

THE BOOK WAS DRENCHED

Text problem book

Tight binding book

UNIVERSAL
LIBRARY

OU 168390

UNIVERSAL
LIBRARY

A
D I C T I O N A R Y
OF THE
HINDUSTANI LANGUAGE.

A
D I C T I O N A R Y,
HINDUSTANI & ENGLISH:

ACCOMPANIED BY
A REVERSED DICTIONARY,
ENGLISH AND HINDUSTANI.

The Second Edition,
GREATLY ENLARGED, AND MUCH IMPROVED.

BY DUNCAN FORBES, LL.D.

PROFESSOR OF ORIENTAL LANGUAGES AND LITERATURE IN KING'S COLLEGE, LONDON;
MEMBER OF THE ROYAL ASIATIC SOCIETY OF GREAT BRITAIN AND IRELAND.
AND AUTHOR OF SEVERAL WORKS TENDING TO FACILITATE THE ACQUISITION OF THE
HINDUSTANI AND PERSIAN LANGUAGES.

PART I.—HINDUSTANI AND ENGLISH.

LONDON:
W. H. ALLEN & CO., 13, WATERLOO PLACE. S.W.
PUBLISHERS TO THE INDIA OFFICE.

—
1866.

LONDON :

LEWIS AND SON, PRINTERS, SWAN BUILDINGS, MOORGATE STREET.

PREFACE.

A DICTIONARY, Hindūstānī and English, accompanied by a reverse part, English and Hindūstānī, has hitherto been a desideratum in this country. It must be obvious to every one that the student of a foreign language, desirous of speaking and writing, as well as reading it, should have not only the words of such foreign language explained in his own, but also the words of his own tongue rendered into that foreign language; and that any Dictionary confined merely to one department is essentially defective.

Thirty years' experience in teaching the Hindūstānī language has convinced me that this deficiency, added to the exorbitant prices charged for Hindūstānī Dictionaries, has greatly impeded learners. I have therefore endeavoured to remove this impediment by compiling a Dictionary of the principal colloquial language of India at once copious, portable, and of a moderate price. These objects have been attained by using a small but clear and distinct letter-press; by employing the Roman character wherever it answered the purpose better than the Oriental; and by excluding every thing not practically useful. By these means I have been enabled in the following work to comprise in a single volume, of convenient dimensions, both parts of a complete Hindūstānī and Hindī Dictionary, including, at the same time, not only more words, but more information really useful to the student, than will be found in any Dictionary of the language hitherto published. ✓

“It is proper that I should here give a brief account of the sources to which I am indebted for the materials of this Dictionary, and of the mode in which I have compiled both its parts. The basis of the first part is the ‘*Dictionary, Hindoostanee and English,*’ in 2 vols. 4to., published by William Hunter, M.D., Calcutta, 1808. Upon this foundation I have superadded at least fifteen thousand words and phrases from the following sources: 1st. A vast number of useful words, both Urdū and Hindī, from the eccentric, but copious vocabulary appended to Dr. Gilchrist’s ‘*Hindee Moral Preceptor,*’ 8vo. London, 1821. 2ndly, All the useful words and phrases occurring in Gladwin’s ‘*Dictionary of Mahomedan Law and Bengal Revenue Terms,*’ 4to., Calcutta, 1797. 3rdly, A great number of new words from ‘*A Glossary of Indian Terms,*’ 8vo., Agra, 1845, by H. M. Elliot, Esq., Bengal Civil Service. 4thly, Many Persian and Arabic words (which occur in Hindūstānī), from Professor Johnson’s last edition of Richardson’s ‘*Persian and Arabic Dictionary.*’ 5thly, Several thousands of Hindī words from Dr. Adam’s ‘*Hindī Dictionary,*’ 2nd edition, 8vo., Calcutta. 6thly, From the Vocabulary accompanying the ‘*Prem Sājar,*’ 4to., Calcutta, 1825, I have extracted all such words as were not found in Hunter’s Dictionary.

7thly, From Thompson's '*Hindī and English Dictionary*,' royal 8vo., Delhi, 1846, I have culled many pure Hindī or Sanskrit words not to be found in any of the sources above mentioned. 8thly, I have inserted in their proper places all the words occurring in the Appendix to the '*Dukhnee Unwari Soheilee*,' printed at Madras, 1824; also many words from the '*Qanoon e islam*,' by Dr. Herklots, London, 1832. To the materials collected from all the foregoing sources I have added numerous words, phrases, and significations that I have met with in the course of my experience in teaching the language.*

In preparing this Second Edition, neither toil nor expense has been spared on the part of the author and publishers, in order to render it the most complete work of the kind ever offered to the public. The improvements and enlargements now effected are the following—

First. All the words contained in the Hindī Dictionaries of Dr. Adam and Mr. Thomson have, in this edition, been incorporated each in its proper place. By this means the student is now enabled, for the first time, to read by the aid of one single Dictionary, any production that may fall in his way, whether Urdū or Hindī.

Secondly. All Sanskrit and Hindī words are given both in the Persian and Devanāgarī characters; while words from the Arabic and Persian, together with those peculiar to the Dakhan, are given in the Persian character only. This enables the student at a glance to distinguish the words which are purely Indian or Hindū, from those which are Exotic or Musalmān.

Thirdly. I have inserted all the words contained in the Persian text of the *Gulistān* of Sa'dī, so as to enable the learner, by the aid of my Persian Grammar and this Dictionary alone, to qualify himself for passing the requisite examination in Persian.

Fourthly. To my friend and quondam pupil, Robert B. M. Binning, Esq., of the Madras Civil Service, I am indebted for numerous words and phrases peculiar to the corrupt dialect of the Dakhan, or South India; besides many interesting explanations and definitions of words purely Hindūstānī, that have never before appeared in any Dictionary of the language. These, when of some length, I have, in justice to Mr. Binning, marked with his name or initials; and I feel both pride and pleasure in thus publicly acknowledging how much I have been benefited by that gentleman's kind and disinterested services. At his own request an interleaved copy of the first edition was, some years ago, forwarded to him in India; and the result has been that the same was in due time returned to me, well filled with sound and valuable information.

Fifthly. I have also to express my sincere thanks to Dr. Charles Rieu, of the British Museum, for his able and hearty co-operation throughout, both in preparing the work for the press, and also in correcting the proof sheets as they were issued in the course of printing. Dr. Rieu, with a view to improve, or, more correctly speaking, to complete, his knowledge of the language, has, within the last four or five years, read the following important works; viz. in Urdū—the "*Ahlāki Hindī*," the "*Khīrad-Afroz*," the "*Gulī Bahāwahī*," the "*Arā,ishi Mahfil*," and the "*Fahwānu-ṣ-Ṣafā*," and in Hindī—the "*Baitāl Pachīsī*," the "*Singhāsan Battīsī*," and the "*Prem Sāgar*." He used an interleaved copy of the first edition of this Dictionary; and marked down in its proper place every word not already included in that work, by which means a multitude of words and phrases has been collected that had hitherto escaped the notice of lexicographers, myself among the number. ✓

Lastly. I have to acknowledge my obligations to the valuable work recently published by Professor H. H. Wilson, Librarian to the East-India Company, &c. &c., entitled "A Glossary of Judicial and Revenue Terms, and of useful words occurring in Official Documents relating to the Administration of the Government of British India." From that work I have here inserted all such words as are Arabic, Persian, Hindūstānī, Sanskrit, or Hindī. Many of them never before appeared in any Dictionary, and a vast number of others may be met with in Dictionaries that have not attached to them the significations they bear in official documents. All such significations I have carefully added where they were wanted; and when the explanations were too long for insertion in full, I have referred the student to Professor Wilson's work for further information.

I have been enabled to save a vast deal of space by making a free and legitimate use of the Roman character, according to a fixed system—that of Sir William Jones. The economy of this plan will be seen at once by a reference to the words **آنکھ** *ānkh*, "the eye;" **دل** *dil*, "the heart;" **گل** *gul*, "a rose," or to the numerous compounds under the particles **بی** *be*, **نا** *nā*, and **لا** *lā*, &c.; where I have, in one column, given as much matter as the great quarto Dictionaries furnish in four or five. This has been effected by rejecting the Oriental type, which has enabled me to use a much smaller Roman type after the first line of every article. The use of the Roman character in all phrases and compounds, &c. originating from the leading word, as, for example, under **آنکھ** *ānkh*, &c., is just as unerring as if the Persian and Devanāgarī characters accompanied it throughout. Every Roman letter has its corresponding symbol in either of the Oriental characters; hence there can be no difficulty or uncertainty in converting any word written in the former into either of the latter. If the reader has the least doubt on this score, he has merely to cast his eye over the following tables.

1st. A Table shewing the correspondence of the vowels in the Persian, Roman, and Devanāgarī characters:—

VOWELS.			INITIAL.			NON-INITIAL.		
Persian.	Roman.	Devanāgarī.	Persian.	Roman.	Devanāgarī.	Persian.	Roman.	Devanāgarī.
ا	a	अ	اب	ab	अब	بد	bad	बद
اِ	i	इ	اس	is	इस	دين	din	दिन
اُ	u	उ	اُس	us	उस	بُت	but	बुत
آ	ā	आ	آس	ās	आस	بات	bāt	बात
او	o	ओ	اوک	ok	ओक	سو	so	सो
اُو	u	ऊ	اُود	ūd	ऊद	تُو	tū	तू
اَو	au	औ	اَوُر	aur	और	نَو	nau	नौ
اي	e	ए	ايک	ek	एक	بي	be	बे
ايِ	i	ई	ايکھ	ikh	ईख	سي	sī	सी
ايِ	ai	ऐ	ايسا	aisā	ऐसा	هي	hai	है

Let it be remembered, that in all Oriental words *a* is to be sounded short, as in "happy," "America;"—*i*, short, as in "fit," "fin;"—*u*, short, as in "put," "push;"—*ā*, long, as in "war," "water;"—*o*, long, as in "pole," "mole;"—*ū*, long, as in "rule;"—*au*, like our *ou* in "sound," or the German *au* in "haus," a house;—*e*, like our *ea* in "bear," or the French *é* in *·dé*, only longer in quantity;—*ī*, long, as in the words "police," "machine;" and—*ai*, like our *i* in fire," "fine," or the German *ai* in "Kaiser," a Cæsar or emperor. The anomalous Sanskrit vowel *ꣳri* is expressed in the Persian character merely by *ri* (re with a *kasra*) and in the Roman character by *ri*, sounded as *ri* in "rill," "rip," &c. The Arabic termination *is* is represented in the Roman character by *a* or *ā*, according as its sound is short or long.

2ndly, A Table shewing the agreement of the consonants, Persian, Roman, and Devanāgarī —

CONSONANTS.

Persian.	Roman.	Devanāgarī.	Persian.	Roman.	Devanāgarī.	Persian.	Roman.	Devanāgarī.
ب	b	ब	د	d	द	ظ	z	ज़
به	bh	भ	ده	dh	ध	ع	'	अ &c.
پ	p	प	د	d	ड	غ	gh	ग
په	ph	फ	ده	dh	ढ	ف	f	फ़
ت	t	त	ذ	z	ज़	ق	h	क
ته	th	थ	ر	r	र	ك	k	क
ت	t	ट	ر	r	ड़	كه	kh	ख
ته	th	ठ	ر	r	ढ़	گ	g	ग
ث	ṭ	स	ز	z	ज़	گه	gh	घ
ح	h	ज	ژ	zh	ज़	ل	l	ल
چه	jh	झ	س	s	स	م	m	म
ح	ch	च	ش	sh	श	ن	n	न
چه	chh	छ	ص	s	स	و	v	व
ح	h	ह	ض	z	ज़	ه	h	ह
خ	kh	ख	ط	t	त	ي	y	य

The Arabic consonant ع is represented in the Roman character by an apostrophe, thus, بعد *ba'd*. This can never lead into error, as the apostrophe is never used (in the Oriental words) for any other purpose. The symbol *hamza* of the Persian character is indicated by a similar mark (,) at the bottom of the line, and the imperceptible *h* at the end of Persian words is represented by the short vowel *a*, as may be seen in the word فائده *fā,ida* "gain or advantage." The nasal sound of the letter ن is indicated in the Roman character

by *ñ*, and in Devanāgarī by the mark ' above the letter with which it is connected: thus, *وہان* *wahān* *وہاں* "there;" *ہنسنا* *hānsnā* *हंसा* "to laugh." The terminations *an*, *in*, *un*, denote the Arabic *nūnātion*, and the *w* denotes the Persian *w*, which in some words is not sounded, as in *کھواہ* *khvāh*, *خواہ*. Lastly, the *z* indicates the short sound of *z* in a few Persian words, as *خود* *khud*.

3rd. A Table for converting the Devanāgarī characters into the corresponding Persian and Roman characters:—

1st.—INITIAL VOWELS.

अ	आ	इ	ई	उ	ऊ	ऋ	ए	ऐ	ओ	औ
ا	آ	ا	ای	ا	اُ	ر	ای	ای	او	اُو
a	ā	i	i	u	ū	ri	e	ai	o	au

2nd.—CONSONANTS.

क	ख	ग	घ	ङ	च	छ	ज	झ	ष	ट	ठ	ड	ढ
ک	کھ	گ	گھ	ن	چ	چھ	ج	جھ	ش	ت	ث	د	دھ
k	kh	g	gh	n	ch	chh	j	jh	n	t	th	d	dh
ण	त	थ	द	ध	न	प	फ	ब	भ	म	य	र	ल
ण	ت	تھ	د	دھ	ن	پ	ف	ب	بھ	م	ی	ر	ل
ṅ	t	th	d	dh	n	p	ph	b	bh	m	y	r	l
	व	श		ष	स	ह							
	و	ش		ش	س	ه							
	v	sh		sh	sh or kh	s							

3rd.—VOWELS FOLLOWING A CONSONANT.

बद	बाद	बिद	बीद	बुद	बूद
ب	با	ب	بید	ب	بُود
bad	bād	bid	bīd	bud	būd
बृद	बेद	बैद	बोद	बीद	बः
بُرد	بید	بید	بود	بُود	به
bṛid	bed	baid	bod	baud	ba

It may be observed, that the Devanāgarī letter ङ has sometimes the sound of a cerebral *r*; in which case it is marked with a dot beneath, thus ङ, and corresponds with *z* or *r* in the Persian character; as, *बड़ा* *barā*, "great," *بڑا*; and in like manner ङ *dh* with a dot beneath becomes *z* *rh*, as in *बुढ़ाप* "old age," *بُڑھاپا* *buṛhāpā*. The various nasals of the Devanāgarī are represented in the Persian character by the letter *ن*, which will be

found sufficient for all useful purposes. The letter **श** is generally represented by **ش**; but sometimes by **س**; and the letter **ष** is more frequently **ك** than **ش**. The compound **क्ष** is generally represented by **كش** or **كھ**, more rarely by **كش**, its proper sound. The compound **ज्ञ** is represented by **جی**; as, **अज्ञा ājyā (ājnā)**, **آجیا**: its real sound is that of *gn* in the French words *champagne, ligne, &c.*

It appears, then, that the Devanāgarī alphabet may be represented with tolerable exactness in the Persian character; but the converse does not hold, as the Persi-Arabic alphabet has fourteen letters which have no exact counterpart in the Devanāgarī. The plan adopted in this case is to represent the letters in question by such Nāgarī letters as approximate nearest to them in sound, which in printed books are generally distinguished with a dot underneath; thus,

ث	ح	خ	ذ	ز	ژ	ص	ض	ط	ظ	ع	غ	ف	ق
ज़	ह	ख	ज़	ज़	ज़	स	ज़	ज़	त	ज़	स	द	क

In some printed books, for instance in Dr. Gilchrist's "*Hindee Story-teller*," an attempt has been made to form distinct Devanāgarī letters for the various forms of the Persian and Arabic *z*, which, it will be observed, are all represented by **ज़**; but in reality the object is not worth the labour. In the first place, the Hindūs, who alone use the Devanāgarī character, are sparing in the use of Persian or Arabic words, to one or other of which the various forms of the letter *z* belong; and secondly, such words as they have in the course of centuries adopted have become naturalized, or rather corrupted, so as to suit the elements of the Nāgarī; thus, **حاضری** is generally written and sounded **हजिरी hājirī**. The letter **ع** is generally represented in Nāgarī by employing the vowel with which it is connected, in the initial form, with a dot under it: as, **بعد** **बाद** *ba'd*; **علم** **इल्म** *'ilm*; **عمر** **उम** *'umr*. This method is sufficient for practical use; but it is by no means satisfactory, as may be seen in the monosyllable **बाद**, which in Persian and Arabic is sounded *ba'd* (the *a* uttered from the bottom of the throat); but according to the rules of the Devanāgarī alphabet it makes *bā'ād*. In fact, the Hindūs seem to view the letter **ع** as a vowel, and not as a consonant, which it really is.

In the compilation of the Second Part, my principal authority is Dr. Gilchrist's "*Dictionary, English and Hindoostanee*," 2 vols. 4to. with Appendices, Calcutta, 1798, reprinted, &c. Edinburgh, 1810, in one volume, 4to. The merits of this work have been amply appreciated by Hindūstānī scholars for more than half a century. The first orientalist of the present day speaks of it as "a work of great merit and labour: the collection of Hindūstānī synonyma for every word is singularly full, and peculiarly adapted to a language which, varying in the use of words though not in structure, in every province abounds with synonymous terms, each of local and restricted employment. The whole (edition 1810) is in the Roman character, a singularity in its compilation which alone is indicative of no ordinary industry and perseverance." Such being the case, I have, as a general rule, availed myself of all the words occurring in Dr. Gilchrist's Dictionary, subject, however, to a strict course of correction. In Dr. Gilchrist's early days, the Hindūstānī language was in a manner unformed, and its orthography unsettled: hence, in a multitude of words he gives the long **ū** (oo) instead of the short *u*, and *vice versā*. I have throughout endeavoured to follow as

my guides on this head the standard writers of the language, such as Mīr Amman, in the "*Bāgh o Bahār*;" Ikrām 'Alī, in the "*Ikhwānu-s-safa*," &c. &c. To the very copious collection furnished by Dr. Gilchrist, I have added several thousands of Persian and Arabic words (known to be used in Urdū) from the "*Dictionary, English, Persian, and Arabic*," by Dr. Wilkins, London, 1810, 4to. From Adam's "*Dictionary, English and Hindooes*," I have extracted many pure Hindī words which escaped the notice of Dr. Gilchrist. I have also found many useful words and phrases in the "*Dictionary, English, Bangālī, and Hindūstānī*," of P. S. D'Rozario, Calcutta, 1837, 8vo. Lastly, I have added numerous synonymous and expressive words and phrases which my own experience has supplied.

It will probably be thought that the Second Part of this Dictionary errs on the side of excess; but I have deemed it the safer course to run the risk of inserting a superfluous or even a *vulgar* word, rather than omit one that could by possibility occur in writing or conversation. It must be recollected that the Hindūstānī is, in more senses than one, a *vulgar tongue*, and that it abounds in a class of words, for the eschewing of which the great Dr. Johnson is said to have been once complimented by some elderly lady, to whom the polite lexicographer replied, "Yes, Madam, I have omitted all such words, but I find that you have been looking for them."

In Part First, compound words are generally to be found under the first or leading member of the compound; at the same time, it is proper to observe that the Hindūstānī language is capable of admitting or forming thousands of compounds not to be found in any dictionary: hence, the learner should bear in mind the more general rules of composition, as laid down in any good grammar of the language. The same remark applies with regard to the rules for derivation, particularly those relating to the formation of causal verbs and abstract nouns.

The few contractions used throughout the work are the following: The letters *a*, *p*, *s*, at the end of many definitions, denote that the word is from the Arabic, Persian, or Sanskrit respectively; the letter *h* distinguishes such words as are aboriginal or purely Indian; and *d* such as are peculiar to the Deccan (dakhān): the few words marked *t* and *g* are of Tartarian and Greek origin respectively. The other contractions are, *m*, denoting the masculine gender; *f*, feminine; *a*, an active or transitive verb; and *n*, a verb neuter. The letter *v*, imports *vide*, and *pl*, the plural number.

In Part Second, and occasionally in Part First, the following contractions are used in the formation of compound verbs: *k*, for *karnā* (or the Persian *hardan*), "to make;" *h*, for *honā*, "to be, to become;" *j*, for *jānā*, "to go, to be;" *r*, for *rakhnā*, "to keep, to have;" *d*, for *denā*, "to give;" *l*, for *lenā*, "to take;" *ḍ*, for *ḍālnā*, "to throw;" and *b*, for *bāndhnā*, "to bind." These, with the exception of the first two, are chiefly used in the formation of intensives, and consequently they have then laid aside their own primitive signification. As a general rule, compound words have their parts or members separated by a hyphen, thus, *dil-nishīn*, *tan-durust*, *sar-gardān*, &c. Such compounds, when transferred into the Oriental characters, are optionally written entire as one word, or distinct as two. The short *i*, denoting the Persian *izāfat*, is indifferently written either as the last letter or the governing word, or separately between the two words, as *dardi sar* or *'dard i sar*, the sense being abundantly obvious either way, as no Persian word ends in the short *i* except it be in a state of construction with the substantive or adjective following.

I have avoided cross references, which are very embarrassing to the learner, retaining only those in which the word referred to is either close at hand, or is attended by a long explanation which it would be needless to repeat.

Some good-natured friends have occasionally expressed to me their regret that the Second Part of the work had not been given in the Persian character. Had it been so, I must either, in the first place, have added the pronunciation in Roman characters to each word (otherwise the work would be utterly useless), and this would have increased its size to at least six times what it now is; or, in the second place, omitting the Roman character, I must have given all the vowel marks and other orthographical symbols, which would have extended it to at least ten times its actual bulk, without possessing one single advantage over what it now has.*

In conclusion, I have only to add, that amidst such a mass of small letters, it will not seem surprising that an occasional error of the press should occur. I trust, however, that the number of such errors is small; and I am confident that the generous, the learned, and the experienced (and it is only *their* good opinion I am ambitious to obtain) will not deny me their kind indulgence.

* Two lines of even the smallest Oriental types in this country would occupy at least as much space as five lines of the Roman character used in Part II. of this work. If the vowel-points, &c. be used, the spaces between the lines must be nearly doubled: hence the truth of the above remark will be obvious to those at all conversant with Oriental typography.

DUNCAN FORBES.

58, BURTON CRESCENT,
January, 1857.

A DICTIONARY, HINDŪSTĀNĪ AND ENGLISH.

1

↓ *alif*, the first letter of the Arabic alphabet; in numeration it counts one. **अ** *a* or *a-kāra*, the first elementary sound in the Sanskrit alphabet; it is a name of God, or *Vishnu*. As an inseparable particle prefixed to a word, it signifies negation or privation; as, *a-dharm*, injustice, or irreligion, from *dharm*, justice, &c. It is akin to the *alpha privativum* of the Greek, the *in* of the Latin, or the *un* of the German and English. As in Greek, it becomes *an* before a vowel, as *an-anta*, endless, or without end.

اب **अब** *ab*, now, presently, just now, a little while ago; by adding *kā, ke, kī*, it forms an adjective, as *ab-kā zamānā*, the present time. *h.*

اب **इब** *ib*, thus, as, in like manner. *s.*

اب **अब** (*contract from ابو*), a father. In Hindūstānī, the plural is of most frequent occurrence, as in *ābā o ajdād*, fathers and grandfathers, ancestors. *a.*

آب **آب** *āb*, m. water, splendour, elegance, dignity, lustre (in gems), temper (of steel, &c.), edge, sharpness (of a sword, &c.). The word *āb* in Persian is used in a great many metaphoric and idiomatic expressions. *p.*

ابا **ابا** *ibā*, m. denial; *ibā-h*, to refuse, deny. *a.*

آبا **آبا** *ābā*, fathers (pl. of *اب* or *ابو*, q. v.). *a.*

ابيل **ابيل** *abābil*, m, a swallow. *a.*

اباحت **اباحت** *ibāhat*, f. permitting, giving liberty. *a.*

آباد **آباد** *ābād*, cultivated, peopled, pleasant; full of buildings and inhabitants; used in composition in the sense of city or *villē*, as *akbar-ābād*, the city of Akbar, or (as the Americans would say) *Akbar-villē*, the city of Agra. *p.*

آبادان **آبادان** *ābādān*, synonymous with *ābād*. *p.*

آباداني **آباداني** *ābādānī*, f. a habitation, a cultivated, populous, pleasant place; population, cultivation, abundance. In Hindūstānī it is seldom used except in poetry, *ābādī* being the common expression. *p.*

آباديشي **آباديشي** *ābād-heshī*, f. first assessment of newly-settled or cultivated land. *p.*

آبادگار **آبادگار** *ābād-kār*, the original or first settler on waste land. *p.*

آباد کرنا **آباد کرنا** *ābād harnā*, a. to build, cultivate, make a place habitable and populous. *p.*

آبادها **آبادها** *ābād-hā*, f. segment of the base of a triangle. *s.*

آبادي **آبادي** *ābādī*, synonymous with *ābādānī*. *p.*

ابت

ابارنا **ابارنا** *ubārna*, a. to set at liberty. *s.*

ابارنا **ابارنا** *ubārna*, a. to keep in reserve. *h.*

اباک **اباک** *a-bāk*, dumb, speechless. *s.*

اباکنا **اباکنا** *ubākna*, a. to vomit, reject. *h.*

ابالنا **ابالنا** *ubālna*, a. to boil, to make boil. *h.* [sian year. *p.*

آبان **آبان** *ābān*, m. the eighth month of the Per-

ابانا **ابانا** *ubānā*, a. to sow, to plant. *h.*

آبائی **آبائی** *ābāī*, belonging to or descending from one's ancestors, paternal. *a.*

باران **باران** *āb i bārān*, m. rain-water. *p.*

آب بازی **آب بازی** *āb-bāzī*, f. play or sport in water; swimming. *p.*

آب بسته **آب بسته** *ābi basta*, m. ice, glass. *p.*

آببیک **آببیک** *a-hābek*, m. want of discrimination; *abibekī*, indiscreet; *abibekātā*, folly. *s.*

آب پاشي **آب پاشي** *āb-pāshī*, f. sprinkling water on fields, &c. *p.*

آبتاب **آبتاب** *āb-tāb*, f. splendour; also *āb o tāb*. *p.*

آبتاب **آبتاب** *ab-tab*, presently; *ab-tab h.* to be in a dying state, to be all over with one. *h.*

آبتابه **آبتابه** *ābtāba*, m. an ewer; generally written *āstāba*, and sometimes *āstāwa*. *p.*

آبتدا **آبتدا** *ibtidā*, f. beginning, commencement, exordium. *a.*

آبتداء **آبتداء** *ibtidā, an*, in the beginning, at first, in the first place. *a.*

آبتذال **آبتذال** *ibtizāl*, m. vileness, meanness, servitude; carelessness in preserving any thing. *a.*

آبتدر **آبتدر** *abtar*, worthless, spoiled, wanton, dissolute; *abtarī*, worthlessness. *a.*

آبتسام **آبتسام** *ibtisām*, m. cheerfulness, a smile. *a.*

آبتک **آبتک** *ab-tak*,

آبتک **آبتک** *ab-talak*,

آبتک **آبتک** *ab-talag*,

آبتوری **آبتوری** *ab-torī*,

آبتوزي **آبتوزي** *ab-tozī*,

آبتلا **آبتلا** *ibtilā*, m. suffering, misfortune. *a.*

} till now, hitherto, yet, up
to the present time, as
yet, still, notwithstanding.
h.

ابتهاج *ibtihāj*, m. gladness, alacrity, cheerfulness. *a.*
 ابتنن *ab-tān*, till now, till this time. *h.*
 ابتنن *ab-ten*, from this time, hence. *h.*
 ابتنن *ubtan*, m. a detergent substance for rubbing on the body; a cosmetic: also *ubat*, or *ubfi*, or *ubšanā*, same as *uptan*, q. v. *h.*
 ابتننا *ubātnā*, a. to rub on the body the cosmetic *ubtan* or *uptan*. *h.*
 ابج *abja*, m. the nymphæa or lotus; the moon; a conch; a species of tree. *s.*
 ابجاری *ābi-jārī*, m. running water, a stream, rivulet, tears flowing. *p. a.*
 ابجد *abjad*, m. the alphabet; a mode of reckoning numbers by the letters of the alphabet; the first letter counting one, the second two, &c., according to their ancient arrangement.—Vide Persian Grammar, p. 23, or Hindūstānī Grammar, p. 20. *a.*
 ابجدخوان *abjad-khān*, m. one who is learning his alphabet. *a. p.*
 ابجو *āb-jo*, f. a rivulet or streamlet. *p.*
 ابجوش *āb-josh*, m. gravy, soup. *p.*
 ابجوي *ābi jo*, f. the water of a rivulet. *p.*
 ابج *a-bach*, that which has not escaped. *h.*
 ابچار *a-bichār*, m. want of consideration, injustice. *s.*
 ابچارى *a-bichārī*, m. *a-bichārīn*, f. an unjust man or woman, or a man or woman destitute of consideration or reflection. *s.*
 ابچارهانا *āb-charhānā*, a. to whet or polish one's sword, &c. *p. h.* [tears. *p.*
 ابچشم *ābi chashm*, m. water of the eye,
 ابچشي *āb-chashī*, f. giving drink to a child for the first time (generally about six months of age) preparatory to weaning him. *p.*
 ابجل *a-bichal*, motionless, unmoved, unshaken, resolute, firm. *s.*
 ابجھرا *abchharā*, f. a female dancer in the court of Indra; also *apchharā* and *apsarā*, q. v. *s.*
 ابجرام *ābi ḥarām*, forbidden water, i. e. wine; insincere or hypocritical tears. *p. a.*
 ابجسرت *ābi ḥasrat*, m. water of desire, wish, appetite, longing. *p. a.* [immortality. *p. a.*
 ابجیات *ābi ḥayāt*, m. the water of life,
 ابجیوان *ābi ḥaiwān*, m. water of life; a fabulous fountain so called. *p. a.*
 ابخانه *āb-khāna*, m. a repository of water, a reservoir; a cellar. *p.* [lutions. *a.*
 ابخیره *abkhīra* (pl. of بخار), m. vapours, exhalation.
 ابخست *āb-khast*, a water melon or cucumber. *p.*
 ابخضر *ābi khīzr*, water of immortality; inspired knowledge. *p. a.*
 ابخل *abkhal*, very or more avaricious. *a.*
 ابخور *āb-khur*, } m. victuals, food and
 ابخورد *āb-khurd*, } drink; fortune. *p.*

آب خوره *āb-khūra*, m. a narrow-mouthed vessel for drinking out of, a cup for drinking water. *p.*
 ابد *abad*, m. eternity, without end. *a.*
 ابدًا *abadan*, eternally, for ever; never. *a.*
 ابدار *āb-dār*, m. the person intrusted with the charge of water for drinking. *adj.* polished, of a good water (as gems), well tempered (as steel). *p.*
 ابدارخانه *āb-dār-khāna*, m. a repository of drinking-water. *p.*
 ابداری *āb-dārī*, f. sharpness (of a sword, &c.); polish (of gems); office of *ābdār*. *p.*
 ابداع *ibdā'*, m. the production of something new. *a.* [one thing for another. *a.*
 ابدال *ibdāl*, m. change, exchange, substituting
 ابدال *abdāl*, m. a religious person, devotee, enthusiast. *abdālī*, of or relating to a devotee; an epithet assumed by *Aḥmad*, the founder of the late Afghān dynasty. *a.* [āb o dāna. *p.*
 ابدانه *āb-dāna*, m. food and drink: also
 ابدست *āb-dast*, m. washing the hands (particularly after any unclean action). *p.*
 ابدندار *ābi dandān*, m. sharpness and polish of the teeth; debility. *p.*
 ابدھ *a-badh*, sacred, inviolable. *s.*
 ابدھ *a-budh* or *a-buddhi*, stupid, ignorant; also *s. f.* ignorance. *s.*
 ابدھا *abdhā*, f. a segment of the base of a triangle. *s.* [intelligent. *s.*
 ابدھمان *a-buddhimān*, stupid, un-
 ابدھوت *abdhūt*, m. a kind of *faḥīr* or devotee. This class are worshippers of Shiva. fem. *abdhūtnī*. *s.* [not to be slain, inviolable. *s.*
 ابدھی *a-badhya*, not deserving death,
 ابدی *abadī*, eternal, without end. *a.*
 ابدیا *a-bidyā*, f. ignorance. *s.*
 ابدیہ ہونا *āb-dāda honā*, to shed tears. *p. h.*
 ابر *abr*, m. a cloud. *abri siyāh*, a black cloud. *abri ghālīg*, a thick cloud. *abri āgur*, a cloud without rain. *p.*
 ابر *abar*, now, at present. *h.*
 ابرا *abrā*, m. the outer fold of a double garment; distinguished from *astar*, the lining. Written also *abrā*, q. v. *h.*
 ابرار *abrār* (pl. of ابر), just men, holy, pious, dutiful (to parents). *ibrār*, victory superiority. *a.*
 ابران *ubrānā*, a. to keep in reserve. (same as *ubārnā*). *h.*
 ابراھیم *Ibrāhīm*, the patriarch Abraham. *Ibrāhīm Adham*, name of a pious sovereign that formerly reigned at *Balkh*. *a.*
 ابرد *abrad*, colder, most or very cold. *a.*
 ابرص *abras*, leprous. *a.*
 ابرق *abraḳ* or ابرک *abraḳ*, m. talc, mica. *a.*
 ابرنا *ubarnā*, n. to be kept in reserve, to remain over. *h.*

ابرنجن *abranjan*, } a bracelet, an ankle orna-
 ابرنجین *abranjin*, } ment of gold or silver. *p.*

ابرو *abrū*, *f.* the eye-brow. *abrū par girih*
māri, *a.* to frown. *p.*

آبرو *ābrū*, *f.* honour, character, renown, ele-
 gance; the name of a poet. *ābrū-utārnū*, *a.* to disho-
 nour, disgrace. *ābrū-bar-bād-denā*, *a.* to lose one's
 own character, or destroy that of another. *ābrū-denī*,
a. to bestow honour or reputation on any one, or to
 surrender or lose one's own. *ābrū-rez*, a calumniator.
ābrū-rezī, *f.* slander, calumny. *ābrū-karnī*, *a.* to treat
 with respect. *ābrū-lenī*, *a.* to take away one's cha-
 racter or reputation. *p.*

آبروان *āb-rawān*, *m.* a very fine kind of mus-
 lin or gauze, which when spread out on the grass is
 said to have been scarcely visible. The art of manu-
 facturing this stuffs now lost. *p.*

آبرودھ *a-birodh*, *m.* quietness, tranquillity. *s.*

آبرودھنی *a-birodhni*, } quiet, tran-
 ابرودھی *a-birodhi*, } quil. *s.*

آبرا *abra*, *m.* the outside of a garment; same
 as *abrā*. *p.* [jewels, &c. *s.*

آبرهن *ābarhan* (*vide* آبرهن), *m.* ornaments,
 آبري *abrī*, clouded, variegated. *abrī kāghaz*,
 a kind of thick and shining paper clouded, (from
 Cāshmir). *p.*

آبریز *āb-rez*, a pot for sprinkling water, such
 as a gardener's; used also in baths for pouring water
 over the body. *p.* [ing silk. *p.*

آبریشم *ābresham* (also *abresham*), *m.* sew-

آبریشمی *ābreshmī*, silken, made of silk. *p.*

آبریق *ibrīq*, *m.* an ewer, a water-pot. *a.*

آبرودھبر *abar-dhabar*, coarse, rough, common. *h.*

آبزَر *ābi-zar*, water of gold; white wine. *p.*

آب زلال *ābi zulāl*, *m.* pure limpid water. *p.a.*

آب سبب *a-bas*, powerless, without choice. *s.*

آبسال *ābsāl*, *m.* a vineyard, a garden. *p.*

آبسته *ābista*, pregnant (a woman), with
 young (an animal), new-born (a child). The forms
ābist, *ābistan*, and *ābistān* are given in Gilchrist. *p.*

آبستگی *ābistagi*, also *ābistāni*, &c. *f.* preg-
 nancy. *p.* [clothes. *s.*

آبسن *a-basan*, naked, without

آبسن *a-bisan*, without desire, in-
 different. *s.*

آبسننا *ubasnā*, *n.* to rot, putrefy. *h.*

آبسواس *a-biswās*, *m.* want of confidence, distrustfulness. *s.* [trustful. *s.*

آبسواسی *a-biswāsi*, *abiswāsini*, *abiswāsini*, dis-

آبسانا *ubsānā*, *a.* to cause to rot. *h.*

آب سنون *ab-soni*, } from this time. *h.*

آب سی *ab-se*, }

آبسی دور *ab-se dūr*, is an expression of those
 who, after describing a past misfortune, pray to be
 preserved from a repetition of it; *q.d.* Far be it
 from us! *h.p.*

آبشار *āb-shār*, *m.f.* a waterfall, cascade, ca-
 taract. *p.*

آب شناس *āb-shinās*, the lead-man, or per-
 son who takes the soundings in a ship, a pilot. *p.*

آب شور *āb-i-shor*, *m.* brackish or salt water. *p.*

آب شوره *āb-shora* or *ābi-shora*, *m.* water
 cooled artificially by means of a solution of salt-
 petre; iced sherbet. *p.*

آبشولا *ābsholā* (*Dakh.*), same as *ābshora*. *p.*

آبشیک *a-bishhek* or آبکھیک *abikhhek*, *m.*

sprinkling-water, which the Hindūs (after pronouncing
 certain prayers over it) use for cleansing their per-
 sons, and other utensils used in sacrifice, holy water;
 accession to a throne, inauguration. *v. abhishek. s.*

آبصار *ābsār* (*pl.* of *بصر*), views, looks; per-
 ception, understanding. *a.*

آبطل *ibtāl*, *m.* abolition, act of destroying
 or annihilating, refuting. *a.* [vain, &c. *a.*

آبطل *abtal*, *comp.* more vain or fruitless, very

آباعد *ab'ād* (*pl.* of *بعد*), distances, divarica-
 tions. *a.*

آباعد *ab'ad*, more distant, very far. *a.* [*tale. p.a.*

آب عشرت *ābi 'ashrat*, wine, semen geni-

آبقا *ibkā*, *m.* confirmation, establishment, pre-
 servation, rendering permanent. *a.*

آبکا *ab-kā*, *ab-ke*, and *ab-kī*, of or belonging
 to the present time, from *ab*. *h.*

آبکار *āb-kār*, *m.* a distiller (particularly of
 spirituous liquors); a water-carrier, a sprinkler; a
 wine-merchant, or seller of spirituous liquors; a drinker
 of wine. *p.*

آبکاری *āb-kārī*, *f.* the business of a distiller;
 revenue derived from a duty levied on distilleries,
 also on houses for the sale of spirituous liquors,
 eating-houses, houses of entertainment, &c.

آبکانا *ubkānā*, *a.* to cause one to
 vomit. *h.* [ing. *h.*

آبکائی *ubkāi*, *f.* the act of vomit-

آبکت *a-bikt*, hidden, unintelligible. *s.*

آبکت گنیت *a-bikt ganit*, *f.*
 arithmetic of unknown quantities; algebra. *s.*

آبکش *āb-hash*, a drawer of water; *āb-*
kashi, act of drawing or carrying water. *p.*

آبکنا *ubaknā*, *n.* to vomit. *h.*

آب کوثر *ābi-hausar*, *m.* nectar. *p.a.*

آبکیشی *abheshī*, without fruit,
 barren (tree). *s.*

آبگذار *āb-guzār*, a ford, a ferry; an express. *p.*

آبگذار *āb-guzar*, a canal or channel for water. *p.*

آب گرم *ābi garm*, warm water, a hot-bath. *p.*

آب گوشت *ābi gosht*, soup, gravy, broth. *p.*

آب گوهر *ābi gohar*, water of pearls, pure
 limpid water. *p.*

آب گیر *āb-gīr*, a receptacle for water, a
 pool, pond, ditch; a weaver's brush. *p.*

آبگینه *ābgīna*, m. a mirror, looking-glass, a drinking-glass; wine; a diamond. *p.*

ابل *a-bal*, weak, without strength or power. *s.*

ابلا *a-balā*, f. weak, powerless; a woman. *s.*

ابلاپا *a-balāpā*, m. weakness, frailty. *s.* [to arrive. *a.*

ابلاغ *iblagh*, m. conveying, sending, causing

ابلانا *ublānā*, a. to cause to boil, (by the hands of another); to boil any thing so as to be fit to eat; to cook. *h.* [lity. *s.*

ابلائی *a-balāi*, f. weakness, debility. *s.*

ابلق *ablak*, piebald, black and white, party-coloured. *a.* [starling. *a.*

ابلقا *ablakā*, m. a bird of the maina kind, a

ابلب *a-bilamb*, m. quickness, diligence. *s.*

ابنا *ubalr*, n. to boil or bubble up. *h.*

آبلوج *āblūj* (also *āblūch*), sugar-candy. *p.*

آبله *ābila*, m. a blister. *p.* [pox, a bubo. *p.*

آبله فرنگ *ābila, i farang*, m. the French

آبله *ablak*, foolish, silly, ignorant, bashful. *a.*

آبله *ablakī*, f. folly, silliness. *a.*

آبلی *abalī*, f. a row, a range, a continuous line. *s.*

آبلی *a-balī*, weak, powerless. *s.*

آبلیس *iblis*, the devil, Satan. *a.*

آبن *ibn*, m. a son, a child; *ibnu-s-sabil*, a son of the road, a traveller; *ibnu-l-gharaz*, a selfish person; *ibnu-l-ghaib*, one of whom little is known, a parvenu. *a.*

آبنا *abnā*, (pl. of ابن) sons; people; tribes. *a.*

آبنا *a-binās*, m. safety. *s.*

آبنا *a-bināsī*, safe, entire, free from loss. *s.*

آبن الوقت *ibn-ul-makt*, a time-server. *a.*

آبنا *abnā, i jins*, pl. companions, comrades, equals; those of the same rank, quality, or species. *n.* *abnā, e dahr*, or *abnā, e rozgār*, sons of the time, contemporaries. *a. p.*

آبندو *a-bindu*, without point or dot. *s.*

آب نقره *ābi nuqra*, m. quicksilver. *p. a.*

آبنوس *ābnūs*, m. ebony. *p.*

آبنوسی *ābnūsī*, made of ebony. *p.*

آبنی *abnī*, f. the earth, world. *s.*

آب نی *āb-nai*, m. the straight tube of a *hukka*, on which the chillam is fixed. *p.*

آبنی *a-binai*, m. wantonness, pertness. *s.* [tulant. *s.*

آبنیته *a-binūt*, wanton, pert, pe-

ابو *abū*, m. father; the word is frequently used as the first member of a man's name or epithet, thus, *abū-l-bashar*, the father of the human race, Adam. *abū-bakr*, the father-in-law and first successor to Muhammad. *abū-turāb*, 'Ali, the son-in-law of Muhammad. *abū-l-fazl*, the name of the secretary to the Emperor Akbar. *abū-jahl*, the name of an uncle of Muhammad, noted for his stubbornness. *abū hurair*, one of the companions of Muhammad, *abū-ali sinā*, a celebrated sage and physician, commonly known in Christendom as Avicenna. *abū-fawāris*, the ass, lit. the father of horsemen. *abū-bakr*, the name of an *atābak* prince to whom *Sa'dī* dedicated his *Gulistān*. *abū-nasr*, the name of the minister of the last mentioned prince. *a.*

آبواب *abwāb* (pl. of باب), doors, gates, chapters, sections; in the revenue language of India the word means almost any kind of cesses, imposts, and charges levied by the officials of government. *a.*

آبوجھ *a-būjh*, stupid, without understanding. *s.* [comprehensible. *h.*

آبوجھا *a-būjhā*, not understood, in-

آبودھ *a-bodh*, m. ignorance, stupidity. *adj.* ignorant, stupid; puzzled, perplexed. *s.*

آبودھگامیہ *a-bodh-gamya*, } incom-

آبودھنئیہ *a-bodhanīya*, } pre-

آبول *a-bol*, silent. *h.* [to silence. *h.*

آبولا *a-bolā*, disposed or accustomed

آب و دانہ *āb o dāna*, water and grain, food and drink. *p.* [mate. *p. a.*

آب و هوا *āb o havā*, f. atmosphere, air, cli-

آبہ *abhi*, a particle denoting priority in time or place, prefixed to Sanskrit words. *s.*

آبہ *ibh* or *ibha*, m. an elephant. *ibha-pālak*, the keeper of an elephant. *s.*

آبہا *ābhā*, f. light, splendour, beauty. *s.*

آبہار *a-bhār*, light, of little weight. *s.*

آبہار *abhār*, m. swelling, tumefaction, plumpness. *h.*

آبہارنا *abhārnā*, a. to raise up, to excite, to persuade, to plump up. *h.* [steal. *h.*

آبہارتنا *abhārnā*, a. to take away, to

آبہاس *ābhās*, } m. a preface, a

آبہاش *ābhāsh*, } preamble, an introduction, &c. *s.* [misfortune, ill-luck. *s.*

آبہاگ *a-bhāg*, also *a-bhāgya*, m.

آبہاگا *a-bhāgā*, also *a-bhāgimī* and *a-bhāgī*, unfortunate, destitute. *s.*

آبہال *abhāl*, m. a cloud. *h.*

آبہام *ibhām*, m. the thumb; suspicion, ambiguity; covered, concealed, unknown. *a.*

آبہانا *abhānā*, a. to alarm, disturb. *h.*

آبہاوا *a-bhāva*, m. absence, non-existence, want; as in this proverb, *rājā ke ghar me, kyā motiyon kī abhāva?* Is there a want of pearls in the raja's house? *s.*

अभिसाद *abhibād*, m. act of kissing the feet or of worshipping, an obeisance; also an insult. *s.* [as *abhibād*. *s.*

अभिसादन *abhibādan*, m. the same

अभिभूत *abhibhūta*, subdued, domineered over. *s.*

अभिप्राय *abhiprāy*, m. sentiment, intention, opinion, design, wish, purpose; the main purport of a book, &c. *s.*

अभिहित *abhitit*, m. the 21st *nakshatra*, or lunar asterism; the 8th *muhūrt*, or division of the day. *s.* [spell causing death or disease. *s.*

अभिचार *abhichār*, m. a charm or

अभिधान *abhidhān*, m. a dictionary. Strictly speaking, it denotes a list of the substantives of the Sanskrit language, such as the "Amara Ko-shu," &c. *s.*

अभ्र *abhra*, m. the sky, a cloud. *s.*

अभरा *ubhrā*, unladen (as a cart or boat). *h.* [till it run over. *h.*

अभराना *ubhrānā*, a. to fill a vessel

अभ्रक *abhrak*, m. tale, mica. *s.*

अभ्रकी *abhrakī*, made of talc or mica. *s.*

अभ्रम *a-bharam*, without respect. *s.*

अभरण *ābharan*, m. jewels, ornaments, decoration; also *abharan*, with the initial vowel short. *s.*

अभरना *ubharnā*, n. to overflow. *h.*

अभस *ābhas*, little, few. *s.*

अभिसारिका *abhisārikā*, also *abhisārī* and *abhisārini*, f. (a woman) going to an assignation with her lover, a lewd woman. *s.*

अभिशिक्ता *abhisikta*, installed, baptized, anointed to office, enthroned. *s.*

अभिशेक *abhishek*, m. bathing, anointing, royal unction; a religious ceremony consisting in sprinkling a person with the water of the Ganges. *s.*

अभक *ubhak*, m. a bear. *h.*

अभक्ति *a-bhakti*, f. disregard, want of desire, indifference, unbelief. *s.*

अभक्तमान *a-bhaktimān*, unbelieving, indifferent to. *s.*

अभिलाष *abhilāsh*, m. and *abhilāshā*, f. wish, desire; (generally written *abhilākh*). *s.*

अभिलाषी *abhilāshī*, wishing, desiring, longing for. *s.* [sire. *s.*

अभिलाक्ष *abhilākh* or *abhilākhā*, m. wish, de-

अभिमान *abhimān*, m. pride, haughtiness, self-conceit. *s.*

अभिमानपुत्र *abhimāna-putra*, m. a foster-son. *s.* [arrogance. *s.*

अभिमानता *abhimānatā*, f. pride,

अभिमानि *abhimāni* or *abhimānya*, proud, conceited. *s.*

अभिमत्त *abhimat*, consented to, approved of, chosen, agreed, accepted. *s.*

अभिमत्ता *abhimatātā* or *abhimattā*, f. desire, love. *s.*

अभिमुख *abhimukh*, present, before. *s.*

अभिमुखता *abhimukhatā*, f. presence, proximity. *s.*

अभिनव *abhinav*, new, quite new. *s.*

अभिवाद *abhivād*, m. abusive language. *s.* [stratation. *s.*

अभिवान *abhivādan*, m. bow, pro-

अभूत *a-bhūt*, non-existent. *s.*

अभोज *a-bhoj*, also *a-bhojya*, unfit to eat, not eatable. *s.* [fasting. *s.*

अभोजी *a-bhojī*, not having eaten,

आभूषण *ābhūshan*, m. ornaments, jewellery, finery. *s.* (Commonly written in the Persian characters as follows):

आभूषण *ābhūkhan*, m. jewels, ornaments. *s.*

अभोग *a-bhog*, unfit for use, unpossessed. *s.*

अभू *ab-hūn*, hitherto, yet. *h.*

अभी *ab-hī*, even now, just now. *h.*

अभय *a-bhay*, without fear, fearless. *s.*

अभय *ubhaya*, both (used in Sanskrit phrases.) [yellow myrobalan. *s.*

अभया *abhayā*, f. name of a flower, the

अभ्यास *abhyās*, m. practice, meditation, study, the frequent repetition of a thing in order to fix it on the memory. *s.*

अभ्यासी *abhyāsī*, studious, practising, repeating. *s.*

अभ्यागत *abhyāgat*, m. a guest, a visitor; arrived. *s.*

अभयपत्र *abhaya-patra*, } m. assurance
अभयदान *abhaya-dān*, } of safety or
अभयवाक *abhaya-vāk*, } protection,
an amnesty. *s.* [unalarmed. *s.*

अभीत *a-bhīta*, fearless, undaunted,

अभीति *a-bhīti*, f. fearlessness. *s.*

अभीषित *abhipsit*, } loved, wish-

अभीष्ट *abhiṣṭa*, } ed for. *s.*

अभिच *abhih* (dakh.), same as *abhi*, now, just now

अभेद *a-bhed*, } united, fastened toge-

अभेव *a-bhev*, } ther, known, celebrated. *s.*

अभीर *ābhīr*, m. a cow-herd. *s.*

अभी *ābī*, of or belonging to water, aquatic, watery, moist, humid. *p.*

अबे *abe*, an interjection of vocation expressive of scorn, as Sirrah! *h.*

ای *abī*, now (sometimes used for *ab-hī*). *h.*

آببات *abyāt* (plur. *آببات*), houses, (and more usual) distichs, verses. *a.*

آبیاری *āb-yār*, m. a waterer, a sprinkler. *p.*

آبیاری *āb-yārī*, f. irrigation; a kind of thin linen cloth; a species of dove. *p.*

آبج *a-bij*, grain that does not germinate. *s.* [able. *s.*

آببر *a-ber*, f. delay; late, unseason-

آببر *ābir*, m. red powder used at the *holī* Saturnalia. *s.* [shining. *s.*

آبیض *abyaz*, white, very splendid or

آپ *apa*, a Sanskrit particle; prefixed to words it denotes inferiority, privation, separation.

It is much used in compound words from the Sanskrit, as *apādān*, m. taking away, the ablative case in grammar; *apāng*, m. the outer corner of the eye; *apabhāshā*, f. the vulgar tongue; also applied to the language of foreigners; *apabhāṣh*, f. ungrammatical language; *apachay*, m. loss, diminution; *apashabd*, m. vulgarisms, slang; *apakrishi*, worthless, little, vile; *apakarma*, m. a bad action, misconduct; *apamrityu*, f. sudden death, dying without any disease; *apavād*, m. censure, blame; *apavādi*, censorious; *apahartā*, m. a robber, a thief; *apaharan*, m. seizing forcibly, carrying off; *apahnav*, m. concealment. *s.*

آپ *upa*, a Sanskrit particle, denoting vicinity, or resemblance in an inferior degree, as *upavēda*, the *sub-veda* or minor *veda*.

آپ *āp*, pron. self, yourself, used instead of the personal pronoun of the second person by an inferior when addressing his superior. *h.*

آپ *āp*, m. water. *s.*

آپا *āpā*, f. an eldersisters; self. *h.*

آپا *a-pāp*, guiltless, without crime. *s.*

آپ *āp-āp*, m. selfishness, egotism. *h.*

آپتر *a-pātr*, unfit, unworthy. *s.*

آپادان *apādān*, m. taking away; the ablative case in grammar. *s.*

آپادان *upādān*, m. cause, motive. *s.*

آپاد *upādḥ*, f. violence, injury, injustice. *s.*

آپاد *upādḥi*, m. a virtuous reflection; deception, disguise; a nickname. *s.*

آپادھی *upādḥī*, violent, unjust. *s.*

آپادھیای *upādhyāy*, m. a spiritual preceptor. *s.*

آپادھیایا *upādhyāyā*, } f. an instruc-

آپادھیای *upādhyāyī*, } tress, the

آپادھیانی *upādhyānī*, } wife of a spiritual preceptor. *s.*

آپار *a-pār*, boundless, excessive. *s.*

آپار *ipār*, thyme, wild marjoram. *p.*

آپارجت *upārjit*, acquired, gained. *s.*

آپارجن *upārjan*, m. acquiring, gaining. *s.*

آپارنا *upārṇā*, a. to root up, extirpate, eradicate. *s.*

آپاس *upās*, m. a fast, hunger. *s.*

آپاسا *upāsā*, hungry, one who fasts. *s.*

آپاسک *upāsak*, a worshipper, a servant. *s.*

آپاسنا *upāsānā*, f. reverence, worship, attendance; v. to reverence. *s.*

آپاسی *upāsī*, serving, worshipping. *s.*

آپاسی *upāsya*, worthy of reverence. *s.*

آپاشری *apāshraya*, helpless, destitute, without shelter. *s.*

آپاک *a-pāk*, raw, unripe, undressed. *s.*

آپاکھیان *upākhyān*, m. an old story, a legend. *s.* [laying. *s.*

آپالنبه *upālambh*, m. abuse; de-

آپان *apān*, m. emission of wind (backwards). *s.*

آپانا *upānā*, a. to create, produce, earn, adopt, contrive. *h.*

آپانگ *apāng*, m. the outer corner of the eye, a sectarian mark on the forehead; adj. maimed, crippled. *apāng-darshan*, m. a side glance, a leer, a wink. *s.*

آپاو *upāo*, m. remedy, redress. *s.*

آپاون *a-pāvan*, defiling, polluting. *s.*

آپاهج *apāhaj*, lazy, cripple; a person who never visits any one. *s.* [preparation. *s.*

آپای *upāe*, m. remedy, plan, scheme,

آپای *apāya*, injurious, destructive. *s.*

آپایی *upāyī*, contriving, remedying. *s.*

آپاد *apabād*, m. complaint, accusation. *s.* [an accuser. *s.*

آپاد *apabādī*, m. a complainant,

آپابتر *a-pabitr* or *a-pavitr*, impure, unclean. *s.* [ness, impurity. *s.*

آپابتر *a-pabitrata*, f. unclean-

آپابس *apabas*, also *apabashya*, absolute, independent. *s.*

آپبان *upaban*, m. a grove, an artificially planted wood or garden. *s.*

آپباشا *apabhāshā*, f. low, vulgar, or obscene language. *s.*

آپبهرش *apabhraṅsh*, } m. common

آپبهنش *apabhāṅsh*, } or vulgar language, ungrammatical speech. *s.*

آپباتک *upapātak*, m. a great crime, such as the killing of a cow, atheism, &c. *s.*

آپت *upapati*, m. a gallant, one who keeps a woman to whom he is not married. *s.*

آپت *āpat* or *āpatti*, f. calamity, misfortune. *āpat-kāl*, m. time of distress. *s.*

آبت **آبت** *apta*, true, trustworthy. *s.*
 آبت **آبت** *apati*, f. disgrace, dishonour. *s.*
 آبتا **آبتا** *āptā*, f. quotient, an equation of a degree. *s.*
 آبتاب **آبتاب** *apatāp*, m. sickness, pain, heat. *s.* [spring, childless. *s.*
 آبترا **آبترا** also **آبترا** *a-putr*, without offspring.
 آبتورا **آبتورا** *a-pativratā*, an unchaste woman, a courtesan. *s.*
 آبتھ **آبتھ** *a-path*, m. a wrong path, error. *s.*
 آبتھی **آبتھی** *a-pathya*, indigestible. *s.*
 آبتی **آبتی** *a-patya*, m. offspring, race. *s.*
 آبتیا **آبتیا** *a-patiyā*, } faithless, treacherous. *s.*
 آبتیارا **آبتیارا** *a-patiyārā*, }
 آبتی **آبتی** *a-patu*, awkward, uncouth. *s.*
 آبتک **آبتک** *a-patak*, one whose hands and feet are become useless, paralytic. *h.*
 آبتن **آبتن** *uṣṭan*, } m. a paste for scouring the skin when bathing. *h.*
 آبتنا **آبتنا** *uṣṭnā*, n. to be tired, or to be sick of a business. *h.* [the chorus. *h.*
 آبتج **آبتج** *apaj*, f. the burthen of a song, make to grow. *h.*
 آبتجانا **آبتجانا** *upjānā*, a. to produce, to make to grow. *h.*
 آبتجاو **آبتجاو** *upjāu*, fertile, productive. *h.*
 آبتجت **آبتجت** *upajit*, produced, propagated. *s.* [exertion. *s.*
 آبتجتن **آبتجتن** *upajatan*, m. preparation, infamy, disgrace. *s.*
 آبتجس **آبتجس** *apajas*, m. infamy, disgrace. *s.*
 آبتجسی **آبتجسی** *apajāsī*, infamous, unfortunate. *s.*
 آبتجنا **آبتجنا** *upajnā*, n. to spring up, to grow, to proceed. *h.*
 آبتجیو **آبتجیو** *upajivikā*, also **آبتجیو** *upajivan*, f. livelihood, means of living. *s.*
 آبتجیوی **آبتجیوی** *upajīvi*, dependent, living by or on. *s.*
 آبتچار **آبتچار** *upachār*, m. service, remedy, practice of physic, usage. *s.*
 آبتچھ **آبتچھ** *a-puchh*, without a tail. *s.*
 آبتچھا **آبتچھا** *a-puchhā*, f. name of a species of tree. *s.* [waste. *s.*
 آبتچھی **آبتچھی** *apachaya*, m. loss, detriment, misfortune, calamity. *āpad-grasta*, involved in calamity. *s.*
 آبتدا **آبتدا** *upadā*, f. a meeting, a present made at an interview. *s.*
 آبتدرو **آبتدرو** *upadrav*, m. a portent; violence, injury. *s.* [vour. *s.*
 آبتدش **آبتدش** *upaduṣh*, m. relish, fla-

آبتدھات **آبتدھات** *upadhātu*, m. a sort of inferior mineral. *s.*
 آبتدیس **آبتدیس** *upādes*, m. advice, counsel, exhortation, admonition. *s.* [adviser. *s.*
 آبتدیس **آبتدیس** *upadesin*, advising, an adviser. *s.*
 آبتدیشی **آبتدیشی** *upadesī* and *upadesak*, m. an adviser. *s.*
 آبتدیر **آبتدیر** *apar*, another, a second, opposite. *s.*
 آبتدیر **آبتدیر** *apar* (also **آبتدیر** *upari*), over, above. *s.* [non-acquisition. *s.*
 آبتدیر **آبتدیر** *a-prāpti*, f. non-attainment, the west. *d.*
 آبتدیر **آبتدیر** *a-parājīt*, unerring, invincible. *s.*
 آبتدیر **آبتدیر** *a-parājītā*, f. the name of a twining shrub; called also *koyal*, or *kawwā-thenī*, crow's-beak. *Clitoria ternatea. s.*
 آبتدیر **آبتدیر** *a-parājay*, m. victory. *s.*
 آبتدیر **آبتدیر** *a-parāchīn*, modern, recent. *s.*
 آبتدیر **آبتدیر** *aparādh*, m. crime, fault. *s.*
 آبتدیر **آبتدیر** *aparādhīn*, } a criminal,
 آبتدیر **آبتدیر** *aparādhī*, } a sinner,
 آبتدیر **آبتدیر** an offender. *s.*
 آبتدیر **آبتدیر** *uprāl*, over, above. *d.*
 آبتدیر **آبتدیر** *uprālā*, m. aid, assistance. *uprālā karnā*, a. to take one's part, to protect, stickle for. *h.* [wards. *h.*
 آبتدیر **آبتدیر** *uprānt*, after which, or afterwards. *s.*
 آبتدیر **آبتدیر** *uprāvarī*, quarrelsome, wrangling. *h.*
 آبتدیر **آبتدیر** *aparāhna*, m. the third pahār; afternoon. *s.*
 آبتدیر **آبتدیر** *a-prabhā*, f. darkness, dulness, want of splendour. *s.*
 آبتدیر **آبتدیر** *a-paripātī*, f. deviation from established custom. *s.*
 آبتدیر **آبتدیر** *a-pratāp*, m. want of acuteness, of power, or of fortune. *s.*
 آبتدیر **آبتدیر** *a-pratāpī*, blunt, powerless, unfortunate. *s.*
 آبتدیر **آبتدیر** *a-pratibandhā*, m. an undisputed inheritance. *s.*
 آبتدیر **آبتدیر** *ā-pratishṭhā*, f. want of respectability. *s.* [a-pratyakṣh, q. v.) *s.*
 آبتدیر **آبتدیر** *a-pratahsh*, secret (properly custom; secrecy. *s.*
 آبتدیر **آبتدیر** *a-pratī*, without credit. *s.*
 آبتدیر **آبتدیر** *a-pratī*, f. want of confidence or of credit, mistrust. *s.*
 آبتدیر **آبتدیر** *a-pratyaksha*, invisible, not obvious to the eye. *s.*

ايرتبي **अप्रत्यय** *a-pratyay*, m. distrust, unbelief. *s.* [trustful. *s.*

ايرتبي **अप्रत्ययी** *a-pratyayī*, doubtful, mis-

ايرچند **अप्रचण्ड** *a-prachand*, without dignity, not strong. *s.* [trial or proof. *s.*

ايرجها **अपरिच्छा** *a-parichchhā*, f. want of

ايردهان **अप्रधान** *a-pradhān*, little, mean, powerless, subordinate, not chief. *s.*

ايرس **अपस** *apasa*, m. the state of a Hindū after bathing previous to worship or to eating, during which it is unlawful for him to touch any one. Leprosy, from Arab. *abras*. *uparas*, m. a kind of red chalk; bitumen; a subordinate flavour.

ايرساد **अप्रसाद** *a-prasād*, m. disapprobation, disfavour. *s.*

ايرسادي **अप्रसादी** *a-prasādi*, that which is not presented to the Deity. *s.*

ايرسده **अप्रसिद्ध** *a-prasiddh*, unknown, hidden, not celebrated. *s.*

ايرسن **अप्रसन्न** *a-prasanna*, disagreeable, dissatisfied. *s.* [nate. *s.*

ايرش **अपुरुष** *a-puruṣh*, impotent, effemi-

ايركاش **अप्रकाश** *a-prakāsh*, m. that which is hidden or obscure. *s.*

ايركت **अप्रकट** *a-prakat*, unmanifested, not apparent. *s.*

ايرلا **अपरला** *aparalā*, superficial, the outside of a cloth or raiment (opposed to the lining). *h.*

ايرمان **अप्रमान** *a-pramān*, without proof, untrue. *s.* [tic, without authority. *s.*

ايرمانك **अप्रमाणिक** *a-pramānik*, unauthen-

ايرمانيه **अप्रमानीय** *a-pramānya*, want of proof or of authority. *s.* [finite. *s.*

ايرم پار **अपरंपार** *a-param-pār*, boundless, in-

ايرمت **अपरिमित** *a-parimit*, unmeasured, unlimited. *s.*

ايرنا **अपरना** *aparnā*, m. a scarf, a covering. *h.*

ايروائى **अपरवाई तरवाई** *aparnwāi tarwāi*, f. -urfeit, mort de chien, cholera morbus. *h.*

ايروب **अपरूप** *āp-rūp*, m. self, self-formed, the Deity. Dakh. strange, wonderful, rare. *h.*

ايروده **अपरोध** *apurodh*, m. partiality, support, favour, kindness. *s.*

ايرونچ **अप्रौचा** *upraunchā*, m. a towel or cloth for wiping the body. adj. superficial. *h.*

ايروين **अप्रवीन** *a-pravīn*, unskilful; *apra-*

ايريناتي **अप्रवीना** *apravinatā*, f. want of skill or of experience. *s.*

ايري **अप्रिय** *a-priy*, hated, disliked, unfriendly. *s.* [dislike. *s.*

ايريت **अप्रिती** *a-prīti*, f. enmity, hatred,

ايريكش **अप्ररीक्षा** *a-parīkshā*, f. want of trial or proof, an insufficient trial of any thing. *s.*

ايريم **अप्रेम** *a-prem*, m. want of love, enmity, hatred. *s.*

ايرنا **अपड़ना** *uparṇā*, n. to be rooted out, to be pulled out; to be skinned. *h.*

ايرنا **अपड़ना** *aparṇā*, n. to come to hand. *d.*

ايرس **आपस** *āpas*, pron. recip. themselves, one another; hence kindred, brotherhood, fellowship. *āpas men rahnā* is applied to signify adultery, &c. *h.*

ايرس **अपस** *upas*, f. stink, staleness, putrefaction, rottenness. *h.*

ايرستري **अपस्त्री** *upastrī*, f. a concubine. *s.*

ايرسته **अपस्थ** *upasth*, m. f. the organ of generation of males or females. *s.*

ايرسته **अपस्थित** *upasthit*, ready, present, at hand, arrived. *s.*

ايرسرا **अप्सरा** *apsarā*, f. a female dancer in the court of Indra. *s.*

ايرسرت **अपसर्ग** *apasarga*, m. a particle or preposition; a portent or natural phenomenon. *s.*

ايرسمار **अप्समार** *apasmār*, m. the epilepsy. *s.*

ايرسنا **अपसना** *apasnā*, n. to become musty, to rot. *h.*

ايرسوي **अपसव्य** *apasavya*, m. the right side (or half) of the body; adj. opposite, contrary. *s.*

ايرساस्त्र **अपशास्त्र** *upashāstra*, m. sciences connected with or derived from the *shāstra*. *s.*

ايرशान्त **अपशान्त** *upashānta*, calm, pacified, appeased. *s.* [or tranquil. *s.*

ايرशान्ति **अपशान्ति** *upashānti*, one who is calm

ايرشيد **अपशब्द** *apashabd*, m. wind broken backwards; a disagreeable sound. *s.*

ايرشيت **अपश्वित** *a-pushpit*, without flowers (a tree or plant), that does not bear flowers, not in flower. *s.* [lean. *s.*

ايرشت **अपष्ट** *apushṭ*, hidden, secret; *a-pushṭ*,

ايرشكن **अपशकुन** *apashakun*, m. any unlucky omen or portent, also *apasakun*. *s.*

ايرشم **अपशम** *upasham*, m. patience, calmness. *s.*

ايرك **अपक** *a-pak*, or **अपक्क** *a-pakk*, unripe. *s.*

ايرك **آب आपकान** *āp-kāj*, } attending to

ايرك **آب आपकानी** *āp-kāji*, } one's own business, attending to one's own affairs. *s.*

ايركار **अपकार** *apakār*, m. a hindrance, detriment, injury. *s.*

ايركار **अपकार** *apakār*, m, favour, kindness, protection. *s.* [ing. *s.*

ايركاري **अपकारी** *upakāri*, beneficent, aid-

ايركارك **अपकारक** *upakārak*, m. a friend, a protector. *s.*

ايركتا **अपकता** *a-paktā*, f. immaturity. *s.*

ايركشت **अपकृष्ट** *apakrīṣṭa*, bad, inferior, deteriorated. *s.*

ايركرم **अपक्रम** *upakram*, m. deliberate commencement of an undertaking; a stratagem. *s.*

ايركرم **अपकर्म** *apakarm*, m. a mean or unworthy action. *s.*

ایکرن उपकरण *upakaran*, m. the insignia of royalty; means, materials. *s.*

ایکش अपक्ष *a-paksh*, without wings, without assistance or protection. *s.*

ایکلنگ अपकलंग *apahalang*, m. an indelible disgrace. *s.*

ایکت उपगत *upagat*, promised, agreed. *s.*

ایگره उपग्रह *upagrah*, m. a prisoner, a man or animal in confinement. *s.*

ایگم उपगम *upagam*, m. agreement, promise, approach. *s.* [cious stone, a jewel. *s.*

ایل उल *upal*, m. a rock, a stone; a pre-

प्लो उला *uplā*, m. a cake of dried cowdung. *h.*

आप्लाव अप्लाव *āplāv*, m. bathing, ablution. *s.*

अपलिप्त उपलिप्त *upalīpta*, plastered, smeared over. *s.*

अपलुत आपलुत *āplut*, bathed, sprinkled (upon); m. an initiated householder. *s.*

अपलज्ज अपलज्ज *apalajj*, } impudent, im-

अपलज्जी अपलज्जी *apalajjī*, } dest, shameless. *s.*

अपलज्जा अपलज्जा *apalujjā*, f. impudence, shamelessness. *s.* [omen or bad sign. *s.*

अपलक्षण अपलक्षण *apalachchhan*, m. a bad

अपलक्षणा अपलक्षणा *apalachchhanā*, } of a bad

अपलक्षणी अपलक्षणी *apalachchhanī*, } omen, or of suspicious appearance, unlucky. *s.*

अप्लव अप्लव *aplav*, m. bathing, ablution. *s.*

अप्ली उपली *uplī*, f. smaller kind of cakes of cow-dung. *h.*

अप्लेप उपलेप *upalep*, m. smearing, plastering. *s.*

अप्लेपन उपलेपन *upalepan*, m. act of smearing, plastering with cow-dung. *s.*

अपमा उपमा *upamā*, f. comparison, simile, that thing to which another is likened. *s.* [last. *s.*

अपमान उपमान *upamān*, m. simile, &c. as the

अपमान अपमान *apamān*, m. disgrace, an affront. *s.* [graced. *s.*

अपमानित अपमानित *apamānit*, degraded, dis-

अपमानि अपमानि *apamānī*, or अपमान्य *apamānya*, disgraced, abased. *s.* [likeness. *s.*

अपमिति उपमिति *upamīti*, f. resemblance,

अपमृत्यु अपमृत्यु *apamṛityu*, f. an unnatural or untimely death. *s.*

अपान आपन *āpan*, pron. recip. self. *h.*

अपान्न अपान्न *āpanna*, afflicted, gained or acquired; one who comes to another for shelter. *s.*

अपान्न अपान्न *apnā*, m. } pron. of or belonging

अपान्नी अपान्नी *apnī*, f. } to self. *apnī gā, onā*, to sing one's own praises, to egotize. *h.*

अपान्ना अपान्ना *apnānā*, a. to make a thing one's own, to convert to one's own use. *h.* [kindred. *h.*

अपान्नायत अपान्नायत *apnāyat*, f. family relations,

अपान्ना अपान्ना *apānpā* or *apampā*, m. one's self. Used only in the accusative, as *apānpā bachānā*, to guard or protect one's self. *h.*

अपान्थ अपान्थ *a-pānth*, m. a wrong road, or bad road, a devious track; heresy. *s.*

अपान्थी अपान्थी *a-pānthī*, one who has lost his way, devious, heretical, a heretic.

अपनिषद् उपनिषद् *upanishad*, m. sacred texts or extracts from the Vedas. *s.*

अपनिष्क आपनिष्क *āpanik*, m. an emerald. *s.*

अपङ्ग उपङ्ग *upang*, m. a kind of musical instrument. *s.* [adj. wicked, void of merit. *s.*

अपुण्य अपुण्य *apunya*, m. uncharitableness;

अपुण्य अपुण्य *upanaya*, } m. the initiation

अपुण्य अपुण्य *upanayan*, } of the three first classes of Hindūs; investiture with a peculiar thread or cord worn over the left shoulder. Vide Wilson. *s.*

अपनेत्र उपनेत्र *upanetra*, m. spectacles, glasses for the eye. *s.*

अपुण्य अपुण्य *apunya*, m. uncharitableness. *s.*

अपवाद अपवाद *apavād*, m. complaint, reproach, accusation. *s.* [accuser. *s.*

अपवादी अपवादी *apavādī*, m. a complainer,

अपवास अपवास *upavās*, m. fasting, a fast. *s.*

अपवासी अपवासी *upavāsī*, m. one who fasts. *s.*

अपुत अपुत *a-pūt*, childless; undutiful (child). *s.*

अपवित्र अपवित्र *a-pavitra*, unclean, defiled. *s.*

अपवित्रता अपवित्रता *a-pavitratā*, f. uncleanness, filth. *s.*

अपुत अपुत *apūt*, pure, unadulterated. *d.*

अपुजक अपुजक *apūjak*, ungodly, irreligious. *s.*

अपुज्य अपुज्य *apūjya*, that which is not worshipped, or not a proper object of worship. *s.*

अपविद्या उपविद्या *apavidyā*, f. profane science, (opposed to sacred). *s.*

अपुर्ब अपुर्ब *a-pūrb*, new, unheard of, admirable, uncommon, remarkable. *s.* [ardly. *s.*

अपुर्ष अपुर्ष *a-paurush*, unmanly, coward

अपवर्ग अपवर्ग *apavarg*, m. liberation, deliverance, emancipation. *s.*

अपुर्ण अपुर्ण *a-pūrn*, m. a fraction; adj. not full, incomplete. *apūrn-kāl*, premature, untimely. *s.*

अपुर्णता अपुर्णता *a-pūrnatā*, f. incompleteness. *s.*

अपुर्ण अपुर्ण *apavarnan*, m. a minute description. *s.* [ralled, eminent, unheard of. *s.*

अपुर्व अपुर्व *a-pūrvā*, unprecedented, unpar-

अपुर्व अपुर्व *apavish*, m. a narcotic. *s.*

अपुर्व अपुर्व *upavan*, m. a grove, an artificially-planted wood. *s.*

उपवीत *upavit*, m. the brahminical thread. *s.*

उपवेद *upaved*, m. the Purānas, &c. q. d. depending on, or derived (springing from) the Veda. *s.*

उपहास *upahās*, m. laughter, fun, sport. *s.*

अफराना *aphrānā*, a. to feed one so that his belly swell; met. to give one (money, &c) to the utmost extent of his desire. Also used in a neuter sense. *h.*

अफराई *aphrāī*, f. gluttony, a surfeit. *h.*

अपहर्ता *apahartā*, m. a robber, a plunderer. *s.* [ing. purloining.]

अपहरण *apaharan*, m. act of plundering

अफरना *apharnā*, n. to swell out (the belly); to gormandize, to eat to satiety; to become very rich. *h.*

अफरिया *aphariyā*, f. a subdivision of the caste or tribe called *ābhīr* or *ahīr*, q. v. *h.*

अफल *a-phal*, fruitless, barren. *s.*

अफलित *a-phalit*, not in fruit. *s.*

अफलता *a-phalitā*, f. barrenness, non-productiveness. *s.*

अफना *uphannā*, n. to boil over. *h.*

अपहव *apahnav*, m. denial, concealment. *s.*

आफू *āphū*,

आफीम *āphīm*, } f. opium. *h.*

अफेन *a-phen*, without foam. *s.* [stinate. *s.*

अफेन्दा *aphendā*, self-conceited, ob-

अपे *ape*, same as *āp*, self. *ape son* *ape*, of one's own accord, spontaneously. *h.*

अपीर *a-pīr*, without pain. *s.*

अपयश *apayash*, m. infamy, disgrace. *s.*

अपयशी *apayashī*, infamous, unfortunate. *s.* [qualified. *s.*

अपयुक्त *apayukta*, worthy, fit, proper,

अपेक्षा *apekshā*, f. expectation, hope. *s.*

अपेक्षित *apekshit*, expected, waited for, hoped for. *s.* [adj. expecting, waiting for.]

अपेक्षक *apekshak*, m. an expectant ;

अपेक्षी *apekshī*, expecting, hoping ; an expectant.

अपेक्ष *apekh*, invisible, unseen. *s.*

अपेक्षा *upekhā*, or *upekshā*, f. trick, fraud, stratagem. *s.*

अपीन *apīn*, light, lean. *s.*

अपीनस *apīnas*, m. dryness of the nose, want of smell, a cold. *s.*

अपयोगी *apayogī*, useful, suitable. *s.*

अपेय *a-peya*, unfit to drink, forbidden liquor. *s.*

अति *atī*, a particle denoting excess, used in compounds, as *atī-pān*, m. a drunkard, or one who drinks to excess ; *atī-parākram*, very powerful. *s.*

इत *it*, or *ita*, here, hither, उत *ut*, or *uta*, there, thither. इति *iti*, a word usually written at the end of books, letters, &c., denoting that it is finished, like the Persian expressions, *tamām shud*, *ziyāda chi*, &c. *s.*

आत *āt*, m. custard apple. *Annona squamosa. h.*

आता *ātā*, or अता *atā*, m. father ; a custard apple. *Annona squamosa. p. h.*

आ or आल *itā*, or इताल *itāl*, now, at present. *d.*

आ इत्ता *ittā*, this much or many. *h.*

आ उत्ता *uttā*, that much or many. *h.*

आतबक *atābak*, m. (q. d. *ātābeg*, the lord father), a master, teacher, a title given to kings or prime-ministers ; name of a family who occupied the throne of Persia from A. D. 1148 to 1264 ; *Sa'dī* & dicates his Gulistān to a prince of this family. *p.*

आतार *utār*, m. descent. *utār-denā*, to bring down ; met. to disgrace, dishonour. *h.*

आतारा *utārā*, m. answer ; ransom, self-devotion ; cast-off or second-hand. *h.*

आतारन *utāran*, f. a fragment descent, disgrace. *h.*

आतारना *utārṇā*, a. to bring down ; to tear off, cut off, or break off (a portion of any thing), *utāre hūe*, pl. engaged with desperate resolution in any enterprise (metaphor taken from cavalry, who dismount to fight on foot, with a determination to conquer or die). *h.* [stances. *d.*

आतारना *utārṇā*, a. to act according to circum-

आतलिक *atālik*, m. a private tutor. *atālikī*, private tuition, education. *t.* [on the back. *h.*

आतान *utān* (also *uttān*), supine, lying

आताना *utānā*, proud, conceited ; also supine. See *chit. d.* [despatch. *h.*

आतवल *utāval*, f. quickness, speed.

आतवला *utāvlā*, m. } swift, quick,

आतवली *utāvlī*, f. } speedy. *h.*

आतई *atāī*, m. one who sings and dances gratis. *h.*

आतयिन *ātlāyin*, } m. a felon, thief,

आतयो *āttāyī*, } murderer, incendiary. *s.*

आतबार *atibār*, very frequent. *s.*

आतबा *atbā* (pl. of *तब* or *تابع*) followers, dependants. *itbā* and *ittibā*, following, obeying, obedience. *a.*

आतबक्त *atibaktā*, m. a great talker. a babbler. *s.*

आतबल *atibal*, very powerful. *s.*

आतभार *atibhār*, m. a very great or excessive burden. *s.*

आतबेल *atibel*, frequently, very often. *s.*

आतप *ātap*, m. sunshine, sunbeams. *s.*

अप्यात उमात *utpāt*, m. violence, injustice, injury. *s.*

अप्यातक अप्यातक *atipātak*, m. a heinous sin. *s.*

अप्यातकी अप्यातकी *atipātakī*, one who commits a very great or heinous sin. *s.*

अप्यातन अप्यातन *utpāṭan*, m. plucking out, eradicating. *s.*

अप्यादन अप्यादन *utpādan*, m. producing. *s.*

अप्यान अप्यान *atipān*, m. a drunkard; excessive drinking, inebriety. *s.*

अप्यात्ति अप्यात्ति *utpatti*, *utpatt*, f. birth, origin. *s.*

अप्यात्त अप्यात्त *uttapta*, anxious, excited. *s.*

अप्यात्तिका अप्यात्तिका *utprekshā*, f. indifference, carelessness; illustration (in poetry, &c.). *s.*

अप्याल अप्याल *utpal*, m. a species of the lotus flower. *s.*

अप्यान्न अप्यान्न *utpann*, produced, gained; *s.* m. produce. *s.* [a guest. *s.*

अप्याथ अप्याथ *atitha* or *atithi*, m. a stranger, *s.*

अप्याथा अप्याथा *a-tathā*, powerless, without authority. *s.*

अप्याथ्य अप्याथ्य *ātithya*, } hospitable, at-

अप्याथ्य अप्याथ्य *ātithya*, } tentive to a guest. *s.* [acid; very pungent. *s.*

अप्यात्तिका अप्यात्तिका *atitūshma*, sharp, hot, or *s.*

अप्यात्तिका अप्यात्तिका *atijāgar*, m. the black curlew; adj. very wakeful, restless. *s.*

अप्यात्तिका अप्यात्तिका *atijog*, very worthy. *s.*

अप्यात्तिका अप्यात्तिका *atijirna*, very old, decayed. *s.*

अप्यात्तिका अप्यात्तिका *atichār*, m. the rapid motion of a planet from one sign to another. *s.*

अप्यात्तिका अप्यात्तिका *atihād*, m. union, concord, intimate friendship. *a.* [berality. *s.*

अप्यात्तिका अप्यात्तिका *atidān*, m. munificence, liberality. *s.*

अप्यात्तिका अप्यात्तिका *atidāh*, m. great heat, violent inflammation. *s.* [culty or distress. *s.*

अप्यात्तिका अप्यात्तिका *atidurgat*, f. great difficulty. *s.*

अप्यात्तिका अप्यात्तिका *atidushkar*, very difficult. *s.*

अप्यात्तिका अप्यात्तिका *atidūr*, m. a great distance, afar off. *s.*

अप्यात्तिका अप्यात्तिका *atidosh*, m. a great fault. *s.*

अप्यात्तिका अप्यात्तिका *uttar*, m. an answer; the north. Adj. posterior, subsequent. *s.*

अप्यात्तिका अप्यात्तिका *atra*, here, in this place. *s.*

अप्यात्तिका अप्यात्तिका *itar*, affected, giving one's self airs; playful, wanton, coquettish, gay; other, different, low, vile. *itar-lok*, people of low caste. *s.*

अप्यात्तिका अप्यात्तिका *uttarādhihār*, m. an inheritance. *s.* [an heir. *s.*

अप्यात्तिका अप्यात्तिका *uttarādhihārī*, m. *s.*

अप्यात्तिका अप्यात्तिका *uttar-ārdh*, the second or last half (of a book, &c.). *s.*

अप्यात्तिका अप्यात्तिका *uttarāshārḥā*, f. the twenty-first lunar mansion. *s.*

अप्यात्तिका अप्यात्तिका *Atrāk* (plur. of *ترك*), a Tartar or Turcoman. *a.*

अप्यात्तिका अप्यात्तिका *utrānā*, a. to boil over; to take down, to pull down (by the hands of a third person: to do it one's self is *utrānā*). *h.*

अप्यात्तिका अप्यात्तिका *itrānā*, a. to give one's self airs, to act with affectation; to act in an unnatural or unusual manner. *h.*

अप्यात्तिका अप्यात्तिका *uttarāman*, m. a place where fish throng to. *h.*

अप्यात्तिका अप्यात्तिका *uttarāhā*, of or belonging to the north. *s.* [wanton. *h.*

अप्यात्तिका अप्यात्तिका *itrāyā*, affected, playful, *s.*

अप्यात्तिका अप्यात्तिका *utrā, i-hona*, to be thankful or grateful. *d.*

अप्यात्तिका अप्यात्तिका *uttarāyan*, m. northing; the six months from *Māgh*, when the sun is north of the equator. *s.*

अप्यात्तिका अप्यात्तिका *uttar-bhādrapad*, m. a mansion of the moon (the twenty-seventh). *s.*

अप्यात्तिका अप्यात्तिका *atarpāl*, m. land that is left uncultivated. *s.*

अप्यात्तिका अप्यात्तिका *a-tarpit*, dissatisfied. *s.*

अप्यात्तिका अप्यात्तिका *a-tṛipta*, restless, uneasy. *s.*

अप्यात्तिका अप्यात्तिका *uttar-phalgunī*, f. the twelfth lunar mansion. *s.*

अप्यात्तिका अप्यात्तिका *atran*, m. name of a climbing plant used in medicine, (*Cyanitum extensura*). *d.*

अप्यात्तिका अप्यात्तिका *utran*, f. a fragment, any thing taken off from the body; cast clothes. *rin se utran-honā*, to be freed from debt. *h.*

अप्यात्तिका अप्यात्तिका *utarnā*, n. to come down from a height; to pass over; to go off; to become insipid; to fall in value or in dignity. *nashā utrā*, his intoxication is gone off. *h.*

अप्यात्तिका अप्यात्तिका *utarnānā*, a. to cause to be brought down, or lowered. *h.*

अप्यात्तिका अप्यात्तिका *uttarottar*, m. further and further; a rejoinder to a reply in law. *s.*

अप्यात्तिका अप्यात्तिका *atirag*, m. consumption. *s.*

अप्यात्तिका अप्यात्तिका *itrī-phal*, m. an electuary composed of myrobalan with coriander-seed and honey. *d.* [another. *d.*

अप्यात्तिका अप्यात्तिका *uttar*, placing one thing over *s.*

अप्यात्तिका अप्यात्तिका *atisār*, m. dysentery, diarrhoea. *atisārakī* and *atisāri*, dysenteric, afflicted with dysentery. *s.*

اتسآه *ut-āh*, m. joy, gladness, pleasure; perseverance. *s.*

اتسآرگ *utsarg*, 'abandoning, consecrating; a rule or precept. *s.*

اتسآچیه *atisanchaya*, m. a hoard, great accumulation. *s.*

اتسآو *utsav*, m. rejoicing, public demonstrations of joy. *s.* [simum. *s.*

اتسآسی *atsī*, f. flax (*linum usitatis*).

اتسآش *ātish* or *ātash*, f. fire, flame. *p.*

اتسآفرآزه *ātish-afrāza*, m. a rocket. *p.*

اتسآفرۆز *ātish-afroz*, kindling fire, fuel. *p.*

اتسآفگن *ātish-afgan*, casting or throwing fire. *s.*

اتسآندآز *ātish-andāz*, casting out fire. *p.*

اتسآنگیز *ātish-angez*, kindling, spreading or stirring fire; an incendiary, a seditious man. *p.*

اتسآبار *ātish-bār*, flaming, fiery, raining fire; a fire-lock, tinder-box. *p.*

اتسآباز *ātish-bāz*, m. a maker of fireworks; *ātish-bāzi*, f. a display of fireworks. *p.*

اتسآپاره *ātish-pāra*, m. a spark, a lighted coal; a beautiful person; an exciter of quarrels, quarrelsome. *p.*

اتسآپرست *ātish-parast*, m. a worshipper of fire, a guebre, of the sect of the magi; *ātish-parastī*, fire-worshipping. *p.*

اتسآخآزه *ātish-khāna*, m. a fire-temple; park of artillery. *p.*

اتسآخوار *ātish-khñār*, m. a fire-eater, a bird so called (in Hind. Chakor). A variety of *Tetrao rufus*, Linn., a salamander. *p.*

اتسآدان *ātish-dān*, m. a hearth, a fire-place, a chafing-dish. *p.*

اتسآرۆز *ātish-rez*, pouring out fire; an incendiary or exciter of quarrels. *p.*

اتسآزديگي *ātish-zadagī*, f. a fire (i. e. houses, &c. on fire, accidentally or by design). *p.*

اتسآزن *ātish-zan*, or *ātish-zana*, m. tinder, touchwood, any thing combustible; a tinder-box, with flint and steel; *ātish-zanī*, or *ātish-zanagī*, the act of striking fire. *p.*

اتسآزستان *ātishistān*, f. the region of fire, a place where fire abounds (hence applied to a hot fire of cannon or small-arms in battle); a large fire; a funeral pile. *p.*

اتسآطبع *ātish-tab'*, of a fierce or fiery disposition. *p. a.* [cano. *p.*

اتسآشفشان *ātish-fishān*, scattering fire, a vol-

اتسآفگن *ātish-figan*, fire-dispersing. *p.*

اتسآشك *ātishak*, f. the venereal disease. *p.*

اتسآشكت *atishakta*, very powerful. *atishakti*, f. great power. *atishaktatā*, f. heroic valour, prowess. *s.*

اتسآ كده *ātish-hada*, m. a furnace, grate, chimney; the temple of fire-worshippers; name of a recent biographical work in the Persian language. *p.*

اتسآ مزاج *ātish-mizāj*, fiery-tempered. *p. a.*

اتسآ ناك *ātish-nāh*, fiery, hot. *p.*

اتسآ اتسآيش *atishay*, excessively, very much. *s.*

اتسآ آتشي *ātishī*, } fiery, hot, irascible, choleric.

اتسآ آتشين *ātishīn*, } ric. *ātishī ā, īna*, a burning lens. *ātishīn āb*, red wine; hot tears. *ātishīn golā*, a bomb-shell. *p.*

اتسآ ائشيت *atishūt*, excessively cold. *s.*

اتسآ ائصاف *ittishāf*, m. description, qualification, excellence, praise. *a.*

اتسآ اتصال *ittishāl*, m. conjunction, adhesion, union, attachment, neighbourhood, contiguity. *a.*

اتسآ اتفاق *ittifāh*, m. equality; friendship, union, concord, similarity of disposition; chance, fortune, accident, lot, success, incident, opportunity; probability. *ittifāk-k*, to unite. *ittifāk-h*, to happen, to be agreed. *ittifāk-se*, accidentally, jointly, conjunctly. *a.*

اتسآ اتفاقا *ittifāhan*, accidentally, by chance. *a.*

اتسآ اتفاقات *ittifāhāt* (pl. of اتفاق), accidents; successes, occurrences, events. *a.*

اتسآ اتفاق حسنه *ittifāhi hasana*, m. unexpected good fortune; agreeable accidents. *a.*

اتسآ اتفاقي *ittifāhī*, accidental, concurring. *a.*

اتسآ اتقا *ittihā*, m. avoiding, shunning, abstaining (from vice); piety, abstinence. *a.*

اتسآ اتقاف *ittihāf*, restraining one's senses; praying and fasting, as in the month of Ramazān. *a.*

اتسآ اتقيا *athiyā* (pl. of اتقي), religious men, devotees; the abstemious; those who fear God. *a.*

اتسآ اتك *itah*, so much, this much. *s. h.*

اتسآ اتكا *atihā*, much, excessively. *h.*

اتسآ اتكاري *ātkārī*, a caste of silkweavers in the Dakhan. *d.* [time *s.*

اتسآ اتكال *ati-kāl*, m. delay, a long

اتسآ اتكروشت *utkrishṭa*, good, excellent. *utkrishṭa-bhūm*, m. a good soil. *s.*

اتسآ اتكل *uthal*, a name of the province of *Urisā*, vulgarly called Orissa. *s.*

اتسآ اتكنتها *uthanṭhā*, f. regretting, longing for any thing. *s.* [great. *s.*

اتسآ اتگت *atigati*, very much, very

اتسآ اتل *a-tul*, unweighed; that cannot be weighed. *s.*

اتسآ اتل *a-tal*, the name of one of the seven patālas or infernal regions; literally, bottomless. *s.*

اتسآ اتلا *utlā* (v. *utāwālā*), swift, quick. *h.*

اتم उत्तम *uttam*, great, principal, first chief, the best. *uttam-purush*, an excellent man. *s.*

اتم आत्म *ātma*, m. self, soul, life, body; much used in the composition of Hindū words, as *ātma-nāmi*, self-evident; *ātma-pālak*, self-cherishing, selfish; *ātma-ghāt*, self-murder. *s.*

اتم *atamm*, more or most perfect (from *tāmm*, perfect, complete). *a.*

आत्मा *ātmā*, f. the soul; the body; the heart; the understanding. *s.*

आत्म *īmām*, perfection, accomplishment, completion. *a.* [ledge. *s.*

आत्मबुद्धि *ātma-buddhi*, f. self-know-

आत्मबन्धु *ātma-bandhu*, m. one's own kinsman. *s.* [struction. *s.*

आत्मबोध *ātma-bodh*, m. spiritual in-

आत्मपालक *ātma-pālak*, self-cherisher, selfish. *s.*

आत्मज *ātmaj*, springing from one's self; m. a son. *s.*

आत्मजा *ātma-jā*, f. a daughter. *s.*

आत्मसंदेह *ātma-sandeh*, m. internal doubt. *s.* [restraint. *s.*

आत्मसंयम *ātma-sanyam*, m. self-

आत्मशक्ति *ātma-shakti*, f. inherent power. *s.* [praise. *s.*

आत्मश्लाघा *ātma-shlāghā*, f. self-

आत्मिक *ātmik*, belonging to self, own. *s.* [ness. *s.*

आत्मिकता *ātmikatā*, f. identity, same-

आत्मघात *ātma-ghāt*, m. self-

आत्मज्ञान *ātma-gyān*, m. self-know-

आत्मनामी *ātma-nāmī*, self-evident. *s.*

आत्मविद्या *ātma-vidyā*, f. spiritual knowledge. *s.*

आत्मविक्रयी *ātma-vikrayī*, one who sells himself as a slave. *s.* [self. *s.*

आत्महित *ātma-hit*, beneficial to one's

आत्महत्या *ātma-hatyā*, f. self-destruction, suicide. *s.* [selfish. *s.*

आत्मिय *ātmiya* or *ātmīya*, own,

अतन *a-tan*, Kāmdev, the god of love among the Hindūs. *s.*

अतना *itnā*, as much as this, this much; *itne-men*, in the mean time. *h.*

अतना *utnā*, as much as that, that much. *h.*

अतन्त *atant* (properly *atyanta*), very much, exceeding. *s.*

आतंक *ātank*, } m. fear, pain, affliction;

आतंग *ātang*, } pomp, dignity, show. *s.*

उत्तुंग *uttung*, high, lofty. *s.*

अतु *uttū*, m. plaits of cloth; *mār-har uttū banāyā uske ta,ih*, he beat him to a mummy; lit. that his body was marked like the plaits in cloth. *h.*

अतु इतौ *itau*, same as *itnā*, this much. *h.*

अतु आतू *ātū*, f. a female teacher, a governess. *h.*

अतवार *itwār*, m. Sunday. *s.*

अतवास *ativās*, m. a rigid fast observed on certain occasions. *s.* [poison. *s.*

अतविष *ativish*, m. an antidote to

अतविषा *ativishā*, f. a tree whose bark is used in dyeing. *s.*

अतोल *a-tol*, unweighed. *h.*

अतुन *ātūn*, } f. a female teacher, a

अतुनी *ātūnjī*, } governess. *h.*

अथ *ath*, m. the beginning, commencement, an indeclinable particle, denoting now, here goes, &c. *s.*

अथा *athā* (for *a-thāh*), deep, unfathomable, out of man's depth. *s.* [thing up. *s.*

अथापन *uthāpan*, m. act of raising a

अथास *itihās*, m. a story, fable; history, tradition. *atikās*, m. excessive laughter. *s.*

अथास *ittihām*, m. suspicion, censure; in law, a charge, an imputation. *a.*

अथास *utthān*, m. rising up, awaking from sleep; effort, exertion. *utthān ekādashī*, or *devothān*, the 11th of the *shukl-pakṣ* of *kārtik*, when Vishnu awakes from sleep; during the months that he sleeps it is unlawful to marry. *s.* [able. *s.*

अथास *a-thāh*, m. an abyss, unfathom-

अथास *athā,īn*, f. a place where people meet to converse and amuse themselves. *s.*

अथास *a-thit*, unstable, unsteady. *s.*

अथास *atharban* (properly *अथर्वण*), *atharban*, name of one of the Vedas. *s.*

अथास *ātharvān*, m. a Brahman versed in the Atharvan Veda. *s.*

अथास *a-thak*, unwearied, insensible of fatigue. *h.*

अथास *a-thal*, unstable, unsteady, wavering; land farmed or rented. *s.*

अथास *uthlā*, shallow, shelving. *s.*

अथास *uthlānā*, a. to cause to turn over, or to be overset. *s.*

अथास *uthal-puthal*, overturned, upset, topsy-turvy. *h.*

अथास *uthalnā*, m. to turn over, to upset (of itself); *uthalnā puthalnā*, to be overset. *h.*

अथास *athmanā*, sunset, the west. *s.*

अथास *athavā*, or, or even. *s.*

آٹھ *āth*, eight; *āth āth ānsū ronā*, to shed floods of tears, to weep exceedingly. *āth pahar*, perpetually; lit. during the whole eight watches of day and night. *āth-paharī*, one who is constantly on duty, an eight-watch man. *āth khumbā*, a canopy supported by eight posts. *h.*

آٹھا *aṭhā*, the eight at cards. *d.*

آٹھا بٹھانا *uṭhā-biṭhānā*, a. to lead into error, cause to err. *d.*

آٹھ بٹھانی *uṭhā-baiṭhānī*, f. act of frequently rising and sitting down, inconstancy, restlessness. *h.*

آٹھارہ *aṭhārah*, eighteen. *aṭhārahvān*, also *aṭhārvān*, the eighteenth. *h.*

آٹھاسی *aṭhāsī*, eighty-eight. *h.*

آٹھان *uṭhān*, m. an area, or court; f. act of appearing, arising. *h.*

آٹھانا *uṭhānā*, a. to lift or raise up; to contract debts or purchase on credit, to drive away, to exhibit. *uṭhā-d*, to abolish, to do away with. *h.*

آٹھانوی *aṭhānawī*, or *aṭhānwe*, ninety-eight. *h.*

آٹھاون *aṭhāwan*, fifty-eight. *h.*

آٹھائیس *aṭhāīs*, (also *aṭhāwīs*) twenty-eight. *h.*

آٹھائی گیرا *uṭhāī-gīrā*, m. a plunderer, one who pilfers. *h. p.*

آٹھ بیٹھ *uṭh-baiṭh*, f. restlessness; a kind of exercise. *uṭh-baiṭh lagnā*, n. to be uneasy in mind. *h.*

آٹھ تالیس *aṭhātālis*, forty-eight. *h.*

آٹھتر *aṭhattar*, seventy-eight. *h.*

آٹھتیس *aṭhātīs*, thirty-eight. *h.*

آٹھ سٹھ *aṭhasaṭh*, sixty-eight. *h.*

آٹھ کونہ *āth-konī*, eight-cornered, octangular. *s.* [tonness. *s.*

آٹھ کھلی *aṭhkhelī*, f. playfulness, wantonness. *h.*

آٹھ ل *aṭhal*, m. bathing (of the bride and bridegroom together, the third day after marriage). *h.*

آٹھ لانا *iṭhlanā*, a. to walk affectedly or coquettishly, to express tenderness or kindness by gestures. *h.*

آٹھ ماس *aṭhmās*, m. land constantly ploughed (for sugar-cane) from the mouth of *asārh* to the month *māgh*, both inclusive. *s.*

آٹھ منا *āthmanā*, the west, in opposition to *aḡmanā* the east. *s.*

آٹھ ن *uṭhnā*, n. to rise up; to go away. *h.*

آٹھ نکل *uṭhangal*, out of order, without manner, dull, heavy, stupid. *d.*

آٹھ نگان *uṭhangan*, m. a prop, or support. *h.* [ness, &c. *h.*

آٹھ واڑی *aṭhvāṭī*, (vide *aṭwāṭ*), sick-

آٹھوار *aṭhvāra*, m. the eighth day after any other, a week. *h.*

آٹھواں *aṭhvān*, the eighth; (from *aṭh*). *h.*

آٹھوانا *uṭhvānā*, a. to cause to be raised up. *s.* [dred and eight. *h.*

آٹھوترسوا *aṭhotar-sau*, one hundred and eighty.

آٹھویا *uṭhvaiyā*, that which rises or goes away. *s.*

آٹھتر *aṭhattar*, seventy-eight. *h.*

آٹھاسی *aṭhāsī*, (for *aṭhāsī*), eighty-eight. *h.*

آٹھانوی *aṭhānawī* } (for *aṭhānawī*) ninety-eight. *h.* [pushed. *s.*

آٹھ ل *aṭhel*, immovable, not to be moved. *h.*

آٹھ ل *aṭhettar*, (for *aṭhattar*), seventy-eight. *h.*

آٹھ ل *aṭṭī*, f. a hank or bundle of thread; a cant word for a turban. *h.*

آٹھ ل *aṭer*, f. the name of a town. *h.*

آٹھ ل *aṭeran*, m. a skein or bundle of thread, a reel; the lounge or circle in the manège. *h.*

آٹھ ل *aṭernā*, a. to make up thread into skeins, to reel; to lounge a horse. *h.*

آٹھ ل *a-teh*, without support. *h.*

آٹھ ل *aṣṣāg*, household furniture, wealth, goods, money, slaves, cattle, &c. *a.*

آٹھ ل *aṣṣāg-ut-bait* } household furniture. *a.*

آٹھ ل *aṣṣāg*, (pl. of *āṣṣā*), signs, marks, traces, vestiges; histories, traditions, memorable events, the traditions of Muhammad; a weight of one *sir*, nearly two pounds avoirdupois. *a.*

آٹھ ل *aṣṣāmī*, m. a defendant in a lawsuit; a culprit, a criminal. *a.*

آٹھ ل *iṣbāt*, m. f. confirmation, affirmation, proof, certain knowledge; Dr. Hunter says that its gender in Hindi (when used in composition) depends on that of the object (or word following), as, *iṣbāti mudda, ā kiya*; *iṣbāti takrīr kī*; but this is a well-known rule in the language.— Vide Hind. Gram. gender of comp. words. *a.*

آٹھ ل *aṣar*, m. a mark, sign, effect, impression. *aṣar-pazīr* susceptible of impression, effective. *a.*

آٹھ ل *aṣhal*, very heavy, heavier. *h.*

آٹھ ل *aṣnā*, m. the middle, interstice, interval; as *aṣnā-i-rāh*, in the middle of the road, *i. e.* during the journey; a fold or plait. *a.*

آٹھ ل *iṣnā-ashar*, the twelve, in reference to the twelve Imāms. *a.*

آٹھ ل *aṣīr*, m. æther; adj. marked, chosen. *a.*

آٹھ ل *aṣīm*, m. a liar, sinner, criminal. *a.*

آٹھ ل *aj*, m. a goat; (also the same as *āj*) to-day, now *s.*

آج **आज** *āj*, to-day. *āj-kal*, to-day or to-morrow, soon, in a few days. *āj kal-k.*, or *āj kal hatānā*, to procrastinate. *h.*

आजा **आजा** *ājā*, m. a paternal grandfather. *h.*

आजा **आजा** *ājā*, f. a she-goat. *s.*

आजब **आजब** *ijāb*, m. (in law) the first proposal made in a contract &c. by one of the contracting parties. *a.*

आजबत **आजबत** *ijābat*, f. consent, approbation. *a.*

आजात **आजात** *a-jāt*, expelled from one's caste. *s.* [his caste. *s.*

आजाती **आजाती** *a-jāti*, m. a man who has lost

आजारा **आजारा** *ijāra*, (also *आजारा* *ijār*), m. a farm; a privilege, or income of variable amount sold or let for a fixed sum. *ijāra-dār*, m. a farmer of land or of revenue, one that has purchased the labour of another; the holder of a monopoly. *ijāra-dāri*, farming or contracting for rent or revenue. *ijārdāri-pattā*, *ijār-pattā* and *ijār-nāma*, a lease, any document under which a lease or farm is held. *a.* [hemp. *h.*

आजार **आजार** *ajār*, n. canvas, cloth made of

आजार **आजार** *ujār*, deserted, desolate, abandoned. *ujār-k*, *a.* to raze to the ground. *h.*

आजाना **आजाना** *ujānā*, *a.* to lay waste, to desolate; to injure, to expose to loss, as *main ne terā kyā ujārā*, in what respect have I injured you? *h.*

आजारू **आजारू** *ujārū*, m. a spoiler, destroyer. *h.*

आजत **आजत** *ijāzat*, f. commands, orders, permission, leave, dispensation, sanction. *ijāzat-khwāh*, a petitioner, one who asks leave or permission. *ijāzat-nāma*, m. any written order or permission. *a.*

आजगर **आजगर** *ujāgar*, splendid, gaudy; celebrated. *h.*

आजाला **आजाला** *ujālā*, m. light, splendour. *ujāle ka tārā*, the planet Venus. *h.*

आजालना **आजालना** *ujālnā*, *a.* to cleanse, to polish (metals or jewels). *h.* [brightness. *h.*

आजाली **आजाली** *ujālī*, f. light, splendour, glare,

आजामिल **आजामिल** *ajāmīl*, the name of a great sinner and penitent. *s.* [cent. *h.*

आजान **आजान** *a-jān*, ignorant, simple, inno-

आजान **आजान** *ujān*, m. the direction, or part, of a river which is opposite to the course of the stream; up the river. *h.*

आजाना **आजाना** *ā-jānā*, n. to come suddenly, to befall, to happen, to come. *h.* [city. *h.*

आजानी **आजानी** *a-jāni*, f. ignorance, simpli-

आजित **आजित** *a-jit*, unsubdued, unconquered, invincible. *s.*

आजितमा **आजितमा** *ijtimā'*, m. act of assembling or gathering together; conjunction (in astronomy). *a.*

आजिनब **आजिनब** *ijtināb*, m. abstinence, continence *a.*

आजिहाद **आजिहाद** *ijtihād*, m. care, effort, diligence; carrying on war against infidels. *a.* [a

आजदाद **आजदाद** *ajdād*, (pl. of *جد*) ancestors, forefathers.

आजुध **आजुध** *ājudh* (properly *āyudh*), m. a weapon. *s.* [rant, clownish. *h.*

आजद **आजद** *ujadd*, inconsiderate, rash, igno-

आज **आज** *ajr*, m. retribution, reward of good or bad actions, hire, fare. *a.*

आजर **आजर** *a-jar*, ever young, not liable to decay or old age. *s.*

आजिर **आजिर** *ajir*, m. an area or court. *s.*

आजरा **आजरा** *ijrā*, m. performance, execution. *ijrā-h*, to perform, to put in practice. *a.*

आज्राम **आज्राम** *ajrām*, (pl. of *جرم*) bodies. *a.*

आजرت **आजرت** *ujrat*, f. reward, wages, hire. *a.*

आजर्ना **आजर्ना** *ujarnā*, n. to become desolate. *h.*

आजर्वाना **आजर्वाना** *ujarwānā*, *a.* to cause to be laid waste (by the hands of a third person). *h.*

आजरा **आजरा** *ajzā* (pl. of *جز* q. v.), parts, portions; sections of the *kurān*, of which there are thirty. *a.*

आजस **आजस** *a-jas*, infamous, disreputable. *s.*

आजसाद **आजसाद** *ajsād* (pl. of *جسد*) bodies. *a.*

आजसाम **आजसाम** *ajsām* (pl. of *جسم*) } f. violence, oppres-

आजक्त **आजक्त** *a-jukt* } sion, compulsion: adj. unfit. *s.*

आजगत **आजगत** *ajgut*, surprising, wonderful. *s.*

आजगर **आजगर** *ajgar*, m. a dragon, a kind of large snake, the boa-constrictor; lit. the goat-eater. *s.*

आजल **आजल** *ajal*, f. death; delay, a stated time, respite, period for the payment of a debt. *ajal-rasūda* or *ajal-girīfta*, seized by fate, on the point of death, in a situation that leaves no hopes of life. *ajil*, (in law) procrastination, or suffering such an interval to elapse as to render complaint inadmissible, like our statute of limitations. *a.*

आजल **आजल** *ajall*, comp. more glorious. *a.*

आजल **आजल** *ujjal*, clean, pure, shining; blown, expanded. *s.*

आजला **आजला** *ujlā*, clear, bright, white, light. *s.*

आजलास **आजलास** *ijlās*, f. act of sitting, especially of a court of justice like our word sessions. *ijlāsi kāmīl*, a full court. *a.* [mean people. *a.*

आजलाफ **आजलाफ** *ajlāf*, (pl. of *جلف*) wretches, tyrants,

आजलाल **आजलाल** *ijlāl*, m. the bestowing or acknowledging of greatness, respect. *a.* [to brighten. *s.*

आजलाना **आजलाना** *ujlānā*, *a.* to cause to cleanse

आजलित **आजलित** *ujjalit*, pure, clean, clear. *s.*

आजलना **आजलना** *ujalnā*, n. to become clean, to shine, to be bright. *s.*

आजले **आजले** *ajilla*, (pl. of *جلیل*) glorious, illustrious. *a.*

आजमा **आजमा** *ijmā'*, m. act of assembling, an assembly, senate, council, court of justice, a crowd, a collection, amount, the whole. *ijmā'-i ummat*, m. general assembly of the people, unanimous consent. *ijmā' shāhābat*, the unanimous authority of the companions of the prophet on a point of law. *a.*

اجمال *ijmāl*, m. an abstract, abridgement, compendious account, synopsis, summary; also applied to joint occupancy or possession.

اجمالي *ijmālī*, abridged, compendious; in law it denotes what is held in common (as an estate) undivided, unpartitioned. *ijmālī maḥall*, an undivided estate. *a.*

اجمعين *ajma'in*, (pl. of اجمع) the whole. *a.*

اجمل *ajmal*, comp. more beautiful, perfect. *a.*

اجمود *ajmūd*, } m. parsley. (*Apium*
اجمودا *ajmodā*, } *involutcratum*,
Rozb.), common carraway (*Carum Carui*), a kind of lovage (*Ligusticum Ajowan*). *p. s.*

اجن (*اجنين*) *ajin*, m. the hide of an antelope, lion, tiger, &c., on which the religious students sit or sleep. *s.* [tels, kinds, sorts, species. *a.*

اجناس *ajnās*, (pl. of جنس) goods and chat-

اجنب *ajnab*, } foreign, strange, unknown

اجنبی *ajnabī*, } person. *a.*

اجنبیت *ajnabiyat*, f. strangeness, the circumstance or state of being a foreigner. *a.* [*s.*

اجنم *ajnam*, unborn, and unbegotten.

اجند *ajinna* or *ajinnat*, (pl. of جنين), embryos. *a.* [*gusticum &c. (v. ajwāyan). h.*

اجوان *ajwān*, seed of the Ajowan li-

اجوانا *ajwānā*, *a.* to order a person to pour from one vessel into another. *h.*

اجواين *ajwāyan*, f. the seed of a plant of the dill kind (*Ligusticum Ajowan*). A kind of aniseed. *ajwāyani khurāsānī*, henbane. *h.*

اجوائفی *ajwā'ifī*, f. a kind of caudle. *d.*

اجوت *ajot*, without splendour, dull. *s.*

اجوتها *ajūthā*, untouched, untasted (victuals). *h.*

اجورة *ajūra*, m. hire, wages, fare. *ajūra-dār*, m. a labourer for hire (whether paid by the day, or for completing a given work). *a.*

اجوري *ajaurī*, f. advances, particularly to agricultural labourers. *h.* [*rare. h.*

اجوڑ *ajor*, without joining, matchless,

اجول *ajjal*, clean, bright; blown, expanded. *s.*

اجولت *ajjalit*, pure, clean, clear. *s.*

اجولتا *ajjaltā*, f. splendour, radiance. *s.*

اجولي *ajautī*, f. perquisite of the lower castes from the threshing-floor. *h.*

اجون *ajon*, hitherto, as yet, to this day. *h.*

اجهالنا *ajhālānā*, *a.* to pour from one vessel into another. *h.*

اجهڑ (*اجهڑ* or *اجهڑ*) *ajjhar*, ignorant, illiterate, clownish. *h.* [*spy. h.*

اجهکنا *ajhaknā*, *a.* to observe, to

اجهل *ajhal*, more ignorant, very ignorant. *a.*

اجهلنا *ajhālānā*, *n.* to flow, or be poured from one vessel into another. It is also used in a transitive sense, like *ujhālānā*, *q. v. h.*

اجهو *ajhū*, to-day even, presently. *h.*

اجهول *ajhol*, of steady pace (epithet of an elephant). *h.*

اجهون *aj-hūn*, yet, hitherto, even yet, this very day. *h.*

اجی *aji*, an interjection to call, or bespeak attention. In Bengal it is always addressed to an inferior, or in cases of great intimacy; but in the western provinces, often to a superior as a term of respect. *h.*

اجی *a-jai* or *ajaya*, unsuccessful, subdued, not victorious. *m. defeat. s.*

اجیبکا *ajībhā*, f. livelihood, subsistence, means or mode of living. *s.*

اجیت *ajit*, invincible, unsubdued. *s.*

اجیت برن *ajit-barna*, m. leprosy (of a bad kind). *s.* [*adjutant.*

اجیتن *ajitan*, m. a corruption of our word

اجید *ajjad*, very best, good, excellent. *a.*

اجیر *ajir*, m. a slave. *ajir-i-mushtarik*, a general or common hireling. *a.*

اجیرن *ajirna*, m. indigestion, surfeit, flatulence. *adj. undecayed, unimpaired. s.*

اجین *ajjin*, m. the name of a city and province, of old the residence of *Vikramāditya* or *Bikramajit*. *s.*

اجیو *ajiw*, lifeless, deprived of life. *s.*

اجیو *ajiw*, m. livelihood, profession, subsistence. *s.*

اجیوکا *ajībhā*, f. subsistence, means of supporting life (*v. ajībhā*). *s.*

اج *uchcha*, high, lofty, (for *ūchā*). *s.*

اجا *achā* (for *achchā*), good, excellent. *h.*

اجاپٹ *uchāpat*, m. taking up goods on credit; also, the goods so taken up; money borrowed. *h.*

اجاٹ *uchāt*, sorrowful, dejected, separate. *uchāt-h*, to be tired, to be disgusted. *h.*

اجاٹن *uchchātān*, m. the act of vexing, or rendering sorrowful. *s.*

اجاٹنا *uchātānā* (act. of *uchātānā*), to separate, &c. *h.* [*paratlon. h.*

اجاٹی *uchāṭī*, f. sorrow, vexation, se-

اچار *uchchār*, m. pronunciation, utterance. *s.*

اچار *āchār* or *achār*, m. manner of life, common practice, rule of conduct, religious observance *āchār-varjit*, irregular, out of rule, out of caste. *s.* [*pickles. h.*

اچار *achār*, also *āchār*, m.

اچارٲ *uchchārit*, pronounced, uttered. *s.*

اچارج *achāraj* (for *آچارٲ achārya*), m. an instructor in matters of religion; a learned *panḍit*. *s.*

اچارن *āchāran*, m. manner of life, religious observance. *s.* [utterance. *s.*

اچارن *uchchāran*, m. pronunciation, اچارنا *uchchārnā*, a. to pronounce, to utter. *s.*

آچارٲ *āchārī*, a strict observer of religious ceremonies. *s.* [ceptress. *s.*

آچارٲا *āchāryā*, f. a spiritual pre-

آچارٲاٲا *āchāryānī*, f. the wife of an *āchārya* or religious instructor. *s.*

آچارٲٲ *āchārya*, m. an instructor (especially in matters of religion), the founder of a religious sect. *s.*

اچان *uchchān*, f. height, elevation. *s.*

اچانا *achānā*, a. to wash the mouth after eating; to drink. *h.*

اچانا *uchānā*, a. to lift up a burden, to raise, elevate, exalt, hoist up. *h.*

اچانچك *achānchak*, } suddenly, اچانك *achānak*, } unawares, unexpectedly. *h.*

اچاوا *uchāwā*, m. raving or talking incoherently, as in one's sleep; the night mare. *h.*

اچپل *achpal*, com. } restless, playful, اچپلا *achpalā*, m. } inconstant, wan-

اچپلا *achpalā*, m. } ton, brisk; obstinate, unruly. *h.*

اچپلا *achpalī*, f. } restless-

اچپلاٲ *achpalāhat*, } f. restless-ness, playfulness, vivacity, inconstancy. *h.*

اچپلاٲ *achpalī*, } fulness, vivacity, inconstancy. *h.*

اچت *uchit*, proper, becoming. *s.*

اچت *a-chhut*, m. a name of Vishnu or of God, (q. d. which breaketh not); incorruptible, immortal. *s.*

اچتا *uchchtā*, f. height. *s.*

اچتانا *achitānā* or *achitānā-pachitānā*, (v. *achhitānā*), to regret, to repent. *h. s.*

اچتر *a-chatur*, stupid, inactive. *s.*

اچتانا *uchatnā*, n. to separate, or be separated (as plaster from a wall); to slip, slide, rebound (as a sword, striking obliquely a hard body), to be broken or interrupted (sleep). *h.*

اچر *a-char*, immoveable, inanimate. *s.*

اچرج or اچرج *acharj* or *acharch*, m. wonder, admiration, astonishment. adj. astonishing. *h.*

اچرن *ācharan*, m. manner of life, conduct, custom, practice, institute, religious observance. *s.*

اچرنا or اچرنا *ucharnā* or *uchcharnā*. n. to separate (as the skin from the flesh, &c.); to speak, to pronounce; to be uttered, pronounced. *h.*

اچرنك *uchrang*, m. a moth. *h.*

اچركا *uchakkā*, m. a thief, a pick-pocket, a swindler; (in Western India) swindling, theft. *uchakkāpanā*, m, robbery, theft. *h.* [up. *h.*

اچكانا *uchhānā*, a. to lift, or raise

اچكرا *achkarī*, f. wantonness, lasciviousness, wickedness. *h.*

اچكش *a-chakshu*, blind. f. spectacles. *s.*

اچكن *a-chikkan*, rough, unpolished. *s.*

اچكنا *uchaknā*, n. to rise, be raised, or lifted; to leap, bound, spring up. *ichaknā*, to grin, to shew the teeth, as a dog. *h.* [pick-pocket. *h.*

اچكٲا *uchakkī*, f. a female thief or

اچل *a-chal*, immoveable (either from strength or weakness); an aged person; m. a mountain. *nīl-achal*, the blue mountain near Balasore. *s.*

اچلا *a-chalā*, f. the earth, supposed to be immoveable as the centre of the universe. *s.*

اچلانا *uchlānā*, a. to order a person to separate (one thing from another). *h.*

اچلانا *uchalnā*, n. to separate or be separated. *h.*

اچلبا *achambhā*, also *achambā*, m. a wonderful thing, astonishment, cause of astonishment. adj. rare, wonderful. *h.*

اچمن *āchaman*, m. act of rinsing the mouth, sipping a little water out of the hand and spitting it out again; a ceremony performed before eating. *s.* [quence. *s.*

اچن *a-chin*, without note or consequence. *s.*

اچنبا *achambhā*, or *achambā*, m. a wonder, marvel; adj. strange, wonderful. *h.*

اچنت *a-chint*, thoughtless, rash. *s.*

اچنتا *a-chintā*, f. disregard, absence of thought.

اچنچل *a-chanchal*, fixed, unmoved, firm, inactive. *s.*

اچنډ *a-chand*, gentle, not passionate. *s.*

اچوانٲ *achwānī*, f. caudle (v. *achh-wānī*). *h.* [marksman, a dead shot. *h.*

اچوك *a-chūk*, unerring; hence, a good

اچ *achh*, m. a die, cubic or oblong; the spots on dice. *achhi*, m. the eye. *s.*

اچ *ichhu*, f. sugar-cane. *s.*

اچا *achchhā*, good, excellent, righteous, healthy. *achchhā honā*, to recover. *achchhā-k*, to cure. *achchhā-lagnā*, to become, beseech, to be pleasing. *achchhe se achchhā*, best of all. *s.*

اچا *ichchhā*, f. will, wish, desire. *ichchhā-bhajan*, food agreeable and abundant to the utmost desire. *s.* [ments; a covering, cloak, &c. *s.*

اچهادن *āchchādan*, m. cloth, gar-

अहलना *uchhālānā*, a. to throw up a thing (as a ball; &c.) and catch it in the hand. *h.*

अहान *achhān*, not strained, impure. *h.*

अहान्श *achhānsh*, m. a degree of latitude or longitude. *s.*

अहाह *uchchhāh*, m. joy, gladness. *h.*

अहभाग *achh-bhāg*, m. a degree of latitude. *s.*

अहत *achhat* or *achhat*, or *akshat*, *f.* infallible, indelible; *m.* whole or unbroken rice used in oblations. *achhat tilak*, *f.* the ceremony of putting a few grains of rice on the forehead of an image when addressed, or of a Brahman when invited to an entertainment. *s.*

अहत *achhat*, remaining, existing. *h.*

अहतारा *achhi-tārā*, *f.* the pupil of the eye. *s.*

अहताना *achhtānā* *पछताना* *pacchātānā*, *m.* to repent, regret. *s. h.*

अहिर *achhir*, *m.* the thrush, a complaint to which children are liable. *h.*

अहर *achchar* or *achhar* *achchhar* or *akshar*, *m.* a letter of the alphabet. *s.* [sugar-cane. *s.*

अहस *ichhu-ras*, *m.* the juice of the

अहना *uchharnā*, to leap or bound, to spring (a fountain), to fly up. *h.*

अहरोटी *achhrautī*, *f.* orthography; a mode of playing on a stringed instrument so as to express the words of a song. *h.*

अहरो *achharī* or *achharī* *achchharī*, scientific; writing an elegant hand; lettered. *s.* [up. *d.*

अहना *uchharnā*, same as *अहना* to be rooted

अहसार *ichhu-sār*, *m.* molasses, raw sugar. *s.* [of victuals; leavings. *s.*

अहशत *uchchhisht*, *m.* the remainder

अहक *ichchhak* or *ichchuk*, wishing, desirous. *s.* [sugar-cane (*Saccharum munja*). *s.*

अहकाण्ड *ichhu-kāṇḍ*, *m.* a species of

अहलपना *uchhal-parnā*, *n.* to become enraged. *d.* [ther to throw up any thing. *h.*

अहलाना *uchhlānā*, a. to order another

अहलना *uchhalnā*, *n.* to leap or bound, to spring up (as water in a fountain). *h.*

अहमती *ichhu-matī*, *f.* the name of a river in Bengal, the Isamutty.

अहमेही *ichhumehī*, *adj.* diabetic. *s.*

अहन *ichchhan*, *m.* seeing, sight. *s.*

अहन *uchchhin*, ruined, laid waste, destroyed. *h.*

अहना *achhnā*, also *āchhnā*, *n.* to be, to remain. *d.*

अहवास *uchchhvās*, *m.* breath, breathing; hope, expectation; division of a book. *s.*

अहवानी *achhvānī*, *f.* caudle. *h.*

अहोना *a-ahūtā*, intangible (victuals dressed for saints, &c.), inviolable. *h.*

अहोदन *achchhodan*, *m.* the chase, hunting. *s.*

अहोहीणी or *अहोहीणी* *achchhauhini*, (properly *akshauhini*), *f.* a complete army of 109,350 foot, 65,610 horse, 21,870 chariots, and 21,870 elephants. *s.*

अहोय *achchai*, imperishable. *achhai briks*, an undecaying tree. *achhai-lok*, *m.* heaven, the imperishable world. *s.*

अहोय *achhep*, *m.* reproof, sarcasm, abuse. *s.*

अहोयता *achhaitā*, *f.* durability, imperishableness. *s.* [cellent. *h.*

अहोय *achhen*, *pl.* good, excellent. *h.*

अचित *a-chet*, out of mind or senses, senseless, thoughtless. *s.*

अचित *achyut*, firm, fixed, steady; imperishable, eternal; *m.* a name of Vishnu or God. *s.*

अचिता *a-chitā*, unwished for; not painted (paper, &c.). *h.*

अचिलना *uchelnā*, a. to separate one thing from another. *h.*

अचिन *a-chain*, uneasy, uncomfortable. *s.*

अह *uh*, an exclamation expressing pain: it is often reiterated, *uh, uh.* *a.* [uḥād, singly. *a.*

अह *ahād* (*pl.* of *अह*), cardinal numbers; (अह *ahādīs* (*pl.* of *अह*), *f.* traditions, particularly traditions or sayings of Muhammad, as constituting the basis of the *sunna* or traditional law; lit. news. *a.*

अहात *ihāta*, *f.* surrounding, inclosure; besieging (generally means the thing surrounded or inclosed, as a park, &c.). *a.*

अह *ahabb*, *adj.* comp. more beloved, a friend, most lovely, amiable. *a.*

अह *ahbāb* (*pl.* of *अह*), friends. *a.*

अह *ihitirāz*, *m.* abstinence, regimen; abstaining from improper actions of any kind; forbearance, controlling the passions. *a.*

अह *ihitirāk*, *m.* strong desire, burning. *a.*

अह *ihitirām*, *m.* act of honouring, paying attention, treating with respect. *a.*

अह *ihitisāb*, *m.* making up accounts; superintendence of police, censorship; superintendence of weights and measures in a city or market. *a.*

अह *ihitisābī*, *m.* the superintendant or clerk of the market. *a.*

अह *ihitishām*, *m.* having many followers, &c.; pomp, retinue, magnificence. *a.*

अह *ihitihār*, in its literal sense signifies the laying up of any thing; and in the language of the law, the purchasing of grain, or other necessaries of life, and keeping them up, with a view of enhancing the price. *a.*

अह *ihitilām*, *m.* nocturnal pollution. *a.*

احتمال *ihtimāl*, m. act of bearing or supporting; doubt, uncertainty; probability. *ihtimāl-h*, to be probable. *ihtimāl-k*, to doubt, to impute. *a*.

احتمالاً *ihtimālān*, probably, very likely. *a*.

احتمالي *ihtimāli*, probable, conjectural. *a*.

احتياج *ihtiyāj*, m. necessity, want, occasion, need; plur. *ihtiyājāt*, requisite things, wants. *a*.

احتياط *ihtiyāt*, caution, circumspection, foresight, scrupulousness; *ihtiyāt se* or *ihtiyāṣṣan*, carefully, cautiously. *a*. [mares. *a*.

احجار *aḥjār* (plur. of حجر), stones; brood

احد *aḥad*, unity, one, an individual. *aḥadu-ḥ-ḥarafa'in* or *aḥadu-l-mutakhḥḥimain*, in law, denotes one of the two parties concerned in a suit.

احداث *iḥdāṣ*, m. act of making or producing any thing new; a novelty, a rare invention. *a*.

احدي *aḥādī*, a species of military corps (in India). *a*.

احاديث *aḥādīyat*, f. unity, concord, alliance. *a*.

احرار *aḥrār* (pl. of حرّ), the noble, the free born. *a*. [fire. *a*.

احراق *iḥrāk*, m. act of burning, or setting on

احرام *iḥrām*, m. act of forbidding or interdicting; determination or resolution. At a certain distance from Mecca the pilgrims interdict themselves from all worldly enjoyments, &c.: here their resolution is fixed to complete the pilgrimage, and hence the word means the resolution or intention then formed. It also signifies a mean dress, worn by pilgrims on visiting Mecca or Medina; also, the act of putting on such a dress; also the period of the pilgrimage. *iḥram bāndhnā*, to make one's vows as a pilgrim. *a*.

احزان *aḥzān* (pl. of حزن), grievances, sorrows. *a*.

احسان *iḥsān*, m. benevolence, benevolent actions, beneficence, benefits, favour, courtesy, kindness. *iḥsān-k*, to oblige. *a*. [mandī, gratitude. *a*.

احسانمند *iḥsān-mand*, obliged, grateful. *iḥsān-*

احسن *aḥsan*, better, more beautiful, more excellent, more agreeable. *aḥsan-allāhu*, may God be gracious. *aḥsanā*, bravo, well done. *a*.

احشا *aḥshā* (pl. of حشا), the contents of the thorax or chest. *a*.

احشام *aḥshām* (pl. of حشم), servants, retinue; a kind of militia or armed police. *aḥshām daftar*, the muster-roll of militia, &c. *aḥshām-daftar-dāḥ*, the militia accountant. *aḥshām-jā, egīr*, an assignment of revenue for the support of irregular troops or local militia. *a*.

احصا *iḥṣā*, numbering, reckoning. *lā-iḥṣā*, innumerable, beyond calculation. *a*.

احصان *iḥṣān*, restraining, circumscribing. *a*.

احضار *iḥṣār*, m. act of making to appear, or of calling, a summons. *a*. [serving. *a*.

احق *aḥaḥḥ*, comp. more proper, more de-

احقاق *iḥḥāḥḥ*, m. act of proving or establishing the truth of a doctrine, restoring to rights, administration of justice. *a*.

احقر *aḥḥar*, more or most contemptible (a self-humiliatory expression). *a*.

احكام *aḥkām* (pl. of حكم), orders, commands, decrees or decisions (of the government or of a judge). *aḥkām-nāma*, written orders. *a*.

احكامي *aḥkāmī*, one who is ordered or appointed by the ruling powers: such is the *aḥkāmī zamindār*. *a*.

احكم *aḥkam*, stronger, firmer, more stable. *a*.

احمد *aḥmad*, comp. more or most commendable, or praiseworthy; the name of Muhammad and others. *aḥmad-maḥmūd*, a term applied in law to two persons who have combined to defraud a third. *a*.

احمدي *aḥmadī*, of or belonging to Aḥmad; name of a gold coin. *a*.

احمداباد *aḥmadābād*, name of a city in Gujrat, and of another in the Dakkhan; the latter called also *aḥmad-nagar*. *a*. *p*.

احمر *aḥmar*, red, gold, barbarous. *a*.

احمق *aḥmaq*, a blockhead, most foolish. *aḥmaq kī dum* (د.), a fool. *a*.

احمقاپن *aḥmaqāpan*, m. folly, stupidity. *a. h.*

احمقانه *aḥmaqāna*, foolishly, stupidly; figuratively, it is applied to money which an 'amil is obliged to pay, to make good the deficiency of the revenue. *a*. *p*.

احمقپن *aḥmaq-pan*, folly, stupidity (same as *aḥmaqāpan*). *a. h.*

احمقي *aḥmaḥī*, f. folly, stupidity. *a*.

احوال *aḥwāl*, m. condition, circumstances, events, occurrences, state, account; a report of the particulars of an affair, or of the condition of a thing or person. *aḥwāl ballānā*, to state one's condition. *aḥwāl-purs* or *-pursān*, one who inquires after another's health. *aḥwāl-pursī*, inquiry after health, circumstances, &c. *a*. [double. *a*.

احول *aḥwal*, squinting, one who sees objects

احيا *aḥyā* (pl. of حي), living things. *iḥyā*,

m. act of giving life, saving, preserving. *iḥyā-l-mawāt*, lit. reviving of the dead, applied to the process of bringing waste land into cultivation. *a*.

احيانا *aḥyānān*, sometimes, now and then, from time to time; in the event, in case, should. *a*.

اخ *aḥḥ*, a brother; *uḥḥ*, inter. sound of coughing; *aḥḥ-aḥḥ*, an exclamation of joy. *a*.

اخا *aḥḥḥā*, an exclamation of surprise. *a*.

اخبار *aḥḥbār* (pl. of خبر), news, a newspaper. *aḥḥbār-nawīs*, a writer of news, an appointed intelligence, such as "our own correspondent." *iḥḥbār*, m. act of giving intelligence or information. *a*.

اخث *aḥḥbaṣ*, very impure or contemptible. *a*.

اخيچ *aḥḥpaḥḥ*, m. understanding, wisdom, intelligence. *p*.

ااخت *uḥḥt*, f. a sister; adj. similar, congenial. *a*.

اختتام *iḥḥtām*, m. completion, fulfilment, finishing. *a*.

اختر *aḥḥtar*, m. a star, constellation; good fortune, good omen, horoscope. *aḥḥtar-shumār*, an astrologer. *aḥḥtar-shumārī*, the calculation of one's horoscope. *p*.

اختراع *ikhhtirā'*, m. invention, inventing, discovering, fancying. a.

اختصار *ikhhtisār*, m. abridgment, act of contracting, reducing, curtailing. a. [tion. a.]

اختصاص *ikhhtisās*, m. peculiarity, appropriation.

اختفاء *ikhhtifā*, m. act of hiding, concealing, covering. a.

اختلاط *ikhhtilāt*, m. friendship, intercourse, conversation; act of mixing; mixture, confusion. a.

اختلاف *ikhhtilāf*, m. difference of opinion, opposition, discord, disagreement, misunderstanding between friends, coolness; pl. *ikhhtilāfāt*. a.

اختلال *ikhhtilāl*, m. interruption, obstacle. a.

آخته *ākhta*, also *akhṭa*, (literally, castrated) a gelding. *akhṭa-murgh*. a capon. p.

اختيار *ikhhtiyār*, m. authority, power, will, choice, option, election. *ikhhtiyār men honā*, to be in the power of, or dependant on. *ikhhtiyār-k*, to approve of, to adopt, to choose. *ikhhtiyār-nāma*. m. a power of attorney. a.

اختياري *ikhhtiyārī*, f. approbation, choice, authority, power; adj. in one's power; subject to election, at one's disposal. *ikhhtiyārī sulh*, in law, an optional compromise. *ikhhtiyārī-zabh*, the killing of an animal for food by cutting its throat, as is done by Jews and Moslems. a.

اخذ *akhḥz*, f. objection, cavil, hostility; taking, seizing, intercepting. *akhḥz-k*, to seize, assume, accept. a.

آخر *ākhir*, the last; m. the end, issue; adv. at last, finally. *ākhir-ul-amr* or *ākhirī kār*, at the end, finally, at last. *ākhirī shab*, the end of the night, before dawn. *ākhirī sāl*, the end of the revenue year. a.

اخراج *ikhhrāj*, m. expulsion, turning out of possession, eviction; expense or disbursement; pl. *ikhhrājāt* (corrupted *akhharjāt*), expenses, disbursements; allowance for expenses. *ikhhrājātī aurang*, expenses incurred in the manufacture, storing, and transporting of salt and other goods. a.

آخرت *ākhirat*, f. futurity, a future state; the world to come, in opposition to *dunyā*, the present world. a.

آخرش *ākhirash*, at last, finally, after all. a. p.

آخروت *akhrot*, m. a walnut. (The fruit of the *Aleurites triloba* is also so called.) h.

آخري *ākhirī*, last, late, of or belonging to the end, final or ultimate. *ākhirī hisāb kharch*, adjustment of revenue at the end of the year. *ākhirī nikās*, final settlement of an account. a.

آخريں *ākhirin*, last or latest comers; posterity. *ākhirin hart*, a decree of fate. *ākhirin dam*, the last breath. a. [mean. a.]

اخص *akhḥass*, more avaricious, meaner, or very

اخص *akhḥass*, more especial, more excellent. a.

اخفا *ikhḥfā*, concealment. *ilmī ikḥfā*, the art of rendering one's self invisible, like Jack the giant-killer, or Aeneas at Carthage. a.

اخفش *akhḥfash*, one who has weak eyes, one who sees better by night than by day. a.

اخر *akhḥgar*, m. live asher; a spark of fire. p.

اخلاص *ikhhlās*, m. affection, friendship, love. *ikhhlās-k* or *rakhnā*, to esteem, &c. *ikhhlās-mand*, affectionate, friendly, a friend. *ikhhlās-mandī*, friendliness, affection, sincerity. a.

اخلاط *akhhlāt* (pl. of خلط), the humours of the body of man and animals. *akhhlāti arba'a*, the four temperaments. a.

اخلاق *akhhlūk*, m. (pl. of خلق), disposition, the good properties of mankind; ethics, morals. a.

اخني پلاو *akhḥni-pulāo*, a kind of stew. d.

آخوان *ikhḥwān*, } (plur. of اخ), brothers,

آخوت *ikhḥwat*, } friends, companions. *ikhḥwāni zamān*, cotemporaries. a.

آخور *ākḥhor* or *ākḥhur*, f. refuse, offals; a stable; waste grass of the stable. p.

آخون *ākḥhon*, master, lord, preceptor. d.

آخون *ākḥhūn*, } m. tutor, preceptor. p.

آخوند *ākḥhūnd*, }

آخوي *akhḥanī*, brotherly, fraternal. a.

آخيا *akhḥyā* (for آخي), m. a little brother. a.

آخيار *akhḥyār* (pl. of خير), the good, the excellent. a.

آخياني *akhḥyāfī*, a brother or sister, by the same mother but different fathers. a.

آخير *akhḥir*, last; m. the end, accomplishment, completion. *akhḥyar*, better, best. a.

آخيرًا *akhḥiran*, at last, in the end. a.

آد *ad* (same as आत *ut*), above, over. s.

آد *ad* (same as आध *adh*), half. s.

آد *ād*, or *ādī*, m. beginning; the first, originally: as a termination to a Sanskrit word it denotes "et cetera." s.

آدا *adā*, f. blandishments, coquetry; discharge, payment, performance; voice. *adā-k*, to liquidate, to pay. *adā-bandī*, the fixing a period for the performance of a contract, or payment by instalments. *adā-fahm*, one who understands by signs. a. p.

آدا *ādā*, m. ginger in the undried state. s.

آداب *ādāb*, m. (pl. of ادب) etiquette, devoirs, ceremonies, politeness, forms of address in writing and speaking, salutation, respects. a.

آدات *ādāt*, f. a particle, in grammar; a tool or utensil. a.

آدات *udātta*, m. the acute accent, a high sharp tone; gift, donation, a kind of musical instrument, a large drum. s. [beloved. s.]

آداتا *udātā*, liberal, generous, dearly

آداتا *a-dātā*, also *a-dānī*, avaricious, stingy. s.

آدار *udār*, liberal, generous, munificent. s.

آدارتا *udārtā*, f. liberality, generosity, munificence. s.

آداس *udās*, dejected, indifferent, sorrowful; m. loneliness; (in agriculture) a sickly crop. s.

اداسا उदासा *udāsā*, m. a cord worn as a shoulder belt. *a.*

اداسी उदासी *udāsī*, *f.* dejection, sorrow, solitude, loneliness; *m.* a class of *śākṛis* or devotees; *adj.* lonely, retired, dejected. *s.*

اداسीन उदासीन *udāsīn*, *m.* one who is completely detached from the world, whose family is unknown, and who has neither friend nor foe; a class of mendicants of the Panjāb, an hermit, a misanthrope, a stoical, indifferent person, an umpire. *s.*

ادام الله *adāma-llāh*, may God preserve (him &c.) *a.*

ادان उदान *udān*, *m.* one of the five vital airs, that which rises up the throat and passes into the head. *s.*

आदान आदान *ādān*, *m.* taking, receipt, acceptance. *ādān-pradhān*, *m.* giving and taking. *s.*

आदन्त आदन्त *ād-ant*, *adj.* from first to last, from beginning to end; *m.* the beginning and the end. *s.*

आदानी आदानी *a-dānī*, avaricious, stingy. *s.*

आदानी आदानी *ādānī*, (*pl.* of आदानी) low, mean, or contemptible people. *a.*

आदाह उदाहट *udāhat*, } *f.* brown colour,
आदाई उदाई *udāī*, } brownness. *s.*

आहार उदाहरण *udāharan*, *m.* an example, a simile, a comparison, an opposite argument; one of the five modes of logical reasoning. *s.*

आदायि देयि *adāyī*, *e. dāyī* *m.* payment of debt. *a.*

आदब आदब *adab*, *m.* act of preserving the boundaries of every thing; good-breeding, politeness, respect, urbanity, polite literature. *adab-k*, to respect, to behave politely. *a.* [*ruin. a.*]

आदवार आदवार *adbār*, *f.* misfortune, ill-luck, adversity,

आदबोध उदबोध *udbodh*, *m.* recollection the recognising of any thing. *s.*

आदबिच आदबिच *adbich*, among, in the midst. *d.*

आदभूत आदभूत *adbhut*, wonderful, admirable; *m.* surprise, astonishment. *s.*

आदभव उदभव *udbhav*, *m.* act of being born, of springing up (as plants from seed), birth, production. *s.* [*names of Vishnu. s.*]

आदित्य आदित्य *ādī-purush*, *m.* one of the 12 in number, and are forms of the sun as distinct in each mouth; the sun. *ādītya-bār*, Sunday. *ādī* is also met with in the same sense as *ādīk*, et cætera. *s.*

आदित आदित *āditi*, *f.* the proper name of the mother of the gods. *s.*

आदित आदित *ādīt* (for आदित्य *ādītya*), *m.* a deity in general; a deity, of a particular class. The *ādītyas* are 12 in number, and are forms of the sun as distinct in each mouth; the sun. *ādītya-bār*, Sunday. *ādīt* is also met with in the same sense as *ādīk*, et cætera. *s.*

आदत्त आदत्त *adatta*, *risēn* (as the sun), distinguished, shining (as valour, &c.) *s.*

आदत्ता आदत्ता *a-dattā*, not given. In Hindu law it is applied to an illegal donation, consequently void and resumable. *s.*

आदत्ता आदत्ता *a-dattā*, not given in marriage (a female). *s.*

आदत्रि आदत्रि *adatrī*, hanging; infirm. *d.*

आदित्यनन्दन आदित्यनन्दन *ādītya-nandan*, *m.* a deity, i. e. a son of *ādītī*. *s.*

आदित्य आदित्य *ādītya*, *m.* priority, precedence. *s.* [*same as ādītyabār. s.*]

आदित्यवार आदित्यवार *ādītya-vār*, *m.* Sunday,

आदित्य आदित्य *ādītya*, *m.* the sun, etc. See *ādītī*. *s.*

आदख आदख *idkhāl*, *m.* entering, introducing. *a.*

आदध आदध *udadhi*, *m.* the ocean. *s.*

आदर आदर *ādar*, *m.* respect, regard, act of treating with attention and deference, politeness. *ādar-mān*, reverence and honour. *s.*

आदर आदर *udar*, *m.* the belly. उदर *udra*, *m.* an offer. (*dakh*) *udar*, that way; *adar*, this way.

आदरा आदरा *ādrā*, *f.* the name of the sixth lunar mansion (probably a *Orionis*); the beginning of the rainy season. *s.* [*in another. a.*]

आदराज आदराज *idrāj*, *m.* act of inserting one thing

आदरार आदरार *idrār*, *m.* involuntary discharge of urine; hard rain, liberality. *a.*

आदरारि आदरारि *idrārī*, a pension, allowance. *a.*

आदरक आदरक *idrāh*, *m.* understanding comprehension. *a.*

आदरामय आदरामय *udarāmay*, *m.* diarrhoea, dysentery. *s.* [*worm. s.*]

आदरावेश आदरावेश *ularāvesht*, *m.* the tape-

आदरपिशाच आदरपिशाच *udar-pisāch*, glutton, voracious, one who devours every thing, one who has the devil for his belly. *s.*

आदरस आदरस *a-dris* for आदरस्य *a-drishya*, } invi-

आदरसन आदरसन *a-darsan* or *a-darshan*, } sible, unseen. *s.*

आदरसा आदरसा *adarsū*, *m.* a kind of very fine muslin; a kind of sweetmeat. *h.*

आदरश आदरश *a-darsh*, } invisible, unseen;

आदरश आदरश *a-drishṭ*, } *m.* unforeseen danger, fortune, fate. *s.*

आदरश आदरश *m.* a mirror; a commentary, original manuscript; a copy, a sign. *s.*

आदरशन आदरशन *a-darshan*, *m.* disappearance; *adj.* invisible. *s.*

आदरक आदरक *adrak*, *m.* ginger in an undried state (*Amomum-zinziber*). *s.*

आदरकी आदरकी *adrakī*, *f.* a kind of sweetmeat. *h.*

आदरिल आदरिल *udaril* } pot-bellied, fat, cor-

आदरिन आदरिन *udarīn* } pulent. *s.*

आदरि आदरि *udarī* } [*honour. s.*]

आदरमान आदरमान *adar-mān*, *m.* respect and

आदरिणी आदरिणी *udarīnī*, *f.* a pregnant woman. *s.*

आदरोह आदरोह *a-droh*, *m.* mildness, moderation, the absence of tyranny. *s.*

ادروهي **अद्रोही** *a-drohī*, innocuous, mild. *s.*
 ادري **उदरी** *udarī*, *f.* enlargement of the abdomen from dropsy or flatulency. *adj.* abdominal. *s.*
 ادريس **إدريس**, the Arabian name for the prophet Enoch. *a.*
 ادشئت **अदिष्ट** *a-disht*, *m.* misfortune, fate. *s.*
 ادعا **إدعاء** *iddi'ā*, *m.* the act of demanding one's right or just claims. *a.*
 ادعيه **أدعية** *ad'iyā* (pl. of **دعا**), salutations, congratulations, compliments, prayers, blessings. *a.*
 ادغام **إدغام** *idghām*, *m.* duplication of a letter by tashdīd; coalescence of letters (in Arabic construction). *a.* [difficult. *a.*
 ادق **أدق** *adakhk*, more or very subtle, abstruse or
 ادقچه **آداقچه** *adaqcha*, *m.* a cover, a wrapper. *p.*
 ادك **آدك** *udak*, *m.* water. *s.*
 ادك **آدك** (for **अधिक** *adhik*), more, much. *d.*
 ادك **آدك** *ādik*, relating to the beginning; (in comp.) and all the rest, et cetera. *s.* [cause. *s.*
 ادكارن **आदिकारण** *ādikāran*, *m.* a primary
 ادكچا **आदकचा** *adaḥchā*, *m.* a cloth for carrying things in; a covering. See *adaqcha*.
 ادكھلا **आदखला** *ad-khīlā*, } half open, half
 ادكھولا **आदखोला** *ad-kholā*, } blown (flower, &c.). *h.*
 ادگار **उद्गार** *udgār*, *m.* vomiting; sound. *s.*
 ادگت **उद्गत** *udgat*, vomited, cast up. *s.*
 ادگذرا **अद्गद्रा** *adgdrā*, *m.* fruit fully formed, but unripe. *d.* [stake. *h.*
 ادگڑھا **अद्गड़हा** *ad-garhā*, half driven (as a
 ادگھائت **उद्गहित** *udghāḥit*, done with effort, exerted; opened. *s.*
 ادگھائٹن **उद्गहन** *udghāṭan*, *m.* the rope and bucket of a well, a leathern bucket for drawing water; an instrument for opening, a key, etc. *s.*
 ادل بدل **आदलबदल** *adl-budl*, } exchange,
 ادلا بدلا **आदलाबदला** *adlāb-adlā*, } alteration.
 ادلي بدلي **आदलीबदली** *adlī-badlī*, } *adl-badlī-k*,
 to exchange, to swop or barter; to confuse, displace; also *adlā-badlī-k* and *adl kā badl-k*. *h.*
 ادله **أدلة** (pl. of **دليل**) *adilla*, proofs, indications. *a.*
 آدم **آدم** *ādam*, Adam, the first man; also, a man in the abstract. *a.*
 ادم **उद्दिम** *uddim*, *m.* endeavour, exertion, profession, trade, calling, employment. *s.*
 ادماد **उद्मاد** *udmād*, *m.* lewdness, wantonness. *s.*
 ادمادي **उद्मادی** *udmādī* *f.* a paroxysm of lust; *adj.* wanton, lewd. *s.*
 ادمبر **उद्भर** *udumbar*, *m.* the glomerous fig-tree, or gūlar-tree (*Ficus glomerata*). *s.* sect of brāhmanas. *s.*

ادم خور **آدم خور** *ādam-khūr*, or **خور** *khwār*, man-devouring, a cannibal. *a. p.*
 ادمر **अदमरा** *ad-marā*, *m.* } half dead. *h.*
 ادमरी **अदमरी** *ad-marī*, *f.* }
 ادمزلا **अदमड़ा** *adamrā*, breathless, dead. *d.*
 ادمزاد **آدمزاد** *ādam-zād* or *ādam-zāda*, descended of Adam; *s.* man, mankind. *p.*
 ادمگر **آدمگر** *ādam-gar*, humane, benevolent. *p.*
 ادمگري **آدمگري** *ādam-garī*, *f.* humanity, benevolence. *p.*
 ادموڻا **अदमजा** *ad-mū,ā*, *m.* half-dead. *h.*
 ادمي **آدمي** *ādmi*, a descendant of Adam; a human being (man or woman), individual, people. *a.*
 ادमित **آدمیت** *ādmīyat*, *f.* humanity, civility; *ādmīyat-k*, to behave with humanity. *ādmīyat pakarnā*, to become civilized. *ādmīyat sikhlanā* or *ādmīyat men lānā*, to civilize. *ādmīyat uḥ-jānā*, to become savage, ferocious, and frantic. *a.*
 ادن **अदिन** *a-din*, *m.* an unlucky day. *s.*
 ادنا **آدنا** *adnā*, inferior, little, low, mean, a person of no consequence. *a.*
 ادنتر **अदन्तर**, also *adantarī* (same as *adatrī*), pendulous, &c. *d.*
 ادند **अदंद** *a-dand* or **अद्वंद** *a-dvand*, quiet, tranquil, free from strife. *s.*
 ادند **अदंद** *adand*, unpunished, *m.* impunity. *s.*
 ادني **آدنی** *adnā*, see *adnā*, little, &c. *a.*
 ادو **आदौ** *ādaū*, at first, in the beginning. *s.*
 ادوات **آدوات** (pl. of **آدات**) *adawāt*, particles in grammar. *a.* [act of revolving. *a.*
 ادوار **آدوار** (pl. of **آدور**) *adwār*, revolutions; *idwār*,
 ادوان **آدوان** *adwān*, } *f.* braces for
 ادواين **آدواين** *adwāyan*, } tightening the
 tape of a bedstead. *h.*
 ادواھ **उदवाह** *udvāha*, *m.* marriage. *s.*
 ادوت **آدوت** *adot*, without splendour. *s.*
 ادوتيه **अद्वितीय** *a-dvīṭiya*, peerless, matchless, unequalled; only, without a second. *s.*
 ادوري **अदुरी** *adaurī*, *f.* a kind of food eaten by Hindūs. *h.* [lum. *s.*
 ادوکھل **उदूखल** *udūkhal*, *m.* a gum resin, bdellium.
 ادوکن **उद्विग्न** *udvigna*, perplexed, dejected, anxious, troubled. *s.*
 ادون **آدون** *adwan*, very mean, or wretched. *a.*
 ادوند **अद्वन्द** *a-dvand*, quiet, tranquil, free from strife. *s.* [equalled. *s.*
 ادويت **अद्वैत** *a-dvait*, peerless, matchless, un-
 ادویش **अद्वेष** *a-dvesh*, } harmless, not ma-
 ادویشي **अद्वेषी** *a-dveshī*, } licious. *s.*

ادویگ *udveg*, m. perturbation (especially from pain), consternation, anxiety, perplexity, exertion, care; the fruit of the *Areca catechu*, betelnut. *s.*

ادویگی *udvegī*, perplexed, anxious, perturbed, agitated.

ادویہ *adviyā* (pl. of *ادو*), medicines. *a.*

ادھ *adhi*, a particle denoting superiority; upon, over, above (the reverse of the particle *apa*). *s.*

ادھ *adha*, down, downwards (the reverse of the particle *ut*). *s.*

ادھ *adh*, in composition denotes half; as, *adh-mū, ā*, half dead. *s.*

ادھ *ādhi*, m. mental agony, anxiety; expectation, calamity; a pledge, pawn; location, fixing, site, &c.; engagement. *s.*

ادھا *ādhā*, half (in comp. *ādhi, adh, ad*). *s.*

ادھار *ādhar*, } m. food, aliment, vic-
ادھار *adhār*, } tuals, nourishment. *h.*

ادھار *udhār* or *udhār*, m. debt (especially not bearing interest), loan, trust; deduction, discharge, deliverance, raising up from any place or state. *s.*

ادھار *ādhar*, m. a patron, supporter, one on whom dependence is placed for assistance; comprehension, location; a dike, a canal; a basin round the foot of a tree. *s.*

ادھارمک *adhārmik*, } unjust, un-
ادھارمک *ādharṁmik*, } righteous, wicked. *s.* [rate, to discharge. *s.*

ادھارنا *udhārnā*, a. to liberate

ادھاری *ādharī* (in compos.), an eater; as, *dūdh-ādharī*, one who lives on milk. *h.*

ادھاسیسی *adhāsīsī*, } f. pain af-
ادھاسیسی *ādhasīsī*, } fecting the half of the head, hemisrania. *s.*

ادھان *adhān*, m. oils, unguents. *h.*

ادھان *ādhan*, m. pregnancy, conception; a ceremony performed previous to conception as conducive to it; a pledge, a deposit, a surety. *s.*

ادھانک *ādhanik*, m. a ceremony performed after cohabitation to procure or favour conception. *s.* [duce in equal shares. *s.*

ادھباتی *adh-batī*, f. division of property

ادھبار *adh-bar*, in the middle. *h.*

ادھبگرا *adh-bagrā*, half cleaned (as rice from the husks). *d.* [pared. *h.*

ادھبنا *adh-banā*, half-made, half-prepared

ادھبچ *adh-bīch*, in the middle. *h.*

ادھپ *adhīpa*, m. king, master, or ruler. *s.*

ادھپا *adh-pā*, o, half a quarter. *h.*

ادھپت *adhpat*, properly *adhīpati*, m. prince, commander, *rājā*. *s.*

ادھپتی *ādhipatya*, m. sovereignty, government; lordship. *s.*

ادھپکا *adh-pakhā*, half ripe. *s.*

ادھت *uddhat*, rude, arrogant, ill-behaved; m. a king's wrestler. *s.*

ادھتری *adhatri* (v. *adatrī*), pendulous, &c.

ادھر *adhar*, low, inferior, vile, m. the lip, the lower lip; pudendum mullebre. *s.*

ادھر *adhar*, m. empty space, the space between heaven and earth; adj. suspended, separate, at a distance; in the middle. *h.*

ادھر *idhar*, here, hither, this way. *idhar udhar*, about, around, up and down, here and there. *h.*

ادھر *udhar*, there, thither, that way. *h.*

ادھرا *udhrā*, opened, undone, unrolled (as the seam in a garment, or thread which was rolled up in a clue). *h.*

ادھراج *adhī-rāj*, supreme ruler. *s.*

ادھراج *ādhīrājya*, m. empire, supreme sway. *s.*

ادھر *idhar-udhar*, this way and that, on all sides, all around. *h.*

ادھرامرت *adharāmrit*, m. the moisture or nectar of the lips. *s.*

ادھرپنا *adharpanā*, m. (for *adher-panā*) middle age, manhood. *d.* [a sort of cloth. *h.*

ادھرسا *adharsā*, m. a half-piece of cloth,

ادھرم *a-dharm*, m. injustice, impiety; sin, crime; adj. unjust, impious. *adharm-chārī*, unrighteous, wicked. *s.* [crime. *h.*

ادھرمپنا *adharm-panā*, m. injustice,

ادھرمتا *adharmatā*, f. unrighteousness. *s.*

ادھرمشٹھ *adharmishṭh*, very wicked. *s.*

ادھرمی *a-dharmī*, unjust, sinful, criminal. *s.*

ادھری *adhare-adhar*, separate, aside. *d.*

ادھنا *udharnā* (see *udhernā*), to undo, unravel. *d.*

ادھک *adhik*, more, greater, abundant, excessive, additional, augmented. *adhak*, a half, a part (less in use than *ādha* or *ādhi*). *s.*

ادھک *uddhak*, m. asthma; act of gasping or panting; plethora in the vessels of the head; headache, indigestion. *s.*

ادھکار *adhikār*, m. possession, extent of dominion, a kingdom; the bearing of royal insignia, authority, rule, privilege, inheritance. *s.*

ادھکاری *adhikārī*, m. a proprietor, sovereign ruler, autocrat, an owner, one possessing authority (absolute or derived), right, title, or privilege; one empowered. *s.* [increase. *s.*

ادھکانا *adhikānā*, a. to augment, to

ادھکائی *adhikāī*, f. increase, augmentation, abundance, supremacy. *s.*

ادھکپالی *adh-kapālī*, f. a pain affecting half the head; a nut of *Areca*, shaped like a hemisphere (probably from two kernels being contained in one shell): to such a nut the virtue is ascribed of curing the disease of the same name. *s.*

ادهکتا अधिकता *adhiktā*, f. excess, addition. *s.*

ادهक्या अधक्या *adh-kachchā*, m. *adh-kachchī*, f. half ripe; a kind of soil in Sāhāranpūr. *h.*

ادهकरा अधकरा *adh-kachrā*, m. *adh-kachrī*, f. half dressed (victuals). *h.*

अधकर अधकर *adh-har*, m. half the tax, or duty of any kind, the other half being remitted. *adh-karī*, f. an instalment of eight ānas in the rupee. *s.*

अधिकृत अधिकृत *adhikṛit*, m. a superintendant, an inspector of receipts and disbursements, an auditor of public accounts. *s.*

अधिकर्त अधिकर्त *adhikarma*, m. superintendence, supervision, government. *adhikarma-krit*, m. a supervisor. *s.* [title, right. *s.*

अधिकरण अधिकरण *adhikaran*, m. superiority,

अधकारी अधकारी *adh-karī*, f. an instalment of eight ānas in the rupee, or half the government impost. *h.* [pronounced. *h.*

अधकहा अधकहा *adh-kahā*, half spoken, half

अधिक्या अधिक्या *adhikya*, m. excess, an overplus, abundance. *s.*

अधकरा अधकरा *adh-gadrā*, half ripe (fruit, &c.). *d.*

अधम अधम *adham*, a dark or dusky horse. *a.*

अधम अधम *adham*, mean, vile, wretched, contemptible. *s.*

अधमधम अधमधम *adhamādham*, extremely mean or base. *s.*

अधमास अधमास *adhimās*, m. an intercalary month, which happens once in three years, when two lunations occur within one solar month. *s.*—Hind. Gram.

अधमांस अधमांस *adhimāns*, m. fleshy excrescence of the eye, cancer of the eye. *s.*

अधमरा अधमरा *adh-marā*,

अधमरन अधमरन *adh-maran*,

अधमूसा अधमूसा *adh-mūṣā*,

अधन अधन *adhan*, m. water set to boil for the dressing of victuals. *h.*

अधन अधन *a-dhan*, poor, destitute. *s.*

अधुनिक अधुनिक *ādhunih*, recent, modern, belonging to the present time. *s.*

अधुनिकता अधुनिकता *ādhuniktā*, f. recentness, the being modern novelty. *s.*

अधन अधन *adhang*, m. palsy affecting half the body, *hemiplegia*. *s.*

अधंगी अधंगी *adhangī*, palsied, paralytic. *s.*

अधनी अधनी *a-dhanī*, poor, indigent. *s.*

अधवाड अधवाड *adh-vāḍ*, half (generally applied to pieces of cloth); a half-web. *h.*

अधोतर अधोतर *adhotar*, f. a fine kind of cloth. *h.*

अधुरा अधुरा *adhūrā*, half ready, unfinished, half dressed; immature (a foetus). *adhūrā-jānā*, to miscarry (a female). *h.*

अधोरी अधोरी *adhaurī*, f. half a hide (of a thick strong kind). *h.*

अधोमुख अधोमुख *adho-mukh*, with the head downwards (a posture used in the *tapasyā* or austere devotion of the Hindūs); drooping the head (from grief or shame), headlong, inverted, turned upside down. *s.*

अध्वन अध्वन *adhwan*, half of any thing. *h.*

अध्विन्ना अध्विन्ना *adhvinnā*, f. a superseded wife. *s.*

अध्वना अध्वना *adhonād*, half and half, *nisfā-nisfi*. *d.*

अध्वेदनिध अध्वेदनिध *adhivedanik*, m. dowry or alimony given to a wife who is superseded by a second marriage. *s.*

अध्वी अध्वी *addhī*, f. half of a *dāmri* (a small coin); half a piece of cloth. *h.*

अध्या आध्या *ādhyā*, division of produce between two parties in equal shares, one furnishing the seed and the other the labour. *h.*

अध्यापक अध्यापक or अध्यापक *adhyāpak* or *ādhyāpak*, m. a teacher, one who instructs in the sacred books. *s.*

अध्यापन अध्यापन *adhyāpan*, m. instructing, teaching the sacred books. *s.*

अधियार अधियार *adhīyār*, m. a man who passes half his time in one village and half in another: of such a one it is said, *adhīyār kartā hai*, "he acts as *adhīyār*." *h.*

अधियारी अधियारी *adhīyārī*, f. a half-share. *h.*

अध्याना अध्याना or अधियाना *adhyānā* or *adhīyānā*, a. to halve, to divide. *h.*

अध्याय अध्याय *adhyāya*, m. section, chapter. *s.*

अध्यक्ष अध्यक्ष *adhyakṣh*, for अध्यक्ष *adhyakṣh*, m. a master, superintendant, &c.; a man of rank. *s.*

अधीर अधीर *a-dhīr*, confused, perplexed, hasty, precipitate, irresolute, impatient, unsteady. *s.*

अधीरता अधीरता *a-dhīratā*, f. impatience, perplexity, haste, precipitation, fickleness, unsteadiness, confusion. *s.*

अधीरज अधीरज *a-dhīraj*, m. perplexity, distraction, unsteadiness; adj. perplexed, distracted, unsteady, impatient, feeble, irresolute; also *a-dhīraj*. *s.*

अधीरजा अधीरजा *a-dhīrjā*,

अधीरजी अधीरजी *a-dhīrjī*,

अधीरजा अधीरजा *a-dhīrjā*, m. instability, want of firmness. *s.*

अधीरना अधीरना *udhernā*, to undo. See *udhernā*.

अधीर अधीर *adher*, middle-aged; just past the prime of life (applied most frequently to women). *h.*

अधीर अधीर *udher*, m. unravelling, unweaving. *udher-bun*, perplexity. *h.*

अधीरपना अधीरपना *adher-panā*, m. the middle period of life, manhood, mature age. *h.*

अधेडना *udhernā*, } to undo, un-
 अधेडनी *udhernāni*, } ravel. *h.*
 अधीश्वर *adhishvar*, *m.* an emperor,
 a king paramount. *s.*
 अध्याक्ष *adhyaksh* *m.* a master, lord,
 governor, superintendant. *s.*
 अध्याग्नि *adhyagni*, property or settle-
 ment given to a wife when superseded by a new
 marriage on the part of the husband: it is given
 during the marriage ceremony, over the nuptial fire. *s.*
 अधेला *adhelā*, *m.* half a *paisā* (a small
 coin), amounting to 12½ *dāms* or 4 *damris*. *h.*
 अधेली *adheli*, *f.* half a *rupī*; also
 a kind of measure used for corn; also half a gold
 mohur. *h.* [half-share. *h.*
 अधेलिया *adheliyā*, a proprietor of a
 अधिन or अधीन *ādhin* or *ādhiin* or *ādhiin* or *ādhiin*
ādhiin, submissive, obedient, obsequious, humble, do-
 cile, dependent. *s.*
 अध्याय *adhyāy* (for *adhyāyan*) *m.* study,
 application, especially of the sacred books. *s.*
 अधीनता or अधीनता *ādhiinātā*, } *f.* sub-
 अधीनताई *ādhiinātāi*, } mis-
 sion, obedience, obsequiousness, servility, dependence,
 slavery. *s.*
 अधीनी *ādhiinī*, *f.* obsequiousness, ser-
 vility, submission; petition. *s.*
 उदय *uday* or *udaya*, *m.* dawn, sunrise,
 ascent; the east, in opposition to *asta*, the west,
 the eastern mountain from behind which the sun is supposed
 to rise; light, splendour; prosperity. *uday-h.* to rise
 (as the sun). *uday-asta tak tumbhārā rāj ho*, may your
 away extend from the east to the west. *s.*
 आद्य *ādya*, first initial. *s.* [pity. *s.*
 अद्या *a-dayā*, unfeeling, destitute of
 उदयास्त *udayāsta*, from sun-rise to
 sun-set, from east to west. *s.*
 अद्यान *adyān*, (pl. of *adīn*), religions, religious
 rites or ceremonies. *a.*
 उद्यान *udyān*, *m.* a royal pleasure-
 ground. *s.*
 आदिब *adib*, *m.* a teacher; adj. courteous. *a.*
 उदीप्त *uddīpta*, illuminated. *s.*
 उदीपन *uddīpan*, adj. exciting, inflam-
 ming, as passion; *m.* blazing, glowing, of a luminous
 body. *s.*
 उद्यत *udyat*, *m.* a section, a chapter;
 adj. raised, held up; active, persevering, labouring di-
 ligently and incessantly. *s.* [trace. *s.*
 उद्देश *uddesh*, *m.* a scope, a vestige, a
 आदेश *ādes̄h*, *m.* an order, a command;
 a salutation of Jogis; in grammar, a substitute. *s.*
 आदिक *ādik*, (same as *adik* or *adhik*), more. *d.*
 उद्यम *udyam*, *m.* strenuous exertion, per-
 severance, labour; calling, trade. *s.*

अधिम *ādīm*, goats' leather perfumed, which
 they bring from Arabia. Pers. the face. *a.*
 आद्यन्त *ādyant*, first and last, begin-
 ning and end; adj. from first to last, from beginning
 to end. *s.*
 आदिने *ādīna*, Friday. *p.*
 आद्योत *a-dyot*, without splendour.
udyot, *m.* light, lustre. *s.*
 आदेवदि *ade-vade*, *m.* procrastination. *ade-
 vade-k*, to put off, to evade, to shuffle. *d.*
 आद्योग *adyog*, *m.* exertion, perseve-
 rance, continued endeavour. *s.* [severing. *s.*
 आद्योगी *adyogī*, active, laborious, per-
 आदयी *udayī*, prosperous, flourishing. *s.*
 आडा *ādā*, *m.* a stand or station where
 porters &c. wait to be hired; a stall, booth, shop. &c
ādā-dār, a palik bearer or *ḍāk* runner. *v.* Wilson. *h.*
 आदर *adar-udar*, *m.* a ditch and
 the mound of earth thrown up from it, forming the
 boundary of a field. *h.*
 आदम्बर *ādambar*, *m.* charge sounded
 by musical instruments; commencement; pride, ar-
 rogance; anger, passion; happiness, pleasure. *s.*
 आदूप *ādūp*, *m.* a raft, a float. *s.*
 आदोल *a-dol*, immoveable, unshaken. *h.*
 आदक *ādhak*, *m.* a measure of capa-
 city (for dry measure), about 750 of our cubic inches. *h.*
 आ *iz* or *ā* *izā*, when, lo, behold. *azā*, vexa-
 tion, injury. *a.*
 आर *a-zār* or *ā-zār*, name of one of the Chal-
 dean months, nearly corresponding to our March;
ā-zārī, vernal. *a.*
 आरान *a-zān*, *f.* the summons to prayers, generally
 proclaimed from the minars or towers of a mosque. *a.*
 आरबक *uzbak* (fem. *uzbakhnī*), an Uzbek, or
 one of the Tartar tribe so called. *p.*
 आर *āzur*, *m.* fire; the name of Abraham's
 father (Terah); the ninth solar month. *p.*
 आरिन *āzarīn* *m.* camomile flower, ox-eye. *p.*
 आरान *iz'ān*, *m.* obedience, submission; con-
 fidence, belief. *a.*
 आरु *azuka*, or *āzuka*, *m.* food, nourishment. *p.*
 आरु *azhūr*, (pl. of *ḍakar*) praises of God.
izkār, remembering, praising (God). *a.*
 आरु *azhiyā*, (pl. of *ḍaki*) people of pene-
 tration and understanding; the acute, the ingenious. *a.*
 आरु *azall*, base, most vile, abject. *a.*
 आरु *izn* or *azn*, *m.* permission; dismissal.
azīn, chanting the *kur'ān*; hearing. *a.*
 आरु *azūka* or *āzūka*, *m.* food. *p.*
 आरु *azhān* (pl. of *ḍahn*), geniuses, intel-
 lects, capacities. *a.*

اذيت *azīyat*, f. wanton injury, oppression, distress, vexation. *a.*

آر *ār*, (r. of *āwardan*) bring thou; used in comp.; as, *bar-ār*, fruit-bringing, fertile. *p.*

آر *ārar*, f. a goad, a kind of ladle; the artificial spur of a game cock. *h.*

ار *ar*, if; (contraction for *agr* *agar*). *p.*

ار *ur*, m. the breast. *ur-l.* to embrace, to caress. *urh* *uru*, f. the upper part of the thigh; adj. large, great, ample. *ar* *ari*, a foe. *s.*

ار *aru*, (same as *aur*), and, more, again. *h.*

آر *ārā*, m. a saw; a shoemaker's knife orawl; the name of a district, Arrah in Shāhābād. *h.*

آر *ārā*, or *ārāe*, in composition, denotes adorning; as, *jahān-ārā*, world-adorning. *p.*

آر *ārāba*, m. a wheeled carriage, gun-carriage, &c., a cart. *p.*

آرت *ārāti*, m. an enemy. *s.*

آرتا *arrātā*, m. a loud and prolonged sound (as from the discharge of artillery, or the fall of a building). *h.*

آر *ārājari*, f. (for *ānā-jānā*), coming and going. *d.* [(a country). *s.*

آر *arājak* *a-rājak*, destitute of a king, *arādāt*, } m. desire, inclination, wish, purpose, design, plan, intention. *a.*

آر *irāda*, } pose, design, plan, intention. *a.*

آر *ārādhan*, m. worship, adoration, supplication; accomplishment, gratifying. *s.*

آر *ārādhanā* (or *ārādhanā*) *ārādhnā*, a. to worship, to adore, to serve, to accomplish; f. service, worship, adoration. *s.*

آر *ārādhyā*, worshipful, venerable; name of a class of brāhmins. *s.* [base. *a.*

آر *arāzil* (pl. of *arzil*), lowest, meanest, most

آر *arārā*, m. marks of nails left after scratching. *h.* [going. *d.*

آر *ārāzari*, f. thoroughfare, coming and

آر *arāzil*, lowest. See *arāzil*. *a.*

آر *ārāstagi*, f. dressing, preparation, getting into order, regularity, ornament. *p.*

آر *ārāstān* (r *ārā* or *ārāy*), to adorn. *p.*

آر *ārāsta*, prepared, dressed, adorned, embellished, regular, decked out. *p.* [tions of land. *a.*

آر *arāzī*, (pl. of *arāz*) lands, detached por-

آر *irāhat*, f. spilling, pouring forth, pissing. *a.* [grove. *s.*

آر *ārām*, m. a pleasure-garden, a

آر *ārām*, m. ease, rest, health, relief, repose. *ārām-k.* to rest, to repose. *ārām-pānā*, to recover. *ārām-talab*, idle, slothful, a lover of ease. *ārām-giriflan*, to become quiet, to take it easy. *p.*

آر *ārām-gāh*, also *āram-gāh*, f. a resting-place, a bedchamber. *frāus-ārām-gāh*, resting in paradise, an epithet applied to *Muhammad Shāh* of Delhi. *p.*

آر *arāmil*, (pl. of *arāmila*), widows; distressed, poor, in want of victuals (females). *a.*

آر *ārāmī*, a lover of ease, idle, slothful. *p.*

آر *ārāmīda*, (also *āramīda*), at ease, tranquil. *p.*

آر *arrānā*, n. to produce a continued sound, as a mill (imitated from the sound). *h.*

آر *ārāyish*, f. embellishment, ornament, equipage, preparation, dressing; in dakh. artificial flowers, trees, &c., made of talk and tinsel. *d.*

آر *arb*, one hundred millions. *arb-kharb*, innumerable. *s.*

آر *arbāb* (pl. of *arb*), possessors, lords, masters. *arbābī jāh*, possessed of dignity. *arbābī-sukhan*, eloquent persons, poets. *arbābī-nishāh*, dancers and musicians. *arbābī-himmat*, men of high spirit. *arbābī-māl*, officers of the treasury. *arbābī shar'*, law-officers. *arbābī ma'nī*, spiritual persons. *h.*

آر *arbāh*, low, vile; adv. at first, formerly. *s.*

آر *arbud*, one hundred millions. *s.*

آر *urbarā*, f. fertile land or soil. *s.*

آر *arbarānā*, n. to hurry, to be confused, perplexed, agitated. *h.*

آر *urbasī*, name of an *apsarā*, or female dancer in the court of Indra; an ornament worn on the breast. *s.*

آر *arba'*, four, (also *arba'u*). *a.*

آر *arba'un* and *arba'in*, forty. *a.*

آر *arbal*, f. age, duration of life. *s.*

آر *arbind*, m. the lotus (*nymphaea nelumbo*). *s.*

آر *arbhak*, m. a son, a child, a pupil. *s.*

آر *arpan*, m. an offering, the making an offering; delivering, entrusting. *arpan-k.* to present an offering, to deliver, entrust. *arpan-nāma*, m. a deed of gift, especially to a temple or idol. *s.* [*s.*

آر *arpanā*, a. to present an offering.

آر *arat*, (corruption for *arth*, q. v.). *d.*

آر *arat* or *ārāt* and *ārta*, grieved, afflicted, disturbed, confounded. *ārta*, f. pain, distress. *s.*

آر *ārta*, m. a ceremony attending marriage. When the bridegroom first comes to the house of the bride he is received by her relations, who present to him, and move circularly round his head, a platter, painted and divided into several compartments: in the middle of it is a lamp made of flour, ill-

ed with ghl, and having several wicks lighted. *h.*

آر *irtibāt*, m. friendship, connection. *a.*

آر *irtihāl*, m. death; act of marching or travelling. *a.*

ارتداد *irtidād*, m. apostasy, recantation; refusing, opposing. a. [a distinguishing mark. a.]
 ارتسام *irtisām*, m. plan, painting, writing;
 ارتشا *irtishā*, accepting a bribe, (a judge); bribery, corruption. a.
 ارتعاس *irti'ās*, } m. tremor, trembling, tre-
 ارتعاش *irti'āsh*, } pidation. a.
 ارتفاع *irtifā'*, m. elevation, exaltation, ascent, height, grandeur prosperity. a.
 ارتکاب *irtihāb*, m. perpetration or commission (of a crime); commencement or undertaking of an enterprise. a.
 ارتلا *artalā*, m. a patron, protector. h.
 ارتو *urtū*, m. crimpling, plaits (as of clothes). *urtū-gar*, a crimpler or plaiter. h.
 ارتھ *arth*, m. interpretation, definition, meaning, signification, sense, acceptance; intention, design; request, beggry; riches; cause, sake. *tapasyārth*, for devotion's sake, for devotional purposes. s.
 ارتھات *arthāt*, videlicet, namely. s.
 ارتھان *irtihān*, m. act of receiving any article as a pledge; a hostage. a. [ing. s.]
 ارتھانتر *arthāntar*, m. another mean-
 ارتھ سده *artha-siddhi*, f. success. s.
 ارتھशास्त्र *artha-shāstra*, m. the science which teaches how to obtain things, as friends, money, or any other object. s.
 ارتھی *arthī*, supplicating, desirous, having an object to accomplish, self-interested, designing; m. a petitioner. s.
 ارتھی *arthī*, f. a bier. h.
 ارتھیया *arthiyā*, m. a protégé, client, person recommended; a client, agent, broker. h.
 آرتی *ārtī*, f. a ceremony performed in adoration of the gods, by moving circularly round the head of the image a platter containing a burning lamp with several wicks. s.
 ارث *irg*, heritage, inheritance. a.
 ارچ *arj*, worth, respect, honour. p.
 ارچ *āraj* or *ārye* *āraj*, *ārj*, respectable, reverential, honourable. s. [tuting. a.]
 ارچ *irjā'*, changing, returning, or substituting.
 ارچل *arjal*, a horse with one white fore foot; a large or tall man. a. [py. blessed. p.]
 ارچمند *arj-mand*, beloved, dear, noble; happy.
 ارچن *arjan*, m. act of gathering together; acquisition. s.
 ارچن *arjun*, m. the name of a hero in the *Mahābhārat*, the third son of Panḍu; the name of a tree (*Terminalia alata glabra*). s.

ارجنا *arjanā*, to gain, gather, to acquire. s.
 ارجهنا *arajhna*, n. to be ravelled or entangled (as thread or hair; met. the heart); to be bound (as in fetters); a. to quarrel without a cause, or unreasonably. h.
 ارچ *aruchi*, f. sickness at stomach; nausea; aversion, dislike, want of appetite, disgust.
 ارچی *archi*, m. flame, light, splendour. s.
 ارچا *archā*, } f. devotion, adoration;
 ارچا *ārchā*, } an image. s.
 ارچیت *archit*, worshipped, adored. s.
 ارچک *archak*, adj. worshipping; m. a worshipper, an adorer. s.
 ارچنا *archanā*, a. to worship, to adore, to honour, to treat with ceremony; f. worship, homage. s.
 ارحام *arhām* (pl. of رحم), wombs, matrices; relations by the mother's side, uterine kindred. a.
 ارحم *arham*, more or very merciful. *arham-ur-rāhīmīn*, the most merciful of the merciful, an attribute of God. a.
 ارخانی *irkhā'e'inān*, m. act of loosening the reins; unruliness. a.
 ارد *urd*, } m. a kind of vetch (*dolichos*
 اردھ *urdh*, } *pilosus*). h.
 آرد *ārd*, m. flour, meal. *ard*, anger, rage. p.
 اردابیگنی *urdābegnī*, f. an armed female for attending the ladies of a royal harem. h.
 آرداس *ardās*, f. representation, offering to a deity. h. [meal. h.]
 آرداوا *ardāwā*, m. coarsely-ground
 اردبہشت *urdibihisht*, name of one of the Persian months, April. p.
 ارد *urdra*, m. an otter. s.
 آرد *ārdra*, wet, moist, damp. s.
 آردا *ādrā*, f. name of the sixth lunar mansion; same as *ādrā*. s.
 آردک *ārdrak*, m. ginger in the undried state. s.
 آردشیر *ardshir*, name of several of the Persian kings; Artaxerxes. p.
 آردو *urdū*, m. an army, a camp; a market. *urdū*, *mi'allā*, the royal camp or army (generally means the city of *Dihli* or *Shāhjahānābād*; and *urdū*, *mi'allā ki zabān*, the court language). This term is very commonly applied to the *Hindūstāni* language as spoken by the Musalman population of India proper. t.
 اردھ *ardha*, the half of any thing. s.
 اردھ *urdh*, m. (the same as *urd*), a kind of vetch. h.
 اردھभाग *ardha-bhāg*, m. a half.
 اردھچندر *ardha-chandra*, m. a crescent, a half-moon, a semi-circle. s.

अर्धाङ्ग *ardhāṅg*, m. half the body, palsy affecting one side, or half the body, upper or lower, *hemiplegia*. *s.*

अर्धाङ्गी *ardhāṅgī*, a person afflicted with the above disease; f. a wife. *s.*

अर्द्धचन्द्र *ardha-chandra*, m. a crescent, a half moon. *s.*

अर्द्धरात्र *ardha-rātra*, f. midnight. *s.*

अर्धग *urdhang* (also *urdhag*), m. a disease occasioned by the mounting of wind upwards; flatulency. *s.*

अर्द्ध *urdā*, f. the first month in autumn. *p.*

अर्द्धाल *arzdāl* (pl. of *रुद्ध*), little, mean (people); the vulgar (properly the refuse of any thing). *a.*

अर्द्धाल *arzal*, most mean, vile, ignoble. *a.*

अर्धाना *arayānā*, n. to scream out. *d.*

अर्ज *arz*, m. price, value; quantity; esteem, veneration; honour. *arz-i-bāzār*, price current, market price. *arz-i-irsāl*, invoice, particulars of the despatch of treasure, &c. *p.*

अर्ज *aruz* or *aruzz*, also *urz*, m. rice. *a.*

अर्जाक *arzāk* (pl. of *रजक*), riches, possessions. *a.*

अर्जान *arzān*, cheap, abundant. *p.*

अर्जानी *arzānī*, f. cheapness; abundance of provisions. *arzānī-rakhnā*, or (*p.*) *arzānī dāshān*, to present, give gratuitously. *p.*

अर्जाक *arzak* (corruptly for *azrak*), blue, azure, cerulean; having cat's eyes. *arzak-chashm*, blue-eyed, cat-eyed. *a.*

अर्जन *arzan*, m. millet-seed; (Hind. *chīnā*). *p.*

अर्जु *ārzū*, f. wish, desire; hope, want, distress. *p.* [longing. *p.*

अर्जुमन्द *ārzū-mand*, also *ārzū-kash*, desirous,

अर्जुमन्दी *ārzū-mandī* or *ārzū-kashī*, f. eager desire, wishing, anxiety. *p.*

अर्जुदान *arzdān*, to be worth; to suit. *p.*

अर्जुन *arjūn*, f. tin, base or light money. *p.*

अर्जुङ्ग *arzhang*, m. the house and gallery of *Mānī*, a celebrated painter. *p.*

अरस *a-ras*, without juice, sapless, tasteless, dull, flat (as a composition). *s.*

अरुस *arus*, m. name of a medicinal plant or tree (*justicia adhatoda* and *gandarussa*). *s.*

अरस *āras*, m. weakness, laziness, inactivity. *s.*

अरिस *iris* or *irs* (v. *irsī*), an axletree. *d.*

अरिसाल *irsāl*, m. mission; act of sending, especially a writing, letter, &c.: in revenue language it denotes monthly collections of rents, &c., forwarded to head-quarters by the subordinate revenue authorities. *irsāl-nāma*, m. an invoice of goods or rents, &c., forwarded as above. *a.*

अरिपर्स *ars-pars*, m. partial bathing (throwing a very little water on the head with one's hand, instead of bathing), sprinkling or aspersion; act of touching. *s.*

अरसत्ता *arsattā*, m. guess, conjecture, valuation, appraisement; a mediator, a broker; a monthly treasury account of receipts and disbursements made up from the daily entries. *arsattā-navis*, the clerk who keeps the monthly accounts. *h.*

अरसत्तह *arsath*, m. a monthly account (of revenue). *h.*

अरिस्टालिस *aristatālis*, } the Grecian philosopher Aristotle. *g.*

अरिस्तु *aristū*, }
अरिस्तान *arstān*, a lion; a man's surname; name or epithet of several Persian kings. *t.*

अरिसे *irsī*, f. the axle of a wheel. *d.*

अरिसे *ārasi*, weak, lazy, indolent, inactive. *s.*

अरिसे *ārsī* or *ārasi*, f. a mirror (but particularly applied to a mirror on the thumb). *h.*

अरिसे नैना *arsīle-nainā*, with weak eyes; with eyes as if just awake. *h.*

अरिसे *ārasya*, m. insipidity, want of flavour or spirit. *s.*

अरिशाद *irshād*, m. command, order. It is frequently used by an inferior as a respectful interrogation, in the sense of "What is your will or pleasure?" *a.*

अरिपरश *arsh-parsh*, m. partial bathing (throwing a little water on the head with one's hand), sprinkling, aspersion; act of touching. *s.*

अरिष्ट *arishṭ*, m. garlick, the nimb tree (*melia azad-āvrachta*); a crow; good fortune; misfortune, sign of death. *s.*

अरिश्द *arshad*, more or most upright, most tenacious of the right way; a person who explains orders, commands, &c., particularly of the deity. *a.*

अरि *arz*, f. the earth; a portion of land; pl. *arūzi*, lands. *a.*

अरि *arzi*, terrestrial, earthly, mundane. *a.*

अरि *arāl* (pl. of *रुल* *raṭl*), m. a measure of weight so called (about a pound). *a.*

अरिगुण *arghanūn* (*Opvarov*), m. an organ. *g.*

अरिगुण *arghanān*, m. a plant whose flowers and fruit are of a beautiful red (*arbor Judææ*); a red colour. *p.*

अरिगुणी *arghanānī*, of a red colour. *p.*

अरिफा *irfah*, m. enjoyment of peace and the pleasures of tranquillity; bestowing affluence, comforting, cherishing. *a.*

अरिफ *arfaz*, an obstinate heretic, particularly a bigoted *Shī'a*. *a.*

अरिफ *arfa'*, more or most high, sublime. *a.*

अरिफाम *irfām*, m. act of writing. *a.*

अरिफान *arhān*, m. jaundice; mildew. *a.*

अरि *arh*, m. the sun; name of a plant (*calatropus gigantea*) swallow-wort. *s.*

अरि *āruh*, m. a drug brought from the hills, of cooling properties. *s.*

अरि *arhāt*, name of a city in the *Pakhhan*; Arcot. *h.*

ارکائی **अरकाटी arkhāṭī**, m. a pilot. It is supposed they got this name from the only pilots formerly, in this part of the world, being in the service of the *Nawwāb* of *Arkāt*, which seems very probable (Gilchrist's Naval Vocabulary); adj. belonging to *Arkāt*. *arkāṭī rūpiya*, an Arcot rupee. *h.*

अरकामन **अर्कामन arkhāshman**, m. a crystal lens, a ruby. *s.*

अरकान **arkhān**, (pl. of **ارکن**), pillars. *arkhānī dāulat*, nobles, grandees; lit. pillars of state. *a.*

अरकानस **अर्कानस arkhāns**, m. a digit or twelfth of the sun's disc. *m.*

अरकत **आरक्त ārahta**, red, blood-red. *s.*

अरकत **अरकट arhat**, f. vigilance, activity, cleverness, ingenuity. *h.*

अरकदन **अर्कदिन ark-din**, m. a solar day. *s.*

अरकशत **अरक्षित a-rahshīt**, unprotected, undefended. *s.* [of the sun. *s.*

अरकमंडल **अर्कमण्डल ark-maṇḍal**, m. the disc

अरकोपल **अर्कोपल arkoḥ al**, m. the sun stone, a ruby; a crystal lens. *s.*

अरकवर्ष **अर्कवर्ष ark-varsh**, m. a solar year. *s.*

अरक **उरग urag**, m. a snake. *urag-sthān*, m. the infernal regions. *s.*

अरगा **अरगा argā**, separate, apart, on one side. *s.*

अरगाना **अरगाना argānā**, a. to separate, to put on one side; n. to be separated. *s.*

अरगाई **अरगाई argā,ī**, f. being silent. *s.*

अरगजा **अरगजा argajā**, m. the name of a perfume, of a yellowish colour, compounded of several ingredients. *h.* [garments, &c.) *h.*

अरगजी **अरगजी argajā,ī**, dyed with *argajā*, (as

अरगनी **अरगनी arganī**, m. a rope stretched for drying clothes or similar purposes; a wooden rod, or bamboo, stretched horizontally, has the same name. *h.*

अरग **अर्घा argha**, m. libation, an oblation of eight ingredients offered to a god or a brāhman; act of pouring out water in honour of a deity, the sun, moon, &c., while performing their worship. *s.*

अरगहा **अर्घा arghā**, m. a vessel shaped like a boat, used by the *Hindūs* in their devotions, for performing libation. *s.*

अरला **अरला urlā**, adj. hithermost, of this side. *h.*

अरम **अरम iram**, m. name of a fabulous garden in Arabia, paradise. *a.* [inclination. *p.*

अरमान **अरमान armān**, m. desire, wish, longing, hope,

अरमानी **अरमानी armānī**, desirous, hopeful. *p.*

अरमभ **अरमभ arumbh**, m. beginning, prologue. *s.*

अरमज **अरमज aramzād**, desirous, without resource. *d.*

अरमगान **अरमगान armaghān**, m. rarity, curiosity, present; a piece of money. *p.*

अरमन **अरमन or irman**, Armenia. *armanī*, also *irmanī* or *armaniya*, an Armenian. *h.*

अरमिदगान **अरमिदगान āramīdagān**, (pl.) those at rest; the dead. *p.*

अरमिदन **अरमिदन āramīdan**, to be at rest, to repose. *p.*

अरमिदा **अरमिदा āramīda**, quiet, at ease. *p.*

अरुण **अरुण aruṇ**, m. the sun; the dawn of day; a dark red colour. *s.*

अरुणा **अरुणा arnā**, or *arnā bhainā*, m. a wild buffalo; cow-dung found spontaneously dried in the forests (used as fuel by the native apothecaries in the preparation of medicines). *h.*

अरुना **अरुना arnā**, } n. to stop, hesitate. *h.*

अरुना **अरुना arnā**, }

अरुनाई **अरुनाई arunā,ī**, f. the dawn, colour of the dawn, a dark red colour. *s.*

अरुनब **अरुनब arnab**, m. a hare, a rabbit. *a.*

अरुन्दा **अरुन्दा arinda** or *āranda*, m. a porter, carrier. *p.*

अरुन्दा **अरुन्दा arand**, m. the tree from which castor-oil is made (*Ricinus vulgaris* or *Palma Christi*). *s.*

अरुन्दी **अरुन्दी arandī**, f. the fruit of the *Ricinus vulgaris* or *Palma Christi*; a sort of fire-work. *s.*

अरुनु **अरुनु arnav**, m. the sea, the ocean. *s.*

अरुनुपल **अरुनुपल arunopal**, m. a ruby. *s.*

अरुनुदी **अरुनुदी arunoday**, m. the first appearance of the dawn. *s.*

अरुनी **अरुनी arnī**, f. a female wild buffalo. *h.*

अरुनी **अरुनी aranya**, m. a forest, a wilderness. *ā-anya-sabhā*, f. a forest court, a court for a community of hermits. *āranya-shashṭhī*, f. a religious ceremony observed by women. *s.*

अरुनी **अरुनी arnāh** (pl. of **اروح**), souls, spirits. *a.*

अरुनी **अरुनी ārop**, m. a transmutation, a change. *s.*

अरुनी **अरुनी āropit**, deposited, intrusted; transformed, changed into, feigned. *s.*

अरुनी **अरुनी āropan**, m. planting. *s.*

अरुनी **अरुनी urnarā**, f. fertile soil, yielding every kind of crop; land in general. *s.*

अरुनी **अरुनी arūrḥ**, mounted on a horse or any thing else, elevated. *megh-ārūrḥ*, seated on a cloud. *s.*

अरुनी **अरुनी arogh**, m. belch, eructation. *p.*

अरुनी **अरुनी a-rog**, } healthy, free from sick-

अरुनी **अरुनी a-rogī**, } ness. *s.*

अरुनी **अरुनी ārogya**, m. health, freedom from sickness; adj. healthy, (prop. *a-rogya* or *a-rogitā*). *s.*

अरुनी **अरुनी arvan**, m. the first cuttings of corn, presented to the household gods. *h.* [*nelumbo*). *s.*

अरुनी **अरुनी arvind**, m. lotus (*nymphæa*

अरुनी **अरुनी arūndhnā**, a. to strangle. *kanḥi-ārūndhan*, m. strangulation. *h.*

अरुनी **अरुनी ārohan**, m. rising, the growing of new shoots: ascent, staircase, ladder. *s.*

अरुणी *arūṇī*, f. a species of *arum*, the root of which is used in food (called also *ghoyan* or *ghūyan*, and in Bengal, *kachū*. *Arum colocasia*). *h.*

अरुई *arū,ī*, f. (corruptly for *aruchi*), sickness at stomach, arising from pregnancy. *h.*

अरु *arra*, f. a saw. *arra-kash*, a sawyer. *arra sir par chalānā*, to oppress any one, to commit violence. *sir par arre chal gaye tau bhī madār madār*, he has incurred punishment and disgrace, yet has not reformed his manners. *p.*

आरु *āra*: *āra* (for *ārā*), m. a saw, &c. *h.*

अरहत *arhat*, m. an engine for raising water; the same as *rahat*. *h.*

अरहर *arhar*, f. a species of pulse (*Cytisus cajan*); called also *tū,ar*. *h.*

अरहना *urihnā*, m. reproach, reproof. *h.*

अरहन्त *arhant*, m. a *sugat*, or follower of the doctrines of Buddh. *s.*

अरुई *aru,ī*, f. the root of *Arum colocasia*; a goad at the end of a whip. *h.* [an avl. *h.*

अरुणी *ārī*, f. a small saw, a hand saw,

अरु *are*, a disrespectful mode of calling or address; fem. *arī*. *s.*

अरु *ārī*, yes, yea verily. *p.* [kind. *h.*

अरुणी *ārīyā*, m. a plant of the gourd

अरुणी *areb* or *अरेब ureb* or *areb*, f. compli-
cation, deception. m. guilt. *h.*

अरुणी *arebale*, stratagem, deception. *d.*

अरुणी *a-rīti*, f. ill-manners, impolite-
ness, incivility, ill-breeding. *s.*

अरुणी *are-re*, alas, woe's me. *d.*

अरुणी *ārya*, of a good family, respectable,
venerable. *s.*

अरुणी *ār*, f. a screen, shelter; a kind of
ladle used in sugar manufactories; protection; a
protector; an horizontal line drawn across the fore-
head; prevention, stop, hindrance. *h.*

अरुणी *ār*, m. stop, hindrance; hence the bound-
ary of a field &c. *ār-gīr*, a strip of sward encom-
passing a field. *h.*

अरुणी *ar*, f. contention, objection, fault, contra-
riety. obstinacy. *ar-k*, to stop, to be obstinate (as a
horse). *h.*

अरुणी *ārī*, m. a bird, the Sarali (*turdus
ginginianus*). *s.*

अरुणी *ārā*, oblique, crooked, across, transverse;
m. a prop, a shelter; a large saw, a shoemaker's knife. *h.*

अरुणी *ārā-denā*, to abandon, give up. *d.*

अरुणी *arār*, (also *urār*) m. outhouses for cattle,
harvest floor for the blossoms of the *māhwa*; also
the steep bank of a pond or river. *h.*

अरुणी *arārā*, m. high steep banks, of a
river or tank. *h.*

अरुणी *arārī*, f. the measure of a field ori-
ginally established in a lease or grant to which the
occupant appeals in preference to an actual measure-
ment or adjustment. *h.*

अरुणी *urāh*, capable of flying, fledged. *h.*

अरुणी *urā-mārṇā*, to rob, to steal. *d.*

अरुणी *urān*, f. act of flying. *h.*

अरुणी *urānā*, a. to cause to fly; to
spend extravagantly, dissipate, blow away, disperse,
filch, entice. *urānā purānā*, to squander. *h.*

अरुणी *arānā*, a. to make to stop; to
fasten one thing to another; m. the name of a tune. *h.*

अरुणी *urānchhū*, m. flying away, dis-
appearing; fraud, deceit, a deceitful stratagem; en-
gine. *h.* [rasol. *h.*

अरुणी *arānī*, f. a large fan or pu-

अरुणी *urā,ū*, m. a spendthrift, an ex-
travagant person. From *urānā*. *h.*

अरुणी *arā,ī* (for *arā,ī*) two and a half. *d.*

अरुणी *arbāl*, a very distant relative, a pre-
tended relative. *d.*

अरुणी *arbar*, m. words without mean-
ing; adj. uneven, rugged. *arbar baknā*, a. to speak
inconsiderately, or without meaning; to rave, to talk
absurdly. *h.* [tions. *h.*

अरुणी *arbarang*, m. foolish ac-

अरुणी *arbarangī*, inconsiderate. *h.*

अरुणी *arband*, m. a cloth worn by
Hindūs, passing from the waist, between the thighs,
and fastened behind. *h.*

अरुणी *arbangā*, crooked, uneven. *h.*

अरुणी *urap*, m. a raft, a float. *s.*

अरुणी *arap-jharap*, need,
necessity. *arap-jharap meñ honā*, to be hard up. *h.*

अरुणी *artālis*, forty-eight (for *aṭhālīs*). *h.*

अरुणी *urtak*, m. housing of a saddle. *d.*

अरुणी *artālā*, m. protection, shelter. *h.*

अरुणी *artūh*, m. hindrance; adj. erring,
astray. *d.*

अरुणी *arīs*, (for *aṭh-īs*) thirty-eight. *h.*

अरुणी *arṭhī* } m. a broker, agent,

अरुणी *arṭhyā* } or salesman; one
who conducts business on commission for a principal
at a distance; a banker who grants and accepts bills
on other bankers or correspondents. *h.*

अरुणी *urçhak*, a thief, robber. *d.*

अरुणी *ur-chalṇā*, n. to walk with a
stately or affected gait. *h.*

अरुणी *aṛchan* or *aṛchin*, light, uneasy.
aṛchanī, f. lightness. *d.*

अरुणी *urud*, black grain, a kind of pulse. *d.*

ازدایبگنی *urdābeganī* (for *urdabeganī*), f. an armed female. *d.*

ازداوا *ardāwā*, mashed grain mixed with a little oil and water given to horses. *d.*

ازدندا *ardandā*, m. stop, impediment; a bolt, a bar (of a door &c.); a yoke for oxen; adj. athwart, awry. *d.* [horses. *d.*

ازدنگ *ardang*, m. the rheumatism in *urdū*, (for *urdū*) a camp, &c. *d.*

ازذات *arżāt*, a villain; base-born. *d.*

اززانا *ararānā*, m. to lament aloud, to shriek. *d.*

ازس *urās*, m. the common bug. *h.*

ازستا *arsatā*, and ازستگي *arsatagī* f. laziness, sloth. *d.*

ازستھ *arsuth* (for *ath-sath*) sixty-eight. *d.*

ازضامنې *ar-zāminī*, a counter security, or a surety for a surety, mutual responsibility. *h. a.*

ازناخته *ur-fākhā*, a foot, a simpleton. *d.*

ازنك *aruk*, a surname, epithet, title. *d.*

ازکا *arkā*, a small brass coin, the eight part of a Madras fanam. *d.*

ازکړنا *ar-hurnā*, n. to stop, to hinder. *h.*

ازکسب *ar-hasb*, m. following a trade (a Hindū) different from that of one's ancestors. *d. a.*

ازکس بگس *argas-barḡas*, m. lumber, worthless things. *d.* [firmament. *s.*

ازگن *urḡan*, pl. the stars; the stary

ازماپ *armāp*, m. measure more than the standard. *d.*

ازمان *armān*, m. deposit, pledge, security. *d.*

ازمئيال *armattyāl*, silly, indiscreet, foolish. *d.*

ازن *arzn* adj. flying, on the wing. *s.*

ازنا *urnā*, n. to fly; to soar. *h.*

ازنا *urnā*, (same as *urhna*), to cover one's self; to be clad. *d.*

ازنا *arnā*, n. to stop, to hesitate, to be restive (a horse). *h.*

ازنا *ārnā*, to afford shelter, to prop, to support. *h.*

ازناگن *ur-nāgan*, f. a flying serpent or dragon. *s.*

ازنگ *arung*, f. a manufacturing town; a warehouse where goods are sold wholesale; the place or dépôt where goods of any kind are manufactured, whether a town or not. *nīl ki arung*, an indigo factory.

ازنگ *urangā*, m. a mode of wrestling with feet; an obstacle. *h.*

ازو *arū*, m. a peach. *urū*, much given to venery (a male animal), as a stallion &c. kept for procreation. *d.*

ازوا *arūā*, obstinate, perverse, mulish. *h.*

ازواژ *ār-wār*, f. a prop; obstacle; shelter. adj. stopping. *h.*

ازود *urūd*, m. a kind of vetch, black grain. *d.*

ازوسا *arūsā*, m. a medicinal plant (*Justicia adhenatoda* and *ganderussa*).

ازوس پروس *aros-paros*, m. neighbourhood. *h.*

ازو *arh*, f. a kind of fish. *h.*

ازو *ārḥ*, in the dakhani dialect this word denotes alternate, or an interval of a unit between two measures of time or space; as *yak roz ārḥ*, every alternate day. *yak kos ārḥ*, every alternate kos. *d.*

ازهانا *urhānā*, a. to put on clothes, to cause to clothe. *s.*

ازهاي *arhāi*, two and a half; when used with a noun of number, twice and a half the aggregate number; f. a full gallop. *h.*

ازهت *ārhat*, or *arhat*, f. agency, commission, sale by commission, brokerage. *h.*

ازهکیر *urhak-par*, a broach, a tilt. *h.*

ازهک کرنا *urhak-k*, n. to seek, or cry for an absent person (applied only to a child). *h.*

ازهکنا *urhahnā*, n. to be overset. *urhak-par*, overset, a tilt. *h.*

ازهنا *urhnā*, n. to put on clothes, to be clad or covered. *s.*

ازهنکن *urhangan*, m. any thing placed under a vessel to prevent it from upsetting; a prop, support. *h.*

ازهول *arhwal*, m. a day-labourer. *h.*

ازهونا *urhaunā*, m. clothing. *h.*

ازهي *ārhya*, wealthy, rich, opulent. *s.*

ازهيا *urhaiyā*, a wearer or putter on of any dress. *h.*

ازهيا *arhaiyā*, m. a weight of two and a half sers; also a measure of the same capacity. *h.*

ازي *ārī*, m. a protector, supporter, a small saw or knife. *h.* [mode. *h.*

ازي *ārī*, f. a tune, a kind of musical

ازي آنا *ārē-ānā*, or *arē-ānā*, to screen or shelter; to be protected. *h.* [ish. *h.*

ازيل *aryal*, obstinate, perverse, mul-

ازيل *arench* or *arainch*, also *arainsh*, f. enmity. *h.*

از *az*, from, by, than, with, out of. *p.*

از *āz*, f. avarice. *p.*

ازاد *āzād*, free, solitary; a kind of *faḥūr*, who shaves his beard, eyelashes, and eyebrows, and vows chastity, but considers himself exempt from all the ceremonial observances of his religion. *āzūd-karnā*, a. to manumit; set at liberty. *p.*

آزادگان *āzādagān* (pl. of *āzāda*), those free from worldly cares, religious men. *p.*

آزادگی *āzādagī*, } f. independence, release,
آزادی *āzādī*, } manumission, freedom. *p.*

آزاده *āzāda*, free, &c. *v.* *āzād*. *p.*

آزار *āzār*, m. sickness, disorder, disease; trouble, affliction, outrage, injury; used in composition as *dil-āzār*, injuring or outraging the heart. *p.*

آزار *izār*, f. drawers, trousers. *izār-band*, m. the string with which drawers are tied. *izār-bandī rishā*, connection through a wife; petticoat interest. *p.*

آزارد *āzār-dih*, one who gives trouble or injury. *āzār-dihī*, f. the act of troubling. *p.*

آزاري *āzārī*, a sick person, a patient. *p.*

آزاله *izāla*, m. removal, abolition; (in grammar) the elision of a letter or vowel-point from a word. *a.*

آز ان *az-ān*, thence, therefore. *az-āni*, belonging to. *az-ān-jā ki*, for as much as. *p.*

آزبر *az-bar*, by rote, by heart, by memory. *p.*

آزبراي *az-barāe*, } on account of, for the sake
آزبهر *az-bakri* } of. *p.*

آزپ *az-pā*, lit. from on one's feet. *az-pā dar āmadan*, to fall into distress or trouble. *p.*

آزحام *izdihām*, m. a crowd, a concourse. *a.*

آزدار *azdar*, worthy, proper, suitable; sometimes improperly used for *azhdar*, a dragon, *q. v.* *p.*

آزداري *azdarī*, f. worthiness, fitness. *p.*

آزدياد *izdiyād*, m. increase, addition. *a.*

آزردگي *āzurdagī*, f. vexation, affliction, displeasure, sorrow, grief. *p.*

آزردن *āzurdan* (*r.* *āzār*), to vex, to grieve. *p.*

آزرد *āzurda*, afflicted, sad, dispirited, sorrowful, vexed, displeased, weary. *āzurda-khātir*, or *āzurda-dil*, grieved in heart; vexed, offended, disgusted. *p.* [beryl. *a.*

آزرق *azraq*, blue, blue-eyed; pure, limpid;

آزرم *āzarm*, modesty, mildness. *p.*

آزروي *az-rūe*, by reason of, in consequence of. *p.*

آزوقه *azūka* or *āzūka*, m. food, nourishment. *p.*

آزوك توزك *uzak-tuzak*, m. pomp, splendour; the habits or fashions of a king; the king's seal. *t.*

آزال *azal*, f. eternity without beginning. *a.*

آزالت *azallat*, f. injustice, injury (suffered without power of redress), oppression; straits, famine, scarcity.—Hunter. N.B. This word not in any Persian or Arabic Dictionary to which we have had access. *a.*

آزالي *azalī*, eternal without beginning, or from all eternity. *a.*

آزاليات *azaliyat*, f. existence from all eter-

آزما *āzmā*, trying, trial (used in comp.). *p.*

آزمان *azmān* (pl. of *زمان*), times, seasons. *a.*

آزمانا *āzmānā*, *a.* to try, to prove, to examine, to touch gold, &c. on the touchstone. *h.*

آزمایش *āzmāyish*, } f. trial, proof, exami-
آزمودگي *āzmūdagī*, } nation: in revenue language, it denotes an estimate of the crop while in the field by an officer of government. *āzmāyish-gumāshā* or *-mutaqaddī*, the officer who estimates the crop. *p.*

آزمينه *azmīna* (pl. of *زمان*), times, seasons. *a.*

آزمودن *āzmūdan* (*r.* *āzmā*), to try, test. *p.*

آزموده *āzmūda*, tried, proved, examined; *āzmūda-kār*, experienced in business. *p.*

آزواج *azwāj* (pl. of *زوج* or *زوجه*), spouses, wives. *a.*

آزو بازو *āzū-bāzū* (for *ās-pās*), all around, on all four sides. *d.*

آزوقه *azūka* or *āzūka*, m. food. *p.*

آزهر دري *az-har-dare*, of all sorts and kinds. *p.*

آزدر *azhdar*, } m. a large serpent, a dra-
آزدرها *azhdarhā*, } gon. *p.*
آزدها *azhduhā*, }

آزدهات *azhdhāt*, m. bell-metal. *azhdhātī*, of or relating to bell-metal. *s.*

آس *is* and *us*, inflections of *yih* and *wuh*, *q. v. h.*

آس *asi*, m. a sword, a scimitar. *s.*

آس *asu*, m. life, breath; the five vital breaths or airs of the body; reflection, thought, or the heart as the seat of it; affection. *s.*

آس *ās*, or آسا *āsā*, f. hope, dependence, confidence, trust, reliance. *ās*, added to words, signifies inclination, and *āsā*, possessed of that inclination, as from the root *pi*, drink, *piyās*, thirst, and *piyāsā*, thirsty. *s.*

آسا *āsā* (in composition), like, resembling; soothing, tranquillizing. *p.*

آسابيع *asābi* (pl. of *اسبوع*), weeks. *a.*

آسانده *asātiza* (pl. of *استاذ*), teachers. *a.*

آساته *a-sāth*, addicted to evil company. *s.* [an unknown person. *s.*

آساتهي *a-sāthī*, an upstart, a stranger,

آساده *a-sādh*, or آساد *a-sādh*, evil-minded, thievish; lazy, without desire or energy. *s.*

آساده *a-sādh*, unrighteous, immoral, wicked. *s.*

آسادهتا *a-sādhutā*, f. wickedness. *s.*

آسادهي *a-sādhī*, weak, powerless; impossible, incurable. *s.*

اسار *a-sār*, sapless, pithless; vain, unprofitable; hollow (like a reed); foolish, weak of understanding. *s.* [style, vestibule. *h.*

اسارا *usārā*, *m.* a porch, portico, perisara *usārāna*, *a.* to remove, put out of place. *h.*

اسارہ *asārḥ*, *m.* the name of a Hindū solar month, during which the sun is in Gemini; the first month of the rainy season, and consequently of cultivation. *s.*

اسارہی *asārḥī*, *f.* the full moon in *asārḥ*, also the harvest of *asārḥ*. *s.*

اساس *asās*, *f.* foundation; a pedestal. *a.*

اساس *usās*, *m.* breath, breathing. *h.*

اساسنا *usāsna*, *n.* to breathe. *h.*

اساعت *a-s'at*, *f.* an unlucky moment. *h. a.*

اساکھ *a-sākh*, without credit or reputation. *h.*

اساکھات } *asākhāt*, } in the ab-
اساکشات } *a-sākshāt*, } sence of. *s.*

اساکھی *a-sākhī*, *m.* a false witness, one whose evidence or testimony is inadmissible. *s. asākhya*, *m.* a want of testimony; adj. without credit or reputation. *s.*

آسام *āsām*, name of a province, Assam. *h.*

اسامرتھ *a-sāmarth*, weak, powerless. *s.*

اسامی *asāmī* (pl. of اسپم), names; (for اٹامی) a defendant (in a lawsuit); a tenant, renter, client; a person, or individual; *f.* office, place, appointment, substitution of one person to do the duty of another; ex. *ham apmī asāmī par fulāne ko rakh jāte hain*, I leave such a one in charge of my duty. *a.*

اسامی وار *asāmī-wār*, including all the names applied to revenue settlements made with the proprietors in detail. *a.*

آسان *āsān*, easy, convenient, commodious. *p.*

اسانا *usānā*, *a.* to winnow. *h.*

اسانا *usānā*, *a.* to boil, to cause to boil. *h.*

آسانی *āsānī*, } *f.* facility, easiness; ba-
آسانیات } *āsāniyat*, } easily. *p.*

اساودھان *a-sāvadhān*, careless, in-advertent. *s.*

اساوری *asāvārī* or *asāvārī*, *asāvārī*, *f.* name of a *rāginī* or musical mode; a kind of pigeon; a kind of cotton cloth. *s.*

اساول *isāwal*, *m.* a pursuivant. *t.*

آساوانت *āsāwant*, expectant, dependent. *s.* [pitiful. *h.*

آساوانت *a-sāwant*, fearful, unquiet,

آسایش *āsāyish*, *f.* rest, ease, tranquillity, repose, quiet, indulgence, enjoyment. *p.*

اسب *asb*, *m.* a horse (properly اسپ, *q.v.*). *p.*

اسباب *asbāb*, *m.* (pl. of سبب) causes; goods and chattels, furniture, tools, apparatus, baggage. *a.*

اسباط *asbāt* (pl. of سبط), the tribes of Israel. *a.*

اسباق *asbāq*, past times, days of yore; most excellent, surpassing. *a.*

اسبوع *asbū'*, *m.* a week (from سبع seven). *a.*

اسبوہیہ *a-sabhya*, rude, unfit for society, unpolite. *s.*

اسب *asp*, a horse. *p.*

اسپات *ispāt*, *m.* steel of a tough kind. *h.*

اسپاس *ās-pās*, *m.* vicinity, circumference; adv. all around, on all sides. *h.*

آسپد *āspad*, *m.* place, footing, rank. *s.*

اسپر *is-par*, upon this, hereupon. *us-pār*, thereupon. *h.*

اسپرسی *asparṣī*, palpable, tangible.

The word is properly *sparṣī*, to which the *alif* (*a*) is prefixed, to avoid the meeting of two quiescent consonants in the beginning of a word, which cannot be pronounced by the Persians and Arabs; *a-sparṣī*, intangible (by prefixing the priv. *a* to *sparṣī*). *s.*

اسپرشنیہ *ā-sparshaniya*, } impure,

اسپرشیدہ *a-sprishya*, } not to be touched. *s.*

اسپرمول *isparmūl*, *m.* name of a plant said to be an antidote to the bite of a snake (*Aristolochia Indica*). *h.*

اسپرہا *isprihā*, *f.* inclination, desire. *s.*

اسپشت *a-spashta*, indistinct. *s.*

اسپغول *ispaḡūl*, *m.* seed of fleawort or plantain (*Plantago psyllium?*). *p.*

اسپک *aspaḥ*, *f.* bridge of a musical instrument; a little horse. *p.*

اسپند *ispand*, *m.* a seed of the henna plant, burnt at marriages, to drive away evil spirits. In like manner it is burnt some days after a child is born, particularly at the door, to prevent demons, &c., from entering. It is often mixed on these occasions with mustard-seed, and hence has been confounded with it. *p.*

اسپهان *ispahān*, or *isfahān*, the capital of Persia (till very recently). *p.*

آسپیس *ās-pīs* (*v. ās-pās*), all around. *d.*

است *a-sat* (for *asatya*, *q.v.*), unholy, ungodly, non-existent, untrue, false. *s.*

است *ast* or *asta*, setting (as the sun, &c.). *ast-h.* to set (the sun). *s.*

استا *ustā*, *m.* a barber. *h.*

استاچل *astāchāl*, the name of a mountain in the west, behind which the sun is supposed to set. *s.*

استاد *istād*, standing, erect. *p.*

استاد *ustād*, *m.* a teacher, a preceptor, a chief in a department; adj. skilful, competent. *a.*

استادگی *istādāgi*, f. firmness; resistance. *p.*

استاده *istāda*, standing, set up, erected; hence, a pole, ensign-staff, &c., particularly a prop for supporting the door of a tent, not the tent-pole. *p.*

استادی *ustādī*, f. teaching; adj. masterly (as workmanship, &c.). *p.*

استان *ustāg* (the same as *ustād*), master, &c. *p.*

استار *istār*, a weight of 4½ miskāls or 6½ drams. *a.*

استامبول *istāmbol*, also *istānbol* and *islāmbol*, the city of Constantinople. *p.*

آستان *āstān*, } m. a threshold; a *faḡīr*'s

آستانه *āstāna*, } residence. *āstān-bos*, one who pays a visit to a superior. *āstān-bosī*, f. paying a respectful visit. *p.*

استبداد *istibdād*, m. absolute dominion, despotism; insisting upon a thing being done. *a.*

استبرا *istibrā*, m. cleansing; washing one's hands of a business, or desiring to be freed from it; a woman after being divorced from her husband, waiting a certain time (three months according to Muhammadan law), to ascertain whether she is pregnant or not, before she can contract another marriage. *a.*

استبرق *istabraḡ*, m. green colour; silk, cloth, or satin, whose colour seems to change agreeably to the light it is seen in (particularly green silk). *a.*

استبیسست *astabyast*, dispersed, scattered, confused, perplexed. *s.*

است *astut* (for *stuti*), f. praise; an anthem, a hymn. *s.*

استتار *istitār*, m. act of concealing. *a.*

استثقال *istiqhāl*, m. heaviness, trouble, importunity. *a.*

استثنا *istignā*, m. exception, distinction. *a.*

استجابت *istijābat*, f. accepting, consenting; hearing or receiving a petition. *a.* [menses. *a.*

استحاضه *istihāza*, m. immoderate flux of the

استحاله *istihāla*, undergoing a change; being impossible or absurd. *a.*

استیجاب *istihbāb*, m. contracting friendship; an action, the performance of which is meritorious, but the omission of which is not criminal; work of supererogation. *a.*

استیجازات *istijāzat*, f. asking leave, begging permission. *a.*

استیحسان *istihsān*, m. approving, praising, taking or considering as a favour. *a.*

استیحضار *istihzār*, m. calling, citing to appear, summoning before. *a.*

استیحقار *istihhār*, m. despising, vilifying, scorning, treating with contempt. *a.*

استیحقاق *istihhāq*, m. demanding justice; merit; ability; in law it denotes a claim of right preferred by others, to the subject of a sale. *a.*

استیحقام *istihhām*, m. confirmation, firmness, strength. *a.* [an oath. *a.*

استیهلاف *istihlāf*, causing to swear, exacting

استیخارة *istikhāra*, m. judging from omens; augury. *a.*

استیخدام *istikhdam*, m. employing, making use of the labour of another; asking or getting employment. *a.* [extracting. *a.*

استیخراج *istikhraj*, m. expulsion; drawing forth,

استیخفاف *istikhfāf*, m. despising, holding in contempt or in small esteem. *a.*

استیخلاص *istikhlaṣ*, m. desiring to liberate; liberty; freedom. *a.*

استیخوان *ustukhūnān*, m. a bone, kernel of the date fruit, &c. *ustukhūnān-band*, a splint or fillet for tying up a broken bone. *p.*

استیدامت *istidāmat*, f. assiduity; wishing to be quiet, permanent, steady, eternal, perpetual, everlasting. *a.*

استیدانت *istidānat*, desiring to borrow: in its common acceptance it signifies contracting debt in behalf either of one's self or of another. *a.*

استیدراک *istidrāk*, m. comprehending, understanding; reaching, overtaking, obtaining. *a.*

استیدعا *istidā*, f. request, desire, invitation, supplication, petition. *a.*

استیدلال *istidlāl*, m. asking proofs, arguments, or reasons; demonstration. *a.*

استر *astra*, m. a missile weapon, a weapon in general. *astra-vidyā* or *astra-ved*, the military science. *astra-hin*, unarmed. *s.*

استر *astar*, m. a mule. *istar*, a harrow. *p.*

استر *astar*, m. lining. *astar-kārī*, plastering. *p.*

استرا *usturā*, m. a razor (for *استر* q. v.). *p.*

استرا *ustarā*, m. a barber. *h.*

استراحت *istirāhat*, f. ease, rest; sleep; repose; tranquillity. *a.*

استران *ustarān*, gratis, free, for nothing. *h.*

استرجاع *istirjā'*, m. returning (to God); having recourse to God during affliction; repeating the sentence (from the *kur'ān*), "Verily we are of God, and to Him we return." *a.*

استرداد *istirdād*, m. demanding restitution of any thing, whether given, deposited in trust, or taken without consent; repelling, driving, forcing back. *istirdādi nūtam*, reversal of a public sale. *a.*

استرضا *istirzā*, f. desire to please, willingness, alacrity. *a.*

استرک *astarak*, m. storax. *g.*

استرة *ustura*, m. a razor. This is one of the numerous old Persian words still preserved in Hindūstāni, although they have become obsolete in the original. The modern name in Persian for a razor is "tighi dālāki" (note by Binning). *p.* [man. *s.*

استری *istri* or *istiri* (for *strī*), f. a wo-

استری *istri*, m. smoothing-iron. *istri-karā*, a. to iron; to smooth with an iron. *istri-wāla*, one who irons linen. *h.*

استعداد *istis'ād*, m. desiring happiness; being fortunate; considering any thing as a happy presage; conceiving well of any thing. a.

استسقا *istishqā*, m. the dropsy; *istishqā, i-zikī*, the anasarca; *istishqā, i-jabī*, tympany. a.

استشهاد *istishhād*, m. taking evidence; summoning witnesses; bringing testimony or proof; falling a martyr to religion. a.

استصناع *istisnā'*, m. a requisition of workmanship, forced labour, pressing into service. a.

استصواب *istisvāb*, m. approving; consultation. a.

استطاعت *istitā'at*, f. power, possibility; dependence, submitting to. a.

استظهار *istizhār*, m. imploring assistance; remembering, calling to memory. a.

استعارة *isti'āra*, m. borrowing; using a word metaphorically; a metaphor. *isti'āra-karnā*, a. to beseech, to beg earnestly. a.

استعانت *isti'ānat*, f. asking assistance, imploring help; assistance, protection. a.

استعجال *isti'jāl*, m. hastening, accelerating, ordering one to make haste, despatching any business soon; wishing to make haste. a.

استعداد *isti'dād*, f. ability, means, capacity, merit, readiness. a.

استعفا *isti'fā*, m. asking forgiveness; deprecating. a. [siring promotion. a.]

استعلا *isti'lā*, m. superiority, exaltation; de-

استعمال *isti'māl*, m. custom, daily practice, use. *isti'māl-k.*, to use. a.

استعمالي *isti'mālī*, fit for practical use, used, m. fine rice. a.

استغاثة *istighāṣa*, m. asking for help; demanding justice, complaining. a.

استغراب *istighrāb*, m. great admiration, amazement, wonder. a.

استغراق *istighrāk*, being drowned, immersed in thought, drowned in sleep, engrossed, wholly employed, &c. a.

استغفار *istighfār*, m. begging mercy, craving grace, deprecating. a.

استغفرالله *astaghfirullāh*, I entreat forgiveness of God (or God forgive me! an expression signifying negation). a.

استغنا *istighnā*, independent (in point of fortune), contented; m. content, independence. a.

استفادة *istifāda*, m. seeking for gain; profit, advantage. a. [learned man. a.]

استفتا *istiftā*, m. consulting (a lawyer or

استفراغ *istifragh*, m. vomiting, belching. a.

استفسار *istifsār*, m. asking an explanation; searching for information, inquiry, interrogation. *istifsār-karnā*, a. to inquire, to interrogate, to demand an explanation. a.

استفساري *istifsārī*, f. the statement of a prosecutor subject to investigation. a.

استفهام *istifhām*, m. inquiring, inquisitiveness; asking for explanation, desiring information *karf istifhām*, an interrogative particle. a.

استفهامي *istifhāmī*, } interrogative (a term
استفهاميه *istifhāmīya*, } used in grammar). a.

استقالة *istihāla*, m. requiring one to cancel an agreement. a.

استقامت *istihāmat*, f. rectitude, integrity; residence; firmness, constancy. a.

استقبال *istihbāl*, m. futurity; the ceremony of receiving a visitor in the open air by advancing to meet him; encountering, meeting. a.

استقرا *istihrā*, m. reasoning from induction. a.

استقرار *istihrār*, confirming, ratifying. a.

استقصا *istihqā*, curiosity, strict investigation. a.

استقلال *istihlāl*, m. intrepidity, resolution, perseverance, vigour; absolute power, perpetuity. a.

استقلالي *istihlālī*, f. confirming in possession. a.

استك *astik*, a believer, pious, faithful. a.

استكبار *istihbār*, m. pride, presumption. a.

استكراه *istihrah*, f. aversion, reluctance. a.

استكشاف *istihshāf*, wishing any thing to be made manifest or laid open. a.

استكمال *istihmāl*, completion, bringing to perfection; wishing any thing finished, or completed. a.

استلزام *istilzām*, m. necessity, rendering necessary. a.

استماع *istimā'*, m. hearing, listening (to music, &c. particularly); tidings, report, rumour, that which is heard; in law it denotes hearsay evidence, or indirect testimony, receivable only in particular cases and under certain restrictions. a.

استمالات *istimālat*, f. encouragement; comfort, consolation. a.

استمبھ *astambh* or *istambh*, m. the trunk of a tree; column, pile, post, pillar. a.

استمتاع *istimtā'*, m. enjoying, reaping the fruits of, being delighted; celebrating the solemnities of the festival of Mecca; enjoyment of a woman. a.

استمداد *istimdād*, f. begging assistance. a.

استمراء *istimrār*, perseverance, continuation; in law it signifies a rent not liable to alteration. *istimrār-dār*, the holder of a perpetual lease. a.

استمراري *istimrārī*, perpetual, permanent. *istimrārī jam'*, fixed or perpetual assessment of rent. *istimrārī jol*, a fixed or permanent tenure. *istimrārī māl-gugārī*, permanent or perpetual revenue. *istimrārī paṣṣā*, a perpetual lease of a farm. *istimrārī paṣṣā-dār*, the holder of a lease of lands at a permanent rent. a.

استمزاج *istimzāj*, asking an opinion; searching out one's purpose or intentions. a.

استناد *istinād*, leaning or resting upon. a.

اسرام *āśram*, m. abode, residence; class of mankind, or religious order, whereof the *Hindūs* reckon four, viz. the *Brahmachāri*, who devotes his life to religious exercises, austerities, and celibacy. 2nd. *Grhī*, who lives in the world, and rears a family. 3rd. *Vānaprastha*, who retires from the world with his family, and passes his life in devotion in the forest. 4th. *Bhikshu*, or *Bhichhu*, who lives on alms. s.

اسرمیل *asarmel*, } m. the *Aristolachia In-*
اسرویل *asarvel*, } dica, a plant supposed to be of great efficacy in curing snake bites. v. *isparmul*. d. [protected. s.

اسرن *a-saran*, helpless, un-
اسرنا *usarnā*, n. to retreat, shrink from, recede. h.

اسریح *isriinj*, m. minium, cinnabar. p.

اسرو *asrū* (or *asru*), m. a tear. s.

اسری *āsuri*, belonging to the *āsurs*, demoniacal, diabolical; a division of medicine, surgery; curing by cutting with instruments, applying the cautery, &c. s. [of demons. s.

اسریمایا *āsuri-māyā*, f. deception
اسریت *āsraiti*, hopeful, trusting, confident.

اسریه *āsraya*, m. a refuge, asylum. s.

اسشیت *a-sishṭa*, rude, indecent, ill-behaved; profligate, irregular. s.

اسطبل *istabal*, m. a stable. a.

اسطرح *is-tarah* or *is-tarah-se*, in this manner, thus. *us-tarah*, in that manner. h. a.

اسطراب *usturlāb*, m. an astrolabe. g.

اسطرقسات *ustukusāt*, (pl. of *ustukus*) elements, principles. *ustukusāti ukūdus*, Euclid's Elements of Geometry. g.

اسطوخودوس *ustūkhūdūs*, French lavender. g.

اسعد *as'ad*, more happy, most happy. a.

اسفار *asfār* (pl. of *سفر*) books, volumes; (pl. of *safar*) voyages or travels, adventures. a.

اسفانج *isfanāj*, m. spinach. p.

اسفل *asfal*, inferior, the lowest. a.

اسفنج *isfanj*, m. a sponge; a yeast dumpling. g.

اسفندیار *isfandiyār*, the son of *Gishtāsb*, of the first dynasty of Persian kings. p.

اسفهان *isfahān*, *Ispahān*, the capital of Persia 'Irāḡ (the ancient Parthia). a.

اسقاط *ishāt*, m. causing one to fall; miscarriage; taking away; dying (cattle); procuring an abortion. a.

اسقدر *is-kadar*, this much, to this extent. h. a.

اسقیل *ishāl*, m. a squill, a wild onion. g.

اسکات *ishāt*, f. pacifying, soothing, silencing. a.

اسکانا *ushānā*, a. to light a fire or candle; to excite, to instigate. h.

آسکت *āśkat* or *āshat*, f. drowsiness, laziness, tardiness. s.

آسکت *āsakta*, addicted, devoted to; intent upon; fascinated, enamoured, diligent, zealously active; trusting to, confiding in; eternal. s.

آسکت *āsakti*, f. attachment to one object or pursuit, diligence, application. s.

آسکتانا *āshatānā*, or *āshātānā*, n. to be lazy. h.

آسکتی *āskati* or *āshati*, drowsy, lazy, remiss. h.

اسکندر *ishandar*, Alexander. *ishandar rūmī*, Alexander of Greece, or Alexander the Great. a.

اسکندری *ishandarī*, of or relating to Alexander. a.

اسکندریه *ishandariya*, Alexandria in Egypt. a.

اسکندھ *ishandh* (for *shandh*, q.v.), a section or portion of a poem, a division of a book. s.

اسکھ *a-sukh*, m. sorrow, pain, restlessness, uneasiness, affliction. s.

اسکھ *āsikh*, m. benediction, admonition, instruction. s. [flicted, unhappy. s.

اسکھی *a-sukhi*, restless, uneasy, af-

سگن *a-sugan*, m. bad omen. h.

اسگندہ *asgandh* or *isgandh*, m. the name of a plant used medicinally (*physalis flexuosa*). s.

اسل *usal*, form, figure. *usal pasal jānā*, to be agitated, tossed, to get into confusion. h.

اسلا *islā*, consolation, comforting; causing to forget. a. [fathers. a.

اسلاف *aslāf* (pl. of *سلف*), ancestors, fore-

اسلام *islām*, m. the religion of Muḥammad, orthodoxy (according to Muḥammadans). a.

اسلام بول *islām-bol* (for *istāmbol*), the city of Constantinople. t.

اسلامی *islāmī*, } faithful, orthodox, a fol-
اسلامیہ *islāmīya*, } lower of the Muham-
madan religion. a.

اسل پسل جانا *usal-pasal-jānā*, n. to be agitated, to be tossed, to get into confusion. h.

اسلوب *uslūb* or *aslūb*, m. manner, mode, method, order, arrangement. *uslūb-dār*, symmetrical, of fair proportions. a.

اسم *ism*, m. name; a noun or substantive in grammar. *ismi istifhām*, an interrogative pronoun. *ismi ishāra*, a demonstrative pronoun. *ismi tankīr*, an indefinite pronoun. *ismi jāmid*, a primitive noun. *ismi a'zam*, the Almighty name, one of the ninety-nine attributes of the Divinity, the utterance of which is an irremediable spell over demons. *ismi jālālī*, the glorious name (of God). *ismi jins*, a generic name. *ismi kāliya*, present participle. *ismi 'adaā*, a numeral adjective. *ismi jā'il*, a noun of agency, the nominative case. *ismi ma'fūl*, the past or passive participle. *ismi šifāt*, a noun of quality, an adjective. a.

اسما *asmā* (pl. of اسم) names. *asmā, e husnā* or *asmā, e usmā*, the ninety-nine names or epithets of God. *a.*

اسما *āsmā* or *āsmā*, heaven; adj. high. *p.*

اسماپت असमाप्त *a-samāpta*, unfinished, incomplete. *a-samāpti*, *f.* incompleteness. *s.*

اسمار *asmār* (pl. of اسم), stories, evening entertainments. *a.*

اسماعيل *ismā'il*, the name of a prophet; Ishmael, son of Abraham. *a.*

اسمان असमान *a-samān*, different, unlike, unequal. *s.*

اسمان असम्मान *a-sammān*, m. disrespect, disgrace. *s.*

اسمان *āsmān*, m. the sky, the firmament, heaven, the celestial orb. *āsmān par kadam rakhnā*, to give one's self airs, to aspire, to be vain. *āsmān par khainchnā*, to be proud, to affect greatness. *āsmān se girnā*, to fall from the clouds, is applied, particularly by women, to signify an acquisition that has been made suddenly and unexpectedly, without labour or care, and the value of which is inconsiderable. *p.*

اسمانگيري *āsmān-gīrī*, *f.* a canopy or awning. *p.*

اسمانی *āsmānī*, heavenly, celestial; azure, cerulean, sky-coloured. *āsmānī tir*, &c., an arrow, &c. shot in the air. *āsmānī farmānī*, provision against injuries arising from calamitous seasons, &c. on the part of a *zamin-dār*. *p.*

اسم با مسمی *ism bā musammā*, worthy of the name (it bears), whose name is expressive of its qualities. *a. p.*

اسمبद्ध असंबद्ध *a-sambaddh*, not joined, unconnected. *s.*

اسمبहु असंभव *a-sambhav*, uncommon, inconsistent, unlikely. *s.* [perfect. *s.*

اسمपूर्ण असंपूर्ण *a-sampūrna*, incomplete, im-

समत असम्मत *a-sammāt*, dissentient, averse, contrary. *a-sammātī*, *f.* dissent, dislike. *s.*

अस्मृति *ismṛiti* (see *smṛiti*), *f.* the Hindū law. *s.* अस्मृति *a-smṛiti*, *f.* want of memory, forgetfulness. *s.*

असमर्थ असमर्थ *a-samarth*, weak, powerless, unable, incompetent. *s.*

अस्मरण असमरण *a-smaran*, m. forgetfulness, oblivion. *s.*

اسماعيل *isma'il*, Ishmael, from whom the Arabs claim descent. (Same as *Imā'il*.) *a.*

اسمنتات आसन्तात *āsantāt*, adv. all round, on every side, wholly, altogether. *s.*

असमंजस असमंजस *a-samanjas*, m. doubt, suspense, suspicion; unconformity, disparity, difference. *s.*

اسم وار *ism-vār*, entry in statements according to the order of persons' names. *a. p.*

असमय असमय *a-samay*, unseasonable, out of time; m. a time of misfortune, distress, an improper time. *s.*

आसन *āsan*, m. the inside or under part of the thigh; a stool, a seat; a small carpet on which the Hindūs sit at prayer; seat, posture, attitude, sitting (particularly the attitudes used by Jogis in their devotional exercises, of which they enumerate eighty-four); the withers of an elephant, the part where the driver sits. *āsan tale ānā*, to come under subjection. *āsan jorṇā*, to sit on the hams. *āsan dōlnā*, spoken of a holy man, who, perceiving by supernatural intelligence that some one in distress has called on him, interposes in his behalf. *āsan se āsan jorṇā*, to sit close in contact with another person. *āsan lagānā*, to sit obstinately in a given posture, till one's request be obtained. *āsan mārṇā*, to sit (particularly in an attitude practised by the Jogis); to retain one's seat firmly on horseback. *s.*

आसिन *āsīn*, m. the sixth Hindū month, in which the moon is full near the stars in the head of Aries (September—October). *s.*

आसन *āsan*, also *asan*, m. the name of a tree on which the tasar silkworm feeds. (*Terminalla alata tormentosa*). *s.* [named tree. *s.*

आसन *asan*, m. eating; also the last-
उसना *usnā*, boiled (from *usannā*, q. v.). *h.*

असनाद *asnād* (pl. of اسناد), grants, and law-papers in general, documents. *imād*, an allegation on the authority of another. *a.*

असनाद *isnād*, m. a snipe, apparently a corruption of the English word. *d.*

असन *asnān*, m. bathing (see *ashnān*). *s.*

असना उबाना *usnānā*, *a.* to cause to boil. *h.*

असंतुष्ट असंतुष्ट *a-santushṭa*, discontented, displeased, dissatisfied. *s.*

असंतोष असंतोष *a-santōṣh*, or असंतोष *a-santōṣh*, m. discontent, displeasure. *s.*

असंयोग असंयोग *a-sanjog* (or *a-sanyog*), m. want of opportunity. *s.*

असंशय असंशय *a-saṣhaya*, undoubted. *s.*

असंख्य असंख्य *a-sankhya*, countless, innumerable. *s.* [bad. *s.*

असंगत असंगत *a-sangat*, absurd, improper, *s.*

असमान असमान *a-samān*, m. disrespect. *s.*

असमत असमत *a-sammāt*, dissentient, differing from, averse, contrary. *s.*

असना उबना *usannā*, *n.* to boil, to simmer. *h.*

असनी आसनी *āsānī*, *f.* a small carpet, &c. on which the Hindūs sit at prayer. *s.* [tunity. *s.*

असंयोग असंयोग *a-sanyog*, m. want of opportunity. *s.*

असनेह असनेह *a-sneh*, harsh, unkind; m. unkindness, want of affection. *s.*

असु *asva*, m. a horse. *s.*

आसव आसव *āsav*, m. a kind of intoxicating liquor, distilled from sugar or molasses, rum. *s.*

आसवाद आसवाद *āsvād*, m. savour, relish. *s.*

असवार असवार *asvār*, m. cavalry, a horseman; mounted, riding on any thing, as a horse, a carriage, a ship, &c. *p.*

اسواروڑھ *asmārūṛh*, mounted on horse-back. *s.* [with battle-axes. *p.*

اسواری *asmārī*, *f.* riding; a mode of warfare

اسواس *asmās*, *m.* completion, cessation; comfort, encouragement, consolation. *s.*

اسواسطی *is-wāste*, on this account. *us-wāste*, on that account. *h. a.* [ugly. *s.*

اسوبھا *a-sobhā*, shapeless, ill-made,

اسوپتی *aswa-pati*, *m.* master of horses, a title used by some of the Hindū rājās. *s.*

اسوتھ *asmatth*, *m.* the sacred fig-tree; (*Ficus religiosa*). *s.*

اسوج *asoj*, *m.* the sixth solar month. *s.*

اسوجھ *a-sūjh*, invisible, incorporeal. *h.*

اسوج *a-soch*, not contrivable, that which cannot be effected by reflection or study; not to be regretted. *h.*

اسوچہ *a-saucha*, *m.* social or legal uncleanness, as from the death of a relation, &c. *s.*

اسوچی *a-sochī*, careless, indifferent, unconcerned. *h.*

اسود *aswad*, black, or blackest, powerful. *a.*

اسودگی *āsūdagī*, *f.* quiet, peace, content. *p.*

اسودن *āsūdan*, (*r. āsā*), to be at rest. *p.*

اسودہ *āsūda*, full, glutted, satiated, saturated; quiet, satisfied, tranquil, at ease, contented. *āsūda-khātīr*, or *āsūda dil*, or *āsūda-kāl*, full, replete; contented, in easy circumstances. *āsūda*, in a figurative sense means dead and buried, hence plur. *āsūdagān*, the tranquil ones, *i. e.* the dead. *p.*

اسودھ *āsaudha*, *m.* legal arrest. *s.*

اسوسالا *aswa-sālā*, *f.* a stable. *s.*

اسوقت *is-wakt*, now, at present. *us-wakt*, then, at that time. *h. a.*

اسوک *a-sok*, (*for ashoka*), *m.* ease, tranquillity, cheerfulness; a kind of tree (*Jonesia asoca*). *s.*

اسوگ *a-sog*, *m.* ease, tranquillity; a tree called also *Deva-dāru* (*Uvaria longifolia*). *s.*

اسوگنڈھا *aswa-gandhā*, *m.* the name of a plant (*physalis flexuosa*). *s.*

اسوگی *a-sogī*, at ease, unmolested. *s.*

اسون *ason*, this year. *h.*

اسوینی *asvini*, *f.* the name of the first lunar mansion, of the form of a horse's head (the three stars in the head of Aries). *s.* [der. *s.*

اسویا *asuyā*, *f.* detraction, malice, slander.

اسہال *is-hāl*, *m.* loosening, opening, purging, flux. *a.* [intolerable. *s.*

اسہج *a-sahajj* or *a-sahij*, insufferable,

اسہل *as-hal*, more or most easy. *a.*

اسہن *a-sahan*, impatient, not bearing with, unable to endure. *s.*

اسہنیہ *a-sahaniya*, } intolerable, unbearable. *s.*

اسہیہ *asahya*, } bearable. *s.*

اسی *assi*, eighty. *h.*

اسی *use*, him, that, &c. *ise*, this, *te* this, or him, &c. *h.*

اسی *asī* (*for اسیس asi*), *m.* a sword, scimeter. *s.*

اسی *āsai*, *m.* meaning, intention, aim; scope, theme, subject; an asylum, abode, or retreat. *s.*

اسیا *āsiyā*, *f.* a mill. *āsiyā-sang*, a millstone. *p.*

اسیانہ *āsiyāna*, *m.* a whetstone. *p.*

اسیب *āseb*, (*or āsib*), *m.* a misfortune (generally means such misfortunes as are the consequence of the shadow of a demon having fallen on one, and so forth), trouble, calamity, damage. *p.*

اسینا *usīnā*, } *a.* to boil (food,

اسینہنا *usīhnā*, } &c.). *h.*

اسیچا *a-sīchā*, unirrigated (same as *a-sīnchā*). *s.*

اسیر *asīr*, *m.* a prisoner, a captive. *asīr i āb o gil*, attached to one's native soil. *a.*

اسیر *usīr*, *f.* a grass, the root whereof is sweet-scented, and used for making *taffis* (*andropogon muricatum*). *s.*

اسیرباد *asīrbād* or *āsīrbād*, *m.* blessing, benediction, salutation. *s.*

اسیری *asīrī*, *f.* imprisonment, captivity. *a.*

اسیس *āsīs* or *āsīs*, *f.* blessing; return of compliment from a (Hindū) superior. *s.*

اسیسا *usīsā*, *m.* a pillow, a cushion, head of a bed. *h.*

اسیش *a-sesh*, without remainder, entire. *s.*

اسیما *a-sīmā*, unbounded, unlimited. *s.*

آسیہ *āsīma*, amazed, astonished. *sār-āsīma*, bewildered in the head, astounded. *p.*

آسین *āsīn*, seated, sitting. *s.*

اسیچا *a-sīnchā*, not watered, not irrigated (a field, &c.). *s.*

اسیوا *a-sevā*, } *m.* disobedience, inat-

اسیون *a-sevan*, } tention. *s.*

اسیونا *usevānā*, *a.* to throw out the water from boiled rice. *h.*

آش *ush*, interj. fie, &c. (*vide uf*). *d.*

آش *āsh*, *f.* meat, victuals, viands, soup, broth, gruel, pottage. *āshī-jam*, barley-water or water-gruel. *āsh-pakānā*, *a.* to combine in any design; to conspire, or contrive any thing against another. *āsh-māl*, a porridge-stick, a pestle. *p.*

آشا *āshā*, f. hope, desire; dependence, reliance, trust. *āshā-prāpta*, successful, possessing the desired object. *āshā-bandh*, m. confidence, trust, expectation. *āshā-bhang*, disappointment. *āshā-want*, expectant, hopeful. *āshā-hin*, desponding, despairing. *s.*

آشا *ushā*, m. early morning, dawn, day-break (also *ushā-kāl*), f. the wife of Anirudha. *s.*

آشارت *ishārat*, } f. a sign, command, signal,
آشاره *ishāra*, } hint. *ism-i-ishāra*, a demonstrative pronoun. *a.*

آشاستر *a-shāstra*, unlawful, illegal, irregular. *a-shāstriya*, contrary to law, inconsistent with the rules of science. *s.*

آشازم *ashārah* or *āshārah*, m. the third solar month, (see *آشازم*). *s.*

آشازهي *ashārhī*, f. day of the full moon in *Ashārah*. *s.*

آشام *āshām*, drink, (in comp.) drinking, as *sharāb-āshām*, wine-drinker. *p.*

آشامیدن *āshāmīdan*, to drink, to quaff. *p.*

آشانت *a-shānt*, restless, anxious, unresigned. *a-shānti*, f. anxiety, restlessness. *s.*

آشاورى *ashāvarī*, f. a *rāginī* or musical mode; a kind of pigeon; a sort of cotton cloth. *s.*

آشاونت *ashāvant*, fearful, unquiet, pitiful. *s.*

آشباح *ashbāh*, (pl. of *شبع*) bodies, objects. *a.*

آشبه *a-shubh*, unfavourable, unpleasant, inauspicious, evil; m. misfortune, distress. *s.*

آشناوا *āshāwā*, } m. an ewer &c., same as
آشناوة *āshāwā*, } *āftāba* or *ābtāba*, q. v. *p.*

آشتبا *ishtibāh*, m. doubt, ambiguity, scruple. *a.*

آشتباهي *ishtibāhī*, suspicious, doubtful. *a.*

آشتداد *ishtidād*, m. confirming, strengthening, increasing in violence. *a.*

آشتر *ushtur*, m. a camel. *p.*

آشتر *ishtirā*, m. buying, selling, commerce. *a.*

آشترک *ishtirāk*, m. partnership. *a.*

آشتعال *ishtīāl*, m. burning, inflaming, lighting a fire or candle; fomenting, instigating a quarrel. *a.*

آشتعالک *ishtīālāk*, (dimin. of last word). *ishtīālāk denā*, to foment (quarrels), to encourage to bad actions, to abet. *a.* [study. *a.*

آشتغال *ishtighāl*, m. occupation, employment,

آشتقاق *ishtikāk*, m. derivation of one name from another. *a.* [firm. *p.*

آشتلم *ushtulum*, celerity, violence, injustice;

آشتمال *ishtimāl*, m. comprehension, containing. *a.*

آشتها *ishtihā*, f. hunger, appetite. *a.*

آشتهار *ishtihār*, m. publication, divulging, fame, rumour, report, renown. *ishtihār-nāma*, a written or printed proclamation or public notice. *a.*

آشتي *āshī*, f. peace, concord, reconciliation, agreement, convention, confederacy; amour, intrigue. *p.*

آشتياق *ishtiyāq*, m. wish, desire, strong inclination. *a.*

آشت *ishā*, desired, wished, approved; worshipped, revered; cherished, beloved; m. a god, a deity, whatever is worshipped; an object, the thing wished for; a beloved person. *s.*

آشت *ashṭ* or *ashṭa*, eight. *ashṭa-prahar*, incessant, the whole day and night. *ashṭa-mangal*, m. a horse with a white face, tail, breast, and hoofs; a collection of eight lucky things to be assembled on certain occasions, as a lion, a bull, an elephant, a water-jar, a fan, a flag, a trumpet, and a lamp. *s.*

آشتادش *ashṭā-dash*, eighteen. *s.*

آشتاشيت *ashṭāshīti*, eighty-eight. *s.*

آشتانگ *ashṭāng*, m. eight parts of man; adj. of, or with eight members. *ashṭāng prānām*, prostration in salutation or adoration, so as to touch the ground with the eight principal parts of man, viz. with the hands, feet, thighs, breast, eyes, head, words, and mind. *s.*

آشتاونشت *ashṭāvinshati*, twenty-eight. *s.* [fifty-eight. *s.*

آشت پنجاشت *ashṭa-panchāshat*,

آشتا *ishṭatā*, f. desirableness, reverence. *s.*

آشتتر *ishṭatar*, dearer, more desired. *s.*

آشت ترنشت *ashṭa-trinshat*, thirty-eight. *s.*

آشتيم *ishṭatam*, best beloved, dearest, most desired. *s.* [rinsal, forty-eight. *s.*

آشت چتوارنشت *ashṭa-chatwā-*

آشتدهات *ashṭadhātu*, m. the eight metals, said to be gold, silver, copper, brass, tin, bell-metal, lead, and iron. *ashṭ-dhātīy*, f. a mixed metal, a compound of eight metals. *s.*

آشتر *ushtra*, m. a camel. *s.*

آشت سبتتي *ashṭa-saptati*, seventy-eight. *s.*

آشتسده *ashṭa-siddhi*, m. the eight *siddhis*, the name of a superior order of beings, a personification of the powers and laws of nature; when they are subjected to the will by holiness and austerities, whatever the fancy desires, may, it is said, be obtained; universal sovereignty may be acquired, and implicit obedience to any command enforced; the magnitude, weight, or levity of the body may be increased or diminished at will, and the body be transported in an instant to any part of the universe. *s.*

آشت ششتي *ashṭa-shashṭhi*, sixty-eight. *s.*

آشتم *ashṭam*, the eighth. *s.*

آشتمي *ashṭamī*, f. the eighth day of the moon. *janmāshṭamī*, the eighth of *Bhādra Krishna paksh*, the birthday of *Krishna*. *s.*

آشت نونشت *ashṭa-nawati*, ninety-eight. *s.*

اشجار *ashjār* (pl. of شجر), trees. *a.*
 اشچ *a-shuchi*, impure, unclean (ceremonially); *f.* impurity. *s.*

اشچ *āshchary* (for *āshcharya*), *m.* amazement, astonishment, surprise; *adj.* astonishing, wonderful. *āshcharyatā*, *f.* wonderfulness, astonishment. [*people. a.*]

اشخاص *ashkhās* (pl. of شخص), persons, *اشد* *ashadd*, more or most vehement, severe, strong, violent, excessive. *a.*

اشده *a-shuddh*, impure, inaccurate, wrong. *a-shuddhatā*, *f.* inaccuracy, impurity. *s.*

اشدهيا *a-shuddhiyā*, one who speaks or reads wrong. *s.*

اشر *asharr*, vicious, malignant, atrocious (or more vicious, &c.). *a.*

اشر *ashru*, *m.* a tear. *s.*

اشرا *āshrā*, } *m.* cheating, fraud, circumvention; proximity; a retreat, abode, house; a means of defence; having recourse to protection or refuge; trust, reliance, hope; a patron, a protector. *s.*

اشري *āshray*, } *m.* cheating, fraud, circumvention; proximity; a retreat, abode, house; a means of defence; having recourse to protection or refuge; trust, reliance, hope; a patron, a protector. *s.*

اشرابات *ashrābāt*, drinks prohibited by the Muhammadan law, such as wines, &c. *a.*

اشرار *ashrār* (pl. of شرير), wicked, wretched, criminal, seditious (people). *a.*

اشراف *ashraf* (pl. of شريف), nobles, grandees, gentlemen, men of high extraction. In Rohilkund, Oude, and Benares, the term is applied to a class of cultivators who claim certain privileges. *a.*

اشراق *ishrāk*, *m.* splendour, beauty, lustre, lit. the rising of the sun. *a.*

اشراقي *ishrāki*, eastern, oriental. *ishrāki-namāz*, morning prayer. *a.* [*partnership. a.*]

اشراك *ishrāk*, *m.* participating, entering into

اشرت *āshrit* (see *āsrit*), a person protected, &c. *a.*

اشردها *a-shraddhā*, *f.* aversion, contempt, disgust, loathing, distrust, disbelief. *a.*

اشرف *ashraf*, more noble; *m.* a gentleman, a person of noble or genteel birth, a nobleman. *ashraf-ul makhūbāt*, the most excellent of created beings, mankind. *ashraf-ul bitād*, the finest of regions. *a.*

اشرفي *ashrafī*, *f.* a gold coin so called. The Calcutta *ashrafī*, is about 12. 11s. 8d., and the gold of it is better than English standard gold, by five shillings in the ounce, or about one-sixteenth. By the Regulations of May 1783, it should weigh 190-894 grains troy weight, generally called by Europeans, "a gold more" (vide *mahr*). The gold more of Bengal is worth 16 rupees, that of Madras and Bombay 15 rupees. *p.*

اشرم *āshram*, *m.* (same as *āśram*), abode, &c. &c. (*v.* *āśram*). *s.* [*less. s.*]

اشرن *a-sharan*, without shelter, help-

اشري *āshray*, *m.* same as *āshrā*, *q. v.*

اشريت *āshrait*, hopeful, trusting, confident. *s.*

اشري *a-shariri*, incorporeal. *s.*

اشس *āshis*, *f.* blessing, benediction. *s.*

اششت *a-shishṭa*, unpolite, undisciplined, ungoverned; under the dominion of evil habits arising from a neglected education; rude, barbarous. *s.*

اشعار *ash'ār* (pl. of شعر), verses, poems. *a.*

اشغال *ashghāl* (pl. of شغل), employments, occupations, cares. *ishghāl*, being employed. *a.*

اشفاق *ashfāk* (pl. of شفق), kindnesses, favours. *ishfāk*, compassion, tenderness. *a.*

اشفتة *ashufta*, wretched, miserable, distressed, distracted, uneasy, disturbed. *ashufta-hāl*, distressed in condition. *ashufta-khātir* or *ashufta-dil*, afflicted in mind. *ashufta-mū*, with dishevelled hair. *ashufta-sar*, or, *-dimāgh* or, *-ṭab'*, distracted in head or brain. *p.*

اشفتي *ashuftagi*, *f.* misery, distraction, uneasiness. *p.*

اشفتن *ashuftan*, to disturb, to be confounded. *p.*

اشق *ashuk*, gum-ammoniac. *p.*

اشقيا *ashkiyā* (pl. of شقي), thieves, malefactors. *a.*

اشك *ashk*, *m.* a tear, tears. *ashk-bār*, mourning, shedding tears. *ashk-bāri*, *f.* weeping. *p.*

اشكار *āshkār*, } apparent, clear, public, known, revealed. *p.*

اشكارا *āshkārā*, }
 اشكارا *āshkārā*, }

اشكال *ashkāl* (pl. of شكل), appearances, figures, shapes, semblances, forms. *a.*

اشكال *ishkāl*, *m.* difficulty, ambiguity, suspicion, painfulness. *a.* [*lude, to wheedle. d.*]

اشكالنا *ishkāl-nā*, to deceive, to tempt, to delude. *a.*

اشكالي *ishkālī*, one who excites doubts or difficulties. *a.*

اشكت *āshakta*, fond, attached, addicted; able, powerful. *āshakti*, *f.* attachment, fondness; power, might. *s.*

اشكت *a-shakta*, powerless, unable. *a-shakti*, *f.* impotence, weakness. *s.* [*rant. s.*]

اشكشت *a-shikshit*, untaught, ignorant. *s.*

اشكن *a-shakun*, } *m.* portent, evil omen. *ashakuni*

اشكن *a-shugun*, }
 اشكون *a-shugūn*, } or *a-shugūnī*, portentous, boding evil luck. *s.*

اشكيا *a-shakya*, impossible. *s.*

اشل *ashall*, having a disjointed, withered, or paralytic hand. *a.* [*distich. a.*]

اشلوك *ashlok* or *ishlok*, *m.* verse, *اشليها* *ashlekhā* or *ashleshā*, *m.* the name of the ninth lunar mansion (five stars near the southern claw of Cancer). *s.*

اشما *ushmā*, *f.* warmth; wrath. *s.*

اشمام *ishmām*, *m.* diffusing odour, shedding perfume; giving to a quiescent consonant a slight sound of *gamma* or *kara*, but so as not to lengthen the syllable, or make one syllable more. *a.*

اشمتا उष्मता *ushmatā*, f. heat, warmth. *s.*
 अश्मरी अश्मरी *ashmarī*, f. the stone or gravel
 (the disease); strangury. *s.*
 अश्मल *ashmal*, more or most perfect, complete,
 surpassing, transcendent. *a.*
 उष्ण अष्ण *ushna*, hot, warm, pungent, acrid;
 m. heat, warmth. *s.*
 अश्न अश्न *ashan*, m. eating food; also आश्न
āshan, the āsan tree, on which the tasar silk-worm
 feeds (*Terminalia alata tomentosa*). *s.*
 अश्ना *ashnā*, an acquaintance, lover, friend;
ashnā-parasī, friendly. *p.*
 अश्ना उष्णा *ushannā*, n. to boil. *h.*
 अश्नान अश्नान *ashnān*, m. bathing. *s.*
 अश्नान्नी अश्नान्नी *ashnānī*, f. friendship, acquaintance.
ashnānī-k, a. to unite, to associate. *ashnānī lagnā*, n. to
 become intimate, to be united in friendship. *p.*
 अश्नान्नीयान्ना *ashnānyāna*, in a friendly manner. *p.*
 अश्नान्ना उष्मता *ushnatā*, f. heat, warmth. *s.*
 अश्नक अश्नक *a-shanka*, fearless, undaunted,
 secure. *s.*
 अश्नका अश्नका *āshankā*, f. fear, apprehension,
 awe, danger; doubt, uncertainty. *s.* [dem. *s.*
 अश्निक उष्णिक *ushnīsh*, m. a turban, a dia-
 mond. *s.*
 अश्वा अश्वा *ashva*, m. a horse. *s.*
 अश्वारुद्ध अश्वारुद्ध *ashvārūḥ*, mounted on a
 horse; m. a horseman. *s.*
 अश्वास अश्वास *āshvās*, m. completion, ces-
 sation, comfort. *s.*
 अशुब अशुब *āshob* or *āshūb*, m. tumult, clamour;
 inflammation of the eyes; terror; misfortune; storm;
 tempest; an impostor; in comp. exciting. *p.*
 अशुभा अशुभा *a-shobhā*, f. ugliness; adj. shape-
 less, ugly. *s.*
 अशुभपति अशुभपति *ashva-pati*, m. a person of
 rank, attended by horsemen; a horseman. *s.*
 अश्वत्था अश्वत्था *ashvattha*, m. the holy fig-tree
 (*Ficus religiosa*). *s.*
 अशुच अशुच *a-shooh*, m. content, tranquillity,
 absence of care. *a-shauch*, m. impurity; mourning. *s.*
 अशुशला अशुशला *ashva-shālā*, f. a stable. *s.*
 अशोक अशोक *a-shok*, at ease, unmolested; m.
 ease, tranquillity; a plant (*Jonesia asoka*). *s.*
 अशुगन्धा अशुगन्धा *ashva-gandhā*, f. a plant
 (*Physalis flexuosa*). *s.*
 अशुमेध अशुमेध *ashva-medh*, m. the actual or
 emblematic sacrifice of a horse, an ancient religious
 ceremony among the Hindūs. This sacrifice is one of
 the highest order, and, when performed a hundred
 times, entitles the sacrificer to the dominion of *swarga*
 or paradise. It appears to have been originally typical;
 the horse and other animals being simply bound during
 the performance of certain ceremonies; the actual
 sacrifice is an introduction of a later period. *s.*
 अश्विन अश्विन *āshvin*, m. the sixth Hindū
 month (September—October). *s.*

अश्विनी अश्विनी *ashvinī*, f. the name of the first
 lunar mansion (see *asvini*). *s.*
 अश्ववार अश्ववार *ashva-vār*, m. a horseman. *s.*
 अश्वयुज अश्वयुज *ashva-yuj*, f. the first lunar
 mansion. *s.* [proof. *a.*
 अशहद अशहद *ishhād*, m. taking to witness, bringing
 अशहद *ashhād* (pl. of شاهد), witnesses (such
 as have been present); eye-witnesses. *a.*
 अशहब अशहब *ashhab*, white, ash-coloured. *a.*
 अशहद अशहद *ashhadu*, I testify, I declare. *a.*
 अशहर अशहर *ashhar*, more or most celebrated; known. *a.*
 अशय अशय *āshaya*, m. meaning, intention,
 aim; an object of desire; theme, subject; shelter;
 the mind. *s.*
 अश्या अश्या (pl. of شى), things, effects. *a.*
 अश्यान अश्यान } m. a bird's nest. *p.*
 अश्याना अश्याना }
 अशित अशित *āshiti*, eighty. *s.*
 अशिर अशिर *ushīr*, f. a fragrant root of grass, called
 in Persian *khas* (*Andropogon muricatum*). *s.*
 अशिरबद अशिरबद *āshīr-bād*, } m. bless-
 अशिरवचन अशिरवचन *āshīr-vachan*, } ing, ben-
 ediction. *s.*
 अशेष अशेष *a-shesh*, boundless, endless, all. *s.*
 अशिश अशिश *āshīsh*, f. blessing,
 benediction. *s.*
 अशिर अशिर (pl. of اصغر), little, mean, con-
 temptible, low, poor (people). *a.*
 अशलत अशलत *isālat* or *ašālat*, firmness, integrity,
 solidity of judgment; genuineness. *a.*
 असलत असलत *asūlatan*, radically, originally, alto-
 gether, absolutely, in proper person. *a.*
 असहब असहब (pl. of صاحب), grandees,
 lords, masters, companions, apostles, friends. In com-
 position, it signifies possessed of; as, *ashābi 'ilm*, learned
 men, &c. *ashābi kibār* and *ashābi guzin*, the select
 friends and companions of Muhammad. *ashābi kahf*,
 the (seven) sleepers of the cave, famed in oriental ro-
 mance. *a.* [ing. *a.*
 असदर असदर *isādār*, m. producing, appearing, issu-
 असرار असرار *isrār*, persevering, obstinacy. *a.*
 असراف असراف *isrāf*, m. expenditure, waste, prodig-
 ality. *isrāf-k*, a. to squander, &c. *a.*
 असطباق असطباق *istibāgh*, m. dipping, baptism. *a.*
 असطباق असطباق *istibāghī*, one who baptizes. *Yahyā*
istibāghī, John the Baptist. *a.*
 असطبيل असطبيل (vulgarly *asṭabal*), m. a stable. *a.*
 असطخر असطخر *istakhar*, the ancient name of Per-
 sepolis. *p.*
 असطرلاب असطرلاب *usṭurlāb*, f. an astrolabe. *g.*
 اصطلاح اصطلاح *istilāh*, f. a phrase, idiom, general
 acceptation; a figure in rhetoric. *a.*

اصطلاحات *iṣṭilāḥāt* (pl.), idioms, phrases, forms of speech. *a.*

اصطلاحی *iṣṭilāḥī*, technical, metaphorical, conventional. *a.*

اصغر *aṣḡar*, less, least, smallest; the minor term in a logical proposition. *a.* [*spinosa*]. *a.*

اصف *aṣaf*, *m.* the caper tree (*Capparis*

اصف *āṣaf*, the name of a man, considered to have been Solomon's *wazīr*. *āṣaf-rā'e*, prudent as *āṣaf*. *āṣaf-ud-dāula*, the *āṣaf* of the state; a title generally applied to a *wazīr*. *a.*

اصفار *aṣfār* (pl. of صفر), ciphers. *a.*

اصفر *aṣfar*, yellow, saffron-coloured. *a.*

اصفهان *iṣfahān*, *m.* Ispahān, till recently the capital of Persia. *p.*

اصل *aṣl*, *f.* lineage; origin, root; foundation; a capital, principal sum, stock in trade. *aṣl-us-sū*, *m.* liquorice. *a.*

اصلا *aṣlan* or *aṣlā*, by no means, never, not at all. *aṣlan muṣṭalaqan*, *al* ḍlutely never, by no manner of means. *a.*

اصلاح *iṣlāḥ*, *f.* amendment, cure, correction. *a.*

اصح *aṣlah*, best, most correct. *a.*

اصلي *aṣlī*, pure, of a noble family, noble, essential, radical, original; a registered village. *a.*

اصم *aṣamm*, deaf; a surd number in arithmetic, opposite of *munṣik*. *jaḡr-i aṣamm*, the square root of a surd. *a.*

اصناف *aṣnāf* (pl. of صنف), sorts, kinds, varieties. *a.* [reputations. *a.*

اصوات *aṣwāt*, (pl. of صوت) voices, sounds,

اصول *uṣūl*, (pl. of اصل) causes, roots; a mood or tone. *a.*

اصهار *aṣḡar* (pl. of صهر), near relations, a general term for all relations by marriage within the degree in which marriage is prohibited. *a.*

اصيل *aṣīl*, well-born, noble, genuine; *f.* a maid-servant who is free, in opposition to *laundī*, a female purchased slave. *a.*

اضافات *iẓāfat*, *f.* addition, an adjunct, an epithet; it is in grammar applied to the short vowel *kasra*, between two Persian nouns in the formation of the genitive case, or on the addition of an adjective. *ḡalālī iẓāfat*, the genitive case. *a.*

اضافه *iẓāfa*, *m.* addition, junction, augmentation, attribute. *a.*

اضطراب *iẓtirāb*, *m.* agitation, perturbation, restlessness, anguish, trouble, chagrin. *a.*

اضطرابي *iẓtirābī*, *f.* haste, impatience. *a.*

اضطراب *iẓtirār*, *m.* } violence, constraint, agi-
اضطرابي *iẓtirārī*, *f.* } tation. *a.*

اضعاف *aẓ'āf*, double. *iẓ'āf*, act of doubling, duplication. *a.* (impotent. *a.*

اضعف *aẓ'af*, very helpless or weak, mo-*t*

اضلاع *aẓla'*, (pl. of ضلع) districts; sides (of a square, &c.); ribs; convexities; arches. *a.*

اطاعت *iṭā'at*, *f.* subjection, obsequiousness, reverence, worshipping, obedience, submission. *a.*

اطاليق *aṭāliq*, *m.* preceptor, a guardian or governor. *aṭāliqī*, instruction. *p.*

اطبا *aṭibbā*, (pl. of طبيب), physicians. *a.*

اطراف *aṭrāf* (pl. of طرف), sides, environs, confines, skirts, districts; all around. *a.*

اطري پهل *iṭrī-phal*, } *m.* a kind of electuary;

اطريف *iṭrī-fal*, } vide *iṭrī-phal*.

اطفا *iṭfā*, extinction, putting out (a fire). *a.*

اطفال *aṭfal*, (pl. of طفل), children, family. *a.*

اطلاع *iṭtilā'*, *f.* manifesting, informing, declaring, investigating, knowledge, information. *iṭṭilā'-k.*, to acquaint, inform. *iṭṭilā'-nāma*, a written declaration, or notice in writing; a summons or citation. *iṭṭilā'-mand*, informed, acquainted. *a.*

اطلاق *iṭlāq*, *m.* setting at liberty; divorcing; freedom, disengagedness; in law, the office and records of summonses, also fees thereon. *a.*

اطلاق نويس *iṭlāq-navīs*, *m.* the officer who keeps the register of summonses and of the fees thereupon. *a. p.*

اطلس *aṭlas*, *m.* satin. *aṭlasī*, of or resembling satin, made of satin. *a.*

اطماع *iṭmā*, strong desire, longing for. *a.*

اطمينان *iṭmīnān*, *m.* tranquillity, content, security, repose, rest, quiet. *iṭmīnāni khāṭir*, peace of mind. *a.*

اطناب *aṭnāb* (pl. of طناب) tent ropes. *a.*

اطوار *aṭwār*, (pl. of طور) manners, behaviour, devoirs. *khush-aṭwār*, well bred. *a.*

اطول *aṭwal*, very long or tall, prolix. *a.*

اطهار *aṭhār* (pl. of طاهر), the pure. *iṭhār*, purifying, purification. *a.*

اطلم *aṭlam*, more or most oppressive. *a.*

اطهار *iẓhār*, *m.* demonstration; revealing, publication, evincing. *a.*

اطهر *aḡhar*, very clear, more apparent. *aḡharu min ash-shamsi*, clearer than the sun. *a.*

اعادت *i'ādat*, (also *i'āda*), *f.* repetition, revising; visiting the sick. *a.*

اعتاق *i'tāq*, liberation, manumission. *a.*

اعانت *i'ānat*, *f.* help, aid, succour, favour, assistance. *a.*

اعتبار *i'tibār*, *m.* belief, faith, confidence; respect, esteem, veneration, reliance. *i'tibār rakā'ah*, or *i'tibār-k.*, to give credit to, to believe. *a.*

اعتباري *i'tibārī*, trusty, confidential. *a.*

اعتدال *i'tidāl*, *m.* evenness, equilibrium; temperateness; rectitude, temperature, moderation. *a.*

اعتذار *i'tizār*, m. an excuse, apology. *i'tizār-nāma*, m. a letter of apology. *a.*

اعتذاري *i'tizārī*, one who apologizes. *a.*

اعتراض *i'tirāz*, f. refusing assent, objecting, discussion; criticism, animadversion, displeasure, opposition. *a.* [who objects. *a.*

اعتراضي *i'tirāzī*, f. displeasure, anger; one

اعتراف *i'tirāf*, m. confession, acknowledgment, avowal. *a.*

اعتزاز *i'tizāz*, excelling, overcoming. *a.*

اعتزال *i'tizāl*, secession, dissent; abdicating or withdrawing from office. *a.* [sin. *a.*

اعتصام *i'tisām*, preserving one's self from

اعتقاد *i'tihād*, m. confidence, faith, trust, belief. *a.*

اعتقادي *i'tihādī*, one who has faith &c., or in whom faith is placed. *a.*

اعتكاف *i'tihāf*, m. restraining, curbing one's passion from religious motives, as in Lent; continuing in the mosque (particularly at Mecca). *a.*

اعتباد *i'timād*, m. faith, confidence; hope, dependence, reliance. *a.*

اعتمادي *i'timādī*, one in whom confidence is placed, a trustworthy person. *a.*

اعتنا *i'tinā*, taking pains, anxiety, care. *a.*

اعجاز *i'jāz*, m. disappointment; a miracle; wonder, amazement, astonishment, surprise. *i'jāzi masiḥāzī*, miraculous cure, equalling the wonderful cures of the Messiah, *a.*

اعجم *a'jam*, a barbarian, a rustic: the term is strictly employed to one who does not speak pure Arabic, but it generally denotes a Persian. *a.*

اعدا *a'dā* (pl. of عدو), foes, enemies. *a.*

اعراب *i'rāb*, m. a vowel, the using of the vowel-points. *A'rāb*, the wandering Arabs of the desert. *a.*

اعرابي *a'rābī*, an Arab of the desert. *a.*

اعراج *i'rāj*, crippling, or making lame. *a.*

اعراض *i'rāz*, flying from, aversion. *i'rāz-k.*, to turn away from any thing with abhorrence. *a.*

اعراف *a'rāf*, m. purgatory: according to the Musalmāns it is a kind of neutral space between heaven and hell. The poet Sa'di says that "to those in heaven A'rāf would seem hell, but the hellites would call A'rāf paradise."

اعرج *a'raj*, cripple from birth. *a.*

اعزاز *i'zāz*, m. respect, attention. *a.*

اعزة *a'izza* (pl. of عزيز), very excellent, worthy, or dear (persons or people). *a.* [sinews. *a.*

اعصاب *a'sāb*, (pl. of عصب) nerves, tendons,

اعضا *a'za*, (pl. of عضو) members of the body.

a'zā, tanāsul, organs of generation. *a'zā, e ra, isa*, the vital parts, as the heart, brain, &c. *a.*

اعظم *a'zam*, greatest, or very great. *a.*

اعلا *a'lā*, } supreme, high, the Most High. *a.*
اعلي *a'lī*, }

اعلام *i'lām*, m. proclaiming, indicating, announcing; a warrant, notification. *a.*

اعلان *i'lān*, m. publishing, divulging. *a.*

اعلم *a'lam*, most knowing or wise. *a.*

اعما *a'mā*, for اعمي, blind, ignorant. *a.*

اعمال *i'māl*, applying. *a'māl*, (pl. of عمل) action, conduct. *a.*

اعمي *a'mā*, blind, ignorant; a desert. *a.*

اعيان *a'yān* (pl. of عين), eyes; grandees, nobles. *a'yāni ḥaṣrat*, courtiers. *a.*

آغا *āghā*, a master, lord; an *ājā. t.* [agtric. *g.*

آغاريقون *aghārīkūn* (ἀγαρικόν) common

آغاز *āghāz*, m. beginning, commencement. *āghāz-k.*, to begin. *p.*

اغراق *ighrāk*, submersion: in rhetoric it signifies excessive praise or censure. *a.*

آغشته *āghishṭa*, mixed, macerated, polluted. *p.*

آغل *āghil* (also *aghlī*) a sheep-cote in a mountain, an enclosure for sheep &c. in a plain. *aghal*, a bar or bolt. *p.*

أغلاق *ighlāk*, m. difficult to be understood, abstruse; an obstacle. *a.*

أغلال *aghlāl* (pl. of غل), yokes or chains for the neck. *a.*

أغلام *ighlām*, m. inflaming with desire, provoking to venery; sodomy. *a.*

أغلب *aghlab*, superior, stronger; adv. most likely, for the most part. *aghlab hai*, it is most likely, it generally happens. *a.*

أغلمش *ughalmish*, a king of Turkestan, descended of the great Jingsī Khān. *t.*

أغلي *aghlī*, f. the bolt of a door; same as *arāndā. d.*

أغماض *ighmāz*, m. dissimulation, superciliousness; ogling, coquetry. *a.*

أغماضي *ighmāzī*, one who is supercilious, proud. &c. *a.*

أغنيا *aghniyā* (pl. of غني), the rich. *a.*

أغوا *ighwā*, m. seduction, temptation. *ighwā-k.*, *a.* to seduce, to lead astray. *a.*

أغوش *āghosh*, f. an embrace; the bosom. *p.*

أغيار *aghyār*, (pl. of غير), strangers, foreigners, unknown persons, rivals. *a.*

أغيارى *aghyārī*, f. strangeness, rivalry. *a.*

أف *uf*, fye! pooh! for shame! alas! *uf-k.*, to disapprove of, to lament. *uf ho-jānā*, to become ruined. *a.*

آف *āf*, the sun; the musk-deer. *p.*

آفات *āfat*, (pl. of آفت) calamities, evils, misfortunes dangers. *a.*

افغانه *afāghina* (pl. of افغان), the people of *Afghanistan*, the Afghān race. *a.*

آفاق *āfāq* (pl. of افق), horizons, quarters of the heaven, the world or universe, regions. *a.*

آفات *ifāhat*, f. } convalescence, recovery
آفة *ifāha*, m. } from a swoon, &c. *a.*

افانين *afānin* (pl. of افنون), branches. *a.*

آفت *āfat*, f. misfortune, wretchedness, calamity. *āfat-rasīda* or *āfat-zada*, involved in misfortune. *a.*

آفتاب *āftāb*, m. the sun, sunshine. *āftāb-parast*, a worshipper of the sun. *āftāb-parastī*, f. the worship of the sun. *āftāb-gīr*, a parasol. *p.*

آفتابه *āftāba*, m. an ewer, a water-pot. *p.*

آفتابي *āftābī*, f. 'a parasol of a particular form; a target studded with gold. *p.*

افتادگي *uftādagī*, f. a fall, the act of falling. *p.*

افتادن *uftādan*, to fall, to happen.

افتاده *uftāda*, fallen, prostrated. pl. *uftādagān*, the fallen, the unfortunate. *p.*

افتان *uftān*, falling. *uftān o khezān*, falling and getting up, met., with great difficulty. *p.*

افتاروا *aftāwā*, m. an ewer (v. *āftāba*). *p.*

افتخار *iftikhār*, m. glory, honour, elegance, gracefulness. *a.* [tation. *a.*

افترا *iftirā*, f. calumny, slander, false impugning. *a.* *afrahkhtan* (r. *afraz*), to raise aloft, to extol. *a.* {numbers, single ones. *a.*

افراد *afrād* (pl. of فرد), individuals, singular

افراد *ifrād*, m. withdrawing from society. *a.*

افراز *afraz*, exalting (used in composition). *p.*

افراسياب *afrāsiyāb*, name of an ancient prince of Tūrān, one of the heroes of the *Shāhnāma*, ultimately slain by Ruram. *p.*

افراط *ifrāt*, m. excess, superfluity. *ifrāti-akhkhar* and *ifrāti khūn*, plethora. *a.*

افرنجي *afranjī*, a Frank, or native of Europe, a crusader. *a.* [mined. *p.*

افروخته *afrokhṭa*, set on fire, kindled, illu-

افروختن *afrokhṭan* (r. *afroz*), to set on fire, to burn, to kindle. *p.* [composition. *p.*

افروز *afroz*, inflaming, enlightening (used in

آفریدگار *āfrīda-gār*, m. the Creator. *p.*

آفریدن *āfrīdan* (r. *āfrīn*), to create. *p.*

آفریده *āfrīda*, created, a created being. *p.*

آفرین *āfrīn*, bravo! well done! (in comp.) creating, as *jahān-āfrīn*, creator of the world; m. the Creator. *āfrīn-k.*, a. to praise, to applaud. *p.*

آفرینش *āfrīnish*, f. the creation. *p.*

آفریننده *āfrīvanda*, creating; the Creator. *p.*

افرا *afzā* or *afzā'e*, (r. of *afzūdan*), increasing (used in comp.) *p.* [ing. *p.*

افزایش *afzāyish*, f. act of increasing or adding. *p.*

افزاینده *afzāyanda*, that which increases. *p.*

افزود *afzūd*, m. increase, addition, abundance; adj. more. *p.*

افزودگی *afzūdagī*, f. increase, addition. *p.*

افزودن *afzūdan* (r. *afzā*), to increase. *p.*

افزون *afzūn*, more, manifold, greater, much, increasing. *p.*

افزونی *afzūnī*, f. increase, enlargement. *p.*

افسانه *afṣāna*, m. a tale, fiction, story, romance. *afṣāna-go*, m. a romance-teller. *afṣāna-go.ī*, f. the profession of a story-teller. *p.*

افسر *afsar*, m. f. a crown, diadem. *p.*

افسردن *afsurdan*, to wither, to flag. *p.*

افسردگی *afsurdagī*, f. dejection, melancholy, lowness or depression of spirits. *p.*

افسرده *afsurda*, dejected, dispirited, melancholy, low-spirited. *afsurda-khātir*, depressed, dispirited, afflicted. *afsurda-dīl*, faint-hearted, low-spirited, dejected. *p.*

افسننتین *afsanṭīn* (αψινθιον), wormwood. *g.*

افسوس *afsos*, m. vexation, sorrow, concern; interj. ah! alas! *afsos-k.* or *afsos-khānā*, to express sorrow or regret. *p.*

افسون *afsūn*, m. incantation, verses used in spells or enchantments, fascination, sorcery. *afsūn-k.*, a. to enchant, to use spells and incantations. *p.*

افسون ساز *afsūn-sāz*, m. an enchanter, one who

افسون گر *afsūn-gar*, } uses spells, a sorcerer. *afsūn-sāzi* or *afsūn-garī*, f. enchantment, witchcraft. *p.*

افشا *ifshā*, m. divulging, publishing. *a.*

افشان *afshān*, dispersing, scattering, (used chiefly in composition; as, *gul-afshān*, strewing roses; *zar-afshān kāghaz*, paper sprinkled with gold). *p.*

افشاندن *afshāndan*, to scatter, disperse. *p.*

افشانی *afshānī*, f. dispersion, sprinkling; scattered over; as, *afshānī kāghaz*, paper sprinkled over with gold dust. *p.*

افشورده *afshurda*, squeezed, filtered. *p.*

افشوره *afshura* (for *āb-shora*, q. v.), lemonade, sherbet. *d.* [correctly. *a.*

افصح *afṣah*, very eloquent, speaking very

افضال *afzāl*, (pl. of فضل), graces, favours, virtues. *ifzāl*, benefiting, making to excel. *a.*

افضل *afzal*, } more or most excellent. *a.*

افضلتر *afzaltar*, } excellence, pre-eminence. *a.*

انظار *ifzār*, m. breaking a fast. *ifzār-k.*, a. to break one's fast in the evening after fasting all day as the Musalmāns do in the month of *Ramāzān*. *a.*

افطاري *ifṭārī*, that which is proper for fast-breaking. *a.*

افعال *af'āl*, (pl. of فعل), actions, conduct. *a.*

افعي *af'ī* (properly افعي *af'ā*), *m.* a serpent. *a.*

افغان *afghān*, lamentation: interj. alas! *p.*

افغان *afghān*, the name of a race of people who inhabit the country to the N. W. of Lahore, called also *Paghāns*: they are supposed or rather they themselves pretend, to be of Jewish extraction. *a.*

افغاني *afghāni*, of or relating to the *Afghāns*; the *Afghān* language. *a.*

افق *ufq*, *m.* the horizon; a tract or region of the earth; (post.) the world. *a.*

افكار *afkār* (pl. of فكر), thoughts, meditations, opinions, counsels. *a.*

افكار *afgār*, wounded; *m.* a sore (on the back of a horse, &c.) *p.* [position. *p.*

افكن *afgan*, overthrowing, (used in com-

افكندن *afgandan*, to throw down, to cast. *p.*

افگنده *afganda*, overthrown, cast forth. *af-*
gandagī, *f.* act of overthrowing. *p.*

افلاس *iflās*, *m.* bankruptcy, penury, poverty, want; sometimes written *ifāsī*. *a.* [Arabs]. *a.*

افلاطون *afḷāṭūn*, Plato, (so called by the

افلاك *afḷāk* (pl. of فلك), the heavens, heavenly spheres. *a.* [or heavenly spheres. *a.*

افلاكي *afḷākī*, celestial, relating to the heavens

افواج *afwāj* (pl. of فوج), armies, crowds. *afwājī-*
kāhira, a victorious army. *afwājī-shaiyāṭīn*, a host of devils. met. a multitude of children. *a.*

افواه *afwāh* (pl. of فوه), *m.* mouths; *f.* doubtful news; fame, report. *a.*

افواهي *afwāhī*, famed, reported, noised about. *a.*

افيم *afīm*, *f.* opium. *h.*

افيم چي *afīmchī*, *m.* } an cater of opium;

افيمين *afīman*, *f.* } (fig.) a sot. *h.*

افيمي *afīmī*, *m.* }

افيون *afyūn*, *f.* opium. The inspissated juice of the *Papaver somniferum*. *a.*

افيونى *afyūnī*, an opium-eater. *a.*

آقا *ākā*, *m.* master; owner. *p.* [dred. *a.*

اقارب *ākārīb* (pl. of قريب), relatives, kin-

اقايا *ākāhīyā*, the acacia; also the expressed juice of its fruit. *g.*

اقالة *ihāla*, the cancelling of a sale, on condition of furnishing an equivalent for the original price of the article; breaking a contract. *a.*

اقاليم *ākālīm*, (pl. of اقليم), climates, regions. *a.*

اقامت *ihāmat*, *f.* resting, staying, abode, residence, dwelling. *a.*

اقبال *ihbāl*, *m.* prosperity, good fortune, felicity; acceptance of a bond or bill. *ihbāl-da'wā*, confession of judgment. *a.*

اقبالمند *ihbāl-mand*, prosperous, of good fortune. *ihbāl-mandī*, *f.* prosperity, good fortune. *a. p.*

اقتباس *ihṭibās*, *m.* borrowing (fire from another); acquiring, procuring, gaining; asking, begging; quotation. *a.* [to imitate. *a.*

اقتدا *ihṭidā*, imitating, following. *ihṭidā-h.*,

اقتدار *ihṭidār*, *m.* power, authority; excellence, dignity. *a.*

اقتسام *ihṭisām*, *m.* division, partition. *a.*

اقتصار *ihṭiṣār*, *m.* abbreviation, abridgment, restriction; determining or fixing the bounds of any thing; failing, wasting. *a.*

اقتضا *ihṭiṣā*, claim, requisition, demand. *a.*

اقدام *ihṭām*, *m.* intrepidity, resolution, firmness, spirit; endeavour, effort, diligence, attention, care. *ihṭām-namūdān*, to approach. *a.*

اقدس *ahḍas*, very holy, or most sacred. *a.*

اقرار *ihṭār*, *m.* promise, agreement, assurance, attestation; confession, confirmation; in the language of the law it means the notification or avowal of the right of another upon one's self. *ihṭār-k.*, *a.* to promise. *ihṭār-nāma*, *m.* written agreement, indenture, bond, contract, a deed of assent or acknowledgment in general. *ihṭārī 'amm*, a public acknowledgment, declaration, or confession; a will or testament. *ihṭār-dānapatra*, a conditional deed of gift. *a.*

اقراري *ihṭārī*, one who assents, acknowledges or confesses. *a.*

اقراري اثامي *ihṭārī-aṣāmī*, *m.* a prisoner who pleads guilty. *a.*

اقران *akrān* (pl. of قرين), equals (in age, rank, &c.). *a.*

اقراب *akrab*, most near, more near. *a.*

اقربا *akribā* (pl. of قريب), kindred, friends, allies. *a.* [ments. *a.*

اقساط *akṣāṭ* (pl. of قسط), portions, instal-

اقسام *akṣām* (pl. of قسم), various kinds, of every sort. *a.*

اقصا *akṣā*, } extreme, very or most distant,

اقصلي *akṣā*, } extremely. *a.* [of land. *a.*

اقطاع *ihṭā'*, cutting, dividing, an assignment

افل *akhal*, less or least, very little. *a.*

اقل بار *akhal-bār*, the Indian shot-plant

(*Canna Indica*), a beautiful flower. The word seems to be a corruption of some Arabic term. (Binning) *d.*

اقلف *akḷaf*, *m.* a Muhammadan who for some adequate cause has omitted circumcision, but is not thereby disqualified from giving evidence in court. *a.*

انليم *ihṭīm*, *m.* climate, country; according to

Moslem geographers, there are seven *akālīm* "climates or countries" which occupy a fourth part of the world, called the *rub'i maṣkūn* "inhabited fourth part." The other three quarters of the globe are supposed to be utterly uninhabitable. (Binning). *g.*

اقوال *akmāl*, (pl. of قول), words, sayings, agreements, promises. *a.*

اقوام *akwām* (pl. of قوم), tribes, nations. *a.*

آک *āk* (Dakhanī, āg), m. curled flowered gigantic swallowwort (*Asclepias gigantea*), celebrated among native practitioners for its many medicinal qualities; a sprout of sugar-cane. *s.*

آک *ih* (for ايك) one (chiefly used in compound expressions as) *ik lautā*, single. *s.*

آک *ikhā*, single, incomparable, superexcellent; m. an earring of a single pearl; an ornament worn on the wrist, often hollow, containing perfume; a champion, who serves alone, without being attached to any corps. *s.*

آک *akhā*, m. a father; a dear or intimate friend; f. an elder sister. *d.*

آکبر *ākābir* (pl. of اکبر or کبیر) the great or grandees; people of rank. *akūbir o aqāghir*, high and low, rich and poor. *a.*

آکاج *a-hāj*, m. loss, detriment; hurt, injury, prejudice & uselessness. *s.*

آکاجی *a-hājī*, useless (animal, thing, or person); a retarder. *s.*

آکار *ākār* (corruptly *ahār*), m. appearance, aspect, shape, statue, likeness; hint, sign, token; the letter آ. *s.*

آکار } useless, of no avail (pro-
آکارت } perly *a-kārath*). *d.*

آکارث *a-kārath*, unprofitable, fruitless, yielding no return, vain. *c. h.*

آکارثا *a-kāran*, m. absence of cause; adv. causelessly, groundlessly. *s.*

آکاس *ākās* or *akās*, m. the sky, the firmament, the heavens; space; air; the fifth element of the Hindūs, more subtle than air, æther. *ākās-bānī*, f. revelation, a voice from heaven. *s.*

آکاسبرت *ākās-britti*, f. subsistence not derived from any certain funds, or depending on any particular person; living from hand to mouth. *s.*

آکاسبرتی *ākās-britti*, one whose subsistence is fortuitous. *s.*

آکاسبیل *ākās-bel*, f. the air-creeper (*Cuscuta reflexa* ?): it has no root or leaves, but grows on the tops of trees. *s.*

آکاسبون *ākās-pavan*, m. a vegetable growing on other trees; air-plant or dodder. (*Cuscuta reflexa*). *s.*

آکاسدیبا *ākās-dīyā*, m. a lamp which the Hindūs hang aloft on a bamboo in the month of Kārtik, a beacon (in Dakl., *ākās-dīwā*). *s.*

آکاسمکھی *ākās-mukhī*, m. a devotee of the Saiva sect: his devotion consists in holding his face up to the sun, so that, after some time, it is difficult for him to hold it in the natural position. *s.*

آکاسمندل *ākās-mandāl*, m. the atmosphere, the celestial sphere. *s.*

آکاسنیم *ākās-nīm*, m. a plant growing on the nīm trees (a kind of *Epidendron*) *s.*

آکاسوانی *ākās-wānī*, f. a voice from heaven, revelation. *s.*

آکاسی *ikāsi*, eighty-one. *h.*

آکاسی *ākāśī* *ākāsī*, aerial, celestial, atmospheric. *ākāśī-barna*, cerulean, azure. *s.* [*ākās*].

آکاش *ākāsh*, m. the sky (same as

آکال *akāl* or *ākāl* *a-kāl* (or *ākāl*), m. a famine, a general scarcity; unseasonableness, extremity, pinch; adj. unseasonable, untimely, premature. *a-kāl-briskhī*, untimely rain. *akāl-phal*, a fruit produced out of season. *s.*

آکال *akkāl*, a glutton, an enormous eater. *a.*

آکالنا *ukāl-nā*, a. to boil water. *h.*

آکام *a-kām*, unprofitable, fruitless. *s.*

آکانکشا *ākānkhshā*, f. wish desire, expectation; purpose, intention. *s.*

آکانکشت *ākānkhshīt*, desirous; desired, expected. *s.*

آکانکشی *ākānkhshī*, desirous, full of hope, expecting; asking, inquiring. *s.* [one. *h.*

آکانوی *ikānawī* or *ikānwī*, ninety-

آکانون *ikāwan*, fifty-one. *h.*

آکبار *ik-bār* (for *ek bār*), one time. *h. p.*

آکبار *akbar*, very great; a man's name. *a.*

آکبارای *akbar-al-rā*, } presumptive evidence

آکباری *akbarī-rā*, } sufficiently strong to convict. *a.*

آکباری *akbarī*, of or relating to the Emperor Akbar; name of a sweetmeat; also of a gold coin worth a guinea and a half of our money. *a.*

آکبیا *ikpechā*, head-ornament. *h. p.*

آکت *ukāt* or *ukti* *uhat* or *ukti*, f. speech, what is spoken, language; contrivance, invention. *ukāt banānā*, to make up a story, to invent, contrive. *ukāt l.*, to discover, to find out. *s.*

آکت *ukta*, spoken, used in law documents for "aforesaid, above named." *s.*

آکتارنا *uktār-nā*, a. to promote, to forward. *h.*

آکتارو *uktārū*, an instigator, promoter. *h.*

آکتالیس *iktālīs*, forty-one. *h.*

آکتانا *uktānā*, n. to fret, to be melancholy or dejected; to be out of humour with, to be tired of, to tire. *h.*

آکتساب *iktisāb*, m. gain, acquisition. *a.*

آکتفا *iktifā*, f. sufficiency, contentment. *iktifā-k.*, to content one's self; to stop short. *a.*

آکتک *ik-tak*, staring with a fixed look. *s.*

آکتھ *ā-kath*, } not to be spoken,
آکتھیہ *a-kathya*, } unfit to be mentioned; unutterable, obscene. *s.* [*grandiflora*].

آکتی *aktī*, f. the agati tree (*Eschynomene*)

آکتیس *iktīs*, thirty-one. *h.*

अक उकट *ukat*, contrivance, invention. *h.*
 अकाना उकटाना *uktānā*, a. to dig up slowly a thing which is buried in the ground; to extract a secret gradually and artfully; to pump. *h.*
 अकाना उकटना *uktānā*, to be dug up, &c. (neut. form of *uktānā*; a. to dig up). *h.*
 अकथा इकथा *ikhathā*, } together, in one
 अकथान इकथान *ikhthān*, } and the same
 अकथौरा इकथौरा *ikhthaurā*, } place, united. *s.*
 अक्षर *akṣar*, most, many, much; adv. often, usually, for the most part, generally. *akṣar-akṣāt*, often, frequently, generally. *a.*
 अक्षरिये *akṣariya*, for the most part, chiefly. *a.*
 अकचित इकचित *ik-chit*, of one mind, unanimous, without wavering. *s.*
 अकचित राज क्रिया इकचितराज-क *ik-chhat rāj-k.*, to rule everywhere. *s.*
 अकर *a-har*, duty-free, exempt from duty. *s.*
 अकर आकर *āhar*, f. aborigines; mine, quarry, source; multitude. *s.*
 अकर आकर *āhar*, f. the den of a lion or tiger; (conjunct. part. from *ānā*), having come. *h.*
 अकरा *akrā*, dear, costly; f. a kind of grass so called, a kind of vetch. *h.*
 अकरम *akrām*, (pl. of *करम*), favours, kindnesses, obligations; honour, respect. *a.*
 अकरम *ikrām*, m. honouring, complimenting, treating with attention and ceremony. *a.*
 अकराह *ikrāh*, f. horror, aversion, abhorrence, detestation. *a.*
 अकराय्या *akarāyā*, f. ground not properly cleaned for receiving the seed. *s.*
 अकृति आकृति *ākṛiti*, f. shape, figure; likeness, image; the body; species. *s.*
 अकृत्रिम अकृत्रिम *a-krītrim*, inartificial, not made. *s.*
 अकरश आकरश *ākarsh*, m. attraction, fascination; a magnet, a loadstone; spasm. *s.*
 अकरश आकरशित *ākarshit*, } attracted,
 अकरश आकरशित *ākriṣhta*, } drawn. *s.*
 अकरशक आकरशक *ākarshak*, m. a magnet, a loadstone, any thing which attracts; adj. attractive, magnetic (also *ākarshik*).
 अकरशन आकरशण *ākarshan*, m. drawing, attraction. *s.*
 अकरशि आकरशि *ākarshī*, attractive. *s.*
 अकरस अकरस *a-harkas*, soft, not hard. *s.*
 अकरम *akram*, very kind, merciful. *a.*
 अकरम अकरम *a-harm* or *a-harma*, m. bad action, sin, vice, wickedness. *s.*
 अकरम आकरम *ākram*, m. ascending, superiority; surpassing, surmounting; invasion, a seizing. *s.*

अकरमा अकरमा *a-harmā*, idle, unoccupied. *s.*
 अकरमक अकरमक *a-harmak*, intransitive (in gram.). *s.*
 अकरमिये अकरमिये *a-harmanya*, useless, unprofitable, good for nothing. *s.*
 अकरमी अकरमी *a-harmī*, a wretch, sinner. *s.*
 अकरनी अकरनी *a-harnī*, inconsistent, indecent, unsuitable, not proper to be done. *s.*
 अकरोट अकरोट *akrot*, m. (for अकरोट), a walnut. *s.*
 अकरूर अकरूर *akrūr*, not cruel, mild, humane, gentle. *s.*
 अकरइ अकरइ *akar*, f. crookedness, strut, pride, conceit, airs. *h.*
 अकरइ अकरइ *akrā*, stiff, affected. *h.*
 अकरइना अकरइना *akrānā*, a. to distress, to impede. *h.*
 अकरइबाज अकरइबाज *akar-bāz*, an affected person, a fop, a swaggerer. *akar-bāzī*, swaggering, foppishness. *h. p.*
 अकरइबाई अकरइबाई *akar-bāī*, f. the cramp. *h.*
 अकरइपकर अकरइपकर *akar-pakar*, } m. stateliness, af-
 अकरइतकर अकरइतकर *akar-takar*, } fected airs, pride,
 अकरइतकर अकरइतकर *akram-takram*, } haughtiness. *h.*
 अकरइना अकरइना *akrānā*, n. to writhe, to ache, to cramp, to be cramped, to become stiff or distorted, as one's limbs; to strut affectedly. *h.*
 अकरइ उकरइ *ukrū*, m. the posture of sitting on the hams with the soles of the feet on the ground. *ukrū bhāṭhā*, to sit on the heels with the knees upwards. *h.*
 अकरइ अकरइ *akrū*, affected, proud, conceited. *h.*
 अकरइत अकरइत *akrait*, an affected person, a swaggerer, a fop. *h.*
 अकरइत अकरइत *iksār*, (v. *yak-sār*), similar; of the same sort. *h.* [to trim (a lamp). *h.*
 अकरइत अकरइत *uksānā*, a. to excite, to rouse, to excite. *h.*
 अकरइत अकरइत *ikṣaṭh*, sixty-one. *h.*
 अकरइत अकरइत *ikṣar* (for *yakṣar*), single, in a body, all at once. *p.*
 अकरइत अकरइत *a-kasmāt* (lit. without a wherefore), immediately, accidentally, extempore, unexpectedly, unawares, abruptly. *s.*
 अकरइत अकरइत *ukasnā*, n. to be excited, moved; to try to move. *h.*
 अकरइत अकरइत *akṣī*, f. a tree, the leaves and pods of which are eaten as vegetables; probably the same as *aktī*. *q. v.*
 अकरइत अकरइत *ikṣīr*, alchemy, chemistry; the philosopher's stone (or rather a calx of quicksilver used in transmuting metals to gold); an elixir, dust, filings. *a.*
 अकरइत अकरइत *akṣa*, m. a die, cubic or oblong; the spots on dice. *akṣa-bhāg*, a degree of latitude. *s.*
 अकरइत अकरइत *akṣī*, m. the eye. *akṣī-tārā*, f. the pupil of the eye. *s.*

अक्ष इक्षु *ikshu*, f. sugar-cane. *ikshu-ras*, m. the juice of the sugar-cane. *ikshu-sar*, m. molasses, raw sugar. *ikshu-kānd*, m. a species of sugar-cane (*saccharum munja*). *ikshu-mehi*, diabetic. s.

अक्षांश *akshānsh*, m. a degree of latitude or longitude. s.

अक्षत *a-kshat*, infallible, indelible; remaining, continuing. m. whole grains of rice used in religious ceremonies, fried grain. *akshat-talak*, f. the ceremony of putting a few grains of rice on the forehead of an idol when addressed, or of a Brāhman when invited to an entertainment. s.

अक्षर *akshar*, m. a letter of the alphabet. *akshari*, lettered, writing a good hand. s.

अक्षुण्ण *a-kushal*, unlucky, inauspicious. s.

अक्षुमती *ikshumati*, f. name of a river in Bengal, the Issamutty. s.

अक्षौहिणी *akshauhini*, f. an army (see *achchhauhini*). s.

अक्षय *a-kshay*, i. perishable, undecayable. *akshayatā*, f. imperishableness. *akshay-briksh*, m. an undecayable tree. *akshay-lok*, m. the imperishable world. s. [abuse. s.]

आक्षेप *ākshēp*, m. reproof, sarcasm,

अह् *ahl*, m. food; eating. *ahl-o-shurb*, meat and drink, eating and drinking. a.

आकुल *ākul*, confounded, perplexed, confused, distressed, chiefly used in compound words. s.

आकला *āhlā*, fleet, swift; peevish. h.

इकला *iklā*, alone, single. (v. *ikhlautā*). h.

इकलाई *iklāi*, f. loneliness; name of an article of dress. h.

अकुलाना *akulanā*, n. to be agitated, to be distracted, to be confused, to be out of order, to tire, to weary, to be astonished. h. [made. s.]

अकल्पित *a-kalpīt*, not artificial, not

आकुलित *ākulīt*, agitated, distracted. s.

आकुलता *ākulitā*, f. agitation, distress. s.

अकुलना *akulanā*, n. the intransitive of *akūlna*, to boil, be boiling. h.

अकुलिनी *a-kulīnī*, f. a woman of a low caste or family; adj. bad, base (woman). h.

अकुलौता *ikhlautā*, } single, solitary,

अकुलौता *ikhlauntā*, } alone. s.

अकली *āklī*, f. motion, agitation (particularly of a carriage). h.

अकल्याण *a-kalyān*, ominous, unpropitious; disconsolate, uncomfortable. s.

अकलेसरी *uklesari*, of or relating to the town of Uklesar, famed for its paper manufacture. h.

अकिल *ikhilū-l-jabal*, m. (the crown of the mountain), an herb smelling like frankincense, rosemary. a.

अकिल *ikhilū-l-malik*, m. (the king's crown), melilot. a.

अकुलीना *a-kulīnā*, of no family, plebeian, of low extraction; ignoble. f. *akulīnī*. s.

अकाल *ikhmal*, m. perfection, accomplishing. a.

अकमल *ahmal*, perfect, very complete, entire, full. a.

अकम्पित *a-kampit*, firm, unshaken. s.

आकम्पित *ā-kampit*, shaken, trembling. s.

आकम्पन *ākampan*, m. shaking, trembling. s.

अकम् *akmah*, born blind. a.

आकन *āhan*, grass and weeds collected from a ploughed field. h. [confines, sides. a.]

अकनाफ *ahnāf* (pl. of कन्फ), environs, borders,

अकनाक *a-kantak*, free from thorns. s.

अकिञ्चन *a-kinchan*, poor, needy, destitute. *ākinchan*, m. poverty. s.

अकनून *ahnūn*, now, at present. p.

अकुर *akor*, f. a bribe; coaxing (a cow that has lost her calf, that she may be tractable). h.

अकुरी *akori*, one who receives a bribe. h.

अकूल *akūl* (same as आकाल), a glutton, &c. a.

अकोल *akol*, m. a plant, the oil of which is used in enchantments (*Alangium hexapetalum*). s.

अकन्द *akrand*, m. swallow wort (*Asclepias gigantea*). h.

आखा *āhhā*, m. a riddle, a sieve; a bag filled with grain, of which two are carried by a bullock; a pair of grain-bags used as a pannier. h.

अखाड़ *akhār*, f. rooting up, extirpation. h.

अखाड़ा *akhārā*, m. a palaestra, or place for wrestling, a scene; any place of assembly; court, circus. *Indr kā khārā*, Indra's court. h.

अखाड़ना *akhārṇā*, a. to root up, to eradicate, dislocate. h. [eradicates. h.]

अखाड़ू *akhārū*, m. one who digs up or

अखाल *akhāl*, m. act of vomiting; an emetic. *ukhāl-pukhāl* (also *ukhāl wakhāl*), m. cholera-morbus, vomiting violently. h.

अखालना *akhālnā*, a. to vomit. h.

अखुपाषाण *akhū-pāshān*, m. a kind of mineral, a loadstone. s.

अखत *akhāt* or *akhat*, *akhat*, m. (same as *akshat*), whole or unbroken rice, employed in oblations. s.

अखतर *ikhattar*, seventy-one. h.

अखतीज *akhāj*, the 18th day of *Baisākh*, a Hindū festival. h.

अखतु *ikhātā*, together, in one place. h.

अखटना *akhāṭnā*, n. to trip, to stumble. h.

अखर *akhar* (v. आकर), m. the den of a wild beast. h.

अकर अखर *akhar*, plenty, abundance. *d.*
 अकर अखर *a-kharb*, tall, long, large. *s.*
 अकर अखरोट *akhrot*, *m.* a walnut; the fruit of the *aleurites triloba*. *h.*
 अकर अखर *akhar*, undisciplined (soldier), barbarous, uncouth, ugly. *h.*
 अकर अखड़ा *akhrā*, rude, ill-shaped. *akhrā khat*, an ill-formed piece of writing. *h.*
 अकर अखड़ाना *ukhṛānā*, *a.* (same as *ukhārṇā*), pluck up, eradicate. *h.*
 अकर अखड़ना *ukharnā*, *n.* (intr. of *ukhārṇā*), to be rooted up, plucked up, raised up; to slip out (as a bone, &c.). *ukharnā pukharnā*, to be plucked or rooted up. *h.* [whole, all, every. *s.*
 अकर अखल or अखिल *a-khal* or *a-khil*, the
 अकर अखल *ukhal*, } *m.* & *f.* a wooden mortar for pounding rice
 अकर अखली *ukhli*, }
 or other grain. *s.*
 अकर अखमज *ukhmaj* (for *ushmaj*), gnats, flies, mosquitoes, &c., insects produced by heat. *s.* [whole. *s.*
 अकर अखण्ड *a-khand*, unbroken, entire, the
 अकर अखण्डित *a-khandit*, unbroken, continuous; unrefuted. *s.*
 अकर अखोट *akhot*, *m.* the walnut tree. *h.*
 अकर अखय *akhai*, everlasting, not liable to decay. *akhai-bar* or *akhai-brikh*, the undecayable tree. *s.*
 अकर अख्या *akhya*, *f.* name, appellation. *s.*
 अकर अख्यात *akhyaat*, said, spoken; denominated, named. *s.*
 अकर अख्यात *a-khyaat*, unknown, obscure. *s.*
 अकर अखेत *akhet*, *m.* (*v. āher*), the chase, hunting, pursuing; terror, fright. *s.*
 अकर अखेतिक *akhetik*, *m.* a hound. *s.*
 अकर अखेरना *ukherṇā*, *a.* to eradicate, to pluck up, root up. *h.* [pluck up. *h.*
 अकर अखेरवाना *ukherṇānā*, *a.* to cause to
 अकर अकिया *ahniyā*, *m.* one of the sacks or baskets of a pannier. *h.*
 अकर अकीर्ति *a-kīrti*, *f.* infamy, disgrace. *s.*
 अकर अकिस *ikhīs*, twenty-one. *h.*
 अकर अकेला *akelā*, alone, single, solitary. *h.*
 अकर अकेलना *ukelnā*, *a.* to turn up. *h.*
 अकर आग *āg*, *f.* fire; *āg uṭhānā*, *a.* to raise disturbance, to enrage, to provoke. *āg bāg-h*, to be hotly enraged. *āg bujhānā*, *a.* to extinguish; to appease a tumult, to pacify a quarrel, to still resentment. *āg barasnā*, *n.* to rain fire (applied to the extreme heat of the sun, or to a hot fire of cannon or musketry in battle). *āg barnā*, *n.* to be enraged; to be very angry. *āg bharkānā*, *a.* to inflame. *āg bhaknā* and *āg phāknā*, *a.* to speak idle words, to boast. *āg parṇā*, *n.* to be

enraged; as *merī bāton se us-par āg parī hai*, he is enraged at my words. *āg denā*, *a.* to apply the fire, to burn a Hindū corpse. *āg sulgānā*, *a.* to inflame, to excite sedition, to foment a quarrel clandestinely. *āg-karnā*, *a.* to make any thing exceedingly warm; to excite envy or anger (used among women). *āg lagānā*, to set fire to, to inflame; to enrage, to raise disturbance. *āg lagāke pāni le dārnā*, *a.* to play tricks, to deceive; to pretend to appease a quarrel which one has purposely excited. *āg lagnā*, *n.* to take fire, to be enraged, to be very hungry. *āg lage par billī kī mūt dhūndhnā* or *māngnā*, *a.* to put off, to delay, or excuse one's self on vain pretences (the literal translation, though highly expressive, would sound somewhat musty). *āg lenē ko ānā*, *n.* to come to get fire, is spoken of a friend who goes to visit another, and leaves him quickly. *āg men pāni dālnā*, *a.* see *āg bujhānā*. *āg men kisi kī jalnā*, or *loṭnā*, or *ghair kī āg men jalnā*, *a.* to bring reproach upon, to accuse, to suffer for another. *āg men loṭnā*, *n.* to be afflicted with grief or melancholy. *āg honā*, *n.* to be enraged; or, as the vulgate hath it, "to flare up." *s.*
 अकर आग *āg*, *m.* Dakhanī, for *āk*, *q.v.*
 अकर आगा *āgā*, *m.* the front, the space in front of a house; the fore part of a turban. *āgā lenā*, to take the lead, or precede. *s.*
 अकर आगा पीछा करना *āgā-pichhā-h.* *n.* to hesitate, to waver, boggle, demur, to prevaricate. *h.*
 अकर अगाध or आगाध *a-gādh* or *āgādh*, bottomless, unfathomable. *āgādhātā*, *f.* extreme depth; unfathomability. *s.*
 अकर आगार *āgār*, *m.* a house. *s.*
 अकर अगार *agār*, avarice, covetousness. *d.*
 अकर अगारह *igārah*, eleven. *igārahmān*, the eleventh. *s.* [advance. *s.*
 अकर आगारी *āgārī*, *f.* money, &c., paid in
 अकर अगाड़ा *agārā*, *m.* the name of a plant said to cure the bite of venomous reptiles (*Achyranthes aspera*). Same as *chirchirā*. *h.*
 अकर अगाड़ी *agārī*, before, forward, further on; *f.* the ropes with which a horse's feet are tied; the front, the fore-part. *agārī mārṇā*, to attack in front, to defeat a hostile army in pitched battle. *agārī pichhārī lagānā*, to confine (particularly a horse). *h.*
 अकर आगस *agās* (*v. ākās*), the sky, &c. *d.*
 अकर आगसी *agāsī*, *m.* *f.* a turban; a terrace in front of an upper room; the cry of a kite. *h.*
 अकर अगाल *ugāl*, *m.* that which is spit out after chewing any thing (particularly betel leaf). *ap kā ugāl merā adhār*, your worship's leavings are my nourishment, i.e. you are my support and benefactor. *h.*
 अकर अगालदान *ugāl-dān*, *m.* a spit-box. *h.*
 अकर आगामी *āgāmī*, coming, about to come; future. *s.*
 अकर अगाना *ugānā*, *a.* to raise, cause to grow. *s.*
 अकर अगाऊ *agāū*, *adv.* before, in front. *āgāū-jānā*, to advance in order to meet a person coming on a visit; *m.* an advance of money. *s.*
 अकर आगह *āgāh*, informed of, acquainted with, intelligent. *p.* [to accumulate. *s.*
 अकर अगाहना *ugāhnā*, *a.* to collect, to gather, अकर आगही *āgāhī*, *f.* intelligence, wariness. *p.*

अगाही *ugāhī*, f. usury; the trade of lending money on interest of one fourth, the payment of which is received by instalments. h.

अगबोट *ag-bot*, a steamboat. The latter part of this term is English, the former signifies "fire." h. (A word like this can hardly with propriety be inserted in a Dictionary; but it is now so commonly used, that it may be considered a naturalized Hindū-stāni term.) Binning.

अगुप्त *a-gupta*, unhidden, unconcealed. s.

अगत *ugat*, growing, springing up; production. h.

अगति *a-gati*, dishonoured, disgraced, without character; one whose funeral ceremonies are not performed; f. distress, disgrace, inconvenience, damnation, condemnation. s.

आगत *āgat*, come, arrived. s.

अगतार *agattar*, coming, arriving. s.

अगती *agti* (for अक्ती), the agati tree. s.

अगट *agat*, m. a butcher's stall. h.

अगटना *agatnā*, a. to collect or assemble. *ugatnā*, a. to revile, to give abusive language. h.

अगर *agar*, if, though, although, when. p.

अगर *agar*, } m. wood of aloes, a kind

अगरु *aguru*, } of fragrant wood, agal-
lochum (*Aquillaria agallocha*); another tree which produces bdellium (*Amyris agallocha*); the sisu tree (*Dalbergia sisoo*); light, not heavy. s.

अग्र *ugra*, m. wrath, anger; adj. wrathful, cruel, savage. s.

अग्र *agra*, m. the forepart of a thing; adj. prior, first. *agra-gāmi*, preceding; m. forerunner. *agra-grās*, m. the first morsel. *agra-sar*, m. a guide; adj. preceding. s.

आगर *āgar*, m. a salt-pit. h.

अग्रा *ugrā*, angry, cruel, wrathful. s.

अग्रार *agrār*, m. a village inhabited entirely by Brāhmins; the quarter of a town or village occupied by Brāhmins. d. [sel. s.]

अग्रस *aggrās* (for *agra-grās*), m. the first morsel.

अग्रस *agrās*, } m. victuals offered
अग्रसन *agrāsan*, } in oblations, sacrifices, &c. to the gods. s.

अग्रचे *agarchi*, although, though. p.

अग्रसर *agra-sar*, m. he who goes first, a leader, a chief. s.

अग्रसोच *agra-soch*, m. providence, foresight, precaution, forethought. s.

अग्रसोची *agra-sochī*, provident, endowed with foresight. s.

अग्रु *āgrū*, a species of bird, the thrush. d.

अग्रवाला *agar-mālā*, a race of merchants, of the Vais tribe (from Agrohā, a place to the west of Dihil). h.

अग्रु *āg-rū*, f. fire-cotton, i. e. tinder. d.

अग्रा *agra*, m. the city of Agra; also called Akbar-ābād. h.

अग्रह *āgrah*, m. favour; seizing, surpassing, surmounting; power, ability. s.

अग्रहायण *āgrahāyan*, m. the first month of the Hindū year (November—December). s.

अग्रहायणी *āgrahāyanī*, f. the day of full moon in the month Āgrahāyan; a constellation of three stars, the first of which is Orionis, figured by an antelope's head; hence also *mrig-shiras*. s.

अगरी *agarī*, } f. the colour of the

अगरिया *agariyā*, } wood of aloes. s.

आगरी *āgarī*, m. a manufacturer of salt. h.

अगर *agar* (for *akar*, q. v.), strut, pride. d.

अगड़ा *āgrā*, m. an ear of corn or rice which has been blighted. h.

अगड़बड़ *agar-bagar*, m. trifling employment, or talk; trifles, trash; adj. promiscuous, composed of odds and ends. h. [lamp. d.]

अगसाना *agsānā*, to snuff a candle, to trim a

अगस्त *agasti* (for *agastya*), m. a sage celebrated in Hindū mythology: he is represented of short stature, and to have been born in a water-jar; he is famed for having swallowed the ocean when it had given him offence. At his command the Vindhya mountain prostrated itself, and so remains. Name of a tree (*Eschynomene grandiflora*); name of a star (*Canopus*). s. [tribe of rāj-pūts. h.]

अगस्तवार *agastnār*, name of a small

आगल *āgal*, before, in front. *agal*, m. a bar or bolt. d.

अगला *uglā*, prior, preceding, former, the foremost, the first, the chief, the best; ancestor, ancient; other, second, next. h.

आगलान्त *āgulānt*, up to the neck. s.

अगलना *ugalnā*, a. to spit out, to vomit; met. to refund property surreptitiously obtained. s.

अगम *āgam*, m. futurity; a Hindū scripture dictated by Mahādeva; a śāstra containing spells and incantations; a śāstra or work on sacred science; (in law) a voucher or document. *āgam-bāndhnā*, to determine the future, to foretell. *āgam-jāni* or *āgam-gyāni*, having the skill of foreknowing, prognosticator. *āgam-bidyā*, f. the art or science of foretelling. *āgam-baktā*, foreteller, predictor; Shiva, one who tells the doctrines of *āgam*. s.

अगम *a-gam*, for *अगम्य* *a-gamyā*, impassable, impervious, bottomless, deep, unfordable, unaccomplishable, incomprehensible, unattainable. s.

अगुम *ugum*, m. growing, becoming. d.

आगमन *āgaman*, m. coming, arriving, proceeding. s.

आगमना *āgmanā*, m. the advanced guard; adj. adventurous, venturesome; forward, early (as fruit). s.

अगमि आगमि *āgamī*, m. one who foretells the future. *s.*

अगम्य *a-gamya*, deep; impassable, inaccessible, impenetrable, impervious. *s.*

अग्नि *agni* (vulg. *agin*), m. fire; the south-east; (in Hindū mythology) god of fire, and regent of the south-east quarter; also the name of one of the Purānas; the fire of the stomach, the digestive faculty, appetite. *agni-bān*, m. arrow of fire, a rocket. *agni-prastar*, m. fire-stone, flint. *agni-parikshā*, f. the fiery ordeal, by a heated iron or boiling oil, or passing through fire. *agni-sanskār*, m. funeral ceremonies, as burning a dead body, or any ceremony performed with consecrated fire. *agni-garbha* or *agni-mani*, m. the sun-stone, a fabulous gem, supposed to contain solar heat. *s.*

अग्नि *agin*, m. the name of a bird; sort of lark. *h.*

अगुण *a-gun*, unskilful, ineffectual, void of good qualities; m. a defect, a fault. *s.*

अगना *agnā*, n. to grow, to spring (as plants); to rise (as the moon). *ugte hī jal jānā*, to be withered as soon as it springs up, is applied to a hope or expectation which is blasted in the bud. *h.*

अग्निबाण *agni-bān*, m. a kind of fiery missile, a rocket. *s.*

अग्निबाध *agin-bā*, o (or *agni-bā*, o), f. the farcy, in horses; an eruptive disease in men; erysipelas. *s.* [counted. *s.*

अगणित *a-gaṇit*, innumerable, not

अगन्द *āgandan*, to fill, to cram. *p.*

अग्निक *agnik*, m. an insect of a scarlet colour, the lady-bird. *s.*

अग्निहोत्र *agni-hotri*, m. a Brāhman who maintains a perpetual fire in his house. *s.*

अग्नि *agnī*, f. (see अग्नि *agni*), fire, &c. *s.*

आगु *āgū*, forward, before; heretofore. *h.*

अगवा *agnvā*, foremost; m., also *aguā*, a guide, a forerunner, harbinger; one who adjusts a marriage. *h.*

आगवा *āgnvā*, also *āgūvā*, m. a pommel. *h.*

अगवार *agnvār*, a portion of corn set apart for village servants, like the customary "sharping corn" in England. *h.*

अगवाडा *agnvārā*, m. the front, the forepart; the space in front of a house. *h.*

अगवासी *agnvāsī*, the body of the ploughshare. *h.* [binger (see *agnvā*). *h.*

अगवानी *agnvānī*, m. a guide, har-

अगवाही *agnvāhī*, } f. burning, conflagration (of a city, forest, &c.). *h.*

अगवाइ *agnvāi*, } [ship. *s.*

अगवाइ *agnvāi*, f. guidance, leader-

अगोचर *a-gochar*, imperceptible, unseen, invisible; m. the Invisible, Supreme. *s.*

अगौर *agaur*, m. an advance of rent. *h.*

अगोर *agor*, } m. one who watches over the crops, &c. *h.*

अगोरिया *agoriyā*, } *agor-baṭāi*, a division of the crop after reaping. *h.*

अगोरना *agornā*, a. to watch, to guard. *h.*

अगोरिया *agoriyā*, m. watchman, or guard. (v. *agor*). *h.*

अगूर *a-gūr*, easy, manifest, evident. *h.*

अगूर-भहा *agūr-bhā*, o, open, honest, candid. *s.*

अगोरी *agorī* or अगोरी *agorī*, in advance, beforehand. *h.* [sā. *h.*

अगोलना *agolnā*, a. to watch (v. *agor-*

अगौद *agaund*, the top of the sugar-cane cut up for seed. *s.*

अगोनी *agaunī*, f. the going or sending forward to meet and receive a visitant with honour. *h.*

अगोनी-क. *agaunī-k.*, to advance to meet the bridegroom at a wedding, or a visitant on the road. *h.*

अग *agh*, m. sin, guilt, wickedness. *s.*

अग *āgah* (for *āgāh*), informed, wary. *p.*

अगहाट *a-ghāt*, m. land held in perpetuity and not alienable. *s.*

अगहार *aghār* (v. *agār*), avarice. *d.*

अगहार *āghār*, m. sacred food, which Hindūs place before an idol; gñi, or clarified butter. *h.*

अगहारी *aghārī*, affected with avarice. *h.*

अगहाडा *aghārā*, m. name of a plant said to cure the bite of venomous reptiles. *h.*

अगहाडा *ughārṇā*, a. to discover, to unveil, to pull off. *h.* [or unveils. *h.*

अगहारु *ughārū*, m. one who discovers, *h.*

अगहाना *aghānā*, a. to surfeit, to satiate; n. to surfeit, to be satiated; adj. satiated; rich, affluent. *h.*

अगहाई *aghāi*, f. satiety, surfeit. *h.*

अगहाना *ughārṇā*, n. to be uncovered, opened, pulled off. *h.*

अगहमय *aghmay*, sinful. *s.*

अगहन *aghan*, m. the name of the eighth Hindū month (during which the sun is in Scorpio, and the moon is full near Orion's head (November-December). *s.* [grass. *h.*

अगहन *aghin-ghās*, m. lemon

अगहनाशक *agh-nāshak*, adj. purifying, freeing from sin. *s.*

अगहनी *aghanī*, relating to *aghan*; the produce of that month. *aghani faṣl*, the cold harvest weather. *s.* [terrible. *s.*

अगहोर *aghor*, m. a name of Shiva; adj.

अगहोरपंथ *aghor-panth*, m. a particular religious order among Hindūs. *s.*

अहोरपन्थी *aghorpanthī*, } used sub-
अहोरी *aghorī*, } stantive-
ly, professing *aghorpanth*, an order of religious men-
dicants, who eat every thing, however filthy, even
human carcases; hence, a gross or filthy feeder. *s.*

अहोरी *aghorī*, covetous, greedy. *d.*

अहोरी *āgahī*, *f.* (v. *āgāhī*), information, &c. *p.*

अगे *āge*, before, beyond, more, ago, al-
ready, in future, formerly, forwards, onwards; hence,
or henceforth, rather, sooner. *āge dhar-lenā*, to get
before, to outstrip, to surpass, to pass (as a horse in a
race). *āge-ānā*, to come forward; to return, to revert;
a. to hasten, to accelerate. *āge-lānā*, to bring forward,
to advance. *s.*

अगे *age!* O thou! (applied to a female). *d.*

अज्ञा *ājñā* or *अज्ञा āgyū*, *agyū* (or *āgnyū*), *f.* com-
mand, order. *ājñā-patr*, *m.* an edict, a written order.
ājñā-bhang, *m.* disobedience, insubordination. *ājñā-
kār*, or *ājñā-kāri*, obedient, executing orders. *s.*

अज्ञेया *ājñeyā*, a disease which affects the
rice plant, which there' is parched up. *h.*

अगिया *agiyā*, *m.* the name of a bird
(*Alauda Aggia*, *Buch.*). *s.*

अग्याबैताल *agyā-baitāl*, *m.* a demon
who rules over fire. *h.*

अज्ञात *a-gyāt* or *a-gnyūta*, unknown,
inexperienced, ignorant, simple. *ājñāta-jaubanā* or
yauwanā, *f.* a full-grown girl, arrived at maturity, and
surprised at the symptoms which then appear, not
knowing to what to attribute her sensations. *s.*

अग्यारी *agyārī*, *f.* kindling the fire at
the time of devotion (by *Hindūs*). *h.*

अग्याग्रास *agyā-ghās*, *m.* lemon grass. *d.*

अज्ञान *a-gyān* or *a-gnyān*, witless, igno-
rant; *m.* ignorance. *s.*

अग्याना *agyanā*, *a.* to burn vessels of
metal for the purpose of cleaning them. *h.*

अज्ञानपन *a-gyān-pan*, state of igno-
rance. *s.* [pidity. *s.*

अज्ञानता *a-gyānatā*, *f.* ignorance, stu-
pidity. *s.*

अज्ञानी *a-gyānī*, ignorant, unwise. *s.*

अगैती *agetī*, *f.* a chafing-dish, or brazier; also
a flower-pot. *d.*

अगैरा *āgaira*, *m.* the first sheaf of the
crop, presented to the zamindār. *h.*

अगिन *āgin*, full (used in comp.). *p.*

अगि *a-gya*, idiot, stupid, ignorant. *s.*

अल *al*, the, the Arabic definite article (vide
Hind. Gram. page 18). *a.*

अलि *ali*, *m.* a large black bee, a scorpion,
an Indian cuckoo (*cuculus indicus*), a crow, spirituous
liquor. *s.*

अल *āl*, *f.* the name of a tree, from the
root of which a red colour is extracted for staining
leather, dyeing silk, &c. (*Morinda citrifolia*); *m.* yel-
low opiment. *h.*

अल *āl*, *f.* children, progeny, descendants, off-
spring, race, dynasty. N.B. *āl* is commonly used to
express a race or family by the mother's side; in con-
tradistinction to *aulād*, a race &c. by the father's
side. (Binning). *a.*

अलि *ālī*, *f.* a female friend, a damsel. *s.*

अला *ālā*, *m.* a small recess in a pillar or
wall, for holding a lamp, &c.; *adj.* wet; running (as
a sore); land saturated with (rain) water; a basin or
hole dug at the root of a tree. *h.*

अला *illā*, *m.* a wart. *h.*

अला *ālā*, besides, except, otherwise, unless, if
not; sometimes a superfluous negative *na* is added to
this particle. *a.*

अलाप *ālāp* or *अलाप ālāp*, (corruptly *alāp*),
f. prelude to singing; *m.* intercourse, conversation,
association; enumeration of the questions in an arith-
metical or algebraic sum. *s.*

अलापला *ālā-pālā*, *m.* the leaves of trees. *d.*

अलापचारी *ālāp-chārī*, *f.* the act
of tuning the voice previous to singing. *s.*

अलापना *ālāpnā* or *अलापना ālāpnā*, to
tune the voice, to run over the different notes previous
to singing, to catch the proper key, to sing, to tune. *s.*

आलत *ālāt*, *n.* (pl. of *ālt*), tools, instru-
ments, utensils, apparatus. *a.*

आलतुनी *ālātūnī*, vague, undetermined. *d.*

आला *ilāchā*, *m.* a kind of silk and thread
cloth. *d.*

आलाची *ilāchī*, *f.* large cardamums.
ilāchī-bāntnā, to distribute cardamums, a kind of mar-
riage or wedding ceremony. *ilāchī-panḍū*, a kind of
wild fruit. *ilāchī-bonḍū* or *-ḍora*, capsule of carda-
mums. *ilāchī-dāne*, a kind of sweetmeat. *h.*

आलारना *ulārṇā*, *a.* to cause to sleep. *h.*

आलाग *ulāgh*, *m.* an owl. *t.*

आलाक *ulāk*, *f.* a kind of small boat. *p.*

आलाक *alāk* *f.* (pl. of *alāk*), questions, problems;
misfortunes. *a.* [to one side. *s.*

आलाक *ulāknā*, *a.* to upset, to lay over

आलाम *ālām* (pl. of *ālām*), cares, griefs, misfortunes. *a.*

आलामान *al-amān*, *m.* mercy, quarter; calling
for quarter in battle. *a.* [*Claudian*]. *i.*

आलामान *alāmān*, a German (Lat. *Alemanni*,

आलान *ālān*, *m.* the post to which an
elephant is tied, or the rope that ties him. *s.*

आलान *al-ān*, now, the present time. *al-ān kamā
kāna*, now as formerly; just as heretofore, as usual,
as formerly. *a.*

आलाना *allānā*, *n.* to bawl, to scream, to
squeak. *h.*

आलाना *ilānā*, *m.* race, family, kindred. *ulānā*,
act of what is vulgarly called "throwing up in one's
teeth," or "reminding one of former services."

الأو **अलाव** *alā, o*, } m. a bonfire, flame, a
 الأوا **अलावा** *allāwā*, } blaze: it also denotes a
 الأوة **अलावः** *alāwa*, } fireplace, especially ap-
 plied to a hole in the front of the shade where the
 paraphernalia of the Muharram show are deposited,
 and in which a fire is lighted every evening during the
 festival. *h.*

الأهنا **अलाहना** *ulāhnā*, m. reproach, chiding,
 complaint. *h.*

الإيحا **إلايحا** *ilāyachā*, m. (v. *ilāchā*), a kind
 of cloth woven of silk and thread. *s.*

الإيحي **إلايحي** *ilā, echī* or *ilāyachīn*, f.
 large cardamums. *s.*

ألايش **آلايش** *ālāyish*, f. filth, pollution. *p.*

آلال **आलवाल** *ālbāl*, m. a circular basin round
 the root of a tree for the purpose of watering it. *s.*

آلبتة **البتة** *al-batta*, certainly, indeed, verily. *a.*

البرز **البرز** *alburz*, a celebrated mountain in Hama-
 dān, in Persia, famous among the fire-worshippers. *p.*

البيلا **अलभेला** *albhelā*, } artless, simple, inno-
 البيلا **अलबेला** *albetā*, } cent; m. a fop, a
 beau. *albelī*, a belle, a coquette. *albel-pam*, or *albel-
 panā*, foppishness, frivolity, airs and blandishments. *h.*

الطب **अल्प** *alp*, little, small, few, short. *alpatā*,
 f. smallness, minuteness, insignificance. *alpāhār*, moderate,
 abstemious; m. moderation, *alpāhārī*, moderate.
alpapū, short-lived; young. *alp-buddhi*, ignorant,
 silly. *alp-bal*, feeble, of little strength. *alp-prabhāo*,
 insignificant, of little weight. *alp-pramān*, of little
 authority. *alp-pramānak*, credulous, resting on little
 evidence; of little weight. *alp-shakti*, weak, feeble.
alp-mātr, a little only; a short time, a few moments. *s.*

الطبت **الطبت** *ulput*, m. name of a stroke in sword-
 play; a reflex or inverted blow. *d.*

الطين **الطين** *alpīn*, m. (vide *alfīn*, &c.), a pin. *d.*

آلت **آلت** *ālat*, f. a tool, an instrument, appara-
 ratus; the running rigging of a ship; a rope (in the
 lingo of Indian seamen). *membrum virile*; *veretrum
 animalium*. *a.*

التا **अलता** or **आलता** *altā* or *āltā*, m. cotton
 strongly impregnated with the dye of lac, ready to be
 used for dyeing, &c., principally used by the Hindū
 women to stain their feet red. *s.*

التباس **التباس** *iltibās*, being obscure, ambiguity,
 perplexity, "double entendre." *a.*

التجا **التجا** *iltijā*, f. a request; flying to in cases of
 necessity; a petition, refuge, protection. *iltijā-burdan*,
 to seek refuge. *a.*

التزام **التزام** *iltizām*, m. being necessary, expedient,
 being assiduous, taking on one's self. *a.*

التفات **التفات** *iltifāt*, f. friendship, kindness, obli-
 gation, courtesy, respect; (in rhetoric) an apostrophe. *a.*

التماس **التماس** *iltimās*, m. f. beseeching, petitioning,
 supplicating, prayer, request. *a.*

التمغا **التمغا** *altamghā* or *āltamghā*, m. a Turkish word,
 signifying the red patent, the impression of the imper-
 rial seal affixed to grants &c. being in red ink. It
 is a grant of land under the royal seal, conveying the
 property to the first proprietor and his heirs, in per-
 petuity, and escheating to government only in default
 of issue, or forfeited by delinquency. It also denotes
 a kind of tax levied on travellers. Among the Turks
 it signifies a stamp on gold or silver plate, to certify
 its being of standard purity. See further, Wilson's
 Glossary. *t.*

التني **التني** *altanī*, f. the rope round the
 neck of an elephant, in which the driver puts his feet,
 as in stirrups. *h.*

التوا **التوا** *iltiwā*, hanging back, procrastinating,
 deferring. *a.* [ment, &c. *h.*

التها **التها** *ulthā*, m. translation (of a docu-
 ment). *h.*

التهاب **التهاب** *iltihāb*, m. burning, heat. *a.*

التهنأ **التهنأ** *ulathnā*, n. to undulate, to be
 agitated (as the ocean by storms). *h.*

التيام **التيام** *iltiyām*, allaying, soothing, curing. *a.*

الت **الت** *ulat*, m. act of upsetting or over-
 turning. *h.*

التا **التا** *ultā*, reversed, turned back; re-
 verse, contrary, opposite; m. pease-pudding, a kind of
 pudding made of the meal of any pulse. *ultā-pultā*,
 topsy-turvy, higgledy-piggledy, all in confusion. *h.*

التانا **التانا** *ultānā*, a. to turn upside down,
 pervert, overset, overturn, thwart. *h.*

التانا **التانا** *ultānā pulānā*, a.
 to reverse, modify; to interchange. *h.*

الت **الت** *ulat pulat*, higgledy-pig-
 gledy, topsy-turvy; f. confusion; interchange; decep-
 tion, imposition. *h.* [flower. *h.*

التكنول **التكنول** *ulat-hanval*, m. name of a
 stone. *h.*

التنا **التنا** *ulatnā*, a. to pervert, to subvert,
 to thwart, to overturn, to reply; n. to be reversed.
ulat-jānā, (Dakh.), to be proud. *h.*

التنهانا **التنهانا** *ulthānā*, a. (same as *ultānā*), to per-
 vert, upset, &c. *h.*

التنهان **التنهان** *ulāth-palaṭ* (v. *ulat-palaṭ*). *h.*

التنهان **التنهان** *ulathnā* (v. *ulatnā*), to turn, &c. *ulthe-
 pā, oñ*, on returning. *ulthā mār*, a reverse blow or back
 stroke. *ulthī takrīr*, a perverted speech or declaration.
ulthī samajh, a perverse or absurd idea. *h.*

الجوع **الجوع** *al-jū'* interj. used in complaining of
 hunger; lit. the hunger! *a.*

الجهانا **الجهانا** *uljhānā*, a. to entangle; to
 ravel or entwine (as thread), to involve, to embroil. *h.*

الجهاو **الجهاو** *uljhā, o*, m. entanglement, per-
 plexity. *h.*

الجهان **الجهان** *ulajh-pulajh-j*,
 n. (see *ulajhnā*, to be entangled, &c.). *h.*

الجهن **الجهن** *uljhan*, f. involution, the state
 of being entangled, complication. *a.*

الجهنا **الجهنا** *ulajhnā* or *ilajhnā*, n. to be en-
 tangled, to be involved in a quarrel or difficulties; to
 quarrel, to debate. *h.*

الجهيزا **उलजेरा uljherā** or **iljherā**, m. the state of being entangled (see *uljhan*). *h.*

الجهنا **उलचना ulachnā**, a. to throw out the water from any thing; to drain. *h.*

الحاج **ilhāh**, importunity, urgent solicitation. *a.*

الحاد **ilhād**, impiety, heresy, idolatry; atheism, unbelief, (as to the Musalmān faith). *a.*

الحاصل **al-hāsil**, in short, in fine. *a.*

الحاق **ilhāh**, m. addition, junction, coupling. *a.*

الحال **al-hāl**, now, at present; just now. *a.*

الحان **ilhān**, m. note, sound, modulation, tune, an air in music. **al-hān** (pl. of *lahn*), musical notes, melodies. *a.*

الحذر **al-hazar**, (used as an interjection) beware! have a care! *a.*

الحفيظ **al-hafīz**, (lit. the Protector), interj. God preserve us! *a.*

الحق **al-hak** or **al-hakk**, true, right; in truth, verily, the truth is. *a.*

الحمد لله **al-hamdu-lillāhi**, God be praised! *a.*

الع **alikh**, (a contraction of **الي آخرة**) used in the sense of "et cætera, and so on." *a.*

الخالى **al-khālāh**, f. a coat, vest, garment. *a.*

الذانا **al-dānā**, to scream out, to shriek. *d.*

الزنا **الزنا ularnā**, n. to lie down, to rest. *h.*

الز **alar**, imperfect, not grown up. *d.*

الزبلز **الزبلز alar-balar**, f. trifling talk or employment. *h.*

الزام **ilzām**, m. blame, reproach; conviction. *a.*

الس **الاس** or **الاس alas**, **ālas** m. laziness, drowsiness, sloth; adj. lazy, slothful, drowsy. *s.*

السانا **alsānā**, n. to be drowsy, to dose, to slacken. *s.*

السات **السات alasat** or **alastā**, or **alastā-gī** or **alsafī**. f. apathy, sloth, indolence. *s.*

السلام **al-salām**, farewell, peace or safety be upon thee! *a.* [guages. *a.*

السنة **alsina** (pl. of **لسان**), tongues, languages. *s.*

السيه **الاسيا ālasya**, m. laziness, adj. lazy. (see *alas*). *s.* [slothful. *s.*

السي **الاسيا ālasyā**, **ālusi**; drowsy, *s.*

السي **الاسيا alsī**, f. linseed. (*Linum usitatissimum*). *h.* [perior. *t.*

الش **ulash** or **ulush**, m. the leavings of a supper. *a.*

الطاف **al-ṭāf** m. (pl. of **لطف**), kindnesses, favours. *a.*

العد **al-'abd**, a form of counter-signature by a subordinate clerk or officer; lit. the slave or servant. *a.*

العظمة **al-'azamatu-lillāhi**, great is God, an ejaculation expressive of surprise, fear, denial, &c. *a.*

الغار **ilghār** or **alghār**, m. rapine, devastation, as during the inroad of a hostile army; the forced march of an army through a district. *p.*

الغرض **al-gharaz**, in short, upon the whole, in a word, finally. *a.*

الغوزة **al-ghūza**, m. a whistle, pipe; or small flageolet. *p.*

الغياث **al-ghiyāṣ**, m. complaint, complaining, demanding justice. interj. alas! help! *a.*

الغيب **al-ghaib**, that which is hidden, secret, or mysterious. **al-ghaib 'ind allāhi**, God knows what is hidden. *a.*

الف **alf**, a thousand. **alif**, the first letter of the Arabic or Persian alphabet. *a.*

الفا **alfā**, m. a kind of dress worn by *faḳhars*, like a shirt without sleeves, and open at the sides. *a.*

الفاظ **alfāz** m. (pl. of **لفظ**), words, articulate sounds, terms. *a.*

الفبي **alif-be** or **alif-bā-tā**, f. the alphabet. *p.*

الفت **ulfat**, f. friendship, affection, attachment, kindness, familiarity, intimacy. *a.*

الفتة **ālufṭa**, astonished, frantic, insane. *p.*

الفتى بنده **ulfatī-banda**, attached from friendship (a slave or servant). *a. p.*

الفي **alfī**, f. see **الفا alfā** (cloth, &c.) covered with marks like the letter *alif*. *a.*

الفي **alfī**, } f. a pin, (so called in Dak-

الفيئات **alfināt**, } hanī): the word is appar-

الفي **alfinnī**, } rently Portuguese.

القا **il'ā**, m. throwing down, flinging. **ilhā**, *s.*

hajar, throwing a stone, an offence prohibited by the Muhammadan law, whereby the person throwing a stone at any article was compelled to purchase it. *a.*

القاب **al-kāb** (pl. of **لقب**), m. titles, honorary names; forms of address, &c., in letters. *a.*

القصة **al-ḳiṣṣa**, in short, in one word. *a.*

الك **alah**, f. a lock of hair. *s.*

الك **alah**, aside, apart. *d.*

الك **الوك ulkā**, f. a firebrand; a meteor, flame, fire. *s.* [curls. *s.*

الكاول **الوكاول alahāvali**, f. a row of side

الكاش **الوكاش alakhsh**, } invisible, unseen: a

الكاه **الوكاه alakh**, } form of salutation among a class of medicants. *s.*

الكشن **الوكشن a-lakshan**, m. a bad sign or ill omen. *s.* [fated. *s.*

الكشني **الوكشني a-lakshanī**, unfortunate, ill-

الككن **الوككن alkan**, stuttering, pronouncing badly. *v.*

الككندا **الوككندا alak-nandā**, f. a stream that runs from the Himpālaya mountains, and falls into the Ganges near Srinagar. *s.*

الكه **अलक्ष** *a-lakh* (same as *a-laksh*), unseen, unlooked at. *s.* [Saiva sect. *s.*

الكه **अलक्षनामी** *alakh-nāmī*, m. a mendicant of the

الك **अलग** *a-lag*, separate, distinct. *a-lag a-lag*, or *alag-talag*, separately. *s.*

الك **अलगा** *algā*, separate, apart, distinct, free, loose, unconfined; m. a sandal. *s.*

الك **अलगाना** *algānā*, a. to separate, to put one side. *ulgānā*, to cause to leap over. *s.*

الك **अलगई** *algā'ī*, f. separation. *s.*

الك **अलगत** *ulgat*, act of leaping over. *s.*

الك **अलगना** *alagnā*, n. to be separated or disjoined. *ulagnā*, n. to spring or bound over. *s.*

الك **अलगनी** *alagnī*, f. a line for hanging clothes on. *h.*

الك **अलोजा** *algojā*, m. (see *alghūza*) a pipe, &c. *p.*

الك **अलुलना** *ulalnā*, n. to be overset, or laid over to one side. *h.*

الك **الله** *allāh*, m. God; the Supreme Being. *allāhu akbar*, God is great! an exclamation of surprise, resignation, &c. *allāh, allāh!* Oh wonderful! excellent! *allāh-billah-tallāh*, I swear most solemnly, &c. *a.*

الك **अलम** *alam*, sticks set up for the support of creeping plants (like our vines, &c.). *h.*

الك **الم** *alam*, m. pain, grief, affliction. *a.*

الك **अलम** *alam*, enough, abundance; able, adequate, or equal to. *s.*

الك **अलमारी** *almārī*, f. a chest of drawers, a bookcase; (the word is of European origin: for example, the old English term is "almarie;" and the Scotch word "awmrie;" or "aumrie," is in common use to this day). *h.*

الك **अलमस** *almās*, m. a diamond. *almās-tarāsh*, m. diamond-dust; adj. cut into angles (as glass). *p.*

الك **अलमसी** *almāsī*, cut into facets (like a diamond). *almāsī-rang*, of a diamond colour; m. a bright clear white colour. *p.*

الك **अलमबन** *alamban*, m. dependence; a support, protector. *s.*

الك **अलमग्लम** *allam-ghallam*, m. trifling talk or business; toying; vanity, idle excuse. *p.*

الك **अलमुक** *ulmuk*, m. a firebrand, burning wood, charcoal. *s.*

الك **अलमनाक** *alam-nāk*, full of pain or sorrow. *a. p.*

الك **अलमिनातु** *al-minnatu lillāhi* (God be praised!), an ejaculation expressive of surprise, fear, denial, &c. *a.*

الك **अलमिरे** *almaira*, m. (v. *almārī*), a press, &c.

الك **अलमज** *alunj*, a sort of wild plum, a sloe. *p.*

الك **अलमदना** *ulandnā*, a. (v. *ulendnā*), to pour out a liquid. *h.*

الك **अलमकार** *alankār*, m. ornament or jewel; rhetoric, ornate composition in prose. *s.*

الك **अलमकरिता** *alankrīta*, adorned, decorated. *s.*

الك **अलमकार** *alankhār*, the treble notes in music. *d.*

الك **अलम** *alang*, f. side, way, corner, intrenchments; *is alang*, this side. *h.*

الك **अलम** or **अलम** *ulang* or *alang*, naked. *s.*

الك **अलम** *ālang*, intrenchment, trenches. *p.*

الك **अलम** *ālingan*, m. the act of embracing. *s.* [overleap. *h.*

الك **अलमना** *ulangā*, n. to bound over, to

الك **अलमनी** *alangnī*, f. (v. *alagnī*), a line, &c. *h.*

الك **अलमन** *ullanghan*, m. the transgressing of a rule or custom; transgression. *s.*

الك **अलमि** *ālingī*, adj. embracing. *s.*

الك **अलु** or **अलु** *ālū*, m. an esculent root (*Arum campanulatum*), a potato; *Rat-ūlu*, a yam. *ālū*, *Shakar-kand*, a sweet potato, &c. *ālū*, in Persian, signifies a plum, but in India the word is taken to signify a potato. It is singular that this vegetable is named by the Persians and Arabs, as by the French, "ground apple," viz. Persian, *sibi zamīnī*, Arab, *tuffāh-ul-ardh. ālū*, *bukhārā*, dried plums, prunes. (Binning). *p.*

الك **अलो** *ālo*, a portion of unripe corn. *h.*

الك **अलु** *ullū*, m. an owl; met. a stupid fellow, a fool. *s.*

الك **अलु** *ulū*, } f. a kind of grass (*Saccharum*

الك **अलुवा** *ulwā*, } *cylindricum, Willden*). *h.*

الك **अलुवा** *almwāh* (pl. of *لوح*), tablets, planks, &c. *a.*

الك **अलुवाल** *ālwal*, m. a basin for water round the root of a tree. *s.*

الك **अलु-अमर** *ulu-l-amr*, men possessed of command or authority (vide *ālū*). *a.*

الك **अलुवान** *alwān* (pl. of *لون*), colours, sorts, kinds; adj. of various sorts and colours. *a.*

الك **अलुप** *alop*, concealed, defaced, retired, run out, destroyed; apparent. *alop-ho-j.*, n. to vanish. *s.*

الك **अलुपन** *ullū-pan*, m. folly, stupidity. *s.*

الك **अलुपना** *alopnā*, a. to conceal, to hide one's self; m. to lie hid, to be concealed. *s.*

الك **अलुचा** *alūcha*, a kind of small plum. *p.*

الك **अलुद** *ālūd* (v. *ālūda*), soiled, &c. *p.*

الك **अलुदस** *ullū-dās*, } stupid as an owl, a fool

الك **अलुदसरी** *ullū-dās-rī*, } or simpleton. *s.*

الك **अलुदसरी** *al-midā'*, adieu! fare thee well! *a.*

الك **अलुदगी** *ālūdagī*, f. contamination, stain, foulness, defilement. *p.*

الك **अलुदान** *ālūdan*, to stain, defile, pollute. *p.*

الك **अलुदा** *ālūda*, soiled, stained, smeared or defiled; overwhelmed, immersed, loaded with. *p.*

الك **अलुश** *ulūsh*, m. (see *ulash*), leavings. *t.*

الك **अलुश** *ulūf*, thousands (pl. of *الف*). *a.*

الك **अलुक** *ulūk*, m. an owl (same as *ullū*). *s.*

الوك **आलोक** *ālok*, m. sight, looking; light; flattery, panegyric. *s.*

الوك **अलौकिक** *a-laukik*, unpopular, not current, supernatural. *s.* [visibility. *s.*

الوك **अलोकन** *a-lohan*, m. disappearance, in-

الوك **आलोकन** *ālokan*, m. sight, seeing, looking. *s.*

الوك **उलूखल** *ulūkhhal*, m. bdellium, a gummy substance; a wooden mortar for cleaning rice. *s.*

الوك **आलूगच्छ** *ālū-gāchh*, m. the potato tree; the tapioca shrub. *h.*

الوك **अलोल** *alol*, f. gambol (generally applied to a horse); adj. steady. *s.*

الوك **अलोलकलोल** *alol-halol*, f. gambols, wantonness, playfulness (of young animals). *h.*

الوك **अलोना** or **अलोना** *a-lonā*, fresh, not salt, insipid. *s.* [madan. *p.*

الوك **ألواند** or **ألواند**, a mountain in Ha-

الوك **ألوهيت** *ulūhīyat*, } *dei y*, divinity, the divine

الوك **ألوهيه** *ulūhīya*, } essence. *a.*

الوك **آله** *āla*, m. (see *ālat*), tool, &c. *a.*

الوك **إله** *ilāh* (v. *اللّه*), God, the Supreme Being. *a.*

الوك **ألها** *ālhā*, the name of a Hindū soldier and poet, from whom a species of poetry takes its name. *h.*

الوك **إلهام** *ilhām*, inspiration, revelation. *a.*

الوك **ألهاننا** *alhānā*, n. to rejoice, to be cheerful. *h.* [unskillful. *h.*

الوك **ألهد** *alhar*, young, untaught (animal),

الوك **ألहनنا** *ulahnā*, m. complaint, accusation; reproof, chiding. *ulahnā denā*, to reproach, complain, abuse; n. to grow, to vegetate. *h.*

الوك **إلهي** *ilāhī*, divine, the Divine Being; used as an interj. O God! Name of an *æra* instituted by Akbar. *ilāhī gaz*, the standard yard measure of forty-one fingers, instituted by Akbar. *a.* [musical mode. *h.*

الوك **ألهاييا** *alhaiyā*, f. name of a *rāgnī* or

الوك **ألهاييات** *ilāhīyāt*, divine things or studies; metaphysics, theology. *a.*

الوك **ألهاييات** *ilāhīyat*, f. divinity, the godhead. *a.*

الوك **ألهاي** *ālī*, a land measure, equivalent to four *bīsīs*; adj. of or belonging to the *āl* tree. *h.*

الوك **ألهاي** *ālī*, f. damsel, female friend; m. a scorpion. *s.* [of the lotus. *s.*

الوك **ألهاي** *ālī*, m. a large black bee, enamoured

الوك **إلى** *ilā*, up to, until. *ilā-al-ān*, up to the present time. *a.*

الوك **ألهاي** *ālai*, m. a house, an abode. *s.*

الوك **ألهاييا** *āliyā*, name of a tribe of *banjāras*. *h.*

الوك **ألهاييا** *alaiyā-balaiyā*, f. sacrifice, victim; lighted wisps, with which the Hindūs divert themselves at the season of the Dewālī. *h.*

الوك **ألهاي** *ālep*, m. liniment, plaster. *s.*

الوك **ألهاي** *ulīchnā*, a. to throw up water, to bale. *h.*

الوك **ألهاي** *ālī-rang*, m. a colour extracted from the *āl* tree (*Morinda citrifolia*). *h.p.*

الوك **ألهاي** *ilīsh*, m. a fish, the hilsa or sable (*Clupea alosa*). *s.*

الوك **ألهاي** *alīh*, m. falsehood, untruth, any thing displeasing or disagreeable; adj. false, unpleasing. *s.* [citing torment. *a.*

الوك **ألهاي** *alīm*, painful. 'a^zābī *alīm*, an excruciating

الوك **ألهاي** *ulendnā*, a. to pour water. *h.*

الوك **آم** *ām*, m. a mango (fruit of the *Mangifera Indica*), provisions, victuals (undressed); sickness, disease; adj. raw, undressed, unripe. *s.*

الوك **أم** *umm*, f. a mother. *a.* [ever. *a.*

الوك **أم** *ammā*, but, moreover, nevertheless, how-

الوك **أم** *ammā*, f. a mother. *s.*

الوك **أماتيسار** *āmātīsār*, m. dysentery. *s.*

الوك **أماتيه** *āmātya*, m. a minister, counsellor. *s.* [arrows at. *p.*

الوك **أماج** *āmāj*, m. a mark or butt to shoot

الوك **أمادكي** *āmādajī*, f. readiness, alertness. *p.*

الوك **أمادة** *āmāda*, prepared, ready, alert. *p.*

الوك **أمار** *āmār*, calculation, investigation; an account-book or register. *p.*

الوك **أمارت** *imārat*, f. dominion, authority; a district under the government of an *amīr*. *a.*

الوك **أمارد** *amārid*, (pl. of *أمرد*) beardless youths. *a.*

الوك **أمارة** *ammāra*, domineering, imperious. *a.*

الوك **أماس** *āmās*, m. swelling. *āmās-k*, to swell, to effect a swelling. *p.*

الوك **أماس** *ammās*, the conjunction of the sun and moon, the days about new moon. *d.*

الوك **أماكن** *amākin* (pl. of *مكان*), mansions, habitations, places. *a.*

الوك **أمال** *imāla*, m. (lit. inclining) a change of vowels in pronunciation as *kitīb* for *kitāb* (a book). *a.*

الوك **أم** *imām*, m. a priest, a leader in religious matters, patriarch, prelate, chief; a large bead in a rosary, which remains fixed in the hand, and is not turned over in counting (called by the Hindūs *Sumeru*). *a.*

الوك **أمابازا** *imāmbārā*, m. (also *imāmbayī*, f.) a kind of temple in which the festival of the Muharram is celebrated: it is generally a square building with a cupola on the top. *h.*

الوك **أمامت** *imāmat*, f. the office of an *imām*. *a.*

الوك **أمام ضامن** *imām-zāmin* (or *zāminī*), m. the protecting Imām, or one's guardian saint. *imām-zāmin kā rupiya*, a piece of coin dedicated to Imām Zāmin: it is fastened on the arm of a person about to leave home as a charm for averting evil: if in want he may spend it, not otherwise. *a.*

अमामि *imāmī*, } of or relating to an *imām*,
अमामिने *imāmīya* } an epithet assumed by the
followers of 'Alī. a.

अमान *amān*, f. grace, mercy, security, safety,
protection; as an interj. it denotes, "quarter! spare
me!" and is generally sounded *āmān*. a.

अमाना *amāna*, m. raw rice or grain;
provisions undressed. s.

अमाता *ammānī* (same as *ammā*), a mother. s.

अमाना *amānā*, n. to be contained, to go
into. s.

अमानत *amānat*, f. deposit, charge, any thing
given in trust; faith, religion. *amānat-dār*, a trustee,
or depositary; adj. faithful, honest. *amānat-dārī*, f.
guardianship, agency, trust, charge; faithfulness.
amānat-rakhnā, a. to consign or deposit. *amānat-dāstar*,
a registry-office. *amānat-jārī*, assignments of revenue.
amānat-mahāl, an estate. *amānat-nāma*, a deed of trust
or deposit. a.

अमानती *amānatī*, f. goods &c. given in charge. a.

अमाननीय *a-mānanīya*, incredible, not
fit to be believed. s. [without pride, humble. s.

अमानि *a-mānī*, incredulous, inattentive;

अमानी *amānī*, f. security; trust, charge, de-
posit; adj. (applied to land) that which is in charge of
a collector on the part of government (in opposition
to *ijāra*, that which is farmed). a.

अमान्य *a-mānya* (see *amānanīya*). in-
credible, not worthy of being believed. s.

अमावत *amāvat*, m. the inspissated juice
of the mango (v. *amot*). h.

अमावस *amāvas*, } f. the conjunc-
अमावस्य *amāvasya* } tion of sun and
अमावसी *amāvāsī* } moon, the day
of new moon. s.

अमब *amb*, m. a mango, a mango tree.
ambu, m. water. s.

अमबा *ambā*, f. a mother, (same as *ammā*). s.

अमबात *ām-bāt*, m. a swelling, which
comes without pain and goes off as easily, even without
medicine, a windy tumour. s.

अमबारी *ambārī*, f. a canopy, a litter
used on an elephant or camel. p.

अमबत *ambat*, sour, acid or acrid. s.

अमबताना *ambatānā*, n. to grow sour,
to be acidulated. s. [*nelumbo*]. s.

अमबुज *ambuj*, m. the lotus (*Nymphaea*

अमबर *ambar*, m. clothes, apparel; the
sky or atmosphere; a perfume (*ambergriis*). s.

अमबर *āambar*, f. ambergriis (v. *ānbar*). a.

अमबारी *ambarāī*, f. a mango grove. s.

अमबर्चा *ambarchā*, m. an ornamental
drawing.

अमबर्ह *ambarkh*, m. a man the off-
spring of a Brāhman and a Vaisya woman, by occupa-
tion a physician. s.

अमबिका *ambikā*, f. a name of the goddess
Pārvatī. s.

अमबोती *ambotī*, f. a species of sorrel (*Oxalis*
corniculata). d. [less. h.

अमबोल *ambol* (for *an-bol*), silent, speech-
less. h.

अमबोज *ambhoj*, m. the lotus. s.

अमबिया *ambiyā*, f. a small unripe mango. s.

अममत *ummat*, f. people, a religious sect, peo-
ple of the same belief. a.

अममित *a-mit*, unmeasured, undefined. s.

अममते *āmmat*, one of the ten kinds of wounds
compensated by a fine. a.

अममिहान *imtihān*, m. examination, proof, trial,
experiment; temptation. a.

अममिदाद *imtidād*, m. protraction, prolongation,
prorogation, extension; adj. protracted. a.

अममिला *imtilā*, m. repletion, indigestion. a.

अममिना *imtinā*, m. restraint, prohibition. a.

अममति *ummatī*, m. a believer in, or follower of,
any particular sect. a.

अममियाज *imtiyāz*, m. discrimination, separation,
distinction; pre-eminence; good breeding. *imtiyāz k.*,
a. to discriminate; to treat with distinction. a.

अममियाजि *imtiyāzī*, having the quality of dis-
criminating, worthy of distinction. a.

अममिद *a-mit*, indelible, undefaced. s.

अममाल *amāl* (pl. of *माल*), examples, similes,
equals, fables, parables. a.

अममज *amjad*, very or most glorious. a.

अममि *amjī*, f. compulsory service. d.

अममचूर *amchūr*, m. parings of the
mango, dried in the sun. s.

अममद *āmad*, f. arrival, income. *āmad-āmad*
or *āmad o raft*, f. access and egress. *āmad-shud* or
āmad o shud, intercourse, thoroughfare. p.

अममदाद *imdād*, f. act of assisting, aiding, or
abetting; succour, help; extending. a.

अममदन *āmadan*, (r. *ā* or *āy*) to come. h.

अममदनी *āmdanī*, f. the season in which any
merchandise generally arrives; perquisites; any
thing gained over and above; ways and means; in-
come, revenue; import. p.

अममदाना *umḍānā*, also *umḍā-d.*, a. to
cause to overflow, to flood. h.

अममदाना *umadnā*, n. to overflow; to let
fall (as tears), to shed, to swell and increase or prevail
(like a river, clouds, an army, the heart, &c.). h.

अममर *amr*, m. an order, command; an affair,
transaction; (in gram.) the imperative mood. *amr-ba-
yad*, lit. "your business is in your own hands," which
uttered by a husband and agreed to by a wife, consti-
tutes an irreversible divorce. a.

अमर *āmīr*, one who orders, a commander, ruler. *a.* [*indica*]. *s.*

अमर आम्र *āmra*, *m.* the mango tree (*Mangifera*

अमर *a-mar*, undying, immortal, long-lived, perennial, everlasting; a god. *Amara Siñha*, the name of a Sanskrit lexicographer. *s.*

अमरा अमरा or अमरा *amrā*, *m.* name of a fruit; hog-plum (*Spondias mangifera*). *s.*

अमरा *umarā* (pl. of अमीर), nobles, grandees; a noble (generally), but more especially applied to those of a Muhammadan court. *a.* [*eaeca*]. *a.*

अमरा *amrāz* (pl. of अमर), sicknesses, diseases. *s.*

अमरावती *a-marāvati*, *f.* the celestial city of Indra. *s.* [*mangoes*]. *s.*

अमराई *amrāi*, *f.* a tope or grove of

अमरबेल *amar-bel*, *m.* an epidendron, or parasitical plant similar to the mistletoe. *s.*

अमरपद *amar-pad*, *m.* the state of an immortal; immortality. *s.*

अमृत *a-mṛti* *m.* the water of life, nectar; an antidote; any thing sweet; water; wine; a guava; immortality, final emancipation. *s.*

अमृता { अमरता *amartā* } *f.* immortality. *s.*

अमृतबान *amrit-bān*, *m.* a variety of the *kelā*, or plantain. *s.*

अमृती *amṛti* or इमृती *amṛiti* or *imṛiti*, *f.* a small vessel for drinking out of; a kind of sweetmeat; a kind of cloth; adj. nectarious. *h.*

अमर्याद *a-marjād*, } *f.* indignity, dis-

अमर्यादा *a-marjādā*, } honour. *s.*

अमरु *amrad*, beardless, handsome (a youth). *a.*

अमरु *āmurz*, act of pardoning or forgiving; *āmurz-gār*, he who pardons; an epithet of God. *p.*

अमरुश *āmurzish*, *f.* pardon, grace, forgiveness of sins (by the Deity). *p.*

अमरुस *ām-ras*, inspissated juice of the mango (see *anot*). *s.*

अमरुष *āmarsh*, *m.* anger; wrath; envy, impatience of another's success; peevishness. *s.*

अमरुलोक *amar-lok*, *m.* the heaven, the region of the immortals. *s.*

अमरुत *amrūt*, *m.* a guava. (*Psidium pyrifera*). *s.*

अमरुत *amrūt*, *m.* a pear; also a guava. *p.*

अमरुत *imroz* (for *in-raz*), to-day. *imroz-fardā*, to-day or to-morrow, i. e. soon. *imroz fardā-k.*, *a.* to put off, to procrastinate. *p.*

अमरुत *amr o nahī*, *m.* commands and prohibitions, orders and counter-orders, commanding and countermanding; hence, sovereignty, authority. *a.*

अमरुत *a-maryādā*, *f.* disrespect, indignity. (Same as *a-marjādā*). *s.*

अमरुत *a-maryādih*, *m.* disrespected. *s.*

अमरुत *ummas*, resolution, firmness, strength. *d.*

अमरुत *imsāh*, *m.* parsimony; abstinence; a medicine taken to prolong pleasure; scarcity, want. *a.*

अमरुत *imsāl* (for *in-sāl*), this year. *p.*

अमरुत *umasnā*, *n.* to rot, to putrefy. *h.*

अमरुत *āmish*, *m.* flesh, food, enjoyment; object of enjoyment, a pleasing object. *s.*

अमरुत *imshāb* (for *in-shāb*), to-night. *p.*

अमरुत *ām-shūl*, *m.* the choleric, pain arising from indigestion. *s.*

अमरुत *amsār* (pl. of अमर), cities, large cities. *a.*

अमरुत *imzāi*, despatching, transmitting. *a.*

अमरुत *im'āni nazr*, looking attentively, contemplating. *a.* [*son*]. *s.*

अमरुत *amuk*, such a one, a certain person.

अमरुत *amkādhamkā*, } *m.* trifling; a person of little estimation. *h.*

अमरुत *amkādhamkā*, } *m.* trifling; a person of little estimation. *h.*

अमरुत *imhān*, *m.* possibility; contingent existence (in opposition to *wujūb*, necessity, or necessary existence). *a.*

अमरुत *imhāni*, potential, possible. *a.*

अमरुत *a-mukhya*, inferior, ordinary. *s.*

अमरुत *amal*, *m.* hope, expectation. *a.*

अमरुत *amal*, *m.* intoxication. *amali jins*, intoxicating liquors or drugs. *h.*

अमरुत *aml* or *amla*, acid; sour. *s.*

अमरुत *ā-mal*, bright, pure, clean, clear. *s.*

अमरुत *imlā*, *m.* orthography; writing correctly; completing, filling up. *imlā-dān*, one who writes correctly. *imlā-nawis*, the same. *a.*

अमरुत *āmlā*, *m.* the emblic myrobalan (*Phyllanthus emblica*). *s.*

अमरुत *amlāk* (pl. of अमलक), possessions, properties (generally applied to land). *a.*

अमरुत *amlān*, *m.* globe amaranth (*Gomphrena globosa*); adj. clean, clear. *s.*

अमरुत *imlāk*, *m.* possession, property; land held rent free. *a.*

अमरुत *amal-paṭṭī*, *f.* the hem of cloth, a kind of stitching. *h.*

अमरुत *amlatā*, *f.* sourness, acidity. *s.*

अमरुत *amaltās*, *m.* *Cassia fistula*. *h.*

अमरुत *āmlīkā*, *f.* the tamarind tree. *s.*

अमरुत *a-malin*, clean, pure. *s.*

अमरुत *imlī* or *imli*, *m.* the tamarind-tree (*Tamarindus Indica*) and its fruit. *s.*

امم *amam* (pl. of امت), nations, sects, tribes, herds. *a.* [difference, stoicism. *s.*

امिता *a-mantā*, f. disinterestedness, in-

امن *āman*, m. winter rice-crop. *h.*

امن *amn*, m. security, safety. *amn-āmān*, m. quarter, crying out for quarter. *amā o-āmān*, in safety and security. *a.*

آمنا *āmānā*, yea, verily; lit. we believe. *a.*

آماننا *āmnā-sāmnā*, m. opposition, confronting. *h.*

آماننا *umāḍnā*, n. (see *umāḍnā*), to overflow, abound, to swell, to increase, to be poured out. *umāḍnā kar ronā*, to weep violently. *h.*

آماننا *umāḍnā*, n. to be proud, conceited. *d.*

امنشيه } *a-manushya*, } unmanly.
امنهيه } *a-manukhya*, } *amanush-*
yatā, unmanliness, inhumanity. *s.*

امنگ *umang*, f. transport, excessive joy, exultation, ambition. *h.*

امنگل *a-mangal*, m. a disaster, a calamity; an evil omen, ill luck; adj. inauspicious, unlucky. *s.* [Joy. *h.*

امنگنا *umangnā*, n. to advance with

امنگی *umangi*, sanguine, desirous, ambitious. *h.*

امنوجوگ *a-manojog*, m. inattention. *a-manojogi*, inattentive. *s.*

امنونیت *a-manonit*, disapproved; reprobate. *s.* [pleasing. *s.*

امنوهر *a-manohar*, disagreeable, dis-

امنیت *amniyat*, security, repose, a place of safety. *a.* [to face. *h.*

آمنهسائنه *āmne-sāmne*, opposite, face

آماننیا *āmaniyā*, f. land on which the winter crop of rice is sown. *h.*

اموات *amvāt* (pl. of میت), the dead. *a.*

اموات *āmvāt*, m. constipation or torpor of the bowels with flatulence and intumescence, the wind being supposed to be chiefly affected. *s.*

امواج *amvāj* (pl. of موج), billows, &c. *a.*

امواس *amavās*, the new moon. *s.*

اموال *amvāl* (pl. of مال), riches, wealth, goods and chattels, personal property. *a.* [learn. *p.*

آموختن *āmokhtan*, (r. *āmoz*) to teach; to

آموخته *āmokhta*, learnt, taught, trained. *p.*

آمود *āmod*, m. fragrance; pleasure. *s.*

امور *umūr* (pl. of امر), business, things, affairs, actions; commanding, ordering. *a.*

امورت *a-mūrti*, formless, unembodied. *s.*

آموز *āmoz*; taught; used in comp., as *dast-āmoz*, taught by the hand, tamed (bird). *p.*

اموگه *a-mogh*, productive, fruitful, effectual, infallible. *s.*

امول *a-mol*, invaluable, above price. *s.*

امول *a-mūl*, destitute of root or origin. *s.*

امومت *umūmat*, f. the condition of being a mother, maternity. *a.*

امی *amī*, f. the water of life; nectar. *s.*

امی *āmaya*, m. sickness, disease. *s.*

امی *ummī*, uneducated, unable to read or write; unknown, unacquainted. *a.* [rāj-pūts. *h.*

امیتهیا *ameṭhiyā*, name of a tribe of

آمیخته *āmekhta*, mixed, mingled. *p.*

آمیختن *āmekhtan*, (r. *āmez*), to mix, to mingle. *p.*

امید *ummaid* or *ummed*, f. hope, expectation, dependence, trust; (in Hind.) pregnancy. *ummaid-se honā*, to be pregnant. *ummaid-wār*, hopeful, expecting; an expectant, a dependant, a candidate. *ummaid-wārī*, f. expectation, expectancy, dependence. *p.*

امیدهیه *a-medhya*, m. faeces, excrement; adj. impure. *s.*

امیدی *ummedī*, an expectant; adj. hopeful, sanguine. *p.*

امیر *amīr*, m. a nobleman, a grandee; an eastern title nearly answering to Lord. *amīr ul umarā* or *amīrī kabīr*, Lord of lords, a title given by eastern princes to their ministers, &c. *amīr-wār* or *amīrānā*, like a noble. *amīr-zāda* of *amīr-zādī*, nobly born; *amīr-l-bāq*, a commander by sea (hence admiral), *amīr-ul-mūminīn*, commander of the (true) believers, a title assumed by the Caliphs. *a.*

امیری *amīrī*, f. a principality, an earldom, the dignity or office of an *amīr*. *a.*

آمیز *āmez*, mixture; (in compos.) mixed, mixing, fraught with, as *mīr-āmez*, fraught with friendship. *p.*

آمیزش *āmezish*, mingling, mixing; f. mirthfulness, sociability, bonhomie. *p.*

امین *amīn*, a commissioner, a trustee, an umpire, an investigator, an arbitrator; a supervisor or officer employed by government to examine and regulate the state of the revenues of a district. *amīn-daftar*, an office for auditing the *amīns*. *a.*

امین *āmīn*, amen, so be it. *a.*

امینی *amīnī*, f. the office of *amīn*; trust, guardianship; security, secure. *a.*

ان *an*, a negative prefix of the same effect as our *un* or *in*, as *an-dekhā*, unseen. In words purely Sanskrit it is prefixed only to those beginning with a vowel, as *an-anta*, endless; but in Hindī it is used indiscriminately before words beginning with vowels or consonants, as *an-ādar*, disrespect, *an-paṭhā*, unread, &c. *s.* [weapon. *s.*

ان *an*, a negative prefix of the same effect as our *un* or *in*, as *an-dekhā*, unseen. In words purely Sanskrit it is prefixed only to those beginning with a vowel, as *an-anta*, endless; but in Hindī it is used indiscriminately before words beginning with vowels or consonants, as *an-ādar*, disrespect, *an-paṭhā*, unread, &c. *s.* [weapon. *s.*

ان *ani*, m. the edge or point of a sharp

ان *anu*, after (in time, place, and rank), according to, in imitation of. *s.*

آن *ān*, that; he, she, or it. *p.*
 آن *ān*, *f.* time, hour, minute. *a.*
 آن *ān* (for *آمان*), other (for *آمر*), order, command. *s.*
 آن *ān*, *f.* a graceful attitude, an affected gait; affectation, pride. *p.*
 آن *ān*, *f.* dignity, honour; modesty, bashfulness; adv. on oath. *ān-mān se*, respectfully, honourably. *h.* [applied to boiled rice]. *s.*
 آن *ann*, *m.* food, victuals, (particularly
 آن *in* and *उन in* (pronouns in the oblique case), these, those, them. *h.*
 آن *annā*, *m.* the husband of a nurse. *h.*
 آن *ānā*, *n.* to come, to be, to become. *h.*
 آن *ānā*, *m.* the sixteenth part of a rupi; a measure of land equal to sixteen rūsis. In most Indian dialects the term *ānā* is conventionally used to denote the fraction $\frac{1}{16}$; thus a man is said to have a four *ānā* share in a mercantile house, which means that he is entitled to one-fourth of the profits. *ānā-kara*, *m.* a fee of one $\frac{1}{16}$ in the rupi. *h.*
 آن *anā*, delay, opportunity; a seasonable hour. *innā*, as to us, verily we (used only in Arabic phrases). *a.*
 آن *inābat*, *f.* penitence, repentance, conversion, return to the true faith. *a.*
 آن *anātur*, healthy, vigorous. *s.*
 آن *a-nāth*, without a husband, without a protector, without chief or sovereign; helpless, an orphan. *anāthi-banjar*, *m.* unclaimed land, lands without an owner. *s.* [pronounced *nāj*]. *s.*
 آن *anāj*, *m.* corn, grain (incorrectly
 آن *an-āchār*, *m.* improper conduct, neglect of religious observance; adj. immoral, ill-behaved. *an-āchārī*, immoral, indecorous. *s.*
 آن *anāchit*, suddenly, unexpectedly. *anāchitī* or *anāchūtī*, *f.* ignorance, thoughtlessness. *d.*
 آن *an-ād* for *انادی an-ādi*, without beginning, eternal. *anāl-banjar*, land that has been waste from time immemorial. *ānād-bhūmi*, land transferred by mortgage. *anādi-twa*, *m.* eternity. *s.*
 آن *an-ādar*, *m.* affront, disrespect. *s.*
 آن *anār*, *m.* a pomegranate; it also denotes a kind of firework. *p.*
 آن *anārpan*, *m.* silliness, clumsiness, inexpertness, ignorance. *h.*
 آن *anār-dāna*, *m.* a species of millet, so called from its resemblance to the seed of the pomegranate. *p.* [nate. *p.*
 آن *anārī*, of or resembling the pomegranate
 آن *anārī*, } unskilful, clumsy, inexperienced
 آن *anārī*, } pert; *s.* a novice, a bungler. *h.*
 آن *unāsī*, seventy-nine. *s.*
 آن *an-āshya*, indestructible. *s.*

آن *ānanfa-ānan*, constantly, every minute, incessantly. *a.*
 آن *an-ākār*, shapeless. *s.*
 آن *an-ākārī*, *f.* turning a deaf ear, overlooking, winking at, purposely neglecting. *ānā-kānā-d.*, to pretend ignorance, to ignore. *h.*
 آن *anākrāntā*, *f.* a sort of prickly nightshade (*Solanum jacquini*). *s.*
 آن *an-āgamyā*, unapproachable, inaccessible. *s.*
 آن *anām*, mortals, the world, demons, genii. *a.*
 آن *anāmat* (per metathesis for *amānat*), deposit, trust, &c. *a.* [fingers. *a.*
 آن *anāmīl* (pl. of *انامل*), fingers, tips of the
 آن *ānān*, those. *ānān-ki*, those who. *p.*
 آن *anānās*, *m.* (*v.* *anannās*), the pineapple. *Port.*
 آن *anānīyat*, *f.* egotism, boasting, arrogance. *a.*
 آن *an-āhār*, *m.* abstinence, starvation. *an-āhārī*, adj. fasting. *s.* [easy. *s.*
 آن *an-āyās*, *m.* case, facility; adj.
 آن *anab* or *inab*, a kind of grape, the egg-plant. *a.*
 آن *āmb* or *āmb*, *m.* a mango (*v.* *ām*). *s.*
 آن *ambu*, *m.* water. *s.*
 آن *ambā*, *f.* a mother (same as *ammā*). *s.*
 آن *ambār*, *m.* magazines, heaps, a stock. *p.*
 آن *ambārī*, *f.* a canopy; a litter or howdah used on an elephant or camel. *p.*
 آن *ambārā*, *m.* } the esculent plant
 آن *ambārī*, *f.* } hibiscus, commonly called the Rozelle (*Hibiscus cannabinus*). *h.*
 آن *ambāz*, *m.* a partner, an associate. *p.*
 آن *ambāzī*, partnership, association. *p.*
 آن *ambān*, a kind of soft goat-skin leather; a purse, a clothes-bag, wallet. *p.*
 آن *an-bān*, *f.* spirit, proper pride. *h.*
 آن *ambat*, sour, acid. *h.*
 آن *ambatānā*, *n.* to be acidulated. *h.*
 آن *ambuj*, *m.* the lotus (*Nymphaea nelumbo*). *s.*
 آن *ambar* (*v.* *امبر*), sky; clothes. *h.*
 آن *ambar*, *m.* (corruption of *عنبر*), amber, &c. *a.*
 آن *ambarāzī*, *f.* a mango grove. *s.*
 آن *imbisāt*, *f.* gladness, joy, delight, cheerfulness, recreation, mirth. *a.*
 آن *ambikā* (see *امبیکا*), the goddess Pārvatī. *s.*

انبل *ambil*, a kind of pottage. *d.*

انبنوا *an-banā, o*, m. discord, dissension, misunderstanding. *h.*

انبندهي *anubandhī*, connected with, attached. *s.*

انبول *an-bol* or *an-bol*, speechless. *h.* [course. *p.*

انبوه *amboh*, a crowd, multitude, mob, con-

انبه *amba*, m. a mango (see *ām*). *p.*

انبهاؤ *anbhā, o*, } m. cultivating or taking pos-

انبهؤ *anbhau*, } session of land, enjoying property. *d.*

انبهلاش *an-abhilāsh*, m. indifference, absence of desire. *an-abhilāshī*, indifferent. *s.*

انبهؤ *anubhav* or *anubhau*, m. comprehension in the mind, judgment, conjecture, experience. result, consequence. *s.* [guessed. *s.*

انبهؤت *anubhūt*, experienced, felt,

انبهؤج *ambhoj*, m. the lotus (*Nymphaea nelumbo*). *s.*

انبهؤگ *anbhog* (v. *anbhā, o*), possession &c. *s.*

انبهي *āmbī*, that which grows spontaneously. *d.*

انبيا *ambiyā* (pl. of *نبی*), prophets. *a.*

انبيا *ambiyā*, f. a small unripe mango. *h.*

انبياها *an-biyāhā*, unmarried. *s.*

انبياها *an-bedhā*, un bored, unperforated. *s.*

انبيق *ambīk*, m. a still, an alembic. *a.*

انبياكار *ambīkār*, a sailor, pilot. *d.*

انبياك *anupātak*, m. a heinous offence short of a capital crime. *s.*

انپان *anu-pān*, m. a vehicle; (in medicine) any thing in which a medicine is mixed, to facilitate the taking of it; or which is swallowed after the medicine. *s.* [drink. *s.*

انپاني *ann-pānī*, m. victuals and

انپاتي *an-apatyū*, childless, without progeny. *s.*

انپرادھ *an-aparādh*, m. innocence; adj. innocent, sinless. *anaparādhī*, innocent. *s.*

انپراسن *anna-prāsan*, m. a kind of ceremony, the first feeding of children with food made of grain. *s.*

انپڑنا *amparṇā*, n. to come to hand. *d.*

انپڑھا *an-parhā*, illiterate, uninformed. *s.*

انپڑھت *an-upasthit*, not ready, not present. *s.*

انپڑل *anupal*, m. a second (of time). *s.*

انپڑن *a-nipun*, unskilled. *s.*

انپڑو *an-pūṛṇā*, f. satiety; name of a goddess, the Ceres of the Hindus. *s.*

انپڑو *an-pūṛṇā*, n. to happen. *h.*

انپڑو *ānupūrv*, f. order, method, a rank, a row. *s.*

انپڑو *an-apekshā*, f. disregard, carelessness, indifference. *s.* [ing. *s.*

انپڑو *an-apekh*, disregarding, unheeded-

انپڑو *ānt*, f. entrails, gut, tripe. *ānt*

ā, onā, n. to be afflicted with the coming down of the rectum. *ānt girnā*, n. to void white glutinous stools. *s.*

انپڑو *ant*, m. end, completion; perdition, destruction; mind, heart, boundary, limit; adj. final, ultimate; adv. after all, at last; (for *antar*) in, within. *ant-ko*, in the end, at the last. *s.*

انپڑو *ant*, m. intelligence, news, account. *h.*

انپڑو *anat*, elsewhere, somewhere else. *s.*

انپڑو *unnat*, high, tall. *unnati*, f. increase, prosperity, rising. *s.*

انپڑو *anūtāp*, m. repentance, regret, remorse. *anūtāpī*, penitent. *s.*

انپڑو *anūtārā*, m. a satellite. *s.*

انپڑو *untālis*, thirty-nine. *h.*

انپڑو *antaj*, m. a Shūdra, or man of low caste. *s.*

انپڑو *intikhāb*, m. selection, picking, making extracts from books; election, choice. *a.*

انپڑو *antar*, within, between, amongst;

without, except; on one side, out of the way; m. interval, intermission; period, term; hole, rent; a corner, side, quarter of the heavens; distance, space; heart; a pause, a stop; difference; opportune time; the midst; the heart, the supreme soul; adj. other, similar. *antar-bhāo*, internal or inherent nature. *antar-bhūt*, in the midst. *antar-jāmī*, pervading the inward parts, acquainted with the heart (the Deity). *antar-jāt*, inborn, innate. *antar-dushī*, internally bad, wicked. *antar-dwār*, a private door within a house. *antar-gatī*, f. emotions of the heart, inward sensations; adj. forgotten. *antar-manas*, sad, perplexed. *antarvatnī*, a pregnant woman. *s.*

انپڑو *antar*, f. the entrails, bowels, viscera. *s.*

انپڑو *anuttar*, unable to answer, without reply. *s.* [out. *s.*

انپڑو *antarā*, central; near; adv. with-

انپڑو *antarā*, m. a verse, any verse of a song, except the first. *h.*

انپڑو *antarāpat* (for *antarā-patyā*), pregnant, with child, with young (any animal). *s.*

انپڑو *antarā-tap*, f. an intermittent fever, a tertian ague. *s.* [space. *s.*

انپڑو *antarāl*, central; m. included

انپڑو *antarbed*, } f. the region of

انپڑو *antarbedī*, } Kanauj between the rivers Ganga and Jamunā, commonly called the Du.āb. *s.* [screen. *s.*

انپڑو *antar-pat*, m. a curtain, a

انپڑو *antarit*, inward, internal. *s.*

انترجال *antarjāl*, m. a stick used in wrestling. *d.*

انتراجامى *antarjāmī*, acquainted with the heart, an epithet of Krishna. *s.*

انتريخ *antarichh*, } m. the sky, the
انتريخش *antariḥṣh*, } air, the firmament. *s.*

انتردهان *antardhān*, } m. disap-
انتردهيان *antardhyān*, } pearance, concealment. *antardhyān-honā*, to disappear. *s.*

انتريك *āntrik*, visceral, relating to the bowels. *s.*

انتريگانا *antargangā*, m. a kind of water-plant bearing a white flower. *s.* [friend. *s.*

انتريگ *antarang*, m. a relative, a near

انتري *antrī*, f. entrail (v. *antrī*). *s.*

انتريا *antriyā*, m. intermittent, an intermitting fever. *s.*

انتريپ *antarīp*, m. a promontory. *kumārī antarīp*, Cape C. porin. *s.*

انتريخ *antarichh*, } m. the sky ;

انتريخش *antariḥṣh*, } adv. in the air; out of sight. *āntariḥṣh*, heavenly, celestial; m. the firmament, *s.*

انتري *antrī*, or *antrī*, f. *en-*trail, intestine, bowel, gut. *antriyān jānā*, to be very hungry. *antrī kā būl khobā*, a. to eat a bellyful after starving. *antriyān kul huwa-llāh paṣṣnā*, n. to be very hungry (the belly saying there is but one God). *antriyōn meḥ āg lagnā*, to be very hungry. *s.*

انتشار *intishār*, m. confusion, want of regularity; dispersion, explanation. *a.*

انتظار *intiḡār*, m. } looking out (for any

انتظاري *intiḡārī*, f. } person), expectation. *intiḡārī-k.*, a. to expect, to look out for. *a.*

انتظام *intiḡām*, m. disposition, regularity, order, arrangement; the dispensation of Providence or fate. *a.* [stumbling. *a.*

انتعاش *inti'āsh*, recovering one's self after

انتفاع *intifā*, m. profit, advantage. *a.*

انتقال *intihāl*, m. transporting, travelling; transferring, circulation (of currency); departure, decease, dying. *a.*

انتقام *intihām*, m. revenge, retaliation. *inti-ḡām-l.*, to retaliate. *a.* [hour of death. *s.*

انت كال *ant-kāl*, m. dying moments,

انتكرن *antakarān*, or *antah-karan*, or *antaskaran*, m. heart, mind, understanding. *s.*

انتقم *antim*, final, ultimate. *s.*

انتة *antah*: (in comp. same as *antar*). *antah-ḡārī*, included. *antah-sharīr*, m. the internal and spiri- tual part of man, conscience, soul. *antah-karan*, m. the understanding, heart, will, conscience, soul. *s.*

انتها *intihā*, f. end, termination, summit; adj. finished, completed, prohibited. *s.* [ments. *s.*

انتہ پر *antah-pur*, m. the inner apart-

انتيج *antyaḡ*, } m. a Shudra,
انتيجمن *antya-janma*, } a man of the lowest cast. *antya-janmāni*, f. a woman of the same cast. *s.*

انتیس *untīs*, twenty-nine. *s.*

انتیواسی *antevāsī*, m. a disciple, a pupil residing with his teacher. *s.*

انتیورن *antya-varna*, m. f. a man or woman of the Shudra cast. *s.*

انتیه *a-nitya*, not permanent, fleeting, perishable. *anityatā*, f. frailness, transient existence. *a-nitya-datta* or *a-nitya-dattaka*, that which is temporarily granted; a son adopted for a certain term. *s.*

انت *ānt*, f. a knot; envy. *h.*

انتا *antā*, m. a ball, marble. *untā-ghar*, m. a billiard-room. *h.*

انتاچیت *antā-chit*, unlucky, whose fortune is exhausted (a term of abuse). *h.*

انتاکوڑی *antākoḡḡī*, f. a cord with which cattle are tied neck and heels. *h.*

انتسانت *ant-sānt*, f. partnership; intrigue. *h.*

انتنا *antnā*, n. to be contained, to be filled up (a well or tank, &c.). *h.*

انتنا *antnā*, a. to fill (a well or tank), to come or go into, to reach. *h.*

انتوانا *antwānā*, a. to make contain, to cram into, to cause to be filled. *h.*

انتھلانا *anṡhlānā*, a. to twist, to writhe; n. to swagger, to strut, to give one's self airs, to walk affectedly. *h.* [lation. *h.*

انتھی *anṡhī*, f. stone of fruit; coagu-

انتھی *anṡhā*, f. a tick (the louse that attacks dogs, &c.). *s.*

انتی *antī*, f. a handful; a bundle of grass, &c., a small faggot; a skein of thread, a hank. *h.*

انتیان *unṡyāni*, } the two testicles, ears, &c. *a.*

انتیین *unṡyāini*, }

انج *anuj*, younger, junior. *s.*

انجا *ān-jā*, there. *az ān-jā*, thence. *p.*

انجام *anjām*, m. end, termination; accident, vexation; in comp. ending, &c. *p.*

انجاما *anjāmā*, barren (land) in which nothing will grow. *h.* [conclude. *p.*

انجامیدن *anjāmīdan*, to terminate, to finish, unknowing, ignorant; m. a stranger. *anjān-h.*, to assume the stranger, to pretend ignorance of a person or thing. *s.*

انجانا *anjānā*, unknown, a stranger; ignorant. *anjāne*, ignorantly, unwittingly. *h.*

انجانی *anjānī*, f. ignorance, negligence. *h.*

अंजाई *anjāī*, a mongrel or hybrid animal. *d.*

अंजाब *anjābār* or *injībār*, name of a plant from which a drink is prepared for obstinate colds, spitting of blood, &c. *p.* [honey. *s.*

अंजबिन *anjabin* (Arabic form of *angabin*),

अंजरा *anjarā* or *injarā*, *m.* a nettle. *p.*

अंजस अनयश or अनजस *an-jas*, *m.* infamy. *s.*

अंजल *anjāl*, *m.* (v. अंजला), two handfuls, &c.

अंजल अनजल or अन्नजल *ann-jal*, *m.* victuals and drink; Pers. *āb o dāna* or *āb-dāna*. *s.*

अंजला अन्नजला *anjlā*, *m.* two handfuls, as much as can be held in both hands open; the junction of the two hands to form the shape of a boat; Scottice, a *goupen*. *s.*

अंजला अनजला *an-jalā*, unburnt, unscorched. *s.*

अंजलि अन्नलि *anjli* *f.* (same as *anjlā*), it also denotes a mode of salutation by carrying the two hands joined (as above) to the forehead. *s.*

अंजम *anjum* (pl. of अंजम), stars, constellations. *a.*

अंजमाद *anjimād*, *m.* state of congealing or congelation. *a.*

अंजमन *anjuman*, *f.* an assembly, meeting, company, banquet. *p.*

अंजन आंजन *ānjan*, } *m.* a collyrium, an ointment applied to the eye-lashes with a view to blacken and improve them. *s.*

अंजन अंजन *anjān*, *m.* a kind of grass, much used (in the upper provinces) as food for cattle. *h.*

अंजना अनजना *an-janā*, unborn; *m.* an inferior kind of rice. *h.*

अंजना आंजना *ānjanā*, *a.* to tinge the eyes with *anjān*. *s.*

अंजना अंजना *anjnā*, *n.* to be tinged with *anjān*; *f.* the mother of Hanumān; a lizard. *s.*

अंजनसार अंजनसार *anjān-sār*, *m.* collyrium. *s.*

अंजनिका अंजनिका *anjānikā*, *f.* a kind of newt or lizard. *s.*

अंजनहारी अंजनहारी *anjānhārī*, *f.* a sty (or stithe) on the eyelids. *h.*

अंजनि अंजनि *anjāni*, *f.* a woman perfumed with sandal, &c. a medicinal plant used as a sedative and laxative.

अंजू आंजू *ānjū* } *m.* a tear; (see आंसू or आंसू *ānjhū*, } *ānsū*). *h.*

अंजीर अंजीर *anjīr*, *m.* a fig. *p.*

अंजिल *anjil*, *m.* the New Testament, Gospel. *g.*

अंज आंज *ānj*, *f.* heat, flame of a fire (not of a candle), glare, blaze; (in Dakh.) ashes of cow-dung. *h.*

अंजा उंचा *unchā*, high, lofty (for *ūichā*). *h.*

अंजा *anchā*, *m.* the post for letters, a stage or station on the road. *d.*

अंजास उनचास *unchās*, forty-nine. *s.*

अंजास उंचास *unchās*, *f.* height, elevation. *h.*

अंजान *unchān*, height, elevation. *d.*

अंजाना उंचाना *unchānā*, *a.* to raise, to take up. *s.*

अंजा उंचा *unchā*, *m.*

अंजाहट उंचाहट *unchāhat*, *f.* } elevation, height. *s.*

अंजाई उंचाई *unchāī*, *f.*

अंजाहट अनचाहट *an-chāhat*, not desired. *s.*

अंजित अनचित *an-chit*, unaware, sudden; adv. suddenly. *h.* [ing. *s.*

अंजित अनुचित *an-uchit*, improper, unbecom-

अंजित अनुचर *anuchar*, *m.* a companion, a follower, an attendant. *anucharī*, *f.* a female companion. *s.*

अंजिर आंजिर *ānchar*, } *m.* the hem of a cloak

अंजिर अंचरा *anchrā*, } or veil; a border at the end of a veil, shawl, &c. *s.*

अंजल अंचल *anchal*, } *m.* breast (of a woman

अंजल आंचल *ānchal*, } or lactescent animal); the hem of a cloak or veil; a border of a veil or shawl. *s.*

अंजला अंचला *anchlā*, *m.* the hem of a cloak, &c., a sheet, used among Jogīs. *s.*

अंजान आंजान *ān-chun-ān*, even as, just as. *p.*

अंजनीच उंचनीच *unch-nīch*, ups and downs of life, vicissitude, high and low, particulars. *s.*

अंजू आंजू *ānchū*, *m.* the raspberry. *kālā ānchū*, the hill bramble. *h.*

अंज आंज *ān-chi*, that which, whatsoever. *p.*

अंज अनिच्छा *an-ichchhā*, *f.* indifference, absence of desire. *s.*

अंज अनिच्छा अनिच्छा *an-chhīlā*, unlicked, rude; unpared (as fruit, &c.). *h.*

अंजि सिंही *unchī sirhī charhnā*, to mount a high ladder, i.e. to obtain a high rank. *d.*

अंजि अंचना *anchenā*, *m.* valuation or estimate of growing crops: it is also called *kan-kūl*, *q. v.* *d.*

अंजि अंजि *inḥirāf* (in Dakh. a. so *inḥirāfi*), deflection, inversion, change; met. to prove a turncoat; recantation, deviation from the meridian, chiefly applied to the bearing of the temple of Mecca; declination of a heavenly body; a disease, defect, distemper. *a.*

अंजि अंजि *inḥisār*, *m.* surrounding, encircling. *a.*

अंजि अंजि *inḥifāf*, *m.* levity, lightness. *a.*

अंजि अंजि *andāhhtan* (*r.* *andāz*), to cast, to throw down. *p.*

अंजि अंजि *andāhhta*, cast away, thrown. *p.*

अंजि अंजि *andār*, a narrative, story, tale, fiction. *p.*

अंजि अंजि *indārā*. *m.* a large well built of solid masonry. *h.*

انداز *andāz*, } m. valuation, guess; weigh-
انداز *andāza*, } ing, measurement; time
in music; mode, manner; (in comp.) throwing, as
bark-andāz, a thrower of lightning, a matchlockman.
andāz-paṭṭī, f. an estimate of the value of a growing
crop. *p.*

اندām *andām*, m. body, stature, figure. *an-*
dāmi-nihāni, 'puḍendum mulieris'. *p.*

اندar *andar*, within, inside, inwardly. *p.*

اندرا *indra*, m. the king of the Devatās,
the regent of the visible heaven; the thunderer.
indra-duvādāshī, the 12th day of the month Bhadra,
a festival in honour of Indra. *s.*

اندر *a-nidr*, awake, sleepless. *s.*

اندرā *indirā*, f. the goddess of wealth. *s.*

اندرāj *indirāj*, m. becoming extinct (a family);
being folded together, insertion. *a.*

اندراسن *indrāsan*, m. the throne of
Indra. *s.*

اندرانی *indrānī* or *indrānī*, f. the wife
of Indra; the name of a medicine or plant (*Vitex ne-*
gundo). *s.*

اندرāvan *indrāvan* (v. *indrāyan*) *d.*

اندرāyan *indrāyan*, f. colocynth, wild
gourd; a fruit of beautiful appearance, but bitter taste
(*Cucumis colocynthis*); hence a beautiful but worthless
person is called *indrāyan kā phal*, the fruit of *in-*
drāyan. *s.*

اندرbadhū *indra-badhū*, f. name of an
insect (a species of acarus, of a scarlet colour like vel-
vet); the wife of Indra. *s.*

اندرprastha *indra-prastha*, one of the
names of ancient Dihli. *s.*

اندرprohitā *indra-prohitā*, f. the
asterism Pushyā. *s.* [dra. *s.*

اندرpurī *indra-purī*, f. the city of In-

اندرjāl *indra-jāl*, m. deception,
cheating, juggling; trick or stratagem in war. *in-*
drajālī, m. a conjuror, juggler; adj. deceptive, un-
real. *s.*

اندرjau *indra-jau*, m. name
of a medicinal seed that grows on the plant *karā, jā.*
q. v.; (*Sparrow's tongue, Nerium antidysentericum*). *s.*

اندرaz *andaraz*, m. last will; last advice, pre-
cepts, or admonitions. *p.*

اندرsā *an-darsā*, m. a kind of fried
sweetmeats, a kind of cloth (see *adarsā*). *h.*

اندرnīl *indra-nīl*, m. a sapphire. *s.*

اندرnīlak *indra-nīlak*, m. an
emerald. *s.*

اندرwār *andarwār* (for *andarūn*) within. *d.*

اندرwān *andarwān*, within, inner apartments,
interior. *p.*

اندرwāna *andarwāna*, internal, relating to the in-
side. *p.*

اندرwānī *andarwānī*, internal, intrinsic. *p.*

اندرī *indrī*, } f. the senses (internal
اندرīya *indriya*, } and external), organs

of action and perception (those of action are the hand,
the foot, the voice, the organ of generation and the
organ of excretion; those of perception, the mind, the
eye, the ear, the nose, the tongue, and the skin);
the privities, *membrum virile, veretrum animalium.*
indrī jullāb, a diuretic medicine. *indrīya-gyān*, m. the
faculty of perception, sense, consciousness. *s.*

اندرrehhā *indu-rehkhā*, f. a digit of the
moon. *s.*

اندرifā' *indifā'*, m. warding off, repelling. *a.*

اندر *andak*, little, small, few. *andakī*, f. a
small portion or number. *p.*

اندرkār *andakār*, m. } darkness, obscurity;

اندرkārī *andakārī*, f. } adj. dark. *d.*

اندرlā (for *andhlā* q. v.), blind, dark. *d.*

اندرmāl *indimāl*, m. recovering, getting well
of a wound. *a.*

اندرnudin *anudin*, every day, daily. *s.*

اندرdū *āndū*, m. the chain or rope with
which the feet of elephants are tied up. *s.*

اندرwār *induwār*, m. the day of the
moon, Monday. *s.*

اندرokhta *andokhta*, acquired, gained; m.
gain, acquisition. *p.* [crusted. *p.*

اندرdud (in comp.), besmeared, en-

اندرdūr *indūr*, m. a rat, mouse. *s.*

اندرdoz, in comp. gaining, acquiring. *p.*

اندرdōlnā *andolnā*, n. to swing. *s.*

اندرdoh *andoh*, m. grief, anxiety, trouble; *an-*
doh-gīn, full of grief, sad, afflicted. *p.*

اندرdh *andh*, m. darkness; adj. blind.
andh-tamas, m. great darkness. *s.*

اندرdhā *andhā*, adj. blind, dark. *andhā*
dhūnd, blind, blindly. *andhā dhūnd romā*, to weep ex-
cessively. *andhā dhūnd lutānā*, to squander, spend
extravagantly. *andhā kū, ā* or *andhā-kūp*, m. a well
filled up with rubbish. *andhā-khārch* (Dakh.), prodi-
gality, extravagance. *s.*

اندرdhārā *andhārā*, dark, obscure. *d.*

اندرdhārī *andhārī*, f. darkness, obscurity,
cloudiness; a blind over a horse's eyes. *d.*

اندرdhatā *andhatā*, f. blindness. *s.*

اندرdhak *andhak*, m. a blind man; a
man's name; adj. blind. *s.*

اندرdhakār *andhakār*, m. darkness. *s.*

اندرdhakārā *andhakārā*, m. } darkness, obscurity,

اندرdhakārī *andhakārī*, f. } cloudiness. *s.*

اندرdhā *andhlā* (see *andhā*),
blind. *s.*

اندرdhāpan *andhlāpan*, m. blind-
ness; intellectual blindness; acting as if one were
blind. *s.*

اندهن *indhān*, m. fire-wood. *s.*
 اندهن *an-dhan*, m. wealth, both in grain and coin, properly *anna-dhan*. *s.*
 اندهویا *an-dhoyā*, unwashed, unclean. *s.*
 آندھی *āndhī*, f. storm, hurricane, tempest; a darkening or lowering of the sky. *āndhī-h.*, to engage keenly in a bad action. *h.* [darkness. *s.*
 اندھیارا *andhiyārā*, blind, dark; m.
 اندھیر *andher*, m. darkness, misfortune, calamity, injustice, tumult. *andher-k.*, to tyrannize, oppress. *h.*
 اندھیرا *andherā*, dark; m. darkness. (See *andhiyārā*). *andherī-koṭhrī*, f. dark room; the belly; the womb. *h.*
 اندھیری *andherī*, f. darkness, a blind for a horse. *s.*
 اندهین *an-adhīn*, independent. *s.*
 اندیش *andesh*, thinking, contriving; used in comp. as *bad-andesh* q. v. *p.*
 اندیشناک *andesh-nāk* or *andesh-mand*, thoughtful, anxious. *p.* [anxiety. *p.*
 اندیشناکی *andeshnākī* or *andesh-mandī*, f.
 اندیشہ *andesha*, m. thought, meditation, suspicion, care, concern. *andesha-k.*, to reflect, to hesitate, to fear. *p.*
 اندیشہ مند *andesha-mand*, full of anxiety. *p.*
 ابديشہ مندي *andesha-mandī*, anxiousness, concern. *p.*
 اندیشیدن *andeshādan*, to consider to reflect. *p.*
 اندیکھا *an-dehkhā*, not yet seen, undiscovered, invisible. *h.*
 آند *and* (vulgarly *ānd* or *ānr*), m. Palma Christi (*Ricinus vulgaris*). *h.*
 آند *and*, m. an egg; a testicle. *and-kos* or *and-kosh*, a hernia or rupture. *s.*
 آند *and* or *ānr*, m. a testicle, the scrotum; semen genitale. *s.*
 آندا *andā* (also *āndā*), m. an egg. *s.*
 آندج *andaj* (lit. egg-born), oviparous, a bird. *s.*
 آندرا *andrā* or *āndrā*, m. an egg. *d.*
 آندکا *andkā*, m. an egg; also used for *ākhā*, a pannier, or rather one of the bags forming a pannier. *h.*
 آندکوش *and-kosh*, m. the scrotum, the testicles; rupture, hernia. *s.*
 آندلنا *andalnā*, a. to pour out water, &c. *d.*
 آندلنا *andalnā*, to consider, to determine or settle. *d.*
 آندو *āndū*, having large testicles. *āndū* *bail*, a bull. In *Dakhani* it is said to mean a bull with one testicle. *s.*
 آندو *andū*, m. a head cushion for carrying a burden on. *h.*

آندوای *andrāi*, f. a swelled testicle. *d.*
 آندوی *andūi*, f. a head or crown ornament; also a cushion, v. *inḍū*, *h.*
 آندوی سیکننا *and-seknā*, to bring forth young; to keep one's own house. *andē men kī zardī*, applied to one who is raw and inexperienced. *d.*
 آندیل *andel*, oviparous; pregnant (bird). *h.*
 آندیلنا *andelnā*, a. to pour water. *h.*
 آندو *anurādā*, f. the 17th lunar mansion, designated by a row of oblations; stars in Libra. *s.*
 آندو *anurāg*, m. affection, love. *s.*
 آندو *anurāgnā*, η. to be in love with. *s.* [loving, caressing. *s.*
 آندو *anurāgī*, making friendship,
 آندو *an-arth*, unmeaning, fruitless, absurd, improper. *s.* [restrained. *s.*
 آندو *a-niruddha*, unobstructed, un-
 آندو *an-ras*, m. want of flavour or enjoyment; disgust, nausousness; coolness distaste, misunderstanding between friends. *s.*
 آندو *ann-ras*, m. chyle. *s.*
 آندو *a-nirmal*, dirty, foul. *s.*
 آندو *a-nirnay*, m. uncertainty. *s.*
 آندو *an-rimī*, unindebted. *s.*
 آندو *anurūp*, like, conformable; m. conformity. *s.*
 آندو *a-nirvachanīya*, } not fit
 آندو *a-nirvachya*, } to be spoken, indefinable. *s.* [ness. *s.*
 آندو *anurodh*, m. service, obliging-
 آندو *an-rūt*, f. unmannerliness, ill-behaviour. *s.*
 آندو *ānr*, m. a testicle (v. *ānd*).
 آندو *inzāl*, m. emission, sending down; *emissio seminis*. *a.*
 آندو *anzarūt*, m. sarcocolla; (gum-resin, said to be from *Penæa mucronata*). *a. p.*
 آندو *inzinā*, retiring into a corner or cell (a recluse). *a.* [thing. *h.*
 آندو *āns*, f. the fibrous part of any
 آندو *ins*, men, mankind, the human race. *a.*
 آندو *uns*, m. friendship, love, affection, society, companionship. *a.*
 آندو *āns* or *ānsh*, m. a part, division, share, right, possession; a degree of a circle; a fraction, the numerator of a fraction; essence. *ānsa-patra*, a deed setting forth the shares of a property between the members of a Hindū family. *ānsa hārā*, m. one who takes a share of an estate; a co-heir or joint sharer, &c. *s.*

انساب *ansāb* (pl. of **نسب**), generations, families. *a.*
 انسار **अनुसार** *anusār*, alike, according to ; m. conformity to usage. *anusāri*, adj. following, according with or to. *s.*
 انسان *in-sān*, m. man, mankind. *a.*
 انساب **अंशांश** *ansāns* or *anishānsha*, m. a subdivision, a share of a share. *s.*
 انساني *insāni*, of or belonging to humanity, peculiar to man, human. *a.*
 انسانیت *insāniyat*, *f.* humanity, human kindness; affability. *a.*
 انساب *ansāb*, advisable, most proper. *a.*
 انست *anasat*, *f.* intimacy, use, cheerfulness. *a.*
 انست **उनसठ** *unsath*, fifty-nine. *s.*
 انسدहारी **अंशधारी** *ansdhārī*, successful; (in theology) incarnating. *s.*
 انसरना **अनुसरना** *anusarnā*, *n.* to follow a person, to follow on sor $\frac{1}{2}$ previous circumstance. *s.*
 انسिक **अंसिक** *ansih*, a partner; a proprietor. *s.*
 अनसिक **अनसिक** *an-sikh*, unlearned, untaught. *s.*
 असिहा **अनसमहा** *an-samjhā*, not understood. *h.*
 अनसुना **अनसुना** *an-sunā*, unheard, disregarded. *h.*
 असुन्धान **अनुसन्धान** *anusandhān*, m. inquiry, investigation. *s.*
 असुनी करना **अनसुनी करना** *ansunī-h.*, *a.* to pretend not to hear what is spoken; to disregard. *h.*
 आंसु **आंसु** *ānsū*, m. a tear. *ānsū bhar-lanā*, to have the eyes filled with tears. *s.*
 असवार **अनुस्वार** *anuswāra*, m. the nasal dot or character in Devanagari. *s.*
 असवास **अंसवासः** *answānsa*, m. a measure of land, twenty of which make a *pitwānsa*. *h.*
 अस **अंस** *ins* or *jinn*, m. men and spirits. *a.*
 असि **अंसि** or **अंशी** *ansī* or *anshī*, a partner, sharer, co-heir. *s.* [taught. *s.*
 असिहा **अनसिहा** *an-sikhā*, uninstructed, un-
 असिहिन **असिहिन** *ansiyain* (for *unsiyaini*), the two testicles. *a.*
 अशा **अशा** *inshā*, writing, composition, elegance of style, the belles lettres. *inshā-pardāzī*, *f.* writing, letter-writing. *a.*
 अशा **अंशा** *in-shā allāhu ta'ālā*, if God the most High willeth; *Deo volente*. *a.*
 अशुत **अनिष्ट** *an-ishṭ*, undesired, evil, ominous. *s.*
 अशुत **अनिष्टा** *an-ishṭhā*, *f.* unstedfastness, unsteadiness. *s.* [forbidden. *s.*
 अशुत **अनिषिद्ध** *an-ishiddha*, unprohibited, un-
 अन्वार **अन्वार** (pl. of **ناصر**), assistants, friends (of Muhammad), applied to the inhabitants of Medina who first embraced the Islam religion. *a.*
 अन्वारी **अन्वारी**, a tribe of *Muhammadan* *Shukhs*, supposed to have come originally from Medina. *a.*

انصاف *inṣāf*, m. decision (of a cause); equity, justice. *inṣāf-talab*, one who seeks for justice. *a.*
 انصرام *inṣirām*, m. completion, end. *a.*
 انضباط *inṣibāt*, *f.* being bound or determined, restraint; self-control. *a.* [printed. *a.*
 انطباع *inṣībā*, being impressed or stamped,
 انظار **انظار** (pl. of **نظر**), looks, eyes. *a.*
 انعام *in'am*, m. a present, a gift. *in'am-i-ikrām*, an honourable gift. *in'am-kā-paisā*, prize money. *in'ami altamghā*, a grant under the royal seal. *in'ami kūtūngo*, an assignment of rent-free land to a village accountant. *an'am*, gifts. *a.*
 انعامت *in'amat*, *f.* a gift, a benefaction; an assignment of rent-free land. *a.*
 انعكاس *in'ihās*, m. being turned upside down; reflexion (from a mirror), repercussion, reverberation. *a.*
 انفار **انفار** (pl. of **نفر**), individuals, persons, soldiers, servants. *a.* [rits. *a.*
 انفاس **انفاس** (pl. of **نفس**), breathings, spi-
 انفسه **انفسه** *anfiḥha*, m. rennet, leaven; a substance tending to produce fermentation; a term in medicine. (The word is apparently a corruption of the Arabic *infahat*). *d.*
 انفصال **انفصال** *inṣiṣāl*, m. decision, termination (of a cause); division, separation, settling. *inṣiṣāl-k.*, to settle, to decide (corruptly *inṣiṣāi*). *a.*
 انفعال **انفعال** *infi'āl*, m. shame, confusion, modesty. *a.*
 انقباض **انقباض** *inḥibāz*, m. detention, constipation. *a.*
 انقسام **انقسام** *inḥisām*, m. division, dividing. *a.*
 انقضا **انقضا** *inḥiṣṣā*, m. the expiration of any term; adj. elapsed, ended, fulfilled, accomplished, finished, completed. *a.*
 انقطاع **انقطاع** *inḥiṣṣā*, m. being broken, cut off, cessation, failure, separation, adjustment. *a.*
 انقلاب **انقلاب** *inḥilāb*, m. revolution, vicissitude, alteration, change, inversion, transposition. *a.*
 انقياد **انقياد** *inḥiyād*, m. fidelity, submission, obedience, compliance. *a.*
 آنک **आंक** *ānk*, } m. a letter of the alpha-
 अंक **अंक** or **अंक** *ank*, } bet; a figure, a number (in contradistinction to *sūn* or *sunnā*, a dot or cypher); the stamp on coins, plate, &c. *ank-kār*, m. an assayer; a mark (on cloth, pointing out the price); the flank or part above the hip; embrace, the bosom; (for *ang*) a share, portion. *ānk-dār*, a sharer. *s.*
 آنک **آنک** *ānuk*, m. a kettle-drum, a kind of large drum beaten only at one end. *s.*
 انکار **انکار** *inhār*, denial, refusal, disavowal. *a.*
 انکانا **अंकाना** *ankānā*, *a.* to cause to value, to prize, to examine (as cloth), to approve of. *s.*
 अंकव **अंकव** *ankā*, o. m. valuation, appraisement. *h.*
 अंकबंदी **अंकबंदी** *ānk-bandī*, *f.* an adjustment of rents. *h.*
 अंकित **अंकित** *ankit*, marked, spotted, paged, counted. *s.*

انكت *an-ukt*, not told; m. a trope. *s.*

انكتا *ankattā*, } m. a bank, a prop or support,
انكتة *ankata*, } a dam or embankment in a
river; a lock. *d.*

انكر *ankar*, more or most wicked, very offensive, displeasing or detestable. *a.*

انكر आकर *ānkar* (for *āhar*), having come. *s.*

انكر अंकुर *ankur*, } m. the first sprout from

انكر अंकुरा *ankurā*, } a seed (after planting),
a shoot, a plantlet, a germ. *s.*

انक्रम *anukram*, m. order, method, succession, series. *s.*

انكري संत्री *ānkrī*, f. a kind of vetch (*Vicia sativa*); wet grain; a young sprout. *s.*

انكري आकरी *ānkrī*, } f. (also *ānkrī*), the

انكري आकड़ी *ānkrī*, } barb of an arrow;
a circle, a hook, tenter, catch; a tendril, a cirrus;
a fishing-hook. *h.*

انकस *ān-has*, that person, whosoever, &c. *p.*

انकस आकस, अंकस, अंकुस *ānhas, ānhas, or ankus*, m. the iron with which elephants are driven, a goad. *ānkus mārṇā*, to bring to obedience, to reduce to submission. Some European writers (probably the King of Oude's cockney barber) have corrupted the word into "hawkuss" or "horkuss," vid. Lib. of Entertaining Knowledge, vol. The Elephant. p. 15. *s.*

انकसार *inhisār* (corruptly *inhisārī*), m. being routed, humility, want of courage, despondency. *a.*

انकसाफ *inhisāf*, m. being eclipsed (the sun). *a.*

انकशाफ *inhishāf*, detection, disclosure. *a.*

انकसी अकुसी or अंकुसी *anksī or ankusī*, f. a hook, a tenter. *s.*

انकश अकुश or आकुश *ankush or ānkhush*, same as *ānkas*, an elephant's goad. *s.*

انक अंकक *ānkaḥ*, m. an accountant, arithmetician. *s.*

انक्या अनुकम्पा *anukampā*, f. tenderness, pity. *s.*

انकना अंकना *ānknā*, n. to be valued, prized, examined, approved of; a. to mark, page a book, distinguish a thing by some mark. *s.*

انकना आंकना *ānknā*, a. to mark, to page, to write numbers; to value, to examine, to approve of. *s.*

انकार अंकवार *ānkvār*, f. an embrace, the bosom. *ānkvār bhavṇā*, to embrace. *s.*

انकूट अन्नकूट *anna-hūt*, m. a festival celebrated by Hindūs on the day following the Dewālī, by offering a large quantity of meats to the god. *s.*

انक वीद्या *anhu-vidyā*, f. arithmetic. *s.*

انकुर अंकुर *ankūr*, } m. a sprout. *s.*

انकुरा *ankūrā*, }

انکورہ *ankorā*, m. a large hook, a kind of grapnel. *d.*

انकुल *anukūl*, coinciding, favourable, conformable, acting in concert with. *anukūlatā*, f. coincidence, concert, concord. *anukūlya*, m. assistance, patronage. *s.*

انک آن *ān-ki*, he or she who, that. which. *p.*

انکھ आंस *ānkh*, f. the eye. *ānkh-anjanī*, f. a sty on the eyelids. *ānkh ānī*, to have an inflammation of the eyes, to be blear-eyed. *ānkh bachānā*, to steal away privately and unseen. *ānkh badalnā*, to withdraw one's favour or affection from any one. *ānkh barābar na kar saknā*, (not to be able to look steadfastly in another's face), to be ashamed. *ānkh band kar lenī*, to turn from another, to treat one with neglect; to die. *ānkh bharke dekhnā*, to look till one's curiosity is fully satisfied. *ānkh bhār lānā*, to have eyes full of tears, to be ready to cry. *ānkh pasārnā*, (obsolete) to open one's eyes, to stare, to be wise and prudent, to discriminate, to discern, to be judicious. *ānkh pathrānī*, (from *pathar*, a stone), to become dim (the eyes) from long expectation. *ānkh pharaknī*, to feel a pulsation in the eye, considered as an omen of some desirable event, as the meeting of friends. *is meñ dāhnī ānkh jōn pharkī, dil meñ shād hū, ā ki yih shugūn achchhā hai*. On this, feeling a pulsation in the right eye, he (Rājā Dushmanta) rejoiced in his heart, conceiving it to be a favourable omen. *Sakuntalā Nātak*: (a pulsation in the right eye of a man, or the left of a woman, is a favourable omen, the reverse disastrous). *ānkh phūnī*, to be blind. *ānkh phūnī, pīr guī*, the eye is lost, and the pain is gone (spoken of a contention, which has ceased by the object of it being lost to both parties). *ānkh-phorā*, m. a midge, that flies into the eyes at night. *ānkh phornī*, to make blind; to expect or watch in vain. *ānkh phernī*, to shew aversion after friendship (see *ānkh morṇī*). *ānkh pher lenā*, to turn away the eyes (as from grief, displeasure, &c.). *ānkh phailānā* (see *ānkh pasārnā*). *ānkh shandī karṇī*, to have consolation by meeting friends, to be glad. *ānkh jorṇī*, to look steadfastly (inelegant). *ānkh jhapaknā*, (to have eyelids joined, to move them quickly), to fear. *ānkh churānī*, (to steal eyes), not to attend to, to avert eyes through shame, dislike, &c., to avoid the sight of any one. *ānkh charhānī*, to be angry; to be intoxicated. *ānkh charhṇā*, to have eyes marked by debauch. *ānkh chamkānī*, to make the eyes dance (to roll one's eyes) in anger, or as a blandishment. *ānkh chhipānī* (to hide one's eyes) to be ashamed of an improper act. *ānkh chīr chīr dekhnā*, and *ānkh chīrke dekhnā*, to look with great attention and deep meditation; with anger. *ānkh dābnī*, (to shut one's eyes), to forbid by signs. *ānkh dikhānī or dikhlānī*, (to shew one's eyes), to frighten, to restrain, to brow-beat. *ānkh dekhke kuchh karṇā*, to do any thing after consulting the inclination of another. *ānkh dabdabānī*, to fill the eyes with tears. *ānkh dhaknī*, (obsolete, to have eyes shut); to die; to be ashamed. *ānkh rakhnī*, to love, to entertain friendship; to have hope; to discern. *ānkh surkh karṇī*, to be angry. *ānkh se dekhke kuchh-k-*, to do any thing knowingly and with reflection. *ānkh se girṇā* (to fall from eyes), to become contemptible. *ānkh senknī*, to contemplate the beauty of any one. *ānkh kisī se roshan-k-*, (to obtain a look from any one), to meet (visit) a friend or person of rank. *ānkh kisī kī dekhnī* (to look at one's eyes), to receive education in any one's company. *ānkh khaṭaknī*, to have pain in the eyes. *ānkh kholnā* (see *ānkh pasārnā*), *ānkh garm karṇī* (see *ānkh senknī*). *ānkh ghuraknā*, to look at with anger. *ānkh laṭnī*, to wink as a hint, to communicate a secret by signs. *ānkh laṭnī*, to encounter the eyes of another; to meet with one's lover unexpectedly. *ānkh lagānī*, to contract friendship or affection for any one, to fall in love. *ānkh mārṇī*, to wink; to stop any one by a sign; to make amorous signs with the eyes. *ānkh michawal*, m. *ānkh michaulī*, f. blind-man's buff (Pers. *sarmāmak*), *ānkh milānī* (to exchange looks), to contract friendship. *ānkh milnī*, to look

stedfastly. *ānkh m̄nch jānā*, to die, to perish. *ānkh n̄rni* (see *ānkh pherni*). *ānkh m̄ndake ek chiz kā ikh-tiyār-k.*, to choose or accept precipitately or inconsistently. *ānkh m̄ndn̄i* (see *ānkh band kar leni*). *ānkh m̄ndaurā*, m. blindman s buff. *ānkh na rakhni* (not to have eyes, not to look) to have no hope or expectation; to be mentally blind. *ānkh nam karnā* (see *ānkh bhar lānā*), to have the eyes full of tears. *ānkhon par baithnū* (to sit on eyes), to be beloved, to sit or cause to sit on a very elevated place; to become dignified. *ānkhon k̄ gulābi karnā* (to have the redness of the eyes), is applied to a look of intoxication or wantonness. *ānkhon mēn ānū*, to intoxicate (applied especially to wine). *ānkhon mēn phirnā*, to be always present in one's eyes, to be ever in one's mind. *ānkhon mēn pen lenā*, to be at ease, secure, &c. *ānkhon mēn charbi chhānā*, to be wilfully blind, to pretend from pride not to know one's old acquaintance. *ānkhon mēn khāk qālnā* (lit. to throw dust in one's eyes); to commend or puff wares of an inferior quality; to pilfer or snatch away any thing quickly and privately. *ānkhon mēn khuraknā*, to be seen with envy and dislike. *ānkhon mēn ghar karnā*, to be beloved or esteemed; to persist in one's own erroneous opinions. *ānkhon mēn rāt kānā or lejānā*, to pass the night awake. *ānkhēn-wālā*, m. (lit. "a man with eyes"), a spy, an inspector, one of the secret police. *ānkhēn dekhnā*, to study one's temper or inclination; to behave respectfully towards another. *ānkhēn n̄lī p̄lī karni*, to change the colour of the face from excess of anger. s.

انكهاٲ *an-khāt*, m. dislike, aversion. d.

انكھال *anukhāl*, m. a creek. s.

انكھانا *anukhāna* or *anukhāna* *ānkhūnā*, n. to be angry or displeased, to be peevish or fretful. h.

انكھاؤ *ānkhāu*, m. valuation (by the eye without measurement) of a growing crop. s.

انكھري *ānkhri*, } f. the eye, a glance
 انكھري *ānkhri*, } of the eye. s
 انكھيا *ānkhīyā*, } [lars or beams. a.

انكھن *ānghan*, m. the space between two pillars

انكھيان *ānkhīyān*, f. the eyes, amorous glances. s.

انك آنگ *āng*, a demand on each head of cattle for pasture, an agistment. h.

انك آنگ *āng*, } m. the body, a limb. āng

انك آنگ *āng*, } *ko laḡnā*, to be firm or confirmed; to have effect; a member, portion. *ānganyāsa*, act of touching different parts of the body as a religious exercise. s.

انك *anug* or *anuga*, m. a follower, a servant; adj. following, succeeding. s.

انك *angā*, m. a coat or upper-garment, a long tunic worn alike by the Hindus and Musalmans: the former tie it on the left, the latter on the right breast. s.

انك *angā*, f. a nurse, a maid whose business it is to hold, watch, and amuse a child. h.

انك *angār*, } m. embers, sparks;

انك *angārā*, } wrath, rage; a fire-brand, fire, a spark, a bit of fire. *angār or angārōn par lotnā*, to be highly enraged, particularly from jealousy. *angār kā kirā*, m. a salamander. h.

انك *angārī*, f. a small fire-pan. s.

انك *angārīdan*, } to reckon, compute,
 انك *angāshṭan*, } suppose, imagine. p.

انك *anugāmī*, following, consequent upon, devoted to, imitating. s.

انك *angabīn*, m. honey (Arab. *anjabīn*). p.

انك *anugat*, m. a follower. adj. gone after, dependent on, attached to. s.

انك *ingit*, m. hint, sign, gesture; motion; inquiry, research. s.

انك *angaddīya*, m. a man who carries money or jewels concealed in his quilted clothes. h.

انك *angrā*, f. yawning (v. *angrā*). h.

انك *angarkhā*, m. a coat, gown, jacket, doublet, an upper garment. s.

انك *anugrah*, m. favour, kindness, indulgence. s.

انك *angurī* (same as *angutī*), f. a finger, a finger's breadth. s. [England.

انك *angrez or ingrez* (vulg. *angrej*, &c.),

انك *angrezī*, English, the English language (the term is of Portuguese origin).

انك *angrikhā*, m. a vest, coat, &c. (v. *angarkhā*). s.

انك *angrānā*, n. to yawn, to stretch the limbs, to oscitate. h.

انك *angrā*, or *angrā*, f. stretching the limbs, yawning, &c. h.

انك *an-garh*, } unwrought, un-
 انك *an-garhā*, } formed; unedu-
 cated, unlicked, unfinished, unset (as a ring or jewel). *angarkhāt*, inconsistent or ill-arranged speech. h.

انك *angusht*, f. a finger. *angushti-hairat dāntōn mēn rakhnā*, to bite the finger, or place it between the teeth to express surprise. p.

انك *angushtān*, } m. a ring (particu-

انك *angushtāna*, } larly the one worn on the thumb); a thimble. p.

انك *angushtarī*, f. a ring, particularly one worn on the finger, not applied to that on the thumb. p.

انك *angusht-nunā*, one who is pointed at, famous (in a good or bad sense, but in India most frequently in a bad one), notorious. *angusht-numā*, i, act of pointing out with the finger. p.

انك *angushta*, m. the thumb. s.

انك *ungal or angul*, m. the thumb, a finger. s.

انك *inglistān or anglistān*, England. p.

انك *unglī, unglī, or angulī*, f. a finger, a finger's breadth. *pair kī unglī*, a toe. *kalām kī unglī*, fore-finger. *bīch kī unglī*, middle-finger. *kan unglī*, little finger. *unglī kā nok*, tip of the finger. *unglī kānā*, to be astonished. s.

انك *anglet*, f. appearance, person. h.

अङ्गलिस *anglīs* or *inglīs*, English, the term is generally applied to an invalided soldier.

अङ्गमडो *āng-marī*, f. yawning, stretching the body (a dog, &c.). h.

अङ्गमन *anugaman*, m. (the going after) applied to the ceremony of burning a Hindū widow who has heard of her husband's death when from home. s.

अङ्गन *ungan*, m. dozing, drowsiness (from opium &c.); greasing a wheel to set it asleep, i.e. to prevent creaking. h.

अङ्गना *āngan*, } m. (also *āngnā*) a yard, }
अङ्गना *āngnā*, } area, court, inclosed }
space adjoining to a house. s.

अङ्गना *an-ginā*, uncounted, numberless. *ānginā mahīna*, the eighth month of a woman's pregnancy. h. [(same as *angan*). s.]

अङ्गनाई *āngnā,ī*, f. a yard, area, &c.

अङ्गनाई *an-ginat* or *an-ganit*, uncounted, beyond calculation. s.

अङ्गनाई *an-gintī*, uncounted, countless, numberless. s.

अङ्गनी *ungnī*, f. drowsiness, &c. (v. *ungan*). h.

अङ्गु *angū*, in front, before, preceding. d.

अङ्गुवारा *āngvārā*, the proprietor of a small portion of a village; mutual aid in tillage. h.

अङ्गुवोट *angot*, f. appearance, person (same as *anget*). h.

अङ्गुठ *āngūthā*, m. thumb. *āngūthā dikhānā*, an attitude used by women in blandishment, as a token of prohibition, to brave, defy, &c. *āngūthā chūmā*, to flatter. s. [the finger. s.]

अङ्गुठी *āngūthī*, f. a ring worn on

अङ्गुछा *āngochhā*, m. a cloth which Hindūs fasten round their waists when bathing, and afterwards wipe themselves with; a towel, a handkerchief. h.

अङ्गुर *angūr*, m. a grape; granulations in a healing sore. *āngūr bannā* or *honā*, to become sound and healthy (applied to a wound). p.

अङ्गुरा *āngorā*, m. a midge, a gnat. h.

अङ्गुरी *āngurī*, of or belonging to the grape. p.

अङ्गुरिया *āngauriya*, m. a ploughman; also, allowing the use of a plough instead of paying wages in money or kind. h.

अङ्गुजा *āngūza*, m. assafoetida. p.

अङ्गुगा *āngaugā*, perquisites from the threshing-floor to the Brāhman, Gurū, &c. h.

अङ्ग *ān-gah* (for *ān-gāh*) then, at that time. p.

अङ्ग *an-agh*, blameless, free from guilt. s.

अङ्ग *anghar*, stupid, ignorant. *anghar-pan*, m. stupidity. d.

अङ्गी *angī*, corporeal, bodily. s.

अङ्गिया *angiyā*, f. m. bodice, stays. h.

अङ्गुया *anugyā*, f. order, command. s.

अङ्गुट *anget*, f. appearance, person. h.

अङ्गुटी *angetī*, f. (v. *agetī*) a flower-pot. d.

अङ्गुठी *angethī* or *āngīthī* or *āngīthī*, f. a chafing-dish. h.

अङ्गुह्तन *āngēhktan* (v. *āngēz*), to excite, stir up. p.

अङ्गु *āngēz*, exciting; (used in comp.) as *stina-āngēz*, strife-exciting. p.

अङ्गुना *āngēznā*, a. to suffer, to experience, to bear, to excite. p. h.

अङ्गुकार *āngīkār*, m. agreement, promise, acquiescence, avowal, reception, accepting, agreeing to. *āngīkār-k*, to accept, agree to. s.

अङ्गुकर *āngīkṛit*, agreed, promised. s.

अङ्गुल *anil*, f. wind, breath, air. s.

अङ्गुल *anal*, f. fire, a flame, a plant (*Plumbago zeylanica* and *rosea*). s.

अङ्गु *innu-mā*, for, surely not, only. a.

अङ्गुमा *animā*, m. a superhuman faculty; the subtle and invisible state, assumable by austere devotion. s.

अङ्गुमाद *unmād*, m. madness, extravagance. s.

अङ्गुमादा *unmādā*, mad, insane. s.

अङ्गुमान *anumān*, m. inference, logical conclusion, reasoning. s.

अङ्गुमान *unmān*, m. a measure of size or quantity. s.

अङ्गुमानिक *ānumānik*, inferable, subject to inference, probable, specious. s.

अङ्गुमति *anumati*, f. order or command, consent, permission. s.

अङ्गुमत्त *unmatt* } mad, insane, crazy;

अङ्गुमद *unmad*, } drunk, lustful, furious;

अङ्गुमरणा *anumaran*, m. dying with (a husband), or following in death, applied to a Hindū widow. s.

अङ्गुमुख *unmukh*, looking upwards. s.

अङ्गुमिल *anmil*, discordant, heterogeneous. s.

अङ्गुमन *animan*, m. the same as *animā*.

अङ्गुमना *anmanā*, thoughtful, agitated, regretting, sad, troubled in mind, sickly, dissatisfied. s.

अङ्गुमनात् *anmanāt*, doubt, perplexity. d.

अङ्गुमनाना *anmanānā*, a. to perplex. d.

अङ्गुमोल *an-mol*, invaluable, beyond price. s.

अङ्गुमेष *unmesh* m. winking, twinkling of the eyelids. s.

انمیل *an-mel*, heterogeneous; discordant. *s.*

انن *ānan*, m. face, visage, mouth. *f.* order. *s.*

آنا *ānā* (for *ānā*), n. to come. *s.*

آنا *ānā*, a. to bring. *s.*

اننا *annā*, a kind of male nurse, the nurse's husband. *h.*

انناس *anannās*, m. a pine-apple. *h.*

انناسی *anannāsī*, made like a pine-apple. *h.*

اننت *an-ant*, adj. boundless, endless, eternal, infinite; m. a name of the serpent that supports the earth; a name of the god Vishnu; name of several plants; a cord with fourteen knots, which the Hindūs tie on their arm on the fourteenth day of *Bhādon*, *Shuklāṣṭh*, which is sacred to Vishnu, and called Anant Chaudas or Chaturdashī. *anantā*, f. eternity. *anant-rūṣhī*, f. infinite quantity. *anant-rūp*, multiform. *anant-vāt*, m. rigidity or paralysis of the muscles of the face and neck. *s.*

اننتیه *an-antya*, infinite, endless; m. infinity, eternity. *s.*

آند *ānand* (or *anund*), m. pleasure, delight; ease, tranquillity, content; God, Supreme Spirit. *ānand-may*, blissful. *s.*

آندت *ānandit*, overjoyed, delighted. *s.*

آندت *a-nindit*, unrepachable. *s.*

آندتا *ānandatā*, f. joy, delight. *s.*

آندکند *ānand-hand*, source of joy; an epithet of Krishna. *s.*

آندی *ānandī*, delighted, rejoiced. *s.*

اننس *an-aiśa*, m. one who has no share; excluded from a share (of an inheritance) on account of some legal flaw. *s.*

اننگ *an-ang*, m. (literally, bodiless), the god Kāma, the Hindū Cupid. *s.*

اننی *annī*, a female nurse. *h.*

آنو *ānū*, m. the glutinous whitish matter or mucus voided by people afflicted with a tenesmus. *s.*

انو *anū* or *anu*, m. an atom; adj. atomic, minute. *s.*

انوا *anuvā*, m. the place where men stand when throwing the *bokā*, or water-bucket. *h.*

انواد *anuvād*, m. repetition; answer. *s.*

انوادی *anuvādī*, a defendant, opponent. *s.* [splendour. *a.*

انوار *anvār* (pl. of نور), lights, rays of light, opposed. *s.*

انوارت *a-nivārit*, unchecked, unopposed. *s.*

انواسا *annāsā*, old, stale, seasoned; m. a handful of corn or grass cut in reaping. *h.*

انواسنا *annāsānā*, a. to season (a new earthen vessel, by letting water remain in it some time), to rinse. *h.*

انواع *anvā'* (pl. of نوع), sorts, kinds, varieties; adj. various, diverse. *anvā' o akṣāṃ*, all sorts and kinds. *a.*

انوپ *anūp*, incomparable, best, rare; m. a watery or moist soil. *s.*

انوپان *anūpān*, m. a fluid vehicle wherewith to swallow medicine. *s.*

انوت *anvit*, connected with, possessed of, fraught with. *s.*

انوت *anvat*, m. a ring furnished with little balls, worn on the great toe. *h.*

انوتها *anūthā*, rare, wonderful, uncommon. *h.*

انودهان *an-avadhān*, careless, inattentive; also *an-avadhānatā*, f. carelessness, inadvertence, indifference. *s.*

انور *anvar*, splendid, shining, resplendent. *a.*

انوری *anvarī*, name of a Persian poet. *p.*

انوستها *an-avasthā*, unstable, unsteady; incontinent; f. instability, absence of fixed state; uncertainty; incontinence. *s.*

انوسر *a-navasar*, busy, having no leisure; inopportune; m. want of leisure, unseasonableness. *s.*

انوکھا *anokhā* or *anaukhā*, rare, wonderful, uncommon (generally applied to man). *h.*

انول *ānval*, m. the after-birth, secundines. *ānval-nāl*, the navel-string of a new-born infant. *h.*

انولا *ānvalā*, m. a fruit so called, a kind of myrobalans (*Phyllanthus emblica*). *h.*

انولاسار *ānolāsār*, m. a sort of brimstone so called. *s.* [new-born infant. *s.*

انولنال *ānval-nāl*, m. the navel-string of a

انومان *anūmān* (v. *anumān*), inference, logical conclusion. *s.*

انونا *a-nonā*, without salt. *s.*

آنه *āna* (v. *ānā*), the 16th part of a rupee. *h.*

انه *unh* and *inh*, oblique plural forms of the pronouns *unh* and *yih*. (Vide Gram.) *h.*

انوی *anvai*, or *anvaya*, m. race, lineage; interpretation; making out the natural order or connexion of poetical style. *s.*

انویشن *anveshan*, m. inquiry, research, investigation. *s.* [tive. *s.*

انویشی *anveshī*, searching, inquisitive.

انهار *anhār* (pl. of نهر), rivers, streamlets. *a.*

انهار *unhār*, f. mode, appearance; adj. like, similar. *s.*

انهان *anhān*, m. bathing, washing. *h.*

انهانان *anhānā*, a. to bathe, to wash. *h.*

انھت *an hit*, unfriendly, hostile; hostility. *s.*

انہتر *unhattar*, six'y nine. *h.*
 انہدام *inhidām*, m. perdition, act of abolishing, extermination, demolition. *a.*
 انہنگار *an-ahankār*, m. absence of pride, humility. *an-ahankāri*, humble. *s.*
 انہوانا *anhvānā*, a. to wash, to bathe, to cause to be bathed or washed. *s.*
 انہون *ānihauñ*, aor. first pers. sing. of *ānā*, to bring (obsolete form). *h.*
 انہونہار *an-honhār*, hopeless, unpromising, improbable. *h.*
 انہونا *an-honā*, impossible, not to be. *h.*
 انہی *ani*, *āni*, m. f., or *anī*, f. the point of a spear, or of an arrow, the stem or prow of a boat, &c. *s.*
 انہی *annī*, f. a nurse or female attendant on a child. *h.*
 انہی *a-nyā*, *e* or *a-nyāya*, m. injustice, outrage; a complaint of injustice. *s.* [lawless. *s.*
 انہی *a-nyāyi*, unjust, unequitable,
 انہی *anya-pūrvā*, f. a woman who has been previously married. *s.*
 انہی *a-nūti*, f. injustice, impropriety, rudeness, impolicy, unmannerliness. *s.*
 انہی *anyatra*, elsewhere. *s.*
 انہی *anyathā*, otherwise, in a different manner; inaccurately; adj. contrary. *s.*
 انہی *unīdā*, unshut (eye), sleepless; expanded (as a flower). *s.*
 انہی *anyar*, very bright, most luminous. *a.*
 انہی *unīs*, nineteen. *h.*
 انہی *anīs* or *anīs-jalīs*, m. a companion. *a.*
 انہی *anīsūn*, m. aniseed. *g.*
 انہی *ān-eh*, much, many, abundant. *anek-ākār*, multiform. *anek-rūp*, multiform, of various kinds, of variable mind. *anek-kāl*, adv. a long time. *anek gotrā*, one who is a member of more than one *gotrā*, or family. *anek-vidh*, various, of many kinds, in different ways. *s.*
 انہی *ānīkīnī*, f. an army; a certain force, one tenth of an *akshauhīnī*. *s.*
 انہی *anya-gotra*, of another race or lineage. *s.*
 انہی *anya*, other, different. *anya-janam*, m. another birth, regeneration. *anya-manas*, fickle, versatile. *s.*
 انہی *anyonya*, reciprocal, mutual. *s.*
 انہی *āneyār*, m. the time allotted for agricultural labour in the hot season, from sunrise till noon. *s.*
 او *au*, conj. and (more com. *aur*). *h.*
 او *o* (in Pers. and Dakh.) third pron. he, she, it; the vocative interj. O!

او *ava*, a Sanskrit prefix denoting negation, disrespect, or dispersion; from, down from, off. *s.*
 او *āvā*, m. a potter's kiln; a furnace. *h.*
 او *āvātī*, f. the coming of an army, the approach of a friend; the season in which merchandize is expected to arrive; advance; rumour, tidings. *h.*
 او *āvā-jā*, f. coming and going, intercourse, dancing attendance upon one. *h.*
 او *a-vāchya*, dumb, speechless. *s.*
 او *āvākhīr* (pl. of آخر), extremes, ends; the last ten days of a lunar month. *a.*
 او *avādān* (see *ābādān*), dwelling, &c. *d.*
 او *avādānī* (v. آبادانی) *d.* [crop. *h.*
 او *uvār*, ploughing up a standing
 او *avār*, f. delay; injustice, tyranny. *s.p.*
 او *avārija*, } m. a diary, a rough note-
 او *āvārija*, } book or account-book. *p.*
 او *āvārcha*, }
 او *āvāragī*, f. vagrancy, profligacy. *p.*
 او *āvāra*, vagabond, wanderer. *āvāra-h.*, n. to wander, to be distressed, to be oppressed, to be miserable. *āvāra-k.*, a. to harass, to expel. *p.*
 او *āvāz*, f. sound, voice, report, fame, echo, a whisper, sentence. *āvāz-uthāwā*, to raise the voice, to spread a report. *āvāz par kūn rakhnā*, to hear, to listen. *āvāz parnā*, to be reported. *āvāz baiṭhnā*, to be suppressed (the voice) from hoarseness or otherwise. *āvāz-baiṭhā*, hoarse. *p.*
 او *āvāzā*, } m. report, fame, rumour; con-
 او *āvāza*, } versation, loud talking. *p.*
 او *āvās*, m. a house, a habitation. *s.*
 او *avāsīt* (pl. of اوسط), middles, the period of a lunar month between the tenth and twentieth days. *a.* [ley (v. suppl. Gloss). *h.*
 او *āvāsī*, unripe corn, chiefly bar-
 او *āvāgaman*, } m. coming and
 او *āvāgavan*, } going, trans-
 migration. *s.*
 او *avāl*, m. an inclosed space formed by a cluster of peasants' houses. *h.*
 او *āvām*, m. loan, debt; colour. *p.*
 او *āvān* (pl. of آن), times, seasons. *a.*
 او *āvāhan*, m. calling, summons, a respectful invitation. *s.*
 او *āvā*, f. approach, advance; a saddle cloth adorned with fringes, &c.; a kind of pickaxe. *h.*
 او *āvā*, } f. rumour, mention,
 او *āvātī*, } tidings, report. *h.*

اول *awā'il* (pl. of اول), m. commence-
ments, &c.; the first ten days of a lunar month, which,
consisting of thirty days nearly, is divided into three
decades, 1st. *awā'il*, 2nd. *awā'siḡ*, and 3rd. *awā'khir*. a.

اوباش *aubāsh*, m. a rake, a dissolute fellow ;
a mixed crowd of all nations and all sorts of people,
but especially of the meanest ; the mob, the canaille.
aubāsh-h., to become depraved or dissolute. *aubāshāna*,
like a rake, dissolute. p.

اوباشي *aubāshī*, m. rakishness, dissoluteness,
attending at games and spectacles. p.

اوبالنا *ūbālnā*, a. same as ابلنا *ubālnā*. d.

اوبت *ūbat* or *ūbat* *ūbat*, *aubat*, impassable,
steep, inaccessible. s.

اوبلنا *ūbālnā*, same as ابلنا *ubālnā*. d.

اوبه *ūbh*, m. oppressive heat, languor
brought on by the effect of heat. h.

اوبهاجيه *ū-vibhājya* (in law lan-
guage), indivisible (as property, etc.). s.

اوبهت *ūbhat*, steep, impassable. s.

اوبهکت *āvbhakt*, } f. a civil re-
or *āvbhakti*, } ception or

اوبهکت *āvbhagat* or *āvbhagati*, } salutation,
courteousness. h. } welcome,

اوبهنا *ūbhna*, n. to be agitated or op-
pressed with heat ; to be angry or dissatisfied. h.

اوب *ūp*, f. ornament, beauty, elegance,
grace, brightness, polish. h. [*upaṭna*]. d.

اوبتئا *ūpaṭnā*, n. to exceed, &c. (same as ايتئا
ūpaṭnā). d.

اوبچنا *ūpaṭnā*, n. to grow, &c. (v. ايجنا
ūpaṭnā). d.

اوبچي *ūpchi*, m. an armed man, armed
with weapons ; a man armed in mail. *ūpchi-khāna*, a
guardhouse or post of armed men. h.

اوبر *ūpar*, above, on, up, upon, upwards,
over, outside, past, top. *ūpar-se*, from above. *ūfān*
ūpar se chālā gayā, the storm has passed over. s.

اوبرلا *ūparlā*, upper, superficial ; m. the sur-
face or outside. s. [strange. s.

اوبري *ūparī*, upper or external ; foreign,

اوت *ūt* or *ūt* or *ūt*, m. one who dies
without leaving issue ; an unmarried man ; (in Hindū
phraseology) a stupid person, a blockhead. h.

اوت *ūt*, overplus, surplus ; abatement ;
convalescence, recovering from sickness. h.

اوت *ūtā* or *ūtā* or *ūtā*, so much, that
much. h.

اوتاد *ūtād* (pl. of وتد), pegs, props ; met.
chiefs, nobles (being the props of the state). a.

اوتار *ūtār*, m. (for *ūtār*) descent, reduction
in price ; ebb tide, or low water.

اوتار *āvātār* or *āvātār* *āvātār* or *āvātār*, m.
birth, descent ; incarnation of the deity (the Hindūs
reckon the following ten of the god Vishnu :—1st.
matsya, a fish ; 2nd. *kachchhapa*, a tortoise ; 3rd. *varāha*,
a boar ; 4th. *nri-siṅgha*, a man-lion ; 5th. *vāmana*, a
dwarf ; 6th. *parashurāma* ; 7th. *rāma* ; 8th. *balārāma* ;
9th. *buddha* ; 10th. *kalkī*) ; a pious or distinguished
person in the language of flattery is also called an
āvātār, or incarnation of the deity ; a *tirth*, or sacred
place ; translation ; crossing. s.

اوتارن *ūtāran*, m. stripping off, act of dis-
mounting. d.

اوتارنا *ūtārnā*, a. same as اوتارنا *ūtārnā*. d.

اوتاول *ūtāval*, m. same as اوتاولا q. v. d.

اوتاولينا *ūtāval-panā*, m. haste, urgency. d.

اوتار *ūtār*, m. an answer (v. *uttar*). d.

اوتارنا *āvātārnā* or *āvātārnā* or *āvātārnā*,
n. to descend, especially as an incarnation of the
deity. s.

اوتارنا *ūtārnā*, n. same as اوتارنا *ūtārnā*. d.

اوتي *āvātī*, f. approach, advance, the
season in which merchandise is expected. h.

اوتسك *otsuk*, } m. anxiety, per-
اوتسك *autsukhya*, } turbation, re-
gret ; eagerness, impatience. s. [or many. h.

اوتك *otik* or *ūtik*, that much,

اوتكرش *autharsh*, m. excellence. s.

اوتنا *ūtānā* or *ūtānā*, that much
or many. h.

اوت *ūt*, f. protection, shade, shelter,
partition, screen. *ūt-k.*, to conceal, to screen. *ūt-h.*, to
be concealed. s.

اوتا *otā*, m. a partition-wall, or screen. h.

اوتانا *ūtānā*, a. to make hot, cause to boil. d.

اوت پتانا *ūt-patāng*, poor, helpless,
destitute. h.

اوت پتاني *ūt-patāngī*, one who
speaks inconsiderately, without preparation. h.

اوت پتنگ *ūt-patāng*, m. absurdity,
nonsense, what is without meaning or foundation ; adj.
poor, helpless, destitute, in disorder. *ūt-patāngī*, the
same as *ūt-patāngī*. h.

اوتن *ūtān*, boiling, evaporation by
boiling ; m. a knife used for cutting tobacco. h.

اوتنا *ūtānā*, a. to defend, screen, shelter ;
to thrumb, to separate the seed from cotton ; to catch
as a ball. h.

اوتنا *ūtānā*, n. to boil (as milk), to
evaporate over fire ; to consume with rage or vexa-
tion ; a. to burn, to parch, or dry. h.

اوتنه *ūth*, m. the lip. s.

اوتنهانا *ūthānā*, a. same as اوتنهانا *ūthānā*. d.

اوتنهانا *ūthānā*, a. to ex-
cite, to stir up, to urge. h.

اوتنهائي *ūthānā-girā*, m. a kind
of robber, who plunders by day ; they are commonly
followers of an army (same as *ūthānā-girā*, q. v.). h.

اورتھنا *ūṭhnā*, m. same as اوتھنا *uṭhnā*. *d.*

اورج *auj*, m. height, summit, the top; dignity, preferment, promotion. *auj i falak*, the zenith of the sky. *a.p.*

اورجنا *ūjārnā*, same as اجارنا *ujārnā*. *d.*

اورجال *ūjāl*, } (for اجال *ujal*, &c.) bright,
اورجالا *ūjāla*, } luminous. *d.*

اورجنا *ūjarna*, n. (v. اجرنا *ujārnā*), to be desolated. *d.*

اورجس *ojas*, m. light, splendour; manifestation; strength, vitality (especially in the fetus). *s.*

اورجل *ojal* (v. *ojhal*), privacy, shelter, &c. *h.*

اورجل *ūjal*, } (for *ujjal* and *ujlā*), clear, bright,
اورجلا *ūjlā*, } pure, &c. *d.*

اورجلنا *ūjalna* (for *ujalnā*), to shine, &c. *d.*

اورجھ *ojh*, m. entrails, stomach, guts. *h.*

اورجھا *ojhā*, m. a diviner, a wizard, a magician (probably from examining the entrails of a victim like the Roman "aruspex"). *h.*

اورجھڑ *ojhar* or *ajhar*, f. thrust, push; in Dakh. *ūjhar* denotes awkward, clumsy. *h.*

اورجھل *ojhal*, f. privacy, retirement; adj. private, hid. *ojhal-k.*, to conceal, screen. *ojhal-h.*, to be concealed. *h.*

اورچار *a-vichār*, m. want of judgment or consideration, injustice. *s.*

اورچارٹ *a-vichārit*, ill-judged, not investigated, unconsidered. *s.*

اورچاری *a-vichārī*, m. } destitute of
اورچارینی *a-vichārīnī*, f. } consideration, unjust. *s.*

اورچٹ *auchṭ*, } suddenly, unexpected-
اورچک *auchak*, } edly. *h.*

اورچل *a-vichal*, motionless, unmoved, firm. *s.*

اورچھ *auchh*, m. name of a root from which an orange colour is extracted (*Morinda citrifolia*). *h.*

اورچھا *ochhā*, adj. light, of little consequence; mean, base or low-born; absurd, trifling; fruitless. *ochhā honā*, n. to want. *h.*

اورچھالنا *ūchhālnā*, a. same as اچھالنا *uchhālnā*, q. v. *d.*

اورچھٹ *uchhaṭ*, retirement, retreat. *d.*

اورچھلنا *ūchhālnā*, n. (for اچھلنا *uchhālnā*, q. v.). *d.*

اورچھلنی *ūchhālnī*, f. the multiplication table. *h.*

اورد *ūd*, m. an otter. *s.*

اوردا *odā*, wet, moist, damp. *h.*

اوردا *ūdā*, m. brown, of a brown colour. *h.*

اورداٹ *audāt*, white, white colour. *s.*

اورداٹے *audārya*, m. munificence, liberality. *s.* [liness. *s.*

اورداسیہ *audāsya*, m. solitude, loneliness. *s.*

اوردان *audān*, m. gratis, what is given over and above, or without purchase; to boot. *s.*

اورداہٹ *ūdāhat*, } f. brownness of colour.
اورداہٹے *ūdāḥṭ*, } *h.*

اوردبلاو *ūd-bilāo*, m. an otter. *s.*

اوردن *odan*, m. boiled rice. *s.*

اوردنی *odanī*, f. a plant (*Sida cordifolia*). *s.*

اوردھ *avadh*, f. the name of *ayodhyā*, vulg. Oude. *avadh* or *avadhi*, agreement, promise, time, boundary. *s.*

اوردھ *avadhi*, m. limit, term, period; (used adverbially in comp.), as far as, as long as. *s.*

اوردھ *avdhi* (for *abdhi*), m. the ocean. *s.*

اوردھار *ūdhar*, m. (same as *udhār*) debt &c. *d.*

اوردھان *avadhān*, cautious, attentive; m. caution, attention. *s.*

اوردھر *ūdhar*, thither, thitherwards, on the other side. *h.*

اوردھم *ūdhām*, m. noise; impudence; rebellion, disturbance, uproar. *h.*

اوردھمی *ūdhāmī*, making noise; impudent; rebellious. *h.*

اوردھو *ūdho*, the name of a friend and companion of Krishna. *s.*

اوردھوت *avadhūt*, m. a kind of religious mendicant. *s.*

اوردھوت *avadhūt* or *audhūt*, large, gigantic; frightful as to form. *s.*

اوردھی *odhe*, adj. possessing a right or title to; m. a proprietor, supreme ruler. *s.*

اوردھیڑنا *ūdherṇā* (same as *udherṇa* q. v.). *d.*

اوردھیہ *avadhya*, not fit to be slaughtered. *s.*

اوردھی *āodī*, name of a tribe of *jāts*. *h.*

اوردیا *a-vidyā*, f. ignorance. *s.*

اوردیچ *avadič*, the name of a tribe of Gujerāti Brāhmins. *s.*

اوردیس *audes*, } m. a strange or foreign
اوردسا *audesā*, } country. *audesī*, a stranger,

اوردسہ *audesa*, } a foreigner. *s.*

اوردھنگا *audhangā*, improper, out of place. *d.*

اور *or*, f. origin, boundary, limit; way, side (ward). *us or*, that way. *or nibāhnā*, to be constant to, to protect (for ever). *h.*

اور **اور** *aur*, conj. and, also, but; adj. more, other; *aur ek*, another, separate, distinct, else. *aur nahin to*, and (if) not then, and in that case then. *aur hi*, quite different, extraordinary. *h.*

اور **āwar**, in compos. bearing, having; as, *zor-āwar*, powerful, having force. *p.*

اوراد **aurād** (pl. of ورد), daily lessons (of the Kur,ān), commemorations, devotional exercises. *a.*

اوراق **aurāh** (pl. of ورق), leaves of a tree or book. *a.*

اوربھوا **āvībhā**, *o*, m. a developing, manifestation, becoming visible. *s.*

اوربھوت **āvībhūt**, unfolded, manifested, appeared. *s.*

اورت **āvṛt**, enclosed, surrounded. *s.*

اورت **āvṛtī**, f. order, method; a repetition of the same thing, a resolution. *s.*

اورجہ **āvarjā**, v. **أورجہ** a day-book, &c. *p.*

اوردا **āvardā**, f. the allotted period of one's life-time. *s.*

اوردن **āvardan** (r. **ār** or **āvar**), to bring, to relate or record. *p.*

اورده **āvarda**, that which is brought or carried. *āvarda-nawīs*, m. a writer or registrar of accounts as delivered. *p.*

اورده **ūrdh** or **ūrdh**, superior, above. *ūrdh-bāhu*, with arms aloft (a posture of Jogīs). *s.*

اوردهپنڈ **ūrdh-pund**, a perpendicular line delineated on the forehead by the *vaishnavas* or worshippers of Vishnu. *s.*

اوردهدیهک **aurdh-dehik**, obsequies; whatever is given or performed in remembrance of the dead. *s.*

اوردهرتا **ūrdh-retā**, a kind of ascetic or *rishī*, one who lives in perpetual chastity. *s.*

اوردهسانس **ūrdh-sāns**, m. a gasp, deep inspiration. *s.*

اورس **auras**, a legitimate child, *i.e.* by a wife of the same tribe. *s.*

اورس چورس **auras chauras**, all around; breadth and length; m. neighbourhood. *d.*

اورما **ormā**, m. the name of a particular kind of sewing, stitching together two breadths. *h.*

اورن **āvaran**, m. a shield, a covering. *s.*

اورنگ **aurang**, m. a throne; places where goods are manufactured for sale. *p.*

اورنگ زیب **Aurang-zeb**, name of one of the Mogul emperors, who died A.D. 1707. *p.*

اورنگ زیبی **aurang-zebī**, m. a kind of cloth so called. *p.*

اورنگ شاهی **aurang-shāhī**, m. a kind of silk so called. *p.* [fire. *s.*

اورنائل **aurvānal**, m. submarine

اورودھ **avarodh**, m. the seraglio of a palace, the queen's apartment; a place, a covering; hindrance, obstruction. *s.*

اورودھ **a-virodh**, absence of contention, quietness. *avirodhī*, m. *avirodhinī*, f. quiet, tranquil. *s.*

اورپی **orī**, a protector, partial; f. the eaves of a house; bank of a pond or rivulet to the water's edge. *h.*

اوڑا **orā**, m. a basket, pannier. *h.*

اوڑن **oran**, m. a shield, target. *h.*

اوڑنا **ornā**, a to ward off a blow: it is also used for *orhnā*, to put on dress, &c. *d.*

اوڑنا **urnā**, n. (same as **اڑنا** *urnā*) to fly, &c. *d.*

اوڑنی **ornī** f. (v. *orhnī*), a veil, &c. *d.*

اوڑھنا **orhnā**, a. to put on (dress); m. sheet, cloak, or mantle. *h.*

اوڑھنی **orhnī**, f. a smaller sheet; a veil or woman's cloak. *h.*

اوڑی **orī**, f. a kind of basket (used in a sugar-mill. *h.*

اوڑی مارنا **ūrī-mārnā**, to dive, to plunge. *d.*

اوزار **auzār** (pl. of **وزر**), m. the rigging and implements of a ship or boat; asylums; loads; weapons, tools, apparatus. *a.*

اوزان **auzān** (pl. of **وزن**), weights, measures. *a.*

اوس **os**, f. dew. *os par jānī*, to fall in value, to be less in demand than formerly. *ūs*, old form of the oblique pron. *us*, him, her, &c. *h.*

اوسارہ **ūsāra**, m. gamboge. The name seems to be a corruption of the Arabic or Persian name *'uṣāra*, *e rāwūd* (Extract of rhubarb), which this gum, from its yellow colour, was supposed to be.—(Binning.) *h.*

اوسان **ausān**, m. sensation, sense; courage; presence of mind. *h.*

اوسان **avasān**, m. the end; conclusion; completion; death; boundary, limit. *s.*

اوس برگ **os-barg**, m. the name of a medicine. *h.*

اوستاد **ustād**, preceptor, master (v. *ustād*). *p.*

اوستتا **a-vastutā**, f. insubstantiality, unreality. *s.*

اوستھا **ava-sthā**, f. state, condition (frequently used in an unfavourable sense); any particular state varying with the progress of time, as youth, age, &c. *s.*

اوستھی **avasthī**, one of the subdivision of Kanaujiya Brāhmins. *s.* [heedless. *h.*

اوسچ **ausuch**, without consideration,

اوسر **avasar** or **ausar**, m. time, leisure, occasion, vacation, opportunity. *s.*

اوسر **osar**, f. a heifer. *h.*

اوسر *ūsar* (same as *ūshar*, q. v.), barren (land). *s.*

اوسرا *osrā*, m. turn, vicissitude. *osrā-osrī*, by turns, alternately. *h.*

اوسرلي *ūsarallī*, f. a chameleon. *d.*

اوسط *ausat*, middle, intervening; m. the middle, medium, interval; mediocrity, moderation. *a.*

اوسطي *ausatī*, midmost, middling, moderate. *a.*

اوسنا *ausnā*, n. to become musty, to rot; to putrify. *h.* [him, her, &c. *d.*

اوسي *ūse* (old form of the acc. pron. *use*),

اوسر *āuser*, m. anxiety, solicitude. *h.*

اوسيسا *osīsā*, m. the head of a bed; a pillow, a cushion. *h.*

اوش *osh*, f. dew (same as *os*). *h.*

اوش *a-vash*, subject to another, helpless. *s.*

اوش *a-vish*, anti-venomous, not poisonous. *s.* [the son of Kāma-deva. *s.*

اوشا *ūshā*, name of the wife of Aniruddha,

اوشيت *āvishṭ*, possessed (by a demon &c.), engrossed (by a feeling). *s.*

اوشته *oshth*, m. the lip, especially the upper. *oshth-rog*, m. a morbid affection of the lips. *s.*

اوشتهي *oshthī*, f. a creeper bearing a red flower, to which the lip is compared (*bryonia grandis*, or *momordica monodelpha*). *s.*

اوشده *aushadh* (also *aukhadh*), f. medicine, drug, herb, mineral, cure, remedy, physic, antidote. *s.*

اوشدهي *aushadhi*, or *aushadhi*, or *aushadhī* (also *aukhadhī*), f. an annual plant or deciduous herb. *aushadhīya*, medicinal, an ingredient of a medicine; *materia medica*. *s.*

اوشر *ūshar*, barren (land), a spot with saline soil.

اوششت *avashisht*, left, remaining. *s.*

اوشن *ūshan*, m. black pepper. *s.*

اوشواس *a-vishwās*, m. distrust, unbelief suspicion. *a-vishwāsī*, m. *a-vishwāsīn*, *a-vishwāsīnī*, f. distrustful, unbelieving. *s.*

اوشيش *avashesh*, m. residue, remnant, surplus. *a-vishesh*, m. a want of distinction; adj. indiscriminate. *s.*

اوشيك *āvashyah*, } necessary, indispensable,
اوشيه *a-vashya*, } pensable, inevitable,
اوشيك *a-vashyah*, } table, actual; certainly, necessarily, absolutely, positively, really. *āvashyaktā* or *āvashyaktā*, necessity. *s.*

اوصاف *avāf* (pl. of *وصف*), praises, commendations, endowments. *avāf-i ḥamīda*, noble properties, praiseworthy qualifications. *a.*

اوصيد *avsiyā* (pl. of *وصي*), preceptors, guardians, executors, administrators. *a.*

اوضاع *auzā* (pl. of *وضع*), breeding, behaviour, politeness, address, manners, &c. *a.*

اوغرا *oghrā*, m. a kind of dish, flummery, a kind of sick-man's gruel, vulgarly called "conji". *p.*

اوقات *auhāt* (pl. of *وقت*), times, circumstances. *auhāt-ba-sarī*, f. pastime, amusement, employment. *auhāt-ba-sar* or *-ba-sarī,k.*, to spend one's time. *a.*

اوقيت *ūhiyat*, f. an ounce of silver, or a silver coin of that weight, value between six and seven shillings. *a.*

اوك *āvah*, m. insurance or assurance. *h.*

اوك *ok*, m. a house, a dwelling; an asylum, a refuge; sickness at the stomach, inclination to vomit; a draught of water from the hollow of the hand. *h.*

اوك *ūh*, f. error, slip, mistake. *h.*

اوكاش *ava-kāsh*, m. leisure, opportunity, interval, space. *s.*

اوكال *aukāl*, } untimely, out of season
اوكالي *aukāli*, } son; a child born before its time (properly *ava-kāl*, &c.). *s.*

اوكان *ā,okhān* or *āvakān*, straw and grain heaped up. *h.*

اوكت *ūhat* (same as *uht* or *uhta*), speech, &c. *d.*

اوكل *auhal*, restless, uneasy. *auhal-behal*, very restless. *d.*

اوکنا *ōhnā*, or *ōknā*, n. to vomit. *h.*

اوکنا *ūhnā*, n. to miss, to err, to trip, to mistake. *h.* [cinarum]. *s.*

اوکله *ūkh*, f. sugar-cane (*Saccharum officinarum*).
اوکلهزنا *ūkhār-nā*, a. (for *ūkhār-nā*), to root up, &c. *d.* [canes. *s.*

اوکلهزي *ūkhārī*, f. a field of sugar-cane.
اوکلهال *ūkhāl*, m. an emetic. *ūkhāl-jullāb*, cholera morbus. *d.*

اوکلهالنا *ūkhāl-nā*, a. (for *ūkhāl-nā*), to vomit. *d.*

اوکلهده *aukhadh*, f. (for *aushadh*), medicine. *s.*

اوکلهراج *ūkh-rāj*, the day on which the planting of the sugar-cane commences, generally attended with some festive ceremonies. *h.*

اوکلهل *āvakhāl* or *āvakhāl*, land reclaimed from waste. *h.*

اوکلهلي *ohhlī*, f. a wooden mortar. *s.*

اوکلهشي *avakeshī*, barren. *s.*

اوکله *augāh*, deep, unfathomable. *s.*

اوکله *avagāh*, } m. bathing, ablu-
اوکله *avagāhan*, } tion. *s.*

اوکله *avagat*, known, understood. *avagatī*, f. knowledge. *s.*

اوگر *ogar*, } m. a kind of pottage or gruel (cor-
اوگرا *oghrā*, } ruption of *oghrā*, q. v.). *d.*

اؤكٹ **avayun** or **augun**, m. blemish, vice, defect, demerit, worthlessness. *s.*

اؤكٹا **ūyṇā**, n. (for *ugṇā*), to grow, sprout up, &c. *d.* [position. *s.*

اؤكٹا **augunī**, vicious, of a bad disposition. *s.*

اؤكٹا **ogh**, m. multitude, aggregate, collection. *s.*

اؤكٹا **aughat**, steep, inaccessible. *h.*

اؤكٹا **aughar**, awkward, unpleasant, indiscreet. *d.*

اؤكٹا **augī**, f. a whip like a waggoner's, in length about seven cubits, used in training horses; an ornamental edging of superior country shoes (peculiar to Delhi). *h.* [regard. *s.*

اؤكٹا **avagyā**, f. contempt, despite, disrepute, vile; m. reproach, blame. *s.*

اول **avnul**, first, best, principal; (for *aulā*) proper, fit; m. beginning; adv. at first. *a.*

اول **ol**, m. name of a vegetable, of which the root is eaten (*Arum campanulatum*, Roxb.); a hostage or personal security for a debt. *h.*

اولا **olā**, m. hail; the name of a sweetmeat. *olā hojānā*, to become cold. *joḥ sir mundāyā toḥ ole pare*, I had no sooner got my head shaved, than a shower of hail came on (spoken of one who has just engaged in an enterprise which turns out unfortunate). *h.*

اولا **aulā** (for *aulā*) better, preferable. *avnwalaḥ*, in the first place, firstly. *a.*

اولاد **aulād**, f. (pl. of *اولاد*), children, descendants, progeny, offspring. *a.*

اولانیا **a,olāniyā**, a tribe of *jāts* so called. *h.*

اولیا **oltī**, f. (v. *orī*), the eaves of a house. *h.*

اولیا **ūlaṭnā** } for *ulaṭnā*, }
اولیا **ūlaṭhnā** } and *ulaṭhnā*, } q. v. *d.*

اولیا **aulachḥan**, of evil omen, unfortunate; m. a bad omen. *s.*

اولیا **ūlachhnā** (for *ulachhnā*). *d.*

اولیا **avalakshan**, } of inauspicious or evil omen; m. a bad omen. *s.*

اولیا **aulakhan**, }
اولیا **ol-kohī**, f. the vegetable commonly called knolcole. *h.*

اولیا **avalamb**, m. asylum, protection; adj. depending, hanging down. *s.* [genca. *s.*

اولیا **a-vilamb**, m. quickness, dexterity. *s.*

اولیا **a-vilambit**, quick, expeditious. *ava-lambit*, alighting, descending; protected, cherished. *s.*

اولیا **ulindnā**, n. (for *ulindnā*), to be poured out, &c. *d.*

اولیا **ūlū**, } f. a kind of grass used in thatching (*Saccharum cylindricum*). *h.*

اولیا **ūlū, ā**, }
اولیا **ūlū, ā**, } thatching (*Saccharum cylindricum*). *h.*

اولو **ūlū**, prefixed to an Arabic noun denotes possessed of, endowed with. *a.* [seen. *s.*

اولوکت **avalokit**, a Jain saint; adj. *s.*

اولوکت **avalokan**, m. view, sight, inspection. *s.*

اولوکتا **avaloknā**, a. to see, to look. *s.*

اولیا **avalī**, or **āvalī** (vulg. *aulī*), f. a row; a line; a series, a lineage. *ā,olī*, f. mode of estimating the produce of land. *s.*

اولیا **aulā**, better, best, most proper. *ūlā*, the first, &c. (fem. of *awal*). *a.*

اولیا **ūlī**, possessed of, endowed with. *ūlī-l-ajniḥa*, winged animals. *ūlī-l'ilim*, possessed of science. *ūlī-l-abṣār*, wise, prudent. *ūlī-l'azm*, resolute. *a.*

اولیا **ūllī**, f. a chisel, a carpenter's tool. *d.*

اولیا **olī**, m. (same as *ol*), personal security, hostage. *h.*

اولیا **ā,ole**, m. twins, (also *ā,ole-jā,ole*). *d.*

اولیا **ā,olī**, f. a mode of estimating crops, the produce of one *biswā* is measured, thence the rest inferred. *h.*

اولیا **auliyā** (pl. of *اولی*), friends, companions (particularly of the prophets); the apostles, the saints, the holy. *auliyā-i-allāh*, friends of God; in law it signifies the next of kin, or other person entitled to exact retaliation (v. *walī*). *a.*

اولیت **awwāliyat**, f. priority, pre-eminence, excellence, superiority. *a.*

اولیت **aulā tar**, better, best. *a. p.*

اولیت **aule chā,ole**, a twin, twins. *d.*

اولین **awwālin** (pl.), the first, former, ancient. *awwālin o ākḥirīn*, the ancients and the moderns. *a.*

اوم **om**, the mystic name of the Deity prefacing all the prayers and most of the writings of the Hindus: it is said to imply the Indian Triad or Trinity, Brahma, Vishnu, Shiva. *s.*

اوم **omas**, m. (for *umas*), resolution, &c. *d.*

اوم **ūmandnā**, m. (for *umandnā*), to be proud, &c. *d.*

اوم **ūmī**, f. an ear of corn (half ripe). *h.*

اوم **gādar ānī ūn koḥ**, "I bought the sheep for (furnishing) wool, and she is eating up the cotton" (spoken of anything done by way of economy which turns out in the end very expensive). *s.*

اوم **ūn** (for *un*), oblique pl. of *nūh*, he, &c. *d.*

اوم **ūna**, less, defective, minus; prefixed to a Sanskrit numeral it denotes "one less;" thus *ūna-trinshat*, one less thirty, twenty-nine. So *ūna-trinshatam*, the twenty-ninth; hence the modern forms in Hindūstānī, *ūniis*, twenty-nine; *ūnchālis*, thirty-nine, &c. *s.*

اوم **ā,oni**, m. faeculent matter, mucus. *d.*

اوم **āwan**, m. coming, approach, arrival. *s.*

آون آاوان آاوان *āwan-āwan*, f. tidings of arrival. *s.* [come. *s.*

آوانا *āwanā* (old form of *ānā*), n. to 'ونا *unā*, m. a kind of sword, a scimitar, a knife, &c., worn down by grinding. *h.*

آوانشا *a-vināsh*, exception from loss, safety. *a-vināshi*, safe, entire, free from loss, everlasting. *s.*

آوانتکا *avantikā*, } f. the name of a city, }
آوانتی *avanti*, } Ujjain, anciently }
Ujjayini. *s.*

آوانتیس *ūntis*, Dakhanī for *untis*, twenty-nine.

آوانت *ūnt*, m. a camel; Dakh. *ont* (for *honth*), the lip. *h.*

آوانت کتار *ūnt-kaṭārā*, m. name of a thistle of which camels are fond (*Eschinops echinatus*, Roxb.). *h.*

آوانتنا *auṭnā*, n. (same as *auṭnā*), to boil. *h.*

آوانتی *ūntni*, f. a female camel. *h.*

آوانته *onṭh*, m. the lip (com. *honth*). *s.*

آوانجری *ūnjari* or *unjari*, f. a small heap of corn set apart (by Musalmāns) in harvest-time in the name of some saint. *h.*

آوانچ *ūnch*, } high, tall, lofty, steep, }
آوانچا *ūnchā*, } loud. *ūnch-nich*, ups and }
downs, inequality; vicissitudes in fortune, &c. *ūnchā bol bolnā*, to speak with pride. *ūnchā sunnā*, to be hard of hearing. *ūnchā-kāni*, f. deafness. *ūnche bol kā muh nichā*, the proud ones are degraded. *s.*

آوانچاس *ūnchās* (for *unchās*), forty-nine. *d.*

آوانچاس *ūnchās*, f. } elevation, height, }
آوانچان *ūnchān*, m. } eminence, exal- }
آوانچاو *ūnchāo*, m. } tation, tallness, }
آوانچاهٹ *ūnchāhat*, f. } steepness. *s.* }
آوانچائی *ūnchāi*, f. }

آوانچالیس *ūnchālis* (for *unchālis*), thirty-nine. *d.*

آوانچانا *ūnchānā*, a. to raise, elevate. *s.*

آواند *avind* or *āvand*, m. a pan, a vessel. *p.*

آواند *a-vindu*, without point or dot. *s.*

آوانده *ondh*, m. the cord with which rafters or frames for thatching on are pulled into their place, and fastened till the roof is finished. *h.*

آواندها *aundhā* or *ondhā*, upside down, overturned. *aundhā-bakht*, m. misfortune, adverse fortune. *aundhī-peshāni*, short-sighted, unfortunate. *aundhā lepnā*, n. to lie on one's face. *h.*

آواندهانا *aundhānā*, a. to turn upside down, to reverse, to overturn, to spill. *h.*

آواندهانا *aundhānā*, n. to lower (as the sky. *h.*

آواندا *aundā*, or *ōndā*, deep. *h.*

آواندلنا *ūndelnā*, a. (for *undelnā*), to pour out. *d.*

آوانسائے *ūnsāth*, } (for *unsāth*), fifty-nine. *d.* }
آوانستھ *ūnsāth*, }

آوانسو *ūnsau*, one less a hundred, ninety-nine. *d.*

آوانکار *onkā*, m. the mysterious syllable *om*. *s.* [com.]

آوانگلی *avingillī*, a mode of torture. (v. Wil-

آوانگنا *ūngnā*, n. (for *ūngnā*), to doze. *d.*

آوانگھ *ūngḥ*, f. nodding, sleepiness. *h.*

آوانگھاس *ūngḥās*, } f. drowsiness, nod- }
آوانگھائی *ūngḥāi*, } ding, sleepiness, }
drooping (especially from opium). *h.*

آوانگھنا *ūngḥnā*, n. to nod from sleepiness, to doze, to droop. *h.*

آوانگی *auṅgī*, f. silence, dumbness. *h.*

آوانلا *auṅlā*, *ā, oṅlā*, or *ā, oṅla*, m. (same as *āmā*), the emblec myrobalan (*phyllanthus emblica*). *auṅlā-sār*, m. a sort of brimstone.

آوانلا جونلا *auṅlā-jauṅlā*, a twin, twins. *d.*

آوانن *ūnan* (same as *unhon*), those, them (also *ūnū* and *ūnoṅ*). *d.*

آوانون *āvanauṅ*, n. (Braj.) to come. *h.*

آوانہتر *ūnhattar* (for *unhattar*), sixty-nine. *d.*

آوانہون *ūnhūn*, an interjection, denoting refusal or negation. *d.*

آوانہین *ūnhīn* (for *nohīn*), exactly in that manner, even so. *h.*

آوانی *ūni* or *ūni*, woollen, made of wool. *s.*

آوانی *ū-ne* (same as *us-ne*), he, by him, &c. *d.* [want of submission. *s.*

آوانی *a-vinay*, m. pertness, wantonness,

آوانی پونی *aune-paune*, partially, more or less; on occasion. *h.*

آوانیہار *āvanehār*, } the future, }
آوانیہارا *āvanehārā*, } that which }
is about to come. *s.*

آوانیت *a-vinīt*, misbehaving, acting improperly. *a-vinītā*, f. an unchaste woman. *s.*

آوانیوادی *a-vivādī*, not disputatious. *s.*

آوانیوک *a-viteek*, m. want of discrimination, indiscretion. *avivekatā*, f. indiscreetness, inconsiderateness. *aviveki*, indiscreet, inconsiderate. *s.*

اوه *ūh*, m. reasoning, logic. *s.*

آوه *āwa*, m. a brick-kiln; a forge. *p.*

اوهو *oho*, interj. heigho! alas! *h.*

اوى *ū, ī*, interj. Oh! oh fyel! *h.*

اويقتن *a-vyāpti*, f. the not diffusing itself; not pervading. *s.* [posed. *s.*

اويكل *a-vyākul*, calm, firm, com-

اويختن *āvekh̄tan* (r. *āvez*), to hang by, to cling to, to be suspended. *p.*

اويخته *āvekh̄ta*, suspended, pendulous. *p.*

اوير *aver* or *aver* (for *a-ber*), delay, lateness, &c. *s.*

اويرا *a-virā*, f. a childless widow. *s.*

اويز *āvez* or *āvezān* (in comp.) suspending, adhering. *āvez-k.*, a. to hang, to suspend. *p.*

اويزه *āweza*, m. an ear-ring, drops or pendants worn in the ears as ornaments. *p.*

اويزه بند *āweza-band*, an ear-ring. *p.*

اويكت *a-ryakta*, adj. indistinct, unapparent, invisible; m. the Supreme Being, or Universal Spirit; the soul, nature, temperament. *s.*

اويوستها *a-vyavasthā*, irregular. *s.*

اويوستهت *a-vyavasthit*, not regulated, undisciplined, not put in order. *s.*

اويي *a-ryaya*, m. an indeclinable word, a particle; a name of Vishnu; adj. economical, parsimonious. *s.*

آه *āh*, f. sigh; interj. alas! *āh bharnā*, a. to sigh. *āhi jān-kāh*, a heartrending sigh. *āhi jigarsoz*, a heartburning sigh. *āhi-sard*, a cold or sorrowful sigh. *āh-khanchnī*, f. leaving a sigh. *p.*

اه *uh*, interj. Oh! ah! hah! *p.*

اه *ahi*, m. a serpent, a snake. *s.*

اه *ih* (for *yih*), this. *ih-kāl*, m. this life. *ih-lok*, the present world. *ihī*, this very. *ihī-thān*, here, in this very place. *h.*

آه *āhi* (Braj.), is, exists. *h.*

اها *ahā*, alas! woe's me! bravo! well done! *d.*

اهار *uhār*, m. a covering, a cover of a litter or palkī for women. *h.*

اهار *ahār*, m. starch, glue, paste. *h.*

آهار *āhār* (vulg. *ahār*), m. aliment, food, victuals. *s.*

اهارنا *ahārṇā*, a. to paste, to starch. *h.*

اهالي *ahālī* (pl. of *ahl*), inhabitants, common people. *ahālī mauālī*, the people at large, rich and poor. *a.*

اهان *ahān*, interj. do not, no, nay. *h.*

اهانت *ihānat*, f. contempt, disdain, enmity, affront, insult. *a.*

اهاها *ahāhāhā*, interj. used in praise; also expressive of surprise, pain, or pleasure. *s.*

اهبان *āhbān*, m. a call, imitation, summons. *s.* [venom of a snake. *s.*

اهبين *ahi-phen*, m. the saliva or

اهت *a-hit*, an un-friend, enemy; enmity, want of affection; adj. hostile, prejudicial. *ahit-kārī*, inimical, acting unkindly. *ahit-manā*, inimical, hating. *s.*

اهت *āhut* and *āhuti*, m. offering, oblations with fire to the deities; a burnt-offering. *s.*

اهداء *ihtidā*, being directed in the right way (spiritually). *a.*

اهتمام *ihitmām*, f. diligence, solicitude, anxiety, care; inspection, superintendence; a subdivision of a province. *a.*

اهتمام دار *ihitmām-dār*, m. a superintendent of the revenues, &c. of an *ihitmām* or district. *a. p.*

اهتمامي *ihitmāmī*, m. a curator or manager. *a.*

اهت *āhaṭ*, f. sound, noise, clack. *h.*

اهر *ahar*, name of a tribe of *rāj-pūts*. *h.*

آهر *āhar*, } a small pond, a salt-pit,
آهري *āharī*, } a drain, a trough for watering cattle. *s.*

آهر جاهر *āhar-jāhar*, f. coming and going. *h.* [tul. *s.*

اهرشت *a-harshit*, unhappy, sorrow-

اهرمان *ahrimān*, m. the spirit or principle of evil (among the fire worshippers). *p.*

اهرنا *uharnā*, n. to subside (a swelling or inundation. *h.*

اهرنش *ahar-nishi*, day and night. *s.*

آهره *ahra*, m. a reservoir for collecting rain-water to water the fields; fuel made of cow-dung. *s.*

آهري *ahrī*, f. a small pond (v. *āhar*). *h.*

آهستي *āhistagī* (or *āhastagī*), f. slowness, delay; gentleness, softness. *p.*

آهسته *āhista* (or *āhastā*), gently, slowly; softly, tenderly. *āhista-raw*, slow paced. *p.*

آهستي *āhiste* (vulg. *āste*), gently, slowly, easily. *p.*

آهك *āhak*, m. quicklime, cement, plaster: it also denotes an *abwāb*, or cess upon lime. *āhaki tafta*, quicklime. *p.*

اهل *ahl*, m. people, master; (in comp.) attached to, possessed of, &c., as *ahl ullah*, people of God, dervises, *fakirs*. *ahl ijthād*, qualified jurists. *ahl kibrad*, people of wisdom. *ahl bait*, family (i.e. wife and children), but generally means the family of the Prophet. *ahl hukūh*, possessed of rights, or of just claims. *ahl-dil*, dervises, liberal, brave, generous. *ahl-gauk*, addicted to pleasure, a voluptuary. *ahl rozgār*, skilful, knowing the world. *ahl zamān*, time-servers. *ahl zamīn*, an inhabitant of the earth. *ahl zahd*, pious, devout. *ahl sumat*, the followers of the traditional as well as the written law: the Sunni sect in opposition to that of the Shi'as. *ahl shar'*, a legislator, a lawyer, one who obeys and observes the law of the Prophet. *ahl safa*, possessor of purity; a *ṣāfi*; a voluptuary. *ahl shīnākht*, men of intelligence. *ahl fā'at*, faithful, obedient to God. *ahl ṭabka*, one who does not observe the precepts of *Muhammad*. *ahl tarīk*, an observer of the laws of *Muhammad*. *ahl ḡarf*, noble. *ahl 'irfān*, learned. *ahl 'akl*, wise. *ahl 'ilm*, scientific. *ahl faḡl*, virtuous. *ahl kār*, a workman, a clerk. *ahl kitāb*, a learned man; a person of any religion revealed and contained in books (the Musulmāns allow that the Jews and Christians are *ahl kitāb*, whereas the Hindūs are considered as idolaters). *ahl karam*, liberal, generous. *ahl majlis*, an assistant, a member of (genteel) society, a courtier. *ahl-maṣārīf*, a proprietor. *ahl-ma'āsh*, the holder of a rent-free tenure. *ahl ma'rīfat*, possessed of the knowledge of God. *ahl mansab*, a minister, a person in office. *ahl naṣrat*, colleagues, coadjutors. *ahl nīfāk*, infidels, enemies. There is no limit to compounds of this sort: two more I may here add—*ahl saif*, a military man; *ahl kalam*, a civilian. a.

اهل آهال *āhal*, m. freshness of soil. h.
 اهلا آهالا *āhlā* or *ihlā*, m. inundation, deluge, flood, overflow. h. [festivity. s.]
 اهلا آهلا آهلا *āhlād*, m. joy, gladness, mirth, joyfulness.
 اهلا آهلا آهلا آهلا *āhlādīt*, joyful, glad, merry.
 اهلا آهلا *ihlak*, m. destroying, ruining. a.
 اهلا آهلا *āhlo*, inundation, flood, &c. h.
 اهلا آهلا *ihalok*, m. this present world. s.
 اهلا آهلا *ahliyā*, f. a wife. *surā'e ahliyā*, the women's apartments, hence "seraglio."
 اهلا آهلا *ahalyā*, wife of Gotam, and daughter of *Brahmā*: one of the *Apsarās*. h.
 اهلا آهلا *ahlyat*, f. worth, worthiness, excellence; possession. a. [tant business. a.]
 اهلا آهلا *ahamm*, important. *ahammī kār*, important.
 اهلا آهلا *aham*, pron. I. *aham-mati*, spiritual ignorance; conceit, self-love. s.
 اهلا آهلا *ihmāl*, m. } negligence, indolence, in-
 اهلا آهلا *ihmālī*, f. } attention, delay, care-
 lessness. a.
 اهلا آهلا *ahān*, don't, not, no, nay. h.
 اهلا آهلا *āhan*, m. iron. *āhan-rubā*, m. a load-stone. *āhan-gar*, an ironsmith or blacksmith. *āhan-garī*, the trade of an ironsmith. p.
 اهلا آهلا *a-hīnsā*, f. harmlessness. s.
 اهلا آهلا *a-hīnsak*, harmless, innocuous. s.
 اهلا آهلا *āhnik*, m. the constant or daily ceremonies of religion, daily work; adj. daily, diurnal. *āhnikī*, adj. of or belonging to a day. s.

اهلا آهلا *ahankār*, m. egotism, arrogance, haughtiness, pride. s.
 اهلا آهلا *ahankārī*, } haughty, arro-
 اهلا آهلا *ahankārīt*, } gant, proud,
 an egotist. s.
 اهلا آهلا *āhang*, m. design, purpose; sound, melody; one of the Persian tunes or modulations in music. p.
 اهلا آهلا *āhanī*, } made of iron. *āhanīn-panja*,
 اهلا آهلا *āhanīn*, } iron-handed or iron-fisted,
 strong, powerful. p.
 اهلا آهلا *āhū*, m. a deer; a vice, defect, fault. *āhū-
 bara*, m. a fawn. *āhū-chashm*, having eyes like those
 of a deer. *āhū-gīr*, a deer catcher. *āhū-gīrī*, the act
 of catching deer. p.
 اهلا آهلا *aho*, interj. O! holla! sign of the
 vocative, wonderful! h.
 اهلا آهلا *aho-rātra*, adv. day and night. s.
 اهلا آهلا *āhwān*, m. summons, respectful
 invitation. s.
 اهلا آهلا *ahē*, interj. O! sign of the vocative. s.
 اهلا آهلا *ihī* (for *yihī*), this very. *uhī* (for *wuhī*),
 that very. h. [tive. s.]
 اهلا آهلا *a-hetuk*, careless, without mo-
 اهلا آهلا *ahītā* or *ahīta*, a person appointed
 to watch the grain when ripe, and see that the dues
 are paid ere it be removed. h.
 اهلا آهلا *ahīr*, m. a particular caste in India,
 whose business is to attend on cows; a cowherd. For
 a full account of this tribe v. *Wilson's Glossary*. s.
 اهلا آهلا *aher*, f. prey, game, hunting. *aheru*,
 f. a plant (*Asparagus racemosus*) h.
 اهلا آهلا *ahīran*, } f. a woman of the
 اهلا آهلا *ahīrnī*, } caste of *ahīrs*; a
 اهلا آهلا *ahīrī*, } cowherd's wife. h.
 اهلا آهلا *aherī*, } m. a sportsman, a
 اهلا آهلا *aheriyā*, } hunter, a fowler. h.
 اهلا آهلا *ai*, interj. O! the vocative particle. p.
 اهلا آهلا *e*, interj. O! a respectful particle of
 address. s.
 اهلا آهلا *āī*, f. coming, arrival. s.
 اهلا آهلا *āyū*, f. age. *bin-ā'e marnā* is a phrase
 apparently connected with *āyū*: it signifies, "to die
 before one's allotted time," or "in spite of fate." s.
 اهلا آهلا *āyū*, an interrogative particle, whether or
 not? interj. ho! hark you! p.
 اهلا آهلا *āyā*, f. female attendant on children. h.
 اهلا آهلا *āyāt* (pl. of *āy*), signs, marks;
 sentences of the *Qur'ān*. a.
 اهلا آهلا *aiyāz*, name of a favourite slave in the
 household of *Maḡmūd of Ghaznī*. t.

آياس **आयास** *āyās*, m. fatigue, weariness. *s.*

اياغ **आयुग्ध** *ayūgh*, m. a cup, a drinking vessel. *p.*

ايال **आयल** (for *yāl*), *f.* a horse's mane, the lock between a horse's ears. *p.h.*

اياالت **आयलत** *iyālat*, *f.* dominion, government. *a.*

ايام **आयम** (pl. of *يوم*), days, times; season, weather. *a.*

ايامي **आयमि** *aiyāmī*, durable, for a length of time. *a.*

ايانا **आयाना** *a-yānā*, ignorant; m. a fool. *a.*

ايابا **आयबा** *ibā*, making a sign with the finger for any one to approach (*imā* denotes a similar sign to signify departure.) *a.*

اياغيب **आयغيب** *ibāghaib*,
اياغيب **आयغيب** *aibā-ghaibī*,
اياغيب **आयغيب** *aibū-ghaibū*, } suddenly, unexpectedly, all at once. *d.*

ايات **आयत** *ayut*, ten thousand, a myriad. *s.*

ايات **आयत** *āyat*, loŕig, large, wide; m. the sunshine, sunbeam. *s.*

ايات **आयत** *āyatta*, docile, tractable. *āyat-tā*, *f.* docility, tractableness. *s.*

ايات **आयत** *āyat*, *f.* a sign, mark; a sentence of the *kur,ān*, contained between (signs) semicolons, or stops nearly equivalent thereto. *āyat-i muŕlak*, a stop (in gram.), only used in the *kur,ān*, nearly equal to a comma. *a.*

ايات **آيتا** *etā* or **آيتا** *itā*, so much, this much (Dakh. now, at present). *a.*

ايات **آيتال** (for *itāl*), now, at present. *d.*

اياوتا **آيتاوتا** *etā,otā*, on this account, for this reason. *s.* [only this. *s.*

اياوتانتر **آيتانتر** *etāman-mātra*, thus much, therefore, on that account. *s.* [acting affectedly. *h.*

اياتر **آيتار** *itar* (*v.* *itrānā*), affectation; adj.

اياتك **آيتك** *etik*, this much or many. *h.*

اياتلاف **آيتلاف** *itilāf*, m. familiarity, friendship, society, connection, company, correspondence. *a.*

اياتم **آيتم** *etam*, m. a large lever for raising water, commonly called a *pasotta*. *d.*

اياتنا **آيتنا** or **آيتنا**, so much. *h.*

اياتوار **آيتوار** *etvār* (*v.* *itvār*), m. Sunday. *s.*

اياتواري **آيتواري** *etnārī*, m. a man confined for debt, who avails himself of the Christian sabbath for appearing abroad. *s.*

اياتي بايتي **آيتي بايتي** *ā,eti-pā,eti*, low down. *d.*

اياث **آيث** *iṭ*, *f.* (same as *int*), a brick. *s.*

اياثنا **آيثنا** *aitnā*, n. to be pulled, dragged. *d.*

اياثه **آيثه** *ith*, revered, desired, &c. (*v.* *ishṭa*). *s.*

اياثي **آيثي** *iṭi*, *f.* a spear or lance; the cat in boy's play. *iṭi-dāndā*, the ball and crooked stick in the game of *chaugān*. *d.*

اياثار **آيثار** *iṣār*, presenting, offering. *a.*

اياجاب **آيثاب** *ijāb*, m. rendering necessary; (in logic) affirmation (opposite to privation); (in Muslim law) the first proposal made by one of the parties in negotiating or concluding a bargain. *a.*

اياجاد **آيثاد** *ijād*, m. invention; invented. *ijād-k.*, *a.* to invent. *a.*

اياجاز **آيثاز** *ijāz*, abridging, curtailing, epitomizing (a book, &c.). *a.*

اياده **آيثده** *ayudh*, m. a weapon in general. *s.*

ايادرش **آيثدرش** *idrish*, thus, such, like this. *s.*

ايادهر **آيثدر** *idhar* (*v.* *idhar*), here, hither. *s.*

اياذا **آيثذا** *izā*, *f.* pain, trouble, vexation, distress, affliction. *izā-dih* or *izā-rasān*, one who gives annoyance, &c.; a regular bore. *a.*

اياراب **آيثراب** *erāb*, m. the keel of a ship or boat. *d.*

اياراپهر **آيثراپهر** *erāpher*, m. } exchange, inter-
اياراپهري **آيثراپهري** *erāpherī*, *f.* } change; dancing attendance. *h.*

اياراد **آيثراد** *irād*, *f.* citing, adducing, bringing (a charge). *irād-k.* to impute blame. *a.*

اياران **آيثران** *irān*, Persia. *irān wa turān*, Persia and Tartary, or Persia and Transoxiana. *a.*

اياراني **آيثراني** *irānī*, of or relating to Persia; a Persian; a man of the Shi'a sect. *p.*

اياراوت **آيثراوت** *airāvāt*, the name of Indra's chief elephant. *a.*

اياراوتي **آيثراوتي** *airāvātī*, *f.* the *Ravī* river in the Panjāb. *s.*

ايارول **آيثرول** *ayurbal*, } *f.* age, lifetime. *s.*
اياردا **آيثردا** *ayurdā*, }

اياركها **آيثركها** *irkhā*, } *f.* emulation, envy, spite.

ايارشا **آيثرشا** *irshā*, } *irshālu*, envious. *s.*

ايارنده **آيثرنده** *erand*, m. or *erandī*, *f.* the castor-oil plant (*Palma Christi* or *Ricinus communis*). *s.*

اياري **آيثري** *erē*, interj. O! a vocative particle for females. *h.*

اياريپهري **آيثريپهري** *erī-pherī*, *f.* exchange, barter, &c. *h.*

اياز **آيثز** *er* or *ed*, *f.* striking with the heel, spurring, a sort of spur, &c. for urging on a horse. *er mārā*, to spur. *h.*

ايازكا **آيثزكا** *erkhā*, a large he-goat trained for fighting; a kind of fireworks. *h.*

ايازگم **آيثزگم** *erganj*, m. a medicinal plant used for the cure of ring-worms. *s.*

ايازي **آيثزي** *erī*, *f.* the heel. *erī dekho* (look at your heel) look at home, a phrase used to obviate the effect of an evil eye. *h.*

ايازد **آيثزد** *izid*, God. *izidī*, divine, any thing bestowed for the love of God. *p.*

ایس ایس *is*, } God, a lord, master, su-
ایش ایس *ish*, } preme; a name of *Shiva*. *s.*

ایس آایس *āyasu*, m. command, order. *h.*

ایس آایس *āyus*, f. age, lifetime. *s.*

ایسا ایسا *aisā*, like this, after this manner, sometimes joined to other words, as *marā-aisā*, like a man; *aisā taisā* or *aisā waisā*, so so, indifferent, indifferently. *h.*

ایسان ایسان *isān* or *ishān*, a name of *Shiva*. *isān-koñ*, the north-east. *h.*

ایسنا ایسنا *isitā*, f. lordship, supremacy. *s.*

ایستادگی ایستادگی *istādagi*, f. erection, stability. *p.*

ایستادن ایستادن (*r. ist*), to stand, to be erect; to stay. *p.* [raise up. *p.*

ایستاده ایستاده *istāda*, erected, set up. *istāda-h.*, to

ایسل ایسل *isul*, m. a winged white ant. *d.*

ایسو آایس *āyasū*, m. order, command. *h.*

ایسون ایسون *aison*, this year. *h.*

ایسی ایسی *aise*, } adv. thus; m. this man-
ایسین ایسین *aisen*, } ner. *h.*

ایشا ایشا *ishā*, f. the beam or pole of a plough. *s.*

ایشان ایشان (*pl. of o*), they, those. *p.*

ایشان ایشان *ishān*, m. a name of *Shiva*; light, splendour. *ishān kon*, m. north-east. *s.*

ایشت ایشت *ishat*, adv. a little, somewhat. *s.*

ایشنا ایشنا *ishitā*, f. } supremacy, one
ایشتوه ایشتوه *ishitwa*, m. } of the eight at-
tributes of God. *s.*

ایشور ایشر *ishwar*, m. ruler, lord; God; a name of *Shiva*, of *Kām-dev*, of *Durgā*, *Lakshmi*, *Saraswati*, or any other of the *Naktis* or female energies of the deities. *ishwar-ādhīn*, subject to God. *ishwarādhīmatā*, subjection to God. *ishwar-ārādhnā*, f. worship of God. *ishwar-bhāo*, m. the divine nature. *s.*

ایشورتا ایشرتا *ishwaratā*, f. divine nature; divinity, the godhead. *s.*

ایشوریه ایشریہ *aishwarya*, m. grandeur, pomp, state, supremacy, sway; the divine faculties of omnipresence, omnipotence, invisibility, &c. *s.*

ایضاً ایضاً *aizān*, even, also; again; the same; likewise, moreover. *a.*

ایفا ایفا *ifā*, m. performing a promise, paying, satisfying. *ifā-k.*, to make good. *a.*

ایک *ek*, one; frequently used like the article *a* or *an* with us, as *ek marā*, a man, &c.; it is also used in forming compound adjectives in imitation of the Persian, as *ek-dūl* or *ek-chit*, of one mind, determined, resolute. *ek-zabān*, of one speech, or of the same mind or sentiments. *ek-se din na rahne*, is applied to a change of condition, most commonly from good to evil, but sometimes the reverse. *ek kī das sunānī*, to reply ten (words) for one (spoken of one who replies in many words, especially in giving abuse). *ek*

muh, (Dakh.) agreeing, unanimous. *ek* is frequently united with the following word in writing, as *ekdin* or *ekroz*, one day. *ekdam*, in one instant. *ek ād*, or *ek-ādīh*, one half, some few. *ek bār*, once upon a time. *ek-bārgī*, *ekā ek*, or *ekū ekī*, all at once, suddenly, *ek dast* or *ek kalam* or *ek-lakht*, altogether, entirely, utterly. *ek na ek*, either, one or other. *ek digar*, one another. *s.*

ایکادش ایکادش *ekādash*, eleven. *s.*

ایکادشی ایکادشی *ekādashī*, f. the eleventh day of the lunar fortnight. *s.*

ایکادھپتی ایکادھپتی *ekādhipati*, m. sole and absolute monarch. *aikādhipatiya*, m. absolute sovereignty. *s.*

ایکاکار ایکاکار *ekāhār*, alike, uniform. *s.*

ایکاکش ایکاکش *ekāhsh*, one-eyed, blind of one eye; m. a crow. *s.*

ایکاکھی ایکاکھی *ekākhi*, solitary, alone. *s.*

ایکاکر ایکاکر *ekāgra*, intent, fixed on one object, undisturbed. *ekāgratā*, f. close attention. *s.*

ایکانت ایکانت *ekānt*, aside, apart, alone, solitary, uninhabited. *s.*

ایکانو ایکانو *ekānaw* or *ekānawe* (for *ikānawe*), ninety-one. *d.*

ایکانون ایکانون (for *ikānwan*), fifty-one. *d.*

ایکاکھ ایکاکھ *aikāhik*, quotidian. *s.*

ایکائی ایکائی *ekāī*, f. unanimity, unity; solitude, loneliness. *s.*

ایکاء یکی ایکاء یکی *ekā-ekī*, all at once. *s.*

ایکباچھی ایکباچھی *ek-bāchhi*, distribution of any tax or cess levied upon all lands at an equal rate. *h.*

ایکبھکت ایکبھکت *ek-bhakt*, worshipping one deity. *ek-bhakti*, of one faith, believing in one deity. *s.*

ایکپتی ایکپتی *ek-patnī*, f. a faithful wife, one devoted to her husband. *s.*

ایکپکش ایکپکش *ek-paksha*, m. an associate, a firm ally. *s.*

ایکت ایکت *a-yukt* or *a-yukta*, unfit, improper; m. violence, oppression. *s.*

ایکتا ایکتا *ektā*, f. unity, union, equality. *s.*

ایکتال ایکتال *ek-tāl*, m. harmony, unison, adjustment of song, dance and music. *s.*

ایکتالیس ایکتالیس *ektālis* (for *iktālis*), forty-one. *d.*

ایکتان ایکتان *ek-tān*, closely attentive, intent on one object; m. musical unison. *s.*

ایکتر ایکتر *ekatr* or *ekatra*, together, in one place. *s.*

ایکترا ایکترا *ekatrā*, } m. a sum total; in-
ایکترہ ایکترہ *ekatra*, } terest of one per cent per month; adv. together, in one place. *s.*

ایکتراجر ایکتراجر *ekatrā-jvār*, m. a tertian ague or fever. *s.*

ایکتھا **एकथा** *ekuthā* or *ekthā*, } together,
 ایکٹھا **एकठा, एकट्ठा** *ekthā* or *ekhatthā*, } collected;
 m. a small boat, rowed by one oar. *ekthā-k.*, a. to
 gather, to collect. *s.*

ایکتک **एकटक** *ek-tak*, m. a fixed look, stare. *s.*

ایکچت **एकचित्त** *ek-chitt*, intent on, absorbed
 in one thing; of one mind, agreeing. *s.*

ایکدا **एकदा** *ekadā*, once, once upon a time. *s.*

ایکدرش **एकदृश** *ek-drish*, one-eyed. *s.*

ایکدھ سکھ **एकदुःखसुख** *ek-dukh-sukh*, sym-
 pathizing, sharing joy and sorrow. *s.*

ایکراشی **एकराशि** *ek-rāshi*, f. a heap, a crowd. *s.*

ایکروپ **एकरूप** *ek-rūp*, like, similar. *s.*

ایکسا **एकसा** *eksa*, }
 ایکسار **एकसार** *ekśār*, } similar, identical. *h.*

ایکسان **एकसान** *ekśān*, }
 ایکشرن **एकशरण** *ek-sharan*, one only refuge,
 applied to a deity. *s.*

ایکشریر **एकशरीर** *ek-sharīr*, of one body or
 blood. *s.* [eye.]

ایکشن **ईक्षण** *īkshan*, m. sight, seeing; the

ایکفردی **एकफरदी** *ek-fardī*, } land producing only one

ایکفصلی **एकफصلي** *ek-fustī*, } crop annually. *p.*

ایکک **एकक** *ekak*, } alone, solitary. *s.*

ایکل **एकल** *ekal* }

ایککال **एककाल** *ek-kāl*, m. one or the same
 time. *ek-kālīn*, coeval, simultaneous, contemporary. *s.*

ایککاچی **एककाछी** *ek-kāchī*, f. a canoe
 hollowed out of one single trunk of a tree. *s.*

ایکگرامین **एकग्रामीण** *ek-grāmin*, of the same
 town or village. *s.* [preceptor. *s.*

ایکگرو **एकगुरु** *ek-guru*, a pupil of the same

ایکلوتا **एकलौता** *ek-lautā*, only-begotten (son). *s.*

ایکوٹرا **एकोठा** *ekothā*, a sum total. *h.*

ایکورن **एकवर्ण** *ek varna*, of one caste, of one
 colour; m. an unknown quantity (in algebra). *s.*

ایکورنی **एकवर्णी** f. *ek-varnī*, beating time by
 clapping the hands, an instrument which beats time,
 a castanet. *s.*

ایکونش **एकविंश** *ekaviṅsha*, the twenty-first. *s.*

ایکونشت **एकविंशति** *ekaviṅshati*, twenty-one. *s.*

ایکھ **इक्ष** *ikh*, f. sugar cane (same as *ūkh*).
 According to the author of the *Arāishi Mahāṣṭī*, the
 word is pronounced *ikh* in the province of Dihli, and
ūkh in that of Oude, Lakhnau, &c. *s.*

ایکھ **अिके** *ai-ki*, alas that, pity that. *p.*

ایکھراج **इक्षराज** *ikh-rāj*, the day on which the
 planting of the sugar-cane commences, generally
 attended with festive ceremonies. *h.*

ایکھتر **एकहतर** (for *ikhattar*), seventy-one. *d.*

ایکھٹا **एकहठा** (for *ekathā*), collected, in one
 place, &c. *d.*

ایکھرا **एकहरा** *ekahrā*, single, solitary, alone. *s.*

ایکھاسی **एकहसी** (for *ihāsī*), eighty-one. *d.*

ایکھانوی **एकहानवे** (for *ihānave*), ninety-one. *d.*

ایکھس **एकहस** (for *ihīs*), twenty-one. *d.*

ایکھک **एकहक** *ekahk*, singly, one by one. *s.*

ایکھلا **एकहला** (for *ahelā* or *ihelā*), alone, soli-
 tary. *d.*

ایکھی **एकह्य** *ekhya*, m. oneness, sameness; an
 aggregate, a total. *s.*

ایکھگیا **एकहगुण** *ekgun*, m. unskilfulness, stupidity. *s.*

ایگل **एगल**, *egyal* and *aygul*, a deer, hart,
 wild goat of the mountains. *a.*

ایگل **एगल** *el*, f. a gold or silver bracelet worn by
 ma'les only. *d.*

ایگلا **एगला** *elā*, f. small cardamoms, the seeds of
Electeria cardamomum or *Alpinia cardamomum*. *s.*

ایگلا **एगला** (lit.) swearing; in law, a vow to
 abstain from having carnal knowledge of a wife for
 four months, the fulfilment of which is equivalent to
 a divorce. *a.*

ایگلار **एगलार** or **एगलार** *ailār*, on this side. *d.*

ایگلچی **एगलची** *elchī*, m. an ambassador, agent, at-
 torney, envoy. *elchī-panā*, m. or *elchī garī*, f. office
 or dignity of ambassador, ambassadorship, agency.
elchī-garī-k., a. to act the ambassador, &c.; to act for
 another. *t.*

ایگلغار **एगलघार** or **एगलघार** (for *ilghār* q.v.), the
 forced march of an army through a country. *t.*

ایگلغیل **एगलगुण** *ailgul*, m. abusive language, obscenity. *d.*

ایگلم **एगलम** or **एगलम**, m. an auction or public sale.
elam-dālnā, to sell by auction. *d.*

ایگلوا **एगलवा** *elvā*, m. aloes. *h.*

ایگلیا **एगलिया** *ilyā*, Elias or Eli; Jerusalem. *a.*

ایگلیلا **एगलिल्ला** (for *lā ilāha illā-allāh*),
 there is but one God. *d.*

ایگلیوار **एगलिवार** or **एगलिवार**, on this side. *d.*

ایگما **एगलम** *imā*, m. sign, nod, wink (indicating de-
 parture); emblem, symptom. *a.*

ایگمان **एगलमन** *imān*, m. faith, belief, conscience, reli-
 gion. *imān-dār*, faithful, true. *imān-dārī*, f. fidelity,
 truth. *imān-lānā*, to believe. *imān-h.*, to be on oath. *a.*

ایگمانی **एगलमनी** *imānī*, faithful, of the (Muslimān)
 faith. *a.*

ایگملی **एगलमी** *aimlī*, name of a tribe or caste. *h.*

ایگمن **एगलमन** *eman*, m. a musical mode. *s.*

ایگمین **एगलमिन** *aiman*, more or most happy, fortunate. *a.*

ایگمین **एगलमिन** (for *āmin*), secure, safe, void of care. *p.*

ایگمین **एगलमिनी** or **एगलमिनी** *aimanī* or *eminī*, f. security, protection. *a.*

ایمه *aima* (for *a,imma*, pl. of امام, Imāms, Saints), m. land given as a reward or favour by the king, at a very low rent, a fief (when no rent is paid, it is called *lā-kharāj*); a grant of land, &c., to the people who attend at the tomb of a saint. *aima-dār*, one who holds *aima* land, a fiefholder. *aima mauza'*, a village given as a charitable endowment to learned or religious persons. *a*.

این *in* (Pers.), this, these. *ain* (Arab.), where? *in* (Dakh.), shewing, or exhibiting the teeth.

اینٹ *int*, f. a brick. *int-garī*, brickwork. *int-wālā*, a brickmaker *s*.

اینٹا *aintā*, m. a snail. *h*.

اینٹایا *intāyā*, m. a kind of dove. *h*.

اینٹکاری *int-kārī*, f. brickwork. *h*.

اینٹن *aintan*, m. the strings or bands of a spinning wheel. *d*.

اینٹنا *aintnā*, n. to twist, to writhe, to be racked with spasms; to walk or move stiffly. *h*.

اینٹنی *aintnī*, f. pride, peevishness. *d*.

اینٹو *aintū*, proud, peevish; stately. *aintū-pana*, stateliness. *d*.

اینٹھ *ainth*, f. a coil, twist, convolution, tightening; strut. *inṭh* (Dakh.) for *int*, q. v.

اینٹھانا *ainthānā*, a. to twist, &c. (in a transitive sense). *h*.

اینٹھنا *ainthnā*, a. to tighten; n. to writhe, to cramp, to twist; to strut, to stalk, to walk affectedly. *h*.

ایچ *ainch* (also *inṭh* and *ainchū*), m. reserve, security, attraction. *ainch-khainch*, quarrelling. *h*.

ایچنا *ainchnā* (or *inchnā*), a. to draw, to attract, to pull. *h*.

ایندر جالک *aindra-jālik*, m. a juggler, a magician; adj. of or relating to magic, illusory. *h*.

ایندور *indūr*, m. (also *indur*), a rat; a mouse. *h*.

آینده *āyanda*, in future, futurity. *p*.

آینده رونده *āyanda-ravanda* (pl. *āyanda-ravandagān*), one who is passing to and fro. *p*.

آیندھن *aindhan*, m. firewood. *s*. [about. *h*.

آینڈنا *ainḍnā*, n. to strut, to stalk

آینڈھوا *ainḍhū*, a. m. a roll or round fold on which a burden is carried on the head; a pad on the top of the head for supporting a water-jar. *h*.

اینک *inah*, lo! behold! there for you. *p*.

اینگر *ingur*, m. red lead, minium. *p*.

اینو *inū* or *ino*, this, these. *d*.

ایو *eva*, even so, verily, indeed. *s*.

آیو *āyū*, also *āyū*, f. age, lifetime. *s*.

آیوارہ *ainwāra*, m. a cow-shed (in a jungle). *h*.

آیوان *ainwān*, m. a hall, a gallery, a portico, applied generally to a royal palace. *p*.

آیودھیا *ayodhyā*, f. the name of the country and city of which Rāma was sovereign; the present kingdom of Oude. *s*

ای وای *ai-wāi*, } interj. alas! alas! woe is
ای واہ *ai-wāh*, } me! *p*.

ایوب *ayūb*, m. the patriarch Job. *a*.

آیوربل *āyūrbal*, } f. age, lifetime, du-
آیورد *āyūrdā*, } ration of life. *s*.

ایوڑ *ewar*, m. a flock of goats. *h*.

ایوگیہ *a-yogyā*, unfit, improper. *s*.

آیوگیتا *a-yogyatā*, f. want of fitness. *s*.

ایوم *evam*, thus, so, even so. *s*.

آیہ *āyā*, m. receipt, gain, profit. *h*.

آیہ *āyā* (v. *āyat*), a verse of the *kur,ān*. *a*.

ایہ *ih* (for *yih*), this, he, she, it. *h*.

ایہان *ihān* (for *yahān*), here, in this place. *h*. [sent world; worldly, mundane. *s*.

ایہک *aihiḥ*, of this place; of this pre-

آییتا *āyitā*, prepared, ready. *s*.

آئین *ā, in*, m. regulation, law, rules (common law; the laws delivered by *Muhammad* are called *shar'*, those established by princes *ā, in*); institute, custom, manner. *p*. [ferior. *d*.

آئینتی *ā, inṭī-pā, inṭī*, low, under, in-

آئین دان *ā, in-dān*, m. one skilled in the law; but it generally signifies a man who practises on the simplicity of people by his knowledge of law, hence, a pettifogger, a rogue. *p*.

آئینہ *ā, ina*, m. a mirror, looking-glass; the kneepan. *ā, ina, e iskandari*, a celebrated mirror said to have been made by Aristotle, and placed on the summit of a tower built by Alexander the Great at his newly-built city of Alexandria. *p*.

آئینہ دار *ā, ina-dār*, m. the mirror-holder, an officer at eastern courts; met. a mendicant. *ā, ina-dārī*, f. the office of holding the mirror. *p*.

آئینہ ساز *ā, ina-sāz*, m. the case of a mirror. *p*.

آئینہ ساز *ā, ina-sāz*, m. a mirror-maker. *ā, ina-sāzī*, the trade of mirror-making. *p*.

آئینہ فروز *ā, ina-furoz*, or *ā, ina-afroz*, or *ā, ina-zidā, e*, m. an instrument for polishing mirrors. *p*.

آئینہ محل *ā, ina-mahall*, m. an apartment of which the walls are covered with mirrors (in eastern palaces). *p. a*.

ب

ب *be*, the second letter of the Arabic alphabet. It is sounded like our *b*, and in numeration by *abjad* it counts two. It is often prefixed to Persian and Arabic words with the sense of by, to, for, &c. In Arabic phrases it is always united to the noun it governs, and sounded *bi*. In Persian it is sounded *ba*, and may be united to its noun, or it may be written separately with the weak or imperceptible *h*. *a. p*.

ب *ba*, is the corresponding Devanāgarī letter, and in words from the Sanskrit it is frequently substituted for *v*, as *barāha* for *varāha*. It stands for *baruna*, the god of water; it may also denote the sun, the ocean, or water in general. *h. s*.

ب **बा** *bā* (for *वा vā*), conj. or, either. *s.*

ب **बि** *bī*, with, by, possessed of (in opposition to *हे*, without, deprived of); frequently used as first member in composition, as in *bā-ābrū*, honourably, respectably. *bā-ittifāk*, with unity, harmoniously. *bā-āsar*, effectively. *bā-ikhlas*, sincere. *bā-ādad*, in accordance with good manners. *bā-ān-ki*, notwithstanding that. *bā-imān*, faithful, religious. *bā-tadbīr*, prudent, with deliberation. *bā-tamīz*, discreet, judicious. *bā-khabar*, intelligent. *bā-hayā*, modest. *bā-shūr*, wise, intelligent. *bā-kā'ida*, according to rule. *bā murūwat*, humane. *bā maza*, tasteful, delicious. *bā waf* or *bā wujūd*, notwithstanding. *bā waz'*, respectfully. *bā wafā*, sincere, faithful. *p.*

باب **باب** *bāb*, *m.* a chapter, section, or any division of a book; a door; subject, head, affair, business, point, matter, reason, manner, mode, species, method, sort; *bābu-t-taubat*, the door of repentance. In revenue language a head of accounts, a tax, a cess (vide the pl. *abuāb*). *bāb-wār* and *bāb-yāft*, classified, items entered (as fields, &c.) under their proper heads. *bāb-wārī*, *f.* classification. *a.*

باب **बाबा** *hāhā*, *m.* father, sir; in Bengal it is a very common term for boy, girl, child, or any young person. *bābā-jān*, dear father, or dear child. *h.*

بابت **بابت** *bābat*, *f.* account, head, article, item; business, affair, matter; on account of. This term, with its compounds, is much employed in revenue accounts; as, *bābat-wār*, according to entry. *bābat-wārī*, *f.* any thing which is registered or entered in a general statement of accounts. *bābat-yāft*, the particular items of any charge. *bābatī*, any cess or item of revenue; the Persian pl. *bābatān* is also used in the sense of "sundries," miscellaneous items. *a.*

بابر **बाबर** *bābar*, *m.* a kind of sweetmeat; a species of grass (*v. beb*). *h.*

بابرچی **बाबरची** *bābarchī* (for *bāmarchī*), *m.* a cook. *bābarchī-khāna*, a cook's shop or kitchen, vulgarly called *bobberchy-conner* by the non-reading Europeans, male and female. *p.*

بابریان **बाबरियां** *bābariyān*, a head of hair, long and uncut. *d.*

بابل **बाबुल** *bābul*, Babel or the city of Babylon. *a.*

بابی **बाबनी** *bābnī*, *f.* a snake's hole. *h.*

बाबू **बाबू** *bābū*, *m.* a child; a prince; master, a title among Hindūs equivalent to our Mr. or Squire, and it is now as common as the latter terms are among us. *h.* [lon, Babel. *a.*

बाबूल **बाबूल** (same as *bābul*), the city of Babylon.

बाबो **बाबो** *bābō*, for the sake of. *d.*

बाबुने **बाबुने** *bābūna*, *m.* camomile; wild ivy (*Richards*). *p.*

बाप **बाप** *bāp*, *m.* father. *bāp-h.*, *a.* to consider as a father. *bāp-re* or *bāp-merā* (my father!), interj. an exclamation expressive of surprise, grief, &c. *h.*

बापतिस्मा **बापतिस्मा** *bāp-tismā*, *m.* baptism (this word has been recently introduced into the Indian dialects by the Christian Missionaries. *g.*

बाप्री **बाप्री** *bāprī*, } helpless, poor, destitute. *h.*
बापड़ा **बापड़ा** *bāpṛā*, }

बाफ **बाफ** *bāph*, *f.* steam, vapour. *s.*

बापी **बापी** *bāpī*, *f.* a large oblong pond or pool, commonly called a tank. *s.*

بات **बात** *bāt*, *f.* speech, language, word; account, subject, question, cause. *bāt bāndhnā*, *a.* to sophisticate, to prevaricate. *bāt bāghānā*, *a.* to prolong a contest. *bāt bigārnā*, *a.* to mar a plot, to spoil. *bāt banūnā*, *a.* to make up a story, to make excuses. *bāt pānā*, *a.* to accomplish one's wishes, to effect one's purpose. *bāt phernā*, *a.* to equivocate. *bāt phenknā*, *a.* to jeer, to mock, to speak at (but not to). *bāt tālnā*, *a.* to put off, to excuse one's self. *bāt chalānā*, *a.* to converse, to start a subject. *bāt chīl*, *f.* conversation, chit-chat. *bāt-dharānā*, *a.* to persist in making excuses, to put off, to evade. *bāt dālnā*, *a.* to throw away one's words, to ask in vain. *bāt rakhnā*, *a.* to assist, to agree, to comply. *bāt rahnā*, *n.* to make good one's words, to be fulfilled or accomplished (declarations), to succeed, to overcome, to get the better in arguments, to be accepted, to preserve perfect. *bāt kā batakay-k.*, to multiply words, talk much on little. *bāt kāpnā*, *a.* to interrupt. *bāt kā jān*, in short. *bāt kān ko lenā*, *a.* to accept, agree to. *bāt kursi-nishīn-h.*, to be approved of (an affair or proposal). *bāt ko pīna*, *a.* to have patience. *bāt-k.*, *a.* to converse, to talk, to speak. *bāt ki bāt*, unmeaning orders, commands not expected to be obeyed. *bāt ki bāt men*, in an instant. *bāt garhnā*, *n.* to speak to the purpose, to (speak so that one's words) have effect or make impression. *bāt ghat-k.*, to determine, settle. *bāt lagānā*, to calumniate. *bāt mārñā*, to turn off, to evade, to divert (a discourse, &c.). *bāt man men basnā*, *n.* to recollect, remember. *bāt men kuchh-k.*, to perform a business in a word. *i. e.* in a short time, to lose no time in doing any thing. *bāt men girānā*, *a.* to floor (the opponent) in argument. *bāten sunānā*, *a.* to abuse, to speak harshly. *bāten sunnā*, *a.* to receive abuse or harsh reproof. *s.* [tism. *s.*

بات **बात** *bāt*, *m.* pain in the joints, rheuma-

باتی **باتی** *bātī*, *m.* pain in the joints, rheuma-

باتی **باتی** *bātī*, *m.* pain in the joints, rheuma-

باتفاق **باتفاق** *bā-ittifāk* or *bi-ittifāk*, with one consent, harmoniously. *a.* [Etawah. *h.*

باتن **باتن** *bātin*, name of a tract of land in

باتونی **باتونی** *bātūnī*, } conversable, enter-

باتونی **باتونی** *bātūniyā*, } taining, talkative,

باتونی **باتونی** *bātūniyā*, } chatty; a talkative, entertaining, conversable person. *h.*

باتی **باتی** *bātī*, *f.* a candle, a wick; a tent or

باتی **باتی** *bātī*, *f.* a candle, a wick; a tent or

بات **बाट** *bāt*, *f.* a road, highway. *bāt sārū*,

بات **बाट** *bāt*, *f.* a road, highway. *bāt sārū*,

बाट **बाट** *bātā*, *m.* a share, portion. *d.*

बाटिका **बाटिका** *bātikā*, *m.* a villa. *s.*

बाटना **बाटना** *bātnā* (also *bāthnā*), *a.* to share,

बाटना **बाटना** *bātnā* (also *bāthnā*), *a.* to share,

बाटनी **बाटनी** *bāṭnī*, *f.* a habitation, dwelling-house,

बाटनी **बाटनी** *bāṭnī*, *f.* a habitation, dwelling-house,

बाटघाटे **बाटघाटे** *bāṭe-ghāṭe*, somewhere or

बाटघाटे **बाटघाटे** *bāṭe-ghāṭe*, somewhere or

बात्र **बात्र** *bā-āsar*, with effect, effective. *p. a.*

बाज **बाज** *bāj*, without, in the absence of. *d.*

बाज **बाज** *bāj*, *m.* a tax, duty, toll, import, &c.; tribute, originally, that taken by one king from another. *bāj-dār* or *bāj-gūr*, a tax-gatherer, or collector of tribute or revenue. *bāj-guzār*, one who pays taxes, duties, &c. *p.*

باجا **बाजा** *bājā*, m. a musical instrument; music. *bājā-bajantar*, or *-hajattar*, a band of music. *s.*

बाजागाजा **बाजागाजा** *bājā-gājā*, m. the sound or clangor of various musical instruments. *s.*

बाजरा **बाजरा** *bājirā*, m. a kind of grain so called; Indian corn (*Holcus spicatus*). *h.*

बाजरी **बाजरी** *bājri*, f. same as *bājirā* only of a smaller kind. *h.* [instruments. *s.*

बाजगाज **बाजगाज** *bāj-gāj*, m. sound of musical

बाजگیر **बाजگیر** *bāj-gīr*, one who receives or collects taxes, &c. *p.*

बाजन **बाजन** *bājan*, m. pl. musical instruments. *h.*

बाजना **बाजना** *bājnā*, n. to sound (as a musical instrument); to be published; a. to play, strike up or perform on an instrument. *h.*

बाजनबाजा **बाजनबाजा** *bājan-bājā*, m. pl. musical instruments. *h.*

बाजन्तरी **बाजन्तरी** *bājantari*, f. a tax formerly exacted from musicians and dancing-girls. *h.*

बाजू **बाजू** *bājū*, m. a kind of ornament for the arm. *h.*

बाजे **बाजे** *bāja*, m. (v. *bājā*), a musical instrument. *s.*

बाजी **बाजी** *bājī*, m. a horse. *s.*

बाचा **बाचा** *bāchā* or *vāchā*, f. speech, affirmation, agreement, promise or pledge. *s.*

बाचक **बाचक** *bāchak* or *vāchak*, speaker; (in grammar) an explanatory particle. *s.*

बाछ **बाछ** *bāchh*, f. selection; the corner of the lip; adj. useless; in revenue language, it denotes the proportionate rate or division either of lands or liabilities attached to them. *bāchh-barār*, an adjustment of liabilities, &c. *s.* [animal]. *s.*

बाछा **बाछा** *bāchhā*, a calf (or young of any

बाछल **बाछल** *bāchhal*, a tribe of *rāj-pūts* about *Aligarh*, &c. *h.* [lect. *h.*

बाछना **बाछना** *bāchhnā*, a. to choose, to se-

बाच्य **बाच्य** *bāchya* or *vāchya*, m. a sentence (in grammar); adj. speakable, fit to speak. *s.*

बाछा **बाछा** *bāchhā*, m. (for *बाछे* q. v.) a tortoise. *p.*

बाख़र **बाख़र** *bā-khabar*, careful, intelligent. *p.*

बाख़تن **बाख़تن** (*r. bāz*) to play, to sport with; to endangor. *p.*

बाख़ت **बाख़ت** *bākhṭa*, played, lost (by play). *p.*

बाख़ **बाख़** *bākhṭa*, m. a tortoise or turtle. *p.*

باد **باد** *bād*, f. wind. *bād-se bāt-h.*, to go very quickly, to be very swift. *bādi tund*, f. a stormy wind. *bād-paimā* or *bād-raflār*, swift as the wind (generally applied to a horse). *bādi samūm*, f. a hot pestilential wind. *bād-sanj*, idly speculative, vain; one who builds castles in the air. *bādi shurṭa*, f. a fair wind, a favourable wind. *bādi farang*, St. Anthony's fire (the pox?). *bād-farosh*, a musician or minstrel, literally a seller of wind. *bādi mukhālif*, f. a contrary wind. *bādi sabā*, f. the morning breeze, a zephyr. *bādi murād*, f. a fair wind; in revenue language it denotes a remission on account of deficient produce. *p.*

باد **باد** (for *buvād*, precativ form of *būdan*, to be;) may it be, or may it continue or be perpetual. (also *bādā*). *p.*

باد **باد** *bād* or *vād*, m. accusation; assertion, asseveration, affirmation; a claim or plea; rheumatism. *bād-k.*, a. to argue. *s.*

بادار **بادار** *bādār*, a large house, granary raised on piles. *h.*

بادام **بادام** *bādām*, m. an almond, also an Indian fruit resembling the almond, the catapāng of the Malays. *p.*

بادامه **بادامه** *bādāma*, the aurelia or silkworm in its nymphen state; a kind of silk; a dress made of rags sewn together, worn by *fakīrs*. *p.*

بادامی **بادامی** *bādāmī*, almond-coloured; almond-shaped; a kind of eunuch; a kind of dish of which almonds form a main ingredient. *p.*

بادانباد **بادانباد** *bādānubād*, m. altercation, dispute, &c. *s.* [tic]. *p. a.*

بادباتی **بادباتی** *bād-bāhī*, f. subtraction (in arithmetic).

بادبان **بادبان** *bād-bān*, m. a sail; a vessel in which a lamp is placed for protection from the wind. *p.*

بادپا **بادپا** *bād-pā*, having feet like the wind, fleet, swift (horse). *p.*

بادخایه **بادخایه** *bād-khāya*, m. the rupture. *p.*

بادخور **بادخور** *bād-khor*, m. a disease in horses, from which the hair falls off. *p.* [pitis]. *p.*

بادخورا **بادخورا** *bād-khorā*, a scald head (*Tinea ca-*

بادر **بادر** *bādar*, a cloud, (v. *bādāl*). *h.*

بادر **بادر** *bādur*, m. a flying fox; a bat. *s.*

بادرنج **بادرنج** *bādranj*, } an orange, a kind of

بادرنگ **بادرنگ** *bādrang*, } citron, a species of

بادرنجین **بادرنجین** *bādrangīn*, } large cucumber. *bādranj būya* or *bādrang boyā*, Arabian balm, mountain balm. *p.*

بادریشه **بادریشه** *bād-resha*, m. a whirl, a circular piece of wood at the end of a spindle; the round piece of wood at the upper end of a tent-pole. *p.*

بادریه **بادریه** *bādriya*, m. a ventilator suspended to the roof of a house, to increase the circulation of air, and drive away flies. *p.*

بادشاه **بادشاه** *bādshāh*, m. a king, a sovereign: this is an Arab corruption of the Persian word *pādīshāh*, q. v. *p.* [of a king. *p.*

بادشاهانه **بادشاهانه** *bādshāhāna*, kingly, in the manner

بادشاهت **بادشاهت** *bādshāhat*, f. a kingdom, government. *p.*

بادشاهزاده **بادشاهزاده** *bādshāh-zāda*, a king's son, a prince. *bādshāh-zādi*, a princess. *p.*

بادشاهی **بادشاهی** *bādshāhī*, f. royalty, sovereignty; adj. royal, belonging to a king. *bādshāhī sanad*, a royal tenure, or grant of land rent-free. *p.*

بادشاه **بادشاه** (same as *bādshāh*), a king, &c. *p.*

بادکش *bād-kash*, m. a fan, a ventilator; a punkah; bellows. *p.*

بادگرد *bād-gird*, a whirlwind. *p.*

بادل *bādāl*, m. a cloud. *h.*

بادلا *bādla*, } m. gold or silver thread,

بادل: *bādla*, } brocade, &c. *h.*

بادلی *bādali*, silver cloth; cloudiness. *h.*

بادم *bādam* (for *bādām*), an almond; spices. *p.* [snake's bite. *p.*

بادمه *bād-muhra*, m. an antidote for a

بادنجان *bādinjān*, the egg plant. *p.*

بادنبا *bād-numā*, m. a weathercock. *p.*

بادی *bāda*, m. wine, spirits. *bāda-parast*, addicted to wine. *bāda-kash*, wine-drawer. *bāda-nosh*, or *bāda-gusār*, a wine-bibber. *p.*

بادھ *bādḥ*, a lesser division of an estate; a plain, a desert. *h.*

بادھ *bādḥ*, m. prohibition, hindrance; a chord, a string. *s.*

بادھا *bādḥā*, f. pain, anguish. *s.*

بادھت *bādhit*, obstructed, impeded, pained, tormented. *s.*

بادھک *bādḥak*, one who interrupts, &c. *s.*

بادھن *bādhan*, m. pain, act of obstructing or opposing. *s.*

بادھوی *bād-hanā, ī*, f. fruitlessness, uselessness; waste. *p.*

بادھیہ *bādhyā*, what ought to be stopped. *s.*

بادی *bādī*, flatulent, troubled with wind. *p.*

بادی *bādī* (for *vādī*), an accuser, a plaintiff, an enemy. *bādī chor*, an inveterate thief. *s.*

بادی *bādī*, beginner, an author. *a.*

بادیان *bādiyān* (also *bādiyāna*), sweet fennel; anise seed. *s.*

بادیہ *bādiya*, m. a bowl, cup, glass (but generally made of brass or bell-metal). *p.*

بادیہ *bādiya*, m. a desert, a wilderness. *a.*

بادیہ *bādī*, f. stubble. *h.*

بادیہ *bādīnā*, a. to cut, to shear. *h.*

بازق *bāzīk*, the juice of grapes, slightly boiled. *a.*

بار *bār*, m. load; time, once; a court, a tribunal, sitting of a sovereign to give audience; repetition; fruit; leave, permission, admission; pregnancy. *bār-dār*, loaded, full of fruit; pregnant. *bār-denā*, to load; to give charge; to impose, to give trouble, to encumber; to give admission, to give leave. *kai bār karko*, after several times or turns. *p.*

بار *bār*, f. time, occasion, delay; verge, edge; a girl not exceeding sixteen; m. day of the week; door; water; child; hair; prohibition, obstacle. *bār lagānā*, to delay, to hesitate. *s.*

بار *bār*, } m. perquisite of the *ahīr* or
بار *bārā*, } cow-herd in milk, generally
the milk of every eighth day. *h.*

بار *bārā*, m. wind, air, atmosphere. *d.*

باری *bārādārī* (*v. bārāh*), f. a summer-house. *h.*

باراسنگ *bārāsīngā*, m. a stag (*Cervus elaphus*). *h.*

باراکھری *bārākharī*, f. the combination of the consonants (in the Devanāgarī) with the vowel symbols. *h.*

باران *bārān*, m. rain, the rainy season. *p.*

بارانی *bārānī*, f. a great coat, or cloak for keeping off the rain; unirrigated land, i.e. land depending on the natural rains of the season. *p.*

باراہ *bārāh*, m. a boar, a hog; the third incarnation of Vishnu. *s.*

باراہی *bārāhī*, f. land; adj. relating to *bārāh*, the third incarnation. *h. s.*

باربار *bār-bār*, repeatedly, often (also *bāram-bār*). *bār-bārī-k.*, to procrastinate, delay. *p.*

بارباتی *bār-batā, ī*, f. division of the crops by sheaves or shocks, before the corn is trodden out. *h.*

باربر *bārbar*, burden-bearing (ox or ass). *p.*

باربردار *bār-bardār*, m. a porter, a burden-bearer. *p.*

باربرداری *bār-bardārī*, f. expenses of travelling, coolie-hire, carriage-hire, means of conveyance. *p.*

بارج *bārīj* (for *vārīja*), m. the lotus. *bārīja nayan*, having eyes like the flower of the lotus. *s.*

بارجات *bārjāt*, an oppressive custom, forcing the natives to buy goods above the market price. *p.*

بارجائی *bārjā, e*, a custom of forcing people to buy goods at an exorbitant price; likewise, a free grant of a spot of ground made by the zamindārs and landholders to any of their relatives, the rents of which, to prevent a loss to the donor, are assessed upon the rest of his possessions. *p.*

بارچاپ *bār-chāp*, a kind of cloth. *d.*

بارخاص *bārī-khāṣṣ*, m. private hall of audience. *p.* [mind. *p. a.*

بارخاطر *bārī-khātīr*, load or distress of

بارخانہ *bār-khāna*, m. a warehouse. *p.*

بارخدا *bārī-khudā*, Great God. *p.*

بارد *bārīd* m. (for *vārīd*), a cloud. *s.*

بارد *bārīd*, cold, frigid; established. *a.*

بارز *bārīz*, a term in arithmetic, the sum total or gross amount. *p.*

بارش *bārīsh*, f. rain; a shower of rain. *p.*

بارعام *bār-i-ām*, m. public hall of audience. *p. a.*

بارك **باریک** *bārik*, m. rain (for *vārik* or *vārid*). *h.*

بارك الله **بارک-اللہ** (*bārak-allāh* (God prosper you), a phrase expressive of admiration. *a.*

بارکش **بارکش** *bār-kash*, lit. "burden-bearing," applied to elephants, carts, porters, &c. *p.*

بارگاه **بارگاه** or **بارگاہ** *bārgāh*, f. a court, palace, place of audience. *bār-gāh-i-khās*, private court, privy-council chamber. *bārgāh-i-ām*, public court, where every body is admitted. *p.*

بارگی **بارگی** or **بارگی** (used in comp.), time, or turn. *p.*

بارگیر **بارگیر** *bārgīr*, m. a horseman (soldier) who does not find his own horse; a beast of burthen. *p.*

بارن **بارن** *bāran* (for *vāran*), m. forbidding, prohibiting, preventing; an elephant. *s.*

بارنا **بارنا** *bārnā*, n. to leave off, to separate, to quit; a. to forbid, to prohibit. *s.*

بارنا **بارنا** *bārnā*, a. to light, to kindle. *h.*

بارنبار **بارنبار** *bāranbār* (for *bār-bār*), often, repeatedly. *h.*

بارنبه **بارنبه**: *bāranba*, m. fruit of mangoes, revenue derived from mango groves. *h.*

بارندگی **بارندگی** *bārandagī*, f. rain, raining. *p.*

بارندة **بارندة** *bārandā*, that which rains or showers. *p.*

بارنی **بارنی** *bārūnī*, f. spirituous liquors. *s.*

بارو **بارو** *bārū*, f. sand (vide *bālū*); m. a child. *s.*

بارو **بارو** (for *bārūt*), f. gunpowder, saltpetre. *p.*

باروان **باروان** (for *bārahvān*), the twelfth. *h.*

باروت **باروت** *bārūt*, } f. saltpetre; gunpowder. *p.*

بارود **بارود**, } *bārūd*, }

باره **باره** *bārah*, land next to or surrounding a village. *h.*

باره **باره** *bārah*, twelve. *bārah-dārī*, f. a summerhouse (q.d. with twelve doors). *bārah bāt honā*, n. to become a vagabond, to be ruined or harassed. *h.*

باره **باره** *bāra*, for the sake of, in behalf of, as in the phrase *dar bāra, e man*, in my behalf; (in comp.) turn, time; as, *dū-bāra*, twice, over again. *p.*

بارها **بارها** *bār-hā*, often, repeatedly. *p.*

بارہ سینگا **بارہ سینگا** *bārah-singā*, m. lit. "a twelve-tiner;" a stag with horns of twelve branches (*Cervus elaphus*). *h.*

باری **باری** *bāre*, once, one time; it is used by some authors in the sense of at last, at length, lastly. *p.*

باری **باری** *bārī*, m. a name of the Deity, the Creator. *bārī ta'ālā*, the most high God. *a.*

باری **باری** *bārī*, f. a garden, an orchard, a house; a window; an ornament worn in the ear and nose; a young girl not exceeding sixteen. *a.*

باری **باری** *bārī*. m. the name of a caste of Hindūs whose business it is to sell torches and leaves which are used as platters: the same caste occasionally act as barbers. *h.*

باری **باری** *bārī*, tour, turn. *bārī-dār*, an attendant who waits in turn with others. *bārī ki tap*, an intermittent fever. *p.*

باریاب **باریاب** *bār-yāb*, admitted at court or into company; one who has the entrée. *p.*

باریابی **باریابی** *bāryābī*, f. admittance at court or into company; having the entrée. *p.*

باریدن **باریدن** *bārīdan*, to rain, to shower. *p.*

باریک **باریک** *bārīk*, fine, slender, minute, subtle. *bārīk-bīn*, intelligent, penetrating, quick of apprehension. *bārīk-miyān*, slender-waisted. *p.*

باریکی **باریکی** *bārīkī*, f. subtlety; minuteness. *p.*

باز **باز** *bār*, f. edge; name of a place near

Mungir; a fence, a hedge; a line (of soldiers); a margin. *bār-pakrānā*, to urge on, to instruct. *bār jhārā* and *bār upānā*, a. to fire a volley. *bār-bāndhnā*, a. to inclose a field with thorns. *bār-rakhnā*, -*chīrnā*, or -*chīrwānā*, a. to sharpen *bār-denā*, or -*dilwānā*, a. to sharpen, to grind, excite, to instigate. *h.*

بازا **بازا** *bārā*, m. an inclosure; alms, charity. *h.*

بازو **بازو** *bārav*, } m. submarine

بازوانل **بازوانل** *bāravānal*, } fire. *s.*

بازھ **بازھ** *bārḥ*, f. a flood; promotion, increase. *h.*

بازھنا **بازھنا** *bārḥnā*, } n. to increase, go on,

بازھنو **بازھنو** *bārḥnau*, } advance, rise, swell; to be promoted, to amount, lengthen. *h.*

بازھی **بازھی** *bārḥī*, f. usurious profit or interest taken on grain; interest in kind paid upon seed grain. *h.*

بازھی **بازھی** *bārī*, a kitchen-garden; a house with the garden, orchard, &c., attached to it; also cotton (see *bārī*). *s.* [knives, &c.). *h.*

بازیا **بازیا** *bāriyā*, m. a whetter (of swords,

باز **باز** *bāz*, m. a female falcon, a hawk. *bāz-dār*, m. a falconer. *bāz-dārī*, f. the charge of hawks, keeping falcons. *a.*

باز **باز** *bāz*, adv. again, once more. *bāz-ānā*, n. to decline, to leave off; to refuse, to reject, to desist. *bāz rakhnā*, a. to hold back, to prevent, to forbid. *bāz-rahnā*, n. to decline, to reject, to leave off; to refuse; (in comp.) it denotes a player; as, *shatranj-bāz*, a chess-player; *ḥukka-bāz*, a juggler. *p.*

بازار **بازار** *bāzār*, m. a market: according to Gladwin it denotes a constant and established market, in contradistinction to *hāt*, an occasional one. *p.*

بازاری **بازاری** *bāzārī*, belonging to a market; market people, common people. *bāzārī bāt*, low or vulgar language; patois; Billingsgate. *p.*

بازپرس **بازپرس** *bāz-purs*, } m. reiterated inquiry;

بازخواست **بازخواست** *bāz-khḥwāst*, } minute investigation. *p.*

بازپسین **بازپسین** *bāz-pasīn*, last, hindmost. *p.*

بازرگان **بازرگان** (for *bāzārgān*), m. a merchant, a dealer in the market. *p.*

بازرگانی *bāzargānī*, f. merchandise, traffic, trade commerce. *p.*

باز کردن *bāz-kardan*, to throw open (a door). *p.*

بازگشت *bāz-gasht* or *bāz-gashta*, returned, retreated. *p.*

بازگون *bāz-gūn*, preposterous, upside down. *p.*

بازگیر *bāz-gīr*, a falconer; a chronologist, or historian; (for *bāy-gīr*), a collector of revenue. *p.*

بازنده *bāzanda*, playing, a player; a kind of pigeon (vide *khīrad-afroz*). *p.*

بازو *bāzū*, m. the arm (plur. *bāzū, ān*); the fold of a door; the side of a bedstead; a friend, a companion; one who repeats the chorus of the *maršiya*; an accompanier in a song. *bāzū denā*, a. to assist, to help, to support. *p.*

بازوبند *bāzū-band*, m. an ornament worn on the arm, a bracelet or an armband. *p.*

بازی *bāzī*, f. play, sport; a game, a stake at play. *bāzī klānā*, to lose, to be cast; to be cheated. *bāzī pānū*, to be victorious, prosperous. *bāzī-lagānā*, to wager. *bāzī tejānā*, to win, to excel. *p.*

بازیافت *bāz-yāft*, resumption of any thing, the act of resuming alienated lands or property of any kind. *p.* [a toy, plaything. *p.*

بازیچه *bāzīcha*, f. fun, play, sport; wagering; *p.*

بازییدن *bāzīdan*, to sport, to play; to gamble. *p.*

بازیگاه *bāzī-gāh*, f. a place for exhibiting feats of activity; a theatre. *p.*

بازیگر *bāzīgar*, m. a tumbler, one who exhibits feats of activity. *p.*

بازیگران *bāzīgarān*, } f. a tumbling-woman,

بازیگری *bāzīgarī*, } an actress. *p.*

بازیگری *bāzīgarī*, f. the art of juggling, tumbling, &c. *p.* [banyā, a perfumer. *s.*

باس *bās*, f. smell, scent, odour. *bās-*

باس *bās*, } m. abode, residence, lodg-

باسا *bāsā*, } ing, temporary residence. *s.*

بآسانی *ba-āsānī*, with facility, easily. *p.*

باستان *bāstān* (in Persian), ancient, past: in the south of India it is used corruptly for *ba'd az ān*, after, afterwards. *p. d.*

باستو *bāstū*, site or foundation of a house. *s.*

باستوه *bāstūh*, sixty-two. *h.*

باسدیو *bāsudev* (properly *vāsudeva*), name of Krishna, the son of Vasudeva. *s.*

باسر *bāsur* (for *vāsar*), m. a day. *s.*

باسری *bāsrī* or *bāsurī*, f. (v. *bāisrī*), a flute, pipe, &c. *s.*

باسق *bāsiq*, tall, lofty (palm-tree). *a.*

باسک *bāsuk*, } m. the name of the
باسکی *bāsukī*, } serpent which sup-
ports the universe, and which was used as a string to whirl the mountain Mandar in churning the ocean for the *amṛit*, &c. *s.* [(*Vena basilica*). *g.*

باسلیق *bāsālīq*, f. the great vein in the arm

باسمتی *bāsmatī*, f. a fragrant kind of rice, also of millet. *h.* [plate, dish, &c. *h.*

باسن *bāsan*, m. a basin, goblet, pot,

باسنا *bāsnā* or *vāsanā*, f. desire, inclination. *s.*

باسنا *bāsnā* or *vāsanā*, a. to scent, to perfume. *s.*

باسی *bāsi*, stale, fusty, perfumed. *bāsi-h.*, to make stale; to vomit. *h.*

باسی *bāsi* or *vāsi*, an inhabitant; (used in comp.), as *ban-bāsi*, or *vana-vāsi*, inhabitant of the woods. *s.* [ahīrs. *h.*

باسیان *bāsiyān*, name of a tribe of

باش *bāsh*, stay, stop, be patient; (in comp.) it denotes being, staying, as *shab-bāsh*, staying for a night. *p.*

باشا *bāshā*, m. a kind of falcon, a hawk. *p.*

باشد *bāshad*, it may be, perhaps. *p.*

باشگیا *bāshgiyā*, crops being choked and destroyed by weeds. *h.*

باشنده *bāshanda*, an inhabitant, a dweller. *p.*

باشه *bāsha*, m. a hawk (same as *bāshā*). *p.*

باشین *bāshīn*, a female falcon. *p.*

باصرة *bāsira*, sight, the sense of seeing. *a.*

باطل *bātil*, false, vain; absurd, futile, ignorant; abolished. *a.*

باطلی *bātilī*, f. vanity, folly, absurdity. *a.*

باطن *bātin*, m. the inward part, the heart; adj. internal, hidden, concealed. *a.*

باطنی *bātinī*, intrinsic, internal. *a.*

باعث *bā'is*, cause, account, occasion, inducement; author, producer; prep. by means or by reason of. *a.*

باغ *bāgh*, m. a garden, orchard, grove. *bāghī sabz dikhānā* or *dikhānā*, to excite desire and expectation by deceitful promises. *bāgh-bāgh-honā*, or *hojānā*, n. to be delighted, to rejoice greatly. *p.*

باغات *bāghāt*, pl. gardens, groves, orchards. *p.*

باغایبی *bāghāyatī*, fit for garden cultivation; f. fruit raised in a garden; tax levied on gardens. *h.*

باغبان *bāgh-bān*, m. a gardener. *p.*

باغبانی *bāgh-bānī*, f. gardening. *p.*

باغچه *bāghcha*, m. a small garden, orchard, &c. *p.* [tumour, a wen. *p.*

باغره *bāghhira*, m. an indolent swelling or

باغشای *bāghshāi*, f. a walk in a garden. *d.*

باغکاری *bāgh-hārī*, f. garden cultivation, business of a gardener. *p.*
 باغوالا *bāgh-nālā*, } m. a gardener, the owner
 باغوان *bāgh-nān*, } of a garden. *p. h.*
 باغها *bāgh-hā*, pl. gardens, orchards. *p.*
 باغی *bāghī*, a mutineer, traitor, rebel. *a.*
 باغیچه *bāghīcha*, a little garden (v. *bāghcha*). *p.*
 باف *bāf*, (in comp.) weaving or woven. *ki-*
pārī-bāf, a weaver of lace. *zarī-bāf*, a gold-lace weaver;
 a kind of cloth interwoven with gold. *p.*
 بافت *bāft*, web, weaving, tissue, texture. *p.*
 بافته *bāfta*, woven; m. a kind of cloth; a
 colour in pigeons; buttons woven like mohair; (in
 comp.) it denotes woven, wrought, as *zar-bāfta*, wrought
 in gold, embroidered. *p.*
 بافراط *ba-ifrāt*, in abundance, copiously. *p. a.*
 بافنده *bāfanda* or *bāfinda*, a weaver. *p.*
 باقر *bāqir*, abounding in wealth and know-
 ledge, one who is deeply learned. *a.*
 باقرخانی *bāqir-khānī*, f. a kind of bread or
 cake mixed with butter and milk. Dr. Gilchrist sug-
 gests, in his Vocabulary, that this kind of cake took
 its name from some nobleman called *Bāqir-khān*, as
 our word *sandwich* is said to be so named after Lord
 Sandwich. *a.*
 باقلا *bāqilā*, } m. a bean, a pea, a potherb. *a.*
 باقله *bāqila*, }
 باقی *bāqī*, remnant, remainder, balance, ar-
 rears; adj. permanent, durable, eternal. *bāqī-dār*,
 owing a balance; a revenue defaulter. *bāqī-rahū*, u.
 to remain, to be left, to be saved. *a.* [rears. *a.*
 باقیات *bāqiyāt*, remainders, balances, ar-
 باک *bāk*, m. fear, apprehension. *p.*
 باک *bāk* or *vāk*, m. language, dialect,
 speech; in the language of revenue officers it is used
 to denote a verbal estimate of the produce without
 measuring the field. *s.*
 باکره *bākira*, an unblemished virgin. *a.*
 باکری *bākri*, *bākri*, f. a cow advanced about
 five months in pregnancy (also a small buffalo). *h.*
 باکس *bākas*, m. a bush of which charcoal
 is made for the manufacture of gunpowder (*Justicia*
adhatoda). *s.* [bākīā). *h.*
 باکلا *bāklā*, m. a bean, a potherb (v.
 باکند *bākand*, a portion of the crop,
 about two-fifths, paid as rent by the cultivators to the
 zamindārs. *h.*
 باکله *bākhar*, } m. name of a drug
 باکهل *bākhal*, } used as a ferment; a
 house, an inclosure, several houses contained within
 one inclosure; an area or court-yard. *h.*
 باکیه *bākya* (for *vākya*), m. (in gram.) a
 sentence; speech, a word. *s.*
 باگ *bāg*, f. a rein, a bridle. *bāg-mornā*,
 to turn the reins; it is applied to the drying up of the
 small-pox: when the pustules begin to blacken and
 dry up, they say *sillā* or *mātā ne bāg morī*. *bāg hāth*
se chhūnā, the power of choice to be lost to any one. *h.*

باگ *bāg* (Dakh. for *باگه*), a tiger. *bāy ka*
pattha, a tiger's cub. [dress. *h.*
 باگا *bāgā* *bājā*, m. a vestment; honorary
 باگدور *bāgdor*, f. a long rein with
 which horses are led. *h.*
 باگر *bāgar*, m. a hedge of thorns or twigs;
 name of a tract of country belonging to the *rāj-pūts*. *h.*
 باگری *bāgrī*, a native of Bāgar. *h.*
 باگم *bāgam*, m. any cultivated spot. *h.*
 باگنهک *bāgnakh*, the claws of a tiger set in
 silver and worn round the neck by a string as a charm
 against sundry evils. A kind of weapon made of steel,
 resembling huge claws, and fitting upon the hands.
 With this instrument the celebrated Sevajee, the Mah-
 ratta chief, is said to have murdered the Muhammadan
 governor of Bijapur, while embracing him under pre-
 tence of friendship. (Binning). *d.*
 باگه *bāgh*, } m. a tiger. *bāgh-bakrī*, f.
 باگها *bāghā*, } tiger and goat, a kind of
 children's play, akin to our "fox and geese". *s.*
 باگهنبر *bāghambar*, m. a tiger's skin. *s.*
 باگهن *bāghan*, } f. a tigress. *s.*
 باگهني *bāghnī*, }
 باگهي *bāghī*, f. a bubo. *h.*
 باگي *bājī*, a horseman, a rider. *s.*
 بال *bāl*, f. a girl not arrived at the age
 of maturity; m. a child under five years old; adj. in-
 fantine, childish; ignorant, uneducated. *s.*
 بال *bāl*, m. hair; a child. *bāl bīkhā na*
ho, (let not the hair be bent or disordered), a mode
 of inculcating extraordinary care. *bāl-bāl*, hair by
 hair, every hair. *bāl bāndhī kauṛī mārū*, to shoot at,
 not to miss; to act with great care, not to mistake. *s.*
 بال *bāl*, m. a wing. *bāl-dār*, winged. *p.*
 بال *bāl*, f. an ear of corn; a crack in a cup
 or glass; m. the thread on which sugar is crystallized.
bāl-dār, a cracked vessel (of china, glass, &c.). *h.*
 بال *bālu*, m. a drug commonly called
elā-bāluk. *s.*
 بال *bāl*, m. heart; power. *a.*
 بالا *bālā*, above, up; m. top. *bālā-batānā*, or
-denā, a. to baulk, to circumvent, to dupe; to put off,
 to disappoint, to prevaricate. *bālā-bālā*, deceitfully,
 fraudulently; secretly. *bālā dast*, superior. *p.*
 بالا *bālā*, m. a kind of grub which eats
 the young plants of wheat or barley when about six
 inches high. *h.*
 بالا *bālā*, f. a girl not arrived at the
 age of maturity; a medicinal and fragrant plant, of the
 roots of which *paṭṭis* are made (*Andropogon muricatum*),
 commonly called by Europeans "cus-cuss"; m. an
 earring; a male child, a boy, *bālā chānd*, the new
 moon. *s.* [that laps over the thigh. *p.*
 بالابر *bālābar*, m. part of the *angarkhā* (q.v.)
 بالابند *bālā-band*, m. part of the native dress,
 a kind of turban; a coat of a particular kind. *p.*

بالابھولا **बालाभोला** *bālā-bholā*, adj. innocent, artless, as a child; m. an artless child. *s. h.*

بالاپن **बालापन** *bālā-pan*, m. childhood, infancy; also boyhood. *s.*

بالاپوش **बालापوش** *bālā-posh*, m. a coverlet, quilt. *p.*

بالاتب **बालातप** *bālātāp*, m. the rays of the rising sun. *s.*

بالاتفان **bi-l-ittifāh**, lit. by agreement, by chance. *a.* [(an estate. &c.). *h.*

بالاجمال **bi-l-ijmāl**, in the whole, in the lump

بالاچاند **बालाचान्द** *bālā-chānd*, the new moon. *s.*

بالاغانه **बाला-कहाना** *bālā-khāna*, m. an upper room, an upper story, a balcony. *p.*

بالادست **बाला-दस्त** *bālā-dast*, superior, high-handed. *p.*

بالاگشتي **बाला-गुश्टी** *bālā-gushtī*, an inspector of police. *p.*

بالان **bālān**, hairs of the head, the hair collectively. *bālān bharā*, full of hair, bristly. *d.*

بالانشین **bālā-nishīn**, seated aloft, superior. *p.*

بالاویست **bālā o past**, above and below, *i. e.* the heavens above and the earth beneath. *p.*

بالای **bālā, i.**, *s.* a horse led for show; any extra tax; adj. external, superficial. *p.*

بالای مزی **bālā, i maze** (pl.), m. superficial or hollow pleasures. *p.*

بالای یافت **bālā, i. yāft**, *f.* perquisites. *p.*

بال بچی **bāl bachche**, pl. children. *s. p.*

بالبنان **bi-l-banān**, with the tips of the fingers; "monstrari digitis." *a.*

بال بهوگت **बालभोग** *bāl-bhog*, m. an offering to Krishna, presented early in the morning. *s.*

بال پر **bāl-par**, m. adoption of better habits; *bāl par nikānā*, to turn over a new leaf; to flourish or prosper; to betray one's evil disposition, to begin wicked pranks, to show the cloven hoof. *p.*

بالپن **bāl-pan**, m. (v. *bālāpan*), childhood, &c. *s.*

بالتصریح **bi-t-taṣrīh**, distinctly, explicitly. *a.*

بال توڑ **बालतोड़** *bāl-tor*, m. a pimple, a sore. *h.*

بالجمعه **bi-l-jumla**, in short, to conclude. *a.*

بال چھڑ **बालछड़** *bāl-chhar*, *f.* the name of a medicine or perfume. *h.* [happily. *a.*

بالخیر **bi-l-khair**, in a good manner, well,

بالذات **bi-z-zāt** or *bi-z-zāti*, naturally, originally. *bi-zātihi*, in its nature or essence. *a.*

بالراج **बालराज** *bāl-rāj*, } m. lapis lazuli. *s.*

بالسوریه **बालसूर्ये** *bālsūrya*, }

بالراند **बालरान्द** *bāl-rānd*, *f.* a very young widow, or one who lost her husband when she was very young. *s.*

بالش **bālīsh**, m. a pillow, a cushion. *p.*

بالشت **bālīsh**, *f.* a span; a pillow. *p.*

بالضرورت **bi-z-zarūrat** (also *bi-z-zarūra*), necessarily, perforce. *a.*

بالعکس **bi-l'aks**, the reverse. *us ke bi-l'aks*, the contrary to that. *a.*

بالغ **bālīgh**, m. a youth just arrived at the age of maturity; adj. of age; fem. *bālīgha*, marriageable. *a.*

بالفرض **bi-l-farz**, granted that, on the supposition or condition that. *a.*

بالفعل **bi-l-f'il**, in fact, actually; now, for the present moment; in short; in the mean time. *a.*

بالقصد **bi-l-ḥaṣd**, on purpose. *a.*

بالقوت **bi-l-kūwat**, by the strength, or power of. *a.* [name of a drug (v. *bālu*). *s.*

بالک **बालक** *bālak*, m. a young child. *bāluk*,

بالکا **बालका** *bālkhā* or *bālakhā*, m. a young follower or disciple of a *Jogī* or *sanyāsī*. *s.*

بالکا **बालुका** *bālūkā*, *f.* sand, gravel. *s.*

بالکاگز **बालुकागड़** *bālūkāgar*, m. a sort of fish. *s.*

بالکامی **बालुकामय** *bālūkāmay*, sandy, gravelly. *s.*

بالکپن **बालकपन** *bālakpan*, } m. childhood,

بالکپنا **बालकपना** *bālakpanā*, } boyhood; in-

بالکتوه **बालकत्व** *bālakatwa*, } fancy, child-
ishness. *s.* together. *a.*

بالکل **bi-l-kull** (or *bi-l-kullīya*), totally, al-

بالکلیہ **बालक्रीय** *bālūkīya*, childish, infantine. *s.*

بالگوپال **बालगोपाल** *bāl-gopāl*, offspring. *s.*

بالله **bi-llāh** (or *bi-llāhi*), by God. *bi-llāhi-
Pazīm*, by the High God! *a.*

بالم **बालम** *bālam*, m. a lover, or beloved per-

son; a husband; a kind of cloth. *bālam khīrā*, m. a sort of cucumber, in season in the rains (a variety of *Cucumis sativus*). *h.* [son). *a.*

بالمقطعہ **bi-l-mukṭa'a**, a kind of tenure. (v. *Wil-*

بالنا **बालना** *bālnā*, *a.* to light, to kindle (v. *bārnā*). *h.*

بالند **बालन्द** *bāland*, name of a tribe inha-

biting the southern parts of *Mirzapūr*. *h.*

بالنگو **bālungū**, a species of citron. *p.*

بالنی **बालिनी** *bālinī*, *f.* the constellation *as-*

winī. *s.*

بالو **बालू** *bālū*, *f.* sand, gravel. *s.*

بالوہر **बालु-भर** *bālū-burd*, land covered with a depo-

sit of sand after an inundation; also, a remission of

revenue on that account. *s. p.*

بالوہریت **बालोपवीत** *bālōpavīt*, m. a child's

sacrificial thread; a cloth covering the privities (of

children). *s.*

بالوچری **बालूचरी** *bālūcharī*, a kind of silk

cloth manufactured in *Bālūchar*, near *Murshidābād*. *h.*

بالوقا *bi-l-nafā*, in truth, in reality. *a.*

بالوك *bālūk*, m. a sort of poison. *s.*

بالي *bālī*, f. a female-child; ear ring worn in the ear, passing through the centre of it: it also signifies an ear of corn. *s.*

بالي *bālī*, m. name of a monkey, the son of Indra, killed by Rāma. *s.*

باليدمي *bālidagī*, f. vegetation. *p.*

باليدهونا *bāvida honā*, n. to vegetate. *p. h.*

باليش *bālīsh*, m. pain in making water, from gravel, &c. *s.*

باليقين *bi-l-yaqīn*, assuredly, certainly. *a.*

بالين *bālin*, f. a pillow, a cushion. *p.*

باليه *bālya*, m. childhood, infancy. *s.*

باليهه *bāleya*, } m. name
باليههشاك *bāleyashāk*, } of a plant
Siphonanthus Indica. *s.*

بام *bām*, f. an eel (*Ophidium simack*, *Buch.*); m. the left (side); an enemy. *s.*

بام *bām*, m. an upper story, a terrace; the morning dawn. *p.*

بام *bām*, m. a fathom, a measure of six feet, or three and a half cubits. *d.*

بامانگ *bām-ang*, m. the left side. *s.*

بامبهي *bāmbhī*, } f. a snake's hole. *s.*
بامبهي *bāmbhī*, }

بامداد *bāmdād* or *bāmdādān*, f. morning, dawn, Aurora; adv. in the morning. *p.*

بامن *bāman* (for *rāmana*), a dwarf, one of the incarnations of Vishnu. *s.*

بامن *bāman*, } m. a Brāhman. *d.*
بامنه *bāmanh*, }

بامنهتي *bāman-haṭṭī*, f. name of a plant (*Owida verticellata*, *Roxb.*). *h.*

بامهن *bāmhun*, m. a Brāhman. *s.*

بامهني *bāmhni*, f. a stye on the eyelid; a species of lizard. *h.*

بامهني *bāmhni* f. (for *bāhmanī*), the wife of a Brāhman; name of a medicinal herb. *s.*

بان *bān*, f. temper, quality, manners; m. a rocket used in battle; the boar or swell of the tide; a kind of rope made of mūnj. *h.*

بان *bān* or *vān*, m. an arrow; the name of an asur, son of Rājā Bali. *s.*

بان *bān*, m. name of a tree (*Guilandina moringa*), whose seeds are called *habb-ul-bān*, bennut, or according to some, *Bakain* (*Melia sempervirens*); that which yields benjamin or benzoin (*Styrax benzoe*); a tree the leaves and flowers of which are sweet-scented, called by the Persians *bed-mashk*. *p.*

بان *bān*, keeper or guardian; (used in comp.) as *dar-bān*, a door-keeper, *bāgh-bān*, a gardener. *p.*

بانان *bānā*, m. habit, profession; a kind of weapon; fashion in dress, peculiar to individuals, or bodies taken individually (so regimentals may be called *bānā*); uniformity; the wool (in weaving); a veil. *bānā bāndhnā*, to be ready, to be determined. In the Dakhani dialect it denotes the basin or metal bucket of a *pacotta*, or lever for raising water. *h.*

بانان *bānā*, a. to open or spread out. *h.*

بانات *bānāt*, f. broad-cloth. *h.*

باناتي *bānāti*, woollen, made of broad-cloth. *h.*

بانان *bānān* (v. *bāyān*), the left hand or side. *s.*

بانب *bānb*, m. (also *bāmb-andhū*), an eel, snake (see *hām*). *h.*

بان کرنا *bān kār-nā*, to prate idly, to tattle foolishly. *h.*

بانبهي *bāmbhī*, }
بانبهي *bāmbhī*, } f. a snake's hole. *h.*
بانبهي *bāmbhī*, }

بان پرست *bāna-prasth*, m. the state of an anchorite or hermit (see *āsrām*). *s.*

بانٹ *bānt*, m. share, distribution; a weight (i. e. the standard by which things are weighed); food given to a cow while milking her. *s.*

بانٹا *bāntā*, m. portion, share. *s.*

بانٹ چونت *bānt-chont*, share, distribution. *s.*

بانٹنا *bāntnā*, } a. to share, to distribute,
بانٹنا *bāntnā*, } to divide, participate,
dispose of. Also *bānt-lenā*, the same. *s.*

بانجر *bānjar*, (land) lying waste or fallow. *h.*

بانجھ *bānjh* (Dakh. *bānj*), barren (applicable to females, also to land or soil. *s.*

بانجھ *bānjya*, m. trade, commerce, merchandise. *s.*

بانچنا *bānchnū*, a. to read; m. Dakh. *bānchnā* (for *bāchnā*); n. to escape, to be saved. *s.*

بانچھا *bānchhā*, f. wish, desire. *s.*

بانچھت *bānchhīt*, desired, longed for. *s.*

باندا *bāndā*, the name of a place in Bandel-khand. *h.*

باندا *bāndā* (for *bandā*), m. kind of plant which grows on trees (*epidendrum*, particularly *tesselatum*, *Roxb.*). *s.*

بان دار *bān-dār*, a rocket-thrower. *h. p.*

باندر *bāndar*, } m. (for *bandar*), an
باندر *bāndarā*, } ape, a monkey. *s.*

باندرني *bāndarnī*, } f. a female ape or
باندرني *bāndrī*, } monkey. *s.*

باندنا *bāndnā* (for *bāndhnā*), a. to tie, to stop, &c. *s.* [finement, imprisonment. *s.*

باندھ **बांध** *bāndh*, m. an embankment; con-

باندھلگوئی **बांधलगोती** *bāndhalgotī*, name of a tribe inhabiting part of Bandel-khand. *h.*

باندھنا **बांधना** *bāndhnā*, a. to tie; to shut; to stop water, to embank; to bind, to fasten; to invent, to contrive, to stop, to pack, to aim, to build, to put, to settle *s.*

باندھنو **बांधनु** *bāndhnū*, m. a mode of dyeing, in which the cloth is tied in different places to prevent the parts tied from receiving the dye; slander, plot, plan; a kind of silk cloth; a kind of parrot. *h.*

باندھو **बांधव** *bāndhav*, m. a relative, a kinsman, a friend. *s.*

باندی **बांदी** *bāndī*, f. a female slave. *bāndī kā beṭā*, ob.-dient, submissive. In the Dakhani dialect, *bāndī-bartan*, "slave girls and utensils," the impediments, appropriately so called, of an army on march; the families, baggage, &c. of the Sipāhis. *h.*

باندیا **बांदा** *bāndā*, m. a bird without tail; a serpent which has lost its tail; adj. tail-less, docked. *s.*

باندی **बांडी** *bāṇḍī*, f. a cudgel; a kind of dress; misfortune, calamity. *h.*

بانر **बानर** *bānar* (for *vānar*), m. a monkey. *s.*

بانس **बांस** *bāns*, m. a bamboo; a measure of about ten feet, used to measure tanks, ditches, or excavations in general (a cube of one *bāns* is called a *chaulkā*). *bāns par chāṭhnā*, n. to be branded with infamy. *s.*

بانسا **बांसा** *bānsā*, m. the bridge of the nose; the channel through which the seeds descend in a drilling-machine. *h.*

بانس پھوڑ **बांसफोर** *bāns-phor*, m. the name of a caste who work or deal in bamboos. *s.*

بانسری **बांसरी** *bānsrī*, } f. a flute, fife, pipe;

بانسری **बांसुरी** *bānsurī*, } a kind of noxious

بانسلی **बांसली** *bānsī*, } weed in arable land;

بانسی **बांसी** *bānsī*, } a purse; adj. made

of bamboo. *s.*
بانک **बांक** *bānk*, f. an ornament (half-circle) worn on the arms; a kind of dagger having a curved blade; an exercise with the dagger; a settee. *h.*

بانک **बांक** *bānk*, m. a crook, curvature, bending; a reach or turning of a river; fault, offence, wickedness. *s.*

بانکا **बांका** *bānkā*, m. a fop, a beau, a coxcomb; a buck, a bravo, a bully; a bent trumpet or bugle; f. name of a river; adj. crooked, foppish. *h.*

بانکا چور **बांकाचूर** *bānkā-chūr*, m. a fop, coxcomb, &c. *h.*

بانک پٹا **बांकपट्टा** *bānk-paṭṭā*, m. a kind of fencing with (wooden) dagger and cutlass. *h.*

بانک پن **बांकपन** *bānk-pan*, m. foppishness; debauchery; disorderly conduct. *h.*

بانگ **बांग** *bāng*, f. sound, voice, cry; the voice of the *muazzin* calling *Muhammadans* to prayer; the crowing of a cock. *bāng-mārū*, a. to cry out, to call. *bāng-denā* (or in Pers. *-bardāsh-tan*, or *-dādan*), a. to call *Muhammadans* to prayer. *bāngī ṣubḥ*, the call to morning prayer. *bāngī namūz*, the call to prayers in general. *p.*

بانگا **बांगा** *bāngā*, m. raw cotton (v. *būnga*). *h.*

بانگر **बांगर** *bāngar*, m. high ground or uplands. *h.*

بانگہ **बांगा** *bānga*, m. a species of cotton produced exclusively in the Dacca district, and indispensably necessary, though not otherwise of superior quality, to form the stripes of some of the finest kinds of muslin. *p.*

بانگی **बांगी** *bāngī*, f. a pattern, muster. *h.*

بانو **बांनु** *bānū*, f. a lady, a woman of rank. *p.*

بانوا **बांनुआ** *bānū,ā*, m. the name of a water-bird. *h.*

بانوان **बांवां** *bānwān*, the left hand or side. *s.*

بانوسا **बांनुसा** *bānūsā*, m. } a kind of cloth. *h.*

بانوسی **बांनुसी** *bānūsī*, f. }

بانوی **बांनुوی** *bānūwe* or *bānūwe*, ninety-two. *h.*

بانہ **बांह** *bānh*, f. the arm from the shoulder to the elbow; guarantee, protector, or security (as when a person trusts himself in the power of an enemy, a third person being his *bānh*, who engages to return him to his house or fort in security). *bānh-bālī*, strong in the arm. *bānh pakarṇā* or *gahṇā*, a to protect. *bānh denā*, a. to assist (see *bāzū denā*). *bānh fūṭnā*, to be destitute of friends or protectors. *s.*

بانہ **बांनु** *bānā* (for *bānū*), m. dress, uniform, &c. *s.*

بانہیان **बांहियां** *bānhīyān*, m. a patron. *s.*

بانی **बांनु** *bānī*, a builder, an architect, a composer, author, founder. *a.*

بانی **बांनी** *bānī*, f. the price paid for a work; a fabric or manufacture; ashes; the name of a yellow earth with which potters sometimes ornament their vessels; the thread with which cloth is woven; a weight equal to 80 rupees. *h.*

بانی **बांनी** *bānī*, f. speech, language; name of the goddess of eloquence, *Sarasvatī*. *s.*

بانی بونی **बांनीबोनी** *bānībonī*, f. the price of weaving. *h.*

بانی کار **बांनु-کار** *bānī-kār*, an architect; a composer, an author, beginner; an instigator. *p.*

بانی کاری **बांनु-کاری** *bānī-kārī*, f. architecture; composition; commencing a business; instigation. *p.*

باو **बाओ** *bā,o*, f. wind. *bā,o sarnā*, n. to be discharged backwards (wind). *bā,o bāndhnā*, to prevail over an adversary by flattery or invective without argument. *bā,o-khānī*, to live in pleasure and enjoyment; to court one's inspirations; to protract a miserable existence. *s.*

باو **बाओ** *bā,o* or **बाव** *bāv*, f. the pox, a bubo. *h.*

باوا **बावा** *bāwā* (v. *bābā*), father. *bāwā-jān*, dear father. *a.*

बावन *bāvan*, the left hand or side. *s.*
 बावतस *bā, o-batās*, f. calamity, misfortune, particularly such as is believed to result from the evil influence of a demon (see *āsib*). *h.*
 बाबेरी कवाल *bā, o bhari-khāl*, of no intrinsic value; lit. a skin full of wind. *d.*
 बाबेक *bā, o-bhak*, } a prattler, tri-
 बाजेक *bā, o-jhak*, } f. fling talker. *h.*
 बावता *bā, o-tā*, } m. a flag or banner; a
 बावटा *bā, o-tā*, } sail; a sort of armband worn by women. *s.*
 बावजुद *bā-wujūd*, notwithstanding. *bā-wu-jūdi ānki*, notwithstanding that. *p.*
 बावर *bāwar*, m. belief, faith, confidence, truth, credit; adj. true, credible. *bāwar-k.*, to credit. *bā-war-h.*, to be credible. *p.*
 बावर *bāwar*, m. a kind of sweetmeats. *h.*
 बावरा *bā, orā* or *bāwarā*, mad, crazy. *s.*
 बावर्चिन *bāwarchin*, } f. a cookmaid or female
 बावर्चि *bāwarchinī*, } cook. *t. h.*
 बावर्चि *bāwarchī*, m. a cook. *bāwarchī-khāna*, m. a kitchen, cook-house. "This word seems to be one of those old Persian or Turkish terms, of which several are now preserved in the Hindustani, which are no longer used by or known to the Turks and Persians. The term implies "confidential person," as a cook unquestionably should be, particularly in the East, where life is so frequently attempted by poison." (Binning). *t.* [art. *t. p.*
 बावर्चिगरी *bāwarchīgarī*, f. the culinary
 बावरी *bā, orī*, name of a tribe of va- grants to the west of Delhi. *h.*
 बावरी *bā, orī*, } f. a well, pit. *d.*
 बावरी *bā, orī*, }
 बावसूल *bā, o-sūl*, m. the cholic. *s.*
 बावसु *bā-wasf*, yet, notwithstanding. *p. a.*
 बावफा *bā-wafā*, faithful, trusty. *p. a.*
 बावग *bāwag*, m. seed-time (same as *bā, onī*). *h.* [tulency. *s.*
 बावगोला *bā, o-golā*, m. the cholic; fla-
 बावला *bā, olā* or *bāwalā*, mad, crazy. *s.*
 बावली *bā, olī*, f. a large well into which people descend to get water; the drag (thing or animal) with which hawks, dogs, &c., are taught to hunt; a trick. *bā, olī denā*, a. to initiate. *h.*
 बावलेना *bā, olenā*, m. the name of a defect in horses. *h.*
 बावन *bāwan* (for *vāmana*), dwarfish, diminutive; m. the fifth incarnation of Vishnu. *s.*
 बावन *bāwan*, fifty-two. *h.* [*bāwān*]. *s.*
 बावना *bā, onā* or *bāwanā*, dwarfish (see
 बावनी *bā, onī*, f. seed-time, sowing. *h.*

बाहु *bāhu* or बाह *bāh*, f. an arm. *s.*
 बाह *bāh*, f. virility, manhood; coitus. *p.*
 बाहा *bāhā*, a water-course, channel. *h.*
 बाहुषा *bāhu-bhūshā*, f. an armband, an ornament worn round the upper arm. *s.*
 बाहुज *bāhuj*, m. sesamum growing wild or spontaneously. *s.*
 बाहुदा *bāhūdā*, f. the name of a river said to rise in the Himalaya mountains; probably the modern Behut, the classical Hydaspes. *s.*
 बाहर *bāhar* or बाहिर *bāhir*, without, foreign. *s.*
 बाहिर *bāhir*, superior, excellent; open, public. *a.*
 बाहरा *bāharā* or *bāhara*, the man who stands at the well to upset the water from the leathern bucket or *charas*, q. v. *h.*
 बाहिर-का *bāhir-kā*, from without, strange. *bāhir-kā śāhib āyā*, *khābar dījo*; "a strange gentleman is arrived, give notice;" an exclamation used by the darwāns or gatekeepers in Calcutta on the arrival of a stranger, to give notice to the family within. In my time the above sentence was pronounced (by the non-reading gentry). "Barker sawb āyā, cover the Jew!" *s.*
 बाहिरह *bāhirah*, m. the left side (in sword exercise, &c.). *s.*
 बाहरी *bāharī*, a foreigner, a stranger; outward. *s.*
 बाहुल्य *bāhulyā*, m. } plenty, abun-
 बाहुल्यता *bāhulyatā*, f. } dance, quan-
 } tity. *s.* [one with another. *p.*
 बाहम *bāham*, together, mutually. *bā-ham-dīgar*,
 बाहमन *bāhman*, a Brāhman. *s.*
 बाहमनहट्टी *bāhman-haṭṭī*, f. name of a plant (*Ovieda verticellata*). *s.*
 बाहमनी *bāhmanī*, wife of a Brāhman; a Brāhmaness; adj. of or relating to a Brāhman. *bāhmanī bādakh*, the *chakwā* or Brāhmany duck. *bāhmanī chū*, the Brāhmany kite, v. *garuṣ*. *s.*
 बाहमनेटा *bāhmanetā*, son of a Brāhman; a young Brāhman. *s.*
 बाहुमूल *bāhu-mūl*, m. the armpit. *s.*
 बाहन *bāhan*, m. a carriage. *s.*
 बाहन *bāhan*, m. fallow land (root of *bāhnā*). *h.*
 बाहना *bāhnā*, a. to plough, to till; to shoot or discharge a weapon; to comb the hair. *h.*
 बाहुयुद्ध *bāhu-yuddh*, m. close fight, personal struggle; boxing, wrestling. *s.*
 बाई *bā, ī*, f. mistress, lady (among Mah-rattas); a dancing-girl. *bā, ī-jī*, the mother bawd; the old abbess; "la bonne." *h.*
 बाए *bā, ē* or बाई *bā, ī*, f. flatulency; rheu-matism. *bā, ī pachnī*, to be mortified, to be depressed, to die away. *bā, ī men bhajaknā*, to prate foolishly. *bā, ī sarnū* (see *bū, o sarnū*). *s.*

بايان باياں *bāyān*, left (not right); m. the bass part in music, the bass sound (particularly of the *tabla*, *dholak*, and *pakhāwaj*, which are played upon by the left hand). *bāyān pāhw pūjā*, to acknowledge the cunning of an artful person. *s.*

بايب باياب *bāyab*, apart, separate, strange, distinct. *yih. hāt bāyab hai*, this is another thing; this is a horse of another colour. *h.* [quarter. *h.*

بايب باياب *bāyab* or *bā,ib*, m. the north-west
باي بزرگ *bā, e-birang*, m. name of a medicinal seed. *s.*

بايد *bāyad*, it is fit, or necessary. *bāyad-shāyad*, as it should be. *p.*

بايس بائیس *bā,īs*, twenty-two. *h.*

بايسته *bāyista*, that which is becoming or requisite, necessary. *p.*

بايسي بائیسى *bā,īsī*, f. the royal army, because composed of the troops of the twenty-two *sūbas* or provinces then constituting the Mogul empire; a command of 22,000 men. *bā,īsī jāpūā*, to attack with one's whole force. *h.*

بايع *bā,ī'* or *bāyī'*, seller, a merchant. *a.*

بايكا *bā,īhā*, } f. a woman, a wife. *d.*

بايکو *bā-īhū*, }

باي گولا *bā, e-golā*, m. (see *bā, o-golā*). *h.*

باين بايان *bāyan*, m. sweetmeat, &c., which is distributed to friends in marriage feasts, or in commemoration of a success. *s.*

باين بائین *bā,īn* (v. *bā,olī*), a large well. *d.*

باين بائین, along with this, although. *p.*

بايتي بائىتى *bā,īmī*, f. a basket in which snakes are carried about for show. *h.*

بايها بائها *bā,īhā*, m. rheumatism. *h.*

بباد *bibād* (for *vivād*), m. quarrel, contest. *h.*

بباد *ba-bād*, lit. to the wind, cast away. *p.*

ببادي *bibādī* (for *vivādī*), a disputant, plaintiff. *s.* [marriage. *s.*

بباه *bibāh* (for *vivāh*), m. matrimony, *h.*

ببر *babar*, m. one who crops the manes of horses. *h.*

ببر *babar*, m. a lion, a tiger. *bi-bar* (imper. of *burdan*), bear or carry thou. *p.*

ببرجي *babarjī*, } m. (for *bāwarchī*), a cook;

ببرجي *babarchī*, } so *babarjī-khāna*, a cook-house or kitchen. *p.* [dissension. *h.*

ببراکهيدي *babrā-kherī*, f. quarrelling,

ببرن *bibaran* (for *vivaran*), m. interpretation, explanation. *s.* [colour. *s.*

ببرن *bibarn* (for *vivarna*), faded in

ببروتا *babrūtā*, m. a clown, lout, bumpkin, a clumsy young man. *h.*

ببري *babrī*, f. cropped hair, tresses; the act of cropping (particularly the manes of horses), *h.*

ببري *babarī*, leonine or tigerish; canine, savage. *p.*

ببري *baburī*, } f. the name of a tree of

ببور *babūr*, } the mimosa kind. (There are several species: the commonest is the Arabica, *Rox.*); the acacia tree. The *babūl* produces also a valuable gum, and its bark, being a powerful astringent, is used in tanning by *chamārs*, q. v. *s.* [of fondness. *h.*

ببوا *babuvā*, m. a child, a boy (a term

ببهر *babhru*, large, great, tawny, &c.; bald-headed through disease; m. a large ichneumon; the name of a sage; a tawny or brown colour. *s.*

ببھکشا *bubhukshā*, f. hunger. *s.*

ببھکشت *bubhukshit*, hungry. *s.*

ببھني *babhni*, f. (see *bāmhnī*), a stye on the eyelids, a lizard. *h.*

ببھو *bibhau* (for *vibhav*), m. substance, wealth; power, grandeur. *s.*

ببھي *babai*, m. the seed of a sweet-scented herb (*Ocimum pilosum*, *Roxb.*); name of a bird. *s.*

ببھي *babbi*, f. a kiss. *h.*

ببھسي *babesī*, f. the piles. *h.*

ببھسي *babesiyā* or *bavesiyā*, talking nonsense; m. a catamite. *h.*

ببھيك *bibek*, m. } discrimination, dis-

ببھيکتا *bibekātā*, f. } cretion, sense. *s.*

ببھيکي *bibekī*, discreet, prudent. *s.*

ببھوتنا *bapā honā*, to be raised, established, pitched. *h.*

ببھيت *bapt* or *bapat*, hidden, secret. *d.*

ببھيت *bipat*, } f. calamity, misfortune,

ببھيت *bipatti*, } danger, mischief. *s.*

ببھيتا *biptā*, }

ببھير *bipr* (for *vipra*), a man of the sacerdotal caste, a Brāhman. *s.*

ببھيرا *bapurā*, helpless, distressed. *h.*

ببھيرنا *biparnā*, a. to attack, to assault. *h.*

ببھيرت *bi-parūt*, contrary, opposite; f. mischief, ruin. *s.*

ببھيل *bipal*, m. a measure of time, a second, or (as some say) one-sixth of a second. *s.*

ببھينس *bapanis*, m. patrimony, a father's share. *s.*

ببھيوتي *bapautī* or *bapotī*, f. paternal estate, patrimony, heritage. *h.* [bath. *s.*

ببھيارا *baphārā*, m. vapour, vapour-

ببھيارنا *bipharnā*, n. to be perverse, refractory, cross, irritated, obstinate, pert. *s.*

بہی *biphai* (for *vrihaspati*), m. Thursday. *h.*

بہی *bapaiī*, f. paternal estate. *s.*

بت *bit* or *bitt* (for *vitt*), m. wealth, substance, ability, power, means. *s.*

بت *but*, m. a hazard table; a blow with the fist. *h.*

بت *but*, m. an idol (hence, figuratively, a beloved woman; a darling). *but-parast*, an idolater *but-parastī*, idolatry. *but-tarāsh*, a maker of idols. *p.*

بت *bat*, m. a line drawn to distinguish separate names in a catalogue, or articles in an account. *p.*

بت *bat*, m. the worm which is so destructive to shipping (*Teredo*); contraction of *bāt*, a word (used in composition), as *bat-bāharī*, external, foreign. *bat-barhā*, m. prolixity, talkativeness, chicanery, wrangle. *bat-banā*, an orator, a sophist. *bat-kahāo*, m. talk, conversation. Contraction of *bāt*, wind, used in composition, as *bat-sonhā-k.*, a. to ventilate. *h.*

بتا *bittā*, m. a span, a hand's breadth. *h.*

بتا *buttā*, m. overreaching, fraud, trick, take in. *buttā-denā*, to overreach. *h.*

بتا *butā*, m. a bamboo lath; a thin slip of bamboo; an oblong stone on which powders are levigated. *h.*

بتار *butārad*, a name given to an excess upon the cultivator. *h.*

بتاس *batās*, f. wind, air. *batās-phenī*, f. a kind of sweetmeats, sugarcakes. *s.*

بتاسا *batāsā* or *batāśā*, m. a kind of sweetmeats, sugarcakes (of a spongy texture, q. d. filled with air); a bubble filled with water. *h.*

بتاشا *batūshā*, m. (see *batāsā*), a bubble, &c. *h.*

بتان *batān*, place of assemblage of cattle at night in an open field. *h.*

بتانا *batānā*, a. to point, to shew, to explain, to teach; to appear; m. an upper turban; a small bracelet of metal. *h.*

بتانا *bitānā*, a. to pass (time), to spend. *s.*

بتانا *butānā*, } a. to extinguish. *h.*

بتاونا *butāonā*, }

بتاوی *batāwī nimbū*, m. the shaddock. *h.*

بتخانہ *but-khāna*, an idol temple. *p.*

بتر *batar*, land in a state fit for the plough. *h.*

بتر *batar* or *battar*, worse, very bad (contracted from *bad-tar*). *p.*

بتر *batar*, curtailed (animal); destitute of good qualities (see *abtar*). *a.*

بترابندی *bitrā-bandī* (v. *bila-bandī*), a kind of settlement. *h.*

بتراش *but-tarāsh*, an idol-maker, a statuary. *p.*

بترانا *batrānā*, a. to converse, talk. *s.*

بترن *bituran* (for *vituran*), m. giving charity, alms, a donation. *s.*

بترنا *bitarnā*, a. to bestow, to grant. *s.*

بتسا *batsā*, m. a kind of rice. *h.*

بتسال *batsal* (for *vatsal*), kind, loving. *s.*

بتک *batak*, f. (v. بطلک), a duck. *p.*

بتکده *but-kada*, an idol temple, a pagoda. *p.*

بتکار *batahkar*, loquacious, talkative. *h.*

بتکار *bat-kahā*, loquacious, conversable. *h.*

بتکار *bat-kahā*, m. } loquacity,

بتکار *bat-kahī*, f. } conversi-

بتکار *bat-kahī*, f. } bleness, discourse, dialogues. *h.*

بتلانا *batlānā*, a. to shew, to explain, to point out, to teach, to inform. *h.*

بتتم *bittam-bittam*, bit by bit, gradually. *d.*

بتنا *bitnā* (see *bitnā*), n. to pass, elapse. *s.*

بتنگ *ba-tang*, lit. in straitness. *ba-tang ānā* or *honā*, to be in great distress. *p.* [dung. *h.*

بتورا *bitaurā*, m. a heap of dried cow-

بتوری *bataurī*, f. a flatulent or œdematous swelling. *h.*

بتوری *batūrī*, f. a species of *chanā* (q. v.); a small kind of grain. *h.*

بتورن *batoran*, } gathering or collect-

بتولن *batolan*, } ing the grain in the time of harvest. *h.* [a nun. a.

بتول *batul*, f. a virgin averse to matrimony,

بتولی *batolī*, f. buffoonery. *h.*

بتونی *batūnī*, a tattler, an idle talker. *h.*

بتون *batwon*, the preparation of land for the reception of the seed. *h.*

بتها *bithā*, f. pain; affliction. *s.*

بتھارنا *bithārnā*, a. to cause to scatter, to cause to sprinkle. *h.*

بتھاری *bithārī*, f. cleansing the warp. *h.*

بتھارنا *bithrānā*, a. to scatter, to sprinkle. *h.*

بتھارنا *bitharnā*, or *bithurnā*, n. to be scattered, to be sprinkled. *h.*

بتھوا *bathūā*, m. name of a kind of greens (*Chenopodium album*); also a kind of weed which grows with the spring crops in the vicinity of water. *h.*

بتھیا *bathiyā*, a heap of dried cow-dung. *h.*

بتی *batī*, f. a word, speech. *s.*

٭٭٭ **بتي** *battī*, f. a candle; a wick; a match; a tent or bougie; a stick (of sealing-wax). *s.*

٭٭٭ **بتي** *butti*, f. provision for a journey. *butti* *lekar chauthīr dhūnānā*, to go in earnest search (of any thing). *d.* [high. *h.*

٭٭٭ **بتيا** *bittiyā*, m. a dwarf, *i.e.* a span
٭٭٭ **بتيانا** *batiyānā*, a. to speak, to talk, to say, to converse. *h.*

٭٭٭ **بتيت** *bitit*, passed, gone, elapsed. *s.*

٭٭٭ **بتيس** *battīs*, thirty-two. *h.*

٭٭٭ **بتيسا** *battīsā*, m. a medicine composed of thirty-two ingredients, usually given to mares after foaling. *h.*

٭٭٭ **بتيسى** *battīsī*, f. any aggregate, consisting of thirty-two parts, hence, a set of teeth. *battīsī*, *dikhānā*, a. to shew the teeth, to laugh; to scoff or make faces at any one. *h.*

٭٭٭ **بت** *bat*, m. name of a tree (*Ficus Indica*); a single *caurī*, *s.*

٭٭٭ **بت** *bat*, m. tripe; twist; a wrinkle or fold of the abdomen; (in comp.) contracted for *bāt*, a road, as *bat-pār*, a highwayman. In Dakh. a weight made of metal or hard stone to weigh with (v. *bat-kharā*). *h.*

٭٭٭ **بت** *bat*, m. } a partition, division: in
٭٭٭ **بتاى** *batāī*, f. } revenue language, division of the crop between the cultivator and zamindār. *batāī-dār*, a cultivator who shares his crop with the zamindār. *h.*

٭٭٭ **بتا** *baṭṭā*, m. deficiency; exchange or discount; defect, blemish, injury, offence; a ball (of wood or stone); a box in which gems are kept. *batte-bāz*, a juggler, a trickster. *batte-bāzī*, f. juggling, trickery, subterfuge. *batṭā dhār* and *batṭā dhāl*, level, even. *h.*

٭٭٭ **بتار** *baṭār*, name of a tribe of *Gūjars*, *q. v. h.* [usion, &c. (v. *sattā-battā*). *h.*

٭٭٭ **بتاستا** *battā-sattā*, m. a kind of armour, col-

٭٭٭ **بتانا** *biṭānā*, a. to scatter, to sprinkle. *h.*

٭٭٭ **بتانا** *baṭānā*, } m. a pea, called in Urdū, *matūr*

٭٭٭ **بتانه** *baṭāna*, } (*q. v.*). *d.*

٭٭٭ **بتاؤ** *baṭāū*, m. a traveller; (in Dakh.) a highwayman. *s.* [ropes, &c. (v. *bat*). *h.*

٭٭٭ **بتاى** *batāī*, f. hire paid for twisting

٭٭٭ **بتپ** *bitap*, a tree, a twig. *s.*

٭٭٭ **بتپار** *batpār*, } m. highwayman, vil-

٭٭٭ **بتپاڑ** *batpār*, } lain, footpad. *h.*

٭٭٭ **بتپارى** *batpārī*, } f. highway rob-

٭٭٭ **بتپاڑى** *bat-pārī*, } bing. *h.*

٭٭٭ **بتغ** *baṭṭakh*, m. a duck (v. *بطك*). *h.*

٭٭٭ **بترنا** *baṭurnā*, to be collected together. *h.*

٭٭٭ **بترى** *batrī*, f. a small cup. *h.*

٭٭٭ **بتكھرا** *batkharā*, m. a weight to weigh with (also written *batkara* or *batkhara*). *h.*

٭٭٭ **بتكھلا** *biṭ-lavan*, m. a kind of medicinal salt. *s.*

٭٭٭ **بتكھلى** *batkholī*, or *batloī*, f. a brass vessel in which Hindūs dress their food. *h.*

٭٭٭ **بتمار** *bat-mār*, a highwayman. *bat-mārī*, highway robbery. *h.* [pulse. *s.*

٭٭٭ **بتماس** *biṭmās*, m. a coarse species of

٭٭٭ **بتموگرا** *bat-mogrā*, m. the double jasmine (*Jasminum zambae*). *h.*

٭٭٭ **بتنا** *batnā*, u. to twist, to form by convolution (as ropes); to divide, share; to gain, make profit; n. to be divided, to be twisted; m. an instrument with which ropes are twisted. *h.*

٭٭٭ **بتنیا** *baṭaniyā*, m. proprietor of a *bat*, a shareholder. *h.*

٭٭٭ **بتوا** *batwā*, or *batwā*, m. a purse, a small bag, generally used for holding betel-nut, &c.; a brass vessel in which Hindūs dress their food. *h.*

٭٭٭ **بتوا** *biṭwā*, m. a son. *h.*

٭٭٭ **بتوار** *batwār* (also *batwāl*), a tax gatherer who collects a tax levied in kind; a customs or police officer stationed on the road for collecting transit duties. *h.*

٭٭٭ **بتوارا** *baṭwārā*, m. a share, the partition or division of lands, division of a crop in shares. *h.*

٭٭٭ **بتوانا** *baṭwānā*, a. to cause to twist, &c. *h.* [resort. *h.*

٭٭٭ **بتور** *baṭor*, m. a gathering, a crowd, a

٭٭٭ **بتورا** *biṭaurā*, m. a heap of the cakes of dried cow-dung. *h.*

٭٭٭ **بتورن** *baṭoran*, gathering or heaping grain in one place at the time of harvest. *h.*

٭٭٭ **بتورنا** *baṭornā*, a. to gather up, to collect, to purse, to accumulate (in Dakh. *baṭolnā*). *h.*

٭٭٭ **بتورى** *biṭaurī*, f. a tax on shopkeepers &c. in a village. *h.* [&c. *d.*

٭٭٭ **بتولن** *baṭolan* (v. *baṭoran*), gathering grain,

٭٭٭ **بتونا** *biṭonā*, a. to scatter, to sprinkle; m. a son (see *biṭwā*). *h.*

٭٭٭ **بتوهى** *batohī*, m. a traveller, wayfarer. *s.*

٭٭٭ **بتھ** *baṭṭa*, an extraordinary allowance paid the military when on field duty. Also, the agio allowance, or rate of expenditure, between rupees of different species. *h.*

٭٭٭ **بتھان** *baṭhān*, pasture grounds. *h.*

٭٭٭ **بتھانا** *biṭhānā*, a. to cause to sit down, to set, settle. *h.*

٭٭٭ **بتھك** *biṭhak*, m. an ant hill. *h.*

٭٭٭ **بتھلانا** *biṭhlānā*, to cause to be seated, to make one sit down. *h.*

٭٭٭ **بتھنا** *biṭhnā*, u. (for *baṭhnā*), to sit. *h.*

بٹھنا **بٹھنا** *baṭhṇā*, n. to enter: (in Dakh.) to be twisted, plaited, or woven together, as ropes. *h.*

بٹھوا **بٹھوا** *baṭhū,ā* or *baṭhūwā*, a kind of herb. *h.*

بٹھئی **بٹھئی** *baṭhā,ī*, f. the art of making gold thread, also *baṭhā,ī*. *h.* [spirits. *h.*

بٹھی **بٹھی** *baṭhī*, f. a candle; a still for distilling

بٹی **بٹی** *biṭiyā*, f. a daughter. *s.*

بٹیا **بٹیا** *baṭyā*, f. a silken cord adorned with three fringes, which women use to tie their hair behind. *h.* [alley; a small measure of weight. *h.*

بٹیا **بٹیا** *baṭiyā*, f. a narrow passage, an

بٹیا **بٹیا** *batte-bāz*, m. a juggler. *batte-bāzī*, f. performance of a juggler, slight of hand. *h. p.*

بٹیر **بٹیر** *baṭer*, m. f. a kind of quail (*Perdix olivacea*, Buch). *s.*

بٹیس **بٹیس** *bātes*, m. a passage, pathway. *h.*

بٹینٹھ **بٹینٹھ** *baṭenth*, m. the proprietor or holder of a share (same as *baṭaniyā*). *h.*

بجا **بجا** *ba-jā*, in place, all right, proper, true, accurate, becoming. *ft. p.*

بجار **بجار** *bijār*, m. a bull, a stallion. *h.*

بجاک **بجاک** *bajāh*, m. a kind of serpent. *h.*

بجالا **بجالا** *bijālā*, seedy, turned to seed, abounding in seed. *s.*

بجالانا **بجالانا** *ba-jā-lānā* (in Pers. *ba-jū āwardan*), a. to perform, to obey, to execute, to accomplish. *p. h.*

بجان **بجان** *ba-jān*, to the heart, soul, or life. *ba-jān āmadan*, to be in imminent danger or distress. *ba-jān ranjidan*, to be vexed to the soul. *p.*

بجانا **بجانا** *bajānā*, a. to sound, to play upon an instrument of music; to perform, to execute. *h.*

بجانا **بجانا** *bujānā* (for *bujhānā* q. v.), to extinguish, &c. *h.*

بجای **بجای** *ba-jā,ē*, in place of, by way of. *p.*

بجائی **بجائی** *bijā,ī*, f. a portion of seed corn which the poorer classes are allowed to take from the field. *h.* [ment for the arm; a bracelet. *h.*

بجایتھ **بجایتھ** *bijāyath*, m. a kind of ornament

بججانا **بججانا** *baj-bajānū*, n. to effervesce with noise in putrefying. *h.*

بجتر **بجتر** *bajattar*, } m. (for *bajantrī*, &c. q. v.)

بجتری **بجتری** *bajattarī*, } a musician, &c. *s.*

بجدهونا **بجدهونا** *ba-jidd-honā*, n. to be importunate, to insist upon any thing; to tempt, to urge (a person). *a. h.*

بجرا **بجرا** *bajr* (for *vajr*), m. a thunder-bolt; a diamond; adj. hard. *bajr para us par*, &c., may lightning fall on him, &c.; this is used in cursing any body. *s.*

بجرا **بجرا** *bajrā*, m. a boat for travelling in, a pleasure boat (of a larger kind, q. d. heavy or hard), commonly called "budge-row". *h.*

بجراکھات **بجراکھات** *bajr-āghāt*, (lightning-struck, any sudden calamity, especially if viewed as a judgment from heaven. *s.*

بجرتو **بجرتو** *bajar-baṭṭū*, m. name of a fruit; a large kind of seed, of which necklaces are made. *h.*

بجربھانگ **بجربھانگ** *bajar-bhāng*, m. tobacco. *h.*

"This appears to have been the first name given to the weed, which was introduced into India, as is supposed, in the time of Jehanghire. It has now been superseded by the European name—see *tambākū*." (Binning.)

بجریکٹ **بجریکٹ** *bajr kīt*, m. (lit. "lightning-insect"), a species of the armadillo, called by naturalists Pangolin or Manis; and sometimes "the scaly ant-eater".—It is termed in the Dakhni dialect *khaulā-mānjā*. (Binning). *s.*

بجریگ **بجریگ** *bajrang*, m. a title of Hanuman. *s.*

بجریگی **بجریگی** *bajranqī*, f. a kind of *tilak*, or mark, made on a Hindū's forehead with red lead. *h.*

بجری **بجری** *bajra*, m. a pleasure-boat (v. *bajrā*). *h.*

بجری **بجری** *bijrī*, f. (v. *bijlī*), lightning. *s.*

بجز **بجز** *ba-juz*, besides, except. *p.*

بجلی **بجلی** *bijlī*, f. lightning; a thunder-bolt. *h.*

بجنا **بجنا** *bajnā*, n. to be sounded (a bell or gong &c.); *das baje*, ten have sounded, i.e. it is ten o'clock; to be famous; m. a rupee (used among brokers). *h.*

بجنا **بجنا** *bujnā*, m. a cloth used by menstruous women, a pessary. *h.*

بجنا **بجنا** *bijnā*, m. a fan, a punkah. *s.*

بجنتر **بجنتر** *bajantar*, m. (v. *bajantrī*), *d.*

بجنتری **بجنتری** *bajantrī*, m. one who plays upon musical instruments; f. a tax on musicians and female dancers. *bajantrī-mahall*, m. the quarter inhabited by musicians; a brothel. *h.*

بجنس **بجنس** *ba-jins*, in kind, in some sort. *p. a.*

بجینی **بجینی** *bajani* or *bajni*, f. quarrel, fight; uproar, a row. *h.*

بجو **بجو** *bijū* (also *bijū bā,orā*), m. (v. *bejū*), an animal that feeds on dead carcasses, the Indian badger; (some say the ichneumon), *Ursus Indicus*. *h.*

بجوانا **بجوانا** *bajwānā*, a. to cause to sound, to cause to play on an instrument. *h.*

بجوڑنا **بجوڑنا** *bajorṇā*, a. to strike, smite. *d.*

بجوڑت **بجوڑت** *bijog* (for *vijog*), m. separation, absence (especially of lovers); adj. parted, separate. *s.*

بجوگی **بجوگی** *bijogī*, wretched, one who is separated (from his beloved, &c.). *s.*

بجھا **بجھا** *bajhā*, m. marshy soil. *h.*

بجھارت **بجھارت** *bujhārat*, adjustment of accounts. *h.*

بجھانا **بجھانا** *bujhānā*, a. to extinguish, to put out; to damp or depress one's courage, to quench one's thirst, as *piyās bujhānā*. *h.*

बिहाना बुझाना *bujhānā* a. (caus. of *būjhnā*), to explain, to infuse into the mind, to demonstrate, to push as with argument, to persuade, to cause to believe, to take to. *h.*

बिहाना बझाना *bajhānā*, a. (also *bajhāmanā* or *bajhā,anā*), to entangle, to ensnare (as game), to entrap. *h.* [again. *h.*

बिहजहल *bujhbujhawal*, m. a riddle, guess

बिजहरा *bujhrā*, m. a vessel for warm water. *h.*

बिहकाना *bijhkānā*, a. to frighten, to scare, to alarm. *h.*

बिहकना *bijhknā*, n. to be alarmed, to be startled. *h.*

बिहकगाह *bijhgaḥ*, a scarecrow. *h.*

बिहकना बुझना *bujhṇā*, n. to be extinguished, to be put out (as fire, a lamp), to be quenched (thirst), to be dejected (the spirits). *h.*

बिहकना *bajhnā*, to be ensnared, to be caught (as game); to *šck.* *h.*

बिहकवट *bajhwaṭ*, a stalk with ear. *h.*

बिहकता *bujhontā*, an abstract account of a village proprietary. *h.*

बिहकनिया *bijhoniya*, name of a tribe of *rāj-pūts* in Jaunpūr. *h.* [burthen. *h.*

बिहकल *bujhail*, laden; beast, &c., of

बिजै *bijai* (for *vijaya*), m. triumph. *bijai-dasami*, the victorious tenth; the tenth of *āsin Shukl Pakṣ*; the anniversary of Rāma's victory over Rāvana. *s.*

बिजिया *bijiyā* or *bijayā*, m. hemp, *blhang* (*Cannabis sativa*). *s.*

बिजदार *bujī-dār*, an agricultural servant who takes corn as a recompense for his labour. *h.*

बिजयी *bijayī* (for *vijayī*), vanquisher, conqueror. *s.*

बिच *bich* (for *bīch*), in the midst, among. *s.*

बच *buch* or *vach*, f. orris root. *s.*

बच *bach*, an inferior tribe of *rāj-pūts* in the district of Jaunpūr. *h.*

बचा *bachā* or *bachchā*, m. a child; a young animal. *bachche wālī mūrghī*, the hen with her chickens; the constellation of the Pleiades. *p.*

बचापा *bachāpā*, m. safety, escape, deliverance. *h.*

बिचार *bichār* (for *vichār*), m. contrivance, consideration, reflection, judgment, opinion, thought, will. *s.*

बिचारा *bichārā* (for *be-chāra*), helpless. *p.*

बिचारात *bichārat* (for *vichārat*), part. reflecting, thinking. *s.*

बिचारित *bichārit* (for *vichārit*), judged, considered, matured. *s.*

बिचारक *bichārak*, an inspector, investigator, judge. *s.*

बिचारना *bichārnā*, a. to consider, to reflect, to investigate, to comprehend, to think, to apprehend, to conceive. *s.* [helpless. *p.*

बिचारा *bichāru* (for *be-chāra*), without resource,

बिचार्य *bichārya*, fit for consideration. *s.*

बिचाली *bichālī*, f. straw. *h.*

बचाना *bachānā*, a. to save, to preserve, to reserve, to protect; to save, to spare; to defend, to guard, to conceal, to leave. (for *baḥānā*), to sound a musical instrument. *h.*

बचाव *bachā, o* or *bachāv*, m. safety, protection; escape, deliverance. *h.*

बचपन *bach-pan*, m. childhood, infancy. *h.*

बिचित्र *bichitr* (for *vichitra*), various; wonderful. *s.*

बचती *bachṭī*, f. remainder; surplus, residue; end, conclusion. *h.*

बिचरना *bicharnā*, to detail. *bichar bichar kar bolnā*, to speak in full detail. *h.*

बिचक *bichak*, disappointment; fright, alarm. *h.*

बिचकाना *bichkānā*, a. to baulk, to disappoint, to break one's promise. (in Dakh.) to frighten, to terrify or threaten. *h.*

बचकाना *bachkānā*, small (generally applied to shoes and clothes); m. a dancing boy. *h.*

बचकानी *bachkānī*, f. a girl adopted by an old prostitute. *p.* [children, &c. *h.*

बचकच *bach-hach* (generally *hach-bach*),

बिचकना *bichahnā*, n. to be disappointed, baulked; to sprain; to run away, to retreat; to withdraw a consent which has been given. (in Dakh.) to start, to be afraid. *h.*

बिचकना *bichkānā*, m. an ornament worn in the anterior lobe of the ears. *h.*

बचकान *bachkān* or *bachchagān*, children, young one's (Pers. pl. of *bachcha*). *p.*

बचकाना *bachchagāna*, fit for children; in a childish manner. *bachchagānī*, f. a child's toy or plaything. *p.* [tribe. *h.*

बचकती *bach-gūṭī*, name of a *rāj-pūt*

बचकती *bachchagī* f. infancy, childhood. *p.*

बिचलना *bichalnā*, n. to break one's promise, to slip, to infringe, to turn, to bend. *s.*

बिचमना *bichamnā*, a. to tease or torment one with questions. *h.*

बचन *bachan*, m. speech, talk, discourse,

word; promise, agreement. *bachan band kar lenā* or *bandh k.*, to bind by promise. *bachan band*, or *bandh, honā*, to promise, to be agreed upon. *bachan pāhnā*, to abide by a promise. *bachan torṇā*, a. to break one's word. *bachan chhorṇā*, to break one's promise. *bachan denā*, a. to promise, to agree. *bachan dālnā*, a. to question, to ask, to inquire. *bachan lenā*, to receive a promise. *bachan mārnā*, to conclude an agreement. *bachan mānṇā*, to obey. *bachan nibhānā*, to abide by a promise. *bachan hārnā*, to promise, to agree, to give one's word. *s.*

بچنا *bachnā*, n. to be saved or spared, to escape, to remain unexpended. *bach-raknā*, to avoid, to take care against. *h.*

بچناگ *bachnāg*, name of a vegetable poison. *s.* [espoused. *s.*

بچن دت *bachan-datta*, betrothed, *h.*

بچو *bichū*, m. name of a plant. *d.*

بچوانی *bichwānī*, } m. one who in-

بچولیا *bichauliyā*, } terposes, a me-

بچوی *bichwāī*, } diator, an um-

pire, an arbitrator; an agent or ambassador. *s.*

بچه *bachcha*, m. the young of any animal, an infant, a child. *bachcha-dān*, m. the womb. *bachhe-wāī murghī*, f. the hen and chickens; a name given to the Pleiades. *p.*

بچه *bachh*, or بچہ *bachhā*, m. a calf. *s.*

بچھاتا *bichchātā*, m. a stinging-nettle (*Urtica interrupta*). *h.*

بچھا دینا *bichhā-denā*, a. to spread; met. to knock down, to drub, to floor. *h.*

بچھانا *bichhānā*, a. to spread; m. a bed, bedding, carpet. (Dakh. *bichhānā*). *h.*

بچھان *bachcha-dān*, m. the womb. *p.*

بچھرا *bachhrā*, m. a calf. *h.* *bichhrā* (Dakh.) separation.

بچھرانا *bichhurānā*, a. to cause to be separated, to separate or sunder (actively). *s.*

بچھراہٹ *bichkurāhat*, f. separation, act of separating. Also *bichharāhat*. *s.*

بچھرنا *bichhurnā* or *bichharnā*, n. to be separated, or set apart, to slide, to slip, to turn away the face. *s.*

بچھرو *bachhrū*, m. a calf or colt. *s.*

بچھڑا *bichharā*, m. } separating, se-

بچھڑاٹ *bichharāt*, f. } paration, part-

ing asunder. *s.*

بچھڑانا *bichharānā*, a. to cause to be separated; to part or divide (actively). *s.*

بچھڑاو *bichhurāo*, m. act of parting or separating, separation. *s.* [away. *s.*

بچھڑاہٹ *bichhrāhat*, fem. separation, turning away the face. *s.*

بچھڑنا *bichhurnā* or *bichhurnā*, n. to be separated, to turn away. *s.*

بچھڑو *bachhrū*, m. a colt, a calf. *s.*

بچھلنا *bichhālānā*, n. to be separated; to slip, to slide; to slip out of place, to sprain; to turn away the face. *h.*

بچھنا *bichhnā*, n. to be spread. *h.*

بچھناگ *bachchh-nāg*, m. name of a vegetable poison. *s.*

بچھو *bichchhū*, } m. a scorpion. the sign

بچھو *bichchhū*, } Scorpio. *s.*

بچھو *bichhū*, m. a sort of dagger; a small stiletto with a curved or serpentine blade; an ornament worn on the toes. *h.*

بچھوانا *bichhwānā*, a. to cause to spread. *h.*

بچھوڑنا *bichhoṛnā*, a. to separate. *h.*

بچھونا *bichhaunā* or *bichhonā*, m. bedding, carpeting. *h.*

بچھونٹا *bachhontā*, m. distribution of an aggregate sum on several individuals. *h.*

بچھوہ *bichhoh*, } m. separation, ab-

بچھوہا *bichhohā*, } sence. *h.*

بچھوی *bichhūī*, f. a ring or ornament worn on women's toes. *d.*

بچھی *bachhī*, a female young animal. *p.*

بچھی *bachhiyā* (diminutive of *bachhī*), f. a female calf. *h.*

بچھیرا *bachherā*, } m. a colt. *h.*

بچھیرا *bachherā*, } m. a colt. *h.*

بچھیری *bachherī*, } f. a foal, filly. *h.*

بچھیری *bachherī*, } f. a foal, filly. *h.*

بچھڑا *bachhṛā*, a great disputer, controvertist, arguer. *a.*

بچھڑا *bichhṛā*, a great disputer, controvertist, arguer. *a.*

بچھڑا *bichhṛā*, a great disputer, controvertist, arguer. *a.*

بچھڑا *bichhṛā*, a great disputer, controvertist, arguer. *a.*

بچھڑا *bichhṛā*, a great disputer, controvertist, arguer. *a.*

بچھڑا *bichhṛā*, a great disputer, controvertist, arguer. *a.*

بچھڑا *bichhṛā*, a great disputer, controvertist, arguer. *a.*

بچھڑا *bichhṛā*, a great disputer, controvertist, arguer. *a.*

بچھڑا *bichhṛā*, a great disputer, controvertist, arguer. *a.*

بچھڑا *bichhṛā*, a great disputer, controvertist, arguer. *a.*

بچھڑا *bichhṛā*, a great disputer, controvertist, arguer. *a.*

بچھڑا *bichhṛā*, a great disputer, controvertist, arguer. *a.*

بچھڑا *bichhṛā*, a great disputer, controvertist, arguer. *a.*

بچھڑا *bichhṛā*, a great disputer, controvertist, arguer. *a.*

بچھڑا *bichhṛā*, a great disputer, controvertist, arguer. *a.*

بچھڑا *bichhṛā*, a great disputer, controvertist, arguer. *a.*

بچھڑا *bichhṛā*, a great disputer, controvertist, arguer. *a.*

بحكم *ba-hukm* or *ba-hukmi*, under the command of; by dint of. *p. a.* [lution. *p.*

بجل *bihil*, (for *bi-hil*, "let alone,") pardon, absolution. *ba-hamd Illāhī*, by the grace of God, God be praised that. *a.*

بحيرة *buhaina*, a small sea or inland lake. *a.*

بخار *bukhār*, m. steam, mist, fog; glowing heat from the ground, or such as is felt in a fever; vapour, exhalation. *bukhār-nikalnā*, n. to break out (as an eruption on the skin). *bukhār dil meḥ rakhnā*, a. to entertain enmity or malice in the heart. *a.*

بخارا *bukhārā*, name of a town and country; the ancient Bactria. *p.*

بخاری *bukhārī*, of or relating to Bukhārā, a native of Bukhārā. *p.*

بخت *bakht*, m. fortune, prosperity, luck, felicity. *bakht-āwar*, fortunate. *bakht-bālī*, lucky, fortunate. *bakht-bāzī*, f. trying one's fortune. *bakht-jalnā*, to lose one's luck, to become unfortunate. *bakht-bīdār*, one whose fortune is wide awake, a prosperous person. *bakht-burgashṭa*, unfortunate. *bakht-khūfta*, one whose fortune is asleep, unlucky. *p.*

بخت *bukht*, m. } a quick-paced camel (general)
بختی *bukhti*, f. } rally used to ride on, and not for burthens). *a.*

بختیار *bakhtiyār*, fortunate, prosperous. *bakhtiyārī*, f. prosperity, good fortune. *p.*

بخرا *bakhrā*, } m. share, portion, lot, allowance
بخره *bakhra*, } ancc. *p.*

بخری *bakhrī*, } partner, sharer. *p.*
بخربت *bakhrat*, }

بخش *bakhs*, m. gift, donation; pay; pardon or forgiveness; share, portion, lot. *bakhs denā*, to give, to bestow; in comp. it denotes giving, bestowing, forgiving, as *ḡamar-bakhs*, productive of fruit, *tāj-bakhs*, bestowing a diadem. *p.*

بخشانا *bakshānā*, a. to cause to give; to procure pardon for another. *p.*

بخشانش *bakhsānsh*, f. a favour, forgiveness. *p.*

بخشش *bakhsish*, f. a gift, gratuity. *bakhsish-nāma*, a deed of gift. *p.*

بخشنا *bakhsnā*, a. to give, to bestow, to grant, to spare, to pardon or forgive. *p.*

بخشنامه *bakhs-nāma*, m. a deed of gift. *p.*

بخشنده *bakhsandagī*, f. liberality, generosity; forgiveness. *p.*

بخشنده *bakhsanda*, he who bestows; God, the forgiver. *p.* [forgiver. *p. h.*

بخشن هارا *bakhsan-hārā*, m. the bestower, the

بخشی *bakhsī*, m. (lit. the giver), a paymaster; a general, commander-in-chief. *bakhsī-ul-mamālik*, a title or rank, equivalent to commander-in-chief. *bakhsī-khāna*, m. the pay-office; the general's office. *bakhsiyānī a'zam*, the supreme commanders. *p.*

بخشیات *bakhsiyāt*, name of a division of the Jaunpūr district. *p.*

بخشیدن *bakhsidan*, to bestow; to forgive. *p.*

بخشی گری *bakhsī-garī*, f. office of general. *p.*

بخل *bukhl*, m. parsimony, stinginess, avarice, sparingness. *a.* [sition. *p. a.*

بخلاف *ba-khilāf*, on the contrary, in opposition.

بخوبی *ba-khūbī*, in perfection, thoroughly. *p.*

بخود *ba-khud*, lit. to or into self. *ba-khud ānā*, to come to one's self or one's senses. *p.*

بخور *bakhūr*, m. perfume, odour, frankincense. *a.*

بخوشی *ba-khushī*, with pleasure; joyfully. *p.*

بخیر *ba-khair*, in welfare, well, good. *p. a.*

بخیر *bakhir*, m. report, news, intelligence. *d.*

بخیل *bakhl*, a miser, a niggard. *a.*

بخیلی *bakhlī*, f. stinginess, niggardliness. *a.*

بخیه *bakhiya*, m. a kind of stitching; quilting, sewing very thick and strong. *p.*

بد *bad*, evil, bad; much used in the formation

of compounds; as, *bad-akhtar*, of an unlucky star, unfortunate. *bad-akhlāk*, of bad habits. *bad-ustūb*, ill-shaped, ill-made; of evil conduct. *bad-astī* or *bad-ustūl*, low-born. *bad-atwār*, ill-mannered. *bad-afāl*, of evil deeds. *bad-ītikād*, mistrustful. *bad-andesh*, inimical, evil-minded. *bad-ā'in*, of ill manners, observing no religious precepts. *bad-bā'in*, internally evil. *bad-bakht*, unlucky, unfortunate. *bad-bar*, evil-minded or disposed. *bad-bū*, foetid; f. stink. *bad-parhez* not controlling one's inclinations and passions; in temperate. *bad-chālī*, of bad conduct. *bad-chashm*, malignant, envious, coveting other men's goods, particularly wives. *bad-hāl*, in bad circumstances, ill-conditioned. *bad-hawāss*, senseless, stupidified. *bad-khūāl* or *bad-khūstū*, of a bad disposition. *bad-khātī*, writing ill. *bad-khūlk*, of evil nature, ill-disposed. *bad-kho*, of bad habits. *bad-khwāh*, wishing evil. *bad-du'ā*, f. curse. *bad-dil*, suspicious. *bad-dimāgh*, dissatisfied, displeased with every thing. *bad-dawl*, ill-shaped, ungraceful. *bad-gūt*, low-born, of bad breed, wicked, vicious. *bad-zihn*, stupid, slow of apprehension. *bad-rāh*, wicked, sinful. *bad-rikāb*, ill-paced (a horse), also difficult to mount. *bad-rag*, of a bad vein, ill-natured, malevolent. *bad-rang*, bad colour, bad kind. *bad-rau*, ill-paced (a horse). *bad-zabān*, indecent speaker, abuser; f. indecent language, abuse. *bad-zabānī*, f. abuse. *bad-zeb*, ungraceful. *bad-sā'at*, f. an unlucky moment. *bad-saj*, ungraceful, ill-looking. *bad-sirishṭ*, of a bad composition, ill-natured. *bad-saranjām*, of a bad end. *bad-sigāl*, malevolent. *bad-sulūk*, unfavourably inclined, maltreating. *bad-sirat*, ill-tempered, of bad disposition. *bad-shakl*, ill-shaped, ill-looking. *bad-shugun*, of evil omen, inauspicious. *bad-šūrat*, ugly, ill-conditioned. *bad-šarīf*, m. bad habit (in a religious sense). *bad-šinat*, malevolent, iniquitous. *bad-šinatī*, f. malevolence, iniquity. *bad-ḡann*, suspicious. *bad-āhd*, faithless, treacherous. *bad-fī'l*, m. evil deeds; of bad habits (particularly in a religious sense). *bad-farjām*, of evil end or issue, malignant. *bad-kār* or *bad-kirdār*, sinful; a malefactor. *bad-gumān*, suspicious. *bad-go*, slanderous. *bad-ḡuhar*, of bad origin. *bad-lagām*, hard-mouthed (a horse), not obedient to the reins. *bad-mast*, dead drunk. *bad-maza*, of bad taste, unsavory. *bad-mazaḡī*, unsavoryness, tastelessness; coolness between friends. *bad-mizāj*, of evil temper. *bad-muzanna*, suspicious. *bad-mā'ūsh*, of a bad profession, of an infamous trade. *bad-mu'āmala*, of unfair

dealing, roguish. *bad-mihri*, f. disobligingness, unkindness. *bad-nām*, infamous, calumnious. *bad-nāmī*, f. infamy. *bad-nasā*, of a bad race or breed; a bastard. *bad-naṣīb*, unfortunate. *bad-naṣar*, ill-looking. *bad-na'l*, tripping (a horse). *bad-numā* or *bad-namūd*, ungraceful, inelegant. *bad-nihād*, ill-disposed, of bad intention. *bad-waḡ*, ill-disposed or ill-behaved. *bad-hazm*, of bad digestion. *bad-hai,at*, ill-formed, misshapen. *bad-yumn*, evil-omened, unpropitious. N.B — All the preceding adjectives may form abstract substantives by the addition of *i*, as *bad-akhlākī*, depravity of morals. *bad-usūbī*, malformation, &c. *p.*

بد **بده** *bad*, f. a bubo, or swelling of the gland. *h.*

بد **بید** *bid*, f. a little pit into which children in play endeavour to throw balls or marbles. *h.*

بد **بیدی** *badi*, f. the wane of the moon; the dark half of the lunar month, from full moon to new moon. *s.*

بد **بیدا** *bidā*, f. dismissal; taking leave, farewell, adieu. *bidā-k*, to bid farewell, to dismiss. *s.*

بد **بید** *bidā*, f. beginning, commencement. *a.*

بد **بدا** *badā*, predestined, fated. *h.*

بد **بدا** *badā*, predestined, fated. *h.*

بد **بیداری** *bidārī*, with emulation or rivalry, contentiously. *h.*

بد **بیدارن** *bidāran* (for *vidāran*), m. act of tearing, breaking, severing, rending, or dividing. *s.*

بد **بیدارنا** *bidārna*, a. to tear, to rend. *s.*

بد **بیدامی** *bidāmi*, f. a species of rice. *h.*

بد **بیدان** *bidān* (for *bidān*), lit. by that; thereby, thence. *p.* [congratulation, &c.]

بد **بیداه** *bidāhā*, m. (v. *badhāwā*), a song of

بد **بیداهت** *bidāhat*, f. an unexpected accident. *a.*

بد **بیداهنا** *bidāhna*, a. to turn the plough

over a field, after the seed is come up, and also to plough immediately after sowing, for the purpose of covering the seed; to harrow. *h.*

بد **بیدایت** *bidāyat*, commencement. *a.*

بد **بیدایع** *bidāyā*, (pl. of *bidāyā*), wonders, rarities. *a.*

بد **بیدباجا** *bid-bāchā*, m. a false or fraudulent *bāch* or division. *h.*

بد **بیدب** *bid-b*, m. a bubble. *h.*

بد **بیددانا** *bid-budāna*, a. to mutter, to grumble. *h.*

بد **بیدیت** *bidit*, known, famed, renowned. *s.*

بد **بیدتر** *bidtar*, worse, inferior, very bad. *p.*

بد **بیدخ** *bidakh*, m. a duck (for *batākh*). *d.*

بد **بیدخشان** *bidakhshān*, name of a region near the source of the Oxus, famous for its rubies, &c. *p.*

بد **بیدر** *bidr*, m. the full moon. *a.*

بد **بیدار** *bidār* (to the door, or at the door), with-out, out. *bidār-nawisi*, writing off objectional items of an account; auditing or taxing an overcharged bill. *p.*

بد **بیدرا** *bidrā*, m. a cloud, cloudiness. *s.*

بد **بیدرج** *bidarj*, by insertion, per invoice. *p. a.*

بد **بیدرجه** *bidaraja*, in, or to a degree. *p. a.*

بد **بیدررو** *bidar-rau*, f. a drain, a sewer. *p.*

بد **بدره** *badarā* or *badraha*, m. a fellow-traveller; a convoy, or guard on the road; any thing ordered to be taken with a certain medicine (as water gruel with salts; a vehicle (in medicine—see *anupān*); also a charge (of one per cent.) formerly levied as the expense for keeping the highways and rivers free from robbers. *badrāka hisāb*, an invoice of goods sent; also transit duty. *p.* [ten thousand dirhams. *p.*

بد **بدره** *badra*, m. a bag of money; a weight of

بد **بدری** *badrī*, a place of pilgrimage in the north of India. *s.*

بد **بدری** *bidrī*, f. a mixture of metals so called; a kind of tutenag inlaid with silver, (so called from Bidar, the name of a city and province), used for *ḡukkas*, &c. *h.*

بد **بدری** *badrī*, m. a sort of perfume, a leaf. *s.*

بد **بدری** *badrī*, f. a plant, the blue sephalica or nyctanthus. *s.*

بد **بدری** *badrī*, f. a kind of perfume, apparently a dried shell-fish; a tree, a species of the *Zizyphus*. *s.*

بد **بدری** *badrī*, m. a part of the Himalaya range, and a celebrated place of pilgrimage, the Badrīnāth of modern travellers; or a town and temple on the west bank of the Alakuanda river in the province of Shrinagar. *s.*

بد **بدری** *badrī*, m. a part of the Himalaya range, and a celebrated place of pilgrimage, the Badrīnāth of modern travellers; or a town and temple on the west bank of the Alakuanda river in the province of Shrinagar. *s.*

بد **بدری** *badrī*, m. a part of the Himalaya range, and a celebrated place of pilgrimage, the Badrīnāth of modern travellers; or a town and temple on the west bank of the Alakuanda river in the province of Shrinagar. *s.*

بد **بدری** *badrī*, m. a part of the Himalaya range, and a celebrated place of pilgrimage, the Badrīnāth of modern travellers; or a town and temple on the west bank of the Alakuanda river in the province of Shrinagar. *s.*

بد **بدری** *badrī*, m. a part of the Himalaya range, and a celebrated place of pilgrimage, the Badrīnāth of modern travellers; or a town and temple on the west bank of the Alakuanda river in the province of Shrinagar. *s.*

بد **بدری** *badrī*, m. a part of the Himalaya range, and a celebrated place of pilgrimage, the Badrīnāth of modern travellers; or a town and temple on the west bank of the Alakuanda river in the province of Shrinagar. *s.*

بد **بدری** *badrī*, m. a part of the Himalaya range, and a celebrated place of pilgrimage, the Badrīnāth of modern travellers; or a town and temple on the west bank of the Alakuanda river in the province of Shrinagar. *s.*

بد **بدری** *badrī*, m. a part of the Himalaya range, and a celebrated place of pilgrimage, the Badrīnāth of modern travellers; or a town and temple on the west bank of the Alakuanda river in the province of Shrinagar. *s.*

بد **بدری** *badrī*, m. a part of the Himalaya range, and a celebrated place of pilgrimage, the Badrīnāth of modern travellers; or a town and temple on the west bank of the Alakuanda river in the province of Shrinagar. *s.*

بد **بدری** *badrī*, m. a part of the Himalaya range, and a celebrated place of pilgrimage, the Badrīnāth of modern travellers; or a town and temple on the west bank of the Alakuanda river in the province of Shrinagar. *s.*

بد **بدری** *badrī*, m. a part of the Himalaya range, and a celebrated place of pilgrimage, the Badrīnāth of modern travellers; or a town and temple on the west bank of the Alakuanda river in the province of Shrinagar. *s.*

بد **بدری** *badrī*, m. a part of the Himalaya range, and a celebrated place of pilgrimage, the Badrīnāth of modern travellers; or a town and temple on the west bank of the Alakuanda river in the province of Shrinagar. *s.*

بد **بدری** *badrī*, m. a part of the Himalaya range, and a celebrated place of pilgrimage, the Badrīnāth of modern travellers; or a town and temple on the west bank of the Alakuanda river in the province of Shrinagar. *s.*

بد **بدری** *badrī*, m. a part of the Himalaya range, and a celebrated place of pilgrimage, the Badrīnāth of modern travellers; or a town and temple on the west bank of the Alakuanda river in the province of Shrinagar. *s.*

بد **بدری** *badrī*, m. a part of the Himalaya range, and a celebrated place of pilgrimage, the Badrīnāth of modern travellers; or a town and temple on the west bank of the Alakuanda river in the province of Shrinagar. *s.*

بد **بدری** *badrī*, m. a part of the Himalaya range, and a celebrated place of pilgrimage, the Badrīnāth of modern travellers; or a town and temple on the west bank of the Alakuanda river in the province of Shrinagar. *s.*

بد **بدری** *badrī*, m. a part of the Himalaya range, and a celebrated place of pilgrimage, the Badrīnāth of modern travellers; or a town and temple on the west bank of the Alakuanda river in the province of Shrinagar. *s.*

بد **بدری** *badrī*, m. a part of the Himalaya range, and a celebrated place of pilgrimage, the Badrīnāth of modern travellers; or a town and temple on the west bank of the Alakuanda river in the province of Shrinagar. *s.*

بد **بدری** *badrī*, m. a part of the Himalaya range, and a celebrated place of pilgrimage, the Badrīnāth of modern travellers; or a town and temple on the west bank of the Alakuanda river in the province of Shrinagar. *s.*

بد **بدری** *badrī*, m. a part of the Himalaya range, and a celebrated place of pilgrimage, the Badrīnāth of modern travellers; or a town and temple on the west bank of the Alakuanda river in the province of Shrinagar. *s.*

بد **بدری** *badrī*, m. a part of the Himalaya range, and a celebrated place of pilgrimage, the Badrīnāth of modern travellers; or a town and temple on the west bank of the Alakuanda river in the province of Shrinagar. *s.*

بد **بدری** *badrī*, m. a part of the Himalaya range, and a celebrated place of pilgrimage, the Badrīnāth of modern travellers; or a town and temple on the west bank of the Alakuanda river in the province of Shrinagar. *s.*

بدلی बदلی *badli*, f. exchange; relief (of watches, &c.); a substitute; a person or thing taken; representation or exchange of some other person or thing. *a.*

بدلی *budli*, f. a small bottle (v. *budlā*). *d.*

بدن بدن *badan* (for *vadan*), m. the mouth, the countenance. *s.*

بدن *badan*, m. the body. *badan phal-jānā*, n. to be covered with an eruption of pustules. *a.*

بدنا بدنا *badnā*, a. to wager, to stake at play, to settle, to predestinate, to take (as witness), to obey, to acknowledge, to agree, not to refuse. *h.*

بدنا *badnā*, m. (for *badhnā*), a kind of pot. *h.*

بدنی *badni*, f. a pipkin of a small size. *d.*

بدنی بدنی *badni*, a contract by which the borrower gives a bond at high interest, and as a further security to the lender, he assigns his crops valued far below the market price. *h.*

بدنی *baduni*, of or relating to the body. *a.*

بدو *badū*, infamous. *bado* (for *ba-o*), in or to him, &c. *p.*

بدو *badū*, a tribe of Arabs so called. *a.*

بدوان بدوان *bidwān* (for *vidwān*), learned. *s.*

بدوح *budūh*, an invocation, supposed to possess great power over the invisible world. It has no meaning that I ever heard, but some suppose it to be the name of a certain deceased saint. The word is often written as a charm, and inlaid in letters of gold on sword-blades, &c., to ensure their efficiency. *a.* (Binning). [to laugh at, to ridicule. *h.*

بدورنا بدورنا *bidornā*, a. to screw; to mock,

بدورنا بدورنا *bidornā*, a. to laugh at. *h.*

بدولت *ba-daulat*, by means of, through. *p.a.*

بدون *bidūn*, without, deprived of. *a.*

بدھ بھ *badh*, m. killing, slaying. *badh-dand*, m. capital punishment. *badh-kāmyā*, f. desire to kill. *badh-kānksī*, wishing death. *badh-sthān*, m. or *badh-sthālī*, f. a place of slaughter or execution. *s.*

بدھ بھ *baddha*, bound, tied; checked, suppressed; fixed, withheld. *baddha-shikh*, young, a pupil whose hair has not been shaved. *baddha-shikhā*, f. a pungent root, a kind of garlic. *baddha-kop*, one who governs or suppresses wrath. *baddha-mūl*, fast or firmly rooted. *s.*

بدھ بھ *bidh* (for *vidhi*), f. a sacred precept, rule, common practice, precept, direction; name of Brahmā; manner. *bidhi-bat*, (for *vidhi-vat*), according to rule, law, or precept. *s.*

بدھ بھ *budh*, m. name of a Hindū deity corresponding to the Odin or Woden of the Saxons, and regent of the planet Mercury; the planet Mercury; Wednesday; a wise man, a sage. *s.*

بدھ بھ *buddha*, m. a wise or learned man, a sage; a deified teacher, especially of the *Bauddha* sect; the ninth avatār or incarnation of Vishnu, and the apparent founder of Buddhism. *s.*

بدھ بھ *buddhi*, f. sense, knowledge, understanding. *buddhi-hin*, senseless. *s.*

بدھ بھ *bidhu* (for *vidhu*), m. the moon. *s.*

بدھ بھ *bidhātā* (for *vidhātā*), m. he who has predestined, i. e. the deity Brahmā, providence. *s.* [precept, direction. *s.*

بدھ بھ *bidhān*, m. common practice,

بدھ بھ *baddhānjuli*, putting the hands joined to the forehead, saluting respectfully. *s.*

بدھ بھ *badhāwā*, m. a song in congratulation; presents, &c., carried to the house of a woman on the sixth or fortieth day after childbirth. *h.*

بدھ بھ *bidhārat*, f. perforation. *h.*

بدھ بھ *badhāī*, f. (same as *badhāwā*), a song, presents, &c. *h.* [gent. *s.*

بدھ بھ *buddhi-bhrit*, wise, intelligent. *s.*

بدھ بھ *budh-bār*, m. the day of Budh, Wednesday. *s.*

بدھ بھ *budhit*, known, understood. *s.*

بدھ بھ *budh-jañ*, m. a wise man. *s.*

بدھ بھ *badhir*, deaf. *badhirtā*, f. deafness. *s.* [execution, place of slaughter. *s.*

بدھ بھ *badhu-sthān*, m. place of

بدھ بھ *badhak*, m. a slaughterer, a killer. *s.*

بدھ بھ *badhih*, a huntsman, sportsman, fowler, killer, slayer. *s.*

بدھ بھ *buddhimān*, m. } wise, sensi-
بدھ بھ *buddhimat*, m. } ble, learn-
بدھ بھ *buddhimatī*, f. } ed, famed,
known. *s.*

بدھ بھ *badhnā* (also *bidhnā*), a. to smite, to kill; n. to be wounded. *s.*

بدھ بھ *badhnā*, m. a kind of pot, with a spout to it, a vessel for drinking water from. *s.*

بدھ بھ *bidhnā*, n. to be pierced; m. a name of Brahmā (see *bidhātā*). *s.*

بدھ بھ *bi-dihand* ("let them grant"), a superscription of assent by the emperor on a petition for an assignment of revenue. *p.*

بدھ بھ *budhū*, f. a daughter-in-law, son's wife; a woman, wife, lady (same as *bahū*). *s.*

بدھ بھ *bidhavā* or *bidhnā* (for *vidhavā*), f. widow. *bidhavā*, m. the Deity. *s.*

بدھ بھ *budh-wār*, m. Wednesday. *s.*

بدھ بھ *buddhiwān*, } wise, know-
بدھ بھ *buddhiwatī*, } ing, intelli-
بدھ بھ *buddhiwāntā*, } gent. *s.*

بدھ بھ *badhopāya*, m. instrument or means of putting to death. *s.*

بدھ بھ *bidhwañs* (for *vidhwañs*), m. death, annihilation, demolition. *s.*

بدهوش **बधवंश badha-vaṅśh**, m. the slaughter of a whole race. *s.*

بدههين **बुद्धिहीन buddhi-hīn**, ignorant, silly, a fool. *buddhi-hīnatā*, f. ignorance, folly. *s.*

بدهي **बद्धी baddhī**, f. an ornament worn round the neck, hanging down to the waist, and crossing behind and before; a belt, a sash, a pair of braces. *h.*

بدهيا **बधिया badhiyā**, f. a bullock, or any castrated animal. *h.*

بدهيندری **बुद्धीन्द्रिय buddhīndriya**, m. an organ of intellect or perception, as the mind, eye, ear, nose, tongue and skin. *s.*

بدهيه **बध्य badhya**, deserving death, condemned to death. *badyatā*, f. fitness to be killed. *badya-bhūmi*, f. or *badya-sthān*, n. a place of public execution. *s.*

بدي **बदī**, f. badness, wickedness. *p.*

بدي **बदी badī**, f. the dark half of the lunar month, from full moon to new moon. *s.*

بديا **बिद्या bidyā** (for *vidyā*), f. science, knowledge, intellect. *s.*

بديادر **बिद्याधर bidyādhara**, m. a Vidyādhara, a species of dancers that perform before the assembled deities in Indra's paradise. *s.*

بديارثي **बिद्यार्थी bidyārthī** (for *vidyārthī*), m. a seeker after knowledge, a student. *s.*

بدياروان **बिद्यावान bidyāvān** (for *vidyāvān*), scientific, learned. *s.* [foreign country. *s.*

بديس **बिदेश bides** (for *videsh*), abroad, a traveller, a foreigner. *s.*

بديسي **बिदेशी bidesī**, of another country, a traveller, a foreigner. *s.*

بديع **बदī**, rare, strange, wonderful, curious. *a.*

بدين **बदīn** (for *ba-in*), to, for, or in this. *p.*

بديه **बदīha**, m. an extempore, an impromptu, impetuosity, any thing done inconsiderately, an unexpected event; an axiom. *a.*

بديهی **बदīhī**, unpremeditated; apparent. *a.*

بڈا **बड़ा badā** (see *barā*), great, large. *s.*

بڈا **बुढ़ा budḍā**, old, aged; an old man. *d.*

بڈاپا **बुढ़ापā**, } m. old age, senility. *d.*

بڈاپن **बुढ़ापān**, }

بڈارنا **बिडारना biḍārnā**, a. to drive away, to turn away; to efface. *s.*

بڈپن **बुढ़पān**, also *budpanā*, m. old age. *d.*

بڈها **बुढ़ा buddhā**, aged, old; an old man. *buddhā khābisa*, an old sinner (a term of ridicule or reproach). *buddhā-khank*, an old fellow. *s.*

بڈهاپا **बुढ़हापā**, } m. old age, senility. *s.*

بڈهاپن **बुढ़हापān**, }

بڈهگنکا **बुढ़गङ्गा budh-gaṅgā**, the old bed of the Ganges, where it has shifted its stream. *h.*

بڈهيا **बधिया badhiyā**, m. a disease affecting sugar-cane, Indian corn, &c., which prevents the head from shooting. *h.*

بڈهيا **बुढिया budhiyā**, } f. an old woman. *s.*

بڈي **बुढी buḍī**, }

بڈانه **बि-ज़ाति-हि bi-zāti-hi**, of itself, independently, by its own essence, personally. *a.*

بڈر **बज़ر bazr**, m. seed. *bazr-gar*, a sower. *a. p.*

بڈل **बज़ل bazl**, m. expense, gift, a portion. *a.*

بڈله **बिज़لا bizla**, m. a garment for daily use of which no care is taken. *a.*

بڈله **بازلا bazla**, m. a jest, raillery, pleasantry. *a.*

بر **بور bur**, f. *Pudenda fœminæ, vulva*. *h.*

بر **बर bar** or *var*, excellent; m. bridegroom, a son in law; a boon, a blessing, a choice, a good; the Indian fig-tree; f. *Asparagus racemosus*; conj. but, moreover, even. *bar-dāi*, giver of a choice or blessing. *s.*

بر **बर bar**, m. breadth (of cloth). *h.*

بر **bar**, f. bosom. *bar-mārnā* and *bar-hānkānā*, to boast; fruit, produce, result; prep. on or upon. *bar-ānā*, Pers. *bar-āmadān*, to succeed. *bar-lānā*, Pers. *bar-āwardān*, to accomplish, to bring to a successful issue. *bar-andākhān*, to overthrow, to vanquish. *p.*

بر **بَرّ barr**, f. a wasp. *h.*

بر **barr**, m. land. *barran wa baḥran*, by land and sea. *birr*, a fox-cub. *a.*

برا **بارā**, m. cakes made of pulse-meal, and fried in butter or ghī; adj. large, great (for *barā*). *s.*

برا **بور burā**, bad, worse. *burā mānā*, a. to take amiss or ill, as an affront, to be affronted or displeased. *burā lagā*, n. to be unpleasant. *h.*

برا **بارā**, m. a kind of rope used in a village game on the 14th of the light half of Kū.ār. v. Wilson. *h.*

برا **بیرā birrā**, m. gram and barley sown in the same field. *h.*

برا **بورā burrā**, m. the interior cavity of any thing, the belly of a drum. *d.*

برابر **بارābar**, abreast, even, level, like, plain, uniform, smooth, up to, opposite, equal, exact, accurate, alike, straight. *barābar ānā*, to overtake. *barā-bar-k.*, to smooth, to compose. *barābar-honā*, to terminate, to allow, to suit. *p.* [kind. *h.*

برابر **بیرā بارā**, m. collection in

برابري **بارābarī**, equality; competition, rivalry. *barābarī-k.*, to vie with, to compete with. *p.*

برات **بارāt**, f. the company and attendants at a marriage-feast; the marriage procession. *s.*

برات **بارāt**, f. a commission, a warrant, assignment, a letter, a draught. *a.*

برات **بارāt**, f. the 14th day of the month *Shu'ān*, which is appropriated to the commemoration of ancestors; this is generally called *shabi-barāt*, q.v. *p.a.*

براتي **بارāti**, m. an attendant at a marriage procession. *s.*

برات **बिराट** *birāt*, m. the embodied spirit, name of a king. *s.*

برائها **बराहा** *barāhā*, m. a washerman. *s.*

براجنا **बिराजना** *birājnā*, n. to be conspicuous or splendid, to enjoy one's self, to live in health, ease, content, and independence. *s.*

برادر **बारदार** or *biradar*, m. brother. *birādar-parwar*, kind to friends and relations. *barādar-khwāndagī*, profession of fraternal affection. *p.*

برادرانه **हुरदारानا** *hurādarāna*, like a brother, becoming a brother. *p.*

برادرزاده **बारदार-زادا** *barādar-zāda*, a nephew. *p.*

برادرزادي **बारदार-زادي** *barādar-zādi*, a niece. *p.*

برادري **बारदारि** *barādarī*, f. relationship, brotherhood; adj. brotherly, fraternal. *p.*

براده **बारادا** *burāda*, m. filings, saw-dust. *p.*

برار **बार** *barār*, lit. that which brings up, or to पास. बार-ि-कार, successful accomplishment of an affair; taxation in general. *p.*

برار **बार** *barārā*, f. a thong, a rope (particularly of a swing). *h.*

براري **बारि** *barārī*, m. a shareholder paying his proportion of the *barār* taxation. *p.*

براز **बार** *barāz*, m. stool, motion, excrement; fighting (especially in single combat). *a.*

براس **बुरस** *burās*, anger, rage; adj. angry, vexed, displeased. *d.*

براسي **बिरासी** *birāsī*, eighty-two. *s.*

برآشفتة **बार-اشفتا** *bar-āshufta*, excited, distracted. *p.*

برافتاد **बार-افتاد** *bar-uftād*, fallen off, dwindled away. *p.*

برآفروخته **बार-افروخته** *bar-afrokhṭa*, set on fire, inflamed. *p.*

براق **बार** *burāḥ*, the horse or Pegasus on which Muhammad went one night from Jerusalem to heaven, and thence returned to Mecca. N.B. Our lexicographers, Richardson, and after him Hunter and sundry others, will have it that this spirited quadruped was an ass; oh what authority I know not. *a.*

براق **बार** *barrāḥ*, flashing, shining, brilliant. *a.*

براق **बार** *barrāḥī*, f. brilliancy, splendour. *a.*

برام **बिराम** *birām*, uneasy, unquiet, agitated. *s.*

برآمد **बार-آمد** *bar-āmad*, f. lit. up coming: issue, expenditure; informing (more particularly of bribery) accusation. *bar-āmad honā*, to ascend, appear, come forth. *p.*

برآمده **बार-آمده** *bar-āmada*, m. a verandah, balcony; issue, expenditure, disbursement. *p.*

برآمدي **बार-آمدي** *bar-āmadi*, an accuser. *p.*

بران **बार** *barān*, time, turn, vicissitude. *d.*

بران **बार** *burrān*, sharp, cutting, cleaving. *p.*

برانا **बारना** *barrānā*, a. to talk in one's sleep, or in a delirium. *h.*

برانا **बिराना** *birānā*, strange, foreign; belonging to another, or of relating to another. *h.*

برانا **बिराना** *birānā*, a. to mock, to jeer or jibe, to taunt. *h.*

برانا **बराना** *bar-ānā*, n. to succeed, to remain at a distance, to keep aloof, to abstain. *p. h.*

برانداز **बार-انداز** *bar-andāz*, destroying, upsetting. *p.*

برانوي **बिरानवे** *birānawe*, ninety-two. *s.*

برانس **बुरانس** *burāns*, m. the Rhododendron. *h.*

برآو **बराव** or **बार** *bar-āo*, abstinence. *p. h.*

برآورد **बार-آورد** *bar-āward*, f. } calculating, estima-

برآورد **बार-آورد** *bar-āwarda*, m. } ting, considering before hand what may be necessary for a feast, &c. *bar-āward-k.*, a. to strike out (of a muster-roll); to calculate, to estimate, to carry to account. *p.*

برآو **बिरावना** *birā-onā*, a. to vex, to mock. *h.*

براه **बार** *barāh* (for *varāh*), m. a boar; the third avatār or incarnation of the deity (among the Hindūs). *s.*

براهت **बारहत** *barrāhat*, f. chattering, prating, ranting, talking incoherently in one's sleep. *h.*

براهمن **ब्राह्मण** *brāhman*, a Brāhman, a man of the priest caste among the Hindūs. *s.*

براهمني **ब्राह्मणी** *brāhmanī*, f. wife of a Brāhman, a female of the Brāhman caste. *s.*

براهمنيٹا **ब्राह्मणैता** *brāhmanetā*, m. a young Brāhman. *s.*

براهمنيہ **ब्राह्मण्य** *brāhmanya*, m. the Brāhman sect, Brāhmanism; the state or quality of a Brāhman. *s.*

براهيم **ब्राह्म** *brāhmya*, m. the worship or veneration of Brāhmans; astonishment. *brāhmya-muhūrī*, the dawn of day, from two to four *ghaṭīs* before sun rise. *s.* [canē. *h.*

براهي **बारही** *barāhī*, a small species of sugar-

براي **बुरई** *burāī*, f. mischief, badness, evil. *burāī par uṭhnā*, or *kamar bāndhnā*, to resolve on mischief. *h.*

براي **बार** *barāe*, for the sake of, on account of. *barāe khur o posh*, "for the purpose of food and clothing"—a kind of settlement of property on a person for life, not transferable. *p.*

براي **बार** *barāī*, f. name of a species of grain. *d.*

بريا **बार** *barāyā* (pl. of *برية*), creatures, people, nobles. *a.*

برباد **बार-باد** *bar-bād*, thrown away, given to the wind, destroyed, laid waste, ruined. *bar-bād-k.*, or *bar-bād-d.*, to cast away, to misapply, to lavish or squander. *bar-bād-k.*, to be squandered. *p.*

بربت **بارب** *barbat*, m. a sort of bean. *d.*

بربرا **باربرا** *barburā* m. (for *bulbulā*), a bubble. *h.*

بربري **بارباري** *barbarī*, f. a large kind of goat (from Barbary). *h.*

بربس **باربس** *barbas* m. strength, vigour, prowess, bravery. *s.*

بربط *barbap*, a species of lute or harp. *g.*
 بربن *barban*, a north wind. *h.*
 بربول *bur-bolā*, scurrilous, abusive. *h.*
 بربهسید *barbhasiyā*, or *burbhasiyā*, affected, an old person who affects the manners of youth. *h.*
 برپ *bar-pā*, on foot, erected, established; *bar-pā-k.*, Pers. *bar-pā-dāshān*, a. to pitch, to raise, to set on foot, excite; *bar-pā honā* or *rahnā*, to be or remain established. *h.*
 برت *brat*, *brat*, *brat*, or *brat*, *brat*, m. a fast, a vow, a meritorious act, rite, or penance; use; part. flaming, blazing. *s.*
 برت *birt*, *birt*, a right, custom, privilege. *h.*
 برت *brat*, *brat*, a disease which affects rice crops; a leathern girth or large cable; the rope attached to the bucket of a well. *h.*
 برت *briti*, *briti*, m. a proxy in the performance of religious duty. *s.*
 برت *britti*, *britti* (corruptly *brat*), f. a stipend, a pension, income, estate, means of livelihood. *s.*
 برت *bratā*, *bratā*, that which has been used. *h.*
 برت *birtā*, *birtā*, m. purpose, substance, power. *s.*
 برت *brītā*, *brītā*, m. a grant generally of land to a religious person, or to a tenant on certain stipulations. *h.*
 برت *brātānā*, *brātānā*, a. to distribute, to cause to be used; m. old clothes. *h.*
 برت *brītānt* or *brītānt*, m. account, narration, story; intelligence or news; circumstance, mode. *s.*
 برت *brītānt-pattar*, *brītānt-pattar*, the record of a decision given by a *panchāyēt*. *s.*
 برت *bratar*, *bratar*, higher; excellent, superior. *p.*
 برت *bratārī*, *bratārī*, f. eminence, superiority. *p.*
 برت *bratush*, *bratush*, land sown with sugarcane after a rice crop. *h.*
 برت *bratamān*, *bratamān*, the present tense in grammar; existent, present; commenced or set in. *s.*
 برت *bratan* or *bratan*, *bratan*, m. a dish, plate, &c., utensils, vessel, bason. *h.* [lect. *h.*
 برت *bratnā*, *bratnā*, a. to consider, to reflect. *h.*
 برت *bratnā*, *bratnā*, a. to use. *h.*
 برت *bratnī* or *bratnī*, *bratnī*, f. orthography. *h.* [of jungles. *h.*
 برت *brath*, *brath*, land situated in the midst
 برت *brita*, *brita*, m. (v. *brītā*), a grant of land, &c. *h.*
 برت *brithā*, or *brathā* (for *vṛithā*),
 abortive, vain, in vain. *s.*
 برت *bratī*, *bratī*, m. one who fasts; adj. engaged in the performance of a vow or penance. *s.*

برتی *birtī*, *birtī*, m. name of a plant (a species of Panicum). *h.*
 برتی *birtiyā*, *birtiyā*, a tenant who holds his lands on a fixed unalterable annual assessment. *h.*
 برتی *barr-tītar*, *barr-tītar*, m. the Indian grouse, commonly called rock partridge. *h.*
 برت *bruj* (or *burj*), *bruj* (or *burj*), m. a cable, a large track rope, (a small one being called *gun*). *h.*
 برت *burj*, *burj*, m. a bastion, a tower; a sign of the zodiac, a constellation. *a.*
 برت *braj*, *braj*, m. a name of a district, containing the several villages of Mathura, Gokul, Brindāvan, &c., about 168 miles in circumference, celebrated as the land where *Krishna* passed his youthful days. *braj-hāsī*, an inhabitant of *Braj*, an armed attendant. *braj-bhāshā* or *bhākhā*, the dialect of Hindi spoken in the district of *Braj*. *s.*
 برت *bar-jā*, *bar-jā*, in place, true, accurate, right. *p.*
 برت *barjatīyā*, *barjatīyā*, m. an innocent kind of snake. *h.*
 برت *burjārī*, *burjārī*, f. a term of abuse applied to a woman, such as brimstone, strumpet, &c. *h.*
 برت *barjasta*, *barjasta*, right, proper, opportune, exact, *a propos*, prompt. *p.* [hibit. *h.*
 برت *barajnā*, *barajnā*, a. to forbid, to prohibit. *h.*
 برت *bar-jog*, *bar-jog*, marriageable (a girl). *s.*
 برت *burjī*, *burjī*, f. a small tower or turret (the cutwater to the pier of a bridge). *a.*
 برت *birjiyā*, *birjiyā*, one of the subdivisions of *ahirs*, q. v. *h.*
 برت *birjis*, *birjis*, the planet Jupiter. *p.*
 برت *barchakh*, *barchakh*, m. (v. *barchhā*, &c.), a spear. *p.*
 برت *birchan*, *birchan*, m. a kind of flour made from the fruit of the *ber* tree (*Rhamnus jujuba*). *h.*
 برت *brichchh* (for *vṛikshā*), *brichchh*, m. a tree in general, a plant. *s.*
 برت *barchhā*, *barchhā*, m. } a (long, slender)
 برت *barchhī*, *barchhī*, f. } spear, a javelin.
barchhā, *barchhe*, or *barchhī-bardūr*, a spearman. *h.*
 برت *birchhik*, *birchhik*, m. (for *vṛischik*), a scorpion; the sign of the zodiac so called. *s.*
 برت *barchait*, *barchait*, m. a spearman. *h.*
 برت *barchī*, *barchī*, f. a spear. (v. *barchhī*). *h.*
 برت *bar-hakh*, *bar-hakh*, for a certainty, rightful. *p. a.*
 برت *barhh* or *birhh*, *barhh* or *birhh*, little, few, some. *p.*
 برت *barhhāst*, *barhhāst*, f. recalling or removing from office, going away; a breaking up of a court of justice. *p.*
 برت *bar-khāstan*, *bar-khāstan*, lit. to rise up; met. to go away, to cease. *p.*
 برت *bar-khilāf*, *bar-khilāf*, on the contrary. *p. a.*

برخورد *bar-ḥurd*, success, enjoyment. *p.*
 برخوردار *bar-ḥūdār*, happy, enjoying long life, prosperity (male children are so called, q. d. enjoying the fruits of life). *p.*
 برخي *bar-ḥe*, a little, few, somewhat. *p.*
 برخيا *bar-ḥiyā*, the father of Āsaf, q. v. *a.*
 برد *barad*, m. a bullock, a bull. *s.*
 برد बुद्ध *burd*, m. lit. carrying off, a term used at chess when only the king (on one side) remains on the board: it is a species of victory, but not so creditable as checkmate. *p.* [gyric. *h.*
 برد بيارد *birad*, m. fame, reputation, panegyric. *p.*
 برد بارد *bard*, m. cold, frigidity, frosty weather. *burd*, a kind of striped cloth. *burd i yamanī*, striped cloth of Yaman, or Arabia Felix. *a.*
 بردار *bardār*, wide broadcloth. *h. p.*
 بردار *bardār*, bearer (in comp.); as *sonṭe-bardār*, stick bearer, &c. *ḥukḳe-bardār* (or more commonly *ḥukḳa-bardār*) the servant who takes care of the *ḥookah*, or the luxurious *qui hy* pipe. *p.*
 برداري *bar-dārī*, act of bearing, means of carriage or conveyance. *p.*
 برداشت *bar-dāshṭ*, f. endurance, patience; stores, supplies. *bardāshṭ khūna*, a temporary storehouse. *p.*
 برداشته *bar-dāshṭa*, raised up, elevated. *p.*
 بردان *bar-dān* (for *vara-dān*), m. a wedding-gift to a bride from her betrothed; the answer to a prayer addressed to God, or to a saint. *s.*
 بردبار *burdbār*, forbearing, mild, patient. *p.*
 بردباري *burdbārī*, patience, forbearance. *p.*
 بردمند *burdmand*, productive, fruitful. *p.*
 بردن *burdan* (r. *bar*), to bear, to carry. *p.*
 بردنگ *birdang*, } f. a missile weapon shaped
 بردنگي *birdangi*, } like a sword-blade, and
 "made of ivory, horn, or other hard substance. It is thrown with the hand, and much resembles the "boomerang" of New South Wales. (Binning.) *d.*
 بردوخته *bar-dokhta*, sewed; fixed or nailed upon. *p.*
 برده *barda*, m. and f. a slave. *barda-farosh*, a slave-merchant. *burda* (in comp.) denotes bearing or possessing, as *nām-burda*, named or having a name, the gentleman aforesaid. *h.*
 برده *baradh*, m. a bullock. *s.*
 برده *briddhu*, old, aged. *s.*
 برده *briddhi*, f. vegetation, increase. *s.*
 برده *biruddha*, opposite, opposed to; against, contrary. *s.* [to be bulled. *h.*
 بردهازا *bardhānā*, a. to cause the cow
 بردھنا *baradhna*, a. to cover or bull a cow. *h.*
 بردي *bardī*, f. a drove of cattle loaded. *s.*

بردي *bardī* (for *bardīy*), the papyrus. *a.*
 برديت *bardait*, a panegyrist, a bard. *h.*
 برديه *bardaihi*, f. compensation for pasture-ground. *h.*
 بردها *bardā*, m. } any kind of sandy, light,
 بردي *bardī*, f. } or stony soil. *h.*
 بررا *barrā*, m. a rope, a cable. *h.*
 برز *barz*, m. a sown field, agriculture. *p.*
 برزخ *barzakh*, m. interval, bar, partition; interval between death and resurrection, purgatory. *a.*
 برزن *barzan*, m. a mansion; a street, especially a large and spacious one, a quarter of a town. *p.*
 برس *bris* (for *vṛisha*), m. a bull; the sign or constellation Taurus. *s.*
 برس *baras*, m. a year; rain, raining. *s.*
 برس *baras*, m. an intoxicating drug made of opium. *h.* [barshā). *s.*
 برسا *barsā*, m. the rainy season (see
 برسات *barsāt* or *barsātī*, rain in general; f. the rainy season, the rains. *s.*
 برساتي *barsātī* or *barsātī*, f. the name of a disorder in horses; the farcy; adj. relating to rain. *barsātī faṣl*, the rain crop, or what is sown during the rains. *h.*
 برساليا *barsāliyā*, a servant engaged in cultivation who contracts for one year's service. *h.*
 برسام *barsām*, m. the pleurisy; an inflammation of the diaphragm. *p.*
 برسانا *barsānā*, a. to shower down; to cause to rain; to winnow grain. *s.*
 برسائو *barsāyū*, raining, rainy season. *h.*
 برسپتي *brispātī* (for *brihaspatī*), m. Jupiter; Thursday. *s.*
 برسچك *brischik* (or *vṛishchik*), m. a scorpion; the sign Scorpio. *s.*
 برسگانته *bars-gānth*, f. literally, "the year-knot;" the ceremony of tying a knot on the anniversary birthday of a child: hence it comes to denote a birthday, anniversary. *s.*
 برسن *barsun*, m. rain, or raining. *s.*
 برسنا *barsnā*, n. to rain, to be wet. *s.*
 برسنا *birasnā*, n. to stay, to remain. *h.*
 برسوان *barswān*, anniversary, annual. *s.*
 برسوديا *barsodiya*, a servant engaged by the year. The word is also written *barsoliyā* and *barsāliyā*. *h.* [or rent. *s.*
 برسوزي *barsauzī*, f. an annual tax
 برسوي *barsī*, m. annual ceremony in commemoration of deceased relations. *s.*

برش वर्ष *barsh* (v. *baras*), m. rain; a year. *s.*

برش वष *brish* (for *vṛisha*), m. a bull; the sign or constellation Taurus. *s.* [ness. *p.*

برش *burrish*, f. cutting, cleaving; sharp-

برشا वर्षा *barshā*, or वर्षा *barhā* (for *varshā*), f. the rains; the third season (of the six), from the 15th of *Ashārh* to the 15th of *Bhādū*, rain. *s.*

برشارت वर्षाचतु *barshā-*, *barhā-*, or *varshā-* *ritu*, f. the rainy season. *s.*

برशासन वर्षाशन *barshāshan*, m. yearly pay or subsistence. *s.*

برशकाल वर्षाकाल *barshā-*, *barhā-*, or *varshā-* *kāl*, m. the rainy season. *s.*

برशाना वर्षाना *barshānā*, a. to cause to rain, to shower down; to rain. *s.*

برशाउ वर्षाज *barshā-ū*, } part. raining. *s.*

برकहाउ वर्षाज *barhā-ū*, }

برशभ वर्षभ *brishabh* (for *vṛishabha*), a bull. *s.*

برشته *birishta*, fried, broiled. *p.*

برشकाल वर्षकाल *barsh-kāl* or *varsh-kāl*, m. the rainy season, the rains. *s.* [sary. *s.*

برशوان वर्षवान *barshwān*, annual, anniversary

برशौड़ी वर्षाड़ी *barshaurī*, f. an annual tax or rent. *h.*

برस *baras*, m. the leprosy, more especially the white-spotted or scaly leprosy. *a.*

برطرف *bar-taraf*, aside, apart; dismissed (as a plaintiff); also as a subst, discharge; dismissal from office. *bar-taraf-k.*, a. to dismiss, to discharge, to turn off. *bar-taraf-honā*, n. to be dismissed, discharged, or turned off. *p. a.*

برطرفی *bar-tarfī*, f. dismissal, discharge. *p. a.*

برعکس *bar-'aks*, on the contrary, in spite of. *p. a.*

برغبیت *ba-raghat*, with avidity, eagerly. *p. a.*

برغلانا *barghalānā* (for *varghalānā*), a. to deceive, to wheedle, &c. *h.*

برف *barf*, m. f. ice, snow. *barf-parnard*, sherbet, &c. cooled in ice. *p.*

برفی *barfī*, f. a kind of sweetmeat; adj. iced, or cooled by means of ice. *p.*

برق *barh*, f. lightning. *barh-andāz* (lit. throwing lightning), a matchlockman; also a watchman, guard, or escort. *a. p.*

برقرار *bar-ḥarār*, firm, fixed, established. *p. a.*

برقع *burka'*, m. a dress, or kind of veil covering the whole body from head to foot, with eye-holes to it. *burka'-posh*, one who wears a *burka'*. *a.*

برک *brīk*, m. a wolf (properly *vṛīka*). *s.*

برکات *barakāt* (pl. of *brīk*), f. blessings, auspiciousness. *bā-barakāt*, fortunate, prosperous; fortunate in every undertaking, and communicating good fortune to every thing one is concerned in; productive of advantage and success. *a.*

برکت *barakat*, f. a blessing, abundance, prosperity, auspiciousness; an inherent prosperity which produces success or abundance. *a.*

برکت *birakat*, m. a kind of ascetics who have relinquished the world; adj. wearied, disgusted with the world, ascetic. *s.*

برکش *briks* or *vṛiksha*, m. a tree. *s.*

برکشیدن *bar-hashidan*, to pull up, extract. *p.*

برکلا *barkalā*, an inferior clan of *rāj-pūts*. *h.*

برکندن *bar-khandan*, to root up, to eradicate. *p.*

برکه *birka*, m. a pond, a small well, the basin of a fountain. *a.*

برکه *brīkh*, m. a tree (same as *briks*). *s.*

برکه *barh* (for *varsha*), m. rain. *s.*

برکها *barhā*, f. (see *barshā*), rainy season, &c. *s.*

برکهاسن *barhāsān*, m. yearly pay. *s.*

برکهاش *brīkhabh* (for *vṛishabh*), a bull. *s.*

برکھنا *barakhnā* (v. *barasnā*), to rain. *s.*

برگ *barg*, m. an assembly of people of one class, a multitude of similar things; a class of letters of the same organ, as the dentals, palatines, &c.; the square of a number. *s.*

برگ *barg*, m. a leaf; knapsack containing provisions or necessaries for a journey; a kind of musical instrument, melody; a kind of warlike apparatus. *p.*

برگا *bargā*, m. a rafter. *h.*

برگت *bargat*, m. the Indian fig-tree (*Ficus Indica*). *h.*

برگزیده *bar-guzūda*, chosen, selected. *p.*

برگشتگی *bar-gushtagī*, retrocession, apostacy. *p.* [apostatized, rebelled. *p.*

برگشته *bar-gashta*, changed, turned away, *p.*

برگن *bargan*, partition, a share. *h.*

برگی *bargī*, the *Marhātās* are so called. *s.*

برگیل *bargeel*, m. an ortolan (*Alauda*). *h.*

برلا *burlā*, m. a wasp. *h.*

برلا *birilā*, scarce, uncommon, rare, wonderful; delicate, fine, thin. *s.*

برما *bir mā*, m. name of a plant (*Trichosanthos incisa*). *d.* [worked with a string. *h.*

برما *bar mā*, m. a kind of gimlet or borer, *p.*

برمانا *bar mānā*, a. to bore. *h.*

برمانا *bir mānā*, a. to stop; to tame, to reduce to obedience; to allure. *s.*

برماؤ *bar mā-ū*, taming, tamed, allured. *s.*

برم بہاٹ *bir m-bhāt*, a subdivision of the *bhāt* (or bard) tribe. *h.*

برم محل *bar-mahal*, one who is appointed to the charge of a district. *p. a.*

برملا *bar malā*, public, conspicuous. *h.*

برمنا *bir mānā*, n. to stop, to remain. *s.*

برمه *birma*, m. (v. *bir mā*) name of a plant. *d.*

برمها *barmhā*, the people of Ava are so called, vulgarly the Burmese. *h.*

برمہوتر *barmhotar* (for *ब्रह्महोत्र brahma-hotra*), a free grant given to Brāhmins for religious purposes. *s.*

برن *barun* (for *varuṇa*), m. the god of water; name of a tree (*Crateva tapia*, or *Capparis trifoliata*). *s.* [even, but even, rather. *s.*

برن *bar* or *baran*, conj. moreover, and

برن *barṇa*, or *baran*, m. colour; a class or caste; one of the four tribes among Hindūs, viz. 1. *brāhmana*, 2. *chatriya*, or *kshatriya*, 3. *vaishya*, 4. *śūdra*; a letter of an alphabet; praise, description; fresh earth carried into hollows by means of water. *baran-k.*, to hire a priest for the performance of a sacrifice or of any religious ceremony. *s.*

برنا *baranā*, a small river near Benares. *s.* [*Crateva tapia*]. *s.*

برنا *barṇā*, *p.* name of a fruit-tree

برنا *barṇā*, n. to burn, to be burnt. *h.*

برنا *barṇā*, a. to marry. *s.*

برنا *barṇā*, m. a youth; adj. young. *barṇā wa pir*, the young and the aged. *p.*

برنارمٹی *barnār-maṭṭī*, f. coloured soil of two kinds, one tinged with yellow, the other with yellow and white. *h.*

برنج *biranj* (or *birinj*), m. rice; brass. *p.*

برنجاری *birinjārī*, a grain-merchant, a camp-follower (with grain, &c.), a sutler. *p.*

برنجپھل *birinj-phal*, } m. name of a species
برنجپھول *birinj-phūl*, } of rice. *h.*

برنجی *birinjī*, made of brass, brazen. *p.*

برنجی *birinchi*, or *biranchi* (for *birinchi* or *virancha*—see *bīdhātā*), *Brahmā*, the Deity. *s.*

برند *byṇḍ* (for *vṛindu*), m. a heap, a multitude, a quantity, an aggregation. *s.*

برندا *byṇḍā*, f. a sacred plant, commonly called *tulsi* (*Ocymum sanctum*, or sacred basil: this shrub is said to be a female metamorphosed). *s.*

برندا بن *byṇḍā-ban*, the forest of *Byṇḍā* in the vicinity of *Mathurā*, celebrated as the scene of young *Krishna's* sports with the *Gopis*; a forest of *tulsi* trees. *s.*

برنده *baranda*, bearing, a bearer. *p.*

برن سنکر *barn-sankar*, m. a person of a tribe originating in the intercourse of a man of one tribe with a woman of another. *s.*

برنک *ba-rang*, in kind, in the mode or manner. *p.*

برن مال *barn-mālā*, f. an alphabet. *s.*

برن *barṇan* (for *varṇan*), m. description, recital, explanation; praise. *barṇan-k.*, to extol, to praise; to describe, to explain. *s.*

برنا *barṇā* or *barannā*, a. to describe, praise. *s.*

برنی *barṇī* or *barṇī*, f. an eye-lash. *barṇī*, an advance made for cultivation or manufacture. *s.*

برنی *birṇī*, f. a wasp; a small grain. *h.*

برو *baro*, name of a high jungle-grass. *barū*, the *kalam* or reed used in writing; a tube, conduit, or canal. *h.*

بروا *birvā*, m. a plant, a tree; the labourer employed at the basket used in raising water for the purpose of irrigation. *h.*

بروا *barvā*, f. name of a *rāgini* in music, by which deer and serpents are said to be tamed. *barū, ā*, a soil consisting of sand and clay. *h.*

بروار *barvār*, name of a class of people engaged in cleansing and selling rice. *h.*

برواہی *birvāhī*, f. an orchard. *birvāhī-k.*, a to make an orchard; to inclose with a hedge. *h.*

بروائک *barvā, ek*, name of a class of hereditary *chauki-dārs*, or watchmen, near the *Sewalik* hills. *h.* [*barābar*]. *p.*

بروبر *barobar*, even, breast to breast. (See

بروب *birūp*, disfigured, ugly. *birūp-h.* to be disgraced. *s.*

بروت *barūt*, f. whiskers, moustaches. *p.*

بروت *barvat*, f. a kind of snake. *h.*

بروتھی *barothī*, name of a tribe of *ahīrs*, in the *Mynpūr* districts. (v. *ahīr*). *h.*

بروت *barvat*, m. a tumour in the belly. *h.* [*washerman*; a vestibule. *h.*

بروتھا *barothā* or *barauthā*, m. a *burūj* (pl. of *برج*), bastions, towers, celestial signs, more particularly those of the zodiac. *a.*

برودت *burūdat*, f. coldness, chilliness. *a.*

برودھ *birodh* (for *virodh*), m. quarrel, enmity, contrariety, opposition. *s.*

برودھی *birodhī*, quarrelsome. *s.*

بروقت *bar-wakt*, in time, *à la bonne heure*, seasonably, opportunely. *p. a.* [absence. *s.*

بروگ *birog* (for *virog*), m. separation,

بروگن *birogan*, m. sickness from the absence of a beloved object; adj. f. separated, distressed from separation. *s.*

بروگی *birogī*, a separated or distressed lover; adj. separated. *s.* [(soil). *p.*

برومند *barūmand*, fortunate, happy; fertile

برون *birūn* (for *berūn*), also *burūn*, without, outside, external. *p.*

بروندا *baraundhā*, m. cotton-land. *h.*

برونکھا *baronkhā*, m. a species of sugarcane with long thin joints. *h.*

بروہ *barroh*, a name given to the uplands on the right banks of the Jumna. *barwa*, m. the name of a bird that feeds on fish. *h.*

بروی *barve*, a kind of measure or cadence in language. *h.*

برہ *birah*, m. separation, absence (especially that of lovers). *s.*

برہ *birra*, m. grain and barley sown together in the same field. *h.*

برہ *bara*, also *barra*, a lamb, a kid or fawn; the sign Aries. *ba-rah*, on the road; provisions for a journey. *p.*

برہا *barhā*, m. a channel for the passage of water from a well to a field, or from one field to another; a field where cows feed; a rope or string. *s. h.*

برہا *burhā*, wicked, bad. *h.*

برہا *birhā*, m. separation, parting, absence (especially of lovers), a kind of song peculiar to washermen. *s. h.*

برہان *burhān*, m. demonstration, proof. *a.*

برہانا *birhānā*, m. land in which culinary herbs are produced. *h.*

برہائی *barhā, ī* (v. *barhā, ī*), m. a carpenter. *h.*

برہسپت *brihaspati* (for *vr̥ihaspati*), a name of the spiritual preceptor of the Devatās, corresponding to the Thor of the Northmen, and the Jupiter of the ancient Greeks and Romans; the planet Jupiter; Thursday. *s.*

برہسپتار *brihaspati-bār*, m. Thursday; *Dies Jovis*. *s.*

برہم *brahm* or *Brahma*, m. God; the all-pervading, the divine cause and essence of the world, from which all things are supposed to proceed, and to which they return; spirit, the very soul. *brahm-āstra*, a fabled weapon which deals infallible destruction to those against whom it is discharged. *brahma-bhoj*, feeding of Brāhmins. *brahma-putra*, m. a kind of poison; the Burampooter river; a place of pilgrimage, probably the source of the stream. *brahma-putrī*, f. the *Saraswati* river. *brahma-tatva*, m. the true knowledge of the Supreme Spirit. *brahma-twa*, m. Godhead. *brahma-janma*, m. second or spiritual birth, investiture. *brahma-dāru*, m. the mulberry (*Morus Indica*) *brahma-darbhā*, f. a plant (*Ligusticum ajwaen*). *brahma-daud*, m. a curse, an anathema. *brahma-daitya*, an apparition, Satan, ghost. *brahma-rākshas*, a kind of ghost or demon. *brahma-rātri*, a night of Brahma, comprehending 1000 *yugas* or ages of the gods, said to be equal to 216,000,000 ages of mortals. *brahma-swarūp*, of the nature or essence of the Godhead. *brahma-sesh*, the leavings of Brāhmins. *brahma-shāsan*, m. an edict or grant, &c. addressed to Brāhmins. *brahma-gya*, m. one who has spiritual wisdom. *brahma-gyān*, m. spiritual wisdom, divine knowledge. *brahma-lok*, m. a division of the universe, the eternal residence of the spirits of the pious. *brahma-nirvān*, m. absorption into the Supreme Being. *brahma-vādī*, m. a follower of the Vedānta system of philosophy, one who maintains all things are spirit; an expounder of the Vedas. *brahma-hatyā*, the murder of a Brāhman; sacrilege. *brahma-hatyārā*, (fem. *ī*), one who is guilty of the murder of a Brāhman. *s.*

برہم *bar-ham*, confused, entangled, spoiled; angry, vexed, sullen. *bar-ham darham*, entangled, confused, topsy-turvy. *barham-zan*, an exciter of quarrels, an embroiler. *bar-ham-zanī*, embroiling, putting a stop to, interfering, preventing. *bar-ham-zadan*, to embroil; lit. to strike together. *p.*

برہما *brahmā*, m. (see *vidhātā*), the Deity in the character of Creator, or matter personified. *s.*

برہمادی *brahmādaya*, m. any grant or perquisite bestowed on a Brāhman. *s.*

برہمانڈ *brahmānd*, m. the top of the head; the mundane egg (of the Hindūs); the globe, the world. *s.*

برہماستر *brahmāstra*, m. a fabulous weapon, said to be the gift of Brahmā. *s.*

برہماسن *brahmāsan*, m. a posture suited to devout meditation. *s.*

برہماورت *brahmāvarita*, m. the country to the north-west of Delhi, lying between the rivers *Saraswati* and *Drishadvati*. *s.* [*māstra*]. *s.*

برہمبان *brahma-bān* (same as *brah-*

برہمچاری *brahma-chārī*, a religious student, a Brāhman, from the time of his investiture by the sacerdotal thread till he becomes a householder; a person who continues with his spiritual teacher studying the Veda, a *pandit*, an ascetic. By the *tantras*, this name is assigned to persons whose chief virtue is the observance of continence, and it is assumed by many religious vagabonds; the life led by a young Brāhman before he becomes a householder. *s.*

برہمچاری *brahma-chārī*, a religious student, a Brāhman, from the time of his investiture by the sacerdotal thread till he becomes a householder; a person who continues with his spiritual teacher studying the Veda, a *pandit*, an ascetic. By the *tantras*, this name is assigned to persons whose chief virtue is the observance of continence, and it is assumed by many religious vagabonds; the life led by a young Brāhman before he becomes a householder. *s.*

برہمچریہ *brahma-charya* or *brahma-chari*, the profession or way of life of a Brāhma-chārī. *s.*

برہمندھر *brahma-randhra*, m. the aperture at the crown of the head. *s.*

برہملوک *brahma-lok*, m. the world of Brahma, the regions above. *s.*

برہمن *brahman*, m. a Hindū priest, a Brāhman, or one of the sacerdotal caste. *s.*

برہمنہوجنا *brahmana-bhojanā*, f. distribution of food to Brāhmins. *s.*

برہمنی *brahmanī*, wife of a Brāhman; adj. of or relating to a Brāhman. *s.* [*man*]. *s.*

برہمنیڈا *brahmanetā*, son of a Brāh-

برہمہتیہ *brahma-hatyā*, m. the murder of a Brāhman. *s.*

برہمی *barhamī*, confusion, sullenness. *p.*

برہن *birhan* or *birahan*, (a woman) suffering the pangs of love from the absence of her lover, a female lover whose beloved one is absent. *s.*

برہنگی *barahnagī*, f. nakedness. *p.*

برهنه *barhana* or *barakna*, naked. *barahna-pā*, barefooted. *p.* [separation, &c. *s.*

برهني *birahnī*, *f.* (v. *birhan*), sickness from

برهي *birhī* (for *virahī*), *m.* suffering the pangs of love, separate from one's love. *s.*

برهي *barhī*, *m.* a peacock. *s.*

برهيا *birhiyā*, amorous, sensual; suffering the pangs of love. *s.*

برهيلا *barhelā*, } *m.* a wild hog. *s.*
 بزهيلا *barhelā*, }

بري *barī*, *f.* quicklime; a dish made of pulse; a wedding garment, or wedding gifts in general, carried in procession; it also denotes the marriage ceremony and wedding day; *adj.* strong, powerful. *s.*

بري *barī*, acquitted, free, clear. *barī-dāshṭan*, to exempt; (in law) a defendant released by the plaintiff from the demand against him. *barri*, connected with land in opposition to water. *a.*

بري *bare* (for *bāre*), at lust; however. *p.*

بري *burī*, *f.* sowing by dropping seed from the hand into the furrow, instead of sowing broadcast or with the drill. *h.*

بري *baraī*, or *barai*, *m.* a seller of betel leaf, a cultivator of betel. *h.*

بريار *baryār* or *bariyār*, strong, violent; hence, rich or fertile (soil). *s.*

بريار *baryārā* or *bariyārā*, strong, violent; *m.* a medicinal herb so called. *s.*

بريان *biryān*, fried, roasted, broiled, parched, grilled. *biryān sākhṭan*, to fry. *p.*

بريان *biriyān*, *f.* time, space of time. *h.*

برياني *biryānī*, *f.* name of a dish made of flesh and rice. *p.*

بريائي *baryāī*, *f.* boast, exultation. *s.*

بريٿا *barēthā*, *m.* a washerman. *h.*

بريٿن *barēthan*, *f.* a washerwoman. *h.*

بريج *barej*, } *m.* garden for the cultivation of the betel. *h.*
 بريجا *barejā*, }
 بريجه *bareja*, }

بريجا *birijā*, *m.* Galbanum. *s.*

بري چڑي *burī-churī*, *f.* the screech owl. *h.*

بريدن *burīdan*, to cut, clip, cleave. *p.*

بريده *burīda*, cut, clipped; a field cut by stealth by a cultivator. *p.*

بريرا *barenā*, *m.* a wasp. *h.*

بريز *birez-birez*, overcome by, and yielding to misfortune, or to an enemy. *p.*

بريس *barīs*, *m.* a year (v. *baras*). *s.*

بريسري *baresirī*, a tribe of inferior *rāj-pūts*. *h.*

بريشم *bureshim* (for *arishm*), silk. *p.*

برين *barain*, *f.* a (female) seller of betel leaf, or rather cultivator of betel. *h.*

برين *barin*, on high, higher, sublime. *p.*

بريهٿا *barēthā*, land of the third quality; also a plot of land on which sugar-cane has been lately grown. *h.*

بز *bar*, *m.* the large Bengal fig-tree (*Ficus Bengalensis*), also called the banyān tree. *s.*

بز *bar* (contraction of *barā*), great, large, (used in comp.) as *bar-bolā*, a noisy talkative person. *bar-bhakū, ā*, a blockhead. *bar-peṭā*, big-bellied; a great eater; greedy, avaricious. *h.*

بز *bur*, *f.* *Vulva fæminea*. *h.*

بز *barā*, large, great, old, senior, principal; it is often used adverbially in the sense of "very, exceedingly." *barā bhā, o*, money borrowed at a very high interest. *barā miyān*, a form of address to an elderly person—venerable or honoured Sir. *barā-k.*, a. to enlarge, to exalt or promote; to extinguish, to put out (a lamp, &c.—to use the direct phrase is esteemed unlucky). *barā rasta pakaynā*, to enter on the long journey, to die. *bare peṭ wālā honā*, to be patient. *s.* [ment. *h.*

بز *barā-bhā, o*, a kind of appraise-

بز *barāpā*, } *m.* grandeur, dignity,

بز *barāpan*, } elevation, greatness. *h.* [with grain or merchandise. *h.*

بز *birār*, *f.* a drove of bullocks laden

بز *burānā*, a. to cause to sink. *h.*

بز *barānā*, a. to speak in a dream or in delirium, to talk incoherently in one's sleep. *h.*

بز *barāo* (for *barhā, o*), *m.* increase, &c. *h.*

بز *barāhī*, } *m.* a carpenter: this is a Dak-

بز *barāī*, } *hanī* corruption of *barha, ī*. *h.*
 بز *barāī*, *f.* greatness; boasting. *barāī, ī, k.*, to extol; to boast, to vaunt; to magnify. *barāī, ī, denā*, to honour. *s.*

بز *barbar*, *f.* muttering; the light-headed talk of a person in a delirium. *s.*

بز *burburā* (v. *bulbulā*), *m.* a bubble. *a.*

بز *barbarānā*, a. to mutter, to chatter nonsense, to talk light-headedly. *h.*

بز *barbarāt*, } *f.* muttering in one's

بز *barbarāhat*, } sleep, as in a fit of

بز *barbarāī*, } delirium. *s.*

بز *barbariyā*, *m.* a chatterer, a mutterer. *h.*

بز *barpan*, } *m.* greatness, gran-

بز *barpanā*, } deur, superiority, adult state. *h.*

بٲ **बिड़ता** *virtā*, m. } purpose or object;
बिड़ती *virtī*, f. } power, ability. *his*
birte par tattā pāni? for what purpose do you call for
 hot water? a proverbial expression applied to a man
 who has not done his matrimonial duty over night. *h.*
बिड़ती *bartī*, f. (for *barhtī*), increase, advance-
 ment, success, promotion. *s.* [cal. *h.*
बुड़चोद *burchod*, m. a scoundrel, ras-
बुर *burur*, m. a basket-maker or a mat-
 maker *d.* [thing falling. *d.*
बुड़क *burak* (also *buruk*), noise of any
बुड़का *barhā* (same as *barā*), large; elder
 (brother or son). *h.* [cylinder of masonry. *h.*
बुड़क्यान *barhūyān*, a well without a
बिड़की *birhī*, f. (v. *birār*), a drove of bul-
 locks, &c. *h.*
बुड़गट *bar-gat*, the Bengal fig-tree. *s.*
बुड़गजर *bar-gūjar*, one of the thirty-
 six royal races of *rāj-pūts*. *h.*
बुड़म *buram*, the noise of water. *d.*
बुड़ना *barṇā* (for *barhṇā*), n. to enter. *h.*
बुड़वा *barvā*, f. a mare; the nymph As-
 winī or the asterism designated by a horse's head. *s.*
बुड़वागिन *barvāgini*, m. submarine fire. *s.*
बुड़वामख *barvāmukh*, m. submarine
 fire; the infernal regions. *s.*
बुड़वानल *barvānal*, m. submarine fire;
 in mythology, a being consisting of flame, but with
 the head of a mare who sprang from the thighs of
 Urvā, and was received by the Ocean. *s.*
बुड़ती *barotī*, f. progression, advancing. *d.*
बुड़खा *barūnkhā*, m. a kind of sugar-
 cane with long joints. *h.*
बुड़या *burhāpā*, m. old age. *h.*
बुड़ालाना *barhā lānā*, a. to bring for-
 ward, to lead on (an army). *h.*
बुड़ाना *barhānā*, a. to increase; to
 lengthen; to make advance; to raise, to promote; to
 extinguish; to shut up (a shop); to remove the table-
 cloth and eatables, &c. *s.*
बुड़व *barhā*, o. m. advancement, pro-
 longation, increase, promotion. *s.*
बुड़वा *barhāvā*, m. population; excite-
 ment, flattery. *s.*
बुड़वान *barhāvan*, a round cake of cow-dung
 used as a charm against the effect of the evil eye. *h.*
बुड़व *barhāv*, f. advancement, increase, &c.
 (v. *barhāv*). *s.*
बुड़भस *burh-bhas*, one who affects in
 old age the manners of youth. *h.*
बुड़ता *barhtā*, m. } increase, overplus,
बुड़ती *barhtī*, f. } promotion, advance-
 ment. *s.*

बुड़ल or **बुड़हल** *barhal*, m. a sweet and
 acid fruit of yellowish red, and nearly round. *h.*
बुड़न *barhan*, f. a carpenter's wife (see
barhā). *s.*
बुड़ना *barhnā*, n. to increase, to go on,
 to proceed, to exaggerate, to grow, to rise, to swell, to
 be promoted. *s.* [*barhtā*].
बुड़न्त *barhant*, f. increase, &c. (v.
बुड़नी *barhnī*, f. a broom; advance made
 for cultivation, or manufacture, or contract. *h.*
बुड़वा *barhnvā*, old, advanced in years. *s.*
बुड़तर *barhotar*, m. } interest; pro-
बुड़तरा *barhotarī*, f. } fit, advantage,
 increase. *h.* [*pāts* near Benares. *h.*
बुड़लिया *barholiyā*, a branch of *rāj-*
बुड़ *barhī*, profits (same as *barhotarī*). *h.*
बुड़ई *barhā*, m. a carpenter. *s.*
बुड़ *barhī*, } f. an old woman. *h.*
बुड़िया *barhiyā*, }
बुड़िया *barhiyā*, name of a kind of sugar-
 millstone extracted from the Chunar quarries; a spe-
 cies of pulse; a grain measure of one *sir*. *h.*
बुड़िया *barhiyā*, high-priced, costly; name
 of a small clan of *rāj-pūts*. *h.*
बुड़िया *barhiyā*, name of a species of
 pulse; also a grain measure of about one *sir*. *barhē*,
 a species of sugar-millstone from the quarries of
 Chunar. *h.*
बुड़िया *barheriyā*, one of the sub-
 divisions of the *chamār* caste. *h.* [swine. *h.*
बुड़ला or **बुड़ेला** *barhelā*, m. a wild
बुड़ *burri*, sowing seed by dropping it by
 the hand into the furrow. *d.* [*bari*]. *s.*
बुड़ *barī*, f. a dish made of pulse (see
बुड़ *barī*, f. a fireball made of charcoal for
 the *hūkhā* (also called the *gul*). *d.*
बुड़ियाभूम *bariyā bhūm*, a rich and
 fertile soil. *h.*
बुड़िया *barē miyān*, m. an old man;
 great sir, addressed to an old man. *h.*
बुड़िया *bariyān mē milnā*, to associate with elders, to be grown up. *d.*
बुड़ *buz*, m. a he-goat. *buz-dil*, a coward. *p.*
बुड़ *bazz*, m. fine linen. *a.*
बुड़ *bazā*, name of a species of bird. *h.*
बुड़ *bazār*, m. (for *bāzār*, q. v.) a market. *p.*
बुड़ *bazzāz*, a cloth-merchant, mercer. *a.*
बुड़ *bazzāzā* (also *bazzāza* and *bazzāzistān*),
 the cloth market. *a. p.*
बुड़ *bazzāzī*, f. trade of mercer, haber-
 dashery, the business of a draper. *a. p.*

بزآن *bazān* (for *ba'd az-ān*), afterwards, after. *d.*

بزباز *bazbāz*, a kind of spice, mace, nutmeg. *p.*

بزرجمهر *buzurjmihr*, the famous minister of Naushīrwān, king of Persia, who lived in the sixth century of our æra. *p.*

بزرگ *buzurg*, a grandee, a great man; a saint; an elder, an ancestor; *adj.* great, venerable. *p.*

بزرگان *buzurgān* (pl.), grandees; doctors, saints, sages. *p.*

بزرگانه *buzurgāna*, like a grandee, &c., nobly. *p.*

بزرگزاده *buzurg-zāda*, of a noble race. *p.*

بزرگسال *buzurg-sāl*, aged, stricken in years. *p.*

بزرگمنش *buzurg-manish*, noble-minded. *p.*

بزرگوار *buzurgwār*, ancestor, saint, sage. *p.*

بزرگواری *buzurgwārī*, *f.* grandeur, reverence, highness, nobility. *p.*

بزرگی *buzurgī*, *f.* grandeur, exaltation, greatness; reverence, respectability. *p.*

بزغاله *buzghāla*, *m.* a kid, a young goat. *p.*

بزله *bazla*, *m.* a jest, a bon mot. *a.*

بزم *bazm*, *f.* assembly, company, especially at a feast or entertainment. *p.*

بزور *ba-zor*, by main force, on compulsion. *p.*

بزه *baza*, *m.* a sin, a crime. *baza-kār*, a criminal, a sinner. *p.*

بس *bas*, *m.* opportunity, advantage, power, authority. *bas-ānā*, to be obtained, to come into one's power. *bas-k.*, *a.* to overpower, to bring to submission. *s.*

بس *bis* (for *vish*), *m.* venom, poison of reptiles (*aconitum ferox*), &c.; *met.* it is sometimes applied to bitter things. *bis-dhar*, a snake. *s.*

بس *bas*, enough; plenty; very, a great many. *bas-k.*, *a.* to stop, to seize, to put an end to. *az bas ki*, inasmuch as, whereas *p.*

بسا *basā*, much, very. *basā-buzurg*, very great, very noble. *basā aukāf*, generally, mostly, frequently. *p.* [estate. *a.*

بسات *bisāt* (for *bisāt*), *f.* means, capital stock,

بساتی *bisāti* (for *bisāti*), one who sells every kind of thing, a pedlar, a haberdasher. *a.*

بیسار *bisār*, loan of seed upon the stipulation of ample repayment after harvest. *h.*

بیسارنا *bisārnā*, *a.* to forget. *s.*

بساط *bisāt*, *f.* bedding, carpeting, *bisāti shatranj*, a chess-board. *bisāti bāzi*, a play-board in general; means, capital, stock, &c. *a.*

بساطی *bisāti*, a dealer, pedlar, a haberdasher. *a.*

بیساکها *bisākhā*, *f.* the name of the 16th mansion of the moon. *s.*

بیسال *bisāl*, great, lofty, extensive. *s.*

بیسان *bisān*, *f.* an offensive smell (as of fish, onions, &c.). *h.*

بسان *ba-sān*, like, resembling. *p.*

بسانا *basānā*, *a.* to people, to colonise, to bring into cultivation, to settle (a country), to build (a city, &c.). *s.*

بیسانا *bisānā* (for *bisāhnā*), *a.* to purchase; (for *bisrānā*) to cause to forget, to mislead. *h.*

بیسانده *bisāndh*, *f.* evil odour, a stink. *h.*

بساواری *basāvarī*, *f.* ground-rent, rent paid by villagers who do not occupy any of the village lands. *h.*

بساوه *bisāh*, *f.* purchase, buying. *h.*

بساوهنا *bisāhnā*, *a.* to buy, to purchase. *h.*

بساوهن *bisāhan*, } *f.* stink, fetid-ness. *h.*

بساوهند *bisāhind*, }

بساوهندا *bisāhindā*, fetid, stinking. *h.*

بساوهنده *bisāyandh* or *bisāendh*, *f.* a stink. *h.* [dwelling. *h.*

بسباس *bas-bās*, *m.* a house, a

بسباسه *basbāsa*, *m.* mace, the envelope of the nutmeg. *a.*

بسبب *ba-sabab*, by reason of, on account of. *p. a.* [our "Puss, Puss." *h.*

بسبس *bis-bis*, the call made to a cat, like

بسبسانا *bisbisānā*, *n.* to yield a sound as in the fermentation of putrefying vegetable or of vinous liquors. *h.*

بست *bast* (in comp.—for *basta*), bound, shut, frozen. *bist* (for *bist*), twenty. *p.*

بست *bast* or *bastu* (for *vastu*), *f.* thing, matter, substance; chattels, things, baggage. *basat*, inhabited, cultivated (land). *s.*

بستا *bastā*, *m.* the cloth in which a bundle is tied up; a bundle, a parcel. *p.*

بستاخ *bustākh*, impudent, rash, audacious. *p.*

بستار *bistār*, *m.* abundance, prolixity, diffusion. *s.*

بستارنا *bistārnā*, *a.* to spread out, to extend, to diffuse. *s.*

بستاری *bistāri*, ample, diffuse. *s.*

بستان *bustān* (for *bustān*), *m.* a flower-garden. *p.*

بستانی *bustāni*, relating to a flower-garden. *p.*

بستر *bistar*, *m.* bedding, carpeting; a bed, &c. *p.*

بستر *bustar* (for *vastra*), cloth, garments. *s.*

بسترا *bastrā*, *m.* the name of a plant (*Callicarpa Americana*). *h.*

بسترا *bistarā*, a bed, &c., peculiar to *faḳīrs*; the abode of a *faḳīr*. *p.* [stipitation. *h.*

بستگی *bastāgi*, *f.* binding, contraction, con-

بستن *bastan* (r. *band*), to bind, shut. *p.*
 بستنی *bastani*, *f.* a cloth for binding together bundles of paper, books, ink-stands, &c. *p.*
 بست و بند *bast-o-band*, an agreement, settlement. *p.*
 بستوی *bistū, ī*, } *f.* a lizard. *h.*
 بستویا *bistu, iyā*, }
 بستہ *bastā*, *m.* cloth in which any thing is folded up, a parcel, a bundle (see *bagtā*). *p.*
 بستى *bastī*, *f.* an abode, a village, a peopled place, population. *s.*
 بسد *bussad* or *busadd*, coral and its root. *p.*
 بسد *bisad*, white, pure, clean. *s.*
 بسدها *basudhā*, *f.* the world, the earth. *s.*
 بسر *ba-sar*, at, or to, an end. *ba-sar ānā*, to come to an end; to succeed, to get away from. *ba-sar jānā*, to be finished, to pass away. *ba-sar-k.*, to bring to an end, to execute; to pass (one's days). *ba-sar le-jānā*, to finish, to execute, to acquit one's self of; to outstrip. *basar-honā*, to be finished, to vie with or rival. *ba-sar āmadan*, to excel, to be pre-eminent. *ba-sar burdan*, to finish. *ba-sar-shudan*, to be finished. *p.*
 بسر *bisar*, *m.* } forgetfulness, oblivion. *s.*
 بسرانت *bisrāt*, *f.* }
 بسرام *bisrām* (for *vishrām*), *m.* pause, a stop, a point in writing; rest. *bisrām lenā*, to rest, to pass the night (particularly used by wandering *fakīrs*). *s.* [to forget, to mislead. *s.*
 بسران *bisrānā*, *a.* to forget, to cause
 بسرانت *bisrānt* (for *vishrānt*), rested, reposed. *bisrānti*, *f.* rest, repose, cessation from toil or occupation. *s.* [finish, to pass. *p. h.*
 بسرلیانا *ba-sar-lejānā*, *a.* to outstrip; to
 بسرنای *bisarnā*, *n.* to forget, to be forgotten. *s.*
 بسرنای *bisurnā*, *n.* to sob. *h.*
 بسروچشم *ba-sar-o-chashm*, with head and eye, *i. e.* most carefully, heartily. *p.*
 بسط *bast*, diffusiveness, distension. *a.*
 بسفاتیج *bisfātaj*, } *m.* a medicinal root, poly-
 بسفاتیج *bisfā, ī, j*, } *pody.* *a.*
 بس کھوپڑا *bis-khaprā*, *m.* the name of a medicinal plant (*Trianthema pentandra*): it spreads over the ground, and forms a circle of nearly a yard in diameter. *h.*
 بس کھوپڑا *bis-khoprā*, *m.* the name of an animal of the lizard kind, about a yard long, and said to be venomous (*Lacerta iguana*). *h.*
 بسکت *basgit* or *basgat*, *f.* residence, homestead, site of a village residence. *h.*
 بسما *basma*, *m.* staining (particularly men's beards); staining the legs (by the women) so as to have the appearance of having light drawers on, whereas they are in fact naked. *p.*

بسار *bisānar*, *m.* the name of a bush. *h.*
 بسمل *bismil*, sacrificed (any animal). *bismil-k.*, to sacrifice an animal. *a.*
 بسمل الله *bismillāh*, in the name of God: this phrase is generally used by good Musalmāns in the beginning of all actions, written works, &c.; hence *bismillāh-k.*, to begin, to commence. *a.*
 بسمل الله هوا *bismillāh-hū, ā*, said of a child who has just commenced learning to read. *a. h.*
 بسمة *basma*, *m.* a collyrium, or tincture for dyeing. *p.*
 بسمی *bismai* (for *vismaya*), *m.* amazement, astonishment, surprise. *s.*
 بسن *basan*, *m.* a dress, a habit, a suit of clothes, apparel. *s.*
 بسن *bisan*, *m.* evil, fault; desire, lust. *s.*
 بسنا *basnā*, *n.* to dwell, to abide, to be peopled, to be built (a city, town, &c.). *s.* [cloth. *s.*
 بسنا *basnā*, *m.* cloth, a wrapper, pack-
 بسن پٹ *bisan-pat*, } *m.* a habit of
 بسن پن *bisan-pan*, } indulging desire. *h.* [nu. *s.*
 بسن پد *bisan-pad*, a hymn to Vish-
 بسنت *basant*, *f.* the spring; one of the *rāgs* or musical modes of the Hindūs; the name of the first of the six seasons, including from the 15th Phāgun to the 15th Baisākh; the small-pox (phrase peculiar to the Bengalls). *basant-phūlnā*, *n.* to put forth the blossoms of mustard plants. *ānkhoñ meh-basant-phūlni*, to dazzle. *basant ki khabar* knowledge of or care about futurity. *basant panchami*, a Hindū festival on the 5th of Māgh, formerly observed as the beginning of spring. *s.*
 بسنتی *basanti*, of yellow colour (this was Krishna's favourite colour). *h.*
 بسنی *bisni*, *m.* a rake, a debauchee, a lecher; adj. delicate, nice, showy in dress. *h.*
 بسنی *basni*, *f.* a purse. *h.*
 بسو *bisva* (for *vishva*), *m.* the universe, the world. *s.*
 بسوا *bisvā*, *m.* the twentieth part (particularly of a *bighā* of ground). *s.*
 بسوار *biswār*, a mixture of spices, &c., for making curry. *d.*
 بسواری *biswārī*, *f.* a bamboo-garden. *h.*
 بسواس *bisnās* (for *vishwās*), *m.* confidence, faith, sincerity, dependence. *s.*
 بسواسہ *biswānsa*, *m.* } a fraction of
 بسواسی *biswānsī*, *f.* } a *biswā.* *a.*
 بسو و باس *bas o bās*, *m.* home, country, dwelling-place, residence. *s.*
 بسو ابرار *biswā-barār*, collecting by the *biswā*, or twentieth of a *bighā*, *q. v. h.*
 بسور *basaur*, a bamboo-garden. *h.*

بمورنا *bismūrā*, a. to cry slowly, to sob. *h.*

بسوکرما *bisva-karmā*, the artificer of the gods; the Indian Vulcan. *s.*

بسولا *basūlā*, m. a kind of axe used by carpenters; an adze. *h.*

بسولی *basūlī*, f. an instrument for cutting bricks. *p.*

بسوة *biswa*, m. the twentieth part, particularly of a *bighā* of ground. *biswa barār*, assessment by the *biswa*. *biswa-dār*, the holder of a share or shares in a coparcenary village. *h.*

بسوة داری *biswa-dārī*, a tenure of independent villages. *h.*

بسوی *bisvī* (for *vishvī*), worldly, belonging to the universe. *s.*

بسوی *bisvī*, f. alienation of land, on the payment of fines in advance. *h.*

بسها *bis,hā*, venomous (as reptiles). *s.*

بسهر *bisahrū*, } a buyer; a purchaser. *h.*

بسهر *bisahrū*, } chaser. *h.*

بسهری *bisahrī*, f. a phlegmon or boil on the hand; a purchaser. *h.*

بسی *bise*, abundantly, much, many. *p.*

بسیار *bisīyār*, many, much, very, abundant; *bisīyārī*, abundance, superfluity. *p.*

بسیت *bisīyat*, the head man of a village, also called *mukaddam*, or *pātūl*. *h.*

بسیر *bisīyār*, venomous, poisonous. *s.*

بسیرا *biserā*, m. a time before evening when birds return to their nest; a night's lodging; a bird's roost, a bird remaining on its roost. *baserā-k*, to roost. *h.* [dance. *s.*

بسیستا *bisestā* (for *visheshtā*), f. abundant. *h.*

بسیط *basīṭ*, simple, uncompounded, elementary. *a.*

بسیکت *basīkat*, inhabited, peopled. *h.*

بسیکه *bisikh* (for *vishesh*), m. a particular circumstance; adj. peculiar, special, particular; abundant; adv. particularly, specially. *s.*

بسیلا *biselā*, venomous, poisonous. *s.*

بسیم *basīm*, affable, courteous. *a.* [pūts. *h.*

بسین *bisen*, a powerful tribe of *rāj-*

بسیندا *bisindhā*, fetid, stinking. *h.*

بسیند *bisind*, an edible root found in ponds, &c. *h.*

بش *bish* (for *visha*), m. venom, poison. *s.*

بشارت *bashārat*, f. glad tidings. *a.*

بشاره *bashāra*, m. a dream, a vision. *a.*

باشش *bashshāsh*, in good spirits, pleased, delighted, cheerful. *a.*

باششت *bashāshat*, f. cheerfulness, alacrity. *a.*

باشت *bisht*, } m. a kind of *ta'ulluk-dār*

باشت *bisht*, } or landholder whose office is in the gift of government. *h.*

باشتها *bishthā*, f. ordure. *s.*

باشتی *bishṭī*, f. rain. *s.*

باشدت *ba-shiddat*, violently, forcibly. *p. a.*

باشر *bashar*, m. man, mankind, mortals. *a.*

باشرام *bishrām*, m. rest, ease, pause. *bish-*

rām l., to rest, to pass the night (particularly used by wandering fakirs). *s.*

باشرانت *bishrānt*, rested, reposed. *bishrāntī*, f. rest, repose. *s.*

باشرطی *ba-sharte-ki*, on the agreement that, so that, on condition that. *p. a.*

باشرة *bashara* (also *bushara*), m. countenance, the outer skin or cuticle. *a.*

باشری *busharī*, human, relating to man. *a.*

باشریت *bashrīyat*, f. humanity, human nature. *a.*

باشریه *bish-kapra*, m. a species of grass used in medicine (*Trianthena pentandra*). *s.*

باشریه *bishkanyā*, f. literally, "Poison-damsel." A female who has been fed on poisons from her infancy. Such damsels, it is said, were sent by former Indian princes as presents to those whom they wished to destroy, as the poisonous constitution of the young lady could immediately infect and kill an unwary lover. Ladies of this description are said to have existed before the days of Columbus, and the importation of a new disease from the new world; otherwise the nature of their poisonous quality might be guessed at. (Binning). *s.*

باشم *bisham*, unequalled (in a bad sense), difficult, bad, excessive, difficult of cure. *s.*

باشم جور *bisham-jwar*, m. a violent inflammatory fever. *s.*

باشن *bishan* (for *Vishnu*), m. (in Hindū mythology) the Deity in the character of preserver. *s.*

باشن پد *bishan-pad*, m. a particular song in the name of *Vishnu*. *h.*

باشن پریت *bishn-prīṭ*, land held rent-free by religious persons, especially followers of *Vishnu*; the term *Bishnotar* has the same signification. *s.*

باشن پریتدار *bishn-prīṭ-dār*, a class of Brāhmins to whom has been assigned grants of land in the name of *Vishnu*. *h.*

باشنوی *bishno,ī* or *bishnavī*, a worshipper of *Vishnu*, name of a Hindū sect. *s.*

باشنی *bishnī*, m. a rake, a lecher; adj. delicate, nice, showy in dress. *s.*

باشها *bishhā*, venomous (as reptiles). *s.*

باشی *bisha'ī* or *bishayī*, sensual, worldly. *s.*

بشي *bishaya*, m. any object of sense; any thing perceptible by the senses, as colour, smell, flavour, and contrast; an affair, matter. *s.*

بشير *bashir*, a messenger of glad tidings. *a.*

بشیر *bishiyar*, venomous. *s.*

بشيش *bishesh*, } a particular circum-
بشیکه *bishekh*, } stance, &c. (v. *bishekh*). *s.*

بشیلہ *bishelā*, venomous. *s.*

بشیشتا *bisheshatā*, f. abundance. *s.*

بصارت *bašarat*, f. sight, seeing, perceiving. *a.*

بصد *ba-sad*, by a hundred, used only in Persian phrases, as *ba-sad miḥnat*, with a hundred toils or exertions. *p.*

بصر *baṣar*, m. seeing, discerning, vision, sight, understanding, knowledge. *a.*

بصرة *baṣra*, the city commonly called Basorah, on the Persian Gulf. *a.*

بصل *baṣal*, f. an onion. *a.*

بصورت *ba-ṣurat*, in the way or manner. *p.a.*

بصیر *baṣīr*, seeing (met. blind). *a.*

بصیرت *baṣīrat*, f. sight, perception, circum-spection, prudence. *a.*

بصیغہ *ba-ṣigha*, in the degree or mode. *p.a.*

بضاعت *bizā'at*, f. stock (in trade), capital; agency, commission. *a.*

بط *baṭ*, m. a goose, a duck. *a.*

بطل *baṭṭāl*, very foolish or vain; false. *a.*

بطلالت *baṭālat*, folly, vanity, falsehood. *a.*

بطخ *baṭakh*, } m. or f. (dimin. of *baṭ*), a duck
بٹک *baṭak*, } or duckling; a vessel formed
in imitation of a duck. *a.*

بطرز *ba-ṭarz*, in the mode or manner. *p.a.*

بطرف *ba-ṭaraf*, aside, apart. *p.a.*

بطرف *ba-ṭarīk*, by way of. *p.a.*

بٹش *baṭsh*, power, severity, sternness. *a.*

بطل *baṭl*, m. rendering vain, abortive, of no effect. *a.*

بطلان *baṭlān*, abortive; m. falseness, vanity. *a.*

بطن *baṭn*, m. the belly, womb, inside. *baṭ-nan* *ba'd baṭnīn*, generation after generation. *a.*

بطور *ba-ṭaur*, by way of, in manner of. *p.a.*

بطون *baṭūn*, m. interior part; heart, mind; adj. concealed. *a.*

بطی *baṭī*, slow, dilatory; tedious. *a.*

بطیح *baṭīkh*, a melon, a musk melon. *a.*

بظاہر *ba-ẓāhir*, } in appearance, exter-
بظہور *ba-ẓuhūr*, } nally, ostensibly. *p.a.*

بعث *ba'ṭ*, m. exciting motive, cause. *a.*

بعد *ba'd*, after, afterwards, subsequent. *a.*

بعد *bu'd*, f. distance, remoteness. *a.*

بعده *ba'dahu*, after which, then, however. *a.*

بعض *ba'z*, }
بعضا *ba'zū*, } some, certain ones. *a.*
بعضی *ba'ze*, }

بعضی *ba'zī*, some, certain, sundry. *ba'zī* *bāb*, various or miscellaneous items, sundries. *ba'zī kharch*, miscellaneous expenses. *ba'zī jam'*, aggregate of revenue derived from other sources than the Customs and Excise. *ba'zī zamin*, in official language, denotes land exempted from the payment of revenue under various denominations, as *altamghā*, *aima*, &c. *a.*

بعلبک *ba'lbaḥ*, the city Balbeck in Syria, formerly Heliopolis. *a.* [of. *p.a.*

بعلت *ba-'illat*, by reason, or on account

بعلزبواب *ba'alzabūb*, m. Beelzebub. *a.*

بعوض *ba-'iwaṣ*, in lieu, or instead of. *p.a.*

بعون *ba-'aun*, through the aid of. *p.*

بعید *ba'ūd*, far, distant, absent, remote. *ba'ūd 'aql se*, foolish, absurd, far from wisdom. *a.*

بعینہ *hi-'aimihi*, himself or itself, in person, exactly, clearly. *a.*

بغار *bughār*, } m. a breach in a wall; a
بغارہ *bughāra*, } gash, a deep wound. *p.*

بغاوت *bughāwat*, f. rebellion, opposition to, and defection from, the rightful Imām; violence, plunder, breach of law. *a.*

بغیانہ *bughbaghānā*, a. to boast; to bill or coo as doves; to low as a camel. *a.*

بغچہ *bughcha*, m. a little garden. *p.*

بغدا *bughdā*, m. a cleaver used by cooks or butchers, a knife. *p.*

بغداد *bughdād*, the city of Bagdad. *a.*

بغدی *bughdī*, m. a kind of camel (of high cost). *p.* [sewa, īn]. *p.*

بغرا *bughrā*, m. macaroni (also called

بغض *bughṣ*, m. malice, spite, revenge, hatred. *h.*

بغل *baghal*, f. the armpit; embrace. *baghal jānā* or *ho-jānā*, to go out of the way. *baghal-men lenā*, to take in one's arms, to embrace. *baghal bajānā*, to be highly pleased, to be in triumph; to jeer, to jest. *baghal sūngnā*, to be penitent, to regret. *baghal garm-k.* a. to embrace a woman. *baghal men dabānā*, a. to get possession of another's goods by fraud. *baghal gandh*, stinking armpits. *baghal-gīr*, an embracer in the Hin dustāni mode. *baghal-gīrī*, f. embracing. *baghal-men-mārnā*, to conceal (under one's arms) *baghal men mundī qātnā*, to be ashamed. *p.*

بغلانا *baghlānā*, to make way, to get out of the way. *p.* under the armpits. *p.*

بند *baghal-hand*, m. a kind of robe tie

بغلی *baghli*, f. a disorder in camels, rubbing the thigh against the belly; a purse; a kind of dumb-bell used in exercise. *p.*

بغوردā *baghordā*, m. a slap with the fists; a kind of short dagger. *d.* [ron. *d.*

بغولā *bagholā* (same as *baglā*), a crane, a he-
بغی *baghi*, tyranny, oppression; rebellion,
Insurrection; infraction of the laws. *adj.* rebellious,
refractory. *a.*

بغیایā *baghiyā*, } m. a small garden, an or-
بغیچہ *baghicha*, } chard, a flower-garden. *p.*

بغیر *ba-ghair*, without, except, besides, inde-
pendent of. *p. a.* [formed on the head. *p.*

بفا *bafā*, f. a kind of scales or dandruff

بفلیز *baflez*, fat, gross, bloated. *d.*

بقا *baqā*, f. eternity, duration, remaining. *a.*

بقال *bakāl*, a grain-merchant, a shop-
keeper. *bakālāni*, a shopkeeper's wife. *a.*

بقایا *baqāyā* (pl. of بقیہ), remains, old bal-
lances of revenue, arrears, dues. *bakāyā, e* *bāki*, ar-
rears on arrears. *a.*

بکی بنی *bak-bah*, foolish prattle, talkative. *a.*

بکیچہ *bukcha*, m. a small bundle of cloth. *t*

بقدر *ba-hadri*, to the extent of. *p. a.*

بقر *baqar*, m. a bull. *baqar-ūd*, a festival
held in commemoration of Abraham's offering to sac-
rifice his son. According to the *Muhammādans* of
the *Sunnī* sect, it was *Isma'īl* that Abraham was
about to sacrifice; those of *Shī'a* persuasion hold that
it was *Isaac*. It may be stated, however, that the
name of this son is not mentioned in the *Kur.ān*. *a.*

بقسمیہ *ba-ḡasamīya*, being on oath. *p. a.*

بقعہ *buk'a*, m. a house, a place. *a.*

بقلة *baklat* or *baqla*, a potherb. *baklat-ul-*
ḡumakā, m. (the fool's herb) purslain. *a.*

بقم *baqam*, f. sappan wood (*Cesalpinia sap-*
pan). *a.*

بقول *bukūl* (pl. of بقول), plants, potherbs. *a.*

بقول *ba-haul*, according to the word of. *p. a.*

بقیة *baqiyat*, remainder, balance, residue.
bakiyatu-s saif, the remnant left by the sword. *a.*

بک *bih* (for *vriha*), m. a wolf. *s.*

بک *bah*, m. name of a bird that feeds on
fish (*Ardea torva* and *putea*, *Buch.*). *bak-chāl*, a slow
walk or strut like that of the bird called *bak*. *bak-*
dhyān-lagūnā, to act with dissimulation. *s.*

بک *bah*, f. prattle, foolish talk. *bah-jhak*
the same. *bak-jhak k.*, to prattle, to chatter, to gabble.
bak-lagūnī, talkativeness, garrulity. *s.*

بکا *bukhā*, m. handful. *h.*

بکا *bakā* or *bukā*, f. crying, a complaint, la-
mentation. *a.*

بکات *bukāt*, a kind of sweetmeat. *d.*

بکار *bikār*, m. the change of any thing
from its original state; disease. *s.*

بکار *bakār*, amount or value of a crop
fixed by an appraiser by word of mouth. *h.*

بکار *ba-kār*, of use, serviceable. *ba-kār-*
āmadan or *-ānā*, to be of use. *p.*

بکارا *bakārā*, m. a forerunner, a har-
binger; traveller; intelligence forwarded by word of
mouth. *h.*

بکارت *bahārāt*, f. virginity, maidenhood. *a.*

بکاس *bikās*, shining, blooming; ex-
pansion, display; pleased, happy, delighted. *s.*

بکال *bikāl*, m. the afternoon. *s.*

بکام *ba-kām*, agreeable to one's wish. *p.*

بکانا *bikānā* (same as *bikwānā*), to
sell, or to cause to be sold. *h.*

بکاو *bikāo*, m. sale. *bikāū*, sale-
able, for sale. *h.*

بکاول *bakāwal*, m. a cupbearer, a steward;
a head cook; superintendant of the kitchen. *p.*

بکاولی *bakāwalī*, relating to a *bakāwal*, *q. v.*
f cooking materials. *p.*

بکاین *bakāyan*, f. the name of a tree
(*Melia sempervirens*). *h.*

بکبک *bak-bak*, f. prattle, foolish
talk. *bak-bak-k.*, to prattle, to chatter, to gabble. *s.*

بکبکانا *bakbakānā*, n. to prattle,
to chatter. *h.*

بکتا *baktā*, m. a speaker in general;
adj. eloquent, loquacious. *s.*

بکتاش *baktāsh*, name of a famous athlete. *p.*

بکتار *baktar*, m. iron armour, a coat of mail,
a cuirass. *baktar-posh*, a man clad in armour. *p.*

بکتاری *baktarī*, m. an armourer, one who
makes coats of mail. *p.*

بکت *bikat*, difficult, terrible. *s.*

بکت *bukat*, } m. a claw. *h.*

بکتا *buktā*, }

بکثرت *ba-haḡrat*, plentifully, in abundance. *p. a.*

بکیا *bukhā*, } m. a bundle, a wrapper. (*v.*

بکیچہ *bukcha*, } *bukcha*). *t.*

بکجھک *bak-jhak*, f. prattle, foolish
talk. *h.*

بکچی *bakchī*, f. the name of a plant,
the seed of which is used to cure itch (*Conyza* or *Serra-
tula anthelmintica*). *s.*

بکر *bikr*, f. virginity. *bikr-toḡnā*, or *bikr-
phornā*, a. to deflower. *a.*

बकरा *bakrā*, a he-goat. (in Dakh. the word is often, but erroneously, applied to a ram). *s.*

बिकरार *bikrār*, } terrific, ugly, hi-
बिकराल *bikrāl*, } deous. *s.*

बिक्रम *bikram*, m. great power or strength, prowess, heroism; act of overpowering. *s.*

बिक्रमाजीत *bikramājī*, the name of a celebrated sovereign of Ujjain (for *vikramāditya*). *s.*

बकरी *bakrī*, f. a she-goat; m. or f. a goat (generally); (in Dakh. improperly applied to a sheep). *s.*

बिक्री *bikrī*, f. a sale, a demand. *s.*

बकसा *baksā*, astringent. *baksāhat*, astringency. *h.*

बिकसित *bikāsīt*, expanded, blown (as a flower), delighted. *s.*

बिकसना *bikasnā*, n. to blow or expand as a flower, to be delighted, to smile. *s.*

बकसूआ *baksūā*, m. the tongue of a buckle. *h.*

बकसैला *baksailā*, astringent. *h.*

बकल *bakul*, m. name of a tree (*Mimosa elengi*). *s.*

बिकल *bikal*, restless, uneasy, troubled. *s.*

बकल } m. skin, rind, shell (of a
बकला *baklā*, } fruit). *s.*

बकलाना *buklānā*, n. to talk incoherently to one's self, to act or talk foolishly. *s.*

बकम *bukm* (pl. of *बकम*), dumb, mute. *a.*

बकम *bakkam* m. (v. *बकम*), sappan or red wood (*Caesalpinia sappan*). *p.*

बकना *baknā*, n. to prate, jabber. *s.*

बिकना *biknā*, n. to be sold, to sell (in an intransitive sense, like the French "se vendre"). *bik-jānā*. met. to be dependent on, to be obliged. *s.*

बकनी *buknī*, f. a kind of digestive powder. *h.*

बकवाद *bakwād*, f. foolish talk. *s.*

बकवादी *bakwādī*, m. one who talks foolishly, an idle talker. *s.*

बकवास *bakwās*, f. talkativeness; m. an incessant prattler. *s.*

बिकवान *bikvān*, a subdivision of the *Gaurtagās* (v. Wilson's Gloss.). *h.*

बिकवाना *bikvānā*, to cause to be sold. *s.*

बकवाहा *bakwāhā*, m. } chatterer, an idle
बकवाही *bakwāhī*, f. } talker. *h.*

बकोटना *bukoṭnā*, n. to lacerate with nails, to scratch, to claw. *h.*

बकोला *bakolā*, m. a covering for the head, as a piece of blanket &c. used by *fakirs*. *h.*

बकोली *bakolī*, name of a green caterpillar destructive of rice crops. *h.*

बिख *bikh* (for *viṣh*), m. poison, venom. *bikh-dhar*, a snake (lit. poison-holder). *s.*

बख *bakh*, the world, the universe. *h.*

बखा *bakhā*, m. grass for pasturage. *h.*

बखार *bakhār*, m. } a storehouse, a
बखारी *bakhārī*, f. } granary. *h.*

बखान *bakhān*, m. explanation, praise, description, account. *s.*

बखाना *bakhānā* or *bakhān-h.*, a. to praise, to commend; to explain, to define, relate. *s.*

बखर *bakhar* (v. *bākhar*), a kind of plough; also, a house; an inclosure; a cattle shed. *h.*

बखरना *bikharnā*, n. to be scattered, dispersed, or dishevelled; to become angry, to be amazed or confounded. *h.*

बखरी *bakhrī*, f. a cottage, a house, a round granary of grass, reeds, and mud, raised on piles. *h.*

बखरिया *bakhriyā*, m. a householder. *h.*

बखरपरा *bikh-khaprā*, m. a medicinal plant (*Trianthena petandra*). *s.*

बखरोपरा *bikh-khoprā*, m. a kind of lizard about a yard long, and said to be venomous (*Lacerta iguana*). *s.*

बिखम *bikham*, odd (number); difficult. *s.*

बिखमान *bikhmān*, m. the name of a medicine or poison. *s.*

बिखहा *bikhhā*, venomous (as reptiles). *s.*

बखी *bakhī*, f. the side under the armpit. *h.*

बिखय *bikhai*, m. any thing perceivable "by the five senses; affair, matter, &c. (v. *bishaya*). *s.*

बखिया *bakhiyā*, m. a kind of stitch, strong quilting. *h.* [quilt. *h.*

बखियाना *bakhiyānā*, a. to stitch, to

बखेरना *bakhernā*, a. to scatter. *h.*

बखेड़ा *bakherā*, m. wrangling, a tumult, contention, dispute, uproar. *h.*

बखेड़िया *bakheriyā*, quarrelsome, a wrangler. *h.*

बिखयी *bikhayī*, sensual, worldly. *s.*

बुक्की *bukki*, f. a cloth brought over the shoulders under the armpits and tied behind; a hand-ful. *bukki mārnā*, to pass a cloth under the armpits and tie it behind. *h.*

बक्की *bakki*, talkative, a prater. *s.*

बिकी *bikki*, m. a partner (at play, &c.). *h.*

بکيا *bahiyā*, f. a clasp-knife, a penknife. *h.*

بکيل *bakel*, twine made from the root of the *dhāk* tree. *h.*

بکيلو *bakelū*, m. the root of a grass of which rope is made. *h.*

بکت *bag*, m. name of a bird, a crane (same as *bak*). *bag-chāl*, f. walking slowly (like a crane); (contracted for *bāgh*) a tiger, hence *bag chhandā lagnā*, n to be stupified or petrified with fear, as one feels at the sight of a tiger. *s.*

بگا *buggā*, a fountain, jet d'eau. *d.*

بگار *bagār*, m. pasture-ground: it also denotes forced labour for which no reward is given. *h.*

بگارا *bugārā*, m. a large hole or breach. *p.*

بگارنا *bagārna*, a. to throw away; to spread over. *h.*

بگارت *bigār*, m. injury, violation, difference. *bigār-k.*, a. to quarrel, to forfeit friendship. *bigār par ānā*, n. to be ready to quarrel. *h.*

بگارتنا *bigārna*, a. to spoil, to mar, to damage; to cause misunderstanding between friends. *h.*

بگارتو *bigārū*, m. a spoiler, violator. *h.*

بگانا *bi-gānā* or *bi-gāna*, strange, foreign, unknown (for *be-gāna*, q. v.). *p.*

بگانگي *bi-gānagi*, strangeness, &c. *p.*

بگپاتي *bag-pātī*, f. the side under the armpit. *h.* [cranes. *h.*

بگپانتي *bag-pāntī*, f. a row or line of

بکت *bigati*, f. badness, misdemeanor. *s.*

بگچھوٹ *bag-chhūt*, f. galloping. *bag-chhūt-daurnā*, to set off at full gallop. *h.*

بگدانا *bagdānā*, a. to cause to return, to put to the rout. *h.* [spoiled. *h.*

بگدانا *bagadnā*, n. to return, to be

بگرا *bigrah* (for *vigraha*), m. quarrel, strife. *s.*

بگری *bagarī*, a species of rice, cultivated chiefly in the province of Benares. *h.*

بگریندی *bagrendī*, f. the name of a plant (*Jatropha curcas*, *Lin.*) *h.*

بگری *bagar*, m. a kind of rice. *h.*

بگری *bagrā*, m. trouble; cheat, deceit. *bagrū-k.*, to evade the payment of one's debts, or the performance of a promise. *h.*

بگری *bigarṇā*, n. to be spoiled, damaged, or marred, to fail, to miscarry; to quarrel, to disagree, to be enraged. *h.*

بگری *bigrī*, f. spoil, damage, war, battle, misunderstanding. *h.*

بگری *bagriyā*, m. a deceitful person. *h.*

بگری *bagsariyā*, a small clan of *rāj-pūts* in the Murādābād districts; also of a branch of Kanauj Brāhmins. *h.*

بگسنا *bigasnā*, n. to blow, to expand (a flower), &c. (v. *bikasnā*). *s.*

بگلا *baglā*, *bagulā*, m. the name of a bird, a white crane or heron, commonly called by Europeans "the paddy bird" (*Ardea torra* and *putea*, *Buch.*). *baglā-bhagat*, a hypocrite. *h.*

بگمار *bugmār*, m. a musketoon or blunderbuss. *h.*

بگندھ *bigandh*, f. stink, faetor. *s.*

بگولا *bagulā*, m. a whirlwind. *h.*

بگھا *bighā*, m. a quantity of land containing twenty *kaṭhas*, or 120 feet square. *h.*

بگھار *baghār*, m. the spices which are mixed with food to give it relish; seasoning, condiment. *h.*

بگھارنا *baghārna*, a. to season. *h.*

بگھتی *bigahṭī*, rent per *bighā*, fixed on lands. *h.* [vention, interruption. *s.*

بگھن *bighan*, m. hindrance, stop, prevention.

بگھنا *baghnā*, m. the teeth and nails of a tiger which are hung round the neck of a child to serve as a charm. *s.*

بگھنس *bag-haṅs*, m. the name of a bird, a grey goose. *s.*

بگھنھا *baghnahā*, m. name of a medicinal herb with a fragrant root. *s.*

بگھی *baghī*, f. a horse-fly. *h.*

بگھیل *baghel*, m. the name of a tribe of *rāj-pūts* (lit. tiger's whelps). *h.*

بگھیلا *baghelā*, m. a *rāj-pūt* of the *baghel* tribe; also a tiger's whelp. *s.*

بگیا *bagiyā*, } f. a little garden. *p. h.*

بگیچھا *bagichā*, }

بگری *bagerī*, f. an ortolan. *h.*

بل *bal*, m. a coil, twist, convolution; side, direction. *bal-dār*, crooked, twisted, coiled, convoluted. *bal-denā*, a. to twist. *bal-khānā*, to be twisted. *h.*

بل *bal*, m. power, strength; semen virile; the elder brother of *Krishna*, *Bala-Rāma*; (for *balī*) the king of *Pātāl*, or the infernal regions; a sacrifice, an offering. *bal-be*, interj. bravo! *bal-jānā* or *bal-bal-jānā*, to be sacrificed. *bal-dena* or *bal-kurnā*, to sacrifice. *s.*

بل *balī*, an oblation, a religious offering; presentation of food to all created beings; one of the five great sacraments of Hindū religion: it consists in throwing a small parcel of the offering, ghi, rice, or the like, into the open air at the back of the house; an animal fit for an oblation; a king and *Dastya*; also *Mahā-balī*, the virtuous sovereign of *Mahābalipur*, tricked out of the dominions he had obtained over earth and heaven by *Vishnu*, in the *Vāman* or dwarf *Avatār*, and left, in consideration of his merits, the sovereignty of *Pātāla*, or the infernal regions. *s.*

بل *bul*, f. *vulva* *feminea*. *h.*

بل *bil*, } m. a hole or burrow. *s.*

بلا *bilā*, }

بلا **बला** *balā*, m. an aquatic and medicinal plant (*Sida rhombifolia*, *rhomboidea*, and *cordifolia*). *s.*
 بلا *balā*, f. misfortune, calamity, accident, vengeance, evil, or mischief. *balā-zada*, one who is struck with misfortune. *balā-kash*, one who suffers under affliction, &c. *balā-gardān*, that which averts evil. *balā-naṣīb*, one of evil destiny. *a.*
 بلا *bilā*, without; *bilā taraddud*, without hesitation. *bilā tawakkuf*, hastily, speedily. *bilā-nāgha*, unhesitatingly, without delay. *a.*
 بلا **बला** *ballā*, m. a pole or boat-hook. *h.*
 بلا **बिल्ला** *billā*, m. a male cat. *s.*
 بلا *billā*, m. a breast-plate or badge as worn by peons, policemen, &c.: a tablet or flat piece of metal; also a string confining the hilt of a sword or dagger to the sheath. *d.*
 بلا **बुल्ला** *bullā*, m. a bubble. *h.*
 بلا **बालाबार** *balābar*, a kind of jacket. *p.*
 بلا **बलाबल** *balābal*, strong and weak. *s.*
 بلا **बुलाभेजना** *bulā-bhejnā*, a. to send for, to invite *h.* [plaint. *s.*
 بلا **बिलाप** *bilāp*, m. lamentation, complaint.
 بلا **बिलापना** *bilāpnā*, n. to lament, to bewail. *s.*
 بلا **बलाकार** *balāthār*, m. violence, oppression, exaction; (in law) the detention of a debtor and violence exercised upon him to recover a debt. *s.*
 بلا **बलामिका** *balātmikā*, f. a sort of sun-flower (*Heliotropium Indicum*). *s.*
 بلا **बलाट** *balāt*, m. a sort of bean. *h.*
 بلا **बिला** *bilāl* (pl. of **بلا**), cities, towns, countries, provinces, territories. *a.* [clothes. *p.*
 بلا **बालदुर** *balādūr*, m. a nut used for marking
 بلا **बालदूर** *balā-dūr*, averting an evil omen (lit. "far be the evil"). *a. p.*
 بلا **बिलार** *bilār* or **बिलार** *billār*, m. a male cat. *s.*
 بلا **बिलास** *bilās*, m. pleasure, satisfaction, delight. *s.* [pleasure. *s.*
 بلا **बिलासी** *bilāsī*, voluptuous, addicted to
 بلا **बलाश** *balāsh*, m. the phlegmatic humour. *s.*
 بلا **बला** *ballā*, an enormous eater, a glutton. *a.*
 بلا **बलाघत** *balāghat*, f. eloquence; maturity. *a.*
 بلا **बुलाक** *bulāk*, m. an ornament worn in the nose. *h.*
 بلا **बलाका** *balākā*, f. a sort of crane. *h.*
 بلا **बिल** *bilāl*, the name of the crier who announced to the people when Muhammad said prayers. *a.*
 بلا **बिलाला** *bilālā* (v. *bilallā*), foolish, simple. *h.*
 بلا **बुलालाना** *bulā-lānā*, a. to summon. *h.*
 بلا **बलालक** *balālah*, m. the Caronda (*Carissa carandus*). *s.*
 بلا **बुलाना** *bulānā*, a. to call, invite, bid. *h.*

بلا **बिलाना** *bilānā*, a. to cause to vanish, to dissipate; to dispose of; to distribute; n. to retire, to vanish, to be lost. *h.*
 بلا **बिलाना** *billānā*, to weep, whine. *h.*
 بلا **बिलानद** *bilānd*, f. a span. *h.*
 بلا **बलान्चिता** *balānchitā*, f. a sort of *vinā* or lute, called also *Rāma's* lute. *s.*
 بلا **बलान्वित** *balānvit*, strong, powerful. *s.*
 بلا **बिलाव** *bilāo*, m. a tom-cat. *s.*
 بلا **बलाव** *balāo*, any thing very cheaply purchased; adj. dog cheap. *h.*
 بلا **बुलावा** *bulānā*, m. act of calling. *h.*
 بلا **बिलावड** *bilāvar* (v. *bilāo*), a he-cat. *s.*
 بلا **बिलावल** *bilāwal*, f. the name of a *rāginī* in music. *h.* [mons. *h.*
 بلا **बुलाहट** *bulāhat*, f. calling, oall, summons.
 بلا **बलाहर** *balāhar*, a low-caste servant, a village guide or messenger. *h.*
 بلا **बलाही** *balāhī*, m. a worker in hides and leather (v. *chamār*). *h.*
 بلا **बिलाई** *bilāī*, f. a she-cat; a grater for scraping pompons, &c. *bilāī-kand*, m. name of a medicine. *s.*
 بلا **बला** *balāe* (same as *balā*), f. accident, misfortune. *balāe boghma*, trash, stuff, filth, matter. *a.*
 بلا **बलाई** *ballāī*, m. a kind of village servant, for cutting wood and preserving the village boundaries. *h.* [of a medicine. *h.*
 بلا **बिलाईकन्द** *bilāīkand*, m. the name
 بلا **बलाय** *balāya*, m. a plant (*Capparis trifoliata*). *s.*
 بلا **बलाईलेना** *balāī lenā*, or **बलाईलेना** *balāī lenā*, to draw the hands over the head of another in token of taking all their misfortunes upon one's self, a practice peculiar to females. *h.* [its fruit. *s.*
 بلا **बिल** *bilb* (for *vilva*), m. the *bel* tree or
 بلا **बालाब** *ba-lab*, at the lip, or to the lip, applied to one in great distress, when the soul is "come to the lip;" *balab-ūnā*, i. e. when he is on the point of death. *p.*
 بلا **बलबक्रा** *bal-bakrā*, m. a person who dies in a battle, &c., without doing any thing. *s.*
 بلا **बुलबुल** *bulbul*, f. a nightingale: in India, a shrike. The *husainī bulbul* and *sultānī bulbul* are two very beautiful species of this little bird, which bear no resemblance whatever to a nightingale; neither is the Persian *bulbul* at all like the English nightingale, but a rather smaller bird of the same genus. The *husainī bulbul* has a white body, wings, and tail, with a black-crested head. The *sultānī bulbul* has a reddish or chestnut body and wings, with black crest. Both species have very long tails like the bird of paradise.—*Binthing. p.*
 بلا **बुलबुला** *bulbulā*, m. a bubble. *s.*
 بلا **बलबलाना** *balbalānā*, n. to ferment (as sour milk, curds, &c.); to be inflamed with lust; to make a noise (a camel) from lust. *h.*

بیلانا **बिलबिलाना** *bilbilānā*, n. to be restless, to be tormented with pain, to complain from pain; to weep, to whine, whimper. *h.*

بله **बलभ** *ballabh*, dear, beloved; m. a master, superintendant; a favourite; a friend. *s.*

بلیهانا **बलभाना** *balbhānā*, a. to allure. *s.*

بلهدر **बलभद्र** *bal-bhadra*, m. a strong robust man; the name of Balarāma, Krishna's elder brother. *s.*

بلیهوک **बलभोग** *bal-bhog*, taking possession by force of another's right. *h.*

بلی **बलबे** *bal-be*, bravo! well done! *h.*

بلیتر **बलबीर** *bal-bīr*, the brave, the heroic; an epithet applied to the brothers *Krishṇa* and *Balarāma* (in the *Prem-sāgar*). *s.*

بلتاز **बलताड़** *bal-tār*, m. the male palm or toddy tree (*Borassus flabelliformis*). *h.*

بلتکار **बलकार** *balat-kār*, any act of violence, as robbery, rape, &c. *s.*

بلتور **बलतोर** *bal-tor*, } m. a pimple, a sore, a

بلتوتز **बलतोड़** *bal-toḍ*, } small boil (supposed to be caused by the breaking or pulling out of a hair). *s.*

بلیتنا **बिलटना** *bilatnā*, n. to become bad. *h.*

بلیچنا **बिलचना** *bilachnā*, to extract, to select, as passages from books; to pick, to cull. *h.*

بلحاظ **बलिहाज़**, with regard to. *p. a.*

بلغ **बल्क**, a famous city in Bactriana. *bal-khī*, belonging to, or made in *Balkh*. *p.*

بلد **बालद**, a city, town; a country. *a.*

بلد **बालद** *balad*, a bullock that carries a burden; a drove of cattle, bullocks, horned beasts. *h.*

بلدار **बालदार्**, crooked, twisted, coiled; m. a species of wheaten cake. *h.* [*tries. a.*]

بلدان **बुलदान** (pl. of **बुल**), cities, towns, countries. *h.*

بلدان **बलिदान** *balī-dān*, m. act of sacrificing or offering a sacrifice to a deity. *s.*

بلدانه **बुलदान** *buladāna*, m. a tax on laden oxen. *h.*

بلداؤ **बालदाऊ** *bal-dāū*, m. a bullock-driver; a name of Balarāma. *s.* [*exaction. p.*]

بلدستی **बालदास्ती** *bal-dastī*, f. unauthorised or oppressive

بلده **बालदा** *balda*, m. a city, a town. *a.*

بلدهائی **बालदीहै** *bal-dihāi*, compensation for pasture-ground. *h.*

بلدی **बालदी** *bal-dī*, } a bullock-driver, or

بلدی **बालदीया** *bal-diyā*, } one who loads bullocks. *s.* [*Balarāma*, Krishna's elder brother. *s.*]

بلدیو **बालदेव** *bal-dev*, a cow-herd; the name of

بلدیوا **बालदेवा** *bal-devā*, f. a medicinal plant commonly called *Trāyūmān*. *s.*

بلرا **बिलरा** *bilrā*, m. a he-oat; a kind of cloth. *s.*

بلرام **बालराम** *bal-rāma*, the elder brother of Krishna. *s.*

بلراند **बलराख** *bal-rānd*, f. a widow who lost her husband while very young. *s.*

بلرکھ **बलरख** *bal-rakh*, m. a person put in charge of property under distraint for arrears of revenue. *s.* [*of Gilead. a.*]

بلسان **बालसान**, the balsam-tree, balsam, balm

بلست **बिलस्त** *bilast*, f. a span (v. *bilisht*), *p.*

بلسنا **बिलसना** *bilasnā*, n. to be pleased, to be satisfied, to be delighted. *s.*

بلسندر **बलसुन्दर** *balsundar*, name of a kind of (sandy) soil in *'Azim-garh*; clay much mixed with sand. *h.*

بلش **बिलिश**, } f. a span, the extent from the

بلشت **बिलिश्ट**, } tip of the thumb to that of the little finger when stretched. *p.*

بلغار **बुल्हार**, Bulgaria; Russia-leather. *p.*

بلغم **बल्गम**, m. phlegm; a running at the nose from cold. *a.*

بلغمی **बल्गम**, phlegmatic. *a.*

بلغم **बल्गम** m. or *balfam kī takhtī*, a school-boy's slate for writing or cyphering. *d.*

بلقیس **बल्किस**, the name of the queen of Sheba, according to the Musalmāns. *a.*

بلکانا **बल्काना**, a. to bring under one's own possession or charge. *d.*

بلک **बिल्क**, a spark. *bal-kī*, but, moreover. *bilak*, a gift. *bilik*, adhesiveness. *buluk*, a large prominent eye. *p.*

بلکت **बल्कट** *balkaṭ*, rent taken in advance. *h.*

بلکتی **बल्कटी** *bal-katī*, f. name of a tax formerly exacted at the commencement of reaping. *h.*

بلکنا **बालकना** *balahnā*, a. to open; to speak indistinctly from excessive joy or intoxication. *s.*

بلکنا **बिलकना** *bilahnā*, n. to sob, to cry violently, as a child; to long for, to desire eagerly. *h.*

بلکه **बल्की**, moreover, on the other hand; but, nay. *p.*

بلکھریا **बिल्खरिया** *bilkhariyā*, name of a tribe of Rājputs, so called from *Bilkhar* in Oude. *h.*

بلکھنا **बिलखना** *bilakhnā*, a. to see, to look at, perceive, behold; n. to be displeased. *s.*

بلکت **बिलग** *bilag*, separate; m. separation, difference. *bilag mānā*, n. to be displeased, angry, offended. *s.*

بلکانا **बिलगाना** *bilgānā*, a. to separate, to part. *s.*

بلکاوا **बिलगाव** *bilgāva*, m. separation, parting. *s.*

بلکنا **बलगना** *bilagnā*, n. to separate, to be separated, to curdle, to turn (as milk). *h.*

بلکنا **बलगना** *balgānā*, m. a sob; sobbing. *s.*

بللا **बिलला** *bilallā*, foolish, simple, silly. *h.*

بللانا **बिललाना** *bilalānā*, n. to lament. *h.*

بلم **बिलम** *bilam*, m. delay, long stay. *s.*

بلم **बल्लम ballam**, m. a spear. *ballam-bardār*, a spearman; adj. having a very large and broad head. *h.*

بلم **बलम balam**, } m. a lover, a husband. *s.*
 بلما **बलमा balmā**, }

بلانا **बिलमाना bilmānā**, a. to allure, to tantalise. *h.*

بلمب **बिलम्ब bilamb**, m. delay, long stay. *s.*

بلمبنا **बिलम्बना bilambnā**, n. to stay, to tarry, to delay. *s.* [long stay. *s.*

بلمبھ **बिलम्भ bilambh** (for *vilambh*), m. delay,

بلمبھنا **बिलम्भना bilambhnā**, n. to stay, to tarry, delay. *s.*

بلمنا **बिलमना bilamnā**, to delay, tarry; to stop, remain. *s.* [flaccid. *s.*

بلن **बिलन balin**, shrivelled, wrinkled, flabby,

بلنا **बलना balnā**, n. to burn, to be burnt. *h.*

بلند **बुलन्द buland**, high, elevated, exalted, sublime, tall. *buland-pāya*, of high rank. *buland-hausila*, ambitious, aspiring. *buland-naẓar*, of exalted views, aspiring. *buland-himmat*, ambitious, of lofty intention. *p.*

بلندي **बुलन्दी bulandī**, f. height, elevation, exaltation. *p.*

بلنكره **बलनियग्रह bal-nigrāh**, m. weakening, reducing strength. *s.* [ascend. *h.*

بلنگنا **बिलङ्गना bilanṅnā**, a. to climb, to

بلي **बिलनी bilnī**, f. a sty or stithe, the disorder in the eyelids. *h.*

بلوا **बलवा balvā**, m. a tumult, riot, sedition, mutiny, alarm. *h.*

بلوا **बलुआ balū,ā** or *baluvā*, sandy. *s.*

بلوالا **बलवाला balvālā**, } powerful, strong. *s.*
 بلوان **बलवान balvān**, }

بلوانا **बुलवाना bulvānā**, a. to cause to be called or sent for. *h.*

بلوتا **बलवता balvattā**, f. strength, power. *s.*

بلور **बिलौर billaur**, m. a kind of stone, crystal; cut glass. *a.* [ing. ennobling. *s.*

بلوردھن **बलवर्द्धन bal-varḍdhan**, adj. strengthen-

بلورثا **बलूरना balūrṅnā**, a. to scratch, to tear (with nails). *h.*

بلوري **बिलौरी billaurī**, made of crystal or glass: the forms *bilorī*, *billaurīn*, and *bilorīn* are also in use. *a.*

بلوط **बलुत ballūt**, m. an acorn, an oak, a chesnut-tree. *a.*

بلوغ **बुलुघ bulūgh**, m. } puberty, adolescence,

بلوغت **बुलुघत bulūghat**, f. } the attaining of a mar-

بلوغيت **बुलुघियत bulūghiyat**, f. } riageable age. *a.*

بلوکنا **बिलोकना biloknā**, a. to see, to look at. *s.*

بلولا **बलूला balulā**, m. a bubble (of water). *s.*

بلونا **बिलोना bilonā**, } a. to churn (also
 بلوونا **बिलोवना bilowanā**, } *bilaunā*). *s.*

بلونت **बलवन्त balvant**, powerful, strong. *s.*

بلونڈ **बल्वन्द् balwand**, powerful, strong. *d.*

بلونگی **बिलौङ्गी bilaunḡī**, f. a species of grass. *h.*

بله **बलाह balah**, weak, silly, simple, ignorant, unskilful. *a.*

بله **बिला m. (v. billā)**, a badge, &c. *d.*

بلهار **बिलहार bali-hār**, m. } sacrifice. *bali-*
 بلهاری **बिलहारी bali-hārī**, f. } *hārī-jāna*, same
 as *bal-jānā*, to be sacrificed. *s.*

بله بند **बिलहब्द bilah-band**, m. settlement, regulation. *h.*

بله بندي **बिलहब्दी bilah-bandī**, an account of the settlement of a district, specifying the name of each *mahall*, the farmer of it, and the amount at which it is let. *h.*

بلهرا **बिलहरा bilharā**, m. a kind of basket (long and narrow) generally used for holding *pāns* or betel leaf. *h.*

بلهري **बिलहरी bilahrī**, f. a ladle for taking out oil; a small basket for holding betel leaf. *h.*

بلهن **बलहन bal-han**, m. phlegm. *s.*

بلهبي **बलही ballī**, f. a fagot. *h.*

بلهين **बलहीन bal-hīn**, weak, infirm. *bal-hinatā*, f. weakness, prostration. *s.*

بلي **बली balī**, strong, powerful; f. a wrinkle, skin shrivelled by age; the fold of the skin in stout persons upon the upper part of the belly, between the ensiform cartilage and the navel. *s.*

بلي **बली balī**, any thing offered or sacrificed to an idol, such as flowers, rice, goats, &c. *s.*

بلي **बली ballī**, a climber, a vine. *s.*

بلي **बली ballī**, f. a prop, a pole, a long wooden stick to move or steer boats. *ballī-mārṅnā*, to steer, to push (a boat). *h.*

بلي **बिल्ली billī**, f. a she-cat. *billī-loṭan*, m. valerian. *s.*

بلي **bale**, yes, true, so, well, right. *p.*

بليا **बलैयालेना balaiyā lenā**, to take or invoke another's misfortunes on one's self (v. *balā, en lenā*). *h.*

بليت **बलियत baliyat**, misfortune, calamity. *a.*

بليد **बालिद balīd**, stupid; a dunce, a simpleton. *a.*

بليس **बलिसर balesar**, a subdivision of the *Gūjar* tribe, q.v. *h.*

بليغ **बलिघ balīgh**, eloquent, mature; copious. *a.*

بليولن *बिल्विलोदन* *billi-lotan*, m. valerian; so named from its effect on cats, which are said to be so delighted with its fragrance, as to roll about in their ecstasies. *h.*

बलेला *balela*, m. the belleric myrobalan. *p.*

बलेडा *बलेडा* *balendā*, m. a whirlwind; a ridge-pole (of a cottage). *h.* [cottage]. *h.*

बलेडी *बलेडी* *balendī*, f. a ridge-pole (of a cottage). *h.*

बल्य *balya*, strong, vigorous; m. semen virile. *s.*

बम *bam*, f. a spring (of water); a fathom; a measuring-rod of 3½ cubits. *h.*

बम *bam*, an interjection addressed to Shiva; much used by pilgrims to the temple of Baijnāth or Vaidyanāth. *s.*

बम *bam*, f. a bass part in music; a bass or lowest string or drum; having the deepest tone; deep sound (as that of the large pipes of an organ, a drum). *a. p.*

बिमान *bimān*, m. the chariot or vehicle of the gods (sometimes serving as a throne, and at others carrying them through the skies self-moving and self-directed). *s.*

बिम्ब *bimb*, m. the name of a tree bearing a red fruit (*Momordica monadelpha* or *Byronia grandis*). *s.*

बम्ब *bamb*, m. a revenue defaulter, one who owes a balance to the state. *h.*

बम्बा *bumbā*, m. a pump (from the English). *d.*

बम्बु *bambū*, m. a bamboo, the species of cane so called. (This has not been borrowed from the English, as some have supposed, but the English word itself has been derived from the Hindū dialects of Southern India). *d.*

बम्बुद *bambūd*, a disease in elephants, a kind of ulceration of their lower extremities. *d.*

बम्बि *bumbī*, f. the navel. *d.*

बम्बिले *बम्बिले* *bamtele*, name of a *rāj-pūt* tribe in the *Duāb*: they are of low repute. *h.*

बम्बिले *ba-miḡl*, like, resembling. *p. a.*

बम्बिराद *ba-mujarrad*, instantly, immediately. *p. a.*

बम्बिराद *ba-madad*, by aid of, by means of. *p. a.*

बम्बिते *ba-martaba*, in a degree, to some extent. *p. a.*

बम्बि *bamrī*, interj. alas! *bamrī mārṇā*, to bewail the dead, in the Hindū fashion, namely, by uttering loud cries and slapping the mouth with the hand at the same time. *d.*

बम्ब *ba-mu'a* or *ba-ma'i*, along with. *p. a.*

बम्बिता *ba-mukṭazā*, *e*, by the exaction of. *ba-mukṭazā, e lā-chārī*, through sheer helplessness. *p. a.*

बम्बिता *bamaknā*, n. to swell. *h.*

बम्बिता *bimukh* (for *vimukh*), having the face averted, turned from, averse. *s.* [clean. *s.*]

बम्बिता *bimal* (for *vimal*), free of filth, clean. *s.*

बम्बिता *bamlā*, a hole from which water springs up. *h.*

बमन *baman* (for *vaman*), m. vomit; an emetic. *baman-k.* to vomit, to spew. *s.*

बमन *baman*, a Brahman. *d.*
बमनी *bamānī*, a female of the Brāhman caste; or of belonging to the Brāhmanical sect. *d.*

बमोजब *ba-mūjih*, on account of, by reason of, in conformity with. *p. a.* [*man*], a Brāhman. *s.*

बमहन *bamhan*, m. (for *dāhman* or *brāhman*)
बमहनगौर *bamhangaur*, a class of the Gaur Rājputs. *h.*

बमहनी *bamhanī*, light red soil. *h.*

बमहनीया *bamhaniyā*, a subdivision of the *Kāchhī* tribe, q. v. *h.*

बमहनीया *bamhaneā*, m. a young Brāhman. *d.*

बमिथा *bamīthā*, m. a term applied to anthills (also to a snake's hole) in Upper India. *h.*

बमिल *bamīl*, m. the name of a grass. *h.*

बन *ban*, m. cotton; a crop of cotton. *h.*

बन *ban*, f. a forest, a wood. *ban-jhārṇā*, *mārṇā*, or *majhārṇā*, a. to beat the forests. *ban-kaṇḍā* and *ban-gonḥā*, cow-dung found in the forests. *ban-jātrā*, f. the pilgrimage through the 84 forests of *Brāja*. *s.*

बन *bin*, m. (contract. of *bin*), a son. *a.*

बन *bun*, m. coffee before it is ground (for then it takes a new name, *kahwa*). *a.* an allowance of grain given to a day labourer. *h.*

बन *bun*, f. basis, root, stem. *p.*

बन *bin*, } without, unless. *bin jāne*, with-
बना *binā*, } out knowing, unwittingly.

bin māre or *bin tegh shahīd honā*, to be slain without a wound (applied to lovers). *bin māre tauba-k.*, to fear without cause. *s.*

बना *banā*, m. bridegroom; (part. of *bannā*), made, prepared, &c.; land dressed and ready for the seed. *h.*

बना *binā*, f. foundation, basis. *a.*

बना *bannā*, n. to be made, to be prepared, to be mended or adjusted; to chime, to agree, to fall in with, to do, to answer, to serve, to be, to become, to avail, to counterfeit, to succeed; m. a bridegroom. *banā-banāyā*, ready, finished, complete, entire, perfect. *banā-ṭhanā*, to be fully adorned, decked out. *banā-chunā*, dressed, decked out. *banā-rahnā*, to remain waiting. *h.*

बना *bannā*, m. a mason, a builder. *a.*

बना *bunnā*, a. to weave, intertwine. *h.*

बना *binna*, a. to knit; to weave; n. to be picked. *h.*

बना *binā-bar*, on account of, owing to. *p.*

बना *binā-bar-in*, therefore, with this view or intent. *p.* [tribe of *rāj-pūts*. *h.*]

बना *binnāphir*, m. the name of a

बना *banāt*, f. woollen cloth, broad-cloth. *h.*

بنات *banāt* (pl. of بنت), daughters. *banāti nabāt*, the tender herbage. *a.*

بنات النعش *banātu-n-na'sh*, m. the constellation of the Great Bear. *a.*

بناتي *banātī*, woollen. *h.*

بنادر *banādir* (pl. of بندر), ports, harbours. *a.*

بناس *binās*, m. death, annihilation. *s.*

بناسپاتي *banāspatī* or *banās-patthī*, f. forest leaves. *s.*

بنافر *banāfar*, name of a tribe of *Yadu-bānsī rāj-pūts* in Oude. *h.*

بناگوش *binā-goch*, the cavity at the lower part of the ear. *p.* [bring. *h.*

بنالانا *banā-lānā*, n. to make and

بنام *ba-nāmi*, in the name of. *p.*

بنانا *banānā*, a. to do, to make, to fabricate, to prepare, to build, to compose, to perform, to adjust, to adorn, to pluck (a fowl), to mend, to invent, to rectify, to dress (victuals), to mock, to feign. *h.*

بنانا *ban-ānā*, n. to succeed (in life), to be fortunate, to prosper. *h.*

بناو *banāo*, m. dressing, preparing, decking one's self; concord, understanding, reconciliation; making up *banā-o-k*, to adorn, bedeck: in the Indian English the word is pronounced and written *bunow*, and means a "cram," or "tough yarn," a purely made-up story. *h.*

بناوات *bināwat*, act of weaving. *h.*

بناوات *banāwat*, f. make, invention, affectation, contrivance, fabrication, fiction, sham. *h.*

بناوات *bināwat*, f. weaving. *h.*

بناواري *banāwarī* or *banā-orī*, f. the act of getting ready, preparation. *h.* [pare. *h.*

بناوانا *banā-onā*, a. to make, to pre-

بنائي *bināī*, f. weaving. *h.*

بناياجانا *banāyā-jānā*, n. to be making, to be in hand. *h.*

بنايك *bināyuk* (for *vināyaka*), a name of *Ganesha*. *s.*

بنب *bimb* or *vimba*, m. the name of a tree bearing a red fruit (*Bryonia grandis*, *Lin.*, *Momordica monadelpha*, *Roxb.*). *s.*

بنبا *bambā*, m. a well; a jet d'eau, the spout of a fountain. *h.*

بنباس *ban-bās*, m. one who dwells in the forest, a hermit. *s.*

بنباسي *ban-bāsi*, adj. dwelling in the forest; f. life of a hermit. *s.*

بنبيك *bimbuk*, red, fiery, flame-coloured. *s.*

بنبلاو *ban-bilāo*, m. a wild cat. *s.*

بنبو *bambū*, the cane called bamboo. *d.*

بن بهانتا *ban-bhāntā*, m. wild baignan or egg-plant (*Solanum melongena*). *s.*

بنبي *bumbī*, f. the navel. *d.*

بنبي *bumbī*, f. harvest crop; a stack or heap of grain; (same as *khirman*, q. v.). *d.*

بنپرسته *ban-prasth*, m. a Hindū who has reached the hermit stage of his existence. (v. *ā-ram*). *s.*

بن پزنا *ban-parnā*, n. to succeed, to answer, to suit, to come to a conclusion. *s.*

بنت *banat*, m. lace; a riband studded with spangles. *h.*

بنت *bint* or *binat*, a daughter. *bintu-l-'inab*, wine, daughter of the grape. *a.*

بنتا *banitā* (for *vanitā*), f. a wife, a woman. *s.*

بن ترابي *ban-tarāī*, f. wild *tarāī*, a kind of plant (*Luffa*). *h.*

بنتريا *bantariyā*, m. a class of people who formerly acted as wood-rangers in *Gorak-pūr*. *h.* [solicitation. *s.*

بنتي *bintī*, f. an apology, submission,

بنتانا *banṭānā*, a. to share, distribute, to participate. *h.* [shared, to distribute. *h.*

بنتوانا *banṭwānā*, a. to cause to be

بنتوبا *banṭvaiyā*, } one who shares or distributes; a divider, distributor. *h.*

بنتهنا *banṭhā*, n. to be braided or plaited. *d.*

بج *banj*, henbane (Arab. form of *بنگ*). *a.*

بج *banij*, m. a merchant, trader; the sixth of the astronomical periods called *Karan*, corresponding to the half of a lunar day. *s.*

بج *banij* or *banaj* (for *banijya*), m. trade, traffic, merchandise. *s.*

بنجارا *banjārā*, m. a grain-merchant; also a carrier of grain. The term *hanjārā* or *birinjārā* is also applied to a distinct class of vagrants. They are Hindūs, but do not belong to any particular caste or part of the country. They live in tents, and travel about like gipsies. *s.*

بنجاري *banjārī*, f. a kind of tent used by *banjārās*; adj. half-boiled (grain). *h.*

بنجر *banjar*, f. waste land; land which has not been cultivated for five years and upwards. *banjar-jadid*, land brought into cultivation after lying some time fallow. *banjar-kadim*, land left fallow for some years. *banjar-kamī*, abatement of rent for fallow land. *banjar-khārijī jam'*, waste land excluded from the rental. *h.*

بنجين *banjin*, lands close by a village; name of a weed about three feet high, which springs up among harvest crops. *h.*

बिज्जन *binjan*, m. sauce, condiments ; particularly vegetables dressed with butter, &c. and added to flesh or fish ; (in grammar) a consonant. *s.*

बंजहोती *banjhoṭī*, f. a medicine taken to produce barrenness. *h.*

बणिज्य *banijya*, m. trade, traffic. *s.*

बंजाना *bañchānā*, a. to make or hear one read. *s.*

बंजाना *bañchānā* (for *bachānā*), a. to save or protect. *d.* [tection. *d.*

बंजाव *bañchāo* (for *bachāo*), m. safety, protection. *s.*

बनचर *ban-char*, m. literally, "wood-goer"; any wild animal, such as a monkey, &c.: it also denotes a forester or woodman. *s.*

बनचरी *bancharī*, a kind of high jungle-grass, of which wild elephants are very fond. *s.*

बंचना *bañchnā*, n. to be read or perused. *h.*

बंद *band*, m. a fastening, a knot, a bandage ; binding, literally or figuratively, as a tie, a cord ; fetters, imprisonment ; an agreement, pledge, or promise ; a contract ; a regulation ; a dyke, mound, dam, or embankment ; a verse of a song consisting of two or three couplets ; belt, roll, string, joint, knuckle. *band-khāna*, m. a prison. *band-bāndhnā*, to restrain an inundation with dykes. *band-men-ānā*, to become a captive. *band-rahnā*, to be engaged in a business. *band-baijhnā*, to succeed in an affair. *band-pakarnā*, to object to the arguments of an opponent. *band-men parnā*, to become a captive. *band-band-pakarnā*, to seize (as rheumatism, &c.) all one's joints. *band-k* or *band-kar denā*, a. to make fast, to shut or bar (a door). In composition it denotes fastening, enchain- ing, or fixing, as *na'l-band*, a blacksmith, one who fastens on horses' shoes. *dev-band* (epithet of an ancient hero), the enchain-er of demons. In Persian, *band* denotes hope or wish ; also "a trick of fence," a stratagem. *band-farmūdān*, to imprison. *p.*

बंद *band*, the limbs, members. *d.*

बंद बिन्द *bind*, f. a spot, dot, mark ; the nasal dot *anusvāra*. *s.*

बन्दा *bandā* or बंदा *bañdā*, m. mistletoe, a kind of epidendron (*Epidendron tesselloides*, *Rozb.*) *s.*

बन्दा बुन्दा *bundā*, m. a drop, point, a dot. *s.*

बन्दा *bindā*, m. a bundle, a sheaf, a faggot. *d.*

बन्दा *bandā*, a grain-magazine above ground. *h.*

बन्दारा *bandārā*, m. a shore, or coast. *d.*

बन्दाल *bindāl*, f. a medicinal herb. *h.*

बन्दाना *bandānā* (for *bandhānā*), a. to cause to be fastened, &c. *d.*

बन्दबाई *band-baṭāi*, f. account of each share of assessment in grain. *h.*

बन्दबर्दाश्त *band-bardāshṭ*, an account of the share of an instalment to be paid by each vil- lager. *p.*

बन्द बेहरी *band-behrī*, f. statement of the amount of each money instalment of a vil- lage. *p. h.*

बन्दिपहान्ते *band-phānta*, an account of the shares of the liabilities of a village. *p. h.*

बन्दताल *band-tāl* or *-tāl*, damming up a water-course for the purpose of irrigation. *h.*

बन्द حساب *band-hisāb*, an abstract ac- count. *p. a.*

बन्द जम *bandi jam*, the act of allotting to each cultivator an equal portion of good and bad lands. *p. a.*

बन्दर *bandar*, m. a monkey, an ape. *s.*

बन्दर *bandar*, m. a city, an emporium ; a port, harbour, a trading town to which numbers of foreign merchants resort, a mart or market. *p.*

बन्दरा *bandrā*, m. mistletoe (v. *bandā*). *s.*

बन्दरकहत *bandar-khat*, m. a sore that does not heal ; a running sore, an issue. *s.*

बन्दरी *bandarī*, f. a sort of chintz from Machhli-bandar ; a sword from Rājbandarī ; name of a grass used as fodder for cattle. *h.*

बन्दरी *bandrī*, } f. a female mon-
बन्दरिया *bandariyā*, } key. *s.*

बन्दिसेल *bandi sel*, a contract of sale. *p. e.*

बन्दिश *bandish*, f. lit. tying, binding, or making up ; preparing a false story, making up a false account of a transaction, invention, contrivance ; elegance (of style). *bandish-bāndhnā*, a. to contrive ; to form a plot. *p.*

बन्दिकुश *bind-kushād*, m. *semen cito emittens*, morbo affectus. *h. p.* [slaves. *p.*

बन्दगान *bandagān* (pl. of *banda*), servants,

बन्दगी *bandagī*, f. slavery ; devotion ; ser- vice, compliment. *bandagī men khudāi-k*, to affect authority while in servitude. *p.* [rice. *h.*

बन्दली *bandlī*, a species of Rohileund

बन्द मद्दत *bandi muddat*, a stated period for the settlement of an account. *p. a.* [bind, &c. *d.*

बन्दना *bandnā* (for *bandhnā*, q. v.), a. to

बन्दनवार *bandanwār*, f. a wreath or garland of leaves and flowers suspended across gate- ways on marriages or public festivals. *s.*

बन्दनोबिस *band-nawīs*, a clerk, an accountant. *p.*

बन्दुआ *bandūā*, m. a prisoner, a captive. *p.*

बन्दोबस्त *band-o-bast*, m. literally, "binding and fastening"; settlement, regulation, disposition, arrangement ; economy, management, government. *band-o-basti dawāmi*, permanent settlement. *band-o-basti mi 'ād* or *sar-sarī*, temporary or summary settle- ment. *band-o-basti mulk*, the sum total of the reve- nue of a kingdom or province. *p.*

बन्दोबस्ती *band-o-bastī*, f. arranging, economy ; adj. of or relating to settlement, &c. *band-o-bastī par- wāna* or *sanad*, patent, warrant, or deed of settlement. *band-o-bastī sar-rihta-dūr*, a revenue-officer attached to some courts in Bengal. *p.*

بندوڑ **بندوڑ** *bandor*, f. a female slave. *h.*

بندوق **بندوق** *bandūk*, f. a musket. (Whence comes the word *bandūk*? It is not known either to the Turks or Persians. The nearest approach to it I have ever heard is the African-Arabic term *bundukiyya*, literally signifying "Venetian," and formerly applied to a cross-bow, but in recent times to a gun, as the descendants of the Arabs in Egypt, Morocco, and Barbary obtained these weapons chiefly from Venice.—Binning.) *a.*

بندوقچی **بندوقچی** *bandūkhchī*, m. a musketeer. *a. t.*

بندول **بندول** *bandol*, m. the child of a slave. *h.*

بندوها **بندوها** *bandūhā*, m. a whirlwind. *h.*

بندھ **بندھ** *bandh*, m. a pledge, a deposit; m. f. binding, tying, bandage, a tie, or fetter; a bank, a dyke, a mound for confining water; a village boundary; bondage, imprisonment. *bandh meh pārnā* or *ānā*, to become a captive. *s.*

بندھ **بندھ** *bandhu*, m. a kinsman, a friend. (v. *bandhū*). *bandhutā*, f. a multitude of relations and friends; relationship, friendship. *bandhutwa*, m. relationship, friendship. *bandhu-jan*, a relation, a friend. *bandhu-datta*, given by a kinsman; m. the property given to a bride by her relatives. *bandhu-hin*, friendless, relationless. *s.*

بندہ **بندہ** *banda*, a slave, servant. *banda-parwar*, cherisher of servants (a respectful expression used in addressing a superior, i.e. your honour). *banda-dargāh*, the slave of (your) threshold. *banda-zāda*, son of (your) slave, i.e. thine humble servant. *banda-nauwāz*, cherisher of servants or dependants. *p.*

بندھا **بندھا** *bandahā* (pl.), servants, slaves. *p.*

بندھان **بندھان** *bandhān*, m. pension, a fixed allowance to any one; raised earthen embankments for flooding lands; purchase of grain in advance of harvest. *s.* [shut, &c. *s.*

بندھانا **بندھانا** *bandhānā*, a. to bind, fasten,

بندھانی **بندھانی** *bandhānī*, m. one whose business is to carry stone or timber, &c., over his shoulder; a pensioner; a gunner, an artilleryman. *h.*

بندھائی **بندھائی** *bandhāī*, f. bond, binding, fastening. *s.*

بندھ تانترا **بندھ تانترا** *bandha-tantra*, m. a complete army, or one with its four divisions of elephants, chariots, horse, and foot, v. *chaturanga*. *s.*

بندھ جیو **بندھ جیو** *bandhu-jīv*, m. a flower (*Pentapetes phœnicea*). *s.*

بندھ ر **بندھ ر** *bandhur*, m. a flower (*Pentapetes phœnicea*); a drug, commonly called *birang*; a drug called *rishabh*; a crane. *s.*

بندھ ر **بندھ ر** *bandhurā*, f. a whore, a prostitute. *s.*

بندھ ک **بندھ ک** *bandhak*, m. a pledge, a pawn; binding, confinement. *s.*

بندھ کی **بندھ کی** *bandhakī*, f. an unchaste woman, a harlot; a barren woman. *s.*

بندھن **بندھن** *bandhan*, m. fastening, bandage; obstacle, hinderance. *bandhan-rajju*, f. any rope used for tying. *bandhan-granthī*, m. the knot of a ligature. *s.*

بندھنا **بندھنا** *bandhnā*, n. to be tied, to be fastened; to be continuous, to be kept, enclosed, formed, or composed. *bandhī mūthī*, an undisclosed intention. *s.*

بندھنا **بندھنا** *bindhnā*, a. to sting, to bite; n. to be bored or pierced. *s.*

بندھنالی **بندھنالی** *bandhanālay*, m. a prison.

بندھو **بندھو** *bandhū*, *بندھو* *bandhu*, or *بندھو* *bandhava*, a friend, kinsman, but especially a distant cognate, subsequent in right of inheritance to the gentle *Sugotra*: the *bandhu* is of three kinds, the kinsman of the person himself, of his father, and of his mother; a flower (*Pentapetes phœnicea*). *s.*

بندھوا **بندھوا** *bandhūā*, m. friend. *بندھوا* *bandhuwā*, a prisoner. *s.*

بندھوانا **بندھوانا** *bandhwānā*, to cause to be bound; to accuse. *s.*

بندھواس **بندھواس** *bandhwās*, land embanked all around so as to retain the water. *h.*

بندھور **بندھور** *bandhūr*, m. purchase of grain in advance of harvest. *h.*

بندھوک **بندھوک** *bandhūk*, m. a shrub bearing a red flower (*Pentapetes phœnicea*); also applied to the *Leora bandhu*; a tree (*Pentaptera tomentosa*). *bandhūk-pushp*, m. the blossom of the same tree. *s.*

بندھیا **بندھیا** *bandhiyā*, an embankment (v. *bandhān*). *s.*

بندھتا **بندھتا** *bandhiyā*, f. a childless woman; a barren cow; a perfume called *bātā*. *s.*

بندھج **بندھج** *bandhej*, m. parsimony; stability, steadiness, persistence. *h.*

بندھ مٹھی **بندھ مٹھی** *bandhī mūthī*, f. an undisclosed intention. *h.*

بندھیا **بندھیا** *bandhya*, barren, unfruitful; detained, confined. *s.*

بندی **بندی** *bandī*, f. a female slave or servant; m. a prisoner, captive. *bandī-khāna* or *bandī-griha*, a prison-house. In law and revenue language *bandī* denotes agreement, arrangement; distribution, allowance; deduction or charge: it is also the name of a certain dry measure. *p. s.*

بندی **بندی** *bandī*, f. the name of an ornament worn on the forehead; a dress shorter than the *Jāma*; m. name of a tribe called *Bhūt*, a bard. *s.*

بندی **بندی** *bindī*, f. a spot, dot, mark; the nasal dot *anuswāra*. *s.*

بندی **بندی** *bundiyā*, f. a kind of sweetmeat (like drops). *s.*

بندی **بندی** *bandī-jan*, m. a kind of ornament; a bard. *h.* [captives. *s.*

بندی **بندی** *bandī-griha*, m. a house for

بندی **بندی** *bundelā*, a spurious tribe of *rāj-pūts*, who give name to the province of Bundelcund (*Bundel-khand*). *h.* [soner. *s.*

بندی **بندی** *bandivān*, a captive, a pri-

بنڊا ٻنڊا *bandā*, m. mistletoe, a kind of epidendron. *h.* [sticks, or straw, &c. *s.*

بنڊا *bindā*, m. a faggot, a bundle of firewood,

بنڊا ٻنڊا *bundā*, m. a kind of ornament worn on the ears. *h.* [devil. *h.*

بنڊوھا ٻنڊوھا *bandohā*, m. a whirlwind; a بنڊي ٻنڊي *bandī*, f. short robe, a short full *jāma. h.*

بنڊي *bandi*, f. a cart or carriage of any kind, called by Europeans in the Carnatic "a bandy." *d.*

بنڊيري ٻنڊيري *banderī*, f. a ridge-pole, the ridge of a house. *h.*

بنرا ٻنرا *banrā*, m. a bridegroom. *h.*

بنري ٻنري *banrī*, f. a bride. *h.*

بنس ٻنسا *banś* (for *vanśha*), m. a descendant, offspring; race, lineage, family; a bamboo. *s.*

بنسا ٻنسا *banśā*, a species of grass which grows in rice-fields: it is used as fodder for cattle. *h.*

بنساوولي ٻنساوولي *banśāvalī*, f. a genealogy. *s.*

بنسبت *ba-nisbat*, with regard to, concerning. *p. a.*

بنسلاي *ban-salāmī*, f. a fee exacted by the *zamīndār* from the cultivator for permission to collect the juice of the forest date-trees. *s. a.*

بنس لوجن ٻنسا لوجن *banś lochan*, m. the manna or sugar of the bamboo (it has been found by analysis to contain much siliceous earth). *s.*

بنسنا ٻنسننا *binasnā*, n. to perish, to become spoiled. *s.*

بنسي ٻنسي or ٻنسي ٻنسي *banśī*, f. (for *vanśī*) a flute; a fishing-hook; a kind of wheat with blackish ears; in comp. of the race or lineage. *banśī-bat*, m. the fig-tree under which Krishna was accustomed to play the lute. *s.*

بنفشه *banafsha*, f. a violet. *p.*

بنڪ ٻنڪ *bank*, m. a bending, a curvature; reach of a river. *s.*

بنڪاڙي ٻنڪاڙي *banhāṛī*, f. a bending, a curvature, the reach or bend of a river. *s.*

بنڪ پتر ٻنڪ پتر *banik-putra*, m. the son of a merchant, a young merchant. *banik-putrī*, a young woman of the Baniyā tribe. *s.* [merce. *s.*

بنڪ پٺھ ٻنڪ پٺھ *banik-path*, m. traffic, commerce.

بنڪڙا ٻنڪڙا *banhṛā*, the crop on the field irrecoverably spoiled. *h.*

بنڪڙي ٻنڪڙي *ban-kaṛī* or *ban-kaṛī*, f. a fee paid for cutting timber; the right obtained by clearing a jungle and bringing it under cultivation. *h.*

بنڪڙيا ٻنڪڙيا *ban-kaṛiyā*, m. name of a prickly plant (v. *bang-kaṛiyā*). *h.*

بنڪر ٻنڪر *bankar*, spontaneous produce of jungle or forest land, such as gums, honey, &c.; also revenue from woods and forests. *h.* [ropes. *h.*

بنڪس ٻنڪس *bankas*, grass used in naking

بنڪندا ٻنڪندا *ban-kanḍā*, cow-dung found in a jungle or forest, and used for fuel. *h.*

بنڪھرا ٻنڪھرا *ban-kharā*, lands on which cotton has grown during the past season. *h.*

بن ڪھنڊا ٻن ڪھنڊا *ban-khand*, m. a forest. *s.*

بن ڪھنڊي ٻن ڪھنڊي *ban-khandī*, m. the name of a celebrated forest in India. *h.*

بنگ ٻنگ *bang*, f. hemp (*Canabis sativa*); an intoxicating potion made from the leaves of hemp. *p.*

بنگ ٻنگ *bang*, f. calx of tin, given internally as an aphrodisiac; name of Bangālā (Bengal). *s.*

بنگا ٻنگا *bingā*, crooked, awry, distorted. *d.*

بنگا ٻنگا *bangā*, m. a joint of bamboo root; a kind of soil; well-water slightly brackish. *h.*

بنگالا ٻنگالا *bangālā*, the province of Bengal. *bangālī*, m. *bangālīn*, f. an inhabitant of Bengal. *s.*

بنگاھ ٻنگاھ *bangāh*, f. baggage, luggage; the tents, stores, furniture, &c., of an army. *p.*

بنگ بھاو ٻنگ بھاو *banig-bhāo*, m. traffic, trade. *s.*

بنگرڙي ٻنگرڙي *bangrī*, f. an ornament worn on the wrist (properly of glass), a bangle or bracelet made of glass or lac. *h.*

بنگکا ٻنگکا *banghā*, an aquatic beetle that eats rice-plants. *h.*

بنگ کٽيا ٻنگ کٽيا *bang-kaṭiyā*, a species of solanum resembling a thistle (not of any use). *h.*

بنگکي ٻنگکي *banghī*, a species of rice cultivated in Benares. *h.*

بنگلا ٻنگلا *banglā*, m. kind of thatched house, commonly called by Europeans a "bungalow"; a sort of betel-leaf so called. *h.*

بنگليا ٻنگليا *bangliyā*, name of a species of rice. *h.* [in forests. *h.*

بنگوتھرا ٻنگوتھرا *ban-gauṭhā*, cow-dung found

بنگي ٻنگي *bangī*, f. a humming-top. *h.*

بنگي ٻنگي *bangī*, m. one who intoxicates himself with bang. *p.*

بنمال ٻنمال *ban-māl*, f. a garland of various flowers (usually those of the *tūlśī*) reaching to the feet. *s.*

بنمالي ٻنمالي *ban-mālī*, one who wears a *ban-māl*; an epithet of Krishna. *s.*

بنمانس ٻنمانس *ban-mānus*, m. a man of the woods, a wild man; an oran-ūtang. *s.*

بننا ٻننا *bannā*, *hinṇā*, *bunnā*. *v. بنا.*

بنواري ٻنواري *banwārī*, m. one of the names of Krishna. *s.*

بنواس ٻنواس *ban-vās*, m. separated from one's family, living in a wood; met. disinherited (a son). *s.* [made or formed. *h.*

بنوانا ٻنوانا *banwānā*, a. to cause to be

بنواي بنواي *bannā,ī*, f. price paid for making any thing. *h.* [weaving. *h.*

بنواي بنواي *binwā,ī*, f. price paid for

بنوتسرت *banotsarq*, m. a ceremony performed in honour of a newly-planted orchard: it somewhat resembles a marriage ceremony. (v. Wilson's Glossary). *s.*

بنور *banwar*, m. f. a creeper, vine. *s.*

بنوريا *binauriyā*, m. name of an herb used as fodder for cattle. *h.*

بنولا *binaulā*, m. the seed of the cotton-tree (it is said to be very fattening food for cattle). *binaulā chābnā*, a. to say unpleasant things. *h.*

بنولي *binautī*, f. hail (of a smaller kind). *h.*

بنونا *binanū*, a. to adore, to venerate, to revere, to laud. *s.*

بنوند *banwand*, m. a creeper, a vine. *h.*

بنويا *banwaiyā*, m. maker, manufacturer. *h.* [household furniture. *p.*

بنه *buna* or *bunna*, m. basis, root, domestic,

بنها *banhā*, m. a conjurer. *h.*

بنهار *banihār*, a labourer whose services are paid in *bannī*, or in kind. *h.*

بنهيان *banhiyān*, m. a bridegroom. *h.*

بنهاي *banhā,ī*, f. a female conjurer, an enchantress. *h.*

بنهر *binahar*, m. a gatherer of cotton. *h.*

بني *banī*, f. a bride. *h.*

بني *banī*, f. a small forest; a wood. *s.*

بني *binay* (for *vinaya*), m. humility, humble entreaty, courtesy, good-nature. *s.*

بني *banī* (pl. of *ابن*), sons. *banī-ādam*, sons of Adam; men. *banī isrā,īl*, children of Israel, Israelites. *a.*

بني *bannī*, a portion of grain given to a labourer as a remuneration for his services. *h.*

بنيا *banīyā* or *baniyā* (also *banyā*), m. a shopkeeper, a merchant (usually a corn-chandler), a Hindū money-changer: in Calcutta this term is applied to the Hindū partner or cash-keeper of a European firm. *s.*

بنيا *bunyād*, f. foundation, base, origin. *bunyād dālnā*, to lay the foundation, to found (a city, &c.). *p.*

بنيا *banaiyā-handā*, m. cow-dung dried for fuel (not made up). *h.*

بنيا *banīyān* or *banyān*, m. a trader, a merchant (v. *baniyā*). *p.*

بنيا *bunyān*, f. foundation, basis. *a.*

بنياي *baniyāyan* or *baniyā,īn*, f. wife of a *baniyā* (a trader). *h.*

بنيتي *banēṭī* or *banaiṭī*, f. a torch lighted at both ends and whirled round so as to form a double circle of fire. *h.*

بنيج *banij*, m. trade, traffic. *s.*

بنيك *banik*, m. a merchant, a trader. *s.*

بنिला *banelā* or *banailā*, wild, of the forest. *s.*

بنيني *banainī*, f. wife of a *baniyā*. *h.*

بنيوال *banīwāl*, a subdivision of the *Bhangī* caste. *h.*

بو *bū* (for *ابو*), father; possessed of; generally used in composition with another word, as *bū-l-'ajab*, father of wonder, or possessed of wonder, marvellous. *a.*

بو *bo* or *bū*, f. smell, odour. *bū-hash*, one who inhales the scent or odour of any substance. *p.*

بو *bo* (root of *boqā*), sowing, cultivation. *h.*

بو *bau*, the fee or perquisite of the zamindār whenever a daughter of any cultivator in his village is married. *h.*

بوا *bū,ā*, f. sister; also an aunt by the father's side. *h.*

بواب *bawnāb*, a janitor or porter. *a.*

بوادا *bamādā*, m. a kind of herb, somewhat like turmeric. *h.*

بوآرا *bo,ārā*, m. seedtime, sowing. *h.*

بواسطه *ba-wāsiṭa*, by reason, because of. *p.a.*

بواسير *bawāsir* (pl. of *باسور*), the piles or hemorrhoids. *a.*

بو الهوس *bu-l-hawas*, desirous; m. a block-head, a wavering, fickle person. *bu-l-ḥawāsī*, f. whim, caprice. *a.*

بوآنا *bo,ānā*, a. to cause to sow; n. (from *bū*, smell), to stink, to emit a smell. *h.*

بواه *binwāh*, m. marriage. *s.*

بواها *bawāhā*, pocky, affected with *lues venerea*. *h.*

بواي *bawā,ī*, f. a kibe, or chap on the foot, a chilblain. *s.* [seedtime. *h.*

بواي *bo,ā,ī*, f. sowing, the act of sowing;

بوب *bob*, the sowing of grain by the drill. *h.*

بوبا *bobā*, m. goods and chattels, property; a bundle. *h.*

بوبك *būbak*, m. an old simpleton. *d.*

بوبو *būbū*, a sister; (in the west of India) a lady (for *bibi*); a favourite concubine, or one of superior rank. *h.*

بوتا بوتا *būtā*, m. strength, power, ability. *h.*

بوتا *botā*, m. a young camel. *p.*

بوتات *būtāt* (for *buyūtāt*), m. account of household expense. *a.*

بوتاتی *būtātī*, relating to household expense. *a.*

بوتو بوتو *botū*, m. a he-goat. *h.*

بونه *būta*, m. a crucible, melting-pot; a bush, a shrub. *p.*

بوتی زمین *bautī-zamīn* (corruptly *-jamīn*), land held by the owner of a village in his own possession to give out to the peasants for cultivation. *h. p.*

بوتیمار *būtīmār*, a heron. *p.*

بوت بڑ *būt*, m. a kind of pulse, chick-pea (*Cicer arietinum*). *h.*

بوت بوت *bot*, the finger, finger's breadth. *h.*

بوٹا بڑا *būtā*, m. a flower, particularly worked on cloth, or painted on paper, &c.; a bush, a shrub. *būte-dār*, a flowered (cloth). *būtā-kadd*, applied to describe the small stature and exquisite proportion of a beloved person. *h.*

بوٹی بوٹی *būtī*, f. drugs; flowers or sprigs (on muslin), sprigs of a plant. *h.*

بوٹی بوٹی *botī*, f. a morsel (or lump) of meat. *h.*

بوچه *ba-wajh* or *ba-wajhe-ki*, in a way; in such a way that. *p. a.*

بوچھ بوجھ *būjh*, f. understanding, comprehension. *būjh-ke*, wittingly. *s.*

بوچھ بوجھ *bojh*, } m. a load, weight, ballast

بوچھا بوجھا *bojhā*, } of a boat or ship. *bojh pakarnā*, to affect a new delicacy or consequence, to give one's self airs (it is generally spoken in raillery). *bojh sir par honā*, applied to a task, the performance of which is become indispensable: in agricultural language the *bojh* or load comprises about five *dhokās* of corn (v. *dhokā*). *h.*

بوچھا بوچھا *būjhā-būjhī*, f. a game among children: one of them is blindfolded, and must guess which of the others touches him. *s.* [tion. *s.*

بوچھائی بوجھائی *būjhāī*, f. teaching, instruction.

بوچھائی بوجھائی *bojhāī*, f. lading (a cargo). *h.*

بوچھائی بوجھائی *bojh-baīāī*, f. a mode of division by stacks or bundles of mowed corn. *h.*

بوچھل بوجھل *bojhal*, loaded, laden, heavy. *h.*

بوچھل بوجھل *bū-jahl* (v. *abū-jahl*), adj. foolish. *a.*

بوچھنا بوجھنا *būjhnā*, a. to understand, to make out or comprehend; to think. *būjh-lenū* (at cards), to settle the account of gain and loss. *s.*

بوچھنا بوجھنا *bojhnā*, a. to load; to scald or parch rice. *h.*

بوچھیل بوجھیل *bojhel*, loaded, burdened. *h.*

بوچھ بوچھ *boch*, m. an alligator. *h.*

بوچھا بوچھا *bochā*, m. a kind of sedan, a chair-palki. *h.* [out ears. *h.*

بوچھا بوچھا *būchā*, m. *būchī*, f. ear-cropt, with-

بوچھرا *bochrā*, chipped or notched on the edge. *h.*

بوچھنا بوچھنا *būchnā*, n. to sit in a confined posture, to crouch. *h.*

بوچھار بوچھار *bauchhār*, } f. driving rain, wind and rain. *h.*

بود بود *būd*, f. existence, being; a dwelling. *būd o bāsh*, residence, dwelling. *p.*

بودا بودا *bodā*, weak, faint-hearted, low-spirited; m. a buffalo; (in Dakh.) *bodā-kāghaz*, blotting paper. *h.*

بودا بودا *bodā*, m. the nave of a wheel. *d.*

بودار بودار *bo-dār* or *bū-dār*, fragrant, scented; m. a kind of leather so called. *p.*

بودباش بودباش *būd-bāsh*, f. existence, subsistence; residence, abode. *p.*

بودر بودر *bodar*, a place to stand on for those who raise water from a well. *h.*

بودلی بودلی *bodlī*, f. a simple woman, trollop; a woman who lives with a *be-nawā fakīr*, and dresses like a man. *h.*

بودن بودن *būdan* (root *bun* or *bāsh*), to be. *p.*

بودھ بودھ *bodh*, m. understanding, knowledge. *s.*

بودھ بودھ *bodh*, m. a security. *h.*

بودھ بودھ *bauddha*, m. a Buddhist. *s.*

بودھا بودھا *boddhā*, ingenious, intelligent, sensible. *s.*

بودھک بودھک *bodhak*, m. a teacher. *s.*

بودھن بودھن *bodhan*, m. } knowledge, teaching; awakening, arousing. *s.*

بودھنا بودھنا *bodhnā*, a. to wheedle. *s.*

بودا بودا *būdā*, old, aged; m. an old man. *būdī*, f. an old woman. *d.*

بودپن بودپن *būd-pan* (also *būd-panā*), m. old age. *d.*

بودھا بودھا *būdhā*, m. an old man; adj. aged. *h.*

بودھنگا بودھنگا *būdh-gangā*, the old bed of the Ganges below Hastināpūr, &c. *h.*

بور بور *bor*, deep; m. studs of gold or silver. *h.*

بور بور *būr*, barren (land); f. chaff, husk. *būr-kā-laddū*, a sort of sweetmeat made with the husk of grain. The confectioners avow the imposition, and cry out to passengers, "You'll repent if you eat it, or regret your tasting it." Hence great men are sometimes called *būr-kā-laddū*, when they make a practice of encouraging their dependants to hope, but do nothing for them at last. The term also means any person or thing which is fair without and foul within, or that promises well but turns out bad; a well-looking, but stupid fellow. *h.*

بورا **बूरा** *būrā*, m. a coarse kind of sugar; sawdust; powder; redeemable mortgage. *h.*

बोरा **बोरा** *borā*, m. a canvass bag (particularly for holding about two maunds of rice), a sack; a kind of bean like French beans (*Dolichos catsang*). *h.*

बौरा **बौरा** *aurā*, m. mad, insane. *h.*

बौराया **बौराया** *aurā-pā*, } m. madness, state
बौरापन **बौरापन** *aurā-pan*, } of insanity. *h.*

बौराना **बौराना** *aurānā*, n. to be mad, to madden. *h.*

बुरानि **बुरानि** *būrāni*, f. a kind of food, consisting of the fruit of the egg-plant (*Baingan*) fried in sour milk. *p.*

बौराहा **बौराहा** *aurāhā*, mad, insane. *h.*

बोरबच्चा **bor-bachcha**, m. a leopard. *d.*

बुराक **बुराक** or *aurak*, m. borax. *a.*

बुरना **बुरना** *būrā*, a. to shew, to scatter about. *d.*

बोरो **बोरो** *boro*, m. rainbow; marsh rice (Elliot Gloss.); the name of a kind of rice which is cut in March (Hunter). *boro faṣl*, the season of cutting this rice. *h.* [*kalam* for writing. *p.*]

बुरु **बुरु** or *borū*, a tube, pipe; a reed or

बुरा **बुरा** *būra*, borax; nitre for soldering. *p.*

बोरा **बोरा** *borā*, m. redeemable mortgage; a sack for holding rice. *h.*

बौरहा **बौरहा** *aurhā*, mad, insane. *h.*

बुरी **बुरी** *aurī*, f. mad, an insane woman. *h.*

बुरिया **बुरिया** or *būriyā*, m. a kind of mat. *būriyā-bāf*, a mat maker. *p.* [*catsang*). *h.*]

बोड़ा **बोड़ा** *borā*, m. a kind of bean (*Dolichos*

बोरा **बोरा** *borā*, deaf, dull of hearing. *d.*

बुड़मरना **बुड़मरना** *būr-marnā*, n. to be drowned, to die by drowning. *h.*

बोड़ना **बोड़ना** *bornā*, a. to cause to dive. *h.*

बुड़ना **बुड़ना** *būrā*, n. to dive; to drown, to be immersed, to dip. *h.*

बुड़ा **बुड़ा** *būrā*, m. an old man; adj. old, aged. *būrā-ārā*, aged, of mature years. *h.*

बुड़ाया **बुड़ाया** *būrāpā*, also *būrā-pan*, m. old age. *h.*

बुड़ी **बुड़ी** *būrī*, f. a point of a spear; a spike in the end of a staff. *h.*

बुड़िया **बुड़िया** *būriyā*, m. a diver. *h.*

बो **boz**, m. cream-coloured (a horse). *p.*

बुड़ा **būzā** (vulgarly *bozā*), m. beer. *būzē-khāna*, a beer-shop, a "boozing-ken;" the latter term is probably a corruption of *būzē-khāna*, introduced into Europe by the gypsies. *p.*

बुड़ागर **būzāgar**, m. a brewer, a maker of or dealer in the stuff called *būzā*. *p.*

बुड़ागरी **būzāgarī**, f. brewing (of *būzā*) *p.*

बुड़ना **būznā**, also *boznā* and *boznīna*, m. a monkey, an ape. *p.*

बुड़ा **boza**, m. the name of a bird (*Ibis denudata?* Buch.); a kind of beer (v. *būzā*). *p.*

बुड़ना **būznā**, an ape, monkey. *p.*

बोस **bos** (in compos.) kissing, saluting. *p.*

बोसात **ba-wasātat**, by means of. *p. a.*

बोस्तान **boštān** or *būstān*, m. a pleasure-garden; name of a celebrated work by the Persian poet and moralist Sa'di. *p.*

बोस وکنار **bos o kinār**, m. kissing and toying; dalliance. *p.*

बोसे **bosa**, m. a kiss. *bosa-bāzī*, f. kissing and toying. *bosa-denā* or *lenā*, to kiss. *p.*

बोसी **boṣī**, kissing, used in comp. as *hadambōṣī*, kissing the feet, i.e. obeisance. *p.*

बोसیدن **boṣīdan**, to kiss, embrace. *p.*

बोसیده **boṣīda**, stale, rotten. *boṣīdagī*, f. rottenness; also part. having kissed. *p.*

बोग **boḡh**, a wrapper, a pouch. *boḡh-band*, m. the cloth in which any thing (particularly a saddle) is wrapped up. *p.*

बोग्रा **boḡhrā**, m. a dish made of boiled meat, flour, &c. *boḡhrā nikālnā*, to be well beaten; somewhat akin to our phrase "having his gruel." *p.*

बोगमा **boḡhmā**, m. trumpery, trifles, scraps, rags, &c., the stores of a wallet; ugly and fat (woman). *p.*

बुक **būk**, m. a trumpet, clarion. *a.*

बोक्त **ba-wakt**, at the time, in the time. *p. a.*

बुकलमून **bū-kalamūn**, m. a chameleon, (hence) any thing of various hues; adj. various, wonderful. *a.*

बुकला **boḡla** or *būḡla*, m. potherb. *a.*

बुक **būk**, land recovered by the recession of a river. *h.*

बुक **boh**, m. a he-goat, a ram, a tup. *s.*

बुका **būkā**, m. powder; small pearls. *h.*

बुका **bohā**, m. a basket, pail, or leather bag for throwing water to a higher elevation. *h.*

बुकारा **būhārā**, land (previously recovered as *būk*, q. v.), but rendered useless by a deposit of sand. *h.*

बुकरा **bohrā**, m. a he-goat. *s.*

बुकरी **bokrī**, f. a she-goat. *s.*

बुकर **bokar**, m. a he-goat (big-bearded). *d.*

बुकना **būknā**, a. to powder, to grind, to reduce to powder. *h.*

बुका **boha**, m. a basket or leather bag used for raising water. *h.*

بول बोल *bol*, m. myrrh. *s.*
 بول बोल *bol*, m. speech, talk, conversation ; words of a song. *h.*
 بول *baul*, m. urinc. *baul-dān*, a chamber-pot. *baul-gāh*, the urethra. *a.*
 बोला बौला *baulā*, toothless. *h.*
 बोला बोला *bolā*, m. a verbal agreement between two parties. *h.* [tion. *h.*
 बोलाचाली बोलाचाली *bolā-chālī*, f. conversation. *h.*
 बोलांना *baulānā* (v. *baurānā*), n. to be mad. *bolāna* (Dakh. for *bulānā*, q. v.). *h.*
 बोला बोलबाला *bol-bālā*, m. a kind of benediction. *bol-bālā honā*, to prosper. *h.* [mon. *d.*
 बोला भेजना *bol-bhejñā*, a. to send for, to summon. *h.*
 बोला बोलता *bol-tā*, m. the faculty of speech ; soul, life. *h.*
 बोल चाल *bol-chāl*, f. conversation. *h.*
 बोला बोलना *bolnā*, n. to speak ; to sound, to emit sound ; to tell, to say. *bol uṣṇā*, to speak out, to exclaim. *bol chālñā*, to converse, speak together. *bole so bolnā*, to speak repeatedly. *h.*
 बोलस बोलस *bolās*, making over one's own share to another. *h.*
 बोलसी बोलसी *bolāśī*, the holder of another's share or inheritance ; an adopted heir. *h.*
 बोली बोली *bolī*, f. settlement direct with the peasant ; also a kind of assessment. *h.*
 बोली बोली *bolī*, f. speech, dialect, language ; conversation, talk. *bolī-k.*, to jeer, to jest. *h.*
 बोली ठोली *bolī-tholī*, f. jeering, speaking at but not to a person. *bolī tholī sunānā* or *mārnā*, to reproach, to blame. *h.*
 बوم *būm*, m. an owl ; land, ground, soil. *p.*
 बوم *bom*, m. } weeping, wailing, lamentation ; interj. alas ! *d.*
 बूमरी *bomrī*, f. }
 बोना बोना *bonā*, a. to sow, to plant. *s.*
 बोना बोना *bonā*, m. a dwarf ; the fifth *avatār*, or incarnation of Vishnu. *s.*
 बोट बोट *bonṭ*, m. a stalk. *h.*
 बूट बूट *būṭ*, m. a kind of pulse when green (*Cicer arietinum*) ; the plant of *būṭ* ; adj. little compact and firm (epithet applied to a pony ; sometimes used substantively). *h.* [būṭ, q. v. *h.*
 बूट पुलव *būṭ pulāv*, m. a *pulāv* made of *būṭ*.
 बूट बोट *bont*, a finger (same as *angul*). *d.*
 बुज बुज *būj*, mould, mustiness. *būj-bharā*, very musty. *d.*
 बुन्द बुन्द *būnd*, f. drop. *būnd hā būnd* (*śharāb*, understood), very strong wine ; doubly-distilled spirits, &c. *s.*

बुन्द बुन्द *būnd*, good, well, excellent ; high soaring (generally applied to kites). *h.*
 बुन्दकी बुन्दकी *būndakī*, f. a spot. *būndakī-dār* ; spotted. *d.*
 बुन्दा बुन्दा *būndā*, m. a large drop. *būndā-būndī*, small and interrupted dropping of rain.
 बुन्दी बुन्दी *būndī*, f. drops of rain ; name of a place ; a kind of sweetmeat in the form of drops. *s.*
 बुन्देला बुन्देला *būndelā*, name of a tribe of *rāj-pūts*, who give name to the province of Bundelcund (i. e. *Bündel-khand*). *h.*
 बुन्द बाँड *baund*, m. a creeper, a vine. *h.*
 बुन्दा बुन्दा *bondā*, m. a capsule, or pod of cotton, &c. *d.*
 बुन्दर बुन्दर *bavandar*, m. a whirlwind, a devil. *h.*
 बुन्दना बुन्दना *baundnā*, n. to entwine (creepers or vines) *h.*
 बुन्दी बुन्दी *bondī*, f. the germ of a plant after the flower is shed. *h.*
 बुन्दीयाना बुन्दीयाना *baundiyanā*, n. to twine ; to run irregularly or in a crooked direction, with turnings and windings. *h.*
 बुन्गा बुन्गा *būngā* or *bonṅā*, a stack of straw, a heap of chaff. *h.*
 बुनी बुनी *baunī*, f. female dwarf. *s.*
 बुनी बुनी *bonī*, f. the season of sowing. *s.*
 बुहा बुहा *bauhā*, pocky (v. *bumāhā*). *h.*
 बुहाई बुहाई *bauhāī*, f. afflicted with venereal disease (a woman). *h.*
 बुहरा बुहरा *bohrā*, m. a class of bankers or money-lenders so called. *h.*
 बुहनी बुहनी *bohnī*, f. the money received for the first sale in the morning by shopkeepers and hucksters ; no credit is allowed, nothing but ready money being received on such occasions. *h.*
 बुहोदिया बुहोदिया *bohodiyā*, m. a man who works with a borrowed plough, or with a spade, &c. (having no plough of his own). *h.*
 बुई बुई *būī*, a word used to frighten children, a goolin, or still more nearly, "bogie." *h.*
 बुईबाइ बुईबाइ *boī-bāichh*, assessment to be realized on cultivation. *h.* [lie fallow. *h.*
 बुयर बुयर *boyar*, land that is never allowed to
 बुयरा बुयरा *bawerā*, sowing, seedtime. *h.*
 बुयसा बुयसा *bavesiyā*, a catamite, sodomite ; one who talks nonsense, a babbler. *h.*
 बुया बुया *boiyā*, m. a small basket. *h.*
 बुयदन बुयदन *būīdan*, to diffuse fragrance. *p.*
 बु *bha*, the aspirate form of the letter ब *h.*
 बु *ba*, prep. by, with, in ; generally joined to the word it governs, and then the imperceptible *h* is dropped, as *ba-wajh* or *ba-wajhe*, in such a manner. *f.*
 बु *bahu*, much, many, large, great. *s.*

بہ *bih*, good, better. *bih* or *bihī*, a quince. *p.*

بہا *bahā*, m. price, value. *bahā*, *e khūn*, blood-money (paid to the relations of a person slain). *bahā*, *e khil'at*, a tax raised in order to defray the expense of honorary dresses. *bahā*, *e kāghaz*, an allowance for office paper, red tape, &c. *h.*

بہار *bhābar*, name of a large forest at the foot of the Sevalic hills. *h.*

بہابی *bhābhi*, f. a brother's wife. *h.*

بہابی *bhābī*, future, about to be, predestined. *s.*

بہاپہ *bhāph*, f. steam, vapour. *s.*

بہا پھرنا *bahā-phirnā* or *bahā-bahā-phirnā*, n. to wander; to be in a distressed condition; to be intoxicated. *s.*

بہا پھنا *bhāphnā*, a. to conceive, to guess, to comprehend. *h.*

بہات *bhāt*, advances to ploughmen without any interest. *h.*

بہات *bhāt*, m. boiled rice, food. *s.*

بہاتا *bhātā*, m. an extra allowance to troops on service, commonly called *batta*. *h.*

بہات *bhāt*, m. a bard, a minstrel; a genealogist or family bard; name of a tribe. *h.*

بہاتن *bhātan*, the wife of a bard, a female minstrel. *h.* [the ebb tide. *h.*

بہاتھا *bhāthā*, m. a current or stream,

بہاتھی *bhāthī*, f. bellows. *s.*

بہاتھی *bhāthī*, f. down the river, with the current. *h.*

بہاتھیال *bhāthiyāl*, m. down, below, down the river, with the stream. *h.*

بہا جڑ *bhājar*, } f. flight, running off. *h.*

بہا جڑ *bhājar*, } f. flight, running off. *h.*

بہا جن *bhājan*, m. a plate, a dish, &c.; (in arithmetic) division. *s.*

بہا جنا *bhājnā*, n. to flee, run away. *h.*

بہا جنا *bhājnā*, a. to fry. *s.*

بہا جی *bhājī*, f. greens. *s.*

بہا جی *bhājī*, f. portion or share of food. *h.*

بہا جیہ *bhājya*, divisible, to be portioned; m. a portion, a share, an inheritance; (in arithmetic) the dividend. *s.*

بہا چر *bhāchar*, a large earthen pot or jar. *d.*

بہادر *bahādur*, brave, bold, valiant, courageous, invincible; m. a hero, a champion, knight; a title bestowed on military officers. "It is often accompanied with the word *jang*, war; thus, *bahādur jang*, invincible in war. The English (that is to say, Indian-English) language has adopted this word: a "bahauder" indicates a martinet, or proud and haughty mortal dressed in a little brief authority" (Binning). *p.*

بہادر *bhādra*, } m. the fifth solar

بہادر *bhādra-pad*, } month (see *bhādra*). *s.*

بہادر *bhādra-padā*, f. a name common to the 26th and 27th lunar asterisms, distinguished by the epithets prior and subsequent, or *pūrva* and *uttar*. *s.*

بہادری *bahādūrī*, f. bravery, gallantry. *p.*

بہادون *bhādon*, m. name of the fifth solar month, August—September (in which the full moon is near *Pūrvabhādrapada*). *s.*

بہادونوی *bhādonvī*, of or relating to the month *bhādon*; the autumnal crop. *s.*

بہادینا *bahā-denā*, a. (lit. to set afloat), to demolish, to destroy, to ruin, to impoverish, to deprive of felicity or fortune. *s.*

بہار *bihār*, m. diversion, sport, amusement; name of a province. *bihāra-sthal*, place of amusement. *s.*

بہار *bahār*, f. spring; beauty, elegance, delight. *bahāristān*, m. a place adorned with the blossoms of spring; name of a Persian book by Jāmi. *p.*

بہار *bhār*, m. a load, weight, tagot, gravity, a weight of gold equal to 2000 *palas*. *s.*

بہار *bhār*, out, without (v. *bāhar*); adj. external, outside. *d.*

بہارا *bhārā*, m. a load, burthen. *s.*

بہاران *bahārān*, the spring season. *p.*

بہار بکش *bhār-biksh*, m. a fragrant substance, commonly called *kākshī* considered variously as a vegetable or mineral product. *s.*

بہارت *bhārat* or *bhārata*, m. the heroic poem which contains the account of *Yudhishtir's* war; m. name of one of the nine divisions of the world: India proper, so called from *Bharata*, the son of *Dushyanta*, whose patrimony it was. *s.*

بہار جا *bhārjā*, f. a wife; wives of the *Rāgs*, or deities presiding over the Hindū musical modes. *bhārjātra*, the condition of a wife. *bhārjātik* m. a henpecked husband. *s.*

بہار دواج *bhāradnāj*, m. a skylark. *s.*

بہارستان *bahāristān*, abode of spring, or of beauty; name of a Persian work by the poet *Jāmi*. *p.*

بہارن *bhāran*, f. sweepings. *h.*

بہارنا *bhārnā*, a. to sweep, to gather. *h.*

بہارنی *bhārnī*, f. a broom, a besom. *h.*

بہارو *bhārū*, m. a sweeper. *h.*

بہارواہ *bhār-wāh* (also *bhāra-vāhik*), m. a porter, a bearer of burthens. *s.*

بہاری *bhārī*, f. a broom, a besom. *h.*

بہاری *bhārī*, heavy; of importance (met.); big, weighty, fat, large; valuable; patient, steady, grave; strong, thick, troublesome; m. a porter, carrier of burthens. *bhārī-bharkam*, grave, sedate. *bhārī patthar chūmkar chhornā*, to withdraw from a difficult or impracticable undertaking. *s.*

بہاری *bahārī*, vernal, relating to spring. *p.*

بہاری *bihārī*, sportive; a name of Krishna; name of a Hindī poet. *s.*

بہاریا **भाया** *bhāryā*, f. lit. a wife or married woman; a musical mode; the wife of a Rāg or deity presiding over a musical mode. *s.*

بہاڑ **भाड़** *bhār*, m. a furnace, kiln (particularly for frying grain). *s.*

بہاڑ **भाड़** *bhār*, m. the price of fornication. *bhār-khānā*, a. to live on the wages of prostitution (applied not to the woman but to her dependants). *h.*

بہاڑا **भाड़ा** *bhārā*, m. hire, settled fare, rent; recompense. *h.*

بہاسر **भासुर** *bhāsūr*, m. a husband's elder brother; a species of costus (*Costus speciosus*). *s.*

بہاسکر **भास्कर** *bhāskar*, resplendent, shining; m. the sun; name of a Hindū astronomer, author of the *Siddhānta Shīromani* and other works. *s.*

بہاسنا **भासना** *bhāsnā*, n. to be known, to appear. *s.*

بہاسور **भासुर** *bhāsmar*, shining, radiant; m. the sun, a day; *Costus speciosus*. *s.* [*bhākhā*]. *s.*

بہاشا **भाषा** *bhāshā*, f. a dialect, &c. (same as

بہاشت **भाषित** *bhāshit*, spoken, said. *s.*

بہاکت **भाक्त** *bhākta*, } m. a follower, a de-
بہاکتک **भाक्तिक** *bhāktik*, } pendant, a retainer. *s.*

بہاکسی **भाकसी** *bhāksī*, f. a kiln. *s.*

بہاکھا **भाखा** *bhākhā*, f. speech, dialect, language. *s.*

بہاکھنا **भाखना** *bhākhnā*, a. to speak, to call. *s.*

بہاگ **बिहाग** *bihāg*, m. name of a rāg in music. *h.*

بہاگ **भाग** *bhāg*, m. fortune, destiny; share, lot; tax, duty; share in kind; a degree, the 360th part of a circle; a fraction. *bhāg jāgnā*, to be fortunate. *bhāg-batā*, i. apportionment of the shares of a crop. *bhāg-dār*, a sharer. *s.*

بہاگاہاگ **भागभाग** *bhāgā-bhāg*, m. running away, flight. *h.* [fort, consolation. *d.*

بہاگ بھروسا **भागभरोसा** *bhāg-bharosā*, com-

بہاگ جان **भागजाना** *bhāg-jānā*, n. to run away. *h.*

بہاگڑ **भागड़** *bhāgār*, f. flight, a general emigration, escape from immediate danger. *h.*

بہاگڑا **बिहागड़ा** *bihāgārā*, m. (v. *bihāg*). *h.*

بہاگل **भागल** *bhāgal*, trick, affectation. *h.*

بہاگلپوری **भागलपुरी** *bhāgalpūrī*, m. a kind of cloth from Bhāgalpūr made of silk and cotton. *h.*

بہاگلی **भागली** *bhāgalī*, false, mock, imitation. *h.* [poetry. *h.*

بہاگلیا **भागलिया** *bhāgaliyā*, f. imposture, hy-

بہاگ مان **भागमान** *bhāgmān*, fortunate. *s.*

بہاگمانی **भागमानी** *bhāgmānī*, f. good fortune. *s.*

بہاگنا **भागना** *bhāgnā*, n. to flee, to run away. *h.*

بہاگنر **भागनर** *bhāgnar*, name of a rich alluvial soil on the banks of the Jumna. *h.*

بہاگنی **भागिनी** *bhāginī*, fem. of *bhājī*, partner, co-heiress, a sister. *s.*

بہاگنیہ **भागिनेय** *bhāgineya*, m. a sister's son. *s.*

بہاگو **भागू** *bhāgū*, a deserter, a runaway. *h.*

بہاگوار **भागवार** *bhāgwār*, held upon a joint tenure or share (land). *h.* [asperous. *s.*

بہاگوان **भागवान** *bhāgavān*, fortunate, pro-

بہاگوت **भागवत** *bhāgavat*, m. name of one of the *purānas*. *s.*

بہاگوتڑا **भागोड़ा** *bhāgoṛā*, a runaway, a coward. *h.*

بہاگی **भागी** *bhāgī*, m. a partner, sharer, participator, a co-heir; also a share or portion. *bhāgī-dār*, a sharer, a partner. adj. prosperous. *s.*

بہاگیرتھ **भागीरथ** *bhāgīrath*, m. name of a pious king whose austerities brought the river Ganges from heaven. *s.*

بہاگیرتھی **भागीरथी** *bhāgīrathī*, f. the river Ganges (so called from the pious monarch aforesaid). *s.*

بہاگیل **भागेल** *bhāgel*, a deserter, a runaway; desertion, flight. *h.*

بہاگیوان **भाग्यवान** *bhāgyavān*, } fortunate,

بہاگیونٹ **भाग्यवन्त** *bhāgyavānt*, } rich. *s.*

بہاگیہ **भाग्य** *bhāgya*, m. fortune, destiny. *s.*

بہاگیہین **भाग्यहीन** *bhāgya-hīn*, poor, wretched, unfortunate. *s.*

بہال **भाल** *bhāl*, f. the point of an arrow. *h.*

بہال **भाल** *bhāl*, m. a tribe of *rāj-pūts*. *h.*

بہال **भाल** *bhāl*, f. the forehead; fortune. *s.*

بہال **भाल** *bhāl*, m. a bear. *s.*

بہالا **भाला** *bhālā*, m. a spear (about seven cubits long). *s.*

بہالانک **भालानक** *bhālānk*, m. a sort of fish, commonly called the *rohi* (*Cyprinus rohita*); a sort of potherb. *s.*

بہالک **भालक** *bhāluk*, } m. a bear. *s.*

بہالو **भालू** *bhālū*, }

بہالنا **भालना** *bhālānā*, a. to see, to perceive, to look, to contemplate. *h.*

بہالوکولا **भालू-होला** *bhālū-holā*, m. a hyena, or, as some say, a hybrid animal between a wolf and a jackal. *d.*

بہالیت **भालैत** *bhālait*, m. a pikeman, a spearman. *s.*

بہامن **भामिन** *bhāmin*, angry, passionate. *s.*

بہامنی **भामिनी** *bhāminī*, f. a passionate woman. *s.*

بہان **भानु** *bhānu*, m. the sun. *s.*

بھان *bhān*, f. (for *bahin*, q.v.), a sister. *d.*
 بھان بھان *bihān*, m. morrow, morning. *h.*
 بھانا بھانا *bhānā*, a. to please, to suit, to fit, to be approved of. *h.*
 بھانا بھانا *bahānā*, a. to make flow, to set afloat, to launch. *s.* [time]. *h.*
 بھانا بھانا *bihānā*, n. to spend or pass (the
 بھانا *bahānā* (for *bahāna*), m. pretence, &c. *p.*
 بھانت بھانت *bhānt* or *bhānti*, f. manner, mode, method, kind, sort. *h.* [sorts]. *h.*
 بھانت بھانت *bhānt-bhānt*, various, of many
 بھانت بھانت *bhānt*, m. a medicinal plant (*Cle- rodendron infortunatum*, Lin.; *Volkameria infortunata*, Rozb.). *s.* [melongena]. *s.*
 بھانتا بھانتا *bhāntā*, m. the egg-plant (*Solanum*
 بھانچ بھانچ *bhānj*, f. twist. *s.* [son]. *s.*
 بھانچا بھانچا *bhānjā*, m. a nephew, a sister's
 بھانچنا بھانچنا *bhānjnā*, a. to put into circular motion, to twist, to turn on a lathe, to wave, to brandish. *s.* [daughter]. *s.*
 بھانچی بھانچی *bhānji*, f. a niece, a sister's
 بھانچی بھانچی *bhānji*, f. interruption, hinder-
 ance; tale-bearing. *bhānji-khor*, m. an interrupter, a tale-bearer. *bhānji khānā*, a. to give a malicious piece of intelligence. *bhānji-denā* or *-mārnā*, a. to interrupt, to put a stop to, to break in upon. *h.*
 بھان چارا بھان چارا *bhān-chārā*, sisterhood, state or relationship of sister. *d.*
 بھاند بھاند *bhānd*, m. a mimic, an actor; a small earthen pot; stock, capital. *s.*
 بھانڈا بھانڈا *bhāndā*, m. a large earthen pot; estate, equipage. *bhānḍā-phūṁnā*, n. to lose one's character. *s.*
 بھانڈار بھانڈار *bhāndār*, } m. also *bhāndār-*
 بھانڈارا بھانڈارا *bhāndārā*, } *khāna*, a store, a place where household goods are kept, a storehouse. *s.*
 بھانڈاری بھانڈاری *bhāndārī*, m. a house-steward, a treasurer, purveyor. *s.* [mimic]. *s.*
 بھانڈن بھانڈن *bhāndin*, f. an actress, or female
 بھانڈنا بھانڈنا or بھانڈنا *bhāndnā*, a. to abuse, to calumniate. *s.*
 بھانڈی بھانڈی *bhāndaitī*, f. mimickry, buffoonery; a female mimic, an actress. *s.*
 بھانڈیر بھانڈیر *bhāndēr*, m. the Indian fig-tree. *s.*
 بھانس بھانس (for *bāns* q. v.), m. a bamboo. *d.*
 بھانسی بھانسی (for *bānsī* q. v.), f. a flute, &c. *d.* [shrub]. *h.*
 بھانکری بھانکری *bhānkarī*, f. name of a
 بھانکڑا بھانکڑا *bhānkrā*, m. a fop, a parasite. *h.*
 بھانگ بھانگ *bhāng*, f. hemp (*Cannabis sati-*
va), of which an intoxicating potion is made. *s.*

بھانگرا بھانگرا *bhāngrā*, } m. one who is addicted to
 بھانگی بھانگی *bhāngī*, } the use of *bhāng*. *s.*
 بھانگیرا بھانگیرا *bhānḡerā*, m. a seller of *bhāng*. *s.*
 بھان مٹی بھان مٹی *bhān-matī*, m. a female juggler, an actress. *s.* [handsome]. *s.*
 بھان مٹی بھان مٹی *bhānumatī*, adj. f. beautiful.
 بھاننا بھاننا *bhānnā*, a. to turn (on a lathe), to put into circular motion, to twist, wave, brandish; to break, destroy. *h.*
 بھانو بھانو *bhānū*, m. the sun. *s.*
 بھانوار بھانوار *bhānuvār*, m. Sunday. *s.*
 بھانور بھانور *bhānwar*, } f. revolution, circu-
 بھانوری بھانوری *bhānvrī*, } lation. *bhānvrī*
phirmā, to circle; to be sacrificed. *s.*
 بھانولی بھانولی *bhānolī*, f. a sort of bread. *d.*
 بھانہ بھانہ *bahāna*, m. pretence, evasion, contrivance, excuse, pretext. *p.*
 بھانی بھانی *bihāne*, early, soon. *h.*
 بھاو بھاو *bhā*, o, m. price, value, rate; friendship. *h.*
 بھاو بھاو *bhāv*, m. state or condition of being; natural state, disposition, nature; meaning, purpose; sentiment, passion; will, notion, idea; living, being, existence, thing; choice, liking; blandishment; gesticulation, acting, pantomime, expressing a meaning by signs; a sudden idea or emotion of mind. *bhāv-batānā*, to gesticulate. *s.*
 بھاو بھاو *bahāv*, o, m. flowing, a flood. *s.*
 بھاوٹ بھاوٹ *bhāvīt*, animated, inspired; thoughtful, anxious, apprehensive, alarmed. *s.*
 بھاوٹا بھاوٹا *bhāvōtā*, amiable, dear, beloved. *h.*
 بھاوچ بھاوچ *bhāvaj*, f. a brother's wife, also the wife of a wife's brother. *s.*
 بھاوک بھاوک *bhāvak*, m. the external expression of amatory sentiments; a friend, a lover. *s.*
 بھاوک بھاوک *bhāvik*, natural, innate, sentimental, relating to feeling. *s.*
 بھاولی بھاولی *bhā,olī* or *bhāvatī*, f. rent paid in kind to a *zamīndār*, distribution of crop between the *zamīndār* and cultivator. *bhā,olī-khīl*, land recently brought into cultivation. *bhā,olī-pā*, land long cultivated. *h.* [cerning, in respect to]. *h.*
 بھاون بھاون *bhāvn* or *bhā,on*, regarding, con-
 بھاون بھاون *bhāvanā* or *bhā,onā*, f. mental perception, recollection, the present consciousness of past ideas or perceptions; imagination; religious and abstract meditation; looking about, observing, investigating; consideration; apprehension, contemplation, thought, doubt, fear, concern. *s.*
 بھاون بھاون *bhā,onā* or *bhāvnā*, n. to please. *h.*
 بھاوہ بھاوہ *bhāvah*, f. a younger brother's wife. *s.*
 بھاوی بھاوی *bhāvī*, } future, what is about
 بھاوی بھاوی *bhāva,ī*, } to be, predestined. *s.*

بھاوین भावेṅ bhāveṅ, postpos. masc. in the sentiment, perception, mind, notion; in one's eyes, in sight, near, before, &c. *h.* [to be. *s.*

بھاویہ भाव्य bhāvya, what must, will, or ought to be. *h.*
 بہائم bahā,im (pl. of بہیمہ), beasts, animals, wild beasts. *bahā,imī*, beastly, brutal. *a.*

بھائی بیہائی bihā,ī, f. a spirit supposed to tease infants, whispering alternately sad and pleasing things in their ears, which is the cause of their laughing and crying in their sleep or waking. *h.*

بھائی भाई bhā,ī, m. brother, also a friend or comrade. *bhā,ī-ans*, also *bhā,ī-panśi* and *bhā,ī-ḥiṣṣa*, the share or portion of a brother. *s.*

بھائی بانٹ भाईबाण्ट bhā,ī-bāṅṭ, m. fraternal community; a term applied to a village owned by brothers, or descendants from one common stock. *h.*

بھائی بات भाईबत bhā,ī-bat (or *bhā,ī-vat*), like a brother, fraternal. *s.*

بھائی بند भाईबन्द bhā,ī-band, m. brotherhood, brothers, friends, relations; also *bhā,ī-bandī*. *s.*

بھائی چارا भाईचारा bhā,ī-chārā, m. } brother-
 بھائی چاری भाईचारी bhā,ī-chārī, f. } hood,
 fraternity. *s.*

بھائین भाईन bhā in, terrible, awful. *h.*

بھوबचन बहुबचन bahu-bachan, plural (in grammar). *s.*

بھروت भब्रुत bhabrūt, ashes of cow-dung. *s.*

بھکا भबका bhabhkā, m. an alembic; a kind of drinking-vessel with a large mouth. *s.*

بھکانا भबकाना bhabhkānā, a. to kindle, to light; to provoke, to exasperate, to enrage; to spur a horse. *h.*

بھکنا भबकना bhabhknā, n. to be enraged, to rush on with rage; to catch fire; to run with great rapidity (a horse), to bubble (as boiling water), to roar, to grumble. *h.*

بھکی भबकी bhabhkī, f. threat. *h.*

بھبل बिबल bihbal, agitated, alarmed, overcome with fear or agitation, unable to restrain one's self. *s.*

بھبوت भबुत bhabūt, } f. ashes of cow dung (vide
 بھبوتی bhabūtī, } bhabhūt. *s.*

بھبود बिहबुद bih-būd, m. } health, vigour, goodness,
 بھبودی बिहबुदी bih-būdī, f. } welfare. *p.*

بھبھا बबबहा bahbahā, flowing, gliding along; brave, bold; public, notorious. *h.* [fortunate. *s.*

بھبھاگیہ बहुभाग्य bahu-bhāgyā, f. bahu-bhāgyā,
 بھبھر भभर or भबभर bhabhbar, m. solicitude, alarm. *bhahbar bhahbar paṅṅā*, n. to be alarmed, to be frightened. *s.*

بھبھورانا भभराना bhahbrānā, a. to swell (particularly the face), to entertain doubts. *h.*

بھبھرنا भभरना bhahbarnā, n. to be solicitous, to be alarmed, to be frightened. *h.*

بھبھک भभक bhabhak, f. sudden bursting forth of flame; forcible expulsion of water from a fountain or pipe; smell arising suddenly. *h.*

بھبھکنا भभकना bhabhaknā, n. to simmer, to bubble; to emit steam, to boil. *h.*

بھبھل भबभल bhabbhal, fat, corpulent. *h.*

بھبھوت भभुत bhabhūt, f. ashes of cow-dung, which ascetics or jogis rub over their bodies. *s.*

بھبھوکا भभुका bhabhūkā, m. blaze, flame, explosion; adj. red (as a coal): this is sometimes applied to the splendour of a beloved person's countenance; adj. splendid, beautiful. *h.*

بھپارا भपारा bhapārā, } m. steam, vapour,
 بھپکارا भपकारा bhaphkā, } exhalation. *s.*

بھپتر बहुपत्र bahu-patra, having many children; m. a tree (*Echites scholaris*). *s.*

بھپتری बहुपत्री bahu-putrī, f. a plant (*Asparagus racemosus*). *s.*

بھپتر बहुपत्र bahu-patra, m. tale. *s.*

بھپتری बहुपत्री bahu-patrī, f. a drug (*Trigonella fenum graecum*). *s.*

بھپت बहुपटु bahu-paṭu, very clever. *s.*

بھپرنی बहुपर्णी bahu-parnī, f. a medicinal plant (*Trigonella fenum graecum*). *s.*

بھپرواہ बहुप्रवाह bahu-pravāh, flowing in many streams. *s.*

بھپکنا भपकना bhapaknā (same as *bhahhaknā*), to simmer, boil, &c. *d.*

بھپولا भपोला bhapolā, m. a blister. *d.*

بھپھارا भफारा bhaphārā, m. steam, vapour. *s.*

بھپھل बहुफल bahu-phal, fertile, fruitful; m. the Kadamb tree (*Nauclea cadamba*). *bahu-phalī*, adj. f. fertile; f. the opposite-leaved fig-tree. *s.*

بھپھئی बिहफै bihphai, m. Thursday. *s.*

بھت बहुत bahut, much, many, more, most; *bahut yār honā*, to become more intimate than formerly. *s.* [sorry. *s.*

بھت भित्ति bhittī, f. a wall of earth or ma-

بھتا बहता bahatā, running (water). *bahte pānī meṅ hāth dhonā*, to pay attention to one's friends, or attend to one's own duty or affairs while the opportunity is favourable; to make hay while the sun shines. *h.*

بھتا भुत्ता bhuttā, m. Indian corn or maize, see *bhuṭṭā*. *h.*

بھتا bhattā, m. a pair of bellows. *d.*

بھتات बहुतात bahutāt, f. excess, abundance. *s.*

بھتار भतार bhatār, m. a husband. *s.*

بھتان भुतान bhutān, m. calumny, aspersion, false accusation. *buktān bāndhnā*, to calumniate. *a.*

بھتاہا भुताहबहुताह bhutāhā, devilish, peevish, fierce. *s.*

بھتاہیت बहुतायत bahutāyat f. abundance, plenty, multitude. *s.*

بہتر *bihtar*, good, excellent, well, better. *p.*

بہتر *bahattar*, seventy-two. *h.*

بہتر *bahutra*, in many ways or places. *s.*

بہتری *bihitari*, f. superior excellence, welfare. *p.*

بہترین *bihtarin*, best, superior. *p.*

بہت سا *bahut-sā*, a great deal, very much. *h.* [a demon. *s.*

بہت نا *bhutnā*, m. a small devil, an imp,

بہت نی *bhutnī*, f. wife of an imp; a female demon. *s.*

بہتوک *bahutvak*, m. the Bhoj or birch-tree. *s.*

بہتوں *bahutva*, m. plurality, multitude, abundance. *s.*

بہتہ *bhatta*, m. an extra allowance for troops when marching; batta. *h.*

بہتہا *bhutahā*, devilish, peevish, fierce. *s.*

بہتیانا *bhutyānā*, n. to be like a devil. *s.*

بہتیجا *bhatijā*, m. nephew, brother's son. *s.*

بہتیجی *bhatijī*, f. niece, brother's daughter. *s.*

بہتیرا *bahuterā*, very much. *s.*

بہت *bhat*, f. misfortune, curse; an oven, a furnace, a kiln. *bhat parnā*, n. to be cursed, to be unfortunate, to be lost (lit. to fall into the kiln). *h.*

بہت *bhat*, m. a warrior, hero, soldier; a barbarian or outcast of a particular tribe. *s.*

بہت *bhatt*, m. a learned man, a philosopher; a title of Mahārathā Brāhmins. *s.*

بہتا *bhattā*, a ploughman's wages in kind. *h.*

بہتا *bhuttā*, m. Indian corn (*Zea mays*); any large bunch, the head or ear of corn ripened. *h.*

بہتا *bhattā*, m. a pair of bellows. *d.*

بہتاچار *bhattāchārj* m. (for *bhat-āchārya*), the most learned of the learned; a title given to the Kanaujīya Brāhmins: it is also applied to one who teaches any branch of Sanskrit literature. *s.*

بہتکا *bhathā*, astray, wandering. *h.*

بہتکانا *bhathkānā*, a. to baulk, to mislead, to deceive, to scare, to cause to wander, to lead astray. *h.*

بہت کٹائی *bhat-kaṭāī*, } f. the name

بہت کٹیا *bhat-kaṭiyā*, } of a prickly plant (*Solanum Jacquini*, Willd.). *h.*

بہتکریا *bhat-kariyā*, a class of inferior *rāj-pūts*. *h.*

بہتکنا *bhathknā*, n. to wander about; to go astray, to miss the right path. *h.*

بہتگور *bhat-gaur*, a subdivision of the Gaur *rāj-pūts*, q.v. *h.*

بہتلا *bhatulā*, m. a kind of bread made from the flour of the arhar and other sorts of pulse. *h.*

بہتلاگر *bhatnāgar*, a tribe of *Kāyaths*. *h.*

بہتلی *bhitnī*, f. a nipple. *h.*

بہتو *bhatū*, interj. O sister! *h.*

بہتولر *bhatolar*, lands allotted to *bhāts* or bards; also lands given to Brāhmins. *h.*

بہتہ *bhatta*, m. Indian corn, any large bunch. *h.*

بہتھا *bhattā*, m. a furnace, kiln, oven. *h.*

بہتھی *bhattī*, or *bhatī*, f. a small fire-place, a kind of furnace; a liquor-shop, distillery. *bhattī-dār*, one who keeps a spirit-shop. *h.*

بہتھی دار *bhattī-dār*, a person who manufactures and sells spirituous liquors. *h.*

بہتھیارا *bhattiyārā*, m. (or *bhattiyārī*, f.) a sutler, an innkeeper; one who prepares victuals for travellers in a *śarā*. *h.*

بہتھیارپن *bhattiyārpan*, m. the business of a *bhattiyārā*. *h.*

بہتھیارخانہ *bhattiyār-khāna*, an inn, a caravanserai. *p.*

بہتھیارن *bhattiyārin*, } f. a female

بہتھیاری *bhattiyārī*, } sutler. *h.*

بہتھیال *bhattiyāl*, with the current, i.e. down the river, and not with the flood tide; m. a kind of *mārgīya*, or elegiac verses sung in praise of *Hasan* and *Husain*. *h.*

بہتھیانا *bhattiyānā*, n. to go down the river; to ebb (the tide). *h.*

بہتی *bhattī*, f. a furnace, a kiln, an oven, a still; name of a *rāj-pūt* tribe. *h.*

بہتی *bhatā*, f. praise from a poet (*bhāt*). *h.* [(in Bundelcund. *h.*

بہتیا *bhattiyā*, the poorest kind of land

بہتیارا *bhattiyārā*, m. (same as *bhattiyārā*), a sutler, an innkeeper. *h.*

بہتیارپن *bhattiyārpan* (see *bhattiyārpan*). *h.*

بہتیارن *bhattiyārin*, } f. a female

بہتیارے *bhattiyārī*, } sutler. *h.*

بہتیانا *bhattiyānā*, the country of the *bhattī rāj-pūts*. *h.*

بہج *bhuj*, m. the arm above the elbow; one of the shorter sides of a right-angled triangle (i.e. the perpendicular or the base.) *s.*

بہجا *bhujā*, f. the arm above the elbow. *s.*

بہجانا *bah-jānā* or *bahjānā*, n. to flow, to go or swim with the stream; to be ruined, to be destroyed. *h.*

بہجانا *bhajānā*, a. to cause to flee. *h.*

بہجانا *bhijānā*, a. to cause to be wet, to wet, to moisten; to cause to send. *h.*

بہجت *bahjat*, f. joy, pleasure, gladness, cheerfulness, alacrity, beauty, grace, excellence. a.

بہجت *bahjat*, serving, waiting upon; enjoying carnally. s. [away. s.]

بہج جان *bahji-jānā*, n. to flee, to run

بہجن *bhajun*, m. adoration, worship-ping, a hymn; enjoying carnally. *bhajan-k.*, a. to sing; to say prayers, to worship. s.

بہجنا *bhajnā*, a. to worship, to count one's beads, to adore. s.

بہجنا *bhajnā*, n. to flee, to run away. h.

بہجنا *bhujnā*, m. parched or scorched grain. s.

بہجنگ *bhujang*, } m. a serpent. s.

بہجنگم *bhujangam*, }

بہجنگا *bhujangā*, m. a kind of shrike, commonly called "the king crow" (*Lanius cerulescens*). *bhujange upānā*, to be in great distress and poverty; to spread false reports. h.

بہجنگیک *bhajnāh*, m. a singer; an adorer. s. [sent. h.]

بہجوانا *bhijwānā*, a. to cause to be

بہجیا *bhujiyā* (same as *bhāji*), f. greens. h.

بہج *bhuch*, barbarous, ignorant. h.

بہچک *bhachak*, alarmed, aghast, starting *bhachak rahnā*, to be amazed or astonished at a sudden and unexpected event. s.

بہچکانا *bhachhānā*, a. to amaze, to strike with astonishment. h.

بہچکانا *bhachahnā*, n. to be astonished or amazed. h. [eating. s.]

بہچن *bhachan* (for *bhakhshān*), m. food,

بہچنپا *bhuchampā*, m. a kind of tree (*Kemferia rotunda*); also a species of fireworks resembling the flower of that tree. s.

بہچنگت *bhuchang*, m. name of a bird (*Lanius cerulescens*). h.

بہچھ *bhachh* (for *bhakhsh*), eatable. s.

بہچھک *bhachchhak* (for *bhakhshak*), a gormandizer, a devourer. s.

بہچھک *bhichchhuk*, m. a beggar. s.

بہچھنا *bhachhnā*, a. to eat, to take food. s.

بہچھی *bhachchhī* or *bhakhshī*, m. an eater. s.

بهد *bhad*, f. a slap; a crash. h.

بهدا *bhaddā*, stupid, senseless, dull. h.

بهداک *bhadāk*, m. a crash, the noise made by any thing falling; as, *bhad* or *bhadāk se gir parā*, it fell with a crash. h.

بهداکا *bhadākā*, m. a sound or noise. h.

بهداند *bih-dāna*, m. quince seeds, used as a demulcent in certain complaints. p.

بهداھر *bhadāhar*, grain cut when only half ripe. h.

بهدبهد *bhad-bhad*, m. sound made by the fall of a fruit, or walking of a person, &c. h.

بهدبهدانا *bhad-bhadānā*, m. cutting grain when only half ripe; shaking fruit from a tree. h.

بهدبهدانا *bhad-bhadānā*, a. to make a sound by striking two bodies together; to strike repeatedly; to shake fruit from a tree. h.

بهدبهداھت *bhad-bhadāhat*, f. sound made by the fall of fruits. h.

بهدر *bhadra*, happy, prosperous, lucky; m. prosperity, happiness; a fragrant grass (*Cyperus*); a wagtail. s.

بهدرا *bhadrā*, m. name of a bird, a lark. s.

بهدرا *bhadrā*, f. an unlucky moment; the 2nd, 7th, and 12th days of the lunar month. s.

بهدرارک *bhadrārak*, m. one of the 18 minor *dwīpas*, or divisions of the world. s.

بهدراسن *bhadrāsan*, m. a throne, a peculiar posture of meditation used by devotees; the legs bent and crossed underneath, and turned so as to bring the ankles in contact with the perineum, whilst the soles of the feet are held close to the sides. s.

بهدراشو *bhadrāshva*, m. one of the four *mahā-dwīpas* into which the known world is divided, or one of the nine *khandas* or smaller divisions of the continent: in either case it is the east division. s.

بهدراکرن *bhadrā-karan*, m. shaving. s.

بهدرپدا *bhadra-padā*, f. name of the 26th and 27th lunar asterisms. s.

بهدرپنا *bhadra-parnā*, f. a shrub (*Pæderia foetida*). s.

بهدرپنی *bhadra-parnī*, f. a tree (*Gmelina arborea*); a shrub (*Pæderia foetida*). s.

بهدرجو *bhadra-jau*, m. the seed of the *Echites* or *Wrightea antidysenterica*. s.

بهدرچوڑ *bhadra-chūr*, m. a sort of euphorbia (*Euphorbia tirucalli*). s.

بهدردار *bhadra-dāru*, m. a sort of pine (*Pinus devadāru*). s.

بهدرشت *bāhu-drīshṭa*, } experienced. s.

بهدرشی *bāhu-darshī*, }

بهدرک *bhadrak*, beautiful, pleasing; respectable, worthy; lucky, fortunate; m. or f. advantage, produce; nature, genius, reason; beauty, goodness, pleasantness; m. a sort of grass (*Cyperus pertenuis*); a sort of pine (*Pinus devadāru*). s.

بهدرکالی *bhadr-kālī*, f. one of the names of a Hindū goddess; a fragrant grass (*Cyperus pertenuis* or *rotundus*). s.

بهدرگندھا *bhadra-gandhikā*, f. a creeping plant (*Asclepias pseudosarsa*, the narrow-leaved variety). s.

بهدر مستك **भद्रमस्तक** *bhadra-mustak*, m. a fragrant grass (*Cyperus pertenuis*). s. [cordifolia. s.]

بهدرودني **भद्रोदनी** *bhadrodni*, f. a plant (*Sida*

بهدرولي **भद्रवल्ली** *bhadra-vallī*, f. Arabian jasmine (*Jasminum zambac*); the large Bengal creeper (*Gaertnera racemosa*). s.

بهدرهونا **भद्रहोना** *bhadr-honā*, n. to be clean or purified by shaving one's head and beard after mourning, or in a holy place. s.

بهدري **भद्रि** *bhadri*, m. an astrologer; a palmister. s.

بهدريو **भद्रयव** *bhadra-yav*, m. the seed of the *Echites* or *Wrightea antidysenterica*. s.

بهدكدهكا **बहुदुग्धिका** *bahu-dugdhihā*, f. a plant yielding a caustic, milky juice (euphorbia of various sorts). s. [sugar-cane. h.]

بهدوار **भदवार** *bhadvār*, land prepared for

بهدوريا **भदवरिया** *bhadavriyā*, name of a tribe of *rāj-pūts*. h. [bad. s.]

بهدوش **बहुदोष** *bahu-dosh*, full of faults, very

بهدها **बहुधा** *bahudhā*, in many ways, sorts, &c.; usually, often. s.

بهدها **बहधा** *bahdhā*, f. pain, distress, obstruction, hindrance, prevention. s.

بهدهاگت **बहुधागत** *bahudhāgat*, dispersed, scattered. s.

بهدهن **बहुधन** *bahu-dhan*, wealthy, rich. s.

بهدئي **भदई** *bhada, ī*, the produce of the month *Bhādon*. s.

بهديسل **भदसल** *bhadesal*, } ill-shaped, ugly,

بهديسلا **भदसला** *bhadesalā*, } awkward. h.

بهدئا **भडा** *bhaḍā* or **भडा** *bhaḍā*, a kind of grass used for fodder. h. [(v. ḍakaut). h.]

بهدريا **भदरिया** *bhadariyā*, m. name of a tribe

بهر **bahar**, f. a fleet. *buhri*, on account of *ba-har*, in every (this is used only in phrases from the Persian). a p.

بهر **भर** *bhar*, full; as much as, as far as; all, every, size, bulk, whole, up to. *bhar makdūr* or *makdūr-bhar*, to the best of one's power. *'umr-bhar*, all lifetime. It is sometimes used in composition, without expressing any meaning, unless it is "a," as *ser-bhar*, a ser; *bāns bhar*, (the height or length of) a bamboo; *kos bhar*, a kos, whereas *bhar kos* would mean a full kos, &c. s.

بهر **bhīr** (also *bhīr*), m. a species of insect, a wasp, a bee, (perhaps from the Sanskrit *bhring*, q. v.) (?) N.B.—This word occurs repeatedly in the *Ikhwānu-ṣ-ṣafā*, pages 113 to 116. h.

بهر **بھور** *bahur* or **بھور** *bahuri*, again. h.

بهر **भर** *bhar*, name of one of the aboriginal races of India. h.

بهر **بھير** *bahīr*, out, without. *bahīr ānā*, n. to issue, to come out. *bahīr-desh*, remote or foreign country. *bahīr-mukh*, the neglect of any moral or religious duty; adj. impious. s.

بهر **भरी** *bharā*, m. a panic. *fuuj meñ bharrā parā*, the army was seized with a panic. h.

بهر **भरा** *bharā*, full, overflowing. s.

بهر **بھرا** *bahrā*, or **بھيرا** *bahirā*, leaf. h.

بهرانا **भाना** *bhrātā*, } m. brother.

بهراتر **भान** *bhrātri*, }

بهراترك **भानک** *bhrātrik*, } fraternal, brotherly. s.

بهراتريه **भानی** *bhrātrīya*, }

بهرارو **بھراو** *bahrārū*, m. an upstart, a stranger. h.

بهرام **بھرام** *bahrām*, the planet Mars; name of several kings of Persia; Varanes. p.

بهرامر **بھامر** *bhrāmar*, m. epilepsy. s.

بهرامري **بھامری** *bhrāmarī*, epileptic. s.

بهرامك **بھرامک** *bhrāmah*, m. a cheat, a rogue. s.

بهرانا **بھرانا** *bhurānā*, a. to wheedle. h.

بهرانا **بھورانا** *bahurānā*, a. to bring back, to cause to return. h.

بهرانا **بھيرانا** *bahirānā*, a. to divert, to amuse. h.

بهرانا **بھرانا** *bharānā*, a. to fill, to cause to fill; to cover (a mare). s. [blundering, erring. s.]

بهرانت **بھرانت** *bhrānta*, whirled, revolved;

بهرانت **بھرانتی** *bhrāntī*, f. error, ignorance; revolving, wandering. s. [a wanderer. s.]

بهرانتا **بھرانتا** *bhrāntā*, one who is gone astray, wandering. s.

بهرانتی **بھرانتی** *bhrāntī*, f. erring, wandering. s.

بهرات **بھراوت** *bharāwat*, f. act of filling; any thing in which they fill any substance. s.

بهرهاند **بھراھاند** *bharbhānd*, m. name of a prickly poppy (*Argemone Mexicana*). h.

بهرهرا **بھربھرا** *bhurbhurā*, dry and in a state of powder. h.

بهرهرا **بھربھرانا** *bhurbhurānā*, a. to throw or sprinkle sugar or salt upon meat. h.

بهرهرا **بھربھرانا** *bharbharānā*, a. to swell and be glossy (particularly the face, as in fever). s.

بهرهري **بھربھری** *bharbharī*, f. a swelling, a sore. *bhurbhuri*, a light sandy soil. h.

بهرپانا **بھرپانا** *bhar-pānā*, a. to be paid, to receive the full amount; met. is expressed when a person is disappointed; as, *main ne bhar pāyā*, I am paid; or still more idiomatic, "I am paid with a witness." h.

بهرپاي **بھرپای** *bhar-pā, ī*, f. a receipt in full. h.

بهرپتوا **بھرپتوا** *bharpatwā*, a subdivision of the *bhar* tribe. h.

بهر پور भरपूर *bhar-pūr*, } overflowing,
 بهر پورن भरपूरख *bhar-pūran*, } chokeful,
 brimful.

بهر پیٹی भरपेटی *bhar-peṭī*, pot-bellied. *h.*

بهرت भरत *bharat*, name of Rāma's brother; the son of Dushyanta, and first monarch of all India. *bharat khand*, m. one of the nine divisions of the world, between Lankā and Sumeru, i. e. India from Ceylon to Tartary; also the amount of revenue paid by an individual or party. *s.*

بهرت भरत भरत *bhart*, or भरत *bharat*, m. a mixed metal composed of copper and lead; the name of a bird (a species of lark); the full amount of rent paid by a person. *h.* [bourer. *s.*

بهرت भरत भरत *bhṛit*, m. a servant, a hired la-

بهرت भरति भरति *bhṛitī*, f. wages, hire, maintenance. *s.*

بهرتا भरता भरता *bhartā*, m. a cherisher, supporter, a husband. *s.*

بهرتا भरता भरता *bhartā*, or भरता *bhurtā*, m. vegetables boiled or fried and broken or pressed in the hand. *s.* [f. reproach, abuse. *s.*

بهرتسنا भरतसना *bhartsnā*, m. threat, menace;

بهرت कुल भरतकुल *bharat-kūl*, a tribe of Brāhmans so called. *h.*

بهرत ورश भरतवर्ष *bharat-varsh*, m. India (so called from Bharata, son of Dushyanta, its first monarch). *s.* [a slave. *s.*

بهرتی भरती भरती *bhṛitya*, m. an attendant, servant,

بهرتی भरती भरती *bhartī*, f. completion; filling; loading; cargo; vulgarly used for promotion. *bhartī-k.*, to recruit. *s.* [in the metal called *bhart*. *h.*

بهرتیا भरतिया भरतिया *bhartiyā*, m. a brazier, a worker

بهرتیا भरतिया भरतिया *bhṛityā*, f. hire, wages. *s.*

بهرتیه भरतीये भरतीये *bhṛitya*, m. a dependant, a servant. *s.*

بهرجانا भरजाना भरजाना *bhar-jānā*, n. to be filled; to be lined (a bitch); to be broken-winded (a horse from severe exercise). *h.*

بهرجن भरजन भरजन *bharjan*, m. frying, boiling. *s.*

بهرداند भरदण्ड भरदण्ड } galloping at full speed.

بهراند भरदण्ड भरदण्ड } *bhar-dāṇḍ phenknā*, to go at full speed. *d.*

بهر دواج भरदवाज भरदवाज *bharadvāj*, m. a skylark. *s.*

بهر حال با-هار-حال *ba-har-hāl*, by every means, somehow or other. *a. p.*

بهر دینا भरदेना भरदेना *bhar-denā*, a. to pay; to darn; to fill; to reimburse. *h.*

بهرشت भरशत भरशत *bhrasht*, fallen, lost, depraved, debased, polluted, abominable, vicious, dissolute. *bhrasht-k.*, a. to pollute, to seduce. *bhrasht-honā*, n. to be polluted; to calcine. *bhrashta-rājya*, deposed, deprived of a kingdom.

بهرشت भरशत भरशत *bhrishṭa*, fried. *s.* [case. *p. a.*

بهر صورت با-هار-سورات *ba-har śurat*, in every aspect, or

بهر طور با-هار-طور *ba-har taur*, by every means, by any means, somehow or other. *p. a.*

بهرکا भरका भरका *bharkā*, m. slaked lime. *h.*

بهرکانا भरकाना भरकाना *bharkānā*, a. to slake (lime). *h.*
bhirkānā, a. to cast, throw, dart. *p.*

بهرکتی भरकटी भरकटी *bhṛikuṭī*, f. the eyebrow, a frown, a contraction of the brows. *s.*

بهرکیف با-هار کایف *ba-har kaif*, by any means, anyhow. *p. a.*

بهرگت भृगु भरिगु *bhṛigu*, the name of a celebrated Muni. *s.* [Bhrigu, a tribe of *rāj-pāts*. *h.*

بهرگنسی भरिगुबन्सी *bhṛigu-bāṅsī*, descended of

بهرم भरम भरम *bhram*, or भरम *bharam*, m. error, mistake, doubt, suspicion, apprehension, perplexity; blunder, slip. *s.*

بهرم भरम भरम *bhrami*, f. error, blunder, mistake. *s.*

بهرم भरम भरम *bharam*, m. credit, character. *bharam gañwānā*, n. to lose character. *s.*

بهرمانا भरमाना भरमाना *bharmānā*, a. to excite by throwing out temptation; to deceive; to perplex, to alarm. *h.* [round, roving, erring.

بهرمت भरमत भरमत *bhramat*, adj. whirling, going

بهرم भरम भरम *bhramar*, m. a large black bee; vertigo, epilepsy. *s.*

بهرمکه باهرमुख *bahar-mukh*, m. the neglect or violation of any moral or religious duty; impious. *s.*

بهرمن भरमण भरमण *bhraman*, m. whirling, going round; walking, roaming. *s.*

بهرمی भरमी भरमी *bhramī* or भरमी *bharmī*, apprehensive, doubtful, scrupulous, whirling, going round. *s.*

بهرمیلا भरमीला भरमीला *bharmilā*, ambiguous, doubtful, confounded, scrupulous. *h.*

بهرن भरण भरण *bharan*, to, up to (same as *tak*). *bharan*, m. cherishing, maintaining, rearing, the act of filling, paying in full. *h.* [door. *h.*

بهرنا भरना भरना *bhārnā*, to be open or ajar (a

بهرنا बिहरना बिहरना *biharnā*, n. to rejoice, to take pleasure; a. to enjoy, to delight. *s.*

بهرना भरना भरना *bharnā*, a. to fill, load, satisfy, perform, discharge (a debt); to undergo, to suffer, to daub; n. to abound, to be filled, to heal (a wound). *h.*

بهرना भरना भरना *bharnā*, act of filling or completing; to give property in repayment of a debt: it also denotes the vessel that receives the expressed juice of the sugar cane. *h.* [back. *h.*

بهرना बहुरना *bahurnā*, n. to return, to come

بهرنش भरश भरश *bhraṅsh*, m. falling, declining. *s.*

بهرنگت भरङ्ग भरङ्ग *bhṛiṅg*, m. a large bee, enamoured of the lotus, the humble bee. *s.*

بهرنگت راج भरङ्गराज भरङ्गराज *bhṛiṅg-rāj*, m. name of a kind of shrike (*Lanius Malabaricus*); name of a medicinal herb or spreading shrub (*Eclipta prostrata*, *Lin.* *Verbesina prostrata*, or *Verbesina scandens*, *Roxb.*). *s.*

بهرنگک भरङ्गक भरङ्गक *bhṛiṅgak*, m. a bird, a sort of shrike (*Lanius Malabaricus*). *s.*

بہرنگی **بھنگی** *bhṅgī*, f. a kind of wasp (*Vespa solitaria*), a large black bee, a humble bee. *bhṅgī-phal*, m. the hog plum. *s.*

بہرنگی **بھورنگی** *bahu-rangī*, of many colours, met. fickle, unsteady. *s.*

بہرنی **بھرنی** *bharnī*, f. weft, woof. *s.*

بہرنی **بھرنی** *bharanī*, f. the name of the second lunar mansion (three stars in *Musca*), figured by the *puendum muliebre*. *s.* [or load. *s.*

بہروانا **بھروانا** *bharnānā*, a. to cause to fill

بہروانگ **بھروانگ** *bhrū-bhang*, m. a frown. *s.*

بہروپ **بھروپ** *bahu-rūp*, adj. multiform; m. mimicry. *s.*

بہروپا **بھروپا** *bahu-rūpā*, m. a chameleon. *s.*

بہروپی **بھروپی** *bahu-rūpī*, } m. an actor, a

بہروپیا **بھروپیا** *bahu-rūpiyā*, } mimic, a person assuming various characters and disguises. *s.*

بہروپیہ **بھروپیہ** *bahu-rūpyā*, m. mimicry. *s.*

بہروتی **بھروتی** *bharautī*, f. a release in full. *h.*

بھروٹا **بھروٹا** *bharoṭā*, m. a load of grass or hay. *h.*

بھروسا **بھروسا** *bharosā*, m. hope, dependence, faith, confidence. *bharosā k.*, to hope, to rely. *s.*

بھروسا **بھروسا** *bharosau* (Braj. for *bharosā*), hope, trust, &c. *s.*

بھرونا **بھرونا** *bahuron*, again, a second time. *h.*

بھرونی **بھرونی** *bhrūn*, m. pregnancy; a fetus, a child. *bhrūn-hatyā*, f. murder of the fetus, causing abortion. *s.*

بھرونا **بھرونا** *bharanā*, m. a load of wood. *h.*

بھروہ **بھروہ** *bahra*, m. property, fortune; quota, share, portion; profit, gain, advantage. *bahra-mand* or *bahra-war*, or *bahra-andoz*, fortunate, prosperous, profitable. *bahra-mandī*, f. prosperity. *p.*

بھری **بھری** *bharī*, f. the weight of one sicca rupī, or one tola. *s.*

بھری **بھری** *bhare*, a grass which grows in the jungles, used for thatching and making tatties. *h.*

بھری **بھری** *bihri*, f. a subscription to raise a certain sum, an assessment, quota, share. *h.*

بھری **بھری** *buhri*, f. fried or parched barley. *h.*

بھری **بھری** *bahrī*, f. a falcon, female hawk (*Falco calidus*, Lath.). *bahrī-bachā*, the male of the same species. *h.*

بھری **بھری** *bharā*, f. a kind of cess or tax. *h.*

بھریا **بھریا** *bahriyā*, a stranger. *s.*

بھریا **بھریا** *bahuriyā*, f. a daughter-in-law. *s.*

بھریا **بھریا** *bhariyā*, land watered by irrigation. *h.*

بھریا **بھریا** *bharyā* (for *bharā*), full, filled. *d.*

بھریا **بھریا** *bhir*, m. a species of insect, a wasp. *h.*

بھریا **بھریا** *bharait*, } m. a tenant, a lessee. *h.*

بھریا **بھریا** *bharaitī*, } m. a tenant, a lessee. *h.*

بھریا **بھریا** *bahu-rekhā*, m. pl. wrinkles, furrows. *s.*

بھریا **بھریا** *bhar*, m. a large boat, a lighter. *h.*

بھریا **بھریا** *bhur*, f. a hole through which water runs out. *h.*

بھریا **بھریا** *bharā*, a kind of grass, v. *bhadā*. *h.*

بھریا **بھریا** *bhirānā*, a. to join, to place close to, to close in battle (armies); to cause to fight. *h.*

بھریا **بھریا** *bhirā*, f. the closing of two armies in battle. *h.*

بھریا **بھریا** *bhar-bharānā*, to flutter. *h.*

بھریا **بھریا** *bharbhariyā*, simple, candid, without guile. *h.*

بھریا **بھریا** *bharbhūnjā*, m. a man who parches grain; name of a caste of Hindūs whose occupation is to parch grain. *s.*

بھریا **بھریا** *bharbhūnjan*, f. a woman who parches grain. *s.*

بھریا **بھریا** *bharariyā*, m. a conjuror. *h.*

بھریا **بھریا** *bhararā*, m. the beleric myrobalan. *d.*

بھریا **بھریا** *bharasā*, m. v. *bhār*. *h.*

بھریا **بھریا** *bharah*, f. splendour, blaze, flash, show; perturbation, agitation, alarm, starting (in animals). *h.*

بھریا **بھریا** *bharhānā*, a. to frighten, to scare; to blow up into flame. *h.*

بھریا **بھریا** *bharhal*, a large door or gate. *d.*

بھریا **بھریا** *bharaknā*, a. to start, to shrink, to be scared, to be alarmed, to be blown up into a flame. *h.* [coy. *h.*

بھریا **بھریا** *bharhel*, wild, untamed, shy, glittering. *h.*

بھریا **بھریا** *bharā*, n. to close (as two armies), to come together, to be joined, to shoulder, to join, to be placed together, touching each other; to be continuous. *h.*

بھریا **بھریا** *bharang*, simple, undesigning, silly, artless, having the quality of telling secrets without reserve. *h.*

بھریا **بھریا** *bharū*, m. a pimp, one who lives on what a prostitute earns. *h.*

بھریا **بھریا** *bharū*, f. panderism, pimping; the wages of prostitution. *h.*

بھریا **بھریا** *bharū*, f. panderism, pimping; the wages of prostitution. *h.*

بھریا **بھریا** *bharū*, f. panderism, pimping; the wages of prostitution. *h.*

بھڑا بھڑا *bhirhā*, m. a wolf. *s.*
 بھڑیت بھڑیت } m. a tenant, lessee. *h.*
 بھڑتی بھڑتی }
 بھس *bhus*, m. bran, husk, chaff. *bhus*
par barāt (lit. 'an assignment on chaff'), i. e. an assign-
 ment from whence nothing can be obtained. *s.*
 بھس *bhas*, m. ashes, cinders. *s.*
 بھس *bhis*, the edible root of the lotus. *h.*
 بھسانا *bhasānā*, a. to launch, to set
 afloat. *s.* [carrying grain. *h.*
 بھساون *bhasāwan*, a tax on boats
 بھس *bhas-bhasā*, weak, soft,
 flabby (as meat). *h.* [ragus. *s.*
 بھسوتا *bahu-sutā*, f. a plant (aspa-
 بھسکتا *bhas-tikhā*, m. a steak, chop,
 or collop. *h.* [mons veneris. *s.*
 بھسد *bhasad*, f. *pudendum muliebre*;
 بھسرا *bhusrā*, m. a kind of inferior
 wheat. *h.* [snake. *d.*
 بھسکارنا *bhushkārnā*, n. to hiss (as a
 بھسکار *bhushkāra*, m. the breathing
 or hissing of a snake. *d.* [down. *h.*
 بھسکنا *bhasahnā*, n. to fall, to drop
 بھسل *bhusul* (same as *bhuserā*). *s.*
 بھسلنا *bhisalnā*, m. to be dazzled
 (the sight). *h.*
 بھسم *bhasma* or *bhasam*, f. ashes.
bhasma-smān, art of smearing the body with the ashes
 of cow-dung. *s.*
 بھسمک *bhasmah*, m. a disease of the
 eyes, thickening of the membranes and indistinctness
 of vision; morbid appetite. *s.*
 بھسگرہا *bhasma-garbhā*, f. the *sisu*
 tree, or a variety of it (*Dalbergia sisu*). *s.*
 بھسمنت *bhasmant*, m. ashes. *s.*
 بھسمی کرت *bhasmī-kṛit*, reduced to
 ashes, calcined. *s.* [cining. *s.*
 بھسمی کرن *bhasmī-karan*, m. cal-
 بھسنا *bhasnā*, n. to float. *s.*
 بھسنا *bhasnā*, for بھسنا, q. v. *a.*
 بھسو *bahu-sū*, f. the mother of many
 children. *s.*
 بھسوری *bhusaurī*, f. } the place in a
 بھسولا *bhusaulā*, m. } dwelling-house
 for keeping straw, &c. *s.*
 بھسونڈا *bhusaundā*, m. a hole, a ca-
 vity, a place to put chaff in. *s.*

بھسیرا *bhuserā*, } m. a place where
 بھسیرا *bhuserā*, } corn or chaff is
 بھسیرا *bhuserā*, } kept. *s.*
 بھشاکھ *bahu-shākh*, having many
 branches. *s.*
 بھشت *bihisht*, f. Paradise. *bihishtī*, of or
 belonging to Paradise; m. a water-carrier. *p.*
 بھشتر *bahu-shatru*, having many ene-
 mies. *s.* [woman. *h.*
 بھشٹل *bhishtal*, f. a foolish or stupid
 بھشرا *bhashirā*, f. a sort of beet (*Beta*
Bengalensis). *s.*
 بھک *bahuk*, m. a plant (*Asclepias gi-*
gantea). *s.*
 بھکاری *bhikārī*, m. a beggar, a mendicant. *d.*
 بھکال *bahukāl*, m. a long time. *s.*
 بھکانا *bahkānā*, a. to balk, to disap-
 point, to mislead, to deceive. *h.*
 بھکت *bhakt*, m. an adorer, one who has
 devoted himself to a religious life, a votary, zealot;
 a Hindū performer, a dancer, a player. adj. attached,
 devoted, pious; desirous. *bhakta-rāj*, lord of the de-
 vout, God. *bhakta-tā*, devotedness, attachment to. *s.*
 بھکت *bhakti*, f. persuasion, religion,
 faith, attachment, desire. *s.*
 بھکت *bhukta*, eaten, eating. *s.*
 بھکتائی *bhaktāī*, f. faith, devotedness. *s.*
 بھکتیمان *bhaktimān*, m. } faithful,
 بھکتیمت *bhaktimat*, m. } devoted,
 بھکتیمتی *bhaktimatī*, f. } pious.
 بھکتیونت *bhaktiwant*, m. }
 بھکسا *bhuksā*, name of a forest tribe of
rāj-pūts. *h.*
 بھکسی *bhaksī*, f. a dungeon, a dark
 room in which revenue defaulters (in native states)
 are confined. *h.*
 بھکشا *bhikshā*, f. begging; alms. *s.*
 بھکشاپاتر *bhikshā-pātra*, m. a beg-
 gar's bowl, a wallet for collecting alms. *s.*
 بھکشٹ *bhakhshīt*, eaten. *s.*
 بھکشک *bhakhshak*, gluttonous, vora-
 cious; a feeder, an eater. *s.*
 بھکشک *bhikshuk*, m. a beggar. *s.*
 بھکشن *bhakhshan*, m. eating. *s.*
 بھکشنیہ *bhakhshanīya*, eatable, to be
 eaten. *s.*

بهكشي **भक्षी bhakshī**, m. an eater. *s.*

بهكشيہ **भक्ष्य bhakshya**, eatable. *s.*

بهكنا **बहकना bahaknā**, n. to be balked, to be disappointed, to be deceived, to stray, to be intoxicated. *h.*

بهكنتك **बहुकरटक bahu-kantak**, m. a prickly plant (*Hedysarum alhagi*); the marshy date tree. *s.*

بهكوءا **भट्टा bhakū,ā**, foolish, stupid. *h.*

بهكوءانا **भट्टाना bhakū,ānā**, n. to be stupidified. *h.* [stuff, to eat. *h.*

بهكوسنا **भक्षोसना bhakhsnā**, a. to devour, to

بهكوارى **भिक्षारी bhikharī**, m. a beggar. *s.*

بهكوي **भिक्षरी bhikhrī**, f. an unfilled grain; a shrivelled grain. *h.*

بهكينا **भक्षना bhakhnā**, a. to eat, to devour. *s.*

بهك **भग bhag**, f. *vulva*; prosperity, supreme power. *s.*

بهكا **भुगा bhuggā**, simple, foolish. *h.*

بهكانا **भगाना bhagānā**, a. to drive off, to put to flight. *h.*

بهكانا **भिगाना bhigānā**, a. to wet, moisten. *h.*

بهكت **भगत bhagat**, m. (for *bhakt*, q. v.), a religious mendicant. *bhagat-k.*, to disguise. *bhagat-khelnā*, n. to be disguised, to act (a play), to mimic. *bhagat-honā*, n. to be initiated as a devotee; to be affiliated to a religious order. This is peculiar to the low tribes. The initiation consists in putting a necklace of beads round the neck and marking a circle on the forehead; after which the initiated person is bound to refrain from the use of spirituous liquors and flesh, &c. *s.*

بهكتا **भगता bhagtā**, name of a tribe of *ahīrs*, q. v. *h.* [requite, to cause to enjoy. *s.*

بهكتانا **भुगताना bhugtānā**, a. to distribute, to

بهكتاي **भगताई bhagatā,ī**, f. sanctity, life of a devotee. *s.*

بهكتان **भुगतमान bhugatmān**, fit to enjoy, deserving punishment. *s.*

بهكتن **भगतन bhagtan**, f. wife of a Bhagat; (ironically) a lewd woman, a prostitute, a whore. *h.*

بهكتنا **भुगतना bhugatnā**, a. to enjoy, to suffer, to receive the reward of virtue or punishment of a crime. *s.*

بهكتيا **भगतिয়া bhagtiyā**, m. a dancing boy. *h.*

بهگل **भगल bhagal**, m. affectation, hypocrisy, trick, deception. *bhagal-nikānā*, a. to play a trick, to pretend poverty. *h.*

بهگلي كهنا **भगलीगहना bhaglī-gahnā**, m. false jewels, trinkets. *h.*

بهگليا **भगलिया bhagliyā**, m. trick, cheat, imposture; impostor. *h.*

بهگن **बहुगुण bahu-guṇ**, m. } many times; hav-
بهگنا **बहुगुणा bahu-gunā**, f. } ing many good qualities. *s.*

بهگن **भग्न bhagna**, torn, broken; defeated. *s.*

بهگنا **भग्ना bhagnū** (also *bhaginā*), m. a brother. *s.*

بهگناس **भग्नाश bhagnās**, disappointed. *s.*

بهگندر **भगन्दर bhagandar** or *bhugandar*, m. a fistula (in ano). *s.*

بهگنده **बहुगन्ध bahu-gandh**, m. olibanum. *s.*

بهگندها **बहुगन्धा bahu-gandhā**, f. Arabian jasmine. *s.* [sister. *s.*

بهگني **भगिनी bhaginī**, or **भग्नी bhagnī**, f. a

بهگو **भग्गू bhaggū**, m. a deserter, a runaway. *h.*

بهگوان **भगवान bhagwān**, adorable, divine; m. the Deity, the Supreme Being. *s.*

بهگوان **भगवां bhagwān**, m. cloth dyed with *gerū*, a kind of red colour or ochre. *h.*

بهگوانا **भगवाना bhagwānā**, a. to cause to flee or run away. *h.*

بهگوت **भगवत bhagawat**, divine, glorious; the Deity, the Most High. *h.* [serter. *h.*

بهگوترا **भगोड़ा bhagorā**, m, a runaway, a de-

بهگون **भिगोना bhigonā**, a. to wet, to steep. *h.*

بهگونت **भगवन्त bhagawant**, divine, glorious, illustrious; the Deity, the Most High. *s.*

بهگونها **भगोहा bhagohā**, m. the reddish colour extracted from *gerū*; a kind of ochre. *h.*

بهگيرته **भगीरथ bhagīrath**, m. a king whose austerities brought the river *Gangū* from heaven. *s.*

بهگیل **भगेल bhagel**, f. overthrow, defeat; m. a runaway, a deserter. *h.*

بهل **बहल bahal**, f. a two-wheeled car (for riding in, not for baggage), coach, carriage. *h.*

بهل **भल bhal**, good, well. *bhal-ghorīyā*, well-mounted; m. a cavalier. *s.*

بهل **भल bhal**, m. side, direction. *sir he bhal*, head-foremost. *h.*

بهل **बहुल bahul**, much, many. *s.*

بهلا **भला bhalā**, good, excellent, benevolent, kind, healthy, virtuous, righteous, sound; strange, wonderful, admirable, comical, droll. *bhalā ādmī*, m. a person of respectability, a gentleman; (iron.) a silly fellow. *bhalā changā*, in good order, perfect, in health. *bhalā mānā*, to take well. *s.*

بهلا **बहिला bahilā**, f. barren (generally applied to cattle). *bahulā* (in S. India), the dark fortnight of the lunar month. *h.*

بهلات **भुलाट bhulāt**, f. forgetfulness. *d.*

بهلانا **भुलाना bhulānā**, a. to cause to forget; to inveigle, to mislead, to deceive, to fascinate, to coax. *h.*

بهلانا **बहलाना bahlānā**, a. to divert, to amuse. *h.*

بهلاوا **भुलावा bhulāwā**, m. deception, fraud, a cheat, deceit. *bhulāwā denā*, a. to deceive, to play a trick. *h.*

بہلاواں *bhilāwān*, } m. a nut used for
 بہلاوان *bhilāwan*, } marking clothes,
 &c., commonly called Malacca bean (*Semicarpus ama-*
cardium). s.

بہلائی *bhalāi*, f. goodness, welfare. h.

بہلپن *bhal-pan*, m. goodness, ex-
 cellence. h.

بہل بہل اجالا *bhal-bhal ujālā*,
 broad day-light. d.

بہل پھلی *bhal-puchhī*, f. a plant
 (*Hedysarum lagopodioides*). s.

بہل پتوہ *bahulatwa*, m. abundance. s.

بہلسنا *bhulsnā*, n. to be singed,
 scorched. h. bear. s.

بہلک *bhallak* or *bhalluk*, m. a

بہلکا *bhalkā*, m. a gold patch fixed on
 the nose-ring; a kind of bamboo; dawn of day. h.

بہلکا *bhallikā*, f. marking nut. s.

بہل مانس *bhal-mānus*, courteous,
 polite, humane. s.

بہل منسات *bhal-mansāt*, f. hu-
 manity. s. [ture, benevolence. s.

بہل منسی *bhal-mansi*, f. good-nu-

بہلنا *bahalnā*, n. to be diverted, to
 be amused. h.

بہلوک *bhallūk*, m. a bear. s.

بہلول *bahṭul* or *bahlol*, a virtuous prince; a
 joker, one who smiles; a man's name famed in Ori-
 ental anecdotes, like our Joe Miller. a.

بہلوچی *bhilāwānī*, f. the seed of the
bhilāwān. s. [glove. p.

بہلہ *bahla*, m. a privy purse, a falconer's

بہلی *bahli*, f. a two-wheeled car (for
 riding in, not for baggage), a coach, a carriage. h.

بہلیا *bahaliyā*, m. a huntsman, a
 kind of retainer armed with bow and arrows. h.

بہلیم *bahīm*, name of a small tribe
 of Muhammadans near *Mirat* and *Dasna*. h.

بہم *baham*, together, one with another, one
 against another. *baham ānā*, to be procured, acquired.
baham pahunchānā, a. to get, to acquire, to procure.
baham pahunchnā, to be procured. p. [rence. s.

بہمان *bahu-mān*, n. respect, reve-

بہمبھری *bhambherī*, f. a butterfly. h.

بہمنا *bhamnā*, a. to revolve. s.

بہمنیٹا *bakmanetā*, a young Brāh-
 man. h.

بہمورت *bahu-mūrti*, multiform. s.

بہمول *bahu-mūl*, many-rooted. s.

بہمولیہ *bahu-mūlya*, costly, precious. s.

بہمی *bhamī*, f. revolution, whirling;
 "waundering. s.

بہمیان *bhumyān*, m. landholder. s.

بہن *bahin*, بہن or *bahan* f. a sister. s.

بہن *bhinn* or *bhinna*, separate, different,
 other, apart, (in arithm.) a fraction. *bhinn bhinn*, va-
 rious, severally. s.

بہن *bihan* or *bihin*, m. a seed. h.

بہنا *bahnā*, n. to flow, to glide; to float;
 to blow. s. [broiled. h.

بہنا *bhunnā*, n. to be fried, dried, parched:

بہنانا *bhinnānā*, n. to have a singing
 in the ears, to be giddy; to sound (as shot, and brass
 pots, &c.) h.

بہنانا *bhunnānā*, a. to fry, parch, &c. h.

بہنباگھر *bhin-bhāg-har*, m. di-
 vision of fractions. s.

بہنبھانا *bhinbhinānā* or *bham-*
bhanānā, n. to buzz (as a fly), to hum (as a bee). h.

بہنبھانت *bhinbhināhat*, f. buzz,
 hum (of bees). h.

بہنہوا *bhambhūā*, an ascetic or
fakīr who is pressed by hunger to rob. h.

بہنہورنا *bhambornā*, } a. to bite (and

بہنہورتنا *bhambhornā*, } mumble as
 a dog), to worry. h.

بہنہیری *bhambherā*, } f. a butterfly. h.

بہنہیری *bhamberī*, }

بہنت *bhanit*, sounded, uttered. s.

بہنتا *bhanṭā*, a ploughman's wages in
 kind; the egg-plant (*Solanum melongena*). h.

بہنتواس *bhintrās*, m. a sort of
 pulse. h.

بہنتواس *bhantrās*, m. the name of a
 grain, the fruit of the *koī*, or water-lily. h.

بہنجا *bhuñjā*, m. parched grain. h.

بہنجانا *bhanjānā*, a. to change (mo-
 ney). s. [ing. s.

بہنجات *bhanjat*, adj. breaking, destroy-
 ing. s.

بہنجاک *bhanjak*, adj. who or what
 breaks, severs. s.

بہنجان *bhanjan*, destroying, breaking,
 demolishing, separating, afflicting; m. breaking, &c. s.

بہند *bhand*, m. a mimic, jester, buffoon,
 actor; confusion, spoiling. *bhand-jonā*, n. to be de-
 stroyed, spoiled. h.

بہند *bhand*, land cut up by a torrent. h.

بھندا *bhandā*, m. a large earthen pot.
bhandā phūpnā, n. to be disclosed (a secret). *s.*
 بھندار *bhandār*, m. a place where
 household goods are kept, a storehouse. *s.*
 بھندارا *bhandārā*, m. a feast of *jogīs*,
sanyāsīs, &c. *h.*
 بھنداری *bhandārī*, m. a house-steward,
 one who has charge of the storehouse, a treasurer. *s.*
 بھندسار *bhandśār*, } f. the provision
 بھندسال *bhand-sāl*, } which is pre-
 viously reserved for years. *s.*
 بھندسالی *bhandśālī*, m. one who
 reserves provision for years. *s.*
 بھندک *bhandak*, m. a wagtail. *s.*
 بھندلی *bhandlī*, f. a kind of worm
 covered with hair, the palmer-worm. *h.*
 بھندوا *bhandūvā*, m. satire, ribaldry. *s.*
 بھندولی *bhandolī*, f. two or more jars
 borne one over the other. *d.*
 بھندی *bhindī*, f. the name of a vege-
 table (*Hibiscus esculentus*). *h.*
 بھندی خانہ *bhinde-khāna*, m. the
 room appropriated to the apparatus of the *puṅka*. *h.*
 بھندیریا *bhanderiya*, } m. an actor. *s.*
 بھندیلہ *bhandelā*, }
 بھندیلن *bhandelan*, f. an actress. *s.*
 بھنسار *bhinsār*, m. dawn of day. *h.*
 بھنسرا *bhānsarā*, a subdivision of the
ahīr tribe. *h.*
 بھنسنا *bhānsnā*, n. to float. *h.*
 بھنسکت *bhinna-sankhat*, m.
 addition of fractions. *s.*
 بھنک *bhanak* or *bhinak*, f. a low
 sound; a rumour, report; hum of insects. *s.*
 بھنک *bhinnah*, m. a heterodox se-
 ctary, a seceder, a Bauddha or Būddhist. *s.*
 بھنکنا *bhinaknā*, n. to buzz as a fly;
 to be covered with flies, to swarm. *h.*
 بھنگ *bhang*, f. hemp (v. *bhāng*). *s.*
 بھنگ *bhang*, m. breaking, destruction,
 defeat, sporting; adj. broken, torn, defeated. *s.*
 بھنگا *bhangā*, f. hemp, name of a species
 of bird; also name of a species of insect. *h.*
 بھنگان *bhangān*, m. a sort of fish (*Cy-
 prinus banggana*). *h.* [bird. *s.*
 بھنگراج *bhang-rāj*, m. name of a
 بھنگرا *bhangra*, m. the name of an herb
 (*Eclipta* or *Verbesina prostrata*). *s.*

بھنگن *bhangan*, f. the wife of a *halāl-
 khōr*, q. v. *h.* [bhang. *s.*
 بھنگن *bhangan*, f. a female drinker of
 بھنگنا *bhangnā*, f. a kind of fish. *h.*
 بھنگن *bhinna-gunan*, m. multipli-
 cation of fractions. *s.*
 بھنگوتر *bhinna-gotra*, m. one not be-
 longing to the same family. *s.*
 بھنگوریا *bhangoriyā*, name of a tribe
 of *tagās*, q. v. *h.* [tion. *s.*
 بھنگھن *bhinna-ghan*, m. cube of a frac-
 بھنگی *bhangī*, m. a caste of sweepers, or
halāl-khōrs. *h.*
 بھنگی *bhangī*, m. a drinker of bhang;
 f. fraction, division; fraud, trick. *s.*
 بھنگی *bahangī*, f. a bamboo stick with
 ropes hanging from each end, for slinging baggage to,
 which is carried on the shoulder. *bahangī-bardār* or
bahangī wālā, m. the man who carries the *bahangī*. *s.*
 بھنگیرا *bhangerā*, m. one who sells
 bhang. *s.* [sells bhang. *s.*
 بھنگیرن *bhangeran*, f. a woman who
 بھنگیلا *bhangelā*, m. coarse hempen
 cloth; also a sack or pannier made from the fibres of
 the bhang-plant. *s.*
 بھنوت *bhinna-vat*, divided, scattered. *s.*
 بھنودر *bhinnodar*, m. a half-brother,
 a brother not by the same mother. *s.*
 بھنور *bhinaur*, f. a seed-plot, nurse-
 ry (for plants). *h.*
 بھنور *bhainwar*, m. a whirlpool, eddy;
 a large black bee, a creeper. *s.*
 بھنورا *bhanvrā*, m. a large bee; a
 climbing plant, creeper. *s.*
 بھنورکلی *bhainwar-kalī*, f. a kind of
 halter (for horses or dogs, &c.). *h.* "In South India this
 word denotes a swivel." (Binning.)
 بھنورگ *bhinna-varg*, m. square of a
 fraction. *s.*
 بھنورگ *bhanvag*, a small class of *rāj-
 pūts*. *h.* [m. subtraction of fractions. *s.*
 بھنورگ *bhinna-vyavahalit*
 بھنورگی *bahnō,ī*, m. a brother-in-law
 a sister's husband. *s.* [sister's husband. *s.*
 بھنورگی *bahnē,ū*, (same as *bahnō,ī*), a
 بھنورگی *buhnī*, f. handsel, first sale, earnest-
 money. *h.*
 بھنورگی *bahanelī*, f. an adopted sister. *s.*

١٤٦ **بھو** **بھو** *bahū*, f. daughter-in-law, son's wife; a wife. *s.*

١٤٦ **بھو** **بھی** *bhau*, m. fear, dread, terror. *s.*

١٤٦ **بھو** **بھو** *bhū*, f. the earth, the world; place, site, land or soil. *s.*

١٤٦ **بھو** **بھو** *bhav*, m. being, existence; the world; name of Mahādeva. *bhava-sāgar*, the ocean or world of existence. *s.* [sphere. *s.*

١٤٦ **بھو** **بھو** *bhuva*, m. heaven, ether, sky, atmosphere. *s.*

١٤٦ **بھو** **بھو** *bhū,ā*, f. father's sister; a worm, caterpillar. *h.*

١٤٦ **بھو** **بھو** *bahū,ār*, } m. name of a fruit
١٤٦ **بھو** **بھو** *bahuvār*, } (*Cordia myxa*). *s.*

١٤٦ **بھو** **بھو** *bhanānī*, f. *Parvatī* or *Durgā*, Mahādeva's wife, name of a Hindū goddess, the patroness of those miscreants called *phags*. *s.*

١٤٦ **بھو** **بھو** *bhūbhal*, m. hot ashes. *h.*

١٤٦ **بھو** **بھو** *bhūp*, m. a king, a sovereign. *s.*

١٤٦ **بھو** **بھو** *bhopā*, m. a kind of *fakīr*, a magician. *s.* [rājā. *s.*

١٤٦ **بھو** **بھو** *bhū-pāl*, m. a landlord, a king, a ruler. *s.*

١٤٦ **بھو** **بھو** *bhū-pālī*, f. name of a *rāginī*. *s.*

١٤٦ **بھو** **بھو** *bhū-pati*, m. a king, sovereign. *s.*

١٤٦ **بھو** **بھو** *bhūt*, been, become; existing; past; m. a demon, a goblin; a malignant spirit haunting cemeteries, lurking in trees, animating carcasses, and deluding or devouring human beings; the preterite tense in grammar: one of the elements, which among the Hindūs are five in number: viz 1st, the earth; 2nd, the water; 3rd, the fire; 4th, the air; 5th, space or ether. *bhūt honā*, to be distracted with rage. In law it denotes the real fact or state of the case. *s.*

١٤٦ **بھو** **بھو** *bahūt*, much, many (same as *bahut*). *d.*

١٤٦ **بھو** **بھو** *bhotā*, blunt, obtuse. *h.*

١٤٦ **بھو** **بھو** *bhūtātma*, m. body, vital principle, cause of life. *s.* [dance. *d.*

١٤٦ **بھو** **بھو** *bhūtād*, much, many; excess, abundance. *s.*

١٤٦ **بھو** **بھو** *bhūtāri*, m. assafetida. *s.*

١٤٦ **بھو** **بھو** *bhūtāvishṭa*, possessed by a devil. *s.* [a devil. *s.*

١٤٦ **بھو** **بھو** *bhūtāvesh*, m. possession by a devil. *s.*

١٤٦ **بھو** **بھو** *bhūt-jatā*, f. Indian spike-nard (*Valeriana jatamansi*). *s.*

١٤٦ **بھو** **بھو** *bhūt-sanchār*, m. possession by evil spirits. *s.*

١٤٦ **بھو** **بھو** *bhautik*, relating to evil spirits. *s.*

١٤٦ **بھو** **بھو** *bhūt-gan*, m. a class of sprites or goblins. *s.*

١٤٦ **بھو** **بھو** *bhūt-gandhā*, f. *Mūra*, a sort of perfume. *s.* [trial globe. *s.*

١٤٦ **بھو** **بھو** *bhū-tal*, m. the earth, the terrestrial. *s.*

١٤٦ **بھو** **بھو** *bhūt-nāshan*, m. marking-nut plant (*Semicarpus anacardium*); the Eleocarpus seed. *s.* [ogress. *s.*

١٤٦ **بھو** **بھو** *bhūtnī*, f. a she-demon, an evil spirit. *s.*

١٤٦ **بھو** **بھو** *bhūt-rās*, m. beleric myrobalan (*Terminalia belerica*). *s.*

١٤٦ **بھو** **بھو** *bhūt-vriksha*, m. a tree (*Trophis aspera*); *Bignonia Indica*. *s.*

١٤٦ **بھو** **بھو** *bhūt-vikriyā*, f. epilepsy, possession by evil spirits. *s.*

١٤٦ **بھو** **بھو** *bhavitavyatā*, f. futurity, destiny. *s.*

١٤٦ **بھو** **بھو** *bhūt-veshī*, f. a species of *Nebari* (*Nyctanthes tristis*). *s.* [become. *s.*

١٤٦ **بھو** **بھو** *bhavitavya*, what is to be, or what will be. *s.*

١٤٦ **بھو** **بھو** *bhotī*, f. labour, work. *h.*

١٤٦ **بھو** **بھو** *bhotīhār*, a labourer. *h.*

١٤٦ **بھو** **بھو** *bhūt*, land irretentive of water. *h.*

١٤٦ **بھو** **بھو** *bhot*, } m. a country, probably Bootan. *s.*

١٤٦ **بھو** **بھو** *bhotāng*, } m. a country, probably Bootan. *s.*

١٤٦ **بھو** **بھو** *bhotiyā*, m. an inhabitant of Bootan. *s.*

١٤٦ **بھو** **بھو** *bhoj*, m. eating, feast; name of a *rājā* celebrated in the *Singhāsān batīsi*, a sovereign of Ujjain, who is supposed to have flourished about the end of the tenth century: he was a celebrated patron of learned men, and the nine gems or poets are often ascribed to his era; a country, Patna and Bhagalpore. *s.*

١٤٦ **بھو** **بھو** *bhau-jāī*, f. a brother's wife. *s.*

١٤٦ **بھو** **بھو** *bhoj-pūr*, name of a country near Chhaprā. *s.*

١٤٦ **بھو** **بھو** *bhoj-patra* or *bhojpattar*, m. the bark of a tree, said to be a kind of birch, used in making long tubes or pipes for the *ḥukka*. *s.*

١٤٦ **بھو** **بھو** *bhoj-kaṭ*, m. the country of Bhoj, the present Bhojpore, or the vicinity of Patna and Bhagalpore. *s.*

١٤٦ **بھو** **بھو** *bhojan*, m. eating, food, victuals. *s.*

١٤٦ **بھو** **بھو** *bhojan-kharch*, table expenses. *s.*

١٤٦ **بھو** **بھو** *bhū-jambū*, f. wheat; the fruit of the *Vaikunta* (*Flacourtia sapida*). *s.*

١٤٦ **بھو** **بھو** *bhū-jantu*, m. an earth-worm. *s.*

١٤٦ **بھو** **بھو** *bhojanīya*, } to be eaten, edible; m. food. *s.*

١٤٦ **بھو** **بھو** *bhojya*, } m. food. *s.*

١٤٦ **بھو** **بھو** *bhaujī*, f. a brother's wife. *s.*

١٤٦ **بھو** **بھو** *bhūjel*, m. a species of bird. *s.*

١٤٦ **بھو** **بھو** *bhauchak* (inelegant), aghast. *s.*

١٤٦ **بھو** **بھو** *bhūlār*, m. a hog. *s.*

١٤٦ **بھو** **بھو** *bhū-dān*, m. a grant of land or of the revenue thereof. *bhū-dāna-patra*, a deed of grant of land, &c. *s.*

बुधर *bhū-dhar*, m. a mountain. *s.*

बुधदेव *bhū-dev*, m. a Brāhman. *s.*

बुधचक्र *bhū-chakra*, m. the equinoctial line. *s.* [number (in grammar). *s.*

बहुवचन *bahu-vachan*, m. the plural

बहुविध *bahu-vidh*, various, multiform, of many kinds. *s.*

भूदा *bhūda*, a light or sandy soil. *h.*

भोर *bhor*, f. dawn of day. *bhor-honā*, n. to be finished, to be terminated. *h.*

भूर *bhūr*, f. charity given to poor people, alms. *bhūr-bāntā*, a. to give alms to a numerous assembly of the poor; a spring, fountain. *h.*

भूरि *bhūri* or *bhūr*, much, many. *s.*

भूरा *bhūrā*, fair, auburn, or brownish (as hair). *h.* [ing. *h.*

भोरा *bhorā*, simple, artless, undesign-

भूरा *bhūrā*, land belonging to a village furthest from the inhabitants. *h.*

बहोरा *bahorā*, m. a shopkeeper or monied man in a village, who makes advances to or on account of the cultivators. *h.*

भूर्जपत्र *bhūrj-patra*, m. the *Bhoj-patr*, a tree growing in the snowy mountains, a kind of birch; the bark is used for writing on, and for making *kuḷka* snakes. *s.* [illustrious. *s.*

भूरिधामन *bhūri-dhāman*, splendid,

भूरिलाभ *bhūri-lābh*, very profitable, m. great gain. *s.*

भूरलोक *bhūr-lok*, m. the earth. *s.*

भूरुन्दी *bhūr-unḍī*, f. a sort of sun-flower (*Heliotropium Indicum*). *s.*

बहोरो *bahoro*, a kind of sloping path-way for bullocks drawing water from a well. *h.*

बहुरङ्गी *bahū-rāngī*, many-coloured, changeable (v. *bahurangī*). *s.*

भूरी *bhūrī*, light sandy soil. *h.*

बहुव्रीहि *bahu-vrīhi*, m. name of a class of compound words used as attributive; as, *bahu-māl*, having many necklaces. *s.*

भूइ *bhūr*, f. sandy ground, soil in which much sand is mixed. *h.*

भूइरी *bhūrārī*, corn still remaining in the ear after the process of treading. *h.*

भूइल *bhūral* or *भोइल* *bhoral*, m. talc, mica. *h.*

भूस *bhūs*, } m. husk of corn, chaff, straw. *s.*

भूसा *bhūsā*, }
भोसा *bhosā*, m. (also *bhosārī* f.), *Vulva valde magna*. *s.* [carrying grain. *h.*

भूसवन *bhūsāvan*, a tax on boats

भूसरा *bhūsarā*, an inferior kind of wheat. *h.*

भूसामी *bhū-swāmi*, m. a landlord, a landholder. *s.* [Sumeru. *s.*

भूसर्ग *bhū-swarg*, m. the mountain

भूसुरी *bhūsaurī*, } an apartment in a house

भूसोला *bhūsaula*, } where straw, &c., is

भूसोहरा *bhūsehrā*, } kept. *h.*

भूसी *bhūsī*, f. chaff, bran. *s.*

भूषित *bhūshit*, adorned, arrayed. *s.*

भूषण *bhūshan*, m. ornament, embellishment, jewel. *s.*

भूषिष्य *bhūshishya*, } future, about

भूषित *bhūshiyat*, } to be. *s.*

भूषितवक्ता *bhūshiyat-vaktā*, m. one who foretells the future, a prophet. *s.*

भूक *bhūk*, hunger, desire. *d.*

भूका *bhūkā*, } hungry, destitute, de-

भूकइ *bhūkar*, } sirous of. *d.*

भूकदम्ब *bhū-kadamb*, m. a plant (*Ligusticum ajwaen*). *s.*

भूकस *bhokas*, m. a wizard, a sorcerer, a magician. *h.*

भूकम्प *bhū-kamp*, m. an earthquake. *s.*

भूक *bhūkh*, f. hunger, appetite. *bhū-khoṅ marnā*, to starve. *s.*

भूका *bhūkhā*, hungry, starving. *s.*

भूकन *bhūkhan*, m. ornaments, jewels. *s.*

भूकना *bhokhnā*, a. to bark (see *bhaukhnā*). *s.*

भोग *bhog*, m. enjoyment; the food offered to an idol; pleasure, satisfaction; possession; eating, victuals; (in arithm.) the numerator of a fraction. *bhog-bandhak*, a bond granting the use of a pledged article. *bhog-dār*, one in the possession or enjoyment of any property. *bhog-lābh*, usufruct in lieu of interest. *bhog-k.*, to enjoy, to suffer. *s.*

भोग *bhog*, m. a abuse, rudeness. *h.*

भोगा *bhogā*, m. fraud, trick, deceit, illusion, deception, imposition, treachery, roguery, cheat. *h.*

भोगाधिकार *bhogādihikār*, m. the possessor of the usufruct of mortgaged or pledged property. *s.* [gage. v. *bhog*. *h.*

भोगबन्धक *bhog-bandhak*, a mort-

भूगल *bhūgal*, m. ashes, embers of a fire. *h.*

भोगना *bhognā*, n. to enjoy, to suffer, to live stoically, to take pain and pleasure as they come. *s.*

भूगोल *bhū-gol*, m. the terrestrial globe, the earth. *s.*

बहुकोत्र भोगोत्र *bhogotra*, a grant of revenue for the use or enjoyment of an individual, especially a Brāhman or religious person. *s.*

बहुगी भोगी *bhogī*, jovial, jolly; the person who enjoys or possesses any thing; one who pursues pleasure. *man bhogī karm daridrī*, by nature fond of pleasure, but condemned by fate to poverty. *s.*

बहुकिया भोचिया *bhoghiyā*, a small basket in which the sower carries his seed. *h.*

बहुकिये भोग्य *bhogya*, that which may be enjoyed or possessed. *s.*

बहुल भूल *bhul*, *f.* forgetfulness, an error, mistake, blunder. *h.*

बहुला भोला *bholā*, simple, artless, undesigning. *h.*

बहुलाबिसरा भूलाबिसरा *bhūlā-bisrā*, } missing
 बहुलाभटका भूलाभटका *bhūlā-bhaṭkā*, } the road,
 generally a person who calls on another in consequence of some accident, &c., not intentionally, to pay a visit. *h.*

बहुलाना *bhūlānā* (for *bhulānā*), to mislead, &c. *h.*

बहुलानाथ भोजानाथ *bholā-nāth*, *m.* a name of Mahādeva. *h.*

बहुलना भूलना *bhūlānā*, *n.* to forget, to err, to mistake, to blunder; to miss, to omit, to stray, to be forgotten. *h.* [of mankind. *s.*

बहुलोक भूलोक *bhū-lok*, *m.* the earth, region

बहुली भोली *bholī*, *f.* innocent, artless. *bhulī-bāleṣ*, innocent prattle. *h.*

भूमि भूमि *bhūmi* or *bhūm*, *f.* land, soil: the earth, place, scite; the base of any figure in geometry. *s.*

भूमि भौम *bhaum*, *m.* the planet Mars. *bhaumbār*, *m.* Tuesday. *s.*

भूमि भोम्य *bhomp*, *m.* a horn, &c. (*v. bhōṃp*). *h.*

भूमिज भूमिज *bhūmij*, (*lit.* earth-born) a caste of low Hindūs. *s.* [(*Premna herbacea*). *s.*

भूमिजबु भूमिजबु *bhūmi-jambu*, *f.* a tree

भूमिचम्पक भूमिचम्पक *bhūmi-champak*, *m.* a plant (*Kaempferia rotunda*). *s.* [chief. *s.*

भूमिक भूमिक *bhūmik*, *m.* a landholder; a

भूमिकम्प भूमिकम्प *bhūmi-kamp*, *m.* an earthquake. *s.*

भूमि भूमी *bhūmī*, *f.* the earth; ground, land, soil *bhūmī-dār*, a landholder, a headman or chief. *bhūmī-dūhā*, being burnt or reduced to earth (a corpse). *s.* [trial. *s.*

भूमि भौमी *bhaumī*, *adj. f.* earthly, terres-

भूमिया भूमिया *bhūmiyā*, a landlord, proprietor of the soil. *h.*

भूमियाल भूमियाल *bhūmyāl*, a resident, native of a place, also one's native country. *d.*

भूमियाल भूमियाल *bhūmiyāl*, proficient, accomplished. *d.* [plundering. *h.*

भूमियावत भूमियावत *bhūmiyāvat*, *f.* a general

भूमियावती भूमियावती *bhūmiyāvatī*, an insurgent chief. *s.*

भूमिरा भूमिरा *bhōmīrā*, *f.* coral. *h.*

भौं भौं *bhauṅ*, or भौं *bhōṅ*, *f.* the eyebrow. *bhauṅ-ferhī-karnī*, *a.* to browbeat, to look angrily, raising the eyebrows, to frown, to scowl. *bhau, eṣ taanī*, to knit the eyebrows. *s.*

भवन भवन *bhawan*, *m.* a house, a habitation, scite, spot, a temple. *s.*

भुवन भुवन *bhūman*, *m.* a world; water; heaven; man, mankind. *s.*

भौना भौना *bhauṅā*, *n.* to revolve. *s.*

भुना भुना *bhūnā*, to parch, &c., see भुना.

भौनास भौनास *bhauṅās*, *m.* a large and strong post to which they fasten elephants. *h.*

भौनाशिनी भौनाशिनी *bhavanāshinī*, *f.* the Sarju river, which flows from the Himālaya into the Gogra. *s.*

भुनाग भुनाग *bhū-nāg*, *m.* an earth-worm. *s.*

भौनाई भौनाई *bhauṅā, ī*, *m.* brother-in-law, sister's husband. *d.*

भौनाई भौनाई *bhūnī-bhā, ī*, a man invested by a proprietor with a portion of land, which he must not dispose of to others. *h.*

भौप भौप *bhōmp*, } *m.* a horn, a wind instru-
 भौपू भौपू *bhōmpū*, } ment. *h.*

भौथा भौथा *bhonthā*, } blunt, obtuse. *h.*

भौथरा भौथरा *bhonthrā*, } blunt, obtuse. *h.*

भवती भवती *bhavantī*, a house surrounded by a dead wall. *h.* [an earthquake. *s.*

भौचाल भौचाल *bhauṅ-chāl* also *bhūn-chāl*, *m.*

भौचम्पा भौचम्पा *bhūn-champā*, *m.* the name of a plant (*Kaempferia rotunda*). *s.*

भौदारी भौदारी *bhūndarī*, land given rent-free to village servants. *h.* [pose upon. *d.*

भौदना भौदना *bhōndnā*, *a.* to deceive, to im-

भौदु भौदु *bhōndū*, silly, quiet, mild, artless, simple. *h.* (In Dakh.) deceitful, artful. [ugly. *h.*

भौदु भौदु *bhōndū*, ill-shaped, useless, bad,

भौदु बहौदु *bahōndū* or *bahauṅdū*, land given rent-free to the village *chaukidār* or watchman. *h.*

भौदु भौदु *bhūnd-pairā*, unlucky, ill-omened. *h.*

भौदु भौदु *bhūndarī*, *f.* a small patch of cultivation allotted rent-free to village servants. *h.*

भौदु भौदु *bhūndiyā*, *m.* one who cultivates with a borrowed plough or hand instrument. *h.*

भौदु भौदु *bhauṅr* (*v. bhauṅr*), *m.* a whirlpool. *s.*

بھونرا भीरा *bhaurā*, m. a large bee, or rather beetle, enamoured of the lotus. In Dakh. a whirlpool, an abyss. *s.* [lar. *s.*

بھونرا भीरा *bhaurā*, m. a cavern, vault, cellar.

بھونرکلی भीरकली *bhaur-kālī*, f. a kind of halter (for horses or dogs). In Dakh. a swivel. *h.*

بھونری भीरी *bhaurī*, f. feathered hair; name of a defect in horses. *s.* [*bhaurā*]. *s.*

بھونری भीरी *bhaurī*, f. a female bee (vide *bhaurā*). *s.*

بھونریا भीरियाना *bhauriyānā*, a. to whirl, to turn. *s.*

بھونسا भूसा *bhūnsā*, m. chaff, bran. *bhūnsājins*, all kinds of grain in husk. *h.* [n. to bark. *h.*

بھونسا भीसना *bhauṣnā*, or भूसना *bhūṣnā*, *bhūṣnī*, f. damp, mouldiness. *d.*

بھونک भोक *bhoṅk*, m. a stab, a thrust. *h.*

بھونکا भोकाभोकी *bhoṅkā-bhoṅkī*, f. stabbing and thrusting. *h.*

بھونکا भोका *bhoṅkā*, very fat. *h.*

بھونکس भोकास *bhoṅkas*, m. a wizard who preys upon children (or men or women), till he brings them to the grave. *h.* [to talk foolishly. *h.*

بھونکنا भीकना *bhauṅknā*, n. to bark; (met.)

بھونکना भोका *bhoṅknā*, a. to thrust, to drive (as a nail). *h.* [pent. *s.*

بھونگ भुवङ्ग *bhuwang*, m. a snake, a serpent.

بھونگائی भुंगाई *bhūngā,ī*, } f. a kind of tax on forest produce: (in Bijpūr, &c.). *h.* [vern, a cellar. *s.*

بھونگائی भुंगाई *bhūngā,ī*, } f. a kind of tax on forest produce: (in Bijpūr, &c.). *h.* [vern, a cellar. *s.*

بھونگھرا भोघरा *bhoṅ-gharā*, m. a vault, a cavern.

بھوننا भूना *bhūnnā*, a. to parch, to grill, to broil, to toast, to roast, to inflame, to fry. *h.*

بھوننب भूनिब *bhū-nimb*, m. a species of gentian, commonly called *cheraitā* (*Gentiana cherayta*). *s.*

بھونرکلی भीरकली *bhaur-kālī*, f. a kind of halter (for horses or dogs). *h.*

بھونہ भौह *bhoṅh*, f. the eyebrow. *s.*

بھونہار भूहार *bhūnhār*, name of a tribe of Hindūs. *h.* [rancous dwelling. *h.*

بھونہار भूहारा *bhūnhārā*, m. a kind of subterranean cavern.

بھونیا भूनिया *bhūniyā*, m. the headman of a village. *h.*

بھونیا भूयारा *bhūnyārā*, m. a cellar, cavern. *d.*

بھونین भूई *bhū,īn*, f. the earth, a kind of caterpillar (see *bhū,īn*). *h.*

بھونئی भोई *bho,ī* or भूई *bhū,ī*, m. a chair-porter, a palik bearer (generally pronounced "boy" by European ladies); a white cat. *h.* [teller. *s.*

بھویا भवैया *bhawayā*, m. a dancer, a story-teller.

بھوج बहुबीज *bahu-bīj*, having many or much seed; m. the custard-apple (*Annona squamosa*). *s.*

بھوجیہ बहुबीजी *bahu-bījya*, m. belleric myrobalan (*Terminalia bellerica*). *s.*

بھوین भूयान, } m. a chief, holding by military service; head-

بھویی भूयी *bhūyī* } man of a village. *h.*

بھوین भूई *bhū,īn*, f. the earth, ground; a kind of caterpillar covered with hair and destructive to plants, flowers and trees. *s.*

بھوین چنپा भूईचम्पा *bhū,īn-champā*, m. a kind of fireworks, like a flower-pot (resembling that commonly called *anār*). *s.*

بھوین دکدا भूईदग्दा *bhū,īn-dagdhā*, gifts at marriages and funerals. *s.* [quake. *s.*

بھوین ڈول भूईडोल *bhū,īn-ḍol*, m. an earthen pot.

بھوین مالی भूईमाली *bhū,īn-mālī*, a low caste of Hindūs engaged in the vilest offices. *h.*

بھوینہار भूईहार *bhū,īn-hār*, a tribe of Hindūs settled in Gorackpūr, &c. *h.*

بھوینہاری भूईहारी *bhū,īn-hārī*, land let at a low rent to military retainers. *h.* [again, repeatedly. *s.*

بھوینہویہ भूयोभूयः *bhūyobhūya*, again and again.

بھویہ भव्य *bhavya*, prosperous, fit, happy. *bhūya*, again, afterwards. *s.*

بھیرانا भहराना *bhahrānā*, n. to shiver, to tremble, to totter, to stagger. *h.*

بھی बिली *bihī*, a quince. *bihī-dāna*, m. quince-seed; (from the adj. *bih*, good), goodness, welfare. *p.*

بھی भय *bhai*, m. fear, terror. *s.*

بھی भी *bhī*, conj. also, too, even, and. *h.*

بھی भई, fem. of *bhayā*, was, became. *s.*

بھی बही *bahī*, f. a book, not stitched at the sides, but at the ends; a register, book of accounts, a ledger. *bahī-khātā* or *bahī-khasrā*, a day-book. *bahī-paṭwārī*, the village accountant's register. *bahī-mahājan*, a merchant's or banker's book. *h.*

بھیا भैया *bhaiyā*, m. brother, comrade. *s.*

بھیا भया *bhayā*, was, became; past tense of an obsolete verb "to be, to become." *s.*

بھیا بانत भैयाबाण्ट *bhaiyā-bāṅṭ*, brotherhood, fraternity. *h.*

بھیا پاپا भैयापापा *bhaiyāpā*, } m. brotherhood, friendship (also *bhaiyāpā, bhayāpāt*). *s.*

بھیا پت भैयापत *bhaiyāpat*, } friendship (also *bhaiyāpā, bhayāpāt*). *s.*

بھیا تر भयातुर *bhayātur*, terrified, astounded, distracted with fear. *s.*

بھیا چارا भैयाचारा *bhaiyā-chārā*, also *bhaiyā-chārī*, a community of brethren, or of people from one stock. *h.*

بہیار *bahiyār*, lands at a distance from the village. *h.*

بہیارت *bhayārta*, frightened, afraid. *s.*

بہی انس *bhai-āns*, division of property or interests among brothers. *s.*

بہیانک *bhayānak*, } terrific, fright-
بہیارنا *bhayāwanā*, } ful. *s.*

بہیو *bhiyā*, *o*, m. marriage, espousals. *d.*

بہیبت *bhuibat*, } paying and receiving
بہیواد *bhaiwād*, } on the footing of one of a fraternity. *h.* [rifled. *s.*

بہیہیت *bhay-bhīta*, frightened, ter-

بہیپنسی *bhaiṇsī*, } the shares of a bro-
بہیحصی *bhaiḥṣī*, } therhood, especially in the lands of a village or township. *h.*

بہیت *bhīt*, *f.* a wall (or breadth of a wall), mound, embankment, the vestige of an old house. *ochhe ki prīt, jon bālū ki bhīt*, the friendship of the mean is like a wall of sand (*i. e.* unstable). *s.*

بہیت *bhīt* or *bhīta*, terrified, afraid, alarmed. *bhīti*, *f.* fear, alarm. *s.*

بہیت *bhīti*, *f.* fear, apprehension. *s.*

بہیتا *bhaitā*, *m.* a stunted crop. *h.*

بہیتر *bhītar*, within, inside. *s.*

بہیتری *bhītarī*, inward, inside, internal. *s.*

بہیتریا *bhītariyā*, *m.* an inmate, the people who live in a house, not strangers, domestic; men who preside at a temple; those among the guests at a wedding-feast who eat in company with the relatives of the bride; those who partake of the feast without are called *bāhariyā*. *s.*

بہیتو *bahetū*, *m.* a vagabond, vagrant, a wanderer. *s.*

بہیتوری *bhītaurī*, ground-rent paid for the site of a house by a stranger. *s.*

بہیت *bhet*, *f.* meeting, interview; a present (to a superior). *bhet-bakrā*, a present made to a newly-appointed governor by the villagers. *bhet-patra*, a deed of gift on the above occasion. *bhīt*, the mound of a tank or artificial pond; the vestige of an old house. *h.*

بہیتا *bhītā*, *m.* an old house, a former residence (provided some vestige remain). *h.*

بہیتن *bhetan*, to meet, act of meeting. *h.*

بہیتنا *bhetnā*, *n.* to meet, to join; to arrive; to make a present (to a superior). *h.*

بہیتو *bhetū*, *m.* } a stalk, stem. *bhīṭī*, same
بہیتی *bhetī*, *f.* } as *bhīt*, *q. v.* *h.*

بہج *bhej*, rent, an instalment. *bhej-bārār*, name of a kind of complex tenure (*v.* Wilson's Gloss.). *h.*

بہجیا *bhejā*, *m.* the brain. *h.*

بہجیا *bhijā*, wet, moist. *h.*

بہجینا *bhejnā*, *a.* to send, to transmit, to utter, ejaculate. *h.*

بہجینا *bhijnā*, *n.* to be wet. *h.*

بہچک *bhaichak*, alarmed, aghast, starting. *s.*

بہچینا *bhīchnā*, *a.* to squeeze, to compress, to crush. *h.*

بہید *bhed*, *m.* secrecy, mystery; difference, kind, sort; disunion, disagreement. *bhed-levā*, *a.* to spy, to pry into, to work one's self into confidence, to sound. *s.* [ful. *s.*

بہی درشی *bhai-darshī*, fearful, fright-

بہیدک *bhedak*, a breaker, one who breaks or divides, a mischief-maker. *s.*

بہیدکر *bhed-har*, separating, causing disunion. *s.*

بہیدکیا *bhedakiyā*, *m.* a scout, a spy. *s.*

بہیدو *bhedū*, *m.* one who possesses another's secret, a confidant. *s.*

بہیدی *bhedī*, } intelligent; *m.* a
بہیدیا *bhediyā*, } scout, a confidant. *s.*

بہیدی *bhedī*, *m.* the ratan. *h.*

بہیدیہ *bhedya*, whatever ought to be kept secret, worthy of secrecy. *s.*

بہیر *bher*, *f.* a kind of pipe, a musical instrument, a kettle-drum. *s.*

بہیر *bhīru*, *f.* a timid woman; a plant (*Asparagus racemosus*); a sort of prickly nightshade. *s.*

بہیر *bahīr*, } *f.* the baggage accompany-
بہیر *bahīr*, } ing an army; also the lines near a camp where the wives and families of the soldiers live. *h.*

بہیرا *baherā*, the *beleric myrobalan*. *h.*

بہیراری *bhairārī*, *f.* the name of a *Rāgini*. *s.*

بہیرو *bhairav* or *bhairuva*, formidable horrible; *m.* hatred, abhorrence, a name of *Shiva*, but more especially an inferior manifestation of the deity eight of which are reckoned, and severally termed *Asitanga*, *Ruru*, *Chanda*, *Krodh*, *Unmatta*, *Kupati*, *Bishan*, and *Sanghār*, all alluding to terrific properties of mind or body; the name of a river; a kind of *rāg* in music. *s.*

بہیرونا *bāhīro-bunā*, the baggage accompanying an army. *h.*

بہیرون *bhairon*, *m.* the name of a *rāg*, or musical mode, sung at dawn in autumn, represented by *Mahādeva* with the Gangea flowing from the hair of his head, and this *rāg* or musical deity issues from *Mahādeva's* mouth (*vide* Gilchrist's *Gram.* 4to. p. 276); a name of *Mahādeva*. *s.*

بہیروی *bhairavī*, *f.* the name of a *rāgini*, the wife of *Bhairon* *rāg*. *s.*

بہیری *bherī*, *m.* a piper. *bhairī*, a species of falcon. *s.*

بہریا **بہریا** *baheryā*, name of a clan of *rāj-pūts* in Jaunpūr and Chunār. *h.*

بہیر **بہیر** *bhīr*, *f.* multitude, crowd, mob; *u* press of work, trouble, difficulty. *h.*

بہیر **بہیر** *bher*, *m.* a ram; *f.* a sheep, ewe. *s.*

بہیر **بہیر** *bahīr*, *m.* baggage, &c. of an army, a camp-follower of any kind. *h.*

بہیر **بہیر** *baheṛā*, *m.* the name of a fruit (the *beleric myrobalan*; *Terminalia belerica*, Roxb.). *s.*

بہیر **بہیر** *m.* a ram, Dakh. a wolf. *bhīrā*, crowded, throng. *h.*

بہیر **بہیر** *bhīr-bunga*, *m.* the rabble of camp followers, the "impedimenta" of an army on march. *d.*

بہیر **بہیر** *m.* a crowd, multitude. *h.*

بہیر **بہیر** *bhernā*, *a.* to shut, to close. *h.*

بہیر **بہیر** *bherī*, *f.* a sheep, an ewe. *s.*

بہیر **بہیر** *bheriyā*, *m.* a wolf. *bheriyā dhasān*, *m.* a multitude crowded together like sheep in a pen, the act of following the example of another. *s.*

بہیر **بہیر** *bhes* *m.* (for *bhesh*), appearance, assumed likeness, counterfeit dress, semblance, *bhīs* (for *bhīsha*), the edible root of the lotus plant. *s.*

بہیر **بہیر** *bhaya-sthān*, *m.* seat or part exposed to peril or hurt. *s.*

بہیر **بہیر** *bhesh*, *m.* (same as *bhes*), appearance, &c. *s.* [kind of fennel (*Nigella Indica*). *s.*

بہیر **بہیر** *bheshaj*, *m.* a remedy, drug; a

بہیر **بہیر** *bhīshma*, horrible, fearful; *m.* horror. *-s.*

بہیر **بہیر** *bhīshan*, horrible, formidable; *m.* horror; the oilibanum tree (*Boswellia thurifera*). *s.*

بہیر **بہیر** *bhek*, *m.* a toad, a frog. *s.*

بہیر **بہیر** *bhīk*, *m.* (for *bhīkh*), begging, &c. *d.*

بہیر **بہیر** *bhaya-kārah*, terrifying, frightening. *s.*

بہیر **بہیر** *bhākārī*, *m.* a mendicant. *d.*

بہیر **بہیر** *bhekḥ*, *m.* (for *bhesh*) disguise, assumed appearance, dress, &c., semblance. *bhekḥ-dharī*, *adj.* putting on a disguise, assuming an appearance. *s.*

بہیر **بہیر** *bhīkh*, *f.* begging, charity, alms. *s.*

بہیر **بہیر** *bhekī*, *f.* the female of the frog, or a small frog; a kind of creeper (*Hydrocotyle Asiatica*). *s.*

بہیر **بہیر** *bhīgnā*, or *bhīgnā*, *n.* to be wet. *rāt-bhīgnā*, applied to the night passing in mirth and musical entertainment. *h.*

بہیر **بہیر** *bhīl*, *m.* the name of a wild race of mountaineers dwelling especially along the course of the Narmada or Nerbudda, and subsisting chiefly by plunder. *s.*

بہیر **بہیر** *bhelā*, *m.* a kind of nut, used for marking clothes (*Semicarpus anacardium*). *s.*

بہیر **بہیر** *bhel-sel*, *m.* alloy of metal (in coinage, &c.). *h.*

بہیر **بہیر** *bhelī*, *f.* a lump of coarse sugar (or *gur*), generally consisting of five or six *sīra*. *h.*

بہیر **بہیر** *baheliyā*, *m.* a fowler; the name of a tribe of Hindūs. *h.* [terror. *s.*

بہیر **بہیر** *bhīm*, fearful, terrible; *m.* horror,

بہیر **بہیر** *bhīm*, or *bhīma*, } the name of one of
بہیر **بہیر** *bhīm-sen*, } the five Pandu
princes, the second brother of Judhishtir or Yudhishtira. *s.* [ed. *s.*

بہیر **بہیر** *bhayamān*, frightened, alarm-

بہیر **بہیر** *bhīm-senī*, *f.* a kind of camphire. *h.*

بہیر **بہیر** *bhaimī*, *f.* the eleventh day of the bright half of the month of Māgh. *s.*

بہیر **بہیر** *bhīn*, best, most excellent. *s.*

بہیر **بہیر** *bhen*, the earth, the ground; the bleating of sheep. *bhen-bhen-k.*, to bleat as sheep. *h.*

بہیر **بہیر** *bhenā*, *f.* a sister. *h.*

بہیر **بہیر** *bhinā*, wet; *m.* sister's husband, brother-in law. *h.*

بہیر **بہیر** *bhīnt*, *f.* a wall (*v. bhūt*). *s.*

بہیر **بہیر** *bhent*, *f.* interview; visit; present. *bhent-mulākūt*, *f.* a meeting. *h.* [sit. *h.*

بہیر **بہیر** *bhentnā*, *n.* to meet with; to vi-

بہیر **بہیر** *bhend*, *m.* a kind of reed or aquatic plant (*Æschynomene paludosa*), from the stem of which, resembling pith, being exceedingly light, are made a variety of articles. Being a non-conductor of heat, this substance is admirably adapted for making hats, covers for wine-bottles which have been cooled with ice or saltpetre, &c. The article commonly called "rice paper" is nothing more than this substance cut in very thin plates. The plant is also named *sholā* *q. v.* (Binning). *d.* [in Urdū, *rāmturāī*, *q. v.*]. *d.*

بہیر **بہیر** *bhendī*, *f.* name of a vegetable (called

بہیر **بہیر** *bhains*, *f.* a female buffalo. *s.*

بہیر **بہیر** *bhainsū*, *m.* a male buffalo. *s.*

بہیر **بہیر** *bhainsā-dād*, } *m.* a
بہیر **بہیر** *bhainsiyā-dād*, } kind
of ringworm. *s.*

بہیر **بہیر** *bhainsondā*, a tax or cess for the privilege of grazing buffaloes. *h.*

بہیر **بہیر** *bhayankar*, terrible, terrific. *s.*

بہیر **بہیر** *bhengā*, squint-eyed. *h.*

بہیر **بہیر** *bhīngnā*, *n.* (*v. bhīgnā*), to be wet. *h.*

بہیر **بہیر** *bhev*, *m.* a state, condition; innate property, nature. *s.* [was or became. *h.*

بہیر **بہیر** *bhayau* or *bhayo* (Braj. for *bhuṇā*),
بہیر **بہیر** *bhainād* (*v. bhaibaṭ*), paying, &c. *h.*

بھار *bhūhar*, name of a tribe, supposed to be the aborigines of Rohilkund, Upper Du.āb. *h.*

بھو or بھو *bhūhū*, *f.* sister-in-law, younger brother's wife. *s.*

بھی *bhī*, *fem.* of *bhayā*, was, became. *h.*

بی *bī*, a vocative particle used in speaking to women; contraction of *bī-bī*, a lady, mistress; conj. (for *bhī*) also, even. *h.*

بی *bē*, a vocative particle, used contemptuously, as "you rascal," "you sirrah." *h.*

بی *be*, a privative particle or preposition, denoting in the Persian Language "without," "void of." When prefixed to nouns, it forms compound adjectives, corresponding with our words of the same kind beginning with *in, un, im, ir, &c.* or such as end with *less*. All these compound adjectives may again become abstract nouns by the addition of *ī*, as *be-adab*, unmannerly, rude, *be-adab-ī*, unmannerliness, rudeness. It is impossible to give a complete list of these, as the employing of them has no limit but the taste or caprice of the writer. The following list will be found useful in the meantime—*be-āb*, without water (lustre temp., dignity, &c.) *be-ābrū*, dishonourable. *be-ittifāk*, discordant, without union. *be-aṣar*, without effect. *be-ajāl*, lit. without or in spite of fate, untimely (death). *be-ihtiyāt*, incautious, improvident, imprudent. *be-ikhṭiyār*, without choice, in spite of one's self. *be-awab*, rude, presumptuous, impudent. *be-adabī*, rudeness, presumptuousness. *be-ārām* (vulg. *bīrām*), restless, sick. *be-astāb*, having no effects. *be-ītibār*, not trustworthy. *be-ītidāl*, uneven. *be-ītikād*, incredulous. *be-istifāt*, regardless. *be-ulfat*, unsocial, averse to attachment or friendship. *be-imtiyāz*, undistinguishing, ill-bred, rude, unmannerly. *be-intihā*, endless, boundless, infinite. *be-andāzo*, immoderate. *be-inṣāf*, unjust. *be-awād*, childless. *be-īmān*, without conscience, without religion. *be-bū'is*, without reason. *be-bāk*, complete, without arrears, paid up in full. *be-bāki*, *f.* completion. *be-bāk*, fearless. *be-hāl o par*, without power. *be-bad*, without blemish. *be-bādāl*, incomparable, inestimable. *be-bar*, fruitless, barren. *be-barg o bar*, fruitless, barren, poor. *be-bas*, without power, without authority or command; helpless. *be-baṣar*, without sight (generally applied to the mind), senseless, undiscerning. *be-bakū*, frail, perishable, not eternal. *be-bal*, without power, weak; wretched, poor. *be-band o bast*, unarranged, without order, unsettled (as a country). *be-bunyād*, groundless, unfounded. *be-bahā*, beyond price, invaluable. *be-bahār*, out of season. *be-bahra*, portionless, unfortunate. *be-pāyān*, boundless. *be-parāda*, unvelled, immodest. *be-parwā*, fearless, without reflection, careless. *be-parwā'ī*, *f.* thoughtlessness, carelessness, independence, tranquillity, indifference. *be-par o bāl*, weak, utterly helpless. *be-parhez*, incontinent. *be-parhezī*, *f.* incontinence. *be-phāb*, shapeless. *be-pīr*, having no spiritual guide, vicious. *be-pīr*, cruel, pitiless, unfeeling. *be-īāb*, faint, restless. *be-tāḡir*, of no effect. *be-ta,mmul*, rash. *be-tāl*, out of time (in music); ill-timed. *be-tān*, out of tune. *be-takāshā*, inconsiderate. *be-ta'alluk*, without connections, independent. *be-takār*, innocent, blameless, not guilty, acquitted. *be-takalluf*, without ceremony. *be-tamannā*, content. *be-tamiz*, silly, indiscreet. *be-tawajjuh*, inattentive, unkind. *be-tosha*, unprovided, destitute (a traveller). *be-tawakkū'*, hopeless, without expectation. *be-tah*, bottomless. *be-thaur-thikāne*, groundless. *be-zabāt*, unstable, *be-zamar*, fruitless, of no result. *be-tadbir*, incautious, unwitting, inconsiderate. *be-jā*, ill-placed, ill-timed, inaccurate. *be-jāda*, variegated coral. *be-jān*, lifeless, faint; valiant, brave. *be-jān k.*, to deprive of life, to slay. *be-jur,at*, cowardly. *be-jurm*, innocent, faultless. *be-jirm*, without blemish, spotless (a jewel). *be-jigar*, cowardly. *be-jamālī*, *f.*

ugliness, imperfection. *be-jawāb*, unable to answer. *be-chāragī*, *f.* necessity, helplessness. *be-chāra*, without choice, without remedy, helpless, poor. *be-chāl* and *be-chālī*, unprincipled; *f.* misdemeanor, ill-behaviour. *be-chirāgh*, lampless, desolated, childless. *be-chashm*, eyeless. *be-chūn*, unparalleled, incomparable. *be-chain*, restless, uneasy. *be-hāsil*, fruitless, without result. *be-hāl*, ill-circumstanced. *be-hijāb* or *be-hijābāna*, unveiled, openly, immodest. *be-hadd*, boundless. *be-ḥurmat*, disgraced. *be-ḥurmatī*, *f.* disgrace. *be-hiss*, insensible, senseless. *be-hisāb*, countless, immoderate, inconsistent. *be-hikmat*, unskillful. *be-hawāss*, beside one's self, out of one's senses. *be-hayā*, shameless, immodest, impudent. *be-khār*, without thorns; without anxiety, without fear or solicitude. *be-khān o mān*, without house or hall, destitute. *be-khāya*, *m.* (lit. without a testicle) a eunuch. *be-khatar*, incautious, imprudent; unwitting, unintentional. *be-khabrī*, *f.* imprudence, heedlessness. *be-kharch*, without (money for) expenditure. *be-khīrād*, without understanding, stupid. *be-khār o khāwīnd*, without a master, without an owner. *be-khatar* and *be-khātra*, free from danger, safe. *be-khwāb*, sleepless. *be-khwābī*, *f.* sleeplessness. *be-khwāhish*, without inclination or spirit; without pursuit, object, or hobby-horse. *be-khud*, beside one's self, enraptured. *be-khudī*, *f.* ecstacy, rapture. *be-khur o khwāb*, without inclination to eat or sleep, restless. *be-khwesh*, friendless. *be-dākhil*, dismissed, set aside, not admitted (a claim). *be-dād*, unjust, not doing justice, lawless. *be-dād-gar*, *m.* an oppressor. *be-dādī*, *f.* injustice, lawlessness. *be-dāshṭ*, careless, inattentive, negligent. *be-dāshṭī*, *f.* carelessness, inattention (particularly not taking care of cattle). *be-dāgh*, spotless. *be-dāna*, scedless (fruit). *be-dakhl*, ejected. *be-dakhl-kurnā*, a to exclude. *be-dard*, pitiless, unfeeling. *be-dirang*, without delay. *be-daregh*, undeniable, incontestable, readily acknowledged; unsparing, ungrudging, liberal, not refusing. *be-dast o pā*, (having neither hands nor feet) helpless, without power or authority. *be-dastār*, ill-bred, unreligious. *be-da'wā*, free from claims; (in law) one who relinquishes his claim or suit. *be-da'wā patra*, a deed acknowledging the abandonment of a claim or suit. *be-dil*, heartless, dispirited, melancholy, dejected, sad. *be-dilī*, *f.* dejection, heartlessness. *be-dum*, breathless. *be-damāgh*, ill-tempered, impatient, irritable, easily provoked. *be-damāghī*, *f.* bad temper, irritability. *be-dawā*, incurable. *be-daulat*, destitute, unfortunate. *be-dhārak* or *be-dhārakā*, without fear or hesitation. *be-dos*, innocent, faultless (little used). *be-dāshat*, fearless. *be-dayā*, unfeeling. *be-diyānat*, irreligious, unjust. *be-dīn*, without religion. *be-daul*, shapeless; uneducated, ill-bred. *be-dhab*, ill-shaped. *be-dhang*, uneducated, ill-mannered, ill-bred. *be-zauk*, having no relish or desire for. *be-rah*, unprincipled, dissolute. *be-rab*, contrary to rule. *be-rahm*, merciless. *be-razā*, without leave. *be-rū*, shameless inhuman. *be-roz*, unfortunate. *be-rozi*, destitute of daily bread, unfortunate. *be-rok-foḳ*, without let or hindrance. *be-riyā*, without guile. *be-raib o riyā*, without guile or deceit. *be-rish*, beardless (a youth). *be-resha*, without fibre. *be-zabān*, dumb, speechless (applied to the brute creation). *be-zar*, without money or the means of getting it, helpless. *be-zar kharid*, (taking or getting) without purchase. *be-zan o farzand*, without wife or children. *be-zawāl*, unchangeable, imperishable. *be-zor*, weak, impotent. *be-zahra*, without bile, patient, forbearing; indefatigable; shameless. *be-zeb o zināt*, ugly and awkward, inelegant in dress and person. *be-zin*, unsaddled. *be-sākhāta*, plain, undisguised, artless. *be-sākhāgi*, artlessness. *be-sāz*, unaccounted, without apparatus, tools, &c. *be-sāz o sāmān*, without apparatus. *be-sahab*, without reason. *be-satrī*, impudence, barefacedness. *be-saj*, shapeless, ill-made. *be-sukhan*, taciturn. *be-sudh*, senseless, beside one's self; enraptured; entranced; in a faint. *be-sar*, unequalled, peerless. *be-surt*, stupid. *be-sar o pā*, without head or foot, utterly helpless. *be-sar o sāmān*, without apparatus, helpless. *be-salika*, inexpert, without method. *be-sū*, shameless. *be-shāhid*, without evidence. *be-sharaf*, without honour or dignity. *be-sharm*, shameless, impudent, immodest. *be-shu'ūr*, ignorant, a blockhead. *be-shafkār*,

harsh, unkind, unmerciful. *be-shakk* o *shubb* or *be-shakk* o *raib*, certain, doubtless, indubitable. *be-shumār*, countless, numberless, much. *be-zabr*, impatient, restless. *be-palāh*, ill-advised, headstrong. *be-zabf*, wanton, irregular, unrestrained. *be-zabf-rabi*, without order or connection. *be-fūkat*, beyond the power of endurance. *be-fākatī*, non-endurance, weakness. *be-fāli*, destitute of good fortune, unlucky. *be-farāh*, ill-mannered, uncivil. *be-falab*, uncalled for, unsought. *be-tam'*, free from greediness, disinterested. *be-faur*, ill-mannered. *be-'ibrat*, unwarned by example, unwarned. *be-'izzat*, without honour or dignity, disgraced. *be-'akl*, stupid, senseless. *be-'adl*, unjust, lawless. *be-'aib*, faultless, without blemish. *be-ghāyat*, boundless. *be-ghil* o *ghash*, without trouble or anxiety. *be-gharaz*, independent, disinterested, indifferent. *be-gham*, without anxiety. *be-ghaur*, without consideration. *be-ghairat*, wanton, impudent, infamous, rude. *be-ghairatī*, f. disgrace, &c. *be-fā'ida*, profitless, useless, vain. *be-fikr*, contented, thoughtless, tranquil. *be-fahmīd*, stupid, slow in comprehending. *be-faiz*, unprofitable, possessing but not bestowing (as a learned man who does not communicate his knowledge, or a rich man from whose wealth no person receives advantage). *be-kābū*, without restraint, out of one's power, secure against surprise or attack. *be-kā'ida*, unarranged, irregular, without order or rule. *be-kadr*, of no importance, worthless. *be-karār*, restless, unsettled, variable, inconstant. *be-karārī*, f. restlessness, fluctuation, variability, instability. *be-kusūr*, faultless, innocent, without fail, completely, entirely. *be-kalā'i*, untinned (a pot, &c.). *be-kuul*, faithless, perfidious. *be-kiyās*, inconceivable, contrary to the common order of things, incomprehensible, immense. *be-kaid*, unrestrained; irregular. *be-kāj*, or *be-kār*, useless, unemployed. *be-kām*, frustrated, disappointed. *be-karān*, immense, infinite, boundless. *be-kas*, friendless. *be-kasi*, destitution. *be-kafan*, unshrouded. *be-kal*, restless, out of order. *be-kalt*, uneasiness. *be-kam* o *kāst*, without decrease or diminution, all right, accurate. *be-gāh*, untimely, unseasonable. *be-gumān*, without suspicion, doubtless. *be-gunāh*, innocent, faultless. *be-ghāt*, inaccessible, (a river) without steps or a quay to it. *be-lāj*, impudent, shameless. *be-lihāz*, inattentive, undistinguishing, ill-bred, unmannerly. *be-lutf*, unkind, ungracious. *be-lagām*, unbridled, licentious. *be-lagā'o*, unconnected, inaccessible, candid, categorical, without reserve. *be-mān*, disgraced, dishonourable, dishonoured. *be-mānand*, incomparable, unparalleled. *be-māya*, without means of subsistence, poor, indigent. *be-mi'sāl*, incomparable, unequalled. *be-muhāsaba*, without calculation, at a venture. *be-muhābā*, without respect, unceremonious. *be-mahall*, out of place, improper. *be-muruwat*, unkind, cruel. *be-maza*, tasteless, insipid. *be-māni*, foolish, idle, vain, unmeaning, absurd. *be-makdūr*, without authority; without resource, miserable, poor. *be-man*, spiritless. *be-minnat*, independent, unwilling to incur obligation. *be-mujib*, without cause, without reason. *be-maukī'* out of place, unapt, unseasonable, inopportune, inconvenient. *be-mihr*, unfriendly, unkind. *be-nām*, without character or reputation. *be-nām* o *nishān*, without name or character. *be-nasīb*, unfortunate. *be-naẓir*, incomparable. *be-namak*, insipid; saltless; ugly, ordinary. *be-nang* o *nāmūs*, without name or character. *be-nawā*, indigent; m. a kind of *darwesh* who shaves his eyebrows and beard. *be-nauā'i* begging, mendicancy. *be-nihāyat*, endless, without bound or limit. *be-niyāz*, without want, an epithet of God, the Almighty. *be-wāriḡ*, without heirs. *be-wāriḡ-māl*, property that cheats to the government in default of heirs. *be-wālī*, without protector. *be-wajh*, without cause or reason. *be-wajān*, without home or native country. *be-wafā*, faithless, ungrateful. *be-wafā'i*, f. infidelity, faithlessness. *be-wakt*, out of season, untimely, ill-timed. *be-wakr*, or *be-wakār*, without fame or character, dishonourable. *be-wukūf*, ignorant, inexperienced, stupid. *be-hamāl*, without compeer, unequalled, unrivalled. *be-himmat*, unambitious, humble, miserly, vile, slothful, lazy, indolent. *be-hunar*, unskilled. *be-hangām*, untimely. *be-hosh*, stupidified, senseless. *be-hech*, without reason, purpose, or motive. p.

بیا بیا *baya*, a person appointed in bazars to measure grain. h.

بیا بیا *bayā*, or بیا بیا *baiyā*, m. the name of the little bird that learns to fetch and carry, &c., and that the Hindūs teach to snatch the ornamental patch or wafer from the foreheads of their mistresses (*Lexia Indica*); an assizer. *biyā*, m. seed.

بیابان *bayābān*, or *biyābūn*, m. 'a desert, a wilderness. *bayābān-gard* or *-naward*, one who traverses the desert, a wanderer. *bayābāni kuds*, the wilderness of Jerusalem. p.

بیابانی *buyābāni*, of or belonging to the wilderness or desert. p.

بیایا *biyā biyā*, come, come; a mode of calling pigeons, falcons, &c. p.

بیاپار *byāpār*, business, affair. s.

بیاپاری *byāpāri*, a man of business in general, a dealer, a trader. s.

بیاپنا *byāpnā*, n. to provide, occupy, to effect, to operate, to work, to act, to affect or influence. s.

بیاتها *byāthā* (v. *byāhā*), married. d.

بیاج *byāj*, m. interest; delay. *byāj-khor*, one who takes interest, a usurer. h.

بیاج *byāj*, m. pretence, pretext. s.

بیاجو *byājū*, m. the principal, or capital sum put out to interest. h.

بیاده *byādih*, m. a hunter, fowler. s.

بیاده *byādhi*, m. sickness, ailment, pain, anguish, disease. s.

بیادها *byādihā*, m. a fowler, hunter. s.

بیادهت *byādhit*, sick, grieved, pained. s.

بیادهی *byādhi*, ill, sick; m. a fowler, hunter. s.

بیار *bayār*, f. wind, air. h.

بیار *biyār* (imper. of *āwardan*), bring thou. p.

بیار *bī,ar*, m. a hole (of a snake, rat, &c.). s.

بیارته *byārth*, vain, of no effect. s.

بیاری *biyāri*, *bi,āri*, f. supper. h.

بیاز *bī,ar*, seed-bed; evening. h.

بیاز *byāz* m. (for *byāj*, q. v.) interest, &c. d.

بیاس *byās*, the name of a *muni* or sage, who is said to have compiled the *Vedas*, the *Bhāgavat Purāna* and the *Mahābhārata* (properly *vyāsu*), also the founder of the Vedānta philosophy. s.

بیاس *biyās*, land cultivated and prepared for being sown in the following year. h.

بیاسی *bayāsi*, *byāsi* or *be,āsi*, eighty-two. s.

بیاض *bayāz*, f. whiteness; a common-place book, a blank book. a.

ब्याकरण *byākaraṇ*, or ब्याकारण *baiyākaraṇ*, m. gaminar. s.

ब्याकरण *byākaraṇ*,
ब्याकरणी *byākaraṇī*, or
ब्याकारणी *baiyākaraṇī*, } m. gramma-
rian. s.

ब्याकुल *byākul*, restless, agitated (in mind), perplexed. s.

ब्याख्या *byākhyā*, m. explanation. s.

ब्याला *byālā*, or ब्याला *baiyālā*, flatulent; also heavy or indigestible (esculents). s.

ब्यालू *byālū* or ब्यालू *baiyālū*, m. supper. h.

ब्यालीस *be,ālīs*, or ब्यालीस *bayālīs*, forty-two. h.

ब्यान *byān*, m. explanation, relation. *byān-k.*, a to explain, to unfold, to relate. *byān-wār*, explicitly; adj. clear, evident. a.

ब्यान *byān*, or ब्यान, *baiyān*, m. birth, act of parturition. *char-byān-gāe*, a cow that has calved four times. *ek-byān jāmak*, having produced two calves at a birth. s.

ब्याना *byānā*, or ब्याना *baiyānā*, to be delivered of young (applied only to brute animals). s.

ब्यान्त *byānt* (see *byān*), birth, &c. s.

ब्याह, *byāh* or ब्याह *biyāh*. m. marriage. *byāh-rachānā*, to celebrate a marriage. *byāh k.*, to marry. *byāh-lānā*, a. to take in marriage, to bring home a wife, to marry. s.

ब्याहा *byāhā*, ब्याहा *biyāhā*, m. } mar-
ब्याहता *byāhtā*, ब्याहता *biyāhtā*, f. } ried.
byāh jānā, n. to be married (a man). *byāhī-jānā*, to be married (a woman). s.

ब्याहयोग *byāh-jog*, marriageable. s.

ब्याहना. *byāhnā* ब्याहना, *biyāhnā*, n. to be delivered of young (animal); a. to marry (i. e. to give or take in marriage). s.

ब्याहन *byāhan*, ब्याहन *biyāhan*, m. marrying, marriage. s.

ब्याहनयोग *byāhan-jog*, fit for marriage, marriageable. s. [quisite. h.

ब्याई *baiyāi*, f. a weighman's per-
ब्यायाम *byāyām*, m. labour, exertion, ex-
ercising, practising. s.

बेब *beb*, f. name of a grass from which a twine is made: it is also used in thatching. s.

बेब *baiḅ*, afar off, at a distance. h.

बीबी *bībī*, f. a lady (vulgarly a wife). h.

बैपार *baiḅār*, m. traffic, merchandise. s.

बैपारी *baiḅārī*, m. a merchant, a trader. s.

बैत *baiḅ*, f. a couplet (in poetry); an edifice, house, temple. *baiḅ-bandī*, f. poetry, verse-making. a.

बैत *bet*, f. a cane, ratun (*Calamus rotang*). s.

बैतल *betāl* or बैतल *baitāl*, name of a demon supposed to occupy dead bodies. s.

बैतल *bait-ul-ḅarām*, m. (sacred house), the temple of Mecca. a.

बैतल *bait-ul-ḅhalā*, m. a necessary office, a privy. a.

बैतल *bait-us-saḅar*, m. hell. a.

बैतल *bait-ush-sharaf*, the mansion of eminence, the highest mansion of a heavenly body (in astrology). a.

बैतल *baitu-ḅ-ḅanam*, an idol temple. a.

बैतल *bait-ullāh*, m. (the house of God), the temple of Mecca. a.

बैतल *bait-ul-māl*, m. lit. the treasure-house; the public treasury or exchequer, into which payments on various accounts are made, and according to the sources from which they are derived, applicable to the support of different classes of persons; an escheat, property that falls to the crown in failure of heirs; met. an unfortunate fellow. (v. Wilson's Glossary.) a. [or city of Jerusalem. a.

बैतल *bait-ul-muḅaddas*, the temple

बैतर *letra* or *betar*, a cane or willow. *betra-bandī*, an allowance for mats or wicker works for packing goods. s. p.

बैतर *baitarā*, f. dry ginger. s.

बैतरणी *baitarṇī*, f. a river, according to the Hindūs, which is to be crossed by the dead on their way into the world of spirits, like the Styx of the ancients; a river in Orissa. s.

बैतल *bit-khet*, land cultivated by forced labour. h.

बैतल *baital*, unlucky; vicious (an abbreviation of *bait-ul-māl*). a.

बैतल *be-tan*, impersonal. *be-tan māl*, an escheat; property devolving on the state from want of legal claimants. p.

बैतल *bitnā*, n. to pass, elapse (as time); to occur, come to pass. s. [elapsed. s.

बैतल *byatit* (for *vyatit*), passed

बैतल *bit*, f. dung of any animal; a factitious salt containing sulphur. s.

बैतल *bit*, a kind of agistment, an allowance per head of cattle, paid to the cowherd. h.

बैतल *betā*, m. a son, a child, a boy. *betā kar-lenā*, to adopt a son. h.

बैतल *bitnā*, a. to spill, to scatter. h.

बैतल *betḅ*, sandy unproductive soil. *bitḅ*, f. the dung of birds. *baiḅ*, value of the government share of produce, the amount settled on land. h.

बैतल *bitḅā*, m. an annular cushion put on the head for carrying a pot of water. h.

बैतल *baiḅhā*, m. a paddle. h.

बैतल *baiḅhānā*,
बैतल *baiḅhārnā*, } a. to cause to sit
बैतल *baiḅhālnā*, } down. h.

بیتھاو **बैठाव** *baithā, o*, m. position, allocation, situation. *h.*

بیتھائی **बैठाई** *baithā, i*, f. seating, allaying. *d.*

بیتھک **बैठाक** *baithak*, f. } a seat, a place where
 بیتھکا **बैठाका** *baithkā*, m. } people meet to sit
 and converse, a bench; also, the act or state of sitting,
 sitting; a kind of exercise. *h.*

بیتھلانا **बैठलाना** *baithlānā*, a. to cause to sit. *h.*

بیتھن **बैठन** *bethan*, m. the envelope in which
 cloth purchased is folded up, to which the purchaser
 is entitled; pack-cloth. *s.*

بیتھنا **बैठना** *baithnā*, to sit, to be idle; to
 ride (on a horse); to visit a person in grief for the
 purpose of condolence; to sit in *dharnā*, q. v.; to sub-
 side or abate; to perch (as a bird). *h.*

بیتھوان **बैठवान** *baithvān*, flat. *h.*

بیتھی **बैठी** *beṭī*, f. a daughter, a damsel. *h.*

بیج **बीज** *bij*, m. seed; *Sperma genitale* (*virī*
aut mulieris). *s.* [rest. *s.*

بیجار کھنڈ **बीजारखण्ड** *bijābarkhand*, m. a fo-

بیجار **बीजार** *bijār*, seedy, abounding in seed. *s.*

بیجائی **बीजाई** *bijā, i*, f. a perquisite of a certain
 allowance of seed-grain. *h.*

بیجر **बीजर** *bijar*, soil in which the cerealia are
 generally grown. *h.*

بیجک **बीजक** *bijak*, m. a ticket tied to goods,
 or on bags (of grain, &c.), to mark their contents,
 price, &c.; a list, an invoice. *s.*

بیجکھاد **बीजखद** *bij-khād*, advance of seed and
 food to agriculturists. *h.*

بیجگنت **बीजगणित** *bija-ganit*, name of an an-
 cient Hindū work on algebra. *s.*

بیجلا **बीजला** *baijilā*, a species of black pulse. *h.*

بیجمار **बीजमर** *bij-mār*, failure of germination. *h.*

بیجنا **बीजना** *bijnā*, m. a kind of fan. *bejnā*
 (Dakh. for *bhejnā*), to send. *s.*

بیجنی **बीजनी** *baijantī*, f. a flag or standard;
 the standard of *Vishnu*. *s.*

بیجنی مالا **बीजनीमाला** *baijantī-mālā*, f. a neck-
 lace worn by *Vishnu* in his several forms. It was be-
 lieved to be composed of the following jewels pro-
 duced from the five elements: viz. the sapphire from
 earth, the pearl from water, the ruby from fire, the
 topaz from air, and the diamond from space or ether. *s.*

بیجو **बीजू** *bejū*, m. the name of an animal that
 feeds on carcasses (*Ursus Indicus*, Shaw; Indian
 badger. Pennant). *h.*

بیجوار **बीजवार** *bijvār*, perquisites of the lower
 classes, consisting of a portion of seed-corn from the
 field. *h.*

بیجوت **बीजुत** *be-jot*, untilled (as land) a farm that
 is given up by the cultivators. *p. h.*

بیجھا **बैजा** *bejhā*, m. a butt, or mark for
 archers. *s.*

بیجھا **बैजा** *bejharā*, m. a mixed crop, generally
 grain and barley. *h.*

بیھنا **बीहना** *bijhnā*, a. to tear up the earth
 with the hoofs (a bull); to push, to shove, to shoulder. *h.*

بیھونیا **बीहोनिया** *bijhoniya*, a tribe of *rāj-*
pūts in Jaunpūr. *h.*

بیھیریا **बीहिया** *bijheryā*, name of a clan of
*rājput*s in the district of Gorackpur. *h.*

بیجی **बीजी** *bijī*, f. a weasel, a mongoose (*Vi-*
verra ichneumon). *h.* [Urū, *shāl*. q. v. *d.*

بیجسر **बीजसर** *bijisar*, m. a species of tree called, in
 بیج **बीच** *bich*, in, into, among, in the midst,

between, during; m. middle, centre; difference;
 quarrel, hostility. *bich-pārnā*, n. to differ, to raise a
 quarrel between. *bich kī unglī*, f. the middle finger.
bichōn bich, the very middle. *h.* [traffic. *d.*

بیجا باجی **बैजाबाजी** *bechā-bāchī*, f. buying and selling,

بیجا بیج **बीजाबीच** *bich-ā-bich*, the middle, in
 the middle. *d.*

بیچارہ **बे-चारा** *be-chāra*, helpless, wretched; pl. *be-*
chāragān. *bechāragī*, helplessness. *s.*

بیچاوی **बीचविषाव** *bich-bichā, o*, m. mediation,
 interposition, arbitration. *bich-bichā, o-k.*, to mediate,
 to interpose. *h.*

بیچرا **बीचा** *bichrā*, m. a bed for growing
 plants to be transplanted. *h.*

بیچنا **बैचना** *bechnā*, a. to sell, to dispose of. *h.*

بیچوانی **बीचवानी** *bichvānī*, m. an umpire, an
 بیچوائی **बीचवाई** *bichwā, i* } arbitrator, a mid-
 dle-man. *h.* [tent pitched without a pole. *p.*

بیچوبہ **बे-चोबा** *be-choba* m. (lit. poleless), a kind of

بیچھا **बीछा** *bichhā*, } m. a scorpion; the sign
 بیچھو **बीछू** *bichhū*, } Scorpio. *s.*

بیج **बेह** *behh*, f. root; origin, foundation. *behh-*
kan, an extirpator, a judge (as extirpating thieves);
 also, a thief (as destroying the subjects). *p.*

بید **बैद** *baid*, m. a physician, a man of the
 medical caste. *s.*

بید **बैद** *bed* (for *veda*), m. the name of the
 Hindū scriptures (namely, 1st, *rig*, 2nd, *sāma*, 3rd,
yajush, 4th, *atharva*), which are believed to have been
 revealed by Brahma, and arranged in the present order
 by a sage called *Vyāsa* or *Veda-vyāsa*; met. certainty,
 faith. *s.*

بید **बैद** *bed*, a willow; ratan. *bed-bāf*, one who
 works on ratans, a basket-maker. *bed-bāfī*, weaving
 with ratans (as the bottoms of chairs and the panels of
 doors or windows). *bed-mushk*, musk-willow, cele-
 brated for its fragrance. *p.*

بید **बैद** *bid*, a street or lane. *d.*

بیدار **बैदार** *bedār*, awake, *bedār-bakht*, fortunate.
bedār-dil, alert, watchful, quick of apprehension. *be-*
dār-dilī, f. alertness, quickness of apprehension. *p.*

بیداری **बैदारी** *bedārī*, f. wakefulness, state of being
 awake. *p.*

بیدانت **बैदान** *bedānt* (for *vedānta*), m. the
 name of a particular Hindū philosophical system. *s.*

بيداني वेदाङ्गी *bedāntī*, m. one who is conversant in the *bedānt* school of philosophy. *s.*

بيدانت वेदान्त *bedānt*, a class of studies or sciences, subservient to the *Vedas*. *s.*

بيدائي वेदाई *baidāī*, f. practice of physicc. *s.*

بيدر बीदर *bīdar*, a sort of rake or harrow worked by oxen. *h.*

بيدستر *bedastar*, the castor beaver. *p.*

بيدق *baidak*, the pawn at chess. *a.*

بيدك वेदिक *baidik*, m. a reader of the *Veda*, a Brāhman well versed in the *Vedas*. *s.*

بيدك वेदक *baiduk*, m. the practice or science of physicc. *s.*

بيدका वेदिका *bedihā*, f. an altar, platform. *s.*

بيदلت *be-dalat* (for *be-daulat*), unlucky. *d.*

بيدن वेदन *bedan*, } f. pain, sickness, ache. *s.*
بيدنا वेदना *bednā*, }

بيدوا वेदवा *bēdwā*, m. a reader of the *Vedas*. *s.*

بيده वेध *bedh*, m. bore, crack, hole. *s.*

بيدها बीधा *bīdhā*, settlement, arrangement. *h.*

بيدهक वेधक *be-dharak*, } fearless, without

بيدهका वेधका *be-dharakā*, } doubt. *p. h.*

بيدهना वेधना *bedhnā*, a. to pierce, to perforate. *s.*

بيدهي वेधी *bedhī*, } m. a borer, one who
بيدهिया वेधिया *bedhiyā*, } perforates pearls
gems. &c. *s.*

بيدي वेदी *bedī*, f. an altar, a platform. *s.*

بيडा बीडा *bīdā*, m. a mound, a cluster of mounds. *h.*

بيर बीर *bīr*, m. a hero; a brother; adj. brave. *s.*

بيर बीर *bīr*, f. a sister; a tusk; pasturage, grass land. *h.*

بيर बीर *bīr*, m. a jewel worn in the ear; in the Delhi and Sagar territory it denotes pasturage. *h.*

بيर बीर *bair*, m. enmity, revenge. *bair-l.*, a. to revenge. *s.*

بيर बेर *ber*, m. the name of a fruit (*Zizyphus jujuba*), also the name of the tree; jujubes; time, vicissitude; delay, while; the lotus of the ancients. *s.*

بيरा बीरा *bīrā*, m. a betel-leaf made up, &c. (see *bīrā*), a quid of tobacco, a cheroot or cigar. *s.*

بيरा बीरा *bīrā*, m. (same as *bīran*) a brother. *h.*

بيरार *berār*, a village registrar or accountant. *d.*

بيراق *bairāk* (for *bairak*), a banner, a standard. *p.*

بيراहीरी *bairāherī*, f. quarrelling. *h.*

بيराग *bairāḡ* or *bairāḡya*, m. penance, devotion, the act of leaving the pleasures of the world. *s.*

بيراगा बीरागा *bairāḡā*, m. a small crooked stick, which a *Bairāḡī* places under his armpit to lean upon as he sits. *s.* [also the same as *bairāḡā*. *s.*

بيراगन *bairāḡan*, f. a female *bairāḡī*;

بيراगी *bairāḡī*, austere, recluse; m. the religious ascetic who abandons terrestrial objects, thoughts, passions; a kind of wandering *fakīr*, who practises certain austerities. *s.* [rāḡ]. *s.*

بيراग्य *bairāḡya*, m. penance (v. *bairāḡya*).

بيरانا बेराना *berānā*, m. a grove of *ber* trees. *h.*

بيرباني *bīr-bānī*, f. a man's own wife. *h.*

بيربهتي *bīr-bahūtī*, } f. a small insect with a back
بيربهتي *bīr-bahūtī*, } of a bright red colour; the scarlet or lady-fly, commonly called the "Rain insect," as it makes its appearance when the first rains have fallen. It is covered with a downy exterior resembling velvet, and of a scarlet colour. *h.* [peatedly. *s.*

بيربير *ber-ber*, often, frequently, re-

بيرتا बीरता *bīrtā*, f. heroism, valour, prowess. *s.*

بيرج बीरज *bīrj*, m. power, strength; seed; *sperma genitale*. *s.*

بيرق *bairak*, m. a banner, ensign, colours. *p.*

بيरک *bairakh*, m. a banner, ensign, colour (corrupted from *bairak*). *h.*

بيرن *bairan*, f. a female enemy. *s.*

بيرن *bīran*, m. a brother. *h.*

بيرن *bīran* (also *bīranākhar*), a kind of tough grass spreading over uncultivated lands. *h.*

بيرون *berūn*, out, outside. *berūn-jāt*, country, in opposition to town. *berūn-jātī*, rustic, country-bred. *p.*

بيري *berī*, f. the tree of *Zizyphus jujuba*. *s.*

بيري *berī*, f. a betel leaf made up with spices, &c.; the colour which adheres to the lips from chewing betel. *s.*

بيري *bīrī*, f. a betel-leaf made up with spices, &c.; the colour which adheres to the lips from chewing betel; a composition, which being rubbed on the teeth, stains their interstices of a reddish colour. *h.*

بيري *bairī*, m. an enemy, an adversary. *s.*

بيريه *bīrya* (for *vīrya*), m. valour, &c. *s.*

بيريز *berīz*, m. sum total, the entire revenue of a farm; also a government tax. *h.*

بيڑ *ber*, m. an inclosure. *ber bandī-k.*, to inclose a field. *h.*

بيڑا *berā*, m. a raft, a float; the raft which is floated by the Muhammadans in honour of *Khwāja-khīzr*. Besides the anniversary *berā* offered to propitiate him, hundreds of smaller ones with lamps may be seen on Thursdays of the month *Bhādon* particularly, which are offered by the Muhammadans to this saint. *berā bāndhuā*, a. to collect a crowd. *berā pār-k.* or *lagānā*, to relieve from distress, to remove difficulties, to help one through a business (lit. to ferry over a raft). *berā kisī kā pār honā*, to be propitious, to succeed: in *Dakh.* it denotes a fence or inclosure. *s.*

بیڑا بیڑا birā, m. a betel-leaf made up with a preparation of the areca nut, spices, and chanām. *birā uḥānā*, a. to undertake a business. *birā dānā*, a. to propose a premium for the performance of a task (the expressions originate in a custom that prevailed of throwing a *birā* of betel into the midst of an assembly, in token of proposal to any person to undertake some difficult affair then requisite to be performed, and the person who took up the betel bound himself to perform the business in question). *h.*

بیڑا بیڑا birā, m. a thong tied to the hilt of a sword by which it is retained in the scabbard, a sword-knot. *h.*

بیڑھا بھدا berhā, m. paling, railing, inclosure; adj. bent, crooked. *h.*

بیڑھنا بھدنا berhnā, a. to inclose with a fence, to pound (cattle, &c.); to drive away cattle (as in a foray). *h.*

بیڑھی بھڑھی berī, f. iron fastenings to the legs of criminals or of quadrupeds; the baskets used to irrigate fields with. *birī*, a small parcel of betel nut (v. *birā*). *h.* [Hindūs, dimin. of *berā*. *h.*

بیڑیا بھڑیا beriyā, m. the name of a caste of

بیز bez, in comp. diffusing, dispersing. *p.*

بیزار bezār, displeased, angry, out of humour; (vul.) sick. *p.* [pleasure. *p.*

بیزاری bezārī, f. anger, bad humour, dis-

بیس بھس bais, m. the third of the four Hindū castes, whose especial duties are agriculture and trade; a name of a tribe of *rāj-pūts*, giving its name to the province of *Baiswārā*, in Oude; a prince of that tribe formerly reigned at *Dundīa-kherā*. His dominions, which extended over a great part of the province of Oude, on the north bank of the Ganges, are still called *Baiswārā*. *s.*

بیس بیس bis, twenty. *bais* (for *vayas*), age. *s.*

بیسا بیسا bisā, m. a score; a dog which has twenty nails. *s.*

بیساکھ بھساکھ baisākh, m. the first solar month of the Hindūs, the full moon of which is near *Vishākhā* (four stars in Libra and Scorpio); April—May. *s.*

بیساکھا بھساکھا baisākhā or **بھساکھا بھساکھا baishākhā**, m. a crutch; a club armed with iron; a club consecrated in the month of *Baisākh*. *s.*

بیساکھی بھساکھی baisākhī, growing in the month of *Baisākh*; f. a large kind of myrobalan or citron fruit; the day of full moon in the month *Baisākh*. *s.*

بیساندو بھساندو baisāndū, sedentary, idle. *h.*

بیست bist, twenty, a score. *p.*

بیستون be-sutūn, of no foundation, insignificant. *besitūn* or *bistūn*, name of a celebrated mountain in Persia. *p.*

بیسر بھسر bisar, gleanings left in the field for the lower orders to gather. *h.* [nose. *h.*

بیسر بھسر besar, f. the small ring worn in the

بیسرا بھسرا besarā, f. a kind of falcon, the female or hen bird of the species called *dhōtī*, q. v. (*Falco nisus*). *h.*

بیسرا بھسرا be-surā, out of tune. *h.*

بیسک بھسک baisak, a spot in a jungle to which cattle are sent out to graze: the term is also applied to an old and worn-out animal. *h.*

بیسک بھسک baisak (for *baithak*), a seat, sitting. *d.*

بیسلانا بھسلانا baisalānā, a. to cause to sit, to set. *d.*

بیسن بھسن besan, m. the flour or meal of pulse, particularly of chuna (*Cicer arietinum*): the same is used as a substitute for soap. *h.*

بیسنا بھسنا baisnā, n. (for *baithnā*) to sit, to remain. *d.*

بیسندر بھسندر baisandur, m. fire, or its deity. *s.*

بیسنوئی بھسنوئی besnauṭī, f. a cake made of peameal. *h.* [caste. *s.*

بیسنی بھسنی baisnī, f. a female of the Bais

بیسنی بھسنی besanī, made or mixed with *besan*. *h.*

بیسوا بھسوا beswā, f. a courtesan, a prostitute. *s.*

بیسواڑا بھسواڑا baiswārā, m. the residence of *Bais*, the nativity of *Bais*, q. v. *h.*

بیسوی بھسوی bisī, f. twenty; a score, a measure of grain; also a land measure equal to 20 *nalīs*. *s.*

بیسوا بھسوا besyā, f. a prostitute, a harlot, a courtesan. *s.*

بیش بھش besh, more; good, proper, well, excellent, elegant, delightful. *besh-kārār*, trustworthy. *besh-bahā* or *besh-kimat*, of great value, costly, precious. *p.*

بیشا بھشا beshā, m. a forest, jungle (v. *beshu*). *p.*

بیش از بیش besh-az-besh, a great deal. *p.*

بیشتر بھشتر beshṭar, better, more, exceeding, generally, for the most part. *s.*

بیشنو بھشنا بھشنا bishnau, relating to Vishnu. m. a kind of mendicant, a follower of Vishnu. *s.*

بیشنوی بھشناوی bishnavī or **بھشناوی bishnavī**, a follower of Vishnu. *bishnavottar*, lands granted rent free to the worshippers of Vishnu, especially those of the mendicant order. *s.*

بیش و کم بھش o ham, more or less; not much, a moderate quantity. *p.*

بیشہ بھشہ beshā, m. a forest, a jungle; a desert. *p.*

بیشی بھشی beshī, f. excess, surplus, increase, increased assessment. *beshī jam'*, increase of revenue on that of last year. *beshī zanin*, increase in the lands under cultivation. *p.*

بیض baitz, m. a mark fixed to public writings by the magistrate or any principal officer. *a.*

بیضا baitzā, m. the sun; whiteness. *yadī baitzā dikhānā*, a. to distinguish one's self in any work (an allusion taken from the luminous hand of Moses). *a.*

بیضانہ baitzāna, m. the requisite of the magistrate, &c. for marking public papers. *a.*

بیضاوی baitzāvī, f. the author of a book, containing a commentary on the *ḡurān*. *a.*

بیضوی baitzāvī, fashioned in the shape of an egg. *khattī-baitzāvī*, m. a form of the Persian *Nasta'liq* character, in which the curved tails of the letters are segments of an oval; opposed to *khattī āfābī*, in which they are portions of a circle. *a.*

بیضہ *baiza*, m. an egg, a testicle. *a.*

بیطار *baitar*, a horse-doctor. *a.*

بیع *bai'* or *bi'*, f. buying and selling; commerce, selling. *bai'-k.* to sell. *bai' bi-l-wafā*, a conditional sale, depending on the final decision of the seller; also a pawn or pledge. *bai' bi-l-wafā-dār*, a person having the use of an article conditionally sold to him in acquittance of a debt. *bas'-nāma*, a deed of sale. *bai' pūṭā*, a lease or sub-lease obtained by purchase. *bai' sulṭānī*, a sale by order of government. *bai' taljih*, a temporary sale. *bai'-dār*, a purchaser, a possessor by purchase. *a.*

بیعانہ *bai'āna*, m. earnest-money. *a.*

بیع بالفادار *bai' bil-wafā-dār*, a person having the possession and usufruct of a property on its conditional sale to him. *p.*

بیعت کرنا *bai'at-k.*, *a.* to become a disciple of some saint. *a. h.*

بیعدار *bai'dār*, a proprietor by purchase. *a.p.*

بیک *bik* or *bi'k*, m. (same as *bik*), a wolf. *s.*

بیکا *bihā*, crooked, awry; injured, damaged. (*v. bāl.*) *h.*

بیکال *baihāl*, m. afternoon. *s.*

بیکتر *behattar*, ruffianly, brutal, cruel. *d.*

بیکس *behas*, a kind of grass used for fodder; adj. helpless, destitute. *h. p.*

بیکسی *be-hasī*, f. destitution, forlornness. *p.*

بیکتھ *baikunth*, m. a name of *Vishnu*; the heaven or paradise of *Vishnu*. This name was also applied in the time of Ja'fir Khān to a kind of pit, in which revenue defaulters were confined until they paid the demands against them: in this sense it was evidently used ironically on the part of the *Musal-māns* in ridicule of the *Hindūs*. *s.*

بیکھ *behh*, m. a habit, dress, garb. *s.*

بیکھٹ *baikhat*, a sale, selling. *h.*

بیکگ *beg*, m. celerity, haste, rapidity; adv. quickly, soon; dung. *s.*

بیکگ *beg*, a *Mughal* title corresponding with lord, master, &c. *t.*

بیکا *bigā* (*v. bikā*), awry, crooked. *d.*

بیکار *baigār*, a name of the *Kharwār* tribe. *h.*

بیکار *begār*, m. a person forced to work with or without pay. *begār paharṇā*, to press one into service. *p.*

بیکاری *begāri*, f. the act of pressing or forcing to work. *begāri lenā*, *a.* to take forcibly or press, with or without paying for. *begāri-pakrelā*, m. a pressed man; one compelled to work. *p.*

بیکانی *begānāgi*, f. strangeness, shyness. *p.*

بیکانہ *begāna*, strange, not domestic, foreign, unknown; m. a stranger, a foreigner. *p.*

بیکڑ *begar*, m. gold-tinsel; tinfoil; varnish. *d.*

بیکم *begam*, f. a lady, a queen: women of rank are called *begams* (pl. *begamāt*). *t.*

بیکما *begmā*, f. (dimin. of *begam*) a young lady of rank. *t.*

بیکن *baigan*, m. the egg-plant (*Solanum melongena*). *h.*

بیکنتی *baiganti*, f. a sort of wood. *s.*

بیکنی *begnī*, f. the wife of a *beg*. *t.*

بیکھا *bighā*, m. a measure of land consisting in Bengal of 20 *kathās* or 120 feet square, or 1600 square yards, which is nearly $\frac{1}{4}$ of an English acre; in the Upper Provinces it is nearly $\frac{1}{3}$ of an acre. *bighā dām*, settlement of revenue at so much per *bighā*. *bighā-daftari*, a record of the measurement of lands in a district. *s.*

بیکھی *begī*, quick, swift, speedily. *s.*

بیل *bail*, m. a bull, an ox; met. a block-head (in which last sense the Scotch say, "a stot"). *s.*

بیل *bel*, m. the name of a fruit (*Crataeva* or *Aegle marmelos*). *bel* or *beli*, f. a creeper, climber, tendril (of a vine); descendants, offspring. *s.*

بیل *bel*, m. the name of a flower (*Jasminum zambac*). *bel-phalne*, to attain one's precise or utmost wish. *h.*

بیل *bel*, a spade, hoe, mattock; a spot in which the receiving-pans are placed, where sugar is manufactured; a creeper, a tendril, a pole for directing a boat; a well. *p.*

بیلہ *belā*, f. a while, a time. *s.*

بیلہ *belā*, f. name of a shrub (*Jasminum zambac*); a cup; an instrument of music resembling a fiddle. *h.*

بیلہ *belā*, m. a bag of money carried in the hand of a person of rank for distribution among the poor. *belā-bardār*, one of the retinue of a great man, who scatters money among the populace. *belā-kharch*, expenditure in alms-giving. *p.*

بیلہ *bailā*, m. a species of bird. *h.*

بیلہ بوٹا *bel-būtā*, m. a shrub, bush, or creeper; flowers (on cloth). *h.*

بیلچہ *belchā*,

بیلچک *belchak*,

بیلچہ *belcha*,

} m. a small spade, a hoe,
a small mattock. *p.*

بیلدار *beldār*, m. a pioneer; a class of *Hindūs* employed in digging. *p.*

بیلقان *baikhān*, name of a city in Armenia near the Caspian. *p.*

بیلک *belah*, f. a small mattock; the iron point of an arrow. *p.* [zier. *h.*

بیلکی *belkī*, m. a cattle-breeder, a gra-

بیلن *belan*, m. a rolling-pin. *s.*

بیلنا *belnā*, m. a rolling-pin; *a.* to spread out, to laminate. *s.*

بیلنی *belanī*, m. a branch; a small rolling-pin. *h.*

بیلو *belū*, m. act of rolling. *h.*

بیلو *be-lau*, dispirited, heartless. *p. h.*

بیلو *belī*, f. a creeper, climber; tendrils (of a vine). *s.*

بیم *bīm*, m. fear, terror, dread, danger. *p.*

بیمہ *bīmā*, m. insurance; also the rate of insurance, or the per-centage paid for that purpose. *h.*

بیمات *bemāt*, f. a stepmother. *bemāt-bhāī*, a brother born of a different mother by the same father (a half-brother by the father's side). *s.*

بیماتر *baimātra*, m. a brother born of a different mother by the same father. *s.*

بیمار *bīmār*, sick, indisposed. *bīmār-khāna*, m. an hospital. *p.*

بیماردار *bīmār-dār*, an attendant on a sick person, a nurse. *p.* [sick. *p.*

بیمارداری *bīmār-dārī*, attendance on the

بیماری *bīmārī*, f. sickness, illness. *p.*

بیمان *bīmān* (v. *bīmā*), m. insurance. *h.*

بین *bīn*, f. a kind of stringed musical instrument, having a long narrow body, and a large dried calabash at either end to concentrate the sound. It is strung with steel wires. *s.*

بین *ben*, *benu*, or *bain*, f. a flute, pipe, fife. *s.*

بین *bain*, m. f. a word, speech. *s.*

بین *baiyan*, m. explanation, interpretation. *baiyan*, clear, evident, manifest. *a.*

بین *bīn*, see thou (r. of *ūdān*); in comp. seeing, as 'ālam-bīn, world-seeing, an epithet applied to the sun. *p.*

بین *bain*, among, between, interval. *a.*

بینا *bainā*, m. sweetmeats, cakes, &c. distributed at marriages. *s.* [forehead. *h.*

بینا *bainā*, m. an ornament worn on the

بینا *bīnā*, clear-sighted, discerning. *p.*

بینا *benā*, m. a fan; the name of a grass, *khas-khas* (*Andropogon muricatum*). *s.*

بیناب *be-nāp*, unmeasured, unsurveyed. *benāp kā paṭṭā*, a lease guaranteeing that the average rates of land remain as before. *p. h.*

بینائی *bīnāī*, f. sight, vision. *p.*

بین بین *bain-bain*, betwixt and between, so so, passable, tolerable, middling. *a.*

بیفتند *bīftnā*, a. to cut (clothes). *d.*

بینت *beñt*, } m. a handle of an axe, hoe.
بیتتا *baiñtā*, } &c. *h.*

بیج *bīj* (for *bīj*), m. seed, grain. *d.*

بیجنی *bainjī*, purple (the colour of the *Solanum melongena*). *h.*

بیچ *bīch* (for *bīch*), in the midst. *d.*

بیچنا *beñchnā*, a. to sell. *beñch-dālnā*, to sell off. *h.*

بید *bīd*, m. a reed, a rush. *h.*

بیدنا *baidnā*, m. a mark on the forehead, as a preparative of devotion among the Hindūs. *bīndū*, a kind of rope made of grass or fibres of the *arhar* plant. *h.*

بیدھنا *bīndhnā*, a. to bore. *s.*

بیدھنا *bēndhnā*, u. to plait, to braid. *h.*

ببندی *baindī*, f. an ornamental circlet made with a coloured earth or unguent on the forehead and between the eyebrows; an ornament worn by women on the forehead. *h.*

ببندھا *bīndā*, m. a roll of paper; a kind of rope made of grass, or the fibres of the *arhar* plant. *h.*

ببندھا *bēndā*, crooked; met. absurd. *h.*

ببندھنا *bēndhnā*, a. to plait, to braid. *s.*

ببندی *baindī*, act of throwing up water from a pond or reservoir with a basket, for the purpose of irrigation. *h.* [plaited] behind, (a tail). *s.*

ببندی *bīndī*, f. the hair twisted (or *bīnsī* *bainśī*, a subdivision of the *Gūjar* tribe. *h.*

بینش *bīnīsh*, f. seeing, discernment. *p.*

بینک *beng* or *beng*, m. (for *vyunga*), a frog, puddock, toad. *s.* [casm. *s.*

بینک *byang*, m. (for *vyangya*), sar-

بینک *bengut*, seed given to an indigent peasant at the time of sowing, to be repaid with interest in harvest. *h.* [*anum melongena*]. *h.*

بینکن *baingan*, m. the egg-plant (*Solanum melongena*). *h.*

بینگی *baingānī*, purple (the colour of the *Solanum melongena*). *h.*

بیندھا *benaudhā*, the country between Allahabad and Sarwar. *h.*

بینی *benī*, f. the hair twisted behind. *s.*

بینی *bīnī*, f. the nose. *bīnī-burīda*, one whose nose is cut off (a common mode of punishment in the East). *p.*

بیوا *benā*, f. a widow. *p.*

بیوایا *benā-pā*, } state or situation of widow-
بیوپان *benā-pan*, } hood. *p. h.*
بیوای *benāī*, }

بیوار *bewār*, account, explanation. *d.*

بیوان **بھوان** *benān*, m. the vehicle or self-moving car of a Hindū deity; a (Hindū) bier. *s.*

بیوپار **بھوپار** *byopār*, m. trade, traffic, business. *s.*

بیوپاری **بھوپاری** *byopārī*, or **بھپاری** *be,opārī* (same as *baipārī*), a merchant. *s.*

بیوت **بھوت** *buyūt* (pl. of **بیت**), houses. *a.*

بیوت **بھوت** *bimat*, fit (of a suit of clothes, &c.). *d.*

بیوتات **بھوتات** *buyūtāt* (additional plural of *buyūt*, pl. of *bait*, a house): the term is used in several senses, as outhouse, house-expense, house-tax, &c. *a.*

بیورا **بھورا** *byorā*, or **بھورا** *beorā* also *by,aurā*, m. difference, distinction; account, explanation, history, detail of circumstances, an account of particulars, or detailed account (in book-keeping). *h.*

بیوروار **بھوروار** *beore-wār*, explicitly, distinctly. *h.* [of lovers. *s.*

بیوگ **بھیوگ** *biyog*, m. separation (generally the pain of absence. *s.* [ting out clothes. *h.*

بیونت **بھونت** *byont*, m. shape, the act of cutting. *h.*

بیونت **بھونت** *byontnā*, a. to cut or shape clothes. *h.*

بیونگا **بھونگا** *hyongā*, m. the instrument with which leather is scraped and cleaned. *hyongā phirā nahīn*, his hide has not been curried yet (said of a spoilt child, &c.). *h.*

بیونگی **بھونگی** *byongī*, f. (see *byongā*). *h.*

بیوہ **بھوہ** *bewa*, f. a widow. *p.*

بیوہار **بھوہار** *byohār*, or **بھوہار** *be,ohār*, m. profession, calling, negociation, transaction, money-lending, custom. *s.*

بیوہرا **بھوہرا** *hyoharā*, or **بھوہرا** *be,oharā*, } a trader, a money-lender. *s.*

بیوہریا **بھوہریا** *hyohariyā*, or **بھوہریا** *be,ohariyā*, }

بیوی **بھوی** *benī* or *bewī-zan*, a widow. *p.*

بیہ **بھہ** *beh*, m. a hole, a perforation. *s.*

بیہدہ **بھدہ** *behuda* (for *be-hūda*), foolish, stupid, silly. *p.*

بیہرا **بھرا** *behrā*, } m. grass kept for pasturage. *h.*

بیہری **بھری** *behrī*, f. a subscription, instalment. *behrī-barār*, collection of shares of the revenue in kind. *behrī-bandī*, an allowance for repairing roads, &c. *behrī-dār*, the holder of a *behrī*. *h.*

بیہڑ **بھڑ** *behar* or *bīhar*, uneven, abrupt, rugged, waste land, land full of ravines. *h.*

بیہش **بھش** *behush* (for *be-hosh*), senseless. *p.*

بیہلا **بھلا** *behlā*, m. a bag of money carried by great men to be distributed in charity when travelling, &c. *behlā-bardār*, the carrier of the *behlā* (v. *belā*). *h.*

بیہن **بھن** *behan*, a nursery for rice plants; *bīhan* seed. *h.* [(of cotton). *h.*

بیہنا **بھنا** *behinnā*, m. a comber, a carder

بیہنور **بھنور** *behnaur*, m. a nursery for rice plants. *h.*

بیہوگی **بھوگی** *be-hūdagī*, f. absurdity, frivolity *p.*

بیہوش **بھوش** *be-hūda*, absurd, idle, vain, fruitless, unprofitable. *be-hūda-go*, a babbler. *p.*

بیہوشی **بھوشی** *be-hoshī*, f. senselessness, insanity. *p.*

بیہین **بھین** *bīhīn*, better, best, swift-paced. *p.*

بیہی **بھی** *byai*, m. expense, expenditure. *s.*

بیہیا **بھیا** *baiyā* (v. *bayā*), the name of a little bird. *s.* [diture. *s.*

بیہار **بھار** *byayhār*, m. expense, expen-

پ

پ *pe*, the third letter of the Persian and Hindūstāni alphabets. It does not occur in the language or alphabet of the Arabs, and the letter *f* or *b* is substituted for it in such Persian words as are adopted into the Arabic language: thus, *fārsī* for *pārsī*, and *bādshāh* for *pādshāh*. In reckoning by *aljad*, *pe* is the same as *be*, viz. two.

پ *pa*, m. the corresponding Sanskrit letter in that language denotes the wind; Æolus, the god of the wind; a nourisher or protector; act of drinking: as a termination (in Sanskrit words) it denotes supporting, enervating, holding, also drinking; as from *bhū*, the earth, *bhūpa*, a king; lit. the earth-protector. *s.*

پا *pā*, a masculine termination added to Hindūstāni substantives or adjectives to denote abstract quality; as, *burhāpā*, old age, from *burhā*, old. *h.*

پا *pā*, m. the leg, the feet; *pā ba-zanjīr*, having the foot in chains, fettered. *pā dar rikāb*, foot in stirrup, ready, alert. *pā-shikasta*, broken-footed, infirm, reduced; in comp. (as the root of *pā'idau*) it denotes permanency, continuation; as, *kam-pā*, of short duration, transitory; *der-pā*, permanent. *p.*

پاندا **بھاندا** *pā-undāz*, m. a carpet spread at the entrance of a room, on which the feet are cleansed. *p.*

پاندا **بھاندا** *pā-band*, m. a rope with which the forefeet of a horse are tied. *pā-band honā*, n. met. to be married. *p.*

پابوس **بھوس** *pā-bos*, kissing the feet, i. e. adoring, worshipping, revering. *pā-bos honā*, n. to worship, to reverence, to adore, to pay respect. *p.*

پابوسی **بھوسی** *pā-bosī*, f. worship, reverence, adoration. *pā-bosī-k.*, a. to worship, to reverence. *p.*

پاپ **بھاپ** *pāp*, m. a crime, a sin, a fault. *s.*

پاپا **بھاپا** *pāpā*, m. a weevil, an insect bred in rice; also a father (v. *bābā*). *h.*

پاپاٹما *pāpātma*, m. a sinner, a reprobate. *h.*

پاپبুদ্ধی *pāp-buddhi*, evil-minded, wicked. *s.* [gallant. *s.*

پاپپتی *pāp-pati*, m. a paramour, a

پاپپرش *pāp-purush*, m. a personification of all sin. *s.*

پاپچیلی *pāp-cheli*, f. a plant commonly called *Aknidhi* (*Cissampelos hexandra*). *s.*

پاپدرشی *pāp-darshī*, malevolent, looking at faults. *s.*

پاپدرشون *pāp-drishwan*, conscious of guilt, knowing an act to be wicked. *s.*

پاپر *pāpar*, a fertile soil. *h.*

پاپروگ *pāp-rog*, m. a disease considered as the punishment of sin in a former life; smallpox, leprosy. *s.*

پاپڑ *pāpar* or *pāpar*, m. a thin crisp cake made of any grain. *pāpar belnā*, to undergo great labour or pain. *s.* [*latifolia Roxb.*]. *s.*

پاپڑا *pāprā*, m. a kind of plant (*Gardenia parkhār*), m. ashes of the plantain tree (*Musa paradisiaca*), used instead of salt for seasoning the cakes called *pāpar*. *s.* [sin. *s.*

پاپسمنیت *pāp-sammit*, equal in

پاپیشٹھ *pāpishṭha*, very wicked. *s.*

پاپکر *pāp-kar*, wicked, abandoned. *s.*

پاپکرت *pāp-kṛit*, } sinful, wicked;

پاپکرتا *pāp-kartā*, } a sinner. *s.*

پاپگرہ *pāp-grah*, m. any ill-omened aspect of the stars, as the conjunction of the sun or Budh with the moon in its last quarter. *Rahu*; Saturn; Mars. *s.*

پاپگھن *pāp-ghna*, removing sin. *s.*

پاپمیت *pāp-mati*, of a corrupt mind, depraved. *s.* [sin. *s.*

پاپمکت *pāp-mukta*, freed from

پاپین *pāpin*, } a female delinquent, sin-

پاپنی *pāpni*, } ner, criminal, &c. *s.*

پاپنی *pāpinī*, } [destroying. *s.*

پاپناشی *pāp-nāshī*, purifying, sin-

پاپوش *pā-posh*, f. a slipper. *p.*

پاپی *pāpī*, m. a sinner, criminal. *s.*

پاپییا *pāpiyā*, the castor-oil tree. *h.*

پاپیادا *pā-piyāda*, on foot, walking. *p.*

پات *pāt*, m. falling; sin, wickedness; a leaf; an ornament worn in the upper part of the ear; a draft or cheque on a banker. *pāton ā-lagnā*, applied to trees, indicates the fall of their leaves in autumn; met. it signifies that one's power or ability is exhausted: it is often applied to patience exhausted by the scorn of a beloved person, or to a destitute condition from adverse fortune. *s.*

پاتی *pāti*, m. a master, lord, husband. *s.*

پاتا *pātā*, m. a leaf; adj. preserved, protected. *s.* [dals, &c. *p.*

پاتابا *pā-tāba*, m. a sock; the straps of san-

پاتال *pātāl*, m. regions (according to the Hindūs) under the earth, or towards the south pole, inhabited by a serpentine race; infernal regions, hell; a sort of apparatus for calcining and subliming metals, formed of two earthen pots, the upper one inverted over the lower, and the two joined together by their necks with cement, and placed in a hole containing fire. *s.* [and debts of an estate. *h.p.*

پاتبندی *pāt-bandī*, a statement of the assets

پاتت *pātit*, lowered, depressed, humbled. *s.*

پاتر *pātr* or *pātra*, m. a vessel in general, a plate, a cup, a jar, &c.; a leaf; a receptacle of any kind; what holds or supports; adj. worthy, able, eligible, fit, capable. *s.* [rishes. *s.*

پاتر *pātri*, who or what protects or nou-

پاتر *pātra*, m. a preservative from sin, a preserver, a saviour. *s.*

پاتر *pātar* or *pātur*, f. a prostitute, a dancing-girl; adj. weak, lean. *pātur-bāz*, a whore-monger. *h.*

پاتر *pātar*, m. a moth, a butterfly. *d.*

پاترتا *pātratā*, f. capacity, fitness. *پاترتا* *pātrītā*, m. a plant (*Ocimum pilosum*). *s.*

پاترتا *pātratā*, f. the quality of a preservative from sin. *s.*

پاترنی *pātarnī*, f. (of *pātar*), a butterfly. *d.*

پاتریا *pāturīyā*, a whoremonger. *h.*

پاتک *pātaḥ*, m. sin, crime, vice. *s.*

پاتک *pātuk*, m. an aquatic animal of a large size; figuratively the water-elephant. *h.*

پاتک *pātik*, m. the Gangetic porpoise. *s.*

پاتکوا *pātakvā*, m. a messenger. *s.*

پاتکی *pātakī*, criminal, wicked. *s.*

پاتلی *pātīlī*, f. a small earthen pot used by religious mendicants. *s.*

پاتنجل *pātanjal*, m. the Yog system of philosophy. *s.* [thar. *s.*

پاتھر *pāthar*, m. a stone (same as *pat-*

پاتھنا *pāthnā*, a. to make up cow-dung into cakes for fuel. *h.*

پاتھیہ *pātheya*, m. provender, provisions for a journey. *s.* [leaf. *s.*

پاتی *pātī*, f. a letter, note, epistle; a

پاتیلہ *pātīlā* (also *pātīla*), a kind of wide-mouthed saucepan used by confectioners. *p.*

پات **پاٹ** *pāt*, m. breadth (of cloth or of a river); tow; it also signifies a note or obligation to pay a sum of money for one's own account on an appointed day. It is often usual to accept these *pāts* from creditable persons, in payment of the arrears of the *zamindārs* or renters. *h.*

پات **پاٹ** *pāt*, m. silk; a millstone; a throne, a seat; a board, shutter, plank, flap; a plank on which washermen beat clothes, the leaf of a door. *s.*

پات **پاٹ** *pāt*, m. a bed or plot in a garden or field. *s.* [men beat clothes. *s.*

پاتا **پاٹا** *pātā*, m. a plank on which washer-

پات **پاٹا رانی** *pāt-rānī*, f. the queen, the principal wife of a *rāja*. *s.*

پات **پاٹا کرم** *pāt-kṛm* or *pāt-hiram*, m. a silkworm. *s.*

پاتل **پاٹل** *pātal*, m. rose-colour or pink. *s.*

پاتلا **پاٹلا** *pātalā*, f. the trumpet flower (*Bignonia suaveolens*). *s.*

پاتل پتر **پاٹا پوترا** *pātali-putra*, m. the name of a city, supposed to be the ancient Palibothra and the modern Patna. *s.*

پاتلوپل **پاٹلوپل** *pātalopal*, m. a ruby. *s.*

پاتمبر **پاٹمبار** *pātambar*, m. silk cloth, silk garment. *s.*

پاتن **پاٹن** *pātan*, f. a roof; m. name of a city, commonly called Patna; old infect. plur. of *pāt*, a millstone (for *pāṭṇ*). *h.*

پاتین **پاٹین** *pātin*, m. a sort of fish described as having many teeth. *s.*

پاتنا **پاٹنا** *pāṭnā*, a. to roof, to cover, to shut; to fill, to irrigate, to water, to pay; to overstock; to accumulate, to pile, to fill up. *h.*

پاتو **پاٹو** *pāṭu*, clever, sharp, dexterous; m. cleverness, talent, eloquence. *s.*

پاتوک **پاٹوک** *pāṭuk*, cunning, crafty, fraudulent; clever, dexterous. *s.* [ferryman. *h.*

پاتونی **پاٹونی** *pāṭūnī* or *پاٹونی *pāṭaunī*, m. a*

پاتھ **پاٹھ** *pāṭh*, m. a lesson, reading; studying the Vedas or sacred writings. *s.*

پاتھا **پاٹھا** *pāṭhā*, m. a young animal full grown (generally expressive of a goat or elephant); a youth or young wrestler. *h.*

پاتھان **پاٹھان** *pāṭhān*, m. bdellium. *s.*

پاتھ بھو **پاٹھ بھو** *pāṭh-bhū*, f. a place where the Vedas are read or studied. *s.*

پاتھت **پاٹھت** *pāṭhit*, instructed, taught. *s.*

پاتھ سالا **پاٹھ سالا** *pāṭh-sālā* or *pāṭh-shālā*, f. a school, a college. *s.*

پاتھ شالی **پاٹھ شالی** *pāṭh-shālīnī*, f. a small bird (*Gracula religiosa*). *s.*

پاتھک **پاٹھک** *pāṭhak*, m. he that gives lessons, a teacher, a professor; a lecturer, a public reader of the sacred writings, or a Pandit who declares what is the law; a spiritual preceptor; a title of Brāhmins. *s.*

پاتھکا **پاٹھکا** *pāṭhikā*, f. a small shrub (*Abrus precatorius*). *s.*

پاتھ مار **پاٹھ مار** *pāṭh-mār*, a courier or messenger, sent from place to place. *h.*

پاتھ منچری **پاٹھ منچری** *pāṭh-mancharī*, f. a small bird (*Gracula religiosa*). *s.*

پاتھن **پاٹھن** *pāṭhan*, m. lecturing, teaching. *s.*

پاتھی **پاٹھی** *pāṭhī*, m. a teacher (the same as *pāṭhak*); a plant (*Plumbago zelanica*); f. a young goat; a kind of fish. *s.*

پاتھین **پاٹھین** *pāṭhīn*, m. a sort of fish (*Silurus boalis*); a public reader or lecturer on the Purānas. *s.*

پاتھیه **پاٹھیه** *pāṭhīya*, adj. to be read or studied. *s.*

پاتی **پاٹھی** *pāṭhī*, f. the side pieces of a bedstead; a kind of mat; a board on which children learn to write; divisions of the hair which is combed towards the two sides and parted by a line in the middle; a kind of sweetmeat; m. a sort of fish, described as having many teeth. *s.* [radish; sandal. *h.*

پاتیر **پاٹیر** *pāṭīr*, m. a pungent root, a sort of

پاجامہ **پاٹجامہ** *pā-jāma*, m. trousers, long drawers. *p.*

پاجی **پاٹجی** *pājī*, mean, base. *pājī-parast*, a patroniser of mean upstarts. *pājī-mizāj*, of a mean disposition. *p.* [of the base. *p.*

پاجیانہ **پاٹجیانہ** *pājīyanā*, meanly, in the manner

پنا **پاٹجی پنا** *pājī-pānā*, m. meanness, baseness. *p.*

پاجی مزاج **پاٹجی مزاج** *pājī-mizāj*, mean-spirited, base-souled. *p. a.*

پاچ **پاٹچ** *pāch*, a sort of gem, emerald. *h.*

پاچک **پاٹچک** *pāchak*, digestive, tonic; m. a cook; the bile which assists in digestion; a digestive, a stomachic, a solvent. *s.*

پاچک **پاٹچک** *pāchak*, m. cow-dung dried for fuel. *p.*

پاچل **پاٹچل** *pāchal*, whatever promotes digestion. *s.*

پاچن **پاٹچن** *pāchan*, digestive, suppurative; m. a medicinal preparation, an infusion of various drugs, chiefly carminatives or gentle stimuli, given to bring the vitiated humours to maturity, a diet-drink, a digestive (v. *pāchak*). *s.*

پاچنک **پاٹچنک** *pāchanak*, m. borax. *s.*

پاچنی **پاٹچنی** *pāchanī*, f. a sort of myrobalan (*Terminalia chebula*). *s.*

پاچہ **پاٹچہ** *pācha*, m. (sheep's foot), foot. *p.*

پاچھ **پاٹچھ** *pāchh*, m. the act of inoculating, inoculation. *h.*

پاچھنا **پاٹچھنا** *pāchhnā*, a. to inoculate. *h.*

پاچھی **پاٹچھی** *pāchhe*, } after, afterwards, be-

پاچھین **پاٹچھین** *pāchheṅ*, } hind, in the absence of (v. *pāchhe*). *s.*

پاد **پاٹ** *pād*, m. the foot; a foot, a quarter; the foot or line of a stanza; emission of wind downwards. *pād-mārnā*, to emit wind backwards. *s.*

پاداردھ **پاٹاردھ** *pādārdha*, m. half a line of a stanza. *s.*

پاداسن *pādāsan*, m. a foot-stool. *s.*

پاداش *pādāsh*, } m. revenge, retaliation ;

پاداشت *pādāsh*, } recompense, retribution,
reward. *p.* [toe. *s.*

پادانگشته *pādāngushth*, m. the great

پادانگشکا *pādāngushthikā*, f. an
ornament or ring worn on the great toe. *s.*

پادانون *pādā-non*, m. black salt, pre-
pared by melting common salt with a small proportion
of *myrobalans*: it contains sulphur. *h.*

پاداहत *pādāhat*, kicked, trodden,
touched by the foot. *s.* [for the feet. *s.*

پادپ *pādap*, m. a footstool, a cushion

پادپا *pād-pā*, f. a shoe, a slipper. *s.*

پادپرکشان *pād-prakshālan*, m.
washing the feet. *s.*

پادپرنام *pād-pranām*, m. bowing to
the feet, prostration. *s.*

پادپرها *pādap-ruhā*, f. a creeping
or parasite plant. *s.*

پادپرهار *pād-prahār*, m. a kick. *s.*

پادتل *pād-tal*, m. the sole of the foot ;
adv. under the feet. *s.* [fourth caste. *s.*

پادج *pādaj*, m. a *sūdra*, a man of the

پادچاپلیه *pād-chāpalya*, m. beat-
ing or shuffling with the feet. *s.*

پادچار *pād-chār*, on foot. *s.*

پادچاری *pād-chārī*, m. a footman, a
foot soldier. *s.*

پادچتور *pād-chatvar*, m. the religious
fig-tree (*Ficus religiosa*). *s.* [feet, a chilblain. *s.*

پادداری *pād-dārī*, f. a chap in the

پادراز *pā-darāz*, contented, tranquil, at ease. *p.*

پادراکیزا *pādrā-kirā*, the ant lion,
an insect which constructs a hole in the ground as a
trap for ants, on which it feeds. *h.*

پادروهان *pād-rohan*, m. the Indian
fig-tree. *s.*

پادری *pādri*, m. a Christian priest of any de-
nomination (the word was introduced into India by
the Portuguese).

پادزهر *pādzahr*, m. the name of a medicine,
expeller of poison (*Bezoar stone*). *p.*

پادسپهوت *pād-sphot*, m. kibe, chil-
blain, an ulcer in the foot. *s.*

پادشاکها *pād-shākhā*, f. a toe. *s.*

پادشاه *pādshāh*, a king, a sovereign (same
as *bādshāh*). *pādshāh-zāda*, a prince. *pādshāh-zādi*,
a princess. *p.* [a king; kingly. *p.*

پادشاهانا *pādshāhānā*, fit for, or worthy of

پادشاهت *pādshāhat*, f. sovereign power,
royalty. *p.*

پادشاهی *pādshāhī*, f. royalty ; adj. of or be-
longing to a king, royal. *p.* [feet. *s.*

پادشبد *pād-shabd*, m. the sound of

پادشوتھ *pād-shoth*, m. swelling of
the feet, gout. *s.*

پادک *pāduk*, who or what goes on
foot, or with feet. *s.*

پادوکا *pādūkā*, f. a shoe, a slipper. *s.*

پادکنک *pād-katak*, m. an orna-
ment for the feet or toes. *s.*

پادگرهن *pād-grahan*, m. respectful
obeisance, touching the feet of a superior. *s.*

پادگنڈر *pād-gandir*, m. morbid en-
largement of the legs and feet. *s.*

پادگھابرا *pād-ghābrā*, frightened out
of one's wits. *h.*

پادمول *pād-mūl*, m. the heel. *s.*

پادنا *pād-nā*, to emit wind (backwards). *s.*

پادو *pādū*, f. a shoe. *s.*

پادودک *pādodak*, m. water for the
feet, especially that in which the feet of a *Brāhman*
have been washed. *s.* [farer. *s.*

پادوک *pādvik*, m. a traveller, a way-

پادولیک *pād-valmik*, m. morbid
enlargement of the legs and feet. *s.*

پادها *pādhā*, m. a schoolmaster. *s.*

پادهارک *pād-hārah*, m. one who
takes or steals with his feet. *s.*

پادहत *pād-hat*, trodden on, kicked,
struck with the feet. *h.*

پادهرش *pād-harsh*, m. tingling of the
feet, caused by pressure upon the crural nerves. *s.*

پادی *pādī*, footed, having feet ; m. a
footed aquatic animal, an amphibious animal. *s.*

پادی *pādī*, rice in the husks. *h.*

پادیه *pādya*, m. water for washing the
feet. *s.* [vessel for washing the feet. *s.*

پادیه پاتر *pādya-pātra*, m. a metal

پادھا *pādhā*, m. a hog-deer (v. *pār-hā*). *s.*

پادھی *pādhī*, f. the act of crossing
a river. *h.*

پار *pār*, m. the opposite bank or shore ;
adv. over, across, on the other side, through. *pār-k.*,
to ferry over, to cross ; to finish ; to perforate ; to re-
lieve ; to carry off. *pār-ho-janā*, to escape ; to at-
tain refuge. *s.* [man. *d.*

پارا *pārā*, m. a sentinel or sentry ; a watch-

پارا *pārā*, m. quicksilver, mercury ; f. a
river, said to flow from the *Pāriyātr* mountains, a por-
tion of the *Vindhya* chain. *pārē-kā kāfūr*, calomel. *s.*

پارا پار *pārāpār*, m. the two banks of
a river. *s.*

پاراشر *pārāshar*, m. a name of the poet Vyāsa; the rules of Vyāsa for the conduct of the mendicant orders. *s.*

پاراشری *pārāsharī*, m. the religious mendicant, who, having passed through the three stages of student, householder, and ascetic, leads a vagrant life, and subsists upon alms. *s.*

پاروار *pārāwār*, on both sides (of a river); m. limit (of sea); sea, ocean. *s.*

پاراوت *pārāwat*, m. a sort of ebony (*Diospyros glutinosa*). *s.*

پاراوتی *pārāwatī*, f. a river in the peninsula; the fruit of the *Annona reticulata*; a form of song peculiar to the cowherds. *s.*

پاراین *pārāyan*, m. totality, completeness; the act of reading a *Purān* continually, without expressing its meaning. *s.*

پاراینک *pārāyanik*, m. a lecturer, a reader of the *Purānas*. *s.*

پاربهویہ *pārībhāvya*, m. a drug, a sort of costus (*Costus speciosus*). *s.*

پاریدر *pārībhudra*, m. the coral tree (*Erythrina fulgens*); the nimb tree; a sort of pine (*Pinus devadaru*); the surul; also a sort of pine (*Pinus longifolia*). *s.*

پاریتر *pārīpātra*, m. name of a mountain, apparently the central or western portion of the Vindhya chain, which skirts the province of Mālwa. *s.*

پاریپنٹھک *pārīpanthik*, m. a robber, a thief, a highwayman. *s.*

پارتھییا *pārīthyā*, f. a trinket worn on the forehead where the hair is parted. *s.*

پارتوشک *pārītoshik*, gratifying, giving satisfaction; m. a reward, gratuity. *s.*

پارتھکیہ *pārthakya*, m. severalty, individuality, difference. *s.*

پارتھو *pārthiv*, earthen, terrestrial; ruling the earth; m. a king; an earthen vessel. *s.*

پارجات *pārījāt*, m. a tree that grows in paradise: the coral tree (*Erythrina fulgens*). *s.*

پارجایک *pār-jāyik*, m. an adulterer. *s.*

پارچہ *pārcha*, m. fragment, piece, scrap; cloth, web, a piece of cloth. *p.*

پارد *pārad*, m. quicksilver. *s.*

پارداریہ *pār-dārjya*, m. adultery. *s.*

پارداریک *pār-dārik*, m. an adulterer. *s.*

پاردرشون *pār-drīshwan*, long-sighted, far-seeing, wise. *s.* [a country, part of Orissa. *s.*

پاردندک *pār-dandak*, m. name of

پاردیشک *pār-deshik*, foreign, abroad; m. a traveller, a foreigner. *s.*

پاردیشی *pār-deshī*, f. } belonging

پاردیشیہ *pār-deshya*, m. } to another country; m. a traveller, one gone to another country; a foreigner. *s.*

پارس *pāras*, m. the philosopher's stone; a touchstone for gems; adj. Persian. *s.*

پارس *pāris* or *pārs*, m. Persia. *p.*

پارسا *pārsā*, abstemious, chaste, watchful; a holy man, a devotee. *p.*

پارسال *pār-sāl*, the year before; last year. *p.*

پارسائی *pārsā,ī*, f. chastity, purity, abstinence, holiness. *p.*

پارس پتھر *pāras-patthar*, } m. the

پارس پتھل *pāras-patthal*, } philosopher's stone. The *pāras patthar*, according to Hindū legends, was a stone which, on touching any metal, immediately converted it into gold. It was found in ancient times by a grasscutter, who, accidentally touching it with his scythe, was astonished to find that implement turned into gold. It then found its way into the hands of the *rājā* of that part of the country, who one day, in a fit of generosity, presented this invaluable stone to a *Brāhman*. The *Brāhman*, not knowing the virtue of the gift, and being displeased at receiving a present apparently so worthless, threw the stone into the *Nerbudda*. When he was informed of what he had done, struck with shame and remorse, he plunged into the river in order to recover it if possible, but the water was so deep, that he could not reach the bottom. That part of the *Nerbudda* is said to be unfathomable, hence, unfortunately, no man has, ever since, found the stone aforesaid (Binning). *s.*

پارس پیپل *pāras-pīpal*, m. the name of a tree (*Hibiscus populneoides*, *Roxb.*); also the tulip tree. *s.*

پارسک *pārsik*, m. Persian. *s.*

پارسی *pārsī*, m. a Persian, the Persian language; a follower of Zoroaster; a fire-worshipper. *p.*

پارسیک *pārsik*, m. (same as *pārsī*), Persian, the kingdom of Persia; a Persian horse, &c. *s.*

پارشاد *pārīshad*, m. a spectator, a person present at an assembly. *s.*

پارشو *pārshav*, m. the son of a *Sūdra* woman by a *Brāhman*; a son by another's wife, an adulterine; an iron weapon. *s.*

پارشو *pārshwa*, near, proximate, by the side of; m. a side, flank. *s.*

پارشوبھاگ *pārshwa-bhāg*, m. the side, flank. *s.*

پارشوشول *pārshwa-shūl*, m. spasm of the chest, stitch. *s.*

پارشوک *pārshwik*, lateral; m. a partisan, a sidesman, a companion. *s.* [side. *h.*

پارشوگت *pārshwa-gat*, close to, be-

پارشیک *pārshik*, same as *pārsik*, Persian, &c. *s.*

پارشیا *pārushya*, m. aloë wood or *agallochum*: in law, this term denotes harshness or violence. *danda-pārushya*, assault and battery. *vāk-pārushya*, slander, calumny, libel. *s.*

پارک *pārak*, what purifies, protects, cherishes; what enables one to cross (a river) or go through the world. *s.*

پارکانشی **پاریکاঙ্ھی** *pārikānkhī*, m. an ascetic, one who lives in devout contemplation. *s.*

پارکھی **پارکھی** *pārkhī*, m. an examiner. *s.*

پارگت **پارگت** *pārag*, crossing, going over or beyond the world. *s.*

پارگت **پارگت** *pār-gat*, crossed, gone over; pure, holy; a Jīn, or Jain, deified teacher. *s.*

پارل **پارل** *pāral*, m. name of a plant (*Bignonia chelonoides* or *Bignonia suaveolens*, Roxb.). *s.*

پارلک **پارلک** *pārilaulik*, belonging to the next world. *s.*

پارماتھک **پارماتھک** *pārmāthih*, preferable, best, most desirable. *s.*

پارمپرچ **پارمپرچ** *pāramparj*, m. traditional instruction, tradition, continuous order or succession. *s.*

پارمپرچو بدیش **پارمپرچو بدیش** *pāramparjopa-desh*, m. traditional instruction. *s.*

پارن **پارن** *pāran*, m. a cloud; eating or drinking after a fast. *s.*

پارنایہ **پارنایہ** *pārināya*, m. property received at the time of marriage by a woman. *s.*

پارنا **پارنا** *pārnā*, a. to finish, to perform. *s.*

پارنا **پارنا** *pārnā*, m. breaking a fast. *s.*

پاروار **پاروار** *pārwār*, on both sides (of a river); quite through, through and through. *s.*

پاروت **پاروت** *pārvat*, m. a tree called the large nimb (*Melia sempervirens*). *s.*

پاروتی **پاروتی** *pārvatī*, f. daughter of *pārvat*, a mountain, q.d. mountain-born; the goddess *Durgā*, the wife of *Shiva*; the olibanum tree (*Boswellia thurifera*); another tree (*Celtis orientalis*). *s.*

پاروتیہ **پاروتیہ** *pārvaṭīya*, adj. mountainous. *s.*

پارون **پارون** *pārvan*, m. the general funeral ceremony to be offered to all the manes at the *Parva* or junction of the sun and moon, at which double oblations to the ancestors are offered. *s.*

پارہ **پارہ** *pāra*, m. a strap, a slip, a piece, a bit; *pāra-dox*, m. a patcher; a tent-maker, or one who applies the leather parts in tents, screens, &c. *p.*

پاری **پاری** *pāri*, f. time, tour, turn. *s.*

پاریاتر **پاریاتر** *pāriyātra*, m. name of a mountain (same as *pāripātra*). *s.*

پاریندر **پاریندر** *pārindra*, m. a lion; a large snake (*boa*). *s.*

پارینہ **پارینہ** *pārīna*, ancient, past, elapsed. *pārīna* *daftar*, an ancient record. *p.*

پاز **پاز** *pār*, f. a scaffold. *s.*

پازا **پازا** *pārā*, m. a quarter of a town, ward; (in Dakh.) a calf. *h.*

پازنا **پازنا** *pār-parnā*, to sustain an injury, to receive a blow. *d.*

پازنا **پازنا** *pār-nā*, a. to let fall; to collect lamp-black; (Dakh.) to finish, to accomplish. *h.*

پازوا **پازوا** *pārwā* (same as *salkh*, q. v.). *d.*

پازوا **پازوا** *pār-hā*, m. a hog-deer (*Cervus porcinus*). *h.*

پازھی **پازھی** *pār-hī*, f. crossing a river (when travelling on it); a young buffalo, a calf. *h.*

پازھر **پازھر** *pā:ahr*, f. bezoar stone. *p.*

پاس **پاس** *pās*, m. a rope, a noose (v. *pāsh*). *s.*

پاس **پاس** *pās*, near, about, at, in the possession of. *s.*

پاس **پاس** *pās*, m. watch, guard, defence; a space of about three hours (the same as *pahr*, q. v.), observance, preservation. *pās i khātir*, attention to (one's) wishes. *p.*

پاسا **پاسا** *pāsā*, m. a die (pl. *pāse*, dice), the long dice with which *chaupar* is played; a throw of dice. *s.* [tincl; a shepherd, protector. *p.*

پاسبان **پاسبان** *pās-bān*, m. a watchman, guard, sentinel.

پاسبانی **پاسبانی** *pās-bāni*, f. watch, guard, protection, keeping. *p.*

پاستان **پاستان** *pāstān*, former, of yore. *p.*

پاسداری **پاسداری** *pās-dārī*, f. watching, guardianship. *p.*

پاسنگ **پاسنگ** *pās-sang*, m. a weight or make-weight, an equipoise, a balance. *p.*

پاسی **پاسی** *pāsi*, f. a net; a rope with which the legs of a horse are bound. *s.*

پاسی **پاسی** *pāsī*, m. a fowler; one whose business is to make *tādi* or *tārī* (so named from the rope round his leg when he climbs the *tār* tree). *s.*

پاسی **پاسی** *pāsī* (from *pās*), a watchman; (ours were called "watchy," from "watch," in my young days). *p.*

پاش **پاش** *pāsh*, (in comp.) scattering, sprinkling. *p.*

پاش **پاش** *pāsh*, m. a fetter, chain, tie; the string for fastening tame animals, the net or noose for catching birds, deer, &c.; a noose, a weapon of combat. *s.*

پاشا **پاشا** *pāshā*, m. a die, a throw of dice. *s.*

پاشان **پاشان** *pāshān*, m. a stone. *s.*

پاشان بھیدی **پاشان بھیدی** *pāshān-bhedi*, m. a plant (*Plectanthis scutellaroides*). *s.*

پاش بندھ **پاش بندھ** *pāsh-baddha*, noosed, snared, caught, bound. *s.* [vered. *d.*

پاش پاش **پاش پاش** *pāsh-pāsh*, broken to pieces, shi-

پاش بندھ **پاش بندھ** *pāsh-bandh*, m. a noose, a snare, a halter, a net. *s.*

پاشت **پاشت** *pāshit*, tied, fettered, bound. *s.*

پاش چاتیہ **پاش چاتیہ** *pāsh-chāṭya*, adj. behind, being behind, subsequent; western. *s.*

پاشک **پاشک** *pāshak*, m. a die, particularly the oblong die used to play *chaupar*. *s.* [feet. *h.*

پاشک **پاشک** *pāshak*, m. an ornament for the

پاشند **پاشند** *pāshand*, } m. a heretic, an impostor, a sectarian, a Jaina, a Buddha or Buddhist. *s.*

پاشنه *pāshna* or *pāshinu*, m. the heel. *p.*

پاشویه *pā-shōya*, m. feet-washing. *p.*

پاشی *pāshī*, f. diffusion, scattering. *p.*

پاشی پاشی *pāshī*, m. one armed with a net or noose. *s.*

پاشیدن *pāshīdan*, to sprinkle, to scatter. *p.*

پاک *pāk*, pure, clean, upright. *pāk-burdan*, to carry clean off. *pāk-sokhtan*, to burn or be burnt utterly. *p.* [confection. *s.*

پاک پاک *pāk*, m. an electuary medicine, a

پاکباز *pāk-bāz*, undefiled (generally applied to the mind). *p.* [mind. *h.*

پاکبازی *pāk-bāzī*, f. purity (generally of

پاک پهل *pāk-phal*, m. the Caronda (*Carissa carondus*). *s.*

پاک دامن *pāk-dāman*, chaste, pure. *p.*

پاکدامنی *pāk-dāmanī*, f. chastity, purity. *p.*

پاک رنجن *pāk-ranjan*, m. the leaf of the *Laurus cassia*. *s.*

پاک رو *pāk-rau*, upright in conduct. *p.*

پاکڑ *pākhar*, } the citron-leaved
پاکڑیا *pākariyā*, } Indian fig-tree
(*Ficus venosa*). *h.*

پاک زاده *pāk-zāda*, a washerman. *d.*

پاک ستھان *pāk-sthān*, m. a kitchen. *s.*

پاک سنترسی *pāk-sanrsī*, f. a table-vice, a bench-vice (this is a modern name for the instrument which was introduced by Europeans). *h.*

پاک شالا *pāk-shālā*, m. a kitchen. *s.*

پاکشیه *pākshya*, belonging to a side or party. *s.* [unpolluted. *a.p.*

پاک صاف *pāk-sāf*, pure, clean, undefiled,

پاک صافی *pāk-sāfi*, f. purity, sanctity. *p.*

پاکل *pākal*, producing maturity, suppurative; m. *Costus speciosus*. *s.*

پاکلی *pākali*, m. a plant (*Bauhinia candida*). *s.* [(*Cucumis usitatissimus*). *s.*

پاکلی *pāhālī*, f. a sort of cucumber

پاکنا *pāknā*, n. to boil in syrup. *s.*

پاکھا *pākhā*, m. a shed, any small building leaning against the wall of a yard or area. *h.*

پاکھان *pākhān* or *pāshān*, m. a stone. *s.*

پاکھر *pākhar*, f. an iron armour for the defence of a horse or elephant. *h.*

پاکھنڈ *pākhānd* or *pāshānd*, m. wickedness, deceit, hypocrisy, heresy, a heretic, a heterodox Hindū, adopting the exterior marks of the classes, but not respecting the ordinances of the Vedas. *s.*

پاکھنڈی *pākhāndī* or *pāshāndī*, deceitful, hypocritical, heretical, wicked. *s.*

پاکھی *pākhī*, f. purity, cleansing. *pākhī-lenā*, a. to shave or pluck hair from parts concealed. *p.*

پاکیزگی *pākizagī*, f. cleanliness, purity, neatness. *p.* [innocent, of pure conduct. *p.*

پاکیزہ *pākīza*, clean, pure, neat. *pākīza-rau*,

پاکیه *pākya*, m. *Bitlaban*, a medicinal salt, impregnated with iron; nitre, saltpetre. *s.*

پاک *pāk*, f. a turban; syrup; a poll-tax formerly levied on all males over twelve years of age. *s.* [*Marhattās*] a stud. *h.*

پاگا *pāgā*, m. a troop of horse; (among

پاگور *pāgur*, m. act of chewing the cud; rumination. *h.* [to ruminate. *h.*

پاگورانا *pāgurānā*, a. to chew the cud,

پاگل *pāgal*, m. a fool, idiot, madman (a word peculiar to Bengal, and vulgarly sounded *pogle*). *h.*

پال *pāl*, m. f. shelter; a sail; a small tent; layers of straw, leaves, &c., between which unripe mangoes are ripened; a dyke or dam; crown lands kept in the hands of government. *h.*

پالا *pālā*, m. frost, hoar frost, snow; trust, charge; cherishing, protecting, fostering; a heap of earth made by children to separate the two parties in a game called *kabaḍḍī*; leaves of a tree named *gharberī* (a species of *Zizyphus*) *pālā-parṇa*, n. to snow. *pālē-parṇā*, to fall within the power of another. *s.*

پالاش *pālāsh*, green; belonging to the *pālās* tree, made of its wood; m. green colour. *s.*

پالاش کھنڈ *pālāsh-khānd*, m. a country in India, the western part of Behar. *s.*

پالان *pālān*, m. pack-saddles, dorsers. *p.*

پالان *pālān*, m. pack-saddles, dorsers. *p.*

پالیت *pālīt*, cherished, nourished. *s.*

پالایش *pālāyish*, f. filtration, percolation. *p.*

پالغز *pālāghz*, a slip of the foot, a stumble; met. error, ruin. *p.*

پالک *pālak*, one who protects, nourishes, &c. m. a kind of green (a species of spinach); a bedstead. *s.*

پالیک *pālīk* or *pālāk*, m. a cherisher, a protector, a guardian, a watchman, a preserver. *pālāk-putr*, adopted son. *pālāk-bēta*, a boy who has been bought of his parents, hence a slave. *s.*

پالک جوهی *pālāk-jūhī*, f. name of a medicinal tree (*Justicia nasuta*, also *Ixora undulata Roxb.*) *h.*

پالکری *pālākri*, f. blocks of wood placed under the feet of a bed to raise it (it is the custom to have two such blocks ready to raise the head of a bed, to give it a sloping position). *h.*

پالکڑا *pālākṛā*, m. a child adopted as a son. *pālākṛī*, an adopted daughter. *h.*

پالکی پالکی *pālki*, f. a litter, a sedan, commonly called by Europeans *palankeen*. *pālki-sawār*, one who rides in a *pālki*. *pālki-nishin*, entitled to be carried in a *pālki* (formerly this privilege was granted to individuals by a king or viceroy). *h.*

پالان پالان *pālan*, m. bringing up, rearing, breeding. *s.*

پالنا پالنا *pālnā*, a. to bring up, to breed, to educate; to guard, to protect; m. a cradle. *s.*

پالند پالند *pālind*, m. a sort of jasmine (*Jasminum pubescens*). *s.*

پالندھی پالندھی *pālindhī*, f. a plant commonly called *teori* (*Convolvulus turpethum*) the black sort. *s.*

پالندک پالندک *pālanh*, m. olibanum tree (*Boswellia thurifera*); a sort of beet-root (*Beta Bengalensis*); a hawk. *s.*

پالندکی پالندکی *pālanhī*, } f. incense, the gum
پالندکیا پالندکیا *pālanhyā*, } or resin of the
olibanum. *s.*

پالہنگ پالہنگ *pā-lahang*, m. a tether, a halter. *p.*

پالی پالی *pālī*, who or what nourishes or protects; m. a cowherd; f. a battle between birds; a place where birds fight; a covering of a pot. *h.*

پالیز پالیز *pālez*, f. a melon-field. *p.*

پاما پاما *pāmā*, f. cutaneous eruption, herpes, scab. *s.*

پامار پامار *pāmāri*, m. sulphur. *s.*

پامال پامال *pā-māl*, } trodden under foot, ruined,
پای مال *pā,e-māl*, } devastated. *p.*

پامالی پامالی *pā-mālī*, } f. ruin, devastation. *p.*
پای مالی *pā,e-mālī*, }

پامر پامر *pāmar*, adj. wicked, vile, base; stupid, idiot, fool. *s.* [our. *p.*

پامردی پامردی *pā-mardī*, f. strength; resolution, va-
پامری پامری *pāmārī*, f. silken clothes, silk dress;
the wife of a man of inferior caste. *h.*

پامن پامن *pāman*, diseased with herpes. *s.*

پان پان *pān*, m. act of drinking; drink in general; betel leaf (leaves of *Piper betel*); (in Dakh.) a leaf (of any plant in general). *pān uṭhānā* or *pān lenā* (to accept or take the betel leaf), to consent, to agree. *s.*

پان پان *pāni*, m. the hand. *s.*

پانا پانا *pānā*, a. to get, to acquire, to find, to enjoy, to suffer, to overtake, to reach, to accept, to obtain; m. a plant growing in stagnant water. *s.*

پان بھج پان بھج *pāni-bhuj*, m. the glomerous fig-tree. (*Ficus glomerata*). *s.*

پانپ پانپ *pāmp*, sin, crime (v. *pāp*); also agony, anguish, torture. *h.*

پان پاتر پان پاتر *pān-pātra*, m. a glass, a drinking vessel. *s.*

پانپی پانپی *pāmpī*, wicked, criminal, sinful. *h.*

پانت پانت *pānt*, f. a line (of writing); a rank of soldiers, a row. *s.*

پانتار پانتار *pāntar*, m. a desert field. *s.*

پانٹھ پانٹھ *pānth*, m. a traveller. *s.*

پانٹی پانٹی *pāntī*, f. a row. *s.*

پانجر پانجر *pānjar*, m. the ribs, the side; a side or quarter (synon. with *ṭaraf*). *s.*

پانچ پانچ *pānch*, five; (in Dakh.) an emerald. *s.*

پانچال پانچال *pānchāl*, belonging to the country of Panchāl; m. the sovereign of Panchāl; the company or association of five trades, viz. carpenter, weaver, barber, washerman, and shoemaker. *s.*

پانچھٹانک پانچھٹانک *pānch chhaṭānk*, a toll of five *chhaṭānks* (q. v.) in a *rūpī*'s worth of rice or paddy, established in large cities to defray the expense of inspectors of weighmen, stationed in the *bāzārs*, &c. to prevent fraud in the weight and measure of commodities sold therein. *h.*

پانچواں پانچواں *pānchnān*, the fifth. *s.*

پانچی پانچی *pānchī*, f. a kind of weed growing in tanks and pools. *d.*

پاندان پاندان *pān-dān*, m. a box for holding betel and its apparatus. *s. p.*

پانڈ پانڈ *pāndu*, pale or yellowish white; m. pale or yellowish white colour; name of an ancient king of India, and nominal father of the five Pāṇḍava princes; f. a plant commonly called Mashani (*Glycine debilis*). *s.*

پانڈبھوم پانڈبھوم *pāndu-bhūm*, m. a country with a light-coloured soil. *s.*

پانڈپتر پانڈپتر *pāndu-putra*, m. son of Pāndu, either of the Pāṇḍava princes. *s.* [ing. *s.*

پانڈتی پانڈتی *pānditī*, f. scholarship, learn-

پانڈر پانڈر *pāndar* or *pāndur*, pale or yellowish white; m. pale or yellowish white colour. *pāndar*, the many flowered jasmine. *pāndur*, the white leprosy; vitiligo. *s.* [cane. *s.*

پانڈرا پانڈرا *pāndrā*, m. a species of sugar-
پانڈرپوشپکا پانڈرپوشپکا *pāndar-pushpikā*, f.
a plant commonly called *sitalā* (perhaps *Phrynium dichotomum*). *s.*

پانڈردم پانڈردم *pāndur-drum*, m. a plant (*Echites antidyentericā*). *s.*

پانڈرشکر پانڈرشکر *pāndu-sharkarā*, f. light-coloured gravel (*disease*). *s.*

پانڈکھل پانڈکھل *pāndu-hambal*, m. a kind of stone, limestone or marble. *s.*

پانڈلوما پانڈلوما *pāndu-lomā*, f. a plant (*Glycine debilis*). *s.* [opal, a pale soil. *s.*

پانڈمڑتیکا پانڈمڑتیکا *pāndu-mṛttikā*, f. the
پانڈناگ پانڈناگ *pāndu-nāg*, m. a plant (*Rotleria tinctoria*). *s.*

پانڈو پانڈو *pāndav* or *pāndava*, a descendant of king Pāndu, but more especially his five sons distinguished in the great wars detailed in the *Mahābhārata*. *s.*

پاندورن पाण्डुवर्ण *pāṇḍu-varṇa*, adj. white; m. whiteness. s.

پاندورا पाण्डुरा *pāṇḍurā*, m. a light-coloured soil; a mixed soil of clay and sand. s.

پانڈی पाण्डे } m. a title of Brāhmins,
پانڑی पाण्डे } a priest, a teacher. s.

پانڑده پانڑده *pāṇḍdah*, fifteen. *pāṇḍdahum*, fifteenth. p.

پانس पांस *pāṅs*, m. manure, a dunghill. *pāṅs ho jānā*, n. to rot, to become mellow (land). s.

پانس पांसु *pāṅsu*, f. a rib, the rib bones. s.

پانسا पांसा *pāṅsā*, m. (lit. a throw), a die (v. *pāṅsā*) h.

پانسنا पांसना *pāṅsnā*, a. to manure. h.

پانسو पांसौ *pāṅsau*, } five hundred. *pāṅsū*, a

پانسی पांसे *pāṅsai*, } rib bone. s.

پانسی पांसी *pāṅsī*, a net for carrying grass or straw. h.

پانش पांशु *pāṅshu*, m. manure. s.

پانش پتر पांशुपत्र *pāṅshu-putra*, m. a pot-herb (*Chenopodium album*). s.

پانش पांशुज *pāṅshuj*, m. salt extracted from soil, rock or fossil salt. s.

پانشکا पांशुका *pāṅshukā*, f. a fragrant plant (*Pandanus odoratissimus*). s. [phuret of iron. s.

پانشکاسیس पांशुकासीस *pāṅshukāsīs*, m. sul-

پانشل पांशुल *pāṅshul*, m. a kind of tree (*Cissampelos bonducella*). s. [quagmire. s.

پانک पांक *pāṅk*, m. a bog, mire, mud, slough,

پانکت पांक्त *pāṅkta*, linear, in line or row. s.

پانگ पांग *pāṅg*, mud left by inundations; alluvial soil. h.

پانگا पांगा *pāṅgā*, m. culinary salt, obtained from the sea-sand, as by the process in use on the sea-coast of Bengal. h.

پان گرهن पाणिग्रहण *pāṇi-grahan*, m. marriage, the junction of the hands of the bride and bridegroom. *pāṇi-grahanik*, matrimonial. s.

پان گرهینا पाणिग्रहीता *pāṇi-grāhītā*, f. a bride, one wedded according to the ritual. s.

پانن पाणिनि *pāṇini*, m. a *muni* and inspired grammarian. s. [the grammarian. s.

پاننیہ पाणिनीय *pāṇinīya*, belonging to Pāṇini

پانو पां *pāṅ*, m. leg, foot. *pāṅ utarṇā*, to be dislocated (the foot). *pāṅ utarṇā* or *chalanā*, to go quickly. *pāṅ urānā*, to interfere unprofitably in any one's affairs. *pāṅ bahānā*, to take the lead among one's equals; to desist from one's former courses.

pāṅ bhar-jānā, numbness of the feet, sleeping of the feet. *pāṅ-pāṅ* or *pāṅon-pāṅon*, on foot. *pāṅ par pāṅ rakhnā*, to imitate or adopt the conduct of another; to walk in the steps of another; to sit at ease, to sit cross-legged. *pāṅ parnā*, to entreat submissively. *pāṅ pakaynā*, to beseech submissively; to prevent one from going. *pāṅ pūjā*, to honour another; to

avoid another. *pāṅ phailākar sonā*, (lit. to sleep with legs extended) is applied to signify that a person is in perfect content and security. *pāṅ phailānā*, to insist, be obstinate. *pāṅ phūk phūk rakhnā*, to do any thing carefully. *pāṅ pīnā*, to stamp with impatience. *pāṅ tale malnā*, to give one pain, to annoy. *pāṅ-tornā*, to desist from visiting any person; also to visit one very often; to be tired. *pāṅ sābit rakhnā*, to persevere firmly in a resolution. *pāṅ jamānā*, to stand firmly. *pāṅ chal-jānā*, to totter, to become unstable. *pāṅ dho dho pinā* (lit. to drink the water with which one's feet are washed) expresses perfect confidence. *pāṅ dālnā*, to prepare for and commence an undertaking. *pāṅ dignā*, to slip. *pāṅ ragarnā*, to go about foolishly and unprofitably; to be in the agonies of death. *pāṅ zamīn par na thaharnā* is used to indicate excessive joy. *pāṅ sonā*, to be numbed, to sleep (the foot). *pāṅ se pāṅ bāndhnā* to watch one close. *pāṅ se pāṅ bhīrānā*, to be near. *pāṅ kī, im-k.*, to occupy a fixed habitation; to adopt a new resolution. *pāṅ kī angūthā*, m. the great toe. *pāṅ kīmpnā* or *thartharānā*, to fear to attempt any thing. *pāṅ kī kī ukhārnā*, to move any person from his place, from his intention or resolution. *pāṅ kī kī gale meṅ dālnā*, to convict one by his own arguments. *pāṅ kī ungli*, f. or *pāṅ kī angūthā*, m. a toe. *pāṅ gārnā*, to plant one's feet, to stand immovable. *pāṅ lagnā*, to make obeisance. *pāṅ nikālnā*, to exceed one's proper limits; to withdraw from an undertaking; to be a ringleader in a criminal action. *dabe pāṅ ānā*, to come gently and unperceived as a spy. s.

پانوروی पांवरुटी *pāṅv-roṭī*, f. a kind of loaf. h.

پانوزا पांवड़ा *pāṅv-rā*, m. a cloth or carpet spread for great personages to walk on. h.

پانوں पांणों (for *pāṅṅon*, pl. of *pāṅṅ*), the feet; the first *nūn*, being nasal, is generally omitted in writing, and a *hamza* substituted, as *pā, oṅ*. h.

پانهر पांहर *pāṅhar*, m. a kind of reed. h.

پانی पाणी *pāṅī*, m. water; lustre, &c.; sperm; *pāṅī bharnā*, to confess inferiority. *pāṅī parnā*, n. to rain. *pāṅī pī pī kosnā*, to curse excessively (i.e. till the throat being dry must be moistened by drinking). *pāṅī jānā*, n. to be afflicted with the *fluor albus*; to be disgraced; to shed tears. *pāṅī chalnā*, n. to be afflicted with the *fluor albus*. *pāṅī d.*, to offer a libation of water to satisfy the manes of a deceased person after the corpse has been burnt. *pāṅī se patlā-k.*, to abash, put to shame. *pāṅī kā bulbulā* (a bubble of water) indicates instability; *pāṅī-k.*, a. to abash; to facilitate. *pāṅī-marnā*, n. to dry up, to be evaporated; to exhibit signs confirming a suspicion. *pāṅī mārṇā*, or *pāṅī tornā*, to draw, in nautical phrase; as, *yih jahāz kitnā pāṅī mārṭā* (or *torṭā*) hai? "What is the draught of this ship? How much does she draw?" *pāṅī meṅ āg lagānā*, to revive a contention which had subsided; *pāṅī namāṅnā*, to be slain with a single stroke (of the sword &c.) and die instantly. s.

پانیاملك पाणीयामलक *pāṅīyāmalak*, m. a fruit (*Flacourtia cataphracta*). s.

پانیہ پایتی *pāṅīyā*, f. the foot of a bed. s.

پانیہ پانیय *pāṅīya*, drinkable, to be drunk. s.

پانیہ پرشکھم पाणीयपृश्कहम *pāṅīya-priṣkṭhaj*, m. an aquatic plant (*Pistia stratiotes*). s.

پانیہ مولك पाणीयमूलक *pāṅīya-mūlak*, m. a plant (*Serratula anthelmintica*). s. [otter. s.

پانیہ نكل پانیयनकुल *pāṅīya-nakula*, m. an

پاو पाव *pā, o*, m. a quarter, fourth part. s.

پاوت पावित *pāvīt*, purified. s.

پاؤتکی پاواتکری *pā, o-takī* or پاوتکری *pā, o-takī*,
f. the present fee of a *kānūn-go* (q.v.), allowed by government, at the rate of four ānās per hundred rupees, on the net revenue of each district, to defray the expenses of the establishment. *h.*

پاوتی *pā, o-tī*, f. what one gets, gain, income; *pā, ūtī*, a kind of lamp. *h.*

پاؤزھر *pā, o-zahr*, the bezoar stone. *d.*

پاؤس *pāvas*, m. the rainy season. *s.*

پاؤک *pāwak*, purifier, purificatory; m. fire; a saint, a person purified by religious abstraction; a tree the wood of which is used to procure fire by attrition (*Premna spinosa*); lead wort (*Plumbago zeylanica*); marking-nut plant (*Semicarpus anacardium*). *s.*

پاؤلا *pā, olā*, m. a quarter of any coin, as of a rupee, &c. *s.*

پاؤمان *pāvamān*, purificatory. *s.*

پاؤن *pāvan*, sacred, holy, purifying; m. water; penance, purification by acts of austerity; the eleocarpus seed; a kind of grass (*Costus*). *s.*

پاؤن *pā, on* (pl. of *pā*), feet. *pā, on par teshā mār-lenā*, to hit one's own feet with the adze, i.e. to occasion one's own failure. *pā, on dhūl*, calamity, misfortune. *h.* [shell. *s.*

پاؤن *pāvan-dhvani*, a conch
پاؤنا *pāvnā*, a. to get, to obtain, &c. (see *pānā*); m. a plant growing in stagnant water. *s.*

پاؤی *pāwī*, who or what purifies. *s.*

پاؤات *pāhāt*, m. the mulberry tree (*Morus Indica*). *h.*

پاؤان *pāhān*, } m. a stone; the head-
پاؤان *pāhan*, } man of a village. *s.*

پاؤال *pāhal*, the ceremony of initiation into the Sikh religion and community. *h.*

پاؤان *pāhun*, m. a guest. *s.*

پاؤنا *pāhunā*, m. a guest; son-in-law. *s.*

پاؤنی *pāhunī*, f. a female guest. *s.*

پاؤو *pāhū*, m. a person, individual. *h.*

پاؤی *pāhī* (also *pāhī-asāmī*), m. a non-resident cultivator. *pāhī-kāsh*, cultivation by non-residents. *h. p.*

پاؤی *pā, e*, m. a peasant residing in one village, and cultivating land belonging to another village. *h.*

پاؤی *pā, ī*, } f. a coin, the fourth part
پاؤی *pā, īn*, } of an āna. *s.*

پاؤی *pā, ī*, } f. pins used by weavers to
پاؤی *pā, īn*, } wind off the warp from; the word *pā, ī* is frequently used for *pāhī*, q.v. a non-resident, &c. *h.*

پاؤی *pā, e*, m. foot, leg, the foot or stand of a table, chair, &c. *pā, e-band* (tied by the leg), met. encumbered with a family. *pā, e-bāki*, remainder, balance in hand. *pā, e-takht*, m. the royal residence, or place of general residence of the royal family. *pā, e-turāb*, m.

the first stage of a journey (it is usual to make one short stage at the commencement of a journey, and there to wait a few days to collect every thing necessary). *pā, e-jāma*, drawers, trousers. *pā, e hisāb lānā*, to settle accounts. *pā, e-dām*, m. a gin, a springe, a snare, a noose. *pā, e-zanjīr*, (chained by the leg) met. encumbered with a family. *pā, e-zih*, m. a loop or slip-knot tied to the legs of falcons, &c.; a staple. *pā, e-zeb*, a female ornament, worn round the ankles. *pā, e-lagnā*, n. to make obeisance by embracing the feet (a token of respect paid by the Hindūs to Brāhmins). *pā, e-māl*, trampled on, ruined, utterly subdued. *pā, e-māl-k*, to trample on, to destroy, to lay waste, to ravage. *pā, e-mālī*, f. destruction, ravage, ruin, occasioned by an army or cattle overrunning and trampling fields, &c.; *pā, e-mardī*, f. courage, resolution. *p.*

پاؤی *pāyā*, m. the foot of a bedstead, &c. *p.*

پاؤاب *pāyāb*, fordable, within man's depth; m. a ford. *p.*

پاؤابی *pāyābī*, f. quality of being fordable. *p.*

پاؤان *pāyān*, m. } end, extremity; comple-
پاؤانی *pāyānī*, f. } tion. *p.*

پاؤوش *pā, e-posh*, a shoe, a slipper. *p.*

پاؤی *pā, e-tāba*, m. a sock, a sandal. *p.*

پاؤتھ *pāyath*, m. a scaffold. *h.*

پاؤی *pā, e-jāma*, m. drawers, trousers. *p.*

پاؤی *pā, e-khāna*, m. a necessary, a privy. *p.*

پاؤدار *pā, e-dār*, firm, steady, durable, permanent. *p.*

پاؤدار *pā, e-dārī*, permanency, stability. *p.*

پاؤی *pā, e-rī*, f. foundation, basis. *d.*

پاؤس *pāyas*, made of milk or water; m. an oblation of milk, rice, and sugar. *s.*

پاؤیز *pāyiz*, the autumnal season. *p.*

پاؤزھر *pā, e-zahr*, the bezoar stone. *p.*

پاؤیک *pāyik*, m. a messenger, harbin-ger; a foot-soldier. *s.*

پاؤی *pā, e-hār*, a person who purchases goods from the manufacturer to sell to the merchant; a non-resident labourer hired to cultivate land. *p.*

پاؤی *pā, e-kāsh*, (land) let out to non-resident tenants; *pā, e-kāsh zamīn*, land cultivated by peasants not residing upon the spot. *p.*

پاؤی *pā, e-gāh*, m. rank, dignity; a stable. *p.*

پاؤی *pāyāl* or پاؤیل *pāyil*, firm of foot, steady, easy paced (elephant); f. an ornament for the feet; a bamboo ladder. *p.*

پاؤی *pā, e-māl*, subdued, trampled under foot. *p.* [tion. *p.*

پاؤی *pā, e-mālī*, devastation, destruc-

پاؤی *pā, e-moz*, m. a kind of pigeons. *p.*

پاؤی *pā, īn*, low, lower, under, the lower part. *p.*

پاؤی *pā, īn*, f. pins used by weavers to wind off the warp from. *h.*

پاینت پاینت *pāyint*, } f. the foot of a bed,
پاینتی پاینتی *pāyanti*, } the side towards the
پاینتی پاینتی *pā,inti*, } feet. s.

پاینتی *pā,inti*, f. inferiority, lowness. p.

پایندہ *pāyanda*, firm, permanent. p.

پایہ *pāya*, m. a step, degree; rank, dignity; the foot of a table, chair, &c.; the foundations of a building. p.

پاییز *pāyiz*, autumn; met. old age. p.

پبتر *pabitr*, undefiled, nice, clean; m. the Brāhmanical cord. *pabitra-tā*, f. purity, holiness. s.

پبترا *pabitrā*, m. a Brāhmanical thread; a string of silken beads; a knotted piece of *Kūsha* grass used in religious ceremonies of the Hindūs. f. holy basil (*Ocimum sanctum*); a river a little to the north-west of Harwar, the *Pabar*; the 12th of the light fortnight of Shrawān, a festival in honour of Vishnu. p.

پبتری *pabitrī*, f. a ring of *Kūsha* grass (*Poa cynosuoides*), or of gold, silver, or copper, worn on the ring-finger and fore-finger by Hindūs during religious worship. s.

پپاسا *pipāsā*, f. thirst. *pipāsit*, *pipāsān*, or *pipāsu*, thirsty. s.

پپتا *pippatā*, f. a kind of sweetmeat. s.

پپرماس *paparmās*, the shaddock or pampelmase (*Citrus decumanus*). d.

پپڑا *paprā*, m. a crust, a scale. s.

پپڑی *papri*, f. a scab, a scale, scurf; (thin cakes of bread; scales formed by the drying up of moist earth. s.

پپڑیاکت *papriyā-kat*, } f. a kind
پپڑیاکث *papriyā-kath*, } of white-
coloured *kath* (ex. of *Mimosa catechu*). h.

پپڑیلا *papri-lā*, scurfy, scabby. s.

پپل *pippal*, m. the holy fig-tree (*Ficus religiosa*). s.

پپلک *pippalak*, m. a nipple. s.

پپلی *pippali*, f. long pepper (in Dakh. *pipli*). *pippali-mūl*, m. the root of long pepper. s.

پپنی *papni*, f. the eyelash. h.

پپوتا *papotā*, f. the eyelid. s.

پپہا *papihā*, } m. a sparrow-hawk
پپہا *papihā*, } (*Falco nisus*). h.

پپی *pāppi*, the dregs or lees of any thing when poured out or drained. d.

پپیہا *papayā*, m. a kind of child's whistle; name of a tree and of its fruit (the *Papaw* tree; *Carica papaya*). h.

پپینکی *pipitaki*, f. the 12th of the month Vaisakh, when giving away water is an act of merit. s. [ant. s.

پپیلک *pipilak*, m. a large black

پپیلک *pipilikā*, f. the common small red ant. s.

پت *pat*, f. good name, honour, character. s.

پت *pat* or پتی *pati*, m. a lord, master, husband. *pati*, m. a leaf. s.

پت *patti*, m. a company, a platoon, consisting of one chariot, one elephant, three horse, and five foot. s.

پت *pit* or پیت *pitt*, m. bile, gall. s.

پت *put*, m. a hell to which the childless are said to be condemned. s.

پتا *pitā*, m. a father. s.

پتا *pittā*, m. bile, the gall-bladder; met. anger, emotion of mind. *pittā marnā*, to subside (anger). *pittā nikānā*, to chastise. s.

پتا *patā*, m. a sign, mark, symptom, hint, direction, address (or place where one is directed), a label; a book of instructions and regulations for rent collectors. *patā-rakhnā* or *-lagānā*, to seek for, to endeavour to find out. h.

پتا *pattā*, m. a leaf; a trinket. *pattā honā*, to run away, to flee. s. [ner. s.

پتاکا *patākā*, f. a standard, flag, banner.

پتاکی *patāhī*, m. an ensign, a standard-bearer. s.

پتال *patāl* or پتال *patīāl*, m. (in Hindū mythology) the infernal regions, or a place under the earth (v. *pātāl*). s.

پتامہ *pitā-maha*, a paternal grandfather; a name of *Brahma*, the great father of all. s.

پتامہی *pitāmahī*, a father's mother. s.

پتانبر *pitāmbar*, m. a silk cloth of a yellow colour, a dress worn by *Krishna*. s.

پتائی *putā,ī*, the act of plastering, price paid for plastering. p.

پتبرت *patibrat*, m. chastity, modesty. s.

پتبرتا *patibratā*, f. chaste (woman). s.

پتپاڑا *pit-pārā*, m. name of a medicinal plant (*Oldenlandia biflora*). s.

پتپتی *patpiti*, the grass warbler, a small bird. h. [vial deposita. h.

پتپڑ *patpar*, land susceptible of alluvion.

پتپڑی *patparī*, surface of soft land caked by sunshine after rain. h.

پتپرا *pati-prānā*, f. a faithful wife. s. [infantry. s.

پتپنکت *patti-pankti*, f. a line of

پتت *patit*, abject, fallen, guilty, abandoned. s.

پتتپاون *patit-pāwan*, purifying the guilty (an epithet of the Deity). s.

پنتوة پاتيتا *patitva*, m. the conjugal state. *s.*

پت جور پتھجر *pitt-jwar*, m. bilious fever. *s.*

پت جھڑ پتھڑ *pat-jhar*, without leaves; f. the fall of the leaf, autumn. *pat-jhar honā*, to lose its leaves in autumn (a tree); met. to decay (a person from age). *h.*

پت جھڑی پتھڑی *pat-jharī*, f. autumn. *h.*

پت دن پتدین *pat-din* or *pati-din*, daily, always, constantly. *s.*

پتر پتر *patra* or *pattar*, m. a leaf; the leaf of the *Laurus cassia*; the leaf of a book, gold leaf, &c.; a sheet or plate of metal, a letter, epistle; a deed. *s.*

پتر پتر *putr* or *putra*, m. a son, a child. *s.*

پتر پتار *pitār*, m. (pl.) fathers, ancestors. *s.*

پتر پتر *pitri* (same as *pitā*), a father (this form is used in compound words). *s.*

پترا پترا *patrā*, m. an almanac; an ephemeris. *s.*

پترانک پترانک *patrānk*, m. page, paging. *s.*

پترانگ پترانگ *patrāng*, m. red sanders (*Pterocarpus santalinus*); red or sappan wood (*Cesalpinia sappan*); the *Bhojpatr*, a tree so called; a kind of birch. *s.*

پترائی پترائی *pitrāi*, m. a kinsman, a paternal relation from three generations. *s.*

پترائی پترائی *pitrāi*, f. verdigris, sub-acetate of copper. *s.*

پتر بندھ پتر بندھ *pitri-bandhu*, m. a remote or cognate kinsman by the father's side. *s.*

پتر بھکت پتر بھکت *pitri-bhakti*, f. filial duty to a father. *s.* [fered to the manes. *s.*

پتر بھوجن پتر بھوجن *pitri-bhojan*, m. food offered to the manes. *s.*

پتر پتر پتر *pitri-pitri*, m. a paternal grandfather. *s.* [a father, patrimonial. *s.*

پتر پتراپت پتر پتراپت *pitri-prāpta*, received from the father. *s.*

پتر پتر پتر *pitri-prasū*, f. a father's mother. *s.*

پتر پتر پتر *patra-pushp*, m. a red sort of basil (*Ocimum pilosum*). *s.*

پتر پتر پتر *patra-pushpak*, m. a kind of birch from the bark of which hukka snakes are made. *s.*

پتر پتر پتر *pitri-paksha*, } m. the first or dark fortnight of the lunar month *Asin*. *s.* [from son to son. *s.*

پتر پتر پتر *putra-pautrīn*, descended from the father. *s.*

پتر پتر پتر *pitri-tarpan*, m. the part of the hand between the middle finger and the thumb, sacred to the manes; gifts in honour of deceased relatives, distributed at the *shrāddhas* or funeral ceremonies; the act of throwing water out of the right hand at seasons of ablution, by way of offering to the manes. *s.*

پتر پتر پتر *pitri-tithi*, m. day of new moon on which she rises invisible. *s.*

پتر پتر پتر *pitri-tirth*, m. *Gāyā*, the city so called, where the performance of funeral sacrifices is thought to be peculiarly efficacious; the part between the middle finger and the thumb, sacred to the manes. *s.*

پتر پتر پتر *pitri-jag*, m. obsequial rites. *s.*

پتر پتر پتر *putra-jv*, m. a tree, from the fruit of which necklaces are made, of supposed prolific efficacy (*Nigella putrangiva*). *s.*

پتر پتر پتر *pitri-dān*, m. gift in honour of deceased ancestors. *s.*

پتر پتر پتر *patra-ranjan*, m. embellishing a page, illuminating, gilding. *s.*

پتر پتر پتر *pitri-sthān*, m. a guardian, a protector; the abode of the manes. *s.*

پتر پتر پتر *pitri-swasū*, f. an aunt, father's sister. *s.*

پتر پتر پتر *patra-shirā*, f. the vein or fibre of a leaf. *s.*

پتر پتر پتر *pitri-shrāddha*, m. the obsequial ceremony of a father. *s.*

پتر پتر پتر *putra-shrenī*, f. a plant (*Salvinia cuallata*). *s.* [sequial. *s.*

پتر پتر پتر *pitrik*, paternal, ancestral, obsequial. *s.*

پتر پتر پتر *putrikā*, f. a daughter; a doll. *putrikā-putra*, m. the son of a daughter, appointed to raise issue for the father. *s.* [a letter. *s.*

پتر پتر پتر *putrikā*, f. a leaf, a page, a writing, a letter. *s.*

پتر پتر پتر *pitri-kārj*, m. obsequial rites. *s.*

پتر پتر پتر *putra-hāmyā*, f. wish, or affection for, progeny. *s.*

پتر پتر پتر *pitri-karm*, m. } obsequial rites. *s.*

پتر پتر پتر *patra-gupta*, m. a species of euphorbia. *s.*

پتر پتر پتر *pitri-grih*, m. burial-ground. *s.*

پتر پتر پتر *pitri-gan*, m. a class of progenitors, the sons of the Rishis or Prajāpatīs. *s.*

پتر پتر پتر *pitri-ghātak*, a son who is hostile to his father; a parricide. *s.*

پتر پتر پتر *pitri-loh*, m. the world or sphere of the manes: it is variously situated, but principally in the *Bhūvar* region, or mid-heaven. *s.*

پتر پتر پتر *pitri-mandir*, m. the paternal mansion; a cemetery. *s.*

پتر پتر پتر *patra-nārikā*, f. the fibre or vein of a leaf. *s.*

پتر پتر پتر *patrang*, m. red sanders (*Pterocarpus santalinus*). *s.*

پتر پتر پتر *patringā*, m. name of a bird, the flycatcher (*Merops viridis*). *h.*

پتر پتر پتر *pitarau*, m. (dual), the two parents. *s.*

पत्रोपस्कर *patropaskar*, m. a tree (*Cassia esculenta*). s.

पत्रोष्णी *patrona*, m. a plant (*Bignonia indica*). s.

पत्रोवन *pitri-vaṇ*, m. a cemetery; a place where dead bodies are burnt. s.

पत्रोव्य *pitri-vya*, m. a paternal uncle. s.

पत्रोहन *pitri-han*, m. a parricide. s.

पत्रोपुत्री *putrī*, f. a daughter. *patrī*, a note, an epistle. s.

पत्रोष्टि *putreshṭi*, f. a sacrifice performed for obtaining children. s.

पत्रोरिया *patariyā* or पत्रुरिया *paturiyā*, f. a prostitute. *patariyā-bāz*, a whoremonger. h.

पत्रोयज्ञ *pitri-yajya*, m. obsequial rites. s.

पत्रोसंघति *patti-sanghati*, f. a body of troops. s. [band. s.]

पत्रोसेवा *pati-sevā*, f. devotion to a husband.

पत्रोका *pathā*, m. a girdle, a sash. *zari-pathā*, a gold sash granted by the Peshwa as a badge of honour to his officers. h. p.

पत्रोकी *patukī*, f. a small pot, a pan. h.

पत्रोघ्ना *pitta-ghna*, antibilious. s.

पत्रोघ्नी *pitta-ghnī*, f. a plant (*Menispermum glabrum*). s.

पत्रोघ्नी *pati-ghnī*, f. the murderess of her husband; a line on the hand indicating that a woman will be treacherous to her husband. s.

पत्रोल *pattal*, f. a plate or trencher formed of leaves. s.

पत्रोल *pittal*, bilious; m. brass; the *bhojpatr*, or birch tree, of which the bark is used for writing upon. s. [lean, meagre, delicate. h.]

पत्रोला *patlā*, fine, thin (cloth or liquids);

पत्रोला *putlā*, m. an image, effigy, idol. s.

पत्रोला *pittalā*, f. a plant (*Jussiaea repens*). s.

पत्रोलाना *pillānā* or पत्रोलाना *pitllānā*, n. to be contaminated with verdigris (as food, especially of an acid quality, kept in copper vessels). s.

पत्रोलाई *putlā,ī*, f. thinness, fineness, meagreness. h. [m. an image, an idol. s.]

पत्रोलिका *putlikā* or पत्रोलिका *puttalikā*,

पत्रोलो *patlo*, m. the dead leaves fallen from a tree; the leaves cut from the culm of a reed (*Saccharum spontaneum*), and used for thatching. s.

पत्रोलो *putlī*, f. the pupil of the eye; an image, puppet, idol, doll; the frog of a horse-hoof. *putlī-kā-tārā-k.*, to honour or esteem as the apple of the eye. s.

पत्रोली *pittalī*, brazen, made of brass. s.

पत्रोचरा *patimbarā*, f. a bride choosing her husband; a pungent seed (*Nigella indica*). s.

पत्रोई *patma,ī*, sowing fresh sugar cane after cutting the old. h.

पत्रोतन *patan*, m. the act of falling. s.

पत्रोतन *pattan*, m. act of ordering goods from a manufacturer. h.

पत्रोतन *pattan*, m. a city, town; chiefly used in comp., as *srirang-pattan* Seringapatam. s.

पत्रोतन *patan jam'ī kharch*, a monthly treasury account, specifying the receipts and disbursements arranged under the different heads for each month. h. p.

पत्रोतङ्ग *patang*, m. sappan wood. h.

पत्रोतङ्ग *patang*, } m. a moth; a (child's)

पत्रोतङ्गा *patangā*, } paper kite; the sun. s.

पत्रोतङ्गा *patangā*, m. a spark. *patangā honā*, to go rapidly about a business. h.

पत्रोतनी *patnī*, f. a wife. *patnī-bhāg*, division of property among a man's widows. s.

पत्रोतनी *pattanī*, commissioned, manufactured by order. h.

पत्रोतनी *pataunā*, m. a leaf. s.

पत्रोतवार *patwār*, } f. a rudder or helm. h.

पत्रोतवाल *patwāl*, }

पत्रोतव्रत *pati-vrat*, m. chastity. s.

पत्रोतव्रता *pativratā*, f. a chaste and faithful wife. s.

पत्रोतुरिया *paturiyā*, f. a prostitute. h.

पत्रोतुनी *patwanī*, f. a wife devoted to her husband. s.

पत्रोतुह *patoh*, } f. daughter-in-law, son's

पत्रोतुह *patohū*, } wife. s.

पत्रोथ *path*, m. a road, path, highway. s.

पत्रोथद्रुम *pathi-drum*, m. a sort of *khyar* (*Mimosa alba*). s.

पत्रोथर *patthar*, m. a stone; *patthar-bāzī*,

f. throwing stones, playing with stones. *patthar pānī ho jānā*, the melting of a stony heart; a difficult task to be facilitated. *patthar pasīnā*, to be softened or melted (a stony heart). *patthar chhātī par rakhnā*, to be patient by compulsion, or from being without remedy. *patthar sā phenk mārṇā*, to reply rashly, without understanding the meaning of one's question. *patthar se sir phoṛṇā* or *mārṇā*, to teach or instruct a fool. *patthar honā*, to be heavy; to be stable, to stand still; to be unmerciful. s.

पत्रोथराना *pattharānā*, n. to become hard (a boil); to be petrified. s.

पत्रोथराओ *pattharā,ō*, act of stoning. s.

पत्रोथरफोड़ *patthar-phoṛ*, m. a woodpecker (*Picus*). h.

پتھرچٹا *patthar-chaṭā*, m. name of a kind of greens; a skin-flint; name of a serpent; name of a fish; adj. one attached to his own house, who remains there even in distress. *h.*

پتھرچور *patthar-chūr*, m. name of a plant (*Plectranthus aromaticus*, Roxb.). *s.*

پتھرکلا *patthar-kalā*, m. a firelock. *s.*

پتھری *patthri*, f. the flint of a musket; a gizzard; grit, gravel; stone in the bladder. *s.*

پتھریلا *patthrīlā*, stony (as soil). *s.*

پتھک *pathik*, m. a passenger, a traveller. *s.*

پتھن *pathin*, m. a division of hell. *s.*

پتھیا *pathyā*, f. yellow myrobalan (*Terminalia chebula*). *s.*

پتھیہ *pathya*, proper, fit, suitable, agreeing with (chiefly with respect to diet). *s.*

پتی *patī*, f. a leaf; hemp, of which an intoxicating potion is made; the hem of cloth; (for *pati*, q.v.), a husband, lord, or master. *s.*

پتی پتی *patai*, straw or grass thrown over a field to protect the fresh planted roots from the sun. *s.*

پتیا *patiyā*, f. a written opinion given by *Pandits* on a point of Hindū law; a letter, a small note. *s.* [brother. *s.*

پتیا پتیا *pitiyā*, a paternal uncle, father's

پتیارا *patiyārā*, m. belief, confidence, dependence. *s.*

پتیانا *patiyānā*, a. to confide in, to trust, to depend on, believe. *s.* [land. *h.*

پتیت *patit*, m. uncultivated, waste

پتیت کمی *patit-kamī*, f. a decrease, occasioned by lands being left uncultivated. *h.p.*

پتیری *patirī*, f. a kind of mat. *s.*

پتیل *patil*, thin, fine. *h.*

پتیل *patil*, m. a match for a lamp, a link-stock, a candle wick. *patil soz*, f. the stand or support of a lamp. *p.*

پتیلا *patilā*, m. a pan, a pot. *h.*

پتیله *patīla* (v. *patil*), a match, &c. *p.*

پت *pat*, m. a shutter, the valve of a folding-door; a sound; adj. upside down, overturned. *h.*

پت *pat*, m. the sound resulting from the falling or beating of any thing. *s.*

پت *pat*, m. cloth, coarse cloth or canvas, a checkered cloth on which chess &c. may be played. *s.* [gent, sharp. *s.*

پت *patu*, clever, dexterous, skilful, dillig-

پت *paṭṭ*, m. wove silk; a plant (*Corchorus olitorius*) from the fibres of which, called jute, a coarse sackcloth and cordage are prepared; a royal grant or order written on copper, stone, &c. *s.*

پت *puṭ*, m. a menstruum, solvent, flux. *s.*

پتا *paṭā*, m. a foil, a wooden scimitar for cudgelling with; a board on which Hindūs sit, whilst eating their meals or performing religious ceremonies. *paṭe-bāz*, a fencer, a cudgel-player; met. a coquette, a wanton, a strumpet; *paṭā kāṣṇā*, a. to discharge from service. *h.*

پتا *paṭṭā*, m. a lock of hair; a dog-collar; name of harness; f. an ornament for the forehead. *paṭṭā tuṣānā*, to flee, to run away. *h.*

پتا *paṭṭā*, m. a deed, particularly a title-deed to land; a grant or lease, specifying the quantity of land possessed by each tenant, and the amount of rent with which it is charged. *paṭṭā-dār*, one who holds his lands by a written engagement. *paṭṭā dah-sāla*, a lease for ten years. *paṭṭā janājūt*, leases granted to tenants individually. *paṭṭā ta'alluk*, a dependent lease. *paṭṭā thikā*, a deed assigning land for farming on certain conditions. *s.*

پتا *paṭṭā*, m. an ant-hill, a snake's hole. (Snakes are usually to be found in old ant-hills, where the ground is burrowed in every direction to a considerable extent.—B.) *d.*

پتا پت *paṭāpaṭ*, m. the sound of beating, or of the falling of drops of rain. *s.*

پتا پت *paṭāpar*, m. name of a fruit. *h.*

پتا پتا *paṭṭā tuṣānā*, n. to run away. *h.* [cracker, a squib. *h.*

پتا *paṭākhā*, m. (properly *paṭākā*) a

پتا *pitārā*, m. a large basket, a port-manteau, square boxes much used by persons travelling. A couple of them are slung by ropes to either end of a bamboo, called a bahangī, and thus carried by a man who runs alongside of the palanquin.—(B.) *d.* [(v. *aghorī*). *s.*

پتا *pitārū*, m. an order of mendicants

پتا *pitārī*, f. a small basket, a port-manteau, a hamper, a pannier. *s.* [in rice, &c. *s.*

پتا *pitārī*, f. a weevil, an insect bred

پتا *paṭāh*, m. a crash, explosion, report of artillery; a kind of bird. *h.*

پتا *paṭākā*, } m. a squib, cracker,
پتا *paṭākhā*, } fireworks; f. a flag,
پتا *paṭākhā*, } a banner. *h.*

پتا *paṭālan*, m. a regiment, a battalion. (The Urdū version of the English word is *paṭān*). *d.*

پتا *paṭānā*, a. to irrigate, to water; to place the beams on the roof of a house; to pay money; to prepare a *chaukā* with cow-dung dissolved in water. *h.*

پتا *paṭāw*, irrigating, flooding a field; roofing a house with tiles, &c. *h.* [ing. *s.*

پتا پت *paṭpaṭ*, f. the sound of beat-

پتا *pitṭipitiyā*, adj. combing or carding (wool, cotton, &c.). *h.*

پتا *paṭutā*, f. } expertness, adroitness;
پتا *paṭutwa*, m. } eloquence. *s.*

پتا *paṭṭ-devī*, f. a principal queen. *s.*

پترا پटरا *patrā*, m. a plank to sit on, a plank on which a washerman beats clothes; unripe grain (*Cicer arietinum*). *patrā kar denā*, a. to deprive one of his power or strength, to convict an adversary and leave him without reply. *h.*

پت رانی پترانی *paṭ-rānī*, f. a queen who is installed or consecrated along with the king. *s.*

پت رنگ پترنگ *paṭ-rang*, m. a plant used in dyeing (*Cesalpinia sappan*). *s.*

پتری پتری *patrī*, f. a tile. *s.*

پتری پتری } f. a plank to write on; the
پتڑی پتڑی } vanes of a Venetian win-
dow; a firm seat on horseback; a narrow slip or plank of wood. *h.*

پتڑا پتڑا *paṭrā*, m. a plank, &c., see *patrā*.

پت سال پتسال *paṭ-sāl*, m. a college, a reading-room, a school-house. *s.*

پتسن پتسن *paṭ-sun*, m. a plant. *h.*

پت شاک پت شاک *paṭt-shāh*, m. a sort of pot-herb (*Corchorus capsularis*). *s.* [of the teeth. *s.*

پتھک پتھک *piṭṭhak*, m. the tartar or excretion

پتھا پتھا *paṭhā*, m. a cloth worn round the waist, a girdle. *zarī paṭhā*, the golden girdle, an ensign conferred by the *Peshwā* on generals who are invested with authority immediately by him. *paṭhā bāndhnā*, to determine on, or prepare for any act. *paṭhā-pakaṛnā*, a. to hinder, to obstruct. *s.*

پتھا جانا پتھا جانا *paṭhā jānā*, n. to fall from one's rank or estimation. *h.*

پتھا کرنا پتھا کرنا } a. to dash against
پتھا کانا پتھا کانا } any thing, to
throw on the ground with violence; to knock. *h.*

پتھن پتھن *paṭhan*, f. a knock, a fall; *paṭhan khānā*, to fall down. *h.*

پتھنا پتھنا *paṭahnā*, a. to dash against any thing, to throw on the ground with violence, to knock; n. to crackle (as wood in the fire), to sputter, to fret. *h.*

پتھنی دینا پتھنی دینا *paṭhanī-denā*, a. to dash on the ground, to throw against any thing with violence. *h.* [the ground, &c. (same as last). *h.*

پتھنی دینا پتھنی دینا *paṭhī-denā*, a. to dash on

پتھل پتھل *paṭṭil*, m. a plant (*Cesalpinia bonducella*). *s.*

پتھلودھرا پتھلودھرا *paṭṭilodhra*, m. a tree, the bark of which is used as an astringent; the red species of the *loth* (*Symplocos racemosa*). *s.*

پتھن پتھن *paṭhan*, m. roofing. *h.*

پتھن پتھن *paṭtan*, m. the name of a city. *h.*

پتھن پتھن *paṭtan*, act of ordering goods from a manufacturer. *h.*

پتھنا پتھنا *paṭnā*, n. to be paid, to be procured, to fill, to be watered, to be covered, to be roofed, &c.; m. name of a city in Behar. *h.*

پتھنا پتھنا *piṭnā*, n. to be beaten. *h.*

پتھنکاش پتھنکاش *piṭankāsh*, m. a species of pike (*Esox scolopax*). *s.*

پتھنکائی پتھنکائی *piṭankāhī*, f. colocynth. *s.*

پتھی پتھی *paṭnī*, m. a ferryman. *h.*

پتھی پتھی *paṭṭanī*, commissioned goods, or goods made to order. *h.* [purpet. *s.*

پتھ پتھ *paṭṭū*, m. a kind of woollen cloth,

پتھا پتھا *paṭū,ā* or *paṭwā*, m. a man who strings pearls, a braider, a maker of fringe and tape. *s.*

پتھا پتھا *paṭwā*, irrigation. *paṭwā-zamīn*, land artificially watered. *h.p.*

پتھا پتھا *paṭū,ā*, m. tow made from the *Hibiscus cannabinus*. *h.*

پتھوار پتھوار *paṭwār*, } m. one who keeps

پتھواری پتھواری *paṭwārī*, } accounts of lands, a land-steward: he keeps the accounts of the rents realized in his village or department, and accounts for them to his superior. The *paṭwārī* is also employed on the part of the husbandman, to keep an account of his receipts and disbursements, and no village is without one of these. *h.* [to water. *h.*

پتھوانا پتھوانا *paṭwānā*, a. to provide money;

پتھوت پتھوت *paṭūt*, m. } vigour, virility, acti-
پتھوتا پتھوتا *paṭūtā*, f. } vity, skill. *s.*

پتھوتن پتھوتن *paṭotan*, m. roofing with planks or boards, transom. *h.*

پتھوکا پتھوکا *paṭūkhā*, m. a cloth worn round the waist, a girdle. *paṭūkhā bāndhnā*, a. to determine on or prepare for any act. *paṭūkhā pakarṇā*, to hinder, to obstruct. *s.*

پتھونی پتھونی *paṭaunī*, m. a ferryman. *h.*

پتھویا پتھویا *paṭohiyā*, m. an owl. *h.*

پتھوگر پتھوگر *paṭnīgar*, m. (v. *paṭū,ā*), a braider, &c. *h.*

پتھ پتھ *paṭh*, } m. a young full-grown ani-
پتھا پتھا *paṭṭhā*, } mal, a youth, a wrestler;

a sinew, a tendon; a plant with long leaves. *a.*

پتھ پتھ *paṭṭa*, a lease, &c. (*paṭṭā*). *h.*

پتھا پتھا *paṭṭhā*, m. the buttock, the hip (of an animal) *h.*

پتھان پتھان *paṭhān*, name of a race or dynasty that reigned in Delhi; also an *Afghān* race settled in Rohileund. *h.*

پتھانا پتھانا *paṭhānā* or *piṭhānā*, } a. to send,
پتھونا پتھونا *paṭhaunā*, } to des-
patch. *h.*

پتھت پتھت *paṭhit*, read, studied; recited. *h.*

پتھدار پتھدار *paṭṭa-dār*, a leaseholder. *h.*

پتھن پتھن *paṭhan*, m. reading, reciting. *h.*

پتھنگا پتھنگا *paṭhingā*, shelter, refuge. *d.*

پتھی پتھی *pāthiyā*, f. a young full-grown animal, generally applied to kids, fowls, &c. *h.*

پتھیا پتھیا *pathaiyā*, part. sent, despatched. *h.*

پتی پتھی *patī*, *f.* plaster; a bandage, a fillet; a quarter of a place; the side pieces of the frame of a bedstead; a written order, charter, or patent, a list, statement, or invoice; documents of any kind; laths of split bamboo; spokes of a wheel; a row; a kind of sweetmeat; divisions of the hair which is combed towards the two sides, and divided by a line in the middle. *patī pakarke hille rahnā*, expresses excessive weakness and laziness. *patī tornā*, to be bedrid. *patī se patī milānā*, expresses the most intimate proximity. *s.*

پتی *putī*, a basket for catching fish. *d.*

پتیا پتیا *paṭiya*, *f.* a slate or slab of stone. *s.*

پتیت پتیت *paṭait*, *m.* a cudgel-player. *h.*

پتی دار *paṭī-dār*, a patentee; a person who holds a tenure by *paṭī*; one who has a share in a coparcenary village or estate. *paṭī-dārī*, a coparcenary tenure. *h. p.* [grass eaten by elephants. *h.*

پتیرا پتیرا *paṭerā*, *m.* papyrus; a kind of long

پتیل پتیل *paṭel*, *m.* cudgelling; sovereignty; a title among the *Kunbī* tribe; a title of Marhattas, the headman of a village. *paṭel dānā*, *a.* to interrupt, to throw obstacles in the way of a business; to beat. *h.*

پتیل پتیل *paṭelā* or *paṭailā*, *m.* a kind of large and flat-bottomed boat used for merchandise on the *Ganges*; a log or beam used to roll or harrow ground. *h.* [to beat. *h.*

پتیلنا پتیلنا *paṭilnā*, *a.* to exact, to subdue,

پتیلی پتیلی *paṭelī*, *f.* a flat-bottomed boat. *h.*

پتیم پتیم *paṭimā*, *m.* the planks on which cloth is spread for printing. *s.*

پتینا پتینا *paṭinā* or *paṭainā*, *m.* the name of a bird, the green fly-catcher (*Merops viridis*). *h.*

پتیوار پتیوار *paṭīwār*, according to shares or assessments (*v. paṭī*). *h. p.* [shipping. *s.*

پچاپا پچاپا *pujāpā*, *m.* the apparatus of wor-

پچانا پچانا *pujānā*, *a.* to fill, to accomplish; to cause to worship. *h.*

پچاوا پچاوا *pujāwā* (*v. pajāwa*) a brick-kiln. *p.*

پچاونا پچاونا *pujāwanā*, *a.* to cause to worship. *s.* [kiln. *p.*

پچاوا پچاوا *pujāwā*, *m.* (corrupt. of *pazāwā*), a brick-kiln, dripping; also a fountain, jet d'eau. *d.*

پچرنا پچرنا *pujārnā*, to drop, ooze, distil. *d.*

پچوانا پچوانا *pujāwānā*, to cause to worship, to cause to fill or complete. *s.*

پچوڑا پچوڑا *pajaurā*, low, mean, shabby. *h.*

پچیب پچیب *pajeb*, *f.* an ornament for the feet. *p.*

پچ پچ *pichu*, *m.* a sort of leprosy. *s.*

پچاڈالنا پچاڈالنا *pachā ḍālnā*, *n.* to digest, to rot. *s.*

پچارا پچارا *pachārā*, *m.* a thin coat of clay for laying on a wall; the sponge of a gun. *pachārā phernā*, to sponge a gun. *pachārā denā*, to lay a thin coat of clay on the walls of a house; to whitewash a wall. *h.*

پچاس پچاس *pachās*, fifty. *pachāswān*, the fiftieth. *s.*

پچاسی پچاسی *pachāsi*, eighty-five. *s.*

پچانا پچانا *pachānā*, *a.* to digest; to cause to rot; to rot, to ferment. *s.* [five. *s.*

پچانوی پچانوی *pachānawē*, *pachānwē*, ninety-nine. *s.*

پچاو پچاو *pachāo*, *m.* digestion. *s.*

پچ پچ *pach-pach*, *m.* the noise made by walking in damp places; adj. soft or plashy, as soil, or rotten vegetable matter and mud. *h.*

پچپچا پچپچا *pichpichā*, soft, flaccid, moist, flabby, watery. *h.* [to be wet; to sweat. *h.*

پچپچانا پچپچانا *pachpachānā*, *n.* to be damp,

پچپن پچپن *pachpan*, fifty-five. *h.*

پچتانا پچتانا *pachtānā*, *n.* to regret, repent; to grudge, to grieve. *h.*

پچتاو پچتاو *pachtāo*, } *m.* penitence, re-

پچتاوا پچتاوا *pachtāwā*, } pentance, concern, grief. *h.* [cloth. *h.*

پچتولیا پچتولیا *pachtoliyā*, *m.* a kind of

پچت پچت *pichchaṭ*, *m.* inflammation of the eyes, ophthalmia. *s.*

پچر پچر *pachchar*, *f.* a wedge. *pachchar-mārṇā*, *a.* to tease, to harass, to distress. *h.*

پچک پچک *pichuk*, *m.* a plant (*Vangueria spinosa*). *s.* [large nail. *d.*

پچرا پچرا *pachrā*, *m.* a kind of wedge, a spike or

پچرس پچرس *pachras*, *m.* a kind of bronze, a composition of iron and other metals. *d.*

پچک پچک *pichukkā*, *m.* a squirt. *h.*

پچکارا پچکارا *pachkārā*, *m.* (same as *pachārā*) a thin coat of clay, sponge of a gun. *pachkārā phernā*, to whitewash a wall. *h.* [syringe. *h.*

پچکاری پچکاری *pichkāri*, *f.* a squirt, a

پچکانا پچکانا *pichkānā*, *a.* to squeeze, to press together, to shrivel, to wrinkle, to burst. *h.*

پچکنا پچکنا *pichkānā*, *n.* to be squeezed; to be shrivelled. *h.*

پچکھا پچکھا *pachkhā*, *f.* six days from *shrāvāṇa* to *revatī*, on which days several kinds of work are unlawful. *s.* [or divisions (a house). *h.*

پچکھنا پچکھنا *pachkhanā*, having five parts

پچل پچل *pichul*, the tamarisk tree; a plant (*Barringtonia acutangula*); the diver or water-crow. *s.*

پچلڑا پچلڑا *pachlārā*, consisting of five rows or strings, as a necklace, &c. (*v. pāñch larā*). *pachlārī*, *f.* a necklace consisting of five strings. *h.*

پچلون پچلون *pachlonā*, *m.* a medicine composed of five kinds of salt. *s.*

پچمپچا پچمپچا *pachampachā*, *f.* a species of curcuma (*Curcuma zanthorhizon*). *h.*

پچھالا *pachmahallā*, consisting of five storics, rooms, or apartments (a house). *h.*

پچھمرد *pichu-mard*, } m. the nimb tree
پچھمند *pichu-mand*, } (*Melia azadirakhta*). *s.*

پچھمل *pachmel*, mixed, confused. *s.*

پچھن *pachan*, what cooks or matures, &c. *s.*

پچھنا *pachnā*, n. to be digested; to rot; to take pains, to labour, to be consumed. *s.*

پچھنڈ *pichhand* or *pichhind*, m. the belly. *s.*

پچھنڈکا *pichandikā*, f. the instep. *s.*

پچھنڈل *pichandil* or *pichhindil*, big bellied, corpulent. *s.*

پچھوترے *pachotara*, m. a duty of five per cent. on merchandise (*v. panchatara*). *s.*

پچھوکا *pachūkā*, m. a squirt, a syringe. *h.*

پچھواری *pachwārī*, } f. an intoxicating
پچھوی *pachwī*, } drink made from rice. *h.* [of a tank. *h.*

پچھور *pichor*, garden-ground &c. in rear

پچھونی *pachauñī*, f. the stomach. *s.*

پچھ *pachh* or *pakh*, m. confirmation, protection, defence; partiality; a feather; a fortnight, or division of the month. *s.*

پچھ *pichchh*, m. the tail of a peacock, a tail in general. *h.*

پچھ *puchchh*, f. a tail. *s.*

پچھار *puchhār*, m. asking, investigation. *h.*

پچھار *pachhār*, f. a fall, throwing down; the act of winnowing. *pachhār khānā*, to fall down; to suffer pain. *s.*

پچھارنا *pachhārñā*, a. to throw down, to abase, to conquer, to upset. *h.*

پچھاری *pichhārī*, f. the rear; the hinder part of an animal; the ropes by which a horse's hind legs are tied; adv. in the rear, behind. *pichhārī mārñā*, to attack in rear. *h.* [of the sun. *s.*

پچھان *pachhāñ*, m. the west, the setting

پچھانا *pichhāññā*, a. to know, to be acquainted with, to recognise. *h.*

پچھاپون ہونا *pichh pā, on honā*, to retreat, fall back, withdraw. *d.*

پچھانا *pachhtāñā*, n. to regret, to repent of, to feel vexed. *s.*

پچھتاوا *pachhtāñā*, m. regret, concern, grief, contrition, repentance. *s.*

پچھتر *pachhattar*, seventy-five. *h.*

پچھتکا *pichchhītikā*, f. the *sisu* (*Dalbergia sisu*). *s.* [overcome. *h.*

پچھترجانا *pachhar-jāñā*, n. to be

پچھڑنا *pachharñā*, n. to fall, to tumble. *h.*

پچھلا *pichhltā*, hindermost, last; modern, recent (in opp. to ancient). *pichhle pāñw hatñā* to withdraw from one's agreement. *h.*

پچھلا *pichchhlā*, f. the silk cotton tree (*Bombax heptaphyllum*); a potherb (*Basella rubra* and *lucida*); a timber tree (*Dalbergia sisu*), an esculent root (*Arum Indicum*). *s.*

پچھل پاعی *pichhal-pā, ī*, f. an ugly or frightful woman, one who is a satire upon the sex, an ogress. *h.*

پچھل دلا *pichchhal-dalā*, f. the jube (*Zizyphus jujuba*). *s.* [ping. *h.*

پچھلن *pichhalan*, m. sliding, slipping.

پچھلن *pichhalan*, next, second, again. *d.*

پچھلنا *pichhalñā*, n. to slip, to slide. *s.*

پچھم *pachchham* or *pachchhim*, west, western. *s.*

پچھنا *pachhnā*, m. the act of scarifying (tattooing); inoculating; a scarificator (name of instrument). *h.* [ing. *h.*

پچھنی *pachhnī*, f. scarifying (tattoo-)

پچھوا *pachhwā*, f. western wind. *s.*

پچھواری *pichhwārī*, m. } rear, rear-

پچھواری *pichhwārī*, f. } wards, hindermost; the back yard of a house. *h.*

پچھوان *pichhwāñ*, tailed, having a tail. *h.* [m. back of a house. *s.*

پچھوت *pichhūt*, afterwards, behind;

پچھورا *pichhaurā*, } m. a cloth or sheet

پچھوڑا *pichhaurā*, } worn round the waist, or thrown carelessly over the head, a tablecloth. *h.*

پچھوڑی *pichhaurī*, } f. a small cloth,

پچھوڑی *pichhaurī*, } &c.; a headkerchief. *h.*

پچھوڑنا *pachhorñā*, a. to winnow with a basket used for this purpose. *h.*

پچھوڑی *pachhorī*, f. a sheet, cloth, &c. *d.*

پچھویا *pachhwayā*, m. an inquirer, interrogator. *s.*

پچھی *pachchhī*, m. an ally, an assistant, an advocate, patron; a bird. *s.*

پچھیوا *pachchhīwāñ*, f. a westerly wind. *s.*

پچھیت *pichchet*, m. the back of a house; a yard or compound behind a house. *s.*

پچھی *pachchhī*, adherent, joined; (met. in music) in unison. *pachchī-kārī*, f. mosaic; patching or darning of damaged cloth. *pachchī honā*, n. to be stuck together as with glue; to be in unison; to be strongly attached by love. *h.*

پچھیس *pachchīs*, twenty-five. *s.*

پچھیسی **पचीसी pachīsī**, f. a game, so called, played with cowries instead of dice. It is so named from the highest throw, which is twenty-five. *s.*

پچ **pakh**, interj. Oh! bravo! well done! **پیکھ**, get away! begone! *p.*

پچال **pakhāl** f. (for **pakhāl**), a large leather bag for carrying water, generally on bullocks. *s.*

پچتری **pukhtarī**, f. cakes (or bread) which are laid over dishes when bringing to table, and under which the meat is kept warm; cakes embued with clarified butter, from being laid over certain greasy dishes, as **dopyāza**, &c. These cakes are very soft and savoury, whence **māmā pukhtariyān khānā**, to eat cakes of this description prepared by his mother, is applied to a person accustomed to luxury and incapable of labour or fatigue. *p.* [of the world. *p.*

پچتگی **pukhtagī**, dressing, ripeness, experience

پچتن **pukhtan** (r. **paz**), to cook, to bake; met. to concoct in the mind, or imagine, to entertain an idea. *p.*

پچند **pukhta**, dressed (as victuals); ripe; sly, knowing, experienced (in the world), wise; built of cut or polished stones (a house). **pukhta karnā**, to make strong. **pukhta-kārī**, sound workmanship, **pukhta-mizāj**, of mature disposition, experienced. *p.*

پچش **pakhsh**, trodden, expanded, withered. *p.*

پد **pad**, m. the foot; footstep; rank, character; (in gram.) a word; place, station; a foot or a line in a stanza; (in law) a head, title, or topic of legal or judicial proceedings. *s.*

پد پید **piddā**, m. a species of small bird. *h.*

پد ابھیشکت **padābhishikta**, anointed or installed in rank or office. *s.*

پدات **padāt** or **padāti**, m. a footman, a foot-soldier, a pedestrian; a pawn (in chess). *s.*

پداتک **padātik**, a peon, a footman or foot-soldier; a pawn (in chess). *s.*

پد ارتھ **padārth**, m. a thing, substance, a good, a blessing; a rarity; a delicacy, or exquisite food; the meaning of a word; a category or predicament in logic, of which seven are maintained, viz. substance, quality, action, identity, variety, relation, and nonentity. *s.*

پد ارگھ **padārg̃h** (for **padārg̃hya**), an offering of curds, honey, &c. to a guest or Brāhman. *s.*

پداس **padās**, f. inclination to break wind backwards, flatulency. *s.*

پداسا **padāsā**, m. one who is inclined to break wind; adj. flatulent. *s.*

پداسن **padāsan**, m. a footstool. *s.*

پدانا **padānā**, a. to cause to break wind, (met.) to frighten, or to put to flight. *s.*

پدانک **padānk**, m. footmark, vestige. *s.*

پدبھی **padbhī**, f. title, titular name, surname, patronymic; rank, character; a path. *s.*

پد بھنجان **pad-bhanjan**, m. explanation of obscure words; etymology. *s.*

پدچیت **pad-chyut**, fallen from dignity, disgraced. *s.*

پدر **padar** (in Hind. **pidar**), a father. **pidar-mizājī**, a representative father, or one who has adopted a son. *p.* [bottom, beneath. *d.*

پدر **padar** (same as **tah**, q. v.); fold, &c.;

پدراند **padarāna**, paternally, like a father. *p.*

پدرود **padrūd**, leave, dismissal, farewell; **padrūd-k.**, to bid adieu. *p.*

پدری **padarī**, paternal, fatherly. *p.*

پدڑی **pidrī**, f. a tomit. *h.*

پدک **padak**, m. an ornament of the neck; (in Dakh.) a flat plate of gold or other metal; badge. *s.*

پدکرم **pad-kram**, m. step, pace. *s.*

پدم **padam** or **padma**, m. the lotus (*Nelumbium speciosum*, Willd. or *Prunus cerasus*): it is often confounded with the water-lily (*Nymphaea*); ten billions, according to the *Shāstr*, or one thousand billions, according to the *Dastūr-ul-'amal* or the royal ordinances of Akbar. *s.*

پدما **padmā**, f. the goddess of riches, *Lakshmi*; a small tree (*Hibiscus mutabilis*). *s.*

پدماٹ **padmāt**, m. a sort of cassia (*Cassia tora*). *s.*

پدماسن **padmāsan**, m. a posture in religious meditation, sitting with the thighs crossed, one hand resting on the left thigh, the other held up with the thumb upon the heart, the eyes directed to the tip of the nose; a seat made in the shape of a lotus. *s.*

پدماکر **padmākar**, m. a large deep pond, in which the lotus does or may grow. *s.*

پدماوت **padmāvat**, name of a celebrated princess, whose adventures are related in a romance entitled *Padmāvatī*. *s.*

پدماوتی **padmāvatī**, f. the wife of the sage *Jaratkāru*; the main stream of the Ganges between the *Kāsimbāzār* river and the sea. *s.*

پدم پتر **padma-patra**, m. a sort of *costus* (*Costus speciosus*). *s.* [(*Webera corymbosa*). *s.*

پدم پشپ **padma-pushp**, m. a shrub

پدم چارنی **padma-chārīnī**, f. a small tree (*Hibiscus mutabilis*). *s.*

پدم درشن **padma-darshan**, m. the resin of the *Pinus longifolia*. *s.*

پدم راتگ **padma-rāg**, m. a ruby. *s.*

پدمک **padmak**, m. a kind of leprosy. *s.*

پدم کاشٹھ **padma-kāshth**, m. a fragrant wood, used as a cooling and tonic medicine. *s.*

پدمکی **padmakī**, m. the *Bhojpatra* or birch tree. The bark is used for writing upon. wrapping shawls, &c. *s.*

پدم مکھی **padma-mukhī**, f. a sort of prickly nightshade. *s.*

پدمنی پدمنی *padmani* or پدمنی *padmini*, f. a description of women, the most excellent of the four classes into which womankind is divided by the Hindus (the names of the other three are *chitrini*, *sankhini*, and *hastini*). *s.*

پدموتر پدماوتار *padmottar*, m. safflower. *s.*

پدمورنگ پدمورنگ *padma-varnah*, m. a species of *costus* (*Costus speciosus*). *s.*

پدنا پدنا *padnā*, } having a propensity for

پدو پدو *paddū*, } breaking wind back-

پدوڑا پدوڑا *padorā*, } wards; met. a coward. *s.*

پدودک پدودک *padodak*, m. water in which the feet of a Brāhman have been washed, and which it is a meritorious deed for inferiors to drink. *s.*

پدوی پدوی *padvī*, f. rank, character, title, road, path (v. *paddī*). *s.*

پدھارنا پدھارنا *padhārnā*, n. to take leave, to go away, to depart; to arrive. *s.*

پدھان پدھان *padhān*, m. a covering, a cover or concealment; a lid; a wrapper or cloak. *s.*

پدھت پدھت *paddhat*, } f. a road, line, row;

پدھتی پدھتی *paddhati*, } manner, custom; a treatise on a particular science; ritual; a title or titular name. *s.*

پدی پدی *paddī*, f. an alley, a way. *h.*

پدید پدید *padīd*, open, public, clear, evident, manifest, conspicuous, visible. *p.*

پدیہ پدیہ *padya*, m. metre, verse.

پدّا پدّا *padā*, m. the boundary of a field. *h.*

پذیر پذیر *paṣīr* or *piṣīr*, (in comp.) denotes taking, receiving, admitting, being possessed of or endowed with; as, *zimat-paṣīr*, adorned, possessed of ornament; *ṣafā-paṣīr*, endowed with integrity, pure, sincere. *p.*

پذیرفتن پذیرفتن *paṣīraftan* (r. *paṣīr*), to receive, to accept; to admit, to sustain. *p.*

پذیرہ پذیرہ *piṣīra*, acceptable, agreeable. *p.*

پر پر *par*, other, strange, foreign, distant. *par-des*, abroad: conj but, over, through, after, at, by, for, of; post-position, on, upon, notwithstanding. *s.*

پر پر *pra*, prep. (in comp.) forth, for, forward, off, away. *s.*

پر پر *par*, m. a feather, a quill, wing. *par-jalnā* or *jūnā*, to be without power or ability. *par-jhārnā* or *girānā*, to prepare to fly; to get new feathers after moulting. *par nikālnā*, to display on acquiring power those qualities which remained concealed in poverty or a low station; to shew the cloven foot. *p.*

پر پر *paru*, m. a knot or joint in a reed. *s.*

پر پر *pur*, full, complete, loaded, charged; used (in comp.) as *pur-nūr*, illustrious, lit. full of light. *p.*

پر پر *pur*, m. f. a city, town. *pur-bāsī* or *para-vāsī*, a dweller in a city, a citizen. *s.*

پر پرا *parā*, prep (in comp.) back, backward, reverse, over. *s.*

پرا پرا *purā*, m. a large village, town; (in comp.) apartment; as, *raṇ-purā*, the women's apartment. *s.* [troops]; a rank, file, or row. *s.*

پرا پرا *purā*, m. a company; a body (of

پرابلیہ پرابلیہ *prābalya*, m. power, vigour, predominance. *s.* [eminence. *s.*

پراہو پراہو *prābhava*, m. superiority, pre-

پراہو پراہو *parābhav*, m. discomfiting, over-

پراہوت پراہوت *parābhūt*, defeated, over-

پراپت پراپت *prāpta* or *parāpat*, m. income, produce, gain; advantage, benefit; acquired, attained; proper, right. *s.*

پراپت پراپت *prāpti*, f. gain, income, advantage, acquiring, obtaining, success. *s.*

پراپت پراپت *prāpit*, procured, obtained. *s.*

پراپتارہ پراپتارہ *prāptārtha*, successful, having gained an object. *s.*

پراپتاسوس پراپتاسوس *prāptāvasar*, opportune, seasonable, finding an occasion. *s.*

پراپت بدھ پراپت بدھ *prāpta-buddhi*, enlight-

پراپت کال پراپت کال *prāpta-kāl*, fated, one whose fated time has come; opportune. *s.*

پراپک پراپک *prāpak*, adj. procuring, obtain-

پراپن پراپن *prāpan*, m. obtaining. *s.*

پراپیہ پراپیہ *prāpya*, attainable, obtainable. *s.*

پرات پرات *prāt* or *prātaḥ*, m. morning, dawn of day. *prāta-samai*, *prāta-kāl*, the same. *s.*

پرات پرات *parāt*, } f. a large plate (of

پراتی پراتی *parāṭī*, } brass). *h.*

پراتپدک پراتپدک *prātipadik*, m. the crude

پرات پریہ پرات پریہ *parāt-priya*, m. a kind of reed (*Saccharum spontaneum*). *s.*

پراتر پراتر *prātar*, adv. morning, dawn. *prātar-bhojan*, m. the morning meal. *s.*

پراتن پراتن *purātam*, } old, aged. *s.*

پراتن پراتن *purātan*, }

پراتھک پراتھک *prāthamik*, first, initial. *s.*

پراتھمیہ پراتھمیہ *prāthamya*, m. firstness, priority. *s.* [dential; m. a surety. *s.*

پراتھیک پراتھیک *prāthyayik*, trusty, confi-

پراتھا پراتھا *parāthā*, m. bread made with butter (or *ghī*), and of several layers like a pie-crust. *h.*

پراجپتیہ پراجپتیہ *prājāpatya*, f. giving away the whole of one's property before entering upon the life of an ascetic or mendicant. *s.*

پراجاپتیہ *prājāpatya*, m. a form of marriage, the gift of a girl respectfully by her father to her lover; a name of Allahabad or Prayāg; a sort of penance, eating once a day for three days in the morning, once in the night for three days, subsisting three days on food given as alms, and fasting three days more; a particular sacrifice performed before appointing a daughter to raise issue in default of male heirs; the asterism *Rohini*.

پراجت *parājit*, conquered, defeated. s.

پراجی *parājai* or *parājaya*, m. overthrow, defeat, discomfiture. s.

پراجیمان *parājaimān*, adj. overcoming, conquering, surpassing. s.

پراچار *prāchār*, contrary to rectitude, deviating from the ordinary institutions and observances. s. [pupil. s.]

پراچارج *prāchārj*, m. a scholar, a

پراچیت *parāchit*, m. a fine or penance imposed on religious occasions as the price of absolution, atonement, expiation. s.

پراچی *prāchī*, east, eastern; f. the east. s. [fence, a wall, a rampart. s.]

پراچیر *prāchīr*, m. a bound hedge, a

پراچین *parāchīn* or *prāchīn*, old, of former times, ancient; f. a broad hedge, a fence, a wall. s.

پراچینا *prāchīnā*, f. a plant (*Cissampelos hexandra*). s.

پراچیناملک *prāchīnāmalaḥ*, m. a fruit (*Flacourtia cataphracta*). s.

پراچینپنس *prāchīn-panas*, m. a tree (*Ægle marmelos*). s.

پراچینتا *prāchīnatā*, f. antiquity. s.

پراچیہ *prāchya*, eastern; m. the eastern country, south and east of the Saraswati. s.

پرادربھو *prādurbhāo*, m. appearance, manifestation. s. [ambulation. s.]

پرادکشنیہ *prādakshīnya*, m. circum-

پرادن *parādan*, m. a horse of the Persian breed. s. [superiority. s.]

پرادھانیہ *prādhānya*, m. supremacy,

پرادھکار *parādhikār*, m. another person's office or post. *parādhikār-charchā*, f. officiousness, interference with another's concerns. s.

پرادھین *parādhīn*, in the power of another, dependent. s. [dependence. s.]

پرادھینتا *parādhīnatā*, f. subjection,

پرادیش *prādesḥ*, m. place, country. s.

پرادوواک *prād-vivāk*, m. a judge, a magistrate. s. [*mordica charantia*]. s.

پرارہ *parāru*, m. a kind of gourd (*Mo-*

پراربدھ *parārabdh*, f. fortune, lot, fate, predestination, chance; adj. begun. s.

پرارثہ *parārth*, having another object or sense; designed by another; m. for the sake of another. *parārth-vādī*, officious, meddling. s.

پرارثت *prārthit*, asked begged, solicited. s. [soliciter. s.]

پرارثک *prārthak*, asking, an asker, a

پرارثنا *prārthnā*, f. asking, petition, prayer. s.

پرارثنیہ *prārthniya*, to be asked or begged; m. the third or Dwāpār age of the world. s.

پرارڈھوہ *parārdhwa*, m. a lack of lacks of crores, or a number equal to half the term of Brāhma's life. s. [mencement. s.]

پرارنبھ *prārambh*, m. beginning, com-

پراس *parās*, m. the name of a tree (*Butea frondosa*); oakum, made of the bark of that tree. s.

پراس *prās*, m. a bearded dart. s.

پراس *prāsu*, dead, expired. s.

پراساد *prāsād*, m. a temple, a palace. s.

پراست *parāst*, defeated. s.

پراستا *parāsutā*, f. death, extinction; drowsiness. s. [piation. s.]

پراسچت *prāschit*, m. atonement, ex-

پراسک *prāsak*, m. a die, dice. s.

پراسنگ *prāsangik*, innate, inherent. s.

پراشر *parāshar*, the father of the poet Vyāsa. s. [dent. s.]

پراشرت *parāshrit*, subject, depen-

پراشری *parāsharī*, m. a beggar, a wandering mendicant. s.

پراشری *parāshrai*, dependent, relying upon another; m. dependence. s.

پراشریا *parāshrayā*, f. a parasite plant. s.

پراک *parāk*, m. a religious obligation of an expiatory kind, fasting for twelve days and nights, and keeping the mind attentive and organs subdued; a sacrificial sword. s.

پراک *prāk*, before, prior, preceding; east, eastern; at dawn, early. s.

پراکار *prākār*, m. an inclosure, a fence, a rampart, particularly a surrounding wall elevated on a mound of earth. s.

پراک *prāk-phalgunī*, f. the eleventh lunar asterism. s.

پراکت *prāktan*, old, prior, former. *prāktan-karma*, m. any act formerly done; fate, destiny. s.

پراکرت *prākṛit*, low, common, vulgar; natural; belonging to the *Prākṛiti*, illusory, material m. a dialect derived from the *Sanskṛit*. s.

پراکرت دہاشا **پراکرتभाषा** *prākṛit bhāshā*, f. a popular dialect formed from the Sanskrit language. In the Sanskrit plays, the illiterate, and generally the females, speak *Prākṛit*. The *Prākṛit* and *Pālī* are very clearly Sanskrit corrupted, smoothed down, and simplified. Some have maintained that, on the contrary, *Sanskrit* is merely a refinement on the former. This is about as rational as saying that *Latin* was derived from the present *Italian* or *Spanish*. s.

پراکرت پرلی **प्राकृतप्रलय** *prākṛit-pralai*, m. the total dissolution of the world. s.

پراکرت جور **प्राकृतज्वर** *prākṛit-jvar*, m. common or usual fever. s.

پراکرت متر **प्राकृतमित्र** *prākṛit-mitra*, m. a natural friend or ally. s. [valour. s.]

پراکرم **पराक्रम** *parākram*, m. ability, power,

پراکرمی **पराक्रमी** *parākrāmī*, bold, powerful, stout. s. [or time. s.]

پراک کال **पराकाल** *prāh-kāl*, m. former age

پراک **पराग** *parāg*, m. the pollen or farina of a flower; fragrant powder used after bathing; the name of a mountain. s.

پراگ **प्राग** *prāg*, m. the ancient name of *Ilāhābād*, vulg. *Allahabad*. s.

پراگ بہاؤ **प्रागभाव** *prāg-bhā*, o, m. prior existence; superiority, excellence. s.

پراگ بہاؤ **प्रागभाव** *prāg-abhā*, o, m. antecedent privation, non-existence of a thing which may yet be; the non-possession of property which may yet be possessed. s.

پراگ جیوتش **प्रागज्योतिष** *prāg-jyotish*, m. a country, *Kāmrūp*, part of Assam, the scene of Brahma's penance. s. [precursor. s.]

پراگ گامی **प्रागगामी** *prāg-gāmī*, going before, a

پراگلبھیہ **प्रागल्भ्या** *prāgalbhya*, m. confidence, boldness, arrogance. s.

پراگندگی **प्रागगन्धि** *parāgandhi*, f. dispersion, defeat. p.

پراگندہ **प्रागगन्धि** *parāgandha*, dispersed, scattered. p.

پراگیا **प्राग्या** *prāgyā*, f. knowledge, understanding; a clever woman. s. [dom. s.]

پراگیتوہ **प्राग्यत्ना** *prāgyatna*, m. learning, wis-

پراگیمان **प्राग्यमान** *prāgya-mān*, m. respect for learned men. *prāgya-mānī*, adj. respecting learned men. s.

پراگیہ **प्राग्य** *prāgya*, chief, principal. s.

پراگیہ **प्राग्य** *prāgya*, wise, clever; m. a *pandit*; a learned or clever man. s.

پراگیہ **प्राग्यी** *prāgyī*, f. the wife of a Brāhman; a clever woman. s.

پرا ل **पराल** *parāl*, f. straw, stubble. s.

پرا لبدھ **परालब्ध** *parālabdh*, f. fate, predestination, venture, chance. s.

پرا مادیہ **प्रामाद्य** *prāmādyā*, m. a tree (*Justicia adhenatoda*); madness, frenzy, intoxication. s.

پرا مانک **प्रामाणिक** *prāmāṇik*, adj. possessing authority; a president, the chief of a trade; a learned man, one able to quote his authorities. s.

پرا مانیہ **प्रामाण्य** *prāmāṇya*, m. authority, proof. s.

پرا مرش **परामर्श** *parāmarsh*, m. counsel, advice, consideration, reflection, discrimination, judgment. s.

پرا مودھنا **परामोधना** *parāmodhanā*, m. coaxing, wheedling. s.

پرا ن **पुराण** *purāṇ* or *purāṇa*, m. the Hindū mythological books, generally reckoned eighteen in number (v. preface to Wilson's translation of the *Vishṇu purāṇa*). s.

پرا ن **प्राण** *prāṇ* or *parāṇ*, m. breath; soul, life; sweetheart, mistress; poetical talent or inspiration; a title of Brahma, the supreme spirit; an aspiration in the articulation of letters. s.

پرا ن **पराण** *parāṇa*, adj. living at another's expense; m. food supplied by another. s.

پرا نا **पुराण** *purāṇā*, old, ancient. s.

پرا نا **पराना** *parānā*, n. to run, to flee. s. p.

پرا نا **पुराना** *purānā*, a. to fill, to make full; also (in Dakh) to pierce, to bore, to string pearls. h.

پرا نا **पिराना** *pirānā*, n. to have pain, be painful. s. [fatal. s.]

پرا نا پھاری **प्राणपहारी** *prāṇāpahārī*, deadly,

پرا نا دھنا تھ **प्राणाधिनाथ** *prāṇādhināth*, m. a husband, as lord over life. s.

پرا نا نٹ **प्रानान्त** *prānānt*, m. death. s.

پرا نا نٹک **प्रानान्तिक** *prānāntik*, fatal, destructive of life; m. murder. s.

پرا نا یام **प्राणायाम** *prāṇāyām*, m. breathing in a peculiar way through the nostrils during the mental recitation of the names or attributes of some deity: the *Vaidyas* close the right nostril with the thumb, and inhale through the left; then they close both nostrils, and finally open the right for exhalation. s.

پرا نا بادھ **प्राणबाध** *prāṇ-bādth*, m. extreme peril, fear of life. s. [another's cost. s.]

پرا نا بھوجی **परान्नभोजी** *parāṇna-bhojī*, living at

پرا نا بت **प्राणपति** *prāṇ-pati*, m. soul's lord, a husband. s.

پرا نا پرتشتھا **प्राणप्रतिष्ठा** *prāṇ-pratishṭhā*, m. the ceremony of imparting life to an idol. s.

پرا نا بردا **प्राणप्रदा** *prāṇ-pradā*, f. a medicinal plant, commonly called *riddhī*. s. [end. s.]

پرا نا نٹ **प्रान्त** *prānt*, m. edge, margin, border,

پرا نا ٹیاگ **प्राणत्याग** *prāṇ-tyāg*, m. abandoning life, dying, suicide. s.

پرا نا تھ **परान्ठ** *parāṇṭhā*, m. a kind of cake, paste. h.

پرا نا ل **प्राणलि** *prāṇjali*, f. putting the hands together to the forehead. a mark of respect. s.

پرا نا دھارن **प्राणधारण** *prāṇ-dhāran*, m. sus-tenance, supporting life. s.

پرانسا *parānsā*, f. the practice of medicine, administering remedies. s.

پران سما *prān-samā*, f. a wife, considered as equal to life. s.

پران سنیم *prān-sanyam*, m. a peculiar religious exercise, suspending breath. s.

پرانک *prānak*, m. an animal or sentient being; a plant (*Celtis orientalis*). s.

پرانمی *prān-mai*, endowed with breath or life. *prān-mai-kosh*, m. one of the cases or receptacles of the soul, the vital or organic case. s.

پران ناتھ *prān-nāth*, m. a husband. s.

پراننت *prānant*, m. a sort of collyrium. s.

پراننتی *prānantī*, f. sneezing, hiccup. s.

پران وی *prān-vyai*, m. loss of life, death. s.

پران هاری *prān-hārī*, } deadly, mor-
پران هر *prān-har*, } tal. s.

پرانی *prānī*, endowed with life, an animal. s.

پران یاترا *prān-yātrā*, f. support of life, subsistence. s. [animals. s.]

پران پیڑا *prānī-pīṛā*, f. cruelty to

پرانیش *prānesh*, m. a husband, as sovereign of life. s.

پرانیشا *prāneshā*, f. a wife. s.

پرانی ماتا *prānī-mātā*, f. a mother. s.

پرانی هت *prānī-hit*, favourable or good for living beings. s.

پرانی ہنسا *prānī-hinsā*, f. doing harm to a living creature. s.

پراوت *prāvat*, m. barley. s.

پراوت *parāvart*, m. reversal of a sentence. *parāvart-byavahār*, m. appeal (in law). s.

پراوت *parāvṛtt*, reversed (as a judgment). [cloak. s.]

پراوت *prāvṛt*, m. veil, a wrapper, a

پراوت *prāvṛitti*, f. an inclosure, a fence, a hedge. s. [about July and August. s.]

پراوش *prāvṛish*, f. the rainy season,

پراوشانی *prāvṛishāyanī*, f. cowach (*Carpopogon pruriens*). s.

پراوشینی *prāvṛishenya*, m. the Kadamb tree (*Nauclia cadamba*). s. [fulness. s.]

پراوینہ *prāvīnya*, m. cleverness, skill-

پراہ *parāh*, f. flight, a general emigration; m. the next day. s.

پراہن *parāhna*, m. the afternoon, the latter part of the day. s.

پرایا *parāyā*, strange, foreign, belonging to another. s.

پرایت *parāyatt*, dependant, subject. s.

پرایچہ *parāīcha* (pl. of *pārcha*, Gilch.) scraps, bits, &c. p.

پرایشچت *prāyashchitt*; m. expiation, penance. *prāyashchitt-vidhi*, f. rules for penance. s.

پراین *parāyan*, m. adherence to a pursuit, attachment to, dependence on; adj. adhering or attached to, depending upon. s. [death. s.]

پراین *prāyan*, m. death, voluntary

پرایہ *prāya*, adj. like, resembling; (in comp.) m. fasting to death, as a religious act; quantity, abundance. s.

پرب *parb*, m. gem, a flat diamond. h.

پرب *parab*, m. a holiday, anniversary feast, a sacred day. s. [travelling, journey. s.]

پرباس *prabās*, m. residing abroad,

پرباسی *prabāsi*, one who resides abroad, a foreigner, stranger, traveller. s.

پرباسی *pur-bāsi*, the inhabitants of a city or town. s.

پربال *prabāl*, m. coral. s.

پربانی *parbānī*, f. a species of tax assessed on the cultivators of the soil. a.

پرباہ *prabāh*, m. tide, stream. s.

پربت *parbat*, m. a mountain. s.

پربتی *parbatī*, m. a mountaineer, a highlander. s.

پربتی *parbatī*, f. } a production of
پربتی *parbatīyā*, m. } the hills; a
kind of pumpkin. s.

پربدھ *prabuddha*, wise, learned. s.

پربہم *par-brahm*, m. the supreme being. s.

پربس *par-bas*, dependent, precarious, depending on the will of another. s.

پربسی *par-basī*, f. dependence. s.

پربل *par-bal* or *pra-bal*, predominant, superior, prevalent, violent. s.

پربلا *par-balā* or *prabalā*, predominant, &c. (v. *par-bal*). s. [periority. s.]

پربلتا *prabalatā*, f. predominance, su-

پربندھ *prabandh*, m. a kind of song; style, composition (of a discourse); continuous application, uninterruptedness; a connected discussion or narrative; *prabandh-kalpā*, f. a fiction, a work of imagination. s.

پربودھ *prabodh*, m. vigilance, wakefulness; understanding, wisdom; consciousness, awaking; demonstration, consolation, persuasion. s.

دربودھتا **प्रबोधिता** *prabodhitā*, f. a species of the *Athagatī* metre. *s.*

دربودھن **प्रबोधन** *prabodhan*, m. awakening, arousing; instructing; persuasion, prejudice. *s.*

دربہا **प्रभा** *prabhā*, f. splendour; light. *s.*

دربہات **प्रभात** *prabhāt*, m. dawn, morning. *s.*

دربہاتی **प्रभाती** *prabhātī*, sung in a tune (or *rāgīnī*), peculiar to morning. *s.*

دربہاس **प्रभास** *prabhās*, m. a place of pilgrimage in the west of India. *s.*

دربہاشا **परिभाषा** *paribhāṣā*, f. a technical term; the interpretation of a grammatical rule of Pāṇini; (in medicine) prognosis; abuse, ridicule. *s.*

دربہاکر **प्रभाकर** *prabhā-kar*, m. the sun; the moon; lit. the light maker. *s.*

دربہاکیت **प्रभाकीट** *prabhā-kīt*, f. the fire-fly. *s.*

دربہاگ **परभाग** *par-bhāg*, m. excellence, superiority; good fortune; residue, remainder. *s.*

دربہان **प्रभान** *prabhān*, m. light, radiance. *s.*

دربہانجن **प्रभाञ्जन** *prabhāñjan*, m. a tree (*Hy-peranthera morunga*). *s.*

دربہاو **प्रभाव** *prabhāv*, m. power, strength, influence, prosperity, felicity; majesty, dignity; spirit. *s.*

دربہاو **परिभाव** *pari-bhāv*, o. m. disrespect, contempt, disgrace. *s.*

دربہت **प्रभुत** *prabhut*, m. } ability, govern-
دربہتا **प्रभुता** *prabhutā*, f. } ment, liberty,
option, superiority, influence, legislation. *s.*

دربہرت **परभृत** *par-bhṛt*, cherished or nourished by a stranger, fostered, adopted; m. the Indian cuckoo, which is supposed to leave its eggs in the nest of the crow to be hatched. *s.*

دربہرت **प्रभृति** *prabhṛti*, f. manner, kind; et cetera, others, rest (in comp.). *s.*

دربہرم **परिभ्रम** *paribhram*, m. wandering, going about, error. *s.* [graded, deprived of. *s.*

دربہرشت **परिभ्रष्ट** *paribhrasht*, fallen, de-

دربہو **प्रभव** *prabhav*, born, produced; superior, powerful; the operative cause or immediate origin of being. *s.*

دربہو **प्रभु**, **प्रभू** *prabhū*, m. commander, lord, master, principal; adj. strong, able, eternal. *s.*

دربہو **परिभव** *paribhav*, m. disrespect, disgrace. *s.* [voted. *s.*

دربہوہکت **प्रभूभक्त** *prabhū-bhakt*, faithful, de-

دربہوگ **परिभोग** *paribhog*, m. possession, enjoyment. *s.* [enemy's country. *s.*

دربہوم **परभूमि** *par-bhūmi*, f. a foreign or an

دربہوید **प्रभेद** *prabhed*, m. kind, sort, difference. *s.*

دربہیس **प्रवेश** *prabes*, m. admittance, access. *s.*

دربہیسی **प्रवेशी** *prabesī*, penetrating, entering. *s.*

دربین **प्रबोधि** *prabīn*, knowing, intelligent, accomplished, skilful. *s.*

دربینتا **प्रबोधिता** *prabīnatā*, f. knowledge, skill. *s.*

درب **पर्य** *parp*, m. a wheel chair. *s.*

دربپائی **परिपाटी** *paripāṭī*, f. order, method, arrangement, arithmetic. *s.*

دربپاک **परिपाक** *paripāk*, m. maturity, perfection; cleverness; digestion. *s.*

دربپاکنی **परिपाकनी** *paripākīnī*, f. a drug (*Convolvulus turpethum*). *s.*

دربپالت **परिपालित** *paripālīt*, protected, cherished. *s.* [cherishing. *s.*

دربپالن **परिपालन** *paripālan*, m. protecting,

دربپتامہ **प्रपितामह** *prapitāmaha*, m. a paternal great-grandfather. *s.*

دربپتامہی **प्रपितामही** *prapitāmahī*, f. a paternal great-grand-mother. *s.*

دربپت **पपेट** *parpat*, m. a medicinal plant with bitter leaves (*Oldenlandia biflora* or *Gardenia latifolia*). *s.*

دربپت درم **पपेटद्रुम** *parpat-drum*, m. bdellium. *s.*

دربپتی **पपटी** *parpatī*, f. a thin crisp cake made of any pulse. *s.*

دربپد **परपद** *par-pad*, m. eminence, high station; final felicity. *s.*

دربپران **परपराना** *parparānā*, n. to smart. *l.*

دربپراہٹ **परपराहट** *parparāhat*, f. acrimony, smarting. *l.* [or dependants of another. *s.*

دربپرگرہ **परपरिग्रह** *par-parigrāh*, m. the family

دربپرشت **परपुष्ट** *par-puṣht*, m. the *Kokila* or Indian cuckoo. *s.* [a parasite plant. *s.*

دربپرشتا **परपुष्टा** *par-puṣhṭā*, f. a harlot, a whore;

دربپرشکر **परिपुष्करा** *paripuṣhkarā*, f. a sort of cucumber (*Cucumis madraspalanus*). *s.*

دربپرکوة **परिपक्व** *paripakva*, cooked, mature; shrewd; digested. *paripakvatā*, f. maturity; perfection; shrewdness; digestion. *s.*

دربپرلايت **प्रपलायित** *prapalāyīt*, routed, defeated. *s.* [uing away. *s.*

دربپرلاين **प्रपलायन** *prapalāyan*, m. flight, run-

دربپرلابي **प्रपलायी** *prapalāyī*, m. a fugitive, one who deserts his cause. *s.*

دربپرلت **परिप्लुत** *pariplut*, immersed, inundated, bathed. *s.* [inundation. *s.*

دربپرلو **परिप्लव** *pariplav*, m. bathing, immersing,

دربپرنا **प्रपुन्ना** *prapunnā*, f. a sort of grass (*Hedy-sarium alhaji*). *s.* (*Cassia tora*). *s.*

دربپرناز **प्रपुनाइ** *prapunār*, m. a sort of cassia

دربپرنتهي **परिपन्थी** *paripanthī*, m. an enemy, a robber, a bandit. *s.*

دربپرچ **प्रपञ्च** *prapanch* or **परपञ्च** *parpanch*, m. fraud, cheat, imposition, deceit, treachery, art, artifice; opposition; prolixity, copiousness in style; error, illusion. *s.*

پرتیخت **प्रपञ्चित** *prapanchit*, erring, mistaken; deceived, beguiled; declared fully, treated at length. *s.*

پرتیچی **प्रपञ्ची** *prapanchī* or **परपञ्ची** *parpanchī*, insidious, fraudulent, artful. *s.*

پرتوتتا **परपोता** *parpotā*, m. a great-grandson. *h.*

پرتوتی **परपोती** *parpotī*, f. a great-granddaughter. *h.*

پرتوترا **प्रपौत्र** *prapautra*, m. a great-grandson. *prapautri*, f. a great-granddaughter. *s.*

پرتوحت **परिपूजित** *paripūjit*, served, worshipped, adored. *s.* [adoring. *s.*

پرتوجن **परिपूजन** *paripūjan*, m. worshipping, shade (Solanum jacquini). *s.* [ful. *s.*

پرتورن **परपूरुण** *prapūrṇa* or *parpūran*, brim-

پرتورن **परिपूरुण** *paripūrṇa*, full, complete, content. *paripūrṇatā*, f. completion, satiety. *s.*

پرتورن **प्रपौखरीक** *prapaundarik*, m. a small herbaceous plant, used in medicine, and as a perfume, commonly called *punḍeryā*. *s.*

پرتوہل **प्रफुल्ल** *praphull*, blown, as a flower; smiling, glad; shining. *praphull-nayan*, having full or sparkling eyes. *praphull-vadan*, having a cheerful smiling countenance. *s.*

پرتوہلت **प्रफुल्लित** *praphullit*, blossoming, in blossom; gay, lively, cheerful. *s.*

پرتوہلت **परपैठ** *parpaiṭh*, m. a duplicate (of a bill of exchange). *h.*

پرتوہلت **परिपेल** *paripel*, m. a fragrant grass (*Cyperus rotundus*). *s.* [a stratum. *h.*

پرت **परत** *parat*, m. a fold, ply, layer, crust,

پرت **प्रति** *prati*, Sansk. prep. (used in comp.) it generally denotes repetition, continuity, retaliation, or retribution. *s.*

پرتا **परता** *partā*, m. a reel (for winding thread). *h.*

پرتا **परता** *partā*, agreeable to, conformable with. *partā*, fully, completely. *s.*

پرتاب **partāb**, m. the range of a musket, arrow, &c. *p.*

پرتاپ **प्रताप** *pratāp*, m. splendour; courage, glory, potency, prosperity, felicity. *s.*

پرتاپ **परिताप** *paritāp*, m. pain, anguish; a division of hell. *s.*

پرتاپس **प्रतापस** *pratāpas*, m. the gigantic asclepias with white flowers. *s.*

پرتاپن **प्रतापन** *pratāpan*, m. a hell. *s.*

پرتاپوان **प्रतापवान** *pratāp-vān*, } glorious,

پرتاپی **प्रतापी** *pratāpī*, } potent. *s.*

پرتارت **प्रतारित** *pratārit*, cheated, deceived. *s.*

پرتارک **प्रतारक** *pratārah*, m. a cheat. *s.*

پرتارن **प्रतारण** *pra-tāran*, m. } fraud, cheating,

پرتارنا **प्रतारणा** *pra-tārṇā*, f. } deceit. *s.*

پرتال **परताल** *partāl*, also *partāl-jarib*, re-measurement of a field. *s.p.*

پرتان **प्रतान** *pratān*, m. a disease, fainting, epilepsy. *s.*

پرتبند **प्रतिबिम्ब** *pratibimb*, also *pratibimbh*, m. an image or picture, the reflection of an image or figure from a mirror. *s.* [prohibition, obstacle. *s.*

پرتبندہ **प्रतिबन्धक** *pratibandhak*, one who forbids, impedes, or interrupts; m. an impediment. *s.*

پرتبہا **प्रतिभा** *pratibhā*, f. understanding, intellect; sharpness; light, splendour. *s.*

پرتبہا **प्रतिभाव** *pratibhā*, o, m. corresponding character or disposition. *s.* [vided. *s.*

پرتبہن **प्रतिभिन्न** *pratibhinna*, separated, di-

پرتبہو **प्रतिभू** *pratibhū*, m. a surety. *s.*

پرتبھی **प्रतिभय** *pratibhai*, formidable, fearful; m. fear. *s.*

پرتبھیدن **प्रतिभेदन** *pratibhedan*, m. piercing, penetrating; dividing. *s.*

پرتپادن **प्रतिपादन** *pratipādan*, m. gift; ascertaining, determining. *s.*

پرتپال **प्रतिपाल** *pratipāl*, m. patronising, tuition, fostering, rearing, breeding, cherishing. *s.*

پرتپالک **प्रतिपालक** *pratipālak*, m. cherisher, patron. *s.* [rishing, &c. (v. *pratipāl*). *s.*

پرتپالان **प्रतिपालन** *pratipālan*, m. act of che-

پرتپالنا **प्रतिपालना** *pratipālnā*, a. to foster, cherish, rear. *s.*

پرتپت **प्रतिपत** *pratipat*, f. the first day of a lunar fortnight; rank, consequence. *s.*

پرتپت **प्रतिपत्ति** *pratipatti*, f. fame, reputation; knowledge, ascertainment. *s.*

پرتپد **प्रतिपद** *pratipad*, f. the first day of a lunar fortnight; adv. step by step, continually. *s.*

پرتپرسو **प्रतिप्रसव** *pratiprasava*, m. precept for an act which, under other circumstances, is forbidden. *s.*

پرتپرش **प्रतिपुरुष** *pratipurush*, adv. every man, man by man. *s.*

پرتپن **प्रतिपन्न** *pratipanna*, known, certain. *s.*

پرتپوجک **प्रतिपूजक** *pratipūjak*, m. a reverer, one who does homage. *s.*

پرتپوجن **प्रतिपूजन** *pratipūjan*, m. exchange of civilities, mutual reverence; offering homage. *s.*

پرتپهل **प्रतिफल** *pratiphal*, m. return, requital, retaliation. *s.* [melody. *s.*

پرتتال **प्रतितال** *pratitāl*, m. a kind of air or

پرتتہوا **प्रतिजिह्वा** *pratijihvā*, f. the uvula, or soft palate. *s.*

पुत्रिच्युन प्रतिजीवन *pratijīvan*, m. resuscitation. *s.* [repeatedly, meditating. *s.*
 पुत्रचिन्तन प्रतिचिन्तन *pratichintan*, m. thinking
 पुत्रच परतच्छ *partachh*, obvious, present, apparent, public; adv. before, in the presence. *s.*
 पुत्रचया प्रतिचया *pratichhāyā*, f. an image, a statue, a picture. *s.*
 पुत्रदान प्रतिदान *pratidān*, m. the return of a deposit; barter; giving back, or in return for. *s.*
 पुत्रदिशा प्रतिदिशा *pratidishā*, adv. everywhere, all around. *s.*
 पुत्रदिन प्रतिदिन *pratidin*, day after day, daily. *s.*
 पुत्रद्वान प्रतिद्वान *pratidhvān*, m. } echo, resonance. *s.*
 पुत्रद्वान प्रतिद्वान *pratidhvāni*, f. } nance. *s.*
 पुत्ररात्र प्रतिरात्र *pratirātra*, m. every night. *s.*
 पुत्ररक्षण प्रतिरक्षण *paritrān*, m. preserving, protecting. *s.* [ing. *s.*
 पुत्ररक्षण प्रतिरक्षण *pratirakshan*, m. preserving. *s.*
 पुत्ररूप प्रतिरूप *pratirūp*, m. a picture, an image. *s.* [impediment. *s.*
 पुत्ररोध प्रतिरोध *pratirodh*, m. opposition, obstruction. *s.*
 पुत्ररोधक प्रतिरोधक *pratirodhak*, m. a thief, a robber. *s.*
 पुत्ररोधी प्रतिरोधी *pratirodhī*, } a robber. *s.*
 पुत्ररोधि प्रतिरोधि *pratirodhī*, }
 पुत्ररोधि प्रतिरोधि *pratisparddhā*, f. emulation, rivalry. *s.* [emulous; refractory. *s.*
 पुत्ररोधि प्रतिरोधि *pratisparddhī*, envious, spiteful. *s.*
 पुत्ररोधि प्रतिरोधि *pratisar*, m. cicatrizing; a form of incantation; a string worn round the hand at nuptials. *s.*
 पुत्रसर्ग प्रतिसर्ग *pratisarg*, m. the portion of a Purān, which treats of the destruction and renovation of the world; secondary creation by agents of one Supreme Being. *s.*
 पुत्रस्याय प्रतिस्याय *pratisyāya*, m. catarrh. *s.*
 पुत्रस्तुष्ट परिस्तुष्ट *paritusht*, pleased, delighted. *s.*
 पुत्रस्तुष्ट प्रतिस्तुष्ट *pratishth*, famous. *s.*
 पुत्रस्तुष्ट प्रतिस्तुष्ट *pratishthā*, f. consecration of a monument erected in honour of a deity, or of the image of a deity; celebrity, renown; endowment of a temple; portioning a daughter; a form of metre, consisting of a stanza of four lines of four syllables each. *s.*
 पुत्रस्तुष्ट प्रतिस्तुष्ट *pratishthān*, m. site, situation; the capital of the early kings of the lunar dynasty, opposite to Allahabad; the capital of Śālivāhan in the Dakkhin. *s.*
 पुत्रस्तुष्ट प्रतिस्तुष्ट *pratishthit*, famous, celebrated; consecrated; endowed; situated, established. *s.*
 पुत्रस्तुष्ट प्रतिस्तुष्ट *pratishiddha*, forbidden, prohibited. *s.* [or doubt. *s.*
 पुत्रस्तुष्ट प्रतिस्तुष्ट *pratishankā*, f. constant fear
 पुत्रस्तुष्ट प्रतिस्तुष्ट *pratisyā*, f. catarrh. *s.*

पुत्रशुद्ध प्रतिशुद्ध *pratishedh*, prohibition, exception, contradiction. *s.*
 पुत्रकार प्रतिकार *pratikhār*, m. revenge, retaliation; remedying, counteracting. *s.*
 पुत्रकरमा प्रतिकरमा *pratikharmā*, m. retaliation, requital; remedy, redress. *s.*
 पुत्रक्रिया प्रतिक्रिया *pratikhriyā*, f. return, requital; remedying, counteracting. *s.*
 पुत्रक्षण प्रतिक्षण *pratikshan*, adv. momentarily, every moment. *s.*
 पुत्रकूल प्रतिकूल *pratikhūl*, contrary, adverse, inverted; contradictory, perverse. *s.*
 पुत्रकूलता प्रतिकूलता *pratikhūlatā*, f. opposition, hostility. *s.* [verberating. *s.*
 पुत्रगर्जन प्रतिगर्जन *pratigarjan*, echoing, reverberating. *s.*
 पुत्रग्रह प्रतिग्रह *pratigrāh*, m. proper donation to Brāhmans; the acceptance of such a gift. *s.*
 पुत्रघात प्रतिघात *pratighāt*, m. a return blow, rebound; warding off a blow; preventing. *s.*
 पुत्रघातन प्रतिघातन *pratighātan*, m. killing, slaughter. *s.* [tile, opposed to. *s.*
 पुत्रघाती प्रतिघाती *pratighāti*, repelling, hostile. *s.*
 पुत्रग्या प्रतिग्या *pratigyā* or *pratignyā*, f. an agreement, compact, stipulation, engagement, promise; (in logic) the proposition, the assertion to be proved. *s.*
 पुत्रग्यापात्रक प्रतिग्यापात्रक *pratigyā-pātrak*, m. a bond, a written contract. *s.*
 पुत्रग्यात प्रतिग्यात *pratigyāt*, promised, agreed, admitted, asserted. *s.*
 पुत्रग्यात प्रतिग्यात *partal*, m. f. the baggage of a horseman, carried all on one bullock or *ṭaṭṭū* (a pony). *partal kā ṭaṭṭū*, a pack-horse, a bat-horse. *h.*
 पुत्रग्यात प्रतिग्यात *pratal*, m. one of the seven divisions of the lower regions. *s.*
 पुत्रग्यात प्रतिग्यात *partalā*, m. a sword-belt. *h.*
 पुत्रग्यात प्रतिग्यात *pratilambh*, m. censure, reviling, abuse. *s.*
 पुत्रग्यात प्रतिग्यात *pratilom*, left, not right; reverse, inverted; low, vile, base. *s.*
 पुत्रग्यात प्रतिग्यात *pirtam*, the earth, the world. *d.*
 पुत्रग्यात प्रतिग्यात *partam*, greatest, supreme. *s.*
 पुत्रग्यात प्रतिग्यात *pratimā*, f. likeness, image, statue, picture. *p.* [monthly. *s.*
 पुत्रग्यात प्रतिग्यात *pratimās*, every month, monthly. *s.*
 पुत्रग्यात प्रतिग्यात *pratimān*, m. resemblance, image, picture. *s.* [of rot. *s.*
 पुत्रग्यात प्रतिग्यात *pratimūshikā*, f. a kind of snake. *s.*
 पुत्रग्यात प्रतिग्यात *pritinā*, f. an army; a division consisting of 243 elephants, as many chariots, 729 horses, and 1215 foot. *s.*
 पुत्रग्यात प्रतिग्यात *pratinād*, m. echo, resonance. *s.*

प्रतिनिधि *pratinidhi*, m. a resemblance, image; a surety; a substitute. s.

प्रतिनिश *pratinish*, by night, every night. s.

प्रतौ *partau* or *partav*, m. light, the sun-beams, rays of light, enlightenment. p. [ply. s.

प्रतिवाच *prativāch*, f. an answer, a reply. s.

प्रतिवादी *prativādī*, m. a defendant, a respondent. s. [neighbouring. s.

प्रतिवासी *prativāsī*, a neighbour, s.

प्रतिवाक्य *prativākya*, m. a reply, an answer. s. [echo. s.

प्रतिवचन *prativachan*, m. a reply, an answer. s. [(Betula). s.

प्रतिविषा *prativishā*, f. a plant, s.

प्रतिविम्ब *prativimb*, m. a resemblance, image, shadow. s.

प्रत्यूषी *pratūṣī*, f. pain shooting from the rectum along the bowels. s.

परितः *parita*, around, all round. s.

प्रथु *prithu*, m. the fifth monarch of the solar dynasty in the second age; the name of an ancient rājā, son of *Vena*, rājā of *Bettūr*. He was married to a form of the goddess *Lakshmi*, taught men to cultivate the earth, &c. &c.; f. a pungent seed (*Nigella Indica*); a medicinal substance commonly called *Hingupatrī*. s. [morial custom. s.

प्रथा *prathā*, f. fame, celebrity; immemorial custom. s.

प्रतिहास *pratihās*, m. a shrub. (*Nerium odorum*). s. [declared. s.

प्रथित *prathit*, famous, celebrated, s.

प्रथिति *prathiti*, f. celebrity, notoriety. s.

प्रतिहत *pratihāt*, disappointed, opposed, obstructed; overthrown. s.

प्रतिहति *pratihati*, f. disappointment. s.

प्रथुक *prathuk*, m. the young of any animal. s.

प्रथक *prathak* or *पृथक* *prithak*, separate, apart. *prithak-parṇī*, f. a plant (*Ilemionites cordifolia*). *prithak-tva*, m. individuality, separateness. *prithak-tvaclāt*, f. a plant, commonly called *Mūrva* (*Sansœvira zeylanica*). *prithak-krīt*, separated, sundered. *prithak-karav*, m. separating, distinguishing. s.

प्रथगात्मा *prithag-ātmā*, individualised spirit, or that of an individual as detached from the universal spirit. *prithag-guṇ*, having distinct properties. *prithag-vidh*, various, diversified. s.

प्रथम *pratham*, first, in the first place. *pratham-sāhas*, the first or lowest degree of punishment. s.

प्रथमी, पिरथमी, पृथमी *prathamī*, *pirthamī*, or *prithamī*, f. the world, earth, ground. s.

प्रतिहिंसा *pratihīnsā*, f. retaliation, revenge. s.

प्रथुदर *prithūdar*, large-bellied, corpulent; m. a ram. s.

प्रथु *prithvī* or *पृथिवी* *prithivī*, f. the earth. *prithivī-tal*, m. the surface of the ground. *prithvī*, f. a pungent seed (*Nigella Indica*); a medicinal substance and condiment, *Hingupatrī*. s.

प्रथुभर *prithvī-bhar*, m. a species of the *atyasti* metre. s.

प्रथुवीपाल *prithivī-pāl*, m. a king, a sovereign; lit. cherisher or lord of the earth. s.

प्रथुवीपति *prithivī-pati*, m. a king, a sovereign; lit. cherisher or lord of the earth. s.

प्रथुवीनाथ *prithivī-nāth*, m. a king, a sovereign; lit. cherisher or lord of the earth. s.

प्रथु *prithū* or *pirthū*, the earth. s.

प्रथुपाल *prithū-pāl*, m. a king, a sovereign; lit. cherisher or lord of the earth. s. [ground. h.

प्रथुनाथ *prithū-nāth*, m. a king, a sovereign; lit. cherisher or lord of the earth. s.

प्रती *partī*, f. waste or uncultivated ground. s.

प्रत्यादिष्ट *pratyādisht*, removed, set aside; informed, warned; declared. s.

प्रत्यादेश *pratyādesh*, m. information, apprising, warning, declaration. s.

प्रत्याशा *pratyāshā*, f. hope, expectation, desire. *pratyāshī*, hoping. s.

प्रत्याग *parityāg*, m. abandonment, quitting. *parityāgī*, adj. abandoning. s.

प्रत्याहार *pratyāhār*, m. (in gram.) combination of two or more letters of the alphabet to form a class of letters. s.

प्रत्युपकार *pratyupakār*, m. a return of kindness or assistance. *pratyupakārī*, adj. returning a kindness. s.

प्रतीत *pratīt* or *परतीत* *parīt*, famous, renowned; f. faith, confidence. *pratīt-k.*, to examine, to believe, to trust. s.

प्रतीति *pratīti*, f. knowledge, understanding; fame, notoriety. s.

प्रत्युत्पन्न *pratyutpanna*, reproduced, regenerated; multiplied; m. the product of a multiplication. s.

प्रत्युत्तर *pratyuttar*, m. a retort, or return of answer for answer. s.

प्रत्युत्थान *pratyutthān*, m. rising from a seat as a mark of respect. s.

प्रतीची *pratīchī*, f. the west quarter. *pratīchīn* or *pratīchya*, western. s.

प्रत्युद्गमन *pratyudgaman*, m. rising from a seat, going forth to meet any one. s.

प्रतीर *pratīr*, m. a shore or bank. s.

प्रत्यश्मन् *pratyashman*, m. red chalk. s.

प्रतीक *pratīk*, contrary, adverse, reversed; m. a limb, a part. s.

پرتیک **प्रत्यक्** *pratyak*, subsequent, uniform. *pratyak-parā* or *pratyak-pushpi*, f. a plant (*Achyranthes aspera*). *pratyak-shreni*, f. a plant, commonly called *Danti*; a plant (*Salvinia cucullata*). s.

پرتیکار **प्रतीकार** *pratīkār*, m. revenge, retaliation; obviating, remedying. s.

پرتیکت **परित्यक्त** *parityakt*, void, deprived of; abandoned. s. [reply. s.]

پرتیکت **प्रत्युक्ति** *pratyukti*, f. a rejoinder, a **प्रत्यक्ष** *pratyaksh*, perceptible, evident, apparent. *pratyaksh-darshan*, m. an eye-witness. *pratyaksh-pramān*, ocular or visible proof. s.

پرتیکشا **प्रतीक्षा** *pratīkshā*, f. regard to, consideration, expectation. *pratīkshak*, adj. expecting; looking at. *pratīkshan*, in looking to, considering; expecting. *pratīkshī*, expecting. s.

پرتیکشی **प्रत्यक्षی** *pratyakshī*, adj. seeing, perceiving. *pratyakshī-kṛit*, manifested, made visible. s.

پرتیہ **प्रत्यहः** *pratyaha* or **प्रत्यहम्** *pratyaham*, every day, from day to day. s.

پرتینت **प्रत्यन्त** *pratyant*, bordering, contiguous. m. the country of *Mlechhas* or savages. s.

پرتینگ **प्रत्यङ्ग** *pratyang*, m. an organ of perception; adv. on the body, or the limbs severally. s.

پرتینتار **प्रत्यनन्तर** *pratyantantar*, adv. next in succession. s.

پرتیواپ **प्रतीवाप** *prativāp*, m. calcining or fluxing metals; throwing one substance into another, adding any thing to a medicine during or after decoction; a public calamity, a plague. s.

پرتیوایہ **प्रत्यवाय** *pratyavāya*, m. disappearance, non-production. s.

پرتیوش **प्रत्युष** *pratyūsh*, m. the morning, dawn. s.

پرتیوگ **प्रतियोग** *pratiyog*, m. opposition, contradiction; co-operation, association. *prati-yogitā*, f. mutual co-operation; opposition. *pratiyogi*, m. an opponent; a partner, an associate. s. [one. s.]

پرتیک **प्रत्येक** *pratyek*, each, every, one by

پرتیبی **प्रत्यय** *pratyay* or *pratyaya*, m. belief, faith, trust, confidence. *pratyayit*, trusted, confidential. *pratyayi*, trusting, believing. s.

پرتیبمان **प्रतीयमान** *pratiyamān*, adj. being believed or trusted. s.

برج **पर्ज** *parj*, f. name of a musical mode or *rāgini*; a handle of a shield. *parj-dār*, basket-hilted (scimitar). s.

برجا **पर्जा** *parjā* or **प्रजा** *prajā*, f. a subject, a tenant, a renter; people; progeny. *prajā-dharm*, m. the duty of children or subjects. *prajā-hit*, good for children or subjects; kind to them. s.

برجابت **प्रजापति** *prajā-pat* or *prajā-pati*, m. a name of *Brahma*; the epithet common to ten divine personages, who were first created by *Brahma*: a prince, lord of subjects; father; son-in-law, daughter's husband; potter. s. [room. s.]

برجای **पर्जा**, e. f. custom, manner; place,

برجت **परजित** *parjīt*, conquered, subdued. s.

برجت **परजन** *parjatan*, } m. travelling. s.

برجت **परजन** *parjatan*, } m. attendants, followers, suite. s.

برجنک **पर्जनक** *parjank*, m. a bedstead. s.

برجنی **पर्जनी** *parjanī*, f. a sort of *curcuma* (*Curcuma zanthorhizon*). s.

برجوت **परजवट** *parjawaṭ*, m. quit-rent, tax. s.

برجولت **प्रज्वलित** *prajwalit*, blazing, radiant. s.

برجیایہ **पर्यय** *parjyāya*, m. order, arrangement, series; manner, kind; opportunity; a series of synonyms for one term. s.

برجیتن **पर्यटन** *parjyaṭan*, m. wandering about, roaming. s. [dary. s.]

برجینت **पर्यन्त** *parjyant*, m. limit, term, bound.

برجینک **पर्यङ्क** *parjyank*, m. a bedstead. s.

برجیوسان **पर्यवसान** *parjyavasān*, m. end, conclusion. s. [sistence. s.]

برجیون **प्रजीवन** *prajīvan*, m. livelihood, subsistence.

برج **पिरिच** *pirich*, a saucer. h.

برجا **पर्चा** *parchā*, f. (v. *parichhā*) trial, examination; m. demonstration, proof. s.

برچار **परचार** *parchār* or **प्रचार** *prachār*, m. publication, disclosure; appearance; custom, usage; conduct; currency. s. [an attendant. s.]

برچارک **परिचारक** *parichārak*, m. a servant,

برچانا **पर्चाना** *parchānā*, a. to introduce to a person, to engage in conversation. s.

برچت **पर्चा**, mark, trace, effect. d.

برجت **प्रचित** *prachit*, m. a species of metre. s.

برجت **परिचित** *parichit*, known, acquainted with. s.

برچر **प्रचुर** *prachur*, much, many. s.

برچرت **प्रचारित** *pracharit*, pursued, practised (as an art). s.

برچریا **परिचर्या** *paricharjyā*, f. service, dependence; veneration, worship. s.

برچک **पर्चक** *purchak*, f. deceit, trick, coaxing. h.

برچلت **प्रचलत्** *prachalat*, prevailing, circulating, customary. *prachalit*, current, recognised (as a law). *prachalan*, m. being customary or current. s.

برچم **पर्चम**, a flag, streamer, vane, tassel, pennant, ensign. p.

برچنا **परचना** *parachnā*, n. to be tried, introduced, to be made acquainted, &c. s.

برچنڈ **प्रचण्ड** *prachand*, excessively hot or burning; intolerable; wrathful, passionate, raging, mighty, predominant. *prachand-mūrti*, m. a tree (*Taxia cruceata*). s.

پرچو **परी** *parchau*, m. examination, &c. (v. *parchā*). s.

پرچودت **प्रचोदित** *pra-chodit*, prescribed, directed; sent. *pra-chodan*, m. saying, enjoining, prescribing; a rule, a law; sending, directing.

پرچودنی **प्रचोदिनी** *pra-chodini*, f. a prickly night-shade (*Solanum jacquini*). s.

پرچونی **पर्वनी** *parchūni*, f. the act of selling flour, meal, &c. h.

پرچونیا **पर्वनिया** *parchūniyā*, m. a meal-merchant, a seller of flour. h. [cloth, web. p.

برج **parcha**, m. fragment, scrap, bit, rag,

برجها **पर्खा** *parchhā*, m. self-grown paddy; a spindle for winding thread on; adj. cleared up (as the sky after rain). h.

برجها **पृच्छा** *prichchhā*, f. asking, question. s.

برجها **परिच्छा** *parichchhā*, f. examination. s.

برجها **पर्छां** *parchhān*, } f. image

برجها **पर्छांवां** *parchhānvañ*, } (from

برجها **पर्छांई** *parchhāñ*, } shade or reflection), shadow, shade. *parchhāñ apñi se bhāgnā*, to be frightened at one's own shadow. s.

برجها **परिच्छित** *parichchhit*, examined; proper name, grandson of *Arjuna*. s.

برجها **पर्छती** *parchhatti* or **पर्छती** *parchhati*, f. a small thatch thrown over mud walls. s.

برجها **पर्छती** *parchhati*, same as the last. d.

برجها **पृच्छद** *parchchhad*, m. a wrapper, a cover. s. [defect in another. s.

برجها **परच्छिद्र** *par-chhidra*, m. a fault or

برجها **पृच्छक** *prichchhak*, m. an inquirer, an investigator. s.

برجها **प्रच्छन्न** *prachchhann*, covered, clothed; disguised, private, secret, concealed; partial, not universal; m. a private door, a lattice, a loop-hole. s.

برجها **पृच्छण** *prichchhan*, m. asking, inquiring. s.

برجها **परच्छना** *parachchnā*, a. to move a lamp or candle over the heads of a bride and bridegroom, to drive away evil spirits, propitiate good ones, &c.; to kindle (a fire). h. [dressing, inviting. s.

برجها **प्रच्छणा** *prachchhanā*, f. asking, ad-

برجها **परिच्छेद** *pari-chhed*, m. segment, division; section, chapter. s.

برجها **परिचय** *pari-chai*, m. acquaintance, intimacy. *pari-cheya*, adj. to be known as an acquaintance. s. [viated from. s.

برجها **प्रच्युत** *pra-chyut*, fallen from, de-

برجها **प्रचेल** *prachel*, m. a yellow, fragrant wood. s. [ful. p. a.

برجها **परहजार** *pur-hazar*, full of caution, very care-

برجها **परह्काश** *parhkhāsh*, m. war, battle, conflict; commotion, disturbance, tumult; violence, injury, oppression; severe inquisition. p.

پر **pardā** (for *parda*), m. a veil, a screen, &c.; adv. to-morrow, the day after to-morrow. p.

پر **پرداخت** *pardākhṭ*, f. patronising. p.

پر **پرداختن** *pardākhṭan* (r. *pardāz*), to finish, to accomplish; (hence) to leave off, to have done. p.

پر **پر دادا** *pardādā*, m. a great-grandfather by the father's side. h.

پر **پر دادی** *pardādāi*, a great-grandmother by the father's side. h.

پر **پر دار** *par-dār*, f. another's wife. *par-dār-gaman*, m. adultery. s.

پر **پرداز** *pardāz*, performing, finishing, &c.; (used in comp.) as *kār-pardāz*, effecting the business. p.

پر **پر دان** *pradān*, m. gift, donation. s.

پر **پر دانا** *pardānā*, a. to conceal, to keep behind a screen (inelegant). p.

پر **پر دچھنا** *pradachchinā*, } **प्रदक्षिणा** { f. going

پر **پر دکشنا** *pradahshinā*, } round an object to which respect is intended, with the right hand always towards it (a religious or superstitious ceremony); circuit, circumambulation. This is precisely the ceremony called *deasail*, practised formerly among the Highlanders, and alluded to by Scott in the "Chronicles of the Canongate." s.

پر **پر در** *pradar*, m. a disease of women (*menorrhagia*). s. [another. s.

پر **پر دروهی** *par-drohi*, tyrannizing over

پر **پر درشن** *pradarshan*, m. shewing; explaining; prophesying. *pradarshak*, m. a teacher, an expounder, a prophet. *pradarshit*, mentioned; explained, prophesied. s. [perty. s.

پر **پر درویہ** *par-dravya*, m. another's pro-

پر **پر دیش** *pradish*, } f. intermediate point of

پر **پر دیک** *pradik*, } the compass, or half

پر **پر دکشنا** *pradahshinā* v. *pradachhinā*.

پر **پر دکھ** *par-dukh*, m. the pain of another. s.

پر **پر دگی** *pardāgi*, f. a modest, chaste woman, "one who confines herself to home. p.

پر **پر دمن** *parduman*, (for **प्रद्युम्न** *pradyumna*) *Kāma* (or Cupid), son of *Kṛishna*, was married to *Rati*. s.

پر **پر دن** *parddan*, m. wind downwards, letting wind. s.

پر **پر دوآر** *pur-dwār*, m. a city gate. s.

پر **پر دوش** *pradosh*, m. evening, the first part of the night; fault, offence, defect. s.

پر **پر دوش** *par-dosh*, m. another's fault. *par-dosh-kirṭhan*, m. scandal, slander. s.

پر **پر دوشی** *par-dveshi*, hostile, inimical. s.

پر **پر دا** *parda*, m. a curtain, a screen; the sail of a ship; a musical tone or melody, a key or mode (in music); modesty. *parda parda dekhnā*, to pry or inquire secretly into any matter. *parda parda-k.*, to do a thing secretly or privately. *parda.e binī*, the cartilage that separates the nostrils. *parda-poshi*, the act of

concealing a blemish. *parda chhornā*, to let fall a curtain; to lay aside concealment. *parda-dār*, confidential. *parda-dārī*, a betrayer of secrets. *parda-dārī*, betraying of secrets. *parda-rakhnā*, to give obscure hints, or relate a matter in such terms as only to be understood by part of the hearers. *parda fāsh*, betraying secrets. *parda k.*, to conceal. *parda kisi kā phārnā* or *kholnā*, to reveal the faults of another. *parda-nishīn*, remaining behind the curtain, modest. *parda men sūrākh-k.*, spoken of a woman who secretly indulges in licentious practices. *parda, e haft-rang*, lit. the veil of seven colours, the world, worldly vicissitudes and vanities *p.* [disc of the sun. *s.*

پردہ परिधि *paridhi*, m. circumference; the

پردھان प्रधान *pradhān*, or *pradhān*, m. nature, the natural state of any thing, or the cause of the material world; the Supreme God; chief, principal; the first companion of a king, his minister, his eunuch, or confidant; a courtier, a minister of state, a president, leader, chief. *pradhān-tā*, f. excellence, supremacy. *pradhān-dhātu*, m. semen virile. *pradhān-mantri*, m. prime-minister. *pradhānottam*, eminent, illustrious. *s.* [clothes. *s.*

پردھان परिधान *paridhān*, m. a lower garment,

پردھرم پردھرم *pradharm*, m. another's duty or business. *s.*

پردھن پردھن *par-dhan*, m. another's wealth. *par-dhan-āswādan-sukh*, m. feeding luxuriously at another's expense. *s.*

پردھونس پردھونس *pradhwaṅs*, m. destruction, loss. *pradhwaṅsī*, destroying, annihilating. *s.*

پردیپ پردیپ *pradīp*, m. a lamp. *s.*

پردیپن پردیپن *pradīpan*, m. a mineral poison of a red colour and caustic nature. *s.*

پردیس پردیش *pardes*, m. a foreign country; adj. of another country, abroad. *s.*

پردیسی پردیشی *par-desī*, m. foreigner, a stranger. *s.*

پردیش پردیش *pradesh*, m. a place in general, a district; a foreign country, abroad. *s.*

پردیونا پردیونا *pur-devtā*, f. the tutelary deity of a town. *s.*

پردیہ پردیہ *pradeh*, m. unguent, unction. *s.*

پرو پردیہ *par-ru*, m. a potherb (*Eclipta prostrata*). *s.*

پرزہ پرزہ *purza*, m. a scrap (generally applied to paper), piece, bit, rag, frippery. *purze honā*, to be severely wounded in battle. *p.* [dividual. *s.*

پرس پوروش *purush* or *purush*, m. a man, an in-

پرس پرس *paras*, m. act of touching, a touch. *s.*

پرس پرس *purs*, (in comp.) asking, inquiring. *p.*

پرس پرس *parus*, m. the knot or joint of a cane or reed. *s.*

پرسا پرسا *pursā*, m. condolence, inquiring kindly into one's condition. *p.*

پرسا پرسا *pursā*, of a man's height, the extent of a man's reach when extending the arms and fingers (a fathom). *s.*

پرساد پرساد *prasād*, m. favour, kindness, blessing, propitiousness; viand, victuals, food that has been offered to the deities; leavings of a great man or spiritual guide. *s.*

پرسادھن پرسادھن *prasādhan*, m. accomplishing, effecting. *prasādhak*, one who accomplishes. *prasādhit*, accomplished, completed. *s.*

پرسادھن پرسادھن *parisādhan*, m. accomplishing; determining. *s.* [only called *siddhi*. *s.*

پرسادھی پرسادھی *prasādhanī*, f. a drug com-

پرسادی پرسادی *prasādī*, offered to deities. *s.*

پرسار پرسار *prasār*, } m. spreading, ex-

پرسارن پرسارن *prasāran*, } panding. *prasārit*, stretched, expanded. *prasāri*, adj. spreading, expanding *s.*

پرسال پرسال *pur-sāl*, last year (*pār-sāl*). *p.*

پرسالہ پرسالہ *pur-sāla*, aged, full of years. *p.*

پرسان پرسان *pursān* (v. *purs*), asking, inquiring; (used in comp.) as *aḥwāl-pursān*, inquiring after one's condition. *p.*

پرسپر پرسپر *paraspar*, mutually, reciprocally. *parasparānumati*, f. mutual concurrence or assent. *parasparopakāri*, an ally, an associate. *s.*

پرسپھٹ پرسپھٹ *prasphut*, blown, expanded. *s.*

پرست پرست *parast*, (in comp.) adorer, worshipper; as, *khūtā-parast*, a worshipper of God; *but-parast*, an idolater, worshipper of idols; *ātash-parast*, a worshipper of fire, a *guebre* of the sect of Abraham, Zoroaster, or the Magi; *khud-parast*, a worshipper or admirer of himself, selfish or self-conceited. *p.*

پرستاب پرستاب *prastāb*, m. mention, occasion, opportunity. *s.*

پرستابک پرستابک *prastābik*, } suggested by

پرستابوک پرستابوک *prastāvīk*, } previous mention, well-timed, a-propos, opportune, seasonable. *s.*

پرستار پرستار *parustār*, m. an adorer; a slave. *p.*

پرستاو پرستاو *prastāo*, m. opportunity, season; eulogium. *s.* [ment, introduction. *s.*

پرستاونہ پرستاونہ *prastāonā*, f. commence-

پرستت پرستت *prastut*, celebrated, praised; said, declared; accomplished, done. *s.*

پرستر پرستر *prastar*, m. a stone; a jewel. *s.*

پرستش پرستش *parastish*, f. devotion, act of worshipping. *p.*

پرستش خانہ پرستش خانہ *parastish-khāna*, m. } a place of

پرستش گاہ پرستش گاہ *parastish-gāh*, f. } worship, church, temple, mosque. *p.*

پرستندہ پرستندہ *parastanda*, a worshipper. *p.*

پرستہ پرستہ *prasth*, expanding, spread; m. a measure of quantity, 48 double handfuls; table-land on the top of a mountain. *prasth-pushp*, m. a sort of *tulsi*, or basil, with small leaves. *s.*

پرستہاپن پرستہاپن *prasthāpan*, m. sending away, mission. *prasthāpit*, sent, despatched. *s.*

پرستان *prasthān*, m. going forth, setting out, departure. *s.*

پرستیدن *parastīdan*, to worship, to adore. *p.*

پرستیده *prasiddha*, celebrated, renowned; adorned, ornamented. *prasiddhi*, f. fame, celebrity. *s.*

پرسراو *prasrāv*, m. urine. *s.*

پرسم *parisram* or *parishram*, m. fatigue, weariness. *s.*

پرسی *parisramī*, active, laborious. *s.*

پرسش *pursish*, f. inquiry, asking (generally means asking after health, &c.). *p.* [shipping. *s.*

پرسکار *puraskār*, m. honouring, wor-

پرست *prasakta*, eternal, constant; obtained, attained; attached to, devoted to; adv. continually. *prasakti*, f. adherence, attachment to. *s.*

پرسکندک *prashandikā*, f. } purging,

پرسکندن *prashandan*, m. } diarrhoea. *s.*

پرسماپت *parisamāpta*, finished, completed. *parisamāpti* f. & *parisamāpan*, m. entire, completion. *s.* [forgetting. *s.*

پرسمرت *prasmṛiti*, f. forgetfulness,

پرسیپد *parasmaipad*, m. the transitive or active form of a verb (In Gram.). *s.*

پرسن *prasann* or *prasanna* or *parsan*, rejoiced, pleased; gracious, kind. *prasann honā*, n. to acquiesce; to like. *prasann-karnā*, to please, *prasannatā*, f. favour, kindness. *prasann-mukh* or *prasann-mukhi*, smiling, agreeable looking. *s.*

پرشنا *parasnā*, a. to worship, to adore. *p.*

پرشنا *parasnā*, a. to touch. *s.*

پرسبندھ *par-sambandh*, m. relation or connection with another, *par-sambandhi*, related to another, belonging to another. *s.* [kindness. *s.*

پرستنا *prasannatā*, f. acquiescence;

پرسنسا *prasānsā*, f. praise, eulogy. *s.*

پرسنگھیا *parisanhkyā*, f. complete enumeration *parisanhkyāt*, enumerated. *s.*

پرسنگ *prasang*, m. association; mention; insertion. *prasang na lagnā*, not to associate with. *s.*

پرسو *prasav*, m. the act of bearing a child. *prasav-bandhan*, m. the foot-stalk of a leaf or flower. *s.*

پرسو *prasū*, f. a mother. *s.*

پرسوت *prasūt* or *parsūt*, m. a flower, fruit; the disease called *fluor albus* or the whites; part. born, produced. *prasavat*, bearing. *prasūti*, f. bringing forth, birth; offspring. *s.*

پرسوتا *prasūtā*, } a woman who

پرسوتی *prasautī*, } has borne a

پرسوتی *prasavanti*, } child; a puerpera. woman. *s.*

پرسورام *parsurām* (for *parashurāma*), the first of the three *Rāmas*, and the sixth incarnation or *avatār* of *Viṣṇu*. He was the son of *Jamadagni*, and was contemporary with *Dāsharaiha Rāma*. He is called *Jamadagni*, and the deity descended in this form to destroy the *Kṣatriyas* (or *Chhatris*), who were become tyrannical. *Renukā*, wife of *Jamadagni*, was interrupted in bringing water from the river by *Kārtavīrjārjuna*, a prince of the *Kṣatriyas*, who was sporting in the water with his thousand wives, for which *Parashurāma*'s father (*Jamadagni*) cursed him. The *Kṣatriya* prince killed *Jamadagni*, and *Jamadagni* (the son of the latter) vowed not to leave a *Kṣatriya* on the face of the earth. He is said to have extirpated them twenty-one times, the women with child each time producing a new race. They say there has been no *Kṣatriya* since that period, those so called being of spurious breed (or *Varnasankars*). *s.*

پرسون *parson*, the day before yesterday; the day after to-morrow. *s.*

پرسون *prasūn*, born, produced; m. a flower, a bud; fruit. *s.* [young. *s.*

پرسوی *prasavī*, adj. having or bearing

پرسه *pursa*, m. condolence, kind inquiry. *p.*

پرسیا *parsiyā*, m. a reaping-hook, a sickle. *h.*

پرسیاوشان *parsiyānshān* or *parsiyānīshān*, m. maiden-hair (*Pteris lunulata*). *p.*

پرسیدن *pursīdan*, to ask, to inquire. *p.*

پرسیمن *parisīman*, m. boundary, extreme limit. *s.*

پرش *parash*, m. a kind of gem. *s.*

پرش *purush*, m. a man, a male human

being; God, the Supreme Being. *purushā*, ancestors. *purushārth*, m. a human object, as the gratification of desire, discharge of duty, &c.; adv. on account of man. *purushādhiikār*, m. manly office or duty. *purushādham*, m. an outcast. *purushāshī*, m. a rākshas, a cannibal. *purushāyu*, m. life of man. *puruskā*, f. *purushatva*, m. manhood, manliness, valour. *purush-dweshī*, m. *purush-dweshinī*, f. misanthropic. *purush-kār*, m. manly act, virility; exertion. *purush-mātr*, of the height of a man. *purushottam*, m. an excellent or superior man. *purush-varjit*, depopulated. *s.*

پرش *parush*, m. harsh and contumelious speech, abuse; yellow Barleria; a sort of tree (*Xylocarpus granatum*). *parush-bachan*, m. *parush-nūch*, f. *parushokti*, f. harsh language, abuse. *parushoktik*, m. an abuser. *s.* [resembling a hatchet. *s.*

پرش *parashu*, m. an offensive weapon

پرشا *purushā*, people of old, predecessors, ancients. *s.* [viling. *s.*

پرشاپ *parishāp*, m. cursing, re-

پرشاد *parshād* or *prashād*, m. favour, kindness food, &c. (v. *prasād*). *s.*

پرشارته *purushārth*, m. that which is becoming a man, as valour, generosity, &c. *s.*

پرشاسن *prashāsan*, m. governing, ruling. *s.*

پرشانت *prashānt*, calmed, tranquillised. *prashānti*, f. calm, tranquillity. *prashāntātmā*, peaceful, composed in mind. *s.*

پرشب **प्रशव** (for प्रसव) *prashab*, m. the act of bringing forth (young). *prashab-honā*, n. to be delivered (of young). *s.* [discharged, paid. *s.*

پرشده **परिशुद्ध** *parishuddha*, cleaned, purified;

پرشام **परशुराम** *parashurām*, see پرسورام. *s.*

پرشت **पृष्ट** *prishṭ*, asked, inquired. *s.*

پرشتا **प्रष्टा** *prashṭā*, adj. asking, demanding; a questioner. *s.*

پرشته **पृष्ट** *prishṭh*, m. the back, the rear. *prishṭh-dṛishṭī*, m. a bear (from looking behind him). *s.*

پرشته **प्रष्ट** *prashṭh*, a leader; prior, preceding; chief, best. *prashṭhī*, the wife of a leader. *s.*

پرشهد **पुरखद** *purashchhad*, m. a sort of grass (*Saccharum cylindricum*). *s.*

پرشرانت **परिश्रान्त** *parishrānt*, wearied, exhausted. *parishrāntī*, f. fatigue, labour. *s.*

پرشرم **परिश्रम** *parishram*, m. labour, toil, fatigue. *parishramī* laborious. *s.*

پرشست **प्रशस्त** *prashast*, happy, well, right, good, excellent. *prashasti*, f. excellence, eminence, eulogy. *s.*

پرشعور **पुरुशुूर** *pur-shu'ūr*, wise; most sagacious. *p. a.*

پرشکار **परिष्कार** *parishkāra*, m. splendour, decoration, initiation, purification. *s.*

پرشکرت **परिष्कृत** *parishkṛit*, adorned, embellished; purified by initiatory rites. *parishkṛit-bhūmi*, f. a ground prepared for a sacrifice. *s.*

پرشمن **प्रशमन** *prashaman*, m. killing, slaughter; pacifying. *s.*

پرشن **प्रश्न** *prashn*, m. a question. *prashn-dūtī*, f. a riddle, an enigma. *s.*

پرشن **पृश्निपर्णी** *prishniparnī*, f. a plant (*Hemionites cordifolia*; *Hedysarum lagopodioides*). *s.*

پرشناسا **प्रशंसा** *prashānsā*, f. praise, applause, flattery. *s.*

پرشنسن **प्रशंसन** *prashānsan*, m. praising, eulogizing. *prashānsaniya*, to be praised, praiseworthy, *prashānsit*, praised. *s.* [(*Pistia stratioides*). *s.*

پرشنگا **पृश्निका** *prishnikā*, f. an aquatic plant

پرشکنیه **परिशङ्कनीय** *parishankhāniya*, adj. to be doubted, to be apprehended. *s.* [*stratioides*). *s.*

پرشنی **प्रश्नी** *prashnī*, f. an aquatic plant (*Pistia*

پرشوده **परिशोध** *parishodh*, m. cleansing, purifying; discharging (a debt). *s.* [morrow. *s.*

پرشوس **परश्वस** *par-shvas*, the day after to-morrow.

پرشوش **परिशोष** *parishosh*, m. drying, evaporation. *s.* [pletion. *s.*

پرشیش **परिशेष** *parishesh*, m. remainder, complement.

پرشور **पुरुशरूर** *pur-zarūr*, very necessary, most essential. *p. a.*

پرکا **प्रिका** *prikhā*, f. a gramineous plant (*Trigonella corniculata*). *s.*

پرکاج **परकाज** *par-hāj*, m. the business or affairs of another. *s.*

پرکاجی **परकाजी** *par-hājī*, attentive to the business or interest of others, serving others, beneficent. *s.*

پرکار **पुर्कार** *pur-kār*, thick, coarse, fat; efficient, well executed. *p.* [compasses (v. *pargār*). *p.*

پرکار **परकार** *parhār*, compasses. *parhārī*, done with

پرکار **प्रकार** *prakār*, manner, method, kind, sort. *s.*

پرکاری **पुर्कारी** *purhārī*, f. thickness, coarseness. *p.*

پرکاس **प्रकाश** *prakāś* or *parkās*, m. light, daylight; adj. clear, apparent. *s.*

پرکاسی **प्रकासी** *prakāsī*, m. a discoverer. *s.*

پرکاش **प्रकाश** *prakāśh*, m. light, daylight, sunshine; expansion, diffusion, manifestation; adj. open, manifest, blown, expanded; famous, celebrated clear, apparent. *prakāśhitā*, f. manifestation, luminousness. *prakāśhit*, evident, manifest, promulgated. *prakāśhak*, what irradiates, manifests; an illuminator. *prakāśhmān*, splendid, radiant. *prakāśhan*, m. illuminating, making manifest. *prakāśhī*, m. a discoverer. *s.*

پرکاله **परकाल** *parhāla*, m. a spark; pane of glass. *p.*

پرکان **परकान** *parkān*, m. a trunnion. *h.*

پرکانا **परकाना** *parkānā*, a. to accustom, to habituate. *h.* [excellence, happiness. *s.*

پرکانڈ **प्रकाण्ड** *prahāṇḍ*, m. the stem of a tree,

پرکپت **प्रकुपित** *prakupit*, enraged, incensed. *s.*

پرکته **परिकथा** *parikhathā*, f. a tale, a story. *s.*

پرکٹ **प्रकट** *prakat*, displayed, manifest. *prakatī* or *prakatī-kṛit*, manifested, made visible. *s.*

پرکٹ **परकट** *parhat*, m. a heron. *s.*

پرکٹی **परकटी** *parhkaṭī*, f. the waved-leaf fig tree (*Ficus infectiosa*). *s.*

پرکر **प्रकर** *prakar*, m. aloe wood (*agallochum*). *s.*

پرکرت **प्रकृति** *prakṛit* or *prakṛiti*, f. property, quality, nature; the passive or material cause of the world; a goddess, the personified will of the Supreme Being in the creation, identified with Māyā; a stanza of four lines, each line containing twenty-one syllables; temperament, predominance of one of the humours. *prakṛiti-taral*, volatile, fickle. *prakṛiti-stha*, natural, innate. *s.*

پرکرت **प्रकृत** *prakṛit*, made, accomplished. *s.*

پرکرش **प्रकर्ष** *prakarsh*, m. (in gram.) the effect of the prefix *pra* upon roots. *s.*

پرکرشت **प्रकर्ष** *prakṛisht*, chief, principal. *prakṛishṭatwa*, m. eminence. *s.*

پرکرم **प्रक्रम** *prakram*, m. proceeding, going, leisure, opportunity. *s.*

پرکرما **परिक्रमा** *parikramā*, f. act of going round to the right, by way of adoration, circumambulation, a superstitious ceremony (v. *pradachhina*). *s.*

پرکرن **प्रकरण** *prakaran*, m. topic, subject; paragraph, section; prologue, prelude; a book. *s.*

پرکری **परिक्रय** *parikray*, m. redeeming, purchasing back. *s.* [signia. *s.*
 پرکریا **प्रक्रिया** *prakriyā*, f. bearing royal in-
 پرکشال **प्रक्षाल** *prakshālan*, m. cleaning, washing. *prakshālīt*, washed. *s.*
 پرکشیت **प्रक्षिप्त** *prakshipt*, thrown, cast, hurled. *s.*
 پرکشیت **परिक्षित** *parikshit*, a king, son of Abhimanyu, and grandson of Arjun. *s.*
 پرکشیت **परश्व** *par-hshetr*, m. another's field, another's body, another's wife. *s.*
 پرکشین **प्रक्षीण** *prakshīn*, decayed, wasting. *s.*
 پرکلپت **परिकल्पित** *parikalpit*, made, invented. *s.*
 پرکش **परिक्ष** *pariksh*, m. vexation, trouble. *parikshī*, vexed, annoyed. *s.*
 پرکمپ **प्रकम्प** *prahamp*, m. shaking, trembling. *prakampamān*, adj. shaking, trembling violently. *prakampān*, id.; m. a hell. *s.*
 پرکنا **परकना** *parahnā*, n. to be habituated, to acquire a habit; to inspect, examine, prove, try. *s.*
 پرکوب **प्रकोप** *prahop*, m. irritation, provocation. *prakopit*, irritated. *prakopan*, m. irritating, provoking. *p.*
 پرک **परख** *parakh*, f. examination, trial, proof, inspection. *s.* [human being. *s.*
 پرک **पुरुष** *purukh*, m. a man (*vir*), a male
 پرک **पुरुषा** *purukhā* or **पुरख** *purkhā*, m. an old man. *s.* [fort, &c. *s.*
 پرک **परिखा** *parikhā*, f. a moat surrounding a
 پرک **परखाना** *parikhānā*, a. to cause to examine, try, prove, or inspect. *s.*
 پرک **परखावनी** *parikhāvanī*, f. examination; assaying of coin, &c. *s.*
 پرک **परखाई** *parkhāi*, f. the price paid for examination, trial, proof, inspection; the act of examining. *s.*
 پرک **प्रखर** *prakhār*, very hot or acrid. *s.*
 پرک **परखना** *parakhnā*, a. to inspect, to examine, to prove. *s.*
 پرک **पुरखे** *purukhe* or **पुरखे** *purkhe*, m. (pl. of *purkhā*), ancestry, ancestors. *s.*
 پرک **परखी** *parkhī*, m. a banker who examines and proves money. *s.*
 پرک **प्रख्यात** *prahyāt* or **परिख्यात** *parikhīyāt*, famous, celebrated. *prahyāti* or *parikhīyāti*, fame or notoriety. *s.*
 پرک **परखिया** *parkhīyā*, } m. an inspector,
 پرک **परखेरा** *parkherā*, } examiner, prover, especially of coins. *s.*
 پرک **प्रकीर्ति** *prahīrti*, f. fame, celebrity. *prahīrtit*, declared, explained; celebrated. *s.*
 پرک **परिकीर्तन** *parihīrtan*, m. telling, talking of, boasting. *s.*

پرک **प्रकीर्ण** *prakīrn*, promulgated, published; expanded; m. a *chaurī*, a cow-tail used as a fan; a chapter. *s.*
 پرک **प्रकीर्ण** *pur-hīna*, malicious, spiteful. *p.*
 پرک **परकीय** *parkīyā*, belonging to another. *parkīyā*, f. another's wife or mistress. *s.*
 پرک **परगाछ** *pargāchh*, m. epidendron. *h.*
 پرک **परगार** *pargār*, f. a pair of compasses. *p.*
 پرک **परगاری** *pargārī*, f. work done with compasses. *p.*
 پرک **پرگار** *pragār*, much, excessive; hard, difficult; hard, firm; m. pain, privation, penance. *s.*
 پرک **परگاه** *pargāh*, straw, rubbish, any thing worthless. *p.*
 پرک **پرگت** *pragaṭ* or *pargaṭ*, obvious, notorious, public, manifest. *s.* [licity. *s.*
 پرک **پرگتتا** *pragaṭatā*, f. visibility, public. *s.*
 پرک **پرگتتا** *pragaṭnā*, n. to appear, be made public. *s.* [assuming. *s.*
 پرک **پرگرن** *pragrahan*, m. taking, seizing,
 پرک **پرگلب** *pragalbh*, bold, ready, resolute, strong. *pragalbhatā*, f. energy, boldness; power. *s.*
 پرک **پرگمن** *pragaman*, m. progress, advance. *s.*
 پرک **پرگنات** *parganāt*, } pl. of *pargana* (the last
 پرک **پرگنات** *parganajāt*, } form may be called the pedantic or barbarous plural), used in revenue documents, *p.*
 پرک **پرگناتی** *parganāṭī*, of or relating to baronies. *parganāṭī-jam'*, the amount of the revenue received at the head office of the *pargana* from the several subdivisions composing such *pargana*, after deducting the charges of collecting in each. *parganāṭī-kharch*, charges of a district to be deducted from the gross revenue. *parganāṭī-nirkh*, rates of valuation, &c. *p.*
 پرک **پرگن** *pargana*, m. an inferior division of a country (less than a *zīl*), nearly equalling a barony; the largest division of land in a *zamindārī*. *pargana-dār*, m. the superior officer of a *pargana*; lord of the barony. *pargana-wār*, according to district (settlement, &c.).
 پرک **پرگو** *pur-go*, talkative, loquacious. *p.*
 پرک **پرگوپن** *pragopan*, m. protection, preservation. *s.* [tongue. *s.*
 پرک **پرگوئی** *pur-goī*, f. loquacity, volubility of
 پرک **پرگھت** *praghat* or *parghat*, apparent, clear. *s.*
 پرک **پرگھتی** *praghatī* or *parghatī*, f. a mould in which silver or gold is cast, previous to working it; appearance, clearness. *s.*
 پرک **پرگھن** *praghan*, m. a sort of bean (*Phaseolus mungo*). *s.*
 پرک **پرگیا** *pragyā*, f. a clever woman; understanding, wisdom. *pragyāwān*, wise. *s.*
 پرک **پرگیات** *pragyāt*, known, understood, notorious. *s.*

برگیان **प्रज्ञान** *pragyān*, m. knowledge, wisdom; adj. wise, learned. *s.*

برگیري **पार्गुरि** *pargūrī*, f. an ortolan (a species of *Alauda*). *p.*

برگيه **प्रज्ञा** *prajña*, wise, learned. *s.*

برلا **पार्ल** *parlā*, of the other side. *h.*

برلاب **प्रलाप** *pralāp*, m. unmeaning prattle; discourse. *s.*

برلوبه **प्रलोभ** *pralobh*, m. desire, cupidity. *pralobhan*, m. allurements, attraction. *s.*

برلوتن **प्रलोठन** *pralothan*, m. rolling on the ground, tossing. *pralothit*, adj. rolling, tossing. *s.*

برلوك **परलोक** *par-lok*, heaven, paradise. *par-lok-gam*, m. death. *s.*

برلي **प्रलय** *parlai* (for *pralaya*), a general destruction, such as at the flood or resurrection; death, dissolution, fainting, syncope; (met.) vexation, fatigue, oppression, languor, disgust. *s.* [besmeare. *s.*

برليپك **प्रलेपक** *pralepak*, who or what anoints, *s.*

برم **परम** *param*, best, first, supreme; used in comp. as, *paramātmā*, m. the Supreme Being, the soul of the universe. *paramādwait*, m. pure unitarianism. *paramārth*, m. superior aim, the best end; virtue; spiritual knowledge; the best sense. *paramārthī*, seeking the best end, religious. *paramāgati*, translation to heaven, beatitude. *paramānu*, m. an atom, the lowest measure of weight, or time. *paramāna*, m. an oblation of rice to progenitors. *paramānand*, supreme pleasure, chief object of refuge. *param-gati*, f. eternal felicity. *paramāyu*, m. the longest period of life. *param-rāj*, m. a supreme monarch. *param-hans*, an ascetic, a religious man who has subdued all his senses. *s.*

برم **पुरम** or *prum*, a lead and sounding-line used on board ship (the word is borrowed from the Portuguese *prumo*, plummet). *prum-dānā*, to heave the lead. *h.*

برما **प्रमा** *pramā*, f. true knowledge; consciousness, perception. *s.*

برماتاامه **प्रमातामहः** *pramātā-maha*, m. a great-grandfather on the mother's side; f. *pramātāmāhī*. *s.*

برماد **प्रमाद** *pramād*, m. inadvertence, carelessness, error. *pramādi*, heedless, inconsiderate. *s.*

برمार्ته **परमार्थ** *paramārth*, m. the first pursuit, the chief end, virtue, merit. *s.* [tuoua. *s.*

برمार्थي **परमार्थी** *paramārthī*, religious, virtuous. *s.*

برمان **प्रमाण** *pramān* or *paramān*, m. cause, motive; limit; proof, attestation, verification, authority, instance, example; adj. actual, authentic, substantial, real. *paramān-charṇā*, to rise to a high rank (the word is used sometimes as a man's name). *pramānābhā*, m. absence of proof. *pramān-purush*, m. an umpire, an arbitrator. *pramānī-karan*, establishing or admitting as authority or proof. *s.* [proportion. *s.*

برمان **परिमाण** *parimān*, m. dose, quantity; *s.*

برمانك **प्रमाणिक** *pramānik*, proper, creditable; reverend; m. chairman of an assembly; (in Bengal) a chief of a tribe among the inferior castes. *pramānikā*, f. a species of the *anushtubh* metre. *s.*

برميد **परमपद** or *param pad*, m. eminence, high station, heaven, beatitude. *s.*

برمير **परम्पर** *parampar*, traditional, hereditary; m. a great-great-grandson. *s.*

برمير **परम्परा** *paramparā*, f. tradition; communication from one to another in succession; series succession; race, lineage. *paramparin*, hereditary, traditional. *s.*

برمت **परमत** *par-mat*, m. a different opinion. *s.*

برمت **परिमित** *parimit*, measured, regulated. *parimitāhār* or *parimit-bhuj*, eating moderately, temperate. *s.*

برمت **प्रमित** *pramit*, known, understood, proved; measured. *pramitāksharā*, f. a species of the *jagati* metre. *s.*

برمتها **प्रमथा** *pramathā*, f. yellow myrobalan (*Terminalia chebula*). *s.* [abode of pain. *s.*

برمتها **प्रमथालय** *pramathālay*, m. hell, or *s.*

برمد **प्रमद** *pramad*, mad, intoxicated, impassioned; m. joy, delight. *pramadā*, f. a woman, a handsome woman. *s.*

برمد **प्रमुद** *pramud* or *pranudit*, pleased, glad. *s.*

برمدهام **परमधान** *param-dhām*, m. paradise. *s.*

برمكه **प्रमुख** *pramukh*, chief, principal, best, first; m. a chief, a sage; a tree used for dyeing (*Rottleria tinctoria*). *pramukh-twa*, m. superiority, predominance. *s.*

برمگن **प्रमग्न** *pramagn*, immersed, drowned. *s.*

برمل **परिमल** *parimal* or *परमल* *parmal*, fragrant; m. trituration of perfumes, and the scent arising from it; parched grain of *jo,ūr* or *bājūrā*, q. v. (*Holcus sorgum* and *spicatus*). *s.*

برملان **परिमलान** *parimlān*, soiled, stained; withered, impaired. *s.*

برمن **परिमन** *pariman*, the yard of a sail (see *پروان*). *h.*

برمند **परिमन्द** *parimand*, slow, dull. *s.*

برمندل **परिमन्दल** *parimandāl*, m. a ball, a globe, a circle. *parimandālā*, f. rotundity. *s.*

برموچن **प्रमोचन** *pramochan*, m. liberating, setting free. *pramochani*, a sort of cucumber. *s.*

برمود **प्रमोद** *pramod*, m. pleasure, delight. *pramodit* or *pramodī*, happy, delighted; delighting. *s.*

برموه **प्रमोह** *pramoh*, m. fascination; fainting, insensibility. *s.*

برموهن **परिमोहन** *parimohan*, m. fascinating, beguiling. *parimohī*, m. *parimohini*, f. adj. fascinating, bewitching. *s.*

برميشور **परमेश्वर** *param-eshwar*, m. the first and supreme Lord, God, the Almighty. *s.*

برميو **परमेव** *paramēv*, } m. a (venereal) clap;

برميه **प्रमेह** *prameh*, } a gleet, any urinary affection. *s.*

برن **परन** *paran*, f. a very quick time in music. *h.*

برن **प्रण** *pran*, m. promise, resolution, vow. *s.*

برناني **परनानी** *parnānī*, great-grandmother. *h.*

پرن **پہو** *parn* or *purna*, m. a leaf, betel leaf; the palās tree (*Butea frondosa*). *parn-walli*, f. the same tree. *parn-shālā*, f. a hut of leaves, a hermitage. *parn-latā*, f. the betel plant. *parn-nar*, m. a man of leaves, an effigy stuffed with leaves, made to represent a person deceased whose body cannot be found. s.

پرناد **پرناد** *pranād*, m. a disease of the ear, a buzzing in the ear. s.

پرناس **پہوئاس** *parnāsi*, m. a sort of basil (*Ocimum sanctum*) with small leaves. s.

پرنش **پرنش** *pranāsh*, m. loss, destruction. *pranāshī*, destroying.

پرنال **پرنال** or **پرنال** *pranāl*, m. } a conduit,
پرنالہ **پرنالہ** *parnāla*, m. } a gutter,
پرنالی **پرنالی** or **پرنالی** *pranāli*, f. } a drain. s.

پرنام **پرنام** *parinām*, m. maturity, fulness, end, last stage; sequel, result. *parinām-darshī*, who looks forward or to the end. s.

پرنام **پرنام** or **پرنام** *pranām*, also *parnām*, m. salutation, bow, adoration. s.

پرنانا **پرنانا** *par-nānā*, a great-grandfather (by the mother's side). s. [sance. s.]

پرنپات **پرنپات** *pranipāt*, m. salutation, obeisance. s.

پرنپتن **پرنپتن** *pranipatan*, m. saluting, bowing. s. [obeisance. s.]

پرنیت **پرنیت** *pranati*, f. salutation, reverence, s.

پرننت **پرننت** *parantu*, but, however, on the other hand; afterwards, also. s.

پرنتر **پرنتر** *parantra*, subservient, dependent. s.

پرنند **پرنند** *parand*, m. a bird. *parand-ho-jānā*, to move with great rapidity. p.

پرنندر **پرنندر** *purandar*, m. a sort of pepper (*Piper chavya*). s.

پرنده **پرنده** *paranda*, flying; a bird. *parande hā par na mārā kisi jāgah meh*, is used to express a place quite inaccessible. p.

پرندهان **پرندهان** *pranidhān*, m. great effort, stress; profound meditation; access, entrance. s.

پرنماچال **پرنماچال** *parn-māchāl*, m. the *kamrāngā*, an acid fruit (*Averrhoa carambola*). s.

پرنو **پرنو** *pranav*, } m. the mystical
پرنوک **پرنوک** *pranavak*, } name of the
deity. s. [a hermitage. s.]

پرنوتج **پرنوتج** *parnotaj*, m. a hut of leaves, s.

پرنور **پرنور** *pur-nūr*, illustrious, enlightened. p.

پرنی **پرنی** *pranay*, m. affection, regard; asking, solicitation; final emancipation; trust, confidence; reverence, obeisance. *pranayī*, affectionate, kind, intimate; m. a husband or lover. s.

پرنی **پرنی** *pranī*, resolute, bold, determined. s.

پرنی **پرنی** *purnī*, f. a ferule, a tube, a thimble; the ramrod-pipes of a musket; a bugle or oblong bead. d.

پرنی **پرنی** *parnī*, m. a tree (*Butea frondosa*); f. an aquatic plant (*Pistia stratiotes*); the leaf of the assafetida(?). s. [patron. s.]

پرنیا **پرنیا** *puraniyā*, m. an old man; a
پرنیا **پرنیا**, **پرنیا**, **پرنیا**, **پرنیا** *puraniyā*, *puraniyā*, *puraniyā*, *puraniyā*, m. name of a district and town in Bengal (vulg. *Poorneah*). h.

پرنیان **پرنیان** *parniyān*, m. a kind of fine painted silk (from China); also garments made of the same. p.

پرو **پرو** *parv*, m. a festival, a holiday; *parv-kārī*, a Brāhman who performs ceremonies for hire out of season. *parv-gāmi*, a man who associates with his wife on festival days. s.

پرو **پرو** *puru*, m. name of the sixth monarch of the lunar line; the farina of a flower; f. the name of a river to the north-west of the Saraswati. s.

پروا **پروا** *parvā*, f. care, concern, anxiety, vexation; inclination, affection, concupiscence, desire; rest, quiet. *kuchh parvā nahīn*, (vulg. *kuch-parvā-nī*), no matter, it is of no consequence. p.

پروا **پروا** *purvā*, f. an easterly wind. s.

پروا **پروا** *parinā*, f. the first day of the moon's increase or wane. s.

پرواد **پرواد** *parivād*, m. abuse, reproach, accusation. *parivādak* or *parivādī*, an accuser, a plain tiff, a calumniator. s.

پروار **پروار** *parivār*, m. family, dependants. *parivār-tā*, f. subjection, dependence. s. [position. s.]

پروان **پروان** *pravāran*, m. prohibition, op-
پرواری *parvārī*, fattened or fatted. p.

پرواز **پرواز** *parvāz*, flying, flight. *parvāz-harnā*, n. to fly. *parvāz-kunān*, flying, on the wing. p.

پرواس **پرواس** *parivās*, m. abiding, abode. s.

پرواس **پرواس** *pravās*, m. a foreign country or residence, dwelling away from home. *pravāsat*, adj. absent, dwelling abroad. *pravāsan*, m. sojourning abroad, exile. s.

پرواسی **پرواسی** *pravāsī*, a foreigner, one from abroad; one living away from home. s. [city. s.]

پرواسی **پرواسی** *pur-vāsī*, adj. inhabiting a

پروال **پروال** *parvāl*, m. a disease of the eyelids, in which the eyelashes fall, a sty or stithe. h.

پروان **پروان** *parvān*, m. the yard (of a sail); *parvān chharhānā*, to grow up (a phrase peculiar to women). h.

پروانا **پروانا** *parvānā* (caus. of *purānā*), to cause to be filled. h.

پروانجات **پروانجات** *parvānajāt*, m. (pl. of *parvāna*), orders; passes, licenses. p. [mission. p.]

پروانگی **پروانگی** *parvānagi*, f. command, order, per-

پروانہ **پروانہ** *parvāna*, m. a grant, or letter, under a great seal, from any man of power to a dependant; an order, a pass, a licence, leave, command, a precept, warrant; a butterfly, a moth. *parvāna kisi kī hōnd*, to be desperately in love with any one (an allusion to the moth and the candle). p.

پروا *parvāh*, f. (the same as *parvā*, q. v.). care, concern, &c. *p.* [overflowing. *s.*

پروا *परिवाह parivāh*, m. an inundation, an

پروا *प्रवाह pravāh*, m, stream, current of a river. *s.*

پروا *प्रवाहिका pravāhikā*, f. diarrhoea. *s.*

پروا *प्रवाही parvāhī*, one who stands in need of, necessitated, wanting, having occasion for. *p.*

پروا *प्रविभाग pravibhāg*, m. division, a part. *s.* [titioned, shared. *s.*

پروا *प्रविभक्त pravibhakt*, divided, par-

پروا *प्रोपदेश paropadesh*, m. giving advice, admonishing. *s.* [of others, beneficence. *s.*

پروا *प्रोपकार paropakār*, m. the helping

پروا *प्रोपकारी paropakārī*, aiding others, beneficent, hospitable. *s.*

پروا *पर्वत parvat*, m. a mountain, a hill.

parvat-āshray or *parvat-vāsi*, living in the mountains. *parvat-kāk*, m. a raven. *parvatīya*, mountainous; m. a mountaineer. *s.* [of fish- (*Silurus pabda*). *s.*

پروا *प्रवित parvit* or *प्रवत parvat*, m. a kind

پروا *प्रोत्साह protsāh*, m. effort, exertion; stim-
ulus. *protsāhit*, instigated, stimulated. *protsāhak*,
m. instigator. *protsāhan*, m. inciting, stimulating. *s.*

پروا *प्रती parautī*, land which is kept out of cultivation for a short time, in order that the soil may recover its strength. *h.*

پروا *प्रवत्या parvatīyā*, m. a kind of pumpkin. *s.* [gence. *s.*

پروا *प्रोजن parojan*, m. purpose, use, exi-

پروا *पुरोधā purোধā*, m. the family priest. *s.*

پروا *परمار parmar*, (in comp.) a patron, protector, nourisher, cherisher; educated, cherished, as *gharib parwar*, cherisher of the poor. *sāya parwar*, educated in the shade or at home; soft, delicate, knowing little of the world. *p.*

پروا *परवार parwar*, m. the name of a kind of gourd (*Trichosanthes dioica*, Roxb.). *s.*

پروا *प्रवर pravār*, m. off-spring, race. *s.*

پروا *प्रविर pravir*, m. a yellow fragrant wood. *s.*

پروا *परिव्राजक parivrājah*, m. a religious mendicant. *s.*

پروا *प्रवर्त pravartta*, engaged in, undertaking; m. excitement, stimulus. *s.*

پروا *प्रवृत्त pravrittta*, fixed, determined; engaged in, occupied. *pra ritti*, f. activity, occupation, active life; perseverance; addiction to; tidings, intelligence; continuous flow, stream; Ujjain, or any holy place; (in arith.) the multiplier. *s.*

پروا *परिवृत्त parivrittta*, gone round, revolved; exchanged. *s.*

پروا *परिवर्त parivartta*, m. going or turning back, revolving; exchange, requital; the end of a period of four ages, destruction of the world. *s.*

پروا *प्रवर्तक pravarttak*, inciting, stimulating; m. an instigator. *s.*

پروا *परिव्रज्या parivrajyā*, f. the life of a religious mendicant. *s.*

پروا *प्रवर्दाگار parvardagār*, m. the cherisher; an epithet of the Deity. *p.*

پروا *प्रवردان parvardan*, to cherish, rear, foster. *p.*

پروا *प्रवردا parvarda*, bred, reared, brought up (used substantively) a slave, a protégé. *p.*

پروا *پرورش parvarish*, f. breeding, fostering, rearing, patronising, education, protection. *p.*

پروا *प्रवरललित pravār-lalit*, m. a species of the *ashli* metre. *s.* [risher. *p.*

پروا *प्रवरاندا parvaranda*, cherishing, the che-

پروا *پورواس پورواس پورواس purūvas*, the son of Buddha, and second king of the lunar dynasty. *s.*

پروا *پروروی parvarī*, f. education; m. one who educates; (in comp.) cherishing, rearing. *p.*

پروا *پروڑہ پراؤد praurh*, able, clever, full grown; confident, bold. *praurhī*, f. enterprise, confident exertion; investigation. *praurhā*, a woman from 30 years of age to 55. *praurhātī*, f. strength, firmness, breadth. *s.* [hood. *s.*

پروا *پروس پاروس paros*, m. vicinity, neighbour-

پروا *پروسا parosā*, m. a dish which is sent to a friend. *s.*

پروا *پرورستی parvastī*, f. cherishing, patronising: especially applied to the cherishing of old servants past work; care, protection, favour (probably a corruption of the Persian word *parwarish*). *d.*

پروا *प्रवसन pravasan*, m. going or dwelling abroad. *s.*

پروا *پروسنا پروسنا parosnā*, a. to take up dinner, to distribute, serve up, to divide. *s.*

پروا *پروسنده پرورسنده parv-sandhi*, m. the full and change of the moon. *s.*

پروا *پروسی پروسا parosī*, m. a neighbour. *h.*

پروا *پروسایا پروسایا parosaiyā*, m. a distributor of victuals to the guests, one who serves up dinner, a waiter. *s.* [dent. *s.*

پروا *پرورش par-vash*, subservient, depen-

پروا *پرورش پرورش parivishṭ*, surrounded, enclosed. *s.*

پروا *پرورش پرورش parivishṭ*, entered, engaged in. *s.*

پروا *پروشته پروشته proshth*, m. a sort of carp (*Cyprinus prausius*). *proshth-padā*, f. the 26th and 27th asterisms, containing the stars in the wing of Pegasus. *praushth-pad*, m. the month Bhadr (August—Sept.). *praushth-padī*, f. full moon in Bhadr. *s.*

پروا *پروشنی پروشنی paroshnī*, f. a cockroach. *s.*

پروا *پروکت پروکت prokt*, said, declared. *s.*

پروا *پروش پروش paroksh*, invisible; absent, past; m. an ascetic, a hermit; invisibility, absence; (in gram.) past time or tense. *s.*

پروکشان *prokshan*, m. killing animals in sacrifice, immolation, slaughter; sprinkling, with water, &c.; a text to be recited when animals are offered. *prokshīt*, sprinkled; killed, offered in sacrifice.

پروکھیات *pravikhyāti*, f. celebrity, renown. *s.* [dioica]. *s.*

پرو ل *parmal*, m. a plant (*Tricosanthes pironā* or *paronā*, a. to thread (as a needle), to string (as pearls), to spit. *h.*

پرو نکا *parvanikhā*, f. specks attended with pain on the edge of the cornea of the eye. *s.*

پرو ہ *pravah*, m. one of the seven Vāyus or winds. *s.* [of leather. *h.*

پرو ہا *parohā*, m. a water-bucket made of leather. *s.*

پرو ہت *purohit* (also *prohit*), m. a priest who presides at the performance of religious ceremonies; family priest. *s.*

پرو ہتانی *purohitānī*, f. the wife of a *purohit*, or priest, q. v. *s.*

پرو ہن *parohan*, m. carriage, vehicle, instruments of transportation. *s.*

پرو ہیا *purvaiyā*, f. easterly wind. *s.*

پرو ہیا دھ *parivyādh*, m. a tree (*Pterasperrum acerifolia*); a sort of reed growing in water (*Calamus fusciculatus*). *s.*

پرو ہیت *pravet*, m. barley. *s.*

پرو ہیدن *parivedan*, m. anguish, pain; marriage. *s.* [a chief. *s.*

پرو ہیر *pravīr*, best, excellent; m. a hero, a chief. *s.*

پرو ہیس *praves* or *pravesh*, m. entering, arriving. *s.*

پرو ہیشن *pariveshtan*, m. surrounding; circumference. *pariveshit*, enclosed, surrounded, covered. *s.* [serving up food. *s.*

پرو ہیشن *pariveshan*, m. surrounding; entering. *praveshak*, who enters; m. an entry. *s.*

پرو ہیشن *praveshan*, m. the entrance; entering. *praveshak*, who enters; m. an entry. *s.*

پرو ہیشن *praveshan*, m. the entrance; entering. *praveshak*, who enters; m. an entry. *s.*

پرو ہیشن *praveshan*, m. the entrance; entering. *praveshak*, who enters; m. an entry. *s.*

پرو ہیشن *praveshan*, m. the entrance; entering. *praveshak*, who enters; m. an entry. *s.*

پرو ہیشن *praveshan*, m. the entrance; entering. *praveshak*, who enters; m. an entry. *s.*

پرو ہیشن *praveshan*, m. the entrance; entering. *praveshak*, who enters; m. an entry. *s.*

پرو ہیشن *praveshan*, m. the entrance; entering. *praveshak*, who enters; m. an entry. *s.*

پرو ہاری *prahāri*, m. one who beats or strikes. *s.*

پرو ہاس *prahās*, m. loud laughter. *prahāsī*, laughing aloud, causing laughter. *s.*

پرو ہاس *parihās*, m. jest, joke, jeer; mirth, pastime. *parihās-vedī*, m. a jester, a wag. *s.*

پرو ہت *par-hit*, friendly, benevolent, good for another. *s.*

پرو ہر *prahar*, m. a watch of the day or night; a division of time, consisting of 8 *gharīs* or about 3 hours. *s.*

پرو ہرشت *praharshit* or *praharshit*, delighted, very happy. *s.*

پرو ہرشتی *praharshinī*, f. a species of the *atijagatī* metre. *s.*

پرو ہرن *pariharān*, m. seizing, taking; leaving, abandoning. *s.*

پرو ہرن کلکا *praharan-kalikā*, f. a species of the *sarkarī* metre. *s.*

پرو ہرنا *pariharnā*, a. to leave, to forsake, to abandon, to desert, to take away, clear off. *s.*

پرو ہری *praharī* or *pahriyā*, m. a watchman, a sentinel. *s.*

پرو ہرس *pura-sar*, one who goes first, a leader, a preceder. *s.*

پرو ہسن *prahasan*, m. loud laughter, mirth; sarcasm, ridicule, irony. *prahasat*, adj. laughing heartily. *s.* [mine. *s.*

پرو ہسن *prahasantī*, f. Arabian jasper. *s.*

پرو ہلاد *prahlād*, m. pleasure, joy; the name of Hiran'yāksha's pious son, and regent of one division of Pātāl. *prahlādīt*, rejoiced, delighted. *s.*

پرو ہیز *parhez*, m. abstinence, forbearance, continence, control of the passions. *badi-parhez*, abstaining from evil. *parhez-k.*, a. to control one's passions; to abstain from; to observe a regimen. *p.*

پرو ہیزگار *parhez-gār*, one who controls his passions, abstinent, temperate. *p.*

پرو ہیزگاری *parhez-gārī*, f. abstinence, control of the passions. *p.*

پرو ہیزی *parhezī*, fit for a person under a regimen (also the same as *parhez-gār*, q. v.). *p.*

پرو ہیلکا *prahelikā*, f. an enigma, a riddle. *s.* [prived of, deserted by. *s.*

پرو ہین *parihin*, waned, faded; departed. *s.*

پرو ہری *pare*, beyond, yonder. *pare rahnā*, to remain at a distance. *s.*

پرو ہری *parī*, f. a fairy. *parī-paihar* or *parī-chihra*, angelical, fairy-faced. *p.*

پرو ہری *purī*, f. fulness, completion. *p.*

پرو ہری *purī*, f. (same as *pur*, &c.), a city, town. *s.*

پری **प्रिया** *prīya*, m. beloved, dear; m. a husband, a lover; a sort of drug commonly called *Riddhi*. s.

پریا **प्रिया** *prīyā*, m. beloved, dear, a sweetheart, *he prīye, my dear!* s.

پریاس **प्रयास** *prayās*, m. trouble, labour, desire or pursuit of any object. s. [tidings. s.]

پریاکھیہ **प्रियाख्या** *prīyākhyā*, announcing good

پریاگ **प्रयाग** *prayāg*, m. the modern Allahābād, a celebrated place of pilgrimage at the confluence of the Ganges and Jamunā, together with the supposed subterraneous addition of the Saraswatī, according to the Hindū creed: in comp. it applies to several places of reputed sanctity, as, *Deva-prayāg, Rudra-prayāg, Karna-prayāg* &c. s.

پریال **प्रियाल** *prīyāl*, m. a tree commonly called *piyāl (Buchanania latifolia)*. s.

پریان **प्रयाण** *prayān*, m. going forth, departure; death, march, invasion. *prayān-kāl*, time of departure, death. s. [ing kindly. s.]

پریبہاشن **प्रियाभाषण** *prīya-bhāshan*, m. speak-

پریت **प्रित** *prīti*, kind, affectionate, beloved, dear. m. delight. s.

پریت **प्रिति** *prīti* or *prīti*, f. love, friendship; the second of the 27 astronomical *yogs*. *prīti-pūrvak*, adv. through kindness; *prīti-dān*, m. a friendly present. *prīti-dāyag* m. a gift of affection. *prīti-mān*, kind, affectionate. s.

پریت **प्रेत** *pret* or *paret* adj. dead; m. a spirit of the dead, a ghost. *pret-paksh*, m. the dark half of the month. *pret-karm*, m. funeral rites. *pret-grīh*, m. a cemetery. *pret-lak*, m. the region of disembodied spirits, in which they remain one year, or until the obsequies are completed. *pret-nadī*, f. the river of hell. s. [yarn. h.]

پریتا **प्रेता** *pretā*, m. a reel (for winding

پریتا **प्रियता** *prīyatā*, f. love, affection. s.

پریتر **प्रियतर** *prīyatar*, dearer, more beloved. s.

پریتم **प्रोतम** *prītam* or **प्रियतम** *prīyatam*, dearest, most beloved; m. a lover, a husband. s.

پریتن **प्रयात्न** *prayatna*, m. continued effort, exertion; act, action; caution, care. *prayatna-wān*, active, zealous, persevering. s. [yarn. h.]

پریتن **प्रेतना** *paretnā*, a. to reel (thread or

پرینی **प्रेतनी** *pretnā*, a female *pret* or ghost, a hostess. s. [testing (gold or silver). s.]

پریجھا (پریکھا for پریکھا) **परीकहा** *parīkhā*, f. trying, پریجھا (پریکھا for پریکھا) **परीकहा** *parīchhak*, m. one who tests or examines. s.

پری خون **परी-ह्वान** *parī-hhvān*, m. a magician, one who "calls spirits from the vasty deep." p.

پری دار **परी-दार** *parī-dār*, one who controls fairies; also one who is spell-bound by fairies. p.

پری درشن **प्रियादर्शन** *prīya-darshan*, handsome, good-looking. m. a tree (*Mimusops kauki*). s.

پری دن **परिदान** *parīdan*, to fly, to soar on the wing. p.

پری دھاوی **परीधावी** *parīdhāwī*, m. the forty-first year of the Indian cycle. s.

پری رت **प्रेरित** *prerit*, sent, directed, despatched. s.

پری رخسار **परी-रुक्सार** *parī-rukhsār*, angelic, fairy-cheeked. p.

پری رن **प्रेरण** *preran*, } m. the act of sending; }
پری رنا **प्रेरना** *prernā*, } command. s.

پری رو **परी-रू** *parī-rū*, fairy-faced, a beautiful woman, plur. *parī-rūyān*. p.

پری زاد **परी-زاد** *parī-zād*, fairy-born, i. e. beautiful. p.

پری سنان **परी-स्तन** *parī-stān*, m. the region of the fairies. p.

پری سکه **प्रियासख** *prīya-sakh*, m. a tree (*Mimosa catechu*). s. [friend, a confidante. s.]

پری سکهی **प्रियासखी** *prīya-sakhī*, f. a female

پری سندیش **प्रियासन्देश** *prīya-sandesh*, m. a tree bearing a fragrant flower (*Melilotus champaca*). s.

پریش **पुरीष** *purīsh*, m. faeces, excrement. s.

پریشان **पारेशान** *pareshān*, distressed, wretched, dispersed perplexed, dishevelled, ruined. *pareshān-shāl*, distressed in condition. *pareshān-kahnā*, to talk foolishly. p. [dispersion, destruction. p.]

پریشانی **पारेशानी** *pareshānī*, f. distress; perplexity;

پری شته **प्रेष्ठ** *presthā*, most or very dear. *presthā*, f. a wife. s.

پریک **प्रियाक** *prīyak*, m. a tree (*Nauclea cadamba*); another tree (*Pentaptera tomentosa*). s.

پریکار **प्रियाकार** *prīya-kār*, or **प्रियाकृत** *prīya-kṛit*, kindly, doing good, a benefactor. s.

پریکت **प्रयुक्त** *prayukta*, endowed with, possessing; connected with; compact. s. [proof. s.]

پریکشا **परीक्षा** *parīkshā*, f. examination, trial,

پریکشا **प्रेक्षा** *prekshā*, f. seeing, viewing, observing. s.

پریکشت **परीक्षित** *parīkshit*, the name of the grandson of *Arjuna*; adj. examined, tried, proved. s.

پریکشت **प्रेक्षित** *prekshit*, seen, beheld, looked at. s. [mines, &c. s.]

پریکشک **परीक्षक** *parīkshak*, one who exa-

پریکشن **परीक्षण** *parīkshan*, m. trial, experiment, examination. s. [spectacle, sight. s.]

پریکشن **प्रेक्षण** *prekshan*, m. a public show,

پریکھا **परेखा** *parekhā*, m. repentance, regret, concern. h.

پریکھا **परेखा** *parekhā*, f. (corrupted for *parīkshā* or *parīchhā*, &c.), trial, examination, search. s.

پریم **प्रेम** *prem*, m. love, friendship; *premsāgar*, name of a well-known Hindī work so called, which details the history of *Krishna*. s.

پریمان **प्रियमाण** *prīyamān*, beloved, affectionate. s.

پریبھاوک *prīyam-bhāvuk*, become dear to. *prīyam-bhāvuktā*, f. amiability, becoming beloved. *s.*

پریپر *preṃ-par*, affectionate, loving. *s.*

پریمرنگ راتا *preṃ-rang-rātā*, coloured with the dye of love; strongly in love, enamoured. *s.* [*Datura*]. *s.*

پری موہ *purī-moh*, m. the thorn apple

پری مہنی *preṃī*, affectionate; a lover. *s.*

پری پورن *puren*, f. the placenta; the plant of the lotus. *h.*

پری پنگ *prīyangu*, m. a medicinal plant and perfume, or fragrant seed; panick seed (*Panicum italicum*). *s.* [moon]. *s.*

پریوا *parīvā*, f. the first day of the

پریوا *parevā*, m. a pigeon. *h.*

پریواد *parīvād*, m. reproof, censure, abuse. *s.* [flatterer]. *s.*

پریوادہی *prīya-vādī*, sweet spoken, a

پریوار *parīvār*, m. dependants, family, retinue. *s.* [flow]. *s.*

پریواہ *parīvāh*, m. inundation, over-

پریوچک *prayojak*, who or what causes or induces any act; who or what deposes or appoints; m. a founder or instituter of any ceremony; a legislator. *s.*

پریوجن *prayojan*, m. cause, motive, need, occasion; intention, design; use, exigence. *prayojan-wān*, designing, purposing. *prayojani*, necessary, requisite. *s.*

پریوجیہ *prayojya*, m. capital, principal; a servant, a slave. *s.* [barter]. *s.*

پریورت *parīvarṭta*, m. exchange,

پریورنی *prīya-varṇī*, f. a creeping plant (*Echites frutescens*). *s.*

پریوش *parī-wash*, fairy-like, angelic. *p.*

پریوگ *prayog*, m. occasion, cause, motive, object, result; device, contrivance; example, comparison; act, action. *prayogī*, having some object in view, calculated for a particular purpose. *s.*

پریہ *pareh*, m. soup made of rice (v. *palew*). *h.*

پریہ *pareh*, } m. land watered after
پریہا *parehā*, } ploughing, or flooded before the final ploughing and levelling of the ground. *h.*

پریہ *prīya*, dear, beloved (see *پری*).

پریہاس *parihās*, m. mirth, sport, amusement. *s.*

پڑا *puṛā*, m. a large parcel (of physic, &c.). *paṛā*, m. the boundary of a field. *h.*

پڑاپانا *paṛā-pānā*, a. to find, to get easily. *h.*

پڑاپڑ *paṛāpaṛ*, with reiterated strokes. *s.*

پڑانا *paṛānā*, a. to put to sleep, to lay down, to cause to repose; to cull, to gather, pluck. *h.*

پڑاو *paṛāw*, m. halting, resting, sleeping; halting-place; camp, encampment; an army; a crowd, assembly. *h.*

پڑپڑانا *paṛpaṛānā*, n. to prattle, to chatter; to throb with pain (as the tongue from an acid substance). *paṛpaṛ-rahnā*, to chat, prattle. *h.*

پڑجانا *paṛ-jānā*, n. to lie down; to cease, as the wind; to repose; to abate. *h.*

پڑچھٹی *paṛchhṭī*, f. a small thatch thrown over mud walls. *d.*

پڑرہنا *paṛ-rahnā*, n. to be utterly helpless, to be in a regular fix. *d.*

پڑم *paṛam*, m. a coarse kind of cotton cloth used for tents, &c. *d.* [immodesty]. *d.*

پڑمگہی *paṛ-margī*, f. shamelessness,

پڑنا *paṛnā*, n. to repose, to lie down; to fall; to befall, to happen; to encamp; to drop; to be confined to bed by sickness. *h.*

پڑوا *paṛwā*, m. a large boat; a ferry boat. *d.*

پڑوانا *piṛwānā*, a. to cause to press, squeeze. *h.*

پڑوس *paṛos*, m. neighbourhood. *s.*

پڑوسین *paṛosin*, f. a female neighbour. *s.*

پڑوسی *paṛosī*, m. a male neighbour. *s.*

پڑوی *paṛwī*, a sort of sugar-cane sown in autumn. *h.*

پڑھا *paṛhā*, read, learned, of much reading. *paṛhā-gunā*, a learned, experienced man. *s.*

پڑھانا *paṛhānā*, a. to teach to read, to instruct, to teach to speak (or sing) as birds. *s.*

پڑھن *paṛhan*, f. reading, the act of reading. *s.*

پڑھن *paṛhān*, f. a mullet. *h.*

پڑھنا *paṛhnā*, a. to read, to repeat, to say, to speak, to quote or recite. *paṛhn-wālā*, m. reader. *s.*

پڑھنت *paṛhant*, f. study, reading; a spell. *s.*

پڑھوانا *paṛhwānā*, a. to cause to be taught reading (v. *paṛhānā*). *h.* [made]. *h.*

پڑی *puṛī*, f. a skin with which a drum is

پڑی *paṛī*, f. a measure (v. *paimāna*). *d.*

پڑیا *puṛiyā*, f. a parcel (of physic, &c.), a dose of medicine in powder. *s.*

پڑیا *paṛiyā*, f. a female buffalo calf. *h.*

پڑی رہنا *paṛe-rahnā*, n. to be in a hopeless or desperate state. *d.*

پڑیل *paṛyal*, f. sweepings. *h.*

پڑ *puṛ* or *paṛ*, (in comp.) cooking, baking; framing or contriving (in the mind). *p.*

پزاوا *pazāwā*, } f. a brick-kiln. *p.*
پزاوه *pazāwo*, }

پزمردي *pazhmurdagi*, f. rottenness, faded state. *p.*

پزمردن *pazhmurdan*, to wither, fade, decay. *p.*

پزمرده *pazhmurda*, withered, faded, drooping. *p.*

پس *pas*, after, behind; at length, then, therefore, finally. *pas-andāz*, savings, something laid up to provide for old age or want of employment; labourers, &c. call it *māya i tawakkul*. *p.*

پسا *pasā*, m. two handfuls, as much as can be held in both hands open (same as *anjilā*, q. v.). *s.*

پساب *pisāb* or *pishāb* (for *peshāb*), m. the act of pissing, urine. *p.*

پساج *pisāch* (for *pishāch*, q. v.) m. a spectre, apparition, vision, a demon. *s.*

پساجي *pisāchi* or *pisāchni*, f. a female spectre, an ogress. *s.*

پسارا *pasārā*, m. expansion, the act of spreading out. *pasārā-k.*, to procrastinate and find obstacles to an easy matter. *s.*

پسارنا *pasārnā*, a. to spread; to distend; to stretch out, to expand, to open. *s.*

پساري *pasāri*, m. one who sells spices (v. *pasāri*). *h.*

پسان *pisān*, m. meal, flour. *s.*

پسانا *pisānā*, a. to reduce to meal, flour, or powder; to grind. *s.*

پسانا *pasānā*, a. to skim; to pour off superfluous water. *s.*

پساي *pasāi*, f. a kind of rice. *h.*

پساي *pasāi*, f. price paid for grinding. *s.*

پس پا *pas-pā* or *pas-pāe*, sitting cross-legged (like the Asiatics). *p.*

پس پال *pasu-pāl* } m. lit. beast-feeder;
or *pashu-pāl*, }

پس پالك *pasu-pālah* or *pashu-pālah*, } a cowherd, a cow-feeder. *s.*

پسپالن *pasu-pālan*, the rearing and tending of cattle, one of the duties of the *Vaisya* caste. *s.*

پس پاهونا *pas-pā honā*, n. to decline; to fall in the rear, to slink behind; to retreat, to flee, to desist from an attempt. *p. h.*

پس پوت *pus-pūt* (for *pushyu-putra*), adopted son. *pus-pūt k.*, to adopt as a son. *s.*

پست *past*, below, low. *past-fitrat*, of inferior understanding, of a mean disposition. *past-himmat*, unambitious. *past o buland dekhnā*, to consider and take precautions against the vicissitudes of fortune. *pas-at*, behind thee. *p.*

پستان *pastān*, m. the breasts, bobbies. *p.*

پستانا *pastānā*, n. to regret, repent. *s.*

پستک *pustak*, f. a book, a volume. *s.*

پسته *pista*, m. a pistachio nut. *p.*

پستي *pasti*, f. inferiority, lowness. *p.*

پستي رنگ *pista, rang*, m. pea-green. *p.*

پس خوردۀ *pas-khūrda*, m. leavings (of food), dregs, offal. *p.*

پسر *pasar*, f, grazing cattle at night. *h.*

پسر *pisar*, m. a boy, a son, a child. *pisar-zāda*, a grandchild. *pisar i khwānda*, an adopted son. *pisri akhyāfi*, a step-son, son of a wife by a former husband. *pisri-mutabannā*, an adopted son. *pisar-khwāndagi*, adoption of a son. *p.*

پسرنا *pasarnā*, n. to be spread, stretched out, expanded. *s.*

پس رو *pas-rau*, or *pas-raw*, m. a follower; dependants; train, equipage. *p.*

پسروي *pas-ranī*, f. following; equipage. *p.*

پسري *pisari*, f. boyhood, infancy. *p.*

پستول *pistol* or *pistūl*, a pistol. *e.*

پس غيبت *pas ghaibat*, in one's absence. *p.*

پس قد *pas-kād* or *-kadd*, a dwarf (properly *past-kadd*). *p. a.*

پس کش *pas-kash*, m. recoil, retraction. *p.*

پس لانا *pislānā*, a. to cause to grind. *h.*

پسلي *pasti*, f. a rib, the præcordia. *pasti pharaknī*, a thrilling over the ribs, is applied to a perception of the condition of an absent person. *h.*

پس مانده *pas-mānda*, left behind, a survivor. *p.*

پسنا *pisnā*, n. to be reduced to meal, to be ground; to be ruined, distressed; (met.) to be desperately in love. *h.*

پسند *pasand*, f. choice, approbation; (in comp.) agreeable to, pleasing, as *dil-pasand*, pleasing the heart. *pasand-h*, to please. *p.*

پسندیدن *pasandīdan*, to approve of, to be agreeable. *p.*

پسندیده *pasandīda*, chosen, approved of, agreed to. *p.* [weight, &c. *p.*

پسنگا *pasangā*, m. (the same as *pāsang*), a

پسو *pasū* or *pashū*, (see *پش*) m. a beast; an animal. *s.*

پسو *pisū* or *pisū*, m. a flea. *h.*

پس وپش *pas o pesh*, m. lit. behind and before; evasion, prevarication. *pas o pesh-k.*, a. to prevaricate. *p.*

پسوجنا *pasūjnā*, a. to stitch. *h.*

پسهي *pas, hī*, f. a kind of wild rice, growing in shallow ponds. *h.*

پسج *pasij*, provision for a journey; adj. ready, prepared. *p.*

پسجنا *pasijnā*, n. to perspire, to sweat, to melt; to compassionate. *s.*

پسین *pasin*, last, posterior, modern. *p.*

پسینی *pasinī*, modern, recent; *pl.* *pasinīyān*, the moderns. *p.*

پسینا *pasīnā*,
پسینا *pasīnā*, } m. perspiration,
پسے *pasen*, } sweat. *s.*
پسے *pasen*, }
پسے *pasen*, }
پسے *pasen*, }

پش *pashu*, m. an animal, a beast; cattle. *pashu-pāl*, m. a herdsman. *pashu-pālan*, m. tending or rearing cattle. *pashutā*, f. *pashutwa*, m. nature of an animal, bestiality. *pashu-dharm*, m. action or property of animals; promiscuous cohabitation, the marrying of widows. *pashu-rāj*, m. a lion. *pashu-rajju*, m. a string for fastening cattle. *pashu-roman*, m. the hair of an animal. *pashu-kriyā*, f. copulation. *pashu-gāyatrī*, f. a verse whispered into the ear of an animal about to be sacrificed. *s.*

پشاپ *pishāb* (for *peshāb*), m. urine. *p.*

پشاح *pishāch*, m. a sprite, a fiend, a spectre; an infernal imp or ghost, described as fierce and malignant. *pishāch-dru*, m. a tree supposed to be haunted by goblins (*Trophis aspera*). *pishāch-grasta*, possessed of a demon, a demoniac. *pishāchnī*, f. a female sprite. *s.*

پشان *pashān*, m. a stone, a rock. *s.*

پشپ *pushp* or *pushpa*, m. a flower, the menses; the car of Kuvera; specks on the eye, albigo. *pushpānjali*, f. presenting flowers held in both hands hollowed. *pushpa-path*, m. the vulva. *pushpa-pur*, the city of Pātālīputra or Falibothra. *pushpa-phal*, m. elephant or wood-apple. *pushpa-chāmar*, m. a plant (*Artemisia*); a fragrant plant (*Pandanus odoratissimus*) having a large bushy flower. *pushpa-dant*, m. the elephant of the north-west quarter. *pushpa-ras*, m. the honey of flowers. *pushpa-rakta*, m. a shrub (*Hibiscus phoeniceus*). *pushpa-remu*, m. the farina of flowers. *pushpa-rochan*, m. a plant (*Mesua ferrea*). *pushpa-sār*, m. the honey of flowers. *pushpa-samay*, m. spring. *pushpa-shūnya*, flowerless. *pushpa-karandak*, m. Avantī or Ujjain, or the grove in its vicinity, sacred to Mahādeva. *pushpa-keṭu*, m. calx of brass. *pushpa-kiṭ*, m. any insect affecting flowers. *pushpa-mās*, m. spring. *pushpa-vāṭī*, f. a flower-garden. *pushpa-wat*, flowery. *pushpa-hīn*, flowerless. *pushpa-hīnā*, f. the glomerous fig-tree; a woman whose menstruation has ceased. *pushpī*, flowering. *s.*

پشپانجن *pushpānjan*, m. the calx of brass. *s.*

پشپت *pushpit*, flowered, in flower. *pushpitā*, f. a woman during menstruation. *pushpitāgrā*, f. a form of metre. *s.*

پشپک *pushpak*, m. calx of brass, the car of Kuvera, god of riches; specks on the eye; a bracelet of jewels; green vitriol. *pushpakāśish*, m. the green sulphate of iron. *s.*

پشپیکا *pushpikā*, f. the tartar of the teeth; the mucus of the glans penis or urethra. *s.*

پشپول *pashu-palval*, m. a fragrant grass (*Cyperus rotundus*). *s.*

پشت *pusht*, f. ancestry, a generation of progenitors; the back; a second, an assistant. *pusht ba pusht*, generation by generation. *pusht-pāku*, m. an inflammation or phlegmon on the upper surface of the foot. *pusht par kisi ke rahnā*, (lit. to be at the back of one, or to back one) to support steadily. *pusht punāh*, an ally, a support. *pusht khām*, hump-backed *pushtī dast kisi par mārṇā* or *pushtī pā mārṇā*, to reject, to abandon. *pusht denā* (in Pers. *pusht-dādan*), to flee, run away (lit. turn one's back, "terga dare"). *p.*

پشتا *pishitā*, f. spikenard. *s.*

پشتارا *pushtārā*, m. a load, burden for carrying on the back. *p.*

پشتانا *pushtānā*, to regret, repent. *d.*

پشتاوا *pushtāwā*, m. regret, remorse. *d.*

پشتار *pusht-khār*, m. an artificial hand of ivory, &c., set in a long handle to scratch the back with. *p.*

پشتک *pushtak*, a vice in horses, plunging and kicking up behind. *p.*

پشتو *pushtū*, the *Afghan* language. *p.*

پشته *pushta*, m. a buttress, a prop; a bank, a quay; a hill, an eminence; heap, load, a bundle. *p.*

پشته بندی *pushta-bandī*, embankments of a river. *p.*

پشتی *pushtī*, m. backing, alliance, aid; a prop; the cover of a book. *pushtī-bān*, an ally, a supporter; *pushtī-bāni*, f. alliance, aid; support. *pushtī-k.*, to assist, to support, to second, to back. *p.*

پشت *pushṭ*, nourished, fat; restorative, provocative. *pushṭānga*, fat. *s.*

پشت *pushṭi*, f. nourishing. *pushṭi-da*, adj. nourishing. *pushṭi-dā*, f. a plant (*Physalis ferox*). *pushṭi-kar*, m. any nutritive substance, a provocative food.

پشتپ *pushṭap*, m. a world, a division of the universe. *s.* [restorative power. *s.*

پشتتا *pushṭatā*, f. fatness; invigoration,

پشتک *pishtak*, m. a disease of the eyes, opacity of the cornea. *s.* [cative. *s.*

پشتی *pushṭā*, f. adj. restorative, provocative.

پشتات *pashchāt*, after, afterwards, behind; westward. *pashchāt-tāp*, m. repentance. *s.*

پشتیم *pashchīm*, west, western; behind, after. *s.*

پشکا *pashukā*, f. any small animal. *s.*

پشکر *pushkar*, m. the sky, heaven; a lotus (*Nelumbium speciosum* or *Nymphaea nelumbo*); a drug (*Costus speciosus*); a place of pilgrimage called Pokar in the province of Ajmīr; one of the seven great *dwīpas* or divisions of the world; a mountain in the same *dwīpa*; a pond or lake. *pushkar-mūlak*, m. the root of the *costus speciosus*. *s.*

پشکرینی *pushkarinī*, f. a large pond, a lake. *s.*

پشکل *pushkal*, excellent, best; much, many; full, complete; m. the mountain Meru; the holy place, Pushkar. *s.*

پشک *pish-kash* (for *pesh-kash*), a present, a tribute. *p.*

پشکل *pishkil*, dung of sheep, deer, &c. *p.*

پشم *pashm*, f. wool, hair (*pubes tum maris tum fœmine*). *pashm par mārñā*, to be perfectly contented and independent, to despise, disregard. *pashm samajhnā*, to despise. *pashm na ukharnā*, to suffer nothing from the enmity of another, not a hair of the head to be touched (spoken in great contempt of an adversary). *p.*

پشمک *pashmak*, a kind of sweetmeat. *p.*

پشمی *pashmī*,
پشمین *pashmīn*, } woollen, made of wool. *p.*
پشمینه *pashmīna*, }

پشن *pishun*, wicked, relentless, cruel; vile, low; stupid, a fool; m. a spy, an informer. *pishun-vākya* or *pishun-vachan*, m. evil speech, slander. *s.*

پشنا *pishunā*, f. a gramineous plant (*Trigonella corniculata*). *s.*

پشنگ *pishang* or *pishangī*, tawny, brown. *pishtangātā*, f. tawinness. *s.*

پشنگ *pashang*, a mattock, spade, hoe; also a man's name, the father of *Afrāsiyāb*. *p.*

پشواز *pishwāz*, f. a gown, a female dress. *p.*

پشه *pasha* or *pashsha*, a gnat, a fly, a mosquito. *p.* [hog-plum. *s.*

پشهرتکی *pashu-harītakī*, f. the

پشیز *pashīz*, a small piece of money. *p.*

پشیمان *pashemān*, ashamed, abashed, disgraced, penitent. *p.* [morse. *p.*

پشیمانی *pashemānī*, f. regret, penitence, re-

پشیه *pashya*, m. the eighth lunar asterism, comprising three stars, of which one is Cancer; the month *Paus* (Dec.—Jan.). *pashya-pur*, an adopted son. *s.*

پک *pik*, f. name of a bird (*Cuculus Indicus*); the *kokila*. *pik-bayanī*, having a voice like the *pik*. *s.*

پک *pikk*, m. a young elephant. *s.*

پک *pakh*, } ripe; boiled,

پک *pakā* or *pakhā*, } dressed (opposite to raw); baked (as bricks), made of brick; cunning, knowing. *pakkā-k*, to establish a claim, or an agreement, or a proposition, so that no doubt or subject of dispute can remain; to build with bricks. *pakā-pakāyā*, ready cooked. *pakkā-ghar*, a house built of baked bricks or stone. *pakkā-chiffthā*, an authenticated, revised, or accredited account. *pakkā-ser*, a ser of full and standard weight. *s.*

پکار *pukār*, f. *puhārā*, m. a cry a shout. *h.*

پکار دینا *pukār-denā*, a. to proclaim publicly, to call. *h.*

پکارنا *pukārñā*, a. to call aloud, to bawl out, to cry; to call or summon. *h.*

پکاش *pikāsh*, m. a vegetable and perfume, commonly called *rochanī*. *s.*

پکانا *pakānā*, a. to ripen; to dress victuals, to cook, to bake. *s.*

پکانت *pikāng*, m. a small bird, called also *chātakiya*. *s.* [*s.*

پکانند *pikānand*, m. the spring season.

پکار *pakār*, m. suppuration. *pakā,ū*, suppurative. *s.*

پکائی *pahā,ī*, f. dressing, ripeness. *s.*

پکبندھ *pik-bandhu*, m. the mango tree. *s.*

پکببئی *pik-bayanī* or *pik-bainī*, f. possessing a voice like the *kokila*. *s.*

پکپن *pakpan*, m. ripeness; cunning, cleverness, expertness. *s.*

پکت شول *pakti-shul*, m. inflammation of the bowels, cholice. *s.*

پکدندئی *pakdandī*, f. a footpath. *d.*

پکڑ *pakar*, f. the act of seizing, seizure, capture; objection, difficulty. *h.*

پکرانا *pakrānā*, a. to cause to be caught, seized, or laid hold of; to deliver over or give in charge. *h.*

پکڑ بندی *pakar-bandī*, f. proof, evidence; capture, seizing. *d.*

پکرنا *pakarnā*, a. to catch, to lay hold of, to seize, to apprehend; to object. *h.*

پکش *paksh*, m. half a lunation, a fortnight; a partisan, a friend; a side, a flank. *pakshāghāt*, m. palsy, hemiplegia. *paksha-pāt*, m. partisanship, partiality. *paksha-pātī*, m. a partisan, an adherent. *paksha-pātītā*, f. adherence, friendship. *pakshatā*, f. the taking up a side, partiality. *paksha-dhar*, m. a partisan. *s.*

پکشی *pakshī*, m. *pakshinī*, f. a bird. *pakshī-rāj*, m. king of the birds, *Garuda*. *pakshī-shālā*, f. a nest, an aviary. *s.*

پکلا *paklā*, m. a sore between the toes, produced by moisture. *h.*

پکانا *paknā*, n. to be dressed or cooked; to ripen; to suppurate (as an inflammation, boil, &c.); to turn grey (hairs). *s.*

پکو *pakva*, ripe, cooked, mature, perfect; able, shrewd; grey (the hair); digested. *pakwāshay*, m. the abdomen, the stomach. *pakwa-krit*, m. the *nimb* tree, the leaves of which are used to induce suppuration. *s.*

پکوان *pakwān* or *pakwānna*, m. sweetmeats, victuals fried in melted butter or oil, cookery of any kind. *s.*

پکوانا *pakwānā*, a. to cause to be dressed or cooked; to cause to ripen. *s.* [cooking. *h.*

پکواہی *pakwā,ī*, f. price paid for

پکوڑا *pakoṛā*, m. } a kind of dish
پکوڑی *pakoṛī* or } made of peameal
پکاوڑی *pakaurī*, f. } *s.*

پکھ **پکھ** *pakh* (for **پکھ** *paksha*, q.v.), m. a period of fifteen days, fortnight, half a lunation; two; assistance, protection. *s.* [of a bow. *d.*

پکھاتا **پکھاتا** *pakhātā*, m. the horn or corner

پکھارنا **پکھارنا** *pakhārnā*, a. to wash. *s.*

پکھال **پکھال** *pakhāl*, f. } a large leather
پکھالا **پکھالا** *pakhālā*, m. } bag for carrying
water usually double, and thrown over the back of a bullock; also a leathern bag for raising water from a well. *s.*

پکھالی **پکھالی** *pakhālī*, m. a water-carrier. *s.*

پکھان **پکھان** *pakhān* (for *pākhān*), } m. a
پکھانا **پکھانا** *pakhānā*, } stone. *s.*

پکھواج **پکھواج** *pakhāvaj*, f. a kind of drum,
a timbrel. *h.*

پکھواجی **پکھواجی** *pakhāvajī*, m. one who
beats the *pakhāvaj*; a drummer. *h.*

پکھراج **پکھراج** *pukhrāj*, m. a topaz; name of
a lunar mansion. *h.*

پکھروٹا **پکھروٹا** *pakhraṭā*, m. a bit of gold
or silver leaf covering a *biṛā* or mouthful of betel. *h.*

پکھڑی **پکھڑی** *pakhṛī*, f. a petal, or flower-
leaf. *h.*

پکھوٹا **پکھوٹا** *pakhṛā* or *pakhū,ā*, m. a side, wing,
flank, gable end of a house. *d.*

پکھوٹا **پکھوٹا** *pakhṛōṭā*, m. a wing, fin of a
fish; side or flank. *d.* [blade. *s.*

پکھوڑا **پکھوڑا** *pakhaurā*, m. the shoulder-

پکھرو **پکھرو** *pakherū*, m. a bird. *s.*

پکھیس **پکھیس** *pakhes*, m. mark, stamp. *h.*

پگ **پگ** *pag*, m. the foot. *pag paṭ tār bajnū*,
to beat time with the foot. *pag-dandī*, f. by-path.
pagdandī-lenā, to track, to trace. *s.*

پگا **پگا** *pagā*, m. a rope fastened round the
neck of a bullock, a tether. *h.*

پگار **پگار** *pagār*, mud kneaded for building
or plastering walls; (in Dakh.) pay, salary, wages. *s.*

پگاہ **پگاہ** *pagāh*, f. dawn of day, morning, twi-
light. *p.*

پگاہتر **پگاہتر** *pagāhtar*, f. early dawn of day. *p.*

پگدھارنا **پگدھارنا** *pag-dhārnā*, n. to travel,
to depart. *s.* [chew the cud. *h.*

پگورانا **پگورانا** *pagūrānā*, n. to ruminate, to

پگڑی **پگڑی** *pagṛī*, f. a turban; ø species of
poll-tax (v. *pāg*). *pagṛī ātaknā*, to be obstinate, to
persist or persevere. *pagṛī chhapāpnā*, a. to act falsely
or treacherously. *h.*

پگلا **پگلا** *paglā*, foolish (phrase peculiar to
Bengal and the eastern parts of Hindūstān). *h.*

پگنا **پگنا** *pagṇā*, n. to be dipped in or co-
vered with syrup; (met.) to be in love. *s.*

پگھا **پگھا** *paghā*, m. (the same as *pagā*), a
rope, tether. *h.* [or steel. *h.*

پگھال **پگھال** *paghāl*, m. a kind of hard iron

پگھایا **پگھایا** *paghāyā*, m. a dealer in cloth,
metals, &c. *h.*

پگھلانا **پگھلانا** *pighlānā*, a. to melt, to fuse;
to soften (an angry or a hard person), to assuage. *s.*

پگھلاو **پگھلاو** *pighlāw* or *pighlā,ō*, m. fusion. *s.*

پگھلنا **پگھلنا** *pighalmā*, n. to melt or be
melted, to be in fusion. *s.*

پگھیا **پگھیا** *paghūiyā*, m. a trader in cloth,
iron, &c. *h.*

پگیا **پگیا** *pagiyā*, f. a turban. *h.*

پل **پل** *pal*, m. a moment; the sixtieth part
of a *gharī* or *danā* (2½ *pals* are equal to one minute).
pal mārte, immediately, instantly, in the twinkling of
an eye. *pal mārnā*, to wink, to move the eyelid. *p.*

پل **پل** *pal*, m. a bridge, an embankment, a cause-
way. *pal-guzār*, a bridge toll. *pal bāndhnā*, a. (to
make a bridge) to limit; to abound. *p.*

پلا **پلا** *palā*, m. a spoon, ladle for taking
out oil, &c. *pulā*, m. a small bundle of plants or
sticks. *h.* [harāmī *pillā*, a bastard. *h.*

پلا **پلا** *pillā*, m. a pup, a whelp, cub;

پلا **پلا** *pullā*, m. space, distance; assistance;
a border of cloths; a sheet (generally applied to chintz
or shawl); a bag; *labium vulvæ*; one shutter of a door,
&c.; border, margin. *h.*

پلا **پلا** *pullā*, m. one scale (or side of a pair of
scales). *pullā-bāndhnā*, to enter the lists against an
enemy. *pullā-kash*, partial. *pullā-kashī*, partiality.
palle par kistī ke ānā, to assist, to favour, to side with
any one. *palle-dār*, a porter who has bags to carry
burdens. *palle-dārī*, f. the business of a porter. *p.*

پلا **پلا** *palād*, m. f. a *Rākshas* or demon,
male or female. *s.* [humour. *s.*

پلاگنی **پلاگنی** *palāgnī*, m. the bile, the bilious

پلاس **پلاس** *palās*, m. very coarse cloth. *p.*

پلاش **پلاش** *palās* or *palāsh*, m. a tree so
called, on which the lac insect feeds (*Butea frondosa*).
palās pāprū, m. the seeds of the *Butea frondosa*, used
in medicine. *s.*

پلاسی **پلاسی** *palāsī*, m. name of a village
(vulg. *Plassey*), famous for one of our earlier victories
in India. *s.*

پلاش **پلاش** *palāsh*, m. a tree (see *palās*).

پلاشاکھ **پلاشاکھ** *palāshākhyā*, m. assu-
fætida. *s.* [clinata; the *palās* tree. *s.*

پلاشک **پلاشک** *palāshuk*, m. curcuma re-

پلاشی **پلاشی** *palāshī*, f. lac; m. a goblin;
a sort of mimusops (*m. kaukī*). *s.*

پلاشک **پلاشک** *plāksha*, m. the fruit of the *hi-*
biscus populneoides. *s.*

پلان **پلان** *palān*, a space of ground between
two occupied lots, left for future disposal. *h.*

पलान *palān*, } m. (corruption of *pālān*), a
पलाना *palānā*, } packsaddle. *p.*

पलाना *palānā*, a. to run away, to flee,
to escape. *s.* [ply with drink. *h.*

पलाना *palānā*, a. to cause to drink; to

पलाना *palānā*, a. to saddle a horse or
bullock. *p.*

पलान्दु *palāndu*, m. an onion. *s.*

पलान्ग *palāng*, m. the Gangetic por-
poise. *s.*

पलानी *palānī*, f. }
पलाव *palāv*, m. } thatching. *h.*

पलाव *plāv*, m. submersion. *s.*

पलाव *palāv*, o (properly *pilāv*), m. a kind of
dish made up of rice, spices, and flesh or fowl. *hawā*
kā / *ulā*, o, a castle built in the air. "Lord Byron has
been laughed at by many an 'old Indian' for writing
this word 'pilaff' making it rhyme with 'quaff', but
the fact is, th. his lordship's Anglified term comes
much nearer to the real word, which is Persian, than
our barbarous Indian corruption of it." *p.* (B.)

पलावना *palā, onā*, n. to flee, to run
away. *s.* [away. *s.*

पलायमान *palāyamān*, adj. running

पलायन *palāyan*, m. flight, retreat.
palāyan-parāyan, fugitive. *s.*

पलबन्दी *pul-bandī*, f. an embankment, dykes
or mounds raised to prevent inundations; keeping a
bridge &c. in repair, also a tax levied for that purpose;
sodomy. *pul-bandī-k.*, to ravish, to violate. *p.*

पलपिल *pilpil*, m. pepper. *p.*

पलपिला *pilpilā* or पुलपुला *pulpulā*,
soft, flabby, flaccid. *h.*

पलपिलाना *pilpilānā*, a. to soften. *h.*

पलपुलाना *pulpulānā*, n. to fear, to
dread; to take a morsel into the mouth, and from the
want of teeth being unable to chew, to turn it about. *h.*

पलपिलाहट *pilpilāhat*, f. softness. *h.*

पलपुलाहट *pulpulāhat*, f. fear; the
act of turning about a morsel in the mouth. *h.*

प्लुत *plut*, m. the protracted utterance of
a vowel, being three times the length of a short vowel. *s.*

पलथा मारना (also पलथामारना) *palthā*
(or *palthā*) *mārānā*, n. to sit down on the ground resting
on the buttocks. *h.* [the buttocks. *h.*

पलथी *palthī*, f. a mode of sitting on

पलठा *palṭhā*, m. turn, stead, exchange,
recompense, revenge, retaliation. *h.*

पलठाना *palṭhānā*, a. to cause to turn, to
convert. *h.*

पलठा खाना *palṭhā khānā*, a. to turn
over head and heels; to overturn, to be tilted, to re-
bound. *h.*

पलठा-लेना *palṭhā-lenā* (v. *palat-l.*), to revenge, &c. *h.*

पलठाव *palṭhāv* or *palṭhā*, o. m. contradic-
tion, reaction, rebound. *h.*

पलठलेना *palat-lenā* or *palṭhā-lenā*, a.
to take in return, to revenge, to exact retribution. *h.*

पलठन *palṭhan*, f. a battalion, a regiment. *h.*

पलठना *palatnā*, n. to return, to turn back;
to retreat; to overturn, to rebound; to change. *h.*

पलठामारना *palṭhā-mārānā*, n. to sit
down on the ground resting on the buttocks. *h.*

पुलिज *pulij*, that land which is cultivated for
every harvest, being never allowed to lie fallow. *h.*

पुलिचना *pilachnā*, n. to adhere. *h.*

पुलड़ा *palṭṛā*, m. a scale, *i.e.* one side of a
pair of scales. *h.*

पुलड़ी *pilṛī*, f. a kind of forced meat. *h.*

पुलसात *pilsāt*, f. yellowness, yellow hue. *d.*

पुलसिरात *pul sirāt* or *puli sirāt*, m. the bridge,
over which Musalmāns pass into paradise.—N. B. the
wicked are sure to fall thence into the bottomless
pit. *p. a.*

पुलिशत *pilishṭ*, polluted impure, unclean;
(met.) f. an adulteress, a strumpet. *p.*

पुलक *palak*, f. the eyelid; a moment;
palak daryā, m. clouds; *palak mārā* or *maṭkārā*, a.
to wink. *p.*

पुलकित *pulkit*, joyful, rejoiced. *s.*

पुलकश *plaksha*, m. waved-leaf fig-tree
(*Ficus infectoria*); another tree (*Hibiscus pppulneoides*);
the holy fig-tree (*Ficus religiosa*); one of the seven
Dwīpas or divisions of the world. *s.*

पुलकी *pulkī*, m. a sort of Kadamb
(*Nauclea cadamba*). *s.*

पुलिन *pulin*, m. an island of alluvial
formation, a small island or bank left in a river upon
the falling of waters. *s.*

पुलना *pilnā*, a. to attack, to assault; n.
to be bruised, thrashed, trodden, pressed, ground. *s.*

पुलना *palnā*, n. to be reared; to be fatten-
ed, to thrive. *s.*

पुलिनद *pulind*, m. a barbarian, an outcast,
one inhabiting mountains and forests. *s.*

पुलिनदा *pulindā*, m. a bundle, a parcel. *h.*

पुलङ्ग *palang*, m. a bed (without cur-
tains), a bedstead. *palang-posh*, m. a coverlet, a coun-
terpane: this last compound is commonly called a
"palampore" by Europeans. *palang tin chor*. "the bed
and three thieves," the constellation called "Charles's
wain" (B.) *p.*

पुलङ्ग *palang*, m. a tiger, a panther, a
leopard. *palang-afgan*, tiger killer, a fierce warrior. *p.*

पुलङ्ग *puling* or पुलिङ्ग *pullinga*, the
masculine gender. *s.*

पुलङ्गरी *palangrī*, f. a small bedstead. *h.*

پلنگی *palangi*, of or relating to a tiger, tiger-like, fierce, ferocious. *p.*

پلو *plav*, m. a diver, a bird so called (*Pelicanus fuscicollis*); waved-leaf fig-tree (*Ficus infectoria*); a sort of grass (*Cyperus rotundus*); fragrant grass in general. *s.*

پلو *pallav*, m. a sprout, a shoot, a branch with the leaves attached. *s.*

پلو *pallū*, m. the hem of a garment, the border of a garment. *pallū-dār*, a garment with gold or silver border. *h.*

پلو *pillū*, m. }
پلو *pilū*, m. } a worm. *s.*

پلوار *palwār*, m. a kind of boat of 15 to 20 tons burden for carrying goods; applied chiefly to the slow heavy craft in the Sunderbuns: it is considered to have come originally from Dacca. *h.*

پلوارى *palwārī*, m. a boatman, people belonging to a boat or *palwār*. *h.*

پلوانا *palwānā*, a. to cause to be reared or nourished. *s.*

پلوٹھا *pallūthā* or *palauṭhā*, first-born (q. d. *pahlū uthā* or *pahtū uthā*). *h.*

پلوک *palluvak*, m. a kind of fish (*Cyprinus denticulatus*). *s.*

پلول *palwal*, m. the name of a plant (*Trichosanthes dioica*, Roxb.). *palwal-lālī*, the plant of (*palwal*). *s.*

پلون *plavan*, m. a deluge, an inundation.

پله *palla*, m. a side (as of scales), (v. *pallā*). *p.*

پله *pula*, soft, tender; hollow. *d.*

پلھا *plihā*, f. the spleen (v. *pīhā*). *s.*

پلھانا *plihānā*, a. to persuade. *s.*

پلھن *plihan*, m. the spleen. *s.*

پلھندا *palhindā* or *palihindā*, m. }
پلھندي *palhindī* or *palihindī*, f. }

a shelf upon which water-pots are placed, a place where water is kept. *h.*

پلھی *pilāi*, f. the spleen; a disease from enlargement or inflammation of the spleen. *s.*

پلی *palī*, f. a ladle used to take out oil with. *h.*

پلی *pallī*, f. a small village; a house lizard. *h.* [of a tree. *h.*

پلھی *palaī*, f. a young branch or spray

پلیت *palit* (for *palūt*), polluted, unclean. *p.*

پلیت *palīt*, m. a ghost, spirit of the dead. *h.*

پلیتا *palitā*, m. a match (of a gun); a candle. *palitā chāt-jānā*, to flash in the pan. *p.*

پلیتھن *palethan*, m. dry flour laid under and over bread when it is rolled. *palethan pakānā*, to contrive the ruin of any one. *palethan aikānā*, a. to beat severely. *h.*

پلید *plīd* or *palīd*, unclean, polluted. *p.*

پلیدی *plīdī*, f. uncleanness, excrement. *p.*

پلیو *paleo*, m. soup, pounded rice or flour put into soup to thicken it. *palev* or *paleū*, laud watered after ploughing. *h.*

پلیھا *plihā*, f. } the spleen; the organ,
پلیھن *plihan*, m. } or the disease of it; enlargement of the mesenteric glands. *s.*

پلیھار *plihāri*, m. the holy fig-tree (*Ficus religiosa*), deemed an enemy to spleen. *h.*

پلیھشتر *plihā-shatru*, } m. a medicinal
پلیھگھن *plihā-ghna*, } plant, commonly called Rohini or Roherā (*Andersonia rohitaka*). *s.*

پمپا *pumpā*, f. a river in the south of India. *s.*

پن *pun*, पुन: *puna*, or पुनि *puni*, again, also, afterwards. *puna-puna* or *puna-punar*, again and again, repeatedly. *s.*

پن *pun* (for पुण्य *punya*), m. virtue, virtuous action, charity; (opposite to fault); merit. *s.*

پن *pin*, m. a sound, noise. *s.*

پن *pan*, m. an aggregate number, consisting of twenty *ganḍās* (q. v.), that is, eighty *kauṭī* (and sixteen *pan*s make a *kāhan*); a vow; promise; a bet, a wager, a take at play; it is also used to denote money in general; wages, hire, price; business; an agreement, a stipulation or clause in an agreement; (contr. of *pān*), as, *pan-baṭṭa*, m. a betel-box. *s.*

پن *pan*, a termination affixed to nouns, answering to the English terminations *ship*, *hood*, *ness*, &c., as, *larak-pan*, childhood, *bālak-pan*, boyhood. *h.*

پن *pan*, conj. but, yet, for. *d.*

پنا *panā*, a termination added to words to denote trade, state, or condition (also the same as *pan*), as *juaharī-panā*, the trade of a jeweller. *h.*

پنا *punnā*, a. to abuse, revile. *h.*

پنا *pannā*, m. a beverage; the upper part of a shoe; a termination answering to *pan*, q. v. *h.*

پنا *pannā*, m. an emerald; a leaf. *s.*

پنا *pinnā*, m. a cake of mustard-seed remaining after the expression of the oil, which is given to cows, &c., for food. *s.*

پنارا *panārā*, m. } a drain or pipe by
پناری *panārī*, f. } which water runs off from the roof of a house, a spout. *s.*

پناک *pināk*, m. the bow of *Shiva*, a musical instrument of one string shaped like a bow, the trident of *Shiva*. *s.*

پناکی *pinākī*, f. a sort of viol. *s.*

پناگ *punnāg*, m. a tree from the flowers of which a yellowish dye is prepared (*Rottleria tinctoria*). *s.*

پنالہ *panālā*, m. } (see *panārī*); a spout.

پنالہ *panālī*, f. } *panālī panā*, to be very fat (a horse). *s.*

पनाना *panānā*, a. to cause the milk to come into the udder of animals. *h.*

पनाह *panāh*, f. shade, shelter; protection; asylum, refuge. *panāh-dih*, a protector. *panāh kiśi se māngnā*, to seek protection, to avoid; used in comp. as *jahān-panāh*, asylum of the world, your Majesty. *'adūlat-panāh*, refuge of justice, your Worship. *p.*

पनबट्टा *pan-baṭṭā*, m. a betel-box. *h.*

पम्बा *pumba*, m. cotton. *pumba ba-gosh*, deaf (lit. having cotton in the ear). *pumba-dahan*, silent in company, taciturn; mealy-mouthed. *pumba-doz*, a carder of cotton. *p.*

पनभत्ता *pan-bhattā*, m. a mixture of water and boiled rice (for drinking). *h.*

पनभट्टा *pan bhattā*, m. a betel-box. *m.*

पम्बु *pumba*, f., made of cotton. *p.*

पंपाना *pampānā* or पन्पाना *panpānā*, a. to cause to flourish, to promote the prosperity of another; to refresh (little used). *h.*

पनपना *panpanā*, a. to commence increasing in bulk (a man, tree, &c.); to prosper, to flourish, to thrive, to shoot, to be refreshed, restored. *h.*

पिनपिनाना *pinpinānā*, n. to twang, to whiz. *h.*

पिनपिनाहट *pinpināhaṭ* or पनपनाहट *panpanāhaṭ*, f. the whizzing of an arrow or shot. *h.*

पन्तवा *pantawā*, m. a kind of sweetmeat. *h.*

पन्थ *panth*, } m. a road; a sect, a religious order. *s.*

पन्थी *panthī*, m. a traveller; a sectary, a follower of any peculiar sect or master; generally used in comp., as *kabir-panthī*, a follower of *Kabir*. *s.*

पुञ्ज *puñj*, m. an aggregate, the whole, a heap. *s.*

पञ्ज *panj*, five. *naye panj*, of five years old. *male panj*, of ten years old (these applied to horses only). *panj 'aibi shar'i*, very vicious (possessed of five vices, i.e. robbery, adultery, gaming, drunkenness, falsehood). *panj-āyat*, the five chapters of the *Kur ān*, which are read during the mourning of a Musalmān. *panj tani pāk*, the five holy persons, i.e. *Muhammad*, *Ali*, *Fāṭima*, *Husain*, and *Husain*. *p.*

पन्जाब *panjāb*, m. the country inhabited by the Sikhs, so called from its being watered by five rivers. *p.*

पन्जाबी *panjābī*, of or belonging to the *Panjāb*; the language of the Sikhs. *p.*

पन्जार *panjārā*, m. a cotton-carder. *d.*

पञ्ज अङ्कश *panj anguṣṭh*, m. *cinq-foil*. *p.*

पन्जाह *panjāh*, fifty. *panjāhum*, fiftieth. *p.*

पञ्जट *pinjat*, m. the concrete rheum of the eyes. *s.*

पञ्जर *pinjar*, yellow, tawny, reddish yellow; m. a hay or chesnut horse; yellow orpiment. *s.*

पञ्जर *panjar*, m. or *panjri*, f. a rib. *s.*

पिञ्जर *pinjar*, } m. a cage; a trap. *pinjra*
पिञ्जरा *pinjārā*, } *honā*, n. to be or grow lean. *s.*

पञ्जरी *panjarī*, f. a rib. *s.*

पञ्ज साल *panj sāl*, m. five years; a five-year old (horse). *p.*

पञ्ज साला *panj-sāla*, of five years, quinquennial. *p.*

पञ्जशम्बा *panj-shamba*, Thursday. *p.*

पञ्ज-आब *panj-'aib*, very vicious (v. *panj*). *p.a.*

पञ्जिका *panjihā*, f. the register or journal of Yama, the record of human actions. *s.*

पिञ्जिका *pinjihā*, f. a roll of cotton from which the thread is spun. *s.*

पञ्जगाना *panj-gāna*, fivefold. *p.*

पञ्जगोश *panj-gosha*, } five-cornered, pentan-
पञ्जगुना *panj-gunā*, } gular, quintuple, five-
fold. *p.*

पञ्जगण *panj-gaṇj*, the five senses, the five stated daily prayers enjoined on all good *Musulmāns*; the name of a collection of five treatises on Arabic Grammar. *p.* [grass, used as a vessel. *s.*

पिञ्जली *pinjli*, f. two blades of *kusa* grass. *p.*

पञ्जम *panjum*, the fifth. *p.*

पिञ्जन *pinjan*, m. a bow used for cleaning cotton. *s.*

पिञ्जुष *pinjush*, m. the wax of the ear. *s.*

पिञ्जूल *pinjūl*, m. the wick of a lamp. *s.*

पञ्ज *panja*, m. a claw, the bunch of fives; a sort of link or torch resembling the five fingers, which is also called *panj-shākha*, a hand made of ivory, &c. to scratch the back. *panja-phernā*, to overcome, to overpower. *panja-k.*, a kind of wrestling wherein the antagonists lock their fingers together. *panja-kash*, m. an iron instrument resembling a hand, with which wrestlers exercise themselves by locking their fingers into those of the instrument; a kind of bread bearing the marks of five fingers. *p.*

पिञ्जियारा *pinjiyārā*, m. one whose business is to beat and separate cotton. *h.*

पिञ्जेट *pinjet*, m. the concrete rheum of the eyes. *s.*

पञ्जीरी *panjīrī*, f. a medicine composed of sugar, ghi, flour, &c., given to puerperal women; caudle. *s.*

पञ्च *panch*, five; m. a council, an assembly, a meeting, a company; arbitrators. *panchādhyāy*, m. five readings or chapters; f. the aggregate of five chapters of the *Shrī Bhāgavat*, detailing the sports of *Krishna* with the *Gopīs*. *panchāgni*, m. five fires amidst which a devotee performs penance. *panchāmṭa*, m. the aggregate of five acid plants, viz. the jujube, pomegranate, sorrel, spondias, and citron. *panchāng*, m. five modes of devotion, i. silent prayer, burnt offering, libation, bathing idols, and feeding *Brāhmins*; an almanac; reverence by extending the hands, bend-

ing the knees and head, and in speech and look. *panch-banūh*, m. a fine equal to the fifth part of any thing lost or stolen. *panch-bhadra*, m. a horse with five auspicious marks; a sauce of five ingredients. *panch-bhūt*, m. the five elements: earth, air, fire, water, and ether (*ākās*). *panch-bhūtātma*, m. man as formed of the five elements. *panch-pātra*, m. five vessels; an offering made in five vessels. *panch-prān*, m. the five airs supposed to be in the body. *panch-parṇī*, f. a small shrub. *panch-pīriyā*, any person, Hindū or other, who worships the five pīrs or saints of the *Musalṃāns*; a caste of *hālākhōrs*. *panch-pallav*, m. the aggregate of five sprouts used in religious ceremonies: viz. spondia, rose-apple, *bel* or narmelos, citron, and wood-apple. *panch-panchamakḥ*, m. five kinds of animals allowed to be killed and eaten: hare, porcupine, alligator, rhinoceros, and tortoise. *pancha-topā* m. an ascetic making penance between four fires and the sun above. *panch-tīrthī*, f. five places of pilgrimage: *Vishrāntī*, *Saukar*, *Naimishī*, *Prayāg*, and *Pushkar*; bathing on the day of the equinox. *pancharātna*, m. five precious objects: as, gold, diamond, pearl, ruby, amethyst. *pancha-sugandhak*, m. five aromatic drugs: cloves, nutmeg, camphor, aloe wood, and *kakholā*. *pancha-sūnā*, m. pl. five things by which animal life may be accidentally destroyed: the fire-place, the slab on which condiments are ground, the broom, the pestle and mortar, and the water-pot. *pancha-shākḥā*, m. the hand. *pancha-karma*, m. five actions of the body or modes of evacuation. *pancha-koshā*, m. pl. the five sheaths supposed to invest the soul. *pancha-kol*, five spices: pepper, ginger, &c. *pancha-kon*, m. a pentagon. *panch-khanā*, consisting of five stories. *panch-gun*, five times, five-fold. *pancha-gavya*, five articles derived from the cow: milk, curds, gḥī, urine, and dung. *pancha-lakshan*, m. a *Purāna*, comprehending five topics: the creation of worlds, their destruction, the genealogies of gods and heroes, the reigns of *Manus*, and the actions of their descendants. *pancha-loh*, m. a compound of five metals: copper, brass, tin, lead, and iron. *pancha-nāsya*, m. the coil or Indian cuckoo. *pancha-mūl*, m. the aggregate of five roots: the *bel*, *Premna longifolia*, *cassia*, *Gilmena arborea*, and the trumpet-flower. *pancha-mūlī*, f. the aggregate of five smaller roots; *Hedysarum gangeticum*, *H. lagopodioides*, *Solanum melongena*, *S. jaequini*, and *Tribulus lanuginosus*. *pancha-mahā-yagyā*, m. the five great sacraments of the Hindūs, or the worship of spirits, progenitors, gods, *Vedas*, and mankind, by offerings of perfumes and flowers; obsequial rites, oblations with fire, the study of the *Vedas*, and hospitality. *pancha-nad*, m. the *Panjāb*, or country of five rivers. *pancha-nakh*, m. any animal having five toes, as the elephant, tortoise, tiger, &c. *panchendriya*, m. the five organs of sense, viz. eye, ear, nose, tongue, and skin; or those of action, as hands, feet, windpipe, anus, and parts of generation. s.

بج پنچ panach, f. a bowstring. s.

بچان هیادی پنچادھیادی panchādhyāī, f. the aggregate of the five chapters of the *Bhāgavat Purāna*, comprising a detail of the sports of *Krishna* with the *Gopīs*. s.

بچال پنچال panchāl, deceitful, cunning; m. a country in the north of India. h.

بچامرت پنچامرت panchāmrit, m. a kind of sweetmeat made of five ingredients; or the term may be applied to the ingredients separately; and these are said to be curdled milk, cream, gḥī, honey, and sugar. s. [a lion. s.]

بچانان پنچانان panchānan, m. a name of *Shiva*;

بچاون پنچاون panchāvan, fifty-five. h.

بچایات پنچایات panchāyat, f. a meeting of any particular society, generally as a court of inquiry; a jury, an inquest, originally consisting of five members. *panchāyati-jātī*, an arbitration by persons of

the same caste as the litigant parties. *panchāyati-khāngī*, a domestic settlement of family quarrels, &c. *panchāyati-sarkār*, a court held by public authority. *panchāyat-nāma*, the written award of a court of arbitration. s.

پنچایاتی پنچایاتی panchāyātī, f. (same as *panchāyat*, q. v.); also relationship, affinity; the sentence or award of a *panchāyat* court. s.

پنچاتا پنچاتا panchatā, f. death, dissolution of the five elements of the body. s.

پنچاتوا پنچاتوا pancha-tatva, m. the five elements or principles according to the Hindūs, viz. fire, earth, air, water, and ether or space; the five essentials of certain rites. s.

پنچتر پنچتر panchatra, a fee or duty of five per cent. levied from a successful litigant. s.

پنچتو پنچتو panchatwa, m. death, dissolution. s.

پنچدس پنچدس panchadas or panchadash, the fifteenth. s. [fold. s.]

پنچدھا پنچدھا panchadhā, in five ways, five-

پنچک پنچک panchak, f. a bowstring; adj. five, relating to five, made of five, &c.; m. an aggregate of five. s.

پنچک پنچک panchak, taxes levied by the *zamindārs*, over and above the fixed revenue. h.

پنچکھن پنچکھن panchakhan, also *panchakhanā*, consisting of five floors or stories (a house, &c.). s.

پنچکھی پنچکھی pan-chakhī, f. a water-mill. s.

پنچکویہ پنچکویہ pancha-gavya, m. five things derived from the cow, as, milk, curds, &c. s.

پنچلڑا پنچلڑا panch-lārā, consisting of five rows or strings (a necklace, &c.). h.

پنچلڑی پنچلڑی pancharī, f. a necklace of five rows. s.

پنچم پنچم pancham or panchama, the fifth; m. name of a *rāg*; also of a *sur*, or musical note. s.

پنچمی پنچمی panchamī, also *panchamūī*, f. the fifth day of the moon. s.

پنچوترہ پنچوترہ panchotara, m. a transit duty of five per cent.; a deduction from rent, &c., of five per cent.; a custom-house, a toll-house. s.

پنچورا پنچورا or پنچورا panchorā m. an earthen vessel with a narrow neck, and having a hole in the bottom. When filled with water and the mouth stopped, no water flows from the hole below till the hand, or whatever stopped the mouth, be removed (it is used as an experiment to illustrate the doctrine of the *horror vacui* by the followers of Aristotle). h.

پنچون پنچون panchoñ, m. associates, friends. s.

پنچنشت پنچنشت pancha vinshati, five-and-twenty. s. [the twenty-fifth. s.]

پنچنشتم پنچنشتم panchavinshatitam.

پنچھالا پنچھالا panchkhālā, m. the tail of a paper kite. s.

پنچھی پنچھی panchkhī, m. a bird. s.

پند pand, m. advice, admonition, moral maxim. p.

پندا *pindā*, young fruit just formed. *d.*
 پندار *pindār* (root of *pindāshtan*), *m.* thought, imagination; pride, self-opinion; (in comp.) imagining, &c. *panḍ-ār*, one who takes or listens to advice. *p.*
 پندروار *pandranārā*, *m.* a fortnight. *d.*
 پندره *پندره* *‘pandrah*, fifteen. *pandrahvān* and *pandrahvān*. the fifteenth. *s.* [wheedle. *h.*
 پندهلانا *pandhlānā*, *a.* to coax, to
 پند *pand*, *m.* a catamite, a eunuch. *s.*
 پند *pandū*, *m.* the name of a sovereign of ancient *Delhī*, and nominal father of *Yudhishtīra* and the other four *Pāṇḍava* princes. *s.*
 پند *pind*, *m.* body, person; balls made of flour or rice, and offered to the manes at a religious ceremony of *Hindūs*: they are afterwards thrown into the river or given to cows. *pind parnā*, to follow, to pursue, to be intent on. *pind chhūrānā*, to avoid, to escape. *pind-pushp*, *m.* the flower of the *asoka* tree (*Jonesia asoca*); the China rose; a lotus; a flower (*Tabernaemontana coronaria*). *pind-pushpak*, *m.* a potherb (*Chenopodi album*). *pind-phalā*, *f.* a bitter gourd. *pind-tailak*, *m.* incense, oilbanum. *pind-dān*, *m.* presentation of the obsequial cakes. *pind-gos*, *m.* gum myrrh. *pind-mustā*, *f.* a sort of grass (*Cyperus pertenuis*). *pind-mūl*, *m.* the carrot (*Daucus carota*). *pind-vij*, *m.* a flowering shrub (*Oleander odorum*). *s.*
 پندا *pindā*, *m.* body, person; a lump of clay; a bundle or ball of string; balls of flour or rice (vide *pind*). *s.*
 پندا *pandā*, *m.* a minister or priest who presides at the temple of an idol; *f.* wisdom, science. *s.*
 پندا *پندا* *pindādihārī*, *m.* the superintendent of a funeral, usually the nearest relation to whom belongs the right of presenting the funeral cake. *s.* [*flora*]. *s.*
 پندار *pindār*, *m.* a tree (*Trewia nudiflora*).
 پندار *pindūrā*, *m.* a plunderer, pillager (among *Marhattās*). *h.*
 پندالو *pindālū*, *m.* name of a fruit (*Trewia nudiflora*. *Lin.*; *Rottlera indica*, *Willd.*); an esculent root, described as sweet, cooling, and diuretic; (in *Dakh.*) yam. *s.* [coot, the diver. *h.*
 پندوبی *pandubī*, *f.* a waterfowl, the
 پندت *pandit*, *m.* a learned *Brahman*; *adj.* learned; an honorary title signifying doctor or philosopher. The *pandits* are the only men who understand the *Sanskrit*, the language in which the ancient writings of the *Hindūs* are composed. *s.*
 پندتانی *panditānī*, *f.* the wife of a *pandit*. *s.* [larship. *s.*
 پندتائی *panditāī*, *f.* learning, scho-
 پندت خانہ *pandit-khāna*, *m.* (a corruption of *bandi-khāna*) a prison, lock-up house. *h. p.*
 پندریک *pundarīk*, *m.* the elephant of the south-east quarter; a sort of snake (*amphisbena*); a sort of leprosy; a white lotus. *s.*
 پندریک *pundarīyah*, *m.* a flower (*Hibiscus mutabilis*); a drug commonly called *punde riyā*. *s.*
 پندک *pinduk*, *m.* a turtle-dove. *s.*

پندری *pindrī* also پندری *pinrī*, the leg, shin; calf of the leg. *h. d.*
 پندلا *pindilā*, *f.* a sort of cucumber (*Cucumis madraspatanus*). *s.*
 پندلی *pindlī*, *f.* the calf of the leg. *h.*
 پندو *pandū*, fruit in general. *d.*
 پندوی *pandūrī*, *f.* the name of a bird (*Falco*). *h.*
 پندول *pindol*, *f.* a kind of white earth (used for whitewashing walls). *pindolī*, *f.* orts, leavings of a meal. *s.*
 پندی *pindī*, *f.* the upper part of a *Shivaling*; a lump of any thing that may be contained in the fist; a small clue or ball of string; a small altar of sand a cubit square, on which oblations are offered to the manes of deceased persons; the same as *pind*, balls made of rice, &c., offered to the manes; a long gourd (*Cucurbita lagenaria*); a sort of palm (*Phoenix dactylifera*); a flowering shrub (*Tabernaemontana coronaria*, *flor. plen.*) *s.*
 پندی *pindītak*, *m.* a tree (*Vangueria spinosa*); a shrub (*Tabernaemontana coronaria*). *s.*
 پندی *pindītagar*, *m.* a plant, a species of the *Tabernaemontana*. *s.*
 پندی *pandīyāyan*, *f.* the wife of a *pande*, or priest, *q.v.* *s.*
 پندر *punar* or *punarāya*, again. *punar-blū*, *f.* a widow re married. *punar-utthan*, *m.* resurrection. *punar-janmā*, re-born, born again. *punar-ukta*, repeated; *m.* tautology. *punar-ukti*, *f.* repetition. *punar-navā*, *f.* hog-weed (*Boerhavia diffusa-alata*). *s.*
 پندرس *punarbasu* or *punarvasu*, *m.* the seventh mansion of the moon; Castor and Pollux. *s.*
 پنس *panas*, *m.* the bread-fruit tree (*Artocarpus integrifolia*). *s.*
 پنسا *panṣā*, insipid; *f.* a pustule, pustular and phlegmonoid inflammation of the skin. *s.*
 پنسارہتا *pañsārhatā*, *f.* dealing in spices &c. *h.*
 پنسارہتا *pañsār-haṭṭā*, *m.* a quarter where there are many druggists' shops. *h.*
 پنساری *pañsarī*, *m.* a druggist, a dealer in groceries, spices, herbs, &c. *h.*
 پنسال *pañsāl*, } *m.* a stand where
 پنسال *pañsālā*, } water is provided
 پنسال *pañsallā*, } for passengers. *s.*
 پنستوة *pañstwa*, *m.* semen virile; virility. *s.*
 پنسون *pañsavan*, *m.* a festival held on the mother's perceiving the first signs of a conception. *s.*
 پنسوی *pañsoī*, *f.* a small boat so called, vulg. *panchway*. *h.*
 پنسیری *pañserī*, *f.* a weight or measure of five sers. *h.*
 پنشہین *pañshchihna*, *m.* the penis. *s.*

پنک **پھ** *pank*, m. mud, mire, clay. *pank-prabhā*, f. the hell of mire. *pank-dhūm*, m. a division, of hell. *pank-shukti*, f. a cockle. *pank-kīr*, m. a lap-wing. *pank-grāh*, m. the *makar*, a marine monster. *pank-garak*, m. a small fish (*Macroganathus pancalus*). *pank-vās*, m. a crab. s.

پنکار **پھکار** *pankār*, m. an aquatic plant (*Valisneria*, also *Trapa bispinosa*). s.

پنکپڑا **پنکپڑا** *pankaprā*, m. soft cloth wetted and applied to a wound or sore. s. h.

پنکتی **پنکتی** *pankti*, f. a line, a row; a stanza of four lines of ten syllables each. s.

پنکج **پنکج** *pankaj*, m. a lotus. s.

پنکرچر **پنکرچر** *pankrīchar*, m. an osprey. s.

پنکستر **پنکستر** *punnakshatra*, m. an asterism under which males are procreated. s.

پنکوڑی **پنکوڑی** *pankūhri*, f. } a water hen. d.
پنکوڑا *pankanvā*, m. }

پنکھ **پنکھ** *pankh*, m. a feather, wing. s.

پنکھا **پنکھا** *pankhā*, m. a fan. s.

پنکھڑی **پنکھڑی** *pankhṛī*, f. a petal, flower-leaf. h.

پنکھی **پنکھی** *pankhī*, f. a small fan; a bird. s.

پنکھی **پنکھی** *pankhī*, f. a kind of woollen cloth, which comes from the hilly countries. h.

پنکھی **پنکھی** *pankhīyā*, f. a small fan; m. a kind of *fakīr* who fans every body; a wicked man. s.

پنکی **پنکی** *pinkī* (for *pīnak*), f. intoxication from eating opium; drowsiness, nodding. h.

پنکیڑہ **پنکیڑہ** *pankerūh*, m. the Indian crane. s.

پنکٹ **پنکٹ** *ping*, tawny. *ping-chakshu*, m. a crab. *ping-kapishā* f. a cockroach. s.

پنکٹ **پنکٹ** *pangu*, lame, a cripple. s.

پنکٹ **پنکٹ** *pannag*, m. a serpent. s.

پنکا **پنکا** *pangā*, lean, soft, delicate. s.

پنکاچا **پنکاچا** *pangāchā*, m. a field covered and saturated with water. h.

پنکاس **پنکاس** *pangās* or **پنکاش** *pingāsh*, m. name of a fish (*Silurus sagittatus* Buch or *Pimelodius pangasius*). h.

پنکت **پنکت** *pangat*, f. a row, or line. s.

پنکتا **پنکتا** *pangutā*, f. deformity, lameness. s.

پنکل **پنکل** *pingul*, m. art of measuring verses; name of a fabulous being in the form of a serpent, to whom a treatise on prosody is ascribed; adj. tawny, pale; the fifty-first year of the Hindū cycle. s.

پنکل **پنکل** *pangul*, m. a horse of a glossy or silvery white colour. s.

پنکلا **پنکلا** *panglā*, bandy-legged, lame. s.

پنکلا **پنکلا** *pingalikhā*, f. a sort of crane. s.

پنکو **پنکو** *pangū*, (for *pangu*, q. v.), a cripple, lame, &c. s.

پنکوٹی **پنکوٹی** *pan-gotī*, f. chicken-pox. h.

پنگورا **پنگورا** *pingūrā*, } m. a cradle. h.
پنگولا **پنگولا** *pingūlā*, }

پنکھٹ **پنکھٹ** *panghat*, m. a passage to a river, a stair, a quay for drawing water. s.

پنکھورا **پنکھورا** *panghūrā*, } m. a cradle, same
پنکھولا **پنکھولا** *panghūlā*, } as *pingūrā*, &c. h.

پنلنگت **پنلنگت** *pun-ling*, m. the male organ; the masculine gender. s.

پنم **پنم** *punam*, religious merit, the reward of merit in futurity. d.

پنم **پنم** *punim* (v. *badr*), the full moon. d.

پنمار **پنمار** *panmār*, a soil submerged so as to be incapable of cultivation. s.

پنملا **پنملا** *panmallā*, m. a betel garden. d.

پنوار **پنوار** *panwār* or *puwār*, m. the name of a plant (*Cassia obtusifolia*); name of a *rāj-pūt* tribe. s.

پنوار **پنوار** *panwārā*, m. a story, tale, fable. h.

پنوار **پنوار** *panwārā*, m. a plate or dish made of leaves. s.

پنواری **پنواری** *panwārī* or **پنواری** *panwārī* f. a betel-garden. s. [story-teller. h.

پنواریا **پنواریا** *panwāriyā*, m. a bard, a story-teller. h.

پنواڑا **پنواڑا** *panwārā*, m. a story, fable, tale. h.

پنواڑی **پنواڑی** *panwārī*, f. a betel-garden. s.

پنواڑیا **پنواڑیا** *panwāriyā*, m. a bard, a story-teller. h.

پنوانا **پنوانا** *panwānā*, a. to cause to be abused or reproached by another. h.

پنولا **پنولا** *panolā*, land watered after ploughing. h. [repeatedly. s.

پنہ **پنہ** *puna*, again (see *pun*). *puna-puna*, wide, broad, spacious. p.

پنہارا **پنہارا** *panhārā*, m. a man who carries water in pots on his head. s.

پنہارن **پنہارن** *panhārīn*, } f. a woman who
پنہاری **پنہاری** *panhārī*, } carries water on her head; a faithless person, promise-breaker. s.

پنہان **پنہان** *panhān*, secret, hidden, concealed. p.

پنہانا **پنہانا** *panhānā*, a. to cause the milk to come into the udder of animals. h.

پنہانا **پنہانا** *panhānā*, a. to dress, to put on (clothes). h.

پنہانی **پنہانی** *panhānī*, f. concealment, 'secrecy. p.

پنہا **پنہا** *puna-punā*, f. the *Punpun* river in Behar. s.

پنہرا **پنہرا** *panharā*, m. } a man or woman
پنہرن **پنہرن** *panharīn*, f. } carrying water pots on the head. s.

پنهی پنهہی *panhī*, f. a slipper. *s.*

پنهیای پنهیای *panhiyā*, f. afflicted with the fluor albus. *s.* [slipper. *s.*

پنهین *panhīn*, f. (the same as *panhī*), a

پنی *panya*, m. virtue, a good action; fame; adj. pure, holy, righteous. *panya-bhū*, or *panya-bhūmi*, f. the holy land of the Hindūs, bounded on the north by the Himālaya, on the south by the Vindhya, and on the east and west by the sea; the mother of a male child. *panya-phal*, m. the reward of good actions. *panya-txin*, m. white kusa grass. *panya-tirtha*, m. a holy shrine. *panya-darshan*, m. the blue jay. *panya-sihān*, m. a sacred place. *panya-shīl*, virtuous. *panya-karmā*, pious, virtuous. *panya-gandh*, m. the champak flower (*Michelia champaca*). *panya-lok*, m. paradise. *panya-wān*, virtuous, pious. *s.* [of *Pathāns*. *h.*

پنی پانی *pannī*, f. tinfoil; m. name of a tribe

پنی پینی *pinnī*, f. a kind of sweetmeat. *h.*

پنیا پنیایا *paniyā*, m. water; a water-snake, or any thing living in water. *s.*

پنیا پنیایا *paniyā* (v. پنیه), f. the commencement of collection for the new year. *s.*

پنیاتما پنیاتما *panyātma*, charitable, virtuous. *s.*

پنیار پنیار *paniyārā*, inundated. *s.*

پنیاک پنیاک *pinyāk*, m. assafœtida. *s.*

پنیالا پنیالا *paniyālā*, m. the name of a fruit (*Flacourtia catafracta*). *s.* [water. *s.*

پنیانا پنیانا *paniyānā*, a. to irrigate, to

پنیای پنیای *panyā*, f. a virtuous action, performed (according to those who hold the doctrine of metempsychosis) in one state of existence, the reward of which is received in a future transmigrator; merit of an ancestor rewarded in the person of his descendants. *s.*

پنیت پنیوت *punūt*, pure, clean. *s.*

پنیر *panīr*, m. cheese. *panīr-māya*, rennet. *p.*

پنیری *panīrī*, cheesy, or made of cheese. *p.*

پنیرک پنیورک *panīrah*, } f. a young flower-

پنیری پنیوری *panīrī*, } tree. *h.*

پنیودی پنیودی *panyoday*, m. good fortune, as reward of the meritorious acts of a former life. *s.*

پنیه پنی *panya*, virtue, &c. (v. پنی); the first day of the collections, when the head officer of government in this department sits in state at the *kachahri* or office, and adjusts the amount of the revenue to be collected in the ensuing year. *s.*

پنیه پنی *panya*, m. any saleable article; adj. saleable, vendible. *panya-sālā*, a market. *s.*

پنیه پنیہا *panihā*, m. a water-snake; any thing living in water, an aquatic animal. *s.*

پو *po* (same as *par*), on, upon, at. *d.*

پو پو *pau*, f. the one or ace on dice; a stand where water is provided for passengers; an overflowing of low lands in the rainy season. *pau phatnā*, to dawn (the morning). *h.*

پو پو *pauwā*, m. a quarter; a weight or measure of a quarter of a *ser*. *s.*

پو پو *po,ā*, m. a very young serpent; a nursling of any animal; a plant. *s.*

پو پو *pū,ā*, m. a pancake. *s.*

پو پو *pawāj*, mean people (pl. of *pājī*). *p.*

پو پو *panārā*, m. narration or explanation of a story. *d.*

پو پو *purāl*, f. straw (also *po,ār*). *s.*

پو پو *po,ānā*, a. to warm by the sun or the steam of water, to bask. *s.*

پو پو *pawā,ī*, f. a chain fastened to horses' legs to prevent their being stolen; chains with which the legs of a criminal are fastened; the leg of a boot or stocking. *s.*

پو پو *pūp*, m. a cake. *s.*

پو پو *pūpālī*, f. a cake made of meal or barley, half-baked or fried. *s.*

پو پو *pūplā*, f. a sort of sweet cake, fried. *s.* [out, toothless. *h.*

پو پو *poplā*, one whose teeth are fallen

پو پو *popnū*, f. a wind instrument (of music) made by children of the seeds of mango and the leaves of the *Borassus*; any wind instrument. *h.*

پو پو *po-phatnā*, also *pauphatnā*, to break forth as the daylight, to dawn. *po-phatī*, t. daybreak. *s.*

پوت پوت *pot*, f. a boat. *s.*

پوت پوت *pot*, m. nature, disposition, quality; glass beads; an assessment on cultivated fields. *h.*

پوت پوت *pūt*, m. a son; the young of any animal. *pūt-zambūrā*, m. a young monkey. *s.*

پوت پوت *pūtī*, f. purity, purification. *s.*

پوت پوت *pavit*, purified, cleansed. *s.*

پوت پوت *pivat*, adj drinking. *s.*

پوت پوت *potā*, m. grandson, son's son. *s.*

پوت پوت *potā*, m. the scrotum, the testicles. *p.*

پوت پوت *pūtātma*, m. a saint, an ascetic; a man of a cleanly person, or purified. *s.*

پوت پوت *pūt-phal*, m. the jack-fruit. *s.*

پوت پوت *pūtī-phalā*, f. a plant (*Psoralea corilifolia*). *s.*

پوت پوت *pūtī-phatī*, f. a medicinal plant (*Serratula anthelmintica*). *s.*

پوت پوت *potaj*, m. an animal that produces young at once without the intervention of any medium; elephants and some other animals being supposed to carry the young without the aid of an ovarium or uterus. *s.* [son. *s.*

پوت پوت *pautra*, (v. *potā*), a grandson, son's

پوت پوت *pavit* or *pavitra*, pure, clean, free from sin, m. the brahmaical cord. *s.*

پوترا پवित्रा *pavitṛā*, m. a knotted piece of *kusha* grass used in purification, the brahmanical thread; a string of silken beads. f. holy Basil (*Ocymum sanctum*); a river north-west of Haridwār, the *Fabar*; the twelfth of the light fortnight of *Shrāwan*, a festival in honour of Vishnu. s.

پوترا पोतरा *potrā*, m. baby-cloths, clouts. h.

پوترا पवित्रता *pavitratā*, f. purity, sanctity. s.

پوتريك पौत्रिक *pautrik*, belonging to a son, or a grandson. s.

پوتري पूत्री *pūtrī*, f. a puppet, an image. s.

پوتري पवित्री *pavitri*, f. a ring of *kusha* grass (*Poa cynosuroides*), or of gold, silver, or copper, worn on the ring-finger and fore-finger by Hindūs during religious worship. (v. *pavitṛā*). s.

پوتري पौत्री *pautri*, a grand-daughter, son's daughter. s.

پوترا पोतरा *potrā*, m. baby-cloths, clouts, h.

پوتري पोत्री *potri*, f. the after-birth. h.

پوتشارجا पूतिशारीजा *pūti-shārijā*, f. the pole or civet cat. s.

پوتك पूतिक *pūtik*, m. grey bonduc (*Cæsalpinia bonducella*). s.

پوتكاشته پوتيكاشه *pūti-kāshṭh*, m. a sort of pine (*Pinus devularu*). s. [shell. s.]

پوتكامكه پوتيكامكه *pūtikā-mukh*, m. a bivalve

پوتكرنك پوتيكارنك *pūti-karnak*, m. fetid ulceration of the ear. s.

پوتلا पूला *pūllā*, m. a puppet, an image. s.

پوتلك پوتلك پوتلك *pauttalik*, m. a worshipper of idols. s.

پوتلي पूली *pūli*, f. a small puppet; the apple of the eye. s.

پوتنا पोतना *potnā*, a. to plaster, to besmear. h.

پوتنا पूतना *pūtnā*, f. name of a giantess, who was killed by *Krishna*; yellow myrobalan (*Terminalia chebula*); atrophy and wasting in a child, ascribed to the influence of the female fiend *Pūtnā*. s.

پوته پوته *pota* (v. *potā* also *foṭa*), the scrotum. p.

پوته पोथ *poth*, m. glass beads, nature, &c. (v. *pot*). h.

پوته पोथा *pothā*, m. a large book especially a manuscript book written on long separate leaves of paper or palmyra connected by a string through the centre. s. [eyelids. s.]

پوتهكي पोथकी *pothkī*, f. red pimples on the

پوتهلا पोथला *pothlā*, m. a porter's load, especially of grain. h.

پوتهي पोथी *pothī* (also *pūthī*), f. a book like *pothā*, only of a smaller size. s.

پوتهي पोथी *pothī*, f. a clove of garlic. h.

پوتي पोती *potī*, f. a grand-daughter, a son's daughter; f. the young (female) of any animal. s.

پوتيا पोतिया *potiyā*, m. a cloth worn at time of bathing; the name of a plaything. h.

پوتيند پوتيند پوتيند *pūtyand*, m. the musk-deer; an insect with a fetid smell, the fetid bug. s.

پوت پوت پوت *poṭ*, f. a bundle, a bale, a package; a spout. h.

پوت پوت پوت *pūt*, m. name of a bone lying over the tail of a cow. h.

پوتيا پوتيا *poṭā*, m. an unfledged bird; the eyelid, the crop or craw (of birds); stomach; the mucus of the nose, snot; f. a woman having a beard. h.

پوتكي پوتكى *pūthī*, f. the anus, a term of abuse. h.

پوتك پوتك *poṭ-gal*, m. a reed (*Arundo tibialis*); a sort of grass (*Saccharum spontaneum*). h.

پوتلا پوتلا *poṭlā*, m. a large bundle. h.

پوتلي پوتلي } f. a small bundle, a
پوتلك پوتلك } small packet. h.

پوته پوت *pūth*, m. the buttock, the hip. h.

پوته پوت *pūthā*, m. the paper or pasteboard cover of a book; (in Dakh.) *pothā*, m. the stomach; the crop of a bird. s.

پوجا پوجا *pūjā*, f. devotion, worshipping, veneration, homage to superiors; idolatry or idol worshipping (by Hindūs). s.

پوجاري پوجاري } a worshipper, an
پوجك پوجك } adorer, an idolater,
a priest having the charge of an idol temple. s.

پوجت پوجت *pūjit*, adored, worshipped. *pūjat*, adj. adoring, worshipping. s. [of adoration. s.]

پوجمان پوجمان *pūjāmān*, venerable, worthy

پوجن پوجن *pūjan*, m. act of adoration, &c. s.

پوجنا پوجنا *pūjānā*, a. to adore, to venerate, (but being a Hindū word it generally means) to idolatrise; to elapse, as time; to be accomplished. s.

پوجني پوجني *pūjāniya*, worthy of adoration; right worshipful. s.

پوجيمان پوجيمان *pūjyamān*, being revered or respected. s. [father-in-law. s.]

پوجيه پوجيه *pūjya*, venerable, adorable; m. a

پوج پوج *pūch*, absurd, obscene, inordinate. *pūch-go* or *pūch-bāf*, an obscene babler. *pūch pā dar hauā*, nonsensical. p.

پوجه پوجه *pūchh*, f. inquiry, investigation. s.

پوجه پوجھ *pūchh-pichār*, investigation discovery. d

پوجه پوجھ پوجھ *pūchhā-pāchhā*, m. investigation, inquiry. s. [interrogation. s.]

پوجه پوجھ پوجھ *pūchh-pachh*, f. inquiry, in

پوجه پوجھنا *pūchhnā*, a. to ask, to inquire, (in Dakh.) *pochhnā*, to wipe, to clean. s.

پوچی پوچی *pūchhī*, f. the tail of a fish. *s.*

پوچی *pūchī*, an insect. *d.*

پوچیات *pūchiyāt*, foolish prattle. *p.*

پود *pūd*, warp, web, cloth in the loom. *p.*

پودنار *pod-dār* (for *foṭa-dār*), m. a person whose business it is to assay coin, or examine whether it is sterling or not; an examiner of coin; also a cashier, a clerk whose business is to reckon and examine money. *p.*

پودنا پودنا *podnā*, m. } the name of a bird
پودنی پودنی *podnī*, f. } (*Sylvia olivacea*). *h.*

پودھ پودھ *paudh*, } m. a young tree or plant
پودھا پودھا *paudhā*, } for transplantation. *h.*

پودھیلا پودھیلا *paudhelā*, ground on which plants are sown for transplantation. *h.*

پودینہ *podīna*, m. mint (*Mentha sativa*). *p.*

پور پور *por*, f. the space or interval between two joints or articulations (in the body, or of a bamboo, sugar-cane, &c.). *por-por*, every joint. *s.*

پور *pūr* (in Dakh. *por*), m. a son. *p.*

پور پور *pūr*, a city, town, village; much used in comp., as *Sultān-pūr*, Sultan's town, Kingston. *s.*

پور پور *paur*, f. a gate, door; m. a fragrant grass. *h.*

پورا پورا *pūrā*, entire, complete, exact, full, perfect, total, ripe. *pūrā-k*, a. to fill, to reimburse, to fulfil, accomplish; (in Dakh.) *porā*, m. a complete set or assortment of any thing. *s.*

پورانک پورانک *paurānik*, belonging to the Purānas; m. a Brāhman well read in the Purānas. *s.*

پورامی پورامی *pūrāī*, f. fulness, satisfaction, welfare. *s.* [adj. eastern; former, ancient. *s.*

پوراب پوراب *pūrab* or *pūrba*, m. the east; *p.*

پورباردھ پورباردھ *pūrbārdhā*, m. the former or prior half. *s.*

پوری پوری *pūrbī*, f. the name of a *rāginī*, sung before evening; adj. eastern, from the east; a kind of rice from the east of Bengal. *s.* [tion. *d.*

پورپڑنا پورپڑنا *pūr-parṇā*, to discharge an obligation. *s.*

پوریت پوریت *pūrit*, filled complete. *s.*

پورت پورت *pūrtt* or *pūrtti*, f. fulness. *s.*

پورتی پورتی *pūrtti*, adj. filling, completing. *s.*

پورسکھیہ پورسکھیہ *paurasakhya*, m. fellow-citizenship. *s.*

پورش پورش *pūrush*, m. man (see *purush*). *s.*

پورش پورش *paurush*, m. the height of a man with both arms elevated; virility; semen virile. *paurushā*, f. manhood, manliness. *s.*

پورک پورک *pūrak*, adj. filling, completing. *s.*

پورن پورن *pūrṇa* or *pūran*, complete, perfect. *pūrṇ-pātr*, m. a full cup or vessel; a vessel filled with clothes or ornaments which are scrambled for by the guests at a festival; a vessel filled with 256 handfuls of rice given to the superintending priest at a religious ceremony. *pūran polī*, f. a kind of bread. *pūrṇa-kām*, satisfied, satiated. *pūrṇa-kumbh*, m. a vessel filled with holy water, used at the consecration of a king; a full cup or jar. *s.*

پورن پورن *pūran*, adj. filling, completing; m. act. of filling, making up; multiplication; a fragrant grass (*Cyperus rotundus*). *s.*

پورنا پورنا *pūrṇā*, a. to weave (as a spider); n. to be filled. *chauk pūrṇā*, to make chequers or squares. *s.*

پورناہت پورناہت *pūrṇāhuti* or *pūrṇāhut*, f. the oblation presented at the conclusion of a religious sacrifice; the final oblation, the consummation. *s.*

پورناما پورناما *pūrnimā*, *پورناما* } *paurnimā*, or *pūrnāmā*, f. the day
پورناماسی پورناماسی } of full
or پورناماسی *paurnamāsī*, } moon. *s.*

پورناماسی پورناماسی *pūrnāmāsī*,

پورناماس پورناماس *pūrnāmās*, m. a monthly sacrifice offered on the day of full moon. *s.*

پورنی پورنی *pūrṇī*, f. the cross threads in weaving a piece of cloth. *s.*

پوروا پوروا *pūrvā*, m. the east; adj. first, prior, former, ancient, of yore; before, in front of. *pūrvā-bhūyās*, m. former practice or experience. *pūrvā-parvat*, m. the eastern mountain, from behind which the sun is supposed to rise. *pūrvā-paksh*, m. a proposition, the first part of an argument; the first half of a lunar month. *pūrvā-dish* or *pūrvā-dik*, f. the eastern region. *pūrvā-desh*, m. the eastern country. *pūrvā-deh*, m. a former body, a prior existence. *pūrvā-rātr*, m. the first part of the night. *pūrvā-sandhyā*, f. dawn. *pūrvā-shail*, m. the eastern mountain. *pūrvā-kāl*, m. former time. *pūrvā-kālin*, ancient. *pūrvā-kṛit*, done formerly, in a prior existence. *pūrvā-gangā*, f. the Nermada, formerly called the Ganges. *pūrvā-lakshan*, m. prognostic. *s.*

پوروا پوروا *pūrvā*, m. a small village. *s.*

پوروا پوروا *porūā*, m. a joint or phalanx of the fingers; a joint of a tamarind. *s.*

پوروا پوروا *pūrvābhūdrapad*, m. the 26th lunar asterism. *s.* [the east. *s.*

پوروا پوروا *pūrvābhimukh*, facing

پوروا پوروا *pūrvā-phālgunī*, f. the 11th lunar asterism. *s.*

پوروا پوروا *pūrvārdhā*, the first half. *s.*

پوروا پوروا *pūrvāshārhā*, f. the first *Ashārhā*, or 20th lunar asterism, containing two stars, one of which is Alpha Sagittarii. *s.*

پوروا پوروا *porvāl*, name of a mercantile caste of Hindus in Malwa. *h.*

پوروا پوروا *pūrvāhna*, m. the first portion of the day. *s.*

پوربھادرپدا پُوربھادرپدا *pūrva bhādrapādā*, f. the first of two lunar asterisms called *bhādrapādā*, the 26th of the whole. *s.*

پوربھلگنی پُوربھلگنی *pūrva-phalgunī*, f. the first *phalgunī*, or eleventh lunar asterism, figured by a coach, containing two stars, one of which is Leonis. *s.*

پورج پُورج *pūrvaj*, born before, elder, born in the east. *pūrva-jā*, m. pl. ancestors, the deified progenitors of mankind. *s.*

پوردیھک پُوردیھک *paurva-dehik*, belonging to a former body or existence. *s.*

پورک پُورک *pūrvak*, prior, before, preceding. *s.*

پورک پُورک *paurvik*, prior, primary, former. *s.*

پوروتار پُوروتار *pūrvottar*, m. the north-east. *s.*

پوروهنیہ پُوروهنیہ *paurohitya*, m. the office of family priest. *s.*

پوروی پُوروی *pūrvī*, of or belonging to the eastern region, oriental; f. name of a *rāginī* in music; a kind of rice from the east or Bengal. *s.*

پوری پوری *porī*, f. a joint of bamboo, &c.; a stiff strong kind of soil. *s.*

پوری پوری *pūrī*, f. a kind of fresh cake, fried in butter or ghl. *s.*

پوری پوری *paurī*, f. a gate, a door. *s.*

پوریا پوریا *pauriyā*, m. a doorkeeper, a porter. *s.* [mood or *rāginī*. *h.*

پوریا پوریا *pūriyā*, f. the name of a musical

پوڑا پوڑا *pūṛā*, m. a kind of cake made of pea-meal. *h.*

پوڑھا پوڑھا *paurhā*, wide, broad, extensive. *h.*

پوڑھا پوڑھا *paurhā* or *porhā*, strong, firm. *s.*

پوڑھا پوڑھا *paurhā*, or *porhā*, f. strength, firmness; breadth. *s.* [sleep. *h.*

پوڑھنا پوڑھنا *paurhñā*, n. to lie down, to

پوری پوری *porī* or *porī* or *paurī*, a stiff strong species of soil. *h.*

پور پور *pūz*, m. lip of a horse. *p.*

پوزش پوزش *pozish*, f. excuse, palliation, apology, pretence, pretext. *s.*

پوزمال پوزمال *pūzmāl*, m. a cord twisted tight round a horse's lip or ear to enable the farrier to manage him. *p.*

پوزہ پوزہ *pūza*, m. the lip (of a horse particularly). *p.*

پوزی پوزی *pūzī*, f. part of the ornamental accoutrements of a horse. *p.*

پوس پوس *pūs*, m. the name of the ninth solar month, the full moon of which is near *pusya*, the eighth lunar asterism. *s.*

پوست پوست *post*, m. crust, skin, rind; poppy plant; an infusion of the poppy formerly much used as a slow poison. *post bar post*, crust upon crust, or skin upon skin. *p.*

پوستی پوستی *postī*, m. one who intoxicates himself with infusion of poppy-heads; (met.) a lazy indolent person. *p.*

پوستین پوستین *postin*, leathern (garment); a fault, blemish, *postin-doz*, a furrier, or maker of leathern garments. *p.*

پوسنا پوسنا *posnā*, a. to breed, to rear, to educate, to nourish, to tame. *s.*

پوش پوش *posh*, (in comp.) covering, wearing, as *pā-posh*, (covering the feet) shoes, allpers; *sabz-posh*, clothed in green; *kulah-posh*, wearing a hat or cap. *p.*

پوش پوش *pūsh*, m. the eighth mansion of the moon, containing three stars in Cancer; the mulberry (*Morus Indica*). *s.*

پوش پوش *posh*, m. nourishing, cherishing. *s.*

پوش پوش *paush*, m. the ninth Hindū solar month (see *pūs*). *s.*

پوشاک پوشاک *poshāk*, f. vestments, dress, habit, garments, especially costly ones. *p.* [(cloth). *p.*

پوشاکی پوشاکی *poshākī*, fit for making garments

پوشپا پوشپا *paushpa*, flowery, floral. *s.*

پوشپک پوشپک *paushpak*, m. the oxide of brass, used as a collyrium. *s.*

پوشپی پوشپی *paushpī*, f. a name of the city of Pataliputra or Palibothra. *s.*

پوشٹک پوشٹک *paushṭik*, preservative, protective; nutritive. *s.*

پوشش پوشش *poshish*, f. dress, garments, vestment, concealing, covering. *p.*

پوشش پوشش *poshak*, m. a nourisher, cherisher. *s.*

پوشکاری پوشکاری *paushkarī*, f. a large pond or reservoir. *s.* [fostering, cherishing. *s.*

پوشن پوشن *poshan*, m. bringing up, rearing,

پوشنا پوشنا *poshnā*, a. to breed, rear, foster, cherish, tame. *s.*

پوشی پوشی *paushī*, day of full moon in the month *paush* or *pūs*. *s.*

پوشیدگی پوشیدگی *poshidagī*, f. concealment. *p.*

پوشیدن پوشیدن *poshidan*, to conceal, to hide, to cover or veil over. *p.*

پوشیدہ پوشیدہ *poshīda*, concealed, covered. *p.*

پوشیہ پوشیہ *poshya*, adj. to be cherished. *poshya-putra*, m. an adopted son. *poshya-varga*, m. a class of persons or objects to be cherished, as parents, children, guests, and the sacred fire. *s.*

پوکری پوکری *pohrī*, m. a blackguard, a low fellow. *pohrī-log*, low, vile people (*querre*, is not this word of French or English origin?). *d.*

پوکھ پوش *pūkh*, m. the eighth mansion of the moon, comprising three stars in Cancer. *s.*

پوکھر پوکھر *pokhar*, } m. a pond, a tank,
پوکھرا پوکھرا *pokharā*, } a lake. *s.*

پوکھنا پوکھنا *pokhnā* (v. *poshnā*), to breed, &c.

پوک پنا *pūg*, m. the betel-nut tree (*Areca fauvel* or *catechu*); a heap, a quantity; the fruit of the fauvel, the betel nut. *pūg-phal*, m. the areca-nut. *s.*

پوکروت پناروت *pūg-rot*, m. the marshy date-tree (*Phoenix* or *elate paludosa*). *s.*

پوکند پوگانڈ *pogand*, m. a boy from five to fifteen years old. *s.*

پول *pol*, family, offspring; a litter of cubs or young of beast or bird. *d.*

پول پول *pōl*, a court-yard; a gate; a ward or quarter of a town, having its own gateway. *h.*

پولا پولا *pūlā*, m. a bundle of grass or straw. *pāle tale gusrān karnā* (lit. to live under a bundle of straw), implies a very destitute condition. *s.*

پولا پولا *polā*, m. soft, hollow. *h.*

پولاد *polād* or *pūlād*, m. steel in general; the finest Damascus steel, which, with that of Kum, is esteemed the best in the East. *p.*

پولچ پولچ *polach* (also *polich*), land constantly under cultivation. *h.*

پولک پولک *polak*, m. strawbands at the end of a staff, used with a charkhi to frighten and restrain a furious elephant. *a.* [ton. *h.*

پولی پولی *polā*, f. a term of abuse, simple-

پولی *poli*, f. a honeycomb. *d.*

پولی پالی *pūli*, f. a small bundle of any grass or straw, &c.; a small quantity of corn given at harvest to village officers and servants. *s.*

پولی پالی *pauli*, f. a gate, a door. *h.*

پولی پولیا *poliyā* or *pāliyā*, a gate-keeper, a janitor. *h.*

پولی *pūliyā*, the poolias are persons who profess a species of Muhammadanism, extremely corrupted by the Indian superstitions. The Muhammadan Arabs in India propagated their religion by buying slaves, to whom, after they had been circumcised, and instructed in their doctrine, they gave their freedom; the latter in time became a distinct people, inhabiting the coast of India from Goa, round the peninsula to Madras; they go by the above name in Malabar, and by that of Coolies on the Coromandel. *d.*

پولیچی *pūlichī*, m. a degraded race of men who inhabit the forests of Malabar, where they are not permitted to build huts, but are obliged to make a kind of nest upon the trees: when they are pressed by hunger they howl, to excite compassion from those passing; the charitable deposit some rice or other food at the foot of a tree, and retire with all possible haste, to give the famished wretch an opportunity of taking it without meeting with his benefactor. *d.*

پومچا *pomchā*, m. a shady kind of cloth, a dress from *Jayanagar*. *h.*

پون پون *pūn*, m. a sound of the emission of wind backwards. *h.*

پون پان *pān* or *pavan*, f. air, wind. *pavan-byādhī*, m. wind, as affected morbidly, or rheumatism, &c. *pavan chakki*, f. a windmill. *pavan*, m. regent of the winds, and of the north-west quarter. *pavan kā pūl*, m. the son of *Pavan*, i.e. the ape *Hanumān*. *s.*

پون پان *pān*, one quarter less (than any given number); three quarters. *pān in*, two and three-quarters. *s.*

پون پوان *pivan*, adj. drinking. *s.*

پون پون *pūn*, m. a ferule or cap of metal; mounting of a sword-hilt, walking-cane, &c. *d.*

پونا پونا *ponā*, a. to make bread; to string (pearls), to thread (as a needle). *h.*

پونا پونا *pānū* or *ponā*, m. a spoon with holes in it like a colander, for skimming, &c. *h.*

پونال پونال *pavanāl*, m. a kind of grain (*Andropodon saccharatus*). *s.*

پونتا پونتا *ponṭā*, m. snot, &c. (v. *poṭā*). *h.*

پونتی پونتی *ponthī*, f. a kind of small fish (*Cyprinus chrysopareius*, Buch.). *s.*

پونجی پونجی *pūnjī*, f. a capital in trade, stock, principal sum. *s.* [riving. *d.*

پونچ پونچ *pauñch* (for *pahunch*), f. arrival, ar-

پونچنا *pauñchnā*, n. to arrive, to come. *d.*

پونچھ پونچھ *pūñchh*, f. a tail. *s.*

پونچھار پونچھار *pūñchhār*, tailed, having a tail. *s.*

پونچھلا پونچھلا *pūñchhlā*, a tail. *s.*

پونچھن پونچھن *poñchhan*, m. any thing thrown away after wiping; a rag, &c. with which any thing is wiped. *h.*

پونچھنا پونچھنا *poñchhnā* or *pūñchnā*, a. to wipe, to clean, to expunge. *h.*

پونڈا پونڈا *paundā*, m. a kind of sugar-cane. *s.*

پونڈراک پونڈراک *paundrak*, m. the pale straw-coloured species of sugar-cane; a man of a mixed caste, from the *Vaiyā* and female of the distiller caste, whose business it is to boil sugar. *s.*

پونڈراک پونڈراک *paundra-varddhan*, m. one of the divisions of central India (Behar). *s.*

پونڈھنا پونڈھنا *paundhnā*, a. (v. *paurhnā*) to repose, lie down. *h.*

پونڈھو پونڈھو *pūnarbhava*, m. one of the sons or heirs admitted by the old Hindū law, the son of a woman from a second marriage. *s.*

پونڈکت پونڈکت *pāunar-ukta*, m. tautology. *s.*

پونڈسلائی پونڈسلائی *pūnsalāī*, f. a thin roller, on which cotton is prepared for spinning. *h.*

پونڈسون پونڈسون *pān-savan*, m. a religious ceremony performed when signs of conception appear. *s.* [navāṭi]. *h.*

پونکا پونکا *ponkā*, m. the ship-worm (*Teredo*

پونکنا پونکنا *ponknā*, n. to be fluxed. *h.*

پونگا پونگا *pongā*, m. a blockhead; a sprt of drum; a thin joint of bamboo; adj. empty. *h.*

پونگڑا پونگڑا *pūngṛā*, m. a male child, a boy. *d.*

پونگی پونگی *pūngī* or *paungī*, f. flute, pipe; a kind of pipe played upon by the jugglers. *h.*

پون پونی *pūnau*, } f. the day of the new
پون پونو *pūnon*, } moon. s.

پون پونو پونو *pomanauṇi* (Braj. for *ponā*, q. v.),
to thread a needle, to make bread, &c. h.

پونہ پونہ *paunah*, m. a spoon with holes in
it like a colander, for skimming, &c. (see *paunā*). h.

پونی پونی or پونی *pūni*, f. rolls of cotton pre-
pared for spinning. h.

پونی پونہ *paune*, prefixed to a number denotes
a quarter less, as *paune tin*, a quarter less three, or two
and three-fourths. h.

پونی پونی *pauni*, a collective name for the
lower castes, such as barbers, shoemakers, &c. h.

پونی پونی *pūnyo*, f. the day of the new moon. s.

پونو پونو *paunwā*, m. a quarter; a quarter of
a ser. h.

پونہ پونہ *poh*, f. dawn of day. h.

پونہ پونہ *pauh*, m. a stand where water is kept
ready for travellers. h.

پونہ پونہ *pohā*, the cattle of a village, per-
mitted to graze on waste land. h.

پونہ پونہ *pohdā*, m. a young tree &c. h.

پونہ پونہ *pohnā*, a. to make bread. h.

پونی پونی *pavī*, a dyke cut either to let water
in or out. h.

پونی پونی *po, e*, f. } a kind of vegetable (*Ba-*
پونی پونی *po, e*, f. } *sella alba vel rubra*). h.

پونیس پونیس *pūyālas*, m. suppuration at the
joints, white swelling. s. [der. h.

پونیدن *pū, idan* or *po, idan*, to run, to wan-

پونیرا *paverā*, act of sowing seed by the
hand. h.

پونین پونین *pūyan*, } m. pus, matter, discharge,
پونہ پونہ *pūya*, } from an ulcer. s.

پونہ پونہ *poya* or *pūya*, m. a canter or hand-gallop. p.

پونیس پونیس *po, is*, inter. ho! hallo! (calling
to people in the road to get out of the way), have a
care. p.

پونہ *pha*, the aspirate of the letter *ph*.

پونہ *pa*, (for *par*), on, in, at; conj. but, yet,
used chiefly in verse. h. [to grow luminous. h.

پونہ *pah*, f. dawn; *pah-phaṅnā*, n. to dawn,

پونہ *phāt*, division of revenue, assess-
ment among the sharers in joint tenantry. h.

پونہ *phāṭak*, m. a gate; a large shut-
ter; an obstruction, impediment, a check; the bar of a
court of justice, where the plaintiff and defendant take
their station; a watchman in charge of a gate. *phāṭak-*
bandi, imprisonment, safe custody, under lock and
key. h.

پونہ *phāṭnā*, n. to be torn; to be
broken, split, rent &c. s.

پونہ *pahār*, m. a mountain. *pahār* *sī*
rāṭeh, long and tedious nights (especially of sorrow) h.

پونہ *phārā*, torn, broken, split, rent. s.

پونہ *pahārā*, m. (in arithmetic) the
multiplication table: a story or fable. h.

پونہ *phār khānā*, a. to worry;
to bite and gnaw. s. [ravenous beast. s.

پونہ *phār khā, ū* or *-khā, o*, m. a

پونہ *phārṇā*, a. to tear, to rend; to
split; to break; to cleave (as wood). s.

پونہ *pahārī*, f. a hill, a small moun-
tain; adj. of or relating to the hills. *pahārī bhāng*,
henbane. h.

پونہ *pahāriyā*, m. a mountaineer;
adj. belonging to the mountains. h.

پونہ *phāg*, m. red powder thrown over
one in the time of the Holi; the act of throwing col-
oured powders in the Holi, the gambols of the Holi
(in Dakh.) the forms *phāk* and *phāk-rā*, are used. s.

پونہ *phāgan* or *phāgun*, (also
phālgun), the name of the eleventh month, the full
moon of which is near *pūrvaphālgunī*. (Feb.—March). s.

پونہ *phāl*, m. a ploughshare. s.

پونہ *phāl*, f. a lump of betel-nut (*Areca*);
a step. h.

پونہ *phālsā*, m. name of a fruit
(*Grewia Asiatica*). (in Dakh.) *phāliśa*, a shrike. h.

پونہ *phālgun*, the eleventh month
(v. *phāgun*); a tree (*Pentaptera arjuna*). s.

پونہ *phālgunī*, f. day of the full
moon in the month Phālgun, on which the Holi festi-
val is celebrated; a name common to the eleventh and
twelfth lunar asterisms, distinguished by the epithets
pūrvā and *uttarā*. s.

پونہ *phāṅnā*, a. to spring, leap, jump. d.

پونہ *phāṭī*, f. a kind of small pillow, a child's
napkin. d.

پونہ *phāmpnā*, n. to swell. h.

پونہ *phāmpnar*, m. a hole, an orifice. h.

پونہ *phānt*, m. a village register. h.

پونہ *phāṅṅā*, m. a branch of a tree, a neck
of land. d.

پونہ *phānj*, a noose, snare, &c. (v. *phāṅṅā*). d.

پونہ *phānjnā*, a. to chop, to score. d.

پونہ *phāṅṅ*, } m. a noose, a net; met.

پونہ *phāṅṅā*, } perplexity, difficulty. h.

پونہ *phāṅṅnā*, to leap, jump, or
spring over; to imprison, to tie, to ensnare or entrap. s.

پونہ *phāṅṅī*, f. a bundle of 50 or 100
sugar-canes. s. [&c. h.

پونہ *phāṅṅs*, m. a splinter (of bamboo,

بھانس **بھانس** *phāns*, } m. a noose; an impedi-
بھانسا *phānsā*, } ment; (in Dakh.) a
 die for playing. *s.*

بھانسا **بھانسا** *phānsā*, n. to noose; to
 throttle, to choke; to be perplexed; to be impeded;
 to stick (as in mud). *s.*

بھانسی **بھانسی** *phānsī*, f. a noose, a loop.
phānsī pahā, n. to be hanged. *phānsī denā*, a. to
 strangle, to hang. *phānsī lagānā*, a. to kill one's self
 by strangling. *s.*

بھانسیگار **بھانسیگار** *phānsī-gār*, } a strangler,
بھانسیگر *phānsī-gar*, } a sneaking

sort of highwaymen, of recent notoriety under the
 name of *thags* (vulg. *thugs*), who first strangle the un-
 wary traveller, then take possession of his money, &c. *h.*

بھانک **بھانک** *phānk*, f. a slice, or piece of fruit. *h.*

بھانکر **بھانکر** *phānkar*, } m. a fop, a vain
بھانکڑا *phānkṛā*, } silly fellow. *h.*

بھانکنا **بھانکنا** *phānkṇā*, a. to chuck into the
 mouth from the palm of the hand (grain, meal, &c.);
 to squander; (in Dakh.) to elapse (as time); to vanish
 (as clouds, &c.). *h.* [fruit. *h.*

بھانکی **بھانکی** *phānkī*, f. a slice, or piece of
بھانکی *phānkī*, f. (in logic) an objec-
 tion. *s.*

بھا **بھا** *phāw*, m. a small quantity given
 above the quantity purchased, to boot. *h.*

بھاوڑ **بھاوڑا** *phāwāṛā* or *phā,orā*, m. a mat-
 tock, a spade, a hoe. *h.*

بھاوڑی **بھاوڑی** *phā,orī*, f. a crutch on which
a jogi leans; a piece of wood, or staff, with a support
 at each end, which is held in both hands and laid hori-
 zontally, in performing the exercise of *danā*; an in-
 strument like a small rake or hoe for removing a
 horse's dung. *h.*

بھاہا **بھاہا** *phāhā*, m. a flock of cotton, wet
 with 'atar, or scented water; a plaster, a pledget. *h.*

بھایا **بھایا** *phāyā*, } m. a plaster, a blister. *h.*
بھایا *phāyā*, } [dress. *h.*

بھب **بھب** *phab*, f. embellishment, ornament,
بھبتا *phabtā*, pertinent, fitting. *h.*

بھبتی **بھبتی** *phabtī*, f. ornament, conjecturing
 what a person is by his dress. *phabtī kahā*, a. to say
 or conjecture by one's dress what sort of person, or of
 what caste, he is. *h.*

بھبکنا **بھبکنا** *phabahnā*. n. to shoot forth
 (as branches); to grow, sprout. *h.* [ment. *h.*

بھبن **بھبن** *phaban*, f. embellishment, orna-
بھبنا *phabnā*, n. to become, to fit. *h.*

بھبیل **بھبیل** *phabīlā*, becoming, fit, proper. *h.*

بھپ **بھپ** *phup*, **پھپ** *pahup*, or **پھپ** *puhap*,
 a flower (v. *pushp*). *s.*

بھپا **بھپا** *phupā*, } m. the husband of a paternal
بھپو *phupū*, } aunt (v. *phupphā*). *h.*

بھپکار **بھپکار** *phuphār*, f. bubbling, blowing
 or breathing into any liquid. *h.*

بھپا **بھپا** *phupphā*, m. the husband of a pa-
 ternal aunt. *h.*

بھپسا **بھپسا** *phaphsā*, swelled; insipid. *h.*

بھپکار **بھپکار** *phuphār*, f. the hissing of a
 snake. *h.* [snake). *h.*

بھپکارنا **بھپکارنا** *phuphārṇā*, n. to hiss (a

بھپندی **بھپندی** *phaphundī* or **بھپندی** *pha-*
phundī, f. mould (on fruit, bread, &c., from damp-
 ness). *h.* [ternal aunt. *h.*

بھپو **بھپو** *phuphū*, m. the husband of a pa-

بھپولا **بھپولا** *phapholā*, m. a blister. *pha-*
phole phūṭne, n. to be blistered; (it is figuratively ap-
 plied to the mind); hence it signifies to be afflicted.
phaphola dilke phorne, to satisfy a revenge that has
 long been rankling in one's breast. *s.*

بھپوندی **بھپوندی** *phaphundī*, f. mouldiness. *h.*

بھپتی **بھپتی** *phupphī*, f. a paternal aunt;
 father's sister. *h.*

بھپتیا **بھپتیا** *phuphiyā-sās*, f. the
 sister of a father-in-law. *h.*

بھپتیا **بھپتیا** *phuphiyā-susur* or **بھپتیا** *susur*
-sasur, m. the husband of a father-in-law's sister. *s.*

بھپتیا **بھپتیا** *phupherā*, m.] descended from or
بھپتیا *phupherī*, f.] related through
 a paternal aunt. *phupherā bhāī*, the son of a paternal
 aunt. *phupherī bahin*, daughter of the same. *h.*

بھت **بھت** *phut*, interj. expressive of contempt. *s.*

بھتار **بھتار** *phattar*, m. a stone. *phattar kā phūl*,
 lichen, rackmoss. *phattar bandī*, stone work, masonry.
 paving. *d.*

بھتاری **بھتاری** *phattarī* or *phattrī*, f. a flint. *d.*

بھتکار **بھتکار** *phuthār*, arrogant, disdainful. *s.*

بھت **بھت** *phit*, m. curse, malediction; adv.
fyē! phit-phit, curse on it! fyē upon it! *h.*

بھت **بھت** *phut*, separated, odd, unpaired. *h.*

بھتا **بھتا** *phatā*, m. a crack. *phate men pā,an*
denā, to interfere in any thing. *h.*

بھتانا **بھتانا** *phitānā*, a. to heat up and mix,
 to froth. *phutānā* (tr. of *phupnā*), to increase, &c. *h.*

بھتانا **بھتانا** *phat pārnā*, n. to be pro-
 duced plentifully; to become fat suddenly; to be con-
 founded with too much business. *āsmān phat pārnā*,
 n. to rain hard. *h.*

بھتہانا **بھتہانا** *phatphatānā*, a. to shake
 or flap the wings, as birds just going to fly; to give a
 sound, as the shoes of a person walking. *h.*

بھتک **بھتک** *phatak* or **بھتک** *phatik*, m.
 crystal. *h.*

بھتک **بھتک** *phatik*, a snare, net, cage. *a.*

بھتکار **بھتکار** *phitkār*, f. curse, malediction,
 removing something to a distance. *h.*

پھکارنا *phīkārāna*, a. to curse. *h.*

پھٹکار *phūṭkar*, odd, unpaired; separate, dispersed (as a horseman). *h.*

پھٹکاری *phīṭkārī*, *phīṭkarī*, or *phāṭkarī*, *phīṭkārī*, *phīkārī*, or *phāṭkārī*, (in Dakh.) *phāṭkārī*, *f.* alum, saltpetre. *s.*

پھٹکانا *phāṭkānā*, a. to winnow; to dust, to shake or knock off any light thing which slightly adheres, as crumbs from a table-cloth or dust from a table; *n.* to be separated; *m.* the tape in a pellet bow which strikes the ball. *s.*

پھٹکی *phāṭkī*, *f.* a fowler's net; a large cage; a rope tied to a tree to frighten birds with its sound; (in Dakh.) saltpetre, alum. *h.*

پھٹکی *phūṭkī*, *f.* a blot, spot, stain; *adj.* odd, not paired. *h.*

پھٹنا *phāṭnā*, a. to be torn, split, rent; to be broken, burst, cracked; (in Dakh.) to be paid off or liquidated (a debt). *s.*

پھٹنا *phūṭnā*, *n.* to increase, to obtain advancement. *d.*

پھٹی آنکھی *phāṭī-ānkhī*, blear eyed. *d.*

پھچان *phāchān*, *f.* acquaintance, knowledge. *h.*

پھچاننا *phāchānānā*, a. to know, to recognise, to distinguish or discriminate, to understand or perceive. *h.*

پھچ پھچ *phīṭh phīṭh*, the imitative sound uttered by birds. *d.*

پھد پھدانا *phādphādānā*, *n.* to ferment (as sour milk, curds, &c.); to be inflamed with lust (*v. baibālānā*). *h.*

پھدکانا *phudaknā*, to jump, to leap, to hop (applied to small birds), to dance about in token of delight. *h.*

پھدکی *phudkī*, *f.* the name of a bird (*Certhia tula*). *h.*

پھدی *phādḍī*, finally, at last; hence. *d.*

پھر *phur*, true, right. *h.*

پھر *phurr*, *m.* the noise of a bird, as a partridge or quail, suddenly taking wing, or of a small quantity of gunpowder exploding. *h.*

پھر *phir*, again, then, afterwards, any more. *h.*

پھر *pahar*, *m.* a division of time consisting of seven and a half *gharis*; or, more strictly speaking, the *pahar* is the fourth part of the natural day or night, and consequently it must vary in length from six to nine *gharis*, according to the season of the year and the latitude of the locality. For example: in the province of *Kashmir*, in the north of India, the *pahar* of the day at midsummer will be nearly nine *gharis*, and that of the night about six, while at *Cape Comorin*, in the extreme south, there is very little variation during the whole year (*v. ghari*). *s.*

پھر *phar*, *m.* a fruit; a shield. *s.*

پھرا *pahrū*, *m.* a watch, a sentinel; tour of watch; a corporal and six. *pahrē-wālā*, a sentinel, watchman, guard. *pahrā denā*, to watch. *pahrē men dānā*, to confine in a guard. *pahrē men pārānā*, to be confined in a guard. *s.*

پھراٹا *pharrāṭā*, *m.* a piece of bamboo; a sound made by the flying of a flag, or the breathing of a horse. *h.*

پھراس *pharrās* *m.* the name of a tree (its leaves resemble those of the *Cypress* or of the *Tamarisk*, and make a whistling noise in the wind, whence the name). *h.*

پھرانا *phirānā*, to cause to turn, to whirl, to return, to change, to roll, to shift, to wander. *h.*

پھرانا *pharrānā*, *n.* to fly (as a flag). *s.*

پھرانا *pahrānā*, also *pahirānā*, a. to cause to dress, to clothe, to dress. *s.*

پھراو *phirāv* or *phirāo*, *m.* turning, a return, restitution, rotation. *h.*

پھراون *phirāwan*, *m.* } vestments
پھراونی *phirāwānī*, *f.* } bestowed
on guests at a wedding, dress, clothing. *s.*

پھراونی *phirāwānī* or *پھراونی* *phirāwānī*, *f.* a woman who dresses the guests at a wedding, a tire-woman. *s.*

پھراوی *phirāī*, *f.* act of returning. *h.*

پھرتنا *phir-pānā*, to be dissatisfied. *d.*

پھرانا *phurphurānā*, *n.* to tremble; to wave (as hair in the wind). *h.*

پھر پھری *phurphurī*, *f.* trembling, quivering, tremor, palpitation. *h.*

پھر پھند *pharphand*, *m.* deceit, trick, wickedness. *h.* [treacherous, wicked. *h.*

پھر پھندیا *pharphandiyā*, deceitful,

پھرت *phirat*, *m.* rejected things; money paid by a lewd woman to her paramour. *h.*

پھرت *phurt*, *f.* activity, alertness. *s.*

پھرتابارا *phirtā bārā*, *m.* a whirlwind. *d.*

پھرتارہنا *phirtā rahnā*, *n.* to wander, to perambulate, to walk about. *h.*

پھرتی *phirtī*, returning, homeward-bound. *phirtī kā bhārā*, the hire of a return boat, carriage, &c. *h.*

پھرتی *phurtī*, *f.* activity, quickness. *s.*

پھرتیلا *phurtīlā*, quick, nimble, active. *s.*

پھرجانا *phir-jānā*, to return, to revolt; to be distorted; to warp. *h.*

پھرجا *pharchā*, *m.* fair weather; dispersion or clearing away (of a crowd of people, or of clouds, &c.); a decision, definitive sentence. *h.*

پھرجانا *pharchānā*, a. to decide, to give a final sentence or decree. *h.*

پہرچھا، **پہرچھا** *pharchhā*, m. fair weather (same as *pharchhā*), adj. pure, honest; fair (not cloudy). *pharchhā* h., a. to clean, to settle, to sweep. *pharchhā* h., to clear up, to become fair (the weather). h.

پہرچھانا، **پہرچھانا** *pharchhānā*, a. to clean, to wipe, to settle. h.

پہرسا، **پہرسا** *pharsā*, m. an axe, a hatchet. s.

پہرک، **پہرک** *pharak*, f. fluttering, palpitation; m. a shield. h. [to flutter. h.]

پہرکانا، **پہرکانا** *pharkānā*, a. to agitate, cause

پہرکانا، **پہرکانا** *pharknā*, n. to flutter, vibrate, to throb, to writhe, &c. (v. *pharknā*). h.

پہرکی، **پہرکی** *phirkī*, f. a whirligig; any thing turning as on an axis; a reel for thread. h.

پہرنا، **پہرنا** *phirnā*, a. to turn, to return, to walk about, to whirl, to wheel, to wander, to change to revolt. h.

پہرنا، **پہرنا** *paharnā* or **پہرنا** *pahirnā*, a. to put on clothes, dress, to clothe one's self, to wear. s.

پہرنی، **پہرنی** *phirni*, f. a whirligig, any thing turning on an axis; a whirlwind. h.

پہرو، **پہرو** *pahrū*, } m. a watchman, a sen-
پہروا، **پہروا** *pahrū, ā*, } tinel (also *pahrū, ā*). s.

پہروانا، **پہروانا** *phirwānā*, to cause to be returned. h.

پہروک، **پہروک** *pharuvak*, m. a betel-box. s.

پہروھا، **پہروھا** *pharūhā*, m. an instrument for raking together. h.

پہرہ، **پہرہ** *pahra*, m. a watchman, sentinel. v. *pahrā*. s.

پہرہاری، **پہرہاری** *phurhārī*, f. horripilation. s.

پہرہرا، **پہرہرا** *pharāvā*, } m. a vane, a pen-
پہرہری، **پہرہری** *pharāhri*, } dant; adj. half-dried. s.

پہری، **پہری** *pharī*, f. a shield, a target. s.

پہری، **پہری** *pharī*, f. one of several fishes. h.

پہری، **پہری** *paharī*, } m. a watchman, a sen-
پہریا، **پہریا** *pahriyā*, } tinel; a village servant and messenger, also employed to keep watch. s.

پہریا، **پہریا** *phariyā*, f. a kind of bordered vestment, worn by Hindūs; a contractor for reaping. h.

پہڑ، **پہڑ** *phar*, f. a gaming-house where dice are played; a place where goods are exposed for sale; the shafts or pole of a carriage. *phar-bāz*, m. a player at dice, a gambler; a prater, a talkative fellow. *phar-bāzi*, f. gambling, playing at dice. h.

پہڑا، **پہڑا** *pharā-pharī*, f. war, battle, fight. d.

پہڑانا، **پہڑانا** *pharānā*, a. to cause to be torn, split, or cleaved. h.

پہڑاٹ، **پہڑاٹ** *pharpharāt*, } agitation, flutter,
پہڑاٹ، **پہڑاٹ** *pharpharāhat*, } disquietude. h.

پہڑانا، **پہڑانا** *pharpharānā*, n. to flutter, to wave, to twinkle, to move with convulsive motion. h.

پہڑاٹ، **پہڑاٹ** *pharphariyā*, m. flutterer; adj. swift, quick. h. [ing. &c. h.]

پہڑک، **پہڑک** *pharak* (v. *pharak*), f. flutter-

پہڑکانا، **پہڑکانا** *pharkānā*, a. to cause to flutter, to cause convulsive motion in the muscles, &c.; (met.) to shew. h.

پہڑکانا، **پہڑکانا** *pharknā*, n. to flutter, to vibrate with convulsive, involuntary motion, as the eyelids and other muscles; to throb, to palpitate, to writhe (the shoulders). h.

پہڑکی، **پہڑکی** *pharkī*, f. a coarse screen. h.

پہڑنا، **پہڑنا** *pahurnā*, n. to lie down, rest, sleep. h.

پہڑنگا، **پہڑنگا** *pharingā*, f. a cricket. s.

پہڑیا، **پہڑیا** *phariyā*, m. a pedlar, a retailer; the keeper of a gaming-house or dice table. h.

پہڑیا، **پہڑیا** *phuriyā*, f. a sore, a pimple, a boil. h.

پہس، **پہس** *phus*, a voice, sound, noise. d.

پہساکو، **پہساکو** *phasākū*, bad tobacco (inelegant). h.

پہسانا، **پہسانا** *phasānā*, a. to cause to stick (as in mud, &c.); to catch, to entangle; to cause to be imprisoned, to squash. h.

پہسانڈی، **پہسانڈی** *phusāndī*, f. mouldiness; scum. d.

پہساو، **پہساو** *phasāv* or *phasāo*, m. sticking, entanglement. h. [ing. stinking. h.]

پہساہندا، **پہساہندا** *phusāhindā*, adj. disgusting.

پہسپہسا، **پہسپہسا** *phasphasā*, flabby, loose, not rigid. h. [per. h.]

پہسپہسانا، **پہسپہسانا** *phus-phusānā*, n. to whis-

پہسپہسانا، **پہسپہسانا** *phis-phisānā*, n. to be terrified. h.

پہسپہساو، **پہسپہساو** *phus-phusāv* } whispering,
 } *phusāvāt*, f. }
 } }
پہسپہسار، **پہسپہسار** *phusur-* }
 } }
 } } *phusur*, m. } buzzing in the ear. h.

پہسکا، **پہسکا** *phuskā*, weak, without strength; slack (as a knot). h.

پہسکانا، **پہسکانا** *phaskā ā*, a. to burst, to split, to break; to loosen or slacken. h.

پہسکت، **پہسکت** *phashat*, squatting in the oriental fashion (vide *chār-zānā*). d.

پہسکر، **پہسکر** *phashar*, m. sitting on the ground with legs extended. h.

پہسکنا، **پہسکنا** *phasaknā*, n. to split, to burst, to break. h. [slide. err. s.]

پہسلانا، **پہسلانا** *phislānā*, a. to cause to slip,

پھسلانا *phuslānā*, a. to coax, to wheedle, to instigate, to entice. *h.*

پھسلانا *phuslā*, m. a wheedler, instigator. *phuslā*, o. wheedling, coaxing, flattery. *h.*

پھسلانا *phisalāhat*, f. slipperiness; a slip, an error. *phisalāhat*, cajolery, seduction. *s.*

پھسلنا *phisal-bandā*, m. sliding down a smooth bank, a favourite sport with children. *h. d.*

پھسلنا *phislan*, m. act of slipping or sliding; error. *h.* [to err; adj. slippery. *s.*

پھسلنا *phisalnā*, n. to slip, to slide, wheedler, a coaxer. *h.* [slippery. *h.*

پھسلنا *phuslauniyā*, m. a wheedler, a coaxer. *h.*

پھسلی *phastī* (v. *pastī*), f. a rib, &c. *d.*

پھسنا *phasnā*, n. to be stuck (as in mud or in a narrow passage); to be caught, to be imprisoned, ensnared, entangled, involved; to be impeded. *h.*

پھسار *phasiyārā*, m. a strangler, a *thag* (v. *phānsī-gār*). *h.*

پھش *phish*, interj. pish! pshaw! *h.*

پھق *phak*, a sound, voice, noise. *d.*

پھکا *phakkā*, m. a small quantity of parched grain to be chucked into the mouth. *h.*

پھکا *phikkā* (v. *phikā*), vapid, tasteless, &c. *d.*

پھکارنا *phikārnā*, a. to uncover the head, to unplait the hair of the head. *h.*

پھکانا *phikānā*, a. to cause or teach to throw. *h.*

پھکار *phakkar*, m. wrangling, mutual abuse, rallery. *phakkar-bāz*, an abuser, an indecent chatterer. *h.* [with rudeness. *h.*

پھکاری *phakārī*, f. the act of treating

پھکاری *phakkikā*, f. a sophism; a trick, illusion, fraud. *s.* [blown into a flame. *h.*

پھکنا *phuknā*, to be inflated, to be

پھکنا *phuknā*, m. a bladder. *h.*

پھکنا *phuknī*, f. blow-pipe; a fire-lock or pistol. *h.*

پھکڑیا *phakorīyā*, m. a fop, an absurd prattler, an indecent talker. *h.* [ity. *h.*

پھکڑیا *phakorīyāt*, f. absurd-

پھکیا *phakiyā*, f. a slice, a piece of fruit. *h.* [&c.). *h.*

پھکیت *phikait*, m. a thrower (of a spear,

پھگوا *phagūā*, m. the same as *holī*; presents made during the *holī* holidays. *s.*

پھگنا *phugnā*, m. to swell, puff out, enlarge. *d.*

پھل *phal*, m. fruit; effect, result, ad-

vantage, reward, equivalent; the iron head of a spear or arrow, &c.; children, progeny; a blade (of a sword &c.); a sort of fragrant berry and drug commonly called *kakolī*; a nutmeg; a ploughshare; the quotient of a sum. *phal-āpekshā*, f. regard to, or expectation of, consequences. *phal-āshī*, living on fruits. *phal-ākānkshī*, f. hope or expectation of good consequences. *phal-bhog*, m. enjoyment of reward or consequences; usufruct. *phal-bhogī*, who receives the profits. *phal-pāk*, m. the ripening of fruit; the fullness of consequences; the *Coronā*. *phal-pāk-āntā*, f. an ananas plant, dying after bearing fruit. *phal-pānā*, a. to reap the reward of (good or bad actions). *phal-prāptī*, f. obtaining the fruit or desired result. *phal-trik* or *phal-tray*, m. three sorts of fruits collectively; the three myrobalans collectively. *phal-janak*, producing fruit. *phal-chamas*, m. the bark of the Indian fig, ground and eaten with curds by way of penance. *phal-siddhī*, f. attaining an object, reaping the fruit of an act. *phal-sampad*, or *phal-sampat*, f. prosperity, success. *phal-shreshthā*, m. (best of fruits) the mango. *phal-kāmsā*, f. desire of reward or consequences. *phal-khanḍas*, m. disappointing. *phal-grahī*, adj. bearing fruit. *phal-nirvṛitti*, f. final consequence or result. *phal-nishpatti*, f. producing fruits, or desired results. *phal-nivṛitti*, f. cessation of consequences. *phal-kāmi*, f. loss of fruit or profit. *s.*

پھل *phal*, form, shape, figure. *d.*

پھل *phulla*, m. blown, opened, expanded (as a flower). *s.*

پھل *phal*, m. a flock of cotton; beginning, aggression; the side of a rectangular figure. *n.*

پھلا *pahlā* (also *pahlā* *pahlā*), first, the first; before, rather; soon. *pahlē pahal*, at first, in the first instance. *h.* [ract. *d.*

پھلا *phullā*, m. a disease of the eye, a cata-

پھلاس *phalās*, f. a leap, spring, bound; m. a step, a stride. *h.*

پھلاسرا *phulāsarā*, m. flattery. *h.*

پھلانا *phalānā*, a. to cause to produce. *s.*

پھلانا *phulānā*, a. to cause to swell; to fatten; (met.) to make proud by flattery. *s.*

پھلانگ *phalāng*, f. a stride, leap, bound. *h.*

پھل *phal-bujhauwal*, m. the name of a game (also called *mankelā*), "think of a number, double it, add ten to it, take five from it, &c., how much remains?" "twenty-one?" "the number was eight." *h.*

پھلہوگ *phal-bhog*, m. usufruct, receiving the produce or profits of any thing. *s.*

پھلپور *phal-pūr*, m. common citron (*Citrus medica*). *s.*

پھلپھاری *phal-phalārī*, f. variety of fruits or of dishes made of fruit. *s.*

پھلت *phalit*, fruitful, prolific. *phalāt*, yielding fruit, profit, &c. *s.*

پھلتارتھ *phalitārth*, m. a meaning implied though not expressed. *s.*

پھلتارتھ *phal-tār*, m. the fruit-bearing *tār*, the female palm. *s.*

پہلجھڑی **فولجھڑی phuljharī**, f. a kind of fire-work like a fountain. *s.*

پہلاد **phalad**, } adj. yielding
پہل داتا **phal-dātā**, } fruit; m. one who rewards a benefactor. *phalad*, m. a tree. *s.*

پہل دار **phal-dār**, fruitful, bearing fruit. *h. p.*

پہلدامن **phulla-dāman**, m. a species of the *Atidhrīti* metre. *s.*

پہلڈا **phaldā**, } m. the blade of a sword,
پہلڑا **phalṛā**, } knife, &c. *d.*

پہلسنا **philasnā**, n. (per *metathesis*, for *phalsnā*), to slip. *h.*

پہلک **phalah**, m. a shield; a bone; the os frontis; a plant (*Mesua ferrea*). *s.*

پہلکا **phulkā**, inflated, puffed up; light; m. a blister; an area or arena for wrestlers; a kind of cake or small loaf. *s.*

پہلکارنا **phulkārna**, n. to inflate, to swell out, as a snake does his hood, to expand. *s.*

پہلکاری **phulkārī**, m. flowered cloth. *s.*

پہلکر **phal-har**, a branch of revenue arising from the rent of orchards; profits of an estate arising from fruit-trees thereon. *s.*

پہلکرسن **phal-krishna**, m. a small fruit of a black colour (*Carissa carandas*). *s.*

پہل کوشک **phal-koshak**, m. the scrotum or testicles. *s.* [nut tree. *s.*

پہل کیشر **phal-heshar**, m. the cocoa-

پہلکی **phalkī** or **phallakī**, } armed with a shield; m. a sort of fish caught in ponds, commonly called *Phala,si* (*Mystus capirat*). *s.*

پہلکی **phullī**, f. a cake or raised bread, fritters. *s.*

پہلک **phalyu**, f. the *Ficus oppositifolia*; a river which is said to run underneath *Gya*; a red powder, usually of the root of wild ginger, coloured with sappan-wood, and thrown over one another by the Hindūs at the *Holi* festival. *s.*

پہلگن **phalgun**, m. the month *Phālgun*. *phalgunī*, same as *phālgunī*. *s.* [fruit. *s.*

پہلن **phalan**, m. fructifying, bearing
پہلنا **phalnā**, n. to bear fruit; to produce; to be fortunate. *s.*

پہلنتا **phalantā**, fruitful, bearing fruit. *s.*

پہلنگت **phalang**, f. a stride, leap, bound. *d.*

پہلو **pahlū**, m. the side; the wing of an army. *pahlū tihī-k.*, a. to refuse, to decline, to evade. *p.*

پہلوآ **phalū,ā**, m. a knotted fringe. *h.*

پہلوارى **phulwārī**, } f. a flower-gar-
پہلوارى **phulwārī**, } den. *s.*

پہلوان **phalwān**, fruitful, fruit-bearing. *s.* [ing. *s.*

پہلوان **phulla-wān**, blossoming, blowing
پہلوان **pahlwān** or **pahlawān**, m. a hero, a champion, a stout fellow, a wrestler. *p.*

پہلوانى **pahlwānī** or **pahlawānī**, f. heroism. *p.*

پہلوت **phal-wat**, adj. fruit-bearing. *s.*

پہلوتما **phalottamā**, f. the highest reward, arising from sacred study. *s.*

پہلوٹا **pahlauṭā**, first-born. *h.*

پہلودى **phaloday**, m. profit, result; happiness. *s.* [results. *s.*

پہلوديش **phaloddesh**, m. regard to

پہلورى **phulaurī**, f. bread or cake made of fruit and pulse, and fried in *ghī* or oil. *s.*

پہلوي **pahlavī**, of or relating to a hero; the language of Persia in its transition from the *Zand* to that now spoken. *p.* [beating. *h.*

پہل هتھا **phul-hatthā**, m. cudgelling,

پہلي **pahle** or **pahile** **pahile**, at first, in the first place, soon, rather *pahle pār*, on the other side. *h.*

پہلي **phalī**, m. a sort of fish, commonly called *Phala,si* (*Mystus capirat*); f. a shield; a medicinal plant, commonly called *Priyangu*. *s.*

پہلي **phillī**, f. the leg. *h.*

پہلي **phullī**, f. a disorder in the eye, the *albugo*; (in *Dakh.*) an ornament worn in the nose; the tumbler nail of the cock of a musket. *phullī hān*, the star pagoda, a gold coin worth three and a half *rupes*, or seven shillings sterling.

پہلي **phalī**, } f. a cod, a pod (or the
پہليا **phaliyā**, } seed) of any leguminous plant, but particularly of peas; a loop. *phalī-kash*, m. a hook for drawing the strings through the holes by which the walls of a tent are laced to the top; adj. fruitful, prolific. *s.*

پہليانا **phaliyānā**, n. to bear fruit. *s.*

پہليرها **phaleruhā**, f. the trumpet-flower, (*Bignonia suaveolens*). *s.*

پہليري **phulerī**, f. romping, playing. *d.*

پہليل **phulel**, m. oil impregnated with the essence of flowers by steeping them in it. *s.*

پہليه **phalya**, m. a bud, a flower. *s.*

پہن **phan** or **phan** **phan**, m. the hood of a snake; his expanded neck. *phan uphānā*, a. to spread the hood, as a snake. *phan-dhar*, *phan-kar*, *phan-wān*, a snake, *phan-manī*, m. a jewel supposed to be in the head of a snake. *s.*

پہن **phan**, m. width, breadth, ampleness; adj. wide, widely, extensive. *p.*

پہنا **phanā**, a snake's hood; the fore-castle of a ship. *s.*

پہنا *phunnā*, m. the silk lash of a whip. *d.*
 پہنا *pahnā*, broad, wide, extensive. *p.*
 پہنا *pahnā* or *pahnā*, *a.* to wear, to dress, to put on; *m.* dress, clothing. *s.*
 پہنانا *pahnānā*, *a.* to clothe, cause to be dressed. *s.* [ralment. *s.*
 پہناوا *pahnāwā*, *m.* dress, clothes,
 پہناوار *pahnāwār*, } ample, wide, broad, spa-
 پہناور *pahnāwar*, } cious. *p.*
 پہنای *pahnāi*, width, spaciousness. *p.*
 پہنہانا *phanphanānā*, *n.* to hiss (as a snake); to spring up suddenly (as a fast-growing plant); to move about briskly (as a playful child). *s.*
 پہنہ *phanph*, land that requires to be left fallow for some time. *h.*
 پہنہترکا *phanj-putrikā*, *f.* a plant (*Salvinia cucullata*). *s.*
 پہنہجکا *phanjikā*, *f.* a plant, (*Siphonanthus indica*): a species of *Hedysarum* (*H. alhāgi*). *s.*
 پہنہجک *phanijjak*, *m.* a plant, called also *marua*. *s.*
 پہنہجکا *phanijhakā*, *f.* a plant, commonly called *Rām Dūti*, apparently a sort of basil with small leaves. *s.*
 پہنچ *pahunch*, *m.* arrival; access, admittance; sagacity, penetration; a receipt. *h.*
 پہنچا *pahunchā*, *m.* the wrist. *h.*
 پہنچانا *pahunchānā*, *a.* to send, to carry, convey; to cause, to occasion, to bring about. *h.*
 پہنچنا *pahunchnā*, *n.* to arrive, to reach, to come, to amount, to befall. *h.*
 پہنچوانا *pahunchnānā* (caus. of *pahunchānā*), to cause to be carried, conveyed, &c. *h.*
 پہنچی *pahunchī*, *f.* an ornament worn on the wrist, a kind of bracelet. *h.*
 پہندا *phandā*, *m.* a noose, a net; perplexity, difficulty. *h.* [to leap. *h.*
 پہندانا *phandānā*, *a.* to cause to jump,
 پہندلانا *phandlānā*, *a.* to catch in a snare, to entrap. *h.*
 پہندنا *phandnā*, *n.* to be imprisoned. *h.*
 پہندنا *phundnā*, *m.* a tassel. *h.*
 پہنس *phanas*, *m.* the jack fruit, also the tree bearing the same. *d.*
 پہنسانا *phañsānā*, *a.* to ensnare, to involve. *h.*
 پہنساوا *phañsāv* or *phañsāv*, *m.* entanglement. *h.* [stick (v. *phañā*). *h.*
 پہنسنا *phañsnā*, *n.* to be entangled, to
 پہنسوانا *phañsvānā* (caus. of *phañsānā*) to cause to be ensnared, strangled &c. *h.*

پہنسی *phansi*, *f.* a pimple. *h.*
 پہنسیارا *phañsiyārā*, } *m.* a foot-pad
 پہنسیگار *phañsi-gār*, } who strangles
 passengers or travellers; the term is more especially applied to a well-known organized gang, called *thags* (vulg. *thugs*). *s.*
 پہنکا *phankā*, *m.* a handful (or rather mouthful) of any thing eaten by being chucked into the mouth. *phankā mārnā*, *a.* to eat by chucking into the mouth, to chuck food into the mouth. *h.*
 پہنکا *pahnikā*, *f.* a plant (*Pistia stratiotes*). *s.*
 پہنکار *phunhār*, *f.* the hiss of a snake. *s.*
 پہنکارنا *phunhār-nā*, *n.* to hiss (as a snake). *s.*
 پہنکاری *phunhārī*, *f.* hissing of a snake. *phunhārī mārnā*, to hiss (a snake). *s.*
 پہنکنا *phinknā*, *n.* to be thrown. *s.*
 پہنکھیل *phanikhel*, *m.* a quail. *s.*
 پہنکی *phanikī*, *f.* same as *phankā*, *q. v.*
 پہنکیش *phanikeshar*, *m.* a plant (*Mesua ferrea*). *s.*
 پہنگا *phangā* or *phangā*, *m.* a grasshopper. *s.*
 پہنگک *phingak*, *m.* the fork-tailed shrike. *s.*
 پہنگی *phungī*, *f.* a pimple or pustule. *d.*
 پہنگی *phungī*, *f.* a sprout, bud, the point of an ear of corn, &c. *h.*
 پہنگت *phunang*, *f.* top, summit. *h.*
 پہنو *phunno*, *f.* penis puerilis. *h.*
 پہنو *pahnāv*, *m.* the name of one of the degraded Kshatriya races sentenced by Sagar to wear beards. *s.* [rain. *h.*
 پہنہار *phunhār*, *f.* the small drops of
 پہنہارا *phunhārā*, *m.* a fountain, a jet d'eau. *h.*
 پہنہی *pahunāi*, *f.* hospitality. *s.*
 پہی *phanī*, *m.* a serpent; a wedge. *s.*
 پہی *phunnā*, } *f.* a tassel, a knot;
 پہنی *phuniyā*, } penis puerilis. *h.*
 پہنیشور *phanishwar*, } *m.* the great
 پہنیندر *phanindra*, } serpent *Ananta*. *s.*
 پہو *phūā*, *m.* the husband of a father's sister; a lizard. *h.*
 پہو *phūphā*, } *m.* an uncle, the hus-
 پہو *phūphū*, } band of a father's
 پہو *phūphū*, } sister. *h.*
 پہو *phūphū*, } *f.* an aunt, applied
 پہو *phūphī*, } only to a father's
 sister. *h.*

پھیرا **پھیرا** *phūpherā*, of or relating to a paternal aunt. *phūpherā-bhāī*, a cousin, son of a paternal aunt. *h.*

پھوت **پھوت** *phūt*, *f.* a kind of melon (*Cucumis momordica*. Roxb.); a ripe cucumber bursting elastically (as the *Cucumis utilitissimus*, Roxb. and *Momordica mixta*. Roxb.); odd, unpaired; difference of opinion; separation; a flaw. *phūt parnā*, to have disagreement, to arise (dissension). *phūt phūt*, or *phūt kar ronā*, *n.* to weep excessively. *phūt rahnā*, *n.* to be broken; to be dispersed; to be unpaired. *phūt honā*, *n.* to be divided in opinion. *s.* [m. whey. *s.*

پھوتا **پھوتا** *phūtā*, broken, cracked. *phūtā dūdh*, پھوت بکھیرا *phūt-bikherā*, confused, dispersed. *s.*

پھوتلا **پھوتلا** *phūtlā*, bad or false (coin). *s.*

پھون **پھون** *phūtan*, *f.* wrangling, disagreement, misunderstanding. *s.*

پھوتنا **پھوتنا** *phūtnā*, *n.* to be broken; to be dispersed, to be separated; to be unpaired; to burst; to be made public; to arise (as a smell), or to burst forth. *s.*

پھوتنا **پھوتنا** *phūtnā*, to get promotion, advancement. *d.*

پھوتی **پھوتی** *phūti*, *f.* disagreement, disparity. *s.*

پھوریا **پھوریا** *phūrīrī*, *f.* extravagance, prodigality. *d.*

پھوڑا **پھوڑا** *phorā*, *m.* a boil, a sore. *h.*

پھوڑا **پھوڑا** *phaurā*, *m.* a mattock, spade, hoe. *h.*

پھوڑنا **پھوڑنا** *phornā*, *a.* to break, to burst; to disclose, to divulge. *phor-k.*, to be wounded. *s.*

پھوڑنی **پھوڑنی** *phorñī*, *f.* explaining, &c. (*v. taujīh*). *h.*

پھوس **پھوس** *phūs*, *m.* old, dry grass or straw. *phūs meh chingārī qānā*, to excite contention or strife. *h.*

پھوسرا **پھوسرا** *phūsarā*, } *m.* a rag, or bundle of
پھوسرا **پھوسرا** *phūsarā*, } rugs. *s.*

پھوسی **پھوسی** *phūsī*, *f.* chaff, rubbish. *s.*

پھوک **پھوک** *phok*, *m.* dregs, sediment; adj. hollow. *h.*

پھوکٹ **پھوکٹ** *phokat*, *m.* an indigent person. *h.*

پھوکر **پھوکر** *phūkar*, *m.* a fine sensible young fellow. *h.*

پھوکر **پھوکر** *phokar*, *m.* dross, refuse, trash. *h.*

پھوکھل **پھوکھل** *phokhal*, empty, void. *d.*

پھوکنا **پھوکنا** *phūkna*, to blow. *s.*

پھول **پھول** *phūl*, *m.* a flower, a blossom; boss, stud, bunch of ribands, cockade; a kind of bell metal; an attack or assault; the menses, of which children are the fruit; bones of a dead person, after the fleshy parts are burned; lights or fire (seen at night); a swelling; a ceremony performed among Musalmāns in honour of a deceased person on the third day after his death, on which occasion a portion of the *kur'ān* is recited and flowers are placed on trays in the midst of the assembly. *phūl upnā*, to be performed (the funeral ceremony above mentioned), to complete

the forty days of mourning. *phūl parnā*, *n.* to break out (a fire). *phūl baīhnā*, *n.* to be glad. *phūl jānā*, *n.* to swell, to be delighted; to become fat. *phūl-paī*, a cockade; a knot of ribands. *phūl jharnā*, *n.* to speak eloquently; to fall from a lamp (drops of burning oil). *s.*

پھولا **پھولا** *pholā*, *m.* a blister. *h.*

پھولا **پھولا** *phūlā*, swelled, blossomed. *phūlā na samānā*, not to be able to contain one's self from delight, to be overjoyed. *phūlā-phalā*, flourishing. *s.*

پھولا **پھولا** *phūlāv* or *phūlā*, *m.* swelling. *s.*

پھولہاڑ **پھولہاڑ** *phūl-jhār*, { (also *phūl-
پھولہاڑی* *phūl-jhārī*, { *charī*), *f.* a species of fireworks. *h.*

پھولکوی **پھولکوی** *phūl-kobī*, *f.* cauliflower. *h.*

پھولنا **پھولنا** *phūlnā*, *n.* to blossom, to blow; to be pleased, to be in health and spirits, i. e. to bloom; to swell, to be inflated. *phūl-jānā*, *n.* to swell; to be delighted, to be pleased; to become fat. *phūl-upnā*, *n.* to be performed (a ceremony in honour of the dead). *s.*

پھولی **پھولی** *phūlī*, *f.* a disorder in the eye, the *albugo*; adj. flowered, having a flower. *s.*

پھون **پھون** *phūn*, *m.* a fop, an affected person, a rake, a swaggerer. *d.*

پھونپھی **پھونپھی** *phonphī*, *f.* a pipe, a tube; any thing perforated or hollow. *h.* [(*v. pāhunehnā*).

پھونچنا **پھونچنا** *phūnchnā* or *pahonchnā*, *n.* to arrive. *h.*

پھوندنا **پھوندنا** *phūndnā*, *m.* (for *phundnā*), a tassel. *d.*

پھونک **پھونک** *phonk*, *f.* the notch of an arrow; adj. hollow, not solid (particularly jewels). *h.*

پھونک **پھونک** *phūnh*, *f.* act of blowing, a puff, a blast. *phūnk-phūnk-ke pānu dharnā*, *a.* to act or walk carefully and cautiously. *phūnk-denā*, to set on fire. *s.*

پھونکار **پھونکار** *phūnhār*, *f.* hissing (as a snake), snorting. *s.* [(snake), to snort. *s.*

پھونکارنا **پھونکارنا** *phūnhārnā*, *n.* to hiss (as a

پھونکنا **پھونکنا** *phūnhnā*, *a.* to blow, to inflame, set on fire. *s.*

پھونوار **پھونوار** *phūnwār*, } *f.* small drizzling
پھونہار **پھونہار** *phonhār*, } rain, Scotch
پھونہی **پھونہی** *phūnhī*, } mist. *h.*

پھونیارا **پھونیارا** *phūniyārā*, *m.* a jet d'eau. *h.*

پھوہا **پھوہا** *phūhā*, *m.* an artificial pap or nipple made of cotton, &c., by means of which milk is given to an infant when in want of its mother. *h.*

پھوہار **پھوہار** *phūhār* (the same as *phonhār*), mist, &c.

پھوہڑ **پھوہڑ** *phūhār*, undisciplined, uneducated; stupid; obscene, foolish, rude (applied to women); *f.* a bad housewife, a slut or slattern. *h.*

پھوہڑا **پھوہڑا** *phūhārā*, talking obscenely. *h.*

پھڑپھڑان *phūharpan*, } m. stupidity,
 پھڑپھڑانا *phūharpanā*, } obscenity,
 folly, silliness, affectation. *h.*

پھڑی *phūhī*, *f.* small rain. *h.*

پھویان *phūyān* (also *phū,īn*), small rain. *d.*

پھوار *phuhār*, *f.* drizzling showers. *h.*

پھارانا *phahrānā*, *a.* to make fly (a banner). *h.* [*&c.*] *h.*

پھارنا *phaharnā*, *n.* to fly (as a banner,

پھیا *pahiyā*, *m.* a wheel (of a carriage, &c.). *h.*

پھیس *phīpas*, flabby, flaccid. *d.*

پھیسا *phīpsā*, } *m.* the lights or lungs. *d.*
 پھپھڑا *phēphrā*, }

پھپھڑی *phēpharī*, *f.* inability to move; *adv.* again, afterwards. *h.*

پھٹ *phet*, *f.* the waist when bound with a belt. *h.* [band without a fringe. *h.*

پھٹا *phētā*, *m.* a small turban; a waist-

پھٹنا *phētnā*, *a.* to mix by trituration. *h.*

پھر *pher*, *m.* turning, turn, return, change; meander, maze, curvature, twisting, coil, fold; difficulty, distance; circumference; equivocation, ambiguity; *adv.* again, back. *pher paṛnā*, *n.* to differ. *pher-phār*, alternate. *pher phār-k.*, *a.* to alternate. *pher denā*, *a.* to restore, give back. *pher meṅ dālṅā*, *a.* to throw obstacles in the way of another. *pher-khānā*, *a.* to wind (as a river); to go round about; to meet with perplexities. *h.*

پھر *pheru*, *m.* a jackal. *h.*

پھرا *pherā*, *m.* turning, circuit; a roll; a wooden frame with which lime, sand, &c. is measured. *h.*

پھرا *pherā*, *m.* a set or assortment (as a set of chessmen, a dinner service, &c.). *d.*

پھراپھری *pherā-pherī*, *f.* walking backwards and forwards, going and coming; returning, alternating. *h.* [men. *d.*

پھربوتی *pher-botī*, *f.* the paunch and abdo-

پھرنا *phernā*, *a.* to return, to invert, to revert; to turn away, to make to walk backwards and forwards; to bring or carry back, to shift; to plaster, to stroke. *hāth phernā*, to caress, to fondle. *sir par hāth phernā*, *a.* to deceive by coaxing. *h.*

پھرو *pherav*, fraudulent, crafty; a rogue, a cheat; malicious, injurious. *h.*

پھری *pherī*, *f.* going round to the right by way of adoration; (*v. parikramā*); the knuckles. *h.*

پھری *pherī*, *f.* a set or assortment (*v. pherā*). *d.*

پھریدار *pherī-dār*, *m.* a vagabond, a vagrant. *h. p.*

پھری والا *pherī nālā*, *m.* a pedlar. *h.*

پھرتنا *phernā*, *a.* to accomplish, perform; to pay or liquidate a debt. *d.*

پھیک *phik*, *f.* the point of a scourge. *h.*

پھیکا *phīkā*, weak, vapid, tasteless, insipid; pale, sallow, light (in colour). *h.*

پھیلانا *phailānā*, *a.* to spread, to expand, to diffuse, to widen, to publish, to proclaim, to branch out. *pāṅh phailānā*, to insist, to be obstinate. *hāth phailānā*, *a.* to beg. *h.*

پھیلان *phailān*, *m.* spread, expansion, diffusion, extent; plenty, profusion (also *phailā, o*). *h.*

پھیلانوا *phailānāvā*, *m.* prolixity. *h.*

پھیلنا *phailnā*, *n.* to be spread; to be expanded; to be diffused; to become public, to spread abroad (as news, &c.). *h.*

پھیلی *puheli*, *f.* a riddle, an enigma. *s.*

پھین *phen*, } *m.* foam, froth. *phen*, cuttle-

پھینا *phenā*, } fish bone, supposed to be the indurated foam of the sea. *s.*

پھینانا *phainānā* or *phenānā*, *n.* to foam. *s.* [frothing. *s.*

پھینایمان *phenāyamān*, *adj.* foaming,

پھینت *phent* or *phaint*, *f.* waist-band, belt, *fob.* *phent-bāndhnā*, to get ready, to resolve. *h.*

پھینتا *phēntā* or *phaintā* *f.* a small turban; a waist-band; a *fob.* *h.*

پھینتنا *phēntnā*, *a.* to mix, to beat (as eggs, &c.), to triturate. *h.*

پھینتی *phēntī*, *f.* a skein (of thread, &c.). *h.*

پھینچنا *phīnchnā* or *phīnch-dālnā*, *a.* to wash cloth, to rinse, to squeeze. *h.*

پھینس *phenus*, *m.* heestings; the first milk of a cow, &c. after calving. *s.*

پھینک *phenk*, *f.* throw, cust. *phenk-denā*, *a.* to throw away, to fly a hawk after game; to rush off on horseback at full speed. *h.*

پھینکا *phīnkā*, (*v. phīkā*) pale, dim, &c. *h.*

پھینکاو *phenkāw*, requiring to be thrown. *h.*

پھینکنا *phenknā*, *a.* to throw, to fling, to let fly (a hawk), to set off (a horse) at full speed. *h.*

پھینگڑا *phēngṛā*, lame, club-footed. *d.*

پھینل *phenil*, frothy, foamy; *m.* the soap-plant. *Sapindus detergens*; the fruit of the jujube; the fruit of the *vangueria spinosa*. *s.*

پھینی *phenī*, *f.* a kind of sweetmeat. *s.*

پی *pī* or *piya*, beloved; *m.* a lover, a sweetheart a husband. *s.*

پی *pī* *f.* fat, grease, tallow. *p.*

پی *pai*, *m.* the foot, the heel; a nerve, tendon, sinew. *pai ānā*, *n.* to have a splint (a horse). *pai-k.*, *a.* to pursue, to seize, to be importunate. *pai-ā-pai*, step by step, successively. *p.*

پی *pī* or *pay*, *m.* milk, any thing to drink; (postposition) on, upon, over, nevertheless, yet; but. *s.*

بي **پاي** *pai*, f. a fault, vice, blemish. *h.*
 بيا **پيا** *piyā*, beloved; m. a husband, a lover, sweetheart. *h.*
 بيادا **پيادا** *piyāda*, m. a footman, a foot soldier; a pawn at chess; a species of foot soldiers employed as servants or attendants: they are armed with swords and targets, and sometimes carry matchlocks. *piyāda-pā*, on foot. *p.*
 بيار **پيار** *pyār* or **پيارا** *piyār*, m. f. love, affection; name of a tree and its fruit. *pyār-k.*, a. to fondle. *s.*
 بيار **پيار** *payār*, a species of grass. *h.*
 بيارا **پيارا** *pyārā* or **پيارا** *piyārā*, m. beloved; *pyārā jānnā*, a. to esteem. *s.*
 بيارى **پيارى** *pyārī* or **پيارى** *piyārī*, f. b. loved, pleasant, a sweetheart. *h.*
 بياز **پياز** *piyāz*, f. an onion. *piyāzī*, of or resembling an onion. *piyāzī rang*, m. a reddish colour, crimson. *p.*
 بياس **پياس** *pyās* or **پياس** *piyās*, f. thirst. *pyās bujhānā*, a. to quench thirst. *pyās lagnā*, n. to be thirsty. *pyās mārṇā*, a. to suffer thirst. *pyās mārṇā*, n. applied to thirst which vanishes without drinking. *s.*
 بياسا **پياسا** *pyāsā* or **پياسا** *piyāsā*, m. thirst; adj. thirsty; *pyāse mārṇā*, n. to be very thirsty. *s.*
 بياسى **پياسى** or **پياسى** *pyāsī*, f. a kind of fish. *s.*
 بياى **پياى** *piyāl* or **پياى** *pyāl*, f. name of a fruit (*Chromola sapida*, Rozb., *Buchanania latifolia*). *s.*
 بياى **پياى** *payāl*, **پياى** *paiyāl*, or **پياى** *pyāl*, f. straw, dried grass. *s.*
 بياى **پياى** *piyāla* or **پياى** *pyāla*, m. a glass, a cup; a priming pan (of a musket, &c.). *piyāla niwāla*, food and drink (in the slang of debauchees). *piyāla bharnā*, to be proud, conceited. *piyāla honā* (in the language of *fakīrs*), to die. *p.*
 بياى **پياى** *piyāli*, f. a small cup or goblet. *p.*
 بياى **پيام** *payām*, m. a message, news, advice, intelligence. *p.* [phet. *p.*
 بياى **پيامبر** *payāambar*, a message-bearer, a prophet. *p.*
 بياى **پيامبرى** *payāambarī*, f. office of prophet. *p.*
 بياى **پيان** *payān* or **پيان** *paiyān*, m. departure. *s.*
 بياى **پيانا** *piyānā* or **پيانا** *pyānā*, a. to give drink, to cause to drink; to water or irrigate. *s.*
 بياى **پيب** *piḅ*, f. pus, matter, purulent running. *s.*
 بياى **پيباننا** *piḅiyānā*, n. to suppurate. *s.*
 بياى **پيبياھت** *piḅiyāhat*, f. suppuration. *s.*
 بياى **پيب** *pīp* (same as *piḅ*), pus, matter, &c. *d.*
 بياى **پيبا** *pipā*, m. a pipe, barrel, cask. *s.*
 بياى **پيبال** *pipal*, m. a species of fig-tree (*Ficus religiosa*); f. long pepper (*Piper longum*). *s.*

بياى **پيپلا** *piplā*, m. the point of a sword; (in Dakh.) long pepper. *h.*
 بياى **پيپلامور** *piplā-mūr*, } m. the root of
 بياى **پيپلامول** *piplā-mūl*, } the long pepper-tree. *s.*
 بياى **پيت** *pīṭ* or **پيت** *pīṭī*, f. love, affection. *pīṭ kī pīṭ rāhe aur mīl kā mīl hāth lage*, let friendship continue, and the sweets of it will be obtained; as an adjective, *pīṭ* denotes yellow. *s.*
 بياى **پيتا** *pītā*, m. a father (for *pītā*). *d.*
 بياى **پيتامبر** *pītāambar*, m. a silk cloth of a yellow colour, a kind of dress (generally worn by young *Krishṇa*); vulg. a silk cloth. *s.*
 بياى **پيتادا** *pīt-pādā*, f. a small bird, the myna (*Turdus salica*). *s.*
 بياى **پيتپرنى** *pīt-parṇī*, f. a plant called *bichhati*; a kind of nettle (*Tragia involucreta*). *s.*
 بياى **پيتپوش** *pīt-puṣhp*, m. a species of *karnikārā*; a sort of *Taberna montana*. *s.*
 بياى **پيتپوشى** *pīt-puṣhpī*, f. yellow *Barleria*. *s.*
 بياى **پيتفهل** *pīt-phal*, m. *Trophis aspera*. *s.*
 بياى **پيتتا** *pītātā*, f. yellowness. *s.*
 بياى **پيتتند** *pīt-tund*, m. the taylor-bird (*Sylvia sitoria*). *s.*
 بياى **پيتچندن** *pīt-chandan*, m. a yellow species of sandal wood. *s.*
 بياى **پيتدار** *pīt-dāru*, m. a sort of pine (*Pinus devadaru*; also *Pinus longifolia*). *s.*
 بياى **پيترا** *paitarā*, m. flourishing about before cudgelling, &c. *h.*
 بياى **پيترس** *pīt-ras*, m. turmeric. *s.*
 بياى **پيترکت** *pīt-rukt*, m. a yellow-coloured gem. *s.*
 بياى **پيترک** or **پيترک** *paitrik*, paternal, ancestral, hereditary; inherited from a father. *paitrik-bhūmī*, f. fatherland, a paternal estate. *s.*
 بياى **پيتسار** *pīt-sār*, m. sandal; a yellow gem, topaz, a tree (*Dlangium hexapetalum*). *s.*
 بياى **پيتسپهتک** *pīt-sphaṭik*, m. a yellow gem, topaz. *s.* [tera]. *s.*
 بياى **پيتشال** *pīt-shāl*, m. a tree (*Pentap-*
 بياى **پيتک** *paittik*, bilious. *s.*
 بياى **پيتکاشتھ** *pīt-kāshth*, m. yellow sanders. *s.*
 بياى **پيتکند** *pīt-kand*, m. the carrot. *s.*
 بياى **پيتگوشا** *pīt-ghoshā*, f. a sort of creeper with yellow flowers. *s.*
 بياى **پيتل** *pīṭal*, m. brass. *s.*
 بياى **پيتلا** *pīṭlā*, brazen, made of brass. *s.*
 بياى **پيتلا** *paitālā*, shallow. *s.*

پیتلوه پیتلوه *pīt-loh*, m. yellow brass, queen's metal. s. [a sweetheart, a husband. s.]

پیتام پیتام *pītam*, most beloved; m. a lover,

پیتامبر پیتامبر *pītambar*, m. (v. *pītāmbār*), a silk cloth of a yellow colour; vulg. a silk cloth. s.

پیتامستک پیتامستک *pīt-mastak*, m. a small bird (*Loxia philippensis*). s. [topaz. s.]

پیتمن پیتمن *pīt-mani*, m. a yellow gem, a

پیتمند پیتمند *pīt-mund*, m. a gallinule. s.

پیتن پیتن *pītan*, m. the hog-plum (*Spondias magnifera*); a tree (*Pentaptera tomentosa*); the waved-leaf fig-tree. s. [mine. s.]

پیتنوی پیتنوی *pīt-yūthi*, f. yellow jas-

پیت پیت *peṭ*, m. the belly; pregnancy, the

womb; the bore (of a gun, &c.); cavity, capacity. *peṭ ānā*, n. to be purged. *peṭ bāndhānā*, a. to eat less than one's appetite demands. *peṭ barhānā*, a. to eat voraciously, to encroach on the share or rights of another. *peṭ bhar*, bellyful. *peṭ bharnā*, a. to fill one's belly; to be satisfied. *peṭ pānā*, a. to be able to live decently; to be selfish. *peṭ pāni honā*, n. to be violently purged, have watery stools. *peṭ paknā*, n. to burst with laughter. *peṭ-posū* or *peṭ-posū-ā*, glutton. *peṭ pōnchan*, the last child of a woman. *peṭ phūlnā*, n. to burst with laughter. *peṭ pīth ek honā*, a. to be greatly emaciated. *peṭ pīth batānā*, to evince extreme weakness, to act submissively. *peṭ jāri honā*, n. to be fluxed, to be purged. *peṭ jalnā*, n. to be very hungry. *peṭ chalnā* or *chhūnā*, n. to be purged, have a diarrhoea. *peṭ dikhānā*, a. to complain of poverty and hunger. *peṭ dālnā*, a. to procure abortion. *peṭ rakhānā*, a. to get with child. *peṭ rahnā*, n. to be pregnant. *peṭ se*, pregnant. *peṭ se honā*, n. to be pregnant. *peṭ kā pāni na hīnā*, n. is applied to the steady motion of a horse, &c. which does not agitate the rider. *peṭ kā yārdū*, m. the omentum. *peṭ kāṭnā*, a. to pinch one's belly, to starve one's self; (in Bengal) to be griped. *peṭ kā dukh denā*, a. to starve. *peṭ ke pānw bāhir nikālnā*, to perpetrate villainy; to shew the cloven foot. *peṭ ki āg*, f. maternal affection; hunger. *peṭ ki āg bujhānā*, to eat something. *peṭ ki būteñ*, f. bosom secrets. *peṭ girānā*, a. to cause an abortion. *peṭ girnā*, n. to miscarry (a female). *peṭ gargarānā*, n. to have *borborygmi*. *peṭ lag jānā*, n. to be starving with hunger. *peṭ lag rahnā*, n. to be very hungry. *peṭ mārñā*, a. to commit suicide, to stab one's self. *peṭ meñ paīñnā*, n. to worm one's self into the secrets of another, to become intimate. *peṭ meñ lenā*, to bear or put up with, to endure. *peṭ wālī*, f. pregnant. *peṭ harbarānā*, n. to have a griping or inclination to stool. s.

پیتا پیتا *peṭā*, f. a large basket. s.

پیتارا پیتارا *peṭārā*, m. a large basket, a port-

manteau. h. } gluttonous, epicu-
پیتارثو پیتارثو *peṭārthū*, }
پیتارثی پیتارثی *peṭārthi*, } rean. s.

پیتک پیتک *peṭak*, m. a basket for holding clothes, &c. s.

پیتنا پیتنا *pītnā*, a. to beat, to thrash, to dash, to strike, to knock, comminute. *chhāṭi pītnā*, to lament, repent. *muh pītnā*, to wrinkle one's mouth in anger. s.

پیتو پیتو *peṭū*, gluttonous, epicurean. s.

پیتوکھا پیتوکھا *peṭaukhā*, m. a looseness, purging, flux. h.

پیتھ پیتھ *pīth*, f. the back. *pīth hā bāñe*, the

spine. *pīth par hāth phernā*, a. to encourage, to pat on the back. *pīth phernā*, a. to turn one's back, to depart, to flee, to leave, to withdraw. *pīth shaknā*, to encourage. *pīth denā*, n. (*terga dare*) to run away, to flee; to turn, to shrink from, to veer; to turn away in displeasure. *pīth ke pichhe parñā*, to seek shelter of any one. *pīth ke pichhē dāl lenā*, to afford an asylum, to protect. *pīth lagānā*, a. to throw down in wrestling. *pīth lagnā*, n. to have a sore on the back (a horse); to mount a horse. s.

پیتھ پیتھ *pīth*, m. a stool, a seat, a chair. s.

پیتھ پیتھ *paith*, m. a duplicate (of a bill of exchange); entrance, admission, access. s.

پیتھ پیتھ *peth*, a village or small town; used in comp. like the words *pūr*, *paṭṭan*, *ābād*, &c. d.

پیتھا پیتھا *peṭhā*, m. a kind of gourd. s.

پیتھا پیتھا *pīthā*, m. a kind of food made of rice and flour. s.

پیتھالنا پیتھالنا *paithālnā*, n. to force in, to make penetrate, to thrust, to push in, to introduce, to insinuate. s.

پیتھنا پیتھنا *paithnā*, n. to rush in, to penetrate, to enter, to pervade. h.

پیتھوتا پیتھوتا *pīthautā*, m. page of a book. s.

پیتھیا پیتھیا *peṭhiyā*, a market, a bazar. h.

پیتھیاتھونک پیتھیاتھونک *pīthiyā thonk*, closely. s. or h.

پیتھی پیتھی *peṭi*, f. a belly-band; a portmanteau; a large basket, a box, a tumbrel; the thorax, chest. *peṭi larñā* or *mārñā*, a. to copulate. *peṭi sharik*, a coparcener in land. s.

پیتھی پیتھی *peṭiyā*, m. a pension, daily food. s.

پیتھی پیتھی *paij*, f. a vow, a promise. *paij-k.*, a. to make a vow. h.

پیتھانا پیتھانا *pī-jānā*, a. to drink to the point of intoxication, to absorb; to stifle one's passions; to refrain from answering. h.

پیتھ پیتھ *pech*, m. twist, revolution, coil; a screw; perplexity, difficulty; deceit, complication. *pech uṣhānā*, a. to suffer loss or distress. *pech ukharñā*, n. to loose (the twist of any thing). *pech bāndhñā*, a. to grapple in wrestling. *pech parñā*, n. to become difficult or intricate, to occur as an obstacle, to be entangled. *pech chalnā*, n. to prevail by stratagem. *pech chunnā*, a. to bind the twists of a turban with care. *pech-dār*, twisted, coiled. *pech-dar-pech*, coil within coil, entangled. *pech denā*, a. to circumvent, to deceive, to twist, &c. *pech dālnā*, a. to throw obstacles in the way; (in playing with paper kites) to entangle the string of an adversary's kite. *pech-k.*, a. to deceive, to trick, to complicate; to seize in wrestling, to grapple. *pech khānā*, a. to be perplexed, to fall into difficulties, to sustain a loss. *pech khulñā*, n. to be untwisted or unscrewed. *pech khōlnā*, a. to untwist, to unscrew. *pech lenā*, a. to fight paper kites (each party endeavours to entangle and cut the string of his adversary's kite); to meet, to embrace. p.

پیتھ پیتھ *pich*, f. rice-water, rice-gruel (see *pichh*). [Colocasia. s.]

پیتھ پیتھ *pechu*, m. an esculent root (*Arum*

pechā, m. an owl. s.

پچان *pechān*, twisted, coiled. *p.*
 پچانیدن *pechānīdan*, to cause to be coiled or twisted. *p.*
 پچ تاب *pech-tāb*, or *pech o tāb*, m. restlessness, alarm, suspense, perplexity; folds, twisting, knots. *pech tāb khānā*, a. to suffer distress or anxiety, to be vexed. *p.*
 پچش *pechsh*, f. inflection, contortion, writhing; trouble, perplexity; pain in the bowels, *tenermus*, gripes; circumvention, contention. *p.*
 پچک *pechak*, m. an owl. *s.*
 پچک *pechak*, f. a ball or clue of thread; the bottom on which thread is wound. *p.*
 پچنا *pechnā*, a. to tread under foot. *h.*
 پچو *pechū*, m. the fruit of the capparid. *h.*
 پچوان *pechwān*, twisted (generally applied to *kuḥko* snakes). *p.*
 پچ و تاب *pech-o-tāb*, m. restlessness, alarm, suspense, perplexity (v. *pech-tāb*). *p.*
 پچھ *pechh*, f. rice-water, or that in which rice has been boiled, rice-gruel, slip-slop. *h.*
 پچھا *pechhā* (also *pechhal* and *pechhū*), m. the hinder part, the rear; pursuit, persecution, absence. *pechhā-phernā*, a. to leave, withdraw. *pechhā-k.*, to pursue, to chase; to recoil (a gun, &c.). *pechhā lenā*, to pursue, to importune. *s.*
 پچھوا *pechhūwā*, m. the hinder part (of a saddle particularly). *s.* [wards. *s.*
 پچھوت *pechhūt*, rearwards, afterwards.
 پچھی *pechhe* or *pechhen*, after, behind. *pechhe parnā*, n. to dance attendance, to importune, to dun, to persecute; to be outstripped. *pechhe dālnā*, a. to leave behind, to outstrip. *pechhe lagnā*, to pursue, to set after. *s.*
 پچھیدگی *pechhidagī*, being twisted. *p.*
 پچھی *pechhe* (for *pechhe*, q. v.) behind, &c. *d.*
 پچھیدن *pechidan*, to twist or coil (as a worm &c.) in a reflective or neuter sense. *p.*
 پچھیده *pechida*, twisted, coiled. *p.*
 پچھال *pechhāl*, m. dung of birds. *p.*
 پچھنا *pechhānā*, m. a puppet-show; a plaything; the artifices and pretences of a woman. *h.*
 پچھورا *pechhūrā*, m. a drunkard, a sot. *d.*
 پچھدا *pechidā*, born, created, produced, exhibited, discovered, manifest, evident, invented. *pechidā-k.*, a. to discover, to produce, to find, to get, to earn, to invent, to procure. *pechidā-wār*, m. produce of a field, fruit, profit of trade, &c. *pechidā-honā*, to be born, to be created; to be found, to be earned, to be produced. *p.*
 پچھدایش *pechidāish*, f. birth, existence; earnings, production, profit. *p.*
 پچھداری *pechidāvarī*, f. statement of the produce of land. *p.*

پیر *pai dar pai*, successively, repeatedly, one after another. *p.*
 پیردی *pārdī*, f. a tomtit. *h.*
 پیردل *pāidal*, on foot; m. infantry. *s.*
 پیر *pīr*, f. pain, sickness; feeling, pity, compassion. *s.*
 پیر *pīr*, m. Monday; an old man; a saint, spiritual guide. *pīrī šarīkat*, a spiritual leader (among the Sūfīs). *p.*
 پیر *pīr*, m. the foot. *h.*
 پیرا *pīrā*, yellow (v. *pīlā*). *h.*
 پیرا *pīrā*, (in comp.) adorning, from,
 پیراستن *pīrāstan*, to adorn, decorate. *p.*
 پیراک *pīrāk*, m. a swimmer. *h.*
 پیراکی *pīrākī*, f. swimming, the art of swimming, a female swimmer. *h.*
 پیرامن *pīrāman*, } m. a circuit, circumference,
 پیرامون *pīrāmūn*, } environs, adjacent places; the skirt, lappet, or flap of a garment; adv. about, around. *p.*
 پیران *pīrān*, m. charity lands (bestowed on the poor in honour of a saint); also land granted for the erection and preservation of a tomb over a *Musal-mān* saint or man of piety; Pers. pl. old men, saints, sages. *p.*
 پیرانا *pīrānā*, a. to make float or swim. *h.*
 پیرانه *pīrāna*, elderly, like an old man; growing old; belonging to, or connected with, or worthy of, a saint. *p.*
 پیراو *pīrāw* or *pīrāo*, deep, or beyond man's depth, where it is necessary to swim. *h.*
 پیراوا *pīrāwā*, tillage, cultivation; a garment, clothing, (a corrupt form of *pīrāhan*). *d.*
 پیراھن *pīrāhan*, m. a long robe, a kind of loose vest; a shirt or shift. *p.*
 پیرای *pīrāī*, m. name of a tribe or caste who beat a kind of drum called *ghol*, q. v. *h.*
 پیرای *pīrāī*, f. place of swimming, or distance over which it is necessary to swim; art of swimming; wages for teaching to swim. *h.*
 پیرایہ *pīrāya*, m. an ornament. *p.*
 پیرپا *pīrpā*, m. a large earthen vessel. *d.*
 پیرپال *pīr-pāl* (v. *pīrān*), a grant of land to a *pīr*, &c. *p. s.*
 پیرپتاری *pīr-pattārī*, f. an agate. *d.*
 پیرت *pīrt* (for *pīrt*, q. v.), love, friendship. *d.*
 پیرزاد *pīr-zāda*, m. the son or disciple of a *pīr*; a mendicant, also a priest attached to a mosque. *p.*
 پیرزال *pīr-zāl*, }
 پیرزالد *pīr-zāla*, } an aged woman. *p.*
 پیرزن *pīr-zan*, }

- پیر مرد *pīr-mard*, an old man. *p.*
 پیرنا *pairnā*, *n.* to swim, to float. *h.*
 پیرنا *pernā*, *a.* to sow, to plant. *d.*
 پیرو *perū*, *m.* a kind of bird, a turkey-fowl. *h.*
 پیرو *pai-rau* or *pai-rav*, following, a follower. *p.*
 پیروج *peroj*, *m.* the turquoise (see *fīroza*). *p.*
 پیروز *pīroz*, victory; *adj.* victorious. *p.*
 پیروی *pai-ravī*, *f.* following, pursuit, hunting after. *م.*
 پیری *pīrī*, *f.* old age, decrepitude. *p.*
 پیری پتری *pairī*, *f.* an ornament worn on the legs. *h.*
 پیڑ *per*, *f.* a tree, a plant; trunk or stem of a tree. *per lagānā*, *a.* to plant trees. *h.*
 پیڑ *pīr*, *f.* pain, labour (in childbirth). *s.*
 پیڑ *pair*, noise of a blow, or knock. *d.*
 پیڑا *perā*, *m.* a kind of sweetmeat made with curds; a globular mass of leaven prepared for baking. *s.*
 پیڑا *pīrā*, *f.* pain, sickness, anguish. *pīrā-kar*, giving pain, afflicting. *s.*
 پیڑت *pīrīt*, sick, afflicted, pained. *s.*
 پیڑک *pīrak*, what causes pain. *s.*
 پیڑنا *pernā*, *a.* to press (oil by means of a mill), to squeeze, to rack. *s.*
 پیڑو *perū*, *m.* the belly, below the navel; the pubes; (for *perū*) a turkey-fowl. *h.*
 پیڑھا *pīrhā*, *m.* a stool, a seat. *s.*
 پیڑھا بندھ *pīrhā-bandh*, *m.* a preface or preliminary discourse to a book. *s.*
 پیڑھی *pīrhī*, *f.* a small stool; a race or series of generations, progenitors, or descendants. *pīrhī ba pīrhī*, for successive generations. *s.*
 پیڑی *perī*, *f.* a kind of sweetmeat made with curds; a kind of betel leaves; the indigo plant after being once cut; the trunk of a tree. *h.*
 پیڑی *pairī*, *f.* a ladder, a staircase, a flight of steps; the inclined plane leading to a reservoir of water, on which the oxen travel for the purpose of drinking, or drawing water for irrigation. *h.*
 پیزار *paizār*, *f.* a slipper, a shoe. *paizārū paizārī*, *f.* fighting, or mutual beating with slippers. *paizār-paṭṭī* or *kārī*, act of beating with slippers. *paizār-kār*, abject, mean, base (q.d. fit or deserving to be beaten with slippers). *paizār ve*, an expression of contempt signifying It concerns not or affects not me, I care not. *paizār khānā*, *a.* to be beaten with slippers. *h.*
 پیزند *pāna*, *m.* a sieve; a riddle. *p.*
 پیس *pes*, the leprosy *p.*

پیس *paisā*, *m.* the name of a copper coin nearly equal to our halfpenny; the sixty-fourth part of a rupee: in common parlance it is used for money in general (as we say "the dibe" or "the browns"). *paisā urānā*, *a.* to spend extravagantly; to take the money of another by theft or deceit. *paisā pherphār-k.*, *a.* to turn the penny. *paisā dubonā*, *a.* to sink money, to lay out money without return. *paisā dubnā*, *n.* to be sunk (money). *paise soḥ darbār bandnā* (Dakh.), to bribe. *paisā khānā*, *a.* to spend extravagantly, to waste; to subsist by wages or the produce of labour; to take bribes; to embezzle. *paise lagānā*, *a.* to lay out or expend money. *paise wālā*, monied; worth one *paisā*. *h.*

پیساج *pīsāch*, *m.* an evil spirit that haunts the places where dead bodies are burnt or buried. *s.*

پیساج *pīsāch*, demoniac, diabolical; applied to a kind of unfair Hindū marriage, such as the violation of a girl when asleep or unconscious. *s.*

پیسار *paīsār*, *m.* access, ability, admission. *h.*

پیسندازی *paīsandāzī*, rich, wealthy. *d.*

پیسنا *pīsna*, *a.* to grind, to triturate, to bruise, to powder; to gnash (the teeth); *m.* the corn or grain for grinding, *pis pās-k.* to grind down, to triturate. *s.*

پیسنا *pīsna*, *n.* to enter, to plunge in. *d.*

پیسونی *payasvini*, *f.* milch-cow. *s.*

پیسے *pesī*, affected with leprosy. *p.*

پیسیا *puyasyā*, *f.* a shrub (*Asclepias rosea*); a medicinal kind of moon-plant. *s.*

پیش *pesh*, promoted, advanced, respected, confided in, possessing influence; *m.* before, front; the vowel point *ʿ*, called *zamma* by the Arabs, is named *pesh* by the Persians and people of India; (as a prep.) before, in front of. *pesh āmad*, *f.* access, admittance. *pesh-ānā*, to come to pass, to happen, to await; to treat, to behave, to negotiate. *pesh band*, *m.* the belt that passes over a horse's breast to prevent the saddle's slipping back. *pesh bandī*, *f.* foresight, timely preparation. *pesh-bin*, prudent, wise. *pesh-khatma*, *m.* a tent or other baggage sent on before. *pesh-dast*, surpassing, one who excels. *pesh-dastī*, *f.* excelling, surpassing, pre-eminence, pre-excellence. *pesh-ras*, early (fruit, grain, &c.). *pesh-raft*, making impression, successful, efficient, effectual (generally applied to words that are attended to). *pesh-rav*, a precursor; the advanced guard. *pesh-ravī*, *f.* act of preceding. *pesh-ḥabz*, *m.* a kind of dagger. *pesh-kadāmī*, *f.* alacrity, alertness, activity. *pesh-namāz*, *m.* he that precedes in saying prayer. *pesh-nihād*, *m.* custom, regulation, habit, example, model, profession. *pesh-gi'īftan*, to adopt, select. *p.* [strangury. *p.*

پیشاب *peshāb*, *m.* urine. *peshāb-band*, *m.*

پیشاج *paishāch*, demoniacal, belonging to a *pīsāch* or goblin; *m.* a mode of marriage, the ravishment of a girl by her lover (*v.* *pīsāch*). *s.*

پیشانی *peshānī*, *f.* the forehead, the brow. *p.*

پیشتر *pesh-tar*, before, prior, formerly, heretofore. *pesh-tar az in*, before now, heretofore. *pesh az ān kī* or *pesh-tar az ān kī*, before that, "antequam." *p.*

پیشکار *pesh-kār*, *m.* a deputy, agent, assistant, a minister, a manager. *p.*

پیشکاری *pesh-kārī*, f. deputyship. *p.*

پیشکش *pesh-kash*, m. a present, a tribute; a fine, tribute, or quit-rent, paid to government as an acknowledgment for any tenure. *pesh-kashī bāzār*, a tax upon stalls in a public market. *peshkashī*, of or relating to land held under a quit-rent. *p.*

پیشگاه *pesh-gāh*, f. a portico. *p.*

پیشگی *peshgī*, f. an advance; earnest-money given on confirming an agreement, &c. Scottish, "arles penny." *peshgī-dār*, a lender of money to enable a person to pay in advance. *p.*

پیشن پہن *peshan*, m. reducing to powder; a hand-mill, muller, any apparatus for grinding or pounding; a plant, a sort of *euphorbia* with three lobes, commonly called *tekāntā-sij*. *s.*

پیشنی پہننی *peshanī*, f. a stone slab on which condiments are ground with a muller. *s.* [ness. *s.*

پیشندیہ *paishunya*, m. depravity, wicked-

پیشوا *peshwā*, m. a leader, a guide; a title of the *Marhatta* minister. *p.*

پیشواز *peshwāz*, f. a gown, a female dress. *p.*

پیشوائی *peshwāī*, f. office of *peshwā*, the honourable meeting and reception of a visitor. *p.*

پیشور *peshaur* (properly *peshāvar*), m. name of a country and city between the Indus and Kābul. *h.*

پیشوری *peshaurī*, f. a kind of slipper, made in *Peshaur*; a kind of rice. *p.*

پیشہ *peshā*, m. trade, profession; custom, habit, practice; in comp. it denotes an agent or doer, as *jaur-peshā*, an oppressor. *p.*

پیشہ وار *peshā-wār*, } m. an artisan, craftsman
پیشہ ور *peshā-war*, } or artificer. *p.*

پیشی *peshī*, f. an advance; precedency, superior rank. *p.* [mansī. *s.*

پیشی پشہ *peshī*, f. spikenard (*Valeriana ata-*

پیشین *peshīn*, anterior, ancient, prior, former; m. the afternoon. *p.*

پیشینیان *peshīniyān*, (pl.) the ancients. *p.*

پیغار *paighār*, m. a ditch, a furrow. *p.*

پیغام *paighām*, m. a message. *p.*

پیغام پیغامی *paighāmā-paighāmī*, f. mutual messages, mediation, correspondence. *p.*

پیغامبر *paighām-bar*, m. a prophet, a messenger, an apostle. *p.* [prophet. *p.*

پیغامبری *paighām-barī*, f. mission, office of a prophet, &c. *p.*

پیغامبری *paighambarī*, mission of a prophet. *p.*

پیک *pik*, f. the juice of the betel-leaf chewed and spit out. *pik-dān*, m. a vessel for holding betel spittle; (in *Dakh.*) m. ripened produce of a field; crop, harvest. *p.*

پیک *pik*, m. a messenger, a runner; a watchman employed as a guard at night; likewise a footman or runner employed on the business of the lands. *p.*

پیکار *paikar*, m. a dealer, agent, or broker; one who goes about with goods for sale, a pedlar or hawker. *h.*

پیکار *paikār*, war, battle, contest. *p.*

پیکان *paikhān*, f. the head of an arrow or javeline; also any pointed missile; (plur. of *paik*) armed militia or watchmen; also revenues of lands for their maintenance. *p.*

پیکر *paikar*, m. face, countenance, visage, form, appearance; a portrait, a likeness; used in comp. it denotes similitude, as *koh-paikar*, like a mountain, "instar montis." *p.*

پیکڑا پیکڑا *paikarā*, m. } iron chains on a

پیکڑا پیکڑا *pai-karhā*, m. } culprit's legs; or-

پیکڑی پیکڑی *paikarī*, f. } namental rings worn on the ankles. *s.*

پیکنا *pikhnā*, n. to be produced, to ripen, to grow. *d.* [comedy. *h.*

پیکھنا *pikhnā*, m. play, farce, sham,

پیکھنا *pikhnā*, a. to see, to behold. *s.*

پیکھنیا *pikhniyā*, m. a player, an actor. *h.*

پیکی *pikī*, m. one who carries about a *hukka* for hire at a fair or in a camp. *h.*

پیکشتی *paigashī*, a collector of market dues; a policeman who patrols at night; a guard who goes about from station to station. *d.*

پیگو *paigū*, m. a sort of green-coloured stone (imported from *Pegu*) *h.*

پیل *pīl*, m. an elephant; the name of the bishop at chess. *pīl-band*, m. a term used at chess to express that a bishop and two pawns mutually support each other. *h.*

پیل *pel*, a shove, push, thrust. *s.*

پیل *pīlu*, m. a tree; see *pīlū*. *s.*

پیل *pail*, n. prop. a sage, the promulgator of the *Rig-Veda*. *s.*

پیل *pel*, } m. a testicle; fault, oppres-
پیل *pelā*, } sion; a prop, a support. *h.*

پیل *pīlā*, yellow. *s.*

پیل *pailā*, m. a vessel for measuring grain. *h.*

پیلار *pailār*, removed in time by a whole unit. *pailār kā baras*, the year before last, or the year after next. *d.*

پیلان *pīlām*, m. satin. *Chin.*

پیلانی *pīlāī*, f. yellowness. *s.*

پیلان *pīl-bān*, m. an elephant driver or keeper; one who has charge of elephants. *p.*

پیلانی *pil-bāni*, f. the business of taking care of elephants. *p.*

پیلپا *pilpā*, afflicted with elephantiasis. *p.*

پیل پال *pel-pāl*, pushing, shoving. *s.*

پیلپایہ *pil-pāya*, m. (an elephant's foot, hence) a pillar, a column. *p.* [*Pilpay. p.*]

پیلپامی *pil-pāe*, name of a sage; vulg.

پیلپارنی *pilu-parni*, f. a plant (*Bryonia grandis*). *s.*

پیلتن *pil-tan*, having a body like that of an elephant, gigantic. *p.* [*Ivory. p.*]

پیل دندان *pil-dandān*, elephant's tooth

پیلڑ *pelar*, } m. a testicle. *h.*

پیلڑا *pelrā*, }

پیلک *pilak*, m. the large black ant; it is also the name of a pretty little bird called the oriole or mango-bird. [*push. s.*]

پیل مارنا *pel mārna*, a. to shove, to

پیل مرغ *pil-murgh*, a turkey-fowl. *p.*

پیلان *pailan*, m. the first-born (child, &c.). *adv.* first, foremost, in the first place. *d.*

پیلنا *pelna*, to shove, to push; to stuff, to cram (particularly in *coitu*); to express, to squeeze out. *s.*

پیل نشین *pil-nishin*, an elephant rider. *p.*

پیلو *pilū*, m. the name of a tree (*Salvadora persica*; also in the Dakhin, *Careya arborea*, Roxb.), also applied to all exotic trees; the blossom of the *Saccharum sara*; an insect. *s.*

پیلو *pelū*, a wrestler, an athlete. *s.*

پیلور *pailwar*, yonder, on that side (v. *pare*). *d.*

پیلور *pilawar*, a pedlar, a druggist. *p.*

پیلہ *pila*, m. a silkworm, the silkworm's cone or envelope. *p.*

پیلہڑ *pelhar*, } m. a testicle. *h.*

پیلہڑا *pelhrā*, }

پیلی *pili*, f. a gold mohur. *s.*

پیلی *paile*, (for *pahile*), first, at first. *d.*

پیلی بھیت *pili-bhit*, the name of a town in Rohilkhand. *h.*

پیلور *pailwar*, yonder, on that side. *d.*

پیم *pem*, m. love, friendship. *s.*

پیمہ *paimā*, (in comp.) measuring, traversing. *p.*

پیمان *paimān*, m. a promise, agreement, treaty, confirmation, security, an oath, asseveration, convention, compact. *p.*

پیمانہ *paimāna*, m. a goblet; a certain measure for goods, dry or liquid. *paimāna* 'umr kā bharnā, a. to fill up the measure of one's age, i.e. to die or kill. *p.*

پیمائی *paimāi*, } f. measuring; the mea-
سورہ *paimāish*, } sure or survey of a
country; measurement and allotment of lands.
paimāish-dār, a surveyor. *paimāish kampās*, a trigo-
nometrical survey (by theodolite and compass). *p.*

پیمبر *payambar*, m. (the same as *paighām* bar), a prophet, &c. *p.*

پیمبری *payambari*, f. the mission or office of a prophet, prophecy. *p.* [*lover. s.*]

پیمی *pemī* (for *premi*), affectionate, a

پین *pain*, or پین پھ *pa'in*, m. a reservoir of water, a rill. *s.*

پین *pin*, heavy, fat, corpulent. *s.*

پین *pen*, m. an imitative sound. *h.*

پینا *painā*, m. a goad; adj. sharp. *h.*

پینا *pīnā*, a. to drink; to smoke (to-
bacco); m. act of drinking; the dregs or refuse (of
linseed, &c.); the oil-cake. *s.*

پینالا *painālā*, m. a gutter, a spout. *s.*

پینام *painām*, a division of a province (like the Ridings of Yorkshire). *h.*

پینانا *painānā*, a. to sharpen. *h.*

پینتالیس *paintālis*, forty-five. *h.*

پینتانا *pentānā* or پینتانا *paintānā*, m the foot of a bed, the side towards the feet. *s.*

پینتیس *paintīs*, thirty-five. *s.*

پینٹھ *penṭh*, f. a market, a mart. *painṭh*, a duplicate bill of exchange (v. *peṭh*). *h.*

پینچنا *pinjñā*, a. to clean cotton from the seeds. *h.*

پینچی *penjñi* or پینچی *painjñi*, f. little bells fastened round the feet of pigeons and of children. *s.*

پینچ *pench* (for *pech*), twisting, &c. *d. p.*

پینچا *painchā*, m. return, retribution, a loan, repayment of a loan. *h.*

پینچنا *painchnā*, a. to winnow. *h.*

پیندا *pendā*, m. the bottom (of a vessel, box, pot, &c.), breach of a cannon. *h.*

پینڈ *pind*, m. a roller. *h.*

پینڈ *pend* or پینڈ *paind*, f. pace, step; a rising ground, eminence. *h.*

پینڈا *paindā*, m. a road, highway, path. *paindā mārna*, a. to stop a road, to rob in the road. *s.*

پینس *pinas*, m. a disease in the nose, cold, catarrh. *s.*

پینس *pinas*, f. a kind of sedan or *pālki*, a kind of boat or barge, a pinnace. *h.*

پینستھ *painsath*, sixty-five. *s.*

پینسی *pinasī*, adj. having a cold. *s.*

بينك **पीनक** *pīnah*, f. intoxication and drowsiness from opium; stupefaction. *h.*

بينك **पेग** *peṅg*, f. the exertion made by people in a swing, when two persons keep the swing in motion without assistance from bystanders; m. the name of a bird (*Gracula chattareah*, Buch.). *h.*

بيننا **पेना** *pennā*, to clothe, put on (clothes). *d.*

بيني **पेनी** *penī* or *painī*, f. sharp (v. *painā*). *h.*

بيو **पिय** *pi,ū* or *pīw*, adj. dear; m. a sweet-heart, a lover. *s.*

بيوا **पीवा** *pīwā*, f. water, drink. *s.*

بيودهر **पयोधर** *payodhar*, m. a woman's breast; a sort of rush (*Scirpus kysoor*); a fragrant grass (*Cyperus rotundus*). *s.* [bone. *s.*

بيودهك **पयोधिक** *payodhik*, m. a cuttle-fish

بيور **पयोर** *payor*, m. the *khayar* (*Mimosa catechu*). *s.* [cemosus). *s.*

بيوري **पीवरी** *pīvārī*, f. a plant (*Asparagus ra-*

بيوزي **पेवरी** *pevrī*, f. a kind of yellow colour (said to be obtained from the urine of a cow fed on the flowers of *Butea frondosa*, or, according to others, on the leaves of the mango-tree). *h.*

بيوس **पीयूस** *piyūs* or **पेयूस** *peyūs*, m the milk of a cow for some days after calving, biestings. *s.*

بيوست **पैवस्त** *paivast*, f. junction, connection, friendship. *p.* [tiguly. *p.*

بيوستگی **پایوستانی** *paivastagī*, f. attachment; con-

بيوستن **پایوستان** *paivastan*, (r. *paiwand*), to join, unite, tie. *p.*

بيوسته **پایوستانه** *paiivasta*, joined; adv. always, continually; m. the year before last. *paiivasta-abrū*, whose eyebrows join above the nose. *p.*

بيوسي **پهواسی** *pevasī*, f. the milk of a cow some days after calving. *s.*

بيوسفي **پایوشنی** *payoshnī*, f. a river that flows from the Vindhya mountains. *s.*

بيوكت **پیاوکار** *pīvakkār* or *pevakkār*, m. a tippler, a toper. *h.*

بيوند **پایواند** *paiwand*, m. junction, conjunction, connection; a relative or kindred; a patch; a graft or bud. *paiwand kāri*, f. patching, cobbling. *p.*

بيونده **پایونیدی** *payo-nidhi*, m. the ocean. *s.*

بيوندي **پایواندی** *paiwandī*, engrafted. *paiwandī ber*, m. an engrafted *ber* (*Zizyphus jujuba*). *paiwandī mūch-ker*, f. the mustachios joining the beard. *paiwandī gudrī*, patched garments. *p.*

بيوروت **پایووات** *payo-vrat*, m. living upon milk for a month as an expiation; offering of milk to Vishnu. *s.*

بييه **پیه** *pīh*, f. grease, tallow. *p.*

بييد **پیا** *piya*, dear, beloved. See *piyā*.

بيهر **پیار** *pīhar*, m. kindred, relationship, mother's family. *h.*

بيهم **پایهم** *pai ham*, thickly, close together. *p.*

بيهو **پیه** *pīhū*, m. a flea. *h.*

ديا **پایا** *paiyā*, m. a wheel; an allowance of half an *ānā* on each rupi of revenue set apart for the *paṣvārī*, or village accountant. *h.*

بيهي **پهه** *paihai* (Braj), aorist of *pāva-*
nauh, to get, acquire. *h.* [lover. *s.*

بييو **پایو** *piyū*, beloved, dear, m. husband,

بييوس **پایوس** *peyūs* or *piyūs*, } m. the food
بييوش **پایوش** *peyūsh* or *piyūsh*, } of gods, am-
broxia, nectar; the milk of a cow during the first seven days after calving. *s.*

بييه **پهه** *peya*, m. water, milk, drink. *s.*

بيئي **پهه** *pe,ī* or *peyī*, f. a small basket, a portmanteau. *h.*

ت

ت *tā* or *te*, the third letter of the Arabic and the fourth of the Persian alphabet. In numeration by *abjad* it stands for 400.

ت *ta*, the corresponding letter of the De-
vanāgarī alphabet: it has various odd significations in Hindī, as, a thief; nectar; an outcast or barbarian; the flank; a tail; crossing; a wicked man; a tree. *s.*

ت **تی** *ti*, } in the Braj or old Hindī dialect is
تا **تا** *tā*, } the inflect. of the third pers. pron.
sing. him, her, it: the syllable *ti* also denotes three in a few compounds, as *tī-bārā*, thrice; a house with three doors. *h.*

تا *tā*, to, until, so far as, even to, in order that, to the end that, in such a manner that. *tā ba-zist*, while life remains. *tā bakai*, how many, how much, till what time, when, to what length. *tā chand*, how many, by how much, how long. *tā chand bār*, how often, or many times. *tā chunin*, hitherto, thus far. *tā hāl*, till now, yet, hitherto. *tā zandagī*, during life. *tā dami zist*, while life remains. *tā kajā*, how far. *tā ki*, so that, to the end that, till, until, so long, whither. *tā makdūr*, to the best of one's power; as much as possible. *tā-ham*, yet, nevertheless. *tā hamoz*, yet, still, hitherto, till now. *p.*

تاب **تَاب** *tāb*, f. power; heat; endurance, brook-
ing; twisting; rage, fury; light, splendour; contor-
tion. *tāb tillī*, f. an induration of the spleen attended with or preceded by fever; *spenitis*, ague-cake. *tāb-dār*, bright, luminous; twisted. *tāb-danā*, a. to twist. *tāb lānā*, a. to be able to bear. *p.*

تابا **تَابَا** *tābā*, m. a frying-pan (v. *tābā*). *p.*

تابان **تَابَان** *tābān*, resplendent, splendid, glittering. *p.*

تابانی **تَابَانِي** *tābānī*, f. splendour, light. *p.*

تابدان **تَابَدَان** *tāb-dān*, m. a lattice, a skylight; a window of coloured panes of glass: it is generally of carved wooden work, with small variegated panes inserted in the open interstices. *p.*

تابزوت **تَابَزَوْت** *tābar-tar*, successively, re-
peatedly. *h.* [mer. *p.*

تابستان **تَابِسْتَان** *tābistān*, m. the hot weather, sum-

تابستانی *tābistānī*, resembling or appertaining to summer, pleasant as the summer. *p.*

تابش *tābīsh*, *f.* heat; brilliancy, splendour. *p.*

تاب طاقت *tāb-ṭāqat*, *f.* power, ability. *p. a.*

تابع *tābi'*, dependent, subject. *tābi'-dār* (much used in Hindustān, though ungrammatical), dependant, follower. *tābi'-dārī*, allegiance, obedience, fidelity. *tābi'-k.*, *a.* to control, to subject. *a.*

تابعون *tābi'ūn*, } *m.* (pl. of تابع) followers,
تابعین *tābi'-īn*, } attendants; the term is applied *par excellence* to those Musalmān doctors who followed the immediate *aṣṣhāb*, or companions of the prophet *Muḥammad*. *a.*

تابناک *tāb-nāḥ*, hot, passionate; brilliant. *p.*

تابندگی *tābandagī*, *f.* brilliancy, light. *p.*

تابنده *tābanda*, shining, luminous. *p.*

تابوت *tābūt*, *m.* a coffin, a bier; the ark of the covenant, presented by God to Adam, and which (according to the *Musal māns*) contained the portraits of all the prophets. *tābūt-gar*, a coffin-maker. *a.*

تابه *tāba*, *m.* a frying-pan, a skillet. *p.*

تاب *tāp*, *m.* warmth, heat; fever; met. affliction of mind, distress, passion. *tāp-tillī*, *f.* (same as *tāb-tillī*) induration of the spleen, &c. (under *tāb*). *tāp ṭhand*, fever and shivering; ague. *s.*

تاپاک *tāpāk*, *m.* friendship, the anguish of love, solicitude of friendship, affection. *p.*

تاپت *tāpit*, inflamed; distressed, pained. *s.* [does penance, an ascetic. *s.*

تاپس *tāpas*, *m.* a devotee, one who

تاپک *tāpak*, *m.* fever, morbid heat; *adj.* burning, inflaming. *s.* [flaming. *s.*

تاپن *tāpan*, *m.* the sun; heating, in-

تاپنا *tāpnā*, *n. a.* to bask in the sun, or a fire, to warm one's self at (or over) a fire, to warm, to heat. *s.*

تاپی *tāpī*, *f.* name of the *Tāptī* or *Surāt* river; a name of the *Jumna* river; *adj.* oppressed by heat, heated. *s.*

تاپی *tāpī*, *f.* a bricklayer's trowel. *d.*

تاپیه *tāpya*, *m.* a mineral substance, sulphuret of iron, procured from the *Tāpī* river. *s.*

تات *tāt*, *m.* father; hot, warm, heated. *tāta*, venerable, respectable. *s.*

تاتا *tātā*, *m.* hot, heating (food). *s.*

تاتار *tātār*, *m.* a Tartar, the Tartars. *p.*

تاتارچ *tātārj*, } *m.* object, purpose;
تاتاریه *tātārya*, } meaning, pur-

تاتارک *tātārīk*, } port, explanation; the apprehension of an implied wish or thought; need, occasion. *s.* [time. *s.*

تاتارک *tātārīk*, } of that very
تاتل *tātāl*, } hot, warm. *s.*
تاتی *tāti*, }

تاتنی *tātani*, } of this, that, him, her,
تاتی *tāti*, } it. *h.*

تاتے *tāte* or *tā-ten*, from that, thence thereby. *h.*

تات *tāt*, *m.* hemp; tow or flax; sackcloth; a very coarse kind of cloth made of hemp, commonly called "gunny." *d.* [in the east. *s.*

تاتک *tātank*, *m.* an ornament worn
تاتر *ta, assur*, *m.* penetration, passing through, impression. *a.*

تاتیر *tāṣīr*, *f.* penetration, passing through; an effect or impression (pl. *tāṣīrāt*, effects, &c.). *a.*

تاج *tāj*, *m.* a crown, a diadem; a cap; a crest, the comb of a bird; name of a suit in cards; the pack (*ganjīfa*) consists of eight suits (*rang*), each containing twelve circular cards, viz. a king or *mīr*, a *wazīr*, and spots from one to ten; in every suit the *mīr* is the highest card, and the *wazīr* the second: the suits are divided into two classes, I. *Beshbar*, in which, after the *mīr* and *wazīr*, the highest numbers, from 10 to 1, are most powerful; these are, 1. *tāj* (a cap), 2. *zar-i-sufaid* (a silver coin, or the moon), 3. *shamsīr* (a scimitar), 4. *ghulām* (a slave or boy). II. *Kambar*, in which the lowest numbers from 1 to 10 are most powerful; these are, 1. *kimāsh* (representing a loaf of bread), 2. *barāt* (an oblong inscribed with characters representing a warrant or assignment), 3. *chang* (a harp), 4. *zar-i-surkh* (gold coin, or the sun); the *mīr* of every suit is seated on a throne under a canopy, and the *wazīr* on horseback; except that, of *zar-i-surkh*, the *mīr* represents the sun, mounted on a tiger, and the *wazīr* also rides a tiger; of *ghulām*, the *mīr* rides on an elephant and the *wazīr* on a bullock; and of *chang*, the *wazīr* is mounted on a camel. *p.*

تاج بخش *tāj-baḥsh*, a great king, an emperor, one who gives away crowns. *p.* [crown. *p.*

تاجدار *tāj-dār*, *m.* a king, one who wears a

تاجداری *tāj-dārī*, *f.* royalty, sovereignty. *p.*

تاج خروس *tāj-i-kharos*, *m.* the cock's-comb flower (*Amaranthus*, or *Celosia*). *p.*

تاجر *tājir*, a merchant, a trader. *a.*

تاجور *tāj-mar*, *m.* a prince, a king. *p.*

تاجوری *tāj-warī*, *f.* royalty, sovereignty. *p.*

تاج *tāḥh*, *m.* a veil; firewood; darkness. *p.*

تاخت *tāḥht*, *f.* assault, attack, incursion, invasion. *tāḥht-k.*, *a.* to assault. *p.*

تاخت تاراج *tāḥht-tārāj* or *tāḥht o tārāj*, *m.* assault and plunder, deprivation, devastation. *tāḥht o tārāj-k.*, *a.* to ruin, depopulate. *p.*

تاختن *tāḥhtan*, to assault, to rush upon; to invade, to plunder; to gallop or run fast. *p.*

تأخر *to, aḥḥḥhur*, *m.* delay; retarded, postponed, following. *a.*

تأخیر *tāḥhīr*, *f.* delay, procrastination, impediment. *tāḥhīr-k.*, *a.* to delay, to postpone. *a.*

تاداتیبه *tādātmya*, *m.* likeness, similarity. *s.* [or it, &c. *s.*

تادرشیه *tādrīshya*, such like, like him

تاديب *tādīb*, f. correction, chastisement, amendment, erudition; (in law) a notice or summons. *tādīb-k.*, a. to instruct, to correct. a.

تار *tār*, m. a thread; a wire, the string of a musical instrument; a note in music; dark, obscure, also darkness, obscurity. *tār-bāndhnā*, to continue or repeat an action without interruption. *tār fuṣṣā*, n. to be disjointed, to be separated. *tāri 'ankabūt*, spider's web, cobweb. *tār-kash*, m. a wire-drawer. *tār-kashī-k.*, a. to draw wires. p.

تار تار *tāri*, f. a key, clasping of the hands. s.

تار تارا *tārā*, f. and m. a star; the apple of the eye; n. pr. the name of the wife of *Rājā Bali*. *tārā-path* or *tārā-maṅḍal*, m. the firmament, the stary sphere. *tāre-ginnā*, a. to count the stars, i.e. to get no sleep. s.

تاراج *tārāj*, m. plunder, devastation. *tārāj*, h., to devastate, lay waste, spoil. p.

تار پاتار *tār-patār*, dispersed, &c. h.

تار تار بولنا *tār-tār bolnā*, to speak in detail, or circumstantially. d. [crimination. s.

تار تمييه *tār-tamiya*, m. distinction, dis-

تار توڑ *tār-toḍ* m. a kind of sewing, or needle-work, open work, pulling out some threads, &c. h.

تارخ *tārakh*, the root of the tongue, the palate. *tārakh ko jīb naiḥ lagānā*, to prattle much. d.

تارک *tārak*, m. a protector, a preserver. s.

تارک *tārik*, a deserter. *tāriku-d-dunyā*, abandoning the world, abstinent, sober, chaste; m. an anchorite, a hermit. a.

تارک *tārak*, m. the crown of the head; a hill, heap, head, top, summit. p. [star. s.

تارکا *tārikā*, f. the apple of the eye, a

تارکک *tārikh*, m. a philosopher, a logician, a sophist. *tārikhā*, belonging to the science of reasoning, logical. s.

تارن *tāran*, m. a raft, a float; the act of freeing; salvation, deliverance; one that exempts, sets free, or delivers. *tāran-tāran*, the saviour and the saved (v. *taran*). s.

تارنا *tārna* or تارنا *tārna*, a. to free, to rid, to exempt from further transmigration, to absolve, to save. s.

تارني *tārini*, f. a goddess peculiar to the Jains; a name of *Durgā*; m. a deliverer. s.

تارو *tārū*, m. the palate. s.

تاري *tāri*, f. darkness, obscurity. p.

تاري تاري *tāri*, f. the clapping of hands; a key; abstraction, absence of mind, absorption in thought or devotion. s.

تاري توڑنا *tāre toṛnā*, to act deceitfully. d.

تاريخ *tāriḥh*, f. date, era; annals, history. *tāriḥh-ul-hijrat*, the era of the *hijra*. *tāriḥh-wār*, periodically, according to dates; at stated times or dates. a. [blind, dim-sighted. p.

تاریک *tāriḥ*, dark; obscure. *tāriḥ-chashm*,

تاریکی *tāriki*, f. darkness, obscurity. p.

تاز *tār*, m. the palmyra, or "toddy-tree."

tār ban, a grove or "tope" of palmyra trees. The Indian-English word "tope" is originally *Tasmūt*. Dr. Gilchrist errs in stating that it does not belong to any Indian language. — (Binning). *tār-patra* (also *tāla-patra*), the palm-leaf prepared for writing on; a document so written. (*Borassus flabelliformis*). *tār-phal* the gelatinous pulp of the palmyra. s.

تاز تاز *tār*, f. understanding. *tār-bāz*, intelligent, quick of apprehension. *tār-bāzī*, quickness of apprehension. h. p.

تازا *tārā*, m. a wink, &c. (v. *ghamza*). d.

تازک *tāzak* *tārak*, m. a reprover, punisher. s.

تازن *tāzan*, } m. beating, whipping;

تازنا *tāzana* } admonition, reproof, penalty, punishment. *tāranā-k.*, a. to reprove, punish, &c. s.

تازنا *tāznā* (or *tūr-jānā*), a. to understand, conceive, to comprehend to guess. h.

تازنک *tāzank*, m. an ornament worn in the ear. s. [of punishment. s.

تازنیی *tārniya*, reprovable, worthy

تازي *tāzi*, f. the juice of the palmyra-tree, vulg. *toddy*. *tāzi-wālā*, a man who climbs palmyra-trees, and extracts the juice therefrom. s.

تازي *tāzi*, f. hilt of a dagger. h.

تاز *tāz* (r. of *tākhṭan*), running, race, assault. *tāz o tag*, toil and labour. p.

تازي *tāzaji*, f. freshness, plumpness, fatness, tenderness, greenness; pleasure. p.

تاز *tāza*, fresh; fat; young, green, tender, raw; happy, pleased. *tāza-k.*, a. to renew, to refresh, to re-create. *tāza-kār*, one who renews. *tāzānā*, act of renewal. *tāza-honā*, n. to be in good case, to increase, to flourish. *tāza-ba-tāza*, fresh and blooming. *tāza-dam*, m. good spirits, hilarity, cheerfulness. *tāza-wārid*, new-comer, or, as nicknamed in India, "a griffin." p.

تازي *tāzi*, Arabian; the Arabic language; Arabian (horse). *tāzi kuttā*, a greyhound. *tāzi khāna*, dog-kennel. p.

تازيانہ *tāziyāna*, m. a whip, a scourge; *tāziyāna-jārnā*, -*lagānā*, or -*mārūnā*, a. to apply the whip, to scourge. p.

تازيدن *tāzidan*, to run, to rush upon. p.

تازیک *tāzik*, one who is ignorant of Persian, or one who speaks it with an Arabian accent and idiom; a colt of a mixed breed, or an Arabian colt reared in another country. p.

تاس *tās*, m. the cards, a game at cards; (for *tāsh*, q. v.), brocade, cloth of gold. h. "The word *tās* (Persian *tāp*) is applied to the Indian playing-cards, in contradistinction to *gamjīfa*, the European pack. The Indian pack contains eight suits, each suit consisting of a king, a *wasir* or minister, and ten cards having various figures represented on them, from one to ten in number."—(Binning). [&c. h.

تاس *tāsu* (Braj.), him, her, it, or of him,

تأسف *ta, asuf*, m. brooding over affliction, pining, lamenting, grief, regret. *a.*
 تأسفاً *tā, asufan*, with grief, or regret. *a.*
 تأسفك *tāsu-kā*, of him, her, it. *h.*
 تأس ناس *tās-nās*, destruction, (v. *satyānās*). *d.*
 تاش *tāsh*, m. cloth of gold, brocade, tinsel, gold foll. *h.*
 تاغ *tāgh*, m. the poplar; the elm; tamarisk; a pomegranate; an ensign-staff. *h.*
 تاغي *tāghī*, (properly طاغي) rebellious. *a.*
 تافتن *tāftan*, to shine; to twist or spin; to turn away the face. *p.*
 تافتة *tāfta*, m. a kind of silk, taffeta; a colour in pigeons and horses, glossy cream-colour. *p.*
 تاقى *tāqī*, defective (horse), having the eyes of two different colours; *f.* a kind of hat. *t.*
 تآك *tāk*, *f.* a look, a glance; an aim, the act of aiming, point (of a dog). *tāk bāndhnā*, *a.* to covet, to point as a dog. *tāk-rahnā*, *n.* to aspire. *s.*
 تآك *tāk*, *f.* a vine, a creeper; grasses. *p.*
 تآك تآك تآك *tākā-tākī*, *f.* mutual staring. *s.*
 تآك بآك *tāk-bāk*, *f.* nick of time. *h.*
 تآكنا *tākna*, *a.* to stare at, to aim, to peep, to see, to spy, to view, to look for. *s.*
 تآكيد *tākīd*, *f.* confirmation; superintendence; ascertaining, injunction. *tākīd-k.*, *a.* to enjoin strictly, to urge, to press. *s.*
 تآكيدى *tākīdī*, emphatic (in grammar). *a.*
 تآك تآك } *m.* a thread. *tāg-toy*, *m.*
 تآكا تآكا } lace. *h.*
 تآكنا *tāgnā*, *a.* to thread. *h.*
 تآل *tāl*, *m.* a pond; chime, time in music; slapping the hands together or against the arms previous to fighting; the name of a musical instrument of bell-metal or brass (a kind of cymbal), played with a stick; name of a fruit and tree, the palm-tree (*Borassus flabelliformis*). *tāl-bé-tāl*, out of tune. *tāl denā*, to chime, to slap the hands before fighting. *tāl mārñā* or *-shokñā*, *a.* to strike the hand against the arms preparatory to wrestling. *s.*
 تآلا *tālā*, *m.* a lock of a door; a lid of a vessel &c. *s.*
 تآلاب *tālāb*, } *m.* an artificial pond, a reservoir
 تآلاو *tālāw*, } of water, a tank. *p.*
 تآلاكيا *tālākhya*, *f.* a perfume. *s.*
 تآلپتر *tāl-patra*, *m.* a hollow cylinder of gold worn in the ear. *s.*
 تآلپرنى *tāl-parñī*, *f.* a sort of anise (*Anethum panmorium*). *s.*
 تآلپشك *tāl-pushpak*, *m.* a medicinal application to the eyes. *s.*

تآلشپترى *tālīsh patrī*, *f.* name of a restraining plant; a fragrant stomachic (*Flacourtia cataphracta*).
 تآلك *tālak*, *m.* a bolt, a latch. *s.*
 تآلم *ta, allum*, *m.* melancholy, grief, torment. *a.*
 تآلمكنا *tāl-makhñā*, *m.* the name of a medicinal herb (*Barleria longifolia*). *h.*
 تآلمولى *tāl-mūlī*, *f.* a plant (*Curculigo orchoides*). *s.*
 تآلو *tālū*, *m.* the palate, the slit in the roof of the mouth; a disorder in horses, the lamprays. *s.*
 تآلورنت *tāl-urint*, *m.* a fan. *s.*
 تآلى *tālī*, *f.* a key; clapping of the hands; a species of the mountain palm (*Corypha taliera*); a plant (*Flacourtia cataphracta*). *tālī ek hāth se bajñī* is used to express an impossibility. *tālī bajñā*, *a.* to clap the hands, not in token of approbation, but censure and ridicule, to hoot, to clap the hands in ridicule of any one. *tālī mārñā*, *p.* to hoot, to damn (in a theatrical sense); also to applaud.
 تآليف *tālīf*, *f.* composition, compiling; connecting; reconciling or joining in friendship. *a.*
 تآليقه *tālīqa*, *m.* a list, catalogue, inventory (corrup. of *ta'līqā*, *q.v.*). *a.*
 تآم *tām*, perfect, entire, complete, full. *a.*
 تآما تآما } *m.* copper. *s.*
 تآمبا تآمبا }
 تآمبرا *tāmbrā*, *m.* a copper colour (in pigeons); a false stone resembling a ruby. *s.*
 تآمبول *tāmbūl*, *m.* betel-leaf, the areca nut. *s.* [pulse (*Ervum lens*). *s.*
 تآمبول رآگ *tāmbūl-rāg*, *m.* a kind of
 تآمبول رلى *tāmbūl-rullī*, *f.* a small plant bearing a pungent leaf (*Piper betel*), which, with the areca nut, caustic lime, or *chunām*, catechu, &c. form the *pān* or betel of the Asiatics. *s.*
 تآمبولى *tāmbūlī*, *f.* betel (*Piper betel*) or its leaf; *m.* the *pān* bearer; a servant who prepares and furnishes the *pān*. *s.* [copper. *s.*
 تآم چينى *tām chīnī*, *f.* enamelled
 تآمر *tāmra*, *m.* copper; a coppery red; a dark red kind of sandal wood. *tāmra-pañ*, *m.* a copper-plate, such as Hindū grants of land &c. are frequently engraved upon. *tāmra-parñī*, *f.* a river in Dekhan, and the district in its vicinity. *tāmra-pushp*, *m.* a kind of ebony (*Bauhinia variegata*); a plant (*Kempferia rotunda*). *tāmra-pushpā*, *f.* a trumpet flower (*Bignonia suaveolens*). *tāmra-pushpī*, *f.* *Lythrum fruticosum*. *tāmra-phal*, *m.* *Alangium hexapetalum*. *tāmra-sār*, *m.* a red kind of sandal (*Pterospermum santolinum*). *tāmra-kār*, *m.* a copper-smith. *tāmra-karñī*, *f.* the female elephant of the western quarter. *tāmra-garbha*, *m.* blue vitriol, or sulphate of copper. *tāmra-vriksha*, *m.* a sort of sandal wood. *tāmra-varñ*, *f.* the blossom of seaquum. *tāmra-wālī*, *f.* Bengal madder (*Rubia manjith*). *tāmra-vij*, *m.* a kind of vetch. *s.*
 تآمرآك *tāmra-aku*, *m.* one of the eightecn divisions of the known continent. *s.*
 تآمرس *tāmras*, *m.* a lotus (*Nymphaea nelumbo*); copper; gold. *s.*

تَامَرِك **ताम्रिका** *tāmrik*, m. a copper-smith, a brasier. *s.*

تَامَرِكَا **ताम्रिका** *tāmrikā*, } f. a copper vessel for
 تَامَرِي **ताम्री** *tāmri*, } marking time, a
 copper cup of prescribed capacity and perforated by a
 small hole at the bottom, answering the purpose of
 an hour glass: it is put into a vessel of water, the
 water gradually filling it, and the sinking of the cup
 marks the time that has elapsed. *s.*

تَامَرَا **तामरा** *tāmṛā*, m. a gem of inferior value,
 of a copper colour. *s.*

تَامَس **तामस** *tāmas*, m. darkness, illusion,
 irascibility; adj. partaking of or influenced by the
 principle of inertness, ignorance, or mental darkness;
 inert, stupid, ignorant. *s.* [dark. *s.*

تَامَسِي **तामसी** *tāmṣī*, irascible, vindictive,

تَامَل **तामल** *ta,ammul*, meditation, reflection; pur-
 pose. *ta,ammul-k.*, a. to collect one's self; to consider,
 to reflect. *a.*

تَامَلِيَت **तामलिन्** *tām-ḷipt*, f. a district in the
 south of Bengal, Tr. pluk. *s.*

تَامَلِكِي **तामलकी** *tāmalhī*, f. a plant (*Flucour-*
tia cataphracta). *s.* [of copper. *s.*

تَامِيَسُوَر **तामेश्वर** *tāmeswar*, m. calx or scorix

تَان **तान** *tān*, m. f. a note in music, tone; stretch-
 ing, tension, knitting (the eye-brows). *tān torṇā*, a. to
 crack a joke; to drop a word which shall excite quar-
 relling or induce conversation, to animadvert; to
 strike up a tune. *s.*

تَان **तान** *tān*, m. a species of vervain. *d.*

تَانَا **ताना** *tānā*, m. the warp, the threads that
 are extended lengthwise upon a loom. *tānā-bānā-k.*,
 a. to fidget, to dance attendance. *tāne tānā*, to wan-
 der here and there without profit. *s.*

تَانَا **ताना** *tānā* (for *tārnā*), a. to heat, assay,
 twist. *s.* [nate. *a.*

تَانَا **ताना** *tānā tarez* (for *تعريز*), unfortu-

تَانِبَا **तान्बा** *tāmbā* (in Dakh. *tāmbat*) m. copper.
tāmbat-gar, a worker in copper, brass, &c., a plumb-
 er. *s. d.* [the chase. *d.*

تَانِبَا **तान्बा**, food for a falcon or bird of

تَانِبْرَا **तान्बरा** *tāmbṛā*, m. a copper-colour (in
 pigeons); a false stone resembling a ruby. *s.*

تَانِبِل **तान्बल** *tāmbel*, a tortoise, turtle. *d.*

تَانِت **तान्त** *tānt*, m. f. catgut, sinew, the string
 of a musical instrument. *tānt bāji aur rūg bājhā*, he
 understood from the first word. *tānti bānāhnā*, to put
 to silence an idle talker. *s.*

تَانِت **तान्त** *tānt*, m. a loom, a weaving appara-
 tus; also thread, fibre, &c. *h.*

تَانِتَا **तान्ता** *tāntā*, m. a string (of camels,
 horses, &c.), a drove; train, series. *s.*

تَانِتْرِك **तान्त्रिक** *tāntrik*, m. a scholar; a fol-
 lower of the doctrine taught by the Tantras. *s.*

تَانِتِي **तान्ती** *tāntī*, m. a weaver. *s.*

تَانْدَا **तान्दा** *tāndā*, m. a caravan of merobandise
 carried on bullocks, mules, camels, &c.; a large body
 of travellers or traders travelling together for mutual
 security. *d.*

تَانْدَو **तान्दव** *tāndav*, m. dancing, especially
 with violent gesticulation, and particularly applied to
 the frantic dancing of the god *Shiva* and his votaries. *s.*

تَانَس **ता** *ta,annus*, m. acquaintance. *a.*

تَانْكَا **तांगा** *tāngā*, m. a small two-wheeled
 car (without covering, and on which one person only
 can sit): (in Dakh.) it means the rostrum or forepart
 of a Hindū car, to which the bullocks are yoked.
tāngā-sawār, one who rides on a *tāngā*. *h.*

تَانْكَل **तांगल** *tāngal*, m. a small tank or pond. *d.*

تَانْنَا **तान्ना** *tānnā*, a. to extend, to stretch, to
 expand, to pull; to knit (the eye-brows). *tāmbā-*
tānnā, to pitch tents. *s.* [elder brother. *h.*

تَانُو **ताञ्ज** *tāñj*, m. a paternal uncle, father's

تَانِي **तानी** *tānī*, f. the warp of cloth (v. *tānā*)
 the price paid for weaving. *s.*

تَانِي **ता** *ta,annī*, f. delay, procrastination. *a.*

تَانِيَت **तानि** *tānī*, f. the feminine gender. *a.*

تَاو **ताप** *tāp*, m. heat; passion, rage; strength,
 power; splendour, dignity; twist, coil, contortion.
tāw denā, a. to twist; to stroke the whisks; to heat
 (as iron). *tāw-khānā* or *tāw pech khānā*, n. to be
 heated, to be angry. *p. or s.* [assay; speed. *h.*

تَاو **ताप** *tāp*, m. a sheet of paper: proof, trial,

تَاو **ताञ्ज** *tāñj*, m. a paternal uncle, father's
 elder brother. *h.*

تَاوَان **तावान** *tāwān*, m. retaliation, recompense;
 debt; fine, mulct; loan. *tāwān* is used in opposition
 to *kiṣā*, and means the price paid for blood. *tāwān*
bāndhnā or *lenā*, a. to fine, to mulct. *tāwān lagānā*, a.
 to amerce. *p.* [loan. *p.*

تَاوَانِي **तावानी** *tāwānī*, f. compensation; debt; fine;

تَاوَت **तावत्** *tāwat*, so much, so far, so many,
 until, the correlative to *yāwat*. *s.*

تَاوَانَا **तावना** *tāwṇā*, a. to heat, to raise heat by
 blowing with a bellows; to prove, to assay; to twist. *s.*

تَاوِيل **ताविल** *tāwīl*, f. explanation, elucidation, in-
 terpretation, paraphrase. *a.* [plexity. *p.*

تَاه **ताह** *tāh*, f. a plait, fold, ply, multiplicity, per-

تَاهِي **ताहि** *tāhi*, pron. to him, her, it, or that. *h.*

تَاهِرِي **ताहिरी** *tāhirī*, f. a kind of dish, viz.
 rice boiled with *barī*, which consists of pulse (*Phaseolus*
radiatus) ground in a wet state and mixed with ginger,
 pepper, &c. and dried in small lumps. *h.*

تَاهِل **ता** *ta,ahul*, m. marrying, establishing a
 family. *a.*

تَاهِي **ताई** *tāi*, f. an aunt, paternal uncle's
 wife, father's elder brother's wife; an earthen frying-
 pot. *h.*

تَايَا **ताया** *tāyā*, m. a father's eldest brother. *h.*

تَائِب **ता** *tā,ib*, repenting, penitent. *a.*

تَائِبَت **ताइत** *tā,ib*, m. an amulet, a charm. *h.*

تائید *tā'id*, f. aid, assistance; corroboration; a written voucher in corroboration of a claim. *tā'id-sawī*, an assistant clerk. a. [Ec. a.]

تائیدات *tā'idāt* (pl. of تائید), helps, aids,

تائیر *tā'erā*, born of a father's elder brother.

tā'erā dhā'i, m. or *tā'erī bahin*, f. a cousin. d.

تب *tab*, then, at that time; afterwards.

tab-tak, *tab-toṛī*, *tab-ta'in*, or *tab-tag*, till then, up to that time. s.

تبار *tabār*, m. people, nation; a tribe, family.

shahriyāri 'ālī tabār, a monarch of an illustrious house. p.

تبارا *tibārā*, thrice, or three times; m. a hall or room with three doors. s.

تبارک *tabārūk*, blessing, being blessed. *tabāraka*, used in Arabic phrases, as *allāhu tabāraka wa ta'ālā*, God, he is, or may he be, blessed and exalted. a.

تبارة *tibāra*, thrice, three times (v. *tibārā*). s.

تباہ *tabāh*, bad, wicked, depraved, abject, spoiled, ruined, wretched. *tabāh-hāl*, ruined. p.

تباہی *tabāhī*, f. wickedness, depravity, ruin, wreck, perdition. *tabāhī khānī*, a. to be afflicted. *tabāhī-zada*, ruined, afflicted, distressed. p.

تباہین *tabāyun*, difference, contradiction, inconsistency; (in arithm.) incommensurability. a.

تبحر *tabāḥḥur*, m. profound learning. a.

تبحتر *tabāḥḥtur*, walking very stately. a.

تبدل *tabaddul*, m. } change, alteration, sub-

تبدیل *tabā'il*, f. } stitution; difference, transposition. *tabdīli makān*, migration. a.

تبر *tabar*, m. a hatchet, an axe. *tabar-bardār*, an axe-bearer, a woodcutter. *tabar-zan*, a woodcutter, a hatchet-man. *tabar zin*, m. a horseman's battle-axe. p.

تبرع *tabarru'*, doing any thing voluntarily; giving gratuitously. a.

تبرک *tabarruk*, m. benediction, congratulation; a portion of presents (or what is left of food presented to great men, &c.), given to their dependants, sacred relics. *tabarrukag*, by way of blessing. The word is employed idiomatically in the sense of making use of, or tasting any thing (used in a respectful sense); for example: after the arrival of a visitor, the *ḥukkā* is introduced: the host offers it to his guest, who will probably say, *awwal āp tabarruk farmāyo*, "Do you, Sir, first make use of it." (Binning.) a.

تبرگون *tabar-gūn*, hollow-backed (a horse). p.

تبرید *tabrīd*, f. act of cooling, refreshing. a.

تبریز *tabriz*, the city of Tabriz or Tauriz, in Persia. p.

تبریزی *tabrizī*, belonging to Tabriz. *Shams tabrizī*, name of a distinguished saint or *ṣūfī*. p.

تبسم *tabassum*, m. a smile. a.

تبصر *tabassur*, m. sight, distinct perception, attentive consideration. a. [subjection. a.]

تبعیت *tab'iyat*, f. obedience, dependence,

تبلق *tablaq*, a bundle or file of papers. a.

تبلیس *tablis*, playing the devil. a.

تبنچه *tabancha*, m. a pistol. *tabancha mārnā*, a. to shoot with or fire a pistol. f.

تبني *tabannī*, f. adoption (of a son, &c.). a.

تبه *tabah* (for *tabāh*, q. v.), bad, wicked, &c. p.

تبهی *tab-hī*, at that very time. *tabhī-to*, then, indeed. *tab-hī-se*, thence, thenceforth. s.

تبی *tabai* (in Dakh. *tabich*), exactly then. h.

تبیعت *tabī'at*, f. following, dependence. a.

تب *tap*, f. heat, warmth; m. the hot season, summer; prayer, adoration, devotion, penance. s.

تب *tap*, f. a fever. *tap utarnā*, n. to go off (a fever). *tap chāḥnā*, n. to come on (a fever). *tapi-dikk*, f. a hectic fever. *tapi ghīb*, f. a tertian fever. *tap-kā mūt jānā*, n. the breaking out of an eruption on the lips after a fever. *tapi larza*, m. an ague. *tapi muḥrik*, m. an ardent or burning fever. *tapi naubat*, f. intermittent fever. *tap-khāla* or *tap-uchhli*, f. pimples on the face; cutaneous eruption. p. [jogī. s.]

تبا *tapā*, m. a worshipper, an ascetic, a

تبا *tappā*, m. division, district, parish. h.

تباری *tipārī*, f. a fruit, commonly called Cape gooseberry or Brazil cherry. h.

تپاس *tapās*, f. sunshine, the sunbeams; toll, labour. s.

تپاک *tapāk*, m. affection, esteem, regard, love, zeal, ardour; consternation, affliction. p.

تپان *tapān*, palpitating, growing hot. p.

تپانا *tapānā*, n. to pour a libation. h.

تپانا *tapānā*, a. to heat, to warm, to make another person warm himself at the fire, or in the sun. s.

تپانا *tapānā* or *topānā*, a. to have buried, to cause to cover. h.

تپت *tapta* or *tapat*, hot, warm, fervent, burning with heat, pain, or sorrow; *tapti* or *tapat*, f. heat. *tapta-krichchhra*, m. a sort of penance, drinking hot water, milk, or gḥi, for three days. s.

تپاله *tap-khāla*, m. breaking out on the lips after a fever, the thrush. p.

تپرهاؤ *taparihā'ū*, land cultivated in small patches among the uncultivated portions of an estate. h. [an acclivity. h.]

تپری *taprī*, f. a mound, a small height,

تپس *tapas*, m. religious austerity, penance, self-denial; the region inhabited by devotees after death; virtue, duty; thus the *tapas* of a Brāhman is sacred learning, of a *Kshatriya*, the protection of subjects, &c. s.

تپسون *tapasvin*, } m. a devotee, a

تپسوی *tapasvī*, } jogī. s.

تپسونی *tapasvinī*, f. a female devotee. s.

تپسہ *tapasi* or *tapasi*, m. devotee, performer of austere devotion; adj. devout, ascetic. *tapasi machhli*, f. the mango-fish (*Polynemus paradisea*), s.

تپسیا *tapasyā*, f. austere devotion, prayer, penance, mortification of self. s.

تپسہ *tapasya*, m. the month Phālgun. s.

تپش *tapish*, f. affliction; heat, warmth. p.

تپشی *tapshī* (v. *tapasi*), devotee, &c. s.

تپشیا *tapashyā* (v. *tapasyā*), austerity, &c. s.

تپک *tapak*, m. favour, friendship; a sledge-hammer. p. [musket. t.

تپک *tupak*, f. (for *topak*, q.v.), a

تپکچی *tapakhchī*, m. an officer formerly employed in the management of revenue affairs. The duties of this functionary are fully described in the Ayeen Akbery. The etymology of the word seems to be doubtful.

تپکنا *tapahnā*, n. to throb, to palpitate. *tapahnā* *ḥore kā*, the throbbing of a phlegmon or boil when coming to suppuration. h.

تپن *tapan*, f. heat, glow, fervour, warmth; m. the sun; a division of hell; the hot season; mental distress, grief. s.

تپنا *tapnā*, n. to be glorified; to glow, to frisk about; to burn with pain or grief. s.

تپنی *tapnī*, f. the Godavari river. s.

تپودھن *tapodhan*, m. a devotee, an ascetic. s. [India, or holy land. s.

تپووت *tapowut*, m. a part of central

تپہ *tapa*, m. a division of land smaller than a *pargana*. h.

تپی *tapī*, m. a devotee, a worshipper. s.

تپیدن *tapīdan*, to, palpitate, tremble, &c.; (as a sub.) agitation, &c. *tapīdan-wār*, in a troubled condition. p. [at that time. s.

تت *tat*, that, used in comp. as *tat-hāl*,

تت *tat* or *tatt*, m. an element, principle (see *tatwa*). s.

تت *tit*, there, thither, that way. s.

تتا *tattā*, hot, warm, zealous, wrathful. s.

تتار *tātār*, m. (the same as *tātār*) a Tartar. p.

تتار *tātār*, f. embrocation, pouring of warm water on a diseased part. h.

تتارنا *tātārnā*, a. to embrocate. h.

تتال *tittāl*, artful, deceitful; a knave or cheat. *tittāl*, deceitfulness. d.

تتانا *tatānā*, a. to warn, heat. s.

تتبع *tatabbu'*, m. imitation; continuation. *tatabbu'-k.*, to search diligently, to explore, to examine; to follow, to imitate. a. [gent, adept. s.

تتپر *tatpar*, engaged, addicted to, dili-

تت چہن *tat-chhan* (for *tat-hshan*), at that time, then. s.

تتر *tatra*, there, therein, in that case. s.

تتر *tittiri* or *tittir*, m. the francoline partridge; the name of a Muni, one of the early teachers of the black Yajur-veda; the Yajur-veda. s.

تترانا *tutrānā*, n. to lisp, to speak imperfectly as a child. h. [bittar, dispersed. h.

تتریت *titar-bitar* or *tittar-bitar*

تترہوت *tatra-bhawat*, venerable, reverend. s.

تتری *tatrī*, f. a playful or wanton girl. h.

تتری *tatarī* (for *tātārī*), of or relating to Tartary. p.

تتک *tutak*, the deck of a ship. d.

تتکال *tat-kāl*, at that time, then; m. present, time being. *tat-kāla-dhī*, m. a man wise for the time being, having presence of mind. s.

تتکش *titiikshu*, } patient, re-
تتکشیت *titiikshit*, } signed. s.

تتکشا *titiikshā*, f. patience, resignation, endurance. s.

تتکشن *tat-hshan*, at that time, instantly; m. time being. s.

تتل *titil*, m. one of the seven *karans* or astronomical periods; a sweetmeat made of sesamum ground and baked with sugar. s.

تتلانا *tullānā*, n. to lisp, to speak imperfectly as a child. h.

تتلی *tillī*, f. (for *titrī*) a butterfly. h.

تتلبا *titimbā*, m. obstacle, impediment, stratagem. h.

تتہ *tatimma*, m. an appendix, supplement, continuation, remainder, balance. a.

تتیم *tatnim*, f. consummation, completion. a.

تتینا *titnā*, m. } so many, that much or

تتینی *titnī*, f. } many. *titne men*, in so much time. s.

تتو *tatwa* or *tattwa*, m. truth, reality, primary principle, essence; the real nature of the soul considered as one with the divine spirit; mind, intellect; a first principle, an axiom; slow time in music; a musical instrument. s.

تتوکیان *tatwa-gyān*, one who is inspired, divine; m. knowledge of divine truth. s.

تتہ *tith* or *tithi*, f. a lunar day. s.

تتہ *tath*, true, right, perfect. s.

تتہ *tutth*, m. a collyrium extracted from the *amomum zanthorhiza*; blue vitriol, sulphate of copper, applied to the eyes. s.

تتہا *tathā*, f. power, ability, might. A.

تھا تھا *tathā*, so, thus, and, thence, in that manner. *s.* [less. *s.*

تھاپ تھاپی *tathāpi*, then even, nevertheless.

تھاست تھاستو *tathāstu*, be it so, yes. *s.*

تھاگت تھاگت *tathāgat*, m. a Jain or Buddha, a divine teacher. *s.* [applied to the eyes. *s.*

تھانجن تھانجن *tutthānjan*, m. blue vitriol

تھرا تھرا *tutahrā*, m. } a vessel for warm-

تھری تھری *tatahrī*, f. } ing water, a kettle. *h.*

تھکشی تھکشی *tithi-kshay*, m. day of new moon. *s.*

تھئی تھئی *tuta, ī*, f. a vessel with a spout *h.*

تھت تھت *taṭ*, m. bank of a river, shore, a field. *s.*

تھت تھت *taṭ*, fortifications of a city; also the environs or outskirts of a town. *d.*

تھتا تھتا *taṭṭā*, m. a screen; vulg. *tattah*. *d.*

تھتاپا تھتاپا *tuṭāpā*, m. helplessness, inability. *d.*

تھتستھ تھتستھ *taṭastha*, m. an indifferent person, one neither a friend nor a foe. *s.*

تھتتانا تھتتانا *taṭ-taṭānā*, a. to pain or vex greatly. *d.*

تھتکارنا تھتکارنا *tithkārnā*, a. to urge on a horse by uttering any sound. *d.*

تھتنا تھتنا *tuṭnā* (for *tūṭnā*), to be broken, to burst. *d.*

تھتو تھتو } m. a pony, a sorry horse of a
تھتو تھتو } small kind. *d.*

تھتوانی تھتوانی *taṭwānī*, f. a female or mare pony. *d.*

تھتولڈ تھتولڈ *taṭolnā*, m. to feel (with the hand), to grope, touch. *d.*

تھتھ تھتھ or تھتھ *taṭh* or *tuth*, the crash made by the breaking of wood. *d.*

تھتثلث تھتثلث *taṭṭis*, f. trinity; dividing into three parts; trine (the aspect of the planets). *a.*

تھتثنیہ تھتثنیہ *taṭniya*, m. dual (number). *a.*

تھتھ تھتھ *taj*, f. the bay tree, or its bark (*Laurus cassia*); (as a verbal root), abandoning, forsaking. *s.*

تھتھجار تھتھجار *tujjār*, m. a merchant, (pl. of تاجر properly, "merchants," but generally used as a singular noun in Hindūstān). *a.*

تھتھجارت تھتھجارت *tijārat*, f. trade, commerce. *a.*

تھتھجاری تھتھجاری *tijārī*, f. a tertian fever or ague. *s.*

تھتھجاسر تھتھجاسر *tajāsūr*, boldness, intrepidity. *a.*

تھتھجاوز تھتھجاوز *tajāwuz*, m. diversity, departing or deviating, offending. *tajāwuz-k.*, a. to err, to deviate, to stray. *a.*

تھتھجاهل تھتھجاهل *tajāhul*, m. pretending ignorance, conceivance, apathy, indifference. *a.*

تھتھجدد تھتھجدد *tajaddud*, m. } renovation, renewal. *a.*

تھتھجدید تھتھجدید *tajād*, f. }

تھتھجربت تھتھجربت *tajribat*, } m. experiment, trial, proof,

تھتھجربہ تھتھجربہ *tajriba*, } experience, assay, proba-
tion. *tajriba-kār*, expert, conversant in. *tajriba-kārī*,
f. experience. *a.* [in solitude. *a.*

تھتھجرد تھتھجرد *tajarrud*, m. solitude; celibacy; living

تھتھجری تھتھجری *tijarī*, f. a tertian fever or ague. *s.*

تھتھجریڈ تھتھجریڈ *tajrīd*, f. solitude, celibacy, separation;
(properly, rendering solitary). *a.*

تھتھجزی تھتھجزی *tajazzī*, f. separating into small pieces,
analysis. *a.*

تھتھجسس تھتھجسس *tajassus*, m. spying, exploring, search,
inquiry, curiosity, inquisitiveness, espionage. *tajassus-k.*, a. to pry into, to search diligently. *a.*

تھتھججلج تھتھججلج *tajajjul*, commotion, sinking into the earth. *a.*

تھتھججلی تھتھججلی *tajallī*, f. splendour, brilliancy, lustre,
clearness; pl. *tajalliyāt*, lustrations, illuminations. *a.*

تھتھججل تھتھججل *tajammul*, m. dignity, retinue. *a.*

تھتھججنا تھتھججنا *tajnā*, a. to abandon, to desert, to quit, to leave. *taj-d.*, to give up. *s.*

تھتھججنب تھتھججنب *tajannub*, withdrawing, ceasing. *tajannub-k.*, to refrain, or desist, or withdraw from. *a.*

تھتھججیس تھتھججیس *tajnis*, f. resemblance, analogy; equivocation; punning to the eye instead of the ear. *taj-nisi khatī*, writing words alike to the eye which are pronounced differently, according to the short vowel employed; a sort of equivocation in writing, as *pal*, *pil*, and *pul*, in the following line from Saudā, *mauji chashmi 'ashikān de tor pal meñ pil ke pul*, "the waves from the eyes of lovers would instantly demolish a bridge by their shock." In the original manuscript, the three words *pal*, *pil*, and *pul*, present to the eye the same appearance, viz. *pl*, or *pe* and *lām* only. *a.*

تھتھججویز تھتھججویز *tajwiz*, f. approbation; inquiring into, examining; considering, contrivance, sentence, judgment, trial, plan, permission. *tajwiz-nāma*, a written decree, judgment, or resolution. *a.*

تھتھججویزی تھتھججویزی *tajwizī*, tried, determined. *a.*

تھتھججویف تھتھججویف *tajwīf*, f. hollowing, making concave. *a.*

تھتھججیز تھتھججیز *tajhiz*, f. burial; arranging, adorning. *tajhizī lashkar-k.*, a. to raise an army. *a.*

تھتھججانا تھتھججانا *tachānā*, a. to parch, to scorch. *h.*

تھتھججنا تھتھججنا *tachnā*, n. to be heated, to parch. *h.*

تھتھججھ تھتھججھ *tuchh*, contemptible, despicable, worthless, void, empty. *s.*

تھتھججھدر تھتھججھدر *tuchcha-dru*, m. the castor-oil tree (as having no sap). *s.*

تھتھججھک تھتھججھک *tachhak* (for *takshak*), m. one of the principal *nāgas* or serpents of Pātāla; a snake of a middle size and of a red colour. *s.*

تھتھججھن تھتھججھن *tichchhan*, (for *tikhshna*) sharp, virulent, bitter, severe. *s.*

تھتھججھشی تھتھججھشی *tahāshī*, excepting against (any measure), by saying *hāshā*, "God forbid," by "no means." *a.*

تآلف *taḥāluḥ*, conspiring, leaguings; (in law) the swearing of both the plaintiff and the defendant. *a.*

تآلف *taḥā,if* (pl. of **تآلف**), rarities, curiosities; presents, choice articles. *a.*

تحت *taḥt*, m. below, the inferior part; possession. *taḥt-ūq-garā* or *sarā*, m. under the earth. *taḥt-ūsh-shu,ā*, m. change of the moon, conjunction with the sun. *taḥtī-taḥarruf* or *-farmān* or *-ḥukūmat* subjection, dominion, jurisdiction. *taḥt-lafṣī*, verbally, literal translation, interlinear translation. *taḥt men lānā*, *a.* to conquer, to subjugate. *a.*

تحتانی *taḥtānī*, (applied to letters or points in dictionaries) small, short, under. *a.*

تهدیر *taḥzīr*, threatening, cautioning. *a.*

تحرك *taḥarruk*, m. motion, movement. *a.*

تحریر *taḥrīr*, f. writing correctly; manumission; adj. written, dated. *taḥrīrī uḳlīdas*, Euclid's Elements. *a.*

تحریص *taḥrīs*, f. stimulation. *taḥrīs ḥarnā*, *a.* to stimulate, to entice, to allure. *a.*

تحریف *taḥrīf*, f. changing, inverting, transposing letters, forming an anagram, cutting the point of a *ḳalam* obliquely; pl. *taḥrīfāt*, changes, anagrams. *a.*

تحريك *taḥrīk*, f. movement; exciting desire, temptation, commotion, encouragement. *taḥrīk denā*, *a.* to touch, to move, to affect, to encourage. *taḥrīk-k.*, *a.* to tempt, to investigate. *a.*

تحریمه *taḥrīma*, m. the commencement of prayer, when all worldly thoughts are forbidden, assumption of a pilgrim's garb. *a.* [dolence. *a.*

تخسر *taḥassur*, m. grieving, regretting; consoling. **تخس** *taḥs-nahs*, spoil, broken, dispersed, overturned, destroyed, unfortunate (the last part is significant, the first redundant). *a.*

تخسین *taḥsīn*, f. approbation, applause, acclamation. *taḥsīn-k.*, to applaud, praise. *a.*

تخسیل *taḥsīl*, f. collection (particularly revenues); it also denotes the district allotted to a collector; gain, acquisition, profit, attainment; pl. *taḥsīlāt*, collections, acquisitions; districts. (vide Wilson.) *a.*

تخسیل دار *taḥsīl-dār*, m. a collector, a tax-gatherer; an officer employed for a fixed salary to collect the revenues of a district. *a.*

تخسیل داری *taḥsīl-dārī*, f. office or rank of collector; collectorship, tax-gathering. *a.*

تخسینا *taḥsīnā*, *a.* to collect, to gather a tax; hence, to oppress, to afflict. *a.*

تخفت *taḥfat* (v. *taḥfa*), a rare gift or present. *taḥfat-ul-mūmīnīn*, "Rare gift of the orthodox"; a well-known book on medicine, written in Persian, but compiled from a great variety of other works in Sanskrit, Arabic, &c.—(Binning.) *a.*

تخفیات *taḥfajāt* (barbaric pl. of **تخف**), rarities, curiosities, presents. *a.*

تخفگی *taḥfagī*, f. excellence, rarity, beauty, neatness, elegance. *a.*

تخف *taḥfa*, a curiosity; a present; adj. rare, uncommon, excellent, admirable, nice, choice, beautiful, wonderful, odd, singular. *taḥfa ma'jūn*, a wag. *a.*

تحقق *taḥaḥḳuḳ*, m. ascertainment, certain knowledge, verification. *a.*

تحقیر *taḥkīr*, f. despising, scorn, neglect, disdain. *taḥkīr-k.*, to despise. *a.*

تحقیق *taḥkīk*, f. ascertaining, investigation, trial, verification, exactness, precision; truth, certainty; adj. authentic, actual, real, indubitable, apparent; indeed; pl. *taḥkīkāt*. *a.*

تحقیقانه *taḥkīkāna*, according to truth. *a.*

تحقیقی *taḥkīkī*, sure, certain, confirmatory. *a.*

تحکم *taḥaḥkum*, m. commanding, ruling, dominion, power, authority; usurping authority; condemning, passing sentence. *a.*

تحکیم *taḥkīm*, f. arbitration, authority. *a.*

تحلیف *taḥlīf*, exacting an oath. *a.*

تحلیل *taḥlīl*, m. digestion, concoction, solubility; making lawful. *taḥlīl ḥonā*, n. to waste, to consume. *taḥlīl-karnewālā*, digestive. *a.*

تحمل *taḥammul*, m. patience, endurance, long-suffering, resignation, forbearance, truce, peace, meekness, humility. *taḥammul-k.*, to endure. *a.*

تحمید *taḥmīd*, f. the utterance of the Arabic phrase, "al ḥamdu lillāhi," praise be to God. *a.*

تحمیل *taḥmīl*, f. burthening, imposing a load on; importuning, asking more than one's right. *a.*

تحوير *taḥawwūr*, m. haste, celerity; anger. *a.*

تحويل *taḥwīl*, f. trusts, charges, cash; return, renovation; change, transfer; passing of the sun, moon, or a planet from one sign to another; pl. *taḥwīlāt*, revolutions, &c. *taḥwīlī taḥarruf*, embezzlement. *a.*

تحويل دار *taḥwīl-dār*, m. a cash-keeper, a treasurer. *a. p.* [of cash-keeper. *a. p.*

تحويل داری *taḥwīl-dārī*, the office or situation

تحييت *taḥīyat*, f. a salutation, congratulatory prayer, benediction. *a.* [nishman. *a.*

تخیر *taḥayūr*, m. amazement, wonder, astonishment.

تخارج *taḥārāj*, lit. mutual disbursement; (in the language of the law) a composition entered into by some heirs for their share of the inheritance, in consideration of some specific thing, which for the time being excludes them from such inheritance. *a.*

تخالف *taḥāluḥ*, liberation, manumission. *a.*

تخالف *taḥāluḥ*, m. opposition, enmity. *a.*

تخت *taḥt*, m. a throne. *taḥt baḥt* or *taḥt o baḥt*, throne and fortune; used as a form of benediction, particularly by women, to signify wedlock and wealth. *taḥt par baīḥnā*, *a.* to enthrone. *taḥt par baīḥnā*, n. to reign. *taḥt chhorā*, *a.* to abdicate a throne. *taḥt-dār*, m. a king. *taḥt dārī*, sovereignty. *taḥtī-rawān*, m. a travelling throne, a throne on which the king is carried; also a kind of sedan carried on mules or camels, in which women commonly travel. *taḥt se utarā*, *a.* to dethrone. *taḥt nishān*, seating on or bestowing thrones. *taḥt nishīn*, m. a king, a prince. *taḥt-nishīnī*, f. accession to the throne, reign. *taḥt yā taḥtā*, either a throne or a bier (spoken on engaging in a desperate enterprise). *p.*

تخت پوش *takht-posh*, a covered stage or platform. *p.* [tropolis, seat of government. *p.*

تختگاه *takht-gāh*, *f.* the royal residence, me-

تخته *takhta*, *m.* a plank, a board; a stool; a bier; a sheet of paper. *takhta bandi*, *f.* wainscot. *takhta-gardan*, thick, broad and straight-necked (a horse). *takhta-nard*, *m.* backgammon. *p.*

تختی *takhti*, *f.* a small plank; a little board like a slate which children write on; a signet of stone; the breast; a kind of amulet. *p.*

تخریب *takhrīb*, *f.* devastation, destruction, razing or laying waste (a country, &c.). *a.*

تخصیص *takhsīs*, *f.* particularity, peculiarity, appropriating, preserving for one's self. *a.*

تخصیصی *takhsīsī*, special cess, not liable to division. *a.*

تخفیف *takhfīf*, making light, lifting up; despising; abbreviating; abatement, relief, remission, abridgment, decrease, diminution, decay, alleviation; softening the pronunciation of letters, or changing one for another *euphonia gratia*. *takhfīf taṣdīr*, banishing care; relieving pain or trouble. *a.*

تخلخل *takhkhul*, putting on or wearing the ornament called *khalkhāl*, *q. v.* *a.*

تخلص *takhallus*, *m.* the titular name assumed by poets, as Saudā was the *takhallus* of Mirzā Muḥammad Rāfi'. *a.* [maining behind. *a.*

تخلّف *takhalluf*, *m.* retiring, deferring, re-

تخلّل *takhallul*, *m.* disturbance, discord, dis-sension, interruption. *a.*

تخلّص *takhliṣ*, release, freedom. *a.*

تخلّیه *takhliya*, *m.* evacuating; privacy; manumission (of a slave); divorce (of a wife). *a.*

تخم *tukhm*, *m.* seed; an egg; a testicle; sperm. *tukhmi bālangū*, *m.* a seed of a cooling quality. *tukhmi bad*, low bred. *tukhmi raiḥān*, *m.* the seed of *Ocymum pilosum*. *tukhm-raz*, a sower. *tukhm-razī*, *f.* scattering seed, sowing. *tukhmi-soḳhāt*, land in which seed has not germinated. *tukhmi kāhū*, *m.* seed of lettuce (*Lactuca sativa*). *tukhmi katān*, *m.* linseed. *p.*

تخمه *tukhma*, *m.* indigestion. *a.*

تخمیر *takhmār*, *f.* fermentation, leavening. *a.*

تخمینان *takhmīnan*, by guess, hypothetically, by appraisement; adv. nearly, about. *a.*

تخمینه *takhmīna*, *m.* guess, appraisement, conjecture, valuation. *a.*

تخذه *takhḥna*, *m.* the ankle or ankle-joint. *h.*

تخويف *takhwīf*, *f.* terrifying; threatening. *a.*

تخیل *takhaiyul*, *m.* fancying, imagining, supposing; suspicion; pl. *takhaiyulāt*, suspicions, &c. *a.*

تخمیم *takhaiyum*, the pitching of a tent. *a.*

تذ *tad*, then, at that time, afterwards, in that case, therefore, so soon. *tad-antar*, after that, after which. *tad-bhi*, still, nevertheless, however, notwithstanding. *tad to*, then, in that case. *tad se*, thence, since that time. *tad-hi*, at that very time, in that case only. *s.*

تذ *tadā*, then, at that time. *s.*

تدابیر *tadābir* (pl. of تدبیر), deliberations, &c. *a.*

تداخل *tadākhul*, mutual insertion or entrance. *a.*

تدارک *tadāruk*, *m.* chastisement, retaliation; provision, preparation (particularly to obtain justice); the instruments and means used to procure justice, as writing, lawyers, witnesses, &c.; remedy, precaution, reparation. *tadāruk-k.*, *a.* to provide against, to prepare, to oppose, to chastise. *a.*

تدافع *tadāfu'*, repelling, resisting. *a.*

تدان *tadān*, then, at that time. *d.*

تداول *tadāwul*, *m.* tradition. *a.*

تداوی *tadāwī*, *f.* cure, remedying. *a.*

تدبیر *tadbīr*, *f.* deliberation, counsel, opinion, advice; government, regulation, order; in the language of the law, it means a declaration of freedom made to a slave to be established after the master's death; pl. *tadbīrāt*, counsels, deliberations; regulations. *tadbīri saltanat* or *tadbīri mamlukat*, *f.* politics, administration of government. *tadbīri ghizā*, *f.* regimen. *a.*

تدرو *tadarn*, *m.* a pheasant (to whose gait that of a mistress is compared). *p.*

تدری *ti-darī*, three-doored. *s.*

تدریج *tadrīj*, *f.* gradation, scale. *a.*

تدریس *tadrīs*, *f.* giving lectures. *a.*

تدفین *tadfīn*, *m.* burial, sepulture. *a.*

تदनنار *tadanantar*, thereafter. *s.*

تدھارا *tidhārā*, *m.* the name of a plant (*Euphorbia antiquorum*); the meeting of three streams (in Dakh. *tidhārī*). *s.*

تدھر *tidhar*, thither, in that direction. *h.*

تدھن *taddhan*, miserly, niggardly. *s.*

تدھی *tadhī* or *تدھی* *tadhī*, at that very time, in that case. *s.*

تدھین *tadhīn*, *f.* anointing. *a.*

تدین *tadāyun*, *m.* religiousness, sanctity. *a.*

تذّا *tadā*, *m.* an island. *h.*

تذّا *tidḏā* (for *ṭidḏā*), a grasshopper, a locust. *d.*

تذّاك *taḏāh*, splendid, gaudy. *h.*

تذّاك *taḏāhā*, *m.* noise of beating. *h.*

تذّاك *taḏāg*, *m.* a tank, pond. *h.*

تذّاوا *tadāwā*, *m.* a crash, crack. *h.*

تذّايا *tadāyā*, *m.* report, rumour (v. *kāhā*). *h.*

تذّی *tidḏī*, a troop of men. *d.*

تذبذب *tazabzub*, agitation, commotion. *a.*

تذرو *tazarro* (v. *tadarn*), a pheasant. *p.*

تذکرات *taghīrat*, } m. memory, remembrance;
تذکرة *taghīra*, } a memoir, billet, schedule,
obligation, handwriting; biographical memoirs, especially of poets. *taghīratag*, by way of mention, memoir or memorial. *a.*

تذکیر *taghīr*, f. masculine gender; commemoration, bringing to memory, mentioning, recording, admonishing. *a.*

تذلیل *taghīl*, f. abasement, depression. *a.*

تذهیب *taghīb*, art of gilding, illumination of manuscripts. *a.*

تر *tar*, moist, wet, fresh, green, young, juicy; a particle, by the adding of which, Persian adjectives form their comparative degree; as *khūb*, good, fair; *khūb-tar*, better, fairer. *p.*

تر *tar* (for *tale*), underneath, below. *h.*

تر *taru*, m. a tree in general. *s.*

تر *tri*, three (used only in composition). *s.*

ترا *tirā* (for *terā*), they, thine, of thee. *s.*

ترا *tarā*, the bottom of any thing. *h.*

ترا *turā* (for *tūrā*), to thee, or thee. *p.*

تراب *turāb*, m. earth, ground, dust. *a.*

ترابی *turābī*, earthen or earthly. *a.*

ترادف *tarādūf*, m. succession; adj. uninterrupted, carrying double (a horse). *a.*

تزار *tarār*, rapid, quick. *h.*

تزارا *tarrārā*, m. rapidity. *tarrārā bharnā*, to gallop, to rush on at full speed. *h.*

ترازو *tarāzū*, f. a scale, a balance. *tarāzū ho-jānā*, to hit right through (an arrow). *p. h.*

تراس *tirās* or *trās*, f. thirst. *tirās ānā* or *lagnā*, *a.* to be thirsty. *s.*

تراس *trās*, m. alarm, fear, dread. *trās-dāyī*, terrifying, occasioning dread or alarm. *s.*

تراسا *trāsā*, }
تراست *trāsīt*, } afraid, terrified. *s.*

تراسی *tirāsī*, eighty-three. *s.*

تراش *tarāsh*, f. cutting, paring, shape, form. *tarāsh jālnā*, *a.* to pare off or away; (in comp.) cutting or trimming; as, *kalam-tarāsh*, a penknife. *p.*

تراش *tarāsh* *khārāsh*, f. form, shape, (particularly good); neatness of form. *p.*

تراشنا *tarāshnā* (in Pers. *tarāshidan*), *a.* to cut, to chip; to shave; to shape, to cut out. *apne tā*, *itā tarāshnā*, to be vain, to value or esteem one's self above others. *p.*

تراشه *tarāsha*, m. shaving, splinter, clip. *p.*

تراق *tarāq* &c., a crack, the noise of any thing splitting or breaking. *p.* [lance. *h.*

تراکزی *tarākzī*, f. the beam of a balance.

تراکم *tarākum*, accumulation, heaping up. *a.*

تران *tarān*, m. revenue, income. *h.*

تران *trān*, m. safety; protection; deliverance; a coat of mail. *trān-k.*, *a.* to free, to protect. *trān-kartā*, a deliverer. *s.*

ترانا *tarrānā*, n. to grudge, grumble, murmur. *h.*

ترانا *tirānā* or *trānā*, *a.* to cause to pass over or swim, to save. *s.* [cold water. *d.*

ترانا *turānā*, rice boiled and kept overnight in water.

ترانکرتا *trān-kartā*, m. a protector. *s.*

ترانوی *tirānawwe* or *tirānwe*, ninety-three. *s.*

ترانه *turāna*, m. modulation, harmony, voice, song, melody, symphony, trill, shake, quaver; a kind of song. *tarāna-pardāz*, composing songs. *p.*

ترانی *trānī*, m. a saviour, a protector. *s.*

تراوی *tirāw* or *tarāw*, m. swimming. *s.*

تراوش *tarāwīsh*, f. distillation, dripping, exudation. *p.*

تراوی *tarāwī*, } certain extra prayers offered
تراویح *tarāwīh*, } up by the more devout among the Moslems. These are always performed during the Ramazān fast, but pious persons often repeat them every morning. *a.*

تره *trāh* or *trāhi*, an exclamation denoting mercy! pardon! *trāhi-trāhi-k.*, *a.* humbly to ask mercy; to complain, to repent of a sin. *trāhi-kār*, m. cry for mercy. *s.*

ترای *tarāī*, f. a marsh, mead, meadow; low ground flooded with water, upon which rice is generally cultivated. *tarāī khewā*, living in or near water (a waterfowl, water spaniel. &c.). *tarāī*, a species of cucumber. *h.* [a preserver. *s.*

ترایمان *trāyamān*, adj. preserving, preserving.

تراین *tarāīn*, m. stars, constellations. *s.*

ترب *tarb*, f. a musical tone. *h.*

ترب *turb*, m. a radish (for *turāb*, q. v.) earth, &c. *p.* [confirmed three times. *s.*

ترباچک *tirbāchak*, m. an agreement

تربانین *tirbānīn*, turpentine. *g.*

تربت *turbat*, f. a tomb, a sepulchre. *a.*

تربتی *turbatī*, sepulchral. *a.*

تربتی *tar-ba-tar*, completely wet. *tar-ba-tar honā*, n. to drip with wet, (but generally) to be covered with blood. *p.*

تربد *tarbad* or *turbud*, m. a purgative Indian root; turbit (*Convolvulus turpethum*). *p.*

تربج *tarbuj*, } (also *tarbuza*, *tarbūz*, & *tarbūza*),
تربز *tarbuz*, } m. a water-melon (*Curcubita citrullus*). *p.*

تربنگا *tribhangā* or *tirbhangā*, standing awry, or bending (properly with legs, loins, and neck bent). *s.*

تربنگی *tribhangī* or *tirbhangī*, an epithet of *Krishṇa*; name of a species of poetical measure. *s.*

تربھون *tri-bhuvan*, m. the three worlds, i.e. heaven, earth, and hell, the universe. *tri-bhuvan-sjāgar*, splendour of three worlds. *tri-bhuvan-sundari*, the beauty of the three worlds, a lady's name. *s.*

تربیت *turbiyat*, f. education, instruction, tuition, breeding, correction. *turbiyat-pizir*, docile, tractable. *turbiyat-k.*, a. to educate, to instruct. *s.*

تربیع *tarbi*, f. dividing into four, making a quadrangular or square figure; (in astrology) a quadrangular aspect of the stars, quadrature. *a.*

تربیعہ *tri-beni* or *tir-beni*, f. It. three braids of hair, applied to the confluence of three rivers (v. *triveni*). *h.*

تربا *trapā*, f. an unchaste woman. *trapā-randā*, f. a whore. *s.*

ترباد *tri-pād*, m. fever, or the demon of fever, described as having three feet and three heads. *s.*

تربانا *turpanā*, a. to stitch, to darn; to hem. *h.*

تربت *tripta*, pleased, satisfied. *tripti*, f. pleasure, satisfaction. *triptāmā*, contented. *s.*

تربتاک *tri-patāk*, m. the forehead marked naturally with three horizontal lines. *s.*

تربتھ *tri-path*, m. a place where three roads meet. *s.* [pod. *s.*

تربد *tirpad* or *tri-pad*, m. a tri-

تربدی *tri-pudī*, f. a creeper (*Cissus pedata*); the girth of an elephant. *s.*

تربپور *tri-pur*, f. a district of Bengal, the modern Tippera. *s.*

تربن *tarpan*, m. a libation of water to the manes of deceased ancestors; satisfaction, gratification, satiety. *s.*

تربن *tirpan*, fifty-three. *s.*

تربن *turpan*, a kind of stitch. *h.*

تربنا *turapnā*, a. to sew (in a particular manner), to stitch. *h.*

تربند *tri-pund*, m. three curved horizontal lines delineated on the forehead by the *Shaivas* and *Shaktas*, or the followers of Shiva and Shakti respectively. *s.*

تربولیا *tirpauliyā* or *tripauliyā*, m. a building with three doors or arches. *s.h.*

تربھلا *tirphalā* or *triphalā*, m. the name of a medicine composed of three kinds of myrobalan (v. *itri-phal*). *s.*

تربھنا *taraphnā*, n. to flutter, to tremble, to palpitate, to writhe, wriggle, toss, jump, spring; to be very desirous. *h.*

تربت *turt* or *turat*, } instantly,

تربتاو *turtām*, } quickly, di-

تربتہرت *turt phurt*, } rectly, pre-

تربتا *tirtā*, treble, threefold. *h.*

تربتالیس *tirtālis* (for *tetālis*), forty-three. *d.*

تربتا *turturā*, nimble, active; flippant. *h.*

تربتا *tartarā*, m. a kind of dish. *h.*

تربتا *tartaratā*, very greasy; dropping with moisture. *h.*

تربتا *tartarānā*, to bluster, to boast. *h.*

تربتا *tirtirānā*, n. to trickle, to drop. *h.*

تربتاہٹ *tartarāhat*, f. bluster, boast. *h.*

تربتی *turturī*, f. a kind of horn or trumpet of great length, generally used at funerals, commonly called the Coleroon horn. *d.*

تربتی *trītiya* or *tirītiya*, the third. *trītiya-prakṛiti*, f. the neuter gender, m. a eunuch. *s.*

تربتیب *tartīb*, f. arrangement, disposition, order, method. *tartīb denā*, a. to put in order, &c. *a.*

تربتیبی *tartībī*, orderly, methodical. *a.*

تربیل *tartīl*, reciting with a clear voice. *a.* [*s.*

تربیل *turtī phurtī*, hastily, quickly.

تربی *truṭī*, f. loss, destruction. *h.*

تربجت *tri-jagat* (also *trijag*) the three worlds (v. *trilok*). *s.*

تربجان *tarjumān*, m. a translator; (vulg. called in the Levant), dragoman or drogaman. *a.*

تربجانی *tarjumānī*, f. office of interpreter. *a.*

تربجمہ *tarjama* or *tarjuma*, m. translation, interpretation. *tarjama-navis*, m. a translator. *a.*

تربجن *tarjan*, m. wrath, anger. *s.*

تربجی *tarjanī*, f. the fore-finger. *s.*

تربجیح *tarjih*, f. gaining a superiority, preference, excellence, pre-eminence. *tarjihī bilā murajjah*, unreasonable preference. *tarjih rākhnā*, a. to excel. to surpass. *a.*

تربجیع بند *tarjih-band*, a kind of stanza, in which one line recurs at stated intervals. *a. p.*

تربجیون *taru-jivan*, m. the root of a tree. *s.*

تربھا *tirchhā*, crooked, across, cross-wise, bent awry; perverse; affected, foolish. *tirchhā dekhnā*, a. to squint. *tirchhā lagnā*, n. to strike obliquely. *tirchhī ānk-k.*, a. to look angrily, to cast unkind looks. *tirchhī naṣar*, leer, ogle. *s.*

تربھانا *tirchhānā*, a. to crook; to place in a transverse position; to be perverse; to be affected. *s.*

تربھت *tarchhat*, f. dregs, sediments. *h.*

تربھیا *tirchhiyānā*, n. to edge, to go obliquely (little used, the proper expression being *katrānā*). *s.* [ness, mercy, lenity. *h.*

تربھم *tarahhum*, m. pity, compassion, kindness. *s.*

تربھنا *tarahhnā*, to warp, crack, split. *d.*

ترخیم *tarḥim*, f. abbreviation, contraction, apocope (in grammar). a.

تردد *taraddud*, m. irresolution; contrivance, debating; rejecting, hesitation, fluctuating, suspension of judgment, anxious consideration. pl. *taraddudāt*, as *taraddudāti dūnyavī*, attention to, or anxiety about, worldly affairs. a.

تردست *tar-dast*, expert, active, adroit. p.

تردستی *tardastī*, f. activity, handiness, adroitness, expertness. p.

تردش *tridash*, m. a god, a deity. *tridashāhār*, m. god's food, *amṛit*, or ambrosia. s.

تردلا *tridalā*, f. a creeping plant (*Cissus pedata*). s.

تردندی *tri-dandī*, a Shīva mendicant, so called from his carrying as his symbol three slender staves, typical of his command over thoughts, words, and actions. s.

تردوش *tri-dosh*, m. effervescence of the three humours, viz. phlegm, bile, and *atrabilis*. s.

تردید *tardīd*, f. opposing. *ḥarfi tardīd*, the disjunctive conjunction *yā*, or. a.

تردیف *tardīf*, f. following, subjoining. a.

ترراتر *tri-rātra*, m. three nights collectively. s.

ترس *tars*, m. compassion, mercy. *tars khānā*, to compassionate, to feel pity. h.

ترس *tiras*, indirectly, covertly; crookedly, awry; a particle of abuse or depreciation. s.

ترس *tars*, m. fear, terror. p.

ترسا *tarsā*, m. one who is not a Musalmān; a Christian; an infidel, a pagan, a worshipper of fire, a guebres. p.

ترسان *tarsān*, fearful, timid, afraid. p.

ترسانا *tarsānā*, a. to cause to long, to tantalize, tease. s.

ترسپرن *tri-suparna*, m. a portion of the Rīg and Yajur Vedas. s.

ترست *trasta*, timid, fearful. s.

ترستهم *tirsath*, sixty-three. s.

ترسکار *tirashār*, m. } disrespect,
ترسکریا *tiraskriyā*, f. } abuse, re-
proach. s.

ترسکرت *tirashrit*, reviled, abused. s.

ترسل *tarassul*, m. doing (any thing) softly, or easily. a.

ترسنا *tarsnā*, n. to long, to desire anxiously; to beg, to entreat, to supplicate, to pity. s.

ترسناک *tars-nāk*, timid, cowardly. p.

ترسندھیا *tri-sandhyā*, the three periods of the day, dawn, noon, and eve. s.

ترسول *trisul*, m. a trident or three-pronged lance (the weapon borne by Mahādeva). s.

ترسون *tarson*, the third day past or to come (not including the present, i.e. two days intervening). h.

ترسیدن *tarsīdan*, to fear, to dread. p.

ترسیل *tarsīl*, f. sending, transmitting. a.

ترش *tarsh*, m. thirst, wish, desire. s.

ترش *tursh*, sour, harsh; ill-tempered, crabbed. *tursh-rū*, cynical, morose, surly, stern, hard-favoured, ugly. *tursh-ṭab'* or *-mizāj*, sour-tempered, harsh. p.

ترشا *trishā*, f. thirst, desire; a plant (*Commelina salicifolia*). *trishā-want*, thirsty. s.

ترشاهی *turshāī*, f. sourness, harshness, acidity. p. [late. p.]

ترشانا *turshānā*, to become sour, to acidu-

تربست *tarshit* or *trishit*, thirsty. s.

ترشتبہ *trishṭubh*, f. a sort of metre or stanza consisting of three lines. s.

ترشع *tarashshuh*, m. sweating, exuding; dripping, distilling; a small rain. a.

ترشرون *tri-shuran*, m. a sanctified teacher of the Jaina sect, the refuge of the three worlds. s.

ترشزنگ *tri-shring*, m. a hill with three peaks; a triangle. s.

ترشزنگی *tri-shringī*, m. a kind of fish (*Cyprinus denticulatus*). s.

ترشک *turushka*, m. incense; name of a country (perhaps Tūrān, now called Turkistān). *turushkā*, m. pl. its inhabitants. s.

ترشان *tarshan*, m. thirst, thirsting; it is also used metaphorically. s.

ترشنا *tarashnā*, n. to be cut or pared. p.

ترشنا *trishnā*, f. thirst; ambition, desire, avarice. *trishnā-kshay*, m. content, resignation, patience. s.

ترشنج *trishnaj*, thirsty, longing for. s.

ترشوانا *tarashvānā*, to cause to be cut. p.

ترسول *trishul*, m. a trident (the weapon borne by Mahādeva). s.

ترشه *tarsha*, a species of fruit. *tursha*, a kind of sorrel, wild sorrel. p.

ترشی *turshī*, f. sourness, acidity, harshness. *turshī-bādī*, acid (or) flatulent (a medical term). p.

ترصد *tarassud*, m. expectation, hope. a.

ترصیع *tarṣī*, adorning with jewels or gold; an ornate style in prose or verse. a.

ترغیب *targhīb*, f. exciting desire, temptation, stimulation. *targhīb denā*, a. to set a-gog, to tempt to excite or induce. a.

ترقب *taraḥkub*, m. contemplating, expecting, hoping. *a.*

ترقنا *taraḥnā* (for *taraḥnā*, q.v.), n. to split, &c. *d.*

ترقی *taraḥkī*, f. promotion, preferment; increase; making progress in learning, proficiency; pl. *taraḥkiyāt*. preferments, advances. *a.*

ترقیق *taraḥkīq*, f. softening, thinning, dilution, rarefaction. *a.*

ترقیم *taraḥkīm*, f. writing, noting, marking. *a.*

ترک *tark*, m. properly a Turk, which in Persian takes many other meanings; a soldier; a *Musal-mān*. *turk-sawār*, m. a horseman, cavalier. *turk-mizāj*, savage or of a Tartarly disposition; wicked, sly, depraved. *a. p.*

ترک *tark*, m. abandoning, leaving, deserting. *tarki adab*, disrespect, rudeness; *tark i dunyā*, abandonment of the world and its vanities. *a.*

ترک *tark*, f. a beam, a rafter. *h.*

ترک *tark*, m. doubt, discussion; logic; a proposition (in logic). *tarka-vidyā*, f. the science of reasoning, logic. *s.*

ترک *tarku*, f. a spindle or distaff, an iron pin upon which the cotton is first drawn out. *s.*

ترکا *trikā*, f. a triangular frame or bar across the mouth of a well to support the rope of the bucket. *s.*

ترکاری *tarkārī*, f. esculent vegetables. *h.*

ترکال درشی *trikāl-darshī*, m. one who sees the past, present, and future; a *rishi* or divine sage; a name of Buddha. *s.*

ترکال گیه *trikāla gya*, m. one who knows the past, present, and future; a name of Buddha. *s.*

ترکیند *tarkīnīd*, m. } a ball of

ترکیندی *tarkīnīdī*, f. } clay upon

the lower end of the spindle to assist in giving it a rotatory motion. *s.*

ترکت *tarkit*, doubtful; disputed. *s.*

ترک تاز *tark-tāz*, } depredation, attack;

ترک تازی *tark-tāzī*, } feigned anger. *p.*

ترکت *tarkut*, m. drawing out the cotton upon the distaff or upon the wheel. *s.* [*folia*]. *s.*

ترکت *trikat*, m. a plant (*Buellia longi-*

ترکت *trikatu*, } m. a mixture of dry

ترکت *tirkūā*, } ginger, long pepper, and black pepper. *s.*

ترکتی *tarkūṭī*, f. a spindle or a distaff. *s.*

ترکس *tirkas*, bent, crooked, cornerwise, diagonally. *d.* [Turks, Transoxiana. *p.*

ترکستان *turhistān*, the country of the (eastern)

ترکش *tarkash*, m. a quiver. *tarkash-band*, wearing a quiver. *p.*

ترکشان *tarkushān*, m. a small whetstone for sharpening spindles. *s.*

ترک *tarkul*, m. the fruit of the *tār* tree (*Borassus flabelliformis*). *s.*

ترک *tarkil*, m. *Cassia tora*. *s.*

ترکلاسک *tarkulasak*, m. a concave shell or saucer in which the lower end of the spindle is placed and whirled round. *s.*

ترک *tarkin*, m. a logician, a disputant, a follower of the *Tarka-shāstra*. *s.*

ترکتک *trikantak*, m. a sort of fish (*Silurus*), a plant (*Ruella longifolia*). *s.*

ترکئی *turhanī*, (lit.) a female Turk, a Turcomān woman. In India the term denotes any Musalmān female. *p.*

ترکوت *trikūt*, m. a three-peaked mountain; name of a mountain in the peninsula; sea salt prepared by evaporation. *s.* [vulva. *s.*

ترکون *trikon*, m. a triangle; the

ترکه *tariha* or *tarihat*, m. the estate of a deceased person, a bequest, a legacy. *a.*

ترکه *tarkhā*, rapid (a stream). *h.*

ترکه *tirkhā* (for *trishā*), f. thirst; desire. *s.* [thirsty. *s.*

ترکهاوند *tirkhāvant* (for *trishāvant*),

ترکهنتی *tirkhāntī*, } f. a trivet. *h.*

ترکهوتی *tirkhāntī*, }

ترکی *tarkī*, f. an ornament for the ear made of the leaves of the *tār* tree; m. a logician, a disputant; same as *tarkin*, q.v. *s.*

ترکی *turkī*, m. a kind of horse; adj. of or belonging to a Turcomān or Tartar; the language spoken by the Turcomāns. *turkī tamām hūṭī*, spoiled, destroyed. *p.*

ترکیب *tarkīb*, f. composition, mixture, cement, make, form, mechanism. *tarkīb-k.*, a. to organize; pl. *tarkībāt*, mixtures, compositions. *a.*

ترکیبی *tarkībī*, composed, mixed, artful, artificial. *a.*

ترگ *turag*, m. a horse. *turag-brahmachāryak*, m. enforced celibacy, continence arising merely from the absence of women. *s.*

ترگرت *trigartā*, m. a country in the north-west division of India, apparently part of Lahore. *s.* [a wanton. *s.*

ترگرتا *trigartā*, f. a lascivious woman,

ترگن *trigun*, thrice, triple; possessing the three *gunas* or properties of beings; m. the aggregate of those three properties. *s.*

ترگی *turagī*, f. a plant (*Physalis flexuosa*); m. a horseman. *s.*

ترل *taral*, capricious, changeable, fickle, inconstant, ticklish, volatile, unsteady, libidinous, wanton. *s.* [nethermost. *h.*

ترلا *tarlā*, m. a kind of bamboo; lower,

ترلوچن *tri-lochan*, a name of *Mahādeva* or *Shiva*. *s.*

تروک **त्रिलोक** *tri-lok*, m. } the universe, the
تروکی **त्रिलोकी** *tri-lohī*, f. } world as consist-
 ing of three distinct departments, i.e. heaven, earth,
 and the regions under the earth. *triloki-nāth*, Lord
 of the universe. *s.* [three roads. *s.*
تروماری **त्रिमार्गी** *tri-mārgī*, f. the meeting of
ترومئی **त्रुमती** *turmatī*, f. the name of a hawk
 (*Falco cyanellus*, *B.*; *fasciatus* *B.*; *Tinnunculus dubius*). *h.*
ترومدھ **त्रिमधु** *tri-madhu*, m. a portion of the
Rig-Veda; a student of that portion. *s.*
ترومرا **त्रिमिरा** *tirmirā*, m. a spot of oil, &c.
 swimming on water; an ocular spectrum, or spark ap-
 pearing before the eye, from the internal state of that
 organ. *h.*
ترومرانا **त्रिमिराना** *tirmirānā*, n. to vibrate, to
 dazzle, to thrill, to shake; to sparkle as grease or oil
 swimming on water. *h.*
ترومراہٹ **त्रिमिराहट** *tirmirāhat*, f. vibration. *h.*
ترومیری **त्रिमिरी** *irmirī*, f. darkness; vertigo. *s.*
ترومس *turmis*, a kind of millet, lupine, Turkey
 corn. *p.* [three peaks. *s.*
ترومکت **त्रिमकुट** *tri-muhut*, m. a mountain with
ترومئی *turamni*, f. an instrument for rasping
 cocoa-nuts. *d.*
ترومورت **त्रिमूर्ति** *tri-mūrti*, f. trinity; the three
 principal Hindu deities, Brahma, Vishnu, and Shiva;
 m. a Jaina saint. *s.*
ترومرا *taran*, m. a raft, a float; Swarga or
 paradise; crossing over, passing; escape, deliverance;
 one who is delivered. *s.*
ترومرا *trin* or *trina*, m. grass. *trinātā*, f. the
 state or property of grass. *trin-jāti*, m. the vegetable
 kingdom. *trin-jambh*, gramini vorous. *trin-rāj*, m. a
 palmyra-tree. *trin-wat*, like grass; worthless. *s.*
ترومرا *tarun*, young, juvenile, adult; m. a
 young man; a kind of plant (*Achyranthes aspera*!). *s.*
ترومرا *tarani*, m. the sun, a ray of light;
 a float or raft; f. a ship, a boat; the succotrine aloe
 (*A. perfoliata*); a plant (*Hibiscus mutabilis*). *s.*
ترومرا *tarnā*, n. to pass over, to be ferried;
 to be saved. *s.*
ترومرا *tirnā*, n. to swim, to float. *h.*
ترومراپن *tarunā-pan*, m. adolescence,
 youth, puberty. *s.*
ترومراکیت **त्रिनात्रिकेत** *trinātriket*, m. a portion
 of the Yajur Veda; a follower of that branch of the
 Veda. *s.*
ترومراگن **त्रिनाग्नि** *trināgni*, m. conflagration of
 chaff; burning of a criminal wrapped up in straw. *s.*
ترومراہی **त्रुनाई** *tarunā,ī*, f. adolescence, youth,
 puberty. *s.* [rectly. *s.*
ترومرا *turant*, instantly, quickly, di-
ترومرا *tarant*, m. a fog; a torrent of
 rain; the ocean. *s.*
ترومرا *taranti*, f. a boat. *s.*

ترومرا *turunj*, m. a citron, an orange. *a.*
ترومراپن **त्रुनजबिन** *taranjabin*, m. manna (produced
 from the *Hedysarum alhagi*): (by this name some call)
 honey mixed with lime-juice, &c. *p.*
ترومرا **तरण्ड** *tarand* or *tarandī*, f. a raft, a float
 made of bamboos; the float of a fishing-line. *s.*
ترومرا **त्रुणस** *trinas*, grassy, made with grass. *s.*
ترومرا **त्रुणश** *trinsha*, the thirtieth. *s.*
ترومرا **त्रुणशत** *trinshat*, thirty. *s.*
ترومرا **तरङ्ग** *tarang*, f. wave, emotion; be-
 coming state and dignity; whim, conceit, caprice. *s.*
ترومرا **तरङ्ग** *turang*, m. a horse. *s.*
ترومرا **त्रुण** *trang*, m. f. the city of Haris-
 chandra, suspended, it is supposed, in the air. *s.*
ترومراپن *tarangabin*, m. manna (v. *taran-*
jabin). *s.*
ترومراپن **त्रुगनी** *turangani*, f. a dragon-fly. *h.*
ترومراپن **तरङ्गणी** *tarangini*, f. a river. *s.*
ترومراپن **तरङ्गी** *tarangi*, braggart, fantastical,
 whimsical. *s.* [*Axiosa*). *s.*
ترومراپن **तरङ्गी** *turangi*, f. a plant (*Physalis*
tarannum, m. a song, modulation. *a.*
ترومراپن **त्रुणवत** *trina-vat*, grass-like, good for
 nothing. *s.* [(see *tarani*). *s.*
ترومراپن **तरणी** *tarani*, f. a ship, a vessel, a boat
ترومراپن **तरुणी** *taruni*, a young female, a young
 wife. *s.*
ترومراپن **तरव** *tarav*, m. (v. *taru*) a tree. *s.*
ترومراپن **तवार** *tarwār*, f. a sword, scimitar (*com-*
talwār). *s.* [and frisky. *p.*
ترومراپن **तरुता** *tar o tāza*, new, fresh; cheerful, fresh
ترومراپن **तरवर** *tarvar*, m. a large tree; also a
 shrub, a small species of cassia. *s.*
ترومراپن **त्रुटाकी** *troṭakī*, f. a Rāginī, one of the
 female personifications of music. *s.*
ترومراپن **त्रुटो** *troṭī*, f. the beak of a bird; a kind
 of pike (*Esox scolopax*). *s.*
ترومراپن **त्रुवृषणी** *trivṛit-parni*, f. a pot-
 herb (*Hilancha repens*). *s.*
ترومراپن **त्रुवर्ग** *tri-varga*, m. three human ob-
 jects, as, love, duty, and wealth; three conditions of
 a state, prosperity, evenness, and decay; the three
 qualities of nature, purity, blindness, and depravity. *s.*
ترومراپن **त्रुवर्णक** *tri-varnak*, m. a plant (*Huel-*
lia longifolia). *s.* [swordsman, fencer. *s.*
ترومراپن **तरवारिया** *tarwariyā*, m. a sword; a
ترومراپن **तरौदा** *tiraundā*, m. buoy, beacon. *h.*
ترومراپن **त्रुरोहित** *tirohit*, covered, concealed,
 hidden. *s.*
ترومراپن **त्रुवेदी** *tri-vedī*, a Brāhman who pro-
 fesses to have read three of the Vedas. *s.*

त्रिवेणी *trivenī*, f. the confluence of three rivers, more especially applied to that of the Ganges, the Jamuna, and (as supposed) the Saraswati (underground) at Ilāhābād, which last city is so called by the Hindūs. *s.*

त्रे *tara*, m. garden herbs, pottage, greens. *p.*

त्रिहुत *tirhut*, f. name of a district (vulg. *Tirhoot*). *s.* [grown in Tirhut. *s.*

त्रिहुतिया *tirhutiyā*, belonging to Tirhut,

त्रे तरे *taratez*, } m. garden cresses (*Le-*

त्रे तरे *taratezah*, } *pidium sativum*). *p.*

त्रे तरे *turhī*, } f. a trumpet, a clarion. *h.*

त्रे तरे *turī*, } f. a star. *s.*

त्रे तरे *taraī*, f. a star. *s.*

त्रे तरे *tare* (for *tale*), under, beneath. *s.*

त्रे तरे *tirī*, also *त्रय tray*, three. *s.*

त्रे तरे *tarī*, f. a boat. *s.*

त्रे तरे *turī*, f. a brush or fibrous stick used

by weavers to clean the woof; a painter's brush; a trumpet (see *turhī*). *h.*

त्रे तरे *turaī*, f. the name of a kind of cucumber (*Cucumis acutangulis*, Roxb.). *s.*

त्रे तरे *tari*, f. moisture; water, in opposition to

khushkī, dry land; wet lands applied to the cultivation of rice and other vegetables requiring much moisture; sugar. *tari se*, by water. *p.*

त्रिया *tiriyā* or *त्रिया trayā*, f. a woman,

maid, female wife. *tiriyā bed*, the science of women, knowledge of woman. *tiriyā charitr*, m. female wiles. *tiriyā rāj*, amazon country, petticoat government. *s.*

त्रिया *taraiyā*, f. a star. *s.*

त्रियाक *tiryāk*, m. in Persian denotes treacle

of *Baghdād*, esteemed an antidote against poison; (but in Hindūstānī always means) opium; an antidote in general. *a.*

त्रियाक *tiryāk fārūk*, m. the name of a medicine, an antidote to poison. *a.*

त्रियामा *tri-yāmā*, f. the Yamunā or Jumna river. *s.*

त्रियामक *tri-yāmak*, m. sin, as the

impeder of the three objects of life. *s.*

त्रियाकी *tiriyākī* or *tiryākī*, m. an opium-eater. *a.*

त्रिबिरी *tirī birī*, dispersed. *h.*

त्रिपुर *trai-pur*, m. the city of Tipperah in Bengal. *s.*

त्रित *taret*, m. a buoy. *h.*

त्रिता *tretā*, f. the name of the second

Hindū *yug* or *æra*, the silver age (v. *yug*). *s.*

त्रिताग्नि *tretāgni*, the three sacred fires of the Hindūs. *s.*

त्रिता *tareṣā*, m. the falling of water from a spout, or from any height. *h.*

त्रिज *tariz*, the pieces in a vestment that are cut transversely or diagonally. *p.*

त्रियष्टि *tri-yashti*, m. a medicinal plant (*Mollugo pentaphylla*). *a.*

त्रिका *tarika* (v. *tarika*), property left by a deceased person. *s.*

त्रिन *tarin*, sign of the superlative degree in Persian; as *khūb*, fair, *khūb-tarin*, fairest, most fair. *p.*

त्रिन्द *tirend*, } m. the float of a fish-

त्रिन्दा *tirendā*, } ing-line, a float or

float (a buoy). *h.*

त्रयोदश *trayodash*, m. } the thirteenth

त्रयोदशी *trayodashī*, f. } (used only in

dates), as the 13th of the half lunation or lunar month. *s.*

त्रिविद्य *traividya*, m. a man versed in the three Vedas, or possessing three sciences. *s.*

त्रिय *turiya*, m. the Divine Being, or Universal Spirit. *s.*

त्रिय *trayī*, f. the three Vedas; a plant

(*Conyza serratula*). *trayī-dharma*, m. duties or rites enjoined by the three Vedas. *s.*

त्रय *tar*, m. party, division, faction; an imitative sound. *h.*

त्रय *tarā*, m. an island. *h.*

त्रय *tarārā*, m. throwing water. *h.*

त्रय *tarārnā*, a. to rear up (a horse). *d.*

त्रय *tarāhā*, m. sound of a blow, noise made by striking, *d.*

त्रय *tarāhā*, m. the sound of striking; adj. pretty, showy, gaudy. *h.* [lance. *h.*

त्रय *tarākṛī*, f. the beam of a ba-

त्रय *tarāg*, m. a pond, a tank deep

enough for the growth of the lotus; a trap for catching deer. *h.*

त्रय *tarānā*, a. to break, to cause to be broken or changed (as money). *h.*

त्रय *tarānā*, m. show, ostentation, vanity. *h.*

त्रय *tarāyā*, m. foppishness, wearing smart clothes. *tarāyā-dār*, m. one who dresses well, and is particular in having fine and well-made clothes. *h.*

त्रय *tarap*, f. haste, hurry; outrageousness, explosion, fury; leap, jump. *h.*

त्रय *tarpanā*, a. to put in great agitation; to cause to flutter, stumble. *h.*

त्रय *tarparā*, m. the noise of falling water. *h.*

त्रय *tarparī*, f. flutter, agitation. *h.*

त्रय *tarapnā*, } n. to flutter, to pal-

त्रय *taraphnā*, } pitate; to be very

desirous about any thing, to be agitated, to jump, to spring, to bound, to wriggle, to toss. *h.*

تڑپنا *taraph*, f. perplexity, timidity, agitation. *h.*
 تڑپانا *tarphānā*, a. (same as *tarphānā*), to cause to flutter or agitate. *h.*
 تڑپھانا *tarpharānā*, n. to flutter, to palpitate. *h.* [fluttering, palpitation. *h.*
 تڑپھارہٹ *tarpharāhat*, f. act of تڑپھانا
 تڑپھانا *taraphnā*, m. (see *taraphnā*). *h.*
 تڑپھلا *tarphlā*, hasty, hurrying. *h.*
 تڑپھانا *tarphānā*, n. to trickle, to drop, to patter, to bluster, to welter; to warp or crack with noise (as a plank exposed to the sun). *h.*
 تڑپھارہٹ *tarpharāhat*, f. the act of dropping. *h.*
 تڑخ *tarakh*, } a cleft, fissure, crevice, split, or
 تڑق *tarah*, } crack. *d.*
 تڑس *taras*, *d.* a hyena. *d.*
 تڑقنا *tarahnā* (also *tarqhnā*), n. to be cracked, to be split (see *tarahnā*). *p.*
 تڑکا *tarhā*, m. dawn of day. *tarhe*, in the morning, early. *h.*
 تڑکانا *tarhānā*, to cause to be cracked. *h.*
 تڑکانا *tarahnā*, n. to be cracked, to be split. *h.*
 تڑوات *tarwāt*, breakage, fracture. *h.*
 تڑوان *tarwānā*, a. to cause to break, to cause to be devoured. *h.*
 تڑوڑ *tarwar*, name of a shrub (*Cassia auriculata*), the bark of which is used in tanning. *d.*
 تڑی بڑی *tirī-birī*, mishmash, medley. *d.*
 تڑاید *tazāyud*, m. increase, augmentation. *a.*
 تڑک *tuzuk*, m. retinue, pomp; regulation, ordinance, institutes. *t.*
 تڑکیہ *tazkiya*, m. purifying; in law it signifies a case in which a certain number of special witnesses bear testimony to the competency of other witnesses who are giving evidence in any cause; the former being denominated the *Muzakkis*, or purgators. *a.*
 تڑزل *tazalul*, m. commotion, agitation, trepidation; an earthquake. *a.*
 تڑویج *tawwij*, taking unto one's self a wife. *a.*
 تڑویر *tazwīr*, f. imposture, fraud, deceit, stratagem; deception, lie. *a.*
 تڑیلہ *tazelā*, m. a *tāzī*, or Arabian colt. *p.*
 تڑیین *tazyīn*, f. dressing one's self, decoration, ornament, honour jewel. *a.*
 تڑس *tis*, inflect. pron. that, which, &c. *tis-uparānt*, moreover. *tis-par* or *tis-pe*, besides, over and above, whereupon, moreover, yet, nevertheless, then, after that, thereon, whereat. *tis-par-khā*, thereon, nevertheless. *h.*
 تڑس *tis* (for *tīsh*), f. thirst. *s.*

تڑس *tus*, m. the husk of corn or rice. *s.*
 تڑسار *tusār*, m. ice, frost, or snow (see *tashar*). *s.*
 تڑسام *tasāmuh*, m. reciprocal indulgence, mutual kindness and forgiveness; double meaning. *a.*
 تڑساوی *tasāwī*, f. similarity, sameness, equality, neutrality. *a.* [carelessness. *a.*
 تڑسائل *tasāhul*, m. conniving at, pardoning;
 تڑسیح *tasbīh*, f. the act of praising God by repeating the sentence *subhān-allāh* "glory be unto the Lord;" a rosary, a chaplet of beads (not applied to a Hindū rosary). *tasbīh-khāna*, a chapel. *tasbīh-khwān*, saying prayers; a person hired to pray for another, a private chaplain. *tasbīh-khwāni*, the office of a chaplain. *a.*
 تڑسخر *tasakhkhur*, m. ridicule; subduing, making tractable. *a.*
 تڑسخیر *tashkhīr*, f. imprisoning, taking a strong hold, subduing, captivating. *tashkhīri-kulūb*, captivating hearts. *a.*
 تڑسدیس *tasdīs*, f. divided into six parts; a sextile aspect of the stars. *a.*
 تڑسر *tasar*, m. a shuttle; a kind of coarse silk, the produce of a particular worm (*Bombyx paphia*) that feeds on the asin (*Terminalia alata globra*), &c. *s.*
 تڑسرا *tisrā*, } m. third person,
 تڑسرائیت *tisrāyat*, } an umpire. *h.*
 تڑسطیر *tasfīr*, writing, delineating. *a.*
 تڑسع *tis'*, nine. *tus'*, a ninth part. *a.*
 تڑسع مایہ *tis'a mi'at*, nine hundred (used in dates of the *hijra*). *a.*
 تڑسکر *tashkar*, m. a stealer, a thief, a robber, a kind of potherb (*Medicago esculenta*); a tree (*Vangueria spinosa*). *taskaratā*, f. thievishness, thieving. *s.*
 تڑسکری *tashkarī*, f. theft, robbery; a passionate woman. *s.*
 تڑسکین *tashīn*, f. consolation, comfort, pacifying. *tashkīn denā*, a. to appease, to pacify, to soothe, to calm, to assuage. *tashkīn-bakhsh*, assuasive, mitigating, consolatory, an anodyne. *a.*
 تڑسلہ *taslā*, m. a vessel used by the Hindūs wherein to dress their victuals. *h.*
 تڑسلسل *tasalsul*, m. connecting like a chain, association of ideas, infinite series, succession; flowing as water. *a.* [rule. *a.*
 تڑسلط *tasallut*, m. command, sway, absolute,
 تڑسلی *tasallī*, f. consolation, comfort, solace. *tasallī denā*, a. to assure, to secure, to animate, to exhilarate. *a.*
 تڑسلیم *taslim*, f. delivery, consignment; recommending to the care or protection of another; a respectful mode of salutation which consists in lowering the right hand until the knuckles nearly touch the ground, then gradually raising the body and lifting the hand to the crown of the head. This salutation is more respectful than the *kornish*, q. v.; health, security *taslim-l.* to give up with resignation; to resign, surrender, cede; to do homage; pl. *taslimāt*. *taslimāt-bajā l.nā*, to make obeisances. *a.*

تسمه *tasma*, m. a thong, a strap of leather. *tasma khainchnā*, a. to strangle. *tasma-kash*, a strangler, a mute. *tasma-bāzi*, a game played by the lower orders: it consists in coiling up a leather strap and then inserting a pin, &c. This game may be seen in our own country fairs. *p.*

تسميه *tasmiya*, m. nomination, giving a name to, pronouncing the formula " *bism Illāh.*" &c. *a.*
تسنن *tasannun*, m. the becoming a *sunnā* (v. *sunnī*). *a.*

تسنيم *tasnīm*, name of a fountain in paradise. *a.*

تیسوت *tisūt*, m. name of a medicine. *h.*

تسو *tassū*, m. a measure of nearly one inch. *h.*

تیسواسی *tiswāsī*, the twentieth of a *biswāsī*, q.v. *h.*

تسوید *taswīd*, f. making black; the draft of a letter, &c., a rough copy, sketch, plan, delineation. *a.*

تسهیل *tas.hīl*, rendering easy, facilitating. *a.*

تیش *tish*, f. thirst; wish, desire. *s.*

تیش *tush*, m. the husk or chaff of rice, &c. (*Beleria myrobalan*). *s.* [likeness. *a.*

تیشابه *tashābuh*, m. similitude, resemblance,

تیشار *tushār*, m. frost, cold; thin rain, mist; ice or snow. *s.*

تیشارا *tushārā*, cold, frosty. *s.* [&c. *a.*

تیشاریف *tashārif* (pl. of *تیشریف*), honours.

تیشاکل *tashākul*, m. mutual resemblance. *a.*

تیشانل *tushānal*, m. a conflagration of chaff; a capital punishment; twisting dry straw round the limbs of a criminal, and setting it on fire. *s.*

تیشبه *tashabbuh*, m. resemblance, similitude. *a.*

تیشبیه *tashbīh*, f. a simile, comparison, allegory, metaphor. *ḥarf* *tashbīh*, adverbs of similitude. *a.*

تیشت *tashṭ*, m. a platter, a basin, a charger, a salver. *p.*

تیشیت *tushīt*, m. a subordinate deity, one of a class of thirty-six. *s.*

تیشتت *tashattut*, m. dispersion, dissipation. *a.*

تیشتری *tashṭarī*, } f. a salver, a small

تیشتری *tashṭarī*, } plate, a saucer. *h.*

تیشٹ *tushṭā*, pleased, satisfied. *tushṭī*, f. pleasure, content. *tushṭatā*, f. delight, satisfaction. *s.*

تیشخص *tashakhkhus*, m. identifying, particularizing, appropriation. *a.*

تیشخیص *tashkhiṣ*, f. distinguishing perfectly (a word much used by physicians, to denote their having ascertained the disorder of a patient, *diagnosis*); valuation; assessment. *a.*

تیشدد *tashaddud*, m. seizing and holding firmly; adj. strong, robust; corroborated, confirmed. *a.*

تیشدد *tashdūd*, f. consolidating, corroborating; name of an orthographical mark placed over letters, which denotes that they should be doubled. *a.*

تیشرع *tusharru'*, m. the ordinances of a prophet, particularly the laws of *Muḥammad*; acting agreeably to those ordinances. *a.*

تیشریج *tashrīh*, f. anatomy; a skeleton or anatomical preparation; act of dissecting a body; explanation or declaration. *'ilm-ut-tashrīh*, the science of anatomy. *a.*

تیشریجی *tashrīhī*, of or relating to anatomy. *a.*

تیشریف *tashrif*, f. honouring, exalting; investing with a splendid robe. *tashrif ḥabūlī*, sublime admiration. *tashrif arzānī farmānā*, and *tashrif farmānā*, mean only to go, or to come, *tashrif lejānā*, to go, and *tashrif lānā*, to come, i.e. to honour with one's presence (never said of one's self, except by a king). *a.*

تیشریک *tashrīk*, becoming an associate or partner. *a.*

تیشفی *tashaffī*, f. consolation; becoming calm (after anger), calmness. *a.*

تیشک *tashakkuk*, m. doubting. *a.*

تیشنا *tishnā*, f. thirst; temptation. *s.p.*

تیشخ *tashannuj*, m. the cramp, convulsion, spasm. *a.* [piercing walls. *p.*

تیشنک *tashank*, m. an iron instrument for

تیشکان *tishnagān* (pl. of *tishna*), the thirsty ones. *p.*

تیشکئی *tishnagī*, f. thirst; temptation. *p.*

تیشنه *tishna*, thirsty. *tishna, e khūn*, blood-thirsty. *tishna-k.*, a. to make thirsty; (met.) to create desire, to tempt. *tishna-lab*, of dry lips, thirsty. *tishna-labi*, thirstiness. *p.*

تیشنع *tashnū'*, f. disparaging, slandering; taunting, reproaching. *a.*

تیشویر *tashwīr*, anguish, distress of mind. *a.p.*

تیشویش *tashwīsh*, confusion; distraction; anxiety, grief, disquietude, alarm, apprehension. *a.*

تیشهد *tashahhud*, m. making a profession of religious sentiments; avowing belief in the unity of the Deity and the mission of *Muḥammad*: this is done by declaring (in Arabic), " I profess that there is no god but God; and I acknowledge that *Muḥammad* is the apostle of God." *a.*

تیشهر *tashhīr*, f. proclaiming, publishing; marking a criminal, public exposure such as carrying a criminal through a city mounted on an ass, &c. *a.*

تیشیا *tishyā*, f. } emblic

تیشیپ *tishyapushp*, m. } myro-

تیشیپ *tishyapushp*, m. } myrobalan (*Phyllanthus emblica*), or auspicious flower. *s.*
تیشیح *tashayyukh*, m. ostentatious pretence to, or display of, rank or dignity. *a.*

تشيع *tashaiyu'*, m. professing to be of the Muhammadan sect called *Shi'a*, or a follower of 'Alī. *tashaiyu'-maghab*, heresy: the sect of *Shi'a*, followers of 'Alī. The Turks, Arabs, and Tartars are generally *Sunnīs*, and consider themselves orthodox; the Persians again are mostly *Shi'as*, and are viewed by the orthodox as little better than so many of the wicked (v. *Shi'a*). a. [dignity. a.]

تشرين *tashaiyun*, m. displaying of state,

تشيخ *tishya*, m. the eighth lunar mansion, figured by an arrow, and containing three stars, of which one is Cancer; adj. auspicious, fortunate. s.

تصاعد *taṣ'ad*, m. ascending, becoming difficult. a. [books, literary works. a.]

تصانيف *taṣūnīf* (pl. of **تصنيف**), compositions,

تصاویر *taṣāwīr* (pl. of **تصوير**), pictures. a.

تصحيح *taṣḥīḥ*, f. rectification, correction, verifying, illustrating, attestation. a.

تصحية *taṣḥīha*, m. muster (especially of cavalry horses). *dāgh i taṣḥīha*, the office in which the horses employed in service are marked. a.

تصحيح *taṣḥīf*, f. making an error in writing; changing the diacritical points so as to alter the pronunciation and meaning of a word. a.

تصدق *taṣadduq*, m. alms; giving alms (particularly with a religious view); sacrificing, devoting. *taṣadduq honā*, to become a sacrifice, to become devoted heart and soul to a beloved object. a.

تصدع *taṣdi'*, f. the headache; trouble, perplexity; pl. *taṣdī'āt*, troubles. *taṣdī'-dih*, troublesome, giving trouble. a.

تصدیق *taṣdīq*, f. verifying, attesting, acknowledging as true, appeal. *taṣdīq-bilā taṣawwur*, presupposition. a.

تصرف *taṣarruf*, m. possession, use; expenditure, disposal, embezzlement, extravagance. *taṣarruf-ḡāmin* or *-ḡāminī*, security for possession (of a property). *taṣarruf-k.* or *-meñ lānā*, a. to take or get possession of; pl. *taṣarrufāt*, (in general acceptance for) the sum total of expenses, supernatural powers (of holy men). a.

تصرفی *taṣarrufī*, f. common provisions given to dependants, &c. (in opposition to *khāṣṣa*, being what the master and his company eat). a.

تصریح *taṣrīḥ*, f. evidence, manifestation. a.

تصرف *taṣrīf*, f. conjugation, declension, inflection (in gram.); changing, turning, converting. a.

تصغير *taṣghīr*, f. diminution, a diminutive noun. a.

تصفية *taṣfiya*, m. purifying, particularly the mind from ill-will; reconciling, reconciliation, purification. a.

تصليب *taṣlīb*, f. crucifixion. a.

تصميم *taṣmīm*, f. resolve, determination. a.

تصنع *taṣannu'*, artifice, speciousness, display. a.

تصنيف *taṣnīf*, f. invention, composition, authorship; pl. *taṣnīfāt*, compositions. a.

تصور *taṣawwur*, m. contemplation, meditation, reflection, fancy, conception, preconception, apprehension. *taṣawwur-k.*, to imagine. a.

تصوف *taṣawwuf*, m. the theology of the *sūfīs* or mystics of the east; mysticism, contemplation. a.

تصوير *taṣwīr*, f. a picture, an image. *taṣwīr banānā* or *khāinchmā*, a. to draw, &c. to paint. a.

تضاد *taṣādd*, m. contradiction, contrariety, absurdity, inconsistency. a. [cule. a.]

تضحك *taṣḥīk*, f. mocking, derision, ridicule.

تضرع *taṣarru'*, m. supplication; lamenting, humbling one's self, submission. a.

تضعيف *taṣ'īf*, doubling, duplication. a.

تضمن *taṣmīn*, f. giving satisfaction for an injury; comprehending or including one thing in another; inserting the verses of another in one's own poem; giving security; intrusting with another; lending on interest; putting in a purse or strong box. *taṣmīn-k.*, to insert the verses of another in one's own poem, making the one correspond with the other. a.

تضييع *taṣyī'*, f. spoiling, wasting, idling (away time). *taṣyī' auḡāt*, idling away time; ennui, weariness. a.

تطابق *taṭābuq*, m. similarity, congruity, analogy, coherence, cohesion. a.

تطاول *taṭāwul*, m. usurpation, oppression, tyranny, conquest, rudeness, insolence. a.

تطويق *taṭwīq*, f. comparing, likening; confronting (as two armies). a.

تطلع *taṭallu'*, arising. *taṭallu' u-sh -shams*, the rising of the sun. s.

تطوع *taṭawwu'*, doing a good action which one is not obliged to do, an act of supererogation. a.

تطويل *taṭwīl*, f. extending, lengthening, prolonging, stretching out, prorogation. a.

تطهير *taṭhīr*, f. purification, purgation, sanctification. a. [injustice, injury. a.]

تظلم *taṭallum*, m. groaning under oppression,

تعارف *ta'āruf*, m. mutual acquaintance; rule, fashion, custom; handing or offering any thing to another person (used in a respectful or polite sense). a.

تعاطي *ta'āṭī*, mutual giving or surrender; a silent kind of bargain, when the vendor hands over an article to the buyer, and the latter gives him the price without speaking. a.

تعاقب *ta'ākub*, m. pursuit; persecuting; alternate succession, following. a.

تعال *ta'āl* (lit. be exalted), *ta'āl allāhu*, or *ta'āl-ta'āl!* interj. Good God! bravo! well done! a.

تعالی *ta'ālā* (used adjectively), the Most High. a.

تعاون *ta'āwun*, m. assistance, conspiring. a.

تعب *ta'b*, m. labour, lassitude, weariness. a.

تعبد *ta'abbud*, being pious; devotion. a.

تعبير *ta'bir*, f. explanation, interpretation (particularly of dreams); attribute, quality; pl. *ta'birāt*.
ta'bir-go, m. an interpreter of dreams. a.

تعبيته *ta'bi'a*, } m. arranging (household furniture); drawing up (an army), training, exercising. a.

تعجب *ta'ajjub*, m. wondering, admiration, astonishment, amaze, surprise. a. [pedition. a.

تعجيل *ta'jil*, f. agility, haste, despatch, expedition. enumeration, a list or invoice a.

تعداد *ta'dād* or *ta'dād*, m. number; computation. enumeration, a list or invoice a.

تعدد *ta'addud*, plurality, numbering, multiplying. a.

تعدي *ta'addi*, f. extortion, exorbitancy, oppression, wrong, injury, tyranny, violence, cruelty. a.

تعذر *ta'azzur*, m. apology (pl. *ta'azzurāt*). a.

تعذيب *ta'zib*, torture, punishment. a.

تعذير *ta'zīr*, f. apologizing, subterfuge, excuse (little used). a.

تعرض *ta'arruz*, m. resisting, preventing, hindrance, obstacle, opposition, impediment. a.

تعريض *ta'riḥ*, f. enlarging; making conspicuous; rendering obnoxious; being ambiguous in speech, or hinting at a subject obscurely; rendering intricate; making writing illegible; not dressing meat sufficiently; opposing, objecting; barter, exchange of one commodity for another; statement of particulars of landed property, deposited in a collector's office. a.

تعريف *ta'rif*, f. praising; asserting; explaining, description; a table of rates of export and import duties, hence the European term "tarif." *ta'rif ul-majhūl bil-majhūl*, explaining in terms as little understood as the thing intended to be explained. a.

تعريفى *ta'rifī*, commendable; notable. a.

تعزيت *ta'ziyat*, f. condolence, lamentation; *ta'ziyat-nāma*, m. letter of condolence. a.

تعزير *ta'zir*, f. punishment of a discretionary kind, such as the law does not precisely specify, correction, reproof, censure, reprimand. a.

تعزيل *ta'zil*, f. removing or deposing from office, dismissal. a.

تعزية *ta'ziya*, m. condolence, comforting; a representation or model of the tomb of *Hasan* and *Husain*, which is thrown into the river at the anniversary of the *muḥarram*. *ta'ziya khāna*, m. the place of the *Ta'ziya*. *ta'ziya-dār* or *-gir*, m. one who observes the mourning in the *muḥarram*. *ta'ziya lenā*, a. to observe the mourning during the *muḥarram*. a.

تعشق *ta'ashshuḥ*, m. falling in love, making love, being in love. a.

تعصب *ta'aṣṣub*, m. prejudice for or against, i.e. prejudice or partiality, bigotry, superstition. a.

تعطل *ta'attul*, m. idleness; having no bracelets or other ornaments. a.

تعطيل *ta'tīl*, f. rendering useless; abandoning, neglecting; laying waste; vacation from school or from office. *ta'tīl kā roz*, a holiday, a sabbath (that of the *Muhammadans* is Friday). a.

تعظم *ta'azzum*, m. magnificence, grandeur, pride, arrogance. a.

تعظيم *ta'ẓīm*, f. reverence, respect, honour; treating with ceremony and respect, honouring, gentility, politeness. a.

تعفن *ta'affun*, m. stink, fætor. a.

تعفيت *ta'fiyat*, effacing; adjusting. a.

تعقب *ta'akḥub*, m. pursuing, punishing, tracing (intelligence). a.

تعقيد *ta'kīd*, causing to unite, joining. a.

تعقير *ta'kīr*, f. wounding desperately. a.

تعقل *ta'ahkul*, m. understanding, perceiving; informing. a.

تعلق *ta'alluḥ*, m. relationship, connection, dependence; consideration, reflection; commerce, correspondence; property, possession, appertaining; a manor, lordship, a lease in perpetuity, a subdivision of a *zila'* or county, the latter consisting of several *ta'alluḥs*. a.

تعلقات *ta'alluḥāt*, pl. connections, concerns. *ta'alluḥāti duniyawi*, worldly concerns. a. [&c. a.

تعلقيات *ta'alluḥajāt* (pl. of *تعلقه*), lordships,

تعلقدار *ta'alluḥ-dār*, m. a landholder, the holder or proprietor of a *ta'alluḥ*. *ta'alluḥ-dārī*, the tenure, office, or estate of a *ta'alluḥ-dār*. *ta'alluḥ-dārī ḥakk*, the dues or rights of a *ta'alluḥ-dār*. a. p.

تعلقه *ta'alluḥa*, m. connection, relationship; lordship, possession of land, fee, manor; possessor of an estate, a lord of a manor, landlord, fiefholder. *ta'alluḥa, jadūl*, new dependencies. *ta'alluḥa, kadīm*, old possessions. *ta'alluḥa, e zabar-dasti*, an estate seized by main force. h.

تعلى *ta'allul*, m. an excuse, pretext, refusal. *ta'alluli 'alil*, a weak excuse. a. [study. a.

تعلم *ta'allum*, m. learning, being taught;

تعلي *ta'allī*, f. exalting one's self, appearing conspicuous. a.

تعليق *ta'allīq*, f. a kind of writing used by the Persians; suspension; delaying. a.

تعليقه *ta'allīqa*, m. an inventory, a list. a.

تعليل *ta'allīl*, f. causing one to make an excuse, occasioning; changing one of the weak letters for another (in Arabic grammar); pl. *ta'allīlāt*. a.

تعليم *ta'allīm*, f. teaching, instruction, tuition; copying fine writing accurately; pl. *ta'allīmāt*. a.

تعيق *ta'amnuḥ*, m. deepness; penetrating, going deep into. a.

تعبيد *ta'mīd*, propping up; baptizing. a.

تعمر *ta'mīr*, f. rebuilding, repairing; making a place habitable, productive, and populous; pl. *ta'mīrāt*, repairs, &c. a.

تعين *ta'mīl*, causing to act, putting in force (a decree, &c.). a.

تعمية *ta'miya*, m. act of rendering blind ; an enigma ; concealing the meaning of a sentence or discourse (generally applied to a chronogram after the manner of *abyad*, q.v., when the clause which should give the date fails in accuracy, and the excess or defect is obscurely indicated by another word ; ex. gr. *az hauzi lafi' ab bardar*, draw water from the pellucid cistern. The letters in *hauzi lafi'* make 943, from which, subtracting those of *ab* (1 + 2 = 3), we have the date required, viz. 940. a.

تعويذ *ta'wiz*, m. having recourse to the Deity ; asking protection ; a charm, an amulet ; a structure of brick or stone-work over a grave. a.

تعويق *ta'wīk*, f. suspending, preventing, delaying, averting. a.

تعهد *ta'ahhud*, m. agreement, a promise or pledge ; rent ; a lease, a contract. *ta'ahhud-dār*, the holder of an agreement or lease. a.

تعيش *ta'aiyush*, m. rejoicing ; procuring a livelihood by labour and industry. a.

تعيل *ta'aiyul*, land held by a member of a royal family, more especially applied to the Delhi family, a royal appanage. *ta'aiyul shāhi*, the royal domains (around Delhi). a.

تعين *ta'aiyun*, m. manifesting, establishing, appointing, assigning, deputing ; *ta'aiyunāt*, appointments. a. [tion. a.

تعيين *ta'yīn* or *ta'in*, f. appointing, deputing
تعيينات *ta'yīnāt*, m. appointments, command, a garrison ; business. a.

تعيناتي *ta'yīnātī*, the object or business of an appointment, &c. ; duty, service ; a detachment of troops, a guard ; any number of individuals nominated for some special duty. a. [one another. a.

تغابن *taghābun*, mutual deception, cheating

تغار *taghār*, m. a tub, bucket, trough, pail, platter. p. [bucket. p.

تغاري *taghāri*, f. a small tub, trough, or

تغافل *taghāful*, (sometimes *taghāfulī*), m. negligence, inadvertency, being absorbed, as in sleep, &c. *taghāful-shī'ār*, careless. a.

تغايير *taghāyur*, m. differing from each other, discrepancy. a.

تغذية *taghziya*, m. food, nourishment. a.

تغريب *taghrīb*, banishment, transportation ; imprisonment. a.

تغلب *taghallub*, m. taking advantage, cheating, imposition, forgery, embezzlement. a.

تغليبي *taghallubī*, f. adulteration, forgery. a.

تغمة *taghma*, m. a mark which artists put on their productions, device on a shield, a medal. p.

تغني *taghannī*, f. singing, cooing, celebrating a mistress in verse, contentment. a.

تغيير *taghīr*, f. alteration, change ; adj. changed, discharged, dismissed. *taghīr-k.* a. to remove (from an office), to dismiss, to alter. a. [moyal. a.

تغيير *taghāiyur*, m. change, alteration, re-

تغيري *taghīrī*, f. the state of alteration or change, revolution, discharge, dismissal. a.

تغيير *taghīr* (v. *taghīr*), alteration &c. a.

تف *tuf*, m. spittle, saliva ; a curse. p.

تف *taf*, m. vapour, steam, mist. p.

تفاخر *tafākhur*, m. boasting, vaunt. a.

تفارق *tafaruk*, m. division, separation. a.

تفاريق *tafarīk* (pl. of *تفرقة*), intervals, divisions, instalments. a.

تفاوت *tafawut*, m. distance ; difference, distinction, disparity ; distant, separate, far away, remote, absent. *tafawūt bolnā*, a. to prevaricate. a.

تفاوت *tafaruk*, commensurability (in arith.). a.

تغاول *tafāwul*, m. (v. *tafawwul*), presage &c. a.

تفت *taft*, heat, warmth ; adj. hot, warm. p.

تفتي *taftagī*, f. heat, ardour ; anxiety. p.

تفتة *tafta*, hot, burning ; quick-lime. p.

تفتدل *tafta-dil*, grieved at heart. p.

تفتيش *taftīsh*, f. examination, inquiry, search, investigation, research. a.

تفجير *tafajjur*, m. suppuration. a.

تفحص *tafahhus*, m. investigation, inquiry, search, disquisition. a. [gance. a.

تفخر *tafāhkhur*, m. pride, boasting, arro-

تفراخ *tafrākh*, a blow, a slap. d.

تفرج *tafarrij*, m. recreation, amusement, relaxation of mind, contemplation of natural scenery. *tafarrij-gāh*, a place of recreation. a. [ment. a.

تفرح *tafarruh*, m. leisure, ease, refresh-

تفرض *tafurruṣ*, m. intelligence, understanding ; judging from physiognomy. a.

تفريقة *tafriḳa*, m. division, separation, dispersion ; distress, divorce. *tafriḳa-k.* a. to separate, to distribute ; pl. *tafriḳ.* a.

تفرة *tafra*, affected magnificence, pride. t.

تفريح *tafriḳ*, f. rejoicing, exhilarating ; amusement. *tafriḳi ṭab'*, ease of mind, cheerfulness, hilarity. a.

تفريد *tafrīd*, f. retiring, leading a solitary life (especially for the purpose of devotion). a.

تفريس *tafrīs*, f. breaking, tearing in pieces. a.

تفريق *tafrīk*, f. separation, division ; partition, participation ; jealousy, misunderstanding ; department. *tafrīk-k.* a. to analyze. *tafrīk-nāma*, a deed settling the shares claimed by different parties. a.

تفسيدة *tafsīda*, burnt, warmed, heated, chapped or cracked through heat. p.

تفسير *tafsīr*, f. explanation, commentary, paraphrase, an interpretation of the *kur'ān*. a.

تفصيل *tafsīl*, f. explanation, analysis ; separation, division ; detail or particulars of an account, and the like. *tafsīl-k.* a. to explain at full length. *tafsīl wār*, in full detail. a.

تفضل *tafaẓẓul*, m. excelling; deserving. *a.*

تفضيح *tafẓih*, f. disgrace, disrepute. *a.*

تفضيل *tafẓīl*, excellence, pre-eminence. *ismi tafẓul*, the comparative or superlative degree. *a.*

تفقد *tafaḥḥud*, m. kindness; searching for a thing lost, inquiring diligently. *a.*

تفكر *tafaḥḥur*, m. reflecting, meditating; cogitating, considering; anxiety. *a.*

تفكه *tafaḥḥuh*, m. admiring; penitence; enjoyment of any thing. *a.*

تفنگ *tufang*, f. a musket (properly any tube through which any thing is blown). *tufangchī*, a musketeer. *tufangī*, musketry, firing of muskets. *p.*

تفنون *tafanun*, m. amusement, pastime. *a.*

تفوق *tafanuḥ*, m. pretending to a superiority over others; doing any thing by degrees. *a.*

تقول *tafanvul*, m. presaging happily, taking a good omen from a name, &c. *a.*

تفويض *tafnwiz*, f. resigning, committing to another, recommending, confiding to another; marrying a wife without a fortune. *a.* [ing. *a.*

تفهم *tafahum*, m. understanding, conceiv-

تفهم *tafhīm*, f. teaching, instructing. *a.*

تقابل *taḥābul*, m. encountering, being drawn up in mutual opposition. *a.*

تقدم *taḥādum*, m. being ancient; in law, it signifies such a distance of time as suffices to prevent punishment. It operates in a way similar to our statutory limitations. *a.*

تقارب *taḥārūb*, m. approaching one another; (in versification) name of a measure. *a.*

تقاض *taḥāzā*, m. dunning, exacting, urgency, importunity; exacting by means of a suit at law. *taḥāzā*, *e sim*, the customs or habits of different ages, as of childhood, youth, manhood, &c. *taḥāzā*, *e shadīd*, inexorable dunning. *a.*

تقاضاء *taḥāzā*, *i*, importunate, solicitous. *a.*

تقاطر *taḥātur*, m. distilling drop by drop; raining. *a.*

تقاعد *taḥāud*, backwardness, dilatoriness. *a.*

تقاوت *taḥāwat*, f. piety, abstinence, continence. *a.*

تقوي *taḥānā*, f. strengthening, assisting (particularly tenants); vying, contending with; money advanced to cultivators at the time of sowing. *a.*

تقبض *taḥabbuz*, mutual surrender, or silent exchange of an article and its cost. *a.*

تقدس *taḥaddasa*, lit. "He is pure, or holy." *taḥaddasa wa ta'ālā*, an epithet of the Deity, "He is Holy and Most High." *taḥaddus*, holiness, sanctity. *a.*

تقدم *taḥaddum*, m. priority, pre-eminence. *a.*

تقدمه *taḥaddama*, final adjustment or audit of an account. *a.*

تقدير *taḥdīr*, f. fate, predestination, the Divine decree, the ordination of Providence. *a.*

تقدیس *taḥdīs*, f. sanctity, purity, sanctification, sanctifying; magnifying. *a.*

تقديم *taḥdīm*, f. giving precedence, priority, precedence, performance. *taḥdīm-k.*, *a.* to perform, to put before, to give precedence to. *a.*

تقرب *taḥarrub*, propinquity, nearness, approximation; access; association. *a.*

تقرر *taḥarrur*, m. being established; confirmation, ratification, approbation. *a.*

تقريب *taḥrīb*, m. recommendation, mention, occasion, conjunction, cause, pretence, motive, approaching, proximity, probability. *taḥrīb-k.*, *a.* to commend, to prepare a person for the reception of another. *a.*

تقريباً *taḥrībān*, near to, about, nearly. *a.*

تقرير *taḥrīr*, f. confession; relation, oration, recital, detail, narration. *taḥrīr-k.*, to relate. *a.*

تقریس *taḥrīs*, f. congealing, cooling. *a.*

تقسیم *taḥsīm*, f. division (in arithmetic); dividing, distributing. *taḥsīm-k.*, *a.* to distribute. *taḥsīm-dār*, the divisor. *taḥsīm-hone ki raḥm*, the dividend. *taḥsīmi jan'*, assessment upon the lands of a country. *a.*

تقشف *taḥashshuf*, m. living poorly, being scantily fed and coarsely clothed. *a.*

تقصير *taḥṣīr*, f. (lit. deficiency) fault, error, crime. *taḥṣīr-mand*, guilty, criminal. *taḥṣīr-wār*, blameable, criminal; pl. *taḥṣīrāt*, crimes. *a.*

تقطير *taḥḥīr*, f. distilling, dropping (particles of urine), strangury. *a.*

تقطيع *taḥḥī'*, f. the cæsura or pause in reading poetry; scanning of verse; dissection. *a.*

تقلب *taḥallub*, m. conversion, change, transmutation. *a.*

تقليب *taḥlib*, m. conversion, change. *a.*

تقليد *taḥlid*, f. imitation, counterfeiting, forgery. *taḥlid k.*, to ape, to imitate. *a.*

تقليدي *taḥlīdī*, imitated, forged, false (as stone, &c.), counterfeit (as a coin). *a.*

تقليل *taḥlīl*, f. diminishing, causing to look less, reduction, diminution. *a.*

تقوي *taḥnā*, m. piety, abstinence, the fear of God. *ahī-taḥwā*, pious people, men of piety. *a.*

تقوي *taḥawnā*, f. assisting (particularly tenants by advances, remitting rents, &c.). *a.*

تقويت *taḥniyat*, f. corroboration, strengthening, establishing, confirming, confidence, strength, assurance, comfort, reliance, trust, aid. *a.*

تقويم *taḥwīm*, f. making straight, adjusting; an almanack, ephemeris, calendar. *a.*

تقي *taḥī*, pious, devout; name of a celebrated Hindūstānī poet. *taḥī*, piety, fear of God. *a.*

تقیه *takāiyud*, m. attention, diligence, industry, application; superintending, overseeing, care, assiduity; pl. *takāiyudāt*. a.

تقیه *tal-ṭiya*, m. pious fraud or subterfuge, allowable in certain cases; for instance, a Shi'a visiting Mecca as a pilgrim is allowed to practise *takiya*, and call himself a Sunnī. a.

تک *tuk*, f. one line of a poem; a rhyme; a moment. *tuk-ek*, for one moment. h.

تک *tak*, (postpos.) till, to, up to, while, toward, near to; f. a scale, balance; aim. *tak-bāndh-nā* or *lagānā*, to gaze, to stare. h.

تک *tikhā*, m. a small piece of flesh; a steak, a slice; a chop or collop. *tikhā-boṭī-k.*, to tear to small pieces (a prey). h.

تک *tukhā*, m. a sort of arrow blunt at the end; a small hill or mountain; an eminence. p.

تکاپو *tahāpū*, also *tahāpū,ī*, diligent search; bustling about in all directions. p.

تکار *tj-hār*, three ploughings. h.

تکاسل *tahāsul*, m. indolence, negligence, carelessness. a. [of bamboos. s.]

تکاشیری *tukāshīrī*, f. the manna (تکلیف *tahālif* (pl. of *tahālif*), difficulties, distresses. a. [ture. p.]

تکان *tahān*, m. motion, agitation, gestation. a.

تکانا *tahānā*, a. to take aim. h.

تکان دینا (in Persian *تکانیدن*), to shake, to jolt, to agitate, to brush off. p.

تکاهل *tahāhul*, m. negligence, remissness. a.

تکبر *tahabbur*, m. arrogance, haughtiness, pride, insolence of office. a.

تکبری *tahabburī*, f. haughtiness. a.

تکبیر *tahbīr*, f. repeating the (Musulmān) creed, or only saying "Allāhu akbar," "God is great," upon particular occasions. a.

تکت *tikta*, bitter; fragrant; m. bitterness; fragrance. *tikta-bhadrak*, m. a kind of cucumber (*Trichosanthes dioeca*). *tikta-patra*, m. a cucurbitaceous plant (*Momordica mixta*). *tikta-parwan*, f. a potherb (*Hilancha repens*), a plant (*Menispermum glabrum*). *tikta-tumbī*, f. a bitter gourd. *tikta-duydhā*, f. a medicinal kind of moon-plant. *tikta-rohinikā*, f. a medicinal plant. *tikta-sār*, m. *mimosa catechu*. *tikta-sāk*, m. a plant (*Capparis trifoliata*). *tikta-gandhā*, f. a plant (*Lycopodium imbricatum*). *tikta-wallī*, f. a plant (*Aletris hyacinthoides*). s.

تکتک *tiktak*, m. a kind of gourd (*Trichosanthes dioeca*); a sort of Gentian (*G. cheryta*). s.

تکتک *tah-tak*, m. the sound of feet. h.

تکتکتک *tih-tih*, f. a sound used in driving a cart. h.

تکتکا *tiktihā*, f. a bitter gourd. h.

تکشیر *tahṣīr*, f. augmenting, enlarging, increasing, multiplying. a.

تکثیف *takṣīf*, rendering thick, condensation. a.

تکد *tahaddud*, toil, labour; hardship. a.

تکدر *tahaddur*, m. dregs, dullness, moroseness. a.

تکذیب *takḏīb*, f. accusing of falsehood, giving the lie. *takḏīb-d.*, to give the lie. a.

تکر *takra*, m. buttermilk with a fourth part water. s.

تکرات *takrāt*, m. a churning stick. s.

تکرار *takrār*, f. repetition, tautology; altercation, contention, dispute; the chorus or burden of a song. a. [troublesome, argumentative. a.]

تکراری *takrārī*, adj. importuning, seizing,

تکرر *tahurrur*, m. repeating, reiterating, persevering, repetition. a.

تکریم *takrīm*, f. honour, reverence, respect; treating with respect, honouring. a.

تکزب *tukzī*, f. a flight or swarm (of birds or insects). d.

تکسر *tahassur*, m. being broken or shattered, spent or debilitated; carrying (figures in arithmetic); folding up the wings, as a bird when about to cease from flight. a.

تکسل *tahassul*, m. sickness, indolence. a.

تکسیر *tahsīr*, f. breaking to pieces; carrying (figures in arithmetic); dividing so as to produce a fraction. a.

تکش *tukhash* (cor. of *tarhash*), m. a quiver. p.

تکششلا *taksha-shilā*, f. the name of a city in Panjāb (the Taxila of Ptolemy). s.

تکشک *takshak*, m. one of the *Nāgas* or serpents of the lower regions; a snake of a middle size and of a red colour. s.

تکشن *tikshan*, pungent, hot; angry, passionate; sharp, acute, ardent, bitter, severe. s.

تکشن *takshan*, m. a carpenter. s.

تکشنی *takshanī*, f. a carpenter's adze. s.

تکفل *takafful*, m. taking security; becoming security for another; bail. a.

تکفیر *tahfīr*, f. covering, expiating a crime, doing penance or paying a mulet as atonement; guiltiness; humbling one's self before another (putting the hand upon the breast, and inclining the head); shewing distant respect; accusing one of impiety calling him infidel, making one an unbeliever. a.

تکفین *tahfīm*, f. putting on the winding-sheet, laying in the coffin, &c., shrouding, sepulture. a.

تکل *tukhal*, f. } a kind of paper kite. h.

تکلا *tukhlā*, m. }
تکلا *taklā*, m. a spindle. h.

تکلف *takalluf*, m. inconvenience, ceremony; extravagance, profusion; preparation. *takalluf bar taraf*, waving ceremony. *takalluf-mizāj*, ceremonious; pl. *takallufāt*. *takallufāti darbār*, lit. extravagances of a court, expending much. *takallufāti rasmi*, ceremonious attention, empty compliments. *takallufāti majlis*, the ceremonies of society, etiquette. a.

تکلم *takallum*, m. conversation. a.

تکلی *tuklī* f. a paper kite (child's). h.

تکلی *taklī*, f. a weaver's reel. h.

تکلیف *taklīf*, f. ceremony, imposition of a burthen; trouble, difficulty, molestation, distress, inconvenience, ailment, affliction, annoyance. *taklīf denā*, a. to annoy. *taklīf-k.*, to take the trouble; pl. *taklīfāt*, ceremonies, &c. a.

تکمله *takmila*, m. perfection, completion. a.

تکمه *tukma*, m. a button, a loop, an eye loop. *tukma, e jaib kholnā*, a. to open the purse, to loosen the purse-strings. p. [fection, excellence. a.

تکمیل *takmil*, f. completing, finishing, per-

تکنا *tahnā*, a. to observe, to aim at, to watch; n to be looked at, or stared at. h.

تکوا *takwā*, or *takhrā*, m. a spindle. h.

تکواهی *takwāhī*, f. watching, overseeing, superintending, looking sharp after (as after a silversmith). h.

تک و دو *tak o dau*, fatigue, running about. p.

تکوری *takore*, a small kettle-drum. d.

تکونیا *tikoniyā*, three-cornered, triangular. s.

تکه *tukha*, m. (see *tukhā*), a blunt arrow. p.

تکه *takha*, a goat. *takha-rīsh*, beard on the chin only, like a goat. *tikka*, a slice, a bit. p.

تکهار *tukhār*, m. (see *tusār*) ice, &c. s.

تکهارنا *tikhārānā*, a. to confirm, to prove, to establish by argument; to trifallow, or plough three times; to inquire earnestly. h.

تکهان *takhān*, m. a carpenter. s.

تکه اکرنا *tikhārā-karnā*, a. to trifallow, to plough three times. h.

تکهاری *takharī*, f. scales of a balance. h.

تکهینی *takhīnī*, f. a small pillow. h.

تکیه *takya*, m. a pillow, a *faḳīr's* stand; the reserve of an army. *takya-dār*, a *faḳīr*, dervise. *takya denā*, a. to receive respectfully. *takya-k.*, v.a. to support, to encourage. *takya kisi par-k.*, a. to depend upon. *takya kalām* or *sukhān-takya*, m. a cant word introduced into one's conversation without any meaning. *takya lagānā*, a. to lean. *takya-nishīn*, a *faḳīr*, a dervise. p.

تکت *tag*, running, toiling, a gallop. p.

تکت *tag* (same as *tak*, postpos.) up to, till, &c. h. [twist. h.

تکما *taggā*, f. a strand or thread of a

تکما *tugā*, f. the manna of bamboos. h.

تکاپو *tagāpū*, f. bustle, toil, labour; also *tag o pū*. p.

تکادو *tagādau* (v. *tag-dau*), fatigue, &c. p.

تکانا *tagānā*, a. to cause to be quilted, to get stitched together. h.

تگائی *tagāī*, f. the price paid for quilting, &c.; act of quilting. h.

تگت *tagat*, gold or silver tinsel. d.

تگ دو *tag-dau* (also *tag o dau*), f. fatigue, running about on business, or in search of employment. p. [coronaria. s.

تگر *tagar*, m. a tree (*Tabernæmontana*

تگرگ *tugarg*, m. hail, a hail storm. p.

تگڑ *tagar*, a plate of metal; any thin flat piece of metal. d.

تگم *tigma*, hot, pungent; sharp; m. heat, pungency. s. [threefold. s.

تگن *tigun*, m. a tone in music; adj.

تگنا *tagnā*, a. to quilt, to stitch together. h.

تگنا *tigunā*, threefold, triple. s.

تگوپو *tag-o-pū*, search, inquiry, bustle. p.

تگوتاز *tag-o-tāz*, gallop, running. p.

تگهڑی *taghrī*, f. a girdle, a zone. h.

تگی *taggī*, f. a strand or thread of a twist. *ti-taggi*, a thread of three strands. *chau-taggi*, of four strands; a kind of fishing-line not used with a rod. h.

تگیانا *tagyānā*, a. to cause to run or gallop. p. h.

تگیژنا *tagernā*, to pursue closely, to chase. d.

تل *tal*, m. depth, bottom; the place underneath; the sole of the foot. Dakh. (for *tale*), under, beneath. s.

تل *tul*, alike, like; m. the breadth of a field. *tul baīhnā*, n. to be weighed against valuable things which are to be given in alms; to sit straight and compact (as in a boat, which might be overset by sitting uneven or carelessly). *tul rahnā*, n. to stand front to front, or opposed. s.

تل *til*, a plant bearing an oily seed (*Sesamum orientale*); the seed of the sesamum; a mole on the face; a moment, an instant. *tilōñ men tel nahīñ kahnā* (lit. to say there is no oil in the seeds of sesamum), to say snow is black, to deny the most evident truth, to swear black is white. s.

تل *tall*, a hillock, a hill, a heap. a.

تلا *talā*, m. the sole of a shoe; the bottom of any thing; protection; a leathern fence worn by archers on the left arm. s.

تلا *tulā*, f. a balance, a pair of scales; the seventh sign, Libra; a measure or weight of gold and silver, 100 *patas*, or about 145 ounces troy; the act of being weighed against gold or any kind of valuable substance, which is afterwards given to the priests. s.

تلا *tillā*, m. (for *طلا*) the golden border of a turban. a. p.

تلاबीج तुलाबीज *tulā-bij*, m. the berry of the *Utrius precatorius*, from which the jeweller's weight is taken. *s.*

تلاपरिक्षा तुलापरिक्षा *tulā-parikshā*, an ordeal by balance; the accused is accurately weighed, then removed, and certain prayers, &c. said; then he is weighed again, and if lighter than before it is an infallible sign of his innocence: if equal or heavier, he is deemed guilty. *s.*

तलादान तुलादान *tulā-dān*, n. a gift of gold to Brāhmins equal in weight to the person of the donor. *s.*

तलादानी तिलादानी *tillā-dānī*, f. a housewife or small bag for holding needles, thread, &c. *a. p.*

तलाताल तलाताल *talātal*, m. the region under the earth; one of the seven divisions of hell. *s.*

तलाता तलाता *talāṭā*, m. the east, downwards. *d.*

तलार *talār* (v. *tale*), underneath, below. *d.*

तलासना तलासना } *a.* to rub the palms of the hands, or the soles of the feet. *d.*

तलाश तलाश *talāsh*, f. search, study, inquiry. *talāshī*, one who searches goods, &c. *p.*

तलाशि तलाशि *talāshī*, f. annihilation; dispersion. *a.*

तलाطم तलाطم *talāṭum*, m. buffeting, dashing; (particularly with reference to the waves of the ocean). *a.*

तलाफी तलाफी *talāfī*, f. compensation, recompense. *a.*

तलाقي तलाقي *talāqī*, f. meeting, interview, reunion. *a.*

तलाकोट तुलाकोटि *tulā-koṭi*, f. an ornament of the feet or toes; a hundred millions. *s.*

तलाकोश तुलाकोश *tulā-hosh*, m. a sort of ordeal by weighing the accused (v. *tulā parikshā*). *s.*

तलाम तलाम (pl. of तलम), servants, &c. *a.*

तलामिज तलामिज (pl. of तलमिज), students, scholars. *a.*

तलाना तलाना *tilānā*, m. a kind of song. *p.*

तलाना तलाना *tulānā*, a. to cause to fry. *h.*

तलाना तलाना *tulānā*, a. to cause to be weighed. *s.*

तलाव तलाव *talāv* (for *tālāb*), m. a tank, a pond, reservoir of water. *p.*

तलावा तलावा *talāvā*, m. an advanced guard, forlorn hope, a patrol or reconnoitering party. *t.*

तलावा तुलावा *tulāvā*, m. part of a Hindūstānī carriage, which rests on the axle-tree arm, and supports the body of the carriage. *s.*

तलाउपर तलाउपर *tal-ūpar*, upside down, confused. *s.*

तलावत तलावत or *talāvat*, f. meditation, reading (particularly the *kurān*, as an act of religion). *a.*

तलावरी तलावरी or *tilāvārī*, f. the name of a plain in the vicinity of Sirhind, abounding in robbers. hence it is applied to any situation of danger. *h.*

तलावरी तलावरी *talāvārī*, low grounds. *s.*

तलाई तलाई *tilāī*, f. a small frying-pan. *h.*

तलाबर तलाबर *tilbar*, m. a species of bird. *h.*

तलाबिस तलाबिस *talbīs*, f. cheating, fraud, fallacy, imposture; mixture, confusion; misrepresentation; concealing (the truth, the faults of goods on sale); failing in proving one's allegations; a knave; covering. *a.*

तलापट तलापट *talpat*, ruined, destroyed, more especially crops by the trampling of cattle. *h.*

तलापना तलापना } *a.* to flutter to palpitate, to be restless. *h.*

तलापिचट तलापिचट *til-picchaṭ*, m. a sweetmeat made of ground sesamum. *s.*

तलापर्णी तलापर्णी *til-parṇī*, f. red sanders (*Pterocarpus santalinus*). *s.*

तलापिज तलापिज } *m.* barren sesamum, bearing no blossom, or yielding no oil. *s.*

तलाफला तलाफला *tulī-phalā*, f. the *Simul*, or silk-cotton tree. *s.*

तललाना तललाना *tultulānā*, n. to become soft (from moisture), as a mud wall in the rains. as a sore or boil when suppurating, or a fruit getting ripe. *h.*

तललाना तललाना *taltalānā*, n. to shake. *h.*

तलतल तलतल *til-tail*, m. sesamum oil. *s.*

तलजिजे तलजिजे *taljiyat*, a forced or wrong interpretation of the words of a contract. *a.*

तलचाली तलचाली *til-chālī*, f. mixture composed of rice and sesamum seeds; a mixture of black and grey hairs in the head. *s. h.*

तलचट्टा तलचट्टा *til-chattā*, m. a cockroach, (*Blatta*). *s. h.* [kind of sweetmeat. *s.*

तलचुरी तलचुरी *til-chūrī*, f. the name of a light soil above clay. *h.*

तलछत तलछत *talchhat*, f. dregs, refuse, scum, sediment, offals, leavings. *h.*

तलछना तलछना *tilachhnā*, a. to flutter, palpitate, be restless. *h.*

तलख तलख *talakh*, bitter, acrimonious, rancid; malicious, sorrowful. *talakh-rū*, morose. *talakh-dāna* darnel, tares. *talakh-kām*, bitter to the palate. *talakh k*, to embitter, to aggravate. *talakh go*, plain-spoken, harsh. *talakh-mizāj*, ill-tempered. *p.*

तलखा तलखा *talkhā*, m. grain parched and pounded, and then mixed up into a paste with water; the gall-bladder. *p.*

तलखी तलखी *talkhī*, f. bitterness, malice, rancour. *p.*

तलधेनु तलधेनु *til-dhenu*, f. sesamum made up in the shape of a cow for the purpose of being presented to the Brāhmins. *s.*

तलाजुज तलाजुज *talazuz*, m. delight, pleasure, charms. *a.*

तलड़ा तिलड़ा *tilyā*, m. } a necklace or any or-
तलड़ी तिलड़ी *tilyā*, f. } nament of three
strings *h.*

तुलसी *tulsī* or *tulasī*, f. the name of a
plant worshipped by the Hindūs, holy basil (*Ocimum
sanctum*). *Tulsī* or *Tulasī*, was a nymph beloved by
Krishna, but by him turned into this plant. *tulsī-dās*,
name of a *gossāin* and a celebrated Hindū poet. *tulsī
dāna*, a gold ornament. *tulsī kā hārā*, beads made of
the wood of the *tulsī* plant. *s.*

तिलशकरी *til-shakari*, f. a kind of
sweetmeat made of sesame and sugar. *s.*

तुलतुफ *tulattuf*, m. kindness, obligingness,
blandishment, favour. *talattuf-k.*, to shew kindness. *a.*

तुल *talaf*, m. ruin, destruction, loss; pro-
digality, consumption, expense. *talafu-l māh khālafu-
Pumr*, the loss of riches is the prolongation of life.
talaf-k., a. to waste, to consume. *talaf-honā*, n. to be
unfortunate, to meet with a loss. *a.*

तुलफुज *talaffuz*, m. expression, pronunciation,
utterance. *a.*

तुलफिक *talfih*, collecting; sewing together. *a.*

तुलगा *tilgā*, m. reprehension; arriving at, meet-
ing with, falling upon, encountering in battle. *a.*

तुलक़िन *talkin*, f. instructing, informing; the
admitting of a person into any order in society, and
initiating him in its laws, &c.; religious instruction,
funeral service. *talkin-k.*, a. to instruct, to inform,
to teach. *a.*

तुलक *tilah*, m. the mark which Hindūs
make on their forehead with coloured earths or un-
guents; a freckle, a mole, a natural mark on the body,
a title (especially in comp.) implying pre-eminence;
a commentary. *a.*

तुलक *tilah*, f. a gown, a sleeveless robe. *p.*

तुलक *talak* (v. *tah*), (postpos.) up to,
as far as, until. *h.*

तुलका *tilakā*, spotted, freckled; chief,
principal; f. a kind of necklace. *s.*

तुलिका *tulikā*, f. a small bird, said to re-
semble the wagtail. *s.*

तुलिका *tallihā*, f. a key. *s.*

तुलकालक *tilkālakh*, m. a mole on the
body; a man so marked. *s.* [mum. *s.*

तुलकद *tilkaḍ*, m. the farina of sesa-

तुलकुट *til-kuṭ*, m. the name of a sweet-
meat composed of pounded sesamum and sugar. *s. h.*

तुलग *talag* (v. *talak*), up to, until. *h.*

तुललाना *talmalānā*, n. to be tanta-
lized, to grieve, to be agitated. *h.*

तुलमय *til-may*, made of sesamum. *s.*

तुलमिड *talmiz*, m. a student, a scholar, dis-
ciple, pupil. *a.*

तुलमयूर *til-mayūr*, m. a kind of pea-
cock, marked with spots resembling the seed of sesa-
mum. *s.*

तुलन *talān*, m. frying, fried m. at. *h.*

तुलना *talnā*, a. to fry, or n. to be fried. *h.*

तुलना *talnā*, n. to be weighed in a ba-
lance; to b. drawn up in array (as one army against
another). *h.* [*lung jānā*, to amble. *d.*

तुलुंग *tulung*, a kind of pace in a horse. *tu-
लुङ्गा तिलङ्गा *tilangā* or *tilingā*, m. an inhabitant
of Tailang, in which the soldiers were first clothed and
disciplined in the European manner; hence, a soldier. *s.**

तुलङ्गा *tilangā*, m. } a kind of (child's)
तुलङ्गी *tilangī*, f. } paper kite; the
Tilinga or Telugu language. *h.*

तुलुआ *tiluā* or *tilrā*, m. a kind of sweet-
meat (eaten particularly by the Hindūs when the sun
enters Capricorn). *s.*

तुलुआ *talūā* or तुलुवा *talrā*, m. the sole of
the foot, the heel. *talūā chātūā* or *talwe tale hāch
dharnā*, a. to flatter. *talwe sahlāne* (lit. to stroke the
soles of the feet) signifies excessive flattery, adulation.
talwōn se āg lagñī (lit. burning in the soles of the
feet) implies excessive anger. *s.*

तुलवार *talwār*, f. (same as *tarnār*), a
sword. *s.*

तुलवासना *talwāsnā*, a. to wear out,
spoken in reference to the feet of an animal, which
are worn by treading on hard rocky ground. *h.*

तुलवास *talwāsa*, m. commotion, astonishment. *p.*

तुलवाना *talwānā*, } n. to have blistered
तुलवाए *talwā, e-jānā*, } feet from the heat
of the sun. *d.*

तुलवामा *tilottamā*, f. name of an *apsarā*
or dancing-girl in the court of Indra. *s.*

तुलुत *tilrat*, a kind of sweetmeat. *d.*

तुलुदन *tilaudan*, m. a dish of milk,
rice, and sesamum. *s.*

तुलुवरिया *talwariyā*, f. a scimitar; m.
a swordsman; one armed with a scimitar, a sword-
player. *s.*

तुलुन *talawrun*, m. changing colours like a
chameleon; fidgeting, restlessness, capriciousness. *tu-
lawrun-tab* or *-mizāj*, capricious, whimsical, fretful.
talawrun-mizājī, f. capriciousness, fickleness of dis-
position. *a.*

तुलुहा *tilonhā*, (spoken of a lamp)
sloped so that the oil may reach the wick. *s.*

तुलुहा *tilhā*, oily. *tilhā, ī*, oiliness. *s.*

तुलुहू *talihūrū*, inferior, next, below, one
who acts at the command of another. *s.*

तुली *talī*, f. the sole of a shoe; the bottom
of any thing; beneath, under; impalpable powder. *s.*

तुली *tilī*, f. the spleen or milt. *tap tilī*,
f. disorder of the spleen. *s.*

तुले *tale*, below, down, underneath. *tale
ūpar*, upside down; confused. *tale tale dekhnā*, a. to
see clandestinely. *tale kī zamīn ūpar honī*, is used to
express great disturbance and confusion. *s.*

تلی تُولی *tuḷi*, f. a steelyard ; a fibrous stick or brush used by weavers for cleansing the wool ; a painter's brush. *s.*

تلیا تَلِیَا *talaiyā*, f. a small pond. *s.*

تلیپان تُولِیْپَان *tulya-pān*, m. drinking together. *s.*

تلیپی تَلِیْپِی *talīnī*, f. a kind of beetle, the wings of which are used for blistering, as a substitute for cantharides. This insect makes its appearance chiefly during the rainy season. *h.*

تلیه تُولِی *tulya*, like, equal. *s.*

تلیها تَلِیْهَا *talaiḥā* or *tilaiḥā*, m. a turtle-dove. *h.*

تم *tam* or *tam*: *tama*, m. darkness, gloom ; the third of the qualities incident to the state of humanity ; the *tama-gun*, or property of darkness, whence proceed folly, ignorance, mental blindness, worldly delusion, passion, anger, &c. ; sorrow, grief. *s.*

تم *tamm* (for *tamma*), it is complete. *tamma-l-kiṭāb*, the book finished ; finis. *a.*

تم *tum* (2d pers. pron. pl.), you. *tum-āp*, you yourself. *tum-ko*, to you. *tum-tanau*, gen. pl. your, of you. *s.* [one hundred *Yojans* long. *s.*

تم تِیمِی *timi*, m. a fabulous fish, said to be

تَمَائِل *tamāṣul*, equal division of an estate. *a.*

تَمَاحَا *tamāchā*, } m. a slap, a box, a blow, a

تَمَاحَا *tamācha*, } thump, a cuff. *p.*

تَمَاحِرَامَرَانَا *tamāḥkrā mārṇā*, a. (inelegant) to reproach in jest ; to put on airs of consequence in poverty. *h.* [*amer.*

تَمَاحُ *tamāḥkū* (Dakh. for *tamāḥkū*), tobacco.

تَمَادِی *tamādī*, f. perseverance ; a long time ; (in law) a limitation as to time which bars a civil prosecution. *a.*

تَمَارَا *tumārā* (for *tumhārā*), your. *d.*

تَمَارُض *tamāruṣ*, m. feigning a disease. *tamāruṣ-k.*, to feign sickness, to "sham Abram." *a.*

تَمَاسِغ *tamāsuḥh*, m. effacing, transforming, metamorphosing, transmigration (of souls). *a.*

تَمَاشَا *tamāshā*, m. an entertainment, show, a spectacle ; sight. *tamāshā-k.*, a. to see ; to take a walk ; to jeer, to jest. *tamāshā-bīn*, a sight-seer, rake, epicure. *tamāshā-bīnī*, f. luxury, libertinism ; sometimes contracted into *tamāsh*, as *tamāsh-bīn*, a rake, an epicure, a whoremaster. *tamāsh-bīnī*, f. raking, whoring. *a.* [for holding a show. *a. p.*

تَمَاشَاگَاة *tamāshā-gāh*, f. a spectacle, a place

تَمَاشَاةِی *tamāshāḥī*, m. a spectator, looker on ; a rake, an epicure. *a.*

تَمَاحُ *tamāḥkū*, } tobacco (v. *tambāḥkū*). *h.*

تَمَاحُ *tamāḥkū*, }

تَمَال *tamāl*, m. the name of a tree, noted for the dark hue of its blossoms (*Xanthocymus pictorius*) ; the sectarial mark made with sandal, &c. *s.*

تَمَالِک *tamālak*, m. a potherb (*Marsilea dentata*). *s.*

تَمَالِکَا *tamālikā*, f. a district in Bengal, the modern *Tamluk*. *s.* [emollient *s.*

تَمَالِی *tamālī*, f. a plant used as an

تَمَام *tamām*, entire, perfect, complete. *tamām-tar*, wholly, completely. *tamām'shud*, it is finished. *tamām-k.*, to perfect, to complete, to finish. *tamām-honā*, n. to be finished, to die. *a.*

تَمَامِی *tamāmī*, f. completion, totality, the whole ; brocade, cloth of gold, tissue. *a.*

تَمَانَا *tumānā*, a to cause to be carded. *h.*

تَمَائِی *tumāḥī*, f. the price of carding. *h.*

تَمْبَا *tumbā*, m. a hollowed gourd ; the rind of a gourd in which beggars carry water, &c. *s.*

تَمْبَا *tambā*, } m. trousers, drawers. *p.*

تَمْبَان *tambān*, }

تَمْبَاکُ *tambākhū*, m. tobacco : the word, though of foreign origin, is now quite naturalized in the language. *h.*

تَمْبَالُ *tambālū*, a brass vessel in which Hindūs dress their food ; a small round brass pot for water. *d.*

تَمْبُ *tambū*, m. a tent ; (in Dakh.) an eel. *h.*

تَمْبُول *tambol*, m. the betel leaf. *tambol ānā*, to bleed from the bridle (a horse's mouth). *h.*

تَمْبُولِین *tambolin*, a woman who sells betel leaf ; a kind of tree. *h.*

تَمْبُولِی *tambolī*, m. a caste whose business is to sell betel leaf. *h.* [prey. *h.*

تَمْبُومَچْهِی *tambū-machhī*, a species of 'am-

تَمْبُی *tumbī*, f. a long gourd (*Cucurbita lagenaria*) ; a small hollow gourd ; the rind of a gourd in which beggars carry water, &c. ; a kind of pipe. *s.*

تَمْبِیَا *tambiyā* or *tumbiyā*, m. a pot. *h.*

تَمَت *tamat*, desirous, longing. *s.*

تَمِیت *timit*, wet, moist ; steady, fixed. *s.*

تَمَتِّع *tamattu'*, m. enjoyment, delight, pleasure ; using, gaining. *a.*

تَمْتَمَانَا *tamtamānā*, m. to grow red (in the face) ; to glow, to sparkle, to twinkle, to flash. *s.*

تَمْتَمَانَا *timtimānā*, to dance in time to music. *d.*

تَمْتَمَاهَت *tamtamāhat*, f. the state of growing red (in the face). *s.* [yours. *h.*

تَمْتَنُو *tumtanau* (for *tumhārā*), your

تَمْتَال *timṣāl*, resemblance, picture. *a.*

تَمْتَل *tamaṣṣul*, m. imitating, resembling ; applying allegories. *s.*

تَمْتِیل *tamṣīl*, f. comparison, similitude ; allegory, parable, prologue, an example ; pl. *tamṣīlāt*, parables, &c. *tamṣīl lānā*, a. to allegorize, to speak in parables. *tamṣīlan*, allegorically. *a.*

تمجید *tamjīd*, f. the glorification of God ; hence, the hymn or prayer that is pronounced from the minarets an hour and a half before dawn. *a.*

تیر *timir*, m. darkness, obscurity. *s.*

تمر *tamar*, m. a date. *tamari-hind* or *tamari-hindī*, f. a tamarind. *a.*

تمررد *tamarrud*, m. refractoriness, stubbornness, disobedience, insolence, rebellion. *a.*

تمرردی *tamarrudī*, refractoriness, &c. *d.*

تمس *tamas*, m. (v. *tam*) darkness. *s.*

تمسرا *tamisrā*, f. a dark night, one during the wane of the moon ; m. the dark half of the month from the full to the change. *s.*

تمسخر *tamashkur*, m. buffoonery. *a.*

تمسک *tamassuk*, m. a note of hand, bond, obligation, receipt ; pl. *tamassukāt*. *a.*

تمسونی *tamasinī*, f. night. *s.*

تمش *timish*, m. a kind of pumpkin gourd, a water melon. *s.*

تمغا *tamghā* (v. *ul-tamghā*), stamp, mark, brand ; a species of tax ; royal charter, seal. *t.*

تمک *tamah*, f. vanity, arrogance, pride ; f. growing red in the face. *s.*

تمکا *tamkā*, m. a stroke of the sun. *h.*

تمکن *tamakhun*, possessing authority. *a.*

تمکنا *tamaknā*, n. to grow red in the face ; to be enraged without cause, or to break out into violence at a temperate and reasonable speech. *h.*

تمکنت *tamkanat*, f. dignity, authority. *a.*

تمکین *tamkīn*, f. majesty, dignity, authority, power. *a.* [beleric myrobalan. *s.*

تمل *tumul*, m. tumult, combat, uproar ;

تملق *tumaluk*, m. cajoling, flattery, adulation, ceremony. *a.*

تملیک *tamlīk*, possession, property. *tamlīk-nāma*, a deed of transfer. *a.*

تمن *tuman*, m. brotherhood, connection, caste, &c. ; b. vy. crowd, troop, squadron (properly, ten thousand) (see *tomān*). *tuman bāndhinā*, n. to collect a body of troops. *tuman-dār*, the commander of a *tuman*. *tuman-dārī*, f. the command of a *tuman*. *p.*

تمنا *tamannā*, f. request, wish, prayer, supplication, petition. *a.*

تمنا *tum-nā* (for *tum-ko*), to you, you. *d.*

تمنجه *tamancha*, m. a pistol. *p.*

تمنگل *timingil*, m. (v. *timī*) a fabulous colossal fish, the father of the sea serpent. *s.*

تمنگل *timingilgil*, m. a fabulous fish, larger than the preceding. *s.*

تمنی *tamannī*, f. request, &c. (see *tamannā*). *a.*

تموز *tāmūz*, name of a Syrian month (July). *a.*

تموگن *tamo-gun* (v. *tam*), m. the principle of darkness, delusion, &c. *s.*

تموج *tamauwuj*, agitation (of waves, &c.) *u.*

تموگن *tamo-ghna*, m. a name of the legislator Buddha ; lit. destroyer of darkness. *s.*

تمول *tammauwul*, f. riches, becoming rich. *a.*

تمولپتی *tamo-liptī*, f. the district of Tamluk, in Bengal. *s.* [passion, fear, &c. *s.*

تموورت *tamo-vrit*, overcome with rage,

تمه *tumh* (for *tum*), you. *h.*

تمهاری *tumhārā* (2d pers. pron. gen. pl.), your, yours, of you. *h.*

تمهون *tumhoñ* (inflect. pl. of *tum*), you. *h.*

تمهید *tamhīd*, f. disposition, arrangement, settlement, management, confirmation, preliminary, preface, preparation, introduction. *tamhīd-k.*, a. to dispose, &c. (pl. *tamhīdāt*). *a.*

تمهین *tumheñ*, you, or to you. *h.*

تمیز *tamīz*, f. judgment, discernment, discretion, sense. *ħarfi-tamīz*, an adverb. *a.* [guished. *a.*

تمیز *tamīyuz*, m. being discerned, or distin-

تن *tan* (تن for تن *tanu*) m. f. the body, person. *tan-āsānī*, f. bodily ease. *tan-parwarī*, f. luxury, voluptuousness. *tani-tanhā*, alone, solitary. *tan-durust*, sound in body, healthy, vigorous. *tan-durusti*, f. health, vigour. *tan-dih*, a person of application. *tan-dihī*, f. application, exertion, attention. *tan-denā*, a. to pay attention. *tan o man marnā*, to restrain one's desires and be silent. *p. s.* [them, these. *h.*

تن *tin* (infl. pl. of the correl. pr. *so*), whom,

تن *tunn*, m. name of a tree, of which the wood, resembling mahogany, is used for furniture ; f. the flower of the tree (used for dyeing a yellow colour) (*Cedrela toona*, Roxb.) ; adj. tormented, vexed, injured, cut, broken. *s.* [sit upright. *s.*

تنا *tannā*, n. to stretch, to pull tight ; n. to تناخوری *tanā-ħhovī* (for *tanhā-ħhovī*), solitary living or enjoyment. *d.*

تناد *tanādū*, being dispersed, flight. *a.*

تنازع *tanāzu'*, m. wrangling, strife. *a.*

تنازل *tanāzul*, m. descent, decline (falling of price, losing rank, &c) ; leaping from a horse in order to fight. *a.*

تناسب *tanāsub*, m. resembling, relation, proportion. *a.* [psychols. *s.*

تناسخ *tanāsukh*, m. transmigration, metem-

تناسل *tanāsul*, m. generation ; uninterrupted descent through a series of generations. *a.*

تنافر *tanāfur*, flying from each other, retiring, contending for pre-eminence (before a judge.) *a.*

تنافی *tanāfī*, f. expelling, pursuing, persecuting ; denial (that another has performed any thing as that he has paid a debt). *a.*

تناقض *tanāḥuḥ*, contradiction; (in law) the advancing of two incompatible claims to the same property. *a.*

تناقل *tanāḥul*, mutual communication. *a.*

تنانا *tannānā*, *n.* to twang; to have a sharp pricking pain from inflammation. *h.*

تناور *tan-āwar*, corpulent, stout. *p.*

تناول *tanāwul*, *m.* eating. *tanāwul-k.*, *a.* to eat. *a.*

تناهي *tanāhī*, *f.* finishing, completing, arriving at the end, or place of destination. *a.*

تنبا *tambā*, *m.* a kind of drawers, very wide, almost like petticoats. *p.*

تنباك *tambāhū*, *m.* tobacco: the word, though of European or American origin, is now naturalized in the Indian tongues. *h.*

تنبال *tambālū*, *m.* an earthen pot (for cooking), a pipki, a small metal pot (of brass or tinned iron). *h.*

تنبان *tambān*, *m.* drawers, trousers. *p.*

تنبو *tambū*, *m.* a tent, pavilion. *h.*

تنبور *tambūr*, } *m.* a kind of Turkish guitar;

تنبورا *tambūrā*, } also a drum. *a.*

تنبول *tambol*, *m.* the betel leaf. *tambol ānā*, *n.* to bleed from the bridle (a horse's mouth). *s.*

تنبولن *tambolin*, *f.* a woman whose business is to sell betel leaf; name of a tree. *s.*

تنبولي *tambolī*, *m.* name of a caste whose business is to sell betel leaf. *s.*

تنبه *tanabbuh*, *m.* bashfulness, modesty; admonition, advice; animadversion, reproof. *a.*

تنبي *tanabbī*, *f.* a beam, a rafter. *d.*

تنبیا *tambiyā*, *m.* a pot. *h.*

تنبيه *tambih*, *f.* admonition, correction, beating, punishment. *tambih-k.* or *-d.*, to chastise. *a.*

تنبت *tantu*, *m.* a thread, offspring, race. *s.*

تننت *tanti*, *m.* a weaver. *s.*

تنتر *tantr* or *tantra*, *m.* name of a Hindū scripture; charm, enchantment; the term *tantra* is also applied to a religious treatise teaching peculiar and mystical formulæ or rites, for the worship of the deities, or for the attainment of superhuman power. It is mostly in the form of a dialogue between Shiva and Durgā, who are the peculiar deities of the *Tāntrikas*; demonstration, clear and right conclusion; raiment, vesture; a medicament, a drug. *s.*

تنتری *tantrī*, *m.* a musician. *s.*

تنتری *tintirī*, *m.* the tamarind tree. *s.*

تننکیت *tantu-kīt*, *m.* a silk-worm. *s.*

تننانا *tantanānā*, *n.* to twang, to tingle. *h.*

تننانا *tuntunānā*, *n.* to sound. *h.*

تننناہک *tantanāhat*, *f.* sharp pricking pain, from inflammation. *h.*

تننو *tantū* (same as تننت), a thread, &c. *s.*

تنتا *tantā*, } *m.* wrangling, altercation; adj

تنتل *tantal*, } heinous. *tantalmārī*, quarrelsome. *d.* [*teorī. s.*]

تنتی *tintī*, *f.* a plant commonly called

تنجیم *tanjīm*, *f.* astrology; act of predicting any thing from the aspect of the stars. *a.*

تنخخ *tanaḥnuḥh*, *m.* clearing the throat, hemming, hawking. *a.*

تنخواہ *tanḥwāh*, *f.* wages, an assignment (on the revenues); an order or draft for money. *tanḥwāh-dār*, one who receives salary, a holder of an order for wages. *tanḥwāh-dārī*, *f.* receiving pay, service. *p.*

تند *tund*, *m.* the belly; *f.* the navel. *tund-parimārj* or *-parimrj*, *m.* a lazy man, passing his time in stroking his belly. *s.*

تند *tindu*, *m.* a species of ebony from the fruit of which a resin is obtained that is used for caulking vessels (*Diospyros glutinosa*). *s.*

تند *tund*, active, hot, spirited, fierce, sharp, severe, acrid. *tund-kho*, warm, passionate, fretful. *tund-raftār*, fast-going. *tund-zabān*, eloquent, talking rapidly. *tund-mizāj*, hot-headed, passionate. *tund honā*, *n.* to be angry, to be displeased. *p.*

تندر *tandar* or *tundar* (also *tundur*), *m.* thunder; the nightingale. *p.*

تندرا *tandrā*, *f.* lassitude, weariness, syncope. *tandrāu*, slothful, overcome with sleep or fatigue. *s.*

تندریست *tan-durust*, sound in body, healthy. *p.*

تندریستی *tan-durustī*, *f.* bodily health. *p.*

تندری *tandri*, *f.* sleepiness; lassitude, exhaustion. *s.*

تندکوپي *tund-kūpī*, *f.* the navel. *s.*

تندکی *tindukī*, *f.* the resinous fruit of the ebony called *tindu*. *s.*

تندل *tundil*, having a prominent navel. *s.*

تندم *tanaddum*, *m.* penitence, bashfulness, modesty. *a.*

تندور *tandūr*, *m.* (see *tanūr*) an oven. *a.*

تندی *tundī*, *f.* fierceness, acrimony, &c. *p.*

تند *tund*, } a large piece of wood. *d.*

تندکا *tundkā*, }

تندل *tandul*, *m.* rice (cleaned from the husk); any grain after threshing and winnowing; a vermifuge plant. *s.*

تندل *tandulu*, *f.* a plant of which the seeds are used as a vermifuge. *s.*

تنزع *tanazzu'*, *m.* quarrelling, wrangling. *a.*

تنزل *tanazzul*, *m.* descent, declining slowly, diminution; condescending. *a.*

تنزه *tanazzuh*, *m.* being pure, modest, free from vice or stain. *a.*

تنزِيل *tanzil*, f. revelation; the *kur'ān*; causing (a traveller) to alight, receiving him hospitably. *a.*
تنزیه *tanzih*, f. purifying, cleansing, keeping at a distance from every thing unclean. *tanziya*, m. inspiring with desire. *a.*

تنسل *tunassul*, m. pedigree, genealogy. *a.*
تنسیح *tansikh*, abrogation, quashing (of a decision). *a.* [Christianity. *a.*

تنصر *tanaṣṣur*, mutual help; conversion to
تنصیف *tansif*, f. dividing in the middle or into two equal parts. *a.*

تنظیر *tanẓir*, f. resembling, beholding. *a.*
تنظیم *tanẓim*, f. ordering, arranging; composing verses; threading pearls. *a.*

تنعم *tana'um*, happiness, enjoyment. *a.*
تنعم *tan'im*, m. bestowing abundance; saying. *na'm*, yes, in confirmation (of a debt, &c.). *a.*

تنفر *tanaḥḥur*, m. aversion, disgust. *a.*
تنفس *tanaffus*, m. respiration, breathing. *a.*

تنقیح *tanqih*, f. cleaning, polishing; deciding disputes, investigation, search, ascertaining, verification of accounts, &c. *a.*

تنقیه *tanqiya*, m. cleaning (the bowels), purging; winnowing grain. *a.*

تنک *tunak* or *tunuk*, slight, weak, delicate, effeminate; a thin cake or fritter. *tunak-hawāss*, sensible, sensitive. *tunak-hawāssī*, f. sense, sensibility. *tunak-garf*, (lit. a weak vessel), talebearer, tattler. *tunak-mizāj*, m. unsocial, captious, peevish, fretful. *p.*

تنک *tanuk* or *tanak*, little, small; adv. slightly, in a small degree. *s.*

تنکا *tinkā*, m. a straw, a bit of the stalk of grass. *tinkā dāntōn meñ lenā*, to make submission, confess inferiority or ask for quarter. *tinke chunne*, (lit.) to pick straws, applied to one who is intoxicated. *h.*

تنکار *tinkār*, m. borax (in Dakh. *tankār*). *p.*
تنکنا *tinahnā*, n. to flutter, palpitate, to throb. *h.* [skin. *s.*

تنکوب *tanu-kūp*, m. a pore of the
تنکی *tunhī*, f. a fine kind of bread or wafers, thin as muslin. *s.*

تنک *tung*, high, elevated; m. a tree (*Rottleria tinctoria*); top, vertex, height. *s.*

تنگ *tung*, m. a vessel with a long and narrow neck; a body of troops. *p.*

تنگ *tang*, strait, tight, narrow; wanting, scarce, barren; m. a horse-belt, girth; a bag, a sack, half a horse's, bullock's, or camel's load, a bell. *tang-ānā*, n. to be distressed, to be exhausted, to be dejected. *tang-chashm*, miserly, niggard. *tang-hāl*, poor, distressed, straitened in circumstances. *tang-hālī*, f. poverty, distress, narrow circumstances. *tang-dast*, poor, distressed; miserly. *tang-dastī*, f. parsimony, poverty, want. *tang-dil*, miserly, niggard. *tang-dilī*, f. niggardliness, stinginess, parsimony. *tang-dahan*, small-mouthed; an epithet of a sweetheart. *tang-k.*, a. to distress; to contract. *tang-l.*, a. to tighten, to take in (a knot or buckle). *p.*

تنگا *tangā*, m. a denomination of money, equal to two *paisa*. *h.*

تنگ بهدر *tung-bhadra*, m. a restive elephant, or one in rut; f. a river in Mysore, the *Tumbhadra*. *s.*

تنگ چای *tang-chāi*, f. tightness, closeness; scarcity, distress, difficulty; stinginess, parsimony. *p.*

تنگی *tungī*, f. a kind of basil (*Ocimum gratissimum*). *s.*

تنگی *tangī*, f. want; a bag, a sack. *tangī-k.*, a. to be parsimonious, to act the miser. *p.*

تنگیانا *tangiyānā*, to tighten; to make a horse gallop. *h.*

تنماتر *tanmātra*, that merely. *s.*

تنو *tanū*, m. (v. *tan*) the body. *s.*

تنوایه *tunna-vāya*, m. a tailor. *s.*

تنور *tanūr* or *tannūr*, m. an oven, a stove. *a.*

تنومند *tanū-mand* or *tano-mand*, robust, corpulent. *p.*

تنویر *tannir*, f. illumination, enlightening. *a.*

تنوین *tannin*, f. nūnation, i.e. marking the final letters with double vowel points, which gives them the additional syllable of *ay, īy, or, ūy* (vide Hind. Gram. pp. 19, 20). *a.*

تنه *tana*, m. a stalk, stock, trunk, stem. *p.*

تنها *tanhā*, alone, solitary, singular, unique; private, apart; only, single. *p.*

تنهائی *tanhāi*, f. loneliness, solitude. *p.*

تنی *tanī*, f. a string with which garments are tied. *h.*

تنی *tinnī*, f. a kind of rice. *h.*

تنی *tanay*, m. a son; a male descendant. *s.*

تنی *tanī*, } f. a daughter or female
تنیا *tanayā*, } descendent. *s.*

تنیا *taniyā*, m. a kind of covering for the waist. *h.*

تنین *tinnin*, a large serpent, a dragon; the constellation Draco. *a.*

تو *to*, a correlative particle; introducing the second clause of a conditional proposition, as *jo tū āwegā, to pāwegā*, If thou wilt come, then shalt thou receive; an expletive, ornamental, or strengthening the expression, as *main to ālā thā, par usne āne na diyā*, I was in fact coming, but he prevented me. *s.*

تو *tau*, then, in that case, moreover, that, also, for, yes, well. *tau bhī*, even then, still, nevertheless. *tau-loñ* or *tau-lay*, then, in that case, till then. *s.*

تو *tū*, pron. thou. *tū-tū*, sound of calling a dog. *h.*

توا *tuvā*, m. the iron plate on which bread is baked; the part of a *ḥukka* to which tobacco is fixed, or the tobacco itself; an iron mirror. *p.*

توا *tanwā*, m. (v. *tāba*) a frying-pan. *tanwe*
po ki khillī honā, to be restless, uneasy. *d.*

توابع *tarābī* (pl. of *تابع*), followers, dependen-
 dants. *a.*

تواتر *tawātur*, m. continuation, succession. *a.*

تواجد *tawājud*, mutual extacies, rapture. *a.*

توار *tūar*, f. a kind of pulse (*Cytisus*
cajan). *s.*

توارا *ti-wārā*, m. a hall with three doors. *s.*

توارد *tawārud*, m. unintentionally inserting
 the sense of another in one's own poems; correspond-
 ing by letter. *a.* [annals, chronicles. *a.*

تواريخ *tanwāriḥh* (pl. of *تاريخ*), dates; histories,

تواسی *tiwāsī*, stale, three days old. *s.*

تواسی *tiwāsī*, a small embroidered carpet. *p.*

تواضع *tanāzu'*, f. humility, attention, pre-
 tended kindness, empty compliments. *tawāzu' i-samar-*
kanādi, false politeness, pretended kindness, empty com-
 pliment, "Punica fides." *tawāzu' k*, to offer as a present. *a.*

توافق *tanwāfuq*, m. concord, agreement; (in
 arithmetic) the relation between two numbers which
 have a common divisor; as 6 and 8, both divisible
 by 2. *a.*

توالد *tawālud*, successive generations. *a.*

توالي *tanālī*, f. continuation, succession. *a.*

توام *tau,am* or *tar,am*, m. a twin. *a.*

توامان *tau,amān* or *tanāmān* (dual), twins. *a.*

توان *tanān*, power, strength, ability; strong,
 able, powerful: (as an impers. verb) it is possible. *p.*

توانا *tawānā*, powerful, able; strong. *p.*

توانامی *tawānā,ī*, f. power, ability. *p.*

توانستن *tanānistān* (r. *tanān*), to be able, &c. *p.*

توانگر *tawāngar*, rich, powerful. *p.*

توانگری *tawāngarī*, f. opulence, power. *p.*

تواوا *tuwāwā*, m. the name of a bird. *h.*

توای *tanā,ī*, f. distress, misfortune. *p.*

توباه *taubāh*, f. penitence, &c. (v. *tauba*). *a.*

توبڑا *tobrā* (also *tobra* or *tobra*), m.
 the bag out of which horses eat their corn. *h.*

توبند *toband*, a kind of petticoat. *d.*

توبه *tauba*, m. penitence, conversion; pro-
 mising to sin no more. *tauba-dhār*, f. the sound of
 punishing, &c. *a.*

توبیخ *taubīḥh*, f. reproach, speaking harshly. *a.*

توپ *top*, f. a cannon, a gun. *top-andāz*, a
 cannonier. *top-chalānā*, -*chornā*, -*dāghnā*, -*lagānā*, or
nārā, a. to cannonade. *top-ḥānā*, m. a park of ar-
 tillery, the place where cannon and artillery stores
 are kept, an arsenal (naval or military). *t.*

توپ *top*, a wood, an orchard of palmet-
 trees, or of cocoa-nut trees; a tuft of trees. *h.*

توپانا *topānā* or *tupānā*, a. to
 have buried, to cause to cover. *h.*

توپچی *top-chī*, m. a conductor of artillery, a
 commissary of ordnance, a bombardier. *t.*

توپڑا *toprā*, m. a fly, a kind of pigeon. *h.*

توپک *topak* or *tupak*, f. a musket. *t.*

توپنا *topnā*, to bury, to cover. *h.*

توپی *topī* (Port. "topo"), a hat such as Eu-
 ropeans wear. *topī-wālā*, a "topī-man," an European
 in general. *port.*

توت *tūt*, m. the mulberry tree. *a.*

توتا *totā*, m. a male parrot; the cock of
 a matchlock. *h.*

توتا *tūtā*, } m. blue vitriol, tutty, sul-
 فک *tutak*, } phate of copper. *s.*

توتلا *totlā*, a stutterer, a stammerer;
 adj. lispng. *h.* [a child. *h.*

توتلانا *totlānā*, n. to lisp, speak like

توتن *tūtan*, m. chips, clippings, filings,
 fragments. *h.*

توتنی *totnā*, a. to weave tape or riband. *h.*

توتی *totī*, f. (the female of *totā*), a par-
 rot. *h.*

توتی *totī*, f. a singing bird (*Loxia rosca*). *p.*

توتی *tūtā,ī* or *tuta,ī*, f. n vessel with a
 spout. *h.* [phate of copper. *s.*

توتیا *tūtiyā*, m. blue vitriol, tutty, sul-

توتا *totū*, m. loss, deficiency (for *tonṭā*), a
 cartridge. *d.*

توتاپا *tūtāpā*, m. helplessness. *d.*

توتکا *toṭkā*, m. a charm, amulet, philter. *s.*

توتنا *tūtnā*, n. to break, be broken, &c. (v.
tūtnā). *d.*

توجه *tawajjuh*, f. turning towards, regarding,
 attending to; kindness, favour, obligingness; pl *ta-*
wajjuhāt, favours, &c. *a.*

توجیه *tawjih*, f. calling one's attention; ex-
 plaining, accounting for; adjustment of accounts;
 assessment; a description roll. *tawjih-nawīs*, a keeper
 of description-rolls. *a.* [cassia. *s.*

توچا *tmachā*, f. skin; bark, rind; woody

توحید *tauḥīd*, f. unity, believing in the unity
 of the Deity. *a.*

تودری *todrī*, f. the seed of mallows. *p.*

تود *tūda* or *toda*, m. the butt, or mark, at
 which arrows are shot; a mound, a heap, a stack.
toda, s tūfūn, accusing, charging with crime; a calum-
 niator. *p.*

تودیع *taudī*, bidding adieu; dismissing, &c. *a.*

تور *tor* or *tor*, f. a kind of pulse; a
 net thrown over a woman's palkī. *tor* (in the eastern
 dialect), pron. second p. sing. gen. thy, thine. *h.*

تور **تور** *tunvar*, m. the name of a tribe among Rājputs. *h.*

تورا **तरा** *twarā*, f. haste, speed, hurry. *s.*

تورات *taurāt* (v. **توریت**), the Pentateuch. *a.*

توران *tūrān*, the name of the country to the north-east of Persia, generally called Tartary, Transoxiana, Turcomania, Turkistān. *p.*

تورانی *tūrānī*, a native of Tūrān, a Tartar. *p.*

تورت **तरित** *twarit*, swift, quick; speedily; m. despatch, haste. *s.*

تورگ **तवर्ग** *tu-varga*, m. the dental class of letters beginning with त. *s.*

تورن **तोरण** *toran*, m. strings of flowers suspended across gateways on occasions of public festivals; the ornamented arch of a door or gate. *s.*

تورن **तूर्ण** *tūrna*, quick, swift, expeditions. *s.*

توره **तोरह** *torah*, m. a dish of various meats presented to others by great men; a nobleman, a minister; pride. *torah-bandī*, f. the sending out of trays of food as presents. *torah-posh*, m. a covering for dishes, &c. *h.* [pet. *h.*

تورهي **तोरही** *torhī* (prop. *turhī*), m. a trum-

توري **तोरी** *torī*, f. a kind of cucumber. *h.*

توربي **तुवरी** *tunvarī*, f. a kind of lentil (*Cytisus cajan*). *s.*

توریت *taurīt*, f. the Old Testament, more particularly the Pentateuch. *a.*

توز **तोड़** *tor*, m. the breach made by a gun, &c.; the strength of a current; whey. *tor-phor*, m. breaking, plain speaking. *tor-tār*, m. breaking and destroying, plain speaking. *tor-jor*, cutting out (as cloth by a tailor); arranging a speech, &c. *tor-denā*, a. to break to pieces, to spoil. *tor-dānā*, a. to break and destroy, to pull down. *tor-k.*, to make a breach (as a ball). *tor-kasr*, fractions (in arithmetic). *tor-l.*, a. to gather, to pluck (fruit); (for *tor*, q. v.) a net, &c. *s.*

توزا **तोड़ा** *torā*, m. scarcity, want; a purse, a bag containing one thousand *rupīs*; the match of a gun; a bank, an island; a bar; a ploughshare; a piece of rope; an ornament like a chain. *torē-dār*, a matchlock. *h.* [be broken or changed, as money. *s.*

توزانا **तोड़ाना** *torānā* or *turānā*, a. to cause to

توزتا **तोड़ता** *torṭā* or *torṭā*, m. a dried pod of *torī* (q. v.) kept for seed. *h.* [on the wrist. *h.*

توزل **तोड़ल** *toral*, m. a large thick ring worn

توزلمل **तोड़लमल** *toral-mal*, a man's name, a statesman who flourished in Akbar's reign. *h.*

توزنا **تورنا** *tornā*, a. to break, tear, rend, demolish; to grind (as grain); to change (as coin); to pluck or gather (fruit, flowers); to reduce (in arith.). *dam tornā*, a. to be at the point of death. *roṣī tornā*, a. to eat the bread of idleness. *torṇā jorṇā* expresses absolute power over any thing. *s.*

توزنی **تورنی** *tornī*, f. a claim (for debt, &c.), dunning. *torṇī denā* or *torṇī lagānā*, to tighten, to distress. *d.*

توزوانا **तोड़वाना** *torvanā* or *turvanā*, a. to cause to be broken or changed, as coin. *s.*

توزواي **तोड़वाई** *torvā,ī* or *turvā,ī*, f. price paid for breaking or changing coin, discount. *s.*

توزة **تورا** *tora*, the match of a gun. *torā-dūr*, a matchlock. *h.* [up to. *s.*

توزي **तोड़ी** *torī*, f. mustard seed; adv. till,

توز **توز** *tūz*, ornaments, trappings of a bow, saddle, &c.; the under bark of a tree used in Cashmīr for writing upon in lieu of paper; name of a town in Khuzistān in Persia. *toz* (Dakh.), powder in medicine; dust. *p.* [at Tūz. *s.*

توزي **توزی** *tuzī*, a kind of shawl-stuff manufactured

توسدان **توسدان** *tos-dān*, a cartridge-box. *d.*

توسط **توسط** *tawassut*, m. mediation; introduction; also a mediator or introducer. *a.*

توسل **توسل** *tawassul*, m. conjunction, copulation; introduction (to another person). *a.*

توسن **توسن** *tausn*, m. a horse; a young unbroken horse; a high-blooded noble steed, a war-horse; a plump horse; a horse with a hard mouth, or unmanageable. *p.*

توسنا **توسنا** *tūsna*, n. to fade, wither (a flower). *d.*

توش **توش** *tosh*, m. pleasure, joy. *s.*

توشدان **توشدان** *tosh-dān*, m. a pouch, a cartridge-box. *p.*

توشك **توشك** *toshak*, f. a quilt, a mattress. *toshak-khāna*, (same as *tosha-khāna*), m. a wardrobe, a place where furniture is kept. *p.*

توشه **توشه** *tosha*, m. provision, particularly of a traveller, or those which are carried with the funeral of a deceased person, to support him during his journey to the other world; viaticum. *tosha-khāna*, m. a wardrobe, a place where furniture is kept, a store-room. *p.*

توشیح **توشیح** *taushih*, f. a kind of acrostic. *a.*

توصیف **توصیف** *tausīf*, f. description, commendation. *a.*

توضو **توضو** *tawazzū*, f. performing the ablution before praying; arriving at the age of puberty, when ablution must be performed. *a.*

توضیح **توضیح** *tauzih*, f. publishing, illustrating, statement of collections, &c. *a.*

توطن **توطن** *tawattun*, m. fixing one's residence in a foreign country; taking up one's abode. *a.*

توغدار **توغدار** *toghḍār*, m. the bustard, (*otis*). *d.*

توفیر **توفیر** *taufīr*, f. increase; perfecting, augmentation of revenue. *a.*

توفیق **توفیق** *taufīq*, f. the completion of one's wishes, the favour, grace, or guidance of God. *a.*

توقر **توقر** *tawakḥḥur*, m. respect, honour, modesty, mildness. *a.*

توقع **توقع** *tawakḥḥu'*, f. request; hope, desire, expectation; wish, trust, reliance. *a.*

توقف *tawakkuf*, m. patience; delay; procrastination; hesitation, teddlousness. a.

توقیر *tawqir*, f. honouring, respecting, treating with ceremony, reverence. a.

توک *twak*, f. the bark of the bamboo; bark in general. *twak-kahirā*, f. the manna of the bamboo. *twak-kanqūr*, m. a sore or wound. s.

توکارنا *tūhārna*, a. to thou (French *tutoyer*, from *tū*). s.

توکول *tawakhol*, m. trust in God, reliance on, faith in, or resignation to, the divine will or destiny. a.

توکیل *tawkil*, keeping in custody, imprisonment. a. [*tawīl*, weighing and measuring. s.

تول *taul* or *tol*, m. weight, weighing.

تول *tūl*, m. (for *tulya*), resembling. s.

تولا *tolā*, m. one rupi weight; a denomination of weight, consisting of a number of *māshas*, which varies in different parts of India. *tolā-dār*, a weighman, one who weighs coins or goods in a market. The standard *tolā*, or sicca weight of Calcutta, is 12½ *māshas*, agreeably to the following table:—

4	<i>panks</i>	= 1 <i>dhān</i> or grain ..	44916
4	<i>dhān</i>	= 1 <i>rattī</i>	179666
8	<i>rattī</i>	= 1 <i>māsha</i>	1437333
12½	<i>māshas</i>	= 1 <i>tolā</i>	1796666 s.

Grains troy.

تولا *taulā*, an intoxicating liquor made from the flowers of the Mahwa tree. h.

تولا *tawallā*, m. hope; attachment. a.

تولانا *taulāna*, a. to cause to be weighed. s.

تولانی *taulānī*, f. the price of weighing. s.

تولت *tuwalat*, } a misfortune; a philter or

توله *tuwala*, } charm used by a wife to conciliate the affections of her husband. a.

تولد *tawallud*, m. birth, nativity; adj. begotten, born, generated. a.

تولنا *tolnā* or *taulnā*, a. to weigh, to balance; to confront (as two armies). *taulnā nazroñ men*, to estimate the worth of any one. s.

تولنالی *tūl-nālī*, f. a thick roll of cotton, from which it is drawn out in spinning. s.

تولواعی *taulwā'ī*, f. the price of weighing. s. *tolā*. s.

توله *tola*, m. a denomination of weight (v.

توله *tuwala*, misfortune, evil. *tiwala*, a charm, amulet, philter. a.

تولی *tūlī*, f. a steelyard; a weaver's fibrous stick or brush; a painter's brush, or a fibrous stick used as one; a rod dipped into crucibles to try the contents. s.

تولی *taulī*, f. } a vessel used by

تولی *tauliyā*, m. } Hindūs. h.

تولیت *tanliyāt*, f. appointing one as governor, deputy, or superintendent; trusteeship. *tauliyat nāna*, deed of trusteeship. a.

تولید *tawlid*, f. procreating, generation, birth; assisting at a birth. a.

توم *tūm*, a dry measure of twelve Arcot *seers*; a conduit or channel. d.

تومان *tomān*, m. a myriad, 10,000; a sum of money equal to 10,000 Arabic silver drachmas (which are about one-third less than those of the Greeks; also, a sum equal to fifteen dollars and a half); districts into which a kingdom is divided, each being supposed to furnish 10,000 fighting men; when, for example, a province is put down for seven *tomāns*, it implies that such province must hold 70,000 men ready for the field on the requisition of the sovereign. It also denotes a Persian gold coin, at present worth about ten shillings. It was formerly worth from twenty to twenty-five shillings. p.

تومری *tūmrī*, f. the snout of a crocodile, alligator, &c. h.

تومڑا *tomrā*, m. } a hollowed gourd (*Cucurbita lugenaria*). s.

تومڑی *tomrī*, f. } *curbita lugenaria*. s.

تومنا *tūmnā*, a. to card or arrange (wool or cotton) with the finger, preparatory to combing. h.

تومیا *tūmiyā*, m. thread made of carded cotton, in opposition to that made of that which has only been beaten (called *ākṛā rāṭī*). h.

تون *tūn* or *tūn*, m. a quiver; name of a tree the wood of which resembles mahogany, and is used for furniture (*Cedrela tuna*). s. [manner. h.

تون *toñ* (Braj. *toñī* *tauñī*), so, in that

تون *tūn* (correl. of *jo* or *jaun*), that, that same. h.

تونبا *tūnbā*, m. a hollowed gourd, the rind of a gourd in which beggars carry their water, &c. s.

تونی *tūnbī*, f. a small *tūnbā*, q. v.; the snout of a crocodile, alligator, &c. s.

تونی *tūnbī*, f. a kind of pipe (chiefly used by those who exhibit snakes). s.

تون کرنا *tūn-tān harnā*, a. to dispute, to wrangle, to abuse. h.

توند *toud*, f. a large belly, a pot-belly. s.

توندار *tohdār*, } pot-bellied. s.

توندالا *toñdālā*, } pot-bellied. s.

توندی *toñdī*, f. the navel. h.

توندیل *toñdail*, } pot-bellied, gor-bellied, corpulent. s.

توندیلا *toñdailā*, } lied, corpulent. s.

تونسنا *taūnsnā*, n. to be heated in the sunshine, to be overcome with heat. h.

تونگا *tūngā*, m. a reed, a flag or rush. d.

تونگر *tawangar*, rich, wealthy; powerful. p.

تونگری *tawangarī*, f. riches, wealth, opulence; power. p. [even. s.

تونہیں *toñhīn*, at that instant, then

تونير *tunir*, m. a quiver. *s.*

تور *tūwar*, m. a tribe of Rājputs; a bull without horns; a beardless man, a eunuch. *h.*

توه *tohi*, to or for thee, thee. *h.*

توهم *tamahum*, m. suspicion, imagination. *a.*

توهن *tūhin*, m. snow, ice, or frost. *s.*

توهو *tauhū*, } then even, nevertheless,

توهي *tauhi*, } still, in that case only, at that very time. *s.*

توهي *tū-hi*, thou thyself, thou even. *s.*

توهي *tohi*, pron. to or for thee, thee. *h.*

توهين *tauhin*, f. enervating, relaxing, scoffing. *a.*

توبه *toya*, m. water. *toya-pippati*, f. a

plant (*Jussieua repens*). *toya-prasādan*, m. the clearing nut plant (*Strychnos potatorum*): the nut being rubbed upon the inside of a water-jar occasions the precipitation of the impurities of the water poured into it. *toya-pushpi*, f. trumpet flower. *toya-da*, m. a fragrant grass (*Cyperus rotundus*). *toya-dhar*, m. a pot-herb (*Marsilia dentata*). *toya-kām*, m. a sort of cane (*Calamus fasciculatus*). *toya-krichchha*, m. a sort of penance, drinking nothing but water for a fixed period. *toya-walli*, f. a kind of gourd (*Momordica charantia*). *s.*

ته *tha*, the aspirated form of ت ت *ta*. *s. h.*

ته *tah*, f. fold, plait; the bottom, beneath.

tah bāzārī, ground-rent of a stall in the market. *tah ba-tah*, plait by plait, every fold. *tah ba-tah-k.*, a. to pile one upon another. *tah-band*, m. a cloth worn round the waist, and passing between the legs. *tah-pech*, m. a cap or cloth worn under the turban. *tah-khāna*, m. a cavern, a cellar, a room under ground, a lower story, a vault. *tah-darz*, new. *tah-dēgi*, f. the scrapings of a pot, the burnt part of victuals that sticks to the bottom of a pot. *tah-denā*, a. to tinge slightly. *tah-kar rakho*, (lit. fold and lay it by, i.e. keep it to yourself) is used to express the speaker's independence, or not wanting the thing spoken of. *tah mārna*, a disease of a horse from excessive thirst, affecting the flanks. *tah-nishin honā*, n. to subside, to settle. *tah o bālā-k.*, a. to subvert, to overthrow. *p.*

ته *tih*, bottom, void, empty. *p.*

تها *thā* (auxil. v. past t.), was. *h.*

تهاب *thāp*, f. a tap, a pat, a slap, paw; the sound of a small drum. *h.*

تهاپا *thāpā*, m. a mark of the paw; gleanings of corn, &c. left on the field after harvest. *h.*

تهاپنا *thāpnā*, a. to patch (as a wall with cow-dung); to tap; f. a religious ceremony performed at a certain season at Agra and in its vicinity. *s.*

تهاپي *thāpī*, f. the noise of tapping; the instrument with which potters beat their earth, or with which terraces are beaten. *h.*

تهاتي *thāti*, } f. a trust, what is given

تهانهي *thāthi*, } in charge. *s.*

تهات *thāt*, state, dignity; abundance. *d.*

تهار *thār*, m. a large dish, a tray. *h.*

تهارو *tihārau*, m. } your, of you (in
تهاري *tihāre*, m. } the old Braj.
تهاري *tihārī*, f. } dialect). *h.*

تهاکا *thāknā*, n. to fatigue, to be tired. *h.*

تهال *thāl*, m. a tray, a large dish. *h.*

تهالا *thālā*, m. the place at the root of a tree for holding water; the excavation in which a tree is to be planted; a large flat dish. *s.*

تهالي *thālī*, f. a salver, a platter, a flat dish, a tray, a hole about the root of a tree for holding water. *s.*

تهالي *tihālī*, a species of cotton pod. *h.*

تهام *thām*, } m. a post, a pillar,
تهامبه *thāmbh*, } support, an obstacle. *s.*

تهامنا *thāmnā*, } a. to support;

تهامبھنا *thāmbhñā*, } to shield, to protect, to shelter; to prevent, to withhold; to stop, to pull up (a horse), to bear, to assist, to resist. *s.*

تهامجان *thāmjan*, (probably from *thāmnā*, "to support" and *jāngh*, "the thigh;" m. a kind of sedan-chair commonly called a "Tonjohn". *h.*

تهان *thān*, m. a piece of cloth; a stall for cattle, a manger; a piece (of coin), as *ek thān ashrafī*, one gold mohur. *tinō thān*, the private parts of a male (lit. the three bits or parts). *h.*

تهان *thān*, there, thither. *tahān tahān*, in each place. *h.*

تهانا *thānā*, m. a station, a guard; the inside of the lines of an army *thānā dār* (or *thāne-dār*) the officer in charge of a *thānā*. *s.*

تهانا *thānā*, m. a heap of bamboos. *h.*

تهانا *tuhānā*, a. to fold, to ply, to wrap. *p.*

تهانبھنا *thāmbhñā*, a. (v. *thāmnā*) to support, &c. *s.*

تهاناداري *thānā-dārī*, f. the office of a station-master; adj. of or relating to such office. *thānā-dārī abwāh*, a cess for defraying the expense of station-master. *h. p.*

تهانگ *thāng*, f. a den of thieves. *h.*

تهانگي *thāngī* or *thāngī-dār*, m. a receiver of stolen goods. *thāngī-dārī*, the receiving of stolen goods. *h.*

تهانولا *thānōlā*, m. the mound about the root of a tree for holding water. *h.*

تهانه *thāna*, m. (see *thānā*) a station, guard; pl. *thānājāt* or *thānahāt*. *thāna-dār*, a sentinel, guardian. *h.*

تهاني *thānī*, stationary resident; a permanent cultivator; a householder, master of the house; f. a den of thieves. *h.*

تهاون *tahāwun*, negligence, sloth. *a.*

تهاه *thāh*, f. bottom, ford. *s.*

تھاہی *thāhī*, f. fordableness. *s.*
 تہاہے *tihāī*, f. the third part; the third part of a piece of cloth for making trousers. *s.*

تہایت *tihāyat* or *tihā,et*, m. a third person; a court of inquiry, three or four persons by whom any cause is arbitrated; an arbitrator. *s.*

تہبازاری *tah-bāzārī*, ground rent for a stall in a market. *p.* [ed, propped, or plastered. *h.*

تہپانا *thupānā*, a. to cause to be supported-
 تہپاڑ *thappar*, } m. a box, a slap, claw,
 تہپڑا *thappā*, } cuff. *h.*

تہپڑی *thapri*, f. the clapping of hands.
thapri-bajānā, a. to clap the hands. *thapri mārā*, a. to damn. (in the theatrical sense); to hoot. *h.*

تہپک *thapak*, m. a pat, a tap. *h.*

تہپڑا *thaperā*, m. a slap, a box, a clout; the scalp. *h.*

تہتر *tihatṭar*, seventy-three. *h.*

تہنک *tahattuk*, m. being torn or worn out (as a veil, &c.); disgrace, dishonour, *a.*

تہنکارنا *thuthārnā*, a. to drive away scornfully. *h.*

تہنہانا *thuthānā*, n. to frown, to scowl, or pout. *muh thuthānā*, to make a wry face. *h.*

تہنہی *thuthnī*, f. the mouth of a horse, camel, &c. *s.*

تہٹا *thaṭā*, (for *thaṭhā*), m. fun, jest, joking. *d.*

تہٹکنا *thatakṇā*, n. to stop, stagnate. *d.*

تہجانا *thijānā*, a. to astonish, to congeal. *d.*

تہجمجانا *thaj-jānā*, n. to be fixed (the eyes). *d.*

تہجد *tahajjud*, m. a form of prayer said during the night; wakefulness; sleeping sound. *a.*

تہجمنا *thijnā*, n. to be astonished; to become senseless and motionless, to be congealed. *d.*

تہجی *tahajji*, f. spelling. *hurūfi-tahajji*, the letters of the alphabet. *a.*

تہخانہ *tah-khāna*, m. a cave, grotto, cellar, vault, an apartment under ground. *p.*

تہدید *tahdūd*, f. terrifying, threatening, menace, threat. *a.*

تہدڈی *thuddī*, f. the chin; parched grain. *thaddī*, the guard of a sword hilt. *d.*

تہذیب *tahzīb*, f. purifying, adjusting, adorning, edification. *tahzibi akhlāk*, civilization, good breeding. *a.*

تہر *thar*, m. a lion's or tiger's den. *s.*

تہر *thir*, fixed, stable, settled. *s.*

تہر *tihra*, triple, threefold. *h.*

تہرانا *tihrānā*, a. to tertiate, to do (any thing for) the third time, to triple. *h.*

تہرانا *tharrānā*, n. to tremble, to shake. *h.*

تہرانا *thirānā*, n. to settle (as liquor). *s.*

تہراوت *tihrawat*, f. triplication. *h.*

تہراتا *thiratā*, f. firmness, stability. *s.*

تہرتہر *tharthar*, adj. trembling. *h.*

تہرتہرانا *thartharānā*, n. to tremble, to quiver, to shiver, to shake; a. to make tremble. *h.*

تہرتہراہٹ *thartharāḥaṭ*, } f. tremor,
 تہرتہری *tharthari*, } shaking,
 تہرتہری } trembling, quivering. *h.*

تہرتہرنا *thartharnā*, n. to tremble, to shake, to quiver, to shiver. *h.*

تہرکنا *thirakṇā*, n. to set one's feet off well in dancing, to dance with expressive action and gesture; (in Dakh.) to hover (a bird, &c.). *h.*

تہرو *tah-rū*, m. the stuffing of a saddle. *p.*

تہرہرانا *tharharānā*, } n. to tremble,
 تہرہرنا *tharharnā*, } shake. *h.*

تہرہری *tihare*, thy, of thine, your. *h.*

تہرہری *tihare*, thy, of thine, your. *h.*

تہرہری *tihare*, thy, of thine, your. *h.*

تہرہری *tihare*, thy, of thine, your. *h.*

تہرہری *tihare*, thy, of thine, your. *h.*

تہرہری *tihare*, thy, of thine, your. *h.*

تہرہری *tihare*, thy, of thine, your. *h.*

تہرہری *tihare*, thy, of thine, your. *h.*

تہرہری *tihare*, thy, of thine, your. *h.*

تہرہری *tihare*, thy, of thine, your. *h.*

تہرہری *tihare*, thy, of thine, your. *h.*

تہرہری *tihare*, thy, of thine, your. *h.*

تہرہری *tihare*, thy, of thine, your. *h.*

تہرہری *tihare*, thy, of thine, your. *h.*

تہرہری *tihare*, thy, of thine, your. *h.*

تہرہری *tihare*, thy, of thine, your. *h.*

تہرہری *tihare*, thy, of thine, your. *h.*

تہرہری *tihare*, thy, of thine, your. *h.*

تہرہری *tihare*, thy, of thine, your. *h.*

تہرہری *tihare*, thy, of thine, your. *h.*

تهل تهل *thul-thul*, gently falling, or dropping (as water from a small height) (see *chul-chul*). *h.* [tate. *h.*

تهلكننا *thalaknā*, n. to tremble, palpitation, alarm; pang, agony. *a.*

تهليا *thalīyā*, f. a salver, a platter, a flat dish, generally of brass. *s.*

تهليل *tahlīl*, f. acknowledging the true God, by repeating (in Arabic) the sentence, "Lā ilāha illā -llāhu, wa muhammadun rasūlu-llāhi," "there is no god but God, and Muhammad is God's apostle." *a.*

تهم *tham*,
تهب *thamb*,
تهبنا *thambā*,
تهبنا *thambh*, } m. a pillar, a post, a prop or support; any thing that restrains. *s.*

تهمانا *thamānā*, a. to stop, to restrain, to quiet. *s.*

تهمبنا *thambhnā*, n. (see *thamnā*).

تهمت *tuhmat*, f. suspicion of guilt; accusation, charging one with a crime. *tuhmat-lagānā* or *-denā*, or *-karnā*, a. to belie, &c., to accuse one falsely. *a.*

تهمتي *tuhmatī*, suspicious; ignominious (in Dakh.) a calumniator, a slanderer. *a.*

تهمزا *thamrā*, thick, corpulent. *h.*

تهمنا *thumnā*, } n. to stand still, to stop, to cease, to be restrained, to be supported. *s.*

تهمبنا *thambnā*, }
تهمبنا *thambhnā*, }

تهن *than*, m. udder. *than-dār*, an animal with a large udder, or having an udder. *s.*

تهن *tihin*, pron. plur. those very, them, themselves. *h.*

تهن *tuhin*, m. frost, snow; ice. *s.*

تهنال *tah-nāl*, m. the mounting at the upper end of a scabbard. *p.*

تهنامه *tahnāma*, a treaty of peace; a bill of articles or items agreed upon by two parties. *p.*

تهنبنا *thambhnā*, n. to stop, &c., *v. thamnā. s.*

تهند *thand*, } coldness, coolness (met.)

تهندك *thandak*, } a refreshing sensation.

thand-kālā or *thand-kāla*, cold weather, cold season. *d.*

تهنشان *tah-nishān*, inlaid, particularly iron with gold. *p.*

تهبي *thani*, f. the name of a blemish in horses. *thuni* (Dakh.) a column, a pillar. *h.*

تهنيت *tahnīyat*, f. congratulation. *a.*

تهنيسري *thanesarī*, } m. Brāh-

تهنيشوي *thaneshwari*, } man of Thaneshwar, a famous shrine in *Kuru-khetra*, near *Karuāl. s.*

تهنيل *thanelā*, m. inflamed breast (of a woman) name of an animal. *s.*

تهوب *thop*, m. an ornament at the end of the bamboo of a palki, &c., head, topping. *h.*

تهوپزا *thoprā*, m. the jaw (same as *jabhrā*). *d.*

تهوپنا *thopnā*, a. to support, to prop; to plaster; to pile, to heap. *h.*

تهوپي *thopī*, f. box, thump. *h.*

تهوپيانا *thopiyānā*, n. to trickle. *h.*

تهوپترا *thotrā*, bruised and spoiled, as the head of a mallet; toothless. *h.*

تهوپترا *thūtrā* (for *thūthrā*), the mouth. *h.*

تهوپتلا *thotlā*, blunt, toothless. *h.*

تهوپته *thoth*, m. the mouth. *s.*

تهوپته *thothā*, m. the name of a medicine; an arrow without a point; adj. hollow, empty; toothless. *thothī bāt*, f. word without meaning. *h.*

تهوپتزا *thūthrā*, m. mouth. *h.*

تهوپتلا *thothlā*, blunt, not sharp. *h.*

تهوپتلا *thūthnā*, m. } the mouth of a horse, camel, &c. *s.*

تهوپتلا *thūthnī*, f. } horse, camel, &c. *s.*

تهوپتور *tahamnur*, m. intrepidity, daring; plunging inconsiderately into any business; fury; oppression. *a.*

تهوپتور *thor*, } a little, small, scarce, sel-

تهوپتورا *thorā*, } dom, some, less. *thorā*

تهوپتورا *thorā*, } *bahut*, more or less.

thorā, a little. *thorā thorā*, a little, by degrees. *thorā thorā honā*, n. to be ashamed, to shrink with shame. *thore se thorā*, very little. *h.*

تهوپتور *thor*, m. the spathe of a plantain tree before it shoots from the stem. *s.*

تهوپتور *tahamnū*, m. sickness at the stomach. *a.*

تهوپتور *thok*, m. amount, heap, ready money; share, portion. *thok-dār*, m. a wholesale dealer. *h.*

تهوپتور *thūk*, m. spittle; the gossamer. *thūk chāpnā*, to break one's promise. *thūk denā*, a. to leave, to give up. *thūk lagākar chhornā*, a. to treat with sovereign contempt. *thūk lagānā*, a. to apply spittle (a term of abuse and of most indecent meaning). *h.*

تهوپتور *thūknā*, a. to spit. *h.*

تهوپتور *thūti*, a kind of sweet dish. *d.*

تهوپتور *tihūn*, three, all three. *h.*

تهوپتور *thūmbā*, a lump of earth put on the end of a lever as a balance. *h.*

تهوپتور *thūnī* or *thūnī*, f. } a post, pillar, co-

تهوپتور *thūnya*, m. } lumn. *h.*

تهوپتور *thohar* or *thūhar*, m. the name of a plant (*Euphorbia neriifolia*, *Rozeb.*) *h.*

تهوپتور *thamaī*, m. a mason, a brick-layer, an architect. *s.*

تهه يه *thu,ī*, f. a heap of clothes, &c. *h.*

تهه *tihī* (in modern Persian *tuhī*), empty, vain. *pahlū tihī-k.*, a. to abstain. *tihī-dast*, empty-handed, poor. *tihī-dastī*, poverty. *tihī-dimāgh*, ignorant, empty-headed. *p.*

تهه توهه *tuhī*, thee, or to thee. *h.*

تهه روهه *thīr*, tranquil, calm, smooth. *s.*

تهه روهه يوهه *thīhar*, } m. the duty of keeping
تهه روهه يوهه *thīhrā*, } the village watch,
taken by the villagers in turn. *h.*

تهه روهه يوهه *thegū*, f. a patch (on a garment). *h.*

تهه روهه يوهه *thailā*, m. } a purse tied round

تهه روهه يوهه *thailī*, f. } the waist; a bag;

تهه روهه يوهه *thailiyā*, f. } the scrotum. *h.*

تهه روهه يوهه *tahīn*, thither, there, in that same place, in that *vs. f* direction. *h.*

تهه روهه يوهه *thengā*, m. a club, a stick. *h.*

تهه روهه يوهه *thevā*, m. a stone set in a ring. *h.*

تهه روهه يوهه *tahīya*, m. preparation, provision, putting in order. *a.*

تهه روهه يوهه يوهه *the,ī the,ī* or يوهه يوهه *they,ī-they,ī*, f. merry-making. *the,ī the,ī k.*, to make merry. *h.* [with, than. *s.*

تهه روهه يوهه *ti* pron. they, those; postpos. from, by,

تهه روهه يوهه *tai*, so many. *tai-ber*, so often. *h.*

تهه روهه يوهه *tiyā*, f. a woman, a wife. *s.*

تهه روهه يوهه *tyājya*, fit to be forsaken, avoided. *s.*

تهه روهه يوهه *taiyār* (for طيار), ready, prepared, finished, complete; alert *p.*

تهه روهه يوهه *taiyārī*, f. readiness, activity, &c. *p.*

تهه روهه يوهه *tyāg*, m. abdication, leaving, abandonment, renouncing. *tyāg-d.*, to renounce. *s.*

تهه روهه يوهه *tyāgnā*, a. to leave, to abandon, to desert, to forsake, to quit, to abdicate. *s.*

تهه روهه يوهه *tyājīn*, } leaving, relinquishing;

تهه روهه يوهه *tyājī*, } m. a religious ascetic who renounces worldly objects. *s.*

تهه روهه يوهه *tiyāne* (also *tī,āne*), name of a small charge on revenue; *v. jot-jarībī*. *h.*

تهه روهه يوهه *tai-ber*, so many times, so often. *h.*

تهه روهه يوهه *tepchī*, f. a kind of stitch. *h.*

تهه روهه يوهه *tīt*, } bitter, pungent, hot, acrid. *s.*

تهه روهه يوهه *tītā*, }

تهه روهه يوهه *tetā*, so much, that much. *s.*

تهه روهه يوهه *tetālis*, forty-three. *h.*

تهه روهه يوهه *tītar*, m. a partridge (*Perdix*

Francolinus). *tītar ke munh laclhmi*, (lit. good fortune proceeds from the mouth of the partridge, which is a small bird of little estimation), a saying used when a person of mean understanding is chosen to decide in matters of which he is incompetent to judge. *s.*

تهه روهه يوهه *taittir*, m. a flock of partridges; a francoline partridge. *s.* [a medicine. *h.*

تهه روهه يوهه *titrī*, f. a butterfly; the name of

تهه روهه يوهه *taittiriyak*, m. a follower of the Tittiri branch of the Yajur-veda. *s.*

تهه روهه يوهه *taittirīya*, relating to the Tittiri branch of the Yajur-veda. *s.*

تهه روهه يوهه *taitil*, m. one of the astronomical periods called *Karans*. *s.*

تهه روهه يوهه *telis*, thirty-three. *s.*

تهه روهه يوهه *tej*, m. ardour, splendour, glory, strength, energy; sharpness, pungency. *tejmān* or *tejwant*, glorious. *s.* [night. *s.*

تهه روهه يوهه *tij*, f. the third day of the lunar fort-

تهه روهه يوهه *tijā*, m. the third day after the death of a relation, on which oblations are offered (used among Musalmāns), also the offerings so made. *s.*

تهه روهه يوهه *tej-pāt*, m. cassia; the leaf of the *laurus cassia*. *s.*

تهه روهه يوهه *tejas*, m. splendour, lustre; dignity, strength, power; semen virile. *tejas-kar*, restorative, invigorating, tonic. *s.*

تهه روهه يوهه *tejasvī*, glorious, splendid. *s.*

تهه روهه يوهه *tejmān*, } glorious, illus-

تهه روهه يوهه *tejwant*, } trious. *s.*

تهه روهه يوهه *tyajānā*, a. to quit, to abandon, to resign. *s.* [*charum sara*]. *s.*

تهه روهه يوهه *tejnak*, m. a kind of reed (*Sac-*

تهه روهه يوهه *tejū*, f. a plant (*Aletris hyacinthoides*). *s.* [(*Pothos officinalis*). *s.*

تهه روهه يوهه *tejvatī*, f. an aromatic plant

تهه روهه يوهه *tejo-manth*, m. a tree (*Premna spinosa*). *s.*

تهه روهه يوهه *tejo-may*, luminous, glorious. *s.*

تهه روهه يوهه *tejo-watī*, f. a plant bearing a fruit resembling pepper. *s.*

تهه روهه يوهه *tichhan*, ardent, sharp. *s.*

تهه روهه يوهه *tīr*, m. the bank of a river, the shore of the sea; near, close at hand. *s.*

تهه روهه يوهه *tīr*, m. an arrow; the planet Mercury; the fourth solar month of the Persian year (corresponding to the Hindū *Shrāvan* or *Sāwan*); a beam. *tīr-andāz*, an archer. *tīr-andāzī*, f. archery. *tīr-dārān*, a punishment, in which the culprit is shot with arrows. *tīr-partāb*, the range of an arrow, bow-shot distance.

tir chalanā, a. to shoot an arrow. *tir-khāki*, f. a kind of arrow (light and with a small head). *tir-khurda*, wounded by an arrow. *tir-ras*, a bow-shot, the range of an arrow. *tir-kash*, an aperture, loop-hole. *tir-gar*, m. a maker of arrows. *tir-gari*, f. arrow-making. *tiri nānak*, m. an arrow discharged through a tube. *p.*

تیرا تیرا *terā*, of thee, thy, thine. *h.*

تیرا *tirā* (Dakh. for *tār*), an arrow. *p.*

تیربھکت تیربھکت *tir-bhukti*, m. Tirhut, a province in the east of central Hindustān, on the north of Behar (now famed for its indigo). *s.*

تیرتھ تیرتھ *tirth* or *tirath*, m. pilgrimage (a Hindū term), especially holy places along the course of sacred streams. *tirth-kār*, a holy personage. *s.*

تیرتھ راج تیرتھ راج *tirth-rāj*, the city of Ilāhābād (vulg. Allahabad). *s.*

تیرتھ راجی تیرتھ راجی *tirth-rāji*, f. the city of Benares. *s.*

تیرج تیرج *tiraj*, an abstract of a long list of accounts, &c. (v. Wilson). *h.* [moon. *s.*

تیرس تیرس *teras*, f. the thirteenth day of the

تیرس تیرس *terus*, the third year past or to come, year before last, or year after next. *h.*

تیرگی تیرگی *tiragi*, f. darkness, obscurity. *p.*

تیرمار تیرمار *tir-mār*, a viper, a viper's teeth. *p.*

تیرن تیرن *tirna*, crossed, passed over; spread. *tirna-padi*, f. a plant (*Curculigo orchiooides*). *s.*

تیرنا تیرنا *tairnā* or *tirnā*, a. to swim, to cross over. *s.*

تیرہ تیرہ *terah*, thirteen. *terah-tezī*, the first thirteen days of the month *šafar*, which are considered to be unlucky. *h.p.*

تیرہ تیرہ *tira*, dark, obscure. *tira abr*, m. black clouds. *tira-bakht*, or *-rozgār*, unfortunate. *tira-rozi*, misfortune, adversity. *tira-dil*, blackhearted, malicious; m. an apostate, an outcast. *tira-rang*, black. *p.*

تیرہا تیرہا } the thirteenth. *h.*
تیرہوان تیرہوان }
تیرہا تیرہا *terhā*, crooked, bent, awry, uneven. *d.*

تیز تیز *tez*, sharp, pungent, acute, hot, strong, impetuous, violent, swift. *tez-āb*, m. nitrous acid, aquafortis. *tez-pāt*, m. the name of an aromatic leaf (*Laurus cassia*). *tez-par*, high-flying, swift-flying. *tez-raftār* or *-raw*, fast-going. *tez-tab*, quick of apprehension. *tez-āki*, or *-fahm*, intelligent, quick of apprehension. *tez-kadam*, or *-gām*, swift, active, quick, fast-going. *tez-nāklum*, sharp-nailed. *tez-nigāh*, keen-sighted. *p.* [vum] *p.*

تیزک تیزک *tezah*, m. cress, cresses (*Lepidium sativum*).

تیزی تیزی *tezi*, f. sharpness, pungency, swiftness. *p.*

تیس تیس *tis* (for *trinshat*), thirty. *s.*

تیس تیس *tis*, a he-goat (especially one that is old and rank); also a stag. *a.*

تیس تیس *tisā*, like that, so, in that manner; in like manner; at the same moment. *h.*

تیسرا تیسرا *tisrā*, the third. *tisre*, thirdly. *h.*

تیسواں تیسواں *tiswān*, the thirtieth. *h.*

تیس تیس *tisi*, f. flax (*Linum usitatissimum*). *s.* [ter's, an záze. *p.*

تیشہ تیشہ *tesha*, f. a kind of axe used by carpenter.

تغ تَغ *tegh*, m. a scimitar, a sword. *tegh ba dast*,

sword in hand. *tegh-zan*, a swordsman. *teghī dallāki*, barber's sword, a cant term (in Persia) for *ustura*, a razor. *p.*

تغہ تغہ } m. a short, broad scimitar. *teghā-*

تغہ تغہ } *numā*, a sword like a scimitar.

تغہ باز تغہ باز *tegha-bāz*, a sword-player, a hero. *p.*

تقیظ تَقِظ *tayakhkuz*, watchfulness, vigilance. *a.*

تقیظ تَقِظ *tayakhkun*, knowing for certain, prying into, ascertaining. *a.*

تکت تکت *tyakta*, left, resigned, abandoned. *s.*

تکتہ تکتہ *tikath*, m. posteriors. *h.*

تیکشن تیکشن *tikshna* or *tikshan*, hot, warm,

pungent, ardent; zealous, active; keen, intelligent; angry, passionate; sharp, penetrating. *tikshna-patra* or *tikshna-phal*, m. coriander. *tikshna-pushpa*, m. cloves. *tikshna-tail*, m. resin; the milky juice of the *euphorbia*; spirituous liquor. *tikshna-ras*, m. saltpetre. *tikshna-shūk*, m. barley. *tikshna-karman*, active, zealous. *tikshna-kantak*, m. thorn-apple (*Datura metel*). *tikshua-kand*, m. onion. *tikshna-gandh*, m. *Morunga hyperanthera*; the gum olibanum tree, small cardamoms. *tikshna-gandhā*, f. mustard-seed; orris root; *Pandanus odoratissimus*. *s.*

تیکور تیکور *tikhūr*, f. a starchy substance obtained from the root of the *curcuma angustifolia*. *h.*

تیکھا تیکھا *tikhā*, pungent, hot; angry, passionate; sharp, penetrating. *s.*

تیکھر تیکھر *tikhur*, f. a starchy substance obtained from the root of the *curcuma angustifolia*, Roxb. *h.*

تیکھی تیکھی *tikhī*, f. a sharp tone in music. *s.*

تیل تیل *tel* or *tail*, m. oil. *tail*, storax, gun benzoin, incense. *tel charhānā*, a. to anoint the head, shoulders, hands, and feet of the bride and bridegroom with oil mixed with turmeric. *s.*

تیل تیل *tyal*, f. a suit of females' clothes. *h.*

تیل چورکا تیل چورکا *tail-chaurikā*, f. a cockroach (an oil-stealer). *s.*

تیل سالا تیل سالا *taili-sālā*, f. an oil-mill. *s.*

تیل سپھٹک تیل سپھٹک *tail-sphaṭik*, m. a sort of gum (amber?). *s.*

تیل کٹ تیل کٹ *tail-kitt*, m. the oil cake, made of the oily seed after expression. *s.*

تیل مالی تیل مالی *tail-mālī*, f. a wick, the cotton of a lamp. *s.*

تیلن تیلن *telin*, f. wife of an oil-seller. *s.*

تیلنگ تیلنگ *tailang*, m. the modern Carnatic. *tailangā*, an inhabitant of Tailang, a sepoy. *s.*

تیلنی تیلنی *tailinī*, f. the wick of a lamp. *s.*

تیل تیل *telī* or *tailī*, m. name of a caste whose business is to sell oil, an oilman, an oil grinder; adj. oilv. *s.*

تیلی तीली *tīlī*, f. a bar; leg, calf of the leg. *h.*

تیلیا तेलिया *teḷiyā*, m. name of a colour, dark bay. *teḷiyā-srang*, light bay coloured. *h.*

تیم *tem*, freshness, verdure. *d.*

تیمار *tīmār*, m. care, attention, regimen of the sick; infirmity, sickness, indisposition, affliction. *p.*

تیمم *tayammum*, m. purifying before prayer with sand or dust, when water cannot be had. *a.*

تیمن तिमन *teman*, m. wetting; moisture, damp, a sauce or condiment. *s.*

تیمنی तिमनी *temnī*, f. a chimney, a fire-place. *s.*

تین تین *taīn*, 2nd pers. pron. thou. *h.*

تین ते *teḥ*, postpos. from, by, with, in, (used chiefly in the Bhākhā dialect).

تین ते *teḥ*, (Dakh. f. r. *ta,īn*), to, up to. *he teḥ*. is much used in this dialect in place of *ko*, as the sign of the dat. and *acc.* cases. *d.*

تین تے *ta,īn* (postpos.), up to, to; it is generally used with the possessive *apne*, in the sense of "self," as *apne ta,īn*, own self. *h.*

تین तीन *tīn*, three; *tīn rahmī kḥānūn*, the rule of three (in arithmetic). *tīn thān*, m. the private parts; also the penis (only). *tīn terah*, dispersed, scattered. *s.*

تینتالیس तिनतालीस *tēntālis*, forty-three. *h.*

تینتیس तिनतीस *taiūtīs* or *tētīs*, thirty-three. *h.* [*pyros ebenum* or *glutinosa*]. *s.*

تیندو तेंदू *tēndū*, m. the name of a fruit (*Dios-*

तेन्दु तेंदुआ *tēndū,ā*, m. a leopard (*Felis leopardus*). *h.*

تیور तीवर *tīvar*, m. a hunter, one who lives by killing and selling game; a fisherman. *s.*

تیور तेवर *tenar*, m. vertigo, giddiness; countenance, physiognomy. *h.*

تیور तीव्र *tīvra*, much, excessive; hot, pungent. *tīvra-vedanā*, f. excessive pain, the torments of damnation. *s.* [Bengal. *s.*

تیورا तीव्रा *tīvrā*, f. a river in the east of تیورانا तेवराना *te,orānā*, n. to have a swimming in the head, to be faint, to stagger, to fall down senseless from a-blow. *h.*

تیورس तेवरस *te,oras*, m. the third year past or to come, the year before last, or the year after next. *s.*

تیهی तेवही *teorhī*, } f. a frown. *teorī char-*
 تیوری तेवरी *teorī*, } *hānā*, a. to frown.
 تیورزی तेवڑی *teorī*, } *teorī charḥnā*, n. a frown to come on. *h.*

تیوری तीवरी *tīvarī*, f. the wife of a hunter. *s.*

تیون तूं *tyūn*, तों *tyōn*, or तेवों *teōn*, so, in like manner, at the same time. *h.*

تیون तेवन *teman*, m. a garden, a pleasure-ground; play, sport. *s.*

تیوندا त्योंधा *tyōndhā* or तेवोंधा *teōndhā*, d'im-sighted, purblind. *h.* [tival. *A.*

تیوہار तेवहार *te,ohār*, m. a holyday, a festi-

تیهی तीया or तीय *tīya*, f. a woman, a wife. *s.*

تیهہ तेہ *teh*, m. wrath, rage, vehemence. *h.*

تیهہا तेहा *tehā*, m. steadfastness, firmness, speaking with warmth, vehemence, peremptoriness, perseverance. *h.* [the ankles. *h.*

تیهہر तेहर *tehar*, f. a female ornament worn round

تیهو तीहु *taihū*, m. a small partridge; adj. empty. *p.*

تیهی تیهی *tehī*, exactly then, instantly, immediately. *h.*

تیس تیس *te,īs*, twenty-three. *h.*

تییال तीयल *tīyal*, f. a suit of female's clothes. *h.*

تییہ तीय *tīya*, f. a woman, wife. *s.*

ت

त *ta*, the fifth letter in the Hindūstānī alphabet: its sound does not occur in the Arabic or Persian alphabets; and it differs from that of *te* in being formed by the forcible application of the tip of the tongue to the roof of the mouth, instead of the roots of the teeth. *h.*

تَابر تابار *ṭabar*, f. a small lake. *h.*

تَابرا تَابرا *ṭabrā*, m. a water-pot. *d.*

تَاب تاب *ṭāp*, f. a stroke with the fore-foot of a horse; the sound of a horse's hoof in travelling; a frame made of bamboo, for catching fish. *h.*

تَابا تابا *ṭāpā*, m. a hen-coop. *ṭāpā-to,ī-k.* or *ṭāpā-toiyā-k.*, a. to trifle; to grope, to rummage. *h.*

تَابا تَابا } m. a sort of boat or raft. *d.*

تَابرا تَابرا } *ṭāprā*, } m. a sort of boat or raft. *d.*

تَابر تابار *ṭāpar*, a sheet, a wrapper, &c. *d.*

تَابنا تابنا *ṭāpnā*, n. to paw with the fore-feet (as a horse expecting his corn); to whore (low phrase). *h.*

تَابو تابو *ṭāpū*, m. an island. *h.*

تَات تَات *ṭāt*, m. canvas, sackcloth; hemp or tow. *ṭāt-bāf*, m. a weaver of canvas. *ṭāt-bāfī*, f. embroidery. *h.* [juggling. *h.*

تَاتک تَاتک *ṭātak*, fresh, new, recent; a charm, تَاتی تَاتی *ṭāṭī*, f. a screen, a matted shutter. *h.*

تَار تَار *tār* (v. *ṭāl*), evasion, &c. *h.*

تَارنا تَارنا *tārṇā*, n. to evade, prevaricate, put off; postpone; a. to drive out of the way, to move, to prevent. *h.*

تَاری تَاری *tārī*, f. distance, remoteness. *h.*

تَاری تَاری *tārī*, f. a small axe. *h.*

تَاکن تَاکن *tākan* (v. *tāngḥan*) a kind of horse. *d.*

ताकी *tāki* (v. तानकी), f. a venereal chancre; a natura. basin or fountain in a rock. d.

ताल *tal*, f. shuffling, evasion, rejecting a request; f. a heap (of grain, &c.), a stack, a rick; baldness from age; a turn or trick in wrestling. *tāl-k.*, a. to put off; to heap. *tāl mārṇā*, a. to heap; to turn the scale fraudulently in weighing. h.

ताला *tālā*, m. evasion, &c.; a rick, heap, stack; a quagmire, decayed vegetable matter; a piece of stagnant water. *tālā-bālā batānā*, a. to put off, to drive away, to deceive. h.

तालादोली *tālā-ṭolī*, f. } evasion,
 तालदोल *tāl-ṭol*, m. } prevarica-
 तालमदोल *tāl-maṭol*, m. } tion, put-
 ting off, shuffling. h.

ताला *tālā*, a. to evade, to prevaricate; to avert or put off; to drive out of the way, to ward off, to remove, to prevent. h.

ताली *tālī*, f. a kind of musical instrument. h.

तामब्रा *tāmbrā*, m. a water-pot (v. *tābrā*). d.

तानना *tānnā*, a. to stretch, to pull. h.

तान्त *tānt*, f. the crown of the head. h.

तान्ता *tānthā*, powerful, strong, firm, solid. h.

तान्ताई *tānthā,ī*, f. solidity. h.

तान्च *tānch*, } perverse, audacious,
 तान्चड़ा *tānchrā*, } troublesome. h.

तान्चहामारना *tānchhā-mārṇā*, a. to hamstring a horse, cow, &c. d. [form. h.]

तान्द *tānd*, f. a stage, a raised seat, platform.

तान्दा *tāndā*, m. a venture (of goods); a caravan or a large company of travelling merchants; name of a place in Oude; the goods of a *banjārā*, q.v. h.

तानक *tānk*, m. a weight equal to four māshas (see *tolā*). s.

तानक *tānk*, f. an iron pin; a stitch; solder for uniting metals. h.

तानका *tānkā*, m. a stitch; a tub made of stones; solder. *tānke lagānā*, a. to stitch, to solder. h.

तानकर *tānkar*, m. a blackguard, a lecher, a libertine. s.

तानकना *tānknā*, a. to stitch, to cobble. h.

तानकह *tānkh*, a reservoir for water, a tank. h.

तानकी *tānki*, f. a venereal chancre; a square piece cut out of a melon to examine its quality. h.

तानकी *tānki*, f. a chisel. s.

तान्ग *tāng*, f. the leg. *tāng uṭhānā*, a. to copulate. *tāng-denā*, a. to hang up, to hang; (lit. to give the leg) to be a datamite. h.

तान्गरी *tāngri*, f. the foot, the leg. d.

तान्गन *tāngan*, m. (see *tāngan*). h.

तान्गना *tāngnā*, a. to hang up, to dangle, to hang by a string, &c., not on a peg. h.

तान्गहन *tānghan*, m. a kind of horse, a pony. *tānghan-numā*, like a *tāngan*. h. p.

तान्गी *tāngi*, f. a hatchet. h.

तान्ना *tānnā*, a. to stretch, to pull. h.

तान्नर *tānnar*, m. family (v. *tabār*). h.

तान्भ *tānba*, m. a rising ground, a height; a sand-bank or shoal (in the sea). d.

तान्भाना *tānbhānā*, a. to give a small daily allowance, such as merely to save from starving. h.

तान्भाव *tānbhāv*, m. a small daily allowance. h.

तान्भक *tānbhak*, f. the sound of water dropping; sound of gurgling. h. [a sound. h.]

तान्भ *tānba*, m. spring, leap, bound; a drop;

तान्पा *tānpā*, m. the post-office; a raft, a catamaran; a relay of palanquin bearers; the name of a mode in music; the bound of a ball, &c.; a sort of hook; a jump, a bound *tānpā mārṇā*, a. to sew or stitch with intervals; to read in a desultory manner. *tānpā khānā*, a. to bound or ricochet (a shot). h.

तान्पा *tānpā*, an island in a river. h.

तान्पाल *tānpāl*, m. the post for letters; a mail or packet; relays of runners or carriers, for the conveyance of letters or other things; the post-office. *tānpāli* or *tānpālwālā*, the postman, a runner or carrier of letters. d.

तान्पाना *tānpānā*, a. to cause to jump over, to cause to leap, to make bound. h. [to cover. h.]

तान्पाना *tānpānā*, a. to have buried, to cause

तान्पाना *tānpānā*, a. to thrust one's self into other people's concerns, to intermeddle, to interfere. h.

तान्पाना *tānpānā*, n. to jump over. h.

तान्पाना *tānpānā*, f. stocks (for the legs); a book-binder's press (v. *shikanja*). d.

तान्पाना *tānpānā*, f. pride, arrogance. h.

तान्पाक *tānpak*, f. pain, throbbing; sound made by dropping. *tānpak pārnā*, a. to drip. *tānpak-navis*, m. one who reports erroneously what he pretends to have overheard. h.

तान्पाका *tānpākā*, m. a drop of rain; fruit falling when ripe (particularly mangoes), a windfall. h.

तान्पाका *tānpākā*, m. a stain of any colour applied by the finger; the focus of a burning lens. h.

तान्पाकाना *tānpākānā*, a. to cause to drip, to distil. h.

तान्पाका *tānpākā*, o, m. distillation, dripping. h.

तान्पाकना *tānpākṇā*, n. to drop when ripe; to drip, to distil; to throb, to palpitate. h.

तान्पाकी *tānpākī*, f. (diminutive of *tānpākā*) a small drop, &c. *tānpākī pārnī aurat kī*, to be wanton (a woman). h.

तान्पान *tānpān*, f. annotation, comment. s.

तिपनी टिप्पनी *tippanī*, f. gloss, comment. *s.*
 तपना *tapnā*, a. to jump over. *h.*
 तटा *taṭṭā*, m. a screen. *h.*
 तटाना *ṭaṭānā*, n. to be dried (vulgar). *h.*
 तिडिभ *tiṭṭibh*, m. a bird (*Parra jacana* or *goensis*). *s.*
 तटपुंजिया *taṭpūñjiyā* or *tuṭpūñjiyā*, a man of broken fortune, a bankrupt. *h.*
 तट्टर *taṭṭar*, m. a matted shutter. *h.*
 तट्टरी *taṭṭarī*, f. a lie, a falsehood; a kettle drum. *s.* (*Tringa goensis*). *h.*
 तट्टी *taṭṭī*, f. name of a bird, sandpiper
 तट्टी *taṭṭī* (also *taṭṭarī*), f. the crown of the head; a fence, a hedge. *h.*
 तट्टा *taṭṭā*, fresh, new, recent. *h.*
 तट्टा *taṭṭā* (v. *toṭhā*), m. a charm, a superstitious remedy. *h.*
 तिठकारना *tiṭhārnā*, a. to urge an animal by making the noise *tiṭhārī*, q. v. *h.*
 तिठकारी *tiṭhārī*, f. the noise made by drawing the tongue from the roof of the mouth, to make horses, &c. proceed. *h.*
 तट्टु *taṭṭū*, m. a pony, a small horse. *h.*
 तट्टानी *taṭṭānī*, f. a pony mare. *h.*
 तट्टोना *taṭṭonā*, a. to feel for, to grope, to search for by feeling with the hand, to touch, to handle. *h.* [dūs. *h.*
 तट्टिया *taṭṭiyā*, f. a flat dish used by Hindus
 तट्टी *taṭṭī*, f. a screen, a matted shutter; a necessary office; a frame for illumination. *taṭṭī*
bāndhnā, n. to draw up (men in a close rank). *shikār*
kī taṭṭī kī bāñhnā, a. to do secretly; to form an ambushade. *h.*
 तट्टिया *taṭṭiyā*, f. a screen, a matted shutter. *h.*
 तट्टीहरी *taṭṭīhrī*, m. } a sandpiper (*Tringa goensis*);
 तट्टीहरी *taṭṭīhrī*, f. } a kind of rattle. *taṭṭīhrī se āsmān thāmā jā.egā*, will the sky be supported by the sandpiper? applied to a person who undertakes an enterprise far above his strength; (this bird is said to sleep with its legs extended upwards, as if to prop the firmament). *s.*
 तट्टा *taṭṭā*, m. a rake, a blackguard. *h.*
 तट्टना *taṭṭnā*, } m. (prop. *taṭnā*), the ankle
 तट्टना *taṭṭnā*, } joint. *h.*
 तट्टा *taṭṭā*, m. } a locust; a grasshopper. *h.*
 तट्टी *taṭṭī*, f. }
 तट्टर *taṭṭar*, intoxicated; inattentive, regardless, like one intoxicated. *h.* [a horse]; stout. *h.*
 तट्टरी *taṭṭarī*, wicked, vicious (particularly
 तट्टराना *taṭṭarānā*, a. to chatter. *s.*
 तट्टर *taṭṭar*, f. chattering. *s.*

तट्टराना *taṭṭarānā*, a. to chatter. *s.*
 तट्टरी *taṭṭarī*, f. chattering. *s.*
 तट्टल *taṭṭhal*, m. a contemptuous epithet for a woman, a low-priced trull. *h.*
 तट्टम *taṭṭam*, noise made by frogs. *d.*
 तट्टना *taṭṭnā*, n. to flinch, retire (v. *taṭnā*). *h.*
 तट्टसर *taṭṭasar*, m. (v. *tasar*), a kind of silk. *s.*
 तट्टसक *taṭṭsak*, f. shooting pain, stitch, throb. *h.* [(actively); n. to shoot with pain. *h.*
 तट्टसकाना *taṭṭsakānā*, a. to move or shake
 तट्टसकना *taṭṭsaknā*, n. to move, to shake; to have pain; to decline in quality. *h.*
 तट्टसकना *taṭṭsaknā*, n. to cry, to weep. *h.*
 तट्टसना *taṭṭsanā*, n. to burst (as tight clothes, or a pillow stuffed too full), to split, to crack. *h.*
 तट्टसवे *taṭṭsve*, m. tears. *h.*
 तट्टक *taṭṭak*, f. temper, nature, disposition, a look, a stare. *taṭṭak bāndhnā*, a. to stare. *taṭṭak lagānā*, a. to expect, to long for. *h.*
 तट्टक *taṭṭak*, a little. *taṭṭak-ek*, a little way. *h.*
 तट्टका *taṭṭkā*, m. a copper coin equal (in northern India) to two *paise*; money in general. *h.*
 तट्टकाना *taṭṭkānā*, a. to retain, to fix in any place, to stop, to billet, to lodge, to station. *h.*
 तट्टकाज *taṭṭkāj*, durable, stationary. *h.*
 तट्टकाव *taṭṭkāva*, m. stability, residence. *h.*
 तट्टकाई *taṭṭkāī*, f. a tax, duty, collection, imposition; a cheap trull. *h.*
 तट्टकटिकी *taṭṭkatikī*, f. a lizard. *h.*
 तट्टकटकी *taṭṭkatkī*, f. staring, fixed look. *taṭṭaktakī-lagānā* or *-bāndhnā*, a. to fix one's looks on an object. *h.* [footed stool. *h.*
 तट्टकठी *taṭṭkatṭhī*, f. a teapoy or three-
 तट्टकदेशी *taṭṭkadeshī*, m. a potherb (*Chenopodium album*). *s.*
 तट्टकर *taṭṭakar*, f. shoving, pushing, shouldering, knocking against, striking a blow, the knocking of head to head, equality. *taṭṭakar pahār se lenī*, to enter the lists against an antagonist of greatly superior force. *taṭṭakar khānā*, n. to stumble; to be dashed against any thing; to meet with a loss or misfortune. *taṭṭakar mārnā*, a. to knock against; met. to pray, from their striking their heads on the ground; to curse. *h.*
 तट्टकर *taṭṭakar*, } m. a piece, a bit. *taṭṭarā-*
 तट्टकरा *taṭṭakrā*, } *purza*, m. scraps, clippings, shavings. *taṭṭakar-gadā*, one who begs for bits of bread, &c. *h.p.*
 तट्टकराना *taṭṭakarānā*, a. to knock together the heads of two people; to dash on something; to grope in a dark place or passage. *h.*
 तट्टकरी *taṭṭakarī*, a kind of soil which is irretentive of moisture. *h.*

تکڑ **ٹیکڑ** *tikhār*, f. a thick loaf of bread. *takkār*, resemblance, comparison. *h.*

تکڑا **ٹکڑا** *tukrā*, m. } a bit, a portion, mor-
تکڑی **ٹکڑی** *tukrī*, f. } sel. *h.*

تکڑی **ٹکڑی** *tukrī*, f. a hand, company, party. *tukrī-dār*, a commander of a company. *tikrī*, the spreading hog-weed (*Boerhavia diffusa*). *d.*

تکڑی **ٹیکڑی** *tikrī*, f. a wafer, &c. (v. *tikli*). *h.*

تکڑا **ٹکڑا** *tuksā*, a little. *h.*

تکڑا **ٹکڑا** *taksāl*, f. a mint. *taksāl chāpānā*, v. to be educated. *taksāl bāhar*, uneducated, unpolished, rude, unclassical. *taksāl kā khotā*, spoilt in education. *s.*

تکڑا **ٹکڑا** *taksālī*, } m. an officer, a
تکڑا **ٹکڑا** *taksāliyā*, } master of the
mint. *h.*

تکڑی **ٹیکڑی** *tikli* (also *tikhālī*), f. a wafer, a small round cake; an ornament worn on the forehead, a spangle. *h.* [fix one's look. *d.*

تکڑا **ٹکڑا** *tukmuk dekhnā*, a. to stare, to
تکڑا **ٹکڑا** *tuknā*, n. to stare at (v. *tāknā*); n.
to be stitched, to be studded with gems or embroidery. *h.*

تکڑا **ٹکڑا** *tiknā*, n. to stop, to remain in any
place, to be detained. *h.*

تکڑا **ٹکڑا** *takūā*, m. a spindle. *s.*

تکڑا **ٹکڑا** *tikor*, m. a cataplasm, poultice. *h.*

تکڑا **ٹکڑا** *takor*, f. a fillet, tap, the sound of
a drum (v. *takorā*). *h.*

تکڑا **ٹکڑا** *takorā*, m. a fillip, a tap; a
very small unripe mango; the sound of a drum. *h.*

تکڑا **ٹکڑا** *takornā*, a. to foment. *h.*

تکڑا **ٹکڑا** *takaunā*, m. (see *takā*) a copper
coin. *h.*

تکڑا **ٹکڑا** *takhnā*, m. the ankle-joint. *h.*

تکڑی **ٹکڑی** *takī*, f. staring, fixed look; aim. *h.*

تکڑی **ٹکڑی** *tikhī* or *tihī*, f. a small loaf of
bread. *tikhī lagānā*, a. to form a connection, to make
interest; to earn a scanty livelihood. *h.*

تکڑا **ٹکڑا** *tihiyā*, f. a small cake, a little
cake of charcoal for the *hukka*; a wafer, a bolus. *h.*

تکڑا **ٹکڑا** *taket* or *takait*, } rich, pos-
تکڑا **ٹکڑا** *taketa*, } sessed of
ready money, a monied man. *h.*

تکڑا **ٹکڑا** *tagar*, m. borax; wanton play or
sport; wandering of the mind, confusion, perplexity. *h.*

تکڑا **ٹکڑا** *tagrā*, squint-eyed. *h.*

تکڑا **ٹکڑا** *tagrānā*, } a. to roll or make
تکڑا **ٹکڑا** *taghrānā*, } roll (in a transi-
تکڑا **ٹکڑا** *taghlānā*, } tive sense). *h.*

تکڑا **ٹکڑا** *tagarnā*, } n. to roll or be
تکڑا **ٹکڑا** *tagharnā*, } rolled (intransi-
تکڑا **ٹکڑا** *taghalnā*, } tively). *h.*

تکڑا **ٹکڑا** *tighalnā* or *taghahnā*,
n. to be melted, to rarefy. *h.*

تکڑا **ٹکڑا** *tallā*, m. *impetus sive succussus in
coitu. talle-navīsī*, f. unprofitable employment, wast-
ing of time. *h.*

تکڑا **ٹکڑا** *talānā*, a. to cause to disappear,
to cause to give way. *h.*

تکڑا **ٹکڑا** *talap*, a bit, a piece, morsel. *h.*

تکڑا **ٹکڑا** *tal-jānā*, n. to get out of the
way; to disappear, to vanish. *h.*

تکڑا **ٹکڑا** *tal-malānā*, to totter; to
tantalize. *h.*

تکڑا **ٹکڑا** *talnā*, n. to give way, to shrink
from, to withdraw or retire from; to disappear. *h.*

تکڑا **ٹکڑا** *tālūā*, m. a flatterer. *h.*

تکڑا **ٹکڑا** *talūā*, m. a man who watches
over a *tāl*, q. v. *h.*

تکڑا **ٹکڑا** *talle*, m. *congressus, sonitus collisionis
in coitu. talle-navīsī*, f. unprofitable employment. *h.*

تکڑا **ٹکڑا** *taliyā*, f. a young hen. *h.*

تکڑا **ٹکڑا** *timtim*, m. a sound. *tam-tam
(vulg. tom-tom)*, a small drum, also the sound of such
a drum. *h.* [light. *h.*

تکڑا **ٹکڑا** *timtimānā*, n. to give a faint
تکڑا **ٹکڑا** *tamkī*, f. a small drum, a gong. *tamkī-
pīnā*, a to issue a proclamation. *d.*

تکڑا **ٹکڑا** *tanil*, the language of the Hindūs of a
considerable part of Southern India, extending from
Madras to Cape Comorin. It has been erroneously
called by Europeans "Malabars," although it is not
spoken or understood in Malabar. *d.*—(Binning).

تکڑا **ٹکڑا** *tunā*, a. to vex, irritate (v. *chhernā*). *d.*

تکڑا **ٹکڑا** *tan*, m. twang; pride, conceit, vanity.
tan-tan, an imitative sound, like our "ding-dong," &c. *h.*

تکڑا **ٹکڑا** *tanā*, m. *puendum muliebre, clitoris*. *h.*

تکڑا **ٹکڑا** *tanānā*, a. to extend, stretch. *s.*

تکڑا **ٹکڑا** *tantā*, m. wrangling, altercation
squabble. *h.*

تکڑا **ٹکڑا** *tuntunānā*, a. to tuneslowly. *h.*

تکڑا **ٹکڑا** *tanch*, miserly, hard, untractable. *h.*

تکڑا **ٹکڑا** *tan-klmāh*, (in law) an assignment. *p.*

تکڑا **ٹکڑا** *tund*, m. a hand or branch that has
been cut off. *h.*

تکڑا **ٹکڑا** *tundā*, handless, whose hands have
been cut off, or one born without hands; the knob in
the back part of a turban. *tunde-dār*, a turban which
has a knob in the hinder part. *h.*

تکڑا **ٹکڑا** *tundī*, f. the navel; adj. handless.
tundiyān bāndhnā or *chāpānā*, or *kasnā*, a. to tie the
hands behind the back. *h.*

تندیرا **تندیرا** *tandera* (see *tirendā*), a float. *h.*

تندک **تندک** *tanak*, *f.* a harsh sound. *h.*

تندک **تندک** *tank*, *m.* a weight of four *māshas*; a sword, a sacrificial knife; a hatchet or stone cutter's chisel; a spade, a hoe; borax; a kind of elephant or wood apple. *tank-pati*, *m.* the master of the mint. *tank shālā*, *f.* a mint. *s.*

تندکا **تندکا** or **تندکا** *tanakā*, *m.* the jingle (of plates, dishes, &c. *h.*

تندکار **تندکار** *tanakār*, *f.* the twang (of a bow-string); surprise, wonder; fame, notoriety. *s.*

تندکانک **تندکانک** *tanhānak*, *m.* the mulberry (*Morus indica*). *s.*

تندکنا **تندکنا** *tanaknā*, *n.* to be stitched. *h.*

تندکورنا **تندکورنا** *tanakornā*, *n.* to twang. *h.*

تندک **تندک** *tang*, *m.* the leg; borax. *h.*

تندگا **تندگا** *tungā*, *m.* scut, a short tail. *h.*

تندگا **تندگا** *tangā* *pa* large reedy kind of grass growing on high ground (*Saccharum procerum*). *h.*

تندگار **تندگار** *tungār*, *f.* pecking, nibbling fruit, &c., more for amusement than from appetite. *h.*

تندگانا **تندگانا** *tingtingānā*, *a.* to twang or sound a single string of a musical instrument. *d.*

تندجانا **تندجانا** *tang-jānā*, *n.* to hang, to be hung or suspended (also *tangnā*). *h.*

تندگری **تندگری** *tangrī*, } *f.* the leg, the thigh. *h.*

تندگری **تندگری** *tangrī*, }

تندنا **تندنا** *tangnā*, *n.* to hang (*v.* *tang-jāna*). *h.*

تندنی **تندنی** *tanginī*, *f.* a plant (*Cissampelos hexandra*). *s.* [parrot. *h.*

تندنی **تندنی** *tunīyū*, *tiny.* *tunīyā toā*, a kind of

تندو **تندو** *toā*, *f.* act of feeling or groping. *h.*

تندو **تندو** *toā-toī*, *f.* searching, feeling for, feeling (with the hand). *h.*

تندونا **تندونا** *tohnā*, *a.* to hang, suspend. *d.*

تندوپ **تندوپ** *top*, *m.* a hat, a cap, a head, a cover, a thimble; bait; a stitch. *h.*

تندوپا **تندوپا** *topā*, *m.* a covering for the head, a helmet, a cap (*v.* *top*). *h.*

تندوپنا **تندوپنا** *topnā*, *a.* to hang, suspend. *d.*

تندوپنی **تندوپنی** *topī*, *f.* a hat. *topī-wālā*, one who wears a hat, or an animal with a comb, crest, &c. The term was once used to express the Persian or *Moghul* troops, but it is now generally applied to Europeans. *h.*

تندوت **تندوت** *tūt*, *f.* fracture, breaking; misunderstanding or coolness between friends, harm, loss, deficiency; a passage omitted in the writing of a book, which is afterwards written in the margin. *tūt-parnā*, *n.* to break in upon, to rush in, to be collected in crowds. *tūt-jānā*, *n.* to be broken; to become ill, pine. *tūt-rahnā*, *n.* to be distressed, to be weary, to be reduced to poverty, to pine away; to be separated. *s.*

تندوتا **تندوتا** *tūtā*, broken; *m.* want, deficiency, loss, failure. *tūtā-phūtā*, fragments, broken to pieces. *s.*

تندوتا **تندوتا** *toṭā*, *m.* loss, deficiency; a cartridge; a candle's end. *h.*

تندوترو **تندوترو** *toṭrū*, *m.* a kind of turtle-dove. *h.*

تندوتکا **تندوتکا** *toṭhā*, *m.* a charm, an amulet, a philter. *h.*

تندوتنا **تندوتنا** *tūtnā*, *n.* to break, to be broken; to break forth, to rush upon, to assault. *s.*

تندورا **تندورا** *torā*, *m.* a ledge extending out from a wall, to keep off the weather, without pillars, eaves. *h.*

تندوتزی **تندوتزی** *toṭrī*, *f.* the name of a musical mode or *rāgini*. *h.*

تندوتسی **تندوتسی** *tūsī*, *f.* a bud, a young flower. *h.*

تندوتک **تندوتک** *toḥ*, *f.* hindrance, prevention; the influence of an evil eye. *h.*

تندوتک **تندوتک** *tūh*, } *m.* a piece, a little, a particle, an atom, a bit; a single beat of a drum. *h.* [or *paṭṭā*. *h.*

تندوتکا **تندوتکا** *toḥ-paṭṭā*, a permanent lease

تندوتکا **تندوتکا** *toḥ-toḥī*, } *f.* hindrance and prevention. *h.*

تندوتکرا **تندوتکرا** *toḥrā*, *m.* a large basket (without a lid); (in Dakh.) a broad shallow basket, a wicker boat covered with leather, for crossing a river, &c. *toḥrā-denā*, to beat another person at a game. *h.*

تندوتکری **تندوتکری** *toḥrī*, *f.* a small basket without a lid. *h.* [perience. *d.*

تندوتکربولنا **تندوتکربولنا** *toḥ har bolnā*, *a.* to speak from ex-

تندوتکنا **تندوتکنا** *tohnā*, *a.* to interrogate, to prevent, to challenge, to accost, to envy; to look at with an evil eye. *h.*

تندول **تندول** *tol*, *m.* a company, a society; a hamlet. *tol mārnā*, *a.* to dash one top against another while in motion. *h.* [a town. *h.*

تندولا **تندولا** *tolā*, *m.* a quarter or particular part of

تندولا **تندولا** *tolā*, *m.* } a set of any thing, such as of chessmen, &c.; a complete assortment. *h.*

تندولگی **تندولگی** *tūlghī*, *f.* fun, jesting, joking. *d.*

تندولگی **تندولگی** *tolī*, *f.* a company, society, crowd. *h.*

تندوم **تندوم** *tūm*, *m.* trifles; an ornament; a frame for pigeons to perch on. *tūm-tām*, *m.* a few trifles; an ornament. *tūm-denā*, *a.* to push gently. *h.*

تندومنا **تندومنا** *tūmnā*, *a.* to push or jog gently, to strike softly, so as to draw a person's notice. *h.*

تندون **تندون** *tūn*, *m.* *ventris crepitus*. *tūn-h.*, *a.* *crepitum ventris edere*. *h.*

تندونا **تندونا** *tonā*, *m.* enchantment, fascination; a wedding song. *h.*

تندونامن **تندونامن** *tonā-tāman*, *m.* } *hocus -*

تندونانی **تندونانی** *tonā-tānī*, *f.* } *pocus,* juggling. *h.*

تُونڈا *tonṭā*, m. a cracker, a serpent in fireworks; a joint of bamboo, &c.; a cartridge; handle. *h.*

تُونڈی *tonṭī*, f. a spout. *h.*

تُونڈی *tunḍī*, f. the navel; a small branch or stump of a tree, broken at the end and leafless. *h.*

تُونگ *tūng*, f. (v. *tungār*) pecking, &c. *h.*

تُونگاتنگی *tūngā-tāngī*, f. pecking and nibbling. *h.*

تُونگنا *tūngnā*, a. to peck, to nibble, to chew straws, &c. for amusement; to pick; to pickle. *h.*

تُونوا *tonwā*, m. a kind of hawk (see *tonā*). *h.*

تُونہا *tonhā* or تُونہا *taunhā*, m. a juggling man, a conjuror. *h.*

تُونہائی *tonhāī*, f. a juggling woman, a female conjuror. *h.*

تُوہ *toh*, watching secretly, espionage. *h.*

تُہ *ṭha*, the aspirated form of ت *ṭa*. *s. h.*

تُہا *ṭhā*, m. a sound made by striking one thing on another. *h.*

تُہات *ṭhāt*, m. the frame of thatch on which the straw is laid; arrangement, adjustment. *h.*

تُہاٹھ *ṭhāṭh*, m. state, dignity, equipage, pomp; conveniency, plenty. *h.*

تُہار *ṭhār*, m. determination; snow, frost. *h.*

تُہارا *ṭhārā*, erect, straight. *h.*

تُہارھ *ṭhārḥ*, steep, lofty. *h.*

تُہارھا *ṭhārḥā*, m. } erect, straight. *h.*

تُہارھی *ṭhārḥī*, f. }

تُہارھنا *ṭhārḥnā*, n. to be erect, to stand. *h.*

تُہارھو *ṭhārḥau*, erect, standing. *h.*

تُہاسنا *ṭhāsnā*, a. to stuff, to cram, to ram down. *h.*

تُہاکور *ṭhākūr*, m. the divinity; an idol; a lord, master, chief (among *rājput*s); a landholder; a barber. *ṭhākūr-bāp*, a grandfather. *ṭhākūr-mā*, a grandmother. *ṭhākūr-sevā*, lit. the service of an idol, applied to a grant of revenue for the support of an idol temple. *s.*

تُہاکرانی *ṭhākūrānī*, } f. a goddess,

تُہاکراہن *ṭhākūrāyan*, } a lady, the wife or daughter of a *ṭhākūr*. *h.*

تُہاکراہی *ṭhākūrāī*, rank or office of a *ṭhākūr*. *h.*

تُہاکرباری *ṭhākurbārī*, f. } an

تُہاکردوار *ṭhākūr-dvārā*, m. } idol temple. *s.*

تُہال *ṭhāl*, m. } a branch of a tree, &c. *h.*

تُہالا *ṭhālā*, m. }

تُہالی *ṭhālī*, f. }

تُہالا *ṭhālā*, disengaged, at leisure. *h.*

تُہان *ṭhān*, m. a place, station, residence. *h.*

تُہان *ṭhān*, a place for tying up an animal. *d.*

تُہانا *ṭhānā*, m. place, station. *ṭhānā-dār*, station-master or keeper. *h.*

تُہانتھو *ṭhānthū*, worthy of belief, trusty (vulgar); m. the report of a musket. *h.*

تُہانس *ṭhāns*, coughing, a cough. *d.*

تُہانسا *ṭhānsā*, m. stuffing, wadding of a gun, &c. *h.*

تُہانسنا *ṭhānsnā*, a. to stuff, to cram. *h.*

تُہاننا *ṭhānnā*, a. to resolve, to determine, to be intent on, to set one's heart on; to settle. *h.*

تُہانو *ṭhānw* (also *ṭhā,ōn*), f. a residence, place. *s.*

تُہاپا *ṭhappā*, m. an instrument for stamping leather with, a die, a stamp, a printing type; printing. *h.*

تُہپنا *ṭhappnā*, a. to strike, to beat. *h.*

تُہت *ṭhat*, m. bank, shore, margin. *s.*

تُہتھ *ṭhatḥ*, m. throng, crowd. *h.*

تُہتھا *ṭhatḥā*, m. fun, sport, joking, jest; name of a place. *ṭhatḥe-bāz* or *ṭhatḥā-mizāj*, a jester, a humorous person, a funny fellow; adj. jocular. *ṭhatḥe-bāzī*, f. jesting, sporting, joking, fun. *ṭhatḥā-h.* or *-nārnā*, to jest, to deride. *h.*

تُہتھ *ṭhatḥ*, } m. beauty, freshness, or

تُہتھا *ṭhatḥā*, } splendour, conspicuous at a distance. *h.*

تُہتھانا *ṭhatḥānā*, a. to strike, to beat; to beat one's own head, &c., in token of vexation; to harass one's self. *h.*

تُہتھر *ṭhatḥar*, m. the frame made of bamboo for thatching, shell of a house. *h.*

تُہتھر *ṭhiṭḥur* (also *ṭhiṭḥir*), f. numbness, torpor. *h.*

تُہتھرا *ṭhiṭḥrā* or تُہتھرا *ṭhiṭḥurā*, numbed, benumbed, torpid. *h.*

تُہتھرا *ṭhatḥrā*, m. a fence. *h.*

تُہتھرانا *ṭhiṭḥurānā*, a. to benumb, to chill. *h.* [torpor. *h.*

تُہتھراہت *ṭhiṭḥrāḥat*, f. numbness,

تُہتھرنا *ṭhiṭḥirnā*, } *ṭhiṭḥarnā* or *ṭhiṭḥurnā*, n. to be numbed, benumbed, to be chill. *h.*

تُہتھری *ṭhatḥrī*, f. the frame of a matted screen, the frame (bamboo-work) of a thatched roof, shell of a house; a bier; a skeleton, a very thin person. *h.*

تُہتھک *ṭhiṭḥak*, f. the state of standing amazed. *ṭhiṭḥak-rahnā* or *-jānā*, n. to stop short. *h.*

تُہتھکنا *ṭhatḥahnā* or تُہتھکنا *ṭhiṭḥahnā*, n. to stop, to stagnate, to stand amazed, to draw back in surprise, to shrink. *h.*

تہتور تہتور *thathor*, } a banterer, a wag, a
تہتول تہتول *thathol*, } jester; adj. jocose. *h.*
تہتولی تہتولی *thatholi*, *f.* fun, humour, sport,
joking. *h.*

تہتہرا تہتہرا *thatherā*, *m.* a brazier, a tinker.
thathere thathere ki badlaā, a bargain between two
people equally acute or knowing; diamond cut dia-
mond; the stalk of the *joār* (*Holcus sorgum*). *h.*

تہتہری تہتہری *thatherī*, *f.* a brazier's wife, a
female brazier, or tinker. *h.*

تہتہرا تہتہرا *thachrā*, *m.* wrangling, quarrel-
ling. *h.* [tering, a chatterer. *d.*

تہتہخ تہتہخ *thakh-thakh* also *thakh-thakhī*, chat-
ting. *h.*

تہتہڈا تہتہڈا *thaddā*, *m.* the beak of a paper kite. *h.*

تہتہڈی تہتہڈی *thuddī*, *f.* the chin; parched grain;
thuddī pakarmā, *a.* to flatter, to curry favour. *h.*

تہتہر تہتہر *thir*, *f.* frost, coldness. *h.*

تہتہرا تہتہرا *tharrā* or *tharā*, *f.* a kind of wine
or spirituous liquor; a kind of shoe worn by villagers. *h.*

تہتہرا تہتہرا *thirā*, *m.* a small village. *h.*

تہتہرا تہتہرا *thiranā*, *a.* to cause to congeal. *h.*

تہتہرا تہتہرا *tharā*, *o.* settlement, determina-
tion (properly *tharāo*). *h.*

تہتہرا تہتہرا *tharar*, } *m.* snoring. *tharak pār-*
تہتہرا تہتہرا *tharak*, } *nā*, *n.* to snore. *h.*

تہتہرا تہتہرا *thirna*, *n.* to freeze, to be chilled. *h.*

تہتہرا تہتہرا *thurrī*, *f.* (see *tharrā*) wine. *h.*

تہتہرا تہتہرا *thariyā*, *m.* a kind of earthen
bukka. *h.*

تہتہس تہتہس *thas, this, or thus*, an imitative sound,
as of a musket ill charged, or flashing in the pan. *h.*

تہتہسا تہتہسا *thassā*, *m.* a mould or form into
which plates of metal, &c. are beaten to take the form
of pastes of ornaments, &c.; a type in printing; a
stamp or impression on coins, &c.; pride, vanity. *h.*

تہتہسا تہتہسا *thasā*, *thas*, filled; crowded. *h.*

تہتہسا تہتہسا *thusanā*, *a.* to cause to stuff. *h.*

تہتہسک تہتہسک *thasak*, *f.* state, dignity. *h.*

تہتہسکنا تہتہسکنا *thasahnā*, *a.* *peditum ciere, sup-*
pedere, to weep (but not aloud). *h.*

تہتہسکنا تہتہسکنا *thasahnā*, *a.* to break a piece
off any vessel of earthenware, by knocking two vessels
together, without completely destroying it. *h.*

تہتہسکی تہتہسکی *thuskī*, *f.* *ventris crepitus surdus*. *h.*

تہتہسنا تہتہسنا *thusnā*, *n.* to be stuffed, crammed. *h.*

تہتہسنی تہتہسنی *thasni*, *f.* a rammer. *h.*

تہتہک تہتہک *thahak*, *f.* pain in the joints. *h.*

تہکانا تہکانا *thikānā*, *m.* residence, place, sta-
tion, abode, dwelling; boundary. limit. *thikānā thānq-*
nā, *a.* to seek a residence, or employment. *thikānā-k.*,
a. to account, to search or trace an affair to its com-
mencement. *thikāne lagānā*, *a.* to put to death, to kill,
to waylay, to make away, to assassinate; to establish,
to settle, to prove; to find out one's residence. *thikāne*
lagnā, *n.* to be killed, to die, to be put an end to. *thi-*
kānā lagānā, *a.* to establish, to settle, to prove; to find
out one's residence. *h.*

تہک تہک *thak thak*, *m. f.* hard work,
harassing labour, difficulties; a sound. *h.*

تہکتہکانا تہکتہکانا *thakthakānā*, *a.* to pat,
tap, sound. *h.* [so called, a shallop. *h.*

تہکتہوا تہکتہوا *thak-thauwā*, *f.* a small boat

تہکتہکيا تہکتہکيا *thak-thakiyā*, *m.* a
stickler, a wrangler. *h.*

تہکتہیلا تہکتہیلا *thakthelā*, stuffed together
in a crowd, crowded. *h.*

تہکرا تہکرا *thikrā*, *m.* a fragment of an earthen
vessel, a shard; a vessel for carrying fire; such as
fakirs use. *h.* [with the toes. *h.*

تہکرانا تہکرانا *thukrānā*, *a.* to kick or strike

تہکرای تہکرای *thakurāī*, *f.* lordliness, nobi-
lity; the state or rank of *thākur*, *q.v.* godship, divi-
nity. *h.*

تہکراین تہکراین *thakurāyan*, *f.* the wife or
daughter of a *thākur*, a female divinity or idol. *h.*

تہکڑا تہکڑا *thukrā*, *m.* a bit, a piece (of bread). *h.*

تہکنا تہکنا *thahnā*, *n.* to pain. *h.*

تہکنا تہکنا *thukhnā*, *n.* to cry. *h.*

تہگ تہگ *thag*, *m.* a robber, a cheat: the
term is more especially applied of late to the mis-
creants called *phānsigars*, or stranglers. *q.v.* *thag-bidyā*
or *bāzī*, *f.* cunning, art, fraudulent dexterity. *thag*
lānā, *a.* to rob, to cheat. *thag lenā*, *a.* to cheat. *h.*

تہگانا تہگانا *thagānā*, *n.* to be cheated; *a.* to
cheat, to deceive. *h.* [ing. *h.*

تہگای تہگای *thagāī*, *f.* robbery, theft, cheat-

تہگن تہگن *thagin*, *f.* a female *thag*. *h.*

تہگنا تہگنا *thagnā*, *a.* to cheat, to deceive. *h.*

تہگنی تہگنی *thagnī*, *f.* a female robber, or cheat. *h.*

تہگوری تہگوری *thagaurī*, *f.* cheating, robbing. *h.*

تہگئی تہگئی *thagāī* or *thagī*, *f.* the practice of
strangling, &c. (*v.* *thag*), cheating, robbing. *h.*

تہگییا تہگییا *thagiya*, *m.* a cheater, a robber. *h.*

تہل تہل *thal* (also *thal-takor*), *f.* house-
wifery, housekeeping, duty, service, task, bussiness,
work, job, use, drudgery. *thal-k.*, *a.* to serve, to
drudge. *thal lagānī*, *n.* to dance attendance. *h.*

تہلانا تہلانا *thālānā*, *a.* to lead about, to cause
to walk backwards and forwards (as a horse or child);
to make dance attendance. *h.*

تہلکور تہلکور *thal-takor*, *f.* housewifery,
&c., the same as *thal*. *h.*

ٲٲٲٲ ٲٲٲٲٲ *ṭahalnā*, n. to walk backwards and forwards, to take the air, to rove, to ramble. *h.*
 ٲٲٲٲ ٲٲٲٲٲٲ *ṭahalnī*, f. a housewife. *h.*
 ٲٲٲٲٲ ٲٲٲٲٲٲٲ *ṭahlūā*, m. a manager of household concerns, a servant. *h.*
 ٲٲٲٲٲ ٲٲٲٲٲٲٲ *ṭahlūī*, f. a housewife. *h.*
 ٲٲٲٲٲ ٲٲٲٲٲٲٲ *ṭhilyā*, f. a waterpot. *h.*
 ٲٲٲٲ ٲٲٲٲٲ *ṭhumak*, f. the act of waving, or walking with a graceful, easy air. *ṭhumak-chāl*, f. a dignified pace, stately gait, graceful carriage. *h.*
 ٲٲٲٲ ٲٲٲٲٲ *ṭhumkā*, short, of low stature. *h.*
 ٲٲٲٲٲ ٲٲٲٲٲٲٲ *ṭhumknā*, n. to walk with grace and stateliness, to strut, to walk with dignity. *h.*
 ٲٲٲٲٲ ٲٲٲٲٲٲ *ṭhumkī*, lazy; f. the playing of a paper kite, to keep it up when the wind is light. *h.*
 ٲٲٲٲ ٲٲٲٲٲ *ṭahnā*, m. a branch or large bough. *h.*
 ٲٲٲٲ ٲٲٲٲ *ṭhannā*, n. to be fixed, to be ascertained. *h.*
 ٲٲٲٲ ٲٲٲٲٲ *ṭhanāk*, m. a clinking noise. *h.*
 ٲٲٲٲٲٲٲ ٲٲٲٲٲٲٲٲ *ṭhanṭhanānā*, n. to jingle, to rattle. *h.*
 ٲٲٲٲ ٲٲٲٲ *ṭhand*, f. coldness, a cold. *h.*
 ٲٲٲٲٲ ٲٲٲٲٲ *ṭhandā*, cold; free from weeds (a soil). *ṭhandā parnā*, n. to abate (anger, virility, or wantonness). *ṭhandā-k*, a. to make cold; to extinguish; to comfort, to assuage. *ṭhandā honā*, n. to become cold; to be extinguished; to be comforted, or pacified; to rest; to lose virility. *kalejā ṭhandā honā*, n. to be pleased, to be happy (by seeing a friend, son, &c., after a long separation); to have one's revenge gratified. *h.*
 ٲٲٲٲٲٲ ٲٲٲٲٲٲ *ṭhandāī*, f. refrigerant (medicine); the intoxicating drug made of *bhang*. *h.*
 ٲٲٲٲٲ ٲٲٲٲٲ *ṭhandak*, } f. coldness, cool-
 ٲٲٲٲٲ ٲٲٲٲٲ *ṭhandhak*, } ness. *h.*
 ٲٲٲٲٲ ٲٲٲٲٲ *ṭhandhā* (v. *ṭhandā*), cold. *h.*
 ٲٲٲٲٲ ٲٲٲٲٲ *ṭhandī*, cold. *ṭhandī sāns bharnī*, a. to sigh, to heave a cold sigh. *h.*
 ٲٲٲٲٲ ٲٲٲٲٲ *ṭhinak* or ٲٲٲٲٲ *ṭhunuk*, f. sob. *h.*
 ٲٲٲٲٲ ٲٲٲٲٲٲ *ṭhunkānā*, a. to cause to knock, hammer. *h.*
 ٲٲٲٲٲ ٲٲٲٲٲٲ *ṭhanaknā*, n. to throb, to shoot (as a pain); to jingle, tinkle. *h.*
 ٲٲٲٲٲ ٲٲٲٲٲٲ *ṭhinaknā* or ٲٲٲٲٲٲ *ṭhunuknā*, n. to sob. *h.*
 ٲٲٲٲٲ ٲٲٲٲٲٲ *ṭhingnā*, short, dwarfish. *ṭhingnāī*, f. lowness of stature. *h.*
 ٲٲٲٲٲ ٲٲٲٲٲ *ṭahnī*, f. a branch. *h.*
 ٲٲٲٲٲ ٲٲٲٲٲ *ṭhaur*, f. place, residence; adv. upon the spot. *ṭhaur rahnā*, n. to be murdered, to be knocked down lifeless upon the spot. *h.*
 ٲٲٲٲٲ ٲٲٲٲٲ *ṭhor*, f. beak, bill. *h.*
 ٲٲٲٲٲ ٲٲٲٲٲ *ṭhorī*, f. the chin. *h.*

ٲٲٲٲ ٲٲٲٲ *ṭhos*, solid, firm, compact. *h.*
 ٲٲٲٲٲ ٲٲٲٲٲ *ṭhosā*, m. the thumb presented in token of denial (a mode peculiar to women). *h.*
 ٲٲٲٲٲٲ ٲٲٲٲٲٲ *ṭhosāī*, f. solidity, firmness. *h.*
 ٲٲٲٲٲٲ ٲٲٲٲٲٲ *ṭhosnā*, a. to stuff, cram in; to stab. *h.*
 ٲٲٲٲٲ ٲٲٲٲٲ *ṭhokā*, m. a blow, a thump. *h.*
 ٲٲٲٲٲ ٲٲٲٲٲ *ṭhokā*, m. reproof, chiding, scolding. *d.*
 ٲٲٲٲٲ ٲٲٲٲٲ *ṭhokar*, f. a blow, a stroke, a thump; tripping or striking the foot against any thing, a kick, stumble, a stumbling-block. *ṭhokar khānā*, n. to trip, to stumble; to meet with a loss or misfortune; to encounter obstacles or difficulties. *ṭhokar lagnā*, n. to strike the foot against (a stumbling-block or obstacle). *h.* [(as bad bread). *h.*
 ٲٲٲٲٲ ٲٲٲٲٲ *ṭhokrā*, m. a fillip; adj. hard
 ٲٲٲٲٲ ٲٲٲٲٲ *ṭhokan*, m. act of beating, &c. *h.*
 ٲٲٲٲٲ ٲٲٲٲٲ *ṭhoknā*, a. to beat, to strike; to drive (as a stake). *h.*
 ٲٲٲٲٲ ٲٲٲٲٲ *ṭholā*, m. a cup for the food and drink of a bird in a cage; the knuckles. *ṭholā māruṣ* a. to strike with the knuckles. *h.*
 ٲٲٲٲٲ ٲٲٲٲٲ *ṭhonī*, m. the voice of a new-born child. *h.*
 ٲٲٲٲٲ ٲٲٲٲٲ *ṭhivnā*, m. the knee (see *ṭhewnā*). *s.*
 ٲٲٲٲٲ ٲٲٲٲٲ *ṭhūnṭh*, m. a stump, a branch of a tree broken off at the end and leafless; an amputated hand. *h.* [bird. *h.*
 ٲٲٲٲٲ ٲٲٲٲٲ *ṭhonṭh*, f. the beak or bill of
 ٲٲٲٲٲ ٲٲٲٲٲ *ṭhūnṭhā*, having the hand amputated; having its branches lopped and leafless (a tree). *h.*
 ٲٲٲٲٲ ٲٲٲٲٲ *ṭhūnṭhī*, f. stubble. *h.*
 ٲٲٲٲٲ ٲٲٲٲٲ *ṭhūnṭiyā*, mutilated, lopped off; m. a eunuch. *h.*
 ٲٲٲٲٲ ٲٲٲٲٲ *ṭhosnā*, a. to stuff (see *ṭhosnā*). *d.*
 ٲٲٲٲٲ ٲٲٲٲٲ *ṭhonknā*, a. to knock, to hammer; to drive (as a stake); to thrust with the finger, to fillip, to drive, to beat. *ṭhonk-d.*, to hammer, to knock. - *ṭhōn-ṭhonknā*, to pat on the back. *h.*
 ٲٲٲٲٲ ٲٲٲٲٲ *ṭhong*, f. the act of striking with a finger or beak, pecking. *h.*
 ٲٲٲٲٲ ٲٲٲٲٲ *ṭhongā*, m. striking with the beak. *h.*
 ٲٲٲٲٲ ٲٲٲٲٲ *ṭhongānā*, } a. to peck, to strike
 ٲٲٲٲٲ ٲٲٲٲٲ *ṭhongnā*, } with the beak. *h.*
 ٲٲٲٲٲ ٲٲٲٲٲ *ṭhahākā*, m. a peal, a succession of loud sounds, explosion. *ṭhahāke kī mulākāt*, f. meeting with great demonstrations of friendship. *h.*
 ٲٲٲٲٲ ٲٲٲٲٲ *ṭhahrānā*, a. to fix, settle, to come to a decision or determination. *h.*
 ٲٲٲٲٲ ٲٲٲٲٲ *ṭhahrā*, o, m. settlement, fixture, permanence; proof. *h.*
 ٲٲٲٲٲ ٲٲٲٲٲ *ṭhaharnā*, n. to stop, rest, remain, stay, be determined. *h.*

ٲٲ ٲٲ *thā,ī*, f. (past tense of *thānā*), to resolve, fix, &c. *h.*

ٲٲ ٲٲ *thāp*, f. a kind of lamp. *h.*

ٲٲ ٲٲ *thepī*, f. a cork, a plug, stopper; *thepī muhā meh denā*, n. to be silent. *h.*

ٲٲ ٲٲ *theth*, pure, genuine; contentious. *h.*

ٲٲ ٲٲ *thes*, m. f. a knock, a blow, tripping against a stone, &c., a shove, a push, a thrust. *h.*

ٲٲ ٲٲ *thesrā*, m. sneer, oblique reflection or innuendo. *h.*

ٲٲ ٲٲ *thesnā*, a. to pierce; to knock against; to stuff, to cram, to ram in; to eat ravenously. *h.*

ٲٲ ٲٲ *thek*, f. a support, a prop; a large sack filled with grain; a portable granary. *h.*

ٲٲ ٲٲ *thik*, exact, even, accurate, complete, just, fit, proper, reasonable, true, regular, right; (met.) parsimonious; m. sum, addition. *thik ānā*, to fit, to suit. *thik.* a. to put to rights; to correct; to beat; to adjust. *h.*

ٲٲ ٲٲ *thekā*, m. a plug, a stopper. *h.*

ٲٲ ٲٲ *thikā*, m. hire, fare, fixed price; work done by contract, a task. *h.*

ٲٲ ٲٲ *thik-thāh*, quite right, right and tight. *thik-thāh-k.*, to set to rights, to adjust. *h.*

ٲٲ ٲٲ *thikrā*, m. a broken piece of earthenware. *h.*

ٲٲ ٲٲ *thikrī*, f. a broken piece of earthenware; *mons veneris*; the upper or moveable jaw of the cock of a musket. *thikrī-chunnā*, a. to evince madness. *h.*

ٲٲ ٲٲ *thikam-thik*, exactly, truly, rightly, quite right. *h.*

ٲٲ ٲٲ *thikam-thikā*, m. abuse. *h.*

ٲٲ ٲٲ *theki*, f. act of resting on the way (a porter carrying a load). *theki lagānā* or *denā*, a. to rest (a porter carrying a load). *h.*

ٲٲ ٲٲ *thelā*, m. a push, a shove. *thelā-ṭheli*, f. shoving and shouldering. *h.*

ٲٲ ٲٲ *thelnā*, a. to shove, to push, to move forward by pushing. *h.*

ٲٲ ٲٲ *thelanā*, m. acting the buffoon. *h.*

ٲٲ ٲٲ *thenth*, pure, genuine; contentious. *h.*

ٲٲ ٲٲ *thenthī*, f. a cork, a plug; a ball of ear-wax; a *dhoti* or cloth, reaching no further than the knee. *h.* [a tool (*penis*). *h.*

ٲٲ ٲٲ *thengā*, m. a stick, a small club;

ٲٲ ٲٲ *thengā-bājnā*, a. to spoil, destroy. *h.*

ٲٲ ٲٲ *thengnā*, short, dwarfish. *h.*

ٲٲ ٲٲ *thennā* or *thenuā*, m. the knee, the pastern (of a horse). *s.*

ٲٲ ٲٲ *thaye*, past tense of *thānā*, to fix, resolve, &c. *h.*

ٲٲ ٲٲ *thip*, f. a note of hand, a cheque; drawing a card; raising the voice in singing, the noting of any thing; f. the act of pressing, compressing. *thip-thāp*, f. ornament; the act of pressing or compressing. *thip lenā*, a. to draw a card. *h.*

ٲٲ ٲٲ *thiprī*, f. wooden stocks or thumb-screws used for torture; an instrument in which the prepuce of a boy is fixed when undergoing the operation of circumcision. *h.*

ٲٲ ٲٲ *thipnā*, a. to press, to compress, to grope, to feel, to squeeze. *h.*

ٲٲ ٲٲ *thitā*, f. *lingula vulvæ mulierum*. *h.*

ٲٲ ٲٲ *thitī*, f. the name of a medicine. *h.*

ٲٲ ٲٲ *thitwā*, m. the head of a snake. *h.*

ٲٲ ٲٲ *thikhnā*, n. to cry, as a partridge. *d.*

ٲٲ ٲٲ *thidī*, f. a locust. *h.*

ٲٲ ٲٲ *thir*, f. a transverse piece in cloths, or a breadth cut diagonally. *h.*

ٲٲ ٲٲ *thir*, f. tune; voice. *h.*

ٲٲ ٲٲ *thirā*, m. a curtain; squint-eyed, cock-eyed. *h.*

ٲٲ ٲٲ *thirnā*, n. to bawl, to roar to, to call loudly, to shout, to halloo; to tune. *h.*

ٲٲ ٲٲ *thirā*, m. the trunk of a tree; an instrument for twisting coarse thread or twine. *thirā hilānā*, a. to be afflicted with the venereal disease. *a.*

ٲٲ ٲٲ *thirhā*, crooked, bent. *thirhā-berā*, crooked. *thirhā-k*, a. to bend, to crook. *h.*

ٲٲ ٲٲ *thirhā,ī*, f. crookedness. *h.*

ٲٲ ٲٲ *thirhī*, f. pride, vanity, haughtiness; perverseness. *h.*

ٲٲ ٲٲ *thirī*, f. a locust (same as *thidī*). *h.*

ٲٲ ٲٲ *thīs*, f. a throb, throbbing, a shooting pain. *thīs mārānā*, n. to throb. *h.*

ٲٲ ٲٲ *thīsā*, n. to palpitate, to throb. *h.*

ٲٲ ٲٲ *thīsū*, m. the blossoms of the palās tree (*Butea frondosa*); a kind of play. *h.*

ٲٲ ٲٲ *thīsū*, m. a tear (also *thīsū, q.v.*). *h.*

ٲٲ ٲٲ *thik*, f. an ornament for the head and neck. *h.*

ٲٲ ٲٲ *thek*, f. a prop, pillar; a promise, vow. *thek rahnā*, n. to lean upon. *h.*

ٲٲ ٲٲ *thikā*, m. inoculation; a mark made on the forehead by Hindūs; a badge of sovereignty; an ornament worn on the forehead; the nuptial gifts. *thikā bhejnā*, a. to send the nuptial gifts, which are presented by the relations of the bride to the bridegroom. *h.*

ٲٲ ٲٲ *thikā*, f. a commentary or gloss. *h.*

ٲٲ ٲٲ *thekā*, m. trust, reliance, confidence, support. *d.*

ٲٲ ٲٲ *thehān*, m. a height, elevation. *d.*

تیکر **تیکر** *tekar*, } m. (also *tīkar*, &c.) a
 تیکرا **تیکرا** *tekrā*, } height, a rising ground ;
 high lands of indifferent quality. *h.*

تیکری **تیکری** *tīkari*, a small field of inferior
 land. *h.*

تیکرا **تیکرا** *tekrā*, m. a height, rising ground. *d.*

تیکن **تیکن** *tehan*, m. a prop, support. *h.*

تیکنا **تیکنا** *tehnā*, a. to support, to prop. *h.*

تیکت **تیکت** *tīkait*, invested with the *tīkā* or
 badge of sovereignty. *s.*

تیکرا **تیکرا** *tegrā*, m. a rising ground. *h.*

تیل **تیل** *tīl*, f. a young hen ; a woman
 (name given in contempt). *h.*

تیللا **تیللا** *tīlā*, } m. a rising ground, a ridge,
 تیلها **تیلها** *tīlhā*, } a low hill. *h.*

تیلنا **تیلنا** *tehnā*, a. to remove. *h.*

تیلوا **تیلوا** *telūā*, m. a beam. *h.*

تیم **تیم** *tem*, f. snuff of a candle ; the flame of
 a candle or lamp. *h.* [ing. *h.*

تیم تام **تیم تام** *tem-tām* or *tīm-tām*, m. dress-

تینا **تینا** *tenā* (mas. of *tenū*), a particular
 breed of fowls. *h.*

تینت **تینت** *teit* or **تینت** *tīnt*, m. the ripe fruit
 of *karil* ; a speck on the eye. *h.*

تینتا **تینتا** *teitā*, m. a large ripe fruit of *karil* ;
 a figgig ; speaking inconsiderately. *h.*

تینتر **تینتر** *teitar*, m. name of a fruit. *h.*

تینتورا **تینتورا** *teitūrā*, m. the windpipe, the
 throat. *h.* [ing inconsiderately. *h.*

تینتی **تینتی** *teitī*, f. name of a fruit ; speak-

تین تین **تین تین** *ten-ten*, an imitative sound, in-
 articulate sound. *h.* [nising. *h.*

تینک **تینک** *tenk*, f. shelter, support ; recog-

تینگرا **تینگرا** *tengrā*, m. } the name of a fish
 تینگری **تینگری** *tengrī*, f. } (*Silurus*). *s.*

تینگی **تینگی** *tengī*, f. teasing. *h.*

تینی **تینی** *tenī*, m. a particular breed of fowls ;
 adj. tiny, small. *h.*

تیو **تیو** *teu* or *te, o*, f. habit, custom. *h.*

تیوا **تیوا** *tenā*, m. calculation of nativity ;
 habit, custom. *h.*

تیروری **تیروری** *te, orī* (v. *te, orī*), a frown, &c. *h.*

تیکوی **تیکوی** *tenkī*, f. a prop, a pillar. *h.*

تینونا **تینونا** *tennā*, a. to sharpen. *h.*

تیهرا **تیهرا** *tehrā*, m. a village. *h.*

تیهلا **تیهلا** *tehlā*, m. the customs of marriage. *h.*

ث

ث *ṯe* or *ṯā*, 4th letter of the Arabic alphabet.

It does not occur, strictly speaking, in words of Persian or Indian origin. Its sound, among the Arabs, is that of *th* in the English word *thin*, but the Persians and Indians give it the sound of *s*. It is one of the radical letters, never being employed in the formation of derivatives ; and in the reckoning by *abjad* it stands for 500. When Persian words are introduced into Arabic writings, this letter is sometimes used instead of *ṯe* or *ṯā*, as *Kayūmarṯ* for *Kayūmart*, and *Tahmūras* for *Tahmūras*. *s.*

ثابت *ṯābit*, firm, constant, durable, stable,

proved, confirmed, established, fixed. *ṯābit rahnā*, n. to adhere to a person. *ṯābit-kadam*, immovable, stable, resolute, permanent, constant. *ṯābit-k.*, to confirm, to establish, to render durable, to prove by witness. *a.*

ثابت خانی *ṯābit-khānī*, an armed retainer or sentinel. *a.* [high. *a.*

ثاقب *ṯāqib*, shining, splendid ; sublime,

ثالث *ṯālith*, the third ; an umpire, arbitrator mediator. *ṯālith ṯalāga*, m. trinity. *ṯālith bil-khair*, an unprejudiced arbitrator. *a.*

ثالث نامہ *ṯālith-nāma*, m. a deed of award. *p.*

ثالثہ *ṯālitha*, f. an arbitress, mediatrix. *a.*

ثالثی *ṯālithī*, f. arbitration, mediation. *a.*

ثالوث *ṯālūṯ*, the Trinity. *ṯālūṯi akhdas*, the most holy Trinity. *a.*

ثامن *ṯāmin*, the eighth. *a.*

ثانی *ṯānī*, m. } second ; the second. *ṯānī ul-*

ثانیہ *ṯāniya*, f. } *ḥāl*, another time. *ṯānī mu-*
lāḥaḡa, re-inspection, revisal. *ṯāniyaḡ*, secondly, in the second place. *a.*

ثبات *ṯabāt*, m. permanency, stability, firmness, resolution, constancy. *a.*

ثبت *ṯabt*, f. stability, permanency, firmness ; *ṯabt-k.*, a. to inscribe, to subscribe, to write. *a.*

ثبوت *ṯabūt* or *ṯubūt*, m. firmness, stability, permanency, confirmation by evidence. *a.*

ثرا *ṯarā*, opulent, rich ; m. the earth. *a.*

ثروت *ṯarwat*, f. wealth, multitude. *a.*

ثریبا *ṯuraiyā*, m. the Pleiades. *a.*

ثعلب *ṯa'lab*, m. a fox (pl. *ṯa'alīb*). *a.*

ثعلب مصری *ṯa'labi miṣrī*, m. salep (the root of a species of orchis, considered, particularly in the East, to be a strong restorative and aphrodisiac). *a.*

ثقل *ṯuql*, dregs, sediment, refuse. *a.*

ثقات *ṯihāt* (pl. of **ثقة**), trusty friends. *a.*

ثقلت *ṯaḡālat*, f. weight, heaviness. *a.*

ثقل *ṯihl*, m. gravity, weight ; indigestion, heavy load. *a.* [friend. *a.*

ثقة *ṯiḡa*, m. confidence ; a confidant, a trusty

ثقیل *gaḥīl*, heavy; lazy, phlegmatic; indigestible. *a.*

ثلاث *ṣalāṣ*, three. *ṣulās*, by three. *a.*

ثلاثی *ṣulāṣī*, triangular, any thing made up of three parts, triple; (in gram.) trilateral. *a.*

ثالث *ṣulṣ*, *m.* the third part. *a.*

ثمر *ṣamar*, *m.* fruit; produce, advantage, profit; offspring. *ṣamar-bakḥṣh*, productive of fruit. *a.*

ثمرة *ṣamra* or *ṣamara*, *m.* fruit; profit, reward, recompense; offspring. *a.*

ثمن *ṣaman*, *m.* price, value. *a.*

ثمان *ṣumun* or *ṣumn*, *m.* the eighth part. *a.*

ثمين *ṣamīn*, costly, precious. *a.*

ثنا *ṣanā*, *f.* praise, applause, eulogy. *ṣanā-kḥpān*, one who praises. *ṣanā-gustar*, one who scatters praises. *a.*

ثواب *ṣanāb*, *m.* the future reward of virtue; a virtuous action, reward, premium. *a.* [stars. *a.*

ثوابت *ṣawābit* (pl. of ثابت), *m.* the fixed

ثوب *ṣaub*, *m.* a robe, a vestment. *a.*

ثور *ṣaur*, *m.* a bull; the sign Taurus; twilight, crepuscule; the name of a mountain near Mecca. *a.*

ثياب *ṣiyāb* (pl. of ثوب), *m.* clothes, robes. *a.*

ثيابه *ṣaiyiba*, *f.* a young woman who has consummated her marriage; *femina cuius periit virginitas*. *a.*

ح

ح *jīm* or *jīm-i-tāzī*, the fifth letter of the

Arabic alphabet, the sixth in the Persian, and the seventh in the Hindūstāni. It has the sound of *j* in *judge*. In Arabic it is a radical letter. In enumeration by *abjad* it stands for the number three. It is sometimes used: 1st, for *sh*, as *kāj* for *kāsh*, would that! 2nd, for *g* (particularly in conformity to Arabic pronunciation), as *faranj* for *farang*, Europe; 3rd, for the final imperceptible *he*, as *ṣirozaj* for *ṣiroza*, a turquoise. Again, for *j* are used, 1st, *t*, as *tārāt*, for *tārāj*, plunder; 2nd, *zh*, as *kazhdum* for *kajdum*, a scorpion; 3rd, *g*, as *akḥshig* for *akḥshij*, contrary. In some rare instances it is redundant, as *debāj* for *debā*, brocade.

ح *ja*, is the corresponding letter in the

Devanāgarī alphabet. It is used for *z*, in such Arabic and Persian words as have found their way into the Hindi dialect, thus, *hājiri* for *hāziri*, breakfast. In many words borrowed from the Sanskrit, *j* is substituted for *y*, particularly in the dialects of Bengal, Tirhoot, &c. When added to a pure Sanskrit substantive it denotes born, sprung, or produced from such substantive, as *andaj*, a bird, the egg-born, from *anda*; *vārij*, the lotus, lit. sprung from water.

جا *jā*, *f.* a place. *jā-ba-jū* or *hama-jā*, everywhere. *jā-nishīn*, *m.* a locum tenens, a deputy, a successor, vicegerent. *p.*

جا *jā*, the old inflected form of the rel. pron. *jo* or *jaun*, whom, which. *h.*

جاب *jāb*, *m.* muzzle for large cattle; a net for fruit; a sort of grass. *h.*

جابر *jābir*, a despot, a tyrant. *a.*

جابسال *jāb-sāl* and *jāb-sālī* (for *jawāb-sawāl*, &c.), conversation, reply, rejoinder. *a.*

جابی *jābī*, *f.* muzzle for small cattle. *h.*

جاپ *jāp*, *m.* repeating inaudibly passages from the *Shāstras*, charms, names of a deity; silent meditation; counting one's beads (a Hindu term not applicable to Musalmāns). *s.*

جاپک *jāpah*, } *m.* one who counts his
جاپی *jāpī*, } beads, or who recites
to himself. *s.*

جاپلوسی *jāplūsī*, *f.* flattery, adulation (more commonly *chāplūsī*). *p.*

جاپن *jāpan*, *m.* spending or passing away time. *s.*

جاپهل *jāphal* (v. *jā.e-phal*), nutmeg. *d.*

جات *jāt*, born, produced; a child, offspring. *jāt* or *jāti*, *f.* kind, sort, cast, sect, tribe, class, birth, production, lineage, race. *jāt-pānt* or *jāt-pāntī*, *f.* pedigree. *jāt-bhāṭī*, a brother by caste. *jāti-swa-bhāw*, *m.* specific or generic character or nature. *jāti-lakṣhan*, *m.* generic distinction or characteristic; mark of tribe or caste. *jāti-hīn*, outcaste. *s.*

جاتا رهنا *jātā-rahnā*, to go away entirely, to vanish. *h.*

جاتر *jātru*, *m.* a pilgrim, wayfarer. *s.*

جاترا *jātrā* (for *यात्रा jātrā*), *f.* a moment (generally implies a fortunate moment); pilgrimage; departure, march, journey; a religious festival, especially a procession of idols, a fair. *jātrā-karan*, *m.* setting forth on a march. *s.*

جاترک *jātrik*, } *m.* a pilgrim, a travel-
جاترو *jātrū*, }
جاتری *jātrī*, } ler. *s.*

جاتک *jātak*, *m.* a mendicant; astrological calculation of a nativity. *s.*

جاتکرم *jāt-karma*, *m.* a sacrificial ceremony directed to be performed at the birth of a child. *s.*

جاتو *jātū*, a *rājput* tribe in Karnal, of whom many have now become Musalmāns. *h.*

جاتی *jāti*, *f.* kind, tribe (same as *jāti*); the great-flowered jasmine (*Jasminum grandiflorum*); mace, nutmeg. *jāti-patri*, *f.* mace. *jāti-phal*, *m.* nutmeg (same as *jā.e-phal*, q.v.). *jāti-ras*, *m.* gum myrrh. *s.*

جاتینده *jātyandh*, born blind. *s.*

جاتیه *jātya*, well-born, of good family. *s.*

جاتت *jāt*, *m.* the name of a tribe among the *rājputs* (for a full account of this celebrated clan, vide Wilson's Glossary). *h.*

جاتلی *jātli*, *m. f.* a plant (*Bignonia suaveolens*). *s.* [tribe *h.*

جاتلی *jātli*, a subdivision of the *gijar*

جاٹو **جاڈ** *jāṭū*, name of a *rājput* tribe. *h.*

جاٹو **جاڈوا** *jāṭunā* or **جاڈوا** *jāṭū,ā*, a branch of the *chamār* tribe, *q. v.* *h.*

جاٹھ **جاٹ** *jāṭh*, *m.* the axis of an oil or sugar mill which presses the grain or the canes; a post placed by Hindus in the centre of a tank to mark that its water has been dedicated to a deity. *s.*

جاٹی *jāṭī*, one who is kneeling. *a.*

جاغت *jā-jat*, *f.* the series of binary combinations of letters beginning with *jim*, the first being *jim alif* or *jā*, the second *jim te* or *jat*, &c. *a.*

جاگک **جاگک** (for **یاگک**) *jāgak*, *m.* a Brāhman who presides at the performance of a religious ceremony. *s.* [or on the tabor. *h.*

جاگک **جاگک** *jāgak*, *m.* a player on cymbals

جام **جامن** *jājam*, *f.* a cloth thrown over the carpet to sit on. *h.*

جامن **جامن** *jājan*, *m.* the act of conducting a sacrifice or causing its performance. *s.*

جایہ **جامن** *jājya*, *m.* property or presents earned by officiating at sacrifices. *s.*

جاچت **جامن** *jāchit*, asked, begged. *s.*

جاچک **جامن** (for **جامن**) *jāchak*, *m.* a solicitor; a beggar; a person who goes about singing for charity. *s.*

جاچنا **جامن** (for **جامن**) *jāchnā*, *a.* to want, to need, to require, to implore, to solicit; *f.* asking, begging. *s.*

جاداد *jā-dād*, *f.* a place, station, service, employment, consignment. *p.* [*jāda*, *q. v.*]. *p.*

جادج *jādaj*, *m.* a pathway, road (same as

جادو **جادو** *jādam* (for **یادو** *yādava*), *m.* a descendant of *Yadu*; the lineage of *Krishna* as descended from *Yadu*; a name of *Krishna*. *s.*

جادو *jādū*, *m.* enchantment, conjuring, juggling. *jādū-chalānā*, *a.* to practise incantations. *jādū-gar*, *m.* an enchanter, conjuror, juggler, magician. *jādū-garī*, *f.* a sorceress. *jādū-garī*, *f.* magic, necromancy. *p.*

جادو **جادو** *jādo*, *m.* one of the low castes in a village, employed in menial offices. *h.*

جادون **جادو** *jādon*, name of a tribe of *rājput*s. *h.*

جاده *jāda*, *m.* a pathway, a road, manner, practice, the right road. *a.* [stupidity. *s.*

جادیہ **جامن** *jādyā*, *m.* coldness, apathy; folly,

جاذب *jāzib*, alluring, attractive; drawing (as a plaster). *jāzib kāghaz*, blotting-paper. *a.*

جاذبت *jāzibat*, } attracting; charm, grace,

جاذبہ *jāziba*, } loveliness. *a.*

جار *jār*, *m.* neighbour. *jārī mulāsik*, a near neighbour. *jārī*, giving *kasra* to the last letter of a word. *harf-jār*, a particle which gives to the noun a termination in *kasra*, or the short *i*. *a.*

جار **جار** *jār*, *m.* a gallant, a paramour. *s.*

جار **جار** *jār*, *m.* virulence, violence. *h.*

جار **جار** *jāraj*, *m. f.* an adulterine, the child of a woman by her paramour. *s.*

جار **جار** *jāral*, *m.* a kind of wood (*Lagerstræmia flos reginae*). *h.*

جارن **جارن** *jāran*, *m.* fire-wood, fuel. *s.*

جارنا **جارنا** *jārnā*, } *a.* to burn, to kindle,

جارنون **جارنوں** *jārnauñ*, } to inflame, to light. *s.*

جارو **جارو** *jārū*, burning, inflaming. *s.*

جاروب *jārūb*, *m.* a broom, or the sweeper who uses it *jārūb-kash*, *m.* sweeper. *jārūb-kashī*, *f.* the act or office of sweeping. *p.*

جاری *jārī*, running, flowing, proceeding, current, customary, in force (a law). *jārī-k.*, *a.* to begin, to set on foot. *jārī hanā*, *n.* to pass current, to be in force, to proceed; (as business) to flow. *jārī rupaiya*, a current rupi, current coin in general. *a.*

جاری *jārī*, Indian millet (*v. jo,ār*). *d.*

جاریہ *jāriya*, *f.* a maid-servant. *a.*

جارت **جارت** *jār*, *m.* the gums (of the teeth). *h.*

جارت **جارت** *jārā*, *m.* cold, coldness; the winter. *s.*

جارتی **جارتی** *jārī*, *f.* a row of teeth. *h.*

جارتیہ **جارتیہ** *jārīya*, coldness, apathy, indifference. *s.*

جام *jāzam*, *f.* a cloth thrown over a carpet to sit on (same as *jājam*). *h.*

جام *jāzim*, having the property of rendering the last letter of a word inert or not followed by a short vowel. *a.*

جاس **جاس** *jā-su*, } (old form of pron.) from

جاسو **جاسو** *jā-sū*, } whom or from which,

whereby. *h.*

جاسندی *jāsundī* (*v. jāsun*) the shoe-flower. *d.*

جاسوس *jāsūs*, *m.* a spy, emissary. *a.*

جاسوسی *jāsūsī*, *f.* spying, espionage. *jāsūsī-k.*, *a.* to play the spy. *a.*

جاسون *jāsūn*, } a species of China rose,

جایسون *jā,esūn*, } the shoe-flower (*Hibiscus Syriacus*, or *Hibiscus sinensis*). In *Urdū* it is called, *garhal*, and in *Hindī* *jawā* or *japā*, *q. v.* (Binning.) *d.*

جاکڑ **جاکڑ** *jākar*, a pledge, &c. (*v. jānkar*). *h.*

جاکھر **جاکھر** *jākhar*, a subdivision of the *jāt* tribe. *h.*

جاکھن **جاکھن** *jākhan*, the wooden foundation of the brickwork of a well. *h.*

جگت **جگت** *jāg*, *m.* a religious sacrifice, vigils. *s.*

جگت **جگت** *jāgu*, *m.* one who watches. *s.*

جاگا **جاگا** *jāgā*, *m.* the name of a caste of Hindus (same as *bhāf*, *q. v.*). *h.*

جاگا *jāgā* (for *jagah*), a place, situation. *d.*

جاگابندی *jāgā-bandī*, f. drowsiness, sleepiness. *s.*

جاگت *jāgat*, f. waking, vigilance. *s.*

جاگتی جوت *jāgtī-jot* (for *जागतीज्योति* *jāgtī-jyoti*), possessed of or exerting miraculous power. *s.*

جاگرت *jāgarti*, f. waking, vigilance. *s.*

جاگرن *jāgaran*, m. vigil, wakefulness, sitting up at night (in a religious ceremony or prayer); vespers. *s.*

جاگری *jāgrī*, f. coarse sugar, molasses, refuse of sugar; sugar of the palmyra tree. *h.*

جاگنا *jāgnā*, n. to be awake, to awake. *s.*

جاگو *jāgū*, wakeful, watchful. *s.*

جاگو *jāgū*, } f. place, situation (v. *جا-*

جاگہ *jāgah*, } *gah*). *h.*

جاگیر *jāgīr*, f. land given by government as a reward for services, or as a fee; a pension (in land). *jāgīr-dār*, m. the holder of a fee or *jāgīr* (v. Wilson). *p.*

جاگیک *jāgyik*, m. a sacrificer, the institutor of a sacrifice. *s.*

جاگیہ *jāgyā*, fit for sacrifice. *h.*

جال *jāl*, forged, counterfeited (cor. for *جا'ل*, q. v.). *a.*

جال *jāl*, m. a net, a sash; a window, a lattice, an eyelet or loophole; magic, conjuring, supernatural deception. *jāl-dār*, reticulated. *jāl-silāhī*, f. a coat of mail. *jāl-lakrī*, f. valerian. *s.*

جالا *jālā*, m. cobweb; a net, a pellicle; a jar; a speck on the eye, a cataract. *s.*

جالس *jālis*, one who sits; one of a company. *a.*

جالک *jālik*, m. a spider; a fisherman; a hunter using nets. *s.*

جالکی *jālikī*, m. a cheat, a rogue, a conjuror or juggler; one who employs nets for a livelihood. *s.*

جالم *jālm*, m. a low man, one of a degraded tribe; adj. cruel, harsh; rash, inconsiderate. *s.*

جالنا *jālnā*, a. to burn, set on fire. *d.*

جالندھر *jālandhar*, m. a country in the north-west of India, perhaps the modern *Jālandhar*. *jālandharā*, an inhabitant of *Jālandhar*. *s.*

جالنی *jālinī*, f. a painting-room. *s.*

جالنی *jālinī*, illusory, deceptive; f. net-work; the integument in which a fetus is enveloped; a coil, caul; lattice, grate; an ox-muzzle. *jālinī paryā* expresses the hardening of the stone of a mango. *s.*

جالیا *jāliyā*, m. a cheat, a rogue, a conjuror. *s.* [physician. *s.*

جالینوس *jālinūs*, Galen, the celebrated Greek

جام *jām*, m. a goblet, cup, glass, any vessel for drinking out of, a bowl; a mirror. *jāmi-jam* or *jāmi-jamshīd*, the mirror of *Jamshīd*, in which he saw whatever he wished. *jāmi jahān-numā*, a pharos. *jāmi lab-rez*, a bumper. *p.*

جام *jām*, m. the rose-apple (*Eugenia jambos*, &c.); a watch of the day or night (v. *pahr āth-jām*, ever, perpetually. *s.*

جام *jām*, m. the guava (*Psidium pyrifera*). *d.*

جاما *jāmā*, m. garments, clothes. *p.*

جاماتا *jāmātā*, m. son-in-law, daughter's husband. *s.*

جاماتر *jāmātrī*, m. a daughter's husband, a son-in-law; a husband, a lord or master; the sunflower (*Helianthus annuus*). *s.*

جامباب *jāmbab*, m. the rose-apple, the fruit. *s.*

جامبوت *jāmbut*, m. a fabulous bear, father-in-law to *Krishna*. *s.*

جامد *jāmid*, styptic. *isni jāmid*, concrete, a noun not derived from any root, and from which no word is derived. *a.*

جامدار *jāma-dār* (v. *jāma*), the keeper of a wardrobe. *jāmadār-khāna*, the house where wardrobes are kept. *p.*

جامداری *jāma-dārī*, f. office of keeping the wardrobes; the guards or keepers (collectively). *p.*

جامدانی *jāmdānī*, f. a kind of cloth in which the flowers are wove in, and not worked (generally muslin); a kind of leather basket; (applied to utensils of metal, &c.) flowered, sculptured, or embossed. *p.*

جامرول *jāmrul*, m. the Malay or star-apple (*Eugenia malaccensis*). *h.*

جامع *jāmi'*, completing, comprehending, collecting. *jāmi' ul kamālāt*, most learned, skilled in all sciences, containing the essence of all perfection; all, whole, universal, collective; f. a great mosque, temple, or cathedral, where the prayer called *khutba* is repeated on Fridays. "The mosque, and all its attached buildings, generally comprising a caravansary, an almshouse, a school, &c., is termed the *jāmi'*, while the sanctuary or place of worship is called the *masjid*."—(Binning.) *a.*

جامگی *jāmgī*, f. a salary; a match of a gun. *p.*

جامن *jāman*, f. m. a fruit and tree so called (*Calyptanthus caryophyllifolia*; also *Eugenia jambolana*). *s.* [gulate fresh milk, rennet. *h.*

جامن *jāman*, m. sour milk used to coa-

جامنی *jāminī*, f. (for *yāminī*), night. *s.*

جامنی *jāmnī*, Grecian, Mahometan, or their language. *s.*

جاموس *jāmus*, m. a buffalo (Arab. form of the Persian *gāwmesh* or *gāmesh*, q. v.). *a.*

جامونت *jāmwant*, m. a fabulous bear; father-in-law to *Krishna*. *s.*

جامہ *jāma*, m. a garment, robe, vest, a flowered sheet or shawl, a kind of chintz. *jāma-khāna*, a wardrobe. *jāma-dānī*, f. portmanteau. *jāma-zeh*, becoming one's clothes. *jāma-wār*, fit to make clothes of, sufficient for a *jāma*. *p.*

جامی *jāmi*, f. a virtuous and respectable woman; a sister. *s.*

جامی *jāmī*, name of a celebrated Persian poet; adj. of or relating to a cup. *p.*

جان *jān*, *f. m.* life, soul spirit, mind; a sweet-heart. *jān-āfarin*, animator, creator of life (an epithet of God). *jān-bāz*, risking life, venturesome, daring. *jān-bāzi*, *f.* the risking of life in battle, or working at any thing as if life depended on success. *jān-bāzi-k.*, *a.* to risk life in a business *jān-bakhs*, *f.* animator, bestower of life, forgiver of a capital crime. *jān-bakhsī*, *f.* animation, vivification, pardon of a capital crime. *jān bar haḳḳ* (or *ba-haḳḳ*) *taslim-k.*, to expire, to give up the ghost. *jān-bar honā*, *n.* to survive, to outlive *jān ba lab honā*, *n.* to be at the point of death, *jān par ānā* or *parnā*, *n.* to be exposed to imminent danger. *jān-par khelnā*, *a.* to run the hazard. *jān par naubat āni*, *n.* to be in imminent danger of life. *jān parnā*, *n.* to be refreshed. *jān-tarāsh*, weakening. *jān taslim-k.*, *a.* to resign one's life. *jān chhurānā*, *n.* to escape, to get rid of. *jān-dār*, life-possessing; an animal (generally implies strength), powerful, active. *jān-supār*, resigning one's life into the hands of another (an epithet of a lover). *jān-sitān*, life-destroying (as poison or a snake, &c.). *jān-soz*, heart-inflaming beloved. *jān se mārūnā*, *a.* to kill. *jān-fshān*, ready to sacrifice one's life for another, zealous, fervent. *jān-fshāni*, *f.* zeal, devotedness, extreme diligence. *jān-fshāni-k.*, *a.* to strain every nerve. *jān-kāh*, life-reducing, pathetic, affecting. *jān kisī par denā*, *a.* to love excessively; to die, to fall a sacrifice. *jān-kandān*, gasping in the agonies of death. *jān-kandāni*, anguish of soul. *jān-gudāz*, life-consuming, debilitating. *jān-mārūnā* or *khānā*, to overcome, to exhaust, to deject, to oppress, to vex, to perplex, to plague. *jān meñ jān ānā*, *n.* to be satisfied, to be comforted. *jān-nisār*, devoted, sacrificing one's life. *p.*

جان *jān*, *m.* a conjuror, an astrologer; adj. knowing, wise. *jān būjhke*, knowingly, purposely. *s.*

جان *jānu*, *m.* the knee. *jānu-phalah*, *m.* the knee-pan or patella. *jānu-sandhi*, *f.* the knee-joint. *s.* [the genii. *a.*

جان *jānn*, *m.* a demon or devil, the race of

جان *jān* (for *jahān*), where, whither. *d.*

جانا *jānā*, *n.* to go, to be, to pass, to reach. *jātā rahnā*, *n.* to be lost, to be missing, to disappear, to go away, to pass away entirely. *s.*

جانان *jānān*, } handsome, lovely; a sweet-
جانانہ *jānāna*, } heart, mistress. *p.*

جانب *jānib*, *f.* part, side. *jānib-dār*, a supporter, a second. *jānib-dārī*, supporting, seconding. *a.*

جان بوجھکی *jān-būjh-ke*, knowingly, purposely. *s.*

جانبیں *jānibain*, (du. of جانب), mutual, on both sides. *jānibain se*, reciprocally, alternately. *a.*

جان پہچان *jān-pahchān*, *m.* an acquaintance, an intimate friend. *s.*

جانت *jānt*, *f.* a wooden trough for raising water. *s.* [standing. *h.*

جانت *jānat*, adj. knowing, under-

جانتا *jāntā*, *m. f.* a stone mill for grinding corn, a handmill of two stones one over the other; a bellows. *jāntā-kal*, *f.* (same as *jānt*) a wooden trough. *s.* [assay, proof. *h.*

جانچ *jānch*, *m.* trial, examination, test,

جانچنا *jānchnā*, *a.* to examine, to inquire into, to ascertain, to try, to prove, to assay. *h.*

جانگڑ *jānkar*, *m.* money (or other pledge) left for a thing purchased, while it is carried away to be finally approved. *h.*

جانگر *jāngar*, *m.* the thigh and leg. *s.*

جانگل *jāngal*, *m.* the francoline partridge. *s.*

جانگل *jāngul*, *m.* poison, venom. *s.*

جانگلی *jānguli*, } *m.* a snake-
جانگلیک *jāngulik*, } catcher, a dealer in antidotes, a man who pretends chiefly by charms to cure the bite of snakes, &c. *s.*

جانگلی *jāngulī*, *f.* knowledge of poisons, of charms and antidotes; a potherb (*Luffa acutangula*). *s.*

جانگھ *jāngh*, *f.* the thigh. *s.*

جانگھل *jānghal*, *m.* a kind of heron (*Ardea Indica*). *s.*

جانگھیا *jānghiyā*, *m.* a kind of breeches that do not cover the thigh. *s.*

جاننا *jānnā*, *a.* to know; to understand, to comprehend; to suppose, to trust, to believe. *h.*

جاننون *jānnauñ* (old form), (*v. jānnā*); to know, understand, &c. *h.*

جانو *jāno*, that is to say; *videlicet*, understand, suppose; to wit, namely. *h.*

جانوا *jānwā*. a belt, brāhminical thread, a Hindū rosary. *d.* [ture. *p.*

جانور *jānwar*, *m.* an animal, any living crea-

جانون *jānauñ* (old form of *jānā*), to go, move, &c.; it is also used in the sense of *jāno*, *q.v.*, that is, suppose, &c. *h.* [away. *h.*

جانہار *jānhār*, adj. going, passing

جانی *jāni* (for *جانی*) *jāni*, *m.* an astrologer, a fortune-teller. *s.*

جانی *jāni*, *m.* a lover, a friend; adj. of or relating to the life or soul. *jāni dushman*, an enemy desirous of one's life. *p.*

جانی اجانی *jāne anjāne*, wittingly or unwittingly. *h.*

جانی دینا *jāne denā*, *a.* to liberate, to let go; to excuse, to pass over (as a fault). *jāne do*, never mind, let alone, don't. *h.*

جاو *jāvā*, a kind of gruel or potage. *d.*

جاوان *jāvān*, a twin, twins. *s.*

جاوت *jāwat*, as much as, as many as, as long as, until. *s.*

جاوتری *jāvatrī* or *جایتری* *jāvitrī*, *f.* mace, a kind of spice. *s.* [long as life. *s.*

جاو جیون *jāvajjivan*, for life, as

جاوید *jāvid*, } eternal, perpetual, ever-
 جاویدان *jāvidān*, } lasting. *p.*
 جاویدانه *jāvidāna*, }
 جاویدانی *jāvidānī*, eternity, the next world. *p.*
 جاوک *jāwak* or *yāwak jāwak*, *m.* the red colour procured from the lac insect (*v. altā*). *s.*
 جاوینی *jāvanī bhāshā*, the language of the *Javans* (*i. e.* Greeks or Muhammadans), *q. v.* *s.*
 جاوید *jāvid*, } always, eternal, everlast-
 جاویدان *jāvidān*, } ing. *p.*
 جاویدانی *jāvidānī*, *f.* eternity. *p.*
 جاه *jāh*, *f.* dignity, rank, grandeur. *jāh o jalāl*, dignity, grandeur, splendour, magnificence. *p.*
 جاه *jāhi* (pron. in the dative case), to whom, to whomsoever (*Bhāshā*). *h.*
 جاهل *jāhil* *igr* *arant*, barbarous, brutal. *a.*
 جاهلی *jāhili*, ignorance; paganism (*vide next word*). *a.*
 جاهلیت *jāhiliyyat*, *f.* ignorance, folly, "Muhammadans use the term *ayyāmi jāhiliyyat* (days of ignorance) to denote the times previous to the manifestation of *Islām*, or what they consider the true faith. St. Paul uses a similar phrase with reference to the days before the diffusion of Christianity (Acts xvii. 30). —(Binning). *a.*
 جاهی *jāhī*, *f.* the name of a flower "*Jasminum grandiflorum*"); a fire-work resembling that flower. *s.*
 جایی *jā, e*, *f.* a place (see *jā*). *jā, e bāsh* place of residence. *jā, e itirāz*, the time or place of opposition. *jā, e zarūr*, *f.* the necessary. *jā, e-gham*, the place or time of grief. *jā, e nishin*, a successor, "locum tenens." *jā, e namāz*, a carpet for praying on. *p.*
 جایی *jā, e, f.* a daughter; particip. *f.* born. *s.*
 جایا *jāyā*, particip. *m.* born; *m.* a son; *f.* a wife, one wedded according to the perfect ritual. *s.*
 جایاپتی *jāyā-patī*, *m. du.* husband and wife. *s.* [*of spice. s.*]
 جایپتری *jāyapatrī*, *f.* mace, a kind
 جایپهل *jā, e phal* or *jāyā-phal*, *m.* nutmeg (*Myristica moschata*). *s.*
 جایداد *jā, e-dād*, *f.* an assignment on land for the maintenance of any establishment, such as troops, &c.; assets, funds; employment. *p.*
 جائز *jā, iz*, lawful, permitted, right, proper, warrantable, authorized; *m.* a joist, a beam. *jā, iz ki*, possibly, it may be that. *a.*
 جایزه *jā, izā*, *m.* examination, reviewing, confronting; benignity. *a.* [*rājapūts. h.*]
 جایس *jā, es*, a tribe of *sūraj-bānsī*
 جایسون *jā, esūn*, the shoe-flower. *v. fāsūn. d.*
 جائفہ *jā, ifā*, a wound or stab, such as is punishable by a fine. *a.*

جایگاہ *jā, e gāh*, place, situation. *p.*
 جایگیر *jā, e-gīr*, lit. holding a place, permanent; pension. *jā, e-gīr-dār*, a possessor of *jāgīr* land. *jā, e-gīrī*, employed by holding a pension or consignment. *p.*
 جایل *jā, il*, land twice ploughed. *h.*
 جب *jab*, when, at the time when. *jab-tab*, now and then. *jab-tak*, or *-talak*, or *-torī*, till when, as long as. *jab-jab*, whenever. *jab se*, since. *jab-ki*, at the time when, when. *jab-kā tab*, at the time when, at the proper moment. *jab-kabhī*, or *jab-kabhū*, whenever. *jab-lag*, till, when. *jab-na-tab*, now and then, perpetually. *jab-hī*, at the very time when. *s.*
 جبا *jubā* (for *yuvā*), young. *s.*
 جبا *jubā*, tribute, revenue. *jubā*, Saturday. *p.*
 جبار *jabbār*, omnipotent; *m.* a conqueror; a revenger; a tall palm-tree; the constellation Orion. *a.*
 جبال *jibāl* (pl. of جبل), mountains. *a.*
 جبان *jabān*, timid, abject; *m.* a coward. *a.*
 جبہ *jibāh* (pl. of جبہ), foreheads. *a.*
 جبتی *jubatī* (for *yuvatī*), *f.* a young woman, a damsel. *s.*
 جبدا *jabaddā*, rigid, stiff, awkward. *h.*
 جبدا *jabadnā*, *n.* to be filled, to be folded. *h.* [*vated in Rohilkhand. h.*]
 جبدي *jabdī*, *f.* a species of rice cultivated
 جبديا *jabaddiyā*, ill-shaped. *h.*
 جبر *jabr*, *m.* oppression, violence, strength, force, power; the reduction of fractions to integrals. *jabr se*, by violence, violently. *jabr nukṣān*, making good a deficiency (as if two horses are to be given to two persons, one to each; if they are not equally good, saddle and bridle are given with the worst). *al-jabr wa l-mukābala*, algebra. *a.*
 جبراً *jabran*, oppressively, by violence. *a.*
 جبرائیل *jabrā'il*, }
 جبرائیل *jabrā'il*, } *m.* the archangel Ga-
 جبریل *jabrīl*, } briel. *a.*
 جبرین *jabrīn*, }
 جبروت *jabrūt*, omnipotence, dominion, heaven, the unity of God. *'ālamī jabrūt*, the highest or empyreal heaven. *a.*
 جبړي *jabarī*, *f.* oppression, injury. *a.*
 جبراً *jabrā*, *m.* (*v. jabhā*) the jaw. *h.*
 جبربند *jabrī-band*, the lock-jaw. *d.*
 جبل *jabal*, *m.* a mountain, a hill. *a.*
 جبيلت *jibillat*, *f.* essence, quality, disposition, temperament, constitution, creation, form. *a.*
 جبيلقوم *jabalkūm*, *m.* an amethyst. *a.* [*ral. a.*]
 جبلي *jibillī*, natural, innate, essential, in gene-
 جبن *jubun*, *m.* pusillanimity, cowardice. *a.*
 جبہ *jubba*, *m.* a kind of long vest, resembling a shirt; a coat of mail. *a.*

جہا **जभा jabhā**, m. the jaw. *h.*
 جہارا **जिभारा jibhārā**, abusive, talkative. *h.*
 جہڑا **जभड़ा jabhrā**, m. the jaw. *h.*
 جہہ **jabha**, m. the forehead. *a.*
 جہہ ساعی **jabha-sāṭi**, beseeching, begging earnestly (lit. rubbing one's forehead on the ground). *a.p.*
 جہیا **जभिया jabhiyā**, ugly, uncouth. *h.*
 جبین **jabīn**, f. the forehead. **jabīn-sāṭe** or **farsāṭe**, rubbing the forehead on the ground (in prayer or supplication). *p.*
 جب **जप jap**, m. silent repetition of the name of God, muttering prayers, charms, &c., adoration, repeating the bead-roll (to speak in the mind). **jap-parāyan**, m. a man devoted to religious meditation. **jap-lap**, m. devotion, adoration. **jap-māl** or **mālā**, f. a rosary. *s.* [*hur* (*Cleome viscosa*). *s.*]
 جپا **जपा japā**, f. the flower of the plant *hur-*
 جپت **जपत japat** (old form of pres. part. from **japnā**), repeating internally or mentally the name of God. *s.*
 جپنا **जपना japnā**, a. to count one's beads, to repeat the name of God internally, to recite the bead roll; (in Dakh.) to wait for, to expect. *s.*
 جپنون **जपनीं japnānī** (Braj for **japnā**, q.v.). *s.*
 جپی تپی **जपीतपी japi-tapi**, m. an adorer. *s.*
 جت **जुत** or **युत jut**, joined; (in comp.) with, possessed of; as *dharm-jut*, virtuous. *s.*
 جت **जित jit**, where, wheresoever (Braj). *s.*
 جت **जत jat**, f. manner, fashion, kind. *s.*
 جت **जति jati** or **जत jat**, f. a kind of musical rhythm (generally sung at the *holī*). *s.*
 جت **जति jati** (for **yati**), m. a sage whose passions are under subjection; a religious mendicant, especially one of the *Jaina* sect. *s.*
 جت **जतु jatū**, m. lac, a red dye analogous to cochineal. *s.*
 جتا **जुता jutā**, m. the rope connecting the irrigating basket with its handle. *h.*
 جتا **जिता jitā** or **जित्ता jittā**, whatever much, as much as, or (in the pl.) as many as. **jittā-kī**, for all that, notwithstanding. *h.*
 جتا **जितात्मा jītātmā**, self-subdued, void of passion. *s.*
 جتارا **जतारा jatārā**, } m. lineage, family, ge-
 جतारा **जतारा jatārā**, } nealogy, a dynasty. *h.*
 جتان **जताना jatānā**, a. to caution, to remind, to warn, to admonish, to inform of, to proclaim. *s.*
 جतانا **जिताना jītānā**, a. to cause to win or conquer. *h.*
 جतानا **जुताना jutānā**, to conglutinate; n. to be joined, to yoke; to be tilled. *s.*
 جتاعي **जुताई jutāi**, arable; f. tillage. *s.*

جتبر **जित्बर jitbar**, means of living; housewifery. *d.*
 جتبرک **जतुपुत्रक jatū-putrak**, m. a man o. piece, at chess or backgammon. *s.*
 جتر **जतर jatar**, cultivated land. *h.* [ele. *s.*
 جتر **जतु jatru**, m. the collar-bone, the clavi-
 جترانی **जत्रानी jatrānī**, a tribe of *jāts* in Ro-
 हिल्कुंड. *h.*
 جتك **जतुक jatuk**, m. lac, assafetida. *s.*
 جتکا **जतुका jatukā**, f. a plant commonly called *chakwat*; a bat. *s.* [subdued anger. *s.*
 جتکرودھ **जितक्रोध jit-krodh**, one who has
 جتن **जतन**, **यतन jatan** or **यत्न jatna**, m. striv-
 ing, exertion, perseverance, energy, carefulness, re-
 medy, care. *s.*
 جتنا **जितना jitnā**, m. } how much soever, so
 جتي **जितनी jitinī**, f. } much, as much as,
 as many. *jitne men*, in as much (time) as. *h.*
 جتنا **जतनाई jātṇā, egī**, also **jātṇāgī** and **jātṇā-**
ehgī, f. care, caution. *d.*
 جتنوان **जतवान jatavān**, } persevering, dili-
 جتنوت **जतवत jatnavat**, } gent, making
 an exertion. *s.* [energetic. *s.*
 جتي **जतनी**, **यत्नी jātṇī**, careful, persevering,
 جتنیہ **यतनीय jatanīya**, to be exerted or per-
 severed, to be made as an effort. *s.*
 جتوانا **जुत्वाना jutvāna**, a. to cause to be
 joined or yoked. *s.*
 جتوري **जित्वरी jitvarī**, victorious, triumphant;
 f. the city of Benares. *s.*
 جتها **जथा jathā**, m. a company, band, party,
 class. **jathā bāndhnā**, a. to form a party. *s.*
 جتها **जथा jathā** (for **yathā**), as, so, like, ac-
 cording to. **jathā-jog**, or **jathā-jogyā**, in a proper
 manner. *s.* [truly. *s.*
 جتھارتھ **जथार्थ jathārth**, in fact, exactly,
 جتي **जती** or **यती jati**, faithful to the marriage
 bed (a man); a sage with subdued passions; religious
 person, devotee; a particular order of devotees. *s.*
 جتيا **जिता jityā**, conquerable, vincible. *s.*
 جتيانا **जुतियाना jutiyānā**, a. to beat one with
 a shoe or slipper (deemed an act of great degradation). *h.*
 جتيك **जितेक jiteh**, as much as, as many as. *h.*
 جتیندري **जितेन्द्री**, **जितेन्द्रिय** or **यतेन्द्रिय jītendri**,
jītendriya, or **jātendriya** m. one who has completely
 subdued his passions, a sage, an ascetic. **jītendriyā**,
 adj. having subdued the senses. **jītendriyatā**, f. con-
 tinence, subjugation of the senses. *s.*
 جت **जटि jati**, f. waved-leaf fig-tree (*Ficus*
venosa). *s.* [rājput. *h.*
 جت **जट jat**, m. (the same as *jāt*), a class of

جت **جٹ** *jaṭ*, } f. matted hair, as worn by
جتا **جٹا** *jaṭā*, } *Shiva* and by ascetics; the

long hairs occasionally clotted together and brought over the head so as to project like a horn from the forehead, at other times allowed to fall carelessly over the shoulders; the root of a tree, a fibrous root; spikenard. *jaṭā dhāri*, one whose hair is matted; f. the cock's-comb flower (*Celosia cristata*). s.

جتا **جٹا** *jaṭā*, m. (v. *jaṭ* or *jāt*) a tribe of *rājapūts*. h.

جتا **جٹا** *juttā*, m. a span; the space from the tip of the thumb to the tip of the forefinger when stretched. d.

جتاجوت **جٹا جوت** *jaṭā-jūt*, f. the matted hair of *Shiva*, rolled on his head. s.

جتال **جٹال** *jaṭāl*, adj. wearing clotted hair. s.

جتالا **جٹالا** *jaṭālā*, f. spikenard. s.

جتاماسی **جٹاماسی** *jaṭā-māsi*, } f. Indian
جتامانسی **جٹامانسی** *jaṭā-mānsi*, } spikenard
(*Valeriana jatamānsi*). s.

جتانا **جٹانا** *jaṭānā*, a. to conglutinate. s.

جتایو **جٹایو** *jaṭāyū*, the name of a fabulous bird mentioned in the story of *Rāmachandra* and *Rāvana*; bdellium. s.

جتت **جٹت** *jaṭit*, clotted, matted; set or studded with jewels; f. set work of jewels. s.

جتک **جٹک** *jaṭak*, m. f. the matted hair of *Shiva* or of ascetics; any knot or fillet of hair. s.

جتل **جٹل** *jaṭil*, having matted or entangled hair; m. a lion; f. Indian spikenard; long pepper; orris-root. s.

جتل **جٹل** *jaṭul*, m. a freckle, a mark. s.

جتین **جٹین** *jaṭin*, m. waved-leaf fig-tree. s.

جتنا **جٹنا** *jaṭnā*, a. to pilfer, steal, snatch. s.

جتنا **جٹنا** *jaṭnā*, n. to close with, to engage in close fight, to unite, to close, to join (as the edges of a wound), to stay, to wait. s.

جتنی **جٹنی** *jaṭni*, adj. having clotted hair. s.

جتہانی **جٹہانی** *jithāni*, f. the wife of a *jeth*, q. v., i. e. the wife of a husband's elder brother. s.

جتھر **جٹھر** *jaṭhar*, m. the belly. *jaṭhar-nud*, m. *Cassia fistula*. s.

جتھرا **جٹھرا** *jaṭharā*, hard, firm; bound, tied. s.

جتھرام **جٹھرام** *jaṭharām*, m. dropsy. s.

جتھرانل **جٹھرانل** *jaṭharānal* m. the pangs of hunger. s.

جتھی **جٹھی** *jaṭhi*, } m. a wrestler, a servant who
جتھی **جٹھی** *jethi*, } shampoos or kneads the limbs
after bathing. d.

جتھ **جٹھ** *jaṭṭh* m. the body, the figure of the human body. s.

جیمان **جیمان** (for **جیمان**) *jajmān*, m. an employer of priests at a sacrifice; the person who institutes its performance and pays the expenses of it: a customer, a person to whose custom *Brāhmins*, barbers, and some others, have a legal claim (the hereditary *Brāhman* or barber, &c., of a village must be paid his fees, whether you choose to employ him or another person). s.

جیمانی **جیمانانی** *jajmāni*, f. the stipend paid by a *jajmān*, q. v.; the wife of a *jajmān*. s.

ججھ **ججھ** *jajh*, m. an engagement, a battle. s.

ججھاؤ **ججھاؤ** *jajhāu* **باجنا** *bājnā*, n. to sound or strike up (as warlike instruments in battle.) s.

ججھوتیا **ججھوتیا** *jijhotiyā*, a low caste of *Kanaujiyā Brāhmins*. h.

ججی **ججی** *jiji* or *jijji*, a foster-mother; a wet-nurse; also a maid that takes care of children. h.

ججیا **ججیا** *jijiyā*, f. a sister; a dug, breast. h.

جچا **جچا** or **جچھ** *jachā* or *jachchā*, f. a woman in childbirth and for forty days after; a lying-in woman. p.

جچاوت **جچاوت** *jachāvat*, f. test, trial, examination, proof. h. [proved. h.

جچنا **جچنا** *jachnā*, n. to be examined, tried,

ججیم **ججیم** *jajim*, a large hot fire, hell; the damned. a.

جد **جڈ** *jad*, as, while, whilst, when, so soon, at the time when. *jad-tak*, *-taluk*, or *-lag*, till, until, yet, whilst, as long as, while. *jad na tad*, constantly. s.

جد **جڈ** *jadd*, m. a grandfather; an ancestor; dignity, glory (of God), happiness, prosperity; pl. *ajādā*. a.

جد **جڈ** *jidd*, m. trial, endeavour, effort, study. *jidd o jahā-k.*, a. to endeavour, to strive. *jidd o kadd*, m. expostulation, endeavour, exertion. a.

جد **جڈ** *yadu*, m. (v. *yadu*) name of a celebrated family of which sprung *Krishna*. *yadu-nāth*, chief of the *Yadus*, an epithet of *Krishna*. s.

جدا **جڈا** (in Pers. *jidā*), separate, away, absent, different. *judā judā*, various, one by one, severally. *judā judā kahā*, a. to particularize. p.

جدال **جڈال** *jidāl*, m. altercation, contest. *jang o jidāl*, m. fighting and quarrelling. a.

جداول **جڈاول** *jadāwil* (pl. of **جدول**), lines, rivulets; columns in a book, &c. a.

جداعی **جڈاعی** *judāi*, f. separation, absence. p.

جدباتدبا **جڈباتدبا** *jadbā-tadbā*, m. unmeaning expression; so so. s.

جدبر **جڈبر** *jidbar*, means of subsistence; furnishing, &c., of a house; stock in trade, and plenshing or fixings. d.

جدبشی **جڈبشی** *jadu-bāsi*, of or belonging to the family of *Jadu* or *Yadu*. s.

جدپ **جڈپ** *jadapi* (for **جڈپ** *yadyapi* or *yadyapi*), though, although, notwithstanding. s.

جدری **جڈری** *judri*, f. the small-pox. a.

جدل *jadal*, m. fighting, battle, encounter, altercation. *a.* [úoar]. *a.*
 جدوار *jadvār*, m. zedoary (*Koempferia zedaira*).
 جدول *jadval*, f. lines drawn in a book, as ruling, or to separate the margin; a rivulet; a table, an astronomical table. *jadval-patti* or *jadval-kash*, a rule, consisting of a card of pasteboard and threads on which the paper is pressed, and thus becomes ruled. *a.*
 جدولی *jadvalī*, lined, ruled. *a.*
 جدھ *juddh*, m. battle, war, contest. *s.*
 جدھر *jidhar*, where, wherever, whither, there. *jidhar tidhar*, whither, thither, whithersoever, everywhere. *jidhar niwān udhar pāni dhaltā hai*, where is a declivity, thither flows the water, applied in the sense of "evil unites with evil," or "misfortunes never come single." *s.*
 جدھشتر *yudhishthir* (prop. *yudhishthira*), m. the elder of the five Pāṇḍava princes. *s.*
 جدھمان *judhmān*, adj. fighting, warring. *s.* [constellation Capricorn. *a.*
 جدی *jadī*, m. a kid, a he-goat; the sign or
 جدی *judai*, m. the polar star. *a.*
 جدی *jaddī*, ancestral, belonging to ancestors, paternal (estate, &c.). *a.*
 جدیب *jadyapi* (for *yadyapi*), though, although. *s.*
 جدید *jadūd*, new, modern, fresh. *a.*
 جدھن *jadhan* (v. *jarhan*), a species of rice. *h.*
 جذام *juzām*, m. leprosy, more especially the black or eating leprosy, the worst form of the disease (v. *korh*). *juzām-khāna*, m. a lazaretto. *a.*
 جذب *jazb*, m. allurements, attraction, absorption, drawing (as a plaster). *jazb honā*, n. to be absorbed. *jazb-k.*, to attract or absorb. *a.*
 جذبہ *jazha*, m. passion, rage, fury; violent desire. *a.*
 جذر *jazr*, m. origin, root; the square root (in arithmetic); (for *jazr*) the ebb-tide. *a.*
 حر *jar*, f. a root; m. a fever. *s.*
 جر *jarr*, m. drawing, dragging; the base, foundation, foot of a mountain; the vowel *kasra* at the end of words; (in law) dragging forth an offender for public punishment. *a.*
 جرا *jarā*, f. decrepitude, old age; a tree (*Mimusops kauki*); a female demon. *s.*
 جرا *jurrā*, m. a kind of hawk. *a.*
 جراب *jurrāb*, m. a sock, stocking. *a.*
 جرات *jur,at*, f. courage, audacity, boldness, bravery, temerity, valour. *a.*
 جراتر *jarātur*, infirm from old age. *s.*
 جراح *jarrāh*, m. a surgeon, an anatomist. *a.*
 جراحت *jarāhat*, f. a wound, a sore. *a.*
 جراحي *jarrāhī*, f. surgery; adj. of or relating to surgery, surgical. *a.*

جراد *jarād*, m. a locust. *a.*
 جرادینا *jurā denā*, a. to procure. *h.*
 جرار *jarrār*, warlike, valiant; numerous. *a.*
 جراسندھ *jarāsandh*, name of a *kshatriya rājā*, sovereign of Magadha, father-in law to Kansa, and foe to *Krishna* who was slain in single combat by *Bhīma*. *Jarāsandha-jit*, *Bhīma*, the third of the Pāṇḍu princes. *s.*
 جرانا *jurānā*, n. to be comforted, pacified; a. to procure. *h.*
 جرانہ *jarānā*, a. to burn; to kindle; to make jealous. *s.*
 جرانس *jarāns*, m. paroxysm of a fever. *s.*
 جراو *jurāo*, m. procurement. *h.*
 جراون *jurāwan*, procurable. *h.*
 جرای *jarāy*, m. the womb, the uterus. *s.*
 جرایج *jarāyuj*, viviparous, born from the womb. *s.*
 جرائم *jarāim* (pl. of *جریمہ*), sins, crimes, offences. *jarāim khafifa*, light or petty offences. *jarā,imi sangin*, heinous offences. *a.*
 جرت *jarut*, old, ancient; infirm, decayed. *s.*
 جرتی *jaratī*, f. an old woman. *s.*
 جرتیل *jartil*, m. sesameum growing wild. *s.* [with old age. *s.*
 جرتھ *jaruth*, m. skinniness, flesh flaccid
 جرتھا *jarthā*, hard, solid; cruel, harsh; old, decayed; m. decrepitude. *s.*
 جرجر *jarjar*, m. Indra's banner or emblem; an aquatic plant (*Vallisneria*); adj. old, infirm. *s.*
 جرجریکا *jarjarikā*, rugged, full of holes, old, decayed. *s.*
 جرح *jarh*, a wound; (in law) an offence against the person. *a.*
 جرس *jaras*, m. a bell (on a horse's neck). *a.*
 جرسام *jirsām*, m. the pleurisy. *a.*
 جرعه *jur'a*, m. a drop, one draught. *a.*
 جرکل *jarkul*, the whole extent, &c. *h.*
 جرگا *jarḡā*, the name of a grass given as fodder to horses, &c. *h.*
 جرم *jirm*, m. the body of any thing inanimate; a globe; a flaw or crack. *jirmi kamar*, the body of the moon; pl. *ajrām*. *a.*
 جرم *jurm*, m. a crime, fault, sin. *a.*
 جرمانہ *jurmāna* or *jaramāna*, (properly *jarimāna*), m. a fine, a penalty. *a.*
 جرمبھا *jrimbhā*, f. gaping, yawning. *s.*
 جرمبھی *jrimbhini*, f. a kind of *Uimosa* (*Mimosa octandra*). *s.*

جرن **जख** or **जरन** *jaran*, f. the act of burning; m. cumin-seed; a plant yielding a pungent seed (*Nigella Indica*); old age, becoming old and infirm. s.

جرन **जयी** *jurna*, old, decayed. s.

جرना **जरना** *jarnā*, n. to burn, to be on fire. s.

جرना **जिरना** *jirnā*, to dry up, to wither. d.

جرना **जुरना** *jurnā*, n. to be procured, or obtained, to come to hand; to be joined. s.

جرنون **जुरनी** *jurnāni* (old form), n. to unite, to be joined. h. [female. h.]

جرنوا **जुरुवा** *jurūā* or *jurunō*, f. a woman, a wife. p. [ewe. p.]

جره **जुर्रा** *jurra*, m. a hawk, a falcon (also applied to any male bird). p. [ewe. p.]

جره **जुर्रा** *jurra*, m. a jar, an earthen vessel, an earthenware. a.

جرى **जिरिया** *jiriyā*, name of a species of rice cultivated in Benares. h.

جریان **जिर्या** *jiryān*, m. flowing, running; flux (of blood, urine, &c.) *jiryāni āb* or *jiryāni maṣi*. *fluor albus*. *jiryāni shikm*, dysentery. *jiryāni manī*, gonorrhoea simplex, gleet. a.

جریب **जरीब** *jarīb*, f. a sort of wooden dart with an iron point. *jarīb chālānā*, to throw the *jarīb*. h.

جریب **جاریب** *jarīb*, f. a measuring-chain or rope; a land measure of 60 gaz square, or 3600 square gaz; a corn measure (of 384 maddas, or about 768 lb.). *jarīb amīn* or *jarīb kash*, m. a land-surveyor. *jarīb-kashī*, f. mensuration (of land), the office of a land-surveyor. a.

جریده **جاریده** *jarīda*, m. brushwood, brambles. h.

جریده **جاریده** *jarīda*, a register, an account-book; adj. alone, separate, solitary, unattended (when travelling), unencumbered. a.

جریلا **جریلا** *jurelā* (also *jarelā*), m. a species of rice grown in Rohilkhand. h.

جریمانه **جریمانه** *jarīmāna*, m. penalty, forfeit, fine. a.

جریمه **جریمه** *jarīma*, m. a crime, a fault; also a fine, mulct, or pecuniary punishment. a.

جز **جڑ** *jar*, f. a root, origin, foundation; m. an inanimate body, a blockhead. *jar kā bhed*, the nature, quality, or essence (of a thing); adj. cold, chilly, stolid. s.

جزا **جڑا** *jarā*, m. cold, frost, winter; stupidity, dulness, sluggishness; f. cowach. s.

جزات **جڑات** *jarāt*, annexation, joining. h.

جزانا **جڑانا** *jarānā*, a. to cause to join, to get mended; to tear the hair in token of grief or vexation; to cause to couple. h.

جزانا **جڑانا** *jarānā*, n. to be or feel cold. s.

جزانا **جڑانا** *jarānā*, a. to cause to stud, to cause to set jewels. s.

جزاوی **جڑاوی** *jarāwī*, set or studded with jewels. s.

جزاوی **جڑاوی** *jarāwī*, } f. warm clothes, winter dress. s.

جزاوی **جڑاوی** *jarāwī*, } f. price of setting jewels; the act of setting jewels. s.

جزاوی **جڑاوی** *jarāwī*, f. the price of joining, mending, &c. h.

جزپ **جڑپ** *jarap* (for *jhurap*), a thicket, a brake. d.

جزپ **جڑپ** *jar-per*, f. root and branch. *jar-per se-ukhānā*, a. to extirpate. h.

جزت **جڑت** *jarit*, set or studded with jewels. s.

جزتا **جڑتا** *jaratā*, f. coldness, chilliness; apathy, stolidity; immoveableness, stiffness, rigidity, torpor. s.

جزت **جڑت** *jar-kriya*, dilatory, working slowly. s.

جزل **جڑل** *jarul*, m. a freckle, a mark. s.

جزن **جڑن** *jaran*, f. the act of setting jewels. s.

جزنا **جڑنا** *jarnā*. a. to strike, to shake off; to join, to make adhere; to stud, to set jewels, to fix. h.

جزنا **جڑنا** *jurnā*, n. to unite, to be joined. s.

جزوات **جڑوات** *jarwāt*, } f. the state of being joined, adhesion. d.

جزوانا **جڑوانا** *jarwānā*, a. to cause to be set or studded with jewels. s.

جزوت **جڑوت** *jarwat*, f. the trunk of a tree. h.

جزوی **جڑوی** *jarwī*, f. the name given to the small shoots of the rice plant when it first springs from the ground. h.

جزوا **جڑوا** *jarhā*, m. twins, a pair. h.

جزهن **جڑهن** *jarhan*, m. a large species of rice cropped at the end of the rainy season. h.

جزی **جڑی** *jarī*, f. the root of a medicinal herb. *jarī būī*, f. medicinal herbs, drugs. s.

جزیا **جڑیا** *jarīyā*, m. a jeweller, one who sets jewels; a striker. s. [bles. h.]

جزیانا **جڑیانا** *jarīnā*, m. brushwood, brambles. s.

جز **جڑ** *jar*, besides, except. p.

جز **جڑ** *jar*, m. a part, portion; foot of a verse; "a section of the *kurān*; (pl. *ajzā*). The holy book of the Moslems consists of 111 chapters called *sūra*, (pl. *sūwar*), the aggregate of which is divided into 30 sections, as above mentioned. Each of these sections is also subdivided into two portions, called *ḥizb* (pl. *ahzāb*)."—Binning. A division of a book consisting of eight leaves; ingredient. *jar-bandī*, f. binding of a book. *jar-ras*, penitent, sagacious; frugal, economical. *jar-rasī*, f. frugality, economy, &c. *jar o kull*, totally, entirely, great and small. *jar-dān*, m. a cloth in which books are wrapped up, a portfolio. *jar-gīr*, m. an instrument used for keeping a book open when reading or writing; a portfolio. *jarī lā-yatajazzā*, an indivisible atom, any thing too small to be divided. a.

جزوات **جڑوات** *jarwāt*, f. } the act of setting jewels. s.

جزا *jazā*, f. retaliation, requital, return, retribution; compensation, reward. a.

جزاك الله *juzāh-allāh*, may God reward thee! a.

جزائر *jazā'ir*, m. (pl. of جزيرة), islands. a.

جرائل *jazā'il*, m. a large musket, a wall-piece, swivel. *jazā'il-andāz* or *jazā'ilchī* (vulg. *jazail-chī*), one who fires a wall-piece. a.

جزبہ *jizbīz*, offended, displeased. p.

جزر *jazr*, m, the ebb-tide, the reflux of the sea; a term in arithmetic signifying duplication. *jazr o madd*, the ebb and flow of the sea. a.

جزم *juzm*, m. deciding, determining, resolving; amputation; the orthographical character *jazm*, which is placed over a letter to shew that it is inert or has no vowel following it. a.

جزو *jazw*, subdiving. *juzw*, a particle. *jazu*, a part or portion. a.

جزوی *juzwī*, a little, in part, a few; pl. *juz-wiyāt*, parts, portions, particulars. a.

جزئات *juz'iyāt* or *juziyāt* (pl. of جزئة), trifles, minutiae. a.

جزیرہ *jazīra*, m. an island, a peninsula. a.

جزیہ *jizya* or *jazyya*, m. a tribute, capitation tax levied by the *Musalmāns* on their subjects of another faith; a poll-tax. a.

جس جس *jas* (for यश), m. name, character, celebrity, reputation, fame, splendour, praise, luck. *jas-apajas*, m. good or bad, fame or infamy. s.

جس जिस *jis*, infl. pron. (of जो), that, what, who, whom. *jis-tis*, that which, whatever, some or other. *jis-jis*, whichever, each of which. *jis jagah*, where, wherever. *jis-tarah*, in what manner, according to, as. *jis-taraf*, wherever. *jis-dam*, when, while, whilst. *jis-kadr*, to what degree, as, as much as, whatever, whatsoever. *jis-kū*, whose, of whom. *jis-kū khāe uske darān men denā* (Dakh.) explained by *namak-harāmī-k.*, to evince ingratitude. *jis-kisī-kā*, of whomever. *jis-kisī-ko* or *jis-ko*, whom, to whom. s.

جس *jas* (Dakh. for *jast*), pewter. d.

جسارت *jasārat*, f. boldness, presumption, temerity, daring, intrepidity. a.

جسام *jisām* or *jusām*, large-bodied. a.

جسامت *jasāmat*, } f. corpulency, bulkiness. a.

جسامی *jusāmī*, } ness. a.

جساور *jasāwar*, a small tribe of *rāj-pūts* in Mathura. h.

جسپت *jaspat*, } reputable, renowned. s.

جسپتی *jaspatī*, } f. corpulency, bulkiness. a.

جست *jast*, m. a leap, jump; leaping, spring. *jast-k.* or *mārnā*, a. to jump, &c. *just*, seeking, searching. p.

جست *jast*, } m. pewter, prince's metal.

جستا *jastā*, } tal. h.

جستا *justā*, m. power, strength (from *jusā*). a.

جستن *jastan* (r. *jah*), to spring, to leap. p.

جستن *justan* (r. *jū* or *jū,e*), to seek or search. p.

جست جو *just jū*, } f. searching, seeking. p.

جست و جو *just o jū*, } ing. p.

جسته *justa*, sought for, searched. p.

جسته *jasta*, m. tin, pewter; (part. of *jastan*), having sprang or leaped. p. h.

جستی *jastī*, made of tin or pewter. h.

جسد *jasad*, the body; pl. *ajsād*. a.

جسدا *jasudā*, f. (v. *jasodā*). s.

جسدهات *jis-dhāt*, as, in the manner in which. d. [(camei). a.

جسر *jisr*, a bridge. *jasr*, a large strong bridge. s.

جسکام *jasas-kām*, desirous of glory, ambitious. s.

جسکر *jasas-kar*, conferring glory. s.

جسوان *jasas-wān*, } famed, renowned. s.

جسوی *jasas-wī*, } f. materiality, corporeality. a.

جسوار *jis-tarah*, in which way, in whatever manner. h. a. [soever. h. a.

جسوارف *jis-taraf*, in which direction, whither. a.

جسم *jism*, m. body of any animated being. *jismi jamādī*, mineral body. *jismi jauharī*, constitutional parts. *jismi haiwānī*, animal body. *jismi nabātī*, vegetable body. a.

جسمانی *jismānī*, belonging to a body, corporeal, material, carnal. a.

جسمانیت *jismāniyat*, } f. materiality, corporeality. a.

جسمیت *jismiyyat*, } reality. a.

جسمتی *jasumatī*, } f. the foster-mother of *Krishṇa*, and the wife of *Nanda*. s.

جسودا *jasodā*, } f. materiality, corporeality. a.

جسودا *jasodā*, } and the wife of *Nanda*. s.

جسوقت *jis-waqt*, at the time when. h.

جسونت *jaswant*, } famous, illustrious, renowned. s.

جسوی *jaswī*, } f. materiality, corporeality. a.

جسی *jasī*, } reality. a.

جسیم *jasīm*, corpulent, large-bodied. a.

جشت *jushṭa*, m. the crumbs or remnants of a meal. s. [shipped. s.

جشتا *jushṭā*, served, obliged, worked. s.

جشتمده *jashti-nadhu*, m. liquorice, or the root of the *abus precatorius*, which is used for it. s. [boiled pulse, pease soup. ..

جشک *jushkak*, m. the water of *jushk*. s.

جشن *jushn*, m. a feast, a festival (chiefly applied to royalty). *jashni wazn*, the ceremony of weighing the royal personage. p.

جشنی *jashnī*, voluptuous, luxurious. p.

جعبه *ja'ba* (also *ja'bat*), m. a quiver. *a.*
 جمع *ja'd*, f. a ringlet, a lock of hair. *a.*
 جعفر *ja'far*, a man's name; a river (large or small). *a.*
 جعفري *ja'fari*, f. a kind of cupola; a sort of screen (the interstices of the frame being lozenge); lattice-work; the purest kind of gold; the name of a yellow flower (called also *gul i ashrafi*, *Linum trigynum*). *a.*
 جعل *ja'l*, } base, forged or counterfeit (a
 جعلی *ja'li*, } coin, &c.). *ja'l-sāz*, a forger,
 a cheat. *ja'l-sāzi*, forgery. *ja'l-kāghuz*, a forged document. *a.*
 جعلیت *ja'liyat*, forging, counterfeiting. *a.*
 جغرافیہ *jughrāfiya*, m. geography (*γεωγραφία*). *g.*
 جف *jaff* or *juff*, a troop or body of men; an old man; any thing hollow. *a.*
 جفا *jafā*, f. oppression, violence, injury, injustice. *jafā-kār*, or *-peshā*, or *-jū*, or *-shī'ār*, an oppressor. *jafā āri*, &c., the act or habit of oppressing. *p.*
 جفت *juft*, m. evenness, parity, a pair, a couple, a match. *juft girīstan*, to marry. *p.*
 جفته *jufta*, bent, wrinkled; running together (the threads in cloth). *p.*
 جفتی کھانا *jufti khānā*, a. to copulate, to pair (as birds). *p. h.*
 جفر *jafar*, m. the art of making amulets or charms. *h.*
 جفه *jaffa* or *juffa*, a hoop; a crowd. *a.*
 جفجف *jakjak*, nonsensical talk, twaddle. *p.*
 جک *jak*, m. when treasure, &c. is buried, an animal (sometimes a man) is killed and buried with it as a guard. This animal is called *jak*, and receives orders to allow no one else to take up the treasure, &c.; (met.) a miser, called also *jak kā gumishta*. *s.*
 جکبند *jakar-band*, tight. *h.*
 جکنا *jahar-nā*, a. to tighten, to draw tight, as a knot; to bind, to fasten, to tie, to pinion. *h.*
 جکھ *jakh* (for *yaksha*), m. a fairy, an attendant of Kuvera, the Indian Plutus (see *jak*). *s.*
 جکھنی *jakhni* (for *yakshani*), f. a fairy, the fem. of *jakh*. *s.*
 جگ *jug* (for *yug*), m. a period, one of the four great Hindū periods or ages, the Sat or Krit, Tretā, Dwāpar, and Kali; a term used in the game of chausar (the opposite of a blot, two or more men standing on the same square); a pair. *jug phornā* or *phurnā*, a. to cause a difference, once between two friends, to fall out. *jug-jug*, constantly, eternally. *s.*
 جگ *jag*, m. the world, the universe. *jag-bandhu*, m. friend of the world. *jag-jagat*, m. the universe; a feast, entertainment; sacrifice, a religious ceremony; *jag-ādhar*, support of the universe, God. *s.*
 جگا *jagā* (v. *jagah*), a place; name of a division of the *bhāṭ* tribe. *h.*

جگاجوت *jagājot* (for *jagājyoti*), f. splendour, much light. *s.*
 جگا کرنا *jugā-harnā*, to stand, to settle. *d.*
 جگال *jugal*, two, a pair. *s.*
 جگالنا *jugālnā*, a. to chew the cud. *h.*
 جگالی *jugāli*, f. the cud. *h.*
 جگانا *jugānā*, a. to be careful of, to keep with care; to lend labour, i. e. to assist another in his work, in expectation of similar assistance hereafter. *h.* [from sleep. *s.*
 جگانا *jagānā*, a. to awaken, to arouse
 جگانت *jugānt*, m. the end of an age, destruction of the world. *jugānt-bandhu*, m. a real friend. *s.*
 جگانجگ *jugānjug* or *jugānujug*, ages of ages, from age to age; during successive ages. *s.*
 جگپت *jug-pat*, at one time, at once; together, conjointly. *s.*
 جگپتی *jag-pati*, m. a king; q. d. lord of the universe. *d.*
 جگپسا *jugupsā*, f. } censure, abuse,
 جگپسن *jugupsan*, m. } reviling. *s.*
 جگپست *jugupsit*, censured, abused. *s.*
 جگت *jugat*, m. the world; a buttress. *jagat-pūm*, m. air, wind. *jagat-dukhī*, a tyrant. *jagat-kartā*, m. the creator of the world, Brahma. *jagat-kshay*, m. destruction of the world. *s.*
 جگت *jugat*, f. address, dexterity, contrivance, wit, a pun, art. *jugat-bahnā*, a. to pun. *jugat-bāz*, a punster. *jugat-bāzi*, f. quibble, pun, witticism, economy. *s. p.*
 جگتا *jagtā*, not sleeping, awake. *s.*
 جگتگار *jagat-ujāgar*, enlightening the world. *s.*
 جگتگر *jagatar* (v. *jag*), the world, universe. *d.*
 جگتی *jugati*, artful, clever, cunning; economical, facetious, punning. *s.*
 جگتی *jagati*, f. the earth, the world; mankind; a sort of metre; adj. moveable, transitory. *s.*
 جگتیتل *jagati-tal*, m. the world, the earth, sublunary things. *s.*
 جگتا *jigatā*, clammy. *jigatāi*, clamminess. *d.*
 جگجگا *jajugā*, m. brass tinsel, very thin plates of brass used in decoration. *h.*
 جگجگانا *jigjigānā*, n. to shine, to glitter. *d.*
 جگجگاہت *jajjagāhat*, f. splendour, much light, glitter. *h.*
 جگجگی *jigjigī*, f. an exclamation expressive of surprise and pleasure. *jigjigī-k.*, a. to fawn or wheedle. *h.*
 جگجگیا *jigjigiyā*, fawning, wheedling. *h.*

جگدادھار **जगदाधार jagad-ādhar**, m. air, wind; support of the universe. *s.*

جگدنيا **जगदम्बा jagadambā**, f. mother of the world; an epithet of a Hindū goddess, wife of Mahādeva. *s.*

جگدوناش **जगद्विनाश jagad-vināsh**, m. destruction of the world, the expiration of a Kalpa. *s.*

جگديش **जगदीश jagad-īsh**, m. lord of the universe, Vishnu or Shiva. *s.*

جگر **जगर jagar**, m. armour, coat of mail. *s.*

جگر **jigar**, m. the life, vitals, heart, mind. *jigar-band*, the bowels or entrails; met. a son. *jigar-soz*, tormenting. *jigar-jigar digar-digar*, mine is mine, and yours is yours, or every one knows where his own shoe pinches. *jigar-afgār* or *-chāk* or *-figār*, heart-broken. *jigar-taftā*, heart-burnt (as in love or fever). *jigar-kharāsh*, heart-rending. *jigar khur* or *jigar khvār*, a mischievous enchanter, supposed to be able to steal the liver of any person by incantations. *jigar-doz*, heart-piercing. *jigar-sukhta*, burnt in the heart (from love or sorrow). *jigar kādi*, anxiety or uneasiness and trouble of mind. *jigar-gosha*, (lit.) lobe of the liver; met. a child or beloved object. *p.*

جگري **jigari**, belonging to the liver or heart; liver-coloured. *'akik ijigari*, carmelion. *jigari dāgh*, m. indelible stain or mark; natural spot; inconsolable grief. *p.*

جگل **जुगल** or **युगल jugal**, } two, a pair,
جگم **जुगम** or **युगम jugam**, } brace. *s.*

جگمگا **जगमगा jagmagā**, glittering, brilliant. *h.*

جگمگانا **जगमगाना jagmagānā**, n. to glitter. *h.*

جگمگاہٹ **जगमगाहट jagmagāhat**, f. glitter, splendour, much light, great brilliancy. *h.*

جگنا **जगना jagnā**, n. to be awake, to awake. *s.*

جگناتھ **जगन्नाथ jagan-nāth**, m. lord of the universe; a form of Vishnu, known to Europeans as Juggernaut: "the great temple of this deity is situated on the coast of Orissa, and the great annual feast, called *rath jātrā*, is there held in the month of July, when the huge car of the idol is brought forth from the temple. Formerly pilgrims were wont to cast themselves under the wheels of the car in order to be crushed to death as a meritorious exit from this world, ensuring happiness in the next, but this horrible practice has been prohibited by the British Government."—Binning. *s.*

جگناسا **जिज्ञासा jignāsā**, f. a wish to be informed, an inquiry, investigation. *s.*

جگناسیہ **जिज्ञास्य jignāsyā**, fit to be known or inquired into. *s.*

جگنہنسی **जगन्धन्सी jagan-bānsī**, a tribe of Brāhman zamindārs in Fatihpūr. *h.*

جگنسوتر **जगन्सूत्र jagna-sūtra**, } m. (v.upa-
جگنوپیت **जग्नोपवीत jagnopavit**, } *nayan*)
the sacrificial cord or thread worn by the three first classes of Hindūs. *s.*

جگنو **जगनु jagnū**, m. the fire-fly (*Lampyrus*).

جگنون **जगनुं jagnūn**, a jewel worn about the neck. *h.*

جگنی **जुगनी jugnī**, f. glow-worm, an ornament worn round the neck; also a small grain from which oil is extracted. *h.*

جگنیشور **जगनेश्वर jagneshwar** (v. *jageshwar*). *s.*

جگنیہ **यज्ञ jagnya**, m. a sacrifice or religious ceremony in which oblations are presented. *s.*

جگنوپیت **जगोपवीत jagopavit**, m. see *jagyopavit*.

جگہ **जगह jagah**, f. place, station, quarter, room, vacancy, stead. *jagah chhorūā*, a to leave a blank. *h.*

جگہر **जगहर jaghar**, m. wakefulness (occasioned by apprehension of disease); coughing at night, vigils, vespers. *s.* [hips and loins. *s.*

جگہن **जघन jaghan**, m. *mons veneris*; the

جگہنیا **जघन्या jaghanyā**, m. a sūdra or man of the fourth caste. *s.* [vile, base. *s.*

جگہنیہ **जघन्य jaghanya**, last; hindmost, low;

جگیشور **जगेश्वर jageshwar** (also *jagneshwar* or *jaggisar*), m. god of the universe, a name of Vishnu and Shiva. *s.*

جگياسا **जिज्ञासा jigyāsā**, f. asking, inquiring. *s.*

جگي جگي **जिगोजिगी jigī-jigī**, f. an exclamation expressive of surprise and pleasure. *h.*

جگيشا **जिगीषा jigīshā**, f. emulation, wish to overcome. *s.*

جگيوپیت **यज्ञोपवीत jagyopavit**, m. the sacrificial cord worn by the first castes of Hindūs. *jagyopavitī*, m. a man invested with the sacred cord. *s.*

جگيہ **यज्ञ jagnya**, m. a sacrifice. *jagnya-bhūmi*, f. place prepared for sacrifice. *jagnya-pātra*, m. a sacrificial vessel. *jagnya-purush*, m. a name of Vishnu. *jagnya-pasu*, m. a horse; any animal offered in sacrifice. *jagnya-sthān*, m. a place of sacrifice. *jagnya siddhi*, f. performance of a sacrifice; obtaining the objects of a sacrifice. *jagnya-sūtra*, m. the sacrificial cord worn by the three first classes of Hindūs. *jagnya-shālā*, f. a place of sacrifice. *jagnya-karma*, m. a sacrificial act or ceremony. *s.*

جگيہ **यज्ञिय jagniya**, proper for or suitable to a sacrifice. *jagniya-des*, f. the country of the Hindūs, that in which their rites are in force; properly, the country in which the black deer or antelope is native. *s.*

جل **जल jall**, f. a housing or covering for an elephant, bullock, &c. *a.*

جل **जुल jul**, m. deceit, cheating, a trick. *jul-bāz*, a knave, a cheat. *jul-bāzī*, f. knavery. *h. p.*

جل **जल jal**, m. water; frigidty (physical or moral); also name of a jungle shrub; adj. cold, stupid, apathetic. *jal-pachchhī*, f. water-fowl. *jal-jal*, full of water, wet. *jal-thal*, ground half covered with water, marshy ground. *jal-kirīā*, sporting or playing in the water. *jal-char*, any creature that moves in water, an aquatic animal. *s.*

جل **jall**, great, glorious, eminent. *jalla* (3rd pers. sing.), is eminent. *jalla jalāhu-hu*, eminent is His glory; *jalla shānu-hu*, eminent is His majesty —phrases applied only to God. *a.*

جلا *jilā*, f. splendour, lustre, brightness; enamel; scouring, polishing; emigration. *jilā-kār*, a polisher, scourer. *jilā waṭan-k.*, a. to abandon one's country, to exile one's self. *jilā waṭani*, banishment, expulsion. *jilā waṭan honā*, to become an exile. a.

جلا *جالا jalā* or *jallā*, m. a lake, a mass of water, tank or reservoir. s.

جلاب *jullāb*, m. a purge; q. d. drawing (from *jalaba*, he drew), and in this sense it is generally used in India. Freytag, on the authority of Golius, gives it, in his Arabic Lexicon, as unconnected with *jalaba*, and describes it as a mixture of water and syrup (perfumed with rose-water), as if derived from the Pers. *gul*, a rose, and *āb*, water. *jullāb-kā tel*, castor-oil. a.

جلا بلا *جالا بلا jalā-balā*, } heated, scorched,
جلا بهنا *جالا بهنا jalā-bhunā*, } ed, burnt up;
fretful, passionate, hot-tempered. h.

جلا پا *jalāpā*, envy, anger, rage, spite. *jalāpā-khur*, an envious person. d.

جلاد *jallād*, m. an executioner; (and hence, as an adj.) *Atel*, hard-hearted (q. d. one who exco-riates; from *jild*, the skin). *jallādi falak*, the planet Mars. a.

جلادت *jalādat*, f. activity, agility, strength. *jalādat-ūṣār*, or *-shī'ar*, brave, valorous. a.

جلادهار *جالادهار jalādhār*, m. a pond, a lake, a reservoir. s. [cruelty, villainy. a.

جلادي *jallādī*, f. the office of an executioner;

جلادر *جالادرا jalādrā*, wet, charged with moisture. s.

جلارنو *جالارنو jalārnav*, m. a deluge, a great flood; the rainy season; the sea of fresh water. s.

جلاسا *جالاسا jalāsā*, a pool of water, a tank. s.

جلاشي *جالاشاي jalāshay*, m. a pond, a lake, a reservoir; the ocean; a fragrant grass (*Andropogon muricatum*); adj. stupid, dull, cold. s.

جلاكار *جالاكار jalākār*, m. appearance of water. s. [cat. s

جلاكه *جالاكه jalākhu*, m. an otter or water-

جلال *jalāl*, m. dignity, state, majesty, grandeur, splendour, power. a. [tāl]. a.

جلالت *jalālat*, f. dignity, &c. (same as ja-

جلالكا *جالالكا jalālukā*, } f. a leech. s.

جلالوكا *جالالوكا jalālohā*, }
جلالي *jalālī*, glorious, illustrious; it also de- notes an era reckoned from the time of *Jalāl-ud-dīn*, Malik Shāh, son of Alp Arslān, of the Saljūk dy- nasty of Persia, commencing at the vernal equinox A. D. 1079. a. [reddish ears. a.

جلاليا *jalālīyā*, a fine species of wheat
جلالیه *jalālīyā*, m. a person who worships the more terrible attributes of the Deity; the followers of *Sayyid Jalāl Bukhārī*; a kind of pigeon. a.

جلامبكا *جالامبكا jalāmbikā*, f. a well. s.

جلامی *جالامی jalāmāy*, full of water, wet. s.

جلانا *جالانا jalānā*, a. to burn, to kindle, to inflame, to light; to make one jealous. s.

جلانا *جالانا jalānā*, a. to give life to, to re- cover any thing almost dead; to foster, to patronise. *jilā-denā*, to revive or bring to life (the dead). s.

جلانچل *جالانچل jalānchal*, m. a natural water-course or channel; a plant (*Vallisneria*). s.

جلانو *جالانو jalānū*, act of burning, a burner. s.

جلانوي *جالانوي jalānawī* (a corruption of *jilā-waṭan*, q. v.), emigration. h.

جلانوان *جالانوان jalāwan*, f. firewood. s.

جلاه *julāh*, } m. a weaver, of the Muham-
جلاها *julāhā*, } madan religion; met. a
جلاه *julāh*, } fool, a blockhead. *julāh-*
qārhi, f. a short round beard, such as *julāhs* usually wear. h.

جلاوي *julāwī* (Dakh. for *julāh*, q. v.). *julāwī-wārī*, the ward inhabited by weavers. d.

جلانوي *julāwīnī*, a weavers's wife, or a female weaver. d. [water. s.

جلبدب *جالبدب jal-budbud*, m. a bubble of

جلبرهي *جالبرهي jal-brahmī*, f. a potherb (*Hilancha repens*). s. [fire. s.

جلبل *جالبل jal-bal*, burnt up, consumed with

جلبنده *جالبنده jal-bandhu*, m. a fish. s.

جلبندهك *جالبندهك jal-bandhak*, m. a dam, a dike, rocks and stones impeding a current. s.

جلبهو *جالبهو jal-bhū*, m. a cloud; an aquatic plant (*Commelina salicifolia* or *bengalensis*). s.

جلبي *جالبي jal-bahī*, f. swimming, strik- ing with the arms and legs in the water. s.

جلپ *جالپ jalp*, m. dissension, wrangling; prate, babble. s. [much and foolishly. s.

جلياك *جالياك jalpāh*, m. a chatterer, talking

جليان *جاليان jalpān*, m. drinking (of water), eating, taking light food between meals, a luncheon. s.

جلياوي *جالپاي jalpāwī*, f. the *Eleocarpus serratus*; an olive. h.

جليپلي *جالپيپلي jal-pippalī*, f. an aquatic plant (*Commelina salicifolia*, &c.). s.

جليپت *جالپتي jal-patī*, m. *Varuna*, the lord of waters. s.

جليپشترجا *جالپشترجا jal-prishthajā*, f. an aquatic plant (*Pistia stratiotes*). s.

جليپره *جالپريه jal-priyā*, m. the *chātak* (*Cuculus melanoleucos*); a fish. s.

جليپيل *جالپيپل jal-pipal*, a herb somewhat resembling the pepper plant. s.

جلتاپك *جالتاپك jal-tāpik*, } m. the *hilsa*
جلتال *جالتال jal-tāl*, } or sable fish
(*Clupea alosa*). s.

جل ترنجي जलतरङ्गी *jal-taranjī*, f. name of a musical instrument (v. next word). *s.*

جل ترنگت जलतरङ्ग *jal-tarang*, m. the musical glasses or harmonicon; playing on glasses or china bowls by rubbing the edges; a brass vessel in which water is put, and the edges are beaten with two sticks. *s.*

جل ترنگي जलतरङ्गी *jal-tarangī* (v. *jal-tarang*). *s.*

جلتهل जलथल *jal-thal*, m. ground half covered with water, marshy ground. *s.*

جلج जलज *jalaj*, m. a fish; a lotus; a shell. *s.*

جلجا जलजा *jaljā*, f. a plant, a sort of *Bassia* growing in or near the water; adj. water-born, aquatic. *s.*

جلجلا जलजला *jaljalā*, indignant, outrageous. *h.*

جلجلانا जलजलाना *jaljalānā*, n. to be indignant. *h.*

جلجلاहत जलजलाहट *jal-jalāhat*, f. indignation, rage, passion, anger. *h.*

جل جنت जलजन्तु *jal-jantu*, m. an aquatic animal (a porpoise, shark, &c.). *s.*

جلجنتکا जलजन्तुका *jal-jantukā*, f. a leech. *s.*

جل چر जलचर *jal-char*, m. aquatic, moving in water (as birds, but not fish). *h.*

جلد *jald*, expeditious, quick, brisk, fast, hasty, fierce. *jald-bāz*, expeditious, fleet, hasty. *jald-bāzī*, f. haste. *jald-raw*, swift of motion. *jald-kadam*, fleet. *jald-mizāj*, passionate. *p.*

جلد *jild*, f. the skin, leather; the binding of a book; a volume, book. *jild-k.*, to bind a book. *jild-gar*, m. a bookbinder. *a.*

جلد *jalad*, m. a cloud; a fragrant grass (*Cyperus rotundus*). *s.*

جلد اشمن जलदाशन *jal-dāshan*, m. the *sāl* tree (*Shorea robusta*). *s.*

جلدهه जलधि *jala-dhi*, m. the ocean. *s.*

جلدهارا जलधारा *jal-dhārā*, m. a stream or current of water. *s.*

جلدهر जलधर *jal-dhar*, m. a cloud; the ocean; a grass (*Cyperus rotundus*). *s.*

جلدي *jaldī*, f. quickness, rashness; (in Dakh.) *jalle*, quickly, speedily. *p.*

جلد ميب جलदम्ब *jal-dimb*, m. a bivalve shell. *s.*

جل رنج जलरञ्ज *jal-ranj*, m. the *vah*, a kind of crane. *s.*

جلرنك जलरङ्क *jal-rank*, m. a kind of crane, feeding on small fish and haunting swamps. *s.*

جلرنك جलरङ्कु *jal-ranku*, m. a gallinule. *s.*

جلس *jils*, m. a companion. *a.*

جلسا *julasā* (pl. جلسيس), companions. *a.*

جلسا خطيبي *jalsā khaṭībī*, f. the sitting down of the *khaṭīb* or reader of the *kur'ān*, between the reading of the first and second *khatba*, q. v. *a.*

جلسا عي جलसाई *jalsā'ī* (lit. sleeping on the water), an epithet of *Vishnu*, when, after the destruction of the universe, he alone of all beings remains floating on the water, on a leaf of the *bar*, or *Ficus Indica*, or on the great snake. *s.*

جلسوت جलसूत *jalsūt*, f. a guinea-worm (*Filaria medinensis*). *s.*

جلسوچ جलसूचि *jal-sūchi*, m. a fish, a sort of pike (*Esox scolopax*); the Gangetic porpoise; an aquatic plant (*Trapa bispinosa*); f. a leech. *s.*

جلسيني جलसेनी *jal-senī*, f. sleeping in water by way of mortification; a fish. *s.* [state. *a.*

جلسه *jalsa*, m. posture, situation, seat, post,

جلسي جलशय *jal-shay*, m. *Vishnu* sleeping on the water (see *jalsā'ī*). *s.*

جلف *jalaf*, m. a miser; mean, base, despicable; pl. *ajlaf*, mean wretches. *a.*

جلكا जलिका *jalikā* or जलुका *jalukā*, f. a leech. *s.*

جلكاك جलकाक *jal-kāk*, m. the diver or water-crow. *s.* [phant. *s.*

جلكانكش جलकाङ्क *jal-kāṅksha*, m. an ele-

جلكب جلكبي *jal-kapī*, m. the water-ape or Gangetic porpoise. *s.*

جلكر جلكر *jalhar*, the produce of the fisheries, or the revenue thereon assessed. *s.*

جلكرات جلكيراد *jal-kirāt*, m. a shark; a large alligator. *s.* [boling in the water, bathing. *s.*

جلكر نيزا جलक्रोडा *jal-khṛīṛā*, f. sporting or gam-

جلككتي جلكकुटी *jal-kukhūṭī*, f. the black-headed gull. *s.* [a diver. *s.*

جلككتر جلكकुङ्क *jal kukhar*, m. a waterfowl;

جلكنتل جلكकुनल *jal-kuntal*, m. an aquatic plant (*Vallisneria*). *s.*

جلكنتك جلكकरटक *jal-kantak*, m. an aquatic plant (*Trapa bispinosa*), a crocodile. *s.*

جلكوبي جلكूपी *jal-kūpī*, f. a whirlpool; a pond, a spring, a well. *s.*

جلكورم جلكूर्म *jal-kūrma*, m. the Gangetic porpoise. *s.* [(*Vallisneria*). *s.*

جلكيش جلكेश *jal-kesh*, m. an aquatic plant

جلكت *jalag* (for *jab-lag* or *jab-talak*), until. *d.*

جلكلم جलगुल्म *jal-gulm*, m. a whirlpool; a turtle, a tortoise; a pond, a lake. *s.*

جل لتا جललता *jal-latā*, f. a wave, a billow. *s.*

جلم *jalām* (for *janām*), birth, birthright. *s.*

جل مار جاز جलमाजोर *jal-mārjār*, m. an otter. *s.*

جلمارك جलमार्ग *jal-mārg*, m. a drain or issue from a pond. *s.*

جلمانس جलमानुष *jal-mānus*, m. a waterman, a mermaid, the water-kelpie, a small species of monkey. *s.* [insect. *s.*

جلمكشا جलमक्षिका *jal-makshikā*, f. a water

جلنڈل **जलमंडल jalmandal**, m. a kind of tarantula or large spider, the bite of which is said to be fatal. *s.*
 جلورت **जलमूर्ति jal-mūrti**, m. Shiva, of whom one form is water, implying his omnipresence. *s.*
 جلي **जलमय jalmai**, watery; m. flood, inundation. *s.* [vexation. *s.*
 جلن **जलन jalan**, m. burning, heat; passion, जलना **जलना jalnā**, n. to burn, to be kindled; met. to be enraged. *jal-uhnā*, n. to break out (as fire). *jal-bujnā*, n. to brand, to burn to ashes. *jal-paknā*, n. to be in a passion, to rage. *jale par non lagānā* (to throw salt on a burn), to triumph over, to insult. *s.*
 جلنا **जुलना julnā**, to meet, to be united. *h.*
 جلنار **जुलनार (Arab. form of gulnār)**, the pomegranate flower. *a. p.*
 جلندر **जलन्दर jalandar**, } m. the dropsy,
 جلندهر **जलन्धर jalandhar**, } ascites; lit. that which has water; hence it is applied to flat alluvial land, as the *Ji Andar du,āh.* *s.*
 جلنده **जलनिधि jal-nidhi**, m. the ocean. *s.*
 جلنرگم **जलनिर्गम jal-nirgam**, m. a drain, a watercourse; a pipe along a wall for carrying off water; a waterfall. *s.*
 جلنکل **जलनकुल jal-nakul**, m. an otter. *s.*
 جلنيلي **जलनीली jal-nīlī**, f. *vallisneria.* *s.*
 جلنيم **जलनीम jalnīm**, m. the name of a drug; lit. the *water-nim (Herpestes monniera)*, a bitter herb which grows on the banks of tanks, &c. *s.*
 جلو **jilau**, f. a rein (of a horse's bridle); retinue, court, equipage. *jilau-dār*, attendant. *jilau-khāna*, an area, vestibule, porch, antechamber. *a.*
 جلوا **jilwā**, m. the meeting of the bride and bridegroom (in presence of the relations). *jilwe kā gīt*, m. *epithalamium.* *a.*
 جلوانا **जलवाना jalvānā**, a. (causal of *jalānā*) to cause to be burnt or set on fire. *s.*
 جلوت **jalvat** or **jilvat**, f. splendour, lustre. *a.*
 جلوتسرگ **जलौत्सर्ग jalotsarg**, a kind of ceremony (v. *banotsarg*). *s.*
 جلوچهवास **जलोच्छ्वास jalochchhrās**, m. a drain or channel carrying off an excess of water. *s.*
 جلودر **जलोदर jalodar**, m. dropsy. *s.*
 جل و شپک **जलवृश्चिक jal-vrishchik**, m. a prawn or shrimp (water-scorpion). *s.*
 جلورگی **जलुर्गी jalorgī**, f. a leech. *s.*
 جل و زال **जलविडाल jal-viṛāl**, m. an otter. *s.*
 جلوس **julus**, m. accession (to a throne); the reign or era of a monarch. *a.*
 جلوسي **julūsi**, of or during the reign (of a king, &c.). *julūsi tonā*, m. a light cartridge. *a.*
 جل وشو **जलविषुव jal-vishuv**, m. the autumnal equinox, close of the annual rains. *s.*

جلوڪا **जलोका jalohā** or **jalauhā**, } f. a leech. *s.*
 جلوكس **जलौकस jalaukas**, }
 جلوة **jalwa** or **jilwa**, m. splendour, lustre; the bridal bed or ornaments. *jalwa-gar*, splendid, conspicuous. *jalwa-garī*, f. conspicuity, splendour; blandishments, affectation. *a.*
 جلویا **जलवैया jalvaiyā**, m. a burner. *s.*
 جلدھ **जलवध jal-vyadh**, m. a kind of fish, a sort of pike. *s.*
 جله **जलह jalah**, m. a small piece of water, a lake or pond; a summer-house *s.*
 جله **julah**, m. (v. *julāh*) a weaver, &c. *p.*
 جلهاس **जलहास jal-hās**, m. cuttle-fish bone, considered as the indurated foam of the sea. *s.*
 جلي **jali**, plain, apparent; large, plain (hand-writing). *fusli jali*, a season before the commencement of the rains, in which a crop of rice is cut. *a.*
 جليا **जलिया jaliyā**, m. a fisherman. *s.*
 جليب **jaleb**, m. attendants, equipage, suit (cor. from *jilan*). *a.*
 جليب طاس **jaleb-tās**, m. the goglet in which water is cooled with nitre. *a.*
 جليبي **jalebī**, f. belonging to the retinue. *a.*
 جليبي **जलेबी jalebī**, f. a kind of sweetmeats. *h.*
 جلي بزون لگانا **जलेपर नोन लगाना jale par non lagānā**, to triumph over, to insult (lit. to throw salt on one who is burned). *h.*
 جليھيا **जलेच्छया jalechchhayā**, f. a plant (*Heliotropium indicum*) *s.*
 جليس **jalīs**, m. a companion. *a.*
 جليشور **जलेश्वर jaleshwar**, m. Varuna, the god of water; the ocean. *s.*
 جليل **jalīl**, great, glorious, illustrious. *jalīlul-kadr*, august, illustrious. *a.*
 جلينتر **जलयन्त्र jal-yantra**, m. a water-work, a machine for raising water. *jal-yantra-grīh*, m. a house erected in the midst of water, or subterranean apartments constructed on the bank of a river, for retiring to in the hot season; a summer-house. *a.*
 جليندھن **जलेन्धन jalendhan**, m. submarine fire. *s.*
 جليو **jalen**, m. attendants, equipage, suit. *a.*
 جم **jam**, name of an ancient king of Persia, famed for his pomp and magnificence. *p.*
 جم **जम jam** (for **यम yama**), adj. twin, fellow, one of a pair; m. the Pluto of the Hindūs; he is regent of the world below, or of the realms of death, and judge of departed souls. *jam-dūt*, the messenger of death, of the same import as the Arabic term *malaku-l-maut*. *jam diyā*, m. a candle or illumination sacred to Pluto, lighted on the 13th of *Kārtik*, *kriṣṇa pakṣ*, i. e. three days before the *Deuālī.* *s.*
 جم **जिम jim**, like, as, in such manner as. *h.*

جم *jamm*, a multitude. *jammi ghafir*, a vast multitude, including the high and the low. *a.*

جماد *jamād*, m. a stone or fossil. *jamādāt*, minerals, fossils. *a.*

جمادي *jamādā* or *jumādā*, name of the fifth and sixth Muhammadan lunar months. *a.*

الاول جمادي *jamāda-l-awwal*, } the first *jamā-*
الاولي جمادي *jamāda-l-ūlā*, } *da*, the fifth
month of the lunar year of the Musalmāns: it contains thirty days. *s.*

الثاني جمادي *jamāda-s-sānī*, } the second or
جمادي الآخري *jamāda-l-ākhir*, } latter *jamādā*,
the sixth lunar month of the Musalmāns, consisting of twenty-nine days. *a.*

جماع *jamā*, f. *coitus, concubitus*. *a.*

جماعت *jamā'at*, f. a crowd, a party, an assembly, a troop, meeting, society, senate, congregation. *a.*

جمال *jamāl*, m. beauty, elegance. *a.*

جمال گوٹا *jamāl-goṭā*, m. the name of a purgative nut (*Jatropha curcas*: *croton triglium*). *h.*

جمالي *jamālī*, m. a kind of musk melon (red-fleshed); adj. amiable (the Deity). *s.*

جمانا *jamānā*, a. to feed, to entertain. *s.*

جمانا *jamānā*, a. to collect; to sum up; to coagulate, to freeze or make ice; to congeal; to pace in the manege. *h.*

جماعو *jamā'o*, m. a crowd or multitude, collection, accumulation; coagulation. *h.*

جموات *jamāwat*, f. coagulation, agglutination, congealation. *a.*

جماعوزا *jamā'orā*, m. an assembly, a crowd, a collection; place of assembling. *d.*

جماهنا *jamāhnā*, to gape, to yawn. *s.*

جماهي *jamāhī*, gaping or yawning. *s.*

جماهير *jamāhīr* (pl. of *جمهور*), nations, kingdoms; states, republics. *a.*

جماعي *jamā'ī*, m. a son-in-law. *s.*

جيب *jambu*, f. a fruit-tree, the rose-apple (*Eugenia jambu*). *s.*

جيبال *jambāl*, m. an aquatic plant (*Vallisneria*). *s.* [(*Pandanus odoratissimus*). *s.*

جيبالا *jambālā*, m. a fragrant plant

جيب دوپ *jambu-dwīp*, m. one of the purānic divisions of the earth, the central one, including Hindūstān, or the known world. *s.*

جيبك *jambuk*, m. a jackal; a low man; the rose-apple. *s.*

جيبو *jambū* (v. *jambu*). *d.*

جيبول *jambūl*, m. a fragrant plant (*Pandanus odoratissimus*); the rose-apple. *s.*

جمبھري *jambhīrī*, } m. the lime or
جمبھري *jambīr*, } citron; a kind
of basil with small leaves. *s.* [a dagger. *p.*

جمبھيا *jambiyā* (for *janbiya*), a kind of weapon,

جمبھتي *jampatī*, (m. dual) husband and wife. *s.* [perpetually. *h.*

جم جم *jam-jam*, always, constantly,

جمد *jamd*, m. congelation, connection. *a.*

جمدگي *jamadagnī*, name of *Parasurāma's* father. *s.* [senger. *s.*

جمدوت *jam-dūt*, m. death's messenger.

جمدھر *jamdhar*, } m. a dagger (lit.
جمدھڑ *jamdhar*, } death-bearer); "a

large dagger resembling a *kaṭār*, but having a kind of basket hilt protecting the hand."—(Binning.) *s.*

جمراج *jamarāj*, the king of death, the Hindū Pluto (v. *jam*). *s.*

جمست *jumast*, f. a kind of blue stone or mineral substance, supposed to be a specific against fainting and palpitation of the heart. *d.*

جمش *jammash*, a species of bird of chase. *d.*

جمشيد *jamshīd* (v. *jam*), name of a celebrated Persian king, the founder of Persepolis. *a.*

جمع *jam'*, f. a congregation, conjunction, collection, accumulation, assembly, amount, sum total, whole revenue generally, amount assessed, plural number. *jam'-ānā*, or *-āmadan*, to assemble. *jam'-bandī*, f. accounts of the revenues, settlement of the revenues. *jam'-jhartī*, a periodical account. *jam'-kharāch*, debit and credit, cash account. *jam'-dār*, m. a native officer of the army so called; the head of any body, as guides, *harkāras*, &c. *jam'-k.*, to collect. *jam'-honā* or *-shudan*, to be collected or assembled. *jam'-dārī*, the business or rank of a *jam'dār*. *jam' o-kharāch*, m. account of receipt and disbursement, account current. *jam' o-kharāch-k.*, a. to make up or balance an account. *jam' wāṣil-bāki*, an account stating payments periodically due, with the amount received and the arrears. *a.*

جمعات *jam'āt* (pl. of جمع), additions, collections. *a.* [Thursday. *a. h.*

جمعات *jam'a-rāt* (v. *jam'a*), Friday eve, *i.e.*

جمعي *jam'gī*, f. the weekly allowance to schoolboys, paid on a Friday; also presents given on a Friday by schoolboys to their preceptor. *a.*

جمعة *jam'a*, m. Friday (on which day Musalmāns assemble to pray at the great mosque). *a.*

جمعات *jam'a-rāt*, f. Thursday (q. d. eve of Friday). *a. h.*

جميعة *jam'aiyat* or *jam'iyat*, f. collection; wealth; recollection, reflection. *jam'aiyat-i-khāfir*, peace of mind. *a.*

جم غفير *jammi ghafir*, m. a great multitude. *a.*

جمك *jamak*, f. the state of succeeding or going on well. *h.*

جمك *jamak* or *yamak*, twin, fellow, one

of a pair; m. repeating of a word in different significations (in rhetoric). *s.*

जमकाना *jamkānā*, a. to adjust, to go on well, to settle; to assemble, to crowd together. *h.*

जमकना *jamaknā*, n. to succeed, to go on well, to fit *dūkān jamkī*, buyers and sellers are collected in the shop. *larā, ī jamkī*, the fight was joined. *majlis jamkī*, the assembly is full. *mukaddama jamkā*, the cause is begun to be debated. *h.*

जमकुरा *jamkūrā*, m. a kind of covering for the head and shoulders, worn during rainy weather: it is made of reeds or palm leaves plaited. *d.*

जमघट *jamghat*, m. crowd, multitude. *s.*

जमल *jamal*, m. a pair, a brace. *s.*

जमल *jamal*, a camel; a kind of fish. *a.*

जमल *jamal*, (pl. of *जमले*, q. v.) the whole sum; *hisābi jamal*, the reckoning by *abjad*. *a.*

जमलगी *jamlagī*, f. the totality, the whole. *p.*

जमले *jumla*, m. the whole sum, aggregate, total; a sentence. *fi-l-jumla*, upon the whole. *min jumla* or *az ān jumla*, from or out of the whole. *a.*

जमन *jamun*, coagulation, congelation; curds, jelly; rennet or acid employed for curdling milk. *d.*

जमुना *jamunā*, f. (for *yamunā*) name of a well-known river, the Jumna; (in mythology) twin sister of *Yama*. *s.*

जमना *jamnā*, n. to germinate, to grow. *s.*

जमना *jamnā*, n. to be coagulated or frozen; to be collected, to adhere, to stick; to pace in the manège. *h.*

जमनीटा *jamnauṭā*, } m. a certain

जमनीटिया *jamnauṭiyā*, } consideration given to one who becomes security for another, generally five per cent. on the amount. *h.*

जमोसा *jamoṣā*, indigo planted before the rains, and irrigated by artificial means. *h.*

जमूवाट *jamūvat* or *jamū,at*, the foundation of a well, or the festive ceremony held on the occasion of laying the foundation of a well. *h.*

जमोग *jamog*, transfer of liabilities by mutual consent, a conditional mortgage. *h.*

जमोगदार *jamog-dār*, a person who lends a landed proprietor a sum of money, and recovers that money from the cultivators. *h.*

जमोगना *jamognā*, a. to ascertain. *h.*

जमहाना *jamhānā*, n. to gape, to yawn. *s.*

जमहाई *jamhā,ī*, f. gaping, yawning. *jamhā,ī lenā*, a. to gape, to yawn. *s.*

जमहूर *jumhūr*, universal, all; m. high heaps of sand; a republic, populace, community. *a.*

जममी *jammi*, a species of tree or plant so called. *h.*

जमैया *jamaiyā*, a kind of grass (in the province of Delhi); Thursday. *h.*

जुमेरात *jume-rāt*, f. (for *jum'e-rāt* or *jum'a-rāt*), Thursday. *a. h.*

जमिँ *jami'*, the whole, all; universal. *jamī'ah*, altogether; universally. *a.*

जमिँत *jamī'at*, f. a concourse, an assembly, a multitude. *a.*

जमिल *jamīl*, beautiful, elegant (fem. *jamīla*). *a.*

जन *jan*, m. a person, individual, man-kind; in comp. it denotes plurality, as *stri-jan*, women. *s.*

जनु *janu*, m. birth, engenderment. *s.*

जुन *jun*, m. time. *h.*

जिन *jin*, (infl. pl. of rel. pron.) whom, what; (a negative particle) no, not; (a prohibitive particle) don't. *h.*

जिन *jin*, m. a deified saint, according to the heretical sect of *Jin* and *Budh*. *s.*

जिन *jinn*, m. a genius, spirit, demon. *a.*

जना *janā*, a person, individual; (part. pass. of *janā*) born, a son. *s.*

जना *jannā*, n. to produce young, to be delivered of a child; to be born. *s.*

जनाब *janāb*, f. side, brink, margin; majesty, highness, excellency; vestibule, threshold. *janābī'āt*, your majesty, your or his excellency. *a.*

जनाबत *janābat*, f. pollution, loss of sperma. *a.*

जनापक *jnāpak* (or *gyāpak*), m. an instructor. *s.*

जनापन *jnāpan* (or *gyāpan*), m. act of causing to know, instruction. *s.*

जनात *jnāta* (or *gyāta*), known, understood. *jnāti*, a father, a kinsman. *s.*

जनात *jannāt*, (pl. of *جَنَّة*), gardens. *jinnāt* (pl. of *jinn*), geni, demons. *a.*

जनात *janā-jāt*, man by man, one by one (person). *h.*

जनाह *jināh* or *janāh*, f. a pinion, wing. *a.*

जनाडा *janāza*, m. a bier, a hearse, a funeral. *janāza rawān*, (met) a horse. *a.* [hall. *s.*

जनाश्रय *janāshray*, m. a temporary

जनाह *janāgh*, a contract, a bargain. *junāgh*, a stirrup-leather, saddle-cloth, surcingle. *p.*

जान *jinān*, (pl. of *جَنَّة*) gardens (planted with trees), the regions of paradise. *a.*

जान *jnān* (v. *gyān*), m. knowledge. *s.*

जाना *janānā*, a. to deliver, to bring to bed; to inform, to remind, to tell, to warn (little used. *jatānā* being substituted for it); m. midwifery. *s.*

जानतिक *janāntik*, m. secret communication, whispering, speaking aside. *s.*

जनाव *janāv* or *janā,0*, m. a signal. *h.*

جناور *janāwar*, m. an animal. *d.*
 جناوی *جاناई janā,ī*, f. a midwife. *janā,ī*
śādka, alms given at the birth of a child. *s.*
 جناية or جنایت *jināyat*, f. any prohibited act
 committed upon the person or property, such as mur-
 der, maiming, &c. *a.*
 جنب *jamb*, a side, a part, a tract of country. *a.*
 جنب *junub*, defiled, polluted. *a.*
 جنبا *janibā*, m. support, seconding; counte-
 nancing, assistance, partiality. *a.*
 جنبان *jumbān*, trembling, stirring, moving,
 (root of *jumbānidan*) in comp. causing to move or stir,
 shaking (actively.) *p.* [spring. *d.*
 جن بچی *jan-bachche* (*āl-aīlād*), family, off-
 جنبش *jumbish*, f. agitation, motion, gesture. *p.*
 جنبک *जबुक jambuk*, } m. a jackal. *s.*
 جنبو *जबू jambū*, }
 جنبودیپ *जबुदीप jambūdīp* for *जबुद्वीप jam-*
bu-dwīp, m. one of the seven parts of the world. *s.*
 جنبھیری *जम्भीरी jambhīrī*, f. a fruit of the
 lime kind. *s.*
 جنبي *jambī* (properly *jambīy*), lateral. *a.*
 جنبيدن *jumbīdan*, to be moved or agitated. *p.*
 جنبر *jambīr*, the lime tree and fruit (*Citrus*
medica). *s.*
 جنبيھ *jambīya*, a kind of side weapon, a
 large dagger worn at the side. *a.*
 جنٺ *जन्तु jantu*, m. an animal, a beast. *s.*
 جنٺ *जनित janit*, produced, born. *s.*
 جنٺ *jannat*, f. paradise, heaven. *jannatu-l-*
bilād, the paradise of regions, an epithet applied (very
 questionably) to Bengal. *jannat i'adan*, f. the garden
 of Eden. *jannati māwā*, the paradise of rest. *jannati*
nīm or *na'im*, the garden of pleasure. *jannat-makān* or
naṣīb or *ārāmgāl*, one whose abode or portion is pa-
 radise. *a.*
 جنٺ *janat*, birth, being born. *d.*
 جنٺا *जन्ता jantā*, m. an instrument for draw-
 ing wire. *s.*
 جنٺا *जनिता janitā*, m. a father, a parent. *s.*
 جنٺا *जनता janatā*, f. mankind a number of
 men. *s.*
 جنٺار *जन्तार jantār*, m. an amulet, a charm. *s.*
 جنٺانا *जन्ताना jantānā*, n. to be squeezed,
 pressed. *h.*
 جنٺیھل *जन्तुफल jantu-phal*, m. glomerous
 fig-tree (*Ficus glomerata*). *s.*
 جنٺر *जन्त्र* or *यन्त्र jantr*, m. an instrument, an
 engine; a musical instrument; an amulet; juggling;
 an observatory; a dial; an astrological or magic dia-
 gram. *jantr-mantr*, m. juggling, conjuring, enchant-
 ing by figures and incantations. *s.*

جنٺرنا *यन्त्रणा jantranā*, m. pain, anguish,
 affliction. *s.*
 جنٺری *जन्त्री* or *यन्त्री jantrī*, m. an instrument
 for drawing wire; a conjuror, a juggler, a wizard;
 f. an almanack, a register, more especially the Indian
 Army and Civil List, commonly called "the Gentry-
 book." *s.*
 جنٺری *जननी janitrī*, f. a mother. *s.*
 جنٺرھن *जन्तुम jantu-ghna*, m. a vermifuge. *s.*
 جنٺلا *जन्तुला jantulā*, f. a grass (*Saccharum*
spontaneum). *s.*
 جنٺی *jannatī*, relating to paradise, heavenly. *a.*
 جنٺال *जन्नाल janjāl*, m. trouble, difficulty,
 plague, embarrassment, misfortune. *s.*
 جنٺال *जन्नाल janjāl*, m. a swivel, a large
 musket. *h.*
 جنٺالی *जन्नाली janjālī*, m. one who molests;
 a gun mounted on a camel or elephant. *s.*
 جنٺانور *जनजानवर jan-janwār*, m. man and
 beast. *s. p.* [castor beaver. *d.*
 جنٺ *jund*, a medicinal substance found in the
 جنٺرا *जन्दा jandrā*, m. a pitchfork, a kind of
 rake used in the north-west provinces. *h.*
 جنٺولیا *जन्दीलिया jandouliyā*, name of a small
 clan of *rājput*s in Banda. *h.*
 جنٺو *जनरव jan-rav*, m. noise, clamour, sound
 of human voices. *s.*
 جنس *jins*, f. genus, kind, species, sort, fa-
 mily, race; goods, merchandise, moveables, grain,
 commodities, produce. *jinsi bushar*, mankind, *genus*
humanum. *jinsi kāmīl*, first-rate crops. *jinsi adwā*, an
 inferior article. *jinsi a'lā* or 'ālī, any article of the
 best quality. *a.*
 جنسرت *जन्स्रुति (v. jan-shruti)*, news, &c. *s.*
 جنسوار *जन्सवार jinswār*, a distinct statement relative
 to crops. *jinswār jam'bandī*, a detailed statement of
 the rents levied upon each kind of crop. *p.*
 جنسوارى *जन्सवारी jinswārī*, separately, distinctly. *p.*
 جنسی *jinsī*, in kind, in goods (paid, &c.). *a.*
 جنسیت *jinsiyat*, homogeneity, same-
 ness, or similarity of kind. *a.*
 جنسرت *जन्स्रुति jan-shruti*, f. news, tidings,
 report. *s.*
 جنٺیانا *जन्तियाना jantiyānā*, m. the herb gentian. *a.*
 جنک *जनुक januk*, to wit, though, although. *h.*
 جنک *जनक janak*, m. a father; name of a
 king, sovereign of Mithilā, and father of *Sitā*. *s.*
 جنکا *जनिका janikhā*, m. a pun, "double en-
 tendre." *h.*
 جنکپور *जनकपुर janak-pur*, m. the metropolis
 of *rājā Janak*, *Sitā's* father, in the district of Tirhut. *s.*
 جنک *जुङ्ग jung*, f. emotion, impulse; a vo-
 lume containing several books; m. f. a potherb (*Con-*
volvulus argenteus). *h.*

جنگ *jang*, m. battle, war, combat, fight.

jang-āzmāda, a veteran; warlike, brave. *jang-āwar*, a champion, a hero. *jang-āwardan*, to fight, to stand the brunt of battle. *jang-jo*, contentious, litigious. *jang o jadāl*, m. battle, conflict, brawl, squabble, altercation. *jangi zargari*, a goldsmith's quarrel: the term is applied to a collusive dispute between two parties in order to defraud a third. *p.*

جنگال *jangāl*, m. verdigris (v. *zangār*). *p.*

جنگامشتي *jangā-mushtī*, f. boxing. *p. h.*

جنگاه *jangāh*, f. the field of battle (q. d. *jang gāh*). *p.* [jured. *s.*

جنگت *jungit*, outcast, deserted, in-

جنگرا *jangrā*, m. the haulm or stalk of autumnal crops. *h.*

جنگل *jangal*, adj. desert, waste; m. a forest, a wood, a jungle. *jangal-burī*, f. act of clearing woodlands. *jangal phirnā* or *jānā*, n. (lit. to walk in, or go to, the wood); to ease one's self. *s.*

جنگلا *janglā*, wild, untamed; m. name of a *rāgini*, or musical mode; woody country, forest. *s.*

جنگله *jangla*, a coppice or thicket; a kind of flowered cloth; a medley of tunes. *s.*

جنگلي *janglī*, wild, savage; a barbarian, boor, clown. *janglī-ān*, wild mango. *janglī-bādām*, wild almond. *janglī billī*, f. a wild cat. *janglī piyāz*, squills (*Erythronium Indicum*). *janglī-champā*, the red jasmine. *janglī singhārā*, m. hermodactyl. *janglī-sarv*, wild cypress. *janglī-kabūd*, the bustard. *janglī-kānwār*, hill aloe. *janglī-kawwā*, m. a raven. *s.*

جنگم *jangam*, m. a kind of *fakīr*, who has matted hair, and rings a bell. *h.*

جنگم *jangam*, removable, moveable, in motion; a mendicant. *s.*

جنگه *jinghi*, Bengal madder (*Rubia maijith*). *s.*

جنگه *janghā*, f. the thigh, the leg. *s.*

جنگه‌ارا *janghārā*, the name of a large and turbulent tribe of *rājputs*. *h.*

جنگهلا *janghalā*, name of a rate or clause in a lease. *h.*

جنگي *jangī*, m. a combatant, a warrior; adj. of or relating to war, warlike, martial, military, quarrelsome. *p.*

جنگيز خان *jangīz khān*, n. the name of one of those atrocious scourges of the human race, vulgarly called "renowned conquerors." He was of Tartar or Moghul origin, and born in A.D. 1154. *p.*

جنگلوك *janlok*, m. one of the seven *lokas* or divisions of the world: the region inhabited by pious men after their decease. *s.*

جنم *janam* or *janma*, m. birth; metempsychosis of the Hindūs; life, existence. *jan-māshṭami*, the eighth day of the dark half of Bhādra, being the anniversary of the birthday of *Krishṇa*. *janam-bhūm* or *janma-bhūmi*, also *janam bhūm*, f. birth-place. *janma-* or *janam-patrī*, f. horoscope, nativity. *janma-patrī kī bidhi milnā*, to meet one's fate, to receive one's destined award. *janam-jalā*, burned or

spoiled from its birth, originally bad. *janmad* or *janma-dātā*, a father. *janam-din*, m. birthday. *janam-rogi*, valetu-dinarian. *janma-sthān*, birthplace, native land. *janma-kil*, m. *Viṣṇu*, the bolt or stay of life. *janam-lagan*, f. the moment of birth, horoscope. *s.*

جنانا *janmānā*, a. to beget; to make vegetate. *s.*

جنمانتر *janmāntar*, m. regeneration, another birth, another state of existence. *janmāntariya*, acquired in a former birth. *s.*

جنمانده *janmāndha*, born blind. *s.*

جنمن *janman*, m. birth. *janmin*, an animal, a living being. *s.*

جنمنا *janamnā*, n. to be born. *s.*

جنموتسو *janmotsav*, m. a festival held on the anniversary of *Krishṇa's* birthday. *s.*

جنبي جي *janmejai*, the son of *rājā Parīkṣhit*. *s.*

جنن *janan*, m. birth, production; family, race. *s.* [delivered. *s.*

جننا *jannā*, n. to produce young, to be

جننگم *janangam*, m. a *Chandāl*, a man of a degraded tribe. *s.*

جنني *jananī*, f. a mother, the actual mother of a child, in contradistinction to a stepmother; tenderness, compassion. *s.*

جنو *jano*, m. the brāhmanical thread (v. *janew*); adv. like as, as. *s.* [port. *s.*

جنواد *janvād*, m. news, rumour, re-
جنواسا *janvāsā*, m. the place at the bride's house where the bridegroom and his train are received. *s.*

جنوآي *janvāī*, a son-in-law. *d.*

جنوب *janūb*, m. the south. *a.*

جنوبي *janūbī* (f. *janūbiya*), southern. *a.*

جنوداھرن *janodāharan*, m. fame, glory. *s.* [a demoniac. *a.*

جنون *janūn*, m. madness, insanity, phrensy;

جنون *janon*, probably, perhaps. *d.*

جنوبي *janūnī*, mad, insane; passionate. *a.*

جنهار *junhār*, m. a kind of grain (comprising many species, of which Indian corn is one). *h.*

جنهار *janhār*, } man by man, every

جنهائي *jan-hāī*, } one. *s.*

جنهائي *jun-hāī*, } f. the moonlight. *h.*

جنهيا *junhaiyā*, }

جنهر *janhar*, a branch of the Gujar tribe. *h.*

جنھري *junhrī*, f. a kind of grain. *s.*

جني *jinnī* or *jinniy*, a jinn, a demon or spirit. *a.*

جني *janī*, f. a maid-servant; daughter-in-law; a woman in general; a mother; birth, production; (in Dakh.) a fainting fit to which lying-in women are subject. *s.*

جنيا *janyā*, f. the friend of a mother; the relation or companion of a bride, a bridesmaid. *s.*

جنيبت *janibat*, a she camel entrusted to a person to bring provisions on. *a.*

جنيبت *janet*, f. the company and attendants at a wedding. *s.*

جنيرا *janerā*, a tall species of millet. *h.*

جنيلا *janelā*, a window. *d.*

جنين *janin*, foetus, embryo. *a.*

جنيو *janeo*, *janew* or *جنيو* *janeū*, m. the brāhmanical thread; a flaw in a jewel. *h.*

جنيوا *janewā*, f. the name of a fragrant grass (*dūb-grass*, *Agrostis linearis*). *h.*

جنيه *janya*, m. a father; the friend or companion of a bridegroom. *s.*

جنيه *jinnīya*, a female *jinnī*, q.v. *a.*

جو *jo*, if, that, as, when; rel. pron. who, which, what. *jo-jo*, whoever. *jo-chiz*, what, whatever, or -soever. *jo kuchh*, whatever or whatsoever. *jo ko,ī*, whoever. *jo ki*, though, although, whichever. *h.*

جو *jāu*, if, that, when. *jau-loñ*, as long as. *h.*

جو *jo* or *jū*, a river, a brook, a rivulet; in comp. seeking, as *jang-jo*, one who seeks battle or strife. *p.*

جو *jī*, *jv* or *yv* *jau*, m. barley (*Hordeum hexastichon*); the measure of a barley-corn, equal to six mustard-seeds; the mark between the joints of the fingers. *jau-jau hiāb lenā*, a. to take a strict account. *jau-farosh i gandum-numā*, one who sells only barley, while he exhibits wheat; a cheat, a hypocrite. *s. p.*

جو *jū* (v. *jī*), lord! master! sir! *h.*

جوا *javā*, m. a clove of garlic; a kind of stitch in needlework. *jawē-dār*, sewed in a particular manner; (in Dakh.) a kind of grub or worm. *h.*

جوا *janā*, m. mark in the joints of the fingers; name of a flower (*Hibiscus rosa sinensis*). *s.*

جوا *jū,ā* or *جوا* *jūwā*, m. a yoke of a carriage or plough; a die, dice; a game, gambling. *jū,ā khelnā*, a. to play dice, to gamble. *jū,e khāna*, a gambling house. *jū,e-bāz*, a gambler. *s.*

جوا *jūvā* (for *yūva* *yūva*), young, a young man, or one of the virile age. *s.*

جواب *javāb*, m. an answer, any thing answering to another. *javābi bā šawāb*, m. a proper answer; an answer full of sound sense. *jawāb bālā*, a kind of benediction (*i. e.* may your advice prevail). *jawāb-dār* or *jawāb-dih*, a respondent or surety; adj. responsible, accountable, amenable. *jawāb denā*, a. to be accountable for, to be amenable or responsible, to reply; to discharge, to dismiss one from his office (in Bengal the English language has been enriched with an additional verb from this source; hence, when a lady rejects a gentleman's matrimonial overtures, the inconsolable swain is said to have been *jawāhed*). *jawāb sawāl*, (corruptedly *jāb-sāl*), m. altercation, conversation. *jawāb sawāli*, m. reply, rejoinder. *javābi ka'fī*, m. a definitive answer. *jawāb nāma*, m. a writing fixed to the winding-sheet, on the breast of a good Musalmān deceased, which it is intended that Munkir and Nakir (q.v.) should read, in case the poor soul should be too much flurried to answer their questions. *raddi jawāb* or *jawābu-l-jawāb*, m. reply, rejoinder. *a.*

جوا *javābī*, m. a respondent; a kind of bill of exchange the price of which is not paid till notice is received of the bills having been paid; the chorus, especially in repeating a *marṣiya* or elegy. *javābī sawāli*, m. a mediator, an ambassador, an agent, an attorney. *a.*

جوا *jamū-pushp*, m. the China-rose. *s.*

جوات *jū,āt*, } m. a yoke. *s.*
جوات *jū,āth*, }

جواد *javwād*, liberal, beneficent. *a.*

جواد *javād*, m. civet; probably a corruption of the Arabic *zubbād*. *d.*

جوار *javār*, m. neighbourhood, propinquity. *a.*

جوار *jo,ār* or *جوار* *jnār*, f. the name of a grain, Indian corn (*Holcus sorgum*, *sorgum vulgaris*); flood-tide; also *javūr*. *jo,ār-bātā*, the flood-tide and ebb-tide. *jūvār* or *jawār*, a species of millet. *jūvār*, m. large maize. *h.*

جوار *jūvārā*, m. large maize. *javārā*, m. Indian corn; as much land as can be ploughed by a pair of bullocks. *h.*

جوارس *javāras*, m. } a stomachic medicine,
جوارش *javārish*, f. } the Arabic form of

rawārish (q.v.) *a. p.*

جوا *ju,ārī*, *جوا* *jū,ārī* or *جوا* *jūvārī*, m. a gambler; a thread stretched over the bridge of a musical instrument, beneath the cords, whereby the sound is said to be improved. *h.*

جوا *janārī*, f. great millet (v. *javār* and *jārī*). *h.*

جوا *javāz*, a wooden mortar; a sugar-mill; an oil-mill. *p.* [priety. *a.*

جوا *javāz*, m. permission, lawfulness, pro-

جوازيت *javāzīyat*, legality, allowability. *a.*

جواس *javās*, } m. a prickly bush on
جواسا *javāsā*, } which cattle and camels browse, and of which *tattīs* are made (*Hedysarum alhagi*). *s.*

جوا *javākhār*, name of a medicine; an impure species of saltpetre. *s.*

جوال *javwāl*, one who travels about much. *jūwāl* (pl. of *jūl*), walls or parapets (of wells). *a.*

جوال *jūwāl*, a bag, sack; the half of a (horse) load; the human body; deceit, fraud. *p.*

جوال *javālā*, f. flame, fire. *jvālā-jihvā*, flame-tongued, a name of Agni, or fire. *s.*

جوال *javālā*, m. grain mixed with barley, as food for cattle. *s.*

جوال *jvālā-mukh*, } f. a vol-
جوال *jvālā-mukhī*, } cano, a place where inflammable gases break forth from the soil; especially one near Balkh, to which pilgrimages are made from Hindūstān. *s.*

جوالی **जवाली** *javālī*, f. mixed wheat; gram mixed with barley as food for cattle. *h.*

جوان *javān*, young, youthful; m. a youth, lad, man, adult. *javān-bakhtī*, of blooming prospects. *javān-pan* or *-panā*, m. youth. *javāni jāliḥ*, m. a fine youth.—N. B. The term *javān* agrees more nearly with the Latin "juvenis" than with our word "youth." *p.*

جوانا **जिवाना** *jivānā*, a. (v. *jimānā*) to cause to live, to vivify, to feed, to foster. *s.*

جوانا مرگ **javānā-marg**, f. death in the bloom of youth. *javānā-marg marnā*, n. to die prematurely. *p.*

جوانان **javānān**, (Pers. pl.) youths, young men, heroes. *p.* [cally. *p.*

جوانانه **javānāna**, bravely, gallantly, heroically. *s.*

جوانس **javānsā**, m. (v. *javāsā*). *s.*

جوانگر **जवाङ्गुर** *javāṅgur*, m. the young shoots of barley presented by Brāhmins to their disciples at the feast of Naurātr. *s.*

جوانمرد **javān-mard**, brave, generous, manly; m. a fine young fellow, a brave fellow, a hero. *p.*

جوانمردی **javān-mardī**, f. generosity, manliness, heroism. *p.*

جوانی **javānī**, f. youth, adolescence; season of youth; the term is nearly equivalent to what we call, "coming of age". *p.* [*ajwaen*]. *s.*

جوانی **جوانی** *javānī*, f. a plant (*Ligusticum*)

جوانی **javānī**, f. a daughter's husband. *d.*

جواهر **javāhir**, m. a jewel, essence, gem: it is, strictly speaking, the plural of *jauhar*, but in the Hindūstāni it is used singularly; hence the extra pl. form *javāhirāt*, jewels, gems, &c. *a.*

جواهرخانه **javāhir-khāna**, the jewel office, a storehouse for jewels. *a. p.* [jewels. *a. p.*

جواهرنگار **javāhir-nigār**, ornamented with jewels. *a.*

جواهری **javāhiri**, a jeweller, dealer in jewels. *a.*

جواہری **javāhī**, m. a son-in-law. *s.*

جوبن **joban** or **جوبان** *jauban*, m. youth, puberty; (met.) breast, bubbly. *joban-wālī* or *-matī*, adj. f. at the age of puberty, fit to be married. *s.*

جوب **jūp**, m. a sacrificial post to which the victim is bound; a trophy; a column erected in honour of a victory. *s.*

جوبل **jav-phal**, m. a medicinal plant (*Wrightea antidysenterica*). *s.*

جوت **جوت** *got*, f. cultivation, cultivated land; tenure of a cultivator, also rent paid by the cultivator. *got-dār*, a husbandman, one who has a tenure. *h.*

جوت **جوت** *got* or **جوتی** *gotī* (for *gyoti*), f. brilliancy, lustre; the sunbeams; the flame of a candle or lamp; vision. *got-mān*, luminous, bright. *gotī-sarūp*, luminous (an epithet of God), *s.*

جوت **جوتا** *gotā*, the point of the beam of the plough on which the drag rests. *h.*

جوتا **جوتا** *gotā*, m. a shoe, a slipper; collectively, it means the "pair of shoes" or slippers: it also denotes the rope connecting the irrigating basket with the handle. *h.*

جوتا **جوتا** *gotā*, } m. a ploughman, a husbandman, a cultivator of land, tilling his own ground. *s.*

جوتار **جوتار** *gotār*, } bandman, a cultivator of land, tilling his own ground. *s.*

جوتیا **جوتیا** *gotiyā*, } of land, tilling his own ground. *s.*

جوت خور **جوت خور** *jūt-khōra*, } one who has been beaten with slippers: adj. infamous, degraded. *h.*

جوتن **جوتن** *jūtan-khōra*, } has been beaten with slippers: adj. infamous, degraded. *h.*

جوتن **جوتن** *jūt-khōra*, } one who has been beaten with slippers: adj. infamous, degraded. *h.*

جوتن **جوتن** *jūt-khōra*, } one who has been beaten with slippers: adj. infamous, degraded. *h.*

جوتن **جوتن** *jūt-khōra*, } one who has been beaten with slippers: adj. infamous, degraded. *h.*

جوتن **جوتن** *jūt-khōra*, } one who has been beaten with slippers: adj. infamous, degraded. *h.*

جوتن **جوتن** *jūt-khōra*, } one who has been beaten with slippers: adj. infamous, degraded. *h.*

جوتن **جوتن** *jūt-khōra*, } one who has been beaten with slippers: adj. infamous, degraded. *h.*

جوتن **جوتن** *jūt-khōra*, } one who has been beaten with slippers: adj. infamous, degraded. *h.*

جوتن **جوتن** *jūt-khōra*, } one who has been beaten with slippers: adj. infamous, degraded. *h.*

جوتن **جوتن** *jūt-khōra*, } one who has been beaten with slippers: adj. infamous, degraded. *h.*

جوتن **جوتن** *jūt-khōra*, } one who has been beaten with slippers: adj. infamous, degraded. *h.*

جوتن **جوتن** *jūt-khōra*, } one who has been beaten with slippers: adj. infamous, degraded. *h.*

جوتن **جوتن** *jūt-khōra*, } one who has been beaten with slippers: adj. infamous, degraded. *h.*

جوتن **جوتن** *jūt-khōra*, } one who has been beaten with slippers: adj. infamous, degraded. *h.*

جوتن **جوتن** *jūt-khōra*, } one who has been beaten with slippers: adj. infamous, degraded. *h.*

جوتن **جوتن** *jūt-khōra*, } one who has been beaten with slippers: adj. infamous, degraded. *h.*

جوتن **جوتن** *jūt-khōra*, } one who has been beaten with slippers: adj. infamous, degraded. *h.*

جوتن **جوتن** *jūt-khōra*, } one who has been beaten with slippers: adj. infamous, degraded. *h.*

جوتن **جوتن** *jūt-khōra*, } one who has been beaten with slippers: adj. infamous, degraded. *h.*

جوتن **جوتن** *jūt-khōra*, } one who has been beaten with slippers: adj. infamous, degraded. *h.*

جوت **جوت** *jūt*, m. the matted hair of Shiva; the clotted hair of an ascetic. *s.*
 جوتياال **جوتياال** *jūṭiyāl* (v. *barwā,ek*), a kind of watchman. *h.*
 جوجن **جوجن** or **يوجن** *jojan* (for *yojan*), m. a measure of four *kos*; joining, union; the Supreme Being, the soul of the world. *s.*
 جوجهن **جوجهن** *jūjh-nā*, n. to fight; to be killed in battle. *jūjh-marnā*, to die fighting. *s.*
 جوجني **جوجني** *jau-chanī*, f. a mixed crop of barley and *chanā*. *h.* [beneficence. *a.*
 جود **جود** *jūd*, m. a present, liberality, munificence, *h.*
 جودت **جودت** *jaudat*, f. ingenuity, intelligence, quickness of apprehension, benignity. *a.*
 جودها **جودها** or **يودها** *joddhā*, m. a warrior, a hero, a brave fellow. *s.* [ry. *s.*
 جودهاپن **جودهاپن** *jodhāpan*, m. heroism, brave-
 جودهن **جودهن** or **يودهن** *jodhan*, m. fighting, battle. *s.*
 جودهي **جودهي** *jodhī*, m. a warrior. *s.*
 جور **جور** *jaur*, m. violence, oppression. *jaur-pesha*, an oppressor, a tyrant. *a.*
 جور **جور** *jwar*, m. a fever. *jwar-nāshak*, anti-febrile, febrifuge. *s.* [*cago esculenta*]. *s.*
 جوراپها **جوراپها** *jmarāpahā*, f. a plant (*Medi-*
 جوراج **جوراج** or **يوراچ** *jvara-rāj*, m. a king's son, the heir apparent, appointed to the empire. *s.*
 جوراجيه **جوراجيه** *jvara-rājya*, m. the dignity of heir apparent and associate in the throne. *s.*
 جوراگن **جوراگن** *jwarāgni*, m. feverish heat, the hot paroxysm of fever. *s.*
 جورو **جورو** *jurū*, f. a wife, a woman. *h.*
 جوري **جوري** *jwarī*, febrile, feverish. *s.*
 جوت **جوت** *jur*, m. junction, connexion; joints, joining, a patch, a seam, society. *jur-denā*, a. to cast up, to add the sum. *jur-tor*, m. contrivance, mechanism, joining. *jur-jār*, m. savings, collecting by small quantities, scraping together. *h.*
 جوت **جوت** *jūr*, cold; m. coldness, the cold. *h.*
 جوتا **جوتا** *jūrā*, m. cold; the hair done up in a knot behind; the hinder part of a turban; a rope of grass (v. *jūna*). *h.*
 جوتا **جوتا** *jurā*, m. joining, connexion; a pair, a couple; a pair of shoes; a suit (of clothes); alchemy; a rope of twisted grass made to support a round-bottomed jar. *h.*
 جوتا **جوتا** *jivā*, m. life, soul; sweetheart, beloved; annual wages to washermen, &c. *h.*
 جوتاي **جوتاي** *jurāi*, f. the act or profession of joining, &c.; price of joining. *h.*
 جوتتي **جوتتي** *jurṭi*, f. calculation, reckoning. *h.*
 جوترتي **جوترتي** *jur-garṭi*, f. a companion, consort; wife. *d.*

جوتن **جوتن** *joṛan*, m. solder; rennet. *joṛan-hārā*, a joiner. *h.*
 جوتنا **جوتنا** *joṛnā*, a. to join, to mend, to patch; to add together; to reckon, to add up; to get or rather to save and scrape a fortune, &c., to fabricate, to cement, to solder, to unite, to tie, to invent, to contrive. *h.*
 جوتوان **جوتوان** *joṛwān*, f. a companion, helpmate, consort, wife. *d.* [pond. *s.*
 جوتوي **جوتوي** *joṛi*, f. a pair, a couple; a small
 جوتوي **جوتوي** *jūrī*, f. an ague; a small bundle of sugar-cane (v. Wilson's Glossary). *h.*
 جوتوياري **جوتوياري** *jūrimārī*, f. land in actual possession. *h.*
 جوز **جوز** *jauz*, m. a nut; nutmeg. *jauzu-l-māṣal*, the thorn-apple. *a.* [Orion. *a.*
 جوزا **جوزا** *jauzā*, m. the sign Gemini; also
 جوس **جوس** or **يوس** *jūs*, m. broth (Lat. *jus*), pease-soup, pease-porridge; the water in which pulse has been boiled.
 جوسق **جوسق** *jūsak*, a palace; a lofty edifice. *a.*
 جوسي **جوسي** *josī* or **جوشي** *joshī*, m. an astrologer, an astronomer. *s.* [Hindūs. *h.*
 جوسي **جوسي** *josī*, m. the name of a tribe of
 جوش **جوش** *josh*, m. heat; ebullition; passion; lust. *josh-kharosh*, m. anger, passion, rage. *joshi khūn*, m. ebullition of the blood (the name of a disease). *p.*
 جوش **جوش** *jūsh*, broth (see *jūs*). *s.*
 جوشان **جوشان** *joshān*, boiling, foaming (as waves). *p.*
 جوشانده **جوشانده** *joshānda*, m. a decoction. *p.*
 جوشت **جوشت** *joshit*, f. a woman. *s.*
 جوشش **جوشش** *joshish*, f. heat, ebullition; violent desire, fervour, emotion. *p.* [mail. *p.*
 جوشن **جوشن** *jaushan*, m. a cuirass, armour, coat of
 جوشي **جوشي** *joshī*, m. an astrologer, a low caste of Brāhmins employed in casting nativities. *s.*
 جوشيدن **جوشيدن** *joshūdan*, to boil, to foam; met. to be enraged. *p.*
 جوع **جوع** *jū'*, f. hunger, appetite. *jū'-u-l-bakar* or *jū'-u-l-kalb*, voracious, gluttonous. *a.*
 جوف **جوف** *jauf*, m. the interior cavity (of any thing; hence a drum called *mujauwaf*). *a.*
 جوق **جوق** *jauk*, m. a troop or body of men. *jauk* *jauk*, in troops. *a.*
 جوك **جوك** *jok*, f. a leech, v. *jonk*. *s.*
 جوكا **جوكا** *jūkā*, f. a louse. *s.*
 جوكنا **جوكنا** (for *jokhnā*), to weigh. *d.*
 جوكوب **جوكوب** *jau-kob*, half-pounded, coarsely ground (q. d. reduced to particles like barleycorns). *p.*
 جوكه **جوكه** *jokh*, f. weight, weighing. *h.*
 جوكهار **جوكهار** *javakhār*, m. saltpetre, nitre, nitrate of potash. *s.*

جوكهائي جوڪهائي *jokhā, f.* a weighman's perquisite. *h.*

جوكهم جوڪهم *jokhim, f.* a risk, venture, peril, achievement, enterprise. *jokhim uḥānā, n.* to run the hazard, to venture. *h.*

جوكهمي جوڪهمي *jokhimī, m.* one who risks. *h.*

جوكهئا جوڪهئا *jokhnā, a.* to weigh. *h.*

جوكهون جوڪهون *jokhon, f.* a risk, venture; danger, harm, damage. *h.*

جوك جوگ or يوج *jog, m.* junction, union, meeting; sitting; a fortunate moment, opportunity; penance, devotion; spiritual worship, or union with the Supreme Being by means of abstract contemplation; certain divisions of a great circle, measured upon the ecliptic (see *Asīt. Res. vol. ix. p. 365*); propriety, fitness; adj. possible, capable, fit. In comp. it answers to our termination *able*, in the sense of fitness, as *bar-jog, marriageable* (lit. fit for a husband). *s.*

جوك جوگ *jog, the name of the person upon whom a draft or bill of exchange is drawn. h.*

جوكا جوگا *jogā (fo. jogya), fit, proper, able, capable, adequate, advisable, apposite. s.*

جوكا بهياس جوگا بهياس *jogābhyās, m.* life and practice of a devotee, penance, austerity. *s.*

جوكاسن جوگاسن *jogāsan, m.* the position in which the devotee sits to perform the *jog* or religious meditation. *s.*

جوكپٹ جوگپٹ *jog-patt, m.* a cloth drawn round the lower extremities of a squatting ascetic. *s.*

جوكٹ جوگٹ *jūgat, f.* manner, mode; skill, cleverness; a pun, or double meaning. *jūgat-bāz, a punster, or rather one who is fond of uttering double meanings. jūgat-bāzi, punning. s. p.*

جوكتا جوگتا *jogtā (for jogyatā), f.* suitability, capability, ability, fitness. *s.* [*&c. h.*]

جوكتي جوگتي *jūgati (v. jugati), artful, clever, s.*

جوكسيوا جوگسيوا *jog-sevā, f.* practising religious abstraction. *s.*

جوكمايا جوگمايا or يوجمايا *jog-māyā, f.* a deceptive power which *jogis* are supposed to possess, a power of assuming various forms. *s.*

جوكن جوگن *jogin, f.* a female (of *jogī, q. v.*) devotee. *s.* [*rus ascita. s.*]

جوكناوڪ جوگناوڪ *jognāvik, m.* a fish (*Silur*)

جوكندرا جوگندرا *jog-nidrā, f.* light sleep, wakefulness. *s.*

جوكني جوگني or يوجني *jognī or joginī, योगिनी joginī, f.* a class of female deities attendant on the goddess *Devi*, a female fiend or sprite; in astrology, spirits governing periods of good and ill luck. *s.*

جوكواهي جوگواهي *jog-vāhī, m.* a menstruum or medium for mixing medicines; *f.* alkali; quicksilver. *s.*

جوكي جوگي or يوجي *jogī, m.* a Hindū ascetic; a magician, a conjuror; a caste of Hindūs who are commonly weavers. (The people of this caste do not burn, but bury their dead, and the women are sometimes buried alive with their husband's corpse). *s.*

جوكيا جوگيا *jogiyā, m.* name of a colour; *f.* the name of a *rāginī* or musical mode; a kind of pigeon. *h.*

جوكيئا جوگيئا *jogyatā, f.* fitness, ability. *s.*

جوكيسر جوگيسر *jogesar, } m.* a devotee, an adorer. *s.*

جوكيشور جوگيشور *jogeshwar, } m.* a name of *Shiva*; a devotee, an adorer; a magician. *s.*

جوكيه جوگيه or يوجيه *jogyā, accomplished, fit, capable. s.*

جول جلال *jwal, m.* flame, blaze, light. *s.*

جول جلال *jūl, } m.* guile, fraud, deceit. *jolā*

جولا جولا *jolā, } denā, a.* to deceive. *jolā* or *jūlā, a land measure of sixteen bisīs. h.*

جولان *jaulān, moving, springing, wandering. jaulān-gāh, f.* a place for (military) exercise, a playground. *jaulān-garī, f.* galloping fast, fleetness. *p.*

جولان *javulān, walking round; motion, agitation. a.*

جولاني *jolānī, f.* strength of mind (or body), quickness of apprehension; fleetness. *p.*

جولاه *jolāh, also jūlāha, jūlāhī, and jūlā, a weaver (v. julāh). [fire. s.]*

جولت جلاليت *jwalit, burnt, consumed by*

جولکا جلالکا *jwalhā, f.* flame. *s.*

جولگت جوگلت *jau-lag (for jab-lag), until, as long as. h.* [or fire. *s.*]

جولن جلالن *jwalan, burning, blazing; Agni*

جوله جولا *jola or jūla, a tract of land containing sixteen bisīs. h.*

جولي جولي *joli, m.* a companion, a playfellow. *h.*

جوليدہ *jolida, scattered, confused. p.*

جولمده *jau-madhya, m.* a form of penance, diminishing the food daily during the dark fortnight, fasting on the new moon, and gradually augmenting the food till the full moon. *s.*

جون جو *jon, as, when. jon-ton, as before, "in statu quo;" in some way. jon ton karke, in any way, by any means, as it could be done. jon kā ton, unaltered, "in statu quo." h.*

جون جُو *jūn, f.* a louse. *jūn-munhā, smooth-faced, hypocritical (lit. with a small mouth). h.*

جون جُون *jaun, (rel. pro.) he who, that which. h.*

جون جُون *jūn or jaun, m.* time. *h.*

جون جवन or يवन *javan (for yavana), m.* a Greek, or a Musalmān; the country Ionia or Greece; a courser, a fleet horse. *s.*

جون جون *jon or jonī, يونين joni, m. f. pudendum mulieris. jaun, m. jaunī, f.* belonging to the womb or place of origin, uterine; connected by female alliance. *s.*

جون **جُنا** *jūnā*, m. a rope of grass; a ring of twisted grass laid under a round-bottomed jar to prevent it from oversetting. *h.*

جون **جَانَار** *jaunār*, f. a feast, entertainment; land ready for the seed. *s.*

جونال **جَانَال** *jaunāl*, land in constant cultivation, or cultivated alternately for spring and autumn crops. *h.*

جونتری **جَانْتَرِي** *jauntarī*, mace (spice so called). *d.*

جونچی **جَانْچِي** *jaunchī*, a kind of disease in barley or wheat, the ears producing no grain. *h.*

جونڈری **جَانْدَرِي** *jaundrī*, } f. the name of a

جونڈی **جَانْدِي** *jaundī*, } grain (*jū,ar* or

جونری **جَانْرِي** *jaunrī*, } *jo,ar*, *Holcus*

جونڑا **جَانْرَا** *jaunrā*, payment of village ser-

جونرا **جَانْرَا** *jaunrā*, m. re-

جونک **جَانْک** *janh*, f. a leech. *janh lagānā*,

جونکر **جَانْکَر** *janhar*, in any way, by any

جونکنا **جَانْکِنَا** *janhknā*, a. to rail, to scold. *h.*

جونکک **جَانْکِک** *janhah*, m. aloe wood or

جونلنگ **جَانْلِنْگ** *janling*, m. the clitoris. *s.*

جونناسا **جَانْنِیَسَا** *janināsā*, f. the upper part

جوننہیں **جَانْنِهِيں** *janhinā*, as soon as, the moment

جونیرسا **جَانْنِیْرَسَا** *janjarsā*, m. an affection of

جونوا **جَانْوَا** *janvā*, m. a yoke. *s.*

جونوت **جَانْوَت** *janvat*, looking, seeing (pres. part.

جونوان **جَانْوَان** *janvān*, m. youth, manhood. *jav-*

جونوانداری **جَانْوَانْدَارِي** *janvān-dārī*, m. pride of youth, rashness, conceit. *jav-*

جونوانداری **جَانْوَانْدَارِي** *janvān-dārī*, f. the period of youth. *jav-*

جونوانداری **جَانْوَانْدَارِي** *janvān-dārī*, m. youthful. *s.*

جونوانداری **جَانْوَانْدَارِي** *janvān-dārī*, m. youthful. *s.*

جونوانداری **جَانْوَانْدَارِي** *janvān-dārī*, m. youthful. *s.*

جونوانداری **جَانْوَانْدَارِي** *janvān-dārī*, m. youthful. *s.*

جونوانداری **جَانْوَانْدَارِي** *janvān-dārī*, m. youthful. *s.*

جونوانداری **جَانْوَانْدَارِي** *janvān-dārī*, m. youthful. *s.*

جونوانداری **جَانْوَانْدَارِي** *janvān-dārī*, m. youthful. *s.*

جونوانداری **جَانْوَانْدَارِي** *janvān-dārī*, m. youthful. *s.*

جونوانداری **جَانْوَانْدَارِي** *janvān-dārī*, m. youthful. *s.*

جونوانداری **جَانْوَانْدَارِي** *janvān-dārī*, m. youthful. *s.*

جونوانداری **جَانْوَانْدَارِي** *janvān-dārī*, m. youthful. *s.*

جونوانداری **جَانْوَانْدَارِي** *janvān-dārī*, m. youthful. *s.*

جونوانداری **جَانْوَانْدَارِي** *janvān-dārī*, m. youthful. *s.*

جونوانداری **جَانْوَانْدَارِي** *janvān-dārī*, m. youthful. *s.*

جوهرات **جَوَهْرَات** *jauharāt* (pl. of *jauhar*), gems, jewels, &c. *a.*

جوهرفرد **جَوَهْرْفَرْد** *jauharī fard*, m. an indivisible atom; (met.) a person unrivalled or unequalled. *a.*

جوہری **جَوَهْرِي** *jauharī*, m. a jeweller, a lapidary; adj. essential. *a.*

جوہڑ **جَوَهْرُ** *jūhar* or **جَوَهْرُ** *johar*, m. pits filled with water at the bottom of mountains; a large pond or lake. *h.*

جوہنا **جَوَهِنَا** *johnā*, a. to expect, to look out

جوہی **جَوَهِي** *jūhī*, f. jasmine (*Jasminum auriculatum*); a kind of fireworks. *s.*

جوہیا **جَوَهِيَا** *johiyā*, name of a tribe of *rāj-*

جوہی **جَوَهِي** *jo,e* or *joya*, f. a wife. *s.*

جوہی **جَوَهِي** *jo,e* or *jū,e*, f. a rivulet, a brook. *p.*

جوہی **جَوَهِي** *jū,ī*, an insect destructive to certain crops. *h.*

جوہی **جَوَهِي** *joyā*, } one who searches for; an

جوہی **جَوَهِي** *joyān*, } inquirer; a seeker. *joyanda*

جوہی **جَوَهِي** *joyanda*, } *yābandō*, lit. the seeker (is

جوہی **جَوَهِي** *jū,e-bāz*, a dice player, a gambler (*v.*

جوہی **جَوَهِي** *jo,īdan*, to seek, to search. *p.*

جوہی **جَوَهِي** *javvīn*, made of barley (bread). *p.*

جوہی **جَوَهِي** *ja*, the aspirate form of *ج* *ja*. *s. h.*

جوہی **جَوَهِي** *jahā*, f. a plant, the flowers of which

جوہی **جَوَهِي** *jhābā*, m. a leathern pot for measuring oil, *ghī*, &c. *h.*

جوہی **جَوَهِي** *jhābar*, f. marshy land on which

جوہی **جَوَهِي** *jhāp* (for *jhāip*), a matted shutter. *h.*

جوہی **جَوَهِي** *jhāpā*, m. a narrow-mouthed

جوہی **جَوَهِي** *jhāpnā* (for *jhāipnā*), to cover, &c. *h.*

جوہی **جَوَهِي** *jihāt*, duties on manufactures. *a.*

جوہی **جَوَهِي** *jhāt*, m. an arbour, a bower, a

جوہی **جَوَهِي** *jhātā*, f. jasmine. *s.*

جوہی **جَوَهِي** *jhātīkū*, f. a plant (*Flacourtia*

جوہی **جَوَهِي** *juhāj* (for *jahāj*), a ship. *a.*

جوہی **جَوَهِي** *jhājā*, m. an intoxicating mix-

جوہی **جَوَهِي** *jhājhar*, m. cymbals or bells

جوہی **جَوَهِي** *jhād*, land on which jungly bushce

جوہی **جَوَهِي** *jihād*, m. war (especially that which is

جوہی **جَوَهِي** *jhād*, (in Dakh.) a tree in general. *d.*

جوہی **جَوَهِي** *jhād*, (in Dakh.) a tree in general. *d.*

جوہی **جَوَهِي** *jhād*, (in Dakh.) a tree in general. *d.*

جوہی **جَوَهِي** *jhād*, (in Dakh.) a tree in general. *d.*

جوہی **جَوَهِي** *jhād*, (in Dakh.) a tree in general. *d.*

جوہی **جَوَهِي** *jhād*, (in Dakh.) a tree in general. *d.*

جھاڑا *jhāḍā*, land which remains under water during the rains; a swamp. *h.*

جھار *juhār*, *f.* Hindū salutation, obeisance. *h.*

جھاری *jhāri*, *m.* a pitcher with a long neck and a spout to it, an ewer; (for *jhāri*) forest, wood, underwood. *h.*

جھاڑ *jhār*, *m.* bushes, brambles, bush, shrub, underwood; a kind of fireworks; a lustre or chandelier, the same as *pan-shākha*, *q. v.*; a purge; continued rain. *jhār bāndhnā*, to rain without ceasing. *jhār-pahār*, digression. *jhār-phūnk*, *f.* juggling, conjuring, hocus-pocus (particularly to cure the bite of a snake or a disease). *jhār-jhatak*, *f.* sweeping. *jhār-jhan-khār*, *m.* brambles a purge. *jhār-jhūr*, *f.* sweepings; perquisites; a thicket. *jhār-kā-namak*, potash, impure carbonate of potash. *jhār-khand*, full of brambles, &c. bushy; the forest of *Baijnāth*. "In southern India *jhār* denotes a tree in general; as the words *darakhṭ*, *per*, *gāchh*, &c. do in the north"—(Binning). *h.*

جھاڑا *jhārā*, *m.* a stool, purge. *jhārā-jhaptā*, *n.* to go to the necessary. *jhārā-jhaptā lenā*, *a.* to search. *dūkān-jhārā*, *m.* sweeping of a (druggist's) shop, compound medicine. *jhārā phirnā* or *jhārā jhukā phirnā*, *a.* to walk among the bushes, which means to go to the necessary. *jhārā denā*, *n.* to submit to search. *h.*

جھاڑدینا *jhār-denā*, } *a.* to sweep
جھاڑدالنا *jhār-dālnā*, } out or away,
to brush, to clear away. *h.*

جھاڑکھڑ *jhār-khand*, *adj.* bushy;
m. a forest, the forest of *Baijnāth*. *s.*

جھاڑن *jhāran*, *f.* sweepings; a coarse cloth for wiping furniture, a dishcloth. *h.*

جھاڑنا *jhārṇā*, *a.* to sweep, to brush, to shift, to clean; to strain, knock off, dash, flap; to strike fire (as with a flint), to beat (bushes &c.). *jhār-pachhor-kar dekhnā*, to test, try, examine. *jhārṇā phūnkṇā*, to exorcise, to repeat spells. *jhār denā*, *a.* to brush, to clear away. *jhār dālnā*, to sweep out or away. *h.*

جھاڑنت *jhārant*, entirely. *h.*

جھاڑو *jhārū*, *m. f.* a broom, a sweeper by caste and occupation; a comet. *j'ārū-kash* or *-bardār*, *m.* a sweeper; the caste of *hulāl khōr*, *q. v.* *h.*

جھاڑی *jhāri*, *f.* forest, wood, underwood, brushwood, bush, brake, shrub. *h.*

جھاز *jahāz*, *m.* a ship; the tree of a camel's saddle; a portion in the disposal of the wife; funeral apparatus; *vulva, pudenda mulieris*. *jahāz par*, aboard. *jahāz-shikānī*, *f.* shipwreck. *a.*

جھازی *jahāzi*, *m.* a sailor; *f.* a kind of scimitar; *adj.* naval, nautical. *a.*

جھاکری *jhākari*, } *f.* a kind of milk-
جھاکڑی *jhākari*, } pail. *h.*

جھاگ *jhāg*, *m.* foam, froth (of the ocean), scum. *h.*

جھال *jhāl*, *m.* sharpness, heat, fieryness (as of pepper); acrimony; a large basket; joining or soldering of metals. *h.*

جھال *juhāl* (*pl.* of *جاهل*), ignorant (people), fools, simpletons. *a.*

جھالت *jahālat*, *f.* brutality, barbarism, ignorance. *a.*

جھالو *jhālar*, *f.* a fringe. *jhālar-dār*, having a fringe, mounted with a fringe. *h.*

جھالرا *jhālra*, *m.* a spring (of water). *h.*

جھالری *jhālri*, *f.* cymbals. *h.*

جھالنا *jhālnā*, *a.* to season (pickles); to polish, to clean (plate); to solder. *h.*

جھام *jhām*, a large instrument in the shape of a hoe used for excavating earth in well-sinking. *h.* [burnt to cinder. *h.*

جھاما *jhāmā*, *m.* pumice-stone, bricks

جھامرو *jhāmar*, *m.* a small whetstone, used chiefly by housewives for sharpening their spindles, needles, &c. *s.* [fied brick. *s.*

جھامک *jhāmak*, *m.* a burnt or vitri-

جھان *jahān*, *m.* the world. *jahān jahān*, much, many. *jahān-āfrīn*, the creator of the world. *jahān-bān*, a sovereign. *jahān-bin*, world-seeing, the Almighty; a traveller. *jahān-panāh*, asylum of the world, (addressed to kings) your majesty, sire. *jahān-tāb*, warming the world (the sun). *jahān-soz*, world-inflaming. *jahān-gīr*, world-grasping; name of a Great Mogul, the contemporary of James the First. *jahān-dūr*, ruler of the world, world-possessor. a king. *jahān-dārī*, *f.* sovereign power. *jahān-dīda*, one who has seen the world, experienced. *jahān-gard*, *m.* a traveller. *jahān-numā*, world-exhibiting (a lofty tower, &c.). *p.*

جھان *jahān*, where, wheresoever, in the place which. *jahān tahān*, wherever, where, there, here and there. *jahān tahān phirnā*, *n.* to straggle, to wander. *jahān-jahān*, wherever. *jahān kā tahān*, everywhere, in the same place as before. *jahān kahān*, wherever. *jahān tak*, as far as. *jahān se*, whence. *h.*

جھانپ *jhānp*, *m.* a matted shutter; (in Dakh.) a large cage or inclosure of wicker-work for keeping fowls, &c. *s.*

جھانپنا *jhānpnā*, *a.* to cover, to shut. *h.*

جھانت *jhānt*, *f.* the hair of the private parts; *pubes*. *h.*

جھانجھ *jhānjh*, *f.* anger, passion, pet, rage; stillness, dreariness; impatience (in a horse expecting his corn). *h.*

جھانجھ *jhānjh*, *f.* cymbals. *s.*

جھانجھا *jhānjhā*, *m.* the name of an insect, caterpillar, cabbage-worm. *h.*

جھانجھت *jhānjhat*, *m.* wrangling, squabbling, quarrelling. *s.*

جھانجھی *jhānjhi*, *f.* a kind of play (children in the month of *āsin* go about at night, dancing, begging, and carrying on their heads earthen pots perforated on all sides, within which lamps are kept burning). *h.* [rious. *h.*

جھانجھیا *jhānjhyā*, passionate, fu-

جھانندن *jhāndan*, to cause to leap; to urge on (a horse). *p.* [eagerness. *h.*

جھانسا *jhānsā*, *m.* love, lust, desire;

جھانسنہا *jhānsna*, a. to debauch, to seduce, to wheedle, to coax; to be inclined, to be agog, to be intent or set on, to covet. *s.*

جھانسو *jhānsū*, m. a flatterer, a seducer. *h.*

جھانسا *jhānsa* or *jhānsū*, m. an assessment formed by general estimate without regular data. *h.* [deer, flock of birds, &c. *h.*

جھانک *jhānk*, f. a peep; m. a herd of

جھانک *jhānak*, m. the period of the total destruction of the world. *s.*

جھانکا جھونکی *jhānkā-jhonkī*, f. peeping. *h.* [underwood. *h.*

جھانکر *jhānkar*, m. bushes, brambles,

جھانکنا *jhānkna*, a. to peep, to spy. *h.*

جھانکھ *jhānkh*, m. a kind of deer. *h.*

جھانگی *jhāngī*, a kind of bramble and brushwood. *h.*

جھانگیر *jhān-gīr*, (lit.) the seizer of the world; (met.) a sovereign; also the name of one of the Great Moguls, the son and successor of Akbar. *p.*

جھانگیری *jhān-gīrī*, f. the name of a sort of bracelet; adj. of or relating to Jahāngīr; royal, princely. *p.*

جھانوا *jhānwā*, } m. pumice-stone;

جھانوان *jhānwān*, } bricks burnt to cinders. *s.*

جھانورا *jhānvrā*, black, dusky. *h.*

جھانولی *jhānwli*, f. a wink, coquetry; hot wind. *jhānwli-bāz*, a coquette. *jhānwli lenā*, a. to ogle. *h.*

جھانی *jhānī*, worldly, a human being. *p.*

جھانیان *jhāniyān*, pl. mortals, creatures, worldly people. *p.*

جھانیدن *jhānidan*, to impel, to cause to leap, to put to the gallop (a horse). *p.*

جھاو *jhāu* or *jhāvu*, m. name of the tamarisk-tree, called also in Persian *shora-gaz*, from its growing in marshy ground (*Tamarix Indica* or *Divica*), (in Arabic) *agl*. *s.*

جھاور *jhāvar*, flat or low land flooded by the rains, same as *jhābar*. *h.*

جھائیں *jhāin*, f. shadow; a freckle or black mark on the face (not a mole). *h.*

جھبا *jhabbā*, m. a tassel. *h.*

جھبرا *jhabrā*, covered with long hair (the ears of animals). *h.*

جھبکان *jhabbkānā*, a. to astonish. *h.*

جھبوا *jhabbūā* or *jhabbūā*, long-haired (cattle or dogs); bent, curved, bending as the bough of a tree. *h.*

جھبی *jhabbī*, f. trappings. *h.*

جھبیا *jhabyā*, m. the name of an ornament. *h.*

جھپ *jhap*, a trice, quick; quickly. *jhap-se*, quickly. *jhap-khānā*, n. to be overset (a paper kite in flying). *h.*

جھپات *jhapat*, f. quickness. *h.*

جھپا جھپی *jhapā-jhapi*, f. haste, hurry. *h.*

جھپاس *jhapās*, f. a shower. *h.*

جھپاسیا *jhapāsiyā*, deceitful, fraudulent. *h.*

جھپانا *jhapānā*, n. to take a nap. *h.*

جھپٹ *jhapat*, f. a snatch, a spring (as of a tiger). *jhapat-lenā*, a. to snatch, to seize. *h.*

جھپٹا *jhapaṭṭā*, m. assault, sudden attack; the spring of a tiger; a snatch. *jhapaṭṭā mārṇā*, a. to snatch. *h.*

جھپٹنا *jhapaṭnā*, n. to snatch, to spring, to attack suddenly, to pounce upon, to fly at. *h.*

جھپک *jhapak*, f. act of fanning, winking, &c. *h.*

جھپکا *jhapkā*, m. a snatch, spring (v. *jhapki*), a puff or gust of wind. *a.*

جھپکانا *jhapkānā*, a. to wink, to twinkle. *h.*

جھپکنا *jhapknā*, n. to fan, to move to and fro (a fan); to spring (as a tiger); to snatch; to wink. *h.*

جھپکی *jhaphkī*, f. a snatch, a spring (as of a tiger), drowsiness, wink, twinkle. *h.*

جھپلانا *jhaplānā*, a. to wash, to rinse. *h.*

جھپیت *jhapet*, } Dakhanī forms of *jhapat*,

جھپیتنا *jhapetnā*, } &c. q. v. d.

جھت *jihat*, f. account, cause, reason; side, surface, form, manner, mode. *a.*

جھٹ *jhat*, quick, quickness. *jhat-se* or *jhat-pat*, quickly, hastily. *s.* [bush. *s.*

جھٹ *jhati*, m. a small tree, a shrub, a shower of rain blown with a strong wind. *h.*

جھٹالنا *jhutālnā*, a. to assert falsely, to pretend; to prove to be false, to prove one in the wrong; to pollute victuals by touching them, &c. *muḥh jhutālnā*, a. to eat something. *muḥhā-muḥh jhutālnā*, a. to give a man the lie before his face. *h.*

جھٹپٹ *jhat-pat*, quickly, hastily. *s.*

جھٹیت *jhatiti*, quickly, instantly. *s.*

جھٹک *jhatak*, f. twitch, stitch, toss, throw, jerk, shake. *h.*

جھٹکا *jhatkā*, that which is beheaded or torn to pieces; torn by a sudden jerk; (in Dakh.) a shake, a sudden jerk or knock. *jhatkā karnā*, a. to steal, to pilfer; to make haste. *h.*

جھٹکانا *jhatkānā*, a. to shake. *h.*

جھٹکنا **جھٹکانا** *jhataknā*, a. to touse, to shake, pull, jerk; n. to shake, to become lean. *jhatak lenā*, a. to snatch. *h.* [to belie, to falsify. *h.*
 جھٹلانا **جھٹلانا** *jhutlānā*, also *jhuthlānā*, a. to falsify, &c.
 جھٹنا *jhātñā*, n. to become thin, to diminish; to argue, to dispute. *s.*
 جھٹالانا **جھٹالانا** *jhuthālānā*, } to falsify, &c.
 جھٹلانا **جھٹلانا** *jhuthlānā*, } (same as *jhutlānā*, q. v.) [rājputs in the upper Duāb. *h.*
 جھٹيانا **جھٹيانا** *jhāṭiyānā*, a small clan of
 جھنا *jhijnā*, n. to become lean, to pine. *d.*
 جھجھ **جھجھ** *jhajh*, m. a long beard. *h.*
 جھجا **جھجا** *jhajhā*, a violent wind with rain. *h.*
 جھجر **جھجر** *jhajjar*, m. a goglet. *h.*
 جھجھکا **جھجھکا** *jhajharkā*, } m. early dawn
 جھجھکا **جھجھکا** *jhajhalkā*, } before it is easy to distinguish objects. *s.*
 جھجھری **جھجھری** *jhajhrī*, a window, a lattice. *h.*
 جھجھک **جھجھک** *jhijhak*, f. start. *h.*
 جھجھکانا **جھجھکانا** *jhijhkanā*, n. to start. *h.*
 جھجھکارنا **جھجھکارنا** *jhajhkanā*, a. to brow-beat, to speak snappishly. *h.*
 جھجھکنا **جھجھکنا** *jhijhkanā*, also *jhujhkanā*, n. to start, to feel the sensation of the limbs being asleep, or as if pins and needles were striking into them. *h.* [meat. *h.*
 جھجھلا **جھجھلا** *jhajhlā*, m. a kind of sweet-meat.
 جھجھکا **جھجھکا** *jhajhalkā* (v. *jhajharkā*). *h.*
 جھجھ **جھجھ** *jihd* or *jahd*, m. struggle, endeavour, exertion, effort, diligence, care, application, assiduity. *a.*
 جھجھ **جھجھ** *jihar*, m. a female oblation. *jhar*, speaking loud enough to be heard by the company. *a.*
 جھجھ **جھجھ** *jhar*, f. heavy rain, the heat from a fire. *jhar-barnā*, to burn furiously, to be all in flames. *h.*
 جھجھبری **جھجھبری** *jarberī* (v. *jarber*), the jujube. *h.*
 جھجھرا **جھجھرا** *jararā*, m. a spring, a fountain, a jet d'eau. *d.*
 جھجھنا **جھجھنا** *jaraphnā*, n. to spar, to fight (as cocks, &c.), to contend. *h.*
 جھجھجھ **جھجھجھ** *jarjar*, m. a goglet. *h.*
 جھجھجھ **جھجھجھ** *jarjar*, running in a slender stream (water, &c.). *h.*
 جھجھجھرا **جھجھجھرا** *jarjarā*, very thin. *s.*
 جھجھجھرانا **جھجھجھرانا** *jarjarānā*, n. to trickle, to rill, to flow in a small stream. *s.*
 جھجھجھمٹ **جھجھجھمٹ** *jarjarat*, m. a multitude, crowd, assembly, ball; a battle, conflict; a shawl twisted round the head. *h.*
 جھجھجھمٹانا **جھجھجھمٹانا** *jarjaratānā*, n. to fade, decay. *d.*
 جھجھجھرنا **جھجھجھرنا** *jarjarānā*, m. a skimmer; a spring, a cascade; n. to spring, to flow; to fall off (as fruit leaves, &c., from the tree). *h.*

جھجھرنا **جھجھرنا** *jarjarānā*, n. to wither, to fade (from grief), to pine. *h.*
 جھجھروا **جھجھروا** *jararūā* or *jararūā*, m. a nutritious kind of grass resembling panik. *h.*
 جھجھروکھا **جھجھروکھا** *jararokhā*, m. a lattice, a window. (in Dakh.) *jararūā*, the same. *h.*
 جھجھری **جھجھری** *jararī*, f. a wrinkle (of the body). *h.*
 جھجھری **جھجھری** *jararī*, f. a cricket; withered wheat, blight. *h.*
 جھجھریانا **جھجھریانا** *jararīyānā*, a. to weed; to wipe clean, and plaster a house, &c. *h.*
 جھجھڑ **جھجھڑ** *jarar*, f. heavy rain; the heat from a fire; m. a kind of lock. *h.*
 جھجھڑ **جھجھڑ** *jarar*, m. a bush, a bramble. *h.*
 جھجھڑاتا **جھجھڑاتا** *jararātā*, m. the close of the fruit season. *h.* [hurry. *s.*
 جھجھڑا **جھجھڑا** *jararā*, hastily, in a hurry. *h.*
 جھجھڑاک **جھجھڑاک** *jararāk*, } m. speed, haste,
 جھجھڑاکا **جھجھڑاکا** *jararākā*, } hurry. *jararāk-jhararāk*, in great haste. *h.*
 جھجھڑاکھا **جھجھڑاکھا** *jararākhā*, m. a skylight. *h.*
 جھجھڑانا **جھجھڑانا** *jararānā*, a. to get swept; to cause to be exorcised. *h.*
 جھجھڑبانا **جھجھڑبانا** *jararbanā*, n. to burn, to be all in flames. *h.*
 جھجھڑبیر **جھجھڑبیر** *jararber*, m, } a wild ber-tree,
 جھجھڑبیری **جھجھڑبیری** *jararberī*, f. } jujubes (*Zizyphus jujuba*). *h.*
 جھجھڑبیل **جھجھڑبیل** *jararbel*, f. }
 جھجھڑپ **جھجھڑپ** *jararap*, f. heat, fieryness (as of pepper), acrimony, contention. *h.*
 جھجھڑپ **جھجھڑپ** *jararup*, brushwood, bushes, underwood. *d.*
 جھجھڑپا **جھجھڑپا** *jararapā*, f. fighting (particularly birds), sparring. *h.*
 جھجھڑپانا **جھجھڑپانا** *jararapānā*, a. to fight (cocks or other birds); to make to spar or contend. *h.*
 جھجھڑپنا **جھجھڑپنا** *jararapnā*, a. to spar, fight, contend. *h.*
 جھجھڑت **جھجھڑت** *jararat*, falling off, &c. (v. *jararan*). *d.*
 جھجھڑتی لینا **جھجھڑتی لینا** *jararī-lenā*, to take an account, to search, to rummage; to examine. *d.*
 جھجھڑتات **جھجھڑتات** *jararjharāt*, chiding, scolding. *h.*
 جھجھڑتات **جھجھڑتات** *jararjharāt*, flapping, shaking. *h.*
 جھجھڑتانا **جھجھڑتانا** *jararjharānā*, n. to be enraged, to rail, to storm. *h.*
 جھجھڑتانا **جھجھڑتانا** *jararjharānā*, a. to flap, to shake, to jerk. *h.*
 جھجھڑتک **جھجھڑتک** *jararāk*, threat, augury, jerk. *h.*
 جھجھڑتکی **جھجھڑتکی** *jararākī*, also *jararākī-jhararākī*, f. mutual wrangling. *h.*

جهزڪنا **جھڙڪنا** *jhārahnā* or **جھڙڪنا** *jhīrahnā* also *jhīrkānā*, a. to browbeat, to speak snappishly, to threaten, to jerk. *h.*

جهڙڪي **جھڙڪي** *jhārhi* or **جھڙڪي** *jhīrhi*, f. rebuff, snappishness, frowning, jerk, repercussion. *h.*

جهڙمتانا **جھڙمتانا** *jhurmutānā*, n. to wither, to fade. *d.*

جهڙن **جھڙن** *jharan*, f. the act of falling off (as fruit from the tree); snuff. *h.*

جهڙنا **جھڙنا** *jharnā*, n. to fall off (as fruit from the tree); to emit, to drop, to fall, to pour, to shake, to strain, to be sounded (the *naubat*), to be discharged (a volley). *h.*

جهڙوانا **جھڙوانا** *jharwānā*, to cause to be swept. *h.*

جهڙوتا **جھڙوتا** *jharotā*, m. the end of the season (of fruit, &c.); adj. going out of season. *h.*

جهڙي **جھڙي** *jharī*, f. continued rain, showers, wet weather; perquisites; procession in honour of a saint, &c. *h.*

جهڪ **جھڪ** *jhak*, f. passion, emotion. *jhak-mārnā*, a. to act fruitlessly, or absurdly, to talk nonsense. *jhak margī*, f. the acting fruitlessly or absurdly, talking nonsense, prattling. *h.*

جهڪا جهڪ **جھڪا جهڪ** *jhahā-jhak*, shining, glittering with gold and silver, &c., brocade. *h.*

جهڪانا **جھڪانا** *jhukānā*, a. to cause to stoop, to tilt, to bend downwards; to nod, or make nod. *h.*

جهڪاو **جھڪاو** *jhukāv* or *jhukā*, o. m. the state of being bent downwards. *h.* [ding. *h.*

جهڪاوٽ **جھڪاوٽ** *jhukāvāt*, f. stooping, nodding.

جهڪ جهري **جھڪ جهري** *jhak-jhorī*, f. scrambling and wrangling, snatching. *h.*

جهڪري **جھڪري** *jhakrī*, f. a milkpail (or vessel). *h.*

جهڪڙ **جھڪڙ** *jhakhar*, m. a squall, a storm, a tempest, a "Nor-wester." *s.*

جهڪنا **جھڪنا** *jhahnā*, a. to rave, to chatter, to reflect, to lament. *h.*

جهڪنا **جھڪنا** *jhuhnā*, n. to nod, to bow, to stoop, to be bent downwards as the bough of a tree, to be tilted; to be angry, to be perplexed. *h.*

جهڪني **جھڪني** *jhuhni*, f. affliction, suffering. *h.*

جهڪور **جھڪور** *jhakor*, f. loss, misfortune. *is* *be-ārāmī se bahut jhakar pāī*, this illness has reduced him much. *h.* [squall, a gust. *h.*

جهڪورا **جھڪورا** *jhakorā*, m. raining, a shower, a wind and rain in a squall, to shake. *h.*

جهڪورنا **جھڪورنا** *jhakornā*, a. to drive, as wind and rain in a squall, to shake. *h.*

جهڪورنوں **جھڪورنوں** *jhakornā* (Braj), v. [the water. *h.*

جهڪول **جھڪول** *jhakol*, f. the act of shaking in

جهڪولنا **جھڪولنا** *jhakolnā*, a. to shake. *h.*

جهڪهنا **جھڪهنا** *jhakhnā*, n. to rave, to chatter, to weep. *h.*

جهڪي **جھڪي** *jhakī*, passionate, wrathful. *h.*

جهڪي **جھڪي** *jhakī*, m. one who talks to himself; a prater, an idle talker. *h.*

جهڪا **جھڪا** *jhagā*, m. cloth; an upper garment or vest, a coat, a gown. *h.*

جهڪڙ **جھڪڙ** *jhagar*, m. a kind of hawk. *h.*

جهڪڙا **جھڪڙا** *jhagrā*, m. wrangling, quarrelling, squabble, strife. *jhagrā pakarnā*, a. to engage in another's quarrel. *jhagrā-ragrā*, m. squabbling and wrangling. *h.* [gling. *h.*

جهڪڙانا **جھڪڙانا** *jhagrānā*, a. to set a-wrangling.

جهڪڙالين **جھڪڙالين** *jhagrālin*, f. } quarrelling, squabble, strife. *jhagrā-ragrā*, m. squabbling and wrangling. *h.* } some, contentious. *h.*

جهڪڙا **جھڪڙا** *jhagārnā*, a. to wrangle, to quarrel, to cavil, to squabble. *h.* [shirt. *h.*

جهڪلا **جھڪلا** *jhagulā*, m. a child's frock or

جهل **جھل** *jhal*, f. passion, anger, jealousy; the heat from a fire. *jhil* (v. *jhīl*), a morass, &c. *h.*

جهل **جھل** *jahl*, m. ignorance, irreligion, stupidity. *a.*

جهلا **جھلا** *jhullā*, m. a shirt, or vest that covers the body from the shoulder downwards. *h.*

جهلا **جھلا** *juhālā*, (pl. of *جاهل*) ignorant people. *a.*

جهلابور **جھلابور** *jhalābor*, splendid, shining, glittering with jewels; f. splendour. *s.*

جهلاجهل **جھلاجهل** *jhalājhal*, luminous, resplendent; f. splendour, glitter. *s.*

جهلار **جھلار** *jhalār*, m. a thicket, a copse, underwood. *h.*

جهلانا **جھلانا** *jhulanā*, a. to swing, to shove a swing in which others are, to rock (a cradle); to dangle, to hang; to make another (as a dun) dance after one. *h.*

جهلانا **جھلانا** *jhalānā*, a. to repair, to solder. *h.*

جهلجهل **جھلجهل** *jhaljhal*, m. glare, glitter. *h.*

جهلجهلانا **جھلجهلانا** *jhaljhalānā*, n. to glitter; to be in a passion; to throb, to ache, to smart. *h.*

جهلجهلاھت **جھلجهلاھت** *jhaljhalāhat* (contr. *jhaljhalāt*), f. glitter, splendour; smarting. *h.*

جهلجھانہ **جھلجھانہ** *jhil-khāna*, jail-house. *d.*

جهلڙي **جھلڙي** *jhulṛī*, } f. a fold, wrinkle. *d.*

جهلڙي **جھلڙي** *jhulṛī*, } f. a fold, wrinkle. *d.*

جهلسانا **جھلسانا** *jhulsānā*, a. to cause to singe. *h.* [to singe. *h.*

جهلسدنا **جھلسدنا** *jhulas-denā*, a. to sear, singe.

جهلسنا **جھلسنا** *jhulasnā* or **جهلسجانا** *jhulas jānā*, n. to be singed, scorched. *h.*

جهلڪ **جھلڪ** *jhalak*, f. brightness, glitter, glare, refulgence; reflection of light. *jhuluk*, drowsiness, slumber. *h.*

جهلكا **جھلکا** *jhalhā*, } m. a blister. *h.*
جهلکات **جھلکات** *jhalhāt*, }
جهلکار **جھلکار** *jhalhār*, m. brightness, light,
 splendour. *h.* [to make bright, to burnish. *h.*
جهلکانا **جھلکانا** *jhalhānā*, a. to cause to shine,
جهلکانا **جھلکانا** *jhulkānā*, a. to scorch, to
 singe (as the small feathers of a plucked fowl). *h.*
جهلکانا **جھلکانا** *jhalaknā*, n. to shine, to
 glare. *h.*
جهلکی **جھلکی** *jhallū*, f. a glance. *h.*
جهلگا **جھلگا** *jhilgā*, m. the netted bottom of
 a bed or couch when worn out and separated; adj.
 a couch or bed is said to be *jhilgā* when the bottom
 is worn out or broken. *h.*
جهلم **جھلم** *jhilam*, f. armour, a coat of
 mail; the vizor of a helmet. *jhilām kā top*, an iron
 helmet. *h.* [crowd, &c. (v. *jhurmat*). *h.*
جهلمت **جھلمت** *jhumat*, m. a multitude,
جهلمل **جھلمل** *jhumil*, m. a kind of gauze;
 a shutter, a Venetian blind. *h.*
جهلملا **جھلملا** *jhimilā*, thin, sparkling. *h.*
جهلملانا **جھلملانا** *jhimilanā*, n. to undu-
 late, as the flame of a candle or as water, to twinkle,
 to scintillate. *h.*
جهلملی **جھلملی** *jhimilī*, a kind of cloth so called. *d.*
جهلنا **جھلنا** *jhalnā*, a. to fan, to move to and
 fro (as a fan); n. to be soldered or repaired. *h.*
جهلنا **جھلنا** *jhulnā*, n. to swing, to dangle. *h.*
جهلنگ **جھلنگ** *jhilang*, of first rate quality, applied
 to cloth, &c. *d.*
جهلنگا **جھلنگا** *jhilangā*, m. a kind of soldier,
 also same as *jhilgā*, q. v. *h.*
جهلنی **جھلنی** *jhalnī*, f. a sieve (*ghirbāl*). *d.*
جهلوان **جھلوان** *jhulwān*, m. a wreath or gar-
 land of flowers. *h.* [*nā*, q. v.
جهلوانا **جھلوانا** *jhalwānā*, a. causal of *jhal-*
جهلھایا **جھلھایا** *jhalhāyā*, suspicious, jealous. *h.*
جهلی **جھلی** *jhillī*, f. a cricket. *s.*
جهلی **جھلی** *jhillī*, f. a thin skin, a pellicle;
 the membrane in which the foetus is enveloped (*secun-*
dines); the caul (*omentum*). *h.*
جهلی **جھلی** *jhullī*, a fold or wrinkle, plaits in cloth. *d.*
جهلی **جھلی** *jahlī*, lazy; passionate. *a.*
جهما **جھما** *jhamā-jham*, raining heavily,
 and during the whole day. *h.*
جهماکا **جھماکا** *jhamākā*, m. a heavy shower;
 quickness, haste. *h.*
جهم **جھم** *jham-jham*, heavy continued
 rain (v. *jhamā-jham*). *h.*
جهمانا **جھمانا** *jhamjhamānā*, n. to
 shine, to glitter, to sparkle; (in Dakh.) *jhumjhumānā*,
 to smart or feel (pain as after a blow), &c. *h.*

جهمر **جھمر** *jhamnar*, a flight of birds, a swarm of
 flies, &c. *d.*
جهمر **جھمر** *jhamar-jhamar*, drop by
 drop (a kind of small rain) *h.*
جهمک **جھمک** *jhamak*, f. glitter, splendour. *h.*
جهمکا **جھمکا** *jhamkā*, m. splendour, reful-
 gence; the clash or clatter of metallic substances. *h.*
جهمکا **جھمکا** *jhumkā*, m. the bell-shaped pen-
 dant of an ear-ring; the wain, *Ursa Major*; a bunch of
 flowers or fruit; name of a flower (*Gloriosa superba*). *h.*
جهمکانا **جھمکانا** *jhamkānā*, a. to cause to shine,
 to make glitter, to cause to dance. *h.*
جهمکڑا **جھمکڑا** *jhamakrā*, m. splendour,
 beauty. *h.* [dance. *h.*
جهمکنا **جھمکنا** *jhamaknā*, n. to glitter; to
جهمکی **جھمکی** *jhamkī*, f. glare, lustre, bril-
 liancy. *h.* - [madan sect so called. *a.*
جهمی **جھمی** *jahmī* (properly *jahmīyat*) a Muḥam-
جهن **جھن** *jhun*, f. a slight resemblance. *h.*
جهن **جھن** *jhan*, m. the sound of platters, for
 any vessel of metal, striking against one another, clash
 of arms, as swords, &c. *h.* [whom. *h.*
جهن **جھن** *jihin*, inflect. pron. what, who,
جهن **جھن** *jahnu*, m. the name of a king or
 saint. *jahnu-tanyā*, f. (Jahnu's daughter) a name of
 the Ganges; Jahnu having drunk up its waters, and
 then released them at the intercession of the god, is
 considered the parent of the stream. *s.*
جهنت **جھنت** *jhunt*, m. a shrub, a bush. *s.*
جهنتی **جھنتی** *jhinṭī*, f. a shrub (*Barleria*
cristata). *s.* [tribe, q. v. *h.*
جهنجر **جھنجر** *jhinjar*, a subdivision of the *gūjar*
جهنجوتی **جھنجوتی** *jhinjotī*, name of a musical mode. *d.*
جهنجور **جھنجور** *jhinjūr* (also *jhinjur*), the morning
 twilight, or dawn of day. *d.*
جهنجورنا **جھنجورنا** *jhinjornā*, to gnaw, to pull asunder
 with the teeth, as a dog &c. does flesh. *d.*
جهنجا **جھنجا** *jhanjhā*, f. wind, wind and rain,
 a gale; raining in large drops; a sharp clanging
 sound, jangling. *s.*
جهنجانل **جھنجانل** *jhanjhānil* also *jhanjhā-*
wāt, m. wind with rain, a high wind in the rainy sea-
 son, a typhoon or tempest frequent in the south-west
 monsoon. *s.* [perplexity, incumbrance, *h.*
جهنجات **جھنجات** *jhanjhaṭ*, m. wrangling;
جهنجاتی **جھنجاتی** *jhanjhaṭī*, perplexing. *h.*
جهنجرى **جھنجرى** *jhanjhrī*, f. a lattice. *h.*
جهنکار **جھنکار** *jhanjhār*, f. clinking, tink-
 ling, ringing. *s.*
جهنلانا **جھنلانا** *jhunjlānā*, n. to be
 peevish or fretful, to be petulant or irritable, to rage,
 to storm. *h.* [ness, rage, fury, *h.*
جهنلاہت **جھنلاہت** *jhunjlāhat*, f. peevish-

جھنجان *jhan-jhan*, m. an indistinct noise like the jangling of metal ornaments, a ringing, a rattling. *s.*

جھنجھنا *jhunjhunā*, m. a child's rattle. *h.*

جھنجھانا *jhanjhanā*, peevish, fretful. *h.*

جھنجھانا *jhanjhanānā* (also *jhun-jhunānā*), n. to tinkle, to clink, to tingle, to ring, to rattle. *s.*

جھنجھاناہٹ *jhanjhanāhat*, f. peevishness; clinking, tinkling. *h.*

جھنجھنی *jhunjhunī*, f. little bells worn on the feet. *h.*

جھنجھنی *jhinjhinī*, f. the tingling sensation felt when a limb is asleep. *h.*

جھنجھڑنا *jhinjhornā*, a. to break with the teeth, as a dog does a bone, &c. (v. *jhinjornā*). *d.*

جھنجھیا *jhanjiyā*, a species of *ser* in the lower Duāb. *h.*

جھنڈ *jhund*, m. crowd, swarm, flock; the buzzing noise of a crowd; a clump of trees. *jhund ke jhund*. dense crowds. *h.*

جھنڈا *jhandā* or *jhundā*, m. a banner, a flag, an ensign, a streamer. *h.*

جھنڈو *jhandū*, petals or foliage of a tree, &c.; a lock of hair. *h.*

جھنڈولا *jhandulā*, with thick, handsome foliage (a tree); with a fine head of hair (a child). *h.*

جھنڈی *jhundī*, f. a bush, thicket, jungle, a tuft of grass. *jhandī*, a banner, a flag-staff. *h.*

جھنک *ghanak* or *jhanak*, } f. ringing,

جھنکار *jhanakār*, } tinkling,

جھنکارنا *jhanhārnā*, a. to ring, to make sound. *h.*

جھنکار *jhanhār*, a tree without leaves. *h.*

جھنکنا *ghanaknā* or *jhanaknā*, a. to tinkle, to clink, to tingle, to ring. *s.*

جھنکوامی *jhanakwāī*, acute rheumatism. *d.*

جھنکھڑا *jhanhkhārā*, } m. an elk; also

جھنکھڑا *jhanhkhārā*, } a tree without leaves. *h.*

جھنکھنا *jhanhkhnā*, } n. to be hor-

جھنکھنوں *jhanhkhnaū*, } ror-struck, to have the hair stand on end, to shudder, to rave, to chatter, to lament. *h.*

جھنگا *jhangā*, m. an upper garment or vest; a coat, a gown. *h.*

جھنگور *jhingūr*, m. a cockroach. *d.*

جہنم *jahannam*, m. hell; *gehenna*, according to the Musalmāns *Jahannam*, is divided into seven portions, appropriated severally to wicked Moslems, Christians, Jews, Sabaeans, Gebrs, idolaters, and hypocrites. *a.* [Infernal. *a.*

جہنمی *jahannamī*, hellish, belonging to hell;

جہنوان *jhanwān*, m. a kind of rice. *h.*

جہنوانا *jhanwānā*, n. to tan (in the sun); a. to wash the feet by rubbing *jhanwān*, q.v. *h.*

جہنڈا *jhin-haddā*, raw-boned. *s.*

جہوا *jihvā*, f. the tongue. *jihvā-swād*, m. licking, lapping. *jihvā-mal*, m. the fur of the tongue. *s.*

جہوا *jhawwā*, m. a tree (*Tamarix Indica*) with the tender branches of which baskets are made (same as *jhāwā*); a large basket (without a cover), made from the twigs of the tree so called. *s.*

جہوپا *jhūpā*, m. a pile of mangoes or other fruit. *h.*

جہوت *jhūt*, } false, untrue; m. a lie, a

جہوتھ *jhūth*, } falsehood. *jhūt-sach*, mis-

جہوتھ *jhūt-sach lagānā*, to misrepresent, to calumniate. *jhūth-mūth*, false, untrue, falsely. *s.*

جہوتھا *jhūthā*, } m. liar, false; leavings

جہوتھا *jhūthā*, } of food, offul, refuse; (among Hindūs) that which has touched food and is thereby defiled. *jhūthā chānā*, a. to eat leavings, to be very wretched. *jhūthī na pūchhānā*, a. to refuse even common civility. *s.*

جہوتھانا *jhūthānā*, to prove false. *d.*

جہوتھان *jhūthan*, } land yielding a

جہوتھیایل *jhūthiyāil*, } double crop. *h.*

جہوجھ *jhojh*, m. a nest; the stomach; a pendulous belly. *h.*

جہوجھا *jhojhā*, m. the stomach; name of an inferior class of Musalmāns in the Duāb, &c., chiefly converts from Hinduism. *h.*

جہوجھرو *jhohhurū*, a kind of grass on which camels and horned beasts feed. *h.*

جہود *juhūd* or *jahūd* (for *yahūd*), a jew. *a.p.*

جہورا *jhūrā*, withered. *h.*

جہورا *jhōrā*, the stalk of a leguminous plant (such as *moth*, q. v.), used as fodder. *h.*

جہورنا *jhurnā*, a. to pound, to grind; to shake fruit from the tree; n. to pine. *h.*

جہوڑ *jhaur*, f. squabbling; sounding all the strings of a musical instrument at once. *h.*

جہوڑ *jhūr*, m. a bush, a bramble. *jhūr-jhūr*, a thicket. *h.*

جہوسا *jhūsā*, m. mizzling rain.

جہوسی *jhūsī*, f. name of a town near Ilāhābād. *h.*

جھوک *jhok*, f. a jolt, push, shove, a puff, a gust of wind; a bunch, a cluster of grapes, &c. *h.*

جھوکا *jhokā*, m. a blow, a contact, collision; a gust, a blast, a breeze. *jhokā bā,okā*, a current of wind. *h.*

جھوکنا *jhoknā*, u. to cast, to throw. *d.*
جھوکند *jhokand*, the spot on which the *jhokiyā* (q. v.) stands. *h.*

جھول *jhol*, m. puckering or wrinkling (as ill-made clothes); a litter, brood, farrow, hatch, a birth. *h.*

جھول *jhul*, f. body-clothes of cattle, housings; a bag, a wallet, a knapsack; a swing. *h.*

جھول *jahul*, extremely ignorant. *a.*

جھولا *jhola*, m. a stroke of the sun; the palsy; a knapsack, a wallet; a bleak cold wind which affects the wheat crop. *h.*

جھولا *jhulā*, m. a swing, the rope on which people swing; (in Dakh.) a cradle. *h.*

جھولنا *jhulnā*, n. to swing (for exercise); to swing, to dangle, to hang, to oscillate; m. a kind of poem. *h.*

جھولن جاترا *jhulan-jātrā*, a Hindū festival kept about new moon in August, in honour of *Krishna* and his mistress *Rādihā*. Idols representing these personages are placed in a chair suspended from the roof of the temple or house, and swung to and fro, while offerings of fruits, &c., are presented. The brāhmins are feasted, and love songs of the most indelicate description chanted all night. This festival is usually celebrated for five days and nights. — (Binning) *s.*

جھولہ *jhola*, a cold wind which affects wheat by drying up the ears. *h.*

جھولی *jhūli*, f. a cloth or sheet made into a fan for winnowing grain when there is no wind; a hammock or swinging cot. *h.*

جھولی *jhōli*, f. a wallet, a sack. *h.*

جھوم *jhūm*, m. abundance of foliage; waving, undulating. *jhūm-jhūm*, m. gathering of the clouds. *jhūmā-jhūm*, repeated attack. *h.*

جھومجھل *jhūmjhal*, anger, fury, storming. *h.* [(met.) a battle, an engagement. *h.*

جھومک *jhūmah*, f. an assembly, a ball;

جھومکا *jhūmkā*, m. the bell-shaped pendant of an ear-ring; the constellation of the Bear, also (like *jhūmkā*, q. v.), the *Gloriosa superba*, a beautiful flower growing wild in India. *h.*

جھومکی *jhūmkī*, f. a kind of ear-ring (see *jhūmkā*). *h.*

جھومند *jhūmnā*, n. to wave, to move the head up and down, to slumber, to move loose, to gather (the clouds). *h.* [of muslin. *h.*

جھوننا *jhūnā*, m. a ripe cocoa-nut, a kind

جھونپا *jhompā*, m. a bunch of fruit; a cloth with eyelets which covers the whole body; a spike. *h.*

جھونپڑا *jhompṛā*, m. } a small hovel,

جھونپڑی *jhompṛī*, f. } a cottage, a hut, chiefly made up of bamboo; a thatched roof or shed. *s.*

جھونٹا *jhontā*, m. also *jhontī*, f. the hair on the back part of the head; the motion of a swing. *jhontā denā*, a. to shake one's head with violence. *h.*

جھونٹر *jhūntar*, } f. ground that pro-
جھونٹھر *jhūnthar*, } duces two crops yearly. *h.* [than, f. leavings. *h.*

جھونٹھن *jhūnthun* } *jhūnthun* } *jhūnthun* } *jhūnthun* }
جھونٹی *jhontī*, f. (v. *jhontā*) the hair, &c.

جھونجھ *jhūnjh*, m. a bird's nest. *h.*

جھونجھل *jhūnjhal*, f. petulance, peevishness, rage. *h.*

جھوند *jhūnd*, a heap, crowd; an association. *h.* [in a coparcenary village. *h.*

جھونڈی *jhūndī*, a lot or parcel of land

جھونڈی *jhūndī*, f. a bush, a clump of grass, the amount due from each sharer in a *bhaiyā chārā* estate. *h.* [fruit. *h.*

جھونرا *jhōnrā*, m. a bunch, a cluster (of

جھونرا *jhauvrā*, tawny. *h.*

جھونسا *jhāunsā*, greatly burnt or scorched. *h.*

جھونک *jhonk*, f. a shove or push in swinging; the impulse of a squall or sudden blast of wind. *jhonk denā*, a. to set fire to (particularly straw, &c.); to throw dust, &c.; to throw away (the lives of men uselessly). *jhonk khānā*, n. to roll. *h.*

جھونک *jhonk* (for *jonk*), a leech. *d.*

جھونکنا *jhōnkā*, a. to cast, to push, to throw, to toss, to cast fuel (into an oven). *h.*

جھونکیا *jhōnkīyā*, the man who keeps up the fire when sugar is boiling. *h.*

جھونگا *jhūngā*, m. bramble, brushwood. *h.*

جھونمننا *jhūmnā* (v. *jhūmnā*), to wave, &c. *h.*

جھونیا *jhōniyā*, a division of the Kurmi tribe. *h.*

جھوہا *jhūhā*, a large stack of *bājra* or *Holcus sorghum*, amounting to from ten to twenty *bojh* or loads. *h.*

جھیز *jahez*, m. a portion, whatever a wife carries with her to her husband's house, paraphernalia. *a.*

جھیسے *jhīsī*, m. a shower. *h.*

جھیکنا *jhīknā*, } n. to grieve, to

جھیکھنا *jhīkhnā*, } be vexed, to la-

جھینکنا *jhīnkā*, } ment, to think

of any thing with sorrow, to recommend any thing seriously. *s.*

جھیل *jhīl*, f. a shallow lake or morass. *h.*

جھیلنا *jhīlnā*, to brush off; to waft away; to fan; to swing gently. *jhīl-lenā*, to grasp; to fix in the arms. *d.*

جہیم *jahim* (also *jahim*), hell, or rather that subdivision of it which is allotted to idolators. *a.*

جہیں جہاں *jahin*, in whatever place, wherever. *h.*

جہین جہین *jhin*, } fine, subtile, thin. *h.*
جہینا جہینا *jhina*, }

جہینکنا جہینکنا *jhinkna*, same as *jhakna*, *q. v.*

جہینگا جہینگا *jhingā*, *f.* shrimp, a prawn; *m.* (*Cucumis acutangulus*, *Lin.*; *Luffa acutangula*, *Roxb.*) *h.*

جہینگت جہینگت *jhingāt*, *m.* a steersman. *h.*

جہینگر جہینگر *jhingur*, *m.* the name of an insect, a cricket. *h.*

جی جی *ji*, *m.* life, soul, spirit. *ji uṭhānā*, *a.*

to withdraw one's friendship or desire. *ji ā-jānā*, to have the mind suddenly fixed (on any thing). *ji burā-k.*, *a.* to vomit, to have a nausea; to be displeased. *ji barhānā*, *n.* to be moderately desirous. *ji bikharnā*, *n.* to faint. *ji bhar-jānā*, *n.* to be at ease and contented. *ji bhar-ānā*, *n.* to be touched with compassion or seized with grief. *ji bahtānā*, *a.* to amuse one's self; to dissipate reflection. *ji pānā*, *a.* to understand one's temper; *n.* to be highly pleased, to escape from misfortune. *ji pāni-k.*, *a.* to harass, to tease, to plague, to perplex. *ji par kisi ke chalnā*, *a.* to obey one. *ji par khelnā*, to run the hazard (see *jān par khelnā*). *ji pasijānā*, *-pighalnā*, or *-pighal-jānā*, *n.* to be compassionate, to feel affection. *ji pakrā jānā*, *n.* to be sorry. *ji phat-jānā*, *n.* to be broken-hearted. *ji phir-jānā*, *n.* to be contented; to be satiated or disgusted. *ji jalānā*, *a.* to befriend; to plague, to perplex. *ji jabnā*, to be vexed or troubled in mind. *ji chāhnā*, *a.* to desire. *ji chhipānā* or *-churānā*, *a.* to do a work carelessly or lazily, to neglect. *ji chālānā*, *a.* to act bravely. *ji chalnā*, to desire. *ji dān-k.*, *a.* to grant life, to pardon a capital crime. *ji dharaknā*, *n.* to have a palpitation of the heart. *ji dūb jānā*, *n.* to faint. *ji rakhnā*, *n.* to be easily pleased; to please. *ji se utar-jānā*, *n.* to sink in the opinion of another; to be broken-hearted. *ji se mārñā*, to kill. *ji karnā* and *honā*, *a.* to desire, to wish for. *ji kholke kuchh-k.*, *a.* to do with pleasure, cheerfully. *ji kī amān māngñi*, *a.* to preface a discourse with excuses. *ji ke badal ji denā*, *a.* to take up the cause of another. *ji ghat-jānā*, *n.* to detest. *ji lagānā*, *a.* to excite desire or love; to fix or apply the mind. *ji lagñā*, *a.* to contract affection for any person or thing, to hanker after. *ji lenā*, *a.* to penetrate one's thoughts; to excite one's desire; to kill. *ji mārñā*, *a.* to mortify one's desire, to displease. *ji matlānā*, to be sick at the stomach, to feel nausea. *ji milnā*, *a.* to contract friendship. *ji meñ ānā*, *n.* to come into the mind, to occur to the recollection. *ji meñ jal-jānā*, *n.* to be tormented with envy or jealousy. *ji meñ ji ānā*, *n.* to be comforted. *ji meñ ghar-k.*, *n.* to be pleasant, agreeable, or acceptable. *ji nikalnā*, *n.* to die; to desire or love excessively; to fear exceedingly. *ji hārnā*, *n.* to be discouraged, depressed; to be deterred by cowardice, to lose heart. *ji haṭ-jānā*, *n.* to detest. *s.*

جی جی *ji*, yes; sir, master, you sir. *h.*

جی جی *je*, pron. who, which, what. *h.*

جی جی *jai*, as much as, as many as. *h.*

جی جی *jai* or *جی jaya*, *m. f.* triumph, promotion, advancement, preferment, victory, bravo! huzza! all hail. *jai-jai-kār*, *m.* rejoicings, cheers, triumph, exultation. *jai-jai-kār k.*, to huzza, to shout. *jai-māl*, *f.* garland of victory. *s.*

جی جی *ja, ī*, oats; the grain was introduced into India by the British. *h.*

جیا جیا *jiyā*, *f.* a mother; the earth; a bow-string. *s.*

جیا جیا *jiyānā*, } *a.* to vivify, to restore
جیا جیا *jiyānān*, } to life, to foster. *s.*

جیب جیب *jaib*, *f.* the breast, the heart; the breast or collar of a garment. *a.*

جیب جیب *jeb* (also *jaib*), *f.* a pocket. *jeb-katra*, *m.* a pickpocket. *jaibi khāss*, a privy purse. *p.*

جیب جیب *jīb* (*v. jībḥ*), the tongue. *jīb-ulaṭnā*, to express clearly. *jil-chhūni*, a tongue-scraper. *d.*

جیب جیب *jibikā*, *f.* pension, livelihood. *s.*

جیب جیب *jibh*, *f.* the tongue. *jibh barhānā*, *n.* to be loquacious and abusive; to pursue pleasures beyond one's reach. *jibh pakarnā*, *a.* to silence, to interrupt one's discourse; to criticise minutely. *jibh-jhuknā*, to pretend to wealth falsely. *jibh chāpnā*, *a.* to long after or covet unattainable enjoyment. *jibh chālānā*, *n.* to boast beyond one's ability. *jibh dābke bāt kahnā*, *a.* to speak with reserve. *jibh kāṭnā*, *a.* to forbid by signs; (from the Persian) to grant the request of a petitioner; to be struck with terror or astonishment. *jibh nikālñā*, to put out the tongue (*met.*) to be extremely fatigued, thirsty. *s.*

جیہارا جیہارا *jibhārā*, plain-spoken, loquacious. *s.*

جیہی جیہی *jibhi*, *f.* an instrument for cleaning the tongue; a bit of a bridle. *jibhi-machhi*, a sole fish. *s.* [*jebi*, of the pocket. *h. p.*]

جیہی جیہی *jibi*, of or relating to the tongue, lingual.

جیہی جیہی *jai-ber*, as many times, as often as. *s.*

جیپال جیپال or جیپال *jaipāl*, *m.* a king, a sovereign (name of several celebrated Hindū princes), a plant or tree (*Croton triglimum*). *s.*

جیپتر جیپتر *jai-patra*, *m.* record of victory; in law, the written and sealed award of the judge in favour of either party. *s.*

جیت جیت *jil*, *f.* winning, victory, success. *jil-patra*, a favourable decree. *s.*

جیت جیت *jait* or *جیت jet*, *m.* name of a plant (*Eschynomene sesban*); name of a musical mode. *s.*

جیتا جیتا *jitā*, alive. *jite ji*, when alive, in one's lifetime; (for *jetā*), over, more, above. *jitā honā*, *n.* to be over. *s.*

جیتا جیتا *jitā*, *m.* mutual assistance in tillage, also allowing the use of a plough and bullocks instead of paying wages in money or kind. *h.*

جیتا جیتا *jetā*, as much as, so much. *jetā ki*, though, although. *s.* [decision. *h.*]

جیتا جیتا *jitā-patr*, *m.* a favourable

جیتا جیتا *jit-ālū*, arrowroot. *h.*

جیتا جیتا *jitab*, *m.* life, existence. *s.*

جیتا جیتا *jaitrā*, *m.* a conqueror, a victor. *s.*

جیتا جیتا *jaitra-rath*, *m.* a hero, a victor. *s.*

جیتا جیتا *jaitri*, victorious, triumphant. *s.*

جیتک جیتک *jetik*, as many, as much. *s.*

جیتنا جیتنا *jitnā*, a. to win, to conquer, to overcome, for *jitnā*, as much as, or, as many as. *s.*

جیتو جیتو } *m.* a conqueror, a
جیتونت جیتونت } winner at play. *s.*
جیتویا جیتویا } *m.* winner at play. *s.*

جیتو جیتو *jitū*, } *m.* a conqueror, a
جیتونت جیتونت } winner at play. *s.*

جیتو جیتو *jitū*, } *m.* a conqueror, a
جیتونت جیتونت } winner at play. *s.*

جیتو جیتو *jitū*, } *m.* mutual assistance in tillage
جیتو جیتو } (v. *jitū*). *h.*

جیتو جیتو *jet*, f. heap, accumulation. *h.*

جیتو جیتو *jeth*, adj. best, eldest (brother where there are several); *m.* husband's elder brother; name of the second H'ādū month (the full moon of which is near *jeshthā*) (May—June). *jeth-rā'iyat*, the head of the "ryots" or cultivators in a village (v. *jeshthā*). *s.*

جیتو جیتو *jethā*, *m.* elder, first-born; the first and strongest tint obtained from *kusum* (*Carthamus tinctorius*). *s.*

جیتو جیتو *jethānī*, f. the wife of a husband's elder brother. *s.*

جیتو جیتو *jethrā*, elder, first-born; husband's elder brother. *s.*

جیتو جیتو *jeth-rā'iyat*, *m.* the head villager who conducts the ordinary business thereof. *h. a.*

جیتو جیتو *jethundā*, the share or right of the eldest son. *h.*

جیتو جیتو *jethaut*, *m.* the son of a husband's elder brother. *s.*

جیتو جیتو *jethi-madhu*, *m.* liquorice (*Glycyrrhiza glabra*). *s.*

جیتو جیتو *jajivanti* or *jajivanti*, f. name of a *rāginī*, or musical mode. *h.*

جیتو جیتو *jaichī*, a kind of weed which grows up with the spring crops, and yields a kind of oil. *h.*

جیتو جیتو *jaid*, excellent, elegant, arable; pure money of standard weight. *jid*, a slender and beautiful neck. *jayad*, slenderness of the neck. *a.*

جیتو جیتو *jaidhar*, whithersoever (v. *jidhar*). *h.*

جیتو جیتو *jaidhak* (also *jaidhāk*), *m.* a kind of drum. *s.*

جیتو جیتو *jaidhvani*, *m.* shout of victory. *s.*

جیتو جیتو *jer*, *m.* the membrane in which the fetus is enveloped, the after-birth, *secundines*. *h.*

جیتو جیتو *jiyarū*, *m.* life, soul; (met.) beloved. *s.*

جیتو جیتو } *m.* cummin-seed. *s.*
جیتو جیتو }

جیران *jirān* (pl. of *جار*), neighbours. *a.*

جیران جیران *jiran* or *jirna*. old; digested; withered, decayed; *m.* an old man. *jirni*, f. old age, decay; digestion. *jirnatā*, f. old age, infirmity, decay. *jirna-vastra*, *m.* old, worn or tattered raiment. *s.*

جیران جیران *jirna-vradhak*, *m.* a fragrant grass (*Cyperus rotundus*). *s.*

جیسا جیسا *jaisā*, as, such as, like; *jaisā chāhiye*, as occasion may require, as it ought, sufficiently. *jaisā-taisā*, as well as. *jaisā kā taisā*, precisely the same. *jaisā ki*, as though, as when. *s.*

جیسوار جیسوار } name of certain low-caste
جیسوار جیسوار } tribes. *h.*

جیش جیش *jaiśh*, an army, troops; enjoyment, pleasure. *a.*

جیشد جیشد *jai-shabda*, *m.* a shout or song of victory, the exclamation *jai jai*. *s.*

جیشت جیشت } eldest, chief, &c. (same
جیشت جیشت } as *jeth*, q. v.). *s.*

جیشٹھا جیشٹھا *jeshthā*, f. one of the mansions of the moon (the eighteenth, Antares and two other stars in Scorpio). *s.*

جیغہ جیغہ *jighu* or *jegha*, an ornament of gold and jewels worn in the turban. *p.*

جیغہ جیغہ *jiaif* or *jiyaf*, (pl. of *جیغہ*), carcasses, dead bodies. *a.* [a corpse; adj. unclean. *a.*

جیغہ جیغہ *jifu*, *m.* a dead and putrefying carcase; *جیگہ جیگہ* *jikhū* (for *jivikā* or *jibikā*), f. pension, livelihood, means of living. *s.*

جیل جیل *jel*, *m.* a string or line of captives chained together; a string of buckets passed over the Persian wheel; a jail or prison; also *jel-khāna*, the same. *h.* [the treble. *p.*

جیل جیل *jil*, f. a high note or tone in music, *جیل جیل* *jali*, a kind of pitchfork or rake for collecting and adjusting the ears of corn on a threshing-ground. *h.*

جیمار جیمار *ji-mār*, capital, deserving death (as a crime); mortifying one's desire. *s.*

جیمال جیمال *jai-māl* or *jaya-māl*, f. necklace or garland of victory. *s.*

جیمان جیمان or *jaimān*, victorious. *s.*

جیمین جیمین *jaiminī*, *m.* a celebrated saint and philosopher, founder of the *Uttara-Mīmāṃsā* school. *s.* [self. *s.*

جیمنا جیمنا *jinā*, a. to eat, to feed one's

جیمنکل جیمنکل *jai-mangal*, *m.* the royal elephant. *s.*

جین جین *jin*, *m.* an old man (v. *jirna*). *s.*

جین جین *jin*, *m.* a Jaina, a follower of the heterodox sect so called from worshipping a number of *Jins*, or divine teachers, as incarnations of the Deity: they deny the authority of the Vedās, and disregard the distinction of castes. *s.*

جینا جینا *jinā*, n. to live; *m.* living, life. *s.*

جینتی **जयन्ती jayantī**, f. a tree (*Aeschynomene sesban*); a flag, a banner. *s.* [to wrinkle. *h.*
जिङ्गराना jingurānā, a to corrugate,
जयिनी jayinī, victorious. *jainī*, of or relating to the sect of Jains, q. v. *s.*
जीव jīva, m. life, soul. **जीउ jīu**, a sweetheart, a lover; Interj. bravo! *s.*
ज्यो jyo, life, soul, (same as *jīva*). *jyo par ānā*, to come into extreme difficulty. *jyo chhī kahā*, to shew aversion, to abhor. *jyo seh ūhā*, to pass away from life. *s.*
जीवात जीवातु jīvātu, m. a drug for re-animating the dead; life, existence. *s.*
जीवात्मा जीवात्मा jīvātma, m. the vital principle or spirit. *s.*
जीवाधार जीवाधार jīvādhar, m. (the receptacle of life) the earth. *s.* [a village. *h.*
जीवार जीवार jīvār, the head inhabitants of
जेवार जेवार jēvār, a clan of *rājputrs*. *h.*
जयवान जयवान jai-vān, victorious. *s.*
जीवान्तक जीवान्तक jīvāntak, m. a fowler, a bird-catcher. *s.*
जीवपुत्रक जीवपुत्रक jīva-putrak, m. a plant bearing seeds which are used in rosaries. *s.*
जीव जीवित jīvit, m. life existence. *jīvit*, *kāl*, m. duration of life. *s.*
जीवत जीवत jīvat, living, alive; spirited, bold; victorious. *jīvat-pati*, f. a wife whose husband is alive. *jīvat-tokā*, f. a woman whose children are living. *s.*
ज्योति ज्योति jyoti, f. light, splendour. *s.*
जीवता जीवता jīvitā, living, alive. *s.*
ज्योत्स्ना ज्योत्स्ना jyotsnā, f. moonlight. *jyotsnā-priya*, m. the *chakor* or Greek partridge. *jyotsnā-vriksha*, m. the tripod or tree of a lampstand, a candlestick. *s.* [a night of full moon. *s.*
ज्योत्स्नी ज्योत्स्नी jyotsnī, f. a moonlight night,
ज्योतिष ज्योतिष jyotish, m. astronomy, astrology. *jyotish-mān*, luminous, radiant. *s.*
ज्योतिष्क ज्योतिष्क jyotishk, m. a heavenly body, a planet, a star. *s.* [ger. *s.*
ज्योतिषिक ज्योतिषिक jyotishik, m. an astrologer.
ज्योतिषी ज्योतिषी jyotishī, f. a star, a planet; m. an astronomer an astrologer. *s.*
जीवतिषा जीवतिषा jīvitiyā, f. (same as *jīvitiyā*, q. v.)
ज्योतिरथ ज्योतिरथ jyoti-rath, m. the pole-star. *s.*
जीवितेश जीवितेश jīvitesh, m. (lord of life) a name of Yama; a husband, a lord; a drug to revive the dead. *s.*
जीवितेशा जीवितेशा jīviteshā, adj. ruling life (applicable to objects of reverence or affection). *s.*
जीवत जीवत jīvat, lively, spirited, bold. *s.*

जीवूथ जीवूथ jīvūth, brave, courageous. *s.*
जीवजिव जीवजिव jīva-jīva, m. a kind of bird, supposed to be a pheasant (v. *jīvanjīva*). *s.*
जीवधन जीवधन jīva-dhan, m. live stock; wealth in flocks and herds. *s.* [sure of land. *h.*
जेवरी जेवरी jēvrī, f. a cord, a string, a measure
जीवडा जीवडा jīvrā or **जियडा जियडा jiyūrā**, m. life, soul; sweetheart, beloved; annual wages to washermen and others. *s.*
जेवड़ा जेवड़ा jēvrā or **जे,orā**, m. cord, string; perquisites of village servants. *h.*
जेवड़ी जेवड़ी jēvrī or **जे,orī**, f. a cord, string; a worm. *h.* [articulation. *s.*
जीवस्थान जीवस्थान jīvasthān, m. a joint, an
जीवसू जीवसू jīva-sū, f. the mother of living children. *s.*
जीवक जीवक jīvak, m. a tree (*Pentaptera tomentosa*); a medicinal plant; an animal, a living being. *s.*
जीविका जीविका jīvikā, f. pension, livelihood. *s.*
जीवकोठी जीवकोठी jīva-koṭhī, a house or hospital for vermin, &c., such as may be seen at Surat. *s.*
जीवगर जीवगर jīva-gar, resolute, bold. *s.*
जीवमार जीवमार jīva-mār, capital (same as *jī-mār*, q. v.) [the body. *s.*
जीवमन्दिर जीवमन्दिर jīva-mandir, (temple of life)
जीवन जीवन jīvan, m. life, existence, livelihood; water; a son. *jīvan-birt*, a stipend allowed to the family of an old deceased servant. *s.*
ज्युं ज्युं jyūn or **ज्यौं ज्यौं jyōn**, how much, the more so, when, as, as if. *jyūn kā tyūn*, precisely the same. *h.*
जीवना जीवना jīvanā, n. to live, be alive. *s.*
जेवना जेवना jēvanā, a. to eat. *s.*
जेवनार जेवनार jēvanār or **जे,onār**, f. a treat, feast, entertainment; (for *jaunāl*, q. v.) land in constant cultivation. *s.*
जयवन्त जयवन्त jai-vant, victorious. *s.*
जीवन्त जीवन्त jīvant, living, alive. *s.*
जीवन्तिक जीवन्तिक jīvantik, m. a fowler, a bird-catcher. *s.*
जीवन्तिका जीवन्तिका jīvantikā, f. a parasite plant (*Epidendron tesseloides*, &c.); a plant (*Menispermum glabrum*). *s.*
जीवन्ती जीवन्ती jīvantī, f. a tree (*Celtis orientalis*); a plant (*Menispermum glabrum*); the Sam or Sāen tree (*Mimosa albidā*); yellow myrobalan (*Terminalia chebulā*). *s.*
जीवन्जीव जीवन्जीव jīvanjīva, m. a kind of bird, supposed to be a pheasant; the *chakor* or Greek partridge. *s.* [subsistence. *s.*
जीवनोपाय जीवनोपाय jīvanopāya, m. means of
जीवनोषध जीवनोषध jīvanūshadh, m. a drug to revive the dead. *s.*

جیوونی جیوونی *jivani*, f. jasmīn. s.

جیوی جیوی *jivī*, living, alive; a living being. s.

جی ہارنا جی ہارنا *ji-hārṇā*, to be discouraged, depressed from fear. s. [ment. h.

جیہر جیہر *jehar*, f. m. the name of an orna-

جیہڑ جیہڑ *jehar*, f. a pile of pots filled with water and placed one over the other, in order to be carried on the head; a ceremony preparative to marriage, in which pots filled with water are piled over one another, the whole crowned with a bowl of *sharbat*, and the friends watch by it during the night. h.

جی ہو جی ہو *jai-hau* (Braj), you may or will go. h. [will go, will be. h.

جی ہی جی ہی *jai-hai* (Braj), he, &c. may or

جی جی *jai*, victorious, triumphant. s.

جییا جییا *jeyā*, conquerable, fit to be conquered. s.

جیشٹھ جیشٹھ *jyeshṭha*, best, pre-eminent; oldest, older. *jyeshṭhāṅsa*, the eldest son's share, the right of primogeniture; m. the second Hindū month (May—June). *jyeshṭhātā*, f. seniority, pre-eminence. *jyeshṭhātā*, m. a father's elder brother. *jyeshṭhāvāna*, m. a Brāhman. s.

جیشٹھا جیشٹھا *jyeshṭhā*, f. the eighteenth lunar mansion comprising three stars, of which one is Scorpionis; the middle finger. s.

چ

چ *che* or *chīm*; called also *jīm-i fārsī* or *jīm-i'ajamī* (i.e. the Persian *jīm*, the Arabs not having it in their language), the seventh letter of the Persian alphabet and the eighth of the Hindūstānī. It sounds like *ch* in the English words "cherry, check". It is sometimes permuted, 1st, into *zh*, as *kāzh* for *kāch*, glass; a pine-tree: 2nd, into *z*, as *pīzishk* for *pīchishk*, a physician or apothecary. 3rd, into *sh*, as *kāshī* for *kāchī*, made of glass: lastly, by the Arabs it is changed into *j*, and sometimes into *ṣ* or *sh*, as *kāj* for *kāch*, and *ṣīn*, China, for *chīm*, *ṣhatranj* for *chaturang*, chess. In reckoning by the *abjad* it represents three, the same as *jīm*. h. p.

چ *cha*, is the corresponding letter in the Devanagari alphabet. In Sanskrit it is a symbol for the God Shiva, a thief, a tortoise, &c. s.

چا *chā*, f. tea. *chū-dān*, m. a teapot. p.

چابک *chābuk*, m. active, alert; a horsewhip (in this sense it is only found in the works of *khurū*, and it is probably Hindī). *chābuk-bāzī*, f. whipping, lash. *chābuk-dastī*, nimble, active, alert, quick, beautiful. *chābuk phatkārṇā*, a. to crack a whip. *chābuk-sawār*, m. a horse-breaker, a jockey; a good rider; a horse-broker. *chābuk-sawāri*, f. jockeyship, &c. *chābuk mārnā*, a. to whip, to lash. p.

چابکی *chābukī*, f. activity, alertness, despatch, patch, celerity. p.

چابنا *chābnā*, a. to chew, to masticate. *chāb chāb bāten karnī*, a. to mince one's words, to speak little and haughtily. s.

چابنا *chābnā*, a. to thrust in (a pin, nail, &c.) to prick. d.

چابا *chābū*, (in comp.), chewing, a chewer. d. چاہت پارتنا *chābhat pārṇā*, a. to craunch, to crush. h.

چاہی *chāhī*, f. a key. The word is inelegant, and chiefly used in Bengal; it is apparently of Portuguese origin. h.

چاپ *chāp*, m. a bow; also the refuse of the *jhar berī*, after the leaves are beaten from it. *chāp-jarīb*, gross measurement of the lands on an estate. h.

چاپاتی *chāpātī*, f. a thin cake of fine bread. d.

چاپ پٹ *chāp-pat*, m. a tree (*Buchanania latifolia*). s.

چاپڑی *chāpre*, cakes of cow-dung, which, when dry, are used as fuel. h.

چاپل *chāpal*, m. unsteadiness. s.

چاپلوس *chāplūs*, m. a flatterer, a wheedler. p.

چاپلوسی *chāplūsī*, m. flattery, wheedling. p.

چاپنا *chāpnā* (v. *chānpnā*), to join; to cram, &c. h. [ing-net. h.

چاہند *chāphand*, m. a kind of fish-

چاتر *chātur*, clever, able, cunning, wise; in comp. (from *chatur*) four. *chātur-varnya*, m. the aggregate of the four castes. *chātur-vādyā*, m. a priest versed in the four Vedas. s.

چاتر *chātar*, m. a large net, a seine. h.

چاتری *chāturī*, f. } cleverness, dex-

چاتریہ *chāturya*, m. } terity, cunning. s.

چاتک *chātak*, m. name of a bird (*Cuculus melanoleucos*). s.

چاتوال *chātwāl*, m. a hollow made in the ground to receive a burnt-offering; any hole in the ground. s.

چات *chāt*, f. longing, wish, relish, taste; habit, custom, "bonne bouche". *chāt lenā*, a. to lick up. h.

چاٹا *chātā*, the vessel that receives the juice of the sugar cane as it drops from the mill. h.

چاٹنا *chāṭnā*, to lick, to lap. h.

چاٹی *chāṭī*, f. a churn. h.

چاچا *chāchā*, m. a father's brother, paternal uncle (Lat. patruus). h.

چاچر *chāchar*, m. the pole round which they play at the festival of the *holī*; a fair or assemblage of people collected after the *holī*. h.

چاچی *chāchī*, f. father's sister, or father's brother's wife, aunt. h.

چادر *chādar*, f. a sheet, tablecloth, mantle, veil; a cascade. *chādar bichhānā*, a. to lay the cloth. h.

چار *chāru*, beautiful, pleasing, elegant. s.

چار *chār*, four. *chār abrū*, m. a kind of dervise who shaves his eyebrows and whiskers. *chār-ānkh* or *chār-ānkhēn* (v. *chār-chashm*). *chār-ungal*, m. palm (four inches). *chār-unglī*, f. hand's breadth. *chār-āina*, m. iron armour. *chār-bālīsh*, m. a throne,

couch, or sofa. *chār-bāng*, sensible, quick, intelligent, alert. *chār-bīst*, m. fourscore. *chār-pāra*, divided into four, four-pieced. *chār-šik*, broken (into four pieces). *chār-tak*, ambling, pace of a horse. *chār-tak chālū*, to amble. *chār-jāma*, m. a kind of saddle (without a tree). *chār-chashm*, f. meeting, interview, the eyes of two people meeting. *chār-khāna*, chequered; m. a kind of cloth. *chār-diwāri* or *-diwālī*, f. a court-yard, inclosure, area. *chār-zānū*, a mode of sitting, as tailors sit at work. *chār-zānū baishnā*, n. to squat, to sit oriental fashion, with the legs crossed in front. *chār-sāl*, a horse of four years old. *chār-sū*, a cross-road, two roads crossing each other. *chār-shāna*, tough, hardy. *chār-zarb*, sensible, intelligent, generally applied to slaves. *chār-khūnjā*, quadrangular. *chār-maghs*, m. a walnut; an earthen ball with which children play. *chār-nazārah-k.*, an interview to take place (v. *chār-chashm*). *chār-on taraf* and *chār-on or*, the four sides or quarters, i. e. all around, on all sides. p.

چار *chār* (v. *chāra*), remedy, help, &c. *chār-nā-chār*, nolens volens. p.

چار *chār*, pepper soup, commonly called by Europeans "mulligatawny" which is a corruption of its name in the Tamul language. d.

چار *chārā* (for چاره q v.), remedy, aid, &c. p.

چارا *chārā*, m. forage, fodder; bait for fish; a young plant. *chārā dālnā*, to bait. h.

چارپایه *chār-pāya*, m. a quadruped. p

چارپای *chār-pāi*, f. a bedstead, a bed. *chār-pāi par parnā*, n. to get sick; a litter for carrying the sick. p. [roads, quadrivium. s.

چارپه *chār-path*, m. a meeting of چارتنه *chār-tā* (for *chār-tār*), a lute with four strings. p.

چارچند *chār-chand*, fourfold, quadruple. p.

چارده *chār-dah*, fourteen, the full moon. p.

چاردهم *chār-dahum*, the fourteenth, the full moon. p.

چارديهات *chār-dihāt*, an estate formed of the land belonging to four villages. p.

چارشنبه *chār-shamba*, Wednesday. p.

چارقب *chār-kab*, an article of dress so called; a kind of vest; also a kind of mirror. p.

چارگنا *chār-gunā*, fourfold, quadruple. p. s. [fourth. p.

چارم *chārum*, *chārumī* or *chārumīn*, the چارن *chāran*, m. a dancer or mimic, a kind of bard, a panegyrist. s.

چارناچار *chār-nā-chār*, certainly, inevitably, by force, right or wrong, nolens volens. p.

چاروا *chār-wā*, m. a pony, quadruped. *chār-wā-dār*, m. a groom, one who lets horses. p.

چارواک *chār-wāk*, the head of a tribe of atheists; a sophist, a sceptic, an atheist. s.

چاروان *chār-wān*, m. } the fourth; more usually چاروین *chār-wīn*, f. } *chauthā*, &c. h.

چارولہ *chār-olī*, f. kernel of a nut. d.

چاروناچار *chār-o-nā-chār*, nolens volens, &c. p.

چاروی *chār-wī*, f. a beautiful woman, understanding, intellect; moonlight; light, splendour. s.

چاره *chāra*, m. remedy, cure, help, aid; expedient. *chāra-sāz* or *-gar*, one who remedies. *chāra-sāzi* or *-garī*, remedying, curing, &c. p.

چاره *chāra*, m. forage, fodder, food for cattle; truss, sheaf, grass; a young plant; a bait for fish. *chāra dālnā*, a. to bait. h.

چارپاری *chāryārī*, m. a sect of Musalmāns who venerate equally the four successors of *Muḥammad*. The Shīas apply this term to the Sunnis. p.

چاربیک *chār-yak*, one of four, a fourth. p.

چاره *chār*, f. turf; a hurt, a wound, a knock; a lever. *chār-parnā*, to be necessary. h.

چارپی *chār-pī*, slander, calumny, backbiting. *chār-pī khānā*, to delight in calumny, &c. d.

چاس *chās*, f. ploughing, *cultivation. *chās-k.*, a. to plough. h.

چاسا *chāsā*, m. a cultivator, a ploughman, a husbandman. h. [medicine. d.

چاسکو *chāskū* (for *chāksū*, q. v.), a kind of

چاسنا *chās-nā*, a. to plough, to till. h.

چاسنی *chās-nī*, a pan in which the juice of the sugar-cane is boiled. h.

چاسی *chāsī*, m. (v. *chāsā*) a ploughman; f. cultivation, tillage. h.

چاشت *chāshst* or *chāshst-gāk*, f. the middle hour between sunrise and the meridian; also what is eaten at that time, breakfast, a collation. *chāshst-namāz*, morning prayer. p.

چاشنی *chāsh-nī*, f. flavour, relish, a mixture of sweet and sour; a specimen; syrup. p.

چاشنیگیر *chāsh-nīgīr*, a taster, a servant whose duty it is to watch over the kitchen of princes, and to taste every dish brought to table as a security against poison—(Binning). p.

چاق *chāk*, active, alert; well, in good health; erect, a horse ready to cover; in spirits. *chāk chāubānd*, healthy and vigorous. t.

چاقو *chākū*, m. a clasp-knife, a penknife. p.

چاک *chāk*, m. a narrow opening intentionally left in clothes; a rent, a slit, a fissure. *chāk-k.*, a. to rend, to slit, to tear, to split. *chāk-girebān*, with collar torn, afflicted. s.

چاک *chāk*, m. a potter's wheel; a wheel of any kind; rings of earth for forming a well; a millstone, mill. s.

چاکت *chākat*, a kind of bracelet. d.

چاکر *chākur*, m. a servant, attendant. p.

چاکران *chāharān* (pl.), servants. *chāharān-zamīn*, lands exempted from revenue dues, and appropriated to the maintenance of public officers and servants. p.

چاکری *chākārī*, f. service, attendance; a grant in a village for personal services, service land. p.

چاكسو *chākṣū*, m. the name of a medicine (a small black seed) for diseases of the eyes. *p.*

چاكو *chākū*, m. a claspknife, a penknife. *p.*

چاڪهنا چاڪهنا *chākhnā*, a. to enjoy, to relish, to taste. *s.* [stone. *h.*

چاڪي چاڪي *chākhī*, f. (v. *chakhī*), a mill-

چال چال *chāl*, f. habit, custom; gait, pace. *chāl pakarṇā*, n. to prevail. *chāl-chālānā*, n. to behave. *chāl-ghāl*, f. manners, behaviour, breeding, politeness. *chāl-milnā*, n. to smell a rat. *s.*

چال چال *chāl*, f. a colour in horses, roan; m. the thatch or roof of a house. *h.*

چالا چالا *chālā*, m. motion, departure; (met.) a lucky moment. *s.*

چالا چالا } laborious, active, hard-
چالاک *chālāk*, } working, alert, fleet,
nimble, ingenious, clever. *chālāk-dast*, expert of hand. *chālāk-dastī*, expertness. *p.*

چالاکي چالاکي *chālākī*, f. activity, alertness, nimbleness, celerity; boldness. *p.* [portation. *p.*

چالان چالان *chālān*, invoice, bill of lading; trans-
چالش چالش *chālīsh*, f. exertion in battle; manner, conduct; a graceful gait. *p.*

چالڪ چالڪ *chālak*, laxative. *s.*

چالن چالن *chālān*, m. a sieve, a strainer. *s.*

چالنا چالنا *chālānā*, a. to sift; n. to be mischievous. *s.*

چالنهار چالنهار *chālān-hār*, a sifter. *s.*

چالني چالني *chālānī*, f. a sieve, a strainer. *s.*

چاله چاله *chālāh*, f. the name of a fish (sort of sprat. (*Clupea cultrata*, Buch). *s.*

چالي چالي *chālī*, roguish, wicked, mischievous. *h.*

چاليس چاليس *chālīs*, forty. *chālīs-sutūn*, a pavilion, palace, &c., having forty (i.e. a great many) pillars. *s.*

چاليسا چاليسا *chālīsā*, m. a dimness of sight which is supposed to come on at forty years of age, and often to be removed on approaching the forty-eighth or fiftieth year; the fortieth year of any era, or of the century; an aggregate of forty, a period of forty days; a quarantine. *s.*

چاليسوان چاليسوان *chālīs-wān*, the fortieth; hence a festival or ceremony held on the fortieth day after child-birth, death of a relation, &c. *s.*

چاليسي چاليسي *chālīsī*, f. quarantine; a period of forty days' abstinence kept after the death of a relation, child-birth, &c. *s.*

چام چام *chām*, m. hide, skin, leather. *chām ke dām chālāne*, a. to stretch to the utmost a temporary authority (lit. to give currency to coins of leather). *chām-chorī*, adulterous connection with another man's wife. *s.*

چامر چامر *chāmar*, m. the tail of the Bos grunniens, used to whisk off flies, &c. *chāmar-pushpa*, m. the betel-nut tree (*Arca faufel* or *catechu*). *s.*

چاميڪر چاميڪر *chāmīkar*, m. gold. *s.*

چانپ چانپ *chāmp*, f. the lock of a gun; the stocks, the rack. *chāmp chapānā*, a. to cock a gun; to punish or torment by squeezing the ear with the lock of a gun. *h.*

چانپنا چانپنا *chāmpnā*, a. to join; to stuff, to cram, to thrust in, to press. *h.*

چانٽنا چانٽنا *chāntnā*, a. to press, to squeeze. *h.*

چانٽي چانٽي *chāntī*, cesses levied or "squeezed" from artisans and others. *h.*

چانچيري چانچيري *chāncharī*, a kind of inferior grain, as mung or jawār. *h.*

چانچليه چانچليه *chānchalya*, m. unsteadiness. *s.*

چاند چاند *chānd*, m. the moon; the crown of the head; a white spot in the forehead of cattle and many other things which are moon-like; name of an ornament; a month; a target (to shoot at). *chānd chhipānā*, a. to change as the moon. *chānd-rūt*, night of the new moon; end of the month. *chānd-lārā*, a robe made of flowering muslin, &c. *chānd-mārnā*, a. to fire at a mark. *chānd ne khet kiyā*, the moon has risen. *s.*

چاندا چاندا *chāndā*, m. a common station of the revenue survey; a subscription to raise a certain sum; an assessment, quota, share. *h.*

چاندر چاندر *chāndra*, lunar; m. the moon-gem; a lunar month; the light fortnight. *s.*

چاندرين چاندرين *chāndrāyan*, m. an expiatory fast; diminishing one's food by a mouthful every day during the dark half of the month, and increasing it in like manner during the light half. *s.*

چاندربهاگا چاندربهاگا *chāndra-bhāgā*, f. a river in the Panjāb, the Chināb. *s.*

چاندرمس چاندرمس *chāndramas*, m. the constellation *Mriga shira*; stars in Orion. *s.*

چاندم چاندم *chāndam*, name of a clan of *rāj-pūts*. *h.*

چاندنا چاندنا *chāndnā*, m. light. *chāndnā pakh*, m. the light fortnight of the moon. *s.*

چاندي چاندي *chāndī*, f. the moonbeams; name of a flower; a white cloth spread over a carpet; any thing white and shining. *chāndī chauk*, m. a wide and public street or market, that of Delhi being celebrated in its way. *chāndnī-rāt*, f. a moonlight night. *chāndnī-karan*, the practice of Brāhmins, &c. of wounding themselves in order to extort alms or payment of a debt. *chāndnī kū mārā-jānā*, n. to be affected with a disease, supposed to proceed from a stroke of the moon (a horse). *s.*

چاندا چاندا (v. *chāndā*), a revenue station. *h.*

چاندي چاندي *chāndī*, f. silver (pure), plate; the crown of the head. *s.* [port. *h.*

چانڌ چانڌ or چانڌ *chānḍ*, f. a prop, sup-

چانڌال چانڌال *chānḍāl*, m. an impure or degraded caste, a Pariah, an outcaste. *chānḍālī*, f. a woman of the same tribe. *s.*

چانڪ چانڪ } m. a stamp fixed on a
چانڪا چانڪا } stack or heap of grain,
or a piece of cow-dung placed on the same to protect it from the evil eye. *h.*

چانگلا **چانگلا chānglā**, m. a colour in horses. *h.*

چاننا **chānnā** (v. *chāndnā*), light. *d.*

چانول **چانول chānwal**, m. rice (v. *chāwal*). *h.*

چاو **چاو chāw** or **چاو chā,o**, m. eagerness, pleasure, taste; a measure equal to four fingers; a kind of bamboo. *chā,o-chochlā* or *chā,o-choz*, fondness, endearment, fondling, tenderness, love. *h.*

چاوڑی **چاوڑی chāwri**, f. name of a place in Dehli; a caravansary, a building for the accommodation of wayfarers, commonly called a "choultry." *h.*

چاول **چاول chāwal**, m. rice (cleared of the husk, and not dressed). *h.*

چاہ **چاہ chāh**, f. desire, wish, love, liking, affection, choice, want, appetite. *chāh-chit* or *chāh o choz*, love, affection, dalliance. *h.*

چاہ **چاہ chāh**, m. a pit, a well. *chāhi zunaḥh*, f. the dimple of the chin. *chāh-kan*, m. a well-digger. *p.*

چاہا **چاہا chāhā**, m. love, affection, will. *h.*

چاہاچہی **چاہاچہی chāhā-chāhī**, f. the love of one's country. *h.*

چاہت **چاہت chāhat**, f. desire, will, love. *h.*

چاہرا **چاہرا chāhirā**, } a tribe of *rājput*s, in Hi-

چاہل **چاہل chāhil**, } *sar*. *h.*

چاہک **چاہک chāhak**, affectionate, friendly. *h.*

چاہنا **چاہنا chāhnā**, a. to love, to like, to desire, to wish for, to demand, to choose, to need, to require, to pray, to approve, to ask, to attempt, to try, to look, see, watch, observe. *chāh-rahmaun*, to keep on the alert, to continue watching. *h.*

چاہو **چاہو chāho**, either, choose, or, whether. *h.*

چاہی **چاہی chāhī**, of or relating to a well. *chāhī*, f. or *chāhī-zamin*, land irrigated from wells. *p.*

چاہی **چاہی chāhī** or **چہی چہی chāhī**, f. a snipe (*Scolopax gallinago*). *h.*

چاہیتا **چاہیتا chāhitā**, agreeable, desirable; m. a sweetheart, a beloved one. *h.*

چاہیتی **چاہیتی chāhīti**, f. a mistress, a sweetheart. *h.* [it behoves, it is necessary. *h.*

چاہیہ **چاہیہ chāhiye** (impers. v.), it is proper,

چاہی **چاہی chāyā** or **چاہ چاہ chā,e**, m. eagerness, pleasure, taste. *chā,e choz*, affection. *h.*

چاہین **چاہین chā,īn**,

چاہین **چاہین chā,īn jū,īn**, } f. scald

چاہین **چاہین chā,īn**, m. name of a low class of Hindūs; the seed of tamarind; scald head. *h.*

چبان **چبانā**, a. to chew, to gnaw, to masticate. *chābā-chābā-ke bāt karnī*, a. to speak with study or preparation; also without reserve; or haughtily and scornfully. *s.*

چباوا **چباوا chibā,olā** or **چباوا chābā-olā**, also *chibāwalā*, childish, puerile. *h.*

چبائی **چبائی chābā,ī**, f. mastication, chewing. *s.*

چبک **چبک chibuk**, f. the chin. *h.*

چبکی **چبکی chubuknī**, f. a puncture or wound with any sharp-pointed instrument. *d.*

چبیل **چبیل chibil**, } unpolite, boyish. *chi-*

چبلا **چبلا chibillā**, } *billā-pan*, boyishness. *h.*

چبلانا **چبلانا chablānā**, a. to chew slowly. *s.*

چبنی ہڈی **چبنی ہڈی chabnī-haddī**, f. cartilage, grissel. *h.* [chew, &c. *s.*

چبوانا **چبوانا chabwānā**, a. to cause to

چبوتر **چبوتر chabūtrā**, } m. a terrace or

چبوتر **چبوتر chabūtarā**, } mound to sit and converse on; a custom-house, a tribunal or court of justice, a police-station, a guard-house; a market-place; a boundary-mark. *h.*

چبھانا **چبھانا chubhānā**, a. to stick into, to thrust into, to pierce, to goad, to stab, to prick. *h.*

چبھک **چبھک chabhak**, f. sting. *h.*

چبھکی **چبھکی chubhkī**, a dip, a dive, a plunge in water. *h.*

چبھنا **چبھنا chubhnā**, n. to prick, to be stuck or thrust into, to pierce, to penetrate; to be pierced, pricked, stabbed. *s.*

چبھونا **چبھونا chubhonā**, a. (v. *chubhānā*) to stick into, to stab, sting, &c. *h.*

چبینا **چبینا chabenā**, m. } parched grain, to

چبینی **چبینی chabenī**, f. } exercise the teeth with when more substantial food is not at hand. *s.*

چپ **چپ chap**, left, the left hand. *chap o rāst*, to the left and to the right. *p.*

چپ **چپ chup**, silent; gratis, for nothing; interj. silence! (the word *rah* or *raho* being understood). *chup-chāp*, quite still; silently, stealthily *chup-lagnī* or *chupkī lagnī*, n. to be struck dumb. *h.*

چپا **چپا chappā**, m. a hand-breadth, a span. *h.*

چپات **چپات chapāt**, a slipper having a heel piece; an English shoe or slipper, in contradistinction to the Oriental shoe, &c., which wants the heel piece. *d.*

چپاتا **چپاتا chapātā**, m. } a thin cake of un-

چپاتی **چپاتی chapāti**, f. } leavened bread. *h.*

چپاچپ **چپاچپ chupā-chup**, silent; furtively. *h.*

چپانا **چپانا chapānā**, a. to abash, to place one thing on another, to pile. *h.* [nous. *h.*

چپٹا **چپٹا chipṭā**, clammy, viscous, glut-

چپٹا **چپٹا chipṭā**, flattened, compressed, shallow; level or even (as ground, &c.). *s.*

چپٹانا **چپٹانا chipṭānā**, a. to sod, to turf, to apply patches, to stick. *h.*

چپٹانا **چپٹانا chapṭānā** or **چپٹانا**, to flatten; to glue, to fasten, to cause to adhere. *h.*

چپٹ باز **چپٹ باز chapṭ-bāz**, *femina libidinī sapphica* indulgens. *chapṭ-bāzī*, *congressus libidinosus duarum mulierum*. *h. p.*

چپٹنا **चपटना** *chapatnā*, n. to be flattened, also to stick, &c. *h.* [here. *h.*

چپٹنا **चिपटना** *chipatnā*, n. to stick, to ad-

چپٹھی **चपटिही** *chaptihī*, f. the name of an insect. *h.*

چپٹی **चपटी** *chaptī*, f. congressus mulierum. *chaptī larnā* or *khehnā*, n. libidini sapphica indulgere. *h.*

چپ چاپ **चुपचाप** *chup-chāp*, silent, perfectly still, furtively, by stealth. *h.* [glutinous. *s.*

چچیا **चिचिपा** *chip-chipā*, clammy, viscid, چپ چپاتی **चुपचुपाते** *chup-chupāte*, silently, secretly. *h.*

چپ چپانا **चुपचुपाना** *chup-chupānā*, n. to keep silence, to move quietly and secretly. *h.*

چچپانا **चिचिपाना** *chipchipānā*, n. to adhere, to cohere. *h.*

چچپاھٹ **चिचिपाहत** *chipchipāhat*, f. viscosly, glutinousness, stickiness. *h.*

چچ **chippakh**, m. a sparrowhawk. *p.*

چیرا **चिरा** *chirā*, m. gum (of the eyes). *h.*

چپراس **चपरास** *chaprās*, f. a buckle, a breast-plate, clasp, badge. *h.*

چپراسی **चपरासी** *chaprāsī*, m. a messenger, or other servant, so called from his wearing a *chaprās*. *h.*

چپرنون **चुपरनौ** *chuparnāu*, n. (Braj) to varnish, cover, smooth, anoint. *h.* [small pulse. *h.*

چپری **चपरी** *chaprī*, a puddle, also a kind of

چپڑا **चुपड़ा** *chupṛā*, plausible though false. *h.*

چپڑا **चपड़ा** *chaprā*, m. a kind of lac; clear laud. *h.* [brazen. *h.*

چپڑانا **चपड़ाना** *chaprānā*, a. to falsify, to

چپڑاؤ **चपड़ाऊ** *chaprāū*, brazenfaced; m. slippers. *h.* [eyes). *h.*

چپڑاھا **चिपड़ाहा** *chipṛāhā*, bleared (as the

چپڑچپڑ **चपड़चपड़** *chapur-chapur*, f. the noise that a person's mouth makes when eating. *h.*

چپڑنا **चपड़ना** *chaparṇā*, n. to flee, to run away; to desist, to deny. *h.*

چپڑنا **चुपड़ना** *chuparṇā*, a. to varnish, to anoint, to cover, to smooth, to palliate. *h.*

چپڑتی **चपड़ी** *chaprī* or **चिपड़ी** *chiprī*, f. cakes of cow-dung. *h.*

چپڑتی **चुपड़ी** *chuprī*, f. oiled, greasy; smooth, plausible. *chuprī bāt*, flattery, soft words. *chuprī rotī*, cakes rich with clarified butter. *chuprī ātū*, the yam. *h.*

چپقلش **चपकलश** *chaphalish*, f. crowding, want of room. *t.*

چک **चिपक** *chippak*, shallow; m. f. name of a bird, the goat-sucker. *h.*

چکا **चका** *chankā* m. the goat-sucker; (*Caprimulgus*). *h.*

چکا **चुपका** *chupkā*, quiet, silent, mute. *chupke*, quietly, silently, with little noise. *chupkahānā*, so speak in a whisper, or in a very low voice. *h.*

چکانا **चपकाना** *chapkānā*, a. to make adhere, to stick on; to compress; to threaten. *h.*

چکان **चपकन** *chapkan*, f. a kind of vest, a sort of coat. *chapkan-dār*, m. a vest like a *chapkan*. *h.*

چکانا **चिपकना** *chipaknā*, n. to stick, to adhere; to spread or sink (as ink on damp paper); to be compressed. *chipak jānū*, n. to be sold on account of its sweetness; to fall in love at first sight. *h.*

چکانا **चपकना** *chapahnā* (also *chipaknā*), n. to collapse. *h.*

چکو **चुफो** *chupho*, gratis, for nothing. *d.*

چکھ **चिपख** *chippakh*, m. a sparrowhawk. *p.*

چکھی **चपकी** *chupkī* (fem. of *chupkā*), silent, also silence; (in Dakh.) *chupke*, gratis. *h.*

چپ **chapal**, filthy, brutal, beastly. *p.*

چپل **चपल** *chappal*, f. a slipper. *chappal mārnā*, to beat with a slipper. *h.*

چپل **चपल** *chapal*, trembling, tremulous, wavering, unsteady; swift, expeditious; wanton, restless, volatile; adv. swiftly. *s.*

چپلا **चपला** *chapalā*, f. the goddess Lakshmi or fortune; lightning; a whore. *s.*

چپلاتک **चपलामक** *chapalātmak*, of a fickle or inconstant nature. *s.*

چپلین **चपलिन** *chapal-pan*, volatileness, agility. *d.*

چپلٹنا **चपलता** *chapulatā*, f. fickleness, inconstancy. *s.*

چپلسینڈ **चपलसिन्द** *chappal-sind*, the prickly pear (called in the north *nāg-phani*). *d.*

چپلگرتی **चपलगरी** *chapalgarī*, a kind of lizard. *d.*

چپن **चपन** *chappan*, m. a lid or cover of a pot (large). *h.*

چپنا **चपना** *chapnā*, n. to be abashed, to be bashful in company, to blush, to submit, to stoop, to be crushed or squeezed. *h.*

چپنا **चिपना** *chipnā*, n. to be concealed. *h.*

چپنی **चपनी** *chappnī*, f. a lid, a cover, top (small) the knee-pan. *chappī bhār pānī men* (or *leke dūb mārnā*, (lit. to drown one's self in a saucerful of water) to be greatly abashed. *chappnī chāpnī*, (to lick the pot-lid) to be contented with a little. *h.*

چپو **चपू** *chappū*, m. a paddle, an oar. *chappū mārnā*, a. to row. *h.* [ban. *h.*

چپوٹی **चपोटी** *chapotī*, f. an old worn-out tur-

چپواست **चपواस्त** *chup o rāst*, m. (lit. left and right) unsteadiness, want of principle, carelessness. *p.*

چپھال **चफाल** *chaphāl*, f. a place surrounded with marshes and mire. *h.*

چپی **चिपपी** *chippī*, f. a patch on paper. *h.*

چپی **चपी** *chappī*, f. kugending the limbs. *h.*

چپی **चुपी** *chuppi*, f. silence. *h.*

چپہٹ **چپہٹ** *chapel*, m. the palm of the hand with the fingers extended; f. a sudden misfortune, risk; a slap, a blow. *s.*

چپیتا **چپیتا** *chapeṭā*, m. a slap, a blow. *s.*

چپیتا **چپیتا** *chapeṭā*, illegitimate; m. a bastard, or as we say in the vernacular "a bye blow". *h.*

چت **चित** *chit*, f. look, glance, sense; adj. supine, lying flat on the back. *chit-k.*, to throw (one's adversary) on his back (a term in wrestling), to discomfit, overcome in battle. *h.*

چت **चित** *chit* or **चित्त** *chitt*, m. f. intellect, mind, life, soul, heart, memory. *chit-chāe*, pleasing to the mind, what the heart desires. *chit-chor*, heart-stealing or -alluring. *chit denā*, to pay attention. *chit-karnā*, to make up one's mind. *chit-lānā*, to be attentive, to apply to. *chit-lagan*, amusing, pleasant. *s.*

چت **चित** *chit*, (in Dakh. blotted, foul, stained. *chit-k.* or *chit-pit-k.*, to blot paper when writing; to spoil a copy. *d.*

چتا **चित** *chitā*, a funeral pile, a heap of dried wood on which dead bodies are burned. *s.*

چتا **चित** *chittā*, m. name of a medicinal plant (*Plumbago zeylanica*). *s.*

چتا **चित** *chittā*, m. application of a blister; white; adj. lying down, reclining. *h.*

چتاہوگ **चित** *chittā-bhog*, m. consciousness of pain or pleasure, attention of the mind to its own sensations. *s.*

چتاہند **चित** *chitā-pind*, offerings of cakes to the manes at the time of burning the corpse. *s.*

چتاہوگ **चित** *chitā-chūrah*, m. a mark where a funeral pile has been, a mausoleum, a monument. *s.*

چتاہنا **चित** *chitārnā*, m. to paint. *s.*

چتاہن **चित** *chitārohan*, ascending the funeral pile (a widow); burning with the dead body of a husband. *s.*

چتاری **चित** *chitārī*, m. a painter. *d.*

چتاہا **चित** *chitākhā*, f. a funeral pile. *s.*

چتانا **चित** *chitānā*, a. to caution, to warn, to apprise, to advise, to remind. *s.*

چتانگ **चित** *chitāng*, supine (applied to animated beings). *h.* [*chitānā*], to caution, &c. *s.*

چتاونا **चित** *chitā, onā* or *chitāvnā*, a. (see

چتاونی **चित** *chitā, onī* or *chitāvnī*, f. a token; admonition, warning. *s.*

چتبت **चित** *chit-pit*, stained, defiled. *d.*

چتبت **चित** *chit-pat*, a game at wrestling. *d.*

چتہرستنا **चित** *chitta-prasannatā*, f. happiness, gaiety. *s.*

چتر **চিত** *chitra*, m. a picture; painting, delineation, writing, &c.; a circular ornament, a sectarian mark on the forehead; the mirage, or fallacious appearance of water on a sandy plain when heated by the sun. *chitr-sālā* or *sārī*, a gallery of pictures. *s.*

چتر **চিত** *chatur*, cunning, sly, shrewd, wise, knowing, expert; four. *s.*

چتر **চিত** or *chatra*, m. an umbrella. *p.*

چترا **চিত** *chatrā* or **চিত** *chaturā*, wise, intelligent, cunning. *s.*

چترا **চিত** *chitrā*, f. name of the fourteenth mansion of the moon (*Spica virginis*); adj. variegated, speckled. *s.*

چترانگ **চিত** *chitrāng*, m. a kind of snake; a plant (*Plumbago zeylanica*); yellow orpiment; vermilion. *s.* [(v. *chaturtā*). *s.*

چترائی **চিত** *chaturāyī*, f. cunningness, &c.

چترچتر **চিত** *chitr-bichitr*, of various colours. *s.* [an epithet of *Vish.* u. *s.*

چترہج **চিত** *chatur-bhuj*, having four arms;

چترہجی **চিত** *chatur-bhujī*, having four arms; an epithet of *Devī*. *s.*

چترہدر **চিত** *chatur-bhadra*, m. the four objects of human pursuit (v. *chatur-varga*). *s.*

چترہوجن **চিত** *chitr-bhojan*, m. change of diet, eating of unusual food. *s.*

چترادا **চিত** *chitra-pādā*, f. the *mainā*, a small bird so called. *s.*

چتریدا **চিত** *chitra-padā*, f. a creeper (*Cissus pedata*); a kind of metre. *s.*

چترپنکا **চিত** *chitra-parnikā*, } f. a plant
(*Hemionites cordifolia*); Bengal bladder (*Rubia manjeth*). *s.*

چترنی **চিত** *chitra-parnī*, } (*Hemionites cordifolia*); Bengal bladder (*Rubia manjeth*). *s.*

چترتا **চিত** *chaturtā*, f. cunning, slyness wisdom, knowledge, dexterity. *s.*

چترتھ **চিত** *chaturth*, the fourth. *s.* [day. *s.*

چترتھی **চিত** *chaturthī*, f. the fourth lunar

چترتدش **চিত** *chaturdash*, fourteen. *s.*

چترتدشی **চিত** *chaturdashī*, the fourteenth day of the moon's age. *s.*

چترتدک **চিত** *chaturdik*, the four sides, all around (v. *chāron taraf* and *chāron or*, under *chār*). *s.*

چترتسر **চিত** *chatur-asra*, four-cornered, quadrangular. *s.*

چترشالا **চিত** *chitra-shālā*, f. a gallery of pictures, a picture-room. *s.* [painter. *s.*

چترکار **চিত** *chitra-kār*, m. a portrait-painter. *s.*

چترکاری **চিত** *chitra-kārī*, f. portrait-painting. *s.*

چترکوت **চিত** *chitra-kūt*, m. a mountain in Bandelkhand, the modern Compteh, and first habitation of Rāma in his exile. *s.*

چترگیت **চিত** *chitra-gupta*, m. a name of Yama; Yama's registrar, said to record the good and evil deeds of men; the recording angel. *s.*

چترگر **চিত** *chitra-gar*, m. a portrait-painter. *s.*

चित्रकीर्ण *chitr-grīv* or *chitra-grīva*, spotted neck; the name of the king of the pigeons in the *Akhāki Hindī*. *s.* [(the colour). *s.*]

चित्रल *chitral*, m. variegated or spotted

चित्रमरु *chatar-mār*, m. toadstool, mushroom. *p.*

चतुर्मुख *chatur-mukh*, having four faces; an epithet of Brāhma. *s.*

चित्रमूल *chittar-mūl*, m. name of a plant (*Plumbago zeylanica*), called in Urdu *chittā*, q. v. *d.*

चित्रना *chitarnā*, a. to paint. *s.*

चित्रंगी *chitrangī* (explained by *haft-rangī*), versatile, unsteady, deceitful. *d.*

चित्रिणी *chitrinī*, f. the second division of women (the first being called *padminī*, q. v.). *s.*

चित्रनेत्रा *chita-netrā*, f. a small bird, the *mainā*. *s.* [colours. *s.*]

चित्रविचित्र *chitra-vichitra*, of various

चतुर्वर्ग *chatur-varga*, m. the four objects of human pursuit, viz. *dharma*, *artha*, *kāma*, and *moksha* (virtue, wealth, lust, and final beatitude), q. v. *s.* [or castes of Hindūs. *s.*]

चतुर्वर्ण *chaturvarna*, m. the four classes

चतुर्विंश *chaturviṅsha*, the twenty-fourth. *s.* [four. *s.*]

चतुर्विंशति *chaturviṅshati*, twenty-

चतुर्वेदी *chatur-vedī*, a Brāhman who has read (or professes to have read) the four Vedas. *s.* [a tent, pavilion. *p.*]

चतुरी *chatri*, f. a canopy, veil, a parasol;

चतुर्युग *chatur-yug*, m. the aggregate of the four *yugs* or ages of the world. *s.*

चित्त *chittar*, the buttocks, hips, thighs. *d.*

चितांजना *chitārān bajānā*, to rejoice, to evince pleasure. *d.*

चतुष्पथ *chatush-path*, m. a place where four roads meet. *s.*

चतुष्पद *chatush-pad*, m. or *chatush-padi*, f. a metre or stanza consisting of four *pads* or lines. *s.* [rupe. *s.*]

चतुष्पदा *chatush-padā*, m. a quad-

चिह्नकार *chit-kār*, m. a cry, a scream. *s.*

चितकबरा *chit-kabrā*, } piebald, speckled, spotted. *s.*

चितला *chitlā*, } kled, spotted. *s.*

चितल *chittal* or चितल *chital*, m. the spotted deer (*Cervus axis*). *h.*

चितना *chitnā*, n. to look, appear, seem. *h.*

चितना *chitnā*, n. to be painted. *s.*

चितवान *chittavān*, kind-hearted, amiable. *s.* [derangement. *s.*]

चितविभ्रम *chitta-vibhram*, m. madness,

चितवन *chitvan*, f. a sight, a look. *h.*

चितौना *chitounā*, } a. to see, to look at, to behold. *h.*

चितौनी *chitounānī*, } look at, to behold. *h.*

चितौना *chithārṇā*, a. to tear to pieces; to fill a paper with writing; to abuse, revile, treat with indignity. *h.* [nauce. *h.*]

चितहट *chithaṭ*, f. reluctance, repug-

चितड़ा *chithṛā*, m. a rag, tatter. *h.*

चितड़िया *chithariyā*, tattered, ragged, clothed in rags. *h.*

चिती *chittī*, f. a scar, a spot, freckle, &c.; a kind of serpent; a *kaufī* worn smooth with rubbing. *chittī-dār*, speckled. *chittī lānā*, a. to scar. *h.*

चिती *chittī*, f. mildew or rot in cloth. *chittī khānā*, to become mildewed or rotten, as damp cloth. *d.*

चित्या *chityā*, f. a funeral pile. *s.*

चितेरा *chiterā*, m. a person who paints flowers, &c. on wood, a painter. *s.*

चितैनी *chitainānī*, a. to see, to look at, to behold. *h.*

चितिया *chitya*, m. a monument, or any mark of the site of a funeral pile. *s.*

चित *chit*, f. rag, scrap. *chit ukhārṇā*, n. to splinter, or have small pieces knocked off (furniture). *chit* (corruptly for *chit*, q. v.), mind, &c. *h.*

चट *chat*, quickly, instantly; f. an ex-coriation, a sore, scab, chancre; the noise of breaking, snap. *chaṭ blusam*, eating up the whole, licking the platter clean. *chaṭ de jānā*, n. to snap short, to break. *chaṭ-k.*, a. to eat, to dissipate, to devour. *chaṭ-h.*, to be dissipated or consumed. *h.*

चुट्टा *chuttā*, m. (see *choṭī*) a lock of hair left on the top of the head, &c.

चिट्टा *chittā*, white, fair; m. a silver coin. *chittā ukhārṇā*, n. to splinter, or knock small pieces off furniture. *h.*

चट्टा *chattā*, m. a schoolboy. *s.*

चट्टा *chattā*, m. a frock-coat, a jacket. *d.*

चट्टाबट्टा *chattā-battā*, m. the name of a plaything, a kind of rattle or clapper. *h.*

चटाचट *chaṭāchaṭ*, m. reiterated sound. *s.*

चाटा *chaṭākhā*, m. (properly *chaṭākā*) a crash, an explosion, a smack (as in kissing). *h.*

चाटा *chaṭāk*, f. a crash, an explosion; adj. intelligent. *h.*

चाटाका *chaṭākā*, } m. a crash, &c. (v. *chaṭākā*). *h.*

चाटाका *chaṭākā*, } *chaṭākā*. *h.*

चुटालना *chutālnā*, a. to wound. *h.*

चटान *chaṭān* or *chaṭṭān*, f. rocky ground, a block of stone. *h.*

चटाना *chaṭānā*, a. to make liek, or lap up; m. the ceremony of feeding a child for the first time. *h.*

چٹانا چوٹانا *chuṭānā*, a. to wound. *h.*

چٹاई چٹاई *chaṭāi*, *f.* a mat. *chaṭāi*, *bi-*
chhāṭā, a. to mat, to spread a mat. *h.*

چٹ پٹ چٹ پٹ *chaṭ-paṭ*, hastily, in a hurry,
instantly. *h.*

چٹ پٹا چٹ پٹا *chaṭ-paṭā*, active, hasty; stout;
meat dressed with little sauce or gravy. *h.*

چٹ پٹانا چٹ پٹانا *chaṭ-paṭānā*, n. to be agi-
tated, to flutter, to palpitate, to wince. *h.*

چٹ پٹاھٹ چٹ پٹاھٹ *chaṭ-paṭāhaṭ*, *f.* agitation,
flurry, flutter, palpitation. *h.*

چٹ پٹی چٹ پٹی *chaṭ-paṭī*, *f.* haste, hurry,
quickness, agility, restlessness. *h.*

چٹ پٹی چٹ پٹی *chaṭ-paṭiyā*, active, quick,
alert; hot with spice; restless, fidgety. *h.*

چٹ پٹی چٹ پٹی *chaṭ-jīrā*, *m.* name of a tree. *h.*

چٹ پٹی چٹ پٹی *chatahṅnā*, n. (v. *chatahṅnā*) to crack,
split, &c. *h.*

چٹ پٹی چٹ پٹی *chaṭrī*, name of an herb used as
fodder for cattle. *h.* [tree (v. *chaṭ-jīrā*). *h.*

چٹ پٹی چٹ پٹی *chaṭ-zīrā*, *m.* the name of a
school, } *f.* a school,

چٹ پٹی چٹ پٹی *chaṭ-sāl*, } academy. *s.*

چٹ پٹی چٹ پٹی *chatak*, *m.* a sparrow; *f.* a hen-
sparrow; a crash, a crack, a smack; intelligence, gau-
diness; glitter, splendour, prime of life; adj. intelli-
gent, quick. *chata se*, deceiving. *chatak se jānā*, to
pay with the fore top-sail. *chatak-wāi*, *f.* quickness. *h.*

چٹ پٹی چٹ پٹی *chiṭkā*, *m.* a kind of grass or
grain; mucus, slime, a place where dead bodies are
burnt. *h.*

چٹ پٹی چٹ پٹی *chathā*, *m.* scarcity. *chathā lagānā*,
a. to thirst, to wish. *h.*

چٹ پٹی چٹ پٹی *chiṭhārā*, *m.* a speck, a scar.
chiṭhārā lagānā, a. to brand; a clack with the tongue,
occasioned by an acrid taste. *h.*

چٹ پٹی چٹ پٹی *chaṭhārānā*, a. to urge cattle
by the clacking noise made by drawing the tongue
from the palate. *h.* [from last). *h.*

چٹ پٹی چٹ پٹی *chaṭhārī*, *f.* (verbal noun

چٹ پٹی چٹ پٹی *chaṭhānā*, a. to crack (as a
whip); to snap the fingers (in rejoicing), to split; to
fire off a musket; to irritate. *h.*

چٹ پٹی چٹ پٹی *chutkulā*, *m.* pleasantry, face-
tiousness, wit, humour; (see *toṣkā*) conundrum. *h.*

چٹ پٹی چٹ پٹی *chutkulāsā*, *amusing*. *h.*

چٹ پٹی چٹ پٹی *chatahṅnā*, } n. to crackle (as

چٹ پٹی چٹ پٹی *chatahṅnā*, } charcoal or
wood on fire); to crack, as a whip; to split. *h.*

چٹ پٹی چٹ پٹی *chaṭhanā*, *m.* a slap, a box, a
blow. *h.*

چٹ پٹی چٹ پٹی *chuṭki*, *f.* a pinch, snapping of
the fingers; the hammer of a gun; a mode of print-
ing cloth, or *gulbadan*; name of an ornament worn on
the toes. *chuṭki bhurnā*, or *lenā*, a. to nip, to pinch; to
throw out provoking insinuations. *chuṭkiyon meṭ*
urānī, to put one off with a joke. *h.*

چٹ پٹی چٹ پٹی *chitki*, *f.* sunshine. *h.*

چٹ پٹی چٹ پٹی *chaṭkilā*, splendid, glittering. *h.*

چٹ پٹی چٹ پٹی *chutlā*, *f.* a lock of hair, a queue,
&c. (v. *chaṭī*). *s.*

چٹ پٹی چٹ پٹی *chaṭnā*, *m.* voracious (man). *h.*

چٹ پٹی چٹ پٹی *chaṭnī*, *f.* a kind of acid sauce (or
marmalade); a voracious woman. *h.*

چٹ پٹی چٹ پٹی *chaṭū, ā*, *m.* a kind of plaything;
a sort of hawk. *h.* [up. *h.*

چٹ پٹی چٹ پٹی *chaṭvānā*, a. to cause to lick

چٹ پٹی چٹ پٹی *chaṭohkā*, *m.* a kind of dove. *h.*

چٹ پٹی چٹ پٹی *chaṭor*, } *m.* an epicure. *h.*

چٹ پٹی چٹ پٹی *chatorā*, }

چٹ پٹی چٹ پٹی *chatohkā*, *m.* (v. *chatohkā*).

چٹ پٹی چٹ پٹی *chitta*, an account of all the lands
of a village. *h.*

چٹ پٹی چٹ پٹی *chutta*, *m.* a cheroot or cigar. *d.*

چٹ پٹی چٹ پٹی *chaṭhā*, *m.* a tit-bit, dainties. *h.*

چٹ پٹی چٹ پٹی *chitthā*, *m.* a memorandum of
money paid, or the pay of servants of the state; a
rough note or account, journal or day book. *chitthā-*
amalḍārī, a deed conveying a proprietary right. *h.*

چٹ پٹی چٹ پٹی *chitthī*, *f.* a note, a letter; an
order or demand. *chitthī-ṭalab* or *ṭalab-chitthī*, *f.* a
summons. *chitthī-pāṭī* or *-pattar*, *f.* epistolary corre-
spondence. *h.*

چٹ پٹی چٹ پٹی *chitṭī*, *f.* the hen of the little birds
called *amaduvades* (*Fringilla amandava*). *h.*

چٹ پٹی چٹ پٹی *chaṭṭī*, *f.* scarcity, want. *h.*

چٹ پٹی چٹ پٹی *chutiyā*, *m.* a spy to thieves, the
head of a gang of thieves; *f.* a lock of hair left on the
head when the rest is shaved. *h.*

چٹ پٹی چٹ پٹی *chaṭiyā*, *m.* a pupil, a scholar. *s.*

چٹ پٹی چٹ پٹی *chutiyānā*, a. to wound. *h.*

چٹ پٹی چٹ پٹی *chaṭṭehār*, *m.* a Portuguese or half-
caste; an Anglo-Indian or Eurasian. *d.*

چٹ پٹی چٹ پٹی *chutlā*, wounded, bruised. *h.*

چٹ پٹی چٹ پٹی *chuchi*, *f.* the female breast or bosom. *s.*

چٹ پٹی چٹ پٹی *chachā* or *chachchā*, *m.* paternal
uncle, father's brother. *h.*

چٹ پٹی چٹ پٹی *chuchānā*, n. to drop, to be
drenched with water, to be dripping wet with sweat,
water, &c. *h.* [wife. *d.*

چٹ پٹی چٹ پٹی *chichānī*, *f.* aunt, father's brother's

چٹ پٹی چٹ پٹی *chachar*, (land) that after having
lain fallow has been cultivated (or ploughed) for one
year. *h.*

چکرا *chacrā*, m. the name of a tree. *h.*
 چوڑا *chuchchar*, m. large breasts. *s.*
 چھینا *chichrū khainch-nā*, n. to scrawl, to score. *h.*
 چھڑی *chichrī*, f. a tick or louse (of dogs and sheep). *h.*
 چھکارنا *chuchhārṇā*, a. to fondle, to chirp to, to cheer by making the noise occasioned by drawing in the breath with lips protruded. *h.*
 چھکاری *chuchhārī*, f. blandishment. *h.*
 چھل *chachehal*, m. large breasts. *h.*
 چھندر *chichundar*, m. a musk-rat. *h.*
 چھینڈا *chichindā*, m. the name of a vegetable (*Beta vulgaris*). *h.* [nā]. *h.*
 چھوانا *chuchrānā*, n. (v. *chuchā-*
 چھورنا *chachornā*, } a. to suck (a
 چھوڑنا *chachorṇā*, } dry substance
 from which nothing can be obtained). *h.*
 چھونڈا *chichonḍā* (same as *chichin-*
ḍā). *chichonḍā honū*, to be still, motionless. *d.*
 چھپانا *chuchhānā*, to sing, to whistle, to warble as birds. *p.*
 چھپیا *chachahiyā*, m. a whistler. *h.*
 چھپی *chichī*, f. a woman's bosom, nipple, or teat. *d.* [brother's wife, aunt. *h.*
 چھپی *chachchī* or *chachī*, f. father's
 چھپیانا *chichhiyānā*, n. to squeak, to shriek, to bleat. *h.*
 چھپر *chachīr*, m. a line, stripe, score. *h.*
 چھیرا *chacherā*, descended from or related through a paternal uncle, as *chacherā bhāī*, m. a cousin, son of paternal uncle; *chacherī bahin*, daughter of paternal uncle. *h.*
 چھ *chakh*, f. (scattering, dispersing) in Hind. variance, rupture, quarrel. *p.*
 چھکا *chakhā-chakhī*, f. wrangling. *p.*
 چھمک *chakhmākh* (v. *chakhmākh*), f. a flint. *p.*
 چھکی *chakhke*, begone, away, avaunt. *p.*
 چھداس *chudās*, f. lust, lasciviousness. *h.*
 چھداسا *chudāsā*, m. } desirous of copu-
 چھداسی *chudāsī*, f. } lating. *h.*
 چھدانا *chudānā*, a. *virī amplexibus se submittere* (mulier). *h.*
 چھدائی *chudāī*, f. copulation. *h.*
 چھدر *chaddar*, f. a sheet, a table-cloth, a cloth of more than one breadth. *chaddar-andāzī*, a marriage ceremony among the Sikhs: when a man marries a widow a sheet is thrown over the parties. *chaddar bichhānā*, a. to lay the cloth. *p.*

چھدک *chudakhar*, m. a salacious person
qui coitu frequenti fruitur. h.
 چھدنا *chudnā* n. *feminam subigere. h.*
 چھدوانا *chudwānā* (v. *chudānā*). *h.*
 چھدوائی *chudwāī*, f. the hire of prostitution. *h.*
 چھدویا *chudwaiyā*, m. (v. *chudakhar*) *h.*
 چھدھا *chadhā*, m. the groin, a bubo; (in Dakh.) *chadhā*, the same. *h.*
 چھر *char*, m. a ford, shoal; an island in the current of a river, a sand-bank; sound made by tearing cloth, &c.; a wag-tail. *h.*
 چھر *chur*, an imitative sound. *h.*
 چھر *char*, m. forage, pasture; food; adj. going, removable; used in comp. as *jal-char*, that which moves in the water, aquatic. *s.*
 چھیر *chir*, adj. long (time), a long time. *s.*
 چھرا *chirā*, why? how? *chirā-ki*, because that. *charā*, pasturing, grazing. *p.*
 چھرا *charrā*, m. thunder. *h.*
 چھراچر *charāchar*, moveable, locomotive; shaking, unsteady; sky, atmosphere, heaven. *s.*
 چھراچھ *chirāgh*, m. a lamp, light. *chirāgh-barhānā* or *-thandā-k.*, a. to put out, to extinguish (a lamp). *chirāgh-dān*, m. a stand for a lamp. *chirāgh men baṭṭī parnā*, an expression to denote that evening sets in, that it grows dark, and that it is time to light the lamp. *p.*
 چھراچھان *chirāghān*, pl. lamps, a display of lamps, a general illumination. *p.*
 چھراچھپا *chirāgh-pā*, rearing (a horse). *p.*
 چھراچھپی *chirāghī*, f. a present made to the *mullā* for offering up oblations at the tomb of a saint; a grant of land bestowed for the same purpose; alms given to beggars who walk the streets at night, as the class called *naḥsh-bandī*; a present to soothsayers. *p.*
 چھراک *charāk*, m. an animal that grazes. *s.*
 چھراگاہ *charā-gāh*, f. a pasture, a meadow. *p.*
 چھران *charān*, چھران m. lea fallow, a meadow, a salt marsh or meadow by the sea-shore. *s.*
 چھران *charān* (v. *charand*), grazing, &c. *p.*
 چھرانا *charānā*, a. to graze, to pasture. *s.*
 چھرانا *churānā*, a. to steal, to filch. *s.*
 چھرانا *chirānā*, a. to cause to tear, to split. *h.* [to smart. *h.*
 چھرانا *charrānā*, n. to burst; to ache, چھرانڈ *chirānḍ*, f. the smell of burning leather, hair, &c. *h.*
 چھرانڈی *chirānḍī*, f. an alley, a bye-lane. *d.*
 چھراؤ *chirāo*, m. a rent, a fissure. *d.*

چراو **چارا** *charāw* or *charā, o*, m. pasture-ground. *s.* [a divinity. *s.*

چراي **چارايو** *chirāyu*, long-lived; m. a deity, **چرايندو** *charā, inda* or *charāyanda*, grazing; m. a grazier. *p.*

چراي **چراي** *charā, i*, f. the price paid for pasturage, or rent thereof. *p. h.*

چراي **چراي** *chirā, eta*, m. a species of gentian so called (*Gentiana chirayita*). *s.*

چراي **چراي** *chirāyu*, of long existence. *s.*

چرب **چارب** *charb*, fat, thick, gross, viscous, oily; also *charab*, an overmatch. *charb-dast*, active, ingenious; (met.) a thief. *charb-zabān*, agreeable, conversable, entertaining. *charb-ghizā*, dainties, viands. *p.*

چربا **چاربانا** *charbānā*, a. to brace a drum. *h.*

چربا **چاربارا** *charbarā*, active, alert, expert. *d.*

چربا **چاربارانا** *charbarānā*, to practise plausibility, to speak smoothly. *d.*

چربا **چارباراغي** *charbarā, egi*, f. expertness, dexterity, activity. *h.*

چربا **چارابنا** *charabnā*, to overcome, prevail. *d.*

چربي **چاربي** *charbī*, f. fat, suet, grease. *charbī-dār*, fat, not lean. *charbī-kī jhillī*, f. caul of fat covering the bowels. *p.*

چربتا **چاراپتا** *charaptā*, a small or slight wound. *d.*

چربتا **چارپار** *charpar*, m. (see *charphar*). *h.*

چربتا **چارپارا** *charparā*, acrid, hot (as pepper); smart (in conversation). *h.*

چربتا **چارپارانا** *charparānā*, n. to smart. *h.*

چربتا **چارپاراھت** *charparāhat*, f. smarting, pungency. *h.* [nious. *h.*

چربتا **چارپاريا** *charpariyā*, active, ingenious.

چربتا **چارپوز** *charpūz* (in Hindī *char-pūjī*), useless, stupid, miserly, wicked, mean. *p.*

چربتا **چارفار** *charphar*, m. activity, cleverness, quickness. *h.* [quick. *h.*

چربتا **چارفارا** *charpharā*, active, clever,

چربتا **چرت** *churt* or *chart*, f. nap, drowsiness, nodding. *h.*

چربتا **چرت** *charit*, } m. instituted or peculiar

چربتا **چرت** *charitr*, } observance or conduct; story, adventures; nature, temper, behaviour. disposition, conduct, carriage, quality, humour, use, custom, talent. *s.*

چربتا **چرتکت** *chir-tikta*, m. a kind of gentian (*Gentiana cherayta*). *s.*

چربتا **چراتنا** *chiratna*, old, ancient, antiquated, long-lasting. *s.*

چربتا **چرتي** *chartī*, m. one who does not fast. *s.*

چربتا **چرت** *charat*, m. a wagtail. *s.*

چربتا **چرچيونا** *chir-jivnā*, n. to live long, to be of a great age. *s.*

چرچيوني **چرچيوني** *chir-jivī*, long-lived. *s.*

چرچيوني **چارچا** *charchā*, m. f. talking over past events, recapitulating former occurrences; inquiry, investigation; argument, report, discourse, consideration, careful perusal, attention to business, discussing, mentioning, prevalence; practising or cultivating (science, &c.); adoration; perfuming by smearing the body with sandal-wood, &c. *s.*

چرچيوني **چرچيونا** *chirchitā* or *chirchitta*, m. name of a species of grass. *h.*

چرچيوني **چارچار** *charchar*, m. prating, chattering; an imitative sound. *h.* [ing. *h.*

چرچيوني **چارچارا** *charcharā*, talkative, chattering.

چرچيوني **چرچيورا** *chirchirā*, m. name of a medicinal plant, said to be of sovereign virtue to one bitten by a venomous reptile, or stung by a scorpion, &c. (*Achyranthes aspera*); a child. *h.*

چرچيوني **چرچورا** *churchurā*, crisp, acrid. *h.*

چرچيوني **چارچارانا** *charcharānā* or **چرچيورا** *chirchirānā*, n. to crackle (as wood in the fire), to sputter, to chew with a crackling noise, to chide. *h.*

چرچيوني **چرچراھت** *chirchirāhat*, f. peevishness. *h.*

چرچيوني **چرچورا** *churchurī*, f. dregs, sediment. *h.*

چرچيوني **چارچک** *charchak*, m. an arguer. *s.*

چرچيوني **چارچنا** *charchnā*, a. to consider, to reflect, to apprehend, to conceive. *s.*

چرچيوني **چارچنا** *charchnā*, to smear or plaster the body with sandal-wood. *s.*

چرچيوني **چارچون** *char-chūn*, m. an imitative sound, as of a carriage-wheel, &c.; idle prattle. *h.*

چرچيوني **چارچيت** *charchait*, m. a reasoner, a mentioner. *s.* [prater. *s.*

چرچيوني **چارچيلا** *charchelā*, m. a chatterer, a

چرخ **چارکھ** *charkh*, m. a wheel (particularly a potter's); the sky, the heavens; the celestial globe, the sphere; fortune, chance, circular motion; a cross-bow, a bow in a very tense state; a hyena. *charkh charhnā*, n. to dress or adorn one's self; to turn, as in a lathe. *charkh-pūjā*, a penitential ceremony observed by the lower orders of Hindūs on the day when the sun enters Aries, for the expiation of their own sins, or of those of other people who can afford to pay well for it. They are suspended, by an iron hook passed through the skin of the back, to one end of a lever, which is raised on the top of a high pole, and whirled round by means of a rope fixed to the other end. This penance is, of course, of great virtue, but rather disagreeable to the flesh; hence rich people prefer having it done by deputy. *charkh-andāz*, an expert archer. *charkhī dawwār*, m. the sky, the heavens, the firmament. *charkh-zan*, m. spinner. *charkh-zanī*, f. a spinning-wheel, spinning. *charkh mārū*, n. to circulate (as the blood). *p.*

چرخ **چارکھ** *charkhā*, } m. a spinning-wheel, a reel;

چرخ **چارکھا** *charkhā*, } adj. thin, weak, nag, jade, garran. *p.*

چرخ **چارکھال** *charkhal*, aged and decrepit; *d.*

چرخي *charkhī*, f. a spinning-wheel; a pulley; the instrument with which the seed is separated from cotton; a globe; a kind of fireworks, catherine-wheels; a dumb waiter; the pulley by which water is raised from a well; a round piece of wood fixed over the top of a tent pole upon which the fly of the tent rests. *charkhī fānūs*, a kind of magic lantern, a revolving lantern made of some transparent substance with pictures all round. p.

چرز *charz*, m. a small species of bustard (*Otis Bengalensis*). p.

چرس *charas* or *chars*, m. the exudation of the flowers of hemp collected with the dew and prepared for use as an intoxicating drug; a leather bucket, an urn. h.

چرس *churs* or *churus*, spite, envy, jealousy. d.

چرسا *charsā*, m. a hide, a skin. h.

چرستھايي *chira-sthāyī*, long-enduring, long-lasting. s.

چرسي *chursī*, spiteful, envious. d.

چرخ *charkh*, m. a kind of hawk. p.

چرخد *charkhad*, m. a cricket. p.

چرخنا *churaghānā*, n. (properly *churagnā*) to prate, to prattle. h.

چرخينه *charkhīna*, wicked, villainous. p.

چرک *chirk*, m. dirt, filth, ordure; matter. *chirk-ālūd*, filthy, &c. p.

چرک *charak*, m. leprosy; name of a treatise on medicine; applied also to the author. s.

چرک *churuk*, the chirping of little birds. d.

چرکا *charkā*, m. white-spotted (as from a leprosy); a small wound, a scratch. p.

چرکاري *chir-kārī*, dilatory, tedious, slow. s.

چرکال *chir-kāl*, m. a long period; always, eternally. *chir-kāl-se*, long ago. s.

چرکت *chirhat*, dirt, filth, ordure. p.

چرکت *chirkuṭ*, m. a bit, piece, a rag. s.

چرکت *churkuṭ*, m. powder. h.

چرکتا *charkatā*, m. the person who cuts forage for cattle, elephant-keeper's mate. s.

چرکتيا *chirkuṭiyā*, a tattered dema-lion, ragged. s. [slow. s.]

چرکريا *chir-kriyā*, dilatory, tedious, p.

چرکن *chirkan* (v. *chirk*), filth, &c. p.

چرکنا *chiraknā*, n. to have a scanty stool. h. [wheel, &c. p.]

چرکها *charkhā*, m. (v. *charkhā*) a

چرکها *charkhā*, a beast, quadruped. d.

چرکهي *charkhī*, f. (v. *charkhī*). p.

چرکي *charkī*, m. a leper. s.

چرکي *churkī*, f. lock of hair. h.

چرکين *chirkīn*, filthy, dirty, slovenly; m. dung. p.

چرکنا *churagnā* or *churagnā*, n. to gabble, to prattle, to chirp. h.

چرم *charm*, m. leather, a skin, a hide; a shield. *charm-tarang*, m. a wrinkle, a fold of the skin. *charm-kār* or *charmār*, m. a shoemaker, a carrier, or worker in leather. *charm-may*, made of leather. s.p.

چرم *charam*, last, ultimate; west, western. *charamāchal* or *charama-kshmābhrit*, m. the western mountain behind which the sun is supposed to set. s.

چرمار *charmār* (same as *charm-kār*), m. a worker in leather. s.

چرم چرکا *charm-charkā*, } f. a bat. s.

چرم چرکي *charm-charkī*, }

چرم چرکي *churmurā*, an imitative sound. h.

چرم *charman*, m. skin, hide, bark, &c.; a shield; the hide upon which a student sits, usually that of an antelope. s.

چرموتی *charmanvatī* (also *charmanvatī*), f. a river that runs across Bandelkhand into the Ganges, the modern Chambal. s.

چرمي *charmī*, made of leather. s.

چرمينه *charmīna*, made of leather. *charmīna-doz*, m. a shoemaker. *charmīna-farosh*, m. one who sells shoes. p.

چرم *charan* or *charan*, m. the foot; the feet of a verse; shoes; feeding, grazing. *charanā-bharan*, m. an ornament on the feet. *charan-patit*, prostrate, fallen at the feet. *charan-patan*, m. prostration. *charan-sevā*, f. service, devotion. *charanodak* (v. *charanāmṛita*). s. [ewes, &c.] s.

چرنا *charnā*, n. to graze, to feed (as

چرنا *charnā*, m. half-trousers. *charnā charhānā*, a. to put on half-trousers. h.

چرنا *chirnā*, n. to be torn, to split. h.

چرنامرت *charanāmṛita*, m. the water with which an idol's or Brāhman's feet have been washed. *charanāmṛita lenā*, to wash the feet of a guest and sip the water. [lasting s.]

چرنتن *chirantan*, old, ancient, long-

چرنتي *chirantī* or *chirintī*, f. a woman, married or single, who continues to reside after maturity in her father's house, a young woman. s.

چرنجي *chiranjī*, } long-lived, a kind

چرنجي *chiranjīvo*, } of benediction,

"May you live a long time!" s.

چرنجيون *chiranjivin*, m. a crow; Vishnu; adj. long-lived. s.

چرند *charand*, } m. a beast, quadruped.

چرند *charanda*, } *charand o parand*, m.

beasts and birds. p.

چرندول *chirandūl*, a species of lark. d.

چرندوك *charanodak*, m. (same as *charanāmṛit*, q. v.) s.

چرنی چرنی *charnī*, f. a feeding-trough. *h.*
 چرنی چرنی *charannī*, f. a quarter of a rupi
 (*chār āne*). *h.*
 چروما چروما *charū,ā*, m. a large pot. *h.*
 چروانا چروانا *charwānā*, a. (see *charānā*). *s.*
 چروانا چروانا *chirwānā*, a. to cause to tear
 or to be torn. *h.* [shepherd. *s.*
 چرواھا چرواھا *charwāhā*, m. a grazier, a
 shepherd paid in grain. *s.* [turage. *s.*
 چرواھی چرواھی *charwāhī*, f. wages of a
 shepherd. *s.* [turage. *s.*
 چرواھی چرواھی *charwāhī*, f. price paid for pas-
 تروتر چروتر *charotar*, a life-rent grant. *h.*
 چرووی چرووی *chiraurī*, f. beseeching, beg-
 ging, requesting. *h.* [ting. *s.*
 چرون چرون *charvan*, m. chewing, mastication.
 چرون چرون *chironjī*, f. nut of the *Chi-*
ronjia sapida (v. *piyāl*), and the tree. *h.*
 چروبا چروبا } m. a grazier, a shepherd,
 چروبا چروبا } a herdsman in general. *d.*
 چروبل *chirwel*, m. the chay-root or Indian
 madder. *d.*
 چری چری *charī*, f. unripe corn cut for the
 food of cattle; adj. moveable, locomotive; trembling,
 unsteady. *s.*
 چری چری *churī*, f. bangles or rings made of
 glass, &c., and worn on the wrist; a kind of bracelet;
 a small well. *s.*
 چری چری *churrī*, f. dregs, refuse. *h.*
 چریا چریا *charyā*, f. perseverance in religious
 austerities, due observance of all rites. *s.*
 چڑ چڑ *char*, m. sound made by breaking a
 branch. *h.*
 چڑ چڑ *chur*, f. *vulva*; an imitative sound. *h.*
 چڑ چڑ *chir*, f. vexation, irritation; aversion,
 antipathy. *chir nikālā*, a. to banter. *h.*
 چڑا چڑا *chirā*, m. a sparrow. *s.*
 چڑالو چڑالو *chirālū*, peevish, fretful. *d.*
 چڑانا چڑانا *chirānā*, a. to vex, irritate, mock,
 provoke, offend, jeer. *h.*
 چڑانا چڑانا (*Dakh.* for چڑھانا), to raise, &c.
 چڑاوو چڑاوو *charā,ō*, m. ascent, flood-tide. *d.*
 چڑاوا چڑاوا *charāwā*, m. an offering (to an idol);
 jewels, &c. presented by a betrothed damsel to her
 intended. *d.*
 چڑباز چڑباز *chārbāz* or *چڑباز بولنا* or *چڑباز بولنا*
chārbāz-bolnā or *-karnā*, a. to chatter, to prattle. *h.*
 چڑباز چڑباز *chārbariyā*, m. chatterer. *h.*
 چڑباز چڑباز *chirpirā*, fiery, hot (as pep-
 per), acrid. *h.*

چڑباز چڑباز *charparānā*, to smart, to
 palpitate, to flutter, to throb. *h.*
 چڑباز چڑباز *chirpirāhat*, f. acrimony. *h.*
 چڑباز چڑباز *charchar*, m. an imitative sound. *h.*
 چڑباز چڑباز *chirchirā*, m. the name of a
 plant (*Achyranthes aspera*); cross, peevish, crabbed,
 fretful. *h.*
 چڑباز چڑباز *charcharānā*, n. to crack. *h.*
 چڑباز چڑباز *chirchirāhat*, f. pee-
 vishness, fretfulness. *h.*
 چڑباز چڑباز } m. an imitative sound. *h.*
 چڑباز چڑباز }
 چڑباز چڑباز *chirṇā*, n. to be vexed irritated,
 provoked, to fret. *h.*
 چڑباز چڑباز *chirāndol*, m. a species of lark. *d.*
 چڑباز چڑباز *churu,ā* or *churwā*, m. a dish
 prepared from parched rice. *s.*
 چڑباز چڑباز *charh*, lit. rise; increase or augmen-
 tation of rent. *h.*
 چڑباز چڑباز *chirh*, f. abhorrence, abomination,
 dislike, vexation, provocation (v. *chir*). *h.*
 چڑباز چڑباز *charhānā*, a. to make ascend,
 &c.; to offer up (oblations); to string a bow, or to
 brace a drum; to raise, lift, advance, apply, put, spread,
 bend, dye (with colour), pull, to draw on, cock, fix (a
 bayonet), run. *h.*
 چڑباز چڑباز *chirhānā*, a. (v. *chirānā*). *h.*
 چڑباز چڑباز *charhāw* or *charhā,ō*, m. ascent, rise,
 acclivity, attack, rank, dignity; flood-tide; offerings
 made to idols; raising in price or rent. *h.*
 چڑباز چڑباز *charhā,ī*, f. (from *charhānā*)
 ascent, acclivity, attack, assault, rank, dignity, price
 paid for ascending, riding, embarking, &c. *h.*
 چڑباز چڑباز *charhbannā*, a. to find an oppor-
 tunity. *h.*
 چڑباز چڑباز *charhtā*, increase of price, mak-
 ing of additional profit, settlement of revenue at a
 progressively increasing price. *charhtā pattā*, a lease
 for a term of years the rent progressively increasing.
charhtā honā, to be excelling, rising, &c. *h.*
 چڑباز چڑباز *charhtī*, f. advantage, gain, rise. *h.*
 چڑباز چڑباز *charhke*, avowedly, designedly,
 excellently. *h.*
 چڑباز چڑباز *charhnā*, n. to ascend, to mount,
 to advance, to attack, to embark, to board, to rise, to
 climb, soar, spread, swell, ride; to elapse, or pass over
 (as time); to be strung (a bow); to be braced (a drum);
 to be offered up (a sacrifice). *charhnā utarnā*, u. to
 hire, and dismiss; *congressus*. *h.*
 چڑباز چڑباز *chirhnā*, n. to be vexed, fret,
 take offence. *h.* [supercargo. *h.*
 چڑباز چڑباز *charhan-dār*, m. a passenger,
 چڑباز چڑباز *charhnī*, f. preparations for
 battle. *h.*
 چڑباز چڑباز *charhauwā*, m. a shoe rising up
 over the heel of the wearer. *h.*

چڑھوان **چدواں** *charhwān*, rising high. *h.*
 چڑھوانا **چدوانا** *charhwānā*, to cause to be raised. *h.*
 چڑھوی **چدوی** *charvī*, *f.* raising (rent, &c.). *h.*
 چڑھویا **چدویا** *charvaiyā*, *m.* one who ascends, mounts, &c., a rider. *h.*
 چڑھی **چدھی** *charhī*, *f.* preparations for battle. *h.*
 چڑھیت **چدھیت** *charhait*, *m.* (*v.* *charhaiyā*) one who ascends, &c., also the same as *charhaitā*. *h.*
 چڑھیتا **چدھیتا** *charhaitā*, *m.* a trooper who does not ride his own horse, a rider. *h.*
 چڑھی **چدھی** *chirī* or *churī*, a bird, a hen-sparrow. *s.*
 چڑیا **چدیا** *chiriyā*, *f.* a bird; a kind of sewing. *chiriyā-khāna*, *m.* aviary. *h.*
 چڑیا **چدیا** *chiriyā*, *f.* a hen-sparrow. *s.*
 چڑیل **چدیل** *churail*, *f.* the ghost of a woman who died while pregnant; a hag, fury; a dirty woman, slut, slattern. *h.* [a Fowler. *h.*
 چڑیار **چدیار** *chirī-mār*, *m.* a birdcatcher,
 چسانا **چسانا** *chusānā*, *a.* to give or cause to suck. *h.*
 چسپان **چسپان** *chaspān*, viscous, slimy, coherent. *p.*
 چسپیدگی **چسپیدگی** *chaspidagi*, *f.* love, affection, attachment, coherence. *p.*
 چسپیدہ **چسپیدہ** *chaspīda*, joined to, stuck, adhered; addicted to, liking, fond of, attached. *p.*
 چست **چست** *chust*, active, fleet, ingenious; narrow, straight, tight. *chust chālūk*, active, alert, fleet. *p.*
 چستا **چستا** *chastā*, *m.* tripe, the straight gut, the rectum. *p.*
 چستا **چستا** *chustā*, tight, fitting well (as clothes). *p.*
 چستان **چستان** *chistān*, *m.* an enigma; lit. *chīst ān*, "what is that?" *p.*
 چستہ **چستہ** *chustu*, *m.* runnet. *p.*
 چستی **چستی** *chusti*, *f.* activity, alertness, fleetness. *p.*
 چسک **چسک** *chasaḥ*, *f.* pain, aching, throbbing pain, a stitch (sharp lancinating pain). *h.*
 چسکا **چسکا** *chaskā*, *m.* love, ardent desire, a relish, habit, custom. *h.*
 چسکر **چسکر** *chusakkar*, *m.* one in the habit of sucking, (met.) a tippler. *s.*
 چسکنا **چسکنا** *chaskanā* or *chusakanā*, *n.* to throb, to ache. *h.*
 چسکی **چسکی** *chuski*, *f.* a mouthful of drink. *s.*
 چسنا **چسنا** *chasnā*, *n.* to burst or split (as tight clothes). *h.*
 چسنی **چسنی** *chusni*, *f.* a child's coral, a stick for a child to suck. *s.*
 چسی **چسی** *chassi*, *f.* a species of itch peculiar to the palms of the hand and soles of the feet, said to be occasioned by insects. *h.*

چسی **چسی** *chussi*, *f.* the juice of fruits. *h.*
 چش **چش** *chash*, (*in comp.*) tasting, having the flavour of, as *namak-chash*, having the flavour of salt. *p.*
 چشت **چشت** *chashati*, *m.* decay, infirmity. *s.*
 چشک **چشک** *chashak*, *f.* a tasting. *p.*
 چشک **چشک** *chashak*, *m.* a vessel for drinking spirits, a wine-glass, &c., any drinking vessel; spirituous liquor. *s.*
 چشم **چشم** *chashm*, *m.* *f.* the eye; hope, expectation. *āhū-chashm*, fawn-eyed, soft-eyed (an epithet expressive of beauty). *chashmi ba rāh hona*, *n.* to wait for, to expect. *chashmi-bimār*, *m.* an eye that looks half-closed (from modesty, an epithet applied to beauty). *chashm poshī*, *f.* turning away the eyes, affecting not to see or hear a petitioner, &c., connivance. *chashmi tar*, *m.* a moist eye, i.e. a weeper. *chashm-tarī*, *f.* moist eyes, full eyes, weeping. *chashm-khāna*, the socket of the eye. *chashmi khūn-ālūd*, fiery eyes, eyes filled with blood, murderous looks. *chashm-dāshī*, *f.* hope, confidence. *chashm-zakhm*, *m.* viewing with an evil eye; a misfortune. *chashm-numāī*, *f.* reproof. *chashm o chīrāgh*, dearly beloved. *p.*
 چشک **چشک** *chashmak*, *f.* winking. *chashmak* (called also *chāksū* and *kishmirzaj*), the seed of *Cassia absus*, used as a remedy in diseases of the eyes. *p.*
 چشہ **چشہ** *chashma*, *m.* spectacles; a fountain. *chashma, e haiwān*, the fountain of life or immortality. *chashma, e hūr*, the fountain of light, the sun. *p.*
 چشیدن **چشیدن** *chashīdan*, to taste, to experience. *p.*
 چشیدہ **چشیدہ** *chashīda* (*in comp.*), having tasted, encountered, or experienced. *p.*
 چغتآ **چغتآ** *chaghattā*, *m.* the name of a *Mughl* tribe, of which is descended the house of *Timūr*. *t.*
 چغد **چغد** *chughd*, *m.* the small screech-owl. *p.*
 چغر **چغر** *chaghar*, *m.* a wall-eyed horse. *p.*
 چغربا **چغربا** *chagharbā*, *m.* revelry. *p.*
 چغل **چغل** *chughhal* or *chughal-khor*, *m.* a tell-tale, a talebearer, backbiter, informer. *chughal-khorī*, *f.* the act of backbiting. *p.*
 چغلی **چغلی** *chughlī*, *f.* talebearing. *chughlī-khānā*, *a.* to backbite, to tell tales, to inform. *p.*
 چفت **چفت** *chaft*, } *m.* a prop, an harbour. *p.*
 چفته **چفته** *chafta*, }
 چق **چق** *chik*, *f.* a kind of screen used to keep out the glare; large blinds in front of a house. *t.*
 چقاچاق **چقاچاق** *chukāchāk*, *f.* (*v.* *chakāchak*). *t.*
 چقچقی **چقچقی** *chakchaki*, *f.* a kind of musical instrument made of wood, used by the *Mughals*. *t.*
 چقر **چقر** *chukkar*, *m.* outlet of a fountain. *t.*
 چقماق **چقماق** } *f.* the steel for striking fire
 چقمن **چقمن** } from a flint; the lock
 of a gun. *t.*
 چقماکی **چقماکی** *chakmakī*, *f.* a firelock. *t.*
 چقندر **چقندر** *chukandar*, *m.* beet-root (*Beta vulgaris*). *p.*

چک **چک** *chak*, m. landed property, an estate, a farm; also a portion of land divided off. *chak-bandī*, f. defining or marking the boundaries of an estate. *chak-barār*, collecting the rent of a *chak*. *chak-nāma*, a register of a *chak*, also a grant for holding the same. *chak-jukrā*, a plot or parcel of a landed estate. *s.*

چک **چک** *chak*, m. a shepherd, a goatherd. *h.*

چک **چیک** *chik*, f. a pain in the loins; a screen made of split bamboos. *h.*

چک **چیکھ** *chikh*, m. a musk-rat. *h.*

چک **چیکھا** *chikhā*, f. a mouse. *h.*

چک **چکھا** *chakhā*, m. coagulated milk; a carriage-wheel, a circle, a circular lump of earth, a round sod of turf; adj. thick (as *dahi*, &c.). *s.*

چک **چکھٹا** *chakhtā*, n. to be in astonishment or perplexity. *d.*

چک **چکھاک** *chakhāchāk*, f. the sound of the stroke of a dagger, clashing of swords. *p.*

چک **چکھونڈھ** *chakhāchaundh*, f. the state of being dazzled; radiance. *h.*

چک **چکھار** *chukhār*, m. the roaring of a lion.

چک **چکھارا** *chikhārā* or *chikhāra*, m. a kind of antelope found on the banks of the Jumna; a kind of fiddle. *chukhārā*, customs duty. *h.*

چک **چکھارنا** *chikhārṇā*, n. to squeak. *s.*

چک **چکھارہ** *chikhārah*, m. a kind of antelope, the four-horned antelope (v. *chikhārā*). *h.*

چک **چکھارو** *chikhāro*, useless, worthless; lit. of what use? "cui bono?" *p.*

چک **چکھاری** *chikhārī*, f. an insect like a musquito; smut (obscenity). *h.* [ble. *p.*

چک **چکھاری** *chikhārī*, useless, worthless, contemptible.

چک **چکھان** *chakhān*, dropping, distilling. *p.*

چک **چکھان** *chakhān*, thick (*bhang*, &c.); blot, blotted, smeared. *h.*

چک **چکھانا** *chukhānā*, a. to finish, complete, to settle; to fix the price of. *h.*

چک **چکھات** *chikhāvat*, black clayey soil. *h.*

چک **چکھانوار** *chakhānvar*, m. the name of a disease in horses. *h.*

چک **چکھانک** *chakhānak*, m. a lark. *p.*

چک **چکھاری** *chakhārvī*, f. a ring-worm. *s.*

چک **چکھائی** *chukhāī*, f. (v. *chukhāutā*), a task, agreement, adjustment, decision. *chukhāī denā*, to escape one's notice, to give one the slip. *h.*

چک **چکھیت** *chakit*, timid, fearful, astonished. *s.*

چک **چکھت** *chakhat*, the loss of a *chak*, or whole plot of ground, by diluvion or inundation. *h.*

چک **چکھت** *chukat*, a settlement, a contract. *h.*

چک **چکھتائی** *chakhattā*, m. (v. *chaghattā*) name of a Mughal family. *t.*

چک **چکھتائی** *chakhtā*, m. a scraping of the skin, a scrape, a scar; a slice, &c. *chaktā denā* or *lenā*, to scur. *h.*

چک **چکھتانا** *chakhtānā*, a. to sod, to turf. *h.*

چک **چکھتسا** *chikhitsa*, f. attendance of a physician on a patient; application of remedies, healing, curing. *s.*

چک **چکھتسک** *chikhitsak*, m. a physician. *s.*

چک **چکھتی** *chakhtī*, f. the hide of a rhinoceros (of which shields are made); a patch of leather, a slice, compressed, flattened, a patch; the round of a cheese; a round plate of metal, &c. *h.*

چک **چکھتی** *chukhtī*, f. settlement, decree or sentence (of a court, &c.). *h.*

چک **چکھٹ** *chikat*, sticky, adhesive, gummy. *d.*

چک **چکھٹ** *chikhat*, filthy, covered with grease and dirt. *h.*

چک **چکھٹا** *chikhtā*, m. a kind of *tasar* cloth. *h.*

چک **چکھٹھا** *chikhtā*, filthy, greasy; m. an oil-merchant. *h.*

چک **چکھٹی** *chikhtī*, a sticky or clayey soil. *h.*

چک **چکھکا** *chakhchahā*, shining, resplendent. *h.*

چک **چکھکی** *chakhchakī*, f. a kind of dagger worn on the waist: "it also denotes a small knife, one or two of which are often worn in the same sheath with a dagger, similar to the appendages to a Highlandman's dirk."—(Binning.) adj. resplendent. *h.*

چک **چکھونڈی** *chakhchhūndī*, f. a musk-rat (*Sorex cerulescens*, Shaw; *S. ceruleus*, Turton). *h.*

چک **چکھار** *chakhar* or *chakra*, m. a wheel; a circle, or any thing revolving in a circle; a whirlwind or whirlpool; a weapon used principally by the Sikhs, an iron ring which they throw with great dexterity. It was with this instrument (called *sudarshana chakra*) that *Narāyana* cut off the head of the *Asur Rāhu*, when, after churning the ocean, the *Surs* (or gods) and *Asūrs* fought for the *amrita* or nectar; a circular course, the lounge (in *manège*); (met.) a misfortune, scrape, perplexity. *chakkar bardeshī*, compound interest. *ghore ko chakkar denā*, to lounge a horse. *chahon chakkar men*, on the four sides, on all sides. *chakkar mārnā*, to wheel or whirl round. *chakra dārī*, m. a peacock; *Vishnu*. *chakra-vān*, circular, ring-shaped. *chakra-vat*, in rotation, revolving like a wheel. *chakra-varṭī*, m. an emperor, a sovereign of the world; twelve princes beginning with *Bharat* are especially considered *Chakra-varṭīs*; a title of *Brāhmins* in Bengal. *s.*

چک **چکھور** *chikur*, m. hair; lock of hair. *s.*

چک **چکھور** *chuhur*, m. sorrel; sourness; acid seasoning. *s.* [of pulse. *h.*

چک **چکھرا** *chahrā*, m. a kind of dish made

چک **چکھرا** *chikurā*, rashly criminal, inconsiderately guilty, punishing or injuring others without consideration. *s.*

چک **چکھراکار** *chakrahār*, circular. *s.*

چک **چکھرائی** *chakhrāī*, f. woman servant. *p.*

چک **چکھربا** *chakhārbā*, m. revelry. *chakurbū machānā*, a. to revel. *h.*

چکربردیشی **चकरबर्देशी** *chakar-bardeshī*, compound interest (Gladwin). *h.*

چکرت **चक्रीत** *chakrit*, astonished, amazed, timid, fearful. *s.*

چکرکا **चक्रिका** *chukrikā*, *f.* wood sorrel (*Oxalis monodelpha*) or (*Rumex vesicarius*). *s.*

چکر مکر **चकरमकर** *chakar-makar*, *m.* evasion, trick, subterfuge. *p.*

چکر واک **चक्रवाक** *chakrvāk*, *m.* name of a bird, the ruddy goose (*Anas casarca*). *s.*

چکرورتی **चक्रवर्ती** *chakravartī*, a prince, a ruler: in Bengal the word is corrupted into "chuckerbutty," or, still worse, "chokerbotty." *s.*

چکروردھی **चक्रवृद्धि** *chakra-vriddhī*, compound interest. *s.*

چکرھا **चकरीहा** *chakarihā*, *m.* a good servant, a person fit for (in want of) service; one habituated to service. *p.*

چکرپی **चक्री** *chukrī*, a fractional division of land. *h.*

چکرپی **चक्री** *chakrī*, *f.* a round plate on which bread is rolled; a whirligig or plaything; (*v.* *chaklā*) an assembly of singers. *s.*

چکرپتھا **चक्रेथा** *chakrethā*, having large eyes. *h.*

چکرپلا **चक्रेला** *chakrelā*, round, circular. *s.*

چکر **चिक्कर** *chikkaṛ*, *m.* mud, mire, a swamp, clay, compost. *d.*

چکر **चुक्कर** *chukkar*, *m.* a small tank or pit. *h.*

چکس **चकस** *chakkas*, *m.* a perch for birds (particularly falcons), roost. *h.*

چکس **चिक्कस** *chikhas*, *m.* barley meal. *s.*

چکسونی **चकसुनी** *chaksūnī*, *f.* the name of a grass. *h.*

چکسا **चिक्सा** *chiksā*, } *m.* a kind of pulville or persimmon powder of many ingredients. *d.* [m. ophthalmia. *s.*

چکش **चक्षु** *chakshu*, *m.* the eye. *chakshu-rog*,

چکل **चिकिल** *chihil*, *m.* mud, mire. *s.*

چکلا **चकला** *chahlā*, *m.* a brothel; a kind of cloth made of silk and cotton. *h.*

چکلا **चकला** *chahlā*, *adj.* wide, broad, round; *m.* a division of a country, containing several parganas; a round plate on which bread is rolled. *chakledār*, *m.* the governor of a province or county. *chakledārī*, *f.* the government of a province or county. *chaklākharāch*, expenses of a *chahlā*. *chaklā-nawīs*, the accountant of the revenues and charges of a *chahlā*. *s.*

چکلا **चकला** *chahlā*, *m.* a log of wood; trunk of a tree; a block or mass. *d.*

چکلانا **चकलाना** *chaklanā*, *a.* to extend in breadth, to widen. *h.*

چکلای **चकलाई** *chaklāī*, *f.* breadth, width. *h.*

چکلنا **चिकलना** *chikalnā*, *a.* to masticate, to chew (slowly). *h.*

چکلنا **चकलना** *chakalnā*, to squeeze, to press upon. *d.*

چکنا **चकना** *chaknā*, *m.* a game at cards; a boot, a stocking. *h.*

چکناک **चकनाक** *chaknāk*, } the steel for striking fire
چک مک **चकमक** *chakmak*, } with. *chakmāk hā patthar*, a flint. *z.*

چکمه **चकमा** *chakma*, *m.* a boot, a stocking (*v.* *chakmā*). *h.*

چکن **चिकन** *chikan*, *m.* a particular mode of working flowers on muslin or other cloth. *chikan-dox* or *-gar*, *m.* one who performs *chikan* work. *chikan-kāri*, the making of *chikan*. *p.*

چکن **चिकिन** *chikin*, flat-nosed. *s.*

چکن **चिक्कण** *chikhan*, } clean, polished; beau-
چکنا **चिकणा** *chiknā*, } tiful (persons); bland,

چکنا **चिक्किणा** *chikkinā*, } soft, mild; unctuous, greasy; incontinent, lewd, wanton. *chikknā-bāsan* or *-gharā banna*, *n.* to be incontinent, incorrigible, deaf to admonition. *chiknā chāndū*, beautiful. *chiknī jorū*, *f.* a slippery wife. *chiknī supārī*, *f.* a kind of betel-nut, prepared by boiling. *chiknī sūrat*, prosperous, affluent, flourishing. *chiknī mīṭṭī*, *f.* clay, potters' earth. *s.*

چکنا **चिकना** *chiknā*, *m.* oil, grease. *s.*

چکنا **चुकना** *chuknā*, *n.* to have finished or completed, to be fixed; to be agreed upon, adjusted. *h.*

چکناٹ **चिकनाट** *chiknāt*, oiliness, fatness. *h.*

چکناچر **चकनाचूर** *chaknā-chūr*, *m.* scraps, small pieces, atoms, fillings. *chaknā-chūr-h.*, to be dashed to pieces. *chaknā-chūr-k.*, to shatter to pieces. *h.*

چکنامه **चकनामा** *chaknāma*, *m.* a statement shewing the boundaries of a *chak*, *q. v.* *h. p.*

چکنا **चिकनाना** *chiknānā*, *a.* to clean, to polish, to smooth. *s.*

چکناوت **चिकनावत** *chiknāwat*, } *f.* a clayey,
چکناوت **चिकनावट** *chiknāwat*, } fat, or loamy soil. *h.*

چکناہٹ **चिकनाहट** *chiknāhaṭ*, *f.* cleanness, smoothness, polish; greasiness; beauty. *s.*

چکناہی **चिकनाई** *chiknāī*, *f.* fat of meat; wantonness; gloss, smoothness, polish. *s.*

چکناہی **चिकनिया** *chikniyā*, *m.* a beau, a spark. *h.*

چکو **चकू** *chakkū*, *m.* a claspknife, a penknife. *p.*

چکو **चकवा** *chaknā*, *m.* name of a bird, the ruddy goose or Brāhmanī duck (*Anas casarca*); whirlpool. *s.*

چکوائیں **चकवाई** *chakwāī*, a small class of *rājputs* in the district of Ghāzīpūr. *s.*

چکوٹا **चकौटा** *chukautā*, *m.* a task, an agreement, an adjustment, a settlement in full. *h.*

چکوٽرا **چکوٽرا** *chakotrā* or *chakotarā*, m. a fruit of the lime kind, a citron; pompelmoose, shaddock (*Citrus decumanus*). *h.*

چکوٽ **چکوٽ** *chakoṭ*, delicious, savoury. *d.*

چکوٽا **چکوٽا** *chakauṭā* or *chakauṭa*, m. fixed rates of rent, money-rate, settlement. *h.*

چکور **چکور** *chakor*, m. the *Bartavelle* or Greek partridge (*Tetrao rufus*, *Lin.*; *Perdix rufa*, *Lath.*), said to be enamoured of the moon, and to eat fire at the full moon. *s.*

چکورآ **چکورآ** *chikorā*, restless, inconstant. *h.*

چکورنا **چکورنا** *chikornā*. a. to peck. *h.*

چکوری **چکوری** *chakori*, f. (v. *chakor*). *h.*

چکوٽد **چکوٽد** *chakmānd*, name of a common weed bearing a long legume, and used as a pot-herb. *h.*

چکوٽدا **چکوٽدا** *chakaundā*, } m. a
چکوٽر **چکوٽر** *chakaur* or *chakaur*, } species
of cassia (*Cassia obtusifolia*), esteemed a remedy for ringworms. *s.*

چکوی **چکوی** *chakwī* (f. of *chakwā*, q. v.), a species of duck. *s.*

چکھ **چکھ** *chakh* (for *chakshu*), m. the eye. *s.*

چکھانا **چکھانا** *chakhānā*, a. to cause to taste, to give a specimen of. *s.*

چکھرن **چکھرن** *chikhuran*, m. a weed. *h.*

چکھرنآ **چکھرنآ** *chikhurnā*, a. to weed. *h.*

چکھچکھی **چکھچکھی** *chakhāchakhī*, f. discord. *h.* [q. v. *h.*

چکھر **چکھر** *chikhar*, the husk of the *chanā*,

چکھنا **چکھنا** *chakhnā*, a. to relish, taste. *s.*

چکھوآی **چکھوآی** *chikhurwā*, f. wages for weeding. *h.*

چکھوری **چکھوری** *chikhūrī*, f. a squirrel. *h.*

چکھی **چکھی** *chakā*, f. the name of a plaything, a whirligig; a duck, the female of *chakwā*, q. v. *s.*

چکھی **چکھی** *chakkī*, f. a millstone, grinder; a handmill; the timber of a gunlock; the kneepan; a thunderbolt. *chakkī-nāma*, a kind of song sung by women at weddings while grinding a perfumed powder. *chakkī-nāvari*, presentation of said powder to the bride and bridegroom. *s.*

چکھی **چکھی** *chukki*, f. deceit, fraud. *chukki denā*, a. to deceive, to play tricks. *h.*

چکھی **چکھی** *chikhi*, f. a rotten betel nut; adj. flat-nosed. *s.* [gle-eyed. *s.*

چکھیٿا **چکھیٿا** *chakethā*, with large eyes, gog-

چکھیڊي **چکھیڊي** *chakīdagī*, f. a drop, distillation. *p.*

چکھیڊن **چکھیڊن** *chakīdan*, to drop, to trickle. *p.*

چکھیڊو **چکھیڊو** *chakīda*, dropped, distilled. *p.*

چکھانا **چکھانا** *chugānā*, a. to cause to peck. *h.*

چکھامي **چکھامي** *chugā*, f. pasturage. *h.*

چکھانا **چکھانا** *chagalnā*, a. to eat without appetite. *h.* [ment. *h.*

چکھان **چکھان** *chugan*, f. a plait or fold in a garment.

چکھانا **چکھانا** *chugnā*, n. to peck, to pick up food with the beak. *chug lenā*, a. to select, to choose. *h.*

چکھونگي **چکھونگي** *chigūnagī*, f. circumstance, manner. *p.*

چکھونو **چکھونو** *chigūna*, how? of what kind? *p.*

چکھور **چکھور** *chager*, f. a flower-pot (also *changer*, q. v.) *h.*

چکھو **چکھو** *chal*, f. going, dispersion; variation, departure from truth, failure in the performance of a promise, or accomplishment of a prediction. *chal-denā*, a. to march as an army; to beguile. *s.*

چکھو **چکھو** *chul*, f. itch, scratching. *h.*

چکھو **چکھو** (*contraction of چهل*), forty. *p.*

چکھو **چکھو** *chull*, m. a bleary eye.

چکھو **چکھو** *chill*, m. the Bengal kite (*Fulco chela*). *s.*

چکھو **چکھو** *chalu*, m. water taken up in the palm of the hand for rinsing the mouth. *s.*

چکھو **چکھو** *chillā*, m. the forty days of Lent, during which the religious fraternities in the east shut themselves up in their cells, or remain at home; also the holy place where *fakirs* abide; quarantine; the period of forty days after child-bed, during which a woman remains unclean. *chillā khainchnā*, to keep quarantine. *p.*

چکھو **چکھو** *chillā*, m. the string of a bow; gol l threads put in the border of a turban. *chillā khainchnā*, to bend a bow; to prepare for battle. *chillā chahānā*, a. to bend a bow. *h.*

چکھو **چکھو** *chullā*, bleary-eyed. *s.*

چکھو **چکھو** *chalāchal*, } f. the bustle of

چکھو **چکھو** *chalāchali*, } setting out on a journey, &c., setting about any thing; adj. tremulous, unsteady; moveable and stationary. *s.*

چکھو **چکھو** *chalān*, f. clearance; remittance; an invoice, an announcement of despatch a pass or passport. *chalān-dār*, one who has charge of an invoice or despatch. *s.*

چکھو **چکھو** *chulānā*, a. (v. *chūlanā*) to distil, to cause to drip. *h.*

چکھو **چکھو** *chillānā*, n. to scream, to shriek. *h.*

چکھو **چکھو** *chalānā*, a. to impel, to set a-going, to drive; to fire a musket, to shoot at, to do, to hasten, to forward, to send, to accustom, to act, to advance, to throw, to thrust, to use, to walk. *s.*

چکھو **چکھو** *chalā*, ū, going; frail, inconstant, fickle; on the point of death. *s.*

چکھو **چکھو** *chalām* or *chalā*, o, m. habit, custom. *s.*

چکھو **چکھو** *chulāw*, m. a kind of dish consisting of plain boiled rice. *p.*

چکھو **چکھو** *chalāwā*, m. motion, custom; going. *s.*

چکھو **چکھو** *chalāman-āmdanī*, invoice or statement of revenue sent. *h. p.*

چلاء ورفي *chalā, onī*, passing, current (a coin). *d.*
 چلاھت *chillāhaṭ*, *f.* cry, outcry. *h.*
 چل بچل *chal-bichal*, *m.* error, mistake. *s.*
 چلبدھرا *chalbidhrā*, restive. *h.*
 چلبدھراھت *chalbidhrāhaṭ*, *f.* restiveness. *a.*
 چلبلا *chulbulā*, restless, fidgetting; airy, gay. *chulbulā-pan*, *m.* gaiety. *h.*
 چلبلاگي *chulbulāgī*, *f.* liveliness, airiness. *d.*
 چلبلانا *chulbulānā*, *n.* to be restless, to fidget (little used). *h.*
 چلبلاھت *chulbulāhaṭ*, gaiety, airiness. *h.* [ting; airy, gay. *h.*
 چلبليا *chulbuliyā*, restless, fidgetting.
 چلبياسہ *chulpāsa* or *chilpāsa*, *m.* a lizard. *h.*
 چلبھير *chal-pher*, *m.* motion. *h.*
 چلت *chalat*, current, saleable, vendible. *s.*
 چلت *chalit*, current, usual; shaking, trembling, gone, departed; *m.* moveable or personal property. *s.*
 چلتا *chaltā*, *m.* the name of a tree (*Dillenia Indica*), producing an acid fruit; going, moving, passable. *chaltī chiz*, *f.* a saleable commodity, passable coin, &c. *h.*
 چلتو *chalitr*, *m.* (v. *charitr*), conduct, nature, &c. *s.*
 چلتري *chalitrī*, gay, sportive, changeable, inconstant, affected. *s.*
 چلتو *chaltū*, land in cultivation. *h.*
 چلتہ *chiltā*, *m.* the lining of iron armour. *p.*
 چلتی *chaltī*, cultivated lands; adj. moving, passing. *h.*
 چلپت *chal-chitt*, fickle, inconstant; *m.* fickleness. *chal-chittatā*, *f.* fickleness, inconstancy. *s.*
 چلچل *chulchul*, *m.* wantonness, inconstancy. *s.* [to titillate. *s.*
 چلچلانا *chulchulānā*, *n.* to itch,
 چلچلانا *chilchilānā*, *n.* to shriek, to scream, to screech. *h.*
 چلچلاو *chalchalām*, *m.* preparation for journey or departure. *s.*
 چلچلی *chulchulī*, *f.* (v. *chulchul*). *s.*
 چلدل *chal-dal*, *m.* the holy fig-tree. *s.*
 چلرا *chilrā*, *m.* Sunday; adj. a few, some. *d.*
 چلڑ *chillar*, *f.* (v. *chilhār*) a louse. *chil-lar mārū*, *a.* to louse. *h.*
 چلڑاھا *chilpāhā*, lousy. *h.*

چلغوزہ *chalghoza*, *m.* a kind of nut, like the pistachio. *p.*
 چلک *chilak*, *f.* refulgence, glitter. *h.*
 چلک *chilih*, *f.* twitch, stitch. *h.*
 چلک *chuluk*, *m.* the hand hollowed, as for holding a little water; a small pot, a gallipot; a handful of water. *s.* [shine. *h.*
 چلکنا *chilaknā*, *n.* to glitter, to
 چلم *chilam*, *m. f.* the part of a *hukka* which contains the tobacco and the charcoal ball. *h.*
 چلمچی *chilamchī*, *f.* a wash-hand basin of metal, with a cover to it; part of a *hukka* fixed under the *chilam*. *h.*
 چلمردان *chil-murdān*, *m.* the leather fixed to the vacant part of the tree of a saddle. *p.*
 چلمن *chilman*, *f.* (v. *chilwan*) a screen, &c. *h.*
 چلن *chalan*, *m.* habit, custom, process, course, conduct, behaviour; ceremony; currency; adj. current. *chalan chalnā*, *n.* to behave. *s.*
 چلنا *chalnā*, *n.* to go, to proceed, to walk; to go off, to pass (as coin), to blow, to flow, to behave, to sail, to work, to answer, to succeed, to last, to serve, to stand. *chal nikalnā*, *n.* to turn out vicious, to exceed bounds. *chale-jānā* or *chale-chalnā*, *n.* to go along. *s.* [veudible, saleable. *s.*
 چلنتا *chalanātā*, passing, moveable;
 چلندریا *chalanlarī*, *f.* a place where water is supplied gratis to travellers as an act of charity or religious merit (called in Urdu *panāālā*, *q. v.*). *d.*
 چلنی *chalnī*, *f.* a sieve; adj. current, circulating (as coin); usual. *s.*
 چلو *chullū*, *m.* a handful, the palm of the hand contracted so as to hold water. *chullū bhar pānī meṅ dūb marnā*, to perish from drowning in a handful of water, to be greatly abashed (v. *chapnī bhar pānī meṅ dūb marnā*). *chullū chullū sādhnā*, *a.* to get a habit of drinking by gradual increase. *chullū meṅ ullū honā*, to be intoxicated with a mouthful. *s.*
 چلو *chalo*, interj. away, begone; come away. *chalū*, *m.* the ceremony described under *āchaman*. *s.*
 چلوا *chalwā*, *f.* a kind of fish; the anchovy (*Clupea cultrata*). *s.*
 چلوان *chilwān*, *m.* a shutter. *h.*
 چلواھی *chilwāī*, *f.* (v. *chīk*) mud, &c. *h.*
 چلون *chilwan*, *f.* a screen for keeping out the glare, a Venetian blind, lattice. *h.*
 چلونا *chalaunā*, *m.* a small stick with which the spinning-wheel is turned. *s.*
 چلویا *chalwāiyā*, *m.* one who moves about a great deal. *d.*
 چله *chilla*, *m.* (v. *chillā*) a bow-string; a period of forty days, &c. *p. h.*
 چلہارا *chulhārā*, lascivious, lewd. *h.*

چلہائی چولہائی *chulhā, i*, f. lewd, libidinous (woman). *h.*
 چلہلا *chilahlā*, splashy, muddy, slimy.
 چلہواس *chilhāns*, m. the flesh of a kite (the eating of which is said to produce madness); screaming like a kite. *s.*
 چلہورنا *chilhorna*, a. to peck. *h.*
 چلی *chillī*, f. a kind of dish made of eggs; m. a blockhead, one who plays mischievous pranks. *h.*
 چلی *chullī*, f. the support placed below a stack of straw, &c.; a fire-place, a chimney; staddles. *h.*
 چلیپا *chalipā*, m. a cross. *p.*
 چلیندریہ *chalendriya*, sensitive, sensual, not having subdued the senses or passions. *s.*
 چم *cham*, an easy air (in walking); prepared, arranged. *p.*
 چم *chimi*, m. a parrot; a plant from the fibres of which coarse cloth and rope are made. *s.*
 چما *chumā*, m. (v. *chūmā*) a kiss; also *chummā*. *chumā-chāfī*, f. dalliance. *h.*
 چمار *chamār*, m. a worker in leather, a shoe-maker, a tanner, a currier. *chumār-kār*, a man of low caste who works in hides and leather. *s.*
 چمارنی *chamārni* } f. the wife of a
 چماری *chamārī*, } *chamār*, q. v. *s.*
 چماغ *chumāgh* } a mace, a club; a baton
 چماق *chumāk*, } with an iron knob at the end. *p.*
 چمان *chamān*, walking haughtily or grace fully; giving one's self airs. *p.*
 چمانا *chumānā*, a. to cause to kiss. *s.*
 چماون *chamā, ūn* or *chamā, ū*, f. slippers or shoes fixed to pattens. *h.*
 چمائی *chamā, i*, copper-coloured. *h.*
 چماین *chamāyan*, a small clan of the *gūjar* tribe in Panipat Bargar. *h.*
 چمبا *chambā*, m. a tribe of beggars who cut or scarify their skin. *s.*
 چمبر *chambar*, sphere, an orb, a wheel, globe, circle, disk. *p.*
 چمبر *chimbur*, a kind of grass. *h.*
 چمبک *chumbak*, m. a kisser, a lecher; a rogue, a cheat; a loadstone; an extract (from a book, &c.); a general scholar, one who knows parts in a variety of books; the upper part or middle of a balance. *s.*
 چمبل *chambal*, f. the name of a river in Bandelkhand; a log of wood with grooves, fixed on the banks of canals, and used in drawing water for irrigation. *h.*
 چمبن *chumban*, m. kissing, embracing. *s.*
 چمبو *chambū*, m. a narrow-necked vessel for holding water. *s.*

چمبلی *chambeli*, f. a flower (*Jasminum grandiflorum*). *s.*
 چمپ *champ*, mountain ebony (*Bauhinia variegata*). *s.*
 چمپا *champā*, m. the name of a tree bearing a fragrant yellow flower (*Michelia champaca*). *champā kālī*, f. a necklace each piece of which resembles the unblown flowers of the *champā*. *champā-kelā*, m. a small kind of plantain or banana. *champā-watī* f. the district of Champā or Bhagalpore (abounding in ebony trees). *s.*
 چمپت ہونا *champat-honā* or *hajānā*, n. to vanish, to disappear, to scamper off, to run away. *h.*
 چمپک *champak*, m. a kind of tree bearing a yellow fragrant flower (*Michelia champaca*) a division of the jack-fruit. *s.*
 چمپک برنی *champak-barñī*, } of the
 چمپئی *champa, i*, } colour of the *champā* flower, i. e. gold-coloured. *s.*
 چمپو *champū*, f. a work in which the same subject is continued through alternations of prose and verse. *s.*
 چمپی *champī*, orange-coloured. *s.*
 چمٹکار *chamathār*, m. amazement, splendour, astonishment, surprise. *s.*
 چمٹکار *chamathār*, f. name of a grass; haste. *h.*
 چمٹکاری *chamathārī*, astonishing, surprising; sagacious, acute. *s.*
 چمٹکرت *chamathārīt*, surprised, astonished. *s.*
 چمٹا *chimṭā* or *chumṭā*, m. tongs. *h.*
 چمٹانا *chimṭānā*, a. to make adhere or cling to. *h.* [cleave to. *h.*
 چمٹ رھنا *chimat-rahnā*, n. to
 چمٹنا *chimatnā*, n. to adhere, to cling to. *h.*
 چمٹھا *chimthā*, elastic, tough. *h.*
 چمٹی *chumṭī*, f. an ant; a nip or pinch. *d.*
 چمٹی کاٹنا *chimṭī-kāṭnā*, a. to pinch. *h.*
 چمچ *chamach*, } m. (properly چمچ) a spoon,
 چمچ *chamchū*, } a ladle. *chamach-boza*, name of a bird, the spoonbill. *p.* [m. a bat. *h.*
 چمچرخ *chamcharakh*, lean, meagre;
 چمچیا *chimchimā*, m. oil become viscous by age. *h.*
 چمچمانا *chamchamānā*, n. to tingle, to sleep, to sparkle, to shine, to glitter. *h.*
 چمچماہٹ *chamchamāhaṭ*, f. brightness. *h.*
 چمچما *chimchima*, m. (v. *chimchimā*) oil, &c. *h.*

چمچہ *chamcha*, m. a spoon. *chamcha-bhar*, a spoonful. *chamcha-har-degi*, one who intermeddles in every one's affairs: Scottice, "one who puts his spoon in everybody's kail." p. h.

چمچہ *chamar*, m. a flapper made of a cow's tail to drive away flies; the tail of the *bos gruniens*. s.

چمچہ *chamrāvat* (also *chamrāvaf*), the perquisites of a *chamār*, q. v. h.

چمچہ *chamar-bagī*, f. a bittern. h.

چمچہ *chamrah*, f. the apparatus of a spinning-wheel; (met.) a lean woman. s.

چمچہ *chamrī*, f. the yak or *bos gruniens*, of whose tail-hairs the *chaurī* is usually made. s.

چمچہ *chamrā*, m. leather, a hide, a skin. *chamrā-udherānā*, -*chhurānā*, -*khainānā*, or *nikānā*, a. to flay. s. [hardy. h.

چمچہ *chamrā*, tough, ductile, flexible,

چمچہ *chamrānā*, n. to toughen, to grow tough. h. [flexibility. h.

چمچہ *chamrāhat*, f. toughness,

چمچہ *chamrāī*, f. power, rigour, flexibility. h. [as *chamrāī*]. h.

چمچہ *chamrānā*, n. to adhere (same

چمچہ *chamrī*, infrangible (a quill for instance), hard. h.

چمچہ *chamas*, m. a vessel used at sacrifices for drinking the juice of the acid *asclepias*, a kind of ladle or spoon; a plant commonly called *khetvapra* (*Mollugo pentaphylla*). s.

چمچہ *chimsā*, glutinous (as oil by long keeping). h.

چمچہ *chamak*, f. glitter, splendour, glare. *chamak-tamak*, f. splendour, refulgence. h.

چمچہ *chumak* (also *chumak*), m. a loadstone. s.

چمچہ *chumkār*, m. (also *chumkārī*), f. a sound with the lips by which dogs and horses are called. h.

چمچہ *chumkārānā*, a. to coax, to speak kindly to, to sooth (by drawing in the breath with protruded lips). h.

چمچہ *chamhānā*, a. to cause to glitter; to provoke, make to start; to wave, to brandish, to brighten; to display. h.

چمچہ *chamhāw*, m. } glitter,

چمچہ *chamkāhat*, f. } splendour, much light; flourish. h.

چمچہ *chamaktā*, bright, brilliant. h.

چمچہ *chamknā*, n. to glitter, to shine, to flash, to glare, to startle; to prosper; to be angry. h.

چمچہ *chamkī*, f. glitter; a spangle. d.

چمچہ *chamgādar*, m. } a large bat,
چمچہ *chamgudrī*, f. } the flying
چمچہ *chamgīdar*, m } fox; in
Dakhani the form used is *chamgadal*. h.

چمچہ *chammal*, m. } a mendicant's

چمچہ *chamlā*, m. } cup, a begging-

چمچہ *chamli*, f. } dish. h.

چمچہ *chummal*, m. } a ring made of grass or

چمچہ *chumli*, f. } twigs, placed under water-pots to keep them in an upright position (called in Urdu *bīṭhā* and *jūnā*, q. v.). d.

چمچہ *chaman*, m. a bed in a garden, a parterre. *chaman-band*, m. a gardener. *chaman-bandī*, art of gardening. *chaman-bandī-k.*, a. to lay out a garden. *chamani-dahr*, terrestrial abode. *chaman-zār*, a meadow. p.

چمچہ *chamanistān*, m. a flower-bed. p.

چمچہ *chamanī*, of or belonging to a flower-bed. p. [vision of an army. h.

چمچہ *chamū*, f. an army; a squadron, a di-

چمچہ *chamoṭā*, m. } a razor-strap. s.

چمچہ *chamoṭī*, f. }

چمچہ *chamūkan*, m. a tick or louse infesting cattle. h.

چمچہ *chametā*, m. box, thump, blow. s.

چمچہ *chan* or *chin*, m. a kind of sugarcane. h. [miliaceum. h.

چمچہ *chinn*, m. a kind of grain (*Panicum*

چمچہ *chanā* or *chanā*, m. gram, a kind of pulse, chick pea (*Cicer arietinum*), fitches, vetches; on this pulse horses are chiefly fed in India. It is also much used by people, and is grown in all parts of the East. Its Persian name is *mukhūd*. s.

چمچہ *channā*, m. (v. *chāndnā*) light. d.

چمچہ *chunnā*, a. to gather, to pick, to choose; to pick up food (as birds); to place in order, to arrange; to plait; m. *ascarides*. *darwāza chunnā*, a. to close a door with bricks. h.

چمچہ *chinār* or *chanār*, m. a poplar-tree, a plane-tree. p.

چمچہ *chanākā*, m. (v. *chanak*). h.

چمچہ *chināl*, m. a kind of high-heeled slipper. d.

چمچہ *chunān*, like that, such as that. p.

چمچہ *chunānā*, a. to cause to pick, to choose; to array or dress one's self, &c. *chunā lenā*, a. to plait (cloth); to kill by building a person into a wall. h. [shadow. d.

چمچہ *chanānā*, a. to reflect or cast back (a

چمچہ *chunān-chunān*, in this and that manner; (met.) evasion, subterfuge. p.

چمچہ *chunānchi* or *chunān-ki*, so that, in such manner that, accordingly, p.

چناوت **چوناوت** *chunāwat*, f. a plait, act of plaiting. *h.*

چنا **چبا** *chambā*, m. a tribe of beggars who cut or scarify their skin. *h.*

چنابر **چمبار** *chambār*, m. (v. *chamār*) a tanner, &c.; also an executioner. *d.*

چنبر **چامبار** *chambar*, a cover (*sarposh*) for the *chilam* of a *hukka*. *chambari-gardan*, stocks, pillory, necklace, handkerchief, dog's collar. *p.*

چنبري **چامباري** *chambari*, round, circular. *p.*

چنک **چمبک** *chumbak*, m. a magnet; a quotation, an extract. *s.*

چنک **چمبک** *chimbuk*, m. the chin. *h.*

چنبل **چمبال** *chambal*, } (v. *chammal*), a beg-
چنبلا **چمبلا** *chambā*, } gar's cup. *h.*

چنبر **چمب** *chambū*, m. a narrow-necked vessel for holding water, commonly called a goglet. *h.*

چنبیلی **چمبلی** *chambeli*, f. the name of a flower (*Jasminum grandiflorum*). *h.*

چنپا **چمپا** *champā*, } (same as *champā*)
چنپک **چمپک** *champak*, } name of a tree and

its blossom (*Michelia champaca*). *champā-kali*, f. a necklace resembling the buds of the *champā* flower. *champā-keli*, f. a species of plantain. *champak-barni*, of the colour of the *champā* flower, which is of a beautiful yellow. *h.* [off, &c. *h.*

چنپت **چمپت** *champat* (v. *چمپت هونا*), to run

چنپو **چمپو** *champū*, m. (v. *chappū*) a paddle, an oar. *h.*

چنپت **چمپت** *chunat*, f. plaiting (cloths), plaits. *h.*

چنپت **چمپت** *chint*, } f. reflection, consideration,
چنپتا **چمپتا** *chintā*, } thought, care, doubt,

anxiety, danger, peril, risk. *chintā-par*, thoughtful, anxious. *chintā-mani*, f. m. a fabulous gem, supposed to yield to its possessor whatever he may think of. *chintā-wat*, thinking, thoughtful. *chintā-veshman*, m. council-house or room. *s.*

چنپتاکل **چمپتاکل** *chintākul*, adj. disturbed in thought, distracted by an idea. *s.*

چنپانا **چمپانا** *chintānā*, a. to cause to study. *s.*

چنپت **چمپت** *chintit*, thoughtful, anxious, reflective. *s.*

چنپتن **چمپتن** *chintan*, m. study, reflection. *s.*

چنپتد **چمپتد** *chintānā*, a. to study, to think. *s.*

چنپتیا **چمپتیا** *chintiyā*, f. reflection, consideration, thinking. *s.*

چنپت **چمپت** *chant*, m. a miser. *h.*

چنچ **چمچ** *chanchu*, f. the beak of a bird. *s.*

چنچ **چمچ** *chinchā*, m. tamarind stones, used by children for playing with. *d.*

چنچر **چمچر** *chanchar*, land left untilled for one, two, or three years. *h.*

چنچل **چمچل** *chanchal*, unsteady, shaking, playful; fickle, inconstant; restless, wanton; perisha-ble; m. a lecher, a libertine. *chanchal-hriday*, capricious, fickle, false-hearted. *s.*

چنچلا **چمچلا** *chanchalā*, f. lightning. *s.*

چنچلانا **چمچلانا** *chanchalānā*, n. to be playful, wanton, or restless. *s.*

چنچلاہٹ **چمچلاہٹ** *chanchalāhat*, f. restlessness, unsteadiness, wantonness. *s.*

چنچلاہٹ **چمچلاہٹ** *chanchalā*, f. } gaiety,
چنچل پنا **چمچل پنا** *chanchal-panā*, m. } wantonness *s.*

چنچلاتا **چمچلاتا** *chanchalatā*, f. perishableness; restlessness, fickleness. *s.*

چنچنا **چمچنا** *chunchunā*, m. *Ascarides*. *h.*

چنچنانا **چمچنانا** *chanchanānā*, n. to throb or shoot (as a boil, &c.); to make the noise that butter does in a frying-pan. *h.*

چنچنانا **چمچنانا** *chinchinānā*, n. to scream, to squeak, to squall. *h.*

چنچنی **چمچنی** *chanchi*, a cloth wrapper or cover for a book. *d.*

چنچناہٹ **چمچناہٹ** *chanchanāhat*, f. a throb, throbbing, a shooting pain. *h.*

چنچنی **چمچنی** *chunchunī*, f. *Ascarides*. *h.*

چند **چمچند** *chand*, some, few (interrogatively), how much? how often? when? *chand dar chand*, several, various. *chand roza*, of few days, transitory. *har-chand*, or *har-chand-ki*, although, nevertheless, notwithstanding, however, with all that, so much the more. *p.*

چند **چمچند** *chand* (also *chandā*, m. the moon. *chand-mukh*, -*mukhi* or -*badani*, moon-faced, i. e. beautiful as the moon. *s.*

چندا **چمچندا** *chandā*, m. assessment, contribution, subscription. *chandā uḥānā*, to subscribe or contribute, to get up a subscription. *p.* [ers. *s.*

چندالیا **چمچندالیا** *chandāliyā*, a caste of sweep-

چندان **چمچندان** *chandān*, many, numbers, more, as many as, how many soever, so much, so greatly. *p.*

چندانکہ **چمچندانکہ** *chandānhi*, as many, as much, what- ever, so greatly; how much soever. *p.*

چندانہ **چمچندانہ** *chandāna*, sundry, or miscellaneous; a variety of petty taxes formerly levied by the Mogul Government, such as those on musicians, showmen, &c. *p.*

چندر **چمچندر** *chandar* or *chandra*, m. the moon. *chandra-rekhā* or *chandra-lekhā*, f. a digit of the moon. *chandra-gol* or *chandra-maṇḍal*, m. the orb or sphere of the moon. *chandra-mani*, m. the moon gem. *chandra-vaṅshī*, m. a descendant of the moon (v. *chandra-hāsi*). *s.*

چندرا **چمچندرا** *chandrā*, bald; wise, intelligent. *h.*

چندراتپ **چمچندراتپ** *chandrātip*, m. moonlight. *s.*

چندرانہ **چمچندرانہ** *chandrānā*, n. to be withered or dried up (a tree); to cease to grow. *h.*

چندرنسی **चन्द्रबन्धी** *chandra-baṅṣī* (for *chandra vanṣī*), lit. descendants of the moon, name of a race or dynasty of the *Kṣatriyas*. *s.*

چندربھاگا **चन्द्रभागा** *chandra-bhāgā*, *f.* the name of a river, the Chenab, one of the five streams of the Panjāb. *chandra-bhāg*, a mountain, part of the Himālaya range, from which the river above mentioned is said to flow. *s.*

چندررین **चन्द्ररेणु** *chandra-rēnu*, *m.* a plagiarist, a poetical thief. *s.*

چندرجوت **चन्द्रजोत** *chandra-jot*, *f.* moonshine; a blue light. *s.* [small cardamums. *s.*

چندرسندھو **चन्द्रसंभव** *chandra-sambhava*, *f.*

چندرک **चन्द्रक** *chandrak*, *m.* the eye in a peacock's tail; a finger-nail. *s.*

چندرکا **चन्द्रिका** *chandrikā*, *f.* moonlight, moonbeams; a small fish (*Zeus oblongus*). *s.*

چندرکانت **चन्द्रकान्त** *chandra-kānta* or *chandra-kāntā*, *m.* a species of gem, supposed to be formed of the congelatic of the rays of the moon. *s.*

چندرکلا **चन्द्रकला** *chandra-kalā*, *f.* a digit or one-sixteenth part of the moon's orb or diameter; a lunar crescent. *s.*

چندرگیت **चन्द्रगुप्त** *chandra-gupta*, *m.* the registrar of Yama's court. *s.*

چندرگھن **चन्द्रग्रहण** *chandra-grahaṇ*, *m.* a lunar eclipse. *s.* [*podium album*].

چندرل **चन्द्रिल** *chundril*, *m.* a potherb (*Chenopodium*).

چندرلیکھا **चन्द्रलेखा** *chandra-lekhā*, *f.* a digit of the moon; a plant (*Serratula anthelmintica*). *s.*

چندرما **चन्द्रमा** *chandramā*, *m.* the moon. *s.*

چندرکھی **चन्द्रमुखी** *chandra-mukhī*, moon-faced, *i.e.* having a face beautiful as the moon. *s.*

چندرنا **चन्द्रना** *chandarnā*, *n.* (*v. chandrānā*). *h.*

چندروالا **चन्द्रवाला** *chandra-vālā*, *f.* large cardamums. *s.*

چندروپل **चन्द्रोपल** *chandropal*, *m.* moon-gem. *s.*

چندرود **चन्द्रोदय** *chandrodai*, *m.* an awning, a cloth or sheet spread over the open courts of Hindū houses, &c. upon festival occasions; moon-rise; a kind of collyrium. *s.*

چندرولری **चन्द्रवल्लरी** *chandra-vallārī*, *f.* a kind of asclepias (*a. acida*); rue. *s.*

چندرھار **चन्द्रहार** *chandra-hār*, *m.* a sort of necklace composed of circular pieces of gold, silver, &c. *s.*

چندلا **चन्द्रला** *chandlā*, *bald* (*v. chandrā*), *m.* baldness. *h.*

چندن **चन्दन** *chandam*, *m.* sandal wood or tree (*Syrium myrtifolium* or *Santalum album*). *s.*

چندنا **चन्दना** *chandnā*, *m.* (*v. chāndnā*) light, &c. *d.*

چندنھار **चन्दनहार** *chandam-hār*, an ornament worn on the head by women: it is shaped like a half-moon. *d.*

چندوا **चन्दवा** *chandvā*, *m.* a small canopy, an awning; (in Dakh.) *chandvā machhī*, the pomflet fish. *h.*

چندھا **चुन्धा** *chundhā*, dim-sighted, blinkard; bad and crabbed (as a handwriting). *h.*

چندھلا **चुन्धला** *chundhlā*, *m.* a blinkard. *h.*

چندھلانا **चुन्धलाना** *chundhlānā*, *n.* to be purblind, to see dimly. *h.*

چندی **चान्दे** *chande*, a few, some; sometime. *p.*

چندی **चुन्दी** *chundī*, *f.* a procuress, a bawd.

چندی **चिन्दी** *chindī*, *f.* a small piece, a fragment; rags, a scrap of cloth, a tatter. *chindī-chindī-k*, to break or reduce into small pieces. *d.*

چندی **चन्दिया** *chandiyā*, *f.* the crown of the head. *s.*

چندی **चन्दैया** *chandaiyā*, deep places. *h.*

چندی **चन्देरी** *chanderī*, } *f.* name of a place. *h.*

چندی **چندیل** *chandēl*, } *m.* the name of a tribe of *vājipāts*

چندی **چندیل** *chandīl*, } who claim descent from the moon (*v. Elliott*). *s.*

چندی **چندلی** *chandēlī*, *f.* a fine species of cotton fabric (made at Chandel). *h.*

چندی **چندین** *chandīn*, so much, so many. *p.*

چندی **چندینہ** *chandīna*, a variety of petty taxes (*v. chandāna*). *p.*

چندی **چندیہا** *chandīhā*, silvery, white. *h.*

چند **چاند** *chand*, fierce, violent, passionate, hot, warm; pungent, acrid. *s.*

چند **چاندا** *chandā*, *f.* a name of the goddess Durgā, applied especially to her incarnation for the purpose of destroying the demon Mahes Asur; a passionate or furious woman. *s.*

چند **چاندل** *chandāl*, } *m.* an inferior caste of Hindūs; a man of the lowest of the mixed tribes, born from a Sudra father and Brāhmanī mother; (*met.*) a miser, a merciless wretch, an outcast. *s.*

چند **چاندالین** *chandālin*, *f.* the female of *chandāl*. *s.* [Bhangis. *h.*

چند **چاندالیہا** *chandāliyā*, a tribe of the

چند **چاندال** *chandāmal*, *m.* the rear guard. *h.* [fierceness. *s.*

چند **چانداتا** *chandatā*, *f.* warmth, pungency,

چند **چاندیکا** *chandīkā*, *f.* a name of Durgā (*v. chandā*). *s.* [warm. *s.*

چند **چاندوت** *chandvat*, passionate, violent,

چند **چندوا** *chandavā*, the shaft of a ploughshare. *h.*

چند **چاندول** *chandol*, *m.* (for *chandāmal*) the rear-guard; a sort of sedan; the name of a bird, a species of the lark; a plaything consisting of four little earthen pots joined together. *h.*

چند **چاندی** *chandī*, *f.* a name of Durgā (*v. chandū*). *chandī-kusum*, *m.* red oleander. *s.*

چنری *chunrī*, f. a mode of dyeing cloths, in which they are tied in different places previous to dipping them in the dye, so as to prevent the parts tied from receiving the colour; also the cloths dyed in this manner. *h.*

چنسر *chansur*, m. cress, cresses (*Lepidium sativum*). *h.*

چنک *chanak*, f. the bursting of the husk of a seed by exposure to the sun. *h.*

چنک *chanak*, m. a kind of pulse (v. *chanā*). *chun*k (v. *shqk*), a conch shell. *s.*

چنکنا *chanaknā*, n. to burst and fall out (as a seed from the husk). *h.*

چن کھاءو *chun-khāu*, m. a bird; a beggar. *d.*

چنک *chinag*, f. ardor urinæ. *h.*

چنک *chang*, f. a claw; the hand expanded; a kind of guitar, a harp; fame, report; a paper-kite which they fly at night; the name of a suit at cards (v. *tāj*). *p.*

چنکا *changā*, healthy, cured, sound. *changā banānā*, a. to correct, to punish, to put to right, to chastise. *bhalā changā*, in health and vigour; perfect, good. *h.*

چنکا *chingā*, m. a chicken. *h.*

چنکاری *chingārī*, f. a spark (of fire). *h.*

چنگال *changāl*, m. (v. *changal*). *p.*

چنگ باو *chang-bāo*, m. the name of a disorder. *h.*

چنگت *chingat*, m. a shrimp or prawn. *s.*

چنگر *changar*, m. a tray, a trough. *h.*

چنگڑا *chingrā*, m. } a prawn, shrimp. *s.*
چنگڑی *chingrī*, f. }

چنگل *changul*, m. a claw, a talon. *p.*

چنگل *chungal*, a handful of any thing dry, as *chullū* denotes a handful of liquid. *h.*

چنگنا *chinagnā*, n. to throb, to shoot (as a boil, &c.); to cry, to screech. *h.*

چنگنی *chingnī*, f. a chicken. *h.*

چنگور *changūr*, excellent. *h.*

چنگھار *chinghār*, } f. scream, cla-
چنگھارا *chinghārā*, } mour. *chin-*
ghār-marnā or *chinghāren mārā*, n. to scream. *h.*

چنگھارنا *chinghārānā*, n. to scream, to screech (applied properly to the elephant). *h.*

چنگی *chungī*, f. a tax gathered daily from grain merchants, being as much grain as can be taken up in a man's fist; illegal abstraction of handfuls of market produce. *chūngī-penth*, a market held on condition of giving a small portion of each saleable article to the zamindār. *h.*

چنگی *chingī* or *chinagī*, f. a spark of fire (v. *changārī*); a wicked dwarf. *chingī jharnā*, *-chhūfnā*, or *-nikalnā*, n. to sparkle. *h.*

چنگی *changī*, m. one who plays on the *chang* or harp, a harper. *p.*

چنگر *changer*, f. a flower-pot, a tray. *h.*

چنگرا *changerā*, m. a large basket; a trough or tray. *h.*

چنگری *changerī*, f. a small basket. *h.*

چنگیل *changel*, name of an herb which grows amidst old buildings, the seed of which is used in medicine, and termed *khabāji*. *h.*

چنگلی مٹی *chunlī-mitī* or *maṭī*, potters' earth. *h.*

چنمیا *chanamiyā*, a tribe of *rājputs*. *h.*

چنن *chunan*, m. rumple, crease. *h.*

چننا *chunnā*, a. to gather (v. *چنا*).

چنوان *chanwān*, a small species of millet. *h.*

چنوانا *chunwānā*, a. to cause to pick, choose, arrange, &c. (v. *chunānā*). *h.*

چنوا *chunautā*, m. (the same as *chunautī*, q. v.) the folding of the cloth called *sārī* worn by the women. *h.*

چنوی *chunautī*, f. a box for holding the lime used to chew along with betel; a small spoon used to take out the lime. *s.*

چنوی *chunautī*, f. encouraging troops in the time of battle, for which purpose there is an officer in Indian armies; selecting from an army the fittest men for a desperate enterprise. A practice which formerly prevailed at Benares: on the 11th of *Jaiṭh Shuklpaṅksh* the inhabitants were wont to swim across the river, and, forming themselves into two parties, to fight with swords, clubs, &c. *h.*

چنور *chanvar*, m. a kind of flapper to drive away flies. *s.*

چنہ *chinh*, m. (for *چنہا chinha*) a scar, a mark, spot, stain; symbol, token, feature; signa-
ture. *chinh chaphānā*, to stigmatize. *s.*

چنہار *chinhār*, m. } an acquaint-
چنہاری *chinhārī*, f. } ance; ac-
quaintanceship. *s.*

چنہت *chinhit*, marked, known. *s.*

چنہوانا *chinhwānā*, to cause to be recognised. *h.*

چنی *chanū*, a small species of *chanā* or gram. *h.*

چنی *chunni*, f. a small ruby; *ascarides*. *h.*

چنیادا *chaniyādā*, also *chane,ādā*, land under a crop of *chanū* or gram. *h.*

چنیٹھ *chaneth*, f. spices given to cattle, drugs for oxen. *h.*

چنیدہ *chinīdā*, selected, chosen. *p.*

چنین *chunin*, like this, such as this. *p.*

چو *chau*, m. a back tooth; ploughshare. *h.*

چو **چی** *chau*, same as *chār*, four, but used only in comp. as *chau-baghā*, m. a kind of jacket, not open under the arms. *chau-bandī*, f. giving a horse new shoes (v. *khol-handī*); the fastenings of baggage. *chau-hīr*, on all sides, all round. *chau-pāra*, made of four pieces. *chau-pas*, all around, on all sides. *chau-pās*, all round, around. *chau-pahal*, four sides or four-sided, a square bottle. *chau-pahlū* or *chau-pahra*, during four pahars, i. e. half the natural day, or twelve hours. *chau-pahra-denā*, to break in a horse, by giving a twelve hours' spell of it. *chau-tah* or *chau-tahā*, of four folds. *chau-dhīr*, -*dhīr*, -*ras*, -*kudhan*, -*kudan*, or -*khūt*, on all four sides, all around. *chau-jugī*, belonging to the four jugs or ages of the world: the term is used to denote "of vast antiquity." *chau-goshī*, f. an animal whose ears are slit (particularly a horse: these are generally taught to amble). *chau-mahālla*, of four storles (a house). *chau-mukhī*, four-faced. *chau-mekhā*, tying the elbows behind. h.

چو **چھ** *chū*, such as, like, when; how? p.
چو **چھ** *chavi*, f. the pepper plant which yields long pepper. s.

چو **چھ** *chaurā*, m. quadruped (particularly oxen), a handbreadth. h.

چو **چھ** *cho,ā* or *chū,ā*, m. the name of a perfume; the pod, or skin of any kind of pulse; a windfall (fruit); name of a plant used as a potherb (*Amaranthus oleaceus*). h.

چو **چھ** *chū,ā* (for *chūhā*), a rat, a mouse. *chū,ē-dān*, a mouse-trap. d.

چو **چھ** *cho,ār*, } m. a mountain robber,
چو **چھ** *cho,ār*, } an outlaw moun-
taineer, a brigand. h.

چو **چھ** *chawālā*, m. a chair, sedan (cor. of *chawpālā*). h.

چو **چھ** *chawālīs* or *chawālīs*, forty-four. s.

چو **چھ** *chū,ān* or *chū,ān*, f. a reservoir, a cistern. *chū,ān khā,ī*, f. a deep ditch with water springing at the bottom. s.

چو **چھ** *cho,ān*, f. dropping, dripping. h.

چو **چھ** *chirānā*, m. a place for the cremation of the dead. h.

چو **چھ** *cho,ānā* or *churānā*, a. to cause to drip, to distil, to filter, to draw off. h.

چو **چھ** *chau,annī*, f. a (silver) four ānā piece, a quarter rupl. h.

چو **چھ** *chawām*, m. a report, slander. s.

چو **چھ** *chaurā,ī*, f. a tempest, hurricane, commotion (q. d. wind blowing from four quarters). s.

چو **چھ** *chaurā,ī*, m. reporter, backbiter. s.

چوب **چوب** *chob*, f. wood; a post; a drumstick, a stick, a club. *chob-kārī* or *kār-chobī*, f. beating with a stick; a kind of embroidery. p.

چوب **چوب** *chobū*, m. a stake, post. p.

چوب **چوب** *chau-bāchha*, a kind of tax or levy of revenue on four specified things (v. *Wilson*). h.

چوب **چوب** *chau-bār*, } m. a summer-
چوب **چوب** *chau-bārā*, } house; an assem-
bly, court; town-hall; a shed, a police-station. h.

چوب **چوب** *chūbān* (v. *chūpān*), a shepherd. p.

چوب **چوب** *chaubachcha*, m. (cor. of *chah-bachcha*, q. v.) a vat, a cistern, a reservoir attached to a tank or well. p.

چوب **چوب** *chob-chīnī*, f. the name of a medicine, China root (*Chinā smilax*). p.

چوب **چوب** *chob-dastī*, f. a staff, stick. p.

چوب **چوب** *chob-dār*, m. a servant whose business is to announce the arrival of company, a mace-bearer. p.

چوب **چوب** *chaubar*, stout, robust, bold. h.

چوب **چوب** *chobak*, f. a drumstick. p.

چوب **چوب** *chūbh*, m. pricking, puncture. h.

چوب **چوب** *chobhā*, m. a nail; a kind of victuals given upon great occasions, marriages, &c.; prey; puncture. h.

چوب **چوب** *chūbhānā*, n. to be stuck, or thrust into; to pierce, to be goaded or stabbed, to penetrate. h.

چوب **چوب** *chaube* (corrup. of *chatur-vedī*, q. v.), m. a Brāhman acquainted with the four *Vedas* (now applied to the descendants of such, though not learned). s.

چوب **چوب** *chobī*, wooden; made of wood. p.

چوب **چوب** *chāubīs*, twenty-four. s.

چوب **چوب** *chāubīsā*, } a track of land
چوب **چوب** *chāubīsā*, } containing twen-
ty-four villages, occupied by one tribe. s.

چوب **چوب** *chobīn*, wooden, made of wood. p.

چوب **چوب** *chop*, f. desire, wish, hope. h.

چوب **چوب** *chāupā*, } m. four-footed, a
چوب **چوب** *chāupār*, } quadruped. s.

چوب **چوب** *chāupār* (also *chāupār* & *chāupāl*), m. a kind of summer-house or pavilion (generally built jointly by several people, as a resting-place common to them all); a quadruped, an animal, a beast. s.

چوب **چوب** *chāupālā*, m. a litter, sedan. s.

چوب **چوب** *chāupān* or *chūpān*, m. a cowherd, or shepherd. *chūpānī*, the office of shepherd. p.

چوب **چوب** *chāupā,ī*, f. a sort of metre, a verse consisting of four long feet or short lines, chiefly used in Braj compositions. s.

چوب **چوب** *chāupāya*, m. an animal, a beast, quadruped. p.

چوب **چوب** *chāupatrī*, } f. a small tract,
چوب **چوب** *chāupattī*, } an essay, a pam-
phlet, a pocket-book. s.

چوب **چوب** *chāupat*, ruined, destroyed, levelled, plain. *chāupat-k.*, to level, to destroy. h.

چوپڑ **چوپڑ** *chaupar*, f. the name of a game played with long dice, also the cloth on which it is played; also a summer-house (v. *chaupār*). *s.*

چوپڑ **چوپڑ** *chūpar*, m. grease. *h.*

چوپڑی **چوپڑی** *chūprī*, adj. f. oiled, greasy, unctuous. *chūprī bāt*, f. flattery, soft words. *chūprī rofi*, f. cakes rich with clarified butter. *h.*

چوپنا **چوپنا** *chopnā*, a. to throw water from a *daurī*, q. v. *h.*

چوپھلا **چوپھلا** *chau-pahlā*, m. a kind of sedan (v. *chau-pālā*). *h.*

چوت **چوت** *chūt*, f. *vulva*. *chūt-salāmī*, fees paid by a bridegroom to the *kāzī* on the morning after his nuptials. *chūt-marānī*, a strumpet, a harlot. *s.*

چوتارا **چوتارا** *chautārā*, m. a four-stringed musical instrument, a guitar. *h.*

چوتال **چوتال** *chautāl* or *chautāla*, m. a mode in music. *s.*

چوترا **چوترا** *chautarā* (v. *chautara*). *h.*

چوترکا **چوترکا** *chautarkā*, m. a mitre; a kind of tent. *h.*

چوترہ **چوترہ** *chautara*, m. (v. *chabūtara*) a terrace or mound to sit and converse on, a tribunal. *h.*

چوتڑ **چوتڑ** *chūtar*, m. the backside, buttock, hip. *chūtar bajānā*, n. to be overjoyed. *chūtar sakornā*, a. to loiter, to hang back. *chūtar se kār gānshnā*, to speak in parables, to use far-fetched expressions. *h.*

چوتھی **چوتھی** *chauthī-khai, āī*, a sum paid to the *samindār* for the privilege of weighing the grain of the cultivators. *h.*

چوتھ **چوتھ** *chauth*, f. the fourth lunar day; the fourth part; a species of tribute, consisting of one fourth the regular government assessment, demanded by the *Marhāṭās* from the neighbouring princes, Hindū and Musalmān alike, as the price of forbearing to ravage their countries. This is the same as the "blackmail" formerly levied by the Highland Scottish chiefs on their more wealthy and less warlike neighbours of the lowland. *s.*

چوتھ **چوتھ** *choth*, m. cow-dung. *h.*

چوتھا **چوتھا** *chauthā*, the fourth. *chauthē*, in the fourth place, fourth: (in Dakh.) *chauthā*, denotes a kind of palanquin, sometimes called a "dooly." *s.*

چوتھادی **چوتھادی** *chauthā, ī*, f. the fourth part, a quarter; a fine equal to one-fourth of the revenue. *s.*

چوتھی **چوتھی** *chauthī*, f. the fourth day; a ceremony performed on the fourth day after marriage. *s.*

چوتھیا **چوتھیا** *chauthiyā*, m. one who receives the *chauth*; a quartan ague; name of a measure for grain nearly equal to a *ser* (q. v.). *s.*

چوتیا **چوتیا** *chūtiyā*, m. a blockhead. *chū-tiyā shahīd*, m. a cully, a dupe. *s.*

چوتی **چوتی** *chautiyā*, f. a quartan (ague) *s.*

چوتیس **چوتیس** *chautis*, thirty-four. *s.*

چوت **چوت** *choṭ*, f. a hurt, a blow, damage; fall; spite, effort, attempt, assiduity, desire, wish, aim; tip of the toe, folding a blanket, &c., as a covering for the head and shoulders. *choṭ par choṭ*, one misfortune follows another, misfortunes come not single. *choṭ bāndhnā*, a. to defend; to bind up the edge of a sword, &c.; to restrain by magic. *choṭ khānā*, to receive a blow, to be hurt; to suffer loss. *h.*

چوت **چوت** *chūt*, m. a crack, a noise, a peculiar mode of folding a blanket or sheet. *h.*

چوتا **چوتا** *choṭā*, m. discount or premium independent of interest; treacle. *h.*

چوتا **چوتا** *choṭṭā*, m. a thief. *h.*

چوتی **چوتی** *choṭī*, f. a lock of hair left on the top of the head, the plait or tie of hair behind, a queue; top, summit; a petticoat. *choṭī kā honā*, to excel, be pre-eminent, or unrivalled. *h.*

چوتیا **چوتیا** *choṭiyānā*, a. to seize by the hair, also to wound, to hurt. *h.*

چوج **چوج** *choj*, m. subtleness, beauty. *h.*

چوج **چوج** *chūj*, *chūjā*, and *chūjā* (v. *chūz*, &c.). *p.*

چوجی **چوجی** *chojī*, subtle, fine. *h.*

چوچلا **چوچلا** *chochlā*, m. playfulness, blandishments, endearing arts and expressions, coquetry. *h.*

چوچی **چوچی** *chūchī*, f. (v. *chūnchī*) the breast, pap, &c. *h.*

چوحدا **چوحدا** *chau-haddā*, } the neighbourhood,
چوحدی **چوحدی** *chau-haddē*, } environs; surrounding country. *d.*

چودا **چودا** *chūdā* (for *chaudah*), fourteen. *p.*

چودانی **چودانی** *chūdānī*, f. } an orna-
چودانی **چودانی** *chūdāniyā*, m. } men.
(formed of four pearls) worn in the ears. *h.*

چودری **چودری** *chūdri* (for *chaudharī* q. v.), head man, &c. *d.* [of the moon. *s.*

چودس **چودس** *chūdas*, f. the fourteenth day

چودنا **چودنا** *chodnā*, a. to copulate. *h.*

چودنت **چودنت** *chau-dant*, crossing their teeth in fight (elephants); sturdy, robust, stout. *s.*

چودنتی **چودنتی** *chūdanti*, f. boldness. *s.*

چودواں **چودواں** *chūdwañ*, the fourteenth. *s.*

چودوانسا **چودوانسا** *chodwānsā*, whorish, libidinous, addicted to fornication. *h.*

چودھان **چودھان** *chūdahāñ*, the fourteenth. *s.*

چودہ **چودہ** *chūdah*, fourteen. *s.*

چودھر **چودھر** *chūdhar*, robust, active, vigorous, corpulent. *h.*

چودھاری **چودھاری** *chūdharā, ī*, f. the business, office, or dignity of a *chūdharī*, q. v. *h.*

چودھاریت **چودھاریت** *chūdharāyat*, a *chūdharī*'s fees of office. *h.*

چودھری **چودھری** *chūdharī*, m. the head man of a trade; a village chief or headman; in Bengal, a title of landholders superior to a *ta'uluk-dār*, q. v. *h.*

چودھوان चौदहवां *chaudahvān*, the fourteenth. *s.*

چودھیر چاودھیر *chaudher*, all around. *d.*

چوڈول चौडोल *chauḍol*, *m.* a kind of sedan with two poles. *h.*

چور चोर *chor*, *m.* a thief, robber; *adj.* sly, hidden, false, treacherous. *chor-bālū*, *f.* a quicksand. *chor-pahrā* or *-pahra*, the scouts of an army. *chor-ja-hūz*, a pirate ship, a privateer. *chor-chakār*, *m.* a thief. *chor-khāna*, *m.* bye-room, concealed drawer. *chor-darwāza*, *m.* trapdoor. *chor-dhor*, *m.* plaintiff and defendant; all the parties of a law suit; a thief and what he has stolen. *chor-rāh* or *-rasta*, a secret path. *chor-zamin*, a quagmire, bog. *chor-sīḥī*, *f.* back-stairs. *chor-khīḥī*, *f.* a back-door, a bye-door. *chor-gālī*, *f.* a bye-road, back-lane. *chor lagnā*, *n.* to be injured, to damage. *chor lagnā sham' ko*, *n.* to waste a candle by a thief being attached to it. *chor-mahāl*, *m.* the apartments of the concubines of great men. *chor-mandūrā*, *m.* a game played by children. *chor-mahīchnī*, *f.* hide and seek. *chor-nimak*, contraband salt (chiefly used in Cuttack).

چور چور *chūr*, *m.* powder, filings, atoms; bruised. *chūr-caḍr*, broken to atoms. *chūr rahnā*, *n.* to sot. *chūr-k.*, *a.* to break into small pieces. *chūr honā*, *n.* to be broken into small pieces; to be enamoured of, to be in love; to be tired. *nashe men' chūr honā*, *n.* to be helplessly intoxicated. *s.*

چور چौर *chaur*, a large open space in a forest; an extensive tract of low land. *h.*

چورا चौरा *chaurā*, *m.* a terrace or mound to sit and converse on; the place where Hindū widows are burnt; also a kind of bean (*v. chaulā*). *h.*

چورا चूरा *chūrā*, *m.* filings; saw-dust; grain reduced to coarse particles, to be chucked into the mouth. *s.* [road. *h. p.*

چوراستہ چوراستہ *chau-rāsta* (*v. chau-rāhā*), a cross-

چوراسی चौरासी *chaurāsī*, eighty-four; a subdivision of a *pargana*, amounting to eighty-four villages. *s.*

چوراسی चौरासी *chaurāsī*, *f.* morris bells worn on the ankles by dancing girls. *h.*

چورانا चोराना *chorānā*, *a.* to steal. *s.*

چورانوی چौरانوی *chaurānāve* or *चौरान्वे* *chaurānve*, ninety-four. *s.*

چوراہا چوراہا } *चौराहा* { *m.* a cross-road; the junction of four roads; the meeting of the boundaries of four villages. *h. p.*

چورپوشی चोरपुशी *chor-pushī*, *f.* a kind of grass (*Andropogon aciculatum*). *s.*

چورپہرہ چور-پہرا or *-pahra*, the vanguard of an army; (*lit.*) "the sly sentry." *d.*

چورس चौरस *chauras*, level, even. *h.*

چورس चौरस *chauras*, all around, on the four sides. *d.*

چورسائی चौरसाई *chaurasāi*, *f.* equality of surface, evenness. *h.*

چورسان چौरसानا *chaurasānā*, *a.* to level. *h.*

چورسی चौरसी *chaurasī*, a granary above ground. *h.*

چورما चूर्मा *chūrmā*, *m.* a kind of sweetmeat made of sugar and crumbled bread. *h.*

چورن चूरन or चूर्ण *chūrnā*, *m.* powder, dust; a powder composed of medicines for promoting digestion, aromatic powder, pounded sandal, &c.; fossil alkali, efflorescent salt. *chūrna-kuntal*, *m.* a lock of hair, a curl. *chūrna-khand*, *m.* pebble, gravel, hardened fragments of earth or brick; limestone nodule, commonly called *kankar*. *s.*

چورن چूर्णा *chūrnā*, *a.* to reduce to very small pieces, or to atoms. *s.*

چورنگ چौरङ्ग *chaurang*, *m.* a practice of the sword exercise; cutting the four legs of an animal off at one blow. *chaurang kātnā*, *a.* to cut off the four legs of an animal at one blow. *chaurang-mārnā*, *a.* to lose the use of the limbs by illness; to hamstring a quadruped. *s.*

چورہ چूर्ہ *chūra*, a small bit, a fragment. *d.*

چوری चोरी *chorī*, *f.* a theft, robbery, stealth. *chorī-chorī*, by stealth, clandestinely. *s.*

چوری चूरी *chūrī*, *f.* a species of bread rich with *ghī*; a kind of bracelet. *h.*

چوری चोरी *chaurī*, *f.* a summer-house. *h.*

چوڑ چूड़ *chūr*, *m.* a silver or gold ornament worn by the Hindū widows; the ring fastened to elephant's teeth. *h.*

چوڑ चोर *chor*, *m.* a boddice, a jacket.

چوڑ چूड़ *chūr* (also *chūrā* and *chūrī*), a crest, a top-knot, a ring, an amulet, the bracelet put on a bride at the time of marriage. *chūrā-bhandāra*, an allowance for the maintenance of the junior members of a zamindār's family. *s.*

چوڑ चूड़ *chūr*, spoiled, destroyed. *h.*

چوڑا चूड़ा *chaurā*, wide, broad. *chaurā-chaklā*, extensive, spacious. *h.*

چوڑا चूड़ा *chūrā*, *f.* a single lock of hair left on the crown of the head at the ceremony of tonsure: a peacock's crest; any crest, plume, diadem; head, top, summit; a kind of bracelet; *m.* the rings fastened to elephants' teeth; a kind of ornament; a kind of food made of parched rice. *chūrā-manī*, *m.* a jewel worn in a crest, or a diadem; the Gunjā (*Abrus precatorius*). *chūrā-wat*, crested, having a lock of hair on the top of the head. *s.*

چوڑالا चूड़ाला *chūrālā*, *f.* a kind of grass (*Kyl-linga monocephala*); *adj.* crested, having a lock of hair on the crown of the head. *s.*

چوڑان चूड़ान *chūrān*, *m. f.* breadth, width, extension. *h.*

چوڑانا चूड़ाना *chūrānā*, *a.* to increase in breadth, to expand, to widen. *h.*

چوڑائی चूड़ाई *chūrāi*, *f.* breadth, width, extension; boasting. *chūrāi-mārnā* or *-karnā*, *a.* to boast, to give one's self airs. *h.*

چوڑچوٹ चूड़चोपट *chūr-chaupt*, abandoned, vicious, damaged. *h.*

چوڑی चूड़ी *chūrī*, *f.* bangles or rings made of glass, &c., and worn on the wrist (*v. chūrī*). *chūrī dār*, drawers, or sleeves, made too long, so as to be crumpled into plaits. *h.*

چوز *chūz*, m. a young hawk, a hawk that has not hunted. *p.*

چوزا *chūzā*, a kite, (also v. *chūza*). *p.*

چوزة *chūza*, m. a chicken, a young bird. *chūza-bāz*, an old woman who keeps a young gallant, an old woman fond of striplings. *p.*

چوس چوس *chaus*, m. flour, powder; land four times tilled. *h.*

چوسٹھ چوسٹھ *chausath*, sixty-four. *s.*

چوسر چوسر *chausar*, m. (v. *chaupar*) a kind of game played with oblong dice; also the cloth, &c. on which it is played. *s.*

چوسری *chausari*, a female ornament worn round the neck. *d.*

چوسنا چوسنا *chūsna*, a. to suck. *s.*

چوسنگھا چوسنگھا *chausinghā*, a. raised mound indicating where the boundaries of four villages meet. *h.*

چوسنی چوسنی *chūsni*, f. a child's coral, a sucking-stick for children. *s.*

چوشیہ چوشیہ *choshya*, suckable, any thing (especially fruit) capable of being sucked, as a mango, &c. *s.*

چوغہ *choghā* (v. *قبا*), a kind of garment. *d.*

چوک چوک *chūk*, f. an error, inadvertency, blunder, mistake. *h.*

چوک چوک *chūk*, adj. sour, acid; m. a medicine made of boiled lemon-juice and pomegranates. *s.*

چوک چوک *chūk*, m. a square, an open place in a city where the market is held, and where also the chief of the police-office is stationed; a market; (according to Gladwin it denotes) "a constant daily market, or place of sale in towns, for all articles of wearing apparel and other second-hand goods, the commodities here sold being, for the most part, not new; or if new, coarse of their kind;" a court-yard; a custom at the marriage of Hindūs and Musalmāns of making a square space of coloured meal, in which the bride and bridegroom are seated on chairs, &c. *chūk-bharnā* or *-pārnā*, a. to form a square space of coloured meal, in which at marriages the bride and bridegroom are seated on chairs, &c. *chūk-pattā*, a seat on which the people sit and eat in the ceremony above mentioned. *chūk-nikās*, a tax on all goods sold in the *chūk*. *chūk-mārā*, smuggling; evading the market tax. *h.*

چوکا چوکا *chūkā* or *chakā*, m. a kind of sorrel (*Rumex vesicarius*); also rice. *s.*

چوکا چوکا *chūkā*, m. a kind of earthen pot. *h.*

چوکا چوکا *chūkā*, m. the space in which Hindūs dress their victuals; a square slate of marble, &c.; the four front teeth; the cube of a measure called *bars*. *h.*

چوکا باگ چوکا باگ *chokābāg*, seeds sown immediately after a fall of rain. *h.*

چوکٹ چوکٹ *chukat*, f. (v. *chukhat*) frame of a door, &c. *s.*

چوکدھن چوکدھن *chau-kudhan*, on all four sides. *d.*

چوکری چوکری *chukari*, a measure of grain, a quarter of a *chantiyā*, q. v. *h.*

چوکر چوکر *chokar*, } m. husk of wheat,
چوکڑ چوکڑ *chokar*, } bran. *h.*

چوکڑ چوکڑ *chukhar*, good, well, fine, excellent. *h.*

چوکڑا چوکڑا *chukharā*, m. a ring of two pearls worn in each ear; also a division of crop, the cultivator giving a fourth part to the zamindār. *s.*

چوکڑی چوکڑی *chukhari*, f. a bound, a spring; a ring of pearls worn by men in the ears. *chukhari bharnā*, a. to leap, to bound. *chukhari bhānā*, n. to forget one's bound, i. e. to be fascinated, to have one's senses benumbed. *chukhari mār baiṭhā*, n. to squat. *h.*

چوکس چوکس *chukas*, cautious, watchful, alert, diligent, active, clever, intelligent; full weight. *h.*

چوکسی چوکسی *chauhasi*, f. diligence; four people employed together, or eating out of the same dish or plate; m. an assayer, an examiner. *h.*

چوکسائی چوکسائی *chaukasāi*, f. attention, circumspection, watchfulness, caution. *h.*

چوکله چوکله *chauhla*, an assemblage of the smaller divisions of a province, the jurisdiction of a *ṣauj-dār*, q. v. *h.*

چوکنا چوکنا *chūhnā*, n. to blunder, to mistake, depart from, err, miss, fail. *h.*

چوکنا چوکنا *chauhannā*, cautious, alert, circumspect, sly, wary. *h.*

چوکور چوکور *chukhor*, } four-cornered,
چوکونا چوکونا *chau-konā*, } square, or quadrangular. *s.*

چوکھ چوکھ *chukh*, adj. sharp, pungent; also *chūkh*, m. the name of a medicine, orris-root, orrice or iris root. *h.*

چوکھا چوکھا *chokhā*, pure, unadulterated, genuine, good, fine, sharp, pungent, keen; clever, dextrous; pleasing, delightful, beautiful; m. a station where four boundaries meet. *h.*

چوکھا چوکھا *chukhā*, a station where four boundaries meet. *h.* [ness. *h.*

چوکھائی چوکھائی *chokhāi*, f. purity, sharp-

چوکھٹ چوکھٹ *chukhat*, m. f. frame of a door; the upper and lower piece of the frame of a door. *s.*

چوکھنٹا چوکھنٹا *chukhūntā*, square. *h.*

چوکھی چوکھی *chukhi* or *chokhi*, adj. f. sharp (tone in music). *h.*

چوکی چوکی *chuki*, f. a chair, a stool; guard, or watch; the post where a guard is stationed; a cus tomhouse; a police-station; an ornament worn on the breast. *chuki-dār*, m. a watchman. *chuki-dāri*, the business of a watchman; the pay or hire of a watchman. *chuki-d.*, to watch, to mount guard. *chuki mārā*, a. to smuggle. *h.*

چوکی چوکی *chaviki*, f. *Piper chavya*. *s.*

چوگا چوگا *chogā*, m. food of birds brought up from the crop; food of birds in general. *chogā-ba dālnā*, a. to bill, to caress as doves by joining bills. *h.*

چوگان *chaugān*, m. a plain, a desert. *h.*

چوگان *chaugān*, m. a game resembling what in Scotland they call "shinty," and in some parts of England, "shinney," or "hockey," or "bandy," but played on horseback; also the crooked stick or club used in playing the game. *chaugān-gāh*, shinty-ground. *chaugān-bāz*, a shinty player. *chaugān-bāzī*, the playing of shinty. This game has been improperly described as "cricket," "golf," &c., to which it bears no resemblance whatever. It is simply the good old game of "shinty," played by mounted horsemen, each armed with a long stick like a shepherd's crook. The players are divided into two parties, the object of each being either to carry off the ball from the adverse party, or to force it over a certain boundary-line. *p.*

چوگانہ *chaugāna*, fourfold, quadruple. *s.*

چوگانی *chaugānī*, f. a straight (*hukha* pipe or) tube for smoking through. *h.*

چوگڈا *chaugaḍḍā*, a place where the boundaries of four villages meet. *h.*

چوگرد *chaugirā*, on all four sides, all around; m. environs, vicinity. *p.*

چوگڑا *chaugaṛā*, m. a rabbit, a hare. *h.*

چوگنا *chaugunā*, fourfold, four times. *s.*

چوگوشہ *chau-gosha*, a kind of oblong tray. *p.*

چوگوشیا *chau-goshiyā*, m. a turki horse; a horse with slit ears. *h.*

چوگہرا *chau-gharā*, m. a small box with four partitions for holding betel leaf, nut, chunam, and spices, which are chewed together, or for perfumes, &c.; also a wooden frame for holding four chatties or pots. *s.*

چول *chūl*, f. a tenon, the part of joiners' work which fits into another (as a dove-tail); a pivot upon which a door turns as on a hinge; an axle-tree arm. *chūlān-ukhānā* or *-dhilī honā*, n. to be tired, worn out with labour. *h.*

چول *chaul*, the ceremony of tonsure. *s.*

چولا *chūlā* f. a crest (also *chūlat*), name of a tribe of *Tagās*. *h.*

چولا *cholā*, m. (v. *cholī*); a bodice, a waistcoat, a jacket; a garment worn by a bride at her marriage; a small betel-basket; a country, the modern Tanjore: the name is supposed to apply to a part of Birbhūm in Bengal. *s.*

چولا *chaulā* (also *chaurā*), name of a kind of bean much cultivated in India (*Dolichos sinensis*). *h.* [m. a fireplace. *d.*

چولا *chūlā*, also *chūla* & *chūlyā* (for *chūlhā*),

چولای *chaulāī*, f. a kind of vegetable (*Amaranthus polygamus*). *h.*

چولڑا *chaularā*, m. } a necklace of four

چولڑی *chaularī*, f. } strings. *h.*

چولکرم *chaul-karma*, m. the ceremony of tonsure, cutting off all the hair from the head of a child three years old, except one lock on the crown. *s.*

چولہا *chūlhā*, m. } a fire-place. *s.*

چولہی *chūlhī*, f. }

چولہی *cholī*, f. a bodice, a waistcoat, the body of a gown, a jacket; a small betel basket. *s.*

چوما *chūmā*, m. a kiss; *chūmā-chāī*, f. dalliance, kissing and toying. *s.*

چوماس *chau-mās*, lands tilled during the *chau-māsā*, q. v. *s.*

چوماسا *chau-māsā*, } m. the space of

چوماسہ *chau-māsa*, } four months, applied particularly to the rainy season (from June to September). *s.*

چومسیا *chau-masyā*, } a ploughman

چومسیہ *chau-masya*, } hired for a term or season of four months. *s.*

چومکپتھر *chūmah patthar*, m. a magnet (v. *chūmbak*). *s.*

چومکھ *chau-mukh*, m. a lamp-stand with four partitions; a name of Brāhma. *s.*

چومکھا *chau-mukhā*, adj. having four burners (a lamp); m. a lamp-stand with four partitions; a kind of *patā*, q. v. *s.*

چومکھی *chau-mukhī*, f. a name of a Hindū goddess; the seed of a tree called in Sanskrit *rudrākṣha* (*Scevola lobelia* or *Eleocarpus ganitrus*). *s.*

چومن *chūman*, m. act of kissing. *s.*

چومنا *chūmnā*, a. to kiss. *s.*

چون *chūn*, such as, like; interrog. how? when? conj. because, inasmuch as. *chūn-kī*, whereas, since. *p.*

چون *chūn* or *چونا* *chūn*, m. flour, pulse coarsely ground; lime. *s.*

چون *chūn*, fifty-four. *h.*

چونا *chūnā*, n. to leak, to drop, to ooze, to be distilled, to be filtered; to drop from the tree when ripe (fruit). *s.*

چونا *chūnā*, m. lime; *chunam*. *chūnā-paznī*, f. a dancing girl. *chūnā lagānā*, a to defame. *s.*

چونارو *chūnārū*, } m. a lime-burner or

چوناری *chūnārī*, } worker in lime. *s.*

چونان *chūnān*, like that, just as if, such as. *p.*

چون نی چگون *chūnī be chigūn*, without likeness, incomparable, an epithet of the Deity. *p.*

چونپ *chomp* or *چوپ* *chaump*, f. wish, desire, fondness, alacrity, avidity; a gold ornament worn on the front teeth. *h.*

چونتالی *chauntālī*, cotton pods in which the fibre is equal to one-fourth of the whole produce. *h.*

چونتر *chauntarā* (v. *chabūtara*), a terrace or mound to sit and converse on; a custom-house; a police-office. *h.* [trict. *h.*

چونترو *chūntrū*, the head man of a dis-

چونٹھنا **चौथना chonthnā**, a. to scratch, to claw. *h.*
 چونٹیس **चौत्सि chautīs**, thirty-four. *h.*
 چونٹا **चूटा chūṭā**, m. a large ant. *h.*
 چونٹلا **चोंटला chontlā**, m. the ribbon with which hair is tied or braided at the end; false hair mixed with the real. *h.*
 چونٹنا **चूंटना chūṭnā**, } a. to gather (a flower); to claw, to pinch. *h.*
 چونٹنا **चूंटना chūṭnā**, }
 چوٹی **चौटी chōṭī**, f. the hair braided behind; a tuft of hair left at the top of the head when all the rest is shaved off; queue, top, apex, summit, pinnacle; an ornament worn on the head by women. *chōṭī āsmān pār ghīsnā*, n. to be very vain or aspiring. *chōṭī-kaṭ*, a slave. *chōṭī kaṭwānā*, to be a slave, to be obedient. *chōṭī kī kī hāth meṅ ānā*, a. to have a power over one, to subdue. *h.*
 چوٹی **चूटी chūṭī**, f. a small ant. *h.*
 چوچ **चौच chouch**, f. beak, bill; a point. *s.*
 چوچرا **चूचरा chū chīrā**, wrangling, altercation (lit. when or how, and wherefore). *p.*
 چوچلا **चौचला chouchlā**, m. playfulness (v. *chochlā*). *h.*
 چون **चून्-चून्**, the noise of birds. *d.*
 چوچھا **चाुंचा chauncha**, the fourth reservoir to which water by the *daurī* (q. v.), for irrigation is raised. *h.*
 چوچھات **चूचहाट chūnchahāṭ**, f. singing of birds. *h.* [nipple. *s.*
 چوچی **चूची chūchī**, f. breast, bubbly, dug,
 چوچھا **चूचा chūndhā**, } (also *chūndhlā*),
 چوچھلا **चौचला chondhlā**, } dim, purblind, dim-sighted. *h.*
 چونڈھلانا **चोन्डहलाना chonhhālānā**, n. to be purblind, to see dimly. *h.*
 چونڈھی **चोन्डी chondhī**, f. dimness, dulness of sight. *h.*
 چونڈھیانا **चौंधियाना chaundhiyānā**, n. to be confused, to be frightened out of one's senses, to be amazed, to be dazzled. *h.*
 چونڈی **चोंडी chondī**, f. fraud, deceit, trick. *d.*
 چونڈا **चोंडा chondā**, m. the head; hair braided on the top of the head; a kind of well where the water is near the surface of the ground. *h.*
 چونڈو **चौंडू chaundū**, m. a blockhead. *h.*
 چونڈول **चाुंदोल chāundol** (v. *chaudol*), a sedan. *s.*
 چونر **चवर chawanr** or *chaur*, a flapper. *s.*
 چونرا **चौरा chaurā**, m. an apartment under ground for grain. *h.*
 چونری **चौरी chaurī**, f. an instrument for driving away flies, a fly-flapper; a police-station, where the *kotwāl* or petty magistrate resides. *s.*
 چونسر **चौसर chausar**, m. the name of a game, the same as *chausar*: a garland of flowers. *s.*

چونک **चौक chaunk**, f. the act of starting. *h.*
 چونکانا **चौकाना chaunkhānā**, a. to waken, to rouse up. *h.*
 چونکانا **चौकाना chaunkhānā**, n. to start, to boggle, to start up from sleep. *chaunk-uhnā*, n. to start up, to wince. *chaunk-parṇā* or *-ānā*, n. to bounce up. *h.*
 چونکانا **चौकाना chonkhnā**, a. to prick, to goad. *h.*
 چونکھ **चूंकھی chūnkhī**, when that, whereas, since. *p.*
 چونکیل **चौकेल chaunkel**, an untamed animal, a boggler, a horse that starts. *h.*
 چونگا **चौगा chaungā**, m. wheedling. *changā-h.*, a. to wheedle one out of money. *h.*
 چونگا **चोंगा chongā**, m. a funnel; (in Dakh.) a sort of bread. *h.*
 چونگلا **चोंगला chonglā**, m. a joint of bamboos, used to send letters in. *h.*
 چونگی **चूंगी chūngī**, f. toll, tax, duty, a small pipe or tube. *h.*
 چونگی **चौंगी chaungī**, f. wheedling. *chaungī-bāz*, m. a wheedler. *chaungī-bāzī*, f. sharpening, &c. *h.*
 چونڈلا **चौण्डला chāunḍlā**, a species of plant (*Perutalaca quadrifida*). *d.*
 چونہ **चूना chūnā** (for *chūnā*), lime, chunam. *h.*
 چونہا **चूना chūnmā** (for *chūmā*), kissed. *h.*
 چونی **चूनी chūnī**, f. pulse split or ground very coarsely; a spark, or small ruby, or other gem. *h.*
 چووا **चौवा chowā**, m. a perfume; the pod or skin of any kind of pulse; a wind-fall (fruit). *h.*
 چووا **चौवा chāunvā**, m. a quadruped (particularly oxen); a handbreath. *h.*
 چووائی **चौवाई chāunvāī**, f. a tempest, a hurricane (wind blowing from the four quarters). *s.*
 چوون **चौवन chāunvan**, fifty-four. *h.*
 چوونا **चूवना chūvnā**, } n. to drop, to leak, to ooze, to exude. *s.*
 چوونون **चूवनाचौवनी chūvnānāvānī**, }
 چوہا **चूहा chūhā**, m. a rat, a mouse. *chohā*, a small well. *chūhe-dān*, m. a mouse-trap. *chūhe-mār* or *chūh-mār*, m. a sparrow-hawk, cormorant, a mouser. *h.*
 چوہان **चौहान chāuhān**, m. a caste of *rāj-pūts*.
 چوہتر **चौहतर chāuhattar**, seventy-four. *h.*
 چوہٹا **चौहटा chāuhaṭā**, m. a market where four roads meet. *s.*
 چوہڑ **चूहड़ chūhur**, m. the act of hunting by deceiving game with a stalking horse. *h.*
 چوہڑا **चूहड़ा chūhrā**, m. a Hindū sweeper (v. *halāl-khor*), the lowest caste of village servants. *h.*
 چوہڑ نیچلا **चौहड़नीचला chohar-nichlā**, m. the lower jaw. *h.*
 چوہڑی **चूहड़ी chūhrī**, f. wife of a *halāl-khor* or sweeper. *h.*

چوہلا **चोहला** *chohlā*, m. a large peg or pin. *h.*

چوہنا **चुहना** *chūhnā*, a. to suck. *s.*

چوہی **चोही** *cho,ī*, the pip of an orange. *d.*

چوہی **चुही** *chūhī*, f. a mouse, a she mouse or rat; (in Dakh.) *chūwī*, the same. *h.*

چوہیا **चोया** *choyā*, m. husk of grain, the scale of a fish; a hole dug in the sandy bed of a river which has dried up, in which water is found, a rivulet. *h.*

چوہیل **चोईल** *cho,il*, land lying low and always moist

چوہیہ **चव्य** *chavya*, pepper (*Piper chavya*). *s.*

چھ **छ** *chha*, the aspirate form of **च**. *s.h.*

چھ **चह** *chah*, m. (for *chāh*) a well, a pit. *p.*

چھ **चि** *chi*, pron. inter. what? when joined to another word the mute *h* is dropped, as *chī-gūna*, in what manner, how? *p.*

چھ **चा** *cha*, a termination annexed to Persian nouns (chiefly names of lifeless things) to form diminutives, as *kū-cha*, a small street, form *kū*. *p.*

چھ **छः** *chha*, six. *chha-dām*, a very small denomination of money, hence any thing of little value. *chha-sāt*, trick, cheat, juggle. *chha-kur*, a division of crops in which the zamīndār gets only a sixth part. *s.*

چھ **चह** *chah*, a platform, a pier head. *h.*

چھاپ **छाप** *chhāp*, f. stamp, print, copy, a seal; impression of a stamp or seal; the government stamp on coins, papers, &c.; an official stamp in general. *h.*

چھاپا **छापा** *chhāpā*, sectarial marks representing a lotus, trident, &c., delineated on the body by the *Vaiṣṇavas* or worshippers of *Vishṇu*; m. edition, print, seal, &c. *chhāpā-vidyā*, f. the art of printing. *chhāpe-wālā*, a printer. *chhāpe-khāna*, a printing-office. *h.*

چھاپتی **छापती** *chhaptī*, a coarse seal of cow-dung and mud affixed to a pile of grain on the threshing-floor to prevent its removal. *h.*

چھاپنا **छापना** *chhāpnā*, a. to print, to stamp. *h.*

چھاپہ **छाप** *chhāpa* (v. *chhāpā*), a mark, stamp, &c. *h.*

چھات **छात** *chhāt*, f. roof; adj. thin, feeble, emaciated. *s.*

چھاتا **छाता** *chhātā*, m. a large umbrella. *s.*

چھاتر **छात्र** *chhātra*, a scholar, disciple, a pupil. *s.* [parasol. *s.*

چھاتی **छाती** *chhātī*, m. f. a small umbrella, a

چھاتی **छाती** *chhātī*, f. breast; dug. *chhātī-bhar*, breast high. *chhātī bhar-ānā*, n. to weep. *chhātī bhar-jānā*, n. to be chest-foundered. *chhātī par patthar rakhnā*, a. to have patience. *chhātī par mūng dalnā* (lit. to grind pulse on the breast), to do any thing in presence of another person by which he is vexed. *chhātī phāṣnī*, one's heart to be broken with grief or sorrow; to sympathise. *chhātī pīṣnā*, a. to regret, to repent, to lament. *chhātī phoknā*, a. to encourage; to assure. *chhātī ṭhūndī honā*, to be pleased, overjoyed. *chhātī jalnā*, to have the heartburn; to lament.

chhātī kū patthar, nuisance, pest. *chhātī kū jam* (lit. the destroyer of the heart), applied to a person or thing the presence of which is unpleasant, a pest, a nuisance. *chhātī kholke mitnā*, to meet frankly. *chhātī gadrānī*, the swelling of the breast in young women. *chhātī lagānā*, a. to lament, to grieve. *chhātī (se) lagānā*, a. to fondle. *chhātī nikālke chalnā*, n. to stalk, to strut. *h.*

چھاج **छाज** *chhāj*, m. a basket or fan (for winnowing corn). *h.*

چھاجنا **छाजना** *chhājnā*, n. to thatch; to besit, to become. *s.*

چھاجھ **छाछ** *chhāchh* (in Dakh. *chhāch*), butter-milk, also (same as *chhāj*) a winnowing basket. *h.*

چھاجدان **छादान** *chhādān*, m. a water-bag.

چھاجدات **छादित** *chhādīt*, covered, concealed. *s.*

چھاجدن **छादन** *chhādan*, m. the act of covering; a covering, a screen, &c. *s.*

چھاجر **छार** *chhār*, f. ashes; a large clod of earth; (for *chhār*, q. v.) the bank of a river, hence *chhār-chūṭhī*, a permit or pass over a river. *h.*

چھاجر **छिहार** or **छाहार**, four. *chahār-pāya*, a quadruped. *chahār-chand*, fourfold. *chahār-bāliṣh*, m. throne (Indian) with four cushions. *chahār-sā*, square, market-place. *chahār shamba*, Wednesday. The contracted form *chār*, q. v., is more usual in compound words. *p.*

چھاجرتک **छाहार्तक** *chahār-tak* or *-tag*, m. a gallop. *p.*

چھاجرہبیلہ **छारहबीला** *chhār-chhabīlā*, m. a fragrant moss.

چھاجردہ **छाहार्द** *chahār-dah*, fourteen. *p.*

چھاجردہم **छाहार्दहम** *chahār-dahum*, the fourteenth. *p.*

چھاجرم **छाहारम** *chahāram*, the fourth. *p.*

چھاجرو **छारु** *chhārū*, m. the thrush (disease so called), a blister. *h.*

چھاجڑ **छाड़** *chhār*, f. a bank of a river; alluvium, land gained from a river. *chhār chūṭhī*, f. permit, pass; (in Dakh.) for *jhār*, a tree. *h.*

چھاجڑیلا **छाड़इला** *chhār chharelā*, m. name of a medicinal herb. *h.*

چھاک **छाक** *chhāk*, m. ready prepared food carried out by labourers and husbandmen when they proceed to their daily work, a luncheon; (in Dakh.) a cup, an ewer. *h.* [of a well, &c. *s.*

چھاکنا **छाकना** *chhāknā*, a. to clear the water

چھاک **छाग** *chhāg*, m. a he-goat. *s.*

چھاککا **छागिका** *chhāgikā*, f. a she-goat. *s.*

چھاکل **छागल** *chhāgal*, f. a leathern bottle with a spout to it, a goat-skin; m. a goat. *s.*

چھاکگی **छागी** *chhāgī*, f. a she-goat. *s.*

چھال **छाल** *chhāl*, f. peel, skin, rind, bark. *chhāl-utārnā*, to peel, to decorticate. *h.*

چھالا **छाला** *chhālā*, m. a blister, a pustule, pimple. *h.* [out. *h.*

چھالیا **छालिया** *chhāliyā*, f. a kind of betel

جہان چھان *chhān*, f. a roof, a frame of bamboo for thatching. *h.*

جہان چھائی *chhāni*, f. shade, shadow; reflection, image. *chhān bāñh*, f. auspices. *s.*

جہانا چھانا *chhānā*, a. to thatch, to shade, to roof, to spread. *chhā-jānā*, n. to spread, to lie, to overshadow. *chhā-lenā*, a. to cloud, to overspread, to darken. *s.* [decorate. *h.*

جہانا چھانانا *chhānā*, a. to embellish, to

جہان چھان *chhān* } m. search, in-

جہان چھان *chhān* } vestiga-

جہان چھان *chhān* } tion. *h.*

جہانت چھانت *chhānt*, f. refuse, parings, &c.; selection, fashion of clothes. *chhānt-k.*, a. to vomit, to disgorge. *chhānt-lenā*, a. to select, to choose. *chhānt-chhātāw*, m. retrenchment. *h.*

جہانت چھانت *chhāntān*, f. cutting, slip, chip. *h.*

جہانت چھانت *chhāntnā*, a. to separate the husk from grain by pounding it in a mortar; to pare, to clip, to prune, to lop, to trim, to dress, to select; to vomit. *h.* [net. *h.*

جہاند چھاند *chhānd*, f. a tether, a trammel, a

جہاند چھاند *chhāndā*, m. share, part (among *fakīrs*). *h.* [fasten, to tie. *h.*

جہاند چھاند *chhāndnā*, a. to tether, to

جہاند چھاند *chhāndnā*, a. to vomit; to

emit; to leave, to let go, to release, to abandon, to lose. *h.*

جہانس چھانس *chhānas*, m. chaff. *h.*

جہانس چھانس *chhānnā*, a. to strain, to sift; to

search, to investigate. *chhān-lenā*, a. to cull, to select

chhān-mārnā, a. to search, to rummage, to explore. *h.*

جہانو چھانو *chhānv*, } f. shadow; the re-

جہانو چھانو *chhānvā*, } flection of any ob-

جہانو چھانو *chhānh*, } ject in a mirror, &c.

جہانو چھانو *chhān*, } *chhānh-bāñh*, f. aus-

pieces. *s.* [six. *s.*

جہانو چھانو *chhānve* or *chhānave*, ninety-

جہانو چھانو *chhān-hārā*, umbrageous. *h.*

جہانو چھانو *chhāni*, } f. a place for the burn-

جہانو چھانو *chhāni*, } ing of the dead. *h.*

جہاو چھاو *chhāvā*, m. an elephant aged from ten

to twenty years. *d.*

جہاو چھاو *chhāvnā*, a. (v. *chhānā*), to

thatch, &c. *h.*

جہاو چھاو *chhāvnī* also *chhāvī*, f. cantonments, barracks or huts for soldiers; thatching, the act of thatching. *s.*

جہاو چھاو *chhāhī* f. discoloration. *h.*

جہائی چھائی *chhāi*, f. ashes. *s.*

جہائی چھائی *chhāi*, f. a crematory. *h.*

جہایا چھایا *chhāyā*, f. shade, reflected image;

darkness, obscurity; m. apparition, spectre, shade; (met.) somewhat resembling; a mode in music. *chhāyā-path*, m. æther, the firmament. *chhāyā-pād*, fixing the time by observing the shadow of an object. *chhāyā-taru*, m. a large tree that gives shadow and shelter. *chhāyā-mitra*, m. a parasol. *s.*

جہایانت چھایانت *chhāyānat*, m. name of a

rāg or musical mode. *s.*

جہایین چھایین *chhāyīn*, f. discoloration. *s.*

جہب چھب *chhab*, f. beauty, splendour, bril-

liancy; shape, form, figure. *chhab-takhtī*, f. handsomeness. *chhabī-chhīn*, small in shape, deficient in splendour, small, slender. *s.*

چھب چھب *chhab*, m. a vat, a cistern. *p.*

چھب چھب *chhabrā*, m. a kind of basket. *h.*

چھب چھب *chhabbīs*, twenty-six. *s.*

چھب چھب *chhabilā*, handsome, comely,

m. a fop. *s.*

چھب چھب *chhap*, m. squash, plash, the sound

of an object falling in water. *chhap-chhap*, the sound occasioned by water when struck with the hand. *h.*

چھب چھب *chhipā*, close, hidden, concealed.

chhipā-rahmā, n. to abscond. *chhipā-chhipī*, under-

hand, secretly. *h.*

چھب چھب *chhapā*, m. a splash, a squash;

the sound produced by striking water. *h.*

چھب چھب *chhipānā*, *chhipānā* or *chhapānā*, a. to conceal, to hide. *h.*

چھب چھب *chhapānā*, a. to cause to print. *h.*

چھب چھب *chhipāw* or *chhipāo*, m. con-

cealment. *h.*

چھب چھب *chhipāwānī*, f. clandestine

cultivation of land. *h.*

چھب چھب *chhapā*, f. edition; the price

of printing, the act of printing. *h.*

چھب چھب *chhappar*, m. thatched roof. *chhap-*

par-band, m. a thatcher. *chhappar-bandī*, f. thatching

or the price of thatching. *h.*

چھب چھب *chhapar-khat*, } m. a bed-

stead with a tester and curtains. *h. s.*

چھب چھب *chhaprī*, f. a puddle. *h.*

چھب چھب *chhapak*, a shock, dashing against an

object, collision; a bruise or dent. *d.*

چھب چھب *chhipkā*, m. sprinkling. *h.*

چھب چھب *chhaphānā*, a. to dash or

throw water. *h.*

چھب چھب *chhipkālī*, } f. a lizard. *h.*

چھب چھب *chhipkī*, }

چھب چھب *chhappan*, fifty-six. *h.*

چھپنا *chhapnā*, छिपना *chhipnā* or छुपना *chhupnā*, u. to be concealed, to be hidden, to be absent, to disappear, to lurk. *chhip-jānā*, n. to retire, to withdraw. *h.* [stamped. *h.*

چھپنا *chhapnā*, n. to be printed or
چھپوانا *chhapvānā*, a. to have printed, to cause to be printed. *h.*

چھپي *chhapai* or छपई *chhapāi*, m. (*i. e.* consisting of six feet) a kind of measure in Hindi verse. *h.*

چھٹ *chhat*, f. a roof, a cloth stretched across the roof of a room; a platform. *chhat-banānā*, -*pānā*, or -*lagānā*, a. to ceil, to cover the inner roof of a building. *s.*

چھٹ *chhiti*, f. (for *kshiti*), the earth. *s.*

چھٹا *chhattā*, m. a honeycomb. *h.*

چھتر *chhattur*, a covering placed on a heap of winnowed corn. *h.*

چھتر *chhatrar* or छत्र *chhatr*, m. an umbrella. *chhatr-bhang*, m. widowhood; subversion of dominion, loss of empire, deposition, &c. *chhatr-pati* or -*dhārī*, one entitled to carry an umbrella, *i. e.* a rājā, prince, &c.; a house set apart for the charitable entertainment of strangers or guests; a shed, an open building; a choultry or resting-place for travellers, &c. *h.*

چھترا *chhatrā*, f. a kind of fennel (*Ane-thum souā*), a pungent seed, coriander; a mushroom; anise. *s.* [spread. *h.*

چھترانا *chhatrānā*, a. to scatter, to

چھترنا *chhatarnā*, n. to be scattered, to be spread about. *h.*

چھترني *chhatrinī*, a female of the *chhatrī* or military caste; adj. bearing a parasol. *s.*

چھتری *chhatrī*, f. a tester, or covering of a bed, a small umbrella; a small ornamented pavilion generally built over a place of interment; a frame made of bamboos for pigeons to settle upon; the poop of a ship; (for *kshatriya*) the second of the four Hindū castes. *s.*

چھتری *chhitrī*, f. a kind of small basket without lid or handle (generally applied to an old worn-out basket). *h.*

چھتار *chhatnār*, bunched, flat. *h.*

چھتي *chhitnī*, f. a basket (without a cover, like a tray).

چھتور *chhatwar*, m. a house, a dwelling; a bower, an harbour. *s.*

چھتور *chhattūr*, an article placed upon a heap of grain, such as a cake of cow-dung, &c., to protect it from the evil eye. *h.*

چھتورنا *chhitornā*, a. to asperse, to sprinkle. *d.*

چھترا *chhatrā*, defiled by touching, foul, corrupt, polluted (applied to vessels, dishes, &c.). *h.*

چھتي *chhitī*, f. the earth. *chhitī-chhān*, covering the earth, prostrate on the ground. *chhitī-chhān-honā*, to be dispersed or scattered. *s.*

چھتیس *chhattis*, thirty-six. *s.*

چھتیس *chhattisī*, f. an excessively lewd woman (*q. d.* one who knows thirty-six postures in the way of copulation, and who pretends modesty), a prude; adj. prudish. *h.*

چھٹ *chhut*, but, except, save; (cont. of *chota*, little, small: used in comp. as) *chhut-bhaiyā*, m. middling class of people. *chhut-panā*, m. childhood. *h.*

چھٹا *chhatā*, f. splendour, brilliancy, lustre, refulgence, a glory; assemblage, number; a straight or continuous mark or line. *chhatfā*, the sixth. *chhitfā*, the rind or husk of a hard seed or of fruit stones. *s.*

چھٹابھا *chhatābhā*, f. lightning. *s.*

چھٹاپا *chhutāpā*, m. littleness, smallness. *h.*

چھٹان *chhutān*, } f. leisure, time. *h.*
چھٹانی *chhutānī*, }

چھٹانک *chhatānkh*, f. the sixteenth part of a *ser*, about two ounces avoirdupois. *s.*

چھٹاو *chhatāw* or *chhatāo*, act of clearing rice from the husk. *h.*

چھٹاوي *chhutāi*, f. rescue, escape. *h.*

چھٹيانا *chhatpānā*, n. to toss, to tumble about, to flounder. *h.*

چھٹپن *chhut-pan*, } m. childhood, in-

چھٹينا *chhut-panā*, } fancy. *s.*

چھٹک *chhatāk* (same as *chhatānkh*, *q. v.*)

چھٹکا *chhutkā*, diminutive, little, small, less, younger, junior, least. *s.*

چھٹکار *chhutkār*, } m. exemption,
چھٹکارا *chhutkāra*, } liberty, libera-
tion, disengagement; (in Dakh. *chhutkāri*, f. the same. *h.*

چھٹکانا *chhitkānā*, a. to dissipate, to disperse, to squit, to scatter, to desert. *h.*

چھٹکانا *chhutkānā*, a. to release, to set at liberty. *h.*

چھٹکارا *chhutkāra*, m. deliverance. *h.*

چھٹکانا *chhitkānā*, n. to be scattered, dissipated, to spread. *chhitkānā chāndnī kā*, the diffusion of moonlight. *h.*

چھٹکني *chhitkānī*, f. a bolt. *h.*

چھٹکھيلا *chhutkheḷā*, dissolute. *s.*

چھٹکھيلا *chhutkheḷī*, f. dissoluteness. *h.*

چھٹکي *chhitkī*, f. small spot, speck. *chhitkī dālnā*, a. to splash. *chhitkī-denā*, a. to flicker, to spot, to mark with strokes or touches. *chhitkī-k.* or -*lagānā*, a. to spot, to speck, &c. *h.*

چھٹنا *chhatnā*, m. a kind of sieve; n. to decay, to separate, to be pruned, to be picked out. *h.*

چھٹنا *chhatnā*, n. to be cut to a point and obliquely (a *kaṭam*); to be cut aslant; to be reduced. *s.*

چھٹنا *chhutnā*, n. to be adrift, discharged, got rid of, to be let go; to be let off or go off (a gun, &c.); to be left or abandoned; to slip (from), to escape, to be liberated, to be loose, dishevelled (the hair); to cease, to get loose, to leave, to remain, to slip away, to be dismissed. *h.* [cast. *h.*

چھتوا *chhitwā*, m. sowing broad-

چھتوان *chhatwān*, the sixth. *h.*

چھتوی *chhutautī*, f. a remission of revenue on the part of government. *h.*

چھٹھ *chhatḥ* or *chhātḥ*, f. the sixth lunar day. *s.*

چھٹھا *chhatḥā*, waspish, peevish. *h.*

چھٹھا *chhatḥā*, the sixth. *s.*

چھٹھی *chhatḥī* or *chhatṭhī*, the sixth; f. a religious ceremony performed on the sixth day after child-birth. *chhatḥikā dūdh yād dilānā*, a. to correct. *s.*

چھٹی *chhutī*, f. discharge, leave of absence, time, leisure, cessation, disengagement, intermission, dismissal, permission, freedom. *h.*

چھم *chhaj*, bushy, a thicket. *h.*

چھجا *chhajjā*, m. gallery; the expanded branches of a tree. *h.*

چھچھا *chhichchā* (v. *chhūchhā*), empty, &c. *d.*

چھچھڑا *chhichṛā*, m. sink, slough (of a wound), skin, thin skin or pellicle. *h.*

چھچھڑیل *chhichṛail*, lean, skinny. *h.*

چھچھارنا *chhachhārṇā*, to reprove, chide. *d.*

چھچھارنا *chhuchhārṇā*, a. to drive away contemptuously; to set on or encourage a dog. *h.*

چھچھارنا *chhuchhārṇā*, to whistle. *d.*

چھچھا *chahchahā* or *chuhchuhā*, deeply coloured. *h.*

چھچھا *chahchahā*, m. the song of a bird, especially the melody of the nightingale. *chahchahē mārṇā*, a. to sing (birds). *p.*

چھچھاٹ *chahchahāt*, } f. the
چھچھاٹ *chahchahāhat*, } singing
or talking (of birds). *p. h.*

چھچھانا *chuhchuhānā*, n. to glow as a colour, to dye a deep colour. *h.*

چھچھانا *chahchahānā*, a. to sing (as a nightingale), to whistle, to warble (as birds). *p. h.*

چھچھڑا *chhichṛā*, m. the prepuce. *h.*

چھچھڑی *chhachṛī*, f. the root of a certain tree (of the *phaṇḍā*). *h.*

چھچھارنا *chhuchhārṇā*, a. to drive away contemptuously; to set on or encourage a dog. *h.*

چھچھلا *chhichhlā*, shallow. *h.*

چھچھلائی *chhichhlaī*, f. shallow-ness. *h.*

چھچھلی *chhichhli*, f. the play of ducks and drakes. *chhichhli kheinā*, a. to play at ducks and drakes. *h.*

چھچھلی *chhuchhli*, f. the play of a dog or cat with game, &c. *h.*

چھچھدر *chhuchhūdar*, m. } the

چھچھدری *chhuchhūdarī*, f. } musk-
rat or shrew; a mole; a sort of squib let off from the hand. *chhuchhūdarī chhōṇā*, to calumniate, to excite wrath. *s.* [jure, to exorcise. *h.*

چھچھوانا *chhuchhūwānā*, a. to con-

چھچھورا *chhichhorā*, } trifling, pue-

چھچھوڑا *chhichhōṛā*, } rile, airy. *h.*

چھچھندر *chhuchhūdar*, f. mole, musk-rat (*Sorex caeruleus*, Shaw); squib. *chhuchhūdar chhōṇā*, a. to backbite, to calumniate, to excite resentment. *s.*

چھچھیا *chahchahiā*, m. a whistler. *h.*

چھدام *chha-dām*, m. a denomination of money equal to six *dāms* or two *damrīs*, being the fourth part of a *paīsā*. *h.*

چھدانا *chhidānā*, a. to cause to pierce, to perforate. *s.*

چھدر *chhūdra*, mean, low, little, trifling. *s.*

چھدر *chhidra*, m. a hole, a vacancy, a perforation; fault, defect, flaw. *s.*

چھدرت *chhidrit*, perforated, pierced, having holes or openings. *s.*

چھدم *chhadma*, } m. disguise, mas-
چھدمن *chhadman*, } querade; trick,
deceit, fraud. *chhadma-tāpas*, m. a religious hypocrite, a false brother. *s.*

چھدنا *chhidnā*, n. to be pierced, bored. *s.*

چھدھا *chhūdhā*, f. hunger. *s.*

چھر *chhar*, f. spikenard; shaft, pole, pike, staff, flagstaff, flag. *h.*

چھرا *chharā*, m. a small shot. *h.*

چھرا *chhurā*, m. a large knife, an amputating knife; a razor. *chhurā-chhurī*, f. snickanee, fighting with knives; at daggers drawn. *s.*

چھروہی *chhar-chhōhī*, f. jakes, a privy. *h.*

چھرد *chhard* or *chhardī*, f. vomiting, sickness, retching. *s.*

چھردارپ *chhardikā-ripu*, m. small cardamums (an anti-emetic). *s.*

چھرندا *chharindā*, alone, single, free, not burdened (as a traveller).

چھرہ *chihra*, m. face, visage, countenance, air, description-roll. *chihra likhṇā*, a. to write a description-roll (soldier's). *chihra-likhṇā*, a. to enlist; to take service and horses. *chihra-paffī*, a descriptive roll. *p.*

چھرجنا *chahra-junnā*, to calumniate. *d.*

چھری *chhuri*, f. a knife, a scalpel.
chhuri tale-dam lenā, s. to be patient in difficulties.
chhuri kaṭāri, f. snickersnee, a fight with knives;
quarrel. s.

چھڑ *chhar*, f. the pole of a spear; spike-
nard; straw, stubble, pedule, stalk. h.

چھڑا *chharā*, m. an ornament made of
pearls worn in the ears. h.

چھڑا *chharā*, apart, alonē, solitary. s.

چھڑانا *chhurānā*, a. to set free, to free,
to liberate, to extricate, to get rid of, to discharge, to
remove, to dismiss, to cause to be freed; to separate,
to except. h.

چھڑاوا *chhurāwā*, m. a liberator, de-
liverer. h. [charge. h.]

چھڑائی *chhurāi*, f. dismissal, dis-
missal. h.

چھڑکانا *chhirkānā*, a. to cause to
sprinkle. h. [sprinkling. h.]

چھڑکاوا *chhirkāwā* or *chhirkā*, o. m.

چھڑکانا *chhirkānā*, a. to sprinkle.
chhirāk-kar-bechnā, to sprinkle water on stale or faded
vegetables or fruits to make them appear fresh; to
puff off goods. h.

چھڑکوانا *chhirkāwānā*, a. to cause
another to sprinkle. h.

چھڑنا *chharṇā*, a. to beat rice to sepa-
rate the husk from it. h.

چھڑنا *chhirnā*, n. to be vexed, touched,
excited, plagued, to fret, to take offence. h.

چھڑوانا *chhurwānā*, a. to cause to be set
free, let off, or released. h.

چھڑوتی *chhurauti*, f. ransom. h.

چھڑی *chharī*, f. a switch, wand, cane,
rod; a profession of the followers of Shāh Madār.
chhari-dār, a mace-bearer, usher of the rod. h. p.

چھڑیاچھاٹ *chharyā-chhāt*, solitary, alone. d.

چھڑیلا *chharīlā*, f. a kind of fragrant
moss, potters' earth. h.

چھکا *chakhā*, m. a kind of fire-works;
the smarting of a wound by the application of medi-
cine. *chakhā lagānā*, a. to burn the skin slightly by
fomenting. h.

چھکا *chhakhā*, m. the sixth (at cards, &c.);
a cage with a net attached to it. *chhakhā-pakkā ronā*,
to weep very violently. *chhakhā-panjā-k.*, a. to deceive,
to play tricks. s.

چھکا چھکا کرنا *chhakhā-chak-k.*, to satiate, to
gratify, to satisfy. d.

چھکار *chhakar*, f. singing or chirping
of birds. h.

چھکارنا *chhākarnā* (v. *chhakhnā*),
to whistle or sing as birds. h.

چھکانا *chhakhānā* or *chhikhānā*, a. to
pamper, to cloy, to satiate; to chaatise. h.

چھکائی *chhikāi*, f. (v. *fāriḡh-khat-
tāna*) a deed of release. h.

چھکائی *chhakāi*, f. satiety, satisfac-
tion. h.

چھکھور *chhakur*, a division of crops, when
the *zamin-dār* gets one-sixth. h.

چھکڑ *chhakar*, f. a slap, blow, cuff. h.

چھکڑا *chhakrā*, m. a cart or car. h.

چھکڑانا *chhakrānā*, a. to slap, cuff. h.

چھکن *chhikhan*, m. sneezing. h.

چھکننا *chhikhnā*, a. warbling of the
nightingale, &c.; the sound of fire-works. h.

چھکننا *chhakhnā*, n. to whistle (birds). h.

چھکننا *chhakhnā*, n. to be content, satiated;
to be afflicted, harassed; to be astonished. *chhak-f.*, to
be satisfied or satiated. h.

چھکھی *chhikhni*, f. a wand, a stick. h.

چھکھیت *chhakhit* or *chhakhit*, brawny,
stout. h.

چھگ *chhag*, m. a he-goat. s.

چھگری *chhagrī*, f. a small she-goat. s.

چھگل *chhagal* (v. *chhāgal*), a leathern bottle. d.

چھگلی *chhagli*, f. a she-goat; a kind of
"convolvulus (*C. argenteus*, or, more probably, *C. pes-
caprae*). s.

چھگنی *chhagunī*, f. a child's coral. h.

چھل *chhal*, m. fraud, trick, deception.
knavery, artifice, evasion, excuse, subterfuge, pre-
tence; (in law) a misdemeanor; a legal quibble or
deceit. *chhal-bal*, *chhal-chhidr*, or *chhal-chhidram*, m.
plot, stratagem. *chhal-chhidrī*, deceitful, fraudulent. s.

چھل *chhal* or *chahal*, f. mention; cheer,
jollity, mirth, festivity. *chhal-pahal* or *chahal-pahal*,
merriment, festivity, good cheer. *chhal-k.*, a. to
carol, &c. h.

چھل *chihal* or *chihil*, forty. *chihal-tah*, f.
coat of mail. *chihal-manār* or *-sutūn* (the forty towers or
pillars), a name given to the ruined city of Persepolis;
the term *chihal sutūn* is now applied to any pavilion
or palace supported by forty, i. e. a great number
of pillars. *chihal kadamī*, f. walk, ramble; a custom
at the funerals of Musalmāns of stepping back forty
paces from the grave, and again advancing to it before
reading the service over. p.

چھل *chahal*, name of a strong kind of
soil ranking between *rausī* and *dānkar*, q. v. h.

چھلا *chahlā* or *chihlā*, m. mud,
ooze, slime; a splinter of wood. *chihlā nikalnā*, n. to
fatigue, to be tired. *chihlā-k.*, a. to split to pieces. h.

چھلا *chahlā*, m. a large wooden peg,
a tent-pin. h.

چھلا *chhallā*, m. a ring of gold or sil-
ver worn for ornament on the finger and toes; in
Dakh. it means a blister; a pock or pustule. *chhal-
dār*, annular. h.

چھلانا *chhulānā*, a. to cause to touch. h.

چھلانگ *chhalāng*, f. skipping, jump-
ing; a spring, skip, leap. *chhalāng mārā*, a. to
spring, to jump. h.

چھلاوا **چھلاوا** *chhalāwā*, m. *ignis fatuus*. *chhatāwā-d.*, to mislead, to lead one a wild-goose chase. *chhalāwā-ho-jānā*, to elude one's search or pursuit. h.

چھل پھل **چھل پھل** *chahal-pahal*, also *chuhal-puhal*, f. jollity, merriment, cheer. h.

چھل چھدر **چھل چھدر** *chhal-chhidra*, m. plot, stratagem. *chhal-chhidri*, deceitful, fraudulent. s.

چھل چھلانا **چھل چھلانا** *chhalchhalānā*, a. to murmur. h.

چھل چھلانا **چھل چھلانا** *chhulchhulanā*, a. to make water slowly (as mares, &c. in heat). h.

چھل چھلاہٹ **چھل چھلاہٹ** *chhalchhalāhat*, f. murmur. h. [q. v. h.]

چھل چھلار **چھل چھلار** *chhillar*, m. the husk of *chanā*.

چھل چھلک **چھل چھلک** *chhalak*, f. running over, overflow. s.

چھل چھلکا **چھل چھلکا** *chhilkā*, m. crust, husk, peel, scale, rind, bark, skin. *chhilkā utārnā*, a. to blanch, to peel. h.

چھل چھلکانا **چھل چھلکانا** *chhalkānā*, a. to spill. s.

چھل چھلکانا **چھل چھلکانا** *chhalaknā*, n. to be spilt, to overflow. s.

چھل چھلکانا **چھل چھلکانا** *chhilaknā*, n. to glitter to shine. d.

چھل چھلکانا **چھل چھلکانا** *chhulaknā*, a. to make water slowly (as mares, &c. in heat). h.

چھل چھلکا **چھل چھلکا** *chhilka*, m. (v. *chhilkā*), crust, &c. h.

چھل چھلم **چھل چھلم** *chhilm*, the fortieth, generally applied to the fortieth day after the decease of a parent, &c., which concludes the period of mourning among Muslims. p.

چھل چھلنا **چھل چھلنا** *chhalnā*, a. to deceive, to cheat, to evade, to make excuses; m. tricking, deceiving. h.

چھل چھلنا **چھل چھلنا** *chhilnā*, n. to be excoriated, to be worn or rubbed away. h.

چھل چھلنا **چھل چھلنا** *chhalnā*, n. to be fatigued, to grow tired. h.

چھل چھلنگ **چھل چھلنگ** *chhalang*, f. skip, bound, &c. h.

چھل چھلنگ **چھل چھلنگ** *chhalangnā*, n. to skip, to bound. h.

چھل چھلنی **چھل چھلنی** *chhalni*, battered; f. a sieve. *chhalni-k.*, a. to batter. h.

چھل چھلنی **چھل چھلنی** *chhullū*, boyish, silly. h.

چھل چھلوانا **چھل چھلوانا** *chhilnānā*, a. to cause to be skinned or excoriated. h.

چھل چھلوری **چھل چھلوری** *chhalorī* or *chhilōrī* or *chhilaurī*, f. a whitlow, blister, felon. h.

چھل چھلولا **چھل چھلولا** *chhulohla*, } boyish, puerile,
چھل چھلولا **چھل چھلولا** *chhulohla*, } finical. h.

چھل چھلولا **چھل چھلولا** *chhulohla*, } finical. h.

چھل چھلولا **چھل چھلولا** *chihlahā*, splashy, muddy, slimy. h.

چھل چھلولا **چھل چھلولا** *chahlī*, the wheel on which the rope revolves at the top of a well. h.

چھلی چھلی **چھلی چھلی** *chuhli*, comic, mirthful. h.

چھلی چھلی **چھلی چھلی** *chhallī*, f. skin, bark, rind, &c. s.

چھلی چھلی **چھلی چھلی** *chhatī*, } deceitful, fraudulent,
چھلی چھلی **چھلی چھلی** *chhaliyā*, } betrayer, artful,
treacherous, false, perfidious; m. a cheat, a deceiver. s.

چھلی چھلی **چھلی چھلی** *chhimā* or *chhamā*, f. pardon, quarter, forgiveness, absolution. *chhimā-k.*, to pardon, to excuse. s. [donable. s.]

چھلی چھلی **چھلی چھلی** *chhimā-jog*, venial, pardonable.

چھلی چھلی **چھلی چھلی** *chhamchhamānā*, u. to shine, to glitter; to sound. h.

چھلی چھلی **چھلی چھلی** *chhamnā*, a. to pardon, to forgive. s. [therless son. s.]

چھلی چھلی **چھلی چھلی** *chhamand*, m. an orphan, a fatherless son. s.

چھلی چھلی **چھلی چھلی** *chhin* or *chhan*, m. a moment or instant. *chhin bhar men*, in a moment. *chhin-bidhāns*, m. fading, frail, passing away quickly. s.

چھلی چھلی **چھلی چھلی** *chhan*, m. a sound made by the falling of a drop of water upon a warm plate. h.

چھلی چھلی **چھلی چھلی** *chhinna*, cut, divided. *chhinna-saṅshaya*, free from doubt, confident. s.

چھلی چھلی **چھلی چھلی** *chahun*, four. *chahun-or*, on all sides. s. [chinh]. s.

چھلی چھلی **چھلی چھلی** *chihna*, m. mark, spot, sign (v. *chhinā*).

چھلی چھلی **چھلی چھلی** *chhannū*, n. to be strained; m. a sieve, a cloth through which any thing is sifted; the cells formed by bees in their hives. h.

چھلی چھلی **چھلی چھلی** *chhimā*, f. a whore, a harlot; a tree (*Menispermum glabrum*). s.

چھلی چھلی **چھلی چھلی** *chhanāk*, m. the sound of a drop of water falling on a hot plate, hissing; the sound of the breaking of earthenware. h.

چھلی چھلی **چھلی چھلی** *chhināl*, f. a harlot, prostitute. *chhināl-pan* or *-panā*, m. harlotry, prostitution. h.

چھلی چھلی **چھلی چھلی** *chhinālā*, m. fornication. *chhinālā-k.*, a. to whore. h. [pluck. h.]

چھلی چھلی **چھلی چھلی** *chinānā*, a. to seize, snatch.

چھلی چھلی **چھلی چھلی** *chhināv* or *chhināo*, m. seizure. h.

چھلی چھلی **چھلی چھلی** *chhin-bidhāns*, fading, frail, passing away quickly. s.

چھلی چھلی **چھلی چھلی** *chhinna-bhinna*, cut up, destroyed, scattered. s.

چھلی چھلی **چھلی چھلی** *chhinūt*, marked, known or distinguished; measured, identified. *chhinūt-nāma*, a specification of land with its boundaries. s. p.

چھلی چھلی **چھلی چھلی** *chhanṭām*, m. detachment on forage; beating rice to clear it from the husk. h.

چھلی چھلی **چھلی چھلی** *chhanṭā*, f. cleaning or separating (grain, &c.); the price paid for cleaning. h.

چھلی چھلی **چھلی چھلی** *chhanṭnā*, n. to grow thin; to diminish; to be extracted or separated. h.

چھٹوانا छहटवाना *chhanṭwānā*, a. to can-e to clean rice; to cause to select, prune, lop, clip. *h.*

چھن چک چहुचक *chahun-chak*, circumjacent, all around. *s.*

چھنचहना छहचहना or छनछनाना *chhanchhanā*, m. to simmer; to sound; to smart, to pain. *h.*

چھन्द छन्द *chhand*, m. measure of verses (particularly applied to the metre of the Vedas); a measure (in music); meaning, intention, purport, opinion; wish, desire; adj. solitary, secret, private. *s.*

چھन्दा छन्दा *chhandā*, m. (v. *chhāndā*) a share. *h.* [ing. deceiving. *s.*

چھन्दबन्द छन्दबन्द *chhand-band*, m. trick, cheat-

چھन्दपान छन्दपान *chhand-pātan*, m. a hypocrite, a false ascetic. *s.*

چھनदश चहुदिश *chahun-dish*, circumjacent, all around. *s.*

چھन्दना छन्दना *chhandnā*, n. to be tied. *h.*

چھन्दोग छन्दोग *chhandog*, m. a reciter or chanter of the Sāma Veda. *s.*

چھन्दी छन्दी *chhandī*, deceitful. *s.*

چھनरोहा छिनरुहा *chhinna-rūhā*, f. name of a tree (*Menispermum glabrum*). *s.*

چھनक छणिक or छनिक *chhanik*, perishable, temporary, momentary, inconstant, uncertain. *s.*

چھनकाना छंकाना or छनकाना *chhankānā*, a. to concentrate, to cause to strain. *h.*

چھनकाना छंकाना or छनकाना *chhinkānā*, a. to cause to stop, to cause to seize, to cancel, to strike out. *h.*

چھनकाहت छंकाहट or छनकाहट *chhankāhat*, f. concentration, causing to strain. *h.*

چھनकना छिनकना *chhinaknā*, u. to winnow, to sift; n. to go away offended; to blow the nose. *h.*

چھनकवाना छंकवाना *chhinkvānā* (v. *chhinkānā*), to cause to be stopped, &c. *h.*

چھنگلی छिंगली *chhingulī*, } f. the little

چھنگلیया छुंगलिया *chhungleiyā*, } finger. *h.*

چھنला छिनला *chhinalā*, m. a fornicator, a whoremonger. *h.* [snatch. *h.*

چھनवाना छनवाना *chhanvānā*, a. to cause to

چھनवाना छनवाना *chhanvānā*, a. to cause to sift or strain. *h.*

چھनवेशिका छिनवेशिका *chhinna-veshikā*, f. a plant, also called *Ukuidhi* (*Cissampelos hexandra*). *s.*

چھنہائی छंहाई *chhanhāī*, f. shadiness. *s.*

چھنیک छणिक or छनिक *chhinik*, a little while. *s.*

چھवि छवि *chhavi*, f. beauty, splendour. *h.*

چھو *chhū*, the act of blowing or exorcising on uttering a prayer or incantation. *d.*

چھوا छोषा *chho,ā*, m. treacle. *h.*

چھوانा छूवाना *chhū,ānā* (v. *chhulānā*), to cause to touch. *h.*

چھوانی छूवानी *chhū,ānī*, f. caudle given to a lying-in woman. *h.* [ness. *h.*

چھواو छुवाव *chhuvāw*, m. resemblance, like-

چھوپ छोप *chhop*, m. a coat of paint, &c. *chhop-chhāp-k.*, a. to shuffle up; to plaister or repair a wall, &c. *h.* [paint, dye. *h.*

چھوپना छोपना *chhopnā*, a. to fill up, to shut,

چھوت छूत or छोट *chhot*, f. defilement; contamination, touch. *chhūt-lagnā* or *paṇā*, to be infectious (a disease); to infect a person by touch. *h.*

چھوت छूट *chhūt*, f. remission, leaving; remission of revenue; striking off hand or playing loose in fencing; radiance or splendour of jewels; reflection of a mirror, &c.; giving money off hand or at will to jugglers, &c. at entertainments. *h.*

چھوٹا छोटा *chhoṭā*, little, small, less, younger, &c. *chhoṭā-barā*, varied, variegated, various, great and small, high and low. *h.*

چھوٹاچاند छोटाचान्द *chhoṭā chānd*, m. name of a climbing plant (*Ophioxylon serpentinum*) the root of which is said to be an excellent remedy for snake bites. This root, dried and powdered, is applied externally to the bitten part, and a decoction of it is given to the wounded person to drink, to the extent of a pint in twenty-four hours—(Binning). *d.* [ness. *h.*

چھوٹاई छोटाई *chhoṭāī*, f. smallness, little-

چھوٹना छूटना *chhūṭnā*, n. to escape, cease, get loose, leave, remain, slip away, to be discharged, dismissed. *h.*

چھوٹوتی छूटीती *chhūṭautī*, f. (v. *chhūt*) remission of rent or revenue. *h.*

چھوچھا छूछा *chhūchhā*, empty, hollow; m. conjuration. *h.* [empty. *h.*

چھوچھला छूछला *chhuchhlā*, m. foolish, silly,

چھوچھو छोछो *chhochho*, f. a nurse; bosom. *chhochho-k.*, a. to fondle. *b.*

چھوچھی छूछी *chhūchhī*, contemptible, despicable, mean; f. a pipe, tube. *h.*

چھोर छौर *chhaur*, m. shaving of the head or beard, the office of barber. *s.*

چھोर छोर *chhor*, m. border; edge; end; a towboat. *chhaur*, a large stack of *juwār* or *bajrā*, q v., collected for fodder; walking a boundary. *h.*

چھورا चहोरा *chahorā*, a fine sort of rice. *h.*

چھورا छारा *chhorā* (for *chhokrā*), a boy. *chhorā-chhorī*, boy and girl, children. *h.*

چھورن छोरन *chhoran*, m. abandoning, leaving. *h.*

چھورना चहोरना *chahornā*, a. to transplant. *h.*

چھوري छोरी *chhorī*, f. a girl. *h.*

چھوڑ छोड़ *chhor*, } m. release, deli-
 चھोڑा छोड़ा *chhorā*, } verance, setting
 चھोڑाव छोड़ाव *chhorāv*, } free, omission,
 चھोڑावा छोड़ावा *chhorāvā*, } leaving, spar-
 ing. s.
 चھोڑावना छोड़ावना *chhorāvānā*, a. to set free,
 deliver, dismiss, separate, except. h.
 चھोڑावट्टी छोड़वट्टी *chhor-chūtṭī*, f. a deed
 of release, a pass, a permit; a deed of divorce or aban-
 donment of a betrothed girl. h.
 चھोڑना छोड़ना *chhornā*, a. to let go, to emit
 fire, forgive, forsake, desert, loose, omit, pardon, re-
 lease, shoot, fire (a gun), spare, abandon, abstain,
 breathe; resign, discharge, lay aside. h.
 चھोڑती छोड़ती *chhorautī*, f. ransom. h.
 चھोकरा छोकरा *chhokrā*, m. a boy. h.
 चھोकरी छोकरी *chhokrī*, f. a girl. h.
 चھोकरन छोकरन *chhaukan*, m. a scrambler. h.
 चھोकना छोकरना *chhauknā*, a. to scramble. h.
 चھोकी च्होकी *chhukī*, f. a gnat. h.
 चहल *chhaul*, joy, merriment. d.
 चहला चहला *chholā*, m. gram; also one who
 cuts the standing sugar-cane. h.
 चहलना चहलना *chholnā*, a. to peel, skin, exco-
 riate; to pare, to scrape. h.
 चहली चहली *chholnī*, f. a scraper. h.
 चहले *chhola* (v. *chholā*), gram, &c. h.
 चहलिया चहलिया *chhaliyā*, cheerful, happy. d.
 चहूँ चहूँ *chahūn*, four. *chahūn-or*, on all
 sides. *chahūn-chakr* or *-dis*, circumjacent, all around. s.
 चहूना चहूना *chhūnā*, a. to touch, to meddle
 with, to feel. h. [mal. h.
 चहूना चहूना *chhaunā*, m. young of any ani-
 मल चहूना करना *chhonchā-h.*, a. to
 fondle. h.
 चहूँची चहूँची *chhonchī*, f. bodkin, case
 for needles; a small cup for children. h.
 चहूँक चहूँक or चहूँक *chhauñk*, f. sea-
 soning, relish. h.
 चहूँकन चहूँकन or चहूँकन *chhauñkan*,
 m. spices with which food is seasoned. h.
 चहूँकना चहूँकना *chhauñknā*, a. to season. h.
 चहूँनी चहूँनी *chhaunī*, f. barracks, canton-
 ment. h.
 चहूँनी चहूँनी *chhonī*, f. the earth. s.
 चहूँ चहूँ *chhoh*, m. affection; anger. s.
 चहूँरा चहूँरा *chhohrā*, m. a boy; child. h.
 चहूँही चहूँही *chhohī*, affectionate; angry. s.
 चहूँही चहूँही *chhū*, f. chalk. h.

चहूँया चहूँया *chhawaiyā*, m. a thatcher. h.
 चहूँरा चहूँरा *chhuhārā*, m. date, date fruit
 (*Phoenix dactylifera*). h.
 चहूँना चहूँना *chhuhānā*, a. to whitewash. h.
 चहूँवट्ट चहूँवट्ट *chhuhāvat*, f. touch. h.
 चहूँतर चहूँतर *chhihattar*, seventy-six. h.
 चहूँ चहूँ *chahī*, f. warbling; a snipe. h.
 चहूँ चहूँ *chhā*, i, pulmonary consumption. s.
 चहूँ चहूँ *chhā*, i, abolished; f. a thatched
 roof on a boat; a stuffed pad to prevent bullocks being
 hurt when loaded. s.
 चहूँ चहूँ *chhai*, f. mortality, frailty, destruc-
 tion. *chhai-rog* (vul) *chhā*, i *rog*, consumption. s.
 चहूँ चहूँ *chhe* (for *chha*), six. h.
 चहूँ चहूँ *chhi*, interj. tush! tut! fye! h.
 चहूँ चहूँ *chhayā*, } m. victim; shade, shadow;
 चहूँ चहूँ *chhaiyā*, } a boy. s.
 चहूँ चहूँ *chukiyā*, m. a little mouse. h.
 चहूँ चहूँ *chhiyāsath* or *chhāyāsath* *cha-*
yāsath, sixty-six. s.
 चहूँ चहूँ *chhiyāsī*, eighty-six. s.
 चहूँ चहूँ *chhiyātīs*, forty-six. h.
 चहूँ चहूँ *chhiyānanwe*, ninety-six
 (in Dakh. *chhiyānaw*). s.
 चहूँ चहूँ *chhip*, f. discoloration or spot on
 the skin; fishing-rod; the act of a buffalo's pushing
 with his horn. h.
 चहूँ चहूँ *chhipnā*, a. to print cloths; to
 push with the horn as a buffalo; to draw up the rod
 in fishing. h.
 चहूँ चहूँ *chīpī*, m. cotton printer or
 stamper; a flapper or whisk to drive away flies. h.
 चहूँ चहूँ *chhetr*, m. a geometrical figure;
 field, land, plantation; a sacred or holy place, as Banā-
 ras, &c. *chhetr-phal*, m. the measurement (or super-
 ficial contents) of a field, or of a triangle, or other geo-
 metrical figure. s.
 चहूँ चहूँ *chhitar*, m. brogue, shoe. h.
 चहूँ चहूँ *chhetrī* (v. *chhatrī*), a man of
 the military caste. h.
 चहूँ चहूँ *chhit*, f. spot, chintz (v. *chhūt*). h.
 चहूँ चहूँ *chhitnā*, a. to scatter, to sprinkle. h.
 चहूँ चहूँ *chhījnā*, n. to decrease, to pine
 away. *dekhā-dekhī kije jog, chhīje kāyā bāphe rog.*
 they who merely imitate others in austerity, waste
 away, and their diseases increase. h.
 चहूँ चहूँ *chhichharā*, m. flesh tough as
 leather, and uneatable, the skinny part of meat. *chhī-*
chharī-k., to tear to pieces, to flay. h.
 चहूँ चहूँ *chhed*, m. a hole, a mouth, an open-
 ing; the denominator of a fraction, the divisor. s.

جہی **چھدا** *chhadā*, m. a little insect destructive to corn: the disease occasioned by it. *s.*
چھیدا *chhidā*, thin, not close (said of a person or animal whose legs are much separated), also applied to trees, crops of corn, &c., which are scattered or straggling. *h.*
چھیدک *chhedak*, m. that which penetrates, any thing to bore a hole with. *s.*
چھیدن *chhedan*, m. act of piercing, boring, a hole. an orifice; (in criminal law) mutilation, the cutting off of a limb, &c. *s.*
چھیدنا *chhednā*, a. to pierce, to bore. *s.*
چھیر *chhīr*, m. milk; (for *sīr*) the lessee's own cultivation of a farm, &c. *s.*
چھیرنا *chhernā*, a. to have a bad digestion. *h.*
چھیروک *chhai-rog*, m. pulmonary consumption. *s.*
چھیری *chherī*, f. a she-goat. *h.*
چھیر *chher*, f. the act of irritating, vexing, &c. (v. *chhernā*), *chher-chhār* or *chher-khānī*, f. stricture, animadversion; the act of vexing, &c. *h.*
چھیرا *chherā*, m. touch, provocation, excitement. *h.*
چھیرنا *chhernā*, a. to irritate, to vex, to fret, to trouble, to abuse, to aggress, to stir up, to interrupt; to play on a musical instrument. *h.*
چھیک *chhek*, domesticated, tame (as a bird or beast). *h.*
چھیکا *chhikā*, m. a sling for carrying baskets, &c. (v. *chhīnkā*). *s.*
چھیکتوت *chhīktūt*, m. a wanderer, a vagabond. *d.* [vent, restrain. *h.*
چھیکنا *chheknā*, a. to stop, detain, prevent.
چھیکوت *chhekoti*, f. indirect speech, insinuation, double-entente, hint. *s.*
چھیل *chahel* or *chihel*, wet oozy land. *h.*
چھیل *chhail*, } m. fop, beau. *chhail-*
چھیلا *chhailā*, } *pan* or *chhailā-pan*,
 m. spruceness, foppishness. *h.*
چھیل *chhelu*, m. a medicinal plant (*Conyza anthelmintica*). *s.*
چھیلا *chhelā*, m. a he-goat. *d.*
چھیلچکنیا *chhail-chikniyā*, m. a coxcomb, fop, an exquisite. *h.*
چھیلچھیل *chhelchhela*, free, unrestrained. *d.*
چھیلن *chhīlan*, f. parings, scrapings. *h.*
چھیلنا *chhīlnā*, a. to peel, to skin, to excuriate, to pare, to erase, to scrape. *chhīlnā chhālnā* or *chhīl-chhāl-k.* a. to pare, to peel, &c. *h.*
چھیلی *chheli*, f. a she-goat. *d.*

چھم *chhem*, f. welfare. *chhem-kushal*, f. welfare, happiness. *s.*
چھمند *chhemand*, m. a fatherless son. *s.*
چھمنگری *chhemankari*, f. a sort of kite (*Falco ponticerianus*). *s.*
چھمی *chhīmī*, f. a pod, legume, husk. *h.*
چھین *chhīn* or *chhīn*, wasted, emaciated, decayed; slight, slender. *s.*
چھینا *chhenā*, m. curd; a small kind of cymbal. *h.*
چھینا *chhīnā*, to bite, sting; also same as *chhūnā*, to touch, q. v. *d.*
چھینا *chhīnā*, a. to pull, to tear, to pluck, to rob, to snatch. *chhīnā chhānī-k.* a. to scramble; *chhīn-lenā*, a. to snatch up, to seize, to take possession of, to bereave. *h.*
چھینٹ *chhīnt*, f. chintz, spotted cotton cloth. *h.*
چھینٹا *chhīntā*, m. shot, spot, splash; a field in which peas and linseed have been sown broad cast. *chhīntā mārānā*, a. to sprinkle. *h.*
چھینٹنا *chhīntnā*, a. to sprinkle, irrigate. *h.*
چھینٹب *chhīntab*, sowing broad cast. *h.*
چھینچنا *chhīnchnā*, a. to throw out water. *s.*
چھینچنا *chhenchnā*, a. to mince, to hack, to pound. *h.*
چھینک *chhīnk*, f. sneezing, sneeze. *chhīnk-lāncūālā*, a. sternutatory (medicine). *h.*
چھینک *chhenk*, f. sequestration of goods. *chhenk-lenā*, a. to confiscate. *h.*
چھینکا *chhīnkā*, m. a network of strings to hang any thing in (as a burthen at either end of a pole), the cords of a *bahangi*, an ox muzzle. *s.*
چھینکو *chhenkō*, m. sequestration of goods. *h.*
چھینکنا *chhenknā*, a. to detain, to prevent, to stop, to retain, to bar, to restrain, arrest. *h.*
چھینکنا *chhīnknā*, n. to sneeze. *s.*
چھینکویا *chhenkwaiyā*, m. a confiscator. *h.*
چھینو *chhīnū*, (in comp.) snatching. *d.*
چھینی *chhenī*, f. (v. *chhernī*) a chisel, punch, piercer. *h.*
چھو *chheu*, m. a mark, a piece of wood cut off. *chheu mārānā*, a. to line out, to mark. *h.*
چھو *chhenā*, m. spaces, comma, &c. *h.*
چھور *chheur*, m. cuticle, skin. *h.*
چھول *chhiyūl* or *chhīlūl*, a kind of jungle tree (called also *dhāk*, q. v.). *h.*

چھوٽا ڇھونا *chhevnā*, a. to pierce, or to bleed a *tār* tree, to extract *tāri*; to mark. *s.*

چھوٽي ڇھوني *chhevnī*, f. a chisel, punch, piercer. *h.* [expedient. *h.*

چھييه ڇھيه *chahiye*, becoming, necessary,

چھي چھي *chay*, m. an assemblage, a multitude; a heap, a mound of earth. *s.*

چھيهر ڇھهر *chābhar*, land which remains long moist. *h.*

چھيڙ ڇھيڙ *chāpar*, f. rheum of the eyes. *h.*

چھينا ڇھينا *chepnā*, a. to stick together. *h.*

چھيت ڇھت *chait*, m. the Hindū name of the twelfth month, the full moon of which is near *chitrā* (March—April). *s.*

چھت ڇھت *chet*, m. memory, remembrance, thought, perception, consciousness, circumspection. *s.*

چھت ڇھت *cheyut*, fallen, dropped; fallen off, deviated strayed. *s.*

چھتا ڇھتا *chūtā*, m. a leopard or panther (*Felis jubata*, Schreb.; hunting-leopard, Pennant); name of a medicinal plant (*Plumbago zeylanica*). *s.*

چھتا ڇھتا *chūtā*, m. wish, desire, thought; understanding, wisdom; painting. *s.*

چھت ڇھت *chetā*, m. an adviser, a monitor. *s.*

چھتر ڇھتر *chaitra*, the twelfth Hindū month (v. *chait*). *s.*

چھتر ڇھتر *chītar*, m. hips, buttocks. *chītar tekṇā*, to sit down, to get rest. *h.*

چھتل ڇھتل *chītal*, m. a certain animal of the forest, some think the spotted deer (perhaps a leopard or panther, or some other spotted animal); adj. spotted, speckled. *s.*

چھتن ڇھتن *chetan*, m. reason, rationality, caution; soul, self; intelligence, wisdom; adj. alive, living, feeling. *s.*

چھتنا ڇھتنا *chetnā*, a. to remember, to think of, to advise, to reflect, to be aware, to recover the senses, to be roused. *chetanā*, f. action. *s.*

چھتنا ڇھتنا *chītnā*, a. to draw; to paint; to wish, think, or imagine. *h.*

چھتنيه ڇھتنيه *chaitanya*, m. soul, spirit, the Deity considered as the essence of all being; reason, understanding, perception, the possession of the proper use of the faculties; adj. in possession of the senses, awake, sensitive, cautious, attentive, aware, perceiving; an animal or sentient being. *s.*

چھته ڇھته *chūta* (v. *chūtā*), a medicinal plant. *s.*

چھتهنا ڇھتهنا *chūhnā*, to rend, to tear. *h.*

چھتي ڇھتي *chaitī*, the harvest of the month *chait*, q. v. *s.*

چھت ڇھت *chet*, m. a servant, a slave. *s.*

چھتڪ ڇھتڪ *chetak*, f. a miracle; a deception. *h.*

چھتي ڇھتي *chūhī*, f. a note, letter, billet. *h.*

چھتي ڇھتي *chetī*, f. a female servant. *s.*

چھڪ ڇھڪ *chechak*, f. the small-pox. *p.*

چھڪ ڇھڪ *chīkh*, f. a scream, screech, &c. *chīkh mārṇā*, a. to scream, to screech, to cry. *s.*

چھڪنا ڇھڪنا *chīkhṇā*, a. to roar, to scream. *s.*

چھدن ڇھدن *chīdan* (r. *chīn*), to gather, to glean. *p.*

چھده ڇھده *chīda*, selected, culled, gathered. *p.*

چھر ڇھر *chīr*, m. rent, slit, strip; attire; the act of tearing, rending, &c. *chīr nikalṇā*, n. to break through troops. *s.*

چھر ڇھر *chīr*, f. cloth; a sort of cloth for women; the pine tree (*Pinus longifolia*). *s.*

چھرا ڇھرا *cherā*, m. (v. *chelā*) a slave, &c. *s.*

چھرا ڇھرا *chīrā*, m. incision, cut, wound, slit; maidenhead; turban. *chīrā utārṇā*, to deflower. *chīrā-band* or *chīrā-wālī*, a virgin. *s.*

چھراي ڇھراي *cherāī*, f. slavery, servitude. *s.*

چھرايتا ڇھرايتا *cherāyatā*, f. *Gentiana cherayta*. *s.*

چھرنا ڇھرنا *chīrnā*, a. to rend, to tear, to split, to cleave, to harrow. *h.*

چھرو ڇھرو *cherū*, name of a wild tribe in Mirzāpur, &c. *h.*

چھره ڇھره *chīra*, powerful; rude, uncivil. *p.*

چھره ڇھره *chīra*, m. a turban; maidenhead (v. *chīrā*). *s.* [ment.]

چھري ڇھري *chīrī*, f. the ends or hem of a garment.

چھري ڇھري *cherī*, } f. a slave-girl, a girl ser-

چھري ڇھري *cherī*, } vant. *s.*

چھريتا ڇھريتا *chīraitā*, m. the gentian plant (*Gentiana cherayta*). *h.*

چھريتا ڇھريتا *cherā*, m. a servant, a slave. *s.*

چھريتي ڇھريتي *cherī*, f. a female servant (v. *cherī*).

چھيز ڇھيز *chīz*, f. thing, commodity. *p.*

چھيز بست ڇھيز بست *chīz-bast*, f. chattels, baggage. *p. s.*

چھيزي ڇھيزي *chīze*, something, a little. *p.*

چھيست ڇھيست *chīst* (for *chī-ast*), what is it? *p.*

چھيست ڇھيست *chīst-ān*, (lit. "what is that?") m. an enigma, a riddle. *p.*

چھيشتا ڇھيشتا *cheshtā*, f. application, endeavour, motion, exercise, search, appearance; bodily act or function. *s.*

چھيڪ ڇھيڪ *chīh*, f. mud, slime (v. *chīkar*). *h.*

چھيڪت ڇھيڪت *chīkat*, f. a mixture of oil and dust; adj. greasy or dusty (as cloth); a sort of clayey soil. *h.*

چھيڪتي ڇھيڪتي *chīkṭī*, f. a clayey soil. *h.*

چھيڪر ڇھيڪر *chīkar*, } f. mud, slime, land that

چھيڪر ڇھيڪر *chīkar*, } has been recently irrigated. *h.*

چیکہ **चीख** *chīkh*, f. (v. *chīkh*) a scream, &c. s.

چیکھر **चीखुर** *chīkhur*, m. a squirrel. h.

چیکھنا **चीखना** *chīkhnā*, a. to taste; (v. *chīkh-*
nā). s.

چیل **चील** *chīl*, f. a kite (*Falco cheela*,
Lath.). *chīl-jhapattā mārṇā*, to snatch. s.

چیل **चैल** *chail*, land twice tilled. h.

چیل **चैला** *chailā*, m. a billet of wood cut for
burning, &c. h.

چیل **चैला** *chēlā*, m. a slave brought up in the
house, a pupil, a disciple, a servant. s.

چیلر **चीलर** *chīlar*, f. a large louse. h.

چیکا **चैका** *chēkā*, m. a slave disciple. h.

چیلہ **चैला** *chīlā*, m. a thin cake made of rice-flour
and cocoa-nut milk. d.

چیلہ **चील** *chīlh*, f. (v. *chīl*) a kite. s.

چیلہار **चीलहार** *chīlhār*, } f. a large louse. h.

چیلہڑ **चीलहड़** *chīlhar*, }

چیلی **चेली** *chēlī* (f. of *chēlā*), a female slave. s.

چین **चैन** *chain*, m. ease, relief, repose, tran-
quillity; a calm at sea; denying a bet in gaming, im-
posture; cultivated land; a low caste of Hindūs. h.

چین **चिन** *chīn*, f. fold, plait, wrinkle. *chīn-abrū-h*.
or *chīn ba jabīn-honā*, n. to frown. *chīn par chīn honā*,
n. to become wrinkled from fat. *chīn dālnā*, a. to
crease. *chīn lenā*, n. to crumple. *chīn mānā*, a. to
acquiesce or submit to blame or loss; root of *chīdan*,
used in comp. denoting to collect, gather; as *gul-*
chīn, one who culls flowers. *sukhan-chīn*, one who
gathers tales, an eaves-dropper. p.

چین **चिन** *chīn*, m. China. p.

چین **चीन** *chīn*, m. a sort of grass (*Panicum*
miliaceum); a sort of cloth. s.

چینا **चिना** *chīnā*, n. to ooze, to leak. d.

چینا **चेना** *chenā*, *chīnā*, or *chainā*, m. millet
(*Panicum Italicum*). h. [and trees. h.

چینپ **चेप** *cheṅp*, m. the acrid resin of fruits

چین **चिनपिष्ट** *chīn-pishṭha*, m. minium
or red-lead (brought in cakes or lumps from the hills
on the north-west of Bengal). s.

چیتھنا **चीथना** *chīnthnā*, n. to be bruised by
being trod upon. h.

چیتنا **चैता** *chaitā*, m. a black ant. h.

چیتتی **चीटी** *chīṭī*, f. small ant. h.

چینچ **चेच** *chench*, a kind of herb which springs
up in uncultivated places during the rains. s.

چینچ **चेच पेच** *chench-peṅch*, m. brats,
young ones. h.

چین **चेचकरना** *chēn-chēn karnā*, n.
to chatter, to chirp, to murmur, to grumble, to squeak. h.

چینچی **चेची** *chechī*, f. a needle-casc. h.

چیند **चेंद** *chend*, m. a lock of hair left on the top
of the head. d.

چیندول **चेंदुल** *chendul*, m. a ball to play with. d.

چینڑا **चेड़ा** *cheṅṛā*, young, little. h.

چین **चीनकपूर** *chīn-kapūr*, m. camphor. s.

چینہ **चैना** *chainā*, an inferior kind of millet. h.

چینہ **चीन्ह** *chīnh*, m. a mark, a token by
which any thing is known. s.

چینہا **चैन्हा** *chīnhā*, m. an acquaintance. s.

چینہنا **चैन्हना** *chīnhnā*, a. to know, to re-
cognise. s.

چیننہون **चीन्हौ** *chīnnhauī* (v. *chīnhnā*). s.

چینی **चीनी** *chīnī*, f. sugar of a coarse kind (per-
haps from *chīn*, China), in opposition to *mīṣrī*, sugar-
candy, from *mīṣr*, Egypt). h.

چینی **चिनी** *chīnī*, belonging to or produced in China,
Chinese; f. the face of a watch. p.

چیور **चीवर** *chīvar*, m. the tattered dress of
a mendicant, especially that of a Buddha. s.

چیورن **चीवरिन** *chīvarin*, m. a Buddha or
Jaina mendicant. s.

چیوڑا **चीऊड़ा** *chī,ūrā* or *chyūrā*, m. rice
parched in a certain mode and eaten dry. s.

چیلوی **चेवली** *chewalī* or *che,olī*, f. a kind of
silk (cloth). h. [black ant. h.

چیونتا **चीऊंटा** *chī,ūntā* or *chyūntā*, m. large

چیونتی **चीऊंटी** *chī,ūntī* or *chyūntī*, f. a small
ant. *chī,ontī* (Dakh.) a nip or pinch with the nails of
a thumb and finger. h.

چہرا **चेहरा** *chehrā*, a descriptive roll of a servant. p.

چہی **चीही** *chīhī* or *chīhe*, a subdivision of
"the gūjar tribe. h.

ح

ح **he**, commonly called *hā,i muhmala* and

hā,i huṭṭī, the sixth letter of the Arabic alphabet, the
eighth in Persian, and the ninth in Hindūstān. It
does not occur in words purely Persian, nor is there
in Sanskrit any letter corresponding to it. Its sound is
much akin to our *h* in *haul*, only the aspiration is
stronger, and formed deep in the throat. In reckon-
ing by *abjad* it stands for eight. Being the initial
letter of *huzūr-navis*, or Secretary of State, it is affixed
to royal grants as a mark of attestation by that officer. a.

حاتم **हैतम** *hātim*, a judge; a black crow (probably
from decisions being formed by augury from that
bird); the name of an Arab chief of the tribe of *Tā,i*,
famed for his boundless liberality, whence (met.) libe-
ral, generous, bountiful; for example, a man of great
liberality is styled "the *hātim* of the age." a.

حاج **हैज** *hāj*, a pilgrim to Mecca. a.

حاجت **हैजत** (*pl.* of حاجت), wants, neces-
sities. a.

حاجب *hājib*, m. a porter, a door-keeper; a chamberlain, a privy-counsellor; a curtain, a screen; the eyebrow. *a.*

حاجت *hājat*, f. necessity; poverty; hope, wish, need, want. *hājat-barār* or *-rawā*, producing or supplying what is needed. *hājat raf' karnā*, *a.* to relieve one's necessities; to go to the necessary. *hājat-mand*, necessitous, indigent; hoping, depending. *hājat-mandī*, f. indigence, destitution. *a.*

حاجز *hājiz*, that which hinders or intervenes. *a.*

حاجي *hājī*, m. a Musalmān who has made the pilgrimage to Mecca. *hājī ul haramain*, a pilgrim to both the sacred places, i.e. Mecca and Medina. *a.*

حاجي احمق *hājī-ahmaq*, } two mock pilgrims who

perform a conspicuous part in the Muharram festival. Their tricks, antics, and conversation are very similar to those of "Symmie and his brither," the two mock friars who generally appeared in the burlesque pageants, ridiculing the Pope and priesthood of Rome, performed in Scotland about the time of the Reformation—(Binning). N.B. The church of Rome herself had for ages countenanced and encouraged these saturnalia before the Reformation was thought of. In the palmy days of Popery such mummeries were regarded as utterly harmless; but in the hands of the reformers they of course became highly offensive. *a.*

حاد *hād*, acrid, sharp, bitter, sour, ardent, fiery, poignant, caustic. *a.*

حادث *hādith*, new, just appearing. *hādith honā*, n. to appear, to emerge, to happen. *a.*

حادثة *hāditha*, m. a novelty, an event, an occurrence; a misfortune, calamity. *a.*

حادق *hādīk*, } ingenious, industrious, skilful,

حاذق *hāzīk*, } penetrating, intelligent, excellent. *a.*

حار *hārr*, hot, ardent; difficult, laborious. *a.*

حارص *hāriṣa*, a slight wound or scratch. *a.*

حاسد *hāsīd*, envious; m. an enemy. *a.*

حاشا *hāshā*, besides. *hāshā-lillāh*, interj. God forbid, by no means. *hāshā-ka* and *hāshā-la-ka*, far be it from thee. *hāshā-ka-llāh*, God preserve thee from it. *a.*

حاشية *hāshiyā*, m. a margin, hem, border; a marginal note; people of inferior rank, attendants, retinue, troops; facings of a military uniform. *hāshiyā-gawāh*, a witness to the execution of a deed (he writing his name on the *hāshiyā* or margin). *a.*

حاصل *hāsil*, m. produce; acquiring; profit; corn; a tax, duty, custom, revenue; *hāsilī bāzār*, m. collections or duties of a market. *hāsil zamin*, land under cultivation and paying revenue. *hāsilī-zarb*, the product of multiplication. *hāsil-k.*, *a.* to acquire, to get; to gain; to produce; to collect; to learn. *hāsilī-kalām*, in short, briefly. *hāsil honā*, to be got or attained. *a.*

حاصلة *hāsilā*, cultivated or cropped land. *a.*

حاضر *hāzir*, present, ready, willing, content. *hāzir-bāsh*, (be ready) a constant attendant. *hāzir-bāshī*, f. constant attendance. *hāzir-jawāb*, pert, answering wittily. *hāzir-jawābī*, f. repartee; readiness of reply. *hāzir-rahnā*, n. to attend, to wait on. *hāzir-zāmin*, m. bail, security for the appearance of another,

a bondsman. *hāzir-zāminī*, f. the act of giving bail for another; a bail-bond. *hāzir o nāzir*, present and seeing (an epithet of God). *hāzir-honā*, n. to be at hand, to be ready, to consent. *h.*

حاضرات *hāzirāt*, f. commanding or imprisoning demons, &c.; raising the devil. *a.*

حاضراتي *hāzirātī*, f. the commanding of evil spirits, &c.; m. a conjuror, a necromancer. *a.*

حاضران *hāzirān*, } (pl. of حاضر) people present, or those who are or were present. *a.*

حاضري *hāzirī*, f. breakfast, desert; levee, presence, audience, muster-roll; an offering made to a saint. *hāzirī khānā*, *a.* to breakfast. *a.*

حاطه *hāṭa*, premises, an inclosure; a courtyard (in Anglo-Indian phraseology) a compound. *a.*

حافظ *hāfiẓ*, m. a guardian, governor, preserver; having a good memory; one who has the whole *kur'ān*, by heart; the poetical name of a celebrated poet of Persia (*Muḥammad Shams-u-d-dīn of Shirāz*). *hāfiẓī-dafṭar*, keeper of the records in an office. *a.*

حافظه *hāfiẓa*, m. a retentive memory. *a.*

حاکم *hākīm*, m. a ruler, a governor, a commander, a master; pl. *hākīmān*. *a.*

حاکمانه *hākīmāna*, judicially, magisterially, with authority. *a.*

حاکمي *hākīmī*, of or belonging to a ruler; f. office of ruler, a magistracy. *a.*

حال *hāl*, m. state, condition; business, affair; present time, present tense (in gram.); in revenue language, the actual state of the collections; extasy; (pl. *ahwāl*). *hāl-ābādī*, land under present cultivation (having formerly been waste). *hāl-ākār*, present revenue. *hāl-bāqī*, current balance. *hāl-chalānī*, present currency. *hāl-ānā*, n. to be inspired, to be thrown into extasies. *hāl-ān-ki*, whereas, though, yet, however, even, although, notwithstanding. *hāl hāl chalnā*, n. to go, or walk quickly. *hāl-sāl*, this present year. *a.*

حالا *hālā*, an instalment of revenue. *hālā* or *hālān*, now, at present. *a.*

حالات *hālāt*, f. (pl. حالت) present states or conditions; circumstances, cases. *a.*

حالت *hālāt*, f. condition, circumstance, posture of one's affairs; case. *a.*

حاصل *hāl-hāsil*, the actual produce or revenue of a tract of land. *hāl-hāsilī*, actually producing. *a.*

حالدار *hāl-dār*, a village officer next to the *patwārī*, q. v. *hāl-dārī*, a tax formerly levied (in Bengal) on marriages. *a. p.*

حالف *hālīf*, one who makes oath or affidavit. *a.* [vum]. *a.*

حالم *hālīm*, m. cross, cresses (*Lepidium sativum*).

حالي *hālī*, modern, new; present, now, soon; current (coin); government assessment. *a.*

حام *hām*, the second son of Noah, from whom (according to the Musalmāns) the Indians are descended. *a.*

حامد *hāmīd*, m. one who praises (God). *a.*

حامض *hāmīz*, sour, bitter, salt. *a.*

حامل *hāmīl*, m. a carrier, porter, bearer; f. pregnant (a woman). *hāmīlī matan*, a commentary rehearsing, or annexed to the text. *hāmīlī zamin*, the bearer of the earth; the personage among the Greeks and Romans who held a similiar office was Atlas; among the Hindūs it is *Sheshnāg*, a great serpent. *a.*

حاملة *hāmīla*, f. pregnant, fruitful (a tree). *a.*

حامى *hāmī*, m. a protector, a defender, a guardian. *hāmī bharnā*, *a.* to consent, to confirm. *a.*

حاميه *hāmīya*, a protectress; a protective body. *a.*

حانث *hānīṣ*, m. a perjurer. *a.*

حاوي *hāwī*, containing, collecting, comprehending; a collector. *a.*

حائط *hā, it*, a wall, an inclosure. *a.*

حاتك *hā, ik*, m. a weaver. *a.*

حائل *hā, il*, restraining, intervening; m. (used substantively) a shelter, defence, protection. *a.*

حب *hubb*, f. love, affection; friendship. *hubbu-l-waṭan*, love of one's country. *a.*

حب *habb*, f. a pill; a grain; a berry. *a.*

حباب *hubāb*, m. a bubble. *hubāb uṭhnā*, n. to bubble. *hubābī*, of or resembling a bubble; full of bubbles. *a.*

حباري *hubārā*, a species of bustard. *a.*

حبذا *habbaḡā*, excellent! bravo! *a.*

حبس *habs*, m. retention, imprisonment; prison; a prisoner; a bank, mound, dam; a tank, pond, reservoir. *habsu-l-baul*, m. a retention of urine; a strangury. *habsu-n-nafas*, suffocation. *habsi dam*, m. retaining the breath, which some *fakīrs* do as a religious act for a very long time (this is esteemed a means of prolonging life, on the very philosophic principle, that every man has a predestined number of inspirations to make, and the more slowly these are performed, the longer will be the period of his existence); an asthma. *a.*

حبش *habash* (pl. *hubshān*), an Abyssinian or Ethiopian. *a.*

حبشن *habshīn*, } an Abyssinian woman, a

حبشني *habshīnī*, } negress, a slave. *a.*

حبشة *habasha* or *habashat*, Ethiopia, people of Ethiopia; also people of Southern Arabia. *a.*

حبشي *habshī*, Abyssinian or Ethiopian, a Caffre, a negro, a slave. *a.*

حبل *habl*, m. rope, cord, tendon; a league, alliance, compact. *hablu-l-warīd*, the jugular vein. *a.*

حبوب *hubūb* (pl. of حب), pills, grains. *a.*

حبوبات *hubūbāt*, vegetables, potherbs; articles formerly furnished gratis to men in authority, consisting of sheep, milk, eggs, blankets, hides, &c. *a.*

حبة *habba*, m. one berry, one grain, one seed; a particle, part; a measure equal to two barleycorns; a pill. *a.*

حبيب *habīb*, a lover, sweetheart, a friend, a mistress. *a.*

حتي *hattā*, until, so that, in such a manner, and thus. *hattā-l-makdūr*, or *-imkān*, or *-wus*, to the best of one's ability. *a.*

حج *hajj*, m. act of moving round, or going to a place; pilgrimage to Mecca. *hajju-l-farṣ*, the enjoined pilgrimage to Mecca, which should be performed once in his lifetime by every good Musalmān. *amīru-l-hajj*, the officer in charge of a caravan of pilgrims, generally a man of high rank and dignity. *a.*

حجاب *hijāb*, m. modesty, bashfulness, shame; a veil, curtain; night *hijāb uṭhnā*, n. to be lost (the sense of shame); to be removed (a screen). *hijāb-chashmī*, sheep's-eyed. *hijāb-k.*, *a.* to cover, hide, conceal; to shame. *hijāb khānā*, n. to blush. *a.*

حجاب *hujjāb* (pl. of حاجب), porters, door-keepers, chamberlains. *a.*

حجابي *hijābī*, modest, veiled; f. secrecy. *a.*

حجاج *hujjāj* (pl. of حاج), pilgrims to Mecca. *a.*

حجاج *hajjāj*, a tyrant, oppressor. *hajjāj bin yūsuf*, name of a notorious petty tyrant who was governor of 'Irāk 'Arab, under 'Abdu-l-Malik, about the year of our ara 685. *a.*

حجاز *hijāz*, m. lit. prohibiting or separating; Mecca, and the adjacent country, Arabia Petraea. According to some authorities Arabia is divided into five parts. *Tihāma*, *Najd*, *Hijāz*, 'Urūz, and *Yaman*: *Hijāz* is the chain of mountains extending from *Yaman* to *Syria*, and has this name as separating the territories of *Najd* and *Tihāma*. *a.*

حجام *hajjām*, m. a cupper, phlebotomist, scarifier; a barber, a shaver. *a.*

حجامت *hajjāmat*, f. cupping, scarifying, shaving. *hajjāmat-k.*, to shave, "faire la barbe." *a.*

حجامي *hajjāmīnī*, a barber's wife. *a.*

حجامي *hajjāmī*, f. the profession of a cupper or barber, shaving. *a.*

حجب *hajub*, m. interposing, secluding, excluding, fencing round. *a.*

حجت *hujjat*, an argument, proof, reason; altercation, disputation, controversy. *a.*

حجتي *hujjātī*, n sound reasoner; a disputations person, a sophist; a wrangler, a caviller. *a.*

حجر *hajar*, m. a stone; hindrance, prohibition: in law, annulment. *hajaru-l-aswad*, m. the black stone in the temple of Mecca. *hajaru-t-tās*, the bezoar-stone. *hajaru-d-dam*, the blood-stone. *hajaru-l-kamar*, the moonstone (*Selenites*). *hajaru-l-yahūd*, m. a calcareous stone used in medicine; jew's-stone, resembling an olive or acorn, found in Palestine (*Helmtholithus Judaicus*). *a.*

حجرتان *hajratān*, du. gold and silver. *a.*

حجرة *hujra*, m. a cell, closet, chamber. *hujra, e khāṣṣ*, a private closet. *a.*

حجلة *hajla*, m. (vulg. *hujla*) the female partridge; the ornamented chamber where the bride sits, the curtain which hangs before her, the marriage bed. *a.*

حجم *hajm*, thickness, bigness; cupping, scarifying. *a.*

حد *hadd*, *f.* a boundary, limit; an impediment; a definition; a starting-post; punishment agreeable to the laws of *Muhammad*, which fix the exact number of lashes, &c., to be inflicted for certain crimes. *hadd bāndhnā*, *a.* to bound, to terminate. *hadd-bast* or *hadd-bandā*, the settlement and demarcation of boundaries. *hadd-bhar-k.*, *a.* to do one's best. *haddi shar'*, the extremity of the law, legal punishment. *hadd-se-afzūn*, or *-ziyād*, or *-ziyāda*, beyond bounds, excessively. *hadd-k.*, *a.* to push any thing to extremity; to go beyond bounds. *hadd mārñā*, *a.* to punish. *a.*

حداد *haddād*, *m.* a blacksmith; a jailer. *a.*

حدت *hiddat*, *f.* the edge of a sword; passion, vehemence, impetuosity, poignancy, virulence. *a.*

حدث *hadaṣ* or *hadṣ*, *m.* any thing existing for the first time, recently happening, novelty, contingency, event, accident; an accidental cause of impurity, according to Muslimān traditions, whereby it becomes unlawful to commence or finish a prayer without previously undergoing ablution. *a.*

حدوث *hudūṣ*, *m.* novelty, invention. *a.*

حدود *hudūd* (pl. of حد), limits, confines, boundaries. *hudūdi shar'iya*, penal laws. *hudūdi arba'*, boundaries of the four sides of an estate. *a.*

حديث *hadīṣ*, *m.* a history, a tradition; the traditional sayings of *Muhammad*, which now bear the force of laws. *hadīḡ-k.*, *a.* to forswear, to abjure, to renounce. *a.*

حديد *hadīd*, *m.* iron; a helmet. *a.*

حديقة *hadīḡa*, an inclosed garden, a palm plantation; name of a Persian poetical and mystical work by *Hakim Sanāyi*. *a.*

حذر *hazar*, *m.* caution, prudence; fear. *a.*

حذف *haẓf*, *m.* taking away, ejecting, cutting off a letter or syllable of a word, apocope. *haẓf-k.*, *a.* to omit, contract, reject. *a.*

حر *hurr*, free, well-born, genteelly born. *harr*, being hot, warmth, boiling. *a.*

حراث *hurrās* (pl. of حراث), husbandmen. *a.*

حراج *hirāj* (pl. of حرجه), troops of camels; thickets, brakes. *a.*

حراج *harrāj* (for هراج), an auction, a sale. *a.*

حرارت *harārat*, *f.* heat; a burning fever; warmth, zeal. *harāratī āmī*, *f.* religious fervour, fanaticism. *harāratī gharīzī*, *f.* natural heat. *a.*

حراست *hirāsāt*, *f.* care, watching, guarding. *hirāsāt-k.*, *a.* to take care of, to govern. *a.*

حراض *harrāz*, one who prepares ashes of alkali; a lime-burner, a maker of plaster or cement. *a.*

حراف *harrāf*, ingenious, clever; pleasant, facetious, talkative, chatty. *a.*

حرام *harām*, unlawful, forbidden, sacred, wrong. *harām rakīmā*, *a.* to prohibit, to deem a thing sacred or forbidden. *harām-khor*, *m.* one who lives on the wages of iniquity. *harām-zāda*, unlawfully

begotten, a bastard; generally used as a term of abuse, such as rogue, scoundrel, &c. *harām-zādi*, *f.* a wicked woman, a strumpet. *harām zādagī*, *f.* rascality, roguery. *harām-zādagī-k.*, *a.* to abuse, to ill treat. *harām-magħz*, spinal marrow. *harām-kār*, *m.* a fornicator. *harām-kārī*, *f.* forbidden acts (but particularly adultery and fornication). *harām kā māḡ*, good for nothing. *harām hhānā*, *a.* to receive the wages of iniquity. *a.*

حرامي *harāmī*, *m.* a robber, an assu-sin, a rogue. *harāmī pillā*, a bastard. *a.* [na. *a.*

حرامين *harāmāin*, (dual) Mecca and Medina
حرب *harb*, *f.* war, battle. *harb-gāh*, *f.* field of battle. *a.*

حربا *hīrbā*, *m.* a chameleon. *a.*

حربة *harba*, *m.* arms, warlike apparatus. *a.*

حربي *harbī*, relating to war, bellicose; (in law) an infidel, as being considered by the "true believers" a fair subject of hostility. *a.*

حراث *harḡ*, *m.* ploughing, sowing, cultivating; a ploughshare. *a.*

حرجه *haraja* or *harajat*, a troop of camels; a thicket, shrubbery. *a.*

حرز *hīrz*, *m.* an amulet, a charm; a fortification, an asylum, a place of refuge, custody, safe keeping of goods or valuables. *a.*

حرس *hīrs*, *m.* (v. *harāsāt*) care, &c. *a.*

حرص *hīrs*, *f.* desiring eagerly; greediness, avidity; ambition, avarice. *a.*

حرصاها *hīrsāhā*, } greedy, avaricious, covetous;
حرمي *hīrsī*, } ous; ambitious. *a.*

حرف *harf*, *m.* a letter of the alphabet; a particle (in grammar); inverting, changing, turning (as a coat); a crooked pen; writing diagonally; a margin, side; a word; the summit of a mountain. *harf-āshnā*, being just able to read, knowing the letters. *harf-ānā*, *n.* the approach of infamy, to be incurred (infamy). *harf-andāz*, cunning, artful. *harf-andāzī*, *f.* cunning, artifice, art. *harf-baiḡhālnā* or *-jamānā*, *a.* to compose for printing. *harf par unḡlī rakhnā*, *a.* to criticise. *harf pakarñā*, *a.* to censure, to criticise. *harfī tarāzī*, disjunctive conjunction. *harfī tashbīh*, the adverb of similitude. *harfī ta'rīf*, the definite article. *harfī tankīr*, the indefinite article. *harfī sharḡ*, conditional conjunction. *harfī ṣaḡīh*, a consonant. *harfī 'illat*, a long vowel (i. e. *alif*, *wāw*, or *ye*). *harf-gīr*, *m.* a critic: it rather denotes the contemptible little vermin of criticism whose abilities extend no further than to detect an error of the press or so, hence, adj. captious. *harf-gīrī*, *f.* criticism, captiousness. *harf-lānā*, *a.* to asperse, to defame, to blot, to brand, to blemish. *harf o ḡikāyat*, *f.* disputing, doubting. *a.*

حرفاً حرفاً *harfaḡ harfaḡ*, letter by letter, syllable by syllable, literal or literally. *a.*

حرفات *harfat*, (pl. of حرف), letters, &c. *a.*

حرفت *hīrfat*, *f.* } trade, art, profession; skill,

حرفه *hīrfa*, *m.* } ingenuity, cleverness, cunning. *ahlī hīrfa*, men of skill, artists. *a.*

حركات *harakāt*, (pl. of حركت), movements, proceedings; the vowel-points. *a.*

حركات *harakat*, motion, action, conduct, procedure; prevention, hindrance; a short vowel. *harakat-k.*, a. lit. to move; generally it means to commit an improper action. *a.*

حركاتي *harakatī*, m. an interrupter. *a.*

حرم *haram*, sacred, forbidden; m. the sacred inclosure of the temple of Mecca; f. a concubine, a wife, a daughter, the women's apartments, a seraglio (vulg. *harem*). *a.*

حرمان *hirmān*, m. repulse, disappointment. *a.*

حرمات *hurmat*, f. dignity, character; chastity, honour; reverence. *hurmat tornā*, a. to disgrace. *hurmat denā*, a. to bestow honour, to exalt; to lose one's character, to incur disgrace. *hurmat-k.*, a. to treat honourably and respectfully. *hurmat lenā*, a. to violate, to ravish; to disgrace. *a.*

حورور *hurūr*, heat, warmth. *a.*

حروف *hurūf*, (pl. of حرف) letters, &c. *hurūf hijā* or *hurūf tahajji*, the letters of the alphabet. *a.*

حرير *harīr*, m. حر, silken cloth. *a.*

حريرة *harīra*, m. a kind of pap of milk and flour, caudle. *a.*

حريزي *harīzī*, f. a very thin kind of paper. *a.*

حريص *harīs*, covetous, greedy, gluttonous. *a.*

حريف *harif*, clever, cunning; pleasant, facetious; m. a rival, an enemy; an associate, a partner or opponent at play, a friend. *a.*

حريفي *harīfī*, cleverness; rivalry, enmity. *a.*

حريم *harīm*, m. a sacred place, a sanctuary; the enclosure of the temple of Mecca; a house or dwelling. *a.*

حزب *hizb*, a portion of the *kur'ān*, being a sixtieth part of the whole volume. *a.*

حزم *hazm* or *hazam*, vigilance, industry, steadiness, caution, resolution. *a.*

حزن *huzn*, m. grief, sadness, affliction. *a.*

حزين *hazīn*, sad, afflicted, melancholy, grieved, doleful. *a.*

حزيني *hazīnī*, f. grief, sadness, affliction. *a.*

حس *hiss*, m. sense, sentiment, feeling; imagination; sympathy. *hissi bāṭinī*, internal sense. *hissi gāhūrī*, external sense. *hissi mushtarik*, common sense. *a.*

حساب *hisāb*, m. computation, calculation, arithmetic, accounts. *hisāb pak-k.*, to clear accounts. *hisāb-dān*, m. an arithmetician. *hisāb raknā*, a. to keep accounts of, to register. *hisāb raf-k.*, a. to settle accounts. *hisāb kitāb*, m. accounts. *hisāb-k.*, a. to calculate. *hisāb lenā*, a. to take accounts. *hisāb-navis*, m. an accountant. *a.*

حسابي *hisābī*, proper, accountable, accurate, just; f. calculation; m. an accountant. *a.*

حساس *hassās*, possessed of the five senses; m. (used substantively) an animal. *a.*

حسام *husām*, f. a sharp sword. *a.*

حسان *hussān* or *hassān*, very good or very beautiful. *a.*

حساب *hasab*, m. pedigree, nobility; computation; measure, proportion; value; way, mode or manner; religion. *hasab-nasab*, m. pedigree. *a.*

حسب *hasb*, agreeably, conformably, according to, in conformity with; m. computing, reflecting upon, considering; quantity, measure, proportion, value; sufficiency; number. *hasbu-l-inkān*, as far as possible. *hasbu-l-hukm*, agreeably to orders. *hasbu-l-mā'mūl*, agreeably to custom. *hasbi hāl* or *hasbi wāḳ'ī'a*, agreeably to circumstances, as exigency may require. *hasbi dūl-khṣān*, agreeably to one's desire. *a.*

حساد *hasad*, f. envy, malice, emulation, ambition. *hasad-pesha*, envious, ambitious. *a.*

حسرت *hasrat*, f. regret, grief, desire. *hasrat-zada*, struck with regret, woe-begone, afflicted. *a.*

حسن *hasan*, good, beautiful, elegant; (often used as a man's name) the eldest of 'Alī's two sons. *Hasan Maimandī*, name of the vizir of Sultān Maḥmūd of Ghuzni. *a.*

حسني *husn*, m. beauty, elegance, goodness. *husni ihtiyār*, free-will. *husni tadbīr*, excellent management, sound policy. *husni khitāb*, elegance of address. *husni khulq*, a good disposition. *husni ra'e*, prudent counsel, sound judgment. *husni 'ahd*, good faith, trustworthiness. *husni zamm*, m. a good opinion, a favourable judgment. *a.*

حسود *hasūd*, envious, spiteful, malignant. *husūd*, envy, malice, spite. *a.*

حسين *hasīn*, beautiful, elegant. *a.*

حسین *husain*, good, beautiful; a man's name, the second of the two sons of 'Alī, who both suffered martyrdom. *a.*

حسینی *husainī*, of or relating to *husain*; a species of grape. *husainī-bulbul* (v *bulbul*), a species of bird of melody. *husainī kabāb*, a kind of stew. *a. p.*

حشاش *hushāsh*, } m. the remains of life,
حشاشه *hushāsha*, } last breathings of a
dying man. *a.*

حشاش *hashshāsh*, a forager, a grasscutter. *hashshāsh-bashshāsh* (for *hashshāsh*), merry, hilarious. *a.*

حشر *hashar* or *hashr*, m. a meeting, congregation, concourse; the general resurrection of the dead. *yawmu-l-hashar*, day of resurrection. *a.*

حشرات *hasharāt* (pl. of حشرة), the buzzing noise of a crowd; reptiles, insects, animalcules. *hasharātu-l-arṣ*, reptiles. *a.* [sect. *a.*

حشرة *hashara* or *hasharat*, a reptile, an in-

حشري *hashrī*, violent and impetuous (a stallion). *a.*

حشفه *hashfa*, m. *glans penis*. *a.*

حشم *hasham*, m. pomp, equipage, suite. *a.*

حشمت *hashmat*, f. state, dignity; equipage; retinue, train, parade. *a.*

حشو *hashū* or *hasho*, m. stuffing a pillow, cushion, bed, &c.; also whatever they are stuffed with; people of the meanest condition; small camels. *hashu minhā* or *hasho minhā*, subtraction, deduction; the quantity deducted; (in revenue language) rent-free. *a.*

حصار *ḥiṣār*, m. an enclosure, a fence; a fortified place, a castle; besieging. *a.*

حصاري *ḥiṣārī*, those who are besieged. *a.*

حصانت *ḥaṣānat*, f. firmness, stability, durability, steadiness; chastity, continence. *a.*

حصبا *ḥaṣbā*, gravel, pebbles. *a.*

حصر *ḥaṣr*, m. a siege, blockade; reckoning, counting, number. *a.* [tions. *a.*

حصص *ḥiṣaṣ* (pl. of *حصه*), shares, lots, portions. *a.*

حصن *ḥiṣn*, m. a castle, fortification. *ḥiṣni ḥaṣin*, an impregnable fortress; the title of a book of Musalmān traditions. *a.*

حصول *ḥuṣūl*, m. acquisition; profit, advantage, produce, getting or attaining. *a.*

حصه *ḥiṣsa*, m. share, lot, portion, division.

ḥiṣṣa i *ḥākīmī*, the share of produce to which the king or ruler is entitled. *ḥiṣṣa-dār*, a sharer. *ḥiṣṣa-dārī*, f. sharing, being entitled to a share; copartnership. *ḥiṣṣa-rasad*, an equal share, a proportional part. *ḥiṣṣa-kashī*, distribution of shares. *ḥiṣṣa* i *hālī*, a ploughman's share or wages in kind. *a.*

حصيت *ḥiṣṣait*, a shareholder. *a.*

حصير *ḥaṣīr*, m. a mat for sitting on. *a.*

حصين *ḥaṣīn*, strong; fortified. *a.*

حضر *ḥuḏḏār* (pl. of *حاضر*), those present, spectators, auditors, assistants. *a.*

حضانة *ḥaḏānat* or *ḥiḏānat*, the bringing up of children in the Musalmān faith. *a.*

حضر *ḥaḏar*, m. residence, resting, remaining in a place, presence; rest or repose (in opposition to *safar*, journeying, moving about). *a.*

حضرت *ḥaḏrat*, f. presence; dignity; majesty, highness, &c. (a title addressed to the great, such as our words Excellency, Eminence, Holiness, &c.). *ḥaḏrat ḡillī subḥānī*, m. his majesty, the shadow of God, the king. *ḥaḏrat 'isā*, Jesus Christ. *a.*

حضور *ḥuḏūr*, m. presence, appearance, attendance; court, government; the town or station at which the chief authority is resident (the other towns and places subject to the same authority are termed *ghaibat*); used also in the sense of "your honour," "your highness." *ḥuḏūri pur-nūr*, his illustrious majesty. *ḥuḏūr-ḡalab*, being called to the presence, summoning attendance. *ḥuḏūr-navis*, a private secretary. *a.*

حضورى *ḥuḏūrī*, m. an attendant; f. presence; adj. of or belonging to the court, royal. *a.*

حضيض *ḥaḏīḏ*, low; (substantively) the lower extremity or surface of any thing; the foot of a mountain; (in astronomy) the lower apsis in an eccentric orbit (opposed to *awj*, the zenith). *a.*

حطام *ḥuḏām*, any thing brittle or dry, minute or paltry; worldly goods. *a.*

حطب *ḥaḏab*, firewood. *ḥaḏīb*, very lean, thin, lank (like a stick). *a.*

حظ *ḥaḏḏ*, m. pleasure, delight; flavour, taste; good fortune, felicity. *ḥaḏḏī nafṣānī*, sensual pleasures. *a.*

حظر *ḥaḏr*, m. prohibition, seclusion, forbidding; harshness, rudeness. *a.*

حظوظ *ḥuḏūḏ* (pl. of *حظ*), pleasures, &c. *a.*

حفاظت *ḥifāḏat*, f. memory; custody, guardianship, protection. *ḥifāḏat-k.*, a. to preserve, to defend; to repeat from memory; to keep in memory. *a.*

حفصة *ḥafṣa*, one of the wives of Muḥammad. *a.*

حفظ *ḥifḏ*, m. memory; custody, guardianship, protection. *ḥifḏī marātib*, observing etiquette, attention to the rank, &c., of persons addressed. *a.*

حفل *ḥaḏf*, m. an assembly, council, congregation. *a.*

حق *ḥaḏḏ*, just, right, true; m. the Deity;

justice, rectitude; lot, portion; equity. *ḥaḏḏ adū-k.*, a. to render every one his due. *ḥaḏḏu-s-sa'ī*, m. the wages of labour, recompense for trouble. *ḥaḏḏu-llāh*, the rights of God, punishment inflicted for religious offences. *ḥaḏḏu-n-nās*, the rights of man, punishment of crimes against society. *ḥaḏḏu-n-nāḏīrīn*, something left after a banquet for the servants or spectators. *ḥaḏḏ ta'ālā*, God is great, the Almighty. *ḥaḏḏ jall o julāl*, the Deity in all his splendour. *ḥaḏḏī ḥawāladār*, the allowance of grain given to *shahnas* (q. v.), generally at the rate of a seer (*ser*) and a-half to every maund (*man*). *ḥaḏḏ-dār*, proprietor. *ḥaḏḏ ḥaḏḏ-k.*, n. to be very hungry. *ḥaḏḏi-zamīndārī*, a zamīndār's proprietary right. *ḥaḏḏ-shīnās*, knowing and performing one's duty; rendering to every one his due; grateful. *ḥaḏḏ-shīnāsī*, gratitude. *ḥaḏḏī-kumīnchārī*, *-sayānchārī* or *-thokdārī*, dues and fees to *kamīns* or village servants, generally amounting to 3 per cent. *ḥaḏḏ men*, with respect to. *ḥaḏḏ-nā-ḥaḏḏ*, right or wrong. *ḥaḏḏ-nā-shīnās*, ungrateful, undutiful. *ḥaḏḏ honā*, n. to die. *a.*

حقاً *ḥaḏḏan*, really, truly. *ḥaḏḏhā*, by God. *a.*

حقارت *ḥiḏārat*, f. contempt, scorn, affront, disgrace, vileness, baseness. *a.*

حقانى *ḥaḏḏānī*, true, perfect, divine. *a.*

حقائق *ḥaḏā,ih* (pl. of *حقيقت*), truths. *a.*

حق بهينت *ḥaḏḏ-bhent*, presents made to native officers in authority. *a. h.*

حقنة *ḥuḏna*, m. a syringe, a squirt, a clyster-pipe, a clyster, a glister. *a.*

حقوق *ḥuḏūḏ* (pl. of *حق*), rights, duties. *a.*

حقه *ḥuḏḏa*, m. the pipe, &c., in which tobacco is smoked; a grenade or bomb; a box for holding jewels or drugs. *ḥuḏḏa-bardār*, the servant who prepares the *ḥuḏḏa*. *ḥuḏḏe bāz*, a juggler; a grenadier, "ḥuḏḏa, although an Arabic word, signifies a pipe only in India: no Arab would use it in this sense. The word signifies, in Arabia, Egypt, and Syria, a small round box or casket."—Binning. *a.*

حقيقت *ḥaḏḏīyat*, f. right, share, proprietorship, claim, property. *a.*

حقير *ḥaḏīr*, contemptible; thin, lean; vile. *ḥaḏīr-jānnā*, a. to contemn, to despise. *a.*

حقيرى *ḥaḏīrī*, contemptibleness; leanness. *a.*

حقيقت *ḥaḏīḏat*, f. account, narration, relation, explanation; truth, sincerity. *ḥaḏīḏat-nāma*, a written statement of particulars. *a.*

حقيقتاً *ḥaḏīḏatan*, really, truly. *a.*

حقيقى *ḥaḏīḏī*, real, true, certain, accurate, just, own. *ḥaḏīḏī bhā,ī*, a full brother. *a.*

حك *hukk*, m. erasure, scratching out. *hakk-k.*,
a. to erase. *hakk-h.*, to be erased. a.

حكاك *hakkāk*, m. a cutter and polisher of
precious stones; a lapidary. a.

حكام *hukkām* (pl. of حاكم), governors, rulers,
commanders, magistrates. a.

حكامي *hukkāmī*, a term applied to grants of
land made by the officers of government. a.

حكايات *hikāyāt* (pl. of حكاية), tales, &c. a.

حكايت *hikāyat*, f. a history, romance, story,
tale, narration. *hikāyat-k.*, to relate. a.

حكم *hukm*, m. order, command, decree, per-
mission. *hukm-ushānā* or *-nikālūā*, a. to draw at cards.
hukm-andāz, obedient to directions; an archer, one
who hits the mark (with an arrow, bullet, &c.). *hukm-
nāma*, m. a written order. a.

حكم *haham*, m. an umpire, a mediator, an
arbitrator. *hikam*, knowledge, science, wisdom, &c. a.

حكما *hukamā* (pl. of حكيم), philosophers,
sages; physici *as*; wise men in general. a.

حكمة *hikmat*, f. wisdom, knowledge; skill,
cleverness; philosophy, mystery; principle. a.

حكمتي *hikmatī*, clever, philosophic. a.

حكمتي *hukmī*, obedient to directions (gene-
rally applied to medicine). a.

حکومات *hukūmāt* (pl. irreg.), orders, rules. a.

حکومت *hukūmat*, f. dominion, sovereignty,
government, jurisdiction, authority. *hukūmatī 'adh*, a
just award, a decision by just arbitrament. a.

حكي *hakhī*, m. an erasing-knife. a.

حكيم *hakīm*, a sage, philosopher; a physi-
cian, a doctor, in the general sense of the term. a.

حکيمانه *hakīmāna*, like a sage, wisely. a.

حکيمي *hakīmī*, f. the practice of medicine;
adj. of or relating to men of wisdom. a.

حل *hall*, m. solution, loosening, untying.

hall-kārī, f. gilding. *hall-k.*, a. to loosen, to solve, to
dissolve, discuss, to dilute. *hall-honā*, to be solved,
overcome (as difficulties). a.

حلالج *hallāj*, m. a comber, a carder of cotton. a.

حلال *halāl*, legal, legitimate, lawful, right;

(a woman) laying aside mourning for the death of her
husband at the expiration of a hundred days (during
which time she is not by law allowed to marry). *halāl-
khor*, m. a person of the lowest caste, generally a
sweeper, or employed in the meanest and dirtiest occu-
pations, so called because every thing is lawful food to
him. *halāl-khorī*, f. the business or state of a sweeper,
&c.; a female sweeper, &c. *halāl-k.*, a. to slay accord-
ing to the forms prescribed by the *Muḥammadan* reli-
gion; to murder; to marry. a.

حلاله *halāla*, f. a woman married again with
her first divorcer, after she had been divorced by her
second husband. a.

حلاوت *halāwat*, f. sweetness; deliciousness. a.

حلب *halub*, the city of Aleppo in Syria. a.

حلبه *halba*, fenugreek, tragacanth. a.

حلي *halubī*, of or belonging to Aleppo, made
in Aleppo (a mirror). a.

حلتيت *hiltit* (also *hiltig*), assafœtida. a.

حلف *half*, an oath, a vow. *half-nāma*, an
affidavit, a declaration upon oath. *half durūgh*, per-
jury, false-swearing. a.

حلق *halq*, } m. the wind-pipe, the throat.

حلقوم *halkūm*, } *halq par chhurī achhnā*
(explained by *kāwish honā*), to be menaced. a.

حلقة *halqa*, m. a ring, a circle; a loop, a but-
ton-hole; a kind of fireworks; a knocker (of a door);
a village circuit or boundary-line. *halqa-ba-gosh*, a
slave, a servant, i. e. one who wears a ring in his ear
as a badge of servitude. *halqa-ba-goshī*, f. servitude,
slavery. *halqa-zan*, one who knocks. a.

حلقية *halqī*, guttural letters, (ح خ ع غ) a.

حلم *hilm*, m. coolness, temperateness; mild-
ness, affability, gravity. *be-hilm*, merciless, severe. a.

حلوا *halwā*, m. a kind of sweetmeat made of
flour, ghi, and sugar. *halwā-sohan*, m. name of a
sweetmeat. *halwā-machhī*, the pomfret fish. *halwā
nikālūā*, a. to beat severely. a.

حلوان *halwān*, m. a kid, a lamb. a.

حلواني *halwānī*, m. a confectioner; a maker or
vendor of *halwā*, q. v.; name of a caste or tribe in the
lower Du, āb. a.

حلواين *halwāyan*, f. a confectioner's wife; the
appellation of a caste or tribe in the lower Du, āb. a.

حلول *hulūl*, m. descent; stopping or sojourn-
ing; entering or penetrating; transmigration. a.

حلوة *halwa* (v. *halwā*), sweetmeat. a.

حلويات *halwiyāt* (pl.), sweetmeats. a.

حله *hulla*, m. a robe, a garment. a.

حله *halla* (for *hamla*), assault, attack. h.

حلي *hulī*, f. jewels, ornaments. a.

حليم *halīm*, mild, affable, unassuming, tract-
able; a kind of food dressed in the *Muḥarram*. a.

حمار *himār*, m. a male ass; the wild ass.
hammār, an ass-driver. a.

حماري *himārī*, asinine, stupid; f. stupidity. a.

حماتت *himāhat*, f. folly, stupidity. a.

حمال *hammāl*, a porter, a carrier of burthens,
a palkī-bearer. a.

حماله *hamāla* or *hamālat*, bearing, becoming
pregnant. *hammāla*, fem. (of *hammāl*), a woman who
bears burdens, &c. a.

حمام *hammām*, m. a warm-bath, a bagnio. a.

حماما *hamāmā*, stone parsley, Jamaica pep-
per. a.

حمامي *hammāmī*, a bath or bagnio-keeper. a.

حمايت *himāyat*, f. protection, defence, guardianship, patronage, countenance. *himāyat-k.*, a. to defend, to patronise. a.

حمايتي *himāyati*, deliverer, protector. a.

حمائد *hamā'id* (pl. of حميد), praiseworthy qualities; laudable deeds or conduct. a.

حمائل *hamā'il*, f. a sword-belt hung from the shoulders; a necklace of flowers; a small *kur'ān* suspended to the neck as an amulet. *hamā'il-k.*, to sling across the shoulders (a gun or sword). a.

حمد *hamd*, f. praise (of God). a.

حمر *hamr*, } red, of a red colour; m. bitu-
حمرأ *hamrā*, } men, naphtha. a.

حمق *hamq* or *humuk*, m. foolishness, stupidity, inadvertency. a.

حمقا *humakā* (pl.), fools, stupid fellows. a.

حمل *haml*, m. a burden, a load. *haml-k.*, a. to load, to impute, to accuse, to ascribe; the fruit (of the womb), pregnancy; fruit (of any kind). *hamal*, the first sign of the zodiac, called Aries or the ram. a.

حمله *hamla*, m. an attack, onset, storming, an assault; (fig.) *concupitus*. a.

حمي *hummā*, a fever (pl. *hummayāt*). a.

حميت *hamiyat*, f. ardour, impetuosity, zeal; a nice sense of honour. a.

حميد *hamīd*, } praised; laudable, glorious.

حميدة *hamīda*, } *akhlāki hamīda*, praiseworthy disposition, *awqāf-hamīda*, laudable qualifications. a.

حميل *hamīl*, m. a son of a whore, a bastard; a surety; herbs, sticks, &c., carried down by the stream. a.

حنا *hinnā*, f. the tree with which the Indians stain their hands and feet (*Lawsonia inermis*). a.

حناءي *hinnā'i*, of the colour of *hinnā*. a.

حجر *hanjar*, } m. the throat, the gullet, the
حجرأ *hanjarā*, } windpipe. a.
حجره *hanjara*, }

حنظل *hanẓal*, wild gourd, colocynth. a.

حوا *hanwā*, Eve, the mother of mankind. a.

حوادث *hawādīḡ* (pl. of حادث), accidents, occurrences; misfortunes, calamities. a.

حوادثات *hawādīḡāt*, occurrences, misfortunes. a.

حواري *hawārī*, m. having a white skin; a washerman, fuller; a friend, a companion; an apostle, a disciple or apostle (of Jesus Christ); a friend, associate, companion (of *Muḥammad*). a.

حواس *hawāss* (pl. of حاسة), the senses. *hawāss-hamā*, out of one's senses. *hawāssi khama*, the five senses. a.

حواشي *hawāshī* (pl. of حاشية), followers, attendants; margins, borders. a.

حواصل *hawāṣil*, m. (pl. of حوصلة q. v.), stomachs, &c.; an animal of whose skin they make garments; a pelican. a.

حوالات *hawālāt*, } f. (pl. of حواله) things
حوالجات *hawālaḡāt*, } given in charge, trusts, deposits. a.

حوالدار *hawāl-dār* (for *hawāla-dār*), m. a military officer of inferior rank, vulg. *havildar*. a. p.

حواله *hawāla*, m. charge, custody, care. *hawāle*, in the charge or care of any one, &c. a.

حوالدار *hawāla-dār*, one employed to protect the grain before it is stored; a steward or agent employed for the management of a village. a.

حوالي *hawāli*, f. environs, outskirts, suburbs. *hawāli, e shahr*, environs of a city. a.

حوت *hūt*, f. fish; the sign Pisces. a.

حور *hūr*, } f. a virgin of paradise; a cele-
حوري *hūrī*, } tial bride promised by Mu-
hammad to all good Musalmāns in the next world; a black-eyed nymph. a.

حوزه *hauza*, m. a track, side, part, middle. a.

حوصلة *hawṣila* or *hawṣala*, m. the stomach, maw, crop; (met.) resolution, desire, ambition, capacity, spirit. *hawṣila-mand*, ambitious, aspiring. a.

حوض *hawṣ*, m. a reservoir, a pond, the basin of a fountain, a tank, vat. a.

حول *haul*, changing, returning; passing by or over; detaining; power, strength; decalt; a year. *hawal*, squinting, blind of an eye. a.

حولددار *hawaldār* (for *hawāl-dār*, q. v.). a. p.

حويلي *haweli*, house, dwelling, habitation; lands in the vicinity of towns, the revenues of which were devoted to the support of the military garrison. a.

حي *haiy*, alive; a family, a tribe. *haiy kaiyūm*, eternal, immortal. *haiy lā-yamūt*, eternal imperishable. a.

حيا *hayā*, f. modesty, shame. *hayā-dār*, modest, possessed of modesty. a.

حيات *hayāt*, f. life. *hayāti tāza*, new life, regeneration (used to express recovery from severe illness), the pleasure derived from meeting with a friend. a.

حياتي *hayāti*, existence, life. a.

حيازت *hiyāzat*, lit. accumulation; (in law) joint acquisition of an article (having no owner) by two or more persons. a.

حيثيت *haiṣiyat*, f. ubiquity, universality; capacity, ability, merit; conditional proposition. a.

حيدر *haidar*, a lion, a man's name. *haidur ābād*, Hyderabad, name of a city in the Deccan, and of another in Guzerat. *haidari*, of or belonging to Haidar. a.

حيران *hairān*, perplexed, astonished, confounded, disturbed, fatigued. a.

حيراني *hairāni*, f. astonishment, perturbation, confusion or distraction of mind. a.

حیرت *hairat*, f. stupor, perturbation, astonishment. *hairat-afzā*, increasing one's amazement; astonishing. *hairat-zadu*, struck with astonishment. a.

حیرتی *hairatī*, astonished, bewildered. a.

حیز *haiyiz*, m. a place, part, a tract of ground; a court-yard, an area. a.

حیص بیص *haiṣbaiṣ*, f. perplexity, hesitation, suspense, a perplexed business, a dilemma. a.

حیض *haiṣ*, f. the menses. *waladu-l-haiṣ*, a term of reproach. a.

حیضی *haiṣī*, a wicked brat. a. [sure. a.]

حیطه *hīṭa*, m. a court, a place, an enclosure.

حیف *haiṣ*, m. iniquity, violence, oppression; interj. ah! alas! *haiṣ bāshad ki*, 'twere a pity that. a.

حیفی *haiṣī*, grief, sorrow, regret. a.

حیل *hiyal* (pl. of *حيلة*), tricks, stratagems. a.

حيلة *hīla*, r. stratagem, deceit, pretence, trick. *hīla-bāz*, artful, a cheat. *hīla-bāzī*, knavery, artfulness. *hīla-sāz* or *hīla-gar*, a knave, "an artful dodger;" *hīla-sāzī*, *hīla-garī*, knavery. a.

حین *hīn*, m. time, interval or period of time. *hīni hayāt*, life-time. a.

حیوان *haiwān*, m. a brute or irrational animal, in contradistinction to *insān*, a human being. a.

حیوانات *haiwānāt*, animals, living creatures. a.

حیوانی *haiwānī*, brutal, beastly. a.

حیوانیت *haiwānīyat*, brutality; in contradistinction to *insānīyat*, humanity. a.

حیوت *hayāt* or *haiyat*, life, existence. a.

خ

خ *khē*, called *khā*, *emankūṭa* or *khā*, *emū'jama*, the seventh letter of the Arabic, the ninth of the Persian, and tenth of the Hindūstānī alphabets, has the sound of the Greek *χ*; it is a guttural letter, formed by compression of the top of the throat near the mouth, and contains a mixture of the sounds of *k* and *h*: it has no corresponding sound in the English language, but is expressed by the Scottish pronunciation of *ch* in the word *Auchtermuchty*. In *abjad* it stands for 600. a. p.

خا *khā* (v. *khā'idan*), in comp. chewing or gnawing; as *khā'ī*, *shakar-khā*, the sugar-chewing parrot. p.

خاتم *khātim*, a ring worn on the fingers; a seal. *khātimu-l-ambiyā*, the seal of prophets, i. e. *Muhammad*. a.

خاتمه *khātima*, m. conclusion, epilogue, finish, end. *khātima bandī*, f. a kind of workmanship, of which they make bows; the ceiling of a roof. a.

خاتون *khātūn*, f. a lady, a matron. *khātūni jannat*, the queen of heaven (the title given to Fāṭima the daughter of *Muhammad*). p.

خاد *khād*, a kite; a falcon; an eagle. p.

خادم *khādim*, m. a servant. *khādimu-t-tulabā*, a public teacher, a professor (of a college). *khādimi dargāh*, a servant who takes care of a tomb (mosque, &c.). a. [tombs, mosques, &c. d.]

خادمان *khādimān*, pl. servants in charge of

خادمه *khādimā*, a female servant. a.

خادمی *khādimī*, f. service, serving. a.

خار *khār*, m. a thorn, spine, thistle, bramble; a spur, a cock's spur. *khār ānkhon kā*, an eye-sore, disagreeable. *khār-bunān*, roots of thorns or brambles, *khār-bast* or *khār-bandī*, a fence or hedge; a stockade. *khār-puṣht*, m. a porcupine (*Hystrix*). *khār-khār*, disquietude. *khār-dār*, troublesome, arduous, barbed, thorny. *khār-kash*, a woodcutter. *khār-kan*, one who digs or plucks up thorns. *khār o khas*, m. sweepings, any thing vile. p.

خارا *khārā*, a stone of extreme hardness; a species of waved silk; adj. flinty or hard, as a stone. *khārā-sang*, a kind of marble. p.

خارج *khārij*, external, without, beyond, out-cast. *khārij-k.*, a. to exclude. *khārij-honā*, to be excluded, exempted. *khārij jam'*, land separated from the revenue, and sold by the zamindārs; it is hereditary, and consequently alienable by the holder of it, whether by deed, gift, or otherwise. a.

خارجه *khārija*, m. the word at the bottom of a page, which is repeated at the beginning of the next, an asterisk, a catch word. a.

خارجی *khārijī*, m. a seceder, a schismatic, a rebel; a sect of *Muhammadans* who do not reṭkon 'Alī among the legal successors of the prophet: they are the mortal enemies of the *Rāfīzīs* or *Shī'as*, who reject *Abū-bakr*, 'Umar, and 'Ugmān, while *Sunnīs* consider the four as legal successors. Yet the *Shī'as* apply the term *khārijī* to the *Sunnīs*. a.

خارز *khāraz*, a dish prepared of eggs. d.

خارش *khārish*, } f. the itch, the scab, the
خارشت *khārisht*, } mange. p.

خارشتی *khārishī*, mangy, itchy, scabby. p.

خاری *khāri*, f. (for *khāri*) meanness, ignominy. p.

خازن *khāzin*, a treasurer, custodian. a.

خاستن *khāstan* (r. *khēz*), to rise up, to go away. p.

خاسته *khāsta*, (in comp.) risen, sprung up. p.

خاشاک *khāshāk*, m. sweepings, chips, leaves, shavings, rubbish. p.

خاص *khāṣṣ*, excellent, noble, pure, unmixed; particular, private, what is kept for the king's (or master's) private use, own, proper, peculiar, single, gentle: in revenue language the term is applied to lands the rents of which are not leased out, but collected immediately by the officers of government, appointed for that sole purpose. *khāṣṣ-ajir*, private or domestic servants or slaves. *khāṣṣ-le-p.*, land under the management of the sovereign. *khāṣṣ chela*, the

head disciple in a monastery. *khāṣṣ-ḥāḍī*, a rent-free tenure. *khāṣṣ-mahāl*, districts under the management of government. *khāṣṣ-navīs*, a private secretary; a government clerk or accountant. *khāṣṣ-navīsī*, of or relating to government clerks or accountants. *khāṣṣ-zamīn*, land of which the revenue is collected directly by government. *khāṣṣ-bardār*, m. a servant who in a great man's retinue carries a firelock. *khāṣṣ-ta'alluk*, lands exclusively belonging to government, from the original proprietors having died without heirs. *khāṣṣ-khawāṣṣ*, attendants, domestics, ministers, properties, qualities. *khāṣṣ-mahāl*, m. private apartment, the apartments of married women (in opposition to *khurd mahāl*, or apartments of the concubines); (met.) first-married wife. *khāṣṣ o'ām*, noble and plebeian. *a.*

خاصان *khāṣṣān*, pl. the noble; persons of high rank. *a.* [especially, in particular. *a.*

خاصة *khāṣṣat*, special, private. *khāṣṣatan*,

خاصدان *khāṣṣ-dān*, m. a wallet, a portmanteau. *p.* [culiarity. *p.*

خاصگی *khāṣṣagī*, f. excellence, nobility; peculiarities. *p.*
خاصه *khāṣṣa*, excellent, pure, noble, elegant, good, charming, delightful, pretty, fine, virtuous; m. dinner, more particularly a king's meal; a kind of fine cotton cloth. *a.*

خاصی *khāṣṣī*, excellent, noble. *a.*

خاصیت *khāṣṣiyat*, f. quality, peculiarity, innate property, natural disposition. *a.*

خطب *khāṭib*, a preacher, a public speaker. *a.*

خاطر *khāṭir*, f. the heart, soul, inclination, memory, propensity, account, sake, will, choice. *khāṭir-āzuḍā*, melancholy, dejected, sad. *khāṭir-āshufta*, distressed, dispirited, agitated. *khāṭir-jam'*, collected, comforted, contented, tranquil, at ease; f. satisfaction, assurance, encouragement. *khāṭir-jam'i*, f. comfort, confidence. *khāṭir-khwāh*, agreeable to one's wishes. *khāṭir-dāri*, encouragement, comfort, gratification, satisfaction. *khāṭir-dā-hī*, f. complaisance, regard. *khāṭir rakhnā*, a. to conciliate, to encourage, to comfort, to quiet. *khāṭir-h.*, a. to fondle; to be desirous of pleasing; to encourage, to comfort. *khāṭir men rakhnā*, a. to remember. *khāṭir men lūnā*, a. to regard, to attend to. *khāṭir-nishān*, imprinted on the memory, by heart. *khāṭir-nishān*, fixed in the memory, by heart; chosen, beloved. *a.* [mory. *a.*

خاطرآ *khāṭiran*, willingly; by heart or merrily.
خاطف *khāṭif*, seizing, snatching, removing. *a.*

خافی *khāṭifī*, occult, concealed. *a.*

خاقان *khāḥān*, m. a king, emperor (the term is generally applied to the sovereign of China and Chinese Tartary). *a.*

خاقانی *khāḥānī*, royal, imperial; name of a most celebrated poet of Persia. *a.*

خاک *khāk*, f. dust, earth. *khāk-bāzī*, f. playing with dust. *khāk-phānknā*, a. to wander, to stray. *khāk-tūda*, m. a butt or mark of earth, for shooting arrows at. *khāk chhāmnā*, (lit. to sift the dust) expresses excessive labour and exertion in fruitless search. *khāk dālnī*, is used to express the concealing of those things from the disclosure of which disgrace may be expected. *khāk-rob*, m. a sweeper, a menial servant of the lowest caste. *khāk-roba*, m. sweepings. *khāk-zād*, earth-born, made of dust. *khāk-sār*, base, mean, lowborn, a humble suppliant. *khāk-sārī*, f. meanness, humility. *khāk sir par ufānā*, a. to lament. *khāk*

siyāk-k., a. to plunder and lay waste a country, to depredate. *khāk-sho*, m. a person in the mint who washes the ashes to recover any particles of bullion which may have fallen; the man who prepares earth for brick-making or pottery. *khāk-k.*, a. to waste, to ruin, to demolish. *khāk men milānā*, a. to destroy, to spoil, to demolish. *khāk men milnā*, n. to die, to perish; to be ruined, demolished. *khāk ho jānā*, u. to moulder or pine away. *a.*

خاکا *khākā*, m. a plan, sketch, draft, outline, delineation. *p.*

خاکتوده *khāk-tūda*, a mark or butt of earth for shooting at. *p.*

خاکدان *khāk-dān*, m. a place where rubbish is placed; also a sack, &c. in which it is carried; (met.) the world. *p.*

خاکستر *khākistar*, f. ashes; calx of metals. *khākistar-honā*, n. to be calcined or reduced to ashes. *p.*

خاکستری *khākistari*, ash-coloured. *p.*

خاکشی *khākshī*, f. a small weight used by goldsmiths; a kind of red bramble; a small red seed used in medicine, chiefly as an eye-salve. *p.*

خاکی *khākī*, dusty, terrestrial, earthen; a Hindū mendicant who smears his body with the ashes of cow-dung; the name of a kind of arrow. *khākī andā*, m. an added egg, wind egg; a term of reproach. *p.* [hanmadan fakirs. *p.*

خاکیان *khākīyān*, pl. a denomination of Mu-

خاگ *khāg*, an egg. *khāgīnā*, m. fried eggs, a kind of dish made of eggs, an omelet, pancake, &c. *p.*

خال *khāl*, m. a mole on the face (black and ornamental); an artificial spot made for ornament; a maternal uncle, mother's brother. *khāl-khāl*, thick, close, thickly spread; little, scarce; adv. occasionally, now and then. *a.*

خاله *khālā*, f. maternal aunt, mother's sister. *khālā kā ghar* or *khālā māmā kā ghar*, (lit. the house of one's aunt) signifies a place of rest and security. *a.*

خالوتی *khālūtī*, descended from or related to the maternal aunt. *khālūtī bhāī*, a cousin, son of maternal aunt. *a.*

خالای *khālāī*, m. the husband of a mother's sister, (same as *khālā*). *a.*

خالص *khālīṣ*, pure, sincere; m. a friend. *a.*

خالصه *khālīṣa*, pure, sincere; m. the exchequer, or royal office for the collection and receipt of the revenues, and for the determination of causes relating thereto; land held immediately from government. *khālīṣa kachahrī*, the exchequer office. *khālīṣa sharīfā*, the royal exchequer. *a.*

خالق *khālīk*, the Creator, the Deity. *a.*

خالو *khālū*, maternal uncle, husband of a mother's sister. *a.*

خاله *khālā*, (v. *khālā*), f. a mother's sister. *a.*

خالی *khālī*, empty, vacant; pure, mere, only, unmixed; unoccupied, unemployed. *khālī-hāth*, empty-handed, penniless, unarmed. *khālī-mahīna*, the month Shawāl; lit. the vacant month, so called from being the only month in which no festival takes place. *p.*

خام *khām*, raw, unripe, immature. *khām-ām-dani*, gross receipts of revenue in rupees of sort. *khām-pāra*, a term of abuse, applied to a woman who has been cohabited with before the age of maturity. *khām-shurwā*, m. half boiled soup. *khām-shob*, half-washed, rinsed. *khām-tab'*, foolish, dull. *khām-tab'i*, stupidity, perversity. *khām-tama'*, entertaining vain desires. *khām-tama'i*, a depraved or vain desire. *khām-aqli*, m. folly, weak understanding. *khām-kārī*, awkwardness, unskilfulness. p.

خاموش *khāmush*, silent, } same as *khā-*
خاموشي *khāmushi*, f. silence, } *mosh*, *khā-*
moshi. p. [horses. p.]

خاموش *khāmush*, silent; m. a disease in
خاموشي *khāmushi*, f. silence, taciturnity. p.

خامه *khāma*, m. a pen, a writing-reed.
khāma-dān, m. a pen-case. p.

خامی *khāmi*, f. rawness, unripeness; loss. p.

خان *khān*, m. lord, prince, a title principally
used by *pāshāns*; in Persia this title is applied to a
prince or governor of a province, but in Hindūstān it
signifies the lower order of *Mughal* nobility. p.

خانجات *khānjāt* (pl. of خانه), houses, dwell-
ings, mansions, &c. p. [prime-minister. a.]

خان خانان *khān-khānān*, lord of lords, a
خاندان *khān-dār*, } properly *khāna-dār*,
خانداری *khān-dārī*, } q. v. under *khāna*. p.

خاندان *khāndān*, m. family, household. *khān-*
dān ki 'alāmat, f. armorial bearings. p.

خانسامان *khānsāmān*, m. a house-steward. p.

خانسامانی *khānsāmāni*, f. the household de-
partment, including all expenditures on that score. p.

خانقاه *khānqāh*, } f. a monastery, a religious
خانقاه *khānqāh*, } establishment for holy
خانگاه *khānagāh*, } men. p.

خانگی *khāngī*, domestic; f. a prostitute. p.

خانم *khānam*, a lady, a woman of rank, a
princess. p.

خانمان *khānmān*, also *khān-o-mān*, m. house-
hold furniture, domestic, every thing belonging to the
house. *khānmān-kharāb*, ruined, desolated. p.

خانواده *khānawāda*, a family household; the
mistress of a family; adj. noble, of an ancient family. p.

خانه *khāna*, m. house, place, dwelling; a
drawer, a partition, compartment; department. *khāna-*
shād, a benediction, meaning, may your house flourish.
khāna-ba-dosh, (used substantively) a traveller, a pil-
grim, a gypsy, rover, sojourner. *khāna-bar-andāz*, a
prodigal, a spendthrift. *khāna-pardāzi*, domestic ma-
nagement, economy. *khāna-jang*, quarrelsome, a
brawler. *khāna-jangi*, f. domestic strife, civil war,
ekimish, duel, bickering. *khāna-khāna*, cellular. *khāna-*
kharāb, ruined. *khāna-kharābi*, f. ruination. *khāna-*
khudā, master of a house. *khāna-dār*, m. family man.
khāna dārī, f. the state of the master of a family. *khāna-*
dāmād, a son-in-law, who lives in the house of his
father-in-law. *khāna-dost*, fond of staying at home
(as a term of abuse). *khāna-zād*, the child of a slave.
As the last member of a compound *khāna* denotes place
or residence, as *khāna-khāna*, a book-house, library. p.

خاندهاری *khāna-bārī*, a family house. p.

خاور *khāwar*, m. the west, but often used by
poets for the east, also for the sun. p.

خاوران *khāwarān*, the east and west; the name
of a district in *Khurāsān*, the birthplace of the poet
Anwarī. p.

خاوری *khāwarī*, solar, western; also eastern. p.

خاوند *khāwind* or *khāwand*, m. lord, master,
husband. *khāwind-k.*, to marry (a woman). p.

خاوندانه *khāwindāna*, in the manner of a lord
or master. p.

خاوندی *khāwindī*, f. dominion, mastership. p.

خائف *khāif*, timid, pusillanimous, afraid. a.

خائن *khā'in*, a deceiver, a traitor. a.

خابه *khāya*, m. a testicle; an egg. *khāya-*
bardār, a cringing fellow. *khāya-bardārī-k.*, a. to cringe.
khāya chumānā, a. to disregard, to be disobedient, to
be stubborn, not to submit to obedience. *khāya sal-*
lānā, a. to curry favour. *khāya-kashida*, m. an eunuch. p.

خائیدن *khā'idān*, to gnaw, to chew. p.

خباثت *khābā'at*, f. wickedness, depravity.
khābā'sati jibillī, innate depravity. a.

خباز *khābbāz*, m. a baker. *khābbāzī*, f. bak-
ing, the business of a baker. a.

خبث *khubs*, m. malice, malignity, spiteful-
ness, perfidy, impurity. a.

خبر *khābar*, f. news, advices, rumours, report,

fame, account. *khābar basant ki pūchhni*, to ask after
the *basant*, q. v., expresses extreme ignorance or negli-
gence. *khābari khizari*, report, sudden news, guess-
ing what is to happen [*khizar* (v. *khāwāja khizar*), was a
prophet, skilled in divination, and hence, when from
certain symptoms the public guess at the intentions of
government, &c., intelligence of such intentions, &c.,
is called *khābari khizari*]. *khābar-dār*, careful, cautious;
informed; m. an informer, a spy, a scout; interj. have
a care! *khābar-dārī*, f. caution, care; informing. *khā-*
bar rakhnā, n. to be informed, acquainted. *khābar-*
'atar, intelligence, news. *khābar-k.* or *dendā*, a. to ap-
prise, to inform. *khābar-gir*, a spy, an informer; a
protector, a patron. *khābar-giri*, f. spying, informing;
aiding, protecting. *khābar lenā*, a. to accommodate, to
allow, to give, to take care of, to look after, to inquire
into. *khābar honā*, n. to be informed. a.

خبرت *khābrat*, f. wisdom, learning; expe-
rience, experiment, trial, proof. a.

خط *khābt*, m. making a mistake; madness,
insanity. a.

خطی *khābtī*, erring; mad, insane. a.

خیث *khābtī*, wicked, malignant, impure;
m. an evil spirit. a.

خیثات *khābtīgāt*, (pl.) things impure. a.

خیثی *khābtīgī*, f. a malignant woman. a.

خبیر *khābīr*, knowing, wise, skilful, learned. a.

ختك *khūtak* or *khuttak*, m. a club, a stick. p.

ختک *khūtkā*, m. a club; the penis. p.

ختم *khātm*, m. conclusion, seal, end; (used adjectively) done, finished. *khātma-l-ambiyā* or *-mursālin*, the last of the prophets or apostles, Muhammad. *khātm-k.*, to conclude. *khātm-h.*, to be finished. a.

ختمی *khātami*, a complete perusal of the *kur,ān*, from beginning to end. a.

ختن *khātan*, m. circumcision; feast; the nearest relations to a woman; a son-in-law. a.

ختن *khutan*, a district of Tartary famed for musk; also Tartary. p.

ختنه *khātna*, m. circumcision. a.

ختیان *khātiyān*, flax, lint, linen stuff. d.

خجالت *khijālat*, f. bashfulness, shame. a.

خجسته *khujista*, happy, fortunate, auspicious, blest. p.

خجل *khajal*, modest, bashful, ashamed. a.

خجلیت *khijlat*, f. shame (v. *khijālat*). *khijlat uphāni*, or *-khāni*, n. to blush. *khijlat-zada*, struck with shame, utterly abashed. a.

خچاخی *khachākhach*, the sound of a spear or battle-axe, or of treading in clay or mire. h.

خچر *khachchar*, m. a mule. *khachchar-bān*, a mule driver, a muleteer. h.

خچرخچر *khachar-khachar*, } m. an imitative
خچرخچر *khachar-khachar*, } sound. h.

خد *khadd*, the cheek, the face. a.

خدا *khudā*, m. God. *khudā-parast*, worshipping God. *khudā-tars*, fearing God, virtuous. *khudādād*, (*Deadatus*) given or bestowed by God; an epithet applied to part of the Mysore territory under Tippū-Sultān. *khudā-khudā karke*, with difficulty, by hook or by crook. *khudā hāfig*, adieu, farewell. *khudā-kare*, would to God. *khudā kyā kare*, what will fate produce? or what is the will of God? (an expression used in doubtful circumstances). *khudā ke māre honā*, to be unfortunate, to suffer by the decrees of fate. *khudā na kardā* or *-na khvāsta*, God forbid. p.

خدام *khuddām* (pl. of خادم), domestics, servants, ministers. a.

خداوند *khudā-wand*, m. possessor, master, husband. *khudāwandi ni'mat*, (lit. beneficent master) a form of address to superiors, a patron; rich, opulent. p.

خداوندگار *khudāwāndigār*, God, the creator of the universe. p.

خداوندي *khudāwāndī*, f. lordship, sovereignty, divinity, providence. p.

خدایي *khudāī*, f. the Godhead, divinity; the world. *khudāī rāt*, singing hymns and watching all night, a religious feast kept by women. *khudāī rakm*, a kind of food given to the poor in completion of a vow. *khudāī ghar men ānā*, used to express pride from the accession of fortune. p.

خدایا *khudāyā*, O God! O Lord! p.

خدایي تعالی *khudā-e-ta'ālā*, God the supreme, the Almighty. p. a.

خدایگان *khudāyagān*, a great king; a lord paramount. p.

خداشه *khādsha*, m. fear, alarm, danger, doubt, question, apprehension, solicitude. a.

خدم *khadam* (pl. of خادم), servants, domestics, retinue, attendants. p.

خدمات *khidmāt* (pl. of خدمت), services, situations, appointments. p.

خدمت *khidmat*, f. service, employment, office, appointment, duty, use; the royal presence. *khidmat-k.*, a. to serve, to attend, to wait on; (met.) to satirize; to beat. *khidmat-gār*, m. a male domestic who waits at table, a servant, *khidmat-gārnī*, a female domestic. *khidmat-gārī*, f. attendance, ministry. a.

خدمتگذار *khidmat-guzār*, an attendant; adj. forward, obliging, ready to serve. p.

خدمتگذاری *khidmat-guzārī*, f. service, devotedness, readiness to oblige or serve. p.

خدمتي *khidmatī*, of or belonging to service, one who is employed; an official. p.

خندق *khidang*, m. an arrow, the white poplar tree; a wood of which arrows are made. p.

خديو *khādīv* or *khādev*, a king, a mighty monarch or ruler, a great prince, a sovereign. *khādīv i Hind*, the sovereign of India. p.

خبر *khār*, m. an ass. *khār bā tashdād*, very stupid. *khārī dashī*, m. a wild ass, onager. *khārī dajjāl*, the ass of Dajjāl (the latter was a notorious liar). p.

خراب *khārāb*, bad, depraved; ruined, depopulated, deserted, lost, miserable; spoiled, waste, worthless (as land unfit for cultivation). *khārāb-kāl* or *khārāb-ahwāl*, ruined as to circumstances. *khārāb-khāsta*, ruined, desolated. *khārāb-karke kalnā*, a. to miscall. a.

خرابات *khārābāt*, f. a tavern, a brothel. a.

خراباتي *khārābātī*, m. a haunter of taverns and brothels; a rake, a debauchee. a.

خرابه *khārāba*, m. devastation, ruin; adj. depraved, bad, ruined, desolated. a.

خراي *khārābī*, f. badness, depravity; ruin, desolation, mischief; misery, affliction. a.

جرازا *khārāzā*, m. snoring. *khārāzā mārānā*, to snore, to snort. h.

خراج *khirāj* or *khārāj*, m. tax, duty, rent, revenue, tribute. *khirāj-guzār*, a tributary. *khirāj lagānā*, a. to impose a tax, to assess. a.

خراچي *khārājī* or *khirājī*, (lands) paying rent, taxable, subject to taxation. a.

خراد *khārād*, f. a lathe. *khārād charhnā*, n. to be polished (as a clown by intercourse with the society of a city). a.

خرادنا *khārādnā*, a. to turn in a lathe; (met.) to worry, to torment. a.

خرادي *khārādī*, m. a turner, a carpenter. a.

خراسان *khārāsān*, name of an extensive and rich country to the north-east of Persia. p.

خراسانی *khurāsāni*, of or relating to Khurā-
sān. *khurāsāni ajwān*, black henbane. *p.*

خراش *khārāsh*, *m.* excoriation, scraping,
scratching; (used in comp. as) *dil-khārāsh*, wounding
or irritating the heart. *p.*

خراشنا *khārāshnā*, to scratch, excoriate. *d.*

خراشه *khārāsha*, *m.* scales or filings of iron,
small debt. *p.*

خراشیدن *khārāshidan*, to scratch, excoriate. *p.*

خراط *kharrāt*, *f.* a turner's lathe. *kharrāt*, a
turner. *a.*

خراطي *kharrāfi*, *m.* a turner; adj. turned. *a.*

خراطین *kharrāfin*, *m.* an earth-worm. *a.*

خرافات *khurāfat* (pl. of خرافت), fables,
tales, romances, ludicrous sayings, smut. *a.*

خرافت *khurāfat*, a fable, tale, romance. *a.*

خرام *khirām*, *f.* pace, gait, stately gait. *khir-*
rām-k., *n.* to march, to pace. *khush-khirām*, walking
elegantly. *p.*

خرامان *khirāmān*, walking in a stately man-
ner, moving gracefully. *p.* [gracefully. *p.*

خرامیدن *khirāmīdan*, to walk proudly or

خربوزه *khārbūza*, } *m.* a musk-melon, a cu-

خربوزه *khārbūza*, } *m.* a musk-melon, a cu-

خربوزه *khārpūza*, } *m.* a musk-melon, a cu-

خرج *khāraj* (v. *khārch*), expenditure, &c. *a.*

خرجنا *khārajnā*, to expend; to sell. *a. h.*

خرجی *khurjī*, } a wallet, saddle-bag. *p.*

خرجین *khurjīn*, } a wallet, saddle-bag. *p.*

خرج *khārch*, *m.* expenditure, expense, price.

khārch-ikhrajāt, expenditure. *khārch-hisāb*, a village

account. *khārchī khairāt*, a charge for charitable en-

dowments. *khārchī mufasṣil*, provincial charges. *khārchī*

nānkār, subsistence money for the zamindār of a

village, &c. *khārch honā*, *a.* to be expended. *p.*

خرچنا *khārachnā*, *a.* to expend; to sell. *p. h.*

خرچنگ *khārchang*, *m.* a crab (fish so called);

a kind of herb. *p.*

خرچو *khārchū*, prodigal, expensive. *a.*

خرچه *khārchā*, *m.* costs of law-suits. *a.*

خرچی *khārchī*, *f.* price of stupration; pro-

digal; provision for a journey. *a.*

خرچین *khurchīn*, a wallet, bag. *p.*

خرخواند *khār-khāwind*, *m.* master, owner, pos-

session (spoken contemptuously, like our vulgate, "a

man as keeps a donkey of his own") *p.*

خرخر *khur-khur* or *khār-khār*, purring (of a

cat). *khār-khār-k.*, *a.* to purr (like poor puss). *p.*

خرخرا *khārkharā*, *m.* snoring. *a.*

خرخرانا *khārkharānā*, to snore loudly. *h.*

خرخشه *khārkhashā*, *m.* a tumult, crowd; quar-

relling; plea, litigation. *p.*

خر *khīrad*, *f.* intellect, sense, wisdom. *khīrad-*
afroz, illumining the intellect, name of a Hindūstanī
book. *khīrad-mand* or *-war*, wise, sagacious. *khīrad-*
mandī, or *-warī*, wisdom, sagacity. *p.*

خر *khurd*, minute, small, little. *khurd-sāl*,
of tender age. *p.* [small. *p.*

خردحام *khurd-khām*, bruised, broken, ground

خردل *khardal*, mustard; mustard-seed. *a.*

خردمند *khīradmand*, wise, intelligent. *p.*

خرده *khurda*, a fragment, scrap, particle; small
coins, small change (of money); pedlars small or
trifling wares. *p.*

خردی *khurdī*, *f.* childhood, infancy. *p.*

خرزهره *khār-zahra*, *m.* rhododaphne or rose
bay (*Nerium oleander*). *p.*

خرس *khirs*, *m.* a bear. *khirs-bāzī*, *f.* rude-
ness, romping, bear's play. *khirs-bachcha*, a young
bear. *a.*

خرسک *khīrsak*, a kind of child's game, leap-
frog, blindman's buff. *p.*

خرسند *khursand*, contented, satisfied, pleased. *p.*

خرسندی *khursandī*, *f.* content, pleasure,
mirth. *p.*

خرسنگ *kharsang*, *m.* a rival; a large stone. *a.*

خرشید *khurshīd* or *khurshaid*, the sun. *p.*

خرطوم *khartūm*, *m.* the proboscis of an ele-
phant. *a.*

خرف *khārif*, an old dotard. *a.*

خرفه *khurfa*, *m.* that which is plucked from
a tree; autumnal fruit. *a.* [race. *p.*

خرفه *khurfa*, *m.* purslain (*Portulaca ole-*

and) *khārki'ādat*, *f.* contrary to nature;
of unusual occurrence, a miracle; pl. *khārki'ādat*,
miracles, marvels. *a.*

خرقه *khīrka*, *m.* a religious mendicant's habit,
made up of patches. *khīrka-posh*, a mendicant, a dar-
wesh. *a.*

خرگاه *khārgāh*, *f.* a tent, pavilion, tabernacle;
the royal tent, court, or palace. *p.*

خرگوش *khārgosh*, *m.* a hare, a rabbit. *p.*

خرم *khurram*, pleasant, delightful; cheerful,
pleased. *khurram-dil*, of a cheerful disposition. *p.*

خرما *khurmā*, *m.* a date (the fruit of the *Phoe-*
nix dactylifera). *p.*

خرمست *khār-mast*, athletic; stupid. *p.*

خرمن *khīrman*, *m.* harvest; a barn. *p.*

خرموش *khār-mūsh*, a large species of rat. *p.*

خرمهره *khār-muhra*, *m.* the small shells called
kaurī (*Cypræa moneta*). *p.*

خرمی *khurramī*, *f.* cheerfulness. *p.*

خرنفس *khār-nafs*, *m.* magnum penem habens. *a.*

خروار *khār-wār*, an ass-load, a measure varying from 700 to 850 lb weight. *p.*

خروج *khurāj*, *m.* sally, egress; exodus. *a.*

خروس *khurūs*, *m.* a dunghill cock. *p.*

خروش *khārosh*, *m.* a crash, a loud noise, a tumult, a shout, clamour. *p.*

خروشان *khāroshān*, making a loud noise. *p.*

خروشیدن *khāroshīdan*, to shout, make a noise. *p.*

خریت *khariyat*, asininity, stupidity. *p.*

خرید *khārīd*, *f.* purchase. *khārīd-farokht* or *khārīd o farokht*, buying and selling. *khārīd kā mol*, *m.* prime cost. *p.*

خریدار *khārīdār*, *m.* a purchaser, buyer. *p.*

خریداری *khārīdārī*, *f.* buying, purchasing, traffic, commerce; demand. *p.*

خریدن *khārīdan*, to buy, purchase. *p.*

خریدنا *khārīdnā*, *a.* to purchase, to buy. *p. h.*

خریده *khārīda*, purchased, bought. *p.*

خریدی *khārīdī*, purchasing; of or relating to buying. *p.*

خریطه *khārīṭa*, *m.* a purse, packet, bag, mail;

(letters are sent in India enclosed in small oblong bags, diversified according to the quality of the person to whom sent, being more or less rich or embroidered agreeably to their rank); (met.) a letter. *a.*

خريف *khārīf*, *f.* autumn, the autumnal harvest; the first crop in the year, consisting chiefly of rice, which is sown in *baisākh* and gathered in *bhādōn*. *a.*

خريفی *khārīfī*, *f.* grown in harvest, autumnal. *a.*

خز *khazz*, *f.* a coarse kind of silk cloth. *a.*

خزان *khizān* or *khazān*, *f.* autumn, the falling of the leaves. *p.* [keeper. *a.*

خزاجی *khazānchī*, *m.* a treasurer, a cashier.

خزانه *khazāna*, *m.* a treasury, magazine, granary, repository; treasure; the chamber of a gun. *khazāna-dār*, a musket with a chamber. *khazāna-e 'amīra*, *m.* the royal treasury. *a.*

خزانی *khizānī*, autumnal; fading. *p.*

خزائن *khazā*, *in* (pl. of خزانه), treasuries. *a.*

خزف *khazaf*, earthenware, crockery. *a.*

خزینه *khazīna*, *m.* (v. *khazāna*) a treasury. *a.*

خس *khās*, *f.* the name of a grass, of the roots of which *tattis* are made (*Andropogon muricatum*); a thistle, a weed in general; a lettuce. *khās-posh*, covered with thorns. *khās o khār* or *khās o khāshāk*, *m.* litter of things, rubbish, stuffs. *p.*

خس *khass*, lettuce. *khassu-l-himār*, wild lettuce. *a.*

خسارت *khisārat*, *f.* loss, damage; perfidy, fraud; plunder, devastation. *a.*

خساست *khāsāsāt* (v. *khissat*), stinginess, &c. *a.*

خسانده *khisānda*, *m.* an infusion (in medicine). *p.*

خسپیدن *khuspīdan*, to sleep, slumber. *p.*

خست *khissat*, *f.* stinginess, parsimony; vileness, baseness, meanness. *a.*

خست *khast*, wounded, sick (v. *khasta*). *p.*

خستک *khistak* (for *khishtak*), *f.* codpiece. *p.*

خستگی *khastagī*, *f.* a wound, a sore; sickness; fatigue, exhaustion. *p.*

خسته *khasta*, wounded; sick, infirm. *khastā-hāl*, or *-jān*, or *-jigar*, or *-dil*, grieved, afflicted. *khastā-hāli*, &c., grief, affliction. *p.*

خسوس *khās-khās* (v. *khās*), grass, &c. *p.*

خسر *khusar*, *m.* a father-in-law. *p.*

خسر *khasar* or *khās*, *m.* damages, loss, injury, fraud; depreciation in value. *a.*

خسرو *khusrau* or *khusrū*, *m.* name of a celebrated king, Cyrus or Chosroes; a king in general; name of a celebrated poet of Delhi. *p.*

خسروانه *khusravāna*, kingly, princely. *p.*

خسروی *khusravī*, belonging to a king, royal, imperial. *p.*

خسک *khāsak*, rubbish, a species of triangular thorns, caltrops. *p.*

خسوف *khusūf*, *m.* an eclipse of the moon. *a.*

خسب *khāsīs*, penurious, sordid; ignoble. *a.*

خشت *khisht*, *f.* a brick or tile. *khisht-paz* or *-zan*, a brickmaker. *khishti-pirūza* or *-firūza*, turquoise-coloured bricks. *p.* [piece. *p.*

خشتک *khishtak*, a small brick, an arm-hole

خشتی *khishti*, made of brick. *p.*

خشخاش *khāshkhāsh*, } *m.* the poppy-seed or

خشخاش *khāshkhāsh*, } plant. *p.*

خشک *khushk*, dry, withered. *khushk-damāgh*, grieved. *khushk-damāghī*, *f.* grief. *khushk-sāl*, a general dearth, a dry year, a drought. *khushk-sāli*, *f.* drought, sterility. *khushk-maghz*, dry-brained, a fool or simpleton. *p.*

خشکه *khushka*, *m.* boiled rice. *p.*

خشکی *khushkī*, *f.* dryness, dearth occasioned by drought; dry land; high lands not flooded with water, and upon which millet and other grains not requiring much moisture are cultivated; adv. by land (in opposition to *tari*, by water). *p.*

خشم *khāshm*, *m.* anger, passion, rage, fury. *khāshm-ālūd*, deformed with rage. *khāshm-nāk* or *khāshm-gīn*, passionate, angry. *p.*

خشن *khāshīn*, rough, severe, rude. *a.*

خشنود *khushnūd*, contented, satisfied. *p.*

خشنودی *khushnūdi*, *f.* satisfaction, pleasure, content. *p.*

خشوع *khushū'*, humiliation, humility. *a.*

خشونت *khushūnat*, *f.* asperity, rigidity, dladaln, fierceness, indignation. *a.*

خصال *khisāl*, } (pl. of خصلت) habits,
خصائل *khāsā'il*, } good qualities, talents,
virtues. *a.*

خصلت *khushlat*, *f.* habit, custom; quality, property, mode, talent, virtue, disposition, nature. *a.*

خصم *khāsm*, *m.* an enemy, antagonist. *khāsmī jāni*, a mortal foe. *khāsm*, a husband. *khāsm-mū'i*, a widow, a woman whose husband is dead. *khāsm-sāli*, *f.* a woman whose husband is alive, or as the law hath it, a woman under coverture. *a.*

خصمانه *khāsmāna*, like a husband; taking care of, husbanning, housewifery. *a.*

خصمي *khāsmī*, *f.* enmity, hatred. *khāsmī-e jāni*, enmity unto death, mortal enmity. *a.*

خصوص *khushūs*, *m.* an affair, business, thing, particular; doing any thing particular; adv. particularly. *a.*

خصوصا *khushūsan*, particularly, especially. *a.*

خصوصیت *khushūsiyat*, *m.* peculiarity, singularity, attachment, friendship. *a.*

خصومت *khushūmat*, *f.* enmity, strife, litigation, contention, quarrelling. *a.*

خسی *khāsī*, *m.* a castrated animal (particularly a goat); an eunuch. *a.*

خسیب *khāshīb*, the palm-tree. *a.*

خسیه *khushīya*, *m.* a testicle. *a.*

خضاب *khizāb*, *m.* tincture; tinging the nails and hair, but particularly the beard. *khizābi āhni-k.*, *a.* to shave the beard. *a.*

خضر *khizār* or *khizr*, name of a prophet, commonly called *khawāja khizr*, see the word *khawāja*. *a.*

خضوع *khuzū'*, humility, humiliation. *a.*

خط *khatt*, *m.* a letter, epistle; a line, stripe,

lineament; writing, handwriting, chirography; moustaches, beard; name of a place in Arabia where spears are manufactured. *khattī istiwā*, the equator. *khatt ānā* or *nikanā*, *n.* to appear (the beard). *khatt banānā* or *banwānā*, *a.* to shave the beard. *khattī jadī*, the tropic of Capricorn. *khatt-khuzūt*, correspondence by letter. *khattī sabz*, the first appearance of a beard. *khattī-sharif*, a royal order or firman, vulgarly called the "Haty sherif." *khattī sartān*, the tropic of Cancer. *khattī'amūd*, a perpendicular line. *khatt kūtābat*, correspondence. *khattī mutawāzī*, a parallel line. *khattī mustadīr*, a circular line. *khattī mustakīm*, a right line. *khattī munhānī*, a curved line. *a.*

خطا *khafā*, *f.* a mistake, error, fault, crime.

khafā-bekāsh, *m.* a forgiver of errors, &c. *khafā-k.*, *a.* to err, to miss. *khafā-h.*, to fail, to be deficient. *a.*

خطا *khafā*, the country of Scythia beyond the Imaus, Northern China, thence called Cathay by Marco Polo and other early travellers. *p.*

خطاب *khātib*, *m.* a title; conversation, speech, address. *khātib-k.*, to address, accost. *a.*

خطابت *khātibat*, *f.* preaching; eloquence, rhetoric. *a.*

خطاط *khattāt*, a good writer or penman. *a.*

خطای *khafā'e* (v. *khafā*), Cathay. *khafā'i*, of or belonging to Cathay or China. *a.*

خطب *khutb* or *khatab*, *m.* marrying, betrothing, contracting a marriage; a thing, cause, work. *a.*

خطبا *khutabā* (pl. of خطیب), preachers. *a.*

خطبه *khutba*, *m.* a sermon or oration delivered after Divine service every Friday, in which the preacher blesses *Muhammad*, his successors, and the reigning sovereign. *a.*

خطر *khutar*, *m.* recollection, coming into the mind, thought, remembrance; danger, risk, fortune. *khatar-nāk*, frightful, dangerous. *a.*

خطرا *khatrā*, } *m.* danger, fear, risk, venture.

خطرة *khatra*, } *khatra-raf'-h.*, *a.* to ease nature. *khatra na-k.*, *a.* to make no bones of. *khatre men dālnā*, *a.* to endanger, to risk, to venture. *a.*

خطمی *khātīmā* or *khītīmī*, marshmallows. *a.*

خطور *khutūr*, *m.* coming, passing, entering; occurring, recollection, remembrance, dignity. *a.*

خطوط *khutūt* (pl. of *khutt*), epistles, letters. *khatt-khūtūt*, letters, epistolary correspondence. *a.*

خطوطی *khutūtī*, linear (demonstration, or measurement). *a.*

خطه *khitta*, *m.* a boundary line; a region, country, territory. *a.*

خطی *khattī*, linear, literal; a spear made at the place called *khatt* in Arabia. *a.*

خطیب *khātib*, *m.* a preacher. *a.*

خطیبی *khātibī*, *f.* the office of preacher. *a.*

خطیر *khā'ir*, great, honourable, dignified. *a.*

خف *khiff*, light (of weight or morals), undignified. *khuff*, *m.* a boot. *a.*

خفا *khafā*, *f.* a secret, a concealment. *a.*

خفا *khafā*, angry, vexed, enraged. *p.*

خفاچه *khaffācha*, a band of plundering Arabs. *p.*

خفت *khuft*, sleep, the act of sleeping. *p.*

خفت *khiffat*, *f.* lightness of weight, levity of conduct, want of dignity, affront, disgrace. *khiffat-i rā'i*, weakness of intellect. *a.*

خفتا *khafatā* or *khafata*, mad, lunatic. *d.*

خفتان *khafīān*, a vest worn under a coat of mail. *p.*

خفتن *khufstan* (r. *khusp*) to sleep. *p.*

خفته *khufta*, asleep, sleeping; pl. *khufstagān*, those asleep; met. the dead. *p.*

خفقان *khafakān*, m. palpitation, hysterics :

"it is described by native physicians as convulsions attended with fainting fits, weeping, deafness, palpitation of the heart, and slight delirium."—Binning. a.

خفقاني *khafakāni*, subject to palpitation. a.

خفقي *khafagi*, f. displeasure, anger. p.

خفه *khafa*, angry, enraged, vexed. p.

خفي *khafi*, a fine hand-writing (opposed to *jalī*); adj. secret, concealed. a.

خفيف *khafif*, light, of no weight or consequence, of light character, immoral, undignified. *khafif dū'ira*, the centre of a circle. *khafif-h*, to feel affronted. h.

خفيفه *khafifa*, trivial, petty. *khafifajarā'im*, petty offences. *khafifa duzdī*, petty larceny or theft. *khafifa mukaddama*, a trivial suit or case. a.

خفيه *khufya* or *khufyat*, disguised, concealed. *khufyatay*, secretly. *khufya-navis*, m. one whose business is to write intelligence secretly. *khufya-navisī*, the office of secret intelligencer. a.

خل *khall*, m. vinegar. *khill*, a friend. a.

خلا *khālā*, m. vacancy, vacuity. *khālā-malā*, unfeigned friendship. a.

خلاب *khilāb*, m. mire, clay, filth. p.

خلاتي *khālātī* (v. *khālerā*), descended from a maternal aunt, &c. a.

خلاص *khālās*, m. freedom, release; adj. free, liberated, redeemed, done, out. *khālās-patra*, a deed of release. *khālās-k.*, a. to release. *khālās honā*, n. to be freed, to emit; to calve, to be brought to bed; *emisio seminis, semen emittere.* a.

خلاصه *khulāṣa*, also *khulāṣat*, m. essence, the best part of any thing; abstract, abridgment, conclusion, inference, moral; spacious, roomy; in Dakh. it is vulgarly used for *khālās*, freedom, free, &c. a.

خلاصي *khālāṣī*, f. freedom, liberation, discharge; m. a native sailor or artilleryman, a tent-pitcher; vulgarly called by Europeans *Clashee.* a.

خلاف *khilāf*, m. opposition, contradiction; falsehood, *khilāf rā'e*, against one's opinion or will. *khilāf shar'* against law and justice. *khilāf 'aql*, contrary to reason. a.

خلافت *khilāfat*, f. the office of caliph, deputyship, lieutenantcy, &c.; imperial dignity, monarchy; more especially the succession of princes who ruled at Damascus and Bagdad from the time of Muḥammad to that of Hūlagū Khān. a.

خلاق *khallāk*, (super. of *khalk*, used substantively) the Creator, the Almighty. a.

خلال *khilāl*, m. a toothpick; middle; ruin, damage, defect. a.

خلالت *khālalat*, f. sincere friendship; bits of meat sticking between the teeth. a.

خلان *khullān* (pl. of خليل), intimate friends. a.

خلاتن *khālā'ik* (pl. of خلق), men, people, the creation, created beings. a.

خلت *khullat*, f. friendship. a.

خخال *khalkhāl*, m. a ring of gold or silver worn round the ankle with bells attached to it. a.

خلد *khuld*, m. eternity, paradise. *khallad* (used benedictively) may (God) extend or prolong. a.

خلش *khālish*, m. and f. extend a stop to, interruption, solicitude, suspicion. *khālish uphānā*, a. to reconcile; to excite enmity. p.

خلص *khulās*, m. a sincere friend. a.

خالط *khilt*, m. one of the four humours of the human body. *khalt*, confusion, mixture. *khilti fāsīd*, canker of a sore; *cacoehymia.* a.

خالطه *khiltā*, m. conversation, company. *khultā*, partnership, association. a.

خلطين *khālīn* or *khulīn*, water in which dates have been steeped, mixed with that of raisins, and boiled together until they ferment and become spirituous: it is not a prohibited liquor. a.

خلع *khul'*, stripping, removing (from office).

khul', in its primitive sense, means to draw off or dig up. In law it signifies agreement entered into for the purpose of dissolving connubial connection, in lieu of a compensation paid by the wife to her husband out of her property. a.

خلعت *khil'at*, m. and f. dress; a robe of

honour, with which princes confer dignity on subjects. It is given to a person invested with a new office, or as a token of confirmation in that he holds. This dress of honour is likewise presented by men of rank to visitors of distinction, but it is generally in pieces, and not made up: the number of pieces and their quality are in proportion to the rank of the persons to whom they are presented: sometimes it is sent as a present. "The *khil'at* is not necessarily a dress. Sometimes arms, jewels, or other valuables are presented, without any articles of attire, although in most cases a turban and shawl form part of the gift."—Binning. *khil'at pairānā* or *-denā*, a. to invest with a robe of honour. a.

خلف *khālaf*, m. a successor, an heir, a favourite son, posterity, descendants; (adjectively) depraved, corrupted. *khulf*, breach of promise. a.

خلفا *khulāfā* (pl. of خليفة), successors, princes, caliphs. *khālafān*, successively, uninterruptedly. a.

خلق *khulk*, m. nature, quality, good disposition; custom, manner. a.

خلق *khalk*, f. creation, people, mankind. *khalku'llāh*, God's creatures. a.

خلقان *khulkhān*, worn-out garments. a.

خلقت *khilkhat*, f. the creation, people, populace, the world. a.

خلقي *khalkhī*, natural, innate; relating to the world or to mankind. a.

خلقيت *khalkhiyat*, f. the creation, the universe, the human race. a.

خلكا *khalgā* (for *kalgā*, q. v.), name of a flower, cockscomb. h. [&c. p.

خلكي *khalgī* (for *kalghī*, q. v.), an aigrette,

خلل *khālal*, m. interruption, disturbance, confusion, prejudice, damage, injury, ruin. *khālālī damāgh*, m. (lit. injury of the brain) madness, melancholy. *khālāl-damāgh*, mad, hare-brained, hot-headed, confused. a.

خللي *khālulī*, a disturber, mischief-maker. *a.*

خلجان *khulanjān*, the root galangale. *a.*

خنت *khulang* (for *kulang*, *q. v.*), a crane or heron. *p.*

خلو *khulū*, *m.* vacancy, empty space. *a.*

خلوت *khawat*, also *khilwat*, *f.* retirement, solitude, privacy; a closet, private apartment, private conference. *khawat-khāna*, *m.* a retirement, private apartment. *khilwat ī saḥīḥ*, complete and lawful retirement, as that of married folks, where there is no legal or natural impediment to the carnal act in marriage. *khawat-gāh*, *f.* a retirement. *khawat-guzin* or *khawat-nishin*, retired; (met.) a hermit. *khawat o jalwat men*, in private and in public. *a.*

خلوتي *khawatī*, a hermit; a familiar friend, intimate. *khawatī rāg*, *m.* soft plaintive music. *a.*

خلوص *khulūṣ*, *m.* purity, sincerity, candour, integrity, friendship, affection. *a.*

خلة *khāla*, a rudder, helm; trifles, idle talk; pricker, goad; a decree or written document signed by a judge. *p.*

خليدة *khālida*, punctured, pricked, stung. *p.*

خليل *khālerā*, descended from or related to a maternal aunt; as, *khālerā bhā.ī*, *m.* the son of a maternal aunt; *khālerī bahin*, *f.* the daughter of the same. *a.*

خليطه *khālīṭa*, *m.* (cor. of *khāriṭa*, *q. v.*) *khālīṭa.e* *ṭūfān*, an exciter of disturbance, calumniator, a mischief-making wicked person. *a.*

خليفة *khālīfa*, *m.* a sovereign, (vulg.) the caliph; a successor, particularly applied to the successors of *Muhammad*; (in Hind.) cooks, tailors, &c. are called *khālīfa*; a fencing-master; a monitor (as the elder boys at school become). *a.*

خليق *khālīq*, kind, of good disposition. *a.*

خليل *khālīl*, a sincere and intimate friend. *khālīlu-l-lāh*, the friend of God, the patriarch Abraham, also styled *al-khālīl*, the friend. *a.*

خم *kham*, twisted, crooked, coiled; *m.* a coil, fold, ply, curl, ringlet; that part of a noose which encircles the neck. *kham andar kham*, twist within twist, curling locks. *kham thonknā*, *baḡānā*, or *-mārṇā*, *a.* to strike the arms previous to wrestling, &c. *kham-dār*, twisted, curled, bent, crooked. *p.*

خم *khum*, *m.* a jar, an alembic, a still. *khum charḡānā*, *a.* to boil cloths preparatory to washing. *p.*

خمار *khumār*. *m.* sickness, headache, &c., the effects of drink; intoxicating; languishing appearance of the eyes, the effect of love, or of drowsiness, or drinking &c. *khumār-ālūd* or *-ālūda*, intoxicating (eyes). *khumār-khāna*, *m.* a tavern. *khumār-shikānī* *f.* any thing to alleviate sickness arising from intoxication, such as tea, soda-water, &c. *khammār*, *m.* a great drunkard. *a.*

خماري *khumārī*, one who is drunk. *a.*

خماسي *khumārī*, consisting of or relating to the number five; a word of five letters; a sort of magic pentagon. *a.*

خمانا *khumānā*, *a.* to twist, to curl, to coil. *p.*

خمچي *khamchī*, a kind of lash or whip. *d.*

خخانه *khum-khāna*, a wine-vault, a tavern. *p.*

خمر *khamar*, *m.* wine in particular, and all strong liquors in general; covering, hiding; fermenting, leavening. *a.*

خمرک *khamruk* (for *kamrakh*), name of a fruit (*Averrhoa carambola*). *h.*

خمرمحال *khamar-maḡāll*, a branch of revenue arising from the sale of arrack and other spirituous liquors. *p.*

خمرة *khumra*, *m.* a small mat of palm leaves for kneeling on at prayers; a small drum carried by beggars; a small earthen pot in which leaven is prepared and kept. *a.*

خمس *khams*, five (used only in Arabic phrases). *khums*, the one-fifth; (in law) a double tithe, or 20 per cent. levied on the owners of land in which there are valuable mines of metals, &c. *a.*

خمسه *khamsa*, five; an aggregate of five poetical pieces. *a.*

خمکده *khum-hada*, a tavern. *p.*

خمنّا *khamnā*, *a.* (from *kham*) to bend, to bow. *d.*

جم وچم *kham o cham*, *m.* coquetry, the blandishments of a mistress; elegant, graceful. *p.*

خמוש *khamosh*, silent, dumb; pl. *khamoshān*, the mute ones, the dead. *p.*

خموشي *khamoshī*, *f.* silence, muteness. *p.*

خمبازة *khamiyāza*, *m.* gaping, yawning, stretching. *khamiyāza-kash*, one who yawns. *khamiyāza khāichnā*, *a.* to receive the punishment of one's faults or crimes. *p.*

خمیدگی *khamīdagī*, *f.* crookedness. *p.*

خمیدنی *khamīdanī*, fit to be bent. *p.*

خمیده *khāmīda*, awry, crooked, bent. *khāmīda-kadd*, bent in form or stature. *p.*

خمیر *khamīr*, } *m.* leaven, whatever is used
خمیره *khamīra*, } to ferment. *a.*

خمیری *khāmīrī*, plain steel, *i.e.* steel devoid of *jauhar* or "water," which the Orientals consider an indispensable qualification to good steel; *adj.* leavened. *d.*

خن *khinn*, *m.* the hold of a ship. *a.*

خناس *khannās*, *m.* the devil; (met.) a wicked person. *a.* [ishness. *a.*

خناسي *khannāsī*, devilish, satanic; *f.* devilishness. *a.*

خناق *khunāk*, *m.* the quinsy, suffocation; strangulation. *a.*

خندي کرنا *khumbī karṇā*, to bleach clothes. *d.*

خنث *khuns*, } *m.* a hermaphrodite; as-
خنثي *khunṣā*, } phodel. *a.*

خنجير *khānjar*, *m.* a dagger, a poniard, (Scotticè "whinger"). *a.*

خجری *khanjari*, f. a mode of printing or staining silk (*gulbadan*, q. v.); a small tambourine. a.

خندان *khandān*, smiling, laughing. p.

خندق *khandak*, m. a ditch, fosse, moat. a.

خنده *khandā*, m. laughter; a laughing-stock. *khandā-rū*, of a smiling countenance. *khandā-rū*, i. mirth, cheerfulness. *khandā-zan* or *-zanān*, one who sets up a laugh. p.

خندیدن *khandidan*, to smile, to laugh. p.

خنزیر *khinzīr*, a wild boar, a hog, a swine. a.

خنزیری *khinzīrī*, hoggish; f. a hog-sty. a.

خنک *khunuk*, cold, temperate, cool; fortunate. p.

خنکی *khunukī*, f. coldness, temperateness; "prosperity. p. [steed. p.

خنک *khing*, m. cream-coloured horse, a

خنگا *khingā*, m. an athletic clown; able-bodied. p.

خنیا *khunyā*, m. melody, singing. *khunyā-gar*, m. musician, minstrel, singer. *khunyā-gari*, f. minstrelsy. p.

خو *kho*, f. habit, custom, disposition, nature.

kho-bo, f. habits, manners. *kho-gar*, *-pizīr* or *-girīsta*, accustomed. *kho dālnā*, a. to habituate, to adopt a habit, to introduce a custom. p.

خواب *khwāb*, m. sleep; a dream. *khwāb-ālūda* or *khwāb-nāh*, sleepy. *khwāb-āwar*, sleep-producing, soporific (in medicine). *khwāb-khiyāl*, m. spectre, phantom, delusion. *khwāb-dekhnā*, a. to dream. *khwāb-gāh*, sleeping-apartments, bed-room. p.

خوابیده *khwābīdu*, sleeping, asleep, drowsy. p.

خواتین *khawātin* (Arab. pl. of خاتون) ladies. p.

خواجه *khwāja*, m. master; a man of distinction, a rich merchant, a gentleman, a governor. *khwāja-tāsh*, a fellow-servant, companion. *khwāja khizar*, the name of a prophet skilled in divination, and who is said to have discovered the water of life; hence he is considered as the saint of waters: the *Muhammadans* offer oblations to him of lamps, flowers, &c., placed on little rafts, and launched on the river, particularly on Thursday evening in the month of *bhādon*; and it is in his honour that the feast of *Beṛā*, q. v. is held. *khwāja-zāda*, m, young master. *khwāja-sarā*, m. an eunuch. p.

خوا *khwār*, poor, distressed; deserted, abandoned, friendless; wretched, contemptible, ruined. *khwār-dāshān*, to hold in contempt; (in comp.) de-vouring, &c., as *khūn-khwār*, bloodthirsty, a tyrant. p.

خوارج *khawārij* (pl. of خارجی), heretics, schismatics. a.

خوارزم *khwārazm*, a country to the east of the Caspian Sea, near the mouth of the Oxus, Chorasnia. p.

خوارق *khawāriq* (pl. of خارق), contrary to nature, unusual things, miracles. a.

خواری *khwāri*, f. baseness, distress. p.

خواست *khwāst*, f. desire, wish, request. *khwāst-gār*, m. candidate, competitor, bidder. *khwāst-gārī*, request, petition. p.

خواستار *khwāstār*, a petitioner, a wisher. p.

خواستن *khwāstan* (r. *khwāh*), to wish, desire. p.

خواستۀ *khwāsta*, desired, wished. *khudā na khwāsta*, God forbid. p.

خواص *khawāṣṣ* (pl. of خاص), domestics; grandees, ministers of state; properties, qualities; a page; a favourite. *khawāṣṣ o'awāmm*, m. nobles and plebeians. *khawāṣṣ-purā*, the apartments allotted to domestics, &c. a.

خواصي *khawāṣṣī*, m. the place where one sits behind a great man upon an elephant. a.

خوان *khwān*, m. a tray. *khwān-posh*, m. a cloth for covering a tray, a tray lid; (root of *khwān-dan* in comp.) reading, reciting. p.

خوانچه *khwāncha*, m. a small tray. p.

خواند *khwānd*, (in comp.) reading, reciting.

khwānd-kār, a schoolmaster, one who teaches reading. p.

خواندن *khwāندان*, to read, to recite, to declare. p.

خوانده *khwānda*, read; (adjectively) having the knowledge of reading and writing. *nā-khwānda*, ignoramus, one who cannot read. p.

خوانسالار *khwān-sālār*, } m. a house-steward

خوانسامان *khwān-sāmān*, } (v. *khān-sāmān*). p.

خواننده *khwānanda*, a reader, repeater. p.

خوانی *khwānī*, f. (in comp.) reading, recitation. p.

خوانین *khawānīn* (pl. of خان), lords, nobles. p.

خواه *khwāh*, conj. either, or, whether; (in comp.) wishing, desiring, as *taraḳkī-khwāh*, wishing increase. *daulat-khwāh*, wishing prosperity. *khātir-khwāh*, the desire of one's heart. *khwāh ma khwāh* or *khwāh na khwāh*, willing or not, *volens volens*; certainly, positively, at all events. p.

خواهان *khwāhān*, wishing, desirous. p.

خواهر *khwāhir* or *khwāhar*, f. a sister. p.

خواهرانه *khwāharāna*, sisterly, like a sister. p.

خواهش *khwāhish*, desire, wish, inclination; request. *khwāhish-rakhnā*, or *-karnā*, a. to wish, to desire. *khwāhish-mānd*, desirous, solicitous. p.

خواهنده *khwāhanda*, he who asks or wishes; a petitioner, asker. p.

خوب *khūb*, good, excellent, well, beautiful, pleasing, amiable. *khūb-rū*, or *-ṣurat*, beautiful, well-favoured; pl. *khūbān*, the fair ones, the fair sex. p.

خوبانی *khūbānī*, f. the name of a fruit, species of the apricot; an apricot with the kernel of an almond inserted. p.

خوبتر *khūbtar*, more beautiful. *khūbtarīn*, most excellent or most beautiful. p.

خوبرومی *khūb-rū*, i, } f. beauty, comeliness

خوبصورتی *khūb-ṣuratī*, } of face or form. p.

خوبکلان *khūbkalān*, m. name of a seed of a cooling quality. *p.* [virtue. *p.*

خوبی *khūbī*, beauty, goodness, excellence, *p.*

خوجه *khōja*, m. an eunuch. *p.*

خود *khod*, m. a helmet, a steel headpiece. *p.*

خود *khud*, pron. self, own. *khud-ārā*, adorning one's self, proud. *khud ba-khud*, of one's own accord. *khud badaulat*, you, your worship, sir. *khud-bin*, self-conceited, proud, arrogant, presumptuous. *khud-bini*, f. pride. *khud-parast*, self-conceited, *-parasti*, self-conceit. *khud-pasand*, self-complacent, self-conceited. *khud-ganā*, an egotist. *khud-dār*, self-restraining, content. *khud-rā'i*, headstrong, opinionative. *khud rukh-sati*, leaving a service of one's own accord, in which case it is customary to deduct something from wages. *khud-ro*, or *-rusta*, wild, any thing growing of itself without being sown. *khud-ziyān-kār*, injuring one's self. *khud-sita*, i, laudation of one's self. *khud-sar*, headstrong, obstinate. *khud-gharaz*, selfish. *khud-sarosh*, an egotist, a braggart. *khud-kāsh*, cultivating one's own field. *khud-kām*, one who follows his own pleasure, a libertine. *khud-karā*, made by one's self. *khud-kushi*, suicide. *khud-mundā*, a dervise, the disciple of no saint or *pīr*, *khud-numā*, self-displaying; proud, vain. *p.*

خودکاشت *khud-kāsh*, cultivating one's own field. *khudkāsh zamin*, land cultivated by ryots residing on the spot. *p.*

خودها *khudhā*, selves, themselves. *p.*

خودی *khudī*, f. selfishness, pride, vanity. *p.*

خور *khur*, adj. worthy, fit, proper; m. food; the sun; (in comp.) devouring, as *marām-khur*, man-devouring, i.e. a fierce warrior. *khur o posh*, food and raiment. *p.* [ciously. *p.*

خورا *khurā*, worthy, suitable; eating voraciously.

خوراب *khurāb*, dirty water, a floodgate. *p.*

خوراک *khurāk*, f. food, victuals, provisions, dally food, eatables; one meal, one dose (of medicine). *khurāki afyāl*, food of elephants; a tax formerly levied by the Mogul princes for that purpose. *p.*

خوراکی *khurāki*, f. daily allowance of food, or money to purchase it, subsistence money. *p.*

خورجین *khurjīn*, } m. a wallet, a portman-

خورچین *khurchīn*, } teau. *p.*

خورد *khurd*, small. *khurd-sāl*, young. *khurd-maḥall*, m. the apartments of the concubines of great men. *p.*

خوردگی *khurdaḡi*, f. small change of money. *p.*

خوردن *khurdan*, to eat; to drink; (met.) to suffer; act of eating or drinking. *p.*

خوردنی *khurdani*, f. provisions, eatables. *p.*

خورده *khurda* (from *khurdan*, q. v.), eaten; afflicted; having experienced. *p.*

خورده *khurda* (from *khurd*), small, minute; m. crumb, scrap; a blemish; small change of money, small coins or wares. *khurda bechnā*, to sell by retail, or in small quantities. *khurda, s ambān*, crumbs in a wallet. *khurda bin*, m. a caviller, a criticiser. *khurda pakaynā*, s. to criticise; to buzz and cavil at minute errors. *khurda farosh*, m. a retailer, a huckster. *khurda-k.*, s. to change coin. *khurda-gīr* a criticiser. *p.*

خوردگتا *khurda-gaṭā*, m. } changing of money.
خوردگی *khurdaḡi*, f. } giving pieces of
smaller value for one of a larger value. *p. h.*

خوردی *khurdi*, f. childhood, infancy. *p.*

خوردیا *khurdiyā*, m. a money-changer. *p.*

خورسند *khursand*, happy, contented; adv. with alacrity, swiftly, quickly. *khursandi*, contentment, &c. *p.*

خورش *khurish*, f. eating and drinking. *p.*

خورشید *khurshaid* or *khurshīd*, m. the sun. *p.*

خورم *khurram*, pleasant, joyful. *p.*

خورمی *khurramī*, joy, mirth, pleasure. *p.*

خورنده *khuranda*, an eater; a gormandizer; (met.) children. *khuranda, s biyār*, a numerous family. *p.*

خورنق *khawarnak*, } the palace of king Bah-
خورنه *khawarna*, } rām Gor in Babylonia,
celebrated for its magnificence. *p.*

خوره *khura*, m. the leprosy; that which eats or devours; that which suffers or endures. *p.*

خوری *khurī* (in comp.), eating, devouring, &c. *p.*

خوزاده *khuzāda* or *khūzāda*, m. } naturally

خوزادی *khuzādī* or *khūzādī*, f. } beautiful,
unadorned; or, as the poet hath it, "when unadorned adorned the most." *p.*

خوش *khush*, pleased, delighted, excellent,

delicious, cheerful, amiable, healthy, elegant, good, willing, glad, happy, content, merry, pleasant, sweet. *khush-āb*, abounding in good water, moist, fresh. *khush-akhtar*, of lucky stars, fortunate. *khush-ustūd*, well-proportioned, neat, elegant in form. *khush-afwār*, well-bred. *khush-ikrār*, abounding in promises. *khush-ilhān* or *khush-āwāz*, tuneful, melodious. *khush-ilhānī* or *khush-āwāzī*, tunefulness, melody. *khush-āmad*, f. flattery. *khush-āmadī*, a flatterer. *khush-āhang*, with a sweet voice. *khush-āyand* or *-āyanda*, flattering (caresses); grateful, wholesome, amiable, agreeable, pleasing, charming. *khush-bāsh*, free to stay or depart. *khush-bo* or *khush-bo-dār*, fragrant, odoriferous. *khush-bayān*, eloquent. *khush-prakār*, well-proportioned, well-shaped. *khush-poshāk*, well-dressed. *khush-tarāsh*, well-made. *khush-tarkīb*, elegant in form. *khush-takrīr*, eloquent. *khush-jauhar*, of fine water (steel, jewels). *khush-chashm*, sweet-eyed. *khush-chhab*, graceful, well-shaped or proportioned. *khush-ḡāl*, happy, fortunate, in pleasant circumstances. *khush-khāl* (lit. having a good mole), a mistress, a sweetheart. *khush-khāna*, m. an aviary. *khush-khabarī*, f. glad tidings. *khush-khīrām*, of a graceful gait. *khush-kharīd*, f. paying ready money, purchasing in private sale. *khush-khattī*, elegant writing. *khush-khīpāl*, *-khaslat*, *-khulk*, or *-khū*, affable, of good disposition, well-bred. *khush-khāvār*, a good liver, one who lives well. *khush-khāwān*, one who reads or sings sweetly. *khush-khurāk*, one who lives well. *khush-dāman*, f. mother-in-law, wife's or husband's mother. *khush-dīl*, happy, pleased. *khush-dīmāgh*, cheerful, gay. *khush-dahān* or *-dahān*, having a beautiful or pleasing mouth. *khush-ḡayīnā*, high-flavoured, grateful to the taste. *khush-rang*, pleasant in colour. *khush-raftār*, graceful (in walking). *khush-rou* or *-rou*, pleasant-paced. *khush-rū*, beautiful. *khush-zabān*, eloquent, plausible. *khush-zamzama*, sweet or melo-

dious in singing. *khush-sakhta*, a pleasant, humorous fellow. *khush-salika*, of a pleasant manner or method. *khush-salikaḡi*, pleasantness of method. *khush-sawād*, of pleasant environs (a city). *khush-tāli'*, of good destiny, fortunate. *khush-tab'*, jocular, merry. *khush-tab'i*, jocularly, pleasantness. *khush-zāhir*, handsome. *khush-'iān*, tractable (a horse). *khush-'il'*, of proper conduct. *khush-kadd*, well-shaped, of elegant stature (a mistress). *khush-kaḡ*, well-shaped, nicely cut out. *khush-kumūsh*, of good texture or quality. *khush-k*, to make glad, to please, to gratify. *khush-gap*, conversable, pleasant, chatt. *khush-giristan*, to weep copiously. *khush-go*, quiet. *khush-guzrān*, one who enjoys life. *khush-g vār*, sweet to the taste, easy of digestion. *khush-ma'*, delicious. *khush-ma'āsh*, well-fed. *khush-nishān*, pleasantly seated. *khush-naḡib*, fortunate. *khush-na'ima*, of sweet melody. *khush-nigāh*, of pleasant aspect. *khush-nawā*, having a sweet voice. *khush-numā*, beautiful, neat, pretty. *khush-navis*, writing an elegant hand. *khush-niyat*, well-disposed, amiable. *khush-wakt*, happy, pleased, delighted. *khush o-khurram*, cheerful, gay. *khush-hazm*, of easy digestion. *khush-konā*, to be pleased, to be satisfied, to rejoice. *p.*

خوشا *khushā*, interj. hail! joy! happy! how fortunate! *p.* [of voice. *p.*

خوش الحانی *khush-ilhānī*, *f.* melody, sweetness

خوشباش *khush-bāsh*, persons who enjoy lands rent-free, upon condition of serving the government in a military capacity when called upon: the term is also extended to people of middling circumstances, who do not cultivate their lands themselves, but hire servants to do it, while they hold other employments. *p.*

خوشبو *khush-bo*, *f.* perfume, odour; adj. odorous. *khush-bo-dār*, aromatic. *p.*

خوشبوئی *khush-bo'i*, *f.* sweet fragrance. *p.*

خوشتر *khush-tar*, more pleasant, &c. *p.*

خوشترین *khush-trān*, most pleasant, &c. *p.*

خوشخوید *khush-kharīd*, an off-hand purchase, without advance or dispute, a very rare thing in India. *p.*

خوشروز *khush-roz*, a day of festivity or diversion; a festival. *p.*

خوش گذران *khush-guzrān*, happy, merry. *p.*

خوشگوار *khush-gawār*, pleasant, delicious. *p.*

خوشنود *khush-nūd*, pleased, contented, delighted. *p.*

خوشنودی *khush-nūdi*, *f.* pleasure, delight. *p.*

خوشه *khusha*, *m.* an ear of corn; a bunch (of grapes, &c.); an ear-ring, a spike. *khusha-chīm*, a gleaner. *p.*

خوشی *khushi*, *f.* delight, pleasure, cheerfulness, gaiety. *khushi khushi* or *khushi se*, happily, with pleasure, cheerfully. *p.*

خوشیدن *khoshīdan*, to grow dry, to fade, wither. *p.*

خوض *khauz*, confederating; purposing, resolving, intending, considering, consulting. *a.*

خوف *khawf*, *m.* fear. *khawf-rajā*, *m.* (fear and hope) suspense. *khawf-nāk*, frightful, terrifying. *a.*

خوک *khūk* (also خوک *khūg*), *m.* a hog, a wild boar. *p.*

خوکرده *khū-karda*, habitual or habituated. *p.*

خوگیر *khogir*, *m.* the stuffing of a saddle, a pad, a packsaddle. *khogir-doḡ*, *m.* a saddle-maker. *p.*

خول *khōl*, *m.* a case, sheath, hollow (Hind. *khōl*). *h.*

خولجان *kholanjān*, *m.* the herb galangal. *p.*

خون *khūn*, *m.* blood; murder. *khūn-āb* or *-āba*,

tears of blood. *khūn-āshām*, ferocious, cruel. *khūn-afshānī*, bloodshed, murder. *khūn-āūda*, stained with blood. *khūn-bār* (raining blood), weeping blood (generally spoken of the eyes of a lover). *khūn-bnhā*, *m.* the price of blood, fine or mulct of retaliation for murder. *khūnī jigar-pīnā* or *khānā*, *a.* to work one's self to death. *khūn chāpnā*, to be stained with blood (a weapon). *khūn-chakan*, dropping blood. *khūn-kharāba*, *m.* bloody work, deeds of death, murder on either side. *khūn-khwār*, an animal that feeds on blood, a murderer. *khūn-khwāragi* or *khūn-khwāri*, ferocity, bloodshed, cruelty. *khūn-khwāh*, thirsting or wishing for blood. *khūn-dār*, bloody, sanguine. *khūn-rez*, a murderer (lit. shedding blood). *khūn sir chāpnā*, *n.* to be distracted by assassinating a person. *khūn sufaid-k*, to be unkind, to be displeased. *khūnī siyāvashān*, dragons' blood, a kind of gum extracted from the *Calamus draco*. *khūn-fishān*, one who sheds blood, a murderer. *khūn-k*, *a.* to assassinate, to kill. *khūn-girifta*, doomed to be slain. *khūn-nāb* or *-nāba*, (same as *khūn-āb*) tears of blood. *p.*

خوناب *khūnāb*, } blood, bloody water, tears
خونابه *khūnāba*, } mixed with blood. *p.*

خونچه *khuncha*, *m.* a small tray. *p.*

خونی *khūnī*, *m.* a murderer. *p.*

خونین *khūnin*, bloody, blood-coloured. *p.*

خوید *khūved* (also *khavid* and *khavaid*), *m.* a green field, a sown field; green grass cut for cattle. *p.*

خویش *khwesh*, pron. own; self; *m.* a kinsman; a son-in-law, a family. *khwesh-karābāt*, kinsmen, relations. *p.* [tive. *p.*

خویشاوند *khweshāwand*, a kinsman, a rela-

خویشاوندی *khweshāwandī*, *f.* consanguinity, relationship. *p.*

خویشتن *khwesh-tan*, self, own; a relation. *p.*

خویشی *khweshī*, *f.* relationship, affinity. *p.*

خهی *khāhe*, interj. bravo, well done. *p.*

خیابان *khayābān*, *m.* a flower-bed. *p.*

خیار *khīyār*, *m.* choice, election; a cucumber; a second rate land of two species. *a.*

خیارچنبر *khīyār-chambar* (*v. amaltās*), the cassia fistula. *p.*

خیاری *khayāri*, *f.* a kind of violet. *a.*

خیارین *khīyārān*, *m.* du. cucumbers (of two kinds), the cucumber and musk melon. *a.*

خیاط *khīyāt*, *m.* a tailor. *khīyāt*, *f.* a needle. *a.*

خیال *khīyāl*, m. imagination, fancy, thought, consideration; phantom, delusion, vision; a kind of song. *khīyāli bāzil*, foolish imagination. *khīyāl-bānāhnā*, to rear a structure in the imagination; castle-building in the air. *khīyāl-bandī*, castle-building. *khīyāl-parast*, a visionary, a castle-builder. *khīyāl-parnā*, to pursue an object. *khīyāl pulāw pakūnā*, a. to indulge in vain speculations or absurd fancies, to build castles in the air. *khīyāl-chnornā*, a. to be out of conceit with. *khīyāli khūfāt*, ambition. *khīyāli khām*, a vain, ridiculous idea. *khīyāt-k.*, to imagine, to fancy, to look forward. a.

خیالات *khīyālāt*, (pl. of خیال) imaginations. *khīyālātī lā-tā, il*, ill-grounded expectation. a.

خیاله *khīyāla*, a phantom, an illusion. a.

خیالی *khīyālī*, fanciful, capricious, fantastical. a.

خبر *khāibar*, m. name of town of Hijāz in Arabia Petrea, near which there is a pass between two ranges of mountains, and hence the name of several similar places in various parts of the East, the famous Khyber pass at Peshawur among others.—(Binning.) a.

خجچه *khīcha*, proper land, and which produces only callū, and of this but one crop per annum. a.

خیانت *khīyānat*, f. perfidy, treachery, embezzlement. a.

خبر *khair*, good, best, well; f. goodness, health, happiness. *khairu-l-bashar*, the best of men, the prophet Muhammad. *khairu-n-nisā*, the best of women. *Fātima*. *khair-andesh*, a well-wisher, a friend. *khair-bād*, may he prosper. *khair-khabar*, news, intelligence. *khair-khuāh*, a friend, a well-wisher. *khair-khuāhī*, goodwill, friendship. *khair o'āfiyat*, f. health, welfare. a.

خیرات *khairāt*, alms, deeds of charity; land given in charity, principally to Musalmāns: it is by custom hereditary and alienable. *khairāt-zamin*, land given for charitable endowments (to Musalmān *fukirs*). a. p.

خیراتی *khairātī*, intended for charitable purposes, given (or to be given) or received in charity. a.

خیرگی *khīragī*, f. darkness, wickedness, malignity. p.

خیره *khīra*, dark; wicked, malignant, vain. *khīra-rā, i*, of dark or wicked intentions. p.

خیریت *khairiyat*, f. welfare, happiness. s.

خیز *khēz*, (in comp.) rising, leaping, bounding, galloping, capering; springing up (vegetation). p.

خیزان *khēzān*, } rising, springing up (as

خیزی *khēzī*, } flowers, &c.). p.

خیزیدن *khēzīdan*, to rise, spring up. p.

خیشوم *khāishūm*, m. the nose, the cartilaginous part of it; nasal letters; the ridge or summit of a mountain. a.

خیل *khail*, m. horsemen, cavalry; a body of men, a troop of horse, an army. a.

خیلا *khailā*, a woman having many moles (a great beauty among the Arabs). a.

خیلا *khelā*, a playful, foolish (girl). *khelā pā, enkhā*, unsteady, foolish, inconsistent, unchaste (woman). a.

خیلتاش *khail-tāsh*, a fellow-soldier, a comrade; name of a famous athlete. p.

خیلی *khāile*, many, much, very. p.

خیمه *khīma* or *khaima*, m. a tent, pavilion. *khīma-doz*, a tent-maker. *khāima-zadan*, to pitch a tent. *khāima-zan*, a pitcher of tents. a.

خیمه گاه *khīma-gāh*, f. a camp, an encampment. a. p.

د

دāl, called *dāl i muhmala*, is the eighth

letter in the Arabic, the tenth in the Persian, and the eleventh in the Hindūstāni alphabets: its sound is much softer and more dental than that of our *d*: in reckoning by *abjad* it stands for four: in Persian it is sometimes permuted into *t*, as *bat-tar* for *bad-tar*, worse; in the classic period of the Persian language *dāl* seems to have been pronounced *zāl*, whenever a vowel preceded, as *gumbaz*, a dome, for *gumbad*; *ustāz*, a preceptor, for *ustād*; and in good Persian MSS. written four hundred years ago or upwards the *dāl*, thus permuted, is generally marked with a dot, *zāl*. The letter *dāl* (denoting *dāda*, "granted") used formerly to be affixed to *zamindārī* and other grants by the head native revenue officer under the British government in Bengal. a. p.

दा द *da*, in Sanskrit added as a termination to

a substantive, denotes giving, bestowing; as, from *sukh* or *sukha*, pleasure, comes *sukh-da* or *sukha da*, giving or bestowing pleasure (similar to the Persian *dih* or *bakhsh*, q.v. as *ārām-dih* from *ārām*). s.

داب *dāb*, m. custom, manner, institution; situation, condition; vehement; or forcible propulsion. *dābi suḥbat*, m. good manners, civilization. a.

داب *dāb*, magnificence, pomp, ostentation. p.

داب *dāb*, fear, dread; awe reverence. d.

داباگن *dābāgni*, } m. conflagration of

دابانل *dābānal*, } a forest (v. *dāvūgni*). s.

دابه *dābhat*, a reptile, a beast of burden. *dāb-batu-l-arz*, the second beast mentioned in the Apocalypse. a.

دابت *dābat*, an imprecation, a curse. d.

دابنا *dābnā*, a. to press down, to suppress, to snub, to squeeze. *dāb-rakhnā*, a. to conceal, to steal and conceal; to press, particularly with the thighs, to retain by pressure, to grip (as money). *dāb-lenā*, a. to outgrow. h.

دابی *dābi*, f. a measure of about ten handfuls (of autumn crop, &c.). h.

دات *dāt*, m. liberality, bountifulness (for *dānt*) the tooth. s.

داتا *dātā*, } liberal, generous, a

داتار *dātār*, } giver. s.

داتر *dātr* or *dātra*, m. a kind of sickle, a large knife. h.

داتر दातृ *dātṛi*, m. a donor, a giver, giving. *s.*

داتن दातन *dātan*, f. a toothbrush, or rather a piece of wood for cleansing the teeth (Dakh. *dālūn*). *s.*

داتوبه दातव्य *dātavya*, to be given, what may or ought to be given. *s.*

داج *dāj*, m. darkness, a dark night. *a.*

داخل *dākhil*, entering, penetrating, arriving; taking possession; entry in a book; (adjectively) entered, produced. *dākhil khārij-k.*, a. to transfer property (by taking out the name of the former proprietor from the deed or register, and inserting that of the new). *dākhil-k.*, a. to cause to enter or arrive, to place or fix in; to produce, to include, to insert. *dākhil honā*, n. to enter, to arrive, to penetrate, to belong, to appertain, to be inserted. *dākhil-daftar*, entered upon the record. *dākhil-dār*, an occupant. *dākhil-nāma*, a warrant or deed of possession; a conveyance. *dākhil khārij*, erasure of an entry. *a.*

داخلا *dākhilā*, } m. a receipt for money; a list,
داخله *dākhilā*, } or entry; a muster-roll; a concern or business; a connexion. *a.*

داخلنامه *dākhil-nāma*, m. a warrant of possession. *a.*

داخلي *dākhilī*, contained, belonging to, inherent, included in. *a.*

داد दाद *dād*, m. a ringworm, herpes. *dād-mardan*, m. a plant used to cure the ringworm (*Cassia alata*). *s.*

داد *dād*, f. a gift, giving; law, equity, justice; revenge; (in comp.) it denotes given, bestowed, as *khudā-dād*, given by God. *dād bedād-k.*, a. to demand justice. *dād-khūwāh*, m. a plaintiff, a petitioner of justice. *dād-khūwāhi*, f. demanding justice, instituting a suit. *dād-dāhish*, f. liberality; a present. *dād deni*, a. to praise one's actions properly. *dād-ras*, a redresser of grievances. *dād-rasi*, redress of grievances, justice. *dād ko pahunchnā*, n. to arrive at justice; to obtain justice. *dād-gar*, m. administrator of justice. *dād-gustari*, diffusion or administration of justice. *dād leni*, a. to take vengeance. *dād milni*, n. to obtain redress. *dād o bedād*, crying out for justice. *dād o sitad*, lit. giving and taking, traffic. *p.*

دادا दादा *dādā*, m. a paternal grandfather; elder brother. *h.*

दार *dād-ār* or *dād-āvar*, m. the distributor of justice, an epithet of the Deity. *p.*

दार दादुर *dadur*, m. a frog. *s.*

दारा दादरा *dād-rā*, m. a kind of song. *h.*

दारवा दादुरवा *dādurrwā*, m. a frog (same as *dādur*). *s.*

दामर्दन दादमर्दन *dād-mardan*, m. the name of a plant applied to cure the ringworm (*Cassia alata*). *s.*

दान *dādan* (r. *dih*), to give, to bestow. *p.*

दानि *dādni*, f. advances; money advanced for the provision of goods or merchandise of any kind. *p.*

दादु दादु *dādū*, name of a famous *faḳīr*, horn in the state of Jaipur, and founder of a sect. *dādū-pantī*, followers of *dādū*. *h.*

दादा *dāda*, given, or having given; (used in comp.) as *tāb-dāda*, inflamed. *p.*

दादना दाधना *dādhnā*, n. to burn. *s.*

दादी दादी *dādī*, f. paternal grandmother. *h.*

दादी *dādī*, a plaintiff, a complainant. *dādī-faryādī*, a complainant, one suing for justice. *p.*

دار *dār*, m. a dwelling, a mansion, seat, country habitation; according to Gladwin, a single-roofed house, surrounded with walls, with a door or entry, is termed a *baī* or room: a *manzil* or tenement, on the contrary, is a place composed of different rooms, such as a man may reside in with his family: a *dār*, or mansion, on the other hand, is a place consisting of various rooms or tenements, with an open court. *dāru-l-amān*, m. the house of safety, a country with which there is peace. *dāru-l-bakā*, the house of eternity, i. e. the next world. *dāru-l-bawār*, m. the dwelling of perdition, hell. *dāru-l-khūlāfat* or *dāru-s-salṭanat*, *dāru-l-imārat* or *dāru-l-ḥukūmat*, f. the royal residence, the seat of empire; (met.) capital, metropolis. *dāru-l-ḥarb* (lit. the mansion of war), a country where the Musal-mān religion does not prevail. *dāru-s-salām*, house of salvation, heaven. *dāru-sh-shar*, a court of law or religion. *dāru-sh-shafā* or *dāru-l-marḡ*, m. an hospital. *dāru-z-zarb*, f. the mint. *dāru-l-adālat*, a court of justice. *dāru-l-'ilm*, a school or college. *dāru-l-iwaz*, house of retribution. *dāru-l-ḡanā*, the frail house, (met.) the world. *dāru-l-ḡarār*, house of rest, the grave. *dāru-l-mukāfat*, house of retaliation. *dār o dasta*, house and family. *a.*

دار *dār*, m. a gallows, a gibbet, an impaling stake. *dār par khainchnā*, a. to impale. *dār-kash*, the hangman; (in comp.) it means possessing, a possessor, a lord, a master; as, *ḡiṣṡa-dār*, a partaker. *āb-dār*, adj. watery, resplendent; m. a person intrusted with the charge of water for drinking. *'amal-dār*, a tax-gatherer. *dār-gīr*, m. seizing (particularly thieftaking); tumult, conflict. *dār madār*, m. agreement, stipulation, adjustment of a dispute. *p.*

دار دار *dār*, f. (v. *dāl*), pulse, vetches. *s.*

دار دارو *dāru*, m. wood, timber; a sort of pine (*Pinus devadaru*). *s.*

دار دار *dār*, } f. a wife; (in Dakh.) for

دارا *dārā*, } *dārḡ*, jaw tooth, grinder. *s.*

دارا *dārā*, possessor, sovereign; Darius. *p.*

داراديهن *dārādihīn*, dependent on a wife, subject to her. *p.*

داراب *dārāb*, name of a Persian king, the father of Darius. *p.*

داراي *dārāi*, f. (vulg. *daryāi*) red silk cloth; sovereignty; adj. of or belonging to Darius. *p.*

دارج *dārūj*, made of wood, wooden. *s.*

دارچيني *dār-chīnī*, f. cinnamon. *s. p.*

دارد *dārād*, m. a sort of poison brought from the country called *Darad*. *s.*

داردر *dāridr* or *dāridrya*, m. wretchedness, poverty, indigency. *dāridr khednā* (lit. to drive out poverty), a superstitious or religious ceremony. They take a sieve or winnowing-basket, and beating it in every corner of the house, exclaim, *ishwar paiṣho, dāridr niklo!* "Enter, O God! depart, O Poverty!" *s.* [fortunate, indigent. *s.*

داردري *dāridrī*, wretched, poor, un-

داردھيه *dārḡdhya*, m. hardness, firmness, stability. *s.*

دارستری دارستری *dāru-strī*, f. a doll. *s.*

دارمدار *dār-madār*, settlement of a quarrel. *p.*

دارمی دارمى *dārumay*, made of wood, wooden. *s.*

دارکا داریکا *dārikā*, f. a daughter. *dārikā-dān*, m. giving a daughter in marriage. *s.*

دارن دارن *dāran*, m. the clearing nut plant (*Strychnos potatorum*). *s.*

دارن دارن *dāran*, mustere, unfeeling, horrible, fearful, shocking; m. horror, horribleness; lead wort (*Plumbago zeylanica*). *s.*

دارنشا دارنشا *dāru-nishā*, f. a plant (*Curcuma zanthorrhizon*). *s.*

دارو دارو *dārū*, f. spirituous liquors; gunpowder. *dārū-sisā*, (lit) powder and lead, ammunition, military stores. *h.*

دارو دارو *dārū*, f. medicine. *dārū darman*, application of medicine. *dārū lagnī*, to take effect (medicine). *p.*

داروژا داروژا *dā rōjā*, m. } wine, spirituous liquor. *h.*

داروژی داروژی *dārūrī*, f. } quor. *h.*

داروغانه *dāroghāna*, pay of a *dārogha*. *p.*

داروغی *dāroghagī*, f. superintendence; the station of *dārogha*, q. v. *p.*

داروغه *dārogha*, m. the head man of an office, the prefect of a town or village; a superintendent of the police, &c.; an overseer. *p.*

داروکا داروکا *dārvikā*, } f. a sort of collyrium from an infusion of the *Curcuma zanthorrhizon*; a sort of potherb. *s.*

دارومدار *dār o madār*, reconciliation, settlement of a dispute or quarrel. *p.*

داروردرا داروردرا *dāru-haridrā*, f. a kind of curcuma (*C. zanthorrhizon*). *s.* [war. *s.*

داري داری *dārī*, f. a female slave taken in

دارین *dārain*, (dual.) the two worlds, *i. e.* the present and future life. *a.*

دارک *dārak*, m. a tooth, a tusk. *s.*

داریم *dārim*, } m. a pomegranate, the tree or its fruit.

داریمب *dārimb*, } *(Punica granatum)*. *dārim-priya*, m. the parrot, as being fond of the pomegranate, *dārim-pushpak*, m. a medicinal plant (*Andersonia rohitaka*). *s.*

داره *dārh*, f. a jaw-tooth, a grinder. *dārh mārā*, to gnash or grind the teeth in wrath, anguish, &c. *h.*

داره *dārhā*, m. a large tooth, a tusk. *h.*

دارهکا *dārhikā*, } f. beard; tendrils.

دارهی *dārhī*, } *dārhī banānā* or *mānānā*, a. to shave (in Dekh. *dārī*). *s.*

داس *dās* or *dāsh*, m. a male slave, a servant; a Sūdra, or man of the fourth caste. *dāsātā*, f. or *dāsātwa*, m. slavery. *dās-dāsī*, the female slave of a slave; male and female slaves. *s.*

داس *dās*, m. a sickle, a scythe. *p.*

داسا *dāsā*, m. a piece of wood sticking out from a wall to support the thatch (or *chhopper*, q. v.); a reaping-hook. *h.*

داسپور *dās-pūr* or *dāsh-pur*, m. a fragrant grass (*Cyperus rotundus*). *s.*

داستان *dāstān*, f. a story, fable, tale. *p.*

داسه *dāsa*, m. a reaping-hook (v. *dāsā*). *h.*

داسی *dāsī*, f. a maid-servant. *dāvī-putra*, m. the son of a slave-girl. *h.*

داسیه *dāsya*, m. slavery, servitude. *s.*

داهش *dāsh*, m. a servant (v. *dās*). *s.*

داشت *dāsh*, f. bringing up, breeding, taking care of, patronage; service. *p.*

داشتن *dāsh*tan (r. *dār*), to keep, to possess, to have, to place, to deposit. *p.* [province. *s.*

داهشرک *dāsherak*, m. Mālwa, the

داعی *dā'ī*, m. a well-wisher, one who prays for the welfare of another; a plaintiff; one who instigates another to any thing, instigator, author, cause. *a.*

داعیه *dā'iyā*, m. petition, plaint, desire, wish; cause, source. *a.*

داغ *dāgh*, m. spot, stain, mark, scar, a freckle, a mark made by burning with a hot iron brand, stigma, cautery; (adjectively) wounded, cauterized, having many scars. *dāgh bar bātū*, *e dāgh*, one misfortune following another. *dāgh charhānā* or *lagānā*, a. to vilify, to defame. *dāgh-dār*, spotted, marked. *dāgh denā*, a. to mark by burning with a hot iron, cauterize; to blemish. *dāgh lānā*, a. to vilify. *dāgh lagnā*, n. to be damaged. *dāgh honā*, to be cauterized or scarred. *p.*

داغنا *dāghnā*, a. to cauterize, to mark by burning with a hot iron; to fire (a gun, &c.). *p. h.*

داغی *dāghī*, spotted, stained. *dāghī-h.*, a. to stain, to blemish. *p.*

دک *dāk*, m. a donor, one who makes presents, especially to Brāhmins; a sacrificer, one who pays the expenses of the ceremony and employs the officiating priests. *s.*

دکشاینی *dākshāyini*, f. pl. the twenty-seven lunar mansions, considered as the daughters of Daksha and wives of the moon; f. the nymph and asterism Rohini; a plant (*Croton polyandrum*). *a.*

دکشکانتها *dākshī-kanthā*, f. a place to the north of India, in the country of Vahlk or Balkh. *dākshī-kanthīya*, produced or born in *Dākshī-kanthā*. *s.*

دکشیه *dākshya*, m. cleverness, dexterity, ability. *s.*

دکھ *dākh*, f. a raisin. *s.*

دک *dāg*, m. spot, scar, &c. (v. *dāgh*). *h.*

دکنا *dāgnā*, a. to cauterize, &c. (v. *dāghnā*). *h.*

دال *dāl*, f. pulse, vetches, a kind of split pea, much used for food, as a soup used along with boiled rice, what we call curry or mulligatawny; a

sort of grain (*Paspalum frumentaceum*). *dāl galni kisi hi*, n. to have an advantage, to avail. *kuchh dāl meh kālā hai*, "there is something wrong;" "there is a flaw in the indenture;" lit. there is something black in the *dāl*, or pea soup. *s.*

دال *dāl*, significant, expressive, typical. *a.*

دالا *dālā*, *f.* colocynth. *s.*

دالان *dālān*, m. a hall. *dar-dālān*, m. an outer hall. *p.* [mon. *h.*

دالچینی *dāl-chīnī* (for *dār-chīnī*), *f.* cinnamon.

دالدر *dālidr*, m. (*v. dāridr*) poverty. *s.*

دالدری *dālidrī*, m. (*v. dāridrī*) poor. *s.*

دالم *dālim*, m.; pomegranate (*v. dārim*). *s.*

داله *dāla*, a peculiar kind of tenure (in the Du,āb). *h.*

دام *dām*, m. a net, a snare; a quadruped. *p.*

دام *dām*, *f. m.* a rope, any kind of string. *s.*

دام *dām*, m. price; the name of a copper coin; in the *āyīnī akbarī*, and consequently in most revenue accounts, the *dām* is considered to be the fortieth part of a rūpi. The *dām*, or one-fortieth of a rūpi, was divided into eight parts, called *damrī*. Two *damrīs* make one *pā,olā*, and two *pā,olās* one *adhelā*, or half a *dām*. Since the time of Akbar, however, the *dām* has greatly fallen off in value, so that at present, in Upper India, it is only one-twenty-fifth of a paisa, or one-sixteen-hundredth of a rūpi. *h.*

دام *dāma*, may (it) be perpetual. *dāma mulku-hu*, may his kingdom be everlasting. *a.*

دام *dāmā*, m. a rope, a string, a cord. *s.*

داماد *dāmād*, m. a son-in-law. *p.*

دامادی *dāmādī*, *f.* relationship of son-in-law. *p.*

داماساه *dāmāsāh*, name of a merchant, who, dying insolvent, his effects were divided among his creditors in proportion to their claims. *h.*

داماساهی *dāmāsāhī*, *f.* proportioning, equal assessment, dividend (of a bankrupt's property); composition of a debt. *h.*

دامان *dāmān* (*v. dāman*), a skirt, &c. *p.*

دامبھک *dāmbhik*, hypocritical; m. a hypocrite; a kind of crane (*Ardea nivea*). *s.*

دامچھ *dāmcha*, m. the platform on which a person is posted to protect crops. *h.*

دامداری *dāmdārī*, a branch of revenue arising from birdcatchers, players, and musicians. *p.*

دامعة *dāmi'at*, a wound causing the blood to flow. *a.*

داملیپت *dām-lipta*, m. a country, the modern district of Tamuk. *s.*

دامن *dāman*, m. a skirt of a garment; sheet (of a sail on ship-board); the foot or declivity of a mountain. *dāman pakar'nā*, *a.* to prevent, to oppose; to take protection, to take refuge. *dāman phailānā*, *a.* to beg, to petition, to desire. *dāman tale chhip'nā*, to protect; to commit crimes secretly. *dāman jhārkar uṭh'nā*, to rise quickly in displeasure. *dāman jhājak*

lenā, *a.* to refuse, to decline clownishly. *dāman chhārānā*, *a.* to escape, to get rid of, to come off. *dāman-dār*, wide (as cloth). *dāman dabā baiṭh'nā*, to intrude upon. *dāman se log'nā*, to depend upon, to claim protection. *dāman-gir*, attached to, depending on; demanding justice, an accuser. *dāman-giri*, *f.* attachment, friendship, applying for justice, arraignment. *p.*

دامین *dāmini*, } *f.* lightning. *s.*
دامینی *dāminī*, }

دامنی *dāmnī*, relating to the artemisia flower; *f.* a string, a rope, especially for tying cattle. *s.*

دامنه *dāmana*, m. a skirt, &c. (*v. dāman*). *p.*

دامنی *dāmanī*, *f.* scrap of the shroud kept by relations of the deceased; a saddle-cloth, furniture, housings; an ornament worn on the forehead. *p.*

دامودد *dām-o-dad* (*v. dad-o-dām*), wild beasts, quadrupeds in general. *p.*

دامودر *dāmodar*, m. a name of *Krishṇa*; Yasodā, his foster-mother, having in vain passed the folds of a rope round his body, whilst a child, to keep him in confinement. *s.*

دامی *dāmī*, *f.* an assessment. *dāmī lag-ānā*, *a.* to assess. *dāmī wāsilāt*, gross assets of a village. *h.*

دامی *dāmī*, m. a sportsman, a fowler. *p.*

دامیة *dāmiyat*, a contusion or wound sufficient to make the blood appear but not to flow. *a.*

دان *dān*, m. charity, alms, act of giving or bestowing, gift; any thing demanded by law or custom, as toll, &c.; a religious rite, in which the Brāhmins pronounce a certain charm or incantation over any thing, in the wish of a happy futurity, and give it as a present to another person; the fluid that flows from the temples of an elephant in rut. *dān-pati*, m. a liberal or munificent man. *dān-pattar* or *dān-patra*, m. a deed of conveyance, a deed of gift by which land is conveyed to Brāhmins. *dān-pattar-dār*, a Brāhman to whom lands have been assigned. *dān-pun*, m. charity, alms. *dān-dharma*, m. almsgiving, charity; the rules for making donations. *dān-shīl*, liberal, munificent. *dān-yogya*, fit for, or inheriting a donation. *s.*

دان *dān*, in comp. denotes knowing, understanding, as *qadar-dān*, knowing the value or quality (of persons). *nukta-dān*, subtle, penetrating. *p.*

دان *dān*, m. an affixment; a place, a stand; generally used in comp. as *qalam-dān*, a pen-case. *sham-dān*, a candle-stick. *chā-dān*, a tea-pot. *p.*

دانا *dānā*, wise, learned. *dānā, e dahr*, wise, the learned of the age. *p.*

دانا *dāna* *dānā*, m. grain, corn, berry (for *dāna. p.*). *h.*

دانی *dānāi*, *f.* wisdom, knowledge. *p.*

دانت *dānt*, m. a tooth. *dānt unglū kāpnā*, *a.* to bite the finger, is a term expressive of being surprised, amazed, or perplexed. *dānt bāj'nā*, chattering of the teeth, squabbling, sparring, wrangling. *dānt patthar po ghas'nā* (Dakh., explained by *hawas-k.*), to aim at, to desire. *dānt par charṭhānā*, to detract from the virtues or praise of another. *dānt-pīnā*, *a.* to gnash the teeth, to grin. *dānt tale unglū-dabānā* or *-kāpnā*, to stand in amaze, to be amazed, to wonder. *dānt-rakhnā* or *-honā kisi par*, to desire any thing exceedingly; to hate. *dānt-salsalānā* (Dakh.)

to ache (the teeth). *dānt kā darā*, tooth-ache. *dānt kārī rofi khānā*, to be united in intimate friendship. *dānt kaikāfānā*, a. to gnash the teeth. *dānt kaichkach-ānā*, to grin, to shew the teeth. *dānt khaṣṣe-k.*, to dishearten, to displease. *dānt kholne*, to disclose the teeth, to grin. *dānt-lānā* or *-nikālānā*, to teeth, to grow (as teeth). *dānt lagnā*, m. trismus or locked-jaw. *dānt-nikālānā*, to laugh, to grin; to express or confess inability and helplessness. *dāntoḥ zamīn pakarñi* (lit. to bite the ground), to be reduced to extremities, to suffer great pain. *dāntoḥ mārñā*, a. to gnash the teeth (with anger). *s.*

دانتا کلیلک دانتا کلیلک *dāntāhilkil*, f. quarrel. *s.*

دانت تنکا *dānt-tinhā*, the act of taking a straw or a piece of grass in the teeth to deprecate wrath, or as a token of complete submission. *h.*

دانتان *dāntan*, m. a tooth-brush (v. *dātan*). *s.*

دانتی *dāntī*, f. the tooth of a saw or other instrument, cog of a wheel; a rake; a harrow; a kind of sickle. *dānti-parñā*, n. to be notched or indented (as the edge of a sword). *dāntī denā*, a. to insist upon. *dāntī lagnā*, to have a locked jaw. *s.*

داند *dānd*, m. oppression, injustice, injury; fine, punishment. *f.*

داند میندا *dāndā menḍā*, m. the frontier, or boundary between the lands of two proprietors. *h.*

داندو *dāndū*, a ball for playing with; also a bat for striking the same. *d.*

داندورگی *dāndorgī*, f. mischief, wickedness. *d.*

داندی *dāndī*, f. a balance; m. a rower, a waterman. *s.*

دانست *dānist*, f. knowledge, opinion. *p.*

دانستن *dānistān* (r. *dān*), to know, to consider. *p.*

دانسته *dānista*, having known, knowingly. *p.*

دانستگی *dānistagī*, } f. knowledge, science,

دانش *dānish*, } learning. *p.*

دانشمند *dānish-mand*, } wise, learned; *dānish-*

دانشور *dānish-nar* } *mandī* or *-narī*,
learning, wisdom, science. *p.*

دانق *dānaq*, } f. a small denomination of mo-

دانک *dānk*, } ney, the sixth part of a *dīnār*; a

دانگ *dāng*, } weight, the fourth part of a

drachm; the sixth part of a city: it is used conventionally as a sixth part in general. *a. p.*

دانگ *dāng*, a hill or precipice; the summit of a mountain. *h.*

دانگر *dāngar*, a superannuated horned beast, (met.) a fool, idiot. *h.* [*de la rūpāta. h.*]

دانگی *dāngī*, a name given to the *būn-*

داندۀ *dānanda*, he that knows; skilled. *p.*

دانو *dāno*, m. ambuscade, ambush, snare; power, opportunity; time, turn, vicissitude; twisting of one another in wrestling. *dāno-baifñā*, n. to lie in ambush. *dāno pakarñā*, a. to wrestle. *dāno chālānā*, a. to take advantage of. *dāno chālānā*, n. to have the advantage. *h.*

دانو *dāno*, m. a stake, a wager; a throw, or cast of the dice (properly, *dā,o* or *dāw*). *p.*

دانو دانو *dānam* of *dānava*, m. (see *asur*) a demon, a giant, a Titan. *s.*

دانوان *dānwān*, m. burning stubble, &c.; a conflagration in a forest. *s.*

دانووری *dānwārī*, f. a rope which fastens bullocks together when threshing (v. *daurī*). *h.*

دانا *dāna*, m. a grain, seed, speck, pimple, corn. *dāna-badalnā*, a. to caress as birds do by joining bills. *dāna badlawwal*, billing, caressing as birds do by joining bills. *dāna-bandī*, a cursory survey or partial measurement or weight to ascertain the produce of each field. *dāna pāni*, m. food, victuals. *dāna-dār*, granulated; having the appearance of being granulated; containing grain. *dāna dān-k.*, to mingle, confound, or destroy. *dāna-kesh*, m. a kind of embroidered neckcloth, worn in cold weather over the cloak. *p.*

دانی *dānī*, charitable, liberal, bountiful. *s.*

دانی *dānī*, f. place, pot; used in comp. as *tel-dānī*, f. an oil-pot (abstract form from *dān*, knowing) in comp., as *ghāib-dānī*, knowledge of the mysterious. *p.*

دانی زاد *dāne-zād*, m. a miser, avaricious. *d.*

دانیزه *dānīza* (also *dānīzha*), a lentil. *p.*

دانییه *dānīya*, worthy of having any thing given, worthy or fit to be given. *s.*

داو *dāw*, m. a bill, or kind of hatchet with a hooked point; vicissitude, turn, opportunity; stake, wager, a stroke at a game; a throw of the dice, &c. *dāw-bāndhnā* or *-badnā*, a. to bet, wager. *p. h.*

داو *dāv* or *dāva*, m. a forest, a forest on fire (Pers. *dāv*, v. *dāw*, a wager, &c.). *s.*

داوو *dāwū*, m. an appellation of a father or of an elder brother; used by contraction for *Baladeva*, the foster brother of *Krishṇa*. *h.*

داوو *dāwū*, fraud, deceit, cheating. *dā,o-ghā,o*, feint or stratagem in war, &c. *d.*

داووا *dāwā*, m. a male nurse; the husband of a *dāwī*, q. v. *h.*

داوواگن *dāvāgni*, } m. the conflagra-
داووانل *dāvānal*, } tion of a forest
kindled by a tempest or some other cause. *s.*

داوود *dāwūd*, the name of the prophet David. *a.*

داودی *dāwūdī*, f. a shrub that bears a flower like camomile (*Chrysanthemum Indicum*); a kind of armour; coat of mail, so named from its being supposed to have been originally made by *Dāwūd*, just as we employ the terms *Ferrara* and *Joe Manton*. *a.*

داور *dāwar*, m. a sovereign, a judge, God. *p.*

داوری *dāwarī*, f. sovereignty, royalty. *p.*

داون *dāwan* (v. *dāman*), m. a skirt, &c. *d.*

داوان *dāwan*, m. the process of threshing by means of bullocks, &c. (v. *dāwnā*). *h.*

داونا *dāwnā*, a. to thresh, to tread; m. the act of treading out the grain (v. *dāwnā*). *h.*

दाह *dāh*, m. f. burning, ardour; combustion, conflagration; morbid heat; cautery. *dāh-jvar*, m. inflammatory fever. *dāh denā*, to light the funeral pile. *dāh rakhnā*, to guard. *dāh-sar*, m. a place where dead bodies are burnt. *dāh-haran*, m. the root of a fragrant grass (*Andropogon muricatum*), woven into screens and kept wet for excluding the heat. *dāh-karma*, or *-karana*, or *-kriyā*, the act or ceremony of burning a dead body. s.

दाहा *dāhā*, m. the ten days of the *muḥarram*, in which the tombs of *hasan* and *ḥusain* are carried about and thrown into the river, or other water (v. *dahā*). p.

दाहक *dāhak*, burning, inflammatory; cauterizing, caustic; m. a plant (*Plumbago zeylanica*). s.

दाहन *dāhan*, m. burning, cauterizing. s.

दाहना *dāhnā*, a. to burn, to scorch. s.

दाहिना *dāhinā* or **दाहना** *dāhnā*, right (not left). In Sanskrit *dakṣiṇa* signifies south or right, because, according to the Hindūs, the earth, the navel of which corresponds to Hindūstān, has its head to the west, its feet to the east, the right side to the south, and the left to the north; or perhaps the term has arisen from the position of eastern people in adoration of the rising sun. In Arabic, the word *shamāl* denotes north, or left, and this agrees with the manner in which the Roman augurs determined the regions of the heavens, according to Livy. It may be further stated, that in the Gaelic dialects south and north are synonymous terms with right and left respectively. s.

दाही *dāhī*, shrewd, ingenious, penetrating. a.

दाय *dāy* or *dāya*, m. paternal property, inheritance. *dāya-bhāg* or *dāya-vibhāg*, m. division of property amongst different heirs. s.

दायि *dāi*, f. a milk-nurse; a midwife. *dāi pīlāi*, f. a wet-nurse. *dāi janāi*, f. a midwife. *dāi ko sompnā*, a. to put out to nurse. *dāi khulāi*, a dry nurse. *dāi-garī*, f. midwifery. p. h.

दायि *dāi*, m. a giver, generally used in composition, as, *dukh-dāi*, giving or occasioning pain. s.

दाया *dāyā*, m. demand, claim, plaint. h.

दाया *dāyā*, m. a male nurse, the husband of a *dāi*, q. v. p. h.

दायापवर्तन *dāyāpavartan*, m. privation, forfeiture of property. s.

दायाद *dāyād*, m. son; kinsman, near or remote; an heir. s.

दायादव *dāyādav*, m. heir, kinsman. s.

दायादी *dāyādī*, f. a daughter, an heiress. s. [awarded, adjudged. s.

दायित *dāyit*, condemned, sentenced;

दायजा *dāyajā* or **दायजा** *dāyajā*, m. a dowry, portion, nuptial present. s.

दाँर *dā,ir*, encircling. *dā,ir o sā,ir*, going the circuit (judges, &c.); absolute, invested with authority. a.

दाँरा *dā,ira*, m. a circle, a ring, circumference, orbit; a tambourine; a monastery. *dā,ira-dār*, the head of a monastery, the lord abbot, prior, &c. a.

दायक *dāyak* or **दाइक** *dā,ik*, m. a giver (v. *dā,ī*). s.

दाँम *dā,im*, always, perpetual, permanent. *dā,imu-l-ḥabs*, perpetually imprisoned. *dā,imu-l-khamr*, a sot, drunkard. *dā,imu-l-maraz*, always sick. a.

दाँम *dā,iman*, perpetually, everlastingly. a.

दाँमि *dā,imī*, } f. perpetuity, eternity. *dā,imīyāt*, } mī, adj. perpetual, everlasting. a.

दाँमि *dā,imī*, the tying of a number of bullocks together for the purpose of treading out the grain from the ear. h. [and left. h.

दाँमि *dā,imī*, on the right

दाँमि *dā,imī*, hill estates (v. *dūn*). a.

दाँमि *dā,imī*, a female attendant, a nurse. p.

दुब *dubb*, m. state, constitution, condition, custom, manner, property, quality; a bear. *dubbī agghar*, the lesser bear. *dubbī akbar*, the greater bear; (met.) a fool. a.

दुबा *dabā*, m. ambush. *dabā mārṇā*, to lie in wait. h.

दुबा *dibā*, m. (for *divā*) day, daylight. s.

दुबार *dubārā* (for *da-bārā*), } a second time,

दुबार *dubāra* (for *do-lāra*), } over again. p.

दुबासी *dubāsī* (same as *dobhāshiyā*, q. v.), an interpreter, a manager or factotum. d.

दुबाग *dubbāg*, m. a currier, a tanner. a.

दुबाकर *dibākar* (for *divākar*), m. (lit. the day-maker) the sun. s.

दुबाना *dabānā*, a. to press down; to snub, to chide, to keep under, to check, curb, restrain, awe, depress, suppress. *dabā-lenā*, a. to encroach upon. *dabā-mārṇā*, a. to overcome, to get the better of; to crush to death. h.

दुबाना *dabānā*, n. to advance. h.

दुबाव *dabāv*, m. strength, power, authority; pressure, crush, resignation, subsmissiveness. *dabāv mānā*, a. to stand in awe. h.

दुबाव *dabāv*, a. to conceal, to hide (generally furtively). h.

दुबाव *dabāv*, m. dignity, state, pomp. a.

दुबाव *dubāv*, f. doubt, suspense, uncertainty, a dilemma. s.

दुब *dubur*, f. the backside, posteriors; podex; end, conclusion. a. [field. h.

दुब *dabrā*, a marsh, a puddle; a small

दुब *dubz*, thick, coarse (as cloth). p.

दुबस्तान *dabistān*, m. a school. *dabistāni magāhib*, "School of religious sects;" the title of a celebrated work in the Persian language; the author of this singular and very interesting work is unknown, but it has generally been attributed to Muḥain Fānī, a native of Kāshmir, who lived in the 17th century. From its Indianized style and idiom it is evidently not the production of a Persian.—Binning. a.

دبستانی *dabistāni*, m. a student or scholar ;
adj. of or belonging to a school. *p.*

دبسی دوشی *dubsi*, the per-centage allowed to
government farmers on the revenue paid to govern-
ment, being two in twenty, or ten per cent. *h.*

دبکانا ددکانا *dabkānā*, a. to snub, to check,
to chide, to threaten, to awe, to daunt; to conceal, to
hide. *h.*

دبکر ددکر *dabkar*, f. a trap, a snare. *h.*

دبکنا ددکنا *dabaknā*, n. to crouch, to be
awed, to lie in ambush, to skulk, to lurk, to set (a dog)
to twinkle. *dabak-ānā*, -*jānā* or -*rahnā*, n. to sneak, to
skulk. *dabak baīšnā*, n. to crouch. *h.*

دبکنا ددکنا *dabaknī* (v. *dabkī*), ambush, &c. d.

دبکی ددکی *dabkī*, f. ambush, crouching.
dabkī mārā, to lie in ambush (a tiger, &c.). *h.*

دبکیل ددکيل *dabkel*, } m. skulking, a
دبکیلا ددکيلا *dabkīlā*, } skulker. *h.*

دبلا ددبلا *dublā*, thin, lean, poor, barren,
weak. *dublā-pā*, m. leanness, emaciation. *s.*

دبلاپا ددبلاپا *dublāpā*, m. } thinness,
دبلاپانا ددبلاپانا *dublāpanā*, m. } leanness. *s.*
دبلاپا ددبلاپا *dublāpā*, f. }

دبنا ددبنا *dabnā*, n. to be snubbed, to crouch,
to shrink, to be pressed down, mowed down, to give way,
to be awed; to be concealed. *dab-jānā*, n. to retire, to
withdraw, to be mortified. *dab-chalnā* or -*nikalnā*, n.
to be awed, to be overpowered. *dab-marnā*, n. to be
crushed to death. *dabē pā*, oñ, with silent steps, softly,
gently. *h.*

دبنگ ددبنگ *dabang* or *dabing*, } ill-bred,
دبنگا ددبنگا *dabangā* or *dabingā*, } brutish,
foolish, barbarous; m. a dolt, lout, clown. *h.*

دبوجنا ددبوجنا *dabochnā*, a. to conceal, to
hide (generally furtively), to strangle. *h.*

دبور *dabūr*, f. zephyr, the west wind. *a.*

دبوس *dabūs*, m. a club, a mace. *a. p.*

دبوس ددبوس *dabos*, m. a flint. *h.*

دبوسا *dabūsā*, m. the cabin of a ship, stern. *a.*

دبوسنا ددبوسنا *dabosnā*, to tope, to tippie. *h.*

دب ددب *dabba*, m. a leathern vessel for holding
oil. *h.*

دبهاشیا ددبهاشیا *dubāshiyā*, m. (lit. the "bi-
lingual") an interpreter; also an agent in general, like
the continental "commissaire." *s.*

دبھک ددبھک *dubhuk*, m. a famine, a scarcity. *s.*

دب ددب *du-be* (for *dvi-veda*), a Brāhman
learned in two of the four Vedas. *s.*

دبیا ددبیا *dabiyā*, m. a measure of about ten
handfuls (of corn, &c.). *h.*

دبیر *dabīr*, m. a writer, a secretary, a notary. *p.*

دبیل ددبیل *dabel*, m. subject, person under
dominion. *h.*

دبیل ددبیل *dābīlā*, m. the name of a medicine;
a paddle. *h.* [unpolluted, divina. *s.*

دبیب ددبیب *m.* (for *divya*) an oath; adj. pure,

دبیرا ددبیرا *dabehrā*, a large ploughshare. *h.*

دبیریا ددبیریا *dabehrī*, a kind of light plough. *h.*

دبپ ددبپ *dapat*, f. a course, a gallōp. *h.*

دبپا ددبپا *du-pattā*, } m. a kind of veil or a
دبپه ددبپه *du-patta*, } piece of linen in which
there are two breadths. *dupatta tānke sonā*, "to draw
the sheet (over one's head) and sleep," is used to ex-
press a state of security, and also to denote resigning
one's self to die. *dupattā hīlānā* or *phīrānā*, to hold
out a flag of truce, to offer to surrender (a fort). *h.*

دبپانا ددبپانا *dapīānā*, a. to put to the gallop. *h.*

دبپنا ددبپنا *dapatnā*, n. to gallop, to rush;
a. to rebuke, to reprimand. *h.*

دبپانا ددبپانا *dupdapānā*, } a. or
دبپکارنا ددبپکارنا *dap-dap-karnā*, } n. to
shine. *h.* [splendour. *h.*

دبپاهاٹ ددبپاهاٹ *dapdapāhaṭ*, f. shining,

دبپستا ددبپستا *dupastā*, pregnant. *h.*

دبپو ددبپو *dapū*, f. the anus (vulgar term). *h.*

دبپریا ددبپریا *du-pahriyā*, m. a kind of
flower (*Pentapeles Phœnicea*); adj. meridian. *h.*

دب ددب *dut*, interj. away, begone, avaunt.
dut-dabak, reproof, reprimand. *s.*

دب ددب *dut* or *duti*, f. light, splendour,
beauty; spite, malice. *s.*

دب ددب *diti*, f. one of the wives of Kasyapa,
and mother of the *Daityas*, or infernal race, opposed
to the gods. *s.*

دب ددب *dattā*, given, presented; m. the
name of a king; a title or surname of a man of the
Vais or third caste. *s.*

دب ددب *datti*, f. gift, donation. *s.*

دب ددب *dattātman*, m. a youth or or-
phan who gives himself to adoptive parents. *s.*

دب ددب *duttā denā*, a. to drive away
scornfully; to deceive, to balk, to cheat. *h.*

دب ددب *du-tāra*, m. a kind of shawl (*v.*
dolārā). *s.*

دب ددب *dutānā*, a. to press down; to snub,
to chide, to keep under. *h.*

دب ددب *dattānapakarman*, m.
non-resumption of gifts. *s.*

دب ددب *datta-pradānik*, m.
resumption of a gift. *s.*

دب ددب *datarā*, } m. a large rake used for
دب ددب *datara*, } gathering high grass to-
gether into a cocklet: *kīlā*, i. q. v. is a small implement
of the same kind. *h.*

دب ددب *dutkār*, m. reproof. *s.*

د تکارنا *duthārṇā*, a. to reprove. *s.*
 د تکاری *duthārī*, f. a reproof, reprimand. *s.*
 د تک پتر *duttah-putra*, m. a son given away by his natural to adoptive parents; one of the twelve heirs acknowledged by the old Hindū law. *s.*
 د تنا *datnā*, n. to oppose, to confute, to fight. *h.*
 د تون *datman* or *dataun*, m. a tooth-brush (made of a twig). *s.*
 د توئی *dato,ī*, f. land which has been lately cropped with the grain called *bājṛā* or *juwār*, q. v. *h.*
 د تویا *ditiyā*, f. the second lunar day (v. *dūj*). *s.*
 د تیه *ditya*, m. a Titan, a demon (v. *diti*). *s.*
 د تا *daṭṭā*, m. a cork, a stopper, a plug. *d.*
 د تان *daṭṭānā*, a. (v. *dabhānā*) to snub, &c. *d.*
 د تنا *daṭṭna*, a. to oppose, &c. (same as *datnā*, q. v.). *h.*
 د تون *dithwan*, the *ekādashī* or eleventh day of the bright half of the month *kārtik*, on which there is a festival dedicated to *Viṣṇu*. *h.*
 د تونا *dithaunā*, m. a patch, an artificial mole on the face. *h.*
 د تار *diṣār*, a mantle, an upper garment. *a.*
 د جا *dujā* (for *dūjā*), second, other. *s.*
 د جال *dajjāl*, m. a liar, an impostor; anti-christ. *a.* [the river Tigris. *a.*
 د جله *dijla* or *dajla*, also *dajlat*, m. a lake; *h.*
 د چ *dach*, a homestead (East Oude). *h.*
 د چار *du-chār*, a meeting, an interview. *p.*
 د چت *duchit*, } of two minds, waver-
 د چتا *duchittā*, } ing, doubtful, one
 whose mind is bent on two different courses, absent in mind. *s.*
 د چنای *duchittā,ī*, f. suspense, absence of mind, unsteadiness. *s.* [ways. *h.*
 د چله *du-challa*, m. a roof sloping two
 د چند *du-chand*, twice, double. *p.*
 د چوبد *du-choba*, two poled (tent). *p.*
 د چھ *dachh*, learned, scientific, able; proper name of a most ancient sage, father-in-law of *Mahādeva* (v. *dakṣha*). *s.* [south. *s.*
 د چھن *dachchhin* (for *dakṣhina*), m. the reward to a *Brāhman* for performing religious ceremonies; fee. *s.*
 د چھنا *dachchhinā*, f. (for *dakṣhinā*)
 reward to a *Brāhman* for performing religious ceremonies; fee. *s.*
 د چھنا *dachchhināyan*, m. the sun's progress from north to south, winter solstice. *s.*
 د چھی *dachchhī*, dexterous, capable, able, well qualified. *s.*

د خ *dakh*, a throng or company; good for, adapted to. *dakh*, a daughter. *p.*
 د خ *dakhkh* or *dukhkh*, smoke. *a.*
 د خان *dukhān*, smoke; fumes of tobacco. *a.*
 د خانی *dukhānī*, abounding in smoke. *a.*
 د خت *dukhṭ*, } f. a daughter, a girl, a virgin.
 د ختر *dukhṭar*, } *dukhṭar-ak*, a little girl or daughter. *p.*
 د دخل *dakhhl*, m. entrance; access; possibility or practicability; produce, income, receipt; intrusion, interference, disturbance, molestation. *dakhhl pānā*, a. to have access. *dakhhl-k.*, a. to meddle, to interrupt, to take possession. *a.*
 د خدار *dakhhl-dār*, a partner, an accomplice. *a. p.*
 د خه *dakhhma*, a coffin, a tomb, a receptacle for the dead. *p.* [nue. *a.*
 د خول *dukhūl*, entrance, access; income, revenue.
 د خیل *dakhhl*, intimate, familiar; admitted, allowed entrance; m. a friend, a confidant a protégé, one who claims protection or mercy; (in law) an occupant, or the party in possession. *a.*
 د د *dad*, a rapacious animal, beast of prey, forest full of game. *p.*
 د دا *dadā*, f. a maid-servant, a nurse. *p. t.*
 د دچھر *daduchhar*, evil omen, misfortune. *d.*
 د ددر *dadru* or *dadrū*, m. cutaneous and herpetic eruption. *dadru-rogin*, diseased by herpes. *s.*
 د ددری *dadri*, unripe corn, chiefly barley. *h.*
 د دله *du-dila*, wavering, doubtful. *p.*
 د دلانا *dallānā*, a. to chide, to snub. *h.*
 د دوام *dad o dām*, a fierce rapacious animal (as a lion, tiger, &c.); a wild beast in general; also a harmless animal, as a goat, sheep, &c. *p.*
 د دوڑا *dadora*, m. a bump (occasioned by the bite of an insect). *h.*
 د دھ *dadhi*, m. sour, thick milk, coagulated milk. *dadhi kādo*, coagulated milk and clay thrown by people at each other in sport on a holiday held in honour of *Krishna* on his birth-day. *s.*
 د دھ *didhi*, f. firmness, stability. *s.*
 د دھ *dudhi*, f. a kind of medicinal root (v. *dudhī*). *s.*
 د دھار *dudhār*, giving milk, a milch cow. *s.*
 د دھارا *du-dhārā*, two edged (sword). *h.*
 د دھار *dadhi-pushpihā*, f. a flower (*Clitoria ternata*). *s.*
 د دھار *dadhi-phal*, m. the elephant or wood-apple. *s.*
 د دھ *dudhī*, f. name of a medicinal herb (*Euphorbia hirta* and *thymifolia*). *s.*
 د دھانی *dudhīyānī*, f. a medicinal plant. *s.*

دده **दधीच dadhīch**, the name of a Muni or saint, who devoted himself to death, that the gods might be armed with his bones in lieu of thunderbolts, to destroy the demon *Tārak*. *s.*

ددهیل **दुधैल dudhail**, *f.* milch, giving milk. *s.*

دیدیال **ददियाल dadiyāl**, *m.* descent, pedigree, ancestors, paternal grandfather's family. *h.*

دیدی **दिदी dīdī**, *f.* a wicket, a small door. *d.*

در **dar**, *m.* a door, a gate. *dar-ba-dar*, from door to door. *dar o dīwār dekhni*, expresses solitude and anxious expectation; prep. in, at, on, into. *dar ānā*, *n.* to come in, to arrive, to penetrate. *dar pai e jān honā*, *n.* to be desirous of the death of another, to persecute to the uttermost. *dar pai honā*, *n.* to follow, to prosecute, to persecute. *dar šurat*, in case, provided, should, suppose that. *p.*

در **dar** from *daridan*, (in comp.) tearing, rending, as *mardum-dar*, man-destroying. *p.*

در **در dar**, *m.* price, rate, a number or quantity fixed as a standard. *h.*

در **دور dur**, as the first member of a compound (like the Greek *δυσ*) denotes bad, evil, ill, unfortunate, difficult; as *dur-bāchya* or *dur-bachan*, *m.* scurrility, abuse. *dur-bal*, weak, nerveless, faint. *dur-balatā*, *f.* faintness, weakness. *dur-jan*, *m.* a bad man, an enemy. *dur-din*, day of adversity. *dur-nām*, *m.* infamy. *dur*, (in *Dakh.*) an ornament worn in the ear. *s.*

در **durr**, *m.* a pearl. *durr-afshān* (scattering pearls), eloquent. *durr-rez*, eloquent. *durri yatim*, a priceless pearl. *a.* [gone. *p. s.*

در **dur** (contr. of *dūr*), avaunt! away! be-
در **درا darā**, *m.* (cor. from *dara*) the highway; *f.* a cave, a grotto; a valley. *p.*

در **darā** or *dirā*, a bell. *p.*

در **دراٹما dur-ātmā**, vile, wicked, bad; *m.* a rascal, a villain. *s.*

در **durrāj**, *m.* the black partridge. *a.*

در **darrāj**, a hedgehog; a malignant whisperer. *a.*

در **دراجه dar-ijāra**, a sublease of a farm. *p. a.*

در **دراچار dur-āchār**, } wicked, immo-
در **دراچاری dur-āchārī**, } ral, irreligious,
profligate, one of infamous conduct. *s.*

در **درادهرش dur-ādharsh**, *m.* white mustard. *s.* [rent. *h.*

در **درار darār**, *m.* a crack, a fissure, rift,

در **دراره dur-āroh**, of difficult ascent; *m.* the palm-tree, the date-tree. *s.* [tree. *s.*

در **درارها dur-ārohā**, *f.* the silk cotton-

در **دراز darāz**, long, tall, extended. *darāz-dast*, long-handed (*longi-manus*), (met.) oppressive. *darāz-gosh*, long-eared, an ass or a hare. *darāz-dastī*, *f.* oppression, tyranny. *p.*

در **درازی darāzī**, *f.* extension, length. *darāzī, s.* *sumr*, length of life. *p.*

در **دراکشا drākshā**, *f.* a grape. *s.*

در **دراگما drāghimā**, *m.* length. *s.*

در **دراولاب dur-ālāp**, *m.* abusive or scurrilous language, abuse. *s.* [ment. *s.*

در **دراولاب dur-ālabh**, difficult of attainment.
در **دراولابا dur-ālabhā**, *f.* a prickly plant, the *Jawāsā* (*Hedysarum alhagi*). *s.*

در **دراآمد dar-āmad**, entrance; (in law) the return of a process. *dār-āmad bār-āmad*, entrance and egress, receipt and disbursement. *p.*

در **دراان darān**, (in comp.) tearing, rending. *p.*

در **دراانا داررانا darrānā**, *n.* to go straight and quickly, to go on fearlessly and boldly; *adj.* straight forward. *h.*

در **دراانا دورانا durānā**, *a.* to conceal, to hide. *h.*

در **دراانتي دارانتي darāntī**, *f.* a sickle. *h.*

در **درااني دurrānī**, *m.* the name of a tribe of *Pathāns* or *Afghāns*, inhabiting the country about *Kandhār*. They are said to have got this name from wearing pearls in the ear; they are also called *Abdālīs*. *p.*

در **دراوک دراوک drāvāk**, diuretic; solvent, dis-culent. *s.*

در **دراوک دراویکا drāvīkā**, *f.* saliva. *s.*

در **دراوکر دراوکر drāv-akar**, *m.* a kind of borax. *s.*

در **دراوڑ دراویڑ drāvīr**, *m.* the name of the country which terminates the peninsula of India: the coast of *Coromandel*, or the country in which *Tamul* is spoken its northern limits appear to be between the twelfth and thirteenth degrees of north latitude; in a more general sense it applies to four other countries. *Karnāt, Gujjarāt, Mahārāshtr*, and *Tilinga*; a native of *Drāvīr*; a *Brāhman* of *Drāvīr*. *s.*

در **دراوڑک دراویڑک drāvīrak**, *m.* zedoary (*Cur-cuma zerumbet*); black salt. *s.* [fusing. *s.*

در **دراون دراوان drāvan**, *m.* the clearing nut;

در **دراها du-rāhā**, a road branching into two different directions. *p.*

در **دراهم darāhim** also *darāhīm* (pl. of *درهم*). *a.*

در **دراهمی darāhī**, *f.* contradiction. *harzu durāhī*, *f.* chattering, idle talk. *darāhī* (*v. darā*), a bell. *p.*

در **درایت dirāyat**, knowledge, sense, scienco; manner, mode; quality. *a.*

در **دراین ولا dar īn vilā**, at this time; in this case; by these presents. *p. a.*

در **درب دربه darb** (cor. of *dravya*), *m.* prosperity, wealth; metal, substance, matter. *s.*

در **دربار darbār**, *m.* house, dwelling, court, hall of audience. *darbār bāndnā*, (*Dakh.*) to fix or secure the court; to give a bribe. *p.*

در **درباری darbārī**, of or belonging to the court; a courtier; the elegant and polished language of the court, in contradistinction to *bāzārī*, *q. v.* *p.*

در **دربان dar-bān**, *m.* a doorkeeper, porter. *p.*

در **دربانی darbānī**, *f.* the office of doorkeeper. *p.*

در **دربدر dar-ba-dar**, from door to door, a wandering mendicant, a vagrant. *p.*

دردید *dur-buddhi*, silly, ignorant. *s.*
دربار *darbar*, war, battle, contest. *d.*
دربست *dar-bust* (for *dar o bast*, q. v.), all, entire. *p.*
دربسته *dar-basta*, bound, tied, fastened. *p.*
دربل *dur-bal*, infirm, powerless, weak; thin, emaciated; poor. *s.*
دربلانا *dur-balatā*, f. infirmity, poverty. *s.*
دربند *dar-band*, a bar, bolt (of a door). *p.*
دربندی *dar-bandī*, f. a statement of the different rates of a village; also assessing the prices of produce. *p.*
دربہ *darbh*, m. *kusa*, or sacrificial grass (*Poa cynosuroides*); a kind of reed (*Saccharum spontaneum* or *cylindricum*). *s.* [lucky. *s.*
دربہاگہ *dur-bhāgya*, unfortunate, un-
دربہاوی *dur-bhāo*, m. bad disposition, ill-temper; bad behaviour, ill manners. *s.*
دربہکھ *durbhichh* for *dur-bhiksha*, m. a scarcity, a famine. *s.*
دربہرا *darbahrā* or *durbahrā*, an intoxicating spirit drawn from rice. *h.*
دربہکش *dur-bhakhsha*, hard to eat. *s.*
دربہکش *dur-bhiksha*, m. scarcity, famine. *s.*
دربہگا *dur-bhagā*, f. a wife disliked by her husband; an ill-tempered woman. *s.*
دربہگرہ *dur-abhigrah*, m. a tree (*Achyranthes aspera*). *s.*
دربہگرہا *dur-abhigrahā*, f. cowach. *s.*
درب *dar-p*, m. pride, arrogance, boasting. *s.* [glass. *s.*
دربہ *darpan*, m. a mirror, a looking-upon. *p.*
دربہ *dar-pai*, following, in pursuit of, intent upon. *p.*
دربیش *dar-pesh*, lit. in front. *dar-pesh-honā*, to await (one), to come to pass. *p.*
دربت *drut*, quick, swift; flown, escaped, run away. *drut-pad*, m. a quick pace; adv. quickly. *s.*
دربت *dur-it*, sinful, wicked; m. sin. *s.*
دربت *dur-uttar*, unanswerable. *s.*
درج *durj*, m. a little casket in which they deposit gems. *a.*
درج *darj*, m. comprising, holding; a closet, a place for writing, or any thing written on, a volume. *darj-k.*, a. to write, to copy, to enter, to fold. *a.*
درجات *darjāt* (pl. of *درجہ*), steps, degrees, &c. *a.*
درجات *dur-jāt*, inauspiciously born; improper; m. misfortune, calamity; disparity, impropriety. *s.* [outcast. *s.*
درجات *dur-jāti*, vile, wicked, low,

درجہ *dur-jar*, indigestible. *s.*
درجن *dur-jan*, bad, wicked, malicious; m. a bad man, an enemy. *s.*
درجناتہ *dur-janatā*, f. or *dur-janatwa*, m. enmity, malignity, wickedness, villainy. *s.*
درجہ *darja* (properly *daraja*), m. step, stair, gradation, degree, rank, station; act (of a play); a degree of a circle. *darja ba darja*, step by step, gradually. *a.* [invincible. *s.*
درجہ *dur-jay*, difficult to be overcome, *darjī* (for *darzī*), a tailor. *p. h.*
درحالتیکہ *dar-hālate-hi*, } in case that; on the
درحالیکہ *dar-hāle-hi*, } supposition that. *p. a.*
درحوالہ *dar-hanāla*, a sublease or tenure. *p. a.*
درحوت *darhot*, advance (Wilson's Gl.).
درخا *du-rukha*, that which is the same on both sides, not having a wrong side. *p.*
درخت *dara^hht* or *dira^hht*, m. a tree. *p.*
درخشان *darakhshān*, shining, brilliant. *p.*
درخشانی *darakhshānī*, } f. brilliancy,
درخشندگی *darakhshandagī*, } splendour. *p.*
درخشندہ *darakhshanda*, bright, shining; a shiner. *p.*
درخواست *dar-kh^hpāst*, f. application, request, entreaty, proposal, desire, wish, demand, petition, appeal, or petition of appeal. *p.*
درد *dard*, m. pain, affliction; pity, sympathy. *dard-ālūd*, overwhelmed in grief. *dard-āmez*, piteous, feelingly. *dard-ānā*, to be affected with pity, &c. *dard-angez*, pitiable, exciting compassion. *dard-ras*, grieved, afflicted. *dardī zih*, m. the pangs of labour, throe. *dardī-sar*, m. or *dard-sari*, f. the head-ache; trouble, vexation. *dard-sharik*, sympathetic. *dardī shikam*, m. colic. *dardī farzandī*, m. paternal affection. *dard-khānā*, to feel pity; to suffer the pangs of childbirth. *dard-mand* or *dard-nāh*, afflicted; compassionate, sympathizing. *dard-mandī*, f. affliction. *p.*
درد *durd*, f. sediment, dregs, lees. *p.*
دردا *dardā*, interj. alas! woe's me! *p.*
دردا *dardā*, f. a country bordering on Kashmir; m. name of a tribe of barbarians. *s.*
دردامن *dar-dāman*, a skirt, ornament of a gown or robe. *p.*
دردار *dardar*, m. cinnabar. *h.*
دردار *daridr*, poor, needy, wretched; m. poverty, indigence. *s.* [ground. *h.*
دردار *dardarā*, half pounded, coarsely
دردار *daridratā*, f. poverty, indigence, want, wretchedness. *s.* [or met with. *s.*
دردار *dur-darsh*, difficult to be seen
دردار *dur-darshā*, ill-seen, ill-examined; looked at with an evil eye; m. bad luck, misfortune. *s.*

در درو **درد** *dardrū*, m. cutaneous eruption, herpes. *dardrū-rogi*, afflicted with herpes. s.

در درو **دردری** *daridrī*, poor, destitute, needy. s.

در دشا **دردشا** *dur-dashā*, f. calamity, misfortune. s. [unconquerable. s.]

در دم **دردم** *dur-dam*, difficult to be subdued,

در دن **دردین** *dur-din*, m. a dark or cloudy day, rainy weather. s.

در دیو **دردیو** *dur-daiu*, m. bad luck, misfortune. s.

در رزه **درد** *drīrh*, firm, strong, immoveable; bulky, massive. *drīrh-bhakti*, faithful, devoted. *drīrh-sauhrīd*, firm in friendship, constant. *drīrh-kāri*, persevering, determined. *drīrh-mushṭi*, close-fisted, miserly. *drīrh-nis.chay*, certain, confirmed, undoubted. s.

در زها بکت **دردا بکت** *drīrhā-bhakti*, f. a faithful mistress or wife. s. [prove. s.]

در زهانا **دردانا** *drīrhānā*, a. to strengthen, to

در زهانت **دردا** *drīrhāng*, firm-bodied, hard; m. a diamond. s. [firm in battle. s.]

در زه اید **دردا یو** *drīrhāyudh*, m. a hero, one

در زه بند **درد بند** *drīrh-bandhinī*, f. a creeper (*Echites frutescens*). s. [nut. s.]

در زه پهل **درد پهل** *drīrh-phal*, m. the cocoa-

در زه ت **دردا** *drīrhatā*, f. strength, firmness. s.

در زه سکنده **درد سکنده** *drīrha-shandh*, m. a sort of *Mimusops*. s.

در زه سوترکا **درد سوترکا** *drīrh-sūtrikā*, f. a plant from the fibres of which bowstrings are made. s.

در زه لوما **درد لوما** *drīrh-lomā*, having coarse or stiff hair; m. a wild hog; bristles. s.

در ز **darz**, m. sewing; a rag, a slip of cloth, a long strip of cloth, a narrow shred; a rent, split, or fissure in a garment, &c. p. a. [knocker. p.]

در زن **darzan**, f. a needle. *dar-zan*, a door-

در زی **darzī**, m. a tailor. *darzīn* or *darzīnī*, a tailor's wife. p.

در س **dars**, m. reading, learning to read; a lecture, lesson. *dars denā*, a. to teach to read. *dars lenā*, a. to read a lesson. a.

در سه **دارس** *dars* or *daras*, m. seeing, sight; the conjunction of the sun and moon, or the day of new moon. s.

در ست **durust**, right, fit; proper, just, true, well, safe, sound, entire, straight, accurate. *durust rakhnā*, a. to admit, to allow. *durust-k.*, a. to arrange, to adjust, to rectify. p.

در ست **داریت** *darsit*, visible, apparent, shewn, displayed, seen. s.

در ستگو **durust-go**, one who speaks the truth. p.

در ست **du-rasta**, a double row or avenue (of trees, &c.), one on each side of the way. p.

در ست **durustī**, f. reformation, amendment; truth, rectitude, soundness. p.

در س **دارس** *darsak*, who or what abews, displays, explains; an exhibitor. s.

در سلک **دروس** *dru-sallah*, m. a tree (*Chironjia sapida*). s.

در سن **دارین** *darsan*, m. sight, seeing, looking; aspect, interview, appearance; a shāstra, one of the six philosophical systems; visiting a sacred shrine. *darsan-pratibhā*, m. a surety for appearance. *darsan dhārī*, beautiful. s.

در سنی **دارینی** *darsanī*, f. a bill of exchange payable at sight; offering, present; adj. handsome, sightly. *darsa-i jawān*, a beautiful youth. s.

در سنی **دارینی** *darsanī-hundī*, f. a bill of exchange, or money order, payable at sight. h.

در سنی **دارینی** *darsanīya*, beautiful, handsome; visible, to be seen. *darsanīya-mānī*, vain, conceited, thinking one's self handsome. s.

در شا **داریشا** *drīshā*, f. the eye (also *drīshī*). s.

در شت **durusht**, rough, hard, stiff, rigid; stern, morose, oppressive, fierce. p.

در شتی **durushtī**, f. severity, fierceness. p.

در شت **دیش** *drīshṭa*, seen, visible. *drīshṭa-wān* or *drīshṭa-wat*, seeing, having seen. s.

در شت **دیش** *drīshṭi* or *drīshṭ*, f. sight, vision; eye. *drīshṭi-pāt* or *drīshṭi-nipāt*, m. a look, a glance. *drīshṭ kūṭ*, m. an enigma, a riddle. s.

در شت **دیشانت** *drīshṭānt*, m. an example, illustration; a parable, a simile. s.

در شت **دیشکرت** *drīshṭi-kṛit*, m. a flower (*Hibiscus mutabilis*). s.

در شت **دیش** *durishṭha*, very bad, most wicked; m. great crime, extreme wickedness. s.

در شن **darshan**, m. sight, interview. s.

در سنی **دارینی** *darshanī*, at sight (v. *darsanī*). s.

در سونم **داریوپم** *drīshopam*, m. the white lotus (*Nelumbium speciosum*). s.

در شی **داریشی** *drīshī*, f. the eye (also *drīshā*). s.

در شیه **داریشا** *drīshya*, visible, to be seen, beautiful; m. (in arithm.) a given quantity or number. *drīshya-twa*, m. vision, sight. s.

در صورت **dar-sūrat**, in case that; suppose that. p.

در شان **darafshān**, shining, splendid. p.

در شه **durufsha**, a sword. p.

در ک **darh**, m. understanding, knowledge, comprehending, (in law) a contingency, a possible event. a.

در ک **دیک** or **دیک**, m. the eye. *drīh-karn*, m. a snake (lit. whose eyes are his ears; the snake having no external ear). s.

در ک **دارکا** *darhā*, m. crack, crevice, eranny. h.

در ک **دارکات** (*darakāt* (pl. of *درکت*), steps for descending, descents. a.

در کار **dar-kār**, necessary, wanting. p.

درکنا درکنا *darhānā*, a. to cause to crack, split. *h.*

درکت *darakat*, descent, bottom. *a.*

درکلم درکلم *dru-kilim*, m. a tree, a sort of pine (*Pinus devadāra*). *s.*

درکنا درکنا *darahnā*, n. to split, to rend, to be torn, to crack. *h.*

درکنار *dar-kinār*, on one side, apart, out of the way, out of the question. *p.*

درکها درکها *du-rukhā* (from the Pers. *du-rukhā*, q. v.). *h.*

درکھال درکھال *darhāl*, a cattle enclosure. *h.*

درکھی درکھی *durhkhī*, an insect whose ravages are very destructive to indigo, when the plant is young. *h.*

درک درک *drig*, m. the eye, the vision. *drig-gol* or *drig-mandal*, m. a small circle within the great circles of the armillary sphere, accompanying each planetary orbit. *s.*

درک درک *durga*, impenetrable, impassable, inaccessible, unattainable; m. a strong fort, a difficult pass or defile. *durga-karma*, m. difficult enterprise. *s.*

درکا درکا *durgā*, f. the goddess Durgā, the wife of Shiva, and mother of Kārtikeya and Ganesha; also called Umā, Bhavāni, and Pārvati, a goddess of terrific and irascible temper, particularly worshipped at the Durgā-pūjā held in Bengal in the month of Āshwin; (met.) a word; name of a Hindū book containing the narration of the goddess Durgā. *s.*

درکا *du-raggā*, capricious, whimsical (v. *do*). *p.*

درکادھکاری درکادھکاری *durgādhikārī*, } m. the
درکادھکش درکادھکش *durgādhyaksha*, } governor
of a fort. *s.*

درکاشرین درکاشرین *durgāshrayan*, m. taking refuge in a fortress. *s.*

درکانومی درکانومی *durgā-navamī*, f. the ninth "of the light half of Kārtik, sacred to Durgā as Jagad-dhātṛī. *s.*

درگاه درگاه *dargāh*, f. a place, court; threshold, door; a mosque. *p.*

درگت درگت *dur-gat*, poor, indigent, afflicted. *s.*

درگت درگت *dur-gati*, f. hell; poverty, meanness, abjectness. *s.*

درگبسی درگبسی *durag-bāsi*, a tribe of *rāj-pūts*. *h.*

درگذر درگذر *dar-guzar*, passing over, excusing. *dar-guzar-k.*, to excuse, overlook, to pass by. *p.*

درگذرنا درگذرنا *dar-guzarnā*, n. to decline, to leave off, to refrain from, to pass by, to excuse. *p.*

درگرفت کرز درگرفت کرز *dar-girift karnā*, a. to catch, seize, to captivate. *p.*

درگم درگم *durgam*, difficult of access, unattainable; deep, profound (v. *durga*). *s.*

درگماتا درگماتا *durgamatā*, f. depth, profundity *s.*

درگندھ درگندھ *dur-gandh*, foetid; f. stink, stench. *dur-gandh ānā*, to stink. *dur-gandhī*, ill-smelling. *s.*

درگم درگم *dar-gah* (same as *dar-gāh*), a court. *p.*

درگھٹ درگھٹ *durghat*, difficult of accomplishment, arduous. *s.*

درگیر درگیر *dar-gir*, effective; inflaming. *p.*

درلبھ درلبھ *dur-labh*, difficult to be procured, scarce, rare; excellent, eminent; dear, beloved; m. a plant, a sort of *hedysarum*. *s.*

درلبھا درلبھا *dur-labhā*, f. a sort of prickly nightshade. *s.*

درلکشن درلکشن *dur-lakshan*, m. an unlucky mark, a mark or sign of evil omen. *s.*

درلانا درلانا *dar-lānā*, a. to comprise. *p. h.*

درم درم *drum* or *druma*, m. a tree; a tree of Swarga or paradise. *drum-nakh*, m. a thorn or claw of trees. *s.*

درم درم *diram*, money, specie; a small coin so named (v. *dirham*). *p.*

درما درما *darmā*, m. a kind of mat. *h.*

درمامی درمامی *drum-āmay*, m. lac, the animal dye, or disease of trees. *s.*

درمان درمان *darmān*, m. medicine, cure. *p.*

درماندگی درماندگی *dar-māndagī*, f. misery, distress, penury, misfortune. *p.*

درماندن درماندن *dar-māndan*, to be in distress. *p.*

درمانده درمانده *dar-mānda*, helpless, destitute, without remedy. *p.*

درماھا درماھا *dar-māhā*, m. } monthly wages, salary.

درماھی درماھی *dar-māhī*, f. } *dar-māhā-dār*, one
who receives monthly wages. *p.*

درمٹ درمٹ *dur-mati*, silly, ignorant, simple, a blockhead; also *dur-mati*, f. folly, foolishness. *s.*

درمس درمس *durmus*, m. a pounder, an instrument for pounding pavements with, a rammer. *h.*

درمکھ درمکھ *dur-mukh*, foul-mouthed, scurrilous; ugly, hideous. *s.*

درمن درمن *darman*, m. drug, remedy. *p.*

درمنا درمنا *dur-manā*, sad, distressed, sorrowful. *s.*

درمولیہ درمولیہ *dur-mūlya*, dear, of an exorbitant price; m. dearness, any thing of high price. *s.*

درمویادھ درمویادھ *drum-vyādhi*, m. lac (v. *drumāmay*). *s.*

درمھ درمھ *darmah* (for *dār-māhā*), pay, wages. *d.*

درمیان درمیان *darmiyān*, m. interval, middle; postpos. during, in the course of, before, in view. *darmiyān denā*, a. to employ as a mediator. *p.*

درمیانی درمیانی *darmiyānī*, midmost; m. a mediator. *p.*

درمیدھا درمیدھا *dur-medhā*, dull, stupid, ignorant. *s.*

درمیشور *drumeshwar*, m. (the lord of trees) the palm tree. *s.*

درنا *durnā*, n. to be hidden, concealed or absent; to lurk, disappear. *h.*

درنام *dur-nām*, m. infamy, bad name, obloquy, slander. *dur-nāmi*, infamous. *s.*

درناما *dur-nāmā*, m. piles or hæmorrhoides. *s.* [end. *s.*

درنت *dur-ant*, ending ill, having a bad

درد *darind* or *darand*, } tearing; rapa-

دردند *darinda* or *daranda*, } cious, fierce, ravenous (*aulimai*). *p.*

درنگ *dirang*, m. delay, hesitation; late. *p.*

درنگا *du-rangā*, of two colours, capricious, fickle. *p.*

درنگی *dirangi*, f. lateness, tardiness. *p.*

درنوار *dur-ninār*, difficult to be stopped, irresistible. *f.*

درنیت *dur-nit*, ill-behaved, ill-governed, impolitic, m. (or *dur-nīti*, f.) misconduct, impolicy. *s.*

درو *dirau*, m. reaping, cutting corn at harvest. *dirau-k.*, a. to reap. *p.*

درو *darv* or *darv*, m. prosperity, wealth, substance, metal, matter. *s.*

درواچیه *dur-vāchya*, m. abuse, ill-omened speech. *s.*

دروازه *darwāza*, m. door. *darwāza* } *hoknā*,
a. to knock at a door. *darwāza ma'mūr-k.*, a. to close a door. *p.* [the city. *p.*

دروازی *darwāzī*, m. a warden, a keeper of

دروان *darwān*, m. a doorkeeper. *p.*

دروست *darobast*, all, entire; the whole of an estate, as opposed to a *ḥisāḥ*, or share of it. *p.*

دروچن *dur-vachan*, m. abuse; ill-omened speech. *s.*

درد *darūd*, f. congratulation, benediction, salutation, blessing. *p.*

دردگار *darūd-kār*, } m. a carpenter. *p.*

دردگر *darūd-gar*, }

دردگاری *darūd-kārī*, } f. carpentry, the trade or art of a carpenter. *p.* [mow. *p.*

دردن *dirūdan* (r. *dirū* or *dirau*), to reap, to

درورت *dur-eritt*, vile, wicked, leading a low or infamous life; a cheat, rogue, juggler, a blackguard. *dur-eritti*, f. disreputable life, degrading business, juggling. *s.*

دروڑ *dravir*, m. a man of an out-cast tribe, descended from a degraded *Kshatri*. *s.*

دروڑی *dravirī*, f. one of the *rāginis* or female personifications of music. *s.*

دروش *darosh*, m. an awl; a lancet. *s.*

دروغ *darogh*, m. a lie, falsehood; false. *darogh-hāfi*, perjury, false-swearing. *darogh-go*, m. a liar. *darogh-go*, f. the telling of lies. *p.*

دروغی *daroghī*, false, lying; a liar. *p.*

درون *darūn*, in, within; m. interior; the heart, bowels. *p.*

درون *dron*, m. a measure of capacity, the same as an *ādhak*; a measure of four *ādhaks*; the sixteenth part of a *khari*, or forty-eight gallons; a weight of thirty-six *seers*, or about sixty-four pounds avoirdupois; name of the military preceptor of the *Pandū* princes; a raven, the carrion crow. *s.*

درون کاک *dron-kāk*, m. a raven. *s.*

درونکی *drauniki*, f. a vessel holding a *dron* by measure. *s.*

درونمکه *dron-mukh*, m. (also *dronī-mukh*) the capital of a district; the principal of four hundred villages. *s.*

درون ناشن *dravin-nāshan*, m. a plant (*Hyperanthera morunda*). *s.*

درونه *darūna*, m. the heart. *p.*

درونی *darūnī*, internal; intrinsic. *p.*

درونی مکه *dronī-mukh*, v. *dron-mukh*.

دروه *droh*, m. spite, malice, hatred; injury, wrong, mischief; rebellion. *droh-chintan*, m. injurious design, malice prepense. *s.*

دروهاٹ *drohāt*, m. a sort of metre, the *dohā*, or stanza of Hindi poetry. *s.*

دروھی *drohī*, } spiteful, malicious,
دروھییا *drohiyā*, } inimical, mischievous, rebellious. *s.*

درویی *durvī*, f. a ladle or spoon. *s.*

درویارجن *dravyārjan*, m. gain, acquisition of wealth. *s.*

درویزه *durveza*, m. beggary, mendicancy. *p.*

درویش *durvesh*, m. a dervise, beggar, a religious mendicant. *p.*

درویشانه *durveshāna*, like a *darvesh*, q. v. *p.*

درویشی *darveshī*, f. life or state of a *darvesh*. *p.*

درویه *dravya*, m. wealth, substance; an object in general; elementary things, as earth, water, fire, air, æther, time, space, soul and intellect; a drug, a medicament. *dravya-sanchaya*, m. accumulation of wealth. *dravya-wat* or *dravya-wān*, rich, wealthy. *s.*

درویه *du-rūya*, double, two-faced. *p.*

درد *dara*, also *darra*, m. a valley or glen between hills, with a stream flowing or winding through it; a depth, a pass. *p.*

درد *dira* (properly *durra*), m. a scourge. *a.*

درددی *dur-hriday*, bad-hearted, evil-minded. *s.*

درهم *dar-ham*, angry, higgledy-piggledy, confounded. *dar-ham bar-ham*, confused. *p.*

درهم *darham* or *dirham*, m. money; a silver coin, of which from twenty to twenty-five have at different times passed current for a *dīnār*, and the latter being nearly equal to a ducat or sequin, about nine shillings of our money, it follows that the *darham* is about five pence sterling. "The *dirham* is said to have originally been an unstamped piece of silver, shaped like a date stone. About fifty years after the death of the prophet Muhammad it was altered into a round form and stamped. Its value in these days is uncertain."—(Binning.) *a.*

درهمی *dar-hamī*, f. confusion, disorder. *p.*

درهی *darhī*, f. the name of a fish, sort of carp (*Cyprinus*). *h.* [(v. *darā*). *h.*]

دری *darī*, f. a cave, a grotto; a valley

دری *darī*, f. the two on dice, the deuce. *p.*

دری *darī*, f. a small carpet; a dialect of the Persian language, the origin and peculiarities of which are variously defined by Persian lexicographers. Some allege its distinctive mark to be when the form of the word is complete, without contraction, as in the words *bago ishkam*, said to be *Darī*, whereas the forms *go* and *shikam* are *Pārsī*. Others make it the dialect of a certain district, comprehending *Balkh*, *Bukhārā*, *Badakhshān*, *Marw-Shāh-Jahān*, and *Bāmīān*. The name is by some said to be derived from *dara*, a valley among hills, which corresponds with its origin in *Badakhshān* and the mountainous parts of *Kandhār*. Others assert that it was spoken at the court of the monarchs of the *Kaianian* dynasty, and derive the name from *dar*, a gate, or *dargāh*, a court. *p.*

دری *daryā*, m. the sea; any large river; the waters. *daryā-barār* and *daryā-barāmad*, lands reclaimed from a river. *daryā-burd* and *daryā-shikast*, lands cut away by the encroachments of a river. *daryā-kā-kaf*, foam of the sea; "meer-schaum." *daryā-e maghrīb*, the western ocean. *p.*

دریاچه *daryācha*, m. a lake, a ditch, a pool. *p.*

دریافت *daryāft*, f. conceiving, understanding. *daryāft-k.*, to understand, to perceive. *p.*

دریای *daryā-i*, of or belonging to the sea or river, marine. *daryā-i ādmī*, a mer-man. *daryā-i totā* (lit. the sea parrot) the flamingo, also called *rāj-hāns*. *p.*

دریبا *darībā* or *darebā*, m. a stall (in a market) where betel is sold. *h.*

دریچه *darīcha*, m. a window. *p.*

دریدن *darīdan*, to tear, to rend. *p.*

دریدان *darīda*, torn. *darīda-dahan*, plain-spoken, saying whatever comes uppermost. *p.*

دریس *dareś*, a road, margin, any line very straight. *h.*

دریغ *daregh* or *dirēgh*, m. a sigh, sorrow, repugnance, disinclination; interj. alas! *daregh-k.*, a. to withhold. *daregh-kurdan*, to grieve, to be afflicted. *p.*

دریغتا *dareghā* or *dirēghā*, interj. alas! *p.*

دریکان *drekhān*, m. the regent of one-third of a planetary sign, the Decanus of European astrology. *s.*

دریودهن *duryodhan*, the elder of the Kuru princes, one of the heroes of the *Mahābhārata*. *s.*

دریوزه *daryūza*, beggary, begging. *p.*

دریوژنا *darāchnā*, n. to fit tight. *d.*

دریوژنا *darāknā*, u. to split, to be rent or torn, to crack. *h.*

دریوژنی *darīhī*, f. (v. *dulhī*) a trot. *d.* [able. *s.*]

دریوژنه *darīh* (for *darīh*, q. v.), firm, immove-

دریوژنتا *darīhatā*, f. firmness, strength. *s.*

دریوژناتا *darīhānā*, a. to prove (the strength of a thing), to strengthen. *s.* [less. *h.*]

دریوژناتا *darīh-mundā*, shaven, beard-

دریوژناتا *darīhiyal*, having a long beard. *h.*

دریوژناتا *darērā*, m. hard, impetuous rain. *h.*

دریوژناتا *darēlā*, m. a rush of water, a water-fall. *d.*

دریوژناتا *duzd*, m. a thief, robber. *p.*

دریوژناتا *duzdī*, f. the act of stealing, theft, robbery; stealth. *p.*

دریوژناتا *duzdīda*, stolen, pilfered. *p.*

دریوژناتا *dizham*, melancholy, grieved; black, dark. *p.*

دریوژناتا *das* or *dash*, ten. *dason-disā*, the ten regions or quarters. *dason-dwār*, the ten passages for the actions of the faculties, viz. the ears, eyes, nostrils, mouth, penis, anus, and the crown of the head. *s.*

دریوژناتا *dis* (for *dish*), } f. side, quarter,

دریوژناتا *disā* (for *dishā*), } point (of the compass). *disā-k.*, a. to travel. *disā-jānā* or *-phirnā*, to go into the fields (for a privy). *s.*

دریوژناتا *dasā* (for *dashā*), f. condition, state, circumstances. *s.* [*dosūd*]. *h.*

دریوژناتا *dusād*, m. name of a low caste (v.

دریوژناتا *du-sādhyā*, difficult, arduous. *s.*

دریوژناتا *disā-sūl*, m. (v. *dishā-shūl*), an unlucky day. *s.* [ment. *h.*]

دریوژناتا *das-sāla*, decennial; a decennial settle-

دریوژناتا *dasāns*, m. the tenth part. *s.*

دریوژناتا *disānar*, m. (v. *desānar*) a foreign country, a climate. *s.*

دریوژناتا *disāvarī*, f. a kind of betel leaf; a kind of dove, foreign (goods). *s.*

دریوژناتا *du-sparsh*, difficult or unpleasant to be touched; m. a plant (*Hedysarum alhagi*), *du-sparshā*, f. a prickly sort of nightshade. *s.*

دریوژناتا *dast*, m. hand, cubit; stool, purge, evacuation; (in Dakh.) a shoulder of mutton, the fore-

quarter of an animal. *dast-afshān*, one who dances, or moves the hands in dancing, &c. *dast-āmoz*, tame, familiarized, tractable; skilful, dexterous. *dast-andāz*, he who commences a business; an oppressor. *dast-āwar*, purgative, effective (as medicine). *dast-āwez*, f. signature, a note of hand, bond, title-deed, &c. *dast la dast*, from hand to hand, quick, expeditious; ready-money purchase. *dast-burd*, m. superiority, advantage, victory. *dast barlār honā*, n. to leave business,

to desert, to decline. *dast-bardāri*, f. cessation, relinquishment. *dast bar sar honā*, n. to be unable to execute one's intention, to be distressed, weak, poor, or wretched. *dast basta*, with close hands (a token of respect). *dast ba sar honā*, a. to salute in the eastern manner by putting the hand to the head. *dast ba kabza*, sword in hand, ready for battle. *dast-bukcha*, m. cloth in which a small bundle is wrapped up. *dast-band*, a string of pearls or precious stones used as ornaments by women. *dast-bos honā*, *dast-bosi-k.*, to kiss hands, to salute. *dast ba' honā*, n. to become a disciple. *dast panāh*, m. tongs. *dast-chālāk*, nimble-fingered, a thief. *dast-chālāki*, f. a civil war, duel; stealth. *dast-khatt*, m. signature; a manuscript, chirography. *dast-darāz*, m. an oppressor. *dast-darūzi*, f. oppression. *dast-ras*, able, affording protection or aid. *dast-ras honā*, n. to be able, to afford. *dast-rasi*, f. ability, assistance. *dast-shifā*, successful in curing diseases (a physician). *dast-ḡalab*, a beggar. *dast-farosh*, m. a pedlar. *dast-faroshi*, f. peddling. *dast-ḡudrat*, power, ability, strength. *dast-kār*, m. a handicraftsman; dexterous. *dast-kāri*, f. handicraft; dexterity. *dast-kash*, a led horse; a guide (of the blind); a captive, a beggar. *dast-girifta*, one who is taken by the hand; a protégé. *dast-gir*, a patron, protector, a saint. *dast-giri*, f. aid, help, assistance, support, protection. *dast-lāf*, the first money received in the morning by dealers. *dr y-māl*, m. a handkerchief. *dast-nigar* or *nigarān*, needy, one in want. *dast-o baghal*, caressing, embracing. *dast o girebān honā*, to be engaged in combat; "to be at it tooth and nail." *dast-yāb*, attainable, procurable. p.

دستا *dastā*, m. zinc, tutanag; lapis calaminaris. h.

دستار *dastār*, m. a turban. *dastār-band*, m. a servant whose business it is to make up the turban. *dastār khvān*, a tablecloth. p.

دستان *dastān* (for *dāstān*), a tale or romance; (pl. of *dast*) the hands. p.

دستانه *dastāna*, m. a glove, a gauntlet. p.

دسترخوان *dastar-khvān*, m. (properly *dastār-khvān*) a tablecloth; strictly speaking, it is a round piece of cloth or leather, &c., spread on the ground, on which the food is laid out, and around which the guests squat and fall to. There is no table in the case. p.

دستک *dastak*, f. clapping of the hands, rapping at a door; a pass, passport, summons; commission. p. [ture. p.]

دست کاری *dast-kāri*, f. handiwork, manufac-

دستگاه *dastakāna*, a fee for serving a writ or summons, or for a passport, &c. p.

دستکی *dastaki*, f. a pocket-book, a tweezer-case; a falconer's glove. p.

دستگاه *dastgāh*, } f. power, ability,
دستگه *dast-guh*, } strength. p.

دستور *dastūr*, m. custom, fashion, mode, manner; a minister, senator; model, regulation. a. p.

دستور العمل *dastūru-l'amal*, m. a rule, regulation, model; a body of instructions and tables for the use of revenue officers under the native governments. a. p.

دستوری *dastūri*, f. perquisites paid to servants by one who sells to their master, a gratuity varying in amount in different places from one to three per cent.; leave, licence, congé. p.

دستا *dasta*, m. a handle; a pestle; a quite of paper; a bundle consisting of twenty-four arrows; a handful; a skein of thread; a division of an army, a brigade. *dasta-dār*, m. commander of a *dasta*. p.

دستی *dasti*, f. a torch or link that is carried in the hands; a kind of present or handsel given to native officials; adj. of or relating to the hand. *dasti muhar*, the sign manual. p. [uister. p.]

دستیار *dastyār*, an assistant, coadjutor, mi-

دستچ *dus-tyaj*, difficult to be relinquished or parted with. s.

دستخط *duskhatt*, m. (for *dast-khatt*) a signature. *duskhatti khāṣṣ*, the royal signature. p. a.

دستخطی *duskhattfi*, of or relating to a signature. p. a.

دسترس *dussar*, m. double stakes at dice, &c., playing double or quits. h.

دسترا *dusrā* (for *dūrā*), the second. h.

دستران *dasrān*, a kind of trick in wrestling. d.

دستراه *dasarath* (for *dusharath*), name of an ancient *rājā* of Ayodhyā or Oude, father of *Rāma*, the latter being called *dāsharath*. s.

دستم *dasam* or *dasham*, m. the tenth. s.

دستم *du-sam*, improper, unseasonable. s.

دستمی *dasami* or *dashami*, f. the tenth day of a lunar month. s.

دستمی *du-samay*, m. time of affliction, distress. s.

دستن *dasan* or *dashan*, m. a tooth. s.

دستنا *disnā*, n. to be seen, to appear; a. to see. s.

دستوان *dasvān*, the tenth. *dasvāna*, a tenth part (added to the revenue, &c.). s.

دستوار *dasotarā*, } ten per cent.; a
دستوتار *dasotara*, } tenth part. h.

دستوکها *dasokhā*, m. moulting (of birds). *dasokhā jhārnā*, to moult. h.

دستون *dason-disā*, the ten regions or quarters of the world. s.

دستون دواز *dason-dvār* (see *das*). s.

دستوندها *dasavndhā*, } m. a panegy-

دستوندهی *dasavndhī*, } rist, a bard. h.

دست *du-sah*, intolerable, difficult to be borne. s.

دستهر *dasahrā* or *das,harā*, the tenth of *Jaiṣṭh shukl pakṣh*, which is the birthday of *Gangā*. Whoever bathes in the *Gangā* on that day is purified from ten sorts of sins; the tenth of *Āsim shukl pakṣh*, on which, after the worship and religious ceremonies performed during nine nights (*navarātri*) they throw the images of *Devī* into the river. On this day *Rāma* marched against *Rāvama*, on which account it is called *Vijai Dasami*. The day is celebrated with great pomp by *Hindū* princes, the weapons and instruments of war are hallowed, and, if war be intended, the campaign is then opened. s.

دسي دسي *dasi*, f. thread; the unwoven threads at the end of a piece of cloth. *s.*

دسي دस्यु *dasyu*, m. an enemy, a thief, an oppressor, a violator, &c. *dasyu-vṛitti*, f. theft, dishonest mode of subsistence. *s.*

دسيरे *du-sera*, a weight of two *sers*. *p.*

دسيلا दसिला *dasilā*, in good circumstances. *s.*

دش दश *dash*, ten (v. *das*). *s.*

دش दिश *dish*, } f. region, quarter, point (of

دشا दिशा *dishā*, } the compass). *s.*

دشا दशा *dashā*, f. state, condition, circumstance; period or time of life, age. *dashā-phal*, m. result of circumstances or of condition of life. *dashā-vishesh*, m. peculiar circumstances or condition. *s.*

दशार्ण दशार्ण *dashārn*, m. a country in central Hindūstān, south-east of the Vindhya mountain. *s.*

दशार्णा दशार्णा *dashārnā*, f. a river rising in the Vindhya mountain, the Dosarene of the ancients. *s.*

दशार्ह दशार्ह *dashārh*, m. a country in the south of India, the kingdom of Yadu, or its people. *s.*

दुःशासन दुःशासन *du-shāsan*, ungovernable, intractable. *s.*

दिशाशुल दिशाशुल *dishā-shūl*, m. a sign in the heavens, consulted on commencing a journey; the quarters towards which it is considered unlucky to travel on particular days. *s.*

दुशाला दुशाला *du-shālā*, m. a pair of shawls. *h.*

दशांश दशांश *dashānsh*, m. the tenth part. *s.*

दशानिक दशानिक *dashānik*, m. a plant (*Croton polyandrum*). *s.*

दशवतार दशवतार *dashāvātār*, (he of the ten incarnations) a name of *Vishnu*. *s.*

दशपुर दशपुर *dash-pur*, m. a fragrant grass (*Cyperus rotundus*); a district, part of Malwa in *Bandelkhand*. *s.*

दुष्प्राप दुष्प्राप *dush-prāp* (also *dush-prāpya*), difficult of attainment, remote, unattainable. *s.*

दुष्परश दुष्परश *dushparsh* (f. *dushparshā*), not to be touched, unpleasant to the touch; m. a plant (*Hedysarum alhagi*). *s.*

दुष्प्रकृति दुष्प्रकृति *dush-prakṛiti*, of a bad nature or disposition. *s.*

दशत दशत *dashit*, m. a desert, forest; a plain. *p.*

दशत्रा दशत्रा *dashatrā*, ten per cent.; a tenth. *s.*

दश्टि दश्टि *dashṭi*, wild, savage; uncouth. *p.*

दुष्ट दुष्ट *dushṭ*, bad, wicked, depraved, low, vile; enemy. *dushṭ-bhā*, o. innately bad. *dushṭ-bhā*, o. tā, f. innate depravity. *dushṭa-tā*, f. wickedness, badness. *dushṭ-chāri* (f. *dushṭ-chārini*), wicked. *dushṭ-chetā*, malevolent; stupid. *dushṭ-mati*, wicked, depraved. *s.*

दिष्ट दिष्ट *dishṭ*, f. (for *dṛishṭ*, q. v.) sight, view. *s.*

दिष्टबन्धक दिष्टबन्धक *dishṭbandhak*, the pledge of real property, such as land, houses, &c. *s.*

दुष्टा दुष्टा *dushṭā*, f. a depraved woman, a harlot. *s.* [vity. *s.*

दुष्टता दुष्टता *dushṭatā*, f. wickedness, depravity. *s.*

दुष्टचरा दुष्टचरा *dush-charā*, acting ill, behaving wickedly. *s.*

दुष्टचरित दुष्टचरित *dush-charit*, misbehaving, doing or designing ill; m. evil purpose or action, misconduct. *s.*

दशरथ दशरथ *dasharath* (see *dasarath*). *s.*

दशसत दशसत *dash-sat*, a thousand. *s.*

दशसहस्र दशसहस्र *dash-sahasra*, a myriad. *s.*

दशकामव्यसन दशकामव्यसन *dash-kāma-vyasan*, ten vices proceeding from *kāma* or desire: viz. hunting, gambling, sleeping during the day, abusiveness, lechery, drunkenness, dancing, singing, playing, and hypocrisy. *s.*

दुष्कर दुष्कर *dush-kar*, difficult to be done. *s.*

दुष्कृत दुष्कृत *dushkṛit*, } m. sin, crime, wicked-

दुष्कर्म दुष्कर्म *dushkarm*, } ness, evil-doing. *s.*

दुष्कृति दुष्कृति *dush-kṛiti*, } m. a criminal, an

दुष्कर्मी दुष्कर्मी *dushkarmī*, } evil-doer; adj. wicked. *s.*

दुष्कुल दुष्कुल *dush-kul*, m. a low family or race. *dush-kulīn*, of a low family. *s.*

दुष्कल दुष्कल *dushkhh*, m. pain in general. *s.*

दशग्राम दशग्राम *dash-grām*, m. a district of ten villages. *s.*

दशगुण दशगुण *dash-guṇ*, ten times, tenfold. *s.*

दशलक्षण दशलक्षण *dash-lakshan*, m. an aggregate of ten marks or attributes. *s.*

दशम दशम *dasham*, tenth (v. *dasam*), *s.*

दशमाल दशमाल *dash-nāl*, m. a collection of ten garlands. *s.*

दुश्मन दुश्मन *dushman*, m. an enemy. *dushmani jāni*, a deadly foe. *dushman-kām*, a calamity (q. d. the wish of an enemy); adj. wretched, ruined. *p.*

दुश्मिनी दुश्मिनी *dushmanī*, f. hatred, detestation, enmity. *p.*

दशमूल दशमूल *dash-mūl*, m. a tonic prepared from the roots of ten plants. *s.*

दशमिनी दशमिनी *dashamī*, f. the tenth day of a lunar fortnight; the tenth and last stage of human life; the last ten years of a century; adj. very old. *s.*

दशम दशम *dashan*, m. a tooth. *s.*

दुष्नाम दुष्नाम *dushnām*, m. abuse, scurrility. *p.*

दशना दशना *dashna*, m. a poignard. *p.*

दुष्नार दुष्नार *dushnār*, difficult, arduous. *p.*

दुष्वारी दुष्वारी *dushvārī*, f. difficulty. *p.*

दशहरा दशहरा *dashahrā*, m. (see *dusahrā*). *s.*

دشي دशी *dashī*, f. thread (v. *dasi*). *s.*
 دوشي دوشی *du-shūl*, ill-behaved, reprobate. *s.*
 دشیلا دशीلا *dashilā*, same as *dusilā*, q.v. *s.*
 دشیندریه دشیندریه *dashendriya*, the ten organs of sense and action, viz. skin, eye, tongue, nose, ear, organ of speech, hand, foot, anus, and pudendum. *s.*
 دعا *du'ā*, f. benediction, salutation, congratulation, prayer, wish, imprecation. *du'ā, e khair*, a prayer for one's welfare. *du'ā, e daulat*, praying for one's prosperity, benediction. *du'ā-k.*, or *-māngni*. a. to wish for, to pray for. *du'ā-go*, one who is uttering a benediction, a well-wisher. *du'ā-go, i*, f. the act of blessing. *a.*
 دعایه *dū'ā, iya*, benediction, prayer, &c. *a.*
 دعوا *da'wā*, m. (v. دعوي) claim, &c. *a.*
 دعوات *da'wāt* (pl. of دعوت), prayers, convocations, invitations. *a.*
 دعوت *da'wat*, f. invitation, convocation; a feast, an entertainment; pressing people to become Musalmāns; pretension, exorcism, invocation of the powers of darkness. *a.*
 دعوتي *da'matī*, one who is invited, a guest. *a.*
 دعوي *da'nā*, } f. a law-suit; claim, pretension,
 دعوي *da'nī*, } plaint. *da'wī-dar*, or *da'wī-dār*, a plaintiff, a claimant. *da'wedārī*, a selfish motive, prejudice. *da'wi ghalat*, a plea of error. *a.*
 دغا *daghā*, f. deceit, imposture, treachery. *daghā-bāz*, a cheat, impostor, traitor. *daghā-bāzī*, imposition. *p.*
 دغانا *daghānā*, a. to cause to fire a gun; to cause any thing to be marked. *p.*
 دغامي *daghā, i*, f. price paid for marking. *p.*
 دغدغا *dagh daghā*, } m. alarm, disturbance,
 دغدغا *dagh daghā*, } tumult. *a.*
 دغل *daghal*, m. vice, corruption, treachery, depravity; luxuriant and entangled herbage; a villain, a pickpocket; adj. false, deceitful; base (as coin). *daghal-fasal*, treachery, deceit, depravity. *a.*
 دغلا *dughlā* (for *daglā*), a kind of quilted under-garment. *h.*
 دغلي *daghlī*, treacherous, deceitful. *a.*
 دغلي *daghlī*, f. treachery, villainy, fraud. *p.*
 دغنا *daghānā*, n. to be fired off (as a gun); to be marked, to be branded. *p.*
 دغوليا *daghūliyā*, m. an impostor. *a.*
 دغیلا *daghilā*, stained, spotted; deceitful. *p.*
 دف *daf* (or *daff*), m. a small tambourine. *p.*
 دفاتر *dafātīr* (pl. of دفتر), books. *a.*
 دفالي *dafālī*, m. he whose business is to play on the tambourine. *p.*
 دفائى *dafā, in*, (pl. of دفینه q.v.) things buried or hidden, more particularly hidden or buried treasures. *a.*

دفتر *daftar*, m. a book, journal, record. *daftar-khāna*, m. an office, a counting-house. *daftar kharch*, office charges. *daftar-dār* or *daftar-nawīs*, a registrar, a recorder. *daftar-dārī*, &c., office of registrar. *p.*
 دفتر بند *daftar-band*, } m. a man employed in
 دفترى *daftarī*, } preparing articles of
 stationery, and in ruling and binding office books. *p.*
 دفني *daftī*, } f. the boards of the binding of
 دفتين *daftīn*, } a book, pasteboard. *p.*
 دفرتليا *dafar kaliyā*, tasteless victuals, a dish in which much the broth, vegetables, &c., are mixed, to make it go the further; slops, wishwash. *a.*
 دفع *daf*, m. repulsion, averting, preventing. *daf-dār*, m. an officer so called, whose rank corresponds with that of our serjeant. *a.*
 دفعات *dafa'āt* (pl. of دفعه), times, &c. *a.*
 دفعًا *daf'atan*, often, all at once. *a.*
 دفعه *daf'a*, time, a moment, one time. *daf'a ba daf'a*, from time to time, repeatedly. *a.*
 دفعیه *daf'iya*, a preventive means of averting evil, &c. *a.*
 دفلہ *dafta*, m. a smaller tambourine. *p.*
 دفن *dafn*, m. burial, hiding, concealing. *dafn-k.*, a. to bury, to hide, to conceal. *a.*
 دفنانا *dafnānā*, a. to bury, to inter. *a. h.*
 دفینه *dafīna*, m. buried, or hidden treasure, hoarā. *a.*
 دق *dikk*, m. teasing, trouble, &c.; adj. vexed, angry, fretful, peevish (v. *dikkat*). *dikk-k.*, a. to perplex, to plague. *dikk-dār*, troublesome, teasing. *dikk-dārī*, f. trouble, vexation. *a.*
 دق *dakh*, a kind of cloth; a darwesh's dress. *p.*
 دق *dakh*, subtle, minute, thin. *tapi-dakh*, f. a hectic fever. *a.*
 دق *dikhāh*, minute, intelligent; m. a shred; a chip. *dakkāk*, a corn grinder. *a.*
 دقايق *dakhā, ik* (pl. of دقيقه), subtleties; difficulties; flour meal; minutes, moments; minutiae. *a.*
 دقت *dikhat*, f. abstrusity, difficulty, trouble, uneasiness, diligence, close application; industry, accuracy; a subtle or minute thing. *a.*
 دق ولق *dakh o lakh*, m. an extensive and uncultivated plain. *a.*
 دقايق *dakhīk*, difficult, abstruse; fine, minute; m. flour, meal. *a.*
 دقايقه *dakhīka*, m. a minute, a moment of time; any thing small, a subtle question, a trifling business. *a.*
 دك *dih*, m. quarter, region, point (of the compass). *s.*
 دكايين *dakhākin* (pl. of دكان), shops. *a. p.*
 دكال *du-kāl*, m. famine, scarcity. *d.*
 دكان *dukān* or *dukhān*, f. a shop. *p.*

دکپال *dik-pāl*, } m. the ten sup-
دکپتی *dik-patī*, } porters or mas-
ters of ten sides; i. e. *Brāhma*, for upwards; *Ananta*, for downward; *Indra*, for east; *Agni*, for south-east; *Yama*, for south; *Nairrita*, for south-west; *Varuna*, for west; *Vāyu*, for north-west; *Kuvera*, for north; *ishāna*, for north-east. s. [paisā. h.]

دکڑا *dukrā*, m. the fourth part of a
دکڑی *dukrī*, f. a snaffle. h.

دکش *daksha*, a son of *Bṛāhma*, said to have been born from the thumb of his right hand, for the purpose of peopling the world. *Daksha* is said to have had sixty daughters, of whom twenty-seven are represented as wives of the moon and lunar asterisms; a scholar, a pandit, a clever man; adj. clever, able, dexterous. s.

دکشادھور *dakshādhuṛ*, m. a name of *Shiva*, from his having disturbed on some occasion a sacrifice prepared by *Daksha*, to which he had not been invited. s.

دکشین *dakshin*, right (not left); south, southern. *dakshin-pūrvā*, f. the south-east quarter. s.

دکشینا *dakshinā*, f. a present to *Brāhmanas* at a sacrifice, a fee; donation to *Brāhmanas*; personified as a goddess, and said to be born from *Krishṇa's* right side; a figure of *Durgā*, in which the right side is said to be advanced. s.

دکشیناچل *dakshināchal*, m. the Malay mountain. s.

دکشیناگنی *dakshināgni*, m. one kind of sacred fire, placed in the south. s.

دکشیناموکھ *dakshinā-mukh*, adj. turning the face southwards. s.

دکشینایان *dakshināyan*, southing, &c. (v. *dakshināyan*). s. [erly. s.]

دکشینین *dakshinen*, southward, south-
دکشینیہ *dakshinyā* or *dakshīnyā*, deserving a reward. s.

دکشول *dik-shūl*, m. an inauspicious planetary conjunction. s. [fied. s.]

دکشی *dakshī*, capable, able, well-qualified.
دکوڑی *dikoṛī*, f. a wasp, a hornet. d.

دکھ *dukh*, m. ache, pain; labour, fatigue; annoyance, distress. *dukh-bhāgin* or *dukh-bhāgī*, suffering, having pain as his portion. *dukh-bharnā* a. to labour, to toil. *dukh-bānūl*, distressful, abounding with pain. *dukh-pānā*, n. to be afflicted. *dukh-jīvī*, living in pain. *dukh-chinna*, afflicted, distressed. *dukh-dā*, i. *dukh-dānī*, or *dukh-dāyāk*, troublesome, vexatious. *dukh-dagāha*, consumed with pain, distressed. *dukh-āgar*, m. ocean of troubles, the world; deep distress. *dukh-har*, causing pain. *dukh-labhya*, to be obtained with trouble. *dukh-kā mārā* afflicted. *dukh-kā hartā* or *dukh-hartā*, dispeller of grief. *dukh-haraṇ*, anodyne. *dukh-han*, removing pain. s.

دکھاری *dukhārī*, afflicted, pained, sick. s.

دکھانا *dikhānā*, a. to shew, to display. h.

دکھانا *dukhānā* a. to inflict pain. s.

دکھان *dikhām* or *dikhāo*, m. exhibition, shew. h.

دکھان *dikhāū*, comely, fit to be shewn. h.

دکھانی *dikhāī*, f. exhibition, shewing. *dikhāī denā*, to appear, to present itself. h.

دکھت *dukhit*, afflicted, grieved, pained. s. [pāts (Elliot). h.]

دکھت *dikhit*, name of a tribe of *rāj-*

دکھڑا *dukhṛā*, m. misfortunes, calamities. s.

دکھلانا *dikhlanā*, a. to shew, to exhibit, to denote, to direct. h.

دکھلانی *dikhilāī*, f. shew, appearance. *dikhilāī denā*, to appear, to be apparent. h.

دکھلانا *dikhilānā*, m. show, pageantry. h.

دکھن *dukhan* or *dakshin* (for *dakshina*), m. the south, hence the Deccan. s.

دکھن *dukhin*, suffering pain, afflicted, sick. s. [f. southerly wind. s.]

دکھنا *dakshinā* or *dakshnā*, southern;
دکھنا *dukhnā*, n. to ache, to pain, to smart. *dikhnā*, n. to appear, to be seen. s.

دکھنایان *dakshināyan* (for *dakshināyan*) m. southing. *dakshināyan sūraj*, the winter solstice, sun's southing, the period of the sun's being in the southern hemisphere, southern declination. s.

دکھنی *dukhni*, *dukhanī* or *dakshini*, southern; of or belonging to the Deccan or southern India; (generally things or persons from the south). *dukhni pūdina*, horse mint. s.

دکھویا *dikhvaiyā*, m. a spectator. h.

دکھی *dukhī*, afflicted, in distress or pain, sick, suffering (bodily or mentally). s.

دکھیہ *dukhiyā*, in distress or pain, unfortunate, poor, indigent. s.

دکھیارا *dukhiyārā*, afflicted, in pain, grieved, sick. s.

دکھ *dig*, m. quarter, side, way, wards (as *uttar dig*, northwards); the natives reckon ten *digs* or *diks* (v. *dik-pāl*); point (of the compass). s.

دگنا *du-gāna*, m. (for *do-gāna*) two prostrations at prayer; (in the dialect of women) two intimate female friends, sworn sisters. p.

دگپال *dig-pāl*, m. (v. *dik-pāl*) the ten guardian deities of the quarters and points. s.

دگ *dig-gaj*, lit. elephants that support the four quarters of the earth; (m-t.) great. s.

دگدگا *dugdagā*, shining, bright. h.

دگدگانا *dugdagānā*, n. to glow, to gleam, to twinkle. h.

دگدگانا *digdigānā*, n. to chatter (as teeth). *s.*

دگدگاہت *dagdugāhat* (contr. *dag-dagī*), *f.* splendour, sparkling, twinkling (as of a star). *h.*

دگدگی *dugdugī*, *f.* the cavity at the bottom of the throat. *d.*

دگدھ *dagdha*, burnt, scorched, consumed. *dagdha-kāk*, *m.* a raven, or perhaps the carrion crow. *s.*

دگدھ *dugdha*, *m.* milk. *dugdha-phen*, *m.* the froth or skim of milk, syllabub, cream. *dugdha-phenī*, *f.* a small medicinal shrub. *dugdha-tā*, *f.* milkiness, the nature of milk. *dugdha-tūiya*, *m.* milk and mangoes, mango fool. *s.*

دگدھا *dugdha*, name of a tribe of inferior Brāhmans on the borders of Allahabad. *h.*

دگدھکا *dugdhikā*, *f.* a sort of asclepias (*A. rosea*); the Hindi derivative *Dudhī* is also applied to *Euphorbia hirta* and *thymifolia*. *s.*

دگدھن *dugdhin*, } milky, having milk. *s.*
دگدھی *dugdhi*, }

دگدھنا *dagadhnā*, *a.* to burn; to tease, to vex; to chide, to threaten, to upbraid, to revile, to pester. *s.*

دگدھنکا *dugdhinikā*, *f.* a red sort of *Apang* (*Achyranthes aspera*). *s.*

دگر *diyar* (for *ḍigar*), again, once more; another; *pl.* *digarān*, others. *p.*

دگڑ *dagar*, a kettle-drum. *h.*

دگڑا *dugrā*, *m.* the highway. *h.*

دگڑانا *dagrānā*, *a.* to propel, to roll. *h.*

دگڑنا *dagrānā*, *n.* to disbelieve a true testimony. *h.*

دگسول *dig-sūl*, *m.* an unlucky day for travelling in a particular direction. *s.*

دگلا *daglā*, *m.* a kind of quilted vest worn as armour or under armour. *h.*

دگمبار *digambar*, naked; *m.* an order of Hindū ascetics who go naked: they are worshippers of *Shiva*; an order of ascetics of the sect of *jains*: they either go naked or are clad in cloth dyed with red chalk. *s.*

دگمگانا *dagmagānā*, *m.* to tremble. *h.*

دگن *dugan*, } (also *dugunā*), twofold,
دگنا *dugānā*, } double. *dugan*, *m.* the second tone in music. *s.*

دگنت *dig-ant*, *m.* the horizon. *s.*

دگنتار *dig-antar*, *m.* the aerial space, the atmosphere. *s.*

دگوان *digwān*, } *m.* a watchman,
دگوار *digwār*, } guard. *s.*

دگربھگت *dig-ribhāg*, *m.* a quarter or point of the compass. *s.*

دگربھگت *dig-vijay*, *m.* subjugation of an extensive country, either in arms or controversy. *dig-vijay-kram*, *m.* invasion, going forth to conquer the world. *dig-vijayī*, a conqueror of the world, a subjugator of vast territories. *s.*

دگربھگت *dig-vyāpī*, spreading through space. *s.*

دگھی *dighī*, } *f.* a large tank or reservoir,
دگی *diggī*, } voir, in form of an oblong quadrangle: corrupted by Europeans into diggy. *s.*

دل *dil*, *m.* heart, mind, soul. *dilā*, O heart!

dil-ārā, beloved; an epithet of a sweetheart. *dil-ārām*, *m.* (lit. heart-easing) a sweetheart. *dil-āzār*, *m.* (lit. heart-tormenting) a sweetheart. *dil-āzurda*, afflicted in heart or mind. *dil-āsā*, *m.* comfort, soothing, encouragement, consolation. *dil-afgār*, broken-hearted. *dil-āgāh*, wise, wary, wide-awake. *dil-āwar* or *dil-āwarān*, bold, resolute, valiant. *dil-āwez*, transporting. *dil-bākhṭa*, deluded in heart or mind. *dil-ba-ḥornā*, to dishearten, to deject. *dil ba dil*, mutual love, interchange of hearts. *dil bar*, *m.* a sweetheart. *dil-barī*, *f.* comfort, pacification. *dil-barhānā*, a to hearten, to encourage. *dil-bastagī*, *f.* friendship, love, anguish, attachment. *dil-basta*, afflicted; attached, enamoured. *dil-band*, attractive, heart stealing; (met.) a son. *dil-bahlānā*, a. to amuse, to divert. *dil-bahlānā*, *n.* to be amused, diverted. *dil-pānā*, to find out what is pleasing to any one. *dil-pizir*, grateful to the soul, amiable. *dil-par kiśī ke chalnā*, *n.* to be obedient. *dil-pasand*, agreeable to the heart, desirable. *dil-phernā*, to disincline. *dil-pichhe paṛnā*, to forget one's sorrow. *dil-tuḥlagī*, burning of the heart, love, or any strong emotion of the mind. *dil-tafta*, heart-burnt, distracted by love, &c. *dil-tang*, distressed, mournful, sad. *dil-tangī*, distress, grief, sadness. *dil-topnā*, to disappoint, to mortify. *dil-jalnā*, to be moved or affected. *dil-jam'*, collected in mind, at ease. *dil-jo* or *-jū*, one who is desirous to please. *dil-jū'i*, a desire of pleasing. *dil-churānā*, a. to steal the heart of any one; to abstain from any thing, to be deterred and desist from an enterprise. *dil-chasp*, beloved, pleasant. *dil-chal* or *-chalā*, brave, resolute, generous; persevering. *dil-chalnā*, to desire. *dil-chālī*, *f.* bravery, resolution. *dil-chor*, inattentive; timid. *dil-kharāsh*, (lit. heart-scratching) vexatious. *dil-khāsta*, broken-hearted, sorely grieved. *dil-khwaḥ*, *m.* desire, affection; beloved. *dil-khwaḥ*, glad, contented. *dil-dāda*, one who has given away his heart. *dil-dār*, *m.* a lover, a mistress, a sweetheart. *dil-doḥ*, heart-piercing. *dil-dihī*, cheerfulness, alacrity. *dil-dekhnā*, to study one's temper. *dil-denā*, *n.* to lose one's heart, to be in love. *dil-rubā*, *m.* (lit. heart-ravishing), a sweetheart. *dil-rakhnā*, to possess one's heart, to gratify. *dil-resh*, afflicted; *m.* a sweetheart. *dil-zada*, struck in the heart. *dil-sāz*, heart-pleasing, delightful. *dil-sard*, cold-hearted, indifferent, averse. *dil-sitān*, heart alluring, beautiful. *dil-sokhṭa*, afflicted. *dil-soz*, affecting, moving. *dil-soz i khāna-tarāsh*, an enemy under the semblance of a friend. *dil-shād*, rejoiced at heart, cheerful, gay. *dil-shuda*, one whose heart is gone, enamoured. *dil-shikasta*, broken-hearted, sorely afflicted. *dil-faroz*, (heart-enlightening) delightful, recreating, pleasant, refreshing. *dil-fareb*, heart-alluring, beautiful, enchanting, lovely. *dil-fgār*, melancholy, mournful, pensive; an epithet of a sweetheart. *dil-kā phapholā phornā*, a. to rip up old sores, to renew a half-forgotten grief. *dil-kash*, (lit. heart-attracting) chosen, approved of, beloved; pleasant. *dil-kushā*, heart-expanding, exhilarating. *dil-gudāz*, heart-melting. *dil-gurdā*, courage. *dil-garmī*, *f.* friendship, warm-heartedness. *dil-lagānā*, to apply the mind, to act with earnestness. *dil-gir*, melancholy, sad, low-spirited, afflicted, grieved. *dil-lagnā*, *n.* to apply to, to be attentive. *dil-mānānā* to follow the inclination of the heart (*v. man-mānā*). *dil-murgh*, *m.* a kind of arrow. *dil-men dānā*, a. to put in one's mind (spoken of God), to inspire. *dil*

men khub jānā, n. to obtain a place in one's heart; to possess one's heart. *dil men ghar-k.*, to contract intimate friendship. *dil-nishān*, impressed on the heart or mind. *dil-nawāz*, soothing the mind, conciliating; beloved; an epithet of a sweetheart. *dil-nawāzī*, f. blandishment. *dil-nihād*, any object on which the heart is fixed, a beloved one. *dil o jān*, heart and soul; tooth and nail. *dil o jān se*, heartily, with heart and soul. *dil o damāgh*, m. ambition, pride, stateliness. *dil ha-jānā*, n. to be averse. *dilī dil*, a secret, kept secret. *p.*

دل *dil*, a small eminence; the site of an old village. *h.*

دل *dal*, m. a large army; the leaf of a tree; a heap, a quantity. *dal-wāl*, commander of an army; thickness. *dal-dār*, fleshy, thick. *s.*

دل *dal*, m. wild rice. *h.*

دلا *dallā*, m. a lump, a piece. *d.*

دلا *dalāḍhak*, m. sesamum growing wild; an aquatic plant (*Pistia stratiotes*); a plant commonly called Nagesar (*Mesua ferrea*); a tree (*Mimosa sirisīā*); a sort of jasmine (*Jasminum pubescens*). *s.*

دلار *dulār*, m. love, affection. *h.*

دلاک *dallāk*, a barber, a shampooer, a waiter at a bath. *a.*

دلاکی *dallāki*, of or relating to a barber, &c. *teghī dallāki*, a razor, lit. the barber's sword. *a. p.*

دلاسا *dilāsā*, m. comfort, consolation. *p.*

دلال *dalāl*, name of a tribe of *jāts*. *h.*

دلال *dallāl*, m. a broker, a salesman. *a.*

دلال *dalāl*, m. looking (haughtily or amorously) through half-shut eyes; looking with affected anger (as lovers); *cinēdus libidine infamis*. *a.*

دلالت *dalālat* or *dilālat*, f. direction, indication, sign, token, argument, demonstration; brokerage. *a.* [tween. *a.*

دلاله *dallāla*, f. a procuress; an old go-be-

دلای *dallāi*, f. brokerage; the business of a broker. *a.* [*spinosa*]. *s.*

دلامل *dalāmal*, m. a tree (*Vangueria*

دلانا *dilānā*, a. to cause to give, to occasion, to administer, to consign, to assign, to cause to yield, to cause to give up. *h.*

دلانا *dulānā*, a. to agitate, to toss, to shake. *s.* [cause to be ground. *s.*

دلانا *dalānā*, a. to grind coarsely, to

دلاو *dulāw*, m. agitation. *s.*

دلاور *dilāwar*, brave, intrepid. *p.*

دلآوری *dilāwarī*, f. intrepidity, bravery. *p.*

دلای *dulāi*, f. a kind of veil or covering, made of two breadths and used by females. *h.*

دلایل *dalāil*, (pl. of دلیل), proofs, arguments. *a.*

دل بادل *dal-bādal*, m. a mass of clouds; a large army; a large tent. *s.*

دل بازی *dil-bāzī*, f. palpitation of the heart. *p.*

دل بند *dul-band*, turban, or the fine cloth of which a turban is made up. *p.*

دل پشی *dal-pushpi*, f. a fragrant plant (*Pandanus odoratissimus*). *s.*

دلی *du-lattī*, f. a kick or fling with the two hind legs of a quadruped. *du-lattī mārnā*, to wince, to kick with the two hind legs. *h.*

دل داپیشگیر *daldā-peshgīr*, a bed-screen. *p.*

دلدر *dalidr*, m. } poverty, want, destitution. *s.*

دلدرتا *dalidrātā*, f. }
دلدری *dalidrī*, poor, indigent, wretched. *s.*

دلدل *duldul*, m. a hedgehog; the name of the horse of 'Alī, the prophet's son-in-law; (met.) fat. *a.*

دلدل *daldal*, f. a quagmire, a slough, a bog. *h.*

دللا *duldulā*, quaggy, boggy. *h.*

دللانا *duldalanā*, n. to shake, to undulate. *h.*

دللاهت *daldalāhat*, f. tremor. *h.*

دلدهردی *dalad-hṛiday*, broken-hearted, cut to the heart. *s.*

دلدی *daldali*, swampy, quaggy. *h.*

دل دلا *dulāḍā*, double-stringed, twofold, of two rows; m. a double-stringed necklace (also *dulī*, f.). *h.* [a leaf. *s.*

دل سوسا *dal-sūsā*, f. the fibre or vein of

دلفن *dulfin* or *dilfin*, } a dolphin. *g.*

دلفین *dulfin* or *dilfin*, }
دلک *dalk* (properly *dilk*), m. a mendicant's habit, made of patches and shreds. *dalk-posh*, a mendicant or one who wears the *dalk*; ragged, clothed in rags. *a.*

دلک *dalah*, f. glitter, splendour. *h.*

دلک پات *dalah-pāt*, m. a folded petal or leaf. *s.*

دلکنا *dalahnā*, n. to glitter, to shine. *h.*

دلکوش *dal-hosh*, m. a sort of jasmine (*Jasminum pubescens*). *s.*

دلکی *dulkī*, f. a trot; the movement of a dog. *dulki jānā* or *-chalnā*, n. to trot (particularly as a dog). *h.* [(v. *dhān*). *h.*

دلگنجنا *dalganjānā*, a kind of rice

دل مسل کرنا *dal masal karnā*, a. to thrash, to crumple. *h.*

دلده *dulma*, a tarantula. *dalama*, new cheese. *p.*

دل میان *dulmiyān*, a small purse. *h.*

دل *dalan*, m. the act of dividing into two parts; breaking, cleaving. *s.*

دلنا *dalnā*, a. to grind coarsely, to split pulse. *s.*

دل نرموک *dal-nirmok*, m. the *Bhoj-patr* tree, the bark of which is used for wrapping woollens in and for *hukka* snakes. *s.*

دلو *dal*, m. a bucket, an urn; the sign *Aquarius*; the hopper of a mill. *a.*

دلوالی *dalwālī*, m. an inhabitant of *Dillī* or *Dihlī*. *dillī ke dilwālī muh chiknā peṭ khālī*, the inhabitants of *Dihlī* appear to be opulent, when in fact they are starving (a proverb used to express the vanity and indigence prevalent in that city). *h.*

دلوانا *dalwānā*, a. to cause to be coarsely ground. *s.* [give. *h.*

دلوانا *dalwānā*, a. to cause to pay or

دلوہ *du-loh*, } a scimitar made of two
دلوہی *du-lohī*, } plates of steel joined together. *h.*

دلویا *dilmaiya*, m. one who causes to give or to pay. *h.*

دلویا *d. hvaiyā*, m. one who grinds. *s.*

دلہا *dullā*, m. a bridegroom. *h.*

دلہارا *dal-hārā*, m. one whose business is to sell grain. *s.*

دلہارن *dal-hāran*, } f. a woman whose
دلہاری *dal-hārī*, } business is to deal in grain. *s.*

دلہن *dalihan*, f. any sort of pulse which may be split, as *dāl*. *s.*

دلہن *dulhan*, }
دلہن *dulhin*, } f. a bride. *h.*
دلہیا *dulhaiyā*, }

دلی *dālī*, f. a clod of clay or mould. *s.*

دلی *dillī*, f. the city of *Delhī*, the metropolis of *Hindūstān*, called also *Shāhjāhān-ābād*. *h.*

دلی *dilī*, appertaining or belonging to the heart; hearty, sincere. *p.*

دلیا *daliyā*, half-ground or coarsely-pounded grain; split pulse, ground more finely than *dāl*, q. v. *s.*

دلیپ *dilīp*, the name of a king, whose seat was *Hastināpur* or *Delhī*, one of *Rāma's* ancestors. *s.*

دلیر *diler*, intrepid, bold, brave; insolent, impudent, presumptuous. *p.*

دلیرانہ *dilerāna*, bravely, heroically. *p.*

دلیری *dilerī*, f. bravery, boldness, impudence, daring. *p.* [(*Echites scholaris*). *s.*

دلہ گندھ *dale-gandhi*, m. a plant

دلیل *dālīl*, f. argument, proof, demonstration; a guide, director. *a.*

دلیلی *dālīlī*, argumentative; a good arguer. *a.*

دلیمانہ *dulīmāna*, name of a clan of *tagās* in *Murādābād* (v. *gaur tagā*). *h.*

دلینتی *dalenti*, f. a hand-mill. *s.*

دم *dam*, m. blood. *damu-l-akhwain*, dragon's blood (*Sanguis draconis*). *a.*

دم *dam*, m. breath, life; boasting; spring; ambition; cheerfulness; a moment; the stewing over a slow fire. *dam ulatnā*, n. to breathe one's last; to relinquish one's usual habits. *dam-ū-dam*, incessantly, continually. *dam-bāz*, m. a wheedler, deceiver. *dam-bāzī*, f. wheedling, deceiving. *dam i bāz-pasim*, the last breath, the last moment. *dam bāndhnā*, n. to be attentive. *dam-ba-khud* silent, keeping one's breath within himself. *dam ba dam*, perpetually. *dam-band*, an alembic. *dam bharnā*, n. to boast. *dam-pukht*, m. a stew, a kind of *pulāw*. *dam phūlnā*, to breathe short. *dam phūnkūnā*, to breathe, inspire. *dam fūtnā*, n. to die. *dam jagnā*, n. to speak, to talk. *dam churānā*, a. to feign death. *dam chaphnā*, n. to pant, to respire. *dam-chūrā*, m. the name of a kind of firework which burns at intervals. *dam chhornā*, a. to breathe, to expire. *dam-kham*, edge or temper of a scimitar, &c. *dam-dār*, elastic. *dam-dilāsū* or *dam o dilāsū*, m. encouragement, comfort, soothing, coaxing. *dam denā*, a. to wheedle, to coax, to inveigle, to deceive; to leave to simmer (a stew, &c.). *dam-raftan*, to expire. *dam roknā*, a. to suffocate, breathe short. *dam rukhnā*, n. to be content with a little. *dam-zadan*, to breathe, to live or exist; to keep silence; to hesitate. *dam-zanī*, hesitation; maintaining silence. *dam sādhnā*, a. to stop one's breath, when feigning death, or as some ascetics do, as religious exercise, for hours together (v. *habs i dam*). *dam-sāz*, concordant, harmonious. *dam se fūlnā*, a. to turn off with a joke. *dami shamsher*, m. the edge of a sword. *dam-k.*, a. to blow (as a fire); to blow, as a conjuror when juggling, or exorcising. *dam-kash*, silent. *dam-kashī*, silence. *dam khā-jānā* or *-rahnā*, n. to be crestfallen. *dam khānā*, n. to be deceived; to be silent; to be dressed over a slow fire (a stew, &c.). *dam khainchnā*, n. to be silent. *dam lagnā*, n. to be desirous. *dam lenā*, a. to take breath, to rest. *dam mārā*, a. to speak; to boast. *dam nāk men ānū*, to be fatigued to death; to gasp for life; to be much distressed. *dami nakd*, ready (as dinner, &c.). *dam-nikalnā*, n. to die. *dam honā*, n. to be stewed, to be left on the fire after cooling, as a *pulāw*, &c. *p.*

دم *dum*, f. tail, end, extremity. *dum-dār*, tailed, having a tail. *dum dabānā*, a. to run away, to put the tail between the legs. *dum dabā-jānā* or *dum alam-k.*, n. to run away. *dum-kā-tārā*, a comet. *dum tāba-k.*, to wag the tail (as a dog or cat when pleased). *dum men ghushnā*, to take protection. *p.*

دم *dam*, m. taming, subduing; self-command, endurance of austerities; subduing the senses or passions. *s.*

دمار *damār*, ruin, destruction. *a.*

دماغ *dimāgh* or *damāgh*, m. the brain; pride, haughtiness; the organ of smell. *dimāgh tāza-k.*, a. to be pleased. *damāgh chahrnā*, to be proud with excess of wealth. *damāgh*, a. to be vain, proud, haughty, or rather to act proudly, &c. *damāgh honā*, n. to be vain, haughty, proud. *a.*

دماغ *dummā*, tears, from old age or sickness, sap dripping from the vine in spring. *a.*

دماغی *damāghī*, vain, frivolous, proud. *p.*

دماما *damāmā*, } m. a kettledrum. *p.*

دماما *damāma*, }

دمان *damān*, powerful, terrible, fierce. *p.*

دمانا *damānā*, n. to bend (with elasticity). *h.*

दमनक *damānak*, m. a blunderbuss, a carbine. *p.*

दमभ *dambh*, m. arrogance, pride, boast, ostentation, hypocrisy. *s.*

दमभि *dambhī*, proud, ostentatious; m. a hypocrite, an impostor. *s.*

दम्पती *dampatī*, husband and wife. *s.*

दमचि *dumchī*, f. a crupper. *p.*

दमदमान *damdamanā*, a. to shake (as the branch of a tree). *h.*

दमदम *damdama*, m. a cavalier, (in fortification) a mound, a raised battery. *h.*

दमदा *damrā*, m. gold, silver, riches. *s.*

दमड़ी *damrī*, f. the eighth part of a *prāsā*, or very nearly three *dāms*; in the emperor Akbar's time the *damrī* was rated one-eighth of a *dām*, or one-three-hundred-and-twentieth of a *rūpi*. *damrī ke tīn tīn honā*, n. to be ruined, demolished. *h.*

दमस करना *dinmas-karnā*, to lay down turf, to place the sods and pound them with a rammer. *d.*

दमश्क *dimashk* or *damishk*, Damascus in Syria. *a.*

दमक *damak*, f. ardour, glitter; m. a tamer, a subduer (of passions). *s.*

दमका *damkā*, a hillock, an eminence. *h.*

दमकना *damaknā*, n. to shine. *h.*

दमकला *damkalā*, m. a squirt, a fire-engine; a jack or crane (for raising weights). *h.*

दमल *dummal*, m. a boil, a swelling, a felon, an imposthume, an abscess. *a.*

दमलि *dummalī*, f. a small boil or swelling. *a.*

दममदार *dam-madār*, a kind of superstitious ceremony (v. Wilson's Glossary). *h.p.*

दमन *dimn*, the orbicular dung of cattle, &c. *a.*

दमन *daman*, taming, subduing; m. a hero; a kind of flower (*Artemisia*). *s.*

दमन *daman* (Pers. cor. of *damayantī*), the heroine of a tale in the Mahābhārata. *s.p.*

दमना *damnā*, n. to glitter, to flash; to bend with elasticity, to spring. *h.*

दमनहा *dumūhā*, having two mouths; m. name of a serpent, which has two mouths (*Amp. isbana*). *s.*

दमवस्त *dammast*, name of a low tribe of *rāj-pāts* in the Benares district. *h.*

दम्वी *dammī*, plethoric, bloody. *a.*

दम *dama*, m. pair of bellows; an asthma. *p.*

दमि *damī*, f. a kind of *hukka*, or instrument for smoking; adj. inflated. *p.*

दमई *damaī*, f. amount of assessment. *h.*

दमियात *dimyāt*, Damietta (in Egypt). *a.*

दमियाति *dimyāṭī*, f. a kind of fine cloth made at Damietta, dimity. *a.*

दमिता *damitā*, rich, prosperous, wealthy. *d.*

दमिदुगी *damīdugī*, f. blowing (as wind); blowing as a flower, sprouting. *p.*

दमिदन *damīdan*, to blow, to expand; to break forth (as the dawn of day). *p.*

दमिदा *damīda*, blown, expanded, vegetated; broke forth (as the dawn of day). *p.*

दमिये *damiya*, subjected, tamed; m. a steer, a young bullock. *s.*

दन् दिन *din*, m. day. *din ba-din*, day by day.

din bhāne expresses time spent in pain and trouble. *din paṛnā*, n. to be unfortunate. *din phīrnā*, n. to begin to prosper (after adversity). *din-jyotis*, m. sunshine, daylight. *din charhānā*, a. to commence any business late in the day; to eat the bread of idleness, or earn one's wages without labour. *din charhā*, the day being far advanced; the period of a woman's menstruation being protracted. *din-dhaule* or *din-dhūle*, in daylight. *din-diyā*, daylight. *din dhatnā*, a. to grow late, to decline (the sun). *din kātnā*, to pass time with difficulty. *din ko din, rāt ko rāt, na jānā*, n. (lit. not to perceive that day is day, and that night is night) to be totally absorbed in thought or business. *din khulnā*, n. to begin to prosper after adversity. *din gamwānā*, a. to spend time carelessly. *din mundnā*, n. to grow late, to close the day. *s.*

दन् दन्ना *dannā*, m. *membrum virile*. *h.*

दन्ना *dannā*, large, great, ample. *d.*

दन्नात *dannāt*, f. meanness, baseness. *a.*

दन्नाति दिनान्ति *dinātī*, time of a plough's working in the course of a single day; daily work of labourers. *s.*

दन्नारम्भ *dinārambh*, m. morning. *s.*

दन्नान्त *dinānt*, m. evening, close of day. *s.*

दन्नाई *dināī*, f. a tetter, ringworm. *h.*

दन्नाल *dumbāl*, } m. a tail; the stern of a vessel; }
दन्नाल *dumbāla*, } scd; the rudder; after, behind. *dumbāla-dār*, tailed. *sītāra*, *dumbāla-dār*, a comet. *p.* [bubo (v. *dummal*). *p.*

दन्नाल *dumbal*, m. a boil, an imposthume, a

दन्ना *dumba*, m. a kind of sheep with a thick tail. *p.*

दन्ना *dampā*, fat, thick, corpulent. *d.*

दन्त *dant*, m. a tooth; an elephant's tusk.

dant-pīr or *dant-shūl*, the toothache. *dant-shān*, m. a dentifrice composed chiefly of the powdered fruit of the Chebulic myrobalan and green sulphate of iron. *dant-māns*, m. the gums. *dant-mal*, m. the tartar of the teeth. *s.*

दन्तावली *dantāvālī*, a harrow or rake. *h.*

दन्तारुद *dantārvud*, m. a disease of the teeth, ulceration of the gums. *s.*

दन्तपत्रक *dant-patruk*, m. a kind of jasmine (*Jasminum pubescens*), the petals resembling teeth in colour and shape. *s.*

दन्तपुष्प *dant-pushp*, m. a plant, the flower of which is compared to a tooth (*Strychnos potatorum*). *s.* [(an elephant). *s.*]
 दन्तुर *dantur*, having large tusks, tusked
 दन्तधावन *dant-dhāvan*, m. a tree yielding an astringent resin (*Mimosa catechu*); a plant (*Mimusops elengi*); a tooth-brush, or fibrous stick used for cleaning the teeth. *s.*
 दन्तशठ *dant-shaṭh*, m. elephant or wood-apple; common lime (*Citrus acida*); a plant bearing an acid fruit (*Averrhoa carambola*). *dant-shaṭhā*, f. wood sorrel (*Oxalis monodelpha*). *s.*
 दन्तल *danthal*, } the bare stalks of *bājūrā*,
 दन्तला *danthlā*, } *jnār*, &c.; the roots of *chanā* left in the ground after the crop is cut. *h.*
 दन्ती *dantī*, toothed, tusked; m. an elephant. *dantī-vij*, m. a strong purgative nut, the fruit of the croton. *s.*
 दन्तिल *dantel* or दन्तिल *dantail*, tusked. *s.*
 दन्तिला *ḍantelā*, m. an elephant with large tusks, or a boar or any animal with prominent tusks. *s.*
 दन्तिये *dantya*, dental (a class of letters). *s.*
 दन्द *dand*, enmity, hatred. *d.*
 दन्दु *dund* or *dundu*, a kind of kettle-drum (same as *dundubhī*). *s.*
 दन्दु *dand*, m. a rib, a tooth; a weaver's toothed instrument; adj. poor, destitute, stupid. *p.*
 दन्दारु *dandārū*, m. a blister, a pimple. *h.*
 दन्दान *dandān*, m. a tooth. *dandān-jīr*, biting (horse). *dandān miṣṭī*, f. a kind of sweetmeat. *p.*
 दन्दाने *dandāna*, m. the tooth of a saw, &c. *p.*
 दन्दुभी *dundubhī* or *dundubhi*, m. a kettle-drum. *s.*
 दन्दुका *dundkā*, m. a sugar-mill. *h.*
 दन्दम *dundam*, m. a kettle-drum. *s.*
 दन्दुमार *dundumār*, m. a sort of red worm. *s.*
 दन्दाना *dandanānā*, n. to enjoy one's self, to be contented and independent, to live at one's ease. *h.* [light. *d.*]
 दन्दालि *din-divāle*, m. broad lay-
 दन्दी *dandī*, m. an enemy, an adversary. *d.*
 दन्द *dand*, m. a stick, a staff; punishment, castigation by amercement, or putting to death; fine, penalty; a measure of time, or twenty-four minutes. *danḍā-danḍī*, f. single-stick, cudgelling. *danḍ-tāmri*, f. a perforated copper vessel of given capacity placed in a vessel full of water: after filling by degrees it sinks, marking a certain portion of time. *danḍ-dhakkā*, f. a sort of drum. *danḍ-nīti*, f. the system of ethics taught by Chānyakya. *s.*
 दन्द *dandā*, m. a post or stake; the pole of a carriage. *d.* [erect. *s.*]
 दन्दायमान *dandāyamān*, standing

दन्डपाल *dand-pāl*, m. a small kind of fish (*Cyprinus barbiger*)?
 दन्डित *dandit*, punished, fined. *s.*
 दन्डक *dandak*, m. a sort of metre, a stanza of which exceeds twenty-seven syllables. *s.*
 दन्डका *dandakā*, f. a country on the north-east coast of the peninsula containing the forest *dandak-āranya*, in which Rāma dwelt. *s.* [bearer. *s.*]
 दन्डिन *dandim*, m. a staff or mace-
 दन्डना *dandnā*, } a. to inflict a
 दन्डिचना *dandīchnā*, } penalty; to investigate. *s.*
 दन्डनीय *dandnīya*, } punishable, de-
 दन्ड्या *dandya*, } serving punish-
 दन्डवत *dandvat*, f. a Hindū mode of salutation, something like our military salute. *s.*
 दन्डी *dandī*, m. (v. *dandī*) a mendicant (who carries a staff); also same as *dasta*, a handle; the penis. *h.*
 दन्डी *dandī*, f. a pole, staff, or post; the yard of a sail; the beam of a pair of scales. *d.*
 दन्डीया *dandīyā* (v. *dandīyā*), a kind of garment. *d.*
 दन्डिचना *dandīchnā*, same as *dandnā*, q. v.
 दन्श *dañsh*, m. a gad fly; a tooth; the sting of a snake. *s.*
 दन्शित *dañshit*, bitten, stung. *s.*
 दन्शमूल *dañsh-mūl*, m. a plant (*Hyperanthera morunga*). *s.* [stinging. *s.*]
 दन्शन *dañshan*, m. the act of biting or
 दन्शी *dañshī*, f. a small gadfly. *s.*
 दन्शेर *dañsher*, noxious, mischievous. *s.*
 दन्का *duñkā*, m. a crumb, a scrap. *h.*
 दन्कर *dinakar*, m. (lit. the day-maker) the sun. *s.*
 दन्क *dang*, astonished; careless, foolish. *p.*
 दन्का *dangā*, m. wrangling, confusion, mutiny, sedition, rebellion. *dange-bāz*, mutinous, turbulent. *h.* [division of an estate. *h.*]
 दन्कानि *dungāni*, f. a small fractional
 दन्करी *duñgrī*, f. a coarse kind of cloth. *h.*
 दन्कस्त *dangast*, name of a clan of *rājputs* in *Ghāzīpūr*. *h.*
 दन्कल *dangal*, m. a kind of chair. *h.*
 दन्कल *dangal*, m. a crowd, an assembly. *p. t.*
 दन्कया *dangayā*, } turbulent, mutinous,
 दन्कित *dangait*, } quarrelsome. *h.*
 दन्मान *din-mān*, m. the length of day. *s.*
 दन्दिना *dinaundhā*, m. dysopia, or day-blindness. *s.* [animals. *s.*]
 दन्दिनी *dīnī*, aged (generally applied to

دني *dunī*, mean, paltry, base. *a.*

دنیا *dunyā*, *f.* the world (either as being near and present, or as worthless); (met.) people. *dunyā po utāne parnā*, to be proud or haughty (Dakh.), *dunyā-dār*, worldly, worldly-minded *dunyā-dārī*, *f.* economy. *dunyā-falab*, one who is eager in seeking the good things of this world. *dunyā wa mā fī-hā*, the world and whatever therein is. *a.*

دنیاوی *dunyāwī*, } worldly, of the world. *a.*
 دنیوی *dunyāwī*, }

دنیة *daniyat*, *f.* vice, meanness, defect. *a.*

دو *do*, two. *do-ātasha*, double-distilled. *sha-*

rābi do-ātasha, double-distilled liquor, *i.e.* very strong. *do- or du-bāra*, twice. *do-barābar*, double, equal to two. *do-bhāshiyā*, *m.* an interpreter. *do-pāra*, halved. *do-pāya*, two-legged, a biped, *i.e.* a man. *do- or du-paṭṭā*, *m.* (two-breadth) a kind of veil in which there are two breadths. *do-paṭṭā tānke sonā*, to draw the sheet over one's head (either from security and carelessness, or after death). *do-paṭṭā hilānā or phirānā*, *n.* to hold out a flag of truce, to offer to surrender (a fort). *do-partā*, double, of two folds. *do-palkā*, (*m.* having two eyelids) a kind of pigeon; a kind of stone for a ring. *do-pahar*, *f.* mid-day, noon. *do-pahrī*, of noon, meridian. *do-pahriyā or du-pahriyā*, of noon, meridian; *m.* a kind of flower (*Pentapetes phoenicea*). *do-piyāza*, *m.* a kind of stew (*v. p. 392*). *do-paikar*, the sign Gemini. *do-tūrā or du-tūrā*, *m.* (double-threaded); a kind of shawl; a guitar with two strings. *do-tahī*, *f.* (two-plied, double); cloths that are lined. *do-tūk*, two-pieced; clear, plain, clean. *do-tūk honā*, *n.* to be adjusted, to be completed, *do-jiyā*, pregnant. *do-ji se honā*, *n.* to be pregnant. *do-jiwā* (*v. do-jiyā*). *do-chār*, *f.* interview. *do- or du-chittā*, wavering, doubtful, in suspense, absent (in mind). *do- or du-chitā*, *f.* suspense, absence of mind. *do- or du-challā*, *m.* a roof sloping two ways. *do- or du-chand*, twice, double. *do- or du-choba*, two-poled (tent). *do- kham-mā*, *m.* a kind of *hukka*-snake with two bends, such as that of the *gurgurī*, or hubble-bubble. *do-dāmī*, *f.* flowered muslin, the flowers worked with a needle. *do- or du-dila*, wavering, doubtful, in suspense, absent in mind. *do- or du-dhārā*, *adj.* two-edged (sword). *do- or du-rāhā*, *m.* a road dividing into two, leading different ways. *do- or du-rukḥā*, that which is the same on both sides, not having a wrong side. *do- or du-raggā*, capricious, whimsical; *m.* a mongrel, a person of double breed, having good qualities on one side, and bad on the other, so as not to be depended on. *do-rang*, piebald, of two colours; hypocrite. *do- or du-rangā*, capricious; double-dealer. *do-rangī*, *f.* the property of having two colours, capriciousness, duplicity, hypocrisy, double-dealing, deceit; of two colours, capricious double-faced. *do- or du-roṇa*, double, two faced. *do-zānū baiḥnā*, to sit in the Persian fashion, namely, kneeling down and sitting back on the heels (*v. chār-zānū baiḥnā and sari pā baiḥnā*). *do-sirhā*, tête-à-tête. *do-sūtā*, *m.* a kind of cloth, the threads of which are double. *do- or du-serā*, a weight of two *sirs*. *do-zarbī or do-nālī*, double barrelled (a gun). *do-ṭarfī*, mutual, on both sides. *do-kāl*, *m.* both worlds. *do-kusī*, two-personed, fit for two persons. *do-kalā*, *m.* irons on the feet of criminals; a double padlock. *do-kohā*, *m.* a camel, not the dromedary of this country, but the two-bunched animal (*Camelus Bactrianus*). *do-ganḍī chittī*, a fomentor of quarrels; a go-between, one who flatters both parties in a dispute (allusion to a game among children, who rub a tamarind seed on one side till a mark is made, then throw it like a die: the caster wins if the mark turn up: the seed thus prepared is called *chittī*, and if it be fraudulently marked on both sides, so as always to win, it is called *do-ganḍī*). *do-ghariyā*, *m.* the space of two-hours. *do-luṛā*, *m.* a double-stringed necklace. *do- or du-lah* and *do- or du-lohī*, *f.* a scimitar made of two plates of steel joined together. *p. s.*

دو *dwi* (prefixed in comp.), two. *s.*

دو *dau* (in comp.), running, as *neh-dau*, running well. *p.* [dice, &c. *p. s.*

دوآ دوا *dū, ā*, *m.* the two or deuce at cards,

دوا *dawā*, *f.* medicine, a remedy. *dawā-pizūr*, susceptible of cure. *a.*

دوا *diwā*, a lamp (*v. diyā*). *d.*

دوا دوا *divā*, *m.* (*v. dibā*), a day. *s.*

دواب *dawābb*, *m.* (pl. of *دابة*), animals, quadrupeds, cattle, beasts. *a.*

دواب *dunāb*, } *m.* the country (we call the
 دواب *dunāba*, } Du, āb) between the Ganges
 and Jamunā; the term may be applied to any flat region lying between two rivers. *p.*

دوابر *dwāpar*, *m.* the third *yuga* or age of the Hindūs, corresponding to the brazen age of the Romans, and comprising 864,000 years (*v. yuga*); doubt, uncertainty. *s.*

دوات *dawāt*, *f.* an inkstand, ink. *a.*

دواتن دواتن *divātan*, daily, diurnal. *s.*

دوادس دوا *dwādas*, twelve. *s.*

دوادسی دوا *dwādasī*, *f.* the twelfth lunar day, reckoned from new or full moon. *s.*

دوادش دوا *dwādash* (*v. dnādas*), twelve. *s.*

دوادشی دوا *dwādashī*, the twelfth day of the lunar fortnight. *s.*

دوادو *daw-ā-dau*, } *f.* labour and fatigue,
 دوا *daw-ā-dau*, } toil, trouble. *p.*

دوآر *do, ār*, *m.* (properly *dawwār*) vertigo, giddiness. *a.*

دوار *dawwār*, round. *charḥī dawwār*, the revolving heavens. *a.*

دوار دوار *dwār*, *m.* or *f.* a door, a gate, gateway, passage; a means, an expedient, the medium or way by which a thing is effected. *dwār-pāl*, *m.* a doorkeeper. *dwār-pālī*, *f.* the office of a doorkeeper. *s.*

دوار دوار *dawār*, *f.* fire that breaks out in woods. *s.* [of. *s.*

دوارا دوارا *dwārā*, *m.* a door; (*prep.*) by means

دوارا دوارا *dwārābatī*, } *f.* name
 دوارا دوارا *dwārāvātī*, } of a Hin-

دوارا دوارا *dwārikā* or *dwārkhā*, } *dū* holy place on the bank of the Western sea, near the mouth of the gulf of Katch, once the capital of *Kriṣṇa*, and supposed to have been submerged by the sea. *dwārikā-nāth*, master of *dwārikā*, an epithet of *Kriṣṇa*. *s.*

دوارا دوارا *divā-rātra* *m.* or *divā-rātri*, *f.* a day and night (Pers. *shabāna-roz*, *q. v.*). *s.*

دوارا دوارا *dwār-wālī-bhuj*, *m.* the Vak, a sort of crane (*Ardea nivea*). *s.*

دوارن دوارن *dwārīn*, } *m.* a porter, a warder,
 دوارن دوارن *dwārī*, } a doorkeeper. *s.*

دوازده *dumāzdah*, twelve. *dumāzdah-juusak*, or *-mū*, the twelve signs of the zodiac. *p.*

دوازدهم *dumāzdahum*, the twelfth. *p.*

دوازدهی *dumāz-dahī*, a dozen. *p.*

دواسپه *do-aspa*, quick, expeditious; lit. having two horses, i.e. having one horse to relieve another, or having a relay of horses. *p.*

دوآشیانا *do-āshiyānā*, m. (with two rooms) a kind of tent. *p.*

دواکر *divā-akar*, m. the sun. *s.*

دواگن *davāgni*, m. a wood on fire, conflagration of a forest. *s.*

دوعال *do,āl*, f. a leather strap, a belt. *do,āl-pā*, web-footed; a fabulous race with legs like thongs, who are said to deceive and devour unwary travellers. *p.*

دوال *dimāl* (v. *dīwār*), a wall. *d.*

دوالا *dimālā*, m. bankruptcy, insolvency. *h.* [Hindū festival. *s.*

دوالی *dīvālī*, f. (v. *denālī*) name of a

دوعالی *dū,ālī*, f. (properly *do,āl*) a leather strap, a belt. *dū,ālī band*, a *sipāhī* (having a leather belt). *p.*

دوالیب *davālib* (Ar. pl. of *دولاب*), wheels. *p.*

دوام *davām*, m. perpetuity, persevering; always, eternally. *'ala-d-davām*, continually, assiduously, incessantly. *davām band o bast*, perpetual settlement. *a.* [noon. *s.*

دوامدیه *divā-madhya*, m. mid-day,

دوان *davān*, running, walking fast. *p.*

دوانده *divāndh*, blind by day; m. an owl. *s.*

دوانش *divā-nish*, m. day and night. *s.*

دوانیدن *davānīdan*, to cause to run, to drive about. *p.*

دوب *dūb*, f. name of a grass (*Agrostis linearis*). *s.* [child's kite. *p.*

دوباز *dobāz*, m. a kind of pigeon; a sort of

دوباسی *do-bāsī* (for *du-bhāshiyā*), an interpreter. *h.*

دوبر *dobar*, double, twofold. *s.*

دوبر *dūbar*, weak, lean, difficult. *s.*

دوبروگھسرو *dūbrū-ghasrū*, unknown, insignificant, helpless, hiding through weakness. *h.*

دوبسوی *do-biswī*, an allowance of two *biswas* out of twenty, or ten per cent. *h.*

دوبھک *dūbhak*, f. a scarcity, a famine. *s.*

دوبھاشیا *do-bhāshiyā* (vulg. *dobush*), a man skilled in two tongues, an interpreter. *s.*

دوبھیان *dobhayūn*, (with two hands) two-fisted, ambi-dextrous; strong. *s.*

دوبہ *dobe*, m. the knowing two Vedās; a title of Brāhman. *s.*

دوبیا *dubiyā*, f. a kind of green, green-green. *s.*

دوبستا *dopastā* or *dūpastā*, pregnant. *h.*

دوپ *dmip*, m. a plant (*Mesua ferrea*). *s.*

دوپتھ *dvi-path*, m. a place where two roads meet. *s.*

دوپد *dvi-pad*, two-footed; m. a biped, including gods, demons, men, and birds. *s.*

دوپیاڑا *do-piyāza*, a kind of rich stew made with butter, onions, and sundry other good things. *p.*

دوت *dūt*, m. an ambassador, messenger, a go-between, an angel who passes between God and mortals. *s.*

دوتا *dotā*, } double, doubled, bent, bending
دوتاو *dotāw*, } the body; a kind of cloth. *p.*
دوتاہ *dotāh*, }

دوتکا *dūtikā*, f. a female messenger, a confidant. *s.*

دوتی *dūti*, f. a female messenger, a confidant, a procuress, a go-between, a bawd; (for *dyuti*) retulgence. *s.*

دوتیا *dūtiyā*, } second, the second.
دوتیہ *dūtiyā*, } *dūtiyā*, f. (a second self) a wife legally wedded according to the Vedic rites; the second day of a lunar fortnight. *s.*

دوتیاہا *dūtiyāhā*, f. a scitamineous plant (*Curcuma zanthorrhiza*). *s.*

دوج *dūj*, f. the second lunar day. *s.*

دوج *dwi-ja*, (lit. twice-horn) a man of any of the three first classes of Hindūs, but particularly a Brāhman, whose investiture with the sacrificial string is considered as a second birth. *dwiya-dās* or *dwiya-sevak*, a man of the fourth or servile caste, a Sūdra, as being the servant of the *dwiya* classes. *s.*

دوجا *dūjā*, second, another. *s.*

دوجا *dwi-jā*, f. a plant (*Siphonanthus Indicus*); gum olibanum. *s.*

دوجاتی *dwi-jātī* (v. *dwiya*), twice-born. *s.*

دوجاینی *dwi-jāyanī*, f. the sacrificial string worn by the first three castes. *s.*

دوجبر *dūj-bar*, m. a man who marries a second wife, a bigamist. *s.*

دوجپتی *dwiya-patnī*, f. the wife of a *dwiya*, a Brāhman woman. *s.*

دوجپریا *dwiya-priyā*, f. the moon-plant (*Asclepias acida*). *s.*

دوجکھست *dwiya-khust*, m. a tree (*Cordia myxa*). *s.* [Brāhman. *s.*

دوجنما *dwi-janmā*, twice-born, a

دوجھا *dojkhā*, married to a second wife. *s.*

دوجیرا *dojīrā*, } a kind of rice (v. *دوجیرہ* *dojīra*), } *dhān*. *h.*

دوجیو *do-jīwā*, pregnant. *s.*

دوچہ *docha*, the second reservoir to which water is raised for the purpose of irrigation. *h.*

دوچہ *dauhat*, a grove, orchard, nursery. *a.*

دوخت *dokht*, *f.* sewing, a stitch. *p.*

دوختن *dokhtan* (*r. doz*), to stitch, to sew; to pin, as with an arrow. *p.*

دوخته *dokhta*, stitched, fixed (the eye or sight). *p.*

دود *dūd*, *m.* smoke, vapour. *dūdi dil* or *dūdi dam*, a sigh. *dūd-ālūda*, smoky. *p.*

دود آلود *dūd-ālūd*, smoked, perfumed; name of a town and river in India. *p.*

دودمان *dūdman*, *m.* generation, race. *p.*

دودنا *doḍnā*, *a.* to deny. *h.*

دودھ *dūdh*, *m.* milk; the juice (or milk) of certain bushes. *dūdh-ādhrī*, living on milk. *dūdh barhānā*, *n.* to be weaned. *dūdh-bhātī*, *f.* same as *dūdhā-bhātī*, *q. v.* *dūdh-bhātī*, *m.* foster-brother. *dūdh pīlānā*, to suckle. *dūdh-pīlāṭī*, *f.* a wet-nurse. *dūdh-handī*, *f.* a vessel for holding milk. *s.*

دودھا *dūdhā*, a kind of rice (*v. dhān*). *h.*

دودھا *dūdihā*, of two kinds, in two ways. *s.*

دودھا *dūdhā*, *m.* lamp-black. *p.*

دودھا بہاتی *dūdhā-bhātī*, *f.* a ceremony performed the fourth day after marriage, wherein the bride and bridegroom eat milk, boiled rice, and sugar, together. *s.* [tures. *s.*

دودھات *dwi-dhātu*, having two na-

دودھا *dūdhār*, } giving much milk,
دودھل *dūdhāl*, } milch. *s.*

دودھی *dūdhī*, milky, containing milky juice; *f.* starch; name of several plants with milky juice, as various species of *Asclepias*, *Echites*, *Euphorbia*, &c., *Asclepias rosea*, &c. *s.*

دودھی *dūdhīyā*, milky; *m.* name of several plants with milky juice (*v. dūdhī*). *dūdhīyā-patthar*, a white stone of which plaster is made and utensils are formed; the opal. *h.*

دور *dūr*, *f.* distance; *adj.* far, distant, remote. *dūr-andesh*, provident, foreseeing, penetrating, sagacious, wise, prudent. *dūr-bād*, God forbid. *dūr bhāgnā*, *n.* to abstain from, to abominate, to shun. *dūr-bīn*, *m.* a spy-glass, a telescope; having the quality of shewing a distant object; far-seeing; (*met.*) prudent, provident, ingenious. *ākli dūr-bīn*, far-seeing reason, solid judgment. *dūr-pār*, God forbid (a female phrase). *dūr-darāz*, *f.* far-distant. *dūr-dāsh* or *dūr-darshī*, long-sighted, far-seeing; *m.* a learned man, a teacher; a vulture. *dūr-dāshī* or *dūr-darshan*, long-sightedness, foresight. *dūra-stha*, remote, far off. *dūr-k.*, to remove, to reject. *dūr-gāmī*, going far. *dūr-vāsi* (*f. dūr-vāsīnī*), residing in a distant country; outlandish. *dūr-h.*, to be removed or dispelled. *dūr ho*, be gone, avault, be off. *s. p.*

دور *daur*, *m.* revolution (of time or of any body), circular motion; the windlass or capstan of a ship; a species of argument, reasoning in a circle; age, vicissitude, circuit. *daur daur*, *m.* prosperity. *a.*

دور *daur*, the slings attached to a basket for irrigation. *h.*

دور *dor*, land ploughed twice; when ploughed thrice it is called *te,ūr*; when four times, *chawar* (Ell.). *h.* [cover]. *h.*

دورا *daurā*, *m.* a large basket (without lid). *دورائمیہ* *daurātmya*, *m.* wickedness, depravity. *s.* [tance. *p.*

دورادور *dūr-ā dūr*, very far, to a great distance. *دوران* *daurān*, *m.* time, age; fortune, vicissitude; a revolution, period, a circle, cycle. *دورانی* *sar*, *m.* a swimming in the head. *a.*

دوراندیش *dūr-andesh*, far-seeing, of deep reflection. *p.* [thought. *p.*

دوراندیشی *dūr-andeshī*, *f.* prudence, foresight. *دوربہاگیہ* *dāurbhāgya*, *m.* ill luck, misfortune. *s.* [pravity. *s.*

دورجنیہ *daurjanya*, *m.* wickedness, depravity. *دورنات* *dūrātā*, *f.* remoteness, distance. *s.*

دورخی *do-rukhī*, *f.* a kind of bow. *p.*

دورس *do-ras*, a mixture of two soils. *h.*

دورکت *dwir-ukt*, said twice, repeated. *dwir-ukti*, *f.* repetition. *s.* [smell. *s.*

دورگندھ *daurgandhi*, *f.* foetor, bad smell. *دورولیہ* *daurvalya*, *m.* weakness, debility. *s.* [nicum dactylon]. *s.*

دوروا *dūrvā*, *f.* bent grass, the *Dūb* (*Pa-*
دوروپ *dwi-rūp*, of two forms. *s.*

دورہ *daura*, *m.* going round, circulation (particularly of the wine-cup). *a.*

دورو *do-rū*, *m.* two-faced, a kind of small drum played on both ends. *p.*

دوری *dūrī*, *f.* distance, separation. *p.*

دوری *dorī*, *f.* a chain or line with which lands are measured. *h.*

دوری *daurī*, *f.* a basket (without lid); a rope whereof a number of cattle are bound together, as in the case of a string of bullocks when threshing, or rather treading out the corn: it also denotes a kind of sling-basket used in irrigation. *h.*

دوری *dūrībhūt*, remote, far off. *s.*
دوری *dūrīkṛt*, removed, dispelled. *s.*

دوڑ *daur*, *f.* run, incursion, attack, assault, endeavour, race, struggle, effort, career, military expedition. *دوڑ-دھوپ*, labour and fatigue. *دوڑ-دھوپ-k.*, to use great labour and exertion for the accomplishment of any object; to bustle, to toil. *h.*

دوڑا *daurā*, *m.* a large basket (without lid); a highwayman (who robs on horseback). *s.*

دوڑاپا *daurāpā*, a village runner or messenger. *h.* [race, hurry. *h.*

دوڑا دوڑی *daurā-daurī*, *f.* running, running.

دوڑاک *daurāk*, m. a racer, a runner. *h.*

دوڑانا *daurānā*, a. to cause to run, to drive, to impel, to actuate, to expedite. *h.*

دوڑاھا *daurāhā*, m. a messenger, a courier, a guide. *h.*

دوڑنا *daurnā*, n. to run, to gallop, course, drive; to assault, rush, invade; to toil. *daurnā dhāpnā*, to run violently; to use great exertion, to toil. *h.* [a messenger. *h.*

دوڑھا *daurhā*, m. a harbinger, a guide,

دوڑی *daurī*, f. a drawn game at *chaupar*. *h.*

دوز *doz*, (in comp.) sewing, piercing; as *zar doz*, an embroiderer; *dil-doz*, heart-piercing. *p.*

دوزخ *dozahh*, m. hell; (met.) the belly. *p.*

دوزخی *dozahhī*, m. hellish; the people of hell, i. e. the damned; (met.) a glutton. *p.*

دوڑے *doza*, a kind of prickly plant; gum lac, a kind of wax for fixing handles on knives, &c. *p.*

دوڑیرے *dozīra*, m. a kind of rice. *p.*

دوس *divas*, m. a day. *s.*

دوس *dos*, m. crime, fault, blame. *dos honā*, n. to be sick after childbirth, from neglect of regimen. *s.*

دوساد *dosād* or *duśād*, m. a low caste residing in and about Patna, whose business it is to remove carcasses, and to be executioners; hog-keepers. *h.* [crops a year. *h.*

دوساھی *do-sāhī*, lands yielding two

دوسپتائے *dvi-saptāh*, m. a fortnight. *s.*

دوست *dost*, m. a friend, a sweetheart. *dost-dār*, m. (vulg. *dostār*) a friend, a sweetheart. *dost-dārī*, f. (vulg. *dostārī*) friendship, love. *p.*

دوستانہ *dostāna*, friendly, like a friend. *p.*

دوستی *dostī*, f. friendship, love, affection. *p.*

دوسر *dūsar*, m. the second. *s.*

دوسرا *dūsarā*, the second, other; an equal, a match. *dusre*, secondly. *s.*

دوسری *do-sarī*, the ploughing of land twice; also land twice ploughed; when ploughed three times it is called *te-sarī*; when four times, *chau-sarī*. *h.*

دوسنا *dosnā*, a. to accuse, to blame. *s.*

دوسی *dosī*, faulty, criminal. *s.*

دوسی *dosī*, m. thick, sour milk; a Musalmān milkman. *h.*

دوش *dosh*, the shoulder; a kind of lac (v. *doya*); adv. last night. *p.*

دوش *dosh*, m. (v. *dos*) crime, fault, blame, blemish, defect, sin, offence; disorder of the humours or functions of the body. *dosh-kalpan*, m. reprehending, condemning. *dosh-grāhī*, censorious, malicious. *dosh-honā*, to be sick after childbirth from neglect of regimen. *s.*

دوشالہ *do-shāla*, a kind of plaid made of two shawls sewn together; a single breadth of a shawl is never worn by Indians. *h.* [animal. *s.*

دوشاپہ *dvi-shaph*, m. a cloven-footed
دوشیت *dūshīt*, calumniated, falsely accused (especially of adultery); contaminated, corrupted, violated; blamed, censured. *s.*

دوشیتا *dūshītā*, f. a girl who has been violated. *s.*

دوشک *dūshak*, ill, low, contemptible. *s.*

دوشک *doshik*, } faulty, defective; bad,
دوشین *doshin*, } wicked, criminal. *s.*

دوشمال *doshmāl*, m. a towel used by butchers, &c. *p.*

دوشن *doshan*, m. objection, blame. *dūshan*, blame, fault, defect, offence. *doshin*, faulty. *s.*

دوشنا *doshnā*, a. to accuse, to blame. *s.*

دوشوان *dosh-wān*, } faulty, defective,
دوشوات *dosh-wat*, } wicked, bad. *s.*

دوشی *doshī*,

دوشی *dūshī*, } f. the secretion or

دوشیکا *dūshikā*, } rheum of the eye. *s.*

دوشیزگی *doshīzagī*, f. virginity. *p.*

دوشیزے *doshīza*, f. a virgin. *p.*

دوشینہ *doshīna*, m. a shoulder-load; adj. of, or relating to last night. *p.*

دوشیہ *dūshya*, reprehensible, vile, bad. *s.*

دوغ *dogh*, m. butter-milk. *p.*

دوغلہ *doghla* (properly *dāghāl*), a mongrel. *p.*

دوغلہ بازی *dūghla-bāzī*, f. horse exercise with throwing the javelin, and which the Arabs call "la'bu-l-jarīd." *p.*

دوفصلی *do-fasī*, land that produces two crops in a year. *p.*

دوک *dok*, m. a two-year-old foal. *h.*

دوک *dūk*, m. a spindle. *p.*

دوکان *dūkān*, f. a shop, a workshop. *dūkān-dār*, a shopkeeper. *dūkān-dārī*, f. the keeping of a shop. *p.* [keeper. *p.*

دوکانی *dūkānī*, f. shopkeeping; m. a shop-

دوکھ *dokh*, m. a crime, a fault, blame, vice (see *dosh*). *s.*

دوکھک *dokhāk*, m. an objector. *s.*

دوکھنا *dokhnā*, a. to accuse, to calumniate, to blame. *s.*

دوکھی *dokhī*, a raised mound indicating the junction of two boundaries. *h.*

دوکھی *dokhī*, an offender, a criminal. *s.*

दुगान *dogānā*, } double, twofold; m. two
दुगाने *dogāna*, } genuflexions in prayer. *h. p.*
दुगारा *dogārā* or *dugārā*, twice, double;
a musket carrying two balls. *h.*

दुगर *dogar*, name of a marauding tribe
in the north-west of India. *h.*

दुगला *duglā*, } a sling-basket of large
दुगले: *dugla*, } size, round and deep,
used for the purposes of irrigation. *h.*

दुगुण *dwi-gun*, twice, twofold, doubled.
dwi-guṇi-bhūt or *dwi-guṇi-kṛit*, 'doubled, increased. *s.*

दुगुणा *dū-gunā*, double, two-fold. *s.*

दुल *dol*, m. the mast of a ship. *h.*

दुल *daul*, state, condition; statement of re-
venue items. *a.*

दुल *dol*, m. swinging; a festival on the
fourteenth of Phālgun, the swinging of the juvenile
Krishna; a litter, a swinging cot, a *dūli*, a swing.
dol-māl, *h.*, to wave, swing, undulate; to hesitate. *s.*

दुल *dūlāb*, m. a wheel for drawing water
with. *p.*

दुलाव: *do-lāva*, a well having two
well-buckets and ropes. *h.*

दुलायमान *dolāyamān*, swinging,
being swung; perplexed, vacillating. *s.*

दुलत *daulat*, f. happiness, felicity, riches,
wealth; fortune, prosperity, state, empire or king-
dom; cause, occasion, effect, means. *daulat-khāna*,
m. (house of fortune) a palace, a house (your house).
daulat-khāna.e khāṅṅ, a royal residence, the king's pa-
lace. *daulat-sarāi*, f. house, palace (your house, being
a respectful mode of address). *daulat-mand*, wealthy,
rich, fortunate. *a.*

दुलद *dolar*, } double, of two rows,
दुलदा *dolarā*, } &c. *h.*

दुलिका *dolikā*, f. a swing. *s.*

दुलम *dūlam* (v. *nāth*), nonentity, nonexistence. *d.*

दुलमालकरना *dolmāl-harnā*, a. to
wave, to swing, to undulate, to hesitate. *s.*

दुलहा *dūlhā*, m. a bridegroom. *h.*

दुम *dū,am*, second; inferior, second sort. *p.*

दुमा *dūmā*, } the name of a leathern case
दुम: *dūma*, } in which they import tea
from Thibet into Garhwāl, and Kamā, on: it contains
about six pounds. *h.*

दुमत *do-mat*, m. a mixture of two
soils, clay and sand. *h.*

दुमटकार *domṭikār*, name of a subdi-
vision of the Brāhman tribe. *h.*

दुमुख *dwi-mukh*, } having two mouths;
दुमुखा *do-muñhā*, } m. a kind of ser-
pent (*Ampphisbena*) (also *dwi-mukh-āhi*). *dwi-mukh*, f.
a leech. *s.*

दुमिन *dū,amīn* (same as *dū,am*), the second. *p.*

दुन *dūn*, base, mean, ignoble, poor, vile.
dūn-himmat, mean-spirited, of a base disposition. *a.p.*

दुन *dūn*, f. fire, a flame. *s.*

दुन *don*, a fractional division of an estate. *h.*

दुन *dūn*, a valley (the etymology of the
word is learnedly discussed in Elliot's Glossary). *h.*

दुना *donā* or *dūnā*, m. the name
of a flower (a species of *Artemisia*); southernwood. *s.*

दुना *daunā* or *donā*, m. a leaf folded
up in the shape of a cup for holding betel, flowers, or
boiled rice, &c.; a basket or bucket made of large
leaves. *h.*

दुना *dūnā*, double, twofold. *h.*

दुनाली *do-nālī*, two-barrelled (a gun). *s.*

दुनाजा *daunjā*, m. a scaffold. *h.*

दुन्द *dvand*, } m. a pair, a couple

दुन्द *dvaṅdva*, } (especially male and
female); union of the sexes, or coupling. *dvaṅdva-*
chārī, the ruddy goose, flying in couples. *s.*

दुन्द *davind*, a runner, a racer. *p.*

दुन्द *doṅṅr*, m. name of a species of snake. *h.*

दुन्द *donkna*, n. to growl. *h.*

दुन्की *donkī*, f. bellows. *h.*

दुन्गड़ा *dungrā* or *daungrā*, } a
दुन्गड़ा *dungra* or *daungra*, } heavy
shower. *h.* [(v. *do-nālī*). *s.*

दुन्ली *do-nālī*, two-barrelled (a gun)

दुन्नो *donon*, the two, both. *donon*
vaṅt milne, expresses the evening twilight. *h.*

दुनु *do,ū* (v. *donon*), both, the two. *h.*

दुनुदास *divodās*, a king of Benares,
and founder of the Indian school of medicine. *s.*

दुनुध *dwi-vidh*, of two kinds; in two
ways. *s.*

दुनुहा *dohā*, m. a couplet (*bhākhā*). *s.*

दुनुहान *dohān*, m. a young bullock, a
steer. *s.*

दुनुहाव *dohā,va*, the zamīndār's perqui-
site of milk from the cultivator's cows. *h.*

दुनुहाई *dohā,ī* or *dūhā,ī*, f. crying
out for justice, exclamation; an oath, plaint (q.d.
twice alas). *dūhā,ī tilā,ī-k.*, to make reiterated com-
plaints. *h.*

दुनुहता *dohtā*, m. a grandson (daughter's
son), son-in-law. *s.*

दुनुहतर *dauhitr*, m. daughter's son. *s.*

दुनुहती *dauhitrī*, f. daughter's
daughter. *s.* [with both hands. *k.*

दुनुहतर *do-hattar*, m. a blow or slap

दोहती दोहती *dohṭī*, f. a grand-daughter (daughter's daughter). *s.*

दोहद दोहद *dohad*, m. wish, desire, the longing of a pregnant woman. *dohad-lukshan*, foetus, embryo. *dohadānvitā* or *dohad-watī*, a pregnant woman longing for any thing. *s.*

दोहर दोहर *dohar*, m. a double sheet; a sheath; the old bed of a river; land yielding two crops in a year. *dohur*, a sandy sub-soil. *h.*

दोहरा दोहरा *dohrā*, double, twofold (v. *dolar*); m. a distich. *h.* [peat. *h.*

दोहराना दोहराना *dohrānā*, a. to double, to repeat. *h.* [woman. *s.*

दोहरदिया दोहरदिया *doharidīyā*, f. a pregnant woman. *s.*
दोहरिका दोहरिका *doharīkā*, f. the Prākṛit metre called *Dohā*, a stanza of four lines, containing thirteen and eleven syllabic instants alternately. *s.*

दोहलवती दोहलवती *dohal-watī*, for *dohad-watī*, v. *dohad*. [to Brāhmins. *h.*

दोहली दोहली *dohlī*, service lands; lands given

दोहन दोहन *dohan*, m. milking; a milk-pail. *dohin* (f. *dohinī*), a milker. *s.*

दोहना दोहना *dohnā*, a. to milk. *s.*

दोहनी दोहनी *dohnī*, f. a vessel for holding milk; a milking-pail. *s.*

दोहिया दोहिया *dohiyā*, m. a kind of fireplace. *h.*
दोई दोई *dū.ī*, f. duality, separation or dispersion, in opposition to unity. *s.*

दोई दोई *dū.ī*, f. duality, separation or dispersion, in opposition to unity. *s.*

दोय दोय *dway*, two (same as *do*). *s.*
दोयग्न दोयग्न *dwayāgni*, m. a plant (*Plumbago zeylanica*). *s.*

दोय द्वीप *dwayīp*, m. an island, a large portion of the earth, a clime, a region. This word is applied by the Hindūs to seven imaginary divisions of the world, represented as seven concentric continents, separated from each other by circumambient oceans. Reckoning from the central one, they are called *Jambu, Kus, Plaksh, Sūmalī, Kraunch, Sāk,* and *Pushkar*. The central *Dwīp, Jambu*, or the known continent, is again portioned into ten divisions, likewise termed *Dwīps*; viz. *Kuru, Chanda, Varun, Saumya, Nāg, Kumārikā, Gābhastimān, Tāmrapūrṇ, Kaseru,* and *Indra*. *s.*

दोयिणी दोयिणी *dwayīṇī*, m. an island; a tiger. *s.*

दोयित दोयित *dwayit*, m. doubt, separation; duplication, duality, or assertion of two principles, as spirit and matter (in philosophy). *dwayit-vādī*, m. a philosopher who asserts two principles. *s.*

दोयिद दोयिद *dwayid*, to run, flow; to make haste. *p.*

दोयिद दोयिद *dwayidh*, m. doubt, division into two parts; adj. twofold, of two sorts. *s.*

दोयिद दोयिद *dwayidhikaraṇ*, m. separating. *s.* [a double entendre. *s.*

दोयिद दोयिद *dwayarth*, of two meanings or senses, *s.*
दोयिद दोयिद *dive-salāṭī*, f. (v. *dijā-salāṭī*) a match for kindling a lamp. *d.*

दोयिद दोयिद *dvesh*, m. enmity, aversion. *s.*
दोयिद दोयिद *dveshī*, hostile, adverse; m. an enemy. *s.*

दोयिद दोयिद *dveshya*, hateful, detestable. *dveshyatā*, f. aversion, detestableness. *s.*

दोयिद दोयिद *dūy*, m or *doyum*, } the second. *p.*
दोयिद दोयिद *dūyamān*,

दोयिद दोयिद *divyopapāduk*, of heavenly birth, divine. *s.*

दोयिद दोयिद *drya*, divine, celestial; beautiful, charming; an ordeal; an oath. *divya-panchāmṛit*, m. a mixture of five ingredients, ghee, curds, milk, butter, and sugar. *divya-dharmī*, virtuous, agreeable. *divya-ratna*, m. the famous gem *chintāmani*. *divya-ras*, m. quicksilver. *divya-vastra*, clothed in celestial raiment. *s.*

दोयिद दोयिद *dih*, m. a village. *dih-khūdā*, the headman in a village: (in comp.) signifies giving, occasioning; as *ārām-dih*, giving ease or comfort. *taqāṭ-dih*, troublesome. *p.*

दोयिद दोयिद *dah*, ten. *dah-chand*, tenfold, ten times.

dah-chandagī, f. tenfold (it is a word with which they return a salutation). *dah dar dunyā, satar dar ākhirat*, a benediction of *fakīrs*, meaning, charity will be returned sevenfold in the next world (it is probably a corrupt Persian phrase, *dah dar dunyā sitān dar ākhirat*, "give in this world and receive in the next") —so says Hunter, and so copy his copyists; but in the latter case it must be written *dih*, not *dah*. It is much more likely that the proverbial expression in question is from the Persian "dah dar dunyā, sad dar ākhirat," "ten in this world (is, or yields) a hundred in the next." *dah yak*, tenth part. *p.*

दोयिद दोयिद *dah*, m. very deep water; whirlpool, a pool or eddy in a river; abyss. *kāmal-dah*, a place abounding with the lotus or water-lily. *s.*

दोहा दोहा *dahā*, m. the ten days of the *Muḥarram*; the models of the tombs of *ḥasan* and *ḥusain*, or the model of a building containing the tombs, which are carried about in procession during those ten days. On the tenth day, the tombs are buried, or in some places thrown into water; the building, if made of cheap materials, shares the same fate; if costly, it is carried back and deposited in the *dargāh* or *karbalā*. *p.*

दोहा दोहा *dhābā*, an upper story of a house; a terraced roof. *h.*

दोहा दोहा *dhābrī*, f. a pigeon-house, a dovecot. *d.*

दोहा दोहा *dhābhāṭī*, m. foster-brother. *s.*

दोहा दोहा *dhāp*, f. a measure of length; as far as a man can run without taking breath; according to Elliot it signifies one quarter of a *kos*, or nearly half a mile: it is also applied to a *ghāt* or passage; also, a large expanse of low ground. *s.*

दोहा दोहा *dhāt* or *dhātu*, m. metal; the Sanskrit root or crude form of a word; a mineral; a principle or humour of the body; an organ of sense; an elementary substance or property; f. *semen virile*. *dhātu-bhṛit*, promoting the animal secretions. *dhātu-vādī*, m. an assayer, a mineralogist. *s.*

दोहा दोहा *dihāt*, m. (Arab. pl. of *dih*) villages; the country, as opposed to towns. *p.*

दोहा दोहा *dhātup*, m. the alimentary juice. or *chyle*. *s.*

دهات راجك **धानुराजक** *dhātu-rājah*, m. *semen virile*. s.

دهاتر پشپکا **धातृपुष्पिका** *dhātrī-pushpikā*, f. a tree (*Grislea tomentosa*). s. [balan. s.]

دهاترکا **धात्रिका** *dhātrikā*, f. emblick myro-

دهاتري **धात्री** *dhātrī*, f. a nurse (v. *dhā,e*); a mother; the earth; emblick myrobalan. s.

دهات شېکھر **धातुशेखर** *dhātu-shekhar*, m. green vitriol. s.

دهات کاشيش **धातुकाशीश** *dhātu-kāshīsh*, m. red sulphate of iron. s. [mentosa. s.]

دهاتکی **धातकी** *dhātkī*, f. a tree (*Grislea to-*

دهات مارني **धातुमारणी** *dhātu-mārṇī*, f. borax. s. [a sulphuret of iron. s.]

دهات ماکشک **धातुमाक्षिक** *dhātu-mākshik*, m.

دهاتو بل **धातूपल** *dhātūpal*, m. chalk. s.

دهات ولبھ **धातुवल्लभ** *dhātu-vallabh*, m. borax. s.

دهات وېري **धातुवैरी** *dhātu-vairī*, m. sulphur. s.

دهاتي **धाती** *dhāṭī*, f. advancing towards, or confronting an enemy. s.

دهاتک **धाचक** *dhāchak*, dread, aversion. d.

دهاتا **धाडा** *dhādā*, water falling from above, a waterfall. s.

دهار **धार** *dhār*, f. a line, lineament; stream, current; edge of a sword, &c.; sharpness. *dhār par mānā* or *dhār mānā*, to contemn, to despise. s.

دهار **धार** *dhār*, m. debt; slight sprinkling of rain; end, bound, limit. s.

دهار **धार** *dhār*, a hollow tree inserted in the mouth of wells to prevent their falling in. h.

دهار **दुहार** *duhār*, m. a milker. s.

دهارت **धारित** *dhārit*, upheld, sustained. s.

دهارا **धारा** *dhārā*, f. stream, a current. *dhārā-sār*, m. a heavy shower, a large drop of rain. s.

دهارباچھ **धारबाछ** *dhār-bāchh*, an even or general distribution of charges, rates, &c. s.

دهاردھرنا **धारधरना** *dhārdharnā*, to winnow. h.

دهاردھورا **धारधूरा** *dhār-dhūrā*, the boundary formed by a stream. h.

دهارک **धारक** *dhārah*, m. a debtor. s.

دهارمک **धार्मिक** *dhārmik*, virtuous, pious, just. s.

دهارن **धारण** *dhāran*, m. act of upholding, bearing, having, keeping, &c. s.

دهارنا **धारणा** or **धारना** *dhārnā*, a to uphold, to bear, support, keep, place, sustain; to pour (water); to owe; f. continuance in rectitude, keeping in the right way; fortitude, firmness; memory. s.

دهارني **धारणी** *dhārṇī*, f. any tubular vessel of the body. s.

دهاري **धारी** *dhāri*, f. a line, lineament; a small buttress. *dhāri-dār*, lined, striped; name of a plant used in dyeing (*Lythrum fruticosum*, Lin.; *Grislea tomentosa*, Roxb., pl. cor.); (in comp.) bearing, holding. s.

دهاتر **धाड़** *dhār*, f. } a crowd, a multitude;

دهاتر **धाडा** *dhārā*, } falling of water from above; a robbery. h.

دهاتر **धाड़स** *dhāras*, courage, confidence (v. *dhāras*). d.

دهاتر **दहाड़ना** *duhārnā*, n. to roar (as a tiger). h.

دهاک **धाक** *dhāk*, f. pomp, glory; renown, fame; fear, terror; name of a tree (*Butea frondosa*); a post. h. [metic. p.]

دهاک **दाहक** *dahāk*, m. the place of tens in arithmetic.

دهاکر **धाकर** *dhākar*, m. a mongrel. h.

دهاکر **धाकरा** *dhāharā*, } name of a small tribe of *rājputs*, in the districts of Agra. h.

دهاکر **धाकर** *dhākara*, } of *rājputs*, in the districts of Agra. h.

دهاکر **धाखा** *dhākhā*, m. a swing; name of a tree (*Butea frondosa*). h.

دهاکر **धागा** *dhāgā*, m. a thread. *dhājā dānā*, a. to quilt. h.

دهالا **धाला** *dhālā*, } a stream, a current; a kind of cess, about one *ānā* in the *rupī*, levied on villagers. h.

دهام **धाम** *dhām*, m. a dwelling, a place, a house. s.

دهاما **धामा** *dhāmā*, m. a large cane basket. h.

دهامن **धामन** *dhāman*, a species of grass of a good quality, found in the Bhatti territory. h.

دهامن **धामिन** *dhāmin*, m. a kind of serpent (which is said to suck cows, and to be otherwise harmless); a kind of wood; a kind of bamboo. h.

دهامي **धामनी** *dhāmnī*, f. vein, any tubular vessel of the body. s.

دهاموت **धामवत** *dhām-vat*, splendid, luminous, illustrious. s.

دهاميان **धामियान** *dhāmiyān* (pl. of *dhāmī*), name of a sect, followers of Prānāth, a Hindū reformer who flourished in the 17th century in *Bundelkhand*. h.

دهان **धान** *dhān*, m. rice before it is separated from the husk. Of the *dhān* there are many species for an account of which v. Ell. Gloss. *dhān-kāṭī*, the season for cutting rice. s.

دهان **दाहान** or **दिहान**, the mouth, an orifice. p.

دهانا **धाना** *dhānā*, n. to run, to make haste, to toil and labour, to drudge; to worship. s.

دهانا **दुहाना** *duhānā*, a. to cause to milk. s.

دهانا **दहाना** *duhānā*, a. to burn, to set on fire. s.

دهانا **धाना** *dhānā*, } the *gond* portion of a vil-

دهاند **धान** *dhāna*, } lage, which is always separated from the rest (v. *gond*). h.

دهاندهل धांधल *dhāndhal*, f. wrangling, subterfuge, trick, juggle, chicanery. *s.*

دهاندهلينا धांधलपना *dhāndhal-panā*, m. trickery, roguery, chicanery, subterfuge. *h.*

دهاندहली धांधली *dhāndhlī*, m. a wrangler; adj. quarrelsome. *h.*

دهاندहना धांधना *dhāndhnā*, a. to gormandize. *h.*

دهانسना धांसना *dhānsnā*, a. to cough (a horse). *h.*

دهانسی धांसी *dhānsī*, f. a cough (of a horse). *h.*

دهانشك धानुष्क *dhānushk*, m. an archer, a bowman. *s.*

دهانشका धानुष्का *dhānushkā*, f. a tree (*Achyranthes aspera*). *s.*

دهانك धानुक *dhānuk*, m. a Bowman; a watchman armed with a bow; name of a caste of hill people using bows and arrows, employed as archers, fowlers, house guards, and several menial occupations, both of the house and field, wherever they reside: the females are especially in request as midwives. *s.*

دهانگر धांगर *dhāngar*, m. a caste whose business is to dig the earth. *h.*

دهانویا धांवैया *dhānvaiyā*, m. a thresher or seller of rice. *h.*

دهانه dahāna, m. the bit of a bridle; the mouth of a water bag; any thing which covers the mouth. *p.*

دهانی धानी *dhānī*, f. a kind of rice in the husk; a light green colour; a good soil, fit for grain. *s.*

دهانیه धान्य *dhānya*, m. corn, especially rice; coriander; a measure equal to four sesamum seeds. *dhānya-rāj*, m. barley. *dhānya-wat*, abounding in corn. *s.*

دهاو धाव *dhāv*, m. a plant used in dyeing; *Grislea tomentosa* (v. *dhāri*). *s.*

دهاوا धावा *dhāmā*, m. running; over-running an enemy's country, attack, assaulting; a stock, a store; crowding together; name of a tree. *dhāvā-mārnā*, n. to go expeditiously from a distant place, to run on or about. *s.*

دهاوت धावत *dhāvat*, running, going fast. *dhāvit*, gone, run away; run to, advanced; purified, cleansed. *s.*

دهاوك धावक *dhāvak*, running, swift; cleansing, what cleanses. *s.* [fast. *s.*

دهاومان धावमान *dhāvamān*, running, going

دهاون धावन *dhāvan*, m. act of running, motion; cleansing, purifying. *s.*

دهاونا धावना *dhāvnā*, n. to range, to roam, to rove; to run, to run at, to attack; to trudge; to worship. *s.* [shade. *s.*

دهاونکا धावनिका *dhā, onikā*, f. a prickly night-

دهاونی धावनी *dhā, onī*, f. a creeping plant (*Hedysarum lagopodioides*). *s.*

دها دها *dhāh*, f. cry, noise. *dhāh mārnā*, n. to cry, to groan. *h.*

دهاءى دهاई *dahāi*, f. the figure ten; the tenth part; the decimal place of figures in arithmetic. *p.*

دهاءى دهاई *dahāi*, f. (v. *dohāi*) crying out for justice; exclamation, oath, plaint. *dahāi tihāi-k.*, to make reiterated complaints. *h.*

دهاءى धार *dhāe* or *dhāi*, f. a nurse that gives milk, a wet-nurse. *s.*

دهاءى مارنا धारमारना *dhāe mār nā*, n. to cry, to groan. *dhāe mār ronā*, n. to cry, to groan, to weep bitterly. *h.*

دهاین धायधाय *dhā, en dhā, en*, f. the report of a cannon heard at a distance; a sound made by burning any thing. *h.*

دهبا धबा *dhabā*, m. a stain on cloth. *h.*

دهباشى دهابشى *dah-bāshī*, m. a commander of ten men; a person having a place of trust; a valet. *p. t.*

دهبلا धबला *dhublā*, m. a petticoat or any loose garment for covering the legs. *h.*

دهب धप *dhap*, m. noise, voice, sound, crack (also same as *dhappā*). *a.*

دهپا धप्पा *dhappā*, m. a stain on cloth; a slap, box, thump, blow; deception. *h.*

دهپاز धपाड़ *dhapār*, m. running, a race. *h.*

دهپيا धपिया *dhapiyā*, a fourth part of a *kos*, supposed to be so named from *dhāv*, running, being such a distance as a man may run in a single race without stopping to take breath. *h.*

دهت धत *dhat*, f. a word used to encourage elephants. *h.* [burning, scorching. *s.*

دهت دहित *dahit*, burnt, scorched. *dahat*,

دهتا धुत्ता *dhuttā*, m. trick, deception. *dhuttā denā*, a. to deceive. *s.*

دهتا दुहिता *duhitā*, } f. a daughter. *duhitā-*
دهतर दुहितृ *duhitri*, } *pati*, m. a son-in-law,
a daughter's husband. *s.*

دهतکارنا धतकारना *dhatkār nā*, a. to reprove. *h.*

دهतورا धतूरा *dhatūrā*, m. the name of a plant (*Datura*, or thorn-apple). *s.* [postor. *s.*

دهتوریا धतूरिया *dhatūriyā*, a cheat, an im-

دهتینگر धतीनगर *dhatīngar*, } ignoble, spu-
دهतینگर धतीनगर *dhatīngar*, } rious. *h.*

دهج धज *dhaj*, f. shape, form; attitude, posture, figure, appearance, person. *dhaj palāṣmā*, to change one's attitude in fencing. *s.*

دهجا धजा *dhajā*, f. a slip of cloth, a standard, a flag; a ship's pendant; also the pole to which the strip of cloth is attached; m. attitude, posture. *s.*

دهج نهنگ دھج بھنگ *dhaj-bhang*, m. impotency. *s.*

دهجى धज्जी *dhajji*, f. a slip of cloth or paper, a shred. *dhajjiyān vānā*, a. to disgrace, to expose one to infamy. *dhajjiyān-k.*, a. to tear to pieces. *s.*

دهجیر धजीر *dhajir*, f. (v. *dhajji*). *h.*

دهیلا धनीला dhajilā, well-looking, personable. s. [to frighten. d.

دهکچانا धककचाना dhachkachānā, a. to terrify,

دهکنا धककना dhachahnā, n. to give way, to sink (as a bog, slough, &c.). h.

دهدهधध dhadhachchhar (also dadhachchhar), m. (lit. burnt letters). In Hindī versification, certain words or letters, which are reckoned by poets to be unlucky. Thus the Devanāgarī letters ha, ga, na, in the beginning of a verse, ra, sa, ja, in the middle, and ka, pa, jha, in the end of a sentence are of this description. s.

دهدهकना धधकना dhadhahnā, n. to blaze. h.

دهر dahr, m. time, an age, custom, habit, mode, manner, solicitude; the world; atheism; fortune, chance, adversity, danger. a.

دهر धुर dhur, m. beginning; limit, end; extremity. dhur se dhur tak, from beginning to end. dhar, side, direction; a rope or line. h.

دهر धरा dharā, f. (lit. holding or containing) the earth. s.

دهر दुहरा duhrā, double, two-fold. h.

دهर दिहरा dihrā or dihurā, m. an idol-temple. s.

دهراج धिराज dhirāj, m. a potentate, a monarch. s.

دهराना दुहराना duhrānā, a. to fold, to double, to repeat. h.

دهराना धिराना dhirānā, a. to threaten. h.

دهराना धराना dharānā, a. to owe. s.

دهराوت धरावट dharāvat, land ascertained and apportioned by estimate, not measured. h.

دهरानا धरावना dharāvanā, f. a woman married a second time. h.

دهرب ध्रुव dhrub, m. the pole; adj. true, right. s.

دهرید धुरपद dhur-pad, m. burden of a song; a kind of song in the Hindī or Braj bhākhā dialects. s.

دهرت धृत dhṛit, possessed, held. dhṛiti, f. steadiness, firmness; a stanza of four lines, of eighteen syllables each. dhṛiti-mān or dhṛiti-mat, firm, steady. dhṛitātmā, calm, collected. s.

دهرتا धरता dhartā, } discount and commis-
دهرتة धरत: dharta, } sion. h.

دهرتا धर्ता dhartā, m. a debtor. s.

دهرت راشتر धृतराष्ट्र dhṛita-rāshṭra, m. the name of a king, the father of Duryodhana and uncle to the Paṇḍu princes. s.

دهرتي धरिती dharitri, } f. the land, the earth;
دهرتي धर्ती dhartī, } dhartī kā phūl, m,
a mushroom, a fungus or toadstool. s.

دهردهکنا धरधमकना dhar-dhamahnā, n. to proceed with tumultuous rapidity; to move with violence; to rush. h. [light. h.

دهرسانجھ धुरसान्जھ dhur-sānjh, f. dusk, twi-

دهرکار धिरकार dhirkār, m. (v. dhikkār). s.

دهرکال धिरکाल dhirkāl, m. the name of a caste of people who work on bamboos. h.

دهرم धर्म dharm, dharma, or dharam, m.

justice, virtue, righteousness, or those attributes personified; business, profession; usage, practice, manner, mode, observance of sects, castes, &c.; duty, especially that enjoined by the Vedas. dharma-bhāginī, f. a virtuous and amiable wife. dharmapatra, m. glomerous fig-tree (Ficus glomerata). dharma-putra, a name of Yudhishthira. dharma-patnī, f. a man's first wife and of the same caste. dharmapradhān, eminent in piety. dharma-tva, m. morality, piety; inherent nature or property. dharma-chārī, virtuous, moral. dharma-chārmī, f. a virtuous wife. dharma-chintā, f. or dharma-chintan, m. virtuous reflection. dharma-drohī, wicked, immoral. dharmadhwajī, m. a hypocrite, a religious impostor, one who makes a livelihood by assumed devotion. dharmarāj, m. a name of Yama or Pluto, of Yudhishthira, also of Arjuna; a king in general; a kingdom where justice is administered. dharmarāj-k., to govern justly. dharam or dharm-sālā, or dharm-shālā, a place where alms are distributed. dharmarodhī, illegal, immoral. dharmasabhā, f. a tribunal, a court of justice. dharmasāhitiā, f. a code of laws, as that of Manu, &c. dharmashāstra, a code of laws, any work on the subject. dharmashīl, devout, virtuous. dharmakārya, m. an indispensable act of religion. dharmakriyā, f. righteous and legal conduct, religious act. dharmakshetra, m. a plain near Delhi, the scene of the great battle between the Kurus and Pandus. dharmagrahan, m. observance of the law or religious institutes. dharmagya, knowing one's duty, conversant with virtue. dharmagyān, knowledge of duty or virtue. dharmamūl, m. the foundation of law (the Vedas). dharmamaj, moral, righteous. dharmanibandh, m. piety, practice of virtue. dharmanibandhī, pious, holy practising virtue. dharmnishpatti, f. duty, religious observance, discharge of duty. dharmawān or dharmawat (fem. dharmawati), virtuous, pious, just. dharmavivāh, m. legal marriage of five sorts, viz Brāhma, Dairā, ōrsha, gāndharba, prājāpatya; dharmavivechan, m. judicial investigation. s.

دهرمات धर्मात dharmāt, } virtuous, just,
دهرماتमा धर्मात्मा dharmātmā, } holy, pious. s.

دهرماتر धर्मातर dharmātar, a charitable grant. s.

دهرمادهرم धर्मधर्मपरीक्षा dharmā-dharma-parīkshā, f. ordeal by drawing lots or slips of white and black paper. s.

دهرمادھکاری धर्मادھकारी dharmā-dhādhikāri, } m. a judge, a

دهرمادھیکش धर्मادھیکش dharmā-dhādhiksh, } magistrate. s.

دهرماسن धर्मसन dharmāsan, m. the seat of justice, the bench. s.

دهرمانسار धर्मनुसार dharmānusār, m. conformity to law or virtue, practice of duty. s.

دهرماتار धर्मवतार dharmāvatār, m. an incarnation of Dharma, the god of justice, used as a term of respect to high personages. s.

دهرمشته धर्मिष्ठ dharmishṭha, very virtuous, inclined to the performance of duty. s.

دهرمگور धर्मगौर dharm-gaur (v. gaur Brāhmaṇ). h.

دهرمين धर्मय dharman, m. a sort of tree; a kind of large snake (not poisonous). s.

دهرمويديش धर्मोपदेश dharmopadesh, m. moral or religious instruction. dharmopadeshak, m. a guru, or spiritual preceptor. s.

دهرمي धर्मी dharmi, virtuous, religious. s.

دهرن धरण dharan, f. a beam; accent, tone; the navel (or rather the umbilical vein, perhaps the aorta or celiac artery, as it is said to pulsate) which is supposed by the Hindū physicians to be occasionally removed from its place, and thus to occasion various morbid symptoms. This is called dharan digni or nāf jānā or -ukharṇā, and the cure is attempted by friction of the belly; m. holding, possessing; a female breast. s.

دهرنا धरना dharnā, a. to place, to put down; to give in charge; to hold, to seize, to catch, to lay hold of. dharnā-denā or -bairṇā, a mode of extorting payment of a debt or compliance with any demand. See Asiatic Res. vol. iv. art. 22; also Wilson's Glossary. s.

دهرنا دهرن dularnā, m. to be folded or doubled up. h.

دهرنگا धरिगा dharinḡā, a kind of rice. h.

دهرني धरणी dharnī, f. the earth; pressing into service, compelling to work. dharnī-dhar, m. a mountain; name of Sheshnāg, a serpent who upholds the earth; and of Vishnu in the form of a tortoise and of a boar. dharnī-sūtā, f. (earth-born) a name of Sitā, the wife of Rāma, having been turned up from the soil by a plough. dharnī-kand, m. an esculent root or bulb. s.

دهرني धरनी dharnī, } m. a dun (v. dhar-
دهرنت धरنت dharnet, } nā). h.

دهرو ध्रु dhrū, m. (for dhruva) the pole (of the earth) the polar star. s.

دهرو ध्रुव dhruv, fixed, stable; true, right; m. the polar star, the north pole. dhruv-tārā, m. the polar star. s.

دهروا ध्रुवा dhruvā, f. a plant (Hedysarum gangeticum); a small tree, from the fibres of which bow-strings are made; the first stanza of a song, repeated as a burden; a virtuous woman. s.

دهروانا धरवाना dharmānā, a. to cause to be placed. s.

دهرواد ध्रुवपद dhruv-pad, m. a kind of song. s.

دهروت धरुत dharūt, a trust, deposit, substitute; a pawn or pledge. d. [guess. h.

دهروي धरुकी dharaukī, ascertainment by

دهروهر धरोहर dharohar, f. a trust, a charge, any thing given in charge, a deposit. h.

دهري دهری dahrī, temporal, relating to time or fortune (v. dahr). a.

دهري धुरी dhurī, f. an axle, a pole. h.

دهري دهری dahrī, stiff clay soil in low grounds. h.

دهري دهری dahrīyā, m. an atheist. a.

دهريانا धुरियानا dhuriyānā or dharīyānā, a. to throw dust; to winnow, sift, to separate the good from the bad grain. s.

دهريانا धरिचा dharīchā, m. the second husband of a Hindū widow among the lower classes. This connection being contrary to the spirit of the Hindū institution, is formed without any particular ceremony, except marking the bride's head with minium. h.

دهريان دهری dhar, m. the body, carcass, trunk; adj. (Dakh.) firm, strong. dhar jiv ko larānā, to consider, reflect. h.

دهريانا دهری dharā, m. a party; a weight. dharā bāndhnā, a. to make up a standard to weigh by, with bricks, or any thing else, as by having one weight (of a pound suppose), it is doubled, quadrupled, and so on, till the weight requisite is obtained. h.

دهريانا دهری dharāhā, m. a crash, report of a gun, explosion. h. [to palpitate. h.

دهريانا دهری dhar-dharānā, n. to flutter, dahar-dahar-jalnā or dhar-dhar-jalnā, n. to burn furiously. dhar-dhar-jahnā, n. to flutter, to palpitate. h.

دهريانا دهری dharak, f. palpitation; fear. h.

دهريانا دهری dharhā, m. fear, doubt, suspense; palpitation; thunder. h. [alarm. h.

دهريانا دهری dharhānā, a. to frighten, to

دهريانا دهری dharahnā, n. to palpitate; to blaze. h.

دهريانا دهری dharakhā, m. the sound of hammering, &c.; frightening, alarming; a scarecrow; a crowd (also dharakkā). h.

دهريانا دهری dharyuttī, peace of mind, comfort. d.

دهريانا دهری dharallā, m. the sound of hammering, &c.; frightening, alarming; bullying, bravado; a scarecrow; a crowd. h.

دهريانا دهری dharang, naked, bare. h.

دهريانا دهری dharū, ā or dharnā, m. the name of a bird, a kind of maina or jay. h.

دهريانا دهری dharwā, ī, the patnārī who weighs grain, so named from dharī, a measure of five sers, which is generally considered his perquisite at the harvest. h.

دهريانا دهری dhārī, f. a line, particularly the black lines made on the lips with missī; a weight of five sers, the quantity weighed at once. h.

دهريانا دهری dihurī, f. threshold, door. dihurī-dār, doorkeeper. h.

دهس دھس dhas, a kind of soil, sloping ground, sterile sandy eminences. h.

دهسا دھسا dhussā, m. flannel, a kind of coarse stuff made of shawl wool. h.

دهسان دھسان dhasān, } m. a slough, bog, quag-
دهساو دھساو dhasām, } mire, a swamp. h.

دهسانا دھسانا dhasānā, a. to cause to be thrust into. h. [tura fastuosa. s.

دهستور دھستور dhustūr, f. the thorn-apple (Dahaknā dhasaknā, n. to give way, to sink (as a quagmire or slough). h.

دهس *dhasam*, m. a swamp, a quagmire. *h.*

دهسن *dhasan*, f. a quagmire; the state of being thrust into. *h.*

دهسنا *dhasnā*, n. to be pierced, stuck into, to be penetrated, to be thrust into, to sink, to enter. *h.*

دهسني *dah-sanī*, belonging to ten years; a book of accounts, registers, &c., for the space of ten years. *p. a.* [sers. s.]

دهسيرا *dahserā*, m. a weight of ten

دهش *dahash*, stupified with amazement, striking with astonishment or consternation. *a.*

دهش *dihish*, charity, bounty, liberality. *p.*

دهشت *dahshat*, f. fear, dread. *dahshat-angez*, horrible, hideous. *dahshat-zada*, panic-struck. *dahshat-nāk*, alarming-dreadful. *a.*

دهقان *dihkān*, m. a villager, headman of a village. *p. a.*

دهقاني *dihkāni*, m. a villager, a husbandman; f. agriculture, the profession of a husbandman. *a. p.*

دهقانیت *dihlāniyat*, } rusticity, boorishness;
دهقانیه *dihlāniya*, } husbandry, agriculture. *a.*

دهک *dahak*, f. ardour, conflagration. *h.*

دهک *dihik*, interj. expressing contempt and aversion, reproach or menace; fie! shame! *s.*

دهکا *dahkā*, m. a shove, jolt, push. *dahkā denā*, a. to shove, to push. *h.*

دهکار *dihkāhār*, m. curse, anathema, reproach; disrespect. *s.* [to curse. s.]

دهکارنا *dihkāhārnā*, a. to reproach,

دهکاری *dihkāhārī*, f. damnation, a curse; adj. damned, cursed. *s.*

دهکانا *dahkānā*, a. to burn, to kindle; to ruin, destroy, lose; to cause to regret; to heat (iron, &c.). *h.*

دهکدهک *dahkdhak*, m. palpitation, perturbation, apprehension. *h.* [tate. h.]

دهکدهکانا *dahkdhakānā*, n. to pulpi-

دهکدهکی *dahkdhukī* or *dahkdhakī*, f. consideration, reflection; perturbation, anxiety, apprehension; an ornament worn on the breast. *h.*

دهکدهجانا *dahk-rah-jānā* or *dahk-hojānā*, to be confounded at a sudden disaster. *h.*

دهکدهپوک *dahkar-pukar*, f. palpitation, agitation. *h.*

دهکدهی *dahkarī*, f. a purse. *h.*

دهکدهکا *dahkam-dahkā*, m. shoving and jostling. *h.*

دهکانا *dahaknā*, n. to burn, to be burnt, to be ruined, lost, destroyed; to regret. *h.*

دهکیل *dahakel*, m. shove, push, thrust. *h.*

دهکیلنا *dahakelnā*, a. to shove, to push, to jostle. *dahakel-denā*, a. to push, to precipitate. *h.*

دهکیلو *dahakelū*, m. one who pushes. *h.*

دهکدهگانا *dahagdhagānā*, n. to shine, to glitter. *d.*

دهگد *dahagar*, } m. a paramour. *dah-*
دهگد *dahagrā*, } *gar-bāz*, f. an adul-
tress. *kāzī* or *bakhshī-kā dahagar*, independent of judge or general, a fig for the parson and squire (an expression of pride and independence). *h.*

دهگوننا *dahagolnā*, n. to roll, to wallow. *h.*

دهگی *dahaggī*, heat, warmth. *d.*

دهل *dahal*, a quicksand, a quagmire. *h.*

دهل *dahal*, m. a kind of drum. *p.*

دهلا *dahlā*, m. the ten (at cards). *p.*

دهلان *dahlān*, name of a tribe of *Jagas* in the upper *Du,āb*. *h.*

دهلانا *dahlānā*, a. to agitate. *h.*

دهلانا *dhalānā*, a. to cause to wash. *h.*

دهلانی *dhalāni*, f. washing; price of washing. *h.* [or peon. h.]

دهلانی *dhalāni*, an armed attendant

دهلانا *dahalnā*, n. to shake, tremble to fear. *h.*

دهلوانا *dhalwānā*, a. (v. *dhalānā*) to get washed; to cause to be washed. *h.*

دهلی *dihlī*, f. a threshold. *s.*

دهلی *dihlī*, m. name of a city, the metropolis of Hindūstān (v. *dillī*), generally called by Musalmāns *shāh-jahān-ābād*, and by Europeans *Delhī*. *p.*

دهلیانا *dhalīyānā*, a. (v. *dhalīyānā*). *s.*

دهلیز *dahliz*, f. a portico, a threshold. *dahliz khulānā*, "treading the threshold"; a ceremonial visit paid by a young man about to be married, to the parents of his intended bride. *p.*

دهلیندی *dhalendī* or *dhalaindī*, f. the second day of the *holī*, on which it is the practice to scatter a kind of fine red powder; the first day of the month of *Chait*, in which they scatter ashes. *s.*

دهم *dahum*, tenth, the tenth (day). *p.*

دهماچوک *dhamāchukrī*, f. noise, tumult, bustle. *h.*

دهمادهم *dhamādham*, the sound of stamping, thumping. *h.*

دهمار *dhamār*, m. name of a chime, or time in music; the same as *dhamāl*, q. v.; running through fire on religious occasions (among *Muhammādu fakīrs*). *h.*

دهماکا *dhamākā*, m. a kind of cannon carried on an elephant. *h.*

دهمال *dhamāl*, m. a species of music; a kind of song which they sing during the saturnalia of the *holī*; (also *dhamāl*), running through fire on religious occasions (among *Muhammādu fakīrs*). *h.*

دهمچا धिमचा *dhimchā*, m. a kind of tamarind. *h.*

دهمدهمانا धमधमाना *dhamdhamānā*, a. to make a noise (with the feet, by running about over-head). *h.*

دهمدهوسر धमधूसर *dhamdhūsar*, corpulent. *h.*

دهمردا *dah-mardā*, a kind of cart capable of carrying ten men. *p.*

دهمس *dhamas* or *dhammas*, a kind of mallet. *dhammas-k.*, to lay down turf, and pound the same with a mallet. *h.*

دهمک धमक *dhamak*, f. noise of footsteps overhead, thumping; an echo; threat, threatening, awe; m. a blacksmith. *h.*

دهمکا धमका *dhamkā*, m. great heat; threatening, chiding, thump, noise produced by the fall of a heavy body. *h.*

دهمکانا धमकाना *dhamkānā*, a. to threaten, to chide, to snub, to cow, to daunt. *h.*

دهمکاहत धमकाहत *dhamkāhat*, f. threatening, chiding. *h.*

دهمکانا धमकाना *dhamaknā*, n. to throb, to shoot (as the pain of a headache); to palpitate; to thump; to flash, to glimmer. *h.* [*bing. h.*]

دهمکی धमकी *dhamkī*, f. threatening, snub-

دهمکیلا धमकीला *dhamkīlā*, m. a bright colour. *h.*

دهملا धमला *dhumlā*, blind, dim-sighted. *s.*

دهملائی धमलाई *dhumlāī*, f. gloominess. *h.*

دهمنا धमना *dhamnā*, n. to be grieved, to be amazed. *h.*

دهمनी धमनी *dhamnī*, f. a vein, an artery. *s.*

دهموکا धमोका *dhamokā*, m. a kind of tamarind. *h.*

دهن धुन *dhun*, f. inclination, propensity, application, diligence, perseverance, ardour, ambition, assiduity; pains in the bones. *s.*

دهن धुन *dhun* or *dhuni*, f. musical sound.

دهن धन *dhan*, m. fortune, prosperity, an expression of praise, thanks, riches, wealth, opulence; adj. fortunate; interj. well-done! how fortunate! *dhan-pati*, m. the god of riches, Kuvera. *dhan-patr*, m. an inventory of property. *dhan-priya*, fond of wealth. *dhan-trishnā*, f. covetousness. *dhan-dāyī*, liberal, munificent; m. a benefactor. *dhan-darp*, m. pride of wealth. *dhan-dand*, m. fine, amercement. *dhan-sampatti*, f. accumulation of wealth. *dhan-garbit*, purse proud. *dhan-lobh*, m. desire of wealth, greediness. *dhamnānā*, to thank. *dhan-nad*, proud of wealth, inflated. *dhan-vyay*, m. expenditure, extravagance. *dhan-hin*, poor. *dhan-vān*, affluent, wealthy. *s.*

دهن धनु *dhanu*, m. a bow, the sign Sagittarius. *s.*

دهن dahan, m. mouth (v. *dahān*). *p.*

دهن duhn, m. oil, ointment. *a.*

دهن دहन *dahan*, f. sultriness, conflagration; m. burning, combustion; fire, Agni; the marking-nut plant; leud-wort (*Plumbago zeylanica*, &c.); a gold coin, in value six rupis. *s.*

دهن دهن *duhan*, m. milking. *s.*

دهنا دहना *dahnā* or *dahinā*, right, the opposite of left. *s.*

دهنا دहना *dahnā*, n. to burn, to be burnt. *s.*

دهنا دهنना *duhnā*, n. to be milked; to milk (Gile.). *s.*

دهنا धुना *dhunnā*, a. to comb, to card; to beat. *sir dhunnā*, to beat one's head with vexation, &c. *s.*

دهنادهکاري धनाधिकारी *dhanādīhikārī*, m. an heir. *dhanādīhikārinī*, an heiress. *s.*

دهنادهیکش धनाधिकश *dhanādīhyaksh*, m. a man of wealth. *s.*

دهنادهیه धनादیه *dhanādīhya*, wealthy, affluent. *s.*

دهنارتھی धनार्थी *dhanārthī*, seeking for wealth, covetous. *s.* [of wealth. *s.*]

دهنارجن धनार्जन *dhanārjan*, m. acquisition

دهناسری धनास्री *dhanāsri*, f. name of a *rā-ginī* or musical mode. *s.*

دهناسیتھ धनासेठ *dhannā-seth*, successful; true-speaking. *h.* [wealth. *s.*]

دهناشا धनाशा *dhanāshā*, f. the desire of

دهندانده धनान्ध *dhanāndh*, blinded by wealth or riches, purse-proud. *s.*

دهن پت धनु:पत *dhanu-pat*, m. a tree (*Buchanania latifolia*). *s.*

دهن پریا धनप्रिया *dhan-priyā*, f. a vegetable (*Ardisia solanacea*). *s.*

دهنتار धनतर *dhanattar*, opulent, powerful; name of a physician in the court of *Indra*. *s.*

دهنتھیا धनथिया *danthiyā*, a field on which rice has been cut. *h.*

دهن چیری धनचिरी *dhanchirī*, f. the hornbill (*Buceros*); also called *dhanes*, *ghanes*, or *ghan chirī*. *d.*

دهند धुद *dhud*, an attempt, design; a thought, an idea. *h.*

دهند धनद *dhanad*, liberal, munificent. *s.*

دهندا धन्दा *dhandā* (v. *dhandhā*), business, &c. *d.*

دهند *dahand* or *dihand*, one who is able and willing to give or pay; "a good man on change." *p.*

دهندھ धुंध *dhundh*, m. dim-sightedness; haziness. *h.* [liberal. *p.*]

دهنده दिहन्दा *dihanda*, a giver; adj. generous,

دهندا यथा *dhandhā*, m. business, employment, work, avocation, occupation. *h.*

دهندهار धंधार *dhandhār*, m. solitary, lonely. *h.*

دهندهاری धंधारी *dhandhārī*, f. solitude, loneliness. *h.* [bawd. *h.*]

دهندهالا धंधाला *dhandhālā*, f. a procuress, a

دهندهरانا धुंधराना *dhundhrānā*, n. to be dull, misty. *s.*

دهنگا دهنکا *dhandhkā*, m. a kind of drum. *h.*
 دهنکار دهنکار *dhundh-kār*, m. darkness, mistiness. *h.*
 دهنکي دهنکي *dhandhkī*, m. a small drum. *h.*
 دهنهلا دهنهلا *dhandhlā*, m. deception, trick. *h.*
 دهنهلا دهنهلا *dhundhlā*, foggy, misty, dull. *h.*
 دهنهلا دهنهلا *dhandhlānā*, a. to trick. *h.*
 دهنهلا دهنهلا *dhundhlāī*, f. dimness, cloudiness. *h.* [(Coccinella). *s.*
 دهنهلا دهنهلا *dhundhumār*, m. an insect
 دهنهلا دهنهلا *dhundhelā*, knavish. *h.*
 دهنهلا دهنهلا *dhandlāt*, coming and returning without effecting one's purpose; wandering about uselessly. *d.* [clamation. *d.*
 دهنهلا دهنهلا *dhandhorā*, m. (v. *dhandhorā*) a pro-
 دهنهلا دهنهلا *dhandholnā*, a. (v. *ṭatolnā*) to feel or grope (for an object). *d.*
 دهنهلا دهنهلا *ghanur-dhārī*, } m. an ar-
 دهنهلا دهنهلا *ghanur-dhar*, } cher, one armed with a bow; a name of *Arjuna*. *s.*
 دهنهلا دهنهلا *ghanur-latā*, f. the moon-plant. *s.*
 دهنهلا دهنهلا *ghanur-mālā*, f. a plant, from the fibres of which bowstrings are made. *s.*
 دهنهلا دهنهلا *ghanānā*, n. (v. *ghanā*) to be pierced or penetrated, to be stuck into, thrust into; to sink, to enter. *s.*
 دهنهلا دهنهلا *ghan-sū*, m. the fork-tailed shrike. *s.*
 دهنهلا دهنهلا *ghanush*, m. a bow. *ghanush-dharā*, a ceremony in honour of *Shiva*. *s.*
 دهنهلا دهنهلا *ghanu-shākhā*, f. a plant, of the fibres of which bowstrings were formerly made (*Sansevieria zeylanica*). *s.*
 دهنهلا دهنهلا *ghanishthā*, f. the twenty-fourth mansion of the moon, the dolphin: it is figured by a drum. *s.*
 دهنهلا دهنهلا *ghanuk*, f. a bow. *ghanuk-dhārī*, m. an archer. *ghanuk bāe*, f. tetanus. *ghanuk-dhar*, m. armed with a bow, an epithet of *Krishna*. *ghanuk-dharā*, m. a ceremony in honour of *Shiva*. *s.*
 دهنهلا دهنهلا *ghanik*, pious; m. a creditor. *s.*
 دهنهلا دهنهلا *ghanak*, f. embroidery, lace. *h.*
 دهنهلا دهنهلا *ghan-kaṭī*, f. the season for cutting rice. *s. h.*
 دهنهلا دهنهلا *ghan-kaṭī*, f. a kind of cloth. *h.*
 دهنهلا دهنهلا *ghankar*, a kind of stiff soil producing rice (*dhān*), which can be ploughed and sown only in the event of sufficient rain falling. It also denotes a field which has been cropped with rice during the previous season. *h.* [(cotton). *s.*
 دهنهلا دهنهلا *ghanaknā*, a. to card or comb
 دهنهلا دهنهلا *ghanukh*, m. a bow (v. *ghanuk*). *s.*
 دهنهلا دهنهلا *ghanukī*, f. the bow with which cotton is cleaned; adj. arched. *s.*

دهنگار دهنگار *dhungār*, m. seasoning with which any thing is fried. *h.*
 دهنگار دهنگار *dhungār-nā*, a. to season with spices. *h.* [pression. *h.*
 دهنگانا دهنگانا *dhingānā*, m. clamour, op-
 دهنگر دهنگر *dhangar*, m. a cowherd, shepherd. *d.*
 دهنماني دهنماني *dhanmānī*, thankful; interj. well-done! bravo! *s.*
 دهنمد دهنمد *dhan-mad*, intoxicated with wealth, purse-proud. *s.*
 دهنما دهنما *dhumā*, a. to card or comb (cotton); to beat one's head with vexation. *s.*
 دهننتر دهننتر *dhanantar*, } the name of a
 دهننتری دهننتری *dhanantari*, } physician in the court of Indra; adj. wealthy, rich; powerful, strong. *s.*
 دهننجا دهننجا *dhananjayā* or *dhanan-jaya*, m. conqueror of wealth; a name of *Arjuna*; fire, or its deity; a tree (*Pentaptera arjuna*). *s.*
 دهننوٹا دهننوٹا *dhan-noṭā*, m. cross-beams that sustain the supports of thatch. *h.*
 دهنوا دهنوا *dhanvā*, m. an arid country, a desert; a firm spot, land. *s.*
 دهنوا دهنوا *dhuivā*, m. smoke, vapour. *s.*
 دهنوان دهنوان *dhanvān*, } wealthy, possessed
 دهنوانت دهنوانت *dhanvant*, } of substance. *s.*
 دهنوپل دهنوپل *dahnopal*, m. the sun gem, a crystal lens. *s.*
 دهنون دهنون *dahnau*, n. to burn, to be burnt. *s.*
 دهنونت دهنونت *dhanvantari*, v. *dhanantar*.
 دهنوي دهنوي *dhanvī*, f. the bow with which cotton is carded. *s.*
 دهنوي دهنوي *dhanvī*, m. an archer; a name of *Arjuna*; a tree (*Pentaptera arjuna*); a wag, a wit, a sharp or shrewd man. *s.*
 دهنويواس دهنويواس *dhanwayvās*, m. a plant (*Hedysarum alhagi*). *s.*
 دهنها دهنها *dhanhā*, m. a cultivator of rice; adj. (of a country) in which rice is cultivated. *s.*
 دهنهلا دهنهلا *dhanuhā*, m. pains in the bones *h.*
 دهنهري دهنهري *dhan-harī*, m. a thief, a pilferer; f. a sort of perfume, commonly called *chor*. *s.*
 دهنهري دهنهري *dhanī* or *dhanya*, rich, wealthy, fortunate; an epithet of the Deity; m. owner, proprietor. *dhanya-bhāg*, happy destinies. *s.*
 دهنهري دهنهري *dhanī*, f. (v. *dhūnī*) persevering, &c. *s.*
 دهنهري دهنهري *dhanī*, f. a beam. *h.*
 دهنهري دهنهري *dha-yā*, m. coriander seed (*Coriandrum sativum*). *dhanīye kī khopri men pānī pilānā* a. to harass, to disturb, to tantalize. *s. h.*

دهنيا *dhuniyā*, a carder or comber (of cotton). *s.*

دهنياك *dhanyāk*, m. a plant bearing a small pungent seed used as a condiment (*Coriandrum sativum*). *s.*

دهنياني *dhanyānī*, a lady, mistress; also one who has control; same as *mukhtār*. *d.*

دهنيات *duhniyat*, f. oil, ointment, fatness. *a.*

دهنيس *dhanes*, m. the name of a bird with a very large bill (*Buceros*). *s.*

دهنيسور *dhaneshwar*, m. the god of riches, Kuvera. *s.*

ده نيمي *dah-nīmī*, five per cent. (lit. half of ten, or ten halves). *p.* [bustible. *s.*

دهنيه *dahnīya*, fit to be burnt, com-

دهنيه *dhanya*, fortunate; interj. well done! (v. *dhan*). *s.* [a comber. *s.*

دهنپا *dhunehā*, m. a carder of cotton,

دهنپا *dhunihā*, m. pains in the bones (v. *dhun*). *h.*

دهو *dhau*, f. a kind of wood (*Lythrum fruticosum*, *Lin.*; *Grislea tomentosa*, *Rox. Pl. Cor.*). *s.*

دهو *dhava*, m. a husband; a tree (*Grislea tomentosa*). *s.* [who are Musalmāns. *h.*

دهوا *dhanā*, m. a caste of pālki-bearers

دهوا *dhoā*, m. a present of fruit. *h.*

دهوان *dhūān* or *dhuwān*, m. smoke (v. *dhūwā*). *s.*

دهواندار *dhunāndhār*, a mass of smoke; adj. smoky. *s.*

دهوانکش *dhvānkhsh*, m. any aquatic bird feeding on fish, as a crane, a gull, &c. *s.*

دهوب *dhob*, m. washing. *h.*

دهوبن *dhobin*, f. a washerwoman. *h.*

دهوبي *dhobī*, m. a washerman. *h.*

دهوپ *dhūp*, f. sunshine, sunlight. *h.*

دهوپ *dhūp*, f. a perfume burnt by Hindus at the time of worshipping, the aromatic vapour which arises from the combustion of any fragrant gum or resin. *dhūp-dānī*, f. a pot for keeping *dhūp*. *s.*

دهوپ *dhop*, f. a kind of sword; race, running; exertion. *h.*

دهوپانگ *dhūpāng*, m. turpentine. *s.*

دهوپبرکش *dhūp-brīksh*, m. a species of pine (*Pinus longifolia*). *s.*

دهوپکالا *dhūp-kālā*, m. the hot weather. *s.* [to perfume. *s.*

دهوپنا *dhūpnā*, a. to smear with pitch,

دهوپنپان *dhūpeliyān*, f. the prickly heat. *h.*

دهوت *dhaut*, washed, cleaned, purified. *s.*

دهوتا *dhotā*, false, treacherous, perfidious. *s.*

دهوترا *dahotrā*, m. tithe, tenth part. *p.s.*

دهوتشل *dhaut-shīl*, m. chrystal. *s.*

دهوتی *dhotī*, f. a cloth worn round the waist, passing between the legs and fastened behind; m. a kind of falcon, the female of which is called *besaiā*, q. v. *s.*

دهوجا *dhvajā*, f. (v. *patāhā*) a flag, banner, &c. *dhvajī*, a standard-bearer. *s.*

دهور *dhūr*, f. dust. *s.*

دهور *dhūr*, the twentieth part of a *bismā*; also a kind of coarse grass. *h.*

دهور *dhour*, m. a large kind of dove. *h.*

دهورا *dhourā* (v. *dhaulā*), white. *s.*

دهورا *dhorā*, m. the name of a medicine; adj. white. *h.*

دهورادینا *dhūrā denā*, a. to deceive, to wheedle, to take in. *h.*

دهورت *dhūrt*, cunning, artful, crafty, knavish, mischievous; a knave, a cheat, a gamester. *s.*

دهورتتا *dhūrtatā*, f. knavery, trickery. *s.*

دهورتک *dhaurtik*, knavish, dishonest. *s.*

دهوردھانی *dhūrdhānī*, m. a tall stout fellow; f. a firelock (without a chamber). *h.*

دهورسجھا *dhūr-sanjhā*, m. evening. *s.*

دهورکٹ *dhūrkaṭ*, an advance of rent paid by villagers to the zamindār. *h.*

دهورکی *dhūrki*, the twentieth part of a *dhūr*. *h.*

دهورن *dhorani*, f. tradition. *s.*

دهوري *dhūrī*, f. an axletree, a strand of a rope. *s.*

دهوري *dhourī*, a bull's hide cut into two pieces (said to be a corruption of *adhaurī*, q.v.). *h.*

دهوربابیلا *dhūriyā-belā*, m. a species of jessamine. *h.*

دهورباملار *dhūriyā-mallār*, m. name of a musical mode (particularly sung in the beginning of the rains). *h.*

دهوڑ *dhor*, m. a sort of water-snake. *s.*

دهوسا *dhosā*, m. a coarse kind of shawl. *h.*

دهوسادھاسی *dhūsā-dhāsī*, f. cramming and stuffing *h.* [lour. *s.*

دهوسر *dhūsar*, grey; m. grey (the colour of the horns of a ram); to stuff; to butt (as horned cattle). *h.* [idols. *h.*

دهوک *dhok*, f. salutation, bowing down to

دهوکا *dhuvkā*, f. the first stanza of a song, repeated as a burden. *s.*

دهوكا धोका *dhokā*, } name of a measure (v.
 دهوكه धोकः *dhoka*, } *dabiyā*). *h.*

دهوڪڙو धोकरु *dhokar*, robust, athletic. *h.*

دهوڪها धोखा *dhokhā*, m. deceit, deception ;
 disappointment; doubt, hesitation; a scarecrow; any
 thing imaginary, not real, a vapour resembling water
 at a distance (Fr. *mirage*). *dhokhā denā*, a. to deceive.
dhokhā-khānā, to be deceived. *h.*

دهول धूल *dhūl* or धूलि *dhūli*, f. dust. *s.*

دهول धौल *dhaul*, f. a thump, a rap, a slap ;
 a kind of sugar-cane. *dhaul-jārnā*, or *-lagānā*, or
-mārnā, a. to thump. *dhaul-lagnā*, n. to suffer loss. *h.*

دهول धवल *dhaval*, white; handsome, beauti-
 ful; a tree (*Grislea tomentosa*); an inferior mode of
 music. *dhaval-paksh*, the fortnight of the moon's in-
 crease. *dhaval-mṛttikā*, f. chalk. *dhavali-kṛit*, *dha-*
vali-bhūt, or *dhavalit* made white. *s.*

دهولا दिहूला *dihūlā*, } a species of rice grown
 دهوله दिहूलः *dihūla*, } in the Benares district. *h.*

دهولا धौला *dhaulā*, white. *dhaulājir* (for
dhaivalagiri), m. name of a mountain. *s.*

دهولانا धौलाना *dhaulānā*, a. to thump, to box,
 to slap. *h.*

دهولائي धौलाई *dhaulāī*, f. whiteness. *s.*

دهولائي धूलधानी *dhūl-dhānī*, dispersed, per-
 plexed. *d.* [ing and slapping. *h.*

دهوپا धौलधप्पा *dhaul-dhappā*, m. thump-

دهولك धूलك *dhūlah*, m. poison. *s.*

دهولك گچھك *dhūli-guchchhak*, m.
 the red vegetable powder thrown about at the *Holi*
 festival. *s.*

دهوليانا धौलियाना *dhauliyānā*, a. to thump, to
 box, to slap. *h.*

دهوليدھوپا धूलिधोपा *dhūli-dhoyā*, a washer of
 refuse or dust. *s.*

دهوم धूम *dhūm*, f. tumult, bustle; fame, re-
 port, pomp. *dhūm-dhām*, pomp and noise, &c. *h.*

دهوم धूम *dhūm*, m. smoke, vapour. *dhūm-*
prabhā, f. a division of hell, the hell of smoke. *dhūm-*
ketu, m. a comet, a falling star. *s.*

دهوما धूमा *dhūmā*, m. the name of a colour
 (like that of smoke) compounded of black and red. *s.*

دهوم دھام धूमधाम *dhūm-dhām*, f. pomp, pa-
 rade; tumult, bustle, noise. *h.*

دهومرا धूमरा *dhūmrā*, } m. tumult, bustle, up-
 دهوملا धूमला *dhūmlā*, } roar, confusion; adj.

smoke-coloured, purple-coloured. *s.*

دهون धौ *dhaun*, m. a weight of twenty *sirs* ;
 conj. whether. *h.*

دهون ध्वन *dhwan* or ध्वनि *dhvani*, m. sound,
 the sound of a drum. *dhwan-modī*, m. the humble bee.
dhvani-nālā, f. the *vīnā* or lute; a pipe, a *flute*, a
 trumpet. *s.*

دهون धیون *dhīun*, m. a loud report, an explosion. *d.*

دهونا धूना *dhūnā*, m. resin. *s.*

دهونا धونا *dhunā*, a. to wash, to cleanse. *dhō-*
dhū-kar, having thoroughly washed and cleansed. *s.*

دهونان धूनां *dhūnān*, m. smoke, vapour. *s.*

دهونت ध्वनि *dhvanit*, sounded, making
 noise. *s.*

دهونتال धौताल *dhauntāl*, rich, wealthy; strong,
 stout; bold; vicious, mischievous. *s.*

دهونتالي धौताली *dhauntālī*, f. riches ;
 strength, courage; viciousness, mischievousness. *s.*

دهونج धौज *dhaunj*, f. contemplation, thought,
 consideration, reflection. *s.*

دهونچيا धौचा *dhonchā*, four and a half; a term
 in use among surveyors, so *ponchā* denotes five and a
 half. *h.*

دهوندها धौधा *dhonehā*, m. a small mound of
 earth; (met.) a potbelly, a large belly. *h.*

دهوندهر धूंधर *dhūndhar*, f. foginess, dulness. *s.*

دهوندهرا धूंधरा *dhūndharā*, foggy, dull,
 gloomy. *h.*

دهوندهون كار धूंधकार *dhūn-*
dhūn-kār, } m. heavy rain,

dhūn-kāl, } obscuring the
 whole heaven;

dhūn-kāl, } gloomy wea-
 ther, gloominess; desolateness; name of a game. *s.*

دهونڈا धौडा *dhondā*, m. (same as *dhondī*, q.v.) *h.*

دهونڈنا धूंधنना *dhūndnā*, a. (v. *dhūndhnā*) to seek
 for. *d.*

دهونڈي धौडी *dhoneḍī*, f. a kind of grass which
 grows in rice-fields, and sometimes chokes the plant. *h.*

دهونزا धून्زا *dhūnrā*, the chimney of a sugar-
 cane mill. *h.*

دهونس धौंस *dhauns*, m. assault, attack,
 threatening. *h.*

دهونس ध्वंस *dhvañs*, m. loss, destruction. *s.*

دهونسا धौसा *dhañsā*, m. a large kettledrum. *h.*

دهونست ध्वंसित *dhvañsit*, lost, destroyed. *s.*

دهونستلا धौंसधइला *dhañs dharallā*, m.
 blustering, bullying, tumult, the impetuous assault of
 a crowd or body of men. *h.*

دهونسن ध्वंसन *dhvañsan*, m. loss, destruction. *s.*

دهونسي ध्वंसी *dhvañsī*, f. a mote in a sun-
 beam; adj. destructive. *s.*

دهونسيا धौंसिया *dhañsiyā*, the leader of a
 hue and cry, or *posse comitatus*. *h.*

دهونك धौك *dhañk*, f. breathing, panting ;
 the asthma. *h.*

دهونك धूनك *dhūnak*, m. resin. *s.*

دهونكا धूका *dhūnkā* (v. *dhūnrā*), chimney, &c. *h.*

دهونكنا धौکننا *dhañknā*, a. to blow with
 a bellows. *h.*

دهونكي धौकनी *dhaunhñi*, f. bellows. *h.*
 دهونوا धूवा *dhūwā* or *dhuvān*, m. smoke.
dhūwādhār, much smoke; smoky; beautiful, adorned. *s.*
 دهونوارا धूवारा *dhūwārā*, m. a chimney; a
 hole to let out smoke. *s.*
 دهونوارانا धूवाराना *dhūwārānā*, a. to smoke. *s.*
 دهونوالا धोवाला *dhoiwālā*, a passage for smoke,
 a chimney. *s.* [colour. *h.*
 دهونور धूवर *dhūmar*, of a blue or dark grey
 دهوني धूनी *dhūnī*, f. persevering; smoke; fumi-
 gation by way of exorcising one possessed, or as a
 medical application; a fire lighted by a Hindū ascetic,
 over which he sits, imbibing the smoke, by way of
 penance. It is often practised by them, in the man-
 ner of *dharmā*, to extort compliance with their demands;
 hence *dhūnī denā*, a. to dun, to importune: to smoke.
dhūnī-tagāvi, *dhūnī lenā*, a. to insist obstinately or
 persevere in a demand; to inhale smoke or undergo
 fumigation as a penance. *s.*
 دهوا धोवा *dhoṇā*, washed, cleansed. *s.*
 دهوا धूहा *dhūhā* (also *dhū,ā*), m. a scarecrow. *h.*
 دهوي धोई *dho,ī* or *dhū,ī*, f. pulse which has
 been soaked previous to boiling; a mash. *h.*
 دهوے بندي ڈاکار دھوے بندي ڈاکار *dho,ēndī-ḍākār* or *dho,*
ēndī-ḍākār, f. a sour belch. *h.*
 دهی دھئی *dahī* (vulgarly *dhai*), m. thick sour
 milk, conglutated milk. *dahī-wālā*, m. a seller of sour
 milk. *s.*
 دهی धی *dhī*, f. a daughter; sense, intelligence;
 adj. (Beng.) famed, renowned. *s.*
 دهيا धिया *dhīyā*, f. a daughter. *s.*
 دهيان ध्यान *dhyān*, m. consideration, reflec-
 tion, thought, advertency, meditation, especially men-
 tal contemplation of the divinity. *dhyān-yog*, the prac-
 tice of religious abstraction. *s.*
 دهيانا ध्याना *dhyānā* or *dhyānā*, to think on,
 adore, know. *s.*
 دهيانون ध्यानी } (Braj) (v.
 دهياونون ध्यावनी } *dhyānanānī*, } *dhyānā*). *s.*
 دهياڻي ध्याڻي *dhyāṇī*, considerate, contem-
 plative, religious. *s.* [on. *s.*
 دهياڻي۽ ध्याڻي۽ *dhyāṇīyā*, adj. to be meditated
 دهياوانا ध्यावना *dhyāvanā*, to meditate, &c. *s.*
 دهيت *dhēt* (v. *dhīh*), bold, impudent, &c. *d.*
 دهيدا धिदा *dhīdā*, f. a virgin, a maid. *s.*
 دهير धीर *dhīr*, gentle, patient, firm, resolute;
 m. patience, slowness, deliberateness, forbearance;
 resolution, firmness. *s.* [sedate. *s.*
 دهير धीरा *dhīrā*, gentle, patient, deliberate,
 دهيرا धेरा *dherā*, squint-eyed. *h.*
 دهिरता धीरता *dhīratā*, f. patience, firmness,
 fortitude (also *dhīratva*). *s.*

دهيرج धीरज *dhīraj* or धैर्य *dhairj*, m. steady-
 ness, firmness, patience. *dhīrajawān*, patient. *dhairj-*
kalit, steady, calm, assuming composure. *s.*
 دهيري धीरी *dhīrī*, f. the pupil of the eye. *s.*
 دهيريا धीरिया *dhīriyā*, f. a daughter. *h.*
 دهيز دहेइ *daheḥ*, m. a species of bird (*Co-*
racias). *h.*
 دهيز धीड *dhīḥ* (v. *dhīḥ*), pregnancy, &c. *h.*
 دهيزي کوا *dherī kaunā*, a large black crow. *d.*
 دهيز dihez, m. a dowry, a portion, every thing
 a wife carries with her to her husband. *p.*
 دهيشکت धीशक्ति *dhī-shakti*, f. an intellectual
 faculty or power of the understanding. *s.*
 دهيك dah-yah, an allowance of ten per cent.
 of revenue (for the farmer). *p.* [racias). *h.*
 دهيل دहेल *dahel*, m. the name of a bird (*Co-*
 دهिला धेला *dhelā*, m. half a *paīsā*. *h.*
 دهिला दुहेला *duhelā*, difficult, arduous. *h.*
 देहيم धीम *dhīm*, m. slowness, gentleness. *h.*
 देहिमा धीमा *dhīmā*, slow, lazy; gentle, mild,
 temperate; abated, allayed. *dhīme-dhīme*, gently,
 softly. *h.*
 देहियान धीमान *dhīmān*, wise, intelligent. *s.*
 देहिये धीमाई *dhīmāī*, f. slowness, gentle-
 ness. *h.* [sible, wise. *s.*
 देहित धीमत *dhīmat* (fem. *dhīmatī*), sen-
 देहियेर धीमर *dhīmar*, m. a fisherman; name of
 a caste of fishermen. *s.*
 देहिन धीन *dhīn*, m. slowness, gentleness. *h.*
 देहिन धेनु *dhenu*, f. a cow, a milch cow, one
 which calved not long since. *s.*
 देहिनदरे धीन्द्रिय *dhīndriyā*, m. an intellectual
 organ, organ of perception, as the mind, the eye, ear, &c. *s.*
 देहिनदी दहेंडी *dahēndī* or *dahainḍī*, f. a vessel
 in which sour milk is kept. *s.*
 देहिनक धीम *dhīng*, m. a paramour. *h.*
 देहिनका देहिनका *dhīngā-dhāngā*, f.
 teasing. *h.* [cuffs. *h. s.*
 देहिनकाश्टी धेगामुष्टी *dhēngā-muṣṭī*, f. fisti-
 देहिनगर दहेंगर *dahēngar*, m. a vessel for carry-
 ing sour milk in (particularly at festivals). *s. h.*
 देहिनगडा धीगडा *dhīngṛā*, m. a paramour. *h.*
 देहिनो धेनु *dhenū*, f. a milch cow. *s.*
 देहोन दहनौ *dahnau*, n. to burn. *s.*
 देहो दहयी *dahyau* (past part.), burnt. *s.*
 देहोवन धीवान *dhīwān*, intelligent, wise. *s.*
 देहोवत धैवत *dhaiwat*, m. the sixth note of
 the gamut. *s.*

دهیوار *dhīvar*, } a fisherman. *dhīvarī*,
 دهیوار *dhīvar*, } f. a fisherman's wife ;
 a harpoon for catching fish. *s.*

دهیه *duhya*, to be milked, milkable. *s.*

دهی *daī*, part. fem. given ; gift ; m. f. the
 Deity, destiny. *daī lagnā*, to be unfortunate. *daī-
 nārā*, struck by the Deity, accursed. *s.*

دهی *dī*, yester ; as *dī-roz*, yesterday ; *dī-shab*,
 yesternight. *p.*

دهیا *dayā*, f. a gift ; affection, tenderness,
 sympathy, kindness, favour. *dayā-sil* or *dayā-shīl*,
 affectionate. *dayā-kār*, *dayā-kṛit*, *dayā-yukt*, *dayā-yut*,
 kind, compassionate, benevolent. *dayā-mān*, charitable. *s.*

دهیا *diyā*, given (past part. of *denā*) ; m.
 a gift. *h.*

دهیا *diyā*, m. lamp. *diyā-salāī*, f. a match
 for kindling a lamp. *s.*

دهیا *dayā*, f. a mother ; the stand that
 children run to in playing hide and seek. *h.*

دهیار *diyār*, m. (pl. of *دار*) a country, region.
diyār-bakr, Mesopotomia. *a.*

دهیاژا *de,ārā*, m. a white ant-hill. *h.*

دهیاژا *diyārā*, alluvion, an island formed
 in the bed of a river. *h.*

دهیال *dayāl* or *dayālu*, generous,
 liberal, gracious, kind, tender, compassionate. *dayālu-
 twa*, m. tenderness. *s.*

دهیان *diyānat*, f. conscience, honesty, jus-
 tice, piety, virtue. *diyānat-dār*, honest, just, con-
 scientious. *diyānat-dārī*, honesty. *a.*

دهیاوان *dayāvan*, } (also *dayā-vat*,
 دهیوان *dayā-yan*, } *dayā-want*), kind,
 generous, humane, tender. *s.*

دهبا *debā*, m. brocade, cloth of gold. *p.*

دهباجه *debāja*, } m. preface, exordium, in-
 دهباجه *dībācha*, } troduction, preamble of a
 manuscript volume, which portion is generally illu-
 mined. *p.* [*longifolia*] *s.*

دهبدار *debdār*, m. the mast tree (*Uvaria*

دهبرا *debrā*, left, opposite of right. *h.*

دهبک *debaḥ* (v. *debā*), brocade, &c. *p.*

دهبی *debī*, f. a Hindū goddess, espe-
 cially Durgā ; a queen. *s.*

دهبی *daibī*, by chance, accidentally. *s.*

دهپ *dīp*, m. a lamp ; an island ; the
 world, as supposed to consist of several islands. The
 Hindū philosophers say that the terrestrial globe con-
 tains seven *dīps* or islands, encompassed by seven seas,
 the whole land and water measuring 7,957,752 *yojanas*. *s.*

دهپالی *dīpālī*, f. a row of lamps ; the
 day of new moon in the month Aswin or Kārtik, a
 festival with nocturnal illuminations in honour of
 Kārtikeya (commonly called *dewālī* or *dīwālī*). *s.*

دهپبرکش *dīp-briksha*, m. the stand
 or stem of a lamp ; candlestick. *s.*

دهپپشپ *dīp-pushp*, m. the champac
 (*Michelia champaca*). *s.*

دهپت *dīpta*, luminous, radiant. *dīpti*,
 f. light, lustre. *s.*

دهپدان *dīp-dān*, land assigned to
 Brāhmins on the banks of rivers, to deprecate river
 encroachments ; offering of a lamp to an idol. *s.*

دهپدهوج *dīp-dhwaj*, m. lamp-
 black. *s.* [of a lamp. *s.*

دهپشکها *dīp-shikhā*, f. the flame

دهپک *dīpak*, m. a light, a candle, a
 lamp ; an aromatic seed (*Ligusticum ajwaen*) ; a kind
 of fireworks ; name of a *rāg*, or musical mode, sung at
 noon in the hot weather ; adj. making luminous, kin-
 dling, inflaming. *s.*

دهپکٹ *dīp-kitt*, m. lamp-black, soot. *s.*

دهپکوپي *dīp-kūpi*, } f. the wick of

دهپکهوری *dīp-khorī*, } a lamp. *s.*

دهپن *dīpan*, adj. inflaming, light or
 heat-exciting, tonic, stimulant. *s.*

دهپمالا *dīp-mālā*, } f. a row

دهپمالکا *dīp-mālikā*, } of lamps,
 an illumination. *s.*

دهپت *dīyat*, f. the law of retaliation, when
 a fine is paid for murder, wounding, or maiming (in
 cases of murder it is exacted when the homicide is com-
 mitted any other way than with sword, dagger, &c.). *a.*

دهپت *dayit*, beloved, dear, desired. *s.*

دهپت *daiyat*, } m. a demon, an evil spirit,

دهپت *daitya*, } a Titan, or giant, in Hindū
 mythology. *daitya-yug*, m. an age of the demons,
 consisting of 12,000 divine years, or the sum of the
 four yugs or ages of men. *s.*

دهپتا *dayitā*, f. the beloved one, a wife.
dayitādhīn, subject to a wife, hen-pecked. *s.*

دهپتلا *dyutīlā*, f. a plant (*Hemionites*
cordifolia). *s.*

دهپت *daitya*, m. a demon (v. *daiyat*). *s.*

دهپت *dīṭh*, *dīṭhi*, } f. sight, view, looking,

دهپت *dīṭhī*, } glance. *s.*

دهپت *dejā* or *daijā*, m. a dowry, a
 portion which the wife brings to the husband in
 marriage ; presents made by the bride's family to the
 bridegroom, chiefly with a view to secure a husband
 of higher rank. *h.*

دهپت *dejū*, m. part of a portion or dowry. *h.*

دهپت *daijūr*, m. the night of conjunction of
 sun and moon ; a dark night, without moonlight ;
 every thing black. *p.*

دهپت *dīkhit*, a tribe of Kanaujīyā
 Brāhmins ; also for *dīkshīt*, q. v. *h.*

دهپت *dīd*, m. and f. sight, 'seeing, show, spec-
 tacle. *dīd-bāzī*, f. looking about one, taking air re-
 connoitering. *dīd wā dīd*, m. interview. *p.*

ديدار *dīdār*, m. sight, look; interview, seeing (a person); an overseer or inspector. *dīdār-kharch*, charges for the support of an overseer. *p.*

دیدارو *dīdārū*, well-looking (fellow), personable, presentable. *p.*

دیدبازی *dīdbāzi*, f. looking about, recreation; amorous ogling. *p.*

دیدبان *dīd-bān*, a guard, vidette. *p.*

دیدبانی *dīd-bānī*, f. watching, guarding. *p.*

دیدن *dīdan* (r. *bin*), to see; (met.) to encounter, to experience, to perceive in general. *p.*

دیدنی *dīdanī*, fit to be looked at. *p.*

دیده *dīda*, m. the eye; a sight, a thing seen; a wanton or impudent eye; (met.) impudence; *dhoyā dūla*, an eye void of shame, wanton, impudent. *dīda rezi*, f. fatiguing to the eyes (as minute objects, &c.). *dīda khobā*, a. to consider maturely. *dīda-wān* or *-bān*, the sight (of a gun, &c.). *dīda o dānista*, knowingly, wittingly, purposely. *dīda o dil se*, with heart and soul. *dīde nīle pīle-k*, (Dakl.) to be enraged: it is sometimes used in comp., denoting seen or experienced, as *shān-dīda*, one who has seen the world. *p.*

دیدخت *dīdhit*, f. a sunbeam, a ray of light; light in general. *s.*

دیر *dair*, m. a temple where idols are worshipped (in Arab. a convent, a monastery). *p.*

دیر *der*, f. delay, tardiness, slowness. *der-pā*, durable. *der-pā-ī*, f. durability. *der-gāh*, always. *p.*

دیر *derū*, m. a dwelling, a tent. *h.*

دیرک *dirgh* or *dirgha*, long. *dirghāyu*, m. long life. *dirghāyus*, long-lived; m. the silk-cotton tree (*Bombax heptaphyllum*). *dirgha-bans*, of ancient family. *dirgha-pād*, long-footed, a heron. *dirgha-patra*, long-leaved; m. garlic. *dirgha-patrā*, f. a sort of Eugenia. *dirgha-patruk*, m. garlic; a thorny plant, a kind of Bassia, growing in marshy places. *dirgha-parna*, long-leaved, Longifolium. *dirgha-paksha*, m. the fork-tailed shrike. *dirgha-pallav*, having long shoots; m. the sun-plant (*Crotolaria junica*). *dirgha-phal*, m. a plant (*Cassia fistula*). *dirgha-tanu*, long-bodied, tall. *dirgha-jangal*, m. a kind of fish. *dirgha-janglū*, long-thighed; m. a crane; a camel. *dirgha-jshwā* or *dirgha-jibhā*, long-tongued; m. a snake. *dirgha-jiv*, m. long life. *dirgha-jivī*, long-lived. *dirgha-drishṭi* or *dirgha-darshī*, far-seeing, provident; a wise man, a prophet. *dirgha-rātra*, m. a long night, a long period. *dirgha-rogi*, being long ill. *dirgha-sūtra*, or *dirgha-sūtri*, dilatory, slow, tedious. *dirgha-sūtratā*, f. dilatoriness, tediousness. *dirgha-swar*, m. a long vowel, a long-note. *dirgha-shākh*, m. the Sāl tree (*Shorea robusta*). *dirgha-kāl*, m. a long time. *dirgha-kantak* or *dirgha-kandhar*, m. a sort of crane (*Ardea nivea*). *dirgha-kesh*, long-haired. *dirgha-kil*, m. a tree (*Alangium hexapetalum*). *dirgha-mūl*, having a long root; m. a kind of Bilwā tree; a sort of sensitive plant. *dirgha-mūlā*, f. a creeper (*Echites frutescens*); also *dirgha-mūlī*, a plant (*Hedysarum alhagi* or *Gangeticum*). *dirgha-nidrā*, f. (long sleep) death. *dirgha-nishwās*, m. a long or deep sigh. *dirgha-varna*, m. a long vowel. *dirgha-vrint*, m. a plant (*Bignonia Indica*). *dirgha-vrintikā*, f. a plant (*Mimosa hecandra*). *s.*

دیروز *dī roz*, yesterday. *p.*

دیری *derī*, f. lateness, delay, slowness. *derī-lugnā*, to be late, slow, &c. *p.*

دیرین *derin*, } old, ancient; wise, cunning. *p.*
دیرینه *derīna*, }

دیرپیل *der-pelā*, m. a swelled testicle. *d.*

دیرھ *derh* (for دیرتھ), one and a half. *d.*

دیش *des*, m. country, territory, region. *des-tyāg*, abandoning one's country (v. *desh*). *s.*

دیس *des*, a day (cor. of *divas*). *d.*

دیساکھ *desākh*, m. name of a *rāginī* or musical mode sung at noon in the spring. *h.*

دیشاور *desāwar* or *disāwar*, m. a foreign country. *s.*

دیشاوری *desāwarī* or *disāwarī*, m. a kind of betel leaf; a kind of dove. *s.*

دیشبھائی *des-bhāī*, m. a fellow-countryman. *h.*

دیشکار *deshār*, m. or *deshārī*, f. name of a *rāginī* or musical mode sung in the morning. *h.*

دیشنا *dīsnā*, n. to look, to appear. *s.*

دیشوال *deswāl*, name of a tribe of *gaur tagās*. *h.*

دیشی *desī*, of the same country, belonging to a country, indigenous, local; f. appearance. *s.*

دیشی *dīse*, adj. like; adv. likely. *s.*

دیش *desh*, m. country, region, territory. *desh-āchār*, m. the custom of the country. *desh-bhāshā*, f. the language of the country, the vernacular dialect. *desh-tyāg*, m. abandoning one's country, emigration. *desh-dharm*, m. the law or usage of the country. *desh-nihālā*, m. banishment, exile. *desh-uyavahār* or *desh-beohār*, m. local usage

دیشاٹن *deshātan*, m. wandering through the country. *s.*

دیشادھیت *deshādhipati*, m. the ruler of a country, governor, king. *s.*

دیشاکھ *deshākh*, m. a *rāginī* v. *desākh*.

دیشانتار *deshāntar*, } m. a foreign
دیشاور *deshāwar*, } country. *s.*

دیشاوری *desāwarī*, m. v. *desāwarī*.

دیشب *dī-shab*, last night. *p.*

دیشکار *desh-kār*, m. or *desh-kārī*, f. name of a *rāginī* v. *deshār*.

دیشی *deshī*, } belonging to a country,
دیشیہ *deshīya*, } local, v. *desī*. *s.*

دیغ *deg*, f. a pot, a caldron, generally written *deg*. *p.* [&c. *p.*

دیغچہ *degcha* (dimin. of *deg*), a small kettle,
دیکشا *dīshā*, f. sacrificing, offering oblations; receiving the initiatory *mantra* or incantation. *s.*

دیکشت *dīshīt*, initiated; performed (as the *Dīshā* ceremony). *s.* [initiator. *s.*

دیکشت *dīshītrī*, m. spiritual father,

ديکھا देखा *dekhā*, seen ; m. a sight. *dekhā-dekhī*, f. emulation, competition, the looking at each other, or being within sight (of objects). *s.*

ديکھانا देखाना *dekhānā*, a. to shew, exhibit. *s.*

ديکھاي देखाई *dekhā,ī*, f. appearance, shewing. *s.*

ديکھت दीखत *dikhāt* (v. *dikhīt*). *h.*

ديکھلانا देखलाना *dekhlanā*, a. to shew, to exhibit. *s.*

ديکھना देखना *dekhnā*, a. to see, to look, behold, to observe, to inspect, to experience. *dekhnā-bhānā*, to see, to look at. *s.*

ديکھना दीखना *dikhnā*, n. to look, to appear, seem. *s.* [looker-on. *s.*

ديکھويا देखवैया *dekhvayā*, m. a spectator,

ديک deg, f. a caldron, a pot. *p.*

ديکدان deg-dān, m. a fireplace, a trivet. *p.*

ديکچہ degcha, m. } a pot, a small caldron. *p.*

ديکچي degchī, f. }

ديگر *dīgar*, other, another ; again. *p.*

ديگشو deg-sho, m. a scullion. *p.*

ديگمبر *dīgambar* or देगम्बर *degambar* (v. *dīgambar*), naked, &c. *s.*

ديمارنا देमारना *de-mārṇā*, a. to dash on the ground, to throw, to stamp. *h.*

ديमक दीमक *dīmah*, f. the white ant. *h.*

دين دین *dīn*, poor, needy, distressed ; humble. *dīn-dayāl*, merciful to the poor. *dīn-bandhū*, the friend of the poor, and *dīna-nāth*, master of the poor, are epithets of the Deity. *dīn-chetan*, distressed, dejected. *dīn-mukh*, downcast, of melancholy aspect. *s.*

دين *dīn*, m. faith, religion. *dīn-dār*, virtuous, religious. *a.*

دين *dāin*, m. debt. *dāin-dār*, m. a debtor. *dāini mu'ajjal*, a debt payable on demand. *dāini mu-wajjal*, a debt of which payment is deferred. *a.*

دين दिन *dāin*, diurnal, daily ; m. poverty, wretchedness. *s.*

دين देन *den*. m. (verb. noun) to give, giving. *den-leñ*, m. (giving and taking) traffic, pecuniary transactions, debts and credit. *s.*

دينا देना *denā* (also दीना *dīnā*), a. to give, to grant, to yield ; to allow, to permit ; to emit, let, resign ; to cause, to produce, to lay (eggs) ; m. giving. *denā pānā*, profit and loss ; settling of one's affairs. *denā-lenā* (v. *den-leñ*), traffic, &c. *s.*

دينار *dīnār*, m. the name of a coin, a ducent. *dīnār i surkh*, gold coin ; according to Gladwin, the *dīnār* is a silver coin, estimated at ten *dāms*, or sixpence sterling of our money, reckoning the *dām* at one-fortieth of a rūpi. "The actual value of the *dīnār* is not known. It is at present merely a nominal or imaginary coin. The Persian *tūmān*, a gold coin worth about ten shillings, is said to contain 10,000 *dīnārs*, which would make the *dīnār* somewhat less than one-twentieth of a farthing."—(Binning.) *p.*

دينتا दीनता *dīnatā*, } f. poverty, indigence ; humility. *s.*

دينتاई दीनताई *dīnatā,ī*, }

دينک दैनिक *dainik*, diurnal, daily. *s.*

دينकी दैनिकी *dainikī*, f. a day's hire or wages. *s.*

دينگي दैंगि *dengi*, f. bounty, liberality. *d.*

دين لین دین لین *den-leñ*, m. pecuniary transactions upon interest, debts and credits, gambling. *s.*

دينو दीनी *dīnau* (Braj), third pers. sing. past tense of *denāun*, to give. *s.*

دينیه دینیه *dainya*, m. poverty, humbleness, meanness, covetousness. *s.*

ديو dew, m. a demon, a sprite, a devil. *p.*

ديو देव *dew*, m. a god ; a husband's brother ; a term applicable to a Brāhman, also to a man of the Kāyath class. *dew-thān*, f. a temple, place of idols ; (met.) the rain. *s.*

ديو दैव *daiṅ*, divine, celestial ; m. destiny, fate. *daiṅ-chintā*, f. fatalism, reliance on fate. *daiṅ-chintak*, m. a fatalist. *daiṅ-gyā*, prophetic, acquainted with fate ; m. an astrologer. *daiṅ-gyā*, a female fortune-teller. *daiṅ-lekhak*, an astrologer. *daiṅ-vānī*, f. a voice from heaven. *daiṅ-yug*, m. an age of the gods. *s.*

ديو दयौ *dayau* or दैयौ *daiyau* (Braj), gave, given, past of *denāun*. *s.*

ديو दीवि *dīvi*, m. the blue jay. *s.*

ديوا देवा *dewā*, m. a god, a deity ; a giver, a liberal man ; f. a flower (*Hibiscus mutabilis*) ; a plant (*Marsilea quadrifolia*). *s.*

ديوا दीया *dīvā*, m. (v. *dīyā*) a lamp. *s.*

ديوات दैवात *daiṅāt*, by chance, fatally, unavoidably ; at length. *s.*

ديوار *dīwār*, f. a wall ; the bridge of the nose. *p.*

ديوار *dīwār*, the "genius loci," or god under whose special care a village is placed (supposed to be a corruption of *dīh-wār*). *p.* [on a wall. *p.*

ديوارگيري *dīwār-gīrī*, f. tapestry or hangings

ديواگت देवागत *dewāgat* or *daiṅāgat*, f. sudden misfortune, accident. *s.*

ديवाल देवाल *dewāl*, m. a giver. *s.*

ديवाल *dīwāl*, f. a wall (same as *dīnār*). *p.*

ديवाला देवाला *dewālā*, m. bankruptcy. *h.*

ديوالبنده *dewāl-band*, a soldier. *p.*

ديवालई देवालेई *dewā-la,ī* or *dewā-le,ī*, f. barter, traffic. *s.*

ديवाली देवाली *dewālī* (also *dīwālī*), f. a Hindū festival celebrated on the day of the new moon of *Kārtik*, when the Hindūs, after bathing in the Ganges, perform a *shrādāha*, and at night worship *Lakshmi* : the houses and streets are illuminated all night, and in Hindūstān the night is universally spent in gaming. *s.*

ديवाली *dīwālī*, f. a leather strap, a belt. *h.*

ديवाली देवालय *dewālai* or *dewālaya*, m. a temple of idols ; the residence of the gods. heaven. *s.*

دیوالیا *devāliyā*, a bankrupt, q. d.; one who has been fleeced or cleaned out at *devāli*, q. v. s. [deh] s.

دیوالیہ *devāle,ī*, f. traffic (v. *leñ-* دیوان *dīwān*, m. a tribunal; a steward; the collector-general of a province on the part of his majesty (next in rank to the *nāzim*), whose business it is to superintend the lands and collections, and the remittances of them to court, to grant *sanads* under his seal (with the approbation of the *nāzim*), to *zamindārs*, *jāgirdārs*, &c. The steward of any man of rank, as the title is now adopted by the principal servants of the *zamindār*, and those of English gentlemen, are also called *dīwān*. The term is sometimes used to express the bags in which the records and other papers are kept: it is also applied to a book or collection of poetical pieces of the species called *ghazal* and *kaşīda*, q. v., the rhymes of the different poems ending successively with every letter in the alphabet. *dīwānī a'li*, m. a prime minister, *wazīr*. *dīwānī khāṣṣ*, m. privy-council chamber. *dīwān-khāna*, a tribunal, an office; a court, hall, hall of audience. *dīwānī 'am*, public hall of audience. p.

دیوانی *dīwāna-pan*, madness, insanity. p. h.

دیوانگی *dīwānagī*, f. insanity, madness. p.

دیوانہ *dīwāna*, mad, insane, inspired. p.

دیوانی *dīwānī*, the office of the king's *dīwān*, and superintendence of the administration of civil justice. p. [heaven, firmament. s.

دیو پتھ *dev-path*, m. the celestial path,

دیو پوجا *dev-pūjā*, f. the worship of the gods, idolatry. s.

دیو بلہ *dev-hallabh*, m. a tree used in dyeing (*Rottleria tinctoria*). s.

دیو بہمن *dev-bhavan*, m. the holy fig-tree; paradise; a temple. s.

دیو پوجک *dev-pūjak*, a worshipper of the Deity. s.

دیوٹ *dyūt*, m. gaming, playing with dice, &c. *dyūtādīkārī*, the keeper of a gaming-house. *dyūt-pīrnimā*, f. the day of full moon in *Kārtik*, the night of which is spent in games of chance, in honour of *Lakshmi*. *dyūt-sabhā*, f. a gaming-house or assembly. *dyūt-kār*, m. a gaming-house keeper, a gambler. s.

دیوتہ *devtā*, f. a Hindū god, a deity, divinity; a respectful address used towards *Brāhmanas*, such as "your holiness," "your godship." s.

دیوتاز *dev-tār*, m. a kind of grass (*Andropogon serratus*). s.

دیوتر *dev-taru*, m. the holy fig-tree; a tree of paradise, the tree of plenty; any venerable and ancient tree, generally the place of assembling in a village. s. [nature. s.

دیوتوہ *devutva*, m. divinity, divine

دیوتیرتھ *dev-tīrth*, m. the tips of the fingers, sacred to the gods. s.

دیوت *dīwat*, f. a lamp-stand. s.

دیوتہان *dev-ṭhān*, f. the second day of the moon of *Kārtik* *shukl pakṣ*, on which *Viṣṇu* awakes from his sleep of four months. s.

دیوتی *devaṭṭī*, f. a sort of gull (*Larus ridibundus*). s.

دیوتی *de,orī*, a torch, a lamp. d.

دیودارو *dev-dāru*, m. a species of pine (*Pinus devadaru*): in Bengal it is usually applied to a medicinal tree (*Uaria longifolia*); and in the peninsula to another tree (*Erythroxylon sideroxyloides*). s.

دیودانی *dev-dānī*, f. a creeper, commonly called *Hātighosh*. s.

دیودت *deva-datta*, given by a deity:

this is frequently a man's name among Hindūs, and it is curious to observe how names of the same or similar import are found in various languages, such as *Allāh-bekhsh*, *Khudā-dād*, Theodore, Diodati, Gottsched, &c. s.

دیودھانیہ *dev-dhānya*, m. a sort of grain (*Andropogon saccharatus*). s.

دیودھوپ *dev-dhūp*, m. a fragrant resin (bdellium) used in incense. s. [ther. s.

دیور *devar*, m. husband's younger bro-

دیورانی *devrānī*, *dīvrānī*, or *dyorānī*, f. husband's younger brother's wife. s.

دیوروی *dev-rūpī*, godlike, of divine form. s.

دیوتی *de,orī* (for *de,orhī*), a gate, &c. d.

دیوس *daiyūs*, m. a contented cuckold, or one who winks at the fornication of his female relatives from interested motives (also *daiyūs*). a.

دیوسبہا *dev-sabhā*, f. an assembly of the gods. s. [mons. p.

دیوسنان *dev-stān*, f. the habitation of de-

دیوستھان *deva-sthān*, f. temple, place of idols. s.

دیوسوہ *deva-sva*, m. the property applicable to religious purposes, endowments. s.

دیوک *devak*, divine, godlike. *daiyak*, an astrologer, an almanac maker. s.

دیوک *dīwak*, a weevil, a moth, the white ant. p.

دیوکاشتہ *dev-hāshṭha*, m. a kind of pine (*Pinus devadāru*). s. [cresses. h.

دیوکانڈر *dev-hāṇḍar*, m. water-

دیوکردم *dev-hardam*, m. a fragrant paste of sandal, agallochum, camphor, and saffron-flower. s.

دیوکری *dev-kirī*, f. one of the female personifications of the modes of music. s.

دیوکوسم *dev-husum*, m. cloves. s.

دیوکونڈ *dev-kund*, m. a natural spring. s.

دیوکوی *devakī*, the daughter of *Devaka*, wife of *Vasudeva*, and mother of *Krishṇa*. s.

دیوکویہ *devnkiya*, divine, belonging to a divinity. s.

دیوکاندھاری *dev-gāndhārī*, f. one of the *rāgīnīs*, or female personifications of music. s.

ديوگایان *dev gāyan*, m. a celestial quirister. *s.*

ديوگره *deva-grīha*, a house or temple dedicated to a deity; a celestial or planetary sphere. *s.*

ديوگري *dev-giri* (also *dev-giri*), f. name of a musical note or *rāginī*. *s.*

ديوگندم *dev-gandum* (lit. devil's wheat), rye. *p.*

ديوگيه *daivagya*, an astrologer, an almanac maker. *s.*

ديول *deval*, m. a temple where idols are worshipped, a temple, a pagoda. *s.*

ديولتا *dev-lutā*, f. double jasmine. *s.*

ديولوك *dev-loh*, m. heaven, paradise, any of the celestial worlds. *s.*

ديولي *divlī*, f. a small lamp. *s.*

ديولي *devlī*, f. a fish scale; the scale or scab of small pox; a small lamp. *h.*

ديوماس *dev-mās*, m. the eighth month of pregnancy. *s.*

ديوناگري *deva-nāgarī*, f. the character used by the Hindūs in their sacred writings. *s.*

ديونامرو *devnā-marvā*, m. the name of a shrub (*Ocymum*). *s.*

ديونميت *dev-nirmit*, created (by God), natural. *s.*

ديونل *dev-nal*, *dī,ūnal*, or *de,onal*, a kind of reed (*Arundo Bengalensis*), the stem of which is used for writing. *s.* [the gods, atheism. *s.*

ديونندا *dev-nindā*, f. contempt of

ديونندك *dev-nindak*, a reviler of the gods, an unbeliever. *s.*

ديوواني *dev-vānī*, f. the language of the gods, Sanskrit. *s.*

ديووتر *devotar*, land held rent-free in the name of Hindū deities, ostensibly for the provision of all the necessities of divine worship.—Gladwin. *h.*

ديووتهان *devotthān*, f. a place of idols, a temple. *s.*

ديووديان *devodyān*, m. a sacred grove. *s.* [blessing. *s.*

ديوور *dev-var*, m. a divine boon or

ديوورت *dev-vrat*, m. vow to a deity. *s.*

ديووركش *dev-vriksh*, m. a tree (*Echites scholaris*); a tree of heaven or paradise; a plant yielding a fragrant resin (*Bellium*). *s.*

ديوه *daiva*, divine, relating to a divinity. *s.*

ديوهرا *dewhrā*, m. a temple where idols are worshipped. *s.*

ديوي *daivī* (v. *daibi*), fate, destiny; adv. accidentally, fatally. *s.*

ديوي *devī*, f. (v. *debī*) a goddess; the goddess Durgā; a queen; a plant (*Trigonella corniculata*). *s.*

ديويكوت *devī-hott*, m. a town, the city of Vān, probably Davicotta on the Coromandel coast. *s.*

ديوي *daivya*, m. fate, fortune. *s.*

دي *deh*, f. the body. *deh dur-ānā*, to conceal or cover one's nakedness. *deh sambhālā*, to keep one's spirits, to be firm, to recover one's self. *deh-tyāg*, m. voluntary death, death in general. *deh-chyut*, detached from the body (as excrements or the spirit). *deh kshay*, m. disease, sickness. *deh-wat* or *deh-wān*, corporeal, embodied. *deh-yātrā*, f. death. *s.*

دي *dehu*, (Braj) 2d pers. sing. imper. of *denauñ*, to give. *s.*

دي *dih*, } a town or village. *p.*

ديه *dīha*, }

ديهات *dihāt* (pl. Arab.), villages; the country, as opposed to cities. *p.*

ديهاتم وادي *dehātma-vādī*, m. a *chārvāk*, a materialist. *s.*

ديهاتي *dihātī*, of or relating to a village or villages. *dihātī-jam'*, the amount of revenue receivable at the *dih*, from the several villages composing such division, after deducting the charges of collection in each. *p.*

ديهدار *dih-dār*, a person appointed to attach the harvest of villagers, that the revenue may be secured. *dih-dār kharch*, expenses of a *dih-dār*. *p.*

ديهداري *dih-dārī*, office of a village keeper; adj. of or relating to a village keeper. *dihdārī-salāmi*, a tax of one *rūpi* annually, collected from every *dih* or village of a district, to defray the expenses of a *dih-dār* or person deputed on the part of him who has the charge of the collection, to hinder the cultivators from carrying off their crops till they have paid up their revenues. *p.*

ديهرا *dehrā*, m. a temple where idols are worshipped by jains; a Hindū temple. *s.*

ديهلي *dehlī*, f. the threshold of a door, the lower part of the wooden frame of a door, or a raised terrace in front of it. *h.*

ديهين *dehin*, } corporeal, embodied,

ديهی *dehī*, } living. *s.*

ديهو *daihu*, (Braj) second plur. aor. of *denauñ*. *s.* [peasant. *p.*

ديهی *dihī*, of or belonging to the village, a

ديهی *deya*, fit or proper to be given. *s.*

द

द *ḍa*, is the twelfth letter in the Hindū-stānī alphabet. Its sound is very nearly that of our own *d* in *did*, *done*; and it differs from that of *dāl* from its being uttered by applying the tip of the tongue to the roof of the mouth or palate. It is sometimes used instead of *dāl*, *ḍand* for *daṇḍ*, a staff, and when not at the beginning of a word, it is frequently converted into *r*, as *taḍā* or *tarā*, an island. *h.*

دَاب دَاب *dāb*, f. the name of a grass (*Poa cynosuroides*). s. [cocoa-nut. h.]

دَاب دَاب *dāb*, m. a sword-belt; an unripe

دَاب دَاب *dābar*, m. a vessel for washing hands in; a small round tank; low ground where water settles. *dābar-naini*, having large eyes (epithet applied to women; *dābar* in Panjābī signifies great). h.

دَاب دَاب *dābah*, m. fresh water drawn from a well. h.

دَاب دَاب *dābh*, m. name of a sacrificial grass (v. *kusha*); a forest. h.

دَات دَات *dāt*, f. threatening, snubbing, brow-beating, checking. h.

دَات دَات *dātnā*, a. to snub, to check, to threaten, to browbeat (also *dātnā*, q. v.) h.

دَار دَار *dār*, f. a branch, a bough; a rank, row. *dār kī dār*, a succession of ranks; a band, troop. h.

دَارِم دَارِم *dārim*, m. (v. *dārim*) a pomegranate. h.

دَارِنَا دَارِنَا *dār nā*, a. (v. *dārnā*) to throw, &c. h.

دَارَه دَارَه *dārḥ*, f. a jaw-tooth or grinder. *dārḥ-* (or *dārḥēn*)-*mārnā*, to grind or gnash the teeth from rage, despair, &c. s.

دَارَهِي دَارَهِي *dārḥī*, f. the beard. s.

دَاك دَاك *dāk*, f. a post (for the conveyance of letters, also relay of horses or of *pālki*-bearers). *dāk-chauki*, a stage where a relay of horses is posted. *dāk-ghar*, a post-office. h.

دَاك دَاك *dāk*, perpetual vomiting. *dāk-lagnī*, to be seized with constant vomiting. h.

دَاك دَاك *dāk*, m. husband of a *dākinī*, q. v. s.

دَاكَا دَاكَا *dākā*, m. an attack by a gang of armed robbers. *dākā-parnā*, -*denā*, or *dālūnā*, a. to rob. h.

دَاكْرَا دَاكْرَا *dākarā*, m. name of a good kind of soil. h.

دَاكِن دَاكِن *dākin*, f. same as *dākinī*, q. v.

دَاكِنَا دَاكِنَا *dākinā*, a. to vomit. h.

دَاكِنِي دَاكِنِي *dākinī*, f. a female imp, a witch, whose evil eye causes children to pine and die: she is said to consume their liver; (met.) a termagant. s.

دَاكُو دَاكُو *dākū*, m. a robber, pirate. h.

دَاكِي دَاكِي *dākī*, gluttonous, voracious. h.

دَاكِيَا دَاكِيَا *dākiyā*, m. a robber; a postman. h.

دَاكِيَت دَاكِيَت *dākait*, m. one of a gang of robbers, commonly called a "dacoit." h.

دَاكِيَتِي دَاكِيَتِي *dākaitī*, f. robbery by gangs. h.

دَال دَال *dāl*, f. a branch, a bough; a basket for raising water. *ek dāl*, of one piece, without joining. h.

دَالَا دَالَا *dālā*, m. a litter, a large branch. h.

دَالِم دَالِم *dālim*, m. a pomegranate (v. *dārim*).

دَالِنَا دَالِنَا *dālūnā*, a. to throw down, to fling, to cast, to pour, to lay, to push, to set, to shake, to submit, to throw, to thrust, to destroy, to throw away, to cause, to occasion, to produce, to excite. *dāl-denā*, a. to throw away, to cast, to occasion. h.

دَالِي دَالِي *dālī*, f. a tray, or rather a couple of trays fastened by slings for carrying presents; hence a present of fruit, &c.; a basket of fruit, &c.; a branch a bough. h.

دَامِر دَامِر *dānar*, m. pitch, resin; a torch. h.

دَانْت دَانْت *dānt-dapat*, f. gallop, swiftness. h.

دَانْتَا دَانْتَا *dāntnā*, a. to snub, to threaten (also *dātnā*). h.

دَانْتَه دَانْتَه *dānth*, the refuse of harvest floors. h.

دَانْتَهَل دَانْتَهَل *dānthal*, m. pedicle, petiole, footstalk. h. [dāle, stalk. h.]

دَانْتَهِي دَانْتَهِي *dānthī*, f. a straw, stubble, pe-

دَانْد دَانْد *dānd*, high ground (opposed to *dābar*, low ground). h.

دَانْد دَانْد *dānd*, m. retaliation, penalty, revenge, fine, forfeit; an oar; the back-bone; a stick; a line. *dānd bhūnā*, a. to pay a fine, or undergo a penalty. *dānd lenā*, to fine, to amerce. s.

دَانْدَا دَانْدَا *dāndā*, m. landmarks; road. *dāndā-mendā*, m. the frontier boundary between the lands of two proprietors. s.

دَانْدَانَا دَانْدَانَا *dāndnā*, a. to retaliate, to take revenge, to fine, to punish. s.

دَانْدِي دَانْدِي *dāndī*, m. a rower, a waterman. s.

دَانْس دَانْس *dāns*, m. the sting of a reptile; a large mosquito. s.

دَانْك دَانْك *dānk*, m. foil (under precious stones); the sting of a scorpion. s.

دَانْكِي دَانْكِي *dānkī*, voracious, gluttonous; m. a glutton. d.

دَانْت دَانْت *dāng*, f. a stick, a club; the greatest height or summit of a mountain. h.

دَانْغَر دَانْغَر *dāngar*, } thin, lean; m. a lean

دَانْغَرَا دَانْغَرَا *dāngarā*, } beast, a starveling, superannuated horned cattle; the flowering stem of radishes or mustard. h.

دَانْوَادُول دَانْوَادُول *dānwādol*, or *dānwāndol*, m. wandering without house or home, ruined, destitute. *dānwādolī*, f. state of destitution, wandering without a home. h. [whelp. h.]

دَانْوَر دَانْوَر *dānwrū*, m. a tiger's cub or

دَاوَان دَاوَان *dāmān*, left, left hand. d.

دَاوَانْدُول دَاوَانْدُول (v. *dānwādol*). d.

دَاه دَاه *dāh*, f. malice, spite, rancour, envy, jealousy. s.

دَاهُك دَاهُك *dāhuk*, m. a gallinule. s.

دَاهَل دَاهَل *dāhal*, m. the name of a country, also Tripura. s.

ڈاھنا *dāhnā*, n. to be malicious, to burn with spite; to be fuzed (as metal); to heat metal. *s.*

ڈاھو *dāhi*, malicious, spiteful, envious. *s.*

ڈاھن ڈاھن *dāyan* (also *dā, en* or *dāyin*), *f.* a witch. *s.*

ڈب *ḍab*, *m.* strength, power, authority; a kind of pocket; the leather with which oil-pots are made. *ḍab-gar*, *m.* a carrier. *h.*

ڈبھا *dabbā*, *m.* a leathern vessel for holding oil. *h.*

ڈبھا *dibbā*, *m.* a small box. *h.*

ڈبانا *ḍubānā*, *a.* to cause to sink, to immerse, to dip; to demolish, ruin, destroy. *h.*

ڈبانا *ḍubān*, out of man's depth, deep (enough to drown in); *m.* drowning. *h.*

ڈبانا *ḍabḍabānā*, *m.* to be filled with water or tears (an eye). *ānsū ḍabḍabānā*, to be on the point of shedding tears. *h.*

ڈبرا *ḍubrā*, } *m.* marshy land, a puddle,
ڈبرا *ḍabra*, } a small pond (Scottice, "a dub"). *ḍabrū-ḍahrā*, *m.* a puddle. *h.*

ڈبري *ḍabrī*, division of profits among the village community according to their respective shares. *h.* [handed. *h.*

ڈبريا *ḍibrīyā* or *ḍabrīyā*, left-

ڈبس *ḍabas*, *m.* provisions, sea-stock, stores. *h.*

ڈبسي *ḍubsī*, inundated land, or land liable to be flooded. *h.*

ڈبکا *ḍabhkā*, *m.* fresh water drawn from a well; *adj.* fat, corpulent. *h.*

ڈبکنا *ḍabaknā*, *n.* to glitter. *h.*

ڈبکی *ḍabhkī*, *f.* a dip, a dive. *h.*

ڈبنا *ḍubnā*, *n.* to sink, be immersed. *h.*

ڈبو *ḍalbū*, *m.* an iron spoon. *h.*

ڈبوانا *ḍubwānā*, *a.* (*v.* *ḍubānā*) to cause to be sunk, drowned, or destroyed. *h.*

ڈبونا *ḍabonā* or *ḍubonā*, *a.* (same as *ḍubānā*). *nām ḍubonā*, to vilify, to disgrace. *h.*

ڈبودينا *ḍubo-denā*, *a.* to exhaust, to ruin, to demolish; to drown, to immerse. *h.*

ڈبہ *ḍibba*, *m.* a soldier's cartridge-box. *d.*

ڈبي *ḍibbī*, *f.* a cartouche-box, a small box of any kind. *h.* [cines, &c.) *h.*

ڈبيا *ḍibiyā*, *f.* a small box (for medicine)

ڈبتنا *ḍapatnā*, *n.* to call out, to shout; to gallop; to rebuke. *h.*

ڈبرا *ḍaprā*, a sort of musical instrument. *d.*

ڈفه *ḍaph*, *m.* (for *daf*) a kind of musical instrument, a small drum. *h.*

ڈپھارنا *daphārnā*, *n.* to cry bitterly, to blubber, to roar. *h.*

ڈفالي *daphālī* (for *dafālī*), *m.* a kind of *fakir*, who plays upon a musical instrument called *daf*; (*met.*) a chatterer. *p.*

ڈٹا *ḍattā*, *m.* a plug, spigot, a cork. *h.*

ڈٹنا *ḍitnā*, *a.* to see; to take aim, to look at. *s.*

ڈٹنا *ḍatnā*, *n.* to stop, to stand still. *h.*

ڈٹھا *ḍathā*, *m.* a stalk. *h.*

ڈٹھنا *ḍithnā*, *a.* to see, &c. (*v.* *ḍitnā*). *s.*

ڈٹھيارا *ḍithiyārā*, seeing, possessed of vision, the opposite of blind. *s.*

ڈٹکا *ḍuḍkā*, a kind of disease in the rice plant. *h.* [coward. *h.*

ڈر *ḍar*, *m. f.* fear, dread. *ḍar-pohnā*, a

ڈراك *ḍarāk*, fearful, frightened. *h.*

ڈرابو *ḍarābū*, *m.* a coward; *adj.* timid. *d.*

ڈرالو *ḍarālū*, timid, fearing. *s.*

ڈرانا *ḍarānā*, *a.* to frighten, to terrify; *adj.* frightful, terrible. *s.*

ڈراو *ḍarāū*, terrible, terrific. *h.*

ڈراونا *ḍarāwnā*, *a.* to frighten, to terrify. *ḍarāwanā*, frightful, terrifying, tremendous. *h.*

ڈرپ *ḍarap*, *adj.* afraid. *h.*

ڈرپنا *ḍarapnā*, *n.* to be afraid. *h.*

ڈرپوکنا *ḍarpohnā*, a coward. *h.*

ڈرکا *ḍarakkā*, *m.* terror, fright. *h.*

ڈرنا *ḍarnā*, to fear, to be frightened. *h.*

ڈرويا *ḍarwāiyā*, fearful; (*met.*) a coward. *h.*

ڈريانا *ḍuriyānā*, } *a.* to lead

ڈريلينا *ḍuriyā lenā*, } about (as a horse), to lead in hand. *h.*

ڈرھندا *ḍarḥmundā*, having the beard cropped, shaved, deprived of beard. *s.*

ڈرھيل *ḍarḥiyal*, having a long beard. *s.*

ڈس *ḍas*, *m.* the string by which scales are suspended (or held in the hand); the threads of the warp at the end of a piece of cloth which are left unwoven; the end of a piece of cloth. *s.*

ڈسنا *ḍasnā*, *a.* to bite or sting (as a venomous animal). *s.*

ڈسونا *ḍasaunā*, *m.* bedding. *h.*

ڈف *ḍaf*, a kind of tambourine (*v.* *ḍaf*). *d.*

ڈفالي *ḍafālī* (for *dafālī*), one who plays on the *daf*. *d.*

ڈفر *ḍafar*, sail of a ship. *d.*

ڈك *ḍuk*, *m.* a b w with the fist. *h.*

दकार *ḍahār*, f. a belch, eructation. *ḍahār lenā*, to belch. *h.*

दकारना *ḍahārnā*, n. to belch; to bellow, to low. *ḍahār-baihnā* or *-jānā*, n. to embezzle. *h.*

दकडकाना *ḍakḍahānā*, m. (v. *ḍagḍa-gānā*), to shake, burn, &c. *h.*

दकराना *ḍaharānā*, n. to cry bitterly. *h.*

दकरिया *ḍuhariyā*, f. old (woman). *h.*

दकौत *ḍakaut*, } m. a caste of

दकौतिया *ḍakautiyā*, } Hindūs descended from a Brāhman on the father's, and a Gwālīn on the mother's side. They subsist on alms, and are skilled in astrology. They are considered by all deceitful people as troublesome vagabonds. *h.*

दकुरी *ḍakorī*, f. a wasp, a hornet. *d.*

दिकी *ḍikhī*, an attack, an onslaught, butting with the horns (an animal). *d.*

दकैत *ḍakait*, m. a robber, a pirate (vulg. *dacoit*). *h.* [*coity*]. *h.*

दकैती *ḍakaitī*, f. robbery (vulg. *dacoity*).

दग *dag*, f. a pace, one step (measure). *h.*

दग्गा *daggā*, m. a lean long-legged horse, a rosinante, a garfan. *h.*

दगाना *digānā*, a. to cause to shake, move. *h.*

दग्दगाना *dagḍagānā*, n. to sound a kettle drum, to twinkle. *h.*

दगदगाना *dagḍagānā*, n. to shake; to burn brightly, to burn clear (charcoal). *ḍagḍagākar pānī pinā*, to drink greedily, or a large quantity at a draught. *h.*

दगर *ḍagar*, f. a road, a path, a highway. *h.*

दग्रा *ḍagrā*, a kind of vessel. *h.*

दगराना *ḍagrānā*, a. to propel, to roll. *h.*

दगिगजाना *ḍigar-jānā*, n. to go away. *h.*

दगर्ना *ḍagarnā*, n. to travel, to walk on the road, to roll. *h.*

दगमग *ḍagmag*, adj. unsteady, tottering; f. the act of shivering, tottering. *h.*

दगमगाना *ḍagmaḡānā*, n. to shiver, to totter, to stagger. *h.*

दगना *ḍignā*, n. to shrink, to go back, to relapse, to slide from the right path; to shake, to vibrate, to tremble, to quaver, to move, to slip to stumble. *h.* [*tle*]. *s.*

दुलि *ḍuli*, f. a small turtle; a female turtle.

दुला *ḍalā*, m. a large lump, a clod, a large basket. *h.* [*swing*]. *h.*

दुलाना *ḍulānā*, a. to move, to shake, to

दुलक *ḍalah*, m. a sling, a basket, a *ḍālī*, carried on men's shoulders by means of a stick and ropes, like the beam and strings of a balance: presents of fruit, sweetmeats, &c., are generally sent in this manner; glitter. *h.*

दुलिका *ḍulihā*, f. a small bird resembling a wagtail. *s.* [*gānā*]. *d.*

दुलमलाना *ḍalmalānā*, n. (v. *ḍagma-*

दुलना *ḍulnā*, n. to walk with a peculiar twisting of the body; (a gait much affected by women). *h.* [*alid*]. *h.*

दुला *ḍalwā*, m. a large basket (without

दुलवाना *ḍalwānā*, a. (from *ḍālnā*) to cause to throw, &c. *h.*

दुली *ḍalī*, f. a lump (of sugar, meat, &c.). *h.*

दुलिया *ḍaliyā*, m. a basket (without cover, like a tray); a lump of meat, &c. *h.*

दुलियाका *ḍaliyā-jhār*, (lit. the brushing out of the basket) the conclusion of the sowing season. *h.*

दुिम *ḍim*, m. a dramatic entertainment dramatic exhibition of battle or tumult. *s.*

दुिम्ब *ḍimb*, m. an egg; a chrysalis; the bladder; the spleen; the uterus; any young animal. *s.*

दुिम्बिका *ḍimbikā*, f. a libidinous woman. *s.*

दुिम्भ *ḍimbh*, m. pride, vanity; any young animal; a fool, an idiot, a blockhead. *s.*

दुिम्भा *ḍimbhā*, f. an infant. *s.*

दुमरु *ḍamrū*, m. a small drum shaped like an hour-glass, held in one hand and beaten with the fingers. *s.*

दुद *ḍand*, m. the arm above the elbow, a kind of exercise, placing the hands on the ground, and then bending down so as almost to touch the earth with the breast. *ḍand-pri*, one who exercises himself at the *ḍand*. *s.* [*sbcena*]. *s.*

दुदु *ḍundu*, m. a kind of snake (*Amphi-*

दुदा *ḍandā*, m. a staff, an ensign-staff; the beam of a pair of scales. *s.*

दुदा *ḍandā*, a collector of market dues. *h.*

दुदु-जानि *ḍandū-zanī*, name of a mode of torture (v. Ell. Gl.). *h.p.* [*Amphisbæna*]. *s.*

दुदुभ *ḍundubh*, m. a kind of snake

दुदुडिर *ḍindir*, m. cuttle-fish bone, considered to be congealed foam of the sea. *s.*

दुदुडिम *ḍindim*, m. a musical instrument; a kind of small drum or tabor; a plant bearing a small fruit (*Carissa carandas*). *s.*

दुदुदुवारा *ḍandnārā*, a south wind. *h.*

दुदुदुवत *ḍandmat* or *दुदुदुत* *ḍandaut*, also *ḍandāwat*, a Hindū salutation, obeisance. *h.*

दुदुडी *ḍandī*, f. a handle; the beam of a pair of scales; m. any one who bears a staff, a weighman; a medicant who carries a staff in his hand. *pag-ḍandī*, f. a footpath. *s.*

दुदुडी *ḍandī*, f. the tube of the corolla of the *Nyctanthes arbortristis*, which is used for dyeing. *h.*

दुदुडिया *ḍandiyā*, m. a kind of garment for women; a collector of market duties. *h.*

दंडीर *dandīr*, f. a line, stripe, score, lineament. *h.*

दंड *dank*, m. the sting of a reptile or insect, particularly a scorpion. *dank mārṇā*, to sting. *h.*

दंडा *dankā*, m. a double drum, a kettle-drum; the sound of the kettle-drum. *h.*

दंडारना *dankārnā*, n. (v. *ḍakārnā*) to bellow, &c. *d.* [the kettle-drum. *s.*

दंडाई *dankāi*, f. wages of a beater of *दंडिनी* *dankinī*, f. a witch (v. *ḍākinī*). *s.*

दंडियाना *dankhiyānā*, a. to sting (as a reptile). *h.*

दंडीला *dankilā*, armed with a sting. *h.*

दंडगर *dīngar*, m. a fat man; a servant, a slave, a rogue, a cheat, a low or depraved man. *s.*

दंडवारा *dangvārā*, } reciprocal assist-
दंडवारः *dangvāra*, } ance in tillage. *h.*

दंडा *danā*, m. a large wooden spoon. *h.*

दंड *dob*, m. a dip, a dive, a plunge; a dip (in dye or colouring). *ḍob-denā*, a. to dip in dye. *h.*

दंड *dūb*, m. a dip, a dive, immersion. *h.*

दंडा *dobā*, m. a reservoir; fainting. *h.*

दंडाचर *dūbāchar*, } m. an island or

दंडारा *dūbārā*, } bank left in the channel of a river; any low ground liable to be flooded. *h.*

दंडाना *dūbānā*, } a. to sink or cause to

दंडोना *dūbonā*, } sink, to immerse. *h.*

दंडाई *dūbāi*, an unconditional bribe. *h.*

दंडना *dūbnā*, n. to dive; to be drowned; to be immersed; to set, to sink; to be absorbed in business or study; to be destroyed, ruined. *dil-dūbnā*, a. to faint. *h.*

दंडोना *dūbonā*, a. to sink (v. *ḍūbānā*).

दंडर *ḍor*, f. string, cord, thread, rope; m. a fillet of thread or cord tied round the arm or wrist. *h.*

दंडरा *ḍorā*, m. thread, line; edge of a sword, &c.; a ladle; a capsule (of poppy, &c.). *ānkḥ kā ḍorā*, a blood-shot eye, vessels distended with blood on the tunica conjunctiva of the eye (from intoxication or other cause). *ḍore ḍālnā*, a to stitch a quilt; to utter a long-continued sound like the *amaduvade* (*Fringilla Amandava*). *kis chiḥḥi ne ḍore ḍāle? tukre ho ho lāl larā hai*, What female *amaduvade* uttered this prolonged strain! (at hearing which) the male has fought so desperately. *gardan kā ḍorā*, a graceful motion of the neck in dancing. *h.*

दंडरक *ḍorak*, m. a string, a fillet of thread, &c. (v. *ḍor*).

दंडरी *ḍorī*, f. a string, cord, thread. *h.*

दंडरिया *ḍoriyā*, m. striped muslin; lace; a dog-keeper. *h.*

दंडरवाला *ḍorī-wālā*, m. a ropemaker. *h.*

दंडरीहार *ḍorihār*, m. a pedlar who goes about selling laces, thread, &c. *h.*

दंडरिया *ḍoriya*, m. a kind of lace. *h.*

दंडर *ḍor*, name of a race of *rājput*s, said to be now extinct. *h.*

दंडरी *ḍaurhī*, f. a threshold, &c. (v. *ḍaurhī*); adj. one and a half, or half as much as (any quantity); raised one half higher (a tone in music). *h.*

दंडरक *ḍok*, f. vomiting. *h.*

दंडरकरा *ḍokrā*, old, ancient, an old man. *h.*

दंडरकरि *ḍokrī*, f. old (woman). *h.*

दंडरकना *ḍoknā*, n. to vomit. *h.*

दंडरकी *ḍokī*, f. vomiting. *h.*

दंडर *ḍogar* (for *ḍongar*), a mountain. *d.*

दंडर *ḍol*, m. a leathern bucket for drawing water; a rich black soil. *h.*

दंडर *ḍaul*, m. manner, method, mode; shape, fashion, form; estimate of assets for the purpose of assessments. *ḍaul-paṭṭa*, the rent-roll of a farm. *h.*

दंडरा *ḍolī*, m. a swing; a kind of sedan; a bier on which a corpse is carried. f. a wife from an inferior family, married by a person of rank who gives a present to her parents, she ranks below wives of equal family, but above concubines. *ḍolā denā*, u. to give a daughter to a superior by way of tribute: manner, coition. *s.*

दंडरा *ḍaulī*, a limit, boundary. *h.*

दंडरक *ḍolch*, m. } a small bucket for
दंडरकी *ḍolchī*, f. } drawing water. *h.*

दंडरक *ḍol ḍol*, m. roving, perambulating. *h.*

दंडरना *ḍobnā*, to move, to shake, or be shaken; to roam, ramble, rove; to swing. *s.*

दंडर *ḍola*, m. manner; coition (a phrase). *h.*

दंडरी *ḍolī*, f. a kind of sedan, an inferior sort of palanquin commonly called "a dooly." *s.*

दंडर *ḍom*, } m. a low caste of Hin-
दंडर *ḍomṛā*, } dūs; a caste of Mu-
• *salmāns*, the men of which are musicians, and the females sing and dance in the company of females only (v. *ḍomni*). *h.*

दंडरपना *ḍoman-panā*, m. the art practised by the *Dom* caste. *h.* [called *Dom*. *h.*

दंडरनी *ḍomnī*, f. a female of the caste

दंडरा *ḍauñjā*, m. a scaffold. *h.*

दंडरा *ḍuñḍā*, m. a bullock with only one horn. *h.* [caution by beat of drum. *h.*

दंडरी *ḍonḍī* or *ḍauñḍī*, f. publi-

दंडर *ḍonr*, } f. a kind of snake. *h.*

दंडरा *ḍonrā*, }

दोना *dongā*, m. a spoon; a canoe; a trough. *ḍungā*, deep. *h.*

दोङ्गरा *dongar*, a mountain, a hill. *h.*

दोङ्गरी *dongrī*, a hill, a mountain. *d.*

दोङ्गी *donjī*, f. (v. *ḍongā*) a spoon, &c., a small boat. *h.*

दोनी *donī*, f. a boat or ship, a canoe, a coasting vessel. "The word is commonly applied to all vessels manned and commanded by natives, as *jahūz* is to all commanded by Europeans."—(Binning). *d.*

दोही *dūhī*, alluvial formations, a mark of village boundaries. *h.* [oar, a paddle. *h.*

दोई *do,ē*, f. a wooden spoon, ladle; an house, extending three or four cubits beyond the wall, so that people may sit under them. *h.*

दोटा *dhātā*, m. a handkerchief tied over the head and over the ears. *h.*

दोठी *dhāthī*, f. rack, torment, torture; a noose or gin fastened on a horse's nose. *h.*

दोहर *dhār*, m. a declivity, shield, target; a heap of corn. *h.*

दोहरस *dhāras*, f. and m. firmness of mind, confidence, animation, encouragement, comfort. *dhāras bandhānā*, a. to encourage, to comfort, to keep in spirits. *dhāras denā*, a. to animate. *h.*

दोहरिन *dhārin*, f. a female musician. *h.*

दोहरस *dhārhas*, m. (v. *dhāras*.) *h.*

दोहरिन *dhārhin*, f. } a kind of musician, a singer. *h.*

दोहरी *dhārhi*, m. }

दोहरी *dhārī*, m. }

दोहक *dhāk*, m. name of a tree (*Butea frondosa*). *h.*

दोहा *dhākā*, m. a thick wood of *dhāk* trees; a city or district, *Dhacca* or *Dacca*. *h.*

दोहाल *dhāl*, m. declivity, slope; f. shield, target. *h.*

दोहाला *dhālā*, m. a bough or branch of a tree. *d.*

दोहालभोल *dhāl-bhol*, complete transfer by sale. *h.*

दोहाना *dhānā*, a. to cast (metal in fusion); to pour out, to tilt, to spill: (met.) to do mischief, to mar. *h.*

दोहालू *dhālū*, slant, sloping; spoiling, doing mischief, casting, &c. *dhālū bhār-k.*, a. to shift goods, &c. occasionally over shallows, &c. *h.*

दोहालवां *dhālwan*, sloping, declivitous; cast (metal). *h.*

दोहाली *dhālī*, m. a warrior armed with a shield, a shield-bearer; f. a bough or branch. *h. d.*

दोहान *dhān*, m. hedge, inclosure. *h.*

दोहाना *dhānā*, a. to break, to knock down or raze a building, &c. *h.*

दोहानिना *dhānpnā*, a. to cover, to conceal. *h.*

दोहानचा *dhānchā*, m. a frame, a plan. *h.*

दोहानस *dhāns*, a cough, a cold. *d.*

दोहानसा *dhānsa*, m. calumny, undeserved abuse, defamation. *h.*

दोहानसना *dhānsnā*, a. to blame, to accuse. *h.*

दोहानकना *dhānknā*, a. to cover, to shut. *h.*

दोहानक *dhāng*, f. a precipice, cliff. *h.*

दोहाहा *dhāhā*, m. the precipitous or high bank of a river. *h.*

दोहायि *dhā,ī*, two and a-half. *h.*

दोहाब *dhāb*, m. shape, form, manners, breeding, behaviour, mode, method, knack, knowledge, fashion, style, way, address, dexterity, art, position. *h.*

दोहाबरा *dhābrā*, turbid. *h.*

दोहाबका *dhābhkā*, m. protuberance. *h.*

दोहाबा *dhābū,ā*, m. a copper coin equal to a *paisā*. *h.*

दोहाबूस *dhābūs*, fat, corpulent. *d.*

दोहाबिला *dhābilā*, well-made, graceful. *h.*

दोहाबाना *dhap-dhāpnā*, a. to thump a drum (as children do). *a.*

दोहापना *dhāpnā*, n. to be covered, concealed, hidden; m. a cover, covering. *h.*

दोहापु *dhāṭṭhū*, m. a plug, a cork. *h.*

दोहापुई *dhāṭṭhā,ī*, f. forwardness, impudence, audacity, presumption, pertness. *s.*

दोहापुया *dhāṭṭhiyā*, } f. a cord used instead of a bridle. *h.*

दोहापुया *dhāṭṭhiyā*, }

दोहापुट्टी *dhāṭṭī*, }

दोहापुट्टी *dhāṭṭī* (v. *dhāṭṭī*). *h.*

दोहापुट्टी *dhāṭṭhā*, flourishing, blossoming, green, fresh, pleasing. *h.*

दोहापुट्टी *dhāṭṭhānā*, n. to flourish, to blossom. *h.* [ground. *h.*

दोहापुट्टी *dhāṭṭī*, a term applied to low

दोहापुट्टी *dhāṭṭī*, a road, path, low lands flooded with water. *h.*

दोहापुट्टी *dhāṭṭī*, m. a pond, a pool. *h.*

दोहापुट्टी *dhāṭṭī*, m. a raven. *s.*

दोहापुट्टी *dhāṭṭī*, } m. a scarecrow. *h.*

दोहापुट्टी *dhāṭṭī*, }

दोहापुट्टी *dhāṭṭī*, m. the name of a bird, a kind of *mainā*, q. v. *h.*

ڈھڑور **ڈھڑور** *dhirhor*, name of an inferior tribe of *ahirs* in Benares. *h.* [pitfall. *h.*
 ڈھک **ڈھک** *ḍahak*, m. f. a cavern, abyss, a
 ڈھک **ڈھک** *ḍhak*, m. a weight. *h.*
 ڈھک **ڈھک** *ḍhakk*, m. the city or district of *Dhacca* or *Dacca*; covering or disappearance. *h.*
 ڈھکا **ڈھکا** *ḍhakkā*, m. f. a large or a double drum. *s.*
 ڈھکار **ڈھکار** *ḍhakār*, f. (cor. for *ḍakār*, q. v.). *ḍhakār lenā*, n. to belch. *h.*
 ڈھکانا **ڈھکانا** *ḍhakkānā*, a. to deceive, to disappoint, to baulk, to tantalize; to spoil, to throw away uselessly. *h.*
 ڈھکال دینا **ڈھکال دینا** *ḍhahal-denā*, a. to dismiss a complaint; to reject a suit or claim, to quash. *d.*
 ڈھکلی **ڈھکلی** *ḍhuklī*, f. a machine for raising water. *h.* [m. a lid, a cover. *h.*
 ڈھکنا **ڈھکنا** *ḍhaknā*, a. to cover, to conceal;
 ڈھکنا **ڈھکنا** *ḍhuknā*, n. to enter, to penetrate; to take aim; to have regard for, inclination to, to sympathize. *h.* [pot]. *h.*
 ڈھکنی **ڈھکنی** *ḍhaknī*, f. a lid, cover (of a
 ڈھکیل **ڈھکیل** *ḍhakil*, m. a push, shove. *ḍhakil denā*, to push, to precipitate. *h.*
 ڈھکی لگانا **ڈھکی لگانا** *ḍhukki lagānā*, a. to take aim. *h.* [shove. *h.*
 ڈھکلنا **ڈھکلنا** *ḍhakelnā*, to push, thrust,
 ڈھکلے **ڈھکلے** *ḍhakeḷū*, m. one who pushes, &c. *h.*
 ڈھگ **ڈھگ** *ḍhig*, m. (v. *dig*) side, quarter, near. *s.*
 ڈھگار **ڈھگار** *ḍhigār*, a store, a heap. *d.*
 ڈھلانا **ڈھلانا** *ḍhalānā*, a. to cause to cast (metal), to cause to pour. *h.*
 ڈھلانا **ڈھلانا** *ḍhulānā*, a. to cause to be carried; to spill (water, &c.). *h.*
 ڈھلائی **ڈھلائی** *ḍhulāī*, f. act of carrying; price paid for carrying, or for transporting. *h.*
 ڈھلاڑ **ڈھلاڑ** *ḍhillār*, lazy, indolent. *h.*
 ڈھلک **ڈھلک** *ḍhalak*, f. rolling, tilting. *h.*
 ڈھلکا **ڈھلکا** *ḍhalkā*, m. blear-eyed; spilling. *h.*
 ڈھلکانا **ڈھلکانا** *ḍhalkānā*, a. to tilt, to overturn, to spill, to pour, to roll. *h.*
 ڈھلکنا **ڈھلکنا** *ḍhalaknā*, n. to roll, to be tilted, to be spilt; to become loose (a girdle). *h.*
 ڈھلملانا **ڈھلملانا** *ḍhalmalānā*, n. to move from side to side, to totter. *h.*
 ڈھلنا **ڈھلنا** *ḍhalnā*, n. to be cast (a metal); to be poured out, to spill; to roll; to be inclined. *ḍin ḍhalnā*, to decline (the day towards evening). *ḍhalī phirī ohhānū*, (lit rolling and turning shade) is applied to the changeable state of worldly concerns; (met) to a person of a capricious or unsteady temper. *h.*

ڈھلنا **ڈھلنا** *ḍhulnā*, n. to be poured out, to be spilt, to roll. *h.*
 ڈھلوانا **ڈھلوانا** *ḍhulwānā*, a. (v. *ḍhulānā*). *h.*
 ڈھلایت **ڈھلایت** *ḍhalait*, m. a person in the equipage of great men armed with sword and buckler; a constable, a targeteer; "a peon who waits on the person of a European in authority: he wears a silver badge, but his target has been laid aside."—(Binning). *h.*
 ڈھلایتی **ڈھلایتی** *ḍhalaitī*, of or relating to a *ḍhalait*; f. situation of *ḍhalait*. *h.*
 ڈھمڈھمی **ڈھمڈھمی** *ḍhimḍhimī*, f. a tam-bourine. *h.*
 ڈھملانا **ڈھملانا** *ḍhamlānā*, n. to roll. *h.*
 ڈھنا **ڈھنا** *ḍhanā*, n. to be demolished, razed, destroyed (v. *ḍhahnā*). *h.*
 ڈھنڈھنا **ڈھنڈھنا** *ḍhundhnā*, a. to seek, search for. *ḍhundhnā ḍhandhnā*, to search for. *h.*
 ڈھنڈھوانا **ڈھنڈھوانا** *ḍhundhwānā*, a. to cause to seek. *h.*
 ڈھنڈھورا **ڈھنڈھورا** *ḍhandhorā*, m. publication by beat of drum; (in Dakh.) *ḍhandorā* (for *ḍhandhorā*) *piṣāna*, to proclaim by beat of drum. *h.*
 ڈھنڈھوریا **ڈھنڈھوریا** *ḍhandhoriyā*, m. a proclaimer, a public crier. *h.*
 ڈھنڈھوئی **ڈھنڈھوئی** *ḍhandhoī*, the scum of the sugar-cane juice when boiling. *h.*
 ڈھنگ **ڈھنگ** *ḍhung*, m. behaviour, manners, breeding, gracefulness, mode, method. *h.*
 ڈھنیک **ڈھنیک** *ḍhanek*, m. the name of a bird with a very large bill (*Buceros*), (v. *ḍhanes*). *h.*
 ڈھو **ڈھو** *ḍhau*, deep water, an eddy; a deep pool in a river. *d.*
 ڈھوا **ڈھوا** *ḍhūā*, m. a bank, a mound raised as a boundary. *h.*
 ڈھوا **ڈھوا** *ḍhoā*, m. fruit and flowers presented by inferiors on festival days. *h.*
 ڈھوانا **ڈھوانا** *ḍhawānā*, a. to cause to be cast down, razed, or demolished. *h.*
 ڈھوتا **ڈھوتا** *ḍhotā*, m. a child. *h.*
 ڈھور **ڈھور** *ḍhor*, m. cattle. *h.*
 ڈھورا **ڈھورا** *ḍhorā*, m. the tomb, carried about in *muḥarram*; name of an insect very destructive to *chanā*, &c. *h.*
 ڈھوروا **ڈھوروا** *ḍhūrā*, m. a pea. *h.*
 ڈھوری **ڈھوری** *ḍhorī*, f. eagerness, ardour. *h.*
 ڈھوڑھا **ڈھوڑھا** *ḍhorhā*, m. (v. *ḍhorā*). *h.*
 ڈھوڑھی **ڈھوڑھی** *ḍhorhī* (for *de, orhī*), a threshhold. *h.*
 ڈھوسر **ڈھوسر** *ḍhūsar*, m. a caste of Hindūs. *h.*
 ڈھوک **ڈھوک** *ḍhok*, f. salutation, obeisance. *h.*
 ڈھوکا **ڈھوکا** *ḍhokā*, small stones of an inferior quality extracted from the *Chanār* quarries. *h.*

دھوکا *dhūkā*, m. tapping or shoving, by way of calling the attention of one spoken to. *dhūkā denā*, a. to peep; to tap. *h.*

دھوکنا *dhoknā*, a. to drink, to tope. *h.*

دھوکنا *dhūkna*, n. to shut, to close; to steal on, to draw nigh, to approach; to go into, to enter. *h.*

دھول *dhol*, m. a kettle-drum. *h.*

دھولا *dholā*, name of a famous lover in Hindūstān; a boy. *h.*

دھولک *dholak*, } f. a small drum. *h.*

دھولکی *dholkī*, }
دھولکیا *dholkīyā*, m. a person that plays on the *dholak*. *h.*

دھولن *dholan*, m. a friend, a sweetheart. *h.* [shape of a drum. *h.*

دھولنا *dholanā*, m. a little amulet in the

دھولی *dhūli* or *dholi*, f. a bundle of one hundred betel leaves; m. a drummer. *h.*

دھولیا *dholiyā*, m. a drummer. *h.*

دھونا *dhonā*, a. to take up, take away, to carry. *h.* [and a half *h.*

دھونچا *dhonchā* or *dhavunchā*, four

دھوند *dhond* (also *dhondh*), m. a capsule or seed-vessel, especially of the poppy. *h.*

دھوندھ *dhūndh*, m. f. } seeking, a

دھوندھن *dhūndhan*, m. } search. *s.*

دھوندھاڑ *dhūndhar*, } m. strict search,

دھوندھاڑھ *dhūndhādh*, } inquiry, quest, investigation. *s.*

دھوندھنا *dhūndhnā* or *dhūndhmā dhān-dhnā*, a. to seek, to search for. *s.*

دھوندھیا *dhūndhiyā*, n. name of a kind of *faḥīr*, of the sect of Jains. *h.*

دھونڈی *dhūndī*, the pod of gram. *h.*

دھونڈاڑ *dhūndāḍ*, m. search. *s.*

دھونڈھنا *dhūndhnā*, a. (v. *dhūndhnā*), to search. *s.*

دھونگ *dhong*, fraud, trickery, deceit. *d.*

دھونکیا *dhonyiā*, fraudulent, deceitful. *d.*

دھوہ *dhoh* (also *dhūh*), elevated grounds in the midst of ravines. *h.*

دھوہا *dhūhā*, a scarecrow, a mound of earth (v. *dhūhā*). *h.*

دھوپڑنا *dhah-parṇā*, } n. to fall,

دھہنا *dhahnā*, } to be demolished, to tumble down (a house), to be razed, destroyed. *h.*

دھی *dhī*, a high bank of a river. *dhe*, a subdivision of the *Jāḥ* tribe. *h.*

دھیا *dhīyā*, m. a measure of two and a half *seers*. *dhīyā tēkār*, desolated. *h.*

دھیپا *dhēpā*, a large lump or clod of earth; arable land; adj. bulky, corpulent. *d.*

دھیٹھ *dhīṭh*, } forward, impudent, fa-

دھیٹھا *dhīṭhā*, } miliar, presumptuous, confident, tame, pert; seen. *s.*

دھی دینا *dhī denā*, a. to force an invitation, by fixing one's self in a house till dinner comes on table. *h.*

دھی *dher*, m. a heap; a parcel; adj. much, abundant, enough. *h.*

دھی *dherā*, adj. squinting, squint-eyed. *h.*

دھی *dherī*, f. a heap, also a sharer in landed property. *h.* [cast. *d.*

دھی *dher* (for *dherh*, q. v.), a pariah, an out-

دھی *dherh*, m. name of a tribe of workers in leather; a low caste of Hindūs so called; a crow. *h.*

دھی *dhīrh*, m. pregnancy; a large belly. *h.* [the ear. *h.*

دھی *dherhī*, f. an ornament worn in

دھی *dherī*, f. (v. *dher*), a heap, &c. *h.*

دھیگ *dhīg*, a heap, a store. *d.*

دھیل *dhīl*, f. looseness, remissness; laziness, inattention, delay, caution, foresight. *dhīl lenā*, to give way, to yield. *h.*

دھیلا *dhīlā*, loose, not tight; remiss; lazy, inattentive, dilatory. *h.*

دھیلا *dhelā*, m. a lump of earth, a clod; a pellet made of clay for shooting at birds. *dhelā-chauth*, f. the fourth day of the bright fortnight in *Bhāḍōn*, a festival on which the Hindūs pelt each other with clods. *h.* [ness. *h.*

دھیلائی *dhīlāī*, f. remissness, loose-

دھیلائی *dhelī dorī denā*, to act remissly. *d.*

دھین *dhen*, f. a milch cow (for *dhenū*). *h.*

دھیندس *dhendās*, m. a kind of gourd. *h.*

دھیندھا *dhendhā*, m. pregnancy, a large belly. *h.*

دھیندھ *dhenḍās*, m. a kind of gourd. *h.*

دھیندھی *dhenḍī*, f. the capsule of the poppy (or of the cotton tree), a poppy head; an ornament worn in the ear. *h.* [ing with. *h.*

دھینکا *dhenkā*, m. a machine for pound-

دھینکار *dhenkāhār*, a kind of harrow consisting of a bundle of thorns tied together and drawn by bullocks. *h.*

دھینکلی *dhenklī*, f. a mode of folding breadths of cloth or of cutting out cloth; a machine for drawing water, being a lever supported on a post, having a bucket suspended to one end and a weight of earth or stone to the other. *h.*

دهي *dhenkī*, f. (same as *dhenkā*). *h.*

دهو *dhe,ū*, m. a wave. *h.*

دهيا *dhehā*, m. a kind of *fakīr*; a tribe of *jāp.* *h.* [ground; mounda. *h.*

دهيا *dhihā* or *dhehā*, m. a rising

دهيا *dīh*, f. sight, a look, a glance, vision. *ḍīh-band*, enchanting the sight, preventing one's seeing by conjuration; a juggler. *ḍīh-bandī*, f. the act of enchanting the sight, &c. *h.*

دهيا *derā*, } m. a dwelling, a tent; adj.

دهيا *dera*, } squint-eyed. *h.*

دهيا *der*, f. (v. *dārḥ*), a tooth. *deren mārṇā*, to gnash or grind the teeth from grief, rage, &c. *h.*

دهيا *derh*, one and a half. *derh-pāw*, three-eighths. *derh-pauwā*, a weight, three-eighths of a *ser.* *derh inī kī masjid judī banāni*, (lit. to make a separate temple of a brick and a half) to withdraw, from pride, from the society of others. *derh bakāyan miyān bāgh mek* (lit. the gentleman is in his garden consisting of a tree and a half); (the *bakāyan*, *Melia sempervirens*, is a tree of no use or estimation); applied to a person who assumes consequence without cause. *h.*

دهيا *derh-gat*, f. a kind of dance. *h.*

دهيا *deg*, m. step, pace. *h.*

دهيا *dīl*, m. f. stature, body, size, bulk; ploughed land. *h.*

دهيا *del*, } m. a lump of earth. *h.*

دهيا *delā*, }

دهيا *dain*, m. wings of birds. *s.*

دهيا *dayan*, m. a car or litter carried on men's shoulders; a *pālki*, a dooly; flying, flight. *s.*

دهيا *denā*, m. a log tied to the neck of a vicious ox. *h.*

دهيا *dainā*, m. a branch, a bough. *h.*

دهيا *dīng*, m. boasting, gasconading, *dīng-mārṇā*, a. to make a boast. *h.*

دهيا *dīngī*, f. a boat, a ferry-boat. *dīngī-wālā*, a boatman, a ferryman. *h.*

دهيا *deorhā*, half as much again; a mode of reckoning used to denote interest in kind or grain at the rate of fifty per cent. *h.*

دهيا *deorhānā*, a. to take once and a half more; to receive back the sum lent with fifty per cent. interest. *h.*

دهيا *de,orhī*, f. a threshold, a door, antechamber. *deorhī-dār*, a doorkeeper. *h.*

دهيا *dēvalā*, } also *dē,olā*, &c., mounds,

دهيا *dēvalā*, } high ground. *h.*

دهيا *dīh*, m. a haunt, a place, a dwelling, village; also the site of a deserted village. *p.*

دهيا *dīhā*, m. a small bank or mound. *h.*

دهيا *dehur*, f. a volley, several muskets discharged at once. *h.* [*deorhī*], *h.*

دهيا *dehurī*, f. threshold, &c. (v.

ذ

ذ *zāl*, called *dālī mu'jama*, is the ninth letter of the Arabic alphabet, the eleventh Pers., and thirteenth Hind. Its existence in Persian, except as a substitute for *dāl*, q. v., appears very doubtful, nor does it exist in the Sanskrit and Indian dialects thence derived: it is pronounced by the Arabs like *th* in the English word *thou*; but in Hindūstān its sound is not to be distinguished from that of *ze*, which is exactly our own letter *z*. In reckoning by *abjad* it stands for 700. *h.*

ذ *zābih*, a sacrificer, a butcher. *sa'du-z-zābih*, two bright stars in the left horn of Capricorn. *a.*

ذ *zāt*, f. a mistress, possessor; the soul, essence, substance, nature; the person viewed as the body and soul, in opposition to *badan*, the material body; caste. *zāt-jānā*, n. to be outcast. *zāt-dena*, a. to give up one's caste or relinquish the benefits of one's religion by eating, &c. with a person of another sect; also to give caste, or receive into any sect as a member. *zāt ke gun nikālṇā*, to act wickedly, to shew the nature of the beast, to exhibit the cloven foot. *zāt-lenā* or *-mārṇā*, a. to deprive another of caste, by touching his food, &c. *h.*

ذ *zātī*, } essential, natural, innate (op-

ذ *zātīlā*, } posed to *ḥifātī*, acquired or artificial). *a.*

ذ *zāf*, m. sudden death. *a.*

ذ *zākir*, remembering, grateful, one who remembers or praises God. *a.*

ذ *zāhil*, careless, forgetful. *a.*

ذ *zāik*, tasting, one who tastes. *a.*

ذ *zāika*, m. the sense of tasting, the palate, relish, taste. *a.*

ذ *zābh*, f. a sacrifice, slaughter. *zābh-k.*, n. to sacrifice; to kill (animals for food agreeably to the *Muhammadian* law), to slaughter. *a.*

ذ *zābih*, sacrificed; m. a sacrifice. *zā-bihu-l-lāh*, the sacrifice of God; a name of *Ismā'il* (not of Isaac), the son of *Ibrāhīm* (Abraham). *a.*

ذ *zākhā'ir* (pl. of *ذخيرة*), victuals, provision, treasures, stores. *a.*

ذ *zukhr*, } m. treasure, provisions, vic-

ذ *zakhirā*, } tuals, stores. *a.*

ذ *zarr*, } m. an atom, a little (v. *zarra*). *a.*

ذ *zarrā*, }

ذ *zarrāt* (pl. of *ذرة*), atoms, particles. *a.*

ذ *zarāra*, m. particles scattered from any thing pounding. *a.*

ذراع *zirā'*, m. a yard; a cubit; two bright stars in the head of Gemini. *a.*

ذروت *zirvat* and *zurvat*, f. the summit, pinnacle; majesty, pomp. *a.*

ذرة *zarra*, m. an atom, a particle, a little. *zarra-wār*, humble, lowly, a mere atom. *a.*

ذري *zarrī*, an atom, a small particle. *a.*

ذريعه *zarī'a*, m. medium, means. *zarī'e (se)*, by means of, &c. *a.*

ذريت *zurriyat*, f. race, lineage, offspring. *a.*

ذعاف *zu'af*, m. deadly venom. *a.*

ذعف *zu'uf* (pl. of ذعاف), poisons. *a.*

ذقن *zakān*, m. the chin, the beard. *chāhī zakān*, m. a dimple in the chin. *a.*

ذكا *zakā*, m. vivacity, acuteness of genius, penetration. *zūkā*, m. the sun. *a.*

ذكاوت *zakāwat*, f. brightness of genius, acuteness. *z.*

ذكر *zīkr*, m. remembrance, memory, commemoration, mention; praise, fame, recital, relation; reciting the *Kur ān*, repeating the names, attributes, and praises of God. *zīkr-k.*, to mention.

ذكر *zakar*, m. *membrum virile*, male; the masculine gender. *a.*

ذكورة *zakūra*, m. the male sex. *a.*

ذكي *zakī*, acute, ingenious; fiery, flaming. *zakīyu-l-ma'ī*, of a splendid genius. *a.*

ذل *zull*, m. baseness, meanness. *zill*, m. gentleness, ease. *a.* [sequiousness. *a.*

ذلات *zālālat*, f. abjectness, baseness; ob-

ذلام *zulām*, m. the cholic. *a.*

ذلت *zullat* or *zillat*, f. baseness, meanness, (for *zallat*) error, blunder. *a.*

ذلق *zalk*, m. a prompt and ready or eloquent tongue. *ḥarf-u-z-zalk*, lingual letter, as *re, lām, nūn*. *a.*

ذلك *zālik* or *zāliha*, dem. pron. that. *a.*

ذلل *zālul*, baseness, meanness. *a.*

ذليل *zālil*, abject, submissive, mean, contemptible, wretched, base. *a.*

ذم *zamm*, m. blame, reproach, accusation, detraction. *a.*

ذمائم *zamā'im* (pl. of ذميمة), crimes, misdeeds; base qualities. *a.*

ذممة *zimma*, m. trust, charge, obligation, subjection, duty, service, fidelity, lineage. *zimma lamā*, *a.* to take charge, to take care of, to take upon one's self. *a.*

ذمي *zimmī*, an infidel (*i.e.* a person who is not a *Muslimān*) subject to a *Muḥammadan* government. *a.*

ذميم *zamīm*, blamable, culpable. *a.*

ذنب *zanab*, a tail; (in astronomy) the tail of the dragon, the descending node. *a.*

ذنب *zanab*, m. a crime, sin, fault. *a.*

ذنوب *zanūb* (pl. of ذنب), crimes. *a.*

ذو *zū*, a lord, a master; (in comp.) implies possessed of or endowed with, as *gū-l-jalāl*, glorious, splendid. *zū-l-ḥanāh*, "the winged one," name of the horse of *Husain*, the son of 'Ali. *zū-l-ka'da*, and *zū-l-ḥijja* (see *zī-ka'da* and *zī-ḥijja*). *zū-ma'ni* (probably intended for *zū-l-ma'nain*) a pun, a joke, a double entendre. *zū-l-fakār*, name of 'Ali's sword. *zū-l-kurbā*, a kinsman. *zū-l-nūn*, name of a celebrated saint and sūfy. *zū-l-ḥarnain*, lord of the two horns (*i.e.* of the East and West), an epithet of Alexander the Great. *zū-zanab*, tailed (a comet). *a.*

ذواق *zawāq*, m. a taster. *a.*

ذوانب *zawānīb* (pl. of ذنب), tails. *a.*

ذوق *zauk*, m. taste, delight, joy, pleasure, voluptuousness. *zauk se*, with pleasure, willingly, with all my heart. *a.*

ذوي *zawī* (ob. pl. of ذر), lords, masters, possessors. *zawī-l-ikrām*, held in veneration. *a.*

ذهاب *zahāb*, departure, failure (of one's senses, &c.). *a.*

ذهب *zahab*, gold, the yolk of an egg. *a.*

ذهل *zahl*, m. forgetting, leaving, carelessly abandoning. *a.*

ذهن *zihn*, m. understanding, memory, genius, ability. *zihni daḥik*, a subtle genius. *a.*

ذهل *zahūl*, m. oblivion, forgetting. *a.*

ذهبن *zahīn*, sagacious, ingenious. *a.*

ذي *zī* (obl. case of *zū*), a lord, a master; (in comp.) possessed of, endowed with, as *zī-ḥosh*, sensible, *zī-rūh*, rational, spiritual. *a.*

ذي حجة *zī-ḥijja*, m. the name of the last month of the *Muḥammadan* year, on the 10th day of which month is the festival of *bakar'id*. *a.*

ذي قعدة *zī-ḥu'da*, the eleventh month of the *Muḥammadan* lunar year, consisting of thirty days. *a.*

ذيل *zail*, m. the skirt of a garment, the train of a robe, the last, hinder, or supplementary part of any thing, the sequel, that which follows or is annexed, as a list of particulars mentioned in a letter. *a.*

ر

ر *re* or *rā*, called *rāe muḥmala*, and *rāe ghair muḥmala*, is the tenth letter in the Arabic, twelfth in the Persian, and fourteenth in the *Hindustāni* alphabets. In reckoning by *abjad* it stands for 200. Its sound is that of *r* as pronounced by the Scotch and Irish; that is, it is much more marked than the English *r*. It is interchangeable with *lām*; as *dajra* for *dajla*, the river Tigris; *tarwār* for *ladwār*; a sword. In *Hindī*, besides *lām* it is also interchanged with *re*; as *doyaknā* for *daraknā*, to split. In almanacks it is the astronomical character for the moon, and in dates it denotes the month *rab'ū-l-awwal*. *a. h. p.*

راب *rāb*, f. syrup. *h.*

رابڑی *rābṛī*, f. a kind of food like pap. *h.*

باطل *rābita*, conjunction, bond, connection. *a.*

رابن *rāban* or *rāvan* (for *rāvāna*): it is said that *Vishnū* having an inclination for war, occasioned a *Brāhman* to curse his two doorkeepers, *Jaya* and *Vijaya*, wishing that they might be born on earth three times, after each time returning to their original forms of porters to the deity. By this means *Vishnū* contrived to be nearly matched on earth, so as to have a good battle. They first appeared as *Hiranyāksha* and *Hiranyakashipu*, then as *Rāvaṇa* and *Kumbhakarna*, and lastly as *Shishupāl* and *Dantavakra*, in each of which characters they opposed the deity in different *avatārs*. *s.*

رابنا *rābnā*, *n.* to toil, to labour. *d.*

راپی *rāpi*, a currier's knife. *d.*

رات *rāt*, *f.* night. *rāt thoṛī aur sāng bahut* is applied to express a hurry of business with little time to perform it in, or as our vernacular has it, "the devil to pay and no pitch hot;" also great expense with a small income. *ban jo kuchh ban sake ja-uānī men; rāt thoṛī hai aur bahut hai sāng*, acquire whatever you can in the season of youth, the task is arduous and the time short (*ars longa, vita brevis*: *Hippoc.*). *rātoḥ-rāt*, in the middle of the night. *ādhi-rāt*, midnight. *s.*

راتا *rātā*, red; dyed; coloured. *s.*

راتب *rātib*, *m.* daily allowance of food (to animals, particularly dogs and elephants); allowance, portion, provision. *a.*

راتبه *rātiba*, *m.* salary, stipend, pay. *rātiba khur*, a stipendiary, a pensionary. *a.*

راتر *rātri*, } *f.* the night (*v. rāt*). *rātri-*

راتری *rātrī*, } *char*, moving at night; *m.* a goblin, a fiend; a thief, a robber; a guard, a patrol. *s.*

راتنا *rātnā*, *a.* to dye (with colour), to stain; to be strongly attached or in love (lit. stained with the dye of love). *s.*

راتوندا *rātaundhā*, *m.* night blindness, nyctalopia. *s.*

راتھور *rāthor*, strong, firm. *d.*

راج *rāj*, *m.* government, sovereignty, kingdom, reign, sway; (in comp.) king, prince. *rāj-bānsī*, descendant of a king; a *rāj-pūt* tribe. *rāj-bhūḥ-m* or *rāj-bhavan*, *m.* a royal residence, a palace. *rāj-bhog*, *m.* victuals placed before idols at noon. *rāj-pat* or *-patī*, *m.* a Hindū title, prince. *rāj-patnī*, *f.* a queen. *rāj-pāṭṭ*, a king's cushion, throne. *rāj-tilak*, the royal mark on the forehead, the ceremony of coronation. *rāj-tesas*, *m.* majesty, kingly dignity. *rāj-judhā*, *m.* a rebel, one making war against a king. *rāj-jogyā*, suitable for a king, princely. *rāj-darshan*, *m.* a levee, an audience. *rāj-droh*, *m.* oppression; rebellion. *rāj-drohī*, a rebel, a traitor. *rāj-dand*, *m.* punishment ordered by the king; sceptre. *rāj-dwār*, the gate of a palace or royal residence. *rāj-dhūrā*, *f.* royal state or function, government. *rāj-dharm*, *m.* royal duty; the duties of the military caste. *rāj-dhan*, *m.* royal revenue or right to property. *rāj-rāj*, *m.* kings of kings, an emperor. *rāj-rog*, a mortal disease; consumption. *rāj-sabhā*, *f.* a royal assembly, the royal court. *rāj-saitā*, *f.* majesty, royal dignity. *rāj-sarp*, *n.* the king-serpent, a boa. *rāja-swa*, *m.* royal revenue or tax. *rāj-senā*, a courtier, a royal attendant. *rāj-siāsan*, *m.* a royal edict. *rāj-kūj*, *m.* royal duties, state affairs. *rāj-kū*, *m.* a royal ruc; a prince. *rāj-kumār* or *rāj-kunwar*, *m.* a king's son, a prince. *rāj-kanyā*, *f.* a princess. *rāj-gādī*, *f.* a king's cushion a throne.

rāj-guru, *m.* the king's spiritual preceptor. *rāj-lakshan*, *m.* royal insignia, any natural mark indicating royalty. *rāj-lekh*, *m.* a royal letter or order. *rāj-mārg*, *m.* a royal road, one passable for horses and elephants, and 40 cubits broad. *rāj-mandir*, a palace, a royal residence. *rāj-nīti*, *f.* the art of government, the duties of a prince, both in peace and war; name of a work on the art of government. *rāj-wat*, royal, kingly. *rāj-vaṇsi* or *rāj-vaṇsya*, of royal descent, a *rāj-pūt*. *rāj-vijī*, springing from a royal race. *s.*

راج *rāj*, *m.* a mason, bricklayer. *p.*

راجا *rājā*, *m.* a king, a prince. *s.*

راجادھراج *rājādhirāj*, *m.* supreme ruler of princes, king of kings. *s.*

راجاگیا *rājāgyā* or *rājāgnyā*, *f.* a command from the sovereign, a royal *farmān*. *s.*

راجاؤ *rājāṅg*, *u*, kingly, royal. *s.*

راجاورت *rājāvart*, *m.* a kind of diamond, *v. rāj-ṛat*. *s.*

راجاوی *rājāwālī*, *f.* a line of kings, a dynasty or royal genealogy. *s.*

راج بنسی *rāj-bānsī*, *m.* descendant of a *rājā*; the name of a *rāj-pūt* tribe. *s.*

راجبھا *rāj-bahū*, the main channel, the principal or common branch of a canal. *s.*

راجپتر *rāj-putr*, a prince; a *kshatrī* or man of the military caste. *s.*

راجپتری *rāj-putrī*, a princess. *s.*

راج پٹ *rāj-paṭṭ*, *m.* a gem, said to be an inferior kind of diamond brought from *Virāt Des*, a country in the north-west of India; a tiara or royal fillet; *f.* a king's cushion, a throne. *s.*

راجپوت *rāj-pūt*, *m.* a descendant of a *rājā*; the name of a celebrated military caste. *s.*

راجپوتانا *rāj-pūtānā*, the country of the *rāj-pūts*. *s.* [in war. *s.*

راجپوتی *rāj-pūṭī*, *f.* courage, prowess

راجپھوڑا *rāj-phoṛā*, *m.* a carbuncle or large boil, generally rising on the back of the neck, and which commonly proves fatal. The famous Hyder Ali died of this carbuncle; and in 1713 Dr. Hamilton obtained for the East-India Company a considerable grant from the Emperor *Furroktseir* as a reward for having cured that prince of this dangerous malady.—(Binning.) *h.*

راجتو *rāj-tu*, *m.* sovereignty, kingscraft. *s.* [of a *rājā*. *s.*

راج دھر *rāj-dhar*, *m.* the prime minister

راج دھانی *rāj-dhānī*, *f.* the metropolis, seat of empire or of government. *s.* [sort. *s.*

راجانی *rāj-rānī*, a queen, royal consort

راجس *rājas*, *m.* lust, sensuality; adj. relating to the quality of passion. *s.*

راجستان *rājasthān*, the country of the *rāj-pūts*, also called *rāj-pūtānā*. *h.*

راجسوی *rāj-sūjā* or *راجس راجسوی*, *m.* a sacrifice performed only by an universal monarch, attended by his tributary princes, as in the case of *Yudhishtira* and others. *s.*

राजकर *rāj-kar*, m. the royal tribute, king's taxes. *s.* [grass (*Cyperus*). *s.*
 राजकशेरु *rāj-kasheru*, m. a fragrant
 राजकीय *rājahīya*, royal, kingly. *s.*
 राजग्रीव *rāj-grīv*, m. a flat fresh-water fish. *s.*
 राजना *rājnā*, n. to shine, to be adorned. *s.*
 राजनील *rāj-nīl*, m. the emerald. *s.*
 राजनाराज *rāj-nārāj*, m. the country of *rājās*; the royal domains. *s.*
 राजा *rāja*, m. (v. *rājā*) a king. *s.*
 राजहासक *rāj-hāsak*, m. a large fish (*Cyprinus niloticus*). *s.*
 राजहंस *rāj-haṅs*, m. a white goose with red legs and bill; the flamingo. *s.*
 राजी *rājī*, hoping, asking, interceding; a client. *a.*
 राजी *rājī*, *f.* a row, a line. *s.*
 राज्याधिकार *rājyādhikār*, m. government of a kingdom; right or title to a sovereignty. *s.*
 राजेश्वर *rājeswar*, } राजेश्वर { m. a sovereign
 राजेश्वर *rājeshwar*, } prince, a lord, a governor. *s.*
 राजेन्द्र *rājendra*, m. an emperor. *s.*
 राजीव *rājīv*, m. a large fish (*Cyprinus niloticus*). *s.* [prince. *s.*
 राजयोग्य *rāj-yogyā*, befitting a
 राज्य *rājya*, m. government, kingdom, sovereignty. *rājya-bhrashṭa* or *rājya-chyut*, deposed, fallen from royalty. *rājya-bhrans*, m. or *rājya-chyuti*, f. deposal or loss of a kingdom. *rājya-bhang*, m. subversion of sovereignty. *rājya-rakshā*, f. protection or defence of a kingdom. *s.*
 राचना *rāchnā*, n. to be affected or imbued with love, to be strongly attached. *s.*
 राक्ष *rāchh*, m. apparatus. *s.*
 राक्षस *rāchhas*, m. (for *rākshas*) a demon, the name of the evil spirits of the Hindūs. *s.*
 राक्षसबाह *rāchhas-byāh*, a sort of devil's marriage, which consists in the violent seizure and rape of a girl after the destruction of all her relatives. *s.* [demon. *s.*
 राक्षसनी *rāchhasnī*, f. a female
 राक्षसी *rāchhasī*, (fem. of *rāchhas*) a she-devil; adj. devilish, demoniacal. *s.*
 राह *rāh*, wine; enjoying satisfaction. *a.*
 राहत *rāhat*, f. quiet, repose, ease, tranquillity. *a.*
 राहिला *rāhila*, a company travelling together for mutual security, a caravan. *a.*

راحم *rāhim*, compassionate, merciful. *a.*
 राह *rāhh*, ashes (same as *rāhh*, q. v.). *d.*
 राद *rād* (also *rādh*), f. pus, matter. *h.*
 राधा *rādhā*, the name of *Krishṇa* mistress, who is also called *rādhikā*. *s.*
 राधानगरी *rādhānagarī*, m. a kind of silk cloth made at *Rādhānagar*. *s.*
 राट *rāt*, } f. wrangling, quarrel, fray, con-
 राट *rāt*, } tention. *h.*
 राती *rāṭī*, } f. a coarse kind of grass; adj.
 राती *rāṭī*, } quarrelsome, contentious. *h.*
 राह *rāh*, m. name of that portion of Bengal which lies west of the Ganges. *h.*
 राही *rāhī*, a native of *Rāṭh*, a Brāhman from that place. *h.* [pen. *d.*
 राती *rāṭī*, the sharp point of an arrow, or
 राह *rāh*, m. a secret, a mystery. *rāz-posh*, one who conceals a secret. *rāz-poshī*, the concealing of a secret. *rāz-dār*, trusty, faithful, confident; a mason, a bricklayer. *rāzī nihūftā*, a hidden secret. *rāz-niyāz*, secrets of lovers, loving prattle. *p.*
 राह *rāh*, m. sustainer, cherisher, affording sustenance, a title of the Deity. *s.*
 राह *rāh*, of or relating to a secret. *p.*
 रास *rās*, m. the name of a Hindū festival including songs and dances, celebrated in the month of *Kārtik*, in commemoration of the dances performed by *Krishṇa* and the *Gopīs*. *rās-dhārī*, a dancing-boy who imitates the *rās* of *Krishṇa*. *rās-yātrā*, f. the *rās* festival. *rās*, f. heap; a sign of the zodiac. *rās-chakr*, or *rāsa-chakra*, m. the zodiac (v. *rāshī*). *s.*
 रास *rās*, f. reins of a bridle; usury; corn separated from the chaff; adoption. *rās-ānā*, to be agreeable. *rās-bīthānā* or *lenā*, a. to adopt a son. *rās-nishīn*, an adopted son. *h.*
 रास *rās*, m. the head; a head of cattle (*i. e.* one ox or one horse). *rāsu-s-sarājān*, the summer solstice. *rāsu-l-jādī*, the winter solstice. *rās fakāṭ*, a horse of middling breed. *rās kalān*, a horse of high caste. *rāsu-l-māl*, the principal or capital stock. *s.*
 रास्त *rāst*, right, true, good, just, sincere; right (opposite of left); straight, even, level; actually, certainly. *rāst ānā*, n. to regain one's temper, to be set to rights. *rāst-bāz*, faithful, to be depended on (lit. one who plays or acts fair). *rāst-bāzī*, f. fidelity. *rāst-mu'āmala*, proper, just, of good actions, of upright conduct. *p.*
 रास्ता *rāstā*, } m. a road, a street. *p.*
 रास्ता *rāstā*, }
 रास्ती *rāstī*, f. truth, sincerity, fidelity, justice, loyalty, rectitude. *p.*
 रास *rāsīkh*, firm, durable, constant, rooted; sincere, learned. *a.*
 रासना *rāsna*, f. a plant (*Mimosa octandra*); another plant (the serpent *Ophioclytus*); a sort of perfume. *s.*
 रासु *rāsū*, m. a mongoose (*Viverramungo*). *p.*

راسى **راسى** *rāsī*, of middling breed (a horse); indifferent, so so. *h.*

راسى **راسى** *rāshī*, m. a heap, a quantity; a sign of the zodiac; a part and its divisor, or numerator and denominator. *rāshī-bhāg*, m. a fraction. *rāshī-bhag*, m. passage of a planet through a sign of the zodiac. *rāshī-chakra*, m. the zodiac. *rāshī-kṛit*, heaped, piled. *rāshī-karan*, m. heaping, piling. *s.*

راشتر **راشتر** *rāshtra*, m. a realm, a country. *s.*

راشترका **راشترका** *rāshtrikā*, f. a prickly nightshade (*Solanum jacquini*). *s.*

راشد **راشد** *rāshid*, pious, faithful, orthodox, following the right path. *a.*

راشिय **راشिय** *rāshī*, m. one who bribes. *a.*

راضى **راضى** *rāzī*, satisfied, contented, agreed, pleased, willing. *rāzī ba rīzā*, God willing. *a.*

راضى نامہ **راضى نامہ** *rāzī-nāma*, m. an acknowledgment of a cause being finally settled, given by the plaintiff: the defendant gives a *rāzī-nāma*, a general release. *a.*

راعى **راعى** *rā'ī*, a shepherd, a manager. *a.*

راغ **راغ** *rāgh*, m. a declivity; the lower part of a mountain; the top of a hill; a pleasant verdant meadow; a villa, a summer-house. *p.*

راغب **راغب** *rāghib*, willing, wishing; adj. desirous, curious. *a.* [*Shī'a*, q. v. *a.*]

رافضى **رافضى** *rāfīzī*, m. a heretic, particularly a

رافع **رافع** *rāfī*, elevating, exalting; repelling; carrying off. *a.*

راقب **راقب** *rāqib*, m. a rival, an observer. *a.*

راقم **راقم** *rāqim*, m. one who writes, a writer. *rā-kīmu-l-kurūf*, the writer of these letters, i. e. of this epistle, of this book, &c. *a.*

راكا **راكا** *rākā*, f. full moon, the day of full moon; (in Dakh.) a cup made of the palmyra. *s.*

راكب **راكب** *rākib*, m. a rider; adj. mounted (on a horse, ship, &c.). *a.*

راكتي **راكتي** *rākṭī*, an ornament worn by women, also called *sis-phūl* and *sūraj*: its Arabic name is *kurs*, and this ornament, under that name, has been fully described by Mr. Lane in his well-known work on the Modern Egyptians. *d.*

راكس **راكس** *rākas*, } m. demon, an evil
 راکش **راکش** *rākshas*, } spirit; adj. demoniacal. *rākshas-byāh*, m. a form of marriage, the violent seizure and rape of a girl after the repulse or destruction of her relatives. *s.*

راکشى **راکشى** *rākshasī*, f. a female fiend, the female of *rākshas*: adj. demoniacal. *rākshasī belā*, the period between sunset and dark. *s.*

راکھ **راکھ** *rāhh*, f. ashes (of cow-dung). *s.*

راکھات **راکھات** *rākhāt*, lands set apart for grazing. *h.*

راکھس **راکھس** *rākhas*, same as راکھس, q. v. *s.*

راکھس پتا **راکھس پتا** *rākhas pattā*, the aloe plant. *d.*

راکھس گڈہ **راکھس گڈہ** *rākhas-guḍḍa*, devil's root, a species of air-plant (*Bryonia epigæa*). *d.*

راکھسى بيلہ **راکھسى بيلہ** *rākhasī-belā*, twilight, time when evil spirits are abroad. *h.*

راکھنا **راکھنا** *rākhnā*, a. to keep, put. *s.*

راکھى **راکھى** *rākhi*, f. an amulet, or string which Hindūs tie round their arms on a certain festival, held in the full moon of *Śrāvana* or *Śāwan*, in honour of *Krishṇa*. *s.*

راگ **راگ** *rāg*, m. a mode in music (six in number, viz. *Bhairav*, *Mālav*, *Sārang*, *Hindol*, *Vasant*, *Dipak*, and *Megh*), music, song, tune; anger, passion; love. *rāg chhānā*, n. to be in concert. *rāg-rang*, m. music. *rāg-sāgar*, m. a song composed of many *rāgs* or musical modes. *rāg-mālā*, f. the name of a treatise on music (nothing more than a collection of pictures, exhibiting the traditional history of the primary and subordinate modes and the subjects appropriated to each). *s.*

راگ چوں **راگ چوں** *rāg-chūn*, m. a tree yielding an astringent resin, the wood of which is used in dyeing (*Mimosa catechu*). *s.*

راگنا **راگنا** *rāgnā*, a. to begin to sing. *s.*

راگى **راگى** *rāginī*, f. a mode in music (wives of *rāgs*, thirty in number). *s.*

راگھو **راگھو** *rāghav*, m. a sort of fish. *s.*

راگى **راگى** *rāgī*, f. a singer; a libertine; a lover; adj. passionate. *s.*

راگى **راگى** *rāgī*, f. name of a grain commonly called by Europeans *Natchenny* (*Cynosurus coracanus*); also called *tachnū* and *manrū*. *d.*

رال **رال** *rāl*, f. resin; the fragrant exudation of the *Shorea robusta*; pitch; saliva. *s.*

رالا **رالا** *rālā*, m. a kind of millet. *d.*

رام **رام** *rām*, obedient; m. a domestic, one who receives orders. *p.*

رام **رام** *rām* or *rāma*, m. a name common to three incarnations of *Viṣṇu*, viz. 1. *Parashu-rāma*, the son of the Muni *Jamaḍagni*, born at the commencement of the second or Treta *Yug*, for the purpose of punishing the tyrannical kings of the *Kshatri* race; 2. *Rāma-chandra*, the son of *Dasaratha*, king of *Oude*, born at the close of the second age to destroy the demons who infested the earth, and especially *Rāvana*, the king of *Ceylon*; 3. *Bala-rāma*, the elder brother of *Krishṇa*, born at the end of the third age. *rām-bhātī*, f. calling out for redress, complaint. *rām-kahānī*, the *rāmāyana*; a long story. *rām-duhā*, f. an asseveration of *Rāma*, or the Deity. *rām-dhanush*, the rainbow. *rām-rām*, a Hindū form of salutation. *s.*

راماندى **راماندى** *rāmānandī*, m. a kind of Hindū ascetic, followers of *Rāmānand*; believers in *Rāma*. *s.*

راماوت **راماوت** *rāmāvat*, m. the system or tenets of a sect of Hindū ascetics. *s.*

راماوتار **راماوتار** *rāmāvatār*, m. the seventh incarnation of *Viṣṇu*, in the form of *Rāmachandra* q. v. for the purpose of destroying the tyrant *Rāvana*. *s.*

رامायण *rāmāyaṇ* or *rāmāyaṇa*, f. an epic poem by Vālmiki, containing the history of Rāma. Poems on the same subject and under the same title have been composed by other authors. s.

रामभति *rāmbhati*, f. calling out for redress, complaint. s.

रामभना *rāmbhnā*, n. to low, to bellow, cry out. s. [knife. h.

रामपी *rāmpī* (v. *rānpī*), f. a shoemaker's

रामतुरई *rāmtura,ī*, f. the name of a vegetable, ochra (*Hibiscus esculentus*). h.

रामतुलसी *rām-tulasī*, f. a plant (*Ocimum gratissimum*). s.

रामजनी *rāmjanī*, f. a Hindū dancing-girl, a prostitute (vulg. Rum Johnny). s.

रामचन्द्र *rāmachandra*, was son of Daśaratha, and conqueror of Lankā or Ceylon. He was the seventh *avatār*, when the deity descended for the purpose of destroying Rāvana, who having (for his devotion) a promise from *Brahmā* that he should not suffer death by any of the usual means, was become the tyrant and pest of mankind. The *Devatās* came in the shape of monkeys, as Rāvana had gained no promise of safety from them; hence *Hanumān* was Rāma's general. Rāmachandra's mother's name was *Kaushalyā*, his younger brother *Bharata* was son of *Kaīkeyī*, who was the cause of Rāma's going to the desert to perform devotions, on the banks of the *Pam-pā-nadī*, insisting that her son should reign the fourteen years that Rāma employed in the devotion. It was while performing his devotion (or during his stay in the forests) in company with *Lakṣhmaṇa* (his brother by *Sumitrā*) that Rāvana appeared as a beggar, while he was absent hunting, and enticed away *Shītā*, which gave rise to the war detailed in the *Rāmāyaṇa*. *Shītā* was daughter of *Janaka Rājā*, who had promised to give her to any person who could break a certain bow, which was done by Rāmachandra. When in the forest, he drew a circle round *Shītā*, and forbade her to go beyond it, and left *Lakṣhmaṇa* to take care of her; but *Lakṣhmaṇa* hearing some noise which alarmed him for his brother, left her to seek him out: then it was that Rāvana appeared and enticed her out of the circle (*ganḍī*), and carried her off in his flying chariot: in the air he was opposed by the bird *Juṭāyu*, whose wings he cut and escaped. Rāmachandra reigned in Oudh (*Ayoḍhya*) before Christ 1600. s.

रामचटाई *rāmbaṭā,ī*, f. division of the crop between the landlord and tenant. h.

रामधाई *rām-dhā,ī*, an asseveration on oath by Rāma (also *rām-duhā,ī*). h.

रामचेरा *rāmcherā*, m. (lit. slave of Rāma) a man's name, particularly that of a slave. s.

रामसर *rāmsar*, m. the name of a wood; the name of a kind of reed. s.

रामिश *rāmish*, harmony, modulation; hilarity, mirth; rest, ease. *rāmish-gar*, a musician. p.

रामकरी *rāmkarī*, } f. name of a rā-

रामकली *rāmkalī*, } *gīnī* or musical

रामकेली *rāmkelī*, } mode. s.

रामगिरि *rām-giri*, m. Rāma's mountain, a name especially applied to a mountain called *Kompté* or *Chitr-kūt*, in *Bandelkhanda*, and also to another near *Nagpore*, called now *Rām-ṭek*. s.

राममून *rāmmūn*, m. a kind of goat. h.

रान *rān*, f. the thigh. *rān tale dabānā*, to press one under one's thigh; to subdue; to have completely in one's power. *rān se rān bāndhnā*, a. to guard or watch diligently; used in comp. in the sense of driving, managing, as *kām-rān*, prosperous (lit. driving one's business, or desire). p.

राना *rāna* or *राना rānā*, m. a Hindū prince or *rājā*, in central India; a tribe of *rāj-pūts*. h.

रान्धना *rāndhnā*, n. to low, to bellow, cry out. s. [scraping leather. s.

रान्पी *rānpī*, f. an iron instrument for

रान्जहा *rānjhā*, } m. an estimable per-

रान्जहन *rānjhan*, } son, a sweetheart. s.

रान्जहना *rānjhnā*, } m. an estimable per-

रान्दा *rāndā*, a carpenter's plane. d.

रान्दपड़ोस *rāndpaṛos*, m. neighbourhood. h. [off or away. p.

रान्दान *rāndan*, to expel, to drive out, to drive

रान्दना *rāndnā*, a. (Hind. form of *rāndan*) to expel, &c. p.

रान्दनी *rāndnī*, f. parsley. h.

रान्दा *rānda*, rejected, abandoned. p.

रान्धना *rāndhnā*, a. to cook, to dress food. s.

रान्धनाई *rāndhanaiyā*, a cook, a baker. s.

रान्द *rānd*, f. a widow; a woman. *rānd kā sād*, lit. "a widow's stallion," i. e. a gallant, or "cavalierie serviente," hence, a base, contemptible fellow. s.

रान्दा *rāndā*, barren; the mango-fish without roes are so called. It is particularly applied to unproductive trees, such as the male palm, &c. s.

रान्दापा *rāndāpā*, m. widowhood. s.

रान्ग *rāng*, f. } pewter, tin. s.

रान्गा *rāngā*, m. } pewter, tin. s.

रान्गभरा *rāngbhara*, m. a toyman. h.

रानी *rānī* or *रानी rānī*, f. a (Hindū) queen or princess. s.

राव *rāv* or *rā.o*, a prince, a Hindū title. *ra.o krishak*, the headman of a village.

रावत *rāvat*, m. a hero; a sweeper (of a particular caste). h.

रावटी *rāvṭī*, f. a kind of tent. h.

रावचाव *rāvchām*, f. gaiety, amusement, merriment, mirth; affection, endearment. h.

रावरा *rāvurā* or *rā.orā*, } (pron. in

रावरा *rāvurā* or *rā.orā*, } *Braj-*

रावरी *rāvārī* or *rā.orāu*, } *Bhākhā*) yours, of you. h.

रावल *rāvul*, a soldier, military. d.

راون **rāwan**, son of *Vishravā* and *Kaikasi*, was king of *Lankā*; he carried away *Shītā*, and lost his kingdom to her husband *Rāmachandra*. q. v. s.

راوند **rāwand**, rhubarb. p.

راوي **rāwī**, m. an historian, the author of a fable, romance, fiction, &c., a narrator. a.

راویان **rāwīyān**, } pl. historians, narrators. p. a.
راویین **rāwīyīm**, }

را **rāhu**, m. Typhon, or the dragon that is supposed to devour the sun or moon during an eclipse; the ascending node. *rāhu-grās* or *rāhu-grāh*, m. an eclipse. s.

را **rāh**, f. road; manner. *rāh-āward*, a present brought by one who has been on a journey. *rāh bāndhnā*, to refuse admittance, to stop one's progress. *rāh batānā*, to discharge, dismiss; to guide. *rāh-bar*, m. a guide, conductor. *rāh-barī*, f. guidance. *rāh par ānā*, to find the road which had been lost; to mend one's manners. *rāh-paṛnā*, to establish mutual confidence. *rāh chhōrnā*, to give way. *rāh-kharch*, charges of the road, travelling expenses. *rāh-dār*, m. a collector of duties (on the road). *rāh dārī*, f. collection of duties (on roads). *rāh dikhānā*, a. to make one wait for. *rāh dekhnā* or *taknā*, to expect, to wait for. *rāh denā*, to give one access. *rāh dālūā*, to establish a custom. *rāh rāh chahnā*, to continue in one's usual practice or mode of conduct, *rāh rākhnā*, to keep up an intercourse. *rāh-raw* or *-rau*, a traveller, a wayfarer. *rāh rawish*, f. manners, habits, customs. *rāh-zan*, m. a highwayman. *rāh-zanī*, f. highway robbery. *rāh-sir*, just, right. *rāh kāṇnā*, to travel a road; to quit a path or take a short cut. *rāh karnā*, to contract friendship. *rāh khoṛī karnī*, to linger on the road. *rāh kuzar*, m. road, way; a traveller. *rāh-gir*, m. a traveller, wayfarer. *rāh lagnā*, to follow one's own devices. *rāh lenā*, n. to go, to depart. *rāh-mār*, a highway robber. *rāh mārnā*, a. to waylay, to rob; to lay one under restraint, to ruin one's prospects in life. *rāh mārnā*, the trace of a path being effaced. *rāh nāpnā*, to walk about idly, to employ one's self unprofitably. *rāh-nūma*, a road-book. *rāh nikālūā*, to devise a new mode of conduct. *rāh-numā*, m. a conductor, guide, leader. *rāh-numā'i*, f. leading. *rāh-wār*, ambling, a pace (in horsemanship), a gait generally taught to *fāngans*. *rāhwārī*, f. ambling (a horse). p.

راهب **rāhib**, a monk, a Christian priest. p.

راهدار **rāh-dār**, an officer employed in collecting land duties, also a road patrol p.

راهداری **rāh-dārī**, an authorized branch of revenue, arising from duties collected from travellers by the officers of government stationed on the high roads for the protection of passengers. It was formerly levied on goods passing and repossing the public roads. In Bahar there were, in many districts, *chaukis* or stationary guards, for the protection of the roads, known by the name of *chauki rāhdārī*, on account of which revenue was collected and paid into the *niḡamat*; in Dakhani, the term *rāh-dārī* denotes a guide; a passport, a warrant, a permit. *rāh-dārī kī chīṭhī*, a passport, a permit. p. [demon. s.]

راهو **rāhū**, m. (v. *rāhu*) name of a

راهن **rāhin**, m. a mortgager, one who borrows on a pledge or pawn. a.

راهنا **rāhnā**, a. to roughen a millstone (by digging little pits in its surface with a small pick-axe). h.

راهی **rāhī**, m. a traveller, wayfarer. p.

رای **rāe** or **rāy** **rā,e**, m. a (Hindū) prince, a chief *rā,e rāyān*, m. a Hindū title (lit. the chief of princes); the *dīwān* of the *khālīṣa* or chief treasurer; according to Gladwin the *rā,e rāyān* is the principal officer under the *dīwān* of the provinces, who has the immediate charge of the crown lands, and is the superintendent of the *khālīṣa*. s.

رای **rā'i** **rā,i**, f. a species of (*sursoñ*) mustard; a kind of mustard-seed with very small grains (*Sinapis ramosa*). *rāi-kā,i*, broken to atoms. h.

رای **rā,e** or **rā,i**, f. wisdom, opinion, thought, counsel. *rā,i buland*, exalted understanding. *rā,i zadan*, to broach or express an opinion. a. p.

رای **rā'iyā** **rā,iyā**, m. chaff of wheat, bran. h.

رای **rā'iyā** **rā,iyā**, m. species of mustard with large seeds. s.

رایات **rāyāt** (pl. of **رایت**), standards, banners, especially of an army in motion; (met.) a camp. a.

رای بانس **rā,e-bāns**, m. a kind of spear. h.

رای بیل **rā,e-bel**, f. a kind of flower. h.

رایت **rāyat**, f. a standard, a banner. a.

رایت **rā,etā** **rā,etā**, m. pumpkins, &c., pickled in sour milk. h.

رایج **rā,ij**, customary, current, usual, common. *rā,iju-l-wakt*, the fashion or custom of the time. a.

رایحه **rā,iḥa**, m. fragrance, perfume; an odour. a.

رایگان **rā,egān**, gratis, gratuitous; in vain. p.

رایمانی **rā,e-manī**,

رای منیا **rā,e-manīyā**, } m. a kind of rice (in the husk). h.

رای **rā'iyā** **rā,iyā**, m. chaff; mustard (v. **رایا**).

رب **rabb**, m. a lord, protector, preserver; a name of God. *rabbu-l-'ālamīn*, God, preserver of the world. *rabbu-l-'ibād*, God, the protector of his servants. a.

رب **rabi**, m. (for *ravi*) the sun. s.

رب **rubb** or **rub**, m. juice, rob, syrup. *rubbu-s-sūs*, extract of liquorice. p. a.

ربا **rubā**, (in comp.) ravishing, stealing; as *dil-rubā*, heart-ravishing. p.

رباب **rabāb**, a kind of violin, a rebeck. *ribāb*, (Ar. pl. of *rubb*) inspissated juices. p.

ربانی **rabābī**,

ربانیا **rabābīyā**, } m. a player on the *rabāb*. p.

رباط **ribāt**, an hotel, an inn, a caravansers; a rope, a ligament (pl. *ribāṭāt*). a.

رباطی **ribāṭī**, an innkeeper. a.

رباعی **rubā'i**, f. a quatrain, a stanza of four lines. a.

رباعیات **rubā'iyāt**, quatrains (pl. of *rubā'i*). a.

ربانا **rabānā**, to cause to toil or labour. d.

ربانی **rubbānī**, divine, godly. q.

رباعيدن *rubā'idan*, to seize, to carry off. *p.*

ربار *rabi-bār* (for *ravi-bār*), *m.* Sunday. *h.*

ربدا *rabdā*, fatigued, wearied. *h.*

ربر *rabar*, *f.* fatigue, fruitless labour, trudging. *h.*

ربرا *rabrā*, fatigued, worn down. *h.*

ررانا *rabrānā*, *a.* to fatigue, to cause to run about uselessly. *h.*

ررنا *rabrānā*, *n.* to fatigue one's self, to run about fruitlessly. *h.*

ررني *rabrī*, *f.* thick milk; a kind of porridge made of Indian corn. *h.*

ررب *rabī*, *m.* connection, friendship, practice, habit, use, binding. *a.*

ربع *rub'*, *m.* fourth part, a quarter. "*rub'* *maskūn*, the fourth part of the world, which is believed to be peopled, while the remaining three quarters are supposed to be uninhabitable."—(Biinning.) *a.*

ررب *rabba hā*, interj. Oh! Our Lord! *a.*

روب *rubūb* (pl. of *rubb*), syrups. *a.*

روبون *rubūdan* (*r. rubā*), to rob, to carry off. *p.*

ربي *rabī*, *m.* (*v. rabi* or *ravi*) the sun. *s.*

ريب *rabīb*, *m.* a step-son, son by a former husband. *a.*

ربوب *rabi-bār*, *m.* Sunday. *s.*

ربيبه *rabība*, *f.* step-daughter, daughter by a former husband. *a.*

ربيع *rabī'*, *f.* the spring; the spring harvest, or grain sown in October and November and cut in the spring months (March-April), as peas, wheat, &c. *rabī'u-l-awwal*, the third month, and *rabī'u-l-ākhir* or *rabī'u-g-gāni*, the fourth month of the *Muhammadian* year. The ninth and twelfth days of the former are festivals. *a.* [ing to the spring, vernal. *a.*

ربيعي *rabī'i*, produced in the spring, belong-

رب *ripu*, *m.* an enemy. *ripu-tā*, *f.* enmity. *s.* [slipperiness; chase. *h.*

رپت *rapat*, *f.* fatigue, hard labour;

رپتنا *rapatnā*, *n.* to slip, to slide. *h.*

ررپانا *raprapānā*, *n.* to gallop hard. *h.*

ررنا *rupnā*, *n.* to be at bay, to stop. *h.*

ررپرا *rupahrā*, made of silver. *s.*

ررپي *rupa*, *e* (pl. for *rupaye*, &c.), rupees. *s.*

ربيا *rupayā* or *رپويا *rupaiyā*, } m. a rupee, a well-known coin, nearly equal to two shillings. *h.**

رت *rat*, *f.* (contr. of *rāt*, *q. v.*). *rat-jagā*, watching all night on religious occasions (a female ceremony), vigil. *rat-āundhā*, blindness at night, *nyctalopia*. *rat-āundhiyā* or *-andhlā*, blind at night. *rat men' honā*, *n.* to be in fault. *s.*

رت *ritu* or *ritu* (*vulg. rat*), *f.* season, weather: the Hindus divide the year into six seasons, viz. *basant*, *grishma*, *varshā*, *sharad*, *hima*, and *shishira*; the menstrual evacuation. *ritu-prāpta*, fruitful, productive in due season. *ritu-mān*, *m.* bathing after menstruation. *ritu-matī*, *f.* a woman during the menstruation. *s.*

رت *rat*, occupied or engaged in, intent on; *m.* coition, copulation. *s.*

رت *rati*, *f.* love; venery, coition; Venus (wife of Cupid, *v. ratī*). *rati-kriyā*, *f.* copulation. *s.*

رتاريني *ratārthini*, *f.* a libidinous woman, a harlot. *s.*

رتارني *ratārthī*, libidinous, lewd. *a.*

رتالو *ratālū*, *m.* a yam (*Dioscorea*). *s.*

رتانا *ratānā*, *n.* to rut, to be lewd. *s.*

رتانا *ritānā*, *a.* to cause to empty. *s.*

رتاوا *ratāwā*, an attack, assault, more particularly a sudden inroad into an enemy's territory. *d.*

رتايي *ratāyanī*, *f.* a whore, a harlot. *s.*

رتبه *ruthā*, *m.* rank, dignity, degree, stair, step. *a.* [rejoicings at night. *h.*

رتجگا *rat-jagā*, *m.* vigils, night-watchings, *رتسنورا *rati-satwarā*, f. a plant (Trigonella corniculata), perhaps considered as an aphrodisiac. s.*

رتکيل *rat-kel*, *m.* venery, coition. *s.*

رتگهت *rat-ghat*, toil and trouble. *d.*

رتن *ratn* or *رات *ratna*, m. a jewel, gem, a precious stone; the pupil of the eye. ratna-jarī or jatī. set with jewels. ratna-may, gemmed, made of gems. ratna-wat, having gems. s.*

رتنار *ratnār*, *m.* red colour. *h.*

رتناکر *ratnākar*, *m.* the ocean; a jewel mine. *s.* [gems. *s.*

رتناولي *ratnāwalī*, *f.* a necklace of

رتن جوت *ratn-jot*, name of a plant; name of a medicine, said to be good for the eyes. *s.*

رتنده *rat-nidhi*, *m.* a wagtail. *s.*

رتن سنکھاسن *ratna-singhāsan*, *m.* a throne studded with jewels. *s.*

رتن کندل *ratna-handal*, *m.* coral. *s.*

رتن مالا *ratna-mālā*, *f.* a necklace of precious stones; name of a book in astronomy; a flower. *s.*

رتن منجری *ratna-manjarī*, *f.* name of a flower, also the name of one of the thirty-two images supporting the throne of king Bikram. *s.*

رتن ورکش *ratna-vriksh*, *m.* coral. *s.*

رتن رتيان *ratniyān*, *m.* a kind of rice. *h.*

رتواهي *ratnāhī*, *f.* an attack in the night; a concubine who comes at night. *s.*

رتو **रतीया rataundhā**, m. blindness at night, *nyctalopia*. *s.*

رتو **रतीयया rataundhiyā**, blind at night. *s.*

رتو **रथ rath**, m. a car, a war-chariot, a four-wheeled carriage (not used for baggage), a coach. **रथ-बान** or **रथ-वान**, m. a coachman. **रथ-बानी** or **रथ-वानी**, f. coachmanship. **रथ-कार**, m. a coachmaker. **रथ-यात्रा**, f. a procession of chariots, applied to the procession of the car of *Krishna* as *Jagannāth* on the second of the light fortnight of *Ashārh*. *s.*

رتو **रथङ्ग rathāng**, m. a wheel; the ruddy goose (*Anas casarca*). *s.*

رتو **रथवान rathwān**, m. a carriage-driver. *s.*

رتو **रथवानी rathwāni**, f. the office of carriage-driving. *s.*

رتو **रथी rathi**, m. the owner of a chariot, a man riding in a carriage, a charioteer. *s.*

رتو **रती ratī**, the Venus of the Hindūs, wife of *Kāmadeva* (or Cupid), who was son of *Viṣṇu* and *Rukmiṇi*: he was consumed by the fiery rage of *Mahādeva*, for interrupting him in his devotions, and *Ratī*, disconsolate for the loss of her husband, implored *Mahādeva's* mercy, who promised that she should meet him again in the house of *Shambara rājā*, whither she repaired and took service under the name of *Māyavati*: here, as she was one day cleaning a large fish, she discovered a child in its belly, which she immediately knew to be her husband Cupid, or *Kāmadeva*, whom (under the name of *Pradyumna*) the tyrant had thrown into the ocean: he at first took *Ratī* for his mother, but remembering the promise of *Mahādeva*, he knew his wife, and the god of love was again united to the goddess of pleasure: hence, however, *Ratī* is considered as both mother and wife of *Kāmadeva*. *s.*

رتو **रती ratī** or **रत्नी rattī**, f. a weight equal to eight barleycorns; fortune. **रती चामकनी**, to begin to prosper, to flourish. *s.*

رتو **रतीवत rativat**, } fortunate, prosperous.
رتو **रतीवन्त rativant**, } ous. *s.*

رتو **रत rat**, f. repetition, iteration. *s.*

رتو **रतघात ratghat**, f. labour and toil. *l.*

رتو **रतना ratnā**, a. to repeat, to iterate, to order or demand repeatedly. *s.*

رتو **रज raj**, f. dust; menses; farina of flowers, (in Dakh.) a bellyful. *s.*

رتو **रज raj** (for *rajas*), m. the second of the qualities incident to the state of humanity, the quality of passion or sensuality (v. *rajo-gun*). *s.*

رتو **रजु raju**, straight; also applied to moral rectitude. *s.*

رتو **रज्जु rajju**, m. a rope, a cord, a tie, a string. *s.*

رتو **राजा rajā**, f. hope, prayer, supplication, intercession. *a.*

رتو **राजाल rajāl**, m. (pl. of **राज**) men. **rijālu-l-ghatī**, m. (by the Hindūs called *yogini*) an invisible being which moves in a circular orbit round the world: on the 1st, 9th, 16th, and 24th days of a lunar month his station is in the east; on the 3rd, 11th, 18th, and 25th, in the south-east; on the 5th, 13th, 20th, and 28th, in the south-east; on the 4th, 12th, 19th, and 27th, in the

south-west; on the 6th, 14th, 21st, and 29th, in the west; on the 7th, 15th, and 22nd, in the north-west; on the 2nd, 10th, 17th, and 25th, in the north; and on the 8th, 23rd, and 30th, in the north-east: his influence on each day is especially exerted during nine *gharis*, or three hours thirty-six minutes, at the close of that *tith* or lunar day; and in that interval it is unfortunate to begin a journey towards the station of this being, or in such a direction as to place him on the right hand. *a.*

رتو **ريجالا rijālā** (for *ruzālā*), mean, vile, base. *a.*

رتو **رجاجي rajā, i** (for *razā, i*, q. v.), a quilt. *h.*

رتو **راجب rajab**, m. the seventh month of the *Muhammadan* year: it is also called *rajabu-l-murajjab*, or the sacred *rajab* (from *rajaba*, to fear, to reverence), because in the time of paganism it was unlawful to go to war in that month. *s.*

رتو **راجت rajat**, m. silver. *s.*

رتو **راجित rajit**, affected, moved, attracted, excited. *s.*

رتو **راجانا raj-jānā**, n. to be satisfied. *h.*

رتو **راجز rajaz**, a species of metre or verse. *a.*

رتو **راجس rajas**, m. the second condition of humanity (v. *rajo-gun*); dust, pollen; menstruation. **راجس-والا**, f. a woman during menstruation. *s.*

رتو **راجعت raj'at** or **rij'at**, f. a return; returning to earth after death: the word in its primitive sense means restitution; in law, it signifies a husband returning to or receiving back his wife after divorce, and restoring her to her former situation. *a.*

رتو **راجک rajak**, m. a washerman. *s.*

رتو **راجکی rajakī**, f. a washerman's wife, or a washerwoman. *s.*

رتو **راجل rajul**, m. a man (pl. *rijūl*). *a.*

رتو **راجم rajm**, m. detestation, repulse, dejection; stoning to death; the punishment for adultery, according to the *Muhammadan* law (founded on the Jewish law). *a.*

رتو **راجنی rajnī**, f. night. **rajnī-char**, a *rākshas* or goblin; a thief; a watchman. **rajnī-kar**, m. the moon. **rajnī-gandh**, m. the tuberose (*Polianthes tuberosa*) **rajnī-mukh**, m. beginning of night, evening. **rajnī-hāsā**, f. a flower (*Nyctanthes arbor tristis*) which blossoms at night and diffuses a powerful scent after sunset. *s.* [string. *s.*

رتو **راجو rajjū**, m. f. rope, cord, thread, *s.*

رتو **راجواڑا rajwārā**, m. a kingdom, a country under the control of a *rājā*. *s.*

رتو **راجوبندھ rajo-bandh**, m. suppression of menstruation. *s.*

رتو **راجوع rajū, a**, m. return, turning towards, appearing; reference. **rajū-k.**, to appeal or have recourse to a higher authority. **rajū lānā**, a. to turn towards, to side with, to submit, to yield. *a.*

رتو **راجوگن rajo-gun**, m. one of the three characters or dispositions assigned by the Hindūs to the human mind: they are, 1. *satwa*, benevolence; 2. *raja* love of sensual enjoyment, or of pleasure; 3. *tama* irascibility, or promptitude to the vindictive passions these are all exhibited in the Hindū Trinity: in *Brahma*, *raja* prevails; in *Viṣṇu*, *satwa*; and in *Shiva tama*. *s.*

رجولیت *rajūliyat*, f. virility. a.

رجھانا *rijhānā*, a. to please; (met.) to plague, to tease, to perplex. s.

رجھوار *rijhwar*, } having the qua-
 رجھوار *rijhwar*, } lity of being
 رجھویا *rijhwayā*, } pleased, easily gratified. s.

رجھ *ruch* or رھ *ruchi*, f. desire, wish, avidity, desire of, or pleasure from, eating; light, lustre. s.

رجھا *richā*, f. a peculiar sort of prayer from the *Veda*, a magical invocation. s.

رجھانا *rachānā*, a. to set to work, to set a-going; to make, to do; to make merry; to stain the hands, feet, &c. with *hinnā* or *mendhi*; to celebrate. s. [hinnā, q. v. s.]

رجھوت *rachāwat*, staining with

رجھت *rachit* or *rachita*, done, made, or written by, generally used in comp., as *Vyāsa-rachita*, composed by *Vyāsa*. s.

رجھک *rachak*, m. a maker, a composer. a.

رجھنا *rachnā*, n. to be made, to be prepared, to be set to work; to be employed, to be about (a business); to stain, to colour; to love, to like; to keep time in music; to penetrate; to predestinate; a. to make, to form, to compose; f. creation, invention; created thing, work, workmanship. s.

رجھنا *ruchnā*, a. to excite desire; n. to be agreeable, to gratify. s. [ing. s.]

رجھوا *rachwā*, m. act of making or forming.

رجھھا *rachchhā*, f. protection, assistance, patronage; shadowing, safety. s.

رجھک *rachchhak*, m. a protector, a keeper, a guard, a watchman, a redeemer. s.

رجھن *rachchhan*, m. (v. *rachchhā*) act of protecting, &c. s.

رجھل *rahl*, m. departing, travelling; a mansion, a resting-place. *rihl*, f. a support for a book. a.

رجھال *rihāl*, a kind of desk or stool on which the *kurān* is placed. a.

رجھلت *rihlat*, f. marching (particularly to the other world); death. *rihlat-k.* n. to die. a.

رجھم *rahm*, m. mercy, kindness, pity. *rahm-āshnā*, a friend to mercy. *rahm-ā*, pity or mercy (to affect one). *rahm khānā*, to feel pity *rahm-dil*, tender-hearted, merciful, kind. a.

رجھم *rihm* or *riham*, the womb. a.

رجھمان *rahmān*, merciful, forgiving (an epithet of God). a.

رجھماني *rahmāni*, divine. a.

رجھمت *rahmat*, f. pity, mercy, kindness. *rahmatu-l-lāh'alai-hi*, the mercy of God be upon him! a.

رجھمن *rahman* (for *rahmān*), merciful, gracious. a.

رجھیک *rahik*, the best wine, pure wine; the real stuff. a.

رجھیل *rahil*, a journey, departure. a.

رجھیم *rahim*, merciful (an epithet of God, also applied to the prophet *Muhammad*). a.

رجھ *rukḥ*, m. the cheek; the castle at chess; face, point, side, quarter. *rukḥ phernā* or *badalnā*, a. to be inattentive; to reject; to turn away from; to be angry, to be displeased. *rukḥ denā*, a. to familiarize. *rukḥ rakhnā*, a. to continue friendship, to maintain friendly intercourse. *rukḥ-k.*, n. to attend to; to pursue (a prey); to make for (a place). p.

رجھام *rukḥām*, m. alabaster, marble. *sang i rukḥām*, alabaster stone. a.

رجھت *rakht*, m. goods and chattels, property, apparatus, furniture, apparel. *rakht o matā'*, personal property, exclusive of cash or bullion. p.

رجھسار *rukhsār*, } m. the cheek, the air,
 رجھساره *rukhsāra*, } mien, complexion. p.

رجھش *rahsh*, lightning, splendour, effulgence; the name of *Rustam's* famous horse, q. v. p.

رجھشان *rakhshān*, shining, resplendent. p.

رجھشندگی *rakhshandagi*, f. refulgence, brightness. p.

رجھشنده *rakhshanda*, flashing, shining. p.

رجھشیدن *rakhshidan*, to flash, to shine, to glitter. p.

رجھصت *rukhsat*, f. leave, license, congé, dismissal, discharge, permission, indulgence. *rukhsat lenā*, to take one's leave, to depart. *rukhsat d.* or *k.*, to dismiss. *rukhsat-h.*, to be dismissed, to depart. a.

رجھصتانه *rukhsatāna*, m. a parting present. a. p.

رجھصتی *rukhsati*, f. anything given at parting. a.

رجھم *rahham*, name of a species of eagle, shaped like a vulture, and of the size of a raven. a.

رجھن *rukhan* (v. *rukḥ*), the cheek, &c. d.

رجھند *rakhna*, m. a fracture, a hole, a notch, a cleft, perforation, flaw. p. [the lips. s.]

رجھد *rud*, m. a tooth. *rud-ḥhad*, m.

رجھد *radd*, m. rejection, repulsion, resistance, refutation; (met.) vomiting. *raddu-l-'ajz' ulq s-yadr*, the antistrophe, repeating at the end of a verse the same word with which it begins, or beginning another with the word which terminated the preceding; a kind of rondeau. *radd-badal*, f. argument, discussion, altercation. *raddi jawāb*, a replication or rejoinder. *raddi salām*, returning compliments. *radd-nāma*, a deed of abrogation. *radd-k.*, to reject, repel; to refuse, to oppose (in arguing); to vomit. *radd-h.*, to be rejected or refused; to be abrogated (a law). a.

رجھدا *ridā*, f. a cloak or mantle (worn by der- vises); an upper garment of fine linen unsewed (or sewed, if made of other cloth), reaching to the middle of the leg; any kind of cloak put on when going out. a.

رجھدا *raddā*, m. a layer of a wall, the work of a d. y. h. [or *Shiva*. s.]

رجھد *rudr*, m. name or form of *Muhādevu*

ردراکش **rudrāksha**, m. a tree (*Eleo-
carpus ganitrus*). s. [(v. *durgā*). s.]

ردراणी **rudrānī**, the wife of *Mahādeva*

ردن **radan**, m. a tooth. s.

ردن **rudan**, m. (v. *rodan*) weeping,
criing; a tear, tears. s.

رد **ruda**, m. a row, a layer or line. d.

رد **riddha**, prosperous, thriving. s.

رد **riddhi** or **ridhi**, f. name of a medi-
cinal plant; increase, growth, prosperity; a name of
Pārvatī. s.

رد **ruddha**, obstructed, stopped, impeded.

رد **rudhir**, m. the blood. s.

ردی **raddī**, rejected; m. rejected things. a.

ردیف **radīf**, f. a man riding behind another
on the same horse; the rhyming word of a *ghazal* or
kaṣīda. a.

ردیه **radīya**, m. rejection, refutation; a doc-
trine directly opposing another. *raddīya*; *dīni mu-
salmānī*, "Refutation of Mahomedanism" a.

رز **raz**, f. a vineyard; a battle; a castle. p.

رزاق **razzāh**, an epithet of the Deity, the great
provider of daily bread. a.

رزاقی **razzākī**, f. an attribute of the Deity,
providing daily bread. a.

زال **rizāl** (properly *ruzāl*), mean, worthless. a.

زالین **rizāl-pan**, } m. meanness, baseness,
زالینا **rizāl-panā**, } worthlessness. a. h.

زاله **rizāla** (properly *ruzālā*), worst, after the
best has been picked out, mean, vile. a.

رزق **rizq**, m. food, wealth, a pension, allow-
ance, support, subsistence, daily bread. a.

رمز **razm**, m. war, battle, combat. *razm-gāh*,
f. the field of battle. p.

رس **ras**, m. juice, humour, essence;
flavour, taste; mercury or quicksilver; a kind of grass
that overspreads fallow fields; (in rhetoric) expresses
the passions which a composition describes or is cal-
culated to excite. These are stated to be nine, viz.
1. *Sringār-ras*, expressing love, or the intercourse be-
tween and mutual feeling of lovers; 2. *Hāsyu-ras*, the
ludicrous style; 3. *Ka-unā-ras*, the pathetic; 4. *Bīr-
ras*, the heroic or epic, describing deeds of courage
and martial prowess; 5. *Raudr-ras*, describing or ex-
citing rage or indignation; 6. *Bhayānak-ras*, the terri-
ble, describing the fear and terrible apprehension of
the writer; 7. *Vibhāsa-ras*, expressing aversion;
8. *Shānt-ras*, expressing confidence and security;
9. *Adbhūt-ras*, the marvellous, expressing astonish-
ment; taste, of which are reckoned six, viz. sweet,
sour, salt, bitter, acrid, astringent. *ras-ghoṇā*, to be-
come friendly (*Dakh.*); perhaps it should be *ris-
ghoṇā*, which would signify to dissolve one's wrath.
ras-nisṛṣṭī, f. loss of taste, flavour, &c. s.

رسی **ras**, (in comp.) arriving, happening,
touching at. *furyād-ras*, one whom lamentation
reaches, i. e. a protector, a preserver. p.

رسی **ris**, f. anger, passion, vexation. s.

رسا **rasā**, arriving; quick of apprehension,
skillful, capable, clever. p.

رسا **rasā**, m. rope, cable. h.

رسائل **rasātal**, m. the regions below,
pātāla. s.

رسال **rasāl**, m. the sugar-cane, the
mango tree (*Mangifera Indica*). s.

رسالت **risālat**, f. mission, apostleship. a.

رسالسا **rasālsā**, f. a tubular vessel of
the body, a nerve, a tendon, &c. s.

رساله **risāla**, m. mission, sending a letter, &c.;
a book, an essay, a small tract; a troop of horse.
risāla-dār, the commander of a troop of horse. *risāla
dārī*, f. the command of a troop of horse, the rank or
office of a *risāla-dār*. a.

رسام **rassām**, m. a delineator. a.

رسان **rasān**, (in comp.) conveying, bearing;
as *muzhda rasān*, conveying glad tidings. p.

رسانا **rasānā**, a. to solder. h.

رسانا **risānā** or **rusānā**, n. to be dis-
pleased, to be angry, to be vexed. s.

رساچن **rasājan**, m. a collyrium
prepared with the calx of brass or with the *Ammonium
anthorrhiza*. s.

رساچیدن **rasānūdan**, to send, to forward. p.

رساवल **rasāval**, m. a kind of dish
(rice and the juice of sugar-cane boiled together). s.

رساوی **rasā,ī**, f. access, entrance; wisdom,
quickness, apprehension, cleverness, skill. p.

رساين **rasāyan**, m. chemistry; a medi-
cine composed of mercury, or other metals. s.

رساين **rasāyan**, m. slowness, mild-
ness. h.

رساينی **rasāyānī**, m. a chemist. s.

رسبتي **ras-butī**, a port-fire (v. *rasaut*). s.

رسبھمن **ras-bhasman**, m. calx or
oxide of mercury. s.

رسپشپ **ras-pushp**, m. a mixture of
mercury formed by subliming in close vessels a mix-
ture of sulphur, mercury, and common salt. s.

رست **rast**, free, secure, firm, steady. p.

رست **rust**, growth, increase; adj. courageous,
hearty, bold. p.

رستا **rastā**, m. road, a path (v. *rista*). p.

رستخیز **rustakhez**, m. the last day, the day
of judgment or resurrection. *rustakhez*, newly
sprung up. p.

رستگار **rusta-gār**, free, safe, liberated; vir-
tuous, generous. p.

رستگاری **rustagārī**, f. salvation, liberation. s.

رستم *rustam*, name of a celebrated warrior; hence this term is applied to a hero in general: he was one of the twelve champions of Persia. His combat with *Afandiyār* is famous in the East: it lasted two days, and as the brazen body of his enemy was proof against his arrows, he at last killed him with his mace. He was son of *Zāl*, who was son of *Sām*, son of *Narimān*. He was general of *Kaikāūs*, and considered by the Persians descended from *Māmūn*, son of Benjamin, son of Jacob. He overcame *Afrāsiyāb*, king of *Turkistān*, who was joined by the Indians and Tartars; nevertheless he fell into disgrace with his master, principally on account of his rejecting the religion of *Zoroaster*, and it was upon this occasion he killed *Kaikāūs's* son *Afandiyār*, above mentioned. *Rustam* himself is said to have been killed by the wound of an arrow in an engagement with *Bahman* (or *Artaxerxes Longimanus*), son of *Afandiyār*; but according to the *Shāhnāma*, he was treacherously murdered by his own bastard brother. *p.*

رستمي *rustamī*, *f.* valour, heroism; *adj.* of or resembling *Rustam*. *p.*

رستمي *rustamī*, *f.* a vegetable. *p.*

رستن *rastan* (*r. rah*), to escape, to be saved. *p.*

رستن *rustan* (*r. rū*), to grow, to flourish. *p.*

رسته *rusta*, *r.*, a road, path, street, a row or line of warehouses; *partic.* saved, escaped. *p.*

رسته *rasta*, *m.* a market-town; *partic.* grown, sprung up (vegetation). *p.*

رسد *rasad*, *f.* store of grain laid in for an army, &c., grain, provision. *rasad-beshi*, an increase of revenue. *p.* [creasing. *p.*

رسيدي *rasadī*, progressively increasing or de-

رسدھات *rasdhatu* *ras-dhātu*, *m.* quicksilver. *s.*

رسي *rasā*, *m.* rope, a cable. *h.*

رسي راج *rasarāj* *ras-rāj*, *m.* quicksilver. *s.*

رسي *rasī*, *f.* string, cord. *h.*

رسي سندور *ras-sindūr* *ras-sindūr*, *m.* a sort of artificial cinnabar, made with zinc, mercury, blue vitriol, and nitre, fused together, and used as an escharotic. *s.*

رسيك *rasah*, flavoured, tasteful; witty, facetious; *m.* a libertine. *s.*

رسيكاي *rasahāi*, *f.* cunningness, shrewdness, amorousness. *s.*

رسيك پور *ras-karpūr* or *-karpūr*, *m.* corrosive white sublimate, or a muriate of mercury similar to it, but perhaps milder; at least if we may trust to the dose assigned by eastern physicians, as stated in the *Makhranu-l-Adwiya*, *i. e.* from one and three-quarters to three and a-half grains. To prepare it, quicksilver is triturated with red bole (*v. gerū*), marine salt, and a substance containing vitriolic acid. The *Bhāva Prakāsha* orders alum; the *Makhranu-l-Adwiya* vitriol of zinc or copper; but the *Sukhabodha* directs sulphur; and in the last case the mass is to be moistened with the juice of the bark of the *Anrā* tree (*Spondias mangifera*). It is then sublimed in close earthen vessels. *s.*

رسيكيا *rasa-gyā*, *f.* the tongue, the palate. *s.*

رسيكيا *rasa-gyā*, acquainted with tastes, or with the sentiments expressed in poetry; a poet, an alchemist, a physician. *rasa-gyā-tā*, *f.* poetical skill; knowledge of flavours. alchymy. *s.*

رسيك *rasal*, *m.* sending news. *rusul*, (*pl.* of *rasūl*) prophets, messengers, angels. *rasai rasūlī*, epistolary correspondence. *a.*

رسيك *rusulī*, a wen, an excrescence. *d.*

رسيك *rasm*, *f.* custom; law; model, plan; a game among children, the laws of which are, that one puts a question to another, who is obliged to reply in words which do not contain either of the three letters *re*, *sin*, or *mim*, which compose the word *rasm*. If one of these should be found in his answer, he is condemned, as a penalty, to imitate the voice of any animal which may be directed by the questioner. *a.*

رسيك *ras-masā*, wet with perfumed essences or perspiration. *s.*

رسيك *rasmasānā*, *n.* to be wet with perfumed essences or perspiration. *s.*

رسيك *rasmasilā*, wet (little used) (*v. rasmasānā*). *s.*

رسيك *rasmī*, customary; middling, second sort; usage, custom. *a.*

رسيك *rasmiyāt* (*pl.* of *رسيك*), usages, customs, &c. *a.* [a ropedancer. *a.*

رسيك *rasan*, *m.* string, cord, rope. *rusan-bāz*,

رسيك *rasun*, *m.* garlick. *s.*

رسيك *rasana* or *رسيك* *rasanā*, *f.* the tongue, a woman's girdle. *s.*

رسيك *risnā*, *n.* to drop slowly, to be angry, to be vexed. *h.*

رسيك *rusnā*, *n.* to be angry, displeased, to have a misunderstanding with a friend. *h.*

رسيك *ruswā*, disgrace, infamy; *adj.* infamous, ignominious, dishonoured. *p.*

رسيك *rasmād*, exciting quarrels. *s.*

رسيك *ras-nān*, well-flavoured, tasteful, applied to a composition, &c. *s.*

رسيك *ruswāi*, *f.* ignominy, infamy. *p.*

رسيك *rasaut*, } *f.* (also *ras-wat*), a kind

رسيك *rasūth*, } of collyrium, extracted

from the root of the *Amonium anthorrhizum*, *Roxb.* *h.*

رسيك *ras-watī*, tasteful, luscious. *s.*

رسيك *rusūkh*, *m.*

رسيك *rusūkhīyat*, *f.* } firmness, constancy,

steadiness, steady

friendship. *a.*

رسيك *rasūl*, *m.* a messenger, an apostle; the prophet *Muhammad* (*pl. rasūlān*). *a.*

رسيك *rasūlī*, *f.* mission, apostleship; (*in* *Dakh.* same as *rusulī*). *a. d.*

رسيك *rusūm* (*pl.* of *رسيك*), a fee, duties, taxes, postage of letters, customs. *rusūm-dār*, one who holds particular perquisites. *rusūmī chaudhari*, fees and perquisites of the headman of a village or of a trade. *rusūmī khazāna*, fees charged at the public treasury on all receipts and payments. *rusūmī khazānchī*, fees paid to the treasurer. *rusūmī kānūngo*, a small fee to the *kānūngo* levied on the revenue collections. *a.*

رسوم *rusūmāt* (barbarous pl. of *rusūm*), customs. &c. *a.* [&c. *h.*

رسونت رسوت *rasōit* (v. *rasaut*), collyrium, kitchen. *s.* [of food. *s.*

رسوينا رسويديا *raso, iyā*, m. a cook, a dresser

رسها ريسها *ris, hā*, passionate, wrathful. *s.*

رسي رسي رسي *rasī*, humorous; impassioned. *s.*

رسي رسي رسي *rāsē*, softly, gently. *h.*

رسي رسي رسي *rasī*, f. a string, a cord, a rope. *s.*

رسي رسي رسي *rasiyā*, m. an epicure, one who enjoys life, a voluptuary. *s.*

رسي رسي رسي *rasiyānā*, n. to be moist, to be juicy; to commence ripening, to ooze. *s.*

رسي رسي رسي *rasiyānā*, n. to be vexed, to be angry, to be provoked. *s.*

رسي رسي رسي *rasīd*, t. acknowledgment of arrival, or receiving; a receipt. *p.*

رسي رسي رسي *rasīdan*, to arrive, to reach. *p.*

رسي رسي رسي *rasīda*, arrived, at hand; used in comp. as *mīnāt-rasīda*, one to whom misfortune has arrived. *p.*

رسي رسي رسي *rasīlā*, juicy, luscious; voluptuous, rakish. *s.*

رسي رسي رسي *rasendra*, m. quicksilver; the philosopher's stone. *s.*

رسي رسي رسي *rasya*, juicy; m. blood. *s.*

رسي رسي رسي *rishi*, m. (also *rīkhi*) a sage, saint. There are several orders of *rishis*, as the *Maharshi*, *Devarshi*, *Rājārshi*: the uncompounded name is especially applied to seven ancient sages, beginning with *Vashishtha*, and in astronomy to the seventh asterism of the Greater Bear. The *rishi* of a *mantra* or prayer in the Vedas is the sage by whom it was composed or recited. *s.*

رسي رسي رسي *rishṭa*, m. a string, line; series; relationship, connection, kin. *rishṭa-dār*, m. a relation, a kinsman. *rishṭa-dāri*, f. relationship, affinity. *p.*

رسي رسي رسي *rāshṭī*, a bonus paid by the cultivator in consideration of being allowed to reclaim waste lands. *h.*

رسي رسي رسي *rusht*, angry, displeased. *s.*

رسي رسي رسي *rishṭ-pusht* (for *hrishṭ-pusht*), fat, corpulent, stout. *s.*

رسي رسي رسي *rishṭak*, m. the soap-berry plant (*Sapindus*). *s.*

رسي رسي رسي *rash, hā*, dripping, drop, sweat, juice. *a.*

رسي رسي رسي *rashad* or *rushd*, m. rectitude, being in the right way (spiritually). *a.*

رسي رسي رسي *rashf*, a drop; sipping. *a.*

رسي رسي رسي *rashk*, m. malice, spite, envy, emulation, jealousy. *p.*

رسي رسي رسي *rashki*, envious, spiteful. *p.*

رسي رسي رسي *rashmī*, m. a ray of light. *s.*

رسي رسي رسي *rashnā*, f. the tongue, a woman's girdle. *s.*

رسي رسي رسي *rishwat*, f. a bribe. *rishwat khur-dan*, to take a bribe. *rishwat khur*, one who takes bribes. *rishwat khuri*, f. the taking of a bribe. *rishwat-denā*, to bribe. *rishwat-khānā*, to be bribed, lit. to swallow the bribe. *a.*

رسي رسي رسي *rishwatī*, one who takes bribes. *a.*

رسي رسي رسي *rishī*, f. the wife of a *rishi*. *s.*

رسي رسي رسي *rishish*, m. chief of the *rishis*. *s.*

رسي رسي رسي *rashīd*, sagacious, intelligent, wise; m. a guide, a conductor. *hārīna-r-rashīd*, the name of a celebrated Caliph of *Bāghdād*, known to readers of the Arabian Nights as *Haroun al rashīd*. *a.*

رسي رسي رسي *raṣās*, m. tin, lead. *raṣṣās*, a tinman, a worker in tin or lead. *a.*

رسي رسي رسي *raṣā* or *riṣā*, f. consent, acquiescence; permission, leave. *raṣā-paṭṭī*, list of holydays, feasts, &c., in the course of the year, on which days public offices are closed. *raṣā-jo*, one who seeks the gratification of another. *raṣā-jo*, i. the gratifying of another. *raṣā-mand*, acquiescing, consenting, permitting, willing. *raṣā-mandī*, f. consent, acquiescence; permission. *a.*

رسي رسي رسي *raṣā, at*, f. act of sucking. *a.*

رسي رسي رسي *raṣā'ī bhā'ī*, a foster-brother. *a. h.*

رسي رسي رسي *raṣā'ī*, f. a quilt, a headgear, a comforter. *a. p.*

رسي رسي رسي *riṣwān*, m. good pleasure; paradise, also the name of the porter of paradise. *a.*

رسي رسي رسي *riṣwānī*, of or belonging to paradise. *a.*

رسي رسي رسي *raṭb*, moist, green, fresh, tender. *raṭbul-lisān*, fresh on people's tongues, i. e. frequently spoken of with praise. *a.*

رسي رسي رسي *ruṭab*, m. (pl. *arṭab*) ripe dates. *a.*

رسي رسي رسي *raṭal*, m. a pound weight, consisting of twelve ounces; a cup of wine. *a.*

رسي رسي رسي *raṭūbat* or *ruṭūbat*, f. humidity, moisture; freshness (pl. *ruṭūbat*). *a.*

رسي رسي رسي *ri'āyā* (pl. of *رعيت*), subjects, tenants: it should properly be *ra'āyā*, hence the term *Raya* applied to the Christian subjects of the Porte. *a.*

رسي رسي رسي *ri'āyat*, f. observation, respect, honour; kindness, favour; guarding, protecting, paying attention; remission, indulgence. *ri'āyati khāṭir-k.*, to pay regard to another's feelings, to gratify. *ri'āyat-k.*, to observe, to take care of. *a.*

رسي رسي رسي *ri'āyatī*, m. a favoured person, a protégé, a tenant to whom abatement of rent is made. *a.*

رسي رسي رسي *ra'b* or *ru'b*, m. fear, terrifying, trembling with fear. *a.*

رسي رسي رسي *ra'd*, m. thunder, fulmination. *a.*

رسي رسي رسي *ra'sha*, m. the shaking palsy. *a.*

رسي رسي رسي *ra'nā*, moving gracefully; beautiful, lovely, graceful, delicate. *a.*

رسي رسي رسي *ra'nā'ī*, f. graceful gait; beauty, loveliness, grace. *a.*

رعوبت *ru'ūnat*, f. pride, haughtiness. *a.*

رعيت *ra'iyat* or *ru'aiyat*, f. a subject, tenant; (vulg. *ryot*.) *ra'iyat-āzār*, an oppressor. *ra'iyat-parwar* or *ra'iyat-nāwāz*, a cherisher of subjects. a protector. *ra'iyat-parwārī*, or *-nawāzī*, protection, cherishing of subjects. "*ra'iyatwārī faizala*, settlement of land rents made with the cultivators themselves, without the intervention of any zemindar or landlord. commonly known as the *ryotwary* system."—Binning. *s.*

رعيتي *ra'aiyatī*, f. subjection, tenancy; adj. of or relating to a *ra'iyat* or tenant. *a.*

رغب *raghb*, m. } strong desire, avidity;
رغبت *raghbat*, f. } wish, curiosity; esteem,
affection, pleasure. *a.*

رغم *raghm*, m. looking down, shame, reproach; repugnance, abhorrence; contempt. *a.*

رف *raff*, m. shining, glittering; eating much; kissing (a woman) with the tips of the lips; sucking (the lips) when kissing; sucking milk (a colt); defending, preserving; favouring, serving; honouring; swelling with moisture (herbage); winking or twinkling with the eye; moving tremulously; sewing any garment in order to lengthen it. *a.*

رفا *rafā*, m. 'mending (a garment), cementing broken friendship, quieting, pacifying, peace, tranquillity. *a.*

رافقت *rafāhat* (vulg. *rifāhat*), f. society, companionship, friendship. *a.*

رافه *rafāh*, } f. content, affluence, en-
رافهت *rafāhiyat*, } joyment of life, repose,
quiet, tranquillity. *a.*

رفت *raft*, (in comp.) going, motion, as *āmād-raft*, coming and going. *raft*, sweeping. *raft-rūb*, a clean sweep; a broom. *p.*

رفتار *raftār*, f. gait, pace, walk. *p.*

رفت گذشت *raft-guzasht* or *raft o guzasht*, past and gone. *p.*

رفتگي *raftagī*, f. departure. *p.*

رفتن *raftan* (r. *rav*), to depart, to go away, to depart this life. *p.*

رفتن *raftan* (r. *rūb*), to sweep, to brush. *p.*

رفتنی *raftanī*, fit to go, transient. *p.*

رفت وروب *raft o rūb*, clean sweeping; a broom. *p.*

رفته *rafta*, gone, past, defunct. *p.*

رفته رفته *rafta-rafta*, going, in the act of going, by degrees, gradually, in process of time. *p.*

رفض *rafz* or *rafz*, m. schism, heresy; abandoning (particularly one's religion). *a.*

رفضي *rafzi*, m. a heretic (v. *rafizi*). *a.*

رفع *raf'*, m. elevation, promotion, ascending; finishing, completing, settling, deciding; repelling. *raf' daf'*, deciding, settling, finishing. *raf' i sharr*, settling a dispute, deciding a difference; getting rid of a dispute *raf'-nāma*, a deed of compromise. *raf' k.*, to remove, to decide a lawsuit. *raf'-h.*, to be moved, to be decided (a suit). *a.*

رفعت *raf'at*, f. elevation, promotion, dignity, eminence, nobility. *a.*

رفق *rifq*, benevolence, kindness, courtesy. *c.*

رفقا *rufūhā* (pl. of رفیق), companions (more especially in travelling). *a.*

رفو *rafū*, m. darning, a darn. *rafū-chakkar*, making one's escape, stealing off. *rafū chakkar men ā-jānā*, to be lost in astonishment *rafū-gar*, m. a darning. *rafū-l-kadar*, f. the employment of darning, *rafū-honā*, to run away, to retire. *a.*

رفيع *rafī'*, high, sublime, elevated, exalted. *rafī'u-sh-shān*, a person of dignity, a nobleman of high rank, *rafī'u-l-kadar*, of high estimation. *a.*

رفيف *rafīf*, the Daurian lily (*Lilium dauricum*). *a.*

رفيق *rafīq*, m. a friend, ally, associate, companion (especially in a journey). *a.*

رق *raḥḥ*, m. parchment, vellum. *a.*

رقاب *riḥāb* (pl. of رقبه), necks; slaves. *a.*

رقاص *raḥḥāṣ*, a dancer, a jumper; the balance-wheel of a watch. *a.*

رفاع *riḥā'* (pl. of رقعہ), notes, &c.; also a species of handwriting. *a.*

رقبه *raḥba*, m. inclosure; esplanade; environs. *raḥba-bandī*, an account of all the lands, cultivated and otherwise, pertaining to a village. *raḥaba*, the neck; a slave purchased with money. *a.*

رقت *riḥḥat*, f. thinness, minuteness, subtleness; affection; pity, sympathy, tenderness; weeping. *a.*

رقص *raḥṣ*, m. a dance, a ball; dancing. *a.*

رقص *raḥaṣ*, } ambling, capering, skipping

رقصان *raḥaṣān*, } about, dancing. *a.*

رقيات *ruḥ'āt* (pl. of رقعہ), notes; a collection of epistles. *a.*

رقعہ *ruḥ'a*, m. a bit, a piece; a note, epistle, card. *ruḥ'a-wār*, paper fit for writing letters on. *a.*

رقم *raḥam*, f. writing; handwriting, character; a mode of arithmetical notation, chiefly taken from the initials of the Arabic words denoting the numbers; one character in the notation above described; arithmetic; manner, kind, method, sort; a royal edict. *raḥam-siwā'e*, that which is in excess of a stipulated sum. *raḥam-k.*, to write. *raḥam-h.*, to be written. *a.*

رقي *raḥamī*, written, committed or reduced to writing, marked. *a.*

رقو *raḥū*, a styptic, any thing applied to stanch a bleeding. *a.*

رقوب *ruḥūb*, m. expecting, watching, contemplating the stars, waiting. *a.*

رقيب *raḥīb*, m. a rival, an enemy; one who watches, a guardian. *a.*

رفيق *raḥīq*, subtle, minute, thin, fine. *a.*

رقيمہ *raḥīma*, m. an epistle, note, letter. *a.*

رک *rah*, rage, indignation ; a row, a line ; (for rag.) a vein, a nerve. *p.*

رک *ruk*, m. stoppage, hindrance. *rik* (*v. rig*), one of the four Vedas. *s.*

رکاب *rikāb*, f. a stirrup. *rikāb-dār*, an attendant when riding, a companion. *rikāb-dawāl*, a stirrup leather. *a. p.*

رکاب *rikāb*, f. a dish, a plate. *rikāb-dār*, keeper of the dishes. *p.*

رکابی *rikābī*, f. a dish, a plate ; a kind of *rupī* current in Lakhnau. *rikābī maghab*, parasitical. *p.*

رکاز *rikāz*, valuable fossils or mines, treasures buried in the earth. According to Gladwin, there are three legal terms which particularly belong to mines and buried treasures, and which are employed for the use of distinction : *ma'dan*, the place in which the ore or metal is naturally produced ; *kanz*, treasure, or the property buried in the ground ; and *rikāz*, applied equally to either—to *ma'dan* literally, and to *kanz* metaphorically. In all parts of Asia it is a common practice to bury treasure : treasures are hidden in the ground on the commencement of a war or other troubles, and it frequently happens that, the depositors perishing, the treasure remains concealed, perhaps for many years, till it be discovered by accident, and at a time when no legal claimants are to be found. *a.*

رکانا *rukānā*, a. to cause to inclose, to surround, to stop, to hinder. *s.*

رکاو *rukāw*, m. hindrance, prevention. *s.*

رکاوٹ *rukāwat*, f. prevention, stoppage, hindrance, delay. *s.*

رکاوڑ *rahā'iz* (pl. of رکاڑ, *q.v.*), treasures, &c. *a.*

رکت *rikta*, empty, void, deprived of ; m. (also *riktatā*, f.) vanity. *rikta-hasta*, empty-handed. *s.*

رکت *rahat* or *raht* or *rakta*, m. the blood ; adj. red. *rakta-pā*, f. a leech. *rakta-pāt*, m. spilling of blood. *rakta-chandan*, m. red sandal-wood. *rakta-chūrn*, m. red lead. *rakta-dhātu*, m. red chalk or red orpiment ; copper. *rakta-lochan*, red-eyed. *rakta-may*, bloody, consisting of blood. *rakta-varn*, of red colour. *rakta-hin*, bloodless. *s.*

رکتال *rahtālu*, m. a sort of yam (*Dioscorea purpurea*). *s.*

رکتامبر *rahtāmbār*, dressed in red. *raht-lāmbārā*, m. any vagrant devotee wearing red garments. *s.*

رکت پت *rakta-pitt*, m. } a painful
رکت پی *raht-pittī*, f. } and itchy eruption supposed to arise from excess of blood and bile ; hæmorrhages from the mouth, nose, rectum, and cuticle ; a plant used for the cure of this disease : in Dakh. it denotes the black or eating leprosy. *s.*

رکت کوڑھ *raht-koṛh*, m. a kind of leprosy in which the part affected is red. *s.*

رکت گول *rakta-gulm*, m. a disease, a hard lump in the abdomen of the female after conception ; a clot of blood. *s.*

رکس *rahkas*, an answer ; the north. *d.*

رکش *ruksh*, harsh, unkind ; rough, hard, rugged, uneven. *s.*

رکش *riksh*, m. a bear ; a constellation. *s.*

رکشا *raکشā*, f. } preservation, pro-
رکش *raکشan*, m. } tecton. *raکشan*,
adj. protecting, guarding. *s.* [kept. *s.*

رکشت *raکشit*, preserved protected,

رکشس *raکشas*, m. an evil spirit. *s.*

رکشک *raکشak*, m. a preserver, protector. *s.* [tected. *s.*

رکشیمان *raکشyamān*, preserved, pro-

رکعت *rah'at*, a genuflexion ; gesticulations, &c., performed when reading the *kur'ān*. *a.*

رکم *rukma*, m. the name of the brother-in-law of *Krishṇa*, and the son of *Bhishmaka*. *s.*

رکمنی *ruhminī*, f. the name of one of *Krishṇa's* wives, and sister of *Rukma*. *s.*

رکن *ruhn*, m. a pillar, a prop, aid, support ; a grandee ; the feet of a verse (pl. *arkān*). *a.*

رکن *rukan*, f. stopping. *s.*

رکنا *ruknā*, n. to stop, rest, be inclosed ; hindered, prohibited. *s.*

رکوب *rukūb*, riding, mounted on ; perpetration (of a crime). *rukūb*, any one mounted ; any beast, &c. on which people ride. *a.*

رکوع *rukū'*, bowing the head in humility and reverence, as in prayer, or towards one of old age. *a.*

رکویا *rukwaīyā*, m. a preventer. *s.*

رکھی *rikhī* or *rikh*, m. a sage, a saint. *s.*

رکھا *rukḥā* (for *rūkhā*), plain, dry, stale (bread). *s.*

رکھانا *raکشānā*, a. to give in charge, to cause to keep, put, place. *raکشā-lenā* a. to take in charge. *s.*

رکھائی *rukḥāī*, f. plainness, dryness (of bread, &c.) ; unkind looks, indifference. *s.*

رکھک *raکشak* (for *raکشak*), a keeper, protector, &c. *s.*

رکھن *raکشan* (for *raکشan*), m. keeping, charge, protection, preservation. *s.*

رکھنا *raکشnā*, a. to keep, to put, to place, to have, to hold, to possess, to lay, to set, to station, to leave, to own, to stop, to save, to reserve. *raکش-chhoṛnā*, a. to place ; to keep ; to have ; to give in charge. *raکش-denā*, a. to put down, to place ; to keep, to put by. *raکش-lenā*, a. to take in charge, to take into keeping or service. *s.*

رکھنار *raکشan-hār*, m. a watchman, a guard. *h.*

رکھوار *raکشārā*, m. a keeper, a guard ; a shep-

رکھوال *raکشwāl*, }
رکھوالا *raکشwālā*, } herd, cowherd, or goatherd. *s.*

रखवाली *rahhnālī*, f. keeping, guarding, grazing cattle, tribute or fees paid to a chief for protection of one's property; "black mail." s.

रखवाना *rahhnānā*, a. to cause to keep. *rahkhwā-lenā*, a. to take in charge. s.

रखवाई *rahkhwāī*, f. the price paid for keeping, &c. s.

रिखी *rikhī*, m. (for *riṣhī*), a sage, a saint. s.

रखी *rakhī*, f. a tribute, or rather "black mail," paid to a Sikh chief for protection; m. a protector, guardian; grass which has been preserved for cattle, cut down and dried, hay. s.

रखिया *rakhīyā*, f. protection, keeping. s.

रखैया *rakhaiyā*, m. a guardian, keeper. s.

रकिब *rakīb*, a stirrup; a beast for riding upon, a companion in riding. p.

रकिबी *rikebī*, f. a dish, a plate. p.

रक़ीस *rikhīs*, } मुखीश { m. the chief of the
रक़ीश *rikhīsh*, } *rikhīs* or saints, an
arch-saint. s.

रक़ील *rakhel*, }
रक़ीला *rakhelā*, } an assault, attack. d.

रक़ीलना *rakhelnā*, a. to assault, attack. d.

रक़ीक *rakīk*, fine, minute, subtle, thin. a.

रक़ *rag*, f. a vein, a fibre. *rag utarnā*, n. to be appeased; to have a rupture. *rag-dār*, veined; m. cloth in which the threads are uneven, so that some appear like veins; a wicked brat. *rag-resha*, m. every vein, veins and fibres; every thing, all. *rag-zan*, m. a surgeon, a bleeder, a phlebotomist. *rag-zanī*, f. veni-section, phlebotomy. *rag charṇā*, to be obstinate, pettish, or proud. *rag marnā*, n. to lose virility, become impotent. *ragi gardan*, pride. p.

रक़ बिद *rag-bed* (v. *rag-ved*). s.

रक़त *ragat* (for *rahat*), the blood. d.

रक़ड़ *ragar*, f. rubbing, attrition. h.

रक़ड़ा *ragarā* or *ragrā*, m. quarrelling; rubbing, poishing; name of a collyrium. *ragrā-jhagrā*, m. quarrel, debate, discussion. h.

रक़ड़ना *ragarṇā*, n. to rub, to scour, to fret, to excoriate, to grind. h.

रक़िस्तान *ragīstān* (for *registān*), a sandy region. p.

रक़न *rugna*, bent, crooked, 'curbed; diseased, sick. s. [love with. s.]

रक़ना *ragnā*, to be attached to, to be in

रक़ वेद *rag-ved*, m. the first of the four Vedas (v. *ved* or *veda*). s.

रक़ु *raghu*, a sovereign of Oude, the great-grandfather of *Rāmā-chandra*. *raghu-bans* (for *raghu-varṇa*), m. the race of Raghu; a poem by Kālidāsa. s.

रक़ीद *raged*, f. pursuit, chase. h.

रक़ीदना *ragednā*, a. to pursue, to chase. ३.

रक़ल *rull*, land that requires to be left fallow for a year or two in order to recover its vigour. h.

रक़लाना *ralānā*, a. to mix, to pound together. h.

रक़लाना *rulānā*, a. to make one cry or weep; to vex, to displease, to afflict. s.

रक़लना *ralnā*, n. to be mixed, ground down. *rulnā*, to be rolled or planed, to be smoothened. h.

रक़ *ram*, m. flight, elopement. *ram-khur*, one who takes to flight. *ram-khurda*, taken to flight. *ram rahuā*, to elope, to remain concealed. *ram-k.*, n. to flee, to fly, to run away. p.

रक़मा *ramā*, f. a name of *Lakṣhmī*, the wife of *Viṣṇu*, and goddess of prosperity. s.

रक़मा *ramā*, usury, increase, excess. a.

रक़माज़ *rammāz*, m. a proposer of riddles, enigmas, &c.; one who speaks mysteriously. a.

रक़माल *rummāl*, m. a soothsayer, a fortune-teller, prophet, conjuror. a.

रक़माल *rumāl* (for *rū-māl*), a pocket-handkerchief, a towel. p.

रक़मान *rummān*, the pomegranate. a.

रक़माना *ramānā*, a. to entice, to beguile, to take possession of. s.

रक़मान्नी *rummānī*, resembling a pomegranate. a.

रक़मत *ramat*, adj. pleasing, sporting. s.

रक़मचैरा *ramcherā*, m. a slave; a name frequently given to slaves. s.

रक़मज्जोल *ramjhol*, a kind of ornament for the foot. h.

रक़मदुपैतु *ramdū phattū*, m. pl. the populace, the vulgar (comp. of two names peculiar to the lowest ranks, as in English, Tom, Dick, and Harry, or tag, rag, and bobtail). h.

रक़मज़ *ramz*, m. a wink, nod, sign; a riddle, enigma, mysterious talking, ambiguous expression. a.

रक़मज़ान *ramazān*, m. the name of the ninth *Muhammadan* month, during which those who profess that religion are interdicted from eating, drinking, and conjugal duty between the morning dawn and appearance of the stars at night: in short, this is their Lent. On the 27th of this month the *kurān* began to descend from heaven, and every prayer offered up on that night (called *lailatu-l-ḳadr*, q.v.) will be complied with. Also prayers offered up on the 19th, 21st, and 23rd days of this month are supposed to be peculiarly efficacious. a.

रक़मज़ान्नी *ramazānī*, of or relating to the fast of *ramazān*; a name given to one born in that month, called in Anglo-Indian, "Rum Johnny." a.

रक़मक़ *ramak*, m. the last breath, the departing soul or spirit. a.

रक़मल *raml*, m. sand. *ramal*, geomancy, foretelling by figures. a.

रक़मण *raman*, m. playing, sporting, dalliance, amorous sport, act of copulation. s.

رمنا *rumnā*, a. to reap enjoyment, to copulate. *s.*

رمنا *ramnā*, n. to turn; to roam, to go, to range, to wander. *h.*

رمنا *ramnā*, } m. a park, a chase (for game),

رمنا *ramnā*, } a place to roam in. *s. p.*

رمنا *ramnā*, } m. a park, a chase (for game),

رمنا *ramnā*, } a place to roam in. *s. p.*

رمنا *ramnā*, } m. a park, a chase (for game),

رمنا *ramnā*, } a place to roam in. *s. p.*

رمنا *ramnā*, } m. a park, a chase (for game),

رمنا *ramnā*, } a place to roam in. *s. p.*

رمنا *ramnā*, } m. a park, a chase (for game),

رمنا *ramnā*, } a place to roam in. *s. p.*

رمنا *ramnā*, } m. a park, a chase (for game),

رمنا *ramnā*, } a place to roam in. *s. p.*

رمنا *ramnā*, } m. a park, a chase (for game),

رمنا *ramnā*, } a place to roam in. *s. p.*

رمنا *ramnā*, } m. a park, a chase (for game),

رمنا *ramnā*, } a place to roam in. *s. p.*

رمنا *ramnā*, } m. a park, a chase (for game),

رمنا *ramnā*, } a place to roam in. *s. p.*

رمنا *ramnā*, } m. a park, a chase (for game),

رمنا *ramnā*, } a place to roam in. *s. p.*

رمنا *ramnā*, } m. a park, a chase (for game),

رمنا *ramnā*, } a place to roam in. *s. p.*

رمنا *ramnā*, } m. a park, a chase (for game),

رمنا *ramnā*, } a place to roam in. *s. p.*

رمنا *ramnā*, } m. a park, a chase (for game),

رمنا *ramnā*, } a place to roam in. *s. p.*

رمنا *ramnā*, } m. a park, a chase (for game),

رمنا *ramnā*, } a place to roam in. *s. p.*

رنجیدن *ranjidan*, to be grieved or vexed. *p.*

رنجیده *ranjida*, afflicted, vexed. *ranjida-khātir*, afflicted in mind. *p.*

رند *rind*, m. a reprobate, a drunkard, a debauchee, a vagabond *p.* [brasure. *s.*

رندا *randā*, m. a hole, a loophole, an em-

رندا *randā*, } m. a plane (for smoothing

رندا *randā*, } wood). *p.*

رندانه *rindāna*, licentious, disorderly. *p.*

رندنا *rundnā*, n. to be trod or trampled on. *h.*

رندة *randā*, m. a hole, &c. (v. *randā*.) *s.*

رندهر *randhra*, m. a hole, a fissure, a chasm; a fault, a defect. *s.*

رندهنه *rundhnā* or *rundh-jānd*, n. to be constrained, afflicted, surrounded. *h.* [tuals. *s.*

رندهنه *rundhnā*, n. to be boiled (vic-

رندیه *rindī*, f. trick, fraud, debauchery. *p.*

رند *rund*, m. the trunk, the headless body. *s.*

رند *rand*, m. the name of a tree, the castor-oil plant, *Palma Christi (Ricinus vulgaris)*. *s.*

رندا *randā*, f. a plant (*Salvinia cuculata*); a widow. *s.*

رنداپا *randāpā*, } m. widow-

رنداپارو *randāparo*, } hood. *p.*

رنداپان *randāpan*, } [or dress. *s.*

رنداپانا *randāpanā*, } m. widows' weeds

رندساله *randāsālā*, m. a barren tree. *s.*

رندک *randuk*, m. a widower. *s.*

رندوعا *randūcā*, f. a woman, a wench; (in Dakh.) a prostitute. *randī-bāz*, a wench, a whore-monger. *randī-bāzī*, f. whoredom, fornication. *s.*

رندیا *randiyā*, f. a widow, a woman. *s.*

رنز *ranz* or *runz*, m. rice. *a.*

رنس *rans*, f. a ray, a sunbeam. *s.*

رنک *rank*, m. a poor man, a miser; adj. niggardly, avaricious. *h.*

رنگ *rang*, m. colour; manner, method, hue, paint. *rang utarnā*, to become pale; to be grieved. *rang ur-jānā*, to change colour, to be afraid. *rang-āmez*, painted, gaudy; variable. *rang-āmezī*, f. being variegated. *rang-ba-rang*, of various hues or sorts. *rang bigarā*, changing the state or condition of any thing. *rang-bhang*, spoiling of sport. *rang-bhūm*, a place of amusement, theatre, palæstra. *rang-charhnā*, to be elated with liquor. *rang dekhnā*, to look at or examine the state, condition, result, conclusion, or consequence of any thing. *rang-dhang*, a brilliant or pleasing sight. *rang rātnā*, to become attached to any one. *rang-raliyān*, merriment, pleasure, mirth, pleasant society of a lover. *rang-rūp*, m. colour, form, appearance. *rang-rez*, m. a dyer, one whose business is to dye. *rang-*

rezī, f. dyeing. *rang fak hijānā*, to grow pale (from fear, astonishment). *rang karnā*, to enjoy, to lead a life of pleasure. *rang lagānā*, to colour; to excite a quarrel. *rang mārā*, to win (in gaming, an expression taken from the game of *chappar*). *rang-mahāl* or *-mahāl*, an apartment dedicated to voluptuous enjoyment. *p.*

رنگ *rang*, m. dancing, acting, singing, amusement, merriment, pleasure; suit (at cards). *rang-būti*, f. the day of full moon in the month Aswin, the night of which is devoted to *Lakshmi*, and spent in playing ancient chess, dancing, &c. *rang-blūmī*, f. a field of battle; a stage, a theatre, a place where dancing is exhibited (also *rang-shālā*, f.). *s.*

رنگار *rangārā*, a colourer, a dyer. *d.*

رنگارنگ *rangārang*, various, many-coloured, of various kinds. *p.*

رنگانا *ranganā*, a. to colour, to tinge. *p.*

رنگاوت *rangāwat*, f. colour, colouring. *p. h.*

رنگاई *rangāi*, f. the price paid for dyeing; a certain space of time, during which a cloth is dyed. *p. h.*

رنگت *rangūt*, f. colour, dye, tint. *p.*

رنگترا *rangtarā*, m. a kind of orange (this name was given by *Muhammad Shāh* instead of *sangtarā*, q. v.). *p.* [pleasure. *s.*

رنگرس *rangras*, m. delight, melody,

رنگرہا *rangrahā*, m. lines of intrenchment. *s.*

رنگنا *rangnā*, a. to colour, to dye. *p.*

رنگواي *rangwāi*, f. the price paid for colouring (particularly for dyeing). *p.*

رنگوي *rangwāiyā*, m. a dyer. *p.*

رنگي *rangī*, m. a dyer; f. chintz, the colour of which will not stand washing; a kind of cloth peculiar to the city of *Khairābād*. *p.*

رنگي *rangī*, impassioned, having propensity or passion. *s.*

رنگيت *rangīt*, a vulture having a white body and yellow neck, commonly called "Pharaoh's chicken." *d.*

رنگيلا *rangilā*, gaudy, fine, showy, airy, buxom; m. a rake, a man of pleasure. *p. h.*

رنگين *rangin*, coloured, gaudy. *p.*

رنگيني *ranginī*, f. the state of being coloured. *p.*

رنگمار *rangmār*, m. one who does not pay his debts. *s.* [rājā. *s.*

رنگواس *rangwās*, m. the seraglio of a

رنگوتساہ *rangotsāh*, m. prowess, valour. *s.*

رنگون *rangun*, m. a wilderness. *s.*

رنگت *ranghat*, m. a wheel for raising water (same as *rahat*). *h.*

رنگي *rangī*, } indebte l ; m. a debtor. *s.*
رنگييا *rangiyā*, }

رو *rū*, m. face, surface; sake; cause, reason

rū-posh, hiding one's face, concealed. *rū-dār*, m. a man of rank and dignity. *rū-dārī*, f. rank, dignity; flattery, complaisance. *rū-denā* (Pers. *rū-dādān*), to occur, to appear or present itself, to happen. *rū-se*, according to, by way of. *rū-shinās*, an acquaintance, one whose face is known, a cap acquaintance. *rū-shināsī*, f. intimacy, acquaintance. *rū-gardān*, turning away the face, deserting, abandoning. *rū-gardān-k.*, a. to turn away the face, to abandon; to beat. *p.*

رو *raw*, (in comp.) going; as *pesh-raw*, preceding, going, or singing before another. *raw-denā*, to copulate (used among women). *p.*

رو *ro*, (in comp.) growing, as *khud-ro*, growing of itself. *p.*

رو *raw* or *rava*, m. a voice, sound. *s.*

رو *ravi*, m. the sun. *ravi kānt*, m. the sun-stone, a sort of crystal. *ravi-mārg*, m. the sun's path. *ravi-māndal*, m. the disc of the sun. *s.*

روا *rawā*, right, proper, accurate. *rawā-dār*, an approver, chooser, consentor, one who judges or deems (a thing) right. *rawā-dāshān*, to deem proper, to allow or countenance. *p.*

روا *rawā*, m. gold or silver filings; a grain or particle of sand, dust, gunpowder, &c. *h.*

رواتب *rawātib* (pl. of راتب, q. v.), necessaries of life, &c. *h.*

رواج *riwāj*, f. usage, custom, fashion; adj. customary, current, vendible. *riwāju-l-mulk*, custom of the country. *a.*

روارو *rawārau*, } f. going, travelling. *p.*

رواروي *rawārawī*, }

روءاس *roās*, f. inclination to weep. *s.*

روءاسا *roāsā*, inclined to cry, vexed, displeased, afflicted. *s.*

روافض *rawāfiẓ* (pl. of رافض), heretics, particularly *Shī'as*. *a.*

رواق *ruwāq*, a portico, a gallery, a balcony. *a.*

روان *rawān*, life, soul; running, flowing; text; reading. *rawān-āsā*, soul-refreshing. *rawān-k.*, a to set a-going; to despatch, to forward, to send; to make current. *rawān-h.* (Pers. *rawān shudan*) to depart, to set forth. *p.* [down. *s.*

روءان *roān*, m. hair of the body, wool,

روءانا *roānā*, a. to make cry, to vex, to displease. *s.* [*lichos sinensis*]. *h.*

روانس *rawāns*, m. a kind of bean (*Do-*

روانگي *rawānagī*, f. running, flowing; passing, travelling, going. *p.*

روانه *rawāna*, m. a pass, passport; adj. despatched, departed. *rawāna honā*, n. to flow; to be despatched, to be in motion, to go, to pass. *p.*

رواني *rawānī*, f. a course, proceeding. *p.*

روايي *roāi*, f. lamentation. *s.*

روايات *riwāyāt* (pl. of روايت), histories, narrations. *a.*

روایت *rināyat*, f. a history, narrative, tale, fiction, fable. *riwāyati ṣaḥīḥ*, indubitable report; a title bestowed upon two different treatises on the *sunna* or traditions of *Muḥammad*. *riwāyati mashḥūr*, celebrated reports; a work of considerable authority. *a*.

روب *rob* or *rūb*, (in comp.) sweeping. *p*.

روباہ *robāh*, f. a fox. *robāh-bāz* or *robāh-wash*, one who acts silly or deceitfully. *robāh-bāzī*, f. stratagem, wile, trick, deceit, evasion, subterfuge; spying; endeavouring to find out a secret; pumping a person for that same purpose. *p*.

روبراہ *rū-ba-rāh*, fit for business, adjusted, prepared; reformed, returned from an erroneous course. *p*.

روبرو *rū-ba-rū*, m. presence; face to face, before. *p*.

روبرکار *rū-ba-hār*, ready for business, intent on; pl. *rū-ba-kārāt*, causes, &c. brought to court. *p*.

روبرکاری *rū-ba-hārī*, f. proceeding (of a cause). *p*.

روبه *robah* (for *robāh*), a fox, q. v. *p*.

روب *rūp*, m. beauty; shape, appearance, face, picture, manner, mode, method; silver. *rūp-ras*, killed or calcined silver. *rūp-sāgar*, ocean of beauty. *rūp-nidhān*, receptacle or abode of beauty. *s*.

روب *rop*, m. the stalk of grass or corn when growing. *d*.

روبا *rūpā*, m. silver. *s*.

روپت *ropit*, planted, raised. *s*.

روپجست *rūp-jast*, m. pewter. *h*.

روپر *ropar*, transplanted rice; a rate in a lease for crops of rice raised by transplanting. *h*.

روپک *ropak*, who or what plants, raises, &c. *s*. [raising. *s*.

روپن *ropan*, m. the act of planting or

روپنا *ropnā*, a. to transplant. *s*.

روپنا *ropnā*, a. to defend, to obstruct. *h*.

روپوان *rūpwan*, beautiful, handsome. *s*.

روپواتی *rūpwatī*, a beautiful woman. *s*.

روپوش ہونا *rū-posh honā*, n. to be concealed, to hide one's face, to abscond. *p. h*.

روپوشی *rū-poshī*, f. hiding, absconding. *p*.

روپونت *rūpawant*, well-shaped, elegant, beautiful. *s*.

روپہلا *rūpahlā*, } silvered, made of

روپہنا *rūpahnā*, } silver. *s*.

روپی *rūpī*, beautiful, shapely; (in comp.) in form of, having the shape of. *s*.

روپیہ *rūpayā*, **رूपिया**, **रूपिया**, or **रूपैय**, *rūpayā*, *rūpiya*, *rūpiya*, and *rūpaiya*, a rūpī; a well known coin so called. The Calcutta sicca rūpī is worth about two shillings, and the silver of it better than English standard silver by 2½d. the ounce. By the regulations of Government passed in May 1793, it should weigh 179½ grains (troy weight). *s*.

روت *rūwat*, friendly attention, kindness; also gracefulness, beauty, splendour. *d*.

روتا *rotā* (v. *rū,etā*), pumpkins, &c. *h*.

روت روت *rot, rot*, } m. thick bread; (met.) sweet-

روتا روتا *rotā, rotā*, } meats offered to *Hanūmān*. *s*.

روتھاروتھی *rūthā-rūthī*, f. mutual coolness, misunderstanding. *s*.

روتھنا *rūthnā*, n. to have a misunderstanding with a friend, to be cool, to quarrel. *s*.

روتھنی *rūthnī*, quarrelsome; f. the name of a species of sensitive plant (*Mimosa natans*). *s*.

روتی *rotī*, f. bread (in the general sense), any cake toasted on a gridiron, &c. without yeast: our European loaf made with yeast is properly called *khamirī rotī*. *s*.

روج *rūj*, m. the name of an insect very troublesome to birds. *h*.

روج *roj*, (in Bengal) corrupt. of *roz*, a day. *p*.

روج روج *roj, roj*, } m. lamentation. *h*.

روج روجڑا *rojṛā*, }

روجہ *rojh*, m. the *nūl gūḍo*, or white-footed antelope (*Antilope picta*). *s*.

روجھا *rūjhā*, (an animal or bird more particularly) much teased by the insect *rūj*, q. v. *h*.

روجک *rochak*, a stomachic, something taken to excite appetite. *s*.

روجنا *rochanā*, m. a yellow pigment, supposed to be the concrete bile of the cow, used as a medicine, a dye, and perfume. *s*.

روجھ *rūchh*, stern; m. a violator. *s*.

روح *rūh*, f. soul, spirit. *rūhu-l-kuds*, the holy spirit, the angel Gabriel. *rūhu-l-tāh*, the Spirit of God, Jesus Christ. *rūh a'zam*, sulphuric acid (pl. *arwāh*). *a*.

روحانی *rūhānī*, spiritual. *a*.

رود *rod* or *rūd*, m. a river; the string of a musical instrument. *p*.

رودا *rodā*, m. a gut or sinew used as a bow-string; the branch of a creeper. *p*.

روداد *rūdād*, m. account of circumstances, narrative. *rūdādi tajwiz* or *rū,edādi tajwiz*, statement of the investigation of a complaint or suit at law. *p*.

رودخانہ *rūd-khāna*, m. the bed or channel of a river. *p*.

رودر *raudra*, fearful, terrific, wrathful; m. wrath, rage, heat. *raudratā*, f. fierceness. *s*.

رودن *rodān*, m. weeping, crying, tears. *s*.

رودہ *rūda*, a gut, an intestine, string of a bow or of a musical instrument. *p*.

رودھ *rodh*, m. a bank, a shore. *s*.

رودھن *rodhan*, adj. impeding, obstructing; m. an obstacle, the act of impeding. *s*.

رور *ror* or *rūr*, f. noise, clamour. *s*.

رورا *rorā*, m. a blackguard, a profligate. *d*.

रुरो रौरव *raurav*, formidable, terrific; m. one of the divisions of hell. *s.*
 रुरोकर रुरोकर *rorohār* (lit. with repeated weeping), with difficulty, with labour and pain. *s.*
 रुरा रोड़ा *rorā*, m. name of a caste of the *kshatri* or military class. *h.*
 रुरा रोड़ा *rorā* (or *rorā*), m. a stone, a fragment of stone or brick. *bāṭ-kā rorā*, a stumbling-block (in one's path). *s.*
 रुरह रुह *rūh*, hard, stiff, rough, grim, cross. *s.*
 रुरो *roz*, m. a day. *roz bā'-aish*, a good day (to you). *roz-ba-roz*, daily, constantly. *roz-bih*, fortunate days, happy times, prosperity. *roz o shab*, day and night, always, constantly. *rozi dād*, day of retribution, the last day. *rozi shumār*, day of reckoning. *rozi maidān*, day of battle; (lit.) of the field. *p.*
 रुराने *rozāna*, daily, daily pay, a pension. *p.*
 रुरागर *roz-gār*, m. service; earning; the world, time, age. *rozgār-k.*, a. to serve; to earn. *p.*
 रुरागारि *roz-gārī*, one who earns his daily bread. *roz-g'ṛe*, for or during some time. *p.*
 रुरोमरे *roz-marra*, m. daily conversation, common discourse; always, daily. *p.*
 रुरान *rauzan*, m. a hole, a window. *p.*
 रुरोनामचे *roz-nāmcha*, } m. a daily account-
 रुरोनाम *roz-nāma*, } book. *p.*
 रुरो *roza*, m. fast, Lent. *roza-dār*, m. one who fasts or keeps Lent. *p.*
 रुरो *rozi*, f. daily food or portion. *rozī-dih*, one who bestows daily food. *p.*
 रुरो *rozīna*, m. daily pay. *rozīna-dār*, m. one who receives daily wages. *p.*
 रुरो *ros*, m. anger, rage. *ros-k.*, to be angry, to be displeased. *s.*
 रुरो *raus*, f. (for *ravish*, q.v.) an avenue, &c. *p.*
 रुरो *rūspi*, a courtesan, a harlot. *p.*
 रुरो *rostā* or *rūstā*, } m. a village; a peasant,
 रुरो *rostā, ī*, } a villager. *p.*
 रुरो *rosal*, } light soil of a good
 रुरो *rosatī*, } quality. *h.*
 रुरो *rosnā* or *rūsnā*, n. to be angry, to be displeased, to have a misunderstanding with a friend, to quarrel. *s.*
 रुरो *ros-vāhan*, angry, displaying wrath. *s.*
 रुरो *rūsi*, f. scurf. *s.*
 रुरो *rū-siyāh*, black in the face; (met.) disgraced, unfortunate, criminal. *p.*
 रुरो *rū-siyāhī*, f. disgrace, criminality. *p.*
 रुरो *ravish*, f. custom, fashion, institution, law, rule. an avenue, walk, passage, way. *p.*

रुरो *roshan*, bright, splendid, manifest, conspicuous. *roshan chauki*, f. a kind of serenade, with pipes and small tabors, round the apartment of a great man when he retires to rest: the same kind of music used on other occasions. *roshan-dān*, m. a small hole for admitting light. *roshan-dī*, of an enlightened mind. *roshan-damāgh*, snuff. *roshan-rū, ē*, of enlightened understanding. *roshan-zamīr*, enlightened (in mind). *roshan-tab'*, of a bright genius. *roshan 'aql*, of enlightened mind. *roshan-k.*, to illumine. *roshan-gar*, an illuminator. *p.*
 रुरो *roshan*, m. } angry, passionate. *s.*
 रुरो *roshanā*, f. }
 रुरो *roshanā*, light, splendour; the name of one of Alexander's queens, called by the Greeks -Roxana. *p.*
 रुरो *roshnā, ī*, f. light, splendour; ink. *p.*
 रुरो *roshnī*, f. light, splendour. *p.*
 रुरो *rauṣat* or *rauṣa*, m. a garden, a mausoleum, a shrine or tomb of a reputed saint. *a.*
 रुरो *raughan*, m. grease, oil, boiled butter, varnish. *raughani-balsān*, balsam. *raughani-talkh*, m. oil of mustard. *raughan-josh*, a kind of dish. *raughan-dāgh*, m. a vessel for boiling butter in. *raughani-zard*, m. boiled butter. *raughan-farosh*, m. an oil-merchant. *raughan-kā-tel*, varnish, oil. *p.*
 रुरो *raughanī*, greasy, oily; buttery. *p.*
 रुरो *ra, ūf*, forgiving, merciful. *a.*
 रुरो *roh*, m. ready money, cash. *s.*
 रुरो *roh*, f. prevention, prohibition, hindrance. *s.*
 रुरो *rūh*, f. to boot, over and above. *h.*
 रुरो *roh-toh*, challenge, obstruction. *be-rok-toh*, without let or hindrance. *s.*
 रुरो *rohar*, f. } ready money, cash;
 रुरो *rohṛe*, m. } prompt payment in
cash. rokar-bahī, a cash-book. *s.* [treasurer. *s.*
 रुरो *rohariyā*, m. a cash-keeper, a
 रुरो *rūhan*, f. to boot (v. *rūh*). *h.*
 रुरो *rohan*, f. an obstacle. *s.*
 रुरो *rohnā*, a. to inclose, to surround, to stop, to prevent, to detain, to interrupt, to prohibit. *s.*
 रुरो *rohū*, m. a preventer. *s.*
 रुरो *rūkh*, m. a tree. *rūkh chapḥā*, m. a monkey (q. d. a climber of trees); adj. plain, unseasoned (bread or food). *s.*
 रुरो *rūkhā*, dry, plain; rough, harsh, unkind: simple, unseasoned. *rūkhā sūkhā*, plain, blunt, harsh (words). *s.* [chisel. *h.*
 रुरो *rūkhānī*, f. a carpenter's
 रुरो *rūkhā, ī*, f. plainness, staleness, roughness, dryness, unfriendliness. *s.*
 रुरो *rūkhar*, m. a kind of small tree; name of a class of *jogis* or ascetics. *h.*

روکھا رکھڑا rūkhrā, m. a small tree. *h.*

روکھن رُکھن rūkhan, to boot, over and above. *h.*

روکھی رُکھی rūkhi, f. a squirrel. *s.*

رُگ رُگ rog, m. sickness, disease. *rog-bhū,*

f. (the seat of disease) the body. *rog-rāj,* m. (the king of diseases) consumption. *rog-shānti,* f. cure or alleviation of disease. *rog-shāntak,* m. an alleviator of sickness, a physician. *rog-grasta,* sick, diseased. *rog-laksham,* m. symptom of disease. *rog-har* or *rog-hāri,* curative; m. a physician. *s.*

رُگی رُگی rogi,

رُگییا رُگییا rogiyā,

رُگیل رُگیل rogil,

رُگیلا رُگیلا rogilā,

} sick, ailing; lazy; an invalid (fem. *roginī* and *rogiṭī*). *s.*

[alarm. *h.*

رُلا رُلا raulā, m. noise, tumult, sedition,

رُلانا رُلانا rolānā, a. to cause to cry. *s.*

رُلنا رُلنا rolnā, a. to plane, to polish, to smooth. *rol-lenā,* to select, to pick: *Saudā* says, *Ki jiski khāk se leti thī khāk, motī rol,* From the earth of which people picked out pearls. *h.*

رُلی رُلی rōlī, f. a mixture of rice, turmeric, and alum, of which they form the *tilak* (q. v.) marked on the forehead of a Hindū. *h.*

رُوم رُوم rūm, the Eastern Roman empire; the present Turkish empire, Greece, Romania, Asia Minor. *a.*

رُوم رُوم rom, m. down, small hair of the body. *rom-kūp,* m. a pore of the skin. *rom-bikār,* m. horripilation (v. *romānchi*). *s.*

رُومال رُومال rūmāl, m. a handkerchief, a towel. *p.*

رُومالی رُومالی rūmālī, m. a kind of pigeon; a mode of exercising the arms by turning the *mugdars* over the head; a sodomite; a handkerchief worn about the head. *p.*

رُوماچ رُوماچ romānch, m. horripilation, erection of the hair of the body, occasioned by extreme delight. *romānchit,* having the hair of the body erect; delighted, enraptured. *s.* [the belly. *s.*

رُوماچلی رُوماچلی romāvalī, f. a line of hair on

رُومتی رُومتی rūmtī, f. subterfuge, trick, wrangling. *h.*

رُومس رُومس romas, } hairy, woolly. *s.*

رُومت رُومت rom-nat, }

رُومک رُومک raumak, } m. a kind of

رُوملون رُوملون raum-lavan, } salt procured from a salt lake near the town of Sāmbhar in the district of Jainagar. *s.*

رُومی رُومی rūmī, of or belonging to *rūm* (q. v.), a native of *Rūm* or Turkey; f. gum mastic. *s.*

رُون رُون ravan, m. a lord, husband, lover. *s.*

رُون رُون rūn, down, fine wool. *d.*

رُونا رُونا ronā, n. to cry, to weep; to be displeased, to be melancholy; adj. addicted to crying; m. lamentation, grief. *ro-dēnā,* n. to cry, to weep; to be displeased, to be filled with indignation. *ronī śūrat,* of a sad countenance; f. a melancholy countenance. *s.*

رُونا رُونا ronā, m. (v. *rawā*) gold-filings, &c. *h.*

رُونا رُونا rawannā, m. a servant who attends at the gate of the women's apartments to purchase articles that are required. *h.*

رُونا رُونا raunā, m. bringing home a wife to consummate a marriage. *h.* [plant. *s.*

رُونیا رُونیا rompnā, a. to plant, to trans-

رُونت رُونت roṅt, f. trick, subterfuge. *h.*

رُونگی رُونگی roṅgī, f. quarrelling, trickery. *h.*

رُونٹنا رُونٹنا roṅtnā, a. to deny. *h.*

رُونٹی رُونٹی roṅtī, f. trick, subterfuge. *h.*

رُونٹیا رُونٹیا roṅṭiyā, treacherous. *h.*

رُوندن رُوندن raundān, m. trampling, treading under foot. *s.*

رُوندنا رُوندنا raundnā, } a. (also *rondhnā*)

رُوندهنا رُوندهنا raundhnā, } to trample, to tread down, to ride over. *h.*

رُونده رُونده raunda, a goer, a traveller. *p.*

رُوندهنا رُوندهنا rūndhnā, a. to surround, to in-

رُونڈی رُونڈی roṅḍī, fraud, deceit; villainy. *d.*

رُونق رُونق raunak, f. beauty, elegance, splendour, ornament, gaiety; (met.) order, symmetry. *raunak afzā honā,* n. to be graced by the presence of any high personage, as a king, &c.: it may also denote to grace a place or person with a visit (as when a person of consequence honours a place with his presence). *raunak-dār,* possessed of splendour, beautiful. *a.*

رُونگتا رُونگتا rūngtā, m. the short hairs of the body. *rūngte khare honā,* n. the standing of the hairs on end (from cold, fear, &c.). *s.*

رُونگتی رُونگتی roṅṭī, f. wrangling, trickery, deception. *h.*

رُونگھت رُونگھت rūnghat, f. dirt, filth. *h.*

رُونه رُونه raunna, m. a pass, a permit. *p.*

رُوهت رُوهت rohit, m. a species of fish (*Cyprinus rohita*). *s.*

رُوهت رُوهت rohat, f. weeping, crying, tears. *h.*

رُوهس رُوهس rohis, } m. a sort of grass; the

رُوهش رُوهش rauhis, } *rohi,* a kind of fish; a deer said to resemble an ass. *s.*

رُوهک رُوهک rohag, m. the name of a mountain, Adam's peak in Ceylon. *s.*

رُوهن رُوهن rohan, m. name of an ancient *rājā*. *s.*

رُوهن رُوهن rauhin, m. sandal wood. *s.*

رُوهنی رُوهنی rohinī, f. the name of the fourth mansion of the moon, figured by a wheeled carriage, comprising *Aldebaran* and four other stars in *Taurus*. *s.*

رُوهنییہ رُوهنییہ rauhineya, m. an emerald. *s.*

رُوهو رُوهو rohū, m. f. the name of a fish (*Cyprinus denticulatus*, *Buch.*). *s.*

रुमि रुई *rū,ī*, f. cotton. *rū,ī-dār*, quilted with cotton, stuffed with cotton. *h.*

रुमि *rū,e* (v. *rū*), face, surface. *p.*

रुमि *ro,ī*, (in comp.) growing (v. *ro*). *p.*

रुमि *raviyā*, m. (for *raviya,q.v.*), custom, &c. *p.*

रुमि *royat*, f. shape, appearance; seeing; aspect of the planets. *a.* [plant. *p.*

रुमि *rū,īdagī*, f. vegetation, growth of a plant. *p.*

रुमि *ro,īn*, m. brass, bell-metal. *ro,īn-tan*, a hero, an epithet of *Isfandiyār*, whose body was impenetrable to weapons. *p.*

रुमि रोई *ro,eī*, f. the hair on the arms, &c., bristle, pile, nap, down. *ro,eī badalnā*, n. to become sleek and fat (a horse), to change his coat. *s.*

रुमि *raviya*, m. custom, fashion, institution, law, rule, mode of procedure. *p.*

रुमि रुईहा *rū,īhā*, m. a seller of cotton. *h.*

रुमि राह *rah*, f. a road, path; time or turn (*i. e.* twice, three times, &c.). *p.*

रुमि राहा *rahā*, release, escape. *rahā-h.*, to release. *p.*

रुमि राहान *rihān* (pl. of *rahn*), pawns, pledges. *a.*

रुमि राहाव *rahāv*, m. stay, halt, delay, abode, residence, continuance. *h.*

रुमि राहाई *rahā,ī*, f. liberation, escape, relief, acquittal, discharge, freedom, release. *p.*

रुमि राहाइस *rahā,īs*, } f. stay, delay, halt,

रुमि राहाइश *rahā,īsh*, } abode, residence. *h.*

रुमि राहबान *rah-bān*, one who guards the way. *p.*

रुमि राहबान *ruhbān* (pl. of *rahb*), monks, &c. *a.*

रुमि राहबानी *rah-bānī*, f. guardianship of the way. *p.*

रुमि राहबर *rah-bar*, m. a guide, a conductor. *p.*

रुमि राहबरी *rah-barī*, f. guidance, direction, shewing the road. *p.*

रुमि राहित *rahit*, destitute, deprived of, void of. *rahat*, staying, remaining. *s.*

रुमि राहते *rahte*, in the presence of, during the existence of, notwithstanding. *h.*

रुमि राहतेजाते *rahte-jāte*, before and behind, in the presence or absence of. *d.*

रुमि राहत *rahat*, f. a wheel for drawing water with. "This wheel has a long string of pots, fastened together, laid over it, which pots continually descend empty into the well or river and come up full. The wheel itself is acted upon by another horizontal wheel, which is turned by a bullock."—(Binning). *h.*

रुमि राहदा *rah,dā*, m. a spinning-wheel. *h.*

रुमि राहजाना *rah-jānā*, n. to wait, to stay, to delay, to desist, to give up. *h.*

रुमि राहचोला *rahcholā*, m. flattery, agreeable conversation. *h.*

रुमि राह-रान *rah-ran*, m. a traveller, a wayfarer; follower or sectary. *p.*

रुमि राह्रान *rahranān*, pl. followers, wanderers. *p.*

रुमि राह्रानि *rahranī*, f. traversing the road. *p.*

रुमि राह्रु *rahrū*, m. a cart, a waggon. *h.*

रुमि राह-रान *rah-zan*, f. a highwayman, a robber. *p.*

रुमि राह्रानि *rahzanī*, f. act of plundering, highway robbery. *p.* [under foot. *h.*

रुमि राहस *rahas*, m. trampling, treading

रुमि राहस *rahas*, m. waggery, merriment; solitude, privacy; copulation; adj. secret, private, solitary (little used). *s.* [rejoice. *s.*

रुमि राहसना *rahasnā*, n. to be pleased, to

रुमि राहस्य *rahasya*, private, secret; m. a secret, a mystery. *s.*

रुमि राहकल *rahhakal*, } m. a small cannon, a

रुमि राहकला *rahhakalā*, } swivel; a cart. *h.*

रुमि राह-गुजार *rah-guzār*, m. a pass, a road; a wayfarer, a traveller. *p.*

रुमि राह-गुजार *rah-guzar*, an event, occurrence; a wayfarer, a traveller. *p.*

रुमि राह-गुजारी *rahguzarī*, f. a passage, the highway; m. a wayfarer, a traveller. *p.*

रुमि राह-गिरा *rahgirā*, m. a traveller. *rahgirā,ī*, f. travelling, journeying. *p.*

रुमि राह-गिर *rah-gīr*, m. a traveller, wayfarer. *p.*

रुमि राहला *rahlā*, m. a kind of pulse (*chanā*, *Cicer arietinum*). *h.* [wayman. *p. h.*

रुमि राहमार *rah-mār*, m. a robber, a high-

रुमि राहन *rihn* or *rahn*, m. a pledge, a pawn, any thing given in security for a loan; in the language of the law, it means the detention of a thing, on account of a claim, which may be answered by means of that thing, as in the case of debt. *a.*

रुमि राहन *rahan*, f. manner, method. *s.*

रुमि राहना *rahnā*, n. to stay, to stop, to remain, to be, to exist, to last, to stand, to continue to live, to inhabit, to dwell, to escape. *rahne-wālā*, an inhabitant. *s.*

रुमि राहनामा *rah-nāma*, m. a map or book of roads. *p.*

रुमि राहन्त *rahanṭ* (v. *rahat*), a wheel, &c. *h.*

रुमि राहनुमा *rah-numā*, } one who shews the road,

रुमि राहनुमाई *rah-numā,e*, } a guide, a conductor, a pilot. *p.*

रुमि राहनुमाई *rah-numā,ī*, f. guidance, pilotage. *p.*

रुमि राहनुमून *rah-namūn*, m. a guide, escort, pilot, a conductor. *p.*

रुमि राहनुमूनी *rahnāmūnī*, f. guidance, pilotage. *p.*

रुमि राहन्हार *rahanhār*, remaining, abiding; a dweller. *h.* [chased. *h.*

रुमि राहवा *rahwā*, m. a slave. one not pur-

رھوار *rohwar*, m. ambling, smooth-going horse, a sound roadster. *p.*
 رھواس *rahwās*, a residence, also a resident. *d.*
 رھوای *rahwāi*, f. house-rent. *h.*
 رھون *rahūn*, any thing pawned, property mortgaged. *a.*
 رھویا *rahwayā*, m. an inhabitant, a dweller or occupant. *h.*
 رھیدن *rahīdan*, to escape, to be liberated. *p.*
 رھئی *rahī*, f. a churning-staff; bran. *h.*
 ری *re*, m. } a vocative particle used by way
 ری *rī*, f. } of disrespect or admiration,
 such as holla! sirrah! bravo! O! *s.*
 ری *rai*, name of the capital of Persian 'Irāk (Parthia): there is another city of the name in *Khurasān* (Bactriana). *p.*
 ری *rai*, giving water to drink. *a.*
 ریا *riyā*, m. hypocrisy, dissimulation, subterfuge, evasion, affectation. *a.*
 ریات *riyat* (pl. of رئة), f. the lungs. *a.*
 ریاحین *riyāhīn* (pl. of ریحان), odoriferous herbs. *a.* [dominion. *a.*
 ریاست *riyāsāt*, f. government, command,
 ریاض *riyāz* (pl. of روضة), gardens. This word (both in the pl. and sing.) is a favourite title of numerous books on various subjects; such as *rauzat-us-safā*, the garden of "purity," name of a universal history. *a.*
 ریاضت *riyāzat*, f. abstinence, austerity. *a.*
 ریاضتی *riyāzātī*, m. a devotee, an ascetic. *a.*
 ریاضی *riyāzī*, m. mathematics, the abstract sciences. *a.*
 ریان *riyān*, juicy, sappy, flourishing. *a.*
 ریاعی *riyāi*, m. a hypocrite, sophist. *a.*
 ریب *raib*, m. doubt, suspicion, scandal; necessity; bad fortune. *be raib o riya*, without dissimulation, guileless, undisguised. *a.*
 رباس *rebās*, name of a sour plant, sorrel. *p.*
 ریبھ *reph*, m. the letter *r* with the inherent short vowel. *s.*
 ریت *ret*, f. sand; filings. *s.*
 ریت *rit* or ریت *rīti*, f. custom, usage, rite, habit, regulation, rule, observance. *s.*
 ریت *ret* or ریت: *reta*, m. *sperma genitale* (*virī aut mulieris*), seed in general. *s.*
 ریت *ret* (v. *reit*), snivel, snot. *d.*
 ریتا *retā*, m. sand; filings. *s.*
 ریتا *ritā*, empty, void, deprived of. *s.*
 ریتامی *retāi*, f. price paid for filing or polishing. *h.*

ریتل *retal*, } sandy, abounding in sand.
 ریتلا *retalā*, } *retal*, f. sand, sandy ground. *s.*
 ریتن *retan*, m. *semen virile*. *s.*
 ریتنا *retnā*, a. to file, to polish, to thrumb. *h.* [polisher. *h.*
 ریتو *retū*, m. a file-man, a filer, a
 ریتو: *reta*, m. *semen virile*. *s.*
 ریتی *retī*, f. sandy ground on the shore of a river; a file. *s.*
 ریتیان *retiyānā*, a. to file, to polish. *h.*
 ریتیل *retilā*, sandy, gritty. *s.*
 ریتھا *rīthā*, m. the name of a fruit, soapwort, soap-nut (*Sapindus saponaria*). *s.*
 ریتھی *rīthiyā*, f. a small *rīthā*, q. v. *s.*
 ریح *rīh*, f. choice, approbation, love, desire, wish; pleasing, satisfying. *rīh pachānā*, a. to conceal one's gratification. *rīh pachā*, m. a person who conceals his inclination. *s.*
 ریحنا *rīhnā*, n. to be pleased, to be gratified, to be delighted. *s.*
 ریچار *rejhwar*, m. (v. *rījhwar*) pleased. *s.*
 ریچھ *rīchh*, m. a bear (f. *rīchhni*). *s.*
 ریج *rīh*, f. wind, odour, exhalation. *a.*
 ریجان *rīhān*, m. an odoriferous plant, sweet basil. *tukhmi rīhān*, m. the seed of *Ocimum pilosum*. *rāhān*, favour, support; a blade of corn. *a.*
 ریجانی *rīhānī*, of or relating to, or smelling of *rīhān*; m. a species of Arabic handwriting so called. *a.*
 ریچی *rīhī*, windy, flatulent. *a.*
 ریج *rāikh*, loose, relaxed; straddling wide with the thighs; having a prolapsus ani; m. a prolapsus ani. *a.*
 ریج *rīkh*, m. thin excrement in diarrhoea. *rīkh nikalā*, a term of abuse. *p.* [ter. *p.*
 ریجتن *rehhtan* (r. *rez*), to pour out, to scatter
 ریختہ *rehhta*, scattered; m. the Hindūsīānī language is called *rehhta*, being a mixed dialect; a Hindūsīānī ode; mortar, plaster. *p.*
 ریداس *raidās*, m. name of a *faḳīr*, the leader of a Hindū sect. *s.*
 ریر *rīr*, m. noise, clamour, outcry. *s.*
 ریریا *rīriyānā*, n. to cry (as a child); to murmur; a. to importune, to beg earnestly. *s.*
 ریتہ *rīrh*, f. the backbone. *h.*
 ریتھی *rīrhī*, f. a young mango. *h.*
 ریز *rez*, (in comp.) pouring, scattering, dropping, shedding, &c.; as *ashk-rez*, shedding tears; *khūn-rez*, shedding blood, a murderer; *durr-rez*, scattering pearls. *rez-h.*, a. to begin to speak or talk (as young birds). *p.*

ریزان *rezān*, scattering, pouring, used in comp. *p.*

ریزش *rezish*, *f.* a running at the nose; a running, flowing in small quantities, pouring, scattering. *s.*

ریزگی *rezgi*, a scrap, a bit, piece; small coin (as quarter-rūpi pieces, &c.). N.B. I have ventured to make an alteration here, for which I have to apologize if wrong. In Hunter, *reza* and *rezgi* are said to denote "four-rūpi pieces," which most assuredly would be no small coin. I believe the author meant "a fourth, or quarter-rūpi piece," or, which is the same thing, a four-ānā piece; finally, I never heard of a four-rūpi piece in my life.—(D. F.) *p.*

ریزه *reza*, *m.* a scrap, piece, bit; small coin (as quarter-rūpi pieces, &c.); a kind of cock; children employed in mason-work, &c., who receive half, one-third, &c., of a man's pay. *reza khatt*, fine-striped, thin-lined. *reza-reza*, *m.* scraps, pieces; adj. in pieces, broken. "*reza* and *rezgi* are, as far as I can learn, used to signify small coin of any description, equivalent to our word 'change.'"—(Binning.) *p.*

ریزی *rezi*, *f.* mercy, clemency; (in comp.) scattering, shedding. *p.*

ریس *ris*, *f.* equality. *h.*

ریس *ris*, *f.* anger, wrath, vexation. *s.*

ریسمان *resmān*, *f.* string, cord, thread, rope. *p.*

ریش *resh*, *m.* a wound, a sore, pus, matter; (in comp.) wounding, &c., as *dil-resh*, wounding the heart. *p.*

ریش *rish*, *f.* beard. *rish banānā*, to shave. *rish-khand*, laughing, risible, ridiculous. *rish-khandi*, *f.* risibility; a laughing-stock, a proverbial saying when a man does any thing unworthy of his beard. *p.*

ریشاءیل *rishā'il*, having a long beard. *p.*

ریشم *resham*, *m.* silk (v. *abresham*). *p.*

ریشمی *reshmī*, } silken, woven or made of
ریشمین *reshmīna*, } silk. *p.*

ریشد *resha*, *m.* fibre, stringiness of a mango. *resha-dār*, fibrous. *p.* [thing. *a.*

ریعان *rai'ān*, the prime or best part of any

ریغل *righal*, dry, thin, lean. *p.*

ریگه *rehh*, } *f.* a line, mark, streak;
ریگه *rehhā*, } writing; fate, destiny. *s.*

ریگهان *rehhān*, land beyond the reach of river water. *h.*

ریگت *reg*, *f.* sand. *regi-ravān*, movable sand, quicksand. *reg-māhī*, *f.* a scink (*Laecerta scincus*). *p.*

ریگاری *regārī*, a furrow (properly *reghārī*). *s.*

ریگر *regar*, *m.* (v. *legar*) black soil, &c. *h.*

ریگروان *regi-ravān* or *reg-ravān*, moving sand; name of a famous sandhill to the north of Kābul (v. Sir Alex. Burnes's Cabool, p. 157). *p.*

ریگزار *reg-zār*, a sandy region. *p.*

ریگستان *registān*, *m.* the region of sand, a sandy place, a strand. *p.*

ریگهاری *reghārī*, *f.* a furrow. *s.*

ریلا *relā*, *m.* a flood; a line or string of animals; rushing, rush, push, shove, assault. *h.*

ریل پیل *rel-pel*, } *f.* abundance,
ریل چهل *rel-chhel*, } plenty; crowd,
bustle. *h.*

ریلنا *relnā*, *a.* to shove, to push, to rush. *h.*

ریم *rim*, *f.* pus, matter, humour, dregs, dross, lees, rheum. *p.*

ریمی *rimī*, purulent, full of pus or matter. *p.*

رین *rain*, *f.* night, from the end of twilight till daybreak. *s.* [dust. *s.*

رین *ren* or *renu*, *f.* sand, powder,

رینت *rent*, *m.* (v. *rahaṭ*) snivel, snot; a wheel for drawing water with. *h.*

رینتا *rentā*, *m.* snot, snivel. *h.*

رینچه *rīnchh*, *m.* a bear (same as *rīch*). *s.*

ریندهنا *rīndhnā*, *a.* to dress (victuals), to cook. *s.*

ریندی *rentī*, *f.* a small melon. *h.*

ریند *rendu*, *f.* dust (same as *renu*). *s.*

ریند *rend*, *f.* } *Palma Christi* (*Rici-*
ریندی *rentī*, *m.* } *nus vulgaris*). *rentī*
رینز *rentz*, *m.* } *kā tel*, *m.* castor-oil. *s.*

رینک *renk*, *f.* braying (as an ass). *h.*

رینکنا *renknā* or *rainknā*, *n.* to bray (as an ass). *h.* [creep, to plod. *s.*

رینگنا *ringnā* or *rengnā*, *n.* to

رینگنی *rengnī*, *f.* name of a medicinal herb (v. *bhaṭ-katāiyā*). *h.* [a ford. *p.*

ریو *rev*, fraud, deceit, stratagem; (in Dakh.)

ریوا *revā*, *f.* the Nerbudda or Narmadā river, which rises in the mountain Amrūt in the province of Gondwana, and falls into the sea below Baroach. *s.*

ریوت *rewat*, name of an ancient *vājā*, who was the father-in-law of *Balarāma*. *s.*

ریوتی *rewātī*, *f.* the twenty-seventh mansion of the moon, consisting of ζ *Piscium* and thirty-one other stars, and figured by a tabor; the name of *Balarāma's* wife, daughter of *Rewat*. *s.*

ریوتی *rewāī*, *f.* a kind of sweetmeat.

rewāī ke pher meh parā, *n.* to be involved in difficulties (this alludes to a game on the principle of geometrical progression, wherein one party bets that he will eat one of these sweet cakes so many times doubled, and is confounded at finding the same amount to a quantity far beyond his expectation); the same term also applies to a similar game founded on arithmetical progression, such as the well-known feat of gathering up a hundred stones, &c. (placed at the distance of one yard asunder) in the space of an hour. *h.*

ریوند *rewand* or *rewandi chīnī*, *f.* rhubarb. *p.*

رئ *ri, a*, m. the lungs. *zātu-r-ri, a*, m. an inflammation in the lungs, the peripneumony. *a.*
 ره ره *reh*, f. (*mitti*) fossil alkali, used for washing and making soap. *h.*
 رهبر رهبر *rehar*, barren (soil or land). *h.*
 رهز رهز *rehzū*, m. a sled, a sledge. *h.*
 رهلا رهلا *rehlā*, m. a vetch. *h.*
 رهپه رهپه *rehū-pehū*, f. abundance. *h.*
 رهه رهه *rehī*, f. fossil alkali. *s.*
 رئیس رئیس *ra, is*, m. a prince, a chief, head, principal, president, commander, captain, pilot; citizen. *a.*

ژ

ژ *ra*, the fifteenth letter of the Hindūstānī alphabet. Its sound differs from that of *re* by being uttered with the tip of the tongue turned up towards the roof of the mouth. It differs very little in sound from the letter *ḍa*, with which it is often interchanged, and in the Devanāgarī alphabet the same character represents both. In reckoning by *abjad* it counts to 200, the same as *re*. It is very rarely used as the first letter of a word, there being, so far as we have been able to discover, only one solitary vocable under this class, viz.:
 ژور ژور *roṛā*, m. a stone, a fragment of stone or brink (*v. roṛā*). *s.*

ز

ز *ze*, called *zā, e mu'jama* or *zā, e mankhūta*, the eleventh letter of the Arabic, the thirteenth Persian, and sixteenth in the Hindūstānī alphabets: its sound is that of the English *z*. In reckoning by *abjad* it stands for seven. In almanacks it stands for Saturday, and for the sign Scorpio. In Persian poetry it is used with the vowel *i* for *az, zi baski* for *az baski*, inasmuch as. This letter does not occur in the Sanskrit alphabet: hence, in Indian dialects of Sanskrit origin, such as the Hindi and Bengali, it is generally changed into *j*, as *roj* for *roz*, a day. *jīn* for *zīn*, a saddle. *a. p. h.*
 ز *zū*, (in comp.) born, descended, as *mīr-zā*, born of a noble, a mirza. *p.* [alum. *a.*
 زاج زاج *zāj*, m. copperas, vitriol. *zāji sufaid*, m.
 زاد زاد *zād*, m. increase; food, provisions. *zādi rāh* or *zādi rāhila*, m. way charges, provisions. *a.*
 زاد زاد *zād*, m. } born (a son, a child); used in.
 زاد زاد *zāda*, m. } comp. as *ādmi-zād*, a man,
 زادي زادي *zādī*, f. } one born of the human race.
pari-zād, born of a *pari* or fairy, a beautiful woman.
shah-zāda, a prince. *shah-zādī*, a princess. *p.*
 زادن زادن (*for zā, idan*), to bring forth young. *p.*
 زار زار *zār*, m. desire, wish; a groan, lamentation; afflicted. *zār-zār* or *zār-nālī*, great grief or lamentation. *zār-o nizār*, emaciated (through grief). *p.*
 زار زار (in comp.) implies place, multitude, as *gul-zār*, m. a garden of roses. *p.*

زاري زاري *zārī*, f. crying, sighing, groaning, lamentation, weeping. *p.*
 زاغ زاغ *zāgh*, m. a crow. *zāghī-ābī*, a coot. *p.*
 زاگت زاگت *zāg*, m. (*v. zāj*) copperas, vitriol. *p.*
 زال زال *zāl*, old, decrepit, grey-haired (man or woman); the name of the father of *Rustam*, and son of *Sām*, son of *Narimān*. He was so called because he came into the world with white hair, and a red countenance; the former like that of an old man, the latter of golden hue. *p.*
 زان زان (*for az-ān*), from that, therefore. *p.*
 زانکه زانکه (*for az-ān-ki*), because that, inasmuch as. *p.*
 زانگاه زانگاه (*or -gah*), from that time. *p.*
 زانو زانو *zānū*, m. the knee, the lap. *p.*
 زاني زاني *zānī*, m. an adulterer, a whoremonger, a fornicator. *a.* [tress. *a.*
 زانيه زانيه *zāniya*, f. a whore, a strumpet, an adulteress.
 زاويه زاويه *zāmiya*, m. an angle (in geometry); a corner, a retired place, &c. *a.*
 زاهد زاهد *zāhid*, m. a monk, a hermit, a recluse; adj. religious, devout. *a.*
 زاهدانه زاهدانه *zāhidāna*, devoutly, like a *zāhid*. *p.*
 زاهددي زاهددي *zāhidī*, f. continence, devotion, leading the life of a *zāhid* or recluse. *p.* [ble. *a.*
 زايچه زايچه *zā, icha*, m. horoscope, astronomical table.
 زائد زائد *zā, id*, redundant, superfluous. *zā, idu-l-wasf*, beyond description. *a.*
 زاندن زاندن *zā, idan*, to bring forth young. *p.*
 زائر زائر *zā, ir*, visiting, a visitor, one who visits holy places. *a.* [ing. *a.*
 زائل زائل *zā, il*, deficient, failing, perishing, vanishing.
 زاينده زاينده *zāyanda*, one who brings forth. *p.*
 زباد زباد *zabād* or *zubād*, civet (perfume so called). *p. a.*
 زبان زبان *zabān* or *zubān*, f. the tongue; language dialect, speech. *zabān-āwar*, eloquent, voluble. *zabān-āwari*, eloquence. *zabān-barhānā*, n. to chatter, to prattle. *zabān-bandī*, a written deposition. *zabān par chaynā*, n. to be public; a. to learn by heart. *zabān par lānā*, a. to speak, to say. *zabān pukarṇā*, a. to prevent one from speaking, to criticize. *zabān palatnā*, a. to equivocate, to retract, to eat one's words. *zabān chalānī*, to give abuse. *zabān dābnā*, a. to hold one's tongue. *zabān dābke kahnā*, to detract in whispers. *zabān-dān*, a poet. *zabān darāz*, abuse. *zabān-durāzī-k*, a. to give abuse. *zabān-denā*, a. to promise. *zabān dātnā*, a. to ask, to put a question. *zabān-zad honā*, n. to be public. *zabān kāṭnā*, to grieve, to lament; to interrupt one's speech. *zabān karnī*, to speak foolishly, or inconsiderately. *zabān kholnā*, to let the tongue loose, to speak out. *zabān men parṇā*, n. to be blamed. *zabān hārnā*, a. to promise. *zabān hilānā*, a. to speak. *p.*
 زبانه زبانه *zabāna*, m. flame (particularly of a candle). *p.*
 زباني زباني *zabānī*, traditional, verbal; by word; from the tongue or statement of (any one). *p.*

زبد *zubb*, } m. (from *zabad*, to churn) the
 زبده *zubda*, } best of any thing; cream, but-
 زبده *zubbdat*, } ter. *zubbdatu-n-no,mān*, the
 cream or essence of princes. *a.*

زبر *zabar*, above, superior; the vowel-point
fatha or short *a*. *zabar-dast*, vigorous, violent, oppres-
 sive. *zabar-dasti*, *f.* violence, oppression; violently,
 forcibly. *zabar-dasti-k.*, *a.* to oppress, to force. *zabar-k.*,
a. to oppress. *zabar honā*, *n.* to have the upper hand. *p.*

زبرجد *zabarjad*, *m.* a kind of emerald, a
 chrysolite, a topaz, a beryl, jasper. *p. a.*

زبري *zabarī*, violence, oppression. *p.*

زبرين *zabarīn*, upper, superior. *p.*

زبس *zi-bas* (for *az-bas*), in abundance, plen-
 tifully. *zi-baski*, inasmuch as. *p.*

زبور *zabūr*, *f.* the psalms of David. *a.*

زبون *zabūn*, bad, ill, unlucky, wicked; a dupe,
 a capture. *p.*

زبوني *zabūnī* *f.* vileness, infirmity, &c. *p.*

زبيب *zabīb*, currants; adj. sweet. *a.*

زپاتا *zapātā*, noise of a bird's wing. *d.*

زطل *zaṭal* (for *jaṭāl*), *f.* chattering, talking
 much and foolishly, quibbling, tattle. *zaṭal hānknā*,
 to quibble. *h.*

زجاج *zujāj*, *m.* a glass, a cup. *a.*

زجر *zujr*, *m.* threatening; an impediment;
 opposition, violence. *a.*

زچ *zich* (for *jich*), *m.* teasing. *h.*

زچا *zachā* (for *jachā*), a lying-in woman. *d.*

زحل *zuḥal*, the planet Saturn. *a.*

زحمت *zahmat*, *f.* disquietude, pain, trouble,
 injury, sickness, affliction. *a.*

زحمتي *zahmatī*, one who is afflicted or
 troubled. *a.*

زخ *zakh* (for *zakhm*), a sore, an ulcer. *p.*

زخار *zakhkhār*, raging, overflowing, full and
 swelling (the ocean). *a.*

زخام *zakhām* (for *zuchām*), a cold, a catarrh. *d.*

زخم *zakhm*, *m.* a wound, sore, scar, cut.
zakhm-rasā, a deep wound. *zakhm khānā*, *n.* to be
 wounded. *zakhmi kāvī*, a mortal wound. *p.*

زخمه *zakhma*, the bow or plectrum of a mu-
 sical instrument. *p.*

زخمي *zakhmī*, wounded; killed by a wound. *p.*

زد *zad*, beating, striking, smiting. *p.*

زدگي *zadagī*, percussion, a blow; used in
 comp., as *dahshat-zadagī*, being panic-struck. *p.*

زدن *zadan* (*r. zan*), to strike, to beat; to
 raise a noise. *p.*

زديني *zadani*, worthy of being eaten. *p.*

زدوکوب *zad o kob*, *m.* beating, assault and
 battery. *p.*

زده *zada*, struck, affected by; arrayed, drawn
 up; used in comp., as *dahshat-zada*, panic-struck.
ṣaff-zada, drawn up in a row. *p.*

زر *zar*, *m.* gold, riches, wealth, money. *zar-*
parast, venal, selfish. *zari jāfari*, gold of the purest
 kind. *zar-kharid*, purchased (as a slave). *zar-khez*, rich
 (a country), producing gold and silver. *zar-dār*,
 wealthy. *zar-doz*, embroidered. *zar-dozī*, *f.* embroi-
 dery. *zari sukh*, *m.* gold; pure gold of a red colour,
 gold coin; name of a suit in cards (*v. taj*). *zari sufaid*,
m. silver; a suit in cards. *zar-gar*, *m.* a goldsmith.
zar-gari, *f.* the business of a goldsmith; a kind of dia-
 lect. *zari-gul*, the yellow stamina of a rose. *zari nakd*,
 ready money, cash. *zar-nigār*, gilt. *p.*

زراتشت *zurātusht*, } Zoroaster, the founder
 زرادشت *zarādusht*, } of the sect of Magi or
 fire-worshippers. *p.*

زراعت *zirā'at*, *f.* agriculture, husbandry,
 sown field, tillage, cultivation. *a.*

زرافه *zarāfa* or *zurāfa*, the giraffe. *a.*

زراف *zar-bāf*, brocade, cloth of gold. *p.*

زربافي *zarbāfi*, brocaded, embroidered. *p.*

زربفت *zarbaft*, *m.* brocade, cloth of gold. *p.*

زربفتي *zar-baftī*, made of cloth of gold. *p.*

زرده *zard*, yellow, pale, livid. *zard pilak*, *m.*
 the name of a bird (*v. pilak*). *zard-rang*, yellow; (met.)
 bashful. *zard-ū,ī*, *f.* bashtfulness. *zard-gosh*, hypo-
 critical, malignant. *p.*

زرده آلو *zard-ālū*, *m.* an apricot. *p.*

زرده چوب *zard-chob*, *f.* yellow wood, turmeric
 (*Cucuma longa*). *p.*

زردهشت *zardusht* (*v. zurātusht*), Zoroaster. *p.*

زردك *zardak*, *f.* a carrot; adj. yellowish. *p.*

زردوست *zar-dost*, fond of gold, venal. *p.*

زرده *zarda*, *m.* a kind of *pulāv*, dressed with
 saffron. *p.*

زردی *zarī*, *f.* yellowness, paleness (from
 fear or sorrow); the yolk of an egg; the jaundice. *p.*

زر ضامني *zar-ṣāmīnī*, security for money pay-
 ment. *p. a.*

زرع *zar'*, sowing, a sown field, seedtime. *a.*

زرق *zarḥ*, *m.* turning the eyes; (in Pers.)
 hypocrisy, fraud; detraction. *zarḥ-barḥ*, shining,
 glittering, splendid clothes, gaudy apparel. *a.*

زرگر *zar-gar*, a goldsmith, jeweller. *p.*

زرگري *zar-garī*, business of a goldsmith. *p.*

زرنباد *zurumbād*, zedoary, a Chinese root. *p.*

زرنه *zarṇa*, } *m.* arsenic, orpiment (perhaps
 زرنبي *zarṇī*, } corrupted from *αρσενικον*). *p.*

زرنج *zarṇīkh*, } *p.*

زره *zirah* or *zirih*, *f.* iron armour made with
 rings. *zirah-push*, a man clad in iron armour. *p.*

زري *zarī*, f. any thing woven with gold thread. *zarī-bāf*, a manufacturer in gold threads. *zarī-bāfi*, the trade of gold-lace working. *p.*

زرچ *zarīh*, f. a railing or lattice-work surrounding a temple or tomb. *a.*

زرین *zarrīn*, golden. *zarrīn-murgh*, m. the name of a bird; (met.) the sun. *p.*

زرینه *zarīna*, golden, made of gold. *p.*

زشت *zisht*, deformed, ugly, inhuman, hideous. *zisht-kho*, of unseemly habits, of a wicked disposition. *zisht-rū*, ugly, ill-favoured. *zisht-go*, an obscene speaker. *p.*

زشتی *zishti*, f. ugliness, deformity; (met.) evil, wickedness. *p.*

زعارف *zu'āf*, m. sudden death (by poison). *a.*

زعفران *za'farān*, f. saffron (hence Ital. *zafferano*). *a.*

زعفرانی *za'farānī*, f. a yellow colour. *a.*

زعم *zu'm* or *zu'm*, f. thinking, presuming, speaking from belief; vanity, arrogance. *a.*

زغال *zughāl*, charcoal, live coal. *p.*

زغن *zughan*, f. a kite; a black sparrow. *p.*

زغند *zughand*, f. sally, flight, levity. *p.*

زفاف *zifāf*, m. leading the bride home to her husband's house. *a.*

زقوم *zuhlūm*, a kind of thorny tree; an infernal tree (mentioned in the *Kur'ān*), the fruit of which is said to be the heads of devils whereof the damned shall eat. *a.*

زك *zak* or *zik*, f. injuring, deceiving, disappointing. *zak uḥhānā*, n. to be ashamed. *zak denā*, a. to put to shame. *a.*

زكاة *zakāt*, f. alms, a portion of a Musalman's property given in charity agreeably to the rules laid down in the *Kur'ān*. *a.*

زكام *zakhām*, m. rheum, defluxion, a cold. *a.*

زكوات *zakāwat*, f. probity, purity, ingenuity. *a.*

زكوات *zakhwāt* or *zakanwāt*, pl. alms. *a.*

زكوة (pronounced) *zakāt*, alms (v. *zakāt*). *a.*

زكي *zahī*, pure, pious; continent; m. one who regularly pays the *zakāt*, q. v. *a.*

زلزل *zulāzil* (pl. of *زلزله*), earthquakes, commotions; (met.) misfortunes, afflictions. *a.*

زلال *zulāl*, adj. pure, limpid, wholesome; m. water which is pure, &c. *a.*

زلزله *zalzala*, m. an earthquake. *a.*

زلف *zulf*, f. a curling lock, a ringlet, whisker. *zulf parashān*, dishevelled locks. *zulf tābdār*, curling locks. *zulf darāz*, long locks. *zulf ambarīm*, perfumed (with ambergris) locks. *p.*

زلفی *zulfī*, f. a sword-knot; the chain by which a door is fastened. *p.*

زلل *zāl*, m. erring, blundering; stumbling; falling; deficiency, loss. *a.*

زلو *zālū*, f. a leech. *p.*

زله *zallū*, m. victuals carried home by the guests from an entertainment. *p. a.*

زلیخا *zalikhā* (generally pronounced *zulaihhā*), the name of Potiphar's wife: the loves of *Yūsuf* (Joseph) and *Zulaihhā* form the subject of several Persian poems. *p.*

زام *zamām*, f. a rein, a ~~bride~~. *a.*

زمان *zamān*, } m. time, an age; the world;

زمانه *zamāna*, } fortune; the heavens; tense. *zamāna-sūz*, a turncoat. *zamāna-sāzi-k*, to practise flattery or obsequiousness, to turn with the tide. *gamāna muwāfiq*, fortunate. *h.*

زمبرور *zambūr*, m. a vice, nippers, forceps. *h.*

زمررد *zumurrud*, m. an emerald. *p.*

زمرردین *zumurrudīn*, of the colour of an emerald. *p.* [titude. *a.*

زمره *zumra*, m. a troop, a group, crowd, mul-

زرم *zamzam*, m. the name of a well at Mecca, called also Hagar's well. *a.*

زرمه *zamzama*, m. singing; a concert. *a.*

زمستان *zamistān*, m. winter; wisdom. *p.*

زمستانی *zamistānī*, wintry, winterly. *p.*

زمن *zaman*, m. (v. *zamān*) time, fortune, &c. *p.*

زهربر *zamharīr*, m. cold, intense cold. *zamharīrī*, intensely cold. *a.*

زمیدار *zamī-dār* (for *zamīn-dār*, q. v.). *p.*

زمین *zamīn*, f. the earth, ground, soil; a region, country; the ground of a picture. *zamīn-bos honā*, v. to make a profound bow. *zamīn par se kuchh parā pānā*, to be overjoyed at finding unexpectedly the object of one's wishes. *zamīn pakāḥī*, to persevere obstinately in any design, to insist. *zamīn men gurbanā*, to be greatly ashamed. *p.*

زمیندار *zamīn-dār*, a landlord, a landholder (in reality a revenue farmer, or what, in Ireland, is called a middleman). As the term *zamīn-dār* differs widely in its signification from our ideas of a landlord, it may be proper to add, on the authority of Gladwin, that under the *Mughal* government the term was applied to a person who held a tract of land immediately of government, on condition of paying the rent of it. He was first in rank among the landholders. If a *zamīndār* was unable to pay up the amount of his engagements with government at the end of the year, such a part of his *zamīndārī* was sold as would discharge the balance. If he was dispossessed of the management of his *zamīndārī*, he was nevertheless exclusively responsible for all debts incurred by him during his possession, unless a mortgage was given on the *zamīndārī*, or the money borrowed applied to the payment of the revenue. *Zamīndārs*, by the nature of their tenures, had no longer a right to their lands than whilst they paid their revenues; and in case of failure, the sale of their land was a more just and useful recompense to government than subjecting them to corporeal punishment. Should they, however, at any time have been prevented fulfilling their engagements by unavoidable accidents rather than by their own mismanagement, equity would point out what indulgence they might be entitled to on that account. *p.*

زمیندارانه *zamīn-dārāna*, the allowance to a *zamīndār* when set aside. *p.*

زمیندارنی *zamīn-dārni*, the wife of a *zamīndār*.

زمینداری *zamīn-dārī*, *f.* the office of a *zamīndār*; the land or estates held by him as above described. *p.*

زمینی *zamīni*, of or relating to the earth. *p.*

زن *zan*, *f.* a woman, a wife. *zan-k.* or *-lenā*, to marry. *zan-murīd*, hen-pecked. *zan*, from *zadan*, in comp. denotes smiting, striking; as *rah-zan*, a highwayman. *p.*

زنا *zinā*, *f.* adultery, fornication. *zinā-zāda*, bastard. *zinā-kār*, *m.* an adulterer, a fornicator. *zinākārī*, *f.* adultery, fornication, harlotry. *a.*

زناپیر *zanābīr* (pl. of زنبور), hornets, bees. *a.*

زناپیل *zanābīl* (pl. of زنبیل), baskets, wallets. *a.*

زناخا *zanākhā*, a serpent; also explained as *band i kafan*, the fastening of a winding-sheet. *d.*

زار *zunnār* or *zanār*, *f.* a belt, the Brāhmanical thread, Alindū rosary (from Gr. ζωνάριον) *g.a.*

زاردار *zanār-dār*, a Brāhman, one who wears the thread. *p.*

زان *zanān* (pl. of *zan*), wives, women; part. (of *zadan*, in comp.) striking. *p.*

زانه *zanāna*, female, feminine, effeminate, womanly; *m.* female apartments, a seraglio. *h.*

زانی *zanāni*, of or relating to women, female, effeminate. *p.*

زنبق *zambak*, a flower, the jasmine, lily, iris. *a.*

زنبور *zambūr*, *m.* a hornet, a bee. *a.*

زنبورک *zambūrak*, *f.* a small gun. *p.*

زنبوره *zambūra*, *m.* a hornet, large bee; the point of a musical stringed instrument called in Hindi *kengri*; a small gun. *zambūr-chī*, a fusileer. *a.*

زنبیل *zambīl*, *f.* a basket; a purse, a wallet. *p.*

زنجبیل *zanjabīl*, *f.* dry ginger. *a.*

زنجف *zinjif*, *f.* fringe, border, edging, &c. *p.*

زنجلب *zan-jalab*, a cuckold; also a man who is a pimp or pander to his own wife. *p.*

زنجلی *zan-jalabī*, cuckoldom, &c. *p.*

زنجی *zanjī*, of or relating to Zanj or Zanguēbar, a country in Africa from which they import slaves into Arabia and Persia. *a.*

زنجیر *zanjīr*, *f.* a chain, fetters. *zanjīr-zāminī*, chain security, a number of persons binding themselves severally and jointly as security. *p.*

زنجیری *zanjīrī*, one bound in chains; (especially) one who is mad or insane. *p.*

زنجیران *zanjīriyān*, pl. mad people, maniacs, those in chains. *p.*

زنج *zanaḥh*, } *m.* the chin, the pit in
زناخدان *zanaḥhdān*, } the chin. *p.*

زندان *zindān*, *m.* a prison, a jail or gaol. *p.*

زندانی *zindāni*, a prisoner, captive. *p.*

زندقه *zandaka*, impiety, heresy, atheism. *a.*

زندگانی *zindagāni*, *f.* life, living, existence. *p.*

زندگی *zindagī*, *f.* life, living. *p.*

زنده *zinda*, alive, living. *zindu-dil*, alive at heart, cheerful. *zinda-k.*, to bring to life. *p.*

زندیق *zandīk* or *zindīk*, an infidel, a fire-worshipper, an atheist, one of a bad religion. *a.*

زنک *zanak*, } *f.* a little woman. *p.*

زنکه *zanka*, }

زنگ *zang*, *m.* rust; the country of Zanguebar, in Africa. *zanglagān*, *n.* to become rusty. *p.*

زنگار *zangār*, *m.* verdigris, rust. *p.*

زنگزوری *zangā-zorī*, *f.* strife, quarrelling. *d.*

زنگالود *zang-ālūd*, rusty, covered with rust. *p.*

زنگاری *zangārī*, rusty, covered with verdigris. *p.*

زنگوله *zangūla*, *m.* a bell, cymbal. *p.*

زنگی *zangi*, *m.* an Ethiop, negro. *p.*

زنبهار *zinhār* (v. *zīnhār*), care, caution, &c. *p.*

زنیه *zanya* or *zanyat*, fornication. *ibnu-zanyati*, a bastard. *a.*

زواج *zawājir* (pl. of زاجرة), prohibition, forbidden things. *kawājiri shar'i*, things prohibited by the divine law. *p.*

زار *zawār*, a visitor, a pilgrim. *a.*

زوال *zawāl*, *m.* decline, misery, wretchedness. *zawāl-pizir*, transitory, fading. *a.*

زاوی *zawānī* (pl. of زاویه), corners, angles. *a.*

زواهر *zawāhir* (pl. of زاهره), flowers, ornaments. *a.*

زاویا *zanāyā* (pl. of زاویه), angles, corners. *a.*

زوائد *zawā'id* (pl. of زائد), additions, augmentations. *a.* [a husband. *a.*

زوج *zauj*, *m.* couple, a pair, alike, a spouse,

زوج *zauja* or زوجة *zaujāt*, *f.* a wife. *a.*

زود *zūd*, quick, swift, soon, suddenly. *zūd-tar*, more speedily, very soon. *zūd-tarin*, with all speed. *p.*

زور *zor*, *m.* force, strength, power, vigour; violence, effort, weight. *zor-āzmā*, a tried athlete. *zor-āwar*, powerful, strong. *zor-denā*, *a.* to aid, to support, to assist. *zor-k*, *a.* to compel; to exercise. *zor-mārnā*, *a.* to endeavour. *p.*

زور *zūr*, *m.* a lie, a falsehood, adulteration; a false deity, an idol. *zaur*, *m.* going on a pilgrimage. *a.*

زوری *zūrī*, *f.* a lie; *m.* a liar. *a.*

زورق *zaurak*, a small ship, a skiff. *a.*

زورمند *zor-mand*, robust, powerful. *zor-mandi*, strength. *p.*

زوري *zorī*, f. force, strength (in comp.). *p.*
 زوزن *zauzan* or *zūzan*, name of an ancient city in *Khuzistan*. *p.*
 زوفه *zūfa* (from *ύσσωπος*), hyssop. *a. g.*
 زون *zūn*, a fop, a beau; *adj. base. d.*
 زه *zih*, f. a bowstring; offspring, childbirth. *dardi zih*, the pangs of childbirth; *interj. good! excellent! p.*
 زهاد *zuhād* (pl. of *زهاده*), religious men. *a.*
 زهار *zihār*, m. a bladder; the lower part of the belly; *mons veneris. mū.e zihār*, m. *pubes, pecten. p.*
 زهد *zuhd*, m. continence, devotion, abstinence. *zuhd-kesh*, devout. *a. p.*
 زهدان *zih-dān*, m. the womb, matrix. *p.*
 زهر *zahr* or *zahar*, m. poison. *zahr-ālūd*, poisoned. *zahr-dār*, poisonous. *zahri kātīl* or *zahri halāhal*, m. deadly poison. *zahar khānū kisi par*, to imitate an act unsuitable to one's state or condition, to ape the condition of one's superiors. *p.*
 زهره *zahra*, m. bile, gall-bladder; spirit, boldness, pluck. *zahra āb honā*, n. to be much distressed, to be terrified. *p.*
 زهره *zuhra*, f. the planet Venus. *a.*
 زهري *zahrī*, venomous, poisonous. *p.*
 زهي *zihī*, *zahe*, or *zahī*, bravo! well done! admirable! there! lo! behold! *p.*
 زهير *zahīr*, reduced (by sickness), thin; sad, melancholy, low-spirited. *a.*
 زياد *ziyād*, } augmentation, surplus, ad-
 زيادت *ziyādat*, } dition; *adj. great, exces-*
 زيادتي *ziyādatī*, } sive; more, too much.
 زياده *ziyāda*, } *ziyāda-h.*, a. to augment,
 to increase; (met.) to take away whatever is on the dinner-table. *ziyāda-go*, an intolerable babler. *a.*
 زيارت *ziyārat*, f. pilgrimage, visiting. *ziyā-rat-gāh*, a place to which pilgrimage is made. *a.*
 زيان *ziyān*, m. loss, damage, deficiency. *p.*
 زيب *zeb*, ornament, elegance, beauty. *zeb denā*, to suit, to become; (in comp.) adorning, as *aurang-zeb*, throne-adorning, the name of a celebrated Great Mogul. *p.*
 زيبا *zebā*, adorned, beautiful. *p.*
 زيبايي *zebāyi*, f. beauty, gracefulness. *p.*
 زيبائش *zebāish*, f. ornament, elegance. *p.*
 زيبق *zibāq*, m. quicksilver. *a.*
 زيبنده *zebānda*, adorning, decorating. *p.*
 زيبیدن *zebīdan*, to adorn, to decorate. *p.*
 زيتون *zaitūn*, m. an olive-tree. *a.*
 زيچ *zīj*, m. astronomical tables, of which there are several in the Persian language; a mason's rule. *u.*

زيد *zaid*, m. increasing, adding, augmentation; a fictitious name employed in exemplifying the rules of Arabic grammar, or cases in law, like our once well-known personages, John Nokes and Thomas Stiles, recently defunct. *a.*
 زیر *zer*, under, below; the vowel-point called by the Arabians *kasra*, corresponding to *i*, in *fit. zer-andāz*, m. the cloth, or carpet, which is spread under a *hukka. zer-bār honā*, to be indebted, to undergo great expense. *zer band*, a martingal. *zer-dast*, m. a subject, a vassal; *adj. powerless, under command. zer-k.*, a. to overpower, to subdue. *p.*
 زیر *zīr*, f. a fine soft sound, the smallest string of a lute, &c., the treble. *p.*
 زبرا *zīwā*, m. cummin-seed (*Cuminum cyminum*). *s.*
 زبرا *zīrā*, } because, because that, since,
 زبراکه *zīrāki*, } on account of. *p.*
 زبریربان *zer biryān*, m. name of a kind of dish. *p.*
 زبریم *zer-bam*, a pair of small kettle-drums. *d.*
 زیرزمینی *zer-zamīnī*, a chamber underground. *p.*
 زبرک *zīrak*, ingenious, intelligent, sagacious, penetrating, acute. *p.*
 زیرکی *zīrakī*, f. acuteness, intelligence. *p.*
 زیرمشق *zer mashq*, m. one or two pieces of leather or pasteboard joined together, and commonly painted or ornamented, placed on the knee when writing, the paper being laid upon this support. *p. a.*
 زیرنگی *zīrangī*, f. the cantharides beetle, or Spanish fly. *d.*
 زبره *zīra*, m. (v. *zīrā*) cummin. *s.*
 زیرین *zerīn*, inferior, lower, lowermost. *p.*
 زیست *zīst*, f. life, living, existence. *p.*
 زیف *zāif*, light or clipt money, current, but not receivable at the public treasuries. *a.*
 زیستن *zīstan* (v. *zī*), to live, to exist. *p.*
 زیل *zīl* (v. *zīr*), the treble in music. *p.*
 زایل *zāil*, removing, leaving off. *a.*
 زین *zīn*, m. a saddle. *zīn bāndhnā*, a. to saddle. *zīn-posh*, m. a cloth fastened over the saddle, housing. *zīn-gar*, m. a saddler. *p.*
 زین *zāin*, ornament, honour. *a.*
 زینب *zāinab*, name of one of *Muhammad's* wives. *a.*
 زینت *zīnat*, f. ornament, beauty, elegance, dress, decoration. *a.*
 زینه *zīna*, m. a ladder, stairs, steps. *p.*
 زینهار *zīnhār*, m. care, caution, protection, defence, patronage; *interj. take care! beware! on no account! p.*
 زیور *zēvar*, m. jewels, ornaments (of gold, silver, &c.); (pl. *zēwarāt*). *p.*

ژ *zhe*, called *zāe fārsī* or 'ajamī, the fourteenth letter of the Persian alphabet, and seventeenth Hindūstānī. has no corresponding character in the Arabic or Sanskrit alphabets: its sound is that of *s* in the English word *pleasure*, or of *z* in *azure*, or of the French *j* in *jour*; it is sometimes changed into *j*, as *pajmurda* for *pazhmurda*. *p.*

ژژ *zhāzh*, *m.* idle, trifling or indecent speech; a kind of thistle. *zhāzh-khā, e.* a trifter, one who speaks obscenely. *p.*

ژاله *zhāla*, *m.* dew, hoar-frost, hail. *p.*

ژنده *zhinda*, *m.* a patched garment. *p.*

ژولیده *zhōlīda*, intricate, entangled. *zhōlīda-mū*, entangled hair. *p.*

ژيان *zhiyān*, formidable, rapacious, terrible. *sheri zhiyān*, a fierce lion, a ferocious tiger. *p.*

س

س *sīn*, usually named *sīni muhmala* or *sīni ghair muhmala*, the twelfth letter in the Arabic, the fifteenth in the Persian, and eighteenth in the Hindūstānī alphabets: its sound is that of the English *s*, or of the Sanskrit *su*: in reckoning by *abjad* its value is sixty: in almanacks it represents the sun, and a sextile aspect of the planets. It is also used as an abbreviation for the word *salām*, salutation. *a. p. h.*

س *sa*, prefixed to Sanskrit substantives, denotes "with," "possessed of," or "related to," as *sa-jīva*, alive. *sa-bal*, powerful. *sa-gotra*, related to one family. *su*, as a prefix, corresponds to the *eu* of the Greek (in opposition to *dur*, *divs*, bad), and denotes "goodness, facility, excellency, or excess;" as *su-panth*, the good or right way. *su-labh*, easy of attainment, in opposition to *dur-labh*, difficult in the attainment: again, *su-dur-labh* denotes excessively difficult to attain. *s.*

س *su*, in the Braj dialect, is used as a postposition, denoting from, by, with, of, &c., as *jā-su*, from or of whom; it is also used sometimes for the correl. *so*, he, she, it, they, &c. *h.*

سا *sā*, added to a substantive denotes similitude, as *kuttā*, a dog *kuttā-sā*, dog-like: as an adjective adjunct it appears sometimes superfluous, but generally intensive, as *barā*, large. *barā-sā*, largish, or very large (v. Hind. Gram. p. 108, c.). *kālā-sā*, blackish. *p. h.*

سابدهان *sābadhān* (v. *sāvadhān*), attentive, cautious. *s.*

سابر *sābar*, *m.* an elk, or, more properly speaking, a large species of stag; a leather of elks' or any kind of deer's' hide for bedding. *sābar mantr*, *m.* a spell composed in colloquial language. *s.*

سابر *sābar*, *m.* a small anvil. *h.*

سابج *sābi*, the seventh. *sābi'an*, seventhly, in the seventh place. *a.*

سابق *sābīk*, former, preceding, formerly, of yore, time past. *sābīku-l-an'am*, former bounties. *sābīkaq*, as formerly, agreeably to former practices. *a.*

سابقه *sābīka*, preceding, past, ancient; in former friendship, previous intimacy. *a.*

سابل *sābal*, *m.* an iron crow or lever. *h.*

ساین *sāhun*, } *m.* (v. *ṣābūn*) soap. *a.*
سابون *sābūn*, }

سابوت *sābūt*, whole, entire. *s.*

سابونگر *sābūn-gar*, *m.* a soap-boiler or soap-manufacturer. *p.*

ساپ *sāp*, *m.* imprecation, curse. *s.*

ساپرادھ *sāparādh*, faulty, offending. *a.*

ساین *sāpan*, *m.* the name of a disorder in which the hair gradually falls off. *h.*

ساین *sāpin*, *f.* a female snake. *s.*

ساین *sāpmā*, *a.* to curse. *s.*

سابلیه *sāphalya*, *m.* productiveness, fruitfulness. *s.*

سات سات *sāt*, seven. *sāth pānch-h.*, to be in doubt, to be unable to decide what to do. *sāt samundar*, the name of a game. *s.*

ساتاروهن *sātārohan*, *m.* a dog who associates with (six) wolves. *s.*

ساتبھائی *sāt-bhāī*, (lit. the seven brothers) a species of thrush so called from the birds being gregarious, and frequently seven of them are found together.—(Binning). *d.*

ساتسار *sātīsār*, dysenteric, afflicted with dysentery. *s.*

ساتو *sāto* (for *sāton*), the seven. *sāto mūni sa'ālmā*, to praise or extol very much. *d.*

ساتوان *sātvan*, *m.* the seventh. *s.*

ساتور *sātūr*, a knife, a butchers' chopping knife. *p.*

ساتوک *sātūik*, spontaneous, sincere, relating to or proceeding from the *satwa* quality; sincere, good, true, gentle, amiable, &c. *s.*

ساتوین *sātūvīn*, *f.* the seventh. *s.*

ساتھ *sāth*, with, together, along with; *m.* a troop, company, society. *sāth is-ke*, along with this, besides, moreover. *sāth us-ke*, along with that, although, notwithstanding. *sāth denā*, to join, to associate with. *sāth-wālā*, a comrade, a companion. *sāthoñ sāth*, together with, along with. *s.*

ساتھن *sāthīn*, *f.* a female companion. *s.*

ساتھی *sāthī*, *m.* a companion, comrade, ally, associate. *sāthī sāth*, together, in one company. *s.*

ساتی *sāti*, the sixth (in Dakh.), for *sāthī*. *a. d.*

ساتبات *sāt-bāt*, *f.* combining, leaguings, confederating. *h.*

ساتھ *sāth*, sixty (in Dakh. *sāt*). *s.*

ساتھی ساتھی *sāthī*, m. a kind of rice produced in the rains (so called because it ripens in sixty days from the time of sowing). *s.*

ساتھیہ ساتھیہ *sāthya*, m. vice, villainy. *s.*

ساج ساج *sāj*, m. preparation, harness; accoutrements. *s.*

ساج *sāj*, m. the teak-tree (*Tectona grandis*). *p.*

ساجد *sājīd*, m. one who is prostrate in adoration; an adorer, a worshipper. *a.*

ساجن ساجن *sājan*, m. a sweetheart, a lover. *s.*

ساجنا ساجنا *sājnā*, a. to prepare, to dress, to decorate, to regulate; n. to become, to fit, to suit. *s.*

ساجھا ساجھا *sājhā*, m. partnership, association. *h.* [ciate. *h.*

ساجھی ساجھی *sājhī*, m. a partner, an asso-

ساج ساج *sāch*, true, real, correct. *s.*

ساجی ساجی *sāchak*, m. hinna presented to the bride the day of marriage; wedding gifts of various kinds. *t.*

ساحت ساحت *sāhat*, an area or inclosed space, court, quadrangle; shore or coast; tract of country. *a.*

ساحر ساحر *sāhir*, m. an enchanter, a magician, a necromancer (fem. *sāhira*). *a.* [mancy. *a.*

ساحری ساحری *sāhīrī*, f. enchantment, magic, necro-

ساحل ساحل *sāhil*, m. the sea-shore. *a.*

ساخت ساخت *sāhht*, f. make, construction, manufacture; pretence. *p.*

ساختگی ساختگی *sāhhtagī*, f. make, effort; art. *p.*

ساختن ساختن *sāhhtan* (r. *sāz*), to make or form; to counterfeit. *p.*

ساختہ ساختہ *sāhhta*, made, formed; counterfeit, false, surreptitious. *p.*

ساد ساد *sād*, f. desire, wish; adj. (v. *sādh*). *s.*

سادات سادات *sādāt*, lords (pl. of *سید*, q. v.). *a.*

ساج ساج *sādaj*, Indian spikenard. *p.*

سادر سادر *sādar*, with respect, respectfully. *s.*

سادرآ سادرآ *sādrā*, m. a kind of song. *h.*

سادرشیدہ سادرشیدہ *sādrīshya*, m. likeness, resemblance. *s.*

سادس سادس *sādis*, the sixth (f. *sādisa*). *a.*

سادسا سادسا *sādisā* or *sādisan*, sixthly, in the sixth place. *a.*

سادگی سادگی *sādagī*, f. plainness, want of ornament, artlessness, simplicity, openness. *p.*

سادہ سادہ *sāda*, plain, white, unadorned, simple; artless, open, sincere. *sāda-dil*, artless, simple stupid. *sāda-taurī*, f. gentleness, affability; simplicity, stupidity. *sāda-kār*, m. a (kind of) goldsmith, a plain worker in gold or silver, who makes articles which are after ornamented by other hands. *sāda-lauh*, artless, simple, stupid (q. d. *tabula rasa*). *sāda-waz'ī*, f. artlessness, simplicity, stupidity. *p.*

سادھ سادھ *sādh* or *سادی* *sādhu*, adj. virtuous, good, holy; m. a religious person, a saint, a mendicant. *sādhu*, a merchant; f. desire, wish, inclination. *sādhu-sil*, virtuous, righteous. *s.*

سادھارن سادھارن *sādhāran*, in common, common. *sādhāran-dham*, m. universal duty, law common to all castes. *s.*

سادھشپ سادھشپ *sādhu-pushp*, m. a flower (*Hibiscus mutabilis*). *s.* [piety. *s.*

سادھتا سادھتا *sādhutā*, f. goodness, honesty,

سادھک سادھک *sādhak*, completing, perfecting, finishing; who or what effects; holy; m. a devotee; a practiser. *s.*

سادھن سادھن *sādhan*, m. the act or means of accomplishing, effecting; practice. *s.*

سادھنا سادھنا *sādhnā*, a. to familiarize gradually to any habit; to teach, to learn, to rectify, to use, to practise, to regulate, to pacify; to settle, to determine, to accomplish. *s.*

سادھنا سادھنا *sādhnā*, f. the act of familiarizing by habitude; solicitation, contrivance, devotion; practice, accomplishment. *s.*

سادھو سادھو *sādhū*, pious, honest; m. a merchant; a kind of mendicant. *s.*

سادھورکش سادھورکش *sādhuvriksh*, m. the Kadamb tree (*Nauclera Cadamba*). *s.*

سادھیہ سادھیہ *sādhya*, practicable, easy; m. the twenty-second astronomical yug. *s.*

سار سار *sār*, best, excellent; m. the pith or sap of trees, &c.; strength, vigour; the essence or vital part of any thing, quintessence; value, worth; manure; iron; the piece used in playing at *chaupar*. *sār-varjit*, pithless, sapless. *s.*

سار سار, a particle denoting plenty, magnitude, or similitude; as *koh-sār*, a mountainous country; *'ambar-sār*, full of ambergris; *shāh-sār*, like a king; sometimes used for *sār*, the head, as *nigūn-sār*, inverted, with the head undermost; a camel; the name of a black bird of a musical note. *p.*

سار سار *sār*, m. a cowhouse. *s.*

سار سار *sār* (v. *sā*), like, resembling. *d.*

سارا سارا *sārā*, all, the whole; m. wife's brother, brother-in-law (v. *sātā*). *s.*

سارا سارا *sārā*, pure, excellent, sweet-smelling, undefiled; as *'ambari sārā*, the most odoriferous ambergris. *p.*

سارارثہ سارارثہ *sārārth*, m. abridgment. *s.*

ساریان ساریان *sār-bān*, m. a camel-driver. *p.*

ساری ساری *sārpi*, f. the ninth lunar asterism. *s.*

سارثا سارثا *sārthā*, f. strength, substance, essence. *s.* [tia]. *s.*

سارثک سارثک *sārthak*, profitable, substantial.

سارثی سارثی *sārathī*, m. a charioteer. *s.*

ساردا ساردا *sāradā*, f. a name of the goddess *Saraswatī*; also a name of *Durgā*. *s.*

سارَس سَارَس *sāras*, m. } a species of heron,
 سَارَسِي سَارَسِي *sārasī*, f. } the Indian crane,
 male and female (*Ardea antigone*). s.

سَارَسَوَت سَارَسَوَت *sāraswat*, the people of the *Saraswat* country, or the north-west part of the province of Delhi. s.

سَارِق *sāriq*, a thief, a plunderer (pl. *sāriqīn*), from which, perhaps, the word "Saracen;" as "Cosack," from *kazzāk*. a.

سَارِكَا سَارِكَا *sārikā*, f. a kind of bird (*Turdus salica*), but the name is applied also to the *mainā* (*Gracula religiosa*). s.

سَارَلُوَه سَارَلُوَه *sār-loh*, m. steel. s.

سَارِنَا سَارِنَا *sārnā*, a. to mend, to perform, to complete, to make, to manure. s.

سَارِنْدَه سَارِنْدَه *sārinda* (v. *sārangī*), a fiddle. d.

سَارَنَگ سَارَنَگ *sārang*, m. name of a musical mode or *rāg*; a peacock; a snake, a serpent; a cloud; the voice of a peacock; a deer; a woman; water; the name of a country; a lamp; the *nymphaea l-tus*. *sārang ne sārang gāhō, sārang bolyo ā, e; jau sārang sārang kahe, sārang munh taih jā, e, u* peacock seized a snake; a cloud thundered; if the peacock utter his cry, the snake will escape from his mouth (it is said to be a peculiarity of the peacock, that on hearing thunder he utters a cry of pleasure, and dances for joy). s.

سَارَنَگِي سَارَنَگِي *sāranjī*, f. a musical instrument like a fiddle. h.

سَارَنَگِيَا سَارَنَگِيَا *sārangiyā*, m. a fiddler. h.

سَارُو سَارُو *sārū*, f. a kind of bird, a species of blackbird or starling. h.

سَارَوَت سَارَوَت *sār-vat*, substantial, having pith, substance, &c. s.

سَارَوَان سَارَوَان *sār-wān*, a camel-driver; name of a mountain south of *Samarkand*. p.

سَارَوَبَهَوْم سَارَوَبَهَوْم *sārva-bhaum*, m. a universal monarch. s.

سَارَوَلُوَك سَارَوَلُوَك *sārva-laukih*, prevailing throughout the universe, universally known. s.

سَارَوَوَرَنَک سَارَوَوَرَنَک *sārvo-varnih*, of every kind, belonging to every tribe. s.

سَارِي سَارِي *sārī*, f. cream; a dress consisting of one piece of cloth worn by Hindū women round the body and passing over the head. s.

سَارِي سَارِي *sārī*, passing, penetrating, pervading, flowing; infecting, contagious. a

سَارِيَه سَارِيَه *sārīhū*, m. a wife's sister's husband. s.

سَارِيَه سَارِيَه *sārīhī*, m. the spring harvest, or grain cut in the spring. h.

سَارِيَه سَارِيَه *sārīhe*, } one half more; this word

سَارِيَه سَارِيَه *sārīe*, } prefixed to any common numeral denotes that the half of a unity is to be added to such numeral, as *sārīhe chār*, four and a half; when added to an aggregate number, it signifies that half the aggregate is to be added, as *sārīhe sau*, 150, i. e. a hundred with half a hundred added. s.

سَارِي سَارِي *sārī*, f. (the same as *sārī*) cream, &c.; it also denotes the single garment worn by females in Bengal. s.

سَار سَار *sāz*, m. arms, apparatus, accoutrements, harness, furniture; a musical instrument; concord. *sāz-bāz*, trim, dressy; m. ornament, apparatus. *sāz-kār* proper, consonant, concordant. *sāz-yarāk*, m. war-like instruments, furniture, baggage. *sāz*, in comp. denotes making, effecting, as *zinda-sāz*, making alive, resuscitating. p.

سَارَا سَارَا *sāzā*, partnership, companionship. d.

سَارِش سَارِش *sāzish*, combination, collusion, confederacy. p.

سَارِشِي سَارِشِي *sāzishī*, collusive, fraudulent. p.

سَارِنْدَه سَارِنْدَه *sāzinda* or *sāzanda*, m. a maker, a musical performer. p.

سَارَوَار سَارَوَار *sāzwār*, agreeing, well-arranged. p.

سَارَوَر سَارَوَر *sāzwar*, accoutred, armed. p.

سَارِي سَارِي *sāzī*, f. abstract form of *sāz*, in composition, as *zinda-sāzī*, resuscitation. p.

سَاس سَاس *sās* or *sāsu*, a mother-in-law. s.

سَاس سَاس *sās*, m. a bug, a flea, a louse. p.

سَاسَت سَاسَت *sāsti*, f. (for *shāsti*) command, correction. s.

سَاسَن سَاسَن *sāsan*, m. (for *shūsan*) order, command; a patent, a grant; act of punishing. s.

سَاسِنَا سَاسِنَا *sāsnā*, a. to chastise, to admonish (v. *sāsnā*). s.

سَاعَت سَاعَت *sā'at*, f. a moment, minute, hour; a watch or clock. *sā'at-sāz*, a watchmaker. a.

سَاعِد سَاعِد *sā'id*, f. the arm from the wrist to the elbow, the fore-arm. a.

سَاعِي سَاعِي *sā'ī*, m. one who attempts or endeavours; a recommender; adj. earnest, eager. a.

سَاغَر سَاغَر *sāghar*, m. a bowl, cup, goblet. *sāghar-kash*, one who drains his cup; a regular toper. p.

سَاغَرِي سَاغَرِي *sāgharī*, f. the space between the tail and anus of a horse. p.

سَاق سَاق *sāh*, f. the leg, the trunk of a tree, the stalk of an herb. a.

سَاقَط سَاقَط *sāhīṭ*, falling. *sāhīṭ honā*, n. to be degraded. a.

سَاقِي سَاقِي *sāhī*, m. a cupbearer, a page. *sāhīyā* (poetic vocative), O cupbearer! a.

سَاقِيَان سَاقِيَان *sāhīyān*, (pl. of *sāhī*), cupbearers. p.

سَاكَا سَاكَا *sāhā*, m. an era. *sāhā-k.*, a. to establish an era; (met.) to distinguish one's self by heroic actions. *sāke-bandh*, m. a king who has established an era in consequence of his fame and worth. s.

سَاكَار سَاكَار *sāhār*, having form or shape. s.

سَاكَت سَاكَت *sāhit*, silent, quiet, at rest. a.

سَاكَشَات سَاكَشَات *sākhāt*, before, in presence, in sight; as, like; evidently, manifestly. s.

ساکشی **साक्षी** *sākshī*, witnessing, seeing, attesting; an eyewitness, an evidence. *s.*

ساکشیه **साक्ष्य** *sākshya*, *m.* testimony, evidence. *s.*

ساکن **साकिन** *sākin*, *m.* an inhabitant; *adj.* quiet, peaceable; a quiescent letter, *i.e.* a consonant not followed by a vowel. *a.*

ساکوت **साकुत** *sākūt*, silent, quiescent. *a.*

ساکھ **साख** *sākh*, *f.* trust, credit, reputation. *s.*

ساکھ **साख** *sākh*, *f.* season, time. *h.*

ساکھا **साखा** *sākhā* (for *shākhā*), *f.* a branch of a tree. *s.*

ساکھی **साखी** *sākhī*, *m.* an evidence, a witness. *s.*

ساکھیات **साख्यात** *sākhīyāt*, (for *sākhshāt*) evident, conspicuous; *adv.* before, in the presence of. *s.*

ساکت **साग** *sāj*, *m.* greens, edible vegetables, culinary herbs. *sāj-pāt*, *m.* greens; petty dues paid in kind to village officials. *sāj-pāt honā*, *n.* to become soft. *s.*

ساکر **सागर** *sāgar*, *m.* the sea, the ocean. *s.*

ساکمڑی **सागमड़ी** *sāgamarī*, rice fields, cultivated ground, lands in full crop. *d.*

ساکو **सागू** *sāgū*, sago, a tree of the palm species: a flour is made from this tree, which, formed into bread, when fresh from the oven, eats like hot rolls: when hard, it requires being soaked in water before it is used. Three of these trees are sufficient to maintain a man a year, and an acre properly planted will afford subsistence for one hundred for that time. *h.*

ساکوان **सागुन** (v. *sāgūn*), teak. *h.*

ساکوتی **सागुती** *sāgutī*, *f.* meat, flesh. *h.*

ساکون **सागून** *sāgūn* or *sūgaun*, *f.* teak wood, or tree (*Tectona grandis*). *h.*

سال **سال** *sāl*, *m.* name of a common timber tree (*Shorea robusta*, Rox. Pl. Cor.), a thorn, spine; perforation, bore, mortice, a hole made by driving a pin into the ground, &c.; a jackal; *f.* a house, place; a school. *s.*

سال *sal*, *m.* a year. *sālī āyanda*, next year. *sālī hāl*, the present year *sāl-hāsil*, yearly produce. *sāl-khūrda*, old. *sāl-girah*, *f.* birthday, on every anniversary of which an additional knot is tied on a string kept for this purpose; *sāl gashī*, old, in years. *sālī guzashī*, last year. *sāl-hā-sāl*, annually. *p.*

ساللا **ساللا** *sālā*, *m.* a wife's brother, brother-in-law (the term is used also in a grossly abusive sense); (in comp. for *shālā*) it denotes house, place, as *pāth-sālā*, a place for reading, a school. *s.*

سالار **سالار** *sālār*, *m.* a chief, head, leader, prince, captain. *sālārī kafilā*, the chief of a caravan, leader of a troop. *p.*

سالانہ **سالانا** *sālāna*, yearly, annual; annually. *p.*

سالبہ **سالبا** (in logic) a negative sentence. *a.*

سالبیہ **سالبیا** *sālbiya*, sage (*Salvia*). *p.*

سالپرنی **سالपर्णी** *sāl-parṇī*, *f.* a shrub (*Hedysarum gangeticum*). *s.*

سالپوش **سالपुष्प** *sāl-pushp*, *m.* a shrub (*Hibiscus mutabilis*). *s.*

سالرس **سالरस** *sāl-ras*, *m.* the resinous juice of the Sāl tree. *s.*

سالسا **सालसा** *sālsā*, *m.* sarsaparilla. *h.*

سالستری **سالستری** *sālīstrī*, *m.* a farrier. *d.*

سالک **سالک** *sālīk*, going; *m.* a traveller; (met.) a devotee; a class of *Muhammadans* who observe the law and lead a domestic life; (pl. *sālīkān*). *a.*

سالگرام **سالग्राम** *sālagrām*, *m.* a schistous stone, containing the impression of one or more ammonites, conceived by the Hindūs to represent *Vishṇu*. *s.*

سالم **سالام** *sālam*, good fertile land. *h.*

سالم *sālim*, safe, free, perfect. *a.*

سالن **سالن** *sālan*, } *m.* meat, fowl, or fish,

سالنا **سالنا** *sālnā*, } dressed with spices and eaten with rice: the dish called (by Europeans) curry: the curry used by the Hindūs consist of vegetable only. *h.*

سالنا **سالنا** *sālnā*, *a.* to perforate, to bore, to prick; *n.* to ache, to be in pain, to smart. *s.*

سالو **سالو** *sālū*, *m.* a kind of red cloth (dyed with *morinda*). *s.*

سالوار **سالوار** *sālwar*, by or according to the year. *p.*

سالواهن **سالواहन** *sālīvāhan*, *m.* name of a celebrated sovereign.

سالوتر **سالوتر** *sālotar*, } *m.* a farrier, a horse-doctor.

سالوتری **سالوتरी** *sālotarī*, } *f.* farriery. veterinary practice. *s.*

سالوس **سالوس** *sālūs*, *m.* } hypocrisy, trick, subterfuge, fraud. *p.*

سالوس **سالوس** *sālūsī*, *f.* }

ساله **ساله** *sāla*, in comp. with any numeral denotes so many years old; as *si-sāla*, three years old. *p.*

سالها **سالها** *sālā*, (Pers. pl. of *sāl*) years. *p.*

سالهاي **سالهاي** *sālā*, *e sāl*, a course or series of years, several years. *p.*

سالی **سالی** *sālī*, *f.* sister-in-law, wife's sister, especially younger sister. *s.*

سالی **سالی** *sālī*, annual, relating to the year; *f.* land taken by the year. *p.*

سالیان **سالیان** *sāliyān* (irreg. pl.), years. *p.*

سالیانہ **سالیانا** *sāliyāna*, annual; *m.* a yearly salary, an annuity. *sāliyāna-dār*, an annuitant. *s.*

سالینہ **سالینا** *sālīna*, annually, year by year. *p.*

سام **سام** *sām*, *f.* a ferule (same as *sāmī*). *s.*

سام **سام** *sām* or *sāma-veda*, *m.* the third Veda, the text of which is sung. *s.*

سام **سام** *sām*, a celebrated hero in old Persian romance, father to *Zāl*, and grandfather to *Rustam*. *p.*

سام (برص) **سام (برص)** *sām-abras*, a large and venomous kind of lizard. *a.*

ساما *sāmā*, f. provisions, eatables of various sorts (also same as *sāmagrī*, q. v.). *s.*

ساماجک *sāmājik*, m. an assistant or spectator at an assembly. *s.*

سامان *sāmān*, m. furniture, apparatus, instruments, tools; measure, quantity; understanding, reason, intellect; custom, habit, mode, order, proportion; opulence, power; probity; a landmark. *sāmānī-jangī*, m. warlike apparatus. *be sar o sāmān*, destitute, indigent, helpless; stupified, brainless; immense, boundless, endless (applied to affairs). *p.*

سامانیا *sāmānyā*, f. a prostitute, a girl common to all. *s.*

سامانیه *sāmānyā*, common, general, universal. *sāmānyā-lakshan*, m. a generic character. *s.*

سامبر *sāmbār*, m. an clk (v. *sābar*). *s.*

سامبر *sāmbhar*, m. the name of a town near Ajmir, in the vicinity of which is a lake from which salt is extracted; the salt itself. *s.*

سامدرک *sāmudrik*, f. palmistry, chiromancy, fortune-telling, the art of physiognomy. *s.*

سامر *sāmar*, m. a kind of salt (v. *sāmbhar*). *s.*

سامرته *sāmarth*, f. } ability,

سامرتهیه *sāmarthya*, m. } power. *s.*

سامرتهی *sāmarthī*, powerful, mighty, able, capable. *s.*

سامری *sāmīrī*, name of a magician, said to have been contemporary with Moses; adj. Samaritan. *a.*

سامع *sāmī*, m. a hearer, a listener. *a.*

سامعه *sāmī'a*, hearing, the ear. *a.*

سامگری *sāmagrī*, f. furniture, tools, apparatus, articles, materials; scenery. *s.*

سامنا *sāmna*, m. front, facing, confronting. *sāmna-k.*, to confront, to encounter. *s.*

سامنی *sāmne*, opposite, before, confronting. *s.*

سامهنا *sāmhnā*, m. the front, facing, confronting. *sāmhnā-k.*, to confront, to encounter. *s.*

سامهنی *sāmhne*, } before, in front, op-

سامهی *sāmhi*, } posite, confront-

سامی *sāmī*, } ing. *s.*

سامی *sāmī*, sublime, exalted. *a.*

سامی *sāmī*, f. a ferule; arable land. *s.*

سامیپیه *sāmīpya*, m. proximity. *s.*

سان *sān*, like; m. likeness; sign; similitude.

sān gumān, m. understanding and imagination. *p.*

سان *sān*, f. a whetstone, a grindstone. *p. s.*

سانو *sānu*, m. table-land, level ground on the top of a mountain. *s.*

سانبجهانا *sān bijhānā*, a. to make one understand by hints. *h.*

سامبر *sāmbhar*, m. name of a town near Ajmere; also a kind of salt extracted from a lake in the vicinity. *s.*

سایپ *sāmp*, m. a snake, serpent. *s.*

ساین *sāmpan*, f. a female snake. *s.*

سانت *sānt* (v. *shānt*), calm, tranquil. *s.*

ساندا *sāntā*, m. the sugar-cane. *h.*

سانتن *sāntwan*, m. conciliation, reconciliation. *s.*

سانتی *sāntī*, f. instead, stead. *h.*

سانت *sānt*, f. joining, sticking; confederacy, collusion; a stick for threshing corn with, a flail. *h.*

ساندا *sāntā*, m. a stick or whip with which elephants are beaten at the time of fight; a spur. *h.*

سانته *sānth*, f. (v. *sānt*) joining, &c. *h.*

سانتهنا *sānthnā*, a. (v. *satānā*) to apply; to join (thread), to splice, to stick together, &c. *h.*

سانجه *sānjh*, f. evening (Dakh. *sānj*). *s.*

سانجه *sānjhā*, m. } images of cow-dung

سانجهی *sānjhī*, f. } made by children

in the mouth *āsīn, kṛishṇa pakṣh*, to represent idols. *s.*

سانچ *sānch*, } true, proper, real. *sānch*

سانچا *sānchā*, } *ho ānch hyā(?)*, pure

gold fears not the flame. *s.*

سانچا *sānchā*, m. a mould, a matrice. *h.*

سانحات *sāniḥāt* (pl. of *sānch*), events, occurrences. *a.*

سانحه *sāniḥa*, an event, occurrence. *a.*

ساندا *sāndā*, or limb, members of the body. *d.*

ساندهیه *sānidhya*, m. pr ximity, vicinity. *s.*

ساند *sānd* or *sānr*, m. a bull; a stallion;

(met.) an impudent extravagant fellow. *rānd-kū-sānd*, (lit.) "a widow's bull," that most contemptible of male bipeds, commonly called "a kept man." *s.*

ساندا *sāndā*, m. name of an animal resembling the lizard (the oil of which is said to have restorative powers). *h.*

ساندنی *sāndnī* or *sānrnī*, f. a female camel, a dromedary. *sāndnī-sawār*, one who rides on a camel. *h.*

ساند *sānr* (v. *sānd*), a bull, &c. *s.*

ساندنی *sānrnī* (v. *sāndnī*). *h.*

سانس *sāns*, f. breath, sigh. *sāns ulṭī lenī*, to gasp in agony. *sāns bharnā*, to sigh, to regret. *sāns ruknā*, to be smothered or throttled. *sāns roknā* or *sāns rūknā*, a. to smother, to throttle. *s.*

سانسا *sānsā*, m. imagination, reflection, fancy, fear, apprehension. *s.*

سانسارک *sānsārik*, worldly, of this world. *s.*

سانسنا **सांसना** *sānsnā*, a. to enub, to distress, to threaten. *s.*

सानक **सांक** *sānk*, f. fear; the asthma. *s.*

सानक **सांक** *sānk*, f. a lump of sweetmeat, particularly of *jalebi*. *h.*

सानकर **सांकर** *sānkar*, } f. a chain; a kind of
सानकरी **सांकरी** *sānkrī*, } female ornament;
सानकल **सांकल** *sānkhal*, } a strait, a narrow
lane; (met.) difficulty; adj. tight, narrow, close, straight,
strict. *s.*

सानकहू **सांख** *sānkhū* or *sānkhō*, m. a bridge; a kind of wood (*Shorea robusta*). "*sānkhō*, 'a bridge' is denoted as Bengālī by Shakspear; but this word is commonly used in the Carnatic."—(Binning.) *h.*

सानकह्य **सांख्य** *sānkhya*, m. a system of philosophy so called, ascribed to Muni *Kapila*. *s.*

सानक **सांग** *sāng*, f. a spear or javelin all of iron; adj. having all the members. *s.*

सानक **सांग** *sāng*, m. disguise, mimicry, acting; a scene. *sāng-k*, a. to act foolishly. *sāng lānā*, to imitate, to mimic. *h.*

सानकस **सांगस** *sāngus*, } f. a kind of fish,
सानकूस **सांगूस** *sāngūs*, } skate. *s.*

सानकहर **सांघर** *sānghar*, m. a wife's son by a former husband. *h.*

सानक **सांगी** *sāngī*, f. a support on which the pole of a cart is propped. *h.* [*gīt*]. *s.*

सानकित **सांगीत** *sāngīt*, m. song, &c. (v. *san-*
ānā, to knead, to mix up flour, dough, earth, &c. *h.*

सानक **सात्रा** *sāntrā*, a. to whet, to impregnate, to stain, to soil. *s.*

सानक **सांवा** *sānvā*, m. the name of a very small grain (*Panicum frumentaceum*, *Roxb.*). *s.*

सानक **सांवा** *sānvān*, m. (v. *sānvā*). *s.*

सानक **सांनचित** *sān-chit*, tranquil, without care or anxiety. *d.*

सानक **सांवल** *sānvlā* or *sā,oiḷā*, of a dark or sallow (complexion). *s.*

सानक **सानि** *sānī*, f. chaff or straw mixed with grain (particularly that from which oil has been expressed), as food for cattle. *h.*

सानक **साज** *sā,ḷ*, tractable; m. a relative. *s.*

सानक **सावज** *sāvaj*, savage, wild; m. sport, game (*i.e.* wild animals for the chase). *s.*

सानक **सावधान** *āvadhān*, careful, attentive, cautious. *s.*

सानक **सावधानी** *sāvadhānī*, f. care, caution. *s.* [animals. *s.*

सानक **सावक** *sāvah*, m. a child, the young of

सानक **सावकाश** *sāvahās* or *sāvahāsh*, m. leisure, opportunity. *s.*

सानक **सावन** *sāvan*, m. the name of the fourth Hindū month, the full moon of which is near *Sranavā* or a *Aquila*. *sāvan hare na bhādoḥ sūkle* (flourishing in summer and not fading in autumn) is applied to express continuance in the same state or situation. *s.*

सानक **सावन्त** *sāvant*, brave, valiant; a hero, a warrior. *s.*

सानक **सावन्ती** *sāvantī*, f. bravery, heroism. *s.*

सानक **सावंगी** *sāvāngī* (v. *sāngī*). *h.*

सानक **सावल** *sāvōḷā*, dark, sallow (v. *sānvlā*) [an innocent person. *s.*

सानक **साह** *sāh*, m. a merchant, a shopkeeper;

सानक **साहाय** *sāhāya*, m. friendship, fellowship, alliance, succour. *s.*

सानक **साहित्य** *sāhitya*, m. society, association, connexion. *s.*

सानक **साहस** *sāhas*, m. violence; courage, spirit, valour, resolution. *s.*

सानक **साहसी** *sāhasī*, violent; resolute, undaunted, determined. *s.* [cupine. *h.*

सानक **साहिल** *sāhil*, m. a plumb-line; a por-

सानक **साहन** *sāhan*, fem. of *sāh*, q. v. *s.*

सानक **साहकर** *sāhūkar*, m. a great merchant; a banker. *s.*

सानक **साहकारी** *sāhūkārī*, f. traffic, trade, commerce, exchange of money. *s.*

सानक **साहूल** *sāhūl*, m. a plummet. *h.*

सानक **साही** *sāhī*, f. a porcupine. *s.*

सानक **साई** *sā,ḷ* or *sā,ḷ*, (in comp.) rubbing, polishing; diffusing; resembling. *p.*

सानक **साया** *sāyā*, m. shade (v. *sāya*). *p.*

सानक **सायबान** *sāyabān*, a canopy, the roof or fly of a tent; a parasol, an umbrella. *p.*

सानक **साईबत** *sā,ibat*, f. a female slave manumitted; also a she-camel set at liberty under a vow. *a.*

सानक **साईदन** *sā,īdan*, to rub, grind, polish. *p.*

सानक **साँर** *sā,īr*, m. the whole; the remainder; going, walking, wandering; tax, duty levied on personal property, in opposition to that levied on land, which is denominated *māl*; "land customs: duty levied on transit of goods: this tax has lately been abolished."—(B.) *a.*

सानक **साँरज** *sā,īrjāt* (barbarous pl. of *साँर*), taxes on personal property, transit duties. *s.*

सानक **साँस** *sā,īs*, m. a groom, a horsekeeper. *a.*

सानक **साँसी** *sā,īsī*, f. the business of a groom. *a.*

सानक **साँल** *sā,īl*, m. one who asks, an interrogator, questioner; a beggar, a mendicant. *a.*

सानक **साँमा** *sā,īma*, a term applied to camels, goats, &c. (v. pl. *sāvā,īm*). *a.*

सानक **साँई** *sā,īn*, m. lord, master, your worship; (met.) a *faḥīr*; the Deity; an imitative sound (as of wind). *s.*

सायंकाल *sāyankāl*, m. eventide, evening. *s.*

साये *sāya*, m. shadow, shade, protection; an apparition; a petticoat. *sāya-parwarda*, brought up in the shade, delicately reared. *sāya tale ānā*, a. to take protection. *sāya kisi kī parnā*, to imitate the manner of another. *sāya-dār*, shady; a protector. *sāya honā kisi ko*, a demon appearing to or possessing any one. *p. s.*

सब सब *sab*, all, every, the whole, total (inflected plural *sabhon*). *sab miṣri kī hain ḍaliyān* (all are pieces of sugar), is applied to the equality of state, form, &c. *sab kuchh*, every thing, all. *sab ko*, i, everybody, every one, all. *sab-khawwā*, omnivorous, one who eats all kind of food without exception. *s.*

सबा *sabā*, a country in Arabia Felix, where they suppose *Balkis*, the queen who visited Solomon, to have reigned. *a.*

सबाबे *sabbāba*, the forefinger. *a.*

सबास सुबास *subās*, f. perfume, fragrance, odour. *s.*

सबाए *sibā'* (pl. of *सब*), lions, wild beasts. *a.*

सबात *sabāhat*, excelling, &c. (v. *sabkat*). *a.*

सबान *subān* (v. *ṣabān*), to morrow. *d.*

सबब *sabab*, m. cause, reason, motive; relationship, affinity, instrument; on account of, by reason of. *a.*

सबबित *sababiyat*, f. cause, motive. *a.*

सबत *subbat*, f. reproach, slander, disgrace, injury, villainy; the podex. *a.*

सबान *ṣubhān*, m. praising, glorifying (God); a title of the Deity. *subhāna-llāh*, interj. O God! O holy God! *ḥaḥḥ subhāna-hu*, God the most holy! *a.*

सबानि *subhāni*, divine, relating to God. *a.*

सबजे *subha* or *sabha*, m. a rosary; a chaplet for repeating prayers. *subha-gardān*, one who is counting the beads. *subha-gardāni*, the act of counting the beads. *a.*

सबद *sabd* or *shabd*, m. sound, voice; a song (among *Nānak-panthīs*, q. v.); a word, a noun. *s.*

सबद *sabud*, m. a basket. *p.*

सबदरा *sabdarā*, m. the bowsprit of a vessel. *h.* [gent. *s.*

सबदुद्धि *subuddhi*, wise, clever, intelligent.

सबर्त *sabart*, m. a hare, a rabbit. *h.*

सबर्न सुवर्ण *subarn*, m. (v. *suvarṇa*) gold. *s.*

सब्र *sabz*, green, fresh; grey-coloured (a horse). *sabz bāgh dikhānā*, a. to deceive. *sabz dhūmā*, m. a kind of pigeon. *sabz-rang*, of black complexion. *sabz-roshan*, m. a kind of pigeon. *sabz-ḥadam*, unfortunate, unlucky, ill-omened. *sabz honā*, n. to flourish. *p.*

सब्रक *sabzak*, m. the jay bird (*Coracias*). *p.*

सब्रार *sabzarār*, name of several districts and towns in Persia. *p.*

सब्रजे *sabza*, m. verdure; incipient beard, bloom; a green stone worn in the ear as an ornament; the jay bird; the sweet basil (*Ocimum basilicum*). *p.*

सब्रजे *sabzi*, f. greenness; greens, culinary vegetables; an intoxicating potion made of *bhang*. *sabzi mandī*, f. a place where vegetables are sold. *p.*

सब्रजाना सबसबाना *sabsabānā*, n. (v. *sursurānā*) to creep as a snake, &c. *h.* [family. *a.*

सब्र *sibt*, m. a grandchild; progeny; a tribe, *सब्र* *sab'*, seven; *sab'* *saiyāra*, the seven planets. *sub'*, the seventh part, a seventh. *a.*

सब्र *sabah*, m. a lesson, lecture, reading. *a.*

सब्रक *sabkat*, f. excelling, surpassing, preceding, aggression. *a.*

सब्रक *subuk*, light (either in weight or character), debased, unsteady. *subuk-bār*, lightly burdened, expeditious. *subuk-pāe*, light of foot, a courier. *subuk-khez*, vigilant, alert. *subuk-dastī*, expedition. *subuk-dosh*, light-hearted. *subuk-raw*, light of step, travelling quickly. *subuk-rāh*, of a cheerful spirit, jovial. *subuk-sār*, light-headed, contemptible. *subuk-ser*, soon satisfied. *subuk-mizāj*, of a fickle temper, irresolute. *p.*

सब्रक *subhā'i*, } f. lightness, levity, frivolousness; rashness, folly; }
सब्रक *subhī*, }
सब्रक *subhā'i*, } affront, indignity, dishonour. *p.*

सब्रक सबल *sabal*, powerful, forcible. *sabbal*, a crow, an iron lever. *s.* [stitutions. *a.*

सब्रक *subul* (pl. of *सब्रक*), ways, means, in-

सब्रक सबल *subalā'i*, f. power, force, strength. *s.* [ened. *s.*

सब्रक सुबन्ध *su-bandh*, well secured or fast-

सब्रक *sabū*, m. a cup, a glass, an ewer, a jar, a pitcher. *p.*

सब्रक सबोतर *sabotar*, everywhere. *s.*

सब्रक *sabūchā*, m. a pitcher, jar, ewer. *p.*

सब्रक सबूरा *sabūrā*, m. *instrumentum in membri virilis forma, e corio concinnatum, quo mulieres libidinosæ utuntur.* *h.*

सब्रक *sabūs*, m. bran, chaff, sawdust. *p.*

सब्रक सुभ *subh*, good, pleasant, agreeable, happy, auspicious. *s.*

सब्रक सभा *sabhā*, f. an assembly, meeting, company. *sabhā-pati* or *sabhā-nāyak*, m. the president of an assembly. *sabhā-sad*, m. one of a company, an assistant, an assessor. *s.*

सब्रक सुभासुभ *subhāsubbh*, m. good and evil, lucky and unlucky. *s.*

सब्रक सभासद *sabhā-sad*, one who sits or deliberates in an assembly. *s.*

सब्रक सुभाव *subhāv* or *subhā'o*, m. nature, natural state, property, disposition; good disposition; adj. well-disposed, of good disposition. *s.*

सब्रक सुभिता *subhitā*, f. welfare, security. *s.*

सब्रक सुभट *subhat*, m. a champion, a hero. *s.*

सब्रक सुभद्र *subhadra*, auspicious, fortunate. *s.*

سپہک سببیک *sabhik*, one who presides at an assembly or feast. *s.*

سپہکا سوبھا *subhagā*, *f.* well-favoured; a woman who is loved by her husband, and is the mother of a thriving family. *s.* [the whole. *s.*

سپہون سبہو *sabhoṇ* (inflect. pl. of *sab*), all, سپہی سبہی *sabhay*, fearful; timidly. *s.*

سپہیتا سوبہیتا *subhītā*, *m.* time, leisure, opportunity, convenience. *s.*

سپہیتا سبہیتا *sabhyatā*, *f.* politeness, refinement in manners. *s.*

سپہیہ سبہیہ *sabhya*, trusted, confidential, faithful; *m.* an assistant at an assembly, an assessor. *s.*

سپہر سبہر *saber*, early, soon, in good time. *s.*

سپہرا سبہرا *saberā*, *m.* morning, the dawn of day. *s.*

سپہری سبہری *sabere*, in the morning, early, soon (more commonly *sawere*, *q. v.*). *s.*

سپہل سبیل *sabil*, *f.* a road, way, path; mode, manner; water distributed to thirsty travellers during the first ten days of the *muharram*. *sabil-k.*, to obtain money by borrowing or begging. *a.*

سپات سبپات *sapāt*, pure, clean. *d.*

سپاتر سبپاتر *supātr*, good, worthy; a good or able man; a vessel of earthenware, &c. *s.*

سپاتا سبپاتا *sapātā*, a leap, bound, spring. *d.*

سپارا سبپارا *supārā*, *m.* *glans penis*. *h.*

سپارش سبپارش *sipārish* or *supārish*, *f.* a recommendation, intercession, introduction. *p.*

سپارہ سبپارہ *sipāra* (for *sī-pāra*), lit. thirty sections, a portion of the *kurān*. *p.*

سپاری سبپاری *supārī*, *f.* betel-nut (*Areca catechu*); *glans penis*. *h.*

سپاس سبپاس *sipās*, *f.* praise, thanksgiving. *p.*

سپاہ سبپاہ *sipāh*, *f.* (used in the pl.) soldiers, an army. *sipāh phir jānī*, implies a revolt or treachery in an army. *sipāh-garī*, *f.* the military profession. *p.*

سپاہی سبپاہی *sipāhī*, *m.* a soldier, military. *p.*

سپاعی سبپاعی *sipāī*, *f.* a tripod, trivet, a three-legged stool or table, a trench. *p.*

سپت سبپت *sapt* or *sapta*, seven. *sapt-riḥh* (for *saptarshī*), *m.* the seven principal stars in the constellation of the Bear, Charles's Wain. *s.*

سپت سبپت *supt*, *m.* sleeping, asleep, numbed; *m.* sleep. *s.*

سپت سبپت *saput*, a good son (*v.* *saputra*).

سپتہ سبپتہ *saptāh*, } *m.* a week, the
سپتہ سبپتہ *saptāhā*, } eighth day after
any other day. *s.*

سپنت سبپنت *saptati*, seventy. *s.*

سپتدس سبپتدس *saptadas* or *saptadash*, seventeen. *s.*

سپتر سبپتر *suputra* and *saputra*, *m.* a good and dutiful son. *s.* [*cassia*. *s.*

سپتر سبپتر *supatra*, *m.* the leaf of the *Laurus*

سپتہ سبپتہ *saptamā*, the seventh. *s.*

سپتہ سبپتہ *saptamī*, *f.* the seventh *tithi* or lunar day. *s.* [sleep. *s.*

سپتوتھت سبپتوتھت *suptotthit*, risen from

سپتوتشت سبپتوتشت *saptaviṅshati*, twenty-seven. *s.* [the twenty-seventh. *s.*

سپتوتشت سبپتوتشت *saptaviṅshatitam*, سپتہ سبپتہ *sapath*, *f.* an oath, an asseveration. *sapath*, *m.* a good road; good conduct. *s.*

سپتہ سبپتہ *supachchh* (for *supaksh*), *m.* the party which has justice on its side; the fortunate half of the month, *i. e.* from the new to the full moon. *s.*

سپتہ سبپتہ *supachchhī* (for *supakshī*), *m.* an advocate of the just cause. *s.*

سپد سبپد *sapadi*, this instant, immediately. *s.*

سپر سبپر *sipar*, *f.* a shield, target. *sipar-dārī* *f.* protecting, shielding. *p.*

سپرا سبپرا *siprā*, *f.* a river near Ujjain. *s.*

سپرتشتہ سبپرتشتہ *supratishthā*, *f.* consecration, erection of a temple, &c. *s.*

سپرد سبپرد *supurd* or *sipurd*, *f.* charge, keeping, care, trust; delivering or giving over (property). *supurd-nāma*, a deed of delivery. *supurd-k.*, *a.* to give in charge, to recommend to one's care, to consign. *p.*

سپردا سبپردا *sapardā*, *m.* a musician attending on singing-women. *s.*

سپردای سبپردای *sapardāī*, *f.* the corps of musicians attending a dancing-girl. *s.*

سپردگی سبپردگی *sipurdagī*, charging, consigning. *p.*

سپردن سبپردن *sipurdan* (*r.* *sipār*), to give in charge, to consign, to hand over. *p.*

سپردی سبپردی *supurdī*, *f.* the article, &c., given up. *p.*

سپردہ سبپردہ *spardhā*, *f.* envy, emulation, rivalry. *s.*

سپردہی سبپردہی *spardhī*, envious, emulous. *s.*

سپرز سبپرز *supurz*, *m.* the spleen, the milt. *p.*

سپرسن سبپرسن *suprasanna*, well-pleased, favourable. *s.*

سپرش سبپرش *spارش*, *m.* touch, contact. *s.*

سپرش سبپرش *suprakāsh*, manifest, public. *s.*

سپرش سبپرش *sprihā*, *f.* desire, wish. *sprihī*, desirous. *s.*

سپری سبپری *siparī*, completed, concluded. *p.*

سپرتانا سبپرتانا *saprānā*, *a.* to catch, to arrest. *d.*

سپرتانا سبپرتانا *saparnā*, *n.* to be caught, to be involved. *d.*

سپشت سبپشت *spashī*, evident, manifest, clear. *s.*

سپکش *sapaksh*, m. a partisan, one of the same party. *sapaksh*, m. the party which has justice on its side; the fortunate half of the month, i. e. from the new to the full moon. *sapakshi*, an advocate of the just cause. *s*.

سپلک *siplak*, m. a small lizard, commonly to be found in houses, and which lives by catching flies and insects. *d*.

سپلوا *sapallav*, possessed of sprouts, shoots, twigs (v. *pallav*). *s*.

سپن *sapn*, } m. a dream. *sapn-dosh*,
سپنا *sapnā*, } m. *pollutio nocturna*.
sapnā-bichārī, m. an interpreter of dreams. *s*.

سپند *sipand*, m. a kind of seed (v. *ispand*); will. rue. *p*.

سپندی *sipandī*, f. fumigation by wild rue. *p*.

سپوت *supūt* or *sapūt*, m. a tractable or dutiful son. *s*. [(a son). *s*]

سپوتائی *sapūtāī*, f. being good, &c.

سپورن *sapūran*, full, the full moon. *d*.

سپولا *sapolā*, } m. a young snake,
سپولیا *sapoliyā*, } just hatched. *s*.

سپه *sipah* (contr. of *sipāh*). *sipah-sālār*, m. a general, commander in-chief. *p*.

سپهاتک *sphāṭik*, crystalline; m. crystal. *s*.

سپهت *sphut*, blown, opened, expanded (as a flower); apparent, manifest. known. *s*.

سپهتک *sphāṭik* or *sphūṭak*, m. crystal. *sphāṭik-may*, made of crystal. *s*.

سپهتی *sphāṭī*, f. alum. *s*.

سپهر *sipahr*, m. the sphere, the celestial globe, fortune, time, the world. *p*.

سپهر *si-pahar*, m. } (comp. of *si*, three, and

سپهری *si-pahrī*, f. } *pahar*, a watch), after-noon. *p*.

سپهری *saphrī*, f. a small glistening fish, commonly called *punthi*; a sort of carp (*Cyprinus sopher*). *s*. [or art. *p*]

سپهگری *sipah-garī*, f. the military profession

سپهل *saphal*, bearing fruit, productive; (literally or figuratively) profitable. useful. *saphal*, bearing good fruit, fruitful. *s*.

سپهوتک *sphoṭak*, m. a boil, a tumor. *s*.

سپهرت *sphūrtī*, f. throbbing, palpitating. *s*.

سپهین *suphen*, m. cuttle-fish bone. *s*.

سپیری *supiyārī*, f. the areca or betel-nut. *h*.

سپید *saped* (v. *safed*), white. *p*.

سپیده *supaida* (for *sufaida*), dawn of day. *p*.

سپیدی *supaidī*, f. whiteness, light (of the advancing dawn). *p*.

ست *sat*, m. power, strength, essence; soul; the principle of goodness, the true God, the all-pervading Spirit; touch; juice, sap; virtue, truth, sense; adj. true, right, actual, good, virtuous; adv. actually. *s*.

ست *sit*, white; the planet Venus. *s*.

ست *sut*, m. a son, a male child; used in comp. as *swātī-sut*, a pearl (q. d., the issue of Arcturus; from a popular belief that in October, when the sun's longitude corresponds to that of Arcturus, drops of rain falling into shells are converted into pearls). *s*.

ست *sattā*, m. power, strength; seven (in cards); f. being, existence; goodness, excellence. *s*.

ستا *sutā*, f. a daughter, a female child. *s*.

ستا *sitā*, } taking, receiving. *satād*, many,
ستاد *sitād*, } numerous. *p*.

ستاده *sitāda*, taken, carried away; (for *istāda*, q. v.) set up, erected, placed, deposited. *p*.

ستار *sitār*, m. a kind of guitar with three strings. *sitār-bāz*, m. one who plays on the guitar. *p*.

ستار *satiār*, m. one who covers. *sattāru-l-'ayūb*, He who hideth sins (with the veil of forgiveness and mercy); God. *a*.

ستار *sutār*, m. a carpenter, a wheelwright; time, opportunity. *s*. [a son. *s*]

ستارچی *sutārthī*, desirous of having

ستارگان *sitāragān* (pl. of *sitāra*), stars. *p*.

ستاره *sitāra*, m. a star; a kind of firework; name of a musical instrument with three strings, a guitar *sitāra-peshānī*, having a star in the forehead (reckoned a fault in a horse). *sitāra-shinās*, *sitāra dān*, or *sitāra-shamār*, m. an astrologer or astronomer. *sitāra-shināsī*, the astrological art. *p*.

ستاری *sutārī*, f. an awl, a bodkin. *s*.

ستاری *sitārī*, f. a rope, twisted with three strings. *p*. [guitar. *p*]

ستاریا *sitārīyā*, f. m. one who plays on the

ستاسی *sattāsī*, eighty-seven. *s*.

ستان *sitān*, in comp. seizing, taking, as *kish-war-sitān*, one who seizes a country. *p*.

ستان *stān*, a termination denoting place, situation; added to words ending in a vowel, as *hindū-stān*, the place or country of the Hindūs; if the word end with a consonant, *istān* is employed, as *gul-istān*, a rose-garden. *p*.

ستانا *satānā*, a. to tease, to vex, to fret, to trouble, to afflict, to interrupt. *s*.

ستاندن *sitāndan*, to seize, to take away. *p*.

ستانک *sitānk*, m. a kind of fish (*Lacerta scincus*). *s*. [seven. *s*]

ستانوی *sattānve* or *sattāname*, ninety-

ستانی *sitānī*, f. (abstract form of *sitān*)

seizing. *p*.

ستاو *satāu*, m. f. teaser, tormentor. *s*.

स्तारक स्तावक *stāvah*, m. a praiser, a panegyrist. *s.*

स्तान सत्तावन *sattāwan*, fifty-seven. *s.*

स्तान्नाइस सत्ताइस *sattā'is*, twenty-seven. *s.*

स्तान्श *sitā'ish*, f. praise, returning thanks. *p.*

स्तब्ध स्तब्ध *stabdha*, stopped, blocked, shut up. *s.*

स्तब्धिका सतभिषा *satbhikḥā*, the twenty-fifth mansion of the moon, containing 100 stars, the chief of which is λ *Aquarii*. *s.*

स्तपत्र सत्पात्र *sat-pātra*, m. a virtuous person. *s.*

स्तपुत्र सत्पुत्र *sat-putra*, m. a virtuous son. *s.*

स्तपथ सत्पथ *sat-path*, m. a good road; correct conduct or doctrine. *s.*

स्तपुरुष सत्पुरुष *sat-purush*, m. a worthy or spirited man. *s.*

स्तफल सत्फल *sat-phal*, m. the pomegranate. *s.*

स्तुति स्तुति *stuti*, f. m. praise, eulogy. *s.*

सितचिन्ह सितचिन्ह *sit-chinh*, m. a sort of fish (*Lacerta scincus*). *s.*

सितदान सितदान *situdan* (for *sitāndan*), to seize, &c. *p.*

सत्र सत्र *sattur*, m. an enemy (for *shatru*). *s.*

सत्तर सत्तर *sattar*, seventy. *s.*

सत्र सत्र *satr*, m. concealing, covering, veiling, suppressing; privities. *a.* [tiful. *d.*

सत्रा सुत्रा *sutrā*, adorned, ornamented, neat, beautiful. *s.*
सत्ररावहत्ररा सत्ररावहत्ररा *sattarā-bahattarā*, old, derisive, doting; lit. seventy to seventy-two, which in India is reckoned a very advanced age. *s. h.*

सत्राना सत्राना *satrānā*, n. to be angry, vexed. *h.*

सत्रान सत्रान *siturdan*, to shave, scrape, to pull out the hair. *p.*

सत्रुग सत्रुग *siturg*, *saturg*, or *suturg*, big, bulky, corpulent; quarrelsome, passionate. *p.*

सत्रह सत्रह *satrah*, seventeen. *s.*

सत्रहवा सत्रहवा *satrahvā*, the seventeenth. *s.*

सत्री स्त्री *strī*, f. a woman, a wife. *strī-jit*, m. a henpecked husband. *strī-dharm*, m. duty of women; the menstrual excretion. *strī-rājya*, m. the kingdom of women, a country placed by some in the direction of Bhot. *strī-ling*, m. the feminine gender. *strī-vas*, m. subjection to women. *s.*

सत्रि सितरी *sitrī* or *sittarī*, f. sweat, perspiration. *s.* [nature of woman. *s.*

सत्रिन स्त्रिय *strain*, female, feminine; m. the

सत्सठ सत्सठ *sat-saṭh*, sixty-seven. *s.*

सत्सङ्ग सत्सङ्ग *sat-sang*, m. association with the good. *s.*

सत्सई सत्सई *satsa, i,* } f. the name of a
सत्सैया सत्सैया *satsaiyū,* } book written by
Bihārī-lāl (an inhabitant of Go,āliyār), containing 700 distichs or *dohās*, in *braj-bhāḥḥā* or *-bhāḥḥā*. *Braj-*

bhāḥḥā barnī kabīn bahu bīdh buddhī bīlās, sah kan bhūkhan Satsaiyā karī Bihārī Dās, the poets, each according to his capacity, have displayed the beauties of the *Braj-bhāḥḥā*, but *Bihārī Dās* composed the *Satsaiyā*, which is the jewel of the whole. *s.*

सत्कार सत्कार *sat-kār*, m. reverence, respect; hospitable treatment; doing good, a pious action; act of regarding, rewarding, distinguishing; (Beng.) burning the dead. *s.* [dead. *s.*

सत्कारी सत्कारी *sathkārī*, m. one who burns the

सत्कर्म सत्कर्म *sat-harma*, m. a good act, piety, virtue; hospitality; funeral obsequies. *s.*

सत्क्रिया सत्क्रिया *sathkriyā*, f. funeral obsequies, virtue, charity; salutation, welcome, courtesy; hospitality. *s.*

सत्खन सत्खन *sathhan*, of seven divisions or stories (a house, &c.). *s. p.*

सत्लड़ा सत्लड़ा *sattarā*, sevenfold, of seven strings or rows (a necklace, &c.). *h.*

सत्लड़ी सत्लड़ी *sattarī*, f. a necklace of seven strings. *h.*

सत्लोक सत्लोक *satlak* (for *satyaloka*), the abode of Brahmā, called also *brahmā-loka*, to which living beings once translated are exempted from further birth. *s.*

सत्तम सत्तम *sitam*, m. tyranny, oppression, injury, violence. *sitam-dīda*, or *-rasīda*, or *-zada*, or *-kash*, oppressed, injured, subjected to tyranny. *sitam-kushṭa*, a martyr to tyranny. *p.*

सत्तम सत्तम *sittam*, best, excellent; most venerable, most virtuous. *s.*

सत्तमासा सत्तमासा *satmāsā*, m. a feast given in the seventh month of pregnancy. *s.*

सत्तमगार सत्तमगार *sitam-gār*, } m. a tyrant, an oppressor;

सत्तमगार सत्तमगार *sitam-gar*, } adj. tyrannical, oppres-

सत्तमवार सत्तमवार *sitam-var*, } sive. *p.*

सत्तमगारी सत्तमगारी *sitam-gārī*, } f. tyranny, oppression,

सत्तमगारी सत्तमगारी *sitam-garī*, } injury, violence. *p.*

सत्तमवारी सत्तमवारी *sitam-varī*, }

सत्तमी सत्तमी *satmī*, f. the seventh lunar day. *s.*

सुतन सुतन *sutan* (pl. of *sut*), sons. *h.*

स्तन स्तन *stan*, m. the female bosom, breast.

स्तन-मुक्क स्तन-मुक्क *stan-mukh*, m. a nipple. *s.*

स्तम्भ स्तम्भ *stambh*, m. a post, a pillar; hindrance, obstruction. *s.*

स्तम्भन स्तम्भन *stambhan*, m. stopping, obstruction; a styptic. *s.*

सितङ्ग सितङ्ग *sitang*, m. palsy, numbness, being chilled with cold. *s.*

सितङ्गी सितङ्गी *sitangī*, palsied, numbed. *s.*

सत्त्व सत्त्व *sattva* or *satva*, m. the principle of goodness or truth; one of the three *gunas* or properties of beings; substance, thing; vigour, power, essence; a substantive noun. *s.*

स्तव स्तव *stav*, m. praise, panegyric. *s.*

स्तु सतू *sattū*, m. parched grain, reduced to meal and made into a paste. *sattū-khōra*, *pāderastes*, *pādicator*, *præposteræ veneri addictus*. s.

स्तु सतूचा *satū, ā* or *satunā*, m. same as *sattū*; adj. (applied to a kind of ginger), pulverable, free from threads or fibres. *satū, ā sankrānt*, the entering of the sun into *Aries*, on which day the meal of parched grain is distributed to the *Brāhmins*. h.

स्तु सतूसा *satwānsā*, m. a child born in the seventh month; also an entertainment given to a woman by her parents in the seventh month of her pregnancy. s. [mineral; crystal. s.]

स्तु सितोपल *sitopal*, m. chalk or a similar substance. s.

स्तु सत्वता *sattwatā*, f. purity, goodness. s.

स्तु स्तोत्र *stotra*, m. praise, eulogium. s.

स्तु सिदुद *sitūdan* (r. *siṭā, e*), to praise. p.

स्तु सिदुदा *sitūda*, praised, laudable. *sitūda-sifāt*, possessed of laudable qualities. p.

स्तु सतोर *sator* or *sutūr*, m. an animal, quadruped, beast of burden, cattle. p.

स्तु सत्वर *satvar*, quick, expeditious; quickly. *satvartā*, f. quickness, speed. s.

स्तु सतोर *satorā*, annihilated. d.

स्तु सतूकः *satūka*, base coin (Gladw.). h.

स्तु सत्त्वगुण *sattvagun*, m. the quality of truth. s.

स्तु सतून *satūn* or *sutūn*, also *sitūn*, m. a pillar, a column, a prop. *chihal-sitūn*, of forty pillars (a palace, &c.). p.

स्तु सतवन्ता *satwantā*, good, virtuous, chaste, honest, truthful; renowned. s.

स्तु सतोचा *satoñchā*, seven and a half. h.

स्तु सतोह *satoḥ* or *sutūh*, f. distress, affliction, uneasiness, indignance; adj. melancholy, helpless. p.

स्तु सतत्र *sattra*, m. goodness, &c. (v. स्तो). s.

स्तु स्थापित *sthāpit*, set up, established, firm, erected. s.

स्तु स्थापन *sthāpan*, m. setting up, establishing, fixing, erecting. s. [ranging. s.]

स्तु स्थापना *sthāpanā*, f. ordering, arranging. s.

स्तु स्थाली *sthālī*, f. (v. *thālī*) a tray, &c. s.

स्तु स्थान *sthān*, m. place, situation, abode; a section, a chapter; office, station. s.

स्तु स्थानी *sthānī*, having place, abiding, permanent. s. [moveable. s.]

स्तु स्थावर *sthāvar*, firm, stationary, immovable. s.

स्तु स्थायक *sthāyuk*, stationary, firm, steady. s.

स्तु स्थायी *sthāyī*, steady, firm, unchangeable. *sthāyī-bhā, o*, m. permanent condition. s.

स्तु स्थित *sthīt*, steady, firm; resolved, decreed, established. *sthīti*, f. stay, being fixed or stationary. s.

स्तु सतहत्तर *sathattar*, seventy-seven. s.

स्तु स्थिर *sthīr*, firm, fixed, permanent; hard, solid; cool, collected, constant, calm, tranquil, mild, settled; peace. *sthīr-chetā*, firm, resolute, constant. *sthīr-mati*, steady, deliberate. s.

स्तु सुधरा *suthrā*, good, well, excellent, beautiful, elegant, neat, adorned. h.

स्तु स्थिरात्मा *sthīrātmā*, firm, resolute, steady. s.

स्तु सुधरासाही *suthrāsāhī*, m. a follower of *Suthrāsāh*, a religious mendicant. h.

स्तु सधराव *sathrāv*, m. a heap of slain (in battle). h. [neatness, elegance. h.]

स्तु सुधराई *suthrā, i*, f. goodness, beauty; s.

स्तु स्थिरता *sthīrtā*, f. stability, firmness; fortitude. s.

स्तु स्थल *sthal* (v. *shūtal*), cooled, cold, benumbed with fear. s.

स्तु स्थल *sthal*, m. place, region, dry land; part (of a book). *sthal-simā*, m. a boundary, a landmark. s. [land. s.]

स्तु स्थलज *sthalaj*, terrene, produced on earth. s.

स्तु सुथन *suthan*, m. trousers. h.

स्तु सधवारा *sathvārā*, a kind of sweetmeat given to a child-bed woman. h.

स्तु स्थूल *sthūl*, fat, corpulent, large, coarse. *sthūl-buddhi*, stupid, dull. *sthūllā*, f. bulkiness. s. [coarseness. s.]

स्तु स्थौल्य *sthaulya*, m. bulk, size, magnitude. s.

स्तु स्थूणा *sthūnā*, f. the post or pillar of a house. s.

स्तु सथिया *sathiyā*, m. a surgeon; a mark in form of a cross, the four arms of which are bent at right angles, prefixed in vermilion by Hindūs to their account-books at the commencement of a new year: the same figure is formed on the ground with flour at marriages and other ceremonies. h.

स्तु स्थैर्य *sthairj*, m. firmness, stability, fortitude. s.

स्तु सत्य *satya*, true, perfect, accurate. s.

स्तु सती *satī*, f. a woman who burns herself on her husband's funeral pile; adj. chaste, virtuous, constant. *satī-tva*, m. virtue, chastity in a wife. s.

स्तु सति *satī* (also *sitī*), postp. from, with (the same as *se*, q. v.). d.

स्तु सत्तिया *sattiyā*, power, strength. d.

स्तु सत्यात्मा *satyātmā*, m. a virtuous and upright man. s.

स्तु सत्यानास *satyānās*, m. (a term of imprecation, signifying) depravation, destruction. *satyānās-jānā* or *-honā, kisi kā*, n. to be depraved, destroyed, ruined, &c. *satyānās karnā kisi kā*, a. to do mischief to another, to make ruin, to be destroyed or ruined. s.

स्तु सत्यानासी *satyānāsī*, depraved, bad, destroyed, damaged; name of a thorny plant, a kind of thistle, the juice of which is of a yellow colour and very acrid. It is used as a caustic. s.

सत्यानृत *satyānṛit*, m. commerce, trade, traffic (being a mixed practice of truth and lies). s.
 सत्यता *satyatā*, f. truth, integrity, virtue. s.
 सतीर्थ *satīrth*, m. a fellow student, the pupil of the same spiritual preceptor. s.
 सतिर *sitez*, contention, battle, combat. p.
 सतिरे *siteza*, m. controversy, altercation, quarrelling, contention, battle. *sitezā-kho*, quarrelsome. p. [cious witness. s.
 सत्यमाक्षी *satya-sākshī*, m. a veracious witness. s.
 सतीला *satilā*, powerful, strong. s.
 सत्यम *satyam*, indeed, verily, a particle of interrogation and asseveration. s.
 सत्यलोक *satyalok*, m. (v. *satlok*). s.
 सत्यवाद *satya vād*, m. truth, speaking truly. s. [the truth. s.
 सत्यवादी *satya-vādī*, one who speaks truth. s.
 सतीवार *satīvār*, } f. a tomb, grave,
 सतीवाड़ *satīvāḍ*, } burning-ground ;
 the place where a widow has been burned. s.
 सत्यवचन *satya-vachan*, m. a true statement. s.
 सत्य *satya*, true, sincere, honest ; m. truth ; an oath. *satya* or *satya-yug*, the first Yug or golden age, comprising 1,728,000 years ; the uppermost of the seven worlds, the abode of Brahmā, or world of truth. s.
 सतेहा *satehā*, m. (v. *sathiyā*). h.
 सत्ययुग *satya-yug*, m. the first of the four *yugas* or ages (v. *yug* or *yuga*) s.
 सिद्धा *siḍḍā*, f. (v. *bhuṭṭā*) Indian corn. h.
 सद्भाव *saḍḍā-baḍḍā*, m. an amour, combination ; collusion, plot, cabal, intrigue. s.
 सटासट *saṭāsaṭ*, f. adhering together. h.
 सटाना *saṭānā*, a. to unite, to stick, to make to adhere. h.
 सटपटाना *saṭpaṭānā*, n. to be confounded, to be surprised. s.
 सटदिना *saṭ-denā*, to throw away, to deem a thing of no value. d.
 सटक *saṭak*, f. an elastic rod, thick at one end and thin at the other. h.
 सितकारी *sithkāri*, fusiform, tapering. h.
 सटकाना *saṭkānā*, a. to baulk, to disappoint, to cause to disappear. h.
 सटकाई *saṭkāi*, f. (explained *utār-chaphāo*) lowering and raising ; vanishing at the point as a tapering body, disappearance. h.
 सुदकुन *suṭkun*, f. a rod. h.
 सटकना *saṭahnā*, ṇ. to run away, to disappear, to flee. h.

सुदकुना *suṭahnā*, a. to swallow by gulps and with a noise. h.
 सतल *saṭal*, f. foolish prattle, falsehood. h.
 सतली *saṭālī*, f. chattering nonsense, falsehood. h.
 सटना *saṭnā*, n. to join, to adhere, to stick, to unite ; (in Dakh.) to cast away. h.
 सठ *saṭh*, cunning ; ignorant. s.
 सिढाई *siḍhāi*, f. insipidity, tastelessness. s.
 सठोड़ा *saṭhoṛā*, m. a sweetmeat, consisting of meal, sugar, ginger, spices, &c. (particularly given medicinally to childbed women, and distributed, as caudle is to gossips). h.
 सिद्धी *siḍḍī*, f. dross, lees. h.
 सठियाना *saṭhiyānā*, n. to be turned of sixty years, to be decrepit, or in one's dotage. s.
 सटी *saṭī*, f. zedoary (*Curcuma zerumbet* or *Curcuma amada*). s.
 सिद्धी *siḍḍī*, f. whistling. h.
 सटिया *saṭiyā*, f. a stick. s.
 सटिया *saṭiyā*, f. a daughter. h.
 सटीसटी *saṭī saṭī*, joined, glued, stuck together, crowded. h. [nixed. s.
 सटीक *saṭīk*, having a commentary and appearance. s.
 सज *saḥ*, m. f. shape, ornament, appearance, preparation. *saḥ-dār*, well-shaped, handsome. *saḥ-dhāj*, f. preparation and appearance. s.
 सज्जा *saḥjā*, armed, accoutred, decorated ; f. dress, decoration, armour. s.
 सजाति *saḥjāti*, of or belonging to the same caste or kind. *saḥjāti*, of a good tribe or species. s.
 सज्जाद *saḥjād*, adoring, bowing the head and body in adoration. a.
 सज्जादा *saḥjāda*, m. a carpet or mat on which *Muḥammadans* kneel at prayers ; an altar ; a mosque. a.
 सजान *saḥjān*, well-informed, wise, intelligent. s.
 सजाना *saḥjānā*, a. to cause to swell. s.
 सजाना *saḥjānā*, a. to cause to prepare. s.
 सजाव *saḥjav*, m. preparation, ornament. s.
 सजावट *saḥjavat*, f. preparation ; contrivance. s. [ties, nature. a.
 सजाय *saḥjāyā* (pl. of *सज्जिया*), dispositions, qualifications. s.
 सजाई *saḥjāi*, f. the price paid for making belts or scabbards ; preparation. s.
 सजदार *saḥdār*, well-shaped, handsome. s. p.
 सज्जा *saḥjā*, m. touching the ground with the forehead as an act of adoration or worship to God. *saḥjā gāh*, f. the place of performing the *saḥjā*. a.

سجده समधन *saj-dhaj*, f. preparation and appearance. *s*

سجسی सुजसी *su jusi*, renowned, illustrious. *s*

سجیع *saj'*, m. rhyme, metre, cadence, poetry. *saj'-go*, an eloquent speaker. *a*

سجیل *sijill*, m. a register, the decree of a judge, written attestation of a notary, seal of a judge (*sigillum*) *sijil*, the recording angel; adj. right, proper, good, well-arranged. *a*

سجیل सजल *sajal*, watery, filled with or containing water. *s* [more. *h*]

سجیلا सजला *sajlā*, m. third brother of four or

سجین सजन *sajan* or सज्जन *sajjan*, well-born, respectable, good, virtuous; m. f. a sweetheart, a mistress, a respectable person. *s* [kind. *s*]

سجین सुजन *sujan*, virtuous, good, respectable,

سجیانا सजना *sajnā*, n. to be prepared; to fit, to become, to besem; a. to dress, to ornament, to adjust, to rectify. *sajanā*, m. f. (same as *sajan*) a sweetheart, &c. *s*

سجیانا سجنان *sajnā*, n. to appear, to be manifest. *d*

سجیانتا सजनता *sajantā*, f. goodness, kindness. *s*

سجیانبل *sajanjal*, spectacles, a mirror; adj. pure, clear. *a*

سجیوانا सज्वाना *sajvānā*, a. (caus. of *sajānā*) to get prepared, to have rectified. *s*

سجود *sujūd*, an act of prostration with the forehead touching the ground; adoration. *a*

سجھانا सिकھانا *sikhānā*, a. to tan, to boil, to melt. *s* [understand. *h*]

سجھانا सुखाना *sujhānā*, a. to shew, to make

سجھنا सखना *sujhnā*, n. to appear (v. *sujnā*). *d*

سجی سجی سجی } f. a kind of mine-

سجی سجی سجی } ral alkali, na-

سجی سجی سجی } trum; impure

سجی سجی سجی } carbonate of soda. *s*

سجیل *sajjil* or *sijjil*, m. hard stones, or bricks made from them, and hardened in hellfire, on which are inscribed the names of men, with a catalogue of their sins. *a*

سجیلا सजीला *sajlā*, well-shaped, beautiful, handsome. *s*

سجیو सजीव *sajiv*, alive, endowed with life. *s*

سجیہ *sajiya*, disposition, temper, nature. *a*

سج سح *sach*, true; m. truth; adv. indeed; in earnest, actually. *sach-much*, true, truly. *s*

سج سحی *sachi*, m. friendship, intimacy, connexion. *s*

سج سح *such*, pure, undefiled, clear. *s*

سجی سحی *sarchhā*, true, genuine, real, honest, sincere; m. a truth-teller. *s*

سجیانا सिकھाना *sikhānā*, a. to irrigate. *h*

سجیانتا सचाहट *sachāhat*, } f. also *sachchāṭī*, truth, veracity, probity, authenticity. *s*

سجی سحی *sachāṭī*, } truth, veracity, probity, authenticity. *s*

سجیت *suchit*, attentive, cautious; easy in mind; free from anxiety, at leisure. *s*

سجی سحی *sachich*, really, verily, in fact. *d*

سجی سحی *sachidānand*, } m. Brah-

سجی سحی *sachchidānand*, } mā, or the supreme Spirit. *s*

سجی سحی *sacharāchar*, all, whether animate or inanimate. *s*

سجی سحی *sachak*, cautious, reflective. *s*

سجی سحی *sachahnā*, n. to be astonished or startled. *s* [lity to move. *s*]

سجی سحی *sachal*, moveable, having the ability of speaking the truth. *s*

سجی سحی *sachintā*, f. due reflection. *s*

سجی سحی *sachautī*, f. veracity, sincerity; the habit of speaking the truth. *s*

سجی سحی *sichchā* (for *sikhā*), f. a sermon, tuition; learning. *s* [teacher. *s*]

سجی سحی *sichchah*, m. a preacher, a

سجی سحی *sachet*, attentive, cautious, contented, happy. *s*

سجی سحی *sachet*, } on one's guard, with

سجی سحی *sachetan*, } caution or con-

سجی سحی } sideration, attentive, alert, aware, cautious, sensible, rational. *s*

سجی *sachich*, true, veracious. *d*

سجی سحی *sacheshṭ*, active, making an effort. *s*

سجی سحی *sahāb*, a cloud; quicksilver. *a*

سجی سحی *sahāf* or *suhāf*, m. consumption. *a*

سجی سحی *sahbān*, name of an Arabian orator whose eloquence is said to have been unrivalled. *a*

سجی سحی *sahr*, m. enchantment, magic. *sahr-bāz*, a magician. *sahr-bāzi*, enchantment. *sahar*, m. dawn of day. *a*

سجی سحی *sahār-gāh*, the morning, the dawn. *p*

سجی سحی *sahar-gāhī*, } early, relating to the dawn. *p*

سجی سحی *saharī*, } dawn. *p*

سجی سحی *sahūr*, the meal which Musalmāns make a little before dawn, during the month of *Ramāzūn*, to enable them to fast till night. *a*

سجی سحی *sahhā*, } f. liberality, gener-

سجی سحی *sahhārat*, } sity. *a*

سجی سحی *sakht*, hard, strong; difficult; obdu-

سجی سحی } rate; stingy; wretched, troublesome, violent, very

سجی سحی } cruel, painful, austere, rigid, severe; adv. very, ex-

سجی سحی } ceedingly, violently. *sakht-andāz*, an archer. *sakht*

سجی سحی } *sust kalnā*, to speak sharply or severely, to rebuke.

سجی سحی } *sakht-gir*, holding last (an animal of chase). *a. p.*

سختی *sakhti*, f. hardness; obduracy; stinginess, indigence; distress. *sakhti ko pinā* (Dakh.), to endure, to bear with patience. *p.*

سخرہ *sukhra*, } derision, ridicule, a ridiculous person; a drudge,
سخریہ *sukhriya*, } or one who is pressed to labour without any remuneration. *a.*

سخن *sukhan, sakhan, or sukhan*, m. speech, language; thing, business, affair. *sukhan-pardāz*, eloquent. *sukhan-takya*, m. a prop word, an expletive (as the wise men call it). *sukhan-jān*, eloquent. *sukhan-chān*, an eavesdropper, a spy, an informer. *sukhan-dān*, intelligent, eloquent; m. a poet. *sukhan-dūnā*, a. to ask, to question, to interrogate. *sukhan-sāz*, an orator, a speechifier. *sukhan-sanj*, a weigher of words; a poet, a wise man; adj. prudent. *sukhan i ghāibi*, f. second sight, inspiration. *sukhan-fahm*, intelligent, quick of apprehension. *sukhan-fahmī*, f. intelligence, understanding, apprehension. *sukhan-go*, an orator. *sukhan-war*, eloquent. *sukhan-wari*, eloquence. *p.*

سخی *sukhī*, liberal, munificent. *a.*

سد *sadd*, f. a wall, barrier, impediment, ditch, rampart, an obstruction of any kind, an obstacle. *saddi jawāb*, a rejoinder. *saddi do'wi*, a bar to a claim. *saddi ramak*, m. the last remains of life, the agonies of death. *saddi Sikandar*, Alexander's wall. *saddi rāh*, a bulwark, a barrier. *a.*

سد *sad*, fresh, flourishing. *s.*

سد *sad*, an ode or poem. *h.*

سدا *sadā*, always, perpetually. *sadā-phal*, m. a fabled fruit, eating of which confers long life, &c.; a kind of lemon; adj. constantly bearing fruit (epithet of a tree), the cocoa-nut tree; the glomerous fig-tree; the jack (*Artocarpus integrifolia*); the Bel (*Ægla marmelos*). *sadā subāgan*, f. the name of a bird (*Trogon dilectus*, Buch. MSS); name of a flower (*Hibiscus Phoeniceus*, the white variety); a kind of *fakir* dressed like a woman. *s.*

سداب *sudāb*, m. the herb rue. *a. p.*

سدابرت *sadābrat* or *sadābrat* (for *sadābrat*), m. alms, or food distributed daily to the poor, to travellers, &c. *s.*

سداتما *sadātma*, good, virtuous. *s.*

سداچار *sadāchār*, m. virtuous conduct. *s.* [Shiva. *s.*

سداشو *sadāshiv*, m. a name of **سداگت** *sadāgati*, m. final happiness or emancipation; the Supreme Spirit. *s.*

سدان *suddān*, with, along with. *d.*

سدانرت *sadānart*, m. a wagtail. *s.*

سدانند *sadānand*, always happy. *s.*

سداورت *sadāvrat*, m. alms (v. *sadābrat*).

سدبھاو *sad-bhāo*, m. a pure or holy nature; good temper, amiability, goodness. *s.*

سدتر *sad-uttar*, m. proper or good reply. *s.* [profligate. *s.*

سدراچار *su-dur-āchār*, very wicked,

سدرة *sidrat*, a species of the lote tree. *sidratu-l-mentaha*, a tree in Paradise, the mansion of the angel Gabriel. *a.*

سدڑھ *su-driḥ*, solid, firm, very hard. *s.*

سدرسن *su-darsan* or *su-darshan*, handsome, good-looking; m. the discus or missile weapon of Krishna or Vishnu. *s.*

سدرش *sadrish*, alike, resembling. *sadrishatā*, f. likeness. *s.* [attained. *s.*

سدرلبھ *su-dur-labh*, very difficult to be

سدرة *s'ara* (v. *sidrat*), a tree in Paradise. *sidra-nishūnān*, the angels. *a.*

سدسیہ *sadasya*, any person present at an assembly, spectator, &c. *s.*

سدشکر *su-lush-har*, very difficult. *s.*

سدگت *sad-gati*, f. felicity or fortune; good conduct; salvation. *s.*

سدگن *sad-gun*, good, virtuous, eminent. *s.*

سدمد *sud-mud* (explained *hū-ba-hū*, q. v.), quite, perfectly, exactly. *d.*

سدن *sadan*, m. a place, house, mansion. *s.*

سدنتی *su-danti*, f. the female elephant of the south-west quarter. *s.*

سده *sudda*, m. (in medicine) an obstruction; *sybala*; stoppage of the nose, coryza; a threshold. *a.*

سدھ *siddh* or *siddha*, accomplished, effected; celebrated, famous; valid (in law); demonstrated, proved (in logic); finished; m. a class of demigods inhabiting Indra's heaven; a saint, a holy man, he who has subjected to his will the eight *siddhis* (v. *ashta-siddhi*), an adept, a magician; the 21st of the astronomical *yogs*; adj. successful; ready; completed, accomplished. *siddha-dhātu* or *siddha-ras*, m. quicksilver. *siddha-ras*, adj. mineral, metallic. *siddha-sādhan*, the performance of magical rites, the materials employed in alchemical processes. *s.*

سدھ *siddh* or *siddhi*, f. success, accomplishment of an object; the entire completion of any undertaking, or attainment of any object; prosperity, success; the result or fruit of the adoration of the gods, or of ascetic severities; the supposed acquisitions of supernatural powers by the completion of magical, mystical, or alchemical rites and processes; accuracy, correctness, indisputable conclusion or position; validity (in law); one of the astronomical *yogs*. *s.*

سدھ *sudh* or *sudhi*, f. memory, remembrance, sensation, consciousness; notice, care, intelligence; adj. accurate, correct; pure, unpolluted. *be sudh*, beside one's self *sudh-budh*, f. sense, sensation, perception, care. *sudh-lenā*, to take care of, to accommodate, to look after, to inquire into. *s.*

سدھا *sudhā*, m. nectar, ambrosia, the honey of flowers. *s.*

سدھارنا *sudhārnā*, a. to adorn, to adjust, to arrange, to mend. *s.*

سدھارنا *sudhārnā*, n. to go, to depart, to set off. *s.*

سدهاڪر سۇھاڪر *sudhākar*, m. moonlight, the supposed repository of *Sudhā*, the beverage of the Gods. *s.*

سدهاڪر سۇھاڪر *sudhānsu*, } moon, being the supposed repository of *Sudhā*, the beverage of the Gods. *s.* [with. *s.*

سدهان سۇھاڻ *sudhān* or *suddhān*, together, to perform. *s.* [cause to remember. *s.*

سدهانا سۇھاڻا *sadhānā*, a. to train animals; to perform. *s.* [cause to remember. *s.*

سدهانت سۇھاڻتا *siddhānt* or *siddhānta*, m. result, consequence, truth established by demonstration; a system of science, particularly of geometry, astronomy, &c., of which there are several in Sanskrit of great antiquity, as the *Sūrya-siddhānta*, the *Brahma-siddhānta*, &c. *s.*

سدهانتى سۇھاڻتى *siddhāntī*, m. one acquainted with the truths which are founded on demonstration, a follower of the Mimāṃsā philosophy. *s.*

سدهاوت سۇھاوت *sidhāvat*, f. candour, simplicity. *s.*

سدهارنى سۇھاارنى *sadharmī*, observing the same customs or laws. *s.*

سدهارنا سۇھاارنا *sudharnā*, n. to be correct, to be mended, to be or seem right or good, to avail, to succeed. *s.*

سدهارنى سۇھاارنى *sudh-munnā*, well-shaped, handsome. *d.* [or disciplined. *s.*

سدها سۇھا *sadhnā*, n. to be fully instructed

سدهوا سۇھاوا *sadhvā*, f. a wife whose husband is living. *s.* [wise man. *s.*

سدهى سۇھى *sudhī*, m. a pandit, a learned or

سدهى سۇھى *siddhī*, f. a species of hemp, the leaves of which cause intoxication. *d.*

سدهى سۇھى *saday*, benevolent, compassionate. *s.*

سدهى سۇھى *sudī*, f. the light half of the lunar month, *i. e.* from new to full moon. *s.*

سدهى سۇھى *sadyā* or *sadiyā*, f. the female of the little bird called *Amadavat*; m. a kind of *fakīr*. *h.*

سدهى سۇھى *sadesh*, in front, before, near, proximate; of the same country or place. *s.*

سدهى سۇھى *sadya*, that instant, then. *s.*

سدهى سۇھى *sadeh*, bodily, in the body. *s.*

سدهى سۇھى *sadā* (*v. sarā*), rotten &c. *h.*

سدهى سۇھى *su-daul*, } well-shaped, pretty, handsome, elegant, graceful. *sudaul-dehī*, f. gracefulness of shape, handsomeness. *s.*

سدهى سۇھى *sir*, m. the head, top. *sir uṭhāte hī pāmāl hojānā*, to be crushed in the commencement of one's undertaking. *sir uṭhānā*, a. to rebel, to rise up against one. *sir papolnā bhejā khānā*, a. to shew kindness externally and harbour enmity in one's breast. *sir par chaphānā*, a. to spoil (a child, &c.); to raise an inferior above one's self; to shew respect. *sir par khāk*

dālnā, to throw ashes on the head; n. to lament. *sir parasī-k.*, a. to protect, to aid. *sir phirānā*, a. to labour in vain. *sir phernā*, n. to revolt from obedience. *sir piṇnā*, n. to lament. *sir toṇnā*, a. to subdue. *sir-chaphā*, proud, haughty, *sir chaphānā*, to exalt, to assume, to be arrogant; to shew respect. *sir chaphke marnā*, to lay the guilt of one's blood at the door of another. *sir dharnā*, to be obedient. *sir dulānā* or *sir dhunnā*, to shake the head from affliction. *sir-de-de-marnā*, to be desperate. *sir-dūb*, perfectly wet. *sir se sirwāhe* or *sir se sirwāh*, the turban is for the head, or turbans are like the head; to express that without a chief the people fall into ruin and confusion. *sir se kafan bāndh-nā*, to engage in a desperate undertaking, giving up all regard to one's own safety. *sir kāṛhnā*, n. to become conspicuous. *sir-kaṭā*, beheaded. *sir karnā*, to begin. *sir ko kaḍam-k.*, to go quickly but with respect. *sir kluṇjānā*, to court punishment. *sir ke bhāl*, headlong. *sir ke zor*, with all one's might. *sir-girī*, the comb of a cock, crest of a bird. *sir lagnā*, to endure hardship. *sir marnā*, to be at great pains, to search diligently. *sir mandānā*, to quit one's connexions and adopt a life of mendicacy. *sir-mailā honā*, to have the menses. *sir niwānā*, n. to be humble, to be obedient. *s.*

سدهى سۇھى *sir*, m. an angel, one of the gods or inhabitants of the celestial world; tone, melody, accent, song, note; a vowel. *sir milānā*, a. to sing in tune. *s.*

سدهى سۇھى *sar*, m. an arrow; a reed of which arrows are made (*Saccharum sara*, *Roxb.*); (for *saras*) a pond, a tank, a lake. *s.*

سدهى سۇھى *sar*, m. the head, top, pinnacle, origin, point, beginning, chief, principle; intention, end, aim, will, love, desire. *sar-afraz*, exalted. *sar-ajganda*, cast down, abashed. *sar-andāz*, warlike, intrepid; a kind of veil worn by women when they go abroad. *sar-bāz*, intrepid, risking one's life or head. *sar-bāzī*, intrepidity, recklessness of life. *sar-basta*, closed, shut, hidden; inextricable; wearing a turban. *sar-ba-sar*, all the whole, entirely. *sar-buland*, eminent, glorious, exalted. *sar-bulandī*, f. exaltation. *sar-ba-muhr*, sealed. *sari-pā baīḥnā*, to sit backwards on the heels with the knees upwards, to squat. *sar-pech* or *sar-pesh*, m. an ornament of gold, silver, or jewels, worn in front of the turban. *sar-tāj*, a chief. *sar-tez*, sharp pointed. *sar-khud*, independent, being one's own master. *sar-khush*, cheerful, gay, merry; tipsy. *sar-khushī*, gaiety, &c. *sar-darakhī*, a tax on trees, orchards, &c. *sar-dard*, m. headache, trouble, perplexity. *sar-dardī*, vexation. *sari-rāh*, m. the high road, the higher part of the road. *sar-zada*, depraved, ill-bred. *sar-zamīn*, f. the earth; country, region; limits, confines. *sar-zor*, mutinous, rebellious, disobedient. *sar-zorī*, f. mutiny, rebellion, disobedience. *sar-zer*, humbled. *sari sāl*, the commencement of the year. *sari shām*, evening, early in the evening. *sar-kob*, m. superintending, looking after; beating the head; overlooking, overtopping. *sar-guzār*, desperate. *sar-guzasht*, f. an event, accident transaction, account of circumstances. *sar-garūn*, tipsy drunk; proud. *sar-gardān*, distressed, humbled; confounded, stupefied; wandering, straying. *sar-gardānī*, f. distress, confusion, amazement, stupefaction. *sar-garm*, intent on; attentive; inflamed with love. *sar-garmī*, f. application, attention; love, or being in love. *sar-garoh* or *guroh*, m. the chief of the troops, &c., leader, commander; a chief of *fakīrs*, a provincial. *sar-mast*, intoxicated (with wine, lust, power, &c.). *sar-mastī*, f. intoxication. *sar-mashk*, a copy (for writing). *sar-nigūn*, hanging the head, abashed; vile; backward, topsy-turvy, upside down. *sari nau*, anew, afresh, over again; commencement. *sar-navisht*, f. destiny, fortune, fate. *sar o pā*, all, the whole; m. a vest with which princes honour their subjects (*v. khī'at*). *sar-k.*, a. to make head, to accomplish, to perform, to execute; to obtain victory. *p.*

سدهى سۇھى *sirr*, m. a secret, a mystery. *a.*

سرا *sarā*, f. a caravanserai; a house, a mansion. *sirā* or *sarā*, (in comp.) singing, warbling, as *bulbuli dāstān-sirā*, the warbling nightingale. *p.*

سرا *sarā*, m. an earthen cover of a pot. *s.*

سرا *sarā*, m. a tree from which bows are made. *a.*

سرا *sirā*, m. head, end, extremity. *s.*

سرا *surā*, f. spirituous liquor. *s.*

سرا *surrā*, m. the sword-fish. *d.*

سراب *sarāb* or *surāb*, m. a vapour resembling the sea at a distance, formed by the rays of the sun or moon on a sandy plain, glare (Fr. *mirage*). *a.*

سراب *sarāp* or *srāp*, m. cursing, an imprecation. *sarāp denā*, to curse. *s.*

سراپا *sarāpā*, m. the whole body, figure; adv. totally, from end to end. *sarāpā lak*, from head to foot. *p.*

سراپرده *sarāparda*, m. a royal tent, pavilion (vide also *sar-parda*) *p.*

سراپنا *sarāpnā*, a. to curse. *sarāpdenā*, to imprecate or invoke curses. *s.*

سرات *sirāt*, cold, becoming cold. *s.*

سراج *sirāj*, m. a candle, a lamp; the sun. *sirāju-d-daula*, the lamp or sun of the state; a man's name; the *nawāb* or viceroy of Bengal, who in 1756 took Calcutta, and caused the death of 131 Englishmen, by confining them in a close dungeon, bore this high-sounding title. In some of the newspapers and chronicles of the day, at home, he figures under the more Christian appellation of Sir Roger Dowler. *a.*

سراج *sarrāj*, m. a saddler; a groom. *a.*

سراجال *sirājāl*, m. enlargement of the vessels of the eye. *s.*

سراجنا *sirājnā*, a. to create, produce, form (Gilc.). *s.*

سراچه *sarācha*, m. a tent, surrounded with an inclosure; an inner apartment. *p.*

سرادار *sarā-dār*, one who has charge of a caravanserai. *p.* [of Hindūs. *h.*

سرادکی *srādki*, m. the name of a tribe

سرادھ *srādh*, m. funeral obsequies, consisting in offering rice and fruits, &c. to the manes of ancestors. *s.*

سرازیر *sarāzir*, sloping (little used). *p.*

سراسر *sarāsar*, all, the whole, entirely. *p.*

سراسری *sarāsari*, f. the name of an ornament worn on the head, going all round the head; summary. *p.*

سراسیمگی *sarāsīmagī*, f. amazement, perturbation, perplexity. *p.*

سراسیمه *sarāsīma*, amazed, confounded, disturbed; distressed. *p.*

سراغ *surāgh*, m. search, inquiry; sign, mark, trace; spying. *surāgh lenā*, a. to search, to seek, to inquire for, to spy. *p.*

سرامد *sarāmad*, perfect, complete, accomplished; master of any art, &c.; chief (q. d. arrived at the summit). *p.*

سرانا *sirānā*, n. to cool; a. to make cold; to set afloat, to set off, to despatch. *s.*

سراجام *sar-anjām*, m. apparatus, utensils, furniture, goods and chattels, materials, ingredients; conclusion, end, accomplishment. *saranjām-k.*, to conclude, finish, prepare. *saranjām-h.*, to be concluded. *p.*

سراندیپ *sarāndīp*, the island of Ceylon. *a. s.*

سرانگشت *sar-angusht*, the tip of the finger. *p.*

سراو *sarāv*, m. a lid, or a shallow cup used as such. *s.*

سراوک *sarāvak* (for *shrāvak*), m. name of a Hindū tribe; the believers of the Jain religion; the laity. *s.*

سراون *sarāwan*, m. a harrow. *h.*

سراون *srāvan* (for *shrāvan*), the month *sāvan*, q. v. *s.*

سراہ *sarāh* (v. *sarā*), a kind of tree. *a.*

سراہ *sarāh*, f. praise, commendation. *h.*

سراہن *sarāhan*, m. the act of praising. *h.*

سراہنا *sarāhnā*, a. to praise, to commend, to approve, to applaud. *h.*

سرائی *sarāe*, f. (v. *sarā*) a mansion, an inn. *sarāe digar*, the next inn, i. e. the world to come. *p.*

سرائی *sarāi*, f. a small cover. *s.*

سرایت *sirāyat*, f. contagion, pestilence. *a.*

سرایچہ *sarāe-cha*, m. (v. *sarācha*) a tent, &c. *p.*

سرائیدن *sarāīdan*, to sing, to play on an instrument. *p.* [singer. *p.*

سرایندہ *sarāīnda* or *sarāyanda*, singing, u

سرب *surb* or *surub*, m. lead. *p.*

سرب *sarb* (for *sarva*), all, the whole. *s.*

سربدا *sarbadā* (for *sarvadā*), always, perpetually, at all times. *s.*

سربدر *sarbar*, m. (v. *sarobar* or *sarovar*) a pond, an artificial tank. *s.*

سربدراہ *sar-ba-rāh*, f. supply; travelling expenses, or cash to pay them. *sarbarūh-kār*, a commissary of supplies. *p.*

سربدراہی *sar-ba-rāhī*, f. the act of providing supplies for a journey, &c.; direction, arrangement. *p.*

سربس *sarbas* or *sarbasu* (for *sarvasva*), m. every thing, the whole property. *s.*

سربگہن *sarb-gahan*, m. a total eclipse. *s.* [m. nutmeg. *s.*

سربہ *surābhi*, fragrant, sweet-smelling; *p.*

सर्प सपे *sarp, sarpa*, or सरप *sarap*, m. a serpent. *sarpa-phanaḥ* or *sarpa-mani*, m. the snake-stone, a gem said to be found in the head of a snake. *sarpa-chhatra*, m. a mushroom. *sarpa-gandhā*, f. a plant, perhaps the same as *Ophioxylon*. *sarpa-han*, m. (the snake-killer) an ichneumon, a mungoose. s.

सर्पित सुरपति *sur-pati*, m. a name of Indra, ruler of the gods. s.

सर्पित सरपत *sarpat*, } m. a kind of reed, or
सर्पिता सरपता *sarpatā*, } reed grass (*Saccharum procerum*, Rox.). s.

सर्पित सरपट *sarpat*, f. galloping. *sarpat-daurṇā* or *-phenknā*, to gallop off. *sarpat-daurṇā*, to put one's horse to a gallop. h.

सर्पु सुरपुर *sur-pur*, m. the city of the immortals, Indra's capital. s.

सर्पुर्दा *sarparḍa*, m. name of a Persian musical mode, supposed to have been published by *Amir Khusrāw*, of *Dillī*. p.

सर्पुर्ज्जी *sar-pañjūḥ*, strength of fist. p.

सर्पुश *sarposh*, m. a cover, a lid. p.

सर्पुशिरफटावर *sir-phatawar*, wrangling; affectation of civility with internal hatred. s.

सर्पुशोर्ष *sir-phoṛṣ*, f. a headache. *sar-phoṛṣ*, labour in vain. d.

सर्पुष *sar-pech*, a diadem; a turban, an ornament in front of a turban. p.

सर्पुत सुरत *surat* or *surt*, f. consideration, reflection, memory, attention, caution, accuracy; copulation, coition. s.

सर्पुत शरत *surat*, the name of one of the six seasons; comprising *āsin* and *kārtik*. s.

सर्पुत सरित *sarīt*, } f. a river in general, a

सर्पुता सरिता *sarītā*, } stream. s.

सर्पुता सुरता *surtā*, considerate, mindful, prudent, intelligent; accurate. s.

सर्पुताबि *sar-tābī*, f. disobedience. p.

सर्पुतोल *sartol*, equal, a compeer, consort. d.

सर्पुतेज *sar-tez*, headstrong, obstinate. p.

सर्पुतिला *surtilā*, considerate, prudent. s.

सर्पुत सरट *sarat*, m. a kind of lizard, a chameleon. h.

सर्पुतशिरफटावर *sir-thathauwar*, } m. sa-

सर्पुतशिरफटावल *sir-thathauwal*, } lutation (with displeasure). s. h.

सर्पुज्जी *sarjji*, f. natron, alkali. s.

सर्पुज *sarj*, m. a saddle. a.

सर्पुजन सुरजन *surjan*, m. (v. *sajan*), a respectable person. s.

सर्पुजना सिरजना *sirajnā* or सृजना *srijnā*, a. to create, to produce, to form. s.

सर्पुजनहार *srijan-hār*, m. the Creator. s.

सर्जु सरजू *sarjū*, f. name of a river. s.

सर्जुशमे *sar-chashma*, m. a spring, a fountain, a source or fountain-head. p.

सर्जुशक्त *sar-chang*, repulse, rout; labour, fatigue; a kick. p.

सर्जुशोत *sir-choṭ*, disgust, aversion. d.

सर्जुशद *sar-hadd*, f. boundary, extremity, frontier, limit, confines. p.

सर्जुश *surkh*, red. *surkh-hādā*, m. the name of a disorder, St. Anthony's fire. *surkh-bed*, f. a kind of cane; name of a medicinal plant. *surkh-posh*, dressed in red. *surkh-rū*, honourable. "nulla culpa pallescens." *surkh-rūṭī*, f. honour, character, fame. *surkh sufaid*, (red and white) fair. p.

सर्जुश *surkhā*, m. grey colour in horses. p.

सर्जुशब *surkhāb*, m. name of a bird (*Anas casarca*); also a species of lark. *surkhāb kā par lagnā*, to do any thing expeditiously. *sir par surkhāb kā par honā*, n. to be proud. p.

सर्जुशख *sar-khatt*, m. an agreement to hire service; bill of sale, certificate of service performed. p. a.

सर्जुश *surkha*, red tincture; a kind of pigeon; name of the son of *Afrāsiyāb*. p.

सर्जुशि *sur-hhī*, f. redness; blood; brick-dust. p.

सर्जुशिल *sar-khail*, a general or commander of an army or division. p. a.

सर्जुशिली *sar-khailī*, office of general. p.

सर्जुश *sard*, cold, damp. *sard-h.*, a. to cool, to pacify. *sard-ser*, cool (place). *sard-mih*, a cool or lukewarm friend. *sard-mihī*, coolness in friendship. p.

सर्जुश शरद *sarad*, f. name of one of the six seasons (v. *sarat*). s. [melon. h]

सर्जुश सरदा *sardā*, m. a kind of musk or water

सर्जुश *sardāba*, m. the cold-bath. p.

सर्जुश *sar-dār*, m. a chief, a head man. p.

सर्जुश *sar-dārī*, f. chiefship. p.

सर्जुश *sar-dast*, the hand from the wrist to the finger ends. p.

सर्जुश *sar-dawāl* or *sir-dawāl*, f. reins of a bridle, headstall. p. [tine. s.]

सर्जुश *sur-dhūp*, m. resin, turpentine

सर्जुश *sardī*, f. a cold, coldness, dampness; the cold weather. p.

सर्जुश *sarivās*, alike, the same. d.

सर्जुश *sar-rishta*, m. an office, employment; connexion, affinity; a rope, thread, cord; desire. p.

सर्जुश *sar-rishta-dār*, } chief native reve-

सर्जुश *sarishtadār*, } nue officer in a district; supervisor of revenue matters. p.

सर्जुश *sarī rū*, f. the cephalic vein in the arm. p.

सर्जुश *sar-zad*, happening. *sar-zad honā*, to occur, to take place; to be perpetrated. p.

सरजन *sar-zan*, (lit.) striking the head, rebellious, disobedient. *p.*

सरजनस *sar-zanish*, *f.* reproof, rebuke. *p.*

सरजनी *sar-zanī*, act of striking the head, disobedience. *p.*

सरिस *siris*, *m.* the name of a species of acacia (*Mimosa serie*). *s.* [juicy. *s.*

सरस *suras*, sweet, well-flavoured,

सरस *saras*, } best, excellent, prime;

सरसा *sarsā*, } more, abundant, plenty. *s.*

सरसाम *sarsām*, *m.* delirium, frenzy, a tumor, or inflammation of the brain; *adj.* stupefied. *p.*

सरसाई *sarsāi*, *f.* increase, abundance, excellence. *s.* [fortunate, happy. *p.*

सरसब्ज *sar-sabz*, fresh, verdant; prosperous,

सरसब्जी *sar-sabzī*, *f.* verdure, greenness; prosperity, happiness. *p.*

सरसर *sar-sar*,

सरसरट *sarsarāt*, } noise of a snake

when creeping. *h.*

सरसराना *sarsarānā*, } *n.* to creep along,

सरसराना *sursurānā*, } to make the

noise a snake does when creeping. *h.*

सरसुराहट *sursurahāt* or *sarsarāhat*, *f.* creeping (sensation), titillation; the noise of a snake in creeping. *h.*

सरसरि *sarsarī*, easy, facile, careless. *p.*

सरसुरी *sursurī*, *f.* titillation; an insect bred in grain. *h.*

सरस्वत *sarasvat*, elegant. *s.*

सरस्वती *sarasvatī*, *f.* the wife of Brahmā, the goddess of speech and eloquence, the patroness of music and the arts, and the inventress of the Sanskrit language, and of the Devanāgarī characters; the river commonly called Sarsūti. *s.*

सरसौ *sarsau*, *f.* a kind of mustard seed or plant (*Sinapis dichotoma*, Roxb.). *s.*

सरसिंग *sirsing*, rebellious, mutinous. *s.*

सरिश *sirish* (*v.* *siris*), the acacia. *s.*

सरिशार *sarshār*, full, brimful, redundant, glutted; intoxicated. *p.*

सरिशारी *sarshārī*, *f.* fulness, intoxication. *p.*

सरिशप *sarshop*, *m.* a sort of mustard (*Sinapis dichotoma*); a kind of poison. *s.*

सरिशत *sarishat*, *f.* nature, temperament, constitution, disposition, complexion; intellect. *p.*

सरिश्टा *sirishṭa*, mixed, created. *p.*

सरिश्ट *srishṭ*, created, made; *f.* also *सृष्टि* *srishṭi*, the creation, the world, the universe, nature, natural property. *srishṭi kartā*, the creator of the universe. *s.*

सरिशफ *sarshaf*, *m.* mustard seed. *p.*

सरशक *sarashk* or *sirishk*, *m.* a tear. *p.*

सरशान *sarashān*, *m.* a crab; the sign Cancer; a cancer; a disease incident to the feet of cattle. *s.*

सरशत *sur'at*, haste. *sur'atan*, quickly. *a.*

सरशना *sarghana*, *m.* a chief; a great personage; *adj.* abovementioned, aforesaid. *p.*

सरश *sarf* or *saraf*, *m.* extravagance. *a.*

सरशर *sar-farāz*, exalted, eminent, distinguished (same as *sar-afāz*). *p.*

सरशरी *sur-furāzī*, *f.* exaltation, distinction, promotion (also *sar-afāzī*). *p.*

सरश *surfa*, a moth, caterpillar; a cough. *p.*

सरश *sariha*, *m.* plagiarism, theft. *a.*

सरश *sarak*, a noose, a snare. *d.*

सरश *sirkā* (for *sirka*), vinegar. *p.*

सरशर *sar-hār*, *f.* the king's court; government; estate, property; a district comprehending several *parganas*; *m.* a superintendent; a title by way of respect given to a person present or absent, such as your highness, your honour. *p.*

सरशरी *sar-hārī*, *f.* superintendence; *adj.* belonging to the state, or to the government. *p.*

सरशाना *sarkānā*, *a.* to remove, to put on one side, to remove out of the way. *h.*

सरशडा *sarshadā*, *m.* a reed (*Saccharum procerum*, Roxb.). *s.* [tinous. *p.*

सरश *sar-hash*, disobedient, rebellious, mutinous.

सरश *sar-hashī*, *f.* disobedience, mutiny, rebellion, revolt. *p.*

सरशना *sarahnā*, *n.* to be moved, to move, to stir, to be set aside, to get out of the way. *h.*

सरशना *suruknā*, *a.* (*v.* *suruknā*) to swallow by gulps, to sip. *h.*

सरशडा *sarhandā*, *m.* (*v.* *sarshadā*) a kind of reed, of which mats are made. *s.*

सरश *sirhā*, *m.* vinegar. *sirha-fishānī*, (lit. scattering vinegar) reproach, sarcasm. *p.*

सरश *surkhā*, a tall plant running up without a due proportion of leaves. *h.*

सरशप *sir-khap*, resolute (soldier), adventurous. *s. h.*

सरशपी *sir-khapī*, *f.* resolution, perseverance, enterprise. *s. h.*

सरशरी *sirhī*, *f.* a kind of reed of which mats are made, reed-grass (the upper joint of *Saccharum procerum*, Roxb.); a sort of mat to keep off rain. *h.*

सरश *sarg* or *sarga*, } *m.* the heaven;

सरश *sarg-loh*, } the firmament; the sky (properly *swarga*, *q. v.*). *s.*

सरश *sarg-patālī*, squint-eyed; (an ox or cow) having one horn pointing upwards, and the other downwards. *s.*

سرگشتی *sar-gashtagī*, f. astonishment, affliction. *p.*

سرگشته *sar-gashta*, afflicted, astonished, at a loss, wandering, perplexed. *p.*

سرگم ساریگام *sari-gam*, the gamut; sol-fa-ing, sol-mization. *s.*

سرگن سرگن *sargun*, filled with or possessed of all good qualities, an epithet of the Deity. *s.*

سرگوشی *sari-gosh*, m. the ear. *p.*

سرگوشی *sargoshī*, f. whispering, deliberation. *p.*

سرگین *sargin*, m. dung, especially cow-dung. *p.*

سرل سارال *saral*, m. name of a fragrant wood (*Pinus longifolia*, Roxb.); a bird (*Pavo bicalcarata*); adj. perpendicular, straight; plain, artless, honest, simple, upright. *s.*

سرلا سارالا *saralā*, upright, tall, straight; f. a variety of the plant called Teorī. *s.*

سرمل سرمل *sr. ml.*, m. f. fatigue, toil, pains. *s.*

سرمل *saram*, the ridge-pole of a house. *d.*

سرمد *sarmā*, m. winter; the cold season. *p.*

سرمدی *sarmāī*, m. winter clothing; adj. wintry, of or relating to the cold season. *p.*

سرمدی *sarmāya*, m. stock in trade, capital. *p.*

سرمد *sarmad*, eternal everlasting. *sarmadān*, eternally, for ever. *a.*

سرمدی *sarmadī*, eternal, perpetual, divine. *a.*

سرمدست *sar-mast*, dead drunk. *p.*

سرمدغزن *sarmaghzan*, m. trouble, vexation, labour, perplexity, fatigue. *p.* [*plex*]. *a.*

سرمدق *sarmah*, m. (v. *surma*) orach (*Atriplex*).

سرمدک سرمدک *sarmukh*, (cor. of *sumukh* or *sahmukh*, q. v.) before, in front. *s.*

سرمدنل *sarmandal*, name of a musical instrument. *d.*

سرمد *surma*, m. a collyrium (generally considered to be antimony, but what is used in India is an ore of lead). *surma-ālūda*, whose eyes are stained with *surma*. *surma-dān* or *surma-dānī*, a box, &c., for holding *surma*. *surma honā*, n. to be reduced to an impalpable powder. *p.* [*ish*]. *p.*

سرمدی *surmaī*, of the colour of *surma*, grey.

سرمدن سرمدن *saran*, } f. an asylum, shelter, protection. *s.*

سرمدنا سرمدنا *sarnā*, } n. to be performed, to be carried on, to issue, to be ended. *h.*

سرمدنا *surnā*, m. a kind of pipe, a clarion. *p.*

سرمدچی *surnā-chī*, m. a clarion (or a hautboy) player. *p.*

سرمدگت سرمدگت *saranāgat*, one who comes for shelter, a refugee. *saranāgata-vatsal*, merciful to those who come for sanctuary, an epithet of the Deity. *s.*

سرمدنام *sarnāma*, m. title, address, supercription of a letter. *p.*

سرمدنای *surnāī*, m. (v. *surnā-chī*) a piper, &c. *n.*

سرمدنای *surnā*, e, m. (v. *surnā*). *p.*

سرمدنجم *sar-anjām* (v. *سرانجام*), apparatus, &c. *p.*

سرمدنجامی *saranjāmī*, means of support. *p.*

سرمدنگ *سورنگ* *surang*, f. a mine, a hole cut in a wall to break into a house, a gallery, subterraneous passage; m. red colour; adj. red coloured, bay or chesnut (horse). *surang-dhātu*, m. red chalk. *s.*

سرمدنگ *سینگ* *spring*, m. a precipice; a horn. *s.*

سرمدنگی *سینگئی* *springī*, horned, crested; name of a saint. *s.*

سرمد *سارو* *saru* or *sarva*, all, the whole. *sarva-*

bhā, o, m. whole disposition, all one's thoughts and purposes. *sarva-bhaksha*, omnivorous, all-devouring. *sarva-bhūt*, m. all the elements, all created things. *sarva-priya*, universally beloved; loving all. *sarva-pūnātā*, f. entire completion, complete preparation. *sarva-tejas*, m. all-splendour, omnipotence. *sarva-tejomay*, comprising or consisting of all splendour or power. *sarva-jit*, all-subduing, incomparable; m. the twenty-first year of the cycle. *sarva-jugat*, f. the universe. *sarva-darshī*, all-seeing. *sarva-dukh kshay*, m. end of all pain, final emancipation. *sarva-daman*, all-subduing. *sarva-dhārī*, f. the 22nd year of the cycle. *sarva-dhan*, m. whole property; (in arith.) total of a sum in progression. *sarva-rātra*, m. the whole night. *sarva-samīā*, f. sameness or identity with all things; equanimity, equal regard for all. *sarva-svāmī*, m. master of all, universal monarch. *sarva-suh*, all-enduring; m. bdellium. *sarva-kārī*, m. the maker of all things. *sarva-kāl*, m. all seasons or times. *sarva-kālīn*, of all times or seasons. *sarva-ga* or *sarva-gat*, all-pervading, omnipresent. *sarva-gandh*, m. a class of four aromatics, or *kakkol*, cloves, gallochum, and gum benjamin. *sarva-gya*, omniscient. *sarva-gyatā*, f. omniscience. *sarva-lok*, m. the universe. *sarva-may*, universal, comprehensive. *sarva-nāsh*, m. universal destruction. *sarva-nām*, m. a pronoun. *sarva-vid* or *sarva-vedī*, omniscient, all-wise. *sarva-hār*, m. total confiscation. *s.*

سرمد *saru*, m. the cypress tree. *sarv-hadd*, or *sarv-andān*, or *sarv-kāmat*, of cypress stature; graceful and majestic. *sarvī rawān*, moving majestically. *p.*

سرمد *ساروا* *sarvā*, m. a cup; wife's brother; brother-in-law; adj. excelling. *s.*

سرمد *سوروا* *survā*, m. a ladle in form of a hand with which clarified butter is thrown into the fire for a burnt offering. *s.*

سرمد *سارواتما* *sarvātma*, m. the universal spirit, all beings collectively. *s.*

سرمد *ساروادھکار* *sarvādhikār*, m. general control or superintendence. *sarvādhikārī*, m. a general superintendant. *s.*

سرمد *ساروارثم* *sarvārtham*, for all; on account of all. *s.* [to all]. *s.*

سرمد *سارواسری* *sarvāśray*, giving shelter

سرمد *ساروال* *sarvāl*, m. trousers, breeches. *a.*

سرمد *ساروانگ* *sarvāng*, m. the wholebody. *s.*

सरूप सरूप sarūp, like, resembling; with form, with appearance; m. (for *swarūp*) appearance, a spectacle; own or natural shape or form; appearance, identity. *surūp*, beautiful, handsome. *sarūpatā*, f. likeness, resemblance. *s*.

सरूपी सरूपी sarūpī, in its own shape, as it really appears. *s*.

सरुता सरुता sarotā, } m. a kind of scissors
सरुत्रा सरुत्रा sarotrā, } for cutting betel-nut. *h*.

सरुत्पात सरुत्पात srotupāt, m. redness and inflammation of the eyes. *s*.

सरुत्र सरुत्र sarvatra, everywhere, in all places, at all times. *s*.

सरुतुभद्र सरुतुभद्र sarvato-bhadra, everywhere auspicious; m. a temple or palace of a square form, with an entrance opposed to each point of the compass. *s*. [means, assuredly. *s*.

सरुत्था सरुत्था sarvathā, in all ways, by all
सरुज सरुज saroj, m. the lotus; lit. "the lake-born." *s*.

सरुद सरुद sarod, m. a song, modulation, melody. *p*.

सरुदा सरुदा sarvadā, always, at all times. *s*.

सरुदी सरुदी sarodī, m. a singer. *p*.

सरुद सरुद surūr, m. pleasure, joy, cheerfulness. *a*.

सरुद सरुद sarnar, m. a chief, principal, leader; name of a *Muḥammadan* saint. *sarwari kā'ināt*, (chief of the world or of creatures) *Muḥammad*. *p*.

सरुद सरुद sarvar, m. a pond, a tank, a lake. *sarwar*, adj. equal. *s*.

सरुद सरुद sarvarī, f. chiefship, leadership. *p*.

सरुद सरुद sarvas, *sarvasu*, } m. the whole,
सरुद सरुद sarvasa, } every thing,
all substance or property. *sarvaswa-danā*, fined in all one's property; m. (also *sarvaswa-haran*) confiscation of a whole property. *s*.

सरुश सरुश sarosh, m. an angel; a voice from heaven; the seventeenth day of the solar month. *p*.

सरुकार सरुकार sarohār, m. business. *p*.

सरुगत सरुगत sarog, sick, diseased. *sarvag*, all-pervading. *s*.

सरुला सरुला sarolā, m. a kind of sweetmeat. *h*.

सरुण सरुण srawan, m. the ear; the act of hearing; the twenty-third mansion of the moon, composed of the three principal stars in *Aquila*. *s*.

सरुण सरुण sarauñj, f. a kind of seed. *s*.

सरुवर सरुवर sarovar, m. a lake or large pond. *s*.

सरुवशद सरुवशद sarvaushadi-ras, m. the juice or infusion of a number of plants as used at a royal inauguration. *s*.

सरुवशद सरुवशद sarvaushadhi-gan, m. a class of certain principal drugs, consisting of *Mūtra*, *Valeriana*, *Jatamansi*, *Orris* root, &c. *s*.

सरु सरु sara, current (as coin); good, worthy. *p*.

सरुही सरुही sarohī, f. a kind of scimitar. *h*.

सरुहाना सरुहाना sirhānā, m. a pillow; the place where the head rests, when a person is asleep or dead; the head of a bed or tomb. *s*.

सरुहना सरुहना sarhnā, m. the scale of a fish. *h*.

सरुहنگ सरुहنگ sarhang, m. a general, commander, captain, chief, overseer, a foot-soldier; adj. disobedient, violent, rebellious, strong. *p*.

सरुही सरुही surhī, a kind of grass growing on neglected or uncultivated lands. *h*.

सरुही सरुही sarī, f. the shaft of an arrow; a reed of which arrows are made. *s*.

सरुही सरुही sirī (v. *sir*), the head. *s*.

सरुही सरुही sī or *shrī*, a name of *Lakṣmī* the wife of *Viṣṇu* and goddess of prosperity; beauty; it is written as a mark of respect, something like our Master or Sir at the beginning of Hindū proper names of persons, as *Sri Lalit Lāl*, the author of the *Prem Sāgar*. *s*.

सरुही सरुही sarī, f. chiefship; adj. good. *p*.

सरुही सरुही sarē, a term equivalent to our *a* or *per*, in such phrases as "how many rupees a yard," or "per yard?" *sarē gaz kai rupae?* *h*.

सरुही सरुही sirrī, mad, insane. *h*.

सरुही सरुही suryānī, Syriac (tongue), a Syrian. *a*.

सरुही सरुही sare-pā, } all, the whole; from top
सरुही सरुही sare-pā-o, } to toe. *p*.

सरुही सरुही srī-pati, *Viṣṇu*, the husband of *Lakṣmī*. *s*.

सरुही सरुही srīphal (for *shrī-phal*), a cocoanut. *s*.

सरुही सरुही surait or *sarait*, } f. a para-
सरुही सरुही suraitin or *saraitin*, } mour, a
mistress, a concubine. *s*.

सरुही सरुही sarajo or *sarejav*, m. shelter, protection, patronage. *s*.

सरुही सरुही sarīr, m. a throne; a cot or bedstead. *a*.

सरुही सरुही sarīr (for *sharīr*) body, constitution. *sarīrī*, corporeal. *s*.

सरुही सरुही srī-rāg, m. name of a musical mode or *rāg*, appropriated to the afternoon in winter. It proceeds from the womb of the earth. *s*.

सरुही सरुही sarēsh, m. glue, starch. *p*.

सरुही सरुही sreshth (for *sreshṭha*), best, most excellent, pre-eminent. *s*.

सरुही सरुही sarī, quick, nimble, ready. *sarī-u-tāgīr*, ready, penetrating. *sarī-u-z-zawāl*, soon passing away; fading, frail. *a*.

सरुही सरुही sarēhā, like, as, that, so (also much used as an expletive without any meaning, but conveying some slight emphasis). *d*.

सरुही सरुही sarekhā, f. the ninth mansion of the moon, consisting of five stars, probably in *Cancer*; cunning, sly. *s*.

सरुही सरुही sarīkhā, like, resembling, so. *h*.

متمم श्रीमत् *srī-mat*, prosperous, fortunate, wealthy, opulent. *s.* [splerity. *s.*

متمم श्रीमद् *srī-mad*, intoxication of pro-

متمم سربین *surbin*, *f.* the buttocks, the hips, the thighs. *p.* [lum. *s.*

متمم سرهه *sareh*, *m.* patronage, shelter, asy-

متمم سیر *sir*, *f.* madness, insanity. *h.*

متمم سیرا *sirā*, mad, insane. *h.*

متمم سارا *sarā*, rotten, musty, stinking. *h.*

متمم سارانا *sarānā*, *a.* to cause to rot; to make ferment, to steep. *h.*

متمم ساراند *sarānd*, *f.* a disagreeable smell. *h.*

متمم ساراهٹ *sarāhat*, *f.* rottenness. *h.*

متمم ساراهند *sarāhind*, *f.* a disagreeable smell, smell of putrid meat. *h.*

متمم سارہیللا *sir-bilillā*, mad, insane. *h.*

متمم سارپ *surap*, *f.* sipping or sucking up (as broth), or the noise made thereby. *h.*

متمم سارپن *sir-pan*, *m.* madness, insanity. *h.*

متمم سارپنا *surapnā*, *n.* to sip. *h.*

متمم سارک *sarak*, *f.* the high road, a path. *sarak-phānsī*, *f.* a noose. *h.*

متمم سارک *sarak*, a game bag (*v.* *shikār band*); *adj.* drunk, intoxicated. *d.*

متمم سارکنا *suruknā*, *n.* to gulp at, to swallow. *h.*

متمم سارکھی *surakhī* or *سارکھی* *surkhī*, *f.* act of suddenly slackening the string of a paper kite. *h.*

متمم سارن *sarṇ*, *f.* rottenness, putrefaction. *s.*

متمم سارن *siran*, *f.* mad or insane (women). *h.*

متمم سارنا *sarṇā*, *n.* to rot; to ferment. *h.*

متمم سارنی *sirī*, mad, insane (*v.* *sirrī*). *h.*

متمم ساری *sirī*, *f.* stairs, steps, a ladder. *d.*

متمم ساریال *sariyal*, rotten, stinking. *h.*

متمم سارا *sazā*, *f.* (literally) one's desert; (generally means) correction, punishment, retribution *sazā-denā* or *-karnā*, *lit.* to give one his desert, generally used in the sense of "to punish, to castigate." *p.*

متمم ساروار *sazā-nār*, worthy, excellent, able, applicable, meritorious. *p.*

متمم سارواری *sazā-nārī*, *f.* worthiness, excellence. *p.*

متمم سارور *sazā-war* (*v.* *sazā-nār*), worthy, &c. *p.*

متمم ساروال *sa-zāwal*, *m.* a tax-gatherer, a land steward, an officer employed at a monthly salary, to collect the revenues of a district, the zamindār of which has fallen in arrear. *t.*

متمم ساروالی *sa-zāwalī*, *f.* the business of a *sazāwal*; *adj.* relating to a *sazāwal*. *t.*

متمم ساس *sas* (*for shashi*), *m.* the moon; the sky, the heavens. *s.*

متمم ساسا *sasā*, *m.* a hare (*Dakh. sassa*). *s.*

متمم سوتار *susār*, *m.* a cook, a dresser and seller of provisions. *h.*

متمم سست *sust*, relaxed, lazy, negligent, slow, dilatory, languid, feeble, indolent. *sust-i'tikād*, incredulous, fickle. *sust-paimān*, unsteady to one's engagement. *p.*

متمم سستا *sastā*, cheap, easy to procure. *h.*

متمم سستائی *sastāgi*, *f.* cheapness. *d.* [to rest. *s.*

متمم سستانا *sastānā* or *سستانا* *sustānā*, *n.*

متمم سستائی *sastāgi*, *f.* cheapness. *h.*

متمم سستار *sustar*, a string for making images move or dance. *d.*

متمم سستہ *susth*, well, healthy. *susthatā*, *f.* health. *s.* [resolute. *s.*

متمم سستہر *susthir*, firm, steady, stable;

متمم سستی *susti*, *f.* relaxation, laziness, negligence, dilatoriness; cheapness, lowness of price. *susti tornā*, to break one's laziness, to become active, *susti bechnā*, to sell cheap. *p.*

متمم سسیر *sisir*, *f.* one of the six seasons, including from the 11th of Paus to the 11th of Phāgun; dew. *s.*

متمم سسیر *susar* or *sasur*, } *m.* a father-in-law,
متمم سسیرا *susrā*, } the father of either
husband or wife. *s.*

متمم سسیرار *susār*, } *f.* father-in-law's house
متمم سسیرال *susrāl*, } or family. In Calcutta, &c., the term is jocosely applied to a jail or prison, just as we call the pawnbroker's shop "the mansion of mine uncle." *s.*

متمم سسکارنا *suskārṇā*, *n.* to sibilate, to hiss (as a snake). *h.*

متمم سسکانا *sisahnā*, *n.* to sob. *h.*

متمم سسکی *siskī*, *f.* sobbing. *s'shiyān bharnā*, to sob. *h.* [plenty. *s.*

متمم سسیمی *susamay*, *m.* a good season,

متمم سسینشی *sasanshay*, doubtful, uncertain. *s.* [able smell. *h.*

متمم سسیاءیند *sisiyā'ind*, a disagree-

متمم سسیر *sasiyar*, *m.* the moon (*v.* *sisi*). *s.*

متمم سسیہ *sasya*, *m.* fruit; corn, grass. *s.*

متمم سسپت *sushupt*, fast asleep. *sushupti*, *f.* deep sleep. *s.*

متمم سسٹاچار *sishṭāchār*, *m.* humility, complaisance, obligingness. *s.*

متمم سسٹاچاری *sishṭāchārī*, obliging, humble; *f.* a treat, a feast. *s.*

متمم سسٹک *sashank*, fearful, doubtful. *s.*

متمم سسٹوک *sashok*, sorrowful, sad, sadly. *s.*

متمم سسٹیا *sishya* or *shishya*, *m.* a disciple, a scholar, a pupil. *s.*

سشیل सुशील *su-shīl*, well-disposed, good-natured, of good manners, polite. *a.*

سشیلता सुशीलता *su-shīlatā*, *f.* goodness of disposition good nature, affability. *s.*

سطح *suḥ*, *f.* a platform, a terrace, a flat roof; surface, superficies, area. *a.*

سطحي *suḥī*, superficial, flat. *a.*

سطر *saṭar*, *f.* a line, row, rank, series, lineament: delineating, describing. *saṭar-bandī*, *f.* ruling, lines for writing on. *a.*

سپوت *saṭwat*, dominion, majesty, power, authority, awfulness; force, violence. *a.*

سعادت *sa'ādāt*, *f.* felicity, happiness, good fortune. *sa'ādāt-mandī*, fortunate, prosperous, happy. *sa'ādāt-mandī*, *f.* prosperity. *a.*

سعیة *si'āyat*, labour expected from a half-free servant; calumny, accusation: according to Gladwin, by *si'āyat* is meant work or labour of any kind. It is a principle of the *Muḥammadan* law that no person can remain partially a slave, but that any circumstance, which in its nature establishes the emancipation of a part, provides for, and necessarily induces, the eventual emancipation of the whole: and hence the rule, that a slave, partially emancipated, works out the remainder of his value at an ascertained rate. *a.*

سعتار *sa'tar*, *f.* *origanum*; a woman that loves a woman; *instrumentum in modum virgæ virilis, confectum ex serico vel simili materia, quo, ad medium corporis sibi alligato meretrices utuntur.* *a.*

سعد *sa'd*, *m.* felicity, prosperity, propitiousness. *a.*

سعدی *sa'dī*, the celebrated poet and moralist of Shirāz, author of the *Gulistan*, &c. *a.*

سعديت *sa'diyat*, state of felicity. *a.*

سعدین *sa'dain* (*du.*), two fortunate planets, such as Jupiter and Venus. *a.*

سعی *sa'i*, *f.* endeavour, attempt, effort, enterprise, purpose. *a.*

سعید *sa'id*, fortunate, happy, august. *a.*

سعر *sa'ir*, that portion of hell which is destined for idolaters. *a.*

سفارت *sifārat*, *f.* making peace (between others); writing, collecting, or binding a book. *a.*

سفارش *sifārish*, *f.* recommendation, introduction. *p.* [roduction. *s.*

سفارش نامه *sifārish-nāma*, *m.* a letter of introduction. *s.*

سفاک *saffāk*, *m.* a shedder of blood. *a.*

سفاکی *saffākī*, the act of bloodshed. *a.*

سفال *safāl*, *m.* meanness of rank, depression; descent, fall. *a.*

سفال *sifāl*, *m.* earthenware; (in Hindī) glazed earthenware. *p.*

سفالبي *sifābī*, earthen, made of earthenware. *p.*

سفانت *sifānat*, *f.* the art of ship-building. *a.*

سفاہت *safāhat*, *f.* stupidity, folly, buffoonery; insolence. *a.*

سفت *saft*, firm; thick, close (a cloth). *p.*

سفت *saft*, *f.* drinking a great deal without quenching thirst. *sift*, soft pitch. *a.*

سفتجة *siftajat* or *siftaja*, the act of giving a bill of exchange or letter of credit, the amount to be payable, with interest, at a distant time and place: it also denotes the delivery of property to another by way of loan, and not by way of trust, in order that the other may deliver it to some friend of his, and the object of it is to avoid the dangers of the road. *a.*

سفتن *suftan* (*r. sumb*), to bore (a pearl, &c.). *p.*

سفته *sufta*, bored, pierced (a pearl). *p.*

سفر *safar*, *m.* journey, voyage, travel. *safar-k.* *a.* to travel; (*met.*) to go, to depart, to retire, to die. *as-safar wasilatu-ḡ-ḡafar*, travel produces advantage. *a.*

سفرجل *safarjal* or *safarjil*, a quince. *a.*

سفرة *sufra*, *m.* a tablecloth, napkin; a large leathern bag for holding food, so formed as to serve also for a table when spread out on the ground; the anus. *p.*

سفری *safarī*, *f.* travelling provisions. *safarī ām*, *m.* a guava (*Psidium pyrifera*). *p.*

سفک *safh*, shedding, effusion (of blood). *a.*

سفل *suf* or *sift*, *m.* meanness (of origin), ignoble, inferior. *a.*

سفلگی *siflujī*, meanness, stinginess. *p.*

سفلہ *safḥa* (*vulg. sifla*), ignoble, mean, contemptible; stingy, miserly; envious. *safḥa-dān*, *m.* a cup or plate to throw scraps, bones, &c. on. *a.*

سفلی *sufḥī*, infernal, lower, inferior. *a.*

سفوف *sufūf*, *m.* a medicine taken dry and unmixed, a powder (in opposition to an electuary). *a.*

سفید *sufaid*, *safed*, or *sufid*, white. *safed-tulsi*, the white basil. *safed muhammad*, a kind of esculent root (*Fluggea leucopyrus*). *p.*

سفیدآ *safedā*, *m.* white lead. *p.*

سفیدار *safedār*, *m.* the name of a wood, the white poplar. *p.*

سفیدة *sufaida*, the dawn of day; whiteness; white lead; hair powder. *p.*

سفیدی *sufaidī*, *f.* whiteness; leprosy. *p.*

سفير *safir*, *m.* an envoy, ambassador. *a.*

سفینه *safina*, *m.* a ship, a vessel, boat; a blank book, common-place book. *a.*

سفيه *safih*, foolish, stupid, ignorant. *a.*

سقا *sakhā*, *m.* a water-carrier; a cup-bearer; the pelican, "so called from a tradition, which depicts that when on one occasion there befel a severe drought at Mecca, a number of these sagacious birds brought water in their large beaks for the relief of the inhabitants of that sacred city."—(Binning). *a.*

سقاوا *sakhāwā*, a cold bath; a washing room. *a.*

سقاہ *saḥāya*, m. a bath; a drinking vessel. *a.*
 سقر *sakar*, m. hell, or rather that portion of it which is allotted to the Magi or fire-worshippers (v. *jahannam*). *a.*
 سقط *sakaṭ*, m. abuse, abusive language; an error, blunder, mistake, defect; any thing of a base or useless nature, merchandise of a perishable quality, either spoiled or spoiling. *sakti*, fire; sparks struck from a steel. *sakaṭ honā*, n. to die (applied to brute animals); to miscarry. *a.*
 سقطنامہ *sakṭi-nāma*, m. a casualty list of horses which have died in the cavalry. *a. p.*
 سقف *salf*, f. roof, ceiling, canopy; the sky; a platform. *a.*
 سقفي *sakfi*, f. a beam, a rafter. *a.*
 سقلاٹ *sahalāt*, *siḥalāt*, } scarlet cloth. *p.*
 سقلاط *sukhlāt*,
 سقمونیا *sakmūniyā*, m. scammony (Hippoc. and Diosc. *σκαμμωνια*, dried juice exuding from the root of *Convolvulus scammonia*). *g.* [*cus*]. *a.*
 سقنقور *saḥ mūr*, m. a skink (*Lacerta scin-*
 سقیم *sakīm*, sick, infirm, weak. *a.*
 سگ *suk* (for *shuk*), m. a parrot. *s.*
 سک *suk* (for *sukh*), m. repose, comfort. *sakh* (for *sankh*), m. a kind of conch, a shell. *d.*
 سکا *sukhā* (for *sūkhā*), dry (v. *sūkhā*). *d.*
 سکات *sakāt*, f. silence; adj. silent. *a.*
 سکار *sakar*, m. dawn of day, morning. *s.*
 سکارن *sakarān*, having a cause, originating from a cause. *s.*
 سکارنا *sakarānā*, a. to accept (a bill of exchange, &c.). *s.* [*ing*]. *s.*
 سکاری *sakarī*, f. dawn of day, morning.
 سکاٹ *sakkāḥ*, m. a cutler, one who makes knives. *a.*
 سکاکی *sakkākī*, f. the business of a cutler. *a.*
 سکاال *sakāl* or *suhāl*, adv. betimes, early in the morning; dawn of day, morning. *sukāl*, m. goodness of seasons, plenty, cheapness, abundance. *s.*
 سکان *sukhān*, m. a rudder, helm; (pl. of *sakin*) inhabitants. *a.* [*tired*]. *h.*
 سکانا *sakānā*, n. to be grieved, to feel
 سکانی *sukhānī*, m. a steersman (in Indian-English orthography, "sea conny"). *a.*
 سکبج *sikhbinaj*, m. sagapenum, a kind of gum-resin (Gr. *σαγαπινου*, Hippoc. and Dioscor.). *g.*
 سکت *sakat* or *sakti*, f. ability, strength, power; the energy of a deity; the female organ as the counterpart of the phallic personification of *Shiva*, and worshipped by a sect of Hindūs, hence called *Sāktas*. *s.* [*disease*]. *-s.*
 سکتا *siktā*, f. gravel or stone (the

سکتھلا *sakṭu-phalā*, f. a tree (*Mimosasa suma*). *s.*
 سکتھ *sakṭuḥ*, m. a species of poison. *s.*
 سکتھ *sakṭa*, m. a trance, an apoplexy, a pause, vacancy. *a.*
 سکتھ *sakaṭ*, bad, vile; m. a small tree (*Trophis aspera*); a cart; the name of a Hindū holiday. *s.*
 سکتھ *sukṭā*, lean, thin, dry, emaciated. *siktā*, m. a fragment of an earthen vessel, a shard. *s.*
 سکتھ *sukṭī*, lean, thin, emaciated, dry; f. dried fish. *s.* [*shame*]. *s.*
 سکتھ *sakuch*, f. shrinking, awe, fear,
 سکتھ *sukchānā* or *sukchānā* *sakuchānā*, a. to abash; also n. to be abashed, to be afraid. *s.*
 سکتھ *sukuchnā* or *sakuchnā* *sakuchnā*, n. to fear, to be afraid of, to be in awe of, to be abashed, to apprehend, to be apprehensive. *s.*
 سکتھ *sukdev*, m. the name of the son of *Vyāsa*: he was famed for his sanctity, and he is the narrator of the *Bhāgavat purāna*, composed by his father *Vyāsa*. *s.*
 سکر *sukr* or *sukra*, m. the planet Venus (the Freya of the Saxons: hence *sukr-bār*, Friday, i.e. Freya's day); (*Sperma genitale*). *sukar*, easy, practicable. *s.*
 سکر *sukr*, m. any intoxicating drink, wine; intoxication. *sukkar*, m. sugar. *a.*
 سکر *sakrā*, small (not having room enough), narrow, straight. *s.*
 سکر *sakarāt*, f. agony, fainting. *sakarāti* *maut*, senselessness, the point of death. *a.*
 سکر *sakrānā*, n. to straiten, to deprive of necessary room; to cause to accept (a bill, &c.). *s.* [*sun* into a new sign]. *s.*
 سکر *sakrānt*, f. entering of the
 سکر *sakrāntī* (v. *sakrānt* or *sankrāntī*). *s.*
 سکر *sakrāṭī*, f. smallness, want of room. *s.*
 سکر *sukṛit*, well done, well performed; virtuous, pious; properly, ably; f. virtue, a good action; moral merit, kindness, bounty. *sukṛitī*, virtuous, good, benevolent. *s.*
 سکر *sakarmak*, transitive (verb, in grammar). *s.*
 سکر *sikrī*, f. a staple (of a lock). *h.*
 سکر *sukriyā*, f. a good action, moral merit. *s.*
 سکر *sukhānā* or *sikhānā*, n. to be shrunk, to shrink; to draw in, to collect, to gather up, to constrain, to shrivel, to dwindle. *s.*
 سکر *sakal*, all, the whole, every. *s. s.*

سکل **शुक्ल** *sukha* or *suhā*, white. *sukal pachchā* (for *shukla pakṣha*), moonlight, the light half of the month; a title of Brāhmana. *s.*

سکلیکم **शुक्लीकर्म** *sukhī-karm*, m. soap (q. d. whitening, making white). *s.*

سکلیه **सकुल्य** *sakulya*, m. a kinsman, one of the same family. *s.*

سکمار **सुकुमार** *sukumār* (v. *suknār*), youthful, tender, soft, delicate, feeble. *s.*

سکون **शकुन** *sakun*, m. (v. *sagun*) an omen. *s.*

سکون *sakin*, m. a dwelling. *sakh*, the inmates or inhabitants of a house. *a.*

سکنا **सकना** *saknā*, n. to be able. *s.*

سکنا **सिकना** *siknā*, n. to be toasted or parched. *h.*

سکنا *suknā*, n. (v. *sūknā*) to become dry. *d.*

سکنتک **सकण्टक** *sakantak*, thorny, prickly, troublesome, perilous; m. an aquatic plant (*Vallis neria*). *s.*

سکچ **सकज** *sakunj*, an ulcer on the lip, a fetid breath. *a.*

سکجبین **सकजबिन** *sahanjabīn*, f. oxymel; lime-juice or other acid mixed with honey or sugar. *p.*

سکندر *sihandar* (v. *Ishandar*), Alexander the Great. *p.* [der. *p.*

سکندري *sihandarī*, of or relating to Alexander.

سکندریه *sihandarīya*, the city of Alexandria. *p.*

سکندھ **स्कन्ध** *shandh*, m. the shoulder; a section, portion, division; a canto of a poem, as of the *Bhāgavat* or *Mahābhārat*, the trunk of a tree. *s.*

سکنه *sakana* (pl. of ساکن), inhabitants. *a.*

سکني **शकुनी** *sakunī*, m. one who understands omens; a bird (from which an omen is inferred). *s.*

سکوار **सुकवार** *suknār*, delicate, feeble. *s.*

سکوپ **सकोप** *sakop*, angry, displeased. *s.*

سکوت *sukūt*, f. silence, quietness, peace. *sakūt*, adj. silent, quiet. *a.* [esteem. *s.*

سکوچ **सकोच** *sakoch*, m. regard, respect,

سکور **सकोरा** *sakorā*, m. a small earthen vessel. *h.*

سکوري **सकोरी** *sakorī*, f. a saucer. *h.*

سکوڑنا **सकोड़ना** *sakornā*, n. to shrink, to draw up (the limbs), to gather up, to shrivel, to tighten; *a.* to contract, to draw up. *s.*

سکون *sukūn*, being quiet; having no vowel (a consonant); tranquillity, ease, dwelling. *a.*

سکونت *sakūnat*, f. dwelling, habitation, residence, tranquillity. *a.*

سکه *sikka*, m. a coining die; an impression on money; sterling, current; stamped coin; name of a weight equal (in Bengal) to 7 dwt. and 11 5511 grains. *p. a.*

سکھ **सुख** *sukh*, m. ease, tranquillity, easy circumstances, content, happiness, pleasure, delight. *sukh pānā*, *a.* to get ease, leisure, rest, &c. *sukh-pūrvak*, easily, without difficulty. *sukh-bhāg*, m. happiness, good fortune. *sukh-bhāgī*, happy, delighted. *sukh chāin*, m. ease, rest, leisure, tranquillity. *sukh-dān*, m. the act of giving ease or comfort. *sukh-dāi* or *sukh-dāyak*, a giver of ease, a comforter. *sukh-dhām* or *sukh-bās*, abode of happiness. *sukh-sādhyā*, easy of accomplishment. *sukhī-swabhā*, *o. m.* a happy or contented disposition. *sukh-may*, full of happiness, delightful. *s.*

سکھ **सिख** *sikh*, m. a disciple, scholar, pupil; a follower of Nānak; the people of the Panjāb. *s.*

سکھا **सखा** *sakhā*, m. a friend, a companion. *s.*

سکھا **शिक्षा** *sikhā*, f. a lock of hair on the crown of the head; a queue (v. *chofi*); flame of a lamp. *s.*

سکھارث **सुखार्थ** *sukhārth*, for the sake of ease, happiness, &c. *sukhārthī*, seeking happiness. *s.*

سکھاسواد **सुखास्वाद** *sukhāsuvād*, m. well-flavoured, delightful; m. enjoyment, flavour. *s.*

سکھالا **सुखाला** *sukhālā*, easy, facile. *s.*

سکھانا **सुखाना** *sukhāna*, *a.* to dry; to cause to evaporate, to emaciate, to cause to pine away. *s.*

سکھانا **सिखाना** *sikhānā*, } *a.* to teach;

سکھاونا **सिखावना** *sikhāvanā*, } (met.) to admonish, to chastise. *s.* [tion. *s.*

سکھائی **सिखाई** *sikhāi*, f. teaching, instruc-

سکھپال **सुखपाल** *sukhpāl*, m. a kind of *pālhi*. *s.*

سکھت **सुखित** *sukhit*, tranquil, happy. *s.*

سکھتلا **सुखतला** *sukh-talā*, m. a piece of leather placed on the sole within a shoe. *s.*

سکھتوة **सखित्वा** *sakhitwa*, m. friendship. *s.*

سکھد **सुखद** *sukhad*, salubrious, pleasant, conferring pleasure. *s.*

سکھداس **सुखदास** *sukh-dās*, m. a very superior and delicious kind of rice. *s.*

سکھدرسن **सुखदर्शन** *sukh-darsan*, m. a shrub, the juice of which is given for the ear-ache (*Crinum Asiaticum* and *Zeylanicum*). *s.*

سکھ **सिखर** *sikhar*, m. three or more strings tied together forming a support to hang any thing on; the cords of a *balaṅgi*, in which the baskets rest; top, summit, peak, pinnacle. *s.*

سکھرن **सिखरन** *sikharan*, m. a kind of dish made of coagulated milk and sugar. *s.*

سکھساون **सकहसावन** } *a.* a palanquin. *d.*

سکھسوان **सकहसावन** } [instruct. *s.*

سکھلانا **सुखलाना** *sukhlānā*, *a.* (v. *sukhānā* to dry, &c. *s.*

سکھلانا **सिखलाना** *sikhlanā*, *a.* (v. *sikhānā*) to instruction. *s.*

سکھلان *shkhalan*, m. stumbling, slipping, tripping. *s.*

سکھودی *sukhoday*, m. realization or occurrence of pleasure. *s.*

سکھی ساتھی *sakhī*, f. a friend, companion (female confidant, &c., to a woman); a kind of *fakir* who dresses like a woman. *s.*

سکھی ساتھی *sukhī*, } at ease, happy, tranquil
 سکھی ساتھی *sukhiyā*, } quill, contented, comfortable, pleasant. *s.*

سکھیات *sukhyāt*, celebrated, famous. *sukhyāti*, f. fame, celebrity. *s.*

سکھی جن *sakhī-jan*, f. a female friend or confidante. *s.*

سکھیچھا *sukhechchā*, f. hope or desire of happiness. *s.*

سکھیہ *sakhyā*, m. friendship. *s.*

سکھی اڑانا *sukhe urānā*, a. to render hopeless, to reduce to despair. *d.* [distress. *s.*

سکیت *saket*, narrow, strait; f. want, straiten. *s.*

سکیتا *saketa*, m. a kind of iron. *h.*

سکیتا *saketa*, n. to shrink, to shrivel, to gather up (the limbs, as a tortoise). *h.*

سگ *sag*, m. a dog. *sagi-bāzārī*, a common cur. *sag-bacha*, m. a pup, a whelp. *sag-davī*, f. running about fruitlessly. *sag-zāda*, son of a bitch. *sagi-shikārī* or *-lāzī*, a hunting dog. *sag-lagī*, f. flattery, servitude. *p.*

سگا *sagā*, m. kin, relative, related (of the same parents), full, own, as *sagā bhāī*, own brother. *s.*

سگال *sigāl*, thought, suspicion, word; enmity, calumny. *bad-sigāl*, of evil thoughts, malevolent. *p.*

سگاوت *sagāvat*, } f. relationship, by
 سگائی *sagāī*, } the same parents,

consanguinity; betrothing for marriage; second marriage of a woman of low tribe *sagāī-k.*, a. to contract a marriage, to affianced, to betroth. *s.*

سگپت *sugupt*, secret, well hidden; adv. secretly, privily. *sugupti*, f. closeness, secrecy. *s.*

سگپتا *sag-pahtā*, m. greens dressed with pulse. *s.*

سگت *sugat*, the same, alike; similar. *d.*

سگرا *sagrā* or *sigrā*, every, the whole. *s.*

سگرو *sigrau* (Braj.) for *sigrā*, all, every. *h.*

سگروی *sugrā*, f. name of a musical mode or *rāgini*, sung in the afternoon. *h.*

سگڑ *sagar* or *suggar*, m. a cart. *s.*

سگسار *sag-sār*, name of an imaginary monster, with the head of a dog, the yellow face of a dragon, the hair of a goat, the ears of an elephant and blue eyes; (met.) an avaricious man. *p.*

سگال *sagal*, all, every, the whole. *d.*

سگام *sugam*, that which goes well, good, easy, easily accomplished, practicable, accessible; plain, intelligible. *s.* [omen. *s.*

سگن *sagun*, *sugun*, or *sugan*, augury, an

سگن *sagun*, endowed with properties, qualities, &c. *s.*

سگند *sugand*, } f. odour, fragrance;

سگند *sugandhi*, } adj. fragrant, odoriferous. *sugand-rāe*, name of a flower. *sugand-sānā*, perfumed. *sugandhitā*, f. fragrance, such as produced by the trituration of perfumes. *s.*

سگوتر *sagotra*, being of one family, related, m. a distant kinsman. *s.* [flesh. *h.*

سگوتی *sagotī*, f. animal food, meat,

سگھڑ *sughur*, elegant, accomplished, beautiful, virtuous. *s.* [plishment. *h.*

سگھڑی *sughrāī*, f. elegance, accom-

سگھن *saghan*, thick (as a head of hair). *s.*

سگیان *sugyān*, m. sound knowledge, wisdom, sagacity. *s.*

سگیان *sagyān*, } possessed of know-

سگیانا *sagyānā*, } ledge, sagacious,

سگیانی *sagyānī*, } wise, intelligent. *s.*

سل *sill*, m. a consumption, a hectic fever. *a.*

سل *sal*, m. a kind of grasshopper; the mantis or leaf insect. *d.*

سل *sil*, } f. a stone on which spices,

سلا *silā*, } &c. are ground, or knives sharpened; a stone (in general), a rock. *s.*

سلا *silā* (for *shilā*), gleanings of a cornfield. *silā-hār*, m. a gleaner. *h.*

سلاجات *silājāt*, m. storax. *s.*

سلاح *silāh*, f. arms, weapons, implements of

war, armour. *silāh-posh*, one who is armed. *silāh khāna*, an armoury or arsenal. *silāh-dār*, a sword- or armour-bearer, an esquire. *silāh-shor*, a fencing-master, a champion, a gladiator; a breaker or trainer of horses. *a.*

سلاخ *sallākh*, m. a skinner (in Dakh.)

salākh, an iron chisel used for breaking through walls, &c. *a.*

سلاخس *silāras*, m. (v. *silājāt*) storax. *s.*

سلاست *salāsāt*, f. facility, ductility, easiness, gentleness; perspicuity, clearness. *a.*

سلاسل *salāsīl*, lightning darting to a great distance; (pl. of *sīlā*) chains. *a.*

سلاطین *salāṭīn* (pl. of سلطان), kings, rulers. *a.*

سلاکا *salākā*, f. a rule, a ruler; a probe. *s.*

सलाम *ṣalām*, m. salutation; peace, safety. *ṣalām-h.*, to salute; to give up, to desist, to refrain, bid adieu. *ṣalām-'alek* (for *ṣalāmuṣ 'alaikā*), peace be upon thee. *ṣalām-'alaikum* (for *ṣalāmuṣ 'alaikum*), peace be upon you; these are forms of salutation used by one Musalmān towards another. *ṣalām-tenā*, a. to return the salutation. a.

सलामत *ṣalāmat*, f. safety, salvation, recovery, tranquillity, health. *ṣalāmat-raw*, an economist. *ṣalāmat-rawī*, f. economy, good management; the word is often used adverbially. as "with Hindūstān meṁ *ṣalāmat pahuṅchā*," he arrived safe or safely (i.e. in safety); in India. a.

सलामति *ṣalāmati*, f. a kind of coarse cloth. h.

सलामी *ṣalāmī*, f. salute; a present given to a landlord for granting a lease, or a present given on receiving an office; a pavement of stones across the bed of a watercourse; an Irish bridge. a.

सलाना सिलाना *silānā*, a. to cause to sew, to stitch. s.

सलाना सुलाना *sulānā*, a. to cause to sleep; to kill, to murder. *sulā-denā*, a. to kill, to murder. s.

सलाई सिलाई *silāi*, f. the price of sewing; seam, sewing. s.

सलाई सलई *salāi*, f. a needle, or piece of wire for tingeing the eyelids with a collyrium; also used for depriving people of sight, which is effected by drawing it while hot close over the eyes of the sufferer; a lead pencil. (in Dakh.) *salāi-dār*, striped (as cloth) with narrow stripes. s.

सलब *salb*, m. a negative argument in logic; plunder. *salbi kullī*, general negation. *salbi juz'i*, special negation. a.

सलबट्टा सिलबट्टा *sil-baṭṭā*, m. two stones with which spices, paint, &c. are ground. s.

सलबह सुलबह *sulabh*, easy, easily attained; *salabi* (for *shatabh*, q.v.) a locust, a grasshopper. s.

सलप शिल्प *silpa* (for *shilpa*, q.v.), art, &c. s.

सलपट सिलपट *sil-paṭ*, smooth, even, level. s.

सलपची सिलपची *silapchī*, f. a wash-hand basin, ewer (v. *chilamchī*). h.

सलता सलिता *salitā*, f. a river, a stream. s.

सलज्ज सलज्ज *sa-lajj*, affected with shame, bashful. s. [disentangle. h.

सलज्जाना सुलज्जाना *siljhanā*, a. to unravel, to

सलज्जना सुलज्जना *silajhnā*, n. to be unravelled or disentangled. h.

सलज्जन सुलज्जन *su-lachhan*, m. (for *su-lakshana*) an auspicious mark; beauty, excellence; adj. auspicious. s. [club, and bow. a.

सलह *silah* (v. *silāh*), arms, weapons (as sword,

सलहपोश *silah-posh*, one who is armed. a. p.

सलहखाने *silah-khāna*, an armoury, an arsenal. a. p.

सलहदार *silah-dār*, m. an armour-bearer, an esquire, an armed attendant. a.

सलहशोर *silah-shor*, a champion, gladiator; horse-breaker. a.

सलक *salakh*, f. the end of the month, or the day of the new moon. a.

सलस *sals* (properly *salis*), easy, docile, gentle, mild, ductile. a. [chain. a.

सलसल *sa'sāl*, limpid water; waving like a

सलसबिल *salsabil*, s. pure running water; name of a fountain in Paradise; adj. flowing, limpid. a.

सलसलत *salsalāt*, piercing, rankling. d.

सलसलाना सलसलाना *salsalānā*, n. (v. *sarsarānā*) to creep as a snake. h.

सलसलाना *salsalānā*, n. (v. *khatakānā*) to pierce (a thorn); to rankle; to offend; to doubt. d.

सलसलहत *sil-silāhat*, f. concatenation. *salsalāhat*, crawling, tickling. a. h.

सलसलबुल *silsilī baul*, m. a diabetes, a morbid copiousness of urine. a.

सलसलह *silsila*, m. a chain, series, concatenation, succession. a.

सलसलही *salsalī* (v. *jharī*), continued rains. d.

सलतान *sultān*, m. a prince, a sovereign, a king, an absolute monarch, an emperor. a.

सलतानी *sultānī*, belonging to a prince, sovereign, princely. *sultānī bulbul*, the royal bulbul, a species of that bird (v. *bulbul*); f. dignity or office of *sultān*; a kind of broad cloth. a. [reignty. a.

सलतनत *saltanat*, power, dominion, sove-

सलफ *salaf*, past, preceding, former (times); m. ancestors; money advanced for merchandize, &c.; a purse, a bag; the past, former times. *silf*, brother-in-law, husband of a wife's sister. a.

सलफ *suluf* or *sulf*, a small ship, a bark, (evidently a corruption of "sloop"). d.

सलफा *sulfā*, m. little balls of tobacco smoked in a *hukka*, without the intervention of a tile. h.

सलफची *silafchī* (v. *silapchī*), an ewer. h.

सलक *silh*, m. a thread, string; order, series, train; a road, a path. a.

सलकबंदी *silh-bandī*, an account of the daily receipts of revenue made out at the end of the month, when the whole is added together, and formed into one total. a. p.

सलकषण सुलकषण *salakshan*, } (v. *su-lachhan*),
सलकषण सुलकषण *su-lakshhan*, } an auspicious mark; adj. of good omen, auspicious, clearly distinguished by marks, &c. s.

सलकषण *salakshhan*, clever, expert. d.

सलकी सलकी *salkī*, f. the root of the *Nymphaea lotus*. s.

सलकी सलकी *sallakī*, f. the gum olibanum tree (*Boswellia thurifera*). s.

सलक *salag*, intimacy, friendship. d.

سگات *sulgāt*, the place where the Hindūs burn their dead. *d.* [to kindle. *s.*

سگانا *sulgānā*, *a.* to light, to inflame, سگنا *sulgnā*, *n.* to light, to be kindled; to burn without smoke or flame. *s.*

سگي *salgi*, sociable, attached, tame, domesticated (as an animal). *d.*

سلك *salil*, *m.* water; liquid in general. *s.*

سلم *salam*, *m.* peace, safety; saluting, submitting, cultivating, peace, friendship; *adj.* free from fault or flaw. *sallama*, may he protect or preserve; as, *sallama hu Allāh ta'ālā*, may God the Most High preserve him (used in Arabic forms of prayer). *sullam*, *m.* a staircase, a ladder. *a.*

سلم *sallam*, *m.* a kind of coarse cloth. *h.*

سلم *silim*, (in the language of the law) *a* contract of sale, causing an immediate payment of the price, and admitting a delay in the delivery of the wares. *a.*

سلي *salmā*, name of a woman; also the name of a tribe and mountain in Arabia. *a.*

سلنا *salnā*, *n.* to pierce, prick, perforate; *m.* a rivulet. *h.*

سلو *sallū*, *m.* a thong, narrow slips of leather with which shoes are stitched. *h.*

سلو *sallo*, foolish (a woman). *h.*

سلوانا *silwānā*, *a.* (caus. of *silānā*) to cause to be sewn. *s.*

سلوانا *sulwānā*, *a.* (caus. form of *sulānā*) to cause to be put to sleep. *s.*

سلوپ *salūp*, *m.* a little, very little. *s.*

سلوت *salwat*, *f.* contentment, cheerfulness, felicity. *a.*

سلوک *sulūh*, *m.* road, way; manner, mode; intercourse; usage, treatment. *sulūk-k.*, *a.* to treat, to proceed with. *a.*

سلوک *shok* (*for shloka*, *q. v.*), a couplet, or stanza of two lines. *s.*

سلول *salol*, playful, wanton. *s.*

سلون *salon*, salted food; name of a district. *s.*

سلوڈ *salonā*, salted, salt, seasoned, tasteful, beautiful, interesting; dark-complexioned; *nutbrown*; (*met.*) intelligent, piquant (in opposition to insipid or dull). *s.*

سلونو *salūno*, *f.* the full moon in *Sāvan*, at which time the ornament called *Rākhi*, *q. v.*, is tied round the wrist. *s.*

سلوني *salonī*, seasoned, tasteful; beautiful (when applied to a mistress). *s.*

سلي *sili*, *f.* a whetstone, a hone; a small kiln; the grain and chaff on the threshing-floor before winnowing. *s.*

سلي *sili*, *f.* the trunk of a tree; plank; a large species of teal, commonly called the "whistling teal," from the sharp cry of this bird. *h.*

سليس *salīs*, easy, not abstruse, simple. *salīs-navis*, writing a plain or easy hand. "Pray whence comes this word *salīs*? It is used in Hindi and also in the corrupt Persian of India, but I do not think it is to be found in any real Persian composition, and I never yet met with any native of Persia who understood it or had ever heard of it. I do not think it a legitimate Arabic or Persian word; perhaps it is a corruption of *sahl*."—(Binning). The forms *salīs* and *salīsī*, though not used in the Arabic language, are undoubtedly from the root *salisa*, one of whose meanings is, "he was easy to manage," or "obedient." Moreover, the forms *salīs* and *salāsāt* are given by Golius as genuine Arabic words, in the sense of "easy, &c.," "facility, &c." Finally, the Indians and Persians have coined many Arabic words unknown to the Arabs themselves.—(D. F.) *a.*

سليسي *salīsī*, *f.* facility, clearness. *a.*

سليش *slesh*, *m.* a pun, a double meaning, an *equivoque* in writing or speaking, as in the following lines, *kikar pākār tār, jāman phalsā āmilā*: *sew kadum kachnār, pipāl rattī tāna taj*, (this seems to be a catalogue of trees; it also means) God has been kind to you; that which you desired is obtained; adore his footsteps; silly woman! leave not your lover for a moment. *s.*

سليقة *salīka*, *m.* nature, genius, good disposition, knack, knowledge, dexterity, address. *salīka shi'ār*, of good disposition. *salīka, e guft o gū*, *m.* polite conversation. *salīka, e majlis*, *m.* good breeding. *shāhib-salīka*, a man of taste and discernment, a well-informed person. *a.*

سليم *salim*, pacific, mild, affable; perfect, healthy. *salimu-t-tāb'*, affable, mild, pacific. *a.*

سليمان *sulaimān*, Solomon, the son of David. *a.*

سليمانی *sulaimānī*, of or belonging to Solomon; *m.* an onyx; *f.* the state or dignity of Solomon. *a.*

سليمي *salīmī*, name of a species of cloth. *a.*

سم *samm*, *m.* poison, venom. *a.*

سم *sum*, *m.* a hoof, foot (of a horse, &c.). *p.*

سم *sam*, all, whole, entire; similar, alike; used as a prefix (in comp.) like the Latin *con* and the Greek *συν* or *συν*, as *sam-bandh*, connection, *συν-πλοκη* or *συν-δεσις*. *s.*

سم *sam*, a tone, note (in music). *h.*

سما *samā*, *m.* time, season; plenty, abundance; state, condition; concord, harmony, union. *samā-bandhnā*, to be in concert. *s.*

سما *samā*, *m.* the heavens, the sky, the firmament; a canopy; altitude. *a.*

سماپت *samāpt* or *samāpta*, also *samā-pit*, accomplished; finished, perfected. *samāpti*, *f.* accomplishment, the whole, conclusion, end, finish. *s.*

سماپن *samāpan*, *m.* conclusion, completion. *samāpanna*, finished, completed. *s.*

سمات *samāt* or *simāt*, *f.* a sign, mark. *simāt*, (*pl.* of *simat*) signs, marks (made by burning). *a.*

سماج *samāj*, *m.* multitude, number, assembly; apparatus; society. *s.*

سماجت *samājat*, *f.* deformity, shamefulness, turpitude; adulteration; entreaty, humiliation (used adjectively) deformed, filthy, base. *a.*

سماجی سماجی samājī, f. musicians that attend to dancers. s.

سماچار سماچار samāchār, m. information, tradition, news, account of circumstances or health, &c.; adj. equal in virtuous conduct. s.

سماحت سماحت samāhat, f. beneficence, liberality. a.

سمادر سمادر samādar, m. respect, reverence. s.

سماधि سماधि samādhi or samādh, f. the tomb of a jogī, particularly where Hindūs, from religious motives, submit to be buried alive; an exercise of austerity among jogīs, whereby they are supposed to acquire the power of suspending during their pleasure the connection between their soul and body. s.

سماधान سماधान samādhān, m. religious meditation; promising, declaring; ease, comfort, consolation, reconciliation, adjustment, pacification, settlement, the act of satisfying. s.

سماار سماار samār, crop-ploughing. h.

سماارت سماارت smārt, a follower of the law-books. s. [ber or call to mind. s.

سماارک سماارک smārah, what causes to remember. s. [ber or call to mind. s.

سمااروگ سمااروگ samārūgh, m. a white mushroom resembling an egg. p.

سمااس سمااس samās, m. contraction, abridgment; composition of words. s.

سمااط سمااط simāt, an order, a series. sumāt, a table covered with victuals. a.

سمااع سمااع samā, m. hearing, listening; singing, a song; extasy occasioned by hearing singing, particularly among darweshes when hearing hymns; the sense of hearing. a.

سمااعت سمااعت samā'at, f. hearing. a.

سمااعی سمااعی samā'ī, what has been heard, traditional; (in gram.) irregular. h.

سمااق سمااق sumāk, m. sumach (*Rhus coriaria*); porphyry, the hardest species of marble. a.

سمااق پالان سمااق پالان sumāk-pālān, a vessel for boiling rice: it consists of two pots, one fitting into the other, the inner pot being perforated full of small holes: when the rice is boiled, this inner vessel is lifted out, leaving the water strained off in the exterior pot. p.

سمااکھیا سمااکھیا samākhyā, f. fame, reputation. s. [brated, notorious. s.

سمااکھیات سمااکھیات samākhyāt, famed, celebrated. s.

سمااگت سمااگت samāgat, arrived; met, encountered, united. samāgati, f. arrival; meeting, union; similar condition or progress. s.

سمااگم سمااگم samāgam, m. union, association, intercourse, meeting. s.

سماالفار سماالفار sammu-l-fār, } m. arsenic; (lit.)
سماالکھار سماالکھار sammu-l-khār, } poison for mice or rats, ratsbane. a.

سماالو سماالو samālū, m. the name of a plant (also called *me.ori*; *Vitex trifolia* and *negundo*). h.

سماالی سماالی samālī, f. a collection of flowers, a nosegay. s.

سماان سماان samān, equal, adequate, similar, alike, akin, one, uniform, same; f. equality, level. samān-jamā, of equal age. samān-kālin, of the same period. s.

سماان سماان samān, m. (v. samā) time, season, state. s.

سماان سماان samān, m. respect, homage. s.

سماانا سماانا samānā, n. to be contained in (v. amānā). s. [ness, resemblance, equality. s.

سماانانتا سماانانتا samāntā or samānatā, f. likeness. s.

سماانانیه سماانانیه sammānya, respectable, honourable. s.

سمااوا سمااوا samāw, m. room, space. s.

سمااوی سمااوی samāwī, heavenly, celestial. a.

سمااवेश سمااवेश samāvesh, m. entrance. s.

سمااے سمااے samā'ī, f. endurance, patience, firmness; power, capability. s.

سماا سماا sumbā, m. a sponge staff, a ramrod. h.

سماا سماا sambād, m. conversation, intelligence, news of the day. s.

سماا سماا sambat, m. a year, an era. sambat bānth ā, to establish an era, to distinguish one's self by illustrious actions. s.

سماا سماا sambuddhi, f. the vocative case. s.

سماا سماا sambandh, m. affinity, relation, relationship; rhyme, metre; the genitive or possessive case in grammar. s.

سماا سماا sambandhi, m. relation; son or daughter's father-in-law; adj. related to, connected with, belonging. s.

سماا سماا sambodhan, comfort, soothing, encouragement; calling, addressing; vocative. s.

سماا سماا sambhu, m. a parent, a progenitor. s.

سماا سماا sambhārnā, } a. to support,
سماا سماا sambhālnā, } to prop, to sustain, to assist, to help; to shield, to protect, to stop, to retain, to check. s.

سماا سماا sambhāshan, m. conversation, discourse. s.

سماا سماا sam-bhā, o, of like nature or property; equability, sameness. s.

سماا سماا sambhāvit, possible. s.

سماا سماا sambhāvnā, f. probability; fitness, competency; considering, reflecting; the sense of the potential mood. s.

سماا سماا sambhram, m. esteem, respect, awe, vāuc s.

سماا سماا sambhālnā, m. to be supported, to be propped or erected; to stand, to stop, to be firm, to recover one's self from a fall, &c. s.

سماا سماا sambhav, possible; fit, right, proper; m. capacity, appropriateness; possibility, compatibility. s.

संबोहन *sambhojan*, m. a meal taken together, a convivial party. *s.*

संबोग *sambhog*, m. enjoyment, colition. *s.* [ist. *s.*

संबोगी *sambhogī*, sensual; a sensualist. *s.*

समभूमि *sam-bhūmi*, f. even ground. *s.*

संपादित *sampādīt*, attained, accomplished, gotten. *s.*

संपादक *sampādak*, m. one who attains or accomplishes. *s.*

संपादन *sampādan*, m. gaining, attaining, accomplishing. *s.*

संपत् *sampat* or संपत्ति *sampatti*, f. affluence, wealth, prosperity, success; a sort of medicinal root. *s.*

संपुट *samput*, m. the closely shutting of any cavity; a box with its lid shut; a casket. *s.*

सम्पद *sampad*, } f. wealth, prosperity; advancement, excellence; a necklace of pearls. *s.*

संप्राप्त *samprāpta*, attained, obtained. *s.*

संप्रति *samprati*, now, at this present time. *s.*

संप्रदान *sampradān*, m. gift, donation; the dative case in grammar. *s.*

संप्रदाय *sampradāy* or *sampradāya*, m. traditional doctrine handed down from one teacher to another. *s.* [ing, accomplishing. *s.*

संप्रसाधन *samprasādhan*, m. effecting, accomplishing. *s.*

संप्रस्थान *samprasthān*, m. setting out on a journey. *s.*

सम्पर्क *sampark*, m. mixture, contact, union, copulation. *s.*

संप्रीत *samprīt*, well pleased, delighted. *s.*

संपन्न *sampann* or *sampanna*, perfect, complete, endowed with; accomplished, obtained; prosperous, thriving. *s.*

संपूर्ण *sampūrṇ* or *sampūrṇa*, perfect, full, finished, all, the whole. *s.*

सुमत *sumat*, friendly, well or kindly disposed. *s.*

सुमति *sumati*, f. friendship, benevolence; good conscience. *s.*

समिति *samiti*, f. sameness, likeness. *s.*

समत *samt*, f. a way, path, a part, side, quarter, towards. *s.*

सम्मत *sammāt*, assented or agreed to, concurred in; conformable to; m. opinion, sentiment. *s.*

समति *samati*, f. wish, desire; agreement, assent, approbation; opinion, sentiment. *s.*

समित *sammit*, like, similar; of equal measure; measured. *s.*

समता *samtā* or *samatā*, f. equality, similarity, similitude, parallelism, resemblance, comparison, parity. *s.* [duction, birth. *s.*

समुत्पत्ति *samutputti*, f. origin, production. *s.*

समुत्पन्न *samutpanna*, born, produced. *s.*

समुत्सव *samutsav*, m. festivity. *s.*

सिमट *simat*, f. act of collecting, condensing or constringing; tone, elasticity. *h.*

सिमटना *simatnā*, n. to be concentrated, to shrink. *h.*

समज्ञ *samajh*, f. comprehension, understanding, knowledge, opinion, thought. *s.*

समज्ञाना *samjānā*, a. to make comprehend, to explain, to convince, to describe, to inform, to satisfy, to undeceive, to warn, to admonish, to instruct, to apologize. *s.*

समज्ञावा *samjāhvā* (v. *samjāhvā*), explaining, &c. *s.*

समज्ञाश *samjāśh*, f. tampering with, subornation, instructing in false evidence. *h.*

समज्ज्ञा *samajhñā*, a. to comprehend, to understand; to suppose, think, conceive, deem, fancy, perceive; to come to an understanding with. *s.*

समज्ज्ञार *samajhnār*, prudent, wise, considerate. *s.*

समज्ज्ञाती *samjāhātī*, f. act of explaining, convincing or giving confidence. *s.*

समचा *samuchā*, full, complete. *s.*

समुचित *samuchit*, quite right, fit, in a proper manner. *s.*

समुच्चय *samuchchay*, m. assemblage, collection; conjunction of words or sentences. *s.*

समुदाय *samudāy*, e or *samudāya*, aggregate, quantity, number; adj. together, collected. *s.*

समुद्र *samudr* or *samudra*, m. the sea, ocean. *s.*

समुद्रा-phen or *samudra-kaph*, m. (lit. the froth of the ocean) the dorsal scale or bone of the cuttle-fish (*Sepia officinalis*). *s.*

समुद्रा-तार *samudra-tār*, m. the sea-coast. *s.*

समुद्रा-लवन *samudra-lavan*, m. sea-salt. *s.*

समुद्रा-वह्नि *samudra-vahni*, m. submarine fire. *s.*

समुद्रारु *samudrāru*, m. a shark; a fabulous large fish, perhaps intended for the whale. *s.*

समुद्रान्त *samudrānt*, m. the sea-shore; adv. as far as the sea. *s.*

समुद्रान्ता *samudrāntā*, f. a shrub (*Hedysarum alhagi*); the cotton plant; a gramineous plant (*Trigonella corniculata*). *s.*

समुद्रसोख *samudr-sokh*, m. name of a medicine (*Convolvus argenteus*). *s.*

समुद्रशी *sam-darśhī*, impartial, equally viewing both sides. *s.*

समुद्रिक *samudrik*, f. palmistry, fortune-telling; the art of physiognomy. *s.*

समुद्रिक *samudrik*, f. the art of palmistry. *s.*

समुद्रिकी *samudrikī*, m. a fortune-teller (by means of palmistry); a physiognomist. *s.*
 समुद्रिय *samudriyā*, marine, oceanic. *s.*
 समदुःख *sam-dukḥ*, sympathizing, sharing another's pain (Pers. *ham-dard*). *s.*
 समदुम् *sum-dum*, very corpulent. *p.*
 समदूर *sam-dūr*, the sea, a large river. *d.*
 समिध *samidh*, f. fuel; especially pieces of wood prepared for burning in the ceremony of the *homa*, q. v. *s.*
 समधमिलावा *samadh-milārā*, m. the mutual embracing of two *samdhis*, q. v. *s.*
 समधन *samdhan* or *samdhin*, f. child's mother-in-law. *s.*
 समधी *samdhī*, m. child's father-in-law; (in Dakh.) the relationship between two persons whose children are married to each other; relationship such as held between the parents of a husband and wife. *s.* [of a child's father-in-law. *s.*
 समधियाना *samdhīyānā*, m. the family
 समुदय *samuday*, m. ascent, rise (as of the sun, &c.). *s.* [m. remembrance. *s.*
 समर *samar*, m. war, battle, conflict. *sumir*,
 समर *samar*, m. evening conversations; night, darkness; time; a vestibule; an adventure befalling any one. *sumur*, narration; a small lake. *a.*
 समरपित *samurpit*, made over, consigned. *s.*
 समर्पण *samarpaṇ*, m. act of entrusting or giving (a thing) in charge to another. *s.*
 स्मृति *smṛiti*, f. recollection, memory; a body of laws, such as those compiled by Manu. *s.*
 समर्थ *samarth*, m. strength, power; adj. strong, capable. *samarthatā*, f. power, ability. *s.*
 समर्थक *samarthak*, m. aloë wood (*Amyris agallocha*). *s.*
 समर्थी *samarthī*, strong, powerful. *s.*
 समर्यौद *samarjād*, correct in conduct. *s.*
 स्मरण *smaran* or सुमरन *sumran*, m. remembrance (continual theme), mentioning; f. a small rosary. *s.*
 सुमरना *sumarnā* or *sumirnā*, a. to remember, to keep in memory; to mention. *s.*
 स्मरणीय *smaranīya*, fit to be remembered. *s.*
 समरुत *samrūt* (v. *samarth*), strength, &c. *d.*
 समसार *samsār*, a family; household; tribe. *samsār karmā*, to live, to domesticate one's self; to provide for self and family. *d.* [whole. *s.*
 समस्त *sumast* or *samasta*, all, the
 संसर्ग *samsarg*, m. association, relation. *s.*
 सुमसुम *sumsum*, f. the noise of moist wood when burning, simmering. *h.*

समस *samsam*, m. a fox. *simsim*, the grain sesame. *a.*
 समसिया *samsiyā*, m. an exercise among Asiatic poets, wherein one writes or speaks an imperfect verse or stanza, which is to be filled up by another. *s.*
 समशान *smashān*, or *samshān* m. a cemetery, a place where dead bodies are burned, a burning ground. *samshān-bāsi*, (living in the *samshān*) an epithet of *Mahādeva*. *s.*
 सम *sam*, m. hearing; the ear. *a.*
 समक *samk*, m. height, depth, profundity. *samak*, a fish on which the earth is supposed to rest; a fish in general; the sign *Pisces*. *az samak tā samāk*, from the bottom of the abyss to the pinnacle of heaven. *a.*
 सममुख *sammukh*, facing, in front. *sammukhīn*, before, in front of. *s.*
 सममृग *sammugḥa*, fascinated, bewildered, stupefied. *s.*
 समल *samal*, dirty, muddy, filthy. *s.*
 समला *samlā*, a crop that, after having been checked, has recovered. *h.*
 समन *saman*, m. jasmine, lily of the valley. *p.*
 सुमन *suman*, m. wheat; the plant *dhatūrā* (q. v.); a flower in general; adj. of good disposition, fair, handsome. *s.*
 समन *samn*, butter, grease, tallow. *a.*
 समञ्जस *samanjus*, proper, right, fit; m. propriety, fitness. *s.*
 समन्द *samand*, m. a horse of noble breed, a steed; bay (colour of a horse). *p.*
 समुन्द्र *samundar*, m. (also *samandar*) (v. *samudra*) the ocean. *s.*
 समन्दार *samandar*, m. a salamander. *a. p.*
 समुन्द्रफल *samundar-phal*, m. name of a medicine. *s.* [foam of the sea. *s.*
 समुन्द्रफेन *samundar-phen*, m.
 समुन्द्रसोक *samundar-soh* (v. *samudr-sokh*) *s.*
 समुन्द्रकहार *samundar-khār* (corrup. of *sammul-fūr*), arsenic; ratsbane. *a.*
 सम्बन्ध *sambandh*, m. (v. *sambandh*) connection. *s.* [auspicious. *s.*
 सुमङ्गल *sumangal*, very fortunate or
 सुमनोहर *sumanohar*, very agreeable, pleasing, charming. *s.*
 समो *samo*, m. season, time. *s.*
 समवात *samvāt* (pl. of *समा*), the heavens, skies (properly *samāvāt*). *s.*
 संवाद *samvād*, m. communication of intelligence, information, news. *s.*
 संवत् *samvat*, } m. a year, gene-
 संवत्सर *samvatsar*, } nerally used in
 Hindū chronological dates. *s.*

संवत्सरी *samvatsarī*, f. annual ceremony. *s.* [plete. *s.*

समूचा *samūchā*, entire, whole, compound *sammōd* *sammōd*, m. pleasure, delight. *s.*

समूर *samūr*, m. a weasel, a marten, a sable; fuz, sable skin. *a.*

समोसा *samosa*, m. a kind of small pastry of minced meat of a triangular form; a shawl or handkerchief, &c., doubled diagonally to throw over the shoulders. *samosa-waraḳī*, a species of tart. *p.*

समूम *samūm*, f. a hot pestilential wind (commonly called the *simoom*). *a.*

समून *samūn*, fat; (pl. of *समिन*) butter. *a.*

समोना *samonā*, a. to cool warm water by mixing cold water with it. *s.* [ber. *s.*

समूह *samūh*, m. assemblage, heap, number

समोह *sammoh*, m. ignorance, folly, beguilement, stupefaction. *s.* [tured. *s.*

समोहित *sammohit*, beguiled, enraptured

समोहा *sar jālūā*, a. (v. *sambhālā*) to support, &c. *s.*

समी *samī*, m. a namesake. *a.*

समई *sammaī*, the pipe of a drill plough, generally made of a hollow bamboo. *h.*

समय *samē* or *समै* *samāi*, } m. time, season, fit or

समैया *samāiyā*, } son, fit or proper time, leisure, opportunity. *s.*

समीप *samīp*, proximate, near, at hand. *s.*

समीपता *samīpatā*, f. proximity, contiguity. *s.*

समीपी *samīpī*, f. proximity, nearness. *s.*

समेत *samet*, with, along with, together with. *s.*

समेत *samet*, f. an astringent, a medicine used by women *ad constringendam vulvam*. *s.*

समेतना *samētnā*, a. to constrict, to compress, to cause to shrivel or shrink; to collect together, to amass; to fold up (a carpet). *h.*

समीर *samīr*, m. wind, air. *s.*

सुमेरु *sumeru*, m. the sacred mountain Sumeru, allegorically represented as composed of gold and gems. It is supposed by the Hindūs to be the residence of the gods, as Olympus was with the Greeks. In astronomical works it denotes the north pole. *s.*

सम्यक *samyak*, all, wholly; properly, fitly. *s.* [an equation. *s.*

समीकरण *samīkaran*, m. (in algebra)

सुमेल *sumel*, suitable, affable, of pleasing manners. *s.* [leisure, opportunity. *s.*

समै *samēi* or *samāi*, m. time, season,

समिन *samīn*, fat, plump, well-fed. *a.*

सुन *sun*, insensible, without sensation, palsied. *sun-karne-wala*, a narcotic medicine. *s.*

सन *san*, m. name of a plant. (*Crotolaria juncea*); a kind of flax or hemp; a tree (*Pentaptera tomentosa*). *s.*

सं *saṅ* (v. *sam*), a prefix like the Latin *con*, or the Greek *συν*.

सिन *sinn*, m. an age, period of life; a tooth; the nib of a pen. *san*, a year. *sinn o sāl*, age, period of life. *a.*

सना *sanā*, m. the plant senna. *a.*

सुना *sunā* (for *sonā*), gold. *d.*

सुना *sunā*, a. to hear, to listen; m. a cypher. *s.*

सना *sannā*, n. to be impregnated, stained, soiled, to be kneaded, mixed up (as dough, earth, &c.). *h.*

सुनाभ *sunābh*, m. a mountain, part of the ranges of Southern India. *s.*

सुनापत *sunāpat*, f. stillness, dreariness. *s.* [ning or end. *s.*

सनातन *sanātan*, eternal, without beginning

सनाथ *sanāth*, having a master or husband; accompanied by a master or husband. *sanāthā*, f. a woman whose husband is living. *s.*

सनाटा *sannātā* or *sunnātā*, m. the roaring of the waves; rumbling noise made by wind and rain at a distance. *h.*

सुनार *sunār*, m. a goldsmith. *s.*

सुनारिन *sunārin*, } f. a goldsmith's

सुनारनी *sunārni*, } wife. *s.*

सुनारी *sunārī* (or *sunārī*), clever, skilful. *h.* [goldsmith. *s.*

सुनारी *sunārī*, f. the business of a

सुनारी *sunārī*, a good, handsome woman; adj. clever. *s.*

सुनारी *sunārī*, clever, alert, skilful. *h.*

सनासी *sannāsī*, m. (v. *sanyāsī*) name of a class of devotees. *s.*

सनामकी *sanā-makhī*, m. senna of Mecca. *a.*

सुनान *sinān*, f. the sharp point (of a spear, arrow, needle, &c.). *a.*

सुनान *snān*, m. bathing, ablution. *s.*

सुनाना *sunānā*, a. to cause to hear, to inform, to advise, to tell, to bid, to warn. *s.*

सुनानिया *snānīya*, ablutionary. *s.*

सुनावनी *sunā, onī*, f. tidings of any one having died abroad. *s.*

सुनाय *sanāy*, f. the senna plant. *h.*

सुन्दल *sumbul*, m. spikenard (to which the locks of a mistress are compared). *sumbuli hindī*, n. the spikenard (*Valeriana jatamansi*, Roxb.). *sumbuli khatāī*, *Angelica*. *p.*

सुन्दल *sumbul*, m. a flower (especially of an odoriferous plant). *a.*

سنبیل کھار *sumbul-khār*, m. arsenic, orpiment. d.

سنبیلا *sumbula*, m. the sign *Virgo*. a.

سنبوسہ *sambosa*, m. (v. *samosa*). p.

سنبھالنا سنبھالنا *sambhālānā*, a. to support, to uphold, to stop, to restrain. s.

سنبھری سنبھری *sunbahrī*, f. name of a disease (*elephantiasis*). s.

سنبپات سنبپات *sannipāt* or سنبپات *sannipāt*, m. the name of a disease in which the body is seized with universal chilliness, deliquium (it is explained by the Hindū physicians to be that in which the three humours, bile, phlegm, and atrabilis, are corrupted). s.

سنبپارا *sampārā*, m. one who charms and catches snakes. d.

سنبپت سنبپت *sampat*, f. (v. سنبپت) prosperity. s.

سنبپنا *samparnā*, n. to become captive. d.

سنبپولا سنبپولا } m. a young
سنبپولیا سنبپولیا } snake. s.

سنبپرا سنبپرا *samperā*, m. a snake-keeper, one who charms and catches snakes. s.

سنبت سنبت *sunnat*, f. (lit. a religious ceremony necessary to be performed; q. d. that which is constantly repeated or performed): it denotes, first, circumcision, hence *sunnat-k.*, a. to circumcise: it is also applied to denote the traditions of *Muhammad*, ordinance. *sunnati mu'akkad*, a rule or command which must be obeyed literally and immediately. *sanat*, f. the repetition of the same course of the sun, with its concomitant changes; a year. a.

سنبت سنبت *sannati*, f. reverence, obeisance. s.

سنت سنبت *sant*, m. a kind of ascetic, a saint; adj. pious, virtuous, devout. s.

سنتا سنبت *santā*, depraved; miserly. h.

سنتاپ سنبت *santāp*, m. heat, burning heat; sorrow, pain, affliction, misery, repentance. s.

سنتاپی سنبت *santāpī*, sad, sorrowful, afflicted. s.

سنتان سنبت *santān*, m. race, lineage; progeny, offspring, children. s.

سنتپت سنبت *santopta*, distressed, afflicted. s.

سنتت سنبت *santati* or *santat*, f. race, &c. (v. *santān*). s. [content, delighted. s.

سنتشت سنبت *santushṭ*, satisfied, gratified, act of appeasing. *santanā-k.*, a. to appease, to still, to quiet, to lull, to comfort. s.

سنتوش سنبت }
سنتوکھ سنبت } سنبت { m. continence, con-
santokh, } tent, joy, delight,
patience, satiety, satisfaction. *santokh-k.*, to be content, to be patient. s.

سنتوکھی سنبت *santokhī* (for *santoshī*), patient, contented, consoled, gratified. s.

سنتی سنبت *sunte*, adv. instead, stead. h.

سنتی سنبت *santī*, m. a succedaneum. h.

سنتھ سنبت *santh*, depraved; miserly. s.

سنج سنبت *sanj*, in comp. denotes one who weighs or examines; as, *naghma-sanj* or *tarīna-sanj*, a measurer of sounds, i. e. a musician; *sukhan-sanj*, a weigher of words, i. e. an orator. *sinj*, adj. elected, chosen; m. a choice. *sanj*, m. the red (*ber*) jujube tree. p.

سنجاب سنبت *sanjāb*, m. ermine, the grey squirrel (v. next word). p.

سنجاف سنبت *sanjāf*, f. border (tacked to the outer part of a garment), flouncing. p.

سنجافی سنبت *sanjāfī*, adorned with a border (cloths). p.

سنجکت سنبت *sanjukt*, joined, compounded, connected; endowed with, possessed of. s.

سنجیم سنبت *sanjam*, m. restraint, forbearance; soberness, abstinence from particular food on certain days. s.

سنجیمی سنبت *sanjamī*, sober, temperate, abstemious; a saint, a sage, one who subdues his passions. s. [of tree. s.

سنجنا سنبت *sanjanā*, m. (v. *sahajnā*) a species

سنجوت سنبت *sanjog*, m. junction, adherence, association; accident, event, chance. s.

سنجوگ سنبت *sanjogan*, f. wife of a *sanjogī*, q. v. s.

سنجوگی سنبت *sanjogī*, m. an ascetic who does not observe a vow of continence, but has a family. s.

سنجوونا سنبت *sanjowanā*, a. to prepare. s.

سنجھا سنبت *sanjhā*, f. evening; a particular prayer said in the forenoon, at noon, and in the evening. s.

سنجھنا سنبت *sanjhnā*, m. (v. *sahajnā*) a species of tree. s. [ness. p.

سنجیدگی سنبت *sanjīdagī*, f. gravity, consideration

سنجیدن سنبت *sanjīdan*, to weigh (lit. or fig.). p.

سنجیدہ سنبت *sanjīdah*, weighty, grave, consideration, weighed. p. [ing to life. s.

سنجیون سنبت *sanjīvan*, m. animating, bringing to life. *sanjīvanī bidyā*, art of vivifying. s.

سنچار سنبت *sanchār*, m. entrance, penetration; beginning, commencement; the entering of the planets into a new sign; difficult progress; a gem supposed to be in the head of a serpent. s.

سنچارکا سنبت *sanchārikā*, f. a female messenger, a bawd, a go-between. s.

سنچت سنبت *sanchit*, collected, hoarded up. s.

سنچتا سنبت *sanchitā*, f. a plant (*Salvinia cucullata*). s.

سنچکار سنبت }
سنچال سنبت } sound, noise. d.

سنچھپ سنبت *sanchhap*, abridged, short. s.

سجھپن संक्षेपन *sanchhepan*, m. an abridgment, conciseness, brevity. *s.*

سجھی संख्य *sanchai*, m. heap, quantity, number; purse, capital, stock, store, saving, heaping up, hoard. *sanchayī*, who collects, gathers hoards up. *s.*

سند *sanad*, f. signature, a deed, the seal of a magistrate; a patent grant or charter, from a man in authority; a prop. any thing on which one leans or is supported; relation, connexion. *sanad-wār*, in conformity with the charter (v. Wilson). *a.*

سند *sund*, insensibility; stupidity; a swoon; adj. insensible, stupid; lifeless. *d.*

سندان *sindān*, f. an anvil; the iron on which the knocker of a door strikes. *p.*

سند دوانی *sanad-dānānī*, a grant, or writing for holding land, being that by which all *zamīndārīs* are held. *p.*

سندر سندر *simdur*, m. (also *sindūr*) red lead. *s.*

سندر सुन्दर *sundar*, beautiful, fair, handsome, good, virtuous. *s.*

سندر सुनिद्रा *sunidrā*, f. sound sleep. *s.*

سندر सुन्दरता *sundaratā*, } f. beauty,

سندر सुन्दरताई *sundartāī*, } goodness. *s.*

سندر سانشن *sandarshan*, m. looking, presenting. *s.*

سندر سندروس *sundaros*, m. sandarak or sandaracha; a resin supposed to be produced by the *Juniperus communis*, but now proved to exude from a species of *Thuia* (*Thuia articulata*, Fahl.). *a. p.*

سندر सुन्दरी *sundarī*, f. a fair or handsome woman, beauty, goodness, virtue, a small timber tree (*Heritiera minor*). *s.*

سندس *sundus*, brocade, silk wrought with gold or silver. *a.*

سندسی *sundusī*, made of brocade, brocaded. *a.*

سندر سندگدھ *sandigdhd*, doubted, questioned, doubtful. *s.*

سندر سندر *sindūr*, m. red-lead, minium. *s.*

سندر سندورا *sindūrā*, m. a box for rouge or paint. *h.* [alley, a lane. *d.*

سندر سندوری *sandorī*, f. a narrow passage; an

سندر سیندھ *sindhu* or *sindh*, m. sea, ocean; the Indus; the name of a district, the country along the Indus or *Sindh*; name of a musical mode or *rāginī*. *sindhu-pushp*, m. a conch. *sindhu-lavan*, m. rock-salt. *s.*

سندر سندی *sandhi*, m. union, junction; peace, pacification; a crack; a hole. *s.*

سندر سندی *sannidhi*, f. proximity. *s.*

سندر سندان *sandhān*, m. spying, prying into secrets. *sandhān pānā*, a. to trace, to discover. *s.*

سندر سندی *sannidhān*, m. proximity. *s.*

سندر سندھانا *sandhānā*, m. } pickle, acid
سندر سندھانی *sandhānī*, f. } preparation of the *bel* and other fruits. *h.*

سندر سندهاوت *sundhāvat*, m. smell, perfume, odour, scent, an earthy smell. *s.*

سندر سندھب *sandhab* (for *saindhav*), m. the name of a kind of salt, rock salt. *s.* [*sindh*]. *s.*

سندر سیندھو *sindhū*, m. the ocean, &c. (v.

سندر سندهیا *sandhyā*, f. twilight, either morning or evening, a period of time, forenoon, afternoon, or mid-day; religious abstraction; meditation, repetition of *mantras* (q. v.), sipping water, &c., to be performed by the three first classes of *Hindūs*, at particular and stated periods in the course of every day, especially at sunrise, sunset, and also, though less essentially, at noon *sandhyā-samay*, m. evening twilight. *sandhyā-kāl*, m. twilight. *s.* [charters. *a.*

سندر سندی *sanadī*, held by written deeds or

سندر سندس *sandes*, } m. a message, news,

سندر سندسا *sandesā*, } tidings, informa-

سندر سندسو *sandesū*, } tion (properly *san-*

سندر سندسی *sandēsī* or *sandeshī*, m. a } [messenger. *s.*

سندر سندسہ *sandeh*, m. suspicion, doubt,

سندر سندھی *sandehī*, doubtful, scrupulous,

سندر سندھی *sandehī*, } suspicious. *s.*

سندر سندا *sand*, m. a eunuch. *sund*, the trunk or proboscis of an elephant. *s.*

سندر سندا *sandā*, strong, fat, stout; hardened excrement, *scybala*. *h.*

سندر سنداس *sandās*, m. a necessary, a water-closet (opening into the streets), a sink. *h.*

سندر سنداسا *sandāsā*, m. large pincers. *s.*

سندر سنداسی *sandāsī*, m. (cor. of *sanyāsī*; } a caste of *Hindū* ascetics. *s.*

سندر سنداسی *sandāsī*, } f. tongs, sma l

سندر سندسی *sandāsī*, } pincers. *s.*

سندر سندسی *sanrāsī*, }

سندر سندگا *sandhā*, m. the hump on the back of a camel, bullock, &c. *d.* [slon. *s.*

سندر سنسا *saṁsā*, m. dread, doubt, apprehen-

سندر سنسار *saṁsār*, m. the world, the uni-

سندر سنسار *saṁsār*, m. a kind of ornament. *h.*

سندر سنسارک *saṁsārik*, } worldly, of this

سندر سنساری *saṁsārī*, } world. *s.*

سندر سنسان *saṁsān*, void, still, silent, dreary, lonely, desolate. *s.*

سندر سنسپرش *saṁsparsh*, m. touching, contact, laying hold of, perception. *s.*

سندر سنسٹھان *saṁsthān*, m. shape, form, make, fabrication; a place where four roads meet; a vicinity, a neighbourhood. *s.*

سندر سنسار *saṁsar*, m. the name of an ornament. *h.*

संसर्ग संसर्ग *sansarg*, m. union, proximity, contact, familiarity, meeting, interview; sexual attachment. *s.*

संसर्गी संसर्गी *sansargī*, familiar, acquainted, friendly, sociable, an acquaintance. *s.*

संस्कार संस्कार *saṅskār*, m. completing, accomplishing, perfecting; an essential and purificatory rite among the Hindūs; purification, consecration. *s.*

संस्कृत संस्कृत *saṅskṛit*, wrought, made, artificially produced; excellent, best; decorated, ornamented; the *Saṅskṛit* language, the language of the gods, being supposed a perfect tongue, formed by infallible rules. *s.*

संस्कृतानुयायी संस्कृतानुयायी *saṅskṛitānuyāyī*, following or imitating the *Saṅskṛit*, or language of the gods. *s.*

संसर्ग संसर्ग *sansgar*, productive, fertile. *s.*

संसर्ग संसर्ग *sansānā* or संसर्ग *sansānā*, n. to jingle, to ring; to faint; to simmer. *h.*

संसाहत् संसाहत् *sansāhaṭ*, f. an imitative sound; ringing, jingling; shimmering; fainting. *s.*

संसर्ग संसर्ग *sansau*, m. apprehension (v. *sansai*). *s.*

संसर्ग संसर्ग or संसर्ग *san-sūtr*, m. pack-thread. *s.*

संसर्ग संसर्ग *sansai*, } m. apprehension, fear,
संसर्ग संसर्ग *sanshai*, } doubt, uncertainty.

संशय संशय *sanshayāpanna*, affected with doubt, hesitating; doubtful, uncertain. *sanshayātmā*, m. a sceptic. *sanshayātu*, doubting, sceptical. *sanshayān*, dubious, uncertain. *s.*

संसाहत् संसाहत् *sinak*, m. blowing the nose, snot. *h.*

संसाहत् संसाहत् *sank*, } fear, terror, doubt, sus-
संसाहत् संसाहत् *sanhā*, f. } picion. *s.*

संसाहत् संसाहत् *sunkātar*, m. a kind of snake. *h.*

संसाहत् संसाहत् *sankār*, f. a sign, nod, wink, beckoning. *s.*

संसाहत् संसाहत् *sankārnā*, a. to beckon, to nod, to wink, or make a signal. *s.*

संसाहत् संसाहत् *sankat*, narrow, contracted; m. vexation, misfortune, pang, agony, pain, anguish. *sankat chauth*, name of a Hindū holiday in the month of *Māgh*, sacred to *Ganeshā*. *s.*

संसाहत् संसाहत् *sankuchit*, unblown, unopened; abashed. *s.*

संसाहत् संसाहत् *sankhī*, f. a skate. *s.*

संसाहत् संसाहत् *sanhar*, m. mixing, blending; a mixed or degraded caste proceeding from the promiscuous intercourse of the four castes. *s.*

संसाहत् संसाहत् *sankrāt*, } f. the sun's en-
संसाहत् संसाहत् *sankrānti*, } tering into a
new sign. *s.*

संसाहत् संसाहत् *sankrānt*, past, gone, transferred from one to another; entered (into a new sign of the zodiac). *s.*

संसाहत् संसाहत् *sankrānti*, f. (v. *sankrāt*). *s.*

संसाहत् संसाहत् *sankrānti*, f. (v. *sankrāt*). *s.*

संसाहत् संसाहत् *sanniharsh*, m. proximity. *s.*

संसाहत् संसाहत् *sankharshaṇ*, m. attracting, drawing; a name of *Balarāma*, the elder brother of *Kṛishṇa*. *s.*

संसाहत् संसाहत् *sankram*, m. going, moving, travelling; the passage of a planet through the zodiac. *s.*

संसाहत् संसाहत् *sankshēp*, m. abridgement, abbreviation, conciseness, compression. *s.*

संसाहत् संसाहत् *sankal*, m. a chain. *d.*

संसाहत् संसाहत् *sankal*, m. collection, quantity; addition (in arithm.). *s.*

संसाहत् संसाहत् *sankhūi*, crowded, confused, filled so as to be impervious. *s.*

संसाहत् संसाहत् *sankalp*, m. volition, resolve; the act of promising, or vowing religiously. *sankalp-k.* (v. *sankalpnā*). *s.*

संसाहत् संसाहत् *sankalpṇā*, a. to give alms (by making a religious vow), to vow. *s.*

संसाहत् संसाहत् *sankalit*, heaped, piled; added; m. addition. *s.* [addition. *s.*

संसाहत् संसाहत् *sankalan*, m. contact, junction; *s.*

संसाहत् संसाहत् *sinahnā*, a. to blow the nose. *h.*

संसाहत् संसाहत् *sankoch*, m. shame, bashfulness, reserve, diffidence; shutting, closing, contraction; a skate (*Raia sanctura*). *s.*

संसाहत् संसाहत् *sankochan*, m. the act of shrinking, astringing, causing to shrink. *s.*

संसाहत् संसाहत् *sankochī*, bashful, reserved, diffident. *s.*

संसाहत् संसाहत् *sankh*, m. a conch which the Hindūs blow; a kind of ornament, a shell. *s.*

संसाहत् संसाहत् *sankh*, simple, artless. *ḍapol sankh*, promising much and performing nothing. *h.*

संसाहत् संसाहत् *sankhāhulī*, name of a medicinal plant (*Andropogon aciculatum*?). *s.*

संसाहत् संसाहत् *sankhinī*, f. a description of woman (the worst of all, very devils in look and nature). *s.*

संसाहत् संसाहत् *sankhyā*, f. a number, a numeral; counting the numbers, one, two, three, &c. *sankhiyā*, m. a kind of poison, arsenic. *s.*

संसाहत् संसाहत् *sankhyatā*, f. number, numeration, counting. *s.*

संसाहत् संसाहत् *sanket*, m. engagement, agreement; sign, gesture. *sanket-sihān*, m. a place of assignation. *s.*

संसाहत् संसाहत् *sankirttan*, m. celebrating, praising, honour, glorification. *s.*

संसाहत् संसाहत् *sankirna*, crowded, confused. *s.*

سنگ سنگ *sang*, m. a stone; weight. *sangi* *āsīdā*, a millstone. *sangi. baṣrī*, zinc. *sang-tarūsh*, m. a stonecutter. *sang-tara*, m. a kind of orange. *sang-taul*, equal in weight. *sangi-jirāhat*, a species of steatites. *sangi khārū*, flint. *sang-dāna*, m. the gizzard. *sang-dil*, hard-hearted. *sang-reza* and *sang-rezi*, m. gravel. *sangi-sulaimāni*, m. agate, onyx. *sangi-sumākh*, porphyry. *sang-lākh*, stony, rocky. *sangi maṣāna*, m. the gravel, the stone. *sangi marmar*, m. marble. *sangi mīkātīs*, the loadstone. *sangi-mūsā*, a black stone so called. *sangi-yasham*, m. a kind of jasper or agate. *s.*

سنگ سنگ *sang*, in the company of, along with; m. association, company, union, meeting, joining. *s.*

سنگ *sing* (for *sing*), a horn. *d.*

سنگا سینگا *singā*, m. trumpet (of horn). *s.*

سنگار سینگار *singār*, ornament, dress, embellishment, decoration. *singār-ras*, m. one of the nine *rasas* (v. *ras*). *s.*

سنگارنا سینگارنا *singārna*, a. to dress, to decorate, to embellish. *s.*

سنگارهار سینگارهار *singār-hār*, m. the weeping *nyctanthus* (*Nyctanthus arbor tristis*). *s.*

سنگاریا سینگاریا *singāriyā*, m. one whose business is to dress an idol. *s.*

سنگیش *sang-push*,

سنگ پشته *sang-pusht*,

سنگپوست *sang-post*,

} m. a tortoise, a turtle. *p.*

سنگت سنگت *sangat* or **سنگت سنگت** *sangati*, f. meeting, union, association, intercourse, coition; collection, congregation, company, society; a place where the *Sikhs* celebrate their religious ceremonies. *sangat*, m. friendship, acquaintance; union, meeting; adj. right, proper, well. *s.*

سنگتارا سنگتارا *sangtarā*, } m. a kind of orange, the name of which was changed by *Muhammad Shāh* into *rangtarā*, on account of its beautiful colour. *h.*

سنگتی سنگتی *sangati*, m. f. companion, comrade. *s.*

سنگخوارک سنگخواره *sang-khwarak*, } a species of bird, called by the

Arabs *kaṭā*. *p.*

سنگر سنگر *sangar*, m. lines, entrenchment; war, battle; misfortune, calamity; promise, agreement. *s.*

سنگرام سنگرام *sangrām*, m. battle, war. *s.*

سنگره سنگره *sangrah* or *sangraha*, m. a compilation, an abridgment; quantity, collection. *s.*

سنگرهن سنگرهن *sangrahan*, m. collecting, compiling. *s.*

سنگرهنی سنگرهنی *sangrahanī*, m. name of a disorder, an irregular state of the bowels, costiveness alternately with a diarrhoea. *s.*

سنگڑا سنگڑا *singṛā*, m. a powder-horn. *s.*

سنگڑی سنگڑی *singṛī*, f. a small powder-horn for priming. *s.*

سنگسار سنگسار *sangsār*, m. one who stones (to death), a slinger. *p.* [death. *p.*

سنگساری سنگساری *sangsāri*, f. the act of stoning to

سنگستان سنگستان *sangistān*, m. a stony country. *p.*

سنگسار سنگسار *sangshār*, m. idea, notion, impression. *s.* [horned beasts. *d.*

سنگسوتی سنگسوتی *sing-singoti*, a general term for

سنگسی سنگسی *sangsi*, f. pincers, forceps. *s.*

سنگشویی سنگشویی *sangshoi*, f. washing rice, &c. before dressing. *p.*

سنگ کوی سنگ کوی *sang-kūpi*, f. name of a plant used in medicine (*Volkemia inermis*). *d.*

سنگم سنگم *sangam*, m. coition; meeting, conflux, union; planetary conjunction. *s.*

سنگن لینا سنگن لینا *sungun lenā*, a. to act the spy. *h.*

سنگوپن سنگوپن *sangopan*, m. hiding, concealment. *s.*

سنگوتی سنگوتی *singauti*, f. a polishing-tool made of horn; an ornament of metal on the horns of a bullock. *s.* [a quantity. *s.*

سنگھ سنگھ *sangh*, m. flock, number; a heap,

سنگھ سنگھ *singh*, m. a lion; the sign Leo; a name or title common among the *Hindūs* and *Sikhs*. *singh-pani*, f. a plant (*Justicia adhenatoda*). *singh-puchhi*, f. a plant (*Hedysarum lagopodioides*). *singh-keshar*, m. a lion's mane; a plant (*Mimusops elengi*). *singh-nād*, m. war-cry, war-whoop. *singh-nādak*, m. the roar or yelp of a lion; war-cry. *singh-nādakā*, f. *Hedysarum ahagi*. *s.*

سنگھات سنگھات *sanghāt*, m. companionship, society, assemblage. *s.* [a friend. *s.*

سنگھاتی سنگھاتی *sanghāti*, m. a companion,

سنگھار سنگھار *sanghār*, m. destruction, loss; the destruction of the world; making away, killing, murdering; adj. killed. *s.*

سنگھارنا سنگھارنا *sanghārnā*, a. to kill, to make away with. *s.*

سنگھازا سنگھازا *singhārā*, m. *trapa natans*; water chestnut or water caltrops; a handkerchief folded diagonally. *s.*

سنگھاسن سنگھاسن *singhāsan*, m. a throne. *singhāsan battisi*, name of a *Hindī* work of fiction. *s.*

سنگھانا سنگھانا *singhānā*, a. to cause to smell, to inhale. *s.* [fume. *s.*

سنگھاوٹ سنگھاوٹ *singhāvat*, f. odour, per-

سنگھپور سنگھپور *singh-paur*, } m. the royal gate or en-

سنگھپول سنگھپول *singh-paul*, } gate or en-

سنگھدوار سنگھدوار *singh-dwār*, } trance to a palace; that on which is placed the effigy of the lion. *s.*

سنگھت سنگھت *sanghat*, compact, close, collected. *sanghati*, f. assemblage, heap, union; compactness. *sanghattā*, f. compactness, approximation. *s.*

सङ्गिता संहिता *sanghitā*, f. an arrangement of the text of the Vedas; a compendium, a collection of laws, &c. *s.* [bark; Ceylon. *s.*

सङ्गल सिंहल *singhal*, m. tin, brass; cassia

सङ्गिणी सिंहनी *singhani*, f. a lioness. *s.*

सङ्गिया सङ्घिया *sanghiyā*, m. a companion. *s.*

सङ्गी *sangī* (v. *sangin*), stony, heavy. *p.*

सङ्गी सङ्गी *sangī*, uniting with, attached, lustful; m. a companion, an accomplice. *s.*

सङ्गिया सिङ्गिया *singiyā*, m. a kind of poison. *s.*

सङ्गिया संज्ञा *sangyā*, f. a noun; a metaphor, an idiomatical phrase. *s.*

सङ्गीत संगीत *sangit*, m. music, singing, a concert; the exhibition of song, dancing, and music, as a public entertainment; the art of dancing and music. *sangit-darpan*, name of a book on music. *sangit-nāch*, a kind of dance. *s.*

सङ्गिन *sangin*, stony, heavy, weighty; solid, thick; f. a bayonet; "from the Turkish *singü*, a spear, bayonet. The Persians call this weapon *sar-naiza*, but never *sangin*."—(B.) *p.*

सङ्गिणी *sangini*, f. a load; solidity. *p.*

सङ्गिन संलग्न *sanlagna*, joined, adherent. *s.*

सङ्गान समान *sanmān*, in. respect, esteem, reverence. *s.* [spectful. *s.*

सङ्गानी समानी *sanmāni*, adj. polite, civil; re-

सङ्गोप संमुख *sanmukh*, opposite, confronting. *s.*

सङ्गा सन्ना *sannā*, n. to be impregnated; be stained, soiled, smeared, or defiled; to be kneaded, mixed up (as flour, dough, earth, &c.). *h.*

सङ्गा सुन्ना *sunnā*, a. to hear, to listen; m. a dot, cipher. *s.*

सङ्गात सन्वत् *sanvāt*, n. (pl. of *सन्वत्*) years; old coin current at a depreciated rate after a certain number of years; *rupis*, of old date which still pass at a discount, commonly called *sunaut* rupees, in opposition to *sicca* rupees. *a.*

सङ्गारना संवारना *sanivārnā*, a. to prepare, to dress, to decorate, to adjust, to adorn, to arrange, to accomplish. *h.*

सङ्गोच *sunūh*, happening, an occurrence. *a.*

सङ्गारना संवरना *sanivārnā*, n. to be dressed, to be decorated, to be prepared, to suit, to prosper, &c. *h.*

सङ्गान *sanūn* or *sunūn*, m. (pl. of *सन्वत्*) years. *sanūn*, tooth-powder, dentrifice. *a.*

सङ्गीत सङ्गहित *sannihit*, near, at hand. *s.*

सङ्गीत सुनहरा *sunahrā*, golden, made of gold. *s.*

सङ्गीत *sunni*, lawful; m. an orthodox *Muḥammadan*, who reveres equally the four successors of *Muḥammad*, and hence called also *chār-yārī* (the Turks are *sunni*, the Persians are *shī'as*, q. v.). *a.*

सङ्गीत सङ्गिया *sangiyā*, m. a kind of *tasar* cloth. *h.*

सङ्गीत सत्यास *sannyās*, m. abandonment of all worldly things. *s.*

सङ्गीत सन्यासी *sannyāsī*, m. a Brāhman of the fourth order, a religious mendicant. *s.*

सङ्गीत सुनीत *sunīt*, well-behaved, politic; m. (also *sunīti*, f.) propriety of behaviour, good conduct, policy. *s.*

सङ्गीत सनीचर *sanūchar*, m. Saturn; Saturday. *s.*

सङ्गीत सनीचरा *sanūcharā*, unlucky (fellow); m. name of a mountain near to Go, āliyar. *s.*

सङ्गीत संयुक्त *sanyukt*, joined, united with. *s.*

सङ्गीत संयम *sanyam*, m. piety, abstinence, forbearance. *s.*

सङ्गीत संयमी *sanyamī*, abstinent, temperate. *s.*

सङ्गीत सङ्गिन *sanin* (for *sangin*) a bayonet. *d.*

सङ्गीत सुनीलक *sunīlak*, m. the blue shrike, the emerald or sapphire. *s.*

सङ्गीत संयोग *sanyog*, m. accident, chance event; union, association. *s.*

सङ्गीत स्नेह *sneh* or *saneh*, m. friendship, love, affection; oil. *sneh-vān*, affectionate. *s.*

सङ्गीत स्नेही *snehī* or *sanehī*, kind, affectionate, friend, lover, mistress. *s.*

सङ्गीत सौ *sau*, a hundred. *sau sir kā honā*, implies excessive perseverance or obstinacy (lit. possessing one hundred heads, of which if one be cut off, the others still remain). *s.*

सङ्गीत सु *sū* (for *su*), (in comp.) good, as *sū-dhāl*, neat, elegant. *sū-ḍaul*, beautiful or well-shaped. *s.*

सङ्गीत सिव *siva*, m. Shiva, the Deity in the character of the destroyer. *s.*

सङ्गीत सु *sū*, f. a side, direction, part; towards, in the direction of. *p.*

सङ्गीत सो *so*, correl. pron. that same. *so, ī* or *so-hī*, that very. *h.*

सङ्गीत शव *sav*, m. a dead body. *h.*

सङ्गीत सो (v. *son*), with, from. *d.*

सङ्गीत सवा *savā*, with a quarter, a quarter more, as *savā tin*, three and a quarter. *h.*

सङ्गीत सोळा *so, ā*, m. fennel (*Anethum sowa*, Roxb.). *s.*

सङ्गीत सूजा *sū, ā* or *सूवा *sūvā**, m. a parrot, a parroquet; a needle with which gunny-bags are sewed, a packing-needle; an awn of corn. *s.*

सङ्गीत शिवा *shivā*, f. a name of the goddess *Pārvatī* (q. v.). *s.*

सङ्गीत सिवा *shivā*, more, better; besides, except, without; beyond or past (an object); over and above. *a.*

सङ्गीत सवाबिक *savābik* (pl. of *سابقه*) past events. *a.*

सङ्गीत स्वाभाविक *svābhāvik*, natural, peculiar, inherent. *s.*

सङ्गीत स्वाति *swāti*, f. the star Arcturus, the fifteenth mansion of the moon. *s.*

سوانست **खातिसुत** *swāti-sut*, the issue of Arcturus; a pearl (v. *sut*). *s.* [prove. *h*
 سواچنا **सवाचना** *savāchnā*, a. to test, to try, to
 سواد **खाद** *swād* or **सवाद** *savād*, m. relish,
 flavour, taste, sweetness, pleasure. *s.*
 سواد **खादु** *swādu*, sweet, savoury, dainty,
 agreeable, desired. *s.*
 سواد **سواد** *swād*, m. blackening, soot, smoke;
 environs; reading; ability. *a.*
 سوادك **खादक** *swādah*, } delicious, relishing,
 سوادل **खादल** *swādah*, } of high flavour. *s.*
 سوادھپتیه **खाधिपत्य** *swādhipatya*, m. supreme
 sway, sovereignty. *s.*
 سوادھکار **खाधिकार** *swādihikār*, m. own or pec-
 uliar office or station. *s.*
 سوادھین **खाधीन** *swādhin*, independent, being
 one's own master; absolute, despotic; a neuter verb. *s.*
 سوادھینتا **खाधीनता** *swādhinatā*, } f. indepen-
 سوادھینی **खाधीनी** *swādhinī*, } dence, li-
 berty. *s.*
 سوادې **खादी** *swādī*, m. a taster. *s.*
 سوار **سوار** *sanār*, m. a rider; mounted (on a horse,
 carriage, ship, or any thing else); cavalry, a trooper;
 (met.) drunk, tipsy. *sawār-kār*, a good rider, a jockey.
sawār-kārī, f. good riding, jockeyship. *p.*
 سوار **سوار** *so, ar*, m. the chamber of a puer-
 peral woman. *s.*
 سوار **سوار** *siwār*, m. green vegetation, at the
 bottom of pools or other water (*Fallisneria spiralis* or
octandra). *s.*
 سوار **سوار** *sū, ar*, m. a hog, a wild boar. *s.*
 سواراجیه **سواراज्य** *swārājya*, m. final felicity. *s.*
 سوارته **سوارته** *swārth*, having one's own ob-
 ject; m. mundane affairs, desire, &c.; selfishness. *s.*
 سوارتهك **سوارتهك** *swārthik*, answering its ob-
 ject, expressing its own or literal meaning; succeeding
 in one's purpose; effective, successful, useful. *s.*
 سوارتهی **سوارتهی** *swārthī*, selfish, self-gratify-
 ing. *s.*
 سوارې **سوارې** *sū, arī*, f. a sow (v. *sū, ar*). *s.*
 سوارې **سوارې** *sawārī*, f. riding; equipage, suite. *p.*
 سواس **سواس** *sū, ās*, m. a kind of rice. *h.*
 سواس **سواس** *suwās*, m. a pleasant or respect-
 able dwelling, an agreeable smell. *s.*
 سواس **سواس** *swās*, } m. respiration, breath,
 سواسا **سواسا** *swāsā*, } life. *s.*
 سواف **سواف** *sunāf*, m. death, a mortal disease (es-
 pecially among cattle). *a.*
 سواك **سواك** *siwāk*, m. rubbing the teeth; a den-
 trifice. *a.* [tion. *s.*
 سواكت **سواكت** *swāyat*, m. welcome, saluta-

سوال **سوال** *suwāl*, m. interrogatory, question, pro-
 position, request, *suwāl k.*, to ask, to question, to beg
 or solicit alms: pl. *suwālat*. *a.* [deva. *s.*
 سوال **سوالا** *siwālā*, m. a temple of Mahā-
 سوالی **سوالی** *suwālī*, m. a questioner; the person
 who sings the *marṣiya* (q. v.). *a.*
 سوامتوة **سوامیتوا** *swāmitwa*, m. mastery, supe-
 riority, sovereignty. *s.*
 سوامی **سوامی** *swāmī*, m. master, owner, lord,
 proprietor; a husband, a lover; a prince, a monarch;
 the Divine Being; a spiritual preceptor; the *Dandī*
śakīrs are so called. *swāmī-droh*, m. injuring one's
 master, treachery. *s.*
 سوان **سوان** *swān*, m. a dog, a hound. *s.*
 سوانا **سوانا** *suwānā*, a. to cause to sleep. *s.*
 سوانا **سوانا** *siwānā* or *siwāna*, m. verge,
 limit, boundary. *s.*
 سوانح **سوانح** *sawānih* (pl. of *سوانحه*), accidents, oc-
 currences, incidents, events. *sawānih-nigār* or *sa-*
wāniha-nigār, a news-writer, intelligencer; an officer
 stationed by the Mogul government in distant pro-
 vinces, to transmit weekly to court an account of all
 public transactions, such as the collections of reve-
 nues, the management of lands, and the state of the
 country (barbarous plur. *sawāniḥāt*). *a.*
 سوانت **سوانت** *sawāng* or *سوانگ *swāng*, m.
 mimicry, acting, imitation, disguise, sham. *swāng-*
lānā, to imitate. *s.*
 سوانگی **سوانگی** *sawāngī* or *سوانگی *swāngī*, m.
 an actor, a mimic. *s.*
 سوانه **سوانه** *siwāna*, m. verge, limit (v. *siwānā*). *s.*
 سواعی **سواعی** *sawāī*, m. a title of the *rājā* of
 Jaipūr; a quarter more; as *sawāī-tin*, three and a
 quarter. *s.* [philis. *d.*
 سواعی **سواعی** *sawāī*, f. the venereal disease, sy-
 سواعی **سواعی** *siwāī*, e, except, besides, beyond, over
 and above (v. *siwā*). *a.*
 سوايا **سوايا** *sawāyā*, a quarter added. *s.*
 سوائم **سوائم** *sawāim* (pl. of *سوائمة*), flocks, herds:
 according to Gladwin the term is understood to imply
 camels, oxen, goats, and other animals which subsist
 for the greater part of the year on pasture; where-
 fore, if they live but half the year in pasture, and are
 fed for the other half upon forage, they do not fall
 under the description of *sawāim*. *a.*
 سوباس **سوباس** *sū-bās*, m. a pleasant dwelling;
 f. fragrance, perfume. *s.*
 سوبر **سوبر** *sūbar*, impure, alloyed (silver). *h.*
 سوبرن **سوبرن** *sūbaran*, m. good and pure
 gold; adj. golden, made of gold. *s.*
 سوبس **سوبس** *sū-bas*, m. a pleasant dwelling. *s.*
 سوبها **سوبها** *sobhā*, f. beauty, splendour; orna-
 ment, dress, decoration, embellishment. *s.*
 سوبهاگیة **سوبهاگیة** *saubhāgya*, m. auspicious-
 ness, good fortune; the fourth astronomical *yog*. *sa-*
bhāgya-wān, fortunate. *s.***

سوبھو **सोभाव** *sobhām* or **स्वभाव** *swabhām*, m. nature, natural property or disposition; custom, practice, fashion, habit, temper, disposition. *sūbhāw*, m. good disposition, good nature; adj. well-disposed. *s.*

سوبهايمان **सोभायमान** *sobhāyamān*, beautiful, splendid, conspicuous, adorning. *s.*

سوبहना **सोभना** *sobhnā*, n. to become, to befit. *s.*

سوبहूम **स्वभूमि** *swabhūmi*, f. own land, native country. *s.* [nowing corn with. *s.*

सूप **सूप** *sūp*, m. a kind of basket for win-
 सोपायिना **सूपावेना** *sūpāvenā*, m. name of a bird, a swallow (*Hirundo apus batassia*, Buch.). *s.*

सोपारा **सूपारा** *sūpārā*, m. *glans penis*. *h.*

सोपारी **सूपारी** *sūpārī*, f. betel-nut. *s.*

सोपान **सोपान** *sopān*, f. a ladder, a scale. *s.*

सोपन **स्वप्न** *swapna*, m. sleeping, dreaming. *swapna-bichār*, m. interpretation of dreams. *swapna-bichārī*, m. an interpreter of dreams. *swapna-dosh*, m. nocturnal pollution. *s.*

सूपल **सूपल** *sū-phal*, of good fruit, useful. *s.*

सूपियारी **सूपियारी** *sūpiyārī*, f. betel-nut for chewing. *s.*

सूत **सूत** *sūt*, m. thread, yarn; a silver thread; a stamen (in botany), a tendril; a bard; a charioteer; a carpenter. *sūt-būñfi*, needlework. *s.*

सौत **सौत** *saut*, f. rival (wife), contemporary wife (one wife is *saut* to another). *s.*

सोत **सोत** *sot*, m. f. } a spring, a fountain, a
 सोता **सोता** *sotā*, m. } jet d'eau, a rivulet, an arm (of the sea). *sotā*, m. sleeping; sleep. *s.*

सूत्र **सूत्र** *sūtra*, m. a thread; a rule, a precept. *s.*

सूतक **सूतक** *sūtah*, m. uncleanness produced by the birth of a child or a miscarriage. *s.*

सूतिका **सूतिका** *sūtihā*, f. a woman recently delivered. *s.*

सूतल **सूतल** *sūtal*, m. hell, or a place three stages under the surface of the earth. *s.*

सूतला **सूतला** *sūtlā*, m. reins of a carriage; the little skin that rises backwards near the nails, at the end of the fingers. *h.*

सूतली **सूतली** *sūtlī*, f. string, twine. *s.*

सौतन **सौतन** f. (v. *saut*) a rival wife. *s.*

सूतना **सूतना** *sūtnā*, n. to sleep. *s.*

सतन्त्र **सतन्त्र** *sna-tantr*, independent, absolute. *s.* [absoluteness. *s.*

सतन्त्रता **सतन्त्रता** *snatantrātā*, f. independence, स्वयं *s.*

सोथ **सोथ** *soth*, f. swelling, rising. *s.*

सूथन **सूथन** *sūthan*, f. drawers. *h.*

सूथनी **सूथनी** *sūthnī*, f. drawers; an edible root (*Dioscorea fasciculata*, Roxb.). *h.*

सूती **सूती** *sūti*, n. made of cotton thread. *s.*

सौत्यादाह **सौत्यादाह** *sautiyā-dāh*, } f. malice of
 सौत्याडाह **सौत्याडाह** *sautiyā-dāh*, } a rival wife, i. e. "malice of the most virulent quality." The following verse contains undeniable truth. *kahe hai is 'ālam men bīhtar hai maut, walekin na ho sūmhne uske saut*, "they have said that in this world it is better to die at once than to endure the presence of a rival wife."—Binning. *s.*

सौतेला **सौतेला** *sautelā*, belonging or related to *saut*, of one father by different mothers, as *sautelā-bhāi*, step-brother. *sautelā-bahin*, step-sister. *s.*

सूतीमास **सूतीमास** *sūtimās*, m. the last month of pregnancy. *s.*

सूज **सूज** *sūj* or **सोज** *soj*, f. swelling, rising. *s.*

सूजा **सूजा** *sūjā*, m. a borer, a gimlet, an auger, an awl. *s.*

सूजन **सूजन** *sūjan*, f. swelling. *snajan*, m. a distant kinsman. *s.*

सूजना **सूजना** *sūjnā*, n. to swell, to rise. *s.*

सूजना **सूजना** *sūjnā*, n. to be known or perceived. *d.*

सौजन्य **सौजन्य** *saujanya*, m. kindness, goodness. *s.*

सूज **सूज** *sūjh*, f. sight, perception. *s.*

सोज **सोज** *sojh*, f. straightness, directness. *h.*

सोधा **सोधा** *sojhā*, straight, direct. *h.*

सूजना **सूजना** *sūjhnā*, a. to be visible, to be seen, to appear, to seem, to be able to see. *h.*

सूजी **सूजी** *sūjī*, m. a tailor; f. a needle. *s.*

सूजी **सूजी** *sūjī*, f. meal, flour (ground coarse); the "simola" of the Italians. *h.*

सोच **सोच** *soch*, m. consideration, reflection, thought, meditation. *s.*

सोच **सोच** *sauch*, m. washing, ablution (particularly the private parts) on going to the necessary. *s.*

सुविचार **सुविचार** *suwichār*, m. deliberate or due consideration. *s.*

सूचित **सूचित** *sū-chit*, thoughtless, easy, at leisure; careful, attentive, occupied. *s.*

सूचक **सूचक** *sūchak*, m. a teacher, an instructor; a needle (for *shūchak*), a spy, an informer. *s.*

सुवचन **सुवचन** *suвачan*, m. eloquence, elegant diction. *s.*

सोचना **सोचना** *sochnā*, a. to consider, to meditate, to advert. *s.*

स्वच्छ **स्वच्छ** *swachchh* or *sawachchh*, pure, clean, clear, transparent. *swachchhatā*, f. purity, transparency. *s.* [fine, slender; shiill. *s.*

सूक्ष्म **सूक्ष्म** *sūchham* or *sūchhma*, subtle, सूक्ष्मता *sūchhamtā* or *sūchhmatā*, f. subtleness, minuteness; shrillness. *s.*

स्वच्छन्द **स्वच्छन्द** *swachchand*, according to one's own opinion or inclination, unrestrained, uncontrolled; self-willed. *s.*

سوچی سُوچی *sūchī*, f. a needle. *s.*
 سوچی پتر *sūchī-patr*, m. an index (to a work). *s.*
 سوخت *sohht*, burnt; ꣳ revoke at cards. *p.*
 سوختگی *sohhtagī*, f. burning; vexation, heart-burning. *p.*
 سوختن *sohhtan*, (r. *soz*) to burn. *sohhtanī*, fit to be burnt. *p.* [m. a slow-match, tinder. *p.*
 سوختہ *sohhta*, burnt. *sohhta-dil*, heart-burnt;
 سود *sūd*, m. profit, interest, gain, usury. *sūd-battā*, profit and loss. *sūd-khor*, an usurer. *p.*
 سودا *saudā*, m. melancholy; love; ambition; desire, concupiscence; madness; atrabilia. *a.*
 سودا *saudā*, m. trade, traffic; marketing. *saudā suluf*, m. traffic, barter. *p.*
 سوداگر *saudāgar*, m. a merchant. *saudā-garī*, f. merchandise. *p.*
 سودای *saudā,ī*, mad, insane, melancholy. *a.*
 سودخور *sūd-khor*, m. a usurer, a publican. *p.*
 سود خوری *sūd-khorī*, f. borrowed money. *p.*
 سودر *sūdr*, m. (for *shūdra*) the fourth or lowest caste of the Hindūs. *s.*
 سودر *sodar*, } m. (for *sahodar*, q. v.)
 سودرا *sodārā*, } born of the same mother, uterine; m. an own brother. *s.*
 سودرانی *sūdrānī*, } f. a female of the
 سودرنی *sūdranī*, } *sūdr* caste. *s.*
 سودمند *sūd-mand*, profitable, advantageous, beneficial. *p.* [ableness. *p.*
 سودمندی *sūdmandī*, f. advantage, profit-
 سودن *sūdan* (r. *sā,e*) to wear, to rub. *p.*
 سودہ *sūda*, rubbed, dissolved; m. a powder. *p.*
 سودھ *sodh*, f. discharge (of debt); correction, search, inquiry, collation. *s.*
 سودھ *suvidh*, of a good kind, in a good or easy way, easily. *s.*
 سودھا *sūdhā*, proper, true; straight; simple, artless. *s.* [ness. *s.*
 سودھائی *sūdhā,ī*, f. simplicity, artless-
 سودھرم *svadharmā*, m. the peculiar duty appropriate to each of the four classes of Hindūs; such as praying of a Brāhman, fighting of a soldier, &c.s.
 سودھنا *sodhnā*, a. to pay, to discharge (a debt), to liquidate; to collate; to refine metals. *s.*
 سودی *sūdi*, (money) borrowed at interest. *p.*
 سودیش *smadesh*, m. native country, home. *s.*
 سوڈول *sū-daul*, } well-shaped, ele-
 سوڈھال *sū-dhāl*, } gant. *s. h.*
 سور *suvar* (pl. of سورة), chapters of the *kur,ān. a.*

سور *svar*, m. tone, voice; a vowel. *s.*
 سور *sūr*, m. a hero; the sun; (contr. of *sūrās*, q. v.); (cor. of *shūla*) tenesmus. *s.*
 سور *saur*, solar; name of a fish. *s.*
 سورا *sūrā*, m. (same as *sūr*) a hero, &c. *s.*
 سورات *saurāt*, avarice, greediness. *d.*
 سوراتر *sivarātri*, m. a festival held on the fourteenth of the dark fortnight in the month of *Phālguna* (February-March), in honour of the anniversary of the birth of *linga* or *phallus*. *s.*
 سوراخ *sūrākh*, m. a hole, orifice, passage. *p.*
 سورانا *saurānā*, } to be helpless, to
 سورائی جانا *saurāe-jānā*, } be beyond patience or endurance. *d.*
 سورابھ *saurabh*, m. fragrance, saffron. *s.*
 سوربیر *sūr-bīr*, m. a champion, a hero. *s.*
 سورت *sūrat*, a chapter of the *kur,ān*, of which there are 114. *saurat*, sovereign power, despotism. *a.* [*dhāri*, heroic. *s.*
 سورتا *sūrtā*, f. valour, heroism. *sūrtā-*
 سورٹھ *sorath*, f. name of a musical mode or *rāgini*. *s.* [*bhākhā*). *s.*
 سورٹھا *sorṭhā*, m. name of a metre (in
 سورج *sūraj* or سورجی *sūrij* (for *sūrya*), m. the sun. *sūrij-sankrāntī*, f. the sun's entrance into a new sign. *sūraj-gāhan* or *sūrya-grāhan*, m. eclipse of the sun. *sūrij-mauḍal*, m. the orb or disc of the sun. *s.*
 سورجاست *sūrjāst*, m. sunset. *s.*
 سورج مکھی *sūraj-mukhī* or *sūraj-mūkhī*, sunflower (*Helianthus annuus*); a kind of fan. *s.*
 سورجودی *sūrjoday*, m. sunrise. *s.*
 سورداس *sūrdās*, name of a Hindī poet and singer who was blind; hence a blind man is called *sūrdās*. *s.*
 سورگ *svarg*, m. the sky, the first heaven (of the Hindūs). *svarg-ārohan*, ascending to heaven. *svarga-gaman*, m. going to heaven. *svarga-lok*, m. paradise. *s.*
 سورگت *svarg-gati*, f. going to heaven, future felicity, death. *s.*
 سورگی *svargīya*, *svargya*, or *svargī*, celestial. *s.* [disc. *a.*
 سورلوک *svar-lok*, m. heaven, para-
 سورما *sūrmā*, } bold, brave. *sūrmā-*
 سورمان *sūrmān*, } *pan*, m. bravery. *s.*
 سورمار *sūr-mār*, brave, valiant. *d.*
 سورماس *saur-mās*, m. a solar month. *s.*
 سورملار *sūr-malār* or *sūr-mallār*, m. name of a musical mode or *rāgini*. *h.*

सुरण स्वर्ण *svārṇa*, m. gold. *svārṇa-pushpī*, f. the *Cassia fistula*; a medicinal sort of moon-plant. *svārṇa-chūrā*, m. the blue jay. *svārṇa-gairik*, m. a kind of ochre, golden ochre. *svārṇa-kshirī*, f. a medicinal kind of moon-plant, said to be brought from the Himālaya mountain. s.

सुरण सुवर्ण *svārṇa*, of good tribe, of good colour, bright; m. gold; a sort of sandal-wood; a red chalk or ochre. *svārṇa-ganit*, m. (in arith.) allegation medial. s. [same class or kind. s.]

सुरण सवर्ण *savārṇa*, like, resembling; of the

सुरण शूरण *surcṇ*, m. an edible tuberous root (*Arum campanulatum*, Roxb.). s.

सुरण सूरजान *suranjān*, f. name of a medicine (*Hermadactylus*, Gol.). a.

सुरण स्वर्णक *svārṇak*, golden, of gold. s.

सुरण स्वरूप *sva-rūp*, m. own or natural shape, form, appearance, or identity; similar, like. s.

सुरण सुरा *sūra*, m. a tale, story, fable, a chapter of the *kurān* (of which there are 114). a.

सुरण सौरियार *sauriyār*, sizeable. h.

सुरण सुर्योदय *sūryodaya*, m. the rising of the sun. s.

सुरण सुर्ये *sūrya*, m. the sun. *sūrya-grahan*, an eclipse of the sun. *sūrya-bāṅsī*, of the solar race; the name of a tribe of *Kṣatriyas*, who claim their descent from the sun (v. *sūraj*). s.

सुरण सोज *soz*, m. burning; vexation, heart-burning; ardour; a stanza of a *maṅgīya* or elegiac poem. *soz-gudāz*, m. burning and melting; an impassioned style in poetry. *soz-nāk*, burning, ardent. p.

सुरण सोजक *sozāk*, m. a gonorrhœa, clap. p.

सुरण सोजान *sozān* (v. *soz*), burning, &c. p.

सुरण सोजिश *sozish*, f. burning, solicitude, pain, vexation. p.

सुरण सोजान *sūzan*, f. a needle; pricker (of a gun). p.

सुरण सोजदगी *sozandagī*, f. a conflagration. p.

सुरण सोजान्दा *sozanda*, m. burning, kindling, a burner. p.

सुरण सोजनि *soznī*, f. a kind of coverlet. p.

सुरण सोजिदान *sozīdan*, to burn (in a transitive or intransitive sense). p.

सुरण सूस *sūs*, m. liquorice (*Glycyrrhiza*). a.

सुरण सूस *sūs*, m. a porpoise (*Delphinus*). s.

सुरण स्वस्ति *svastī*, a formula of benediction or approbation, so be it, it is well, amen, &c. *svastī vāchan*, m. a religious rite preparatory to any important observance, in which the Brāhmins strew boiled rice on the ground, and invoke the blessings of the gods on the ceremonies about to commence. *svastī-mān*, happy, auspicious. s.

सुरण सूसमार *sūsmār*, m. a porpoise (*Delphinus*). s. p.

सुरण सोसन *sozan*, f. a lily. a.

सुरण सोसना *soznā*, to bear, to endure. d.

सुरण सुसन्देश *sūsandes*, m. good tidings. s.

सुरण सोसनी *soznī*, f. a bluish colour. p.

सुरण सूसा *sūsa*, m. gasping, panting. s.

सुरण सूसी *sūsi*, f. a kind of cloth. h.

सुरण सोघात *saughāt*, f. a rarity, present, curiosity. p.

सुरण सोघाती *saughātī*, given as a present or memorial, fit for a present, (hence) rare. p.

सुरण सूफार *sūfār*, m. and f. the notch of an arrow or needle. p. [Venus; Friday. s.]

सुरण सूक *sūh*, m. (for *shukra*) the planet

सुरण सोक *soh*, m. the holes in a bedstead through which the strings for bracing it pass. h.

सुरण सोक *soh*, m. affliction, grief, lamentation. s.

सुरण सूका *sūhā*, dry, withered (v. *sūkhā*). s.

सुरण सूका *sūhā*, m. a quarter of a rupī piece. h.

सुरण स्वकार्य *svakāry*, m. own business or duty. s.

सुरण सूकास *sūhās*, m. leisure, opportunity. s.

सुरण सुवक्ता *svaktā*, eloquent. s.

सुरण सूकटा *sūhṭā*, lean, weak. s.

सुरण स्वकुटुम्ब *svakutumb*, m. own family. s.

सुरण सूकर *suhar*, m. a hog, a wild boar; the hog-deer. *saukar*, m. *saukarī*, f. hoggish, swinish. s.

सुरण स्वकृत *svakṛit*, done or made by one's self, self-performed. s.

सुरण सुविक्रम *svikram*, m. prowess, valour. s.

सुरण सूक्ष्म *sūkshma*, little, small, minute, fine, subtle. *sūkshmatā*, f. fineness, subtlety. *sūkshma-buddhi*, shrewd, acute; f. mental acumen. *sūkshma-darśhī*, sharp-sighted, acute. s.

सुरण स्वकुल *svakul*, m. own family or race. s.

सुरण सूकन *sauhan*, f. a rival wife. h.

सुरण सूकना *sūknā*, n. to dry, to become dry. s.

सुरण सूकनापा *sauhanāpā*, m. rivalry between wives of the same husband. h.

सुरण सूकवा *sūknā*, m. a kind of vetch. h.

सुरण सूखा *sūkhā*, dry; m. dry tobacco eaten with betel-leaf; a consumption, atrophy; the croup in children. *sūkhā-dhān*, rice burnt up by the sun's rays. *sūkhā-lagnā* (Dakh.), to be hungry, to be lean or emaciated. s. [sumption, atrophy. s.]

सुरण सूखचड़ी *sūkh-chharī*, f. a con-

सुरण सूक्कम *sūkham*, abstracted &c. (v. *sūkhham*). s.

सुरण सूखना *sūkhnā*, n. to dry, to evaporate, to fall away, to pine away, to shrivel, to wither. s.

सुरण सूखना *sukhnā*, a. to soak up, to absorb. s.

सुरण सूकी *sūkī*, f. a quarter of a rupī piece. s.

سوكىي *snakiya*, m. } own, belonging
 سوكيا *snakiyā*, f. } or relating to
 one's self. *s.* [tion. *p. s.*

سوك سوك *sog*, m. affliction, grief, lamenta-
 سوكا *sūgā*, m. a parroquet. *s.*

سوكند *saugand*, f. an oath, an asseveration.
saugand-khānā or *-khurdan*, to make oath, to swear. *s.*

سوكندا سوكندا *saugandā-saugandā*, f. mutual
 asseveration upon oath. *p.*

سوكندھ *sū-gandh* or *سوكندھ saugandh*,
f. perfume, fragrance (also *saugandhya*); adj. fragrant.
sūgandh-sanā, impregnated with perfume. *s.*

سوكنى سوكنى *saugunī*, a hundred-fold. *s.*

سوكوار *sognār*, grievous, afflicting. *p.*

سوكواري *sognvārī*, f. affliction, grief, sorrow. *p.*

سوكى سوكى *sogī*, afflicted, grieved, sorrowful. *p. s.*

سوكيات *swagyāti*, f. kindred, kin;
 m. a kinsman. *s.*

سوكيانہ *sogyāna*, m. mourning clothes. *p.*

سول *sūl*, m. f. cholice; a trident, pike,
 dart, the point of a spear; a thorn; compassion, ten-
 derness. *s.*

سول *sūl*, m. situation, condition. *h.*

سولاس *savilās*, wanton, sportive. *s.*

سولپ *swalp*, very small, very few. *s.*

سوله *solah*, sixteen. *s.*

سولہواں *solahvān*, the sixteenth. *s.*

سولي *sūli*, f. an impaling stake; a name
 of Mahādeva. *sūli-denā* or *-charhānā*, to impale. *s.*

سوم *sūm*, m. a miser (Ar. *shūm*, q. v.). *h.*

سوم *som* or *soma*, m. the moon; the
 moon-plant (*Asclepias acida*); Monday; a mountain
 or mountainous range so called. *somvār*, m. Monday. *s.*

سومپتر *som-patra*, m. a sort of grass
 (*Saccharum cylindricum*). *s.*

سوم تيرتھ *som-tīrth*, m. a place of pil-
 grimage in the west of India. *s.*

سومراج *som-rāj* or *som-rājī*, m. black
 cumin-seed (*Serratula anthelmintica*, Roxb.). *s.*

سومک *saumik*, lunar. *s.*

سومناٹ *somanāt*, m. an idol; name of a
 celebrated idol temple in Guzerat. *s. p.*

سومنانہ *soma-nāth*, m. the god Ma-
 hādeva. *s.*

سوموار *som-vār*, m. Monday. *s.*

سوموت *som-wat*, lunar, like the
 moon. *s.*

سون *sūn*, empty, vacant; silent, dreary;
 (in arith.) a cypher, or what in school phraseology is
 called "an ought." *s.*

سون *son*, m. name of a river; name of
 a flower, a kind of jasmine (*Bignonia indica*). *s.*

سونو *sūnu*, m. a son. *s.*

سونو *son*, f. an oath, an asseveration.
khudā kī son, a phrase equivalent to "I swear by
 God." *h.*

سونو *son*, postp. from, with (v. *se*). *h.*

سونو *sonā*, n. to sleep; (met.) to die;
 m. gold. *sonē kā nawālā*, an expensive banquet, a
 delicious morsel. *s.*

سونو *sūnā*, empty, deserted; the follow-
 ing lines contain a "jeu de mots" on the various
 meanings of *sonā* and *sūnā*:—*Sonā lenē pī gaye, sūnā*
kargaye des; sonā milā, na pī phire, rūpā hogaye kes,
my love went to earn gold, and left the country deso-
late; I could not sleep (or he found gold), my love re-
*turned not, my hair became silver. *s.**

سوناش *svanāsh*, m. self-destruction. *s.*

سونپنا *sompnā* or *سوپنا saumpnā*, a.
 to deliver over, to commit any thing to the care or
 charge of another. *s.* [*anisum*]. *h.*

سونپھ *suñph*, f. anise seed (*Pimpinella*

سونتنا *sūntnā*, } a. to strip leaves of
 سونتهنا *sūnthnā*, } vegetables; to draw
 a sword. *h.*

سونٹ *sūnt*, f. silence. *sūnt bharnā*, to
 depart in silence. *sūnt-mārnā*, to maintain silence, to
 be silent. *h.*

سونٹا *sonṭā*, m. a club, mace, pestle.
sonṭe-bardār, a mace-bearer; a person in the retinue
 of the great, armed with a short curved club. gene-
 rally covered with silver. *h.*

سونٹانا *sonṭānā*, a kind of sweetmeat. *d.*

سونٹھ *sonṭh*, f. dry ginger; (met.) a
 miser. *sonṭh kī sī nās le rahmā*, n. to endure, to wait
 patiently, to suffer. *sonṭh kī nās na lenā*, to be very
 covetous. *s.*

سونٹھراعي *sonṭhūrāy*, e, hard, miserly,
 a ludicrous expression, q. d. chief of misers). *h.*

سوندرج *saundarj*, m. beauty, comeli-
 ness. *s.*

سوندها *sondhā*, m. a composition of
 fragrant substances used for washing the hair; smell-
 ing like that of a new earthen vessel when wetted, or
 from parching of pulse. *s.*

سوندهاٹ *sondhāhaṭ*, f. fragrance,
 a smell like that of new earth. *s.*

سوندهنا *sondhnā*, a. to rub cloth in
 mud, preparatory to washing; to mix, to smear. *h.*

سوندهي *sondhe*, fragrant, smelling like
 new earth. *s.*

سوندي *sonḍī*, f. the wash in which
 washermen steep their cloth. *h.*

سونڈ *sūṇḍ*, f. proboscis of an elephant. *s.*

سونڈا *sūṇḍā*, m. a weevil, or small insect
 in corn. *h.*

سونڈکا *sūndkā*, m. saddle-cloth, or pillow under a saddle; the hump on the back of a camel, bullock, &c. *h.*
 سونڈھ *sūndh* (v. *sūnd*). *s.*
 سونرا *saunrā*, m. soot, or any thing of a black colour. *s.*
 سونڑی *sūnṛī*, m. a distiller and vender of spirituous liquors. *s.*
 سونڑی مشخصی *sūnṛī-mushakhhāṣī*, a tax on the vendors of spirituous liquors. *s.a.*
 سونس *sūns* (*sūs*), a porpoise. *s.*
 سونسار *saun̄sār*, family (wife and children); tribes. *saun̄sārī*, a housewife. *d.* [sum]. *h.*
 سونف *saunf*, f. aniseed (*Pimpinella anisum*). *s.*
 سونگ *saung*, m. (v. *savāng*), mimicry, &c. *d.*
 سونگا *sūngā*, m. the clitoris. *h.*
 سونگر *sunagar*, m. one's own or native town, city, or country. *s.*
 سونگرا *sūngrā*, m. a buffalo calf. *h.*
 سونگھ *sūngh*, f. smell, inhaling. *s.*
 سونگھا *sūnghā*, staunch (as a dog); (used substantively) a person employed in Mahratta armies, who is said to be able to detect hidden treasure or grain by the smell of the earth. *s.*
 سونگھن *sūnghān*, f. any thing to smell or to snuff; the act of smelling. *s.*
 سونگھنا *sūnghnā*, a. to smell, to inhale. *s.*
 سونگھنی *sūnghnī*, f. snuff. *s.*
 سونگھن *sonoghan*, m. sign, signal, hint, symbol. *h.*
 سونھ *soṅh*, f. an oath. *soṅh denā*, a. to adjure. *soṅh dālnā*, a. to conjure. *soṅh khilānā*, a. to adjure, to swear, to administer an oath. *h.*
 سونھرا *sonahrā*, } golden. *sonahlā pā-*
 سونھلا *sonahlā*, } *nī*, m. gilding. *s.*
 سونھن *soṅhān*, before, in front of. *s.*
 سونیا *soniyā*, m. one who separates gold from ashes, &c. in the mint. *s.*
 سونیدہ *sūnya*, m. a dot, a cipher. *s.*
 سوورت *svavṛitti*, f. own or peculiar duty or occupation. *s.*
 سوه *soh*, f. ornament, dress, decoration. *s.*
 سوها *sūhā*, red, crimson; m. name of a musical mode, or *rāg*. *sūhā-kusumbhā*, red as the dye of safflower. *h.*
 سوهاگا *sohājā*, m. borax. *s.*
 سوهان *sohān*, m. a file. *p.*
 سوهن *sohan*, pleasing; m. a lover, a friend. *s.*
 سوهن *sohan*, m. f. a kind of sweetmeat. *h.*

سوهن *sohan*, f. a file; a whetstone. *p.*
 سوهنا *sohnā*, n. to become, to besem
a. to weed. *s.*
 سوهی *sohī*, before, in front. *h.*
 سوهی *sū, ī*, f. a needle. *sū, ī kā senbal*, a bubble. *sū, ī ke nāke se khudā, ī ko nikālā*, applied to express the performance of things apparently impossible. *sū, ī-gal*, (lit. needle-melter) a very acid kind of lemon so called, as it is said that if a needle be thrust into it, it will melt away. *s.*
 سوهی *so, ī*, that very, he himself, &c. *h.*
 سوهی *sū, e*, f. (or *sū*) side, path, quarter, towards. *p.*
 سوهیا *sū, iyā*, pointed (as a needle). *s.*
 سوهیا *saun̄iyā*, a quarter more. *h.*
 سوهیا *sun̄iyā*, m. a sleeper. *s.*
 سوهیت *svet* (for *shvet*), white. *s.*
 سوهیا *svechchhā*, f. wilfulness, following one's own inclination. *s.*
 سوهید *sved*, m. heat, sweat, perspiration. *s.*
 سوهیدا *suwaidā*, black, blackish. *a.*
 سوهیدج *svedaj* or *swaidaj*, engendered by heat (as insects). *s.*
 سوهیر *saver*, early, in good time. *s.*
 سوهیرا *saverā*, m. morning, the dawn of day. *s.*
 سوهیرن *svairan*, m. an adulterer. *s.*
 سوهیرنی *svairinī*, f. an adulteress, a wanton woman. *s.*
 سوهیری *savere*, early in the morning. *s.*
 سوهیری *svairī*, uncontrolled, self-willed. *s.*
 سوهیشی *suveshī*, well-dressed, decorated. *s.* [agreeing, promise. *s.*
 سوهیکار *svīkār*, m. avowal, consent,
 سوهیمبر *svayambar* or *swayamvar*, m. a girl's selecting a husband for herself. *s.*
 سوهیمبرا *svayambarā* or *swayamvarā*, f. a girl choosing her husband. *s.*
 سوهیمبھو *svayambhū*, m. Brahmā, the self-existent. *s.*
 سوهین *svain*, vermicelli. *s.*
 سوهید *svaya*, left, left hand; south, southern; reverse, contrary, backward. *s.*
 سوه *si*, three. *si-bandī*, m. a militia soldier employed in collecting revenues. *si-pāya*, m. a tripod, trivet. *si-pahar*, afternoon. *si-pahul*, trilateral. *si-chand*, thrice. *si-dara*, three-doored (room, &c.). *si-sāla*, triennial. *si-shash*, three sixes (at dice). *si-karrar*, three times as much. *si-gosha*, a triangle. *si-yak*, three aces (at dice). *p.*
 سہا *suhā*, m. an obscure star in the constellation of the Greater Bear. *a.* [charming. *s.*
 سہاتا *suhātā*, agreeable, pleasant,

سہارا *sahārā*, m. hope, dependence, assistance, aid, association, concord, gentleness. *sahārā-k.*, a. to abet. *s.*

سہارث *sahārth*, synonymous, having the same meaning. *s.*

سہارنا *suhārna*, a. to trail, to drag. *h.*

سہاگ *suhāg*, m. auspiciousness, good fortune; such ornaments as are worn by married women while their husbands are alive; (met.) affections of a husband, caress, act of endearment. *suhāg-pitārā* or *-pitā*, m. a casket of jewels presented by the bridegroom to his bride. *suhāg-lahar*, f. a cool refreshing breeze. *s.*

سہاگا *suhāgā*, m. borax. *s.*

سہاگن *suhāgan*, f. a woman beloved by her husband; a favourite wife; a married woman whose husband is alive. *s.*

سہال *suhāl*, m. } bread (or cakes)

سہالی *suhālī*, f. } fried in butter. *h.*

سہانا *suhānā*, agreeable, pleasant; n. to be agreeable, to please, to be liked or approved of. *h.*

سہانا *sahānā*, m. name of a musical mode. *h.*

سہاو *sahāu*, tolerable, endurable. *sahāo*, bearing, endurance. *s.* [refreshing. *s.*

سہاवन *suhāvan*, agreeable, charming,

سہاوانا *suhāvanā*, n. to be agreeable, to please, to be liked or approved of; adj. agreeable, pleasant, charming. *s.*

سہاوی *sahāvi*, } m. an aider, a helper,

سہاوی *sahāvi*, } an assistant. *s.*

سہای *sahāy* or *sahāya*, } f. aid, help,

سہاوی *sahāvi*, } assistance,

سہاوت *sahāyatā*, } friendship. *s.*

سہایک *sahāyah*, m. a succourer, an aider, an ally. *s.*

سہاوان *sahāvan*, befriended, assisted, accompanied. *s.*

سہت *sahit*, accompanied by, in company with, together with, along with. *s.*

سہتو *sahatwa*, m. sufferance, endurance; association, union. *s.*

سہج *sahaj*, easy, not difficult; adv. easily. *sahaj-subhāva-hī*, with natural ease. *s.*

سہجنا *sahajna*, m. a tree which supplies the place of horse-radish (*Guilandina morungia*, Lin., *Hyperanthera morunga*, Roxb.). *s.*

سہچاری *sahachārī*, } m. a companion,

سہچر *sahachar*, } an attendant. *s.*

سہچری *sahacharī*, f. a wife; a confidante. *s.*

سہرا *sihrā*, m. a chaplet, a garland, wreath (worn on the head by a bridegroom and bride at the marriage ceremony). *h.*

سہرانا *sahrānā*, سہرانا *sahirānā*, or *sikrānā*, n. to thrill, to have the hairs stand on end; a. to tire, to harass, to tease, to titillate, to stroke, to rub gently. *h.*

سہراو *sihrāu*, tiresome, tedious. *h.*

سہراون *sahrāwan*, f. titillation. *h.*

سہردی *suhṛiday*, good-hearted. *s.*

سہرنا *siharnā*, n. to shiver, to shake with cold; to scrape. *h.* [ged. *h.*

سہرنا *suharnā*, n. to trail, to be drag-

سہری *sahrī*, f. the name of a fish, the small carp (*Cyprinus chrysopareius*, Buch.). *s.*

سہس *sahas*, m. the month Agrahāyan (Nov.-Dec.); the winter season; strength, power. *s.*

سہسا *sahasā*, quickly, rashly. *s.*

سہسان *sahsān*, patient, enduring. *s.*

سہس *sahasr* or *sahasra*, a thousand. *sahasrāksh*, thousand-eyed, Argus-eyed, all-perceiving. *sahasra-jug*, m. a period of a thousand ages. *sahasra dant*, m. a sort of sheat fish (*Silurus pelorius*). *s.*

سہسری *sahasrī*, m. commander of a thousand. *s.*

سہسریہ *sahasrya*, m. the month Paush (Dec.-Jan.). *s.*

سہشن *sahishnu*, patient, enduring. *sahishnutā*, f. patience, resignation. *s.*

سہکار *sahakār*, m. a fragrant sort of mango; assistance. *s.*

سہکارنا *sahakāritā*, f. co-operation, assistance. *s.* [associate, helper. *s.*

سہکاری *sahakārī*, m. an assistant,

سہگمن *sahagaman*, m. going with, accompanying; a woman's burning herself on the funeral pile with her deceased husband. *s.*

سہل *sahl*, easy, not difficult, simple, soft. *a.*

سہلا *suhlā*, m. a kind of song. *h.*

سہلانا *sahlānā*, a. to stroke, to rub gently, to tickle. *khāya sahlānā*, to flatter. *h.*

سہلاہٹ *sahlāhat*, f. gentle rubbing, stroking, titillation. *h.*

سہم *sahm*, m. an arrow; the transverse beam of a house; a lot, a portion, share; the segment of a circle, segment; a versed sine. *a.*

سہم *sahm*, *saham* or *sahim*, m. terror, fear, dread; gravity, venerableness. *sahm-nāk* or *sahm-gin*, frightful; horrible, terrific. *p.*

سہمان *sahmān*, frightened. *p.*

سہمانا *sahmānā*, a. to frighten, to terrify. *p. h.*

سہمرن *sahamaran*, m. concretion, a widow's burning herself with the corpse of her husband. *s.*

سہمنا *sahamnā*, n. to fear, to be alarmed. *p. h.*

سہن *sahan*, patient, enduring, suffering, bearing; m. endurance. *s.* [support. *s.*

سہنا *sahnā*, n. to bear, to endure, to

سہنک *sahnak*, f. (properly *ṣahnak*) a plate, dish, &c. *a.*

سہنکار *sahan-kār*, } sufferable, bear-
سہنہار *sahan-hār*, } able, tolerable. *s.*

سہو *sahū* or *sahw*, f. an error, mistake, fault, inadvertency. *sahwi kalam*, a slip of the pen. *sahwi kātib*, an error of the copyist. *sahwu-l-insān min al-lisān*, a man's fall is from the tongue. *a.*

سہوا *sahwan*, erroneously, inadvertently. *a.*

سہواس *sah-vāsa*, dwelling with (another). *sah-vāsī*, fellow resident. *s.*

سہوتی *sahautī*, f. a kind of door-frame. *h.*

سہودر *sahodar*, descended from one mother, as *sahodar-bhāṭī*, full brother. *s.*

سہول *sahol*, m. a plummet. *h.*

سہولت *sahūlat* (also *sahūliyat*), f. facility, ease, smoothness, plainness. *a.*

سہولی *sahūlī*, slow, lazy. *a.*

سہویہ *sahwaiyā*, m. a sufferer. *s.*

سہی *sahī*, an emphatic particle; certainly, undoubtedly, it is true, very well! *h.*

سہی *sahī*, straight; f. a cypress-tree. *sahī salāmat*, safe and sound. *sahī-kadd*, tall and graceful as the cypress-tree. *p.*

سہیارنا *sahiyārna*, a. to arrange. *h.*

سہینا *sahejnā*, a. to try; to adjust; to provide. *h.*

سہیل *suhail*, m. the star Canopus. *a. p.*

سہیلا *suhailā*, a kind of descriptive or eulogistic song. *d.*

سہیلی *suhailī*, of or relating to Canopus; a man's name *anwārī suhailī*, (lit. rays of Canopus) name of a celebrated version of Pīlpay's fables, written in Persian by *Husain Vā'iz*. *p.*

سہیلی *sahēlī*, f. female companions in a seraglio, handmaids, concubines. *s.*

سہیہ *sahya*, adj. to be borne or suffered. *s.*

سہی *saḥī*, f. a wire-chain. *h.*

سہی *sī*, thirty. *sī, um*, thirtieth. *p.*

سہی *se*, postpos. from, with, out of, since, to, through, than. *h.*

سہی *se* and *sī*, inflected forms of *sā*, q. v. *h.*

سہی *sai*, one hundred; f. success. *s.*

سیاح *saiyāh*, m. a traveller, a pilgrim. *a.*

سیاحت *saiyāhat*, } f. travelling, a journey,

سیاحی *saiyāhī*, } voyage, pilgrimage. *a.*

سیادت *siyādat*, f. dominion, rule, sovereignty, reigning, governing. *a.*

سیار *saiyār*, m. a wanderer, a person taking the air, or travelling for amusement; wandering, moving. *a.*

سیار *siyār* or *سّار* *syār*, m. a jackal. *s.*

سیارہ *saiyāra*, m. a planet (pl. *saiyāragān*). *a.*

سیاست *siyāsāt*, f. government, administration of justice; punishment, pain, chastisement, pang, agony. *siyāsāt men honā*, n. to be in pain. *a.*

سیاق *siyāq*, m. arithmetic or enumeration by the Arabic alphabet, accounts. *a.*

سیاقت *siyāqāt*, f. conflict, contest; driving, stimulating, urging onward, counting. *a.*

سیال *saiyyāl*, flowing rapidly like a torrent. *a.*

سیال *siyāl*, m. a jackal. *s.*

سیالہوکا *syālāyōka* *syālā pohā*, m. a barnacle (Bang.). *h.*

سیال کانتا *siyāl kāntā*, m. "jackal's thorn," the prickly poppy (*Argemone Mexicana*). *h.*

سیالہ *saiyāla*, m. a torrent. *a.*

سیام *siyām*, m. a name of a bird; an epithet of *Krishṇa*; name of a musical mode or *rāgini*; adj. dark, or dark blue. *siyām chirī*, name of a bird. *s.*

سیاما *siyāmā*, m. name of a bird; f. (black) an epithet of the goddess *Kālī*. *s.*

سیامتا *siyāmatā*, f. blackness. *s.*

سیان *siyān* or *سیان* *siyān*, m. cunning, shrewdness. *siyānpān* or *siyānpān*, m. cunning, art. *p.*

سیان *siyān*, f. name of a bird. *h.*

سیانا *siyānā*, *سیانا* *siyānā*, or *سایانا* *saiyānā*, cunning, artful, clever; prudent; grown up, mature. *h.*

سیانپ *siyānap*, } m. cunning,
سیانپن *siyān-pan*, } art, artful-
سیانپنا *siyān-panā*, } ness. *h.*

سیاوڑہ *siyāvāṛh*, small heaps of grain set apart for the poor. *h.* [*ris tumulata*]. *p.*

سیاوشان *siyāwashān*, m. maiden-hair (*Pte-*

سیا *siyāh*, black. *siyāh-baḥkt*, unfortunate. *siyāh-posh*, clad in black. *siyāh-tālī*, black-mouthed (a horse); abusive, one whose curses prevail. *siyāh-chashm*, black-eyed, unkind. *siyāh-dīl*, black hearted, malevolent. *siyāh-rū*, black-faced, unlucky, disgraced. *siyāh-roz*, of a dark day, unfortunate. *siyāh rozī*, *siyāh-ḥālī*, of unlucky destiny. *siyāh-ḥālī*, bad luck, adverse fortune. *siyāh-fām*, black. *siyāh-kalam-k.*, a. to delineate. *siyāh-kār*, wicked, tyrannical. *siyāh-kāsa*, a sordid wretch. *siyāh-k.*, to take an account of. *siyāh-mast*, dead drunk. *p.*

سیاہ *siyāhā*, m. an account-book or written account, a list, inventory. *p.*

سیاہمدنی *siyāh-āmdanī*, a running treasury account of the collections, as received day by day from the respective renters. *p.*

* سیاه گوش *siyāh-gosh*, m. name of an animal (*Felis caracal*, Gmel.; Persian lynx, Penn.). p.

سیاه موجودات *siyāh maujūdāt*, an account of the daily receipts, remittances, and disbursements. a. p.

سیاهی *siyāhī*, f. blackness, ink, blacking. p.

سیب *seb*, m. an apple. *sebi samarkand*, the apple of Samarkand, famed for its excellency. *sebi ghab-ghab*, the chin. p.

سیب سب *sip*, f. a shell; a kind of mango. h.

سیپاره *sī-pāra*, m. a section of the *ḥur,ān* (Arab. *juṣ*), one out of the 30 sections into which the whole book is divided. This is a division quite independent of the *sūras* or chapters of the work, of which there are in all 114, of great inequality in length. p.

سیپل *sīpal*, s. a fragment of earthenware. h.

سیپھل *sīphal*, m. the name of a fruit (*Crataeva* or *Egale marmelos*). s.

سیپی *sīpī*, f. a shell. h.

سیت *sīt*, f. cold, chiliness; dew, wetness, moistness. *sīt-jwar*, m. ague. *sīt-kāl*, winter, the dewy season. s.

سیت سیت *set*, white. *set-dīp*, the white island, or a minor division of the world so called, and supposed by Wilford to be Britain. s.

سیت سیت *setu* or *set*, m. a bridge. *setu-bandh* (v. *set-bandh*). s.

سیتا *sītā*, name of the wife of Rāma and daughter of Janaka Rājā (v. *rāmachandra*). *sītā-phal*, m. the custard-apple (*Annona squamosa*). s.

سیتارت *sītārt*, affected with cold, being numbed with cold. s.

سیتانگ *sītāng*, m. palsy, chiliness. s.

سیتبای *sīt-bā,ī*, f. the palsy. d.

سیت بندھ *setu-bandh* or *set-bandh*, the ridge of rocks extending from the south extremity of the Coromandel coast towards the island of Ceylon, supposed to have been formed by Hanuman at the command of Rāma as a bridge for the passage of his forces. Our seamen call it Adam's bridge. s.

سیترس *sīt-ras*, m. the flux, dysentery. s.

سیتل *sītāl*, cool, cold; stupefied, benumbed (with fear, &c.). *sītāl-pāfī*, f. a kind of fine cool mat. *sītāl-chīnī*, f. allspice (*Myrtus pimenta*). s.

سیتلا *sītālā*, f. small-pox. s.

سیتلاتا *sītālātā*, f. coolness. s.

سیتنا *sītnā* or *setnā*, to take care of, to keep carefully, to husband. h.

سیتھ *sīth*, m. boiled rice, or rice sowins, or gruel. s.

سیتھوار *sīthāwār*, name of an agricultural tribe located near Benares. h.

سیتی *sītī*, f. the plant magnolia. h.

سیتی *setī*, postp. (v. *se*) from, &c. d.

سیتھ سیتھ *seth*, m. a wholesale merchant, a banker. s.

سیتھ سیتھ *sīth*, f. dregs of betel, or any thing that has been chewed. s.

سیتھا سیتھا *sīthā*, insipid, tasteless, weak, pale, pithless, sickly. s.

سیتھن سیتھن *sethan*, a whisk, a kind of brush; female of a *seth*, q. v. h.

سیتھنا سیتھنا *sīthnā*, m. } lascivious songs
سیتھنی سیتھنی *sīthnī*, f. } sung by women
at weddings. h.

سیتھی سیتھی *sīthī*, f. (v. *sīth*). s.

سیتھی سیتھی *sīthī* f. whistling. *sīthī-bāz*, a whistler. *sīthī-bajānā*, a. to whistle. *sīthī-bandhnā*, or *-gum honā*, or *-bhūnā*, n. to be distracted, confounded, to become senseless. h.

سیتھ سیتھ *sej*, f. a bed, bedding; a layer of straw for a horse. *sej-band*, m. a cord for fastening bedding to the bedstead. s.

سیتھ سیتھ *sīj*, m. a species of euphorbia, the milky hedge-plant (*Euphorbia nerifolia*, Roxb. or *anti-quorum*). s.

سیتنا سیتنا *sījnā*, n. to exude, to filtrate, to sweat; to seethe, to boil, to dissolve or become soft by boiling; to be received (as money), liquidated (as a debt). h.

سیتن سیتن *sechan*, m. sprinkling, aspersion. s.

سیتنا سیتنا *sīchnā*, a. to water, to irrigate. s.

سیتھ *sīhh*, f. a spit, a skewer. p.

سیتھ پا *sīhh-pā*, rearing (a horse); a rearer. p.

سیتھ چھ *sīhhcha*, m. a skewer, a small spit. p.

سیتھ کباب *sīhhkiyā habāb*, m. meat roasted on a spit. p.

سید *saiyid*, m. a lord, a prince: the title is assumed by all those Musalmāns who are or pretend to be descendants of the prophet *Muḥammad* through his son-in-law and successor 'Alī, and his daughter *Fāṭima*. *saiyidu-l-anām* (the prince of men and of all living creatures); *saiyidu-l-bashar* (the prince of mortals); *saiyidu-l-mursalin* or *-ambiyā* (the head of the apostles, or prophets), are epithets of *Muḥammad*. a.

سید خانہ *sed-khāna*, m. a necessary, a privy (for *ṣīḥat-khāna*, q. v.). a. p.

سید زادہ *saiyid-zāda*, the son or descendant of a *saiyid*. a. p.

سیدنا سیدنا *sednā*, a. to stupe, to foment. h.

سیدھ سیدھ *sīdh*, straight; opposite; accurate. s.

سیدھا سیدھا *sīdhā*, straight, right direct; opposite; simple; fair, candid; m. provisions, victuals (undressed), forage. *sīdhā karnā*, to straighten: in Dakh. the word means right, in opposition to left, as *sīdhī tarāf*, to the right side or hand. s.

سیدھا سیدھا *sīdhā,ī*, f. straightness; simplicity; candour. s.

سير *ser*, full, satiated, tired. *ser-ānā* or *-honā*, n. to be distressed, tired of life. *ser-chashm*, contented. *p.*

سير *ser*, m. name of a weight of nearly two pounds avoirdupois: the Calcutta factory *ser* weighs 1 lb. 13 oz. 13-86 drs. avoirdupois, and the *ba-saar ser* 2 lb. 0 oz. 13-853 drs. *s.*

سير *sir*, damp, raw, cool. *h.*

سير *sir*, m. husbandry, agriculture; lands in a village cultivated by the hereditary proprietors: hence first-rate land. *s.*

سير *sir*, m. garlic, water-mint. *p.*

سير *sair*, f. perambulation, taking the air; perusal (of a book); amusement, moving about. *sair-k.*, a. to take the air, to travel; to read, to peruse, to view or contemplate a beautiful landscape scene from an eminence. *sair-gāh*, f. passage, pass, thoroughfare. *a.*

سير *siyar* (pl. of سيرت), virtues, morals, qualities, dispositions. *a.*

سير *sīrā*, cool; m. a kind of sweetmeat made of meal and sugar. *h.* [ing. *p.*

سيراب *serāb*, moist, succulent; fresh, bloom-
سيرابه *serāba*, a kind of food composed of curds and garlic. *p.* [ence. *p.*

سيرابي *serābī*, freshness, humidity, succu-

سيرازا *serānā*, a. to set afloat; to despatch; to cool (v. *sirānā*). *h.*

سيرت *sirat*, f. disposition, temperament, nature, qualities, conduct, manners. *a.*

سيرك *sīrak*, f. cool, coolness. *h.*

سيروا *serūā*, m. the head and foot parts of a bed frame. *s.*

سیره *ser, h*, m. a sail (evidently a corruption of the English word, but universally used by lascars or Indian seamen.—B.)

سيري *serī*, f. satiety, repleteness. *p.*

سیرزا *sīrā*, m. a channel through which fields are watered; overflowing field. *s.*

سیرهي *sīrhī*, f. a ladder, stair, step. *h.*

سیزده *sīzdah*, thirteen. *sīzdahum*, thirteenth. *p.*

سئیس *sa, is*, m. a groom, a horsekeeper. *p.*

سبس *ses*, m. (for *sheshā*) name of a serpent who supports the earth; end. *s.*

سبس *sīs*, m. the head; a freckle, flame, spike (Beng.). *sīs-chayhānā*, to exalt, to amuse, to be arrogant. *sīs-phūl*, m. an ornament for the head worn by females. *s.*

سبسا *sīsā* (also *sīsah*), m. lead. *s.*

سبسر *sesar*, m. the gripe of a bow; name of a play at cards. *h.*

سبسنک *sesnāg* (v. *sheshnāg*). *s.*

سبسون *sīsōn* or *sīsō*, m. a kind of wood, or name of a tree (*Dalbergia sissū*, Roxb.). *s.*

سئیس *sa, is, ī*, f. the office of a groom or horsekeeper (v. *sa, is*). *p.*

سبش *sesh* (for *sheshā*), remainder, end; the king of the serpent race: a large thousand-headed snake, at once the couch and canopy of *Vishnu*, and the upholder of the world, which rests on one of his heads. *s.*

سبش ساي *sesh-sā, ī* (for *sheshā-shā, ī*), the sleeper on the serpent *sheshā* or *ananta*, an epithet of *Vishnu*. *s.*

سبشناک *sesh-nāg*, the serpent *sheshā*, and the king of *Pātāl*, q. v. *s.*

سبف *saiḥ*, m. a sword. *saiḥ-bān*, m. a rocket which has a sword attached to its tail. *saiḥ-zabān*, one whose curses prevail. *sif*, bank, margin, shore. *a.*

سبفي *saiḥī*, f. cursing, imprecation. *a.*

سبکر *sīkar* (for *shīkar*), small rain. *s.*

سبکری *sīkrī*, f. a wire chain. *s.*

سبکڑا *saiḥarā* or *saiḥrā*, m. a hundred; a hundred per cent. *s.*

سبکھ *sīkh*, f. admonition, instruction, lesson, learning, study. *s.* [pendix. *s.*

سبکھ *shēkh*, f. (for *shesh*) the end; an ap-

سبکھرن *shēkhran*, m. a kind of food. *s.*

سبکھنا *sīkhnā*, a. to learn, to acquire. *s.*

سبگار *sīgāra*, thick cloth. *h.*

سبیل *sel*, m. a spear; (in Dakh.) name of a fish, a species of carp. *s.*

سبیل *sīl*, m. (for *shīla*) nature, quality, disposition; good conduct or disposition, steady observance of law and morals; complaisance, civility, benevolence, humanity, politeness, generosity. *ānkhoḥ men sīl honā*, n. to be polite, generous, &c. *s.*

سبیل *sīl*, f. cold, dampness. *s.*

سبیل *sail*, f. flowing; a current, a torrent, flood; walking or going about for amusement. *a.*

سبیل *sail* (for *shail*), m. a mountain. *s.*

سبیل *sīlā*, damp, cool, moist. *s.*

سبیل *selā*, m. a kind of sheet constituting a part of dress, especially worn, and given in presents in the Dakhin; a royal tiger. *h.*

سبیلاب *sailāb*, abounding with water, a flood, torrent, or inundation. *a. p.*

سبیلابی *sailābī*, f. a flood, a torrent, deluge; land watered by inundations. *a. p.*

سبیلانی *sailānī*, fond of walking, or going about for amusement, fond of perambulation, &c. *a. h.*

سبیلوان *sīlvān*, of a good disposition, amiable, virtuous, benevolent. *s.*

سبیلی *selī*, f. a necklace (of threads) worn by *fakīrs*, a sash, a belt; (Beng.) a tetter, a mole, a discoloration in the face, &c. *h.*

سبیلی *selī*, f. a blow with the edge of the open hand, a slap, a cuff. *p.*

* سيليا *seliyā*, m. tabby, puss. *h.*
 سيم *siyum*, the third: this word is apt to be confounded with *si-um*, the thirtieth. *p.*
 سيم *sim*, m. silver. *sim-andūd*, covered over with silver. *sim-parast*, venal, selfish. *sim-bar*, with a bosom like silver. *sim-tan*, with a body fair as silver. *sim-gūn*, silver-coloured. *p.*
 سيم *sem*, m. f. the flat bean; leprosy producing discoloration of the skin. *s.*
 سيما *simā*, m. the forehead, face, countenance, aspect, similitude. *p.*
 سيما *simā*, f. limit, restriction, boundary. *simā-sandhi*, m. the meeting of two boundaries. *simā-vriksha*, m. a tree serving as boundary mark. *s.*
 سياب *simāb*, m. quicksilver, q.d. silver-water. *p.*
 سيابي *simābī*, of the colour of quicksilver. *p.*
 سيمبا *simbā*, the glanders (disease in horses). *d.*
 سيمانه *simāna*, bordering, relating to boundaries. *s.*
 سيمرغ *simurgh*, m. (lit. of the size of thirty birds) a fabulous bird that haunts the mountain *kāf*, q. v.; a griffin (v. 'anḡā). *p.*
 سيل *semal*, m. a coarse kind of cotton, or the tree producing it (*Bombax heptaphyllum*). *s.*
 سيمي *simī*, } made of silver. *p.*
 سيمين *simīn*, }
 سيميا *simiyā*, m. alchymy; magic, enchantment, necromancy; poetry, rhetoric. *p.*
 سين *sen*, m. a hawk, a falcon. *s.*
 سين *sīn*, a large metal tray or salver. The word is probably a corruption of the Arabic name of the same utensil, namely *ḡiniyya*. The Persians call it *majmū'a*.
 سين *se* (for *se*), from, with, by. *h.*
 سين *sain*, f. a wink, sign, token, hint, a signal. *sain-k*, a. to beckon. *s.*
 سين *sayan* or *sain*, m. sleep, repose. *s.*
 سين *sain* or *sen*, } f. an army. *s.*
 سينا *senā* also *sainyā*, }
 سينا *senā*, m. an officer who collects the revenue in a village; a commander of an army. *h.*
 سينا *senā* (v. *senā*), to hatch eggs, to bring forth chickens, &c. *s.*
 سينا *sīnā*, a. to sew, to stitch: in the conj. part. we meet with the form *sī-sā-kar*, "having sewn up." It is doubtful whether *sānā* be in use in the sense of sewing. *s.*
 سيناپت *senā-pati*, a general, the commander of an army; m. a title given to prime ministers, particularly a title of the *rājā* of Berar. *s.*
 سيناسيني *sainā-sainī*, f. mutual tokens, signs, hints, or signals. *s.* [army. *s.*
 سيناني *senānī*, m. the commander of an

سينبل *sembal*, } the silk cotton
 سينهل *sembhal*, } tree. *s.*
 سينت *sent*, gratis, of no expense. *h.*
 سينتاليس *saintālis*, forty-seven. *s.*
 سينتار *saintā*, o, m. arrangement. *h.*
 سينت ميت *sent-met*, gratis, free of cost. *h.*
 سينتنا *sentnā* or *saintnā*, a. to adjust, to put to rights. *h.*
 سينتي *saintī*, f. a dart, a javelin. *d.*
 سينتيس *saintīs*, thirty-seven. *s.*
 سينتها *senṭhā*, m. } a kind of reed (of
 سينتهي *senṭhī*, f. } which *moḡhās* or stools are made), reed grass (*Saccharum sara*, Roxb.). *h.*
 سينج *sīnch*, watering fields, irrigation. *h.*
 سينچا سپچا *sīnchā-sīchā*, ī, artificial irrigation of land. *s.* [irrigation. *s.*
 سينچا *sīnchā*, ī, f. the price paid for
 سينچنا *sīnchnā*, a. to irrigate, to water. *s.*
 سينچي *sīnchī*, f. the season of watering fields, &c. *s.* [*mis madraspatanus*]. *h.*
 سيند *send*, f. name of a vegetable (*Cucu-*
 سيندور *sendūr*, m. red lead, minium. *s.*
 سيند کچرا *send-kachriyā*, m. (v. *send*). *h.*
 سيندنا *sendnā*, to water, to irrigate, to draw water. *d.* [by thieves. *s.*
 سينده *sendh*, m. a hole made in a wall
 سيندها *sendhā*, m. rock salt. *s.*
 سيندهنا *sendhnā*, a. to mine, to dig. *s.*
 سيندهو *saindhav* or *sendhav*, produced or born in Sindh; m. a horse; rock-salt; (v. *sendhā*). *s.*
 سيندهي *sendhī*, f. the juice of the wild date-tree (*Phoenix sylvestris*, Roxb.). *h.*
 سيندهيا *sendhiyā*, m. poison; a thief making a *sendh*, q. v., a housebreaker; name of a Mahratta tribe (probably so named as originating on the banks of the river *Sindh*). *h.*
 سيند *send*, m. the milk-plant or spurge (*Euphorbia*), of which there are many species. *d.*
 سينك *senk*, m. toasting, fomentation. *senk sānk k.*, to toast or warm. *h.*
 سينك *sīnk*, f. the culm of the grass (*Andropogon muricatum*) of which brooms are made. *h.*
 سينکا *sīnkā*, m. a groove. *h.*
 سينکر *sīnkar*, m. the flower of the *sīnā*, q. v. *sīnkur*, m. beard. *h.* [dred. *h.*
 سينکڑا *senkṛā* or *sainkṛā*, hun-

سینکنا *senknā*, a. to toast, to warm before, or with, any thing hot; to foment, to incubate (eggs). *h.*

سینکیا *sīnkiya*, striped. *h.*

سینگ *sing*, m. a horn. *s.*

سینگا *singā*, m. a horn (musical). *s.*

سینگر *saingar*, m. the bean of *samī*, q. v. *h.*

سینگری *sengrī*, f. a pod, siliqua (particularly the siliqua of the radish). *h.*

سینگڑا *singrā*, m. a powder-horn. *s.*

سینگھائی محال *singhāī-mahāl*, a tax or toll raised on horned cattle. *h.*

سینگی *singī*, f. name of a kind of fish (*Silurus pungentissimus*, Buch.); a small horn (musical); a cup for cupping. *singī lagānā*, a. to cup. *s.*

سینگییا *singiyā*, m. a kind of poison. *s.*

سینویان *senviyān*, m. macaroni, vermicelli. *d.*

سینھ *sīnh*, m. a hedgehog. *s.*

سینہ *sina*, m. the breast. *sīna-afjār* or *fiyār*, wounded in the bosom, afflicted, grieved in heart. *sīna-bāz*, the name of a bird. *sīna-basta*, locked up in the heart, a secret. *sīna-band*, m. stays, bodice. *sīna-chāk* or *-resh*, torn or wounded in heart. *sīna-zan* or *-kob*, one who beats his breast at the festival of the *Muḥarram*. *sīna-zanī*, f. beating the breast. *sīna-zor*, robust, proud of strength. *sīna-zorī*, f. strength, robustness, force; pride of power. *sīna-sokhta* or *-soz*, tormented or distressed in mind. *sīna-sāf*, one whose bosom is pure, disinterested. *sīna-konḍī*, the nightmare. *p.*

سینھوا *senhūā*, m. a tetter. *s.*

سینی *sīnī*, f. a salver, tray, trough. *p.*

سینیه *sainya*, f. an army. *s.*

سیو *sen*, m. a kind of sweetmeat. *h.*

سیو *sen*, m. an apple (v. *seb*). *p.*

سیو *sen*, } f. service, worship, attend-
سیوا *senā*, } ance on a superior. *s.*

سیوار *senwār*, m. (v. *sīwār*) vegetation, &c. *s.* [purified with *sīwār*, q. v. *s.*

سیواری *senwārī*, f. sugar that has been

سیوتی *senwtī*, f. a white rose (*Rosa glandulifera*, Rozb.). *s.*

سیوت *senwt*, extremity, summit. *d.*

سیورا *senwrā*, m. half-baked earthenware; also used for *sevrā*. *h.*

سیورغال *suyūrgāl*, an assignment of land for charitable purposes; a grant of land revenue without any stipulation of military service or other conditions. *p.*

سیوڑا *senvrā*, m. *trophis aspera*. *s.*

سیوڑا *senvrā*, a mendicant of the Jain sect. *h.*

سیوک *senwak*, m. a servant, a worshipper. *s.*

سیوکائی *senakāī*, f. service. *s.*

سیولی *sīwli*, m. name of a caste whose business is to draw juice from the date or *tār* trees, &c. *ka.*

سیوم *sīnum*, the third, thirdly. *p.*

سیون *sīwan*, m. sewing, a seam. *sewan*, m. act of serving. *s.*

سیونا *sewnā*, a. to brood, to rear, to sit, to incubate, to hatch; to attend on, to serve. *s.*

سیونٹھا *syūnthā*, m. tongs. *h.*

سیونی *sīwanī*, f. the frenum of the prepuce. *s.* [roni. *s.*

سیوین *sewān*, f. vermicelli, maca-

سیہ *siyah* (for *siyāh*), black. *N.B.* For its various compounds look under *siyāh*. *p.*

سیہ *sīh* or *seh*, m. a hedgehog. *h.*

سیہٹھنا *sehathnā*, a. to whisk. *h.*

سیہرن *saiharan*, f. sufferance. *s.*

سیہرنی *saiharānī*, m. sufferer. *s.*

سیہڑ *sehund*, m. a species of *Euphorbia*, or, indeed, a general name for plants of that kind. *s.*

سیہی *sehī*, a porcupine, hedgehog. *h.*

سیئم *sīum* (properly *سِیْ اُم* *sī-um*), the thirtieth (from *sī*, thirty). I have frequently observed that the ordinal of *sī* is formed by the more explicit mode of employing *bist o dahum*, probably to avoid its being mistaken for *siyum* or *siwum*, the third. *s.*

ش

ش *shin*, called *shīnī mu'jama* or *shīnī man-kūṭa*, is the thirteenth letter of the Arabic the sixteenth of the Persian, and the nineteenth of the Hindūstānī alphabets. Its sound is that of *sh* in English, or *ch* (as *cheval*) in French, and of *sc* (as *scimia*) in Italian: in reckoning by *abjad* its value is 300; it is used as an abbreviation for the word *shamāl*, the North.

ش *sha* (or first sibilant) of the Sanskrit generally represents the Persian and Arabic *shīn*; but the Sanskrit letter *sha* is very frequently changed into *sin* in Hindūstānī; as *sarīr*, the body (for *sharīr*). Again, the Sanskrit *sha* (or second sibilant) is generally changed into *kh*, as *khaf* (for *shaf*), six.

شا *shā* (for *shād*), joyful, glad. *p.*

شاب *shābb*, m. a young man under thirty-four years of age. *a.*

شاباش *shābāsh*, interj. (for شادباش) bravo! excellent! rest you merry. *p.*

شاباشی *shābāshī*, f. praise, applause. *p.*

شابش *shābash*, cont. from شاباش, q. v. *p.*

شابلی *shābī*, likeness, resemblance (for *shabīh*). *d.*

شاب *shāp*, m. oath, affirmation by oath or ordeal; curse, imprecation. *shāp-grasta*, suffering under a curse. *s.*

شابت *shāpit*, sworn, cursed. *s.*

शायोद्धार *shāyoddhār*, m. deliverance from a curse. *s.*

शायक *shāyāk*, m. } a petticoat. *s.*
शायी *shāyī*, f. } [lairy. *s.*

शाय्य *shāyha*, m. wickedness, villainy
शाख *shākh*, f. a bough, branch (of a tree);

stalk of corn or a flower, &c.; a horn. *shākh-dār*, branched, horned. *shākh dar shākh*, branched out, or diffused. *shākhī za'farān* (lit. a twig of saffron) is applied to a proud person, who estimates too highly his own worth. *shākh shāne* is applied to various reports, calumnies, or complaints. *p.*

शाखी *shākhīcha*, m. a small branch, a twig. *p.*

शाखदहने *shākh-dahana*, m. a small powder-flask for priming. *p.* [den. *p.*

शाखसार *shākh-sār*, f. (full of branches), a gar-

शाखूल *shākhūl*, m. name of a grain (*Cytisus cajan*). *p.*

शाखा *shākhā*, m. the pillory, a yoke. *p.*

शुद *shād*, pleased, delighted, cheerful, exulting. *shād-khwār*, voluptuous; f. an adulteress, a strumpet. *shād-dil*, cheerful, delighted, happy. *shād-kām*, joyous, happy, contented. *shād-kāmī*, f. gladness, happiness; delight, content. *p.*

शुदाब *shādāb*, fresh, verdant, moist, pleasant, agreeable, succulent. *p.*

शुदाबी *shādābī*, freshness, moisture, &c. *p.*

शुदान *shādān* (v. *shād*), pleased, &c. *p.*

शुदामान *shād-mān*, pleased, delighted, joyful. *p.*

शुदामानी *shād-mānī*, f. pleasure, delight, joy. *p.*

शुदा *shāda*, glad, cheerful; m. wine. *p.*

शुदाई *shādī*, f. pleasure, delight; marriage, festivity, rejoicing. *shādī-marg*, f. an easy death, death from joy; dying easily, or from joy. *p.*

शुदायत *shādīyāt*, fees paid at marriages. *p.*

शुदायाना *shādīyāna*, relating to marriage or rejoicings. *shādīyāna bajānā*, a. to triumph, *p.*

शुदा *shāzz*, uncommon, miraculous, wonderful; irregular adv. seldom. *a.*

शुद *shār* (v. *shārak*), a starling. *p.*

शुद *shāriḥ*, m. a commentator; a guard placed over fields, against birds, &c. *a.*

शुद *shāri'*, f. a high road. *shāri' i'ām*, m. a public road, a highway. *a.*

शुद *shārik*, m. the sun. *a.*

शुद *shārak*, } m. a species of starling famed

शुद *sharo*, } for its talkativeness. *p.*

शुद *shārīrik*, bodily, corporeal. *s.*

शुद *shāsti*, f. a command, an order; governing, ruling; punishment. *s.*

शुद *shāstr* or *shāstra*, an order or command; Hindū religious books, Hindū law, scripture; Hindū sciences, or scientific works, especially such as are considered to be of divine origin or authority. *shāstrag* or *shāstra-gya*, versed in the *Shāstras*, skilled in law and religion. *shāstra-viruddh*, contrary to law. *s.*

शुद *shāstrārth*, m. argument, debate, dispute, discussion, discourse. *s.*

शुद *shāstrānusār*, m. conformity to sacred ordinances. *s.*

शुद *shāstroktā*, said or declared in a sacred work. *s.*

शुद *shāstrī*, skilled in Hindū law or religious books. *shāstrī achchhar*, the Devanāgarī character; lit. the character of the *shāstr*. *shāstrīya*, scriptural, authorized by the sacred institutes. *s.*

शुद *shāsan*, m. an order, an edict; a deed, a written contract; governing, ruling. *shāsan-patra*, m. a plate of copper, a stone or sheet of paper, &c. on which an edict or grant is inscribed. *s.*

शुद *shāsanīya*, to be governed or directed. *s.* [punishment. *s.*

शुद *shāsyā*, punishable, deserving

शुद *shāsh*, urine. *shāsh-dān*, bladder, urinal. *p.*

शुद *shāshīdan*, to make water. *p.*

शुद *shāṭir*, wanton; clever, sly; (substantively) a chess-player; an expert player in general; a messenger. *a.*

शुद *shā'ir*, m. a poet. *a.*

शुद *shā'irī*, f. poesy, poetry, poetic compositions. *a.* [diligent, busy. *a.*

शुद *shāghil*, attentive, occupied, employed,

शुद *shāfi'*, deprecating, interceding; (sub.) a patron, an advocate. *a.*

शुद *shāfi'*, n. prop.; one of the chiefs of the four principal sects of the *Muḥammadan* religion; adj. following the sect of *Shāfi'*. *a.*

शुद *shāffa*, m. a bougie, a pessary, a suppository. *a.*

शुद *shāfi*, healing, salutary, one who heal-eth. *shāfi*, *ḥakīkī*, an epithet of the Deity. *a.*

शुद *shākh*, } difficult, perplexing, trouble-
शुद *shākhka*, } some. *a.*

शुद *shāk*, m. a potherb or vegetable; one of the seven *Dwīpas* or divisions of the world; an era, especially that of *Sālivāhana*, commencing 76 or 78 years after the Christian era. *s.*

शुद *shākta*, m. a worshipper of the female principle. *s.*

शुद *shākir*, grateful, praising, thanking. *a.*

शुद *shāhal*, f. a mixture of sesamum seed, fruits, *ghī*, barley, coarse sugar &c., used in oblations to the gods. *s.*

شاكम्بھري **शाकम्भरी** *shākambhārī*, f. a city supposed to be the modern Sāmbhar in Ajmere. *shākambhārīya*, m. a salt brought from a lake in the vicinity of Sāmbhar. *s.*

شاكني **शाकनी** *shākhni*, f. a female divinity of an inferior character, attendant especially on *Shiva* and *Durgā*. *s.* [a tree. *s.*

شاكها **शाखा** *shākhā*, f. a branch, the branch of

شاكهي **शाखी** *shākhī*, m. a tree. *s.*

شاكهي **शाखी** *shākhī*, m. a complainer, a backbiter; adj. lamenting, querulous. *a.*

شاكرد **शागिर्द** *shāgird*, m. a scholar, disciple, apprentice; a servant. *shāgird-pēsha*, m. a servant. *shāgirdi rashīd*, m. a complete scholar, an apt scholar. *p.*

شاكردی **शागिर्دی** *shāgirdī*, f. learning, studying, apprenticeship. *p.*

شال **शल** *shāl*, f. a shawl; m. name of a common timber-tree (*Shorea robusta*, Roxb.), a thorn; a jaekal; a kind of fish (*Ophiocephalus urahl*). *shāl-bāb*, m. shawl cloths. *shāl-bāf*, m. a shawl-weaver. *s.*

شال **शलلی** *shālī*, m. rice; especially applied to a white rice growing in deep water, and a red sort requiring only a moist soil. *s.*

شالا **शलلا** *shālā* (more commonly *sālā*), in comp. a house, a hall, place, &c., as *pāth-shālā*, a reading-room; *shastra-shālā*, a storehouse for arms or weapons. *s.* [*sarum gangeticum*]. *s.*

شالپرنی **शलपर्णी** *shālparnī*, f. a shrub (*Hedy-*

شاللی **शलلی** *shālmālī*, the silk-cotton tree (*Bombax heptaphyllum*). *s.*

شالواهن **शलवाहन** *shālīvāhan* or *sālīvāhan*, a sovereign whose capital was Pratisthān in the Dekhan, and who founded the Saka era. *s.*

شالی **शलلی** *shālī*, m. a weaver of shawls and similar articles; rice, paddy; adj. made of shawl. *s. p.*

شام **شام** *shām*, f. evening; m. Syria, also the city of Damascus. *shām ke murde ko kab tak ro, iye* is applied to express a circumstance which is likely to be a subject of regret for life. The expression is taken from the custom among the relatives of a person who dies, of venting loud lamentations while the corpse remains in the house: if he die in the morning it is soon removed, but if towards evening, it remains till next morning, in which case the mourners are apt to be overtaken by sleep. *p.*

شام **شام** *shām*, a name of *Kṛishṇa*. *s.*

شامبا **شامبا** *shāmā*, m. the little bird generally called *sāma*; name of a grain (*Panicum colonum* or *frumentaceum*). *s.* [*cum colonum*]. *p.*

شاماخ **شاماکھ** *shāmākh*, m. name of a grain (*Pani-*

شامبک **شامبک** *shāmbuk*, m. a bivalve shell. *s.*

شامت **شامت** *shāmat*, f. bad fortune; adversity. *shāmit*, rejoicing or laughing at another's misfortune. *a.*

شامتی **شامتی** *shāmatī*, adj. unfortunate. *a.*

شامخ **شامخ** *shāmīkh*, high, elevated; proud. *a.*

شامک **شامک** *shāmuk*, m. a kind of *helix*, of the shell of which lime is made (Beng.). *s.*

شامگاہ **شامگاہ** *shām-gāh*, f. evening, eventide. *p.*

شامل **شامل** *shāmil*, together; with, along with; adj. united, confederated; communicating, comprehending. *shāmīlī hāl*, connected from circumstances, of similar circumstances. *shāmīl-ā*, a. to blend. *a.*

شاملات **شاملات** *shāmīlāt* (pl. of شامله), partnership, affairs in common. *a.*

شامہ **شامہ** *shāmā*, m. the sense of smelling. *a.*

شامی **شامی** *shāmī*, f. supper, the evening meal; adj. Syrian, relating to Syria or Damascus. *a. p.*

شامیانہ **شامیانہ** *shāmīyāna*, m. a canopy, awning. *p.*

شامی لگانا **شامی لگانا** *shāmī lagānā*, a. to shoe with iron. *h.* [grindstone. *s.*

شان **شان** *shān*, m. a touchstone; a whet or

شان **شان** *shān*, f. business, affair; dignity, state, condition, degree; constitution, nature, disposition. *shān-dār*, a person of state and dignity, or man of rank. *a.* [these, those *p.*

شان **شان** *shān*, m. a honeycomb; (for *eshān*) they, appeased, hushed, allayed; meek, humble. *shāntī*, f. quiet, stoicism; rest, repose, remission, alleviation. *s.*

شانزدہ **شانزدہ** *shānzdah*, sixteen. *p.*

شانزدہم **شانزدہم** *shānzdahum*, the sixteenth. *p.*

شانہ **شانہ** *shāna*, m. a comb, a crest; the shoulder. *shāna-dān*, a comb-case. *shāna-sar*, the bird called *huhhud* or hoopoe. *p.* [beity. *d.*

شانی **شانی** *shānī*, of age, arrived at the age of pu-

شاه **شاه** *shāh*, m. a king; a title assumed by *faḳīrs*; the king (in chess); (in comp.) royal, noble; excellent, first-rate. *shāh-bāz*, m. a royal falcon. *shāh-balūt* m. chesnut. *shāh-khurdī*, f. a kind of sweetmeats used on great occasions. *shāh-tīr*, m. a beam. *shāhī-khāwar*, m. the sun. *shāh-rāh*, f. the highway. *shāh-zādagī*, f. the period of the minority of a prince; youthful folly, foolish pride. *shāh-zāda*, m. a prince (generally means the prince royal). *shāh-zādī*, a princess. *shāh-gām*, adj. pleasured-paced (a horse); name of a particular pace of a horse. *shāhī-gardūn*, m. the sun. *shāh-nāma*, f. a celebrated epic poem, containing a history of the kings of Persia, written by Firdausī about the year of Christ 1000. *shāhī mashriḳ* or *shāhī nimroz*, m. the sun. *shāh-wār*, princely, fit for a king. *p.*

شاه آلو **شاه آلو** *shāh-ālū*, m. a cherry. *p.*

شاهانہ **شاهانہ** *shāh-āna*, royal, princely; a kind of dress worn by a bridegroom. *p.*

شاهپر **شاهپر** *shāh-par*, the largest feather in a wing. *p.*

شاه ترة **شاه ترة** *shāh-tara*, m. *Oldenlandia biflora*. *p.*

شاهد **شاهد** *shāhid*, m. a witness; (in Pers.) a sweet-heart; a female friend, a beloved object. *shāhīdī hāl*, a witness of facts. *shāhīdī-roz*, m. the sun. *a.*

شاهدی **شاهدی** *shāhidī*, f. evidence, testimony, attestation. *a.* [good rider. *p.*

شاه سوار **شاه سوار** *shāh-sawār*, an expert horseman, a

شاهنشاه **شاهنشاه** *shāhanshāh*, m. king of kings, an emperor, a title adopted by the old kings of Persia. *shāhanshāhī fulak*, m. the sun. *p.*

شاهنشاهی *shāhanshāhī*, f. empire; adj. imperial. *p.*
 شاهوار *shāhmwā*, } royal, noble, worthy of a
 شاهوار *shāhmwār*, } king; a fine pearl. *p.*
 شاهي *shāhī*, f. royalty, reign, sovereignty;
 a follower of the sect of 'Alī: adj. royal. *p.*
 شاهین *shāhīn*, m. a royal white falcon. *p.*
 شایان *shāyān*, legal, worthy, suitable, agree-
 able. *p.*
 شائبه *shā'iba*, doubt, suspicion. *a.*
 شاید *shāyad*, possibly, probably, may be so,
 perchance, perhaps. *p.*
 شایستگی *shāyastagī*, f. affability, fitness, apti-
 tude, convincing. *p.*
 شایستن *shāyastan* (r. *shāy*), to be fit or
 becoming, to suit. *p.*
 شایسته *shāyasta*, worthy, honourable, suit-
 able, proper, well-bred, polite. *shāyasta-mizāj*, affable,
 mild, good-tempered. *p.* [distressed. *a.*
 شائع *shā'ī*, divulged, published, diffused;
 شائق *shā'īk*, full of desire, lascivious. *a.*
 شب *shab*, f. night. *shab-bāsh*, one who
 stays all night, a lodger. *shab-bāshī*, f. staying all
 night, nightly lodging. *shab ba-khair*, good night,
 salutation at night. *shabi barāt*, f. the fourteenth day
 of the month Sha'bān, on which the Musalmāns make
 offerings and oblations in the names (if not to the
 names) of deceased relations (v. *barāt*). *shab-bedār*,
 waking, or watching all night, sleepless. *shab-bedārī*,
 f. nocturnal vigil. *shab-para*, m. a bird of night (as
 a bat, owl, &c.). *shabi tār* or *shabi tārīk*, a dark night.
shab-khābī, f. night-clothes. *shab-khūn*, m. a night
 attack. *shab-khūnī*, f. robbery at night. *shab-khezī*,
 rising at night (to pray). *shab-gard*, a watchman.
shab-gardī, f. watching at night. *shabi māh*, f. light
 night, moonlight. *shab o roz*, night and day. *p.*
 شب *shabb*, m. alum. *a.*
 شباهت *shabā*, a nocturnal attack. *d.*
 شباب *shabāb*, m. youth, prime of life. *a.*
 شبانروز *shabā-roz*, night and day, i.e. always. *p.*
 شبش *shabā-shab*, in the night-time, during
 the night. *p.*
 شبان *shubān*, m. a shepherd, pastor. *p.*
 شبانروز *shabān-roz*, night and day, the civil
 day of twenty-four hours (νυχθημερον). *p.*
 شبانگاه *shabān-gāh*, } f. the evening; a lodg-
 شبانگاه *shabān-gah*, } ing-place for the
 night, a fold for cattle. *p.*
 شبانه *shabāna*, nocturnal, by night. *shabāna-*
roz, the civil day of twenty-four hours. *p.*
 شباهت *shubāhat*, f. similarity, resemblance. *a.*
 شببو *shab-bo*, m. (or *guli shab-bo*) the
Polygonum tuberosum. *p.*
 شب چراغ *shab-chirāgh*, lit. the night-lamp, a
 carbuncle, a brilliant gem; a glow-worm, a fire fly. *p.*

شب چراغ *shab-chirāgh*, a glow-worm, a
 fire-fly (lit. the little night-lamp). *p.*

شبگیر *shab-khez*, one who rises at night for
 the purpose of praying; adj. pious, devout. *p.*

شبد *shabd*, m. a sound in general, a word, a
 declinable word, as a noun or pronoun (v. *sabd*).
shabd-chor, m. a plagiarist. *shabd-shāstr*, etymology,
 the science of grammatical inflection. *shabd-bedhī*, m.
 one who has the skill of shooting an arrow, &c. upon
 an unseen person on hearing a sound made by him.
shabd-kār, sounding, sonorous. *shabd-yoni*, f. a radical
 word. *s.*

شبدیز *shabdez*, a horse of a dark rusty colour,
 a horse of noble breed, name of a famous horse be-
 longing to Kai Khusrū, an ancient Persian king. *p.*

شبدیگت *shab-deg*, f. a dish composed of
 meat and turnips left to boil gently all night on the
 fire. *p.*

شبر *shibr*, a span, a palm. *a.*

شبرنگت *shab-rang*, black, dusky, obscure. *p.*

شبیستان *shabistān*, } a bed, a bedchamber, a
 شبیستان *shabistānī*, } king's bedchamber. *p.*

شبع *shab'*, fulness, satiety. *a.*

شب قدر *shabi qadr*, the night of power, the
 27th of Ramazān, on which the *kur'ān* is said to have
 descended from heaven. *p. a.*

شبدک *shabak* (pl. of شبکه), nets, &c. *a.*

شبدکار *shibkārā*, to make a whizzing noise
 like that of a switch. *d.*

شبدکور *shab-kor*, night-blind. *p.*

شبدکوری *shab-horī*, f. the night-blindness. *p.*

شبدکه *shabaka*, m. a net, a lattice, a reticulated
 veil. *a.*

شبدکیان *shabkiyān*, f. (pl.) venetian blinds. *d.*

شبدگاه *shab-gāh*, f. night-place to keep any
 thing in; night-time. *p.*

شبدگز *shab-gaz*, (lit. night-stinger) a flea. *p.*

شبدگشت *shabgasht*, f. a bridal procession,
 headed by the bridegroom, perambulating the town
 with lights, music, &c. on the night previous to the
 performance of the marriage ceremony.—(Binning.) *p.*

شبدگون *shab-gūn*, dark as night, black. *p.*

شبدگیر *shab-gīr*, m. a cricket; a nightingale,
 or any animal that sings at night; a servant that
 works or travels in the night-time; early dawn. *p.*

شبدنم *shab-nam*, f. night moisture, dew; m. a
 kind of cloth; very fine muslin or gauze. *p.*

شبدو *shabū*, an agate, a jar, a saddle-cloth. *p.*

شبه *shibh* or *shabah*, an image, resemblance,
 similitude. *a.*

شبه *shiba* or *shaba*, an agate, a bead, a coral. *p.*

शुभ शुभ *shubb*, happy, well, fortunate, auspicious, beautiful; m. good, happiness; one of the astrological yogs. *shubb-phal*, m. happy result. *shubb-shil*, of a good disposition. *shubb-kar*, propitious, producing good. *shubb-karma*, m. virtuous act, reputable occupation. *shubb-lagna*, an auspicious moment. s.

शुभाचार शुभाचार *shubbāchār*, virtuous. s.

शुभाशुभ शुभाशुभ *shubbāshubbh*, happy and unfortunate, good and evil. s.

शुभाङ्ग शुभाङ्ग *shubbhāng*, handsome, elegant; f. a handsome woman. s.

शुभदन्ती शुभदन्ती *shubb-dantī*, f. the female elephant of the north-west quarter. s.

शुभ श्शुभ *shubhra*, white, shining; m. white (the colour). *shubhra-kṛit*, the 36th year of the Indian cycle. s.

शुभग शुभग *shubhag*, fortunate, propitious. s.

शुभकर शुभकर *shubbhankar*, auspicious, conferring happiness. s. [tainty. a.]

शुभ्हा शुभ्हा *shubha*, m. doubt, suspicion, uncertainty. s.

शुभिन शुभिन *shabina*, stale, last night's. p.

शुभि शुभि *shabih*, alike, resembling; f. a picture, likeness, resemblance. a. [archers. h.]

शुप्पा शुप्पा *shappā*, m. a butt or mark for shooting. s.

शप शुप *shapta*, cursed, anathematized; m. a sort of grass (*Saccharum cylindricum*). s.

शपथ शुपथ *shapath*, m. an oath, confirmation of the truth by oath or ordeal; an imprecation, a curse. s.

शपथ शपथ *shappar* } (for *shab-paru*), a night-flyer, a bat. p.

शपथ शपथ *shapparā* } [shapath, q.v.]. s.

शपथ शपथ *shapan*, m. an oath, &c. (same as *shapath*). s.

शत शत *shat*, m. a hundred. *shat-sahasra*, m. a hundred thousand. *shat-varsh*, m. a century. s.

शिता शिता *shitā*, m. winter, the cold season. a.

शिता शिता *shattā*, distinct, different, various. a.

शिता शिता *shattā*, ingenious, clever, cunning. d.

शिता शिता *shitāb*, m. haste, quickness; adj. quick, speedy; quickly, expeditiously, soon. *shitāb-bān*, hasty, expeditious. p.

शिता शिता *shitābān*, hastening, hurrying. p.

शिता शिता *shitābī*, quick, hastily; f. speed. p.

शिता शिता *shitālnā*, a. to actuate, to urge on, incite. d.

शिता शिता *shitālang*, m. the ankle. p.

शिता शिता (for *shattāh* (for *shattāh* ?) meretricious, lewd, obscene. This word occurs in the Gullī Bakāwālī, p. 157, l. 4. a. h.

शिता शिता *shat-bhishā*, f. the twenty-fifth lunar mansion, containing 100 stars. s.

शिता शिता *shat-pād*, } f. a centipede, } *shat-pādī*, } jaulus. s.

शिता शिता *shatadru* or *shitadru*, the Sutlej river in the Panjāb. s.

शिता शिता *shat-laksh*, m. a hundred lakhs, ten millions. s. [*ragus racemosus*]. s.

शिता शिता *shat-mūlī*, f. a plant (*Aspa-*

shatur, m. a camel. *shatur-bān*, a camel-driver (or keeper). *shaturi* be *mahār*, incorrigible, wild, refractory. *shatur-sawār*, mounted on a camel. *shaturi sālih*, the camel of the prophet Sālih (v. *kur-ān*, sūrat 7). *shatur-ghamza*, wickedness, deceit. *shatur-kaṭār*, a string of camels; a series, line, row, &c. *shatur-kīna*, bearing malice (for which the camel is remarkable). *shatur-gām*, a camel-step. *shatur-gāw*, the cameleopard. *shatur-murgh*, m. an ostrich. *shatur-nāl*, f. a small gun carried on a camel. p.

शिता शिता *shatru*, m. an enemy. *shatru-bhāv*, like an enemy, as bad as an enemy. s.

शिता शिता *shatrutā*, f. enmity, malignity. s.

शिता शिता *shiti-ratna*, m. a sapphire. s.

शिता शिता *shiti-sārak*, m. a sort of ebony (*Diospyros glutinosa*). s.

शिता शिता *shuturī*, f. a kind of kettledrum; a colour so called. p.

शिता शिता *shat-gun*, a hundredfold. s.

शिता शिता *shatm*, m. contempt, contumely, reproach, outrage, injury, villainy, abuse not amounting to slander (pl. *shutūm*). a.

शिता शिता *shat-vedhī*, m. a sort of dock or sorrel (*Oxalis monadelphā* or *Rumex vesicarius*). s.

शिता शिता *shithil*, loose, lax, flaccid, flabby, languid, inert. *shithil-bal*, weakened, relaxed. *shithiltā*, f. looseness, relaxation. s.

शिता शिता *shattā*, distinct, divided, various. a.

शिता शिता *shat*, six (used in compound words from the Sanskrit) (v. *khaṭ*). s.

शिता शिता *shat-pad*, } m. a bee (lit. } *shat-charan*, } six-footed). s.

शिता शिता *shat-ras*, six tastes (v. *khaṭ-ras*). s.

शिता शिता *shat-shāstr* (v. *khaṭ-shāstr*). s.

शिता शिता *shat-koṇ*, m. a hexagon; Indra's thunderbolt. s.

शिता शिता *shathā*, f. wickedness, depravity. s.

शिता शिता *shajj*, a wound or personal injury short of destroying life. a.

शिता शिता *shijāj* (pl. of *shijā* or *shijā*), (v. Wilson). a.

शिता शिता *shujā'*, brave, intrepid, bold. a.

शिता शिता *shujā'at* (also *shujā'atī*), f. bravery, valour. a.

شجر *shajar*, } m. a tree, a plant. *shajratu-*
شجرة *shajrat*, } *l-hukm*, the tree of judgment,
a fabulous tree which is said to have given unerring
decisions on knotty points of dispute. *a.*

سجرات *shajar-nāma*, } m. a list of saints or
شجرة *shajara*, } holy predecessors,
given to disciples (in the manner of a genealogical
table). *a.*

شجاع *shaja'*, bravery, intrepidity. *a.*

شجاء *shuja'a*, } (pl. of شجاع) the brave, the
شجعان *shuj'an*, } warlike. *a.*

شجيا *shajyā*, f. a bed, a couch, a sofa. *s.*

شجاع *shaji'*, brave, intrepid. *a.*

شچ *shuchi*, white, clean, pure. *shuchitā*,
f. purity. *shuchi-mani*, m. crystal. *s.*

شحناء *shahnā'i*, } f. superintendence, po-
شحناء *shahnagi*, } lice. *a. p.*

شحنة *shahna*, m. a viceroy, lieutenant, repre-
sentative; a peon or servant of a tax-gatherer. *a.*

شخ *shakh*, hard ground, top of a hill, peak of
a mountain. *p.*

شخص *shakhs*, m. a person, body, individual. *a.*

شخصیت *shakhsiyat*, f. nobility, rank, hu-
manity. *a.*

شد *shud*, was, became, went. *p.*

شد *shadd*, force, running to battle; the mark
tashdīd, reduplication of a letter. *a.*

شدا *shaddā*, m. the banners which are carried
with the *ta'ziya*, in the *Maharram*. *a.*

شداد *shidād*, strong, violent, vehement. *a.*

شد آمد *shud-āmad*, custom, usage. *p.*

شدايد *shadā'id* (pl. of شدايد), adversities,
troubles, tribulations, disagreeable events. *a.*

شدابود *shud-būd*, so so, indifferently. *p.*

شدت *shiddat*, f. violence, force, vehemence;
adversity, affliction, difficulty. *a.*

شداكار *shudkār*, m. ground tilled and sown;
a person whose business it is to examine the state of
the harvest; survey, valuation. *p.*

شدان *shudan* (r. *shav*), to be, to become. *p.*

شداين *shudani*, probable; f. a possible event
or occurrence. *p.*

شداومد *shadd o madd*, emphasis, energy;
reading emphatically with due stress on the proper
syllable. *a.*

شداود *shuda*, become, past, gone. *p.*

شده *shuddha*, accurate, correct; pure,
clean, unpolluted; alone, singular, unique *shuddha-*
masti, of pure and sincere purpose, guileless; intelli-
gent. *s.*

شده *shuddhi*, f. purity, purification; in-
nocence established by ordeal or trial; acquittal. *s.*

شدهتا *shuddhatā*, purity, cleanness,
correctness. *s.*

شدايد *shadīd*, difficult; afflicting; violent,
strong, intrepid. *a.*

شدا *shad* (for *shat*), in comp. six. *s.*

شداانگ *shad-anga*, the six principal
parts of the body, viz. two hands, two feet, the head,
and the waist; it also denotes the six supplementary
parts of the Vedas; adj. having six parts or members. *s.*

شداويده *shad-vidh*, in six ways, of six
kinds. *s.*

شداويشت *shad-vinshati*, twenty-six. *s.*

شداويشتتم *shad-vinshatitam*, the
twenty-sixth. *s.*

شرا *shar*, m. a sort of reed or grass (*Sac-
charum sara*); an arrow. *s.* [naucy. *a.*

شرا *sharr*, f. wickedness, depravity, malig

شرا *shir* or *shira*, m. the head. *s.*

شرا *shirā* or *shirā*, m. purchase, sale, traffic.
sharā, an eruption of pimples on the skin. *a.*

شرا *shirā*, any vessel of a tubular form,
as a vein, a nerve, a gut. *s.*

شرا *sharāb*, f. wine, spirituous liquor. *sha-*
rābi partukālī or *-partugālī*, port wine. *sharābaq ta-*
hūrā, nectar. *sharāb-khāna*, m. a tavern. *sharāb-zada*,
overcome with wine. *sharāb-khur*, a winebibber. *a.*

شرا *sharābor*, soused, dripping
wet. *h.* [adj. intoxicated. *a.*

شرا *sharābī*, m. a drunkard, a winebibber;

شرا *sharāti*, f. a sort of bird (*Tur-*
dus ginginianus). *s.*

شرا *sharātā*, m. sound, noise, voice. *h.*

شرا *shrāddha*, faithful, believing; m.
(v. *srāddha*) funeral obsequies, &c. *s.*

شرا *sharār*, m. a spark of fire. *a.*

شرا *sharārat*, f. vice, wickedness, de-
pravity, villainy. *a.*

شرا *sharāra*, a spark of fire, flash, gleam. *a.*

شرا *sharāsan*, m. a bow. *s.*

شرا *sharāfat*, f. nobility. *a.*

شرا *sharāhat*, f. partnership. *a.*

شرا *shirāl*, veiny, tendinous. *s.*

شرا *sharālī*, f. a bird (the same as
sharāti, q. v.). *s.*

شرا *shrānt*, wearied, fatigued;
calmed, tranquil *shrāntī*, f. weariness. *s.*

شرا *sharāo*, m. a lid or cover; a shal-
low cup or dish, a platter. *s.*

شرا *shrāvāk*, m. the lay votary of
a Buddha or Jina. *s.*

شراون **श्रावण** *shrāvan*, m. the month Sāvan (July-August). *s.* [in Sāvan. *s.*

شراونی **श्रावणी** *shrāvaṇī*, f. the day of full moon

شرائط **श्राय** *sharā, it* (pl. of شریطه), agreements, stipulations; signs, marks. *a.*

شرائین **श्राين** *sharā, in* (pl. of شريان), arteries. *a.*

شرب **शुर्ब** *shurb*, drink, drinking. *ahl o shurb*, food and drink. *a.*

شربت **शरब** *sharbat*, m. sherbet, beverage, drink; the dose of a medicine. *sharbat-dār*, m. a servant who has charge of the water, wine, &c., a butler. *a.*

شربتي **शरबتي** *sharbatī*, f. a kind of lime or lemon; name of a colour. *a.*

شربه **शरभ** *sharabh*, m. a fabulous animal, supposed to have eight legs and to inhabit the snowy mountains. *s.*

شرت **श्रुत** *shrut*, heard, understood; m. sacred science, holy writ. *shruti*, f. the Vedas. *s.*

شرت کال **शरत्काल** *sharat-kāl*, m. the autumnal season. *sharat-kālīn*, autumnal. *s.*

شرت **शरट** *sharaṭ*, m. a lizard, a chameleon; safflower, the plant. *s.*

شرح **शरजु** *sharju*, f. the Serju river. *s.*

شرجا **शिरजा** *shirjā* (also شيرزا *shirza*), the erysipelas. *s.* [allowance, pay, rate. *s.*

شرح **शरھ** *sharḥ*, f. explanation, commentary;

شرد **शरذ** *sharad*, f. the season of autumn, or the sultry season; the two months succeeding the rains, fluctuating from August to November. *s.*

شرددهان **श्रद्धधान** *shraddadhān*, adj. trusting, believing, venerating. *s.*

شردھا **श्रद्धा** *shraddhā*, f. respect, reverence; faith, belief; wish, desire; purity. *shraddhā-jukta* or *shraddhān-wit*, believing, faithful. *shraddhā-rahit*, unbelieving. *shraddhā-kṛtī*, done with faith. *shraddhā-may* or *shraddhā-wān*, full of faith, believing, trusting. *s.*

شردھال **श्रद्धालु** *shraddhālu*, believing, faithful; desirous; f. a pregnant woman longing for any thing. *s.*

شردر **शरادر** *sharar*, sparks of fire; malice. *a.*

شردزه **शरझ** *sharza*, raging, fierce, roaring. *p.*

شرط **शरط** *sharṭ*, f. condition, agreement, stipulation; wager; sign, mark, signal. *sharṭ-bart*, f. advantage, success, profit, succeeding in one's undertaking. *us kām se kuchh sharṭ-bart hū, ē*, did you get any thing by that transaction? *a.*

شرطه **शरطه** *shurṭa*, favourable, agreeable (wind). *p.*

شرطي **शरطي** *sharṭī*, conditional; f. a lottery. *a.*

شرع **शर'** *shar'*, m. the precepts of Muhammad, law, equity; a high road. *a.*

شرعي **शर'ي** *shar'ī*, conformable to the *shar'*, lawful, religious; f. trousers. *a.*

شرعیت **शर'يات** *shar'iyat*, law, justice; the laws of the *kur'ān*. *a.*

شرف **شراف** *sharaf*, m. nobility, eminence, rank, excellency. *a.* [dees. *a.*

شرفا **شورافا** *shurafā* (pl. of شريف) nobles, gran-

شرف بخش **شوراف-بخش** *sharaf-baksh*, conferring honour. *a.p.*

شرفیاب **شوراف-ياب** *sharaf-yāb*, honoured, exalted. *a.p.*

شرق **شرك** *shark*, m. the east; rising. *a.*

شرقي **شركي** *sharkī*, eastern, oriental. *a.*

شرك **شيرك** *shirk*, m. company, society, partner ship; paganism, infidelity (*i.e.* ascribing plurality to the Deity). *a.* [sociates. *a.*

شركا **شريك** *shurakā* (pl. of شريك), partners, asso-

شركت **شيركات** *shirkat*, f. going partners; partner-ship society. *a.*

شركرا **شركرا** *sharharā*, m. clayed or candied sugar; gravel (the disease). *s.*

شركال **شركال** *shirgāl*, m. a jackal. *s.*

شركل **شركل** *sharal*, upright, honest. *sharalū*, f. honesty. *s.*

شرم **شرم** *shram*, m. fatigue, toil, pain. *s.*

شرم **شرم** *sharm*, f. bashfulness, modesty, shame. *sharm-nāk*, bashful, modest. *p.*

شرمنا **شرمنا** *sharmnā*, happy, glad; m. a name common to Brāhmins. *s.* [fatigue. *s.*

شرمنا **श्रमार्त्ता** *shramārṭta*, overcome with

شرمنا **شرمنا-شرمي** *sharmā-sharmī*, modestly. *p.*

شرمانا **شرمانا** *sharmānā*, n. to be abashed, to feel shame, to be ashamed. *p.h.*

شرمنا **شرمنا** *sharm-nā, ū,*

شرمنا **شرمنا** *sharm-zada*, } bashful, ashamed, mo-

شرمنا **شرمنا** *sharm-sār*, } dest, abashed. *p.*

شرمنا **شرمنا** *sharm-gīn*,

شرمنا **شرمنا** *sharm-sārī*, } f. bashfulness, modes-

شرمنا **شرمنا** *sharm-gīnī*, } ty; shame, disgrace. *p.*

شرمنا **شرمنا** *shar-mall*, m. a small bird, considered as a variety of the Salic or Maina (*Turdus gosalica*). *s.*

شرمنا **شرمنا** *shraman*, m. an ascetic, one devoted to religious meditation for the purpose of obtaining final emancipation. *s.*

شرمنا **شرمنا** *sharmandajī*, f. bashfulness, shame. *p.*

شرمنا **شرمنا** *sharmanda*, bashful, modest, ashamed. *p.*

شرمنا **شرمنا** *sharmindī*, f. the bashful tree, a species of acacia (*Mimosa pudica*). *a.*

شرمنا **شرمنا** *shramī*, wearying, tiring; under-going fatigue; laborious. *s.*

شرمنا **شرمنا** *sharmīṭā*, bashful, modest. *p.*

شرن **شرا** *sharan* (v. *saran*), m. a house, shelter, asylum; a protector. *sharan-ārthī*, unfortunate, suing for protection. *sharan-āgat*, one who comes for protection or refuge. *s.*

شرنکھل श्रङ्खल *shrīṅkhal*, m. a belt or chain worn round a man's body; a chain or fetter in general. *s.*

श्रङ्ग श्रङ्ग *shring*, m. a horn, a peak. *shringi*, f. a sort of sheat fish (*Silurus singio*). *s.*

श्रङ्गार श्रङ्गार *shringār*, m. love; copulation; red lead. *s.*

श्रङ्गारी श्रङ्गारी *shringāri*, feeling or relating to the passion of love; stained with red lead; m. dress, decoration. *s.*

श्रङ्गी श्रङ्गी *shringī*, horned, crested, peaked. *s.*

शरण्या शरण्या *sharanya*, to be protected, miserable, helpless; m. a protection; a protector; a shelter, a house. *s.*

शरो शरो *shiro*, in comp. for शिरः *shira*, head. *shiro-ratna*, m. or *shiro-mani*, f. a gem worn in a crest or on the top of the head. *shiro-rog*, m. disease of the head. *s.* [breeches. *p.*

शरवाल शरवाल (for *shalvār*), trousers,

श्रोत श्रोत *shrot*, m. the ear; the current of a stream. *s.*

श्रोता श्रोता *shrotā*, m. a hearer.

श्रोतव्य श्रोतव्य *shrotavya*, adj. to be heard, to be listened to. *s.*

शर्वरी शर्वरी *sharvarī*, f. night; a woman. *s.*

श्रविष्ठा श्रविष्ठा *shravishthā*, f. the twenty-fourth lunar asterism. *s.*

शुरु शुरु *shurū*, m. begining, commencement. *shurūāt*, pl. commencements. *a.*

श्रवण श्रवण *shraṇa* (v. *sravaṇ*), the ear, &c. *shraṇanendriya*, the organ of hearing, the ear. *s.*

श्रवणा श्रवणा *shraṇanā*, f. the twenty-third lunar asterism, represented by three footsteps. *s.*

शराह शराह *sharah*, m. desire, appetite, avidity, gluttony. *a.*

शिरः शिरः *shira*, m. the head. *shira-pīrā*, f. head-ache. *shira-kapālī*, m. a devotee carrying a human skull as his emblem. *s.*

श्री श्री *shrī* (v. *srī*), a name of *Lakṣmī*; fortune, prosperity; beauty, lustre; the three objects of life; love, duty, and wealth. *s.*

शिर्याण शिर्याण or शर्याण *shiryāṇ* or *sharyāṇ*, f. an artery. *a.*

श्रीफल श्रीफल *shrī-phal*, m. a fruit-tree (*Egle marmelos*). *s.*

श्रीयुत श्रीयुत *shrī-jut*, } illustrious, for-

श्रीयुक्त श्रीयुक्त *shrī-jukta*, } tunate. *s.*

श्रीचक्र श्रीचक्र *shrī-chakra*, m. a magical diagram; the circle of the globe or earth. *s.*

शरीर शरीर *sharīr*, m. the body of any animated being. *sharīr-bandhak*, m. a hostage. *sharīr-saṅskār*, purification of the body by various ceremonies at conception, birth, initiation, death, &c. *s.*

शरिर शरिर *sharīr*, vicious, wicked. *a.*

श्रीराग श्रीराग *shrī-rāg*, m. the third of the musical modes. *s.*

शरीर शरीर *sharī-ras*, m. turpentine. *s.*

शरीरी शरीरी *sharīrī*, corporeal, relating to the body. *s.* [sirtsa. *p.*

शरीष शरीष *shirīsh*, a kind of tree (*Acacia*

श्रेष्ठ श्रेष्ठ *shreshth*, best, most excellent, pre-eminent, oldest, senior. *shreshthātā*, f. superiority, excellence. *s.*

शरि'त शरि'त *sharī'at*, f. the laws of *Muhammad*; law, justice, equity. *a.*

शरि'ف शरि'ف *sharīf*, noble, eminent, excellent, illustrious; a title given to the rulers of Mecca. *a.*

शरि'फ़ शरि'फ़ *sharīfu*, m. a custard-apple (*Annona squamosa*). *a.*

शरि'क शरि'क *sharīk*, m. a partner, a friend. *a.*

शरि'मत शरि'मत *shrīmat* (fem. *shrīmatī*), wealthy, prosperous, illustrious, beautiful. *s.*

शरि'मुख शरि'मुख *shrī-mukh*, m. the seventh year of the Indian cycle. *s.*

शरि'णी शरि'णी *shrenī*, f. a line, row, range. *s.*

शरि'हस्तिनी शरि'हस्तिनी *shrī-hastinī*, f. the sunflower (*Heliotropium indicum*). *s.*

शरि'यः शरि'यः *shreya*, m. good fortune, final happiness. *s.*

शस्त शस्त *shast*, f. aim; a large fishing-hook (not used in angling with the hand, but left attached to a strong line which is fastened to the shore); the handle of a bow; a thumb-stall (used to defend the thumb in pulling the string of a bow). *p.*

शस्त शस्त *shist*, f. assessment on land, the balance of dues uncollected. *h.*

शस्त्र शस्त्र *shastr* or *shastra*, m. a weapon in general, a sword, a scimitar. *shastra-dhāri*, possessed of weapons. *shastra-kār*, m. an armourer. *s.*

शस्त्राभ्यास शस्त्राभ्यास *shastrābhyās*, m. military exercise. *s.*

शस्तन शस्तन (r. *shū*) to wash. *p.*

शस्तनि शस्तनि *shustanī*, fit or ready for being washed. *p.*

शस्तु शस्तु *shust o shū*, m. washing or cleansing. *p.* [shusta guft-gū, pure language. *p.*

शस्ता शस्ता *shusta*, washed; dressed, prepared.

शस्य शस्य *shasya*, m. corn, grain in general. *shasya-bhaktshak*, graminivorous. *s.*

शशु शशु *shush*, m. the lungs; the noise made by a person setting on a dog (Gil.). *dardi shush*, the peripneumony. *shush-k.*, to set dogs on by calling *shush*. *p. h.*

शशु शशु or शिशु *shash* or *shish*, six. *shash o panj* (sixes and fives), confusion, perplexity. *p.*

शिशु शिशु *shishu*, m. the young of man or animal; a pupil. *s.*

शिशुपाल शिशुपाल *shishupāl*, m. the sovereign of a country in the central part of India or Chhedi, slain by *Kṛishṇa*. *s.*

शिशुता *shishutā*, f. childhood, pupilage. *s.*

षष्टि *ṣaṣṭi*, sixty. *s.*

शिशु *shishṭa*, obedient, docile, ordered, disciplined. *shishṭa-sabhā*, f. a council of state, an assembly of chief officers. *shishṭa-samāchār*, m. history of eminent persons. *s.*

शिशुचार *shishṭāchār*, well-behaved, m. (*v. shishṭāchār*) humility, complaisance, good manners, &c. *s.*

शिशुता *shishṭatā*, f. good behaviour, urbanity, civility, docility. *s.*

शिशिर *shishir*, cold, chilly. *shishir-kāl*, m. the cold season, from Jan. to March. *s.*

शशस्थली *shashasthālī*, f. the Doab, the country between the Ganges and Jumna rivers. *s.*

षष्ठ *ṣaṣṭha*, the sixth. *s.*

शिशुबन्दुक *shish-khāna bandūk*, } a rifle-
शिशुतफंग *shish-khāna tufang*, } gun

(so called from its commonly having six grooves in the barrel. *p.*

शशुदर *shash-dar*, m. a cube, a die; adj. wonderful; confounded, perplexed. *p.*

शशक *shashak*, m. a hare or rabbit. *s.*

शिशुक *shishuk*, m. a porpoise, a fish resembling a porpoise. *s.*

शुष्क *shushk*, dry, dried. *shushkatā*, f. dryness. *s.*

शुष्कारणा *shushkārṇā*, n. to encourage or stimulate a dog to the chase by the sound *shush. h.* [to the chase. *h.*

शुष्ककारी *shushkārī*, f. impelling a dog

शशिलेखा *shashi-lekhā*, f. a digit of the moon. *s.*

शशुम *shashum*, the sixth. *p.*

शशुमाही *shash-māhī*, half-yearly; the half-yearly accounts of a village. *p.*

शशी *shashī*, m. the moon. *s.*

शिशु *shishya*, m. a disciple, scholar, pupil. *s.*

षष्ट *ṣaṣṭ*, sixty (properly *shast*). *p.*

शुषुत *shatṭāh*, meretricious, lascivious, obscene. *a.*

शुषुत *shatranj*, f. chess. *shatranj-bāz*, a chess-player. *shatranj-bāzī*, f. chess-play. *a.*

शुषुत *shatranjī*, m. a man who excels in chess; f. a kind of spotted carpet. *shatranjī-bāf*, m. a carpet-weaver. *a.*

शुषुत *shī'ār*, m. an under garment; mark, signal, sign; habit, custom; in comp. it denotes distinction, habit, &c. as *karam-shī'ār*, distinguished for generosity. *a.*

शुषुत *shī'ārī*, customary, habitual. *a.*

शुषुत *shu'ā'*, f. light, splendour, lustre, the rays of the sun, sunshine. *a.*

शुषुत *shu'ā'ī*, radiant, full of rays. *a.*

शुषुत *shī'b*, a pass through mountains. *a.*

शुषुत *shā'hār*, m. the eighth Arabian month: the fourteenth day is a festival (called *barāt*, q. v.): on this day an angel is supposed to examine a record, on which is written the names of the living. *a.*

शुषुत *shu'bad*, } sleight of hand, juggling,
शुषुत *shu'bada*, } conjuration. *shu'bada-*

bāz, a juggler, conjuror. *a.*

शुषुत *shu'ba*, a small water-channel, a cleft on a mountain, especially where water stands. *shī'ba*, a path through mountains. *a.*

शुषुत *shī'r*, m. poetry. *shī'r-khānā*, f. reading or studying poetry. *a.*

शुषुत *shu'arā* (pl. of *शुषुत*), poets. *a.*

शुषुत *shī'rā*, excelling in poetry; the day-star. *a.*

शुषुत *shī'rī*, poetic, relating to poetry. *a.*

शुषुत *shu'la*, m. fame, blaze, light, flash.

shu'la-afshān or *shu'la-fishān*, dispersing or scattering flames. *shu'la-bār*, raining fire or flames. *shu'la-dār*, *shu'la-zan*, or *shu'la-war*, flaming, resplendent, brilliant. *shu'la-rukḥ*, having resplendent cheeks. *a.*

शुषुत *shu'ūr*, m. wisdom, intelligence, knowledge, good management. *a.*

शुषुत *shaghāl* or *shighāl*, m. a jackal. *shaghāl-khor*, (lit. a jackal eater) a term applied to a gang of freebooters on the Oude frontier. *p.*

शुषुत *shaghab*, noise, tumult. *p.*

शुषुत *shughl*, m. occupation, employment. *a.*

शुषुत *shifā* (for *shifā'a*), f. recovery from sickness, convalescence; medicine, remedy, cure. *shifā khāna* or *dāru-sh-shifā*, a hospital, a lazaretto. *a.*

शुषुत *shafā'at*, f. deprecation, intercession, recommendation, entreaty. *a.*

शुषुत *shaffāf*, transparent, clear, very thin. *a.*

शुषुत *shaffāfī*, f. transparency, clearness. *a.*

शुषुत *shafat*, m. the mouth, the lip. *a.*

शुषुत *shafā'ālū*, m. a peach; the colour of the flower of the peach-tree. *p.*

शुषुत *shuf'a*, m. any possession coveted.

hākki shuf'a, right of pre-emption in favour of a person whose possessions adjoin to a land offered for sale. *a.*

शुषुत *shafak*, f. evening, twilight; the horizon; condolence, sympathy, kindness; fear. *a.*

शुषुत *shafkat* or *shafakat*, f. condolence, clemency, compassion, mercy; kindness, affection, commiseration, sympathy. *shafakat-nāma*, a letter of condolence. *a.*

शुषुत *shafakī*, of or resembling the evening, twilight. *a.*

شفيع *shaf'ī*, advocate, patron; possessing a right of pre-emption founded on contiguity. *shaf'ī jā*, the occupant of ground which is simply in the neighbourhood of another estate. *shaf'ī khālī*, the occupant of ground in actual contact, or intermixed with another estate (the right of pre-emption is stronger in the latter than in the former case). *a.*

شفيعا *shaf'īā*, *m.* a kind of Persian character or handwriting. *a.* [fectionate. *a.*

شفيق *shafīq*, merciful, compassionate; affliction *shakh* or *shikh*, *m.* trouble, labour, suspense; dawn of day; a fissure, crack, rent; a large division of a country. *shakh honā*, *n.* to be torn, to be split, rent, &c. *shikh*, the half, one side; trouble, difficulty; (met.) a brother, a friend. *a.*

شقالق *shahākul*, a wild carrot. *p.*

شقاوت *shahūwat*, *f.* misery, disgrace, poverty, villainy. *a.*

شقائى *shahā, ikh*, *m.* a tulip. *shahā, iku-nu'man* or *shahā, iki nu'māni*, the anemone; (pl. of *shahā, q. v.*) cracks, &c. *a.*

شقدار *shikh-dār*, *m.* an officer appointed to collect the revenue from a certain division of land; adj. perplexing, uncertain. *a. p.*

شقدارى *shikh-dārī*, *f.* the business of a *shikh-dār*, perplexity, uncertainty. *a. p.*

شقوق *shukūk* (pl. of شق), fissures, crevices, &c. *a.*

شقه *shukka*, *m.* a royal order, a letter (especially from a superior). *a.* [vicious. *a.*

شقى *shakī*, wretched, miserable; villainous,

شقيقه *shahīka*, *m.* a crack or fissure; the temples of the head. *a.*

شك *shakh*, *m.* doubt, suspense, uncertainty. *shikh*, an upper garment. *shukk*, division, schism, difficulty, trouble. *a.*

شك شاه *shaha*, *m.* a sovereign who gives his name to an era, especially applied to Sālvāhana; a particular caste, the followers or descendants of Sālvāhana. *s.*

شك شاه *shuh*, *m.* a parrot. *s.*

شكار *shihār*, *m.* hunting, chase; prey, game; plunder; perquisites. *shihār-bāz*, *m.* a sportsman. *shihār-band*, *m.* cords, &c. for tying game in, or to be tied to a horse's saddle. *shihār-gāh*, *f.* place for hunting in. *p.*

شكارچى *shihārchī*, *m.* a sportsman. *p.*

شكارى *shihārī*, relating to hunting, &c.; *m.* a fowler, a sportsman. *p.*

شكاف *shihāf*, a fissure, crack, crevice. *p.*

شكافتن *shihāftan* (*r.* *shihāf*), to split, to break, to rend. *p.* [accusation. *a.*

شكايات *shihāyat*, *f.* lamentation, complaint,

شكست *shakta*, able, capable, strong. *shaktatā*, *f.* ability. *shakti*, *f.* ability, power, strength; the energy or active power of a deity, personified as his wife, such as Gaurī, the wife of Shiva; Lakshmi, the wife of Vishnu. *shakti-mān*, powerful. *shakti-hin*, powerless. *s.*

شكت *shukti*, *f.* a pearl oyster; a small shell, a cockle. *s.*

شكستان *shuktimān*, *m.* one of the seven principal mountains of India. *s.*

شكست *shakat*, *m.* a cart. *s.*

شكستى *shakatikā*, *f.* a small cart, a toy-cart. *s.*

شكر *shukr*, *m.* thanks, gratitude. *shukr-guzār*, grateful. *shukr-guzārī*, *f.* gratitude. *shukri nīmat*, an acknowledgment of favour. *shahr*, *f.* vulva, coitus. *a.*

شكر *shakar* or *shakkar*, *f.* sugar. *shakar bhatā* or *shakar-pāra*, *m.* a kind of sweetmeat made of rice, butter, and sugar. *shakar-khand*, smiling sweetly, speaking gently with a smile of love; charming, gracious, amiable. *shakar-rez*, scattering sugar, mellifluous. *shakar-farosh*, a seller of sugar; (met.) a mistress. *shakar-guftār*, speaking agreeably, eloquent. *shakar-lab*, sugar-lipped. *p.*

شكر *shakra*, a name of Indra. *shakra-dhanus*, *m.* Indra's bow, the rainbow. *shakra-bhūbhavā*, *f.* colocynth (*Cucumis colocintida*). *shakra-gop*, *m.* a red insect (*Coccinella*, or lady-bird). *s.*

شكر *shukra* or *shuhr*, *m.* the planet Venus; *semen virile*. *shukr-wār*, *m.* Friday. *s.*

شكرًا *shukran*, thankfully, gratefully. *a.*

شكرشان *shakrāshan*, *m.* a medicinal plant (*Wrightea antidysenterica*). *s.*

شكران *shukrān*, *m.* gratitude, thanksgiving. *a.*

شكرانه *shukrāna*, *m.* a fee paid by plaintiff or defendant on the cause being decided in his favour. *a.*

شكرپاره *shakar-pāra*, *m.* a kind of sweetmeat (*v.* under *shakar*). *p.*

شكرستان *shakaristān*, a plantation of sugar, a sugar-chest, sugar-refinery. *p.*

شكرقد *shakar-hand*, *m.* sweet potatoes (*Convolvulus batatas*). *p.*

شكروار *shukr-wār*, *m.* Friday. *s.*

شكره *shikra*, *m.* a hawk, falcon (*Falco*). *p.*

شكرى *shakarī*, *f.* a kind of *phālsā* so called (*Grewia Asiatica*). *p.*

شكرينه *shakarīna*, a kind of confection. *p.*

شكست *shikast*, *f.* deficiency, loss, defeat; adj. broken, odd, uneven, unpaired. *shikast-khurda*, broken off, interrupted, defeated. *p.*

شكستگى *shikastagī*, *f.* defeat, &c. *p.*

شكستان *shikastan* (*r.* *shikan*), to break. *p.*

شكسته *shikasta*, *m.* broken, dispersed; a kind of writing. *shikasta-bāl*, broken-winged, distressed, wretched. *shikasta-bāli*, *f.* distress, wretchedness, affliction. *shikasta-pā*, infirm, reduced. *shikasta-hāl*, distressed. *shikasta-hālī*, *f.* state of indigence or distress. *shikasta-khātīr*, distressed in mind, afflicted, offended. *shikasta dil*, distressed, afflicted. *shikasta-dilī*, *f.* distress, affliction. *shikasta-wāda*, (broken engagements) faithless. *p.*

شكشا *shikshā*, *f.* learning, study. *shikshā-shakti*, *f.* dexterity, skill. *s.*

شکشت **शिक्षित** *shikshit*, skilful, clever; disciplined, docile, studied. *s.*
 شکشک **शिक्षक** *shikshak*, a learner, a teacher. *s.*
 شکفت *shikift*, m. wonder, astonishment. *p.*
 شکفته *shukufsta*, flourishing, expanded. *p.*
 شک کیت **शुककीट** *shuk-kīt*, m. a caterpillar. *s.*
 شکل *shahl*, f. shape, form, effigy, appearance, semblance, mode. *shakl-navis*, m. a portrait-painter. *a.*
 شکل **शुक्ल** *shuhl* or *shukla*, white. *shuklatā*, f. whiteness. *shukla-pakṣa*, the light fortnight of the lunar month. from new to full moon. *shukla-kanghak*, m. a kind of gallinule or water-hen. *s.*
 شکل **शकुल** *shakul*, m. a fish. *shakul-gand*, m. a kind of fish, the gilt-head. *shakul-ārbhak*, m. a sort of gilt-head (*Sparus emarginatus*). *s.*
 شکم *shiham* or *shihm*, m. the belly; a clause or paragraph in a composition. *shikam-banda* or *shikam-parwar*, an epicure, glutton. *p.*
 شکمی *shihami*, subordinate, dependent, included. *p.*
 شکن **शकुन** *shakun*, m. any lucky or auspicious mark or omen. *shakuni*, m. a bird; one of the astronomical periods called *karans*. *s.*
 شکن *shihan*, f. shrinking, shrivelling, constringing; a curl, ply, fold, furrow; (in comp.) it denotes breaking, overthrowing, &c.; as *dushman-shikan*, foe-breaking, overthrowing the enemy. *p.*
 شکنا *shahnā*, n. to doubt, to fear, to be perturbed. *d.*
 شکجه *shikanja*, m. the rack or torture; stocks (for the legs); boards in which binders press books; a press; rack, torment, torture. *p.* [ing, &c. *p.*
 شکنی *shikanī*, f. (abstract of *shikan*), breaking.
 شکو *shakau*, } m. complaining, upbraiding.
 شکوا *shakwā*, } *shakwā-nāma*, a letter of complaint. *a.*
 شکوفه *shikūfa* or *shukūfa*, a flower. *p.*
 شکوه *shahoh*, *shihoh*, or *shukūh*, f. dignity, estate, pomp, grandeur, magnificence. *dārā-shikoh*, in pomp like Darius. *p.*
 شکوة *shakwa*, } complaint, upbraiding. *a.*
 شکویی *shakwā*, }
 شکها **شکها** *shikhā*, f. point, top, crest; a lock of hair on the crown of the head; flame. *shikhāwal*, crested, pointed. *s.*
 شکر **شکھر** *shikhar*, m. the top of a mountain or hill, peak, point, end. *s.*
 شکھری **شکھری** *shikhrī*, crested, pointed. *s.*
 شکھی **شکھی** *shikhī*, crested, having a lock of hair on the top of the head; m. a peacock. *s.*
 شکھی *shakhī*, doubtful, perplexing. *shakhī-mizāj*, undetermined, wavering, hesitating. *a.*
 شکب *shahēb* or *shikeb*, patience, endurance. *p.*
 شکبیا *shaheba*, patient, long-suffering. *p.*

شکبیا **شکبیا** *shakebā*, f. patience, exerting patience, toleration, long endurance. *p.*
 شکبیدن **شکبیدن** *shikebīdan*, to be patient. *p.*
 شکبنا **شکبنا** *shakyatā*, f. possibility. *s.*
 شکیل *shakīl*, } well-shaped, handsome. *a.*
 شکبلا *shakīlā*, }
 شکبیا **شکبیا** *shakya*, possible, practicable. *s.*
 شکار **شکار** *shagār*, a jackal. *shigār*, any thing eatable. *p.*
 شکاف **شکاف** *shigāf*, m. split, rent, fissure, crack, crevice; (in comp.) splitting, rending. *p.*
 شگال **شگال** *shagāl* or *shigāl*, a jackal. *p.*
 شگرف **شگرف** *shigarf* or *shigraf*, rare, fine, good, beautiful, excellent, glorious, great. *p.*
 شکفت **شکفت** *shigift* or *shikift*, m. wonder, astonishment. *p.* [astonishment. *p.*
 شکفتگی **شکفتگی** *shiguftagī*, f. expansion, delight, blossoming, expanding. *p.*
 شکفتن **شکفتن** *shiguftan*, to blossom, expand (a flower). *shigiftan*, to be amazed; also to have patience. *p.*
 شکفته **شکفته** *shigufta*, expanded, blown (as a flower). *shigufta honā*, n. to be blown (a flower); to be delighted. *p.*
 شکن **شکن** *shugun*, m. an auspicious omen. *p.*
 شکنی **شکنی** *shugunī*, } m. a diviner, a soothsayer,
 شکنی **شکنی** *shuguniyā*, } an augur. *p.*
 شکوفه **شکوفه** *shagūfa*, m. a flower, a bud. *shagūfa lānā*, to bud, to put forth young shoots; to produce something new and wonderful. *p.*
 شگون **شگون** *shugūn*, m. augury, omen. *p.*
 شکونیا **شکونیا** *shugūniyā*, m. a diviner, an augur. *p.*
 شل **شل** *shal*, a species of stained leather; one who can take nothing in his hands (from sickness), paralytic, having the hand luxated. *p. a.*
 شلا **شلا** *shilā*, f. a stone, a rock; a flat stone on which condiments are ground with a muller. *s.*
 شلاپش **شلاپش** *shilā-pushp*, m. storax or benzoin. *s.*
 شلاجات **شلاجات** *shilā-jatu* or **شلاجات** *shilā-jit*, m. bitumen, red chalk. *s.*
 شلادها **شلادها** *shilā-dhātu*, m. chalk, red chalk; an aluminous earth of a white colour. *s.*
 شلارس **شلارس** *shilā-ras*, m. incense, benzoin or olibanum. *s.*
 شلاق **شلاق** *shalāh*, flagellation; coitus. *a.*
 شلاکا **شلاکا** *shalākā*, f. a thin slip of bamboo, serving, when tipped with sulphur, for a match; a ruler; a fibrous stick used as a brush or pencil. *s.*
 شلاگها **شلاگها** *shlāghā*, f. praise, flattery. *s.*
 شلاگھی **شلاگھی** *shlāghya*, praiseworthy, venerable. *s.*

شلامي *shilā-may*, made of stone. *s.*

شلاوळा *shilā-valkā*, *f.* a medicinal substance said to be of cooling and lithontriptic properties, commonly called *Śilābāk*; a sort of lichen or moss. *s.*

शलایین *shalāyīn*, disgustingly importunate. *p.*

शलہہ *shalabh*, *m.* a grasshopper, a locust. *s.*

शलہین *shalbīn*, vice in a horse. *h.*

शलپ *shilp*, *m.* any manual or mechanical art. *shilp-kār* or *shilpi*, an artisan. *shilp-karm*, *m.* handicraft. *shilp-vidyā*, *f.* art, manual skill. *shilpi-shāstra*, *m.* a treatise on works of art. *shilpi-shūlā*, *f.* a workshop. *s.*

शलپینی *shilpinī*, *f.* a drug commonly called *Lahānasipi*, described as sweet and cooling, and bearing seeds of tonic and restorative properties. *s.*

शलپی *shilpī*, an artist or artisan; belonging to a mechanical profession. *s.*

शलٹاق *shiltāk*, a dispute with one upon false grounds; litigation, tumult. *p.*

शलٹاکی *shiltākī*, quarrelsome, litigious. *p.*

शलک *shalkh*, a round (of musketry, &c.), a discharge; *sperma viri*; *vulva*. *a.*

शलڈی *shildī* (*v. sirī*), mad, insane. *d.*

शलغم *shalgham*, *m.* a turnip. *p.*

शलک *shalak*, } *f.* a round, a discharge (of

शलک *shalak*, } fire-arms); a blow; *coitus*. *a.*

शलک *shallak*, *m.* a plant (*Bignonia*

indica). *s.*

शलکی *shallakī*, *f.* the gum olibanum

tree (*Boswellia thurifera*). *shallakī-drav*, *m.* incense, olibanum. *s.*

شلوار *shilwār* or *shalwār*, *m.* trousers. *p.*

شلوک *shlok*, *m.* a verse, a stanza. *s.*

شلوکا *shalūkā*, *m.* a child's bib. *h.*

शलینا *shalīnā*, } *m.* a canvas sack, &c.

शलیتہ *shalīta*, } in which baggage is

fastened previously to being loaded on cattle. *h.*

शलیشما *shleshmā*, *m.* the phlegmatic

humour in the body. *s.*

शलیدہار *shalyodhār*, *m.* extraction

of foreign substances from the body. *s.*

शलہہ *shalya-shāstra*, *m.* that

part of surgery which treats of the extraction of extraneous substances lodged in the body. *s.*

شل *sham*, *m.* quiet of mind, stoicism, in-

difference: abstract meditation on God; final happi-

ness. *s.*

شما *shumā* (*pl.* of *tū*, *sec. pers. pron.*), you. *p.*

شماآت *shamātat*, *f.* rejoicing at the calamity

or misfortunes of another. *a.*

شمار *shumār*, *m.* counting, computing, num-bering, reckoning; used (*in comp.*) as *śitāra-shumār* star-counting, watchful. *p.*

شماری *shumārī*, *f.* counting, &c.; a rosary. *p.*

شمال *shamāl* or *shimāl*, *m.* the north; the north wind; the left hand. *shimāl-rū*, facing the north. *shimāl-numā*, the mariner's compass. *a.*

شمالی *shimālī*, northern. *a.*

شمامہ *shamāma*, a perfumed pastile. *a.*

شمائل *shamā'il* (*pl.* of *شمال*), excellences, virtues, talents, abilities; northerly winds, or regions of the north. *a.*

شہبالی *shambālī*, *f.* the chaste tree (*Vitex negundo*). *h.*

شہبوک *shambūk*, *m.* a bivalve shell; a conch shell; a snail. *s.*

شہبہ *shamba*, a day of the week; Saturday. *p.*

شہبہر *shumbha-pur*, *m.* a city and district, perhaps the modern Sambhalpūr in the district of Gondwānā. *s.*

شہت *shumit*, pacified, quiet, calm. *s.*

شہر *shimar*, the name of one of *Yazīd's* generals, who slew *Husain* in the plains of *Karbalā*, and hence the word now signifies vile, intamous, &c. *a.*

شہردگی *shumurdaḡī*, counting, enumeration. *p.*

شہردن *shumurdan* (*r. shumār*), to count, reckon. *p.*

شہردہ *shumurda*, counted, numbered. *p.*

شمس *shams*, *m.* the sun. *shamsu-d-dīn*, the sun of the true faith. *shamsu-d-daula*, the sun of the state (men's names). *a.* [rosary. *s.*

شمسہ *shamsa*, *m.* little tassels affixed to a

شمسی *shamsī*, solar. *shamsī kamārī*, (solar and lunar); a perquisite taken by the officers of government, being the difference between the pay for a lunar and solar month; a monthly period of three or four days, during which the female attendants in the women's apartments have leave of absence. *a.*

شمشاد *shamshād*, *m.* the box-tree (*Menissh*); (*met.*) applied to the form of a mistress. *p.*

شمشان *shamshān*, *m.* a cemetery. *shamshān-wāsi*, a goblin, a sprite abiding in cemeteries. *s.*

شمشیر *shamsher* or *shimshīr*, *f.* a scimitar, sword. *shamsher-bāz*, a sword-player, a gladiator. *shamsher-bāzī*, *f.* the use of the sword. *shamsher-bahādur* (ironically), a useless, worthless fellow. *shamsher-zan*, a swordsman. *p.*

شمع *sham'*, *f.* a lamp, a candle; wax. *sham'-dān*, *m.* a candlestick. *shamī-sāz*, a chandler, a candle-maker. *sham'-rukḡ* or *sham'-rū*, ruddy, radiant, resplendent. *a.*

شمعی *sham'ī*, of or relating to a candle, waxen. *sham'ī-rang*, flame-colour. *a.*

شملہ *shamla*, *m.* the end of a turban or *kamar-band*, sometimes tucked into the folds and sometimes left flying loose; a kind of shawl for tying round the waist. *a.*

شمن *shaman*, m. killing animals for sacrifice, immolation; mental tranquillity, calmness. *s.*

شمن *shaman*, an idol or image; idolatry; an idol-temple; an idolater. *p.*

شبهه *shamma*, m. an atom, a particle, a little; perfume, odour; habit, custom. *a.*

شبی شامی *shamī*, tranquil, pacific; f. a legume or pod; a tree (*Acacia suma*); a shrub (*Serratula anthelmintica*). *s.*

شبیانه *shamiyāna*, a kind of canopy. *p.*

شبی پتری *shamī-patrī*, f. a sort of sensitive plant (*Mimosa pudica*). *s.*

شبیّر *shamīr*, m. a small variety of the *Mimosa suma*. *s.*

شمیم *shamīm*, } odour, perfume. *a.*
شمیمه *shamīma*, }

شن *shan*, m. hemp (*Cannabis sativa*); Bengal *San*, a plant from which a kind of hemp is prepared (*Crotolaria juncea*, &c.). *s.*

شن *shani*, m. the planet Saturn. *shani-wār*, m. Saturday. *s.*

شنا *shinā* or *shanā*, swimming. *p.*

شناخت *shinākhht*, f. knowledge, understanding. *p.* [recognise. *p.*

شناختن *shinākhhtan* (r. *shinās*), to know, to
شناس *shinās*, (in comp.) knowing, intelligent, intimate with; as *hak-shinās*, knowing what is right; upright, conscientious. *p.*

شناسا *shināsā*, one who knows. *p.*

شناساءى *shināsāi*, f. acquaintance, knowledge. *p.*

شناسي *shināsī*, f. (in comp.) knowing. *p.*

شناور *shināwar*, a swimmer. *p.*

شناوري *shināvarī*, f. act of swimming. *p.*

شناه *shināh* (v. *shinā*), swimming. *p.*

شنبايي *shambāi*, f. the chaste tree (*Vitex negundo*). *d.*

شنبه *shamba*, m. Saturday. *p.*

شنيپريه *shani-priya*, m. the emerald or sapphire. *s.*

شنتهي *shunthī*, f. dry ginger. *s.*

شند *shund*, m. an elephant's trunk. *s.*

شند *shand*, m. a bull at liberty. *s.*

شنيشپا *shinispā*, a tree (*Dalbergia sisu*). *s.*

شن سوتر *shan-sūtra*, m. the fibre or flax of the sun-plant, or string made from it; cordage, twine. *s.*

شنعت *shun'at*, baseness, brutality, turpitude, crime. *a.*

شنکار *shunkār*, m. a falcon. *p.*

شنگ *shanku*, m. the trunk of a lopped tree; a javelin, a pin, a stake; the gnomon of a dial; the scate fish (*Raia sankur*). *s.*

شنگا *shankā*, f. fear, apprehension doubt. *shankā-may*, fearful. *shankā-hin*, free from doubt or fear. *s.*

شنگت *shankit*, alarmed; doubtful. *s.*

شنگر *shankar*, a name of *Mahādeva*; a celebrated teacher of the Vedānta philosophy. *s.*

شنگرا *shankarā*, m. name of a musical mode or *rāginī*. *s.*

شنگرابهرن *shankarābharan*, m. name of a musical mode. *s.*

شنگراچار *shankarāchārj* (for *shankarā-chārya*), name of a Hindū ascetic, celebrated for having eradicated the sect of *Jains*. *s.*

شنگراچاري *shankarāchārī*, the followers of *Shankarāchārj*, q.v. *s.*

شنگري *shankarī*, a name of *Pārvatī*. *s.*

شنگوچ *shankoch*, m. a scate fish. *s.*

شنگه *shankh*, m. a conch, a shell; a large number, ten or a hundred billions. *s.*

شنگهني *shankhinī*, f. a description of woman, described as tall with long hair, neither thin nor stout, of irascible disposition and strong passions. *s.*

شنگت *shang*, amorously playful, beautiful, elegant, handsome; a thief, a robber. *p.*

شنگرف *shangarf*, m. cinnabar, vermilion. *p.*

شنو *shināu*, } hearing, a hearer. *shanū*, the

شنوا *shināwā*, } cypress, wild plum-tree. *p.*

شنوار *shani-wār*, m. Saturday. *s.*

شنيد *shinid*, hearing, listening. *p.*

شنيدن *shinidan* (r. *shināu*), to hear, listen. *p.*

شنيده *shinīda*, heard, perceived. *p.*

شنير *shanīr*, m. a rock or small island in the midst of the river Sone; an island enclosed by the branches of the Sarju where it falls into the Ganges. *s.* [Saturn. *s.*

شنيشچر *shanaishchar*, m. the planet

شني شني *shanaī-shanaī*, slowly, tardily. *s.*

شنييع *shani'*, base, abominable, shocking, adulterous. *a.*

شنيعه *shani'a*, turpitude, abomination. *a.*

شنيه *shunya*, m. empty, void; m. a cypher. *s.*

شو *sho* or *shū*, (in comp.) washing. *shau*, a husband. *p.*

شو *shav*, m. a dead body, a corpse. *s.*

شو *shiv* or *shiva*, m. the Deity in the character of the destroyer. *s.*

شوا *shivā*, f. the goddess *Durgā*, the consort of *Shiva*. *s.*

شوارع *shawāri* (pl. of شارع), high roads. *a.*

شواس *shwās*, m. breath, breathing. *s.*

شوال *shawwāl*, m. the tenth month of the *Muḥammadan* year, on the first day of which the festival of *Bairām* or *id* is celebrated, being the first day after the *Musalmān* Lent, and on this day it is customary to make presents, &c. *a.*

شوالا *shivālā*, } m. a temple of
شواليا *shivālay*, } *Shiva*. *s.*

شوان *shwān*, m. a dog. *shwānā*, f. a bitch. *s.*

شوب *shob*, m. washing. *p.*

شوبها *shobhā*, f. light, lustre, splendour, beauty. *s.*

شوبهانجن *shobhānjan*, m. a tree, the *Sajinā* or *Sahajinā* (*Hyperanthera morunga*) of which the blossoms and leaves are esculent and the root used as horse-radish, besides various medicinal uses. *s.*

شوبهت *shobhit*, beautified, decorated. *s.*

شوبهمان *shobhamān*, fair, splendid, radiant. *s.*

شوبهن *shobhan*, beautiful, handsome, auspicious; m. the fifth Yog. *s.* [nares. *s.*

شوبهري *shiv-purī*, f. the city of Be-

شوتز *shwitra*, m. whiteness of the skin, vitiligo. *shwitri*, affected with vitiligo. *s.*

شوتها *shoth*, m. swelling. *shotha-ghna*, removing swellings. *shotha-ghnī*, f. hog-weed (*Boerhavia diffusa*). *s.*

شوج *shauch*, m. purification, ablution; purity, cleanness. *s.*

شوجت *shochit*, sorrowful, afflicted. *s.*

شوخ *shohh*, mischievous, playful, saucy, brisk, cheerful, sly, humorous, wanton; strong, insolent, presumptuous. *shokh-chashm* or *dida*, of a wanton look, lewd, impudent. *p.*

شوخي *shokhi*, f. mischief, humour, sauciness, &c., coquetry. *p.* [servile caste. *s.*

شودر *shūdra*, m. a man of the fourth or

شودري *shūdrī*, f. the wife of a *Shūdra*. *s.*

شودهاٹ *shiv-dhātu*, m. the milk stone, opal or chalcédony. *s.*

شودهك *shodhak*, what cleanses, purifies; (in arith.) the substrahend. *s.*

شودهن *shodhan*, m. cleaning, purifying, correcting; (in arith.) subtraction; payment, acquittance; green vitriol. *s.*

شور *shūr*, m. a hero; a boar. *s.*

شور *shor*, m. cry, noise, outcry; adj salt, very bitter. *shor-anges*, exciting tumults. *shor-bakht*, unfortunate, wretched, infamous. *shor-bor*, very wet. *shor-samin*, f. saluginous ground, barren land. *shor-pushit*, quarrelsome, noisy. *shor-shār*, *shor-shārr*, *shor-sharābā* or *shor-shaghab*, m. noise, tumult, disturbance, bustle, clamour. *p.*

شور *shavar*, m. a barbarian inhabiting the mountainous districts of India, and wearing the feathers of the peacock, &c., as decorations. *s.*

شورا *shūrā*, agreement, convention, mixture. *a.*

شوراتري *shiva-rātri*, m. a festival held on the fourteenth of the dark fortnight in the month of Phalgunā (Feb.-March) (v. *siva-rātri*). *s.*

شوربا *shorbā*, m. broth, soup. *p.*

شورپ *shūrp*, m. a winnowing basket. *s.*

شورتا *shūrātā*, f. heroism, prowess. *s.*

شورش *shorish*, f. tumult, insurrection, confusion. *p.*

شورن *shūran*, m. an esculent root (*Arum campanulatum*); a plant (*Bignonia indica*). *s.*

شورة *shora*, marshy, barren ground; m. nitre, saltpetre. *shora-gar*, m. a manufacturer of saltpetre. *shore kā tezāb* or *ʿarāqī shora*, nitric acid. *p.*

شوريت *shoriyat*, saline quality. *p.*

شوریدن *shorīdan*, to be distracted, &c. *p.*

شوریده *shorīda*, disturbed, mad, desperately in love; faint, dejected. *shorīda-hāl*, mad, &c. *shorīda-khātīr*, dejected, melancholy. *p.*

شوریه *shaurya*, m. valour, heroism. *s.*

شوسادهن *shav-sādhan*, m. a mystical ceremony performed with a dead body. *s.*

شوسر *shwasur*, m. a father-in-law, a wife's or husband's father. *s.*

شوشرو *shwashrū*, f. a mother-in-law. *s.*

شوشه *shosha*, m. an ingot; chips, rubbish, filth; a particle, a part; a lock of hair left on the top of the head. *p.*

شوق *shauk*, m. desire, inclination, love; gaiety, cheerfulness; curiosity. *shauk-zauk*, m. pleasure, delight, gratification. *a.*

شوقی *shaukī*, loving, cheerful, desirous. *a.*

شوقین *shaukīn*, intent upon, desirous; lascivious; m. a fancier, amateur. *a.*

شوقیه *shaukiya*, m. the part of an epistle which follows the complimentary address. *a.*

شوک *shok*, m. sorrow, grief. *shok-bhang*, m. dissipating sorrow. *s.*

شوکت *shaukat* f. state, dignity, magnificence, majesty. *shaukatu-l-ba'ir*, a thistle. *a.*

شوکاپٹ *shūkā-putt*, m. a gem, perhaps amber. *s.*

شوکارت *shokārtta*, pained, affected by sorrow. *s.*

شوکر *shūkar*, m. a hog. *s.*

شوکشم *shūkshma*, minute, small, subtile. *s.*

شوکیٹ *shūkhīt*, m. a caterpillar. *s.*

شوکه *shokh*, m. drying; intumescence; pulmonary consumption. *s.*

شوكھن शोक्कन *shokhan*, m. suction, sucking, drying up. *s.*

شول शूल *shūl*, m. a pike, a dart; a sharp pain, cholic, gout, &c.; an astrological *Yog.* *shūl-shatru*, m. the castor-oil plant (*Ricinus communis*). *shūl-hat*, m. assafoetida. *s.*

शोला शोला *sholā*, m. *Æschynomene paludosa* (Roxb.), the wood of which, being very light and spongy, is used by fishermen for floating their nets: a variety of toys, such as artificial birds and flowers, are made of it: garlands of these flowers are used in marriage ceremonies: when charred it answers the purpose of tinder. *h.*

शुला शूला *shūlā*, m. a brick-kiln. *d.*

शुला शोला *shola*, m. a dish consisting of rice and pulse boiled together, and given to sick persons. *p.*

शुली शूली *shūlī*, suffering sharp pain, having the cholic, &c. *s.*

शुम शुम *shūm*, black; unfortunate, unhappy, disgraceful, vile; miser, niggard *shūm-tab'*, ill-tempered, *shūm-kadam*, unlucky, bad (omen). *shūm-mizāj*, stingy. *a.*

शुमारि शुमारि *shomārī*, lazy, indolent; also laziness, indolence. *d.*

शुमरā शुमरā *shūmrā*, m. } ugly, miserly, avaricious. *a.*

शुमरī शुमरī *shūmrī*, f. }
शुमरī शुमरī *shūmrī*, f. a kind of fried food. *h.*

शुमी शुमी *shūmī*, } f. stinginess, niggardliness. *a.*

शुमिती शुमिती *shūmiyat*, }
शुन शोण *shon*, m. the Sone river, which falls into the Ganges above Patna; a flower (*Bignonia indica*); a red sort of sugar-cane. *s.*

शुनित शोणित *shonit*, red, crimson, purple; m. blood, saffron. *s.*

शुनितोपल शोणितोपल *shonitopal*, m. a ruby. *s.*

शुनडिक शोणडिक *shaundik*, m. a distiller and vender of spirituous liquors. *s.*

शुनडिकी शोणडिकी *shaundikī*, f. a female keeper of a tavern or dram-shop. *s.*

शुनरतन शोणरतन *shon-ratna*, m. a ruby. *s.*

शुन्या शुन्या *shūnya*, empty, void; m. the air, sky, ether; a vacuum; a cypher. *shūnyatā*, f. vacuity, vanity, unreality. *shūnya-vādī*, m. an atheist, a Buddha. *s.*

शुहर शोहर *shauhar*, m. a husband. *p.*

शुही शोही *shohī*, (in comp.) washing. *p.*

शुवैत शोवैत *shvet*, white; m. white (the colour); the planet Venus; the sixth of the fabulous mountains encircling the globe; one of the minor *dwipas*, or divisions of the world, *shwet-dwīp*, called also *chanāra-dwīp*. *shwet-dhātu*, m. chalk; the milkstone, opal or chalcedony. *shwet-sarp*, m. a tree (*Tapia cratava*); a white snake. *shwet-hastī*, m. a white elephant. *s.*

शुवैतार्क शोवैतार्क *shvetārkh*, m. gigantic swallow-wort (*Asclepias gigantea*) with white flowers. *s.*

शह شاه *shah*, m. a king; check (at chess); in comp means great, large, excelling, &c. *shah-sor*, stout, gallant, strong, brave, heroic. *shah-sorī*, f. valour, heroism. *shah-sawār*, a good rider, a jockey, a horse-breaker. *shah-māt*, check-mate. *p.*

शहāब शिहāब or शहāब *shihāb* or *shahāb*, m. bright stars, falling stars; twinkling, shining; red; flame. *a.*

शहād शहād *shahād*, m. evidences, witnesses. *a.*

शहādत शहādत *shahādāt*, f. evidence, testimony; martyrdom. *a.*

शहāmत शहāmत *shahāmat*, f. generosity, bravery. *a.*

शहāन शहāन *shahāna*, royal, princely (clothes, &c.). *p.*

शहāल शहāल *shah-bālā*, m. the companion of a bridegroom. *p. h.*

शहāन्दर शहāन्दर *shah-bandar*, m. a royal or free port; the principal officer at a sea-port. *p.*

शहāन्दरī शहāन्दरī *shah-bandarī*, f. the office or situation of *shah-bandar*. *p.* [wing. *p.*

शहāपर शहāपर *shah-par*, m. strongest feather in a bird's

शहāतर शहāतर *shahtara*, m. *Oldenlandia biflora*. *p.*

शहāत शहāत *shahtūt*, a mulberry. *p.*

शहāतī शहāतī *shahtīr*, m. a beam. *p.*

शहāचāl शहāचāl *shah-chāl*, f. a term used at chess when the king only can move. *p. h.*

शहād शहād *shahd*, m. honey (cor. *shahat*, *sahat*, or *shat*). *shahād-makkhī*, f. a bee. *p.*

शहād शहād *shuhadā* (pl. of شهيد), martyrs. *a.*

शहād शहād *shuhdā*, m. a rake, prodigal, debauchee, blackguard, scoundrel, vagabond. *shuhdā-shikasta*, ruined and wretched. *h.*

शहādपन शहādपन *shuhdā-pan*, raking, rakishness, debauchery, dissoluteness. *h.*

शहर शहर *shahr*, m. a lunar month. *a.*

शहर शहर *shahr*, m. a city. *shahr-āshob*, a disturber of the peace of a city, a mistress; a kind of verses; *shahr-panāh*, f. wall or entrenchments round a town. *shahr-pūrā*, m. suburbs. *shahr-khābrā*, m. a quidnunc, an intelligencer. *shahr-dār*, m. a birdcatcher, a hunter. *shahr-gharīb*, m. a stranger, a traveller. *p.*

शहरत शहरत *shuhrat*, f. renown, fame; divulging, celebrating. *a.*

शहरख शहरख *shah-rukhh*, } m. a term used at chess.

शहरख शहरख *shah-rukhhā*, } According to Hyde it

simply denotes a check to the king with a castle or rook (as we call it). I have recently examined this subject, however, and I find that it means a divergent check on the part of the knight, or any inferior piece, at once attacking the king and the castle (which latter is the best piece on the Oriental board); such a *coup* generally leads to victory. *p.*

शहरग शहरग *shahrag*, f. the great vein in the arm. *p.*

शहरगशत शहरगशत *shahr-gasht*, a marriage procession; a patrol. *p.*

शहरा शहरा *shah-rawā*, (lit.) "king's currency," depreciated money, made of leather. *p.*

شهره *shuhra*, m. fame, rumour, report, reputation. *shuhra, e āfāk*, renowned. a.
 شهري *shahrī*, m. a citizen; adj. of or belonging to the city. p.
 شهریار *shahryār*, m. a prince, a king. p.
 شهریاري *shahryārī*, f. royalty, sovereignty. p.
 شهریت *shahriyat*, f. peopling, cultivating. p.
 شهزاده *shahzāda*, a prince. p.
 شهزادي *shahzādī*, a princess. p.
 شهلا *shahlā*, having dark grey eyes, with a shade of red. a.
 شهنایي *shahnā, ī*, a clarion, a hautboy. p.
 شهنشاه *shahanshāh*, } a great king, an emperor. p.
 شهنشاهي *shahanshāhī*, }
 شاهوار *shah-nwār*, worthy of a king, regal; the most precious kind of pearl. p.
 شهوت *shahryat*, f. concupiscence, lust, desire, appetite. *shahwat-angez*, lust-exciting, lascivious. *shahwat-parast*, addicted to lasciviousness. a.
 شهوتي *shahwatī*, lascivious, lustful. a.
 شهود *shuhūd* (pl. of شاهد), evidences, testimonies; adj. manifested. a.
 شهرور *shuhūr* (pl. of شهر), months. a.
 شهبي *shahī*, f. royalty; adj. royal, kingly. p.
 شهيد *shahīd*, killed; (sub.) a martyr (any Muhammadan killed in battle is so called). *shahīd honā*, n. to be killed; (met.) to fall desperately in love. a.
 شي *shai*, f. a thing, an object. a.
 شياد *shaiyād*, an impostor, a cheat. a.
 شياطين *shayāṭīn* (pl. of شیطان), devils, demons. a. [gish. s.]
 شيال *shayālu*, sleepy, slothful, sluggish.
 شيالك *shyālāk*, m. a wife's brother. s.
 شيالكي *shyālki*, f. a wife's sister. s.
 شيام *shyām* or *shyāma*, black or dark blue; m. a sacred fig-tree at Prayāg or Allahabad. *shyāmātū*, f. blackness. *shyām-bhās*, black as jet. s.
 شياما *shyāmā*, f. a small singing bird with black plumage, commonly called *shāmā*. s.
 شياماك *shyāmāk*, m. a kind of grain, called also *sānwān* (*Panicum frumentaceum* or *colonom*). s.
 شيامل *shyāmāl*, black or dark blue. s.
 سيب *shēb*, m. a descent, declivity; adv. under, below. p.
 شيپهاك *shīphālikā*, f. a flower (*Nyctanthes arbor-tristis*). s.
 شيت *shīt*, cold, chilly; m. cold, numbness, frigidly; cold weather, or the rainy, dewy, and cold season. *shītātā*, f. coldness. *shīt-kāl*, m. cold season. *shīt-har*, removing cold. s.

شيتارت *shītārta*, chilled, suffering from cold. s. [gem, crystal. s.]
 شيتاشمن *shītāshman*, m. the moon-
 شيتانس *shītānsu*, m. camphor. s.
 شيتل *shītal*, cool, cold, benumbed; m. or *shītaltā*, f. cold, coldness. s.
 شيتلهي *shaiṭhilya*, m. looseness, laxity, flaccidity. s.
 شيتيه *shaitya*, m. cold, coldness. s.
 شيخ *shaiḥh* (vulg. *sheḥh*), m. a venerable old man; a chief, a prelate; a title taken by the descendants of the prophet, and given to those who become proselytes to Muhammadanism. a.
 شيخون *shekhan-pūr*, m. a town inhabited by descendants of the prophet. a. h.
 شيخوخت *shaiḥhūkhāt*, }
 شيخوخت *shaiḥhūkhīyat*, } f. old age. a.
 شيخي *sheḥhī* or *shaiḥhī*, f. boasting, bragging, domineering. a.
 شيد *shaid*, deceit, hypocrisy. *shed* or *shīd*, the sun; clear, shining. p.
 شيدا *shaidā*, mad; deeply in love. p.
 شير *sher*, m. a tiger, a lion. *sheri ābī*, m. an alligator. *sheri kālī*, (the effigy of a tiger) a person only fit to be looked at, a braggart. *sheri gardūn*, m. the sun; the sign Leo. h.
 شير *shūr*, m. milk. *shūr-khurda*, a suckling. *shūr-dār*, milk, giving much milk. *shūr-shakar*, a kind of silk cloth; affection. *shūr-garm*, milk-warm, luke-warm. *shūr-māl*, f. bread made with milk. *shūr-mast*, a fine plump suckling. p.
 شيراز *shīrāz*, a city in the south of Persia, celebrated as the birthplace of the poets *Sādī* and *Hāfiz*. p.
 شيرازه *shīrāza*, m. the stitching of the back of a book; sewing buttonholes. *shīrāza-bandī*, f. the binding of a book. p.
 شيرازي *shīrāzī*, of or relating to Shīrāz, a native of that place. p.
 شيرانه *sherāna*, fierce as a tiger or lion. p.
 شيرخشت *shūr-khishṭ*, a species of manna. p.
 شيرش *shīrsha*, m. the head. *shīrsha-chhed*, m. decapitating. s. [cayed. s.]
 شيرن *shīrnā*, thin, small; wasted, de-
 شيرنتا *shīrnatā*, f. emaciation, withering. s.
 شيرني *shernī*, f. a lioness, a tigress. p. h.
 شيرني *shīrnī*, f. (cor. of *shīrīnī*) sweetmeats, &c. offered in memory of saints, &c. p.
 شيروا *shīrnā*, m. broth, soup. d.
 شيرة *shīra*, m. syrup, juice of fruit, new wine, must. *shīra, e rewand*, gamboge. *shīra, e jum*, the sap of existence essence of life. p.

شیر *shīrī*, f. part of a ship; adj. milky. *p.*

شیری *shērī*, f. boldness, fierceness; adj. of or relating to a tiger or lion. *p.*

شیرین *shīrīn*, sweet; pleasant, gentle, affable; f. beauty, splendour. *shīrīn-zabān*, eloquent, sweet-spoken, affable. *shīrīn-zabānī*, f. eloquence, affability. *shīrīn-tab'*, of gentle manners or mild disposition. *p.*

شیرینی *shīrīnī*, f. sweetness; eloquence. *p.*

شیش *shesh*, m. remainder, leavings, rest, balance; end; the serpent *Shesh-nāg*. *shesh-rātrī*, f. the last watch of the night. *shesh-kāl*, the last term, time of death. *s.*

شیش *shīsh*, m. lead (in Urdū *sīsā*). *d.*

شیشاوستہ *sheshāvasthā*, f. the last state or condition of life. *s.*

شیش شای *sheshā-shā, ī (sesh-sā, ī)*, he who sleeps on the serpent *Sheshā, Vishnu*. *s.*

شیشم *shīsham*, f. a kind of wood (*Dalbergia sissoo, Roxb.*), the Indian rosewood. *s.*

شیش ناک *shesh-nāg*, m. the serpent *Sheshā*, king of the lower regions (v. *sesh-nāg*). *s.*

شیشہ *shīsha*, m. glass, a bottle, a glass.

shīsha-bāshā, very delicate, tender. *shīsha-gar*, a glass-maker. *shīsha-garī*, f. glass-making. *shīsha-mahall*, a glazed palace or house, an apartment fitted up with mirrors. *p.*

شیشی *shīshī*, f. a small glass, a phial. *p.*

شیطان *shaiṭān*, m. the devil, Satan. *shaiṭān kī ānt*, the devil's guts, or any thing long and winding (as a lane). *h.*

شیطانی *shaiṭānī*, devilish, diabolical. *a.*

شیطنت *shaiṭānat* f. devil's tricks, wickedness. *a.*

شیعہ *shī'a*, m. a follower of the sect of *Alī*, a sectary (see Sale's Koran, Prelim. Disc. sect. 8). *a.*

شیعی *shīyā'ī*, of or belonging to the sect of *Alī*, a Shiyaite. *a.*

شیقتہ *shefta*, distracted, mad, enamoured. *p.*

شیکر *shikar*, m. thin rain or rain driven by wind. *s.*

شیکھر *shekhar*, m. a garland of flowers worn on the crown of the head; a crest. *s.*

شیکھر *shīghra* or *shīghar*, expeditious, quick, hasty, fast; adv. soon, quick, speedily; m. parallax. *shīghratā*, f. quickness. *shīghra-gāmī*, swift-going. *s.*

شیل *shīl*, m. nature, quality, disposition, good conduct or disposition, observance of the laws and morals; adj. well-disposed, well-behaved. *s.*

شیل *shail*, mountainous, rocky, mountaineer; m. a mountain; bitumen, storax; a sort of collyrium. *s.*

شیلان *shīlān*, a tablecloth. *p.*

شیل *shīlam*, birdlime, cement. *d.*

شیلوان *shīl wān*, of good or amiable disposition, well-conducted. *s.*

شین *shayan*, m. sleep; a bed, a couch; copulation. *s.*

شین *shīn*, a kind of large tray. *d.*

شین *shāin*, disgrace, shame. *shīn*, a miser. *shaiytn*, shameful. *a.*

شیر *shair*, m. a worshipper of *Shiva*. *s.*

شیوال *shaiwāl*, m. an aquatic plant (*Vallisneria octandra*). *s.* [tion. *s.*

شین *shewan* or *shīwan*, grief lamentation.

شیوہ *sheva*, m. business, trade, profession; manner, habit, custom; amorous looks. *shewa-dār*, an artist, a tradesman; expert, skilful, clever. *p.*

شیہ *shīya*, } the neighing of a horse. *p.*

شیہہ *shīha*, }
شین *shyen*, m. a hawk. *shyenī*, f. the female hawk. *s.*

ص

ص called *sād i muhmala* or *sādi ghair man-kūta*, the fourteenth letter of the Arabic alphabet, the seventeenth Persian, and the twentieth Hindūstānī. Strictly speaking, this letter is purely Arabian or Semitic, but in a few Persian words it has, in modern times, been substituted for the original *sīn*, to distinguish such words from others of a different signification, as *sād* originally *sad*, one hundred, and *shast* originally *shast*, sixty (to prevent their being confounded with *sad*, a wall, and *shast*, an aim): it has no corresponding letter in the Sanskrit alphabet, and in Persia and India its pronunciation is hardly distinguishable from that of *sīn*; but among the Arabs its sound is stronger than that of the latter, and with a mixture of *w*. In reckoning by *abjad* its value is ninety. It is used as an abbreviation for *ṣafar*, the name of the second month in the Arabian calendar. Also, being the initial of the title *ṣuba-dār*, q. v., it is usually affixed by him as a cypher to zamindārī grants, as a mark of authentication. *a.*

صابر *sābir*, patient, enduring. *a.*

صابری *sābirī*, f. patience, endurance. *a.*

صابن *sābun*, } m. soap; hence Gr. *Σάπων*. *a.*

صابونی *sābūnī*, m. a soapmaker; f. a mixture of almonds, honey, and oil of sesame, a species of sweetmeat. *a. p.*

صاحب *sāhib*, m. a lord, master, companion; adj. possessed of, endowed with, &c. *sāhibi ikhtiyar*, possessed of free election, or option. *sāhibi akhlāk*, possessed of good morals or of good manners. *sāhibi tāj*, possessed of the crown, a king. *sāhibi takht*, possessor of the throne, a king. *sāhibi tamkat*, possessed of dignity: it is also used in composition without

the *isāfat*, as *ṣāhib-jamāl*, beautiful. *ṣāhib-khāna*, master of the house. *ṣāhib-dil* or *ṣāhib-naḡar*, intelligent, a man of worth and sanctity. *ṣāhib-kamāl*, perfect, excellent. *ṣāhibi murawwat*, (in law) a gentlemen (lit. man of politeness). *a.*

صاحبان *ṣāhibān* (Pers. pl. of صاحب), masters, gentlemen, &c. *ṣāhibān i 'ālī shān*, the gentlemen of high dignity, generally applied to the Honourable E. I. Company, or their European servants in India. *a.*

صاحب قران *ṣāhib-ḡirān*, m. an invincible hero, a great emperor; lit. lord of the auspicious conjunction, i. e. one who was born under a peculiarly favourable aspect of the planets, as was the case with Timūr or Taimūr (vulgarly called Tamerlane), who is accordingly called *ṣāhib-kirān* by his biographers. One of the emperors of Delhi, *Shāh-jahān* had also the title of *ṣāhib-kirāni ḡāni*, the second lord of the conjunction. *a.* [of a *ṣāhib-kirān*. *a.*

صاحب قرانی *ṣāhib-ḡirānī*, the state or dignity
صاحبه *ṣāhiba*, f. a lady, mistress. *a.*

صاحبی *ṣāhibī*, f. rule, command, lordship; a kind of grape so called. *ṣāhibī-k.*, *a.* to lord, to rule, to govern. *a.*

صادر *ṣādir*, produced, derived, happened, arrived, passéd, issued. *ṣādir-honā* or *-shudan*, n. to be produced, derived, emerged, issued, &c. *a.*

صادق *sādīk*, true, just, sincere. *sādīku-l-ḡaul*, speaking truth, sincere of speech. *a.*

صادقی *sādīqī*, f. sincerity, truthfulness. *a.*

صاع *sā'*, the bat for playing at *chaugān*, or horse shinty; a dry measure of four *mudds*, each *mudd* being equal to one and one-third *raṭl*: according to Wilson it is a grain measure of about seven to eight pounds. *a.*

صاعقه *sā'ika*, lightning, a thunderbolt. *a.*

صاف *ṣāf*, clean, clear, pure, candid, innocent. *ṣāf-dil*, of a pure heart. *ṣāf-dilī*, f. purity of heart or mind. *a.*

صافی *ṣāfī*, f. clearness, purity; sincerity, candour; a filter, or cloth through which drinks, medicines, &c. are strained; a dishclout or cloth for wiping with; adj. pure, clean, &c. (v. *ṣāf*). *ṣāfī-nāma* or *ṣāfī-khāt*, m. a general release, discharge from an obligation (v. *rāṣī-nāma* under *rāṣī*). *a.*

صالح *sālīh*, good, apt, fit, proper; m. a man of probity and honour; a sedate steady person (opposite to enthusiast); name of a patriarch. *a.*

صالحان *sālīhān*, justly, uprightly. *a.*

صالحه *sālīha*, f. (of صالح), virtuous, chaste. *a.*

صامت *ṣāmīt*, silent, inanimate, irrational. *a.*

صانع *ṣānī'*, m. creator, framer, artificer. *a.*

صائب *ṣā'ib*, right, straight; hitting the mark. *a.*

صائم *ṣā'im*, one who fasts; (adjectively) thrifty. *ṣā'imu-d-dahr*, one who fasts always. *a.*

صبا *ṣabā*, f. a gentle breeze; an easterly breeze, a morning breeze. *a.*

صباح *ṣabāh*, f. the morning, dawn of day; name of a bird. *ṣabāhu-l-khāir* or *ṣabāh-kum bi-l-khāir* (morning salutation), good day, good morning to you. *al-q-ṣabāh*, on or in the morning. *a.*

صباحت *ṣabāhat*, f. beauty, gracefulness. *a.*

صباغ *ṣabbāgh*, m. a dyer, one whose business is to dye. *a.*

صبان *ṣabān* or *ṣubān*, to-morrow. *d.*

صباوی *ṣabā'ī*, of or relating to a gentle breeze. *a.*

صبح *ṣubh*, f. morning, dawn. *ṣubh-khezū* or *-khezīyā*, a set of thieves who rise early in the morning and steal before people are awake. *ṣubh-dam*, dawn of day. *ṣubhi ṣādīk*, dawn of day. *ṣubhi kāḡīb*, the false dawn, just before daybreak. *ṣubh-ḡāh* or *-ḡahān*, the early dawn. *ṣubh-ḡāhī*, of or relating to the early dawn. *a.*

صبیا *ṣubhan*, in the morning, at dawn. *a.*

صبر *ṣabr*, f. patience, endurance. *ṣabr-h.*, *a.* to wait. *ṣabir*, a species of aloes. *a.*

صبح *ṣubūh*, the dawn of day; a morning draught; wine which is drunk in the morning. *a.*

صبحی *ṣubūhī*, a wine-bottle, a morning draught. *ṣubūhī-kash*, one who takes his morning draught, or as the Scotch have it still more literally "his morn." *a.*

صبور *ṣabūr*, patient, mild, enduring. *a.*

صبوره *ṣabūra*, m. (v. *سبورا* *ṣabūrā*). *a.*

صدوری *ṣabūri*, f. patience, forbearance. *a.*

صبی *ṣabī*, m. a boy, a youth, a minor. *a.*

صبیان *ṣabyān* or *ṣibyān*, pl. boys, youths. *a.*

صیح *ṣabīh*, beautiful; of a fine complexion. *a.*

صبیه *ṣabīya*, f. a damsel, a girl, child; a daughter. *a.*

صحاب *ṣihāb* (pl. of صاحب), companions. *a.*

صحابت *ṣahābat*, f. society, companionship; the companions of Muḡammad. *a.* [serts. *a.*

صحاری *ṣahārā* or *ṣahārī* (pl. of صحرا), de-
صهاف *ṣahhāf*, m. a bookbinder, a bookseller, a librarian. *a.* [leaves, books. *a.*

صهائف *ṣahā'if* (pl. of صحیفه *ṣahīfa*), pages, *a.*

صحب *ṣahb*, } (pl. of صاحب), companions, *a.*

صحابان *ṣahbān*, } friends, associates. *a.*

صهبت *ṣahbat*, f. companionship, society; an assembly, a fair; coition; discourse. *ṣahbat-barār*, an acquaintance. *ṣahbat-barārī*, being acquainted, acquaintance. *ṣahbat-dārī*, f. keeping company with, associating, acquaintance. *a.*

صهبتی *ṣahbatī*, a companion, a comrade. *a.*

صحت *ṣihhat*, f. health, entireness, perfection, integrity, accuracy. *ṣihhat-khāna*, m. a necessary. *a.*

صحرا *ṣahrā*, m. a desert, a plain. *ṣahrā-nīshān*, m. a hermit living in the desert. *ṣahrā-naward* or *ṣahrā-gard*, wandering in the desert. *a.*

صحراعی *ṣahrā'ī*, } wild, desert; relating to

صحراویا *ṣahrā'iyā*, } the desert. *a.*

صحرة *ṣahrā* (for صحرا), a desert, &c. *a.*

صحن *ṣaḥn*, m. a court-yard, an area; a large cup or goblet; a small dish or plate, a kind of cloth. *a.*

صحنك *ṣaḥnah*, f. (v. *ṣaḥnah*) a plate, dish. *a.*

صحيح *ṣaḥīḥ*, accurate, just, pure, perfect, entire, sound, certain. *ṣaḥīḥ-k.*, *a.* to sign, to correct, to rectify. *a.* [letter. *a.*

صحيفة *ṣaḥīfa*, m. a book, a leaf, a page, a

صخرة *ṣaḥḥra*, name of a jinn or demon; a rock. *a.*

صد *ṣad*, hundred. *ṣad-pā* or *ṣad-pāya*, a centipede. *ṣad-manī*, being a hundred *mans* (vulgarly "maunds") in weight. *p.*

صدا *ṣadā*, f. sound, tone, echo, voice, noise. *a.*

صدارت *ṣadārat*, f. the office of prime minister or of chief justice. *a.*

صداع *ṣudā'* m. vertigo, negrim, headache. *a.*

صداق *ṣadāq*, a marriage settlement made by the husband on the wife. *a.*

صداقت *ṣadākat*, f. sincerity, friendship. *a.*

صدبرگ *ṣad-barg*, m. (lit. a hundred leaves), a kind of flower (*Rosa glandulifera*, *Rozb.*) *p.*

صدور *ṣad-dur*, plur. hundred gates, the title of one of the books of the Pārsis. *p.*

صدر *ṣadr*, f. the breast; exaltation, pre-eminence; chief, supreme; government. *ṣadri a'zam*, the prime minister. *ṣadri sudūr*, the chief judge, the lord chancellor. *ṣadr dīwāni 'adūlat*, the supreme court of justice, the Company's chief civil court in India. *ṣadr fau-dāri 'adūlat*, the chief criminal court (v. Wilson's Glossary). *a.*

صدورنج *ṣad-ranj*, (lit. the hundred vexations) the game of chess (so called). *p.*

صدرنشین *ṣadr-nishīn*, one who holds the first dignity, or sits in the highest place; a prime minister, president of an assembly. *a. p.* [pearl. *a.*

صدف *ṣudaf*, f. a shell, a pearl, mother of

صدق *ṣiḥk*, m. truth, veracity, sincerity. *a.*

صدقة *ṣadqa*, m. alms; propitiatory offerings; voluntary alms in contradistinction to those enjoined by law. *ṣadqe-jānā* or *-honā*, n. to become a sacrifice for the welfare, &c. of another; to become entirely devoted to another. *ṣadqe-k.* to sacrifice one's self for the salvation of another. *a.*

صدمة *ṣadma*, m. a blow, a stroke of fortune, adversity, collision, an adventure. *a.*

صدوار *ṣad-nār*, an aggregate or company of a hundred. *p.* [&c. *a.*

صدور *ṣudūr*, (pl of صدر) breasts; ministers,

صدوق *ṣadūq*, } true, faithful, a sincere friend.

صديق *ṣadīq*, } *ṣiddīq*, a faithful witness of the truth, an epithet applied to Joseph, &c. *a.*

صدي *ṣadī*, a century, a centenary. *p.*

صراحت *ṣarāḥat*, f. being pure or genuine; palpleness; pureness; adj. pure, unadulterated. *a.*

صراحتًا *ṣarāḥatan*, publicly, evidently clearly. *a.*

صراحي *ṣurāḥī*, a goblet, a jug, a long-necked flask. *ṣurāḥī-bardār*, the carrier of the flask or goblet. *ṣurāḥī-dār*, shaped in the form of a *ṣurāḥī* (a pearl). *a.*

صراط *ṣirāt*, f. a road; the bridge over the bottomless pit, across which good Moslems expect to pass into Paradise. *ṣirāṭu l-mustaqīm*, the right way, i. e. the Muḥammadan religion. *ṣurāt*, a long sword. *a.*

صراف *ṣarrāf*, m. a banker, a money-changer, an officer employed to ascertain the value of different currencies, vulgarly called a *shroff*; hence, according to Gladwin, the Anglo-Indian term *shroffing*, which signifies "the examining, sorting, and weighing the various kinds of rupis, to fix each to its distinct species, discard the refuse, and settle the *bātṭa* upon all, according to the price of the day, in order to establish the value in standard or sicca rupis." *a.*

صرافة *ṣarrāfa*, m. the place where bankers transact their business, a bank, an exchange. *a.*

صرافي *ṣarrāfī*, f. banking, money-changing. *a.*

صرصر *ṣarṣar*, f. a cold boisterous wind. *a.*

صرع *ṣar'*, f. the epilepsy, the falling sickness; a mode, a species. *a.* [mixed. *a.*

صرف *ṣirf*, merely, only, alone, pure, un-

صرف *ṣarf*, changed or expended; m. expenditure; the orthographical and etymological parts of grammar; dexterity; increase, gain; changing, turning, converting; vicissitudes of fortune. *ṣarf o naḥw*, f. etymology and syntax, grammar in general. *ṣarf-honā* or *-shudan*, to be squandered or expended. *a.*

صرفة *ṣarfa* or *ṣurfa*, f. expense; profusion, profit, surplus, redundancy, addition; the twelfth mansion of the moon, a star in the tail of Leo. *a.*

صرفي *ṣarfī*, m. an etymologist, a grammarian; adj. grammatical. *a.* [silver]. *a.*

صرة *ṣurra*, m. a purse (filled with gold or

صريح *ṣarīḥ*, apparent, palpable, evident. *a.*

صريحًا *ṣarīḥan*, clearly, openly, plainly. *a.*

صرير *ṣarīr*, grating, scratching sound of a pen, or of a door on rusty hinges. *a.*

صعب *ṣa'b*, hard, difficult, arduous, rough, troublesome, disagreeable, disobedient, stubborn, perverse. *a.*

صعوبت *ṣu'ubat*, f. difficulty, trouble. *a.*

صعود *ṣu'ūd*, m. ascent, surmounting. *a.*

صعوة *ṣa'wa*, a kind of sparrow with a red head, a sort of waterfowl. *a.*

صغار *ṣighār* (pl. of صغير), small. *ṣighār o kibār*, the small and great, the populace at large. *a.*

صغر *ṣighar*, smallness, minuteness. *a.*

صغرا *ṣugharā* (pl. of صغير), the small, the inferiors. *a.* [of a syllogism. *a.*

صغرى *ṣughrā*, less, least; m. the minor term

صغير *ṣaghīr*, slender, inferior, junior. *ṣaghīr-sinn*, of tender age. *a.*

صغيري *ṣaḡḡirī*, f. infancy, childhood. *a.*
 صف *ṣaff*, f. series, order, line, rank, file, row, a mat. *ṣaff-ārā*, a marshaller of troops. *ṣaff-ārā*, i, the act of marshalling troops. *ṣaff-bāndhā*, to draw up in ranks. *ṣaffi jāng*, f. the ranks of war, the field of battle. *ṣaff-ṣaff*, in military order, in battle-array. *ṣaff-dar*, a rank-breaker, a valiant warrior. *ṣaff-dari jāng*, the disperser of the ranks of war, a title frequently given to a successful commander. *a.*
 صفا *ṣafā*, f. purity, cleanness; pleasure, content. *ṣafān ṣāf* (smack smooth), without a trace or vestige. *a.*
 صفات *ṣifāt* (pl. of صفت), good qualities. *a.*
 صفاتي *ṣifātī*, artificial, acquired (applied to qualities not innate). *a.*
 صفاك *ṣaffāḥ* (for صفاك *ṣaffāḥ*, q. v.). *a.*
 صفاهان *ṣifāhān*, Ispahan in Persia. *p.*
 صفاهاني *ṣifāhānī*, a native of, or relating to Ispahan. *pardae ṣifāhānī*, a species of melody peculiar to Ispahan, said to resemble the Scottish melodies. *p.*
 صفائي *ṣafāi*, f. purity, cleanness. *ṣafāi*, *batānī*, to reject a petition without ceremony, to refuse flatly. *a.*
 صفت *ṣifat*, f. praise; quality, attribute; manner, description; a noun adjective; like, resembling. *a.*
 صفحه *ṣafḥa*, m. a page, surface, face. *a.*
 صفر *ṣafar* or *ṣafuru-l-muḡaffar*, m. the second month of the *Muḡammadan* year. On the 20th day of this month is held the festival of *Sur-o-tan*, in commemoration of the junction of the head and body of *Husain*. The 28th and the last days of this month are reckoned unfortunate; the former on account of *Hasan's* being poisoned by his wife; the latter, because destructive vegetables are supposed to be produced on that day. *ṣifr*, m. a cipher. *a.*
 صفرا *ṣafṛā*, m. bile, yellow. *a.*
 صفراوي *ṣafṛāwī*, } bilious. *ṣafṛāwī-mizāj*, of
 صفراي *ṣafṛāi*, } a bilious constitution. *a.*
 صفوات *ṣafwat*, purity, cleanness. *a.*
 صفوف *ṣufūf* (pl. of صف), ranks, lines. *a.*
 صفهان *ṣifāhān* (for *Ispahān* or *Iṣfuhān*, q. v.), a city of Persia, formerly the capital of that empire. *p.*
 صفهاني *ṣifāhānī*, a native of *Sifāhān* or *Ispahān*. *p.*
 صفي *ṣafī*, pure, just, righteous; the name of a Persian dynasty that reigned from 1503 to 1736, founded by *Shāh Ismā'il ṣafī*, and overturned by *Nādir Shāh*. *a.*
 صفير *ṣafīr*, f. sound, whistling, a hissing noise, blowing, singing (as a bird); a sapphire. *a.*
 صفيل *ṣafīl* (for *faṣīl*), an entrenchment, fortification. *d.*
 صلا *ṣalā*, voice, invitation, information, announcement. *ṣilā* (for *ṣila*, q. v.), conjunction, &c. *a.*
 صلابت *ṣalābat*, f. firmness, hardness, severity; majesty, awe, dignity. *a.*

صلات *ṣalāt*, prayer, especially one of the five stated prayers enjoined on good *Musalmāns* in the course of the twenty-four hours; the first chapter of the *kur'ān*. *a.*
 صلاح *ṣalāḥ*, f. peace, concord, treaty; rectitude, integrity; advice, counsel; adj. advisable. *a.*
 صلاحيت *ṣalāḥiyat*, f. virtue, chastity, integrity. *a.*
 صلب *ṣalb*, f. crucifixion; burning; teasing, fretting, vexing. *ṣalb*, the loins, offspring. *a.*
 صلي *ṣulbī*, descended from, begotten by. *a.*
 صلح *ṣulḥ*, f. peace, reconciliation, treaty, truce, concord. *ṣulḥi ikhtiyārī*, a voluntary reconciliation. *ṣulḥi kahrī*, compulsory composition. *ṣulḥi kull*, f. perfect reconciliation, definitive treaty. *ṣulḥ-nāma*, a treaty of peace. *a.*
 صلحا *ṣulāḥā* (pl. of صالح), the pious, the just; men of wisdom or counsel. *a.*
 صلحه *ṣulḥa* (also *ṣulḥat*), m. friendship. *a.*
 صلعم *ṣal'am*, a contraction (added often to the name of *Muḡammad*), formed from the abbreviation of the words *ṣalla-l-lāḥ 'alāihī wa ṣallam*, the blessing and peace of God be with him. *a.*
 صلوات *ṣalwāt* (pl. of صلوة), prayers, benedictions. *a.*
 صلوة *ṣalāt*, f. prayer, benediction; compassion, or mercy of God. *a.*
 صلة *ṣila*, m. conjunction, connection; a present. *ṣila-e riḡm*, intercourse with relatives within the forbidden degree. *ḥarfī ṣila*, a conjunctive particle. *a.*
 صلي *ṣallā* (3rd pers. pret. used precatively), may he bless, or may he be gracious; as, *ṣalla-l-lāḥ 'alāihī* or *'alāihim*, may God be gracious unto him or them. *a.*
 صليب *ṣulīb*, hard, three-cornered; m. a crucifix, a cross. *a.* [deaf and dumb. *a.*
 صمم *ṣumm* (pl. of اصم), deaf. *ṣummuḡ bukm*,
 صمت *ṣamt*, f. silence. *ṣimmat*, adverse fortune. *ṣamut*, silent. *a.*
 صمد *ṣamad*, a lord, a master of a family; the Most High; perpetual, eternal. *a.*
 صمدان *ṣamadān*, } everlasting, eternal, di-
 صمداني *ṣamadānī*, } vine. *a.*
 صمدي *ṣamadī*, }
 صمصام *ṣamṣām*, f. a sharp sword. *a.*
 صمغ *ṣamaḡḥ*, gum. *ṣamaḡḥi ḥamāmā*, gum ammoniac. *ṣamaḡḥi 'arabī*, gum arabic. *a.*
 صموت *ṣamūt*, silent. *a.*
 صميم *ṣamīm*, } pure, unmixed, sincere. *a.*
 صميمي *ṣamīmī*, }
 صناديد *ṣanādīd* (pl. of صنديد), kings, princes, chiefs, &c. *a.*
 صناديق *ṣanādīq* (pl. of صندوق), boxes, trunks. *a.*

صانع *ṣanā'* or *ṣannā'*, industrious, dexterous, very skilful. *ṣunnā'* (pl. of *ṣānī'*), artificers, workmen. *a.*

صناعت *ṣinā'at*, f. art, trade, profession. *a.*

صنائع *ṣanā'*, arts, contrivances; miracles. *a.*

صندل *ṣandal*, m. sandal-wood. *a.*

صندلاسا *ṣandalāsā*, } m. a flat stone on
صندلوتا *ṣandalautā*, } which sandal-wood is
ground. *h. a.*

صندلاني *ṣandalānī*, a dealer in sandal-wood. *a.*

صندلي *ṣandalī*, of the colour of sandal-wood; made of sandal-wood; f. a kind of chair; name of a city of Kashmir; m. a sort of eunuch; one whose parts of generation have been entirely extracted. *a.*

صندوق *ṣandūq*, f. and m. a box, a trunk, a chest. *ṣandūki turbat*, a sarcophagus. *a.*

صندوقچه *ṣandūq-cha*, m. } a small box, a cas-

صندوقچه *ṣandūqchī*, f. } ket. *a.*

صندوقه *ṣandūḥa*, a coffer, a casket, a bier. *a.*

صندوقي *ṣandūḥī*, like a box (applied to a tomb, or to the scabbard of a sword made in that form). *a.*

صنع *ṣan'* or *ṣun'*, creation, work, action, preparation. *ṣin'*, clever-handed. *a.*

صنعت *ṣan'at*, f. profession, trade, art; mystery, miracle. *san'at-gar*, an artist. *a.*

صنف *ṣinf*, species, kind, sort. *a.*

صنم *ṣanam*, m. an idol; a mistress, lover, sweetheart; the name of a game among children: one says *ṣanam ā.ī*, the idol or sweetheart is come; and asks whence? in which dress is she clothed? what does she eat? &c.; with whatever letter the answer to the first question begins, those to the others must begin with the same, otherwise the person failing is condemned, by way of penalty, to imitate the voice of some animal, as a cock or ass, &c. *a.*

صنم خانه *ṣanam-khāna*, } m. an idol tem-

صنم كده *ṣanam-kada*, } ple. *a. p.*

صنوبر *ṣanaubar*, m. fir, pine, any cone-bearing tree. *a.*

صواب *ṣawāb*, m. (hitting the mark) rectitude; a virtuous action, a happy issue, success. *a.*

صوب *ṣaub*, m. side, tract, way. *a.*

صوبجات *ṣubajāt* (pl. of صوبه), provinces. *a.*

صوبه *ṣūba*, m. a province, one of the large divisions of the Mogul empire, such as Bengal, Bahar, &c.; a governor (term peculiar to Hindūstān). *a.*

صوبه دار *ṣūba-dār*, m. the chief (or lieutenant) of a province; a military officer among Indian troops, whose rank corresponds to that of captain. *a. p.*

صوبه داري *ṣūba-dārī*, the office of lieutenant of a province; vicerealty. *ṣūba-dārī abwāb*, taxes imposed by the *ṣūba-dār* in addition to the fixed rates. *ṣūba-dārī parwāna*, an order issued by a *ṣūba-dārī*. *a. p.*

صوت *ṣawt*, f. sound, voice, clamour, noise, calling for help, shout, shriek of distress. *a.*

صور *ṣūr*, a trumpet, a clarion. *ṣiwar* or *ṣuwar* (pl. of *ṣurāt*), figures, forms. *a.*

صورت *ṣūrat*, f. form, face, countenance, appearance, portrait; manner; condition, state. *dar ṣūrat* or *dar ṣūrate-ki*, in case, provided that. *ṣūrat-ūshnā*, an acquaintance. *ṣūratī ḥāl*, f. a written statement of facts. *ṣūrat-ḥarām*, plausible, whose appearance promises much more than events will justify specious, superficial, fair without and foul within. *ṣūrat nāma*, a written account of an estate or transaction. *a.*

صورتاً *ṣūratan*, apparently, extrinsically. *a.*

صورتبند *ṣūrat-band*, } m. a painter or statuary,

صورتگر *ṣūrat-gar* } a maker of effigies.

ṣūrat-bandī or *ṣūrat-garī*, f. the art or profession of painting or statuary. *a. p.*

صوري *ṣūrī*, exterior, apparent. *a.*

صوف *ṣūf*, m. wool, and applied to silk, thread, and cotton. *a.*

صوفي *ṣūfī*, wise, pious, intelligent; m. a *ṣūfī*, or one of a peculiar sect of Musalmān devotees (so called), who are said to be freethinkers or pantheists on matters of religion: outwardly they conform to the vulgar creed, but are looked upon with great suspicion by the more orthodox. *a.*

صوفيان *ṣūfiyān*, pl. religious brethren of the sect of *ṣūfis*. *a.*

صولت *ṣaulat*, f. violence, fury, impetuosity. *a.*

صوم *ṣaum*, m. fasting, a fast; one who fasts; a Christian church; silent. *ṣaum ṣalāt*, f. fasting and prayer. *a.*

صومع *ṣauma'*, } m. a monastery, a cloister,

صومعه *ṣauma'a*, } a cell, a hermitage. *a.*

صهبا *ṣahbā*, a kind of red wine. *a.*

صهيل *ṣahīl*, the neigh (of a horse). *a.*

صياد *ṣaiyād*, m. a hunter, a fowler. *a.*

صيادي *ṣaiyādī*, f. hunting, fowling, shooting, &c. *a.*

صيام *ṣiyām*, fasting. *shahri ṣiyām*, the month of fasting, i.e. *ramazān*. *a.* [up. *a.*

صيان *ṣiyān*, m. keeping, preserving, laying

صيانت *ṣiyānat*, f. defence, guarding, keeping, preserving, support. *a.*

صيت *ṣīt*, fame, renown, celebrity. *a.*

صيد *ṣaid*, f. game, prey, animal pursued, fished for, &c. *ṣaid-andāz*, or *-bāz*, or *-gar*, a sportsman. *ṣaid-andāzī*, the pursuit of game, the chase, &c. *a.*

صيرف *ṣairaf*, } m. a banker or money-changer;

صيرفي *ṣairafī*, } an examiner of coins, jewels, and precious stones; a deceiver, a cheat (v. *ṣarrāf*). *a.*

صيغ *ṣayyigh*, m. a liar, an inventor of fictions. *a.*

صيغه *ṣigha*, m. a mould (for casting metal); a word declinable and derivative; the mood of a verb, conjugation, derivation; trade, profession; a form of words used in marriage ceremonies and other occasions, such as the adoption of children, &c. *a.*

صيف *ṣayf*, summer, especially May and June. *ṣayif*, the summer rains. *a.*

صيقل *ṣaiḳal*, m. scouring, polishing, clearing, furbishing; the polishing instrument. *ṣaiḳal-gar*, a polisher, an armourer. *a.*

صيقلي *ṣaiḳali*, scoured, polished. *a.*

صين *ṣin* (for *chīn*), the empire of China. *a.*

صيني *ṣinī*, relating to China, Chinese; a fine kind of porcelain. *a.*

صيهون *ṣaiḥūn*, Mount Sion. *a.*

ض

ض *ṣād*, called *ṣādi mu'jama* or *ṣādi manḳūṭa*, the fifteenth letter of the Arabic alphabet, the eighteenth Persian, and the twenty-first in Hindūstāni: this letter is purely Arabic, and is said to have a mixed sound of *d*, *th*, and *w*, only to be acquired from natives of Arabia Proper; but in Persia and India its sound is the same as that of *ze*: in reckoning by *abjad* it stands for 800.

ضابط *ṣābiṭ*, m. a governor, ruler, master, possessor. *ṣābiṭu-l-kull*, omnipotent (God), ruler of all. *a.*

ضابطي *ṣābiṭagī*, being according to law or rule. *a. p.*

ضابطه *ṣābiṭa*, m. canon, ordinance, law, rule, regulation; a list, a catalogue. *a.*

ضاحك *ṣāḥik*, satirist, mocker; name of a poet. *a.*

ضارب *ṣārib*, beating, bruising, striking, stamping, coining. *a.*

ضال *ṣāll*, straying; m. a prevaricator. *a.*

ضامن *ṣāmin*, m. a surety, a sponsor, security, bail. *ḥāzir-ṣāmin*, security for personal appearance. *māl-ṣāmin*, security for the discharge of a debt. *a.*

ضامن دار *ṣāmin-dār*, one who has bail or security, a person bailed. *a. p.*

ضامي *ṣāminī*, f. surety, bail. *ṣāminī ḳabūl karnā*, to admit as bail. *a.*

ضائع *ṣā'i*, lost, destroyed, perished, fruitless, abortive. *ṣā'i karnā*, to lose, to destroy, to apply, (labour, &c.) to no purpose. *a.*

ضابط *ṣābiṭ*, m. government, direction, discipline; confiscation of property; regulation, check, control. *ṣābiṭ karnā*, to confiscate, sequester, to take possession, to rule over, to watch, to preserve, to restrain, to control. *ṣābiṭ o rabṭ*, rules and regulations. *a.*

ضابطي *ṣābiṭī*, m. a confiscator; f. confiscation, sequestration; adj. seized, confiscated. *a.*

ضجور *ṣajūr*, melancholy, peevish, fretful. *a.*

ضحا *ṣuḥā*, } m. breakfast-time, that part of

ضحوي *ṣuḥā*, } the day, about half-way between sunrise and meridian (i. e. the brightest part of

the day). *'idu-ṣ-ṣuḥā*, f. name of a festival celebrated on the 10th of *zi-ḥijj*, when an animal is sacrificed in commemoration of Abraham's sacrifice of his son *Ismā'il*. According to the *Sunnī* sect it was *Ismā'il* and not *Isaac* that Abraham was about to sacrifice. Some *Shī'as* maintain, like us, that it was *Isaac*. *a.*

ضحاك *ṣaḥḥāk*, name of a Persian king famed for his cruelty and oppression.

ضخامت *ṣaḥḥāmat*, f. being great, thick, and bulky. *h.*

ضد *ṣidd*, f. contrary, opposite. *ṣidd-k.*, to oppose, to spite, to contradict. *a.*

ضدي *ṣiddī*, perverse, contradictory, naughty and unmanageable (as a child). *a.*

ضدين *ṣiddain* (dual of *ضد*), opposites, any two things that are totally opposed to each other, as east and west &c. *a.*

ضر *ṣarr*, m. loss, damage, injury, distress. *a.*

ضراب *ṣirāb*, m. fighting, fencing, conquering; coiens. *zarrāb*, a coiner, mint-master. *a.*

ضرب *ṣarb*, f. a blow; violence; multiplication in arithmetic; mode (of speech), form, species; striking; stamping, coining money, struck. *ṣarbu-l-maḡal*, f. a proverb. *dāru-ṣ-ṣarb*, f. the mint office. *ṣarb-ṣabānī*, the multiplication table. *a.*

ضربات *ṣarbāt* (pl. of *ضربة*), blows. *a.*

ضربة *ṣarbu* or *ṣarbat*, a blow, one single blow. *a.*

ضرر *ṣarar*, m. injury, damage, detriment, loss, ruin; affliction, anguish. *a.*

ضروب *ṣurūb* (pl. of *ضرب*, q. v.), modes of speech, &c. *a.*

ضرور *ṣarūr*, necessary, expedient, unavoidable. *pur-ṣarūr*, highly necessary. *jā-ṣarūr* or *jā-ṣarūr*, a place of necessity, a privy. *jā-ṣarūr phirū*, to pay a visit to the necessary. *a.*

ضرورت *ṣarūrat*, f. force, violence, compulsion, constraint; want, indigence, necessity. *bi-ṣarūrat*, necessarily, by compulsion. *a.*

ضرورتاً *ṣarūratan*, necessarily, per force. *a.*

ضروري *ṣarūrī*, necessary, a thing needful. *a.*

ضروريات *ṣarūriyāt* (pl. of *ṣarūrī*), things needful, necessaries, requisites. *a.*

ضريبر *ṣarīr*, blind (made so, not born so). *a.*

ضعف *ṣa'f* or *ṣu'f*, m. infirmity, weakness, imbecility of mind or body. *a.*

ضعفا *ṣu'afā* (pl. of *ضعيف*), weak persons. *a.*

ضعيف *ṣa'if*, weak, infirm, impotent, emaciated, feeble, frail, old. *ṣa'if-ḳāl*, distressed in circumstances. *a.*

ضعيفي *ṣa'ifī*, weakness, exhaustion. *a.*

ضل *ṣall*,

ضلال *ṣalāl*,

ضلالات *ṣulālat*,

} m. an error, fault, vice, ruin, perdition. *a.*

ضلع *zīl* or *zīlu'*, f. a side, part ; a district, a division (in newspaper phraseology called a zillah) ; a column (in the page of a book) ; (in Hindūstān) the art of speaking with double meaning, so that the chain of both senses be uninterrupted through the discourse. *a.*

ضلعدار *zīlu'-dār*, m. an officer who has the charge of the revenues of a *zīla'*. *zīlu'-dārī*, f. the office or situation of *zīla'-dār*. *a. p.*

ضلل *zālal*, m. an error, crime. *a.*

ضم *zamm*, m. contraction, conjunction, incorporation ; the mark or primitive vowel *peṣh*, or short *u*, like our *u* in *push*. *a.*

ضامد *zamād*, f. a bandage or fillet for binding the head or a wound ; a plaster, or embrocation. *a.*

ضمار *zimār*, (in law) any thing disputed or uncertain, as debts, &c. *a.*

ضمان *zaman*, } m. the being security or
ضمانت *zamānat*, } surety for another. *zama-*
mānat-nāma, a deed of suretiship. *a.*

ضمانان *zamānan*, by way of security. *a.*

ضمانت *zamānat*, m. } suretiship, a bail-
ضمانه *zamāna*, f. } bond. *a.*

ضامير *zamā'ir* (pl. of ضمير), personal pronouns, &c. *a.*

ضمين *zimin*, m. the cover of a letter ; the contents, any thing comprehended, contained, or inserted, subject, an idea, conception ; suretiship, an obligation ; aid, favour. *a.*

ضمناً *zimnan*, comprehensively, by the bye. *a.*

ضمه *zamma*, the short vowel *u* ; the whiskers. *a.*

ضمير *zamīr*, f. the mind, heart, thought, reflection, sense, conscience, conception, idea, comprehension ; the personal pronoun. *a.*

ضميران *zamīrān*, sweet basil. *p.*

ضميري *zamīrī*, pronominal ; of or relating to the mind. *a.*

ضميمة *zamīma*, an addition, augmentation. *a.*

ضمين *zamīn*, m. a sponsor a surety. *a.*

ضوا *zawā*, } f. light, splendour, brilliancy,
ضيا *ziyā*, } resplendence. *a.*

ضوابط *zawābiṭ* (pl. of ضابطه), laws, rules, &c. *a.*

ضيافت *ziyāfat*, f. a feast, a banquet, convivial entertainment ; hospitality ; invitation. *a.*

ضيقم *zaiḡham*, } m. a lion ; adj. biting, tear-
ضيغمي *zaiḡhamī*, } ing, devouring. *a.*

ضيف *zaiḡf*, hospitable, convivial ; m. a stranger, a guest. *a.*

ضيفان *zaiḡfān* or *zaiḡfān*, pl. guests, strangers. *a. p.*

ضيق *zaiḡq*, m. anguish, vexation, melancholy, affliction, anxiety, doubt, oppression of spirit, or any thing that tortures the mind, hippishness. *zaiḡq-n-nāfas*, m. the asthma. *zaiḡq* or *zaiḡyiq*, contracted, narrow ; (met.) a narrow-hearted miser. *a.*

ط

ط *to, e* or *tā*, called *tā e muḡmala* or *ta, e ḡhair manḡūta*, the sixteenth letter of the Arabic alphabet, the nineteenth Persian, and twenty-second Hindūstānī. This letter is purely Arabic or Semitic, but it is sometimes introduced in certain Persian words which were originally written with *te*, as *ṭabarzād* for *tabarzād*, sugar-candy. It has no corresponding character in Sanskrit, and in Arabic its genuine sound is stronger and harsher than that of the *te*. In reckoning by *abjad*, it stands for 9, and in almanacks for the sign Capricorn. [lent. *a.*

طاب *ṭāb*, sweet, agreeable, good, pure, excel-

طابق *ṭābiḡ*, corresponding, agreeing with. *a.*

طارم *ṭārim*, m. any building of a circular form with an arched or cupola roof ; the vault of heaven. *p.*

طاري *ṭārī*, happening, intervening, evident. *a.*

طاس *ṭās*, m. brocade ; a cup, goblet, bowl, the vessel in which water is cooled. *a.*

طاسة *ṭāsa*, m. a kind of drum. *ṭāsa-nawāz*, one who plays on the *ṭāsa*. *ṭāsa-nawāzī*, f. beating the *ṭāsa*, q. v. *a.* [tion. *a.*

طاعات *ṭā'āt* (pl. of طاعت), acts of devo-

طاعت *ṭā'at*, f. devotion, obedience, obsequiousness. *a.* [calumniator. *a.*

طاعن *ṭā'im*, m. an asperser, a slanderer, a

طاعون *ṭā'un*, plague, pestilence. *a.*

طاغي *ṭāḡhī*, violent, refractory ; m. an insurgent, a leader of rebels. *a.*

طافح *ṭāfiḡh*, overflowing (pond or cistern) ; (met.) dēad drunk, full of liquor. *a.*

طاق *ṭāḡ*, m. an arched building, cupola ; a recess in a wall, a window ; unique, singular ; odd (not even) ; fold, ply. *ṭāḡi azrak*, the azure vault of heaven. *ṭāḡ par rakhnā*, a. to refuse, to disobey, to neglect, to abandon (to lay on the shelf). *ṭāḡ-juḡl*, m. the game of odd or even. *do-ṭāḡ*, two-fold. *si-ṭāḡ*, three-fold. *ṭāḡ honā*, to be accomplished, to be superior. *a. p.*

طاقات *ṭāḡat*, f. strength, power, force, patience, ability. *ṭāḡat se ṭāḡ honā*, to be weak, feeble, powerless. *a.*

طاقچه *ṭāḡcha*, m. (dim. of *ṭāḡ*) a little recess, a niche ; a small window. *a.*

طاته *ṭāḡa*, a single garment or piece of cloth. *p.*

طاتي *ṭāḡī*, wall-eyed (a horse) ; f. froth of urine. *a.*

طاطيه *ṭāḡhiya*, a fillet, especially one worn under the head-dress ; a balcony, a cornice, a penthouse. *a. p.*

طالب *ṭālib*, asking, demanding, interrogating ; m. an inquirer. *ṭālibi dunyā*, worldly-minded *ṭālib-i'ilm* or *ṭālibu-l-'ilm*, searching after knowledge, a student. *a.*

طالغ *ṭāliḡh*, wicked, villainous. *a.*

طالع *tālī'*, rising (as the sun), arising, appearing; m. fortune, prosperity; destiny (good or bad); the dawn. *tālī'-āzmā'i*, m. trying one's fortune. *tālī'-shinās*, an astrologer, a fortune-teller. *tālī'-mand*, fortunate; wealthy. *tālī'-mandī*, f. fortune, prosperity; wealth. *tālī'-war*, fortunate; wealthy. a.

طالوط *tālūt*, king Saul, so called by the *Muhammadans*. a.

طامات *tāmāt*, } statutes, laws; doubtful words,
طامان *tāmān*, } without certainty. a.

طامع *tāmi'*, covetous, greedy, desirous. a.

طامعه *tāmi'a*, avarice, greediness. a.

طاءوس *tā'ūs*, m. a peacock (τῶος). a.

طاءوسي *tā'ūsī*, f. a kind of ornamental hand-writing; adj. of or relating to the peacock. *takht-i tā'ūsī*, the peacock throne, i.e. the throne of the emperors of Delhi, which was adorned with jewels, so as to resemble a peacock's tail. a.

طاهر *tāhīr*, pure, unsullied, chaste. a.

طائر *tā'ir*, flying; m. a bird. *tā'ir-khāna*, an aviary. a.

طائف *tā'if*, circumambulating, night patrol; a vision in a dream; vile thoughts or suggestions of Satan; a city in *Ilīyāz*. a.

طائفه *tā'ifa*, m. people, nation, tribe, a troop, a band (particularly of musicians and dancing women), suit, equipage. a. [the science of physic. a.]

طب *tīb*, f. medicine, magic. *'ilmu-t-tīb*,

طبابت *tabābat*, f. the practice of physic. a.

طباخ *tubbākh*, m. a cook. a.

طباشير *tabāshīr*, f. the sugar of the bamboo. a.

طباق *tabāḥ*, m. a vessel for kneading dough in. a.

طباقي كتا *tabāki kuttā*, a sponger. a. h.

طبانجه *tabānja*, } m. a slap, box, or blow. p.

طبانچه *tabāncha*, }

طبايع *tabā'i* (pl. of طبيعت), natures, &c. a.

طبرزد *tabarzad*, sugar-candy, conserve of roses; fine hard white sugar. p.

طبع *tab'*, f. nature, genius, temperament, quality, disposition. *tab'-zād*, original invention. a.

طبي *tab'i*, natural, constitutional. a.

طبيعت *tab'iyyat*, f. nature, temperament, constitution, health, property, essence. a.

طبق *tabaḥ*, m. a cover; a plate, a tray, a dish; a leaf, a disk; gold leaf, tinfoil, &c.; story of a house, a platform; consecutive, one thing following another. a.

طباقة *tabākcha*, a small plate or tray. a. p.

طباقة *tabākḥī*, a small box. d.

طبقة *tabka*, m. a story, floor, stage, degree, class, order, rank, shelf. a.

طبل *tabal*, m. a drum, a tambourine. *ṭal-bāz* or *-zan*, a drummer. a.

طبلق *tablaḥ*, m. a bundle of papers. a.

طبلک *ṭablaḥ*, f. a little drum. a.

طبله *tabla*, m. a small tambourine; a large wooden dish in which fruits are exposed for sale. a.

طبنجه *tabanča*, a slap, blow, cuff. p.

طبيب *tabīb*, m. a physician. a.

طبيبي *tabībī*, f. the business of a physician, adj. of or relating to the healing art. a.

طبيخ *tabīkh*, cooked, dressed. a.

طبيعت *tabī'at*, f. disposition, temperament, constitution, essence, property. *tabī'at-shinās*, m. a physician. a.

طبيعي *tabī'i*, natural, innate, intrinsic. *'ilmi tabī'i*, natural science, in opposition to *'ilmi ilāhī*, divinity or metaphysics. a.

طبيلا *tabīlā* (for *tawīlā*), a stable. d.

طپان *tapān* (for *tapān*), palpitating. p.

طپش *tapish* (for *tapish*), heat, agitation. p.

طپیده *tapīda* (for *tapīda*), agitated, heated. p.

طحال *tihāl*, spleen, the milt. *tuhāl*, a disease in the spleen. a. [of Tripoli. a.]

طرابلس *tarābalus* (also *tarābalūs*), the city

طراح *tarrāḥ*, m. an architect. *tarrāḥī*, f. architecture. a.

طراز *tarrār*, m. a pickpocket, a cutpurse. a.

طرارة *tarrāra*, m. quickness, expedition. *tarrāra bhārā*, a. to stretch out or bound (as a horse) at full speed. *tarrāra-zabān*, chattering, eternal clack. a.

طراي *tarrārī*, f. quickness, fluency. a.

طراز *tirāz* or *tarāz*, m. lace, fringe, embroidery, &c., any ornament on the border of a garment; (in comp.) adorning, as *debāja-tirāz*, a composer of prefaces or exordiums (which are generally written in the most highly ornamented style). a.

طرازو *tirāzū*, a balance, a pair of scales. p.

طرازي *tirāzī*, f. abstr. (of *tirāz*) adorning. a. p.

طراوت *tarāwat*, f. freshness, verdure. a.

طرب *tarab*, f. cheerfulness, mirth, hilarity, joy. *tarab-angez*, exciting mirth or joy. *bazmi tarab*, a festive assembly. a.

طرح *tarḥ* or *tarah*, f. manner, mode; position, establishment; ejection, throwing. *tarah-dār*, beautiful, well-shaped. *tarah-dārī*, beauty, elegance. a.

طرز *tarz*, f. form, manner, fashion. a.

طرف *tarf* or *taraf*, f. direction; side, margin, corner, quarter, extremity; towards. *tarfi gāni*, the other side, "pars altera;" a defendant; an enemy; (met.) a wife. *taraf-dār*, m. a partisan, a follower, a secretary, an assistant, a subordinate officer of revenue and police; adj. partial, prejudiced. *taraf-dārī*, f. following, partiality, &c. a. [eye. a.]

طرفة العين *turfutu l-'ain*, the twinkling of an

طرفي *turfagī*, rareness, wonderfulness. *a. p.*
 طرفه *turfa*, wonderful, strange, any thing new, rare, or agreeable. *a.*
 طرفيل *tarfīl*, *m.* trefoil, clover. *a.*
 طرفين *tarfain* (du. of *taraf*), both sides, both parties. *a.*
 طرق *turuk* (pl. of طريق), ways, modes, &c. *a.*
 طرة *turra*, *m.* an ornament worn in the turban; a ringlet, a curl; a nosegay; a plume of feathers. *a.*
 طريق *tarik*, *f.* way, road; manner, custom, fashion; rite, religion, profession. *a.*
 طريقته *tarikāt*, *f.* } way, path; manner,
 طريقه *tarikā*, *m.* } mode; religion, sect;
 the better sort of people. *ahli tarikā*, people devoted to religion, generally means the sect of *ṣūfīs*. *a.*
 طست *tasat*, *tassat*, or *tissat*, a small cup, a bowl. *a.*
 طشت *tasht*, *m.* (Pers. تشت) a large basin, ewer, or cup. *tasht az bām honā* or *parnā*, the secret to be divulged. *a.*
 طعام *ta'am*, *m.* victuals; eating. *ta'am-bakḥsh*, a ladle, a tureen-spoon for serving out broth, &c. *a.*
 طعام *tu'm*, } *m.* food, bait, dinner, provi-
 طعامه *tu'ma*, } sions. *a.*
 طعن *ta'n*, *m.* blame, disapprobation, reviling; chiding; striking with a spear. *a.*
 طعنه *ta'na*, *m.* taunting, reproach, ignominy, disgrace, aspersion. *ta'na-zan*, a reproacher, taunter, asperser. *ta'na-zanī*, *f.* taunting, reproaching. *a.*
 طغرا *tughrā*, *m.* the royal titles prefixed to public papers; a sort of writing. *t.*
 طغيان *tughyān*, *m.* rebellion, sedition, perverseness, insolence. *a.* [ing. *a.*
 طغياني *tughyānī*, *f.* excess, a flood, overflow-
 طفل *tifl*, *m.* an infant, a young animal. *a.*
 طفلانه *tiftāna*, infantine, childish. *a. p.*
 طفلي *tiftī*, } *f.* infancy, childhood. *a.*
 طفوليت *tufūliyāt*, }
 طفيل *tufail*, *f.* a parasite, a glutton; one who uninvited accompanies one of the guests to a feast; (used as a preposition) by means of, through the merits or agency of. *a.*
 طفيلي *tufailī*, parasitical. *a.*
 طل *tall*, dew; being bedewed (the earth). *a.*
 طلا *tilā*, *m.* gold; gold fringe; an ointment, liniment, embrocation. *tilā-bāfī*, *f.* gold tissue. *tilā-sās* or *tilā-kār*, *m.* a gilder. *tilā-kārī*, gilding, the trade of a gilder. *p.*
 طلاق *tulāk*, *f.* divorce, repudiation (for further explanation, v. Wilson's Glossary). *a.*
 طلاقات *talāḳāt*, eloquence, glibness of tongue. *a.*
 طلاوا *tilāwā*, *m.* (v. *tilāwa*). *a.*

طلاوت *talāwat*, *f.* grace, beauty, elegance. *a.*
 طلاوة *tilāwa*, *m.* night watch, rounds, picket. *a.*
 طلاوي *tilāwī*, } golden, made of gold, or
 طلايانه *tilāyāna*, } covered with gold. *p.*
 طلايه *tilāya*, *m.* night watch, rounds, picket. *a.*
 طلب *ṭalab*, *f.* pay, wages, salary; desire, wish, inquiry, demand, request; application, sending for; (in comp.) seeking, searching; as *ārām-ṭalab*, ease-seeking, an epicure. *ṭalab-k.*, to seek for, to demand, to require, to summon. *a.* [dents. *a.*
 طلبا *ṭalabā* (pl. of طالب), lit. seekers; stu-
 طلبانه *ṭalbāna*, *m.* daily pay to constables, &c., paid by those they guard, &c. *a. p.* [tion. *a. h.*
 طلبته *ṭalab-chiṭhī*, *f.* a summons, cita-
 طلبدار *ṭalab-dār*, desirous; asking, inquiring; *m.* one who receives pay; one who searches for any thing. *ṭalab-dārī*, *f.* search, inquiry. *a. p.*
 طلبگار *ṭalab-gār*, desirous; a searcher. *a. p.*
 طلبگاري *ṭalab-gārī*, *f.* desiring, wishing, inquiring. *a. p.*
 طلبنامه *ṭalab-nāma*, a summons, citation. *a.*
 طلسم *ṭilsam*, or *ṭilasm*, or *ṭalism*, *m.* a talisman; any thing to cause astonishment, wonder, marvel. *a.*
 طلسمات *ṭilasmāt*, talismans, spells. *a.*
 طلسماتي *ṭilasmātī*, } magical, talismanic. *a.*
 طلسمي *ṭilasmī*, }
 طلعت *ṭal'at*, } aspect, countenance, appear-
 طلعه *tal'a*, } ance. *khush-tal'a*, of auspicious aspect, of pleasant countenance. *a.*
 تلف *ṭalf*, *m.* a gift, a present. *a.*
 تلفا *ṭalfā* or *ṭalfan*, gratis. *a.*
 طلق *ṭalk* (for تلك), *m.* talc, mica. *p.*
 طلق *ṭalk*, *m.* divorce, repudiation. *a.*
 طلوع *ṭulū'*, *m.* rising (as the sun, &c.). *a.*
 طلبيعه *ṭalī'a* (also *ṭalī'at*), the vanguard or picket, an advanced post, the forlorn hope; a spy, a sentinel. *a.*
 طماچه *ṭamācha* (for *ṭamāncha*), a slap, &c. *p.*
 طماع *ṭammā'*, covetous, wishful, extremely greedy. *a.*
 طمانچه *ṭamāncha*, *m.* a pistol; a slap, blow, box, thump, &c. *ṭamāncha-jarnā*, or *-laḡānā*, or *-mārnā*, *a.* to give a slap. *ṭamānche se muḥh lāl rakhnā*, to conceal one's poverty from pride or high spirit. *a.*
 طمانيت *ṭamāniyat*, *f.* rest, repose, tranquillity. *a.* [nificance, grandeur. *p.*
 طمطراق *ṭumṭurāk* (vul. *ṭumṭarāk*), *m.* mag-
 طمع *ṭam'* or *ṭama'*, *f.* avarice, desire, covetousness, greediness, avidity. *a.*
 طمنجه *ṭamancha*, a pistol. *p. t.*

طناب *ṭanāb*, f. a tent rope; a measure for measuring land, formerly made of rope. *a.*

طناز *ṭannāz*, facetious, jocose, jocund, ludicrous, playful, mirthful. *a.*

طنب *ṭunub*, a tent rope. *a.*

طنبور *ṭambūr*, m. a Turkish guitar with six wires or strings (Menin.); a drum (in Hindūstān). *a.*

طنبوراني *ṭambūrānī*, a player on the *ṭambūr*. *a.*

طنبورة *ṭambūra*, m. a small kind of guitar (v. *ṭambūr*). *a.*

طنز *ṭanz*, f. mirth, joking, pleasantry; ridiculing, sneering, taunting. *a.*

طنزًا *ṭanzan*, tauntingly, sneeringly. *a.*

طنس *ṭanas*, great darkness. *a.*

طنطنة *ṭanṭana*, m. sound, fame; rumour; pomp, dignity, state. *a.*

طنين *ṭanīn*, humming, buzzing. *a.*

طواسي *ṭiwāsī* (for *ṭivāsī*) a kind of carpet. *p.*

طواف *ṭawāf*, f. turning, encompassing, pilgrimage. *a.*

طوالت *ṭawālat*, prolonging, prolixity. *a.*

طوائف *ṭawāʾif*, f. (pl. of طائفة) troops, bands (particularly of dancing girls); tribes, nations. *mulūku-ṭ-ṭawāʾif*, the kings of the Gentiles; generally applied to the princes who succeeded Alexander the Great in Persia, also applied to the petty sovereigns who succeeded the Arabs in Spain, &c. *a.*

طوبلي *ṭūbā*, m. the name of a tree in Paradise, whose fruit is said to be most delicious; adj. excellent, sweet. *a.*

طور *ṭaur*, m. mode, manner; condition, state. *ṭur*, m. a mountain, particularly Mount Sinai. *a.*

طوس *ṭūs*, name of a city in Persia, the birth-place of the poet Firdausī. *p.*

طوسي *ṭūsī*, f. a colour so called; a kind of purple; adj. of or belonging to the city of *ṭūs* in Persia. *a.*

طوطا *ṭotā*, m. (for توتا) a parrot. *h.*

طوطي *ṭūṭī*, f. a parrot, a parroquet. *ṭūṭī he se honth mal dānā*, lit. to rub or twist one's parrot-like lips, is used by way of an affectionate or friendly admonition. *p.*

طوطيد *ṭuṭiyā*, report, tale, slander. *p. h.*

طوع *ṭau'* obeying, obedience. *a.*

طوعًا *ṭau'an*, willingly; *ṭau'an wa karhaṇ*, willingly or unwillingly, nolens volens. *a.*

طوف *ṭauf*, m. surrounding, perambulating; pilgrimage, the procession round the temple of Mecca. *a.*

طوفان *ṭūfān*, m. an inundation or deluge; the universal deluge; a hurricane, a storm of wind and rain (anal. to Gr. *ρυφάν*); (met.) a quarrelsome person. *ṭūfān lenū*, (Dukh.) to defame, to calumniate. *a.*

طوفاني *ṭūfānī*, stormy; (met.) quarrelsome, boisterous. *a.*

طوق *ṭauk*, m. a collar; a necklace, chain, a ring. *ṭauki zanjir*, irons, manacles. *ṭauki-zanjir-k.*, to imprison, to manacle. *a.*

طول *ṭūl*, m. length; adj. long, tall, extensive, lasting long. *a.*

طولا *ṭūlan*, lengthwise, by length. *a.*

طولاني *ṭūlānī*, lengthy, long, prolix; f. prolixity. *a.* [(*Solanum nigrum*). *a.*

طوليدون *ṭūlidūn*, m. fox's grapes, nightshade

طومار *ṭumār*, m. a book, a volume, a roll, an account-book, a story. *jam'i ṭumār*, the produce, or collection of a land recorded in Government books. *ṭumār-navīs*, an accountant. *a.*

طوي *ṭū, ī* or *ṭo, ī*, a feast, an entertainment. *a. p.*

طويل *ṭawīl*, long, tall, prolix. *a.*

طويلة *ṭawīla*, m. a long rope with which cattle are tied, a tether, foot-band, fetter; hence, a stable, a stall. *a.*

طهارت *ṭahārat*, f. purity, cleanliness, sanctity; ablution, ceremonial purification. *a.*

طهر *ṭuhr*, m. purification, cleanliness, purity. *a.*

طهور *ṭahūr*, purifying, cleansing. *sharābī ṭahūr*, a purifying draught (from the fountain of Paradise). *a.*

طي *ṭai*, m. rolling up, folding. *ṭai-k.*, a. to fold, to roll up; to constrain; to abridge; to travel, to pass over, to traverse. *a.*

طيار *ṭaiyār*, flying, fleet (horse or arrow); a winged animal in general; quicksilver. *a.*

طياري *ṭaiyārī*, readiness, promptness. *a. p.*

طيب *ṭaiyib*, good, sweet, agreeable. *ṭīb*, m. perfume, odour; essence. *a.*

طيبات *ṭaiyibāt* (pl. of طيبة), good works, &c.; pleasures. *a.*

طير *ṭair*, m. flying; a bird (v. *ṭā, ir*). *a.*

طيران *ṭairān* or *ṭaiyarān*, flight; (pl. of طير) birds. *a.*

طيراني *ṭairānī*, belonging to birds, volatile. *a.*

طيش *ṭaiṣh*, m. levity, folly, anger, passion. *a.*

طيوط *ṭiṭū*, also *ṭiṭunā* or *ṭiṭunī*, a kind of water-fowl, a species of the bird called *kaṭā*. *p. a.*

طيف *ṭaiṭif*, a phantom, spectre, apparition, a ghost. *a.*

طين *ṭīn*, earth, clay, mud, loam. *a.*

طينت *ṭīnat*, f. a piece of clay; nature, temperament, disposition, genius. *bad-ṭīnat*, of a wicked disposition. *a.*

طيني *ṭīnī*, earthy, made of clay. *a.*

طيور *ṭuyūr* (pl. of طير), birds. *a.*

طيوري *ṭuyūrī*, m. a dealer in birds. *a.*

ظ

ظ *zō,e* or *zā*, called *zā,e mu'jama* or *zā,e mankūta*, the seventeenth letter of the Arabic alphabet, the twentieth Persian, and twenty-third Hindūstāni. This letter is purely Arabic, and has not any corresponding character in the Sanskrit: in reckoning by *abjad* it stands for 900.

ظالم *zālim*, m. a tyrant; adj. tyrannical, barbarous, cruel, oppressive; (met.) applied by the poets to a beloved person or mistress. *zālim-gudāz*, a destroyer of oppressors, an epithet applied to a king who maintains justice and good order a.

ظالمی *zālimī*, f. tyranny, oppression. a. p.

ظاهر *zāhir*, apparent, manifest; m. the outward or external appearance, in opposition to *bātin* (the intrinsic) *zāhir-bīn*, one who looks only to the exterior. *zāhir o bātin*, outwardly and inwardly, appearance, and inward qualities. a.

ظاهراً *zāhirā* or *zāhirān*, evidently, apparent, to all appearance, ostensibly. a.

ظاهری *zāhirī*, external, apparent. a.

ظبی *zabī*, m. a deer, a chevri, a gazelle. a.

ظرافت *zarāfat*, f. beauty; politeness, elegance, gallantry; wit, humour, jocularly. a.

ظرف *zarf*, m. a vase, vessel; adj. ingenious; in gram. an adverb. *zarf zamān*, adverb of time. *zarf makān*, adverb of place. a.

ظرفی *zarfī*, f. a kind of sweetmeat. a. d.

ظروف *zurūf*, (pl. of ظرف) vessels; adverbs, &c. a. [Jocose, elegant in conversation. a.

ظریف *zarīf*, ingenious, polite, gallant; witty, ظریفانه *zarīfāna*, ingeniously; jocosely. a. p.

ظفر *zafar*, m. victory. *zafar-nāma*, m. a congratulatory letter on the occasion of a victory: it is also the title of several works; one on morality, attributed to Buzurjmihr, the vizier of Naushirwān; another is a complete history of the life and conquests of Timūr (Tamerlane), by 'Alī, of Yazd. The latter work was translated into French, and thence done into English. a.

ظفر تکیه *zafar-takya*, m. a kind of stiletto or dirk; a long sharp iron prong. a. p.

ظل *zill*, m. shadow. *zillu-l-lāh*, the shadow of God. *zillu-l-lāh fi-l arzi*, the shadow of God upon earth (epithets applied to a king, emperor, &c.). *zillu-hu*, his shadow *zillu-humā* (du.), the shadow of them both. *zillu-hum*, their shadow; employed in Arabic phrases of benediction, as *dāma-zillu-hu*, *-zillu-humā* or *-zillu-hum*, may his or their shadow be prolonged; meaning, in plain English, may he or they long prosper. a.

ظلام *zālām*, m. darkness. *zālām*, a great oppressor, an atrocious tyrant. a.

ظلم *zūlm*, m. oppression, injustice, extortion; a heavier assessment than people can bear. a.

ظلمات *zūlmāt*, f. darkness, regions of darkness; a dark place where the water of immortality is said to be. a.

ظلمت *zūlmat*, f. darkness, obscurity. a.

ظلمی *zūlmī*, unjust, addicted to tyranny. a.

ظلمیت *zūlmīyat*, f. oppression, tyranny. a.

ظلموم *zālūm*, cruel, most oppressive, tyrannical. a. [a cloud. a.

ظله *zulla*, m. a covering, any thing shady,

ظلیل *zālīl*, shady, affording shelter. a.

ظما *zamā*, being very thirsty. a.

ظن *zann*, m. suspicion, jealousy, opinion, thought, idea. a.

ظنون *zunūn*, m. suspecting, thinking, supposing: (pl of *zann*) suspicions, thoughts, opinions. a.

ظنی *zannī*, supposed, suspected. a.

ظهار *zihār*, m. a formula of repudiation, or saying what is tantamount to and has the effect of regular divorce, as "You are my mother," or "I sucked the same breast as you;" a penance is requisite to do away the effect of such a speech. a.

ظهر *zahr*, m. mid-day, or a little time after the sun has passed the meridian, when it is most sultry. a.

ظهر *zahr*, f. the back; the external part. a.

ظهور *zuhūr*, m. appearing, arising, apparency. *zuhūr men ānā*, to come to pass, to present itself. a.

ظہیر *zahīr*, m. an assistant, associate, ally; a poetical name of a Persian poet of Faryāb, hence called *zahīr Faryābī*, a.

ع

ع *'ain*, called *'aini muhmala* or *'aini ghair mankūta*, the eighteenth letter of the Arabic alphabet, the twenty-first Persian, and twenty-fourth Hindūstāni. This letter is peculiarly Arabic or Semitic, and has no analogous sound in Sanskrit. It is of the class of guttural letters, being formed in the lower part of the throat, by a compression of the fauces stronger and deeper than that used in the formation of the *hamza*, or initial *alif*. Its sound has been compared by Meninski to the voice of a calf calling its mother, which is a pure absurdity. In reckoning by *abjad* it stands for 70. In Persian words introduced into Arabic it is sometimes substituted for *alif*, as *la'l ftr lāl*. On the other hand the *'ain* of Arabic words introduced into Hindūstāni is, by the common people, sounded like *alif*.

عابد *'ābid*, m. an adorer, a votary; a worshipper of God; a recluse. a.

عابر *'ābir*, passing over, a passenger. a.

عاج *'āj*, ivory. *takhtī 'āj*, an ivory throne. a.

عاجز *'ājiz*, impotent, weak, exhausted, dejected, hopeless. a.

عاجزانه *'ājizāna*, weakly, hopelessly. a. p.

عاجزی *'ājizī*, f. submissiveness, humility; supplication. *'ājizī-k*, to implore humbly. a.

عاجل 'ajil, one who is hastening, fleeting; adj. transitory, agile. *a.*

عاد 'ād (pl. of عادت), customs, &c.; name of an ancient and sinful Arab tribe, to whom the prophet Hūd was sent. *a.*

عادت 'ādat, f. habit, custom, usage. 'ādat *karnā*, *a.* to adopt a habit, to introduce a custom, to accustom. *a.* [a catamite. *a.*

عاداتي 'ādatī, customary, habitual; m. (met.)

عادل 'ādil, just, upright, sincere. *a.*

عادي 'ādī, passing; superseding; transgressing; unjust, wicked; accustomed, addicted; m. an enemy. 'ādī-k., to addict. *a.*

عاذر 'āzīr, making excuses; m. an apologist; the scar of a wound. *a.*

عار 'ār, f. bashfulness, modesty; reproach, disgrace, ignominy, shame. *a.*

عارس 'āras, f. a bride (v. 'arūs). *a. d.*

عارض 'ārīz, m. the cheek; an accident; a muster-master, a. the general of an army. *a.*

عارضنامه 'ārīz-nāma, particulars of receipts or revenues. *a. p.*

عارضه 'ārīza, m. any thing necessary to be done, an accident, an event; an obstacle, impediment; sickness. *a.* [ventitious, casual. *a.*

عازمي 'ārīzī, accidental, not inherent; ad-

عارف 'ārīf, wise, sagacious, ingenious; m. a holy man. *a.*

عارفانه 'ārīfāna, wisely, acutely, piously. *p. a.*

عاري 'ārī, naked, free from, void of. *a.*

عاريات 'ārīyat, f. borrowing any thing which is itself to be returned: it differs from *karz*, inasmuch as in the latter term it is not understood that the identical articles are returned, but simply their equivalent; when a man borrows an umbrella it is 'ārīyat (provided always the said man return the said article), when he borrows a shilling it is *karz* (v. *udhār*). *a.*

عارياتي 'ārīyatī, that which is borrowed, not intrinsic. 'ārīyatī *mū'e*, false hair, borrowed locks. *a.*

عازم 'āzīm, applying the mind to an undertaking, intending, determining. *a.*

عاس 'ās, a patrol, a night-watch. *a.*

عاشر 'āshīr, m. } the tenth. *a.*
عاشرت 'āshīrat, f. }

عاشق 'āshīq, a lover, an innamorato. *a.*

عاشقان 'āshīkān, pl. the lovers. *a.*

عاشقانه 'āshīkāna, in the manner of a lover. *a.*

عاشقه 'āshīqa, f. an innamorato. *a.*

عاشقي 'āshīqī, f. being in love; love-making, amorousness. *a.*

عاشوراء 'āshūrā, m. the first ten days of the Muharram. *a.*

عاشورخانه 'āshūr-khāna, a temporary kind of house for the celebration of the Muharram festival; a house for the reception of the banners, &c., used in the Muharram procession. *a. p.*

عاصم 'āsīm, virtuous, chaste, protected, safe. *abū 'āsīm* (father of safety), i. e. barley broth. *a.*

عاصي 'āsī, disobedient, criminal, rebellious; m. and f. a rebel, a sinner. *a.* [noble. *a.*

عاطر 'āṭīr, odoriferous, benevolent, generous, عاطفت 'āṭīfat, kindness, benevolence, affection. *a.* [of. *a.*

عاطله 'āṭīla, vain, useless; void or destitute

عافيت 'āfiyat, f. health, safety. *khair o 'āfiyat*, safe and sound. *a.*

عاق 'āq, disobedient, rebellious. *a.*

عاقبت 'āqibat, f. the end, conclusion; success; adv. finally, at last. 'āqibat-andesh, reflecting on the end, prudent, prescient, looking into futurity. 'āqībatu-l-amr, in fine, finally. *a.*

عاقرقرحا 'āqarqarhā, m. the herb pellitory. *a.*

عاقل 'āqīl, wise, sensible; m. a sage. *a.*

عاقلان 'āqīlān, pl. the wise, the sages. *a. p.*

عاقلي 'āqīlī, wisdom, intelligence. *a.*

عاقلانه 'āqīlāna, prudently, wisely. *a. p.*

عاكف 'ākīf, assiduous, diligent. 'ākīfāni *ha'ba*, those who are assiduous in their attendance at the temple of Mecca. *a.*

عالم 'ālam, m. the world, the universe, time, state, condition; people, mankind in general. 'ālam-bāla, or 'alwī, or 'alwī, the heavens, the people of the heavens. 'ālamī *sifī*, the earth. 'ālamī *ghaib*, the world of absence, a future state; the world of spirits. 'ālam-gīr, conquering the universe; the name or title of Aurang-zeb. 'ālamī *shīrat*, the visible or external world. 'ālamī *ma'nī*, the spiritual or invisible world. *a.*

عالم 'ālim, sage, intelligent, learned. 'ālimī *ghaib*, prescient, conversant with what is hidden. *a.*

عالم آرا 'ālam-ārā, world-adorning. *a. p.*

عالم افروز 'ālam-afroz, world-illuminating; the sun. *a. p.*

عالمانه 'ālimāna, wisely, like a sage. *a. p.*

عالمپناه 'ālam-panāh, the asylum of the world, a king, &c. *a. p.*

عالمتاب 'ālam-tāb, that which warms or illumines the world; the sun. *a. p.*

عالمگرد 'ālam-gard, } world traversing, a
عالمنورد 'ālam-naward, } great traveller. *a. p.*

عالمی 'ālamī, worldly, mundane, existing in this world. *a.*

عالمیان 'ālamīyān, m. people of this world, men, mankind in general. *a.*

عالي 'ālī, high, sublime, eminent, grand. 'ālī-tabār, of high or noble lineage. 'ālī-jāh or 'ālī shān, of high rank or dignity (although these two terms

are nearly synonymous, yet, according to Morier, the former is by far the higher title). 'ālī makām, of high station, of illustrious rank: the word is much used in composition, particularly in letters from inferiors. 'ālī-hazrat, 'ālī-jāh, 'ālī-jawāb or 'ālī-kadr, &c. all denote high in rank, station, &c. 'ālī-khāndān, of a high family. 'ālī-sirat or -manish, or -himmat, high-minded, magnanimous. *a.*

عام 'āmm, common, public, plebeian; the vulgar, the common people. khāss o 'āmm, high and low, peculiar and popular. *a.*

عامرة 'āmira, royal, imperial; abundant, rich, inhabited. *a.*

عامل 'āmil, m. an agent, a superintendant of the finances, collector of the revenues; a ruler, governor. *a.*

عاملنامه 'āmil-nāma, a warrant or power from Government, authorizing a person to take possession of any thing; a power of attorney. *a. p.*

عامله 'āmila, one word that governs another (in gram.). *a.*

عاملي 'āmili, the harvest year. *a.*

عامي 'āmī, blind, ignorant. *a.*

عامي 'āmmī, general, common; relating to the common people, ignorant, vulgar. *a.*

عائد 'ā'id, turning towards, happening, referring to, coming back, being restored (as money lent, &c.), returning. *a.* [darweshes. *a.*

عبا 'ubā, a kind of cloak or habit worn by

عباد 'ibād (pl. of عبد) servants, slaves. 'ibādu-l-lāh, servants of God. 'ubbād (pl. of 'ābid), holy men.

عبادت 'ibādat, f. divine worship, adoration. 'ibādat-gāh, a place of worship. *a.*

عبادتي 'ibādātī, a worshipper, an adorer. *a.*

عبارت 'ibārat, f. style (in writing), speech, a word, dialect, idiom; a trope, or figure; a phrase. 'ibāratī rangīn, the flowery or metaphorical style of writing peculiar to the later Persian and Indian chroniclers. *a.*

عباس 'abbās, m. a man's name; name of a plant, marvel of Peru (*Mirabilis jalapa*). *a.*

عباسي 'abbāsī, name of a flower; adj. red. *a.*

عبث 'abaṡ, vain, idle, absurd, trifling, profitless; adv. in vain, uselessly. *a.*

عبد 'abd, m. a servant (of God), a devotee; a slave. *a.*

عبدیت 'abdīyat, servitude, slavery. *a.*

عبراني 'ibrānī, } Hebraic, the Hebrew
عبرانية 'ibrāniya, } language. *a.*

عبرت 'ibrat, f. an example, warning; (met.) fear. 'abirat, f. weeping; grief. *a.*

عبرت بحش 'ibrat-baḥsh, } exemplary. *a. p.*
عبرت نما 'ibrat-numā, }

عبري 'ibrī, Hebrew, Hebraic. *a.*

عبودیت 'ubūdiyat, f. servitude, devotion, subjection, reverence. *a.*

عبور 'ubūr, m. passing, crossing (a river); a ford or pass. *a.*

عبره 'abhar, the narcissus, jasmine. *a.*

عبري 'abharī, of or relating to the narcissus. *a.*

عبيد 'ubaid, a slave, servant; devotee. *a.*

عبير 'abir, ambergris, saffron, or any other grateful perfume; a kind of powder used at the saturnalia of the holi. *a.*

عبيري 'abirī, of or resembling saffron. *a.*

عتاب 'itāb, m. reproach, rebuke, anger, displeasure. *a.*

عتاق 'itāk, the manumission of a slave. *a.*

عجالت 'ijālat, haste, speed; anticipation. *a.*

عجائب 'ajā'ib, wonders, curiosities. 'ajā'ib o ḡharā'ib, wonders, curiosities, strange things. 'ajā'ibu-l-makhluqāt, the wonders of the creation. *a.*

عجائبات 'ajā'ibāt (additional pl. of the preceding), wonders, &c. *a. p.*

عجب 'ajab, wonderful, rare, &c. 'ujb, m. pride, haughtiness. *a.* [wretchedness. *a.*

عجز 'ajz, m. weakness, impotence, submission,

عجلت 'ajlat, f. haste, speed, velocity. *a.*

عجم 'ajam, m. barbarians, all people not Arabian; Persians; countries not Arabian; Persia. *a.*

عجمي 'ajamī, Persian, barbarian. *a.*

عجوبة 'ujūba (vulg. 'ajūba), wonderful, m. a wonder. *a.*

عجوز 'ajūz, the winter solstice. *a.*

عجول 'ajūl, hasty, quick, expeditious. *a.*

عجيب 'ajīb, wonderful, surprising, rare, astonishing. *a.*

عجين 'ajin, plaster, paste. *a.*

عدالت 'adālat, f. a court of justice; justice, law, equity. 'adālat-panāh, asylum of justice. *a.*

عدالتين 'adūlatayn, (dual) the two courts of justice, i. e. the civil and the criminal. *a.*

عداوت 'adāwat, f. enmity, hatred, strife. *a.*

عدت 'iddat, the time of probation which a divorced woman must wait before she can be re-married. *a.*

عدد 'adad, m. number. 'adadi auwal, a prime number 'adadi ṡāḡih, a whole number, a unit. 'adadi zālī or adadi muṡṡak, a cardinal number. *a.*

عددي 'adadī, numeral, numerical. *a.*

عدل 'adl, m. justice, equity. 'adl-h, a. to administer justice. *a.*

عدم 'adam, m. non-existence, non-entity, nothing, privation; cessation, discontinuance. 'adami ḡabūt, the want of proof or confirmation. *a.*

عدن 'adan, f. Eden, Paradise; name of a town in the south of Arabia, Aden. *a.*

عدو 'adū, m. an enemy, a foe. *a.*

عدول 'udūl, m. declining, refusing, disobeying. 'udūli-ḥukmī, disobedience to a positive order, receding, deserting, returning; (pl. of 'ādil) just men. *a.*

عديل 'udīl, alike, equal; just, equitable; m. a distributor of justice. *a.*

عديم 'adīm, destitute, deprived, not to be found. 'adimu-l-miḡāl, incomparable. *a.*

عذاب 'azāb, m. pain, misfortune, torment, martyrdom, punishment. *a.*

عذار 'izār, also 'uzār, the face, the cheeks. *a.*

عذر 'uzr, m. excuse, apology. 'uzr-ḥḥwāh, one who begs pardon of another. 'uzr-ḥḥwāhī, f. an apology, an excuse. *a.*

عرايه 'arāba, a kind of cart (v. arāba); (in Dakh.) a magazine for military stores. *t.*

عرايحي 'arābchī, the driver of an 'arāba. *t.*

عراق 'irāk, name of a territory between Persia and Arabia, which is divided into two portions, viz. 'irākī 'arab, the ancient Babylonia or Chaldea, and 'irākī 'ajam, comprehending Media. 'irākīn or 'irākīnī, the two 'Irāks, the cities of Baṣra and Kūfa. *a.*

عراقي 'irākī, produced in or belonging to 'Irāk (especially applied to the breed of horses from that country); m. a Parthian. *a.*

عرائض 'arā'iz, f. (pl. of عريضة) letters, petitions, representations. *a.*

عرب 'arab, m. Arabia; an Arabian. *a.*

عرباني 'arabānī, a kind of musicians. *d.*

عريضة 'arabada, m. a conflict, dispute, battle, antipathy. *a.*

عربستان 'arabistān, the land of the Arabs, also a province of Persia so called. *p.*

عربي 'arabī, m. } of or belonging to Arabia; عربيه 'arabīya, f, } the Arabic language, &c. *a.*

عرس 'urs, m. oblations, offerings to a saint; a marriage feast. 'irs, m. a spouse. *a.*

عرش 'arsh, m. a roof; a throne; the ninth heaven, where the throne of God is. 'arsh se le farsh tak, from the highest of the heavens to the earth (lit. to the carpet under foot). *a.*

عرصه 'arṣa, m. a plain; an area, a court; a chessboard; space of time (as do ḡharī ke 'arṣe menī, in the space of two ḡharīs); time, while, interval. is 'arṣe menī, in this interval, in the mean time. *a.*

عرض 'arṣ, f. a petition, request; breadth; a military muster. 'arṣ-dāshṭ, f. a written petition. 'arṣ-begī, the person who presents all petitions either written or by word of mouth. 'arṣ-dār, broad. 'arāṣ, f. an accident, any thing that befalls one, disease, sickness; a muster of troops. *a.*

عرضاً 'arṣaṇ, in breadth, 'arāṣaṇ, accidentally; by chance. *a.*

عرضي 'arṣī, f. a petition, memorial, request, representation, letter (from an inferior). *a.*

عرف 'urf, known (the name by which a person or thing is generally called or known); equivalent to our terms, "commonly called," "alias" &c., as shahri shāh-jahān-ābād 'urf Dillī, "the city of shāh-jahān-ābād, commonly called Dillī or Dillī." *a.*

عرفا 'urafā, (pl. of عارف) the ingenious, the intelligent; judges, magistrates. *a.*

عرفات 'arafāt, name of a sacred hill, some twelve miles from Mecca, where the pilgrims halt. *a.*

عرفان 'urfān, wisdom, knowledge. *a.*

عرفه 'arafa, a vigil, a wake (of a festival). 'irfa, diligent inquiry, knowledge. *a.*

عرفي 'urfī, notorious, public; name of a Persian poet. *a.*

عرق 'arak, m. juice, essence, spirit, sap (hence our word "arrack"); the root of any thing; sweat; 'arak-gīr, a skullcap; part of a ḥuḳku (same as chil-lanchī, q. v.) *a.*

عروج 'urūj, m. ascent, rising. *a.*

عروس 'arūs, f. m. bride, a spouse in general. *a.*

عروسانه 'arūsāna, like a bride. *a.*

عروسي 'arūsī, nuptial; f. a marriage feast. *a.*

عروض 'arūz, f. versification; m. Mecca and Medina, with their adjacent territory. *a.*

عري 'urī, } naked, stripped, bare, deprived
عربان 'uryān, } or void of. *a.*

عرياني 'uryānī, f. nakedness, nudity. *a.*

عريض 'arīz, large, wise, expanded. *a.*

عريضة 'arīza, a petition, memorial. *a.*

عز 'izz, m. glory, dignity, grandeur; adj. rare, excellent, glorious. *a.*

عز 'azza, (lit.) "he or it was or is glorious," or "may he be glorified," used only in Arabic phrases, as 'azza wa jalla, He is honoured and glorified, i.e. God, the Almighty. 'azza-smuhu (for 'azza-ismuhu), glorious is His name. *a.*

عزا 'azā, condolence, lamenting. 'azā-dār, one who is in mourning. 'azā-ḥḥāna, the house of mourning. *a.*

عزازيل 'azāzil, name of a devil or fallen angel; a kind of bird so called. *a.*

عزب 'azab, an unmarried person. *a.*

عزت 'izzat, f. grandeur, power, honour, respect, glory. *a.* [angel of death. *a.*

عزرايل 'izrā'il or 'izrā'il, the name of the

عزل 'uzl, m. removal from office. *a.*

عزلت 'uzlat, f. retirement (from office, &c.), dismissal, discharge. *a.*

عزلي 'uzlatī, m. a hermit, a recluse. *a. p.*

عزلي 'azlī, f. retirement, abdication. *a.*

عزم 'azm, m. design, intention, purpose, resolution, undertaking. *a.*

عزمت 'azmat, f. design, the decree of God. *a.*

عزیز 'azīz, dear, excellent, beloved, precious; m. a worthy or pious personage; a great man, a saint; a title of the king of Egypt. *a.*

عزیزی 'azīzī, *f.* greatness, sanctity, friendship, respect. *a.* [& *a.*

عزیمت 'azīmat, *f.* (عزم) design, purpose, عساكر 'asākīr (pl. of عسكر), armies, troops. *a.*

عسر 'asar or 'asir, difficult, used only in Arabic phrases, as 'asaru-l-'ubūr, difficult to cross or pass over. *a.*

عسرت 'usrat, *f.* difficulty, distress. *a.*

عسس 'asas (pl. of عاس), the patrol, the night watch. *a.*

عسكر 'ashkar, *m.* an army, force, troop. *a.*

عسكري 'asharī, *m.* a soldier; *adj.* military, of or relating to an army. *a.*

عسل 'asal, *m.* honey (of bees or of dates). *a.*

عشا 'ishā, *f.* the first watch of the night; the prayers said when going to rest. 'ishā-namāz or -salūt evening prayers. 'ashā, *m.* supping, supper, treating with a supper. *a.*

عشاق 'ushshāq (pl. of عاشق), lovers. *a.*

عشبه 'ushba, *m.* sarsaparilla. *a.*

عشر 'ushr, the tenth part, a tithe. 'ushri shar'ī, the tenths or tithes prescribed by divine law. 'ushri 'ashūr, the tenth of a tenth, used indefinitely to denote a very small part. *a.*

عشر 'ashar or عشرة 'ashara, ten. *a.*

عشرات 'asharāt (pl. of عشر), tens. *a.*

عشرت 'ishrat or 'ashrat, *f.* society, pleasant and familiar conversation; pleasure, delight, enjoyment. 'ishrat-fazā, one who increases mirth or enjoyment. *a.*

عشرتخانه 'ishrat-khāna, *m.* } a house of pleasure or entertainment. *a. p.*
عشرتگاه 'ishrat-gāh, *f.* }

عشرة 'ashara, *m.* a decade, the name of the first ten days of the Muḥarram (v. dahā). *a.*

عشق 'ishq, *m.* love. 'ishq-bāz, a man of gallantry. 'ishq-bāzī, *f.* amorous toying, love-making. 'ishq-pechā, *m.* the name of a flower (*Ipomoea quamoclit*), American jasmine. 'ishq-pechān, *iv.* 'ishq hai, an exclamation of praise; excellent! well done! bravo! *a.*

عشقی 'ishqī, relating to love, a lover. *a.*

عشورہ 'ashūra, *m.* the first ten days of the Muḥarram. *a.*

عشوة 'ishwa, 'ashwa, or 'ushwa, *m.* an obscure, concealed, dangerous affair; the beginning of darkness at night; a fire seen from a distance at night; (met. but most used in Persian and Hindi), coquetry, ogling, blandishments, amorous playfulness. 'ishwa-gar, a coquette. 'ishwa-garī, coquetry. *a.*

عشیر 'ashīr, the tenth part. *a.*

عصا 'aṣā, *m.* a club, stick, staff, mace. *a.*

عصا بردار 'aṣā-bardār, *m.* a mace-bearer. *a. p.*

عصار 'aṣṣār, *m.* an oil-maker or -presser. *a.*
عصاره 'uṣāra, *m.* expressed juice; dregs after the juice is expressed. *a.*

عصافیر 'aṣāfir (pl. of عصفور), sparrows. *a.*

عصب 'aṣab, *m.* a tendon, a nerve, a ligament. *a.*

عصر 'aṣr or 'uṣr, *m.* time, age. 'aṣar or 'aṣr, the time of prayer before sunset. *a.*

عصفور 'uṣfur, *m.* saffron in the flower (*Carthamus tinctorius*). *a.*

عصفور 'uṣfūr, *m.* a sparrow. *a.*

عصمت 'ismat (properly 'aṣmat), *f.* defence, protection (especially from sin), hence chastity, honour, integrity, continence. *a.*

عصه 'aṣa, a handkerchief tied round the head (by women) when going to bed. *d.*

عصیان 'iṣyān, *m.* sin, transgression, rebellion, opposition. *a.*

عضد 'aḍḍ or 'aḍad, the arm (from the shoulder to the elbow). 'aḍad-u-daula, the arm of the state; a man's name. *a.*

عضله 'aḍḍala, *m.* a tendon, a muscle. *a.*

عضو 'aḍu, or 'aḍv, or 'iḍr, *m.* a member, a joint. *a.*

عطا 'aṭā, *f.* a gift, present, favour. 'aṭā-bakhsh, liberal. 'aṭā-k., to bestow freely. *a.*

عطار 'aṭṭār, *m.* a perfumer or druggist; name of a celebrated Persian poet. *a.*

عطارد 'uṭārid, the planet Mercury; quicksilver. *a.*

عطاری 'aṭṭārī, relating to a druggist; *f.* the business of perfumer or druggist. *a.*

عطر 'aṭr or 'iṭr, *m.* perfume, fragrance, essence, ottar (of roses, &c.). 'aṭr-dān, a perfume-box. 'aṭr-mālī, *f.* the act of rubbing or applying perfume. *a.*

عطریات 'iṭriyāt, pl. perfumes, scents. *a.*

عطریت 'aṭriyat or 'iṭriyat, fragrance, odour, perfume. *a.*

عطشان 'aṭṣān, } *m.* sneezing, a sneeze. *a.*
عطسه 'aṭsa, }

عطش 'aṭash, *f.* thirst. 'aṭish, thirsty. *a.*

عطشان 'aṭshān, *m.* } very thirsty, burning
عطشوا 'aṭshā, *f.* } with thirst or desire. *a.*

عطف 'aṭf, *m.* favour, affection, kindness, a present, bounty; connecting, joining. ḥarf 'aṭf, a copulative conjunction. *a.*

عطوفت 'uṭūfat, inclination; affection, favour, kindness. *a.*

عظام 'iḍām (pl. of عظم), bones; (pl. of 'aḍīm) the great. uḍām or 'uḍḍām, *adj.* great. *a.*

عظم 'aḍm, *m.* a bone. 'iḍm or 'uḍm, greatness, magnificence; pomp, pride. *a.*

عظمت *'aẓamat* or *'aẓmat*, f. greatness, magnificence, magnitude, aggrandizement. *a.*

عظم *'uẓmā*, supreme, the very greatest. *wizārati 'uẓmā*, the dignity of grand wazir, or prime minister. *a.*

عظيم *'aẓīm*, great, high in dignity, large. *'aẓīmu-sh-shān*, of high station, rank, or dignity. *a.*

عفاريت *'afārīt* (pl. of عفریت), horrible demons or giants. *a.* [nence. *a.*

عفاف *'afāf*, abstaining; chastity, continence, virtue, abstinence, modesty. *a.*

عفت *'iffat*, f. purity, chastity, continence, virtue, abstinence, modesty. *a.*

عقرب *'ifrīt*, m. any thing frightful or horrible; a giant, demon, spectre, ogre. *a.*

عقوص *'afṣ*, m. gall (both the tree and the nut). *a.*

عف *'af'af* or *'uf'uf*, the barking of a dog; an imitative sound like our *bou-wou*. *a.*

عفو *'afū*, m. absolution, forgiveness. *a.*

عفويشه *'afū-peshā*, forgiving, merciful. *a.p.*

عقوصت *'ufūṣat*, astringency, constipation; bitterness. *a.*

عقونت *'ifūnat*, f. corruption, infection, stink (especially of a dead carcase). *a.*

عفي *'afā*, (used benedictively) as *'afa-l-lāhu-'an-hu*, may God have had mercy upon him! *a.*

عفيف *'afīf*, temperate, abstinent. *a.*

عفيفه *'afīfa*, a chaste, modest woman. *a.*

عقاب *'uḥāb*, m. an eagle. *'iḥāb*, m. chastisement. *a.* [religious tenets. *a.*

عقائد *'aḥād*, (pl. of عقيدة), articles of faith, articles of belief. *a.*

عقب *'aḥab*, behind, after, in the rear, in pursuit; m. the rear, the heel. *'aḥab-k.*, *a.* to follow. *a.*

عقبى *'uḥbā*, m. end, conclusion, accomplishment; the future or next world. *a.*

عقد *'aḥd*, m. a knot; the marriage knot, marriage; a compact, agreement; a collar, a necklace; a bangle, a string (of pearls, &c.). *'aḥd-bandī*, the concluding of any contract, more especially the tying of the marriage-knot. *a.*

عقدة *'uḥda*, m. a knot, matrimony; an excrescence (especially at the joints, or where bones have been broken); a node; an impediment in speech; perplexed affairs, entangled things, confused words. *uḥda-kushā*, one who solves difficulties. *a.*

عقر *'aḥr*, a marriage portion or dowry. *a.*

عقرب *'aḥrah*, m. a scorpion; the sign Scorpio; (met.) a quarrelsome person; (in Dakh.) the haud of a watch. *a.*

عقروحا *'aḥarḥarhā*, m. the name of a medicine, the herb pellitory. *a.*

عقل *'aḥl*, f. wisdom, opinion, sense, understanding. *'aḥl-thijnā*, to be astonished. *'aḥl kharachnā*, to act wisely, lit to expend one's wisdom. *'aḥl dau-rānā* *a.* to consider, to think. *a.*

عقلا *'uḥalā* (pl. of عاقل), the wise, the prudent. *'aḥlāq*, adv. reasonably, prudently. *a.*

عقلند *'aḥl-mand*, wise, sensible, intelligent. *a.p.*

عقلندي *'aḥl-mandī*, f. wisdom, sound sense. *a.p.*

عقلونت *'aḥl-want* or *'aḥl-wantā*, wise. *d.*

عقلي *'aḥlī*, reasonable, rational, judicious. *a.*

عقوبت *'aḥūbat*, f. punishment, torment, chastisement, torture. *'aḥūbatī dozakh*, damnation. *a.*

عقول *'aḥūl*, wise, sagacious. *'uḥūl* (pl. of عقل), sciences, minds, understandings. *a.*

عقيدة *'aḥīda* or *'aḥīdat*, m. faith, belief, a fundamental article of religion; fidelity. *'aḥīdat-mand*, faithful. *a.*

عقین *'aḥīk*, m. a cornelian, a red gem. *a.*

عقیق البحر *'aḥīku-l-bahr*, Mocha stone. *a.*

عقیقه *'aḥīka*, m. the hair upon new-born infants; the sixth day after childbirth, or a feast given on that day. *a.*

عقیم *'aḥīm*, m. barren, having no children. *a.*

عقیمه *'aḥīma*, f. barren, a woman past child-bearing. *a.*

عکس *'aḥs*, m. reflection; inversion; a shadow or reflected image; the contrary, opposite; spite, opposition. *a.*

علا *'alā*, m. glory, sublimity, exaltation, superiority; adj. most high or glorious. *a.*

علاج *'ilāj*, m. a remedy, cure, medicine. *a.*

علاحدہ *'alāhīda* (for *'alāhīda*), separate, apart. *a.*

علاقہ *'alāḥagī*, connection, attachment. *a.p.*

علاقہ *'alāḥa* or *'ilāḥa*, m. relation, connection, interest, pretension, right; commerce, correspondence, communication. *'alāka-band* or *'ilāka-band*, a lace-maker, a tape-maker. *'ilāka-bandī*, the business of lace-making; also lace-work in general. *'alāka-dār*, the person who becomes responsible for the payment of village rates, &c. *'alāka-mand*, connected, dependent, responsible. *a.*

علام *'allām*, omniscient, God. *'allāmu-l-ghayūb*, acquainted with things invisible; an epithet of the Almighty. *a.*

علامت *'alāmat*, a mark, badge, sign, token, emblem, device, a coat of arms. *'alāmatī dast-khatt*, a mark in place of a signature. *a.*

علامہ *'allāma*, wise, learned. *'allāma, e 'aṣr*, the most learned of the time. *a.*

علامہ *'alūma* (same as *'alāmat*), a mark, &c. *a.*

علانیہ *'alāniya*, openly, publicly. *a.*

علاوہ *'alāwa*, besides, in addition. *a.*

علت *'illat*, f. cause, pretence; filth, dirt; disease, weakness. *ḥarf 'illat*, the interchangeable letters, *alif, wāw, and ye*; all material substances are said to have four causes; *'illatī ḡūrī*, formal cause,

i. e. that form in which its essence consists; 'illatī ghā'ī, final cause, or purpose for which it was made; 'illatī fā'ili, efficient cause (as the maker, if the work of man); 'illatī māddī, material cause, or the matter of which the thing is made. a.

علف 'alaf, m. grass, hay, food for cattle. a.

علفار 'alaf-zār, pasturage, a meadow. a. p.

علفه 'ulafa (for 'ulūfa), salary, daily pay. d.

علق 'alakh, m. hanging, suspending, adhering,

عققت 'alakhāt, suspension. a.

علل 'ilal (pl. of علت), infirmities, pre-
tences, &c. a.

علم 'ilm, m. science, knowledge. 'ilmi asmā, the knowledge of the names, i. e. of the attributes of God. 'ilmi ilāhī, theology. 'ilmu-l-yaqīn, certain knowledge, demonstration. 'ilmi tasawwuf, the mystic or contemplative science; the doctrines of the ṣūfīs. 'ilmi tashrīh, anatomy. 'ilmi tawārīkh, history, chronology. 'ilmi hikmat, philosophy, physics. 'ilmi raqām, or -ghubār, or -ḥisāb, arithmetic. 'ilmi riyāzī, the mathematical sciences. 'ilmi siḥar, magic. 'ilmi shī'r, poetry, versification, scansion. 'ilmi tabī'ī, natural philosophy. 'ilmi 'arūz, poetry, versification. 'ilmi fikh, jurisprudence. 'ilmi kalām, scholastic theology. 'ilmi-bayān, or -balāghat, or -na'āni, the explanatory science, i. e. rhetoric, oratory, eloquence. 'ilmi kīmīyā, alchemy. 'ilmi mūsīkī, music. 'ilmi nujūm, astronomy, astrology. 'ilmi handasa, geometry. 'ilm o faẓl, knowledge and virtue. a.

علم 'alam, m. a spear; standard, banner, ensign; sign, mark; (in gram.) a proper name. a.

علماء 'ulamā (pl. of عالم), the learned. a.

علمبردار 'alam-bardār, a standard-bearer. a. p.

علمخوان 'ilm-khūwān, a student, studious. a. p.

علمدار 'alam-dār, a standard-bearer. a. p.

علمدان 'ilm-dān, learned, wise. a. p.

علمي 'ilmī, scientific, doctrinal. a.

علو 'ulū or 'alw, m. an eminence, height, sublimity. a. [subsistence money. a.

علونه 'ulūfa, m. stipend, salary, daily pay,

علوم 'ulūm (pl. of علم), sciences. a.

علوي 'ulwī, lofty, sublime; celestial. a.

علوي 'alanī, a descendant or follower of 'Alī the son-in-law of Muḥammad. a.

علي 'alī, a man's name; the name of Muḥammad's son-in-law: he was, according to the Sunnis, the fourth khalīfa or successor of Muḥammad, but the Shī'as make him the direct successor, not acknowledging the other three caliphs. 'alī ki kamān, lit. the bow of 'Alī; the rainbow. a.

علي 'alā, on, upon, above, about: this word is used only in Arabic phrases. as 'alā-l-aṣar, instantly; 'alā-l-taḥkīk, according to truth, verily; 'alā-l-khuṣūṣ, in particular; 'alā-d dawām, perpetually; 'alā-s-saḥar, or 'alā-s-paḥāh, in the morning. 'alā ḥāza-l-ḥiyās, in like manner, in a similar way. a.

عليه 'alāḥīda or 'alāḥīda, separate, apart. a.

عليل 'alīl, weak, sick, indisposed. a.

علم 'alīm, wise, learned, knowing. a.

عليه 'alāihī, on him, } used in Arabic
عليهم 'alāihim, on them, } phrases, as 'alāi-
hi-s-salām, on him be peace, may he rest in peace. a.

عليون 'illiyūn, the seventh heaven; adj. high, sublime. a.

عم 'amm, m. an uncle, father's brother
'amm-zāda, paternal uncle's son. a.

عماد 'imād, a prop, a pillar, support. 'imādu-
d-daula, the support of the state; a man's name. a.

عمارات 'imārāt (pl. of عمارت), buildings. a.

عمارت 'imārat, a public edifice, a building; a habitation; a fortification. a.

عماري 'amārī, f. the litter in which people sit on an elephant: when it has no canopy it is called a hauda. a.

عامل 'ummāl (pl. of عامل), agents, &c. a.

عمامة 'imāma or 'amāma, a turban, a tiara. a.

عمان 'umān, the southern coast of Arabia.

baḥri 'umān, the sea between Ethiopia and India. um-
mān, the high sea, the main ocean: "I think this must be a mistake: baḥri 'umān is the common name of the Persian Gulf. I never heard it applied to the southern Indian ocean; 'umān generally signifies the coast of the Persian gulf."—(Binning.) a.

عمد 'amd, wilful, a legal term analogous to the "malicium" of Roman law: thus, kaṭl, "slaughter, bloodshed"; kaṭli 'amd, "wilful murder."—(Bin-
ning.) a.

عمداً 'amdan, deliberately, purposely. a.

عمدانه 'umdāna, like a noble or grandee. a. p.

عمدات 'umdat, a support, pillar, prop. 'um-
datu-l-khawāṣṣ, a prime minister. 'umdatu-l-mulk, the pillar of the state, a title bestowed on officers of high rank. a. [ousness. a.

عمدگی 'umdagī, f. greatness, &c.; sumptu-
سعد 'umda, great, noble; m. a grandee, a support, a pillar, a prop, confidence, reliance, trust. a.

عمر 'umr, f. age, lifetime, period of life. 'umar, the name of the second in succession from Muḥammad. 'umr-darāz, of long life. a.

عمر و زيد 'umar wa zaid, Umar and Zaid, two celebrated gentlemen of straw, like our "John Nokes and Thomas Styles," who figure largely in Muḥammadan legal and scholastic discussions. a.

عمره 'umra, m. pilgrimage to Mecca; visit-
ing a wife while in the house of her parents. a.

عمق 'umuk, m. depth, profundity. a.

عمل 'amal, m. action, operation, work, prac-
tice, effect, dominion, territory. 'amal-dār, m. one who has command; a collector. 'amal-dāri, a collec-
torship. 'amal-nāma, an order, a warrant; a code of instructions. amal meḥ lānā, to carry into effect. 'amal-k. to act or operate a

عملاً 'amalān, in fact, indeed, truly. *a.*

عمل پاتہ 'amal-paṭṭa, } m. a deed granting

عمل دستک 'amal-dastak, } authority to col-

عمل سند 'amal-sanud, } lect rents or reve-

عمل نامہ 'amal-nāma, } nue dues. *a.p.h.*

عمل گزار 'amal-guzār, a collector of revenue. *a.p.*

عملہ 'amala (pl. of عامل), agents, officers, subordinates. 'imla, work; wages, hire. *a.*

عملي 'amālī, artificial, practical. *ḥikmatī*

'amālī, natural or practical philosophy; f. payment of revenue in kind. *a.*

عملیہ 'amalīyat, practice (pl. 'amalīyāt). *a.*

عمو 'ammū, m. a paternal uncle. *a.*

عمود 'amūd, m. a perpendicular (in geometry). 'amūdu-ṣ-ṣubḥ, the spreading light of the dawn. *a.*

عموداً 'amūdan, perpendicularly. *a.*

عموم 'amūm, common, general, universal. *a.*

عموماً 'amūman, commonly, generally. *a.*

عمیق 'amīq, deep, profound. *a.*

عمیم 'amīm, full, complete; universal. *a.*

عن 'an, from, with, after, on, concerning, above, before. 'an-kaṭibi-z-zamān, in a little time, soon. *a.*

عنا 'anā, f. distress, labour, trouble. *a.*

عناّب 'unnāb, the jujube tree and fruit. *a.p.*

عنابی 'unnābī, of a carnation colour. *a.p.*

عناد 'inād, m. obstinacy, perverseness, resistance, stubbornness. *a.*

عناصر 'anāṣir (pl. of عنصر), elements. *a.*

عنان 'inān, f. reins, a bridle. *a.*

عنايات 'ināyāt (pl. of عنایت), favours, gifts, presents. *a.*

عنايت 'ināyat, f. favour, gift, present. *a.*

عنب 'inab, the grape. bintu-l-'inab, the daughter of the grape—wine. 'inabu-ṣ-ṣalab, black, nightshade. *a.*

عنبر 'ambar, m. ambergris, a rich perfume. *a.*

عنبر بار 'ambar-bār, odoriferous, fragrant. *a.p.*

عنبرچہ 'ambarcha, an ornament for the neck full of 'ambar; a smelling-bottle. *a.p.*

عنبري 'ambarī, } of or resembling ambergris
'ambarīn, } (as to smell or colour). *a.p.*

عنبرینہ 'ambarīna, a kind of perfume. *a.p.*

عنتر 'antar, a famous Arabian hero, whose exploits form the theme of a well-known Arabic romance. *a.*

عند 'ind, near, before, with, about, in, according to, &c. 'inda-l-bāz, according to some. 'inda-l-taḥkīk, in truth, certainly. 'inda-l-lāh, with or before God. 'inda-l-waṣūl, on the arrival, when it happens, in such an event. 'inda-l-waqt, in time, in the critical juncture. *a.*

عندلیب 'andalīb, f. a nightingale. *c.*

عندیات 'indīyāt (pl. of عندیہ), opinions, tenets, absurdities, fables. *a.* [trust. *a.*

عندیہ 'indīya, m. one's peculiar opinion or

عنصر 'unṣur or 'unṣar, a primary element. *a.*

عنصری 'unṣurī, elementary; name of a Persian poet cotemporary with Firdausī. *a.*

عنسل 'unsal or 'unsul, a sea leek, a squill. *a.*

عنقوان 'unfuwān, m. the beginning (of any thing); vigour; the flower of youth. *a.*

عنقا 'anḥā, m. the phoenix, a fabulous bird, called by the Persians *simurgh*, q. v; adj. (met.) rare, wonderful, curious. *a.*

عنقریب 'an-kaṭīb, near, soon, shortly, nearly. *a.*

عنكبوت 'anhabūt, f. a spider. *a.*

عنوان 'unwān or 'innwān (vulg. 'annwān), m. the ornamented title-page of a book; that whereby any thing is known; that which is understood by any thing; mode, manner. *a.*

عنین 'innīn, impotent, weak, frail. *a.*

عواقب 'awāqib (pl. of عاقبت), ends, consequences; posterity. *a.*

عوام 'awāmm (pl. of عامّہ), the vulgar, the populace. 'awāmm wa *khawāṣṣ*, plebeians and nobles, the people at large. 'awāmmu-n-nās, the common people, the populace at large. *a.*

عوامل 'awāmil (pl. of عاملہ), (in gram.) words which govern others. *a.* [fects; faults, vices. *a.*

عوائب 'awā'ib (pl. of عائبہ), blemishes, de-

عود 'ūd, m. wood, timber; a staff, a stick; the wood aloes. "In the Dakhani dialect this word usually signifies 'gum benzoin'; while 'lignum aloes' is commonly called *agar*."—(Binning). *a.*

عود 'aud, m. returning; a man of ability, experience, and prudence. *a.*

عودسوز 'ūd soz, a censer in which they burn aloes wood. *a.p.* [heaven. *a.p.*

عودی 'ūdī, relating to aloes wood. 'ūdī-ta *khlt*,

عود 'auḡ, m. refuge, asylum, fleeing to God for protection. *a.*

عور 'ūr, naked, monocular, one-eyed. *a.*

عورات 'aurāt (pl. of عورت), in Hind., women; in Arab, pudenda. *a.p.h.*

عورت 'aurat, f. this word in Hind. denotes simply a woman or a wife; but in Arabic and Persian it denotes the particular parts of man or woman which are concealed through modesty. "Are the words 'aurat' and 'aurāt' ever used in Persian in the sense of 'women'?" I think not. In the corrupt and vitiated Persian of India they are so, but I do not think any native of Persia would use the words, except in the Arabic sense."—(Binning). *a.*

عورتانه 'aurātāna, like a woman. *a. h.*

عوض 'iwaz, m. reward, retribution, return, any thing substituted for another, exchange, ready money, hard cash, recompense; adv. instead, for. *a.*

عون 'aun, m. aid, assistance; a defender, an aider. *a.*

عهد 'ahd, m. contract, compact, obligation, promise, treaty; time, season, conjuncture, reign (of a king, prince, &c.); an oath, a vow; a mandate, will, or testament; lifetime. *a.*

عہدار 'ahd-dār, an officer who engages to collect the revenue of a district for a small percentage. *a. p.*

عہد شکن 'ahd-shikan, a promise breaker. *a. p.*

عہد شکنی 'ahd-shikanī, f. a breach of contract, breach of faith. *a.*

عہد نامہ 'ahd-nāma, m. a letter of agreement; articles of peace or capitulation; a diploma. *a. p.*

عہدہ 'uhda, m. a commission, an obligation, an agreement; business, office, post (vul. *hudda*). 'uhda-barā, one who acquires himself of any task or commission. 'uhda-barā-h., to acquire one's self of an obligation. 'uhda-barā, f. completing an agreement, being able to perform any work. 'uhda-baudī, f. an agreement to pay a debt by regular instalments 'uhda-dār or 'uhd-dār, intrusted with a business, holding a commission, an officer. *a.*

عیادت 'iyādat, f. visiting (of the sick). *a.*

عیادا باللہ 'iyāzun-bi-l-lāh, interj. may God avert or forbid. *a.*

عیار 'ayār or 'iyār, m. a mark, proof, test, standard, assay, touch. 'iyāri dānish, the criterion of knowledge; name of the Persian version of Pilpay's fables made by *Abu-l-fazl*, translated into Hindūstānī under the title of *Khiraad Afroz*. *a.* [knave. *a.*

عیار 'aiyār, cunning, sly, shrewd; m. a

عیار پنا 'aiyār-panā, m. } slyness, knavery.

عیاری 'aiyāragī, f. } *a. h. p.* [man. *a. h.*

عیارنی 'aiyārni, f. a cunning or artful wo-

عیارہ 'aiyāra, f. a sly or cunning woman. *a.*

عیاری 'aiyārī, f. cunningness, artfulness; an artful woman. *a.*

عیاش 'aiyāsh, jovial, luxurious. *a.*

عیاشی 'aiyāshī, f. joviality, luxuriousness. *a.*

عیال 'iyāl, m. family, children, domestics. 'iyāl-dār, a man who is burdened with a large family.

عیان 'ayān, clear, manifest, public, conspicuous, visible. *a.*

عیب 'aib, m. fault, defect, a vice, blemish, sin, disgrace, infamy. 'aib-jo, one who seeks for faults. 'aib-chīn, one who carefully collects trifling errors. 'aib-chīnī, culling of errors, what is vulgarly called criticism. 'aib-go, a slanderer, a calumniator. 'aib-gīr, one who seizes upon another's faults. 'aib-lagāwā, to defame. *a.*

عیبی 'aibi, vicious, faulty, infamous. *a.*

عید 'id, f. a solemnity, festival, holy day; Easter. 'idi-azhā or 'idi kurbān, a festival held in commemoration of Abraham's offering up his son Isaac (or Ishmael according to the Muḥammadans). *a.*

عیدی 'idī, a present, which it is usual to make on the day of 'id, an Easter gift. *a.*

عیسی 'isā, Jesus, our Lord. *a.*

عیسوی 'isawī (also 'isā,ī), Christian. *a.*

عیش 'aish, m. pleasure, delight. 'aish-gāh or -maḥall, place or house of enjoyment. 'aish-o-jaiish, joy and delight, excessive pleasure. *a.*

عین 'ain, m. the eye, sight; the very essence or best part of a thing; a fountain; the sun; money, gold, &c.; adj. very, exact, intrinsic, real, just. 'ain-l-kaṭr, brimstone. 'ain waqtī par, in the very nick of time, at the precise moment. *a.* [the sight. *a.*

عینک 'ainak, f. spectacles, glasses to assist

عینین 'ainain (du. of عین), the two eyes. *a.*

عینیہ 'ainiya, relating to the eye. *a.*

عیوب 'uyūb (pl. of عیب), vices, defects, &c. *a.*

عیوق 'aiyūq, the bright star Capella. *a.*

غ

غ ghain, called ghaini mu'jama or ghaini mankhūta, the nineteenth letter of the Arabic alphabet, the twenty-second Persian, and the twenty-fifth Hindūstānī. This letter is Arabic or Persian, but has no corresponding sound or character in the Sanskrit or any of the native dialects of India. It is one of the guttural letters, its sound being that of an aspirated *g* resembling the Northumberland *r*. The Musalmāns of India generally sound this letter correctly; but by most of the Hindūs, especially in Bengal, it is sounded like *g* hard in *go*, as *gulām* for *ghulām*, a slave. In reckoning by *abjad* it stands for 1000.

غابر 'ghābir, left, lasting, remaining. *a.*

غاثہ 'ghāṭa, m. a slave. *h.*

غادر 'ghādir, m. a cheat; adj. deceitful. *a.*

غار 'ghār, m. a cavern, a pit; a deep gash or wound. yāri ghār, a companion in a cave or prison, i. e. an intimate friend. ghārr, m. a deceiver. *a.*

غارت 'ghārat, rapine, plunder, devastation. ghārat-k., to plunder, devastate, lay waste. ghārat-ghol, m. sudden loss or destruction; suddenly or unexpectedly lost. ghārat-gar, a plunderer, an oppressor. *a.*

غارم 'ghārim, a debtor so helpless as to be the subject of *zakāt*, or alms. *a.*

غاریقون 'ghāriqūn, m. agaric (Gr. *αγαρικό*). *g.*

غازہ 'ghāza, m. red colour with which women paint their face. *p.*

غازی 'ghāzī, m. a conqueror, a hero, particularly so if he has fought against and slain one or more infidels. ghāzī marā, a hero; (met.) a horse. ghāzī miyān, name of a saint, who, according to some authorities, was nephew of *Sultān Mahmūd ghaznawī*: a festival is held in commemoration of him at the beginning of May. *a.*

غازبانہ *ghāziyāna*, bravely, heroically. *a.*
 غاشبہ *ghāshiyā*, a saddle-cloth or cover; a porter's burden. *a. p.*
 غافر *ghāfir*, one who pardons. *a.*
 غافل *ghāfil*, senseless, stupid, apathetic, negligent, indolent, imprudent, careless, thoughtless, not on one's guard. *ghāfil-gir*, attacking unawares. *a.*
 غافلگ *ghāfilan*, imprudently, carelessly. *a.*
 غافلی *ghāfilī*, *f.* inattention, negligence. *a.*
 غال *ghāl*, (in comp.) rolling, wallowing; a cavern in which they keep cattle; a bee hive. *p.*
 غالب *ghālib*, overcoming, excelling. *ghālib honā*, *n.* to overcome. *a.*
 غالباً *ghāliban*, chiefly, principally, apparently, probably, most likely, upon the whole. *a.*
 غالی *ghālī*, dear, precious; *f.* a carpet, tapestry. *a. p.*
 غالیچہ *ghālīcha*, *m.* a small carpet. *p.*
 غامض *ghāmiz*, at, truse, difficult, obscure. *a.*
 غانتا *ghāntā*, imperious, forward. *a.*
 غانی *ghānī*, rich, wealthy, independent. *a.*
 غاور *ghāwir*, powerful; considerate. *a.*
 غای *ghāy* (pl. of غایت), ends, extremities. *a.*
 غائب *ghāib*, absent, concealed, invisible, vanished; the third person (in gram.). *ghāib-bāz*, *m.* a conjuror. *a.*
 غائبانہ *ghāibāna*, in absence, invisibly. *a.*
 غایت *ghāyat*, adv. very, extremely, chiefly; *f.* the end, extremity, excess; a standard, flag; ordure. *'ilmi ghāyat*, mathematics. *a.*
 غائط *ghāit*, *m.* excrement, dung. *a.*
 غب *ghibb*, *f.* a tertian ague, visiting every alternate day. *a.* [day. *a.*
 غباً *ghibban*, seldom, rarely; every second
 غبار *ghubār*, *f.* dust; vapour; clouds of dust, impurity, foulness; (met.) vexation, affliction, perplexity. *ghubār-ālūda* or *-ālūd*, covered with dust. *ghubārī khātir*, affliction, disturbance in mind. *a.*
 غبارہ *ghubāra*, *m.* a bomb, a shell, or mortar for throwing shells. *p.*
 غباوت *ghabāwat*, *f.* inadvertency, stupidity. *a.*
 غبغب *ghabghab*, *m.* a dewlap, a double chin. *chāhi ghabghab*, a pit in the chin. *p.*
 غبن *ghabn*, *m.* fraud, deceit; loss (of money, &c.). *ghabni fāhish*, a gross fraud, applied especially to the forced sale of a property far below its value. *ghāban*, *m.* weakness in mind, mistake, forgetfulness; *adj.* weak in mind, liable to deception. *a.*
 غبی *ghābi*, weak in mind, forgetful, negligent, imprudent. *a.* [ging, boasting. *a.*
 غب *ghap*, the sound made by a blow; brag-
 غبغب *ghapāghap*, *sonum congressus in coitu. h.*

غپ چپ *ghap-chup*, silent, noiseless. *d.*
 غبکا *ghapkā* (*v.* *ghap*), noise of a blow. *d.*
 غت *ghat*, the noise of gulping or swallowing; a troop, band, or gang. *d.*
 غتا *ghatū*, a corn on the foot; a cork or stopper of a bottle. *d.*
 غت پت *ghat-pat*, hand to hand, congression, shock, conflict, encountering, *congressus. h.*
 غتکنا *ghatakna*, to coo (as doves). *h.*
 غچ *ghach*, } *m.* slapping, clapping;
 غچا *ghachā*, } *sonum congressus in*
 غچاچ *ghachāghach*, } *coitu*; the sound of
 غچاکا *ghachākā*, } walking in mire; the
 a spear or sword. *h.* } sound of striking with
 غچ بولنا *ghichpich bolnā*, *n.* to speak thick. *h.*
 غچو *ghachū*, *m.* } a hole made in the ground
 غچی *ghachi*, *f.* } by boys for playing at tip-
cat. ghachū-pāra, *m.* name of a game, tipcat. *h.*
 غد *ghad*, a thump, blow. *d.*
 غدار *ghadār*, a cavern, a pit. *d.*
 غدار *ghaddār*, fraudulent, sly; a cheat. *a.*
 غداغد *ghad-ū-ghad*, thumping; a succession of blows. *d.*
 غدد *ghudud*, *m.* a hard lump formed in the flesh, a glandular swelling. *a.*
 غدر *ghudr*, *m.* perfidy, fraud, villany, ingratitude; noise, bustle. *a.*
 غدیر *ghudīr*, fraudulent, perfidious; name of a festival celebrated by the *Shi'as* (*v.* Wilson's Gl.). *a.*
 غذا *ghizā*, *f.* aliment, diet, provision, food (pl. *aghziya*). *a.*
 غذایت *ghizāyat*, *f.* aliment, provision. *a.*
 غرا *gharrā*, white, bright, splendid, illustrious, noble. *a.* [sun. *p.*
 غرا *ghurā* (for *ghurra*), white, bright; the
 غراب *ghurāb*, a crow, raven, rook, or jackdaw; a kind of Arab ship vulgarly called a *grab. a.*
 غراره *gharāra*, *m.* a large sack. *a.*
 غراز *ghurvāz*, frowning, haughty, brave. *a.*
 غرازی *gharrāzī*, *f.* haughtiness, bravery. *a.*
 غرازیل *gharāzīl*, the devil, Satan. *a.*
 غرامت *gharāmat*, debt; a mulct, a fine. *a.*
 غران *gharān* or *gharrān*, rapacious, fierce. *p.*
 غرانا *ghurrānā*, *n.* to frown. *h.*
 غرائب *gharāib*, } (pl. of غریبہ) rare or
 غرائبات *gharāibāt*, } wonderful events,
 strange things. *a.*

غرب *gharb*, m. the setting of the sun, the west. *a.* [strangers. *a.*
 غربا *ghurabā* (pl of *غريب*), the poor, or the
 غربال *ghirbāl*, f. a sieve; a riddle. *a.*
 غربت *ghurbat*, f. travelling, being far from
 one's country and friends, exile; wretchedness. *a.*
 غربي *gharbī*, western, occidental. *a.*
 غرزنگ *ghurzang*, m. a bound, jump. *p.*
 غرش *gharsh*, } indignation, anger, rage,
 غرشا *gharshā*, } passion (also *ghurrish*). *p.*
 غرشي *gharshī*, }
 غرض *gharaz*, f. design, view, wish, intention,
 end, business, meaning, need, occasion, use, want, in-
 terestedness, selfishness, hatred, spite; adv. in short,
 in a word, in fine. *gharaz-ūshnā*, interested. *gharaz-
 ālād* or *-āmez*, selfish, interested, designing. *gharaz-
 bāwlā*, a slave to one's passions. *gharaz-mand*, self-
 interested, desirous, wishing for. *gharaz-mandī*, f.
 desire, selfishness. *a.*
 غرضانه *gharazāna*, selfishly, malevolently. *a.p.*
 غرضي *gharazī*, selfish, interested, designing. *a.h.*
 غرغر *ghurghur*, noise, uproar, tumult; (a man)
 muttering with rage. *p.*
 غرغرة *gharghara*, m. gargling. *a.*
 غرغش *ghurfish*, f. reproof, intimidation,
 threatening, bullying (particularly that of a coward who
 affects bravery). *p.* [a parlour. *p.*
 غرفه *ghurfā*, an upper apartment, a window,
 غرق *ghark*, m. drowning, sinking; adj.
 drowned, immersed, sunk. *a.*
 غرقاب *ghark-āb*, deep water, a whirlpool. *a.p.*
 غرقبي *gharkī*, f. flooded lands, inundation. *a.*
 غرکانا *ghurkhanā*, a. to frighten, to terrify. *d.*
 غرکنا *ghuraknā*, n. to be afraid, frightened. *d.*
 غرکي *ghurkī*, fear, dread, aversion. *d.*
 غرندة *gharanda*, *ghuranda*, or *ghurranda*,
 roaring, fierce, rapacious. *p.*
 غروب *ghurūb*, m. setting (of the sun, &c.);
 the west. *ghurūb honā*, n. to be set (the sun or moon,
 &c.). *a.* [vain-glory, vanity. *a.*
 غرور *ghurūr* or *gharūr*, m. pride, haughtiness,
 غروري *ghurūrī*, f. haughtiness, pride. *a.h.*
 غرة *gharra*, haughty, proud; misled, deceived;
 cross; m. pride. *a.*
 غرة *ghurra*, m. the first day of the moon; a
 fast, fasting; whiteness, brightness; a white spot in
 the forehead of a horse; the forehead. *a.*
 غريب *gharīb*, m. a foreigner, a stranger; adj.
 poor; mild, humble; rare, wonderful, strange. *gharīb-
 parwar*, cherisher of the poor. *gharīb-mār*, f. oppres-
 sion of the poor. *gharīb-nawāz*, courteous to strangers,
 kind to the poor, hospitable. *a.*

غريبانه *gharībāna*, fit for the poor, humbly. *a.*
 غريبه *gharība*, f. of *غريب*, q. v. *a.*
 غريبی *gharībī*, f. humility, wretchedness,
 poverty. *a.*
 غريز *ghariz*, nature; meekness, gentleness. *a.p.*
 غريزي *gharizi*, innate, natural. *a.*
 غريق *gharīk*, m. a drowning person; adj. im-
 mersed, drowned. *gharīk-āb*, deep, out of man's depth.
gharīkī rahmat, overwhelmed with mercy, drowned in
 the grace of God. *a.*
 غرين *gharīn*, a wood, forest, or thicket, fre-
 quented by lions. *p.*
 غريو *gharen* or *ghirīm*, m. noise, tumult; a
 mob; a gurgling noise in the throat, growling. *p.*
 غريوان *gharīwān*, a present, a gift. *ghirīwān*,
 one who laments or exclaims. *p.*
 غرپ کرنا *gharap-karnā*, to cause to sink, to
 immerse. *d.* [drowned. *d.*
 غرپ هونا *gharap-honā*, to sink, to be
 غرپچه *gharachcha* (explained by *دات*), a
 thicket, clump, &c. *d.*
 غزا *ghazā*, m. making war (against infidels).
ghazā-şafū, war, plunder, devastation. *a.*
 غزال *ghizāl* or *ghazāl*, m. a young deer, a
 fawn, a gazelle; the sun; a delicate young person. *a.*
 غزاله *ghizāla*, or *ghazāla*, m. a young deer, a
 fawn. *a.*
 غزل *ghazal*, f. an ode, a short poem or amatory
 sonnet. *ghazal-khūwān*, a repeater of odes. *a.*
 غسل *ghassāl*, m. one whose business it is to
 wash the bodies of the dead. *a.*
 غسله *ghasāla*, m. dirty water with which any
 thing has been washed; bathing. *a.*
 غسل *ghusl*, m. bathing, ablution. *ghusl-khāna*,
 m. a bath, bagnio. *a.*
 غش *ghash*, m. stupor, fainting. *ghash-ānā*,
 or *ghash-parnā*, to faint. *a.*
 غشمشم *ghashamsham*, intrepid, headstrong. *u.*
 غشي *ghashī*, fainting, being stupefied. *a.*
 غشيت *ghashyat*, a swoon, a fainting-fit. *a.*
 غضب *ghaṣab*, m. violence, injustice, force,
 oppression, ravishing, plunder. *a.*
 غصون *ghuṣūn* (pl. of *غصن*), young branches. *a.*
 غصة *ghuṣṣa*, m. strangulation, suffocation;
 (met.) anxiety, grief; (in Hind.) anger, passion.
ghuṣṣe, in anger, angry. *ghuṣṣe se bhūt hojānā*, to rage
 like a fiend. *ghuṣṣa-nāk* or *ghuṣṣa-war*, passionate. *u.*
 غضب *ghazab*, m. violence, oppression, in-
 justice, compulsion, passion, rage, vengeance, anger;
 adj. angry. *ghazab-ātūda*, oppressive; full of rage. *a.*
 غضبًا *ghazaban*, angrily, in a rage. *a.*
 غضبان *ghazabān*, angry, enraged. *a.*

غضبي *ghazabī*, f. violence, anger; adj. angry. *a.*
 غضروف *ghuzrūf*, m. gristle. *a.*
 غضنفر *ghazanfar*, a lion, a champion, a hero. *a.*
 غفار *ghaffar*, forgiving (the Deity). *a.*
 غفر *ghafar*, } m. pardon, remission of sins,
 غفران *ghufrān*, } forgiveness. *a.*
 غفس *ghafs*, thick, close (as cloth), substantial. *a.*
 غفل *ghafal*, m. } carelessness, negligence,
 غفلة *ghaflat*, f. } inadvertency, neglect.
ghafat-sada, struck with carelessness. *khwābi ghafat*
 or *ghafat kā khwāb*, sheer apathy or indifference. *a.*
 غفور *ghafūr*, clement, forgiving, merciful. *a.*
 غفير *ghafīr*, all, many, numerous. *a.*
 غل *ghul*, m. noise, tumult. *ghul-ghupāra*,
 m. clamour, disturbance. *ghul-ghadr*, noise and tumult. *p.*
 غل *ghill*, r. hatred, malice, perfidy, fraud,
 trick, envy. *ghil o ghish*, f. apprehension, objection.
be ghil o ghish, without hesitation, boldly, frankly. *a.*
 غلاظت *ghilāzat*, f. thickness, sparsitude,
 coarseness, hardness, roughness; roughness of man-
 ners; (in Hind.) filth. *a.*
 غلاف *ghilāf*, m. a case, a cover, a sheath;
 the prepuce. *a.*
 غلالة *ghilāla*, m. an under waistcoat. *a.*
 غلام *ghulām*, m. (in Pers. and Hind.) a male
 slave; (in Arab.) a boy or youth; a young man at
 maturity. *ghulām-pāra*, *puerorum amoribus deditus*;
ghulām-gardish, m. a shed for servants to sit under. *a.*
 غلامي *ghulamī*, f. slavery, servitude. *a.*
 غلبة *ghalaba*, m. superiority, conquest, as-
 sault, strength; prevalency, predominancy. *a.*
 غلتان *ghaltān* (same as غلطان, q. v.).
 غلچگي *ghalchagī*, a strolling life. *p.*
 غلچه *ghalcha*, a vagabond, a strolling fellow;
 a rustic, a villager. *a.*
 غلط *ghalat*, m. an error, a mistake; adj.
 wrong, erroneous. *ghalatu-l-āmm*, m. a popular mis-
 take, a vulgar error. *ghalat-kār*, delusive. *ghalat-*
kārī, f. deception. *ghalat-go*, a false relater. *ghalat-*
go-ī, f. relating falsehoods. *ghalat-navis*, an erroneous
 writer. *a.*
 غلطان *ghaltān*, rolling, wallowing. *ghaltān-*
pechān, wallowing, rolling, floundering. *p.*
 غلطاني *ghaltānī*, f. act of rolling, weltering,
 wallowing, floundering. *p.* [bard. *a.*
 غلطة *ghalta*, m. a leathern sheath over a scab-
 بطي *ghalafī*, f. a mistake, error. *a.*
 غلطیدن *ghaltīdan*, to roll, to wallow. *p.*
 غلظت *ghilzat*, f. filthiness, grossness, rude-
 ness. *a.* [dish. *p.*
 غلغله *ghulghula*, m. noise, tumult; a kind of

غلان *ghilmān*, m. (pl. of غلام) boys who
 attend on the virtuous in Paradise. *a.*
 غلو *ghulū*, transgressing; excess, rebellion. *a.*
 غلوله *ghalūla*, a small ball, a pellet. *p.*
 غله *ghulla*, m. the produce of the earth; grain,
 corn. *ghalla-dān*, m. a granary. *ghalla-farosh*, a grain-
 merchant, a monopolist of grain. *ghalla-faroshi*, mo-
 nopoly of grain. *a.*
 غليان *ghalayān*, boiling over, fermenting. *a.*
 غلطة *ghaleṭa*, m. a blow, a thump. *d.*
 غليظ *ghalīz*, dirty, filthy, gross, rude. *a.*
 غليل *ghulel*, f. a pellet-bow. *ghulel-bāz*, m. a
 pelletter (with a bow). *ghulel-bāzī*, f. pelleting. *p.*
 غليلا *ghulelā*, } m. a pellet. *p.*
 غليله *ghulela*, }
 غليچي *ghulelchī*, m. a pelletter. *p.*
 غلبواج *ghalewāj* (also *ghalenwāz* and *ghale-*
wāzh), a species of bird, a kite. *p.*
 غم *gham*, m. grief. *gham-ālūda*, grieved.
gham-khwār, devouring sorrow, i. e. afflicted, sad; con-
 doling, pitying; an intimate friend. *gham-khwāragi*
 or *gham-khwāri*, f. affliction; real friendship; com-
 miseration, sympathy. *gham-khūrak*, a heron. *gham-*
dida, one who has felt sorrow. *gham-rasida*, one to
 whom sorrow has come. *gham-sāda*, grieved. *gham-*
zadagi, f. grief. *gham-kash*, one who endureth
 sorrow. *gham karūnā*, to bemoan, to sorrow. *gham*
khānā, to suffer grief; also to devour one's grief, i. e.
 to have patience. *gham-nāk*, and *gham-gn*, discon-
 solate, sorrowful. *a.*
 غماز *ghammāz*, m. an informer, a talebearer. *a.*
 غمازي *ghammāzī*, f. talebearing. *a.*
 غمزة *ghamza*, m. a wink, an amorous glance,
 coquetry, ogling. *p. a.*
 غمي *ghamī*, } sad, sorrowful. *p.*
 غمين *ghamīn*, }
 عن *ghan*, m. a heavy stone for pressing oil, &c.;
 (in Hindi) dead drunk. *p.*
 غنا *ghanā*, f. riches, wealth. *ghinā*, f. a song. *a.*
 غنائم *ghanā'im* (pl. of غنيمت) spoils, prey,
 plunder; enemies, plunderers. *a.* [ture. *p.*
 غنغ *ghunj*, a wink, an amorous glance or ges-
 غنچه *ghuncha*, m. a bud. *ghuncha-dahan*, with
 a mouth like a rosebud, a mistress. *p.*
 غنڈه *ghunda*, m. a fop, a ridiculous fellow. *p.*
 غنغانا *ghunghunānā*, n. to mutter, to grumble;
 to buzz, to hum. *a.*
 غنم *ghamm*, *ghanam*, or *ghunm*, carrying off
 (as plunder). *ghanam*, sheep, cattle, a flock: this term
 corresponds to the old Gaelic word *creach*, which
 denotes either the act of carrying off cattle, or the
 cattle carried off. The Americans seem to use the
 word plunder in the sense of stock or property. *a.*
 غنمه *ghunna*, m. a sound through the nose,
 the buzzing of flies; quiescent, nasal (the letter *nūn*). *a.*

غني *ghani*, independent; rich, wealthy, opulent. *a.*

غنيم *ghanim*, *m.* an enemy, a plunderer. *a.*

غنيمة *ghanimat*, *f.* plunder; abundance, good fortune, affluence. *a.*

غواص *ghawwās*, *m.* a diver (for pearls, &c.) *a.*

غواصي *ghawwāsī*, *f.* diving for pearls. *a.*

غوامض *ghawāmiz* (*pl.* of غامض), intricate questions. *a.*

غوت غات *ghot-ghāt*, puzzled, confounded. *h.*

غوث *ghaus*, *m.* a title of *Muhammadan* saints, whose ardour of devotion, according to vulgar tradition, is such, that in the act of worship their head and limbs fall asunder. *a.*

غوثيت *ghausiyat*, saintship, devoteism. *a.*

غوچ *ghūch*, a horned ram used to fight. *p.*

غور *ghaur*, *m.* reflection, consideration, meditation. *ghaur-pardākh*, *f.* attendance on. *a.*

غورة *ghūra*, *m.* unripe grapes, or dates; a colour in pigeons. *p.*

غوري *ghorī*, *f.* a kind of porcelain, which breaks the moment poison is put into it. *p.*

غوزة *ghoza* (also *ghozha*), a pod of cotton. *p.*

غوط *ghot*, *m.* immersion, dive; consideration. *ghot-mārānā*, to disappear. *ghot men ānā*, to faint. *a.*

غوطم غاتة *ghotam-ghāta*, *m.* a game in which swimmers dip one another under the water. *a. p.*

غوطه *ghoṭa*, *m.* dipping, diving; a dip, a dive. *ghoṭa-bāz*, a diver. *ghoṭa-khor*, a diver, any thing that dips, or is dipped; a sort of firework so called. *ghoṭa-khorī*, *f.* dipping, being dipped. *ghoṭa-dēnā*, *a.* to dip, to plunge under water. *ghoṭa-khānā*, to be dipped; to dive; to be deceived; to travel in a miry road; to stray, to wander, to lose one's way. *a.*

غوا *ghaughā*, *m.* noise, disturbance, uproar, clamour. *p.*

غوغاي *ghaughāi*, noisy; *m.* a disturber. *p.*

غوك *ghūh*, *m.* a frog, a toad; a butt for archers. *p.*

غول *ghul* (*vulg.* *ghol*), *m.* an imaginary species of sylvan demons, of different shapes and colours, supposed to devour men and animals (from which our European loup-garou, or man-wolf, seems to be borrowed). *ghūli-bayābānī*, a demon that haunts the woods or deserts. *a.*

غول *ghol*, *m.* a crowd, a troop, a gang. *ghol hā ghol*, a dense crowd. *h.*

غولذنگ *gholidang*, } turbulent, seditious,
غوله ذنگ *gholadang*, } vicious; stout, fat,
round. *p.*

غوضي *ghaunchī*, *f.* a hole in a path (such as those made by the feet of animals). *h.*

غياث *ghiyās*, listening to complaints, redressing wrongs, assistance, redress, succours. *ghiyāsu-l-islām*, the succourer of the faith. *a.*

غير *ghiyār*, providing for one's dependants, any piece of dress which distinguishes a class, as a soldier's uniform, &c. *a.*

غياص *ghiyās*, diving, studying deeply. *a.*

غيب *ghaib*, latent, concealed, absent, invisible, mysterious. 'alami *ghaib*, the other world. *ghaib-dān*, skilled in discovering mysteries, a prophet, diviner, omniscient. *a.* [sence. *a. p.*

غيبانه *ghaibāna*, invisibly, in one's absence. *a. p.*

غيباني *ghaibānī*, *f.* a strumpet, an impudent woman. *a. p.*

غيبت *ghaibat*, *f.* being invisible, absence. *ghibat*, slander, detraction, any thing secretly whispered of an absent person; parts of a district or tract of country, away from the station where the chief authority resides, in contradistinction to *huzūr*, *q. v.* *a.*

غيب غليله هونا *ghaib ghalela honā*, to be lost. *d.*

غيبی *ghaibī*, absent, invisible, &c., heavenly, divine. *a.*

غير *ghair*, other, different; foreign; (*sub.*) a stranger; *adv.* except, unless; in comp. it denotes negation or the absence of a thing, as *ghair-hāzir*, absent; *ghair-hāzirī*, *f.* absence; *ghair-zālik*, besides. *ghair-mu'ayyan*, unstable; *ghair-ābād*, devoid of cultivation; *ghair band o bast*, unsettled; *ghair-dasta*, exempt from imposts; *ghair-jam'*, rent-free; *ghair-kabūl*, not agreeing to; *ghair-kharch*, extra or miscellaneous, expenses; *ghair-khīrā*, rent-free lands; *ghai-wāki'*, a false statement. *ghair-mashrūt*, unconditional (*v.* Wilson's Glossary). *a.*

غیراز *ghair-az*, except, besides, other than. *p.*

غیرت *ghairat*, *f.* modesty, bashfulness, honour, courage; jealousy, enmity, emulation, a nice sense of honour. *ghairat-mand*, emulous, jealous. *a.*

غیره *ghairu-hu*, } more, besides that, or
غیرها *ghairu-hā*, } those; in addition to
غیرهم *ghairu-hum*, } that, &c.; *wa-ghairu-hu* (generally pronounced *wa-ghaira*, et cetera, and so forth. *a.*

غیرت *ghairiyat*, jealousy, strangeness. *a.*

غیور *ghayūr*, jealous in point of honour or of love; an epithet of the Deity. *a.*

غیوری *ghayūrī*, *f.* jealousy. *a.*

ف

ف *fe* or *fā*, the twentieth letter of the Arabic alphabet, the twenty-third in the Persian, and the twenty-sixth in the Hindūstānī. This letter exists not in Sanskrit, nor in any of the modern dialects of India thence derived; and in words from the Persian or Arabic the Indians frequently change *f* into *p* or *ph*, as *pālez* for *fālez*, a field of melons. Prefixed to Arabic words (with the short *a* as *fa*) it denotes, and, then, afterwards, as *fa-kāff*, and that is all, merely, only. Its sound is precisely that of the English *f*. In reckoning by *abjad* it stands for eighty.

فاتح *fātih*, one who opens, a conqueror. *a.*

فاتحة *fātiha*, f. commencement, exordium; the first chapter of the *kur'ān*, which being repeated when praying for the souls of the dead, the word comes to mean prayers offered up in the name of saints, &c., and, vulgarly, oblations made to saints, &c. *khair ki fātiha*, at prayer offered up for the welfare of an, one. a.

فاجر *fājir*, m. } a fornicator, an adulterer, a
فاجرة *fājira*, f. } sinner; adj. sinful, unchaste. a.

فاحش *fāhish*, obscene, indecent, impudent, shameful, enormous, gross. a. [nable. a.

فاحشه *fāhisha*, f. a harlot; any thing abominable
فاحتة *fākhṭa*, f. a dove; name of a colour.

fākhṭa-ur-jānā, n. to be confounded, to faint. *wuh din gaye jo khalil khān fākhṭa urāte the*, the days of *khalil khān's* prosperity (or splendour) are gone. p.

فاحتی *fākhṭā, i*, f. dove-colour. p.

فاخر *fākhir*, excellent, precious, honourable; m. a boaster, an egotist. a.

فاخرت *fākhirat*, } excellent. *khil'ati fākhira*,

فاخرة *fākhira*, } a splendid robe of honour. a.

فادزهر *fād-zahr*, the bezoar stone. p.

فاذا *fa, izā*, verily then, in that case. a.

فار *fār*, a rat, a mouse. a.

فارخطی *fār-khattī* (for *fāriḡh-khattī*, q. v.) a. h.

فارس *fārs* or *pārs*, one of the southern provinces of Persia, ancient Parthia. p.

فارس *fāris*, m. a horseman, a rider, a cavalier. a.

فarsi *fārsī* also *fārsiyat*, and *fārsiya*, f. the Persian language; adj. Persian. p.

فارغ *fāriḡh*, free, at leisure, ceasing from labour; absolved, discharged; contented. *fāriḡh-l-bāl* or *fāriḡh-l-kāl*, independent, contented. *fāriḡh honā*, to have done with any thing, to be at leisure. a.

فارغخطانه *fāriḡh-khattāna*, m. a fee given for writing a *fāriḡh-khattī*. a. p.

فارغخطی *fāriḡh-khattī*, f. a written deed of release, or full acquittance. a.

فاروق *fārūk* (or *tiryāki fārūk*), the best sort of treacle or theriaca. a.

فازهر *fāzahr*, (v. *fād-zahr*) bezoar. p.

فاسد *fāsīd*, m. } vicious, perverse, depraved,
فاسدة *fāsīda*, f. } corrupt. a.

فاسق *fāsīq*, m. } a fornicator, an adulterer or
فاسقة *fāsīqa*, f. } adultress; a sinner, a worthless fellow; an unchaste woman, one unworthy of credit as a witness in a court of law. p.

فاش *fāsh*, apparent, manifest, known. a.

فاشرا *fāsharā*, a species of ivy; m. bryony. a.

فاصلة *fāsila*, m. separation; space, intermediate space. a.

فاضل *fāzil*, excellent, learned, virtuous; abundant. *fāzillar*, more excellent. a.

فاطمة *fātima*, f. the daughter of the prophet *Muḥammad*, and the wife of the caliph 'Alī. a.

فاطمیت *fātimīyat*, f. the *Fātimite* dynasty, which reigned in Egypt from A. D. 908 to 1171. a.

فاعل *fā'il*, making, doing, acting; m. an agent; the participle active; the nominative. *fā'ili hakiki*, the true agent, God. *fā'ili mukhtār*, master of one's own actions; a free agent. a.

فاعلی *fā'ili*, m. } effective, efficient. a.
فاعلیه *fā'iliya* f. }

فاعلیت *fā'iliyat*, f. agency; the quality or nature of agent, or noun of agency. a.

فاتق *fāḡ*, f. the notch of an arrow, arrow. a.

فاتة *fāḡa*, m. poverty, necessity, want; (in Pers. and in Hindi) a fast, fasting (from want, not as a religious duty). *fāḡa-kash*, one who fasts, a faster; famished. *fāḡa khāinchū* or *fāḡon marnā*, to starve. *fāḡa-mast*, one who is starving, but conceals his distress. a.

فاكهة *fāḡhi* (also *fāḡihat*), fruit. a.

فال *fāl*, f. an omen, augury, presage; enchantment. a.

فالتو *fāltū*, spare, surplus, remainder. h.

فالج *fālij*, m. the palsy (particularly *hemiplegia*). a.

فالز *fāliz* (for *falez*, q. v.) p. d.

فالس *fālsa* (in Urdu الفسا), a shrub bearing a berry, when ripe, of a dark purple colour, containing two or three small stones (*Grævia asiatica*). h. d.

فالوده *fālūda* (or *pālūdu*), smooth, clear; a kind of flummery or sweetmeat. p.

فاليز *fālez* (or *pālez*), f. a field of melons. p.

فام *fām*, joined to nouns of colour, implies a tendency to such colour; as *siyah-fām*, blackish. p.

فانوس *fānūs*, f. a shade (to keep the wind from a candle), a lantern. *fānūsi khīyāl* or *fānūst khīyālī*, or *charkhī fānūs*, a lantern which revolves by the smoke of the candle within, and has on the side of it figures of various animals; a magic lantern. a.

فانی *fānī*, frail, transitory, inconstant, perishable. *jahāni fānī*, this transitory world. a.

فاندة *fā, ida*, m. profit, gain, advantage, utility. *fā, ida-mand*, profitable, gratified, edified. a.

فاتر *fā, iz*, overtaking, reaching, obtaining. a.

فاتق *fā, ik*, superior, paramount. a.

فبها *fa-bihā*, interj. excellent! bravo! very well, so be it. a.

فتا *fatā*, m. a youth; young (animals). a.

فتادگی *futādagī*, f. a fall, act of falling. p.

فتادن *futādan* (for *uftādan*), to fall, &c. p.

فتاده *futāda*, fallen, prostrate. p.

فح *fath*, f. an aperture, opening; victory, triumph, conquest. *fath-pech*, a mode of tying the turban. *fath-mand*, victorious. *fath-nāma*, m. despatches announcing victory; a bulletin. *fath-nishān*, a victorious standard (opened only in battle). *fath-nasīb*, victorious, of victorious fortune. *fath-yāb*, victorious. a.

فحة *fatha*, m. the vowel point *zabar*, or short a (so called by the Arabs); the beard. a.

فتراك *fitrāk*, m. cords fastened to a saddle behind, meant for hanging game to; saddle straps. p.

فتق *fataḥ*, m. a rupture, or hernia. a.

فتقا *fatakā*, f. *patentiore rima (mulier)*. a.

فتنة *fitna*, m. calamity; sedition; perfidy; sin; temptation, seduction. *fitna-angez*, a fomenter of disturbances, &c. *fitna-angezī*, f. causing disturbances, &c. *fitna-jo*, quarrelsome, seditious. *guli fitna*, a species of mimosa or acacia, bearing flowers and having a powerful scent. a.

فتني *fitnī*, a dish of rice and milk of a thicker consistency than *khīr*, q. v. d.

فتوت *fatūvat*, f. liberality, generosity. a.

فتوح *futūh*, f. (pl. of فتح), victories; (met.) abundance, easy circumstances, income received gratuitously. a.

فتوحات *futūhāt*, (barbarous pl. of فتح) victories. a. [sleeves. a.]

فتوحي *fatūhī*, f. a kind of jacket without

فتور *futūr* (commonly *fitūr*), m. weakness, infirmity; (Hind.) quarrelling, mutiny, insubordination, rebellion. a.

فتوري *fitūrī*, a rebel, a mutineer. a. h.

فتوريا *fatūriyā*, dispersed, ruined, undone; (Hind.) exciting quarrels. a.

فتوي *fatwā*, m. a judicial decree, judgment, sentence delivered by a *kāzī*. a.

فتيلة *fatīla*, m. a match, a wick. *fatīla-soz*, m. a candlestick. a.

فجر *fajar* or *fujr*, f. morning, dawn of day, early. *baṭī fajar*, very early, "multo mane." a.

فجل *fujul*, m. a radish; the heel; adj. thick. a.

فجور *fajūr*, adulterous, wicked. *fujūr*, wickedness, lust, adultery. a. [indecently. a.]

فحاش *fahhāsh*, salacious, obscene, talking

فحاشي *fahhāshī*, f. } obscenity (in word or deed); ribaldry, bawdry. a.

فحش *fuhsh*, m. }

فحوما *fahwā*, m. style, contents, signification, sense, meaning. *fahwā-e kalām*, signification, sense, scope, meaning, spirit (of a speech or composition). a.

فح *fakh*, a noose, snare; the chase. p.

فح *fakhkh*, snoring; weakness in the legs. a.

فخر *fakhr*, m. glory, nobility, ornament, grace; boasting, egotism, pride, ostentation. *fakhr-i-tujjār*, the chief of the merchants; a title given to an eminent merchant or banker. a.

فخري *fakhrī*, f. a kind of grape so called. a.

فخرية *fakhrīya*, m. boasting, vain glory. a.

فدا *fidā*, f. sacrifice, consecration, redemption, devoting one's self to save another, ransom, exchange, cartel. a.

فدائي *fidāī*, courageous, valiant; a volunteer in any desperate undertaking. a.

فدك *fadak*, name of a town near Khaibar. a.

فدوي *fidvī*, devoted, a devoted servant, subject or vassal. a.

فدويت *fidvīyat*, devotedness, allegiance. a.

فر *far* or *farr*, m. state, pomp, dignity, splendour, glory, lustre, beauty, grace. p.

فرا *farā*, back, behind, again, above, on, over, towards. p.

فرات *furāt*, the river Euphrates. a.

فراخ *farākh*, ample, abundant, large, cheap, wide, plentiful; (in Dakh.) a joke, a jest, pleasantry. *farākh-rū*, cheerful, merry. p. a. [rating. p.]

فراخور *farākhur*, fit, corresponding, quad-

فراخي *farākhī*, f. abundance, cheapness; prosperity, happiness; a girth. p.

فراده *furāda* } (pl. of فرد), alone, single, soli-

فرادي *furādī* } tary, one by one. a.

فرار *firār*, flight, running away. a.

فرازي *firārī*, a person who has absconded. a.

فراز *farāz*, m. ascent, acclivity; adj. high, aloft, exalted; (in comp.) exalting, elevating. *farās-k.*, to open (a door). p.

فرازي *farāzī*, f. highness, exaltation. p.

فراس *farās*, a species of the date tree. a.

فراست *firāsāt*, f. physiognomy; penetration, sagacity, understanding, acuteness. a.

فراش *farrāsh*, m. a servant whose business it is to spread the carpets, &c. a sweeper. *frrāsh*, spreading. *frrāsh-khāna* or *farāsh-khāna*, m. the room where carpets, &c. are kept. a.

فراشي *farrāshī*, f. the spreading of carpets, &c., the business of a *farrāsh*. a.

فراغ *firāgh*, cessation from labour, repose, rest, leisure; happiness, competency. a.

فراغت *farāghat*, f. leisure, repose; abundance, ease, happiness, competency. a.

فراق *firāk*, m. distance, separation, distinction, absence. *firāk-zada*, absent, separated, one doomed to absence. a.

فراقي *firākī*, separated, absent. a.

فرامرز *farāmarz*, the keeper of a citadel. p.

فراموش *farāmush*, } forgotten. *farāmosh-kār*
فراموش *farāmosh*, } or *-gār*, unmindful, for-
getful. *p.*

فراموشی *farāmoshi*, *f.* forgetfulness. *p.*

فرامین *farāmīn* (Arab. pl. of فرمان), orders,
commands, mandates, precepts. *p.*

فراانا *farrānā*, *n.* to snort or sneeze (a horse);
to come quickly. *h.*

فراوان *firāvān*, much, abundant, copious, suf-
ficient, opulent. *p.*

فراوانی *fi'rāvānī*, *f.* abundance, opulence. *p.*

فراهم *farāham*, *m.* collection; contraction;
adj. collected, gathered. *p.*

فرائض *farā'iz* (pl. of فریضه), the knowledge
of dividing inheritances agreeably to law. *a.*

فربه *farbih*, fat, stout, corpulent. *p.*

فربهی *farbihī*, *f.* fatness, strength. *p.*

فرتوت *fartūt*, old and decrepid. *p.*

فرح *faraj*, *n.* cheerfulness, delight, pleasure,
joy. *farj*, *f.* *puerum tum maris tum femine.* *a.*

فرجام *farjām*, *m.* end, conclusion, issue; hap-
piness, prosperity; utility. *p.*

فرح *farah*, joyful, pleased, satisfied, cheerful. *a.*

فرحاً *farahān*, gladly, cheerfully. *a.*

فرحان *farhān*, joyful, glad, happy. *a.*

فرحت *farhat*, *f.* delight, pleasure, cheerfulness,
joy, amusement. *farhat-āsār*, pleasant, happy.
farhat-i-likā, pleasant to look at; the name of a kite,
the Pondicherry eagle (*Falco ponticerianus*). *a.*

فرخ *farrukh*, happy, fortunate. *p.*

فرخسپهر *farrukh-siyar*, name of one of the
emperors of Delhi, A.D. 1713, &c. *p.*

فرخنده *farikhunda*, happy, fortunate. *far-*
khunda-ğālī, fortunate; of happy destiny. *p.*

فرد *fard*, *f.* a sheet (of paper), a statement,
list, roll, verse, piece; an individual; one; single;
odd. *fardi-kāshī*, a statement of the peasant's culti-
vation. *fardi tashkīhī*, a settlement record. *a.*

فردا *fardā*, to-morrow; (*met.*) the day of
resurrection (to express the rapidity and certainty of
its approach). *fardā, e kiyāmat*, *f.* the great day of
judgment. *p.* [morial. *a.*

فرد حقیقت *fardi-haqīqat*, a manifesto or ma-
nifestation. *a.*

فرد سوال *fard-sanāl*, a petition or applica-
tion. *a.*

فردوس *firdaus*, *m.* a garden, paradise. *a.*

فردوسی *firdausī*, *n.* name of a celebrated
poet of Tūs, in Persia, about A.D. 1000. *p.*

فردی *fardī*, *f.* a roll, catalogue. *a.*

فردیات *fardiyāt* (pl. of فرد or فردی), cata-
logues, statements, details. *a.* [lence. *p.*

فرزانگی *farzānagī*, *f.* wisdom, science, excel-

فرزانه *farzāna*, wise, intelligent, excellent,
distinguished; applied to a pawn at chess, that which
has reached the last square on the board, and thereby
become promoted to the rank of *farzīn*, q. v. *p.*

فرزند *farzand*, *m.* a child, son, or daughter.
farzandi rashīd, a good, intelligent child. *p.*

فرزندگی *farzandī*, *f.* childhood, the rank or
condition of a child. *p.*

فرزی *farzī*, } *f.* the wazīr or minister (which
فرزین *farzīn*, } we in Europe call queen) at
chess. *farzīn-band*, *m.* a term used at chess for which
we have no equivalent. *p.*

فرس *faras*, *m.* a horse; the knight in chess.
furs, Persia, the Persians. *a.*

فرستادن *fristādan*, to send. *fristāda*, one
sent; an ambassador, a legate, an envoy. *p.*

فرسخ *farsakh*, } *m.* a parasang (or measure
فرسنگ *farsang*, } of about 18,000 feet), a
league. *p.*

فرسوده *farsūda*, worn out, obliterated. *p.*

فرش *farsh*, *m.* spreading, carpeting, bedding;
a cushion, mat, carpet, &c. *farsh-farūsh*, the carpets. *a.*

فرشتگان *firishtagān*, angels, &c. *p.*

فرشته *firishta*, *m.* an angel, an apostle, pro-
phet, missionary. *p.*

فرشی *farshī*, *f.* a kind of *hukka*; "a large
hukka which stands on the ground, in contradistinction
to smaller implements which may be carried in the
hand."—(Binning.) *a.*

فرصت *farsat*, *f.* leisure, freedom, ease, con-
venience, opportunity, relief, rest. *a.*

فرض *farz*, *m.* a divine command, a duty, the
omission of which is considered as a mortal sin; an
obligation. *farz-k*, *a.* to consider as a positive in-
dispensable duty, to grant, to admit, to suppose for
argument's sake. *farz-h*, to be incumbent or essen-
tial. *a.*

فرضاً *farzān*, hypothetically; for instance. *a.*

فرضول *farzūl*, *m.* the hammer of a flint-lock
(Gilchrist calls this an Arabic or Persian word, but I
never met with an Arab or Persian who understood
it. In the former language this part of a gun-lock is
termed *nishī*, and in Persian *kāshluk*)—(Binning.) *h.*

فرضی *farzī*, hypothetically assumed. *a.*

فرضیت *farzīyat*, hypothesis, assumption. *a.*

فرط *fart*, superfluity, abundance; a hill top. *a.*

فرع *far'*, *f.* a bough, a branch (of a tree, par-
ticularly the top branches). *a.*

فرعون *fir'aun*, Pharaoh, a title common to the
kings of Egypt about the time of Moses, as that of
Ptolemy was in the time of the Romans; (*met.*) any
cruel tyrant. *a.*

فرعونی *fir'aunī*, *f.* haughtiness, tyranny. *a.*

فرغول *farğul*, *f.* a wrapper, a great coat,
cloak. *p.*

فرافانا *farfarānā*, to snort (as a horse or other animal). *h.*

فرق *fark*, *m.* difference, distance, distinction, dispersion; the head, the top of any thing, summit; *adj.* distant, separate, distinct; *interj.* away! aside! *a.*

فرقان *furkān*, *m.* the *kurān* (as distinguishing or separating truth from falsehood.) *a.*

فرتق *furlat*, *f.* distance, separation, distinction; bereavement, absence. *a.*

فرقدان *furkadān*, *m.* two stars near the pole, in the constellation of the lesser bear. *a.*

فرقه *furka*, *m.* a religious or philosophic sect; a tribe, troop, company, society. *a.*

فرما *farmā* (also *farmā,e*), (in comp.) commanding, performing. *p.*

فرمان *farmān*, *m.* a mandate, command, order; a royal patent: according to Gladwin it denotes a grant, decree, patent, or command of the emperor; a royal commission, or mandate. In Bengal the term is used for a patent to trade duty free. By way of eminence it means the charter which the Company obtained from the emperor *Farrukh-siyar*, granting them a liberty of trading, and other privileges. *farmān-bardār*, subject to orders, obedient. *farmān-bardārī*, *f.* obedience, subjection. *farmān-dih*, one who issues orders; a king, a ruler. *farmān-dihī*, *f.* authority, sovereign power. *farmān-rawā*, a king, a sovereign. *farmān-rawāī*, *f.* kingly power, sovereignty. *p.*

فرمانا *farmānā*, *a.* to order, to command; when put in the mouth of kings and superiors, it may signify to say, to do, to accomplish. *p.*

فرمائش *farmā,ish*, *f.* an order (particularly for goods, &c.), commission, any thing commissioned, pleasure, will, commands. *p.*

فرمائشی *farmā,ishī*, particularly ordered or bespoken (any thing); excellent. *p.*

فرمودن *farmūdan* (*r. farmā,e*), to order. *p.*

فرنگی *farang*, Europe, the country of the Franks. *p.*

فرنگی *farangī*, *m.* (from *Fr. franc*) a Frank, a European in general; *adj.* European. *p.*

فرنگستان *farangistān*, *m.* Europe. *p.*

فرنی *firmī*, *f.* a dish resembling hasty pudding made of ground rice and milk. *p.*

فرو *faro* (before a word beginning with a vowel, *farod*), down, below, under. *faro-tan*, humble, depressed. *faro-tanī*, *f.* humility, submissiveness. *p.*

فروتر *favotar*, lower down. *p.*

فروخت *farokht*, *f.* sale. *farokht-k.*, *a.* to sell. *khārid-farokht*, buying and selling, traffic. *p.*

فروختن *farokhtan* (*r. furosh*), to sell; (*r. faroz*), to inflame, to kindle, to illumine. *p.*

فروخته *farokhta*, sold; kindled, illumined. *p.*

فروود *farod*, *m.* descending, alighting, stopping; *adv.* down, beneath. *farod-gāh*, *f.* a halting-place. *p.*

فروز *farozi*, (in comp.) kindling, inflaming. *p.*

فروزان *faroziān*, luminous, resplendent. *p.*

فروش *farosh*, (in comp.) selling, as *halwā-farosh*, a seller of sweetmeats, &c. *p.*

فروش *furush* (*pl.* of فرش), carpets. *a.*

فروشنده *furushanda*, selling, one who sells. *p.*

فروشی *faroshī*, *f.* (*v. farosh*) selling. *p.*

فروع *furū* (*pl.* of فرع), heads, tops; branches; chiefs of tribes or families. *a.*

فروغ *farogh*, *m.* illumination, light, splendour. *p.*

فروگذاشتن *faro-guzāshstan*, to pretermitt, to neglect. *p.*

فروماندگی *faro-māndagī* (also *faro-mānī*), *f.* helplessness, weakness, dejection. *p.*

فروماندن *faro-māndan*, to lag behind, to be exhausted. *p.*

فرومانده *faromānda*, dejected, tired, depressed, fatigued, weak, helpless. *p.* [mean, ignoble. *p.*

فرومایه *faro-māya*, worthless, low, sordid,

فرهاد *farhād*, name of a celebrated Persian statuary, who, to please his mistress *Shirīn*, dug through an immense mountain. *p.*

فرهنگ *farhang*, *f.* wisdom, understanding; a dictionary, a vocabulary, a glossary. *p.*

فریاد *faryād*, *f.* complaint, exclamation, lamentation, cry for help. *faryād-ras*, one who attends to a complaint, a defender. *faryād-rasi*, *f.* redress of grievances. *p.*

فریادی *faryādī*, *m.* a complainant, a plaintiff, one who sues for justice. *p.*

فرب *fareb*, *f.* deceit, trick, deception, fraud.

fareb-āmez or *fareb-kār*, fraudulent, deceitful. *fareb-khūda*, deceived, imposed upon; (in comp.) cheating, deceiving, alluring; as, *marūm-fareb*, betraying man. *fareb-khānā*, to be imposed upon. *fareb-d.*, to impose upon another. *p.*

فربا *farebā*, } a deceiver; *adj.* fallacious, deceitful. *p.*

فربنده *farebanda*, }
فربندگی *farebandagī*, *f.* fraud, deceitfulness. *p.*

فربدی *farebī*, *m.* a cheat, an impostor; *f.* (in comp.) deceiving. *p.*

فربدبوتی *farūd-būti*, *f.* a kind of medicinal herb (*Mentispermum hirsutum*). *h.*

فربدون *farīdūn*, name of an ancient king of Persia, famed for his virtues. *p.*

فربضه *farīza*, a divine positive command. *a.*

فربفتن *fareftan* (*r. fareb*), to deceive. *p.*

فربفته *farefta*, deceived; enamoured. *p.*

فربق *farīk*, *m.* a troop, squadron, corps. *farīkain*, *du.* both parties. *farīki awwal*, the first party. *farīki ānī*, the defendant party in a law suit. *a.*

فزا *fazā*, (in comp.) increasing, augmenting, as *jān-fazā*, increasing one's life or spirit. *p.*

فزود *fuzūd* (for *afzūd*), increase, &c. *p.*

فزول *fizūl*, m. the hammer of a flint lock. *d.*

فزون *fazūn* (v. *afzūn*), increasing, &c. *p.*

فساد *fasād*, m. depravity, iniquity, wickedness, violence, war, horror, mutiny, sedition, rebellion. *a.*

فسادي *fasādī*, quarrelsome, vicious, mutinous; m. an incendiary; a rebel. *a. p.*

فسان *fisān* or *fasān*, a whetstone. *p.*

فسانة *fasāna*, tale, fiction, narrative. *p.*

فصح *fash*, Easter, the passover. *a.*

فسحت *fushat*, liberty, satisfaction; (lit.) width, room, space. *a.*

فسح *fashh*, m. violation (as of an agreement), dissolving (a marriage); dislocation. *a.*

فسردگی *fusurdaḡi*, f. congelation. *p.*

فسرده *fasurda* or *fisurda*, congealed. *fusurda-dil*, cold-hearted. *fasurda-bayān*, one whose words are destitute of force or meaning. *p.*

فسق *fišk*, m. adultery, obscenity, impudence, iniquity, sin, falsehood. *a.* [is! *p.*

فسوس *fasos* (for *afsos*), interj. alas! pity it

فسون *fusūn*, incantation; fraud, deceit. *p.*

فسونا *fusūnā*, an enchanter, a deceiver. *p.*

فشار *fashār*, scattering. *fishār*, compressing, piercing. *p.*

فشان *fishān*, (in comp.) strewing, scattering, shedding; as *ātaṣh-fishān*, scattering fire. *p.*

فشانده *fishānda*, strewed, scattered. *p.*

فشانی *fishānī*, f. (in comp.) strewing, &c. *p.*

فشردۀ *fishurda*, squeezed, compressed. *p.*

فصاحت *faṣāhat*, f. eloquence, pure language, elegance of style. *a.*

فصاد *faṣṣād*, m. a surgeon, phlebotomist. *a.*

فصادي *faṣṣādī*, f. surgery, phlebotomy. *a.*

فصد *faṣd*, f. opening a vein, bleeding, phlebotomy. *faṣd khoinā*, a. to bleed. *a.*

فصل *faṣl*, f. a section, article, chapter; time, season, crop, harvest. *a.*

فصل خريف *faṣli khariḡ*, the autumnal harvest of rice, millet, &c. *a.*

فصل ربيع *faṣli rabī*, (lit.) the season of spring: it also denotes the first or early harvest of the year. *a.*

فصلي *faṣlī*, name of an æra instituted some three hundred years ago by the emperor Akbar. It then agreed with the Hijra; but as the Faṣlī years are solar, it falls behind the latter æra at the rate of three years per century. *a.*

فصلي سال *faṣlī sāl*, the revenue year: of this there are different epochs in various parts of India. *a. p.*

فصيح *faṣīḡ*, eloquent, sweet or pure (in language or writings). *a.*

فصيحي *faṣīḡī*, f. eloquence, purity of style. *a.*

فصيل *faṣīl*, f. breastworks, entrenchment, ramparts (vulg. *ṣafīl*). *a.*

فضا *faṣā*, an open space, an extensive open field, arena, area. *pur-faṣā*, spacious. *a.*

فضالة *fuzāla*, m. remains, remainder. *a.*

فضائل *fuzā'il* (pl. of فضيلت), virtues, excellencies, learning, merits. *a.*

فضل *fazl*, m. excellence, virtue; increase, gain; gift, reward, favour. *a.*

فضلا *fuzalā* (pl. of فاضل), learned and good men. *a.* [ing, refuse. *a.*

فضله *fuzla*, m. remainder, redundancy; leav-

فضول *fazūl*, exuberant, excessive, redundant; a busy-body, a mischief-maker. *fazūl khārch*, extravagant, profuse. *fazūl-go*, a prolix speaker, one who talks much; a boaster, an egotist. *a.*

فضولي *fazūlī*, f. exuberance, redundancy, mischief-making; m. an intermeddler, one who acts as agent without any authority. *fazūlī bai*, the sale of another's property without consent. *a.*

فضيح *fazīḡ*, ignominious, infamous. *a.*

فضيحت *fazīḡhat*, f. disgrace, ignominy, infamy. *fazīḡhat-k.*, to disgrace, defame. *a.*

فضيحي *fazīḡhatī*, disgraceful, infamous. *a.*

فضيلت *fazīlat*, f. excellence, perfection; virtue, knowledge, learning. *a.*

فطر *faṭr* or *fiṭr*, m. breaking (a fast); commencing, broaching; the festival held on breaking Lent, which is also called 'idu-l-*fiṭr*. *a.*

فطرت *fiṭrat*, f. } wisdom, sagacity; nature,

فطرة *fiṭra*, m. } creation, form; deceit, trick; alms given on the 'idu-l-*fiṭr*. *fiṭrat laṣṭānā*, a. (vulg.) to practise tricks or stratagems. *a.*

فطرتي *fiṭratī*, sagacious, cunning. *a.*

فطنت *fiṭnat*, understanding, sagacity. *a.*

فعال *fi'āl* (pl. of فعل), works, actions, doings. *a.*

فعل *fi'l*, m. action, work, operation; a verb. *fi'li 'abaḡ*, lost labour, an absurd undertaking. *fi'li lāzimi*, a verb neuter. *fi'li muta'addī*, a verb active or causal. *bi-l-fi'l*, in fact, in reality, actually, presently. *a.*

فعلا *fi'lan*, in fact, indeed. *fi'lan wa ḡaulan*, in deed and word. *a.*

فعله *fa'ala* (pl. of فاعل), agents, &c. *fi'la*, a single deed or action. *a.*

فغان *fiḡhān*, m. lamentation, clamour, complaint; interj. alas! *p.*

فغفور *faghḡūr*, m. the emperor of China. *p.*

فق *fak*, astonished, dismayed. *h.*

فقدان *fiḡdān*, loss, want, deprivation. *a.*

فقر *fakr* or *fukr*, m. poverty; a life of poverty with resignation and content. *a.*

فقرا *fukarā* (pl. of فقير), the poor; religious mendicants, darweshes. *a.*

فقرة *fikra*, *m.* a line, a sentence. *fikra-bandī*, *f.* arrangement, eloquence. *a.*

نقط *fahat* (properly *fa-katt* or *fa-kat*), merely, simply, only, solely, no more. *a.*

فقه *fikh*, *f.* knowledge of religion and law; theology, jurisprudence. *a.*

فقير *fakīr*, *m.* a beggar, a dervise; a man who leads what is called a holy life: there is a great variety of them: they are always in the character of persons collecting alms, and are frequently known to subject themselves voluntarily to extreme torture, in the hopes of appeasing an offended deity. They are in general a worthless set of villains, who, to obtain money from the credulous natives, put on the appearance of extreme sanctity, under the cloak of which they commit the greatest excesses; *adj.* poor, indigent. *a.*

فقيران *fakīrān*, land bestowed on *fakīrs*. *a. p.*

فقيرانه *fakīrāna*, in the manner of a *fakīr*. *a. p.*

فقيرة *fakīrī*, } *f.* a poor woman, a female devotee. *a. h.*

فقيرة *fakīra*, } *f.* devotee. *a. h.*

فقيري *fakīri*, *f.* devoteism, poverty, humility. *a.*

فقيه *fakīh*, a man conversant with religion and law; a theologian, a lawyer. *a.*

فك *fakk*, the under and upper jaw. *a.*

فكر *fikr*, *f.* and *m.* thought, reflection, consideration, counsel, advice; solicitude. *a.*

فكرت *fikrat*, thought; the subject of thought or care. *a.*

فكرمند *fikr-mand*, } thoughtful, sorrowful,
فكري *fikrī*, } pensive, anxious. *a. p.*

فكندن *fikandan*, to cast down, to throw away. *fikandānī*, fit to be thrown away. *fikanda*, cast or thrown down. *p.*

فكار *figār*, lame, crippled, wounded; afflicted, confused, distracted. *dil-figār*, heart-afflicting. *p.*

فگن *figan* (*v. afgan*), overthrowing. *p.*

فلاح *fulāh*, *f.* prosperity, happiness, safety, refuge. *a.*

فلاخن *fulākhān* or *fulākhun* (also *fulākhān*), *f.* a sling for throwing stones. *p.* [*phers. a.*]

فلاسفة *fulāsifut* (pl. of فيلسوف), philoso-

فلاطون *fulāṭūn* (πλάτων), Plato. *a.*

فلاکت *fulākat*, *f.* an evil, a disgrace; a misfortune, adversity. *fulākati-falak*, the frowns of fortune; the evils of destiny. *a.*

فلاکتی *fulākatī*, unfortunate. *a.*

فلان *fulān*, *m.* such a one or thing. *fulān* or *fulānī*, *f.* (*met.*) *pendendum muliebre. a.*

فلانة *fulāna*, *m.* such a one, &c. *fulāna*, *m. penis virilis. a.*

فلز *filizz*, *m.* ore, metal; dross, scoria. *a.*

فلزات *filizzāt*, mines, ores, metals. *a.*

فلس *fals* or *fil*, a small coin, an obolus. *falas*, indigence, want. *a.*

فلسفت *filisafat*, *f.* philosophy. *a.*

فلسفی *falsafī*, a philosopher. *a.*

فلفل *filfil*, *f.* pepper. *a.*

فلک *fulak*, *m.* the heavens, the sky, the firmament; fate, fortune. *fulak ko khabar na homī kisī ke* (*lit.* a thing being unknown to one's stars), implies great inattention and ignorance. *fulaku-l-afāk*, the primum mobile, empyrean heaven. *fulak-zada*, oppressed by fate or fortune, planet-struck. *fulak-sair*, extremely swift. *a.*

فلکی *fulakī*, heavenly, relating to fate or fortune. *a.*

فلم *fulam*, *m.* a small silver coin current in Southern India, and called by Europeans "a fanam:" twelve fanams make a rupee, and from 40 to 45 fanams, a pagoda or *hān. d.*

فلوس *fulūs*, *m.* (pl. of فلس) small coins, a *paisā*: money in a general sense. *a.*

فلیته *falīta*, *m.* (*per met. for futūla*) match torch, wick; a wick composed of paper inscribed with mystic words, by inhaling the smoke of which demons are expelled from those possessed; a cord of twisted thread sewn between the two folds of the hem of a garment to strengthen it. *falīta-dār*, a matchlock; any thing that has a match or wick; cloth hemmed with a cord or *falīta. a.*

فم *fam*, *m.* the mouth. *fami mi'da*, the orifice of the stomach. *a.*

فن *fann* (also *fan*), *m.* science; skill, sagacity, stratagem, art. *fan-fareb*, *m.* art and cunning. *fan-farebī*, artful, cunning. *a.*

فنا *fanā*, *f.* mortality, frailty, death. *a.*

فنجان *finjān*, *m.* a porcelain dish; a coffee-cup, such as the Arabs, Persians, and Turks use. It is very small, being scarcely larger than half an egg-shell, and, instead of a saucer, rests in a small case of silver or other metal called *garf*.—(*Binning*). *p.*

فند *fund*, fraud, deceit, trifles, vain words. *p.*

فندق *funduk*, *f.* a filbert nut; a ball or bullet; a finger tip. *funduk band*, staining the tips of the fingers so as to resemble the filbert-nut. *a.*

فندي *fandī*, fraudulent, deceitful. *p.*

فنون *funūn* (pl. of فن), arts, sciences. *a.*

فو *fū*, *m.* valerian; the mouth. *a.*

فواد *fuvūd*, *m.* the heart. *a.*

فواره *fawwāra*, *m.* a fountain, a jet, drain, a spring. *a.*

فواکه *fawākih*, *m.* (pl. of فاکه) fruits. *a.*

فوائد *fawā'id* (pl. of فائدة), gains, advantages, profits, benefits. *a.* [*be interred. a.*]

فوت *faut*, *f.* death. *faut-honā*, *n.* to die; to

فوتة *fūta* or *fota*, a cloth which they wrap round the middle when going to bathe. *fota* is sometimes used improperly for *fota*, *q. v. p.*

فوتی *fauti*, adj. dead; property of one who dies intestate and without legal heirs (which escheats to the sovereign). *fauti firāri*, adj. killed and missing; property of persons dying intestate or absconding. *fauti-nāma*, a list of the killed; annual bills of mortality. *a.*

فوج *fauj*, *f.* an army, a multitude. *a.*

فوجدار *fauj-dār*, an officer of the police so called, a magistrate. *a. p.*

فوجداری *fauj-dārī*, the office of *fauj-dār*. *fauj-dārī 'adūlat*, chief criminal court. *a. p.*

فور *fūr*, name of a *rāja* of *hanūj*, slain by Alexander the Great, Porus. *p.*

فور *fūr*, *m.* celerity, haste. *fi-l-faur*, immediately, instantly. *a.* [rectly. *a.*

فوراً *fauran*, quickly, suddenly, instantly, directly. *a.*

فوز *fauz*, victory, advantage, fruition. *a.*

فوطه *foṭa*, *m.* a bag; the testicle; tax, revenue, a purse. *foṭa-dār* (vulg. *poṭa-dār*), a banker; a person who inspects the different coins, and determines their rate of exchange. *foṭa-dārī*, *f.* bankership, banking, the office of *foṭa-dār*. *foṭe bahādūrī ke*, the testicles. *p.*

فوفل *fawful* or *fūfal*, the betel-nut. *a.*

فوق *fauḥ*, *m.* superiority, excellence, altitude, loftiness; prep. over, above. *a.*

فوقانی *fauḥkānī*, superior; dotted above, as some letters are, such as *te*, &c. *a.*

فوقیت *fauḥkīyat*, *f.* preference, pre-eminence, superiority, excellence. *a.*

فولاد *fūlād*, *f.* (same as *pūlād*), steel. *p.*

فولادی *fūlādī*, made of steel; *f.* a pikestaff. *p.*

فهرست *fihrst*, *f.* an inventory, list, index, table of contents, schedule, &c. *p.*

فہم *fahm*, *m.* understanding, intellect, comprehension. *fahm-dār*, acute, intelligent; (in comp.) perceiving, discerning, &c., *tez-fahm*, of a quick capacity. *sukhan-fahm*, understanding a speech or discourse. *a. p.*

فہمایش *fahmāyish*, *f.* causing to understand, instruction, explanation. *p.*

فہمید *fahmīd*, *f.* understanding. *p.*

فہمیدگی *fahmīdagī*, *f.* comprehension. *p.*

فہمیدن *fahmīdan*, to understand. *p.*

فہمیدہ *fahmīda*, understood. *p.*

فہیم *fahīm*, learned, intelligent. *a.*

فی *fī*, in, into, among, of, to, with, for, by, concerning; each (or for each), per; as *fī man*, per maund, &c. *fi-l-badiha*, readily, quickly, extempore. *fi-l-jumla*, upon the whole. *fi-l-hāl*, now, immediately, on the spot or instant, directly. *fi-l-hakikat*, really, truly, in effect, in fact. *fi-l-faur*, now, in short, immediately, directly. *fi-l-maqul*, allegorically. *fi-n-nāri wa-s-sakari*, in hell flames. *fi-l-wāqī*, in reality, in fact. *a.*

فیاض *fiyāz*, liberal, generous, profuse, copious, munificent, benevolent. *a.*

فیاضی *fiyāzī*, *f.* liberality, benevolence. *a.*

فیتہ *fiṭa*, *m.* ribbon, tape (Port. *fiṭa*). *Port.*

فیرنی *fīrnī* (Dakh. for فیرنی), a kind of pudding. *a.*

فیروز *fīroz*, victorious, happy, fortunate. *fīroz-aṣar*, *fīroz-bakht*, also *fīroz-mand*, victorious, conquering, prosperous. *fīroz-mandī*, *f.* victory, prosperity. *p.*

فیروزہ *fīroza*, *m.* a turquoise stone, used as a talisman for bringing the wearer good luck. *p.*

فیروزی *fīrozī*, *f.* victory, good fortune. *p.*

فیصل *fiṣal*, *m.* decision, decree, determination; division, separation. *fiṣal-k.*, *a.* to settle, to decide, to adjust. *a.*

فیصل نامہ *fiṣal-nāma*, a decree, an award; an instrument denoting that a cause has been finally settled. *a. p.*

فیصلہ *fiṣala*, *m.* a decree, settlement. *a.*

فیض *fiṣṣ*, *m.* plenty, abundance; grace, favour, bounty. *fiṣṣi 'amm*, *m.* general abundance; adj. liberal, profuse. *fiṣṣ-bakhtsh* or *fiṣṣ-rasān*, one who bestows favours; liberal, munificent. *a.*

فیضان *fīyazān*, overflowing, redundancy. *a.*

فیل *fil*, *m.* an elephant. *fi-l-bān*, *m.* an elephant-driver (or -feeder). *fi-l-khāna*, a place for elephants, an elephant stable. *fi-l-dandān*, *m.* ivory. *fi-l-murgh*, *m.* a turkey. *fi-l-nishin*, one who rides on an elephant. In chess *fi-l* originally denoted the rook; at present it is applied to the piece which we absurdly call the bishop. *a. p.* [having elephantiasis. *p.*

فیلپا *fi-l-pā*, having a swelling in one's leg,

فیلپایہ *fi-l-pāya*, *m.* a pillar, a prop; the upright post over the mouth of a well. *p.*

فیلپائی *fi-l-pāi*, *f.* elephantiasis. *p.*

فیلخانہ *fi-l-khāna*, *m.* elephant stables. *p.*

فیلسوف *fiṣṣūf*, *f.* (Gr. *φίλοσοφος*) a philosopher; intelligent, knowing; (met.) in Hind. cunning, artful. *g.*

فیلقوس *fiṣṣūs*, } Philip, the king of Macedon,

فیلقوس *fiṣṣūs*, } father of Alexander. *a.*

فیلی *fīlī*, belonging to an elephant. *a.*

فیما *fī-mā*, in that which, as to what. *fīmā-ba'd*, as to the future, henceforth. *fī-mā-bāin*, as to what there is between (us, &c.). *a.*

فیول *fuyūl* (pl. of فیل), elephants. *a.*

فیہہ *fī-hi*, in him, it, or that. *a.*

فیہا *fī-hā*, in her, it, or that. *a.*

فیہم *fī-him*, in or among them. *a.*

ق

ق *kāf*, called *kāfi karashat*, the twenty-first letter of the Arabic alphabet, the twenty-fourth Persian, and twenty-seventh Hindūstāni: its sound is harder than that of *kāf* (the following letter), being

formed deep in the throat, by the pressure of the root of the tongue against it, and has been compared to the cawing of a raven: in reckoning by *abjad* it stands for one hundred. "The people of Southern India generally sound this letter erroneously like *kh*; the Persians confound it with *gh*, sounding either letter as *k* or *gh* indiscriminately."—(Binning.) *a.*

قا *kā*, the cawing of a rook or crow. *kā-kā-h.*, the caw like a crow. *a.*

قآن *kā-ān*, a title among the Tartars, equivalent to Emperor or supreme ruler: it is sometimes applied to the emperor of China: it must not be confounded with the inferior title *khān*, as is generally done by our writers on Tartary, &c. *p.*

قاب *kāb*, *f.* a large dish used for kneading dough and other purposes; *m.* a measure of length, viz. the distance from the middle to the extremities of a bow. *kāb i kausain*, two cubits' length. *a.*

قاب *kāb*, the case of a watch. *d.*

قابض *kābiḡ*, seizing, taking; *m.* an assistant; a receiver, possessor; occupant. *kābiḡu-l-arwāh*, the seizer of souls, the angel of death. *a.*

قابل *kābil*, possible, capable, skilful, sufficient, able, worthy, clever. *a.*

قابله *kābila*, *f.* a skilful woman, a midwife. *a.*

قابلي *kābili*, } *f.* possibility, skill, sufficiency, capability, fitness. *a.*
قابليت *kābīliyat*, }

قابو *kābū*, *m.* power, command, authority, opportunity, possession, will. *kābū-pānā*, to get the opportunity. *kābū-parast*, tyrannical. *kābū-parustī*, *f.* tyranny. *kābū-chalānā*, *a.* to exercise one's power. *t.*

قابوچي *kābūchī*, despotic, tyrannical. *t.*

قابيل *kābil*, Cain, the eldest-born of Eve (properly *kā'in*, *q. v.*). *kābil wa hābil*, Cain and Abel. *a.*

قاتل *kātīl*, killing, mortal, deadly; *m.* a murderer; homicide. *a.* [the Omnipotent. *a.*

قادر *kādīr*, potent, powerful, capable, skilful;

قاذف *kāzif*, a false accuser, a slanderer. *a.*

قارورة *kārūra*, *m.* a flask, glass; a urinal (sent to physicians for inspection). *a.*

قارون *kārūn*, supposed to be the same as *Korah*, whom the *Muḥammadans* describe as the cousin of Moses: on account of his riches and avarice his name is proverbially applied to all misers: they add that it was on account of his refusal to pay Moses a tithe of his possessions for the public use, the earth opened and swallowed him up. *a.* [*kur, ān. a.*

قاري *kārī*, *m.* a reader, especially of the

قاز *kāz*, *m.* a duck or goose. *t.*

قازا *kāza*, a long rein for leading horses. *kāza-dār*, a groom. *d.*

قاسم *kāsim*, dividing; *m.* a distributor. *kāsimu-l-arsāk*, distributor of daily bread, *i. e.* God. *a.*

قاش *kāsh*, *f.* the eyebrow; a bit, a slice (of melon, &c.), a piece. *t.*

قاصد *kāsid*, *m.* a courier, an express, a messenger, a postman (Anglo-Indian, *cośsid*); *adj.* resolved on, bound to. *a.*

قاصدي *kāsidī*, *f.* situation of courier, &c.; *adj.* of or relating to a courier. *a.*

قاصر *kāsir*, insufficient, defective, impotent, deficient, failing. *kāsiru-l-bayān*, whose meaning is defective, inexplicable. *a.*

قاضي *kāzī*, *m.* a Muḥammadan judge, civil, criminal, and ecclesiastic. *kāzīyu-l-kuḡāt*, the supreme judge. *a.*

قاطبة *kātibat* (or *kātiba*), all, every one. *a.*

قاطبة *kātibatān*, generally, universally. *a.*

قاطر *kātīr*, a mule. *t.*

قاطع *kāṭi*, cutting, rescinding; *adj.* peremptory, decisive, explicit. *kāṭī'u-l-ṭarīk*, a robber, a highwayman. *a.* [*bāṣī*, the vast desert. *a.*

قاع *kā'*, a plain, a desert; level ground. *kā' i*

قاعد *kā'ida*, *m.* basis, groundwork; rule, custom, institution; the rules of grammar. *a.*

قاف *kāf*, *m.* or *kohi kāf*, the mountain of *kāf*, supposed to surround the world, and bound the extreme horizon: it rests on the stone *ṣakhrat*, an entire emerald, the reflection from which occasions the azure colour of the sky, according to the poets: the *kohi kāf* is the abode of the *devs* and *jinn* (or genii), and also of the *paris* or fairies; the famous *ṣimurgh*, or great griffin, is also an inhabitant of the same interesting region. *a.*

قافلة *kāfilu*, *m.* a body of travellers, a caravan.

kāfila-bāshī or *kāfila-sālār*, *m.* the leader or chief of a caravan. It may be observed that the term *bāshī* is Turkish, and denotes chief, head, as *ar-bāshī*, chief of the troops, &c.: *kāfila-bāshī*, therefore, does not denote the abstract feminine noun, viz. "chieftainship of a caravan," as we have seen it stated in some dictionary. *a.*

قافية *kāfiya*, *m.* rhyme, cadence, metre, the last letter in a verse, to which all the other distichs rhyme: in poems which terminate in a double rhyme, the penult syllable is *kāfiya*, the last being called *radīf*. *kāfiya tung honā*, to be very poor or distressed. *a.*

قات *kāk*, dry, lean, thin, feeble; disproportionately tall. *a.*

قانا *kā-kā*, the note of a crow; an imitative sound, like our word cuckoo. *a.*

قاقله *kākula*, *m.* cardamoms. *a.*

قاقم *kākum*, *m.* a fine kind of ermine. *a.*

قال *kāl*, *m.* a word, a saying; loquaciousness; boasting, egotism. *kāl mārṇā*, to be very loquacious; to rebuke, to reproach. *kāl maḡāl*, *m.* altercation, wrangling. *kāla-llāhu ta'ālā*, "God the Most High hath said," a phrase generally prefixed to quotations from the *kur, ān.* *a.*

قالب *kālīb*, *m.* a mould, model, form; bust, figure; the body. *a.*

قالبي *kālībī*, cast in a mould, made on a mould, moulded. *a.*

قالبي *kālī*, *f.* a carpet, tapestry. *ḡ.*

قالبيچه *kālīcha*, *m.* a small carpet. *p.*

قالين *kālīn*, f. a carpet, tapestry. *p.*

قامت *kāmat*, f. stature, shape, form, figure, body. *kadd o kāmāt*, f. stature and size, general appearance. *a.* [Arabic lexicon. *a.*

قاموس *kāmūs*, m. the ocean; the name of an

قان *kān*, the sound uttered by a duck. *kān-kān*, to quack as a duck. *h.*

قانت *kānit*, obedient to God, devout; silent. *a.*

قانع *kāni'*, contented, satisfied. *a.*

قانون *kānūn*, m. rule, regulation, statute, canon; a dulcimer or harp. *kānūn-go*, m. an officer in each district, acquainted with its customs, the nature of the tenures of the land, &c. *kānūn-go'i*, f. the office of a *kānūn-go*. *g.*

قاهر *kāhir*, oppressive; subduing, triumphing. *a.*

قاهرة *kāhira*, f. a conqueress, victrix. *al kāhira*, grand Cairo, q. d. Augusta or Victoria. *a.*

قائد *kā'id*, m. a leader, a general; the star in the tail of the Lesser Bear. *a.*

قائزة كرنا *kā'izā hur'nā*, *a.* to tie up a horse's head by passing the bridle to his tail, to prevent his biting, &c. while being rubbed down. *a. p.*

قائزي *kā'izī*, f. a bridle used whilst cleaning a horse, a bit. *a.*

قائل *kā'il*, acquiescing, agreeing, giving up a point; adj. subdued, confuted. *kā'il-k.*, to confute, to convince, to convict. *kā'il honā*, n. to acquiesce, to acknowledge, to yield. *a.*

قائم *kā'im*, erect, perpendicular; firm, fixed, durable; attentive, persevering. *kā'imū-n-nār*, fixed quicksilver (i. e. fixed by fire). *kā'im-mizāj*, of a settled temper. *kā'im-makām*, a viceroy, lieutenant, vicegerent. *a.*

قائمة *kā'ima*, erect, perpendicular; m. a perpendicular line; a right angle. *a.*

قائمي *kā'imī*, firmness, durability. *a.*

قائين *kā'in* (قاييل), Cain, the first-born of Eve: the Arabs have changed the word into *kābil*, probably because it rhymes with *hābil*, Abel; or the change may have resulted from the ignorance of a copyist; for if the diacritical points, as often happens, be omitted, the two forms *kā'in* and *kābil* become nearly the same. *a.*

قب *kabb*, m. the sound of a falling sword. *a.*

قبا *kabā*, f. a garment (quilted), a jacket; a kind of long gown. *kabā*, name of a village near *Madīna*, in Arabia; the earth, ground, soil. *kabā'e postīn*, a fur cloak. *p. a.*

قباحت *kabāhat*, f. villany, deformity, dishonesty, baseness, evil, ill, wrong, inconvenience. *a.*

قبالة *kabāla*, m. a deed, writing; a bond, written agreement, contract, a bill of sale. *a.*

قبائل *kabā'il* (قبيلة), family (wife and children, &c.); tribes. *a.*

قبح *kubh* or *kabh*, baseness, deformity. *a.*

قبر *kabar*, f. a grave, a tomb. *kabar-han*, a gravedigger. *a.*

قبرستان *kabaristān*, } f. a burying-ground, a cemetery. *a. p.*

قبرگاه *kabar-gāh*, }
قبس *kabs* or *kabas*, m. lighting or getting fire from another, striking, or asking fire; learning, teaching; a firebrand, a match, any thing for kindling fire with; adj. quick, expeditious. *a.*

قبض *kabz*, f. contraction; costiveness; a receipt; tax, tribute. *kabzu-l-wuṣūl*, f. a receipt, acknowledgment. *a.*

قبضة *kabza*, m. a grasp; a handle; the gripe of a sword. *a.*

قبضيت *kabzīyat*, f. seizure, costiveness. *a.*

قبل *kabl*, m. the anterior part, the front; adj. first, anterior; adv. before. *kabl az ān-ki*, before that, *antequam*. *kabl az in*, before now, heretofore. *a.*

قبل *kibal*, power; plenty; presence; on the part of, in respect of. *kubl* or *kubul*, *puḍendum viri vel feminae*; (pl. of *kabīl*), tribes, &c. *a.*

قبلة *kibla*, m. any thing opposite; that part to which *Musalmanās* turn their face when at prayer; hence the word means Mecca, an altar, temple; worship; father. *kibla, e kaunain*, the *kibla* of both worlds (applied to *Muḥammad*). *kibla-gāh*, the place turned to when at prayer; generally means a father; a patron or protector. *kibla, e 'ālam* (*kibla* of the world), a title applied to oriental monarchs. *kibla-namā*, lit. that which shews where the *kibla* is situated; a complex mathematical instrument, wrongly supposed to be the mariners' compass; but in reality it is an astrolabe which was used for finding the bearing of Mecca before the compass was known to the Arabs: of course the term is now applied to the European compass. *a.*

قبور *kubūr* (pl. of قبر), tombs. *a.*

قبور *kubūr*, } holsters for pistols. *a.*

قبورة *kabūra*, }
قبول *kabūl* or *kubūl*, m. consent, favourable

reception, concession, approbation, assent; adj. approved, consented. *kabūl-šīrat*, of a pleasant figure, handsome, well-favoured. *kabūl-k.*, *a.* to assent, allow, confess, consent, to own, to promise. *kabūl honā*, to be acceptable; to be agreed on. *a.*

قبولنا *kabūlnā*, *a.* to agree, to consent, to assent, to accept, to choose. *a. h.*

قبولي *kabūli*, f. a kind of food, rice and pulse boiled together. *a.*

قبوليت *kabūliyat*, f. a written agreement. *a.*

قبه *kubba*, m. a vault, an arch, a dome; a small ornament shaped like a pine-apple on the top of a flagstaff or spire. *a.* [ugly, shameful. *a.*

قبيح *kabīh*, vile, detestable, deformed, bad,

قبيل *kabīl*, m. a species, kind; family, tribe, kindred, progeny. *a.* [a wife. *a.*

قبيلة *kabīla* (also *kabīlā*), m. a family, a tribe;

قتال *kitāl*, battle, slaughter, fighting. *kattāl*, a slayer, a murderer. *kuttāl* (pl. of *kātīl*), murderers. *a.*

قتل *katl*, m. slaughter, homicide, murder. *katli 'amm*, m. a general massacre. *katli 'amd*, wilful murder. *katli-khaṭā*, killing by mistake. *kail-k.*, *a.* to kill, to execute; to murder. *kail-gāh*, place of execution or of slaughter. *a.*

قتلا *qatlā*, } m. a slice, fragment. *h.*
 قتله *qatla*, }
 قاتل *qatīl*, m. } killed, murdered, or be-
 قاتله *qatīla*, f. } headed. *a.*
 قباغی *qahbagī*, f. whoredom, fornication. *a.*
 قحبه *qahba*, m. a cough; f. an old woman
 (subject to coughing); a whore, a prostitute (accus-
 tomed to notify her profession by coughing, Gol.);
 adj. unchaste. *a.*
 قحط *qahṭ*, m. famine, dearth. *qahṭ-zada*,
 afflicted or visited with famine. *qahṭ-sāl* or *-sālī*, a
 season of dearth or famine. *a.*
 قد *qadd*, m. stature. *qadd-āwar qadd-dār*, or
qadd-kash, tall, of commanding stature. *qadd-kham-k.*,
a. to bow down. *a.* [cedence. *a.*
 قدامت *qadāmat*, f. priority, excellence, pre-
 قدح *qadah*, m. a goblet, glass, bowl; a satire
 or lampoon. *a.*
 قدر *qadr* or *qadar*, f. worth, value, price;
 quantity; destiny, fate. *qadr-bakhsh*, source of dig-
 nity. *qadr-dān*, a just appreciator, knowing the worth
 of (a person). *qadr-dānī*, f. appreciation of another's
 merit; patronage. *qadr-shinās*, knowing the worth of
 (a person). *a.* [tence. *a.*
 قدرت *qudrat*, f. power, authority; omnipo-
 قدرتی *qudratī*, adj. divine, not made or pro-
 duced by man; f. a mushroom; a toadstool. *qudratī*
rang, white; natural colour (not stained or dyed). *a.*
 قدس *quds*, m. holiness, sanctity; Jerusalem;
 the angel Gabriel; adj. holy, pure. *a.*
 قدس سره *qudsā sirra-hu*, may he (the Al-
 mighty) sanctify his sepulchre! (a phrase added when
 speaking of a holy or great man deceased.) As these
 words are generally written without vowels, it is un-
 certain whether they are not to be read in a passive
 sense, as *qudsā sirru-hu*, may his tomb be sanctified;
 the latter reading, however, is very doubtful. *a.*
 قدسی *qudsī*, holy; m. the angel Gabriel. *a.*
 قدسیه *qudsīya*, celestial, holy. *a.*
 قدغن *qadghan*, care, injunction, prohibition. *p.*
 قدم *qadam*, m. a pace, a step, a footstep; the
 sole of the foot. *qadam-bāz*, fleet. *qadam ba-qadam*,
 step by step, gently. *qadam-bos*, one who kisses the
 feet of a superior; one who pays respect. *qadam-bosī*,
 f. kissing the feet, obeisance. *qadam-chūmnā*, *a.* to
 kiss the feet; to leave the company of another, to bid
 adieu. *qadam-chūnē*, to touch or embrace one's feet.
qadam-ranja-farmanā or *-karnā*, to take the trouble
 of visiting (another), to condescend to visit or wait
 upon (spoken of a superior towards an inferior). *qadam-*
laghnā, to take protection; to walk well (a horse).
qadam-lene, to acknowledge the superiority of another
 (either in good or evil qualities: most frequently in
 the latter). *a.*
 قدم *qadam*, m. a man excelling in virtue;
 eternity (Gol). *a.*
 قدما *qadamā* (pl. of قدیم), the ancients. *a.*
 قدوسی *quddūs* or *qaddūs*, pure, holy, blessed. *a.*

قدوم *qudūm*, m. arrival, coming near. *a.*
 قدیر *qudīr*, powerful; the Almighty. *a.*
 قدیم *qudīm*, ancient, old. *qudīmū-l-aiyām*,
 ancient of days; times of old; adv. from time imme-
 morial. *a.*
 قدیمی *qudīmī*, old, aged, former, ancient.
qudīmī ra'iyat, an occupant of land by hereditary
 descent. *a.*
 قذف *quzaf*, accusing one falsely of unnatural
 crimes or adultery. *a.*
 قرابادین *qurābādīn*, } f. an antidote, a panacea,
 قرابادین *qurābāzīn*, } an effectual remedy (a
 term used in medicine). *a.*
 قرابت *qurābat*, f. kin, vicinity, relationship,
 affinity, propinquity. *a.*
 قرابتی *qurābatī*, related, relative. *a.*
 قرابه *qurāba*, m. a flagon. *a.*
 قرابین *qurābīn*, f. a carbine; a weapon some-
 thing between a pistol and a blunderbuss, having a
 short, wide, bell-mouthed barrel. It is used with one
 hand, like a pistol, and is a favourite firearm among
 the Turkish and Arab horsemen and irregular cavalry.
 The Turks originally borrowed the weapon, as well as
 its name, from the Genoese.
 قرائت *qirāat*, f. pronunciation, reading (more
 especially of the *qur.ān*). *a.*
 قراد *qarrād*, a monkey-keeper. *a.*
 قرار *qarār*, m. rest, tranquillity, quietness; firm-
 ness, stability; ratification, agreement, engagement;
 waiting, patience. *qarār-dād*, an engagement, con-
 tract, agreement. *qarār-wakī'i*, accurately, posi-
 tively. *a.* [to. *a.*
 قراری *qarārī*, firm, stable; ratified, agreed
 قراضه *qurāza*, a small particle (of gold or sil-
 ver); what falls off in filing. *a.*
 قراط *qirrat*, a carat, the twenty-fourth part of
 an ounce, or, according to Gladwin, the one-twentieth
 of an ounce. *a.*
 قراف *qirāf*, "rem habere cum conjuge." *a.*
 قراقرز *qarāqar*, grumbling of the guts. *bor-*
borygmi. *a.*
 قران *qirān*, m. conjunction of the planets; pro-
 pinquity, contiguity; a period of 10, 20, 30, 40, 80, or
 120 years. *qirān-k.*, to accomplish something wonder-
 ful. *qirānu-s-sa'dāin*, the conjunction of the two for-
 tunate planets Jupiter and Venus; the name of a
 celebrated poem by Amir Khusrū, of Dihli. *qāhibī*
qirān, prosperous, mighty (lit. one who has been born
 under a fortunate junction of two or more planets; a
 title of honour). *a.*
 قرآن *qur,ān*, m. the book containing the pre-
 cepts, &c. of Muhammad. *qur,ān uphānā* (lit. to raise
 up the *qur,ān*), to swear. *qur,ān par hāth dharnā*, to
 lay the hand on the *qur,ān*, to swear. *qur,ān kā jāma*
pahannā, to swear excessively. *a.*
 قرانی *qur,ānī*, of or relating to the *qur,ān*.
āyātī qur,ānī, verses quoted from the *qur,ān*. *qur,ānī-*
mullā, a Muhammadan officer who administers oaths
 taken on the *qur,ān*. *a.*

قراول *karāwal*, m. the advanced guard of an army; a sentinel, a picquet; a gamekeeper. *t.*

قراولي *karāwālī*, f. skirmishing (of outposts), a running fight. *t.*

قراين *karā'in* (pl of قربينه), connections, circumstances. *a.*

قرب *qurb*, m. propinquity, kindred. *a.*

قوبان *qurbān*, m. a sacrifice, victim, oblation; a quiver. *a.*

قرباني *qurbānī*, devoted, sacrificed. *a.*

قربت *qurbat*, } f. nearness, proximity; rela-

قربلي *qurbā*, } tionship, affinity. *a.*

قربجوار *qurb-jawār*, near neighbourhood. *a.*

قربت *qurrat*, joy, gladness. *qurratu-l-'ain*, a coldness (i. e. a lustre or cheerfulness) of the eye. *a.*

قرحه *qarḥa*, m. a wound, a pimple, sore, ulcer. *a.*

قرص *qurs*, m. an orb, a pellet, a ball of paste, a *ḥac* (of the sun or moon), a round loaf of bread. *a.*

قرض *qurz*, m. a loan, debt, money borrowed at interest. *karzi ḥasana*, money lent without interest, and repaid at the pleasure of the borrower. *karz-khwāh*, a dun, a creditor. *karz-dār*, a debtor. *karz-dārī*, f. being in debt. *karz denā*, a. to lend. *karz rakhnā*, a. to owe. *karz lenā*, a. to borrow. *a.*

قرضة *qurzu* (v. قرض), a loan, debt, &c. *a.*

قرضي *qurzi*, m. a debtor, a borrower; adj. borrowed, got as a loan. *a.*

قرط *qurt* m. cutting; amputation; a piece, a little, a mouthful; an ear-ring. *a.*

قرطاس *qurtās*, m. paper (Gr. *χάρτης*, Lat. *charta*). *g.*

قرعه *qur'a*, m. a lot (which among the Arabs was drawn by shooting arrows); a wager, wagering, drawing lots, seeking one's fortune by opening a book, &c. *qur'a-andāz*, a caster or drawer of a lot. *a.*

قرق *qurḥ*, m. an embargo; confiscation, the act of seizing, attacking, seizure; inclosure, hindrance, prevention of access; "an order issued to the inhabitants of a place to keep themselves within doors, while the wives and female establishment of a prince or grandee travel through that part of the country."—(Binning). *h.*

قرا *qarkarā*, m. the name of a bird (*Ardea virgo*), the demoiselle crane. *a.*

قربي *qurkī*, confiscated. *qurkī parnāna*, a warrant issued to sequester a property. *h.*

قرمز *qirmiz*, m. crimson; kermes. *qirmizi farangī*, cochineal (hence Chermes or Kermes). *a.*

قرمزي *qirmizi*, of a scarlet or crimson colour; f. scarlet cloth. *a.* [cuckold, &c. *u.*

قرمسات *qurram-sāh*, a term of abuse, pimp,

قرون *qarn*, m. conjunction of the planets; a space of ten years, or any multiple thereof up to 120; a horn. *a.*

قرا *qarnā*, a kind of French horn. *a.*

قزايي *qarnā'i*, f. a trumpet (of horn). *a.*

قزنيق *qarambīh*, an alembic, a still. *a.*

قزافل *qaranful*, m. (Gr. *καρυόφυλλος*), a clove. *g.* [a coral. *t.*

قراول *qaraul*, m. (for *karāwal*, q. v.). *qurūl*,

قروي *qarauī*, f. a picquet, grand guard; hunting. *t.*

قريب *qarīb*, near, neighbouring, nigh, almost, about, akin; a relative or near relation. *a.*

قريبا *qarībā* or *qarīban*, near, close upon. *a.*

قريبه *qarība* or *qarībat*, f. a near female relative. *a.*

قربش *quraish*, a noble tribe of Arabs, of whom Muḥammad's grandfather was chief. *a.*

قربشي *quraishī*, of or relating to the *quraish* tribe. *a.*

قربن *qarīn*, conjoined, contiguous, connected; (in comp.) joined by, or possessed of, as *'izzal-karīn*, honourable, possessed of honour. *a.*

قربنه *qarīna*, m. similarity, likeness; symmetry; cause, context, connection, tenour. *t.*

قریه *qarya*, m. a village or parish. *a.*

قز *qaz*, m. silk (particularly raw silk). *p.*

قزل باشي *qazal-bāshī* or *kizil-bāshī*, m. a kind of Mughal soldier: the *qazal-bāshīs* are considered to be the descendants of the captives given to *Shaiḥḥ Haidar* by *Tamerlane*: they wore the red caps assumed by those captives as a mark of distinction and are considered as the best troops of the Persian armies. *t.* [oath. *a.*

قسامت *qisāmat*, f. the administration of an

قساوت *qasāwat*, f. hardness of heart, grief, anguish, pain, chagrin. *a.* [revenge. *a.*

قسر *qasar*, m. violence, compulsion, retaliation,

قسط *qist*, f. portion, instalment; tax. *kist-bandī*, f. an agreement for a stated payment, a sum of money, to be discharged at several times, settlement of the revenues or taxes by instalment. *kust*, name of a plant (*Costus arabicus*). *a.*

قسم *qism* or *qasm*, f. kind, species, sort; part, division; in law it denotes the equal partition of cohabitation which a husband is required by law to make among his wives when he has a plurality of them. *a.*

قسم *qasam*, f. an oath. *qasam-dilānā* or *-khlānā*, a. to administer an oath. *qasam khānā*, a. to take an oath, to swear. *a.*

قسمت *qismat*, f. fate, fortune, lot; share, distribution, portion; a division, particularly of inheritance: when any part of the pargana is transferred from one zamindār to another, each part is called a *qismat pargana*. *a.*

قسي *qasamī*, sworn. *qasamī honā*, n. to be sworn, to be upon oath. *a.*

قسيمه *qasamīya*, upon oath; swearing. *a.*

قسيس *hasis* or *kissis*, a presbyter, a priest. *a.*

قسيم *hasim*, beautiful, handsome. *a.*

قشر *qashr* or *qishr*, m. peel, skin, bark, husk, shell, crust. *a.* [(from horror). *a.*

قشعريرة *qushar'ira*, the hair standing on end

قشقة *qashqa*, m. a mark made by the Hindūs on the forehead, with sandal, &c. *h.*

قشمش *qishmish*, dried grapes or currants. *p.*

قشون *qashūn*, a body of troops, a brigade, a division, an army. *t.*

قصة *qisṣā* (for **قص**), a tale, a story, &c. *a.*

قصاب *qasṣāb*, m. a butcher. *a.*

قصابة *qasāba*, m. a handkerchief tied round the head (worn by women principally). *a.*

قصابي *qasṣābī*, f. the trade of a butcher. *a.*

قصاص *qasās* or *qisās*, m. the law of retaliation, as an eye for an eye, &c.: this word is used in contradistinction to *diyāt*, q. v. *a.*

قصاصي *qasāsī*, m. a butcher; adj. cruel, hard-hearted. *a.*

قصائد *qasā'id*, } (pl. of **قصيدة**) odes of greater length than the *ghazal*. *a.*

قصاصات *qasās'idāt*, } (pl. of **قصيدة**) odes of greater length than the *ghazal*. *a.*

قصاصي *qasāsīnī*, a butcher's wife. *a. h.*

قصب *qasab*, a town, a large village; a *kalām* or reed; a fine species of linen cloth made in Egypt; a woman's head-gear. *a.*

قصبات *qasbāt* (pl. of *qasba*), small towns. *a.*

قصبه *qasba*, m. a small town (particularly when inhabited by decent people or families of some rank); a township, including both the town and all the lands attached to it. *a.*

قصد *qasḍ*, m. desire, wish, inclination, machination, conspiracy, project, purpose. *qasḍi muṣammam*, fixed resolution, firm intention. *a.*

قصدًا *qasḍā* or *qasḍan*, voluntarily, intentionally, purposely, expressly. *a.*

قصر *qasr*, m. diminution, defect; evening twilight (q. d. defect of light); an edifice, a palace, a building, an elegant villa. *a.*

قصص *qisṣas* (pl. of **قصة**), tales, stories, &c. *a.*

قصف *qasf*, m. the wind breaking, dashing to pieces (a ship); blowing with a loud noise (wind), thundering. *qasīf*, adj. weak, broken, split. *a.*

قصور *qasūr*, m. error, sin, fault, defect, omission, want, failure; the allowance or premium on the exchange of *rupis*, in contradistinction to *baṭṭā*, or discount. *a.*

قصورى *qasūrī*, defect, error, failure. *a. h.*

قصة *qisṣa*, m. a tale, a story, narration; (met. in Hind) a quarrel, a dispute. *qisṣa-khṣān*, a storyteller. *qisṣa-kotāh*, or *qisṣa mukhtasar*, or *al-qisṣa*, in short, in one word; to cut short a long story. *qisṣa kotāh-karnā*, to settle a dispute. *a.*

قصيدة *qasīda*, m. a poem, a long ode, exceeding a hundred couplets, or rather more. *a.*

قضا *qazā*, f. fate, destiny; death, fatality

praying at the appointed time; administration of justice, jurisdiction, mandate, judgment, decree; saying a prayer after the time appointed for it is passed. *qazā o kadar*, f. fate, predestination. *qazā, e ḥājat*, attending to the calls of nature. *qazā, e 'umrī*, repeating the prayers to make up for having omitted prayers in the former part of one's life. *qazārā* or *qazā-kār*, accidentally, by chance, providentially. *qazā-k.*, to make up for a former omission of a religious duty; as, for example, to fast after the *Ramazān* on account of not having fasted then. *a.*

قضاة *quzāt* (pl. of **قاضي**), judges, justices. *qazāt*, f. vice, disgrace, stain. *a.*

قضارا *qazārā*, accidentally, by chance. *a. p.*

قضاك *qazṣāk*, } m. a robber, a ruffian, a brigand, Cossack. *t.*

قضاكي *qazṣākī*, robbery, brigandage. *t.*

قضاكار *qazā-kār*, by chance, accidentally. *a. p.*

قضاوت *qazāvat*, the office of judge. *a. d.*

قضايا *qazāyā* (pl. of **قضية**), disputes, quarrels. *a.* [slender branches. *a.*

قضبان *quzbān* (pl. of **قضيبة**), long and

قضيبة *qazīb*, m. a rod, a long slender branch; a small sword; *penis*. *a.*

قضية *qazīya* or *haziya*, m. declaration, proposition, determination; history, narrative; death; *natura femine*, vulva; a syllogism (in logic); (in Hind. and Per.) a quarrel, wrangle. *qazīya-dallāl*, one who excites quarrel. *qazīya mol-lenā*, to take on one's self the quarrel of another, to interfere without cause in the disputes of others. *a.*

قط *qaṭ* or *qaṭt*, m. cutting transversely, making a pen; adj. sufficient. *fa-qaṭṭ* or *fa-qaṭ*, only, merely, alone, &c. *qaṭ-zan*, m. a stamp; a pin or peg on which pens are cut. *qaṭ-lagānā*, a. to mend a pen. *a.*

قطار *qaṭār* or *hiṭār*, f. a line, string (of animals, as of camels, &c.), rank, order, series, row. *a.*

قطاع *qaṭṭā'* (pl. of **قاطع**), robbers, &c. *a.*

قطامة *qaṭṭāma*, f. a strumpet, an adulteress. *a.*

قطب *qaṭb*, m. the iron spindle or axis on which a millstone turns; the polar star, the north pole. *qaṭbi janūbī*, the antarctic or south pole. *qaṭbi shimālī*, the arctic or north pole; a prince, chief; a title or degree of rank among religious mendicants. *qaṭb numā*, a mariner's compass. *qaṭbi samā*, the axis of heaven. *a.*

قطر *qaṭr*, m. a diameter of a circle. *qaṭr*, dropping, falling in. *a.*

قطرات *qaṭrāt* (pl. of **قطرة**), drops. *qaṭrāti shabnam*, dew-drops. *a.*

قطران *qaṭrān* or *katrān*, m. (Gr. κερπία or κέρπριον) tar, liquid pitch (for wheels). *a. g.*

قطرة *qaṭra*, m. a drop. *qaṭra-zan* or *qaṭra zanān*, trotting about; running to and fro hastily. *..*

قطع *kaṭ'*, f. shape, form, cut (of a coat, &c.); segment, portion, section, division. *kaṭ'i rāh*, getting over a journey. *kaṭ'i riḥm*, breaking off all connexion with one's relatives. *kaṭ'i tariḥ*, highway robbery. *kaṭ'i naḡar*, independent of, disregarding, besides, laying out of the question. *kaṭ' honā*, to pass or traverse (a road, &c.). *kaṭ' honā*, to be passed or performed. (a journey, &c.). a.

قطعا *kaṭ'ā* or *kaṭ'an*, never, not at all. a.

قطعة *kaṭ'a*, m. a section, division; a strophe. *kaṭ'a-band*, a kind of verse, in which the meaning of the first verse of each stanza is completed in the last. a.

قطعة *kaṭ'a* or *kuṭ'a*, a plot of ground. a.

قطعي *kaṭ'i*, verily, truly; f. a tailor's measure. a.

قطمير *kiṭmīr*, m. the thin pellicle on a date-stone; name of the dog which accompanied the seven sleepers. *naḡir o kiṭmīr*, minutely, exactly, to the point. a.

قطن *kuṭn*, *kuṭūn* or *kuṭtun*, cotton. a.

قطي *kuṭnī*, made of cotton. a.

قعب *ka'b*, v. a cavern, a pit, a furrow, a cup; a hidden meaning of a speech. a.

قعر *ka'r*, m. a gulf, an abyss, the bottom of a well, &c.). *ka'ri daryā*, the depth of a river; the sea. a.

قعود *hu'ūd*, sitting down; remaining in one place. a.

قفا *kaḡā*, f. the back of the head, nape of the neck; adv. secretly, behind one's back. a.

قفتان *kaḡtān*, m. a robe of honour. t.

قفس *kaḡas*, } m. a cage, a lattice, net-work. a.
قفص *kaḡas*, }

قفل *kaḡl* (vulg. *kaḡaf*), m. a lock, a bolt. a.

قنفس *kaḡnus*, } the phoenix, an imaginary

قفنوس *kaḡnūs*, } bird. a.

قفيز *kaḡīz*, a measure of about 64lbs.; also a measure of surface of about 144 cubits square. a.

قل *kaḡ*, m. reading of the *sūra* or chapter of the *kur'ān* entitled *kaḡ huwa-l-lāh*, which is done by way of benediction over fruits and sweetmeats presented to the guests at the conclusion of the religious annual feasts held in commemoration of ancestors and other relatives. Hence it comes to signify conclusion. *kaḡ ho-chukā*, it is all over. *kaḡ huwa-l-lāh paḡnā*, to gamble (the guts); to be excessively hungry (v. under *antī*). a.

قلاّب *kaḡlāb*, m. the hood put on a hawk to blind him; drawing and relaxing the string of a bow repeatedly before discharging the arrow. a.

قلاّب *kaḡlāba*, m. a staple, hinge, link, hook. a.

قلاّج *kaḡlāḡh*, } shrewd, malicious; wretched,
قلاّش *kaḡlāsh*, } friendless; cunning; ad-
dicted to drinking, a drunkard. t.

قلاّب *kaḡlāb*, m. the heart, mind, soul, understanding; kernel, marrow; adj. inverted; adulterated. *kaḡlāb-k.*, a. to turn over, to invert, to turn. a.

قلاّب *kaḡlāb*, m. a plough. *kaḡlāb-rānī*, f. ploughing, driving the plough. a.

قلاّب *kaḡlābī*, cordial, hearty, sincere. a.

قلاّت *kaḡlāt*, f. littleness, penury, scarcity, want, indigence, paucity. a.

قلاّبان *kaḡlābān*, m. a pimp, a wittol, a mean scoundrel; a contented or conniving cuckold. a.

قلاّباني *kaḡlābānī*, the state or conduct of a pimp. a. p.

قلاّين *kaḡlātāin*, a public warm-bath; hence, adj. common to all, hackneyed; a (cup) used by every one who comes; a common woman or prostitute. *Mir Hasan* says, *na dījo wuh piyāta jo ho kaḡlātāin*, Give me not that cup which is hackneyed among the multitude. a.

قلاّزم *kaḡlāzum*, m. a sea; the Red Sea or Arabian Gulf: it strictly denotes the town of *Ciysma* in Egypt, near the head of the Arabian Gulf.

قلاّجات *kaḡlājāt* (barbarous pl. of قلاّعة, q. v.). a. p.

قلاّجة *kaḡlāja*, m. a small fort; a redoubt. a. p.

قلاّعة *kaḡlā'a* (properly *kaḡl'a*), m. a fort, a palace or royal residence. *kaḡl'a-dār*, commandant of a garrison. *kaḡl'a-dārī*, f. the command of a garrison; the office, emoluments, &c. of a *kaḡl'a-dār*. a.

قلاّعي *kaḡlā'i*, f. tin. *kaḡlā'i, i kushta*, calx of tin, putty. *kaḡlā'i khulūā*, n. the removal of one's disguise, so that his real qualities appear. *kaḡlā'i-gar*, a tinner of pots. *kaḡlā'i-garī*, f. the business of tinning pots. a.

قلاّفي *kaḡlā'fī*, f. a small *kaḡlā'ka* snake; a cup with a cover (pec. in which ice is moulded). a.

قلاّق *kaḡlāq*, m. disquietude, commotion, anxiety. a. [of an elephant. h.

قلاّقاري *kaḡlāqārī*, f. shrieking, roaring; the voice

قلاّق *kaḡlāq*, f. the noise made by water in the neck of a bottle, when pouring out, gurgling. *kaḡlāqīl*, a species of plant producing a grain that is hard, black, and odoriferous. a.

قلاّقله *kaḡlāqula*, m. a kind of *kaḡlā'ka*. a.

قلم *kaḡlam*, m. (by Hindūs f.) a reed; a pen; a mode of writing characters, handwriting; f. a section or paragraph of a chapter in a book; cuttings of trees, &c. for planting; a kind of fireworks. *kaḡlam-band-k.*, a to take down, to write. *kaḡlam-bandī*, f. signature, signing an agreement. *kaḡlam-tarūsh*, m. a penknife. *kaḡlam jāri honā*, levying of forces. *kaḡlam dān*, m. an inkstand. *kaḡlam-rau*, m. empire, sovereignty, jurisdiction. *kaḡlam-kār*, an engraver. *kaḡlam-kārī*, f. workmanship; a species of flowered calico or chintz. *kaḡlam-k.*, to cut. *kaḡlam-kashī*, f. writing. *kaḡlam-lagānā*, to plant slips or cuttings. *ek-kaḡlam* or *yak kaḡlam*, utterly, entirely, altogether. a.

قلاّماق *kaḡlāmāq*, a Calmuc Tartar. p.

قلاّماقني *kaḡlāmāqanī*, a female Calmuc: sometimes these are armed, and serve as a body-guard to princesses. p.

قلاّمان *kaḡlāmān*, the upper part of the beard or moustaches trimmed on each side so as to resemble pencils. a. f.

قلمون *qalamūn* (v. *bū-qalamūn*), a chameleon. *g.*
قلمه *qulma*, m. sausage, or any food stuffed
into the intestines of animals, haggis, black pudding. *a.*

قلمی *qalamī*, written, committed to writing;
tapering (like a *qalam*). *qalamī-k.*, to write (a letter);
crystallized (saltpetre, &c.). *a.*

قلمنج *qulinj* (properly *holinj*), the cholice. *a.g.*

قلمندر *qalandar*, m. a kind of monk, who de-
serts the world, wife, friends, &c., and travels about
with shaven head and beard; the fly of a tent. *a.*

قلمندرا *qalandarā*, m. a kind of silk cloth;
the fly of a tent. *a.*

قلمندری *qalandarī*, f. a kind of tent (having
a fly to it), life or profession of a *qalandar*. *a.*

قلموب *qulūb* (pl. of قلب), hearts, kernels. *a.*

قله *qulla*, the summit of a mountain. *a.*

قلمی *qulī*, m. a slave, a labourer, porter, a
coolie. *t.*

قلمیان *qaliyān*, m. (Dakh. *hiliyān*) a small and
simple kind of *hukka* or tobacco-pipe for smoking
through water: the Persians pronounce it *qaliyūn*. *p.*

قلیل *qalīl*, little, small, moderate, a few,
rare. *qalīl o kaşir*, small and great. *a.*

قلیة *qaliya*, m. the name of a dish of broiled
flesh, &c.; also a kind of soap ashes. *a.*

قمار *qimār*, m. dice or any game of hazard.
qimār-bāz or *qimārī*, a gambler. *qimār-bāzī*, f.
gambling. *a.* [doves. *a.*

قماری *qamārī* (pl. of قمری), female turtle-

قماش *qamāsh*, m. breeding, manners; trifles.
household furniture. *qimāsh*, name of a suit of cards
(v. *tāj*). *a.* [twig. *t.*

قماچی *qamchī*, f. a horsewhip; a bamboo

قمر *qamar*, m. the moon. *a.*

قمری *qumrī*, f. ring-dove. *qamarī*, lunar, re-
lating to the moon. *a.*

قماقمه *qumquma*, m. a jug, a pitcher; a scent-
bottle; a vessel in which the red mixture is contained
with which they play at the *holi* festival; a round
shade or lantern. *a.*

قمیص *qamīs*, m. a shirt; hence, Fr. *chemise*,
It. *camicia*, Port. *camisa*, Hind. and Beng. *kanīj*. *a.*

قنات *qanāt*, f. the walls of a tent, or canvas
inclosure, with which a sort of court-yard is formed
in camp, a screen. *a.* [lamps. *a.*

قنادیل *qanādīl* (pl. of قندیل), candles.

قناره *qannāra*, a slaughter-house, shambles;
a row of iron hooks on which a butcher suspends his
joints of meat. *a.*

قناعت *qinā'at* or *qanā'at*, f. contentment,
tranquillity; abstinence. *a.*

قنب *qinnab* or *qannab*, hemp, cannabis. *a.*

قنبر *qumbur*, } a lark; a crest on a bird's
قنبره *qumburā*, } head. *a.*

قند *qand*, m. sugar, sugar-candy. *a.*

قندهار *qandhār*, name of a country to the west
of the Indus. *p.* [chandelier, shade. *a.*

قندیل *qandīl*, f. a candle; lamp, lantern,

قنوت *qunūt*, f. devotion, piety. *a.*

قنوج *qanūj*, *qanoj*, or *qanauj*, name of a cele-
brated ancient city of India, situated on the Ganges. *p.*

قنوط *qunūt*, f. despair, despairing. *a.*

قواعد *qawā'id* (pl. of قاعدة), rules, military
exercise. *qawā'id-gāh*, parade, place for drill, &c. *a.*

قوال *qamwāl*, m. a kind of musician, a singer;
a story-teller; adj. speaking, conversing. *a.*

قوالی *qamwālī*, a female singer, &c. *a. h.*

قوام *qawām*, m. justice, equity. *qiwām*, that
on which any thing rests or in which it consists, es-
sence, syrup. *a.*

قوامی *qiwāmī*, ropy, syrupy, thick. *a.*

قوانین *qawānīn* (pl. of قانون), rules, regula-
tions, ordinances, statutes. *a.*

قوت *qūt*, f. food, alimnt, livelihood, sub-
sistence, victuals. *a.*

قوت *quwwat*, f. power, virtue, authority,
faculty, strength, vigour. *quwwati ākhiza*, strength
of mind. *quwwati bāşira*, sight. *quwwati bāh*, lust.
quwwati jāziba, power of attraction, allurem. *quw-
wati hāşiza*, memory. *quwwati dāş'a*, power of expul-
sion. *quwwati dil*, strength of mind. *quwwati zāliya*,
natural virtue or power. *quwwati sāmi'a*, hearing.
quwwati shānma, smelling. *quwwati māşika*, power
of retention. *quwwati mi'da*, strength of stomach.
quwwati mumāyiza, distributive power, discrimination.
quwwati hāşima, digestion. *a.* [box. *h.*

قوتی *qūtī*, f. a small box, a snuff-box, a pill-

قوج *qoj*, also *qoch*, a horned fighting ram. *p.*

قور *qor*, f. a new rope of fine cotton; a chain
of elephants; edging, twist, tape. *qor-khāna*, an
armory, a wardrobe. *a.*

قورچی *qorchī*, m. a keeper of a wardrobe. *a.*

قورما *qormā*, } m. a kind of dish, a savoury

قورمه *qorma*, } stew. *u.*

قوس *qaus*, f. a bow; m. the sign of the
Archer (*Sagittarius*). *qausi kuzah*, f. the rainbow. *a.*

قوش *qūsh*, a word used in checking or in-
timidating dogs; a bird, more especially a hawk or
falcon. *qūsh bāz*, a sportsman, a fowler. *qūsh-khāna*,
an aviary. *qūsh-begī*, the chief falconer or keeper of
hawks. *t.*

قونوس *qūknūs* (*hūknus*, *huknūs*, or *huknūs*),
m. the name of a bird, phoenix. *p.*

قول *qaul*, m. a word, saying; agreement,
promise, consent, contract; a kind of song. *qaul-
biyā*, the betel of contract, a ceremony gone through
as a ratification of an agreement. *qaul-nāma*, m. a
written agreement. *qaul o fi'l*, m. word and deed.
qaul-qarār or *qaul o qarār*, m. an agreement. *a.*

قولنج *kolinj, kulinj, or kulinj*, the cholice, a gripping pain in the bowels. *a. g.*

قولي *haulī*, of or relating to an agreement; land held under a *kaul* or stipulated tenure. *a.*

قوم *kaum*, *f.* tribe, sect, caste, a people, nation, family. *kaum o khwesh*, *pl. m.* friends and relatives. *a.* [same tribe, &c. *a.*

قوميت *kaumiyyat*, *f.* connection, being of the

قوي *harī*, strong, solid, powerful, vigorous. *kaui-bāzū* or *kaui-bāl*, strong armed. *kaui-pai*, sinewy. *kaui-jugga* or *kaui-haikal*, robust, strong-bodied. *a.*

قوعياق *ko,emāk*, a kind of bread made of flour, white of eggs, and onions fried in *ghī*. *d.*

قهار *kahhār*, very powerful, a conqueror, a subduer, an avenger; *adj.* imperious, avenging. *a.*

قهر *kahr*, *m.* severity, chastisement, rage, indignation, vengeance, judgment. *kahri kiyāmat*, is applied both in panegyric and satire to denote great disturbance. "*kahri darwesh bar jāni darwesh*," the rage of the poor man affects only himself, *i. e.* no one regards it. *a.*

قهقرا *kahkarā*, } retiring, retreating back, re-
قهقرا *kahkara*, } trograde motion. *a.*
قهقري *kahkarā*, }

قهقهه *kahkahā*, } laughing loudly and inde-
قهقهه *kahkaha*, } cently. *kahkahā-marnā*, to laugh heartily. *a.* [pot. *a.*

قهوه *kahwa*, *m.* coffee. *kahwa-dān*, a coffee-

قي *kai*, *f.* vomiting, a frequent vomiting. *kai jullāb*, the cholera morbus. *kai lāne-wālā*, (in medicine) an emetic. *a.*

قياس *kiyās*, *m.* measuring, comparing; judgment, opinion; supposition, thought, guess, theory, a syllogism. *kiyās-k.*, to guess, to estimate. *a.*

قياساً *kiyāsan*, by guess, hypothetically. *a.*

قياسي *kiyāsī*, analogical, regular; imaginary, conjectural. *a.*

قيافه *kiyāfa*, *m.* appearance, likeness, air, manner, mode, representation. *kiyāfa-shinās*, a physiognomist. *kiyāfa-shināsī*, the science of physiognomy. *a.*

قيام *kiyām*, *m.* standing erect, resurrection; stability; attention; residence, settlement. *a.*

قيامت *kiyāmat*, *f.* the general resurrection, the last day; (met.) calamity; excessively great. *kiyāmat-k.*, *a.* to oppress; to-do any thing wonderful. *a.*

قيامي *kiyāmi*, *f.* stability, steadiness. *a.*

قيتار *kitār*, a guitar (*Gr.* *κithára*). *g.*

قيد *kaid*, *f.* a fetter, imprisonment; an obligation, compact; an obstacle. *kaid-khāna*, *m.* a prison. *kaid-k.*, to imprison. *kaid-h.* or *-rahmā*, to be imprisoned. *a.*

قيدي *kaidī*, *m.* a prisoner, a captive. *a.*

قير *kīr*, *m.* a pitch, a kind of bitumen flowing from some mountains. *kīr-dār*, besmeared with pitch. *kīr-gūn*, of the colour of pitch. *a.*

قيس *kais* (commonly called *kaisi majnūn*), name of a famous lover. *a.*

قيراط *kīrāt*, *m.* a carat, the twenty-fourth part of an ounce, a weight of four grains; four barleycorns. *a.*

قيصر *kaiṣar*, *m.* Cæsar, an emperor; the general name for the Greek or Turkish emperor. *l.*

قيصوم *kaiṣūm*, *m.* southernwood (*Artemisia abrotanum*). *a.*

فيف *kīf*, a funnel.

فيفال *kīfāl*, } the cephalic vein. *g.*
فيفل *kīfal*, }

قيل *kīl*, *m.* a word, speech, saying. *kāl o kāl*, *m.* conversation, controversy, altercation. *a.*

قيلولة *kailūla*, *m.* sleeping at mid-day, a meridian nap. *a.* [ture. *a.*

قيم *kaiyim*, true; standing, erect; *m.* na-

قيمت *kīmat*, *f.* price, value, worth. *a.*

قيمتي *kīmatī*, valuable, high-priced, costly. *a.*

قيمه *kīma*, *m.* minced meat. *kīma-pulāw*, a kind of dish. *a.*

قينجي *kainchī*, *f.* scissors; an oblique or St. Andrew's cross; the cross beams of the roof of a cottage. *kainchī-k.*, to prune trees, or cut the hair. *kainchī bāndhna*, to bind or fasten an unskilful rider on his horse. *v.*

قيود *kuyūd* (*pl.* of قيد), fetters, &c. *kaid-kuyūd-k.*, to imprison. *a.*

قيوم *kaiyūm*, permanent, stable, lasting; eternal, an epithet of the Deity. *a.*

قيوميت *kaiyumiyat*, permanency, stability. *a.*

ك *kāf*, called *kāfi tāzī* or *kāfi 'arabī*, the Arabian *kāf* (in contradistinction to the letter *gāf*, called *kāfi 'ajamī*, *i. e.* Persian *kāf*). It is the twenty-second letter of the Arabic alphabet, the twenty-fifth Persian, and twenty-eighth Hindūstānī. It is sounded like our *k* or *c* hard, and corresponds to the *ka* of the Sanskrit. In reckoning by *abjad* it counts twenty. Affixed to the end of Persian words it forms diminutives or expressions of contempt; as, *mardak*, a little man, or one of no value; *ḡiftak*, a little child; this also is an expression of endearment; as, *nūmak*, dear little mother.

ك ka, the corresponding letter in the Devanāgarī alphabet. Added as a termination to Sanskrit words it denotes agency; as, *junak*, a father, from *jan*, producing. *a.*

ك ka, prefixed to Arabic words denotes like, resembling; as, *ka-l-naḡah ḡ-l-ḡajar*, like an engraving on stone.

क क *ka*, कु *ku*, or का *kā*, prefixed to Sanskrit words denotes bad, vile, little, or contemptible; as, *ka-putr*, a bad son; *ku-path* (lit. a bad road), aberration, heresy; *kū-purush*, a vile man, a coward. *s.*

का *kā*, postpos. sign of the genitive case; of, belonging to; an adjective termination, as *kāth-kā ghorā*, a wooden horse, from *kāth*, wood. *h.*

का *kā* (*bhākhā*), whom, what, which? *h.*

काबिर *kābir*, great, grand, illustrious. *a.*

काबर *kābar*, a mixed soil of clay and sand, suitable to any crop except rice. *h.*

काबिस *kābis*, } f. an earth with which

काबिश *kābish*, } earthenware is varnished. *h.*

काबुक *kābuk*, f. a pigeon-house. *p.*

काबुल *kābul*, the capital of *Afghānistān*, formerly a province of the Mogul empire. *p.*

काबुली *kābulī*, f. a kind of pea (that came from *Kābul*). *kābulī miṣī*, f. Armenian bole. *p.*

काबूस *kābūs*, m. the nightmare; *modus certus coemdi*. *a.*

काबुक *kābuk*, a pigeon-house. *p.*

काबेरी *kāberī*, name of a river, the *Cavery*. *s.*

काबिन *kābin*, a marriage portion, or settlement which a husband must pay his wife if he divorces her on insufficient grounds. *p.* [course. *s.*

कापथ *kā-path*, m. a wrong road, bad

कापथ्य *kā-pathya*, m. vice, fraud, dishonesty. *s.*

कापुरुष *kā-purush*, m. a coward, a mean wretch, contemptible man. *s.*

कापना *kāpnā* (*v. hāmpnā*), to tremble, &c. *d.*

कापुर *kāpūr* (*v. kāfūr*), camphor. *d.*

कापल *kāphal*, m. a bitter seed. *s.*

कात *kāt* (for *kāṭ*), the spur of a cock. *d.*

कातब *kātib*, m. an amanuensis, a copier, a writer, a clerk. *a.*

कातिब *kātibī*, f. a kind of short-sleeved garment; name of a Persian poet. *kātibī samūr* an honorary furred robe. *a.*

कातर *kātar*, timid, gentle, cowardly; irresolute, confused, distressed, perplexed; m. a large kind of fish (*Cyprinus catla*); timidity, agitation. *s.*

कातिक *kātik* (also *kārtih*), m. name of the seventh Hindū month (Oct.-Nov.), the full moon of which is near *kṛittikā*, or the Pleiades. *s.*

कातना *kātnā*, a. to spin, to wrap round. *s.*

काट *kāt*, f. a cut, incision, execution; spur of a cock; scum; virulence. *kāṭ-k.*, a. to wound, to cut. *kāṭ-kūṭ*, f. clippings, chips, scraps. *kāṭ-kūṭ-k.*, a. to clip, to cut out; to deduct. *kāṭ-khānā*, a. to bite. *s.*

काटक *kāṭak*, hard, severe, difficult. *d.*

काटकूट *kāt-kūt*, f. clippings, chips (*v. kāṭ*). *s.* [&c. *h.*

काटन *kātan*, act of cutting or clipping, कान्ना *kātnā*, a. to cut, to clip; to bite; to reap; to saw; to stop, to stay; to waste, to spend, to pass away (the time); to pass (a road); to interrupt, to intercept; to shame, to make ashamed. *kāṭ-dālnā*, to cut off, to amputate. *s.*

काटू *kāṭū*, m. cutter; adj. corrosive. *s.*

काठ *kāth*, m. wood, timber, stock; a scabbard. *kāth-putlī*, f. a puppet, a toy *kāth-chabānā*, a. (lit. to chew wood) to fare hardly. *kāth kā ullā*, m. a sad blockhead; adj. impenetrable, stupid. *kāth-kabār*, wooden articles. *kāth ki bhambō*, f. a sad block-head (woman). *kāth-kirā*, a bug. *kāth men pānū denā*, to be imprisoned, to be in the stocks. *kāth-men-ḍak*, a toad. *kāth honā*, a. to pine away; to be petrified with astonishment. *s.*

काठड़ा *kāthṛā*, m. a wooden pot. *s.*

काठिन्य *kāthinya*, m. difficulty, hardness, cruelty. *s.*

काठी *kāthī*, f. body; scabbard; shape; wood, timber; appearance, person; a saddle. *s.*

काठेरी *kāṭerī*, name of Satan's wife. *d.*

काज *kāj*, } m. business, occupation, a

काजा *kājā*, } work, an action, affair. *s.*

काजल *kājal*, m. lamp-black (with which the eyelids are painted). *kājal ki kothrī*, a place from going into which, or an affair the being engaged in which, brings disgrace or suspicion on one's character. *s.*

काजन *kājan*, m. (*v. kāran*) account, cause. *s.*

काजू *kājū*, m. the cashew nut. *d.*

काजी *kājī*, busy, employed. *kāje*, by reason of, for the sake of. *k.*

काच *kāch*, m. glass, alkaline ashes, any salt of potash or soda in a glassy or crystalline state; crystal. ornaments of crystal, quartz; a disease of the eyes. *kāch-lavan*, m. black salt, a medicinal salt, prepared by calcining fossil salt and the fruit of the emblic myrobalan together, and used as a tonic aperient. *kāch-mal*, m. black salt or soda. *kāch-mani*, m. crystal, quartz. *s.*

काचा *kāchā*, unripe, raw; simple, un-knowing, uninstructed. *h.*

काछ *kāchh*, m. a cloth worn round the hips, passing between the legs and tucked in behind; the upper part of the thigh. *s.*

काछा *kāchhā* (the same as *kāchh*, q. v.). *d.*

काछन *kāchhan*, f. a female gardener. *s.*

काछना *kāchhnā*, to bind or tie up the *kāchh*, to cover the nakedness. *s.*

काछनी *kāchhnī*, a. to skim, to gather. *h.*

काछी *kāchhī*, f. (*v. kāchh*) a cloth, &c. *s.* [cultivates and sells potherbs. *s.*

काछी *kāchhī*, m. a gardener. who

کاجی *kāchī*, f. milk pottage. *p.*
 کاخ *kākh*, m. an upper story, a gallery, balcony, tower, battlements, a palace, a villa. *p.*
 کادا *kādā*, m. slime, mud, mire, alluvial deposit. *s.* [distressed, irresolute. *s.*
 کادر *kādar*, timid, timorous, agitated,
 کادراہی *kādarāhī*, } f. timidity, timo-
 کادری *kādārī*, } rousness. *s.*
 کادو *kādu*, m. slime, mud, mire. *s.*
 کاذب *kāzib*, false; (sub.) a liar. *a.*
 کار *kār*, m. business, an action, affair, work, profession, labour, &c. *kār-āzmūda*, experienced in affairs, practised. *kār-āmad*, *kār-āmada* or *kār-āmadānī*, useful, profitable, what may be turned to account. *kār-bār*, m. business, avocation. *kār-bārī*, a trader; a transactor of business, a manager or officer. *kār-bar-dārī*, undertaking a business. *kār-pardāz*, a manager, one who carries on the business. *kār-pardāzī*, f. completing a business. *kār-chob*, m. embroidery; an embroiderer. *kār-chobī*, embroidered. *kār-khāna*, m. a workshop, manufactory; an arsenal, dockyard, or any place where public works are carried on; (met.) a great work; *vulva*. *kār-khāna-dār*, a steward, butler. *kār-dār*, an agent, especially of government. *kār-dān*, versed, skilled, expert. *kār-dānī*, experience, skill. *kār-dīda*, one who has seen service, expert. *kār-rawā*, useful, fit for use. *kār-rawāzī*, f. usefulness; carrying on of a business, occupation, management, conduct. *kār-zār*, f. battle, war, conflict. *kār-sāz*, m. the Deity. *kār farmā*, an emperor, minister, commander, superintendent. *kār-kun*, a director, manager, an officer whose business it is to keep records. *kār-gāh* or *-gah*, a workshop, manufactory. *kār-nāma*, a record of affairs, history. *kār-gar*, effectual, active (as a medicine). *p.*
 کار *kāru*, m. an artisan, a mechanic. *s.*
 کارا *kārā*, name of a tree (*Webera Tetrandra*). *d.*
 کارا *kārā*, m. a black snake; adj. black. *kārī-nūn*, black salt; muriate of soda. *s.*
 کاراگار *kārāgar*, m. a gaol, a prison. *s.*
 کارت بیریہ *kārta-bīrya*, m. a king, also called Arjun, a celebrated hero distinct from the Pandu prince; one of the Jain *Chakravartīs*, or rulers of the world. *s.*
 کارپاس *kārpās*, f. the cotton plant (*Gossypium*); cotton cloth, &c. *kārpāsī*, made of cotton. *s.* [gence. *s.*
 کارپنیہ *kārpanya*, m. poverty, indigence. *s.*
 کارٹیک *kārtik* (v. *kātik*), a Hindū month, corresponding to our October or November. *s.*
 کارٹیکوٹسو *kārtikotsav*, m. the day of full moon in the month Kārtik, a festival. *s.*
 کارتوس *kārtūs*, m. (corrup. of cartouch) a cartridge. *s.*
 کار *kārj* or کاراج *kāraj*, m. an action, an affair, work, business, profession, cause, origin, motive, object. *kārj-chintā*, f. caution, prudence, consideration. *kārj-siddhī*, f. accomplishment, success, attainment of an object. *s.*
 کارخانجات *kār-khānājāt*, pl. workshops, &c. *p.*

کارد *kārd*, f. a knife. *kārd dar ustukhānān rasid*, the knife has reached the bone, i.e. he is reduced to the last extremity. *p.*
 کارستان *kāristān*, the seat of action. *p.*
 کارستانی *kāristānī*, f. workmanship. *p. d.*
 کارشاپن *kārshāpan*, m. a weight of silver equal to sixteen pans of *kaurīs*; a weight of copper equal to eighty rattis; a weight of shells equal to eighty *kaurīs*; a husbandman. *s.*
 کارشک *kārshak*, m. a husbandman. *kārshik*, m. a husbandman; a weight. *s.*
 کارک *kārah*, an agent; acting, doing; m. action (especially in grammar); case (in gram.). *s.*
 کارکر *kārukar*, m. an artist, an artificer; an agent. *s.*
 کارمک *kārmik*, worked, embroidered. *kārmuk*, m. a bow. *s.*
 کارن *kāran*, m. cause, motive, principle, account, reason, occasion, action, agency, means. *s.*
 کارنجا *kāranjā*, m. the cock or spout of a cistern, barrel, &c.; mouth of a water channel. *d.*
 کارندہ *kāranda* or *kārinda*, adj. laborious; working; m. a manager, an agent or officer. *p.*
 کارنک *kārunik*, compassionate, tender, kind. *s.*
 کاروان *kārwān*, m. a caravan, a large body of travellers, merchants, or pilgrims, united for mutual protection on the journey. *kārwān-sarā* or *-sarāe*, a caravanserai, a public building for the reception of caravans. *p.* [caravan. *p. t.*
 کاروان باشی *kārwān-bāshī*, m. the chief of a caravan. *p.*
 کاروانک *kārwānah*, a crane, a heron. *p.*
 کاروانی *kārwānī*, of or belonging to a caravan; one of those forming a caravan. *p.*
 کاروبار *kār o bār*, } business, occupation,
 کاروکرد *kār o kard*, } profession. *p.*
 کارہ *kārih*, hating, detesting, loathing. *a.*
 کاری *kārī*, effectual. *kārī zahm* or *zahmi* *kārī*, a deep wound, a mortal wound. *p.*
 کاری *kārī*, as a termination, denotes agency, as *adhi-kārī*, a ruler. *s.*
 کاری *kārī*, f. the dish called curry. (This word is perhaps borrowed from the English name of the dish, as that name is said to be a corruption of *kaliya*, a kind of stew, in some respects different from a curry.—B.). *h.*
 کاربز *kārez*, a canal, an aqueduct. *p.*
 کاریزی *kārezī*, of or belonging to a canal; (land) irrigated from a canal. *p.*
 کاریگر *kārī-gar*, m. a workman; a good workman. *p.* [ship. *p.*
 کاریگری *kārī-garī*, f. masterly work, workmanship. *p.*
 کاریہ *kārīya*, m. cause, business (v. *kārj*). *s.*

کازا **کاہا** *kārā*, m. a young buffalo; (in Dakh.) a decoction, a sick man's beverage. *h.*

کازنا *kārṇā*, a. to extract, to bring out (v. *kārṇā*). *d.*

کازہ **کاہ** *kārḥ*, m. *membrum virile*. *h.*

کازہا **کاہا** *kārḥā*, m. a decoction (v. *kārā*). *h.*

کازہنا **کاہنا** *kārḥnā*, n. to draw forth (as a sword), to draw, to draw off, to skin, to take out, to extricate; to draw lines or figures, to delineate, to work flowers on cloth. *h.*

کازری *kārī*, f. a single straw, a blade of grass. *d.*

کازری کاسپت **کازری کاسپت** *kārī-kaspat*, clay (v. *kachvā*). *d.*

کاس **کاس** *kās*, f. a kind of grass of which rope is made (*Saccharum spontaneum*); m. a cough. *kās-swās*, m. asthma. *s.*

کاس *kās*, m. a cup, a goblet, a bowl. *a.*

کاس *kās*, m. a very small copper coin (called by Europeans "cash"), current, until within late years in Southern India. Eighty *kās* (or "cash") made one fanam, and twelve fanams a rupee. *d.*

کاسال **کاسال** *kāsālu*, m. an esculent root, a sort of yam. *s.*

کاسب *kāsib*, m. an artist, a tradesman. *a.*

کاسبی **کاسبہ** *kāsibī* or *kāsibī*, m. a weaver. *a. h.*

کاست *kāst*, f. diminution, loss, damage. *be kam o kāst*, without loss or damage. *p.*

کاست **کاست** *kāst*, m. name of a plant, *Chara* (Bruce, M.S.). *h.*

کاستن *kāstān* (v. *kāh*), to lessen, diminish. *p.*

کاستی *kāstānī*, f. diminution, loss, damage; a plant. *p.*

کاستیا **کاستیا** *kāstyā*, a sickle. *h.*

کاسد *kāsid*, worthless, deficient in quantity or quality, not selling or passing current. *a.*

کاسر الحجر **کاسر الحجر** *kāsiru-l-hajar*, m. (lit.) the stone-breaker, the plant saxifrage. *a.*

کاسکن **کاسکن** *kāsa-ghna*, removing cough, pectoral. *kāsa-ghnī*, f. a sort of prickly nightshade (*Solanum jacquini*). *s.*

کاسمرد **کاسمرد** *kās-mard*, m. a plant (*Cassia* or *Senna esculenta*). *s.*

کاسناشینی **کاسناشینی** *kās-nāshinī*, f. a thorny plant used as a remedy for the cough. *s.*

کاسنی *kāsnī*, f. endive (*Cichorium endivia*). *p.*

کاسہ *kāsa*, m. a cup, a goblet, a plate, bowl. *kāsa, e chinī*, porcelain, chinaware. *kāsa rabāb kā*, the chest or body of a fiddle, &c. *kāsa, e sar*, the skull. *kāsa-les*, m. a sycophant, a lickspittle. *kāsa-lesī*, sycophancy. *a.*

کاسی *kāsī* (for *kāshī*), the city of Benares. *s.*

کاسیس **کاسیس** *kāsīs*, m. green vitriol, green sulphate of iron. *s.* [that! *p.*

کاش *kāsh* or *kāsh-ki*, int. would to God

کاش **کاش** *kāsh*, f. cough; m. a kind of grass (v. *kās*). *s.*

کاشانہ **کاشانہ** *kāshāna*, m. a house, dwelling. *p.*

کاشانی **کاشانی** *kāshānī*, of or relating to the city of *Kāshān*; a fine kind of velvet. *p.*

کاشتن **کاشتن** *kāshṭan* (v. *kār*), to sow, to cultivate. *p.*

کاشتہ **کاشتہ** *kāshṭha*, m. wood, timber. *kāshṭha-kūf*, m. the woodpecker. *kāshṭha-kūf*, m. an insect or worm found in decayed wood. *s.*

کاشتہک **کاشتہک** *kāshṭhak*, m. aloë wood or agallochum. *s.*

کاشتی **کاشتی** *kāshṭhī*, of wood, wooden. *s.*

کاشغر **کاشغر** *kāshghar*, a city of Chinese Tartary. *p.*

کاشف **کاشف** *kāshif*, m. a detector, a discoverer. *a.*

کاشکی **کاشکی** *kāshhe* or *kāshkī*, may it happen! God send! would that! *p.*

کاشی **کاشی** *kāshī*, f. Benares, the sacred city of the Hindūs. *s.*

کاظم **کاظم** *kāzim*, m. one who restrains. *kāzimu-l-ghaiz*, one who restrains his anger. *a.*

کاغذ **کاغذ** *kāghaz*, m. paper; letter; charter. *kāghaz-bahā*, office allowance for stationery. *p.*

کاغذی **کاغذی** *kāghazī*, f. a kind of lime; a paper case; m. a stationer or vender of paper; a paper manufacturer; a writer; adj. delicate, soft, thin. *p.*

کاغزین **کاغزین** *kāghazīn*, made of paper. *p.*

کانر **کانر** *kāfir*, m. an infidel, one who denies the existence of a God; (met.) a mistress, sweetheart. *a.*

کانرانہ **کانرانہ** *kāfirāna*, like an infidel. *a.*

کانری **کانری** *kāfirī*, of or relating to an infidel; a negro; an African Caffre or Coffery; f. infidelity; unbelief. *kāfirī mirch*, a kind of pepper. *kāfirī wālā*, a term applied to negroes in general. *a.*

کافل **کافل** *kāfil*, a sponsor, a surety or bail. *a.*

کانور **کانور** *kāfir*, m. camphor. *kāfir honā*, to run away, to disappear, to scamper off, to vanish. *a.*

کانوری **کانوری** *kāfirī*, camphorated, pure, white. *sham'i kāfirī*, a candle made of camphorated wax. *a.*

کافہ **کافہ** *kāffu* or *kāfu*, m. the whole; a tribe, a multitude. *kāfa, e anām*, all mankind. *a.*

کافی **کافی** *kāfirī*, sufficient, sufficing, enough. *a.*

کاک **کاک** *kāk*, m. biscuit; bran; the pupil of the eye; adj. small, minute. *p.*

کاک **کاک** *kāk*, m. a crow. *kāk-pachhī* or *kāk-pakshī*, m. feather of a crow; tresses. *s.*

کاکا **کاکا** *kākā*, m. (in Pers.) elder brother; a slave (belonging to one's father); (in Hind.) a paternal uncle. *p. h.*

کاکبندہیا **کاکبندہیا** *kāk-bandhyā*, f. a woman that bears only one child. *s.*

کاکپیل **کاکپیل** *kāk-pīlu*, m. a kind of ebony. *s.*

كاهتوا *kāhātū, ā,* } the cockatoo, a species of
كاطوا *kāhāyū, ā,* } large parrot well known
in India. *h.*

كادسنی *kāhadsingī,* flowers of the ink nut. *d.*

كاریز *kākreẓ,* *m.* the name of a colour, ap-
proaching to purple. *p.*

كاریزی *kākrezi,* purple-coloured. *p.*

كاکرا *kākra,* *m.* a kind of leather. *h.*

كاکڑاسنگی *kākṛā-singī,* *f.* name of
a medicine. *s.*

كاکل *kākul,* *f.* a curl, lock, ringlet; a tuft of
hair left on the top of the head. *p.*

كاکلوت *kāklūt,* desire, avarice, avidity. *d.*

كاکلوتی *kāklūtī,* avaricious, greedy. *d.*

كاکمدت *kāk-madgu,* *m.* a water-hen,
a gallinule. *s.*

كاکمد *kāk-mard,* *m.* the colocynth or
bitter apple. *s.* [plant. *d.*

كاکمری *kāk-marī,* the cocculus indicus or its

كاکم *kākan,* *m.* a leprosy with black and
red spots, considered incurable. *s.*

كاکمیری *kākinī,* five gandas, or twenty
cowries. *h.*

كاکول *kākol,* *m.* a poisonous substance
of a black colour, possibly the berry of the cocculus
indicus; a division of hell. *s.*

كاکولی *kākolī,* *f.* a sweet and cooling
drug used for allaying fever, removing phlegm, &c.: it
is said to be a root brought from Nepal or Morang. *s.*

كاکونجی *kākūnjī,* *f.* a ranunculus. *h.*

كاکھ *kākh,* *f.* the armpit. *kākh-ālā,* *f.*
a painful suppurating tumour in the armpit (*v. kānkh*). *s.*

كاکھی *kākhī,* *f.* a maternal aunt. *p. h.*

كاکھ *kāg* or *كاکا* *kāgā,* *m.* a crow. *s.*

كاکد *kāgad,* *m.* (corrup. for *kāghaz*) paper. *p.*

كالك *kāl,* *m.* time; a name of *Yama* or
Jam, the regent of the dead; death, angel of death; sea-
son, age; dearth, famine, calamity; (met.) a snake.
kāl-bitānā, -kāpnā, or *-ganwānā,* a. to waste one's time,
to spend time. *kāl bas hona,* to be in the hands of death;
to be seized by fate. *kāl-parṇā,* the coming on of a
famine. *kāl-dharm,* m. death, dying. *kāl prabhāt,* m.
the sultry season, autumn. *kāl-kṣep,* m. the spending,
of time, the enduring of sufferin g. *s.*

كالك *kāl* (for *kal*), to-morrow (*bhāshā*). *s.*

كالا *kālā,* black, dark; name of a snake;
m. time; name of *Kṛishṇa.* *kālā bāl,* *m.* the lower
part of the belly, the pubes. *kālā bāl apnā samajhnā,*
to despise one exceedingly. *kālā chor,* an unknown
person. *kālā dāna,* name of a purgative seed (*Convol-*
tulus nil?). *kālā sīra* or *kālā jīrā,* *m.* seeds of the
Nigella Indica, Rozb. kālā muḥh karnā, to break off
all connection with another; to disgrace; to copulate;
to expel. *kālā namak,* *m.* a kind of rock-salt impreg-
nated with sulphur and bitumen, which leaves an he-

patie flavour in the mouth: it is much used medi-
cinally. *kāle-baran,* of the colour of a snake. *kāle-*
bāl, *m.* the pubes. *kāle-kos,* a great distance. *s.*

كالا *kālā,* *m.* silk cloths, and, in general, any
kind of household furniture. *kālā, e bad ba-rishi khā-*
wind, let bad things be returned to their proprietor. *p.*

كالاپتی *kālāpattī,* *f.* the act of calk-
ing a ship or boat. *h.*

كالاپن *kālāpan,* *m.* blackness. *s.*

كالاگور *kālā-guru,* *m.* a black kind of
aloe wood or agallochum. *s.*

كالاंतर *kālāntar,* *m.* interval, process
of time. *s.* [used as a purgative. *s.*

كالاچنی *kālājanī,* *f.* a small shrub

كالبد *kālbud,* *m.* the human body; the heart;
a model, figure, form. *p.*

كالبند *kālpnik,* feigned, forged,
factitious; *m.* a hypocrite. *kālpniktā,* *f.* hypocrisy. *s.*

كالبکر *kāl-bakra,* *m.* a cycle, a period. *s.*

كالداس *kālīdās,* *m.* one of the nine poets
or gems of Vikramāditya's court, and author of *Sacun-*
talā, Raghuvansa, Nalodaya, &c. *s.*

كالراتر *kāl-rātri,* *m.* a particular
night, the 7th of the 7th month of the 77th year,
after which a man is considered exempt from attention
to the usual ordinances. *s.*

كالسار *kāl-sār,* *m.* the black antelope. *s.*

كالسرب *kāl-sarp,* *m.* the black and
most deadly variety of the cobra (*Cotuber naga*). *s.*

كالسوتر *kāl-sūtr,* *m.* one of the twenty-
one hells. *s.*

كالك *kālāh,* *f.* blackness; one of the
expressions of quantity (corresponding to our *a, b, x, y,*
&c) in *Bija Ganita* or algebra; freckle, mark, spot. *s.*

كالك *kālīk,* *m.* blackness, lampblack,
the soot which collects under pots, &c., a fault or flaw
in gold; ink, blacking; a line of hair extending to the
navel; a small bird commonly called *Syām,* the cur-
lew. *kāluk,* dark. *s. d.*

كالك *kālīkā,* *f.* the goddess *Kālī,* *q. v.*
adj. periodical. *kālīkā vridhī,* periodical interest. *s.*

كالكشيب *kāl-kṣep,* *m.* misspending
of time; passing one's days in sorrow. *s.*

كالكوت *kāl-kūt,* *m.* the poison of a
snake. *s.*

كالكه *kālūh,* *m.* freckle, mark, spot. *s.*

كالكيل *kāl-kīl,* a confused sound, a
tumult (*v. kāl-kīl*). *h.*

كالكندھ *kāl-gandh,* *m.* a kind of
cobra di capello. *s.* [and purgative salt. *s.*

كاللون *kāl-lavan,* *m.* a factitious

كالنریاس *kāl-niryās,* *m.* a fragrant
and resinous substance. *s.*

كالما *kālmā,* *m.* suspicion, calumny. *h.*

कालमेषिका *kāl-meshikā* f. Bengal madder; black *Teori*. s.

कालमेषी *kāl-meshī*, f. a plant (*Serratala* or *Conyza anthelmintica*); Bengal madder (*Rubia manjeth*). s.

कालञ्जर *kālanjar*, m. a name of *Shiva*; a rock in Bandelkhand, the modern Callinger, or the adjacent country; an assembly of religious mendicants, Callinger being one of their meeting places. s.

कालिन्दी *kālindī*, f. a name of the river *Jamunā* (properly, *kālī-nadī*). s.

काला *kālā*, a river, watercourse, channel or canal. s.

काली *kālī*, f. black; the Hecate of the Hindūs, and wife of *Shiva*, to whom human sacrifices are offered; the Nile; ink. *kālī būn*, m. the name of a plant. *kālī tulsi*, f. basil (*Ocimum sanctum* or *basilicum*). *kālī ziri* or *kālī mittī*, f. black lead. *kālī mirich*, f. black pepper. s.

काली *kālī*, } m. the name of a serpent
कालिया *kāliyā*, } with a hundred and ten
hoods, which was vanquished and killed by *Kṛishṇa*;
adj. black (complexion). s.

कालिभूमि *kālī-bhūmī*, f. a rich black soil, vegetable mould. s.

कालीदह *kālī-dah*, m. the name of a whirlpool in the river *Jamunā* in which the serpent *Kālī* lived. s.

कालेसर *kālesar*, } m. name of a
कालेश्वर *kāleshvar*, } drug. s.

कालिन *kālin*, timely, seasonable. s.

कालिहर *kālīhar*, f. a buck, a stag. h.

काम *kām*, m. desire, wish, intention; the god of love, *Cupid*; (for *karm*) business, action, deed, work, employment; packet, mail, post-bag. *kām ānā*, n. to come into use, to be wanted, to be of service; to be smitten, to be slain in the field. *kām tanām-k.*, a. to accomplish, to finish; to kill, to make away with. *kām tamām h.*, to be finished, killed, made away with, *kām chalanā*, a. to carry on business. *kām rakhnā*, to make use of. *kām-kāj*, business, occupation. *kām-kājī*, laborious, active, alert; a manager or superintendent. *kām-kef*, f. amorous dalliance, coition. *kām men lānā*, s. to employ, to use. *kām nikālānā*, a. to carry into effect, to accomplish one's desire. s.

काम *kām*, m. the palate; desire. p.

कामातुर *kāmātur*, libidinous, lustful, distracted with lust. s.

कामाढी *kāmāṭī*, a mason, a builder. d.

कामारि *kāmāri*, m. a mineral substance used in medicine, a kind of pyrites. s. [vious. s.]

कामार्त *kāmārt*, lustful, lovesick, lascivious.

कामार्थी *kāmārthī*, a person who carries baskets filled with Ganges water to distant places. s. [ful. s.]

कामान्ध *kāmāndh*, blind by lust, lustful.

कामोज *kāmōj*, m. a country in the north of India, Camboge, Cambay, or Kumbāch; a horse of the Camboge breed. s.

काम्यना *kāmpnā*, to tremble (v. कान्पना). s.

कामदार *kām-dār*, a man of business, an agent, a steward, manager, h. p.

कामदारी *kām-dārī*, f. stewardship, agency. h. p.

कामधेनु *kām-dhenu*, name of a cow, belonging to *Indra*, that grants every thing requested of her; a cow that gives much milk. s.

कामदेव *kāmdēv* (for *kāma-deva*), the Hindū *Cupid*. He was son of *Vishṇu* and *Rukmiṇī*, and husband of *Rati* (or *Venus*). Having offended *Mahādeva*, he was destroyed by the flame from the eyes of the angry deity. He was, however, born again as *Pradyumna*, son of *Kṛishṇa*, but was immediately seized by *Sambara* (whom it had been foretold he would destroy), and thrown into the ocean, where he was swallowed by a fish, which, being caught, was presented to *Sambara*, and happened to be given to *Rati* to clean. *Rati* took out the infant and reared him till he was able to destroy *Sambara* (v. under *rati*). s.

कामराज *kām-rāj*, m. *souchus*. h.

कामरान *kām-rān*, fortunate, successful. p.

कामरानि *kām-rānī*, f. fortune, prosperity, felicity, success. p.

कामरूप *kām-rūp*, m. a district lying east of Bengal, now part of Assam; adj. pleasing, beautiful; assuming every shape at will. *kām-rūpi* or *kām-rūpin*, pleasing, beautiful; a native of *Kām-rūp*. s.

कामरि *kāmārī* or *kām-rī*, f. a blanket. s.

कामुक *kāmuk*, cupidinous, desirous, lustful. s. [general. s.]

कामकाज *kām-kāj*, work, business in

कामकार *kām-kār*, } one who accomplishes what-
कामकार *kām-gār*, } ever he wishes; powerful,
an absolute monarch; a hunting-bird which infallibly
secures its prey. p.

कामुकी *kāmukī*, a libidinous woman. s.

कामकेलि *kām-keli*, f. amorous dalliance, coition. s.

कामिल *kāmil*, perfect, complete; learned, accomplished, entire. *kāmil-aiyār*, of perfect standard or assay (a coin). a. [struction of bile. s.]

कामला *kāmalā*, f. jaundice, excess or ob-

कामला *kāmila* (fem. of *kāmil*), perfect, &c. a.

कामिली *kāmīlī*, } f. perfection, complete-

कामिलियत *kāmīliyāt*, } ness. a.

कामिन *kāmin*, an amorous man, an uxorious husband; a woman, a beautiful woman; the ruddy goose; a pigeon, a sparrow; a boy dressed in female attire, who dances in the season of the *hotī*. s.

कामना *kāmnā*, f. desire, wish, inclination. s.

कामिनी *kāminī*, a lovely and beautiful woman; libidinous, lustful. s.

कामोद *kāmōd*, m. } name of a musical
कामोदा *kāmōdā*, f. } mode or *rājinī*,
sung in the night. s.

कामोदक *kāmodak*, m. oblation of water to deceased friends, &c., exclusive of those for whom it is directed by law. *s.*

कामुन *kāmūn* (v. *kammūn*), cumin seed. *l.*

कामी *kāmi*, libidinous, lustful, impassioned, fond; busy. *s.*

कामी *kāmi*, f. a lump of gold, a nugget. *h.*

कामिाब *kām-yāb*, prosperous, happy, successful, one who attains what he wishes. *p.*

कामिाबि *kām-yābī*, f. prosperity, happiness. *p.*

कामियितृ *kāmayitṛi*, libidinous, lustful, desirous. *s.*

काम्य *kāmya*, agreeable, desirable, amiable. *kāmya-dān*, an acceptable or desirable gift. *kāmya-karm*, m. a supererogatory work. *s.*

कान *kān*, m. the ear; one blind of an eye. *kān amēnā*, to pull the ears, to chastise. *kān bharnā* or *kān bhar-dēnā*, to excite dissension by tale-bearing. *kān bhar ko sunnā* (Dakh.), to hear attentively. *kān par jūn na chalnā*, to be very negligent. *kān par rakhnā*, a. to remember; n. to abstain. *kān par hāth dharnā*, to refuse, to deny. *kān pakarnā*, to confess inferiority. *kān phūtnā*, n. to be deaf. *kān phornā*, to make a noise. *kān phūknā*, a. to tell tales, to excite quarrels; to tutor. *kān-jhuknā*, a. to desire to hear. *kān dharnā*, a. to hear, to attend; n. to be attentive. *kān dabākar chale jānā*, to run away. *kān dabānā* or *buchiyānā*, to turn back the ears, as a horse does when preparing to bite. *kān de sunnā*, a. to hear attentively. *kān denā*, give ear, to hear, to be attentive. *kān-salū*, f. name of an insect. *kān kā pardā*, the tympanum. *kān kāfnā*, to get the better of, to surpass, to overcome, to outwit. *kān khirolni* (Dakh.), to scratch the ear. *kān khayē honā*, to be alarmed. *kān kholnā* or *kān khol denā*, (lit. to open one's ears) to inform; to make acquainted with, to warn, to caution. *kān-lagnā*, to get into one's confidence. *kān malnā*, to admonish, to punish, to chastise. *kān metnā* (for *kān amēnā*), to pull the ears, &c. *kān-mail*, m. ear-wax. *kān-mail-wālā*, a person whose employment is to pick or clean the ears. *kān men ungli de-rahnā*, to stop one's ears, to turn a deaf ear to what is said. *kān men bāt mārā*, to pretend not to hear. *kān men parnā*, n. to be heard (a speech). *kān men tel dālnā*, to pretend not to hear. *kān men tel dālke so rahnā*, to be inattentive or negligent. *kān men dātnā* or *kahnā*, to whisper, to tell. *kān na hilānā*, to be silent. *kānon-kān kahnā*, a. to whisper. *kān hilānā*, n. to acquiesce in. *kān hone*, to understand, comprehend, to be warned, or take example. *s.*

कान *kān*, f. a mine or quarry; (for *hi-ān*) since that, for that. *kān-kan*, a mine-digger. *p.*

कान *kān*, f. modesty, shame, respect. *kān-k.*, a. to shame; to be ashamed. *kān chhornā*, a. to act impudently. *kān na mānnā* or *na-k.*, to treat with disrespect; m. a husband. *h.*

कान *kān* (for *hahān*), where? whither? *d.*

का *kān*, the sound or cry made by a crow. *kān-kān-k.*, to make a noise like the crows. *h.*

का *kānā*, blind of one eye, one-eyed; (fruit, nuts, &c.) whose kernel is rotten, or which has no kernel; foolish, stupid. *kānā-bāti-k.*, to consult, to advise, to whisper. *kānā phāsi*, f. whispering. *kānā firī*, f. the name of a grass. *kānā-kāni-k.*, to whisper. *kāni kaurī*, a cowry with a hole in it. *s.*

काप *kāmp*, misfortune or evil luck. *kāmp-mārṇā*, evil luck to befall or happen. *d.*

काप *kāmp*, mud thrown up and deposited by watercourses or rivers. *h.*

कापना *kāmpnā*, n. to shiver, to tremble, to quake, to shake. *s.* [(v. *kā,e-phal*). *s.*

काफल *kān-phal*, m. name of a fruit

कान्त *kānt*, pleasing, agreeable, beautiful; m. a husband. *kānti*, f. splendour, decoration. *s.*

कान्ता *kāntā*, f. wife, beloved, a lovely woman; beauty, splendour, light. *s.*

कांटा *kāntā*, m. a thorn, spine; a fork; the pricker of a musket; small (goldsmith's) scales; a spur; a type; a fishing-hook; a fish-bone; the tongue of a balance; a kind of firework (v. *hāthī kāntā*) *kāntā sū nikal jānā*, to be freed from distress or injury. *kānton par ghasiṇā* (lit. to drag upon thorns), to extol or exalt one above his merits (used by a person who from humility disclaims the praises bestowed on him). *kānte hone*, to prepare distress or misfortune for one's self. *kāntā-muharrir*, a clerk employed to note and register weighments. *s.*

कांठा *kāntḥā*, near, proximate. *s.*

काञ्जी *kānjī*, f. a kind of pickle (or vinegar) made by steeping rice in water and letting the liquor ferment, which is kept for use sometimes twenty years. *s.*

कांच *kānch*, raw; m. a disorder in which the intestinum rectum is prolapsed; a prolapsus ani. *kānch nikānā, ani prociidentia*. *h.*

कांच *kānch*, m. glass (v. *kāch*). *s.*

कांचा *kānchā*, raw (v. *kāchā*). *h.*

कांचकुरी *kānch-kūrī*, f. cowage (*Dolichos pruriens*). *d.*

काञ्चन *kānchan*, m. gold; adj. (also *kānchan-may*) golden, made of gold. *s.*

काञ्छा *kānchhā*, f. desire, wish, inclination. *s.*

काञ्चि *kānchī*, a kind of marriage ceremony. *d.*

कांद *kānd*, a wall, an embankment. *d.*

कांदा *kāndā*, m. an onion. *s.*

कांदो *kāndo*, m. mud, slime. *s.*

कांदो *kāndū*, m. a sugar-boiler; a tribe whose business it is to fry corn, prepare sweetments, &c. *s.*

कांधा *kāndhā*, m. the shoulder. *kāndhā* *hilānā*, to shrug up the shoulders. *kāndhā denā*, a. to assist; to carry away the dead. *s.* [tect. *s.*

कांधना *kāndhnā*, a. to assist, to pro-

कांड *kānd*, m. a section, part, division; sport, exhibition. *s.*

कांडली *kāndlī*, f. purslain (*Portulaca*). *h.*

कांदूर *kāndūr*, a coward; pusillanimous. *d.*

कांडी *kāndī*, f. a rafter; a sentence of the Vedas; yoke of a plough or vehicle. *s.*

कांडना *kāndnā*, a. to tread, to trample. *h.*

कांस *kāns*, m. f. a species of grass (*Saccharum spontaneum*); also bell-metal, &c. (v. *kānsū*). *s.*

कानसा *kānsā*, m. bell-metal, white copper or brass, queen's metal, any amalgum of zinc and copper. *s.*

कानसे *kānsa*, m. a cup, bowl, glass, goblet; bell-metal. *kānsa-gar*, one who makes cups, bowls, &c. *kānsa-garī*, f. the business of cup-making. *s.*

कानस्य *kānsya*, m. bell-metal (v. *kānsā*). *kānsya-kār*, m. a brasier, a pewterer, a worker in white or bell-metal. *kānsya-nīl*, m. blue vitriol, considered as collyrium. *s.*

कानकर *kānkar*, m. a nodule of limestone. *s.*

कानक्षा *kānshā*, f. desire, wish, inclination. *s.*

कानके *kān-ki* (for *ki-ān-ki*), for he who. *p.*

कान्हे *kānh*, f. the armpit. *s.*

कान्हेना *kānhnā*, m. straining (when at stool, &c.). *h.*

कान्हेना *kānhnā*, a. to grunt. *h.*

कान्हेरी *kānḡrī*, f. a chafing-dish. *h.*

कान्गन *kāngan*, m. } name of a plant or

कान्गनी *kāngnī*, f. } its seed (*Panicum Italicum*). *s.*

कानन *kānan*, m. a forest, desert, wood. *s.*

कान्हे *kānh*, m. one of the names of *Kṛishṇa*; a husband. *h.*

कान्हे *ka-annu-hu*, as if he (or it) was, as it were. *a.* [*Kṛishṇa*, *h.*]

कान्हेरी *kānhar*, one of the names of

कान्हेरी *kānhṛī*, m. name of a musical mode or *rāgini*; a kind of nightingale. *h.*

कान्ही *kānī*, mineral, relating to mines. *p.*

कान्ही *kānī*, f. a woman blind of one eye. *s.*

कान्ही *kānī* (for *kahānī*), a story, a tale. *d.*

कान्ही *kānī*, f. resentment, spite. *h.*

कान्हेरी *kānyakubj*, m. the ancient name of *Kunauj*. *s.*

काव *kāv*, digging, excavating, investigating. *p.*

कावदिना *kāvādenā*, a. to ring or lounge (a horse); to trick, to sham. *h.*

कावक *kāvāk*, long, awkward; hollow, empty; cracked, useless. *p.*

कावकी *kāvākī*, f. length; hollowness. *p.*

कावरी *kāvār* f. the baskets in which the Hindūs carry about the Ganges water. *h.*

कावरी *kāvār*, a stick or bamboo carried on the shoulder, to the ends of which are suspended boxes, baskets, &c., called in *Urdū bahangī*, q. v. *kāvār wālā*, the person who carries baggage, &c., in this manner, commonly called by Europeans in the Carnatic "a cowry-cooley;" in *Urdū bahangī-wālā* or *bahangī-bardār*.—Binning. *d.*

कावशी *kāvish*, f. digging, research; meditating, reflecting, menacing. *p.*

काव *kāv-kāv*, diligent investigation, strict research, scrutiny, pains, toil. *p.*

काव *kāval*, } (v. *gasht*) surrounding, perambulating, patrolling; fees paid for protection of property; black mail. *d.*

कावली *kāvalī*, } a patrol, a sentinel. *d.*

कावली *kāval-gār*, }
कावली *kāvālī-gār*, }

कावली *kāval pattī*, a commitment to jail. *d.*

कावली *kāvī*, f. digging, excavating, investigation (from *kāvīdan*). *p.*

कावली *kāvīl* (v. *कवित*), wood-apple, &c. *d.*

कावली *kāvya*, m. a poem, a poetical composition. *kāvya-chaur*, m. a plagiarist. *s.*

कावली *kāv*, f. grass, straw. *kāv-gūl*, straw and mud mixed to plaster walls with. *p.*

कावली *kāv-rubā*, yellow amber. *p.*

कावली *kāvish*, f. diminution, emaciation, care, anxiety. *p.*

कावली *kāvhashān*, the milky way. *p.*

कावली *kāhil*, slow, indolent, lazy, languid, sick, tardy. *kāhil-mizāj*, indolent. *a.*

कावली *kāhla*, mischievous. *s.*

कावली *kāhilā*, ailing, sick, indisposed. *a.*

कावली *kāhla-pushp*, m. thorn apple (*Datura metel*). *s.*

कावली *kāhīlāgī*, indolence, &c. (v. *kāhīlī*). *d.*

कावली *kāhīlāna*, slowly, lazily. *a.*

कावली *kāhīlpanā*, m. } indolence, languor,
कावली *kāhīlī*, f. } sloth, sickness, tardiness. *a.*

कावली *kāhan*, m. an aggregate number consisting of sixteen pans, or 1280 *kaurīs*. *s.*

कावली *kāhin*, m. prophet, priest; a soothsayer, conjuror, sorcerer, augur, an astrologer. *a.*

कावली *kāhū*, m. the name of a vegetable, the seed of which is good for a cold, a lettuce (*Lactuca sativa*). *p.*

कावली *kāhū* (in the Braj dialect, infl. of *ko,ū*), any one, some one or something. *h.*

कावली *kāhī*, f. greenness, name of a dish; adj. "of or relating to straw or grass. *p.*

कावली *kāhe* (infl. of *hyā*), why, what. *kāhe ko*, why, wherefore. *h.*

कावली *kāhīda*, diminished, wasted. *kāhīdan*, to waste, diminish. *p.*

कावली *kāī* f. the green scum on the surface of stagnant pools, or the green mould that sticks to walls and pavements, scum, fur, paste; (in *Dakh.*) green, raw, or unripe fruit. *h.* [son. *s.*

कावली *kāyā*, f. the body, appearance, per-

کایپوتی *kāyū-pūti*, f. the cajeput, from whence is prepared the well-known oil. The word is originally Malay.

کائپھل کایफल or कारफल *kā, ephal*, m. name of a medicine, an aromatic bark (*Fragaria vesca*) (As. Res. vol. vi. p. 380). s.

کایٹھ کایथ *kāyath*, m. name of a tribe of Hindūs, proceeding from a Kahatriya father and a Sūdra mother, and generally employed as clerks or copyists. s.

کایر کایر *kāyar*, timid, timorous, a coward. s.

کائر کائر *kā, ir*, name of a bird, the Indian thrush, also called *sāt b, hā, ī*. h.

کایستھ کایस्थ *kāyasth*, m. the Supreme Being; a caste of Hindūs (same as *kāyath*). s.

کایک کایक *kāyah*, bodily, personal. s.

کائلا کाला *kā, ilā* (for *kāhīlā*), sick, ailing. d.

کائناٹ کائنات *kā, ināt* (pl. of کائنتہ), all things existing; f. the world, universe, beings, creatures. a.

کایہ کای *kāya*, m. the body (v. *kāyā*). s.

کب کब *hab*, when? *hab-tah, -talak, -lag*, or *-ta, in*, till when? how long? *kab-se*, since what time? *kab-kab*, when? *kab-kā, -ke*, or *-ki*, of what time? *kab-lo*, till when? how long? s.

کب کवि *habi* or *hab*, m. (for *havi*) a poet. *kub*, a hump (on the back). s.

کبا कुबा *hubbā*, hump-backed. s.

کباب kabāb, m. a roast, meat cut into slices and then roasted or fried on skewers. *kabāb-k.*, a. to burn, to roast. *kabāb honā*, to burn; to be enraged; (met.) to be desperately in love. p.

کباب چینی kabāb-chīnī, f. cubebes (*Piper cubeba*); jungle cloves. p.

کبابہ kabāba, m. cubebes (*Piper cubeba*). a.

کبابی kabābī, fit to be roasted; roasting; m. one who roasts; a vendor of *kabābs*. p.

کبادہ kabāda, m. a bow, not very strong, for practising with. p.

کبار kibār (pl. of کبیر), grantees, nobles, men distinguished for wealth, knowledge, or sanctity. *kabbār* or *kubbār*, very great. a.

کبارت کबार *kabār* or *kibār*, m. a door, a gate. s.

کبیت کवित *habit*, m. } a sort of verse used by
کبیتا कविता *habitā*, f. } the Hindūs, poetry,
a poem (applied to compositions in the Hindī or Braj dialects). s.

کبتائے کبیتائے *habitā, ī*, f. poetry, &c. s.

کبٹ kabāṭ, a kind of delicate dish. d.

کبجا कुजा *kubjā*, hump-backed, crooked. s.

کبد kabid, m. the liver, the heart. a.

کبڈی कबड्डी *habaddī*, f. a game among boys, who divide themselves into two parties, one of which takes its station on one side of a line or ridge called

pālā, made on the ground, and the other on the other: one boy, shouting *kabaḍḍī, kabaḍḍī*, passes the line and endeavours to touch one of those on the opposite side: if he is able to do this and to return to his own party, the boy that was so touched is supposed to be slain, that is, he retires from the game; but if the boy who made the assault be seized and unable to return, he dies, or retires in the same manner: the assault is thus made from the two sides alternately, and that party is victorious of which some remain after all their opponents are slain. h.

کبر kibr or *hubr*, m. grandeur, pride, dignity. *kabar*, capers (fruit or berry). a.

کبرا कबरा *habrā*, grey, dirty white, variegated. s.

کبرا کبار *hubarā* (pl. of کبیر), the great, grantees, &c. a.

کبری کبری *hubrā*, m. the major of a syllogism. a.

کبریا کبریا *kibriyā*, m. grandeur, magnificence; pride; a name of God. a.

کبریت کبریت *kibrīt*, m. sulphur; fine gold or silver. *kibrīti aḥmar*, the philosopher's stone. a.

کبریٹی کبریٹی *kibrīṭī*, of or relating to sulphur. a.

کبڑ کबड़ *hubar*, m. a hump (on the back). s.

کبڑا कबड़ा *hubyā*, hump-backed, crooked. s.

کبک kabk, m. name of a bird of the partridge kind. *kabki darī*, m. a beautiful species of partridge. *kabk-raftār*, moving gracefully. p.

کبل kubal, difficult, severe. d.

کبندھ कबन्ध *habandh*, m. a headless trunk (still retaining a little life, so as to have the power of moving). s.

کبوتر kabūtār, m. a pigeon. *kabūtār-bāz* or *kabūtār-bān*, a pigeon-fancier; one who rears pigeons and bets upon their flight, &c. *kabūtār-bacha*, m. a young pigeon; an unripe poppy-head wrapped up in pease-meal and fried in butter or oil. *kabūtār-jhar*, name of a plant (*Justicia nasuta*). p.

کبوترخانہ kabūtār-khāna, m. a pigeon-house. p.

کبود kabūd, m. azure, blue; a kind of willow; a sort of blue sheepskin: a heron. p.

کبودی kabūdī, blue, azure, cerulean. *kabūdī-rang*, azure-coloured. p. [a bad wife. s.

کبھارچا कुभारजा *ku-bhārjā* (for *ku-bhāryā*), f.

کبھاو कुभाव *ku-bhāv*, m. ill-treatment, ill-temper, evil disposition, s.

کبھو कभू *kabhū*, } ever, some time or other.
کبھون कभूँ *kabhūn*, } *kabhī kabhī*, sometimes,
کبھی कभी *kabhī*, } now and then, at times.

kabhī ke, of some time, some time ago. *kabhī na kabhī*, some time or other. h.

کبیر kabīr, large, immense, great, full-grown, senior; name of a famous *ḥakīr* and saint, who flourished about the close of the fifteenth century. *kabīr panthī*, m. the followers of *Kabīr*. *kabīr hā ulfā*, transposition. a.

کبیر کبیر *huber*, the God of wealth (v. *kuver*).

کبھیسر *habīsar*, } (for *havishwar*), a
 کبھیسوار *habīswar*, } first-rate poet, lit.
 prince of poets: the Arabs and Persians have a simi-
 lar term, *maliku-sh-shu'arā*. *s.*

کبھیسہ *habīsa*, *m.* intercalary. *sālī habīsa*,
 leap-year. *a.*

کبھیسوار *habīshwar* or *habīshar*, *m.*
 (for *kavishwar*), an eminent poet (*v. kabīsar*). *s.*

کبھیج *habīhaj*, a kind of wild parsley, and
 a deadly poison. *p.*

کبھی *habīn* (for *kabhīn*), at any time. *d.*

کبھی *habī*, *m.* an ape, a monkey. *s.*

کبھی *kuppā*, *m.* a large leathern vessel for
 holding oil, *ghī*, &c. *kuppā luphā*, the decease of a
 king, &c. *kuppā honā*, to become very fat. *s.*

کبھی *ku-pātr*, unfit, incapable. *s.*

کبھی *hapāt*, *m.* a shutter, a door, the
 panel of a door. *s.*

کبھی *kapāṭī-lugām*, a snaffle bridle. *h. p.*

کبھی *kapār*, *m.* (*v. hapāl*) skull, cran-
 nium; fate, destiny. *s.*

کبھی *kapārī*, shrewd, sly; *m.* a caste
 in Bengal who sell greens, &c. *h.*

کبھی *kapārī*, a title of *Shiva*, who
 carries a skull in his hand and a chain of them round
 his neck; a cavesson or noseband for a horse. *ardh*
kapārī, pain of half the head (*hemisrania*); an areca
 nut having two kernels, or rather one of those kernels
 which are convex on one side and flat on the other,
 where it was in contact with its fellow: these nuts,
 from the doctrine of signatures, are said to be a re-
 medy for the *hemisrania*. *s.*

کبھی *hapās*, *f.* cotton (undressed);
 the cotton plant (*Gossypium herbaceum*). *s.*

کبھی *kapāsī*, made of cotton (a garment). *s.*

کبھی *hapāl*, *m.* the head, forehead; a
 skull or cranium; fate, destiny. *kapāl phuṅnā*, to be
 unfortunate. *kapāl khulnā*, to have a favourable turn
 of fortune. *s.*

کبھی *kapālī*, a title of *Shiva* (*v. ha-*
pārī). *kapālī āsan*, an attitude of *fakīrs* in worship,
 standing on their heads. *kapālī kriyā*, a ceremony
 among *Hindūs*: when a dead body is burning and
 nearly reduced to ashes, the nearest relative breaks
 the skull with the stroke of a bamboo and pours melted
 butter into the cavity: hence *kapālī kriyā-k.*, to think
 intently, to beat or cudgel one's brains. *s.*

کبھی *kapālī*, *m.* name of a caste (in
 Beng.) (*v. kapārī*). *h.*

کبھی *kupit*, incensed, angry. *s.*

کبھی *kaputr* or *kuputr*, *m.* a bad,
 undutiful, and wicked son. *s.*

کبھی *ku-path*, (lit. bad road, or the
 wrong way) deviation, aberration, heresy. *kupath-*
gāmī, wicked, going in a bad or wrong road. *s.*

کبھی *kapitth*, *m.* the elephant or wood
 apple (*Feronia elephantium* or *Cratæva valanga*). *s.*

کبھی *kapat*, designing, insincere; *f.*
 spite, adulteration, trick, deceit, subterfuge. *kapatā*,
f. deceitfulness. *kapat-rūpdhārī*, a hypocrite. *kapat-*
lekhyā, *m.* a forged document. *kapat-vesh*, *m.* disguise.
kapat-veshī, disguised; *m.* a hypocrite. *s.*

کبھی *kapuṭī*, insincere, false, hypo-
 critic, adulterated. *s.*

کبھی *kapchā*, *m.* a kind of jacket. *h.*

کبھی *kapar*, *m.* (*v. kapar*) cloth, &c. *s.*

کبھی *ku-parāmarsh*, *m.* bad ad-
 vice. *s.* [gauze. *h.*

کبھی *kapar-dhūl*, *m.* a kind of

کبھی *ku-purush*, *m.* a vile man, a
 poltroon. *s.*

کبھی *kapar-hūt*, pounded up with
 rags (clay for making crucibles, &c.). *s.*

کبھی *kapar* or *kapar*, *m.* cloth. *kapar-*
chhān-k., *a.* to strain. *kapar chhan*, impalpable (pow-
 der); deep (consultation); thoroughly sifted (intelli-
 gence, &c.). *s.*

کبھی *kaprā*, *m.* cloth; clothes, dress,
 habit. *kaprā-ophnā* or *-pahannā*, to put on clothes.
kaprān se honā, *n.* to have the menses. *kapre*, *pl.* dress
 apparel. *kapre rungā*, to become a *fakīr*. *kapre ko*
jhōl denā, to give an alarm.—(*Gilch.*) *kapre-wapre*
 clothes. *s.*

کبھی *kapar-phūl*, a silk cloth worked
 with gold and silver flowers, worn as a head-dress by
 females. *d.*

کبھی *kapardhūl*, *m.* gauze. *h.*

کبھی *kapar-hothā*, *m.* a tent. *s.*

کبھی *kap-kapī*, *f.* shivering, trem-
 bling, quaking, perturbation. *s.*

کبھی *kapil*, *m.* name of a *Hindū* sage. *s.*

کبھی *kapilā*, *f.* a brown-coloured cow. *s.*

کبھی *kapnā*, *n.* to shiver, to tremble, to
 quake; *adj.* trembling. *s.*

کبھی *hapot*, *m.* a pigeon or dove,
 especially the spotted-necked pigeon. *s.*

کبھی *hapūt* or *kupūt*, *m.* a de-
 generate or villainous son. *s.*

کبھی *hapūṭī*, *f.* degeneracy (in a son). *s.*

کبھی *kapūr*, *m.* camphor; also name of
 a flower. *s.* [a medicine. *h.*

کبھی *kapūr-kacharī*, *f.* name of

کبھی *kapūri*, *m.* a kind of betel-leaf
 so called. *s.*

کبھی *hapol*, *m.* the cheek. *hapol-*
genduā, a small circular pillow to rest the cheek upon. *s.*

کپھ *kaph*, m. phlegm; watery froth or foam. *kaph-nāshkan*, anti-phlegmatic. *kaphī*, phlegmatic. *s.*

کپی *kapī*, m. a monkey; a pulley or block. *kuppī*, f. a vial, a skin, a leather bottle. *s.*

کت *kat* or *kit*, where? whither? why? how? how many? how much? *s.*

کتا *kuttā*, m. a dog; the sear of a gun-lock, the part which is acted upon by the trigger; a hand-vice. *kuttā mūtyā*, a toadstool or fungus. *tāzi kuttā*, a greyhound. *h.*

کتا *kittā* *hittā*, how many? how much? what quantity? *s.*

کتاب *hitāb*, f. a book, writing, despatches, scripture, a letter. *kitābi ilāhī* or *kitābi majīd*, the holy book. the *kur'ān*. *kitāb-farosh*, a bookseller. As the book, *το βιβλίον*, it is applied to the Old Testament of the Jews, the New Testament of the Christians, and the *kur'ān* of the *Muhammadans*; hence Jews and Christians, as well as *Muhammadans*, are styled "*ahli kitāb*" "the people of the book," the rest of mankind being classed as pagans. *a.*

کتابت *hitābat*, f. } writing, inscription, a
کتابه *hitāba*, m. } motto; title-page; in law, a written engagement whereby a slave is entitled to emancipate himself either by labour or money; an epitaph. *a.*

کتابی *hitābī*, of or belonging to a book; hence a Jew or Christian (v. *kitāb*), for *Muhammadans* admit that these are possessed of scriptural authority, though inferior to the *kur'ān*; of the shape of a book, i. e. rectangular or oblong. *kitābi chaprā*, a long or oval face. *a.*

کتارا *hatārā*, m. a kind of sugar-cane. *h.*

کتان *hattān*, m. a kind of cloth, linen (it is said to be rent by exposure to the moonlight, and hence is represented by oriental poets as enamoured of the moon. *katān*, linseed. *a.*

کتان *kattān*, m. a knife, a dagger (Beng.). *s.* [to spin. *s.*

کتانا *katānā*, a. to get spun, to cause
کتائی *katāī*, m. spinning; the price paid for spinning. *s.* [*khāna*, a library. *a.*

کتب *kutub* (pl. of کتاب), books. *kutub-*

کتیبیا *kitabiyā*, f. a small book. *a.*

کتب *kutap* or *kutup*, m. the eighth hour or portion of the day, about noon. *s.*

کتخدا *kat-khudā*, m. (for *had-khudā*) master of a family, a married man; a viceroy or locum tenens. *p.*

کتخدائی *kat-khudāī*, f. marriage; office of viceroy. *kat-khudāī-k.*, to marry. *p.*

کتر *katru*, m. a puppy. *katru*, m. a cutter. *s.*

کترا *katrā*, m. parings, clippings. *s.*

کتراپ *katrapī*, somewhere or other. *s.*

کترا *katrānā*, a. to cause to clip, to cut out; to leave the high road, stealing away by by-paths, to go round about, to shrink, to go sideways. *katrākar chalnā*, to desert one's companion. *s.*

کترائی *katrāī*, f. price paid for cutting out; adv. sideways. *s.*

کتربهد *hatar-bhed*, fraud, guile, deceit. *d.*

کتریونت *katar-be,ont*, m. cutting out; (met.) meditation, consultation, anxiety. *s.*

کترن *katran*, f. parings, clippings. *katran*, that which is gnawed or bitten off by the teeth. *s.*

کتارنا *katarnā*, a. to clip, to cut (as with scissors), to cut out, to pare. *katarnā*, a. to cut with the teeth. *s.*

کترنی *katarnī*, f. scissors. *s.*

کترو *katrū*, m. a puppy (in Bengal, from the custom of calling dogs by this sound). *h.*

کترو *katrū*, m. one who cuts or bites. *s.*

کتسا *kutsā*, f. reproach, contempt, censure. *s.*

کتست *kutsit*, despicable, contemptible. *s.*

کتف *katif* or *kif*, m. the shoulder-blades. *a.*

کتک *hitak*, some, several, a few. *d.*

کتک *hutak* (for *hūtak*, q. v.), a pestle, &c. *p.*

کتکا *kuthā*, m. a short stick with which *bhang* is ground. *h.* [earth. *h.*

کتل *kattal*, f. a lump of stone, brick, or

کتلا *katlā*, m. a slice; adj. rank, rancid, musty, flabby. *s. h.*

کتبان *hitmān*, concealment, concealing. *a.*

کتنا *kitnā*, how many? how much? what number? *kitne-ek*, a few, some. *kitnā-hī*, how many (or much) soever. *s.*

کتنا *katnā*, n. to be spun. *s.*

کتئی *katnāī*, f. spinning. *s.*

کتوال *katwāl*, m. a kind of police-officer; a minor sort of magistrate (v. *katwāl*). *p.*

کتوالی *katwālī*, f. the office of *katwāl*. *p.*

کتونک *katūnak*, m. weakness of the eyes in infants. *s.*

کتوہل *katūhal*, m. f. eagerness, desire, curiosity; show, spectacle, entertainment, sport, pastime, festivity. *katūhalī*, sportive, fond of sport. *s.*

کتھ *hath*, m. the astringent vegetable extract which the natives eat with betel-leaf. It is the produce of a species of *mimosa* (*chadira*), *Catechu*, *Terra japonica*. *h.* [tion, narrative. *s.*

کتھا *kathā*, f. a story, tale, fable, rela-

کتھت *kathit*, told, related. *s.*

کته **कथक** *hathak* or *hatthak* (also *hathik*), m. a story-teller; a kind of singer; one who reads the Purānas in public. *s.*

کتهن **कथन** *hathan*, m. the act of saying or telling. *g.* [relate. *s.*

کتھنا **कथना** *hathnā*, a. to tell, to say, to

کتھوپکتھن **कथोपकथन** *kathopakathan*, m. conversation, dialogue, narration. *s.*

کته **कते** (probably an abbrev. of **कथि** "they say"), an expletive, answering to "so, thus, that," &c. much used in the Dakhani dialect. *d.*

کته کھتی **कुत्ती** *kutti*, f. (fem. of *kuttā*) a bitch. *h.*

کتیا **कुतिया** *kutiya* or *kuttiya*, f. a little bitch. *h.*

کتیرا **कतिरा** *kaṭirā*, m. a gum resembling tragacanth, obtained from the *Sterculia urens* of Dr. Roxb.: the name is also given to the real gum tragacanth, obtained from the *Astragalus verus*. *h.*

کتیک **kit-ek** (for *kitne-ek*), some, few. *d.*

کتین **ki-ta,ṅ** (for *he-ta,ṅ*), to, up to, &c. *d.*

کت **कुट** *kuṭ*, m. name of a medicine (*Costus Arabicus*). *s.*

کت **कटि** *kaṭi* or *kaṭ*, f. the reins, the loins, the waist. *kaṭi-kehari* or *kaṭ-kehrī*, having a waist elegant as the lion's (epithet of a handsome woman). *s.*

کت **कट** *kaṭ*, m. black colour to mark elintz with. *kiṭṭ*, m. a kind of sour dish; excrement, dirt. *h.*

کت **कटु** *kaṭu*, m. pungency, pungent taste; a flower (*Michelia champaca*); adj. pungent, fierce, hot, impetuous. *s.* [louse. *h.*

کتا **कट्टा** *kaṭṭā*, robust, able-bodied; m. a large

کتا **कटा** *kaṭā*, f. killing, slaughter. *kaṭā-h.*, to slaughter. *s.*

کتا **काट्टा** *kaṭṭā*, a bundle, a file of papers, a bunch, a handful, a faggot or bundle of sticks, a parcel. *d.*

کتا **काट्या** *kaṭāchhā*, m. (for *kaṭākṣhā*, q. v.) ogling, a leer, glance, or side look. *s.*

کتار **कटार** *kaṭār*, m. a dagger having a broad straight blade; the hilt comes up on either side of the wrist, while it is grasped by a crossbar in the centre; a polecat. *h.* [horse. *s. h.*

کتار **कुटार** *kuṭār*, m. an impatient little

کتار **कुटार** *kuttār*, m. copulation. *s.*

کتارا **कटारा** *kaṭārā*, m. name of a medicinal plant (globe thistle, *Echinops echinatus*, Roxb.). *h.*

کتارا **काटारा** *kaṭārā*, the aloe plant. *d.*

کتاری **कटारी** *kaṭārī*, f. a small dagger (v. *katār*). *h.*

کتاریا **कटारिया** *kaṭāriyā*, m. a kind of silk cloth, with stripes in the form of daggers. *h.*

کتاسا **कटासा** *kaṭāsā*, inclined to bite. *s.*

کتاسخت **कुटा-सख्त** *kuṭā-sakṣhṭ*, m. a very dog. *h. p.*

کتاکش **कटाक्ष** *kaṭākṣh*, m. ogling, a leer, a glance, a side look. *s.*

کتال **कटाल** *kaṭāl*, flood, spring tide (Beng.). *h.*

کتانا **कटाना** *kaṭānā*, to cause to cut, or bite. *s.*

کتاو **कटाव** *kaṭāv*, m. a kind of flowering on cloths; cutting, reaping, harvest. *h.*

کتاه **कटाह** *kaṭāh*, m. a shallow boiler for oil or butter, &c. *s.*

کتای **कटाई** *kaṭā,ī*, f. harvest. *h.*

کتایا **कटाय** *kaṭāyā*, m. *Solanum jacquini*, (Willd.). *h.*

کتبندھن **कटबंधन** *kaṭ-bandhan*, m. a wooden clog or ring with which an elephant is fastened. *s.*

کتپھل **कटफल** *kaṭ-phal*, m. a small tree found in the north-west of Hindūstān, the bark and seeds of which are used in medicine and as aromatics; the fruit is also eaten: the common name is *kāyaphal*. *s.*

کتت **कटित** *kaṭit*, m. vent, sale. *h.*

کتتا **कटता** *kaṭtā*, f. pungency, sharpness; testiness, irritability. *s.*

کتج **कुटज** *kuṭaj*, m. a medicinal plant (*Echites antidysenterica*): the seeds are used as a vermifuge. *s.* [horse. *h.*

کتز **कट्टर** *kaṭṭar*, inclined or addicted to bite (a

کتز **कटर** *kaṭar*, cruel, relentless; (sub.) a caittiff. *s.*

کتز **कुटिर** *kuṭir*, m. a cottage, a hut. *s.*

کترا **कट्रा** *kaṭrā*, also *katra*, m. a market, suburbs, the market-town belonging to a fort. *h.*

کترا **काटरना** *kaṭarnā*, m. a species of fish. *d.*

کت رهنا **कटरहना** *kaṭ-rahnā*, n. to be cut, to be cut off, intercepted, divided, separated, or stopped up (as a road by being infested with thieves, &c.). *h.*

کتري **कट्टरी** *kaṭṭrī*, the horizontal beam to which the bullocks are attached in a sugar-mill: it also denotes land recovered from large rivers. *h.*

کتک **कटक** *kaṭak*, m. f. an army. *s.*

کتکا **काटका** *kaṭkā*, a peck or seizure with the beak. *kaṭkā bharnā*, to peck with the beak, to bite with the teeth. *d.*

کتکک **कटकुट** *kaṭkuṭ*, m. nibbling, itching, scratching (in Dakh.) *kaṭ-kaṭ*, an imitative sound, a click, a tick, or tick-tick. *h.* [teeth. *d.*

کتکتانا **काट-काटाना** *kaṭ-kaṭānā*, to gnash or grind the

کتکتی **काटकी-कहना** *kaṭakī-khānā*, to experience grief, trouble, or vexation. *d.*

کتکر **कटकर** *kaṭkar*, } m. railings, balus-

کتکرا **कटकरा** *kaṭkarā*, } trade, palings, enclosure (for *kaṭh-gharā*, q. v.). *h.*

کٹکارنج *kaṭkaranj*, } f. the febrifuge
کنکلیجی کٹکلهجی *kaṭhalejī*, } nut (*Guilandina bonduccella*, Lin.; *Cesalpinia bonduccella*, Roxb.). s.

کٹکانا *kaṭkanā*, m. a picture (on wood); plan, scheme, sketch; adj. shrewd, cunning. h.

کٹکھانا *kaṭhkhānā*, a. to bite. h.

کٹکھنا *kaṭhkhānā*, inclined to bite. h.

کٹکی *kuṭhī*, f. a gnat; estrangement from, or desertion of, friends. h.

کٹکی *kuṭhī*, f. name of a medicine. s.

کٹکینہ *kaṭhīna*, a sub-lease, or under-farm. *kaṭhīna-dār*, an under-farmer of revenue, a sub-tenant (Glad.). h.

کٹگھرا *kaṭgharā*, } m. a wooden cage
کٹگر *kaṭgar*, } or railing, a balustrade. s.

کٹل *kuṭil*, crooked, bent, perverse, dishonest; cruel, ruthless. *kuṭil-tā*, f. crookedness; guile, dishonesty. s.

کٹم *kuṭum*, } m. kin, family, tribe,
کٹمب *kuṭumb*, } caste, relatives. s.

کٹمبن *kuṭumbin*, } m. householder,
کٹمبی *kuṭumbī*, } paterfamilias. h.

کٹمی *kuṭumī*, } *tumbinī*, f. the
"wife of a householder, a matron. s.

کٹمر *kaṭmaram*, m. a raft, a float, commonly called a "catamaran." The word is originally Tamul, and signifies in that language "tied logs." d.

کٹمست *kaṭmustā* (v. *kaṭh mastā*), strong-bodied, very powerful and lusty. d.

کٹن *kuṭṭan*, } m. a pimp, a pander; a
کٹنا *kuṭnā*, } mischief-maker. s.

کٹنا *kaṭnā*, n. to be cut; to pass or be spent (as time); to be bashful, abashed, to be interrupted; to die of wounds. s.

کٹناپا *kuṭnāpā*, m. pimping. s.

کٹناس *kuṭnās*, m. the name of a bird (*Coracias*). h.

کٹنانا *kuṭnānā*, a. to entice, to seduce, to inveigle, to wheedle, to coax. s.

کٹنای *kuṭnāī*, f. the wages of a pimp. s.

کٹنمب *kuṭumb*, m. tribe, family, kindred. s.

کٹنٹ *kuṭannaṭ*, m. a plant (*Bignonia indica*). s. [the grain, harvest. s.

کٹنی *kaṭnī*, f. the season for cutting

کٹنی *kuṭnī* or *kuṭṭanī*, f. a bawd, a procurer, a go-between. s. [to be cut. s.

کٹوانا *kaṭwānā* (v. *kaṭānā*), to cause

کٹورا *kaṭorā*, } m. a brass bowl, a cup,
کٹورہ *kaṭora*, } goblet, &c. of metal. h.

کٹوری *kaṭorī*, f. a small bowl or cup of metal. h.

کٹوسی *kaṭūsī*, f. smut, obscenity. h.

کٹول *kaṭol*, m. a man of a degraded tribe, a *Chandāl*: a plant (perhaps cowage, *Dolichos pruriens*). s.

کٹھ *kaṭh*, m. (contraction of *kāṭh*, wood).

kaṭh-bandhan or *-bandan*, m. a wooden ring with which the feet of elephants are fastened. *kaṭh-birūki*, f. a toad. *kaṭh-bel*, the wood-apple (*Feronia elephantum*). *kaṭh-belā*, m. name of a flower (*Jasminum multiflorum*). *kaṭh-phorā*, a woodpecker (*Picus*). *kaṭh-gulāb*, m. a kind of rose (*Rosa chinensis*). *kaṭh-mastā*, very stout and lusty. *kaṭh-hānsī*, affected or forced smiles (with internal displeasure). s.

کٹھا *kaṭhā*, m. a land-measure (the twentieth part of a *biḡhā*); a corn-measure, containing five *seers*. h.

کٹھا *kaṭhā*, snapping, inclined to bite. s.

کٹھار *kuṭhār*, m. an axe; (in Dakh.) *kuṭhār* (for *kaṭār*), a dagger. s.

کٹھاری *kuṭhārī*, } f. an earthen vase
کٹھالی *kuṭhālī*, } prepared for melting gold, silver, &c.; a crucible. h.

کٹھاک *kuṭhāku*, m. a bird, the woodpecker. s.

کٹھر *kaṭhar*, m. a wooden cage in which wild beasts are kept; also a kind of fruit (v. *kaṭhal*); adj. hard. s.

کٹھر *kuṭhar*, m. the post round which the string of the churning-stick winds. s.

کٹھرا *kaṭharā*, m. a wooden cage; a railing, a palisade. s.

کٹھرا *kaṭhārā*, } m. a tub, a tray, a plate,
کٹھڑا *kaṭhṛā*, } a trough; a young male buffalo. s.

کٹھری *kaṭhrī*, f. a small tub, trough. s.

کٹھگھرا *kaṭhgharā*, m. a wooden cage; a railing, a palisade. s.

کٹھل *kaṭhal*, m. name of a fruit and tree; the jack-tree and fruit (*Artocarpus integrifolia*, Roxb.). s. [ias. s.

کٹھل *kaṭhill*, m. *Momordica charan-*

کٹھلا *kaṭhlā*, m. a wooden ornament, or a charm put on a child's neck. s.

کٹھن *kaṭhin*, difficulty, obscure, painful, troublesome; acute; hard, solid; unkind, severe. *kaṭhīntā*, f. hardness, severity, difficulty *kaṭhin-hṛīday* or *kaṭhināntahkaran*, hard-hearted. s.

کٹھنجر *kaṭhinjar*, m. a plant worshipped by the Hindūs, commonly called Tulsi (*Ocimum sanctum*, or sacred basil). s.

کٺندار *kathandar*, m. dropsy, tympany, hardness of the stomach. *s.* [with]. *s.*

کٺینی *kathinī*, f. chalk (for writing)

کٺوتی *kathautī*, f. a tub, a plate, a trencher, platter. *s.*

کٺوٲر *ku-thaur*, wrong place, misplaced. *s.*

کٺور *kathor*, } cruel, relentless, severe,

کٺول *kathol*, } callous; hard, solid. *s.*

کٺورٲا *kathoratā*, f. hardness, firmness; cruelty, relentlessness. *s.*

کٺیٲا *kathiyā*, m. a trencher, a platter; a snare, a trap, trepan. *s.*

کٲی *kuṭī*, f. a cottage. *kaṭī*, f. (v. *haṭī*) the reins, loins, &c. *s.*

کٲیا *kaṭiyā*, f. a fishing-hook. *kaṭaiyā*, coarse grass growing on fields left fallow. *h.*

کٲیر *kuṭīr*, m. a small house, a hovel. *s.*

کٲیرا *kaṭērā*, railings, palings; a balustrade. *d.*

کٲیرا *kaṭīrā*, } thorny; active, brave (a

کٲیلا *kaṭīlā*, } soldier); a kind of plant. *s.*

کٲوٲ *kaṭe*, o or *kuṭe*, o, f. a bad habit. *h.*

کٲافٲا *kaṣāfat*, f. density, fulness, repletion. *a.*

کٲرٲ *kaṣrat*, f. abundance, excess; practice. *ba-kaṣrat* or *kaṣrat-se*, in plenty, abundantly, numerously. *kaṣrat-k.*, to practise, to exercise one's self. *a.*

کٲرٲی *kaṣratī*, usual, practised, familiar. *a. d.*

کٲف *kaṣf*, m. a crowd, multitude. *a.*

کٲیر *kaṣīr*, many, much, abundant, fruitful, copious, numerous, excessive. *kaṣīru-l-'iyāl*, having a numerous family. *a.*

کٲیف *kaṣīf*, thick, dense, opaque. *kaṣīfu-l-aukāt*, bad times, dirty weather; miserable. *a.*

کٲج *kuj*, the planet Mars; Tuesday. *s.*

کٲج *haj*, crooked, wry; (met.) perverse, cross.

kaj-āghand, -*āghanda*, -*āgand*, or -*āganda*, a cuirass quilted with silk. *kaj-bāz*, one who plays false, fraudulent. *kaj-bahā*, one who reasons absurdly. *kaj-bahāṣī*, f. absurd reasoning. *kaj-chashm*, squint-eyed. *kaj-khulṭ*, ill-tempered. *kaj-dār marez*, evasion, subterfuge, putting off. *kaj-raw*, one who walks obliquely; unprincipled. *kaj-rawī*, walking obliquely; unprincipled conduct, depravity. *kaj-tab'*, cross-tempered. *kaj-fahm*, stupid, misunderstanding, perverting a meaning. *kaj-kulah*, a beau (lit. wearing the cap awry). *kaj-mizāj*, cross, ill-tempered; stupid. *kaj-naṣar*, envious, malignant looks. *kaj-nihād*, of a crooked disposition, perverse. *kaj-naṣar*, scowling ("lumine torvo"); met. envious, malignant. *p.*

کٲجا *kujā*, where? whither? how? *az-kujā*, whence? *har-kujā*, everywhere. *p.*

کٲجات *ku-jātī* or *ku-jāt*, base, of mean extraction or bad caste; one who has lost his caste. *s.*

کٲچاٲت *kajāchit*, perhaps, should, sometime or other. *s.*

کٲجانا *kujānā*, a. to cause to rot, to waste. *d.*

کٲجاوٲ *kajāwa*, m. a camel's saddle; a kind of camel's litter in which females travel. *p.*

کٲجرا *kajrā*, m. lampblack used for painting the eyes. *s.*

کٲجرا *kajrārā*, black (eyes) without painting. *s.* [black. &c. *s.*

کٲجروا *kajarnā*, m. (v. *kajrā*) lamp-

کٲک *kajak*, f. the iron instrument used in driving elephants. *p.*

کٲکل *kajjal*, } m. lampblack, soot, col-

کٲکلا *kajlā*, } lyrium prepared from soot. *s.*

کٲکلوتی *kajlautī*, f. a pot for keeping *kajal*; an iron instrument like snuffers, used to receive smoke, prepare and keep lampblack. *s.*

کٲکلین *kujī-ban*, m. a forest frequented by elephants. *s.*

کٲکنا *kujnā*, u. to be rotten or putrescent; to wear out, to decay. *d.*

کٲکجی *kajī*, f. crookedness, crossness. *p.*

کٲکچ *kach*, m. rawness, simplicity; water in which rice has been washed. *h.*

کٲکچ *kuch*, m. and f. bosom, breasts, bubbles. *kach*, m. hairs. *s.*

کٲکچا *kachchā*, unripe, crude; raw, unbaked; silly, unknowing, green, inexperienced, false; clay-built, slight. *kachā-pan*, m. rawness, crudity. *h.*

کٲکچار *kachār* (v. *kachhār*) moist land, &c. *h.*

کٲکچاٲ *kachā-kach*, debate, altercation. *d.*

کٲکچاٲانا *kachchā khānā*, to become angry. *d.*

کٲکچاگر *kuchāgra*, m. a nipple. *s.*

کٲکچال *ku-chāl*, f. misbehaviour, misconduct. *s.* [root (*Arum colocasta*). *h.*

کٲکچالو *kachālū*, m. name of an esculent

کٲکچالی *ku-chālī*, of ill-behaviour. *s.*

کٲکچاٲی *kachchāṭī*, f. rawness; indigestion, surfeit. *h.*

کٲکچپچ *kach-bach*, m. pl. breed, spring, family, brats, children. *h.*

کٲکچپچ *kach-pach*, f. crowd; infants, brats. *kich-pich*, f. mud, mire, &c.; adj. close, thick, stuffed together. *h.* [iades. *h.*

کٲکچپچیا *kach-pachiyā*, m. the Ple-

کचपन *kach-pan*, m. rawness; simplicity, want of experience. *h.*

کچر *kuchar*, censorious, detracting. *s.*

کچرا *kachrā*, m. the raw *khārbūza* or musk-melon; clay. *kichrā* (v. *kichrā*). *h.*

کچرا *kachrā*, m. rubbish, dirt, sweepings. *d.*

کچر پچر ہونا *kichar-pichar honā*, to be very wet. *h.*

کچری *kacharī*, } m. name of a fruit

کچریا *kachariyā*, } (*Cucumis madraspatanus*). *h.*

کچڑا *kichṛā*, m. the gummy substance that oozes from the eye. *kachṛā*, an unripe melon of a very small size. *s.*

کچڑانا *kichṛānā*, n. to have a gummy running at the eyes, to be bleary-eyed. *s.*

کچک *ḡachak*, f. pain (of a wound); limp. *h.* [sprain, to twist. *h.*

کچکانا *kachkānā*, a. to strain, to

کچکچ *kachkach*, m. debate, altercation. *h.*

کچکانا *kichhichānā*, a. to grind (or gnash) the teeth. *kachhichānā*, n. to swarm, to be very abundant; to be gritty. *h.*

کچکچاٹ *kachkachāḡaṭ*, f. the act of debating, &c. *h.*

کچکڑا *kachchāṛā*, m. tortoise-shell. *s.*

کچکانا *kachahnā*, n. to strain, to sprain, to twist; to limp; to pain, to ache. *h.*

کچکول *kachhol*, f. a cup or bowl (generally a beggar's); a wallet; a miscellany, an olla podrida, a commonplace book. *p.*

کچکھانا *kach-ḡhānā*, to suffer grief or vexation. *d.*

کچکھلا *kachhelā*, m. a kind of plantain which is eaten boiled, as a vegetable. *s.*

کچکلا *kuchlā*, m. a yomic nut (*Strychnos nux vomica*). *kachlā*, m. clay. *h.*

کچل دینا *kuchal-denā*, } a. to
کچل ڈالنا *kuchal-dālānā*, } bruise,
&c.; to overlay. *h.* [crush. *h.*

کچلنا *kuchalnā*, a. to bruise, to

کچلون *kachlon*, a kind of salt, said to promote digestion. *h.*

کچلوہو *kach-lohū*, m. bloody ichor discharged along with purulent matter. *h.*

کچلوہی *kach-lohī*, } untemper-

کچلوہیا *kach-lohiyā*, f. } ed iron. *s.*

کچلی *kachlī* (for *henchlī*), the slough or skin of a snake. *d.*

کچلی *kuchlī*, f. the canine teeth. *h.*

کچمچ *kach-mach*, gibberish, babble, nonsense, unintelligible language. *h.*

کچمر *kachumar*, m. a kind of pickle. *kachumar kar dālānā*, to cut to pieces.

کچنار *kachnār*, } f. a tree, the flowers
کچنال *kachnāl*, } of which are a delicate vegetable (*Bauhinia variegata*). *s.*

کچندن *ku-chandan*, m. red sanders (*Pterocarpus santalinus*); saffron or logwood. *s.*

کچو *kachchū* (also *kachū*) m. name of a plant (*Arum colocasia*). *h.*

کچوات *kachnāṭ*, vexation, abhorrence, dislike. *d.* [*gata*. *s.*

کچوار *kachu,ār*, m. *Bauhinia varie-*

کچوانا *kachwānā*, to be grieved or vexed, to be tired or disgusted with (a person). *d.*

کچوانسی *kachwānsī*, a minute division of surface in land measure. *h.*

کچور *kachūr*, m. the name of a drug (*Curcuma reclinata* or *zerumbet*, *Roxb.*). *s.*

کچوری *kachaurī*, f. a dish made of wheat flour and pulse. *h.*

کچومر *kachūmar*, m. a kind of pickles. *kachūmar kar-dālānā*, to cut to pieces. *h.*

کچہ *kacha* (v. *kachā*). *kacha āmdanī*, gross import, the payment made by a *zamindār* of his rent to government. *h. p.*

کچھ *kachh* (also *kachhu*), m. a tortoise; the privities (*Gilch.*). *s.*

کچھ *kuchh* (in Braj. *kachhu*), any, some, something, little, whatever. *kuchh aur*, something else. *kuchh aur gānā*, to give a false explanation. *kuchh ek*, some few or little. *kuchh tum ne payā pāyā*, have you found a treasure? (lit. have you found any thing that has been dropped?) an expression addressed to one who seems inordinately pleased without apparent cause. *kuchh tum ne khwāb dekhā*, what! have you dreamt this, or seen a vision? (an expression used to a person who relates improbabilities; also to depict the astonishment of the speaker at any unexpected act of another). *kuchh se kuchh*, from one state to another, from this to that. *kuchh se kuchh honā*, to be entirely changed. *kuchh i. se, kuchh us se*, what with this, what with that. *kuchh kā kuchh*, something besides, in a different manner, on the contrary; progression, advancement. *kuchh na kuchh*, some at least; some thing or other. *kuchh nahīn*, it is nothing. *kuchh ho*, whatever may happen, come what may. *bahut kuchh*, a great deal. *h.*

کچھار *kachhār*, moist and low land by a river; alluvial formation. *h.*

- کچھارنا کچھارنا *kachhārṇā*, a. to wash, to
rinse. *s.* [turtle. *s.*
- کچھپ کچھپ *kachchhap*, m. a tortoise, a
- کچھری کچھری *kachharī* or *kachharī* (vul.
cutcherry), f. a hall of justice, town-house, court, a
public office for the receipt of the revenue, &c. *h.*
- کچھلپٹ کچھلپٹ *kachh-lampāṭ*, m. a liber-
tine; adj. lewd, dissolute, lecherous. *h.*
- کچھنا کچھنا *kachhnā*, n. to be washed or
rinsed. *h.*
- کچھنا کچھنا *kachhnā*, m. a kind of breeches,
which cover very little of the thigh. *s.*
- کچھنی کچھنی *kachhni*, f. a smaller kind of
breeches (than the preceding). *s.*
- کچھو کچھو *kachhū* (v. *kuchh*), any, some, &c. *h.*
- کچھوا کچھوا *kachhnā*, low land. *h.*
- کچھوا کچھوا *kachhū, ā*, m. a tortoise, a turtle.
kachhū, ā-dābar, uneven-bottomed (a river deep and
shallow alternately). *s.*
- کچھوارہ کچھوارہ *kachhwarā*, ground culti-
vated by gardeners or *kachhīs*, q. v. *h.*
- کچھواہا کچھواہا *kachhnāhā* or *kachwāha*, m.
a tribe of *rāj-pūts*, claiming descent from *Kus*, the son
of *Rāmachandra*: the *rājās* of *Jainagar* are of this
family. *h.*
- کچھوٹی کچھوٹی *kachhautī*, f. a cloth worn
between the legs to conceal the privities. *s.*
- کچھی کچھی *kachchi*, m. a horse (with a hol-
low back) from the province of *Kachh*, on the banks
of the *Sind* or *Indus* river. *h.*
- کچھیری کچھیری *kachherī* (for *kachharī*), an office, &c. *d.*
- کچھی کچھی *kachhī* or *kachchī* (v. *kach*), raw, &c.
kachchī-khurūj, the raw or tumid itch. *d.*
- کچیا کچیا *kachiyā*, m. the lobe of the ear
(*Gil.*). *kachiyā*, m. a reaping-hook or sickle. *h.*
- کچیانہ کچیانہ *kachiyānā*, n. to be frightened,
to draw back, to shrink. *h.*
- کچیاہٹ کچیاہٹ *kachiyāhat*, f. abhorrence. *h.*
- کچیرا کچیرا *kacherā*, m. the name of a tribe. *h.*
- کچیری کچیری *kacherī* (v. *kachharī*), an office. *d.*
- کچیلہ کچیلہ *kachelā*, *kachelā*, or *kachailā*, ill-
clad; old, dirty, or tattered (clothes). *s.*
- کچال کچالہ *kaḥhāl*, m. an oculist. *kaḥāl*, a col-
lyrium. *a.*
- کچل کچل *kuhl*, m. a collyrium or antimony re-
duced to a fine powder. *a.*
- کد کد *kad*, when? at what time? *s.*
- کد کد *kad*, m. a house, a retreat, a den. *p.*

- کد کد *kad*, f. examination, search, inquiry,
trouble, labour, endeavour. *kadd o kāwish*, f. search,
inquiry, examination, application. *a.*
- کد کد *hadā*, when? at what time? *s.*
- کد کد *hadāpi*, } at some time or
کد کد *hadāchit*, } other; perad-
venture. *s.*
- کد کد *had-āchār*, wicked, profligate. *s.*
- کد کد *kudār*, m. a pickaxe, mattock,
spade, hoe. *s.*
- کد کد *kidārā*, m. name of a musical
mode or *rāgini*, sung in the midnight of summer. *s.*
- کد کد *hidār-basant*, m. name
of a musical mode. *s.* [hoe. *s.*
- کد کد *kudārī*, f. (v. *kudālī*), a small
- کد کد *had-āhār*, ill-shaped, ugly. *s.*
- کد کد *kudāl* or *huddāl*, m. a hoe, a pick-
axe, a spade. *kuddāl*, m. mountain ebony (*Bauhinia*
variegata). *s.* [pickaxe. *s.*
- کد کد *kudālī*, f. a small mattock; a
- کد کد *kudām*, which (of the two)? who?
what? of what kind or sort? *p.*
- کد کد *kudānā*, a. to dandle; to cause
to leap; (met.) to provoke. *s.*
- کد کد *kudāyā*, m. a kind of dove. *h.*
- کد کد *had-bānū*, f. the mistress of a family. *p.*
- کد کد *had-ḥhadā*, m. the father of a family,
a married man. *p.*
- کد کد *had-ḥhadā, i*, f. establishing a fa-
mily; marriage. *had-ḥhadā, i-k.*, to marry. *p.*
- کد کد *hadr* or *hadir*, muddy, obscure. *hadar*,
being turbid or muddy (water); (met.) being distressed
or perplexed in mind. *a.*
- کد کد *hadar*, m. a white sort of *mimosa*. *s.*
- کد کد *kudrā*, m. a pickaxe. *s.*
- کد کد *kudrānā*, n. to frisk, to leap,
to caper. *h.* [eye. *s.*
- کد کد *ku-drishti*, f. weak sight, evil
- کد کد *hadarya*, avaricious, miserly. *s.*
- کد کد *kudaknā*, n. to frisk, to leap,
to bound, to hop on one foot. *h.*
- کد کد *huddal*, m. mountain ebony. *s.*
- کد کد *kadāl*, m. f. } the plantain or
کد کد *kadlak*, m. } banana (tree or
کد کد *kadlī*, f. } leaf) (*Musa sa-*
piantum, *s.*

- کدم **کدم** *hadam*, } m. the name of a tree
کدمب **کدب** *hadamb*, } (*Nauclea orientalis*).
kadamb-pushpī, f. a plant, the flowers of which resemble those of the *kadamb*, commonly called *mundirī*. s.
- کدن **کدن** *hadan*, m. a killer, destroyer; the act of killing, destroying. s.
- کدن **کدن** *hadan*, side, direction; adv. towards. d.
- کدو **کدو** *hadū* or *haddū*, m. a pumpkin or pumpkin (*Cucurbita lagenaria*); *membrum virile*. p.
- کدوانا **کدوانا** *kudwānā*, a. to cause to dandle. s.
- کدوانه **کدوانه** *hadū-dāna*, m. the name of a disease, in which the body is covered with pustules like the seeds of the *kadū* plant; intestinal worms (*Tenia cucurbitina*). p.
- کدورت **کدورت** *hadūrat*, f. foulness, impurity (in winter, &c.); (met.) perturbation, depression of spirits, affliction, resentment. a.
- کدوکش **کدوکش** *hadū-kuḥsh*, m. a kind of instrument for cutting and cleaning pumpkins, &c. p.
- کده **کده** *hada*, m. (in comp.) a place, a house, &c.; as *ātash-kada*, a fire-temple; *mai-kada*, a tavern. p.
- کده **کده** *hidhar*, where? whither? in what direction? *kidhar-se*, whence? from what quarter? h.
- کدهن **کدهن** *hadhan*, side, direction; adv. towards. d.
- کده **کده** *hadhū*, } ever, some time or other :
کدهی **کدهی** *hadhī*, } the forms *hadhūn* and
hadhīn also occur. s.
- کدیما **کدیما** *hadīmā*, m. an iron crow; a pumpkin (*Cucurbita pepo*). h.
- کدیور **کدیور** *hadenar*, m. a gardener. p.
- کدهب **کدهب** *ku-dhab*, ill-shaped, ill-mannered. h.
- کدهنگ **کدهنگ** *ku-dhang*, unmannerly, ill-bred. *ku-dhangī*, f. rudeness. h.
- کذاب **کذاب** *hazzāb*, m. an enormous liar. a.
- کذالك **کذالك** *ha-zālih*, like that, in that manner. a.
- کذب **کذب** *hazb* or *kizb*, m. lying; a lie. a.
- کر **کر** *kar*, m. the hand; m. f. tribute, duty, custom, fee, tax. s.
- کرو **کرو** *kuru*, name of an ancient sovereign of northern India, also the name of his territory. *kuru* or *uttara-kuru*, the most northerly of the four *mahā-dwīpas*, or principal divisions of the known world. *kuru bāsi*, of the race of Kuru. *kuru-kshetra*, the country near Delhi, where the great battle was fought between the *Kauravas* and the *Pāṇḍavas*. s.
- کر **کر** *kar*, deaf; m. purpose; power, strength; felicity. *kar o far*, or *kurr o farr*, pomp and pride. p.
- کرا **کرا** *karā* or **کری** *karrā*, hard, adulterated, bad (as coin). s. [whom? p.
- کرا **کرا** *kirā* (dat. and acc. of *ki*), whom? to

- کرات **کرات** *harrāt* (pl. of *کرة*), times, &c. *karrāt-marrāt*, repeatedly, many times and oft. a.
- کرات **کرات** *kirāt*, m. a savage, a tribe of mountaineers or highlanders living by the chase; the *Cirrhadae* of the ancients. s. [assault. a.
- کرار **کرار** *harrār*, attacking violently; reiterated
- کرارا **کرارا** *harārā*, hard, stiff, rigid. s.
- کراتزا **کراتزا** *harārā*, m. the shore, coast. d.
- کراکول **کراکول** *harākul*, the name of a bird; a kind of heron or curlew. s.
- کرال **کرال** *harāl*, m. resin, pitch; adj. great, large, lofty, formidable. s.
- کرام **کرام** *kirām* (pl. of *کریم*), noble, &c. *kurām*, great, high in rank or authority, venerable; m. magnitude, dignity, authority. a.
- کرامات **کرامات** *harāmāt* (pl. of *کرامت*), miracles; deeds of excellence (v. *mu'jizat*). a.
- کرامت **کرامت** *harāmat*, f. generosity, magnificence, nobleness, excellence; a miracle performed by pious individuals not prophetically inspired: a miracle wrought by a prophet is termed *mu'jiza*, q. v. a.
- کرام کاتبین **کرام کاتبین** *kirāmun-kātibīn*, recording angels. a.
- کران **کران** *harān* (per metath. for *hanār*), m. a shore, coast, margin, bank, side, boundary. p.
- کرانا **کرانا** *harrānā*, n. to be hard or stiff. *karānā*, a. to cause to be done or made, to actuate, to effect. s.
- کرانا **کرانا** *hirānā*, m. grocery; a. to adjust; to sift, to separate by turning round in a winnowing fan (differing from *phatakānā*). s.
- کرانت **کرانت** *harānt*, m. a saw. s.
- کرانت **کرانت** *hrānti* or *krānt*, f. ascending, surmounting; declination of a heavenly body; the sun's course on the ecliptic; the ecliptic, or the space of the heavens included within the tropics (also *krānti-mandal*); the torrid zone; lustre, splendour. s.
- کرانتی **کرانتی** *harāntī*, m. a sawyer. s.
- کراجنجا **کراجنجا** *harānjnā*, } (v. *karāhnā*) to sigh, to
کراسننا *harānsnā*, } groan from pain. d.
- کرانه **کرانه** *harāna*, m. (for *kanāra*, v. *harān*). p.
- کرانی **کرانی** *hrānī*, m. a clerk, a writer: the term is generally applied to native clerks, or those of mixed breed, in the service of Europeans. h.
- کراو **کراو** *kirāv*, m. a small pea (*Pisum arvense*). s.
- کراو **کراو** *harāv*, o, a term applied by some inferior tribes to concubinage generally, but more especially to the marriage of a widow with the brother of a deceased husband. h.
- کراهت **کراهت** *karāhat*, f. dislike, disgust, aversion. a.

कराहता *karāhatan*, unwillingly, with aversion. *a.*

कराहना *karāhnā*, *n.* to sigh, to utter ah! (from pain); to groan. *h.*

कराही *karāhī*, *f.* a flat vessel of iron, brass, or earth, in which food is boiled or fried. *karāhī chātnā*, to lick the pot (from indigence or extreme avarice), hence *usne karāhī chāṭī*, applied as a reproach to a bridegroom if it rain on his wedding procession. *karāhī-lenā*, a species of ordeal, in which oil is made boiling hot in the vessel above described; a small piece of gold, as a ring, is put in it, and the suspected person is to take it out: if he do this without injury to his hand, he is pronounced innocent. *s.*

कराहियत *karāhiyat*, *f.* disagreeableness, disgust, abhorrence, aversion, hatred, abomination. *a.*

कराबिया *karā, cājā*, *m.* the oval-leaved rosebay (*Nerium antidysentericum*), a plant whose seeds are used in medicine as a tonic or febrifuge. In Urdū it is called *indra-jau*, *q. v. d.*

करायल *karāyal*, *m.* rosin or resin. *h.*

कराये *kirāya*, *m.* hire, fare, rent. *kirāya chālānā*, to let any thing the use of which is in moving, as a horse, cart, &c. *kirāya-dār*, a tenant, one who hires any thing. *kirāya-k*, to let. *kirāya lenā*, to hire, to rent. *a.*

करब *karb* or *karab*, vexation, affliction. *a.*

करबा *kurbā*, hump-backed, crooked; (in Dakh.) a kind of sheep having much wool. *s.*

करबत *kurbat*, *f.* affliction, distress, grief. *a.*

करबदार *karbudār*, *m.* mountain ebony; blue barleria. *s.*

करबुरा *karburā*, *f.* trumpet-flower (*Bignonia suaveolens*); a sort of basil (*Ocimum gratissimum*). *s.*

करबला *karbalā*, name of a place in 'Irāḥ, where Husain the son of 'Alī suffered martyrdom, and where his tomb is still visited by pilgrims. *a.*

करबलाये *karbalā, i*, of or relating to Karbalā.

करबुरक *kurbūrak*, *m.* zedoary (*v. harpūrak*).

करबी *karbī*, *f.* the stalk of *junār* or *bājṛā* (*Holcus sorgum* and *spicatus*). *h.*

करपा *kṛpā* or *kirpā*, *f.* favour, kindness, pity, compassion. *kṛpā-sindhu*, ocean of grace or mercy *kṛpā may*, compassionate. *kṛpā-nidhān*, the abode of mercy or kindness. *kṛpā-hīn*, unfeeling. *s.*

करपास *karpās*, *m.* cotton. *harpāsī*, *f.* the cotton tree. *s.*

करपालु *kṛpālu* or *kirpāl*, compassionate, liberal, obliging, kind, benevolent, propitious. *s.*

करपान *kṛpān*, *m.* a sword, a scimitar, a sacrificial knife. *s.*

करपान *karpān*, *m.* an eruptive cutaneous disorder to which children are subject. *d.*

करपण *kṛpan* or *kirpan*, miserly. *kṛpantā*, *f.* stinginess. *s.*

करपूर *karpūr*, *m.* camphor. *karpūr-tail*, *m.* camphor liniment. *karpūr-mani*, *m.* a white mineral used medicinally. *s.*

करपूरक *kapūrak*, *m.* zedoary (*Curcuma zerumbet*). *s.*

करकृत *kṛit* or *kṛita*, made, done, composed, perfect; *f.* fruit, consequence; the *Sat-jug*, or golden age. *s.*

करकृत *kartrat*, *f.* one time, one assault. *do kartrat*, twice; *si kartrat*, thrice. *a.*

करता *kurtā*, *m.* a large tunic, upper garment, frock, shirt. *p.*

करता *kartā*, } *m.* an author, doer, creator; nominative (in gram.); a proprietor, master, a husband. *s.*

करतार *kartār*, } *m.* the granting of a supplication, the fulfilment of one's wishes; *adj.* successful, having obtained one's purpose, or accomplished one's designs. *kṛitārthatā*, *f.* success. *s.*

करताल *kartāl*, } *f.* the name of a kind of small cymbal: the word may also mean beating time with the hands. *s.*

करताली *kartālī*, } *f.* the name of a musical instrument, a kind of small cymbal: the word may also mean beating time with the hands. *s.*

करतब *hartab*, *m.* action, business; skill. *s.*

करतृ *hartṛi*, a doer, a maker, an agent. *s.*

करत्रिम *kṛitrim*, made, factitious, artificial. *kṛitrim-putr*, *m.* an adopted son. *kṛitrim-mitr*, an acquired friend. *s.*

करतरी *hartarī*, *f.* a pair of scissors or shears. *s.*

करतिका *kirttikā* or *kṛittikā*, *f.* the third mansion of the moon; the Pleiades. *s.*

करतम *kṛitaghna*, } ungrateful, neglectful of favours, an ingrate. *s.*

करतमी *kṛitaghū*, } [titude. *s.*

करतमताई *kṛitaghnutā, i*, *f.* ingratitude. *s.*

करतमताई *kṛitaghnutā, i*, *f.* ingratitude. *s.*

करतमताई *kṛitaghnutā, i*, *f.* ingratitude. *s.*

करतमताई *kṛitaghnutā, i*, *f.* ingratitude. *s.*

करतमताई *kṛitaghnutā, i*, *f.* ingratitude. *s.*

करतमताई *kṛitaghnutā, i*, *f.* ingratitude. *s.*

करतमताई *kṛitaghnutā, i*, *f.* ingratitude. *s.*

کرتی **करती** *hartī*, f. the skin of a calf stuffed and placed near the mother, to make her give milk. *h.*
 کرتیبا **किरतिया** *kirtiyā*, m. a dancer, a singing-boy. *s.* [golden age. *s.*
 کرتیت **कृतयुग** *kṛit-yug*, m. the first or *kuruj*, the moulting of fowls. *d.*
 کرت **किच** *kirch* or *kirich*, f. a sword, especially a straight one to thrust with; a splinter. *malay.*
 کرتور **कचूर** *harchūr*, m. a plant (*Curcuma recinata*). *s.*
 کرتورک **कचूरक** *harchūrah*, m. zedoary (*Curcuma zerumbet*). *s.* [ladle. *h.*
 کرتها **कछा** *harchhā*, m. a large spoon, a *कछाल *harchhāl* or *कुछाल* *kurchhāl*, f. a bound, spring, jump. *h.*
 کرتھل **कछुल** *karchhul*, f. an iron spoon; a sword made of soft iron. *h.*
 کرتھنی **कछनी** *karçhhanī*, f. an iron skimmer. *h.*
 کرتھی **कछी** *harchhī*, f. a spoon; a skein (a ringlet). *h.*
 کرتھتر **कुरुखेत्र** *kuru-chhetra*, m. the country near Dihli, the scene of the great battle fought between the *Kauravas* and *Pāṇḍavas*. *s.*
 کرتخت **कराक़्त**, austere, rigid, insensible, of no feeling. *p.*
 کرتختگی **कराक़्तगी**, } f. dryness, austerity. *p.*
 کرتختی **कराक़تی**, }
 کرتد **कद** *hard*, m. mud, mire, clay. *s.*
 کرتدا **करदा** *hardā*, m. exchange, balance made to make up a deficiency in coin, or the difference between the price of new things and old given in exchange. *h.*
 کردار **किर्दार** or *hardār*, m. action, labour, deed, art, business, manner, conduct. *p.* [ize. *h.*
 کردکھلانا **करदिखलाना** *kar-dikhlanā*, a. to real-
 کردگار **किर्दगार** or *kirdigār*, m. God the creator, Providence. *p.*
 کردم **कदम** *kardam*, m. mud, mire, clay. *s.*
 کردن **कदन** *kardan*, m. grumbling of the bowels, *borborygni*. *s.* [form. *p.*
 کردن **کردن** (*r. kun*), to do, to act, to perform
 کردن **کردنت** *kṛdant*, m. derivative from a verb; name of a treatise on syntax. *s.*
 کردنی **کردنی**, fit to be done, practicable, feasible. *p.*
 کردورا **کاردورا**, a string tied round the waist, to which a *langotī* is fastened; a kind of chain of gold or silver worn round the waist by men. *d.*
 کردھ **क्रुध** *krudha*, f. anger, passion. *krudha*, angry. *s.**

کردہ **कर्दा**, done, accomplished; m. a deed, action, fact; in comp. it means one who has done, as *kār-kardā*, one who has done business; experienced. *p.*
 کردھمري **करधमरी** *hardhamrī*, } f. a girdle,
 کردھنی **करधनी** *hardhanī*, } zone, cordon. *s.*
 کرتزا **कड़ा** *haryā*, stiff, hard, harsh. *s.*
 کرس **कुरस** *ku-ras*, bad-juiced, of bad essence; m. bad taste; spirituous or vinous liquors. *s.*
 کرتی **कुरसान** *kursān kā paṭṭī* (explained by *kamar-sār* or *kamar-sāl*, q. v.). *d.*
 کرس **कुरसत** *kursat*, m. a kind of coarse sugar. *h.*
 کرسنا **कुरसाता** *krīsatā*, f. (for *krīshatā*), smallness, thinness, leanness. *s.*
 کرسف **कुरसुफ**, } m. cotton, &c. put into an
 کرسوف **कुरसुफ**, } inkstand; a cloth used by
 menstruous women; a pessary. *a.*
 کرسی **कुरसी**, f. a chair, a stool, a seat; a throne; the eighth heaven, the throne of God; the name of a place within about fourteen miles of Lakhnau, the inhabitants of which are said to be foolish or mad. *kursī kā hai*, he is from *kursī*, i. e. he is mad or foolish (this is precisely what the ancient Greeks used to say with regard to the Thracian Abdera and its citizens). *kursī-nāma*, a genealogical tree. *kursī-nishin*, established in office, enthroned. *a.*
 کرسی **करसी** *karśī*, f. small lumps of cow-dung dried for fuel. *s.*
 کرش **कृषि** *krīṣhī*, f. husbandry, agriculture. *s.*
 کرش **कृश** *krīsh*, small, thin, minute. *s.*
 کرشان **कृषाण** *krīshān*, m. a husbandman, a ploughman. *s.* [a slender shape. *s.*
 کرشانگی **कृशाङ्गी** *krīshāngī*, f. a woman with
 کرشپھل **कृषफल** *karsh-phal*, m. beleric myrobalan (*Terminalia belerica*). *s.*
 کرشنا **कृशता** *krīshatā*, f. slenderness, thinness. *s.*
 کرشک **कृषक** *karshak* or *कृषक* *krīshak*, m. a cultivator of the soil. *s.*
 کرشمة **किरिश्मा**, m. ogling, an amorous look or gesture, blandishment, a wink, a glance. *p.*
 کرشن **कृष्ण** *krīṣhṇ* or *krīṣhṇa*, black; dark blue; m. name of a Hindū incarnation (v. *kīshan*). *krīṣhṇ-pachh* or *-paksh*, m. the dark half of the lunar month, darkness. *krīṣhṇa-phal*, m. a fruit, the *Coringia*. *krīṣhṇa-tā*, f. blackness. *krīṣhṇa-tāmar*, m. a kind of sandal wood of a dusky copper hue. *krīṣhṇa-jatā*, f. the Indian spikenard. *krīṣhṇa-jirak*, m. *Calonji*, a plant with a small black seed (*Nigella indica*). *krīṣhṇa-charan*, m. name of a plant (*Poinciana pulcherrima*). *krīṣhṇa-shār* or *-sārang*, m. the black antelope. *krīṣhṇa-lavan*, m. a factitious salt, a muriate of soda. *krīṣhṇa-loh*, m. the loadstone. *s.*
 کرشن **कृषण** *karshan*, m. ploughing, tilling; drawing attracting. *s.* [*Krīṣhṇa*. *s.*
 کرشناشرت **कृष्णाश्रित** *krīṣhṇāshrit*, devoted to

کرشناندی *krishnā-nadī*, f. name of a river, possibly the Kistna in Deccan. s.

کرشناवास *krishnāvās*, m. the holy fig-tree. s.

کرشناواتار *krishnāvatār*, m. the incarnation of the god *Vishṇu* in the form of *Krishṇa*. s.

کرشبی *karshinī*, f. a medicinal sort of moon-plant; the bit of a bridle. s.

کرشوتھ *har-shoth*, m. oedematous swelling of the hands. s.

کرک *karh*, m. a crab; the sign Cancer. s.

کرکا *karhā*, m. a pæan, a war-song. h.

کرکانا *karhānā*, a. to strain, to sprain, to break. h.

کرکت *karhut*, f. sweepings, rubbish. h.

کرکت *karhut*, m. a crab; the sign Cancer; a kind of bird (the Numidian crane). s.

کرکتی *kirhīṭī*, f. a mote, or particle of dust, fallen into the eye. h.

کرکچ *karhach*, m. a kind of salt, sea salt made by evaporation. h.

کرکر *karhar*, (properly the past conj. part. of *karnā*, "to do," and signifying "having done.") It is much employed in the Dakhani dialect in the sense of "as, that, because;" and also "named or called;" and sometimes as a mere conjunctive expletive, having no particular meaning. With the infinitive of a verb it will give the sense of "intentionally," the verb being afterwards repeated in its proper mood or tense: for example, *main̄ ise phorū-karhar nain̄ phorū*, "I did not break this intentionally; so, *main̄ us kutte ko chhornā-karhar chhoy-diyū*, "I purposely did let that dog loose."—(Binning).

کرکارا *harharā*, m. bad coin; name of a bird (Numidian crane). *kirkirā*, gritty, sandy. s.

کرکرانا *kirkirānā*, n. to be gritty, to grate. h. [f. cracking. h.]

کرکاراھٹ *kirkirāhat* or *karharāhat*,

کرکری *kurkurī*, f. belly fretting, gripes in a horse. h.

کرکارا *karhara*, m. laughing immoderately. a.

کرکس *karhas*, piercing, harsh, obdurate, violent, sharp. s.

کرکسا *karhasā*, f. a termagant, a scold. s.

کرکش *karhash*, violent, hard, harsh, unkind, unfeeling, miserly. s. [tra.]

کرکشیت *huru-kshetra* (v. *huru-kshetra*)

کرکناٹھ *karak-nāth*, a kind of fowl, the bones of which are said to be black. h.

کرکو *kar-ko* (for *kar-har*), having done, or made (conj. part. of *karnā*). d. [&c. h.]

کرکھا *karhā*, m. (v. *karhā*) war-song,

کرکت *karhetar*, m. a kind of gem. s.

کرگت *harg*, m. a rhinoceros. p.

کرگدا *hargadā*, m. a string worn round the waist. h.

کرگدن *hargadan*, m. a rhinoceros. p.

کرگس *hargas*, m. a vulture, a kind of arrow. p.

کرگھ *hargah*, m. a weaver's shop; the hole in the ground in which his feet play. p.

کرگھن *hargahan*, m. protection. s.

کرل *haril*, m. a sprout, a shoot. h.

کرل *kurul*, m. a curl or lock of hair, especially on the forehead. s.

کرلگوا *harlagūā*, uxorious. s.

کرلانا *har-lānā*, a. to effect, to settle; (cor. of *killānā* or *chillānā*) to shriek. h.

کرم *kurm* or *kurma*, m. tortoise, a turtle; the name of the second Hindū incarnation. s.

کرم *kram*, m. order, method, progress. s.

کرم *karm*, *karam*, or *harma*, m. business, action, proceeding; fortune, fate, destiny. *karam-bhog*, m. fulfilling of destiny; suffering the consequences of actions, whether good or bad; accusative case; Hindū worship, devotion; name of a bird. *karm-chyut*, dismissed from office. *karm-dushṭ*, immoral, disreputable. *karm-siddhi*, f. success, accomplishment. *karm-shuddh*, m. approved occupation. *karm-shūr* or *karm-shil*, assiduous, laborious, persevering. *karm-kār*, a worker; a blacksmith. *karm-kārah*, a worker; the accusative case. *karm-kānd*, m. the body of religious ceremonies commanded by Hindū law or custom. *karm-vyāk*, m. the consequences of actions. *karm-yug*, m. the *kali* or present age of the world. s.

کرم *kirm* or *krimi* or *krami*, m. a worm, an insect; lac, the red dye. *krimi-dantak*, m. tooth-ache from decay. *krimi-gūna*, vermifuge; m. a shrub, commonly called Bairang (*Ericybe paniculata*). *krimi-har*, vermifuge. s. [silkworm. p.]

کرم *kirm*, m. a worm. *kirmi-pīla*, m. the

کرم *karam* or *kurm*, m. liberality, kindness, graciousness, benignity, excellence. a.

کرم *karam* or *karam hī bhājī*, a cabbage (v. *karam*). p.

کرم *karmādharmī*, devout, virtuous; fortunate; accidental. s.

کرم *kirmānū gandum*, m. vermicelli (Gülch.). p.

کرمب *karamb*, m. a cabbage, cauliflower. p.

کرمج *krimij*, m. agallochum. *krimijā*, f. lac, a red dye. s.

کرمچاری *karamchārī*, m. an inferior officer to collect the revenue from a certain division of a village; the village accountant. s.

کرمشٹھ *karmishṭha*, active, diligent. s.

کرمک *hirmah*, m. the fire-fly; (dim. of *kirm*) a small fly. *p.* [five case. *s.*

کرمکارک *harm-kārah*, m. the accusa-
کرم کلا *karam-kallā*, m. a cabbage, a cauli-
flower. *p.*

کرمیل *krimil*, having worms, wormy.
krimilā, f. a fruitful woman. *s.*

کرمی *krimī*, affected with worms. *s.*

کرمی *krimī*, worm, insect; lac. *s.*

کرمی *karmī*, relating to work, doing
works; fortunate. *s.*

کرمی *krimī*, f. the palās tree. *s.*

کرمی *kurmī*, m. a tribe of husband-
men; also *kumbī*. *h.*

کرمیندریہ *karmendriya*, m. an organ
of action: five are reckoned, hand, foot, larynx, organ
of generation, and anus. *s.* [table. *h.*

کرمیوہ *karmeva*, m. name of a vege-

کرن *haraṇ*, m. making, doing; cause,
instrument; accomplishing an action; an astrological
division of time, of which there are eleven, seven
moveable and four fixed, and two of them are equal
to a lunar day; the hypotenuse of a triangle; the
diameter or diagonal of a square, parallelogram, &c.,
a secant. *s.*

کرن *hiraṇ*, f. the sunbeams, the rays
of the sun. *kiran-may*, radiant, bright. *s.*

کرن *harṇ* or *harṇa*, m. the ear; helm
of a ship or boat. *karṇ-pāk*, m. inflammation of the
outer ear. *karṇ-pālī*, f. a garland or string of jewels
pendent from the ear. *karṇ-pratīnāh*, m. a disease of
the ear, suppression of the excretion of wax. *karṇ-
phūl* or *karān-phūl*, m. a kind of earring. *karṇ-jalūkā*
or *karṇ-kīṣī*, f. a small centipede (*Julus cornifex*). *karṇ-
darpan*, m. an earring. *karṇ-srāv*, m. discharge of
ichorous matter through the ear. *karṇ-shūl*, m. ear-
ache. *karṇ-gūth*, m. ear-wax. *karṇ-latikā*, f. the lobe
of the ear. *karṇ-mudgur*, m. a sort of sheat-fish (*Si-
lurus unitus*). *karṇ-mukut*, m. an earring. *karṇ-mal*,
m. ear-wax. *karṇ-mūl*, a parotis, or swelling near
the ear. *s.* [and put on a cap. *s.*

کرن *haran*, m. lace cut into small pieces

کرنا *karnā*, a. to do, to make, to per-
form, to effect, to act, to avail, to set, thrust, use,
coire. *s.* [(Citrus). *h.*

کرنا *karnā*, m. name of a kind of citron

کرنا *karunā*, f. tenderness, compassion,
mercy. *karunā-nidhān*, the asylum or abode of mercy
(an epithet of God). *karunātmak* or *karunā-may*, com-
passionate, tender. *s.*

کرنا *karnā*, a kind of trumpet. *p.*

کرناٹ *karnāṭ*, } the country called

کرناٹک *karnāṭak*, } the Carnatic, in
the south of India: the name was anciently applied
to the central districts of the Peninsula, including
Mysore. *s.*

کرناٹی *karnāṭī*, f. name of a *rāyini*. *s.*

کرناٹکار *karnāṭankār*, m. an ear-
ring. *s.*

کرنب *haramb*, cabbage, cauliflower. *p.*

کرنبا *harambā*, a dish prepared of cabbage. *p.*

کرنبیدھن *karṇa-bedhan* or *-vedhan*,
m. the act of piercing or boring the ears. *karna-ve-
dhanī*, f. an instrument for piercing the ear. *s.*

کرنبپور *karn-pur*, m. the capital of Karna,
the ancient Bhaugalpore. *s.*

کرنبھل *karn-phal*, m. a kind of fish
(*Ophiocephalus kurrawey*). *s.* [borea). *s.*

کرنبج *haranj*, m. a plant (*Galedupa ar-*

کرنجا *haranjā*, m. name of a tree (*Dalbergia
arborea*). *d.* [ing. *s.*

کرندن *krandan*, m. weeping, lament-

کرندھار *karān-dhār* or *karn-dhār*,
m. a supercargo, pilot, or helmsman. *s.*

کرندٹ *kurand*, m. corundum stone (*Ada-
mantinus corundum*). *h.*

کرنگٹ *kurang*, m. a species of deer. *s.*

کرنگم *karnam*, m. a village accountant (v. *har-
ranchārī*). *d.*

کرنگھار *haranhār*, doer, maker. *s.*

کرنگینی *karninī*, f. a disease of the uterus,
prolapsus or polypus uteri. *s.*

کرنگی *karnī*, f. action, business; a trowel;
(in arith.) a surd or irrational quantity; m. one of the
seven mountains which divide the universe. *s.*

کرنگیوالا *karne-nālā*, m. maker, doer. *s.*

کرو *hirau*, m. a hollow tooth; endive;
adj. broken, rugged, tattered. *h.*

کرو *hurū* (v. *کر huru*), name of an ancient
king of Delhī. *s.*

کروا *harūā*, m. an earthen pipkin. a
pot with a spout. *harūā chauth*, the name of a Hindū
holy day, celebrated in the month of *Kārtik*. *s.*

کروا *karnā* (for *harṇā*, q. v.), bitter, &c. *d.*

کروارا *karvārā*, } m. a paddle, a rud-

کروارال *karvāl*, } der. *h.*

کروارہ *karnāra*, the bucket for raising water
from a well. *h.*

کروان *hirvān*, f. a sword. *s.*

کروانا *karnānā*, to cause to make,
&c. *s.* [wānsī, q. v. *h.*

کروانسی *karnānsī*, the twentieth part of a *bis*

کروانک *karnānak*, m. name of a bird, com-
monly called the stone curlew, or bastard floriken. *a*

क्रोबियान *harrūbiyān*, } a rank of angels, the
क्रोबिन *harūbin*, } cherubim. a.

क्रोप *ku-rūp*, deformed, misshapen; m.
(or *kurūp-tā*, f.) ugliness. *ku-rūpi*, ill-shaped, ugly. s.

क्रोट *karot*, m. a saw. s.

क्रोट किरात *kirwat*, f. action, deed, doing. s.

क्रोट करवट *karwat*, f. sideways, sleeping on
the side. *karwat lenā*, to turn (in bed). *karwat-k.*, to
turn over. s.

क्रोध *krodh*, m. anger, passion, resent-
ment. *krodh-may*, angry, passionate. *krodh-varjit*, free
from anger, mild. *krodh-vas*, passionate, violent. s.

क्रोधन *krodhan*, } angry, passio-
क्रोधवान *krodhvan*, } nate, wrath-
क्रोधही *krodhī*, } ful; also *kro-
dhin*. *krodhanā*, f. a passionate woman, a vixen. s.

क्रूर *krūr*, cruel, pitiless, hard-hearted,
savage, terrible. *krūrātā*, f. cruelty. *krūr-ārish*, evil-
eyed, mischievous. *krūr-karmā*, fierce, cruel. *krūr-
koshh*, torpid or costive bowels. s.

क्रोर *karor*, } name of an aggregate num-
क्रोड़ *karor*, } ber amounting to one
hundred *lāks*, or ten millions, vulgarly called *crore*.
karor-patī, possessor of a *karor* (of *rupis*). *karor khukh*,
m. a liar. s.

क्रोड़ा *harorā*, } m. a tax-gatherer, an
क्रोड़ी *harorī*, } inspector, an overseer. h.

क्रोश *krōsh*, m. a measure of distance,
a *kos*, q. v.

क्रुक *kuruvak*, m. the crimson ama-
ranth; a purple species of *Barleria*; also a yellow kind. s.

क्रुल *kuru-vill*, } m. a ruby. s.
क्रुलु *kuru-vilv*, }

क्रुलना *kirolnā* or *hirūlnā*, a. to scrape. d.

क्रुञ्च *kraunch*, m. one of the *Dwīpas* or
divisions of the world. s.

क्रुन्द *kuru-vind*, m. a ruby. s.

क्रुन्दा *karāūndā* or *karondā*, m. name
of a fruit, the *Corinda* (*Carrisa carandas*). s.

क्रुनी *karonī*, f. milk that sticks to the
bottom of a pot after boiling. h.

क्रुवे *karoh*, m. a *kos*, a measure of distance
nearly equal to two miles, but varying in every part
of the country. p.

क्रुवीर *karavīr* or *karnvīr*, m. the name
of a flower (*Oleander* or *Nerium odorum*). s.

क्रु *karh* and *kurh*, f. aversion, abomination,
detestation, abhorrence; trouble, molestation. a.

क्रुह *kurh* or *kurah*, a circular inclosure. h.

कुरा *hurra*, m. a colt, a young camel. *karra*,
a time or turn, as *yak-karra*, once; *do-karra*, twice,
&c. p. a.

कुरा *kura*, m. a globe, any thing spherical.
kura, i ātash, the region of fire; *kura, i āb*, of water.
kura, i arz, the terrestrial globe, *kura, i bād*, region of
wind. *kura, i khāk*, the globe of earth. a. p.

कुरा *karhañ* or *kurhañ*, with difficulty, re-
luctantly, unwillingly. a.

कुरा *karhā*, } f. the loins. h.
कुराहान *karhāna*, }

कुरा *kray*, m. buying, purchase. *kray-
bikray*, m. buying and selling, traffic. s.

कुरा *kurri*, f. gristle, cartilage. h.

कुरा *kura, i*, spherical, globular. a.

कुरा *kriyā*, f. deed, an act, a religious act,
obsequies; a verb; (also *kiriya*) an oath. s.

कुरा *kiryāt*, f. a plant (*Justicia paniculata*)
used in medicine, &c., forming the basis of the well-
known tincture called the *Droge amere*. d.

कुरा *kriyā-karm*, m. performance
of obsequies. s.

कुरा *kuryāl*, f. the state of a bird sit-
ting at ease and in security, trimming its wings with
its beak; hence, ease, security, hope, confidence of
success. *kuryāl men ghulelā lagnā*, to be disappointed,
or fall into misfortune, in the moment of security, or
when sure of success. h.

कुरा *haripāk*, name of a plant, the leaves
of which are used in cookery. h.

कुरा *krīt*, bought, purchased. s.

कुरा *ku-rīti* or *ku-rīt*, m. misconduct,
bad manners. s.

कुरा *kret*, f. a furrow. d.

कुरा *karait*, } m. a snake (of a very
कुरा *karaitā*, } venomous kind). h.

कुरा *krītā*, } m. a son bought from
कुरा *krītāk*, } his parents and
adopted. s.

कुरा *kirīt*, m. a crest, a diadem. s.

कुरा *kariv*, m. the shoot of a bam-
boo; a thorny plant growing in deserts and fed upon
by camels (*Capparis aphylla*). s.

कुरा *karerā*, hard, stiff, vehement. s.

कुरा *krivā*, f. play, game, sport, pas-
time. *krivā-ratn*, m. copulation. *krivā-wat*, sportive. s.

कुरा *kuriz*, the moulting of birds. *kuriz-k.*,
to moult. p.

कुरा *harekar*, abreast, even with. h.

कुरा *karil*, m. the name of a plant
(*Capparis*). s.

کرېلا *करेला karelā*, m. the name of a vegetable (*Momordica charantia*); (Dakh.) a kind of fire-work. *s.*

کرېلنا *कुरेलना kurelnā*, a. to poke, to thrust. *h.*

کرېم *karīm*, bountiful, magnificent, benevolent, gracious, liberal. *karīmu-n-naṣṣ*, generous of disposition. *a.*

کرېما *karīmā* (voc. poetic.), O gracious (God). *karīman*, adv. kindly, graciously. *a. p.*

کرېم *क्रीमिज kṛīmij*, m. the *aguru*, or aloe wood. *s.*

کرېمې *karīmī*, f. grace, bounty, &c. *a. p.*

کرېه *karīh*, detestable, abominable, filthy, dirty. *karīh-manṣar*, ugly, of detestable aspect. *karīhu-ṣ-ṣaut*, possessed of an execrable voice. *a.*

کرېندريه *क्रियेन्द्रिया kṛiyendriya*, m. an organ of action, v. *karmendriya*. *s.* [tinctorius. *h.*

کز *कर*, f. the seed of safflower (*Carthamus*

کز *किड़ kir*, m. a worm. *kir-khāyā*, worm-eaten; marked with small-pox, pitted, spotted. *h.*

کز *करा karā*, hard, stiff; arch, sly, knowing, penetrating, harsh, sharp, cruel, obdurate; m. a ring worn on the wrists, ankles, &c., a ringlet, bracelet; the handle of a door, or any thing in form of a ring. *s.*

کزپا *kurāpā*, m. anguish, grief, pain. *d.*

کزپان *karāpan*, hardness, stiffness. *d.*

کزپا *कराड़ा karārā*, m. the perpendicular bank of a river, &c, a precipice, declivity. *h.*

کزپي *kurārī*, f. an axe, a bill-hook. *d.*

کزقا *karākhā* (v. *karākhā*), a crash, &c. *d.*

کزکا *कराका karākā*, m. the crash made by breaking any thing; a rigid fast (in which nothing of food or drink has entered the mouth). *h.*

کزکز *कराकर karākar*, m. successive crashes. *h.*

کزوا *karāwā*, care, charge, trust. *d.*

کزواه *karāh*, m. a shallow iron boiler (in which sugar, &c. is boiled). *s.* [ing pan. *s.*

کزاهي *karāhī*, f. a small boiler, a fry-

کزته *kurta*, m. (for *kurta*) a coat, a jacket. *d.*

کزتي *kurtī*, a trough or vessel for animals to drink out of. *d.*

کزربون *करारबुन karārbūn*, m. name of a plant. *h.*

کزک *करक karak*, f. a crash, a crack; thunder: agility. *karak daurnā*, to gallop, to go at full speed (a horse). *kuruk*, f. clucking (a hen). *h.*

کزکا *करका karākā*, m. pæan, song of triumph. *h.*

کزکا *karhā*, m. bank of a river, shore, precipice, steep bank. *d.*

کزکا *करकरा karakarā*, hard, stiff, strong. *s.*

کزکزان *कड़कुड़ाना kuḥkūḍānā*, to cluck (a laying hen); to speak angrily, to murmur. *kirkirānā*, to gnash the teeth from rage. *karakarānā*, to give such a sound as oil or butter when boiling. *h.*

کزکنا *करकना karaknā*, n. to crack, to crackle; to thunder. *karaknā* (same as *kuḥkūḍānā*, q. v.) *h.*

کزکها *करकहा karhkhā*, m. commemoration, mention; encouraging the soldiers in time of battle, by pointing out the good effects of steadiness and valour, extolling the actions of former heroes, &c.; war-song. *h.*

کزکھيت *करकखैत karhkhait*, m. a kind of bard, an officer in Indian armies whose business it is to encourage the soldiers by the exhortations called *karhkhā*; a species of Indian Tyrtæus. *h.* [race. *s.*

کزما *कुड़मा kuḍmā*, m. tribe, caste, family,

کزچودي *कुड़मचोदी kuḍm-chodī*, f. incest. *s.*

کزنا *करना karnā*, a. to perforate, to pierce. *h.*

کزنا *kurnā* (v. *kuḥkūḍānā*), to grieve, &c. *d.*

کزوا *करवा karwā*, bitter; strong, virulent; hard-hearted; brave. *karwā tel*, oil made from sesamum-seed, bitter oil. *karwā-k.*, to give or expend unwillingly. *karwā-honā*, to be enraged. *karwē kasele din*, hard and cruel times. *s.*

کزواھت *करवाहत karwāhat*, f. pungency, bitterness; (in Dakh.) are used the forms *karwāt*, *karwās*, and *karwāgī*, bitterness, &c. *s.*

کزور *करोर karor* (v. *karor*), ten millions; also *karor*. *s.*

کزور *करोरा karorā* (v. *karorā*), a tax-gatherer, &c. *s.*

کزوي *करवी karnī*, f. stubble. *h.*

کزها *किड़हा kiḍhā*, worm-eaten; weevil-eaten. *s.*

کزھاپا *kurhāpā* (also *kurhāpan*), vexation, grief. *d.*

کزھانا *कड़ाना kuḥhānā*, a. to vex, to afflict, to grieve, to trouble, to anger. *s.*

کزھك *कुड़क kuḥhak*, } f. grief, sorrow, la
 کزھن *कुड़न kuḥhan*, } mentation. *s.*

کزھنا *कुड़ना kuḥhnā*, n. to grieve, to mourn, to lament, to pine. *s.*

کزھنا *करना karhnā*, n. to be extracted, drawn, pulled out; to escape, rise, slip, issue, spring; to be drawn or painted. *h.*

کزھوا *करहवा karhūwā*, m. a loan, a debt; a premium on a loan; a deduction from the sum lent. *h.*

کزھي *करही karhī*, f. a dish consisting of the meal of pulse (*Chanā* or *Cicer arietinum*), dressed with sour milk. *h.*

کزھي *करही karī*, f. a rafter, a beam, a fetter, a ring, a staple. *h.*

کز *kaz* (for *hi-az*), since from, as from. *p.*

کزک *करक hazāk* (for *kazāk*, q. v.) a robber, &c. *a.*

کزاکی *kazāhī*, f. highway robbery. *d.*

کزک *kazak* (for *kazhak*), an iron hook. *p.d.*

کز *kazh*, crooked (same as *kaj*, q.v.). *p.*

کزدم *kazh-dum*, m. a scorpion, a dragon; (lit. of a crooked tail). *p.*

کزک *kazhak*, kind of hook or crook, an iron hook with which they regulate the motions of an elephant. *p.*

کس *kis*, inter. pron. inflect. whom? which? what? *kis-tarah*, what manner? how? *kis-kadar*, how much? to what degree or extent? *kis-kis*, which (used interrogatively, and expressive of much, many, various). *kis-liye*, why? wherefore? *s.*

کس *kas*, m. strength, power; assay; the decoction of a colouring substance. *s.*

کس *kas*, m. a man, a person, one, any one. *kas o kob*, family, dependants (Gilc.). *kas o nakas*, everybody, noble and plebeian, gentle and simple. *p.*

کس *kus*, m. (Gr. *κίσος*) *vulva*. *kus marānā*, to play the strumpet. *p.*

کسا *kasā*, tight, straitened. *h.*

کساد *husād*, not current, not in demand or use, flat sale or bad market, penury, indigence. *a.*

کسار *hasār*, m. a kind of sweetmeat. *h.*

کسار *hasār*, a brazier, maker of brass pots and utensils. *d.*

کساری *kisārī*, f. a kind of pulse (*Lathyrus sativus*). *h.* [an eclipse. *a.*

کسافت *hasāfat*, f. sediment; obscuration,

کسالآ *hasālā*, astringent, bitter. *d.*

کسالآ *hasālā* (for *hasālā*), sick, indisposed. *a.*

کساله *hasāla*, m. heaviness, slowness; sickness, grief, affliction, distress. *a.*

کسان *kisān*, m. a husbandman, ploughman, peasant, farmer. *kasān* (pl. of *kas*), persons, &c. *s.p.*

کسانا *kasānā*, a. to cause to try, prove, or assay; to cause to tighten; n. to be spoiled (curds, &c.) by standing in a metal vessel. *s.*

کساو *hasāo*, m. astringency. *h.*

کساوآ *kasāwā*, a handkerchief tied round the head on going to bed. *d.*

کساوت *hasāmat*, } f. proving, tighten-
کساوت *hasāhat*, } ing, astringency;
ان اstringent. *h.*

کسایا *hasāyā*, ready, tied up. *h.*

کسای *hasāī*, m. a butcher; adj. cruel, hard-hearted (for *kaṣāī*, q.v.). *a. h.*

کسب *kaṣb* or *hasab*, m. trade, profession, employment; gain, acquisition (by labour). *a.*

کسبت *kisbat*, f. the case (or bag) barbers, surgeons, &c. keep their tools in; a piece of leather worn by a *bishkī* or water-man on his left hip, on which he rests the bag containing water. *kisbat-nāma*, m. a book containing the histories of barbers, surgeons, &c., and directions for their practice. The *bishkīs* have also such a book. *a. p.*

کسبوی *kasbinī*, } f. a kept mistress, a strum-
کسبین *kasbin*, } pet, a harlot. *d.*

کسبهرآ *kas-bharā*, m. a worker in bell-metal. *h.*

کسبوی *kasbī*, m. an artisan, a craftsman; f. a prostitute, an artiste. *a.*

کستوان *hastuvān*, a kind of horse-cloth. *p.*

کستورا *kastūrā*, f. an oyster. *h.*

کستوری *kastūrī*, f. musk (the animal substance so called); also a kind of plant. *s.*

کست *hasṭ* (v. *hasṭ*), m. want, penury, &c. *s.*

کسر *hasar* or *hasr*, m. loss, affliction, breach; the short vowel *i*; rout, putting to flight. *kasri shān*, loss of honour. *a.*

کسرا *kisrā*, Chosroes (v. *کسرلی*). *a. p.*

کسرات *hasarāt* (pl. of *کسره*), losses, &c. *a.*

کسرات *hasarāt*, f. health, welfare. *s.*

کسره *hasra* or *hasrat* (v. *hasar*), affliction, flight or rout (of an enemy); the short vowel *i*. *a.*

کسرلی *kasrā*, the title of the king of Persia (hence the Greek forms Cyrus, Chosroes); an emperor. *kisrā* or *kisrī* seems to have the same signification, but generally applied to *Naushirwān* the Just, who lived in the time of Justinian. *p.*

کسته *husista*, broken, abrupt. *husistagi*, breach, interruption. *p.*

کس طرح *kis-tarah*, how? in what manner? *h.a.*

کس طرف *kis-taraf*, whither? in what direction? *h. a.*

کسک *hasak*, f. pain, stitch, affliction. *h.*

کسکت *hashut*, m. bell-metal. *s.*

کسکسا *hashasā*, gritty, sandy (bread). *h.*

کسکساعی *hashasāe*, tied up, ready. *h.*

کسکنا *hasaknā*, n. to suffer pain, to be painful. *h.*

کسگر *hasgar*, m. a plasterer; potter, *a. p.*

کسل *kusal* (for *kushal*), f. health and prosperity, safety; well, happy. *s.*

کسل *kasal*, m. laxness, slowness, indolence; cowardice; sickness, relaxation; *non emitere in coitu*. *kasil*, cowardly, slothful. *a.*

کسلات *kusalāt* (v. *kusaltā*), health, &c. *s.*

کسلان *haslān*, } lazy, languid, sick, re-

کسلند *hasal-mand*, } laxed, cowardly, sloth-

کسلناک *hasal-nāh*, } ful, impotent. *a. p.*

کشلتا *kusaltā*, f. health and prosperity, welfare in general. *s.*

کسوم *husum*, m. a flower with which cloths are dyed red, bastard saffron, safflower (*Carthamus tinctorius*); the menstrual discharge; ophthalmia. *s.*

کسماجن *husumājan*, m. calx of brass, used as collyrium. *s.*

کسمرانی *hus-marānī*, a strumpet, a harlot. *p.h.*

کسماسانا *hasmasānā*, to move, to shake. *h.*

کसन *hasan*, m. rack, torment, torture. *h.*

کسنا *hasnā*, a. to tighten, to tie; to assay, to try, to prove, examine; to fry in melted butter; m. a bundle, a wallet. *h.*

کسومبھ *husumbh* (v. *husum*), a flower, &c. *s.*

کسومبھا *husumbhā*, m. the dye of safflower (*Carthamus tinctorius*); met. an infusion of bliang (*Cannabis sativa*) used for intoxication. *s.*

کسومبھی *husumbhī*, cloths dyed with safflower. *s.*

کسند *hasand*, a species of bell-metal. *d.*

کسنگ *hu-sang*, m. bad company. *s.*

کسندی *hisnā, ī*, f. husbandry, agriculture. *s.* [some. *h.*

کسوی *kisū* (inflec. of *ko, ī* or *kuchh*), any,

کسواسطی *his-nāste*, on what account? why? for what cause or reason? *h. a.*

کسوانا *hasnānā*, a. (from *hasānā*) to cause to be tightened. *s.*

کسوپن *hu-swapna*, m. a bad dream, nightmare, unsound sleep. *s.*

کسوت *hiswat*, f. dress, appearance, robe, habit; met. figure, form, manner. *a.*

کسوتی *hasautī*, f. a touchstone, assay, proof. *s.* [arithmetic). *a.*

کسور *husūr*, m. (pl. of کسر) fractions (in

کسوف *husūf*, m. an eclipse of the sun. *a.*

کسوندی *hasaundī*, f. a kind of pickle; name of a plant (*Cassia sophora*). *h.*

کسی *kise*, whom? to whom? (dat. or acc. of *kaun*). *kisī* (inflec. of *ko, ī*), any, some. *s.*

کسی *hase*, some one, any one. *kase-ki*, that person who, whosoever. *p.* [terest. *s.*

کسید *hu-sid*, m. usury, loan with in-

کسیدا *kusidā*, m. a money-lender (also *kusidīk*). *s.*

کسیرا *haserā*, m. a brazier or pewterer. *s.*

کسیرو *haserū*, m. a root so called (*Cyperus tuberosus*, Willd.). *s.*

کسیر *hasīs*, m. martial vitriol (*Sulphas ferri*). *h.*

کسیف *hasīf*, impure; thick, dreary, unpleasant. *hasīfu-l-aukāf*, miserable, having dreary times of it. *a.* [strong, vigorous. *s.*

کسیلا *haselā*, astringent. کسیرا *hasīrā*,

کش *kash*, (in comp.) drawing, pulling, carrying, bearing, enduring, as *miḥnat-kash*, one who endureth affliction. *p.*

کش *kush*, (in comp.) destroying, subduing, killing, as *dev-kush*, the giant-killer. *p.*

کش *kash*, m. the touchstone; assay; the decoction of a colouring substance. *s.*

کش *kush* or *kusha*, m. the name of a grass deemed highly sacred among the Hindūs (*Poa cynosuroides*). *s.*

کشا *kushā*, (in comp.) opening, displaying, expanding, solving, loosening, conquering, as *dil-kushā*, expanding the heart; *kishwar-kushā*, conquering kingdoms or dominions. *p.*

کشاد *kushād*, opening, loosening or untying, expansion; cheerfulness. *p.*

کشادی *kushādagi*, f. an aperture, expansion, opening of heart, joy, latitude. *p.*

کشاد *kushāda*, opened, uncovered, expanded, loosened; wide, ample, extensive, displayed, revealed, free; cheerful, frank *kushāda-peshāmī*, of an open countenance, gay, cheerful. *kushāda-dil*, open-hearted, generous. *kushāda-rū, e*, of an open countenance, gay, cheerful. *kushāda-raw*, epithet of a horse that walks wide or straddles behind. *p.*

کشار *hshār*, m. a salt, black salt; ashes; borax, borate of soda, alkali; a cautery. *kshār-ras*, m. a salt or alkaline flavour. *kshār-karm*, m. applying caustic alkali to proud flesh, &c. *kshār-mṛttikā*, f. saline soil, impure sulphate of soda *kshār-vṛksh*, m. any tree yielding potash, as the plantain, &c. *s.*

کشاسن *kushāsan*, m. a mat made of the *kusha* grass. *s.*

کشاف *kashshāf*, m. a discoverer, solver, explainer; adj. very clear or explicit. *a.*

کشاکش *kashā-kash* (also *kashā-kashī*), f. attraction, allurements; contention, struggle, difficulty, distraction, perplexity, crowding, mutual pulling, penury, distress. *p.*

کشان *kashān*, drawing, bearing, enduring. *p.*

کشانت *kshānt*, patient, enduring. *kshāntī*, f. patience, forbearance. *s.*

کشاوٹ *hashāwat*, f. an astringent. *s.*

کشایش *kushāyish*, f. aperture, opening, clearness, serenity. *p.*

کشایه *hashāya*, m. astringency. *s.*

کشت *husht*, killing, slaughter. *p.*

کشت *kisht*, f. check (a well-known term at chess); m. a sown field, growing crop. *p.*

کشت *kshiti*, f. the earth; loss, destruction; the end of the world. *kshiti-pāl*, m. a king. *s.*

کشتري *hshatrī* (for *kshatriya*), a man of the second or military caste. *s.*

کشتزار *kisht-zār*, a sown field beginning to look green. *kisht-zār-i div*, the devil's cornfield, i. e. this present wicked world. *p.*

کشتکار *kisht-kār*, a peasant, husbandman. *p.*

کشتکاري *kisht-kārī*, f. husbandry, agriculture. *p.*

کشتگان *kushtagān*, the killed or slain, applied poetically to those desperately in love. *p.*

کشتن *kishtan*, (r. *kār*) to sow, to till, to cultivate. *p.*

کشتن *kushtan*, (r. *kush*), to slay, to kill; m. slaying, killing. *p.*

کشتني *kushtanī*, worthy of death. *p.*

کشت و کار *kisht-o-kār*, sowing, tillage. *p.*

کشته *kushta*, killed, slain; a preparation of mercury. *p.*

کشتي *kushtī*, f. wrestling. *kushtī-bāz* or *-gar*, or *-gīr*, a wrestler. *p.*

کشتي *kishtī*, f. a ship, vessel, bark, boat; a tray; a beggar's plate or pot. *p.*

کشتيبان *kishtī-bān*, m. the master of a vessel, familiarly called, the skipper; a pilot. *p.*

کشت *kaṣṭ*, m. want, penury, affliction, vehemence, violence, acuteness (of pain), agony. *kaṣṭī*, f. test, trial; pain, trouble. *kaṣṭ-kar*, giving pain or trouble; (in Dakh.) *kaṣṭ* (for *kushṭh*), m. leprosy. *s.*

کشته *kuṣṭh*, m. leprosy; a plant (*Costus speciosus*). *kusht-nāshan*, m. white mustard; a sort of yam. *kusht-nāshini*, f. a plant (*Psoralea corytifolia*). *s.*

کشتهي *kuṣṭhī*, leprosy; a leper. *s.*

کشتهي *kaṣṭī*, suffering a painful and tedious labour (a woman), afflicted. *s.*

کشدر *kshudr*, small, little, mean, low, poor, avaricious. *kshudratā*, f. smallness, meanness. *kshudr-buddhi*, simple, silly. *kshudr-rog*, m. a minor disease. *s.*

کشداه *kshudhā*, f. hunger. *kshudhārt* or *kshudhī*, hungry. *s.*

کشر *kshur*, m. a razor; a horse's hoof. *s.*

کشرات *kusharāt*, f. (v. *kushal*) health, welfare, happiness. *s.*

کشوري *kshurī*, f. a knife. *s.*

ککش *kashish*, f. attraction, allurements; difficulty, contention, dispute; a sweep or dash in writing, a stroke of the pen. *kushish*, killing, manslaughter, sacrifice. *p.*

کشف *kashaf*, m. a tortoise, the sign Cancer. *p.*

کشف *kashf*, m. an opening, a manifestation, revelation, declaration, solution, explanation. *a.*

کشفي *kashfī*, revealed, expounded. *a.*

کشك *kushh*, a palace, mansion. *kashak*, a line or stripe. *p.*

کشك *kashk*, barley broth; a kind of dish made of wheat, butter, and meat, all stewed together. *a. d.*

کشکچي باشي *kashakchī-bāshī*, m. a watchman, guard, porter. *t.*

کشکول *kashkūl* or *kashkol*, a beggar, a beggar's cup or wallet (v. *kachkol*). *p.*

کشل *kushal*, m.

کشلات *kushalāt*, f.

کشلتا *kushaltā*, f.

کشلچهم *kushal-chhem*, f.

کشلا *kushalā*, happy, well, right. *s.*

کشلي *kushalī*, auspicious, happy. *s.*

کشم *ksham*, able, fit; m. fitness. *s.*

کشما *kshamā*, f. patience, forbearance. *kshamā-wān* or *-jukt*, patient, enduring. *s.*

کشما *kshamā*, f. the earth. *kshamā-bhṛit* or *-pātī*, m. a king. *kshamā-tal*, m. the surface of the earth. *s.*

کشمائذ *kushmānd*, m. a pumpkin, a gourd; a drug; a certain rite performed as penance. *s.*

کشمش *kishmish*, f. raisins, a small kind of stoneless raisin, commonly called by Europeans the Sultana raisin. *p.* [treas. *p.*

کشمکش *kashmakash*, f. want, penury, distress.

کشمنا *kshamnā*, a. to pardon, to forgive. *s.*

کشمير *kashmīr*, the country or valley of Cashmere, to the north of India. *p.*

کشميرن *kashmīrīn*, } f. a Cashmerian woman,

کشميرني *kashmīrīnī*, } a dancing-girl. *p. h.*

کشميري *kashmīrī*, of or belonging to Cashmere, a Cashmerian; the language of Cashmere. *p.*

کشن *kishan*, the Hindū god *Kṛishṇa*. He is considered as the eighth avatār or incarnation of the deity. He was the younger brother of the third *Rāma* (or *Balarāma*), and an incarnation of *Viṣṇu*. His parents were *Vasudeva* and *Devaki*, but he was brought up in the house of *Nanda* and *Yasodā*, to conceal him from the tyrant *Kaṇsa*, to whom it had been predicted that the eighth-born child of this family would destroy him. In the family of *Nanda* he passed his life among the *gopas* and *gopīs*. During his child-

health, happiness, welfare, prosperity, safety. *s.*

hood he slew the serpent *Kāliya*, and many giants and monsters. Afterward he put the tyrant *Kaṁsa* to death, protected *Yudhiṣṭhira*, and kindled the war described in the *Mahābhārata*. He is the Apollo of the Hindus, and is supposed by Captain Willford to have lived about 1300 years before Christ. *s.*

کشن क्षण *kshan*, m. an instant, a measure of time equal to four minutes. *kshanāntar*, a moment afterwards. *kshan-mātr*, momentary, but for a moment. [by the touchstone. *s.*

کشن कषण *kashan*, m. touch or test of gold
کشن *kashan*, *kashn*, or *kashin*, large, copious, ample, much, numerous. *p.*

کشده *hushanda*, a slayer, a murderer. *p.*

کشک क्षणिक *kshanik*, } momentary, tran-
کشنی क्षणी *kshanī*, } sient. *s.*

کشنیز *hishniz*, m. coriander (*Coriandrum sativum*). *p.*

کشوتی कषौटी *hashautī*, f. a touchstone. *s.*

کشود *kushūd*, opening, openness. *p.*

کشودر क्षौद्र *hshāudr*, m. honey; a flower (*Michelia champaca*). *s.*

کشودن *kushūdan* (r. *kushā,e*), to open; to reduce (a fortress), to subdue or conquer. *p.*

کشور किशोर *hishor*, m. a child, a son; a youth, a lad under fifteen, a minor. *s.*

کشور क्षौर *hshaur*, m. the shaving of the head or beard. *s.*

کشور *hishwar*, m. a climate, country, region. *kishwār-kushā*, a subduer of regions. *p.*

کشورا किशोरा *kishorā*, young, infantine. *s.*

کشورک क्षौरिक *hshaurik*, m. a barber. *s.*

کشوری क्षویری *hshaurī*, f. a razor. *s.*

کشون क्षौण *hshauni*, f. the earth. *s.*

کشوک क्षविका *hshavikā*, f. a kind of rice. *s.*

کشی क्षय *hshay*, m. loss, waste, destruction; consumption, decay; (in alg.) negative quantity. *kshay-rog*, m. consumption. *kshay-rogī* (fem. *kshay-roginī*), consumptive. *kshay-sampad*, f. total loss, ruin. *kshay-kās*, m. a consumptive cough. *kshay-kāl*, m. the end of the world. *kshay-nāshinī*, f. a plant (*Celtis orientalis*). *kshay-vāyu*, m. a wind that is to blow at the end of the world. *s.* [*kash*]. *p.*

کشی *kushī* or *hashī* (in comp.), (v. *kush* and

کشپ कश्यप *hshyapa*, m. a deified sage, the son of Marichī, and father of the immortals; a kind of deer. *s.*

کشپ क्षेप *hshap*, m. throwing, casting; (in arithm.) addendum. *s.*

کشپن क्षेपण *hshapan*, m. throwing, casting. *s.*

کشپتر क्षेत्र *hshetr*, m. a field; a sacred spot, a place of pilgrimage; a wife; a plane figure (in geom.), a diagram. *kshetr-sīmā*, f. the boundaries of a field. *s.*

کشپتر क्षेत्र *hshetr* or *hshetrāgya*, clever, skillful; a husbandman; the soul, the emanation of the divinity residing in the body. *s.*

کشپد क्षेद *hshed*, m. sorrowing, moaning. *s.*

کشپدی کشیدگی *hshidagī*, f. displeasure. *p.*

کشپدن کشیدن *hshīdan*, to draw, extend, prolong. *p.*

کشپده کشیده *hshīda*, m. a kind of needle-work; adj. reserved, sullen, supercilious. *kashīda-abrū*, having long eyebrows. *kashīda-khāṭir*, displeased, distressed, or distracted in mind. *kashīda-rū*, having a long or wrinkled face. *kashīda-bālā*, *kashīda-kadd*. or *kashīda-kāmat*, of a tall stature, tall. *p.*

کشپر क्षीर *hshīr*, m. water; milk. *kshīr-sphāṭik*, m. a milky crystal, opal. *kshīr-kakolikā*, f. a root from the Himālaya used as a drug. *s.*

کشپرو کشر *hsherū*, m. a kind of grass (*Scirpus kysoor*); a root (*Cyperus tuberosus*); one of the divisions of *Jambu-dwīpa*. *s.*

کشپروں क्षیروद *hshīrod*, m. the sea of milk, one of the seven seas surrounding the world. *s.*

کشپری क्षیری *hshīrī*, milky, yielding milk; m. a sort of *mimusops*. *s.*

کشپل कुशील *ku-shīl*, ill-behaved, wicked. *kushīlā*, f. misconduct, bad disposition. *s.*

کشپم क्षेम *hshem*, happy, well, prosperous; m. welfare, eternal happiness; term of civil address to a *Vaīśya*. *kshem-kar*, propitious, conferring happiness. *kshem-wān*, happy, prosperous. *s.*

کشپن क्षीण *hshīn*, thin, feeble, slender, wasted, destroyed, poor. *kshīntā*, f. slenderness, thinness, decay. *kshīn-shakti*, feeble, impotent. *kshīn-wān*, wasted, decayed. *s.* [sumptive. *s.*

کشپنی क्षयी *hshayī*, wasting, decaying, con-

کعب *ka'b*, m. the heel, the ankle; a cube. *a.*

کعبت *ka'bat*, f. a cube, a die or play-bone; any kind of square building, hence the temple of Mecca. *a.*

کعبتین *ka'batain*, du. the two sacred temples, Mecca and Jerusalem; any game with two dice. *a.*

کعبه *ka'ba*, m. a square building, the temple of Mecca. *a.*

کف *kuf* (v. *kufū*), family, caste, tribe. *a.*

کف *kaf*, f. foam, froth, spittle, scum. *p.*

کف *kaff*, f. the hand, the palm, *kaffī pā*, the sole of the foot. *kaffī dast*, the palm of the hand; met. a level and desert plain. *a.*

کفادت *kafā,at*, resemblance; similarity of condition in persons about to be married. *a.*

کفار *kuffār* (pl. of *کافر*), infidels, idolaters. *a.*

کفارت *kafārat*, f. } penitence, penance, atone-

کفارة *kafāra*, m. } ment, expiation for sin. *a.*

- کفاف** *kafāf*, m. pittance, daily bread; adj. equal, adequate. *a.*
- کفالت** *kafālat*, f. pledge, pawn, security, responsibility. *kafālat-nāma*, a bail-bond. *a.*
- کفایت** *kifāyat*, f. sufficiency, enough, abundance, plenty, surplus; economy, thrift. *kifāyat-shī'ār*, economical, thrifty. *kifāyat-karnā*, a. to save, to answer, to serve, to do, to content one's self. *a.*
- کفایتی** *kifāyatī*, f. abundance, plenty, sufficiency; adj. thrifty; cheap, purchased for less than its value. *a.*
- کفایه** *kifāya* (v. *kifāyat*), sufficiency, &c. *a.*
- کفت** *kaft*, a rupture, a split; *kufī*, a sprain, bruise. *p.* [cracked. *p.*
- کفته** *kufta*, sprained, bruised. *kafta*, split, **کفتار** *kaftār*, a hyena, an animal between the wolf and the dog, common in Syria. *p.* [snake. *p.*
- کفچه** *kafcha*, m. a spoon; the hood of a **کفچه** *kafcha*, a kind of jacket. *d.*
- کفر** *kufī*, m, paganism, infidelity, incredulity, ingratitude. *kufī-go*, a blasphemer. *kufī-goī*, blasphemy. *a.*
- کفران** *kufīrān*, ingratitude, being ungrateful to one's benefactor. *kufīrāni ni'mat*, unthankfulness for past favours or benefits. *a.*
- کفرستان** *kufīristān*, the country of infidels, a mountainous region to the north-east of Kābul. *a. p.*
- کفری** *kufīrī*, a pagan, a Caffre, generally applied to a barbarous race inhabiting the south-east coast of Africa. *a. p.*
- کفش** *kafsh*, f. a shoe, a slipper (high-heeled and shod with iron). *kafsh-dox* or *kafsh-gar*, a shoemaker. *p.*
- کفک** *kafk* or *kafak*, froth, scum, spittle; stained part (of the palm of the hand). *p.*
- کفگیر** *kaf-gīr*, m. a skimmer, a spoon, a ladle (generally perforated like a colander). *p.*
- کفل** *kafal*, the buttocks, the haunches, the crupper of a horse, a kind of cloth used instead of a saddle. *p.*
- کفن** *kafan*, m. a shroud (coffin). *kafan phāyke bolnā* expresses the impossibility of remaining silent on the sight of something wonderful. *kafan-dafan*, burial, funeral. *a.*
- کفنانا** *kafnānā*, a. to shroud, to dress for the grave. *a. h.*
- کفن چور** *kafan-chōr*, (lit. a shroud-stealer) a caittiff, ruffian, villain, miscreant. *p. h.*
- کفنی** *kafnī*, f. a dress worn by *fakīrs* (for a full description of which v. *Qanoon Islām*, p. 80, Glossary). *a.*

- کفوف** *kufū*, m. tribe, caste, family, brotherhood; adj. alike, equal, resembling. *a.*
- کفور** *kafūr*, an infidel. *kufūr*, infidelity. *a.*
- کفد** *kaffa*, smuggling (especially of opium). *a.*
- کفیل** *kafīl*, m. a security, ransom, surety, hostage, bail (meaning the person). *a.*
- کک** *kikī*, m. the blue jay. *s.*
- ککا** *kakā*, m. a paternal uncle. *h.*
- ککت** *kukkuṭ*, m. a cock, any male bird. *kukkuṭ-urat*, m. a religious observance (worship of Shiva) held by women in Bhādon for the sake of obtaining offspring. *s.*
- ککتی** *kukkuṭī*, f. a hen. *s.*
- ککر** *kukur*, *kukhur*, or *kuhar*, m. a dog; a *kshatriya*. *s.*
- ککرم** *ku-karm* or *ku-karma*, m. wickedness, sin, depravity, misconduct. *ku-karm-kārī*, wicked, depraved. *s.*
- ککرمنا** *kukur-mutā*, m. a mushroom, a toadstool. *s.* [ly, a malefactor. *s.*
- ککرمی** *ku-karmī*, one who acts wicked-
- ککروندا** *kakronḍā* or *kukronḍā*, m. name of a plant and fruit (*Celsia*). *s.*
- ککری** *kukhurī*, f. a bitch. *s.*
- ککری** *kakrī*, f. (v. *kakhrī*) the armpit. *s.*
- ککریا** *ku-kriyā*, f. a crime, a sin. *s.*
- ککڑا** *kukṛā*, m. a cock, a male bird. *s.*
- ککڑی** *kakṛī*, f. a kind of cucumber (*Cucumis utilissimus*, Roxb.). *s.*
- ککڑی** *kukṛī*, f. a hen, a female bird. *s.*
- ککش** *kaksh*, m. the armpit, the side or flank. *s.*
- ککش** *kukshi*, m. the belly, the abdomen. *s.*
- ککشا** *kakshā*, f. the end of the lower garment, which, after the cloth is carried round the body, is brought up behind and tucked into the waistband; a woman's girdle. *s.*
- ککنا** *kaknā*, m. } a ring worn on the
- ککنی** *kaknī*, f. } wrist, a bracelet. *s.*
- ککورنا** *kakorṇā*, a. to scrape (the earth as fowls do), to hollow, to excavate. *h.*
- ککونک** *kukūnak*, m. weakness of the eyes in infants. *s.*
- ککھرا** *ka-kahrā*, m. the alphabet. *s.*
- ککھری** *kakhrī*, f. the armpit; soreness of the armpit. *s.*

कहोरी कखीरी *kakhaurī*, } f. a painful sup-
कहोली कखौली *kakhaurī*, } purating tumour
in the armpit. s. [infamy. s.]

कहियात कुह्याति *ku-hhyāti*, f. evil report,

कहियाली कखियाली *kakhi,ālī*, f. a bundle of
sheaves of corn given as perquisites to reapers and
village servants. h.

कियाना किकियाना *khiyānā*, n. to shriek, to
scream. h. [corner, architrave. h.]

कगर *kagar* or *kaggar*, m. the edge, border,

कल *kal*, scald-headed, bald. p.

कल *kull*, all, universal; m. sum, amount,
totality. *kull-jam'* or *-kāmī*, sum total, the full
amount. *kull-rahba*, the whole contents or area of a
village and its lands. a.

कल कुल *kul* or *kula*, m. family, pedigree, race,
relations, household. *kula-devī*, f. the family goddess;
any female deity worshipped in particular by a family
through successive generations. s.

कल कल *kal*, m. to-morrow, yesterday. *kal-kī*
bāt, news of yesterday, something that happened very
lately. "In the Dakhani dialect *kal* is used only in
the sense of yesterday. To-morrow is expressed by
ṣubān or *ṣubān*."—(Binning). s.

कल कल *kal*, f. ease, tranquillity, peace, relief,
quiet, rest; a trap, a machine, a lock; the trigger of
a gun; for (*kālī*), a bud, an unblown flower blossom.
kal kā ādmī, an automaton, a puppet; (met.) a very
weak person, an upstart. *kal kā ghorā*, a very well-
trained and obedient horse. *kal-makal*, trouble, un-
easiness. s. [bly. s.]

कल किल *kil*, certainly, indeed, verily, proba-
कल कलि *kālī* or *hal*, m. the name of the fourth
period of the Hindūs (v. *kālijug*); f. a bud; quicklime. s.

कल कल *hallā*, m. a cabbage; the head. *hallā*
pā,echa, m. name of a dish, the head and feet. *hallā-*
khushk, lantern-jawed; (met) treacherous, cunning,
malicious; noise, tumult. *hallā-kār*, noisy, tumult-
uous. *hallā-phallū*, pomp and splendour. p.

कल कला *halā*, f. the sixteenth part of the
moon, a digit; a minute, the sixtieth part of a degree;
part, portion; art, trick, craft. *kalā-bāzī*, f. turning
over head and heels, tumbling, juggling. *kalā na*
badnā, a. to disobey, to decline, not to succeed. *kalā*
na lagnā, not to have an advantage, not to avail. s.

कल कुला *kullā*, m. gargling, rinsing the
mouth. h.

कल *kullā* (v. *kulāh*), a cap, hat, &c. p. d.

कल कल *kilāb* (pl. of कब), dogs. *kullāb*, a
pot-hook. *kallāb*, a keeper of dogs. a.

कल कलाबतुन *kalābattun*, } m. gold
कल कलाबतून *kalābattūn*, } thread, a
silver thread. h.

कल कलाबा *kalāba*, m. a clew, a hank, skein, a
reel, a wheel (for winding thread on). p.

कल कलाप *kalāp*, m. assemblage, multi-
tude; a grammar of the Sanskrit language. s.

कल कलापरवार *hallā-parvār*, m. a kind of
sweetmeat. h.

कल कलाचार *kulāchār*, m. practice or ob-
servance peculiar to a family. s.

कल कल *kulāh*, smiling bitterly, grinning. a.

कल कल *kulākh* (for *kulāh*), surly, grinning,
sulky. a.

कल कलार *kalār*, m. a distiller; a seller of
spirituous liquors, a tavern-keeper; a toddy-drawer;
a man who extracts the juice of the palmyra and date
trees. h. [of *kalār*. h.]

कल कलारिन *kalārin* or *kalārni*, f. female

कल कलारी *kalārī*, m. a tavern-keeper. h.

कल कल *halāsa*, a well where travellers drink
(more especially pilgrims to Mecca). p.

कल कल *halāgh* or *kulāgh*, a crow, rook, raven. p.

कल कल *kalāgh-pesha*, m. a jackdaw. p.

कल कल *kalāghcha*, m. a little rook, a magpie. p.

कल कल *kulāl*, m. a potter. p. s.

कल कल *kalāl*, m. (v. *kalār*), a distiller, &c.
kalāl-jam', duty on spirituous liquors. *kalāl-khāna*, a
liquor-shop or distillery. d.

कल कल *kalālī*, m. a vintner, tavern-keeper. d.

कल कल *halām*, m. a word, speech, discourse,
talk, conversation. *kalāmu-l-lāh*, the word of God,
which among Musalmāns means of course the *ḡur,ān*. a.

कल कल *halān*, large, great, big, elder. p.

कल कल *halānā*, to mix together, to be confused. d.

कल कल *hallānā*, n. to burn, to be in-
flamed (as the skin by rubbing pepper, &c. on it).
kilānā, a. to winnow; to strike with the fist. *kalānā*,
a. to parch grain. h.

कल कल *klānt*, wearied, exhausted, de-
pressed. *klānt-manā*, low-spirited, languid. *klānti*,
f. fatigue, weariness. s.

कल कल *halān-tar*, the elder, the greater. p.

कल कल *kulānch*, f. a bound, spring, leap,
jump, bounce. *kulānch mārnā*, to bound, to skip. h.

कल कल *kalānī*, f. greatness, seniority. p.

कल कल *kalānivat*, } m. a minstrel, a
कल कल *kalāwant*, } kind of singer
or musician. h. [well-born. s.]

कल कल *kulāwant*, of a noble race,

कल कल *halāwa*, m. a ball of thread; the stirrups
on the neck of an elephant; the elephant's neck. p.

कल कल *kulāh*, m. a cap, hat, tiara, crown. p.

कल कल *kalāhak*, m. a musical instru-
ment. s. [&c. s.]

कल कल *kulāhal* (v. *kolāhal*), noise,

کلائی کلائی kalā, f. the wrist. *h.*
 کلائی کلائی kalā, f. pulse, leguminous seeds in general. *s.*
 کلائی کلائی kalāya, a kind of long bean, very nutritious, used as food for horses. *h.*
 کلب kalb, m. a dog, a hound. *a.*
 کلب کلب kul-badhū, f. a virtuous woman of a noble family. *s.*
 کلب کلب kulbulā, vermicular, peristaltic. *h.*
 کلب کلب kulbulāna, n. to itch; to sidget, to writhe (as a worm or snake under torture); to grumble or rumble (the bowels). *h.*
 کلب کلب kulbulāhat, f. peristaltic or vermicular motion. *s.*
 کلب کلب kul-bor, one who disgraces his family. *s.* [one's family. *s.*
 کلب کلب kul-bornā, a. to disgrace
 کلب kulba, m. a house, hut, closet, cottage. kulba, e ihzān, an afflicted or distressed family. *p.*
 کلب کلب kalap, m. a kind of dye for the hair; a kind of starch called mānḍī, q. v. *h.*
 کلب کلب kalpa, m. a śāstra or sacred work, one of the six vedāngas; a day and night of Brahmā, amounting to a period of 4,320,000,000 solar years of mortals (this period, according to the Hindūs, measures the duration of the present world, and a period of equal duration will pass during its annihilation); the word kalpa also denotes the destruction of the world; propriety, fitness; alternative, doubt; resolution, purpose; one of the trees of swarga, or Indra's paradise. kalpa-kshaya or kalpānta, m. the end of the world. *s.*
 کلب کلب kul-pāli, f. a chaste woman. *s.*
 کلب کلب kul-pālak, nourishing a family. *s.* [tress. *s.*
 کلب کلب halpānā, a. to grieve, to dis-
 کلب کلب kalpa-byichh, } m. one of
 کلب کلب kalpa-taru, } the fabu-
 کلب کلب kalpa-vriksha, } lous trees
 of Indra's heaven, or swarga, said to yield whatever may be desired. *s.* [ficial. *s.*
 کلب کلب kalpit, made, arranged, arti-
 کلب کلب kul-pati, m. head of a family. *s.*
 کلب کلب kalapnā, n. to be grieved or vexed. *h.*
 کلب کلب kalpnā, m. a scheme, a contrivance; a forgery, an imitation. *s.*
 کلب کلب kul-pūj (for kul-pūjya), m. a family priest; object of adoration or reverence in a family (a household god). *s.*
 کلب کلب kultāran, m. a youth who is a credit to his family. *s.*
 کلب کلب kalatr, f. a wife. *s.*
 کلب کلب kulattan, evil, bad, wicked. *d.*

کلب کلب kulatthā, f. a blue stone used as collyrium and astringent. *s.*
 کلب کلب kulthi, f. name of a grain, Madras horse-gram (*Dolichos biflorus*). *s.*
 کلب کلب kulṭā, f. an unchaste woman, a prostitute. *s.*
 کلب کلب kulṭī, f. red arsenic. *s.*
 کلب کلب hal-jibhā, malignant, ill-omened, one whose curses prevail. *s.*
 کلب کلب kali-jug (for kali-yuga), m. the name of one of the four Hindū periods or ages (v. yuga); the fourth, or present period, which is the worst of all, like the iron age of the classical writers. The celebrated French astronomer, Mr. Bailly, supposes the kali-jug to have commenced 3102 years before Christ, the number of its years is 432,000; at the expiration of which the world is to be destroyed. *s.*
 کلب کلب kuljahwān, tawny, sallow complexioned. *h.*
 کلب کلب kaljibī (for kaljibhā, q. v.) malignant, &c. *d.* [cipal, stock in trade. *h.*
 کلب کلب kulchā, m. capital, prin-
 کلب کلب kulcha, m. (v. kulīcha) a kind of bread. *p.*
 کلب کلب hu-lachchhan, m. misconduct, bad temper; an ugly visage. *s.*
 کلب کلب kulachchhanā, ill-tempered, ill-favoured, ill-omened. *s.*
 کلب کلب kula-drohī, m. one who brings disgrace or reproach on his family. *s.*
 کلب کلب kul-dharm, m. observance peculiar to a family. *s.*
 کلب کلب kul-devī, f. the family goddess. *s.*
 کلب کلب halar, a kind of fullers' earth. *h.*
 کلب کلب hallar, barren, sterile (land); salt (as food). *h.*
 کلب کلب halus or kalash, m. a dome, cupola, spire, or the ornament on the top of a dome, a pinnacle; a water-pot. kalas-sthāpan-k., a. to make an offering of a jar of water to any deity; five twigs of the following sacred trees are previously placed in it, viz. the ashvattha (*ficus religiosa*), the vāja (*ficus Indica*), the udumbar (*ficus glomerata*), the shamī (*mimosa albidā*), and the ānra or mango tree. *s.*
 کلب کلب halsā, m. a pinnacle (v. halus). *s.*
 کلب کلب halsirā, depraved, vicious; m. an enemy. *s.*
 کلب کلب halsī, f. a water-pot or jar, usually made of baked clay. *s.*
 کلب کلب kalash, m. a dome, &c. (v. halus).
 کلب کلب khishit, } afflicted, distressed,
 کلب کلب khisht } wearied. *s.*
 کلب کلب kalshirā, black-headed; m. man. *s.*

کھي *kalghī*, f. an ornament on the turban. *t.*
 کھف *kalaf*, m. a padlock; attention; a pimple or spot on the face. *a.*
 کھفت *kulfat*, f. trouble, vexation, distress. *a.*
 کھک *kill*, f. a reed, a pen. *p.*
 کھک *kilah*, f. splendour, lustre (of a gem). *h.*
 کھک *kalik*, m. a curlew. *s.*
 کھک *kalk*, m. sediment, dregs; dirt, filth, ear-wax; sin, fraud; the beleric myrobalan; adj. sinful, wicked. *s.*
 کھکارنا *kilhār-mārnā*, to make a loud noise. *d.*
 کھکاری *kilhārī*, f. chattering, snarling, grinning; a shout of joy. *kilhārī mārnā*, n. to express pleasure by any sound or cry. *s.*
 کھکشن *ku-lakshan*, m. same as *ku-lachchhan*, q. v.
 کھکھ *halhal*, m. wrangling, quarrelling, the buz of a crowd. *h.*
 کھکھلا *kilhilā*, m. the kingfisher (*Halcyon*): peevishness, fretfulness, anger; f. a sound expressing joy. *kulkulā*, m. gargling. *h.*
 کھکلان *kulkullān*, m. one entrusted with the whole ceremony of a house; a factotum or major domo. *a.*
 کھکلان *kilhilānā*, n. to be fretful, to snap, to snarl, to be peevish, to squabble. *s.*
 کھکلانکاٹا *kilhil-kāṭā*, m. a game among boys. One boy, having drawn several lines upon a stone, hides it, and the others repeating the words *kikhil-kāṭā*, run about searching for it. Whoever finds the stone has a right to strike the boy who hid it three times with his fingers on the back of the hand. *h.* [violent laughter. *h.*
 کھکھلی *kulhulī*, f. itch; (in Dakh.)
 کھکم *kalkam*, lamp-black (applied medicinally to the eyes). *d.*
 کھکھیت *kil-kinchit*, m. wanton or amorous pastime, or gestures. *s.* [with. *d.*
 کھکی *kalkī*, a kind of instrument for smoking
 کھکی *kalkī*, m. the name of the tenth Hindū incarnation which is yet to come. The deity will assume the appearance of a Brāhman, who is to be born in the town of Sambal, and in the family of *Vishnu Sharmā*. He will ride on horseback, and put to death all the wicked. *s.*
 کھکا *kalgā*, m. the name of a flower, cockscomb (*Amaranthus*); prince's feather. *h.*
 کھکھٹ *kalgat*, an axe, a pickaxe. *d.*
 کھکی *kalgī* (for *kalghī*, q. v.), an ornament, &c. *d.*
 کھکھا *kulmā*, m. a sausage. *h.*
 کھکھت *kalimat*, f. (v. *kalima*). *a.*

کل مکھ *kal-mahal*, f. trouble, uneasiness. *h.* [writhe. *h.*
 کلما *kalmalānā*, n. to fidget, to
 کلما *kalima* (vulg. *kalma*), m. a word, speech saying; part of speech; the *Muhammadan* confession of faith. *kalme ki ungli*, f. the fore-finger. *kalima parhū*, to repeat the *Muhammadan* confession of faith. *kalima-e hakik*, the speaking of the truth (in evidence, &c.). *a.*
 کلمی *kalmī*, f. *Convolvulus repens*, used as an esculent vegetable. *s.*
 کلنا *kilmā*, n. to groan, to lament. *d.*
 کلناش *kul-nāsh*, m. a reprobate, an outcast. *s.* [poisoned weapon. *s.*
 کلنچ *halanj*, m. animal struck with a
 کلنچ *kulanj*, cutting behind in walking (a horse). *h.*
 کلنچ *kulanjan*, m. a plant (*Alpinia galanga* or *Galanga major*); a seed (*Nigella sativa*). *s.*
 کلنک *halank*, m. calumny, accusation, reflection, suspicion, scandal, spot, obloquy. *s.*
 کلنکت *halankit*, calumniated, defamed. *s.*
 کلنکی *halankī* (fem. *halanhinī*), stained, blemished, disgraced; liable to reproach; (also cor. of *kalkī*, q. v.). *s.* [crane, a heron. *p.*
 کلنٹ *hulang*, m. a fowl of a large breed, a
 کلنٹ *haling*, m. the febrifuge nut-plant (*Cæsalpinia* or *Guilandina bonducella*); the name of a country, especially applied to a district on the Coromandel coast between Cuttack and Madras. *s.*
 کلنٹا *halingā*, f. a plant, commonly called *teorī*, the bark of which is used a purgative. *s.*
 کلنگان *halingān-machhī*, the whiting (fish). *d.*
 کلنگرا *halangrā*, a water-melon. *d.*
 کلنی *kilmī*, f. a tick (insect that pesters dogs, &c.). *h.*
 کلوار *halwār*, m. a distiller, a vender of spirituous liquors (v. *kalār*). *s.*
 کلوار *kull-wār*, with or according to the whole (assessment, &c.). *a. h.* [family. *s.*
 کلوان *kulwān*, nobly born, of a good
 کلواہی *kilwāī*, a small rake used for gathering grass together into a cocklet. *h.*
 کلوتا *halūtā*, of black complexion; tawny. *s.*
 کلور *kalor*, m. and f. a heifer. *h.*
 کلوخ *kulūkh*, m. a clod of earth. *kulūkh*, *andāz*, a slinger. *kulūkh-kūb*, a mallet for breaking clods. *p.*
 کلول *kalol*, f. wantonness, friskiness, play, gambol. *kallol*, m. joy, happiness, pleasure. *s.*

کول کالवल kalwal, f. misfortune, calamity. s.

کوننت कुलवन्त kulavant, also kulavantā, pure, of noble descent, of a good family. s.

कुलवन्ती kulavanti, f. chaste, of pure or noble descent. s.

कलौजी कालुजी kalauñjī, f. the name of a small blackish pyramid-shaped seed, used medicinally (*Nigella Indica*, Roxb.). h.

कालुन्दा kalauñdā, diffident, bashful. d.

कालवेत kalvet, a stag, a male antelope. d.

काला kalla, m. the head; the jaws or cheeks. *kalla-pur-bād*, an empty head (lit. full of wind). *kalla-zan*, a boaster. *kalla-xani*, f. boasting. p.

कालह कालह kalah, m. quarrel, strife. *kalah-kār* or *-kārī*, quarrelsome (a man). *kalah-kārīñi* or *kalah-kārī*, a quarrelsome woman, a scold or termagant. s.

कालह kulah (v. *kulāh*), a cap, tiara, &c. *kulah-dār*, an absolute sovereign. *kulah-dāri*, f. sovereignty. *kulah-shajra*, succession to the property of a religious person (from *kulah*, the cap worn by *faḳīrs*). p.

काल्ह काल्ह kalh (v. *kal*), to-morrow, yesterday. s.

कालहारा कालहारा kalahārā, quarrelsome, violent. s.

कुल्हाड़ा कुल्हाड़ा kulhārā, m. } an axe, a hatchet;

कुल्हाड़ी कुल्हाड़ी kulhārī, f. } a kind of land tenure (v. *Wilson*). s. [firework. h.]

कुल्हाड़ कुल्हाड़ kulhar or hullhar, m. a kind of

कुल्हाड़ा कुल्हाड़ा kulharā, m. a kind of cup or earthen vessel larger than *kulhiyā*, q. v. h.

काल-शजरा काल-शजारā, succession and property of a saint, *faḳīr*, &c. p. a.

कल्लु-हुम kullu-hum, all of them, the whole. a.

कलहरी कलहरी kalahī, f. a scold, a termagant. s.

कुल्हिया कुल्हिया kulhiyā, f. a cup, a small round vessel. *kulhiyā meñ gur phornā*, lit. to break sugar in a small cup, to do a work with few hands which requires many. *kulhiyā lagūnā*, cupping. s.

किल्ली किल्ली killī, f. a key, a bolt. *kullī*, f. gargling or rinsing the mouth, washing the mouth. h.

कुल्ल कुल्ल kullī, f. total sum, the whole; adj. universal, total, all, every. a.

कली कली kalī, f. a bud, an unblown flower, blossom; quicklime; the *kal-yug* or *kal-jug*, q. v., the fourth age of the Hindūs. s.

कल्लियत कल्लियत (कलित), every thing; the whole (poetic) works of an author; as, *kulliyāti Saūdā*, the whole of the poems, &c. of *Saūdā*. a.

कल्याण कल्याण kalyān, m. welfare, prosperity; name of a *rāg* sung at night; a leguminous shrub (*Glycine debilis*); adj. happy, fortunate. *kalyān-vachan*, m. good wishes. s.

कलियाना कलियाना kaliyānā, n. to blossom, to bloom. s. [pious. s.]

कलियानी कलियानी kaliyāñi, happy, prosperous, aus-

कलियत कलियत kulliyat, all; universality, totality, the whole. a.

कलैया कलैया kalejā, m. the liver (v. *kaleja*).

कुलीजन कुलीजन kulījan, m. the name of a drug (the root of *Piper betel*). s.

कलियन कलियन kulījan, galangale (Gladwin). h.

कलैया कलैया kaleja, m. the liver; (met.) courage, spirit, magnanimity. *kaleja ulañnā*, to be fatigued with excessive vomiting. *kaleja phaṭnā*, to be disturbed with grief or jealousy. *kaleja ṭhandhā-k.*, to obtain one's wish, to get ease. *kaleja ṭhandhā honā*, to be quite at ease. *kaleja jalnā kisi-kā*, to suffer sorrow, to mourn. *kaleja kāmñā*, to be afraid, to suffer cold. *kaleje par sām phirñā*, to suffer jealousy or envy. *kaleje se lagā-rakhñā*, or *-lenā*, to caress, embrace, love exceedingly. *kaleje meñ ḡāl-rakhñā*, to love or esteem exceedingly. h.

कलिया कलिया kulīcha, a kind of bread, biscuit. p.

कल्ल कल्ल kled, m. wetness, moisture. s.

कल्ल कल्ल kalid or kilid, f. a key. p.

कल्ल-दरअ कल्ल-दरअ kalle-darāz, talkative, abusive. *kalle-darāzi*, f. abuse; reviling. d.

कल्ल कल्ल kales (for *hlesha*), m. sickness, pain, trouble, vexation, affliction, torment; (Hind.) quarrel, contention. s. [church. g.]

कल्ल कल्ल kalīsa, m. (Gr. *ἐκκλησία*) a Christian

कल्ल कल्ल hlesh, m. pain, affliction, anguish; care, trouble. s.

कल्ल कल्ल kleshit, pained, distressed. s.

कल्ल कल्ल kalim, one who speaks to another, a familiar. *mūsā kalimu-l-lāh*, Moses the speaker with God. a.

कल्ल कल्ल kulīn, noble, of respectable descent, well born, gentle. s.

कल्ल कल्ल kulīnā, m. a kind of pickles. h.

कल्ल कल्ल कुलीनाई kulīnā, i, } f. nobility, respect-
कल्ल कल्ल कुलीनता kulīnā, } ability of descent, gentility. s.

कल्ल कल्ल kliv, m. the neuter gender; an eunuch; adj. weak, impotent; idle, slothful. s.

कल्ल कल्ल kale, ū, m. a light morning meal, also the same as *kalewā*. s.

कल्ल कल्ल kalervā, m. cold meat, stale victuals, a luncheon. s.

कल्ल कल्ल kalervar, m. the body. s.

कल्ल कल्ल klavya, m. impotence, unmanliness; the neuter gender. s.

कल्ल कल्ल kalya, m. the dawn or break of day; adv. yesterday, to-morrow; adj. healthy, recovered from sickness; deaf and dumb, s.

कल्ल कल्ल kullīya (v. *kulliyat*), totality; adj. general, universal. a.

कल्ल कल्ल kim, what? which? how? s.

کم *ham*, how much? how many? a.

کم *ham*, deficient, less, little; (this word is

much used as first member of a compound, generally denoting negation or inferiority). *kam-ikh̄tilāt*, unsocial. *kam-āzār*, of little injury. *kam-asbāb* or *kam-bizā'at*, of few goods or means, poor. *kam-aql*, low bred, vile. *kam-bakht*, unfortunate (reproachfully), a rascal, villain, wretch. *kam-bakhtī*, f. unfortunate-ness, adversity, misfortune. *kam-bar*, a division of the suits at cards (v. *tāj*). *kum-bahā*, of little value. *kam-besh*, more or less. *kam-pā*, of short duration. *kam-pāya*, in a mean condition, of low degree. *kam-jur.at*, cowardly. *kam-chal*, slow paced (a horse). *kam-chor* (for *kām chor*), a skulker. *kam-harakat*, indolent, lazy. *kam-haūpila*, unaspiring, unambitious, poor-spirited. *kam-khar̄ch*, parsimonious, stingy. *kam-khar̄ch bālā-nishūn*, applied to things of good quality purchased cheaply. *kam-khar̄chī*, parsimony. *kam-khar̄chī meñ āpā gīlā*, expresses an expense being unavoidably incurred by a person who is already in poverty (if too much water be mixed inadvertently with flour of which bread is to be made, the paste becomes so thin as to render it necessary to add more flour. The phrase supposes this accident to happen to a person who has not the means of procuring more). *kam-kh̄irad*, unwise, ignorant. *kam-khor* or *kam-kh̄ur*, abstemious, eating little (particularly applied to a horse). *kam-khorāk* or *kam-kh̄urāk*, abstemious, eating little. *kam-gāt*, low bred, of low caste. *kam-gih̄n*, forgetful; without abilities. *kam-rāh*, slow, without bottom (a horse). *kam-rang*, of a pale or faint colour. *kam-rau*, slow paced (a horse). *kam-zadani-k.*, to affect extraordinary humility. *kam-zor*, weak, powerless. *kam-ziyād*, more or less. *kam-sāl*, young, of tender years. *kam-sufra*, one whose table is scantily furnished. *kam se kam*, very little. *kam-shān*, humble, mild, affable, unassuming. *kam-sharr*, well disposed, of good dispositions. *kam-sharh*, low wages. *kam-shauk*, indifferent, *kam-sharf*, ignoble, vile, stupid, silly, witless. *kam-akl* stupid, ignorant. *kam-'iyār*, below standard, a base coin. *kam-fahm*, stupid. *kam-kadar*, worthless. *kam-kadam*, slow-paced. *kam-kuuwaat*, feeble powerless. *kam-kimat*, low-priced. *kam-kār*, unexperienced in business. *kam-kāshit*, decrease in a ryot's cultivation compared with the preceding season. *kam-k.*, a. to diminish; to depreciate. *kam-kam*, a little. *kam-guf-tār* or *kam-go*, taciturn, of few words. *kam-māyagi*, smallness of capital. *kam-māya*, ill-provided. *kam-nazar*, dim-sighted, weak-sighted. *kam-o besh*, less or more. *kam-o beshī*, less or more-ness. *kam o kūst*, loss, deficiency. *kam-himmat*, spiritless. *kam-yāb*, scarce, rare, unprocureable. *kam-yābī*, f. rarity. p.

کما *kamā*, like, such as, like that which. *kamā si-l-awwal*, as (it was) originally. *kamā h̄akkū-hu*, as it ought; in a proper manner. *kamā-yamboghī*, as it suits. a.

کما *kammā*, m. a document written on the leaf of a palmyra tree rolled up into a ball; proceedings; intelligence. d.

کمایش *kam-ā-besh*, less or more. p.

کماج *kumāch*, a kind of unleavened bread. *kumāch sā munh*, a broad face; a jolly, moon-like countenance. h.

کما *himād*, hot cloth or any fomentation applied to an afflicted part. a.

کمار *kumār*, m. a boy, son, a prince. s.

کماریکا *kumārīkā*, f. a daughter, damsel, a princess. s. [road, &c. s.

کمارت *ku-mārg*, m. (v. *ku-path*) wrong

کماری *kumārī*, f. a daughter, &c. (v. *kumārīkā*). s.

کماست *kamāsut*, m. a journeyman, a servant, a workman, earner. h.

کمال *kamāl*, m. perfection, excellence; completion, conclusion; punctuality. a. [cler. a.

کمالات *kamālāt*, (pl.) perfections, excellen-

کمالت *kamālat*, } perfection, &c. (v. *ka-*

کمالیت *kamāliyat*, } *māl*). a. d.

کمان *kamān*, f. a bow; a spring. *kamān-abrū*, with arched eyebrows (epithet of a mistress). *kamān charhuā*, to be strung or drawn tight (a bow); (Dakh.) to be victorious. *kamān-dār*, an archer, one armed with a bow. *kamān-dān*, a bow case. *kamān-sāz*, a bow maker, an archer. *kamān-kash*, an archer; adj. dealing destruction, as *abrū*, e. *kamān-kash*, eyebrows (shooting the arrows of love). *kamāni kaiyānī*, the Kaianian bow, i. e. a strong bow, such as the Persians used under the Kaianian dynasty. *kamāngar*, one who makes holes. p.

کمانا *kamānā*, a. to earn; to work, to perform, to perpetrate, to commit; to clean (leather, or a privy). h.

کمانا *kamānā*, a. to lessen, to abate. p. h.

کماچھ *kamāncha*, m. a little bow; the bow of a fiddle; a steel spring. p.

کمانہ *kamāna*, the plectrum, or bow, of any musical instrument. p.

کمانی *kamānī*, bowed, bent, curved; a steel spring. *barī kamānī*, the mainspring of a gun-lock. *chhoḥī kamānī*, the feather spring. p.

کماؤ *kamāū*, laborious, industrious. h.

کماہی *hamā-hiya* or *hamā-hī*, as things are, as the affair stands; f. nature or real state (of a thing). a.

کماہی *hamāī*, f. earning, gain; work, performance. *kamāī-pūt*, or *kamāī kū beḥā*, a grown-up son. h.

کماش *hamā'ish*, f. business in general. p. d.

کما *kumbā*, m. tribe, family, caste. s.

کما *kumbh* (v. *کنبھ*), m. a water-pot; the sign Aquarius. s.

کما *kumbī*, m. a peasant, a cultivator. h.

کما *ham-pā, vīr*, mean, base. d.

کما *kim-purush*, m. one of the nine parts of the world, between the Himāchal and Himakūt mountains; a despicable man. s.

کما *ku-mat* or *ku-mati*, f. stupidity, folly; adj. foolish, deficient in prudence, indiscreet; wicked, vicious. s.

کما *kamtar*, less, least, smaller. p.

کما *kamtarīn*, least, very small. p.

کما *kamṭī*, f. deficiency. p.

کَمَث kamath, m. a tortoise, a turtle. *s.*

کَمَثَا kamthā, a bow (made of bamboo). *h.*

کَم خَوَاب kam-khṣyāb or kim-khṣyāb (vulg. "kincob"), silk worked with gold and silver flowers; brocade. *p.*

کَمَد کُمَد humad or کُمُود کُمُود humud, m. a white esculent lotus, that expands its petals during the night, and closes them during the day-time (*Nymphaea esculenta*). *s.* [in lotus. *s.*

کَمُودِی کُمُودِی humudini, f. a place abounding

کَمَر kamar, f. the loins; a girdle, a belt, zone; an arch; the flank (of an army). *kamar bāndhnā*, to get ready, to resolve. *kamar-basta*, ready prepared; an attendant. *kamar-band*, m. a girdle, a zone; a long piece of cloth girt round the loins; adj. alert, ready for battle, prepared, armed. *kamar-bandī*, f. arming, preparation for battle, &c. *kamar-baiṭhnā*, to be helpless. *kamar-paṭṭā*, a kind of ring or zone encircling the waists of women (this kind of girdle is composed of many flat pieces of silver or gold, embossed and ornamented, linked together). *kamar-pakarke uṭhnā*, to be weak. *kamar pakarṇā*, to urge a claim against one. *kamar ṣūṭnā*, to be hopeless; to be deserted by one's friends; (lit.) to become weak in the loins (an incurable disease, to which horses in many parts of India are liable). *kamar tornā*, to take away one's hopes; to draw over one's friends or adherents to the side of his enemies. *kamar-dār*, a servant, a serving-man. *kamar-dawāl*, a leathern belt. *kamar rah-jānā*, to have a pain in the loins (from long standing). *kamar sidhī karnī*, to lie down. *kamar kas bāndhnā*, to be determined on an undertaking. *kamar-kash*, a hero, a brave man. *kamar-kushāṭī*, f. ungirding the loins, a species of oriental exaction made by officials placed as guards over any one in restraint, for permission to pull off his clothes, and perform the necessary functions of life. *kamar-koṭā*, a parapet. *kamar-koṭhā*, a part of a beam passing through the wall and appearing outside. *kamar-kholnā*, to quit service. *kamar khol-baiṭhnā*, to sit at ease. *kamar mārnā*, to strike sideways; to attack an army in flank. *kamar maṣ-būṭ-k.*, to undertake a work of expense. *kamar hilānā*, to endeavour; to copulate. *p.*

کَمُرَا kamurā, m. (Lat. camera) a chamber, a room, cabin of a ship. *e.*

کَمَرَسَار hamar-sār, } a kind of ornament worn
کَمَرَسَال hamar-sāl, } round women's waists. *d.*

کَمَرَاک hamrah, m. the name of a fruit (*Averrhoa carambola*). *s.*

کَمَرِی hamrī or kamarī, of or relating to the waist or loins; weak in the loins (a horse). *kamarī-an-garkhā*, m. a short jacket or waistcoat, a spencer. *p.*

کَمَدَا hamṣhā, m. name of a gourd (*Cucurbita pepo*). *h.*

کَم صَلَا ham salā, m. a method of transmuting words, so as to form, in writing, a cypher, and in speech a gibberish or cant language, unintelligible to all who do not possess the key. The plan is simply to interchanged mutually one letter for another at the pleasure of the writer, and communicate the key to the person to whom the epistle is sent. For example, the Persian alphabet consists of thirty-two letters: take any sixteen of these you please, and make them mutually change places, according to your own will and pleasure, with the remaining sixteen: you will for some time baffle the curiosity of those who are not in the secret. *a. p.*

کَمَک kumah, f. aid, assistance. *p.*

کَمَا kamkā, left, what remains. *d.*

کَم کُم کُم کُم hum-kum (also kun-kum), m. saffron. *s.*

کَمَا کُمَا humkumā, lukewarm. *d.*

کَمَا کُمَا کُمَا humkumāt, lukewarmness. *d.*

کَمَا کُمَا kumakī, auxiliary, an ally. *p.*

کَمَل کَمَمَل kammal, m. a blanket. *s.*

کَمَل کَمَل kamal, m. the lotus (*Nelumbium speciosum*, Willd.; *Nymphaea nelumbo*, Lin.) *s.*

کَمَل کَمَمَل kammal, a kind of earring; a long strip of palm leaf rolled up and inserted in the aperture bored in the lobe of the ears. *d.*

کَمَلَا کَمَلَا hamalā, m. name of the caterpillar or larva of a brown moth, covered with fine bristles, which on handling it adhere to the skin and excite itching: it is destructive to trees; the palmer worm: f. a name of the goddess Lakshmi; an excellent woman. *s.*

کَمَلَانَا کَمَلَانَا humlānā, n. to wither, to fade. *h.*

کَمَل بَاعِي کَمَل بَاعِي hamal-bā, e, m. name of a disorder; jaundice. *s.*

کَمَلِی کَمَلِی hamlinī, f. a place abounding in lotus flowers. *s.*

کَمَلِی کَمَلِی hamlī, f. a small blanket. *hamlī kirā*, a palmer worm, or hairy caterpillar. *s.*

کَمَن کَمَن haman, libidinous, desirous; beautiful, desirable. *s.* [intrigue. *s.*

کَمَن تَرَا کَمَن تَرَا hu-mantranā, m. bad counsel,

کَمَنَد hamand, f. a kind of scaling ladder, made of cord, and chiefly used by thieves; a halter; a noose, a snare, a lasso. *p.*

کَمَنَدَل کَمَنَدَل hamandāl, m. an earthen or wooden water-pot, used by the ascetic and religious student. *s.*

کَمَنِیْت کَمَنِیْت hamnait, m. an archer, a Bowman. *p.*

کَمَنِیْتِ کَمَنِیْتِ hamnaitī, f. archery, use of the bow. *p.*

کَمَنِیْه کَمَنِیْه hamaniya, pleasing, desirable. *s.*

کَمَوَانَا کَمَوَانَا humvānā, a. to cause to work, to earn. *s.*

کَمُود کَمُود hamūd, m. the name of a drug used for dyeing, being the dust from the outside of the capsules of *Rottlera tinctoria*; said to be also a purgative medicine and aphrodisiac. *h.*

کَمُودِی کَمُودِی hamodini, f. a sort of water-lily described as expanding its petals during the night, and closing them during the day (*Menyanthes Indica* or *cristata*). *s.*

کَمُورِی کَمُورِی hamorī, f. a small earthen pot. *h.*

کَمُون hamūn, m. cummin seed. *a.*

کونی *kammūnī*, f. a medicine in which cummin seed is mixed. a.

کومہار *kumhār*, m. a potter, a manufacturer of earthen vessels. *kumhārī*, f. a potter's wife. s.

کومہاری *kumhārī*, f. a creature like a wasp, which forms its abode of clay. h.

کھلانا *kumhlānā*, n. to wither, to blast, to droop, to blight. s. [ligator. s.

کھیر *kumhīr* (for *kumbhīr*), an al-
کمی *kamī*, f. deficiency, loss, abatement, p.

کمیایا *kamiyā*, an agricultural labourer. h.

کمیت *kumait*, m. bay (colour of a horse).
kamiyat or *kamiyat*, f. quantity. a.

کمیڈیا *kumedīyā* (also *kumendīyā* or *kumendīyā*), m. a small elephant. h.

کمرہ *kumeru*, m. the southern hemisphere or pole. s. [man, an assistant. h.

کمرہا *hamerā*, m. a workman, a journey-

کیلا *kamīlā*, m. the name of a drug (v. *kamūd*). h.

کمین *hamīn*, f. an ambush. *kamīn-gāh*, f. an ambuscade or place of ambush. a. p.

کمین *hamīn*, defective, mean; m. a kind of village serf. p.

کمیڈیا *kumendīyā*, } a small species of
کمیڈیا *kumendīyā*, } the elephant. s.

کمیڈیا *kumendīyā*, } the elephant. s.

کمیڈیا *kumendīyā*, } the elephant. s.

کمیڈیا *kumendīyā*, } the elephant. s.

کمیڈیا *kumendīyā*, } the elephant. s.

کمیڈیا *kumendīyā*, } the elephant. s.

کمیڈیا *kumendīyā*, } the elephant. s.

کمیڈیا *kumendīyā*, } the elephant. s.

کمیڈیا *kumendīyā*, } the elephant. s.

کمیڈیا *kumendīyā*, } the elephant. s.

کمیڈیا *kumendīyā*, } the elephant. s.

کمیڈیا *kumendīyā*, } the elephant. s.

کمیڈیا *kumendīyā*, } the elephant. s.

کمیڈیا *kumendīyā*, } the elephant. s.

کنار *kinār*, m. bosom, embrace; side, edge, margin. *kinār khainchnā*, a. to give up, to quit, to leave. *kinār o bos*, kissing and embracing. p.

کنارا *kinārā*, } m. side, margin, part, limit,
کناره *kināra*, } boundary, edge. *kinārā-k.*,
a. to abstain, to refrain. *kināre hojānā*, to retire, to withdraw. *kināre*, aside, ashore. p.

کنارنا *kanār-nā* (v. *karāhnā*), to groan. d.

کناری *kinārī*, f. (gold or silver) lace; edge, border. *kinārī-bāf*, a lace-maker. h.

کناس *hannās*, m. a sweeper; (met.) an avaricious ill-tempered person. a.

کناکچو *kanā-kachū*, m. the name of a vegetable, a species of arum. h.

کناگت *kanāgat*, f. a *srāddhā* or religious ceremony, performed daily by Hindūs during the dark half of the month *āsin*, in honour of deceased ancestors or *pītris*. Hence that fortnight is called *kanū*. s.

کنا *kanān* (in comp. v. *kun*), doing, acting; (pl. of *kun*) doers, actors. p.

کن آنکھی *kan-ānkhī*, f. a side glance, a sly wink (on the part of a female). s.

کنایت *kināyat*, f. } a wink, nod, sign, hint,
کنایہ *kināya*, m. } allusion, metaphor; an ironical expression. a.

کنبا *kuṅbā* or *kumbā*, m. tribe, caste, family, brotherhood. s.

کنبت *kumbat*, agricultural labour, farming. d.

کنبل *kambal*, m. (v. *kammal*) a blanket. s.

کنبوج *hamboj*, m. a country in the north of India, Camboge or Cambay. s.

کنبہ *kumbh*, m. a water-pot; Aquarius. *kumbh kā melā*, the twelfth year fair at Hardwār, a celebrated Hindū pilgrimage. *kumbhni*, the sixth-year fair. s.

کنبہار *kumbhār*, } m. a potter. s.
کنبہکار *kumbh-kār*, }

کنبیکا *kumbhikā*, f. a disease of the eyes, a stye. s. [of jaundice.

کنبیکاملا *kumbh-kāmlā*, f. a sort like those of the *Nauclea cadamba*. s.

کنبیکاملا *kumbh-kāmlā*, f. a sort like those of the *Nauclea cadamba*. s.

کنبیکاملا *kumbh-kāmlā*, f. a sort like those of the *Nauclea cadamba*. s.

کنبیکاملا *kumbh-kāmlā*, f. a sort like those of the *Nauclea cadamba*. s.

کنبیکاملا *kumbh-kāmlā*, f. a sort like those of the *Nauclea cadamba*. s.

کنبیکاملا *kumbh-kāmlā*, f. a sort like those of the *Nauclea cadamba*. s.

کنبیکاملا *kumbh-kāmlā*, f. a sort like those of the *Nauclea cadamba*. s.

کنبیکاملا *kumbh-kāmlā*, f. a sort like those of the *Nauclea cadamba*. s.

कम्पाना *kampānā*, a. to cause to tremble, to agitate. *s.*

कम्पाहा *kampāhā*, } tremulous, trem-
कम्पित *kampit*, } bling, fearful. *s.*

कनपटी *kampatī*, f. the upper part of the side of the face, between the temples and the ears. *s.*

कम्पमान *kampmān*, adj. trembling. *s.*

कम्पन *kampan*, m. trembling, quivering. *s.*

कम्पना *kampnā*, n. to tremble, to shake. *s.*

कनपटा *kan-phaṭā*, m. a Jogī with slit ears. *s.*

कन्त *kant*, m. a husband, a sweetheart. *s.*

किन्तु *hintu*, conj. but, again. *s.*

किन्तुघ्ना *hintughna*, m. one of the eleven Karans, or astronomical periods. *s.*

कुन्तल *huntal*, hair. *s.*

कन्था *kanthā*, m. an apparatus or band round the neck of a Jogī to carry things on; a beggar's wallet. *s.*

कन्था *kanthā*, a story, tale, narrative. *kanthe gānā*, to narrate circumstances or affairs. *d.*

कुन्ती *huntī*, f. the wife of Pāṇdu and mother of the five Pāṇḍava princes by as many gods. *s.*

कन्तार *kanṭār*, prickly, thorny. *s.*

कन्तर *hanṭar*, miserly, niggardly. *h.*

कन्तक *kanṭak*, m. a thorn; a bad man; a mean enemy. *s.*

कन्तकारी *kanṭakārī*, f. a sort of prickly nightshade (*Solanum jacquini*); the silk-cotton tree (*Bombax heptaphyllum*). *s.*

कन्तकी *kanṭakī*, thorny, vexatious. *s.*

कन्थ *kanth*, m. wind-pipe, or the lump on the wind-pipe, the larynx, Adam's apple; the bosom, voice; adj. by heart, committed to memory. *kanthā-rāndhan*, strangulation. *kanth-bhūṣhā*, f. a collar or short necklace. *kanth-phūṭnā*, n. to be broken (the voice of a boy), becoming hoarse as he approaches to puberty. *kanth-mālā*, f. a kind of necklace of gold and jewels; the bronchocele or goitre; scrofula. *kanth-k.*, a. to get by heart. *kanth-mani*, m. a jewel worn on the throat. *s.*

कन्था *kanthā*, m. a necklace or rosary of large beads made of silver, crystal or the earth of *Karbālā*. *s.* [ments of the neck. *s.*

कन्थाभरण *kanthābharan*, the ornaments of the neck. *s.*
कन्थाग्र *kanthāgra*, by rote, by memory. *s.*

कन्थित *kanthit*, ashamed. *s.*

कन्थुस्था *kanthustha*, by heart, by rote. *s.*

कन्थला *kanthlā*, m. a necklace composed of pieces of gold and silver, put on children to avert evil. *s.*

कन्थी *kanthī*, f. a short necklace. *s.*

कन्थिया *kanthiyā*, f. a fishing-hook; a vessel for keeping oil. *h.*

कन्ज *kanj*, m. the lotus. *s.*

कन्ज *kanj*, m. an harbour, a bower. *s.*

कन्ज *kanj*, m. a corner, a confined place, a grove. *p.*

कन्जा *kanjā*, blue-eyed. *h.*

कन्जाल *kanjāl* or *hunjāl*, the green scum formed on stagnant water. *d.* [&c. *d.*

कन्जाय *hunjā,ish* (for *gunjā,ish*), capacity, *s.*

कन्जुद *hunjud*, the grain sesame. *p.*

कन्जर *kanjar*, m. name of a low caste of people, generally employed in selling strings, &c.; they also catch and eat snakes. *h.*

कन्जर *hunjur*, } m. (also *hunjāl*), an ele-
कन्जड़ *hunjār*, } phant. *s.*

कन्जड़ा *hunjārā*, m. name of a caste whose business it is to sell vegetables, fruits, &c.; a fruiterer. *h.*

कन्जड़न *hunjāran*, } f. the female of *hunj-*
कन्जड़ी *hunjārī*, } *rā. h.*

कन्जशक *hunjashk* or *hunjishk*, f. a sparrow. *p.*

कन्जल *hunjāl*, m. an elephant: (according to the author of the *Arā,ish i Mahīl*) *hunjāl* denotes the large species of elephant, the smaller species being called *kumenāyā*. *s.*

कन्जूस *kanjūs*, m. a miser, a niggard. *h.*

कन्जूसी *kanjūsī*, f. stinginess, mean-ness, penuriousness. *h.*

कन्जी *hunjī*, f. a key. *s.*

कन्जिया *kanjiyā*, f. a small stithe, a sty. *h.*

कन्चित *kinchit*, a little, something. *s.*

कन्चु *kanchu*, } a bodice or jacket

कन्चुकी *kanchukī*, } (also *hunchkī*). *s.*

कन्चली *kinchli* (also *kanchli*), f. the slough (of a snake, &c.). *s.*

कन्चन *kanchan*, m. gold. *hanchan-khanchit*, inlaid with gold. *s.*

कन्चन *hanchan*, m. a kind of caste or tribe, somewhat akin to our gypsies, the females being generally dancers, &c. *kanchan-bān*, a real or genuine *kanchan*, by birth. *s.*

कन्चनी *kanchanī*, f. a female of the *kanchan* tribe; a dancing girl, a strumpet. *s.*

कन्द *hand*, m. a bulbous or tuberous root one of an esculent sort (*Arum campanulatum*); garlic; an affection of the feminine organ. *s.*

कन्द *hund*, blunt; slow, obtuse. *p.*

کند **کُند** *hund*, m. name of a flower (*Jasminum grandiflorum*). *s.*

کندا **کَدا** *handā*, m. a squill (*Erythronium Indicum*); (for *kanda*) engraved. *kandā-k.*, to engrave (as seals, &c.). *kandā-kūr*, m. an engraver. *h. p.*

کندا **کَدا** *hundā*, m. the shoulder. *s.*

کنداسا **کَداسا** *handāsā*, m. a priapus, obelisk, the lingam. *h.*

کندر **کُندر** *kundurū*, f. the resin of the *Boswellia thurifera*, gum olibanum, or frankincense. *s.*

کندر **کَدر** *hundar*, m. f. } an artificial or natural

کندرا **کَدر** *kundurā*, m. } cave; a chasm in a mountain. *s.* [dā]. *s.*

کندرا **کَدر** *handrā*, m. a squill (same as *handrā*).

کندرا **کَدر** *hundrā*, } m. a stack, a rick. *h.*

کندرا **کَدر** *hundrā*, }

کندرکوت **کَدرکُوت** *hundar-kūt*, m. name of a medicine (*Olibanum*). *s.*

کندس **کَندس** *handas*, m. sneeze-wort. *kundus*, a kind of poisonous weed. *p.*

کندسار **کَندسار** *handsār*, m. a stag, buck, deer. *s.*

کندل **کَندل** *handal*, m. the name of a gum (*Sagapenum*). *s.*

کندل **کَندل** *hundal*, m. the finest gold. *s.*

کندلا **کَندلا** *handalā*, m. a precipice; a cave; a kind of silver thread. *h.*

کندلا **کَندلا** *hundlā*, a kind of tent. *h.*

کندن **کَندن** *hundān*, m. very fine gold. *kundān kūf*, m. a medicine (*Olibanum*). *s.*

کندن **کَندن** *handan*, to dig, to erase, extirpate; m. digging, extirpating, giving up; (in comp.) as *jān-kandan* or *jān-kandanī*, giving up the ghost; agonies of death. *p.*

کندوری **کَندوری** *handūrī*, f. a linen (or leather) tablecloth: a feast or ceremony observed in honour of holy personages, at which prayers are offered up in their behalf, and food distributed. When this feast is celebrated in honour of *Fāṭima*, only women (and those the most virtuous) can partake: no male is ever permitted to see the food dressed on this occasion and set apart for an offering to the prophet's daughter; name of a gourd (v. *bimū*). *p.*

کندة **کَندة** *hunda*, m. a block; y the stock of a gun; a billet of wood. *kunda-charḥānā* or *-lagānā*, to stock a gun. *kanda*, dug up, engraved. *kanda-kār*, an engraver, *kanda-kūrī*, f. the art of engraving. *kanda-k.*, to engrave (as seals, &c.). *p.*

کندة **کَندة** *kunda*, m. the shoulder. *kunda jhārnā*, to prepare to fly (a bird). *s.*

کندھ **کَندھ** *handh*, } m. the shoulder. *handhā*
کندھا **کَندھا** *handhā*, } *denā*, to carry a dead body. *s.*

کندھیانا **کَندھیانا** *handhiyānā*, a. to shoulder, to place on the shoulder. *s.*

کندھیلو **کَندھیلو** *handheli*, f. a kind of pannel or pack-saddle. *h.*

کندی **کَندی** *hundī*, f. obtuseness, stupidity. *p.*

کندی **کَندی** *hundī*, f. the act of calendering (cloth). *kundi-k.*, to calender (cloth); to beat, to cudgel. *kundi-gar*, m. a calenderer. *h.*

کندؤ **کَندؤ** *kund*, m. an abyss, pool, spring, a pit, a hole for sacrifice or fire. *s.*

کندؤ **کَندؤ** *handā*, m. dry cow-dung, picked up in the fields, &c., used for fuel. *h.*

کندؤ **کَندؤ** *handā*, m. a reed, a bush. *s.*

کنداری **کَنداری** *handārī*, m. a helmsman, steersman. *s.*

کندال **کَندال** *handāl*, m. a kind of hautboy. *h.*

کندالا **کَندالا** *kundālā*, m. a large flat vessel, in which bottles of water, wine, &c., are cooled by means of ice or saltpetre; an earthenware pan, in which clothes are washed. *d.*

کندارانا **کَندارانا** *handrānā*, n. to bristle; to dislike or abhor. *h.*

کنداری **کَنداری** *handārī*, m. or f. name of a vegetable, a kind of mustard. *h.*

کندال **کَندال** *hundāl*, m. a large ring worn in the ears; a circle; a halo round the sun or moon. *kundāl mārṇā*, to form a coil. *s.*

کندلی **کَندلی** *kundlī* or *kundālī*, f. a coil, ring, curl; a serpent, a snake. *kundālī banānā*, to curl. *s.*

کندلیا **کَندلیا** *kundaliyā*, m. a species of Hindī stanza, which invariably ends with the word with which it began: it is hence compared to a circle, or the coil of a snake, the opposite ends of which unite. *s.*

کندھ **کَندھ** *kundh* (v. *kund*), a tank, a pool, &c. *h.*

کندی **کَندی** *handī*, f. cakes of dried cow-dung, used as fuel. *s.*

کندی **کَندی** *kundī*, f. a chain or iron catch to fasten a door, a hasp or staple. *h.*

کندیرا **کَندیرا** *handerā*, m. a cleaner of cotton. *h.*

کندر **کَندر** *kinnar*, m. a kind of singers or cho-risters in the court of Indra; a demigod attached to the service of Kavera, the god of riches. *s.*

کندرس **کَندرس** *kan-ras*, m. taking a pleasure in hearing (music, &c.). *h.*

کندرسیا **کَندرسیا** *kanrasiyā*, m. a lover of music, an amateur. *s.*

کندربوچی **کَندربوچی** *kunr-bojī*, } the name
کندربوچلا **کَندربوچلا** *kunr-muidlā*, } given by
husbandmen to the day on which sowing is concluded. *h.*

کنز **کانڑی hanrī**, f. name of a musical mode or *rāgini*. *h.*

کنز **hanz**, m. a treasure, store. *a.*

کنس **کوس hans** or *kaṅsa*, the name of a wicked tyrant whom *Kṛiṣṇa* was born to destroy. *s.*

کنسلائی **کانشلائی han-salā,ī** or *-shalā,ī*, f. a kind of scolopendra or julus, which is said to get into the brain through the ears, and by its bite occasion excessive pain, and even death. *s.*

کنش **hanish**, m. a miser, a niggard. *d.*

کنست **hanist**, } m. Christian church, a Jew-
کنشت **hanisht**, } ish synagogue, a temple of idolaters. *p.*

کنشٹھ **kanishṭh**, adj. little, least, smallest; m. a younger brother. *s.*

کنشٹھا **kanishṭhā**, } f. the little
کنشٹھکا **kanishṭhikā**, } finger. *s.*

کنعان **han'an**, the country of Canaan. *a.*

کنعانی **han'anī**, of or relating to Canaan, a Canaanite. *a.*

کنف **hanaf**, side, shore; a wing. *a.*

کنک **کانک hanak**, m. gold; the plant *Datura*, or thorn-apple (*Datura metel*). *kanik*, m. wheaten flour. *s.*

کنک **کانک hanhi**, f. ground rice, or the scraps that fly off in pounding rice to separate it from the husk. *s.*

کنکا **کانکا hanikā**, f. fine sand (particularly grittiness or sand in bread); an atom, a particle, a grain; a kind of rice. *s.*

کنکاج **hinkāj**, } advice, council, consider-
کنکاش **hinkāsh**, } ration. *p.*

کنکالین **کانکالین hanhālīn**, f. a kind of witch, hag, or sorceress. *s.*

کنکٹا **کانکٹا hanhaṭā**, ear-cropt, earless. *s.*

کنکٹی **کانکٹی hanhaṭī**, f. a disorder in the ears. *s.*

کنکر **کانکر kinhar**, m. a slave, a bondsman. *s.*

کنکر **کانکر hanhar**, m. a nodule of limestone; stone, gravel. *s.*

کنکرا **کانکرا hanharā**, m. a stone ball with which boys play, a marble, pebble. *s.*

کنکرول **کانکرول hankrol**, m. a kind of gourd (*Momordica mixta*, *Rozb.*). *s.* [marble. *s.*

کنکری **کانکری hanharī**, f. a small stone ball or

کنکرول **کانکرول hānkrol**, m. a kind of gourd (*Momordica mixta*). *s.*

کنکرلا **کانکرلا hanhrelā**, abounding in gravel. *s.*

کنکلات **کانکلات hankalāt**, a sort of stiff sandy loam. *h.*

کنک **کانک hunkum**, m. saffron (*Crocus sativus*). *s.*

کنکا **کانکا hunkumā**, m. a vessel in which the red mixture is contained with which they play at the Holt. *s.* [ornament for the wrist. *s.*

کنکن **کانکن or کانکھان hankhan**, m. a bracelet, or
کنکنا **hunkunā**, lukewarm. *d.*

کنکینی **کانکینی kinkinī**, f. a kind of girdle with small bells or any tinkling ornament (for women and children). *s.*

کنکوا **کانکوا han-kanwā**, a species of flying kite. *d.*

کنکوت **han-kūt**, estimated valuation of the crop while standing in the field. *h.*

کنکھ **کانکھ kunakh**, m. a disease of the nails. *kunakhī*, having diseased nails. *s.*

کنکھجورا **کانکھجورا hankhajūrā**, m. centipede (*Scolopendra*); (*v. kan-salā,ī*). *s.*

کنکھی **کانکھی hankhī**, } f. a side glance, a
کنکھییا **hankhiyā**, } squint, a sly look, ogle. *kankhiyā dekhnā*, to ogle, to look with side glance, to leer. *s.*

کنکی **کانکی hankī**, f. ground rice, or the scraps that fly off in pounding rice to separate it from the husk. *s.*

کنکائی **hankhā,ī**, of or relating to *hankhā*, a place famous for its breed of horses. *p.*

کنگاش **hingāsh**, counsel, deliberation. *p.*

کنگال **کانگال hangāl**, poor, friendless, miserly. *kangāl-bānkā*, poor and proud. *s.* [tion. *s.*

کنگالتا **کانگالتا hangālatā**, f. poverty, destitu-

کنگالتر **کانگالتر hangālṭar**, vain-glorious. *s.*

کنگالین **کانگالین hangālin**, f. a witch, a sorceress. *s.*

کنگایش **kingā,īsh**, parsimony (*v. hangāl*). *s. h.*

کنگروڑ **کانگروڑ hangror**, m. the ridge of the back, the spine; name of a bird (water fowl). *h.*

کنگرة **kanqura**, m. a niched battlement of a castle, &c.; a port-hole, a vidette; a pinnacle, a turret; a parapet wall; plumes upon helmets, or ornaments upon crowns. *kanqura-dār*, spired, having a turret, parapet, &c. *p.*

کنگری **کانگری hingrī**, f. a musical instrument something like the *bīn* or *vīna*, having only two steel strings and three or four pumpkins or calabashes as sounding boards: it is somewhat smaller than the *vīnā*. *h.* [letic. *h.*

کنگڑا **کانگڑا kungrā**, able-bodied, robust, ath-

کنگڑائی **کانگڑائی kungrā,ī**, f. strength, robustness. *h.*

کنگالتا **کانگالتا hangaltā**, f. penury, poverty. *s.*

کنگن **کنگن** *hangan*, m. an ornament worn on the wrists by Hindū women. *s.*

کنگنا **کنگنا** *hangnā*, m. a thread tied round a bridegroom's wrist. *s.*

کنگنی **کنگنی** *hangnī*, f. a cornice; a small grain, millet (*Panicum italicum*). *s.*

کنگورہ **کنگورہ** *hangūra*, m. (v. *hangura*). *p.*

کنگڑی **کنگڑی** *hangūrī*, f. the lobe of the ear. *h.*

کنگھا **کنگھا** *hanghā*, m. } a comb, (in Dakh.)

کنگھی **کنگھی** *hanghī*, f. } *kungo*, *i.* *hanghī*

śaṅwārnā, to adjust the hair which has been disordered in sleep. *kanghī-k.*, to comb the hair. *s.*

کنگھوہا **کنگھوہا** *hanghūhā*, m. a kind of rake or harrow. *d.*

کنگی **کنگی** *hangī*, f. a large jar or vessel in which grain is kept: it is made of split cane or wicker-work plastered with clay. *d.*

کنڈہ **کنڈہ** *hananda*, a maker, a factor, an agent. *kananda*, a digger, an instrument for digging. *p.*

کنوار **کنوار** *hanwār*, m. a small species of the aloe from which the medicinal drug is obtained. *d.*

کنوار **کنوار** *hanwār*, } (v. *kumār*, &c.) a

کنوار **کنوار** *hanwārā*, } son, a boy, an unmarried youth; a prince, an heir apparent. *s.*

کنواری **کنواری** *hanwārī*, f. a daughter, an unmarried girl; a princess. *s.*

کنوان **کنوان** *hanwān* (for *hūā*, q. v.), a well. *h.*

کنواری **کنواری** *hanwārī*, f. boring the ears. *s.*

کنوٹھا **کنوٹھا** *hanauṭhā* or *hanouṭhā*, m. any situation in an apartment close to an angle of the wall. *s.*

کنوٹی **کنوٹی** *hanotī*, the ear (of a horse). *d.*

کنوج **کنوج** *hanoj* or *kanauj*, an ancient city and kingdom of India, where Porus is supposed to have reigned. *s.*

کنوجیا **کنوجیا** *hanaujīyā*, } a native of the

کنوجیہ **کنوجیہ** *hanaujīya*, } city or kingdom of Kanauj; also the designation of various tribes, originally from that ancient kingdom. *s.*

کنور **کنور** *hanmar*, m. a boy, a son, a child; the son of a *rājā*, a prince. *s.*

کنوڑا **کنوڑا** *hanauṛā* (v. *kanauṛā*). *hanauṛā-k.*, a. to gain ascendancy over another, or make him stand in awe. *h.*

کنول **کنول** *hanval*, m. the lotus (*Nymphaea nelumbo*); a shade for a candle, made of coloured silk or paper, ornamented. *kanwal-bād*, the jaundice. *kanwal-dah*, very deep water abounding with lotuses. *kanwal-nain*, having eyes like the flowers of the lotus. *s.*

کنون **کنون** *hanūn* (v. *ahnūn*), now, presently. *p.*

کنونڈہ **کنونڈہ** *kanauṇḍ*, m. diffidence, bashfulness. *h.*

کنونڈا **کنونڈا** *kanauṇḍā*, diffident, bashful, standing in awe of, or afraid to meet another. *h.*

کنوہ **کنوہ** *kanwa*, a measure of capacity, the twentieth part of a ser. *h.*

کنوہی **کنوہی** *kanwā*, *i.*, a kind of clayey soil. *h.*

کنویا **کنویا** *kanvaiyā*, m. a purchaser, a buyer. *s.*

کنہ **کنہ** *kanh*, substance, quantity, measure, space, whole, total, extreme. *a.*

کنہا **کنہا** *kanhā*, m. an officer employed by government to value the crops on the field. *kanihā*, revengeful malevolent. *h.*

کنہائی **کنہائی** *kanhāi*, *i.*, f. valuation of crops of grain; m. a name of *Kṛiṣṇa* (*Bhāshā*). *h.*

کنہر **کنہر** *kanhar*, a rudder, a helm. *h.*

کنہرا **کنہرا** *kanharā*, m. attention, listening. *h.*

کنہریلا **کنہریلا** *kanharīlā*, m. a steersman. *h.*

کنہیہا **کنہیہا** *kanhaiyā*, a name of *Kṛiṣṇa*. *h.*

کنہی **کنہی** *kanhī*, f. a spark of a diamond or of any other gem; bran. *kanhī kāṭnā*, to undermine a person, or effect his ruin by clandestine means. *s.*

کنہی **کنہی** *kanē*, near, close by, with, &c. *h.*

کنیا **کنیا** *kanyā*, f. an unmarried girl, a daughter; a virgin; the sign Virgo. *kanyā-putra* or *-suta*, the son of an unmarried girl. *kanyā-dān*, giving a girl in marriage; a gift to a girl upon her marriage, a dowry. *s.* [the ears. *s.*

کنیا **کنیا** *kanaiyā*, f. the ceremony of boring

کنیا **کنیا** *kanīyānā*, a. to go to one side, to avoid one, to dodge, to shun. *h.*

کنیاہٹ **کنیاہٹ** *kanīyāhat*, f. shyness, coyness, timidity. *h.*

کنیت **کنیت** *kanīti*, f. bad behaviour, ill manners; bad policy. *s.*

کنیت **کنیت** *kinyat* or *kunyat*, f. a metaphor, a name taken from the father, mother, &c. of the person signified, such as Arabian names beginning with *Ibn* or *Bin*, son, or the Celtic appellations beginning with *Mac*. *a.*

کنیتی **کنیتی** *kanēṭī*, f. pulling the ears. *h.*

کنیر **کنیر** *kaner*, m. a tree (*Cascaria ovata*).

kaner or *kanel*, f. the name of a flower, the oleander (*Nerium odorum*): this flowering shrub grows wild in the beds of rivers and other moist places in most parts of Asia. Its Persian name is *khar-zahra*, and Arabic *diṣṭā*. *h.*

کنیرا **کنیرا** *kanērā*, m. name of a caste of people, generally arrow-makers. *a.*

کنیز **کنیز** *kaniz*, } f. a female servant, a hand-

کنیزک **کنیزک** *kanīzak*, } maid, a slave girl. *p.*

کنیزی **کنیزی** *kanīzī* (or *kanīzakī*), servitude. *p.*

کنیکا **کنیکا** *kanīkā*, f. a girl, a maiden; the Socotrine aloe (*Aloe perfoliata*). *a.*

کنیل *hanel* (v. *kaner*), f. name of a flower. *h.*
کنیہ *kanaiya*, m. the ceremony of boring the ears. *s.*

کو *ko*, post. (sign of the dative, and sometimes of the accusative) to, for. *kau* (in the Braj dialect) for *kā*, of. *ko* for *ko, ī*, any one; also for *kauṇ*, who? *ko* for *ki-o* (rel. pr.), who, which; (lit. that he, &c.). *h.*

کو *kū*, a broad street, square, market-place; residence or abode. *kū ba kū*, from street to street; from place to place. *p.*

کو *ko* (same as *har*, &c.), the sign of the conjunctive participle. *kau* (same as *kab*), when? *d.*

کو *کافی* *kavi*, m. a poet. *s.*

کوہا *کھٹا* *kū, ā*, m. a well; slice, division (of the jack fruit); cocoon (of the silk worm). *ko, ā*, angle (of the eye). *s.*

کوا *کھوا* *kawā*, m. a crow. *kawā-thenṭhī*, f. name of a flower (*Clitoria ternatea*); (v. *aparājītā*). *kawwe kā nishāsta*, (lit. "crow's starch") a kind of arrowroot. *h.*

کوار *کھار* *kū, ār*, m. name of the sixth Hindū month, otherwise called *āsīn*. *s.*

کوارا *کھارا* *kū, ārā*, m. an unmarried person, a bachelor. *kū, āri*, an unmarried girl. *s.*

کوارپنا *کھارپنا* *kū, ārpanā*, m. the unmarried state. *s.*

کوارپتی *کھاری* *kū, āri*, f. a maid, a damsel. *s.*

کواڑ *کھار* *kivār*, } m. a door, gate of a
کواڑا *کھارا* *kivārā*, } city, entrance. *h.*

کوافر *کھافر* (pl. of *کافر*), infidels. *a.*

کواکب *کھاکب* (pl. of *کوکب*), stars, constellations. *a.*

کوعان *کھان* *kū, ān* (v. *kū, ā*), a well, a pit. *s.*

کوعانچ *کھانچ* *kivānch*, name of a plant, cow-ach, a vermifuge (*Dolichos pruriens*). *h.* [*āsīn*. *s.*

کوعانر *کھانر* *kū, ānr* (v. *kū, ār*), m. the month

کوب *kob*, } (in comp.) beating, pounding,
کوبان *kobān*, } bruising. *p.*

کوبڑ *کھار* *kūbar*, m. a hump. *h.*

کوبڑا *کھڑا* *kūbrā*, hump-backed. *h.*

کوبہ *koba*, m. a wooden instrument for beating terraces, &c. with. *koba-kāri*, f. thumping, beating. *p.*

کوبی *کھبی* *hobī*, f. a cabbage, cauliflower. *h.*

کوب *کھپ* *kūp*, m. a well, a hole. *s.*

کوب *کھپ* *kop*, m. rage, passion, anger. *kop-jwalit* or *kop-dīpt*, incensed, enraged. *kop-wān*, passionate, angry. *kop-vej*, m. violence, impetuosity of passion. *s.*

کوپاکل *کھوپاکل* *kopākul*, furious, enraged. *s.*
کوپانوت *کھوپانوت* *kopānūt*, full of resentment. *s.*

کوپن *کھوپن* *kopan*, wrathful, passionate. *s.*

کوپنا *کھوپنا* *kopnā*, n. to be angry; to be enraged; f. a passionate woman. *s.*

کوپنی *کھوپنی* *kopinī*, f. } passionate, rageful,
کوپی *کھپی* *kopī*, m. } wrathful. *s.*

کوپی *کھپی* *kūpī*, f. a small well. *s.*

کوپیرا *کھپیرا* *kūpairā*, unlucky, inauspicious. *h.*

کوپین *کھوپین* *kopin* or *کھوپین* *kūpin*, f. a cloth worn (round the waist) between the legs, commonly called a *langofī*, q. v.; a privy part. *s.*

کوٹ *کھٹ* *kūt*, m. survey, a task, guess, appraisal; rough estimate or valuation. *h.*

کوٹ *کھٹ* *kūt*, m. the base of a right-angled triangle. *s.*

کوٹا *کھٹا* *havītā*, } f. poetry, a poem. *s.*
کوٹائی *کھٹائی* *havītā, ī*, }

کوٹاہ *کھٹاہ* *hotāh*, small, little, short; mean. *hotāh-andesh*, improvident. *hotāh-bin*, one who sees a short way; dim-sighted. *hotāh-pūe* or *hotāh-pācha*, short-footed; name of a kind of quadruped with a spotted back and horns like a deer: the term is applied sometimes to a hare, and hence (met.) to a very short, sneaking, little man. *hotāh-kadd*, of short stature. *hotāh-naḡar*, short-sighted. *p.*

کوٹاہی *کھٹاہی* *hotāhī*, f. smallness, shortness; meanness, littleness; deficiency. *p.*

کوٹک *کھٹک* *hūtah*, m. a club, a short stick with which *bhang* is ground, a pestle. *kūtak-mārnā*, to cudgel, to thrash with a stick. *kūtak-khānā*, to receive a cudgelling or beating. *p.*

کوٹک *کھٹک* *hautuk*, m. joy, pleasure, diversion, play, show, pastime, scene. *kūtak*, one of the rules in arithmetic or algebra. *s.*

کوٹکی *کھٹکی* *hautukī*, m. a tumbler, a dancer, one who contributes to divert by exhibitions, &c.; adj. sportive. *s.*

کوٹل *کھٹل* *kotal*, m. a led horse. *kotal-hash*, m. a surcingle, particularly for fastening body cloths. *h.*

کوٹمیر *کھٹمیر* *hot-mīr*, f. a kind of greens, coriander (v. *kothmīr*). *h.*

کوٹنا *کھٹنا* *kūtnā*, a. to value, to appraise. *h.*

کوٹوال *کھٹوال* *hotwāl*, m. the chief officer of the police for a city or town; a superintendent of the market. *p.*

کوٹوالی *کھٹوالی* *hotwālī*, f. the office of a *hotwāl*. *kotwālī chabūtara*, a place or hall for the office of a *hotwāl*. *p.*

کوٹھ *کھٹھ* *hoth*, m. inflammation and ulceration of the angles of the eyelids; gangrene. *s.*

کوٹہ *کھٹہ* (v. *hotāh*), short, little, mean. *kotah-andesh*, short-sighted, imprudent, improvident, indiscreet, wanting foresight. *kotah-kadd*, of short stature. *kotah-gardān*, short-necked; (met.) wicked, deceitful. *s.*

کوتھیر *kothmīr*, m. the coriander-plant: the seed is called *dhaniyā*, q. v. s.

کوٹی *hotāhī*, f. (v. *hotāhī*), smallness, &c. p.

کوٹ *koṭ* or *koṭṭ*, m. a fort, redoubt, castle; much, many. *kūṭ*, paper used to make paste-board. *koṭ-bāndh baiphnā*, to sit with the legs crossed like the Asiatics, to sit (as they fancy) at one's ease. h.

کوٹ *koṭi*, a crore, or ten millions. s.

کوٹ *kūṭ*, f. mimicry, buffoonery; fraud, trick. *kūṭ-tā*, f. falsehood, fraud. s.

کوٹاپلی *koṭāpālī*, f. a mallet. d.

کوٹارتھ بھاشتا *koṭārtha-bhāshitā*, f. a tale, a fiction. s.

کوٹر *koṭar*, m. a kind of greens; holes made by birds in trees. h. [beaten, &c. d.

کوٹگا *koṭgā* (explained by *lat-khor*), kicked,

کوٹلی *koṭlī*, a division in a granary for different sorts of grain. h.

کوٹنا *kūṭnā*, to pound, to beat, to macerate; to cudgel. h. [worm. s.

کوٹھ *koṭh*, m. a species of leprosy; ring-

کوٹھا *koṭhā*, m. a house built of burnt bricks or stone; a story, a floor; a barn or storehouse. h.

کوٹھری *koṭhrī*, f. a room, a chamber. h.

کوٹھیر کا کینڑا *koṭhmīr-kā kīrṇā*, a winged bug. d.

کوٹھور *koṭhaur* or *kūṭhaur*, out of place, improper. h.

کوٹھی *koṭhī*, f. a small (*paḥkā*) house, a warehouse; granary, dwelling, mansion, barrack, chamber, bank, chest, factory; a banking house; the chamber of a gun; the womb; the ferrule or mounting at the end of a scabbard. *koṭhī-wāl*, a wholesale merchant, a warehouse-keeper. h. [grain. h.

کوٹی *koṭī*, an earthen reservoir for

کوٹر *koṭar*, m. the name of a well in paradise, from which flows a river of nectar; (met.) a beneficent prince or chief. a.

کوٹاگر *koṭāgar* *ko-jāgar*, (who is awake?) m. a night spent in festivity in the full moon of Aswin, in honour of Lakshmi. s.

کوچ *kūch*, m. marching, decamping. *kūch-k*, n. to march, to depart. p.

کوچ *kavach* *kavach*, m. armour, a coat of mail; a drum used in battle, a kettle-drum; a tree (*Hibiscus populnevides*); an amulet, a charm. *kavach-patr*, m. a tree commonly called *Bhojpatr*, the bark of which, inscribed with mystical verses, serves as amulet. *ku-vach*, abusive, detracting. s.

کوچک *kūchak*, small, little, diminutive. p.

کوچکا *kūchikā*, f. a small brush, a hair pencil. s. [lour, purple. p.

کوچکی *kūchakī*, f. smallness; name of a co-

کوچہ *kūcha*, m. a lane, a street, a narrow passage, a row. *kucha-gadā*, a street beggar. *kūchagard*, one who perambulates the streets, a vagrant. *kūcha-gardī*, f. perambulation of the streets, wandering about in a city. p.

کوچھا *kūchhā*, m. a tuft, cluster. s.

کوچی *kūchī* (also *kūchī*), f. a brush. s.

کوچیا *kūchiyā*, a small tamarind; part of the ear, the lobe. h.

کود *kūd*, f. } a spring, jump, leap,

کودا *kūdā*, m. } bound. *kūdā bighā*, a bighā measured by so many leaps. s.

کودرو *koḍrav*, m. a small grain, same as *kodo*, q. v.

کودک *koḍak*, m. a youth, a youngster, a boy. p.

کودگر *koḍgar*, m. a digger, an excavator. p.

کودن *koḍan*, m. a horse of little value used to carry burthens; adj. weak in mind, dull. a.

کودنا *kūḍnā*, n. to leap, to bound, to jump; (met.) to rejoice; to boast. *kūḍnā-phāḍnā*, n. to jump, to leap (about, as for joy). s.

کودو *koḍo*, } m. name of a small grain,

کودرو *koḍro*, } sown early during the rainy seasons (*Paspalum frumentaceum*, Ken., MS.). s.

کور *kor* or *kūr*, blind. *kor-bakht*, unfortunate. *kor-bakhtī*, f. misfortune, calamity. p.

کور *kor*, f. edge, border, margin, side; point; a crore, or ten millions. h.

کور *kūr*, m. a violator; adj. cruel, savage. *kaur*, a mouthful. h. [kumār. h.

کور *kuwar*, m. a son, a prince (v. *kuṅwar* or

کور *korā*, new, unhandled, unused, fresh (applied only to clothes and earthen vessels: hence it is the mercantile name for plain silk cloth undyed). *korā-rahnā*, to be disappointed. *korā kāghaz*, white paper, i. e. paper not written upon. h.

کوراپن *korāpan*, newness, freshness; met. virginity of a girl. h.

کورینڈ *kor-pandū*, the *Kauravas* and *Pāṇḍavas*, the patronymics of two ancient families of Delhi, s. [unblown flower. h.

کورک *korak*, m. a bud, blossom, an

کورم *kūrm*, m. a tortoise (v. *kurm*). s.

کورنش *kor-nish*, f. a kind of salutation, which consists in raising the hand to the forehead and bending the head and shoulders forwards; adoration. p.

کورنگی *korangī*, f. small cardamums. s.

کورنی *kūrni*, f. a scoop. h.

کورو *kaurava* or *kaurū*, a descendant of Kuru. s.

کور **کورتی** *korō*, m. a rafter, a transverse beam. *h.*

کور **کوری** *korī*, f. a virgin, a damsel; (same as *korī*) a score, twenty. *h.*

کور **کور** *korī* or *kūrī*, f. blindness. *p.*

کور **کوری آنکھ سی دیکھنا** *korī ānkh se dekhnā*, to look from the corner of the eye. *d.*

کور **کوڑ** *kor*, m. the leprosy. *kūr* (v. *kūrḥ*), foolish, stupid, &c. *s.*

کور **کوڑا** *korā*, m. a whip. *korā-h.*, a. to whip; to reduce to obedience; to put a horse to his speed by whipping. *korā mārṇā*, a. to flog, to apply the lash. *kaurā*, m. a shell of a large kind. *kūrā*, sweepings, dirt, rubbish. *h.*

کور **کوڑیالا** *kor-bālā*, m. the name of a bird; also the name of a snake; and lastly, the name of a flower. *h.* [excavate. *h.*

کور **کوڑنا** *korṇā*, a. to dig out, to scoop,

کور **کوڑھ** *kūrḥ*, foolish, stupid, a sloven, a simpleton. *s.*

کور **کوڑھ** *korḥ*, m. the leprosy; the white leprosy, causing a discolouring of the skin. This is the disease in a mild form: it is often curable. The black leprosy, which is incurable, and in which the fingers and toes, &c. rot and drop off, is called *juzām*. *korḥ men khāj nikalnā*, the itch to break out in leprosy, or in leprosy to catch the itch; (met) to have one misfortune added to another. *s.*

کور **کوڑنا** *korṇnā*, a. to vex, to afflict, to grieve. *h.* [leprosy. *h.*

کور **کوڑی** *korḥī*, a leper, one affected by

کور **کوڑی** *korī*, f. a score, twenty (probably a corruption of the English word); (in Dakh.) a sloping pavement of stonework at one end of a tank, to let the water off when the tank is too full. *h.*

کور **کوڑی** *kaurī*, f. a small shell used as coin (*Cypræa moneta*); money, fare, hire; a gland; the point of the sternum, or ensiform cartilage. *phūṭī kaurī* or *kānī kaurī*, a bit of money of the lowest value. *kaurī-būk*, venal. *h.*

کور **کوڑیالا** *kaurīyālā* or *kaurīyāla*, m. a kind of snake; a rich person; name of a bird, the kingfisher. *h.*

کور **کوز** *kūz*, m. a hump. *kūz-pusht*, hump-backed. *kūz-pushtī*, hump-backedness. *p.*

کور **کوزا** *kūza*, m. a gugglet or goglet, a long-necked earthen pot for water; a jug or mug; a kind of rose; a lump of sugar which has been crystallized in an earthen pot. *p.*

کور **کوس** *kos*, m. a measure of about two miles, but varying in different parts of India; a piece added to the end of a sleeve, a cuff. *s.*

کور **کوس** *kūs*, m. a kettledrum, drum. *p.*

کور **کوسا** *kosā*, a curse, malediction. *d.*

کور **کوستھ** *kaustubh*, m. the jewel on *Krishṇa's* breast. *s.* [rāj-pūts. *h.*

کور **کوسیک** *kausik*, name of a tribe of

کور **کوسکی** *kausikī* (v. *kaushikī*) *s.*

کور **کوسلی** *koslī*, m. new leaves just sprouting. *h.*

کور **کوسنا** *kosnā*, a. to curse. *s.*

کور **کوسنہ** *hausumbh*, dyed with safflower. *s.* [comp.] striving, exerting. *p.*

کور **کوش** *haush*, a kind of slipper. *kosh*, (in

کور **کوش** *kosh* or *kosha*, m. a sheath, a scabbard; a judicial trial by oath or ordeal; a dictionary; a testicle; a nutmeg; (same as *kos*, q. v.) *kosh-briddhi*, f. swelling of the testicle. *s.*

کور **کوش** *haush*, m. the city of Kanyākubja or Kanauj. *s.*

کور **کوشٹھ** *koshṭh*, m. a granary; an apartment; any of the viscera, as heart, lungs, &c. *kosh-thāgni*, m. the digestive faculty, the gastric juice. *s.*

کور **کوشش** *koshish*, endeavour, effort, attempt, application, study. *koshishi behūda*, a vain attempt. *koshish-k.*, to attempt, to endeavour. *p.*

کور **کوشک** *hūshk*, m. a palace, a villa. *p.*

کور **کوشکی** *kaushikī*, f. name of a river in the province of Bahār. *s.*

کور **کوشل** *koshal*, m. f. or *koshalā*, f. a name of the city of Ayodhya (Oude) or neighbouring district. *kaushal*, m. happiness, welfare. *s.*

کور **کوشلی** *kaushalī*, f. greeting, friendly inquiry, respectful present. *kaushalya*, m. good fortune, well-being. *s.*

کور **کوشنا** *koshnā*, a. to curse. *s.*

کور **کوشیدن** *koshīdan*, to strive, to make efforts. *p.*

کور **کوشیہ** *kaushīya* or *kaushīya*, silken. *s.*

کور **کوفت** *koft*, f. vexation, grief, anguish; inlaying of gold on steel or any other metal. *koft-kob*, beating. *koft-gar*, m. a gilder. *p.*

کور **کوفتن** *koftan* (r. *kob*), to pound, to beat, to hash (meat, &c.). *p.* [of dish. *p.*

کور **کوفتہ** *kofta*, pounded, beaten (meat); a kind

کور **کوفہ** *kūfa*, a town on the Euphrates, near Baṣra. *a.* [to cry, to sob. *s.*

کور **کوک** *kūk*, f. sobbing, crying. *kūk-mārṇā*,

کور **کوک** *kok*, m. *scientia modorum diversorum corundi*; a quodam *Kok paṇḍit explicata unde nomen*; the ruddy goose (*Anas cascara*). *h.*

کور **کوک** *kawah*, m. same as *kawal*, q. v.

کور **کوکا** *kohā*, m. a foster-brother, nurse's son; a small nail, a tack; a kind of lotus. *h.*

کور **کوکب** *kaukab*, m. a star, a constellation. *a.*

کور **کوکبہ** *kaukaba*, m. stars made of gold, silver, tinsel, &c., as ornaments or insignia of rank. *s.*

کوکر *hūkar*, m. a dog. *hūkar-chal*, f. a trot. *kūkar-mutā*, m. a mushroom (growing on wood), a toadstool. *s.*

کوکری *hūkrī*, f. a bundle of thread; maize, Indian corn (*Zea mais*); the gripes. *h.*

کوکریانا *hūkariyānā*, a. to cover, to overlay. *h.*

کوکشاستر *koh-shāstr*, m. the name of a treatise by *Kok-pañḍit* (v. *koh*). *s.*

کوکلی *kohkīl*, } f. the name of a bird;

کوکلیا *kohkīlā*, } a black cuckoo (*Cuculus*). *kohkīl-bainī*, speaking like the *kohkīl*, eloquent as the *kohkīl*. *s.*

کوکنا *hūknā*, n. to sob, to cry, to scream; to sound (as the *kohkīl*); to wind up a watch. *h.*

کونار *kūhnār*, m. the poppy plant. *p.*

کوکینی *hohinī*, short, abbreviated. *h.*

کوکو *kūku*, m. the cooing of a dove; an omelette (also the dish called *kūku pulāw*). *h.*

کوکھ *kohk*, } m. f. the womb, the ab-

کوکھا *kohka*, } domen, *hypochondrium*. *kohk-bandh*, barren. *s.*

کول *kol*, m. a creek, a bay; any long narrow passage, a lane; name of a tribe of mountaineers between Benares and Bundelcund; a country, *Cāinga*, on the sea-coast from Cuttack to Madras. *h.*

کول *kaval* or کول *kaul*, m. a mouthful; a kind of fish; an astringent wash for the mouth, a gargle; adj. well-born, of a good family. *kūl*, bank of a river; a heap, a mound; a pond or pool. *s.*

کولا *haulā*, m. (corner of a room, &c.) an armful; embrace; a sheaf or armful of corn (v. *hauliyā*). *h.*

کولا *haulā*, m. a kind of orange. *h.*

کولا *kūlā*, m. the hip, the buttock. *h.*

کولا *kolā*, m. a jackal. *koloñ ho daghā denā*, to cheat the jackals, *i. e.* to escape death, to rob the gallows. *h.*

کولہل *kolāhal*, m. noise, uproar, tumult; quarrelling. *s.* [at one end. *d.*

کولٹی *kūltī*, a wooden poker, or stake burnt

کولڈا *kolḍā* (v. *korā*), a whip, &c. *h.*

کولسا *kolsū*, m. charcoal (in Urdū *ko, elā*). *d.*

کولک *kaulik*, ancestral. *s.*

کولو *kolū*, m. an oilman, name of a caste whose business it is to sell oil. *h.*

کولہب *haulav*, m. one of the astronomical periods called *karans*. *s.*

کولہو *holhū*, m. a sugar-mill; an oilman's press. *kolhū meñ parwā denā*, to macerate in a press; an expression signifying to destroy utterly, to crush to atoms. *h.*

کولی *holī*, m. a weaver. *kūlī* (for *kūṭī*), a labourer, porter, a cooly. *h.* [arms.

کولی *haulī*, f. embrace, grasp of the

کولی *kole*, lap, bosom, embrace. *h.*

کولیا *hauliyā*, m. a lane, a narrow street. *kauliyā*, a bundle of sheaves of corn given as perquisites to reapers and village servants. *h.*

کولیا *hauliyā*, f. a small mouthful. *s.*

کولیا *holiyānā* or *hauliyānā*, a. to take in the lap, to embrace. *h.*

کومار *kaumār*, m. youth, childhood. *kaumārī*, adj. maiden, virgin. *s.* [bread. *h.*

کومانیچھ *kūmāñchh*, m. f. a kind of

کومد *kaumud*, m. the month Kārtik. *s.*

کومدی *kaumudī*, f. moonlight. *s.*

کومل *homal*, soft, placid, tender. *s.*

کوملتا *homaltā*, } or *homalatā*,
کوملتائی *homaltā, ī*, } f. softness, placidity. *s.*

کومهل *kūmhāl*, burglary. *kūmhāl-denā*, to break into (a house) through the wall. *h.*

کون *kaun*, pron. who? which? what? *h.*

کون *kaun*, postpos. for *ko*, dat. and acc. *h.*

کون *kaun*, that which exists; the universe. *kaun wa makān*, the whole creation. *a.*

کون *koni*, m. a corner, an angle. *koñi*, having a crooked arm. *s.*

کون *kūn*, f. podex, the backside. *p.*

کونا *konā*, m. corner, side, an angle. *konā-dār*, having corners or angles. *s.*

کوناکھرا *konā-kuthrā*, m. house, room, hole and corner, every corner, &c. *s.*

کونائی *kunā, ī*, f. a scrap. *s.*

کونہل *hombhal* (v. *homhal*), burglary, &c. *h.*

کونیل *kompāl*, m. f. a young shoot, a bud. *s.*

کونیلی *kompālī*, f. (v. *kompāl*) a bud, &c. *d.*

کونت *kont*, f. a spear. *s.*

کونت *kūnt*, m. conjecture, guess.

کونج *kūñj* (also *kūñjā*), m. the name of a bird, perhaps the crane.

کونچ *kūñch*, m. the little red seed that goldsmiths use for weights (*Abrus precatorius*). *s.*

کونچلی *konchli*, a long tooth; the tusk of a boar. *d.* [to pierce, to stab, to gore. *h.*
 کونچنا کونچنا *konchnā* or *kūchnā*, a. to thrust, *h.*
 کونچی کونچی *kūchī*, *f.* (also *kūchī*) a brush. *h.*
 کونڈا کونڈا *kaundā*, *m.* (v. *kaundhā*). *h.*
 کوندار کوندار *kona-dār*, cornered, angled. *s.*
 کوندلا کوندلا *kūndlā*, *m.* a kind of tent. *h.*
 کوندنا کوندنا *kauṇḍna*, *n.* to glare, flash, lighten. *h.* [flash (as of lightning). *h.*
 کونڈھ کونڈھ *kaunḍh*, *f.* splendour, brightness, *h.*
 کونڈھا کونڈھا *kaunḍhā*, *m.* lightning. *h.*
 کونڈھنا کونڈھنا *kaunḍhnā*, *n.* to lighten, to flash (as lightning). *h.*
 کونڈا کونڈا *kūṇḍā*, *m.* a vessel for kneading bread in, a platter; the chaff or coarse part of rice. *kūṇḍā kārhā*, to prosper. *kūṇḍā-k.*, *dicitur cum plures viri, unus post alterum, mulierum violant.* *h.*
 کونڈبار کونڈبار *konḍ-bār*, straight, tight, narrow. *d.*
 کونڈنا کونڈنا *konḍnā*, a. to imprison, to confine. *d.*
 کونڈھا کونڈھا *konḍhā*, *m.* name of a gourd (*Cucurbita pepo*). *s.*
 کونڈی کونڈی *kūṇḍī*, *f.* an instrument or vessel in which snuff and *bhāṅg*, &c. are ground. *h.*
 کونسا کونسا *kaun-sā*, what like? of what kind or sort? *h.*
 کونکن کونکن *konkan*, *m.* the name of a country in the southern peninsula (vulg. *concan*). *s.*
 کونلا کونلا *kaunlā*, *m.* a species of orange; a corner; adj. raw, unripe; young, of few years. *kaunlī hadḍī*, gristle. *d.*
 کونماکان کونماکان } the world, the
 کونوماکان کونوماکان } universe, all
 created beings. *a.*
 کونہ کونہ *konā*, *m.* a corner, an angle (v. *konā*). *h.*
 کونی کونی *kaunī*, worldly, material. *a.*
 کونی کونی *kūnī*, *m.* a catamite, a sodomite. *p.*
 کونیری کونیری *konērī*, *f.* (v. *konā*) an angle. *s.h.*
 کونی کونی *konī*, *f.* (for *kohnī*) the elbow. *d.*
 کونین کونین *kaunain*, the two worlds, *i.e.* the present and future, or the world of mortals and that of immortals. *a.*
 کوو کوو *ko,ū* (Braj for *ko,ī*), any, some. *h.*
 کووڈار کووڈار *hovidār*, *m.* a species of ebony (*Bauhinia variegata*). *s.*
 کوورا کوورا *kūvrā*, *m.* a humpbacked man. *s.*
 کووہ کووہ *koh*, *m.* mountain, a hill, hillock. *kohī akḥar*, the green or emerald mountain, *i.e.* the mountain *kāf*. *koh paikar*, like a mountain, huge, gigantic, "instar montia." *kohī rawān* or *kohī rawanda*, the moving mountain, *i.e.* the elephant. *p.*

کوها کوها *kūhā*, *f.* fog, mist, vapour. *h.*
 کوهان کوهان *kauhān*, *m.* the hump of a bullock or camel. *p.*
 کوهچہ کوهچہ *kohcha*, a small mountain, a hill. *p.*
 کوهخر کوهخر *koh-khar*, the oneager or wild ass. *p.*
 کوهر کوهر *hohar*, *m.* a fog; name of a fruit. *h.*
 کوهرا کوهرا *kūhrā*, *m.* fog, mist. *h.*
 کوهڑ کوهڑ *kohar*, the frame of the mouth of a well. *h.* [try. *p.*
 کوهسار کوهسار *koh-sār*, mountainous, a hilly country
 کوهستان کوهستان *kohistān*, *m.* a forest; a mountainous country; 'Irāk or ancient Parthia. *p.*
 کوهنی کوهنی *kohnī*, *f.* the elbow. *s.*
 کوهہ کوهہ *kauha*, *m.* the hump of an ox or camel. *p.*
 کوهی کوهی *kohī*, of or relating to the mountains; *m.* a mountaineer, a highlander. *p.*
 کوهی کوهی *kohī*, *f.* a species of hawk (*Falco cristatellus*, *B.*). *h.*
 کوهی کوهی *ko,ī*, any, anybody, one, a or an, somebody. *ko,ī dam men*, in a few moments, speedily. *ko,ī-sā*, certain, somebody, something. *ko,ī na ko,ī*, some one or other. *ko,ī nahīn*, nobody. *ko,ī hai!* is there any one (in attendance)? a phrase used in India for calling servants, hence the well-known nickname "qui hy," applied to old Indians. *s.*
 کوهی کوهی *ko,ī*, *f.* the water lily (*Nymphaea lotus*). *h.* [(*Artocarpus integrifolia*). *h.*
 کوهی کوهی *ko,ī*, *f.* the pulp of the jack fruit
 کوهی کوهی *kū,ē* or *kū*, *m.* a street, a lane. *p.*
 کوهیتا کوهیتا *ko,etā*, *m.* billhook, a cutting instrument used by toddy-drawers (called in Urdū *dāw*). *d.*
 کوهیت کوهیت *hanit* (same as *hāvit*), the wood-apple (called in Urdū *kath-bel*, *q. v.*). *d.*
 کوهیر کوهیر *kuver* or *kuvera*, *m.* the Hindū Plutus, the god of riches. *s.*
 کوهیری کوهیری *kū,īrī*, *f.* a ring worn as an ornament round the toe. *d.*
 کوهیری کوهیری *ko,erī*, *m.* a planter, a husbandman, a gardener; name of a Hindū caste whose profession is husbandry. *h.*
 کوهیل کوهیل *hoyal* or کوهیل *ho,il* or *ko,el*, *f.* name of a bird, the Indian cuckoo (*Cuculus*); a flower (*Clitoria tornatea*). *s.*
 کوهیلا کوهیلا *hoyalā* or کوهیلا *ho,elā*, *m.* charcoal. *s.* [*ius cobiuis*). *s.*
 کوهیلا کوهیلا *havayī*, *f.* a kind of flat-fish (*Cowelū*)
 کوهیلو کوهیلو *kawelū*, *m.* a tile. *d.*
 کوهیلو کوهیلو *hoyan*, *m.* a corner. *s.*
 کوهیلو کوهیلو *kh*, the aspirate form of *کھ*; the sky, ether. *s.*

کھ *ki*; this word is used in various ways ;
1st, as a rel. pron. who, which, that; 2nd, as a conj.
that, since, for; 3rd, it is frequently employed in the
sense of the Greek *ὅτι*, denoting thus, as follows, say-
ing, &c. *p.*

کھ *kih*, small, little, slender, mean. *p.*

کھا کھا *kahā*, *m.* order, leave, saying, con-
fession, affirmation, advice. *s.*

کھا بھ *khābar*, uneven (used in con-
junction with *aubar*). *h.* [stead. *h.*

کھا ت کھا ت *khāt*, *f.* manure; (Dakh.) a bed-
کھا ت کھا ت *khāt*, *m.* a pit; a subterraneous
granary (in Hind. generally changed into *khād*). *s.*

کھا ت کھا ت *khātā*, *m.* the act of eating; daily
account, day-book. *khātā-bāri*, *f.* a storehouse. *h.*

کھا ت بندی کھا ت بندی *khātā-bandī*, *f.* an ab-
stract of individual accounts. *h.*

کھا ت و نی کھا ت و نی *khātāwanī*, *f.* a ledger. *h.*

کھا ت گی کھا ت گی *khātāgi*, *f.* food, eating. *d.*

کھا تی کھا تی *khāti*, *f.* name of a caste gene-
rally employed as cartwrights. *h.*

کھا ت کھا ت *khāt*, *f.* (also *khanāt*) a bedstead,
a bier, a cot on which dead bodies are conveyed to the
pile. *s.*

کھا ج کھا ج *khāj*, *m. f.* the itch. *s.*

کھا جا کھا جا *khājā*, *m.* name of a sweetmeat
like pie-crust. *s.* [your. *s.*

کھا جانا کھا جانا *khā-jānā*, to eat up, to de-
کھا د کھا د *khād*, *f.* (v. *khāt*) dung, manure;
the expense incurred by the cultivators in preparing
their ploughing apparatus. *s. h.*

کھا د کھا د *khād*, *m.* (v. *khāt*) a pit, &c. *s.*

کھا در کھا در *khādar*, low or alluvial lands fit
for rice cultivation. *h.* [rower, a user. *s.*

کھا دک کھا دک *khādak*, lit. an eater; a bor-
کھا دی کھا دی *khādi*, a kind of coarse cotton stuff. *d.*

کھا دی کھا دی *khādiya*, edible; *m.* victuals. *s.*

کھا ر کھا ر *khār*, *m.* alkali, potash, impure car-
bonate of potash or soda. *s.*

کھا ر کھا ر *kahār*, *m.* name of a tribe of Sudras
in Bahar, employed in cities as palankeen bearers. *s.*

کھا را کھا را *khārā*, salt, brackish. *s.*

کھا را کھا را *khārā*, *m.* a net (in which straw
is tied). *h.*

کھا راج کھا راج *khārāj*, *f.* the bass in music. *h.*

کھا روا کھا روا *khārūā*, *m.* a coarse kind of
red cloth of cotton. *h.*

کھا روا کھا روا *khārūā*, *m.* a sailor (a term
much used on the western coasts of India). *h.*

کھا روا ما تی کھا روا ما تی *khārūā-māti*, alkaline
soil. *h.*

کھا ری کھا ری *khāri*, salt, brackish; *f.* a creek,
an inlet or backwater. *khāri shor*, very brackish and
saline. *s.*

کھا رُو کھا رُو *khārū*, a decrepit old man. *d.*

کھا سا کھا سا *khāsā*, *m.* a fog, a mist, a
vapour. *s.*

کھا سنی کھا سنی *kahā-sunī*, } *f.* discussion,
کھا کھی کھا کھی *kahā-kahī*, } altercation,
conversation. *s.*

کھا گ کھا گ *khāg*, *m.* the horn of a rhinoceros;
a pillar or mound marking the boundaries of a village. *s.*

کھا ل کھا ل *kahl*, *m.* an oculist. *khāl* (pl. of
kahl), men of full age, from 30 to 50; men beginning
to turn grey. *a.*

کھا ل کھا ل *khāl*, an inlet of the sea or of a
large river, a creek. *h.*

کھا ل کھا ل *khāl*, } *f.* skin, hide; bellows; a
کھا ل کھا ل *khālā*, } rivulet, river, canal.
khāl khāinchwā, to take the skin off, to flay. *s.*

کھا ل ت کھا ل ت *kahālat*, *f.* indolence, inactivity, sloth. *a.*

کھا م کھا م *khām*, *m.* a post or pillar; tentpole;
mast of a ship; column. *d.*

کھا ن کھا ن *khān* or *khāni*, *f.* a mine;
(met.) a nest, a heap, abundance, receptacle. *p. s.*

کھا ن کھا ن *kahān*, where? whither? *kahān*
tak, how far? how long? to what degree? *kahān se*,
whence? *kahān kā kahān*, to what degree? extremely,
immensely. *h.*

کھا نا کھا نا *khānā*, *a.* to eat, to suffer, sustain,
or experience; to embezzle; (met.) to hold, to con-
tain; to get. *khām khānā*, to make oath, to swear.
khā-jāna, to eat up. *khā-e ghar ke bhānsē ginnā*, or
khā-e bhāle men chhed bhānā (Dakh.), to act treache-
rously, to prove ungrateful. *s.*

کھا نا کھا نا *khānā*, *m.* food, dinner, eating.
khānā-pinā, food and drink, livelihood. *s.*

کھا نا کھا نا *kahānā*, *a.* to cause to speak: it
also signifies, in a neuter sense, "to be called or named." *h.*

کھا نات کھا نات *khānat*, office of priest; divination,
soothsaying. *a.*

کھا چ کھا چ *khānch*, *m.* slime, mud. *h.*

کھا چ کھا چ *khānchā*, *m.* a tray, a basket, a
pannier; a cage, a hencoop; a marsh, a quagmire;
muddy or marshy soil. *h.*

کھا نڈا کھا نڈا *khāndā* (for *hāndhā*), *m.* the shoulder. *d.*

کھا نڈ کھا نڈ *khānd*, *m.* sugar (coarse). *s.*

کھا نڈا کھا نڈا *khāndā*, *m.* a sword, cutlass; a
cleaver (butcher's); a flake or slice (of fish). *khāndā*
ke dhar par chānā, to arbitrate, to decide. *s.*

کہانڈا *khāṇḍā*, a. to excavate, to pound. *h.* [of coughing. *s.*
 کہانسنہ *khāṅsnā*, n. to cough; m. act
 کہانسی *khāṅsī*, f. a cough. *s.*
 کہانکھر *khāṅkhar*, m. a pit, a shaft
 (of a mine); any thing very dry. *h.*
 کہانگ *khāṅg*, m. a tusk. *h.*
 کہانہارا *khāṅhārā*, m. eater, devourer. *s.*
 کہانی *kahānī*, f. a tale, story, fable. *s.*
 کہاو *khāw*, f. manure. *khāw*, m. a
 glutton. *h.* [ing, an adage. *s.*
 کہاوٹ *kahāwat*, f. a proverb, a say-
 ings. *s.*
 کہاء *khāw-māt*, avaricious, greedy. *d.*
 کہاون *kahāwan*, m. (v. *kāhan*) an
 aggregate number of 1280 *kaufis*. *s.*
 کہائی *khāī*, f. a ditch, trench, a moat,
 especially as a boundary between two estates. *s.*
 کہب *khab*, a wrinkle, a fold, a notch, a
 groove. *d.*
 کہبا *khabbā*, left-handed. *h.*
 کہبسا *khabsā*, m. slime, mud. *h.*
 کہبنا *khubnā*, } a. to affect, to pene-
 کہبنا *khubhnā*, } trate, to stick into;
 to adorn. *h.*
 کہپاچ *khapāch*, f. a piece torn off from
 a bamboo, a splinter; a very lean person. *h.*
 کہپانا *khapānā*, a. to dry up, to de-
 stroy, to waste, to make away with (a thing). *h.*
 کہپت *khapat*, expended; f. vent, sale. *h.*
 کہپتی *khaptī*, f. vent, sole, expense;
 request; a lunatic. *h.* [of mango. *s.*
 کہپتا *khaptā*, m. a broken tile; a slice
 کہپور *khapur*, m. the betel tree (*Areca
 faufel* or *catechu*).
 کہپور *khappar*, m. the skull, the cranium;
 a chafing-dish; an earthen cup used by *jogis*. *s.*
 کہپرا *khaprā*, m. a tile for roofing. *s.*
 کہپرا *khaprā*, m. an arrow with a broad
 point. *h.*
 کہپری *khapri*, f. a small tile; the skull. *s.*
 کہپرریا *khapariyā*, a heavier sort of
 plough for stiff soil. *h.*
 کہپرل *khaprail*, f. a tiled house;
 (in *Dakh.*) *khaprel*, a tile. *khaprel kī jāī*, a window
 full of semicircular tiles. *s.*
 کہپکھپاٹ *khupkhupāt*, envy, spite. *d.*

کہپکھپانا *khupkhupānā*, to pierce, to envy,
 become enraged. *d.*
 کہپلا *khiplā*, m. a fish scale; crust or scab. *d.*
 کہپنا *khapnā*, n. to be dried up; to
 sell, to go off; to remain, to join, to mix with,
 to enter, to penetrate; m. a company (of travellers, &c.). *h.*
 کہتا *khattā*, a kind of liniment for inflamed
 eyes. *d.* [is kept. *h.*
 کہتا *khattā*, m. a cavity in which grain
 کہتر *kih-tar*, less, very small, junior, mean,
 low. *p.* [caste of *khatri*. *s.*
 کہترانی *khatrānī*, f. a female of the
 کہتری *khitrī*, f. littleness, smallness, &c. *p.*
 کہتری *khatri*, m. the second of the four
 grand Hindū castes, being that of the military order. *s.*
 کہترین *khitarin*, very small, the least. *p.*
 کہتوار *khatarā*, m. a dunghill.
 کہتی *khutti*, f. a purse, a small bag. *h.*
 کہت *khāt* (for *shāt*), six. *khāt-pad*, m.
 (six-legged) a species of large black bee (v. *ālī*). *khāt
 ras*, the six tastes (which are enumerated under *ras*,
 q. v.). *khāt-shāstr*, the six philosophical schools or
 sects of the Hindūs (called otherwise *khāt-darshan*, or
shāt-darshan, or *shān-darshana*), viz.: 1. the *nyāya* or
 logic, taught by the sage *Gotama*; 2. the *vaiśeshika*,
 taught by *Kanāda* or *Kaṇvāda*. It agrees with *nyāya*
 in some points and differs in others; 3. the *mī-
 māṃsā*, taught by *Jaimini*. It consists of rules for
 the construction and right interpretation of the
vedās; 4. the *vedānta*, taught by *Vyāsa*deva. This
 constitutes the science of theology; 5. the *sāṅkhyā*,
 taught by *Kapila*. The followers of this sect disbe-
 lieve in a creator, saying that the universe is from all
 eternity; 6. the *pātanjal*, introduced by *Sheshanāga*.
 It agrees in every point with the *sāṅkhyā*, excepting
 that these make God to be the creator. *s.*
 کہت *khāt* (v. *khāt*), f. a bedstead. *s.*
 کہت *khīt*, filth, impurity. *khīt-jamnā*, filth
 to collect, or gather. *d.*
 کہتا *khattā*, acid, sour. *khattā-sā*,
 sourish. *h.*
 کہتاپا *khutā-pā*, malice, spite, rancour. *d.*
 کہتاپتی *khutā-patī*, f. wrangling,
 quarrelling. *h.*
 کہتاپن *khutāpan*, } m. acidity, sour-
 کہتاپنا *khutāpanā*, } ness, morose-
 ness. *h.*
 کہتاس *khātās* or *khattās*, m. a pole
 cat; the cibet or zibet cat (*Viverra zibetha*). *h.*
 کہتاسات *khattāsāg*, m. the herb
 sorrel. *h.*
 کہتاکا *khātākā*, m. a crash. *h.*
 کہتال *khātāl*, m. spring tide. *h.*

کھٹاव खटाव *khoṭāw*, m. a pin with which a boat is fastened. *h.*

کھٹاई खाटई *khaṭāi*, f. acidity, sourness; an acid. *khujāi*, f. perfidy, malice. *h.*

کھٹ پٹ खटपट *khaṭ-paṭ*, f. wrangling, contention, strife, clashing of weapons. *h.*

کھٹ پٹ *khat-paṭ* (v. *ghaṭ-paṭ*), conflict, wrangling, contention, quarrelling. *d.* [person. *h.*

کھٹ پچرا *khut-pachrā*, m. a spiteful malicious
کھٹ پورا *khaṭ-pūrā*, a kind of rake worked by hoemen for breaking up the soil into small beds. *h.*

کھٹ پپر *khaṭ-chhappar* (v. *chhappar-khaṭ*), m. a bedstead with curtains. *s. h.*

کھٹ رات *khaṭ-rāg*, m. wrangling; singing discordantly. *s.* [sect. *h.*

کھٹ ریا *khatriyā*, m. name of an in-

کھٹک *khattik*, a hunter, one who lives by killing and selling game. *s.*

کھٹک *khatak*, } or *khuthā*, m. apprehension, scruple, suspicion, doubt, suspense; sound of footsteps. *h.*

کھٹکانا *khaṭhānā*, m. rapping, thumping, rattling (of a door, &c.). *h.*

کھٹکانا *khaṭaknā*, n. to wrangle, to offend, to rankle; to pierce (as a thorn); (sub.) doubt, hesitation, disgust. *khujāknā*, a. to nibble; to doubt. *h.*

کھٹ کھٹ *khaṭ-khaṭ*, noise, voice, sound; toil, trouble, difficulty; quarrelling, wrangling. *d.*

کھٹ کھٹانا *khaṭkhaṭānā*, (v. *ṭhak-ṭhakānā*), to rap, tap, &c. *h.* [giggling. *d.*

کھٹ کھٹی *khikhiṭi*, f. the sound of laughter,

کھٹ گیر *khaṭgīr*, m. a bug. *s. p.*

کھٹ متوا *khaṭ-mutwā*, m. a piss-a-bed. *h.*

کھٹ مل *khaṭmal*, m. a bug; the bed pollutor. *s.*

کھٹ میٹھا *khaṭ-mīṭhā*, m. a mixed taste of sour and sweet, agreeable. *h. s.*

کھٹنا *khaṭnā*, a. to last (Beng.). *h.*

کھٹو *khaṭṭū*, m. a labourer (Beng.). *h.*

کھٹو *khutṭū*, ashamed, abashed. *d.*

کھٹوا *khaṭwā*, f. a bedstead. *s.*

کھٹوات *khaṭwāt*, } confinement to bed from

کھٹواتی *khaṭwāṭi*, } sickness (v. *aṭwāt*).

کھٹوارا *khaṭwārā*, m. a dunghill. *h.*

کھٹولا *khaṭolā*, m. a small bedstead. *s.*

کھٹولنا *khaṭolnā*, a bedstead, a kind of net or snare. *d.*

کھٹی *khutṭi*, f. a treasure, hoard, store, a gnat. *h.*

کھٹیا *khaṭiyā*, f. a bedstead; a bier. *khudā kare uskā khaṭiyā nikle*, God grant his bier may be carried out, or may he die, (a common form of cursing). *s.*

کھٹیال *khatiyāl*, soiled, filthy, impure. *d.*

کھٹیک *khaṭih*, m. a hunter or fowler one who lives by killing and selling game. *s.*

کھج *kahuj*, m. the strawberry. *h.*

کھجانا *khijānā*, a. to vex, to tease, to irritate, to trouble, to disturb. *h.*

کھجانا *khujānā*, a. to scratch, to rub gently with the nails, to titillate or tickle. *s.*

کھجلا *khujlā*, m. a kind of sweetmeat. *s.*

کھجلاپن *khujlāpan*, m. itching, titillation. *s.* [scratch, to tickle. *s.*

کھجلانا *khujlānā*, n. to itch, to

کھجلانا *khijlānā*, a. to vex, tease, irritate, disturb; n. to get angry. *h.*

کھجلاہٹ *khujlāhaṭ*, f. titillating, itching. *s.* [itch, &c. *s.*

کھجلنا *khujalnā* (v. *khujhlānā*), n. to

کھجلی *khujli*, f. the itch, scab, herpes. *s.*

کھجور *khajūr*, m. a date, or date tree (*Phoenix dactylifera*); wild date (*Elate silvestris*, Lin., *Phoenix sylvestris*, Roxb.); a kind of sweetmeat. *khujūr-chhaṭi*, a kind of silk cloth stained with waving marks like the traces of the old leaves on the trunk of the date tree. *s.*

کھجورا *khajūrā*, m. the ridge of a thatched roof; adj. plaited (as locks of hair). *h.*

کھجوریا *khajūriyā*, m. a little date or date tree. *s.* [teasing. *s.*

کھجہ *khijh*, f. fretfulness, vexation,

کھجھانا *khijhānā*, to fret, to be vexed. *s.*

کھجھراہا *khujhrāhā*, stringy, ropy. *h.*

کھجھلانا *khijhlānā*, } n. to be vexed,

کھجھنا *khijhnā*, } teased, irritated. [der. *h.*

کھچا *khichā*, tense, tight; fine, slen-

کھچاو *khichāw*, m. drag, pull, draught; tenseness, tightness. *h.*

کھچا *khuchā*, } set (as a jewel),

کھچیت *khachit*, } studded, inlaid. *s.*

کھچر *khuchar*, m. a cloud. *s.*

کھچرا *khichrā* (v. *khichri*), a kind of dish. *d.*

کھچڑی **کھچڑی khichrī**, f. a dish made of pulse and rice boiled together; the flower of the ber tree (*Zizyphus jujuba*); earnest to dancing women when they are engaged for an entertainment; a mixed heap of gold and silver coin; a barbarous mixture of two languages, a *lingua franca* or jargon. *s.*

کھچنا **کھچنا khachnā**, n. to be set (as a jewel). *s.*

کھچنا **کھچنا khichnā**, n. to be pulled, to be drawn; to be extracted, to be tightened, to be endured. *h.*

کھچوانا **کھچوانا khichwānā** (v. *khichwānā*), a. to cause to draw. *h.*

کھدا **khaddā**, m. a hole dug in the ground. *d.*

کھدانا **کھدانا khudānā**, a. to cause to dig or to engrave. *s.*

کھدانا **کھدانا khadbadānā**, } n. to sim-
کھدانا **کھدانا khadkhadānā**, } mer, to make a boiling noise. *h.*

کھدر **کھدر khadir**, m. a tree, the resin of which is used in medicine, *kutthā* or catechu (*Mimosa catechu*). *khadiropam*, m. the Bābul (*Acacia Arabica*). *s.*

کھدڑنا **کھدڑنا khidar-nā**, a. to pursue, to chase. *khi-dar-denā*, to drive, to propel. *d.*

کھدنا **کھدنا khudnā**, n. to be dug, hollowed, delved, or engraved. *s.*

کھدنی **کھدنی khudnī**, f. searching; a spade. *s.*

کھدوانا **کھدوانا khudwānā**, a. to cause to be dug, delved, or engraved. *s.*

کھدا **کھدا khudhā**, f. hunger, appetite. *s.*

کھدھارت **کھدھارت khudhārt**, hungry. *s.*

کھدوای **کھدوای khudwāi**, f. act of digging, &c., wages of digging, &c. *s.*

کھدی **کھدی khadī**, f. the name of a grass that grows in ponds. *h.*

کھدی **کھدی khudde**, f. the spaces in a necessary between the little brick partitions; the space from which a tooth has fallen out or been extracted. *h.*

کھدڑ **کھدڑ khader**, f. pursuit, chase. *h.*

کھدڑنا **کھدڑنا khader-nā**, a. to pursue, to hunt, to give chase. *h.*

کھدا **khaddā**, m. the kneepan. *d.*

کھر **کھر khur**, m. a (cloven) hoof, a horse's hoof. *s.* [and trees. *h.*

کھر **کھر khar** (v. *khar*), f. grass straw, grass

کھر **کھر khar**, m. (in Persian *khar*) an ass. *h.*

کھرا **کھرا kharā**, pure, prime, best sort, genuine, honest, candid, sincere. *s.*

کھرا **کھرا kharrā**, m. the rough draft of a letter or any writing; an iron instrument to rub horses with, a currycomb; an ulcer with hardness of the skin on the back of the foot. *h.*

کھرا **کھرا kuhrā**, m. fog, vapour, mist. *s.*

کھراٹا **کھراٹا kharrāṭā**, m. snoring. *s.*

کھراٹا **کھراٹا kharārā**, a currycomb. *d.*

کھراٹا **کھراٹا kharāhā**, m. a crashing noise. *h.*

کھرام **کھرام kuhram**, m. weeping, lamentation. *h.* (as a sick person). *h.*

کھرانا **کھرانا kahrānā** (v. *harāhnā*), to groan

کھرانٹ **کھرانٹ khurānt**, very old. *h.*

کھراہند **کھراہند kharāhand**, f. the stalk of burnt grass. *h.*

کھرای **کھرای kharāi**, f. purity, excellence, probity, trustiness, honesty. *h.*

کھرب **کھرب kharb**, m. an aggregate number of 100 arbs; a billion, a dwarf, short, low. *s.*

کھریا **کھریا kah-rubā**, m. (lit. straw-attracting) amber; *Oriental anime* (gum resin from the *Vateria Indica*). *p.*

کھریا **کھریا kah-rubāi**, f. the quality of amber; adj. of or relating to amber. *p.*

کھرب **کھرب kharbar**, f. sound of a horse's feet in galloping; hurry, bustle, commotion, tumult. *h.*

کھریا **کھریا kharpā**, m. a sandal; the seam of a garment which extends from the armpit down the side. *khurpā*, an instrument for scraping grass for horses; the knee-pan, patella. *h.*

کھری **کھری khurpī**, f. a scraper, a weeding-knife, the tool with which grass is scraped up for horses; a shovel for cleaning out a bird cage. *h.*

کھرج **کھرج kharij** (for *khārij*), the bass (in music). *h.*

کھرجور **کھرجور kharijūr**, m. date, date tree. *kharijūr-ras*, m. the juice of the wild date, *tārī*, used to leaven the bread, and as an intoxicating drink. *s.*

کھرجن **کھرجن khurchan**, f. pot-scrapings. *h.*

کھرجنا **کھرجنا khurachnā**, a. to scrape. *h.*

کھرجنی **کھرجنی khurachnī**, f. a scraper, a scoop or shovel. *h.*

کھرجھرا **کھرجھرا kharchharā**, rough. *h.*

کھرسا **کھرسا khirsā**, m. a dish made with biestings, or the milk of a cow just calved. *s.*

کھرسبیل **کھرسبیل kharsambal**, a large kind of kidney-bean, the *Duffin* bean (*Dolichos lunatus*). *d.*

کھرک **کھرک kharak**, f. a cow-house, a cowshed. *h.*

کھرک **کھرک khark**, a sword (v. *kharg*). *d.*

کھرکانا **کھرکانا kharkānā**, a. to thump, to shake; to frighten away, to put to flight; to seek. *h.*

کھرکن **کھرکن khirkhin**, f. a window. *h.*

کھرکھرا **کھرکھرا kharkharā**, m. a currycomb. *khurkharā*, rough. *s.*

کھڑکھریا *kharkhariyā*, f. a chair, a litter.

کھڑل *kharaḷ*, m. a stone for grinding medicine on, a mortar. *s.*

کھڑلی *khurli*, f. stall or manger in a stable. *d.*

کھڑما *khurmā*, m. a kind of sweetmeat.

کھڑن *khiran*, f. a black ring painted on a tambourine. *h.* [groan. *h.*

کھڑنا *kaharnā*, n. (for *karāhnā*) to

کھڑنجا *kharañjā*, m. pavement. *h.*

کھڑند *khurand*, m. a scab. *s.*

کھڑنکھ *kharankh*, dry, dried up.

کھڑنی *khirni*, f. name of a tree and its fruit (*Mimusops kauki*). *s.*

کھڑوٹنا *kharoṭnā*, a. to scratch. *h.*

کھڑوج *kharoj*, scratching, scraping. *d.*

کھڑوچن *kharochnā*, a. to scrape, to scratch. *h.*

کھڑوٹ *kharonṭ*, f. a scratch with the nail. *kharonṭnā*, to scratch. *h.*

کھڑہ *khārḥ*, f. straw. *h.*

کھڑھا *khārḥā*, m. a hare, a rabbit. *h.*

کھڑھارنا *khārḥārnā*, a. to sweep. *h.*

کھڑھرا *khārḥarā*, m. a currycomb. *h.*

کھڑھک *khārḥak*, a portion of grain given at the end of harvest to village servants. *h.*

کھڑھی *khārḥī*, f. a stack, a rick; a kind of grass. *h.* [hoof. *p.*

کھڑی *khurī*, f. a (cloven) hoof; a horse's

کھڑب *khārī*, oil-cake; chalk. *s.*

کھڑیا *khuriyā*, m. the knee-pan; an instrument like a cup, formed of a cocoa-nut shell or other material with which clothes are marked with stripes. *h.*

کھڑیرنا *khurirnā*, a. to run after, to persecute, to catch, to enclose. *h.*

کھڑیشٹ *khriṣṭ*, Jesus Christ. *khriṣṭiān*, m. a Christian. *g.*

کھڑ *khār*, f. grass, straw. *h.*

کھڑا *khārā*, erect, upright, standing up, steep, high, aground, ready, ripe, perpendicular; (fig.) honest, all right; payable on demand. *khārā karnā*, a. to raise, to station, to place, to stick up, to place erect, to procure a fictitious person for some purpose. *khārā honā*, n. to stand up, to be erect, to rise. *h.*

کھڑارا *khurārā*, an aviary, a hen-house or place of any kind where birds are kept. *d.*

کھڑاکا *khārākā*, m. a crash, noise made in breaking. *h.*

کھڑانو *khārānw*, } m. pattens. *khārānw-dār*, a kind of shoes fastened to pattens; (in Dakh.) *khārāwān*. *h.*

کھڑای *khārāī*, f. erectness, steepness. *h. d.*

کھڑبڑ *khārber*, clang of metals. *d.*

کھڑبڑاھٹ *khārbarāḥaṭ*, } f. hurry, bustle, tumult, uproar; noise of horse's feet; gripping on going to stool. *h.*

کھڑتل *khārtal*, spoiled, bad, destroyed. *d.*

کھڑجانا *khir-jānā*, n. to be dashed out (the brains). *h.* [grindstone. *h.*

کھڑسان *kharsān*, m. a whetstone, a

کھڑک *khārak*, f. an imitative sound. *khārak jānā*, to take warning, to be apprised. *h.*

کھڑک *khārak*, f. a cow-house, a cowshed. *h.*

کھڑکا *khārkhā*, m. (prop. *khāṭhā*) doubt, apprehension; a tooth-pick. *h.*

کھڑکت *khārkaṭ*, chalk for writing. *h.*

کھڑکنا *khāraknā*, n. to crash, to tinkle, to clang (as metal). *h.*

کھڑکھڑانا *khārkhārānā*, a. to creak, to clatter, to rattle, to jar; to grind the teeth; to snore. *h.*

کھڑکھڑاھٹ *khārkhārāḥaṭ*, f. creaking, jarring (as a door), rattling, snoring. *h.*

کھڑکی *khārki* or *khirki*, f. a window, a gate, back door, sally port. *h.*

کھڑگ *khārag* or *kharg*, m. f. a sword, a scimitar. *h.*

کھڑل *khārīl*, f. a mortar.

کھڑلا *khurḷā*, adj. rough; m. a hen-house. *h.*

کھڑمنڈل *khār-maṇḍal*, wrangling. *h.*

کھڑنکھ *khārānkhh*, dry, arid, parched: *h.*

کھڑوہ *khārūā*, m. an ornament worn on the wrist, a bracelet. *h.*

کھڑہ *khārḥ*, f. straw.

کھڑی *khārī* or *khārī mittī*, f. chalk. *rām-khārī* or *kaṭ-khārī*, f. a species of steatites, with which children learn to write, and used in giving a polish to stucco. *s.*

کھڑی بند *khārē-band*, a day-book, a journal; an account drawn out on a loose bit of paper. *h.*

کھڑی پتھر *khārē putthar*, a slab of stone placed under a pillar or post, the plinth of a column, a flat stone having a hole bored in it, in which a pole is set upright. *d.*

کہڑی کہڑی *khayē khayē*, soon, immediately, instantly, presently, quickly. *h.*

کہڑیا *khariyā*, *f.* chalk, a mark. *s.*

کہس *khis*, grinning, shewing the teeth; a tooth (*v. khīs*). *h.*

کہسار *khus-sār*, *m.* a mountainous country. *p.*

کہساری *khisārī*, *f.* (*v. kisārī*) a kind of pulse. *h.*

کہسانا *khasānā*, *a.* to ruin; *n.* to fall in, to sink; to open, to loosen (*Beng.*). *h.*

کہسانا *khisānā* or *khisā, e rahnā*, *n.* to flinch, to draw back, to be abashed. *h.*

کہسپہٹک *khasphaṭik*, *m.* crystal, the sun gem, the moon gem. *s.*

کہستان *khistān*, Persian *Irāh*, a mountainous region (*v. kohistān*). *p.*

کہسرا *khusrā* (also *khasrā-bahī* *f.*) *m.* a day-book, field-book, waste-book, rough drawings; a scab; a kind of eruptive disease. *h.*

کہسرفسار *khusar-phusar*, *m.* whis-
pering. *h.*

کہسریہ *kha-sarīr*, *m.* a celestial body. *s.*

کہسکانا *khashānā* or *khiskānā*, *n.* to remove, to shove out of the way, to slide away. *h.*

کہسک جانا *khisāh-jānā*, *n.* to slip away, to steal away, to slide. *h.*

کہسکنا *khisāknā*, *n.* to stir, to slip, to slip away, to sheer off. *h.*

کہسکنت *khashant*, *f.* separation, running away. *h.*

کہسکس *khashhas*, *f.* the poppy-head, the scented root of a grass (*Andropogon muricata*) used for door-screens. *khaskus-ras*, *m.* poppy-juice, opium. *s.*

کہسکسا *khashhasā*, *m.* grinding the teeth. *h.* [the teeth. *h.*

کہسکسانا *khashhasānā*, to grind

کہسلانا *khislānā*, *a.* to cause to slip. *h.*

کہسلاو *khislāw*, *m.* causing to slip, slipping, slipperiness. *h.*

کہسلاہٹ *khislāhat*, *f.* sliding, slipperiness. *h.* [pery. *h.*

کہسلنا *khislānā*, *n.* to slip; *adj.* slip-

کہسلہا *khislāhā*, slippery. *h.*

کہسنا *khisnā*, *n.* to fall, to sink (as a terrace); to drop off; to become old, decline in years. *h.*

کہسوٹنا *khasoṭnā*, *a.* to pull, to pluck, to pull the hair, to scratch, to tear, to cause the hair to stand on end. *h.*

کہسیانا *khisiyānā*, *n.* to grin; *adj.* fretful, peevish, bashful, abashed. *h.*

کہسیانپت *khisiyānpat*, *f.*

کہسیانپن *khisiyānpān*, *m.* vexation, fretfulness. *h.*

کہسیاہٹ *khisiyāhat*, *f.*

کہشانا *khishānā* (*v. khisiyānā*), to grin. *d.*

کہف *kahf*, a cave, a large cavern, a grotto. *aphābi kahf*, the companions of the cave, otherwise known as the seven sleepers of Ephesus. *a.*

کہک *kuhuk*, *f.* the notes of the *koyal*, *q. v. s.*

کہکا *khakhā*, old, ancient, long elapsed. *d.*

کہکسا *khikhsā*, *m.* N. B. The meaning of this word is not given in Hunter: he merely refers us to another word (*gagrol* or *kakrol*) nowhere to be found. It is probably the same as *kheksā*, spot, mark. *h.*

کہکشان *kahkashān*, *m.* the milky way, galaxy. *p.* [*koyals do*]: *s.*

کہکنا *kukuknā*, *n.* to sound (as the

کہکورنا *khikhornā*, to scrape, to scratch. *d.*

کہکھ *khukh*, poor, miserable. *h.*

کہکھورنا *khakhorna*, *a.* to scrape, to scoop. *h.* [*hurry*]. *h.*

کہکھیزنا *khakhernā* or *khakhernā*, *a.* to

کہگ *khag*, *m.* a general term for a bird; air, wind (lit. what moves in the sky). *s.*

کہگل *kah-gil*, prepared mud or plaster for building; grass and mud mixed together to plaster walls with. *p.*

کہگول *khagol*, *m.* the vault or circle of the heavens, the planisphere. *khagol-vidyā*, *f.* astronomy. *s.*

کہگیش *khages* or *khagesh*, *m.* a species of gigantic crane, well known in India as "the adjutant." *s.*

کہل *khal*, low, vile, base, wicked; *m.* a worthless person, a malicious person; an oil-cake; a pit. *khali*, *m.* sediment of oil, oil-cake. *khali*, *m.* a mill, a stone or vessel for grinding. *s.*

کہل *kahal*, sloth, languor, indolence. *a.*

کہلا *khulā*, open, wide, naked, loose, unconfined; clear, fair (as the sky). *khule bandoh*, at large, free, without restraint. *s.*

کہلا *khallā*, *m.* a shoe (in Dakh.) a threshing-floor, place where grain is trodden out by oxen. *h.*

کہلابھینا *kahlā-bhejnā*, *a.* to send a message, to cause to be announced verbally. *h.*

کھلار کھلار *khalār*, m. hollow, bottom. *khi-lār*, playsome. *h.*

کھلاڑ کھلاڑ *khlīār*, } playsome, funny ;
کھلاڑی کھلاڑی *khlīārī*, } mischievous, full
of tricks ; a gambler, one addicted to gaming. *s.*

کھلاڑی کھلاڑی *khalārī*, *f.* the place in which
salt is boiled ; (in Beng.). *h.*

کھلال *khalāl*, quite wet, weltering. *d.*

کھلالا *khalālā*, m. a fountain, jet d'eau. *d.*

کھلانا کھلانا *khlīnā*, a. to feed ; to cause
to swear ; to administer an oath ; to cause to suffer, as
mar-khlīnā, to cause to be beaten ; to amuse, to play
with, to dandle ; to make to blossom. *s.*

کھلانا کھلانا *khulānā*, a. to cause to be
opened. *s.*

کھلانا کھلانا *kahlānā*, a. to cause to say,
to call ; n. to be called or named ; to parch, to wither ;
to become weak, to be lazy. *s. a.*

کھلاؤ کھلاؤ *khilā, ū*, m. giving to eat, feeder ;
adj. causing to bloom. *s.*

کھلامی کھلامی *khilā, ī (dā, ī)*, a dry nurse.
khilā, ī-pilā, ī, charge of maintenance. *s.*

کھلبل کھلبل *khalbal*, *f.* hurry, bustle, agi-
tation, alarm ; tumult. *h.*

کھل بلانا کھل بلانا *khalbalānā*, n. to boil ;
(met.) to be agitated, to be in commotion. *h.*

کھل بلی کھل بلی *khalbalī*, *f.* hurry (v. *khalbal*). *h.*

کھلاتا کھلاتا *khalatā*, *f.* malice, worthlessness. *s.*

کھلت کھلت *khalit*, bald. *s.*

کھل جانا کھل جانا *khl-jānā*, n. to blossom,
to bloom ; to laugh, to be delighted. *h.*

کھل جانا کھل جانا *khul-jānā*, to be opened,
to be revealed or unravelled ; to be let loose ; to clear
up (as the weather) from foul to fair ; to smile, to
shine. *s.*

کھلا کھلا *khalrā*, m. the skin, the hide. *s.*

کھلاڑی کھلاڑی *khalrī*, *f.* skin, hide, membrane ;
the prepuce. *s.* [vexed, or displeased. *h.*

کھلسانا کھلسانا *khulsānā*, n. to be angry,

کھلکھل کھلکھل *khilkhil*, the sound of
laughter, tittering, giggling. *h.*

کھل کھلانا کھل کھلانا *khilkhilānā*, n. to
laugh loudly and heartily ; to giggle, to titter. *h.*

کھل کھلانا کھل کھلانا *khal-khalānā*, n. to
rumble, to grumble (the bowels). *h.*

کھل کھلانا کھل کھلانا *khul-khulnā*, a. to in-
dulge openly in vices which were formerly practised
in secret. *h.*

کھلکا کھلکا *khulgā*, m. a buffalo, a bison. *d.*

کھلنا کھلنا *khulnā*, n. to be opened, to be
revealed ; to be dispersed, to be unravelled ; to be laid
aside (restraint) ; to clear up (the sky), to smile, shine,
expand. *h.*

کھلنا کھلنا *khilnā*, n. to blow (as a flower) ;
to be delighted ; to laugh. *h.* [wither. *h.*

کھلنا کھلنا *kahlānā*, to be parched, to
kھلنگا کھلنگا *khalangā*, m. a park. *s.*

کھلو کھلو *khillū* or *khillo*, humorous, play-
some, funny. *s.*

کھلواڑ کھلواڑ *khilwār*, humorous, playful,
funny, pleasant, entertaining. *s.*

کھلوانا کھلوانا *khilwānā*, a. to cause to
play, to amuse, or entertain (in play). *khulwānā*, to
cause to be opened, to get opened. *s.*

کھلوڑ کھلوڑ *khalaur*, playful ; addicted to
gaming. *s.* [guage. *s.*

کھلوکت کھلوکت *khalohti*, *f.* abuse, low lan-

کھلوانا کھلوانا *khilāunā*, m. a toy, any kind
of plaything, bauble, gewgaw. *s.*

کھلوانا کھلوانا *khalihān*, m. a threshing-
floor (v. *khaliyān*). *s.* [grain. *d.*

کھل کھل *khalla*, m. a granary, a heap or store of

کھلی کھلی *khalī* or *khallī*, *f.* the dregs of
mustard-seed, &c. after the oil is pressed out ; oil-
cakes. *s.*

کھلی کھلی *khilli*, *f.* jest, joke, humour.
khilli-bāz, humorous, playsome, funny. *khilli-bāzī*, *f.*
humour, fun, play. *khallī*, oil-cakes, &c. (v. *khalī*). *s.*

کھلیان کھلیان *khaliyān*, m. a granary, a
barn, a threshing-floor. *s.*

کھلیانا کھلیانا *khaliyānā*, a. to skin, to flay. *s.*

کھلی بندون کھلی بندون *khule-bandon*, unceremo-
nious, free, unrestrained. *h.*

کھلیش کھلیش *khalesh* or *khalish*, m. a fish
(*Trichopodus colisa*). *s.*

کھلیل کھلیل *khalēl*, m. scented oil ; a hole
made by children for playing at trap-ball or marbles. *p.*

کھلیان کھلیان *khalihān*, m. a threshing-
floor. *s.*

کھم کھم *kham*, m. a pillar, stake, post. *kham*
thoṅkṇā, to strike the hands against the arms prepa-
ratory to wrestling, &c. ; to challenge. *s.*

کھماچ کھماچ *khamāch*, *f.* name of a *rāginī*. *h.*

کھمبا کھمبا *khambā*, } m. a post, a pillar, a
کھمبہ کھمبہ *khambh*, } stake. *h.*

کھمس کھمس *khamas*, sultry, the hot weather. *h.*

کھمسائی کھمسائی *khāmsā, ī*, *f.* sultriness, heat. *h.*

کھمیلن کھمیلن *khamilan*, m. lassitude, weariness,
sleepiness. *s.*

کھن *kuhan*, old, ancient. *kuhan-sāl*, aged, advanced in years. *kuhan-sāli*, f. old age. *p.*

کھن *khan*, m. a division of a house, a storey, a flight of rooms; a mine; a certain day of the fortnight, as the full, change, &c. of the moon. *khan*, the sky, the air; the hold of a ship. *s.*

کھن *kahan*, m. a saying, a bye-word. *s.*

کھن *khim*, distressed, suffering, wearied. *s.*

کھنا *kahnā*, a. to tell, to speak, to say, to bid, to order, to call; to affirm, to acquaint, to advise; to compose, to repeat, to read or quote; m. saying, advice, order. *kah-denā*, to tell, to bid, to order. *s.*

کھناوت *kahnāvat*, f. a proverb, a saying; style. *s.*

کھنبا *khambā*, } m. a pillar, a post, a
کھنبھ *khambh*, } stake. *h.*
کھنبھا *khambhā*, }

کھنتی *khantī*, f. a paddle for digging the ground. *s.*

کھنج *khanj*, lame, crippled, limping. *s.*

کھنجا *khanjā*, f. a species of metre, a stanza of two lines, one of thirty-two the other of thirty feet. *s.*

کھنجری *khanjarī*, f. a small tambourine, a timbrel. *h.*

کھنجریٹ *khanjariṭ*, } m. name of a
کھنجن *khanjan*, } small bird, a species of wagtail. *s.*

کھنچ *khinch*, f. pulling, a pull. *s.*

کھنچنا *khinchānā*, a. to pull, to draw, to tighten, to delineate; to cause to draw or to endure. *s.* [tightening. *s.*

کھنچاوت *khinchāvaṭ*, f. drawing,

کھنچنا *khinchnā*, n. to be drawn, tightened, delineated; to be borne or suffered. *s.*

کھنچوانا *khinchnānā*, a. to cause to be pulled, drawn, tightened, or delineated. *s.*

کھند *khand*, a piece, a portion, a district, a province, as *Bandel-khand* (vulg. *Bundelcund*). *h.*

کھندانا *khandānā*, m. a pit from which earth has been dug to make bricks or pottery; a notch in a log of wood. *h.*

کھندڑی *khindrī*, f. a pallet, a beggar's bedding. *h.*

کھندل *khandal*, a field, an open plain. *d.*

کھندلات *khandalāt*, act of trampling under foot. *d.* [press under the feet. *d.*

کھندلنا *khundalnā*, a. to trample or

کھندت *khand*, m. side, portion, piece, part of the world, division of a house, part, apartment; chapter, section; a flaw in a jewel; sugar; the soug of Padmāvat. *s.*

کھندت *khind*, a hole, perforation, a mine. *d.*

کھندانا *khindānā*, a. to scatter. *h.*

کھندتا *khanditā*, f. a woman who, provoked at the infidelities of her husband or lover, is rather abusive, speaks her mind freely, but retains no malice in her breast. *s.*

کھندت کرنا *khandit-karnā*, a. to prevent, to interrupt, to refute. *s.*

کھندڑ *khandar*, desolated, spoiled, destroyed; m. a broken-down building, ruins of a village, &c. *h.* [small bird, a wagtail. *s.*

کھندڑیچ *khandrich*, m. name of a

کھندلا *khandlā*, m. a flake, a slice (especially of fish), a division or piece (of land). *s.*

کھندلا *khundlā*, m. the hollow of a tree. *h.*

کھندن *khandan*, m. act of reducing any thing to pieces, breaking, dividing, rescinding, thwarting; refusing, &c. *khandan karnā*, to cut up, to refute. *s.*

کھندنا *khandnā*, a. to refute, to interrupt, prevent; to cut, to divide; to demolish. *s.*

کھندنا *khindnā*, n. to be scattered. *h.*

کھندھ *khandh*, m. district, province, division, section or subdivision of a book, poem, &c. *s.*

کھندھور *khandhor*, m. turbid. *h.*

کھندیر *khandēr* (v. *khandar*), desolated, &c. *d.*

کھنس *khuns*, m. animosity, spite, rancour; malice, anger. *h.* [years. *p.*

کھن سال *kuhan-sāl*, old, aged, advanced in
کھنسانا *khunsānā* or *khūsānā*, n. to be angry. *h.*

کھنسی *khunsī*, angry, wrathful. *h.*

کھنٹ *khanh*, feeble, frail, weak. *d.*

کھنکلی *khankalī*, f. the name of a plant, polypody, a kind of moss. *h.*

کھنکنا *khanaknā*, also *khanakhnā*, n. to jingle, to ring; to clink (as metal bowls). *h.*

کھنکھ *khankh*, land that requires to be left fallow for a year or two. *h.*

کھنکارنا *khankhārnā*, a. to cough, to make a noise of coughing. *h.*

کھنکھڑ *khankhar*, dry and crackling. *h.*

کھنگال ڈالنا *khangāl-dālnā*, to murder privately. *h.* [rinse. *h.*

کھنگالنا *khangālnā*, a. to wash, to

کھنگر **کھنگر** *khengar* or *khangar*, m. semi-vitrified bricks. *h.*

کھنگل **کھنگل** *khangal*, } m-ked. *h.*
کھنگیل **کھنگیل** *khanguil*. } [to hem. *h.*

کھنگھارنا **کھنگھارنا** *khanghārṇā*, a. to hawk, *kuhnagī*, *f.* old age, oldness. *p.*

کھنہ **کھنہ** *kuhna*, old, ancient, faded (as a garment). *p.*
کھنی **کھنی** *khanī*, a pit or hole in which rice in the husks is kept. *h.*

کھنی **کھنی** *kuhnī*, *f.* the elbow. *s.*

کھو **کھو** *khau*, a subterraneous vault for storing grain, &c. *d.*

کھوآ **کھوآ** *kho,ā*, m. plaster; coarse brick-dust; milk inspissated by boiling. *h.*

کھوآ **کھوآ** *khavā*, m. the shoulder. *s.*

کھوانا **کھوانا** *kahnānā*, a. to cause to speak.

کھوانا **کھوانا** *kho,ānā*, n. to cause to lose.

کھوبار **کھوبار** *khobār*, m. a hog-sty. *s.*

کھوپ **کھوپ** *khop*, *f.* a cave, a corner; a rent, a fissure (Beng.). *h.*

کھوپا **کھوپا** *khopā*, m. the hair of the head braided and tied up on the top of the head.

کھوپرا **کھوپرا** *khoprā*, m. the kernel of a coconut, the dried interior pulp. *h.*

کھوپری **کھوپری** *khopri*, *f.* the skull, a shell, pate. *khopri khā-jānā*, a. to spend or lavish another's property. *s.*

کھوتھی **کھوتھی** *khūthī*, *f.* (also *khūthī*) a scab. *h.*

کھوٹ **کھوٹ** *khoṭ*, *f.* a blunder, vice, blemish, defect. *h.*

کھوٹ **کھوٹ** *khūṭ*, side, direction; towards. *d.*

کھوٹا **کھوٹا** *khoṭā*, m. perfidious, impious, false; faulty, defective; base (as coin); forged (a bank note); spiteful, malicious. *h.*

کھوٹا **کھوٹا** *khoṭā,ī*, *f.* perfidy, impiety; faultiness, spitefulness, malice; forgery. *h.*

کھوٹا **کھوٹا** *khoṭā,ēgī*, *f.* (v. *khoṭā,ī*) perfidy. *d.*

کھوٹنا **کھوٹنا** *khūṭnā*, a. to pluck, to pick the leaves, &c. of vegetables. *h.*

کھوٹھی **کھوٹھی** *khūthī*, *f.* (likewise *khūthī*) scab. *h.*

کھوج **کھوج** *khōj*, m. search, inquiry, trace, mark. *khōj-men rahmā*, to try to find fault with one, to endeavour to pick a hole in another's coat. *h.*

کھوجانا **کھوجانا** *kho-jānā*, n. to be lost. *h.*

کھوج **کھوج** *khōj-khāj*, *f.* vexation; inquiry, investigation. *h.*

کھوجنا **کھوجنا** *khōjnā*, a. to search for, to inquire after, to explore. *h.*

کھوجہ **کھوجہ** *khōjh*, *f.* search, inquiring after. *h.*

کھوجہ **کھوجہ** *khūjhā*, m. sediment, dregs, mouldiness of vinegar, &c. *h.*

کھوجیا **کھوجیا** *khujiyā* or *khōjiyā*, a searcher, inquirer, investigator. *h.*

کھود **کھود** *khod*, m. a push, a thrust, a pass. *khūd*, *f.* refuse. *h.* [quiry. *h.*

کھود **کھود** *khod-bewād*, m. search, in-

کھود **کھود** *khūd* (for *kshūdra*), small, mean, vile. *s.* [(of a horse). *h.*

کھود **کھود** *khodar*, m. name of a certain pace

کھود **کھود** *khodrā*, pock-marked. *h.*

کھود **کھود** *khūd-rānā*, n. to trot. *h.*

کھود **کھود** *khodnā*, a. to dig, to delve, to hollow; to search for. *s.*

کھود **کھود** *khodnī*, *f.* searching; a spade. *khodnī-k.*, a. to investigate, to search, to find out. *h.*

کھود **کھود** (*v. khodnī*), searching. *d.*

کھود **کھود** *khodī*, *f.* digging, culture of land. *h.*

کھور **کھور** *khōr*, *f.* an alley; a covering; the rage or curse of a god. *h.*

کھورا **کھورا** *khaurā*, m. (cor. from *khōrā*) the rot (among sheep), the falling off of the hairs. *p.*

کھورا **کھورا** *khōrā*, a cavity, pit, den. *d.*

کھورانت **کھورانت** *khūrānt*, old soil, soil trodden down by the hoofs of cattle. *h.* [bull. *h.*

کھورو **کھورو** *khaurū*, the roaring or bellowing of a

کھوری **کھوری** *khōrī*, *f.* an alley. *h.*

کھوڑ **کھوڑ** *khūr*, m. a furrow.

کھوڑ **کھوڑ** *khaur*, *f.* the *tilak* or mark which the Hindūs make on the forehead. *s.*

کھوڑ **کھوڑ** (*explained by kunak*), gold? &c. *d.*

کھوڑ **کھوڑ** *khōr*, a largeish piece of sandal. *d.*

کھوڑا **کھوڑا** *khōrā*, m. stocks, wooden manacles in which the hands are secured. *d.*

کھوڑکا **کھوڑکا** *khōrhā*, a dry or withered shrub. *d.*

کھوڑل **کھوڑل** *khōril*, worthy of blame; disgraceful. *d.*

کھوسا **کھوسا** *khosā*, having little or no beard (a man) (for the Persian *kosa*, q. v.). *p.*

کھوسا **کھوسا** *khosā*, m. rind, peel, skin, shell (Beng.); name of a marauding tribe on the borders of Sind. *h.*

کھوسنا **کھوسنا** *khosnā*, a. to take or snatch away; to pull out hairs. *h.*

کهوکھا کھوکھا *khokhā*, m. a boy (Beng.); a bill of exchange, the amount of which has been paid, remaining in the hand of him who has paid it, by way of voucher. *h.*

کهوکھلا کھوکھلا *khokhlā*, hollow, excavated (as a tooth or a tree, &c.). *s.*

کهوکھی کھوکھی *khūkhī* or *khokhī*, f. (Beng.) a little girl. *h.*

کهول کھول *khōl*, f. m. a case, sheath; hollow (as of a tree, &c.), a cavity. *s.*

کهولبندی کھولبندی *khōl-bandī*, f. the changing of a horse's shoe. *h.* [*hog. d.*]

کهولامانجا کھولامانجا *khōlāmānjā*, a porcupine, a hedge-

کهولڑ کھولڑ *khōlar*, } m. a hollow (as of a tree, &c.). *s.*

کهولنا کھولنا *khōlnā*, a. to open, to loosen, to shine, to expand, to unravel; to set sail or unmoor (a ship). *s.* [tated by heat. *h.*]

کهولنا کھولنا *khāulnā*, n. to boil, to be agitated. *h.*

کهومنا کھومنا *khūmnā*, n. to wax old. *h.*

کهون کھون *khūn* (v. *khān*), anywhere, somewhere, &c. *h.*

کهونا کھونا *khōnā*, a. to lose; to part with, to get rid of, to do away with; m. a leaf which contains a parcel of betel or flowers, &c. *h.*

کهونپا کھونپا *khōnpā*, m. (Beng.) the hair of the head braided or tied up on the top of the head. *h.*

کهونت کھونت *khōntā*, m. a bird's nest. *h.*

کهونت کھونت *khūnt*, m. a corner, an angle; ear-whisk; station, portion, pivot or central point. *h.*

کهونت کھونت *khōntā*, deficient, adulterated, bad (as coin), false, deceitful; m. a tent-pin, a pin, a peg, nail; protection. *khōntē ke bal kūdnā*, to become insolent, relying on protection. The idea seems to be taken from a person using freedoms with an animal, which, being fastened by a rope to a pin is unable to get at him (as in the case of that very amiable personage Mr. Quilp and the dog), so that *khōntā* is only indirectly a protection by restraining the adversary. *h.*

کهونت کھونت *khūntā*, m. a wooden stake. *s.*

کهونت کھونت *khūntlā*, m. name of a drug. *h.*

کهونت کھونت *khūntī*, f. a small stake, a peg. *s.*

کهونچ کھونچ *khūnch*, m. the tendo Achilles. *khūnch-mārṇā*, to hamstring. *h.* [*&c. h.*]

کهونچ کھونچ *khōnch*, f. a cut or rent in cloth, *h.*

کهونچ کھونچ *khōnchā*, m. a thrust, stuffing. *h.*

کهونچ کھونچ *khōnchākhānchī*, f. thrusting, stuffing; mutual wrangling or quarrelling. *h.*

کهونچ کھونچ *khūnchālṇā*, } to prick, to puncture. *d.*

کهونچ کھونچ *khōnchnā*, a. to thrust, to stuff. *h.*

کهونچی کھونچی *khōnchī*, f. any thing stuffed into another, as grass into thatch; trifling purchases; part of grain which is to be parched taken as pay by the person who parches it; something paid by those who draw water at a well to the *bhīkhāṭī*, who attends there with his bucket, for the use of it. *h.*

کهوندا کھوندا *khūndnā*, a. to paw or dig up the earth (as a bull when angry). *h.*

کهوندا کھوندا *khōndhā*, m. a bird's nest. *h.*

کهوندر کھوندر *khōndar*, gleanings or leavings on the threshing-floor after the grain has been removed. *h.*

کهونڈکل کھونڈکل *khōndhal*, m. a hollow. *s.*

کهونڈلا کھونڈلا *khōndlā*, toothless, hollow. *s.*

کهونسنا کھونسنا *khōnsnā*, a. to stuff, to thrust in, to cram. *h.*

کهونکھنا کھونکھنا *khōnkhnā*, n. to cough. *s.*

کهونکھی کھونکھی *khōnkhī*, f. a cough. *s.*

کهوه کھوه *khoh*, m. a cavern, abyss, a pit. *h.*

کهومے کھومے *khōṃē*, f. the dry part of sugar-cane after expressing the juice; clothes folded up and put on the head as a defence against rain. *h.*

کهویا کھویا *khōyā*, m. refuse; that which is destroyed or thrown away. *h.*

کهی کھی *khī*, f. a foraging party; also forage, supplies. *h.*

کهی کھی *khī*, f. a species of hawk.

کهیات کھیات *khīāt* or *khīyāta*, celebrated, renowned; styled or called. *s.*

کهیات کھیات *khīyātī*, f. fame, celebrity, title. *s.*

کهیاتی کھیاتی *khīyātyāpanna*, famous, possessed of honour and renown. *s.*

کهیاری کھیاری *khīyārā*, sly, artful, deceitful. *d.*

کهیال کھیال *khīāl* or *khīyāl*, m. sport, play, amusement. *s.* [abraded. *s.*]

کهیانا کھیانا *khīyānā*, n. to be worn, to be

کهیپ کھیپ *khēp*, f. a trip, voyage; a piece of base metal inserted in coin, or cracked coin; a term in algebra; something added to a sum; an apartment. *khēp hārṇā*, n. to sustain a loss. *s.*

کهیپا کھیپا *khēpā*, an idiot, a madman, a fool (Beng.). *s.*

کهیپنا کھیپنا *khēpnā*, a. to pass the time. *s.*

کهیپیا کھیپیا *khēpiyā*, m. a voyager. *s.*

کهیت کھیٹ *khēt*, m. a field, a field of battle; ground; a holy place. *khēt-ānā*, to become helpless. *khēt chhōrnā*, a. to fly from the battle. *khēt-rahnā*, n. to remain on the field (of battle) to be killed. *khēt-bānt*, allotment of land to villagers. *khēt-chīṭhā*, a rough field-book. *khēt-dār*, the occupant or owner of a field. *khēt-khatt*, mortgage of a field. *s.*

کھتوار *khetvār*, field by field. *khet-wār jum'-bandī*, amount of revenue assessed upon each field. *h.*

کھتی *khetī*, *f.* husbandry; crop, produce; adj. arable. *khetī-bārī*, *f.* husbandry, agriculture. *khetī-patārī*, agricultural labour. *khetī-har*, *m.* a peasant, a husbandman. *s.*

کھتک *khetak*, sport, chase, hunting; *f.* a weapon, the club of Balarām. *s.*

کھتکی *khetkī*, *m.* a sportsman, a hunter. *s.*

کھج *khāj*, *f.* anger, vexation. *s.*

کھجنا *khijnā*, *n.* to be angry, to be vexed. *s.*

کھچ *khich*, *m.* reluctance, repugnance. *h.*

کھچر *khechar*, *m.* a planet; a bird; a *viḍyādhar*, or kind of demigod; genii. *s.*

کھچنا *khichnā* (*v.* *khīchnā*), to draw, to pull. *h.*

کھد *khed*, *m.* sorrow, grief, pain. *s.*

کھدا *khedā*, *m.* the trap or inclosure in which elephants are caught. *h.*

کھدا *khedā*, *oḍ* or relating to a trap, &c. *khedā-i aḡyāl*, expenses incurred in catching wild elephants; a cess levied for that purpose. *h.*

کھدیت *khedit*, sorrowful, afflicted. *s.*

کھدنا *khednā*, *a.* to run after, to persecute, to pursue. *h.* [milk. *s.*

کھیر *khīr*, *f.* rice-milk, a dish of rice and

کھیر *khair*, } *m.* a tree (*Mimosa cate-*

کھیرا *khairā*, } *chu*). *s.*

کھیرا *khairā*, *m.* a sprat (or a kind of fish very like one); adj. brown. *h.*

کھیرا *khīrā*, *m.* a cucumber. *h.*

کھیری *khīrī* (for *kshīrī*), *f.* an udder. *s.*

کھیری *kherī*, *f.* after-birth. *h.*

کھیرا *kherā*, *f.* a village, a hamlet, the land immediately adjacent to a village. *h.*

کھیرہ *kherhī*, *f.* membranes in which the foetus is enveloped, secundines. *h.*

کھیرہ *kherhī*, } *f.* a kind of iron or steel,

کھیرہ *kherī*, } a sort of country-made steel. *h.* [man, a villager. *d.*

کھیرا *kheryālū*, *m.* a peasant, a husband-

کھیس *khīs*, *m.* a kind of cloth, diaper, damask, a sheet or wrapper of such cloth. *h.*

کھیس *khīs*, *f.* loss; grin, shrug; biestings. *khīs nikūnā*, *a.* to grin. *h.*

کھسا *khīsā*, *m.* a rubber, a hair glove (used in bat *s.*). *h.* [pocket. *p.*

کھسا *khīsā*; *m.* (for *hīsa* or *hesa*, *q. v.*) a

کھسڑا *khesṛā*, *m.* a kind of cloth. *h.*

کھسنا *khīsna*, *n.* to grin, to shew the teeth. *h.*

کھش *khes*, *m.* a kind of cloth, diaper, damask; a sheet of such cloth.

کھکتا *khekṭā*, hardship, severity, distress. *d.*

کھکسا *kheksā*, *m.* a mark, a spot, a sign. *h.*

کھل *khil*, *f.* parched grain, inflated or puffed out by heat so as to appear like froth. *a.*

کھل *khel*, *m.* play, game, sport, fun, pastime. *s.*

کھلا *khailā*, *m.* a young bullock, a steer. *h.*

کھلت *khelat*, part. pres. playing, sporting. *s.*

کھلاڑی *khel-khīlārī*, play-

some, wanton; an unchaste (woman), an adulteress, strumpet. *s.*

کھلنا *khelnā*, *a.* to play, to frisk, to sport; to romp about (as children). *s.*

کھلی *khīlī*, *f.* betel-leaf made up with the different ingredients. *h.*

کھم کھم *khem-khusal* (for *kshem-kushal*), *f.* health, welfare, prosperity, both bodily health and worldly affairs. *s.*

کھین *khīn*, } young, little, small, the young-

کھینہ *khīna*, } est. *p.*

کھین *kahīn*, somewhere, anywhere, wheresoever, whithersoever. *aur kahīn*, anywhere else. *jahān-kahīn*, in whatever place or quarter. *ka-*

hīn-kā kahīn, here and there. *kahīn na kahīn*, some-

where or other. *kahīn kā*, queer, strange. *kahīn na-*

hīn, nowhere. *har kahīn* everywhere. *h.*

کھینچ *khainch*, *f.* pulling; scarcity. *h.*

کھینچا *khainchā*, } *f.* pulling

کھینچا *khainchī*, } and haul-

کھینچا *khainchā*, } ing. *h.*

کھینچ *khainch-khamet*, struggle, contention. *d.*

کھینچنا *khainchnā*, *khīchnā*, or *khenchnā*, *a.* to pull, to draw, to tighten; to draw or delineate (a picture); to endure, to suffer, to feel. *h.*

کھوا *khewā*, *m.* fare, ferry-money, price of passage in a boat, passage-money; crossing over a river. *s.*

کھیوت खेवट *khevat*, } m. a rower, a
 کھیوتیا खेवटिया *khevatiyā*, } boatman, a ferry-
 rymān. s. [man. s.]

کھیوک खेवक *khevak*, m. a rower, a boat-
 کھیونا खेवना *khē-onā*, a. to row, to punt, to
 paddle; to suffer or endure (pain, calamity, &c.). s.

کھیو کھیو *khīh*, f. an alkaline earth, fossil
 alkali. h.

کھی کھی *kai*, how many? several, sundry.
kai ek, some few; conj. or, either. s.

کھی کھی *kai*, a great king (especially the kings of
 Persia of the Kyānian dynasty); when? how many? p.

کھی کھی *ke*, post. mas. (inflect. of *kā*, m.) of, to.
ke-pās, near, close by, with. *ke-se*, from. *kī* (fem. of
kā), of, belonging to. *kai*, conj. or, either. h.

کھی کھی *hī*, why? wherefore? what? d.

کھی کھی *ka,ī*, several, some, sundry. *ka,ī ek*,
 several, sundry. s.

کھی کھی *kyā*, pron. what? how? why?
 whether. *kyā* or *kiyā*, done, made (past of *karnā*);
 doings, a deed. *kyā kahe to*, for example, thus. h.

کھی کھی *hiyārī* or *kyārī*, f. a bed
 (of a garden); a frame. s.

کھی کھی *kiyāsāt*, f. ingenuity, quickness of
 parts (or great vivacity), cunning. *ṣāhib kiyāsāt*, in-
 genious, sagacious. a.

کھی کھی *kayyāl*, m. a weigher, a measurer of
 grain in a village. a.

کھی کھی *kayyālī*, f. a weighman's fee or perqui-
 sites for weighing or measuring grain. a.

کھی کھی *hyān*, near, at the house of. d.

کھی کھی *hetu* or *ket*, m. the dragon's tail or
 descending node; a demon; a falling star (also *ketu-
 tāra*); a comet, *kai*, m. name of a tree (*Feronia
 elephantum*). s.

کھی کھی *ketā*, how much? how many? h.

کھی کھی *ketu-ratn*, m. *Lopis lazuli*. s.

کھی کھی *ketih*, somewhat, a little, a few. h.

کھی کھی *ketihī*, f. name of a flower (*Pan-
 danus odoratissimus*, Roxb.). s.

کھی کھی *ketu-mal*, m. one of the nine
 divisions of the known world, the western portion of
 Jambū-dwīpa. s.

کھی کھی *haihā*, m. an intoxicating drink
 made from the fruit of the *kait*; name of a tree (v.
kait). s.

کھی کھی *kaitihī*, f. or *kaitihī-nāgarī*, a
 character used chiefly by Kāyaths about Patna. s.

کھی کھی *he-tā,īn* (also *he-tā,īn*, *he-tā,īn*,
 or *ke-ten*), a termination or postposition of nearly the
 same import as *ko* (v. *ta,īn*). h.

کھی کھی *kīf*, m. an insect, a worm, a rep-
 tile; the dregs of oil in a lamp, or that collected in a
kuḥḥa snake. s.

کھی کھی *kich*, } f. dirt, mud, slime. h.
 کھی کھی *kīchar*, }

کھی کھی *kechūh*, m. an esculent root
 (*Arum colocasia*). s. [Persia. p.]

کھی کھی *hai-hhusrū*, Cyrus the Great, king of
 کھی کھی *haid*, m. deceit, fraud, treachery; adapt-
 ing, adjusting; vomiting, casting forth; menstuous (a
 woman); war; the croaking of a raven. a.

کھی کھی *hedar*, m. a field, a mountain; a
 part of the Himālaya range of mountains. s.

کھی کھی *kīdhar*, whither? which way? h.

کھی کھی *hair*, m. name of a shrub (v. *karīl*). h.

کھی کھی *her* or *hīr*, m. penis, sive membrum virile. p.

کھی کھی *hīr*, m. a parrot. s. [poison. s.]

کھی کھی *hairātak*, m. a species of
 کھی کھی *hīrat* or *hīrtī*, f. praise, re-
 nown. *hīrat-wān* or *hīrti-man*, m. renowned. *hīrti*,
 f. virtue. s.

کھی کھی *hīrtan*, m. speech, words; shout-
 ing for joy, singing aloud, celebrating, praising. s.

کھی کھی *hīrtanā*, f. fame, glory. s.

کھی کھی *hīrak*, m. a parrot, paroquet. s.

کھی کھی *hīrhā*, m. wormy or wormeaten. s.

کھی کھی *hīrī*, f. a small unripe mango.
hīrī ānkh. a wall eye, an eye the pupil of which is
 grey. h.

کھی کھی *hīr*, m. a worm, an insect (same as *hīrā*);
 mildew, rot. *hīr-khāyā mūn*, (lit. a wormeaten face),
 i. e. freckled, pock-marked. d.

کھی کھی *hīrā*, m. a worm, an insect, a rep-
 tile, a maggot, a snake, a leech. s.

کھی کھی *hērā*, m. a sapling, a slender twig. h.

کھی کھی *hīrhā*, wormy, wormeaten. s.

کھی کھی *hes*, f. the hair of the head; a cock's
 comb. s.

کھی کھی *haisā*, pron. what like? what sort
 or kind? how? adv. in what manner? *kaisā-hī*,
 howsoever, how much soever. h.

کھی کھی *hīstī* (for *hī astī*), who art thou? p.

کھی کھی *hesar*, f. saffron, yellow colour. s.

کھی کھی *hesarī*, m. a lion. s.

کھی کھی *hesariyā*, of a saffron colour,
 yellow. *hesariyā-bānā*, m. dressed in yellow, saffron
 coloured. s.

کھی کھی *haiso*, *haisau*, } (Braj for *haisū*)
 کھی کھی *haisarī*, } how? in what
 manner? what like? what sort of? h.

کیسا *kīsa* or *hesa*, m. a purse. *kīsa-bur*, a cut-purse. *kīsa, i kamar*, a girdle buckled round the waist, to which are attached all the apparatus of a hunter or musketeer, viz. a large powder-horn for loading, a small ditto for priming, pouches for bullets, flint, steel, and tinder, &c. *p.*

کیسے کیسے *kaise* (v. *kaisā*), how? what like? *h.*

کیش *kesh*, f. faith, religion, manner, quality. *kāfir-kesh*, prone to infidelity; (met.) a mistress, sweet-heart. *kīsh*, an island at the mouth of the Persian Gulf. *p.*

کیش کیش *kesh*, m. the hair of the head; a cock's comb. *keshākeshī*, f. pulling the hair mutually. *s.*

کیشر کیشا *keshar*, m. a plant, also called *nū-geshar* (*Mesua ferrea*); a shrub used in dyeing (*Rottleria tinctoria*). *s.*

کیشرن کیشارین *kesharin*, } m. a lion. *s.*
کیشری کیشاری *kesharī*, }

کیشوش کیشویش *kesh-vesh*, m. a tress or fillet of hair. *s.* [crown of the head. *s.*

کیشی کیشی *keshī*, f. a lock of hair on the **کیف** *haif*, how, in what manner; (met.) intoxication; an intoxicating drug. *a.*

کیفی *haifī*, intoxicated, a drunkard, a sot. *a.*
کیفیت *haifiyat*, f. story, statement, account, relation, state, circumstances, quality, mode. *a.*

کیک *haik*, a flea. *haik shalwār men honā*, to be fidgety or uneasy. *p.*

کیکا *hekā*, f. the cry of a peacock. *s.*

کیکاروس *hai-kāūs* or *hai-kāvus*, just, noble; name of a king of Persia. *p.*

کیکر *hekar*, squint-eyed. [būt]. *h.*

کیکر ککڑ *kihār*, m. the acacia tree (v. *ba-*

کیکر ککڑا *kekṛā*, m. a crab, the sign Cancer. *s.*

کیکی *kehī*, m. a peacock. *s.*

کیل *hel* or *heli*, f. amorous dalliance, coition. *s.*

کیل کئل *kail*, f. a sprout, a shoot; (in Arab.) a measure of grain and dry goods. *h.*

کیل کئل *kil*, f. a small nail, peg, tack, pin, bolt, wedge; the core of a boil. *kil-kāntā*, tools, apparatus; (in Dakh.) tar, pitch. *s.*

کیلا کئل *kilā*, f. a small nail, a tack, peg. *kelā*, m. a plantain, a banana. *s.*

کیلاس کئل *kailās*, m. the name of a mountain placed by the Hindūs amongst the Himālaya or snowy range to the north of Hindustān; it is the fabulous residence of Kuvera, and the favourite haunt of Shiva. *s.*

کیلان *kelan*, f. a daughter-in-law. *h.*

کیلنا کئلنا *kīlnā*, a. to charm a snake, so as to prevent his biting. *s.*

کیلی *kelī*, f. play, sport, dalliance. *s.*

کیلی *hīlī*, a key; a peg, a screw-nail. *d.*

کیمخت *kīmukht*, m. the leather of a horse or ass, shagreen. *p.*

کیمختی *kīmukhtī*, made of *kīmukht*. *p.*

کیمخواب *kīmukhṛāb*, m. (same as *kīmukhṛāb*, q. v.) silk, &c. *p.*

کیمیا *kīmīyā*, m. (Gr. *χημια*) alchemy. *kīmī-yā-k*, a. (fig.) to do any thing very well, to work miracles. *kīmīyā-gar*, m. a chemist, alchemist. *kīmīyā-garī*, f. alchemy. *g.*

کین *kain*, f. a bamboo twig. *h.*

کین *kain* (for *kahīn*, q. v.) somewhere, anywhere. *d.*

کین *kīn*, m. (v. *kīna*) hatred, enmity, rancour, malice. *kīn-toz*, one who foments dissensions and lawsuits; adj. malevolent. *p.*

کینا *kīnā*, a. to make (v. *karnā*); also past tense, done, made: the verb *karnā* borrows its past participle, and the tenses thence formed, from *kīnā*. *s.*

کینا *kīnā*, } a. to purchase, to buy. *s.*
کینا *kīnā*, }

کینچل *kīnchul*, } f. the slough of a
کینچلی *kīnchli*, } snake. *s.*

کینچوا *keñchwā*, m. an earthworm. *s.*

کیند *hendu*, m. a sort of ebony (*Diospyros tomentosa*). *s.*

کیندر *hendra*, m. centre of a circle, pole. *s.*

کیندک *henduk*, m. a resinous sort of ebony (*Diospyros glutinosa*). *s.*

کیندک *kenkrā* (v. *kekṛā*), m. a crab. *s.*

کینور *kīnwar*, rancorous, malevolent. *p.*

کینویا *kīnwayā*, a purchaser. *s.*

کینه *kīna*, m. malice, spite, rancour, hatred. *kīna-war*, *kīna-kash*, *kīnā-jo*, or *kīnā-khṛāh*, malicious, spiteful, rancorous, inimical, vindictive, malevolent. *p.*

کینی *kīnī* (Braj), 3rd pers. sing. fem. past tense of *karnā*, to do or make. *h.*

کیواڑ *hevār*, m. the shutter of a door, a door. *s.*

کیوان *kīwān*, m. the planet Saturn. *p.*

کیوانچ *kevāñch*, f. cowitch (*Dolichos pruriens*). *s.*

کیوانی *kīwānī*, of or relating to Saturn. *p.*

کیوت *kevat*, } m. a fisherman (also
کیورت *kevat*, } *kaivart*).

किन्नु **केसोड़ा** *ke,orā* or **केवड़ा** *kevrā*, m. name of a flower (*Pavdanus odoratissimus, Roxb.*) s.

केवल *keval* or *heval*, only, alone; all, entire; completely, peculiarly, only; merely, simply; m. a species of knowledge, probably that of the unity of God. s.

केवली *kevti*, f. horoscope, nativity. s.

केवल्य *kaivalya*, m. eternal emancipation; release of the soul from further transmigraton. s.

क्यूं *kyūn* or **क्यों** *kyōn*, why? wherefore? how? well? what then? *kyūn-ki*, because, since. *kyūn-kar*, how? *kyūn na ho*, why not? what for no? h.

क्यों *kyān*, same as *kyūn* (also same compounds). b.

क्युंकि *kyūn-ki*, since, because that. h. p.

केहर *hehar*, } m. a lion. s.
केहरी *keharī*, }

कैहौं *haihauñ*, 1st pers. sing. aorist (Braj.) of *karnañ*, I may do or make. h.

कै *ka,i*, some, a few. *ka,i ek*, some, several. h.

क्यूर *kyūr*, m. a bracelet worn on the upper arm.

क

क *gāf*, called *kāf-i-'ajamī* (the Persian *kāf*, it being unknown in the Arabic). the twenty-sixth letter of the Persian alphabet, and the twenty-ninth Hindūstāni. Its sound is that of *g* hard, as in the words *go, give*, never like that of *g* in the words *gem, gentle*. In reckoning by *abjad* it counts 20, the same as *kāf* (the preceding letter). The Arabs sometimes substitute *jīm* for *gāf*, as *lajām* for *lagām*, a bridle. The people of India, on the other hand, often substitute *gāf* for *ghain*, as *kāgaz* or *kāgaj* for *kāghaz*, paper. p. h.

क *ga*, is the corresponding letter in the Devanāgarī alphabet. As a termination, in Sanskrit words, it denotes motion, as *bhujang*, a serpent, (lit.) what goes in a curve, or, as the Americans would say, "a spiralyzer." s. h.

काब *gāb*, m. name of a tree, the fruit of which contains a glutinous astringent juice, with which the bottoms of boats are smeared, and in which nets are soaked (*Diospyros glutinosa, Kæn. MS; Embryopteris glutinifera, Roxb. Pl. Cor. 70*). h.

काब *gābh*, m. pregnancy; (in Dakh) *gāb*. s.

काभा *gābhā*, m. a new leaf springing from the centre of a plantain-tree; (in Dakh.) *gābhā*. s.

काभिन *gābhin*, pregnant, with young; (in Dakh.) *gābin*. s.

काभना *gābhna*, a. to snub, to chide. h.

कात *gāt*, f. the body; apparel. s.

कात *gātu*, m. a celestial chorister. s.

काता *gātā*, m. pasteboard. h.

कात्र *gātra*, m. the loay, a limb, a member. s. [metre, rhythm. a

काथा *gāthā*, f. a stanza, song, chaunt, **काथक** *gāthak*, m. a singer, a musician, a chaunter of the Purānas. s.

काती *gāti*, f. a plaid, a mantle. s.

गाता *gātā*, } the yoking of bullocks together for the purpose of treading out grain: it also denotes a plot or piece of land, a division of a village. h.

गातबन्दी *gāta-bandī*, f. the division of a village by *gātas*. h. [q. v.] h.

गातवार *gātevār* (same as *gāta-bandī*, **गाज** *gāj*, f. scum, froth; a thunderbolt. *gāj-mārā*, thunderstruck; afflicted, unfortunate. h.

गाज *gāj*, bangles or bracelets made of glass. d. **गाजा** *gājā*, a term signifying the first or early rice-sowing in the districts at the foot of the hills. h.

गाजाबाजा *gājā-bājā*, m. the sound or clangour of various musical instruments. h.

गाजर *gājar* or *gājir*, f. a carrot (*Daucus carota*). s.

गाजल *gājāl*, a seller of glass bangles. d.

गाजन *gājun*, m. sounding, roaring. s.

गाजना *gājnā*, n. to thunder; to roar as a lion or other wild beast; to be pleased, happy, cheerful, delighted. s.

गाछ *gāchh*, m. a tree. *gāchh-mirch*, Cayenne pepper (*Capsicum*); (in Dakh.) *gāch*.

गाछी *gāchhī*, a pad put over the back of a beast of burden. h.

गाद *gād*, f. sediment (of dirty water). h.

गादर *gādar*, half-ripe (grain or fruit); m. (Beng.) a heap, stock, rick. h.

गादना *gādna*, n. to ram down. h.

गादी *gādī*, f. (v. *gādī*) a cushion, a throne, &c. h.

गाडर *gādar*, f. a sheep, an ewe. h.

गाडरु *gādrū*, m. a charm against venom. h.

गाडुर *gāzur*, m. a washerman, a bleacher. p.

गार *gār*, f. (v. *gāri*) abuse, insulting language; (in Dakh.) m. hail, frost. s.

गार *gār*, (in comp.) a doer or agent, as *khidmat-gār*, an attendant, from *khidmat*. p.

गार *gār*, m. hail, frost. d.

गारा *gārā*, m. mud kneaded or prepared for making pottery; name of a *rāginī* or musical mode. h.

گرن گارنا *gārnā*, a. to strain; to squeeze; to milk. *s.* [does not lie long. *s.*

گارا گارا *gāra*, low land on which the water

گارا گارلا *gārā*, gray, light blue. *d.*

گاری گاری *gārī*, f. (v. *gāli*) abuse. *s.*

گاری گاری *gārī*, f. (in comp.) abstract form of *gār*, as *khidmat-gārī*. f. attendance, service, waiting upon a person. *p.*

گاڑا گاڑا *gārā*, m. a ditch, pit, cavern; an ambushade. *gāre baishnā*, n. to be concealed, to lie in ambush. *s.*

گاڑا گاڑا *gārā*, m. a cart, a carriage. *s.*

گاڑھوپ گاڑھوپ *gār-thop*, f. burying, burial. *s.*

گاڑنا گاڑنا *gārnā*, a. to bury, to set, to drive in, to fix, to sink. *s.*

گاڑوی گاڑوی *gārūrī*, m. a juggler, a buffoon. *d.*

گاڑھ گاڑھ *gārḥ*, f. a difficulty. *s.*

گاڑہ گاڑہ *gāra*, low lands on which water does not lie long; (in Pakh.) a species of cloth. *h.*

گاڑھا گاڑھا *gārḥā*, thick, close, dense; sly, shrewd, knowing, wise; strong or potent (as an infusion of tea-leaves, &c.); turbid, muddy. *s.*

گاڑھنا گاڑھنا *gārḥnā*, a. to malleate; to form by hammering; to drive down, to sink, to bury. *h.*

گاڑی گاڑی *gārī*, f. a cart, a carriage. *gārī-wān* or *gārī-bān*, m. a carter, a coachman. *s.*

گاڑی گاڑی or *gāzur*, m. a washerman, a fuller, a bleacher (commonly *gāzīr*, *gāzur*). *gāzīr-mahall*, a tax formerly levied on washermen in Bengal. *p.*

گاگر گاگر *gākar* (v. *gānkar*), coarse bread. *h.*

گاگر گاگر } f. a pot for holding

گاگری گاگری } water, a gullet. *s.*

گاگری گاگری } name of a low caste of sweepers (v. *bhangī*). *h.*

گال گال *gāl*, m. a cheek; a species of tobacco. *s. h.*

گالی گالی *gālī*, m. curse, imprecation (v. *gāli*).

گالا گالا } m. a pod of cotton; a ball

گاله گاله } of carded cotton (known also by the name of *goḥā*). *h.*

گالی گالی *gālī*, f. abuse. *gālī-gālīj*, f. reciprocal abuse; brawling, quarrelling. *gālī-denā*, a. to abuse, to revile. *s.*

گالیان گالیان *gālīyān*, (pl.) abusive words; a species of indecent nuptial songs. *s.*

گام گام *gām*, m. a pace, step. *p.*

گام گام *gām*, m. (for *grām*, usually *gārn*) a village. *s.* [fundity. *s.*

گامبھری گامبھری *gāmbhīrya*, m. depth, pro-

گامک گامک *gāmuk*, going, moving. *s.*

گامنی گامنی *gāminī*, (in comp.) going, moving. *s.*

گان گان *gān*, m. a song, singing. *s.*

گانا گانا *gānā*, a. to sing, to celebrate. *s.*

گانتھنا گانتھنا *gānthnā*, a. to lay bricks in mortar; to string, to thread, to arrange. *s.*

گانتھ گانتھ *gānth*, m. f. } a knot, a knob, a joint; a bundle.

گانتھا گانتھا *gānthā*, m, }

گانتھی گانتھی *gānthī*, f. } *gānth ukharnā*, dis-

location. *gānth pārnā*, is applied to the fixing of enmity towards any one in the breast. *gānth-jorā*, joining, splicing. *gānth-dār*, knotted. *gānth kā pūrā*, wealthy, rich. *gānth kā khonā*, to act to one's own prejudice. *gānth kholnā*, the untying of a knot; prodigality, expense; removal of prejudice. *gānth-gaphilā*, knotty (as a stick), compact (as a mau). *s.*

گانتھنا گانتھنا *gānthnā*, a. to tie, to join, to make adhere, to stitch; to reduce to obedience or subjection. *s.*

گانتھی دار گانتھی دار *gānthī-dār*, an occupant of lands by heritable tenure. *h. p.* [plant, &c. *s.*

گانجا گانجا *gānjā*, m. (v. *gānjhā*) the hemp

گانجر گانجر *gānjar*, f. a kind of grass or verdure. *h.*

گانجنا گانجنا *gānjnā*, a. to store, to hoard; to stir, to agitate; to churn. *p. h.*

گانجھا گانجھا *gānjhā*, m. the hemp plant (*Cannabis sativa*); the fructification, when nearly ripe, is bruised and smoked for intoxication. The leaves dried are ground in water and drunk for the same purpose. In this state it is called *bhang* and *sabzi*. *gānjhā wālā*, a seller of *bhang*. *s.*

گاندھار گاندھار *gāndhār*, m. one of the seven notes of music; a country, Candahar. *s.*

گاندھاری گاندھاری *gāndhārī*, f. one of the female deities of the Jains. *s.*

گاندھرب گاندھرب *gāndharb*, m. a heavenly chorister; song, singing; a form of marriage, that which requires only mutual and amorous agreement. *s.*

گاندھک گاندھک *gāndhik*, m. a perfumer; a kind of worm having a strong fetid smell. *s.*

گانڈ گانڈ *gānd*, f. the anus, privities. *gānd-ghalaṭ*, dead, stupid. *gānd-marā*, o, a sodomite. *s.*

گانڈا گانڈا *gāndā*, m. sugar-cane ready for cutting. *h.*

گانڈر گانڈر *gāndur*, } f. a kind of grass used

گانڈل گانڈل *gāndal*, } for thatching: it grows in land subject to inundation, and its root yields the *khas* or *khas-khas*, of which *ṭāṭṭis* are made (*Andropogon muricatum*, Retz). *h.*

گانڈو گانڈو *gāndū*, m. a catamite; a sodomite (*cinædus*). *h.* [of Arjuna. *s.*

گانڈیو گانڈیو *gāndīva*, m. the name of the bow

گانڈ گانڈ *gānḍ*, f. (v. *gānd*) the anus. *h.*

گانسن گانسن *gānsnā*, a. to pierce, to transfix; to spit (a fowl, &c.). *h.* [arrow. *s.*

گانسی گانسی *gānsī*, f. the iron point of an

گانکر *gānkar*, name of an inferior kind of bread made of *arhar*. *h.* [order. *h.*

گانگن *gāngan*, m. the name of a district
گانہ *gāna*, (as an affix in Pers.) time or fold, as *panj-gāna*, fivefold. *p.*

گانو *gānu*, } m. a village, a town, a district. *s.*
گانوں *gānōn*, }
گانوں *gā,ōn*, }

گانونا *gān,ōnā*, a. to sing. *s.*

گاو *gām*, f. a cow; (in Pers.) a bull, an ox. *gāw-palang*, a cameopard. *gāw-dosh*, a milking-pail, a churn. *gāw-dāda*, a kind of bread. *gāw-zabān*, name of a kind of bread; bugloss. *gāw-zorī*, f. violence, brute force. *gāwi 'ambar*, the sea cow, from which the Persians suppose ambergis to come. *gāw-mesh*, a buffalo. *s. p.*

گوارہ *gāwāra*, m. a cradle (v. *gahwāra*). *p.*
گوارہ گشت *gāwā-gosht*, beef. *s. p.*

گواگھی *gāwā-ghī*, m. cow's clarified butter. *s.*

گاو تکیہ *gāw-takiya*, m. a kind of pillow or bolster; a large bolster which supports the back when seated. *p.*

گاو چرای *gāw-charā,ī*, f. grazing (of cattle); a tax levied on pasture lands. *p. h.*

گاو خانہ *gāw-khāna*, a house or stall for cattle. *p.*

گاو دم *gāw-dum*, } thick at one end and
گاو دمبل *gāw-dumbāl*, } thin at the other;
acclivity, descent; f. a trumpet, a tube. *p.*

گاو دی *gāw-dī*, a simpleton, blockhead. *h.*

گاو سار *gāw-sār*, like an ox; name of Farīdūn's mace. *p.*

گاو شماری *gāw-shumārī*, an enumeration or census of cattle; a tax upon cattle. *p.*

گاو شیر *gāw-shīr*, f. name of a medicinal gum or gum resin, opoponax. *p.* [fice. *h.*

گاو گھپ *gāo ghap*, fraud, deceit, artifice.
گاو گھپو *gā,ō-ghapū*, deceitful, alluring. *h.*

گاو لہی *gā,olī* or *gāwalī*, m. a cowherd. *h.*

گاون *gā,ōn*, m. (v. *gānu*) a village. *s.*

گاونہٹ *gā,ōn-baṭ*, a subdivision of a district into several villages. *s.*

گاونہٹی *gā,ōnṭī*, of or belonging to a village. *s.*

گاون خرچہ *gā,ōn-kharcha*, m. expenses or charges incurred in the municipal administration of a village. *s. p.*

گاونگر *gāwangar*, m. a singer, a musician. *d.*

گاہ *gāh*, f. time; place. *shihār-gāh*, a place proper for hunting. *'ibādat-gāh*, a place of worship; mosque, church. *nā-gāh*, suddenly. *gāh-be-gāh* or *gāh o be-gāh*, occasionally, frequently, at all seasons, in season and out of season. *gāh-gāh*, repeatedly, again and again. *p.*

گاہ *gāh*, m. an alligator, a shark. *s.*

گاہک *gāhak*, m. a chapman, purchaser. *gun-gāhak*, an appreciator of another's merits. *jān kā gāhak*, the pursuer of one's life. *s.*

گاہی *gāhi gāhi*, adv. with much inquiry or research. *h.* [times. *p.*

گاہی *gāh-gāhe*, some time or other, at

گاہن *gāhan*, m. a kind of harrow (with teeth) for eradicating grass from ploughed land. *h.*

گاہنا *gāhnā*, a. to caulk, to thrash, to tread out corn; to inquire, to search, to investigate. *h.*

گاہی *gāhe*, at one time, some time. *p.*

گاہی *gāhī*, f. five (an aggregate made up of five parts). *h.*

گاہی *gā,ē* or *gā,ī*, f. a cow. *s.*

گاہیترن *gāyutrīn*, m. a tree that yields the resin formerly called terra japonica (*Mimosa cutchu*). *s.*

گاہیتری *gāyutrī*, f. a Vedic metre, a stanza of four lines of six syllables each; a sacred verse from the Rig Veda to be recited mentally; it is personified and considered as a goddess, the mother of the first three castes. *s.* [congr. *p.*

گاہیدن *gā,īdan*, to embrace; *cum muliere*

گاہیدہ *gā,īda*, a woman who has lost her virginity; *vel quæ cum viro concubuit*. *p.*

گاہیرون *gā,ē ron*, a calculus or hard substance found in the gall-bladder of oxen, and which is used in medicine. *d.*

گاہیک *gāyah*, m. a singer, a celebrator. *s.*

گاہین *gāyan*, a singer (male or female). *s.*

گاہین *gā,īn*, name of a small clan of *rāj-pūts* in the district of Kopa-cheet.—Ell. Gl. *h.*

گاہر *gāhr*, m. a fire-worshipper, a follower of Zoroaster, an infidel, one who does not believe in the *Muhammadian* faith. *p.*

گاہر *gubbar*, wealthy, rich, prosperous. *d.*

گاہرو *gabrū*, a clown, a young man, an unformed youth, a johnie raw; a bridegroom. *h.*

گاہرونا *gubrautā* or *gabrautā*, m. a beetle found in dunghills or old cow-dung (*Scarabæus stercorarius*, Lin.; *copris*, Geoff.). The forms *gabraudā* and *gabrawā* are also in use. *h.*

گاہانا *gubhānā*, } a. to thrust, stick
گاہونا *gubhonā*, } into. *h.*

گاہرو *gubhrū*, m. (v. *gabrū*) a clown, &c. *h.*

گاہست *gabhasti*, f. a ray of light, a sun or moonbeam. *s.* [grave. *s.*

گاہیر *gabhir*, deep, dense, profound,

گاہیلا *gubhīlā*, m. hard lumps in the intestines produced by costiveness; *scybalā*. *h.*

گاہی *gap*, f. prattle, tattling. *gap-mārṇā*, a. to prattle, to tattle. *h.*

کيال गुपाल *gupāl*, m. (v. *gopāl*) a cowherd ; a name of *Kṛṣṇa*; a man's name frequently used among Hindūs. s.

کيت गुप्त *gupt* or *gupta*, preserved, protected, hidden ; invisible ; adv. privately, secretly ; as second member of a compound proper name it belongs especially to men of the Vaisya caste. *gupti*, f. concealment, protection. *gupta-gati*, m. a spy, a secret emissary. s.

کيتدان गुप्तदान *gupta-dān*, m. a mode of giving alms in secret to *Brāhmanā*. s.

کيبي गुप्ती *guptī*, f. a hidden sword, a sword stick. s. [pearance. h.

کيسا गपसा *gapsā*, hard soil of a whitish appearance. h.

کپشپ गपशप *gap-shap*, f. prattle, tattling, chit-chat, small talk. h.

کيکنا गपकना *gapaknā*, a. to swallow, to gulp. h.

کيها गुफा *guphā*, f. a cave, a vault, a den. s.

کيपी गप्पी *gappī*, m. a tattler, a prattler. h.

کٲ गत *gat* or *gati*, f. going, march, procedure ; state, condition, course of events, fate ; an air or tune ; funeral rites ; custom, habit, gait, way ; appearance ; pace, gait, salvation. *gati-k.*, to perform the funeral rites. s.

کٲ गत *gat* or *gata*, gone, reached, attained ; the past. s.

کٲا गुत्ता *guttā*, m. rent, lease of land, farm. d.

کٲارٲه गतार्थ *gatārth*, according to the past ; inferring from the past, inferred, understood. s.

کٲانانا गुताना *gutānā*, to cause to appoint, &c. d.

کٲकल गतकुल *gat-kul*, unclaimed inheritance, lands, &c., of which the legal owners are extinct. s.

کٲना गुत्ना *gutnā*, a. to appoint, to determine ; n. to be occupied or employed. d.

کٲنهٲ गुथना *guthnā*, n. to be strung or threaded, as pearls ; to be arrayed. s. [strung, &c. s.

کٲنهوان गुथवा *guthwān*, that which has been

کٲني गती *gati*, f. (v. *gati*), state, condition, &c. s.

کٲني गते *gate*, gently, softly, by degrees. s.

کٲ गत *gat* or *gati*, f. bank of a river or tank, &c. d.

کٲा गट्टा *gattā*, m. the part of a *kuḥka* pipe which fixes into the top of the metal part or bottle ; the ankle ; a row of gems, &c. h.

کٲبينگن गटबंगन *gat-bengan* (v. *bhaṭ-kaṭaiyā*), m. name of a prickly plant. h.

کٲپٲ गटपट *gat-paṭ*, f. higgledy-piggledy. h.

کٲزمل गटमल *gatarmal* (also *gaṭarmal*), m. a nickname for a monkey. h.

کٲکا गुटका *guṭkā* or *guṭikā*, m. a ball prepared by devotees, by putting which in their mouths they are supposed to become invisible ; a sweetmeat swallowed as a *loḷus* without chewing ; a small book worn as an amulet. s.

کٲکاري गिटकारी *giṭhārī* (also *giṭharī*), f. a particular vocal sound in singing ; quavering ? warbling ? h. [to swallow. h.

کٲکنا गुटकना *gutaknā*, n. to coo as a dove ;

کٲکوري गिटकौरी *giṭhaurī*, f. a pebble. h.

کٲکٲ گٲ-گٲ *gat-gaṭ*, the noise made by a liquid poured from a bottle or guglet. d.

کٲوارا गटवारा *gaṭwārā*, } m. (also *ganṭhwārā*)
کٲوارا गटवार: *gaṭwāra*, } name of a tribe of jāts.

کٲها गट्टा *gaṭṭhā*, m. a bundle, pack ; root of onion, turmeric, &c., a clove of garlic. s.

کٲها गट्टा *gaṭṭhā*, m. the twentieth part of a *jarīb* (v. *jarīb*, a land measure). h. [Join. s.

کٲهانا गठाना *gaṭhānā*, a. to attach, connect,

کٲهاني गठानी *gaṭhānī*, f. a species of tax levied by *zamindārs*, on the cultivators of the soil. h.

کٲهٲاو गठाव *gaṭhāo*, m. connection, junction, contrivance. *gaṭhāo-gāṭhānā*, a. to contrive well, to manage one's cards well. s.

کٲهٲبندنه गठबंधन *gaṭh-bandhan*, m. conjunction, binding together ; a Hindū marriage ceremony, whereby the bride's and the bridegroom's clothes are fastened together ; after which a procession takes place to a river or piece of water. s.

کٲهٲجوزا गठजोड़ा *gaṭh-jorā* (v. *gaṭh-bandan*). s.

کٲهٲر गठर *gaṭhar*, m. a large bundle, a bale. s.

کٲهٲري गठरी *gaṭhrī*, f. a bundle, packet, parcel ; total, amount, a sum of money sealed up in a bag ; crew, pack. *gaṭhrī bāndhnā*, a. to pick up, to gather (money, &c.). *gaṭhrī-k.*, a. to add (figures). s.

کٲهٲکٲا गठकटा *gaṭh-kaṭā*, m. a cut-purse. s.

کٲهٲکٲاي گٲهٲکٲاي *gaṭh-kaṭāi*, } f. purse-cut-
کٲهٲکٲي گٲهٲکٲي *gaṭh-kaṭī*, } ting, pil-
fering, theft. s. [teeth). h.

کٲهٲلا गुठला *guṭhlā*, being set on edge (the

کٲهٲلي गुठली *guṭhlī*, f. a kernel, stone, seed. h.

کٲهٲنا गठना *gaṭhnā* (also *guthnā*), n. to be joined or connected, to be tied or knotted together, to unite, collude. h.

کٲهٲروا गट्टवा *gaṭṭwā*, m. knots in cloth, also a marriage ceremony (v. *gaṭh-bandan*). h.

کٲهٲوانا गठवाना *gaṭhwānā*, a. to cause to join or to adhere. h.

کٲهٲوانسي گٲهٲوانسي *gaṭhwānsī*, the twentieth part of a *gaṭhā*, q. v. h.

کٲهٲوند गठौंद *gaṭhaund*, a deposit or trust bound up in a bag. s.

کٲهٲي गठी *gaṭhī*, f. a ball ; pack, a pad put on the back of a beast of burden. h.

کٲهٲيا गठिया *gaṭhiyā*, f. a bump ; pain in the joints ; a bag, sack ; bundle, pannier. s.

گدھیا باو *gadhīyā-bāv*, f. rheumatism.
gadhīyā-bā, i, anthritis, gout in the joints. *s.*

گدھیلا *gadhīlā*, knotty; robust. *h.*

گدھیا *gadhīyā*, f. a small bundle. *h.*

گج *gaj*, m. an elephant; a yard (for *gaz*). *s.*

گجا *gajā*, m. part of a cart; a kind of sweetmeat. *h.*

گجانا *gajānā*, n. to work, to ferment. *h.*

گجپاتل *gaj-pātal*, m. (v. *hajjal*) lampblack, with which the eyelids are painted. *s.*

گجپال *gaj-pāl*, m. an elephant-keeper. *s.*

گجپتی *gaj-pati*, the title of a *rājā*, master of elephants. *s.*

گجندت *gaj-dant*, m. (elephant tooth), ivory; a name of *Ganeshā*. *s.*

گجر *gajar*, the chimes rung at the expiration of a watch or *pahar* of the day or night; but sometimes restricted to those at the close of the fourth watch, the word *pahar* being more commonly used for the middle chimes (Gilch.); according to the author of the *Arā, ish i Mahfil*, the term *gajar* is applied to the morning and evening chimes, when, on the conclusion of the fourth *pahar* they strike "eight bells" four times over (v. *pahar*). *h.*

گجزر *gajjar*, swampy ground. *h.*

گجرا *gajrā*, m. the leaf of the carrot; a kind of jewels, ornament for the wrist, bracelet; the waving lines on *mashrū'* (a kind of silk cloth). *h.*

گجرات *gujarāt*, the province of Guzerat. *p.* [Guzerat. *p.*

گجراتی *gujarātī*, of or belonging to

گجراج *gaj-rāj*, m. a large elephant. *s.*

گجراہار *gajrahār*, m. a wreath or necklace of flowers; a gold ornament of the same form. *h.*

گجربھت *gajar-bhatt*, m. a dish of boiled carrots. *h.*

گجرنی *gujarnī*, a female of the *gūjar* tribe of *rāj-pūts* (v. *gūjar*). *h.*

گجرتی *gūjri* (for *guzri*), f. the square or market-place of a city (v. *chauk*). *h.*

گجگاہ *gaj-gāh*, m. a string composed of several tassels made of the hair of a species of ox, and suspended as an ornament from an elephant's neck, or fastened to a horse's ears, extending on both sides to the saddle. *s.*

گجگمانی *gaj-gumanī*, } walking (state
گجگمانی *gaj-gaunī*, } ly) like an elephant; an epithet made use of to express a graceful gait in a female. *s.*

گجمنہ *gaj-manih*, } m. an elephant
گجمنہ *gaj-manih*, } gem. or an elephant pearl: it is a popular idea among the Hindus that the finest gems and pearls are to be found in the heads of elephants and serpents. *s.*

گجنال *gaj-nāl*, m. a large gun or cannon. *s.*

گجنی *gajnī*, f. bole, earth. *h.*

گجہا *gajhā*, m. winning, gaining. *h.*

گجھن *gajhin*, thick, dense (as trees). *h.*

گجھن *gajhan*, thickly, closely, densely. *h.*

گجیا *gajiyā*, f. an earring, a kind of sweetmeat. *h.*

گج *gach*, m. mortar, cement, old mortar knocked off walls, &c.; the floor. *h.*

گج *gach*, thick, close, dense (as trees). *h.*

گجپچ *gach-pach*, crowded, stuffed together, close, thick. *h.* [ades. *h.*

گجپچیا *gich-pichiyā*, m. the Plei-

گجکاری *gach-hārī*, building with *gach* or cement. *h. p.* [son]. *h.*

گجکینا *gach-gīnā*, short and fat (per-

گجکھا *guchchhā*, dapper, neat, compact. *s.*

گجکھا *guchchhā* or *guchchha*, m. a bunch, a cluster (of fruit); ear of corn; a tassel. *h.*

گجکھی دار *guchhe-dār*, f. a kind of turban. *h.*

گجکی *guchī*, a parcel of betel leaves amounting to one hundred in number. *gachī*, cemented. *d.*

گد *gud*, the brain; marrow; kernel. *d.*

گد *gud*, m. } the anus. *s.*

گدا *gudā*, f. }

گدا *guddā*, m. a baby, doll; a wind-gall; a bough, a branch. *h.*

گدا *gadā*, f. a club, a mace. *gadā-dhar* (mace-bearing), a name of *Vishnu*. *s.*

گدا *gadā*, m. a beggar, a mendicant; adj. poor, indigent. *p.* [solve. *p.*

گداختن *gadākh̄tan* (r. *gadāx*), to melt, dissolve. *p.*

گداختہ *gadākh̄ta*, melted, dissolved. *p.*

گداز *gulāz*, melting, mild, gentle, affable; (in comp.) melting, or melter; (met.) exterminating, as *zul-gudāz*, the exterminator of oppression. *p.*

گدازان *gulāzān* (v. *gulāz*), melting, &c.; pl. melters or refiners of gold. *p.*

گدانکر *gudānkur*, m. piles. *s.*

گدالا *gadālā*, m. an elephant's saddle. *d.*

گدای *gadā, i*, f. } poverty, beggary, mendic-
 گدایه *gadāya*, m. } city, want. *p.*

گدباد *gadbadā*, corpulent, fat. *h.*

گدر *gadur*, } (also *gaddar*), half-ripe

گدرا *gadra*, } fruit or corn. *h.*

گدڑی *gudrī*, f. a pallet, a beggar's bed-
 ding, quilts, &c.; the garment of a darwesh; a daily
 market. *h.*

گدڑیا *gudariyā*, clothed in patched
 garments or in rags; one who lets quilts for hire.
gudariyā pīr, a tree near a town or village on which
 people tie up rags in the manner of votive tablets,
 which they believe to be efficacious for the accom-
 plishment of their wishes. *h.*

گدکا *gadkā*, m. a foil for fencing with;
 a mace, club; (in Dakh.) *gadgā. s.*

گدکیلاک *gud-kīlak*, m. piles. *s.*

گدگد *gadgad*, rejoicing, joyful. *s.*

گدگدا *gadgadā*, m. a grain (*Guilan-
 dina bonducella*).

گدگدا *gudgudā*, soft, plump. *h.*

گدگانا *gudgudānā*, a. to tickle, to
 titillate. *s.*

گدگداهت *gudgudāhat*, } f. titilla-
 گدگدای *gudgudā, i*, } tion, pruri-
 گدگدی *gud-gudī*, } ence, tick-
 ling. *h.* [(a soil). *h.*

گدگرا *gadgarā*, abounding in moisture

گدگراه *gad-grah*, m. constipation, flatu-
 lence, &c. *s.* [bid. *d.*

گدگرا *gadgarā*, dark, obscure, muddy; tur-

گدگول *gad-gol*, m. thick and muddy
 water. *h.*

گدل *gadul*, m. a large species of bat, com-
 monly called the "flying fox or vampyre." *d.*

گدلا *gadlā*, turbid, muddy, dull, dirty. *h.*

گدلائی *gadlā, i*, f. turbidness, muddi-
 ness, dulness. *h.*

گدھ *gidh*, m. a vulture. *s.*

گدھا *gadhā*, m. an ass, a donkey. *gadhe*

par charhānā, (lit. to mount one upon a jackass) applies
 to a mode of punishment common in the East. The
 culprit has his face blackened, he is then seated on a
 donkey with his face towards its tail, having old shoes
 rags, &c. fastened round his neck, and thus he is
 paraded through the city. *gadhā-pūrnā*, m. *Boerhavia*
diffusa. *gadhe kā hal*, a donkey's plough. Formerly
 it was not uncommon in the East to yoke donkeys in a
 plough, and drive them over the ruins of a captured
 town or fort, as a mode of insulting a vanquished
 enemy. *s.*

گدھری *gaddhari*, f. the unripe pod of
 the gram plant, or *Cicer arietinum*. *h.*

گدھی *gadhi* (v. *gadhā*), a she ass. *s.*

گدھی *gaddi*, f. a cushion, pad, pack-
 saddle, bedding, or any thing stuffed; a seat; a sove-
 reign's throne. *gaddī-nishin*, one who sits on the
gaddī, a prince, principal or president. *h.*

گدھی *guddi*, f. the nape of the neck. *h.*

گدھیچت *gadichat*, a kind of grass re-
 sembling *dūb*, but about thrice as large: it is much
 used as fodder. *h.*

گدھیگم کرنا *guddigam-k.*, a. to beat thoroughly. *d.*

گدھیل *gadel*, m. a child. *h.*

گدھیل *gālelā*, m. a thick bedding. *h.*

گدھی *gadya*, m. prose. *s.*

گد *gad* same as *gur*, q. v. *s.*

گد *gad*, a boundary-mark, a landmark. *h.*

گد *gidā*, of short or small stature. *d.*

گدبڈ *gadbad*, higgledy-piggledy. *h.*

گدڑیا *gadariyā*, m. a sheperd; a caste
 of Hindūs so named, of which there are several sub-
 divisions (v. Ell. Glos.). *s.*

گدڑ *gadā*, m. a bulbous root. *d.*

گدڑ *gadh*, m. a fortress, a castle, a citadel. *s.*

گدھی *gadhi*, f. a small fortress, &c. (v.
garh and *garhi*). *s.*

گدھی *guddi*, f. a child's kite; a pinion.
gadī, f. a bundle of paper containing ten quires. *h.*

گدڑ *guzār*, m. a ferry, a passage; passing;
 performing, executing, paying; (in comp.) forwarding,
 paying, executing, as *māl-guzār*, a tenant, i.e. one who
 forwards or pays rent. *p.*

گدڑ *guzārā*, m. a ferry; a ferryboat; a
 passage, passing. *p.*

گدڑت *guzārat*, through the medium of, by
 the hands of (an individual making payments). *p.*

گدڑش *guzārish*, f. payment; a petition, re-
 quest; representation, explanation. *p.*

گدڑنا *guzārnā*, a. to cause to pass, to for-
 ward. *p. h.* [a ferryboat. *p.*

گدڑ *guzāra*, m. passage, passing; a ferry,

گدڑی *guzāri*, f. (abst. of *guzār*) forwarding,
 &c. *p.*

گدڑاشتن *guzāshtan*, a. (r. *guzār*), to quit, to
 abandon; to dismiss, to perform; to pay, to permit. *p.*

گدڑاف *guzāf*, f. boasting, a falsehood, a lie,
 an inconsiderate word, vain, rash (speech). *p.*

گدڑ *guzar*, f. a passage, a ferry, a ford; pass-
 ing, elapsing. *guzar-jānā*, n. to pass by, to elapse.
guzar-k., to cross over. *p.*

گدڑان *guzrān*, f. life, passing; employment,
 livelihood. *guzrān-k.*, to pass one's life, to enjoy one's
 self. *p.*

گدڑاننا *guzarānnā*, a. to present, to offer. *p. h.*

گدڑبان *guzar-bān*, f. a ferryman, an officer
 who collects the customs at ferries; a guardian at any
 pass; a road-watch. *p.*

گذرگاه *guzar-gāh*, f. ferry, ford, passage. *p.*

گذرنا *guzarnā*, n. to pass, to go, to pass by or over; to omit, to abstain from, to decline; to terminate; to die. *p. h.*

گذری *guzrī*, f. a market, especially one held in the afternoon by the roadside. *p.*

گذشتن *guzashtan*, n. (r. *guzar*) to pass, to cross over (a river, &c.); to elapse. *p.*

گذشته *guzashtā*, m. past, elapsed. *p.*

گر *gar*, m. sickness, disease; poison, antidote. *s.* [venerable, worshipful. *s.*

گر *giri* or *gir*, m. a hill, mountain; adj.

گر *guru* (or contr. *gur*), m. a spiritual

parent or director from whom the youth receives the initiation, a religious teacher; a father, or any venerable male relative; the planet Jupiter; adj. great, weighty; respectable, eminent, best; arduous, difficult. *guru-pāk*, difficult of digestion. *guru-tar*, more important or weighty. *guru-jan*, an elder, a venerable person. *guru-dāwat*, m. the eighth lunar constellation. *guru-ratu*, m. a topaz. *guru-kārya*, m. a momentous affair; the office of spiritual teacher. *guru-laksh*, m. knowledge which can be acquired from a living instructor only. *guru-mukh honā*, to receive from a guru the initiatory prayer, to become a scholar. *guru-wār*, m. Thursday. *h.*

گر *gur*, excoriation or scratching of a horse. *d.*

گر *gar*, (in comp.) a maker or workman, as *zar-gar*, a worker in gold, a goldsmith; conj. (contr. from *agar*) if. *p.* [pigeon). *h.*

گرا *garrā*, bayish (colour in a horse or

گرا *garā* (for *galā*), m. the throat, the neck. *h.*

گزارا *garārā*, m. a sack (for holding the walls of a tent, &c.). *h.*

گزار *garārī*, f. an instrument for twisting thread or string; the block over which a well-rope traverses. *h.*

گراز *gurāz*, a hog, a boar; a harrow. *p.*

گراس *grās* or *girās*, m. a mouthful; fodder for cattle. *h.*

گراسی *garāsī*, an implement for cutting *jawār* stalks, thorn-bushes, &c. *a.*

گرام *grām*, *garām*, or *girām*, a village; a musical scale, an octave. *grām-vāsī*, m. a villager. *grām-yājāk* or *grām-purohit*, m. the village priest. *grāmādhikāri* or *grāmādhipati*, the headman of a village. *s.*

گرامک *grāmik*, rustic, rude. *s.*

گرامنی *grāmanī*, m. a barber; f. a whore, a harlot; a female villager. *s.*

گرامی *girāmī* or *garāmī*, dear, precious, elegant, revered, great, excellent. *p.*

گرامیاسوه *grāmyāsua*, m. (village horse) an ass. *s.*

گرامین *grāmīn*, m. a villager, a peasant; adj. rustic, rude. *s.*

گرامیه *grāmya*, m. rustic speech, the *Prākṛit*; adj. village-born, rustic. *grāmya-dharm*, m. copulation. *s.*

گران *girān* or *garān*, heavy, important; precious, dear. *girān-bār*, heavily burdened, prolific; (met.) wealthy. *girān-pā'e*, slow in motion, heavy-paced. *girān-pušt*, strong, sturdy; a porter. *girān-jān* or *-khātir*, oppressed in mind, tremulous from old age. *girān-māya*, precious, of noble birth, of great worth. *p.*

گرانا *girānā*, a. to fell, to overturn, to abase, to throw down; to spill, to drop; to strike. *girā-denā*, to throw, to beat, to cast down. *h.*

گرانون *garānvan*, m. a tether. *h.*

گرانی *girānī*, f. scarcity, dearth, dearness of provisions, &c.; grief, vexation or heaviness of spirit; weight, importance; m. a heavy, dull person. *p.*

گراو *gurā'o*, m. a stock or collection of sheaves; an instrument for cutting *jawār* stalks, &c. for fodder. *h.*

گراوا *garāwā*, a light, poor soil. *h.*

گراه *grāh*, m. taking, seizure; an alligator, a crocodile, a shark. *s.* [cepts. *s.*

گراهک *grāhak*, one who takes or ac-

گراهیه *grāhya*, worthy of acceptance. *s.*

گرای *gurā'ī*, f. fairness, whiteness; yellowness; pale redness, ruddiness. *h.*

گرائدن *girā'idan*, to have an affection or inclination towards. *p.* [conceit. *s.*

گرب *garb* or *garab*, m. vanity, pride,

گرب *gurab*, name of an agricultural process by which the ground is broken and pulverized. *h.*

گربتا *garbatā* or *garabtā*, f. pride; a proud woman. *s.*

گربز *gurbuz*, } artful, fawning, flattering, se-

گربز *gurpuz*, } ductive. *p.*

گربنتی *garb-wantī*, a proud woman. *s.*

گربه *garbha* or *garbh*, m. pregnancy; foetus, embryo; the belly, the inside; the bed of the Ganges when the river is fullest. *s.*

گربه *gurba*, m. a cat. *gurba'e miskīn*, (met.) a wicked rogue (lit. poor puss). *s.*

گربهدان *garbhādhān*, m. a ceremony supposed to procure conception. *s.*

گربهدای *gur-bhā'ī*, m. a fellow-disciple. *s.*

گربهدانک *garbh-pātak*, m. a red kind of *morunga* supposed to produce abortion. *s.*

گربهدا *garbh-dā*, f. a shrub so called. *s.*

گربهداس *garbh-dās*, m. son of a slave-girl. *s.*

گربهرپ *garbh-rūp*, m. (for *garbh-rūpī*) a child, an infant. *s.* [miscarriage. *s.*

گربهرپ *garbh-shrāv*, m. abortion,

گرهه گربھی garbhini, } f. pregnant,
گرهه گربھوتی garbhawati, } with child,
گرهه گربھوتی گربھوتی garbhawanti, } teeming. s.

گرهه گرنی gir-parnā, n. to fall down. h.

گرت گرت gart, m. a hole, a cavity. s.

گرت گرت گرت girthāpan, m. economy. s.

گرت گرت گرت grathit, strung, tied together or in order. s.

گرتی گرتی garti, a modest or chaste woman. d.

گرت گرتی garj, f. bellowing, roaring; thunder, rumbling of clouds. garji, m. distant thunder. gurj, snarling. s.

گرت گرتی girijā, f. a name of the goddess Pārvati, as daughter of the personified Himālaya mountain s.

گرت گرتی garjāt, the noise of thunder. d.

گرت گرتی گرتی girijānant, } m. a name of

گرت گرتی گرتی girijānand, } Ganesha. s.

گرت گرتی gurjar, m. a district in the south-west. Gujarāt; the people of Gujarāt.

گرت گرتی gurjari, f. name of a rāginī. s.

گرت گرتی garjan, m. sound, noise; passion, wrath; bellowing, roaring, sound of thunder. gurjan, m. an elder (v. guru). s.

گرت گرتی garajānā, n. to thunder, to roar, to bellow. gurajānā, to snarl. s.

گرت گرتی girja or girija, m. a church (Portug. igreja, from ἐκκλησία). p.

گرت گرتی gurji, m. a Georgian; a servant-boy; a hut; a kind of dog. p.

گرت گرتی gurch, f. name of a creeping plant (Menispermum glabrum). s.

گرت گرتی garchi (for agarchi), although. p.

گرت گرتی gard, f. dust; the globe, fortune. gard-āūda, loaded or defiled with dust; (in comp.) traversing, encircling, or travelling over, as jahān-gard, one who has travelled around or over the world. p.

گرت گرتی gird, m. round, a circle, environs, parts adjacent; postpos. near, about. gurd, strong, valiant, a hero. p.

گرت گرتی girdā, m. a circle, a ring, a hoop; the hair cut in a circular form; a round carpet spread under a kushka; adj. round, circular. p.

گرت گرتی gurdā (v. kothū), a sugar-mill. h.

گرت گرتی girdāb, m. a whirlpool, an abyss, a gulf, a vortex. p. [on every side. p.

گرت گرتی girdāgird, m. all round, round about,

گرت گرتی gardān, f. revolving, revolution, turning, winding; (in gram.) inflection, declension, conjugation. p. [turn. h.

گرت گرتی gardānnā, a. to conjugate, to inflect, to

گردانک gardānah, f. the pointers (two stars in the Great Bear). p.

گردانیدن gardānidan, a. to cause to revolve, to avert, turn away. p.

گرداوا girdāwā, m. a patrol, a watch. p.

گرداوار girdāwar, adv. all around, round; m. a patrol (v. girdwār). p.

گرداوری girdāvarī, f. patrolling, inspecting, going the rounds; collecting, bringing together, amassing. p. [devil. p.

گردباد girdbād or gardbād, f. a whirlwind, a

گردبالش gird-bālīsh, m. a small round pillow, laid under the cheek; a large cylindrical pillow. p.

گردبگرد gird-ba-gird, } m. all around, all

گردبیش gird-pesh, } about. p.

گردبه گردهم gardabh, m. the white lotus; an ass. s.

گردبهی گردهمی gardabhī, f. an insect, a kind of beetle springing from cow dung. s.

گردچهنا gur-dachhīnā, rent-free land given to a spiritual teacher; a present made to a guru by his disciple on completing his education, or receiving his initiation. s.

گردش گردیش, f. turning round, revolution, vicissitude; reversion, circulation. gardishi ūsmān, the revolution of the spheres. p.

گردگار girdgār, m. God, the Creator. p.

گردگان girdgān, m. a walnut; the ball of a pellet-bow, a pellet. p.

گردن گردان, f. the neck. gardan-band, m. a collar, a necklace. gardan kāpnā, a. to behead. gw-dan kā dōrā (dōrā). gardan-kash, proud, haughty, vain, insolent, refractory, stubborn. gardan-kāshī, insolence, rebellion. gardan-kāshī-k., a. to rebel. gardan mārūnā, a. to behead, to kill, to put to death by decapitation. p.

گردنا گردانā, m. the neck (v. gardan). p.

گردنواح gird-nawāh, f. environs, vicinity. p.

گردنی گردانی, f. a blow on the neck; a horse-cloth. gardanī denā, a. to drive a man by the neck. p.

گردوار girdwār, a patrol, a watch, a guard; a superintendent or inspector of police or customs. p.

گردواری girdwārī, the office or duty of a girdwār. p.

گردوڑا گردوڑا gardoṛā, m. a small pit. h.

گردون گردان, m. a wheel; an engine for pulling up trees by the roots; the firmament, the heavens; fortune, chance; a chariot, a child's go-cart. p.

گردے گردا, m. a kidney; (met.) courage. girda, a shield; a round pillow; a kind of round cake but not thin. garda, a kind of powder. p.

گردھاری گردھاری giri-dhārī, m. (lit. the upholder of the mountains) a name of Kṛishṇa. s.

گردهارن *giri-dhāran*, m. the upholding of a mountain. *giri-dhāran-k.*, to uphold or support a mountain. *s.*

گردهر *griḍhr*, m. a vulture. *s.*

گردهر *griḍhru*, } covetous, greedy. *gri-*
گردهرا *griḍhrā*, } *dhru-tā*, f. greediness. *s.*

گردی *gardī*, f. (in comp.) separation; misfortune, affliction. *pādshāh-gardī*, the dethroning of a king. *ashraf-gardī*, a calamity on all the nobility. *paḥān-gardī*, the invasion of the *Paḥāns* under *Aḥmad shāh Durrāni*. *p.*

گردیدن *gardīdan*, n. to become, to change, to revolve. *p.* [tranged. *p.*

گردیده *gardīda*, converted, turned, es-

گردیزی *gardezi*, name of a tribe of *saiyids* in the district of *Muzaffarpūr*. *h.*

گردیوت *guru-daiwat*, m. the eighth lunar mansion. *s.*

گرت *garuḍa* (*v. garur*), m. the bird and vehicle of *Vishṇu*: he is generally represented as a being something between a man and a bird, and considered as sovereign of the feathered race. *s.*

گرر *girir*, m. a hyena. *h.*

گراج *giri-rāj*, m. a name of the hill of *Govardhan*, the *Parnassus* of the *Hindūs*; a name of *Krishṇa*. *s.*

گرتن *guru-ratn*, m. a topaz. *s.*

گرت *garur*, m. a large kind of heron (*Ardea argala*), known to Anglo-Indians as "the adjutant" "I incline to think this a mistake: *garur*, wherever I have heard the word used, invariably signifies the sacred kite, commonly called 'Brahminy kite,' said to be the vehicle of *Vishṇu*. I do not think it ever signifies the adjutant.—Consult Moor's *Pantheon* or other works on *Hindū* mythology. The 'Brahminy kite,' a bird about the size of a large hawk, having reddish wings and back, and a white head and breast, is called in Southern India *garur*, or, in the Indian dialects, *garuda* or *garura pakshi*: this, I think, must be the bird to which the name properly applies. The 'adjutant' is but little known in Southern India, and the only name for it I have ever heard is *har gilā*."—*Binning*. In *Hindū* mythology, the regent of birds; a large vulture. *s.*

گرز *gurz*, m. a mace, a club, a battle-axe. *gurz-bardār*, a macebearer. *gurz-mār*, a *Muḥammadan* *fuḍūr*, who carries a club armed with spikes by which he wounds himself in order to extort alms from the very pious or very foolish people. *p.*

گرسار *giri-sār*, m. the *Malaya* mountain in the south of *India*. *s.*

گراست *grast*, inaccurately pronounced, slurred. *s.*

گرسنگی *gursanagi* or *gursinagi*, f. hunger. *p.*

گرسنه *gursana* or *gursina*, hungry. *p.*

گرسی *gursi*, f. a cottage, a hut, a shed. *d.*

گرش *grish*, f. the name of the fourth of the six seasons, including from 15th *Baisāk* to 15th *Ashāḥ*; summer; heat, or hot season. *s.*

گرفت *girift*, f. taking, capture, seizure; a handle, catch, clutch; an objection, criticism. *p.*

گرفتار *giriftār*, m. a captive, a prisoner; adj. involved or overwhelmed (in trouble, &c.). *p.*

گرفتاری *giriftārī*, f. bondage, captivity, imprisonment; embarrassment. *p.*

گرفتنگی *giriftagi*, f. capture, detention, catching. *giriftagi e āwāz*, f. hoarseness. *p.*

گرفتن *giriftan* (*r. gir*), to take, to seize; to begin or betake one's self to. *p.*

گرفته *girifta*, seized, caught, taken; used in comp. both as first and last member, as *ajal-girifta*, seized by fate; at the point of death; *girifta-khāḥir* or *-dil*, afflicted at heart. *p.*

گورکھئی *gurkhāi*, a kind of mortgage. *h.*

گورت *gurg*, m. a wolf. *gurg-zāda*, a young wolf, a wolf's cub. *p.*

گورت *garg*, one of the ten principal *Munis* or saints; name of a sect of *Brāhmins*. *garg-bāsi*, a clan of *rāj-pūts*. *s.*

گورگا *gurgā*, m. a servant-boy, a brat; a vagabond; the knee joint. *a.* [slipper. *h.*

گورگابی *gurgābi*, f. a kind of shoe or

گورگت *girgit* or *girgut*, m. a lizard; a chameleon; the tree lizard, often called by Europeans "the blood-sucker." *h.*

گورگج *gargaj*, m. a scaffold; a tower, a bastion; a cavalier. *h.*

گورگر *gargar*, one of the names of *God*. *girgir*, a species of bean or pea. *p.*

گورگانا *gargarānā*, n. to gurgle; to thunder; to roll; to roar (as a tiger), to rumble. *h.*

گورگری *gurgurī*, f. ague, the cold fit of a fever, a quotidian fever. *h.* [glet. *s.*

گورگری *gurgarī*, f. a water vessel, a gugg-

گورگوا *gargawā*, a kind of grass which grows in low grounds during the rains. *h.*

گورگی *gurgī*, f. a wench; a slave-girl; knee-breeches. *h.*

گورگیا *gurgayā*, f. a sparrow. *h.*

گورل *garal*, m. venom. *garli*, venomous. *s.*

گرم *garm*, hot, warm; ardent, active, zealous, fiery, choleric, virulent; throng (as a market). *garm-ikhtilāḥ*, of warm affection. *garm-ikhtilāḥi*, f. warmth of affection. *garm-bāzār* or *-bāzārī*, (lit) a warm or crowded market; (met.) great demand, high value. *garm bolnā*, to speak readily and to the purpose. *garm-joshī*, warmth of affection. *garm-rah* or *-rah*, going at a quick pace. *garm-sukhan*, speaking forcibly. *garm-shitāb*, hastening. *garm-k.*, to warm. *garm nazāva*, looking keenly or eagerly. *garm honā*, to be angry. *p.*

گرم *garmā*, m. summer. *garmāgarm*, hot and hot. *p.* [tance, vanity, boast. *s.*

گرم *garimā*, f. importance, self-importance.

گرمابه *garmāba*, m. a warm or hot bath. *p.*

گرمانا *garmānā*, n. to be angry; to enliven. *p.*

گرمکھ *gurmukh* *guru-mukh* (v. *guru*).

گرمی *garmī*, f. warmth, heat; the venereal disease. *garmī-k.*, to affect fondness. *p.*

گرمیدار *garmī-dār*, feverish, diseased. *p.*

گرن *girnā*, n. to fall, to drop, to sink, to be spit. *girte-parte*, (lit. repeatedly falling) with much toil or with great difficulty; (Pers.) *uftān o khe-zan*, q. v. *a.*

گرنٹھ *granth*, f. a code, a book, particularly the book of the Sikh religion, composed by *Nānak Shāh*. *granthī*, a knot, a joint, a tie. *s.*

گرنٹھکار *granth-kār*, m. an author, bookmaker, writer, the founder of a system or sect. *s.*

گرنٹھم *grantham*, m. a character in which Sanskrit is written and printed in Southern India, where the Nagari character is unknown. *d.*

گرین *grinjan*, m. poisoned flesh; garlic. *s.*

گرو *guro*, *girn*, or *giran*, m. a wager, bet; pledge, pawn, a mortgage. *p.*

گرو *gurū*, m. a spiritual guide, tutor, pastor, teacher. *garu*, m. pride, arrogance. *s.*

گروا *garnā*, heavy; important; respectable, demure. *garwāpan*, m. respectability. *s.*

گروار *guru-nār*, m. Thursday. *s.*

گروانا *girnānā*, a. (c. of *giranā*) to cause to be felled or thrown down. *h.*

گروان *guruvān*, f. the wife of a guru. *s.*

گروبار *gurū-bār*, m. Thursday. *s.*

گروت *garvit*, } proud, haughty, arro-
گروار *garvar* } gant. *s.*

گور *girivar*, m. a mountain, a hill. *s.*

گرونی *gurvinī*, } f. a pregnant woman. *s.*
گرونی *gurvī*, }

گروہ *guroh*, m. a band, troop, levy of people, company, crew. *p.*

گروی *girnī*, any thing pledged or pawned; f. an insect mischievous to standing corn. *p. h.*

گرویدار *girnī-dār*, the holder of a pledge or mortgage. *p.*

گرویدگی *girvidagī*, f. admiring, following; adoring, adherence, attachment. *p.*

گرویدن *girnīdan*, to follow; to admire, &c. *p.*

گرویدہ *girnīda*, attracted, attached to, admiring, captivated, a believer. *p.*

گروینامہ *girnī-nāma*, m. a deed of mortgage. *p.*

گرہ *grih* or *grah* (for *griha*), m. a house, dwelling. *grih-pati*, m. a householder. *grih-bhūmi*, f. the site of a house. *grih-taji*, f. a terrace in front of a house. *grih-kapotak*, m. the domestic pigeon. *grih-nāshan*, m. a pigeon. *grih-sātikā*, f. a garden or grove near a house. *s.*

گرہ *grah* or *graha*, m. a planet. *grah-pūjā*, f. worship of the planets. *grah-pūrā*, f. the influence of an unpropitious planet. *grah-rāj*, m. the sun, the moon, the planet Jupiter. *grah-patra*, a horoscope. *s.*

گرہ *grih*, f. a knot; knuckle, joint, articulation; a division of a gaz, three finger-breadths; prejudice, misunderstanding. *grih-bur*, a cut-purse. *grih-parnā*, dissension arising between two people. *grih khulnā*, n. denotes restoration of friendship. *p.*

گرہا *garhā*, f. abuse, censure, reproach. *s.*

گرہادھار *grahādhar*, m. the polar star. *s.*

گرہادھین *grahādīn*, subject to planetary influence. *s.*

گرہامی *grahāmay*, m. epilepsy, convulsions, demoniacal possession. *s.*

گرہچہ *grihcha*, a small knot or joint. *p.*

گرہست *girhast* or *girhist* (for *grihast*), a householder, a peasant, a husbandman. *s.*

گرہستہاپن *graha-sthāpan*, m. invoking the presence of the nine planets. *s.*

گرہستہاسرم *grihasth-āshram* or *girhast-āshram*, the profession or condition of a householder or married man. *s.*

گرہستہی *grihasthī* or *girhastī*, f. husbandry, housewifery, household; adj. of or relating to a householder. *s.*

گرہن *grahan*, m. taking, seizure; acceptance, assent; an eclipse. *s.* [proach. *s.*

گرہن *garhan*, m. censuring, blame, re-

گرہنی *grihinī*, f. a wife. *s.*

گرہنی *grahani*, f. diarrhoea, dysentery. *s.*

گرہور *gurhaur*, stacks of cow-dung. *h.*

گرہیت *grihit*, taken, seized, caught. *s.*

گرہیتا *grahitā*, taking, disposed to take. *s.*

گرہیہ *grihya*, a partisan, belonging to a party, to be taken or seized; domestic; a ritual book. *s.*

گرہیہ *garhya*, low, vile, contemptible. *s.*

گری *gurrī*, f. parched barley. *h.*

گری *garī*, f. the kernel of a cocoa-nut. *h.*

گری *garrī*, f. an instrument for twisting a thread or string; the term is also applied to a haystack, a rick, a stack of thatched grain. *h.*

گری *garī*, f. (abst. of *gar* in comp.) denotes action, business, &c., as *zar-garī*, the business of a goldsmith. *p.*

گریا *guriyā*, f. a bead (of a rosary, &c.). *s.*

گریار *gariyār*, a bullock that lies down in the midst of his work. *h.*

گریبان *giryān*, weeping; one who weeps. *p.*
 گریبانی *giryāni*, weeping, shedding of tears. *p.*
 گریبان *girebān*, m. a collar, cap; pocket; (fig.) the neck. *girebān-gir*, an accuser, a plaintiff, complainant. *girebān meā munh dālnā*, to confess and be ashamed of one's faults. *p.*
 گریختن *gurekhtan* (r. *gurez*) to run away, to flee, to escape. *p.*
 گریز *gurez*, f. flight, deviation, abhorrence, aversion, abstinence, fasting, regression, fugitive. *p.*
 گریزان *gurezān*, running away, shunning. *p.*
 گریستن *girīstan* (r. *giri*), to weep, to lament. *p.*
 گرمی *grīshma*, m. } hot season, extend-
 گرمی *gīreshm*, f. } ing from 15th *Bai-*
 گرمی *grīshma*, belonging to the hot season. *s.*
 گرمی *grīshmi*, f. double jasmine. *s.*
 گرمی *grāv*, m. a necklace, a collar. *s.*
 گرمی *grīvā*, f. the neck, the back part of the neck. *s.*
 گرمی *girenā*, } a low hill, an acclivity, ravine,
 گرمی *girevā*, } steep pass. *p. s.*
 گرمی *girevān* (v. *girebān*), a collar, &c. *d.*
 گرمی *grēh*, m. a house, mansion, abode. *s.*
 گرمی *giryā*, m. crying, lamentation, plaint. *giryā o zārī*, f. bewailing, weeping and lamentation. *giryā-k.*, a. to weep, to cry, to lament. *p.*
 گرمی *gur*, m. molasses, treacle. *gur-ambā*, mangoes boiled with meal and sugar. *s.*
 گرمی *garā*, m. name given to a large sheaf. *h.*
 گرمی *garā-batāi*, division of produce in the sheaf without threshing. *h.*
 گرمی *garāsī*, f. an instrument for cutting sugar-cane. *h.*
 گرمی *gurākū*, tobacco prepared for the *hukha*. *d.*
 گرمی *garānā*, a. to dig; to cause to be dug. *h.* [to enter. *s.*
 گرمی *garānā*, a. to thrust in; to cause
 گرمی *garāmba*, mangoes boiled with meal and sugar, resembling mango fool. *s.*
 گرمی *garāo*, an instrument for cutting *jawār* stalks. *h.* [confused. *h.*
 گرمی *garbar*, m. higgledy-piggledy,
 گرمی *garbarā*, m. bustle, confusion; motion of the bowels (*Borborygmi*). *h.*
 گرمی *garbarānā*, n. to be confounded, to fear. *h.*
 گرمی *garbarāhat*, f. confusion, fright, alarm, bustle. *h.*

گری *garbarī*, f. confusion, fright, alarm. *d.*
 گرمی *gur-pushp*, } m. *Bassia lati-*
 گرمی *gur-phāl*, } *folia*, from the
 flowers of which a spirituous liquor is distilled, and the nuts of which afford oil. *s.*
 گرمی *garī*, a friend, a companion. *d.*
 گرمی *gurach*, m. name of a medicine (*Menispermum glabrum*). *s.*
 گرمی *garachchā*, } (v. *dāt*) threatening, snub-
 گرمی *garad*, } bing, browbeating. *d.*
 گرمی *gurārī* (v. *jūrā*), a kind of rope. *h.*
 گرمی *garariyā*, m. a shepherd or goat-herd (v. *gaḍariyā*). *h.*
 گرمی *gurāi*, f. a cottage, hut, shed. *d.*
 گرمی *garak*, m. a fish, a kind of gilt-head. *s.*
 گرمی *gurgā*, the knee. *gurge po mundī* *jhukānā*, to ponder, meditate, reflect. *h.*
 گرمی *garḡarānā*, n. to thunder, to roll, to roar (as a tiger), to rumble, to gurgle. *gurḡarānā*, n. to rumble (the bowels). *gīrgīrānā*, a. to beseech, to implore earnestly and humbly. *h.*
 گرمی *gurgurī*, f. a small *kukha*, vulgarly called the hubble-bubble, generally made of a cocoa-nut shell, and having a straight inflexible tube. *h.*
 گرمی *gurgūdar*, m. old and tattered garments. *h.*
 گرمی *gurḡī*, f. knee-breeches. *h.*
 گرمی *gar-lavan*, m. rock or fossile salt, especially that found in the district of *Sāmbhar*. *s.*
 گرمی *garan*, f. a swamp, a morass. *h.*
 گرمی *garṇā*, n. to penetrate, to enter, to lie, to be sunk or buried (in the earth), to be driven into the earth. *h.*
 گرمی *garanth*, m. name of a game, tip-cat; a mode of an incantation performed for the destruction of any person (*māran*); to secure his affection (*mohan*); to subject him to obedience (*baśikaran*); to imprison him, or deprive him of the power of action or speech (*stambhan*); to drive him away (*uchchātan*); or to call him (*ākarshan*). Certain words are pronounced over an effigy of the person or his name in writing, which is afterwards buried. *h.*
 گرمی *garang* (also *gaḍang*), a magazine. *d.*
 گرمی *garṇa* or *garṇā*, m. a kind of waterpot; a flowerpot carried about by musicians and dancing-women at the feast of *Basant-panchamī*, as an offering to people of rank, from whom they receive presents in return. *h.*
 گرمی *garwāt*, f. burying, perforating. *d.*
 گرمی *garwānā*, a. to cause to enter, to perforate, to stick into, to cause to be buried or driven into the earth. *h.*
 گرمی *garonā*, a. to pierce, to perforate, to bore, to stick into. *h.*

گڑھ *garh*, m. a castle, a hill, fort. *h.*
 گڑھا *garhā*, m. a cavity, a hole, a pit, *abyss.* *s.*
 گڑھانا *garhānā* (v. *garhnā*), to malleate, or cause to form by hammering, to bury, &c. *h.*
 گڑھائی *garhāi*, f. price of malleating or making jewellery, burying. *h.*
 گڑھت *garhat* or *garhat*, f. form, shape, fashion, make. *h.*
 گڑھل *gurhal*, m. *Hibiscus Syriacus*, commonly called by Europeans "the shoe-flower" *h.*
 گڑھنا *garhnā*, a. (v. *thonknā*) to drive in, as a stake; n. to be driven in. *s.*
 گڑھنا *garhnā*, a. to malleate, to form by hammering; to make, to form; n. to be made, fashioned. *h.*
 گڑھوار *garhmūr*, fat, coarse, thick. *h.*
 گڑھی *garhī*, f. a small fort, a castle, a village fortification of mud, flanked with towers. Under former governments there was scarcely a village in India without its *garhī*; now the word is nearly unknown. *garhī-band*, a favourable tenure of land in Bundelkand, to those of the inhabitants who obstinately defended their forts against the Marhattas. *h.*
 گڑھی *garhāi*, } f. a small pond or
 گڑھیا *garhiyā*, } tank. *h.*
 گڑھیا *garhiyā*, f. a pike, javelin, spear. *h.*
 گڑھیا *garhaiyā*, f. a small tank or pond; m. a burier. *h.*
 گڑھیند *garhī-band*, name of a species of tenure by which lands are held (v. *garhī*). *h.*
 گڑھلا *garhelā*, m. a cavity, a pit, an abyss. *h.* [fortress. *d.*
 گڑھی *garī*, a friend, a companion; f. a small
 گڑھیا *garhiyā*, m. one whose business is to sell *gur*, q. v. *s.*
 گڑھیا *garhiyā*, f. a doll, a child's puppet. *h.*
 گڑھیاری *garhiyār*, stout-hearted, stiff-necked, stubborn, obstinate. *h.*
 گڑھیاری *garhiyārī*, f. obstinacy, &c. *h.*
 گڑھرن *gareran*, the receptacle for the sugar-cane before it is cut up. *h.*
 گڑھری *garerī*, f. a joint or piece of the sugar-cane, the portion between two knots. *h.*
 گڑھریا *gareriyā*, m. a shepherd. *h.*
 گڑ *gaz*, m. an instrument for measuring with; a yard; a ramrod. *ilāhī-gaz*, the standard measure of distance established by Akbar: it is very nearly thirty-three inches English. *p.*
 گڑا *gazā*, biting, hurtful; harm, loss. *p.*
 گڑار *guzār*, a pass, passage, transit. *p.*
 گڑارش *guzārish*, f. utterance, explanation; interpretation of dreams. *p.*

گڑاف *guzāf* or *gizāf*, vanity, idle or foolish words and deeds; adj. foolish, vain, idle. *p.*
 گڑان *guzān*, choosing, selecting. *gazān*, stinging, biting, injuring. *p.* [a devil. *p.*
 گڑاک *gazāh*, f. a relish (eaten with wine, &c.);
 گڑاند *gazand*, f. misfortune, calamity, loss, injury. mischief, harm. *p.*
 گڑنه *gazna*, a kind of nettle. *p.*
 گڑنده *gazanda*, stinging, biting, venomous or noxious (animals or vermin). *p.* [ton]. *p.*
 گڑی *gazi*, f. a coarse kind of cloth (of cotton
 گڑیدن *gazīdan*, to bite, to sting, to injure. *p.*
 گڑیدن *guzīdan* (r. *guzīn*), to choose, select. *p.*
 گڑیدنی *guzīdanī*, worthy of being chosen. *p.*
 گڑیده *guzīda*, chosen, selected, excellent. *gazīda*, injured, bitten, alarmed. *p.*
 گڑیر *guzīr*, aid, remedy. *guzīr* or *gizīr*, the superintendent of collectors of the revenue, a manager or head agent; a commander; the night watch. *p.*
 گڑین *guzīn*, (in comp.) choosing, preferring, electing. *khalwat-guzīn*, fond of retirement, a hermit. *p.*
 گڑینه *gazīna*, m. a thick (or close) and rather coarse kind of cotton cloth. *p.*
 گسار *gusār*, (in comp.) removing, dissipating, assuaging; as *gham-gusār*, the dissipator of sorrow, i. e. a sincere friend. *p.*
 گسائن *gusā'in* (for *gosā'in*, q. v.). *d.*
 گستاخ *gustākh*, arrogant, presumptuous, uncivil, cruel, rude. *p.*
 گستاخانه *gustākhāna*, impudently, rudely. *p.*
 گستاخ دست *gustākh-dast*, dexterous, clever-handed. *p.*
 گستاخی *gustākhī*, f. arrogance, presumption, rudeness, cruelty. *gustākhī mu'af*, pardon my rudeness. *p.* [woman. *h.*
 گستان *gastān*, f. a foolish, dissolute
 گستانگر *gastāngar*, m. a clown; adj. ignorant, foolish, uninformed. *h.*
 گستر *gustar*, (in comp.) spreading, strewing, scattering, diffusing; as, 'adālat-gustar, one who diffuses or dispenses justice. *p.*
 گسترانیدن *gustarānīdan*, } to spread, to dif-
 گستردن *gustardan*, } fuse. *p.*
 گسترده *gustarda*, spread (a bed); a foundation. *p.*
 گستری *gustarī*, f. (abst. of *gustar* in comp.) spreading, &c.; as, 'adālat-gustarī, the promoting of justice. *p.*
 گستن *gusistan* (also *gusīdan* and *gusekh-tan*), r. *gusil*, to break, to destroy. *p.*
 گسل *gusil*, (in comp.) breaking, destroying; as, *jān-gusil*, soul-breaking or life-destroying. *p.*

گیان *gusiyyān* or *gusiyyān* (v. *gosiyyān*, &c.), the deity. *s.*

گشاد *gushād*, } (v. *kushād* and *kushāda*)
گشاده *gushāda*, } opening, opened, &c. *p.*

گشادن *gushādan* (v. *kushādan*), to open, &c. *p.*

گشت *gashṭ*, f. surrounding, going round (especially guards patrolling); walk, walking, perambulation, strolling. *p.*

گشت سلامی *gashṭ-salāmī*, f. a tax levied by *kāzis* when on a circuit. *p.*

گشتمال *gashṭ-mahāl*, a toll or transit duty levied on boats for passing through a *zamindārī*. *p.*

گشتن *gashtan* (v. *gard*), to become, &c. (v. *gardīdan*). *p.*

گشته *gashṭa*, returned, become, formed. *p.*

گشتی *gashṭī*, watch, sentinel, patrol; f. a present made to a revenue officer on making his tour through his district. *p.*

گشتیا *gashtiyā*, m. a watchman, a patrol; a collector of market dues. *p.* [a patrol. *d.*

گشتی بان *gashṭī-bān*, a watchman, a sentinel,

گشت *gushṭ*, m. cabal; an assembly. *s.*

گفت *guft*, a word, saying, speech, discourse (generally used in compounds). *p.*

گفتار *guftār*, speech, mode of speaking. *p.*

گفت شنید *guft-shanīd* (v. *guft o shanīd*). *p.*

گفتگو *guft-go* or *guft-gū*, f. conversation, discourse, chitchat. *p.*

گفتن *guftan* (v. *go* or *gū*), to say, to speak.

گفتنی *guftanī*, fit to be told or spoken. *p.*

گفت و شنید *guft o shanīd* or *guft o shanīd*, f. conversation, dialogue; contention, debate, controversy. *p.*

گفت و گو *guft o go* (v. *guft-go*), discourse, &c. *p.*

گفته *gufta*, spoken, told; an order or command. *p.*

گگر *gagar*, } f. a waterpot. *s.*

گگری *gagrī*, }

گگل *guggul*, m. name of a tree or gum (*Amyris agallocha*): bdellium.

گگن *gagan*, m. sky, firmament. *gagan-ki bachche-wālī murgā*, the group of stars called the Pleiades. *s.*

گگن بھیر *gagan-bher*, m. a pelican (*Pelecanus onocrotalus*). *s.*

گگندھول *gagandhul*, f. dust of the *Pandanus odoratissimus*. *s.*

گل *gul*, m. a rose, a flower; the snuff of a candle; the albugo; a seton, an issue, a mark made by burning; balls of charcoal, used for burning the tobacco in a *hukka*; the *caput mortuum* of tobacco left on the tile of a *hukka* after smoking. *gul-āclīn*, m.

the name of a flower (*Plumeria*). *gul ashrafi*, *Calendula* (*Bruce, MS.*); *Linum trigynum*, *Roxb.* *gul-afshān* (v. *gul-fishān*). *gul anīs ki jar*, m. salep. *gul-andām*, slender, delicate. *gul i aurang*, m. name of a flower. *gul bāndhmā*, to char the end of the match of a gun. *gul-barg*, m. a roseleaf; (met.) a mistress. *gulbarga*, name of a city (called by Europeans Calburgah or Kulberga), formerly the capital of the Bahmanī Sultans of the Deccan. *gul bakāwālī*, name of a charming little romance in the Hindūstānī language by *Nihāl Chand Lahorī*. *gul-piyāda*, m. a species of rose without smell. *gulī jāfārī*, *Tagetes patula*. *gulī jāwānī*, the venereal disease. *gul jharnā*, to drop the charred part (a match). *gulī chāndni*, f. the name of a flower. *gul-chashm*, labouring under albugo. *gul-chihra*, rosy-faced. *gul charre urānā*, to be addicted to pleasure, to live expensively. *gul-chīn*, m. a gardener. *gulī chīnī*, name of a flower (*Chrysanthemum Indicum*). *gul-khāl*, m. spotted. *gulī-khātmi*, the common hollyhock. *gulī khairā* or *gulī khairū*, m. Chinese and Persian hollyhock (*Alcea rosea*, *Lin.*; *Althea rosea*, *Roxb.*). *gul-dār*, spotted. *gul dān*, m. a flowerpot. *gulī-dā-ādī*, *Chrysanthemum Indicum*. *gul-dasta*, m. a nosegay. *gul-denā*, to scar, to make an issue. *gul-rukh* or *gul-rukh-sār*, rosy-cheeked. *gul-rukhān* (pl.), the rosy-cheeked ones, the fair ones. *gulī-ra'nā*, m. a beautiful delicate scented rose. *gul-rang*, rose-coloured, red. *gul-rū*, rosy, ruddy; (used sub.) a mistress, a sweetheart. *gul-rez*, a kind of silken stuff; adj. shedding flowers. *gul-zār*, m. a garden (or bed) of roses. *gulī sūrānjān*, m. flower of the hermodactyl plant (*Colechicum lilyrium*). *gulī sūrī*, f. a Persian rose very fragrant. *gulī sasan*, f. a lily. *gulī shab-bo*, f. tuberose (*Polygonum tuberosa*). *gul-shakar* or *gul shakārī*, f. conserve of roses. *gul i šad barg*, m. (same as *šad burg*) (met.) the sun. *gulī turra*, *Poinciana pulcherrima*. *gulī 'abbās*, m. the name of a plant, marvel of Peru (*Mirabilis jalapa*). *gulī 'ajāib*, m. the name of a flower (*Hibiscus mutabilis*). *gul-'izar* or *'uzār*, rosy-cheeked. *gul fān*, like the rose, a mistress. *gulī farang*, m. the name of a flower (*Vinca rosea*). *gul-fishān*, scattering roses, agreeable, pleasant. *gul-hand*, m. conserve of roses. *gul kāhā*, a. to snuff a candle. *gul-kārī*, f. flowering; painting flowers. *gul-katānā*, to snuff a candle; to caluminate. *gul-k*, to extinguish (a candle or lamp); to flash in the pan, and miss fire (a gun). *gul-khānā*, to be cauterized or to cauterize one's self; a practice among lovers, who burn themselves with heated pieces of coin, to recommend themselves by their fortitude to the notice of their mistresses. *gul-khānā*, m. a bell. *gul-kesh*, m. the cockscomb flower (*Amaranthus cruentus*). *gul-gashṭ*, m. walking in the garden; a pleasant place for walking and recreation, especially if blooming with roses and other flowers. *gulgashī mūšallā*, the bower of *Mušallā*, the name of an enchanting spot near Shirāz in Persia, the favourite haunt of the poet *Hāfiṣ* when he lived, and where his ashes still repose. *gul-lahāna*, m. cauliflower. *gul-lagānā*, a. to brand, to mark. *gul lenā*, to snuff a candle. *gulī mahkamāl*, f. globe amaranth (*Gomphrena globosa*). *gulī mukarrar*, m. syrup of roses. *gul mihāndī*, f. name of a flower (*Impatiens balsamina*). *gul-mekh*, f. a stud, a tack, a nail. *gulī mekhākī*, the pink. *gulī nishāt*, (lit.) flower of joy, grape-wine. *gul honā*, to be extinguished or go out (a candle). *gulī yūsuf*, the anemone. *p.*

گل *gil*, f. earth, clay. *gīlī armanī*, f. Arme-

nian bole. *gil-andāzī*, f. an embankment of earth, with a ditch, for confining water on the lands, and to serve as a reservoir. *gīlī hikmat*, f. lute, cement. *gil dar gil-k*, (lit. to throw earth on earth) said when, in burying the dead, earth is thrown immediately on the corpse; whereas the usual custom is, after depositing it in the grave, to lay planks over it and then fill up the remaining cavity with earth. *p.*

گل *gul*, m. the neck, the throat. *gal ba-hiyān dānā*, a. to throw one's arms round another's neck. *gul-denā*, to throttle, to choke, to hang. *s.*

گل *gul* the fire-ball of a *hukka*; (in comp. for *gol*) a bullet. *gul-chalā*, a rifleman, a musqueteer. *s.*
 گل *gal*, m. a noose, a snare, a fish-hook, the gallows. *gal-denā*, to hang a criminal. *d.*

گلا *galā*, m. the throat, neck; voice; a funnel, a syphon or tube; adj. rotten, dissolved, melted, wasted. *galā uphānā*, (lit. to lift up the throat) to apply acrid substances, such as pepper, &c. to the uvula of a child, when it becomes hoarse or loses its voice from the relaxation of that part. *galā bandhānā*, to ensnare one's self, especially in the bonds of love. *galā baiṣṭhā*, hoarse. *galā baiṣṭhā* or *parṇā*, n. to be hoarse. *galā phānsnā*, a. to hang, to choke. *galā dābānā*, a. to strangle. *galā denā*, to waste. *galā-kāṭhā*, to cut the throat. *galā ghoṣṭnā*, a. to throttle, to choke. *gale parṇā*, to seek the friendship of one who is averse from it. *gale pari bujā, e. nidh*, we should make a virtue of necessity. *gale kā hār honū*, to seek and persist in a quarrel or dispute, to tease, to importune; to seek with ardour the friendship or affection of any one; to persecute with kindness or attention. *gale lagnā*, to embrace. *gale manḡhnā*, to importune. *s.*

گلا *gullā*, m. a pellet shot from a pellet-bow. *h.*

گلا *gillā*, moist, damp, wet. *d.*

گلاب *gulāb*, (in Per.) rose water; (in Hind.) the rose. *gulāb-pāsh*, m. a bottle from which rose-water is sprinkled. *gulāb-pāshī*, f. the sprinkling of rose-water. *gulāb-pānī*, rose-water. *gulāb-chashm*, meek, soft, or gentle-eyed. *gulāb kā phūl*, the rose. *p.*

گلاب جامن *gulāb-jāman*, f. the rose-apple (*Eugenia jambos*, Roxb.). *p.*

گلابی *gulābī*, rosy; rose-colour, damask; f. a vial, bottle, flagon; a kind of sweetmeat, a pear. *gulābī jāra*, m. the season of spring. *p. h.*

گلار *galār*, m. the name of a bird. *h.*

گللال *gulāl*, m. a farinaceous powder dyed red, which the Hindūs throw on each others' clothes, in the *holī* saturnalia. *gulāl-chashm*, reddish eye. *gulāl-bāri*, f. a royal pavilion, a tent. *gulālī*, of the colour of *gulāl*, or stained with it. *h.*

گللا *gallālā*, m. gargarism. *h.*

گلاماتی *galāmatī*, rich free mould. *h.*

گلان *glān*, wearied, languid. *glānī*, f. languor. *s.*

گلانا *galānā* or *galā-denā*, a. to melt, to dissolve; to soften; to waste or squander away. *galāne-wālā*, m. a menstruum; a solvent. *s.*

گلاو *gulā, ū*, soluble, sceptical, weakening; dissolver. *galā, o*, m. solution. *s.*

گلاوا *gillāwā*, m. prepared clay, dirt, mud. *p.*

گلاوت *galāwat*, f. solution, act of melting or dissolving. *s.* [rit. *s.*

گلائی *gulā, ī*, f. roundness, globular-

گلابانگ *gul-bāng*, f. warbling; fame, rumour; sound; the war-cry; the cry of *Allāh*, *Allāh*, when rushing to battle; glad tidings. *p.*

گلابا *gal-bāh*, } f. embrace, em-

گلاباھی *gul bāhī*, } bracing, caressing

گلابھی *gul-bahī*, } by throwing the arms over the neck. *s.*

گلبدن *gul-badan*, m. a kind of silk cloth; adj. with a body or person beautiful as the rose (epithet of a mistress). *p.*

گلبن *gul-bun*, m. a rose-tree, a rose-bush. *p.*

گلبھی *gal-bahī*, f. throwing the arms round the neck. *s.*

گلبیل *gul-bel*, m. name of a creeper plant (*Menispermum cordefolium*). *d.*

گلبھی *gulph*, m. the ankle. *h.*

گلبھی *gal-phaṭākī*, f. scolding; bragging, boasting. *gal phaṭākī-k.*, a. to scold; to utter falsehoods, to brag. *h.*

گلبھی *galpharā*, m. the jaws; the angle of the mouth. *h.*

گلبھنا *gulphunanā*, name of an herb which grows in fields sown with *kharif* grains. *h.*

گلبھوت *gal-phūt*, f. vaunt, vaunting. *h.*

گلبھولا *galphulā*, chubby. *h.*

گلبت *galit*, fallen, dropped, sunk. *s.*

گلبتا *galtā*, m. a sheath, a scabbard. *p.*

گلبتا *galṭār*, the name given to the inner pegs of a yoke. *h.*

گلبتراش *gul-tarāsh*, m. snuffers. *p.*

گلبتکیہ *gal-takiya*, m. a kind of pillow or bolster (for the neck). *h. p.*

گلبتس *galtans*, dying without issue. *h.*

گلبتانی *galtanī*, f. part of the headstall of a bridle. *h.*

گلبت *gilaṭ*, m. } a protuberance, a hard

گلبتی *giltī*, f. } swelling, a gland, a knot, a tumour. *h.*

گلبند *gal-jandrā*, m. a handkerchief used as a sling for the arm, also called *galgandā*. *h.*

گلبندی *gul-jharī*, f. conglomeration. *gul-jharī dil kī*, grief, displeasure, mental uneasiness. *h.*

گلچکان *gul chakān*, m. the flowers of the *mahū, ā* (*Bassia latifolia*, Roxb.). *p.*

گلچلا *gul-chalā*, m. a musketeer, a cannoneer, a rifleman. *s.*

گلخار *gul-khār*, the flower or blossom of the *bhat-kattiyā*, a kind of herb, q. v. *p.*

گلخن *gul-khan*, m. a stove, a furnace. *p.*

گلخور *gal-khor*, m. a horse's halter. *p.*

گلدوم *guldum*, a nightingale. *p. h.*

گلدینا *gal-denā*, a. to throttle, to choke, to put to death by hanging. *h.* [musical note. *s.*

گلزار *gul-zār*, a garden of roses; name of a

گلستان *gulistān*, m. a rose-garden; the name of a well-known book written by *Muṣliḡu-d-dīn shāhī Sa'dī* of *Shirāz*. *p.*

گلسری *galsari*, f. an ornament worn round the neck by married women. *d.*

گلشن *gul-shan*, m. a rose-garden; a delightful spot, place of enjoyment; adj. cheerful. *p.*

گلكا *galkā*, f. a boil, swelling, tumour. *h.*

گلكهور *gal-khor* (for *gal-khor*), a horse's halter. *d.*

گلكل *galgal*, m. a citron; name of a bird; a mixture of lime and linseed-oil, forming a kind of mortar impenetrable to water. *h.*

گلكلا *gulgulā*, m. sweet cakes fried in butter; adj. soft. *h.* [mollify. *s.*

گلكلانا *gulgulānā*, a. to soften, to

گلكلاهت *gulgulāhat*, f. act of softening; softness. *s.*

گلكلي *gulguli*, f. a kind of dish; swollen rice mixed with molasses, formed into balls. *d.*

گلكند *galgand*, m. inflammation or enlargement of the glands of the neck. *h.*

گلكوتنهنا *gulgūthnā*, plump, handsome, chubby. *h.*

گلكون *gul-gūn*, rose-coloured; name of a horse of *Shirin*, the mistress of *Farhād*. *p.*

گلگونه *gul-gūna*, m. cosmetic. *p.*

گلگیر *gul-gir*, m. snuffers. *p.*

گلم *gulm*, m. a division of an army, consisting of 9 platoons, each amounting to 9 elephants, 9 chariots, 27 horse, and 45 foot: the spleen, a disease of the spleen. *s.*

گلنا *galnā* or *gal-jānā*, n. to melt, to be dissolved, to be wasted away. *s.*

گلنار *gul-nār* or *guli anār*, m. the flower of the pomegranate; scarlet (colour). *p.*

گلناری *gulnārī*, of or relating to the flower of the pomegranate. *p.* [lour. *p.*

گلناری رنگت *gul-nārī rang*, m. carnation colour.

گلندا *galandā*, abusive, scurrilous. *h.*

گلندا *galandā*, stentorophonic, having a tremendously loud voice. *h.*

گلهنی *galnī*, f. wasting, consumption. *h.*

گلو *gulū*, m. the gullet, the throat, the wind-pipe. *gulū-gir*, that which fastens on the throat, as acrid food, &c.; met. an accuser. *gulū-band*, m. neck-cloth. *p.*

گلو *gilau*, m. *Menispermum glabrum*. *gulū*, the pod of the *Bassia latifolia*, which yields a very useful oil. *h.*

گلو *gulū*, the pod of the *mahnwā* tree, which yields a useful oil. *h.*

گلوآه *galvāh*, f. an embrace, throwing the arms on the neck. *s.*

گلوری *gilaurī*, f. betel-leaf prepared and folded up. *h.*

گلوگا *gulūgā*, m. a monkey's pouch. *u.*

گلوندا *gilauṇḍā*, m. the flower of the *mahnwā* (*Bassia latifolia*) after it has fallen off. *h.*

گله *gila*, m. complaint, lamentation, reproach, blame. *gala* or *galla*, m. a flock, a herd. *galla-bān* pastor, shepherd; (Hind.) a vessel in which shopkeepers put money received for things sold in the course of the day; a tile. *p.*

گلهار *galhār*, soluble, corruptible. *h.*

گلهتی *gulhattī*, f. rice-gruel, or rice and water boiled together and seasoned with salt. *h.*

گلهر *galhar* or *galhaz*, m. the goitre, swelling in the neck. *s.*

گلهری *galahrī*, f. a squirrel. *h.*

گلهی *galhī*, f. the forecastle (of a boat, &c.), prow. *h.* [swain. *h.*

گلهیا *galkhaiyā*, m. forecastle-man, boat-

گلهیندا *galhendā*, abusive, scurrilous. *h.*

گلی *gillī*, f. a span (measure of circumference, i. e. the circle formed by joining the ends of the thumb and fore-finger); an ear of Indian corn (*Zea mays*) from which the seeds have been taken out; the short stick in the game of tip-cat, which is struck by the longer one called *dandū* *gilli* or *gulli dandū* *khehnā*, to play at tip-cat. *gulli*, a kind of pigeon. *h.*

گلی *galī* (also *gallī*), f. a lane, a narrow pass between mountains. *galī ba galī* or *galī-galī* from lane to lane. *galī-kūcha*, m. a narrow lane. *guli*, f. a pill, a bolus; a disease. *gulli*, f. a whetstone, a polishing stone. *h.*

گلی *gullī*, f. a species of red coral. *d.*

گلی *gullī*, m. a kind of pigeon. *h.*

گلی *gilit*, earthen, made of clay. *p.*

گلیا *galyā*, m. a bullock that lies down in the midst of its work. *h.*

گلیارا *galiyārā*, m. } a lane, street,

گلیارہ *galiyāra*, m. } passage, a-

گلیاری *galiyārī*, f. } bode. *h.*

گلیانا *galiyānā*, a. to abuse; to cram (a horse, &c.), to force food or medicine down the throat. *h.*

گلی باز *gale-bāz*, a sweet singer. *s. p.*

گلییر *giliyar*, lazy, indolent. *h.*

گلیری *gilērī*, f. a squirrel. *d.*

گلیگند *galegand*, m. a species of bird, the adjutant or *Ardea argalla*. *s.*

گلیل *gulail* or *gulel*, f. a pellet-bow. *h.*

گلیلم *gilim*, a blanket; a garment of goats' hair. *p.* [tree. *h.*

گلیندا *gulendā*, the pod of the *mahnwā*

گم *gum*, lost, wanting, missing; distracted. *gum-shuda* or *gum-gashta*, lost. *gum-k.*, a. to lose; n. to be proud. *gum-nām*, ignoble, nameless, unknown to fame, consigned to oblivion. *gum-ho*. get off! away! make yourself scarce. *p.*

कामशङ्की *gumāshtagī*, f. office of *gumāshta*; commission, charge, agency. *p.*

कामशतन *gumāshtan* (r. *gumār*), to send, to depute; to entrust one with full powers. *p.*

कामशते *gumāshta*, an agent, a factor; an envoy with full powers. *p.*

कामन *gumān*, m. doubt, suspicion, opinion, fancy, supposition, imagination. *gumān-lānā* or *-karnā*, to suppose, to imagine, to suspect. *p.*

कामाना *gumānā*, a. to lose, to let a thing be lost. *p. h.*

कामाना *gamānā*, a. to pass one's time. *h.*

कामानि *gumānī*, jealous; doubtful; a suspicious character. *p. d.* [serious, sedate. *s.*

कामभिर *gambhīr*, deep (applied to soil);

कामभिरता *gambhīratā*, f. depth; seriousness. *s.*

कामत *gamat*, m. a road, path. *ek-gamat*, together, on one road, in or ३ body. *s.*

कामत *gammat*, employment, occupation; rejoicings merry-makings, pleasure. *d.*

कामट *gummat*, m. } a tower, bastion

कामटी *gumṭī*, f. } (perhaps from *gum-*
"bad, q. v.). *h.*

कामटा *gumṭā*, m. a swelling or tumour resulting from a blow, a bruise. *d.*

कामची *gumchī*, f. a species of wild liquorice (*Abrus pectoratus*). Its seed is a small scarlet pea, used as weights by druggists, and called *ratī*: women string them together for necklaces and other ornaments. It is called in *Urdū gumj* and *ghungchī*.—(Binning). *d.*

कामरा *gumrāh*, erring, wandering, on the wrong road; abandoned, depraved. *s.*

कामराही *gumrāhī*, f. deviation, depravity. *p.*

कामराह *gumrah* (v. *gumrāh*), erring, &c. *p.*

कामराही *gumrahī* (v. *gumrāhī*), error, &c. *p.*

कामरी *gumrī*, f. vertigo, giddiness. *h.*

कामड़ा *gumṛā*, m. protuberance, a swelling. *h.*

कामसा *gumṣā*, musty, mouldy. *h.*

कामक *gamak*, f. the sound of a kettle-drum; a beat or march; a shake or clash in music. *h.*

कामका *gumhā*, the separation of the corn from the husks. *h.* [riferous. *h.*

कामकीला *gumhīlā*, spicy, fragrant, odorous.

कामन *gaman* or *gamana*, m. act of going. *gamin*, a passenger. *s.*

कामना *gamnā*, n. to pass or elapse, to be spent (as time); to put off or procrastinate. *d.*

कामनागमन *gamanāgaman*, m. going and coming, passing and repassing, intercourse. *s.*

कामहोश *gum-hosh*, without sensation; stupefied. *p.*

काम्यता *gamyatā*, f. accessibility, perceptibility. *s.*

काम्य *gamyā*, attainable, accessible. *s.*

काम्य *gun* (for *guna*), m. skill, cleverness, sense, understanding; quality, mode, method, manner; virtue, merit; a string; a rope, a favour, a kindness; a quality, an attribute or property in general (but especially of excellence); a principle or property incident to humanity, of which three are enumerated (v. *rajo-gun*). *gun-bhirañsh*, m. loss of all good qualities. *gun-chhāndnā*, to pass over a person's good qualities. *gun-sāgar* (ocean of excellence), endowed with all virtues. *gun-stuti*, f. panegyric, eulogium. *gun kū paltā denā*, to repay a benefit. *gun-k.*, to benefit. *gun-gūhak*, a patron of merit. *gun-mānā*, to acknowledge a favour. *gun-may*, *gun-wān*, possessed of merit accomplished. *gun-hīn*, void of merit. *s.*

काम्य *gan*, m. a troop, a flock, a multitude; a body of troops equal to 29 chariots, 81 horse, and 135 foot; troops of inferior deities, considered as Shiva's attendants, and under the especial superintendence of Ganesha. *s.*

काम्य *gunā*, (in comp.) fold, turn, time; as *dv-gunā*, twofold. *s.*

काम्य *gannā*, m. the sugar-cane (especially when ready for cutting). *h.*

काम्य *ginnā* or *gannā*, a. to count, to reckon, to number. *s.*

काम्य *gunāh*, m. a fault, error, crime, sin. *p.*

काम्य *gunāh-gār*, m. a sinner, a criminal. *p.*

काम्य *gunāh-gārī*, f. sinfulness, criminality. *p.*

काम्य *gumbad*, } m. a vault, an arch, cupola,

काम्य *gumbaz*, } dome, tower; a vaulted building. *p.*

काम्य *gumbaḥ*, dome-shaped, vaulted. *p.*

काम्य *gambhār*, } adj. deep; serious,

काम्य *gambhārā*, } thoughtful, grave: this term is also applied to a soil which is of a rich quality, and attains more than usual depth before the subsoil is reached. *gambhīratā*, f. depth (of water), sound thought. *s.*

काम्य *gan-pati* (v. *ganesha*), m. lord of hosts; a name of *Ganesha*, q. v. *s.*

काम्य *ganit*, m. calculation, enumeration, arithmetic; adj. counted, reckoned. *ganit-kār*, m. an astrologer, an arithmetician. *s.*

काम्य *gantā*, f. arithmetic. *s.*

काम्य *gantā*, f. excellence, multiplication. *s.*

काम्य *gunthwānā*, a. to cause to string. &c.

काम्य *gintī* or *gintī*, f. number, reckoning, account; the first day of the month; a muster or specimen. *s.*

काम्य *gunṭā*, m. a tank, a pool. *d.*

काम्य *ganṭam*, m. an iron style for writing upon palm leaves. *d.* [&c. *s.*

काम्य *ganṭh*, f. (v. *gānṭh*) a knot, bundle,

گنٹھا *ganthā*, a fractional part of a *jarīb* (v. *gaṭṭhā*). *h.*

گنٹھوڑا *ganth-jorā*, *m.* uniting, splicing. *ganth-jorā bāndhnā*, to tie together the skirts of the mantles of bride and bridegroom; a ceremony attending marriage performed by the *purohit* or officiating family priest. *s.*

گنٹھکڑا *ganth-hatā* or *-hattā*, *m.* a robber, a cutpurse. *h.* [*jās. h.*]

گنٹھوارا *ganthwārā*, name of a tribe of

گنج *ganj*, *m.* a granary, heap, treasury; a village or town where grain is kept; market, mart; a case *ganji ilāhi*, the Divine treasury, i.e. the word of God. *ganj-bakhsh*, generous, liberal, profuse, extravagant. *ganji-kārūn*, the wealth of *kārūn*, applied to vast riches in general. *ganji-gāw*, or *-gāwān*, or *-gāwmesb*, the treasure of *Jamshīd*, dug up in the reign of *Bahrām* and distributed among the poor. *p.*

گنج گونج *gunj*, *f.* echo, buzzing, hollow sound. *s.*

گنچ گنچ *ganj*, *m.* a scald head (*Tinea capitis*) *h.*

گنچ گنچ *gunj*, } *m.* the seed of *Abrus precatorius*, or the shrub itself. *p.*

گنچا *gunjā*, } *m.* the seed of *Abrus precatorius*, or the shrub itself. *p.*

گنچا *ganjā*, scald-headed; bald. *h.*

گنجان *gunjān*, thick, close together, dense. *h.* [(of trees). *h.*]

گنجانى *gunjānī*, *f.* thickness, closeness

گنچاى *gunjā, ish,* } capacity, containing, holding, room; profit, gain; capability (of a village respecting revenue). *p.*

گنچاى *gunjā, ī,* } capacity, containing, holding, room; profit, gain; capability (of a village respecting revenue). *p.*

گنچايشي *gunjā, ishī*, roomy; profitable. *p.*

گنچت *gunjat*, *adj.* buzzing, humming.

گنچدار *ganj-dār*, *m.* a treasurer, a possessor of a treasure. *p.*

گنچرنا *gunjarnā*, *n.* to roar, to growl. *h.*

گنچشک *gunjishk*, a sparrow, or any small bird. *p.*

گنچي گھاس *ganjñi ghās*, a kind of sweet smelling grass, used for a variety of purposes. *d.*

گنچور *ganjwar*, a treasurer. *ganjūr*, a treasure. *p.*

گنچها *gunjhā*, grave, venerable. *h.*

گنچهار *gunjhār*, *m.* a necklace composed of the *gunj* seed. *h.*

گنچھيل *ganjhail*, addicted to the use of *gānjhā*, *q. v.* *h.*

گنچي *ganjī*, rue gruel, conjee. *d.*

گنجيا *ganjiyā*, *f.* a wallet, a bag (in which grass-cutters keep their sickle, &c.). *s.*

گنجيدن *ganjīdan* or *gunjīdan*, to be contained (in a place); to have room. *p.*

گنجيفه *ganjiḡa*, *m.* a pack of cards; a game of cards: the pack consists of ninety-six cards divided into eight suits. *p.*

گنجيلي *ganjeli* (v. *bhangelā*), a sack, &c. *h.*

گنجينه *ganjīna*, a magazine, a treasury. *p.*

گند *gand*, *f.* stink, filth, odour, smell. *s.*

گندا *gandā*, stinking, filthy, foul, nasty. *s.*

گندر *gindar*, a kind of insect very destructive to growing grain. *h.*

گندروالا *gandarmālā* or *gandarmālā*, the receptacle for the sugar-cane at the mill before it is cut up. *h.* [ing girl. *h.*]

گندروپين *gandrūpīn*, a Hindū dance

گندروپي *gan-dravya*, *m.* public property. *s.*

گندري *gindurī*, a circular twist of straw or grass for supporting a vessel with a round bottom. *h.*

گندك *gandak* (v. *gandhak*), *f.* brimstone, sulphur, gunpowder. *gandak kā 'aṣṭ*, sulphuric acid. *p. s.* [coarseness, thickness. *p.*]

گندگي *gandagī*, *f.* filth, stink. *gundugī*, *f.*

گندم *gandum*, *m.* wheat. *gandum i kirmānī*, vermicelli. *gandum-gūn*, wheat-colour, i.e. brown, swarthy. *p.* [*rum*]. *h.*

گندنا *gandnā*, *f.* a leek (*Allium por-*

گندھ *gandh*, *f.* smell, perfume, odour, scent. *s.*

گنده *ganda*, fetid, stinking. *ganda-bahār*, *f.* rain which falls in the cold weather. *ganda-dahan*, stinking breath. *ganda-firoza* or *ganda-biroza*, *m.* the name of a drug (*Olibanum*); a kind of turpentine. *p.*

گنده *gunda*, coarse, thick, strong. *p.*

گندھار *gandhār*, *m.* the name of a *rāg* or musical mode. *s.* [ing. *h.*]

گندھاوت *gandāwat*, *f.* plaiting, braiding

گندھبروزہ *gandh-bīroza*, frankincense. *h.*

گندھراج *gandhrāj*, *m.* (*Gardenia florida*) sandal; any sweet-smelling flower. *s.*

گندھرب *gandharb* or *gandharv*, *m.* an aërial minstrel, a kind of celestial musician, a class of demigods who inhabit Indra's heaven, and form the orchestra at all the banquets of the principal deities; a kind of deer. *gandharb byāh*, *m.* a kind of marriage, like that which still holds good in Scotland, being merely a mutual pledge between the man and woman either before witnesses or in writing. *gandharb-gīt*, *m.* a cherub's song or singing. *s.*

گندھرس *gandh-ras*, *m.* myrrh, frankincense. *s.* [wood. *s.*]

گندھسار *gandh-sār*, *m.* sandal, sandal-

گندھک گंधक *gandhak*, f. brimstone, sulphur. *gandhak kā tel*, oil of vitriol, vitriolic acid. *gandhak kā'agr*, sulphuric acid; (also termed *rūhi a'zam*, and *arāḥī gūgard*. s.

گندھ کاشٹھ *gandh-kāshṭh*, m. a fragrant wood, as sandal, aloë-wood. s.

گندھ مادان *gandh-mādan*, m. name of a mountain; sulphur. s.

گندھنا گंधना *gandhnā*, n. to be kneaded, or to be plaited. h. [adj. fragment. s.

گندھوہ *gandh-vah*, m. wind, zephyr;

گندھی گंधी *gandhī*, m. a person who sells rose-water, essences, and scents; a perfumer; a green bug. s.

گندھیل گंधेल *gandhel*, m. name of a species of sweet smelling grass. s.

گندھیلا گंधीला *gandhīlā*, having a smell (good or bad); stinking, fetid; odorous, scented. s.

گندیدین گंधیدن *gandūdan*, to stink, to have a foul smell. p. h.

گندیری گंधیری *ganderī*, f. a joint or piece of the sugar-cane. h. [grub. h.

گندیلا گंधीला *gandailā*, name of a destructive

گندیلا گंधीला *gundelā*, producing gum (a tree). s.

گند گंध *gand*, m. a cheek; a boil, a pimple; a spot; a rhinoceros. *gandī*, the goltre or bronchocèle. *gand*, a furrow. h.

گندا گंधा *gandā*, m. a ring, a circle; a kind of horse-collar; a knotted string tied round the neck of a child, &c. as a charm or talisman. *gandā* (for *gandak*) denotes the number four, an aggregate of four *kauris* or *paisas*, fastened round the neck of a child to serve as a talisman. s. [fellow. d.

گندا گंधا *gundā*, m. (v. *ghunda*), a fop, a dissolute

گنداसा گंधासा *gandāsā*, m. a sort of axe, a pole-axe, a sickle in general. h.

گنداسی گंधासी *gandāsī*, f. an instrument for cutting sugar-cane, a sickle. h.

گندری گंधुरी *gindurī*, a kind of rope (v. *jūrā*). h.

گندک گंधक *gandak*, m. a rhinoceros. h.

گندکی گंधकी *gandakī*, f. a river in the north of India. s.

گندی گंधी *gandī*, coiling (of a snake). h.

گندم گंधम *gandam*, calamity, a misfortune. d.

گندمالا گंधमाला *gand-mālā*, f. inflammation of the glands of the neck. h.

گندا گंधا (v. *gandā*), four cowries. h.

گندھو گंधू *gandhū* (v. *jāt*), name of a tribe. h.

گندھیلا گंधीला *gandhīlā*, name of a vagrant tribe. h.

گندی گंधी *gandī*, a circle, particularly that which *Rāmachandra* drew round *Sitā* to protect her from *Rāwan* (v. *rāmachandra*). s.

گندی گंधی *gandī*, f. a stud, knob; a button. d.

گندییا گंधीया (v. *gāndū*), m. a catamite. d.

گندیری گंधیری *ganderī*, f. a joint or portion of the sugar-cane, a segment. s.

گنک گणक *ganak*, m. an arithmetician, astrologer, one who casts nativities. *gunak*, the multiplier (in arithmetic). s.

گنکا گणिका *ganikā*, f. a courtesan, a harlot. s.

گنکاٹا گणकाटा *gan-kāṭā*, } m. a man employed to cut the sugar-canes into lengths of about six inches, for feeding the mill. h.

گنکھان گणखान *gun-khān* (mine of merit) very worthy. s. [ger. s.

گنکی گणकी *ganakī*, f. the wife of an astrolo-

گنگ گंग *gang*, m. a river in general, a stream; the Ganges. *gang-barār* or *gang-barāmad*, alluvial land recovered from a river, especially from the Ganges. *do-gang*, in two streams (a river). *gang-shikast*, encroachment of the Ganges (or any river) by diluvion. s.p.

گنگ گंग *gung*, } dumb, mute, speechless. p.

گنگا گंगा *gungā*, }

گنگا گंगा *gangā*, f. the river (Ganges) in particular; a river in general. s.

گنگاپار گंगापार *gangā-pār*, m. the further bank of the Ganges. s.

گنگاپوتر گंगापुत्र *gangā-putr*, (lit. the son of the Ganges) a man of low caste employed to remove dead bodies; a Brāhman who conducts the ceremonies of pilgrimage on the Ganges. s.

گنگاتیر گंगातीर *gangā-tīr*, m. the bank of the Ganges. s. [to the Ganges. s.

گنگاجاترا گंगायात्रा *gangā-jātrā*, f. pilgrimage

گنگاجل گंगाजल *gangā-jal*, m. the water of the Ganges. s.

گنگاجمنی گंगाजमनी *gangā-jamnī*, f. a kind of ear-ring; a species of precious metal. h.

گنگادھر گंगाधर *gangādhar*, m. an epithet of *Shiva*. s.

گنگادوار گंगाद्वार *gangā-dvār*, m. the place where the Ganges enters the plains; *Haridvār*. s.

گنگاکشیترا گंगाक्षेत्र *gangā-kshētr*, m. the land extending for about two *cos* on either side of the Ganges. s.

گنگالہ گंगालः *gangāla*, lands subject to inundation of the Ganges. s.

گنگان گंगान *gun-gān*, m. panegyric, praise. *gun-gān k.*, to sing, to celebrate; to prattle (as infants).

گنگاھک گंगाहाक *gun-gāhak*, m. a discernor of merit, a patron of learning. s.

گنګنا گُڻګنا *gungunā*, milk-warm; snuffing, snuffler. *gungunā*, m. tepidity. *h.*

گنګنانا گُڻګنانا *gungunānā*, n. to be milk-warm; to snuffle; to sing slowly or with a low voice; to mutter, to grumble. *h.*

گنګن: گُڻګن: *gunguna*, milk-warm; snuffing. *h.*

گنګودک گُڻګودک *gangodak*, water of the Ganges, or any holy river. *s.*

گنګمان گُڻګمان (v. *gūṅ-wān*), skilful, &c. *s.*

گنګین گُڻګین *gunin*, endowed with good qualities, skilful. *s.*

گنګان گُڻګان *gaṅan*, m. } counting, reckoning,

گنګانا گُڻګانا *gaṅanā*, f. } enumeration, calculation. *s.*

گنګانا گُڻګانا *gannā*. a. to count, to reckon up. *s.*

گنګنیا گُڻګنیا *gananiya*, numerable, countable. *s.*

گنګنار گُڻګنار *ganṅār*, m. a countryman, a villager, a clown; adj. stupid, boorish. *s.*

گنګوان گُڻګوان *ganṅwān*, talented, virtuous, accomplished, skilful, meritorious. *s.*

گنګوانا گُڻګوانا *ganṅwānā*, a. to lose, to throw away, to spend in vain, to waste, to squander, to pass, to trifle. *h.*

گنګوانا گُڻګوانا *ginnwānā*, a. to cause to count. *s.*

گنګوانا گُڻګوانا *ganṅwā,ū*, one who squanders, a prodigal. *h.*

گنګوري گُڻګوري *ganaurī*, f. a bulrush. *h.*

گنګونت گُڻګونت *gun-want* (v. *gūṅ-wān*), skilful. *s.* [&c. *s.*

گنګوي گُڻګوي *ganvī*, of or relating to a village,

گنګوي گُڻګوي *ganvī-gān*, rustic hamlets or villages. *s.*

گنګه گُڻګه *gunah*, m. (v. *gunāh*) a crime, a sin. *gunah-kār* or *-gār*, a criminal, a sinner. *gunah-kārī* or *-gārī*, f. criminality, sinfulness; a fine for crimes and misdemeanors; revenue derived from judicial fines. *h.*

گنګي گُڻګي *gunī*, skilful, virtuous, possessed of any quality or art; a snake-catcher, one who charms the snakes; a sorcerer. *s.*

گنګي گُڻګي *ganī*, a kind of coarse bag. *h.*

گنګي گُڻګي *ganyā*, that which may be numbered. *s.*

گنګيس گُڻګيس *ganes*, } the name of a Hindū di-

گنګيش گُڻګيش *ganesh*, } vinity; the Janus of the Hindūs; the god of wisdom, represented with an elephant's head, and attended by a rat: he was the son of *Mahādeva* by a daughter of the mountain *Himālaya*; and, in consequence of his being the remover of obstacles or difficulties, he is invoked at the commencement of every affair of consequence. Most Hindū books commence with the phrase *śrī-ganeshāya namaḥ*, reverence be to the divine Ganesha (similar to the *ī-īsmī-ī-lāh*, of the Musalmāns). *s.*

گنګيشور گُڻګيشور *guneshwar*, m. name of a mountain in *Bandelkand*. *s.*

گنګي کاتھل *ganhe kāthal*, plantation of sugar-cane. [Grass used in thatching. *h.*

گنګيل گنيل *ganel* or *gannel*, a species of long

گنګين گُڻګين *guniyan*, meritorious, virtuous. *s.*

گو گُڻګو *go*, گُڻګو *gau*, or *gav*, f. a cow, or animal of the cow kind. *s.*

گو گُڻګو *gau* or *gav*, m. a measure of four *kos*, or about eight miles (called in Hindī *fojan* or *yojan*, q. v.). *d.*

گو گُڻګو *go* or *gū*, speak, suppose. *go-ki*, although, even if; (in comp.) speaking, as *bad-go*, speaking evil, slanderous. *p.*

گو گُڻګو *gū*, f. human excrement.

گوا گُڻګوا *gū,ā*, f. betel-nut. *s.*

گواچھ گُڻګواچھ *gavāchh*, m. a skylight, a bull's-eye; a hole to admit light, a lattice window. *s.*

گوار گُڻګوار *ganār*, a race of gypsies in India. *gunār*, a thing easy of digestion. *khush-gunār*, sweet, agreeable, easy of digestion. *p.*

گوارا گُڻګوارا *ganārā*, } agreeable, pleasant; digest-

گواران گُڻګواران *ganārān*, } ing, digestible, digestion;

گوارا گُڻګوارا *gunwāra*, } bearing, enduring, submitting to. *ganwār-k.*, to digest; to endure or submit to a necessity. *p.*

گوارى گُڻګوارى *ganārī*, f. a dwelling-house, a family, a cowhouse. *h.*

گواک گُڻګواک *gunāk*, m. the betel-nut tree (*Areca faufel* or *catechu*).

گواکھ گُڻګواکھ *gamākḥ*, m. (for *gavākḥ*) a bull's-eye; the light that is admitted by a window; a skylight, an air-hole, a loop-hole. *s.*

گوال گُڻګوال *ganāl* (v. *gayāl*), unclaimed land. *h.*

گوال گُڻګوال *gvāl*, } m. a cowherd; name of

گوالا گُڻګوالا *gvālā*, } a Hindū caste whose occupation is the tending of cattle. *s.*

گوالين گُڻګوالين *gvālīn*, f. a female cowherd, a woman of the *gvālā* caste. *s.*

گوانا گُڻګوانا *ganānā*, a. to cause to sing. *h.*

گواہ گُڻګواہ *gunāh*, m. a witness, one who gives evidence (pl. *gawāhān*). *p.*

گواهي گُڻګواهي *ganāhī*, f. evidence, testimony. *p.*

گوبا گُڻګوبا *gobā*, a vessel for receiving the *sendhī* or palm-juice. *d.*

گوبار گُڻګوبار *gobar*, cow-dung dried and used as fuel. *gobar-khānā*, a. to do penance (by eating cow-dung). *h.*

گوبارگنيس گُڻګوبارگنيس *gobar-ganes*, fat, sleek, corpulent; m. a fool, a simpleton. *s.*

گوبروندا گُڻګوبروندا *gobronḍā*, m. the name of a beetle found in cow-dung (*Scarabæus*). *s.*

گوبرى گُڻګوبرى *gobrī*, f. plaster made with cow-dung; name of a tribe in *Rohilkund*. *s.*

کوبري *gobri*, f. the measles; cowdung. *d.*

کوبند گوبند *gobind*, a name of *Kṛishṇa*. *s.*

کوبھی گوبھی *gobhī*, f. name of a medicinal herb (*Hieracium*, Bruce, *MS.*) *sufaid gobhī*, *Cacalia sonchifolia*; a term in card-playing. *s.*

کوب گوپ *gop* or *gopa*, m. name of a Hindū caste, a cowherd (v. *gwālā*). *s.*

کوب گوپ *gop*, f. a gold necklace. *h.*

کوپال *gūpāl*, an iron mace, an iron throne. *p.*

کوپال گوپال *gopāl*, } m. a cowherd;

کوپالک گوپالک *gopālāk*, } one of the names of *Kṛishṇa*; a protector, a king. *s.*

کوپرس گوپرس *gop-ras*, m. gum, myrrh. *h.*

کوپشتمی گوپشتمی *gopashṭamī*; the eighth day of *Kārtik* (*shukla-pakṣa*). *s.*

کوپحال گوپحال *gop-mahall*, pasture grounds. *h. a.*

کوپن گوپن *gopan*, m. concealment. *gopan-h.*, a. to conceal, to hide. *s.*

کوپنیہ گوپنیہ *gopaniya*, fit to be concealed. *s.*

کوپنن گوپنن *gophan*, m. } a sling. (for throw-

کوپھنا گوپھنا *gophnā*, f. } ing with); a sling

کوپھنی گوپھنی *gophnī*, f. } used by persons

کوپھییا گوپھییا *gophiyā*, f. } stationed on the *dāmbha*, or platform for watching the crops. *h.*

کوپپی گوپپی *gopī*, f. the female of *gopa*, q. v. *s.*

کوپیچندن گوپیچندن *gopī-chandan*, m. a species of white clay. *s.*

کوت گوت *got*, } m. parentage, lineage, pe-

کوتا گوتا *gotā*, } digree, stock of a family;

کوترا گوترا *gotra*, } genus, species; a caste

کوترا گوترا *gotrā*, } collectively; a branch or

کوترا گوترا: *gotra*, } subdivision of a tribe or caste. *s.*

کوتا گوتا *gotā*, the mustard-seed. *h.*

کوتراج گوتراج *gotraj*, m. a relation, one born in the family. applied to the members of a family who are connected by common ancestral rites, and bearing the same name; a clansman. *s.*

کوتراہتیا گوتراہتیا *gotra-hatyā*, striking or killing a person of the same *gotra*. *s.*

گوتام گوتام *gotam* or *gotama*, the name of a *muni* or saint, famous in Hindū mythology: he was the author of the *Nyāya* or logic, and his doctrines corresponded with those of Aristotle. *Gotama* and his wife *Ahalyā* lived in a retired forest, where *Indra*, happening to pass, was struck with the beauty of the latter, and, assuming the appearance of *Gotama*, he deceived the *muni*'s wife and slept with her, which, being discovered, *Gotama* cursed them both: to *Indra* he said, "May your testicles fall to the ground!" which accordingly took place; but *Brahmā* advised the *muni* to restore to *Indra* the aforesaid indispensable articles, together with those of a ram, cut out for that purpose:

hence *Indra* is called *meshāṇḍa-kosha* (ram-testicled); the saint then caused his wife *Ahalyā* to be turned into stone, in which state she remained till *Rāmachandra* (son of *Dasharathā*) passing that way with his brother *Lachhman*, relieved her, and restored her to her original form, and being thus purified by *Rāma*'s mercy, she was again received by her husband. *s.*

گوتامراجپوت گوتامراجپوت *gautam-rajpūt*, } name of

گوتامیان گوتامیان *gautamiyān*, } a nume-
rous tribe of *rāj-pūts* about *Azim-garh* and *Gorakpūr*. *s.*

گوتھ گوتھ *gūth*, m. a round ball of cotton, &c. *h.*

گوتھان گوتھان *gothān*, m. place for assembling the cattle of a village. *s.*

گوتھنا گوتھنا *gūthnā*, a. to thread, to string; to plait, to braid, to stitch; to spit, or put on a spit. *s.*

گوتی گوتی *gotī*, m. a kinsman, relative, connection; adj. of or belonging to the same race, lineage, &c. *s.* [backgammon, chess, &c. *s.*

گوت گوت *got*, a counter, piece, or man at

گوت گوت *got*, f. the hem of a garment. *h.*

گوتا گوتا *gotā*, m. (gold or silver) lace, or edging (rather narrow). *h.*

گوتارا گوتارا *gotārā*, the rich lands immediately adjacent to a village. *h.*

گوتابستی گوتابستی *gotabastī*, the chief or first assemblage of houses erected on the settlement of a village; those subsequently built being called *tholā* or *paṭhī*. *h.*

گوتی گوتی *gotī*, f. the small-pox, a pock. *h.*

گوتیکا گوتیکا *gotikā*, the head manager of a village. *h.* [nate, auspicious. *s.*

گوجارک گوجارک *gojāgarik*, happy, fortunate.

گوجر گوجر *gojar*, m. a centipede (*Scolopendra*). *s.*

گوجر گوجر *gūjar*, m. name of a caste among *rāj-pūts*, originally from *Gujrāt*, formerly notorious for their thieving propensities. *s.*

گوجرا گوجرا *gojarā*, m. barley and *chanā* sown together. *h.*

گوجری گوجری *gūjri* (also *gūjarnī*), f. the female of the *gūjar* tribe; name of an ornament worn on the wrists and feet; an earthen image representing a milkmaid. *s.* [cal mode. *s.*

گوجری گوجری *gūjri*, f. name of a *rāg* or music.

گوجری گوجری *gojarī*, wheat and barley sown together in the same field. *h.*

گوجھا گوجھا *gojhā*, m. a species of thorny grass which springs up during the rains. *h.*

گوجی گوجی *gūjī*, f. a stick, a club. *s.*

گوجی گوجی *gojāī*, f. wheat and barley sown together in the same field. *h.*

گوجر گوجر *gochar*, m. perception, information. adj. known, perceived. *s.*

کوچری گوچری *gocharī*, visible, seen, perceived. s.
 کوچنا گوचना *gochnā*, a. to catch, to seize.
gauchanā, m. a field of wheat and *chanā* sown together. s.
 کوچھی گویچی *gauchhī*, } f. a hole or pit.
 کوچی گویچی *gauchī*, }
 کوچھی گویچی *gauchhā*, f. a sprout, a shoot. h.
 گود گود *god*, f. the lap, bosom; the elephantiasis. *god pasārnā*, to ask, to beg. *god-k.*, to embrace. *god-lenā*, to adopt. h.
 گودا گودا *gūdā*, m. brain, marrow, kernel, pith, crumb. s. [tribe. h.
 گودارا گودارا *godārā*, a subdivision of the *jāt*
 گودام گودام *gūdām*, (vulg. *godown*) a warehouse; (*unde derivatur?*)
 گودان گودان *gau-dān*, m. the presenting or giving of a cow (especially to a Brāhman). s.
 گوداوری گوداوری *godāvārī*, f. the river Godavery, in the Deccan. s.
 گودر گودر *gūdar*, fat, plump. h.
 گودری گودری *godarī*, a circular twist of grass or twine for supporting the bottom of a round vessel. h.
 گودڑ گودڑ *gūdar*, m. a quilt; a bundle of old clothes; any old tattered clothes; a kind of silk stuff. *gūdar-khāil* (applied only to females), foolish, unmannerly, rude. *gūdar sinā*, to stitch together. *gūdar kā tāl* or *gūdar men gandaurā nikalnā*, good proceeding from evil. h.
 گودڑی گودڑی *gūdrī*, f. a quilt (particularly that of a *faķir*); a bundle. h.
 گودنا گودنا *godnā* or *gūdnā*, a. to prick, to puncture, to tattoo, to brand as a criminal; m. marks of tattooing. h.
 گودنت گودنت *godant*, m. yellow orpiment; a cow's tooth; a fossil substance of a white colour, apparently an earthy salt. s.
 گودوھی گودوھی *go-dohnī*, f. a milkpail. s.
 گودھا گودھا *godhā*, f. a leathern fence worn by archers on the left arm to protect it from the bow-string. s.
 گودھڑ گودھڑ *godhar*, the weeds, &c. collected from a ploughed field by a harrow. h.
 گودھڑا گودھڑا *godhrā*, m. } a bough, a branch. h.
 گودھڑی گودھڑی *godhrī*, f. }
 گودھڑی گودھڑی *gūdhṛī*, f. (v. *gūdrī*) a quilt, a bundle. h.
 گودھم گودھم *godhum*, m. wheat. s.
 گودھنا گودھنا *gūdhnā* (also *gūndhnā*), a. to knead (flour, &c.) h.
 گودھورا گودھورا *godhaurā*, m. } evening, twilight. s.
 گودھولی گودھولی *godhūlī*, }
 گودھوم گودھوم *godhūm*, m. wheat. s.
 گودھینو گودھینو *go-dhenū*, f. a milch-cow. s.

گودی گودی *godī*, f. lap, embrace, bosom (v. *god*). h.
 گودیا گودیا *gūdiyā*, desirous, wishing. h.
 گودری گودری *godarī* (v. *gīndurī* or *jūrā*). h.
 گودھڑ گودھڑ *godhar*, name given to weeds and grasses collected from a ploughed field. h.
 گور گور, f. tomb, grave; the wild ass. *gor par gor karnī* to seek an employment, office, or place which is already occupied. *gori gharibān*, a burial-ground for strangers. *gor-kam*, a gravedigger. p.
 گور گور, a pagan, an infidel, a fire-worshipper: the term is generally applied by Musalmāns to those who believe not in *Muhammad*. p.
 گور گور *gaur*, fair-complexioned; a name of the goddess *Pārvatī*. s.
 گورا گورا *gorā*, white, fair, or fair-complexioned, a European in general. N.B. When applied to horned cattle it signifies red.—Ell. Gl. s.
 گورا گورا *gaurā*, a male sparrow; a name of the goddess *Pārvatī*; name of a tribe of *Ahīrs*. h.
 گوراگتا گوراگتا *gorā-guntā*, red and white. d.
 گوراهر گوراهر *gaurāhar*, an obscure tribe of *rāj-pūts* on the borders of *Aligarh*. h.
 گورای گورای *gorā*, f. a clan of *rāj-pūts* in the Agra district. h.
 گورخر گورخر *gor-khar*, m. the onager or wild ass. p.
 گورڑو گورڑو *gorarū* (v. *darrāj*), a partridge. d.
 گورس گورس *goras*, m. milk, buttermilk, curdled milk. s.
 گورستان گورستان *gor-istān*, m. a burying-ground. p.
 گورسہا گورسہا *goras-hā*, (a child) reared with the milk of cattle; m. a sodomite. s.
 گورسی گورسی *gorasē*, f. a vessel for holding milk, &c., a milkpail. s.
 گورگاری گورگاری *gorgārī*, a curious method of settling boundary disputes in Chota Nāgpūr (v. *Wilson*). h.
 گورگدھندا گورگدھندا *gorag-dhandā*, life, existence; affliction, annoyance; a Chinese puzzle, consisting of a number of pins passed through holes in an oblong plate, these pins having rings at one end, through which an oblong ring is passed. d.
 گورو گورو *gūrū*, m. (for *guru*) a saint, a holy man, a spiritual director. *gūrū-lachh*, knowledge which can only be acquired from a living instructor; adj. heavy, hard of digestion. s.
 گوروا گوروا *gaurav*, m. reputation, respectability, consequence, or weight. s.
 گورو گورو *goru*, } m. an ox; f. a cow.
 گوروا گوروا *gorū*, f. } *gorū, ā dhukān*, m. twilight (the time of bringing home the cows). *gorū, āri berā*, f. evening. s.
 گوروارے گوروارے *gorunārī-berā*, twilight time of bringing home the cows. h.
 گوروت گوروت *go-rūt*, m. a measure of distance equal to two *cos*. s.

گوروت گौरवित *gauravit*, venerable. *s.*

گورچنا گوروचना *go-rochnā* or *go-rūchnā*, *f.* a bright yellow pigment used in dyeing. *s.*

گوروه گौरुवः *gauruva*, name of an inferior *rāj-pūt* tribe in Agra and Mathura. *h.*

گوري गौरी *gaurī*, *f.* the name of a *rāginī* or musical mode; one of the names of *Pārvatī*. *s.*

گوريا गौरया *gauriyā*, *f.* a sparrow. *h.*

گوربت गोरैट *goraiṭ* or *gorait*, a watchman, a village messenger. *h.*

گورژ گورژ *gaurj*, *m.* name of a division of the central part of Bengal; an ancient city, formerly the capital of Bengal; inhabitant of *Gaur* (a Brāhman). *gaur-brāhman*. one of the ten tribes of Brāhmins. *gaur-ḥākur*, a tribe of *rāj-pūts* in *Furrakhābād*. *gaur-kāyath*, one of the twelve subdivisions of the *Kāyath* caste. *gaur-rāj-pūt*, one of the classes of *rāj-pūts*. *gaur-tagā*, name of an important tribe of Brāhmanical descent in the north-west of India (v. Ell. Gl. p. 355). *s.*

گورژ گور *gor*, *m.* the leg, the foot. *h.*

گورژا گورژا *gaurā*, *m.* name of a caste in *Uresā* or Orissa, who are generally palik carriers: they also serve in the domestic capacity of what the Anglo-Indians call "bearers," whose duties are limited to take charge of the wardrobe, bedding, &c.; name of a *rāginī* or musical mode. *h.*

گورژا گورژا *gornā*, *a.* to dig, to scrape; *m.* a hoe for digging up sugar-cane, &c.

گورژه گورژه *gūrh*, abstruse, difficult, abstracted; secret, mysterious. *gūrh-baktā*, *m.* a pedagogue, a pedant. *s.*

گورژها گورژها *gorhā*, fields near a village homestead. *h.* [meaning. *s.*

گورژها تہ گورژها تہ *gūrh-ārth*, of obscure or hidden

گورژها تہ گورژها تہ *gūrh-pūt*, *m.* a snake. *s.*

گورژها تہ گورژها تہ *gūrh-purush*, *m.* a spy, a secret emissary, a disguised agent, a scout. *s.*

گورژها تہ گورژها تہ *gūrhā*, *f.* abstruseness, secrecy. *s.*

گورژها تہ گورژها تہ *gūrhaj*, a son whose father is not ascertained. *s.*

گورژها تہ گورژها تہ *gūrh-mārg*, *m.* a subterraneous passage, a defile, a by-road or secret way. *s.*

گورژها تہ گورژها تہ *gorhiyā*, the homestead, fields near a village. *h.*

گورژها تہ گورژها تہ *gorī*, *f.* taking away. *gorī-k*, to take away, to steal, to walk off with. *h.*

گورژها تہ گورژها تہ *gaurī*, *f.* rum or spirit distilled from *gur*; one of the *rāginīs* or musical modes. *h.*

گورژها تہ گورژها تہ *gūriyā*, *m.* a doll, a puppet. *h.*

گورژها تہ گورژها تہ *gauriyā*, *m.* inhabitant of *Gaur*; hence the followers of *Chaitanya* of *Nadiyā* are so called. The philosopher flourished about the year 1407 of *Sāivāhana*: he was by birth a Brāhman, and having become a *Sanyāsi*, maintained that the doctrines of the *Vedās* had been hitherto misunderstood, and explained them in a manner peculiar to himself. His sect is a branch of the *Vaishnava*, or worshippers of *Viṣṇu*. His disciples in various parts of India are said to amount to five millions. His followers believe him to have been an incarnation of the Deity. *s.*

گورژیت گورژیت *gorait*, a village watchman, an intelligencer. *s.*

گوز گوز *goz*, *m.* a fart. *gauz* or *gūz*, a walnut. *p.*

گوز گوز } *m.* an elk, a deer, a roe. *p.*

گوزن گوزن } *m.* an elk, a deer, a roe. *p.*

گوسالا گوسالا *gau-sālā* (also *go-sālā*), a cow-house, a cowshed. *s.* [blockhead. *p.*

گوساله گوساله *gosāla*, *m.* a calf; (met.) a dolt, a

گوساين گوساين *gosā'in*, *m.* the Deity; a saint, a holy person; the descendants of the disciples of *Chaitanya* of *Nadiyā*. *gosā'in-tāki*, a small cess formerly levied in *Birbhūm* for the support of holy persons. *s.*

گوسپند گوسپند } *f.* a sheep, a goat. *p.*

گوسفند گوسفند } *f.* a sheep, a goat. *p.*

گوستن گوستن *gostan*, *m.* a cluster of blossoms, a nosegay. *h.*

گوستني گوستني *gostanī*, *f.* a grape. *h.*

گوستهان گوستهان *go-sthān*, *m.* a cowpen, a place for cattle. *s.*

گوسو گوسو *go-sav*, *m.* the sacrifice of a cow; one of the grand sacrifices of the *Hindūs* in former times, but for a long period past not permitted. *s.*

گوسوامي گوسوامي *goswāmī*, a religious mendicant in general: as a special name it is applied to very different classes of *Hindū* ascetics (v. *Wilson*). *s.*

گوسيان گوسيان } *m.* the Deity. *s.*

گوسينا گوسينا } *m.* the Deity. *s.*

گوش گوش *gosh*, *m.* the ear. *gosh-pech* or *gosh-pich*, an ornament worn in the turban. *gosh-dār*, a guardian, keeper. *gosh-zad*, which strikes the ear; hearsay. *gosh-guzār*, heard, reported; a hearer. *gosh-māl*, pulling (or rubbing or boxing) the ears, rebuking. *gosh-mālī*, *f.* rebuke, punishment. *gosh-wār* or *-wāra*, an ear-ring. *p.*

گوش گوش (for *gosht*), flesh, &c. *d.*

گوشال گوشال } *m.* a cowhouse, a

گوشالا گوشالا } shed for cattle. *s.*

گوشپچ گوشپچ *goshpech*, *m.* a shawl worn round the head, a kind of turban. *p.*

گوشپد گوشپد *gosh-pad*, *m.* a kind of measure, as much as a cow's footprint will hold; a cow's foot or its mark. *s.*

گوشت گوشت *gosht*, *m.* meat, flesh. *gosht-i-nākhūn honā* expresses intimate friendship. *p.*

گوشتاب گوشتاب *gosht-āb*, gravy, soup. *p.*

گوشتابه گوشتابه *goshtāba*, soup made of minced meat. *p.*

گوشتاوا گوشتاوا *goshtāwā*, *m.* pounded or minced meat, also soup or gravy thereof. *p.*

گوشتين گوشتين *goshtin*, fleshy (an epithet chiefly applied to the tongue, as in this phrase) *zabani goshtin ast teghi āhanim*, the tongue, though of flesh, is yet a sword of steel. *p.*

گوشت گوشت *gosht*, *f.* plot, cabal, conspiracy. *s.*

گوشته گوه *goshth*, m. a cowpen, a fold for cattle. *s.*

گوشته گوهی *goshthi*, f. an assembly, a meeting; conversation, discourse; family connections. *s.*

گوشچی *goshchi*, a listener, a spy, an emissary, a sentinel, an informer. *p.*

گوشواره *goshwāra*, m. an ear-ring; an embroidered cloth worn as an ornament over the sides of a turban; the abstract of an account; a summary, an index; boring the ears (of female children). *p.*

گوشه *gosha*, m. a corner, the horn or pointed extremity of a bow; a closet, retirement, privacy; side. *goshe-dār*, angular. *gosha-guzin* or *gosha-gir*, retired; (sub.) a hermit. *gosha-giri*, f. withdrawal from worldly affairs; retirement, seclusion. *gosha-nishin*, retired (sitting in a corner), a hermit, solitary. *kamān ke goshe men pakarnā*, to seize with facility (lit. to catch with the bow without shooting). *p.*

گورن گورن *go-karn*, m. a span; a kind of deer; also a mule. *s.*

گوشر گوسر *go-kshur*, m. a plant (*Ruellia longifolia* and *Tribulus lanuginosus*).

گول گول *gokul*, m. the country round Brindāvan where *Kṛiṣṇa* was born and passed his boyhood; a herd of cattle; a cowhouse or station. *s.*

گوه گوهی *gohi*, although, notwithstanding that. *p.*

گوه گوهی *gauh*, m. a threshold, a portico. *h.*

گوهرو گوهرو *gokhrū*, m. name of an ornament (bells tied round the ankles); a joint; name of a plant (*Tribulus lanuginosus*, also *Ruellia longifolia*). *barā gokhrū*, *Pedaliū murex*. *s.*

گوه گوهی *gogā*, name of a *pīr* or saint held in much veneration in Delhi and the upper Du'āb. *h.*

گورن گورن *gūgird*, sulphur, brimstone. *gūgirdi aḥmar*, red sulphur; the philosopher's stone. *p.*

گول گول *gūgal*, m. name of a tree or gum (*Amyris agallocha*, Roxb., cor. pl. vol. iii.); *bdellium*. *s.*

گول گول *gūglī*, f. a cockle-shell (Beng.). *h.*

گول گول *gol*, m. a circle, a ball, any thing round, a jar; adj. round, circular. *gol-phal*, m. the testicle. *gol-sā*, roundish. *gol-gol*, round. *s.*

گول گول *gol*, a party from another village sojourning with their cattle, for pasture. *gūl*, a channel cut for conveying water to a field; a road, a path; a bunch of unripe Indian corn. *h.*

گول گول *gol*, m. a blockhead, an idiot. *p.*

گول گول *golā*, m. a granary, store-room; a jackal. *golā-dār*, a wholesale grain merchant. *h.*

گول گول *golā*, m. a cannon-ball; a large beam of wood; a kind of pigeon; the kernel of a coconut; f. a globe, a sphere; a large water-jar. *golā dandā*, m. name of a game, tipcat. *golā laḥī-k.*, to tie up the hands and feet. *s.*

گول گول *golādhāy* *gol-ādhyāya*, m. the section of the *Sūrya-siddhānta* (and other astronomical works) devoted to the doctrine of the sphere. *s.*

گول گول *golār*, m. roundness; f. a globe, a sphere; rotundity. *s.*

گول گول *golārā*, round, globular. *s.*

گول گول *golākhār*, spheric. *s.*

گول گول *golāi*, } f. roundness, sphericity.
گول گول *golātā*, } city. *s.*

گول گول *gular*, f. a wild fig (*Ficus glomerata*, Roxb.); also cotton-pods which have not yet burst. *h.* [a drawer. *p.*

گول گول *golak*, f. the *hotwāl's* treasure-pot, a till,

گول گول *golak*, m. } a bastard child by
گول گول *golikhā*, f. } illegitimate connection with a widow. *s.*

گول گول *gol-mirch*, f. black pepper (*Piper nigrum*).

گول گول *gol-andāz*, m. a cannoneer, gunner, bombardier, a marksman. *p.*

گول گول *gol-andāzi*, f. gunnery, ball practice. *p.*

گول گول *golok*, m. name of the heaven of *Viṣṇu*. *s.*

گول گول *gola*, m. a cannon-ball (v. *golā*). *p.*

گول گول *golī*, m. any small ball, a bullet, a musket-ball; a pill; a jar. *golī mārṇā*, to shoot at with a bullet. *s.*

گول گول *gautī*, m. a grazier, a cowherd. *d.*

گول گول *gom*, m. a kind of centipede. *d.*

گول گول *gūmā*, m. a name of a plant used as a tonic, and cure for the ear-ache, ague, &c. (*Phar-naceum mollugo*). *p.*

گول گول *gūmrā*, m. a bump, swelling. *h.*

گول گول *go-mukh*, m. a breach in a wall. *h.*

گول گول *go-mukhī*, f. a cloth bag containing a rosary: the hand being thrust in counts the beads; the chasm in the Himālaya mountains through which the Ganges issues. *s.*

گول گول *go-mūtr*, m. the cow's urine. *s.*

گول گول *gomay*, m. cowdung. *s.*

گول گول *gomed-sannibh*, m. chalcedony or opal. *s.*

گول گول *go medak*, m. a kind of gem or precious stone from the Himālaya mountains. *s.*

گول گول *go-medh*, m. the sacrifice of a cow. *s.*

گول گول *gon*, f. sack, a bag (of coarse cloth) fastened on the side of a beast of burden to carry grain in. *s.*

گول گول *gaun*, f. opportunity, advantage. *gaun-gir*, controller, uncontrolled, ruler, invested with authority. *gaun ghāt*, f. power, opportunity. *h.*

گول گول *yawan*, m. going, moving. *s.*

گول گول *gūn*, (in comp.) implies similitude of colour, as *gul-gūn*, rosy-colour, red. *p.*

گول گول *gaunā*, m, bringing home a wife. *s.*

گوناگون *gūnāgūn*, of different colours or kinds, various, manifold. *p.* [thread. *s.*
 گونٹھنا گونٹھنا *gūnthnā*, a. (v. *gūnthnā*) to
 گونٹا *gauntā*, village expenses. *h.*
 گونٹھ *gonṭh*, m. a kind of wide stitch or
 sewing; lands assigned rent-free for religious pur-
 poses; the endowment of a temple. *h.*
 گونٹھا *gonṭhā*, m. dried cowdung for
 fuel. *s.*
 گونٹھنا گونٹھنا *gūnthnā*, a. to thread, to string;
 to stitch; to spit, or put on a spit. *gūnthwānā*, a. to
 cause to string, &c. *s.*
 گونٹیا *gontiyā*, m. the chief manager
 of a village. *gauntiyā*, f. a small hamlet. *h.*
 گونج *gūnj*, f. echo, buzzing, resounding,
 hollow sound, roar. *s.*
 گونجنا *gūnjnā*, *n.* to resound, to hum,
 to buzz, to roar, to growl. *s.*
 گونجھا *gūnjhā*, m. a kind of sweetmeat. *h.*
 گونچری *gonchri*, a tick, an insect which annoys
 cattle. *d.*
 گوند *gond* or *gūnd*. f. gum. *gond-dā-*
nī, a vessel in which gum is kept to seal letters with.
gond-kash, an instrument for spreading gum with (in
 sealing letters). *s.*
 گوند *gond*, name of a rush which grows
 in marshy ground, and is much used in making mats
 and baskets; (Dakh.) a kind of sweetmeat. *h.*
 گوندا *gondā*, m. a thin dough or pap
 made of the flour of *Cicer arietinum*, for feeding birds. *h.*
 گونڈلا *gūndlā*, round, circular; m. a
 ring, a circle. *h.* [&c. *h.*
 گونڈنا *gūndnā*, a. (v. *gūndhnā*) to knead,
 گونڈنی *gondnī*, f. a reed, of the leaves of
 which coarse mats are made (*Typha*). *gūndāī*, f. a
 tree yielding a gummy fruit. *h.*
 گونڈھن *gūndhan*, m. dough, act of knead-
 ing, plaiting, braid. *h.*
 گونڈھنا *gūndhnā*, a. to knead; to plait,
 to braid, to plat, to weave. *h.*
 گونڈی *gondī*, f. name of a tree (*Cordia*). *h.*
 گونڈ *gond*, name of the aboriginal inha-
 bitants of the Saugor territory. *h.*
 گونڈا *gondā* (v. *akīr*), a caste of cow-
 herds; a suburb, field near a village. *h.*
 گونڈلی *gondlī*, f. name of a tree. *h.*
 گونڑا *gonrā*, m. a kind of reservoir (for
 water). *h.*
 گونڑا *gūnrā*, m. a beam (of a ship), the
 cross timbers (of a boat). *h.*
 گونس *gonas*, m. a large serpent, a boa.
 گونگا *gūngā*, dumb, speechless, mute. *h.*

گوناگان کرنا *gūngān-karnā*, a. to
 sing, to celebrate, to prattle (or crow) as infants. *h.*
 گونگائی *gūngāī*, f. dumbness. *h.*
 گونگھات *gūngḥat*, f. power, oppor-
 tunity. *h.* [mode, manner, kind. *p.*
 گونا *gūna*, m. colour, form, species, figure,
 گونہار *gūnhār*, m. the company who
 attend the bride when being brought home. *s.*
 گونی *gaunī* (v. *gaun*), opportunity, &c. *d.*
 گووا *govā*, manure, cow-dung. *h.*
 گوواری *govārī*, a dwelling-house, a
 family, a cowhouse; a cowherd. *h.*
 گووردھن *govardhan*, m. a hill near
 Mathura which was upheld by *Kṛishṇa* to shelter the
 cowherds from a storm. *s.*
 گوونا *govanā*, a. to hide, to conceal. *s.*
 گوہ *goh*, m. a lizard, iguana; a Gangetic
 alligator. *gūh*, f. human excrement. *s.*
 گوہ *gauh*, f. perseverance, diligence. *h.*
 گوہار *gohār*, m. tumult, uproar. *h.*
 گوہاری *gohārī*, f. rich and highly-cul-
 tivated land. *h.*
 گوہان *gauhān*, a village made over to
 any person on a permanent assessment. *h.*
 گوہانی *gauhānī*, f. lands situated close
 round a village; the village itself; fields on which
 cattle graze. *h.* [grain by bullocks. *s.*
 گوہائی *gohāī*, f. the treading out of
 گوہتیا *go-hatyā*, f. the killing of a cow,
 among Hindūs a most heinous crime. *s.*
 گوہر *gauhar* or *gohar*, m. a pearl, a gem, a
 jewel; lustre of a gem, or sword; essence, disposition,
 substance, form; offspring; intellect, wisdom. *gau-*
har-afshān, -*bār*, or *niṣār*, showering or scattering
 gems; (met.) an eloquent discourse or composition.
gauhar-say, one who weighs or examines gems; a
 critic. *p.* [cattle. *h.*
 گوہر *gohar*, m. a broad pathway for
 گوہرا *goharā*, m. cakes of dried cow-
 dung; an ally, a succourer, an assistant. *s.*
 گوہرا *goharhā*, m. an ally, succourer,
 an assistant. *h.*
 گوہری *goharī*, f. demurrage. *h.*
 گوہڑیا *gūhariyā*, m. a dunghill, a
 place where excrement is thrown. *s.*
 گوہڑان *gohūan*, m. a snake, the boa. *s.*
 گوہون *gohūn*, m. (v. *gehūn*) wheat. *h.*
 گوہونا *gohūnā*, } m. name of a kind of
 گوہونہ *gohūna*, } snake; the boa. *s.*
 گوہی *gūhī*, defiled (*cacatus*). *h.*
 گوہی *go, e*, m. a ball; (in comp.) same as *go*,
 as 'aid-go, e, satirical or censorious. *go, ī*, f. speech, elo-
 quence. *p.*

کوی *gamvī*, a den (of a wild beast); a pit, a hole, an excavation. *d.*

کویا *gawaiyā*, *f.* a gossip; a woman's female friend; *adj.* eloquent, conversable. *p. h.*

کویا *qawaiyā*, *m.* a singer, a minstrel. *s.*

کویا *goyā*, *adj.* speaking or endowed with speech; *adv.* thus, in this manner, as you would say, as if one would say. *p.*

کویاک *goyāk*, } talkative, loquacious, con-
کویان *goyān*, } versing. *p.*

کویان *gūyān*, *m.* a partner (at any game). *h.*

کویا *goyāi*, *f.* conversation, talk. *p.*

کویک *gaveruk*, *m.* red chalk.

کویین *go,īn*, a pair of plough oxen, sometimes called *do-gāwā*. *h.*

کویند *gvaind* or *gvainde*, *adv.* near. *h.*

کویند *go,ēnd* or *gvēnd*, } *m.* a suburb, vi-
کویندا *gvaindā*, } cinage, fields
near a village, homestead. *h.*

کویندگی *goyandaḡī*, *f.* a dialect, speech. *p.*

کویندا *goyanda*, *m.* an orator, a speaker; (in Dakh.) an informer, a spy, a criminal admitted as king's evidence: an approver. *p.*

کویہ *gavya*, of or belonging to a cow. *s.*

کھ *gha* the aspirate of *g ga*. *s. h.*

کھ *gah*, *f.* a handle. *guh*, *f.* human excrement. *s.*

کھ *gah*, *f.* (*v. gāh*) time, place. *gah-gah*, sometimes, from time to time. *p.*

کھا *guhā*, *f.* a cave, cavern. *s.*

کھابرا *ghūbrā*, confused, confounded. *h.*

کھات *ghāt*, *f.* aim, design, snare; ambuscade. *ghāt-k.*, to waylay, to lie in ambush. *ghāt taknā*, to watch an opportunity. *h.*

کھات *ghāt*, *f.* killing, slaughter; a bruise, a blow; product of a multiplication. *s.*

کھاتا *ghātā*, *m.* name of a plaything. *h.*

کھاتک *ghātak*, *m.* an enemy, a murderer. *ghātuk*, mischievous, murderous, cruel. *s.*

کھاتن *ghātan*, *m.* killing, slaughter, murder. *s.*

کھاتو *ghātū*, *m.* a deceiver. *d.*

کھاتی *ghāti*, murderous, felonious; in-sidious, wily. *s. h.*

کھات *ghāt*, *m. f.* a landing-place, a quay, wharf, ford, pass; bathing-place on a river side; an entrance into a country over mountains, or through any difficult pass; also a public ferry over any river, or a landing-place where customs are usually collected. *ghāt-mār*, *m.* a smuggler. *ghāt-mārā*, *n.* to smuggle. *ghāt-kaptān*, a harbour-master, master attendant at a seaport. *ghāt-mānjhī*, a ferryman. *s.*

کھات *ghāt*, *m.* mode, manner, shape; offence, deficiency; want, abatement; *adj.* abated, less. *h.* [clency, abatement, reduction. *h.*

کھاتا *ghatā*, *m.* acclivity, ascent; defi-

کھاتانی *ghātānī*, } *f.* a toll levied

کھاتباری *ghāt-bārī*, } on crossing
rivers or hill-passes. *h.*

کھاتارا *ghāt-mārā*, *m.* a smuggler; smuggling in general. *h.*

کھاتوال *ghāt-nāl*, } *m.* a ferryman,

کھاتوالا *ghāt-nālā*, } a person in
charge of a landing place or of a mountain pass. *h.*

کھاتی *ghāti*, *f.* a strait, a pass (in a mountain, &c.). *h.*

کھاتیا *ghāṭiyā*, *m.* a Brāhman who sits in a *ghāt* of the Ganges to keep the clothes, &c. of those that resort to make ablutition. *s.*

کھار *ghār*, a kind of clay soil. *ghār hojānā* is applied to land worn away by running water. *h.*

کھار *guhār*, *f. m.* an assistant, aid; bawling, tumult, alarm. *h.* [sheds. *h.*

کھاری *ghārī*, *f.* a valley or ravine; cattle-

کھاس *ghās*, *f.* grass, fodder, straw, meadow, pasture. *ghās-pāt*, sweepings, rubbish. *s.*

کھاسکاٹا *ghās-kātā*, } *m.* a man whose

کھاسکٹا *ghās-kaṭā*, } office is to cut
and procure fresh grass daily for the horses of his employer. *h.* [elephant. *d.*

کھاگر *ghāgar*, the rope tied to the foot of an

کھاگرول *ghāgrā-gol*, perplexed, bewildered, distracted. *d.*

کھاس *ghāgas*, *m.* a large kind of fowl. *h.*

کھاکھ *ghāgh*, old, aged, experienced; sly, wily, shrewd. *h.*

کھاکھرا *ghāghrā*, *m.* a petticoat; name of a river, Gogra; name of a plant (*Xanthium Indicum*, *Kæn. M.S.*). *ghāghrā-gol*, perplexed. *s.*

کھال *ghāl*, *f.* mischief, distraction, ruin. *h.*

کھال *guhāl* (*v. gau-sālā*), a cowhouse. *h.*

کھالا *ghālā*, calamity, evil, misfortune. *d.*

کھالک *ghālak*, *m.* a ruler, destroyer, desolator. *h.*

کھال *ghāl-mel*, jumbled. *h.*

کھالنا *ghālmā*, *a.* to desolate, to ruin; to thrust in. *h.* [(Beng). *s.*

کھام *ghām*, *f.* sunbeams, sunshine; sweat

کھامڑ *ghāmar*, simple, artless; a block-head. *h.*

کھان *ghān*, *f.* as much as is thrown in at one time into a mill, or a mortar, &c. *h.*

کھانا *ghānā*, *m.* (*v. ghānī*), a sugar-cane press, an oil-mill. *h.*

گھانٹی *ghāntī*, f. Adam's apple, the larynx. *s.*

گھانٹی *ghāntī*, f. strips of different-coloured cloths tied round the ankles by *Muḥarram fakīrs*. *d.*

گھانجی *ghānjī*, f. a stithe (in the eye). *h.*

گھانس *ghāns*, grass, green turf. *ghāns kā chakkā*, a sod of turf, a square-cut piece of turf. *d.*

گھانسی *ghānsī*, a kind of covering. *d.*

گھانگرگھول *ghānḡrā-ghol* (v. *ghāgrā-gol*). *d.*

گھانی *ghānī*, f. an oil-mill (or press); a sugar-mill. *h.*

گھاء *ghā*, o or *ghām*, m. a wound, a sore. *h.*

گھاپ *ghāp*, living from hand to mouth, improvident; m. a spendthrift. *h.*

گھائی *ghāī*, f. meconium (of infants). *ghāī*, the process of trer ling sheaves of corn by bullocks, for separating the grain from the ears and stalks. *h.*

گھائی *ghāī*, f. cudgelling; stratagem, fraud, a decoy; number five (in reckoning); the interval between the fingers or toes, the junction of the fingers, the space at the root where the fingers separate; the angle formed by a branch with the trunk of a tree, or space at the root of the branch; a cut or stroke with the broadsword or cudgel (of these there are twelve). *h.* [wounded. *h.*

گھایل *ghāyal*, *ghāil*, *ghā,el* or *ghā,il*,

گھایین *ghā,īn*, (one) time, turn. *h.*

گھبرات *ghabrāt* (for *ghabrāhat*, q. v.). *d.*

گھبرانا *ghabrānā*, n. to be confused, confounded, alarmed, perplexed, agitated, embarrassed, terrified. *h.*

گھبراہٹ *ghabrāhat*, f. confusion, perplexity, agitation, perturbation, alarm. *h.*

گھپ *ghup*, dark, hidden, obscure. *h.*

گھپچی *ghapchī*, f. grasp, embrace. *h.*

گھت *ghat*, covered, concealed, plaiting the hair. *s.*

گھتر *ghatar*, daybreak, the morning. *d.*

گھتیا *ghatiyā*, m. a murderer. *s.*

گھت *ghat*, m. a water-pot; body. *ghatt*, a landing-place, a quay, steps leading to the water's edge. *s.*

گھت *ghat*, f. mind, heart, thought, soul. *h.*

گھت *ghat*, fast, firm, tight, strong, thick, hard, compact. *d.*

گھتا *ghatā*, f. cloudiness, gathering of the clouds; clouds, crowds. *s.*

گھتا *ghattā*, m. a corn of the feet, a cork, a plug. *h.* [pālki or carriage. *h.*

گھتاٹوپ *ghatātop*, m. a covering of a

گھتانا *ghatānā*, a. to lessen, to decrease, to diminish. *ghuḡnā*, a. to shave clean, to polish. *h.*

گھتاو *ghatāv*, m. deficiency, reduction, falling (as a river, or price of any thing), depreciation. *h.*

گھتاونا *ghatāvnā*, a. to reduce, to cause to subside or decrease. *h.*

گھتائی *ghutāī*, f. perfidy, villany. *h.*

گھتئی *ghattī*, f. deficiency, diminution, decrease. *h.* [cures. *s.*

گھتداسی *ghat-dāsī*, f. a bawd or prostitute.

گھتک *ghatak*, m. a mediator, go-between, an ambassador, attorney, messenger; one who adjusts a marriage (Beng.). *s.*

گھتکا *ghatikā*, f. the ankle; a portion of the day or night (v. *muhārt*); a *dand*, or period of 24 minutes. *s.*

گھتن *ghatan*, m. occurring, happening. *s.*

گھتنا *ghatnā*, n. to abate, to decrease, to subside, to sink, to fall. *h.*

گھتنا *ghutnā*, n. to be rubbed, to be suffocated or stifled; to spread (as smoke); m. the knee. *ghutnōn chalnā* or *ghutnī chalnā*, to crawl about on the knees as a child. *h.*

گھنت *ghatant*, f. diminution, decrease. *h.*

گھنتیہ *ghatnīya*, liable to abatement, or decrease, or diminution. *s.*

گھتوار *ghatwār*, } m. a wharfinger, one
گھتوال *ghatwāl*, } who has the care
of a *ghāt*. *s.* [gressor. *h.*

گھتا *ghathā*, m. an offender, trans-

گھتی *ghatī*, f. the *gharī* or Indian clock, a plate of metal on which the hours are struck. *s.*

گھتی *ghutti*, f. (v. *ghūḡḡī*) a kind of medicine for children. *h.*

گھتی *ghatī* or *ghattī*, f. deficiency, loss, diminution, abatement. *ghattī*, a small or inferior landing-place. *s.*

گھتیا *ghatiyā*, low-priced, cheap. *h.*

گھچاگھچ *ghachāghach*, thick. *h.*

گھچ *ghich-pich*, thick, confused, muddy. *ghich-pich-baknā* or *-bolnā*, to speak thick. *h.*

گھر *ghar*, m. house, dwelling, apartment, drawer, compartment, groove, *ghar-basā*, one who is at home or keeps to the house; indolent, inactive. *ghar ba-ghar*, to or in every house, from house to house. *ghar baīḡhnā* or *ghar baīḡh-jānā* (lit) to rest at home, to go home; (idiomatically) to be ruined. *ghar chālānā*, a. to provide for one's household expenses (Beng.). *ghar-dwārī*, f. a kind of tax, poll-tax, hearth-money. *ghar dūbonā*, to ruin one's self and family. *ghar dūbnā*, to be ruined. *ghar kā dhelānā rahnā* (Dakh.), to be desolated or destroyed. *ghar karḡā*, a. to fix, to settle, to establish a family. *ghar khokar tamāshā dekhnā*, to ruin one's self and spend the time in idle pleasures. *ghar-ghālnā*, to ruin or utterly destroy. *ghar honā* expresses affection and unanimity between husband and wife. *h.*

کھرا *guhār*, m. a gem; essence; race, family; nature, disposition. *bad-guhār*, of a bad disposition (v. *guhār*). *p.*

کھرا *gharrā*, m. a rattling noise in the throat, which dying people are afflicted with, pain, agony, pang. *h.* [lour. *s.*

کھرا *gahrā*, deep. *gahrā-rang*, deep colour. *گھراپا گھراپا gahrāpā*, } m. depth, profundity. *s.*
 کھراپن *gahrāpan*, }

کھرات *ghrāt* or *ghrāta*, smelt, inhaled. *s.*

کھراٹا *gharrāṭā*, m. snoring, snorting. *s.*

کھراٹو *gharāṭī*, m. a thatcher. *s.*

کھراٹو *ghrān*, m. the nose, smell; smelling. *s.*

کھراٹو *gharānā*, m. family, household. *s.*

کھراٹو *ghirānā*, a. to cause to surround or inclose. *h.* [a. to assist. *h.*

کھراٹو *ghrānā*, n. to call out, to bawl; کھراٹو *ghrān-tarpan*, m. fragrance, odour, a fragrance, a perfume. *s.*

کھراٹو *ghirānd*, f. stink (particularly that of urine). *s.*

کھراٹو *ghrānendriya*, f. the nose, the sense of smelling. *s.*

کھراٹو *gahrāo*, m. } depth, profundity; کھراٹو *gahrāi*, f. } a pit or cavity. *s.*

کھراٹو *ghar-bār*, m. family, household concerns or household goods. *ghar-bār basānā*, to consummate a marriage. *ghar-bār honā*, to undergo the consummation of a marriage. *s.*

کھراٹو *ghar-bārī*, f. housewifery, domestic concerns; m. a householder. *s.*

کھراٹو *ghar-barāw*, m. household furniture, &c. *s.* [house. *h. p.*

کھراٹو *ghar-bandī*, a slave born in the

کھراٹو *ghar-bhārā*, m. house-rent. *h.*

کھراٹو *ghar-pattī*, a kind of house-tax (now abolished). *s. h.*

کھراٹو *ghar-phānt*, an arrangement entered into for paying the government revenue. *s. h.*

کھراٹو *gharat*, f. make, form. *ghurat*, a pen for cattle. *h.*

کھراٹو *ghrīt*, m. *ghī* or clarified butter. *s.*

کھراٹو *ghrīt-kumārī*, f. the aloec-plant. *s.*

کھراٹو *ghrītakumār*, m. (v. *ghī-kumār*), a kind of plant. *s.*

کھراٹو *ghar-dnārī*, f. a house-tax; also a kind of illegal cess from shopkeepers and householders. *s.*

کھراٹو *gharar*, the dry moth-plant cut and given as fodder to cattle. *h.*

کھراٹو *ghar-sabīl*, advances to peasants in order to enable them to build their cottages. *h. s.*

کھراٹو *gharshan*, m. grinding, pounding. *s.*

کھراٹو *gharshani*, f. turmeric. *s.*

کھراٹو *ghirkā*, a kind of children's game. *d.*

کھراٹو *ghuraknā*, a. to browbeat, to reprimand, to frown at, to rebuke, to growl, to snarl. *h.*

کھراٹو *ghurkī*, f. rebuff, browbeating, rebuke, frowning at. *h.* [(*Silurus*). *s.*

کھراٹو *ghar-ghat*, m. a kind of fish.

کھراٹو *gharghar*, m. the river Gogra; gurgling, rumbling. *h.*

کھراٹو *ghur-ghurā*, m. the mole-cricket (*Gryllus gryllotalpa*); a phagedenic ulcer, or *Herpes exedens* (so named from digging in the flesh as the mole-cricket does in earth or sand). *h.*

کھراٹو *gharm*, m. heat, the hot season; sunshine; sweat, perspiration. *s.*

کھراٹو *gharnā*, a. to fashion or shape (as metal with a hammer). *h.*

کھراٹو *ghirnā*, u. to be surrounded, inclosed; to be collected around; to gather (as the clouds). *h.*

کھراٹو *ghrīnā*, f. abhorrence, disgust, blame, censure, pity, shame, bashfulness. *s.*

کھراٹو *ghurnānā*, u. to snore. *h.*

کھراٹو *ghurnas*, m. the tendo Achillis. *h.*

کھراٹو *ghirni*, f. a pulley; an instrument for twisting ropes; a kind of pigeon, the tumbler pigeon. *ghirni khānā*, to go round. *s.*

کھراٹو *ghurnī*, f. a vertigo, swimming of the head; rolling, *gharnī*, f. a wife. *s.*

کھراٹو *gharna*, f. a raft made with pots, a float (of pots). *s.*

کھراٹو *gharāw*, domestic, household. *s.*

کھراٹو *gharū*, } m. a small house
 کھراٹو *gharaundā*, } which children

make to play in. *s.* [rāj-pūt. *h.*

کھراٹو *gharwār*, name of a tribe of

کھراٹو *gharwārā*, } name of a district
 کھراٹو *gharwāra*, } in Bundelcund.

said to have been bestowed rent-free on Brāhmins by Rājā Rām Baghel. *h.*

کھراٹو *ghar-wālā*, m. husband, householder. *s.* [a house; housekeeping. *s.*

کھراٹو *ghar-wālī*, f. a wife, mistress of

کھراٹو *gharī*, low swampy ground fit for rice cultivation. *h.*

کھراٹو *gharī* (for *gharī*, q. v.), an hour, &c.; a fold, a plait, folded up, gathered or tucked up. *h.*

کھریلا *gharelā*, domestic ; tame. *s.*
کھڑا *ghur*, *m.* a horse. *ghur-charh*, horse-riding. *ghur-charhā*, a horseman, a rider, a trooper. *ghur-charhī*, *f.* riding ; a female rider. *ghur-daur*, a race-course. *ghur-sār* or *-sāl*, *m.* a stable. *ghur-mukhā*, horse-faced. *s.*
کھڑا *gharā*, *m.* an earthen water-pot ; a jar, a pitcher. *s.*
کھڑبھل *ghur-bahal*, *f.* a four-wheeled carriage for riding in, drawn by horses. *s.*
کھڑت *gharat*, shaped or manufactured by being beaten or hammered, in contradistinction to being cast or run (metal articles). *h.*
کھڑسنا *ghurasnā*, *n.* to curl, to become curled. *h.*
کھڑکنا *ghuraknā*, *a.* to frown, to browbeat, to reprimand. *h.*
کھڑکی *ghurkī*, *f.* frowning, browbeating, rebuke. *h.* [to thunder. *h.*
کھڑگانا *gharghānā*, *n.* to growl,
کھڑنا *gharnā*, *a.* to fashion, form, shape ; to forge, to work (metals) ; to knock, to hammer. *h.*
کھڑنا *gharnā*, *n.* to happen (a calamity). *d.*
کھڑولا *gharolā*, *m.* a pot, a pitcher, a jug, a mug. *s.*
کھڑوچا *gharonchā*, *m.* } a stand for wa-
کھڑوچی *gharonchī*, *f.* } ter-pots, &c.*s.*
کھڑی *gharī*, *f.* a portion of time, the space of twenty-four minutes, but applied generally to the European hour of sixty minutes ; an instrument for measuring time, a clock, watch, &c. *gharī men tolā ghari men māshā*, at one time an ounce, at another a grain (expressing a person of a changeable disposition) : as a revenue term the word *gharī* denotes the subdivision of a village ; a fold, a plait. *p. s.*
کھڑی *gharī* (dim. of *gharā*), a small pot. *s.*
کھڑیا *ghariyā*, *f.* a crucible ; a honey-comb ; the womb. *h.*
کھڑیال *ghariyāl*, *m.* a plate of brass or bell-metal for sounding the *gharis* of each *pahar* or watch of the day and night ; a gong ; a crocodile ; (in Dakh.) a watch, a clock. *ghari-yāl kā shisha*, an hour-glass. *s.*
کھڑیالا *ghariyālā*, } *m.* the person
کھڑیالی *ghariyālī*, } who attends the
ghari, and strikes the hours. *s.*
کھس *ghus*, *m. f.* entering, penetrating ; creeping. *h.*
کھسانا *ghusānā*, *a.* to thrust in, to stuff in, to cram, to cause to penetrate, to force in. *h.*
کھسانا *ghisānā*, *a.* to cause to rub. *s.*
کھساو *ghisav*, *m.* } attrition, rub-
کھساوت *ghisāvat*, *f.* } bing, fric-
tion, abrasion. s. [trance. *h.*
کھسپیتھ *ghus-paiṭh*, *f.* access, en-

کھسیتنا *ghasiṭnā* (also *ghisaṭnā*), *n.* to be dragged, to be trailed along. *s.*
کھسرا *ghasrā*, mischievous, hurtful. *s.*
کھسراند *ghusrānd*, a kind of creeping grass with a yellow flower. *h.*
کھسرتنا *ghusiṛnā*, *n.* to be thrust in. *h.*
کھسمر *ghasmar*, gluttonous, voracious. *s.*
کھسن *ghasan*, *f.* the act of rubbing. *s.*
کھسنا *ghusnā*, *n.* to enter, to be thrust in, or forced in. *h.*
کھسنا *ghasnā* or *ghisnā*, *n.* to be rubbed, to be abraded, to fret, to wear ; a. to rub, to whet ; to beat ; adj. apt to be worn by rubbing. *s.*
کھسنی *ghisnī*, by rubbing ; as *gaṅr ghisnī karnā* or *ghisnī chalnā*, to move along, rubbing on the ground, as a child on his buttocks before he is able to walk. *s.* [grass-cutter. *s.*
کھسیارا *ghasiyārā* or *ghasiyārā*, *m. a*
کھسیارن *ghasiyārīn*, *f.* the wife of a *ghasiyārā*. *s.* [drag. *s.*
کھسیانا *ghisiyānā*, *a.* to trail, to trail. *s.*
کھسیتنا *ghasiṭnā*, *a.* to drag, to pull, to trail. *s.*
کھسیتنا *ghuseṛnā*, *a.* to thrust, to stuff, to cram, to force in, to pierce, to insinuate. *h.*
کھسیلا *ghasilā*, grassy, abounding in grass. *s.* [cation. *h.*
کھک *gahak*, *f.* the emotion of intoxication. *h.*
کھکنا *gahaknā*, *n.* to be agitated by intoxication. *h.*
کھکی *gahkī*, *f.* purchase ; *m.* a purchaser. *s.*
کھگری *ghagrī*, *f.* a kind of musical instrument (v. *Qanoon i Islam*) ; a hollow metallic ring, having some small shot within, so as to rattle when shaken. *d.*
کھگھانا *gahgahānā*, *n.* to quiver, to shake or undulate. *h.*
کھگھرا *ghaghrā*, *m.* } a petticoat, &c. (v.
کھگھری *ghaghrī*, *f.* } *ghāgrā*). *s.*
کھگھی *ghighī*, *f.* faltering in speech. *ghighī bandh jānā*, to falter, to be unable to speak. *h.*
کھگھیانا *ghighiyānā*, *n.* to falter, to be unable to speak (from fear, joy, &c.) ; to coax, to wheedle, to fawn, to beseech. *h.*
کھگیر *gahgīr*, unbroken (a horse). *p.*
کھل *gahal*, *f.* (v. *ghaud*) a bunch of grapes, &c. *h.*
کھلانا *ghulānā*, *a.* to deceive, to trick. *d.*
کھلانا *ghulānā*, *a.* to melt, to dissolve. *h.*
کھلاؤ *ghulāṅ*, *ū*, *adj.* melting. *h.*
کھلاوت *ghulāvat*, *f.* act of melting or dissolving. *h.*

मल **गुलमिल** *ghul-mil*, dissolved, mixed ; melted in kindness. *h. s.*

कलना **गुलना** *ghulnā*, n. to melt, to be dissolved, to be mellowed, to rot (as fruit); to become lean, to waste. *h.*

कलना **गुलना** *ghalū,ā* or *ghalvā* (also *गुलना* *ghulwā*), to boot, over and above ; m. a small quantity given above the purchase. *h.*

कलवाना **गुलवाना** *ghulwānā*, a. to cause to mix with a liquid, to dissolve. *h.* [*pūts. h.*]

कलवत **गहलोट** *gahlot*, name of a tribe of *rāj-* **कलवत** *ghamāsān* (v. *ghamsān*), battle, &c. *h.*

कलवत **गहमागहम** *ghamāgham*, or } thick, crowd-
कलवत **गहमागहम** *ghamāgham*, } ed, dense (as
the population of a city, trees of a forest, &c.). *h.*

कलवत **गमाना** *ghamānā*, to sun, to bask in the sun. *s.*

कलवत **गमाना** *ghumānā*, a. to revolve, to circulate, to whirl, to roll, to brandish, to encircle; to beguile, to delude. *ghumānā phirānā*, a. to prevaricate. *h.*

कलवत **गुमाव** *ghumāv*, o, m. as much land as can be ploughed in a day by a single pair of bullocks. *h.*

कलवत **गम्बीर** *ghambīr* (v. *mutaḥammil*), affable, patient, enduring. *d.*

कलवत **गुमरा** *ghumrā*, m. the name of a plant (*Phlomis*); name of an insect. *h.*

कलवत **गमरील** *ghamraul*, f. crowd, confusion in a general engagement. *h.*

कलवत **गुमरी** *ghumrī*, f. the vertigo, swimming of the head. *s.* [*roll, &c. h.*]

कलवत **गुमदाना** *ghumṛānā*, n. (v. *ghūmnā*) to **कलवत** *ghamas*, f. heat, closeness. *s.*

कलवत **गमसान** *ghamsān*, m. battle, engagement. *s.*

कलवत **गुमगुमा** *ghumghumā*, m. revolution, going round; subterfuge, evasion, prevarication; doubt, suspense, hesitation. *h.*

कलवत **गुमगुमाना** *ghumghumānā*, a. to revolve; *to prevaricate. *h.*

कलवत **गममद** *ghamand*, m. pride, haughtiness, arrogance. *ghumand*, gathering of the clouds. *h.*

कलवत **गममदी** *ghamandī*, haughty, a proud man. *h.*

कलवत **गुमना** *ghumnā*, n. to resound, re-echo, reverberate; to go round, to turn, to roll. *d.*

कलवत **गमोरी** *ghamorī*, f. the prickly heat. *s.*

कलवत **गमूरी** *ghamūrī*, f. name of a plant. *h.*

कलवत **गन** *ghan*, m. an assemblage, a number, quantity; (in arithmetic) cube of a number; (in geometry) a solid; adj. material, solid, gross, compact, hard, firm, impenetrable; very, much. *s.*

कलवत **गन** *ghan*, m. gathering of the clouds ; clouds ; an anvil, a sledge-hammer. *s.*

कलवत **गिन** *ghin*, f. disgust; shame, bashfulness. *ghin denā*, a. to reproach, to abash. *ghin khānā*, to be disgusted, sick. *s.*

कलवत **गुण** *ghun*, m. name of an insect destructive to wood and meal, grain and flour ; a weevil ; rancour. *h.*

कलवत **गहन** *gahan*, m. an eclipse; wood, forest. *s.*

कलवत **गहना** *gahnā*, m. jewels, ornaments ; any thing in pledge, a pawned article, a mortgage. *h.*

कलवत **गहना** *gahnā*, a. to lay hold of, to handle, to seize, to catch ; to blush. *s.*

कलवत **गना** *ghanā*, thick, close, confused, numerous, much, many ; m. a sporting preserve (same as *ramnā*, q. v.). *h.*

कलवत **गुणा** *ghunā*, (wood, grain, flour, &c.) destroyed by the insect *ghun*, weevil-eaten. *s.*

कलवत **गुणा** *ghunā*, malicious, spiteful, revengeful, bearing malice, rancorous, cautious, designing. *h.*

कलवत **गहिना** *ghinā*, a heavy plank or flat piece of wood on which a man stands while it is dragged by oxen over a ploughed field to level the ground. *h.*

कलवत **गिनाना** *ghinānā*, n. to be disgusted ; adj. disgusting. *s.*

कलवत **गम्बीर** *ghambīr*, affable, patient, enduring. *d.*

कलवत **गनफल** *ghan-phal*, m. the contents of a solid (in geom.). *s.*

कलवत **गनता** *ghantā*, f. firmness, compactness. *s.*

कलवत **गनतनवरन** *ghan-tan-varan* or *-vāran*, an epithet of *Krishna*; (lit.) having the body of the colour of the clouds. *s.*

कलवत **गंटु** *ghantu*, m. a string of bells tied on an elephant's chest by way of ornament. *s.*

कलवत **गंटा** *ghantā*, m. a bell, clock, hour. *s.*

कलवत **गंटाशब्द** *ghantā-shabd*, m. bell-metal. *s.*

कलवत **गंटाळी** *ghantāṭī*, f. a small bell. *s.*

कलवत **गंटिका** *ghantikā*, f. the uvula or soft palate. *s.*

कलवत **गन्धवाला** *ghanjwālā*, f. lightning. *s.*

कलवत **गंच** *ghanch*, m. the neck. *h.*

कलवत **गनचिरी** *ghan chirī*, f. the hornbill, a bird (*Buceros*). *d.*

कलवत **गंद** *ghand*, a subdivision of the *jāts*. *h.*

कलवत **गुंदी** *ghūndī*, } f. a button ; name of
कलवत **गुंदी** *ghūndī*, } an herb which grows
in rice-fields after the crop is cut. *h.*

कलवत **गनसार** *ghansār*, m. camphor ; mercury, or some form of it. *s.* [*bribes. h.*]

कलवत **गुंसी** *ghunṣī*, malicious ; a receiver of

کھنسیلم *ghan-syam*, m. black as a cloud; one of the names of *Kṛishṇa*: it may also denote black clouds. *s.*

کھنکھی *ghungchī*, f. a little red seed (*Abrus precatorius*). *h.*

کھنجر *ghan garaj*, m. the roar of the cloud, thunder, any loud noise; adj. loud-sounding. *s.*

کھنگری *ghungrī*, f. a cloak or mantle of hairy coarse woollen stuff; a caterpillar or palmer worm. *d.*

کھنگول *ghangol*, the name of the water-lily which produces the celebrated *nīlāfar* flower. *h.*

کھنگونا *ghuṅgaunā*, m. a plaything, a child's rattle. *h.*

کھنہانا *ghingānā*, n. to be hoarse. *h.*

کھنکھی *ghungchī*, same as *ghungchī*, q. v.

کھنکرو *ghuṅgrū*, } m. morris bells, worn on the ankles by dancing-girls; a small bell in general. *h.*

کھنکھرو *ghuṅgrū*, } on the ankles by dancing-girls; a small bell in general. *h.*

کھنکھس *ghanghus*, a subdivision of the *jāts*. *s.* [sound. *h.*

کھنکھن *ghanghan*, f. an imitative sound. *h.*

کھنکھنا *ghinghinā*, disgusting, loathsome, odious. *s.*

کھنکھنانا *ghangharānā*, n. to jingle, to ring, to tinkle, to sound like a wheel in revolution. *h.*

کھنکھور *ghan-ghor*, m. cloudiness, gathering of the clouds; roar of the clouds, i.e. thunder; adj. cloudy, overcast. *s.*

کھنکھورنا *ghanghornā*, } a. to rinse; to ring, to tinkle, to sound like a wheel in revolution. *h.*

کھنکھولنا *gangholnā*, } mix any liquid by stirring it about. *h.*

کھنکھیرا *ghangherā*, } m. a petticoat. *s.*

کھنکھیرا *ghangherā*, } m. a petticoat. *s.*

کھنکھیرا *ghangherā*, } m. a petticoat. *s.*

کھنکھیرا *ghangherā*, } m. a petticoat. *s.*

کھنکھیرا *ghangherā*, } m. a petticoat. *s.*

کھنکھیرا *ghangherā*, } m. a petticoat. *s.*

کھنکھیرا *ghangherā*, } m. a petticoat. *s.*

کھنکھیرا *ghangherā*, } m. a petticoat. *s.*

کھنکھیرا *ghangherā*, } m. a petticoat. *s.*

کھوا *guhvā*, m. pincers, forceps. *h.*

کھوارا *guhvāra*, m. a swing, a cradle. *p.*

کھوپا *ghopā*, m. a sort of hooded cloak or loose mantle for rainy or cold weather. *h.*

کھوت *ghot*, f. polish. *ghūt*, m. a gulp, draught. *h.*

کھوتا *ghotā*, m. a wooden rubber. *h.*

کھوتک *ghotak*, m. a horse. *h.*

کھوتنا *ghūtnā*, a. to gulp, to drink, to guzzle. *ghoṭnā*, a. to plod; to shave, to polish, to calendar. *h.*

کھوتنی *ghoṭnī* or *ghūtnī*, f. a rubber. *h.*

کھوتو *ghoṭū*, polished, smooth (words). *h.*

کھوتی *ghoṭī*, f. land which has been under a rice crop. *h.*

کھوتی *ghūṭī*, f. the ankle-joint. *s.*

کھوتی *ghūṭī* (v. *ghūṭī*), a medicine, &c. *h.*

کھود *ghaud*, } f. a bunch or cluster of grapes, dates, or plantains. *h.*

کھور *ghaur*, } grapes, dates, or plantains. *h.*

کھوتا *ghoṭā*, m. a horse. *h.*

کھور *ghūr*, m. staring; a dunghill; name of a kind of sandy soil. *h.*

کھور *ghor*, m. trepidation, horror, dread.

ghor ghūtnā, to be inwardly displeased, to conceal one's dislike or indignation; the sound of a drum; adj. frightful, awful; deep (colour of a horse). *ghor-āh-riti*, *ghor-durshan*, *ghor-rūp*, or *ghor-rūpi*, of frightful aspect, terrific, hideous. *ghor-nidrā*, deep sleep. *s.*

کھورا *ghūrā*, m. soil, manure, sweepings; a dunghill. *h.* [or tax. *h. p.*

کھوربار *ghūr-bar*, a species of dues

کھورت *ghūrat*, cattle-pens. *h.*

کھورچڑھا *ghor-charhā* (v. *ghur-charhā*). *h.*

کھورچی *ghūrchī*, f. a twist in thread, entanglement. *h.*

کھورنا *ghūrnā*, a. to stare at, to fix the eyes on; to look at angrily. *h.*

کھوری *gahūrī*, demurrage. *h.*

کھوریا *ghūriyā*, s. a dunghill. *h.*

کھوڑ *ghaur*, f. a bunch (of plantains). *h.*

کھوڑا *ghorā*, m. a horse; a cock (of a gun); the knight at chess. *ghorā charhānā*, to cock a gun. *s.*

کھوڑ پھوڑ *ghor-phor*, the guana lizard. *d.*

کھوڑی *ghorī*, a mare. *h.*

کھوس *ghūs*, m. a bandicote rat (*Mus Malabaricus*, Shaw; *Mus giganteus*, Lin. Trans. vol. vii.); (for *ghūsh*) a bribe. *h.* [herd. *s.*

کھوس *ghos*, name of a caste; a cow-

کھوسا *ghūsā*, m. a thump, a blow of the fist, buffet; a large kind of rat, bandicote. *h.*

کھوست **घूसत ghūsāt**, m. a young owl. *h.*
 کھوسا **घूसमघूसā ghūsam-ghūsā**, m. thump-
 ing and pulling, boxing. *h.*
 کھوسی **घोसी ghosī**, m. a Musalmān milkman
 or cowherd, said to be converted from the Hindū *ahir*
 caste. *s.*
 کھوش **घोष ghosh**, m. a station of herdsmen ;
 a caste of milkmen ; a cowherd. *s.*
 کھوشنا **घोषणा ghoshnā**, } a. to repeat, to reite-
 کھوشنا **घोषना ghoshnā**, } rate, to speak aloud ;
 f speaking aloud, making a great noise, crying, pro-
 claiming. *s.*
 کھوہو **घुघु ghūghū**, m. the ring-necked dove,
 an owl. *h.*
 کھوہوا **घुघुआ ghūghūā**, an owl, a blockhead. *h.*
 کھوہی **घोघी ghoghī**, f. a pocket, pouch,
 wallet ; a turtle-dove. *h.*
 کھول **घोल ghol**, m. buttermilk. *s.*
 کھولا **घोला gholā**, m. an intoxicating potion
 made of *bhang*, or opium, a solution ; name of a fish.
ghole men dālā, a. to involve in difficulty. *h.*
 کھولانا **घुलानā**, a. to deceive, to outwit. *d.*
 کھولکھماو **घोलघुमाव ghol-ghumāv**, m. evasion,
 subterfuge. *h.*
 کھولمیل **घोलमेल ghol-mel**, m. mixture, mix-
 ing. *h.* [quid, to dissolve. *h.*
 کھولنا **घोलना gholnā**, m. to mix with a li-
 کھوم **घूम ghūm**, back, round, about. *s.*
 کھوم **ghūm**, a kind of children's game. *d.*
 کھوماعو **घुमाओ ghūmāo**, as much land as can
 be ploughed in one day by a pair of bullocks. *h.*
 کھومکھمالا **घूमघुमालā ghūm-ghumālā** or *-ghū-*
mālā, loose (as a robe), full. *s.*
 کھومکھمیلā **घूमघुमेलā ghūm-ghumelā** or *-ghū-*
melā, revolving, circling, round. *s.*
 کھومنا **घुमना ghūmnā**, n. to go round, to turn,
 to roll, to wheel. *sir ghūmnā*, n. to be giddy. *s.*
 کھون **घून ghūn**, m. rancour, malice, spite. *h.*
 کھونا **घुना ghūnā**, secret, cautious ; designing,
 malicious, spiteful, rancorous. *h.*
 کھونت **घुंत ghūnt**, rent-free lands assigned as
 endowments of religious establishments. *h.*
 کھونت **घुंट ghūnt**, m. or **घोंट ghōnt**, f. a gulp,
 a draught, pull. *h.*
 کھونتنا **घुंटना ghūntnā**, a. to gulp, to drink, to
 swallow. *ghoṅṅnā*, a. to polish by rubbing ; (met.) to
 investigate ; to strangle ; m. a stone, &c. with which
 any thing is polished ; the knee. *h.*
 کھونٹی **घुंटी ghūntī**, f. a medicine consisting
 of aloes, spices, and borax, given to new-born infants
 to clear out the meconium (in Urdū *ghuffī*). *h.*

کھونس **घुंस ghūns**, m. (v. *ghūs*) a rat, &c.
 also the clenched fist. *h.* [&c. *h.*
 کھونسا **घुंसा ghūnsā**, m. (v. *ghūsā*) a thump,
 کھونسلا **घुंस्लā ghōṅslā**, m. a (bird's) nest. *h.*
 کھونگا **घुंगा ghongā**, m. a cockle or cockle-
 shell, a snail (*Cochlea helix*) ; also called *ā,īnthā* (v.
shāmuk). *h.*
 کھونگی **घुंगची ghūngchī** (v. *ghungchī*), a
 small seed, &c. *s.*
 کھونگر **घुंगार ghūngar**, m. a curl. *ghūngar-nāle*
bāl or *ghūngaryāle-bāl*, curled hair. *h.*
 کھونگرو **घुंगरु ghūngrū**, m. name of an orna-
 ment worn round the ankles, with bells fastened to it ;
 a bell. *h.*
 کھونگی **घुंगनी ghūngnī**, f. a sort of stirabout,
 or grain of any kind (pulse or wheat, &c.) boiled
 whole. *h.*
 کھونگھٹ **घुंगहाट ghūnghaṭ**, f. a veil ; conceal-
 ing the face with a veil, &c. *ghūnghaṭ kārnā*, to draw
 a veil over the face. *ghūnghaṭ kārnā*, a. to veil ; to
 draw back his neck (a horse). *ghūnghaṭ khānā*, n. to
 be broken or defeated (an army). *h.*
 کھونگھی **घुंगची ghūngchī**, f. a small red
 and black seed (*Abrus precatorius*). [&c. *h.*
 کھونگھر **घुंगार ghūngar** (v. *ghūngar*), a curl,
 کھونگھرو **घुंगरु ghūngrū** (v. *ghūngrū*), a
 small bell, a kind of ornament, &c. *h.*
 کھونگھی **घुंगी ghūngī**, } f. cloths folded up
 کھونگی **घुंगी ghūngī**, } and put on the
 head as a defence against the rain ; a cockle or snail,
 a small *ghūngā*. *h.* [insect. *h.*
 کھونگی **घुंगी ghūngī**, f. (v. *gindar*) name of an
 کھوعی **घुई ghūī**, f. name of an herb which
 grows during the rains on high grounds. *h.*
 کھویان **घोयां ghoyān**, f. name of an esculent
 root (*Arum colocasia*). *h.*
 کھھر **घहार ghahar**, f. thunder. *h.*
 کھھرا **घहरना ghahrnā**, } n. to thunder ; to
 کھھرنا **घहरना ghaharnā**, } roar, to bawl. *h.*
 کھی **घी ghī**, m. clarified butter. *s.*
 کھی **गुही guhī**, defiled with excrement. *s.*
 کھی **गाहे gahe**, once, one time, any time, some
 time. *p.*
 کھی **घई ghāī**, f. (v. *chullī*) staddles, &c. *h.*
 کھی **घिया ghīyā**, m. name of a vegetable, a
 pumpkin (*Cucurbita lagenaria*). *ghīyā torāī*, *Luffa*
pentandra, Roxb. *h.*
 کھیپنا **घेपना ghepnā**, a. to mix, to mingle, to
 unite into a paste, as flour and water. *h.*
 کھیپتلا **घेतला ghetlā**, m. a kind of shoe. *h.*
 کھیپتنا **घेतना ghetnā**, to mix, to knead together. *d.*

کھیر *gher*, round, surrounding, inclosing; loose (as a robe), full; winding, meandering; m. circumference; calumny, reproach, complaint. *gher-dār*, full, loose (a robe), circular, extensive. *gher-ghār-karnā*, to surround, to stop or hinder. *h.*

کھیرا *gherā*, round, surrounded; m. a circle; a siege or blockade, a fence; vertigo. *gherā gānā*, to surround, to lay a siege. *ghere meṅ parnā*, to be surrounded. *h.*

کھیرا *ghairā* (for کھرا), deep. *h. d.*

کھیرنا *ghernā*, a. to surround, to encircle, hem in, blockade. *ghernā-ghārnā*, *gher-denā*, or *gher-lenā*, to surround, to besiege. *h.*

کھیرنی *ghernī*, f. a handle for turning a spinning-wheel, a winch. *s.*

کھیک *guhya*, m. a kind of demigod attendant upon Kuvera. *s.*

کھیکوار *ghīkūwār*, m. name of a medicinal plant (*Aloe perfoliata*). *s.*

کھیکا *ghegā*, m. } the bronchocele, the
کھیکا *ghegā*, } goitre, or Derbyshire
neck. *h.*

کھیرا *ghegarā* also *ghegharā*, m. the unripe pod of *gram*; also the unripe bole of cotton before it bursts. *h.*

کھیلا *ghilā*, m. the name of a very large wild creeper. *h.*

کھیلونی *ghelauṇī*, a gratuity allowed a purchaser in addition to the article purchased, such as our baker's dozen, i. e. thirteen instead of twelve. *h.*

کھینٹا *ghenṭā*, m. } a pig; the unripe pod
کھینٹی *ghenṭī*, f. } of *gram* and other
pulses. *h.* [pull. *h.*

کھینچنا *ghenchnā* (v. *khainchnā*), to
کھینکا *ghengā*, a wen, a tumour. *h.*

کھور *ghevar*, f. a kind of sweetmeat. *h.*

کھون *ghe,ūn* (for گھون), m. wheat. *d.*

کھی *guhya*, concealable, requiring concealment; f. the anus, the privy parts. *s.*

کیا *gayā* or *gaiyā*, f. a cow. *gayā* (past. part. of *jāwā*), gone, been. *gayā-guzariyā*, useless, past and gone. *s.*

کیا *gayā*, f. the name of a city in the province of Bihār, and a celebrated place of pilgrimage. *s.*

کیاپت *gyāpit*, notified, revealed. *s.*

کیاپک *gyāpak*, adj. making known, proclaiming; m. an informer. *s.*

کیاپن *gyāpan*, m. the act of making known, apprising. *s.*

کیات *gyāt*, known, understood. *gyāt-siddhānt*, m. a man completely versed in a science. *s.*

کیات *gyāti*, m. a father; a distant kinsman. *s.*

کیاتا *gyātā*, m. one acquainted with any thing. *gyātā-purush*, a learned man. *s.*

کیاتانوی *gyātānway*, m. name of *Vardhamān*, the last Jiu or Jain Pontiff. *s.*

کیاتر *gyātri*, knowing, wise. *s.*

کیاتی *gyāteya*, m. relationship, affinity. *s.*

کیارہ *gyārāh* (com. *igārāh*), eleven. *h.*

کیارہوان *gyārāhwan*, m. } the ele-

کیارہوین *gyārāhwin*, f. } venth. *h.*

کیاری *gayāri*, } f. the land of deceased

کیالی *gayālī*, } *bisva-dūrs*, or tenants,
lying unclaimed. *h.*

کیالی *gayālī*, a class of *Gayā Brah-māns*, who officiate in certain religious ceremonies performed by pilgrims at that place. *s.*

کیان *gyān*, m. knowledge, understanding, intelligence, intellect, knowing; knowledge of a specific and religious kind which tends to exempt the soul from further transmigration. *gyān dāurānā*, to meditate deeply. *s.* [the Jain saints. *s.*

کیاندرپن *gyān-darpan*, m. one of

کیان *gyānin*, m. an astrologer, a fortune teller; a sage. *gyānīnī*, wise, intelligent. *s.*

کیانوان *gyānwān*, } intelligent, know-

کیانی *gyānī*, } ing, sagacious,

judicious, one possessing religious wisdom. *s.*

کیانندریہ *gyānendriyā*, m. an organ of perception or consciousness. *s.*

کیاہ *giyāh*, f. grass, straw, green herbage. *p.*

کیبر *gebar*, m. name of a bird. *h.*

کیپا *gepā*, m. a nipple. *h.*

کیپا *gēpā*, m. a sheep or goat's ventricle stuffed with minced meat and rice, a pudding. *p.*

کیپای *gipā,ī*, m. a seller of puddings. *p.*

کیپت *gyāpit*, taught, made known. *s.*

کیپت *gyāpti*, f. understanding, comprehension. *s.*

کیت *gīt*, m. a song. *gīt-gānā*, to sing. *s.*

کیتا *gītā*, f. a rhapsody or episode, as the *Bhāgavad-gītā*, an episode of the *Mahābhārata*. *s.*

کیتی *gītī* or *getī*, f. the world, the universe.

gītī-afroz or *gītī-faroz*, world-illumining, an epithet of the sun. *gītī-ārā,ē*, world-adorning. *gītī-sitām*, emperor or conqueror of the world. *gītī-naward*, one who has traversed the world, an epithet of Alexander. *p.* [not coloured. *h.*

کیتم *gītam*, m. a coarse kind of carpet

کیدا *geaā*, m. a young unfledged bird; (met.) an infant. *h.*

کیدرا *gedrā*, simple, ignorant, silly. *h.*

کیدڑ *gīdar*, m. a jackal (*Canis aureus*). *h.*

क़िदर-बहक़ी *gīdar-bhabkī*, f. bullying, bluster, bravado. *h.*

क़िदह ग़ीध *gīdh*, m. (v. *gīdh*) a vulture. *s.*

क़िदी *gīdī*, adj. stupid; m. a blockhead. *p.*

क़िर *gīr*, (in comp.) taking, seizing, holding; as *‘ālam-gīr* or *jahān-gīr*, seizing or conquering the world. *p.*

क़िरा ग़ैरा *gairā*, m. a sheaf of corn, such as will yield a ser and a quarter of grain, given to village servants in harvest. *h.*

क़िरामाटी ग़ैरामाटी *gerā-mātī*, loam of fine clay. *h.*

क़िरा *gīrā*, } (in comp.) one who holds or

क़िरामि *gīrāmī*, } takes; detention, captivity.

mirag-gīrā, one who takes an inheritance, the heir-at-law to an estate. *p.*

क़िरदार *gīr-dār*, also *gīr o dār*, (lit. take and hold) the confused clamour of combatants; battle or contest; absolute authority or dominion. *p.*

क़िरज़ा *gerzā*, a kind of quail. *d.*

क़िरक ग़ैरक *gairik*, } m. a kind of red earth

क़िरु ग़ेरु *gerū*, } or ochre, soil of a red colour. *s.* [ochre. *s.*

क़िरुवा ग़ेरुवा *gerū,ā*, red, of the colour of

क़िरुमि ग़ेरुमि *gerū,ī*, f. smut, mildew; adj. of the colour of *gerū*. *s.*

क़िरि *gīrī*, f. (abst. of *gīr*) seizing, &c. *p.*

क़िरि ग़ेरी *gerī*, } f. name of a game, knocking

क़िरि ग़ेरी *gerī*, } a stick over a line by throwing another stick at it. *h.*

क़िसु *gesū*, m. a curl, sidelock, ringlet; pl.

gesū,ān, curls, ringlets, &c. *p.*

क़िशन ग़ेषन *geshn*, } m. a professional singer,

क़िशन ग़ेषनु *geshnu*, } an actor, a mimic, a chaunter of the *Sāma Veda*. *s.*

क़िग़ता ग़ेग़ता *gegtā*, m. a crab. *h.*

क़िग़ली ग़ेग़ली *geglī*, f. a trollop, a slattern. *h.*

क़िल ग़िल *gīl* or ग़ौल *gail*, f. a road, a path. *h.*

क़िला ग़ेला *gelā*, simple. ग़ीला *gīlā*, moist, damp, wet; m. name of a wild creeper (*Mimosa scandens*). *h.*

क़िलान *gīlān*, name of a country lying to the south of the Caspian sea and north of 'Irāk, between *Māxanderān*, and *‘Azur-bā,ijān*. *p.*

क़िलानि *gīlānī*, a native of *Gīlān*. *p.*

क़िन *gīn*, (in comp.) denotes abounding with, full of, affected by (generally in an unfavourable sense); as *gham-gīn*, sorrowful; and *oh-gīn*, affected by grief. *p.*

क़िना ग़ैना *gainā*, m. a bush; a small species of bullock. *h.*

क़िन्त ग़ैत *gainī*, } f. a pickaxe. *h.*

क़िन्ति ग़ैती *gainī,ī*, }

क़िन्तु ग़ैन्तु *genṭh*, f. name of a fish. *h.*

क़िन्ज ग़िन्ज *gīnj*, f. a dish generally used in the festival of the *Muḥarram*. *h.*

क़िन्जना ग़िन्जना *gīnjnā*, n. to crumple. *h.*

क़िन्द ग़ेद *gend*, m. an elephant. *h.*

क़िन्द ग़ेद *gend*, f. a ball to play with. *gend-tarī khelnā*, n. to play at striking a ball. *s.*

क़िन्दा ग़ेदा *gendā*, m. marigold; a ball. *s.*

क़िन्दग़ेवारा *gend-gahnārā*, flowers formed like the scale of a balance tied on to images. *d.*

क़िन्दवा *gendwā*, m. the tapeworm, a worm in the intestines. *d.*

क़िन्दी ग़ेदी *gendī*, f. a ball (to play with). *s.*

क़िन्दी ग़ेदु *gendū*, m. a ball (for playing with). *s.*

क़िन्दा ग़ेदा *gainḍā* (also ग़ेदा *gendā*), m. a rhinoceros. *s.*

क़िन्दाक़ ग़ेदाक़ *gendak*, m. marigold. *h.*

क़िन्दु ग़ेदु *gendū*, m. a ball for playing with. *h.*

क़िन्ग़ला *gainḡlā* (v. *ḍivāna*), mad, insane. *d.*

क़िनी ग़ैनी *gainī*, f. a kind of small chariot drawn by *gainā* bullocks (in Guzerat). *h.*

क़िह ग़ेह *geh*, m. a house, mansion, dwelling. *s.*

क़िह ग़ेह *giyah*, } fresh grass, grass in gene-

क़िहा *giyahā*, } ral. *p.*

क़िहान ग़ैहान *gaihān*, m. the world, time, fortune. *p.*

क़िहरी ग़ैहरी *gaihrī*, f. demurrage. *h.*

क़िहान ग़ेहान *gehū,ān*, m. the colour of wheat; name of a grass; adj. of the colour of wheat. *s.*

क़िहान ग़ेहान *gehūn*, m. wheat. *s.*

७

ل *lām*, the twenty-third letter of the Arabic alphabet, the twenty-seventh in Persian, and the thirtieth in Hindūstānī. Its sound is that of the English *l* in *live*, *long*. In reckoning by *abjad* it stands for 30. In Persian and Hindūstānī it is frequently permuted into *re*, and *vice versa*, as *zarrū* for *zallū*, a leech; *bār* for *bāl*, hair; *ḍiwāl* for *ḍiwār*, a wall; *talwār* for *tarwār*, a sword.

ل *la*, the corresponding letter in the *Devanāgarī* alphabet.

لا *lā*, a negative or privative particle denoting in Arabic phrases no, not, not at all, by no means, without, as *lā ilāha illa-l-lāh*, there is no God but God. In composition with other nouns it has the effect of our prefixed particles *un-*, *in-*, as *lā ubālī*, fearing nothing, insolent, licentious, petulant; *lā-budd* or *lā-buddū*, necessarily, infallibly, assuredly, doubtless; adj. unavoidable; *lā-tu‘add*, innumerable; *lā-gānī*, (lit.) without a second, "cui nullus est secundus," incomparable; *lā-jaram*, necessarily, undoubtedly, indispensably; *lā-jawāb*, incapable of answering, silenced, speechless, disconcerted; *lā-chār* or *-chāra* (pl. *lā-chā*).

ragān), without remedy, helpless; destitute, forlorn, poor. *lā-chāragī* or *lā-chāri*, f. forlornness, helplessness. *lā-bāsi*, unproductive, profitless. *lā-hall*, difficult, not to be solved, abstruse, indissoluble. *lā haul wa lā k̄uwata illā bi-l-lāhi*, there is no power nor virtue but in God, i. e. there is no striving against fate or the decrees of Providence. This phrase is repeated by good Musalmāns in the way of condolence on the occurrence of any astounding calamity. It is said also with a view to drive away evil spirits. *lā-kharāj* or *-kharājī*, rent-free, exempt from assessment. *lā-da'wā* or *lā-da'wī*, (lit. no claim) a deed of release, an acquittance in full. *lā-dawā*, incurable, irremediable. *lā-raib*, doubtless, unquestionable. *lā-zūla*, (in prayer) may it never fail. *lā-zabān*, silent, speechless; abuse. *lā-zawāl*, unperishable, eternal. *lā-sukhan*, silent, taciturn; m. abuse, improper talk. *lā-sharik*, without any partner or associate. *lā-shakk*, doubtless. *lā-ilāj*, beyond cure, without remedy. *lā-kalām*, taciturn, undisputed. *lā-kalām bāki*, an undisputed balance or remainder. *lā makān*, without place, invisible, God. *lā-maut*, immortal, imperishable. *lā-nihāyat*, endless, interminable. *lā-wāriq*, without heirs. *lā-wāris māi*, property to which there is no heir; hence it escheats to the state. *lā-wāriqī*, the condition of being without an heir. *lā-walad*, without offspring, childless. *lā-yafūz*, not allowed, illegal. *lā-yazāl* or *lā-yazal*, the Eternal. *lā'ya'nī*, absurd, obscene, abusive. *lā-yufham*, not to be understood, unintelligible. *lā-yamūt*, immortal, deathless. a.

لا بة *lāba*, m. a supplication, request; ridicule, irony, a jest, any thing facetious; flattery. p.

لا بة *lābh*, m. profit, produce, acquisition. *lābh-k.*, to attain, to gain, to acquire. s.

لا بة *lābhālābh*, m. profit and loss. s.

لا بة *lāphnā*, n. to jump. h.

لا ت *lāt*, name of an idol worshipped by the pagan Arabians. a.

لا ت *lāt*, f. a kick. *lāt mārṇā*, to kick. h.

لا ت *lāt*, f. an obelisk, a steeple, a minaret, a pillar; a club, a staff; adj. dirty, soiled (as cloth by keeping). h.

لا ت *lātā*, m. a kind of food eaten by the poor (*mahū, ā* pounded with grain). h.

لا ت *lāth*, f. an obelisk, pillar, steeple, minaret; club, staff; the vertical part of an oil-mill. s.

لا ت *lāthā*, m. a large club or stick. d.

لا ت *lāthī*, f. a club, stick, crutch. *lāthī-paṭhī*, cudgelling, beating with sticks. s.

لا ج *lāj*, f. bashfulness, modesty, shame. s.

لا ج *lājā*, fried grain. s.

لا ج *lājnā*, to feel ashamed or abashed. d.

لا ج *lājanward*, m. azure; *Lapis lazuli*. p.

لا ج *lājanwardī*, made of or consisting of *Lapis lazuli*. p.

لا ج *lāj-want*, modest, bashful, chaste decent. s. [tenacity. p.

لا ج *lājhā*, m. viscosity, glutinousness,

لا ح *lāhik*, touching; adhering, joining; adjoining; an appendage; a dependant. a.

لا د *lād*, f. load; bowel. *lād-phānd*, f. loading and packing. h.

لا دن *lādan*, m. (Gr. *ladavov*) *Ladanum*, a resinous substance exuding from the leaves and branchlets of the *Cistus creticus*. a. p.

لا دن *lādna*, a. to load, to lade. h.

لا د *lādū*, fit to carry a load. *lādū-k.*, to mount a horse or colt for the first time. h.

لا د *lādī*, f. a small load (particularly a washerman's). h.

لا د *lādiyā*, m. a loader. h.

لا د *lād*, m. (v. *lār*) lovingness, &c. s.

لا د *lādā* (v. *lārā*), darling, &c. s.

لا د *lādū* (v. *lādū*), a kind of sweetmeat. h.

لا ر *lār*, m. saliva, spittle. s.

لا ر *lār*, m. lovingness, coaxing, the playfulness of a child. *lār-lārṇā*, to fondle a child. s.

لا ر *lār-hapūr*, *Lār* and *Kapūr*, names of two celebrated and merry minstrels who lived at the court of Akbar. h. [*lārīlā*. s.

لا ر *lārā*, darling, dear; (in Dakh.)

لا ز *lāzib*, firm, solid, adhesive. a.

لا ز *lāzīm*, necessary, urgent, suitable, proper, important, inseparable. *lāzīm malzūm*, intimate friendship. a.

لا ز *lāzima*, m. any thing requisite or necessary; whatever is fit and proper. a.

لا ز *lāzīmī*, f. necessity, urgency. p.

لا ز *lāzhuward* (v. *lājanward*), lapis lazuli. p.

لا س *lāsā*, m. any thing clammy or glutinous; the milk of plants; size, birdlime. h.

لا ش *lāsh*, } f. a dead body, a corpse, a car-

لا ش *lāsha*, } cass. *lāsh-paṭṭī*, statement of an inquest held on a dead body. p. h.

لا ش *lāshā*, m. (for *lāsā*) birdlime. d.

لا غ *lāghar*, lean, thin. p.

لا غ *lāgharī*, f. leanness. p.

لا ف *lāf*, f. boasting, vanity, self-praise. *lāf-zan*, a boaster. *lāf-zanī*, f. boasting. *lāf-guzāf*, boasting, gasconading. *lāf-mārṇā* or *-zadan*, to boast, to brag. p.

لا ک *lāk*, m. a kneading-trough; a tortoise, which is also called *lāk-pušt*. p.

لا ک *lākshā*, f. lac, a red dye, or the insect from which it is prepared; its nest is formed of a resinous substance, which is used as sealing wax. *lākshā-byiksh* or *lākshā-taru*, m. the palās tree (*Butea frondosa*), *lākshā-prasādan*, m. the red Lodh, the bark of which is used in dyeing as an astringent. s.

لا ک *lākin*, but; (more commonly *lehīn*, q. v.). a.

لاکھ لاکھ *lakh*, m. gum lac, a kind of wax formed by the *Coccus lacca*; sealing-wax. *lākh-ki battī*, a stick of sealing wax. *lākh lagānā*, to shut up or conceal. *s.* [sand. *s.*

لاکھ *lākh* (for *lahsha*), one hundred thousand. *s.*
لاکھنا *lākhnā*, a. to apply lac. *s.*

لاکھوان *lakhwān*, the hundredth thousand. *s. h.*
لاکھی لاکھی *lākhī*, f. a red colour procured from lac. *s.*

لاگ لاگ *lāg*, f. striking, hitting, fixing, a stroke; enmity, rancour, spite; affection, love; cost, expenditure; a secret; approach. *lāg lagnā*, to fall in love. *s.*

لاگت لاگت *lāgat*, f. expense, cost. *s.*
لاگنا لاگنا *lāgnā*, n. (v. *lagnā*) to apply, to begin, &c. *s.*

لاگو لاگو *lāgū*, desirous, adhering to. *s.*
لاگوت لاگوت *lāgūt*, love, affection, attachment. *d.*

لاکھو لاکھو *lāghav*, m. health, lightness, delicacy, meanness, insignificance, frivolity. *s.*

لاکھی لاکھی *lāgī*, f. a mark, butt; affection, love. *s.*
لال لال *lāl*, red; dumb; inflamed; m. a ruby. *lāl-sāg*, m. name of a vegetable (*Amaranthus gangeticus*, Willd.). *p.*

لال لال *lāl*, dear, beloved; m. an infant son, a boy; spittle, saliva; the name of a bird (the male of *Fringilla amandava*). *s.*

لالا لالا *lālā*, m. sir, master; a schoolmaster; a writer, clerk or copyist: it may also denote a slave; f. saliva, spittle. *h.*

لالا لالا *lālā*, m. a head-servant, a major-domo, a babbler, a prating fellow. *p.*

لالاجی لالاجی *lālā-jī*, sir, master; a mode of address used towards a respectable man not of high rank. *h.*

لالاٹک لالاٹک *lālāṭik*, relating to fate or destiny. *s.* [urine. *s.*

لالامیہ لالامیہ *lālāmeh*, passing mucous

لال بھکتر لال بھکتر *lāl bujhakkar*, an intelligent person; one who comprehends quickly, or who readily divines what has happened or is to happen from certain symptoms. As a proper name or epithet it is generally used ironically for a wiseacre, an ignorant fool who pretends to more sense than his neighbours: as in the following answer given by a person of this description, when consulted respecting the marks of an elephant's feet in mire, by people who had never seen such an animal: *yīn to būjhe Lāl-Bujhakkar aur na būjhe ho, e; pāyan ehakki bāndhkar mat harnā kūdā ho, e*, "Surely *Lāl-Bujhakkar* and none else can understand this: may not an antelope with a millstone tied to his feet have bounded here?" This gentleman is evidently of the same family with the Wise Men of Gotham. Some twenty or thirty years ago there was a very popular little book current in Scotland, attributed to the pen of the celebrated Adam Smith, entitled "The History of Wise Willie and Witty Eppy." Wise Willie is undoubtedly the full brother of *Lāl-Bujhakkar*, for once upon a time the folk of Fifie brought him a horseshoe which they had picked up,

and he sagely assured them that it was the new moon, only it puzzled him sorely to account for its having fallen in Fifie, as he had seen it the night before far to the south-west over a very remote part of the country. *h. s.*

لالیت لالیت *lālit*, loved, desired, cherished, treated tenderly, coaxed, seduced. *s.*

لالیتی لالیتی *lālitya*, m. beauty, gracefulness, gaiety. *s.*

لالچ لالچ *lālach*, m. longing, covetousness, greediness, selfishness, avarice; occasion, view, want. *s.*

لالچی لالچی *lālchī*, covetous, greedy, avaricious, interested, selfish. *s.*

لالری لالری *lālri* or لالری *lālri*, f. a kind of ruby; a false stone resembling a ruby. *h.*

لالسا لالسا *lālsā* or *lālasā*, f. ardent desire, regret, sorrow, longing, asking; the longing of a pregnant woman. *s.* [kin. *h. p.*

لال کدو لال کدو *lāl-kaddū*, a kind of pumpkin.
لالن لالن *lālan*, adj. wheedling, coaxing; f. a mistress, a sweetheart. *lālan*, m. a seducer. *s.*

لالینی لالینی *lālīnī*, f. a wanton woman. *s.*

لالہ لالہ *lāla*, m. a tulip. *lāla-rukḥ*, -*rukḥsār*, or -*izār*, having cheeks of the hue of the tulip, vermillion cheeked. *lālā-zār*, a bed or garden of tulips. *lālarang*, -*jām*, or -*gūn*, of a tulip colour. *lālu-wash*, tulip-like. *p.*

لالی لالی *lālī*, m. a seducer, deceiver. *s.*
لالی لالی *lālī*, f. redness, blood-colour. *p.*

لالی لالی *lu,ālī* (pl. of لولو), pearls. *a.*

لالی پڑنا لالی پڑنا *lālī pṛnā*, to be extremely desirous and unable fully to express one's wishes. *s. h.*

لام لام *lām*, m. a ringlet; adj. (from the figure of the letter) crooked, curled. *lām kāf kahnā*, to abuse, to give abuse. *a. p.* [of feeling. *a.*

لامیہ لامیہ *lāmīya*, m. feeling, touching, the sense
لامیہ لامیہ *lāmī*, splendid, shining, bright. *a.*

لامیہ لامیہ } (lit. of or relating to the letter
لامیہ لامیہ } *lām*) a term used in grammar, equivalent to "the final letter of a verbal root." The idea originates from *lām* being the last letter of the root *f'il*, used in Arabic grammar as a model for inflection and conjugation; a species of poem, of which every couplet ends with the letter *lām*. *a.*

لانا لانا *lānā* (for *l-ānā*), a. to bring; to breed, to produce, to make; to induce, to persuade. *lānā-bandī*, assessment of land according to the number of ploughs employed on it. *h.*

لانپ لانپ *lānp*, f. bound, leap, spring. *h.*

لانچ لانچ *lānch*, a bribe. *lānch-khor*, one who is bribed, one who takes suborning fees. *d.*

لانڈا لانڈا *lāndā* (v. *landūrā*), tailless, &c. *h.*
لانڈگا لانڈگا *lāndgā*, m. a wolf. *lāndgī*, a she-wolf. *h.*

لانڑ لانڑ *lānr*, the penis or *membrum virile*. *jum'e-rāt kā lānr*, a term applied to any thing used up, or unfit for service. *h.*

لانك **لَانِك** *lānik*, f. quantity, measure; the loins; bird-lime; chaff. *h.*

لانگل **لَانْغَل** *lāngal*, m. a plough; the penis. *s.*

لانگلك **لَانْغَلِك** *lāngalik*, m. a kind of poison. *s.* [*penis. s.*]

لانگول **لَانْغُول** *lāngūl*, m. a hairy tail; the leap or jump over, &c. *s.*

لاو **لَاو** *lāw*, m. a rope for raising water from a well; the cable of a boat; adj. cutting down. *lā,ū,* one who brings. *h.*

لاوا **لَاوَا** *lāwā*, m. parched grain; f. a sort of quail (*Perdix chinensis*). *s.*

لاواترا **لَاوَاتْرَا** *lāwā-lutrā*, m. a talebearer. *h.*

لاوچرس **لَاوچَرَس** *lāw-charas*, irrigation by water raised from wells in the leather bag or bucket called *charas*. *h.*

لاوساو **لَاوَسَاو** *lāw-sāw*, m. profit, advantage. *s.*

لاولاو **لَاوَلَاو** *lā,o-lā,c*, m. covetousness, avarice (lit. "bring, bring"). *h.*

لاولشکر **لَاوَلَشْکَر** *lā,o-lashkar*, an army. *d.*

لاوانا **لَاوَانَا** (*v. lānā*), to bring, &c. *h.*

لاونعم **لَاوَانَعْم** *lā wa na'am*, yea and nay, or, more strictly speaking, "nay and yea;" "no and yes." *a.*

لاونکی **لَاوَانِکِي** *lāvaniki*, } f. beautiful,

لاونیوتی **لَاوَانِیوتِي** *lāvanyavati*, } lovely (woman); a female's name. *s.*

لاونیہ **لَاوَانِیہ** *lāvaṇya*, m. saltiness, beauty, elegance, grace. *s.* [*curbita lagenaria*]. *s.*

لاوو **لَاوَو** *lāvū*, f. a pumpkin, a gourd (*Cucurbita*).

لاوہ **لَاوَوِه** *lāwa*, a jest, joke; game of tipcat. *p.*

لاہ **لَاہ** *lāh*, m. a kind of cloth resembling gauze. *h.*

لاہ **لَاہ** *lāh*, m. advantage, welfare; lac. *s.*

لاہا **لَاہَا** *lāhā*, m. advantage, profit. *s.*

لاہوت **لَاہُوْت** *lāhūt*, the Divinity, the Divine Being. *a.*

لاہور **لَاہُوْر** or *lāhor*, the city and kingdom of Lahore. *p. h.*

لاہوری **لَاہُوْرِي** or *lāhorī*, of or relating to Lahore. *lāhorī namak*, rock salt from Lahore. *h. p.*

لاہی **لَاہِي** *lāhī*, f. name of a plant. *h.*

لاہی **لَاہِي** *lā,ī*, f. sweetmeat, parched rice mixed with sugar. *h.* [*ply. p.*]

لاہی **لَاہِي** *lā,e*, black mud, sediment; a fold or

لائق **لَاہِي** *lā,ih*, evident, clear, manifest. *a.*

لاہت **لَاہِي** *lā,ihat* or *lā,īha*, f. any thing clear or manifest; proof, clearness, demonstration. *a.*

لائق **لَاہِي** *lā,ih*, } worthy, adapted, proper, suitable.

لائق **لَاہِي** *lā,īha*, } able, fit, able, capable, qualified. *a.*

لائقی **لَاہِي** *lā,ihī*, f. fitness, capability. *a.*

لايک **لَاہِي** *lāyah*, (in comp.) bringing, getting, procuring. *s. h.*

لائم **لَاہِي** *lā,im*, a slanderer, an accuser. *a.*

لب **لَاہِي** *lubb*, m. the essence of any thing; the heart; the soul, the mind; a kernel. *a.*

لب **لَاہِي** *lab*, m. lip; brim, edge; shore, coast, bank, margin (of a lake, &c.). *lab-basta*, having closed lips, silent. *lab-bastagī*, f. silence. *lab-khā*, fastidious, fretful; (sub.) a prig. *labi dāryā*, the sea-shore, river-side. *lab o lahja*, m. conversation. *lab-rez*, brimful, overflowing. *lab-rezī*, f. brimfulness, abundance. *p.*

لباب **لَاہِي** *libāb* (pl. of لیب), the wise, the prudent. *a.*

لبا **لَاہِي** *libbā*, m. a slap, blow, buffet. *h.*

لباد **لَاہِي** *labbād*, a felt manufacturer. *a.*

لبادہ **لَاہِي** *lubāda* (also *labāda*), m. a wrapper, great coat, an outer garment. *a.*

لبار **لَاہِي** *labār*, m. a liar, a talker, a babbler. *h.*

لباز **لَاہِي** *labār*, plunder, spoil. *d.*

لبازنا **لَاہِي** *labār-nā*, a. to plunder, to spoil. *d.*

لبازي **لَاہِي** *labārī*, f. a plunderer, a ravager. *d.*

لباس **لَاہِي** *libās*, m. apparel, garments, clothes, dress; a veil; forgery. *a.*

لباسي **لَاہِي** *libāsī*, false, forged, counterfeit. *a.*

لبالب **لَاہِي** *lab-ā-lab*, brimful, running over. *p.*

لبان **لَاہِي** *lubān*, frankincense, *olibanum*; resin of the *Boswellia serrata*, Roxb. See *As. Res.*, vol. ix.; (at least in India) Benzoin. *a.*

لبغا **لَاہِي** *lab-khā*, m. a fop, a prig, a beau. *lab-khā-pakhnā*, a thorough fop, a regular exquisite. *p.*

لبد **لَاہِي** *libd*, felt-cloth. *lubad* or *lubbād*, much wealth.

لبدار **لَاہِي** *labdār*, mud, thick mud formed by water flooding a stiff soil. *h.*

لبدھ **لَاہِي** *labdh*, gained, acquired, attained, got. *lubdh*, covetous, greedy, desirous; m. a lecher, a libertine. *s.*

لبدھپتر **لَاہِي** *labdha-putr*, an adopted son. *s.*

لبدھچیتا **لَاہِي** *labdh-chetā*, recovered, restored to one's senses; come to a right mind. *s.*

لبدھداس **لَاہِي** *labdha-dās*, a slave received as a gift or transfer.

لبدھک **لَاہِي** *lubdhak*, m. a hunter, a libertine, a rake, a whoremonger, a covetous or greedy man. *s.* [*plasm. h.*]

لبدي **لَاہِي** *lubdī*, f. a poultice, a cata

لبر **لَاہِي** *labrā*, } m. a liar, a tattler; adj

لبر **لَاہِي** *labrā*, } left-handed. *h.*

لبرچٹاي **لَاہِي** *labar-chaṭā,ī* or *labar-chaṭā,ī*, f. giving the breast to a child when it contains no milk. *h.*

لبرسبر *labar-sabar* or *labar-subar*,
m. tittle-tattle, nonsense. *h.*

لبرخندا *labar-khandā*, } a mischievous child
لبرخندي *labār-khandī*, } (also *labar-khan-*
dā). *h.*

لبرغنا *labar-ghattā*, }
لبرگهنا *labar-ghattā*, } *لبرغنا* { fastidious,
touchy. *h.* } fretful,

لبرنا *labarnā*, to act or talk foolishly. *d.*

لبرو *labro*, f. false and talkative (a
woman). *h.*

لبرلبر *lablab*, m. grit, sand, gravel. *h.*

لبرلبر *lablab*, kind, benevolent to inferiors. *a.*

لبرلبرا *lablabā*, clammy, glutinous.
lablabā or *liblibā*, m. the pancreas. *h.*

لبرلبرا *lablaba* or *libliba*, m. the pancreas. *h.*

لبرلوس *lab-los*, naked, shapeless ;
f. flattery. *h.*

لبران *lubnān*, Mount Libanus. *a.*

لبرنه *libna*, a brick or tile; a mural quadrant. *a.*

لبرني *labnī*, f. the pot in which *tārī* is
collected from the tree. *h.*

لبروب *lubūb* (pl. of *لبر*), essences, &c. *a.*

لبرهانا *lubhānā*, a. (v. *lulchānā*) to
allure, &c. *s.*

لبرهيا *labhya*, attainable, procurable. *s.*

لبري *lābe* (for *labbaik*, q. v.), yes, sir; hey! *p.*

لبري *lahī*, f. the juice of the sugar-cane
when boiling into sugar. *h.*

لبريدا *labedā*, m. a club, a cudgel. *h.*

لبريرا *laberā*, m. name of a fruit (*Cordia*
myza). *h.*

لبريك *labbaik*, what do you want with me?
here I am; what would you have? *labbaikī jābat*
bolnā, to depart this life (used in a serious and respect-
ful manner). *a.*

لبر *lap*, f. a handful, the space in the
palm of the hand closed so as to hold water. *h.*

لبر *lipi*, f. writing, a written paper. *s.*

لبرا *lappā*, m. brocade, gold or silver
cloth. *h.*

لبرا *lapāfī*, f. lying, tattling. *h.*

لبرا *lapātiyā*, m. a tattler, a liar. *h.*

لبران *lipānā*, a. to cause to smear or
plaster. *s.*

لبران *lapānak*, slender, thin. *h.*

لبرا *lipā*, f. smearing, plastering. *s.*

لبر *lipt*, besmeared, anointed; conta-
minated; embraced, united. *lipt*, gone, lost. *lipta-*
tā, f. disappearance. *s.*

لبر *lapat*, f. odour; warmth, glow. *h.*

لبرا *lapātā*, m. a kind of molasses; rela-
tion, connection; name of a grass (*Panicum verticilla-*
tum); (v. *lapfī*). *h.*

لبران *liptānā*, } n. to cling, to stick,

لبران *lipatnā*, } to adhere (also *lap-*
fānā, *lapatnā*). *h.*

لبرا *liptāo*, m. adhesion. *h.*

لبرا *lapfī*, f. pap, any glutinous liquid
food. *h.* [fast. *h.*

لبرا *lap-jhap*, nimble, quick,

لبرا *lapchī*, f. a skate (the fish). *h.*

لبرا *laprī*, f. pap. *h.*

لبرا *liprī*, f. an old ragged turban. *h.*

لبرا *lapsī*, f. a glutinous kind of food,
pottage, pap, spoonmeat. *s.*

لبرا *lapak*, f. a flash (of lightning, &c.);
the spring (of a tiger, &c.); a bounce, a snatch. *h.*

لبرا *laphā*, m. a snatch; nimbleness; a
bad custom or habit. *h.*

لبرا *lipi-kār*, } m. a scribe, a

لبرا *lipi-kar*, } writer. *s.*

لبران *laphkānā*, a. to snatch, to seize. *h.*

لبران *lapaknā*, n. to flash (as light-
ning); to rush, pounce, or spring on a prey (as the
tiger, &c.); a. to snatch or seize suddenly. *h.*

لبرا *lapkī*, f. a stitch; (in Dakh.)
lupkī, fear. *h.*

لبرا *lap-lap*, m. lapping (as a dog
drinking). *lap-lap*, nimble, quick. *lap-lap khānā*, to
eat quickly. *h.*

لبران *lipnā*, n. to be plastered, smeared,
or washed over. *s.* [&c. *s.*

لبران *lipnānā*, a. to cause to plaster,

لبرا *lipī*, f. writing, a written paper. *s.*

لبرا *lapet*, m. f. a fold, a ply, enve-
lope, twist bandage, fillet. *lapet-jhapet* or *-sapet*, f.
evasion, subterfuge. *h.*

لبرا *lapetā* (v. *lapet*), a fold, a ply, &c. *d.*

لبرا *lepetan*, f. a roller on which
cloth is wound in the loom; a button, &c. *h.*

لبران *lapetnā*, a. to wrap up, to fold,
to enclose, to pack, to roll, to spread. *h.*

لبران *lapetnān*, twisted, ornamented
with gold or silver thread wound round it. *h.*

لبرا *lat*, f. bad habits, whim, whimsey;

(for *lāt*) a kick. *lat-khorā*, kicked, beaten; contemp-
tible, mean; (sub.) a slave; a threshold. *lat-zada*, of
bad habits, vicious. *lat-kob*, beating, cudgelling. *lat-*
kundan, ignominious treatment. *lat-mardan-k.*, to
trample or tread on. *lat mardan meḥ parnā*, n. to be
trampled under foot or disgraced. *h.*

لت **لتن** *lut*, f. the hanging branch of a creeper. s.
 لتا **لتن** *latā*, f. a creeper, vine; the musk-creeper, said to grow in the Deccan. s.
 لتا **لتن** *lattā*, m. a rug, tatter. p. h.
 لتادرم **لتن** *latā-drum*, m. a timber-tree (*Shorea robusta*). s. [bour. h. d.
 لتار **لتن** *lutār*, f. calamity, misfortune, lamentation.
 لتارنا **لتن** *latār-nā*, a. to work, to cause to toil, to exhaust by labour, to bring down, to affront, to insult, to irritate. h.
 لتاكام **لتن** *latā-kām*, name of a most famous woman, a heroine of romance (properly *kāma-latā*). s.
 لتپتا **لتن** *lutputa*, savoury, delicious. d.
 لتار **لتن** *latar*, f. an old shoe. h.
 لتارا **لتن** *lutrā*, m. a sycophant, a tell-tale, a babbler, a tattler, a backbiter. h.
 لتارپتار **لتن** *latar-patar*, wet, soaked through. d.
 لترا **لتن** *latra*, a part, a fragment; a man rendered lazy by fat; adj. rent, torn; o.d. base, vile. *lutra*, a tell-tale; adj. expelled, driven off. p.
 لتري **لتن** *latrī*, f. an old shoe; a kind of vetch. h.
 لتیکا **لتن** *latihā*, f. a twining plant, a creeper. s.
 لتیازنا **لتن** *lithār-nā*, a. to draggle. h.
 لتھر **لتن** *lathar*, } stiff, rigid. *lathar-pathar*,
 لتھڑ **لتن** *lathar*, } besmeared with mud, &c.
 so as to walk with difficulty. h.
 لتھڑنا **لتن** *lathar-nā* or *lithār-nā*, n. to be dragged. h.
 لتھڑنا **لتن** *lathernā*, a. to draggle or besmear with dirt. h.
 لتی **لتن** *lattī*, f. the string of a child's top; a cloth tied to the end of a pole to direct the flight of pigeons; a kick when swimming. *lattī-k.*, to run away. h.
 لتیا **لتن** *latiyā*, a person of bad habits. h.
 لتیاننا **لتن** *latiyā-nā*, a. to kick; to beat. h.
 لت **لتن** *lat*, f. tangled hair, a clotted lock; a tadpole; m. a blockhead, a fool; fault, defect. *lat-jānā*, to become entangled. *lit*, a kind of bread. h.
 لتا **لتن** *lafā*, reduced (by sickness, &c.), lean, emaciated. h.
 لتا **لتن** *lattā*, a measuring rod or pole: twenty square *lattās* make a *bighā*.
 لتاپتا **لتن** *latā-patā*, m. baggage, furniture, effects. h. [freebooter. d.
 لتارا **لتن** *lutārā*, m. a thief, a robber, a plunderer,
 لتارنا **لتن** *litānā*, a. to cause to lie, to lay down, to place. h.

لتانا **لتن** *lutānā*, a. to squander; to cause to plunder or be plundered, from *lofnā*, to cause to wallow or roll about. *lutā-lutā kar mār-nā*, to beat severely. h. [&c. h.
 لتارنا **لتن** *litār-nā*, a. (v. *litānā*) to lay, to cause to lie.
 لتاری **لتن** *latā-ī*, f. a kind of roller on which the string of a kite is wound. h.
 لتپت **لتن** *lat-pat*, staggering; tripping, stammering (from fear); folded, tangled. h.
 لتپتا **لتن** *lat-patā*, playful, innocent, wanton, frisky, humorous; irregularly folded (a turban) h. [trip. h.
 لتپتاننا **لتن** *latpatānā*, n. to stagger, to cause to stagger.
 لتپتی **لتن** *latpātī*, f. stumbling, staggering, swaggering. h. [plunder. s.
 لتس **لتن** *lutās* or *lutās*, m. ruin, devastation,
 لتک **لتن** *laṭah*, f. resemblance; adj. hanging, dangling; an affected motion in blandishment or coquetry. *laṭak-chāl*, f. affected gait, coquetry. h.
 لتکا **لتن** *laṭhā*, m. incantation, conjuration, a philtre, a quack medicine or nostrum. h.
 لتکاننا **لتن** *laṭhānā*, a. to hang, to make dangle, to suspend. h. [suspension. h.
 لتکاو **لتن** *laṭhāw* or *laṭhā-o*, m. hanging,
 لتکن **لتن** *laṭhan*, m. any thing hanging; drops (worn in the ear); a fruit with which clothes are dyed yellow; name of a handsome green bird which often remains hanging by the feet; a stand for waterpots; the drops of a crystal lustre. h.
 لتکننا **لتن** *laṭahnā*, n. to hang, to dangle, to be suspended. h.
 لتن **لتن** *laṭan*, crop early sown, that is sown during the cold season. h.
 لتنا **لتن** *lutnā*, n. to be sacked or plundered. s.
 لتو **لتن** *laṭū* or *laṭū*, m. a child's top. *laṭū honā*, n. to fall in love. h.
 لتوانا **لتن** *lutwānā* (also *lutwā-lenā*), to cause to be sacked or given up to plunder. s.
 لتورا **لتن** *laṭorā*, } m. name of a bird, the
 لتورنا **لتن** *laṭorā*, } butcher bird (*Lanius*). h.
 لتوری **لتن** *laṭūrī*, } f. a small curl, lock, ring-
 لتوزی **لتن** *laṭūrī*, } let. *laṭūriyān*, tangled
 short hair. h. [thrif. s.
 لتویا **لتن** *lutwāiyā*, m. a plunderer, a spend-
 لت **لتن** *laṭh*, m. a stick, club. *laṭh-bāz*, a cudgel player. *laṭh-bāzi*, f. cudgelling. h.
 لتھا **لتن** *laṭhā*, m. a beam, timber. h.
 لتھا لتھا **لتن** *laṭhā-laṭhā*, m. } mutual
 لتھا لتھی **لتن** *laṭhā-laṭhī*, f. } beating
 with cudgels. h.
 لتھپتھ **لتن** *laṭh-paṭh*, wet, soaked through. h.

لٹھر *latthar*, f. slack, remiss, lazy. *h.*

لٹھی *latthi* or *latthi*, f. a staff, a cudgel. *h.*

لٹھیوالا *latthi-wāla*, a man armed with a bludgeon: many such are employed by zamīndārs, indigo planters, and others, with a view to settle all disputes respecting lands and boundaries. *h.*

لٹھیانا *latthiyānā*, a. to belabour, to cudgel. *h.* [baked on coals. *s.*

لٹھی *latthi*, f. balls or thick cakes of paste

لٹیا *latiyā*, f. a small pot. *h.*

لٹیر *luteru*, } m. a squanderer, a prodi-
لٹیرا *luterā*, } gal, spendthrift. *s.*

لٹات *liṣāt* (pl. of لٹات *liṣat*), the gums. *a.*

لٹج *lujj*, the main ocean, an abyss. *a.*

لٹجا *lajjā*, f. (v. *lāj*) modesty, bashfulness. *lajjā-bān*, ashamed, abashed. *lajjā-rahit*, shameless, void of shame. *lajjā-shūl*, bashful, of a modest disposition. *lajjā-hin*, shameless, impudent. *s.*

لٹجات *lajjāt*, f. importunity, adulation. *a.*

لٹجاکار *lajjā-kār*, } shameful, caus-
لٹجاکاری *lajjā-kārī*, } ing or occasioning shame (also *lajjā-kar*). *s.*

لٹجالو *lajjālū*, m. the name of a sensitive plant (*Mimosa natans* or *pudica*); adj. bashful. *s.*

لٹجام *lajām*, m. (v. *lagām*) a bridle. *a. p.*

لٹجماان *lajjā-mān*, abashed, ashamed. *s.*

لٹجانا *lajjānā*, n. to be ashamed or abashed, to blush. *s.*

لٹجانیت *lajjānīṭ*, } ashamed, abash-
لٹجاوان *lajjāwān*, } ed, modest,
لٹجاواتی *lajjāwatī*, } bashful. *s.*

لٹجاوانتی *lajjā-wantī*, f. the sensitive plant (v. *lajālū*). [ashamed. *s.*

لٹجت *lajjit* or لٹجت *lajjat*, abashed,

لٹجکار *laj-kārīkā*, f. the sensitive plant (*Mimosa pudica*). *s.*

لٹجلاج *laj-lāj*, name of the inventor of chess (according to the Arabs); an instructor in gambling. *s.*

لٹجلا *lujlujā* or لٹجلا *lajlajā*, clammy, viscous, glutinous. *h.*

لٹجلاانا *lajlajānā*, n. to become softened; a. to soften. *h.*

لٹجمان *lajjamān*, being ashamed. *s.*

لٹجوانا *lajwānā*, a. to make one ashamed, to cause one to blush, to shame or put to shame. *s.* [ful, &c. *s.*

لٹجوانتی *lajwantī*, f. (v. *lajālū*) bash-

لٹج *lujja*, m. deep water, the middle of the sea, an abyss. *a.*

لٹجڑی *lijhri*, f. after-birth, placenta. *h.*

لٹجیا *lajyā*, f. modesty, bashfulness. *s.*

لٹجیانا *lajiyānā*, n. to blush, to be ashamed. *s.*

لٹجیلا *lajilā*, bashful, modest. *s.*

لٹج *luch*, pure, mere, stark naked. *luch-bahādūr*, a vagabond. *luch-pan*, m. libertinism, rakishness. *h.*

لٹج *luchchā*, m. a vagabond, a libertine, a rake, a profligate, a bankrupt; adj. low, mean. *h.*

لٹج *luchchā*, a kind of ornament for the neck worn by women. *d.*

لٹجانی *luchchāmī*, f. libertinism. *h.*

لٹجانا *luchānā*, a. to bend, to bow, to crook. *h.* [tinism. *h.*

لٹجپن *luch-pan*, m. profligacy, liber-

لٹج *luchar*, m. a simpleton a ninny, a noodle, a foolish fellow. *h.*

لٹج *luchrā*, m. a spider; (in Dakh.) a sycophant, &c. (same as *lutrā*, q. v.). *h.*

لٹج *luchak*, f. spring, elasticity; (in Dakh.) *lichik*, m. a sprain, a bruise. *h.*

لٹج *luchhā*, m. jolt; a barge, a kind of boat; part. bent. *h.*

لٹجکانا *luchhānā*, n. to jolt, to strain. *h.*

لٹجکتا *luchahtā*, elastic, springy. *h.*

لٹجکنا *luchahnā*, n. to spring, to bend. *h.*

لٹج *luch-luch*, the sound made by a dog when drinking. *d.*

لٹجکانا *luchlachānā*, n. to be clammy or glutinous; to be elastic; to lick up. *h.*

لٹجنا *luchnā*, n. to bend, to be bent. *h.*

لٹج *lichū*, a kind of fruit something like a plum, but much sweeter. *h.*

لٹج *luchchhā*, m. a bundle (of thread), a ball or skein of thread, &c.; a necklace fitting closely round the neck. *h.*

لٹج *luchhman*, m. the name of the son of Dasharatha by Sumitrā (the half-brother of Rāmāchandra, q. v.). *s.*

لٹج *luchhmi*, f. prosperity, wealth; splendour, beauty. In Hindū mythology, the goddess of abundance, the daughter of the ocean and wife of Vishnu. She is also called Padmā, Kamalā, and Shri, and is supposed to be the Ceres of the ancients. *s.*

لٹج *luchchhan*, m. (for *lakshān*) sign, mark, symptom, feature. *s.*

لحنا *lachhnā*, m. a species of grain (*Cynosurus coracanus*), called by Europeans "Natchenny." n.

لحی لحي *lichī*, blood and water mixing. h.

لحی لحي *lichī* (v. *lichū*), a kind of fruit. h.

لحیلا *lachilā*, elastic, flexible. h.

لحی لحي *lucha,ī*, a species of cake. h.

لحاظ *lihāz*, m. a look, a glance, view, sense, respect, observing attentively. *lihāz-k.*, to observe, to notice; to mind, to regard. a.

لحاف *lihāf*, m. a coverlet, a quilt, a counterpane; a quilted upper garment; (met.) a wife. a.

لحد *lahad*, f. a niche in the side of a sepulchre in which dead bodies are deposited; (in Hindūstān) a place where the dead are washed. a.

لحظ *lahz*, looking through half-shut eyes. a.

لحظه *lahẓa*, m. a moment, the twinkling of an eye; a look, a glance. a.

لحم *lahm*, m. flesh, meat; solder; adj. carnivorous. a. [lation. a.

لحن *lahn*, f. a sound, a note; melody, modulation.

لحيه *lihyat* or *lihya*, beard, moustaches. *lihyatu-t-tais*, goat's beard, the name of a certain herb (*Hypostes*). a.

لحی لحي *luh*, a flag, a reed. p.

لحی لحي *lahi*, m. a piece, bit, part, portion, some, a little, somewhat. *lahi jigār*, a piece of one's liver (generally applied as an expression of endearment to a child). p.

لحی لحي *lahlah*, weak, lean, feeble. s.

لحی لحي *lahlahā*, } odour, perfume; a cephalic

لحی لحي *lahlahā*, } medicine; a censer in which to burn odours. p.

لحی لحي *lahlahānā*, n. to be starved, to be so reduced by hunger as to be unable to move. a.

لحی لحي *ladānā*, a. to load. h.

لحی لحي *ladāw*, m. a load; an arched roof or terrace. h. [loading. h.

لحی لحي *lad phandā*, m. packing and

لحی لحي *ladgh*, } sting of a scorpion, bite of a

لحی لحي *ladghā*, } snake. a.

لحی لحي *ladnā*, n. to be loaded, to be laden.

lad-lenā, to load one's self, to mount (a horse, &c.). h.

لحی لحي *laddū*, m. (also *ladḍū*) a kind of sweetmeat, made of sugar with cocoa-nut kernel rasped, and cream, and formed into balls. *man ke laddū khānā*, to build castles in the air. *shag ke laddū khā bāshnā*, to be distracted, foolish, or intoxicated (spoken of one who talks or acts absurdly in opposition to his usual good sense. The allusion is taken from the notorious *shags*, who join a party of travellers,

and having got into their confidence, entertain them with sweetmeats impregnated with *datura* or other in toxicating drug, that they may murder and rob them with impunity while under its stupefying influence). h.

لحی لحي *ladwānā*, to cause to load. h.

لحی لحي *ladḍuk*, m. a kind of sweetmeat,

a ball of flour fried with oil or ghi, and mixed with sugar and spices. h.

لحی لحي *ladḍū*, m. (same as *ladḍū*, q. v.). h.

لحی لحي *lazzāt* (pl. لذت), enjoyments, &c. a.

لحی لحي *lazzat*, f. pleasure, enjoyment, delight,

flavour, deliciousness, taste, savour, sweetness. *lazzat-yāb*, obtaining pleasure. a.

لحی لحي *laziz*, delicious, pleasant, delightful

sweet, savoury, luscious. a.

لحی لحي *larchhā*, m. a skein. h.

لحی لحي *lar*, a measuring rod for the measurement of land; 400 square *lars* make a *bighā*. h.

لحی لحي *larz*, } trembling, fear, terror. p.

لحی لحي *larzā*, } trembling, fear, terror. p.

لحی لحي *larzān*, trembling, fearing. p.

لحی لحي *larzānā*, a. to cause to shake, quiver,

&c. p. [quivering. p.

لحی لحي *larzish* f. shivering, quaking, trembling,

لحی لحي *laraznā*, n. to shake, to quiver, to tremble. p. h. [quake; tremor. p.

لحی لحي *larza*, m. shaking, shivering; an earth-

لحی لحي *larzī*, f. an ague, the cold fit of an ague. p.

لحی لحي *larzīdan*, n. to tremble, to shiver. p.

لحی لحي *lirwā* or *liru,ā*, rice straw (espe-

cially such as is fit for fodder). h.

لحی لحي *lar*, f. a string (of pearls, &c.), a thread,

a row; a strand of a rope or cord; a party. *lar meh rahmā*, to be in one's party. h.

لحی لحي *larā*, (in comp. with a numeral) string

or thread, as *ek-larā*, of one string; *do-larā*, of two, &c. h.

لحی لحي *larāh*, } quarrelsome, contentious,

لحی لحي *larāhā*, } pugnacious; a good

fighter; (in Dakh.) *larākh*. s.

لحی لحي *larā-larī*, mutual quarrel-

ling. s. h. [to bait, to play. s.

لحی لحي *larānā*, a. to make fight, to fight,

لحی لحي *larānhā*, quarrelsome, conten-

tious. s.

لحی لحي *larā,ī*, f. battle, quarrel, war,

fight. *larā,ī-k.*, to war, to fight. s.

لحی لحي *larbāwlā*, mad, foolish. h.

لحی لحي *larbar*, stammering; reeling. h.

لحی لحي *lurburā*, rash, inconsiderate;

meddlesome intrusive. h.

لڑبڑانا *larbarānā*, n. to stutter, to stammer; to reel, to stagger. *h.*

لڑت *larat*, quarrelling, strife, contest. *d*

لڑکا *lurkā*, m. a Hindū ornament worn in the ears. *h.*

لڑکا *larkā*, m. a boy, child, infant, babe. *larkā-bālā*, m. a child. *larkā-larkī*, boys and girls, children. *s.*

لڑکاپن *larkā-pan*, m. childhood. *s.*

لڑکاکول *lar-hākul*, name of a mountain tribe in Chattisgarh. *h.*

لڑکائی *lurkāi*, f. childhood, boyhood; the being of a child or boy. *s.*

لڑکبুদ্ধی *larāk-buddhi*, f. childishness, the wisdom of a child. *s.*

لڑکپن *larāk-pan*, m. childhood. *s.*

لڑکھارانا *lurkharānā*, } to stutter, to

لڑکھارانا *larkharānā*, } stammer;

لڑکھری *lur-khurī*, f. rolling; flattery, coaxing, wheedling. *h.*

لڑکھنا *lurakhnā*, n. to roll, to fall (or roll) off, to slip, to alide. *h.*

لڑکی *larhī*, f. a girl, a damsel, a daughter. *s.* [fighting, battling. *s.*

لڑنا *larnā*, n. to fight, to quarrel; m. *lurnā* (also *lirnā*), to wallow, welter, grovel (v. *lurhnā*). *d.*

لڑنت *larant*, contentious, quarrelling; f. fighting, contending. *s.*

لڑویا *larvaiyā*, one who seeks combat, a quarrelsome, combative person. *d.*

لڑھا *larhā*, m. a cart. *h.*

لڑھانا *lurhānā*, a. to roll over, to upset. *s.*

لڑھکنا *lurhahnā*, } n. to roll, to be

لڑھنا *lurhnā*, } tossed about, to be upset. *s.*

لڑھی *larhī*, } f. a small cart, a sled or

لڑھی *larhiyā*, } sledge. *h.*

لڑھیا *lurhiyā*, f. (v. *lorhā*) a pestle, &c. *h.*

لڑھیانا *lurhiyānā*, also لڑھیانا *larhiyānā*, a. to double hem a garment. *h.*

لڑی *larī*, f. a string (of pearls, &c.). *h.*

لڑیانا *larīyānā*, n. to thread, to string. *h.*

لڑج *lazij*, adhesive, tenacious. *a.*

لڑوجت *lazūjat*, f. tenacity, adhesiveness. *a.*

لڑوم *luzūm*, m. expediency, necessity, behaving, what is requisite. *a.*

لڑس *las*, m. tenacity, viscosity, glutinousness. *las-dār*, viscous, glutinous, clammy. *las-dārī*, f. tenacity, viscosity, glutinousness. *s.*

لڑسا *lassā*, stinging (as a scorpion, &c.). *a.*

لڑسان *lisān*, f. the tongue, language, idiom, dialect. *lisānu-gaur*, bugloss, borage. *lisānu-l-humal*, plantain. *lisānu-l-āpār*, the seed of the ash-tree. *lisānu-l-kalb*, the herb dog's tongue (*Cynoglossum*). *lassān*, very eloquent. *a.*

لڑسانی *lassānī*, } f. eloquence, elocu-

لڑسانیت *lassāniyat*, } tion. *a.*

لڑسیت *lasit*, seen, evident, obvious. *s.*

لڑسکنا *lasaknā*, n. to become viscous, to become moist (or stiff) as a field. *h.*

لڑسلا *las-lasā*, viscous, clammy, adhesive. *s.*

لڑسلاست *laslasāt*, clamminess, viscosity. *d.*

لڑسلانا *laslasānā*, n. to be clammy or glutinous, to agglutinate. *a.*

لڑسماتی *lasmāmāṭī* (v. *lashmāmāṭī*). *h.*

لڑسنا *lasnā*, n. to become, to befit; to

shine. *Bihārī Lāl* says: *Sakhī sohat gopāl ke ur gunjan kī māi; bāhar lasat hiye mano dābānal kī jwāl; "Oh my friend! that necklace of the seeds of abrus adorns the breast of Gopāl; it appears opposite to his heart like the flame of a fire which consumes the forest." (A speech of Rādhā, in the Satsa, i, on seeing Kṛishṇa wear such a necklace, the work of her rival. She compares it to fire, both from the colour and the effect which the sight of it has on her bosom). s.*

لڑسوزا *lasorā* or لڑسوزا *laisaurā*, m. name of a glutinous fruit (*Cordia myxa*). *barā lasorā* (*Cordia latifolia*, *Rozb.*). *s.*

لڑسوی *lassī*, milk and water. *h.*

لڑسیانا *lasiyānā*, a. to be viscous, to be clammy. *s.*

لڑسٹم پشٹم *lashtam pashtam*, top-sy-turvy, with difficulty, with much ado. *h.*

لڑشکر *lashkar*, m. an army. *lashkar khalās*, a trull, a strumpet. *lashkar-gāh*, f. a camp. *pesh-lashkar*, the advance guard, the van. *pas lashkar*, the rear. In India the word has gradually come to signify a native sailor, vulgarly called a "lascar," or, per metathesis, a "rascal;" it is also applied to tent-pitchers, inferior artillerymen, and coolies, or camp followers, &c. *a.*

لڑشکرش *lashkar-hash*, the leader of an army, a general. *lashkar-kashi*, f. generalship, the leading forth of an army. *p.*

لڑشکری *lashkarī*, m. a soldier, any thing belonging to an army; adj. military. *p.*

لڑشماناٹی *lashmāmāṭī*, adhesive clay land. *h.* [a freckle. *h.*

لڑشون *lashun*, m. garlic (*Allium sativum*);

لڑشانت *laṭāfat*, f. pleasantness, facetiousness, wit. *a.* [witticisms. *a.*

لڑشائف *laṭāʿif*, (pl. of لطیفه), pleasantries,

لطف *luṭf*, m. courtesy, kindness, benignity, graciousness, gentleness; wit, pleasantry. *a.*

لطفی *luṭfī*, f. an adopted child, or child brought up in the family. *a.*

لطم *laṭm*, also *laṭma*, n. a blow, slap, box. *a.*

لطيف *laṭīf*, kind, courteous, benevolent, elegant; witty, facetious. *laṭīf-ṭab'* or *laṭīfu-t-ṭab'*, of gentle dispositions, &c. *a.*

لطيفاً *laṭīfan*, pleasantly, delicately. *a.*

لطيفه *laṭīfa*, m. a pleasantry, jest, joke, railery. *laṭīfa-go*, a facetious person, a jester; adj. witty. *a.*

لظى *laẓẓā*, m. a blazing flame; name of the second mansion of hell, to which the followers of the prophet of Mecca have charitably consigned all Christians.—(B.) *a.*

لعب *lu'āb*, m. viscosity, sliminess, spittle, snot, mucus, saliva. *a.*

لعي *lu'ābī*, viscous, slimy. *a.*

لعان *li'ān*, imprecation, cursing; in the language of the law it signifies testimonies confirmed by oath on the part of a husband and wife (whose testimony is strengthened by an imprecation of the curse of God on the part of the husband, and the wrath of God on the wife), in case of the former accusing the latter of adultery. *a.*

لعب *la'b*, m. playing, a play, a game, sport. *la'b* o *laghw*, play and trifling. *a.*

لعبت *la'bat* or *lu'bat*, f. a puppet, a doll, a plaything. *la'bat-bāz*, a player of puppets. *la'bat-bāzī*, f. puppet-playing; any theatrical entertainment. *a.*

لعل *la'l*, m. a ruby; any bright gem; (met.) the lips of a mistress. *p.*

لعلی *lu'lī*, } of a ruby colour, set with rubies;
لعلین *la'līn*, } a kind of flower. *p.*

لعن *lā'n*, f. cursing, imprecating. *la'n ta'n*, f. cursing and taunting. *a.*

لعنت *la'nat*, f. an imprecation, curse. *la'nat ba-hech*, (lit. nothing to swear at) so so, better than bad. *la'nat karnā*, to curse.

لعنتی *la'natī*, cursed, one under a ban. *a.*

لعوق *la'ūḥ*, an electuary, any medicine to be licked or sucked. *a.*

لعين *la'in*, accursed, execrable, detested. *shaiṭāni la'in*, the execrable Satan; the arch-fiend. *a.*

لغا *laghā*, blundering, committing mistakes in speech. *a.* [&c. *a.*

لغات *laghāt* (pl. of لغت, q. v.), languages,

لغام *laghām*, f. (v. *lagām*), a bridle, &c. *p.*

لغت *laghat*, f. tongue, speech, dialect, language; dictionary, glossary; a word. *a.*

لغز *laghz*, a slip, a stumble, a fall. *p.*

لغز *laghaz* or *laghz*, m. any ambiguous phrase, an enigma, a riddle. *a.*

لغزان *laghzān*, slipping, stumbling. *p.*

لغزش *laghzish*, f. a slip, a stumble, an error. *p.*

لغزیدن *laghzidan*, to slip, to stumble. *p.*

لغو *laghw* or *lagho*, preposterous, contemptible, absurd, false. *a.*

لغوی *laghawī*, linguistic. *laghawī ma'nā*, the verbal or literal sense of a passage. *a.*

لغویات *laghwayāt* (pl. of لغوی), inconsiderate or vain words, nonsense. *a.*

لغی *laghī*, any thing rashly spoken, an absurdity, nonsense. *a.*

لغیات *laghiyāt* (pl. of لغی), vain words, foolish speeches, absurdities. *h.*

لف *laḥf*, m. involving, folding, twisting, complicating, joining, assembling, mixing. *a.*

لفاظ *laḥfāz*, extremely eloquent. *a.*

لفاظی *laḥfāzī*, f. eloquence, oratory. *a.*

لفافه *lifāfa*, m. a cover, envelope, enclosure, a wrapper, outward case. *lifāfa-k.*, to wrap up, to enclose *s.* [expression. *a.*

لفظ *laḥẓ*, m. a word, a saying, a phrase, an

لفظاً *laḥẓan*, literally, explicitly, distinctly. *a.*

لفظی *laḥẓī*, of or relating to a word or pronunciation; verbal. *a.*

لفيف *lafīf*, a promiscuous multitude, a friend or acquaintance; adj. collected indiscriminately from all parts. *a.*

لقا *likā*, f. act of meeting, seeing or fighting with any one; (met.) death; the face, form, visage, countenance. *lukā*, a roguish fellow; adj. vain. *lakḥā*, m. a kind of pigeon. *a.*

لقات *lakāt*, lean, infirm (Pers. لکات). *a.*

لقب *lakab*, m. a title, surname or epithet (either honourable or opprobrious). *a.*

لقصان *luḥṣān*, a vulgar but common corruption of *nuḥṣān*, q. v. *d.* [strays. *a.*

لقطه *luḥṭa*, m. treasure trove, waifs and

لقلق *lahlak*, m. a stork (also *laglag*). *a.*

لقلقه *lahlaka*, m. the voice of a stork; a continual motion of the jaw or of the tongue (in serpents); eloquence, pronunciation. *a.*

لقمان *luḥmān*, a famous eastern fabulist (supposed to be the same as Æsop). *a.*

لقمه *lukma*, m. a morsel, mouthful, sop. *a.*

لقمه پرهیزی *lukma-parhezī*, f. a bigoted or superstitious prejudice, real or affected, against certain common articles of food, entertained by some as a token of great piety and devotion; this absurd affectation is sneered at by Hafiz, in one of his odes. St. Paul condemns this piece of bigotry (1 Timothy iv. 3); and Hudibras has a fling at the *lukma-parhez* gentry of his times, who, as he sayeth,

"Quarrel with mince-pyes and disparage
Their best and dearest friend plum-porridge,
Fat pig and goose itself oppose,
And blaspheme custard thro' the nose."—(B.) *a.p.*

لكنافي *luhnāfi*, m. a stutterer, one who stammers. *a.*

لكناندرا *luhandrā*, m. a scamp, profligate, cheat. *h.*

لكن و دق *lahk o dakh*, waste, dreary; a desert. *a.*

لكنوة *lahna*, m. a spasmodic distortion of the face. *a.*

لكنيط *lahit*, a foundling child. *a.*

لك *luh*, m. a falling star, a meteor. *s.*

لك *luh*, m. varnish. *a. h.*

لك *lak*, a hundred thousand. *p. s.*

لكا *likhā*, f. a nit, a young louse. *lakhā*, a piece, a lump. *h.*

لكا *lukā*, hidden, concealed. *h.*

لكانا *luhānā*, a. to hide, to conceal. *h.*

لكانجان *luhānjan*, an ointment, by applying which to a man's eyes he is said to become invisible. *s.*

لكاوانا *luhāwanā*, a. to conceal. *h.*

لكاپتي *lak-patī*, rich; a millionaire. *d.*

لكتاگت *lah-tā-gat*, successively, one after another. *d.*

لكتو *lahitī*, the total rent of a property or an estate (v. *jam'-bandī*). *h.*

لكت *lahut*, m. a staff, stick, club. *h.*

لكچ *lahach* or *lahuch*, m. a species of the bread-fruit tree (*Artocarpus lacucha*); also *likuch*. *h.*

لكد *lahud*, f. a kick, a cuff, a blow. *p.*

لكڑ *lahar*, m. wood, a cudgel, beam, bar. *lahar-bāz*, a cudgel-player. *lahar-bāzī*, f. cudgel-playing, fencing. *lahar-hārā*, a wood-cutter, or seller of wood. *h.*

لكڑا *lahrā*, m. a hyena; a large beam, wood. *lahrā lagnā*, affliction to happen. *h.*

لكڑپور *lahar-phor*, m. a woodpecker. *h.*

لكڑکوٹ *lahar-hot*, m. a stockade. *h.*

لكڑی *lahrī*, f. wood, a staff; (met.) adj. stiff. *h.* [sand. *s.*

لكش *lahsh*, m. a *lah*, one hundred thousand.

لكشت *lahshit*, seen, marked. *s.*

لكشمن *lahshman*, the son of *Dasharath*, the half brother and faithful companion of *Rāma*. *s.*

لكشمي *lahshmi*, f. (v. *lahshmi*) fortune, &c. *lahshmi-wān*, prosperous, beautiful. *s.*

لكشمن *lahshan*, m. (v. *lahshan*) a mark, &c. *s.*

لكشيہ *lahshya*, to be seen or noted; m. a mark, a sign, a butt; a *lak*. *s.*

لك كونا *lah karnā*, a. to cleanse, to purify. *d.*

لك لك كونا *lah-lak-karnā*, to shine, to glitter, to twinkle. *d.*

لكلانا *lahlakānā*, n. to gasp or pant (with heat or thirst). *d.*

لكلوٹ *lahlot* (v. *lah-lut*), extravagant, wasteful. *d.* [cealed. *h.*

لکنا *luknā*, n. to lie hid, to be concealed.

لکنت *luhnat*, speaking a barbarous language; stuttering. *a.* [gate. *h.*

لکندرا *luhandrā*, m. a rake, a profligate.

لکھا *likhā*, m. f. that which is written (on the forehead); fate, predestination, destiny; any thing written. *s.* [thousands. *p.*

لکھا *laka* (Pers. pl. of *لك*), hundreds of *lakhā* *beswā*, name of a cunning courtesan mentioned in the *Gul Bakāwālī*. *h.*

لکھانا *likhānā*, a. to get written, to cause to be written; to teach to write. *s.*

لکھاو *lahhāw*, significant, perceptible. *lahhā*, or *lahhāw*, m. act of seeing or perceiving. *s.*

لکھاو *likhāw*, m. } act of writing
لکھاوت *likhāwat*, f. } ing *s.*

لکھاوی *likhāwī*, f. the wages of writing; the labour of writing; the art or business of writing. *s.*

لکھپت *lahh-pati*, } m. rich, prosperous,
لکھپتی *lahh-patī*, } ous, master of
a *lahh*, or, as we say, "worth a plum"; "a millionaire." *s.*

لکھت *likhat*, m. f. a letter, missive, writing; scripture, any thing written. *s.*

لکھت *likhit*, written, delineated. *s.*

لکھت *likh-tang*, m. writing, paper, a deed or document. *s.*

لکھت *lahh-lut*, extravagant, a spendthrift (lit. squanderer of a *lahh*). *s.*

لکھلکھانا *lahhlahhānā*, n. to gasp, or pant with heat or thirst (as birds). *h.* [out. *h.*

لکھلکھنا *likh-lenā*, a. to copy, to write

لکھن *likhan*, m. f. writing in general, any written document; scripture; fate, destiny. *s.*

لکھنا *likhnā*, a. to write, to paint or delineate. *lahnā*, a. to see, to look at; to understand; n. to disappear. *s.* [destiny. *s.*

لکھن *likhan*, m. (for *lahshan*) a mark;

لکھنت *likhant*, m. predestination, fate. *s.*

لکھنوی *lahhnau*, the capital of *Oude*. *n.*

لکھنوتی *lahhnautī*, name of an ancient city in the north of *Bengal*, now in ruins. *h.*

لکھنی *likhni*, f. a pen; also used as a declinable passive participle, as *jo chīthī likhni thī*, the letter which was to have been written, "quæ epistola scribenda erat." *likhni-dās*, a writer, amanuensis, copyist, quill driver. *s.*

انا ليكربانا *likhrānā*, a. to cause to be delineated or written out; to cause (one's picture) to be drawn. *s.*

لأهوا لأكوا *lukhauā*, besmeared with lack. *lakhanjā-k.*, to smear with lack, to glaze. *s.*

لأهوا لأكوا *lahhiyā*, m. one who sees, a spectator. *s.*

لأهوا لأكوا *lahherā*, m. a varnisher. *h.*

لأهوا لأكوا *lahir*, f. a line, lineament, streak. *h.*

لأهوا لأكوا *lug*, to, as far as, near, till, until, whilst, during. *s.*

لأهوا لأكوا *luggā*, m. affection, attachment; interest or influence with a person; applying or comparing one thing with another; a pole with which a boat is impelled. *luggā na khānā*, to bear no comparison with; to be incompatible or inconsistent with. *s.*

لأهوا لأكوا *lagātār*, successive, incessant, repeatedly. *h.*

لأهوا لأكوا *lagālag*, close together; uninterruptedly, incessantly. *a.*

لأهوا لأكوا *lagām*, f. a bridle, a bit (v. *lajām*). *p.*

لأهوا لأكوا *lagān*, m. stopping or making fast (a boat, &c.); a place for halting a boat. *s.*

لأهوا لأكوا *lagānā*, a. to apply, to close, to attach, to place, to join, to add, to shut, to spread, to fasten, to fix, to plant, to plaster, to put to work, to use, to impute, to lay, to reserve, to report any thing in the way of scandal. *lagānā bujhānā*, to excite quarrels *lagā-lenā*, to attach to one's self, to conciliate, to win. *lagā-mārnā*, a. to calumniate. *s.*

لأهوا لأكوا *lagām*, m. series, relation, symmetry, application, connection; contact, adherence; access. *be-lagāw*, impregnable, inaccessible. *s.*

لأهوا لأكوا *lagāwat*, f. union, attachment, application. *s.*

لأهوا لأكوا *lugāī*, f. woman (v. *logāī*). *lagāī*, the rent or revenue charged on a field or estate. *h.*

لأهوا لأكوا *lag-bhag*, close, near, about, almost, by, thereabout. *h.*

لأهوا لأكوا *lagat*, at that very instant. *d.*

لأهوا لأكوا *lagit*, connected with, attached to. *s.*

لأهوا لأكوا *lāgtā*, m. also *lāgtī*. f. assessment or stipulated rent of land. *h.*

لأهوا لأكوا *lagtātār*, continual, successive, without intermission. *h. p.*

لأهوا لأكوا *lāgtā-lāgat*, repeatedly, in succession, one after another. *d.*

لأهوا لأكوا *lugfī* (v. *lūkafī*), a poker. *d.*

لأهوا لأكوا *lag-chalnā*, to follow closely; to court one's friendship. *h.*

لأهوا لأكوا *lagur*, } m. a staff, stick; an iron
لأهوا لأكوا *lagur*, } club, or one bound with
iron, *lagur-hast*, armed with a stick. *h.*

لأهوا لأكوا *lagar*, a species of hawk. *h.*

لأهوا لأكوا *lagrānā*, to cause to rub. *d.*

لأهوا لأكوا *lagar-nā*, to rub. *lagar-kar mār-nā*, to give a violent beating. *d.*

لأهوا لأكوا *laglag* (same as *lahlak*) a stork. *h.*

لأهوا لأكوا *lagan* or *lagna*, m. f. a moment; the rising of a sign of the zodiac or the sun's entrance into it; friendship, love; espousal, appointing the day of marriage; m. a large flat copper basin; adj. attached to, joined to, intent on. *lagas-kundālī*, a circle for a horoscope; (in Dakh.) same as *tak* or *lag*, up to. *s.*

لأهوا لأكوا *lagnā*, n. to be applied, fixed, attached, to be close to, to touch, to come in contact with, to attain, to reach, to join; to be, to belong, to become, to suit; to begin (when accompanied with the inflected infinitive of another verb); to happen, to befall, to seem, to taste; to be connected with, to regard. *lag-raknā*, to continue without interruption, to continue fixed. *lagā-rahna*, to be occupied or busy in. *s.*

لأهوا لأكوا *lagnā*, m. a bard, a panegyrist. *s.*

لأهوا لأكوا *lagūā*, m. a paramour. *s.*

لأهوا لأكوا *lagwānā*, a. to cause to be attached, applied, fixed, or fastened; to cause to be laid out or planted (an orchard). *s.*

لأهوا لأكوا *lagūn*, (same as *lag*) up to, as far as. *d.*

لأهوا لأكوا *laghu*, light, not heavy, small, mean, low, short (as a vowel). *laghu-bele*, adv. shortly. *laghūtā*, f. lightness, meanness. *laghu-chetā*, low-minded, frivolous. *laghu-dīth*, short-sighted. *laghu-dundubhī*, m. a small kettledrum. *laghu-garg*, m. a kind of fish (*Pimelodus*?) *laghu-māns*, m. the francoline partridge. *laghu-mitr*, m. a friend of little value. *laghu-mūl*, (in alg.) the least root with reference to the additive quantities. *s.*

لأهوا لأكوا *lagūnhān*, thickly set, continuous; pleasing, beautiful, delightful, alluring. *s.*

لأهوا لأكوا *laghū*, short. *laghū-bele*, shortly. *laghū-dīth*, short-sighted. *laghū-karan*, m. reducing in weight or consequence; thinking little of. *s.*

لأهوا لأكوا *laghwāhār*, temperate in eating. *h.*

لأهوا لأكوا *laggī*, f. a pole, a staff, gibstaff. *h.*

لأهوا لأكوا *lage-hāt*, together with, just after, immediately upon. *d.*

لأهوا لأكوا *latā*, m. a boy. *h.*

لأهوا لأكوا *lutāt*, } m. the forehead; fate, des-
لأهوا لأكوا *lalār*, } tiny, fortune (also *lilāt*,
lilār). *s.*

لأهوا لأكوا *lutāt-rekhā*, f. a line on the forehead, supposed to indicate long life, a coloured sectorial mark on the forehead. *s.*

لأهوا لأكوا *lutāṭikhā*, f. an ornament worn on the forehead, a mark made with sandal on the forehead. *s.*

لأهوا لأكوا *lilānā*, n. to long for. *h.*

لله الحمد والمنة *li-lāhi-l-ḥamd wa-l-minna*, to God be praise and thanksgiving. *a.*

للحليل *lalit*, *f.* a name of a *rāginī* or musical mode; *adj.* beautiful, lovely. *a.*

للحليمة *lalitā*, *f.* a woman in general; a wanton. *s.*

للحشانة *lalchānā*, *n.* to be tantalized, to long for, to covet; *a.* to excite desire, to tantalize. *h.*

للدمبو *lal-dambū*, *m.* a flower (*Nerium odorum*). *s.*

لللك *laluk*, *f.* a sudden gush of water, &c.; (*met.*) whim, fancy, caprice. *h.*

لللكار *lalkār*, bawling, calling. *h.*

لللكارنا *lalkār-nā*, *a.* to call, to bawl after, to halloo after, to challenge, to set up the war whoop, to bawl out insultingly. *h.*

لللكانة *lalkānā*, *n.* to excite to quarrel, to set on to fight. *h.* [upon. *h.*

لللكنا *lalahnā*, *n.* to attack, to fall

لللكندا *lal-gandā*, *m.* a species of monkey; a kind of mango fruit. *h.*

لللكندي *lal-gandī* (*f.* of *lal-gandā*), a female monkey. *s.*

لللن *lulun*, *m.* pleasure, sport, pastime. *s.*

لللنا *lalanā*, *f.* a woman addicted to pleasure, a wanton woman. *s.*

لللوپتو *lallo-patto*, *m.* wheedling, coaxing, flattering, adulation. *h.*

لللي *lālī*, *f.* a girl; *adj.* impotent. *h.*

للليانا *laliyānā*, *a.* to coax, to wheedle, to beg earnestly; to redden. *h.*

للم *lim*, *f.* unjust censure, calumny; indication, trace. *h.*

لمبا *lambā*, long, tall. *lambū-k.*, to lengthen, to extend; to beat, to drub. *s.*

لمبارا *lambārā*, a wandering tribe who deal in grain, salt, &c. (*v.* *banjārā*). *h.*

لمبان *lambān*, *m.* length. *s.*

لمباننا *lambānā*, *a.* to lengthen. *s.*

لمباي *lambāī*, *f.* length. *lambāī*, *chaurāī*, *f.* size, length and breadth; (*met.*) pomp. *s.*

لمبت *lambit*, suspended, hanging. *s.*

لمبر *lambar*, fox (*v.* *lomrī*). *h.*

لمبكا *lambikā*, *f.* the uvula. *s.*

لمبو *lambū* (*v.* *lambā*), long, tall, &c. *s.*

لمبوت *lambot*, *m.* a longboat, ship's boat. *e.*

لمبها *lambhā*, *m.* hare, a rabbit; *f.* a sort of chain enclosure or fence. *h.*

لمبي *lambī*, *f.* long, tall; a kind of bounding pace in a horse. *lambī sāns dharnī* (*lit.* to fetch a long sigh), to regret, to lament. *lambī-k.*, *a.* to make a horse capriole, or throw out his forelegs. *s.*

لمبيان كرنا *lambiyān-k.*, *a.* to prance. *s.* [monger. *s.*

لمپت *limpat*, *m.* a lecher, a whore-

لمپت *lampat*, false, lying; dissolute, reprobate; *m.* a libertine, a lecher. *kachh lampat*, incontinent, dissolute, lewd. *s.*

لمپتتا *lampatā*, *f.* libertinism, dissoluteness. *s.*

لمپتزانگ *lamtarāng* (*v.* *lambā*), long, &c. *d.*

لمپتنگا *lam-tāngā*, long-legged, spindle-shanks. *h.* [musket. *h.*

لم چھڑ *lam-chhar*, *f.* a long kind of

لم چھڑا *lam-chharā*, tall, long. *h.*

لمحه *lamḥa*, *m.* a moment, minute, glance, or twinkling of an eye. *lamḥa-lamḥa*, every moment, constantly, perpetually. *h.*

لمدور *lam-dor*, strings or cords used in fishing. *d.*

لمس *lams*, *m.* the touch, feeling, handling; the sense of feeling. *s.*

لمعات *lam'āt* (*pl.* of *لمعة*), rays of the sun. *a.*

لمعة *lam'a*, *m.* splendour, brilliancy; shining, glaring; the glare of the sun. *a.*

لمكانا *lambkānā*, *n.* to stretch out the hands to take any thing; a hare, a rabbit. *h.*

لمكانا *lambkānā*, } *m.* a hare, a rabbit. *s.*

لمها *lamhā*, }

لمبها *lambhā*, }

لمن *li-man*, to whomsoever, to whom. *li-man al-mulk*, he to whom is (or belongs) the kingdom. *a.*

لمهر *lumhar*, a tree that has sprung up of itself in a cultivated field, and which the cultivator may legally cut down. *h.*

لمبا *lambā*, long, tall (*v.* *لمبا*). *s.*

لمبان *lambān*, length, tallness. *s.*

لمبوت *lambot* (*v.* *لمبوت*) a longboat. *e.*

لمن تراني *lan-tarā-nī*, *f.* (for *lu-an tarā-nī*, *lit.* egad! if you saw me!) boasting, gasconading. *lan-tarānī-wālā*, *m.* a braggart, a boaster. *a. h.*

لمنتك *lunṭak*, *m.* a kind of pot herb (*Chironia centauroides*). *h.*

لمج *lunj*, } lame, crippled, without

لمجا *lunjā*, } hands or feet. *lunj-munj*,

لمجه *lunja*, } utterly lame. *p. h.*

لند *land*, *m.* (also *lanr*) penis (*v.* *lānr*). *s.*

لندا *lundā*, tailless, tailcropt; (*in Dakh.*) *m.* a mass, a lump. *h.*

لندورا *lanḍūrā*, tailless; (a person) without friends, forlorn. *h.*

لندھنا *lundhnā* (*for lūḥnā*), to roll, &c. *h.*

لنديانا *lundiyānā*, *n.* to roll. *h.*

لذ **لذ** *lanr*, m. (same as *lanā*) the penis. *h.*

لذ **لذ** *lanh*, f. the reins, the loins; m. a heap, abundance. *h.*

لذ **لذ** *lankā*, f. the capital of Rāvana, in Ceylon; the name is also applied to that island. *s.*

لذ **لذ** *lanhāsthūyī*, m. a plant (*Euphorbia tirucalli*). *s.*

لذ **لذ** *lanhāyihā*, } f. a plant (*Tri-*
لذ **لذ** *lanhopikā*, } *gonella corni-*
culata). *s.*

لذ **لذ** *lung*, m. a cloth worn between the legs.
lung mārū, to tie on the *lung*. *lang*, lame; m. limping, lameness. *p.*

لذ **لذ** *ling* or *linga*, m. a sign, a token;
membrum virile, a *priapus*; the emblem of *Mahādeva*; the phallus; (in gram.) gender of nouns. *s.*

لذ **لذ** *lingārchchan*, m. worship of the *linga*. *s.* [neum. *h.*

لذ **لذ** *langar*, m. the raphe of the *peri-*
لذ **لذ** *langar*, m. an anchor; a stay or rope for

supporting a tent; an almshouse; the plaits of a robe; adj. worthless, mean. *langar utānā*, to weigh anchor, to feed the poor, or raise an almshouse to give a feast to the poor. *langar par honā*, to be at anchor. *langar-khāna*, an almshouse, an asylum for the poor and destitute. *langar-khurch*, provisions or expenses for the support of the poor. *langar-dālnā* or *-karnā*, (in Pers.) *-nihādan*, to cast anchor. *p.*

لذ **لذ** *langrā*, f. worthlessness. *h.*

لذ **لذ** *langar-khāna*, m. an hospital, an almshouse, an asylum for the poor. *p.*

لذ **لذ** *langrī*, f. a large shallow pan, made of metal, and generally used to knead bread in, or for serving rice. *h.* [the poor. *p.*

لذ **لذ** *langarī*, m. provisions distributed to

لذ **لذ** *langrā*, lame, one who limps. *p. h.*

لذ **لذ** *langrānā*, n. to limp, to walk lame. *p. h.*

لذ **لذ** *langrāhat*, } f. state of limp-

لذ **لذ** *langrā*, } ing, or being
lame. *p. h.*

لذ **لذ** *langarānā*, n. (same as *langrānā*). *d.*

لذ **لذ** *lingan*, m. embracing, caressing. *s.*

لذ **لذ** *ling-nāsh*, m. the loss or destruction of the penis. *s.*

لذ **لذ** *langot*, m. (v. *langotī*). *langot-*
band, a bandage to which the *langot* is fastened; one devoted to celibacy. *p. h.*

لذ **لذ** *langotā*, m. } a narrow slip of

لذ **لذ** *langotī*, f. } cloth passed be-

لذ **لذ** *langotiya*, f. (dim. of *langot-*
ī). *langotiya-ghar*, an old friend (from childhood), a very intimate friend. *p. h.*

لذ **لذ** *langūchā*, m. a sausage. *h.*

لذ **لذ** *langūr*, m. a baboon, a monkey. *s.*

لذ **لذ** *langhan*, m. fast, fasting, abstinence; act of jumping over or springing over; going by leaps and jumps; exceeding, transgressing, disregarding propriety. *langhan parnā*, to catch (as a disorder). *s.*

لذ **لذ** *langhnā*, a. to jump over; n. to be jumped over, to pass over, to pass. *s.*

لذ **لذ** *langhnī*, f. fast, fasting. *s.*

لذ **لذ** *lungī*, f. (v. *lung* or *langotā*) a narrow slip of cloth, &c. *p.*

لذ **لذ** *lingī*, m. a worshipper of *Shiva* (in the phallic type). *linghī-vesh*, m. the dress of a worshipper of *Shiva*, the insignia of a religious student, the skin, staff, bowl, &c. *s.*

لذ **لذ** *lo*, take, hold; interj. lo! look, see, there now; (in Dakh. the form *le* is used). *h.*

لذ **لذ** *lū*, f. a hot wind (same as *lūh*). *h.*

لذ **لذ** *lau*, f. the flame of a candle, any pointed flame (Scotch, *low*). *lau lagnī*, the frequent and long-continued repetition of any saying (particularly a lover calling on his mistress, or a dying man on God). *lau-lagāni* denotes intense praying or untiring meditation on God. *s.*

لذ **لذ** *lava*, m. reaping, cutting corn; the sixtieth part of the twinkling of an eye; applied also to a larger division of time, thirty-six twinklings of an eye; the numerator of a fraction. *s.*

لذ **لذ** *livā*, m. a standard, a banner. *a.*

لذ **لذ** *lavā*, m. a kind of quail (*Perdix chinensis*). *s.*

لذ **لذ** *lū,āt* or *lū,āt*, m. (v. *lū-*
kat) half burnt (wood), a brand. *h.*

لذ **لذ** *lavāhik* (pl. of لاحق), servants, domestics, followers, dependants, family. *a.*

لذ **لذ** *lavāzim*, } (pl. of لازم), necessary
لذ **لذ** *lavāzima*, } things, requisites, essen-

لذ **لذ** *lavāk*, m. a sickle, a reaping-hook. *s.* [cure. *h.*

لذ **لذ** *livā-lānā*, a. to bring, to pro-

لذ **لذ** *livānā*, a. to cause (one), to take or receive. *s.* [hook. *s.*

لذ **لذ** *lavānak*, m. a sickle, a reaping-

لذ **لذ** *lobā*, a kind of bean. *p.*

لذ **لذ** *lobān* (for *lubān*), m. a kind of gum, incense, benzoin. *a. h.*

لذ **لذ** *lobānī*, milk-white. *lobānī 'ūd*, the whitest sort of benzoin. *a. h.*

لذ **لذ** *lobh*, m. avarice, covetousness; temptation. *lobh-mohit*, deluded by avarice. *lobh-virah*, free from cupidity. *s.*

لذ **لذ** *lobhānā*, n. to be enamoured. *s.*

لوبھی **लोभी** *lobhī*, covetous, avaricious. *arth-lobhī*, greedy of gain: a name given to a jackal in one of the fables in the *Akhilāki Hindī*. *s.*

لوبیا **लोबिया** *lobiyā*, *m.* a kind of bean (*Dolichos sinensis*). *p.*

لوب **लोप** *lop*, *m.* rejection, cutting off in general; a term in grammar for dropping letters or syllables; disappearance, erasure. *s.*

لوبڑی **लोपड़ी** *loppi*, *f.* a lump of any thing moist; a poultice composed of flour, turmeric, and oil or clarified butter. *h.*

لوتا **लुता** *lūtā*, *f.* a spider; local inflammation produced by the urine of a spider. *s.*

لوتھ **लोथ** *loth* or *lūth*, *f.* a corpse, a dead body. *h.*

لوتھا **लोथा** *lothā*, *m.* a bag, a sack, a stupe. *h.*

لوتھرا **लोथरा** *lothrā*, *m.* a lump of flesh (also

لوتھری **लोथरी** *lothrī*, *f.* } *lothrā* and *lothrī*). *s.*

لوتھی **लोथी** *lothī*, *f.* a staff, club (knotted). *h.*

لوت **लौट** *lauṭ*, *m.* turning over, inverting; returning. *h.*

لوت **लूट** *lūt*, *f.* plunder, pillage, booty. *lūt-bāz*, a plunderer, murderer. *lūt-pāt*, *f.* plunder and sacking. *lūt-kaūf*, *f.* plundering and ravaging. *s.*

لوت **लोट** *lot*, } *m.* a pot, a pipkin, a water-

لوتا **लोट** *loṭā*, } ing-pot. *h.*

لوتاسمی **लोदासजी** *loṭā-sajī*, *f.* a kind of earth containing fossil alkali. *h.*

لوتالائی **लुटालादी** *lūtā-lāṭī*, } *f.* plundering,

لوتالوت **लुटालुट** *lūtā-lūt*, } sacking, pil-

لوتالوتی **लुटालुटी** *lūtā-lūṭī*, } laging. *s.*

لوتانا **लौटाना** *lauṭānā*, *a.* to turn over, to invert; to turn back, to return, to give back, to reject. *h.*

لوتامی **लुटाई** *lūtāṭī*, *f.* plunder, pillage, booty. *h.*

لوتپات **लुटपट** *lūt-pāt*, plundering, pillaging. *d.*

لوتپوت **लोटपोट** *loṭ-poṭ*, wallowing, tumbling and tossing, restless. *loṭ-poṭ honā*, *n.* to be in love. *loṭ-poṭ rahnā*, to toss about, to continue restless. *h.*

لوتپوتیا **लोटपुटिया** *loṭ-puṭiyā*, *m.* water-cresses. *h.*

لوتن **लोटन** *loṭan*, *m.* tumbling, tossing about; a kind of pigeon, tumbler; a bush. *s.*

لوتنا **लोटना** *loṭnā*, *n.* to wallow, to roll about, to sprawl. *loṭnā-poṭnā*, *n.* to wallow, to turn or roll over. *lauṭnā*, to turn over; to turn back, to return. *h.*

لوتنا **लुटना** *lūṭnā*, *a.* to plunder; to squander. *s.*

لوتھا **लुथहा** *luṭhā*, *m.* a young man. *d.*

لوتی **लुटी** *lūṭī*, } *m.* a plunderer, a mounted

لوتیا **लुटिया** *lūṭiyā*, } robber, a *pindhārī*. *lūṭī-wālā*, a man who lives by robbery. *h.*

لوت **लुट** *lauṭ*, *m.* contamination, pollution, defilement, impurity: in law it denotes blood-stains, &c., so as to constitute circumstantial evidence against a suspected murderer. *a.*

لوت **लुच** *lūch*, squint-eyed; naked (Fr. "louche?"). *p.*

لوتچا **लोचा** *lochā*, } *m.* (v. *lothrā*) a lump

لوتچک **लोचक** *lochak*, } of flesh, a ball of

لوتچن **लोचन** *lochan*, *m.* the eye. *s.*

لوتچن **लोचन** or **लोचुन** *lochan* or *lochun*, *m.* filings, powder. *h.*

لوتچنا **लोचना** *lochanā*, *m.* a lump of flesh (v. *lochak*).

لوتچنامی **लोचनामय** *lochanāmay*, *m.* diseased affection of the eye, ophthalmia. *s.*

لوتچنکرکت **लोचनकरकेट** *lochan-* } *m.* name of

karhaṭ, } *[mastak,* a flower

لوتچنمستک **लोचनमस्तक** *lochan-* } *Celestin-*

لوت **लुह** *lauh*, *m.* a plank, a table, a board or tablet on which any thing is written. *lauh kalam*, the tablet and pen on and with which the decrees of the deity are written, *lauhī mahfūz*, the eternal or preserved tablets, on which, according to the Musalmāns, God has recorded from the beginning all the actions of the human race. *a.*

لوتھ **लोह** *lodh*, } *m.* a kind of medicine; a

لوتھر **लोहर** *lodhr*, } tree the bark of which is

لوتھا **लोधा** *lodhā*, } *m.* name of a caste or

لوتھی **लोधी** *lodhī*, } tribe whose occupa-

لوتھی **लोधिया** *lodhiyā*, } tion is agriculture;

لوتدی **लोदी** *lodī*, *m.* name of a tribe among the *Paṭhāns*. *s.*

لور **लोर** *lor*, *m.* (v. *lolak*) an earring; a tear. *s.*

لوری **लूरी** *lūrī*, *f.* a kind of parrot (v. *nūrī*). *h.*

لوریان **लुरियान** *lūriyān*, name of a mountainous tribe in Persia. *p.*

لوتزا **लौड़ा** *lauṛā*, *m.* *membrum virile*. *s.*

لوتڑھا **लोढ़ा** *loṛhā*, *m.* a stone pestle with which materials are triturated on a stone. *s.*

لوز **लुज** *lauz*, *m.* an almond; a kind of sweetmeat. *s.*

لوزیات **लुजियाट** *lauziyāt*, sweetmeats in which almonds are mixed. *s.*

لوس **लुस** *laus*, *m.* taste, tasting. *s.*

لوشٹ **लोष्ट** or **लोष्टु** *loshṭ* or *loshṭu*, *m.* a clod, a lump of earth; rust of iron or iron-filings. *loshṭmay*, made of a clod, or of earth.

لوط **لوط** *lūṭ* the patriarch Lot. *lauṭ*, *m.* any thing agreeable to the heart, an inclination, affection; a cloak; a man expert and expeditious in business; joining, bringing together (friends, &c.). *a.*

لوطي *lūṭī*, m. an inhabitant of Sodom; adj. *præposturæ veneri addictus*. s.

لوك لوك *lūh*, f. (v. *lūh*) a hot wind. h.

لوك لوك *loh*, m. people, mankind; a world or division of the universe; a region, country. *tīn lok*, three regions, or *tīnoh lok*, the three regions (par excellence), viz. 1st, *swarg-lok* or *swarga-lok*, the heaven; 2nd, *mart-lok* or *martya-lok*, the earth, the region under the sun; 3rd, *pātāl*, the region under the earth. *lok-pāl*, m. a king; a protector of the world. applied to the divinities who are supposed to protect the regions, viz. sun, moon, fire, wind, Indra, Yama, Varuna, Kuvera. *lok-jit*, a conqueror of the world. *lok-rāchchhas*, a demon (the spirit of a wicked man converted into a demon) *lok-kṛt*, m. the creator, Brahma. *lok-nāth*, m. a sovereign of the universe. s.

لوك لوك *luvak*, who, or what cuts, reaps, &c. s.

لوك لوك *lūkā*, m. pieces of burning matter thrown out from a conflagration. *lūkū lagānā*, to inflame, or excite quarrels, &c. s.

لوك لوك *luhā*, m. a kind of pumpkin (*Cucurbita lagenaria*); lightning, flash, glitter. s.

لوك لوك *lohāchārī*, f. way of the world. d.

لوك لوك *lohāloh*, m. a chain of mountains surrounding the world (v. As. Res. vol. viii. p. 283). s.

لوك لوك *lohāntar*, m. the other world. s.

لوك لوك *lohāyatik*, m. an atheist, a materialist, a Bauddh. s.

لوك لوك *loh-prasiddh*, notorious, well-known, of world-wide renown. s.

لوك لوك *lokatray*, m. the three worlds (v. *lok*), the whole universe. s.

لوك لوك *luhat*, half-burnt (wood). h.

لوك لوك *luhṭī*, f. a wooden poker or stake burnt at one end; a fox. h. [the world. s.]

لوك لوك *loh-jī*, m. a conqueror of

لوك لوك *lūh chālānā* (v. *lūkh chālānā*), a. to charm, to fascinate. h.

لوك لوك *lokrā*, m. tatters, torn clothes. h.

لوك لوك *loh-ranjan*, m. popularity, gaining public confidence. s. [poker, &c. h.]

لوك لوك *lohṛī*, f. (v. *lūhṭī*) a wooden

لوك لوك *lauhik*, mundane, worldly, human; ceremonial, ceremonious. *laukikṭā*, f. worldliness, worldly currency or custom. s.

لوك لوك *lohnā*, a. to catch. *lūknā*, n. to be scorched by the sun or hot wind; to have a coup de soleil. h. [behold. s.]

لوك لوك *lūknā* (also *lauknā*), a. to see, to

لوك لوك *lauknā*, n. to shine, to glitter, to flash, to lighten. s.

لوك لوك *loknīya*, visible, to be seen. s.

لوك لوك *lūhnvā*, f. conflagration. h.

لوك لوك *lūkh*, f. a flame. *lūkh chālānā*, a. to charm, to fascinate. s. [pans, hardware. s.]

لوك لوك *lohhar*, m. tools, old iron pots,

لوك لوك *laukī*, f. a kind of pumpkin. h.

لوك لوك *log*, m. people, mankind. s.

لوك لوك *logā*, f. a female, a woman. s.

لوك لوك *lol*, m. tears, the fluid in which the eyes appear sometimes to be overwhelmed, undulation, glimmer; adj. shaking, trembling, waving. s.

لوك لوك *lolā*, m. a suppository, a kind of solid clyster. h. [of paper. h.]

لوك لوك *lulā*, lame-handed, maimed; m. a roll

لوك لوك *lolup*, very desirous, longing, greedy. s. [dant. s.]

لوك لوك *lolak*, m. an ear-ring, drop, pen-

لوك لوك *lolikā*, f. a sort of dock or sorrel (*Rumex vesicarius*). s.

لوك لوك *lohkī*, f. the lobe of the ear. s.

لوك لوك *lulū*, m. a pearl (pl. *lu,ālī*). a.

لوك لوك *lulū*, m. a people in Persia, called also *kārājī*; a goblin to frighten children (*Boorh. Qat.*) p.

لوك لوك *lulū,ā*, m. a paw. h.

لوك لوك *lulū,ī*, of or relating to pearls. a.

لوك لوك *lūlī*, f. a prostitute, a harlot. *lūlī,ēfulak*, the planet Venus. p.

لوك لوك *lum* or *lūm*, m. hair, a tail, a hairy tail; the base of a triangle, &c.; a picket, outpost, sentry. s. [reproach. a.]

لوك لوك *lum*, m. blame, accusation, reprehension,

لوك لوك *lomṛī*, f. a fox (also *lombrī*). s.

لوك لوك *lomas*, hairy; name of a *rishi* or saint. s.

لوك لوك *lomsār*, m. the emerald. s.

لوك لوك *lomash*, hairy, covered with or made of hair. *lomash-paruṇī*, f. name of a plant (*Glycine debilis*). *lomash-mūrjār*, m. the polecat. s.

لوك لوك *lomshā*, f. name of a plant (*Leea hirta*); Indian spikenard (*Valeriana jatamansi*); cowach (*Carpopogon pruriens*); green vitriol, orris root. s.

لوك لوك *lom-harn*, m. a hare. s.

لوك لوك *lom-hūp*, m. a pore of the skin. s.

لوك لوك *lom-rish*, m. an animal whose hair is supposed to be poisonous, as the tiger. s.

لوك لوك *lom-harshun*, m. horripilation, erection of the hair of the body. s.

لوك لوك *lon*, *lavan*, or *lūn*, m. salt; adj. salt, saline. s.

لوك لوك *lavan*, m. the process of reaping. s.

लुन *laun*, m. colour, external form ; species, genus. *s.* [lūh, q. v.] a hot wind. *h.*

लुन लौ *loñ* or लौ *lauñ*, till, to, up to ; (for लुना लौना *launā*, m. balancing, making scales equal ; a. to reap. *lonā*, m. name of a fruit (*Annona reticulata*). *h.*

लुना लोया or लोना *lonā*, salt, brackish ; barren or salt (land) ; m. purslain (*Portulaca oleracea*) ; the salt that effloresces from walls, &c. *lonā-pan*, m. saltness. *s.*

लुना लवना *lavanā*, f. a small river in Tirhut.

लुनार लोनार *lonār*, m. salt lands ; a place where salt is produced, a saltpit. *s.*

लुनाकर लवणाकर *lavanākar*, m. a salt mine. *s.*

लुनाम्ब लवणाम्बु *lavanāmbu*, m. the sea, salt water. *s.*

लुन्द लौन्द *laund*, m. an intercalary month. *h.*

लुन्द *lavind*, free, independent ; having no fixed residence ; ignorant, unlearned, foolish ; poor ; scarce of provisions ; uxorious ; (sub.) a soldier, a volunteer, an adventurer ; a rake. *p.*

लुन्दा लौदा *loñdā*, m. a lump of clay, clod. *h.*

लुन्दा लौडा *laundā*, m. a boy, a slave boy, a brat. *laundā-bāz*, a sodomite. *laundā-bāzī*, f. sodomy. *h.*

लुन्डी लौडी *laundī*, } f. a girl, a slave girl,
लुन्डिया लौडिया *laundiya*, } a servant girl. *h.*

लुनसमुद्र लवणसमुद्र *lavan samudr*, m. the sea of salt water. *s.*

लुनकान लवणकानि *lavan-khāni*, m. a salt mine, especially that of Sāmbhar in Ajmir. *s.*

लुनक लौग *laung*, लवङ्ग *lavang*, or लौग *long*, m. the clove tree (*Myristica caryophyllata*) ; f. a clove (*Caryophyllus aromaticus*). *laung-charā*, m. a kind of dish prepared from peasemeal. *s.*

लुनकर लूग्या *lūgrā*, salt, brackish. *laungrā*, m. name of a medicine. *h.*

लुनकाम लवणोत्तम *lavanottam*, m. nitre ; rock or river salt (lit. the finest salt). *s.*

लुनी लौनी *launī* or *lavanī*, f. wages paid in kind to reapers in harvest time. *h. s.*

लुनी लूनी or लूनी *lūnī*, f. the salt that effloresces from walls, &c. ; butter. *s.*

लुनिया लूनिया *lūniyā*, salt, brackish ; m. purslain (*Portulaca oleracea*). *s.*

लुनिया लूनिया *lūniyā*, m. a pioneer ; a maker of salt ; name of a tribe or caste of *baniyās*. *a.*

लु लू *lūh*, f. a hot wind. *h.*

लु लोह *loh*, m. iron, steel ; aloë wood or agallochum. *lauh*, made of iron ; m. iron. *low-lāth*, m. an iron mace or club. *loh-may*, made of iron. *s.*

लुहा लोहा *lohā*, m. iron. *lohā-bajānā*, to fight with swords. *lohā-mahall*, the iron department ; revenue derived from iron mines. *s.*

लुहाभिसार लोहाभिसार *lohābhisār*, m. lustration of arms, a ceremony performed on the ninth of the light half of the month Aswin. *s.*

लुहार लोहार *lohār*, m. a blacksmith. *lohār khāna*, a blacksmith's forge or shop, a smithy. *h.*

लुहार लौहार *lauhār*, m. a trance. *h.*

लुहारन लोहारन *lohāran* or लोहारिन *lohārin*, f. a blacksmith's wife. *s.*

लुहान लोहान *lohān*, adj. bloody. *s.*

लुहानी लोहानी *lohānī*, m. name of a tribe among the *Pathāns* or *Afghāns*. *h.*

लुहित लौहित *lohit*, red ; m. blood. *lohit ānan*, red-faced ; m. an ichneumon. *s.*

लुहितक लोहितक *lohitak*, m. a ruby ; calx of brass. *s.*

लुहिम लोहज *lohaj*, m. bell-metal ; rust of iron, iron filings. *s.*

लुहित लोहित *loh-jit*, m. the diamond. *s.*

लुहचूर लोहचूर *loh-chūr*,

लुहचूर्ण लोहचूर्ण *loh-chūrñ*, } m. iron filings. *s.*

लुहचून लोहचून *loh-chūn*,

लुहद्रावी लोहद्रावी *loh-drāvī*, m. borax (as fusing metal). *s.*

लुहसार लोहसार *loh-sār*, f. an iron mine. *s.*

लुहकार लोहकार *loh-kār*, m. a blacksmith. *s.*

लुहकान्त लोहकान्त *loh-kānt*, m. the loadstone. *s.*

लुहकट लोहकट *loh-kāṭṭ*, m. rust of iron, iron filings. *s.* [shrub. *s.*

लुहकण्टक लोहकण्टक *loh-kāṅṭak*, m. a thorny plant

(*Achyranthes triandra*). *s.*

लुहण्डा लोहण्डा *lohanḍā*, m. an iron pot. *s.*

लुहु लोहु *lohū*, m. blood. *lohū-baiṭhñā*, to pass blood by stool. *lohū phaññā*, to have leprosy. *lohū dāññā*, to spit blood. *lohū-luhān*, covered with blood. *s.*

लुही लोही *lohī*, f. a lump, a mouthful ; a kind of silk cloth ; dawn just before sunrise. *h.*

लुहिया लोहिया *lohīyā*, made of iron. *s.*

लुई लोई *loī*, f. blanket, flannel ; splendour of the countenance, honour. *lūī*, f. a poultice, a round lump of dough prepared for making into bread or cakes. *s.* [takes. *h.*

लुवैया लिवैया *lūvaiyā*, m. (v. *lewaiya*) one who

लुयन लोयन *loyan*, m. the eye. *s.*

लु लुह *lahu*, to him, or, to it. *la-hā*, to her. *a.*

लुह लुह *luhāb*, m. blazing, flame without smoke, burning. *a.*

लुहार लुहार *luhār*, m. a blacksmith. *s.*

लुहारिन लुहारिन *luhārin*, f. the female of *luhār*, a blacksmith's wife. *s.*

لہاڑا **لیھاڑا** *lihārā*, vile, base, mean, contemptible. *h.* [with blood. *s.*
 لہان **لہان** *luhān*, bloody, covered or smeared
 لہانگی **لہانگی** *luhāngī*, *f.* a staff armed with iron. *s.* [with blood. *s.*
 لہانہ **لہانہ**: *luhāna*, bloody, smeared or stained
 لہائی **لہائی** *lihāī*, *f.* a kind of paste or glue made from tamarind stones pounded and boiled to a jelly, used by bookbinders, &c. *h.*
 لہب **لہب** *lahab*, *m.* flame; flying or ascending (as dust). *a.*
 لہبر **لہبر** *lahbar*, *m.* a kind of parroquet. *h.*
 لہبیرا **لہبیرا** *lahberā*, *m.* name of a plant. *h.*
 لہجہ **لہجہ** *lahja*, *m.* the tongue, voice, sound, tune, accent. *a.* [fore, consequently. *a.*
 لہذا **لہذا** *lihāzā*, on that account; because, therefore
 لہر **لہر** *lahar*, *f.* a wave; whim, fancy, vision; the effect of the poison of a snake, intoxication; a waving pattern in embroidery; emotion, excitement. *s.*
 لہرا **لہرا** *lahrā*, *m.* a quaver, shake, trill (in music); evasion. *h.*
 لہرا **لہرا** *lahrā*, *m.* a younger, junior. *h.*
 لہرا **لہرا** *laharā*, *m.* name of a grain (*bājra*, *Holcus spicatus*). *h.*
 لہراگانا **لہراگانا** *lahrā lagānā*, to evade, to avoid performing an agreement. *h.*
 لہرانہ **لہرانہ** *lahrānā*, *n.* to tantalize; to undulate; to play loosely, to put off. *s.*
 لہربہر **لہربہر** *lahar-bahar*, *f.* prosperity. *h.*
 لہرنا **لہرنا** *laharnā*, *n.* to undulate; to play as waves. *h.*
 لہری **لہری** *lahrī*, inconstant, capricious; unsteady as the waves. *s.* [ing or painting. *s.*
 لہریا **لہریا** *lahriyā*, waved, a mode of dyeing
 لہسن **لہسن** *lahsan*, *m.* garlic; a freckle. *s.*
 لہسنیا **لہسنیا** *lahsanīyā*, *m.* name of a precious stone; (in Dakh.) garlic; adj. savouring or smelling of garlic. *h.*
 لہسوزا **لہسوزا** *lahsorā*, *m.* name of a fruit (*Cordia myxa* or *latifolia*). *h.*
 لہک **لہک** *lahak*, *f.* glitter, flash, glare. *h.*
 لہکارنا **لہکارنا** *lahhārnā*, *a.* to fondle, to pat and encourage a horse, &c. *h.*
 لہکانا **لہکانا** *lahhānā*, *a.* to warble, to quaver; to cause to shine or glitter; to blow up a fire. *h.* [flashing. *h.*
 لہکاوت **لہکاوت** *lahkāvat*, *f.* glittering,
 لہکنا **لہکنا** *lahahnā*, *n.* to warble, to quaver; to wave; to be kindled, to rise up into a flame; to glitter, to shiue. *h.*

لہکویار **لہکویار** *lahkwanar*, *m.* rice milk eaten by a bride and bridegroom. *h.*
 لہکیلا **لہکیلا** *lahkīlā* or *lahkelā*, glittering flashing. *h.* [paying. *h.*
 لہلوت **لہلوت** *lahlot*, borrowing and never
 لہلہا **لہلہا** *lahlahā*, blooming, flourishing. *h.*
 لہلہانا **لہلہانا** *lahlahānā*, *n.* to bloom, to be verdant, to flourish. *h.* [stiff mud. *h.*
 لہلہی **لہلہی** *lahlahī* or *lahlhi*, mud, thick or
 لہنا **لہنا** *lahnā*, *n.* to answer, to avail, to boot, to signify; *a.* to find, to get, to experience; *m.* outstanding debt; fate, destiny. *h.*
 لہنج **لہنج** *lahanj*, a stone on which washermen beat their linen; a whetstone; concord, harmony. *p.*
 لہنجه **لہنجه** *lahanja*, misfortune, calamity. *d.*
 لہنڈا **لہنڈا** *luhandā*, *m.* an iron pot. *s.*
 لہنگا **لہنگا** *lahangā*, *m.* a petticoat. *h.*
 لہو **لہو** or *lahw*, *m.* playing, amusing one's self, unbending the mind; play, any thing ludicrous or jocular. *lahw o la'b*, *m.* play, sport, mirth, amusement, game, fun. *a.*
 لہو **لہو** *lahū* or *luhū*, (Dakh. *lhau*) *m.* (*v.* *lohū*) blood. *lahū-luhān*, covered or besmeared with blood. *lhau anfanā*, to experience sorrow (lit. to make the blood boil). *lhau ghūṣṣnā*, to suffer with patience. *s.*
 لہوا **لہوا** *lahūā*, *m.* name of a plant. *h.*
 لہوا **لہوا** or *lhaunā*, *m.* (*v.* *lohā*) iron. *d.*
 لہوائی **لہوائی** *lahauwāī* (*v.* *lūhī*), *f.* a poker. *d.*
 لہواچاہنا **لہواچاہنا** *lhaunā chabnā*, (lit. to chew iron) to act boldly or perform prodigies of valour. *d.*
 لہوار **لہوار** *lahwār*, a blacksmith. *lahwār khāne men sūiyān bechnā*, *a.* to make an absurd or improper boast. *d.*
 لہیندی **لہیندی** *lihāindī*, the act of throwing up water for irrigation from a pond or river, with a kind of basket worked by two men. *h.*
 لی **لی** *lai*, *f.* voice, sound, tone, melody, modulation, symphony, singing in tune; ardent affection or desire, immersion, absorption. *s.*
 لی **لی** *le*, till, to, from; (part. of *lenā*) having taken; imper. take; interj. come! well! *h.*
 لی **لی** *laī*, much, very, excessively. *d.*
 لی **لی** *li*, *e*, for, on account of; with, taking or having, as *wuh talwār hāth men li, e shahr men gayā*, he went to the city with a sword in his hand. *h.*
 لی **لی** *līā*, land which is annually flooded. *h.*
 لیاری **لیاری** *layārī* or *lyārī*, *m.* a wolf. *h.*
 لیاقب **لیاقب** *liyāqat*, *f.* worth, merit, skill, abilities, dignity, knack. *a.*
 لیانا **لیانا** *le-ānā*, *a.* to bring: in the Deccan this comp. verb is never contracted into *lānā*, as it is generally in the north. *d.* [with. *h.*
 لی بھاگنا **لی بھاگنا** *le-bhāgnā*, to run away

ليبڑ لیبڑ *libar*, m. rheum (of the eyes). *h.*

ليب لیب *lep*, m. plaster, ointment; plastering, smearing; mortar, *chunām*. *s.*

ليب بالك لیبالك *le-pālak*, m. an adopted child; adopted. *s.*

ليب بالنا لیبالنا *le-pālnā*, a. to adopt, to rear, to bring up, to father (a child). *s.* [ing. *s.*

ليب الیب لیبالیب *lepā-lep*, m. complete plastering
ليب بزنا لیبزنا *leparnā*, a. to lie with, *coire*; to involve another in one's disgrace. *h.*

ليب تری لیبتری *liprī*, f. a rag; a small turban. *h.*

ليبك لیبك *lepak*, m. a plasterer, a bricklayer. *s.* [ter. *s.*

ليبن لیبن *lepan*, m. act of plastering, plastering
ليبنا لیبنا *lepnā* or لیبنا *lipnā*, a. to plaster or smear over. *s.*

ليبی لیبی *lepi*, m. a plasterer, a bricklayer. *s.*

ليبیه لیبیه *lepya*, m. plastering, smearing. *s.*

ليت لیت *let*, m. plaster, paste, batter. *h.*

ليترا لیترا *litrā*, m. an old shoe. *h.*

ليت ولعل لیت ولعل *loit o la'all*, evasion, prevarication, subterfuge, procrastination. *a.*

ليت لیت *let*, m. mortar, plaster, *chunām*. *s.*

ليتنا لیتنا *letnā*, n. to repose, to lie down, to lie, to rest. *h.*

ليانا لیبانا *le-jānā*, a. to take away, to carry, to run away with, to submit, to win. *h.*

ليهي لیبیه *lijhī*, f. dregs (of a dye, or of any thing that has been chewed), sediment. *h.*

ليجانا لیبجانا *lich-jānā*, n. to submit, to succumb, to subside. *h.*

ليجر لیبجر *lichar*, stingy, niggardly. *h.*

ليجي لیبی *lichī*, f. name of a fruit (*Scytalia Litchi, Roxb.*). *chln.* [phants. *h.*

ليد لید *lid*, f. the dung of horses or elephants.

لير لیر *lir*, f. a strip or slip of cloth. *h.*

لي ركهنا لیب ركهنا *le-rakhnā*, a. to provide, to keep ready, to procure, to preserve. *h.*

ليرو لیبرو }
ليروا لیبروا } m. a calf. *h.*

لي رهنا لیب رهنا *le-rahnā*, n. to cheat, to pilfer. *h.*

ليزم لیبزم *lezam*, f. a kind of bow with an iron chain instead of a string, which the natives use in their gymnastic exercises. *p.*

ليس لیبس *lais*, ready, brought; m. a kind of vinegar; a practising arrow; a spring. *h.*

ليس لیبس *les*, m. mark, sign, effect; a little. *s.*

ليس لیبس *les*, (in comp.) licking, as *kāsa-les*, a plate-licker, a glutton. *p.*

ليساليس لیبساليس *lesā-les*, m. plastering.

ليسنا لیبسنا *lesnā*, a. to plaster, to spread, to daub; to kindle, to foment (a quarrel). *h.*

ليش لیبش *lesh*, m. (*y. les*) mark, sign, &c.; adj. small, little; m. smallness, a little. *h.*

ليك لیبك *lik*, f. the marks of a carriage wheel, path, track, trace; stain, ignominy, disgrace. *h.*

ليك لیبك } but, moreover, yet, notwithstanding.

ليكن لیبكن } standing. *a. h.*

ليكه لیبك *lehh*, m. a letter, an epistle. *s.*

ليكه لیبك *likh*, f. a nit, the egg of a louse. *h.*

ليكها لیبكها *lekhā*, m. account, reckoning. *le-khā-bahī*, an account-book, a day-book; book-keeping. *s. h.* [sis, accountant. *s.*

ليكهك لیبكك *lekhak*, m. a writer, amanuensis.

ليكهكي لیبككي *lekhakī*, f. the business of a writer. *s.*

ليكهن لیبكهن *lekhan*, m. writing, scripture; the bark of the *bhoj* tree, used for writing on. *s.*

ليكهني لیبكني *lekhni*, f. a pen, a reed. *s.*

ليكهني لیبكني *lekhani*, a pen (*v. likhni*). *s.*

ليكهيه لیبكيه *lek ya*, a writing, a manuscript, a letter, an epistle. *s.*

ليكهيه لیبكيه *lekhya*, m. a letter. *lekhya-patr*. m. a written paper, a letter. *lekhya-sthān*, m. an office, a country-house. *s.*

ليگر لیبگر *legar* (*v. regar*), m. black alluvial soil, cotton ground. *h.*

ليل لیبل *lil* (*for nil*), f. indigo; adj. blue. *s.*

ليل لیبل *lail*, f. night. *lail o nahūr*, night and day. *a.*

ليلا لیبلا *lelā*, m. a lamb. *s.*

ليلا لیبلا *lilā*, blue, of indigo colour. *s.*

ليلا لیبلا *lilā*, f. play, sport, diversion; amorous sport. *s.*

ليلاوتي لیبلاوتي *lilāvati*, f. a wanton or sportful woman; name of a Sanskrit work on arithmetic, algebra, and mensuration. *s.*

ليل كنه لیبل كنه *lil-hanḥ*, m. name of a bird, the jay bird (*Coracias Bengalensts*). *s.*

ليلنا لیبلنا *lilnā*, a. to swallow, to gulp. *h.*

ليلوت لیبلوت *lelūt*, borrowing and never paying. *h.*

ليلت لیبلت *lailat*, f. } night, one night. *lailatu-*

ليله لیبله } *l-kadr*, the night of power (*v. kadr*). *lailatu-l-mirāj*, the night of Muhammad's ascent to heaven on the winged beast *burāk*, *q. v.* *lailatu-l-wahshat* (night of desolation) or *lailatu-l-wahdat* (night of solitude), the first night after burial, when the soul is supposed still to remain with the body. *a.*

ليلي لیبلي *laili* (also *lailā*), name of the celebrated mistress of *Majnūn*; a mistress or beloved woman in general: *laili* may also denote nocturnal; one who works in the night. *a.*

لينا لهلينا *le-lenā*, a. to take, to receive, to accept of, to take by force, to extort. *h.*

ليم ليم *līm*, m. concord, peace. *h.*

لئيم *la,īm*, reprehensible; miserly, sordid. *a.*

لينا ليمرنا *le-marnā*, n. to calumniate. *s.*

ليمو ليم *lemū* or *līmū*, m. a lime (*Citrus medica*); (in Dakh.) *līmūn.* *s.*

لين ليم *len*, the act of taking. *h.*

لين ليم *līn* or *līna*, embraced, clung or adhered to; melted, dissolved; absorbed, immersed. *s.*

لينا لينا *lenā*, a. to take, to accept, to get, to hold, to pick, to win, to receive. *le-ānā*, to bring, to fetch. *le-jānā*, to take away, to carry. *h.*

لينادينا لهنادينا *lenā-denā* (lit. taking and giving), m. traffic, trade (v. contracted form *len-den*). *h.*

لينات *līnat*, f. softness. *a.*

ليندين لهلدين *len-den*, m. traffic, trade, barter, buying and selling; borrowing and lending. *h.*

ليندها لهدها *lendhā*, m. smut, mildew; a flock of goats or sheep; a pack of dogs. *h.*

ليندي لهدي *lendī*, f. goats' dung; a cur, a country dog; adj. impotent. *h.*

لينه *līna*, m. a kind of palm. *a.*

ليو لهو *lew*, m. plaster falling from a wall. *h.*

ليوا لهوا *lewā*, m. one who takes; plaster; that which is spread on the outside of a new pot; udder. *h.*

ليواديني لهوادي *lewā-de,ī*, f. (also *lewā-dewī*, and *lewe-dewe*) lending and borrowing, traffic, trade. *h.*

ليولر لهوار *lewār*, m. mud (to plaster a wall with). *h.*

ليواس لهواس *lewās*, m. plaster. *h.*

ليوبا لهويا *lewaiyā*, m. a taker, one who takes. *h.*

ليون لهان *lehan*, m. licking, tasting with the tongue. *lehin*, m. borax. *s.*

ليهنه لههنا *lehnā*, m. pasture, provender. *h.*

ليهيده لههيا *lehya*, m. food or beverage of the gods, nectar, ambrosia; adj. fit for being licked. *s.*

ليي لهيه *liye*, for the sake of, on account of. *s.*

ليي لهي *le,ī*, f. paste. *h.*

م *mīm*, the twenty-fourth letter of the Arabic alphabet, the twenty-eighth Persian, and the thirty-first Hindūstāni. It is one of the labial letters, its sound being that of the English *m*. In reckoning by *abjad* it stands for 40.

م *ma*, the corresponding letter in the Devanāgarī alphabet.

ما *mā*, which, what, that which, whatsoever, as far as; why, wherefore; no, not; how; somewhat, something. *mā-ba'd*, that which follows, the sequel. *mā-baqa*, *mā-bā-bakī*, or *mā-bākī*, the rest, the remainder, arrears, balance. *mā bihi-l-ihkiyāj*, whatever is necessary. *mā ḥaṣul*, any thing collected, the harvest, produce of fruit trees, &c., profit or income. *mā ḥazar*, that which is present or ready. *mā bi-ḥabbi*, or *mā fi-ḥ-zamīr*, secret, what is in the mind. *mā shā Allāh*, what God wills. *mā sadq*, that which is true. *mā-fauk*, what is above or superior. *mā ḥabl*, what is before. *mā lā-kalām*, what is unutterable, indescribable. *mā marrā*, or *mā-mazā*, that which passed or occurred. *mā lā-yulāk*, what is beyond endurance, in tolerable. *mā lā-yanḥall*, what cannot be solved, inextricable. *mā warā* what is beyond. *mā yuḥtāj*, what is necessary. *mā ya,ūl*, that which may come about or return. *a.*

ما *mā*, m. water, juice; semen; splendour, lustre, temper. *mā,u-l-jubm*, whey (of goats' milk). *mā,u-l-ḥaiyāt*, water of life. *mā,u-l-'a sal*, metheglin. *mā,u-l-luḥm*, distilled water from kids' flesh with spices. *mā,u-l-ḥarā'*, the juice of the pumpkin. *mā,u-l-ward*, rose-water. *a.*

ما *mā*, (pl. of 1st pers. pron.) we, us, our. *p.*

ما *mā*, f. a mother; a name of the goddess *Lachḥmī*. *s.*

ما *ma,āb*, a receptacle, repository. 'izzat *ma,āb*, the seat of grandeur. *a.*

ما *mābāp* *mā-bāp*, m. mother and father: parents. *s.* [despicable. *a.*

ما *mābūn*, m. a catamite; adj. infamous,

ما *mā-bain*, meanwhile, interim; adj. intermediate. *a.*

ما *māp* *māp*, } m. measure, the act of
ما *māpan* *māpan*, } measuring. *s.*

ما *māp-tūl* *māp-tūl*, a system of measures and weights. *s.*

ما *māpnā* *māpnā*, a. to measure. *māpā shor-bā aur gini ḍaliyān* is applied to express scarcity of provisions, also penurious economy. *s.*

ما *mā-phal* (v. *mājū-phal*). *h.*

ما *māt*, f. an accent, a vowel; (for *mātā*) a mother. *s.*

ما *māt*, f. (in chess) mate, or what we call checkmate, which last phrase is a corruption of *shāh māt*, "the king is dead, or done for;" adj. astonished, confounded. *māt-k.*, to win, to give checkmate, to overcome in any contest. *p.*

ما *mātā* *mātā*, f. mother; the small-pox; adj. drunk, intoxicated. *mātā pitrī*, mother and father, parents. *s.*

ما *mātāmaha* *mātāmaha*, a maternal grandfather. *mātāmahi*, f. a maternal grandmother. *s.*

ما *mātr* *mātr*, only, solely, merely. *mātrī* *mātrī*, (used only in comp.) a mother; as *mātrī-bandhn*, a mother's relative; *mātrī-datta*, what is given by a mother to a bride at her marriage. *s.*

ما *mātrā* *mātrā*, f. a vowel; a dose. *s.*

ماترك **ماترك** *mātrak*, merely, only, solely. *s.*
 ماتركهاتك **ماتركهاتك** *mātri-ghātuk*, m. a matricide. *s.*
 [another's prosperity. *s.*

ماتسر **ماتسر** *mātsar*, envious, or impatient of
 ماتسره **ماتسره** *mātsarj* (for *mātsarya*), m.
 envy, malice. *s.*

مات كى بهاجي **مات كى بهاجي** *māt kī bhājī*, f. the edible
 amaranth (*Amaranthus oleraceus*). *h.*

ماتل **ماتل** *mātul*, m. a maternal uncle. *mātul-*
putrak, the son of a maternal uncle (a cousin). *s.*

ماتلا **ماتلا** *mātulā*, } f. an aunt, the
 ماتلاني **ماتلاني** *mātulānī*, } wife of a ma-
 ماتلي **ماتلي** *mātulī*, } ternal uncle. *s.*

ماتم **ماتم** *mātam*, m. grief, mourning, especially
 public mourning, as that which is held for a prince,
 or at the *Muharram*. *mātam-dār*, a mourner. *mātam-*
pursī, f. oblations, funeral obsequies, condolence. *mā-*
tam khāna, the house of mourning. *p.*

ماتمداري **ماتمداري** *mātam-dārī*, f. pompous or public
 mourning. *p.*

ماتمدار **ماتمدار** *mātam-zada*, a mourner; melancholy. *p.*

ماتمسرا **ماتمسرا** *mātam-sarā*, } m. the house of
 ماتمدار **ماتمدار** *mātam-kada*, } mourning. *p.*

ماتمي **ماتمي** *mātamī*, relating to mourning, dressed
 in mourning. *mātamī libās*, mourning apparel. *p.*

ماتنا **ماتنا** *mātnā*, n. to be intoxicated. *s.*

ماتنگ **ماتنگ** *mātāng*, m. an elephant. *s.*

ماتها **ماتها** *māthā*, m. the forehead; the ridge
 of thatch; prow. *māthā shaknā*, (lit. denotes ringing
 or throbbing of the forehead) implies a presentiment
 of the conclusion from certain marks observed in the
 commencement of an affair. It is generally under-
 stood to indicate an unfortunate termination. *māthā*
ragagnā, (lit. to rub the forehead, viz. on the ground)
 to implore humbly (of the Deity, a saint, or a king).
māthu par chapnū, to tyrannize, to oppress. *s.*

ماتهر **ماتهر** *māthur*, m. an inhabitant of Ma-
 thurā; name of a sect among *kāyaths*; also a caste or
 sect of *Brāhmins*. *s.*

ماتهي لينا **ماتهي لينا** *māthī lenā*, a. to make
 evān (particularly a thatch). *h.*

مات **مات** *māt*, m. a vat or boiler; pan for the
 manufacture of indigo, &c.; a large vessel or jar. *d.*

ماتها **ماتها** *māthā*, perverse, lazy, obstinate;
 m. (v. *matphā*) buttermilk. *h.*

ماتهو **ماتهو** *māthū*, m. a buffoon (a term of re-
 proach). *h.* [to envy. *h.*

ماتي **ماتي** *māṭī*, f. earth, dust. *māṭī-phaknā*,

ماتر **ماتر** *ma, āṣir* (pl. of *ماترة*), m. signs, marks,
 memorials, worthy or illustrious actions; histories,
 traditions; memoirs, biographies. *a.*

ماتجاءي **ماتجاءي** *mā-jāī*, f. a full sister, born
 of the same mother. *s.*

ماجايا **ماجايا** *mā-jāyā*, m. a brother, born of
 the same mother. *mājā, s bhā, s*, uterine brotner. *s.*

ماجارا **ماجارا** *mā-jarā*, } m. state, condition, circum-
 ماجرول **ماجرول** *mā-jarā*, } stances; an event, inci-
 dent, occurrence, adventure. *a.* [apple. *s.*

ماجوبهل **ماجوبهل** *mājū-phal*, a gall-nut, oak-
 ماجهدهار **ماجهدهار** *mājh-dhār* (also *mājih-*
dhār), f. the middle of the stream or current. *s.*

ماچا **ماچا** *māchā*, m. a large bedstead or
 platform; a frame or stage on which they sit to drive
 away birds, &c. from cornfields. *māchā-tor*, a lazy
 person who never stirs from his bed; a kind of soldier
 among the *rāj-pūts*, very indolent, and much addicted
 to opium, but active and brave when roused. *s.*

ماچه خر **ماچه خر** *mācha-khar*, m. a dolt, a stupid
 fellow. *p.* [char. *s.*

ماچهر **ماچهر** *māchhar*, m. a mosquito (v. *māch-*
 ماچهي **ماچهي** *māchhī*, f. a fly (v. *māchhī*). *s.*

ماچي **ماچي** *māchī*, f. a harrow; a small bed-
 stead; (in Dakh.) a fly. *s.*

ماچين **ماچين** *māchin*, m. name of a country;
 China or Chinese Tartary. *p. s.*

ماخذ **ماخذ** *mākhaz*, m. a source, origin, receptacle
 whence any thing is taken. *a.*

ماخزا **ماخزا** *mākharā*, m. a dolt, a lubber. *h.*

ماخون **ماخون** *mākhūz*, taken out, borrowed, adopted. *a.*

ماخوليا **ماخوليا** *mākhūliyā* (Gr. *μελαγχολία*), mad-
 ness, insanity, melancholy. *g.*

مادام **مادام** *mādām*, whilst, until, as long as. *a.*

مادب **مادب** *mu, addab*, civil, respectful; civilly,
 respectfully, reverentially. *a.* [comlast. *a.*

مادح **مادح** *mādih*, m. one who praises, an en-

مادر **مادر** *mādar*, f. a mother. *mādar-zād*, naked
 as born of the mother; innate. *mādari mādar*, a
 maternal grandmother. *p.*

مادري **مادري** *mādari*, motherly, maternal; (Dakh.)
 a sample, specimen, model, pattern. *p.*

مادك **مادك** *māduk*, intoxicating, madden-
 ing. *s.* [tion. *s.*

مادكنا **مادكنا** *mādhatā*, f. state of intoxica-

مادوان **مادوان** *mādwān* (for *mādiyānī*), a mare, &c. *h.*

مادة **مادة** *māda*, female, feminine; (sub.) a female.
māda-gāw, a cow. *p.*

مادة **مادة** *ma, adda* or *mādda*, m. a matter, sub-
 ject, article, affair, clause. *a.*

مادهري **مادهري** *mādhurya*, m. sweetness. *s.*

مادهو **مادهو** *mādho* or *mādhava*, a name
 of *Kṛishṇa*. *s.*

مادهولتا **مادهولتا** *mādholatā*, a large species
 of creeper with white fragrant flowers (*Gartnera*
racemosa). *s.*

مادهوي **مادهوي** *mādhavī*, f. a large kind of
 creeper (*Gartnera racemosa*). *s.*

مادھوی mādhvī, f. } spirituous
مادھویک mādhvīk, m. } liquor dis-
 tilled from the *bassia latifolia*; wine. *s.*
مادی mādi (v. *mādin*), a female. *d.*
مادی māddī, material, relating to matter. *a.*
مادیان mādiyān, n. a mare, a she-ass. *p.*
مادیت mā'addiyat, f. substantialness, mate-
 riality (pl. *mā'addiyāt*). *a.*
مادین mādin, f. a female. *p.*
مادون māzūn, a licensed slave, *i. e.* one per-
 mitted by his owner to trade, &c., as is done to serfs
 in Russia. *a.*
مار مار mār, f. beating; battle; a blow (in
 comp.) killing, killer; m. plague, epidemy. *mār par-*
nā, n. to be beaten. *mār-pī*, f. drubbing, assault and
 battery. *mār-dhār*, f. thumping and beating severely.
mār-denā, a. to smite, to beat; to dismiss a suit, to
 quash a complaint. *mār-dālnā*, a. to kill, to smite, to
 slay outright. *mār-saknā*, n. to be able to beat. *mār-*
kūfā, f. beating and bruising. *mār-khānā*, a. to get
 a drubbing. *mār-girānā*, a. to knock down. *mār-lānā*,
 a. to rob, to take by robbery. *mār lenā*, a. to smite,
 to overcome, to conquer. *mār-marū*, to commit sui-
 cide; to fall in battle after killing some of the enemy.
mār-hārnā, to beat severely. *mār-hajānā*, a. to over-
 come, to beat and drive back. *mār*, m. a name of *Kā-*
madeva. *s.*
مار مار mār, a stiff clay or loamy soil with
 some sand or vegetable mould; a black loam. *h.*
مار mār, m. a snake. *mār-pech*, circumvolu-
 tion. *mār-pech kī rāh*, a. a crooked or winding path.
mār-gīr, m. a snake-catcher. *p.*
مارا mārā, soil that is productive only
 during the rainy season. *h.*
مارا mārā, beaten, slain; foundered or
 overturned (a boat, &c.); m. a victim. *mārā parnā*, n.
 to be killed or slain. *mārā kūjī karnā*, to blot paper
 in writing, to spoil a letter or document. *mārā-mārī*,
 mutual beating; *preposterae veneris usus reciprocus*.
mārā mārā phirnā, to wander. *s.*
ماراٹک mārātīk, murderous. *s.*
ماراجانا mārājānā, n. to be slain;
 to be overcome; to be overturned or sunk (as a boat);
 to be cut off (a caravan, detachment, &c.). *s.*
مارب mārab or *mārab*, m. the time or place
 of any necessary business; (pl. of *mārabat*) necessary
 things, necessity. *a.*
مارپٹ مارپٹ mār-pīṭ, f. beating, thumping;
 assault and battery. *s.*
مارٹ mārīṭ, killed, slain, slaughtered.
مارتند mārīṇḍ, the sun. *s.*
مارٹول mārtol, m. (Port. *martello*) a ham-
 mer, (in Dakh.) a turn-screw. *port.*
مارجار mārajār, m. or *mārjārī*, f. the
 common-cat, the wild or pole-cat. *s.*
مارجن mārgan, m. cleaning, wiping,
 rubbing the body with oil, &c., sprinkling with water
 for purification before the performance of religious
 ceremonies. *s.*

مارد mārid, m. an evil genie, one of those
 who, as Moslems say, rebelled against Solomon. *s.*
مارک مارک mārak, m. plague, epidemic. *s.*
مارکت مارکت mārkat, of the colour of eme-
 rald. *s.*
مارگ مارگ mārag, **ماری mārg**, or *mārga*, m. a
 road, a path, a way. *rājā-mārg*, a royal road, a prin-
 cipal main road or highway; doctrine, creed, belief. *s.*
مارگپال مارگپال mārg-pāl, a watchman, a
 patrol, a guardian of the road, "custos viarum" *s.*
ماری ماری mārgī, a traveller, a follower;
 "one who goes the road literally or spiritually. *s.*
مارگشر مارگشر mārgshir, m. the month *Agra-*
hāyan (Nov.-Dec.). *s.*
مارن مارن māran, m. killing, slaughter. *mā-*
ranhārā, m. smiter, slayer. *s.*
مارنا مارنا mārnā, m. to smite, beat, drive,
 punish, cast, mar, ruin, conquer, crack, destroy, fine,
 take, set, smother, stamp, sting, stop, throw, toss,
 quench, run. *s.*
مارو مارو māru, m. name of a warlike musi-
 cal instrument, a kettledrum; name of a deadly wea-
 pon composed of two antelope horns pointed with
 steel; (in comp.) smiting, killing, killer. *h.*
مارو مارو māru, } fatal, deadly, warlike,
ماروا ماروا mārnā, } m. name of a *rāj* or
 musical mode. *h.*
ماروت ماروت māruṭ, name of an angel; adj. great. *a.*
ماروش ماروش māruṣh or *ma, aruṣh*, made, formed,
 created. *a.*
ماری ماری māri, f. plague, epidemic. *s.*
ماری ماری māre, for, by, from, through, be-
 cause of, by reason of, on account of, in consequence
 of. *h.*
ماری ماری mārnī, f. paste. *h.*
ماری ماری mārnār, name of a country to
 the west of Jainagar. *s.*
ماری ماری māriyā, lean, thin. *h.*
مازو مازو māzū, m. the oak-apple or gall. *p.*
ماس ماس māsa, m. a month; flesh, meat.
māsant, f. the last day of the solar or lunar month.
mās-uriddhī, monthly interest. *s.*
ماسا ماسا māsa, m. a small weight (v. *māsha*). *s.*
ماسانت ماسانت māsaṅt, m. day of new moon. *s.*
ماسا ماسا māsa, a land measure, three-fourths
 of a *bighā*, q. v. *h.*
ماسک ماسک māsik, monthly; m. an obse-
 quial rite performed every day of the new moon. *s.*
ماسک ماسک māsa-khār (cor. from Port.
mes, a month, and *acabar*, to end, to terminate), the
 last day of a month. *port.*
ماسن ماسن māsan, m. a medicinal seed (*Sar-*
ratula anthelmintica).

مأسوا *mā-sivā*, besides, moreover, save, except; whatever else. *a.*

مأسی مآسی *māsi*, *f.* mother's sister, maternal aunt (*v. māsi*). *s.* [old. *s.*

مأسین مآسین *māsin*, of a month, a month

مأش ماش *māsh*, *m.* a kind of vetch or kidney-bean (*Phaseolus max* or *radiatus*). *s.* [sha].

مأشا ماشا *māshā*, *m.* a small weight (*v. mā-*

مأشپرنی ماشپرنی *māsh-parnī*, *f.* a leguminous shrub (*Glycine debilis*). *s.*

مأشه ماش: *māsha*, *m.* name of a small weight consisting of eight *rattis*, *q. v.* *s.*

مأزی مآزی *māzī*, past (*time*); *m.* (in gram.) the preterite or indefinite past tense. *a.*

مأکند مآکند *māhand*, *m.* the mango. *s.*

مأکندی مآکندی *māhandī*, *f.* emblic myrobalan. *s.*

مأکهن مآکهن *mākhan*, *m.* (*v. makkhan*) butter. *s.*

مأکھو مآکھو *mākhū*, *m.* a weaver's shuttle. *d.*

مأکیان مآکیان *mākiyān*, *f.* a fowl, a hen. *p.*

مأگده مآگده *māgadh*, *m.* a bard, a minstrel

whose duty it is to recite the praises of sovereigns, their genealogy, and the deeds of their ancestors, in their presence; and to attend on the march of an army and animate the soldiers by martial songs: the minstrel forms a particular caste, said to spring from a *Vaishya* father and *Kshatriya* mother; in mythology they are said to have been created at once by the will of *Shiva*: under the name of *bhāṭṭas* they are still numerous in some parts of India, especially Gujerāt, where they are a privileged tribe (*v. bhāt*); *māgadh*, as an adjective, denotes "belonging to, or produced in, the province of Magadha or South Bihār." *s.*

مأگدهی مآگدهی *māgadhi*, *f.* a kind of jasmine (*Jasminum auriculatum*); long-pepper (*Piper longum*); a sort of cardamums; a *Prākṛit* dialect.

مأگنا مآگنا *māgnā*, *a.* to ask for. *h.*

مأگھ مآگھ *māgh*, *m.* name of the tenth Hindū month, the full moon of which is near *maghā* or a *Leonis* (*Regulus*) (Jan.-Feb.). *s.*

مأگھات مآگھات *māghāt*, land broken up in *māgh* for next year's crop. *māghāt-kī phasal* (for *faṣl*), the crops sown in or immediately after *māgh*. *h.*

مأگھی مآگھی *māghī*, *f.* a potherb (*Hingsta repens*). *s.*

مال *māl*, *m.* property, wealth, merchandise, goods; the public revenue of a state; a prize (in a lottery, &c.). *māl khāwind*, a proprietor. *māl-dār*, wealthy, rich. *māl-dārī*, *f.* wealthiness. *māl-zāda*, a son of a whore, a pimp or pander. *māl-zādī*, *f.* a bawd, a whore. *māl-zāmin*, a security (for property or money, in opposition to *hāzīr-zāmin*, *q. v.*). *māli murdum-khor*, a consumer of the property of others, one who borrows and never pays. *māl-wājib*, revenue or rents due to government. *a.*

مال مآل *māl*, *m.* a prize-fighter, a champion, a wrestler; *f.* a necklace, a garland. *s.*

مال مآل *ma.āl*, *m.* end, termination, issue, tendency. *khair ma.āl*, a happy issue or tendency. *ma.āl-andesh*, one who looks to the issue of things. *ma.āl-andeshī*, consideration of the end or consequence. *a. p.*

مال مآل, (in comp.) rubbing, polishing as *v. māl*, a towel, face-rubber. *p.*

مالا مآلا *mālā*, *f.* a Hindū rosary, a necklace, a garland; a book. *mālā-phal*, *m.* the seed of the *Eleocarpus*; of which rosaries are made. *s.*

مالاکار مآلاکار *mālākār*, *m.* a flower-seller, a gardener. *s.*

مالآمال مآلامآل, full, replete, abundant. *p.*

مالپوءا مآلپوءا *mālpūā*, *m.* a kind of sweetmeat, a pancake. *h.*

مالتی مآلتی *māltī*, *f.* a bud, a blossom; name given to different flowers—1. *Echites caryophyllata*, Roxb.; 2. *Jasminum grandiflorum*; 3. (or *māltilatā*) *Gaertnera racemosa*, Roxb., or *Banisteria Bengalensis*, Lin.; 4. *Bignonia suaveolens*. *s.*

مالآخانه مآلآخانه *māl-khāna*, a treasury, a storehouse. *a. p.*

مالدهی مآلدهی *māl-dhānī*, *m.* a possessor of property, especially of land. *p. s.*

مالسری مآلسری *mālsrī*, *f.* name of a *rāg* or musical mode. *s.*

مالش مآلش, rubbing, polishing, furbishing. *mālish-k.*; to rub, &c.; to thresh or trample corn by the feet of oxen. *p.*

مالک مآلیک, *m.* master, lord, possessor, proprietor, owner. *māliku-l-ḥazīn*, name of a certain waterfowl. *māliku-l-mulk*, a title addressed to sovereign princes, prime ministers, &c. *a.*

مالکا مآلکا *mālakā*, *f.* a garland. *s.*

مالکانه مآلیکانه *mālikhāna*, like a master or owner; in the manner of an owner; *m.* an annual or monthly allowance paid to a *zamindār* by the person who occupies his lands, whether the state or a *jāgirdār*. *s.*

مالکنگی مآلکنگی *mālhāngnī*, *f.* *Celastrus*. *h.*

مالکوس مآلکوس *mālkos*, *m.* name of a *rāg*. *s.*

مالکی مآلیکی, royal, princely, lordly. *a.*

مالکیت مآلیکیات, *f.* possession, property, patronage; ownership, proprietorship. *a.*

مالگذار مآلگذار *māl-guzār*, *m.* a tenant, a subject, a landholder. *p.*

مالگذاری مآلگذاری *māl-guzārī*, *f.* rent, the paying of rents or revenues; land paying revenue. in contradistinction to *lā-khīrāj*, *q. v.* *p.*

مالمفت مآلمفت or مآلی مفت, property acquired without cost or labour; property given away without requital or benefit. *a. p.*

مالمست مآلمست, purse-proud, intoxicated with wealth. *p.*

مالمستی مآلمستی *māl-mastī*, pride of wealth. *p.*

مالن مآلن *mālin*, } *f.* a gardener's wife,
مالنی مآلنی *mālinī*, } female gardener or
flower-seller. *s.* [of Malwa. *s.*

مالو مآلو *mālawa*, *m.* the province or people

مالور مآلور *māl-war*, rich, opulent. *p.*

مالوف *mālūf*, familiar, accustomed to live in friendship, ordinary, customary. *a.*
 مالي *māli*, *f.* (in comp.) abst. of *māl*, *q. v.* *p.*
 مالي *māli*, relating to wealth or revenue. *māli peshkār*, a revenue accountant. *a.*
 مالي مالتي *māli māli*, *m.* a gardener, a florist. *s.*
 ماليت *māliyat*, *f.* wealth, wealthiness. *a.*
 مالموليا *mālīkhūliyā* (μελαγχολία), melancholy; twaddle, or wretched and tedious talk. *g.*
 مالبدن *māliḍan*, to rub, anoint. *p.*
 ماليدة *māliḍa*, *m.* bread or cakes made with flour, milk, butter, sugar, &c. *p.*
 ماليوان *māliwān*, } *m.* a mountain-
 ماليوت *māliwat*, } ous range lying
 eastward of Mount Meru. *s.*
 ماليه *māliya*, *v.* a garland, a chaplet. *s.*
 مام *mām*, } *f.* mother (old women in general
 ماما *māmā*, } are so called). *māmi nāf*, a
 midwife. *p.* [*māmū*, *q. v.* *s.*
 ماما *māmā*, *m.* a maternal uncle (also
 ماماعي *māmāi*, *f.* midwifery. *p.*
 مامك *māmak*, selfish; *m.* a miser, a
 niggard. *s.*
 مامك *māmak*, a dear little mother. *p.*
 مامن *māman*, *m.* place of security. *a.*
 مامو *māmū*, also *māmūn*, *m.* an uncle,
 mother's brother; a snake; (phrase used at night,
 when it is deemed unlucky to call a serpent by its
 proper name). *s.*
 مامور *māmūr*, ordered, commanded; fixed;
 appointed to a situation; determined, defined; (sub.)
 usage, established custom. *s.*
 مامول *māmūl*, *m.* hope, expectation; *adj.*
 hoped for, expected. *s.*
 مامون *māmūn*, rendered secure, preserved,
 exempted; firm, constant. *a.* [*wife.* *s.*
 مامي مامي *māmī*, *f.* an aunt, maternal uncle's
 مامي پينا *māmī pīnā*, *a.* to shew partiality. *h.* [*in.* *s.*
 مان *mān*, *f.* (*v.* *mā*) a mother; *postpos.*
 مان مان *mān*, *m.* character, dignity, honour;
 ceremony; arrogance, pride; measure in general;
 blandishment; *adv.* suppose, grant: *mān-gumān* or
mān-mahat, *m.* dignity, state, honour. *mān-gaun*, *m.*
 respect. *s.*
 مانا *mānā*, alike, equal, resembling. *p.*
 مانا *mānā*, *a.* to respect, believe, accept,
 acknowledge, receive, agree, allow, confess, consent,
 grant, take, trust, yield, submit, suppose, obey, own,
 permit, regard, mind, attend to. *s.*
 مان پان *mān-pān*, respecting, honouring. *d.*

مانت *mānat*, likeness, resemblance; purpose,
 vow, resolution. *d.* [*f.* pride, dignity. *s.*
 مانتا *māntā*, *f.* vow, promise. *mānitā*,
 مانج *mānj*, pus, matter, serum. *s.*
 مانجسته *mānjish*, *m.* of a red colour. *s.*
 مانجنا *mānjnā*, *a.* to scour, to scrub, to
 clean. *s.*
 مانجه *mānjh*, *m.* name of a *rāginī*, or
 musical mode; the middle; a kind of verse. *mānjh-*
dhār, *f.* the middle of the stream. *h.*
 مانجه *mānjhā*, *m.* a paste mixed with
 pounded glass, and applied to the string of a kite to
 cut that of another with; a feast given by a bride-
 groom previous to the wedding; the trunk of a tree. *h.*
 مانجهت *mānjhat*, *f.* state, dignity. *h.*
 مانجهي *mānjhi*, *m.* master of a vessel;
 a boatman, sailor, a steersman. *h.*
 مانجي *mānachyu* or *mānchyu*, name of a
 tribe of Tartars (commonly *Manchoo*). *t.*
 ماند *mānd*, *f.* faded, a dull colour; a dung-
 hill; the den of a wild beast. *h.*
 ماند *māndā* (for *mānda*, *q. v.*), tired, &c. *p. h.*
 ماندگي *māndagī*, *f.* fatigue, weariness. *p.*
 ماندن *māndan*, to remain; to be fatigued or
 worn out. *p.*
 مانده *mānda*, tired, weary, fatigued. *p.*
 ماند *mānd*, *m.* rice-water, rice-gruel,
 starch, paste. *s.*
 ماند *māndā*, *m.* film, speck (on the eye);
 a kind of bread. *h.*
 ماندنا *māndnā*, *a.* to rub; to tread or
 trample down, to knead; to make, to stir, to commit;
 to starch. *s.* [*porary building, &c.* *s.*
 ماندھا *māndhā*, *m.* (*v.* *maḍhā*) a tem-
 ماندتي *māndī*, *f.* starch made of rice-
 flour. *s.*
 مانس *mānas*, mental; *m.* the mind; a
 lake in the Himālaya mountains. *s.*
 مانس *mānus*, *m.* a human being, a man. *s.*
 مانس *māns*, *m.* flesh, meat. *māns-bhuksh*
 or *māns-ād*, carnivorous. *s.*
 مانسون *mān-sanwān*, *m.* wel-
 come. *s.* [*leriana jatumansi*]. *s.*
 مانسي *mānsī*, *f.* Indian spikenard (*Va-*
 مانس *mānush*, } *m.* a man, a human
 مانشي *mānushya*, } being. *mānushyā*,
m. humanity. *mānushī*, *f.* a woman. *s.*
 مانع *māni*, *m.* an obstacle, impediment; a
 forbider, preventer. *māni' honā*, to prevent, to for-
 bid, to prohibit. *kyā māni'*, what hinders? quid
 obstat? *a.* [*terruption.* *a.*
 مانعات *māni'āt* (pl. of مانع), obstacles, in-

मन्त *mūnī'at*, f. prohibition, obstacle. a.
 मानिक *mānik*, m. a kind of gem, ruby.
līd kā mānik, a horse. *mānak*, m. a plant, the root of which is eaten (*Arum indicum*). s.
 मानिकजोड़ *mānik-jor*, m. name of a bird (*Ardea leucocephala*). h.
 मानुष *mānuṣh*, m. (for *mānuṣh*), a man, a human being. s.
 माणिक्य *mānikya*, m. a ruby. s.
 मांग *māng*, f. a line on the top of the head where hair is parted; division; brow; a betrothed damsel. *māng nikālnā*, to divide the hair in a straight line on the top of the head. h.
 मांगचिकनी *māng-chikū*, f. name of a bird. h.
 मांगदेना *māng-denā*, a. to borrow for another, to ask for and give to another. h.
 माङ्गलिक *māngalik*, propitious. s.
 मांगलेना *māng-lenā*, a. to borrow. h.
 माङ्गल्य *māngalya*, m. happiness. s.
 मांगना *māngnā*, a. to ask for, to require, to demand, to beg, to pray, to want, to desire, to seek, to will. *māng tāng karnā*, to ask for. h.
 मांगनी *māngnī*, f. asking or betrothing in marriage.
 मांगी *māngī*, f. a loan, what is borrowed; betrothed (a woman). h.
 मान्ना *mānnā*, a. to admit, to agree to, to receive favourably, to mind, to attend to, to take (v. *mānnā*). *burā mānnā*, to take amiss, to take as an affront. *bhalā mānnā*, to take in good part. *burā mānnā yā bhalā*, to take ill or well. s.
 मान्द *māuund* or *māvind*, f. and m. like, resembling, resemblance. On the application of this word as a preposition v. Hind. Gr. p. 99. p.
 मानिनी *māninī*, proud, haughty. s.
 माननीय *mānanīya*, adj. to be respected. s.
 मानु *mānav*, m. a man, a manikin; a child. s. [cat. s.]
 मानो *māno*, suppose, grant, as if; m. a
 मानवत *mānvat* (fem. *mānvatī*), proud, haughty. s. [lowly. s.]
 मानवर्जित *mān-varjit*, humble,
 मानुस *mānūs*, m. a companion, associate, friend. a. [kin. s.]
 मानुषक *mānavak*, m. a boy, a manin
 मानुषी *mānavī*, f. a woman. s.
 मांह *mānh*, postpos. in; (same as *men*). s.
 मानहानि *māna-hāni*, loss of character or reputation. s.
 मानहू *mānhū* (v. *māno*), suppose, grant; like, resembling. s.
 मानहीन *māna-hīn*, disreputable, vile. s.

मानी *mānī*, proud, haughty. s.
 मान्य *mānya*, respectable, venerable. s.
 मावा *māva*, f. substance; starch; the yolk of an egg; leaven; milk inspissated by boiling. h.
 मावा *māvā*, f. dwelling, abode, habitation. a.
 मावस *māvus*, f. the conjunction of the sun and moon; the change of the moon. s.
 मावली *māvālī*, f. a mother. d.
 माह *māh*, m. the moon; a month. *māhi kan-ānī* (moon of *kan'ān*), Joseph, the son of Jacob. *māh-ba-māh* or *māh-māh*, monthly. p.
 माहात्मिक *māhātmik*, magnanimous, majestic, of great sanctity. s.
 माहात्म्य *māhātmya*, m. majesty, greatness; the peculiar efficacy or virtue of a divinity, of a sacred shrine, &c; a work giving an account of the merits of a holy place or object. s.
 माहाजनिक *māhājanik*, fit for great persons. s. [kingly. s.]
 माहाराजिक *māhārājik*, imperial, माहाकुल *māhākul*, of a great family. s.
 माहपार *māh-pār*, } (lit.) a piece of the moon; माहपारा *māh-pāra*, } a handsome person. p.
 माहताब *māhtāb*, m. the moon; moonlight, moonshine. p.
 माहताबी *māhtābī*, f. a kind of firework, bluelight; a kind of figured cloth. p.
 माहर *māhir*, acute, ingenious, sagacious, skilful, clever, proficient. a.
 माहुर *māhur*, m. poison, venom. h.
 माहरो *māh-rū*, having a face beautiful as the moon; charming, elegant. p.
 माहि *māhī*, in (same as *men*). h.
 माहू *māhū*, m. (v. *kan-salā*), h.
 माहवार *māhwār*, } monthly, per month, माहवारी *māhvārī*, } monthly wages. p.
 माहि *māhī*, f. a fish. *māhī-tarva*, m. a frying-pan. *māhī-dandān*, m. a fish's tooth, of which the hilts of swords, &c. are made; ivory of the walrus (imported from Russia, and which the Persians and Indians suppose to be the tooth of a large fish). *māhī-farosh*, m. a fishmonger. *māhī-gīr*, m. a fisherman. an otter (*Lutra lutreola*, Shaw). *māhī marūtib*, m. certain honours, of which the privilege is especially conferred on princes and great nobles; they are denoted by the figure of a fish, with other insignia (two balls) carried as ensigns upon elephants. p.
 माहियाना *māhīyāna*, m. monthly salary. p.
 माहित *māhīyat*, f. state, condition, circumstances, quality, value, essence, intrinsic worth. a.
 माहिचा *māhīcha*, small threads of paste boiled with soup, vermicelli. p.
 माहीखार *māhī-khār*, a heron. p.

ماہیدان *māhī-dān*, a fishpond, a prescriptive pond. *p.*

مائی *māī*, *e* or *māī*, *f.* a mother. *s.*

مائی *māī*, *of* or relating to water, watery. *a.*

مایا *māyā*, *f.* kindness, pity, sympathy, compassion, mercy, feeling, affection; idealism, illusion; prosperity, riches, opulence; a deception depending on the power of the Deity, whereby mankind believe in the existence of external objects which are in fact nothing but idea. *māyā-pāṭu*, delusive, expert in deceiving. *māyā-may*, deceptive. *s.*

مایا *māyā* (for *māya*, *q. v.*) wealth, &c. *p.*

مایاپاتر *māyā-pātra*, rich, opulent, wealthy. *s.* [juror. *s.*

مایاوی *māyāvī*, *m.* a juggler, a con-

ماتک *māyik*, illusory, deceptive. *s.*

ماتکا *māyikā*, *m.* the maternal mansion (applied only to a woman). *s.*

مائل *māīl*, inclined towards, taking delight in, affectionate, having a propensity, inclination, or partiality; addicted, apt. *a.*

مائن *māī*, *f.* aunt (*v. māmī*). *h.*

مایوس *māyūs*, desperate, hopeless. *a.*

مایوسی *māyūsī*, *f.* hopelessness, desperation. *a.*

مایہ *māya*, *m.* wealth, stock, money; root, origin, principle; a capital in trade, stock or store; measure, quantity, value. *girān-māya*, of great value, costly. *faro-māya*, base, despicable. *p.*

مباح *mubāḥ*, *m.* any indifferent action, which incurs neither praise nor blame; lawful pleasure. *a.*

مباحثہ *mubāḥaṣa*, *m.* a dispute, contest, debate, investigation, argumentation. *a.*

مباد *ma-bād*, } by no means, God forbid,
مبادا *ma-bādā*, } lest, let it not so happen. *p.*

مبادرت *mubādarat*, *f.* haste, expedition; labouring. *a.*

مبادلہ *mubādala*, *m.* exchange, barter, retaliation, recompense. *a.*

مبادی *mabādī*, *f.* beginnings, origins. *a.*

مبارات *mubārāt*, dissolution of marriage, partnership, &c., by mutual consent. *a.*

مبارز *mubārīz*, *m.* a hero, a warrior; adj. prepared or ready for war. *p.*

مبارک *mubārak*, happy, fortunate, blessed, august, sacred, holy, welcome, well, auspicious. *a.*

مبارک باد *mubārak-bād*, (*lit.*) may he be blessed or fortunate; blessing, congratulation. *a. p.*

مبارکبادی *mubārak-bādī*, *f.* congratulation, benediction. *a. p.*

مبارکی *mubārakī*, *f.* blessing, auspiciousness. *a.*

مباشر *mubāshir*, a superintendent, an agent; (*in law*) the doer of any thing; a culprit, a criminal. *a.*

مباشرت *mubāshurat*, *f.* commencement or undertaking of any affair; having carnal knowledge of a woman. *a.*

میاف *mu-bāf* (for *mū-bāf*), a braid of hair, a hair ribbon. *p.*

مبالغ *mabāligh* (*pl.* of *مبلغ*), sums of money. *mubāligh*, one who exaggerates or goes to extremes. *a.*

مبالغہ *mubālagha*, *m.* exaggeration, hyperbole; diligence, endeavour; dwelling on a subject. *a.*

مباهات *mubāhāt*, boasting, glorying, pride, arrogance; glory, honour. *a.*

مباہی *mubāhī*, glorious, exalted; presuming, arrogant, proud. *a.*

مباہمت *mubāya'at*, entering into a contract of purchase or sale. *a.*

مبتدا *mubtadā*, *f.* commencement, principle, or subject of a proposition; substantive noun in the nominative case. *mubtadā o khabar*, *f.* the subject and predicate or substantive and adjective (*in syntax*). *a.*

مبتدی *mubtadī*, *m.* beginning, a young scholar, a disciple just commencing to learn, a tyro; a founder, commencer. *a.*

مبتذل *mubtazal*, contemptible, base. *a.*

مبتسم *mubtasim*, smiling, laughing. *a.*

مبتلا *mubtalā*, } afflicted, unfortunate, in-

مبتلی *mubtālī*, } volved in trouble, tried with affliction, inured to distress. *a.*

مبحث *mubḥaṣ*, time and place for disputation, disputation. *a.*

مبخر *mubakhkhar*, perfumed, odorous. *a.*

مبدا *mabādā*, the beginning, origin, source, principle. *a.*

مبدع *mabda'*, an invention, discovery, fiction, *mubda'*, a creator, author, inventor, founder; one who feigns or tells a lie. *a.*

مبدل *mubaddal*, changed, altered. *a.*

مبذر *mubazzir*, prodigal, lavish. *a.*

مبذری *mubazzirī*, prodigality, waste. *a.*

مبذول *mabzūl*, expended, bestowed. *a.*

مبیر *mubīrr*, superior to one's companions. *a.*

مبیرا *mubarrā*, free, absolved, exempted, far removed from. *mubarrā-k.*, to acquit, to absolve, to exempt, to free. *a.*

مبیرات *mabarrāt* (*pl.* of *مبیرت*), good deeds, works of beneficence. *a.*

مبیرت *mabarrat*, *f.* doing good, beneficence; a public work (as a caravanserai, &c.) built by pious Musulmāns. *a.*

مبیرم *mubram*, twisted of two threads twined together; firm, strong, urgent. *kazā, s mubram*, irresistible fate. [manifest. *a.*

مبیرهن *mubarhan*, demonstrative, evident,

مبسوط *mabsūt*, spread out, expanded, *a.*

مبشر *mubashshir*, m. a bearer of glad tidings, an evangelist. a.

مبصر *mubassir*, one who can see; provident, penetrating; clear, conspicuous. *mubṣir*, seeing; clear. a.

مبطل *mubṭal* or *mubattal*, abolished, annihilated. *mubṭil* or *mubattil*, abolishing, defacing, or destroying; an abolisher. a.

مبغوض *mabghūz*, hated, detested, odious, viewed as an enemy. a.

مبلغ *mablagh*, m. the place of arrival; amount, sum, ready money; much, many. *mablagh-bandī*, adjusted balance of an account. a.

مبني *mabnī*, also *mabnā*, m. a foundation. *mabnī i fasūd*, an aggressor, the origin of strife. a.

مبهم *mubham*, occult, unknown, keeping concealed; ambiguous, equivocal. a.

مبہوت *mabhūt*, stupified, astonished, struck dumb with astonishment, confounded. a.

مبہی *mubahhī*, *aphrodisiaca*, provocative; that which excites venery.

مبیت *mabit*, passing the night; doing any thing in the night-time, abiding; a bedchamber. or any place wherein to pass the night. a.

مبیعی *mubī'ī*, sold, bought; venal. a.

مبین *mubīn*, manifest, clear. *mubaiyan*, explained, illustrated. a.

مپان *mapān*, m. measuring, measure. s.

مپانا *mapānā*, a. to cause to be measured. s. [sure. s.]

مپت کھپت *mapat-khapat*, f. measure.

مپنا *mapnā*, n. to be measured. s.

مپوانا *mapwānā*, a. to have measured, or get measured, or cause to be measured. s.

مات *mat*, m. purpose, wish, intent; knowledge, doctrine, belief; f. manner, method, way, mode, system; wisdom, opinion, understanding, parts. *mat-hīn*, void of understanding *matī*, f. understanding, intellect; wish, desire. s.

مات *mat*, neg. par. (used with the imperative), don't, as *mat jā'o*, don't go. h.

مات *matt*, intoxicated, drunk. s.

مات *mit*, measured. *mitī*, f. measuring, measure, proof, evidence; date, interest. *pakkā mitī*, interest allowed by bankers on money received, dated from the day following receipt. *kachchā-mitī*, interest charged on money advanced, dated from the day before the transaction. s.

ماتا *mata*, m. counsel, advice, opinion. s.

ماتبہت *mutābu'at*, f. obsequiousness; following, understanding, or imitating one another, submitting, obeying; doing any thing solidly and certainly, doing in the same manner after another. a.

ماتتا *muta,azzir*, touched, impressed, affected, effective, efficacious. a.

ماتخیرین *muta,ahhkhīrīn*, modern, late. a.

متادب *muta,addab*, well-bred, learned, polite. a. [lug. a.]

متادی *muta,addī*, prepared, ready, performing.

متاڈی *muta,azzī*, afflicted, troubled, grieved. a.

متارا *matārā*, wealth, substance. d.

متاس *mutās*, f. desire or inclination to piss. s.

متاسا *mutāsā*, desirous of pissing. s.

متاسف *muta,assif*, sorrowful, afflicted, anxious, oppressed with grief. a.

متاشن *mitāshan*, moderate in diet. s.

متاع *matā'*, f. merchandise, goods, chattels, furniture, effects, &c.. valuables. a.

متالف *muta,allif*, m. one who cultivates the acquaintance, or conciliates the goodwill of another. a.

متالم *muta,allim*, grieved, sad, afflicted, pained, discontented. a.

متامل *muta,ammil*, contemplative, considering, examining attentively. a.

متانا *mutānā*, to cause to make water. *mutāne wālā*, (in medicine) a diuretic. h.

متانت *matānat*, f. firmness, solidity; a fortification, a castle; obstinacy. a.

متانتار *mutāntar*, another method, tenet, or opinion. s.

متانتارچار *mutantarāchār*, the observance of another method or tenet. s.

متانوسار *mutānusār*, conformity to usage, opinion, or tenet. s.

متاवलہبی *matāvalambī*, a sectary, one attached to a certain sect, tenet, or opinion. s.

متاہل *mutāhil*, a married man. a.

متبحر *mutabahhēr*, profound, especially in learning. a. [ternately. a.]

متبدل *mutābaddil*, inverting, changing al-

متبددی *mutābaddī*, m. a commencer, a beginner. a.

متبذل *mutābazzil*, despised, not cared for. a.

متبرک *mutābarrak*, fortunate, august, blessed, holy. a.

متبسم *mutābassim*, smiling, laughing, risible. a.

متبنگی *mutābannaḡī*, the adopting of a son or child. a. h.

متبنی *mutābannā*, adopted (son or child). a.

متبہرم *matībhram*, m. } error,
متبہرانت *matībhraṅtī*, f. } mistake, misapprehension. s.

متبع *mutatābbī'*, imitative; (sub. m.) an imitator. a. [emissary. a.]

متجسس *mutājassī*, m. a spy, a scout, an

متجلی *mutajallā*, splendid, illuminated. *a.*
 متحد *muttahid*, united, made one. *a.*
 متخرفه *mutaharrifa*, m. professional tax, duties levied on certain trades and occupations. *a.*
 متحرك *mutaharrik*, moved, moving one's self, moveable; accented with short vowels. *ghair mutaharrik*, immovable; not having a vowel. *a.*
 متعزب *mutaharrim*, revered, respected, prohibited, unlawful. *a.*
 متحقق *mutahakkik*, a verifier. *mutahakkak*, verified. *a.*
 متعبد *mutahamid*, praised, praiseworthy. *a.*
 متحمل *mutahammil*, affable, considerate; enduring, patient, suffering, bearing a burthen. *a.*
 متعجب *mutahaiyir*, astonished, wondering, confounded. *a.* [parties in a law-suit. *a.*
 متخاصمین *mutakhkhashimain*, the two contending
 متخلص *mutakhkhalis*, pure; surnamed; safe, delivered from evil. *a.*
 متخیل *mutakhkhaiyil*, imagining, suspecting, fancying (good or evil). *mutakhkhaiyila*, imagination fancy. *a.*
 متداول *mutadāwal*, } common, customary,
 متداوله *mutadāwala*, } usual. *a.*
 متدین *mutadaiyin*, orthodox, religious. *a.*
 متر मित्र *mitr* or *mitra*, m. a friend, friendship. *mitra-bhed*, breach of friendship. *mitra-druh*, a false or treacherous friend. *mitra-lābh*, acquisition of a friend, forming friendship. *s.*
 متراوی मित्राई *mitrāi*, f. friendship, friendly intercourse. *s.*
 مترادف *mutarādif*, continued, successive; synonymous. *a.* [condensed. *a.*
 متراکم *mutarākim*, accumulated, heaped up,
 مترانā मारानā *matrānā*, to persuade. *s.*
 مترا मित्रता *mitratā*, f. friendship, friendly intercourse. *s.*
 مترتب *mutarattib*, arranged. *s.*
 مترجم *mutarjim*, m. an interpreter; a translator. *mutarjam*, translated. *a.*
 مترحم *mutarahhim*, compassionate, merciful, tender, affectionate. *a.*
 متردد *mutaraddid*, rejected; adverse; wandering; irresolute, perplexed, ambiguous, hesitating. *a.*
 متردوھی मित्रद्रोही *mitra-drohī*, a false or treacherous friend. *s.*
 مترسل *mutarassil*, one who sends, the writer or sender of a letter. *a.*
 مترصد *mutarassid*, expecting, watching, exploring; contemplating, gazing at. *a.*
 مترضی *mutarazzi*, contenting, satisfying. *a.*

مترقب *mutarakkib*, expecting, watching, observing, desiring. *a.* [ing. *a.*
 مترکب *mutarakkib*, composing, compound-
 متروک *matruk*, abolished, obsolete, rejected, relinquished. *māli matruk*, estate of a person deceased. *matrūku-l-isti'māl*, unusual, not practised, disused, obsolete. *a.*
 متروکه *matrūka* (pl. *matrūhāt*), estate, goods, or property of a person deceased, to which his heirs are legally entitled. *a.*
 متزائد *mutazā'id*, increasing, multiplying. *a.*
 متزلزل *mutazalzal*, shaken, convulsed (as the earth by an earthquake). *a.*
 متساوي *mutasāwī*, equal, parallel, right, straight. *a.* [vetous. *a.*
 متسر मत्सर *matsar*, envious, niggardly, covetous.
 متسرā मत्सरा *matsarā*, f. envy, anger, passion; a gnat, a mosquito. *s.*
 متسري मत्सरी *matsarī* (fem. *matsarinī*), envious, wicked. *s.*
 متسع *muttsai'*, broad, large, diffused. *mutsi'* or *mutassa'*, making up the number nine. *a.*
 متسلط *mutasullit*, despotic (command), absolute (dominion). *a.*
 متسلم *mutasullim*, receiving any thing in charge, keeping in possession. *mutasallam* (part. pas.), delivered, consigned. *a.*
 متسلي *mutasallī*, consoled, satisfied, comforted, condoled. *a.*
 متسیه मत्स्य *matsya*, m. a fish; the fish-avatār of Vishnu, the Purāna in which it is related; a county (Dinajpūr and Rungpūr). *matsya-rāj*, m. the fish called Rohi (*Cyprinus rohita*). *s.*
 متشابه *mutashābih*, like, resembling; (sub.) an allegory, a simile, metaphor. *a.*
 متشرع *mutasharrī'*, orthodox, observing the Shar' or Divine law. *a.*
 متشکل *mutashakkil*, like, resembling. *a.*
 متشکي *mutashakkī*, complaining, a complainer. *a.* [plaguin. *a.*
 متصدع *mutasaddī'*, importuning, troubling,
 متصدي *mutasaddī*, m. an accountant, a writer, a clerk; turning away the face, opposing; attempting, daring, intent on. *a.*
 متصرف *mutasarrif*, profuse, extravagant; possessing, occupying; embezzling. *a.*
 متصل *muttaṣil*, near, contiguous, adjoining. *a.*
 متصور *mutaṣawwir*, considering, reflecting, considerate, imagining, conceiving. *mutaṣawwar*, imagined, considered. *a.* [physical. *a.*
 متصوف *mutaṣawwif*, mystical, obscure, meta-
 متضبط *mutaṣabbit*, seizing forcibly. *a.*
 متضرب *mutaṣarrīb*, agitated, disturbed, uneasy, beaten. *a.*

متضعف *mutaẓa'af*, weak, contemptible. *a.*
 متضمن *mutaẓammin*, including, comprehending. *a.*
 متظلم *mutaẓallim*, obscured, darkened, oppressed, injured. *a.*
 متع *mat'*, *f.* enjoying, reaping the advantage of; advancing (as the day). *a.*
 متعارف *muta'āraf*, known, acknowledged, well known to each other. *a.*
 متعاقب *muta'āhib*, successive, following, pursuing; *adv.* afterwards. *a.*
 متعال *muta'āl*, } high, sublime, lofty. *a.*
 متعالی *muta'ālī*, }
 متعبّد *muta'abbid*, devout, religious; refractory, stubborn (a camel). *a.*
 متعجب *muta'ajjib*, wonderful, admiring, wondering, astonished. *a.*
 متعداد *muta'addid*, many, various; ready, prepared; (sub.) a number exceeding 10,000. *a.*
 متعدم *muta'addam*, wanting, deficient. *a.*
 متعدي *muta'addī*, a transgressor, a wicked wretch; (in gram.) an active, transitive, or causal verb. *a.*
 متعذر *muta'azzir*, making an apology; deserving pardon; difficult, impossible; stained; defaced. *a.*
 متعرا *muta'rā*, wealth, substance. *d.*
 متعرض *muta'arriz*, *m.* opposing, resisting, giving pain or trouble. *a.*
 متعسر *muta'assir*, difficult, impossible. *a.*
 متعصب *muta'assib*, bigoted, partial, prejudiced. *a.* [stinking. *a.*
 متعفن *muta'affin*, putrid, corrupted, rotten, *a.*
 متعقد *muta'ahhid*, consolidated, fastened together. *a.*
 متعلق *muta'allik*, hanging, suspended; belonging to, concerning; connected with, attached to, addicted; *m.* a relation or kinsman. *a.*
 متعلقات *muta'allikāt*, } pl. domestics, children, family. *a.*
 متعلقان *muta'allikān*, }
 متعلم *muta'allam*, being taught, learning; (sub.) a scholar, disciple. *muta'allim*, teaching, a teacher. *a.*
 متعنّد *muta'annid*, an enemy, one who seeks another's ruin and destruction. *a.*
 متعنه *mut'a*, use, profit, conveniency, marrying *pro tempore*, an easy kind of marriage permitted to good Musulmāns when absent from home: the Sunnis, however, consider it illegal and immoral. *a.*
 متعين *muta'aiyin*, appointed to, fixed, constituted, deputed, determined. *a.*
 متعينة *muta'aiyana*, *m.* a station, post, command; an appointment, establishment. *a.*

متغلب *mutaḡhallib*, victorious, overcoming
 متغیر *mutaḡhaiyir*, changed, inconsistent, disturbed, stupefied perplexed, estranged. *a.*
 متفاوت *mutaḡānit*, diverse, different. *a.*
 متفحص *mutaḡahḡis*, an inquirer, examiner, investigator. *mutaḡahḡas*, examined. *a.*
 متفرق *mutaḡfarriḡ*, separate, distinct, dispersed, scattered. *a.*
 متفرقات *mutiḡfarriḡāt*, pl. various and scattered things, items of an account, sundries. *a.*
 متفرقة *mutiḡfarriḡat* or *mutiḡfarriḡa*, various, sundry; horseguards, spearmen, or archers, attending a monarch when he travels. *a.*
 متفق *muttaḡfiḡ*, united, agreeing, unanimous, consenting; *m.* an accomplice, an associate. *a.*
 متفكر *mutaḡfukḡir*, contemplative, considering, serious, thoughtful, pensive, grave. *a.*
 متفني *mutaḡfannā*, vicious, worthless, faulty. *a.*
 متقاضی *mutaḡḡāzī*, exacting or receiving (payment of a debt); a dun. *a.*
 متقدم *mutaḡhaddim*, ancient, anterior, antique, preceding; (sub.) a chief, president, guardian. *a.*
 متقدمان *mutaḡhaddimān*, } pl. the ancients,
 متقدمين *mutaḡhaddimīn*, } predecessors. *a.*
 متقرب *mutaḡharrib*, approaching, having access; (sub.) a royal relative or favourite. *a.*
 متقرر *mutaḡharrir*, made fast, confirmed, established. *a.*
 متقي *muttaḡḡī*, abstinent, refraining, abstemious, sober, temperate. *a.*
 متکا *muttaḡkā*, a cushion, couch, pillow. *a.*
 متکبر *mutaḡhabbir*, proud, haughty, arrogant, disdainful. *a.* [tily. *a.*
 متکبرانہ *mutaḡhabbirāna*, arrogantly, haughtily
 متکفل *mutaḡḡaffil*, a bail, a surety; (in revenue language) an officer who examines accounts and puts his seal on them when passed in the subordinate *kachahris*, before they are sent to court. *a.*
 متکلم *mutaḡhallim*, speaking; (sub.) a speaker, declaimer; (in gram.) the first person. *a.*
 متکی *muttaḡḡī*, one who leans or reclines. *a.*
 متلاشی *mutalāshī*, *m.* an inquirer, searcher. *a.*
 متلاطمت *mutalāḡḡit*, } dashed together, agitated
 متلاطم *mutalāḡḡim*, } tated (as the waves). *a.*
 متلانا جیکا *mutlānā jī kā*, *n.* to be sick at the stomach, to feel nausea. *h.*
 متلاہت *mutlāḡḡat*, } *f.* sickness at the
 متلاہی *mutlāḡḡī*, } stomach, nausea. *h.* [delight (in a thing). *a.*
 متلاذذ *mutalāzziz*, one who relishes or takes

मल्ल *multif*, consuming, ruining; (sub.) a consumer, prodigal. *a.*

मल्लो *mutalawrin*, changeable, various. *a.*

मल्लि *matli*, *f.* nausea, sickness. *h.*

मल्लायि *mutamāḍi*, persevering, continuing, prolonging. *a.*

मल्लमान *matimān*, sensible, intelligent. *s.*

मल्लमान *matimān*, wise, intelligent. *s.*

मल्लमत्त *mutamattī*, enjoying, relishing. *a.*

मल्लमुरिद *mutamurrid*, vicious, stubborn, disobedient, refractory. *a.* [law]. *a.*

मल्लमशशि *mutamashshī*, going on, practised (in

मल्लमशशिया *mutamashshāya*, acted upon, bearing upon (as laws). *a.*

मल्लमक्कि *mutamakkin*, powerful; residing; (sub.) an inhabitant. *mutamakkan*, *m.* (in gram.) a diptote, or noun of two cases. *a.*

मल्लमन्नि *mutamanni*, wishing, desiring, hoping; the optative mood (in gram.). *a.*

मल्लमरुविल *mutamaruvil*, enriched, wealthy. *a.*

मल्लन *matn* or *matn*, *m.* the text of a book, the middle. *a.*

मल्लन *matnā*, *m.* a kind of sugar-cane. *h.*

मल्लन *mutnā*, one who pisses much, a piss-a-bed. *s.*

मल्लन *matnā*, *a.* to knead, to squeeze. *h.*

मल्लना *mutanāza*, disputed, contested (in law). *a.*

मल्लना *mutanāsib*, similar, proportionate. *a.*

मल्लना *mutanāhiz*, discordant, contradictory. *a.*

मल्लना *mutanāhi*, finished, determined, terminated, arrived at the utmost extreme. *a.*

मल्लना *mutanabbih*, circumspect, diligent. *a.*

मल्लना *mutanabbī*, one who calls himself a prophet; name of a celebrated Arabian poet. *a.*

मल्लना *mutanajjim*, a star-gazer, an astrologer. *a.*

मल्लना *mutanjan*, *m.* a kind of dish, a *pulā*, *o. p.*

मल्लना *mutanjan gospanḍī*, a kind of dish (*pulā*, *o.*) made of goat's flesh, or of mutton. *p.*

मल्लना *mutana'im*, affluent, opulent, enjoying all the comforts of life. *a.*

मल्लना *mutanaffir*, averse, disgusted, abhorring, detesting. *a.*

मल्लना *mutanaffis*, solitary, single. *a.*

मल्लना *matang*, *m.* an elephant. *s.*

मल्लना *matnagī*, proof, documents; what may be relied on as evidence in a law-suit. *a. p.*

मल्लना *mutau*, *m.* (Braj) counsel, advice. *s.*

मल्लना *mutavātir*, } successive, or succes-

मल्लना *mutavārid*, } sively. *a.*

मल्लना *mit-vāch*, prudent or measured in speech. *s.* [complaisant. *a.*

मल्लना *mutawāzī*, complimenting, humbling, *nind se*

मल्लना *matnālā*, intoxicated. *nind se* *matwālā*, one overpowered with sleep from the effects of opium. *s. h.*

मल्लना *mutavāli*, successive. *a.*

मल्लना *mattavat*, like one drunk, in the manner of a drunkard. *s.*

मल्लना *mutavajjih*, turning, facing, travelling towards; attending to, favouring. *a.*

मल्लना *mutawahhish*, terrified, scared away. *a.*

मल्लना *mutawassit*, intermediate, middling. *a.*

मल्लना *mutawassil*, adjoining, conjoining; trusting in God. *a.*

मल्लना *mutawassil*, connected, related, joined to, depending on, arriving; (sub.) a dependant, connection. *a.*

मल्लना *mutawattin*, inhabitant, native, inhabiting, residing. *a.*

मल्लना *matū* (मल्लना), (in law) a person of incompetent understanding, *v. Wilson's Glossary. a.*

मल्लना *mutawaffir*, many, numerous, plentiful, copious. *a.* [funct. *a.*

मल्लना *mutawaffī* or *mutawaffū*, dead, de-

मल्लना *mutawakkī*, expecting, an expectant. *a.*

मल्लना *mutawakkif*, slow, tardy, delaying, waiting for, expecting. *a.*

मल्लना *mutawakkil*, resigned to the will of God, trusting another, resigned to one's fate. *a.*

मल्लना *mutawallid*, born, generated. *a.*

मल्लना *mutawallī*, a superintendent (or treasurer of a mosque); a kinsman. *a.*

मल्लना *mataunā*, the grain called *kodo*, *q. v. h.* [&c. *d.*

मल्लना *mathā*, *m.* (*v. māthā*) the forehead, *s.*

मल्लना *mathānī*, *f.* a churning vessel. *s.*

मल्लना *mutahāwin*, one who neglects, despises, or holds cheap. *a.*

मल्लना *mathit*, *m.* buttermilk without any watery admixture. *s.*

मल्लना *mutihar*, *m.* straw, &c. mixed with horses' urine. *s.*

मल्लना *mathurā*, *f.* name of a city in the province of Agra, the birthplace of *Krishna. s.*

मल्लना *mathurnī*, *f.* the female of *mathuriyā. q. v. s.*

मल्लना *mutihī*, *f.* a hole in which the dirt of a stable (particularly urine) is collected. *s.*

مٹھریا *mathuriyā*, m. name of a caste of Brāhmans of Mathurā. s.

مٹھس *mīthas*, mutually, reciprocally. s.

مٹھم *muttaham*, suspected, accused, arraigned. *muttahim*, one who suspects. a.

مٹھن *mīthun*, m. a couple, a pair; copulation; the constellation Gemini; a pair; hence the Bengalese represented the constellation by a man and woman. s. [*thin*, m. a churning-stick. s.]

مٹھن *mathan*, m. act of churning. *mathana*, a. to churn; to knead, to work; m. a churn-staff. s.

مٹھنی *mathnī*, f. a churn-staff. s.

مٹھنی بہاء *mīthunī bhāo*, m. amorous inclination. s.

مٹھنیا *mathniyā*, f. a churning-vessel. s.

مٹھوت *mathaut*, m. contribution, subscription, capitation. s.

مٹھورا *mathaurā*, m. a parasol, parapluie, umbrella. s.

مٹھیا *mīthyā*, adj. false, counterfeit; m. falsehood, untruth; adv. falsely. s.

مٹھیا پر تگیاہ *mīthyā-pratigya*, treacherous, guilty of a breach of promise. s.

مٹھیاچار *mīthyā-chār*, acting falsely. s. [atheism; heresy. s.]

مٹھیا درشت *mīthyā-dṛishṭi*, f.

مٹھیا مات *mīthyā-matī*, f. error, ignorance, mistake. s.

مٹھیا وادی *mīthiyā-vādī*, one who utters falsehood, a liar. s. [rant. s.]

مٹھیا ہون *mat-hīn* or *mati-hīn*, stupid, ignorant. s.

مٹھیا مٹی *mitī*, f. date; interest (m. *miti*). s.

مٹھیا *matīn*, strong, firm, solid; obstinate; sententious. a.

مٹھیا *matīā* (v. *chaugān*), a bat or club, &c. d.

مٹھیا *muṭāpā*, f. fatness, grossness. h.

مٹھیا *mitānā*, a. to efface, to erase, to obliterate, to abolish. h.

مٹھیا *muṭā, ī*, f. fatness, bigness. h.

مٹھیا *maṭar*, m. a pea (*Pisum sativum*). h.

مٹھیا *maṭrā*, m. a kind of pea; name of a kind of silk cloth. h.

مٹھیا *maṭrī*, f. a kind of pea. h.

مٹھیا *maṭrīlā*, mixed with peas. h.

مٹھیا *maṭah*, f. coquetry, ogling. *maṭuk* (for *mukuf*), a crown. h.

مٹھیا *maṭhā*, m. a large earthen jar. h.

مٹھیا *maṭhānā*, a. to wink, to ogle, to twinkle. h.

مٹھیا *maṭkulā*, a kind of dumpling. h.

مٹھیا *maṭkan*, m. f. coquetry, ogling. h.

مٹھیا *maṭaknā*, n. to wink, to ogle, to coquet. *maṭkanā*, m. a small vessel for taking water out of a larger. h. [earth. h.]

مٹھیا *maṭkoṭā*, m. a house of

مٹھیا *maṭhī*, f. a child's coral, or plaything which infants suck; a small jar; a churn, a vessel in which milk is churned; a wink, a twinkle, closing of the eyes. h.

مٹھیا *miṭnā*, n. to expire, to be effaced, to cease existing. h.

مٹھیا *maṭh*, m. a Hindū college or convent, a pagan temple, a devotee's abode. s.

مٹھیا *muṭh*, m. f. grasp, clutch; the fist; a blow with the fist. *muṭh-mard*, m. a robber, a ruffian. s.

مٹھیا *maṭṭhā*, m. buttermilk. s.

مٹھیا *maṭhā* or *maṭṭhā*, slow, lazy, indolent. *miṭhā*, m. a kiss; adj. sweet. h.

مٹھیا *muṭṭhā*, m. the handle of a plough. d.

مٹھیا *miṭhās*, f. } sweetness. s.

مٹھیا *miṭhāns*, m. }
مٹھیا *miṭhālā*, a productive moisture inherent in a soil. h. [ness. s.]

مٹھیا *miṭhā, ī*, f. a sweetmeat; sweet-

مٹھیا *maṭhṛī*, } f. a kind of sweet-

مٹھیا *miṭhṛī*, } meat. s.

مٹھیا *maṭhaut*, poll-tax, impost. h.

مٹھیا *maṭhor*, } f. a jar. h.

مٹھیا *maṭhaurī*, }

مٹھیا *maṭholā* or *muṭholā*, f. onanism. h.

مٹھیا *muṭholiyā*, m. one who commits onanism. h.

مٹھیا *muṭṭhī*, f. a handful, grasp; fist. s.

مٹھیا *miṭṭhī*, f. a kiss. h.

مٹھیا *muṭṭhiyā*, m. a handful. s.

مٹھیا *miṭṭī* or *maṭṭī*, f. earth. *miṭī* *par lapnā*, to dispute about land. *miṭṭī pakarnā*, to bite the ground; to be overcome or overturned; to be perverse or obstinate, to resist. *miṭṭī denā*, to bury. *miṭṭī dāmnā*, to conceal the crime or fault of another. *miṭṭī-karnā*, to ruin or destroy. *miṭṭī meṅ milnā*, to be ruined or disgraced. *miṭṭī khānā*, to eat flesh. *miṭṭī honā*, to become weak or faint, to be ruined. *miṭṭī kā tel*, petroleum, a kind of bitumen, supposed to possess marvellous salutary qualities. s.

مٹھیا *miṭiyā*, f. an earthen pot. *muṭiyā* (for *moṭiyā*), a porter, carrier. s.

مٹھیا *maṭṭiyā*, a well without a frame, merely excavated. h. [soil. s.]

مٹھیا *maṭiyārā*, m. arable land, rich

مٹھیا *maṭiyānā*, n. to wink at, to connive; to suffer, to tolerate. h.

مديا مديا *maḍiyāw*, m. sufferance, toleration. *h.*

مشابه *maṣāba* or *maṣābat*, a step, a degree, a station; a place where people assemble. *a.*

مثال *miṣāl*, f. simile, likeness, similitude. *a.*

مثالي *miṣāli*, like, resembling. *a. h.*

مئانه *maṣāna*, the bladder, the place which holds the foetus. *a.*

مثبت *muṣbit*, one who confirms, proves, or establishes. *muṣabbat*, established, ratified. *a.*

مضبوت *muṣbūt*, firm, fixed, established. *a.*

مشقال *muṣḥāl* or *miṣḥāl*, m. a weight containing 4 *māshas* and 3½ *ratis*. *a.*

مثل *maṣal*, f. a fable, allegory, simile, metaphor, proverb; post, station, department, an example. *miṣl*, f. similitude, likeness; (in law) a suit or plea. *miṣli dawāni*, a civil suit. *miṣli faujdāri*, a criminal suit. *a.* [stance. *a.*

مثلاً *miṣḥalan* or *maṣḥalan*, for example, for instance.

مثلث *muṣallaḡ*, three-cornered, triple. *muṣallaḡ maṣlā*, an allegorical fable. *a.*

مئله *muḡla* or *maṣula*, a question, proposition, precept, example; punishment by way of example. *a.*

مئلي *miṣli*, like, equal; (in law) an article which, being lent or sold, is to be replaced by another quite similar. *a.*

مئمر *muṣmir*, fruitful. *muṣammar*, fruit ripe for gathering; fruit-bearing. *a.*

مئمن *muṣamman*, consisting of eight, octangular, eight-fold. *a.*

مئذري *maṣḥanāri*, f. the sort of verse in which the couplets rhyme regularly, as in English heroic verse. The term is applied, *par excellence*, to a moral work in this kind of metre by Maulavi Rūmi. *a.*

مئني *muṣannā*, m. a copy, the second. *a.*

مئج *maj*, ripe, mellow. *h.*

مئجا *majjū*, m. marrow, pith, kernel. *s.*

مئجادل *mujādil*, contentious, disputant, quarrelsome. *a.*

مئجادله *mujādala*, m. contention, dispute, altercation; a conflict, scuffle. *a.*

مئجاري *mujārī*, current; in force (a law). *a.*

مئجاز *majāz*, lawful, convenient; superficial, insincere, feigned; metaphorical. *a.*

مئجازا *majāzan*, by way of metaphor. *a.*

مئجزي *majāzi*, superficially; adj. metaphoric, hyperbolic. *a.*

مئجال *majāl*, f. power, ability, strength. *a.*

مئجالس *majālis* (pl. of مجلس), conferences, assemblies, convivial conversations, sederunts. *a.*

مئجالست *mujālasat*, f. sitting together, an assembly. *a.*

مئجامع *majāmi'* (pl. of مجمع), congregations. *a.*
مئجامعت *mujāma'at*, f. carnal connection, coition, coitus. *a.*

مئجانبت *mujānabat*, being near or at the side of a person; also retiring, withdrawing. *a.*

مئجانست *mujānasat*, f. being akin, or homogeneous. *a.*

مئجاور *mujāwir*, m. a neighbour; a sweeper of a mosque (devoutly employed or fixed to the mosque). *a.*

مئجاورت *mujāwarat*, } f. neighbourhood, intimacy,
مئجاوري *mujāwirī*, } macy, familiarity. *a.*

مئجاوز *mujāwiz*, transgressing, exceeding, bounding. *a.*

مئجاهد *mujāhid*, one who labours or endeavours; a warrior (especially in the defence of the true faith). *a.*

مئجاهدت *mujāhadat* or *mujāhada*, f. a holy war, fighting in defence of religion. *a.*

مئجبور *majbūr*, constrained, forced, restricted. *a.*

مئجبوري *majbūrī*, f. constraint, restriction. *a.*

مئجذبي *mujtabā*, elected, chosen, elect. *a.*

مئجترم *mujtarim*, guilty, arraigned. *a.*

مئجتمع *mujtamī'*, assembled, convened; agreeing in the same opinion; (a man) arriving at full strength. *a.*

مئجتهد *mujtahid*, one who wages war against infidels; a title conferred on the heads of the law and religion, a doctor (in law). *a.*

مئجحر *majhar*, m. an asylum, a hiding-place. *a.*

مئجد *majd*, m. glory, grandeur, splendour, the honour derived from ancestors. *zu-l-majd*, glorious, right honourable. *a.*

مئجدد *mujaddud*, new, recent, modern. *a.*

مئجذوب *majzūb*, attracted, abstracted; a religious fanatic. *a.*

مئجذور *majzūr*, m. square (in arithmetic). *a.*

مئجذوم *majzūm*, leprous. *a.*

مئجرا *mujrā*, m. (in Pers. and Hind.) allowance, premium, deduction; (in Hind.) obeisance, respects, visit, audience. *mujre-gāh*, place of audience for the reception of visitors. *mujrā-k.*, a. to visit. *a.*

مئجراي *mujrāi*, m. one who pays his respects i. e. servants, ministers, &c. *a.*

مئجرب *mujarrīb*, trying, proving. *mujarrab*, adj. expert, skillful, experienced. *a.*

مئجرد *mujarrad*, solitary, alone, unmarried. *a.*

مئجرداً *mujarradan*, singly, solely, only. *a.*

مئجردات *mujarradāt*, pl. incorporeal beings. *a.*

مئجردي *mujarradī*, f. solitude, solitariness, celibacy. *a.*

مئجرم *mujrim*, criminal; (sub.) a sinner. *a.*

مجرور *majrūh*, wounded, lacerated. *a.*
 مجرور *mujrā* (v. *mujrā*) allowing, &c. *a.*
 مجزا *mujazzā*, divided into several parts. *a.*
 مجسم *mujassam*, having a body, embodied, corpulent, incorporated, incarnate. *a.*
 مخصوص *majṣūs*, plastered, besmeared. *a.*
 مجعد *mujā'ad*, curled (as the hair). *a.*
 مجلا *mujallā*, polished, furbished, illustrated, manifested, decked, adorned. *a.*
 مجلد *mujallid*, m. a bookbinder. *mujallad*, bound (a volume). *a.*
 مجلس *majlis*, f. an assembly, a company, congregation, convention. *a.*
 مجلسي *majlīsī*, a person assisting at an assembly. *a.*
 مجلي *mujallā* (v. *mujallā*) adorned, &c. *a.*
 مجمد *mujammad*, congealed. *a.*
 مجمر *majmir*, m. a chafing-dish; a censer for incense; perfume. *a.*
 مجمع *majma'* or مجمعہ *majma'a*, m. an assembly, meeting, a collection. *majma'u-l-bahrain*, the meeting of the two seas, the title of a Persian historical work. *a.*
 مجمل *mujmal*, m. a summary, compendium, abridgment. *mujmil*, one who sums up. *a.*
 مجملا *mujmalan*, summarily, in short. *a.*
 مجموع *majmū'*, } m. a crowd, assembly; a
 مجموعہ *majmū'a*, } large tray or salver; a compound perfume; a collection, magazine, compendium; a form (in printing); adj. collected, assembled, contained, all, the whole. *majmū'a-dār* (record-keeper), a title given to the servants of a *kānūn-go*. *a.*
 مجموعي *majmū'ī*, aggregate, collected. *a.*
 مجنس *mujannas*, a mongrel, of mixed breed; adj. composed of different kinds. *a.*
 مجنون *majnūn*, insane, in love; m. the name of a celebrated lover, whose amours with *Lailā* are the subject of poems by several eminent hands, such as *Nizāmi*, *Amir Khusrū*, and *Jāmi*, &c. *a.*
 مجنونیت *majnūnīyat*, f. insanity, love-madness. *a.*
 مجور *majūr*, } m. (said to be a corrup.
 مجورا *majūrā*, } tion of *mazdūr*) a labourer, a carrier. *p. h.*
 مجوري *majūrī* (for *mazdūrī*) labour. *p.*
 مجوز *mujawwiz*, holding or proving to be lawful; permitting or allowing to pass; urging, pressing. *a.*
 مجوس *majūs*, m. a guebre, or follower of Zoroaster, a magian, a fire-worshipper, a magician. *p. a.*
 مجوسی *majūsī*, of or relating to the magi. *p.*

مچوف *mujanwaf*, hollow, concave, vaulted. *majūf*, thick, large-bellied. *a.*
 مچو *mujh*, inflex. of 1st pers. pron. me. *h.*
 مچار *majhār*, m. (v. *mājh*) the middle, the centre, in the middle. *s.*
 مچاري *majhārī*, in the midst. *s.*
 مچالا *majhlā*, middling, intermediate. *s.*
 مچاله *majhala*, m. wrangling. *a.*
 مچهود *majhūd*, oppressed with labour, or vexation; (sub.) care, trouble, endeavour, diligence. *a.*
 مچھول *majhūl*, little known; (sub.) passive voice; (in gram.) applied to the letters *wāw* and *yā* when the former has the sound of *o* in *mole*, and the latter that of *ē* in *fête*. *majhūli muṭlaq*, very indolent or useless. *a.* [diate. *s.*
 مچھولا *majholā*, middling, interme-
 مچھولي *majholī*, f. a small cart on two wheels. *h.*
 مچھولي *majhūlī*, f. ignorance, apathy. *a.*
 مچھی *mujhe*, (acc. or dat.) pron. me, to me. *h.*
 مچھيلي *majhelī*, f. a small cart. *h.*
 مچھی *mujhe* (v. *mujhe*), me, to me. *d.*
 مچیب *mujīb*, listening to, granting, consenting, taking well. *a.*
 مچیت *majīt*, cheap, that which is sold at an underprice; bought at second hand. *h.*
 مچیتھہ *majīth*, f. name of a drug used for dyeing red (*Rubia munjīt*, *Roxb.*). *s.*
 مچید *majīd*, glorious, honourable, noble. *a.*
 مچیرا *majīrā*, m. small cymbals. *s.*
 مچ *mach*, drowsiness, apathy; a standard for gold. *d.*
 مچا *muchā*, m. a large lump of flesh or meat. *machā* (v. *machān*), a platform. *h.*
 مچالا *machālā*, m. a platform, &c. (v. *machān*). *d.*
 مچامچ *machāmuch*, chokeful, stuffed. *h.*
 مچان *machān*, m. a stage, a frame, a bench, platform, raised seat. *s.*
 مچانا *machānā*, a. to make, to stir, to commit, to produce, to excite, commit. *h.*
 مچرانا *michrānā*, a. to eat without an appetite. *h.* [out an appetite. *h.*
 مچر مچر *michar-michar*, eating with-
 مچک *machak*, f. pain in the joints. *h.*
 مچکارنا *michkārnā*, a. to rinse. *h.*
 مچکانا *machkānā*, a. to wink. *h.*
 مچکانا *machkānā*, n. to have pain in the joints; to creak (as a bedstead, &c.). *h.*

مچل مچل *machal*, } perverse, refractory, dis-
 مچلا مچلا *machlā*, } obedient, cross, obsti-
 nate, pert. *h.* [ness. *h.*

مچلا پن مچلا پن *machlāpan*, *m.* stubborn-
 مچلا نا مچلا نا *machlānā*, *n.* to feel nausea, to
 be sick at the stomach; to pretend ignorance. *h.*

مچلا ها مچلا ها *machlāhā*, squeamish, stub-
 born. *h.* [ness. *h.*

مچلا هت مچلا هت *machlāhat*, *f.* stubborn-

مچلا ے مچلا ے *machlāī*, *f.* } pertness, per-
 مچلا پن مچلا پن *machal-pan*, *m.* } verseness,
 obstinacy. *h.*

مچلا مچلا *muchalkā* or *muchalkā*, *m.* a bond, a
 note of hand, an agreement. *t.*

مچلا نا مچلا نا *machalnā*, *n.* to be perverse,
 refractory, disobedient, &c. *h.*

مچلا مچلا *mach-mach*, an imitative sound. *h.*

مچلا مچلا *machmachānā*, *n.* to creak
 (as a bedstead heavily laden) (*v.* *machkanā*). *h.*

مچلا مچلا *michnā*, *a.* to shut, to close. *h.*

مچلا مچلا *machnā*, *n.* to be made, committed,
 stirred up, perpetrated, produced. *h.*

مچلا مچلا *muchang*, *f.* harp; name of a musical
 instrument, a Jew's harp. *p.*

مچلا مچلا *machwā*, *m.* a boat. *h.*

مچلا مچلا *machwānā*, to cause to make,
 &c. *h.* [by twisting. *h.*

مچلا مچلا *machornā*, *a.* to twist, to break

مچلا مچلا *michaulnā*, *a.* to shut the
 eyes. *h.*

مچلا مچلا *machchh* or *machchh*, *m.* a fish;
 the name of the first *avatār*, or incarnation, when
Vishnu appeared in the shape of the small fish *sapharī*
 to *Satyabrata* or *Hayagrīva*, to warn him of the general
 deluge, and desire him to place the four *Vedas* in the
 boat, which he (*Vishnu*) would preserve. The fish
 was first taken up by *Hayagrīva* in his hands when
 bathing; it was then of the size of a *Pūthī*, but after-
 wards grew too large for being contained in a tank,
 river, &c., and was carried to the sea; where after-
 wards it supported the ark with its horn. *Satyabrata*
 lived about 3000 years before Christ. *s.*

مچلا مچلا *machchhar*, } *m.* a gnat, a musquitto.

مچلا مچلا *machchhar*, } *machchhar hī jhūl*
kā chor, one who would steal the minutest thing, a
 mean, petty pilferer. *s.*

مچلا مچلا *muchharak* (*v.* *maseñ*), the down
 upon the lips. *d.*

مچلا مچلا *machhrangā*, *m.* name of a
 bird, a species of kingfisher. *h.*

مچلا مچلا *machhri*, } *f.* a fish. *machhli*

مچلا مچلا *machhli*, } *bandar*, the port of
 مچلا مچلا *machchhī*, } *Musulipatam*. *s.*

مچلا مچلا *machhandar*, *m.* a rat; (*met.*)
 adj. stupid. *h.*

مچلا مچلا *machhandar*, name of a *jogī*. *s.*

مچلا مچلا *machhvā* or *machhuvā*, *m.* a
 fisherman. *s.*

مچلا مچلا *machchhī*, *f.* a kiss; a fish (*v.*
machhli. *machchhiyāñ lenā*, to kiss. *h.*

مچلا مچلا *machhiyā*, *m.* a stool, a chair. *s.*

مچلا مچلا *machhiyāw*, *m.* honey. *h.*

مچلا مچلا *muḥābā*, *m.* respect, regard, friendship,
 affection, *be muḥābā*, without respect (of persons or
 circumstances). *a.*

مچلا مچلا *muḥāzī*, opposite, parallel. *a.*

مچلا مچلا *muḥārīb*, *m.* a warrior, a combatant. *a.*

مچلا مچلا *muḥārabat*, } battle, combat, war,
 مچلا مچلا *muḥāraba*, } fight. *a.*

مچلا مچلا *muḥāsib*, *m.* an accountant, one who
 keeps accounts; calculating, an examiner, an auditor
 of accounts. *a.*

مچلا مچلا *muḥāsaba*, *m.* computation, calcula-
 tion, account. *muḥāsaba-dār*, an accountant, one who
 has accounts to settle. *muḥāsaba-talab*, demanding a
 settlement of accounts. *a.*

مچلا مچلا *maḥāsīn* (*pl.* irreg.), the beard and
 mustaches; virtues, laudable actions. *a.*

مچلا مچلا *maḥāsh*, *m.* goods, effects, wealth. *a.*

مچلا مچلا *muḥāṣir*, a besieger, one who sur-
 rounds or blockades (a fort, &c.). *a.*

مچلا مچلا *muḥāšara*, surrounding, besieging, in-
 vesting, blockading, sitting down before a fort, &c. *a.*

مچلا مچلا *maḥāṣil* (*pl.* of *محصول*), profits, gains,
 &c. *a.* [preceding]. *a.*

مچلا مچلا *maḥāṣilāt*, (barbarous *pl.* of the
 court). *a.* [against another. *a.*

مچلا مچلا *muḥāzīr*, present, in attendance (*in*
 court). *a.*

مچلا مچلا *muḥāzarat*, *f.* appearing before or

مچلا مچلا *muḥāfiz*, a defender, commander. *mu-*
ḥāfiz i daftar, keeper of the records. *a.*

مچلا مچلا *muḥāfazat*, *f.* preservation, protec-
 tion, guardianship, custody; keeping in mind or me-
 mory. *a.*

مچلا مچلا *muḥāfa*, *m.* (properly *mihaffa*), a *pālki*,
 a kind of litter in which women travel. *a.*

مچلا مچلا *muḥāhala*, sale of corn in the ear be-
 fore it is ripe. *a.*

مچلا مچلا *maḥāll*, *m.* (*pl.* of *محل* or *محلہ*), streets,
 squares, courts, places, houses, districts, departments,
 lands, or any public funds producing revenue to go-
 vernment. *a.*

مچلا مچلا *muḥāl*, impossible, absurd. *muḥāli mu-*
ḥāl, very difficult, absolutely impossible, quite absurd.
maḥāl, art, deception. *a.*

مخالطات *muḥālāt*, pl. absurdities, impossibilities. *a.*
[actions. *a.*

محمدم *mahāmid* (pl. of محمدم), praiseworthy
محاورات *muḥāwarāt* (pl. of محاوره), dialogues.
idioms, &c. *a.*

محاورت *muḥāwarat*, f. } idiom, usage, current
محاوره *muḥāwara*, m. } speech, phraseology,
dialogue, conversation, conference. *a.*

محايت *mahāyat*, partition of usufruct. *a.*

محب *muhibb*, m. a friend, a lover. *a.*

محببت *mahabbat*, f. friendship, love, affection,
attachment, charity, or goodwill to all men. *a.*

محبس *mahbas*, m. a prison. *mihbas*, bed
furniture. *muhbas*, imprisoned. *a.*

محبوب *mahbūb*, beloved, (sub.) a sweet-
heart. *mahbūbu-l kulūb*, cordially beloved. *a.*

محبوبانه *mahbūbāna*, lit. a sweetheart. *a. p.*

محبوبه *mahbūba*, f. beloved, a sweetheart, a
mistress, a lovely woman. *a.*

محبوبي *mahlūbī*, f. loveliness, amiability. *a.*

محبوس *mahlūs*, imprisoned, confined, a pris-
oner. *mahlūs-khāna*, a jail, a prison. *mahlūs-sanad*,
a warrant of committal, or, as our law hath it, a mit-
timus. *a.*

محتاج *muhtāj*, necessitous, needy, indigent ;
a mendicant. *a.*

محتاجي *muhtāji*, f. state of indigence. *a.*

محتاط *muhtāt*, guarded, circumspect. *a.*

محتال *muhtāl*, insidious, deceptive; a deceiver ;
(in law) a person who accepts the responsibility of
one person for his claim upon another. *muhtāl 'alāi-*
hi, the person who has become responsible. *a.*

محترز *muhtariz*, cautious, careful, wary ; ab-
stemious. *a.*

محترف *muhtarif*, an artist, an artisan. *a.*

محترفة *muhtarifa*, a tax on trade ; duties lev-
ied on certain trades and occupations. *a.*

محترم *muhtarim*, honoured, respected, sacred,
revered, venerable. *a.*

محتسب *muhtasib*, m. a censor ; a superinten-
dant of the police, appointed by the Muhammadans
to superintend the morals of the people, to regulate
the weights and measures, and to prevent unlawful
games, drinking, and other disorders. *a.*

محتسبي *muhtasibī*, the office of *muhtasib*,
q. v. *a.* [powerful, great. *a.*

محتشم *muhtashim*, having many followers,
محتكر *muhtakir*, a forestaller. *a.*

محتلم *muhtalim*, a dreamer, one arrived at
the age of puberty ; adj. polluted. *a.*

محتمل *muhtamal* or *muhtamil*, suspected,
conjectured ; suspicious, doubtful, possible, probable,
suffering patiently. *a.*

مخجوب *mahjūb*, veiled ; modest, bashful. *a.*

مخجوبي *mahjūbī*, f. modesty, bashfulness. *a.*

مخجور *mahjūr*, forbidden, prohibited. *a.*

مخدب *muhaddab*, convex. *a.*

مخدث *muhaddiḡ*, a narrator, a relater. *a.*

مخدود *mahdūd*, limited, bounded. *a.*

مخدوف *mahzūf*, omitted, cut off (as a parti-
cle in Arabic Syntax). *a.*

مخراب *mihrāb*, f. the principal place in a
mosque, where the priest prays to the people with his
face turned towards Mecca ; the royal closet or
chamber. *a.* [rāb. *a.*

مخراي *mihrābī*, arched ; of or like the *mih-*

مخري *muharrir*, m. a writer, a clerk. *mu-*
harair, written, inscribed. *a.*

مخرف *muharraf*, inverted, transposed. *a.*

مخرق *muharriḡ*, inflamed, burning (a fever).
muhrik, incentive, giving warmth. *muhrikān*, in a
burning state. *a.*

مخرك *muharrik*, moving, putting in motion ;
(sub.) a mover, persuader, executer. *a.*

مخرم *muharram*, sacred, forbidden ; (sub.)
the name of the first *Muhammadan* month, held sacred
on account of the death of *Ihsan*, son of 'Alī, who was
killed by *Yazid*, near *Kūfa*. *a.*

مخرم *mahram*, a spouse, an intimate friend ;
any one who is admitted into the women's apartments ;
boddice, the part of the dress in which the breasts are
confined. *muhrim*, a prohibitor, interdictor. *a.*

مخرمات *muharramāt*, things forbidden. *a.*

مخرميت *mahramiyat*, f. the state of being a
confidant. *a.*

مخروس *mahrūs*, guarded, preserved. *a.*

مخروسة *mahrūsa*, m. a garrisoned or fortified
place ; well governed or protected territory, as those
subject to established sovereign power. *mamālikī*
mahrūsa, the countries occupied by any sovereign. *a.*

مخروق *mahrūḡ*, torrid, scorched. *a.*

مخروقه *mahrūḡa*, fuel, combustibles. *a.*

مخروم *mahrūm*, prohibited, excluded ; unfor-
tunate, wretched, plundered, deprived of the support
of life, disappointed. *a.*

مخرومي *mahrūmī*, } f. exclusion, prohi-
مخروميت *mahrūmiyat*, } bition, disappoint-
ment. *a.*

مخزون *mahzūn*, grieved, vexed, afflicted. *a.*

مخسن *muhsin*, benefitting, obliging. *a.*

مخسوب *mahsūb*, computed, numbered, car-
ried to account. *a.*

مخسود *mahsūd*, envied, hated. *a.*

مخسوس *mahsūs*, perceived, felt known for
certain ; pl. *mahsūsāt*, things felt, things perceptible
to the senses. *a.*

محشر *maḥshar*, m. a place of assembly, the last judgment. *a.*

محشور *maḥshūr*, raised from the dead. *a.*

محشوي *muḥashshā*, illustrated (a book, &c.) by marginal notes. *a.*

محصل *muḥaṣṣil*, m. a tax-gatherer, a bailiff, a dun; adj. collecting, gathering, inquiring. *a.*

محصلانه *muḥaṣṣilāna*, m. } the fees of the
محصلي *muḥaṣṣilī*, f. } bailiff or tax-gatherer. *a.*

محصيلي *muḥaṣṣilī*, f. office of tax collector. *a.*

محصن *muḥṣan* or *muḥṣana*, chaste, continent. *a.*

محصور *maḥṣūr*, besieged, surrounded, detained, restrained. *a.*

محصول *maḥṣūl*, m. tax, duty, excise, custom, postage, produce of any thing, public revenue from any source. *maḥṣūl-dār*, yielding or having a profit; a collector or receive of taxes. *a.*

محصولي *maḥṣūlī*, of or relating to taxes, &c. *a.*

محض *maḥẓ*, pure, unmixed; adv. merely, entirely, wholly, purely. *a.*

محضر *maḥẓar*, m. royal presence, appearance, a general application or petition; nature, temper, disposition. *maḥẓar-khāna*, a police station or court. *maḥẓar-nāma*, m. a muster-roll, list of those who are present. *a.*

محظور *maḥẓūr*, forbidden, unlawful. *a.*

محظورات *maḥẓūrāt*, pl. unlawful things. *a.*

محظوظ *maḥẓūẓ*, glad, cheerful, contented, delighted, pleased. *a.*

محظي *muḥẓī*, preferring, favouring. *a.*

محفل *maḥfil*, f. the place or time of meeting, assembly, congregation, congress. *a.*

محفوظ *maḥfūẓ*, guarded, protected, preserved; committed to memory. *a.* [women. *a.*

محففة *miḥaffa*, m. a covered chair or *palkī* for

محقق *muḥiqq*, acting properly, doing justice, knowing for certain. *maḥk*, cancelling; burning; having a right. *a.*

محقر *muḥaqqar*, despised, contemptible. *a.*

محقق *muḥaqqak*, confirmed, certified, authenticated, verified, known for truth. *muḥaqqik*, (part. act.) verifying, affirming. *a.*

محققانه *muḥaqqikāna*, truly, accurately. *a.*

محك *miḥak* or *miḥakk*, f. touchstone, test. *a.*

محکم *muḥkam*, strengthened, firm, fortified, strong; adv. strenuously, firmly. *a.* [&c. *a.*

محکمات *maḥkamāt* (pl. of محکمه), tribunals,

محکمه *maḥkama*, m. a tribunal, court of justice, judgment-seat. *maḥkama-awḳāf*, local agency; a court of trust. *a.*

محکمي *muḥkamī*, strength, firmness. *a.*

محکوم *maḥkūm*, subjected, under command; invested with supreme power; sentenced, condemned. *a.*

محکومي *maḥkūmī*, state of subjection. *a.*

محل *maḥall*, m. a place, building, house, mansion, seraglio, district, quarter, abode, time, opportunity. *maḥall-sarā*, the inner or female apartments (of a mansion). *maḥalli mujrā*, the place of obeisance; clearing of accounts. *a.*

محلات *maḥallāt*, pl. houses, places, &c. *a.*

محلل *muḥallil*, one who makes lawful that which was illegal; (in med.) dissolvent. *muḥallul*, made lawful. *a.*

محلات *muḥallilāt*, discutientia, or medicines which dissolve morbid fluids. *a.*

مكلف *maḥlūf*, sworn, having had the oath administered. *maḥlūf-alaihi*, the thing or circumstance sworn to. *a.*

مکله *maḥalla*, a quarter (or part of a town), district, division, ward. *maḥalla-dār*, an officer in charge of a ward; an alderman. *a.*

مکلي *maḥallī*, an attendant on the seraglio; a eunuch. *a.*

محمّد *muḥammad*, adj. praised, praiseworthy; m. name of the Arabian prophet. *a.*

محمّده *maḥmida*, a laudable action; fame. *a.*

محمّدي *muḥammadī*, *Muḥammadan*; a follower of or believer in *Muḥammad*. *a.*

محمل *maḥmil*, m. that by which any thing is supported; a camel's saddle, or that which fastens the two parts of a camel's load; a litter carried on a camel. *a.*

محمود *maḥmūd*, worthy, laudable; m. a man's name; a king of *Ghaznī*, son of *Sabaktagin*. *a.*

محموده *maḥmūda*, scammony. *a.*

محمودي *maḥmūdī*, f. a kind of fine muslin; a silver coin, worth about eightpence of our money; name of an *Afghān* tribe. *a.* [&c. *a.*

محمّس *miḥan* (pl. of محنت), toils, troubles,

محنت *miḥnat*, f. labour, trouble, misfortune, difficulty, calamity, affliction, trial, temptation, perplexity, sorrow. *miḥnat-zada*, struck with affliction. *miḥnat-kash*, one who endures affliction. *miḥnat ko pinā*, (Dakh.) to suffer patiently under affliction. *a.*

محنتانه *miḥnatāna*, pay of labour, wages. *a.*

محنتي *miḥmatī*, m. a labourer; adj. laborious, painstaking, difficult, unfortunate. *a.*

محو *maḥw*, *maḥw*, or *maḥo*, effaced, forgotten, erased, obliterated. *a.*

محور *miḥwar*, m. an axis. *a.*

محوط *muḥawṭat*, surrounded by a wall. *a.*

محوطه *muḥawṭa*. m. an enclosure, area. *muḥawṭa*, the wall. &c. forming an enclosure. *a.*

محويت *maḥwiyat*, effacement, obliteration. *a.*

محيط *muḥīṭ*, containing, surrounding, encircling; comprehending, knowing. *baḥri muḥīṭ*, the main ocean. *muḥīṭi dā'ira*, the circumference of a circle. *a.*

محيطة *muhīta*, land within the supply of a well, &c. (v. *chak*). *a.*
 محيل *muhīl*, m. a cheat, deceiver, knave, prevaricator. *a.*
 محبا *mukhā*, Moka, a seaport town of Arabia, on the Red Sea. *a.*
 مخادم *makhādīm* (pl. of مخدم), servants, domestics, ministers. *a.* [bursements. *a.*
 مخارج *makhārij* (pl. of مخرج), expenses, disbursements. *a.*
 مخاصمت *mukhāṣamat*, opposition, hostility, altercation, quarrelling. *a.*
 مخاطب *mukhātib*, m. a speaker, the person who addresses another. *mukhātab*, the person addressed; (in gram.) the second person. *a.*
 مخاطبين *mukhātibīn*, pl. those who speak to or address others. *a.*
 مخاطرة *mukhātara*, m. danger, peril, hazard. *a.*
 مخافت *mukhāfat*, dread, danger; pl. *mukhāfāt*, dangers, &c. *a.*
 مخالطة *mukhālatat*, f. associating, conversing, mixing together in society. *a.*
 مخالف *mukhālif*, opposite, adverse, contrary, dissentient; (sub.) an enemy, an opponent. *a.*
 مخالفت *mukhālafat*, f. opposition, adversity, repugnance, variance, enmity. *a.*
 مخبر *mukhbir*, announcing news, signifying, certifying, telling news. *mukhbiri sādik*, the bringer of certain intelligence. *a.*
 مخبط *mukhabbat*, disordered in the intellect. *a.*
 مختار *mukhtār*, chosen, selected; absolute, independent, invested with power and authority; (sub.) a free agent; an agent acting with full power for another. *mukhtāri kār*, a superintendant, a director of affairs. *mukhtār-nāma*, a power of attorney. *mukhtārag*, as an agent. *a.*
 مختاري *mukhtārī*, f. independence, power, authority, free agency; office of *mukhtār*. *a.*
 مختاله *mukhtāla*, an impostor, a deceiver. *a.*
 مخترع *mukhtarī*, m. an inventor, author, founder; commencing. *mukhtara'*, invented, discovered, contrived. *a.*
 مختص *mukhtas*, appropriated, peculiar; chosen, elected; private, domestic. *a.*
 مختصر *mukhtasar*, abbreviated, abridged; (sub.) a compendium, an epitome. *a.*
 مختفي *mukhtafī*, hidden, concealed; also hiding, lurking. *a.*
 مختل *mukhtal*, confused, confounded, disturbed, corrupted; emaciated. *a.*
 مختلط *mukhtali*, confused, perplexed, mixed, jumbled together. *a.*
 مختلف *mukhtalif*, } diverse, discordant, dif-
 مختلف *mukhtalifa*, } ferent, various. *a.*

مختوم *makhṭūm*, sealed, signed, concluded, name of a flower. *a.*
 مختون *makhṭūn*, circumcised. *a.*
 مخجل *mukhājjal*, confounded, bashful, ashamed. *a.*
 مخدر *mukhaddar*, concealed (under a veil). *a.*
 مخدرات *mukhdirāt*, (in medicine) narcotics. *a.*
 مخدوم *makhḍūm*, served; (hence) m. a master; f. *makhḍūma*, a mistress. *a.*
 مخدوميت *makhḍūmiyat*, f. mastership. *a.*
 مخذول *makhḍūl*, contemned, despised. *a.*
 مخرج *makhraj*, m. utterance, pronunciation. *makhraj*, any thing given out, expenditure. *a.*
 مخروط *makhruṭ*, } a conc, a cylinder; adj.
 مخروطة *makhruṭa*, } conical, cylindrical. *a.*
 مخروطات *makhruṭāt*, pl. conic sections. *a.*
 مخزن *makhzan*, m. a magazine, storehouse, granary; (hence Span. *almazen*, Port. *almazem*, Ital. *magazzino*, Fr. *magasin*, Eng. *magazine*). *a.*
 مخصور *makhṣūr*, injured, damaged. *a.*
 مخصوص *makhṣūṣ*, peculiar, particular. *makhṣūṣ-k.*, to impute, ascribe. *a.*
 مخضر *mukhazzar*, verdant, flourishing. *a.*
 مخطط *mukhattat*, marked with lines; having incipient beard or down on the face (a youth). *a.*
 مخطوب *makhṭūb*, affianced, betrothed. *a.*
 مخطور *makhṭūr*, thought, imagined, conceived, supposed. *a.*
 مخفف *mukhaffaf*, alleviated; light; contemptible; (a consonant) having a short for a long vowel. *a.*
 مخفوض *makhfūz*, depressed, submissive. *a.*
 مخفي *makhfi*, concealed, secret, clandestine, occult, private. *a.*
 محل *mukhīl*, disturbing, spoiling, ruining; (sub.) a disturber, interrupter. *a.*
 محلا *mukhallā*, empty; dismissed, set at liberty, repudiated, set free. *mukhallā bi-l-ṭab'*, unceremonious. *a.*
 محلا *mukhallad*, eternal, durable, permanent. *a.*
 محلاص *mukhlis*, m. a friend; a bachelor (q.d. a free man); adj. sincere, pure, true. *makhlas*, an asylum. *a.*
 محلاصانه *mukhlisāna*, sincere, friendly, candid; like a friend. *a.*
 محلاصي *makhlasī*, f. escape, release, shelter, asylum, deliverance, liberation. *a.*
 مملع *mukhalla*, dressed or presented with a *khiṣat*, q. v. *a.*
 مخلوط *makhṭūṭ*, mixed, blended, confused. *a.*

مخلوق *maḥlūq*, created, formed, produced. *a.*
 مخلوقات *maḥlūqāt*, pl. creatures, created things. *a.*
 مخلوقيت *maḥlūkiyat*, f. the creation. *a.*
 مخمر *mukḥmir*, fermented, leavened. *mukḥmamir*, leavening. *a.*
 مخمس *mukḥmmas*, m. a kind of verse containing five lines; a pentagon or five-sided figure; adj. quintuple, pentangular. *a.*
 مخمسات *mukḥmmasāt*, pl. verses or stanzas of five lines; five-sided figures. *a.*
 مخمصه *maḥmaṣa*, m. hunger, wretchedness. *a.*
 مخمل *maḥmal*, m. velvet. *a.*
 مخملي *maḥmalī*, made of velvet. *a.*
 مخمور *maḥmūr*, intoxicated, completely drunk. *a.*
 مخنث *mukḥannaṣ*, effeminate, abject, infamous; (sub.) an herm phrodite; *exoletus, qui corpus prostituit cinaedis.* *a.*
 مخنوق *maḥnūq*, suffocated, strangled. *a.*
 مخوف *maḥhūf*, dangerous, dreadful. *mukḥhawif*, terrifying. *mukḥhawaf*, terrified. *a.*
 مخيانا *miḥhiyānā*, a. to beat, to subdue, to overcome. *p. h.*
 مخير *mukḥaiyir*, bountiful, charitable, liberal, left to free choice, indifferent, giving an option of two things. *mukḥaiyar*, possessed of free choice. *a.*
 مخيل *mukḥaiyil*, imagining, fancying, doubting, being deceived, conjecturing from physiognomy. *a.*
 مخيلة *maḥhila*, m. imagination, conception, thought, opinion, suspicion. *a.*
 مخيم *mukḥīm*, pitching a tent. *mukḥaiyam*, m. an encampment. *a.*
 مد *madd*, f. extension, production, lengthening; the flux of the sea; the mark (—) placed sometimes over *alif*, which gives it a long broad sound; a peculiar mode of writing certain words in accounts. *madd o jazr*, tide, the flux and reflux of the sea. *maddi naṣar*, f. kind looks, encouragement; extensive view. *mudd*, kind of dry measure varying from one to two *raṭl*, q. v. *a.*
 مد *mad*, m. wine, spirits, any intoxicating beverage; inebriety, intoxication; (met.) pride, haughtiness, arrogance, conceit. *mad-khōr*, a drunkard. *s.*
 مد *mad*, having a bad smell. *d.*
 مد *mud*, } f. pleasure, delight, joy. *s.*
 مد *mudā*, }
 مداح *maddāḥ*, m. an encomiast, eulogist, panegyrist. *a.*
 مداحي *maddāḥī*, f. act of praising, eulogy. *a.*
 مدخل *maddāḥil* (pl. of مدخل), incomes, revenues. *maddāḥil-makḥārij*, additions and diminutions, income and expenditure. *a.*
 مداخلة *maddāḥalat* (also *mudāḥhala*), f. access; entering into, intermeddling. *a.*

مدار *mulār*, m. a circumference; a centre; a place of turning or returning; a place where one stops or stands, a station, a seat. *izzat-madār*, the seat of glory. *madāru-l-mahāmm*, m. the minister, i.e. the centre of affairs. *madār i kūr*, the principal of affairs, the issue or result of an action. *shāh-madār*, name of a celebrated Musalmān saint. *a.*
 مدار *madār*, m. f. name of a plant (*Asclepias gigantea*). *s.*
 مدارا *mudārā*, m. } humility, humanity,
 مدارات *mudārāt*, f. } politeness, affability,
 مدارج *madārij* (pl. of مدرج), steps, degrees, ascents, ways. *a.*
 مدارس *madāris* (pl. of مدرسة), colleges. *a.*
 مداري *madārī*, m. a juggler. *h.*
 مداري *madārī*, of or relating to *madār*. *a.*
 مداريا *madāriyā*, m. the followers of the saint *Madār*, q. v. *p. h.*
 مدافعت *mudāfa'at*, repulsion, warding off. *a.*
 مدام *mudām*, always; permanent, lasting, fixed; continually; f. wine, spirits. *a.*
 مدايمي *mudāmi*, adj. eternal, perpetual. *a.*
 مداوا *mudāwā*, } curing a disease, aiding,
 مداوات *mudāwāt*, } assisting, remedying *a.*
 مداوتني *mudāwatnī*, a female go-between, whose business is to look out for eligible wives or concubines for the benefit of single gentlemen. *d.*
 مداورة *mudāwara*, m. going about, surrounding, encircling, encompassing, adjusting (a business). *a.*
 مداومت *mudāwāmat*, f. eternity, continuance, perpetuity; assiduity. *a.* [tions. *a.*
 مدائح *mudā'ih* (pl. of مدحة), laudable actions. *a.*
 مداين *mudāyin*, a debtor; a creditor. *a.*
 مداينت *mudāyanat*, mutual credit, dealings as debtor and creditor on both sides. *a.*
 مدباس *mad-bās*, m. smell of the jack fruit. *d.*
 مدبر *mudabbir*, adj. disposing in order, governing; prudent, ingenious; m. a manager, counsellor, director. *mudbir*, retiring, bashful, modest. *mudabbar*, (in law) a slave to whom emancipation has been promised. *a.*
 مدبري *mudabbirī*, act of managing, &c. *mudabbirī*, adversity, bad luck. *a.*
 مدت *muddat*, f. a space of time, a long time, antiquity. *muddatu-l-'umr*, during life. *muddati ma'ād*, a long space of time. *a.*
 مدت *mudīṭ*, rejoiced, pleased, delighted; m. pleasure, happiness. *s.*
 مدح *madḥ*, f. praise, eulogium, commendation. *madḥ-khūwān*, a bard, a panegyrist. *a.*
 مدحرج *mudāḥrij*, what revolves. *a.*
 مدحه *midḥa*, also *midhat*, a praiseworthy action. *a.*

مدخل *mudkhil*, entering, penetrating. *mud-khal*, entered, inserted. *madkhal*, income, revenue. *a.*
 مدخن *madkhan*, a place where smoke issues. *a.*
 مدخول *madkhul*, entered, put in, inserted. *a.*
 مدخولة *madkhūla*, *f.* a concubine. *a.*
 مدد *madad*, *f.* assistance, help, succour. *madad-khāh*, one who asks assistance. *madad-khāch*, *f.* entreaty, imploring for aid. *madad-khāch*, charitable distributions, sums paid to help others. *madad-ma'āsh*, a grant of means of subsistence; assessment of revenue for the support of religious houses. *a.*
 مدد مدد *madad*, a mixture of betel-leaf and opium used for smoking. *h.*
 مددگار *madad-gār*, an assister, protector, ally. *a. p.* [tection. *p.*
 مددگاری *madad-gārī*, *f.* aid, assistance, protection. *a.*
 مدد *mudirr*, causing to flow, diuretic. *a.*
 مدد *madirā*, *f.* spirits, wine. *s.*
 مدد *mudrā*, *f.* a sign, a signet-ring; a silver coin; an attitude or gesture; a ring worn by *jogīs* in their ears. *s.*
 مدد *mudirrāt*, (in med.) stimulants. *a.*
 مدد *mudrānkhit*, } sealed, stamp-
 مدد *mudrit*, } ed. *s.*
 مدرس *mudarris*, *m.* a professor, a head of a college. *mudarras*, a student. *a.*
 مدرس *madrasāna*, academical, scholastic. *a. p.*
 مدرس *madrāsa*, *m.* a university, a college, a school for the diffusion of *Muḥammadan* learning. *a.*
 مدرس *mudarrisī*, *f.* professorship. *a.*
 مدرس *mudrih*, comprehending, understanding; one who comprehends. *a.*
 مدرس *mudriha*, *m.* strength of understanding, intellectual powers, genius. *a.*
 مدد *mudda'ā*, *m.* desire, wish, meaning, suit, view, object, scope, intention. *a.* [jects. *a.*
 مدد *mudda'āt*, *pl.* desires, views, objections.
 مدد *mudda'i*, *m.* a plaintiff, suitor, claimant, prosecutor; an enemy. *mudda'i 'alāihī* (properly *mudda'ā 'alāihī*), a defendant (in law); criminal. "In the courts of Southern India, *mudda'i* is erroneously used in the sense of 'defendant,' while the plaintiff is termed *faryādi*."—(B.) *a.*
 مدد *mudda'iyat*, a plaint, a charge; the act of making a claim or suit in law; a female plaintiff. *a.*
 مدد *mudda'iyā*, *f.* a female plaintiff. *a.*
 مدد *mudghim*, inserting (a letter), joining two letters by *tashdīd*. *mudgham* doubled by *tashdīd* (a letter). *a.*
 مدد *madfan*, } *m.* a place for interment, a
 مدد *madfana*, } tomb. *a.*

مدفون *madfun*, buried, concealed, interred. *s.*
 مدقق *mudakkik*, examining minutely. *a.*
 مدقوق *madkūh*, hectic; pounded. *a.*
 مدك *madik*, proud, intoxicated with wealth, purse-proud. *madak*, a pellet of opium or other drug for smoking. *s.*
 مدك *mudg*, *m.* a sort of kidney-bean (*Phaseolus mungo*). *s.*
 مدك *mudgar*, *m.* a mallet, a mace, a hammer; a kind of jasmine. *s.*
 مدك *madgursī*, *f.* a sort of fish. *s.*
 مدل *mudul*, capital, stock, store. *d.*
 مدلل *mudallil*, wheedling, a wheedler. *a.*
 مداما *madmātā*, also *madmāntī* and (in Dakh.) *madmatā*, drunk, intoxicated. *s.*
 مدمع *mudammigh*, proud, fastidious, foolish. *h.*
 مدن *mudun* (*pl.* of مدینه), cities, towns. *a.*
 مدن *madan*, *m.* love, lust; a name of *Kāmādeva*; name of a medicinal plant, *datura*; the plant called *main-phal* (*Gardenia dumetorum*, *Kæn. Vangueria spinosa*, *Roxb.*). *madan-wash*, subdued by love, in love. *s.* [flower. *s.*
 مدن *madan-bān*, name of a
 مدور *mudawwar*, round, circular. *a.*
 مدھ *maddh*, amidst, amid; *m.* temperament. *s.*
 مدھ *madhu*, *m.* honey, ardent spirit; the nectar or honey of flowers; the season of spring; the month of *Chaitra*; name of a demon slain by *Krishṇa*. *a.*
 مدھ *madda*, *m.* the long vowels, or *alif*, *nāw*, and *ye*, when quiescent, and preceded by a letter which has their homogeneous short vowel; as in the words *māl*, wealth; *sūd*, gain; and *pīl*, an elephant. *a.*
 مدھ *madhu-ban*, *m.* a name of *Mathurā*, *q. v.* *s.* [a bee. *s.*
 مدھ *madhup*, *m.* lit. honey-drinking,
 مدھ *madhu-pur*, *m.* a name of *Mathurā*, *q. v.* *s.* [fruit. *s.*
 مدھ *madhu-paras*, *m.* ripe, juicy
 مدھ *madhu-park*, *m.* a dish of curds (*ghī* and honey) to be offered to a respectable guest. *s.* [Mathurā, *q. v.* *s.*
 مدھ *mudhu-purī*, *f.* a name of
 مدھ *madhu-trin*, *m.* sugar-cane. *s.*
 مدھ *madhur*, *m.* } sweet, pleasant to
 مدھ *madhurī*, *f.* } the ears, as
 music. *s.*
 مدھ *madhu-ras*, *m.* sweetness (in flavour or in speech). *s.* [an arbitrator. *s.*
 مدھ *maddhast* or *maddhastā*, *m.*
 مدھ *madhu-sūdan*, a name of *Krishṇa*, who slew a demon called *Madhu*, *q. v.* *s.*

कर मधुकर *madhukar*, m. the honey-maker, a bee; name of *Udhav*, a relative of *Kṛiṣṇa*; a plant (*Achyranthes aspera*); a fruit, the round sweet lime. *s.*

करी मधुकरि *madhukrī*, f. a kind of bread baked on live coals (used among the ascetics or *jogis*); victuals given in alms to pilgrims. *s.*

कश मधुकश *madhu-kosh*, m. the honey-comb, or hive. *s.*

मधु मद्धम *maddham*, middling, temperate. *s.*

मधुमात मधुमात *madhu-māt*, m. name of a *rāgini* or musical mode. *s.*

मधुमाता मधुमाता *madh-mātā* or *madhuma-tā*, intoxicated, drunk. *s.*

मधुमास मधुमास *madhu-mās*, m. the month of *Chaitra*. *s.* [bee. *s.*

मधुमाखी मधुमाखी *madhu-mākhī*, f. a honey-madhu-may, sweet, luscious. *s.*

मधुमय मधुमय *madhu-may*, sweet, luscious. *s.*

मधुश मधुश *madhūsh*, astonished, confounded; inebriated. *a.*

मधुकरि मधुकरि *madhukrī* (v. *madhukrī*), a kind of bread. *s.*

मधुलक मधुलक *madhūlak*, m. a sort of bas-sis growing in watery or mountainous situations; sweetness. *s.*

मध्याह्न मध्याह्न *madhyāhñ* or *madhyāhna*, m. midday, noon. *s.*

मध्यम मध्यम *madhyam*, middle, intermediate, middling; m. the fifth note of the gamut. *madhyamā*, f. the middle finger. *madhyam-lok*, m. the middle world, the earth. *s.*

मध्य मध्य *madhya*, middle, intermediate; m. the middle. *madhya-bhāg*, m. the centre. *madhya-desh*, m. the middle region, a part of India, comprising the modern province of Allahabad, Agra, Delhi, Oude, &c. *madhya-stha*, central, middle; m. a middleman, an umpire, a mediator. *madhya-sthātā*, f. middle state or character. *madhya-lok*, the middle world, the earth. *madhya-varī*, central, being amidst; m. a mediator. *s.*

मदिर मदिर *madīr*, a praiseworthy action. *a.*

मदीर मदीर *madīr*, long, extensive. *a.*

मदिरा मदिरा *maderā*, f. spirituous liquor. *s. h.*

मदिना मदिना *madīna*, m. a city, a state; name of a city in Arabia, Medina, famed as the burying-place of *Muḥammad*. *a.* [debt. *a.*

मदियुन मदियुन *madyūn*, a debtor, one involved in

मदिर मदिर *madya*, m. wine, spirituous liquor. *madya-pit* or *madya-pa*, drunk, a drunkard. *s.*

मदहा मदहा *madhā*, m. a temporary building, an open shed or hall, adorned with flowers, and erected on festive occasions, as at marriages, &c. *s.*

मदहा मदीया *madhāiyā*, m. a cottage, a hut. *s.*

मदी मदी *madāī*, f. dregs, sediment. *d.*

मदाब मदाब *mugāb*, liquid, melted. *la'ki mugāb*, a liquid ruby, red wine. *a.*

मदाक मदाक *mazāk*, m. taste, tasting; the palate. *a.*

मदाक मदाक *mazākira* (pl. of *मदकर*), things worthy of being remembered. *mugākara*, conference, conversation. *a.*

मदाह मदाह *mazāhib* (pl. of *मदाह*), forms of religion, sects, modes. *a.* [altār. *a.*

मदाब मदाब *mazbīh*, m. a place of sacrifice, an

मदाब मदाब *muzabzib*, doubtful, wavering, hesitating, fluctuating, suspended. *a.*

मदाब मदाब *mazbūh*, killed, slain, sacrificed. *a.*

मदाब मदाब *mazbūhat*, pl. victims, animals sacrificed. *a.*

मदाब मदाब *mazbūhī*, f. state of beings sacrificed. *a.*

मदाब मदाब *mazbūr* (for *मदाब*), written, above-written. *a.*

मदाक मदाक *muzzakkhar*, (in gram.) masculine. *a.*

मदाक मदाक *mazkara*, m. mentioning, relating. *a.*

मदाक मदाक *mazkūr*, before mentioned, remembered; (sub. m.) mention, discourse. *a.*

मदाक मदाक *mazkūrāt*, pl. discourses, relations, matters mentioned, things aforesaid; items. *a.*

मदाक मदाक *mazallat*, baseness, contempt. *a.*

मदाक मदाक *mazammāt*, f. satire, abuse, scorn, contempt. *a.* [pised. *a.*

मदाक मदाक *mazmūm*, scorned, contemptible, despised.

मदाक मदाक *muznīb*, a sinner, a criminal. *a.*

मदाक मदाक *mazhab*, m. religion, sect, mode, manner. *muzahhab*, illuminated, (as a fine manuscript, letter, &c.). [bitter. *a.*

मरु मरु *mur* or *murr*, m. myrrh, bitterness; adj.

मरु मरु *mur*, the name of a *daitya* or demon killed by *Viṣṇu*. *s.*

मरु मरु *maru*, m. a region destitute of water, a desert, sands; the province of Marwar. *maru-bhūmi*, dry, sterile, or sandy land. *maru-des*, or *-sthal*, a desert country; the region between *Rājputāna* and the *Indus*. *s.*

मरु मरु *murrā*, m. a squib. *h.*

मरु मरु *marā* or *marā hū,ā*, dead. *s.*

मरु मरु *murā*, a species of small fish. *h.*

मराजत मराजत *murābahāt*, legal profit on the sale of any article. *a.*

मरात मरात *mir,āt*, f. a mirror, speculum. *marrāt*, (pl. of *marra* or *marrat*) times, turns. *a.*

मरात मरात *marātib* (pl. of *मरात*), dignities; times; affairs; (barbarous pl. *marātībāt*). *a.*

मराजत मराजत *murāja'at*, f. return, recourse; repeating. *a.* [neya. *a.*

मराह मराह *marāhīl*, journeys, stages, day's journey.

मराह मराह *marāhīm*, favours, kindnesses, gifts. *a.*

मराह मराह *murād*, f. desire, wish, intention, design, inclination. *a.*

مرادات *murādāt*, pl. things desired, designs. *a.*

مرادبخش *murād-baksh*, the giver of one's desire, a man's name. *a.*

مرادف *murādif*, synonymous. *a.*

مرادمند *murād-mand*, } desirous, longing

مرادونتا *murād-wantā*, } for; needy, necessitous. *a. p. h.*

مرادی *murādī*, favourably, agreeably to one's wish; *f.* change, small money. *a.*

مرادیات *murādiyāt*, obtaining one's wishes, desirables. *a.*

مراړ *murāri*, } m. q. d. the foe of *mār*;

مراړی *murārī*, } an epithet of *Kṛishṇa*. *s.*

مراسلت *murāsalat*, epistolary correspondence. *a.*

مراسم *marāsīm* (pl. of *مرسم* or *مرسوم*), marks, signs, vestiges; laws, usages, customs, conventions, observances. *a.*

مراعات *murā'āt*, *f.* looking back upon, considering, reflecting, viewing attentively through half-eyes; attending to, listening; taking care of, preserving, guarding. *a.*

مراغبت *murāghabat*, desire, propensity. *a.*

مرافعت *murāfa'at*, citing before a judge, a lawsuit. *a.* [company. *a.*

مرافتت *murāfakat*, association, travelling in

مراقب *murākib*, an observer, inspector. *a.*

مراقبه *murākaba*, *m.* observation, contemplation; fearing God. *a.*

مراړ *marāl*, *m.* a duck, a sort of goose with red legs and bill. *s.* [kill. *h.*

مراړنا *marānā*, *a.* to cause to strike or

مراړو *marā,o* (also *marā,onī*), fatal, deadly. *d.*

مراړو *murā,ū*, *m.* (*v.* *murā,ī*) a vegetable merchant. *h.*

مراهق *murāhik*, a lad near the age of puberty. *a.*

مراړی *murā,ī*, *m.* one whose business it is to grow and sell vegetables. *h.*

مراړی *murā,ī*, a hypocrite, a seeming saint. *a.*

مراړیا *marāyā* (pl. of *مرآت*), mirrors, &c. *a.*

مراړیات *murāyāt*, *f.* acting hypocritically, hypocrisy. *a.* [fection. *a.*

مراړبا *murabbā* (*v.* *مرابه*), *m.* a preserve, con-

مراړباساز *murabbā-sāz*, *m.* a confectioner. *a. p.*

مراړبع *murabba'*, being four in number; square, quadrangular, quadrilateral; sitting cross-legged (like a tallor); having a quartan ague. *a.*

مراړبوط *marbūt*, bound, fastened; arranged, construed, grammatical. *a.*

مراړبه *murabba*, pickled, preserved; *m.* a confection, jam. *a.*

مراړهکها *marbhukhā*, } starved to
 مراړهوکها *marbhūkhā*, } death, voracious, greedy. *s.* [want. *s.*

مراړهوکها *marbhūkhā*, } death, voracious, greedy. *s.* [want. *s.*

مراړهوکها *marbhūkhā*, } death, voracious, greedy. *s.* [want. *s.*

مراړهوکها *marbhūkhā*, } death, voracious, greedy. *s.* [want. *s.*

مراړهوکها *marbhūkhā*, } death, voracious, greedy. *s.* [want. *s.*

مراړهوکها *marbhūkhā*, } death, voracious, greedy. *s.* [want. *s.*

مراړهوکها *marbhūkhā*, } death, voracious, greedy. *s.* [want. *s.*

مراړهوکها *marbhūkhā*, } death, voracious, greedy. *s.* [want. *s.*

مراړهوکها *marbhūkhā*, } death, voracious, greedy. *s.* [want. *s.*

مراړهوکها *marbhūkhā*, } death, voracious, greedy. *s.* [want. *s.*

مراړهوکها *marbhūkhā*, } death, voracious, greedy. *s.* [want. *s.*

مراړهوکها *marbhūkhā*, } death, voracious, greedy. *s.* [want. *s.*

مراړهوکها *marbhūkhā*, } death, voracious, greedy. *s.* [want. *s.*

مراړهوکها *marbhūkhā*, } death, voracious, greedy. *s.* [want. *s.*

مراړهوکها *marbhūkhā*, } death, voracious, greedy. *s.* [want. *s.*

مراړهوکها *marbhūkhā*, } death, voracious, greedy. *s.* [want. *s.*

مراړهوکها *marbhūkhā*, } death, voracious, greedy. *s.* [want. *s.*

مراړهوکها *marbhūkhā*, } death, voracious, greedy. *s.* [want. *s.*

مراړهوکها *marbhūkhā*, } death, voracious, greedy. *s.* [want. *s.*

مراړهوکها *marbhūkhā*, } death, voracious, greedy. *s.* [want. *s.*

مراړهوکها *marbhūkhā*, } death, voracious, greedy. *s.* [want. *s.*

مراړهوکها *marbhūkhā*, } death, voracious, greedy. *s.* [want. *s.*

مراړهوکها *marbhūkhā*, } death, voracious, greedy. *s.* [want. *s.*

مراړهوکها *marbhūkhā*, } death, voracious, greedy. *s.* [want. *s.*

مراړهوکها *marbhūkhā*, } death, voracious, greedy. *s.* [want. *s.*

مراړهوکها *marbhūkhā*, } death, voracious, greedy. *s.* [want. *s.*

مراړهوکها *marbhūkhā*, } death, voracious, greedy. *s.* [want. *s.*

مراړهوکها *marbhūkhā*, } death, voracious, greedy. *s.* [want. *s.*

مراړهوکها *marbhūkhā*, } death, voracious, greedy. *s.* [want. *s.*

مراړهوکها *marbhūkhā*, } death, voracious, greedy. *s.* [want. *s.*

मर्त्ये मर्त्ये *martya*, m. a man, a mortal. *s.*

मर्त्या मर्त्या *marṣiya*, m. an elegy, a funeral eulogium, particularly one sung during the *Muharram* in commemoration of the descendants of 'Alī. *marṣiya khānā*, a repeater of the *marṣiya*. *marṣiya khānāni*, act of repeating or singing the *marṣiya*. *a.*

मर्जाद मर्जाद *marjād*, } f. station, rank, dignity, respect, honour, steadiness, rectitude, propriety of conduct. *s.*

मर्जादिक मर्जादिक *marjādik*, respectable, honourable. *s.*

मर्जान मर्जान *marjān*, m. coral, a small pearl. *p.*

मर्जाना मर्जाना *mar-jānā*, n. to die, to expire. *s.*

मर्जानी मर्जानी *marjānī*, of or relating to coral. *p.*

मर्जा मर्जा *marja'*, m. time or place of return, asylum, refuge, repetition. *a.*

मर्जु मर्जु *marjū'*, returned, referred; brought into court (a suit); fem. *marjū'a*. *a.*

मुरहाना मुरहाना *mur-hānā*, n. to wither, to fade, to pine, to droop. *h.*

मुरजान मुरजान *murjhan*, m. pining, fading. *h.*

मुरजी मुरजी *murjī'*, m. one who delays doing what he promises; one of the sect called *murji'at* or *murjiyat*, who procrastinate the practice of good works as altogether unnecessary, and who deem faith sufficient for attaining salvation. *a.*

मर्जीया मर्जीया *marjīyā*, a diver (for pearls). *s.*

मिर्च मिर्च *mirch* or मरिच *marich*, f. pepper. *gol-mirch*, black pepper. *lāl-mirch*, capsicum, Cayenne pepper; (in Dakh.) *mirchā*, *mirchāni*, or *mirchī*. *s.*

मिर्चा मिर्चा *mirchā*, } m. Chili pepper
मिर्चाई मिर्चाई *mirchāi*, } (*Capsicum frutescens*). *s.*

मुरचंग मुरचंग *mur-chang*, f. a jew's-harp. *p.h.*

मुरह्हा मुरह्हा *murchhā* (v. *mürchhā*), swoon, fainting. *h.*

मरहब मरहब *marhab*, m. amplitude; adj. large, spacious, wide. *a.*

मरहबा मरहबा *marhabā*, interj. (lit. may you enjoy a spacious abode!) hail! welcome! God bless you! *a.*

मरहाला मरहाला *marhala*, m. a day's journey, a stage, the time or place of travelling; an inn; a battery, the bastion of a fort. *a.*

मरहामत मरहामत *marhamat*, f. pity, compassion, mercy, clemency, favour; a present. *a.*

मरहुम मरहुम *marhūm*, one who has found mercy, i. e. one deceased, the late; as *nawwābi marhūm*, the late *nawwāb*. *a.* [city of Medina. *a.*

मरहुमा मरहुमा *marhūmat*, f. defunct, deceased; the

मुखस मुखस *mura khahas*, permitted or allowed (to depart), dismissed. *a.*

मरद मरद *marad*, obstinacy, perverseness. *a.*

मर्द मर्द *ward*, m. a male, a man, a hero (*vir*). *mardi ādmī*, a gentleman. *mardi ādmīyat*, gentlemanly conduct. *mard-bāz*, a lascivious woman, adulteress, strumpet. *mard-bāsi*, f. adultery. *mard-bachcha*, the son of a brave man. *p.* [mild. *s.*

मर्द मर्द *mridu*, soft; blunt, not sharp; gentle,

मर्दाद मर्दाद *murdād*, name of a Persian month corresponding with our July. *p.*

मर्दार मर्दार *murdār*, polluted, impure, squalid, ugly, profane; (sub.) carrion. *murdār-khāwār*, a species of eagle or crow that feeds filthily, a vulture. *p.*

मर्दारसंग मर्दारसंग *murdār-sang*, also *murdā-sang* or *murda-sang*, m. litharge. *p.*

मर्दान मर्दान *wardān*, pl. men, heroes, warriors. *p.*

मर्दानगी मर्दानगी *wardānagī*, f. manliness, bravery. *p.*

मर्दाना मर्दाना *wardāna*, manly, brave; male or relating to males; propria quæ maribus; (as male apartments, &c.). *p.*

मर्दानी मर्दानी *wardānī*, f. a masculine (woman). *p.*

मर्दत मर्दत *wardit*, rubbed, anointed. *s.*

मर्दता मर्दता *wardutā*, f. softness. *s.*

मर्द मर्द *muraddad*, reprobated, ruined, perplexed. *muraddid*, one who drives to and fro; a repeller. *a.*

मर्दक मर्दक *wardak*, m. a little man, a manikin; a low fellow, a puppy, a rascal. *p.*

मर्दकार मर्दकार *ward-kār*, one who acts manfully, a hero; adj. heroic, valiant. *p.*

मर्दम मर्दम *wardum*, m. man in general, a polite man; the pupil of the eye; adj. civil, humane. *wardum-āzār*, an oppressor. *wardum-āzārī*, f. oppression, tyranny, robbery and murder. *wardum i chashm*, the pupil of the eye. *wardum-khāwār*, man-devouring, cruel. *wardum-khez*, producing good men. *wardum-dar*, man-rending, ferocious. *wardum-kush*, a manslayer, a murderer. *wardum-kushi*, manslaughter, murder. *wardum-gazā*, man-stinging, injurious. *p.*

मर्दमान मर्दमान *wardumān*, pl. people, men and women in general. *p.*

मर्दमाना मर्दमाना *wardamānā*, m. (same as *ward*) a man. *d.* [eyes. *p.*

मर्दमक मर्दमक *wardumak*, f. the pupil of the
मर्दमी मर्दमी *wardumī*, f. manliness, bravery, civility, humanity (in Dakh. *wardumgī*). *p.*

मर्दन मर्दन *wardan*, m. rubbing the body, bruising, trampling. *s.*

मर्दान मर्दान (r. *mir*) to die, to perish. *p.*

मर्दंग मर्दंग *mirdang* or मर्दंग मर्दंग *mirdang*, f. a kind of drum, a long drum, broader in the middle than at the ends. *s.*

मर्दंगी मर्दंगी *mirdangī*, } m. a beater of
मर्दंगिया मर्दंगिया *mirdangiyā*, } the *mirdang*. *s.*

मर्दानी मर्दानी *wardānī*, m. one who anoints. *wardāniyān*, m. pl. attendants who rub oil, perfumed paste, &c., over the body. *s.*

مردنی *murdani*, worthy of death. *p.*
 مردوا *mardū,ā*, *m.* a man, a fellow (a term of contempt). *p.*
 مردود *mardūd*, rejected, excluded, reprobated, repulsed, confuted; *m.* an apostate. *a.*
 مردودی *mardūdī*, *f.* apostacy; rejection. *a.*
 مردۀ *murda*, dead; *m.* a corpse. *mārda-sho*, one who washes the dead. *murda-farosh*, a name of a caste whose business it is to carry the dead. *p.*
 مردہا *mirdhā*, *m.* an officer employed by government in villages, an overseer, exciseman. *h.*
 مردی *mardī*, manliness, manhood, virility. *mardē-ādmi*, a gentleman. *p.*
 مرہنا *mar-rahnā*, *n.* to be dead; (met.) to be deeply in love. *s.*
 مرز *marz*, *m.* region, district. *marz o kishwar*, empire, territory. *p.*
 مرزا *mirzā*, *m.* a prince; a title of *Musal-māns*. *mirzā-mizāj*, nice; fastidious. *mirzā-manish*, genteel, respectable. *p.*
 مرزائی *mirzā,ī*, *f.* gentility, pride, arrogance. *p.*
 مرزبان *marz-bān*, *m.* a governor of the frontier, a prince. *p.*
 مرزبوم *marz-būm*, also *marz o būm*, *m.* region, district, empire, territory. *h.*
 مرزبہ *marzaba*, *m.* a way, mode; regimen, government. *a.* [mode, manner. *a.*
 مرسی *maras* (pl. of *مرسہ*), ropes. *marās*, way, مرسا *marṣā* or *marshā*, *m.* name of a potherb (*Amaranthus oleraceus*). *s.*
 مرسان *marṣān*, *f.* a small whetstone. *a.*
 مرستھل *marusthal*, barren, dry, without water, desert. *s.*
 مرسل *mursal*, *m.* a messenger, a divine messenger, a prophet, an apostle; of which class the *Muḥammadans* reckon 313: the whole number of prophets (*ambiyā*) are reckoned by the most moderate to amount to 124,000; pl. *mursalin*. *a.*
 مرسالا *mursala*, *m.* an epistle, a missive; a necklace. *a.*
 مرسوم *marṣūm*, accustomed, notified, prescribed; persuaded, a mandate. *a.*
 مرشا *marshā*, *m.* a potherb (*Amaranthus oleraceus*). *s.*
 مرشا *mṛishā*, falsely; in vain. *s.*
 مرشد *murshid*, *m.* an instructor, a director, guide (to salvation), a teacher, a monitor. *a.*
 مرشدی *murshidī*, *f.* instruction in matters of religion. *a.*
 مرصع *murassa'*, covered with gold, set or studded with jewels, cloth so ornamented. *a.*
 مرض *maraz*, *m.* sickness, disease. *a.*

مرضعہ *murṣi'a* or *murṣi'at*, a wet nurse. *a.*
 مرضی *marṣī*, agreeable, acceptable; taking favourably; *f.* will, assent, pleasure. *a.*
 مرضیات *marṣiyāt*, pl. things, agreeable. *a.*
 مرضیۃ *marṣiyatan*, willingly. *a.*
 مرطب *murṭib*, humid, moist; verdant. *murattib*, making moist. *a.*
 مرطبان *marṭabān*, *m.* a glazed vessel, a jar. *a.*
 مرطوب *marṭūb*, wet, damp, moist, full of humours. *a.*
 مرعوب *mar'ūb*, terrified, overawed. *a.*
 مرغ *murgh*, *m.* a fowl, bird, cock (particularly house fowl). *murghī aiwān*, the sparrow. *murghī biriyān*, a broiled fowl. *margh*, a species of grass pasture. *p.*
 مرغآ *murghā*, *m.* a cock, any male bird. *p.*
 مرغابی *murghābī*, *f.* a waterfowl. *p.*
 مرغان *murghān*, pl. birds. *murghāni chaman*, birds of the grove, nightingales. *p.*
 مرغباز *murgh-bāz*, a cock-fighter; one who feeds cocks. *p.*
 مرغزار *margh-zār*, *m.* a place abounding in verdure or in pasture, a meadow. *p.*
 مرغک *murghak*, a little bird, a small fowl. *p.*
 مرغوب *marghūb*, desirable, amiable, lovely, beautiful, estimable. *a.*
 مرغول *marghūl*, } *m.* locks, twisted or plaited;
 مرغولا *margholā*, } quavering (in singing). *p.*
 مرغولنا *margholnā*, *n.* to warble (as a bird). *d.*
 مرغی *murghī*, *f.* a hen. *murghī-wālā*, *m.* a poulterer. *p.* [both ends]. *p.*
 مرفا *marfā*, *m.* a kind of drum (beaten at
 مرفق *marfak*, *m.* the elbow; a cubit. *a.*
 مرفوع *marfū'*, exalted; marked with the vowel *peṣh*, or short *u*. *a.*
 مرفہ *marfa* (*v.* *marfā*), a drum, &c. *p.*
 مرفہ *maraffah*, quiet, tranquil, contented, happy, prosperous; comfortable. *a.*
 مرقب *marqab*, *m.* a place of observation. *a.*
 مرقط *marakat*, a kind of broth. *a.*
 مرقد *markad*, *f.* a bed; a grave, a sepulchre, tomb; a medicine promoting sleep. *a.*
 مرقع *murakku'*, clothed in rags, patched, mended; *m.* a scrap-book; fine penmanship. *a.*
 مرقوم *markūm*, written, described, inscribed, above-mentioned. *a.*
 مرک *marak*, *m.* epidemic, pestilence. *s.*
 مرکانا *murkānā*, *n.* to twist, to writhe. *h.*

مركب *markab*, m. a horse, ship, camel, or any thing in or on which a person is carried. *s.*

مركب *murakkab*, compounded, composed, combined, mixed. *a.*

مركبات *murakkabāt*, pl. compound medicines; name given to a species of stanza in poetry. *a.*

مركت *markat*, m. an emerald. *s.*

مركت *markat*, m. a monkey, an ape. *markafī*, f. a small or female monkey. *s.*

مركتند *markatendu*, m. a sort of ebony. *s.* [house. *h.*

مركبا *markachā*, m. the ridge of a

مركر *markar*, having been dead; (met.) with difficulty. *h.*

مركز *markaz*, m. a centre, the centre of a circle; a halting place; an upper part of a letter, as *kāf kā markaz*, the upper or bent part of the letter *kāf*. *a.* [wish, desire. *a.*

مركز *markūz*, fixed; hid, concealed; (sub.)

مركز *markūndī*, prostrate, lying down. *markūndī mārnā*, to confine one's self to bed; to lie down and cover one's self up as when going to sleep. *a.*

مركها *markahā*, } addicted to beat-
مركها *markahā*, } ing, striking, or
مركها *markhanā*, } butting (a man
or animal). *h.*

مركهنا *markhapnā*, n. to die. *h.*

مركهنا *markhanā*, addicted to beating, &c. (v. *markahā*). *h.*

مركي *markī*, f. an ornament worn in the ear; the *tragus* of the ear. *h.*

مرك *mirg* or *mirg*, m. a deer. *mirg-trishnā*, m. (v. *sarāb*) a mirage, &c. *mirg-chirā*, m. name of a small bird *mirg-chālā*, the skin of a deer worn and used as beds by devotees. *mirg-sālā*, a deer park. *mirg-mad*, m. musk. *mirg-nābhī*, m. musk, a bag of musk. *mirg-nainī*, -*nayani*, -*netrī*, or -*lochani*, deer-eyed (an epithet of a mistress). *s.*

مرك *marg*, f. death; *margi mufājāt*, sudden death. *p.* [mis colloquintida). *s.*

مركاني *mirgādānī*, colocynt (*Cucu-*

مرك *mirg-bhojanī*, f. bitter apple or colocynt. *s.* [rage. *s.*

مركش *mirg-trish*, f. (v. *sarāb*) mi-

مرك *mirg-rāj*, m. the king of beasts, a lion. *s.*

مرك *mirg-sirā* or *mirg-shirā*, f. the fifth mansion of the moon; λ *Orionis*. *s.*

مركل *margal*, fried (fish). *h.*

مركت *marghat*, m. the place where Hindus burn their dead; a crematory. *s.*

مركي *mirgī*, f. a doe, a female deer. *s.*

مركي *mirgī*, f. the epilepsy. *h.*

مركيوالا *mirgī-wālā*, m. a poulterer (for *mirgī-wālā*, q. v.). *p. h.*

مركيا *mirgīyā*, f. hunting (of the deer). *s.*

مركندر *mirgendra*, m. the lion. *s.*

مركيا *mirgīhā*, m. one afflicted with the epilepsy. *h.*

مركي *murlā*, toothless; m. a peacock. *h.*

مركي *murlī*, f. a fife, flute, pipe. *murlī-dhar*, a name of *Kṛishṇa*. *s.*

مرك *maram* or *marma*, m. situation, circumstances, occurrences; news or account of what has happened to a person, &c.; a secret; secret meaning or purpose; secrecy, confidence; knowledge; margin. *s.*

مرك *muram*, a kind of gravelly soil. *h.*

مركت *marammat*, f. mending, repairing. *a.*

مرك *marmar*, m. (Gr. *μαρμαρον* from *μαρμαίρω*, to shine) marble. *g.*

مرك *marmar*, m. sound made by treading upon dry leaves, &c. *s.*

مرك *murmurā*, m. a kind of food, rice pressed flat and eaten raw (so named in imitation of the sound which it gives in chewing). *h.*

مرك *marmarānā*, n. to creak as a new shoe (an imitative sound). *s.*

مركي *marmarī*, f. a sort of pine (*Pinus devadaru*). *s.*

مرك *marma-sthān*, any part of the body where a wound would be fatal; one's weak side, raw, or sore part. *s.*

مرك *marma-gyā*, } a learned or in-
مرك *marma-vedī*, } telligent man. *s.*

مرك *maran*, m. death, dying moments. *s.*

مرك *marnā*, n. to die, to expire, to cease; (met.) to desire vehemently, to set one's heart upon any thing; m. dying. *s.*

مرك *murand*, a country on the north-west of Hindūstān, now called Lamgan. *s.*

مرك *murandā karnā*, a. to tie, to captivate. *murandā-kar-ḡālnā*, to entrance, to enchant, to captivate. *h.*

مرك *maruā* or *marūā*, name of a strong-scented plant (*Artemisia vulgaris*; *Ocimum pilosum*, Roxb.). *s.*

مرك *marwārīd*, m. a pearl; (met.) a son. *p.*

مرك *marwānā*, a. to cause to be beaten or killed. *marwā-ḡālnā*, to dismiss a charge or complaint. *s.* [passionate. *h.*

مرك *marwālī*, affectionate, com-

मरुत *murūmat*, f. manliness, virility, fortitude; affection, humanity, generosity. *murūmat torṇā*, to cease behaving affectionately. a.

मरुती *murūmatī*, humane, generous. a.

मरुज *murānwaj*, selling (merchandise), current, saleable, usual. a.

मरुहत *mīrwaḥat*, a fan, a ventilator. a.

मरुर *murūr*, m. passing, elapsing, a passage, pass, transition, avenue. a.

मरुद *maror*, } f. twist, flexion, turn,
मरुद *maror*, } writhe, convolution. *maror-bāz*, an affected person. h.

मरुडा *marorā*, m. a twisting of the bowels, pain in the bowels, flux, gripes. h.

मरुडफली *maroṛ-phalī*, f. name of a plant (*Helictes Isora*), the fruit of which is used in medicine. h.

मरुडना *maroṛnā*, a. to twist, to writhe, to contort, to distort, to gripe, to yearn. h.

मरुडी *maroṛī*, f. twisting, contortion, writhing; a screw. h.

मरुलि *maroli*, } m. (v. *makar*) a kind
मरुली *marolī*, } of marine monster. h.

मरुना *mironā*, n. to perambulate, to keep watch (as the patrol). d.

मरुह *maroh*, f. affection, kindness, humanity, compassion, mercy, pity. h.

मरुवा *marwa*, m. a mountain near Mecca. a.

मरुही *marohī* (also *marwāhī*), affectionate, merciful, compassionate. h.

मरुवी *marvī*, related, alleged, told. a.

मरुवेया *marvaiyā*, one dying, one at the point of death. s.

मरु *marra* or *marrat*, one time or turn, once. *marrataz*, once upon a time. a.

मरुहा *murhā*, m. an orphan; a peacock. s.

मरुहा *murhā*, m. convolution; adj. twisted. h.

मरुहटा *marhaṭṭā* or *marhaṭṭa*, m. a Marhatta. s.

मरुहम *marham*, m. a plaster, ointment, salve. *marham-nih*, he who lays on a salve or plaster. *marham-paffī*, a plaster, ointment or salve spread upon a piece of cloth or leather. a.

मरुहुब *marhūb*, terrible, dreadful. a.

मरुहुन *marhūn*, pawned, pledged. *marhūni mīnsal*, bound in gratitude. a.

मरुही *murhī*, f. a twist, contortion, writhe, convolution. h.

मरुी *marī* or *marrī*, f. the plague, pestilence, the cholera morbus. s.

मरुी *marī*, visible, perceptible. a.

मरुी *muraī*, f. (v. *mūī*) a radish. h.

मरुयाद *maryād*, limit, &c. (v. *marjād*, &c.). s.
मरुयथा *maraiṭhā*, twisted, wound up, bound round. h.

मरुीच *marich*, the name of a demon employed by Ravana to entice away Sītā; f. pepper (*Piper nigrum*). s.

मरुीच *marīchi*, } f. a ray, a sunbeam;
मरुीची *marīchī*, } m. name of a saint, son of Brahmā; one of the seven *rikhīs*, represented by the seven stars in Ursa Major (η *Urs. Maj.*); a niggard, a miser. s.

मरुीचिका *marīchikā*, f. the vapour called mirage. s. [*salak*. a.

मरुीह *mirrīh*, m. Mars, called also *jallādi*
मरुीद *murīd*, desirous, willing; m. a disciple, a scholar, a follower. a. [*stubborn*. a.

मरुीद *marīd*, rebellious, obstinate, perverse,
मरुीदि *murīdī*, f. scholarship, the state or period of being a disciple. a.

मरुीरु *marīz*, sick, diseased. a.

मरुीरु *marīyal*, lean, emaciated, much reduced by sickness. s.

मरुीला *murelā*, m. a pea-chick. s.

मरुीकुण्ड *murkūṇḍī*, inverted, topsy-turvy. d.

मरुीना *murṇā*, n. to be twisted, to be bent, turned. h.

मरुीड *maroṛ*, f. twist, turn, contortion. *maroṛ-bāz*, an affected person. h.

मरुीडा *maroṛā*, m. a twisting of the bowels, gripes. h. [*to contort*. h.

मरुीडना *maroṛnā*, a. to twist, to writhe,
मरुीडी *maroṛī*, twisting, convolution; a screw or spiral. *maroṛī mekh*, a screw nail. h.

मरुीह *murh*, m. a head man, a chief. s.

मरुीहा *marhā*, lined, headed, covered or topped (as a drum with parchment). h.

मरुीहन *marhan*, f. lining, heading (of a drum, &c.). h.

मरुीहना *marhnā*, a. to cover (as a book with leather, or a drum with parchment), to gild, to case. h.

मरुीही *marhī*, } f. a cottage, a tem-
मरुीहिया *marhaiyā*, } ple. h.

मरुीहियाना *murhiyānā*, n. to be twisted, to be writhed. h.

मरुी *marī*, f. a border, bank or division between garden beds or plats in a field; a bed or plat; section of a rice field; a parterre. d.

मरुीयाना *marīyānā*, a. to paste. s.

मरुी *mazā*, m. (for *maza*, q. v.) taste, flavour. p.
मरुीबन्त *muzābanat*, sale of corn in the field as it stands, without weighing or measuring. a.

مزاج *mizāj*, m. temperament, constitution, complexion, habit of body; temper, disposition. *mizāj-dān*, knowing the temperament. *mizāj-sharīf*, a very respectful term of inquiry respecting a person's health, q. d., "How is your noble or precious temperament?" *mizāj-go*, a flatterer. *mizāj-go*, f. flattery. *mizāj-gīr*, agreeable, suited to the temper or taste. a.

مزاجی *mizāji*, habitual, constitutional; nice, dainty, squeamish. a. p.

مزاح *muzāh* (also *muzāhat*), m. a jest, a joke. *mizāh*, jesting (with another person). a.

مزاحم *muzāhim*, forbidding, hindering; m. an obstacle, a preventive, a preventer; adj. inconvenient. a. [drance, impediment. a.]

مزاحمت *muzāhamat*, f. prevention, hindrance.

مزاح *mazākh*, m. jest, a joke, pleasantry. a.

مزار *mazār*, m. and f. a place of visitation, hence a sepulchre, tomb, grave, shrine. a.

مزارع *muzāri'* (pl. of مزرع), sown fields, &c. *muzāri'*, a husbandman. a.

مزارعت *mazāra'at*, cultivated lands. a.

مزامیر *mazāmīr* (pl. of مزمور), psalms, &c. a.

مزاوت *muzāwalat*, f. remedying, curing; seizing or watching for (prey); entering into or managing affairs. a.

مزبلة *muzbala*, m. a privy, a necessary, a dunghill, any place where filth is thrown. a.

مزبور *mazbūr*, written, above-mentioned, before-mentioned. a. [value. a.]

مزجات *muzjāt*, a trifle, a matter of little value.

مزهرف *muzakhrāf*, ornamented, varnished, deceitful. *muzakhrīf*, a deceiver, a cheat, a liar. a.

مزهرفات *muzakhrāfāt*, pl. idle tales; lying vanities. a. [wages, recompense. p.]

مزد *muzd*, m. a reward, premium, salary,

مزدور *mazdūr*, m. a day labourer, a labourer in general. *mazdūr-paṣṣi*, a tax (formerly levied) on day labourers. p.

مزدوری *mazdūrī*, f. pay, hire, fare, wages; the price of labour. p.

مزرأ *mazra'* (cor. of مزرع, q. v.). h.

مزرع *mazra'*, } a field sown or prepared for sowing, a corn-field. a.

مزرعة *mazra'a*, }

مزروع *mazrū'*, sown, cultivated. a.

مزعفر *muza'far*, m. a kind of dish, a saffroned *puḥw*. a.

مزهکي *muzakkā*, purified, cleaned, justified. *muzakkī*, a purifier, a purgator. a.

مزگان *mizgān* (v. *mizhgān*), the eyelash. p.

مزمار *mizmār*, a pipe, a flute. a.

مزمزه *mazmaza*, shaking to and fro. a.

مزمزم *muzmīn*, chronic, permanent, of long continuance, obstinate (as a disease). a.

مزمور *mazmūr* (pl. مزامیر *mazāmīr*), m. a psalm, a hymn. a.

مزوآ *mizwād*, a traveller's provision bag. a.

مزور *muzawwīr*, m. a knave, a cheat, a liar. *muzawwar*, a lie, a falsehood. a.

مزور *mazūr*, m. (for *mazdūr*) a labourer. p.

مزه *maza*, m. taste, flavour, any thing agreeable to the palate or mind, &c., a tit-bit or *don mot*. *maza-dār*, also *maze-dār*, savoury, possessed of flavour. *maza-dāri*, f. savouriness. p.

مزیت *mazīyat*, excellence; excess. a.

مزید *mazīd*, m. increase, augmentation, advantage. *mazīd-k.*, to take away the dinner, tablecloth, &c. a. [&c. p. h.]

مزیدار *maze-dār* (v. *maza-dār*), savoury,

مزیر *mazīr*, intrepid, bold, stout-hearted. a.

مزین *muzaiyan*, adorned. a.

مزهده *muzhda*, m. joyful tidings. p.

مزهگان *mizhgān* or *muzhgān*, f. the eyelashes. p.

مزه *mizha*, f. the eyelash. p.

مس *mis*, m. copper. *mis i zar-andūd*, (lit. gilded copper) insincerity. p. [rivers. h.]

مس *mus*, land along the high banks of

مس *mass*, m. touch. *mass-k.*, to feel. a.

مس *mis*, m. pretence, fraud, trick (v. *mish*). *masi*, m. f. ink. s.

مسا *masā*, f. evening. *masā-l-khair*, good evening. *ṣubḥ wa masā*, morning and evening. a.

مسا *masā* or *massā*, m. a wart, a fleshy excrescence. s.

مساجد *masājīd* (pl. of مسجد), mosques. a.

مساح *massāh*, a measurer, a geometrician. a.

مساحت *masāhat*, f. measurement, geometry, land surveying. a.

مساحت *masāhika*, m. *mulier quae alius mulieri se pro viro gerit, quae confrectu libidinem alterius expiet*. a.

مساحي *masāhī*, land surveying. a.

مسار *masār*, m. an emerald. h.

مساس *masās*, m. mutual contact; *coitus*. a.

مساعد *musā'id*, assisting, aiding. a.

مساعدة *musā'ada*, m. favour, assistance; mutual aid. a.

مسافت *masāfat*, f. distance, space, interval. a.

مسافحت *musāfaḥat*, f. adultery, whoring, debauchery. a.

مسافر *musāfir*, a traveller, passenger, stranger. *musāfir-parwar* or *-nawās*, one who cherishes travellers; adj. hospitable. *musāfar*, travelled. a.

مسافرانه *musāfirāna*, like a traveller. *a. p.*
 مسافراته *musāfarat*, *f.* travelling (in a body);
 journeying; being a stranger. *s.*
 مسافرخانه *musāfir-ḥāna*, *m.* a house for the
 reception of travellers, a caravanseral. *a. p.*
 مسافری *musāfirī*, state of travelling. *a.*
 مساکت *masāhat*, *f.* avarice, stinginess. *a.*
 مساکن *masākin* (pl. of مسکن), habitations,
 mansions. *a.*
 مساکین *masākin* (pl. of مسکین), the poor. *a.*
 مسالک *masālik* (pl. of مسلك), ways, paths. *a.*
 مسام *musām* or *masāmm*, *m.* a pore (of the
 skin), ducts or canals of the body. *a.*
 مسامات *masāmāt*, pl. pores of the skin. *a.*
 مسامحة *musāmaḥat* (also *musāmaḥa*), *m.* treat-
 ing any one gently, pardoning; negligence. *a.*
 مسان *masān*, *m.* a place where dead
 bodies are burnt; an evil spirit, a demon. *s.*
 مسانا *musānā*, *a.* to cause to steal. *s.*
 مساند *musānd*, an effort, attempt; assault,
 attack. *d.*
 مساحت *masāḥat*, measuring, measurement. *a.*
 مساوات *musāwāt*, *f.* equation, evenness,
 equality. *a.*
 مساودت *musāwadat*, *f.* contending for su-
 periority, dominion. *a.*
 مساوي *musāwī*, equal, parallel, equivalent;
 neutral, impartial; suitable, convenient. *a.*
 مساهله *musāhala*, negligence, carelessness. *a.*
 مسائل *masā'il* (pl. of مسألة), questions; the
 precepts of *Muḥammad*; demands, propositions. *a.*
 مسبب *musabbib*, *m.* the first cause. *musab-*
biḥu-l-asbāb, the causer of causes, *i. e.* God. *musab-*
biḥi ḥakīqī, the true cause, God the Almighty. *a.*
 مسببات *musabbitāt*, *f.* hypnotics; opiate
 medicines. *a.*
 مسبرد *masbird*, *m.* a wart, a fleshy
 excrescence or swelling. *s.*
 مسبع *musabba'* heptagonal, composed of or
 relating to the number seven. *a.*
 مست *mast*, drunk, intoxicated; lustful, wan-
 ton, proud. *p.*
 مستاجر *mustājir*, *m.* a tenant, one who rents
 a house; a contractor, a renter, a farmer. *a.*
 مستاجری *mustājirī*, *f.* renting, farming, hold-
 ing or settlement in a farm. *a.*
 مستاصل *mutāṣal*, extirpated, ruined. *a.*
 مستامن *mustāmin*, one who seeks protec-
 tion. *a.* [toxicated. *p.*
 مستانه *mustāna*, intoxicated; like a man in-

ستانی *mastānī*, *f.* intoxicated; lustful, leche-
 rous, salacious (woman). *p.*
 مستبد *mustabidd*, solitary, acting alone. *a.*
 مستتر *mustatir*, veiled, concealed, hidden. *a.*
 مستثنی *mustaṣnā'*, excellent, extraordinary,
 praised, laudable, selected, excepted from any com-
 mon rule. *a.*
 مستجاب *mustajāb*, acceptable; agreeable.
mustajābu-d-da'wāt, one whose prayers are accepted. *a.*
 مستجمع *mustajmi'* met together. *a.*
 مستحب *mustahibb*, loving, affectionate. *a.*
 مستحسن *mustaḥsan*, virtuous, approved, laud-
 able, beautiful. *a.*
 مستحضر *mustaḥẓir*, one who is present, or one
 who wishes to be present. *a.*
 مستحق *mustaḥiqq* or *mustaḥaqq*, worthy, de-
 serving, having a right to. *a.*
 مستحکم *mustaḥkim* or *mustaḥkam*, firm, fast,
 established, strong. *a.*
 مستحیل *mustaḥil*, changed, transmuted. *a.*
 مستخرج *mustaḥraj*, drawn out, extracted. *a.*
 مستخلص *mustaḥkḥlis*, free, liberated. *a.*
 مستدام *mustadām*, perpetual, immemorial;
 assiduous, constant in any thing. *a.*
 مستدعی *mustad'i*, petitioner, suitor, claim-
 ant. *a.*
 مستدیر *mustadīr*, round, spherical. *ḥattī*
mustadīr, the circumference (of a circle). *a.*
 مسترد *mustaradd*, returned, restored. *a.*
 مستری *mistarī*, a master artificer, as a mason,
 &c., probably from the English "master."
 مستزاد *mustazād*, increased; *m.* the name of
 a kind of verse in which every line has a shorter one
 annexed to it. *a.*
 مستسقی *mustaṣqī*, affected with dropsy, one
 who is craving drink. *a.*
 مستطاب *mustaṭāb*, good, agreeable, excel-
 lent, pure. *a.*
 مستطیل *mustaṭīl*, *m.* a parallelogram. *a.*
 مستظهر *mustaẓhir*, one who cries for help.
mustaẓhar, aided, assisted. *a.*
 مستعار *musta'ār*, any thing borrowed. *a.*
 مستعجل *musta'jil*, one who hastens. *a.*
 مستعد *musta'idd*, prepared, ready, capable,
 able, fit, proper, worthy. *musta'iddi'im*, learned. *a.*
 مستعرب *musta'rīb*, one who becomes or af-
 fects to be an Arab. *a.*
 مستعصی *musta'ṣī*, rebellious, stubborn, sinful. *a.*
 مستعفی *musta'fī*, one who seeks to be ex-
 cused or relieved (from duty); one who resigns (an
 office). *a.*

مستعمل *musta'mal*, used, applied, accustomed; second-hand. *a.*
مستغاث *mustaghās*, one who is applied to for aid or redress. *a.*
مستغاث عليه *mutaghās'alaihi*, a defendant. *a.*
مستغرق *mustaghrik* or *mustaghraq*, drowned, immersed (literally or metaphorically). *a.*
مستغفر *mustaghfir*, one who asks pardon, penitent. *a.*
مستغني *mustaghni*, rich, independent, satisfied, contented, purse-proud. *a.*
مستغنيانه *mustaghniyāna*, proudly, superciliously, independently. *a.* [tiff. *a.*
مستغيب *mustaghīb*, m. a complainant, plain-
مستفاد *mustafād*, received, acquired, benefited. *a.* [gating. *a.*
مستفسر *mustafsir*, interrogating, investi-
مستفيد *mustafid*, gaining, profiting, acquiring, edified, benefited. *a.*
مستفيض *mustafiz*, diffused, divulged; favoured, obliged. *a.*
مستقم *mustaqbah*, hateful, detestable. *a.*
مستقبل *mustaqbil*, m. future, the future tense (In gram.). *mustaqbal*, a front view (of a figure). *a.*
مستقبلات *mustaqbilyāt*, pl. future events, things to come. *a.*
مستقر *mustakirr*, remaining firm, constant, firm, stable. *mustakarr*, fixed, firmly settled, a fixed abode. *a.*
مستقل *mustaqill*, stable, firm, durable; absolute, independent, despotic. *a.*
مستقيم *mustakim*, right, straight, standing erect, faithful, loyal, resolute. *a.*
مستك *mustak*, m. a kind of fragrant grass (*Cyperus rotundus*); a sort of poison. *s.*
مستك *mustak*, m. and f. the head, the skull; the forehead (particularly of an elephant); the top of any thing. *a.*
مستكي *mustaki*, of or relating to the head. *s.* [cliated. *a.*
مستمال *mustamāl*, soothed, persuaded, con-
مستمد *mustamadd*, asking assistance. *a.*
مستمر *mustamirr*, firm, constant, durable, persevering. *a.* [perform any thing). *a.*
مستمسك *mustamsak*, bound or pledged (to
مستمع *mustami'*, a listener, a hearer. *a.*
مستمند *mustamand*, poor, wretched, afflicted; a complainant; an accuser. *p.*
مستمندانه *mustamandāna*, wretchedly, like a poor unhappy individual. *p.*

مستند *mustanad*, supported (by any thing). *mustanid*, one who leans on, and supports himself (by any thing). *a.* [gigantic. *d.*
مستندة *mustanda*, strong-bodied; powerful,
مستوجب *mustawjib*, worthy, fitting, deserving, meriting; m. an author, cause. *a.*
مستور *mustūr*, covered, concealed, veiled. *a.*
مستورات *mustūrāt*, women (of the *haram*). *a.*
مستورة *mustūra*, f. a chaste woman. *a.*
مستوري *mustūri*, f. privacy, retirement. *a.*
مستوفي *mustaufi*, paying or receiving in full (a debt); m. a head clerk, an auditor. *mustaufi-giri*. f. clerkship, audit. *a.*
مستول *masūl*, m. mast of a ship. *a.*
مستولي *masūli*, overcoming, subduing, taking possession of, surmounting. *a.*
مستوي *mustawī*, equal, straight, direct. *a.*
مستهلك *mustahlīk*, ruinous, destructive. *a.*
مستي *masī*, f. drunkenness, intoxication; lust, wantonness. *p.*
مستيسا *masīsā*, half-caste; the offspring of a European father and Indian mother (the word is Portuguese).
مستين *mustaimin*, prosperous, secure. *a.*
مسجد *masjid* or *masjad*, f. a mosque, a temple. *a.*
مسجدي *masjidi*, relating to a mosque. *a.*
مسيج *musajja'*, rhythmical (speech); harmonious or measured (periods). *a.*
مسجل *musajjal*, proved, authenticated and sealed by a judge. *a.*
مسجود *masjūd*, adored, worshipped. *a.*
مسح *masḥ*, m. wiping, washing, cleaning; anointing; perambulating, travelling. *a.*
مسكور *masḥūr*, fascinated, enchanted. *a.*
مسكوق *masḥūk*, worn, brayed, bruised. *a.*
مسك *masḥ*, m. changing, metamorphosing from a superior to an inferior shape. *masḥiḥ* *hond*, n. to be changed, to be metamorphosed into an inferior shape, as from man to beast. *a.*
مسخر *masakhḥar*, taken, subdued. *a.*
مسخران *masakhḥarāpan*, m. } jesting, buffoone-
مسخري *masakhḥaragi*, f. } ry, drollery. *a. h.*
مسخري *masakhḥari*, f. }
مسخرة *masakhḥara*, m. a droll, a jester, a buffoon, a fool, a laughing-stock. *a.*
مسدس *musaddas*, composed of six; m. a kind of verse consisting of six lines; a hexagon. *a.*
مسدود *masdūd*, shut, obstructed, closed. *a.*
مسدهان *masi-dhān*, m. } m. an ink-
مسدهاني *masi-dhāni*, f. } stand. *s.*

مسررت *misrit*, mixed, mingled. *s.*
 مسررت *masarrat*, *f.* gladness, cheerfulness, joy. *a.* [as reverence, excellence, &c. *s.*
 مسرجي *misraji*, a title given to Brāhmins,
 مسرف *musrif*, prodigal, extravagant. *a.*
 مسرنكي *masrangī*, *f.* a kind of pulse fried. *s.*
 مسرور *masrūr*, glad, cheerful, exulting, gay, delighted, pleased. *masrūrī*, gladness, &c. *a.*
 مسروق *masrūh*, stolen, robbed, surreptitious (*sem. masrūka*). *a.* [plain. *a.*
 مسطح *musattah*, level, even; (*sub.*) an open
 مسطر *mistar*, *f.* a board ruled with threads for marking paper preparatory to writing; a ruler; a line. *a.*
 مسطور *masṭūr*, written, expressed, before-mentioned, delineated, above-specified. *a.*
 مسطورات *masṭūrāt*, things aforesaid, &c. *a.*
 مسعد *mus'ad*, } happy, fortunate, propitious,
 مسعود *mas'ūd*, } august. *a.*
 مسقط *maṣqat*, place of falling. *maṣqatu-r-rās*, one's birthplace, native country. *a.*
 مسقف *musakhḥaf*, roofed, ceiled in. *a.*
 مسك *masak*, *m.* a gnat. *s.*
 مسكا *musakhā*, *m.* muzzle used to prevent oxen from eating grain. *a.*
 مسكان *muskān*, *f.* a smile or grin, a kind of laugh without opening the mouth. *a.*
 مسكانا *muskānā*, *n.* to smile, to grin. *maṣkānā*, *a.* to tear, rend, split, burst. *h.*
 مسكتي *muskuṭī*, grinning, smiling. *d.*
 مسكر *mushir*, inebriating, intoxicating. *a.*
 مسكرات *mushkurāt*, grinning, smiling. *d.*
 مسكرانا *mushkurānā*, *n.* to smile, to grin, to smirk. *h.*
 مسكرات *mushkurāhat*, } *f.* smiling,
 مسكرامي *mushkurāī*, } grinning, smirking, laughing. *h.*
 مس كرنا *mass-karnā*, *a.* to touch. *a. h.*
 مسكن *maskan*, *m.* a dwelling, habitation. *musakkin*, anodyne. *a.* [rent, burst. *h.*
 مسكنا *masaknā*, *n.* to be torn, split,
 مسكنات *musakkināt*, *f.* anodynes or sedatives, medicines alleviating pain. *a.*
 مسكنت *maskanat*, *f.* humility, poverty, misery. *a.*
 مسكون *maskūn*, inhabited, habitable. *a.*
 مسكه *masha*, *m.* butter (especially fresh). *p.*
 مسكين *mishkin*, poor, miserable, humble, wretched, indigent; name of a Hindūstāni poet (of Delhi). *a.*

مسيكين *mishkinī*, *f.* poverty, indigence. *a.*
 مسگر *misgar*, a coppersmith, a brazier. *p.*
 مسل *musal*, *m.* a wooden pestle, a club. *musal dhār barasā*, to rain very heavily, or as we say in the vulgate, "to rain cats and dogs." *s.*
 مسلت *mas,alat*, a question, proposition, an action, a thing. *a.* [moor. *a.*
 مسلح *musallah*, armed for war, clad in ar-
 مسلخ *maslahh*, a slaughter-house, shambles. *a.*
 مسلسل *musalsal*, concatenated, successive, linked, chained. *a.*
 مسلط *musallat*, conquered, subdued; conquest. *musallī*, *m.* a governor, ruler. *a.*
 مسلك *maslah*, *m.* a way, path, track, an institution, regulation, rule of conduct. *a.*
 مسلم *muslim*, a Musalmān, a believer in and follower of the Muḥammadan faith; name of a famous martyr, the nephew of *Alī* the son-in-law and fourth successor of Muḥammad. "The deaths of *Muslim* and his sons *Muḥammad* and *Ibrāhīm* form the subject of a very beautiful elegy by *Miskin* of Delhi, one of the best specimens of poetry in the Hindūstāni language."—(Binning). *musallam*, keeping safe, preserving in liberty; complete, sound, safe, entire, whole; free, exempted from. *a.*
 مسلمان *musalmān* (*v. muslim*), *m.* a true believer, a Muḥammadan. "Dr. Gilchrist expresses his doubts regarding the legitimacy of this word, and inclines to deem it an Indian fabrication. This is not the case. The word is not properly Arabic, nor is it known to the Arabs; but it is generally used by Persians and Turks, and may be met with in some of the best Persian authors, Sa'dī, Kashifī, &c."—(Binning).
 مسلمانى *musalmānī*, *f.* the Muḥammadan religion; (*vulg.*) circumcision; (in India) a female Musalmān; *adj.* of or relating to the religion of Muḥammad. *a.*
 مسلنا *masalnā*, *a.* to bruise, to crush. *s.*
 مسلوب *maslūb*, seized, snatched away; spoiled, stripped. *a.*
 مسلوك *maslūh*, beaten; trodden; inserted. *a.*
 مسلول *maslūl*, consumptive. *a.*
 مسله *masla* (properly *mas,ala*), *m.* question, proposition, a precept of Muḥammad; a point of law. *a.*
 مسما *musammā*, called, denominated. *a.*
 مسمات *musammāt*, *f.* (*v. musammā*).
 مسمار *mismār*, *m.* destruction, ruin; mischief to crops committed by cattle; a nail, peg, pin. *mismār karnā*, *a.* to raze, to destroy. *mismār ho-jānā*, to fall into ruin. *a.*
 مسماري *mismārī*, ruination, destruction. *a. h.*
 مسمانا *masmasānā*, *n.* to suppress one's sentiments from fear, to be mealy mouthed; (*in Dakh.*) *musmusānā*, to breathe hard. *h.*
 مسمون *musamman*, made fat, fattened. *a.*
 مسموع *masmū'*, heard, audible. *a.*

مسموم *masmūm*, poisoned; injured or infected by poison (meat). *a.*

مسموم *musammā*, named, denominated, entitled; above-mentioned. *a.*

مسن *musinn*, old, aged, advanced in years. *a.*

مسن *masan*, *m.* a medicinal fruit (*Serratula anthelmintica*). *s.*

مسن *misan*, a soil mixed of clay and sand *h.*

مسن *misnā*, *n.* to be ground or pulverized. *h.*

مسند *masnad*, *f.* a throne, a large cushion, a prop, a chair. *masnad-nishīn*, a reigning prince. *a.*

مسند *manad-ārā*, adorning the throne, *i.e.* a king. *a. p.* [*nad. a. h.*]

مسندي *masnadi*, of or relating to the *masnūn*, legal, adopted into use; meritorious; circumcised. *a.* [*&c. a.*]

مسنوي *masnavī* (for مشنوي, *q. v.*), a poem,

مسواك *miswāk*, *f.* a stick used by the natives, a tooth-brush. *a.*

مسودة *musawwada* or *maswada*, *m.* a sketch or rough draft of a letter, &c. *a.*

مسور *masūr*, *f.* a kind of pulse (*Ervum hirsutum* or *Cicer lens*). *s.*

مسوري *masūrī*, } *f.* a kind of small-
مسوريا *masūriyā*, } *pox. s.*

مسوزا *masūzā*, *m.* the gums (of the teeth). *h.*

مسوسا *masosā*, twisted; grieved, afflicted; *m.* affliction, remorse, regret. *h.*

مسوسنا *masosnā*, *a.* to twist; to squeeze, wring; *n.* to be grieved or vexed. *h.*

مسهرى *masahrī* or *masihri*, *f.* curtains (of a bed) made of very fine gauze, generally green, and commonly called "mosquito curtains," their sole use being to keep out the mosquitoes during the night. *s.*

مسهل *mushil*, aperient, purgative, laxative. *a.*

مسي *misī*, made of copper. *p.*

مسي *misī* or *missī*, *f.* a powder with which they tinge the teeth of a black colour (made of vitriol, &c.); *adj. f.* made of vetches. *misī-dān*, a box of gold, &c. for holding *misī*. *missī*, *f.* fennel, &c. (*v. mishī*). *h.*

مسي *masī*, *f.* ink. *s.*

مسياهار *masyādhār*, an inkstand. *s.*

مسيح *masīh*, } the Messiah, Christ our
مسيحا *masīhā*, } Lord. *a.*

مسيحاي *masīhā, ī*, } Christ-like, of or relating
مسيحي *masīhī*, } to the Messiah, Christian;
f. office or works of the Messiah. *a.*

مسيدان *misī-dān*, a box of gold or silver, &c. for holding *misī*. *h. p.* [*a journey. a.*]

مسير *masīr*, going, walking, proceeding on
مسين *maseñ*, *f. pl.* hair or down on the upper lip which appears in early youth. *h.*

مسين *masīn* or *misān*, *m.* a vetch, pulse *h.* [*num utilitatisimum*]. *h.*

مسينا *masīnā* or *misīna*, *f.* linseed (*Lithi-*

مش *mish*, *m.* fraud, trick, deception, pretence, sham; stratagem; envy. *s.*

مش *mash*, *m.* a mosquito. *s.*

مشابه *mushābih*, resemblance, picture, similitude; probability; like. *mushābih bihi*, compared with it. *a.*

مشابهت *mushābahat*, *f.* } similitude, likeness,
مشابه *mushābaha*, *m.* } conformity, resemblance; probability. *a.* [*reviling. a.*]

مشاهت *mushāmat*, *f.* reproaching, abusing,
مشار *mushār*, signified, indicated. *mushārūn* *ilāhi*, above-mentioned, aforesaid. *a.*

مشارك *mushārik*, *m.* a comrade, an associate, a partner, partaker. *a.*

مشاركت *mushārahāt*, *f.* community, society, association, partnership. *a.*

مشاطكي *mashāṭagī*, *f.* the business of a *mashāṭa*, or tirewoman, &c. *a.*

مشاطه *mashāṭa*, *f.* a waiting maid, a woman who combs hair, a bride dresser; a woman who makes or concerts marriages, a go-between. *a.*

مشاعرة *mushā'ara*, *m.* contending, or excelling in poetry; lying or sleeping together under one coverlid; a meeting of poets. *a.* [*versatou. a.*]

مشافه *mushāfaha*, oral communication, conversation.
مشاق *mashshāh*, *m.* a practiser, a proficient; *adj.* well-versed or -practised. *a.*

مشاقي *mashshāqī*, through practice. *a. h.*

مشام *mashām*, *m.* the smell, the sensorium of smell, sense of smelling. *a.*

مشاورت *mushāwarat*, *f.* counsel, deliberation, consultation. *a.*

مشاهدة *mushāhada*, *m.* sight, vision; ocular demonstration. *mushāhada-k.*, *a.* to look at, to con- template, to view. *a.*

مشاهرة *mushāhara*, *m.* bargaining, settling or hiring by the month; monthly salary, pay, wages. *a.*

مشاهير *mashāhīr* (*pl.* of مشهور), those who are renowned or distinguished. *a.*

مشائخ *mashā, iḥk* (*pl. irreg. of شيخ*), old men; holy persons, dervises, adorers. *a.*

مشائخانه *mashā, ikhāna*, in the manner of holy men. *a. p.* [piety. *a.*

مشائفي *mashā, ikhī*, *f.* holiness, sanctity,

مشايبت *mushāya'at*, the following of some guide or leader in religious matters. *a.*

مشاعت *mushā, 'at*, *f.* the ceremony of accompanying a visitor, on his departure, to the door of the house; a mark of respect shewn only to one of superior rank. *a.* [forated. *a.*

مشبك *mushabbak*, latticed, grated, perforated.

مشبه *mushabbah*, assimilated, like. *a.*

مشت *musht*, *f.* the fist, a blow with the fist, a handful. *p.*

مشت *mushit*, stolen, robbed, pilfered. *s.*

مشتان *mushtāh*, full of desire, desirous, wishing, longing (to see a person). *a.*

مشتاقانه *mushtāqāna*, with a great desire (of seeing one). *a.*

مشتبه *mushtabih*, obscure, ambiguous. *a.*

مشتري *mushtari*, *m.* a partner, an associate, an accomplice. *mushtarak*, held in common. *a.*

مشتري *mushtari*, *f.* buying; *m.* a purchaser; the planet Jupiter. *a.* [pugilist. *p.*

مشتري *mushtari*, *m.* a boxer, a bruiser, a pugilist.

مشتري *mushtari*, *f.* boxing, the pugilistic art. *p.* [fire. *mushtā'il*, grey-haired. *a.*

مشتعل *mushtā'al*, inflamed, kindled, set on fire.

مشتق *mushtakk*, derived (as one word from another; derivative). *a.*

مشمول *mushtamil*, comprehending, containing, comprising. *a.*

مشتهر *mushtahir*, a proclaimer. *mushtahar*, proclaimed, celebrated, famous. *a.*

مشتبي *mushtahī*, longing, desiring, wishing. *a.*

مشتبهات *mushtahiyāt*, *f.* provocations, aphrodisiacs. *a.*

مشتي *mushtī*, fine silk cloth, or a garment made thereof; a handful, a small number or quantity. *mushtī, e khāk*, a handful of dust. *p.*

مشت *musht*, *m.* theft, robbery. *h.*

مشت *musht*, *f.* silence. *musht mārñū*, to remain silent. *h.*

مشت *musht*, sweet, sugary. *s.*

مشتامشتي *mushā-mushī*, *f.* or *-mush-ti*, *m.* thumping and pulling, boxing, fisticuffs. *s.*

مشتان *mishtān*, *m.* sauce, seasoning, gravy; a mixture of sugar and acids eaten with rice, &c. *s.*

مشتار *mushmār*, *m.* a pilferer, a robber. *mushmār kar baiñnā*, to sit with the knees held up by clasping the arms round them. *s.*

مشتي *mushī*, *f.* the fist, the closed hand; stealing, pilfering. *s.*

مشتينده *mushī-bandh*, *m.* one who clenches the fist. *s. p.* [boxing. *s.*

مشتيپات *mushī-pāt*, *m.* pummelling, fisticuffs. *s.*

مشتيمشت *mushī-mushī*, fist to fist, fisticuffs. *s.*

مشجر *mushajjar*, *m.* a kind of silk cloth. *mushjir*, abounding in trees. *a.*

مشخص *mushakhkhas*, certain, ascertained, stipulated; a fine, an amercement. *a.*

مشدد *mushaddad*, strengthened; (applied to a letter that is doubled or marked with the symbol *tashdīd*). *a.*

مشر *mishr* or *mishar*, *adj.* mixed, blended, mingled; *m.* mixing, mixture; a title of Brāhmins, who were brought to India from *Shākadvīp* by *Kṛishṇa* in order to cure the leprosy of his son *Shāmba*; also a title of Brāhmins from *Maithal*, &c.; a Hindū physician; a respectable person. *s.*

مشر *mashrab*, *m.* place of drinking; imbibing; sect, religion; nature, temper, humour. *a.*

مشره *mashraba*, a dining-room, a parlour. *a.*

مشرت *mishrit*, mixed, mingled, added; respected, respectable. *s.*

مشرح *musharraḥ*, explained, commented upon; meat cut into small pieces. *a.*

مشراف *musharraf*, exalted, ennobled; ornamented. *mushrif*, an examiner, inspector, observer; near, approaching, impending. *a.*

مشرق *mashriq*, *m.* the east. *mashriqain*, (*du.*) the east and west. *bu'du-l-mashriqain* or *dūri-mashriqain*, as far as east is from west. *a.*

مشرقي *mashriqī*, eastern, oriental. *a.*

مشرک *mushrik*, *m.* an infidel, an idolater, a polytheist. *musharraf*, common (to many). *a.*

مشرن *mishran*, *m.* mixing, uniting; addition. *s.* [fried. *s.*

مشرنگي *mash-rangi*, *f.* a kind of pulse

مشرور *mashrūr*, *m.* a kind of silk cloth (*v. mashrūr*). *a.*

مشرور *mashrūb*, drunk, imbibed, potable. *a.*

مشرور *mashrūḥ*, explained, illustrated, commented upon; above-mentioned. *a.*

مشرور *mashrūḥan*, agreeably to the explanation, circumstantially. *a.*

مشرور *mashrūt*, } agreed upon, stipulated;

مشرور *mashrūtī*, } (*sub.*) a settled revenue of ten per cent. allowed to the *namindāra*. *a.*

مشرور *mashrūr*, initiated, begun, commenced; legal, just, prescribed by law; *m.* a kind of cloth made of silk and cotton mixed (dressed in which it is lawful for Musalmāns to pray, that not being allowed in cloth entirely of silk). *a.*

مشا *mush'ā*, mixed, as common property, so that the shares cannot be distinguished. *a.*

مشعب *musha'bid*, } m. a conjurer, a juggler. *a.*
مشعب *musha'big*, }

مشعر *mush'ir*, signifying, denoting, indicating, bearing the marks of. *mash'ar* or *mish'ar*, any one of the five senses. *a.*

مشعرة *mash'ara*, m. a place where poets meet to read their verses, &c. *a.*

مشعل *mash'al*, f. } m. a torch, flambeau,
مشعله *mash'ala*, m. } lantern. *mash'ala-*
dār, torchbearer. *a.*

مشعلبي *mash'alchī*, m. a torchbearer. *a. t.*

مشغول *mushghal*, busied, employed. *a.*

مشغلة *mashghala*, m. employment, pastime; a tumult, a crowd. *a.*

مشغول *mashghūl*, employed, occupied, busy, diligent, anxious. *a.*

مشغولة *mashghūla*, m. employment, occupation, pastime, business. *a.*

مشغولي *mashghūlī*, f. the being employed, the state of being in office. *a.*

مشفق *mushfik*, kind, shewing favour, condoling, merciful. *a.*

مشفقانة *mushfikhāna*, favourably, kindly. *a.*

مشق *mashk*, f. piercing suddenly with a spear; striking with velocity; beating, lashing, tearing; combing; drawing (a garment, thing, &c.) every way in order to stretch it; eating of the best parts (of forage, &c.); (a man) galled between the thighs; tall, slender (girl); (met.) an example, copy to write after, exercise, practice, usage, use. *a.*

مشقاب *mushkāb*, f. a large shallow vessel, in which bread is kneaded. *s.* [toil. *a.*

مشقت *mashakhat*, m. trouble, labour, pains, *a.*

مشقي *mashkī*, acquired by practice. *a.*

مشك *mashk*, f. a leather bag, especially for carrying water, a water-bag; the Eastern bagpipe: this instrument has no drone, but simply a goat-skin bag with a mouthpiece and chanter: the latter is sometimes composed of two pipes joined together like a double flageolet. This instrument seems to be known all over the East: the Persians call it *na-ambāna*, and the Arabs *summāra bil-kirba*. *mushk* (in Arabic *misk*), m. musk. *mushk-dār*, diffusing musk, scented like musk; (met.) a mistress's lock. *mushk billī* or *mishk bilās*, a civet-cat, the animal from which is obtained the perfume called *ambād*, or, vulgo, *jawād*. *mushk-fām*, musk-coloured; (met.) the locks of a mistress. *p.*

مشك *mashak*, m. a gnat, a mosquito. *s.*

مشك *mushk*, m. scrotum, testicle. *s.*

مشكل *mushkil*, difficult, intricate, hard, painful; a difficulty. *mushkil-pasand*, one who delights in difficulties. *mushkil-kushā*, a disperser of difficulties *mushkil-guṣār* or *-guṣār*, difficult to pass. *s.*

مشكل *mushakhal*, well-shaped, handsome. *a.*

مشكلات *mushkilāt*, pl. things difficult. *a.*

مشكور *mashkūr*, praised, laudable, agreeable, rewarded, thanked. *a.*

مشكوري *mashkhūrī*, f. reward, thanking. *a.*

مشكوك *mashkhūk*, doubtful, uncertain, problematical. *a.*

مشكي *mushkī*, dark bay approaching to black (colour of a horse). *p.*

مشكيزة *mashkiza*, m. a small leather bottle. *p.*

مشكين *mushkīn*, musky, dark, of a sable hue. *p.*

مشكين چڑھانا *mushken-chaḥhānā* or *-bāndhnā*, a. to pinion, to tie the hands behind the back. *h.*

مشل *mushal*, m. a club, a mace, a pestle. *s.*

مشلول *mashlūl*, paralytic. *a.*

مشمول *mashmūl*, comprehended, contained, surrounded. *a.*

مشوم *mashmūm*, sweet-smelling, odoriferous, fragrant, perfumed. *a.*

مشورت *mashwarat*, f. } counsel, consultation,

مشورة *mashwara*, m. } advice. *a.*

مشوش *mushawwash*, disturbed, confused, intricate; distressed, uneasy, perplexed. *a.*

مشهد *mashhad*, a burying-place, especially for martyrs; name of a Persian city, formerly Tū. *a.*

مشهري *mash-harī* or *mashahrī*, f. mosquito curtains. *s.* [clear, manifest. *a.*

مشهود *mashhūd*, attested, proved, evinced,

مشهور *mashhūr*, } celebrated, published, di-

مشهورة *mashhūra*, } vulged, conspicuous, famous. *mashhūr hai*, it is related, it is a current report. *mashhūra, e āfāk*, (a person or thing) celebrated throughout the world. *a.*

مشي *mishī* or *mişī* *mishī*, f. spikenard (*Valeriana jatamansi*); a sort of fennel (*Anethum panmerium*); common anise. *s.*

مشي *mashī*, f. ink; the stalk of the *Nyctanthes tristis*. *s.*

مشي *mashī*, m. walking, going. *a.*

مشيت *mashīyat* or *mashī,at*, f. power or will, pleasure; the will of God, fate, strength. *a.*

مشيخت *mashīkhat* or *mashyākhat*, seniors, elders, old men; princes, presidents; doctors, high priests: this is an irregular or redundant plural of *shāikh*, like *mashā,ikh*. *a.*

مشير *mushīr*, m. a counsellor, a senator. *mushīr i khāṭṭ*, a privy counsellor. *a.*

مشين *mushīn*, villainous, worthless. *mushaiyan*, stately, dignified. *a.* [patience. *a.*

مصابت *muṣābarat*, patient, or enduring with

مصاحب *muṣāhib*, m. a companion, friend, favourite, aide-de-camp, courtier. *a.*

مصاحبة *muṣāḥabat*, } f. companionship, so-
مصاحبي *muṣāḥibī*, } ciety, familiar inter-
course, communion. a.
مصاحف *maṣāḥif* (pl. of مصحف), books,
volumes, &c. a.
مصادرات *muṣādarat*, oppression, spoliation. a.
مصارعة *muṣāra'at*, wrestling; a contest. a.
مصارف *maṣārif* (pl. of مصرف), expenses,
disbursements; changes, vicissitudes. a.
مصاف *maṣāff*, f. a field of battle, the ranks
of an army. a.
مصافحة *muṣāfaha*, m. shaking hands. a.
مصالح *maṣāliḥ*, m. (pl. of مصلحة) affairs;
honour, glory, employments; materials. *maṣālah* (in
Hind.) condiments, drugs, spices, seasoning. *maṣā-*
lah d or *-ḍālnā*, to season. a.
مصالحة *muṣālahat*, f. } reconciliation, paci-
مصالحة *muṣālaḥa*, m. } fication. *muṣālaḥa-*
k., to reconcile. a.
مصائب *maṣā'ib* (pl. of مصيبة), afflictions,
calamities. a. [tern. a.
مصباح *miṣbāḥ*, f. a lamp, a torch, a lan-
مصبر *muṣabbar*, aloes (the drug merely). a.
مصحف *maṣḥaf*, *miṣḥaf*, or *muṣḥaf*, m. a vo-
lume, a book, a page; the *ḥurān*, as "the book," par
excellence. a. [Ing. a.
مصحوب *maṣḥūb*, accompanied, accompany-
مصدق *muṣdāḥ*, a proof of veracity. a.
مصدر *maṣdar*, m. source, origin, spring,
theme; the infinitive or noun of action; a place. a.
مصدري *maṣdari*, of or relating to the source,
or to the infinitive (in gram.). a.
مصدع *muṣaddi'*, troublesome, annoying. a.
مصدق *muṣaddik*, a verifier, an affirmer. *mu-*
ṣaddak, verified, substantiated, attested. a.
مصدور *maṣdūr*, } issued, derived, deriva-
مصدورة *maṣdūra*, } tive. a.
مصر *miṣr*, m. Egypt, also Cairo, the capital
of Egypt, any large city. a.
مصر *muṣirr*, one who perseveres or insists;
adj. obstinate, unflinching. a.
مصراع *miṣra'*, } m. a hemistich, a line (in
مصراع *muṣarra'*, } poetry); leaf of a folding-
مصرفة *miṣra'a*, } door. a.
مصرف *muṣrif*, prodigal. *maṣraf*, m. expense,
disbursement, cost, charge. a.
مصرع *maṣru'* prostrated; epileptic, or seized
with epilepsy. a.
مصرف *maṣrūf*, expended, employed; turned,
changed, declinable. a.

مصري *miṣrī*, adj. of or relating to Egypt;
f. sugar-candy; m. an Egyptian. a.
مصطبة *maṣṭaba*, an inn or caravanserai for
the reception of strangers. a.
مصطفى *muṣṭafa*, chosen, selected; m. one of
the titles of *Muḥammad*. a.
مصطكي *maṣṭakī*, f. (Gr. *μαστίχη*) mastiche
(the resin of the *Pistacia lentiscus*). g.
مصطلح *muṣṭalaḥ*, idiomatic, metaphoric; an
idiom, a phrase. a.
مصطلحات *muṣṭalaḥāt*, pl. idiomatic expres-
sions, &c. a. [tified. a.
مصفا *muṣaffā*, clean, pure, transparent; jus-
مصقل *miṣqal*, any thing used in polishing. a.
مصقلا *miṣqalā*, } a polisher, any instrument
مصقله *miṣqala*, } with which a thing is po-
lished. a.
مصقول *maṣqūl*, polished, furbished. a.
مصلا *muṣallā*, m. a carpet to pray on. a.
مصلي *muṣliḥ*, m. one who rectifies, a mediator,
pacifier, adviser, reformer. a.
مصلحة *maṣlahat*, f. an action, occupation,
expediency, the best thing to be done; counsel, ad-
vice. *maṣlahat-k.*, a. to consult, to combine. a.
مصلحا *maṣlahatā* or *maṣlahatan*, advisedly,
wisely. a.
مصلوب *maṣlūb*, crucified, suspended. a.
مصلي *muṣallī*, holy, righteous. *muṣallā*, a
spot near Shirāz, celebrated by *Ḥāfiḡ* for its rosy
bowers. a. [mimed. a.
مصمم *muṣammam*, fixed, concluded, deter-
مصنع *muṣanna'*, factitious, artificial. a.
مصنف *muṣannif*, m. a composer, an author.
muṣannaf, composed; a composition. a.
مصنفات *muṣannafāt*, books, works, compo-
sitions. a.
مصنوع *maṣnū'*, formed, created, made, pre-
pared; artificial; an invention, contrivance. a.
مصنوعات *maṣnū'āt*, pl. inventions, contri-
vances, works of skill. a.
مصنوعي *maṣnū'ī*, artificial, fictitious. a.
مصور *muṣawwir*, m. a painter, sculptor;
forming, figuring. *muṣawwar*, a painting, a picture. a.
مصوري *muṣawwirī*, f. the art of painting. a.
مصون *maṣūn*, guarded, kept in safety. a.
مصيبة *muṣibat*, f. a misfortune, disaster,
affliction, adversity, evil, misery, ill. *muṣibat i nāga-*
hānī, an unlooked-for disaster or affliction. *muṣibat-*
zada, struck with misfortune, &c. a.
مضاد *muṣāddat*, opposition, antipathy. a.
مضارب *muṣārib*, a factor, a manager. a.

مضاربة *muzāraba*, m. a battle, conflict, combat; a partnership of stock on the one hand, and labour or management on the other. *h.*
 مضارع *muzārī'*, m. the aorist (in gram); adj. resembling, similar to. *a.* [plied. *a.*
 مضاعف *muzā'af*, doubled, increased, multiplied.
 مضاف *muzāf*, annexed, added; related; (sub.) a noun placed in construction; one who is joined to others with whom he has no natural connection. *muzāf ilaihi*, the noun governed. *a.*
 مضافات *muzāfāt*, pl. things annexed, appendages. *a.*
 مضامين *muzāmīn* (pl. of مضمون), the contents of a book (epistle, &c.). *a.*
 مضايقة *muzāyāqa*, m. penury, necessity, distress, poverty; moment, consequence, significance. *kuchh muzāyāqa nahīn*, it is of no consequence. *a.*
 مضبوط *mazbūt*, strong; possessed, occupied, restrained, moderated. *a.*
 مضبوطي *mazbūṭī*, f. strength, firmness, durability. *a.* [tious. *a.*
 مضحك *mizhāk*, laughing, merry, facetious.
 مضحك *muzhik*, ridiculous, droll, laughable. *a.*
 مضحكات *muzhikāt*, pl. jests, jokes, funny sayings or doings. *a.*
 مضحكة *mazhaka*, m. humour, fun, drollery, a pun, *bon mot.* *a.*
 مضر *muzīrr*, pernicious, hurtful. *a.*
 مضرب *mizrāb*, a musical plectrum or bow. *a.*
 مضرت *mazarrat*, f. detriment, damage, injury. *a.*
 مضطر *muztarr*, rendered desperate, afflicted. *a.*
 مضطرب *muztarīb*, agitated, disturbed, afflicted, chagrined, anxious, uneasy. *a.*
 مضطربانه *muztarībāna*, in a state of agitation or anxiety; confusedly. *a.*
 مضغه *muzgha*, m. a lump of flesh; a glutton, an ill-bred person. *a.*
 مضمار *mizmār*, a large plain or place for exercise, a race-course, downs. *a.*
 مضجع *muzmahīl*, disappearing, vanished. *a.*
 مضمر *muzmir*, conceiving, imagining. *muzmar*, concealed, imagined, conceived in the mind; (in gram.) the antecedent. *a.*
 مضمضد *mazmaza*, m. washing or rinsing out the mouth. *a.* [of poem. *a.*
 مضمن *muzamman*, contained, inserted, a kind of
 مضوم *mazmūm*, added, joined, accumulated; (a letter) marked with the vowel-point *zamma* or *pesh* i. e. the short *u*. *a.*
 مضمون *mazmūn*, m. sense, signification, purport; contents (of a letter or book). *a.*

مضور *mazūr*, becoming acrid, pricking the tongue (wine or milk). *a.*
 مضوي *mazāy*, lit. "it is past." *mazā mā mazā*, "let bygones be bygones;" (in Hind.) "jo kṛdṛ so hū, ā. *a.*
 مطا *matā*, m. favour, protection. *a.*
 مطابق *muṭābiḥ*, conformable, equal, corresponding, suitable, agreeable to. *a.*
 مطابقت *muṭābaḥat*, f. conformity, equality. *a.*
 مطاع *muṭā'*, obedient; obeyed. *a.*
 مطالب *matālib* (pl. of مطلب), demands, requisitions, desiderata. *a.*
 مطالبه *muṭālabā*, a demand, asking, exacting. *a.*
 مطالعه *muṭāla'a*, m. contemplation, consideration; reading, study. *muṭāla'a k.*, to read, study peruse. *a.* [tion. *a.*
 مطاهرة *muṭāhara*, purifying, cleansing, ablution.
 مطايبه *muṭāyaba*, sport, joking, pleasantry. *a.*
 مطبخ *matbakh*, m. a place for cooking; a kitchen. *matbakh*, a cooking utensil. *a.*
 مطبخي *matbakhī*, culinary; s. a cook. *s.*
 مطبع *matba'*, a printing-office. *a.*
 مطبق *muṭabbah*, multiplied, doubled. *a.*
 مطبوخ *matbūkh*, cooked, dressed. *a.*
 مطبوع *matbū'*, agreeable, acceptable, worthy, laudable; natural, innate. *a.*
 مطرب *muṭrib*, a musician, singer, minstrel. *a.*
 مطربي *muṭribī*, f. the life or art of a musician; minstrelsy, music, singing. *a.*
 مطرد *muttarīd*, flowing, current; prosperous. *muttarād*, universal; to be constantly observed (as a rule or law). *a.* [(sub.) an infidel. *a.*
 مطروح *matrūḥ*, rejected, dejected, abjected;
 مطروحات *matrūḥāt*, pl. things rejected. *a.*
 مطعم *maṭ'um*, food, any thing eatable. *a.*
 مطعمات *maṭ'umāt*, pl. things eatable. *a.*
 مطعون *maṭ'ūn*, reproached; accursed. *a.*
 مطلا *muṭallā*, gilt, gilded, covered with gold. *a.*
 مطلب *matlab*, m. a question, petition, intention, wish, desire; purpose, meaning, an object of pursuit; substance or purport of any writing, &c.; stricken with pestilence. *a.*
 مطلع *matla'*, m. the place of rising, the east; the first couplet of a *ghazal* or ode. *a.*
 مطلع *muttālī*, rising, perceiving, informed. *muttālī'-k.*, (or in Pers.) -*gardānidan* to inform, to acquaint. *muttālī'-h.* (in Pers.) -*shudan*, to be informed. *a.*
 مطلق *mutlaḥ*, absolute, universal, principal, supreme; wholly, at all at all; not in the least, never, entirely, altogether. *mutlaḥu-l-'inān*, free, giving the reins. *a.*

مطلقاً *muṭlaḥan*, absolutely, not at all. *a.*
 مطلقة *muṭallaka*, *f.* a divorced woman. *a.*
 مطلوب *maṭlūb*, demanded, required, necessary, wanted. *a.*
 مطمح *muṭmah*, a butt for archers. *a.*
 مطمع *muṭma'*, a thing desired or wished for. *a.*
 مطمئن *muṭma'inn*, quiet, secure, tranquil. *a.*
 مطمئن *muṭanjan* (*v.* *mutanjan*), a *pulā'o.* *a.*
 مطروق *mutanwaḥ*, ornamented with a collar or chain (round the neck). *a.*
 مطول *matūl*, one who delays payment of a debt, or the performance of a promise. *miṭwal*, gentle, soft, easy. *muṭawwal*, extended, prolonged, tall. *a.*
 مطهر *muṭahhir*, a purifier, a cleanser. *muṭahhar*, pure, holy, purified. *maḥhar*, a place for purification, purgatory. *a.*
 مطهرة *maḥhara*, a vessel from which they pour holy water in ablution. *a.*
 مطيب *muṭaiyab*, aromatic, perfumed. *a.*
 مطير *maṭīr*, dropping, raining. *a.*
 مطيع *muṭī'*, abject, obedient, submissive, obsequious. *a.* [theatrical spectacles. *a.*
 مظاهر *mazāhir* (*pl.* of *مظهر*), objects of show, *a.*
 مظاهرات *muzāharat*, a formula of divorce. *a.*
 مظفر *muzaffar*, victorious, a conqueror. *muzaffar wa manṣūr*, victorious and supported (for on high). *a.*
 مظلل *muzallal*, shaded (from the sun). *a.*
 مظلم *muzlim*, dark (night); one who walks in darkness. *a.* [cruelty. *a.*
 مظلمة *mazlama*, oppression, tyranny, injustice, *a.*
 مظلوم *mazlūm*, injured, oppressed; mild, gentle, modest, submissive. *a.*
 مظلومي *mazlūmī*, } *f.* modesty, meekness;
 مظلوميت *mazlūmiyat*, } the state of being
 oppressed. *a.* [tion. *a.*
 مظنه *mazinna*, *m.* suspicion, conjecture, opi-
 مظهر *maḥhar*, *m.* a place where any spectacle
 is represented, a theatre, stage. *muzhir*, one who exhibits, displays, &c., an informer; a claimant, a prosecutor. *muzhar 'alai-hi*, the defendant, the one complained against. *a.*
 مع *ma'*, with, together, along with. *a.*
 معاً *ma'an*, along with, at the same time. *mi'a*, a gut, the intestines. *a.*
 معابد *mk'ābid* (*pl.* of *عبد* and *معبد*, *q.v.*), servants (of God); sacred places, temples. *a.*
 معاتب *mu'atib*, one who chides or blames. *mu'atab*, reprehended, blamed. *a.*
 معاتبته *mu'atabat*, reproof, reprehension. *a.*
 معاد *ma'ād*, the place or state to which one returns; the next world. *a.*

معادن *ma'ādin* (*pl.* of *معدن*), mines, quarries. *a.*
 معاذ *ma'āz*, taking refuge, flying to God. *ma'āzu-l-lāh*, God be our refuge! may God forbid. *a.*
 معارض *mu'ariz*, *m.* an adversary, opponent, competitor. *a.* [tion. *a.*
 معارضة *mu'araza*, *m.* contradiction, opposition. *a.*
 معارف *ma'arif* (*pl.* of *معرفة*), sciences, acquirements. *a.*
 معاش *ma'āsh* *f.* means of living, livelihood, subsistence; also place of living. *bad-ma'āsh*, a disreputable person. *a.*
 معاشرت *mu'usharat*, associating, conversation, living and eating together. *a.*
 معاصر *mu'āsir*, contemporary; *pl.* *mu'āsirīn*, coevals, contemporaries. *a.*
 معاصي *ma'āsī* (*pl.* of *معصية*), sins, crimes. *mu'āsī*, rebellious, criminal. *a.*
 معاف *mu'af*, absolved, exempted, dispensed with, forgiven. *a.*
 معافي *mu'afī*, *f.* immunity, exemption; *adj.* "forgiven, remitted: in revenue language it denotes lands the rents of which, previously payable to government, are remitted in perpetuity to the holder. *mu'afī chīṭhī*, an order to pass free of toll or tax. *mu'afī-dār*, one holding any thing free of tax. *mu'afī zamin*, land revenue-free. *mu'afī ma'mūlī*, established or customary remissions. *mu'afī-rawāna* or *-nāma*, an order of exemption from duty or tax. *mu'afī sāl*, a year of exemption from assessment on some special account. *a.*
 معاقبت *mu'āḥabat*, chastisement, penalty. *a.*
 معاقل *ma'āhil* (*pl.* of *معقلة*, *q.v.*). *a.*
 معاقلة *mu'āḥalat*, a fine of atonement for bloodshed. *a.*
 معالج *mu'ālij*, *m.* a physician, a doctor. *a.*
 معالجه *mu'ālaja*, *m.* curing, healing; a remedy, adjustment (of any affair). *a.*
 معالم *ma'ālim*, signs, vestiges, banners. *a.*
 معالي *ma'ālī* (*pl.* of *معالة*, *q.v.*), highnesses, eminences. *a.*
 معاملات *mu'āmalāt*, *pl.* affairs, transactions. *a.*
 معاملة *mu'āmala* (also *mu'āmalat*), affair, business, negotiation, transaction. *a.*
 معاند *mu'ānid*, a rebel; an obstinate person. *a.*
 معانقه *mu'ānaka*, *u.* throwing the arms round another's neck, embracing. *a.* [senses. *a.*
 معاني *ma'ānī* (*pl.* of *معنى*), significations, *a.*
 معاودت *mu'āwadat*, *f.* returning (to a former habitation), coming or going. *a.*
 معاوضت *mu'āwazāt* or *mu'āwaza*, *f.* retaliating, returning like for like. *mu'āwaza-k.*, to barter to swap. *a.*
 معاون *mu'āwin*, *m.* assisting, an assistant. *a.*
 معاونت *mu'āwanat*, *f.* assistance. *a.*

معاهدة *mu'āhada*, confederacy, alliance. *a.*
معائب *ma'ā'ib* (pl. of **معاب**), vices, blemishes. *a.*
معاييد *mu'āyana*, m. beholding. *a.*
معبد *ma'bid*, m. a place of worship, temple, mosque, church. *mu'abbid*, m. an adorer, a worshipper. *a.*
معبّر *mu'abbir*, m. an interpreter of dreams. *a.*
معبّر *ma'bar*, m. a pass, ferry, ford. *mi'bar*, a ferry-boat. *a.*
معبود *ma'būd*, adored, worshipped; God. *a.*
معتاد *mu'tād*, m. custom, habit, use; size, weight, bulk; adj. accustomed, wont. *a.*
معتبر *mu'tabar*, confidential, respectable, worthy of confidence, reputable, trustworthy. *a.*
معتبري *mu'tabarī*, trustworthiness, respectability. *a.*
معتد *mu'tadd*, numbered, reckoned. *a.*
معتدل *mu'tadil*, temperate, tolerable. *a.*
معترض *mu'tariz*, opposing, hindering, interposing. *a.*
معترف *mu'tarif*, acknowledging, confessing; one who acknowledges. *a.*
معتزل *mu'tazil*, one who secedes or separates (especially in religious matters). *a.*
معتزلي *mu'tazilī*, an atheist, an infidel. *a.*
معتصم *mu'tasim*, a servant, attendant. adj. preserved, secure. *a.*
معتق *mu'tah*, manumitted, liberated, emancipated (a slave). *mu'tiq*, one who liberates a slave. *a.*
معتقد *mu'taqid*, m. a believer, a faithful friend or servant, a supporter. *a.*
معتكف *mu'takif*, assiduous in prayer, religious, devout. *a.*
معتد *mu'tamad*, trustworthy, confided in. *mu'tamad 'alaihi*, one in whom confidence is placed. *a.*
معجب *mu'jib*, a vain fop, a man who has a very high opinion of himself not shared in by other people. *a.*
معجز *mu'jiz*, } a miracle. *a.*
معجزة *mu'jiza*, }
معجزات *mu'jizāt* (pl. of **معجز**), miracles. "The term *mu'jizāt* is applied only to those miracles which are performed by first-rate prophets; those wrought by inferior personages are termed *karāmāt*."—(B.) *a.*
معجل *mu'ajjal*, prompt, done without delay. *a.*
معجم *ma'jūm*, } f. an electuary, medicine, confection; an aphrodisiac. *a.*
معجون *ma'jūn*, }
معدلت *ma'dalat*, f. justice, equity. *a.*
معدن *ma'dan*, m. and f. a mine, a quarry. *a.*
معدني *ma'danī*, mineral, metallic; f. metal, produce of the mine. *a.*

معدود *mu'dūd*, numbered, computed. *a.*
معدولة *ma'dūla*, avoided, passed over (as a letter in a word, which, though written, is not pronounced). *a.*
معدوم *ma'dūm*, non-existent, abolished, annihilated, extinguished. *a.* [chondrium. *a.*
معدة *mi'da*, m. the stomach; (lit.) hypo-
معدلي *ma'dā*, pass transit; a passage. *a.*
معدب *mu'azzab*, hindered; punished, tortured. *a.*
معدرت *ma'zarat*, an excuse, apology. *a.*
معدور *ma'zūr*, excused, excusable; disappointed. *a.*
معرا *mu'arrā*, bare, naked, bald; pure. *a.*
معراج *mi'rāj*, m. a ladder, stair, any thing by which one ascends; ascent, ascension. *a.*
معرض *ma'riz*, m. an occasion, a contingency, an occurrence; a place of meeting. *a.*
معرف *mu'arrif*, describing, defining, praising. *a.*
معرفت *ma'rifat* or *ma'rifa*, f. knowledge; account, cause, reason; deposit, trust; prep. by means of, through the means of, by the hands of. *a.*
معركة *ma'raha* or *ma'rika*, m. a field of battle. *ma'rikai-jihād* or *-kārzar*, a field of contest, an amphitheatre. *ma'rika-gir*, a rope-dancer. *a.*
معروض *ma'rūz*, presented, offered, submitted; (sub.) a representation, a petition. *a.*
معروف *ma'rūf*, known; active voice of a verb; the letters *waw* and *ye* are said to be *ma'rūf* when the former has the sound of *oo* in *mood* or of *u* in *rule*, and the latter of *ee* in *feel* or *i* in *machine*; as in the words *nūr*, splendour, and *fil*, an elephant. *a.*
معزز *mu'azzaz*, honoured, revered, esteemed, honourable, exalted. *a.*
معزول *ma'zūl*, deposed, displaced, dismissed from office, degraded, dispoised. *a.*
معزولي *ma'zūlī*, f. dismissal from office, state of not being employed, being in disgrace. *a.*
معسور *ma'sūr*, difficult, arduous. *a.*
معشر *ma'shar*, m. a company, a troop, a society. *mu'ashshar*, a decagon, or any thing made up of or relating to the number ten. *a.*
معشوق *ma'shūq*, m. } a beloved object, a loved
معشوقة *ma'shūqa*, f. } one, a mistress. *a.*
معشوقانه *ma'shūqāna*, like a beloved one. *a.p.*
معشوقتي *ma'shūqī*, } f. loveliness, amia-
معشوقيت *ma'shūqiyat*, } bility, being be-
معصفر *mu'asfar*, m. safflower or bastard
معصم *mi'sam*, the wrist, the bracelet place. *a.*
معصوم *ma'sūm*, defended, preserved; innocent, simple; (sub.) an infant. *a.*

معصومي *ma'sūmī*, } f. innocence, simpli-
 معصوميت *ma'sūmiyat*, } city; infancy. a.

معصيت *ma'siyat*, disobedience, sin, rebellion. a.

معضلات *mu'zilāt*, difficulties, troubles, ar-
 duous affairs; perplexing questions. a.

معطر *mu'attar*, perfumed, fragrant. a.

معطل *mu'attal*, idle, vacant, unemployed
 (applied especially to an official who has been sus-
 pended or dismissed), neglected, destitute, out of use,
 idle, fallow land. a.

معطلي *mu'attālī*, f. being out of employment. a.

معطوف *ma'tūf*, turned, twisted; conjoined,
 coupled. a.

معظم *mu'azzam*, honoured, great, respected.
mu'zam, the superior, the greater. a.

معقلة *ma'halat*, fine for bloodshed; homicide
 for which stonement has been made. a.

معقول *ma'kūl*, reasonable, probable, just, per-
 tinent, proper. a.

معقولات *ma'kūlāt*, probabilities, words or
 things consistent with reason. a.

معقولي *ma'kūlī*, } f. reasonableness, pro-
 معقوليت *ma'kūliyat*, } bability. a.

معك *ma'ak* or *ma'aka*, with thee. *allāhu*
ma'ak, may God be with thee. a.

معكوس *ma'kūs*, inverted, backwards. *ma'kūs*
parhānā, "to read (the *kur'ān*) backwards," a ceremony
 performed while concocting certain incantations, as
 to say one's prayers backwards was, with us, con-
 sidered an appropriate step to be taken when about to
 invoke the aid of the powers of darkness.—(B.) a.

معلا *mu'allā*, sublime, elevated, exalted. a.

معلاة *ma'lāt*, highness, nobility, rank, gran-
 deur, eminence. a.

معلق *mu'allak*, suspended, pendulous, hang-
 ing; (in law) pending, undecided. a.

معلقات *mu'allakāt*, pl. things suspended;
 generally applied to certain celebrated Arabian
 poems, that had the honour of being suspended in
 the temple of Mecca. a.

معلم *mu'allim*, m. an instructor, a preceptor,
 a pilot. *mu'allam*, taught, instructed. *mu'lam*, nota-
 ble, distinguished by a particular mark or badge. a.

معلمي *mu'allimī*, f. instruction, pilotage. a.

معلوف *ma'lūf*, fed, fattened (as cattle or
 camels); pastures. a. [tempered. a.]

معلول *ma'lūl*, indisposed, sick, diseased, dis-

معلم *ma'lūm*, known, distinguished, notorious,
 evident, apparent, obvious; (sub.) the active voice of
 a verb. a.

معلومات *ma'lūmāt*, things known, sciences. a.

معلي *mu'allā*, exalted, high, elevated, eminent,
 sublime. a.

معما *mu'ammā*, m. an enigma, an acrostic;
 a verse of mysterious meaning, a riddle, rebas, or
 charade. a.

معلمات *mu'ammāt*, pl. enigmas, dark sayings. a.

معمار *mi'mār*, m. a builder, an architect, a
 mason. a.

معماري *mi'mārī*, f. architecture, art of build-
 ing, masonry. a.

معمّر *mu'ammār*, aged, blessed with long life. a.

معمل *mu'mil* or *mu'ammil*, causing to be done
 or performed. a.

معمودية *ma'mūdiyya*, m. baptism. a.

معمور *ma'mūr*, full; abounding in, stocked
 with; cultivated, happy, delightful, closed. a.

معمورة *ma'mūra*, m. a cultivated or inhabited
 spot. a.

معمول *ma'mūl*, made, prepared; established,
 customary, practised; m. custom, habit. a.

معمي *mu'ammā* (v. *mu'ammā*), a riddle, an
 "enigma, &c. a.

معن *ma'n*, name of an Arab who was a very
 liberal man. a.

معنا *ma'nā*, m. sense, meaning, signification. a.

معناوي *ma'nāwī*, significant, real, true. a.

معنبر *mu'ambar*, perfumed with amber. a.

معنقة *ma'naka*, m. a collar, or any thing si-
 milar, round the neck. a. [nificant. a.]

معنوي *ma'nawī*, essential, intrinsic, real; sig-
 nificant. a.

معني *ma'nī*, f. } meaning, sense, significa-
 معني *ma'ne*, m. } tion, reality. a.

معني *ma'nā*, m. } [ed, familiar. a.]

معود *mu'auwad*, exercised, trained, accustom-

معول *ma'ūl*, overcome exhausted. a.

معون *ma'ūn*, m. aid, assistance, favour. a.

معونات *ma'ūnat*, f. assistance, protection. a.

معوم *ma'a* or *ma'ahu*, with, together with,
 along with. a.

معهدا *ma'a hāzā*, along with that, in addition
 to that, nevertheless. a.

معهود *ma'hūd*, agreed, established, fixed, ap-
 pointed, determined, promised. a.

معيار *mi'yār*, m. a touchstone; the mark or
 standard of money, weight, or measure. a.

معيت *ma'iyyat*, being together, co-existence. a.

معيشة *ma'ishat*, f. food and other neces-
 saries of life, subsistence. a.

معين *mu'aiyan*, established, ascertained, cer-
 tified. *mu'aiyan zābiḥa*, established rule or custom.
mu'in, an assistant. a.

معيوب *ma'yūb*, wicked, vicious, defective, opprobrious, infamous. *a.*

معيوبي *ma'yūbī*, *f.* vice, wickedness. *a.*

مغ *mugh*, *m.* a tavern-keeper; also one of the *magi*, a worshipper of fire. *mugh-bacha*, the son of a tavern-keeper, or worshipper of fire. *p.*

مغارة *maghāra*, a den, a cavern. *a.*

مغاك *mughāk*, *m.* a pit. *p.*

مغالطة *mughālaṭa*, *m.* leading into error, mutual misunderstanding. *a.*

مغايير *mughāyir*, contrary, different, repugnant. *a.* [repugnance. *a.*

مغاييرت *mughāyirat*, *f.* barter; disagreement,

مغتنم *mughṭanim*, enriched, possessed of, enjoying. *a.*

مغچه *mughcha*, *m.* soreness under the arms. *p.*

مغرب *maghrab* or *maghrīb*, *m.* the west, the western regions, generally applied to the north coast of Africa. *p.*

مغربي *maghrabī*, western, occidental; of or relating to north Africa. *a.*

مغروق *mughrak*, gilded, covered with or immersed in gold or silver. *mugharrak*, immersed, plunged in water, also gilded or covered with gold. *a.*

مغروت *maghrūt*, *m.* } any thing seized by
مغروطة *maghrūta*, *f.* } main force, plundered. *a. h.*

مغرور *maghrūr*, proud, arrogant, haughty, fastidious; deceived, taken in; (in law) a man who marries a woman under a misconception. *a.*

مغروري *maghrūrī*, *f.* pride, arrogance. *a.*

مغز *maghz*, *m.* the brain, marrow, kernel, pith; (met.) pride, arrogance. *maghz dhinnānā*, to have a buzzing in the ears. *maghz pachānā* or *phirānā*, to tease, to distract. *maghz khāli-k.*, to distract, to talk much and foolishly. *maghz-dār*, full of marrow, kernel, pith, brain. *maghz khānā*, to tease, to distract. *p.*

مغزي *maghzī*, *f.* edging, border. *p.*

مغزلي *maghzā*, *m.* a field of battle. *a.*

مغفر *mighfar*, *m.* a helmet. *a.*

مغفرت *maghfirat*, *f.* absolution, remission, pardon. *a.*

مغفور *maghfūr*, pardoned; met. applied to one who is dead, in the sense of the late, the deceased, &c. (*v. marhūm*). *a.*

مغل *mughal*, *m.* a Mogul, a native of Tartary or Tūrān. In India the term is erroneously applied to Persians, and in the Deccan to Musalmāns in general. *p.*

مغلاني *mughlānī*, *f.* a Mogul female. *p.*

مغلامي *mughalāṭī*, adv. in Mogul or Muhammadan fashion, "à la Mogul." *a.*

مغل پٹھان *mughal-paṭhān*, *i. e.* "the *Mughals* and *Paṭhāns*," a kind of game resembling draughts, or rather a sad corruption of the more noble game of chess (*v. Qanoon e Islam*). *h.*

مغلطه *maghlaṭa*, an improper question, an error in speech. *a.*

مغلظ *mughallaṭ*, *m.* } severe or heavy (ap-
مغلظه *mughallaṭa*, *f.* } plied to a fine or
mulct for blood). *a.*

مغلق *mughlaḥ*, abstruse. *a.*

مغلم *mughlim*, libidinous; (sub.) a pæderast. *a.*

مغلوب *maghlūb*, conquered, overcome, subdued. *a.* [tion. *a.*

مغلوبیت *maghlūbiyat*, subjugation, subjec-

مغوم *maghmūm*, grieved, sorrowful, sad. *a.*

مغناطیس *mighnāṭīs* (μαγνητης), *m.* the magnet or loadstone. *g.*

مغني *mughannī*, *m.* a singer, a musician. *a.*

مغول *mighval*, a long small sword; a man's name. *a.*

مغيب *mughaiyab*, concealed, hidden. *a.*

مغير *mughaiyar*, changed, altered. *a.*

مغيلان *mughilān*, the acacia tree, the Egyptian or Arabian thorn. *a.*

مفاجات *mufājāt* (for *mufāja'at*), *f.* sudden death. *a.* [arrogance. *a.*

مفاخرت *mufāḥḥarat*, *f.* boasting, glorying,

مفارقت *mufārahāt*, *f.* separation, alienation, absence. *a.*

مفاسد *mafāsīd* (pl. of مفسدات), evils. *a.*

مفاصل *mafāsil* (pl. of مفصل), the joints. *a.*

مفاصلة *mufāṣala*, distance, space, interval. *a.*

مفاوضه *mufāwāza*, company, association. *a.*

مفايشه *mufāyasha*, *m.* boasting, vaunting, contending for superiority. *a.*

مفت *muft*, gratuitously, gratis, for nothing. *muft-khor*, a parasite. *p.*

مفتاح *miftāh*, a key or any instrument by which a door is opened. *a.*

مفتتات *mufattitāt*, *f.* lithontriptica (in medicine), drugs, &c. which tend to dissolve a calculus in the bladder. *a.*

مفتح *mufattih*, that which opens. *mufattaḥ*, opened, taken or conquered (a town). *a.*

مفتحات *mufattihāt*, *f.* deobstruentia (in medicine). *a.*

مفتخر *muftakḥir*, boasting, gasconading. *a.*

مفتري *muftar*, weak, languid, enfeebled. *a.*

مفتري *muftarī*, *m.* a slanderer, liar, calumniator. *a.*

مفتقر *mufṭahir*, reduced to poverty. *a.*
مفتن *mufattan*, seduced into evil; charmed, bewitched, bereft of reason. *mufattin*, a seducer, &c. *a.*
مفتوح *maftūh*, opened; taken, subdued (as a town, &c.); (in gram.) having the short vowel *fatha* (ـَ). *a.*
مفتون *maftūn*, tried (as gold by the fire); insane, fascinated, mad with love. *a.*
مفتي *mufṭī*, m. a lawgiver. Among the Turks the *mufṭī* is the supreme head of the law. *a.*
مفتخر *mufaḥḥhar*, glorious, held in high honour. *a.*
مفر *mafarr*, an asylum, a refuge. *a.*
مفرح *mufarriḥ*, exhilarating; an exhilarating medicine, in which rubies are an ingredient. *a.*
مفرد *mufrad*, solitary, alone, single, singular number. *a.*
مفردات *mufradāt*, simples, things uncompounded (in medicine). This is the title of various works on Oriental Materia Medica, as *mufradātī sikan-dārī*, *mufradatī Ghānī Muḥammad*, &c. *a.*
مفرط *mufriṭ*, vast, excessive. *a.*
مفرق *mafriḥ*, m. the crown of the head. *a.*
مفروح *mafrūh*, glad (tidings). *a.*
مفرور *mafrūr*, fled, run away, absconded. *a.*
مفروض *mafrūz*, required as a sacred duty, indispensable. *a.*
مفروغ *mafrūgh*, at leisure, disengaged. *a.*
مفروق *mafrūh*, separated, divided, dispersed. *a.*
مفسد *mufsid*, a seditious person, author of evil. *a.* [tiousness. *a.h.*
مفسدین *mufsid-pan*, m. litigiousness, seditiousness.
مفسدي *mufsidī*, seditious, litigious (person); f. seditiousness, strife, litigation. *a.*
مفسر *mufassar*, explained, commented on, declared. *mufassir*, m. an interpreter. *a.*
مفشيات *mufashshiyāt*, f. carminatives. *a.*
مفصل *mufaṣṣal*, distinct, full, ample, detailed (account of circumstances); adv. particularly, diffusively, distinctly, fully. In Bengal the term *mufaṣṣal* or *mufaṣṣil*, is used to denote the country or upper provinces in opposition to Calcutta the metropolis. *mufaṣṣal-adālat*, a provincial court of justice. *mufaṣṣal-kharḥ*, charges of collection in the provinces. *mufaṣṣal-kānūn-go*, a district or provincial accountant and registrar. *a.*
مفصلي *mufaṣṣalī*, a Mufassalite, a person from the country; adj. of or relating to the country. *a.h.*
مفعول *maf'ūl*, that which is governed or acted upon; the accusative case; the participle passive; (met.) a catamite. *a.* [upon. *a.*
مفعوليت *maf'ūliyat*, the state of being acted

مفقود *mafḥūd*, not to be found, missing, wanting; (in law) a person of whom it is not known whether he be alive or dead. *a.*
مفلس *mufṭis*, poor, wretched; a bankrupt; a childless man; a bachelor. *a.* [ruptcy. *a.*
مفلسي *mufṭisī*, f. poverty, destitution, bankruptcy.
مفلوج *maflūj*, palsied, paralytic. *a.*
مفلوك *maflūh*, unfortunate; poor, needy. *a.*
مفوض *mufawwaz*, resigned, delivered over, committed to the care of. *a.*
مفهوم *mafḥūm*, comprehended, understood. *a.*
مفيد *mufīd*, profitable, useful, salutary. *a.*
مقبا *mul'ābā* (for *muḥarvā*), a dressing-case or box. *a.*
مقابر *maḥābir* (pl. of مقبرة), tombs, sepulchres. *a.*
مقابل *muḥābil*, opposite, confronting, collecting. *a.*
مقابلة *muḥābala*, m. or *muḥābalat*, f. comparison, collation, confronting, presence. *a.*
مقابه *muḥāba* (for *muḥarvā*), m. a dressing-box. *a.*
مقاتله *muḥātala*, m. slaughter, carnage, battle. *a.* [imity. *a.*
مقاربت *muḥārabat*, f. drawing near, proximity.
مقارض *muḥāriḥ*, the managing or acting partner in a concern. *a.*
مقارضة *muḥāraza*, entering into partnership. *a.*
مقارنت *muḥāranat*, f. conjunction, connection. *a.* [crops, &c. *a.*
مقاسمه *muḥāsama*, m. division of lands or
مقاصد *maḥāṣid* (pl. of مقصد), designs, enterprises, attempts. *a.*
مقاعد *muḥā'id*, m. whatever comes behind another; a guardian, keeper. *a.*
مقال *maḥāl*, } m. speech, discourse, saying,
مقاله *maḥāla*, } sentence, a word. *a.*
مقام *maḥām*, m. dwelling, mansion, a place of residence or encamping; halting of an army. *a.*
مقامات *maḥāmāt*, pl. sittings; conversations or discourses. *a.*
مقامر *muḥāmīr*, a dice-player, a gambler. *a.*
مقامي *maḥāmī*, residing, a resident. *a.*
مقاومت *muḥāwamat*, f. opposition, resistance, competition. *a.*
مقبر *muḥbar*, } m. a burying-place, a tomb,
مقبرة *maḥbara*, } sepulchre, monument. *a.*
مقبيل *muḥbil*, prosperous, fortunate, favouring, propitious. *a.*
مقبوض *maḥbūz*, taken, seized, occupied, possessed, imprisoned. *a.*

مقبوضا *maḥbūṣā*, occupied, tenanted (as the lands of a village). *a.*

مقبول *maḥbūl*, agreeable, acceptable, taking in good part, agreed on; one of the faithful; (sub.) a mistress. *a.* [ness. *a.*

مقبولي *maḥbūlī*, *f.* agreeability, agreeable-

مقبوليت *maḥbūliyāt*, *f.* agreement, agreeableness; orthodoxy. *a.*

مقتبس *muḥtabis*, *m.* one who quotes, a quoter; receiving, acquiring, borrowing from another. *muḥtabas* (part. pass.), quoted. *a.*

مقتدا *muḥtadā*, followed, initiated, imitable. *a.*

مقتدر *muḥtadir*, powerful, strong. *a.*

مقتدي *muḥtadī*, *m.* an imitator, a follower. *a.*

مقرب *muḥtarab*, brought near, approximated. *a.*

مقتصر *muḥtaṣar*, summary, abstract. *a.*

مقتضا *muḥtaẓā*, } exacted, required; (sub.)

مقتضا *muḥtaẓā*, } exigence, necessity, expediency; adj. conformable. *a.*

مقتضي *muḥtaẓī*, one who exacts or demands. *a.*

مقتل *maḥtal*, *m.* a place of slaughter; the place of death, *i.e.* any diseased or wounded part of the body that causes death. *a.*

مقتول *maḥtūl*, killed, slain, slaughtered. *a.*

مقتولي *maḥtūlī*, state of being killed. *a. h.*

مقدار *miḥdār*, *m.* quantity, measure, space, number. *a.*

مقدر *muḥaddar*, predestined; understood, not expressed; (sub.) fate, destiny. *muḥaddir*, the Deity (as predestinator). *a.*

مقدس *muḥaddas*, holy, consecrated. *baitu-l-muḥaddas*, Jerusalem. *maḥdis*, a holy place, a sanctuary. *a.*

مقدسة *muḥaddasa*, *f.* a holy woman. *a.*

مقدم *muḥaddam*, antecedent, prior; (sub.) the headman of a village; the advanced guard. *muḥdim*, *m.* arrival. *a.* [mises, prefaces, &c. *a.*

مقدمات *muḥaddamāt* (pl. of مقدم), pre-

مقدمة *muḥaddama* or *muḥaddamat*, *m.* the first part, preface, preamble; cause (in law); business; subject, affair, matter. *muḥaddamatu-l-jaish*, the advanced guard of an army. *a.*

مقدمي *muḥaddamī*, of or relating to a *muḥaddam*; *f.* office, dues, or rights of a *muḥaddam*. *a.*

مقدور *maḥdūr*, predestined, possible; *m.* power, ability, possibility, fate. *tā maḥdūr* or *maḥdūr-ōhar*, to the best of one's ability. *a.*

مقدورات *maḥdūrāt*, things predestined or possible. *a.*

مقدوري *maḥdūrī*, *f.* power, predestination. *a.*

مقدوف *maḥẓuf*, *m.* } falsely accused of adul-

مقدوفة *maḥẓufa*, *f.* } tery (man or woman). *a.*

مقر *maḥarr*, *m.* a residence, station, place of rest. *muḥirr*, establishing, conforming, settling (affairs); confessing, professing (in law) one who admits a claim or confesses a crime. *muḥirr bi-hi*, the claim which is admitted, or the crime confessed. *muḥirr la-hu*, the person in whose favour a claim is admitted. *a.*

مقراض *miḥrāz*, *f.* scissors, shears. *a.*

مقرب *muḥarrab*, approximated, admitted;

(sub.) relatives. *muḥarrabu-l-ḥazrat*, the king's relatives, blood royal. *muḥarrabu-l-ḥidmat*, confidential servants. *a.* [toria. *a.*

مقراحت *muḥarrihāt*, (in medicine) vesica-

مقرر *muḥarrar*, certain, infallible, established, unquestionable; adv. assuredly, unquestionably. *a.*

مقري *muḥarrarī*, *f.* an appointment; a fixed tenure in perpetuity. *muḥarrarī-dār*, *m.* the holder of a *muḥarrarī* tenure. *a.*

مقرض *muḥarraraz*, cut, clipped with scissors. *a.*

مقروض *maḥrūz*, lent, a loan. *a.*

مقروزي *maḥrūzī*, *m.* one who is in debt. *a.*

مقروق *maḥrūḥ*, *m.* } seized, sequestered, con-

مقروقة *maḥrūḥa*, *f.* } fiscated (as goods or effects). *a.*

مقرون *maḥrūn*, near, conjoined, connected, related. *a.*

مقري *muḥrī*, one who causes or orders to read; the reader of a mosque. *a.*

مقسم *maḥsam*, a part, a portion. *maḥsim*, time or place of partition. *muḥsim*, swearing (by God). *muḥsam*, *m.* an oath; a place where they swear. *muḥassim*, dividing, distributing, dispersing. *muḥassam*, divided; having a beautiful face; beautified. *a.*

مقسوم *maḥsūm*, distributed, divided; the quotient, an allotment, a portion. *a.*

مقشر *muḥashshar*, barked, skinned, peeled. *a.*

مقصد *maḥṣad*, *m.* intention, design, meaning, purpose, desire, wish, object, scope. *a.*

مقصر *muḥaṣṣar*, deficient, defective. *a.*

مقصد *maḥṣūd*, *m.* intention, wish; adj. intended, aimed at. *a.*

مقصور *maḥṣūr*, } abridged, diminished;

مقصورة *maḥṣūra*, *f.* } insufficient, defective. *a.*

مقط *miḥatt*, a small piece of ivory, bone, &c. on which oriental penmen nib their writing reeds or *ḥalams*. *a.* [distilled. *a.*

مقطر *muḥattir*, distilling, dropping. *muḥattar*,

مقطع *maḥta'*, *m.* the last verse of a poem; cutting, amputating. *miḥta'*, *m.* shears for cutting cloth, silver, &c.; a cutting instrument in general. *muḥatta'*, adj. cut, cut out, shaped; well-dressed, well-shaped, beautiful; fixed rate of assessment. *a.*

مقطعات *muḥatta'āt*, pl. small kinds of garments; a species of short poems. *a.*

مقعد *maḥ'ad*, *f.* a place to sit on; the hips; the anus, podex.

مقعر *mukā'ar*, excavated, hollowed out; concave; profound, deep. *a.*

مقفا *mukaffā*, measured (prose); (sub.) an oration rhythmically composed. *a.*

مقفل *mukaffal*, locked, bolted (a door). *a.*

مقل *mukl*, bdellium; a fragrant kind of gum tree. *a.*

مقلب *mukhallib*, he who converts or turns. *mukhalliba-l kulūb*, the converter of hearts, God. *a.*

مقلد *mukhallad*, counterfeited, imitated. *a.*

مقلوب *maklūb*, turned, inverted, converted.

maklūb mustawī, a word or sentence which may be read backward or forward, as *darad* (or in English, madam), a palindrome. *a.*

مقناطیس *mikhnā'īs*, the magnet or loadstone. *a.*

مقنع *makna'*, } a veil of muslin or cloth,

مقنعة *makna'a*, } worn over the head and reaching to the ground (chiefly applied to a bride's veil). *a.*

مقود *mikhwad*, reins, bridle; a rope, a hawser. *a.*

مقوله *makūla*, said, repeated over and over again. *a.*

مقوم *mukawim*, adjusting, fixing a price. *a.*

مقوي *mukawwī*, strengthening. *mukawwī, i dil*, cardiac. *mukawwī, i dimāgh*, cephalic. *mukawwī, i kabid*, hepatic. *mukawwī, i mi'da*, tonic. *a.*

مقهور *makhūr*, conquered, subdued, disturbed, oppressed, vexed. *a.*

مقي *mukī*, an emetic. *makā*, cleaning (the teeth). *a.*

مقياس *mihyās*, m. the stile of a dial; the hand of a watch, &c.; the nilometer in Egypt. *a.*

مقيت *mukīt*, powerful; a guardian, keeper, feeder or nourisher. *a.*

مقيد *mukaiyad*, bound, fettered, confined; diligent, attentive, fixed, dedicated to; noted, signed, registered. *a.*

مقيش *mukhaish* or *mukaiyash*, m. brocade (properly *mukaiyas*). *a.*

مقيشي *mukhaishī*, brocaded, embroidered. *a.*

مقيم *mukim*, m. a resident, a dweller, an inhabitant; adj. assiduous, fixed, constant. *a.*

مقيم *makim*, m. a broker, an appraiser. *p.*

مقيمي *makimi*, f. brokerage, valuation. *p.*

مقيي *mukaiyi*, emetic (in medicine). *a.*

مك *mukhā*, m. a thump, a blow with the fist; (in Dakh.) adj. dumb, mute. *s.*

مكبر *mukūbara*, haughtiness, contention. *a.*

مكاتب *mukātib*, m. } a slave who has worked

مكاتبة *mukātiba*, f. } out his or her emancipation according to a *kitābat* or written agreement. *a.*

مكاتبت *mukātabat*, f. correspondence (by letters); emancipation of a slave effected by his own earnings, by his master's leave. *a.*

مكاتبات *mukātabāt*, pl. letters, epistolary correspondence. *a.* [letters. *a.*

مكاتيب *mahātib* (pl. of مكتوب), writings,

مكار *makhār*, m. } a cheat, a knave, impos-

مكاره *makhāra*, f. } tor. *a.*

مكارم *mahārim*, laudable actions or qualities. *a.*

مكاره *mahārih* (pl. of مكروه), things detestable or abominable. *a.* [roguey. *a.*

مكاري *makhāri*, f. fraud, imposture, cheating,

مكاشفة *mukāshafa*, f. acting openly, displaying any thing, revelation. *a.*

مكافات *mukāfāt*, f. recompense, retribution, retaliation, requital. *a.*

مكالمات *mukālamat*, conversation, discourse. *a.*

مكان *mahān*, m. a place, station, dwelling.

mahān-dār, the owner of a place; (vul.) the *faḳīr* who occupies any particular station; a watchman. *a.*

مكانات *mahānāt*, pl. stations, dwellings. *a.*

مكانت *mahānat*, } place, &c. (same as ma-

مكانه *mahāna*, } *kān*, q. v.).

مكاي *makāi*, maize, Indian corn. *h.*

مكائد *makā'id* (pl. of مكيدة), frauds, stratagems. *a.*

مكيرا *muklirā*, m. a kind of wild rue. *d.*

مكت *mukt* or *mukta*, m. a pearl. *s.*

مكت *mukt* or *mukti*, f. pardon, absolu-

tion, salvation, exemption from transmigraton; the imaginary reabsorption of the emancipated spirit into its great primary source; identification with the Supreme Being; liberation, setting free or loose. *s.*

مكت *mukt* or *mukta*, adj. absolved, freed, exempt from all further transmigraton; (sub.) m the spirit released from mundane existence, and relutegrated with its divine original. *s.*

مكتا *muktā*, much, many. *h.*

مكتا *muktā*,

مكتا *muktā-phal*, } m. a pearl. *s.*

مكتاويل *muktāwālī*, f. a pearl necklace. *s.*

مكتب *maktab*, m. a school; a place for writing. *maktab-khāna*, a school-house. *a.*

مكتدانا *mukti-dātā*, a saviour. *s.*

مكتسب *muktasib*, (in law) one who makes profit, a gainer, an acquirer. *a.*

مكتفي *muktafī*, turning down (a vessel); content, having enough. *a.*

مكتوب " *aktūb*, written; m. a letter, any thing w. i. ten, an epistle. *a.*

مکتوبات *maktūbāt*, pl. writings, letters. *a.*

مکتوبی *maktūbī*, epistolary, delivered in writing. *a.*

مکتوم *maktūm*, hidden concealed. *a.*

مکت *mukūṭ* or *makuṭ*, a crown, a diadem, a crest, a tiara. *s.*

مکت *makt, miḥ, or muḥ*, delay. *a.*

مکھال *mikhāl*, } the instrument with which
مکھل *mikhāl*, } they apply collyrium to the eyes. *a.*

مکھول *makhūl*, anointed with collyrium. *a.*

مکدا *mukdā*, } dumb, mute; stupid; a sim-
مکدها *mukdhā*, } pton. *d.*

مکدر *mukaddar*, sullied, afflicted, disturbed, vexed, anxious. *a.*

مکر *makr*, m. fraud, deceit, evasion, imposture. *makr-chakar*, m. fraud and subterfuge. *a.*

مکر *mukur* *mukur*, m. v. mirror, a looking-glass. *a.*

مکر *makar*, m. a fabulous marine monster, a shark or alligator; name of the tenth zodiacal sign, the sign Capricorn, represented by a water animal with the body and tail of a fish and the neck and head of an antelope. *makar-ākrit*, shaped like the *makar*. *a.*

مکرر *mukarrar*, repeated. *mukarrar-k.*, *a.* to repeat, to say over a second time. *a.*

مکرم *muharram*, venerable, noble, illustrious, respected, revered. *a.*

مکرمات *makramat*, f. honour, glory, dignity, nobility, liberality, generosity, grace, goodness, bounty. *a.*

مکرنا *makar-nā*, *a.* to deny. *h.*

مکرند *makarand*, m. the nectar or honey of a flower; the *kokila* or Indian cuckoo; a fragrant kind of mango; a species of jasmine (*Jasminum pubescens*). *h.*

مکرندوقی *makarand-watī*, f. the trumpet-flower (*Bignonia suaveolens*). *h.*

مکرونا *makronā*, *a.* to wet (slightly). *h.*

مکروه *mahrūh*, hated, odious, abominable, disgusting, obscene, any act or thing not absolutely forbidden by *Muḥammadan* law, but from which it is advisable to abstain. *a.* [gusting. *a.*

مکروهات *mahrūhāt*, things abominable or dis-

مکرهایا *makar-hā, iyā*, fraudulent, deceitful; *f. makar-hā, i.* a deceitful or cunning woman. *a. h.*

مکری *mukrī*, f. a kind of short poem of frequent use in the Braj dialect, the peculiarities of which are these: it consists of four lines, each composed of four trochees. In the three first the speaker, a female, appears to talk of her lover; but, on the question being put by a friend, applies the whole to some other object. Hence the name from *mukar-nā*, to deny. Thus, *Bāṭ chalat miro anchrā gah; merī sunē*

na opnī kahē. Nā kachhu me soṅ jhagrā jhānā s. kyāñ sakhī, sajjan? nā sakhī, kāmīā, "As I went along the road, he seized my robe, neither heard what I said, nor made any reply. In short, we had not the smallest dispute. Who, friend, your lover? No, friend, a thorn. h.

مکری *makarī*, fraudulent, deceitful. *a. h.*

مکڑ *makar*, } m. a kind of grain; a
مکڑا *makarā*, } spider. *s.*

مکڑانا *makarānā*, to fidget, to waver, to be averse, to counteract, to move crookedly, to wind about. *a.*

مکڑی *makrī*, f. a spider. *makrī kā jālā*, a spider's web, hence (met.) any thing very fine and slender. *s.*

مکس *mukhs*, offering a price, bidding at a sale; cheapening, lowering the price. *a.*

مکسب *mukhsab*, gain, acquisition, earnings, the means of getting a livelihood. *a.*

مکسر *mukassar*, broken, smashed. *a.*

مکسور *maksūr*, } a letter marked with the
مکسورة *maksūra*, } vowel *hasra*; broken, cut; a fraction (in arithmetic). *a.*

مکشکا *makshikā*, f. a bee, a fly. *s.*

مکشوف *makshūf*, revealed, disclosed, open, detected, discovered. *a.*

مکشول *makshūl*, locked; clenched or secured (by bond, &c.), pledged. *a.*

مکشول *mukul*, m. an opening bud. *s.*

مکشولیت *mukulit*, half-closed, half-shut, blinking, winking. *s.*

مکشول *muhallaf*, carefully executed, well-made, elegant, elaborate, costly. *mukallif*, troublesome, ceremonious; one who incommodes. *a.*

مکشول *mukallal*, crowned, ornamented with jewels. *mukallil*, careful, diligent. *a.*

مکشول *makmakāt*, fragrance. *d.*

مکشول *makmakānā* (v. *mahaknā*), to emit a pleasant odour. *d.* [plished. *a.*

مکشول *muhammal*, perfect, complete, accom-

مکشول *miknat* or *muknat*, power, might. *a.*

مکشول *mukund*, m. gum olibanum, a precious gem; quicksilver; a name of *Vishṇu*. *s.*

مکشول *maknūn*, concealed, secret, hidden. *durri maknūn*, a pearl (large and valuable). *a.*

مکشول *mako*, m. name of a species of *Solanum* (*nigrum*?). *h.*

مکشول *makoṛā*, m. a large ant. *h.*

مکشول *makhūk*, name of a measure. *d.*

مکشول *makoṛ*, m. sarsaparilla (also same as *mako*, q. v.). *h.*

مکھ *makh*, f. sacrifice, oblation. *s.*
مکھ मुख *mukh*, m. the mouth, the face; adj. first, initial, chief. *s.*
مکھ *makha*, m. the city of Mecca in Arabia, where *Muhammad* was born, and to which his followers are enjoined to make a pilgrimage at least once during life. *makke kā sabza*, balm of Mecca (*Melissa officinalis*). *a.*
مکھان *mukhāgni*, m. fire put into the mouth of the corpse at the time of lighting the funeral pile; a sacrificial fire. *s.*
مکھانا *makhānā*, m. name of a plant, (*Euryale ferox*). *s.*
مکھبھیر *mukh-bher*, opposite, confronting. *d.*
مکھپوران *mukh-pūran*, m. a mouthful. *s.*
مکھڑا *mukhrā*, m. the mouth, the face. *s.*
مکھن *makhhan* or *makhan*, m. butter. *h.*
مکھنا *makhnā*, m. a kind of elephant which has no tusks; a cock without spurs. *h.*
مکھنڈ *mukhand*, strong, able, powerful. *d.*
مکھنڈاگی *mukhandāgi*, f. power, strength. *d.*
مکھنیا *makhaniyā*, m. a man who deals in butter. *h.*
مکھورا *makhūrā*, a large black ant. *h.*
مکھون *makhūn*, m. a flea, a bug. *d.*
مکھی *makhhi* or *makhī*, f. a fly; the sight of a gun. *makhhi urānā*, to flatter or perform servile offices for any one; to have ulcers on the body (so as to be constantly employed in driving away the flies from them); to be a good marksman (so as to hit a fly with a ball or arrow). *makhhi jhalnā*, to have venereal ulcers. *makhhi-chūs*, a miser, a niggard; a skin-flint. *makhhi mārnā*, to be idle, to be unemployed, to trifle. *s.*
مکھی *mukhhi*, a thump or blow with the fist. *d.*
مکھی *mukhiyā*, } chief, primary, prin-
مکھی *mukhya*, } cipal, superior. *s.*
مکھی *mukhyatā*, f. pre-eminence, being best, being chief or superior. *s.*
مکھی *mukhi*, f. a thump, a blow. *s.*
مکھی *makhī*, } maize, Indian corn
مکھی *makhī jāri*, } (*Zea mays*).
مکھیت *makidat*, f. deceiving, defrauding, ensnaring. *a.*
مکھیدا *makhida*, having sucked, sucked. *p.*
مکھی *muher*, a flour-merchant. *d.*
مکھین *makin*, m. master of the house, inhabitant; adj. fixed. *a.*
مکھی *mag*, m. a road, a path, way. *mag dakhnā*, to expect, to look out for. *s.*

مکھانا *magānā*, a. to send for. *h.*
مکھی *magāhi*, a tribe of agriculturists in Behar. *h.*
مکھی *mugdar*, a kind of heavy wooden mallet, used for exercise in strengthening the muscles, like our dumb-bells. *s.*
مکھی *magadh*, m. name of a country, South Behar, including Patna, Gayā, &c.; a family bard or minstrel. *s.*
مکھی *mugdh*, lovely, beautiful; stupid, ignorant; simple, silly; an idiot, a fool. *s.*
مکھی *mugdhā*, f. a virgin, a young and lovely woman. *s.*
مکھی *mugdhatā*, f. loveliness; ignorance, simplicity. *s.*
مکھی *magar*, unless, perhaps, except, only, if it is not, moreover. *p.*
مکھی *magar*, m. an alligator, a crocodile. *s.*
مکھی *magrā*, proud, haughty, presuming, fastidious, arrogant, cross, obstinate, impatient. *h.*
مکھی *magrāpan*, m. } arrogance,
مکھی *magrāhi*, f. } pride, haugh-
مکھی *magrāi*, f. } tiness, stub-
bornness. h. [magar] an alligator. s.
مکھی *magar-makh*, m. (same as *magari*)
مکھی *maguri*, f. name of a fish, a species of *Silurus (Silurus pelorius)*. *s.*
مکھی *magri*, f. the flat roof of a house. *d.*
مکھی *magrelā*, a small blackish triangular pyramidal-shaped seed of a very pungent smell (*Nigella Indica*). *s.*
مکھی *magas*, f. a fly; a kind of Indian corn; a freckle. *magas-rān*, a flapper for driving away flies. *magas-rāni*, act of driving away flies. *p.*
مکھی *magasir* (v. *mangasir* or *mārgashir*), m. name of the eighth Hindū month. *s.*
مکھی *magas-gir*, (lit. the flycatcher) m. a spider; a spider's web. *p. [freckled. p.]*
مکھی *magasī*, flea-bitten (colour of a horse),
مکھی *magan* or *magna*, plunged, immersed, drowned; cheerful, delighted, pleased, glad, happy, immersed in joy. *s.*
مکھی *magantā*, f. transport, cheerfulness, delight. *s.*
مکھی *magh*, m. one of the *dvīpas* or divisions of the world; name of a drug; the country of Arracan: the name, under the corrupted forms "mug" or "mugg," is applied generally to natives of Arracan. *s.*
مکھی *ma-go* or *-gū*, say not, tell not. *p.*
مکھی *maghā*, m. name of the tenth mansion of the moon, a *Leonis, Regulus*. *s.*
مکھی *maghan*, odoriferous, fragrant. *h.*

مگھی मघी *maghī* or मगही *magahī*, belonging to *Magadh* (a thing); f. a sort of grain. *s.*
 मगहीया मगहीया *maghaiyā* or मघया *maghayā*, m. inhabitant of *Magadh*; name of a caste of Brāhmins. *s.*
 मल *mul*, m. wine. *p.*
 मल मल *mal*, m. dirt; any excretion of the body, as serum, semen, blood, urine, faeces, earwax, &c.; dreg, sediment, rust. *s.*
 मल मल्ल *mall*, strong, athletic; m. a hero, a wrestler, a warrior. *malla-juddh* or *-yuddh*, wrestling. *mallu*, m. a bear. *s.* [sert. *a.*
 मला *malā*, time, either of day or night; a day.
 मला *mullā*, m. a Muḥammadan lawyer, a doctor, a schoolmaster; a decoy bird; adj. learned. *mullā, e* *kur, āni*, the law-officer in the Anglo-Indian courts appointed for taking the oaths of such witnesses as are Musalmāns, by swearing them on the *kur, ān*. *a.*
 मलाम *malā, a*, an assembly, a crowd of people. *a.*
 मलाबत *mulābasat*, the confounding or falsifying of an account, &c.; dissimulation. *a.*
 मलाप मिलाप *milā, f.* agreement, reconciliation, concord, understanding, union, adjustment, visit. *s.*
 मलापी मिलापी *milāpī*, civil, affable, sociable, friendly, familiar, intimate, convivial. *s.*
 मलाजुला मिलाजुला *milā-julā*, social, sociable. *h.*
 मलाल *mallaḥ*, m. a boatman, a sailor, a mariner; a manufacturer of salt. *a.*
 मलाहत *malāhat*, f. being salt; elegance; beauty, excellence. *a.*
 मलाहद *mulāhid*, impious, heretical; pl. *mulāhidin*, heretics, unbelievers. *a.*
 मलाहज़ा *mulāḥaḥa*, m. looking at, contemplating, consideration (often used for reading), notice, view, regard. *mulāḥaḥa shud*, it has been seen or inspected, a phrase written on documents by the proper officers, like the "visé" of a passport; (in Dakh.) kindness, an obliging disposition. *mulāḥaḥe-wāla*, an obliging, civil person. *a.*
 मलाही *mallaḥī*, f. the business of a *mallaḥ*, q. v.; seamanship, &c. *a.* [tion. *a.*
 मलाज़ *malāz*, m. an asylum, refuge, protection.
 मलार मलार *mallaṛ* or *malār*, } f. name of a *rā-*
 मलारी मलारी *mallaṛī*, } *gini* or musical mode sung during the rains. *s.*
 मलाज़िम *mulāzīm*, assiduous, diligent, attentive, attached to; (sub.) a servant, attendant. *a.*
 मलाज़मत *mulāzamat*, f. assiduity, diligence; service; (met.) paying respects to a superior. *a.*
 मलाज़िम *mulāzīmī*, f. service, attendance. *a.*
 मलाज़फा *mulāḥāfa*, m. (also *mulāḥāfat*) courtesy, kindness, politeness, favour; a letter or epistle. *a.*
 मलाज़िया *malāḥiyya*, name of a town on the Euphrates, capital of Armenia Minor. *a.*
 मलाज़बत *mulā'abat*, playing, sporting. *a.*

मलाकत *mulākāt*, f. interview, meeting, a visit, conversation, encountering. *a.*
 मलाक़ी *mulākī*, meeting. *mulākī honā*, to have interview with, to encounter. *a.*
 मलाग़िर मलाग़िर *malāgir* or *malāgiri*, m. the name of a mountain where much sandal-wood is produced (v. *malay*). *s.*
 मलाग़री *mullā-garī*, f. the office or rank of *mullā*, q. v. *a. p.* [sandal-wood. *s.*
 मलाग़री मलाग़री *malāgiri*, m. the colour of
 मलाल *malāl*, m. sadness, grief, anguish, languor, vexation. *a.*
 मलालत *malālat*, f. affliction, sadness. *a.*
 मलाम *malām*, m. reproach, reprehension, rebuke, blame, accusation, reviling. *a.*
 मलामत *malāmat*, f. reproach, rebuke. *a.*
 मलामती *malāmatī*, reproached, reprehensible. *a.*
 मलान मिलाण *milān*, causing a mixture, making parties agree, adjustment of quarrels. *h.*
 मलान मलान *mlān*, foul, dirty; languid, weary, faded, withered. *mlāni*, f. languor, decay, foulness. *s.*
 मलाना मलाना *malānā*, a. to cause to rub, grind, or scour. *h.*
 मलाना मलाना *milānā*, a. to mix; to join, to adjust, to apply, to cement, to close, to compare, to reconcile, agree, find, get, meet, to visit. *mulānā*, a. to appraise. *s.*
 मलानि मलानि *milāni*, f. meeting, mingling. *s.*
 मलानि *mullāni*, f. the wife of a *mullā*; a learned woman, a schoolmistress. *a.*
 मलाव मिलाव *milā, o* or *milāw*, (in Dakh.) *milāwā*, adjustment, arbitration; m. union, mixture, reconciliation. *h.*
 मलाव मलाव *malā, i*, f. cream, buttermilk. *h.*
 मलाव मलाव *mulā, i*, f. appraisal, valuation. *s.*
 मलाव *mullā, i*, f. office of *mullā*, q. v. *a. h.*
 मलाक़ *malā, ik*, } (pl. of ملك) angels, the
 मलाक़ *malā, ika*, } angelic host. *a.*
 मलाक़ *mulā, im*, soft, tender, gentle, mild, affable. *a.*
 मलाक़ *mulāyamat*, f. softness, tenderness. *a.*
 मलाक़ *malbā*, m. rubbish, refuse. *malbā-kharch*, village expenses, &c. (v. Wilson's Glossary.) *h.*
 मलाक़ *mulabbab*, brimful, abundant. *a.*
 मलाक़ *mulabbas*, clothed, dressed, confused, mixed, embroiled. *a.*
 मलाक़ *malbūs*, clothed; (sub.) clothes (which have been worn). *a.* [ments. *a.*
 मलाक़ *malbūsāt*, pl. old worn-out garments.
 मलाक़ *malbūsi*, habitually worn (clothes). *a. h.*

مبلهو मल्लभु *mall-bhū*, f. an arena for wrestlers ; the site of any field of battle. *s.*

ملت *millat*, f. religion, faith, a religious sect or creed ; a nation, a people. *a.*

ملت मिलित *milīṭ*, mixed, united, combined or connected with ; found, met with, encountered. *s.*

ملت मलत *malat*, m. a worn rupee (or other coin). *h.*

ملتانی मुलतानी *multānī*, of or relating to Multān ; a Multanian ; f. name of a *rāginī* or musical mode. *multānī maṣṣī*, f. Armenian bole. *h.*

ملجا *multajā*, m. an asylum, a protector. *a.*

ملجی *multajāī*, flying to or taking refuge with one. *a.*

ملتمزم *multazim*, constrained, compelled, necessarily following, convicted ; m. a tenant or hirer ; a farmer or collector of tolls or customs. *a.*

ملتفت *multafīṭ*, one who shews regard, courteous. *multafat*, esteemed, attended to. *a.*

ملتقط *multaqqīṭ*, one who finds and rears a deserted child ; one who finds a treasure, &c. *a.*

ملتمس *multamis*, begging, praying, supplicating. *a.*

ملتوی *multavī*, delayed, postponed, spinning out, protracted ; pending (a lawsuit). *a.*

ملتویات *multavīyāt*, pl. lawsuits still pending or undecided. *a.*

ملتهی *mulatthī*, f. liquorice. *d.*

ملجا *maljā*, m. an asylum, retreat, place of refuge, security, support. *a.*

ملجائرا मल्लयात्रा *mal-jātrā*, f. a match of wrestling or boxing. *s.* [ing. *s.*

ملجدہ मल्लयुद्ध *mall-judh*, m. wrestling, box-

ملچہ मलिच्छ *malicch*, an unclean race, those who make no distinction between clean and unclean food, a barbarian ; in this class the Hindūs reckon all people whose religion differs from their own. *s.*

ملح *milh*, salt ; (met.) beauty, science. *a.*

ملحد *mulhid*, m. a heretic, an unbeliever, one who denies the resurrection, a deist. *a.*

ملحق *mulhak*, joined, added, annexed, adhering. *a.*

ملحوظ *malhūẓ*, contemplated, thought of. *a.*

ملحوظات *malhūẓāt*, thoughts, meditations, agitations of mind. *a.*

ملع *malakh*, m. a locust ; a cricket. *p.*

ملدل मलदल *mal-dal*, rubbing, grinding. *s.*

ملذذ *mulazzag*, delicious. *a.*

ملزم *mulzam*, convicted, convinced ; conjoined, annexed, inseparable. *a.*

ملزوم *malzūm*, inseparable, affixed to, belonging to. *a.*

ملسوت *malsūt*, f. a vice ; a screw, a worm or spiral. *malsūṭī*, cut spirally, wormed ; a screw-nail. *malsūṭī pul*, a drawbridge. *d.*

ملشثہ मलिष्ठ *malishṭh*, m. } very foul or unclean ; very wicked ; f. a woman during menstruation. *s.*

ملشثها मलिष्ठहा *malishṭhā*, f. }

ملطفات *mulattifāt*, f. attenuantia (in physics). *a.*

ملعون *mal'ūn*, cursed, excommunicated, execrated, driven out of society. *a.*

ملغوبا *malghobā*, m. emitting saliva ; name of a dish (*māsh* mixed with *dahī*). *h. p.*

ملفوظ *malfūẓ*, a thing spoken or expressed, annals. *a.*

ملفوظات *malfūẓāt*, pl. sayings ; annals. *a.*

ملفوف *malfūf*, wrapped up, involved, inclosed ; collected, gathered. *a.*

ملقب *mulaqqab*, surnamed, nicknamed. *a.*

ملك *mulh*, m. a country. *mulh-dārī*, -*rānī*, -*sīānī*, or -*gīrī*, f. dominion, empire, government, sovereignty, political affairs ; conquest. *a.*

ملك *malak*, m. an angel. *malaku-l-maut*, the angel of death, 'Azrā'īl. *a.* [amīk]. *a.*

ملك *milh*, m. possession, property, right (pl. *malik*, a king ; a title of honour conferred by the sovereigns of Egypt on prime ministers and generals. *maliku-t-tujār*, king of merchants, a title given to the chief merchant in a city. *maliku-l-khawāṣṣ*, the chief of the nobles. *malik-zāda*, a king's son, a prince. *a.*

ملك *malh*, doubt, suspicion, apprehension. *d.*

ملا *mallikā*, f. Arabian jessamine (*Jasminum zambac*). *h.* [ment]. *a.*

ملكات *malikāt* (pl. of ملكة), qualities, endowments

ملكات *malikāt*, bile, excess of bile. *d.*

ملكات *milkat*, f. property, possession. *mulkat*, f. kingdom, sovereignty. *a.*

ملكانا *malahnā*, n. to walk like a chairman, &c. (trotting and raising the shoulders) ; (Dakh.) to feel a nausea. *h.*

ملكوت *malakūt*, f. spirits, angels, the angelic world ; empire, dominion. *a.*

ملكة *malika*, f. a queen ; quickness of perception, strength of intellect. *a.*

ملكهم *malikham*, the upright post in a sugar-mill. *h.*

ملكي *milki*, m. a farmer. *mulki*, adj. civil, political ; relating to the country or empire, or to land and revenue affairs. *malakī* (f. *malakiya*), an helio. *a.*

ملكيت *milkiyat*, f. property, possession. *a.*

ده malli-ganāhī or malli-gandhī, m. aloe-wood. h.

ملل milal (pl. of ملت), religious sects, &c. malal, wearied, languid, vexed. a.

ملاس मलमास malmās, m. an intercalary month. s.

ملع mulamma', plated, covered with gold or silver; a species of poem, the distichs of which are written in Persian and Arabic alternately. a.

ململ मलमल malmal, f. muslin. h.

ملिला मलमला malmalā, brackish (as water). h.

مليت مالمेट malmet, adj. ruined; decided (a dispute). malmet honā, to perish. malmet karnā, a. to destroy, raze. h.

ملن मलन malan, m. a path; act of rubbing or grinding. h.

ملन मिलन milan, m. mixing with, associating with, meeting, agreement. s.

ملن मलिन malin, v. } opaque; dirty, foul,
'ملا' मलिना malinā, f. } filthy, vile; (met.)
soiled with crime or vice, sinful, depraved. s.

ملنا मलना malnā, a. to rub, to anoint; to trample on; to thresh grain by treading it out (by the feet of oxen) in the oriental fashion. h.

ملنا मिलना milnā, n. to be mixed, confounded; to meet, to join; to be met with; to be got; to occur, to come (into one's possession); to associate, to agree, to suit, to coalesce. milnā junā or milnā jhulnā, to meet cordially, to have unrestricted intercourse. mile jule rahnā, to live together in great harmony. milnā hilmā, to act together, to coalesce, to join. s.

ملنتا मलिनता malintā, f. filth, impurity, vile-ness. s. [ciable. s.]

ملنसार मिलनसार milansār, civil, affable, so-
मलनसारी milansārī, f. civility, affa-
bility. s.

ملنگ मलङ्ग malang, m. a kind of Muham-
madan dervise or ascetic, who lets his hair grow loose
and uncombed; name of a bird. h.

ملنگी मलङ्गी malangī, m. a salt-maker. h.

ملنگه मलिनमुख malin-mukh, cruel, fierce,
savag; vile, wicked. s. [struation. s.]

ملني मलिनी malinī, f. a woman during men-

मल्लु mallū, m. a bear; a monkey. h.

मलवाना मिलवाना milvānā, a. to cause to mix,
&c. s. [(rubbing, &c.). h.]

मलवाई मलवाई malvāī, f. price of scouring
मलुथ mulaunag, polluted, defiled. a.

मलुक मलुक malūk, m. a kind of worm. h.

मलुक mulūk (pl. of ملك malik), kings. a.

मलुकाने मलुकाना malūkāna, royal, princely. a. p.

मलुल malūl, sad, dejected, grieved, melanc-
choly, fatigued, languid. a.

मलुला malolā, m. vexation, grief, affliction,
sadness, melancholy, regret. s.

मलुम malūm, blamed, reproached. a.

मलुन मलुनवान mulanvān, variegated, distinguished by
many colours. a. [mixture. h.]

मलुनी मिलनी milanī, f. alloy, adulteration,

मलुवी मलुवीया malvūīyā, m. one who rubs. s.

मले मिला (v. millat), religion, &c. a.

मलहती मलहती malhatī, } f. name of a medi-
मलहती मलहती mulhatī, } cinal root, liquor-
ice. p. h. [mulham, inspired. s.]

मलहम mulhim, m. inspiring, one who inspires.

मलहम malham, m. (for markham), salve, plas-
ter. a. p.

मलही मुलही mulhī, m. a mimic, a buffoon. a.

मली मलय malay or malaya, } m. name of
मलिया मलिया malayā or malaiyā, } a mountain,
the western Ghats in the peninsula; the neighbouring
country Malayālim or Malabar. s.

मलिया मलया malayā, f. a plant commonly called
teori (Convolvulus turpethum). s.

मलिया मलिया maliyā, m. a small vessel of wood
or of the shell of a cocoa-nut, for holding the oil used
in inunction. h. [tain Malay. s.]

मलियाचल मलयाचल malayāchal, m. the moun-

मलियागीर मलयागीर malayā-gīr, m. (v. malāgīr)
name of a mountain. malayā-gīrī, m. the colour of
sandal-wood. s. [years (a horse). h.]

मलिये मलेपन्न male-panj, aged above ten

मलियज मलयज malayaj, m. sandal-wood. s.

मलेख मलेख malekh or मलेख mlechchha, m. a
term applied to an unclean race, those who make no
distinction between clean and unclean food, a barba-
rian, or one speaking any language but Sanskrit, and
not subject to the usual Hindū institutions. mlechh-
bhojan, m. wheat. mlechh-jātī, m. a barbarian, a man
of an outcast race. mlechh-desh, m. the countries bor-
dering on India, or inhabited by barbarians. mlechh-
vāk, adj. speaking a barbarous dialect. s.

मलेहित मलेहित mlechhit, spoken barbarously,
m. barbarous language, ungrammatical speech. s.

मलह मलह malh, agreeable, sweet, charming,
beautiful. a.

मलिक मलिक malik, m. a king, a pirate. a.

मलिक मलिक malik, m. a king, a pirate. a.

मलिक मलिक malik, m. a king, a pirate. a.

मलिक मलिक malik, m. a king, a pirate. a.

मलिक मलिक malik, m. a king, a pirate. a.

मलिक मलिक malik, m. a king, a pirate. a.

मलिक मलिक malik, m. a king, a pirate. a.

मलिक मलिक malik, m. a king, a pirate. a.

मास *mumās*, tangent, touching, contiguous. *a.*
 मासत *mumāssat*, *f.* touch, contact; coition. *a.*
 मापलत *mumāṭalat*, *f.* putting off, deferring (the payment of a debt). *a.*
 माकही मुमाखी *mumākhi*, *f.* a honey-bee. *s.*
 मालक *mamālik* (pl. of मलक), kingdoms, provinces, states. *a.* [tion. *a.*
 मानत *mumāna'at*, *f.* hindrance, prohibition.
 माती मुमानी *mumāni*, *f.* an aunt; the wife of a mother's brother. *s.*
 मता ममता *mamīā*, *f.* pride, arrogance, self-sufficiency; affection; the interest or affection entertained for other objects from considering them as belonging to or connected with one's self. *s.*
 मतायुक्त मतायुक्त *mamtā-yukt*, selfish; *m.* a miser, a niggard. *s.* [eminent. *a.*
 मतायुक्त *mumtāz*, chosen, illustrious, exalted,
 मतायुक्त *mumtāhin*, one who examines or tries, an examiner. *mumtāhan*, one who has passed trial or examination; hence, experienced, skilful. *a.*
 मतायुक्त *mumtadd*, extended, prolonged. *a.*
 मतायुक्त *mumtālī*, replete, filled up. *a.*
 मतायुक्त *mumtana'*, prohibited, impossible. *a.*
 मतायुक्त *mamatva* (*v.* *mamtā*). *s.*
 मतायुक्त *mamtū'a*, *f.* a woman who has been temporarily married (*v.* *mum'a*). *a.*
 मद *mumidd*, *m.* an assistant; an extender, protractor. *a.*
 मदुह *mamdūh*, praised, celebrated, laudable (pl. *mamdūhīn*). *a.*
 मदुद *mamdūd*, extended, lengthened, or protracted; *f.* *mamdūda*. *a.* [account, cause. *a.*
 ममर *mumirr*, *m.* passage, pass, transit, ford;
 ममरिज *mamrīz* (*cor.* of ममरिज *mihmex*), a spur. *d.*
 ममरुज *mamzūj*, tempered, mixed, diluted. *sharābī mamzūj*, wine mixed with water. *a.*
 ममसक *mumsik*, *m.* a miser, a niggard; retaining; *adj.* parsimonious, stingy. *a.*
 ममसिकी *mumsiki*, avarice, stinginess. *a. p.*
 ममसुख *mamsūkh*, metamorphosed. *a.*
 ममसुस *mamsūs*, tangible, touched; furious. *a.*
 ममकुत *mamkūt*, hated, held as an enemy. *a.*
 ममकिन *mumkin*, possible. *mumkinu-d-dukkhūl*, accessible. *a.*
 ममकिनत *mumkināt*, pl. possibilities. *a.*
 ममलकत *mamlukat*, *f.* sovereignty, dominion, empire, kingdom; grandeur. *a.*
 ममलु *mamlū*, replete, filled up. *a.*

ममलुक *mamlūk*, possessed, in one's power; *m.* a purchased slave or a captive. *a.* [dem. *a.*
 ममनु *mamnū'*, prohibited; hindered, forbidden.
 ममनुन *mamnūn*, obliged, pleased, satisfied, gratified; receiving a favour, favoured. *a.*
 ममनुनी *mamnūni*, *f.* obligation, favour. *a.*
 ममरुशु *mumūrshu*; *m.* a man at the point of death, a dying man. *s.*
 ममरुआ *mamorā*, *m.* twist, wreath; ache, pain (particularly in the bowels). *h.*
 ममला *mamolā*, *m.* a wagtail (*Motacilla*). *a.*
 ममला *mamulā* or *mamolā*, nice, squeamish, thin-skinned, easily offended. *d.*
 ममियास *mamiyāsās*, *f.* husband's or wife's maternal aunt. *s.*
 ममियासुर *mamiyāsasur*, *m.* husband's or wife's maternal uncle. *s.*
 ममियाना *mamiyānā*, to bleat (a sheep). *h.*
 ममरा *mamerā*, relating to the maternal uncle; *as*, *mamerā bhāi*, mother's brother's son; *mamerī bahīn*, mother's brother's daughter. *s.*
 ममियिज *mumaiyiz*, judicious, discriminating. *mumaiyaz*, discriminated, discerned. *a.*
 ममियिजी *mumaiyizi*, *f.* judiciousness, &c. *a. h.*
 मन *man*, *m.* mind, heart, soul, spirit, inclination. *man-bhānā*, *n.* to please the mind; *adj.* grateful to the mind; (*sub.*) a sweetheart, mistress. *man-bhānā munḍiyā hīlānā*, to pretend to refuse that which a person secretly desires. *man-bhāwan*, acceptable, agreeable to the mind. *man-pūran*, confidence, satisfaction of mind. *man-chor*, heart-stealer. *mandarāwardī*, fanciful, invented (speech or story). *man-kāmnā*, desire, wish. *man-lānā*, to fix the mind upon, to apply to. *man-lagan*, heart-attachment, heart-engaging. *man mār rahnā*, to suffer pain with patience. *man-mān*, *m.* heart's desire, choice. *man-mānā* or *man māntā*, agreeable, conformable to one's wish or inclination, pleasing, soothing (to the soul); a mistress, sweetheart. *man-māne*, as the mind may desire. *man-mauj*, *m.* self-conceit. *man-mauji*, self-conceited. *s.*
 मुनि *muni* or *mun*, *m.* a sage, a saint. *s.*
 मणि *maṇi* or *man*, *m. f.* a gem, a jewel, a precious stone. *s.*
 मम, (in Pers. the 1st pers. pron.) I, me; *m.* the name of a weight (forty *seer*) (*v.* *Wils. Gl.*) *s.*
 मम, from, in, by. *min-ba'd*, afterwards, for the future. *a.*
 मनु *manu*, *Manu*, the saint and legislator, the son of Brahmā; a man in general. *s.*
 मना *mannā*, *n.* to be soothed, propitiated. *s.*
 मनाबिर *manābir* (pl. of मनाबिर), pulpits. *a.*
 मनात *manāt*, one of the three chief idols of the pagan Arabs previous to *Muḥammad*. *a.*
 मनाजात *munājāt*, *f.* prayers, recommendations. *a.* [&c. *a.*
 मनाजाती *munājātī*, *m.* or *f.* one who prays,

مناذمت *munādamat*, society, intimacy, familiarity. *a.*

مناذی *manādi*, *m.* proclamation. *munādi*, a proclaimer, a herald; a small drum. *a.*

منار *manār*, } *m.* a minaret, a lofty turret
 منارا *manārā*, } adjoining a *Muḥammadan*
 منارة *manāra*, } mosque, from the summit of
 which the *mu. azan* (q. v.) calls the faithful to prayers. *a.*

منارته *manārth*, *m.* purpose, design, intention. *a.*

منارعت *munāza'at*, *f.* contest, controversy, litigation, altercation. *a.*

منازل *manāzil* (pl. of منزل), mansions, stages, &c. *manāzili-mutabāyina*, separate or distinct tenements or apartments, in opposition to *manāzili-mulāzima*, contiguous or adjoining tenements. *a.*

مناسب *munāsib*, proper, convenient, fit, pertinent, congruous. *a.*

مناسبت *munāsabat*, } *f.* suitability, propor-
 مناسبی *munāsibī*, } tion, connection, relation, comparison. *a.*

مناسحت *munāṣaḥat*, advice, admonition. *a.*

مناظرة *munāzara*, *f.* disputation, contest. *a.*

منافع *manāfi'*, *m.* (pl. of منفعت) profits, advantages, gains, benefits. *a.*

منافق *munāfiq*, *m.* a hypocrite, an atheist, an enemy. *a.* [litia. *a.*

مناقب *manāqib* (pl. of منقبه), virtues, abilities.

مناقبت *munāqabat*, *f.* virtue, ability, praise. *a.*

مناقشه *munāḥasha*, dispute, contention. *a.*

مناقض *munāqiz*, contrary, repugnant. *a.*

مناکحت *munākahat*, marriage, nuptials. *a.*

مئال *manāl*, substance, wealth, profit, mode, manna. *a.*

منا *manāna*, *a.* to persuade, to conciliate, to soothe, to coax, to assuage, to appease, to put in mind, to propitiate; to do, to act, to perform, to make. *manāna-danāna*, to appease, to conciliate. *s.*

مناونا *manāwnā*, *a.* (v. *manāna*) to persuade, &c. *a.*

مناهي *manāhī* (pl. of منهي), prohibited or forbidden things; crimes, transgressions; fem. prohibition. *a.*

منبت *munabbat*, inlaid; mosaic work. *munabbat-kār*, one who inlays. *munabbat-kāri*, inlaying. *munabbati*, inlaid. *a.*

منبر *mimbar*, *m.* a pulpit, a reading-desk. *a.*

منبسط *mumbasit*, dilated, extended, rejoicing, exulting. *a.*

منبع *mambu'*, *m.* a fountain, jet d'eau. *a.*

منبهاون *man-bhāwan*, } acceptable,
 منبهاونا *man-bhāwanā*, } agreeable,
 pleasant, amusing, charming. *s.*

مذنت *minnat*, *f.* an obligation, favour, humble and earnest supplication. *minnat-dār* or *minnat-kash*, under obligation, obliged. *minnat-shinās*, grateful, one who is sensible of obligations. *a.*

مذنت *manat* or *mannat*, *f.* acknowledgment; a vow, a promise; desire, intention. *s.*

منج *muntaj*, result, consequence; deduced, inferred. *chi muntaj*, what is the inference. *a.*

منتخب *muntakhab*, chosen, selected; (sub.) a selection; pl. *muntakhabāt*. *a.*

منتر *mantra* or *mantar*, *m.* a division of the Vedas, a sacred formula; a charm, spell, philtre, incantation, fascination; secret consultation or advice. *mantr-jantr*, incantation, exorcism. *mantr-gupit*, *f.* secret counsel. *s.*

منترنا *mantranā*, *f.* advice, counsel. *s.*

منزى *mantrī*, *m.* a counsellor, prime minister; an adviser; a viceroy; an enhancer. *s.*

منتشر *muntashar*, published, divulged, explained, diffused, dispersed. *a.*

منتصب *muntasib*, erected, set up. *a.*

منتظر *muntazir*, expecting with impatience, tarrying for. *a.* [posed, adjusted. *a.*

منتظم *muntazam*, ordered, arranged, dis-

منتفع *muntafi'*, *m.* a gainer, one who uses, enjoys, or has the advantage of a thing. *a.*

منتفی *muntafi*, rejected, dissipated, destroyed. *a.* [ed. *a.*

منتقش *muntakish*, carved, engraved; paint-

منتقل *muntakal*, transported, carried. *a.*

منتقم *muntakim*, taking revenge, avenging. *a.*

منتھ *manth*, *m.* a churning-stick; a dish made of barley-meal with *ghī* and water; a sort of gruel or porridge; a disease of the eyes, cataract or opacity, rheum, excretion of the eyes. *s.*

منتھت *manthit*, adj. churned; (sub.) buttermilk. *s.* [churning. *a.*

منتھن *manthan*, *m.* agitating, stirring,

منتھنی *manthanī*, *f.* a churning-vessel. *s.*

منتھي *muntahā*, *m.* the end, conclusion, boundary, extremity; adj. finished, concluded. *muntahī*, learned (i. e. one who has finished his studies). *a.*

منتي *minṭī*, *f.* an apology, submission, solicitation. *h.*

منٹھا *manthā*, extinct, non-existent. *d.*

منج *manju*, beautiful, pleasant. *s.*

منج *manuj*, *m.* man in general. *s.*

منج *munj*, } *m.* a sort of grass from the

منجا *munjā*, } fibres of which a string is prepared, of which a Brāhman's girdle is made, the sacred cord. *s.*

منجا *manujā*, *f.* a woman, wife. *s.*

मंज्जा *manjā*, m. a bedstead, a throne. *s.*
 मंज्जा *manjā*, any high place where one may escape from an inundation. *a.*
 मंज्जा *manjā*, a kind of religious ceremony, anointing the body with turmeric on some special festive occasions. *h.*
 मंजार *manjār*, m. a cat. *s.*
 मंजार *manjar*, m. f. the blossom (of a tree). *s.*
 मंजिर *munjirr*, drawn, brought back. *a.*
 मंजरी *manjarī* (v. *manjar*), a cluster of flowers; name of a musical mode. *s.*
 मंजुल *manjul*, beautiful, pleasant. *s.*
 मंजुल *munjal*, m. the fruit of the palmyra tree (called in Urdū, *tarkul*, q. v.). *d.*
 मंजुल *manjalāb*, polluted water, more especially that in which any thing impure, such as a dog or carrion has been thrown. *p.*
 मंजुली *munjali*, conspicuous, apparent. *a.*
 मंजुम *munajjim*, m. an astronomer, an astrologer, an almanack maker. *a.*
 मंजुमिद *munjamid*, congealed, concreted. *a.*
 मंजुम्ल *min-jumla*, upon the whole. *a.*
 मंजुन *manjan*, m. tooth-powder, dentifrice; rubbing the body over with unguents. *s.*
 मंजुना *manjnā*, n. to be polished, to be smoothed, to be cleaned. *s.*
 मंजुनिक *manjanik*, a huge warlike engine for flinging stones, a ballista. *g.*
 मंजुशा *manjushā*, a large basket. *s.*
 मंजुह *munjh*, inflec. (of *main*; v. *mujh*) me, to me. *d.* [three]. *h.*
 मंजुहला *manjhlā*, middle, second (of
 मंजुहला *manjholā*, middle, second, middlemost. *s.*
 मंजुहली *manjholī*, f. (v. *majholī*) a small cart or carriage on two wheels drawn by bullocks. *s.* [drug]. *s.*
 मंजुहित *manjihit*, f. (v. *majihit*) a kind of
 मंजुहिता *manje-hhāna*, the room in which a young person, about to be married, is seated for a certain number of days. *d.*
 मंजुरी *manjūrā*, m. name of a musical instrument, a kind of cymbals: it consists of two small cups tied together with a string and played upon by striking one against the other. *s.*
 मंजु *manch*, m. a high place, alcove, altar, a bed, a bedstead, a platform, a scaffold; an elevated shed in the fields where a watchman is stationed; a throne, a dais. *s.*
 मंजु *manchū*, m. a platform, a stage, scaffold-ing. *d.* [bold]. *s.*
 मंजुला *man-chalā*, assiduous, active,

मंजुली *man-chalī*, f. assiduity, zeal. *s.*
 मंजुल *munharif*, change, inverted, declining or turning from; (sub.) a trapesium (in geometry). *a.*
 मंजुल *munharifī*, apostatism, backsliding, the being a renegade. *a.*
 मंजुल *munhasir*, surrounded, besieged, restricted; applicable to, peculiar to. *a.*
 मंजुल *munhanī*, lean, thin, flexible, bent, crooked, decrepit. *a.*
 मंजुल *manhūs*, unfortunate, unlucky. *a.*
 मंजुल *min-khar* or *man-khir*, the nostril. *a.*
 मंजुल *min-kharain*, (dual) the two nostrils. *a.*
 मंजुल *mand*, a possessive particle, which, added to nouns, implies endowed with, or having, or possessed of; as, *'akt-mand*, sensible; *daulat-mand*, rich. *p.*
 मंजुल *mand*, abated, slow, tedious; dull, foolish; bad, ill; low (as a tone); Saturday; the planet Saturn. *mand wand*, gently, softly. *mand-gati*, slow-paced, softly, gently. *s.*
 मंजुल *mandā*, gentle, mild, affable, cheap, abated, allayed; slow; a little. *s.*
 मंजुल *mandātā*, slow of apprehension, dull. *s.*
 मंजुल *mandādar*, disregarding, neglecting, disrespectful. *s.*
 मंजुल *mandār*, m. the name of a mountain, famous in India, with which the ocean was churned; one of the five trees of *Swarga*; name of a plant, swallow-wort (*Asclepias gigantea*); the coral tree (*Erythrina fulgens*). *s.*
 मंजुल *mandāyamān*, delaying, going tardily. *s.*
 मंजुल *mand-buddhi*, stupid, foolish. *s.*
 मंजुल *mand-bhūgya*, unhappy, unfortunate. *s.* [Ec. *s.*
 मंजुल *mandatā*, f. slowness, mildness,
 मंजुल *mandir*, m. a house, mansion, palace, dwelling, temple. *s.*
 मंजुल *mandar*, m. the mountain *mandar* with which the ocean is said to have been churned by the Asuras; one of the trees of paradise; *Swarg*, or paradise; adj. large, bulky. *s.*
 मंजुल *mandarā*, m. squat, dapper. *h.*
 मंजुल *mundrā*, m. a collar, a ring. *s.*
 मंजुल *mundarij* or *mundaraj*, contained, inserted, included; comprehending, containing. *a.*
 मंजुल *mundarija*, m. contents, that which is included or contained. *a.*
 मंजुल *mundaris*, obliterated, cancelled. *a.*
 मंजुल *mundrī*, f. a ring, a collar; a finger-ring. *s.* [named]. *s.*
 मंजुल *mandi-kukur*, f. a sort of fish so

مندل **मंदल** *mandal*, f. a kind of drum made of wood and beaten with the fingers. *h.*
 مندल *mandal*, f. a fountain, a jet d'eau; (cor. of *bandar*) a port, harbour. *h.*
 مندمت **मन्दमति** *mand-mati*, dull, stupid, slow of apprehension. *s.*
 مندنا **मन्दना** *mundnā*, n. to be shut, closed. *s.*
 مندहासिय **मन्दहास्य** *manda-hāsya*, m. a gentle laugh, a smile. *s.*
 مندیل **मन्दिल** *mindil*, f. a tablecloth; a towel; a species of high turban. *a.*
 مندियान **मन्दियान** *mandyamān*, slow, tardy. *s.*
 مند **मूक** *mund*, shaved, bald; low, mean; m. the head; a bald pate; the trunk of a lopped tree; a head man. *mand*, m. scum, froth; plith, essence; rice-water, rice-gruel (v. *mānd*). *s.*
 مند *mund*, blunt, dull. *d.*
 مندā *mundā*, m. the shoulder. *d.*
 مندā **मन्दा** *mandā*, m. name of a sweetmeat. *s.*
 مند **मुखा** *munḍā*, the head; the head of a paper kite; Bengal madder (*Rubia manjeth*); adj. shaven, bald, uncovered; a kind of uncovered *palki*. *s.*
 مندāsa **मुखासा** *munḍāsā*, m. a kind of small turban. *h.*
 مندāsband **मुखासबन्ध** *munḍās-band*, m. a man. *d.*
 مندān **मन्दान** *mandān*, the world, the universe. *d.*
 مندānā **मुखादाना** *munḍānā*, a. to shave, to cause to be shaved. *s.*
 مندāp **मुखप** *mandap*, m. a temporary building, an open shed erected on festive occasions; a house; a temple. *s.*
 مندāit **मन्दिता** *mandit*, ornamented, overlaid, covered; (met.) accomplished. *munḍit*, bald, shorn, shaven. *s.* [shaven-headed. *s.*
 مندāshirā **मुखाशिरा** *mundit-shirā*, bald-pated, *s.*
 مندāk **मुखाक** *mundak*, m. a barber. *s.*
 مندāri **मुखाकारि** *munḍhārī mārṇā*, to lie round with the knees to the belly. *s.*
 مندā **मन्डल** *mandal*, m. a circle, orb, sphere, disc; the heavens, sky, firmament; a round tent; an officer employed in villages, an exciseman; a ring-leader; a district; the country over which the twelve princes called *chakra-varṭis* are supposed to have ruled. *s.*
 مندā **मुखा** *mundlā*, shaved. *s.*
 مندākār **मन्डलाकार** *mandal-ākār*, circular, round. *s.*
 مندānā **मन्डलाना** *mandlānā*, a. to make a circuit, to hover (as birds); to be enveloped. *h.*
 مندāli **मन्डली** *mandali*, f. an assembly, congregation. *s.* [pigeon. *h.*
 مندāliyā **मन्डलिया** *mandaliyā*, m. a tumbler *s.*
 مندāmal **मुखामाल** *mundmāl*, a necklace of human heads. *s.*

مندن **मुखन** *mundan*, m. the first shaving of a child (a religious ceremony among the Hindus), *mandan*, m. an ornament, jewels, trinkets. *s.*
 مندना **मुखना** *mundnā*, a. to be shaved. *s.*
 مندū **मुख** *mundū*, m. a devotee, a monk; a *sanyāsi*, a *gosāih*. *h.*
 مندūā **मुखवा** *mandūā* or **मुखवा** *mandvā*, m. an alcove, arbour; "a shade thrown out in front of the veranda of a house, generally constructed of bamboo posts with a thatch of palmyra leaves or grass, called by Europeans in the Carnatic "a pandaul." *h.*
 مندūānā **मुखवाना** *mundvānā*, a. to get shaved, to cause to be shaved. *h.* [(*Bignonia Indica*). *s.*
 مندūh **मुखक** *mandūh*, m. a frog; a flower *s.*
 مندūki **मुखकी** *mandūki*, f. a female or small frog; a plant (*Siphonanthus Indica* or *Hydrocotyle Asiatica*). *s.*
 مندvī **मंडवी** *mandvī*, f. a kind of food. *h.*
 مندh **मन्ध** *mundh*, shameless, impudent. *d.*
 مندhā **मन्धा** *mandhā*, m. an open shed or hall adorned with flowers for the bride and bridegroom. *s.*
 مندhāyā **मन्धाया** *mandhāyā*, starched. *s.*
 مندhap **मन्धप** *mandhap*, m. (v. *mandap*) a shed, a temple. *s.* [cover, &c. *s.*
 مندhnā **मन्धना** *mandhnā*, a. (v. *manhnā*) to cover, &c. *s.* [a *jogī's* hut. *s.*
 مندhnānā **मन्धवाना** *mandhvānā*, to cause to cover, &c. *s.*
 مندhī **मन्धी** *mandhī*, f. a cottage, a temple; *s.*
 مندhiyānā **मन्धियाना** *mandhiyānā*, a. (v. *mandhiyānā*) to starch. *s.*
 مندī **मुखी** *mundī*, m. a barber; f. name of a medicinal plant (*Sphaeranthus Indicus*). *s.*
 مندī **मन्दी** *mandī*, f. a market (v. *hāt*); (in Dakh.) a shop or storehouse for the sale of goods on commission or by auction; a shop for the sale of grain, having a storehouse attached. *h.* [mit. *s.*
 مندiyā **मुखिया** *mundiyā*, m. the head, the sum- *s.*
 مندiyānā **मन्धियाना** *mandiyānā*, a. to apply starch or dye (to the hair). *s.* [face. *d.*
 مندī **मुखी** *mundī* *torṇā*, to turn away one's *s.*
 मुखer **मुखेर** *munḍer*, } f. the coping of a *s.*
 मुखerī **मुखेरी** *munḍerī*, } wall, the roof. *h.*
 मुखerī **मुखेरी** *munḍerī*, f. a creeper bearing a red and yellow flower. *s.*
 मुखru **मुखरु** *manru*, m. } name of a grain (on *s.*
 मुखrū **मुखरु** *manrū*, f. } the coast called *s.*
 मुखrū *manrū*, f. } (*rāgi*), *Cynosurus coracacus*. *h.*
 منزل **मन्जिल** *manzil*, f. a day's journey; rank, dignity; a stage, an inn, a caravansera; habitation, dwelling; boundary, limit, goal; a story or floor (of a house); deck (of a ship); mansion of the moon (in astrology). *manzil*, one who causes to alight, one who receives a stranger hospitably; emissary *manzil*, *manzil*, that which is sent down, an angel. *manzil kāpud*, to accomplish a journey. *h.*

منزلت *manzilāt*, f. dignity, station, condition, rank, post of honour; a house of accommodation for travellers. *d.*

منزلخانه *manzil-khāna*, } a post-house, a halt-
منزلگاه *manzil-gāh*, } ing-place after a
day's journey, an inn. *a.p.*

منزله *manzila* (v. *manzilāt*), dignity, &c. *a.*

منزول *munzarvil*, perishing, decaying, failing. *a.*

منزوی *munzarvī*, m. a solitary man, a hermit; adj. lonely, solitary. *a.*

منزهة *munazzah*, pure, blameless, holy; exempted from, free. *a.*

منس *manas*, m. the mind, the heart, the intellect, the understanding. *s.*

منس *muns* or *manus*, m. a man, a male. *d.*

منسا *manasā*, f. wish, desire, intention, design, purport, purpose. *manasā* or *manasā-devī*, f. the goddess of the serpent race, and the particular protectress against their venom. *s.* [treas. *s.*

منستاپ *manas-tāp*, m. mental distress
منستهان *muni-sthān*, m. a hermitage, the abode or retirement of holy sages. *s.*

منسج *mansij*, m. a weaver's shop. *minsaj*, the instrument by which the web is stretched when working; the part of a horse about the fore shoulder and under the mane. *a.*

منسج *manasij*, m. the Hindū cupid, *Kāmadeva*. *mansij*, mental intellectual. *s.*

منسروا *mansarvā*, m. a man, male. *h.*

منسك *manash*, mental, intellectual. *s.*

منسكار *manas-kār*, m. the attention of the mind to its own sensations, consciousness of pleasure or pain. *s.* [together. *a.*

منسلک *munsalik*, joined, connected, united
من سلوی *mann salvā*, manna and quails (wherewith the Israelites were fed in the wilderness). *a.*

منسوب *mansūb*, related, addicted to, belonging to, depending on. *mansūb-k.*, to connect with, to attribute to. *a.*

منسوخ *mansūkh*, cancelled, obliterated, abolished, broken. *a.*

منسیرو *manserū*, m. a man, a male. *s.*

منش *manush*, a man, a person, a human being (v. *manukh*). *s.*

منش *manish*, f. magnanimity, dignity, gravity; temperament, disposition, content, cheerfulness; pride, arrogance; desire. *p.*

منشا *manshā*, m. allusion, origin, principle, source, beginning. *manshā*, intention, inclination. *a.*

منشآت *munshāt*, writings, compositions. *a.*

منشار *minshār*, m. a saw, hand-saw; a fan, a ventilator. *a.*

منشور *manshūr*, divulged, published; m. a royal mandate, diploma, patent. *a.*

منشی *munshī*, m. a writer, a clerk, a secretary; (commonly means) a tutor, a teacher of languages, more particularly of Hindūstāni, Persian, and Arabic. *munshī-garī*, f. the business of a *munshī*. *a.*

منشی *manushī*, f. a woman, a female. *s.*

منشیانہ *munshiyāna*, clerk-like. *a.p.*

منشیہ *manushya*, m. a man, a mortal. *s.*

منشیوتہ *manushyatva*, m. the state or condition of man, manhood, humanity. *s.*

منصب *mansab*, m. dignity, office, ministry, magistracy. *mansab-dār*, an officer (military); a magistrate, a person who holds an appointment under government. *mansabi kāzā*, the office of *kāsi* or judge. *a.*

منصرف *munsharif*, departing, receding. *munsharif-k.*, depart, set out. *a.*

منصف *munshif*, equitable, just; (sub.) a distributor of justice; a judge, an arbitrator. *a.*

منصفاً *munshifan*, equitably, justly. *a.*

منصفانہ *munshifāna*, candidly, equitably. *a.*

منصفی *munshifī*, f. office of *munshif*; judgment, arbitration, just criticism. *a.*

منسوب *mansūb*, constituted, excited; marked with the vowel point *fatḥa* (◌َ); fixed, established, appointed, named for. *a.*

منصوبہ *manṣūba*, m. contrivance, project. *manṣūba-bās*, considerate, foreseeing, prudent, sagacious, ingenious. *a.*

منصور *manṣūr*, aided, protected, defended, victorious, conquering, triumphant. *a.*

منصوص *manṣūṣ*, manifested, clear. *a.*

منصہ *manasṣa* or *minasṣa*, the chamber or tent of a bride. *a.*

منضج *munzij* (pl. *munzijūt*), suppuration (in medicine). *a.*

منطبع *munṭabi*, tame, trained, obedient, tractable, yielding. *a.*

منطفي *munṭafī*, extinguished, extinct. *a.*

منطق *manṭik*, oration, logic, eloquence. *a.*

منطقہ *manṭaka*, m. } m. a girdle, zone, belt.

منطقت *manṭakat*, f. } *manṭakatu-l-burūj*,

the celestial girdle, i.e. the zodiac. *minṭaka*, *s. mabrūda*, the frigid zone. *minṭaka*, *e. maḥrūka*, the torrid zone. *minṭaka*, *e. muṭadilla*, the temperate zone. *a.*

منطقي *manṭikī*, logical, dialectic; m. a logician, an eloquent and sound disputant. *a.*

منظر *manzar*, m. countenance, face, visage, aspect; a spectacle, theatre. *a.*

منظور *manẓūr*, seen, looked at, admired, visible, chosen, approved of, agreeable, acceptable. *manẓūrī naẓar*, chosen, agreeable to the sight, beloved; (sub.) a mistress. *a.*

منظوري *manẓūrī*, f. approval, admiration. *a.*

منظوم *manẓūm*, } joined, threaded, arranged
 منظومة *manẓūma*, } in order; metrical,
 versified, poetic. *a.*

منع *man'*, *m.* prohibition, forbidding, refusal,
 hindrance. *man' karnā*, to forbid, to prohibit. *a.*

منعدم *mun'adim*, destroyed, annihilated,
 annulled, ruined, extinct, lost. *a.*

منعقد *mun'ahid*, tied, bound; agreed on,
 concluded (a treaty, marriage, &c.). *a.*

منعكس *mun'ahis*, inverse, inverted, topsy-
 turvy, turned head downwards. *a.*

منعم *mun'im*, *m.* a benefactor; adj. liberal. *a.*

منعم *muna'am*, rich, affluent. *a.*

منعص *munagh ghas*, miserable, melancholy. *a.*

منفع *minfaḥh*, *m.* a pair of bellows. *a.*

منفذ *manfaẓ*, a passage; an orifice. *a.*

منفرج *munfurij*, open, separate; tranquil,
 contented, happy. *a.*

منفرجه *munfurija*, *m.* an obtuse (angle). *a.*

منفرد *munfarid*, single, separate, solitary. *a.*

منفسد *munfusid*, corrupted, depraved. *a.*

منفصد *manfusid*, flowing, fluent. *a.*

منفصل *munfasil*, *m.* } disjoined, distinct, dis-
 منفصلة *munfasila*, *f.* } sected, separated. *a.*

منفعت *manfa'at*, *f.* emolument, profit, gain,
 advantage. *a.*

منفعل *munfa'il*, disturbed, afflicted; bashful,
 abashed, ashamed. *a.*

منفك *munfakk*, separated, disjoined. *a.*

منفي *manfi*, negative; repulsed, rejected,
 banished. *a.*

منقا *munakhā*, Cape raisins, currants. *a.*

منقاد *munqād*, obedient, tractable. *a.*

منقار *minqār*, *f.* a bird's bill, a beak. *a.*

منقاش *minqāsh*, tweezers, pincers. *a.*

منقب *minqab*, *m.* an instrument with which
 they tap for the dropsy, a trochar. *a.*

منقبت *manqabat*, *f.* praise; virtue; natural
 talent or abilities. *a.*

منقبض *munqabiz*, constituted, contracted. *a.*

منقتل *munqatil*, slain, killed. *a.*

منقح *munakhāh*, rendered clear or manifest;
 cleared of weak words (a verse). *a.*

منقسم *munqasim*, divided into parts. *a.*

منقش *munakhāsh*, painted, embroidered. *min-*
ḥāsh, pincers, tweezers. *a.*

منقضي *munqazī*, elapsed, past, expired. *a.*

منقطع *munqatī'*, terminated, finished, broken
 off, exterminated, disjoined. *munqatī' honā*, *a.* to be
 cut off, to be finished, or settled, or terminated. *a.*

منقل *manqal*, a chafing dish. *a.*

منقلة *manqala*, a day's journey, or the space
 travelled; a halting place; a way through mountains. *a.*

منقوش *manqūsh*, painted, engraved, carved,
 embroidered. *a.*

منقوط *manqūt*, spotted, having dots; a species
 of composition in which all the letters employed have
 dots. *a.* [translated. *a.*

منقول *manqūl*, transcribed, copied; narrated,
 منقولات *manqūlāt*, *pl.* things transferable;
 personal property. *a.*

منقوله *manqūla*, moveable or personal pro-
 perty in opposition to *ghair-manqūla*, real property. *a.*

منقيا *munakhā*, *m.* cleaned, purged, purified;
 a species of raisin. *a.* [cies of raisin. *a.* *h.*

منكا *munakhā* (for *munakhā*), *m.* a spe-
 منكا *mankhā*, *m.* a rosary, a bead, beads of
 gold, silver, &c. (beads of glass are called *poṣ*); the ver-
 tebræ of the neck. *mankhā ḡhalaknā*, (lit.) the bending
 of the neck; to be at the point of death. *h.*

منكمانا *mankhāmnā*, *f.* desire, wish. *s.*
 منكدر *munhadir*, quick, hastening. *a.*

منكر *munkir*, denying, rejecting; *Munkir*
Nakir, the names of two angels, who, agreeably to the
Muhammadian creed, are supposed to examine the
 spirits of the departed in the tomb. *munkir honā*, to
 deny. *a.*

منكر *munkar*, denied. *a.* [played. *a.*

منكشف *munhashif*, discovered, revealed, dis-
 منكوحة *mankhūha*, *f.* a married woman, a law-
 ful wife; adj. married. *a.*

منكه *manukh*, *m.* a man, individually
 or collectively, man, mankind. *s.*

منكياں کا ہار *mankiyān kā hār*, a necklace of
 pearls. *d.* [stark naked. *d.*

منكا *mungā*, naked, bare. *nanga-mungū*,
 منكا بهينا *manḡā-behina*, } *a.* to send
 منكا مانا *manḡānā*, } for, to
 procure. *h.*

منكت *manḡat*, } *m.* a beggar, a borrow-
 منكتا *manḡātā*, } er. *h.*

منكي *manḡti*, *f.* asking, a request. *manḡti*
lagānā, to act as *saḡawāl*, *q. v.* *d.*

منكرا *manḡrā*, the ridge of a house. *h.*

منكرا *man-garā*, powerful. *h.*

منكسر *manḡsir*, *m.* the eighth solar
 month (Nov.-Dec.); according to some systems it is
 reckoned the first month. *s.*

मङ्कल *mangal*, adj. auspicious, beautiful, pleasing; m. health, welfare, pleasure; Tuesday; the planet Mars; the Tuesc of the Saxons, *uade, mangal-dār, Dies Martis, Tuesc's day or Tuesday.* *mangal-āchār or -chār, a song of congratulation, a marriage tidings, epithalamium; festivity. mangal-samāchār, glad song or the Gospels. s.*

मङ्कलचरण *mangal-ācharan*, worship or salutation to Ganesha at the commencement of an undertaking. *s.* [a musician, minstrel. *s.*

मङ्कलामुखी *mangalā-mukhī*, m. f.

मङ्कलसूत्र *mangala-sūtra*, lit. the lucky thread, used in the marriage ceremony, v. Wilson. *s.*

मङ्कलकोट *mangal-koṭ*, name of a place. *mangal-koṭī*, f. a kind of carpet so named. *h.*

मङ्कलवार *mangal-nār*, m. Tuesday. *s.*

मङ्कली *mangalī*, triumphant, joyous. *mangalī-log*, people employed on rejoicing. *s.*

मङ्कन *mangan*, f. debt, dunning. *s.*

मङ्कना *mangnā* (v. *māngnā*), to ask, &c. *h.*

मङ्कनी *mangnī*, f. betrothing, asking in marriage; a loan. *mangnī denā*, to lend. *h.*

मङ्कनी *mingnī*, goat's or sheep's dung. *h.*

मङ्कवाना *mangvānā*, a. to send for, to procure. *s.* [ferret (v. *newalā*) *d.*

मङ्कस *manḡūs*, a weasel, a mongoose, a

मङ्कला *mangulā*, m. a small tassel. *h.*

मङ्कलान्ध *manghātā*, m. the raised masonry round the mouth of a well. *h.*

मङ्कलतर *mangetār*, m. and f. one to whom a man or woman is betrothed. *h.*

मङ्कलान्ध *man-mārṇā*, a. to resist one's own inclination, to be grieved or troubled in mind. *s.*

मङ्कलाला *mani-mālā*, f. a necklace of gems. *s.* [love. *s.*

मङ्कलमथ *manmath*, m. Cupid, *Kāmadeva*;

मङ्कलमुन *munmun*, puss, puss! a mode of calling a cat. *h.* [mauji, conceited. *s.*

मङ्कलमन *man-mauj*, self-conceit. *man-*

मङ्कलमन *man-mohan*, m. f. heart-ravishing; a sweetheart, a mistress; a name of *Kṛishṇa. s.*

मङ्कलमय *mani-may*, made of gems. *s.*

मङ्कलमन *manan*, m. minding, understanding. *s.*

मङ्कलमन्ना *mannā*, n. to be conciliated, soothed, tranquillised. *s.*

मङ्कलमनु *manū* (for *manu*), name of a celebrated sage and legislator; a monkey. *s.*

मङ्कलमनो *mano*, like, as if. *s.*

मङ्कलमनुष्या *manū,ā*, f. a kind of cotton; m. *guse (n. cat). s.*

मङ्कलमनुष्या *manū,ā*, m. mind, soul, life. *a.*

मङ्कलमनुष्या *minnāl*, m. mode, manner, rule, form. *a.*

मङ्कलमनुष्या *manvān*, m. thinking, conceiving, minding, regarding. *s.*

मङ्कलमनुष्या *manautī*, f. bail, security; a person referred to to pay the debt, &c. of another; surety, assurance, acknowledgment *manautī-dār*, a person who becomes surety for another for a handsome consideration. *s. p.*

मङ्कलमनुष्या *munanwar*, illustrated, explained, illuminated, clear, splendid, brilliant. *a.*

मङ्कलमनुष्या *manorath*, desire, wish, design, intention. *s.* [pleasing. *s.*

मङ्कलमनुष्या *manoram*, beautiful, lovely,

मङ्कलमनुष्या *mano-gupt*, thought on or pondered over secretly. *s.*

मङ्कलमनुष्या *manu-gat*, seated in the mind. *s.*

मङ्कलमनुष्या *mano-gya*, beautiful, lovely, handsome, pleasing, agreeable. *s.*

मङ्कलमनुष्या *muno-laulya*, m. fancy, caprice, whim. *s.*

मङ्कलमनुष्या *manvantara* (vulg. *manvantar*), m. the reign of *Manu*, a period equal to seventy-one ages of the gods, or 306,720,000 years of mortals, or with its *sandhi*, or interval of universal deluge, 308,488,000 years; fourteen *manwantras* constitute a *kalpa*, or period of 4,320,000,000 years. According to Hindū cosmogony, there have been innumerable *manwantras* since the first creation of the universe. *s.*

मङ्कलमनुष्या *mano-nit*, chosen, preferred. *s.*

मङ्कलमनुष्या *manohārī*, m. } beautiful,

मङ्कलमनुष्या *manohārīnī*, f. } pleasing, agreeable, lovely. *s.* [ful, pleasant. *s.*

मङ्कलमनुष्या *manohar*, heart-ravishing, beauti-

मङ्कलमनुष्या *muḡh*, m. mouth, face, countenance,

presence, orifice; respect, complaisance; (met.) power, fitness, qualification, ability. *muḡh utar-jānā*, to have the face shrunk or withered by weakness and emaciation. *muḡh akhri*, verbal, by word of mouth. *muḡh-ā-muḡh*, brimful. *muḡh-ānā*, v. n. to be salivated. *muḡh-andherā* or *muḡh-paknā*, twilight; evening; dusk, obscure. *muḡh dārṇā*, to refrain. *muḡh-bānā*, to open the mouth, to gape. *muḡh bigārṇā*, to frown, to make faces. *muḡh bigarṇā*, to be displeased; to have the taste blunted or depraved. *muḡh banānā*, to make faces. *muḡh-band*, a muzzle. *muḡh band kurnā*, to hold one's tongue. *muḡh bolā bhā*, i, an intimate friend (lit. one called a brother). *muḡh bhari*, f. a bribe, a sop. *muḡh pānā*, to get into one's good graces; to presume on the favour of another. *muḡh-pajā*, a horse's headstall. *muḡh par fākhā ur jānā*, to change colour. *muḡh par garṇ honā*, to behave disrespectfully in the presence of a superior. *muḡh par lānā*, to tell, to relate. *muḡh par haṡṡā*, i-*urṇī*, or *-phirṇī*, or *chluṡṡnī* (lit. to have a squib or rocket discharged against one's face), to change colour. *muḡh pasārṇā*, to gape with surprise, &c. *muḡh phirṇā*, to turn away from, to be displeased with, to be disgusted. *muḡh phernā*, to abstain from. *muḡh phallānā*, to presume, to desire much, to gape. *muḡh-piḡh-k*, to speak in anger or bitterness. *muḡh taknā*, to be astonished or afflicted. *muḡh topā*, m. bribe. *muḡh to dekho*, look at his face (applied to a person who pretends or aspires to something beyond his power or capacity). *muḡh torṇā*, to harass. *muḡh thathānā*, to make faces. *muḡh thaphānā*, to slap one's face, to box the ears. *muḡh perhā karnā*, to

make wry faces. *munh chīrānā*, to make mouths. *munh chārhnā*, to become intimate with, to attach one's self to. *munh chālānā*, to bite, or being inclined to bite (as a horse). *munh-chor*, shamfaced, bashful, timid, sheepish. *munh chori*, bashfulness. *munh chī-pānā*, to hide one's face (from bashfulness). *munh dī-khānā*, to shew one's face, to appear with confidence and satisfaction (generally, as in English, joined with a negative). *munh dikhā, f.* a present given by the friends of the family and the women of the neighbourhood on their first visit to a bride. *munh dekh rahnā*, to stare at with surprise. *munh dekh-kar bāt karnā*, to flatter, to speak what one supposes will be agreeable to his hearers. *munh dekhnā*, to look up to (for aid, &c.); to have a regard for one; to be astonished or helpless. *munh dekke kī ufat* or *prī*, apparent friendship or affection. *munh denā*, to make familiarized. *munh dālnā*, to beg, to request; (a horse) to bite. *munh rakhnā*, to keep on good terms with. *munh zabānī*, verbal (message or evidence), *vid voce*. *munh-zor*, headstrong, obstinate. *munh sukarnā*, to change colour. *munh se phūl jharnē*, to abuse, to reproach. *munh jak hojānā*, to change colour (especially from fear). *munh kālā karnā* (lit. to blacken the face), to incur disgrace; to punish, to disgrace. *munh kā phūhar*, abusive. *munh kā ntwalā*, anything easily attained. *munh karnā*, to confront, to compare; to give abuse; to burst or open (as an abscess); to make the first attempt at seizing game (a young hound or other animal used in hunting); to turn one's face, or direct one's steps towards any particular object or place. *munh kholnā*, to abuse. *munh ke kawwe ur jānē*, to look blank on any occasion. *munh kī lo, i utarnī* or *jānī*, to lose the sense of shame. *munh lafkānā*, to be down in the mouth, to make a long face. *munh la-gānā*, to familiarize, to be intimate with inferiors. *munh laqnā*, to have the mouth burned by any pungent substance; to become intimate, to be familiarized, to become a favourite. *munh leke rah jānā*, to be silent from shame. *munh mārānā* or *sīnā*, to stop one's mouth, to put one to silence; to feed; to bite. *munh māngī*, that which is demanded. *munh mornā*, to turn away, to abstain from anything. *munh meh pānī ānā*, to desire with eagerness. *apnā sā munh leke phir jānā*, or *-ānā*, to return disappointed from any enterprise. *s.*

منہ میھ *minh*, m. rain (v. *meih*). *s.*
 منہ منہ *manahu*, suppose, as if, like. *s.*
 منہ میھ *minh* (for *meih*), rain. *s.*
 منہ *minhā*, m. } (lit. from that) deduc-
 منہ *minhā, f.* } tion, subtraction; re-
 منہ *minhā, f.* } mission of rent or revenue. *a.* [street. *a.*
 منہ *minhāj*, highway or road; a wide
 منہ *manihār*, m. a person who makes
 or sells (*chūris*) the glass bracelets which the women
 wear on their wrists. *h.* [tiful. *s.*
 منہ *manuhār*, f. fascinating, beau-
 منہ *manhārī* or *manuhārī*, heart-ravishing, charming, fascinating. *s.*
 منہ *manī-hārī*, f. the trade in
 jewels. *s.*
 منہ *munhān*, thrush, salivation. *s.*
 منہ *manhā, f.* forbidding, prohibition.
minhā, i. adj. (lit. from that) subtracted, deducted.
minhā, i-dār, a holder of land exempted from revenue
 payment. *a.*
 منہ *minhāyagī*, f. deduction from an as-
 sessment for some special reason. *a. p.*
 منہ *munhadim*, demolished, destroyed. *a.*

منہ *minhā, f.* (v. *meihā*) name of a
 plant. *s.*
 منہ *man-haran*, m. heart-stealing. *s.*
 منہ *munhazim*, put to flight, discomfited. *a.*
 منہ *manhal*, place of drinking; a tomb;
 profuse liberality. *a.*
 منہ *munh-nāl*, m. f. the mouth-
 piece of a pipe or *ḥukka* tube. *s.*
 منہ *manahū*, adv. suppose, as if, like. *s.*
 منہ *manhī*, forbidden, prohibited. *a.*
 منہ *manhiyāt*, (pl.) unlawful things. *a.*
 منہ *manī*, f. death, fate; *sperma genitale*
virī aut mulieris. *a.*
 منہ *munī*, m. a holy man, a saint, a sage.
manī, m. a gem. *s.*
 منہ *manī*, presumption, boasting, egotism. *p.*
 منہ *muniyā*, f. the female of the little
 birds called *amadavats* (or *lal. Fringilla amandava*). *s.*
 منہ *maniyār*, m. (v. *manihār*). *h.*
 منہ *munīb*, m. a patron, a manager, a
 master, a principal; a client, constituent. *munīb-*
gumāshta, a head clerk or manager of a bank, &c. *a.*
 منہ *munībāna*, the fee or perquisite of a
 manager. *a. p.*
 منہ *munīyat*, f. a wish, desire, hope. *a.*
 منہ *manī thanī*, m. name of a
 blemish in horses. *h.* [lustrous. *a.*
 منہ *munīr*, shining, splendid, illuminating, il-
 منہ *munīsh* or *munīs*, m. a saint; the
 chief of the saints or sages. *s.*
 منہ *manī*, inaccessible, impregnable. *a.*
 منہ *munīf*, eminent, exalted, noble, sub-
 line. *a.*
 منہ *mau*, m. honey. *mo* (for *main* or
mujh), I, me. *mohi* or *mokauñ*, to me. *s.*
 منہ *mū*, m. the hair. *mū-bāf*, a hair ribbon.
mū-bāfī, f. the making of hair ribbons. *mū ba mū*,
 hair by hair, minutely, circumstantially. *mū-shigāf*,
 one who splits hairs, a critic, a subtle reasoner. *mū-*
shigāfī, f. criticism, or rather minute details of small
 errors in which small men delight. *mū-kalam*, a hair
 pencil. *mau*, mewing (as a cat). *p.*
 منہ *mū, ā*, dead, lifeless, dull; impotent
 (a common term of abuse). *mū, ā bādāt*, m. sponge.
mū, ā-sho, m. a washer of dead bodies. *h.*
 منہ *munwāt*, f. waste land. *a.*
 منہ *marwāj*, waving, boisterous. *a.*
 منہ *marwājib*, salaries, wages, pensions. *a.*
 منہ *muwājaha*, m. presence, confronting,
 appearance, face to face. *a.*
 منہ *muwāhanat*, f. hatred, dislike, en-
 mity. *a.*

مواخذ *muwāḥḥaz*, taken, chastised. *a.*

مواخذة *muwāḥḥaza*, *m.* taking satisfaction, retaliating, chastising, calling to a severe account. *a.*

مواذ *muwādd* (pl. of مادة), articles, matters, arguments, points; females; humours of the body. *a.*

موازنة *muwāzina*, list or statement of all the land belonging to a village, also called *raḡba-bandī*, *q. v. a.*

موازري *muwāzī*, parallel, being exactly opposite to, and resembling one another. *a.*

مواص *muwās*, *m.* protection, refuge, asylum. *h.*

مواصا *muwāsā*, society, fellowship; good or fortunate action; condoling with. *a.*

مواشي *muwāshī* (pl. of ماشية), quadrupeds, cattle, more especially domestic beasts, as cows, buffaloes, sheep, and goats. *a.*

مواصلة *muwāṣalat*, *f.* conjunction, adhesion, interview. *a.*

مواضع *muwāzī'* (pl. of موضع), places. *a.*

مواضعت *muwāza'at*, a sale by which loss is incurred. *a.*

مواظبت *muwāzabat*, assiduity, perseverance. *a.*

موافق *muwāfiq*, conformable with, proportional to, consonant, congruous, apt, like, agreeing, suiting, favourable, propitious. *a.*

موافقت *muwāfaqat*, *f.* conformity. *muwāfaqat-k.*, to enter into friendship, to conform, &c. *a.*

مورات *munālāt*, *f.* friendship, affection, pursuing a business steadily or without intermission. *a.*

موالي *muwālī* (pl. of مولی), lords, masters; friends; servants, slaves. *muwālī*, one who aids or assists. *a.*

موالید *muwālid* (pl. of مولود), sons. *muwālidī ḡalāga*, *m.* the three kingdoms of nature (viz. animal, vegetable, and mineral). *a.*

موانست *muwānasat* or *mu,ānasat*, *f.* companionship, fellowship, society, familiarity, intimacy. *a.*

موانع *muwānī*, *n.* (pl. of مانع), impediments, obstacles. *a.*

مواهب *muwāhabat*, *f.* contending with another in liberality or munificence. *a.*

موبد *mūbad* or *mūbid*, *m.* a doctor, a philosopher, a counsellor of state; a worshipper of the sun, a priest of the *pārīs*, or fire-worshippers. *p.*

موت *maut*, *f.* death, resting, reposing. *a.*

موت *mūt*, *m.* urine, piss. *mūt-aṭaknā*, to labour under a total suppression of urine. *s.*

موتاد *mautād* (for *mu'tād*), *f.* quantity. *a.*

موتا *mautā*, the dead (*v. mautā*). *a.*

موتر *mūtr* or *mūtra*, *m.* piss, urine. *s.*

موترا *motrā*, *m.* spavin. *h.*

موترا تیت *mūtrātīt*, *m.* difficult or slow passage of urine. *s.* [of urine. *s.*

موترا گهاٹ *mūtrāghāt*, *m.* suppression

موتردوس *mūtr-dos*, *m.* gonorrhœa, considered as a urinary complaint. *s.*

موترشک *mūtr-shuk*, *m.* white urinary sediment. *s.* [gury. *s.*

موتر کرچهر *mūtr-krichhra*, *m.* stran-

موتر مارگ *mūtr-mārg*, *m.* the urethra. *s.*

موتنا *mūtnā*, to piss, (or, as nice people have it) to make water. *s.*

موتها *mothā*, *m.* a kind of grass the root of which is used in medicine (*Cyperus rotundus*). *s.*

موتھرا *mothrā*, *m.* name of a disease in horses, splint, spavin. *h.*

موتی *motī*, *m.* a pearl. *motī pirone*, to string pearls; (met.) to speak eloquently; to weep (the tears being compared to pearls). *motī kūṭ kar bharne*, to be very bright (applied to an eye). *motī kī sī āb utarnī*, to be disgraced. *s.*

موتیا *mautā* (pl. of میت), the dead. *a.*

موتیا *motiyā*, *m.* the name of a flower (*Jasminum zambac*, var. *B Roxb.*); (in Dakh.) a pearl; adj. of the colour of pearls. *h.*

موتیا بند *motiyā bind*, *m.* the name of a kind of blindness; *gutta serena*. *s.*

موتی چور *motī-chūr*, *m.* a kind of sweetmeat; a certain description of eye among pigeons. *h.*

موت *mot*, *m. f.* (*v. moth*) a bundle, package, &c. *moṭ-kā moṭ bechnā*, to sell wholesale. *h.*

موتا *moṭā*, fat, corpulent, thick, coarse, great, large. *h.*

موتا پا *moṭāpā*, *m.* } fatness, corpulency, thick-ness, coarseness (in Dakh. *moṭāgī*). *h.* [load. *h.*

موترا *motrā*, *m.* a bundle, package, parcel, knapsack. *h.*

موتری *motrī*, *f.* a small bundle, a parcel, knapsack. *h.*

موتکی *moṭkī*, *f.* a mattock, a pickaxe; a fat woman; a *rāginī*. *h.*

موتلا *moṭlā*, fat, gross, coarse. *h.*

موتھ *moth*, *m. f.* a bundle, package, bale, a load; amount, total; a leather bucket for raising water; a kind of grain, lentils, vetches. *h.*

موتھ *mūṭh*, *f.* handle, hilt; fist, handful; name of a game. *mūṭh kī mūṭh*, handful after handful, numerous handfuls. *s.*

موتھا *mūṭhā*, *m.* a handle. *s.*

موتھرا *mūṭhrā*, a kind of printing, consisting of spots on cloth, leather. &c. *h.*

موتھی ہڈی *mūṭhī*, f. the fist, hand, handful. *s.*

موتھیہا ہڈیا *mūṭhiyā*, m. a handful. *s.*

موتھیہا موٹیا *moṭhiyā*, } m. a porter, bearer,
موتیا موٹیا *moṭiyā*, } carrier of burdens,
a labourer. *h.*

موتّر *muwaṣṣir* or *mu,assir*, penetrating, making an impression, efficacious. *mu,assar*, impressed upon, affected by. *a.*

موج *mauj*, f. a wave; whim, caprice. *mauj ā-jāni*, an imagination coming into the mind. *mauj-khez*, stormy, boisterous. *mauj raknā*, to be proud. *mauj-san*, waving, boisterous, billowy, tumultuous. *mauj mārā*, a. to fluctuate, to waver; (met.) is applied to express self-enjoyment without restraint. *mauji nasim*, a cooling squall. *a.*

موج مڑ *mūj* (for *mūnj*, q. v.), a species of grass. *s.* [count. *a.*

موجب *mūjib*, m. cause, motive, reason, ac-

موجبہ *mūjiba*, m. a thing of importance (whether good or bad); the rewards or punishments of eternity; (in I gic) an affirmative proposition (opposed to *sāliba*, q. v.). *a.*

موجد *mūjid*, m. an author, causer; corroborating, reinstating (after sickness or poverty). *a.*

موجر *mūjir*, hiring, letting to farm, renting. *a.*

موجز *mūjaz*, m. a summary, compendium, epitome. *a.* [debt. *a.*

موجل *muvajjal*, deferred (as payment of a

موجود *maujūd*, found, present, existing, standing before, at hand. *a.*

موجودات *maujūdāt*, pl. f. creatures, existences, created beings; a review or muster of troops. *a.*

موجہ *mauja*, m. a wave, a small billow. *a.*

موجہ *muvajjah*, agreeable, acceptable. *a.*

موج موش *moch*, m. strain, twist; a tree (*Hyperanthera morunga*). *h.*

موجا موشا *mochā*, m. a large lump of flesh; crops beaten down by wind and rain. *h.*

موجا موشا *mochā*, m. a plantain tree (*Musa sapientum*). *s.* [(*Nigella Indica*). *s.*

موجاٹ موشاٹ *mochāt*, m. a pungent seed

موجرس موشرس *moch-ras*, m. gum of the semul (or silk-cotton tree) (*Bombax heptaphyllum*). *s.*

موجک موشک *mochak*, m. the silk-cotton tree (*Bombax heptaphyllum*); the plantain (*Musa sapientum*); a liberator. *s.*

موجکانا موشکانا *mūchkānā*, a. to sprain. *h.*

موجن موشن *mochan* (from موش), m. theft, robbery. *h.* [wife. *h.*

موجن موشن *mochan* (also *mochnī*), a cobbler's

موجن موشن *mochan*, } m. release, acquit-

موجنا موشنا *mochnā*, } tal. *s.*

موجنا موشنا *mochnā*, a. to let go, to set free, to shed, to put off, to extinguish. *s.*

موجنا موشنا *mūchnā*, m. pincers, tweezers; a. to pinch; to shut, to close. *s.* [shade. *s.*

موجنی موشنی *mochinī*, f. a prickly night-

موجہ موشہ *mochh* or *moksh*, m. release, liberation, deliverance, absolution, salvation, beatitude, final and eternal happiness, the liberation of the soul from the body, and its exemption from further transmigration. *s.*

موجہ موشہ *mūchh*, f. whiskers, moustaches. *mūchh marayā roṣī torā*, one who is proud of eating the bread of idleness. *h.*

موجہاکڑی موشاکڑی *mūchh-ākṛe*, } m. stiff and
موجہاکڑی موشاکڑی *mūchh-ākṛe*, } bushy whiskers. *h.* [kera. *h.*

موجہیل موشہیل *mūchhail*, having large whis-

موجی موشی *mochī*, m. a saddler, cobbler, shoemaker, a worker in leather. "In Southern India the *mochī* does not make shoes or saddles, but binds books and manufactures a variety of ornamental wares."—(Binning). *h.*

موجینہ *mū-chīnā*, tweezers, pincers. *p.*

موجد *muwahhid*, one who believes in one God; a unitarian; adj. orthodox. *mauhid* or *mauhad*, single. *a.* [in one God. *a. p.*

موجدانہ *muwahhidāna*, like one who believes

موحش *mūhish*, desolate, wild; famished; terrible.

موخذ *muwahkhkhaz*, taken, seized, retaliated upon, called to account. *a.*

موخر *muwahhkhir*, posterior, consequent: delayed, procrastinated. *a.*

مود *mod*, m. delight, pleasure. *s.*

مؤدب *mu,aldab*, respectful, civil, polite, courteous, well-trained or disciplined (also used adverbially). *a.* [tion. *a.*

مودت *maraddat*, f. friendship, love, affec-

مودت *modit*, pleased, delighted. *s.*

مودری مڑری *mūdrī*, f. a finger-ring. *s.*

مودع *mūda'*, a trustee, one to whom property is entrusted. *mūdī'*, a depositor, one who leaves any thing in trust with another. *a.*

مودک *modak*, delighting, rejoicing, causing happiness or delight; m. name of a sweetmeat. *s.* [foolish. *h.*

مودھو *modhū*, guileless, artless, simple,

مودلی *muwaddā*, performed, paid. *muwaddī*, f. a cause, a motive; causing; paying, performing what is due. *a.*

مودی *modī*, m. a merchant, a shop-keeper, a grain-merchant, steward, providore. *modī-khāna*, a pantry. *h.*

مود **مُد** *mūd* (for *mūnid*), the head. *s.*

موزن *muwazzin* or *mu,azzin*, m. a public crier to prayers (among *Muḥammadans*). *a.*

موزي *mūzī*, noxious, troublesome, importunate, vexatious, pernicious. *mūzī-garī*, f. troublesome-ness. *a.*

مور *mor*, m. an ant. *mor-malakh*, innumerable (as the ants and locusts). *p.*

مور **مور** *mor*, m. a peacock. *mor-pankhī*, f. a kind of pleasure-boat, barge. *mor-mukuf*, a peacock's crest. *maur*, m. the blossom of a tree (especially of the mango). *s.*

مور **مور** *mor*, m. twist, turn. *maur*, the shoulder; a chaplet worn by *Hindūs* at the time of marriage. *h.*

مور **مور** *mor*, } possessive pron. mine, my. *h.*
مورا **مورا** *morā*, }

مورانا **مورانا** *maurānā*, n. to blossom, flourish (particularly the mango tree). *s.*

مورت **مूर्ति** *mūrti*, f. body, figure, form, image. *mūrat* (for *mūrti*), f. a statue, an idol; a person (term used by *Bairāgīs*). *s.*

مورتان **مूर्तिमान** *mūrtimān*, also *mūrtimanta*, material, substantial, having shape or substance, incarnate. *s.*

مورث **مُورِث** *mūriṭ*, m. a cause, an author; the person from whom an inheritance is derived. *mūriṭi 'ālī*, a remote progenitor. *a.*

مورچال **مورچال** *morchāl*, f. lines of intrenchment, trenches (in a fort). *p.*

مورچنگ **مورچنگ** *morchang*, f. a jew's harp. *h.*

مورچه **مورچه** *morchā*, m. rust; a battery; (dim. of *mor*) a little ant. *p.*

مورچه **مورچه** *murchhā*, f. a swoon, stupefaction. *murchhā-ānā* or *-khānā*, to swoon. *s.*

مورچه **مورچه** *murchhāgat*, a state of swoon or stupefaction; astonishment. *s.*

مورچه **مورچه** *murchhit*, faint, entranced, fainted, in a swoon, insensible. *s.*

مورچه **مورچه** *morchhal*, m. a fan for driving away flies, a brush. *h.*

مورچه **مورچه** *murchhan*, adj. fainting; syncope, swoon. *s.*

مورخ **مورخ** *muwarriḥh*, m. an annalist, a historian, a chronologer, biographer. *muwarrah*, dated. *a.*

مورد **مورد** *mūrd*, m. the myrtle. *p.*

مورد **مورد** *maurid*, m. the place of arrival; descending, alighting, appearing. *a.*

مورد **مورد** *mūrdhā*, m. the head, the summit. *s.*

مورک **مورک** *mūrahk* or *mūrhk*, ignorant. *mūrahk gānḥ*, the insisting of an ignorant fellow upon what he says, stubbornness. *s.*

مورکھنا **مورکھنا** *mūrahk-panā*, m. } ignorance,

مورکھتا **مورکھتا** *mūrahktā*, f. } stupidity,

مورکھتائی **مورکھتائی** *mūrhkatā,ī*, f. } folly, bar-

مورکھیه **مورکھیه** *maurkhya*, m. } barism. *s.*

مورنی **مورنی** *mornī*, f. a peahen; (Dakh.) a kind of ornament worn on the top of the ear (by women). *h.*

موروث **موروث** *maurūs*, hereditary, inherited. *a.*

موروثی **موروثی** *maurūṭī*, hereditary, by succession. *maurūṭī ijāra*, a hereditary farm. *a.*

موری **موری** *morī*, f. a pipe or subterraneous passage (for water). *h.*

موریا **موریا** *moriyāna*, rust, more especially that which cannot be polished. *p.*

مورزا **مورزا** *mūr*, m. the head. *maur*, m. a high crowned hat worn by the bridegroom at the wedding. *s.*

مورزا **مورزا** *mor*, m. a turn, twist, convolution, writhe, sprain, fistula. *h.*

مورزا **مورزا** } m. young shoots of a tree or }
مورزا **مورزا** *morkā*, } plant. *d.*

مورزا **مورزا** *mornā*, a. to twist, to bend, to screw; n. to turn away. (Dakh.) *mor-denā*, to defeat, put to flight. *mor-khānā*, to be defeated, routed. *h.*

مورزه **مورزه** *mūrh*, stupid, brutal; m. a fool, a simpleton. *mūrh-man*, stupid, of dull mind. *s.*

مورزا **مورزا** *morchā*, m. a low stool or seat; the shoulder. *h.*

مورزا **مورزا** *mūrhātā*, foolish, a fool,

مورزا **مورزا** *mūrhtā*, f. } folly, silliness. *s.*

مورزا **مورزا** *maurhya*, m. }

موز **موز** *mauz*, m. a plantain. *mauz machhī*, a whitening. *a.* [measured (verse). *a.*

موزن **موزن** *mauzūn*, weighed, well-adjusted, well-

موز **موز** *moza*, m. a stocking, boot. *moza-gīr*, a horse that bites his rider. *p.*

موزي **موزي** *moze-sāz*, m. a bootmaker. *p.*

موس **موس** *mūs*, a crucible. *d.*

موسا **موسا** *mūsā*, m. a mouse, a rat. *s.*

موسا **موسا** *mausā*, m. an uncle, mother's sister's husband. *s.*

موساي **موساي** *mūsā,ī*, f. Judaism, following of the religion and laws of Moses. *a.*

موسرا **موسرا** *mūsrā*, m. a rat, a mouse. *s.*

موسري **موسري** *mūsri*, f. a mouse, a female rat. *s.*

موسقي **موسقي** *mūsiḥī*, f. (Gr. μουσική) music. *g.*

موسل **موسل** *mūsāl*, m. a wooden pestle, especially the large one used for beating grain in a mortar; (Dakh.) *mūsālān soh dhol bajānā*, to make merriment. *s.*

موسلا *mūsālā*, m. a tap-root; the fusiform receptacle of a many-seeded fruit (as the *Artocarpus*, *Annona*, &c.). *mūsālā-dhār*, raining very heavily. *s.*

موسم *mausim*, also *mausam*, m. season, time. *mausimī-bahār* or *-bahārī*, the vernal season, the spring *a.*

موسمی *mausimī*, seasonable, in season. *a.*

موسنا *mūsna* or *mosnā*, *a.* to pilfer, to steal, to defraud, to snatch or seize by force. *s.*

موسوم *mausūm*, marked, signed, impressed, named, called, aforesaid, above-mentioned. *a.*

موسوی *mūsavī*, of or relating to Moses. *a.*

موسی مائسی *mausī*, *f.* an aunt, mother's sister. *s.*

موسی *musā* or *mūsī*, Moses the Jewish legislator. *a.*

موسیچہ *mūsīchā*, m. name of a bird. *p.*

موسیہ *mauserā*, m. belonging or related to the mother's sister's husband, as *mauserā bhāī*, a cousin, son of a mother's sister. *mauserī bahīn*, daughter of a mother's sister. *s.*

موسیقار *mūsīkār*, music; a musician; a kind of musical instrument. *p.*

موسیقی *mūsīkī*, *f.* (Gr. μουσική) music. *g.*

موش *mōsh* or *mūsh*, m. a rat, a mouse. *mōsh-dān*, a mouse-trap. *mōshī dashī*, m. a mole. *mōshgīr*, the mouse-taker, a sparrowhawk. *s. p.*

موشا *mōshā*, *f.* stealing, theft. *s.*

موشیت *mūshīt*, stolen. *s.*

موشح *muwashshah*, ornamented, decorated. *a.*

موشک *mūshak*, a bat, vesper-fly. *p.*

موشک *mūshak* or *موشیک* *mūshik*, m. a rat, a mouse; a plunderer, a thief (also *mōshak*). *s.*

موشکور *mūshī-kor*, a mole, a musk rat. *p.*

موشن *mūshan* or *mōshan*, m. stealing, pilfering. *s.*

موصل *mūsīl*, m. a carrier, a bearer. *muwashshah*, arrived, joined. *maushī* (vulg. *mūṣal*), name of a city, Mossul. *a.*

موصوف *maušūf*, described, celebrated, praised; before-mentioned; (sub.) a noun substantive qualified by an adjective. *a.*

موصول *maušūl*, joined, coupled, arrived; m. tax collection; a relative pronoun. *a.*

موسی *mūsī* or *muwashshī*, m. making a will, a testator. *a.*

موسی *mūsī* or *muwashshī*, devised by will. *māṣṣ bi-bī*, a legacy, a bequest. *māṣṣ la-hu*, a legatee.

موسیة *mūsīya* or *muwashshīya*, *f.* a testatrix. *a.*

موضع *mauṣa'*, m. a village, district, place; occurrence, conjecture. *mauṣa' aṣṣī*, the chief village

or that originally settled. *mauṣa'-dākhīrī*, the part of a village superadded to the original. *mauṣa'-wār*, by villages (applied to the assessment). *a.*

موضوع *mauṣū'*, m. a subject, object; adj. established, placed, situated; conventional. *a.*

موضینا *mauṣīnā*, a village registrar. *a. h.*

موطن *mauṣīn*, m. birthplace, dwelling, home. *a.*

موظف *muwazzaf*, fixed, limited, allowed. *a.*

موعد *mau'id*, m. a promise; predicting, foretelling. *a.*

موعظت *mau'izat*, *f.* advice, admonition. *a.*

موعود *mau'ūd*, promised, predicted, predestined. *a.*

موفق *muwaffak*, favoured, assisted. *a.*

موفور *maufūr*, copious, full, numerous, abundant, many, plentiful. *a.*

موقت *muwakkhat*, fixed or restricted to a certain definite time. *a.*

موقر *muwakkhar*, honoured, revered, respected; grave, solemn, austere. *a.*

موقع *mauḥa'*, proper, fit, suitable; m. a place where any thing happens, a contingency. *a.*

موقف *mauḥif*, m. a station, post, place. *a.*

موقوف *mauḥūf*, deferred, postponed, relinquished, delayed, dependent on. *mauḥūf karwā*, to cease, to leave off, to abolish. *a.*

موقوفی *mauḥūfī*, *f.* stopping, arrest of judgment (in law); setting aside. *a.*

موک *mūh*, mute, dumb, speechless. *s.*

موکا *mūkhā*, m. the fist; a thump, blow; a spy-hole. *s.*

موکب *mauḥīb*, m. an army, forces, a choice body of troops. *a.* [efficacious. *a.*

موکد *muwakkad*, confirmed, corroborated,

موکش *moksh* or *mokshā*, m. (v. *mochh*) deliverance. *mokshīt*, liberated. *mokshak*, m. a deliverer. *s.*

موکل *muwakkal*, m. one who is appointed guardian; a superintendant, vicegerent. *muwakkil*, a constituent, one who delegates power. *a.*

موکلا *moklā*, opened, extended; m. a plant, a vegetable. *moklā-rūp*, a plant, a young shoot. *a.*

موکھا *mokh*, } m. a small hole in a wall
موکھا *mokhā*, } for admitting light and
air, an air-hole, an aperture. *a.*

موکھا *mūkhā*, m. the ridge of a thatch, the topping or coping of a wall. *h.*

موکھی *mūkhī*, m. a kind of pigeon. *h.*

موکھی *mūkhī*, } *f.* a thump, a blow with
موکھی *mūkhī*, } the fist. *s.*

مکھیہ *maukhya*, m. pre-eminence. *s.*
 مکھہ *maugdha*, m. simplicity, silliness. *s.*
 مکرہ *mogrā*, m. a mallet, a pounder, a ramrod; the dog-head nail of the cock of a flint lock; name of a flower, great double Arabian or Tuscan jasmine (*Jasminum sambac*, var. γ Roxb.; *Mogorium, Lamarck*). *s.*
 مگرہ *mūgrī* or مگراہ *mogrī*, f. a mallet for beating cloths with, &c. *s.*
 مگھہ *mogh*, vain, useless, fruitless; f. trumpet-flower (*Bignonia suaveolens*). *s.*
 مگھاس *moghās*, indulging vain hopes. *s.*
 مگھیان *mogha-gyān*, m. cultivating worldly or vain knowledge, or any sort of knowledge that is not religious. *s.*
 مول *mūl*, m. origin, root, race, generation; text (of a book, opposed to notes); name of the nineteenth lunar mansion (ν or ν *Scorpionis*); adj. real. *s.*
 مولہ *mol*, m. purchase; price. *mol-lenā*, *s.* to buy, purchase. *mol-barhānā*, *s.* to enhance. *mol-tol*, fixing a price; traffic, purchasing. *mol-phahrānā*, to appraise, to estimate, to value. *s.*
 مولا *maulā* (for *maulā*), m. a master, a lord; judge, magistrate; a slave. *maulā-e a'ā*, a patron, one who makes or promises a bequest. *maulā-e asfal*, a client; one in whose favour a bequest is made. *a.*
 مولا *mūlā*, an angle, a corner. *d.*
 مولانا *maulānā*, (lit. our Lord, &c.), m. a title given to persons respected for learning, a doctor. *a.*
 مولائی *maulāī*, f. judgeship, lordship. *a.*
 مولد *maulid*, m. nativity, birth; native land, birthplace. *muwallad*, begotten: the term is applied in India to Arabs born in that country, whether pure or half-caste. *a.*
 مولسری *maulsarī*, f. name of a tree (*Mimusops elengi*). *h.* [of. *a.*
 مولع *mūla'*, addicted to, passionately fond
 مولف *muwallif* or *mu'allif*, a compiler, a composer, author, editor. *mu'allaf*, composed, edited (a book). *a.* [tions, compilations. *a.*
 مولفات *mu'allafāt*, pl. writings, compositions
 مولک *maulik*, of inferior rank or caste among *Kāyasths*. *s.*
 مولم *mūlam* (*barvāsīr*), emeralds, piles. *d.*
 مولیہ *mūlamī* (*siyī*), mad, insane. *d.*
 مولنا *maulnā*, n. to bloom, to bud, to blossom (the mango tree); to intoxicate (as *dhang*, &c.). *h.*
 مولود *maulūd*, born, generated; a son; birth-day, nativity; an elegiac chant, funeral service. *a.*
 مولودی *maulūdi*, m. a mourner, one who chants the *maulūd*. *a.*
 مولہ *mūlah* or *muwallah*, disturbed, struck, distracted with love, grief, or fear. *a.*

مولوی *maulavī*, m. a learned man, a doctor. *a.*
 مولی *maulā* (v. *maulā*), lord, master. *a.*
 مولیہ *mūlī*, f. a radish. *s.*
 مولیہ *maulī*, f. a lock of hair on the crown of the head; a diadem, a tiara; the head. *s.*
 مولیا *mūliyā*, born while the moon is in *mūl* (ν or ν *Scorpionis*), which is considered unlucky. *s.* [son. *d.*
 مولیرہ *maulerā* (*bhāī*), mother's brother's
 مولیری *maulerī* (*bahin*), mother's brother's daughter. *d.*
 مولیہ *mūlya*, m. price. *s.*
 موم *mom*, m. wax. *mom-battī*, a wax candle. *mom-jāma*, m. wax-cloth. *mom-dil*, tender-hearted. *mom-raughan*, wax and oil mixed together. *mom kī nāk*, a person of a fickle disposition. *p.*
 موماکھیہ *maumākhi*, f. a honey-bee. *s.*
 مومین *mūmin*, orthodox, faithful, believing; m. a Musalmān weaver. *a.*
 مومینین *mūminīn*, pl. the faithful. *amīru-l-mūminīn*, commander of the faithful, a title adopted by the caliph Omar and retained by his successors. *a.*
 مومی *momī*, waxen; of the colour of wax; (applied to chintz), prepared after stamping, by covering the flowers with wax to prevent their being spoiled by other colours afterwards applied. *p.*
 مومیہ *mūmā*, hinted at, mentioned, agreed on. *mūmā-ilāhi*, aforesaid, above-mentioned, *a.*
 مومیہ *momiyā*, m. a mummy. *p.*
 مومیہ *momiyāī*, f. name of a medicine; adj. of or resembling a mummy. *p.*
 مون *maun*, m. silent (as devotees who have made a vow not to speak); taciturnity. *s.*
 مون *mūn* or *moñ*, mouth, face. *mūn-ger*, headstrong. *d.*
 مونا *maunā*, m. a large jar; a basket. *h.*
 مونا *mūnā*, n. to die. *s.*
 مونتا *maunatā*, f. taciturnity, silence. *s.*
 مونت *maunat* or *ma'unat*, f. provisions, daily food; a wallet; saddle-bags. *a.*
 مونث *muwannas*, feminine, effeminate. *a.*
 مونج *mūnj*, } m. the name of a grass of
 مونجا *mūnjā*, } which ropes are made
 (*Saccharum munja*). *s.*
 مونجی *maunjī* or *mūnjī*, f. the girdle of a Brāhman made of three strings of *munj* grass. *maunjī-bandhan*, m. investiture with the sacrificial cord. *s.*
 مونج *mūnjch*, } f. moustaches, the hair
 مونج *mūnjchh*, } on the upper lip. *s.*
 موندری *mūndrī*, f. a finger-ring. *s.*
 موندنا *mūndnā*, *a.* to shut, to cover, to close, to imprison, to involve. *s.*

मूँद मूँद *mūnd*, m. the head. *mūnd-bherā*,
 butting (as rams). *mūnd pānā*, a. to coax, to wheedle. *s.*
मूँदचूरा मूँदचूरा *mūnd-chūrā*, m. a kind of
 pillar. *h.*
मूँदला मूँदला *mūndlā*, shaved, cropped. *s.*
मूँदना मूँदना *mūndnā*, a. to shave; to instruct,
 convert or make a disciple of; to wheedle out of any
 thing. *uste usture se mūndnā*, to cheat one. *s.*
मूँदहा मूँदहा *mūndhā* or **मूँदहा** *mondhā*, m. the
 shoulder, a hump; a footstool; shoots of the sugar-
 cane. *h.*
मूँदी मूँदी *mūndī*, f. the head, the summit. *s.*
मूँद मूँद *mūndr*, m. the head, the top. *s.*
मूँदला मूँदला *mūndlā*, head-shaven. *s.*
मूँदना मूँदना *mūndnā*, a. to shave. *s.*
मूँदिस *mūnis* or *mu,nis*, m. a companion, an
 intimate friend; soliciting; Thursday. *a.*
मूँदिसल मूँदिसल *mūnsal* (for *mūsal*, q. v.), a
 wooden pestle. *s.*
मूँदिसला मूँदिसला *mūnslā* (v. *mūslā*), a tap-root, &c. *s.*
मूँदिकी मूँदिकी *mūndīkī*, f. a blow with the fist. *h.*
मूँदिक मूँदिक *mūndik*, f. name of a kind of pulse
 commonly called black gram (*Phaseolus mungo*). *mūng-
 phali*, f. the name of the ground-nut, or pig-nut of the
 West Indies (*Arachis hypogaea*). *s.*
मूँदिका मूँदिका *mūngā*, m. the morunga or horse-radish
 tree (called in Urdū *sahajnā* or *sanjhnā*). *d.*
मूँदिका मूँदिका *mūngā*, m. coral. *h.*
मूँदिकी मूँदिकी *mūngchī*, } f. name of a dish
मूँदिकी मूँदिकी *mūngchī*, }
मूँदिकी मूँदिकी *mūngchī*, } made with *mūng*. *s.*
मूँदिया मूँदिया *mūngiyā*, m. name of a colour
 (red coral coloured). *h.*
मूँदु मूँदु *mūnū*, little, of small quantity. *h.*
मूँद मूँद *mūnh* or *monh*, m. the mouth, the
 face (v. *mūnh*). *s.*
मूँदहा मूँदहा *mūnhān*, m. soreness in the mouth,
 the aphthæ or thrush, salivation. *mūnhān-mūnh, iste-
 ā-iste*, face to face; brimful, topful. *mūnhān-mūnhī*,
 f. altercation, squabble, wrangle. *s.*
मूँदहा मूँदहा *monhri*, f. a kennel, a drain. *sp.*
मूँदहा मूँदहा *maunī*, f. a small round basket, a
 work-basket. *moni*, f. point, end. *h.*
मूँदहा मूँदहा *maunī*, silent, tacit; m. a class of
 mendicants who make a vow to observe perpetual
 silence, like Paul the Silentiary. *s.*
मूँदहा मूँदहा *moh*, f. fainting, senselessness, igno-
 rance, folly, spiritual ignorance, error, bewilderment;
 pity, compassion, sympathy, kindness, affection, allure-
 ment, fascination. *moh-lenā*, a. to attach, to allure, to
 fascinate. *moh men ānā*, to faint, as at the sudden
 appearance of a friend or mistress. *s.*
मूँदहा मूँदहा *mohī*, pron. to me, me. *h.* [tree. *d.*
मूँदहा मूँदहा *mohā*, m. (in Urdū *maku,ā*) name of a

मूँदहा मूँदहा *mohānā*, m. the mouth (of
 river), inlet, outlet. *s.*
मूँदहा मूँदहा *mauhib*, m. a present, a gift. *mūhab*,
 any thing presented, unbought. *mūhib*, one who
 accepts a present, the person to whom any thing is
 given. *a.* [fascinated, charmed. *s.*
मूँदहा मूँदहा *mohit*, faint, senseless; allured,
मूँदहा मूँदहा *mohan*, adj. fascinating, stupefying,
 m. seduction, the overpowering of reason by sensual
 allurements; copulation; a sweetheart, a mistress;
 a name of *Krishna*. *mohan-bhog*, a kind of sweetmeat.
mohan-mālā, name of an ornament, a string or neck-
 lace composed of gold, beads, and corals. *s.*
मूँदहा मूँदहा *mohnā*, a. to allure, to charm, or
 steal. *mohanā*, winning, captivating, charming. *s.*
मूँदहा मूँदहा *mohnī* or *mohinī*, f. an enchan-
 tress, a courtesan; a philter. *mohini*, f. a kind of jas
 mine, called also *tripurā-mālī*. *s.*
मूँदहा मूँदहा *mauhūb*, given, granted. *mauhūb*
ilāihī, (in law) a legatee. *a.*
मूँदहा मूँदहा *mauhūm*, imagined, imaginary. *a.*
मूँदहा मूँदहा *mohī* (fem. *mohinī*), illusion, be-
 guiling. *s.*
मूँदहा मूँदहा *mū,e*, m. hair. *mū,e nihānī* or *mū,e zihār*,
 or *mū,e 'āna*, hair (Circa *pubes*). *p.*
मूँदहा मूँदहा *mu,aiyad*, confirmed, fortified. *a.*
मूँदहा मूँदहा *marvez* or *marviz*, m. a raisin; dried
 grapes. *p.* [herd or drove of oxen. *a.*
मूँदहा मूँदहा *maveshī* (corrup. of *mavāshī*), f. a
 mope. *p.*
मूँदहा मूँदहा *moya*, weeping, lamentation. *p.*
मूँदहा मूँदहा *mih*, great, chief, principal. *mah*, m. the
 moon; a month. *mah-pāra*, a mistress. *p.*
मूँदहा मूँदहा *mahi*, f. the earth. *s.*
मूँदहा मूँदहा *mahā*, great, illustrious; very, ex-
 tremely. *mahā-brāhman* or *-pātr*, a Brāhman who
 officiates at funerals, and is first fed after the mourning
 for a dead person. *mahā-pāp*, atrocity, great sin.
mahā-pāpi, atrocious, great sinner. *mahā-pātak*, great
 crime, mortal sin, as killing a Brāhman, &c. *mahā-
 pātākī*, a great offender. *mahā-prabhu*, m. a holy man,
 a king. *mahā-purush*, a holy man. *mahā-prasād*, the
 meat which is offered to the Deity (especially to *Ja-
 gannāth*), and afterwards distributed. *mahā-jāh*, a
 seine, a large fishing-net. *mahā-rāj*, great king, ex-
 cellency. *mahā-rājā*, a Hindū emperor. *mahārājā-
 dhirāj*, a paramount sovereign, an emperor. *mahā-
 rānī*, f. an empress. *mahā-sankh*, the skull of a dead
 body. *mahā-mārī*, the plague, pestilence, or any epi-
 demical disease. *mahāmāns*, human flesh (one who
 takes money on giving his daughter in marriage is
 said to sell [*mahāmāns*] human flesh). *s.*
मूँदहा मूँदहा *mahābat*, f. majesty, greatness, reve-
 rence, fear, dread, awe. *a.* [strength. *s.*
मूँदहा मूँदहा *mahā-batī*, of great power or
मूँदहा मूँदहा *mahā-bhārat*, f. the great
 war of the descendants of *Bhārata*; the name of the
 grand epic poem of the Hindūs by *Vyāsadeva*, con-
 taining an account of the dissensions and wars of the
Kurus and *Pāndus*, two great collateral branches of
 the house of *Bhārata*, so called from *Bharata*, its
 founder. *s.*

महाभाग *mahā-bhāg*, pure, holy, virtuous in a high degree; eminent, exalted. *s.*

महाभागता *mahā-bhāgātā*, possession of the eight cardinal virtues; exalted station or merit. *s.* [sillanimous, cowardly. *s.*

महाभीत *mahā-bhīt*, very timid, put-
महाभीता *mahā-bhītā*, f. a sort of sen-
sitive plant (*Mimosa pudica*). *s.*

महापात *mahā-pāt*, } m. a heinous
महापातक *mahā-pātak*, } crime, such
as the murder of a Brāhman. *s.*

महापासक *mahā-pāsak*, m. a religious mendicant. *s.*

महापथ *mahā-path*, m. the main road, the principal path or entrance; the way of all flesh. *s.*

महाप्रसाद *mahā-prasād*, m. an offering of food, &c., to an idol. *s.*

महापुरुष *mahā-purush*, m. a great man, applied especially to religious ascetics. *s.*

महाप्रलय *mahā-pralaya*, m. a destruction of the world, occurring after every period of 4,320,000,000 years; a total destruction of the universe, happening after a period commensurate with the life of Brāhmā, or 100 years, each day of which is equal to the period above stated, and each night of which is of similar duration: at the expiration of this term the seven *lokas* or divisions of the universe, with the saints, gods, and Brāhmā himself, are annihilated. *s.* [(*Clitoria ternatea*). *s.*

महापुष्पा *mahā-pushpā*, f. a flower

महापक्षी *mahā-pakshī*, f. an owl. *s.*

महातिक्त *mahātiikt*, very bitter; m. the large *nim* tree (*Melia sempervirens*). *s.*

महातल *mahātāl*, m. the fifth in descending of the seven *pātāls* or regions under the earth; said to be inhabited by various races of evil beings, such as the *nāgas*, the *asurs*, the *dāityas*, &c. *s.*

महातम *mahātām*, m. greatness, grandeur, rank, dignity; the benefit derived from any good work. *s.* [mous. *s.*

महात्मा *mahātmā*, liberal, magnani-

महातमप्रभा *mahātām-prabhā*, f. the very lowest division of *nāraka* or hell. *s.*

महातेजा *mahā-tejā*, very bright, very energetic or vigorous. *s.*

महातीक्ष्ण *mahā-tīkṣhṇ*, very sharp (literally or figuratively). *s.*

महाज्ञान *mahā-jñān*, of great knowledge, very wise. *s.*

महाजिर *mahājir*, one who abandons or quits (his native country). *s.*

महाजरात *mahājārat*, m. separation, distance, desertion, flight, abandoning (a country). *s.*

महाजशा *mahā-jashā*, illustrious. *s.*

महायुग *mahā-yug*, m. *v mahā-yug. s.*

महायज्ञ *mahā-jagya*, m. an essential sacrifice, a sacrament. *s.*

महाजन *mahā-jan*, m. a banker, a money-dealer, merchant; a good or trustworthy person. *s.*

महाजत्र *mahā-jantr*, m. any great mechanical work, a lock, a dyke. *s.*

महाजनी *mahājānī*, f. the business of a *mahājan*; interest, commission. *s.*

महाद *mihād*, m. a throne, sofa, bed, chair. *s.*

महादन्त *mahā-dant*, of large tusks; m. an elephant. *s.*

महाधातु *mahā-dhātu*, m. gold; the great metal (*par excellence*). *s.*

महादेव *mahādev* or *mahā-deva*, m. a name of *Shiva*. *s.*

महादोल *mahā-dol*, m. a state *pūlki* for princes and great personages. *s.*

महार *mahār*, f. reins, a bridle; a piece of wood put through a perforation in the nose of a camel to guide him by. *p.*

महारा *mkārā*, *pus. pron. my, mine. h.*

महारत्र *mahā-rātr*, m. midnight. *s.*

महाराज *mahā-rāj*, m. a sovereign, an emperor; excellency. *s.*

महारानी *mahā-rānī*, f. a queen in her own right. *s.* [excellence. *s.*

महारत *mahārat*, f. subtlety, acuteness, genius, upper story of a house. *d.* [in youth). *s.*

महासा *muhāsā*, m. a pimple (on the face)

महासानपन *mahā-sāntapan*, m. a sort of ridiculous and disgusting penance. *s.*

महासाहस *mahā-sāhas*, m. excessive violence, brutal assault. *s.*

महासत्वा *mahā-satva*, good, virtuous, just. *s.* [lation. *s.*

महासुख *mahā-sukh*, m. coition, copu-

महासूक्ष्म *mahā-sūkhṣma* or *mahā-sūkhṣma*, subtle, fine, minute. *s.*

महाश्रमी *mahāshramī*, (lit. the great eighth); the eighth (day or night) of the bright fortnight of *āsin*. *s.*

महाशङ्ख *mahā-shankh*, m. a thousand millions. *s.* [unanimous, liberal. *s.*

महाशय *mahā-shay* or *mahāshaya*, mag-

महाकाल *mahā-kāl* or *mahākāla*, a name or rather a form of *Shiva* as identified with Time, in his character of the destroying deity, being then represented of a black colour, and of an aspect more or less terrific: *Shiva* or *Mahākāla* may be considered as a personification of time, that destroys all things. *s.*

مہاکالی *mahā-kālī*, f. the wife of *Shiva*, and one of the terrific forms of *Durgā*. *s.*
مہاکای *mahā-kāya*, large-bodied, bulky, stout. *s.*
مہاکول *mahā-kul*, } eminent by
مہاکولین *mahākulīn*, } birth, of good family or extraction. *s.*
مہاکند *mahā-hand*, m. garlic, a very large esculent root, a sort of yam. *s.*
مہاکوپ *mahā-kūp*, m. a large or deep well. *s.* [leprosy. *s.*
مہاکوڑھ *mahā-koṛh*, m. a species of
مہاکول *mahā-kūl*, of a good family. *s.*
مہاکھال *mahā-khāl*, m. a rush of the sea upon a contiguous flat region. *s.*
مہال *mahāl*, formidable, dreadful (places). *a.*
مہالوہ *mahā-loh*, m. the loadstone, magnet. *s.*
مہالی *mahā-lay*, m. God, the Supreme Being; a place of refuge, a sanctuary, an asylum. *s.*
مہام *mahāmm* (pl. of *مہمہ*), serious affairs, important transactions. *a.*
مہاماش *mahā-māsh*, m. a kind of bean (*Dolichos catjang*). *s.*
مہامانس *mahā-māns*, m. human flesh. *s.*
مہامایا *mahā-māyā*, f. the goddess *Durgā*; worldly illusion or unreality. *s.*
مہامولید *mahā-mūlyā*, costly, precious; m. a ruby. *s.*
مہاموہ *mahā-moh*, very ignorant. *s.*
مہامید *mahā-med*, m. the coral tree; a drug so named, described as a tonic and stimulant. *s.*
مہانا *muhānā*, m. the mouth of a river; channel or bed of a river; an estuary, the conflux of two rivers. *s.*
مہانا *mihānā*, n. to grow damp. *h.*
مہانوبھ *mahānubhā*, o, magnanimous, liberal; m. a gentleman. *s.*
مہانیدرا *mahā-nidrā*, f. (long sleep) death. *s.* [of hell. *s.*
مہانرک *mahā-narak*, m. a division
مہانیشا *mahā-nishā*, f. midnight. *s.*
مہانیمب *mahā-nimb*, m. a large kind of nimb tree (*Melia sempervirens*). *s.* [tude. *s.*
مہانند *mahānand*, m. eternal beati-
مہاننومی *mahānavamī*, f. the ninth day of the bright fortnight of *āsin*. *s.*
مہانی *mihānī*, *میہانی* f. a churn. *h.*
مہانیل *mahā-nīl*, m. the emerald. *s.*

مہاوت *mahāvat*, } m. an elephant
مہاوتھ *mahāvath*, } driver or keeper
 (commonly written *mahāvath*). *s.*
مہاوتی *mahāvatinī*, } f. wife of a *mahāvat*. *s.*
مہاوتی *mahāvati*, }
مہاوتھ *mahāvath*, m. rain which falls in the month of *Māgh*. *s.*
مہاور *mahāvar*, m. the red colour extracted from lac insects. *h.*
مہاوش *mahāvish*, m. a small snake highly venomous (supposed to be two-headed). *s.*
مہاوشو *mahāvishuv*, m. the moment of the vernal equinox. *s.*
مہاوان *mahāvan*, m. a large forest. *s.*
مہاویچ *mahāvīchi*, f. one of the divisions of the infernal regions. *s.*
مہاواس *mahāvās*, m. a boisterous laugh. *s.* [brated. *s.*
مہاویشا *mahāvishā*, illustrious, celebrated
مہایوگ *mahāyug*, m. the aggregate of the four *yugas* or ages, being 4,320,000,000 years. *s.*
مہایگی *mahāyagya*, m. an essential sacrifice, a kind of sacrament of the Hindū religion. *s.*
مہاینترا *mahā-yantra*, m. any great mechanical work, as a lock or dyke. *s.*
مہب *mahabb*, m. a vent; a place whence or whither the wind blows. *muhibb*, waking, rousing; libidine actus et in femellam insiliens admissarius. *a.*
مہت *mahat*, great, glorious, large, bulky; excellent; f. greatness, grandeur, dignity. *s.*
مہتا *mahtā*, m. a scribe, a clerk; an agent or man of business. *s.*
مہتاب *mahtāb*, m. the moon; moonshine; a kind of fireworks. *p.*
مہتابی *mahtābī*, f. a kind of fireworks; an open high terrace; adj. of or belonging to the moon; ornamented with gold, tinsel, &c. *p.*
مہتادی *mahtādī*, m. a head village peon; a village bailiff or constable. *s.*
مہتاری *mahtārī*, f. a mother. *s.*
مہتدی *muhtadī*, directed, guided, steered (to the right or left). *a.*
مہتر *mihtar*, greater; m. a prince; a chief; a sweeper. *p.* [a female innkeeper. *p.*
مہترانی *mihtarānī*, f. female of *mihtar*; also
مہترادی *mihtarādī*, f. chiefship. *p.*
مہتم *muhtamm* or *muhtimm*, solicitous, anxious, concerned (for another). *a.*
مہتمم *muhtamim*, thoughtful, anxious; a superintendant, factor. *muhtamim band o bast*, a government officer who settles the revenue of villages, districts, &c. *a.*

مہتو महतो *mahto*, m. the headman of a village ; a person employed by the landholder to collect the rent from a village ; a land bailiff. *s.*

مہتول *muhtarwil*, terrified, trembling. *a.*

مہتو महत्त्व *mahattwa*, m. greatness (in bulk, in rank, or in merit). *s.*

مہتوالا महजाला *mahjālā* (for *mahā-jālā*), a large net. *d.*

مہجور महजور *mahjūr*, separated, cut off, left, forsaken (especially by one's beloved). *a.*

مہجوری महजوری *mahjūrī*, f. absence, separation. *a.*

مہچہ महچه *mahcha*, m. a little moon, the ornament or emblem on the top of an ensign staff, the crescent (of the Saracens). *p.*

مہد *mahad* or *mahd*, m. a swing, a cradle. *a.*

مہداسری महदास्रय *mahad-āsrāy*, dependent upon, or attached to the great. *s.*

مہدوم महदوم *mahdūm*, destroyed, totally ruined. *a.*

مہدی महदी *mahdī*, a guide or convey ; the name of the twelfth and last Imām, according to the doctrines of the Shī'ahs, who is said to be still living, but invisible, and will appear at the approach of the day of judgment.—(B.) *a.* [plant. *s.*

مہدی महदी *mihdī*, f. (v. *meihdī*) name of a

مہر *mahar*, m. a marriage portion or gift settled upon the wife before marriage ; contracting by writing for such settlement. *maharī mīstī*, the marriage portion settled and determined by the mother or female relatives of the bride, according to her rank, and equal to the portions of her married friends of the same station. *mahr-nāma*, a deed of settlement (of dowry). *a.*

مہر *mahr* or *muhur*, f. a seal ; a gold coin ; virginity, maidenhead ; the gold *mahr* is sixteen *rupis*, or nearly a guinea and a half of our money, at Calcutta, and fifteen *rupis* at Madras and Bombay. *p.*

مہر *mīhr*, m. love, friendship, affection, kindness ; the sun ; the name of a Persian month in which falls the autumnal equinox. *p.*

مہر *mahr*, m. a chief. *mahar* or *mahrī*, f. a wife, a woman. *h.*

مہر *mahr*, m. a peacock. *d.*

مہرا *mahrā*, m. a *pālki* bearer. *mīhrā*, a man who appears in the habit of a woman. *muhārā*, m. van, vanguard. *h.*

مہرا *muharrā*, pounded, comminuted. *a.*

مہرا *mīhrārū*, f. a woman. *h.*

مہرانہ *mahrāna*, a fee paid to the *kāzī* at a wedding. *a. p.*

مہرائی *mahrāī* or *mīhrāī*, f. the business of a *pālki* bearer ; a kind of song among the cowherds. *h.*

مہربان *mīhr-bān*, friendly, kind, affectionate. *p.*

مہربانگی *mīhr-bāngī*, } f. friendliness, kind-

مہربانی *mīhr-bānī*, } ness, favour. *mīhr-bānī-k.*, to favour, to have the goodness (to do any thing). *p.*

مہرت *muhurt* (for *muhūrat*, q. v.). *s.*

مہردار *mīhr-dār*, keeper of the seal. *p.*

مہرگل *mīhrī gul*, a species of cloth. *p.*

مہرکن *mīhr-kan*, a seal-engraver. *mīhr-kani*, the art of seal engraving. *p.*

مہرکوا *mīhr kavvā*, the crow-pheasant (*Cuculus castaneus*), also called *mahokhā*, q. v. *d.*

مہرلوک *māharlokh*, m. a division of the universe destined for the reception of saints. *s.*

مہر *muhur-muhu*, again and again. *s.*

مہرو *mahr-rū* (v. *māh-rū*), moon-faced, beautiful. *p.*

مہروا *mīhrvā*, f. a woman. *h.*

مہروزی *mīhr-warzī*, f. kindness, acting friendly. *p.*

مہروش *mīhr-wash*, like the sun. *p.*

مہرونتا *mīhr-wantā*, affectionate, kind. *p. h.*

مہرہ *muhra*, m. a shell ; a rubber ; a chessman, a counter for playing at any game, as chess, draughts, &c. ; a charmed stone said to be found in the head of a serpent. *p.*

مہرہدار *muhra-dār*, polished, glazed. *p.*

مہری *muhri*, f. a drain, a gutter ; adj. sealed, stamped. *p.*

مہری *muhri*, f. the cuff of the sleeve of a jacket, or the extremity of the leg of a pair of trousers ; the bore (of a gun). *h.*

مہری *mīhrī*, } f. a woman. *h.*

مہریا *mīhriyā*, }

مہش *māhish*, m. a male buffalo. *s.*

مہشاکش *māhish-āksh*, m. name of a plant, the bdellium tree. *s.*

مہشی *māhishī*, f. the female buffalo. *s.*

مہک *māhak*, f. odour, perfume, fragrance. *māhakk*, m. diffusive fragrance. *h.*

مہکانا *māhkānā*, a. to exhale (agreeable scent) ; to diffuse perfume, to regale. *h.*

مہکانا *māhknā*, n. to exhale agreeable smells, to emit odour, to be perfumed. *h.*

مہکیلا *māhkilā*, odoriferous, spicy, aromatic. *h.*

مہلت *muhlat*, f. retarding, deferring ; laziness, indolence ; respite, time, leisure. *a.*

مہلک *māhallak*, m. (v. *māhallī*) a eunuch. *a. h.* [deadly. *a.*

مہلک *mūhlik*, destroying, killing, fatal, *māhlaka*, m. a dangerous place, a desert, a place of slaughter. *a.*

مہم *muhimm*, f. important, urgent, momentous business. *a.*

مہما *māhimā*, f. grandeur, greatness. *s.*

مهمات *muhimmāt*, pl. important affairs, subjects of great moment; expeditions. *a.*

مهمان *mihmān*, m. a stranger; a guest; a son-in-law. *mihmān-dār*, an entertainer, host; an officer appointed to receive and entertain an ambassador. *mihmān-dārī*, f. hospitality; situation of *mihmān-dār*. *p.*

مهمان پرور *mihmān-parwar*, hospitable. *p.*

مهمان خانه *mihmān-khāna*, } m. a house for
مهمان سراي *mihmān-sarā, e,* } the entertain-
ment of guests or strangers, a hospitable mansion. *p.*

مهمانی *mihmānī*, f. entertainment, hospitality; adj. relating to a guest, &c. *p.*

مهمل *muhmil*, negligent, careless, indolent. *muhmal*, obsolete; m. a buffoon. *a.*

مهملات *muhmalāt*, absurdities. *a.*

مهمله *muhmala*, without points (letter). *a.*

مهموز *mahmūz*, having the symbol *hamza* (applied to the letters *alif* or *wā* or *ye* marked with *hamza*, shewing it to be a radical letter). *a.*

مهمیز *mihmīz*, a spur. *mihmīz-khūr*, a horse that will bear the spur. *p.*

مهنه *mahnā*, a. to churn. *s.*

مهنه *mihnā*, m. sarcasm. *mihnā phenkā*, to sneer. *h.*

مہنت *mahant*, m. a monk, an abbot, a religious superior, a chief of the *fakirs*. *s.*

مہنتائی *mahantāi*, } f. the rank or
مہنتائی *mahantī*, } office of a *ma-*
hant. *s.*

مهندس *muhandīs*, m. a geometrician. *a.*

مهندسی *muhandīsī*, f. geometry. *a.*

مہندی *mihindī* or *mihūdī*, f. (v. *meihdī* or *mihdī*). *s.* [expensive. *s.*

مہنگا *mahangā*, m. dear, high-priced,

مہنگی *mahangī*, f. a dearth, scarcity, famine; adj. f. dear, high-priced. *s.*

مہوا *mahuā*, or *mahūā* (also *mahuā*) m. name of a tree (*Bassia latifolia*) bearing flowers which are sweet, and from which a spirituous liquor is distilled commonly called *Parsee* brandy. The tree appears to be the same as the *Shea*-tree of Africa described in the travels of *Mungo Park* and others. The nuts afford an oil used instead of butter. *s.*

مہوار *mahwār*, m. } monthly pay or salary;

مہوارا *mahnārā*, m. } a deed settling the pay-

مہواری *mahnārī*, f. } ment of revenue by
monthly instalments. *p.*

مہوتساہ *mahotsāh*, persevering, diligent; m. diligence, effort, exertion. *s.*

مہوتساہ *mahotsav*, m. a great festival. *s.*

مہوچھا *mahochh*, m. an ox; a block-head. *s.*

مہوچھا *mahochhā*, m. a funeral feast among *fakirs*. *s.*

مہودار *mahodār*, mighty, powerful. *s.*

مہودی *mahoday*, m. Kanauj (both the ancient city and district); final beatitude (v. *maññī*); prosperity, elevation. *s.*

مہودیم *mahodyam*, diligent, persevering; m. great effort, energy, exertion. *s.*

مہور *muhūr* (pl. of *مہر*), marriage portions. *a.*

مہور *mhūr*, m. (v. *muhr*) a peacock. *d.*

مہورت *muhūrt*, *mahūrt* or *mahūrat*, f. a time consisting of two *ghayis* or forty-eight minutes; a moment, especially a lucky moment (in astrology). *s.*

مہوری *mhūrī*, f. a water channel, drain, pipe. *d.*

مہوس *muhaumas*, very desirous, distractedly in love. *muhaumis*, m. an alchemist. *a.*

مہوسا *mahosā*, } m. a freckle, a spot. *h.*
مہوسہ *mahosa*.

مہوسی *muhauwisī*, f. alchymy. *a. h.*

مہوش *mah-wash*, moon-like; (met.) a sweet-heart, a beautiful and lovely woman. *p.*

مہوشدھ *mahaushadhī*, f. *dūb* grass; a kind of sensitive plant (*Mimosa pudica*). *s.*

مہوشدھی *mahaushadhī*, f. dry ginger, a potherb (*Hingsta repens*). *s.*

مہوکش *mahokshī*, m. a large bull or ox. *s.*

مہوکھا *mahokhā*, m. the name of a bird commonly called the crow pheasant (*Cuculus castaneus*, *Buch.*). *h.*

مہی *mahī*, f. the earth; butter-milk; name of a river. *mahī-pat* or *mahī-pati*, m. lord of the earth. *mahī-may*, earthen, made of earth. *s.*

مہیایہ *muhaiyā*, prepared, ready, arranged. *a.*

مہیب *muhīb*, formidable, awful, severe, grave, revered. *a.*

مہیب *mahīp*, } m. lord of the
مہیپال *mahīpāl*, } earth, sovereign,
مہیپتی *mahīpati*, } prince, king,
ruler. *s.* [earth. *s.*

مہیتل *mahī-tal*, m. the surface of the

مہر *maher*, m. } the name of a dish

مہری *maherī*, f. } consisting of rice or
other grain, boiled in sour milk. *h.*

مہرہ *mahī-ruh*, m. a tree. *s.*

مہس *mahes*, } m. a name of *Ma-*
مہش *mahesh*, } *hādeva* or *Shiva*;

مہشور *maheshwar*, } a worshipper or
follower of *Shiva*. *s.*

مہیلا *mahelā*, m. a food given to horses, consisting of boiled kidney beans (*Phaseolus max.*); a mash. *s.*

مہلیتا *mahī-latā*, f. an earth-worm. *s.*
مہین *mihīn*, fine, subtile, thin (not coarse).
mihīn-dox, a tailor, a person who performs any fine needlework. *p.* [born. *p.*
مہین *mihīn* (for *mihtarīn*), greatest, eldest
مہینا *mahīnā*, m. a month; monthly pay.
mahīnā chapmā, to be in arrears. *mahīnā-dūr*, a monthly servant. *p.*
مہیندا *mhendā*, m. } the plant called Egyp-
مہیندی *mhendī*, f. } tian privet (*Lawsonia*
inermis), from the leaves of which a red dye is extracted with which natives of the East stain their hands and feet. *d.*
مہیندر *mahendr*, m. *Indra*, the ruler of *Swarga*; name of a range of mountains. *s.*
مہیو *mahyau*, m. buttermilk. *h.*
می *mai*, f. wine, spirituous liquor. *mai-khor*, or *khwāra*, or *-gusār*, a sot, a winebibber, a drunkard. *mai-kada* or *khāna*, a tavern. *mai-gūn*, auburn, fair, wine-coloured. *mai-nāb*, pure wine. *mai-nosh*, a wine-bibber. *mai-noshi*, wine-drinking. *s.*
می *may* or *maya*, (in comp.) made or composed of, as, *mahi-may*, made of earth. *s.*
میا *mayā*, f. kindness, pity, sympathy, compassion, mercy, feeling, affection (v. *māyā*). *s.*
میما *maiyā*, f. (same as *mā*) a mother. *s.*
میان *miyān* or *myān*, m. sir, master, an address expressive of respect, especially to an elderly person; a schoolmaster; a title by which eunuchs are addressed. *miyān ādmī*, a respectable person. *miyān-jī*, the respected master, especially applied to a school-master. *h.*
میان *miyān*, f. a scabbard; the loins, the waist, the middle. *miyān-basta*, ready, prepared (for action), loin-girded. *miyān-tahī*, f. the middle fold of any garment which consists of three. *miyān-jī*, m. a mediator, an arbitrator, a broker, a go-between. *p.*
میانگی *miyānagī*, f. mediation. *p.*
میانه *miyāna*, middling; (in Hind.) m. a kind of sedan or *pālki*. *miyāna-kadd*, of middling stature. *p.*
میانی *miyānī*, f. a codpiece. *p.*
میابہ *maibhā*, f. stepmother. *s.*
مئت *mī,at*, a hundred. *a.*
میت *maiyyit* or *maīt*, a dead body. *a.*
میت *mīt*, m. a friend, a lover. *s.*
میت *mīt*, } m. a pitcher; a porringer;
میتا *mītā*, } a cup. *h.*
میتا *mītā*, m. a namesake. *s.*
میترا *maitr* or *maitra*, friendly, amicable. *s.*
میتری *maitrī*, f. friendship; the seven-teenth lunar asterism. *s.* [friend. *s.*
میتن *mītan*, f. a female namesake or

میتھل *maithil* or *maithal*, inhabitant of Mithilā or Tirhūt. *s.*
میتھن *maithun*, m. venery, coition, union, marriage. *s.*
میتھی *methī*, f. the plant fenugreek (*Trigonella fenugracum*). *s.* [*gifero*]. *s.*
میتھلا *meṭulā*, f. a tree (*Spondias man-*
میتھنا *meṭnā*, a. to efface, to blot out, to atone for, to wipe out, to annihilate; to thwart. *h.*
میتھا *mīṭhā*, sweet; slow; m. a very active vegetable poison; name of a fruit; an impotent man. *s.*
میتھاس *mīṭhās*, } f. sweetness, sweet-
میتھائی *mīṭhāi*, } meat in general.
mīṭhā,ī-wālā, a maker or vender of sweetmeats, a confectioner. *s.*
میتھی *mīṭhī*, f. } a kiss. *h.*
میتھی *mīṭhīyā*, m. }
میتھی لکڑی *mīṭhī-lakṛī*, f. liquorice root. *h.*
میتھی کدو *mīṭhī kaddū*, f. red pumpkin. *d.*
میتھاق *mīṭhāq*, m. an agreement, a promise, compact, bargain, alliance, confederacy, league. *s.*
میتھنا *mīṭhnā*, a. to rub with the hands. *s.*
میتھو *mīṭhū*, m. lentil (v. *masūr*). *h.*
میتھ *mīṭh*, f. death, extinction. *h.*
میتھک *mīṭhak*, m. sulphuret of antimony. *s.*
میتھنا *mīṭhnā*, } a. to close the eyes, to
میتھنا *mīṭhnā*, } shut, to wink. *h.*
میتھ *mīṭh*, f. a nail, a tentpin, a hook, a tenter. *mīṭh* *ṭhonknā*, to nail. *mīṭh-chū*, f. a mallet, a hammer. *mīṭh mārṇā*, to overcome. *p.*
میتھی *mīṭhī*, adulterated, plugged (as a coin). *mīṭhī rūpāya*, a rupee which has been hollowed, and then filled with lead, copper, &c. *p.*
مید *med*, m. sacrifice, offering oblation; marrow; fat, excessive corpulency. *s.*
میدا *medā*, f. a kind of drug; a sort of root resembling ginger. *s.*
میدا *maidā* (for *māida*, q. v.), flour, &c. *p.*
میدان *maidān*, m. a plain, an open field; a field of battle; parade ground. *p.*
میدانی *maidānī*, m. a person who precedes a general or *wazīr* and proclaims his titles; a kind of *ḥukka* used by *ṣakīrs*; flour made into dough for the preparation of sweetmeats. *p.*
میدسوی *medasvī*, robust, stout, strong; fat, corpulent. *s.*
میدنی *medinī* or *mednī*, f. the earth; a body of pilgrims going to visit the tomb of a *saīat* (in Dakh.) income, probably a corruption of *ūmadū*. *s.*

مید و بردھ *medobridhī*, f. corpulency, enlargement of the scrotum. *s.*

مید و دھرا *medodhrā*, m. the omentum. *s.*

میدہ *maida*, m. flour of the finest kind; also fine bread. *p.*

میدھ *medh*, m. (v. *med*) a sacrifice, &c. *s.*

میدھ *medhi*, f. a post fixed in the centre of a threshing-floor, to which the cattle are attached as they turn round to tread out the corn. *h.*

میدھا *medhā*, f. apprehension, understanding, sagacity, genius. *s.*

میدھاوی *medhāvī*, } intelligent, of
میدھر *medhīr*, } ready comprehension. *s.*

میدھا *maidā* or *mairā*, a platform or scaffold in a corn-field where a person is stationed for watching the crop. *h.*

میدک *medak* (for *meḍak*, q. v.), a frog. *s. h.*

میدھ *medh*, gleanings of corn left on the field. *h.*

میدھا *medhā*, m. a ram. *s.*

میدنہ *mīzana* or *maizana*, the steeple of a mosque, from the top of which people are summoned to prayer. *a.*

میر *mīr*, a chief, leader; a title by which *saiyids* are addressed. *mīri ātish*, the chief of the fireworks, or artillery, master of the ordnance. *mīr-ātishī*, f. the office of *mīri ātish*. *mīr-ākhar*, master of the horse. *mīr-bahr*, a collector of port duty. *mīr bahri*, harbour dues. *mīr-bakhshī*, paymaster-general. *mīr-sāmān*, head steward. *mīr shikār*, a birdcatcher; (met.) a pimp. *mīri'adl*, a person who pronounced judgment on the offender, according to the sentence of the *kāzī*. This office resembled that of the "doonster" in our Scottish courts in former days. *mīri majlis*, the master of the ceremonies. *mīri mansil*, quartermaster-general. *mīri-bandar*, m. superintendent of a sea-port. *mīr-bandari*, f. situation of *mīri bandar*. *mīr-mahalla*, inspector of police. *mīr-munshī*, chief secretary. *mīr-pesh-kār*, accountant-general. *mīr-tuzuk*, chief marshal, an officer whose duty it is to preserve order in a march or procession. *a. p.*

میر *meru*, m. name of an imaginary but very sacred mountain, which, according to the Hindūs, attains the very respectable elevation of 84,000 *yajanas*, or something near 672,000 English miles. *s.*

میر *merā*, (pron. progressive) my, mine. *h.*

میراث *mīrās*, f. heritage, patrimony, inherited property or right. *mīrās-dār*, the holder of hereditary lands or offices. *a.*

میراثن *mīrāṣan*, f. ♀ singing-girl (of a caste who sing only before women). *a.*

میراثی *mīrāṣī*, hereditary, inherited; m. a singer (of a caste who follow their profession from generation to generation). *mīrāṣī-rā'iyat*, a hereditary cultivator. *a.*

میران *mīrān*, m. a portion paid to the head of a department out of the fees received by the inferior officers. *p.*

میربخشی *mīr-bakhshī*, m. a generalissimo, paymaster-general. *p.*

میردا *mīrdā*, a caste of migratory shepherds in the south of India, or an individual of that caste. *d.*

میرزا *mīrzā*, m. (v. *mīrzā*) a prince, grandee, noble *mīrzā-manish*, of princely or noble rank, respectable: when this term is prefixed to a name it denotes "secretary," or "civilian" in general, as *Mīrzā-Ibrāhīm*; when it follows a name it denotes "prince," as *Abbās-Mīrzā*. [cense. *h.*

میرک *meruk*, m. fragrant resin; in-

میرو *merū*, m. an axis. *s.*

میرو *mero* or *merau*, pron. my, mine. *h.*

میری *mīrī*, m. a winner at play (among school-boys) he that comes first to the schoolmaster to say his lesson. *p.*

میرزا *mīrzā*, a platform, a scaffold (v. *maidā*). *h.*

میرٹھ *merh* or *merhā*, m. a ram. *s.*

میرٹھنگی *merh-shringī*, f. a kind of milky plant, the fruit of which is crooked like a ram's horn (*Asclepias geminata*). *s.*

میز *mez*, f. a table. *mez bichhānā*, a. to lay the cloth; (in Dakh.) *mez-lenā*, to take one's measure for a suit of clothes (probably a corruption of the English expression). *p.*

میزان *mīzān*, f. a balance, a pair of scales; the sign *Libra*: measure, metre, rhyme, verse, prosody; the regulator of a watch; addition (in arithmetic). *mīzān denā* or *lugānā*, to add, to cast up. *a.*

میزبان *mezban*, } m. an entertainer, a host. *p.*

میزمان *mez-mān*, }
میزبانی *mezbanī* or *mezmanī*, f. hospitality, housekeeping. *p.*

میسر *mayassar*, attained, attainable, procurable, obtainable; facilitated, easy, favourable, practicable, possible. *a.*

میسرة *maisara* or *maisarat*, opulence, prosperity; the left wing of an army. *a.*

میسنا *mīsnā*, a. to grind, pulverize, to tweak, to rumple, to crumple. *h.*

میسور *maisūr*, facilitated, made easy, prosperous, going on successfully; the kingdom of Mysore. *a.*

میسورات *maisūrāt*, prosperous affairs, good fortune. *a.* [coloured. *d.*

میسوی *mesī*, f. goat or sheepskin leather un-

میش *mesh*, m. a sheep, a ram; the sign *Aries*. *mesh-chashm*, sheepish, sheep-eyed; (met.) a blockhead. *p. z.* [agreeable. *a.*

میشوم *maishūm*; unfortunate, unlucky, dis-

میشوی *meshī*, f. a ewe, a sheep. *s.*

میشوی *mīshī*, f. a kind of leather, shamois. *u.*

میعات *mai'āt* (pl. of *میعة* q. v.). *a.*

میعاد *mi'ād*, m. the time or place of a promise; size, dimension, length and breadth. *a.*

میعادہ *mī'ādī*, limited as to time, &c. *mī'ādī ijārā*, a farm let for a limited time. *a. h.*

مبعا *ma'at*, the beginning of day, or of youth. *a.*

مبع *megh*, m. a cloud; a mist, a fog. *p.*

مبفروش *mai-farosh*, a wine-seller or dealer. *p.*

مبکا مہکا *maikā*, m. kindred, relatives, mother's family. *s.*

مبکال *mīkāl*, } m. the archangel Michael. *a.*
مبکایل *mīkā'il*, }

مبکدمبر *mehdambar*, a canopy over the *hauda* or saddle of an elephant. *d.*

مبکھ مہکھ *mekh*, m. a ram; the sign *Aries* (*v. mesh*); a pin, peg, nail (for *mekh*). *s. p.*

مبکھلا مہکھلا *mekhlā*, f. a woman's girdle or zone; a Brāhman's sacrificial string. *h.*

مبکھلی مہکھلی *mekhlī*, f. a sackcloth. *h.*

مبکم *megam*, the white leprosy. *d.*

مبکھ مہکھ *megh*, m. a cloud; name of a *rāg* or musical mode appropriated to the wet season and last watch of the night before the first dawn of day, and said to have proceeded from the head of Brahmā, or else from the sky; a fragrant grass (*Cyperus rotundus*). *megh-baran*, of the colour of the clouds. *megh-pati* or *megh-rāj*, lord of the clouds, the thunderer. *megh-jyoti*, m. a flash of lightning. *s.*

مبکھام مہکھام *megh-āgam*, m. the rainy season. *s.* [cloudy weather. *s.*

مبکھتیر مہکھتیر *megh-timīr*, m. cloudiness, ether. *s.* [ning. *s.*

مبکھدوار مہکھدوار *megh-dwār*, m. sky, heaven, ether. *s.* [ning. *s.*

مبکھدیپ مہکھدیپ *megh-dīp*, m. a flash of light.

مبکھراج مہکھراج *megh-rāj*, m. the thunderer. *s.*

مبکھراگ مہکھراگ *megh-rāg*, m. one of the six modes of music. *s.* [son. *s.*

مبکھکال مہکھکال *megh-kāl*, m. the rainy season.

مبکھگرجن مہکھگرجن *megh-garjan*, m. thunder. *s.*

مبکھمالا مہکھمالا *megh-mālā*, f. a gathering or succession of clouds. *s.*

مبکھناد مہکھناد *megh-nād*, m. the noise or grumbling of the clouds; the palās tree (*Butea frondosa*); a sort of amaranth (*Amaranthus polygamus*). *s.*

مبیل *mīl*, f. a needle, skewer, or wire instrument, used to apply a collyrium to the eyes, and, when heated, to put out the eyes, or blind people by drawing it hot before the eye; the barrel of a gun. *p.*

مبیل مہیل *mel*, m. connection, relationship, agreement, combination, concord, reconciliation, union, mixture, mixing, meeting, assemblage, a fair, a court of justice. *s.*

مبیل مہیل *maīl*, m. dirt, scum. *maīl-baiṭhnā*, to gather a crust. *maīl-ohhāṭhnā*, to refine, strain, purify. *maīl-khōra*, an under vestment (as under petticoat, &c.); a saddle-cloth. *maīl kāpnā*, to refine to purify. *s.*

میل *mīl*, m. a mile, *maīl*, inclination, wish, desire; affection, regard, partiality, fondness, aptitude; *maīl rakhnā*, to associate with. *maīl karnā*, to close in with. *a.*

میل مہلا *melā*, m. a fair, a great concourse of people met for the purpose of worshipping a particular deity, having at the same time a view to the worshipping of mammon. *melā mīlū*, to meet full in the face. *melā-ṭhelā*, crowding and pushing, a crowd. *s.*

میل مہلا *maīlā*, dirty, foul, defiled. *maīlā-h.*, to dirty. *maīlā-kuchīlā*, dirty. *maīlā hojānā*, to tarnish, to become turbid, to be dirty. *s.*

میلان *mayalān*, or *maīlān*, m. inclination, affection, respect, regard; loving; Pers. name of a certain philosopher. *a.* [winking. *h.*

میلان مہلان *mīlan*, m. twinkling, blinking.

میلنا مہلنا *melnā*, a. to thrust in, to stuff in, to cram, to penetrate, to force in. *h.*

میلی مہلی *melī*, m. a partaker; adj. friendly. *s.*

میلناسا مہناسا *mīmānsā*, f. one of the philosophical systems of the Hindūs. *s.*

میلناسک مہناسک *mīmānsuk*, m. a follower of the *mīmānsū* philosophy. *s.*

میلنا مہلنا *memnā*, m. a kid. *h.*

میلنت مہلنت *maimanat*, f. fortune, prosperity, happiness. *a.*

میلنہ مہلنہ *maimana*, the right wing of an army. *a.*

میلون مہلون *maimūn*, fortunate, auspicious, prosperous; m. a baboon, monkey; *membrum virile*. *a.*

میلوانا مہلوانا *mīmiyānā*, to bleat (a kid). *h.*

میل مہل *men*, post. in, into, among, on, at. *man*, pron. I. *maīn khush merā khudā khush* is used to express high satisfaction with any circumstance or proposition. *h.*

میل مہل *main*, a common short grass growing on rich and inundated land, and choking the crops. *h.*

میل مہل *mēn*, m. f. a fish; the sign *Pisces*; the name of the first incarnation of *Viṣṇu*. *main*, Cupid or *Kāmadeva*. *s.*

میلنا مہلنا *mīnā*, m. a goblet, a glass, a decanter; a blue colour; enamel; heaven, the azure vault, paradise; the blue stone, blue vitriol, caustic. *mīnā-kār*, an enameller. *mīnā-kārī*, enamelling. *p.*

میلنا مہلنا *maīnā*, f. name of a bird; a kind of starling (*Coracias Indica*). *mīnā*, a caste of Hindūs, professedly thieves. *h.*

میلنار مہلنار *mīnār*, m. minaret, obelisk, steeple. *a.*

میلناگہاتی مہلناگہاتی *mīnā-ghātī*, m. a crane; a fisherman. *s.* [milt. *s.*

میلناندہ مہلناندہ *mīnānd*, m. fish spawn, roe, &c.

میلناندہ مہلناندہ *mīnānd*, f. enamel. *p.*

میلن پھل مہلن پھل *main-phal*, m. name of a fruit used in medicine (*Vanguera spinosa*, Roxb.); the emetic nut. *s.*

میلننا مہلننا *mīijnā*, a. to rub, to scour. *s.*

مہندی **مندی** *mendhi*, f. a plant (same as *mehdī*, q. v.). *h.*

مہند **مند** *mend*, f. a bank (raised to separate fields), a border; a dam or dyke. *mend pāmā*, the rising of waves in the sea. *h.* [a well. *h.*

مہندا **مندا** *menḍā*, m. the brim or parapet of

مہندک **مندک** *mendak*, m. } a frog; the rump

مہندکی **مندکی** *mendkī*, f. } of a horse. *mendkī* *ko zukām hūvī*, (lit.) a frog having caught cold, expresses pride or consequential airs assumed by worthless persons. *s.*

مہندہ **مندھ** *mainḍh*, gleanings, corn left on the field in small quantity. *h.*

مہندا **مندھا** *mendhā*, m. a ram; the swell of the tide called the boar. *s.*

مہندھس **مندھل** *mendhal* or *mainḍhal*, m. a fruit so called (*Guilandina bonducella*); a kind of fire-work which bursts with an explosion. *h.*

مہندی **مندی** *menḍī* (v. *mehḍī*). *h.*

مہندیانا **مندیانانا** *mendiyānā*, n. to skirt, to inclose with a bank. *h.*

مہننگا **مینرنگا** *mīn-rangā*, m. a kingfisher. *s.*

مہنسل **مینسل** *mainsil*, m. red arsenic (*Realgar*). *s.* [sheep, camels, &c. *h.*

مہنگی **مینگنی** *mengnī*, f. the dung of goats,

مہنگی **مینگنی** *mīngī*, f. marrow, pith, essence. *h.*

مہن **مینو** *mīnū*, heaven, paradise. *p.*

مہن **منہ** *menh*, m. rain. *menh barsanā*, n. to rain. *menh chhūnā*, to rain hard. *s.*

مہندی **منہدی** *mehḍī*, f. the name of a plant, from the leaves of which a red dye is prepared with which the natives stain their hands and feet; the henna plant or flower, called by the Arabs *hinā* (*Lawsonia inermis*). *h.*

مہو **مہو** *mev*, } m. a tribe inhabiting

مہواتی **مہواتی** *mevātī*, } the mountainous pro-

مہوڑا **مہوڑا** *mevṛā*, } vince of Mewāt, much

addicted to robbing. *h.*

مہو **مہو** *mīwā*, f. the worm of the intestines. *h.*

مہو **مہو** *mevā* (for *mewa*, q. v.), fruit, &c. *p.*

مہوجات **مہوجات** *memajāt*, pl. fruits (v. *mewa*). *p.*

مہور **مہور** *mayūr*, m. a peacock; a flower so called, the cockscomb (*Celosia cristata*), a plant (*Achyranthes aspera*). *s.*

مہورار **مہورار** *mayūrārī* or *mayurārī*, m. a chameleon, a lizard. *s.*

مہورچوڑا **مہورچوڑا** *mayūr-chūṛā* or *-chūrā*, f. cockscomb (*Celosia cristata*). *s.*

مہوری **مہوری** *mayūrī*, f. a peahen. *s.*

مہوڑا **مہوڑا** *mevṛā*, m. (v. *mev*) a tribe, &c. *h.*

مہوکھ **مہوکھ** *mayūkh*, m. the guomon of a sundial. *s.*

مہون **مہون** *myūn*, an imitative sound, the cry of the cat. *myūn-k.*, to mew or cry as a cat. *h.*

مہو **مہو** *mewa*, m. fruit. *mewa-dār*, fruit-bearing, fruitful. *mewa-farosh*, a fruiterer. *p.*

مہوہا **مہوہا** *mewahā*, } pl. fruits. *mewahū*, *e*

مہوجات **مہوجات** *mewa-jāt*, } *gūn-ā-gūn*, fruits of many kinds. *p.* [gonorrhoea, &c. *s.*

مہو **مہو** *meh*, m. urine, piss; urinary disease, *میہتر* **مہتر** *mehtar*, m. a sweeper (v. *mih-tar*). *p. h.*

مہترانی **مہترانی** *meh-tarānī*, f. female of *meh-tar*; a female sweeper or innkeeper. *p.*

مہکا **مہکا** *māihkā*, m. a male buffalo. *s.*

مہکی **مہکی** *māihkī*, f. a female buffalo. *s.*

مہمان **مہمان** *mehmān* or *māhmān*, m. a guest. *p.*

مہنا **مہنا** *mehnā*, m. a taunt. *mehnā mārṇā*, a. to taunt. *h.*

مہنہا **مہنہا** *mehanhā*, m. a taunter. *h.*

مہون **مہون** *mehūn* (corrup. of *mehk*), rain. *d.*

مہی **مہی** *maṛī* (also *مای* *mayī*), f. a harrow; a ladder. *h.*

ن

ن *nūn*, the twenty-fifth letter of the Arabic alphabet, the twenty-ninth of the Persian, and the thirty-second Hindūstānī: it is one of the dental letters, and has the sound of the English *n*, with the following exceptions: the letter *nūn* has a very soft nasal sound in plural terminations in *ān*, *ēn*, *īn*, and *ōn*, and in the terminations in *ūn* and *en* of the aorist and imperative of verbs; it has also this nasal sound in the middle of some words, as *mūn*, the face, *hāsnā*, to smile, &c., for which no rule can be laid down: in this dictionary the nasal sound of *n* is always indicated by *ñ*: when *nūn* precedes *be* or *pe* it has the sound of *m*, as *mimbar*, a pulpit (for *minbar*), *sampat*, prosperity, for *sāpat*, (as is the case in Greek and Latin). In reckoning by *abjad*, the letter *nūn* stands for 50; in almanacks it expresses the conjunct aspect of the stars; finally, the letter *nūn* with the short *a* (as *na*) prefixed to verbs renders the sense negative, as *bolā*, he spoke, *na-bolā*, he did not speak.

ن *na*, or *ṛa*, the corresponding letters in the Devanāgarī alphabet. *s. h.*

ن *nī*, a Sanskrit prefix denoting "within," "below," "under," &c.; as *nī-patan*, falling down; sometimes it is a contraction of *nī*, q. v.; as *nī-dar*, fearless. *s. h.*

ن *nā*, no, not, a negative particle prefixed to nouns, participles, and affirmative adjectives simple or compound, has the same meaning as the English prefixes *in-*, *un-*, *dis-*, &c.; as *nā-āshnā*, unacquainted, unknown. *nā-āshnā*, *f.* shyness, acting the stranger, reservedness. *nā-umēd*, or *-ummaid*, hopeless, despairing. *nā-’īmād*, not to be trusted. *nā-’īmādī*, trustworthlessness. *na-umēdī*, *f.* despair, hopelessness. *nā-andesh*, evident, requiring no thought. *nā-’unpāf*, unjust, inequitable. *nā-akl*, unworthy, unfit. *nā-bā-*

ligā, not arrived at the age of puberty. *nā-bālighī*, nonage, minority. *nā-ba-khīrad*, unwise, unwisely. *nā-ba-kār*, useless. *nā-ba-kārī*, uselessness. *nā-būd*, that never existed, annihilated, vanished. *nā-bīmā*, blind. *nā-bīmāi*, f. blindness. *nā-bīnī*, weak-sighted, seeing imperfectly. *nā-pāk*, polluted, dirty, unclean, filthy, impure, defiled. *nā-pāki*, uncleanness, pollutedness, defilement, impurity. *nā-pā,edār*, unstable, frail, unsteady, fickle, transitory. *nā-pādīd*, invisible, not to be found, un conspicuous, private, concealed. *nā-par-wā*, intrepid, fearless, careless. *nā-parhezgār*, unchaste, sinful. *nā-pasand* or *nā-pasandīda*, unchosen, disapproved of. *nā-paid* or *nā-paidā*, unborn, that has never existed, not to be found. *nā-tāb*, weak, infirm. *nā-tarāsh*, also *nā-turāshīda*, unshaved; unpolite, unlicked. *nā-tarbiyat*, uneducated. *nā-tars*, severe, hard-hearted, pitiless, fearless. *nā-tamām*, unfinished, imperfect, deficient. *nā-tāmāmī*, deficiency, imperfectness. *nā-tawān* or *nā-tawānā*, powerless, weak, infirm, impotent. *nā-tawānī* or *nā-tawānāi*, weakness, impotence. *nā-jā,iz*, unsuitable, unlawful. *nā-jins*, of no family, ignoble; strange. *nā-chār*, remedies, helpless, forlorn, distressed, constrained. *nā-chārī*, helplessness, impotence. *nā-chāk*, unsound, out of order. *nā-chākī*, f. laziness, coolness, lukewarmness, displeasure, disagreement. *nā-chiz*, of no consequence, trifling, insignificant. *nā-chīzī*, f. insignificance, nullity. *nā-hakk*, unjust, untrue; unjustly *nā-hakk-shinās*, inequitable, ungrateful, having no notions of justice. *nā-khudā*, an atheist, an impious man; (for *nāo-khudā*), captain of a vessel. *nā-khulā-tars*, not fearing God. *nā-khalaf*, wicked, vicious (boy). *nā-khwānda*, unread, unlearned. *nā-khwān*, unwilling, constrained; unwillingly, constrainedly. *nā-khūb*, bad *nā-khush*, displeased, unpleasant. *nā-khushī*, f. displeasure. *nā-khush-āwāz*, having a disagreeable voice (a singer), *nā-dār*, poor, without possession, insolvent. *nā-dārī*, f. poverty, insolvency. *nā-dihand* or *d-handa* not paying what is due; stingy, close-fisted. *nā-didagī*, f. poverty, bankruptcy. *nā-didānī*, not to be seen. *nā-dīda*, unseen; a person who has seen little. *nā-rāz*, dissatisfied. *nā-rasā*, unworthy, unfit; ill-bred, unmannerly. *nā-rasāi*, f. unworthiness, unfitness; unmannerliness, unskillfulness. *nā-rasīda*, not yet arrived. *nā-rafta*, not gone. *nā-rawā*, not current or passable. "no go." *nā-zād*, a barren woman. *nā-zā,ida*, a woman who has not yet produced children. *nā-zor*, weak. *nā-zorī*, f. weakness. *nā-zeb*, ugly, ill-shaped, inelegant. *nā-zebā,ish* or *nā-zebāi*, f. ugliness, deformity, ungracefulness, plainness. *nā-sāz*, discordant, dissonant, discrepant; obscene, rude, uncivil. *nā-sāzkar* or *-sāzgār*, discordant, unfavourable. *nā-sāzgārī* or *kārī*, f. discordance, absurdity, dissension. *nā-sāzi*, f. discordance, dissension. *nā-sipās*, ungrateful, disagreeable, unthankful. *nā-sipāsī*, f. ungratefulness. *nā-saxā*, unmerited, unworthy, indecent, impertinent, foolish. *nā-sufta*, unbored. *nā-sufta hih*, a cunning person. *nā-samayh*, unintelligent. *nā-samjī*, f. ignorance. *nā-shād*, cheerless, low-spirited, dull, dissatisfied, hippish. *nā-shādī*, f. dulness, melancholy, displeasure, dissatisfaction. *nā-shāyasta*, unworthy, improper, indecent. *nā-shudānī*, one from whom no good is to be expected; unfit to live; absurd, impracticable; ill-fated. *nā-shusta*, unwashed. *nā-shukr*, ungrateful. *nā-shukrī karnā*, to act ungratefully. *nā-shakīb* or *nā-shakībā*, impatient, unsteady. *nā-shakībī* or *nā-shakībāi*, f. impatience, non-endurance. *nā-shob*, unwashed. *nā-ḡabr*, impatient. *nā-fawāb, not right, sinful, bad, unwholesome. *nā-jūkat*, weak, infirm. *nā-jūkatī*, f. weakness. *nā-farmān*, disobedient; name of a flower of a purple colour. *nā-fahm*, stupid, unintelligent. *nā-kābil*, unfit. *nā-kābil*, unacceptable; rejecting, refusing, disgusting. *nā-kuwwat*, weak. *nā-kuwwawī*, f. weakness. *nā-kārī*, inutility, incompetency. *nā-kāragī*, f. idleness, laziness. *nā-kāra*, useless, bad. *nā-kām*, unwilling, disappointed, discontented. *nā-kāmī*, f. disappointment, discontent. *nā-kas*, a person of light character, or of no consequence. *nā-kasī*, f. worthlessness. *nā-kand*, m. a colt. *nā-guzār*, necessary, indispensable. *nā-gawār*, unarranged; indigested; unacceptable, unpalatable, unwholesome. *nā-lā,ik*, unfit, unworthy. *nā-mutanāhī*, infinite, divine.*

nā-maḡram, a stranger, one who is not permitted to enter the women's apartment. *nā-murād*, dissatisfied, disappointed. *nā-murādī*, dissatisfaction, disappointment, despair, despondency. *nā-mard*, *nā-mardāna*, or *nā-mardum*, unmanly, a coward; impotent. *nā-murādī*, unmanliness, cowardice, impotence. *nā-maḡbū*, unacceptable, disagreeable, unpleasant; unnatural. *nā-ma'kūl*, improper. *nā-mulā,im*, hard. *nā-munāsib*, improper, not to the purpose. *nā-mauzūn*, discordant (melody). *nā-nihāda*, not allotted. *nā-waḡt*, out of season, untimely. *nā-wāriḡ*, friendless, patronless, without a master or protector. *nā-wāḡif*, unskilled, unacquainted with, ignorant, inexperienced. *nā-wāḡifiyat*, f. inexperiencedness, *naumed* (for *nā-umed*, q.v.). *nāhamtū*, incomparable. *nā-hamwār*, uneven, irregular, capricious. *nā-hamwārī*, f. inequality. *nā-yāb*, scarce, unprocurable. *nā-yaksūn*, unequal, dissimilar. *p.*

نا *nā*, an expletive much used in the Dakhanī dialect. It has no meaning in particular, but may be supposed to convey some emphasis.—(B.) *d.*

ناب *nāb*, m. a groove or channel; fluting. *nābdār*, grooved, fluted, indented. *d.*

ناب *nāb*, pure, genuine. *p.*

ناب *nāb*, m. a canine tooth, a tusk. *a.*

نابدان *nābdān* (v. *nāwdān*), m. a gutter. *p.*

نابر *nābar*, m. one who denies. *d.*

نابه *nābi*, f. the navel; a centre. *s.*

نابهك *nābhak*, m. a myrobalan (*Terminalia chebula*). *s.*

نابهكهدان *nābhichhedan*, m. division of the umbilical cord. *s.*

نابهكولك *nābhigolah*, m. a prominent or ruptured navel. *s.*

نابهنازې *nābhināzī*, } f. the umbilical cord. *s.*

نابهنازې *nābhināzī*, } cal cord. *s.*

نابهني *nābhī*, f. the navel. *s.*

ناب *nāp*, f. measure. *nāp-jokh*, measuring and weighing. *s.* [surgeon. *a.*

نابيت *nāpit*, m. a barber, a shaver, a shop. *s.*

نابيتشالا *nāpit-shālā*, f. a barber's shop. *s.*

نابيتكار *nāpiyār*, filthy, vile. *p.*

نابينا *nāpnā*, a. to measure, to weigh. *s.*

نات *nāt* (for *nāth*, q.v.), master, &c. *d.*

ناتا *nātā*, m. relationship, kin, alliance. *h.*

ناتر *nātar*, if not, then, otherwise, else. *s.*

ناتين *nātin*, } f. granddaughter, daughter's daughter. *s.*

ناتيني *nātinī*, } ter's daughter. *s.*

ناتھ *nāth*, m. a master, a husband; often used as an affix to the names of *foḡiā*, as *Gorakh nāth*; f. the string in a bullock's nose; a seton. *s.*

ناتھا *nāthā* (v. *nātā*), relationship, &c. *d.*

ناتھت *nāthit* having the nose pierced (a bullock). *s.*

ناتھنا नाथना *nāthnā*, a. to bore a bullock's nose, and put a string in it to guide him by. *s.*

ناتھوت नाथवत *nāthvat*, dependent, subservient, subject. *s.*

ناتی नाती *nāṭī*, m. grandson, daughter's son; f. a granddaughter. *s.*

ناتیدار नातेदार *nātedār*, a relative, a kinsman. *h. p.* [country. *h.*

نات नाट *nāṭ*, a pillar, obelisk; the Carnatic

ناتا नाटा *nāṭā*, dwarf, dapper, short. *h.*

ناتاپن नाटापन *nāṭāpan*, m. lowness of stature. *h.*

नाटक नाटक *nāṭak*, m. the business of a *naṭ*; a kind of Sanskrit composition, a comedy; an actor. *s.*

नाटिका नाटिका *nāṭikā*, f. a short or light comedy. *s.*

नाटकाल नाटकाल *nāṭak-sāl*, m. an actor, player, mimic. *d.*

नाटकीय नाटकीय *nāṭakīya*, comic, dramatic. *s.*

नातंगार नातंगार (v. *mahājun*), a great merchant, &c. *d.*

नाथ नाथ *nāth*, m. non-existence. *s.*

नाथ्य नाथ्य *nāṭya*, m. the science or art of dancing or acting; the union of song, dance, and instrumental music. *s.*

नाथ्यशाला नाथ्यशाला *nāṭya-shālā*, f. a theatre, a building for dramatic exhibitions. *s.* [sion. *h.*

नाज नाज *nāj*, m. (contr. of *anāj*) grain, provi-

नाजी नाजी *nājī*, free, liberated; excused, escaped, saved (fem. *nājīya*). *a.*

नाच नाच *nāch*, m. dance; an entertainment given by rich Hindūs. *nāch-nāchānā*, to make to dance, to tease, or as we say "to lead one a dance." *s.*

नाचक नाचक *nāchak*, a halbert; a battle-axe; a two-pointed spear; a short javeline. *p.*

नाचना नाचना *nāchnā*, n. to dance. *h.*

नाचीय नाचीय *nāḥīya*, m. territory, country, district, a tract, coast, shore. *a.*

नाखुदा नाखुदा (for *nāo-khudā*), m. master or commander of a ship, captain or supercargo; (in Anglo-Hindī) "nay-quiddie." *p.*

नाखुदाई नाखुदाई, f. office of a commander of a ship; seamanship, navigation. *p.*

नाखन नाखन *nākhun*, m. nail (of the fingers), claw (of a beast), or talon (of a bird). *nākhun-gīr* or *-tarāsh*, m. an instrument for cutting the nails with. *nākhun lenā*, to pare the nails; to trip or stumble (a horse). *p.*

नाखुना नाखुना *nākhuna*, m. an instrument used to strike the strings of a guitar with, a *plectrum*; a hair or web in the eye (*unguis*). *p.*

नाद नाद *nād*, m. sound; a song; a semi-circle used as an abbreviation, &c. *nād-k.*, to roar (as a tiger); to sing. *s.*

नाद (v. *sarīkhā*), like, &c. *d.*

नादान नादान *nā-dān*, ignorant, simple. *p.*

नादानी नादानी *nā-dānī*, f. ignorance, simplicity. *p.*

नादाहा नादाहा *nādāhā*, m. a spout, a canal. *h.*

नादर नादर *nādir*, rare, wonderful, choice. *nādir i rozgār*, the wonder of the age. *a.*

नादरآت नादरآت *nādirāt*, wonderful events. *a.*

नादیرشاه ناديرشاه *nādir-shāh*, name of a famous depredator of India who sacked Delhi in A.D. 1739. *nādir-shāhī*, of or relating to Nādir Shāh; the invasion of India by that adventurer. *a. p.*

ناديرة ناديره *nādīra* (fem. of *nādir*, q. v.). *a.*

ناديري ناديری *nādirī*, f. a rarity; adj. of or relating to Nādir, or Nādir Shāh. *a.*

نادلی ناڈلی *nādālī*, a kind of charm or talisman, a stone inscribed with words from the *Qur'ān*, and hung as a preserving amulet round children's necks. *d.*

نادم ناڈم *nādīm*, bashful, penitent, repenting, abashed, ashamed. *a.*

نادنا ناڈنا *nādnā*, u. to begin. *h.*

نادهنا ناڈھنا *nādhnā*, a. to yoke. *h.*

نادیعی ناڈیعی *nādeyī*, f. name of a kind of reed (*Calamus fasciculatus*); a plant (*Pranna herbacea*; the China rose). *s.*

ناڈکا ناڈیکا *nāḍikā*, f. a *gharī*, q. v.; the space of twenty-four minutes. *s.*

نار نار *nār*, f. fire, hell; the mind. *a.*

نار نار *nār*, m. a pomegranate (*Punica granatum*). *p.*

نار نار *nār*, f. a woman; m. the stalk of the lotus; a herd, drove; barrel of a gun; counsel, advice; the fibre of which rope is made; the neck. *h.*

نارا نار *nārā*, m. red thread; fibres of the cocoa-nut or palm, commonly called "coir," of which ropes, &c. are made. *h.*

ناراین نارایان *nārāyaṇ* or *nārāyaṇa*, m. a Hindū name for the deity; a name of *Viṣṇu*. *s.*

ناراینٹیل نارایانٹیل *nārāyaṇ-tail*, m. an oil of great reputed efficacy in many complaints; it is extracted from a variety of plants. *s.*

ناراینکشیتر نارایانکشیتر *nārāyaṇ-kshetra*, m. four cubits of the soil on either side of the stream of the Ganges. *s.*

نارایینی نارایانی *nārāyaṇī*, f. the wife of *Nārāyaṇa* or *Viṣṇu*; a plant (*Asparagus racemosa*); adj. relating to *Nārāyaṇ*. *s.*

نارباوار نارباوار *nārbinār*, m. the membrane in which the *fœtus* is enveloped; *secundines*. *h.*

نارجیل نارگیل *nārjīl*, m. a cocoa-nut; the cocoa-nut tree (*Cocops nucifera*). *p.*

نارد ناراد *nārud*, m. the name of a Hindū saint, son of *Brahmā*; (met.) a disputant, one fond of altercation. *s.*

نارد نارڈ *nārḍ*, m. the tick or dog-louse; a miser. *p.*

ذڪ نارڪ *nārah*, m. hell, the infernal regions; adj. infernal. *s.* [ble. *s.*

ذڪي نارڪي *nārakī*, infernal, hellish, damn-

ذڪيل نارڪيل *nārikel*, m. the cocoa-nut. *s.*

ذڪيج نارنج *nāranj*, m. an orange. *p.*

ذڪيجي نارنجي *nāranjī*, orange-coloured. *p.*

ذڪيجي نارنجي *nāranjī*, f. an orange. *s.*

ذڪو نارو *nārū*, m. the guinea-worm. *h.*

ذڪوان ناروان } m. a species of elm. *p.*

ذڪورون ناروان, }

ذڪوري ناري *nārī*, f. a woman; the pulse; the umbilical cord; a kind of greens; an artery. *s.*

ذڪوري ناري *nārī*, fiery; hellish. *a.*

ذڪوريا ناريا *nāriyā*, m. a person who feels the pulse. *s.* [tinism, lechery. *s.*

ذڪوريست ناريپرست *nārī-prasang*, m. liber-

ذڪوري ناريچ *nārīch*, m. an esculent root (*Arum colocasia*). *s.*

ذڪوريديوشن ناريديوشن *nārī-dūshan*, a vice or breach of duty in a woman, such as drinking spirits, keeping bad company, &c. *s.*

ذڪوري ناريير *nāriyar*, } m. a cocoa-nut; a

ذڪوري نارييل *nāriyal*, } *hukka* made of a cocoa-nut. *s.*

ذڪوري نارييل کي رومي *nāriyal kī rū,ī*, f. a soft downy substance of a light brown colour, found on the exterior of the lower part of the leaves or branches of the cocoa-nut: it is used as a styptic, and also for tinder. *h.*

ذڪوري ناريالي *nāriyalī*, m. a *hukka* made of a cocoa-nut; a cup made of cocoa-nut shell; sap or liquor extracted from the cocoa-nut tree, commonly called "toddy" by Europeans. *s.* [*nārī*]. *s.*

ذڪور ناري *nārī* or *nārī*, the pulse, &c. (*v.*

ذڪور ناري *nārī*, m. tape. *d.*

ذڪور ناريپتر *nārī-patr*, m. an esculent root (*Arum colocasia*). *s.*

ذڪور ناريڪا *nārīkā*, f. an Indian hour, or twenty-four minutes. *s.* [tial equator. *s.*

ذڪور ناريمنڊل *nārī-maṅḍal*, m. the celes-

ذڪور ناري *nārī*, f. any tubular organ of the body, artery, vein, gut, &c.; the pulse; a fistula; an hour of twenty-four minutes; (in Dakh.) *nārī-dekhnā*, to beat, strike. *s.* [(*Arum colocasia*). *s.*

ذڪور ناريچ *nārīch*, m. an esculent root

ذڪور ناري ناکشتر *nārī-nakshatr*, m. the planet of a person's nativity. *s.*

ذڪور ناري ورن *nārī-vran*, m. an ulcer. *s.*

ذڪور ناز *nāz*, m. blandishments; coquetry, playfulness, gracefulness, elegance, soothing, fondling, amorous playfulness, softness; pride, consequential airs. *nāz uṭhānā*, a. to bear with the airs or whims of

another. *nāz-bardār*, one who bears the whims of another, a flatterer. *nāz-bardāri*, f. flattery. *nāz-parwardā*, delicately brought up, a spoiled child. *nāz-pesha*, a coquette. *nāz-nakhrā*, m. coquetry. *nāz o niyāz*, toying, amorous play. *s.*

ذڪور نازان *nāzān*, sporting, toying (as lovers); boasting, glorying. *p.*

ذڪور نازبو *nāzbo*, m. name of an herb (*Ocymum pilosum*, Rozb.). *p.*

ذڪور نازڪ *nāzuk*, thin, light, subtle, delicate, tender, elegant; facetious, gracious, genteel. *nāzuk-adā*, the nightingale. *nāzuk-andām*, delicately formed in every limb. *nāzuk-badan*, delicate (epithet of a mistress); a species of jujube (*Zizyphus jujuba*) *nāzuk-mizāj*, of a delicate complexion. *nāzuk-wujūd*, delicate of body. *p.*

ذڪور نازڪي *nāzukī*, f. delicacy, softness, tenderness. *p.*

ذڪور نازل *nāzil*, descending; dismounting; alighting. *nāzil-honā* or *-shudan*, to descend, to alight. *a.*

ذڪور نازلا *nāzila*, m. a misfortune, disorder, calamity. *a.* [a mistress, a lovely woman. *p.*

ذڪور نازنين *nāznin*, delicate, beautiful, charming;

ذڪور نازيدن *nāzidan*, to coquet, to coy it, to assume a cold and haughty look. *p.*

ذڪور ناس *nās*, pl. mankind, human beings. *a.*

ذڪور ناس ناس *nās*, f. snuff; m. (for *nāsha*) non-existence, annihilation, loss, destruction. *nās-dān*, m. a snuff-box. *s.*

ذڪور ناسا ناسا *nāsā*, m. the nose; a disease of the nose, called also *nākṛā*, q. v. *s.*

ذڪور ناساڪشناورت ناساڪشناورتي *nāsā-dakshināvartī*, m. wearing the nose-ring in the right nostril by women who have money and children. *s.*

ذڪور ناساشوڪھ ناساشوڪھ *nāsā-shokh*, m. drying of the nostrils. *s.*

ذڪور ناسانا ناسانا *nāsānā*, a. to annihilate, to spoil, to destroy. *s.*

ذڪور ناساواماورت ناساواماورتي *nāsā-vāmāvartī*, n. wearing the nose-ring in the left nostril, a mark of sorrow. *s.* [of the nose. *s.*

ذڪور ناساوانش ناساوانش *nāsā-vaṅsh*, m. the bridge

ذڪور ناسپال ناسپال *nāspāl*, m. the rind of an unripe pomegranate (used in dyeing). *h.*

ذڪور ناسپالي ناسپالي *nāspālī*, of or relating to "*nāspāl*. *nāspālī rang*, the colour extracted from *nāspāl*. *h.*

ذڪور ناست ناست *nāsti* or *nāst*, f. nonentity, annihilation; adv. no, not so. *s.*

ذڪور ناستتوا ناستتوا *nāstitva*, m. non-existence. *s.*

ذڪور ناستڪ ناستڪ *nāstik*, } m. an atheist, one

ذڪور ناستڪي ناستڪي *nāstikī*, } who denies a future state of rewards and punishment; or, in general, one who denies the divine authority of the Vedas, or who entertains doubts as to the authenticity of the Purānas. *s.* [Hief, heresy. *s.*

ذڪور ناستڪتا ناستڪتا *nāstiktā*, f. atheism, unbe-

ناسکيه **नास्तिक्य nastikya**, m. unbelief in the creed of the Hindūs, infidelity. *s.*

ناسم **नासिज**, m. a composer, making an oration. *a.*

ناسح **नासिक**, m. a copier of a book, an amanuensis; erasing, abolishing. *a.*

ناسك **नासिक**, devoted to God. *a.*

ناسك **नासक** *nāsak*, m. a destroyer, an exterminator. *s.* [the mucus of the nose. *s.*

ناسکا **नासिका** *nāsikā*, f. the nose. *nāsikā-mal*,

ناسجه **नासमक** *nā-samajh*, unintelligent. *s.*

ناسجهي **नासमکھی** *nā-samjhi*, f. ignorance. *s.*

ناسن **नासन** *nāsan*, m. destruction, perishing. *s.*

ناسد **नासना** *nāsnā*, n. to flee, to run away; *a.* to destroy, to exterminate. *s.*

ناسوت **नासूत**, human nature, humanity. *a.*

ناسور **नासूर**, m. a fetula, an ulcer. *a.*

ناسيه **नास्य** *nāsya*, m. the rein of an ox passed through the nostril. *s.*

ناش **नाश** *nāsh*, m. loss, destruction. *s.*

ناشپاتي **नाशपति**, f. a pear (*Pyrus communis*). *p.*

ناشت **नाशित** *nāshit*, destroyed, lost. *s.*

ناشتا **नाशिता**, } m. breakfast, luncheon, re-

ناشته **नाशिता**, } freshment; adj. hungry. *nāshitā-k.* to breakfast. *p.*

ناشك **नाशक** *nāshak*, m. a destroyer, spoiler. *s.*

ناشن **नाशन** *nāshan*, m. destruction, ruination. *s.*

ناشني **नाशनी** *nāshini*, f. } destructive, destroy-

ناشي **नाशी** *nāshi*, m. } ing, a destroyer. *s.*

ناشين **नाशयन** *nāshyan*, m. destroying, annihilating. *s.*

ناصب **नाصب**, erecting, fixing, placing. *a.*

ناصح **नाصیح**, m. an adviser, a monitor, a sincere friend or counsellor; adj. faithful. *a.*

ناصر **ناصر**, m. a defender, an assistant. *a.*

ناصيت **नासियत** or **नासिया**, the forehead, the fore locks over the forehead. *a.*

ناطق **नाटिक**, m. speaking, a speaker; a rational or human being. *a.*

ناطقه **नाटिका**, m. the faculty of speech. *a.*

ناظر **नाज़िर**, seeing, observing, inspecting; m. a spectator, an inspector, a superintendent, a guard, keeper, supervisor; an officer employed in a judicial court, superior to all peons, bailiffs, &c., a sheriff. *nāziri-jam dār*, the head police-officer. *nāziri-khāna*, the sheriff's office. *a.*

ناظره **नाज़िरه**, m. the eye, sight, vision; reading, studying. *nāzira-khāni*, reading (in opposition to repeating by heart). *a.*

ناظري **नाज़िरी**, f. office of an inspector, act of inspecting, &c. *a.*

ناظم **नाज़िम**, m. a composer, arranger, adjuster; a poet, composer of verses; a governor, a ruler. *a.*

ناظمي **नाज़िमی**, f. office of a *nāzim*, q. v. *a.*

ناغاني **नागहानी** (for *nā-gahāni*), sudden, &c. *d.*

ناغہ **नागहा**, vacant, void, nought, unemployed; m. adjournment, respite. *bilū-nāgha*, without fail, forthwith. *t.*

ناف **नाफ**, f. the navel; centre or middle. *p.*

نافذ **नाफيز**, penetrating, passing, getting through, having effect, obeyed (an order). *a.*

نافع **नाफी**, salutary, profitable, advantageous useful. *a.*

نافله **नाफिला**, a work of supererogation. *a.*

نافه **नाफا** or **नाفا**, *i musha*, m. a pod of musk. *p.*

ناقد **नाकيد**, m. a person whose business it is to examine coin and ascertain its goodness, an assayer, a critic, a connoisseur. *a.*

ناقص **नाकिस**, imperfect, unfinished, deficient, mutilated, inexpert. *nākisi 'akl*, deficient in sense, dull, stupid. *nākisi honā*, to want. *a.*

ناقل **नाकिल**, m. a painter, delineator; a relater, narrator, reporter. *a.*

ناقوس **नाकूस**, m. a bell, or rather a thin oblong piece of wood suspended by two strings, by the eastern Christians, to summon the congregation to divine service; a sort of conch for calling people to prayers. *a.*

ناقه **नाका**, f. a she-camel. *a.*

ناک **नाक**, m. the heavens, paradise, æther, sky, the atmosphere. *s.*

ناک **नाक**, f. the nose. *nāk charhānā*, to turn up one's nose, to be angry or displeased. *nāk rakhnā*, to preserve one's honour. *nāk sakornā*, to turn up one's nose, to be displeased. *nāk katānā*, to lose one's honour. *nāk kaḥi honā*, to lose one's honour. *s.*

ناک **नाक**, (as an affix) full, affected with, &c., as *gham-nāk*, affected with grief. *p.*

ناک **नाका** *nākā*, m. the extremity of a road; the eye of a needle; an alley, avenue, lane. *nāke-bandī*, shutting up a road; collecting of transit duties. *nāke-dār*, the receiver of customs or transit duties. *h.*

ناک **नाका** *nākā*, m. an alligator, a crocodile. *s.*

ناک **नाक** *nāk*, } unmarried, a bachel-

ناک **नाک** *nāk*, } lor. *nā-kat-khudā*, } or *nā-kad-khudā*, } the unmarried state, or state of single blessedness. *p.*

ناک **नाक** *nāk*, } unmarried, a bachel-

ناک **ناک** *nāk*, } lor. *nā-kat-khudā*, } or *nā-kad-khudā*, } the unmarried state, or state of single blessedness. *p.*

ناک **ناک** *nāk*, } unmarried, a bachel-

ناک **ناک** *nāk*, } lor. *nā-kat-khudā*, } or *nā-kad-khudā*, } the unmarried state, or state of single blessedness. *p.*

ناک **ناک** *nāk*, } unmarried, a bachel-

ناک **ناک** *nāk*, } lor. *nā-kat-khudā*, } or *nā-kad-khudā*, } the unmarried state, or state of single blessedness. *p.*

ناک **ناک** *nāk*, } unmarried, a bachel-

ناک **ناک** *nāk*, } lor. *nā-kat-khudā*, } or *nā-kad-khudā*, } the unmarried state, or state of single blessedness. *p.*

नाक्षत्रिकी *nākshatrikī*, f. stellar influence. *s.* [an ichneumon. *s.*

नाकुल *nākul*, belonging or relating to

नाकुली *nākulī*, f. name of a plant; the ichneumon plant, believed to furnish the mongoose with an antidote when bitten by a snake. *s.*

नाकी *nākī*, of or relating to nose. *s.*

नाग *nāg*, m. a snake, an elephant; the hooded snake, commonly called, cobra di capello, and which the Hindūs consider a sacred reptile. The word is also applied to the fabulous serpents with human faces, who are supposed to inhabit the lower regions; a small tree (*Mesua ferrea*); a sort of grass (*Cyperus pertenuis*); a tree (*Rottleria tinctoria*); one of the astronomical periods called *Karans*; lead; poison. *nāg-bhāshā*, a *prākṛit* language said to be used by the serpentine race who inhabit *Pātāl*. *nāg-panchamī*, name of a Hindū holiday, the 5th of *Śrāvān*, *shukl pūṣp*, on which day they worship a snake to procure blessings on their children. *nāg-kanyā*, a race of females said to inhabit *Pātāl* or the regions under the earth, and to be of serpentine extraction, but very beautiful. *nāg-lok*, the regions under the earth, *Pātāl*: not being accessible to the sun, it is illuminated by very resplendent jewels. *s.*

नागा *nāgā*, m. a caste of Hindū mendicants who go naked: sometimes they are armed, and serve as mercenaries to native princes. *s.*

नागाभा *nāgābhā*, m. the ancient city of *Hastināpūr*. *s.*

नागचला *nāgāchalā*, m. a boring-rod. *s.* [ancient Delhi. *s.*

नागङ्ग *nāgāṅg*, m. *Hastināpūr*, or *nā-gūh*, in no time, suddenly, unexpectedly, all at once, unawares. *p.*

नागबला *nāg-balā*, f. a creeping plant (*Hedysarum lagopodioides*). *s.* [tree. *s.*

नागबन्धु *nāg-bandhu*, m. the holy fig-

नागभिद *nāg-bhid*, m. a sort of snake (*Amphisbæna*). *s.*

नागबेल *nāg-bel*, m. the betel plant. *s.*

नागपास *nāg-pās*, m. a running noose of a rope; name of a country, the same as *nāgaur*. *s.*

नागपत्नी *nāg-patnī*, f. a female of the serpent race. *s.*

नागपुष्प *nāg-puṣhp*, m. a tree used in dyeing (*Rottleria tinctoria*) a small tree (*Mesua ferrea*), a flower (*Michelia champaca*). *s.*

नागफांस *nāg-phāns*, f. a noose used to seize an enemy in battle, resembling the arms of the *Retiarii* among the Roman gladiators. *h.*

नागफनी *nāg-phanī*, f. a hedge-plant so called, the prickly pear (*Cactus ficus Indica*). *s.*

नागजीवन *nāg-jīvan*, m. tin. *s.*

नागजिह्वा *nāg-jivhā*, f. a plant (*Asclepias pseudosarsa*). *s.*

नागजिह्वा *nāg-jivhikā*, f. red arsenic. *s.* [ivory. *s.*

नागदन्त *nāg-dant*, m. elephant's tooth,

नागदन्ती *nāg-dantī*, f. a sort of sun-flower (*Heliotropium Indicum*). *s.*

नागदौन *nāg-daun*, m. a kind of wood, by touching which it is said that fetters spontaneously fall off; the plant asparagus. *s.*

नागदौना *nāg-daunā*, m. name of a plant (*Artemisia vulgaris*). *s.*

नागर *nāgar*, adj. town-born or bred, clever, sharp, knowing; name of a tribe of Gujrātī Brāhmins; a cunning or expert person; a sort of grass (*Cyperus pertenuis*); a form of writing, the *Devā-nāgarī*. *s.* [perus. *s.*

नागरमुस्ता *nāg-ar-mustā*, f. a grass (*Cy-*

नागरमोथा *nāgar-mothā*, m. name of a sweet-smelling grass (*Cyperus pertenuis*, &c. *Roxb.*). *s.*

नागरङ्ग *nāgrang*, m. the orange, especially the Silhet orange (*Citrus aurantium*). *s.*

नागरी *nāgarī*, the character in which the Sanskrit language is generally written and printed in Northern India (called also *Devā-nāgarī*); f. an artful or clever woman; a sort of euphorbia. *s.*

नागकेशर *nāg-kesar* or *-keshar*, m. name of a tree (*Mesua ferrea*). *s.*

नागल *nāgul*, m. a plough. *s.*

नागमन्त्र *nāg-māṭṛi*, f. name of the goddess *Manasā*, supposed to preside over snakes; red arsenic. *s.*

नागन *nāgan* or *nāgin*, } f. a female ser-
नागिनी *nāginī*, } pent. *s.*

नागोद *nāgod*, } m. armour for the
नागोदर *nāgodar*, } front or the belly,
a breastplate, a cuirass. *s.*

नागौर *nāgaur*, m. name of a country near *Mārṅwār*. *s.*

नागौरा *nāgaurā*, of or belonging to *Nu-gaur*; a fine breed of bullocks so called. *s.*

नागहान *nāgahān*, } sudden, suddenly. *p.*
नागहानी *nāgahānī*, }

नागेशर *nāgesar* or *nāgeshar*, f. name of a flower (*Mesua ferrea*); Indian rose chestnut. *s.*

नागेशरी *nāgesarī*, of the colour of the *nāgesar*, yellow. *s.*

नाल *nāl*, along with, accompanying; near. *soch bhāi bhārī kharī sakhī lakhī nāl kī*, her accompanying friends, seeing this, were filled with extreme anxiety and terror. *h.*

नाल *nāl*, m. a tube; barrel of a gun; the navel-string; stalk of the lotus. *s.*

नाला *nālā*, m. a ravine, a rivulet, canal, gutter, furrow (*vulg.* "nullah"). *h.*

نالان *nālān*, lamenting, lamentable. *p.*
 نالتا *nālītā*, *f.* a kind of potherb (*Hibiscus cannabinus*). *s.*

نالش *nālīsh*, *f.* complaint, lamentation, exclamation, a groan; accusation in a law court. *p.*

نالشي *nālīshī*, *m.* a plaintiff, a complainant. *p.*

نالکا *nālīkā*, *f.* name of an esculent root (*Arum colocasia*). *h.*

نالکی *nālīkī*, *f.* a sort of sedān or litter, generally used by people of rank. *h.*

نالگی *nālūgī*, *f.* weeping, lamentation. *p.*

نالنا *nālūnā*, to weep, to lament. *p. h.*

نالہ *nālū*, *m.* lamentation, weeping; a small river, a canal. *p.*

نالی *nālī* *f.* a drain; a straw, a stalk; a tubular vessel of the body; a tubulated tile; a sinuous ulcer or fistula. *s.* [complain. *p.*

نالیدن *nālīdan*, to mourn, lament, weep; to

نالورن *nālīvan*, *m.* a fistulous or sinuous sore. *s.*

نام *nām*, *m.* name, character, fame, reputation, honour. *nām-dār*, famous, celebrated. *nām-dārī*, celebrity. *nām-dharnā*, *a.* to name, to fix a name on (particularly a bad name). *nām dharwānā*, to be defamed; to give name to a child. *nām-denā*, to give a name to, to make conspicuous. *nām dābonā*, to lose one's honour or reputation. *nām rakhnā*, to name. *nām karnā*, to establish a name, to become famous. *shīr un ne khūb kahe, āfāk meh apnā nām kiyā*, he has composed elegant verses, and extended his fame in the world. *nām-lenā*, to praise; to repeat the name of God. *nām lekar māng khānā*, to beg alms in the name of another. *nām nikālnā*, to become celebrated; to investigate the perpetrator of any crime. *nām honā*, to be conspicuous, famous, or renowned. *nām o nishān*, name and vestige, or address. *s. p.*

نامبردا *nām-burda*, the above-named, the afore-mentioned or said. *p.*

نامزد *nām-zad*, destined, declared, named, appointed; notorious. *p.*

نامشیش *nām-shesh*, dead, deceased. *s.*

نامकरण *nām-karan*, *m.* the act of naming a child first after birth. *s.*

نامن *nāmam*, the mark made on the forehead by the Hindūs. *h.*

نامنا *nāmnā*, *a.* to name, to praise, to panegyricise. *s. p.*

نامور *nām-var*, celebrated, famous. *p.*

ناموری *nām-varī*, *f.* celebrity, renown, fame. *p.*

ناموس *nāmūs*, *f.* reputation, fame, renown; disgrace; the female part of a family. *a.*

ناموسی *nāmūsī*, of or relating to the female part of a family. *a.*

نامه *nāma*, *m.* a letter, book, writing; (in comp.) history, account, as *shāh-nāma*, the account of the kings, an epic poem by Firdausī. *p.*

نامی *nāmī*, illustrious, celebrated. *nāmī honā*, to be celebrated. *nāme*, adv. by name. *p.*

نامی *nāmī*, growing, increasing. *a.*

نامیة *nāmīya*, *m.* a creature; a stem, stalk of grapes. *kuuwatī nāmīya*, power of growth or of increasing. *a.*

نان *nān*, *f.* bread. *nāni ābī*, bread which has been kneaded with water. *nān-bā'ī*, *nān-bā'ī*, or *nān-paz*, a baker. *nān-pazī*, *f.* the trade of a baker, baking. *nāni tihī*, dry bread. *nān-khatā'ī*, *f.* a kind of sweetmeat. *nāni-rībāt*, bread given in monasteries to travellers, mendicants, &c. *nāni raughani*, bread mixed with boiled butter. *nāni nīmat*, a kind of bread. *nāni nihāri*, breakfast. *nāni wakf*, bread bestowed in charity. *p.*

نانا *nānā*, *m.* maternal grandfather. *h.*

نانا *nānā*, various, several, sundry. *nānā-vidh*, or *nānā-bhāntī*, or *nānā-rūp*, or *nānā prakār*, in various ways or modes, multiform, of many sorts or kinds. *s.*

نانا *nānā*, *a.* to bend, to bow down. *s.*

ناناوارن *nānā-varn*, many-coloured. *s.*

ناند *nānd*, *f.* a large earthen pan. *h.*

ناندنا *nāndnā*, to live; to be domesticated; to associate with; also for *nāndhnā*, *q. v.* *h.*

ناندھنا *nāndhnā*, *a.* to begin. *h.*

ناندیا *nāndiyā*, *m.* the bull, and vehicle of Shiva. *s.*

ناندیکھ *nāndīkḥ*, *m.* a species of ceremony performed on festive occasions to the manes of deceased ancestors. *s.*

ناندیا *nāndiyā*, } (*v.* *nāndiyā*), the
 ناندیا *nāndiyā*, } bull, &c. of the
 ناندیا *nāndiyā*, } god Shiva. *s.*

نانک *nānak*, name of a saint, founder of the sect of Sikhs. *nānak-pantḥī* or *-shāhī*, or *nānak-matā*, *m.* a Sikh or follower of Nānak. *h.*

نانکار *nānkār*, *m.* an allowance of money or land to *zamindārs*, *kāningos*, &c. for subsistence; land granted to servants for their maintenance. *p.*

نانکاری *nānkārī*, of or belonging to the allowance, &c. called *nānkār*, *q. v.* *nānkārī-zamīn*, land assigned rent-free to *zamindārs*. *s.* [*Nānak*. *h.*

نانکمتا *nānah-matā*, a follower of

نانگھنا *nāngḥnā*, *a.* to step across, to jump over, to pass, to leap over. *s.*

نانو *nānw*, } (*m.* (cor. of *nām*) a name,
 نانوں *nānūn*, } a noun. *s. p.*

نانو *nānū*, a simple song or story which mothers repeat when rocking a child. *p.*

ناہ *nāh*, no, not, nay. *s. h.*

ناہیال *nāhiyāl*, *f.* maternal grandfather's family. *h.*

نانی *nānī*, *f.* maternal grandmother. *h.*

ناو *nāw*, *f.* a boat, ship, vessel. *s.*

نامو **ناص** *nā,ū*, m. a barber. *s.*
 ناودان *nāw-dān*, m. a dock, an aqueduct, a gutter. *p.*
 ناوک *nāwak*, f. an arrow; a tube, canal; a bee's sting; the tube through which an arrow is projected. *nāwak-andās*, an archer. *p.*
 ناوک **ناویک** *nāvīk*, } belonging to a vessel;
 ناوکي **ناوکی** *nāwkī*, } m. helmsman, pilot,
 sailor. *s.*
 نامون **نامون** *nā,ōn*, m. a name, a noun. *s. p.*
 ناونا **ناوনা** *nāonā*, a. to bend downwards, to bow, to cause to stoop. *s.*
 ناونوش *nāw-nosh* (for *nā,e,va nosh*), carousing, banqueting, &c. *p.*
 ناه **ناہ** *nāhi*, no, not, nay. *s.*
 ناهر **ناہر** *nāhar* or *nāhir*, m. a tiger. *h.*
 ناہید *nāhid*, m. the planet Venus. *p.*
 ناہین **ناہی** *nāhīn*, no, not, nay, no indeed. *nāhīn-nīhīn*, not at all. *s.*
 نامی **نامی** *nā,ī*, m. a barber. *s.*
 نامی *nā,e* or *nā,ī*, a reed, a pipe, a flageolet, a flute, a fife. *p.*
 نائب *nā,īh*, m. a deputy, vicegerent, lieutenant, substitute. *nā,īb-dīwān*, the deputy treasurer or accountant. *nā,īb-kūzī*, the deputy judge. *nā,īb-nāgīm* or *-šūba-dār*, the deputy governor of a *šūba* or province. *a.*
 نائبی *nā,ībī*, deputyship, lieutenantcy. *a.*
 نامیچہ *nā,īcha* or *naicha*, m. a small reed, a *ḥukka* snake. *p.*
 نایر *nāyar*, } a name of a tribe of Hindūs in
 نایز *nāyar*, } Southern India, commonly
 called "Naira." *a.*
 نائرہ *nā,īra* or *nā,īrat*, fire, heat, inflammation, flame, enmity, hatred. *a.*
 نایزہ *nāyaza*, } m. a canal, a tube; the
 نایزہ *nāyazha*, } urethra. *p.*
 نایک **نایک** *nāyak*, m. a chief, a leader, a man, a youth; a native officer of the lowest rank, corresponding to corporal in our corps; a person well conversant in dancing, singing, &c. *s.*
 نایکا **نایکا** *nāyīkā*, f. female of *nāyak*; the mistress of a house (particularly of a brothel). *s.*
 نایکوار *nāyākwār*, under a *nāyak* (a village, &c.). *s. p.* [*nā,ī*] a barber's wife. *s.*
 ناین **ناین** *nāyan* or **ناین** *nā,in*, (fem. of
 ناینوش *nā,e-nosh*, piping and drinking; carousing, banqueting. *p.*
 نبات **نبات** *nabāt*, f. vegetation: an herb, vegetable, grass. 'ilmi *nabāt*, botany. *a.*
 نبات **نبات** *nabāt*, f. sugar; sweetmeats. *p.*
 نباتات **نباتات** *nabāāt*, pl. vegetables, plants. *a.*

نباتی **نباتی** *nabāṭī*, made or consisting of vegetables (a dish) *a.*
 نیارن **نیارن** *nibāran*, m. (also *nivāran*) hindering, prevention, stoppage, forbidding. *s.*
 نیارنا **نیارنا** *nibārnā*, a. to forbid. *s.*
 نیارنا **نیارنا** *nibārā*, passing, transit, passage. *d.*
 نیارن **نیارن** *nibāran*, m. spending, separating. *h.*
 نیارنا **نیارنا** *nibārṇā*, a. to keep one's engagements, &c., to accomplish, to perform; to spend, to end; separate. *h.*
 نباش **نباش** *nabbāsh*, a grave-digger; a plunderer of the dead; one who strips the dead of their grave-clothes. *a.*
 نباض **نباض** *nabbāz*, m. one who feels the pulse, a physician. *a.* [pulse. *a.*
 نباضی **نباضی** *nabbāzī*, the science of examining the
 نباعو *nibū,o* (for *nibāhū*, q.v.), lasting, &c. *d.*
 نباه **نباه** *nibāh*, m. accomplishment, maintenance, supply, sufficiency, keeping. *s.*
 نباهنا **نباهنا** *nibāhnā*, a. to accomplish; to protect, to guard, to take care of; to keep one's faith; to behave; to afford; to conduct, to perform; to wear, to last or endure for a long time. *s.*
 نباهو **نباهو** *nibāhū*, lasting, permanent, sufficient for one's purpose. *s.* [ment. *h.*
 نبهرا **نبهرا** *nibḥerā*, m. determination, settlement
 نبهتہ *ni-baḥḥta*, unfortunate. *s. p.*
 نبسه **نبسه** *nabasa*, a daughter's child. *p.*
 نبرد **نبرد** *nabard*, m. battle, engagement, war. *p.*
 نبرنا **نبرنا** *nibārṇā*, n. to be settled, to be decided, to be finished or spent. *h.*
 نبشتن **نبشتن** *nabishtan* (for *nawishtan*), to write. *p.*
 نبض **نبض** *nabz*, f. the pulse. *nabz dekhṇā*, to feel the pulse. *a.*
 نبل **نبل** *nibal* (for *nir-bal*), weak, without power or strength; fem. *nibalā*, a woman. *s.*
 نبلائی **نبلائی** *nibalā,ī*, f. weakness. *s.*
 نبندہ **نبندہ** *nibandh*, affixed, ascertained; m. binding, confinement, constipation. *s.*
 نبوت **نبوت** *nubūwat*, f. prophecy. *a.*
 نبوی **نبوی** *nabarī*, of or relating to the prophet (*Muḥammad*); prophetic. *a.*
 نبھ **نبھ** *nabha*, m. the sky, the air, the firmament. *s.*
 نبھارنا **نبھارنا** *nibhārṇā*, a. (v. *nibārṇā*), to finish. *d.*
 نبھگا **نبھگا** *ni-bhāgā*, } (for *nir-bhāgya*),
 نبھگی **نبھگی** *ni-bhāgī*, } unfortunate. *s.*
 نبھانا **نبھانا** *nibhānā*, a (v. *nibāhnā*), to accomplish, &c. *a.*

نيہو nibhā, o, permanence, lasting quality, durability. s.

نيہچر nabha-char, that which soars in the air, a bird, a cloud, wind. s.

نيہرام nibhramā, without respect, worthless. d.

نيہستہت nabha-sthit, situated in the sky; also m. name of one of the infernal regions. s.

نيہنا nibhnā, n. to serve, to succeed, pass, live; to be accomplished, performed; a. to preserve, to take care of, to afford, to conduct, to perform. s.

نيہ nabī, m. a prophet. a.

نيہدن nibedan, m. an address, petition, representation to a superior. s.

نيہرا nabīra, m. a grandson, son's son. nabīrī, a son's daughter. p.

نيہڑا nibērā, m. (v. nibērā) settlement, end, finishing. s. [perform. s.]

نيہڑنا nibērā, a. to spend, to end, to

نيہرہ nibērū, performing, finishing. s.

نيہسہ nabīsa, m. a grandson. p.

نيہسي nabīsi, f. a granddaughter. p.

نيہن nabīn (for navīn), new, fresh. s.

نيہ nip, m. the kadamb tree. s.

نيہپات nipāt, m. death, dying, falling. s.

نيہپان nipān, m. a trough, a reservoir of water. s. [q. v.] h.

نيہپاٹنا nipātā, a. (same as nipātā,)

نيہپاتيت nipātīt, fallen. s.

نيہپاتن nipātan, m. falling. s.

نيہپٹ nipāt, very, exceedingly. h.

نيہپٹارا nipātārā, m. end, finishing. h.

نيہپٹارو nipātārū, m. who finishes, terminates. h.

نيہپٹانا nipātānā, a. to settle, to decide, to conclude, to terminate. h. [q. v.] h.

نيہپٹنا nipātā, n. to be settled, finished,

نيہپٹن nipūn, distinguished, clever, skilful. s.

نيہپٹسک napunsak, m. (in gram.) neuter gender; an hermaphrodite, a eunuch; adj. impotent, imbecile, cowardly. s.

نيہپٹا nipūtā, without a son, childless. s.

نيہپھل niphal (f. niphalā), fruitless. s.

نيہت nit, always, continually, ever; the base of an obtuse-angled triangle. nit-nit, perpetually. s.

نيہت nat or nata, m. the zenith distance of a planet, &c. nati, f. bending, curvature. s.

نيہتا nittā, f. (for nityatā) perpetuity. s.

نيہتانت nitānt, much, excessive; excessively. s.

نيہتانت natānsh, m. zenith distance. s.

نيہتانت natāng, bent, stooping. natāngī, f. a woman. s.

نيہتانت nit-prati, } always, perpetually,

نيہتانت nit-uth, } without interval. s.

نتائج natā, ij (pl. of نتیجہ), births, results, conclusions, consequences, a.

نتارام nit-rām, always, eternally. s.

نتگلا nat gullā, m. a cockle or mussel, small shell-fish. d.

نتل nitāl, m. a division of hell.

نتمکھ nat-mukh, down-faced, looking down. s. [riors of a woman. s.]

نتمب nitamb, m. the buttocks, posteriors of a woman. s.

نتمب nitamb, m. the buttocks, posteriors of a woman. s.

نتمب nitamb, m. the buttocks, posteriors of a woman. s.

نتمب nitamb, m. the buttocks, posteriors of a woman. s.

نتمب nitamb, m. the buttocks, posteriors of a woman. s.

نتمب nitamb, m. the buttocks, posteriors of a woman. s.

نتمب nitamb, m. the buttocks, posteriors of a woman. s.

نتمب nitamb, m. the buttocks, posteriors of a woman. s.

نتمب nitamb, m. the buttocks, posteriors of a woman. s.

نتمب nitamb, m. the buttocks, posteriors of a woman. s.

نتمب nitamb, m. the buttocks, posteriors of a woman. s.

نتمب nitamb, m. the buttocks, posteriors of a woman. s.

نتمب nitamb, m. the buttocks, posteriors of a woman. s.

نتمب nitamb, m. the buttocks, posteriors of a woman. s.

نتمب nitamb, m. the buttocks, posteriors of a woman. s.

نتمب nitamb, m. the buttocks, posteriors of a woman. s.

نتمب nitamb, m. the buttocks, posteriors of a woman. s.

نتمب nitamb, m. the buttocks, posteriors of a woman. s.

نتمب nitamb, m. the buttocks, posteriors of a woman. s.

نت नट *nat*, m. a tumbler, a dancer; the name of a tribe, who are generally jugglers, rope-dancers, &c.; a sort of reed (*Aruno tibialis*); a mode of music. *s.* [bonduccella]. *h.*

نتا नटा *natā*, f. name of a shrub (*Casualpinia*

निटारा *niṭārā*, m. (cor. of *niṭerā*) determination, final settlement, decree. *h.*

नटबर नटबर *naṭbar*, m. (v. *naṭrā*) a tumbler. *h.*

नटपत्रिका नटपत्रिका *naṭ-patrikā*, m. the egg-plant (*Solanum melongena*). *h.*

नटर निटर *niṭar*, poor, worn out (applied to land that is over-cultivated). *h.*

नटखट नटखट *naṭ-khaṭ*, roguish, waggish, artful, trickish, shrewd; m. a cheat, a rogue; naughty or fretful (as a child). *h.*

नटखटी नटखटी *naṭ-khaṭī*, f. roguery, trickery, artfulness; fretfulness. *h.* [ment. *h.*

नटमखन नटमखन *naṭmaṅgan*, m. yellow orpi-

नटन नटन *naṭan* or नटिन *naṭin*, the female of *naṭ*, q. v. *naṭan*, m. the art of dancing. *s.*

नटन नटन *naṭan*, f. denial, negation. *h.*

नटना नटना *naṭnā*, a. to deny. *h.*

नटनारायण नटनारायण *naṭnārāyan*, m. name of a musical mode. *s.* [q. v. *h.*

नटिनी नटिनी *naṭinī* or *naṭnī*, female of *naṭ*,

नटवा नटवा *naṭvā*, m. a tumbler, juggler, gipsy. *h.* [sly, cunning, shrewd. *s.*

नटुर निठुर *niṭhur*, obdurate, relentless, cruel;

नटुराई नटुराई *niṭhurāī*, } f. cruelty, obdu-
नटुरता नटुरता *niṭhurtā*, } racy. *s.*

नटहला नटहला *niṭhallā*, m. idleness; adj. idle. *h.*

नटी नटी *naṭī*, f. a medicinal plant; a whore; an actress, a dancing-girl; red arsenic. *s.*

नटार नटार *niṭār*, m. scattering, throwing, strewing; money which is thrown among the people on festive occasions; largesse; sacrifice. *a.*

नटारि नटारि *niṭārī*, of or relating to *niṭār*, q. v. *a.*

नटर नटर *naṭr*, f. prose. *naṭr* o *naṭm*, prose and verse. *a.*

नटिज निज *niṭj*, self, own, particular, individual, personal. *niṭ-tiṭ-se*, properly, as it ought to be. *niṭ-kā*, of or belonging to self, own, peculiar. *s.*

नटिजाबत नटिजाबत *naṭjābat*, f. nobleness, generosity. *a.*

नटिजात नटिजात *naṭjāt*, f. freedom, pardon, salvation, absolution, deliverance; escape, flight. *a.*

नटिजार नटिजार *naṭjār*, m. a carpenter. *s.*

नटिजारि नटिजारि *naṭjārī*, f. the business of a carpenter. *a.*

नटिजासत नटिजासत *naṭjāsāt*, f. filth, dirt, nastiness, impurity. *a.*

नटिजाबा नटिजाबा (pl. of नटिजिब), nobles, heroes. *a.*

नटिजुत नटिजुत *niṭjut* (also *niṭyut*), a million. *s.*

नजद *najd* or *najad*, a portion of central Arabia. *a.*

नजिस नजिस *najis*, m. dirty, filthy, nasty. *najas*, dirtiness, filthiness, dung. *a.* [place. *s.*

नजिस्थान नजिस्थान *nija-sthān*, m. one's own

नजिस्सि नजिस्सि *nijassī*, unlucky, of evil omen. *d.*

नजिश नजिश *najsh*, enhancing the price of an article at a sale. *a.*

नजिफ नजिफ *najaf*, m. high ground to which water does not reach; name of a place in which is the tomb of *Ali*. *a.*

नजिक नजिक *najik*, near, close by (this seems to be another corruption of *nazdik*, q. v.). *d.*

नजिम नजिम *najim*, m. a star, a planet; fortune; a horoscope, calculation of nativity. *a.*

नजिजोत नजिजोत *nij-jot*, lands cultivated by the proprietors or revenue-payers for their own benefit. *s.*

नजिजुम नजिजुम (pl. of नजिम), stars. *'ilmi nujūm*, astrology. *a.*

नजिजुमी नजिजुमी *nijjūmī*, m. an astrologer; fem. the astrological art or science. *a.*

नजिहाना नजिहाना *nijhānā*, a. to spy, to pry into. *h.*

नजिह नजिह *nijh-tijh*, f. correctness, propriety. *h.*

नजिहोतना नजिहोतना *nijhotnā*, a. to twitch. *h.*

नजिहोल नजिहोल *nijhol*, steady, easy-paced, walking or running smoothly, without agitation (epithet applied to an elephant). *s.*

नजिब नजिब *najīb*, excellent, noble, generous, praiseworthy; (sub.) a hero, a volunteer; a certain class of Indian soldiers who are distinguished by a peculiar dress. *najibu-tarfain*, noble on both sides (father and mother). *a. p.*

नजिबजादे नजिबजादे *najīb-zāda*, m. noble by birth, a young nobleman. *a.*

नजिबजादी नजिबजादी *najīb-zādī*, f. daughter of a noble. *a. p.*

नजिबी नजिबी *najībī*, f. nobility, &c. (v. *najūbat*). *u.*

नजिबाना नजिबाना *nachānā*, a. to cause to dance. *s.*

नजिबाना नजिबाना *nach-machānā*, a. to lead a dance; to tease. *s.*

नजिबान्त नजिबान्त *nichint* or *nichant*, free from thought, anxiety, or care, unconcerned, careless, at leisure. *s.*

नजिबान्ताई नजिबान्ताई *nichintāī* or *nichantāī*, f. carelessness, fearlessness, thoughtlessness, unconcern, leisure. *s.* [dance. *s.*

नजिबाना नजिबाना *nachwānā*, a. to cause to

नजिबाना नजिबाना *nuchwānā*, to cause to pluck out, to cause to pinch. *h.*

नजिबोड नजिबोड *nichoṛ*, m. the end or termination of any affair; the burthen, or that on which any thing depends. *h.* [&c. *h.*

नजिबोडाना नजिबोडाना *nichoṛānā*, to cause to wring,

نیچوڑنا *nichorṇā*, a. to wring, to squeeze, to strain, to extort. *h.*

نیچوڑو *nichorū*, } rapacious, extor-
نیچوڑوا *nichorṇā*, } tionate; m. an
extortioner. *a.*

نیچوڑوانا *nichorṇānā* (v. *nichorānā*, &c.). *h.*

نیچویا *nachwaiyā*, m. a dancer. *s.*

نیچاوار *nichhāwar*, f. sacrifice, victim. *h.*

نیچاتر *nachhattar* (for *nakshatra*), a lunar mansion, or constellation in the moon's path, a star or asterism; the Hindūs, besides the common division of the zodiac into twelve signs, divide it into twenty-seven *nakshatras*, two and a quarter of which are included in each sign; each *nakshatra* has its appropriate name. *s.*

نیچہتری *nachhatrī* or *nachhattarī*, born under a fortunate planet; fortunate. *s.*

نیچکا *nichhakkā*, pure, genuine, innocent of, untainted with, free from. *d.*

نیچھل *nichhal*, clean, pure, clear. *d.*

نیچہی *nichay*, m. certainty. *s.*

نیچیت *nichūt*, without thought or anxiety. *d.*

نیچافت *nichāfat*, f. being emaciated, leanness, emaciation. *a.*

نیچر *nahr*, a sacrifice. *yaumu-n-nahr*, the day of sacrifice, being the tenth of *zu-l-ḥijja*, when the pilgrims assemble at Mecca. *a.*

نیچس *nahs*, unlucky, bad, inauspicious; m. an evil omen, bad luck. *a.*

نیچسیت *nahsiyat*, f. inauspiciousness. *a.*

نیچو *nahw*, f. (in gram.) syntax; way, path, track, manner, mode. *a.*

نیچوست *nahūsāt*, f. a bad presage, a misfortune, evil omen, abomination. *a.*

نیچوی *nahvī*, grammatical; m. a grammarian, one skilled in syntax. *a.*

نیچویت *nahviyat*, f. the art grammatical. *a.*

نیچیف *nahif*, lean, meagre, weak, slender. *a.*

نیچ *nakh*, a thread in general; a rank (of soldiers); a kind of carpet; a little, a few. *p.*

نیچاس *nakhkhās*, m. a cattle or slave market; one who deals in cattle or slaves. *a.*

نیچالاص *nikhālas* (v. *khulāṣa*), essence, &c. *a.*

نیچیر *nakhchir*, m. the chase, game, prey, hunting. *nakhchir-gāh*, hunting-ground. *p.*

نیچرا *nakhārā*, } m. trick, artifice, joke, wag-

نیچرہ *nakhra*, } gery, coquetry, deceit, shame, pretence. *nakhra-tillā*, blandishments. *nakhra-bāz*, affected, coquetish. *nakhra-bāzi*, coquetry, &c. *p.*

نیچست *nakhust* (properly *nakhust*), m. the beginning, the first; adv. at first. *nakhust-sād*, the eldest son. *nakhust-sādī*, primogeniture. *p.*

نیچستگی *nakhustagī*, f. first-fruits, priority. *p.*

نیچستین *nakhustīn*, the first, the very first. *p.*

نیچشاره *nakhshāra*, the cheek, the face. *d.*

نیچشب *nakhshab*, the full moon; name of a city in *Turkestan*, famous for a celebrated well called *chāhi nakhshab*. *p.*

نیچل *nakhli*, m. a date-tree, a palm-tree (and often used for a young tree of any kind), a plant. *nakhli-band*, m. a gardener, a maker of artificial flowers. *nakhli-bandī*, a plantation. *nakhli-mahmūd*, name of a stage or resting-place for pilgrims from Persia on their way to or from Mecca, three days' journey from *Kūfa*. *a.*

نیچلستان *nakhlistān*, } m. a palm plantation. *p.*
نیچله *nakhla*,

نیچوت *nakhvat*, f. pride, haughtiness, pomp, magnificence. *a.*

نیچود *nakhud* or *nakhūd*, m. a kind of pulse (*Cicer arietinum*). *nakhud-āb*, a kind of food given after physic has been taken: it consists of pulse and meat boiled together for a long time. *p.*

نیچد *nad*, m. a river (commonly *nadī*). *s.*

نیچدا *nidā*, f. sound, voice, calling. *a.*

نیچدھکال *nidādḥ-kāl*, m. the hot season, two months previous to the rains. *s.*

نیچداف *naddāf*, m. a cotton dresser, also a dealer in cotton. *a.*

نیچدافی *naddāfī*, f. dressing of cotton, the trade of a *naddāf*. *a.* [contrition, regret. *a.*

نیچدامت *nadāmat*, f. repentance, penitence,

نیچدان *nidān*, at last, at length, lastly, after all, altogether; f. (in medicine) knowledge of the symptoms of diseases (*diagnosis*). *s.*

نیچدرا *nidrā*, f. sleep, sleepiness. *nidrā-yamān*, sleeping. *nidrālu*, sleepy; f. a sort of perfume. *s.*

نیچدرت *nidrit*, sleepy, drowsy. *s.*

نیچدرت *nudrat*, f. oddness, singularity, rareness. *a.* [cept. *s.*

نیچدرشن *nidarshan*, m. example, pre-

نیچدشت *nidishṭ*, ordered, advised, explained. *s.*

نیچدگھکا *nidigdhikā*, f. a sort of prickly nightshade (*Solanum jacquinii*). *s.*

نیچدما *nudamā* (pl. of *nidīm*), courtiers. *a.*

نیچدولا *nadolā*, m. a large earthen pan. *h.*

نیچدھ *nidhi*, m. one of *Kuvera's* divine treasures, a receptacle. *s.*

نیچدھان *nidhān*, m. a place, house, a receptacle, a vessel; a treasure (v. *nidhi*). *s.*

نیچدھڑک *nidharak*, abruptly, without fear or reflection. *h.* [f. poverty. *a.*

نیچدھن *nidhan*, poor, indigent. *nidhanā*,

ندي नदी *nadī* or *naddī*, f. a river. *s.*

نديا नदिया *nadiyā*, m. a river; a small stream. *s.*

نديतीर नदीतीर *nadī-tīr*, m. bank of a river. *s.*

نديज नदीज *nadij*, m. the marshy date-tree, another tree (*Pentaptera arjuna*); adj. aquatic, produced in the river. *s.*

نديसरज नदीसरज *nadī-sarj*, m. a tree (*Pentaptera arjuna*). *s.*

نديश नदेश *nidesh*, m. order, direction. *nideshī*, directing, pointing out. *s.*

نديकान्त नदीकान्त *nadī-kānt*, m. name of a small tree (*Vitex negundo*); another tree (*Barringtonia acutangula*). *s.*

نديकान्ता नदीकान्ता *nadī-kāntā*, f. the rose-apple (*Eugenia jambu*); a kind of shrub (*Leea hirta*). *a.*

نديकूल नदीकूल *nadī-kūl*, m. the bank or shore of a river. *nadī-kūl-priya*, a sort of reed (*Calamus rotang*). *s.* [friend, a courtier. *a.*

نديम *nadīm*, m. a companion, an intimate

نديयी नदेयी *nadeyā*, f. name of a plant (*Premna herbaceo*). *s.*

نديडर निडर *nīdar*, fearless, without fear. *s.*

نديडाल निडाल *nīdhāl*, } still, motionless. *h.*

نديडोल निडोल *nīdhol*, }

ندي *nagr*, f. a vow; a present or gift (offered to a superior), any thing dedicated; (met.) an interview which is generally preceded by a present. *nagri dargāh*, an assignment of revenue to a shrine or religious establishment. *nagri* 'id, presents made at religious festivals. *nagri imāmān* or *-pirān*, gifts to holy men. *nagr o niyāz*, vows and oblations. *a.*

نديमाम *nagri-imām*, presents given at the *Muhammadan* places of worship, in memory of the *imāms Husan* and *Husain*. *nagri a'imma*, a gift of lands for the support of priests; charity lands. *a.*

نديरान *nazrāna*, m. gifts, &c. offered or received when people of rank meet or pay their respects to a prince; a kind of tribute; fees paid to government as an acknowledgment for a grant of land or any public office. *a. p.*

نديरگاه *nazri-dargāh*, land given as an endowment to places of religious worship among the *Muhammadians*, the produce of which is supposed to be applied to the expenses of the establishment, such as the subsistence of the attendants, illuminations, repairs. *a. p.*

نديرياز *nagr o niyāz*, f. vows and oblations made voluntarily, not observed on any particular days or occasions.—(B.). *a. p.*

نديروز *nuzūr* or *نذورات* *nuzūrāt* (pl. of *نذر*), vows, gifts, &c. *a.* [line, male. *p. s.*

ندير *nar*, m. a male, a man; adj. masculine

ندير *nir*, without, deprived of; a privative prep. much used before Sanskrit words, similar in signification to the Persian *be*, as *nir-gandh*, scentless. *s.*

نديرا *nira*, mere, pure, only, unalloyed, single, simple. *h.*

نديرپاد *nir-āpad*, prosperous, fortunate. *s.*

نديراد *nir-ādar*, of bad dispositions, disrespectful, uncourteous. *s.*

نديرادهار *nir-ādhār*, without support.

نديرادهم *narādham*, m. a vile man, a wretch. *s.* [perate. *s.*

نديراس *nir-ās* or *nir-āsh*, hopeless, des-

نديراسري *nir āshray*, without refuge, destitute. *s.*

نديरशिस *nir-āshis*, without blessing. *s.*

نديरशी *nir-āshī*, f. despair. *s.*

نديरकार *nir-ākār*, without form or figure; incorporeal. *s.* [without desire. *s.*

نديरकान्क्षी *nir-ākānkhshī*, content,

نديराल *nir-ālā*, pure, mere, simple, un-

نديरालस्य *nir-ālasya*, not slothful, active. *s.*

نديराले *nir-āle*, aside, apart. *h.*

نديरामाल *nirāmālu*, m. the wood-apple. *s.*

نديरामिषी *nir-āmishī*, living without eating flesh, free from sensual desires. *s.* [boar. *s.*

نديरामय *nir-āmay*, m. the wild goat; a

نديराना *nir-ānā*, a. to reap (a harvest). *h.*

نديरहार *nir-āhār*, without food, fasting. *s.*

نديरयास *nir-āyās*, easy, ready, without trouble. *s.* [less. *s.*

نديरयुध *nir-āyudh*, unarmed, defence-

نديरबुद्धि *nir-buddhi*, senseless, unintelligent. *s.* [strength, powerless. *s.*

نديरबस *nir-bas* or *nir-bash*, without

نديरबिसी *nir-bisī*, f. zedoary, a spicy plant somewhat like ginger in its leaves, but of a sweet scent (*Amomum zedoaria*, Willd.; *Curcuma zedoaria*, Roxb.). *s.*

نديरबल *nir-bal*, weak, strengthless. *s.*

نديरबलता *nir-baltā*, f. weakness, impotence. *s.* [relatives. *s.*

نديरबन्धु *nir-bandhu*, friendless, without

نديरबन्स *nir-bans* or *nir-bansh*, without race, childless; extinct (a race or family). *s.*

نديरबुज *nir-būjh*, not to be understood, incomprehensible. *s.*

نديरभू *nar-bhū*, f. the land of men, India. *s.*

نديरभय *nir-bhai*, fearless, undaunted. *s.*

نديरबीज *nir-bīj*, without seed, childless; extinct (a race or family). *s.* [mity. *s.*

نديरभैर *nir-bair*, free from hatred or en-

نرپ نرپ *nrip* or *nripa*, } m. a king, a
نرپت نرپت *nar-pati*, } prince. s.
نرپت نرپت *nri-pati*,

نرپاڻير نرپاڻير *nripābhīr*, m. music played
at the royal meals. s.

نرپاسن نرپاسن *nripāsan*, m. a throne. s.

نرپام نرپام *nripāmay*, m. consumption. s.

نرپاڻش نرپاڻش *nripānsh*, m. royal portion or
revenue. s.

نرپاڻت نرپاڻت *nripāvant*, m. a kind of gem. s.

نرپپريه نرپپريه *nrip-priya*, m. the thorny
bamboo (*Bambusa spinosa*). s.

نرپت نرپت *nri-pati*, m. a king (v. *nrip*). s.

نرپه نرپه *nir-pachh* or *nir-paksh*,
helpless, of no party, friendless. s. [*fistula*]. s.

نرپدرم نرپدرم *nrip-drum*, m. a tree (*Cassia*

نرپ نرپ *nar-pur*. m. one of the three *lohas*
or regions of the universe; the abode of man, the
earth. s. [less (also *niraparādhi*)]. s.

نرپرادھ نرپرادھ *nir-aparādh*, faultless, blame-

نرپريه نرپريه *nar-priya*, friendly to mankind. s.

نرپم نرپم *nir-upam*, unequalled, having no
likeness. s.

نرپنيت نرپنيت *nrip-nīti*, f. royal policy. s.

نرپوچت نرپوچت *nripochit*, kingly, fit for a
king. s.

نرپهل نرپهل *nir-phal*, fruitless, of no avail. s.

نرپيكش نرپيكش *nirapeksh*, independent of,
regardless, careless. s.

نرپت نرپت *nirt* (for *nṛitya*), m. dance (also
nṛiti, f). s. [make pure, to clean. s.

نرپانا نرپانا *nirtānā*, a. to make dance; to

نرپت نرپت *nir-uttar*, silenced, without an
answer. s.

نرپتک نرپتک *nartak*, m. } (also *nirtak*) an
نرپتکي نرپتکي *nartakī*, f. } actor, a mimic, a

player of any description, a dancer, a juggler. *nartak*,
a reed (*Arundo karka*). s.

نرپتن نرپتن *nartan*, m. dancing, acting. s.

نرپتو نرپتو *nṛitū*, m. a dancer, a mimic. s.

نرپتنا نرپتنا *nirtnā*, n. to dance, to jump about
playfully. s.

نرپتک نرپتک *nṛityak*,

نرپتکاري نرپتکاري *nṛitya-kārī*, f. } a dancer, an
actor, mi-
mic, juggler. s. [mime. s.

نرپتیه نرپتیه *nṛitya*, m. dancing, acting, panto-

نرپا نرپا *narjā*, m. small scales. h.

نرپت نرپت *nir-jit*, conquered, subdued. s.

نرپت نرپت *nir-jar*, immortal, undecaying;
m. nectar, ambrosia, the food of the gods. s.

نرپل نرپل *nir-jal*, dry, desert, without
water; m. a desert, a waste. s.

نرپن نرپن *nir-jan*, solitary, deserted, with-
out a soul. s.

نرپ نرپ *narja*, m. small scales. h.

نرپ نرپ *nir-jhar*, m. a cascade or torrent. s.

نرپ نرپ *nir-jīv*, inanimate, without life. s.

نرپا نرپا *nirchā*, m. a kind of greens (*Cor-
chorus capsularis*). h.

نرپ نرپ *nir-chhal*, simple, guileless. s.

نرپ نرپ *nir-kh*, m. price (fixed by the officers of
police), price current, tariff, assize. *nir-kh-bandī*, a
document in which prices are recorded. *nir-kh dārogah*,
a clerk of the market. p.

نرپ نرپ *nar-kharā*, m. } the throat, the throt-
نرپ نرپ *nar-kharī*, f. } tle. h.

نرپ نرپ *nir-kh-nāma*, m. an account or bill
of current or settled market prices. p.

نرپ نرپ *nir-khī*, m. the person who fixes the price
current, an appraiser, assizer. p.

نرپ نرپ *nard*, f. a counter, chessman, &c.; draughts,
&c., any game played with counters, backgammon. p.

نرپان نرپان *nardbān* or *nardubān*, m. a staircase,
steps, a ladder, especially a scaling-ladder. p.

نرپت نرپت *nir-dishṭ*, described, pointed
out, ascertained. s.

نرپت نرپت *nardwaṭak*, m. a stanza of
four parts, of seventeen syllables each. s.

نرپت نرپت *nir-dosh*, } faultless, blame-

نرپت نرپت *nir-doshī*, } less, without de-

نرپت نرپت *nir-dohh*, } fect or blemish. s.

نرپت نرپت *nir-dwand*, not double; with-
out dispute or quarrel, peaceably. s.

نرپت نرپت *nir-dhār*, } m. ascertain-

نرپت نرپت *nir-dhāran*, } ing, settling
or fixing with accuracy, certainty. s.

نرپت نرپت *nir-dhārit*, ascertained, de-
termined. s.

نرپت نرپت *nir-dharm*, impious, immoral.
nri-dharm, m. manly property or duty. s.

نرپت نرپت *nir-adhikārī*, one acting
without right or authority. s.

نرپت نرپت *nir-dhan*, indigent, without
wealth. s.

نرپت نرپت *nir-dahan*, m. marking-nut. s.

نرپت نرپت *nir-dahanī*, f. a sort of creeper,
from the fibres of which bowstrings are made (*Sanse-
veria zeylanica*). s.

نرپت نرپت *nir-daṭī*, نرپت *nir-day*, or نرپت
nir-dayī, cruel, merciless, hardhearted. s.

نردیش *nir-desh*, m. order, command, description, pointing out, depicting or exhibiting. *s.*

نردیو نردیو *nri-dev*, m. a king. *s.*

نردتھک نردتھک *nir-arthak*, negligent, careless, indolent; obsolete, of no signification, vain, fruitless. *s.*

نردروپ نردروپ *nar-rüp*, m. the human form; adj. (also *nar-rüpi*) having the human form. *s.*

نردس نردس *niras*, worse, inferior; dry, tasteless, insipid, unsavoury; m. dryness, insipidity. *s.*

نردست نردست *nirast*, expelled, abandoned. *s.*

نردستر نردستر *nir-ast*, unarmed, without weapons. *s.* [Instrument. *s.*

نردسنگا نردسنگا *nar-singā*, m. a horn, wind

نردسنگھ نردسنگھ *nar-singh* or *nri-singh*, the name of the fourth *avatār* or incarnation of *Vishnū*, which happened in *Satya-yuga*, upon the following occasion. *Hiranya-kashipu*, an impious prince, was enraged at his son *Prahād* for worshipping the Almighty, and tried every means of destroying him, by poison, by throwing him into fire, into the ocean, &c., yet *Prahād* lived. "If your God is present everywhere," says *Hiranya-kashipu*, "let him come from an alabaster pillar," on which *Narsingha* appeared, with the lower part of a man and the upper part of a lion, destroyed the father, and set the son on the throne, &c.; a chief, a great man. *s.*

نردسنگیا نردسنگیا *nar-singiyā*, m. one who plays on the horn. *s.*

نردسو نردسو *narson*, the fourth day past or to come, some days ago or hence. *s.*

نردغا نردغا *narghā*, m. surrounding; a kind of long drum. *narghā karnā*, to surround. *u.*

نردقل نردقل *narkal*, m. a kind of reed of which mats are made (v. *narkaf*). *s.*

نردک نردک *narak*, m. hell. *narak-kund*, a well or pit in hell. *s.*

نردکت نردکت *nirukti*, obscure, obsolete; m. a glossary of Vedic terms (also *nirukti*, *l.*)

نردکٹ نردکٹ *narkat*, m. a reed of which mats are made (*Arundo tibialis*, *Rozb.*). *s.*

نردکس نردکس *narkas*, m. the windpipe. *h.*

نردکستھا نردکستھا *narkasthā*, f. the river of hell. *s.*

نردکش نردکش *niraksh*, having no latitude; m. the equator. *niraksh-desh*, the equatorial region; *Lankā* or *Ceylon*. *s.*

نردکل نردکل *narkal*, a reed (v. *narkaf*). *s.*

نردکشڑا نردکشڑا *narkharā*, m. } the throat, the
نردکشڑی نردکشڑی *narkharī*, f. } throttle. *h.*

نردکشنا نردکشنا *nirakhnā*, a. to look behind one, to look at. *s.*

نردگ نردگ (for *narghā*), a kind of drum. *d.*

نردگانو نردگانو *nar-gāw*, m. a bull. *p.*

نردگت نردگت *nirgat*, gone out, departed. *s.*

نردگس نردگس *nargis*, f. a narcissus; (met.) the eye of a mistress. *nargisi mahāmūr*, an epithet applied to a mistress's eyes (Intoxicated Narcissus). *p.*

نردگستان نردگستان } m. a bed of narcissus
نردگسدان نردگسدان } flowers; a phial into
which they put a narcissus. *p.*

نردگسی نردگسی *nargisī*, of or relating to the narcissus; name of a species of cloth. *p.*

نردگم نردگم *nir-gam*, m. going forth, exit. *s.*

نردگن نردگن *nir-gun*, unstrung (as a bow, neck-lace, &c.); without passions or human qualities (an epithet of God); without estimable qualities, worthless, unskillful. *nirguna-twa*, m. the state of being free from all qualities. *s.*

نردگنٹھی نردگنٹھی *nir-gunthī*, f. a shrub (*Vitex negundo*); the root of the lotus. *s.*

نردگندھ نردگندھ *nirgandh*, inodorous. *nirgandh-pushpī*, f. the Simal or silk-cotton tree. *s.*

نردگنھ نردگنھ *nir-ghin*, not odious, not to be detested. *s.* [an index. *s.*

نردگنھت نردگنھت *nirghant*, m. a vocabulary,

نردگلیت نردگلیت *nir-lipt*, unsmear'd, undefiled; a name of *Krishna*. *s.*

نردگلج نردگلج *nir-lajj*, shameless, impudent. *s.*

نردلوبھ نردلوبھ } disinterested, free
نردلوبھی نردلوبھی } from avarice. *s.*

نردم نردم *narm*, soft; defective (coin); easy, gentle, silly. *p.*

نردماد نردماد *narmāda*, m. a hinge; a joint. *p.*

نردمگی نردمگی } softness, tenderness. *p. d.*
نردمعی نردمعی } *narmā, i.*

نردمالیہ نردمالیہ *nir-mālya*, m. purity, clearness, cleanness; the remains of an offering presented to a deity. *s.*

نردمان نردمان *nirmān*, m. make, manufacture, construction; pith, marrow, essence. *s.*

نردمانا نردمانا *narmānā*, a. to soften, to render mild. *p. h.*

نردمیت نردمیت *nir-mit*, made, fabricated, artificial. *s.* [phant out of rut. *s.*

نردمید نردمید *nir-mad*, sober, quiet; m. an elephant. *s.*

نردمدا نردمدا *narmadā*, f. the Nerbudda river. *s.*

نردمل نردمل } pure, limpid, clean,
نردملا نردملا } transparent, spotless. *s.*

نردملتا نردملتا *nir-malatā*, f. } pureness,
نردملتوہ نردملتوہ } limpidness,
pellucidness, cleanness, clearness, transparency. *s.*

نردملی نردملی *nir-malī*, f. name of a seed with which water is cleared (*Strychnos potatorum*); the clearing nut. *s.*

نردمم نردمم *nir-mam*, disinterested, unselfish. *s.*

نرمنا निर्मलता *nir-mamlā*, f. } disregard of
 نرمنا निर्मलता *nir-mamlā*, f. } self, dis-
 نرمنا निर्मलता *nir-mamlā*, f. } interestedness. *s.* [serted. *s.*
 نرمनुष निर्मनुष *nir-manush*, uninhabited, de-
 نرمूल निर्मूल *nir-mūl*, baseless, unfounded,
 eradicated. *s.*
 نرمोही निर्मोही *nir-mohī*, unkind, cold-blooded,
 void of affection or attachment; *a* stoic. *s.*
 نرم *narma*, soft. *narma i gosh*, the lobe of
 the ear. *p.*
 نرمی *narmī*, } f. softness, tenderness,
 نرمیت *nar'miyat*, } sweetness, delicacy;
 simplicity, silliness. *p.*
 نرمه नरमेध *nar-medh*, m. a human sacrifice. *s.*
 نرمता निर्मात *nir-nāth*, having no master or
 protector. *nirnāthā*, f. widowhood. *s.*
 نرمतर निर्मतर *nir-antar*, incessant, without in-
 terval. *nirantarābhyās*, m. private study, diligent
 pursuit. *s.*
 نرمजन निर्मजन *nir-unjan*, unstained; void of
 passion; m. the Supreme Being. *s.*
 نرمजना निर्मजना *nir-anjanā*, f. the day of full
 moon. *s.* [lated. *s.*
 نرمिन्द्रिय निर्मिन्द्रिय *nir-indriya*, maimed, muti-
 र्मकार निर्मकार *nir-ankār*, } without form (the
 र्मकाल निर्मकाल *nir-unhāl*, } Deity). *s.*
 نرمकुश निर्मकुश *nir-ankush*, unchecked, uncon-
 trolled. *s.* [teous. *s.*
 نرمस्कार निर्मस्कार *nir-namaskār*, uncour-
 نرمि निर्मि *nirnai*, fixed, established, certain,
 appointed; m. ascertainment, certainty. *s.*
 نرمित निर्मित *nirnit*, ascertained, determined,
 decreed. *s.* [not windy. *s.*
 نرمीत निर्मीत *nir-eāt*, m. a calm; adj. still,
 نرمीत निर्मीत *nir-vān*, extinguished, extinct;
 m. beatitude, emancipation from matter and reunion
 with the Deity. *s.*
 نرمीत निर्मीत *nir-vāh*, m. accomplishment, com-
 pletion, end; maintaining, providing means, suffi-
 ciency. *s.*
 نرمरूप निर्मरूप *ni-rūp*, without form (the Deity);
 incorporeal. *s.* [pointed. *s.*
 نرمरूप निर्मरूप *nirūpit*, ascertained, ap-
 نرمरूप निर्मरूप *nirūpan*, m. ascertaining, deter-
 mining. *s.* [tion of Vishnu. *s.*
 نرمराह निर्मराह *nir-varāh*, m. the boar incarna-
 نرمरूप निर्मरूप *nir-vrit*, ended, emancipated,
 content. *nir-vriti*, f. completion, rest, final emanci-
 pation. *s.* [redarda. *s.*
 نرمरूप निर्मरूप *nirvishī*, f. a plant (*Curcuma*

नरोक निर्विकार *nir-vikār*, unchangeable, unal-
 tered, uniform. *s.*
 नरोक नरुक्क *narūkh*, male, masculine. *h.*
 नरोग निरोग *nirrog*, } in high health and
 नरोगी निरोगी *nirōgī*, } spirits; free from
 sickness. *s.*
 नरोक्क *nir-vighna*, unobstructed, freely. *s.*
 नरुन निर्वन *nir-van*, bare, open (a country). *s.*
 नरुन्धिया निर्विन्ध्या *nir-vindhyā*, f. a river that
 rises in the Vindhya mountains. *s.*
 नरुविक निर्विवेक *nir-vivek*, foolish, indiscri-
 minating. *s.*
 नरुविक निर्वीज *nir-vij*, seedless, impotent. *s.*
 नरुविक निर्वीज *nir-virj*, tame, emasculated. *s.*
 नरुवेद निर्वेद *nir-ved*, not having the Vedas;
 infidel, unscriptural. *s.* [mity. *s.*
 नरुवैर निर्वैर *nir-vair*, friendly, free from en-
 र्म नरः *nara* or *narra*, m. a male; adj.
 rough, rude, ugly. *s.*
 नरुह नरह *narhar*, m. a shank, a leg. *h.*
 नरुहस निरुहस *nir-has*, dull, grave, averse to
 laughter. *s.* [from pride. *s.*
 नरुहकार निरुहकार *nir-uhankār*, humble, free
 नरुी नरुी *narī*, f. a kind of leather, skin;
 goat or sheepskin leather coloured or dyed; a weaver's
 shuttle. *h.*
 नरुिया नरुिया *narīyā*, f. a tile. *h.*
 नरुयास निरुयास *nir-yaś*, m. extract, decoction;
 exudation. *s.*
 नरुेत नरुेत *na-ret*, m. } throat, windpipe. *na-*
 नरुेता नरुेता *na-retā*, m. } *refi dabānū*, to
 नरुेती नरुेती *na-retī*, f. } throtle. *h.*
 नरुिचा निरुिचा *nirichā*, f. looking at, hope, ex-
 pectation. *s.*
 नरुिस नरुिस *na-res*, } m. lord of men,
 नरुिश नरुिश *na-res*, } ruler, king, a
 नरुिश्वर नरुिश्वर *na-reswar*, } sovereign. *s.*
 नरुिश निरुिश *nirish*, m. the body of a plough. *s.*
 नरुिश्व निरुिश्व *nirishvan*, looking at, seeing,
 expecting. *nirishit*, beheld, expected. *nirishvan*,
 adj. looking, expecting. *s.* [py. *s.*
 नरुिक्क निरुिक्क *nirishkū*, a. to behold, to
 नरुिन्द्र नरुिन्द्र *narendra*, m. a king, a sovereign. *s.*
 नरुिना नरुिना *narina*, a male, masculine. *p.*
 नरुि नरुि *nar*, m. a reed (*Arundo tibialis*); a
 tribe whose employment is making glass bangles. *s.*
 नरुि नरुि *narayā*, } the throat, the windpipe, the
 नरुि नरुि *narayā*, } weasand (v. *nares*). *d.*

ناريا *narhiya*, abounding in reeds. *s.*
 نازل *narlā*, the throat, the windpipe (v. *nar-*
ref). *d.*
 نارمين *nar-mān*, m. a small fish haunt-
 ing reedy places. *s.* [reeds. *s.*
 نازوان *nar-wān*, reedy, abounding in
 ناري *narī*, a kind of fireworks. *d.*
 ناز *nazz*, brisk, active; ground from which
 water flows. *a.*
 نازاد *nazād*, } (v. *nizhād*) origin, root, fa-
 نازادا *nazāda*, } mily, &c. *p.*
 نازار *nizār*, thin, slender, subtle. *p.*
 نازاري *nizārī*, f. thinness, slenderness. *p.*
 نزاع *nizā'*, m. contention, litigation, dispute,
 controversy. *a.* [ness. *a.*
 نزاکت *nazāhat*, f. elegance, politeness, soft-
 نزهت *nazāhat*, f. purity, exemption or re-
 moteness from sin. *a.*
 نزد *nizd* or *nazd*, } near, hard by, close to,
 نزدیک *nazdik*, } neighbouring, contiguous,
 almost, about: the word *nazdik* has somehow been
 doomed to undergo several corruptions; the Hindus
 of the north change it into *nagich*, and the people of
 the Deccan into *nazik*, *najik*, *nazik*, &c. *p.*
 نزدیکی *nazdīki*, f. propinquity, vicinity, near-
 ness, neighbourhood. *p.*
 نزع *naz'*, m. the last breath, gasping in the
 agonies of death. *a.*
 نازک *nazik* (for *nazdik*, q. v.), near, &c. *p.d.*
 نازله *nazla* (also *nuzla*), m. a defluxion of hu-
 mours, a catarrh. *a.*
 نزول *nuzūl*, m. descent, alighting, sojour-
 ning; a cataract (in the eye). *nuzūli āb*, a swelling of
 the testicle, which (excepting the case of a blow, or of
hernia) is universally ascribed to the descent of water;
 it therefore comprehends *hydrocele*, *hernia humoralis*,
 and *scirrhus*; in revenue language, escheated property
 that has lapsed to the state from want of legal claim-
 ants. *a.*
 نزهت *nuzhat*, f. verdure, freshness; pleasure,
 delight, cheerfulness; distance; integrity; orna-
 ment. *a.*
 نازیک *nazik* (for *nazdik*, q. v.), near, &c.
naziki, nearness, neighbourhood. *p.d.*
 نژاد *nizhād* or *nakhād*, m. origin, root, seed,
 family, descent, extraction. *p.*
 نژند *nizhand* or *nazhand*, formidable; asto-
 nished, sad, angry; m. a learned preceptor. *p.*
 ناس *nas*, f. a vein; a sinew. *nas-dār*, sinewy,
 full of veins. *a.*
 ناس *nas*, m. the environs of the mouth; un-
 derstanding. *p.* [nasir] without, &c. *s.*
 ناس *nis*, a privative particle used in comp. (v.

نيس *nis* or نيسي *nisi*, } f. night. *nisā-char*,
 ناسا *nisā*, } a demon; a rob-
 ber, a thief; a nocturnal animal, an animal that
 watches and feeds by night. *nisā-kār* or *-nāth*, the
 moon. *s.*
 ناسا *nasā*, f. the nose. *s.*
 ناسا *nisā*, f. pl. women, ladies; the female
 sex. *a.*
 ناسار *ni-sār*, sapless, pithless; vain;
 m. a plant (*Trophis aspera*). *s.*
 ناساس *nisās*, m. breath, respiration. *s.*
 ناساج *nassāj*, m. a weaver; an inventor. *a.*
 ناسانا *nasānā*, a. to spoil, to destroy, to
 squander, to annihilate; n. to be destroyed, &c. *s.*
 ناسائم *nasā'im* (pl. of ناسيم), breezes, &c. *a.*
 ناسب *nasab*, m. genealogy, lineage, family,
 caste. *nasab-nāma*, m. pedigree, account of descent,
 genealogical tree. *a.*
 نسبت *nisbat*, f. relation, affinity, betrothal
 or betrothed; attribute, reference; (past pos.) re-
 specting, regarding. *a.*
 نسبتی *nisbatī*, related, having reference to; m.
 a wife's brother. *a.* [the moon. *s.*
 نيسپاتي *nis-pati*, m. the lord of night,
 نيسپه *ni-spih* or *ni-spiha*, content,
 free from envy, indifferent. *s.*
 نيسپه *ni-spihā*, f. a plant (*Gloriosa*
superba). *s.* [able. *s.*
 نيسپند *nispand*, still, steady, immove-
 نيسپريه *nisprih* (for *nisprih*, q. v.),
 exempt from desires. *s.* [nose. *h.*
 نست *nast*, m. a snuff, sternutatory; the
 نستا *nastā*, f. a hole bored in the sep-
 tum of the nose. *h.*
 نستار *nistār*, m. acquittal, release,
 rescue; security; final bestitude. *s.*
 نستارا *nistārā*, m. definitive settle-
 ment, decision, decree, adjustment; blessing. *s.*
 نستارنا *nistār-nā*, a. to release, to
 acquit, to exempt the soul from further transmigra-
 tion. *s.*
 نستارويج *nistār-vij*, m. the cause
 of salvation, faith in any deity. *s.*
 نسترن *nastaran*, m. the white rose of India
 (*Rosa glandulifera*, *Roxb.*); name of a kind of cloth. *p.*
 نستعلیق *nasta'liq* (for *nashk-ta'liq*), m. a
 kind of Persian writing (or character). *a.*
 نستوک *nistok*, m. definitive settle-
 ment, decision, decree, adjustment. *s.*
 نستيج *nis-tej*, } dull, obscure, im-
 نستيج *nis-tejas*, } potent. *a.*

نستيه निःसत्य *ni-satya*, false, untrue. *ni-sat-ya-tā*, f. falsehood. *s.*

نسيج *naṣaj*, m. act of weaving. *a.*

نسيبت निश्चित *nischit*, sure, undoubted. *s.*

نيسر نيسچار *nis-char*, } m. a man or animal
نيسرا نيسچارا *nis-charā*, } that prowls about
in the night; a demon, a robber, a thief. *s.*

نيسراي نيسچاراي *nis-charā,ī*, f. prowling about. *nischarā,ī k.*, to prowl in the night. *s.*

نيسچي निश्चय *nischai*, indubitable, certain, inevitable, positive, sure, unquestionless. *s.*

نسخ *nashh*, in. abolition; transcribing; a kind of Arabic character. *a.*

نسخات *nushhajāt* (barbarous pl. of *نسخه*), recipes, books, copious, volumes. *a.*

نسخه *nushha*, m. a recipe, prescription of ingredients for any con position; an exemplar, prototype, a copy or model; a writing, a book, a letter. *nushha-navisī*, recipe-writing, copies, &c. *h.*

نسر *nasr*, m. a vulture, an eagle. *nasru-t-jā,ir*, the constellation of the Eagle. *nasru-l-wākī*, the constellation Lyra. *s.*

نيسرن निःसरण *ni-saran*, m. death; exit, going forth; expedient; final beatitude. *s.*

نيسرنا نيسرنا *nisarnā*, n. to move out, to come forth; to issue. *s.*

نيسرين *nasrin*, m. a wild rose; the sweet briar or eglantine. *p.*

نيسرين *nasruin* (du. the two *nasrs*, q. v.), the constellations of the Eagle and the Lyra. *a.*

نسق *nasah*, m. order, series, arrangement; usage, manner, style; manner of writing. *a.*

نستچي *nasah-chī*, an arranger (of an army); a chamberlain, an orderly officer; an executioner. *nasah-chī-bāshī*, chief chamberlain or orderly. *a. t.*

نستکپت निःकपट *nis-hapaṭ*, without fraud or deceit; open, artless, honest, sincere. *s.*

نستکه निःसुख *ni-sukh*, disagreeable, unhappy. *s.*

نسل *nasl*, f. race, pedigree, genealogy, descent, breed, caste, origin, family. *a.*

نسلان *naslan*, by descent. *naslan-bi-naslan*, in regular descent, or succession. *s.*

نسلي *nasli*, of or relating to family. *a.*

نسناس *nasnās* or *nisnās*, m. an imaginary monster; a monstrous race of men or demons who have only one leg and thigh, and move by leaping; a satyr, a lawn; a kind of ape, the marmoset, an orang-outang. *a.* [*nasnās*]. *a.*

نسناسي *nasnāsī*, monstrous, diabolical (v. *nasnās*).

نستکه نيسانث *nisanth*, ill-omened. *h.*

نستده نيسانث *nisandhi*, solid, tight, not leaky. *s.*

نستده نيسيندھ *ni-sindhu*, m. a shrub (*Vitex negundo*). *s.* [compactness. *s.*

نستدهاي نيساندهاي *nisandhā,ī*, f. solidity, undoubted, beyond suspicion, undoubtedly. *s.*

نستک نيسانک *ni-sank*, without fear, fearlessly; free from doubt or suspicion. *s.*

نستک نيسانک *ni-sankat*, without trouble or difficulty, easily. *s.*

نستکچي نيسانکچي *ni-sankoch*, without contracting; without shame or reserve. *s.*

نستک نيسانگ *ni-sang*, separated, unconnected. *s.*

نستيهاي نيسنهاي *ni-snehā*, f. linseed. *s.*

نستدهاي نيساندهاي *ni-svādu*, insipid, tasteless. *s.*

نستدهاي نيساندهاي *nisvās*, m. breath. *s.*

نستدهاي نيساندهاي *ni-sva*, poor, indigent. *s.*

نستدهاي نيساندهاي *ni-saha*, unbearable, irresistible. *ni-sahatwa*, n. inability to bear, impatience. *s.*

نستدهاي نيساندهاي *nasahā*, veiny, veined. *a. h.*

نستدهاي نيساندهاي *nasī*, f. a coulter, a ploughshare. *nasya*, nasal, relating to the nose. *h. s.*

نستدهاي نيساندهاي *nisyān*, m. forgetting, oblivion. *a.*

نستدهاي نيساندهاي *nasīth*, ill-omened. *h.*

نستدهاي نيساندهاي *nasīlā*, veined; of good breed. *a. h.*

نستدهاي نيساندهاي *nasij*, a garment of fine texture. *a.*

نستدهاي نيساندهاي *nasim*, f. a gentle zephyr, fragrant air, a breeze. *nasimi sahar*, the morning breeze. *a.*

نستدهاي نيساندهاي *nisainī* or *nisenī*, f. a wooden ladder. *s.*

نستدهاي نيساندهاي *nasiya* or *nisiya*, a thing not worth while; any thing forgotten; extended credit; money promised. *a. p.*

نستدهاي نيساندهاي *nasya*, nasal; m. snuff. *s.*

نستدهاي نيساندهاي *nasihā*, a light plough used in tender soils. *h.*

نستدهاي نيساندهاي *nish*, } f. night: *nish*, as a prefix,
نستدهاي نيساندهاي *nishā*, } denotes without, deprived of, as *nish-chhidr*, without flaw or hole. *s.*

نستدهاي نيساندهاي *nashā*, m. intoxication, a headache or crop sickness (from over drinking). *nashā-khor*, a person who takes intoxicating drugs, &c., a drunkard. *a.* [water-lily. *s.*

نستدهاي نيساندهاي *nishā-pushp*, m. the white

نستدهاي نيساندهاي *nashāt*, f. a creature; any thing produced or growing; appearing, growing. *a.*

نستدهاي نيساندهاي *nishā-char*, walking at night; m. a *Rākshas* or goblin, a thief; an animal that feeds by night. *s.*

نستدهاي نيساندهاي *nishā-charī*, f. a harlot, a whore, a night-walker, a female fiend; a sort of perfume. *s.*

نشا نیشاد *nishād*, m. the first musical note; a man of degraded caste. *s.*

نشاسته *nishāsta*, m. starch. *p.*

نشاط *nashāt*, m. gladness, joy, pleasure. *nishāt*, brisk, cheerful, lively. *a.* [crow. *s.*

نشاك نشاك *nashāk*, m. a bird, a sort of

نشاكر نیشاکر *nishā-kar*, m. the moon. *s.*

نشاكرنا نیشاکرنا *nishā karnā*, a. to be responsible. *yih kām tumhāre gīme hai, agar bigregā to is kā nishā tum ko karnā hogā*, this affair is committed to your charge; should it be spoiled, you must be responsible for it (or make it good). *h.*

نشان *nishān*, m. a mark, sign, signal; a scar; a butt; family arms, armorial bearings; an ensign, flag, standard, colours. *nishān-bardār*, a standard-bearer. *nishān-paṣṣī*, a descriptive list or roll (of fugitive slaves, deserters, &c). *nishān-dār*, a standard-bearer; adj. marked, signed; possessing armorial bearings. *nishān-d.*, to point out. *p.*

نشاناته نیشاناته *nishnā-nāth*, m. the moon, ruler of night. *s.*

نشانت نیشانت *nishānt*, quiet, tranquil, patient; m. a house, dwelling; end of night, break of day. *s.* [wife. *s.*

نشانتاری نیشانتاری *nishānt-nārī*, f. a house-

نشاندن *nishāndan*, to cause to sit; to place; to quench or smother a fire. *p.*

نشاندھ نیشاندھ *nishāndh*, blind at night. *s.*

نشانه *nishāna*, m. a mark, a butt. *nishāna-andāz*, unerring. *p.*

نشانی *nishānī*, f. a mark, sign, token; a token of remembrance, keepsake. *p.*

نشأت *nashā, iyat*, intoxication. *a.*

نشدب نیشاد *ni-shabd*, silent, voiceless. *s.*

نشیاب نیشاپ *nish-pāp*, sinless (also *nish-pāpī*). *s.*

نشیادن نیشپادن *nishpādan*, doing, accomplishing, producing. *nishpādīt*, effected, produced. *s.*

نشیپت نیشپاتی *nishpatti*, f. completion, consummation. *s.*

نشیپتر نیشپتر *nish-putr*, sonless. *s.*

نشیپراکرم نیشپراکرم *nish-parākram*, weak, powerless. *s.* [a coward. *s.*

نشیپروش نیشپروش *nish-purush*, m. a eunuch,

نشیپره نیشپره *nish-prih*, contented, free from envy. *s.* [groundless. *s.*

نشیپوجن نیشپوجن *nish-prayojan*, causeless,

نشیپوشیا نیشپوشیا *nishi-pushpā*, f. name of a flower (*Nyctanthes tristis*). *s.*

نشیپن نیشپن *nishpann*, done, concluded. *s.*

نشیپهل نیشپهل *nish-phal*, barren, fruitless, impotent. *nishphalā* or *nishphali*, f. a woman past child-bearing. *s.*

نشتار *nashtar*, f. a lancet, a flea. *nashtar lagdā*, to bleed, to phlebotomize. *p.*

نشتت نشت *nashṭ*, lost, destroyed. *nashṭtā*, f. destruction. *nashṭ-chandr*, m. the moon on the fourth lunation of either half of Bhadr. *nashṭ-chetan*, fainted, insensible. *s.*

نشتا نشتا *nushṭā*, f. an adulteress. *s.*

نشتها نیشته *nishṭhā*, f. confirmation, belief. *s.*

نشتهان نیشتهان *nishṭhān*, m. sauce, condiment. *s.*

نشتهر نیشتهر *nishṭhur*, hard, harsh. *nishṭhurtā*, f. harshness. *s.* [m. certainty. *s.*

نشیپت نیشپت *nish-chit*, certain, determined;

نشیپر نیشپر *nish-char* (v. *nis-char*), a prowler. *s.*

نشیپرای نیشپرای *nish-charā, ī*, f. prowling in the night. *s.*

نشیپکن نیشپکن *nishchukhan*, m. a tooth-powder prepared of sulphate of iron. *s.*

نشیپل نیشپل *nish-chal*, still, fixed, immoveable. *s.* [posed immoveable). *s.*

نشیپلا نیشپلا *nish-chalā*, f. the earth (sup-

نشیپلانگ نیشپلانگ *nish-chalāng*, m. a kind of crane (*Ardea nivea*); a mountain, a rock. *s.*

نشیپنت نیشپنت *nish-chint*, thoughtless, inconsiderate. *s.*

نشیپهدر نیشپهدر *nish-chhidr*, without flaw or defect; having no hole or rent. *s.*

نشیپھی نیشپھی *nish-chai*, m. certainty, trust, belief, faith; adj. actual, real, ascertained; actually, undoubtedly. *s.*

نشیپشیت نیشپشیت *nish-cheshṭ*, powerless, incapable of effort. *s.*

نشیپشدھ نیشپشدھ *nishadh*, m. a mountainous range north of the Himalaya; a country in the south-east of India. *nishiddh*, prohibited. *nishiddhatā*, f. prohibition. *s.*

نشر *nashr*, m. spreading (as a carpet); diffusing, publishing (news); life; penetrating or sinking into. *nashr-k.*, to sink or blot (as ink on bad paper). *a.* [tude. *s.*

نشریس نیشریس *nishreyas*, m. final beati-

نشت نیش *nishast*, f. sitting. *nishast-bar-khāst*, f. good breeding, etiquette, politeness. *nishast-gāh*, f. a place where people meet to sit and talk. *p.*

نشتن نیشستن *nishastan* (r. *nishān*), to sit, to settle down or cease. *p.* [less. *s.*

نشتکارن نیشکارن *nish-kāran*, causeless, ground-

نشتکام نیشکام *nish-kām*, free from wish; unwillingly. *s.* [care. *s.*

نشتکاپت نیشکاپت *nish-kapat*, guileless, sin-

نشتکرش نیشکرش *nish-harsh*, m. certainty, ascer-

tainment. *s.*

نَشْرَمَان *nish-kraman*, m. going forth; taking a child for the first time out of the house. *s.*
نَشْرَمَانٌ *nish-kantak*, without thorns, free from trouble. *s.*
نَشْرَمَانٌ *nish-kantah*, m. a plant (*Cap-saris trifoliata*). *s.*
نَشْرَمَانٌ *ni-shansay*, undoubted. *s.*
نَشْرَمَانٌ *ni-shank* (also *nishankū*), fearless; boldly. *s.* [*silea dentata*]. *s.*
نَشْرَمَانٌ *nishannah*, m. a potherb (*Mar-tiantha*). *s.*
نَشْرَمَانٌ *nishang*, m. union, meeting. *s.*
نَشْرَمَانٌ *nashū* or *nashw*, m. vegetation. *nashw* o *namā*, growing up. *a.*
نَشْرَمَانٌ *nishwās*, m. breath expired. *s.*
نَشْرَمَانٌ *nushūr*, rising from the dead, resurrection. *a.*
نَشْرَمَانٌ *nashwar*, m. } mischievous, de-
نَشْرَمَانٌ *nashwarī*, f. } structive. *s.*
نَشْرَمَانٌ *nashwa*, drunkenness, exhilaration from wine. *a.*
نَشْرَمَانٌ *nasheb*, descent, declivity, hollow, low. *nasheb-farān*, (lit.) down and up (our idiom is up and down); the ups and downs of life; profit and loss, the advantages and disadvantages of any affair. *p.*
نَشْرَمَانٌ *nishait*, m. a crane (*Andea nivea*). *s.*
نَشْرَمَانٌ *nishith*, m. midnight, night. *s.*
نَشْرَمَانٌ *nishedh*, m. } prohibition, ne-
نَشْرَمَانٌ *nishedhatā*, f. } gation, pre-
 vention. *s.*
نَشْرَمَانٌ *nishesh*, complete, entire. *s.*
نَشْرَمَانٌ *nishelā*, *nashelā*, or *nashilā*, in-toxicating. *a. h.* [place. *p.*
نَشْرَمَانٌ *nishim*, m. a bird's nest, a resting-
نَشْرَمَانٌ *nishimān*, } m. a seat, a bench, a
نَشْرَمَانٌ *nishiman*, } mansion. *p.*
نَشْرَمَانٌ *nishin*, (in comp.) seated on, dwelling
 in, &c., as *takht-nishin*, seated on the throne, a reign-
 ing monarch. *p.*
نَشْرَمَانٌ *nashyan*, perishing, decaying. *s.*
نَشْرَمَانٌ *nishini*, f. (abstr. of *nishin*) sitting, &c. *p.*
نَشْرَمَانٌ *nash*, shewing forth, manifesting; proof,
 demonstration; m. a text, a clear and express dictum
 of law which cannot be set aside. *a.*
نَشْرَمَانٌ *nishāb*, f. a root, origin, principle;
 dignity, fortune; capital, principal, property; a cer-
 tain estate, or number of cattle for which a tax is
 paid. *nishāb-u-ṣibyān* (lit. the capital stock of children),
 the title of an Arabic vocabulary with Persian transla-
 tion in rhyme. *a.*
نَشْرَمَانٌ *nashārā*, m. Nazareth, the name of a
 city; (in a plural or collective sense) Nazarenes,
 Christians. *a.*

نَصَائِحٌ *naṣā'ih* (pl. of **نَصِيحَةٌ**), counsels, ad-
 vices, admonitions. *a.*
نَصَبٌ *nash*, m. fixing, erecting, planting, an
 establishment. *nash-k.*, to establish, to appoint.
nash-h., to be fixed. *a.*
نَصْرٌ *nashr*, m. assistance, victory. *a.*
نَصْرَانِيٌّ *nashrānī*, m. a Christian, the Christian
 religion (pl. *nasharā*, q. v.). *a.*
نَصْرَانِيَّةٌ *nashrāniyat*, f. a Christian woman,
 the Christian religion. *a.*
نَصْرَتٌ *nashrat*, f. victory, assistance, defence. *a.*
نَصْفٌ *nashf*, half; middle-aged. *nashfu-n-*
nahār, midday. *a.*
نَصْفَانِصْفٌ *nashfā-nashf*, } half, dividing into
نَصْفَانِصْفِيٌّ *nashfā-nashfī*, } two, cutting through
 the middle, being in the middle, half and half. *a.*
نَصِيبٌ *nashib*, m. fortune, lot, chance, portion,
 part, fate, destiny (in Hindūstānī it is always con-
 strued as a plural). *nashib lārne*, to be competitor for
 any thing; (lit. fortune fighting for any one) the
 commencement of prosperity. *nashib jagūā*, to be
 fortunate. *a.* [fortunate. *a.*
نَصِيبَةٌ *nashiba*, m. a lot, fortune. *nashiba-war*,
نَصِيحَةٌ *nashihat*, f. advice, counsel, admoni-
 tion. *nashihat-āmez*, fraught with good counsel. *nash-*
ihat-gar or *-go*, an adviser, a monitor. *nashihat karnā*
 or *denā*, (met.) to reprove, to reprimand, to chastise. *a.*
نَصِيرٌ *nashir*, m. an assistant, a defender, a
 friend. *a.*
نَصِيرِيٌّ *nashirī*, a Musalmān who believes in
 the divinity of *Alī*; name of a tribe inhabiting various
 parts of Syria and Asia Minor. They are supposed to
 be descendants of the Assassins or followers of the
shaiḫ-ul-jabal "old man of the mountain," a sect
 nearly exterminated in the thirteenth century by
 Hūlakū Khān. *a.*
نَضَارَةٌ *nasharat*, f. freshness, beauty, ver-
 dure, pleasingness, lustre, brightness, floridness. *a.*
نَاضِجٌ *nashij*, ripe, mature, soft. *nashj* or *nashj*,
 ripening, suppuration. *a.*
نَاعٌ *nash* or *nita*, *nash* or *nata*, a piece of
 dressed leather which they spread as a table or table-
 cloth; also one on which they play at draughts or
 chess. *a.*
نُطْفَةٌ *nashfa*, m. seed; *sperma hominis*; the
 sea; clear water. *nashfa bistu-l-'inab*, (lit.) "the seed
 of the daughter of the grape," i. e. a bastard begotten
 in a fit of intoxication; a term of abuse. *a.*
نُطْقٌ *nashq*, speech, diction, utterance, articu-
 lation. *a.*
نَظْرِيٌّ *nashragī* or *nashragī*, f. seeing, look-
 ing at observation. *a.*
نَظَارَةٌ *nashara* or *nashara*, m. the sight, vision;
 m. a spectator. *nashara-bā* or *-kūn*, a gazer. *a.*
نَظَافَةٌ *nashafat*, purity, cleanness, neatness. *a.*

نظام *niḡām*, m. order, disposition, arrangement; custom, habit; a string of pearls; a composer, arranger; a ruler or sovereign prince; basis, foundation, constitution. *niḡām-i-mulk*, the administrator of the empire. *a.*

نظام *nazzām* for *nuzzām* (pl. of **ناظم**), a governor, ruler; a prince or lord; the title of the prince of Hyderabad in the Deccan.—(Binning). I would wish due deference suggest that the words *nazzām* and *nawāb*, are not plurals and never were intended as such by the people of India. They are merely that derived form of the root called by the Arabs "*ism-i-mudlāghatiḡ*," or "noun of excess," such as *hajjām*, *jallād*, &c.—(D. F.). *a.*

نظامت *niḡāmat*, f. arrangement, government; the administration of criminal justice. *niḡāmat-'adālat*, the chief criminal court of the British government in Bengal: it was originally established at *Murshid-ābād*, and removed to Calcutta in 1790. *a.*

نظار *naẓā'ir* (pl. of **نظيرة**), those who are looked upon or revered above others, eminent or distinguished men, nobles, grandees. *a.*

نظر *naẓar*, f. the sight, vision, look, a glance; doubt, perplexity. *naẓar-andāz*, rejected. *naẓar-andāzī*, estimate of a crop, &c. by inspection without measurement. *naẓar-bāz*, an ogler; a juggler *naẓar-bāzī*, f. ogling. *naẓar-band*, m. fascination (of conjurors); the art of causing non-existent things to appear to the person influenced by this species of magic, or altering the appearance of persons and things in his eyes; causing a deception of sight (Scottish "glamour"); strictly watched (without being imprisoned). *naẓar-bandī*, f. confinement, arrest. *naẓarī jānī*, a review or second examination of recruits, at which they are finally passed; revival of a writing or book. *naẓar-gāh*, theatre, amphitheatre. *naẓar milānā*, to compare. *naẓarān se girānā*, to disgrace. *naẓarān se girmā*, to slink into disgrace. *naẓar laḡnā*, to cast the evil eye, to bewitch with a glance (pl. *naẓarāt*). *a.*

نظران *naẓarān*, vision, sight, seeing. *a.*

نظري *naẓrī*, f. visible, visual. *a.*

نظم *naẓm*, f. poetry, verse; order, arrangement; a string. *naẓm o naḡak*, order and arrangement. *a.*

نظمي *naẓmī*, m. a composer, arranger, adjuster; a poet, a versifier. *a.*

نظرة *naẓurat*, the first line or van of an army. *a.*

نظير *naẓīr*, m. example, instance, parallel; adj. alike, resembling, equal to. *naẓīru-i-samī*, the Nadir (in astronomy). *a.*

نظيرة *naẓīrat*, one who is looked upon or revered above others; comparison, example, specimen. *a.*

نظيف *naẓīf* (fem. *naẓīfa*), pure, clean. *a.*

نعال *ni'āl* (pl. of **نعل**), shoes, &c. *a.*

نعت *na't*, f. praise (especially of *Muḡammad*), eulogium; an epithet; an adjective noun. *a.*

نعر *na'ra*, m. a shout, clamour, noise. *na'ra-kash* or *-saz*, one who shouts out. *na'ra-kashi* or *-sani*, f. shouting. *a.*

نعل *na'ra*, a bier, a coffin; a litter on which a sick person is carried. *bandān-na'ra*, the constellation of the Bear. *a.*

نعل *na'l*, m. shoe (of a horse or man); a horse-shoe; the ferrule at the end of a scabbard; a hoof; a wife. *na'l-band*, a blacksmith who shoes horses, a farrier. *na'l-bandī*, f. giving a horse new shoes, in opposition to *khōl-bandī*, which means changing a horse's shoes; a light tribute, horse-shoe money. *a.*

نعلين *na'alain*, du. a pair of shoes of a particular kind, i. e. with wooden soles. *a.*

نعم *ni'am* (pl. of **نعمة**), favours; pleasures, comforts, or blessings (of life). *ni'ma*, an expression of approval or praise. *ni'ma-i-badal*, change for the better. *a.*

نعماء *na'mā*, } f. favour, graciousness, bene-
نعمة *ni'mat*, } fit; delight, joy; affluence,
ease, wealth. *ni'mat-khūr* or *-khyār*, enjoying ease or affluence. *a.*

نعنا *nā'nā*, } m. plant, spearmint, mint
نعناع *na'nā'*, } (*Mentha sativa*). *a.*

نعوذ *na'ūzu*, (lit.) let us seek refuge. *na'ūzu bi-l-lāh*, let us flee to God (from any thing wicked). *a.*

نعوظ *nu'ūz*, m. *surrectus et intensus* (*penis*). *a.*

نعيب *na'ib*, the croaking of a raven, &c. *a.*

نعيم *na'im*, m. beneficent, bountiful, God; quiet, repose, tranquillity. *jannatu-n-na'im* or *jannati na'im*, the paradise of repose, the delights of paradise. *a.*

نغارة *naghāra* (for *naḡāra*), a kettle-drum. *naghārchī*, a drummer. *t. d.*

نقد *naghḡ* (for *naḡḡ*), cash, ready money. *d.*

نغز *naghz*, beautiful, good, excellent; any thing rare or wonderful; sincere, swift, nimble. *nagh-zak*, (dim. form) good, pretty; the mango. *p.*

نغم *naghām*, } m. melody, song, modula-
نغمة *naghma*, } tion; a musical note; a sweet
voice. *naghma-sarā'i*, or *-sarjī*, music, melody. *a.*

نفاذ *naḡāz*, m. penetrating, pervading, piercing; escape from an enemy; adj. obeyed (an order). *a.*

نفاص *naḡās* or *nifās*, m. child-birth, labour, bringing forth; a woman for forty days after child-birth, puerperal period. *a.*

نفاست *naḡāsāt*, f. exquisiteness, deeming a thing of high value. *a.*

نفاط *naḡāt*, m. naphtha, bitumen, or a place where it is found in plenty; lamp-oil. *a.*

نفاق *nifāq*, m. hypocrisy, fallacy, prevarication; (in Pers. and Hind.) disagreement, enmity. *a.*

نفت *naft* or *nift*, naphtha, any combustible matter. *p.*

نفع *naḡḡ*, m. blowing (with the mouth), sounding (a horn, &c.); inspiring, breathing into; swelling. *a.*

نقد *naḡz*, m. penetrating, piercing, pervading. *a.*

نفر *naḥār*, m. a groom, a servant; an individual or person, as *ṭin naḥār*, three persons. *naḥār gaffī faipala*, settlement of land revenue, taxes, &c., made with the individual cultivators themselves, independent of any landholder; also called *ra'iyat-wāri faipala*, q. v. a.

نفرانگی *nufarāgi* or *naḥārā,ī*, f. service, &c. (v. *naḥārī*). d. [vants, &c. a.]

نفرانی *naḥārānī*, f. (fem. of *naḥār*) female ser-

نفرت *naḥārat*, f. abomination, a version; flight, terror. *naḥārat-angex*, exciting aversion. a.

نفری *naḥārī*, f. service, profession, trade (particularly of a groom); a giant, demon. a.

نفرین *naḥārīn*, f. detestation, abhorrence; an imprecation, curse, opprobrious words; flight, terror. p.

نفس *naḥās*, m. the breath, respiration; the voice or sound from the breast; a minute, an instant. *naḥās bāz-pasīn*, the last breath. *naḥās-gīr*, suffocated. a.

نفس *naḥās*, the soul, spirit, essence, substance; concupiscence, sensual; sperm; desire; gravity; pride; envy; vice; the *penis*. *naḥās-lamr*, the essence, soul, or foundation of a thing. *naḥāsī-ammāra* or *-bahīmī*, inordinate appetites, concupiscence, beastly propensities. *naḥās-parastī*, a sensualist. *naḥāsī-sab'ī* or *-lawwāma*, irascibility or promptitude to the vindictive passions. *naḥās-kushī*, one who controls his passions. *naḥās-kushī*, self-denial. *naḥāsī-muḥma,inna* or *-malakī*, benevolence. *naḥāsī muḥhima*, the inspiring breath or spirit. a.

نفسانی *naḥāsānī*, luxurious, carnal, sensual. a.

نفسانیت *naḥāsānīyat*, f. luxury, sensuality, carnality; pride, pomp, stateliness. a.

نفسی *naḥāsī*, carnal, sensual, animal or beastly. *naḥāsī*, for an instant, one moment. a.

نفت *naḥāṭ*, } naphtha, bitumen, lamp-oil.

نفته *naḥāṭa*, } *naḥāṭa-andāzī*, an exhibition of fireworks. a.

نفع *naḥāṭ*, } m. profit, advantage, interest.

نفعه *naḥāṭ'a*, } *naḥāṭ-k.*, to benefit. *naḥāṭ-h.*, to be benefitted. *naḥāṭ-nuḥḥān*, profit and loss. s.

نقده *naḥāḥa*, m. the necessary expenses for living; in the language of the law it signifies all those things which are necessary to the support of life, such as food, clothes, and lodging; many confine it solely to food. a.

نقل *naḥāl*, m. a voluntary act of devotion which may be omitted innocently, as not being prescribed by law; a work of supererogation. *naḥāl*, plunder (from infidels). a. [vading. s.]

نقوذ *naḥāz*, m. penetrating, piercing, per-

نقور *naḥūr*, frightened, fleeing from; abhorring, hating. *naḥūr*, excelling, conquering. a.

نقوس *naḥūs* (pl. of *naḥās*), souls, spirits, individuals, persons. a.

نقی *naḥī*, m. forbidding, prohibition; rejecting, refusing; negative; refuse, silt, refusal; annihilation, non-existence; (in law) the denial of a child's paternity, and its consequent rejection, on the part of a man. a.

نقر *naḥār*, f. a brazen trumpet. p.

نقری *naḥārī*, f. a kind of trumpet. p.

نقیس *naḥās*, precious, delicate, exquisite. a.

نقا *naḥā*, f. purity, cleanness; pure, clean; good, virtuous, exemption. a.

نقاب *naḥāb*, m. a veil, a hood for the face. *naḥāb-dār* or *-pesh*, one who wears a veil; adj. veiled. a.

نقاد *naḥād*, m. a person whose business it is to examine money and ascertain its goodness, an assayer; an adept. a. [kettle-drum. a. f.]

نقارچی *naḥār-chī*, m. one who beats the

نقارخانه *naḥār-khāna*, the place at the porch of a palace where the drums are beaten at stated intervals. a.

نقاره *naḥāra* or *naḥāra*, m. a kettle-drum. *naḥāra baḥāte phīrnā*, to make a proclamation by beat of drum. a. [drum. a.]

نقاری *naḥārī*, m. one who beats the kettle-

نقاش *naḥāsh*, m. a painter, a draftsman, a carver, a sculptor, an embroiderer. a.

نقاشی *naḥāshī*, f. drawing, painting, sculpture, embroidery, statuary. a.

نقال *naḥāḥūl*, m. a mimic, an actor, a player; fem. *naḥāḥūlīn*, an actress, &c. a.

نقالی *naḥāḥāṭī*, f. acting, mimicking. a.

نقاوت *naḥāwat*, f. purity, cleanness. a.

نقاهت *naḥāhat*, f. recovering from disease, convalescence; imbecility, feebleness, languidness. a.

نقب *naḥāb*, m. a rabbit's burrow, a subterranean excavation, a mine, a gallery; an instrument used by miners, thieves, &c. for piercing walls; digging through a wall. a.

نقبا *naḥābā* (pl. of *naḥāb*), chiefs, leaders, &c. a.

نقبرن *naḥāb-zan*, m. a burglar. a. p.

نقبرنی *naḥāb-zanī*, f. burglary. a. p.

نقد *naḥād*, } m. ready money, cash. *naḥād-ā-*

نقده *naḥāda*, } *naḥād*, prompt payment. *naḥād o jins*, money and commodities. a.

نقده *naḥāda*, cash, &c. (v. *naḥād*). *naḥād-kā jorā*, a bangle for the wrist. a. d.

نقدی *naḥādī*, monied, abounding in cash; payable in cash or ready money (goods). *naḥād-chī-ḥī*, cash receipt. *naḥādī-gumāshā*, a cash-keeper. a.

نقرس *naḥāris* or *naḥāris*, the gout. a.

نقره *naḥāra*, m. silver; a white colour (in horses). *naḥāra, khām*, virgin silver. a.

نقری *naḥārī*, made of silver; inlaying of silver or other metal upon wood, &c. a.

نقش *naḥāsh*, f. painting, embroidering, a picture, drawing, map, portrait. *naḥāsh-band*, m. a painter, an embroiderer. *naḥāsh-bandī*, f. painting, embroidery; a kind of religious ceremony of the Persian *moakā*.

naksh-bandiyā, m. a kind of Musalmān *faḥr* or mendicant (v. Wilsons Glossary). **nakshi diwār**, thunder-struck, confounded so as to appear like a picture on the wall. **naksh ka-l-pajar**, or more properly **ka-naksh sh-l-pajar**, (lit.) like an engraving in stone, indelible. **naksh e nigār**, painting and ornamenting. a.

نقشه naksha, m. a portrait, &c., model, pattern; a map, plan, chart, delineation. a.

نقشی nakshi, painted, engraved. a.

نقص nuqs, m. want, defect, blemish. a.

نقصان nuqsān, m. loss, defect, deficiency, detriment, injury, prejudice, mischief. a.

نقض naqz, rupture, violation of a contract. a.

نقط nuqt, a drop. **nuqat** (pl. of **نقطه**), drops. **gāt-nuqt**, a single drop. a. p.

نقطه nuqta, m. a point, a dot, a spot, a stain, a vowel; a geometrical point; centre of a circle. **nuqta lagānā**, to vilify; to attach blame, to accuse. a.

نقل naql, f. a history, narrative, tale, story; copying, mimicking, acting; transcribing; imitating, a copy. **naqli makān**, the first stage of a journey, or halting-place at a very little distance, where they remain some time to collect what may have been forgotten of the requisites for travelling; this first stage is often made long before they really mean to set off, for the sake of seizing a lucky moment to commence a journey in; transmigration; change of place, removal. **naql-band**, a compiler of narratives **naql-navāi**, f. copying. **nuql**, sweetmeats, dessert. **naql-k**, to remove, to transfer, to copy. a.

نقلا naqlā, a subordinate village belonging to an estate. a.

نقلمان nuql-dān, m. a plate for holding fruit, sweetmeats, &c. a. p.

نقلى naqli, m. a narrator, story-teller; buffoon; adj. handed down, copied, traditional. **naqli wa 'aqli**, traditional and rational. h.

نقلیات naqliyāt, anecdotes, tales, stories. a.

نقمت nqmat, f. punishment, revenge, hatred. a.

نقوش naqūsh, a sort of shrub. **nuqūsh** (pl. of **naqūsh**), pictures, inscriptions, dots on dice. a.

نقوع naqū', m. an infusion (a term used in medicine). a.

نقول nuqūl (pl. of **نقل**), narratives, tales, anecdotes; copies. a.

نقی naqi, pure, clean, excellent. a.

نقیب naqīb, m. a chief, a leader; an intelligent person; a servant or herald whose business it is to proclaim the titles of his master, and to introduce those who pay their respects to him; an aide-de-camp or adjutant. a.

نقیر naqīr, m. a trough of a hollowed palm-tree, in which they make a strong wine from dates; adj. small, little, few. **naqīr e ḥimīr**, every particle, all the minutiae. a.

نقیض naqīz, adverse, contrary, opposite; m. an enemy, an opponent. a.

نقیه naqīh, faint, feeble, weak. a.

نک nak, f. (used in comp.) the nose. **nak-ghimi**, rubbing the nose on the earth in prostration or as a punishment. s.

نک ناکا nakhā, m. the ace at cards or on dice. **nakhā dā.ā**, a kind of game at dice. h.

نکات nikāt (pl. of **نکته**), points, conceits, witticisms. a.

نکاح nikāh, m. matrimony, marriage; it denotes the most honourable kind of marriage, though in Bengal the term is only applicable to a left-handed marriage, such as that of a widow, which is considered disreputable. **nikāhi mi'at** or **nikāhi muwakkat**, a temporary marriage, very common among Musalmāns, especially when detained from home; it is celebrated with certain forms, and not considered disreputable, but it is null and void in law. a.

نکاحی nikāhi, married (a woman). a.

نکار nakār, m. refusal, denial. s.

نکارا nakārā (for **nā-kāra**), useless. p.

نکارى نیکارنى nikāran, causeless. s.

نکارنا nakārna, a. to refuse, to deny. s.

نکاره nukāra, worthless, useless, invalid. p.

نکاس nikās, m. skirts, suburbs, outer boundary of land attached to a town, &c.; issue, outlet, vent, source, origin, spring; adjustment of accounts, accomplishment; (corrup. of **nakhāhās**) a daily fair for cattle. s.

نکاسپتر nikās-patra, m. statement of adjusted accounts. s.

نکاستا nikāstā, m. a prop, a pillar. h.

نکاسنا nikāsna, a. to take out, to extract (v. **nikālānā**). s.

نکاسنویس nikās-nawīs, m. an officer in the **zamindāri kachahri**, who takes and examines the account of the collections in the **muḥasbil**. s. p.

نکاسی nikāsi, f. taxes collected on goods passing out of a town, export duties, &c. **nikāsi ki chīḥṭi**, f. a permit, a passport. s.

نکال nikāl, m. contrivance, outlet, projection. **nikāl-dēnā**, to cashier, to banish, to expel. **nikāl-dālānā**, to deduct, to strike out. **nikāl-lānā**, to bring off. **nikāl-lenā**, to dig up, to take out. s.

نکال nakāl, m. an exemplary punishment, a preventive, restraint. a.

نکالا nakālā, m. an eruption on the skin. d.

نکالنا nikālāna, a. to take out, to turn out, to send out, to exclude, to pull, to do, to perform, to pick, to invent. s.

نکام nikām, voluntarily, willingly. s.

نکاما nihāmā, } useless, base, worthless, good
نکامه nihāma, }
نکامی nihāmi, } for nothing. d.

نکانا nikānā, a. to weed. h.

نکائی nikāi, f. the price paid for weeding a field; the act of weeding. h.

نکامی *nihāi*, f. goodness, welfare, prosperity, beauty. *p.* [tune. *a.*

نکبت *nakbat*, f. adversity, calamity, misfortune.

نکبت نیکپد *ni-kapat*, sincere, candid. *s.*

نکیوڑا *nakporā*, m. } the nose, the nostrils. *d.*

نکیوڑی *nakpūrī*, f. }

نکتال *nakt-māl*, m. a tree (*Galedupa arborea*). *s.* [rogulsh. *s.*

نکتورا *nak-torā*, droll, waggish,

نکتہ *nukta*, m. a subtle or quaint conceit, a mystical signification. *nukta-bin* or *-chīn*, a caviller, a carper. *nukta-pardā*, acute, subtle. *nukta-pardāsi*, f. acuteness. *nukta-dān*, *-shīnās*, or *-ras*, acute, conversant with subtleties, or whatever is mysterious. *a.*

نکئی *niktī*, f. a balance, small scales. *h.*

نکت نیکد *nihat*, near, close by, about, in possession of. *nakut*, m. the nose. *s.*

نکنا *nakhā*, m. nose-clipt, noseless; m. a rogue. *s.* [comb duck. *h.*

نکنا *naktā*, m. the name of a bird, the

نکتورقی *nihat-varī*, one who is or lives near, a neighbour. *s.*

نک چڑھا *nak-charhā*, angry, fretful, ill-tempered, warm, passionate. *s.*

نکپھکی *nak-chhikni*, f. name of a sternutatory plant. *s.*

نکم *nikh* (for *nihāh*, q. v.), marriage. *a. d.*

نکیر *nakhir*, sagacious, penetrating, ingenious. *nakar*, ignorant. *a.*

نکیر *nikar*, m. a flock, a multitude; a heap, a bundle; pith, sap, essence. *h.*

نکر *nakr*, m. an alligator; the nose. *s.*

نکرت *nikrit*, dishonest, wicked, low; vile. *nikriti*, f. wickedness, dishonesty. *s.*

نکراج *nakr-rāj*, the royal alligator, a shark. *s.* [low, vile. *s.*

نکرشٹ *nihrišt*, outcast, despised,

نکرن *nikarnā*, n. to go forth, to issue. *s.*

نکیر *nakra* or *nakira*, undetermined, unrestricted, indefinite or generic (noun). *a.*

نکڑا *nakṛā*, m. an inflammation in the nose, the polypus (v. *nāṛya*). *s.*

نکس *nahas* (v. *nā-kas*), vile, abject. *p.*

نکس *naks*, inclining downward, inverting, placing topsy-turvy. *a.*

نکسن *nikasnā*, n. to go out, to issue. *s.*

نکسور *naksūr*, the nostrils. *d.*

نکسیر *naksīr*, the veins of the nose. *naksīr phūnā*, to bleed at the nose. *s.*

نکشتر *nakshatra*, a star, an asterism (v. *nakshattar*). *nakshatra-chakra*, m. a diagram for astrological purposes. *nakshatra-mālā*, f. a necklace of twenty-seven pearls; the table of lunar asterisms. *s.*

نکشتری *nakshatri*, born under an auspicious planet. *s.*

نکشیت *ni-kahipt*, rejected, abandoned, forgone, given or thrown away; pledged, left, deposited. *s.* [pledge, a deposit. *s.*

نکشپ *nikshap*, m. what is left, a

نکل *nakul*, m. the Bengal mongoose, *s.*

نکل بھاگنا *nikal-bhāgnā*, to run away. *h.*

نکل پڑنا *nikal-parnā*, n. to come out, to be drawn forth. *h.* [go away. *h.*

نکل جانا *nikal-jānā*, to escape, to

نکل چلنا *nikal-chalnā*, to escape; (met.) to surpass another, to be advanced or promoted; to speak much or display one's talent (spoken of a person who from the modesty of a stranger had formerly been silent). *h.*

نکلنا *nikalnā*, n. to be extracted, drawn, or pulled out; to be taken off, to begin, to be invented, to escape, to rise, slip, issue, spring. *s.*

نکلوانا *nikalwānā*, a. to cause to go out, to drive out. *nikalwā denā*, to expel, to banish. *s.*

نکلیشتا *nakuleshṭā*, } f. name of a
نکلیشتکا *nakuleshṭkā*, } plant said to be used by the mongoose as an antidote (*Croton polyandrum*). *s.*

نکما *nikammā*, useless, good for nothing. *s.* [*polyandrum*]. *s.*

نکنبھ *nikhumbh*, m. a plant (*Croton*

نکنتک *nikantak*, plain, easy; happy, without enmity. *s.*

نکمن *nikhunj*, m. an arbour, a bower, a place overgrown with creepers. *s.*

نکند *ni-hand*, without root; torn up, extirpated. *s.*

نکو *nakkū*, infamous, vile, wicked. *h.*

نکو *niko* or *nikū*, good, beautiful, fair. *p.*

نکو *nako*, do not, not (negative particle equivalent to *mat* in Urdu). *d.*

نکوا *nakū,ū*, m. the nose; the point of any thing. *s.* [(of the nose). *s.*

نکواسا *naknāsā*, m. name of a disease

نکوحک *nikhochuk*, m. a tree (*Allan-gium hexapetalum*). *s.* [turvy. *p.*

نکوسار *nikhū sār*, head downwards, topsy-

نکوسنا *nikhosnā*, a. to grin. *h.*

نکو سیر *nihū-sīyar*, } of good conduct, of
نکو سیرت *nihū-sīrat*, } amiable qualities. *p. a.*
نکو کار *nihū-kār*, *m.* a well-doer. *nihū-kārī*, *f.*
 beneficence. *p.* [jecting, despising. *p.*
نکو هوش *nahohish* or *nihohish*, *f.* spurning, re-
نکو می *nihū-ī*, *f.* goodness, beauty, virtue. *p.*
نکو میان *nihū-īyān*, *pl.* virtues, good or noble
 qualities. *p.*
نکو نعل *nakh*, *m.* a finger-nail. *nakh-sikh*
 or *nakh-se sikh-talak*, from top to toe. *s.*
نکو *nakh*, *m.* (for *nakh*) the string of a
 paper kite. *p.*
نکو نوا *nikhād*, *m.* one of the seven
 notes in music; name of a Hindī inferior caste; a
chamālī, *q. v.* *s.*
نکو نارنا *nikhārānā*, *a.* to strain, to
 bleach, to purify. *h.*
نکو ناک *nakhānk*, *m.* the mark left by
 the nails in scratching. *s.*
نکو نعل *nakh-pad*, *m.* a scratch, mark of
 a finger-nail. *s.* [tion. *s.*
نکو نعل *nakhāt*, *m.* a star, a constella-
نکو نعل *nakhāt*, *f.* perfume, odour, any thing
 odoriferous. *a.* [cious planet. *s.*
نکو نعل *nakhatrī*, born under an auspi-
نکو نعل *nikhūtar*, spiteful, implacable. *nikaṭar-*
panā, implacability. *d.*
نکو نعل *nikhāṭṭū*, idle, thriftless. *h.*
نکو نعل *nikhād*, ominous, pernicious. *h.*
نکو نعل *nikhādā*, *m.* perniciousness. *h.*
نکو نعل *nakhār*, *m.* nail (of the finger, &c.). *s.*
نکو نارنا *nikhārānā*, *a.* to settle, to pu-
 rify. *h.*
نکو نعل *nikhārb*, *m.* } a dwarf; a billion;
نکو نعل *nikhārbā*, *f.* } adj. dwarfish. *s.*
نکو نارنا *nikhārānā*, *n.* to be peeled,
 skinned; to be cleaned, cleared, or settled. *h.*
نکو نعل *nakh-rekh*, } *f.* the marks
نکو نعل *nakh-rekhā*, } left by the
 nails, a scratch. *s.*
نکو نعل *nakh-khādī*, who or what
 cuts with nails or talons. *s.*
نکو نعل *nikhūl*, all, entire, complete. *s.*
نکو نعل *nakh-lekhā*, *f.* (v. *nakh-*
lekh). *s.*
نکو نعل *nikhānd*, half, mid, midway. *s.*
نکو نعل *nikhāng*, *f.* a quiver. *s.*

نکو نعل *nikhāf*, *m.* plain dealer; any
 thing without blemish. *h.*
نکو نعل *nikhōrā*, inhuman, pitiless. *nikhōrāgī*,
f. inhumanity. *d.*
نکو نارنا *nikhōrnā*, } *a.* to peel, to skin,
نکو نارنا *nikhōrnā*, } to clean. *h.*
نکو نارنا *nikhōsnā*, *a.* to grin. *h.*
نکو نعل *nakhī*, nailed, clawed, having
 nails or talons; *f.* a kind of perfume; a dried sub-
 stance of the shape of a nail. *s.*
نکو نعل *nakhīyānā*, } *a.* to claw, to
نکو نعل *nakhīyānā*, } scratch. *s.*
نکو نعل *nakhī*, *f.* speaking through the nose,
 a nasal sound. *s.* [Air]. *s.*
نکو نعل *nakhīr*, *m.* the name of an angel (v. *mum-*
نکو نعل *nakel*, *f.* the wooden or iron in-
 strument fixed to a camel's nose, and to which the
 string by which he is led is fastened; a cavesson (or
 cavesson). *s.*
نکو نعل *nukīlā*, pointed, sharp at top. *h.*
نکو نعل *nakhī-mūnth*, *f.* name of
 a game. *h.*
نکو نعل *nag*, *m.* the stone of a ring, or a
 stone on which a name, &c. is cut; a mountain. *s.*
نکو نعل *nigār*, *m.* a picture, portrait, effigy, idol;
 a beautiful woman, mistress; adj. brilliant, bright;
 (in comp.) beautifying. *nigār-khāna*, a house for pic-
 tures. *nigār-istān*, a picture-gallery, name of several
 works in the Persian language. *p.*
نکو نعل *nigārī*, *f.* (abst. of *nigār*) painting. *p.*
نکو نعل *nigārīn*, embellished, beautified, de-
 corated; a beloved object. *p.* [tain. *s.*
نکو نعل *nagāshray*, living in moun-
نکو نعل *nigālī*, *f.* a small *hukka* snake,
 the wooden pipe of a *hukka* snake. *p.*
نکو نعل *nigāh*, *f.* a look, glance, the aspect; ob-
 servation, watching; custody, care. *p.*
نکو نعل *nigāh-bān*, *m.* a guard, a keeper. *p.*
نکو نعل *nigāh-bānī*, *f.* custody, guardian-
 ship. *p.*
نکو نعل *nigāh-dār*, } *m.* a guard, keeper;
نکو نعل *nigāh-dāra*, } interj. look out!
 have a care! *p.*
نکو نعل *nigāh-dāsh*, looking after, en-
 listing. *nigāh-dāsh-k.*, to enlist. *p.*
نکو نعل *nigāh-dāsh*, to keep; to watch
 or look out; to preserve with care. *p.*
نکو نعل *nag-bhid*, *m.* a plant (*Plectan-*
thus scutellaroides). *s.* [talons. *s.*
نکو نعل *nag-bhū*, of a mountain; a moun-

نکبت **नमपति nag-pati**, m. the lord of mountains, the Himālaya. *s.*

نکت **नगत nagat**, naked. *h.* [taineer. *s.*

نکج **नगज nagaj**, mountain-born, moun-

نکچانا **नगचाना nagchānā**, n. to approach. *h.*

نکچاهٹ **नगचाहट nagchāhaṭ**, } f. approach-

نکچاءي **نगचाई nagchāi**, } ing, arriv-

نگدونا **नगदीना nagdaunā**, m. (v. *nāgdaunā*)

نکر **नगर nagar**, m. a city, a town. *nagar-*

jan, town's folks. *nagar-nārī*, a courtesan, a woman

of the town. *nagar-koṭ*, name of a town in the Panjāb,

also called Kāngrā. *nagar-vartī*, one who dwells in a

نکر **नगर nagar**, m. eating, swallowing. *s.*

نکر **नगगर niggar** or *nigar*, solid. *h.*

نکران **नगरान nigrān**, m. looking, beholding, ex-

نکرستن **नगरستان nigaristan** (r. *nigar*), to look, to be-

نکر سوروی **नगरसुरूपिणी nagar-swarūpinī**, a

نکر پانت **नगरपान्त nagaropānt**, m. suburb. *s.*

نکر **निराह nigrāh**, m. aversion, disfavour,

نکر **नगरी nagarī**, f. a town, a village; adj.

نکر **नगड़ nigaṛ**, m. an iron chain for the

نکرگهٹ **नगर-घाट nigaṛ-ghaṭ**, impudent, bold. *d.*

نکرلنا **नगलना nigalnā**, a. to swallow, to gulp

نکر **नगम nigam**, scripture, hōly writ; the

نکر **नगमन nigaman**, m. logical conclusion,

نکر نواسي **नगमनिवासी nigam-nivāsi**, dwell-

نکر **नगन nagan** or *nagna*, naked (f. *nagnā*).

نکر **नगना nagnā**, heart-pea (*Cardiospermum*

نکر **नगनाट nagnāt**, m. a naked mendicant. *s.*

نکر **नगनात्व nagnatva**, m. nudity, nakedness. *s.*

نکر **नगन्दा niyandā**, m. } quilting. *h.*

نکر **نगन्दाई nigandāi**, f. } quilting. *h.*

نکر **नगन्दा niganḍnā**, a. to quilt. *h.*

نکر **नगनिका ṇagnikā**, f. a girl before men-

نکر **नगनिका ṇagnikā**, f. a girl before men-

نکر **नगनिका ṇagnikā**, f. a girl before men-

نکر **नगनिका ṇagnikā**, f. a girl before men-

نکر **नगनिका ṇagnikā**, f. a girl before men-

نکر **नगनहु nagn-hū**, m. ferment, a drug used

نکر **नगनीकर नग्नीकर nagnī-karan**, m. strip-

نکر **नगोड़ा nigorā**, m. (lit. without feet) a

نکر **नगुड़ nigūṛh**, profound, obscure, hid-

نکر **नगुड़ार्थ nigūṛhārth**, having a

نکر **नगुन nigūn**, hanging downward, upside

نکر **नगह nighat**, hanging downward, upside

نکر **नगह nighat**, hanging downward, upside

نکر **नगह nighat**, hanging downward, upside

نکر **नघाति nighāti**, f. an iron mace or

نکر **नगह-बान nighah-bān**, m. watchman, keeper. *p.*

نکر **नगह-बानी nighah-bānī**, f. watching, taking care

نکر **نगह-دار nighah-dār**, } m. a guardian, keeper,

نکر **نगह-दारा nighah-dāra**, } an observer. *p.*

نکر **نगह-दारी nighah-dārī**, f. keeping (a secret);

نکر **نगह-داشت nighah-dāshṭ**, watching; enlisting. *p.*

نکر **نघ्न nighn** or *nighna*, docile, subserv-

نکر **نघण्टु nighanṭu**, m. a vocabulary,

نکر **नग्यानी nigyānī**, weak in mind, silly, igno-

نکر **नगीच nagīch**, near, close by (a corrup-

نکر **नगिन nagin**, } m. a ring, especially the signet-

نکر **नगिना nagina**, } ring of a prince; the stone

نکر **नल nal**, m. the name of a celebrated king

نکر **नल nal**, m. the name of a celebrated king

نکر **नल nal**, m. the name of a celebrated king

نکر **नल nal**, m. the name of a celebrated king

نکر **नल nal**, m. the name of a celebrated king

نکر **नल nal**, m. the name of a celebrated king

نکر **नल nal**, m. the name of a celebrated king

نکر **नल nal**, m. the name of a celebrated king

نکر **नल nal**, m. the name of a celebrated king

نکر **नल nal**, m. the name of a celebrated king

نکر **नल nal**, m. the name of a celebrated king

نکر **नल nal**, m. the name of a celebrated king

نکر **नल nal**, m. the name of a celebrated king

نکر **नल nal**, m. the name of a celebrated king

نکر **नल nal**, m. the name of a celebrated king

نکر **नल nal**, m. the name of a celebrated king

نلج نلج *nilajj*, } shameless, bold,
 نلج نلج *ni-lajjā*, } rude. *s.*
 نلدا *naldā*, } the windpipe, the throat, the
 نلدي *naldī*, } weasand (also *nalrā* and
nalrī). *d.*
 نلك نلك *nalihā*, *f.* a perfume so called. *s.*
 نلن نلن *nalīn*, *f.* a lotus or water-lily; the
 Indian crane. *s.*
 نلني نلني *nalīnī*, *f.* an assemblage of lotus
 flowers, a place abounding with the lotus. *s.*
 نلو نلو *nalw*, *m.* a furlong, a space measured
 by four hundred cubits. *h.*
 نلوا نلوا *nalū,ā*, *m.* a tube, a joint of bam-
 boo to convey letters in; straw. *s.*
 نلي نلي *nalī*, *f.* a tube, spout; the windpipe,
 ureter, &c.; a gun barrel; *morbis plerumque a manu-
 stratione ortus, in quo membrum virile exiit nec erigi
 potest*; the bone of the leg, the tibia; a weaver's
 shuttle, or the little tube within the shuttle on which
 the woof is wound. *s.*
 نليا نليا *nalīyā*, *m.* name of a caste whose
 employment is to catch birds by means of limed *nals*
(v. nal). *s.*
 نم نم *nam* (for *nān*), no, not. *s.*
 نم نم *nam*, moist, damp, wet. *nam-khurda*, de-
 stroyed by moisture. *nam-dīda*, having the eyes moist,
 weeping. *p.*
 نما نما *namā* (also *numā*), increase, augmenting. *a.*
 نما نما *numā* or *numā,e*, (in comp.) shewing,
 exhibiting, pointing out; an index, a guide. *p.*
 نماز نماز *namāz*, *f.* prayer, those especially pre-
 scribed by the *Muhammadan* law, which are offered up
 five times a day. *namāz-guzār*, praying, attending
 divine service; one who prays. *namāzi jānāza*, the
 funeral service of the *Muhammadana*. *namāz-gāh*, the
 place in a mosque where prayers are read. *p.*
 نمازي نمازي *namāzī*, *m.* a person who prays; adj.
 relating to prayers; devout, or in the constant habit
 of praying. *p.*
 نماشام نماشام *namā-shām* (for *namāzi-shām*), time
 of evening prayer, soon after sunset. *namā-shām utar-
 nā*, to be degraded. *p.*
 نام نام *namām*, *m.* a calumniator, an accuser. *a.*
 نمانا نمانا *nimānā*, simple, without guile;
 singular, unlike to all others, sheepish. *h.*
 نماي نماي *numā,e* (in comp. *v. numā*). *numā,ī*,
f. display, exhibiting. *p.*
 نمايان نمايان *numāyān*, apparent, evident, bold (as
 a picture), prominent. *p.*
 نمايش نمايش *numā,ish* or *numāyish*, *f.* appearance,
 form, figure, face, vision, sight, spectacle, affection. *p.*
 نمايند نمايند *numāyanda*, shewing; an exhibitor. *p.*
 نمب نمب *nimb*, *m.* name of a tree (*Melia
 azad-trachta*). *s.*

نمبر نيمبار *nimb-taru*, *m.* the coral-tree,
 one of the trees of paradise. *s.*
 نمبو نيمبو *nimb-kaurī*, *f.* the fruit of
 the nimb-tree. *s.*
 نمبو نمبو *nimbū*, *m.* the common lime-tree. *s.*
 نمبولي نمبولي *nimboli*, of or relating to the
 nimb-tree. *s. d.*
 نيمت نيمت *nimitt*, *m.* cause, motive, instru-
 ment; (met) fortune; for the sake of, by reason of.
namat, bending, stooping, bowed. *s.*
 نيمتان نيمتاتان *nimitt-mān*, } prosperous,
 نيمي نيمي *nimittī*, } fortunate. *s.*
 نمدا نمدا *namad*, } *m.* a coarse woollen garment;
 نمدا *namdā*, } *membra virile*. *namad-posh*,
 clothed in woollen. *namadi zin*, a coarse woollen
 saddle-cloth. *p.*
 نمر نمر *namr*, bending; (met.) courteous. *s.*
 نمر نمر *nimr* or *namir*, a panther, a leopard. *a.*
 نمرتا نمرتا *namrtā*, *f.* condescension, courtesy. *s.*
 نمرمكه نمرمكه *namr-mukh*, } having the
 نمرمكه نمرمكه *namr-mukhī*, } head bent,
 "looking down. *s.* [old]. *a.*
 نمرود نمرود *namrūd*, Nimrod (the mighty hunter of
 نمرست نمرست *namasit*, revered, respected,
 worshipped. *s.* [adoration. *s.*
 نمسكار نمسكار *namashār*, *m.* salutation,
 نمسكاري نمسكاري *namashārī*, *f.* a kind of sen-
 sitive plant. *s.*
 نمسيت نمسيت *namasyit*, } venerable, reve-
 نمسية نمسية *namasya*, } renced, entitled
 to respect. *s.*
 نمش نمش *namsh*, *m.* a kind of food or dish
 made of milk, whipt cream. *s.*
 نمش نمش *nimish*, *m.* the twinkling of an
 eye, an instant of time. *s.* [custom. *s.*
 نمط نمط *namat*, *f.* likeness, a mode, manner, way,
 نمك نمك *namak* or *nimah*, *m.* salt; (met.) spirit,
 animation; bread, subsistence. *namak-parwarda*, a
 domestic slave, one fed on the salt. *namaki angūr*,
 cream of tartar. *namak-chashi*, the first feeding of a
 child about six months of age, which is attended
 with certain ceremonies. *namak-parām*, disloyal,
 wicked, evil, disobedient, perfidious, ungrateful. *na-
 mak-halāl*, loyal, submissive, faithful, grateful. *namak-
 dān*, a saltcellar. *namak-sār*, saline, a salt-pit. *kafe
 par namak lagānā*, (lit. to put salt upon a wound) to
 add one grief or vexation to another. *namak-kā tu-
 āb*, muriatic acid. *namak-maḥall*, revenue derived from
 salt. *p.*
 نمكوڑي نمكوڑي *num-kaurī*, *f.* the berry of
 the nim tree. *s.* [a twinkling of the eye. *s.*
 نمكه نمكه *nimih*, *m.* a moment (of time),
 نمكي نمكي *nimki*, } *f.* pickled lemons. *p. h.*
 نمكين نمكين *namkin*, }

نمکین *namkin*, salt, salted, brackish; witty, poignant, sarcastic; handsome, beautiful. *namkin pā-ai*, brine, pickle. *p.*

نمکینی *namkīni*, f. saltiness, sweetness, agreeableness. *p.*

نمگیرا *nam-gīrā*, } m. a canopy, an awning. *p.*

نمگیرا *nam-gīrā*, } m. a canopy, an awning. *p.*

نمیل *namil*, brisk, handy, nimble, ready. *namul* or *numul*, an ant. *a.*

نمان *naman*, like, resembling. *niman*, stout, strong, tight, good; (Dakh.) in that way, like that. *h.*

نمان *naman*, bending, stooping, bowed. *nima*, deep, profound, low (ground), stooping. *s.*

نمناک *nam-nāk*, moist, wet, fresh. *p.*

نمناکی *nam-nāki*, f. moistness, freshness. *p.*

نمنانا *nimnāna*, a. to strengthen, to ameliorate. *h.*

نمنانی *nimnāni*, f. strength, stoutness. *h.*

نمنا *nimnatā*, f. depth, profundity. *s.*

نمو *namw* or *numū*, m. vegetation growth, increase. *a.*

نمود *namūd*, f. index, guide, appearance; adj. apparent, public, shewn, exhibited, famous, prominent. *numūd honū*, to appear, to be celebrated. *p.*

نمودار *namūdār*, m. an index, exemplar, proof, symbol, specimen, imitation, model; adj. noted, famed, conspicuous. *p.*

نموداری *namūdārī*, f. publicity; in revenue language it denotes a compensation given by the *ryot*, for not having the extent of his lands ascertained by an actual measurement. *p.*

نمودن *namūdan* (r. *numā,e*), a. to shew; to do or occasion; n. to appear, to seem. *p.*

نمونه *namūna*, m. an example, muster; model, type, specimen, pattern. *p.*

نم: *namah*, m. reverence, salutation. *s.*

نمی *namī*, f. coolness, moistness, &c. *p.*

نمره *nameru* or *namerū*, m. the seed of the elocarpus. *s.*

نمیش *nimesh* (v. *nimish*). *s.*

نمگور *nameguru* or *namegurū*, m. a spiritual teacher. *s.*

نمیلن *nimīlan*, m. shutting of the eyelids, winking; death, dying. *s.*

نناد *ninād*, m. sound, noise. *s.*

ننایا *nināyā*, } m. the thrush,

ننایان *nināyān*, } *aphthæ*. *h.*

ننانه *ninnānne* or *ninānāne* (also *ninānānne*), ninety-nine. *ninānāne* he pherwāpānē, to be entirely absorbed in the acquisition of wealth; to be involved in difficulties. *s.*

ننایا *nināyā*, m. a bug. *h.*

نند *nund* or *nanud*, f. a sister-in-law, husband's sister. *nanda*, m. name of the foster-father of *Krishna*. *nanda-lal*, the beloved of *Nanda*, that is, *Krishna*. *ninad*, m. sound in general. *s.*

نندا *nindā*, f. accusation, scorn, defamation. *s.* [How to sleep. *a.*

ننداس *nindās*, f. drowsiness, inclination. *s.*

ننداسا *nindāsā*, sleepy, drowsy. *s.*

ننداستت *nindāstuti*, f. irony, ironical praise. *s.* [low, vile, despicable. *s.*

نندت *nindit*, blamed, reproached; *s.*

نندک *nindak*, m. a calumniator; adj. censorious, querulous. *nandik*, m. toom, a tree the wood of which resembles mahogany (*Cedrella toona*). *s.*

نندکائی *nindahāi*, f. querulousness, censoriousness. *s.*

نندن *nindan*, m. reproach, censure, blame; adj. abusing, blaming. *s.*

نندن *nandan*, m. a son; the garden of *Indra*; the paradise of the Hindus; adj. delighting. *s.*

نندنا *nindnā*, a. to vilify, to defame. *s.*

نندنی *nandinī*, f. wife's sister. *s.*

نندورکش *nandi-vriksh*, m. a tree (same as *nandik*). *s.*

نندوسی *nandosi*, } m. husband's sister's

نندوسی *nandosi*, } husband. *s.*

نندولا *nandolā*, m. a large earthen vessel, a trough for animals to feed from. *s.*

نندھنا *nandhnā*, a. to begin. *h.*

نندی *nandī*, m. the bull of *Shiva*; f. a benedictive verse eulogising a king or deity. *s.*

نندی *nandī*, } f. (v. *nand*) a sister-

نندی *nandīyā*, } in-law. *s.*

نندی *nindya*, bad, vile, reprehensible. *s.*

ننکا *nankā*, m. a little child, a son (an expression of endearment). *h.*

ننگ *nanḡ*, f. honour, reputation, esteem; (contra) disgrace, infamy. *nanḡ o nāmā*, honour; shame, disgrace. *p.*

ننگ *nanḡ*, } naked; shameless. *nanḡā-*

ننگ *nanḡā*, } *jhūrī*, f. searching; examining (as people leaving a workshop, to prevent pilfering). *nanḡā-sir*, bareheaded. *nanḡā-k.*, to bare, to uncover. *nanḡā-mādar-sūd*, stark naked as from the womb. *nanḡā-munḡā* or *munḡā*, utterly naked. *nanḡā-pairōn* or *pā,ōn*, barefooted. *nanḡā-pānḡ hōnd*, (Dakh.) to be prepared or resolute to fight. *nanḡi talwār*, a naked sword. *nanḡi shamsher*, a drawn sword; one who speaks his mind freely and without reserve. *s.*

ننگا *nanḡā*, naked. *h.*

ننگد *nanḡ-dhāḡanḡ*, stark naked. *h.*

ننگیالینا नङ्गियालेना nangiyā-lenā, a. to take and strip. s.

ننھا ننھا nanhā, } small, diminutive,
ننھان ننھان nannhān, } neat, natty, tidy. h.

ننھال ننهال nanihāl, f. maternal grand-
father's family. h.

نو nau, new, young, fresh, raw. nau-ābād, newly settled, peopled, colonised, or cultivated. nau-āmoz, one who learns any thing new, a novice, inexperienced. nau-bāwa, a young tree. nau-bā, f. a new custom. nau-barhiyā, an upstart. nau-bahār, the spring. nau-jawān, a lad, a youth just arrived at adolescence. nau-jawānī, prime of life, youth. nau-khāta, new-risen (a youth). nau-khez, new-risen, fresh, tender. nau-khezī, f. freshness (of vegetation). nau-daulat, an upstart, one who has newly attained wealth. nau-sikh or nau-sikhiyā, a novice, a student. nau-mulāzim, a new servant, a recruit, a novice. nau-mulāzimi, f. novitiate. p.

نو نون nau, نوب nav, or nava, nine; new, fresh, raw. nava-bālā or nava-jawānā, f. a girl just grown up to puberty. nava-bādhu or nava-phalika, f. a bride, a newly-married woman; a girl in whom menstruation has commenced. nava-dwār, having nine doors or outlets, as the human body. nava-rāt, a period of nine nights, devoted to the worship of Durgā. nau-ratan or nava-ratna, a bracelet. nava-sūtika, f. a woman recently delivered. nava-shāyak, m. a name given to the inferior castes, such as cowherds, gardeners, &c. nava-shrāddh, m. the first of the series of sacrifices to the manes of a deceased relative. nava-varikā, f. a newly-married woman. nava-sastra, m. new clothes. nava-yasuanā, f. a young woman. s.

نوا nanā, f. voice, sound, modulation, song; opulence, wealth, subsistence. p.

نوا نوا navā, new, fresh, recent. s.

نواب numwāb (pl. of نائب), vicegerents, lieutenants, deputies, governors. nauwāb, (vulgarly) a nabob, a governor of a town or district (v. nauẓām). s.

نوابي navwābi, f. deputyship; situation or office of nauwāb; a kind of cloth; adj. relating to a nauwāb. a.

نواح nawāh, environs, district, tract, coast, shore. nauwāh, m. act of lamenting, bewailing, complaining. a. [vions. a.]

نواحی nawāhi (pl. of ناحیه), territories, en-
نواختن nawākhtan (v. nawāz), to rear, pro-
tect; to cherish, to soothe. p.

نواخته nawākhata, protected, reared, cherished,
cared for. p. [derful occurrences. a.]

نواذر nawādir (pl. of نادر), rare things, won-
نوار نوار nivār, m. hindering, opposition;
f. tape (of a coarse kind). nivār-bāf, a tape-weaver. s. h.

نوارت نوارت nivārit, hindered, opposed. s.

نوارن نوارن nivāran, m. hindering, impedi-
ment. s.

نوارنا نوارنا navārnanā, n. to travel, to walk,
to wander, to stray; to go round, to surround. h.

نوارنا نوارنا navārnanā or nivārnanā, a. to pre-
vent. s.

نوارا navāra, a large boat, a barge. p. h.

نوارى نوارى navāri or نيارى niwāri, f. name
of a flower, sort of jasmine. s.

نوارى نوارى nivār, f. (v. nivār) tape, &c. h.

نوارى نوارى nivārā or navārā, m. a boat; a
particular kind of boat. h.

نواز navāz, (in comp.) cherishing, caressing,
soothing; playing, performing. banda-navās, che-
risher of servants. burbuṣ-navās, a player on the
harp. p.

نوازش navāzish, f. caressing, blandishment,
kindness, politeness (pl. navāzishāt). p.

نوازا navāznā, a. to cherish, to caress, to fa-
vour. p. h.

نوازنده navāzanda, m. a cherisher. p.

نوازی navāzi (abst. of navāz, q. v.). p.

نواى نواى nivās or niwās, m. dwelling,
residence. s.

نواى نواى navāsā, } m. a grandson, more espe-
نواى نواى navāsa, } cially, a daughter's son. p.

نواى نواى navāsī, f. a granddaughter, a daugh-
ter's daughter. p.

نواى نواى navāsī or navwāsī, eighty-nine. h.

نواى نواى niwāsī, m. } dwelling, abiding
نواى نواى niwāsini, f. } in, inhabiting;
an inhabitant (chiefly used in composition). s.

نواى نواى navāsir (pl. of ناسور), running sores. a.

نواى نواى navāfil (pl. of نافله), acts of superero-
gation. a.

نواى نواى navākil (pl. of ناقله), things copied or
related; histories, traditions. a.

نواى نواى navāl, a benefit; mode, dimension. a.

نواى نواى navāla or niwāla, m. a morsel, a mouth-
ful; the wadding of a gun. a.

نواى نواى navāti, f. a tidbit, a small morsel. a.

نواى نواى nivān, low (ground), level. s.

نواى نواى navwān or nauwān, the ninth. s.

نواى نواى navānn, m. new rice or grain; a
ceremony observed on first eating the rice, &c. of the
preceding harvest. s.

نواى نواى navānā or } a. to bend down-
نواى نواى nivānā, } wards; to double,

نواى نواى nivāonā, } to fold; to cause
to submit to, to cause to stoop. h.

نواى نواى navāmbār, new unbleached cloth. s.

نواى نواى navānāsh, m. a ninth, the ninth
part. s. [itudes. a.]

نواى نواى navātib, (pl. of نائبة), accidents, vicis-
situdes. a.

نوبالہ نوبالہ *nava-bālā*, f. a girl just grown up to puberty. *s.*

نوبت *naubat*, f. a period, time, turn; relieving guard, keeping watch; an accident; opportunity, occasion, vicissitude, degree, pitch, weight; drums beating at the gate of a great man at certain intervals. *naubat-galabī*, f. applying to be heard in one's turn (in a law court). *a.*

نوبت خانہ *naubat-khāna*, m. the royal orchestra, generally a large room over the outer gate of the palace, for martial music. *a. p.*

نوبہو نوبہو *nava-badhū*, f. a bride or newly married woman. *s.* [to assessment. *p.*

نوبرار *nau-barār*, land recently made subject

نوبہار *nau-bahār*, early spring, or as Virgil hath it "novum ver." *p.*

نوپر *nūpur*, m. a ring or ornament for the ankles or toes. *s.*

نوبھلکا نوبھلکا *nava-phalikā*, f. a bride, a woman in whom menstruation has just begun. *s.*

نوتا نوتا *nautā*, m. a portico; adj. stooping, bending down. *navatā*, f. novelty. *s.*

نوتا نوتا *nautā* or *notā*, m. an invitation. *s.*

نوتن نوتن *nūtan*, new, recent, fresh. *nūtan-twa*, m. novelty. *s.*

نوتنا نوتنا *nautnā*, a. to invite. *s.*

نوجوبنا نوجوبنا *nau-jaubanā*, } f. a girl just grown up to puberty. *s.*
نوجوون نوجوون *nava-jovanā*, }

نوج نوج *noch*, a pinch, a gripe, a scratch. *nochā-nāchī*, pinching and scratching mutually. *h.*

نوجنا نوجنا *nochnā* or *nauchnā*, a. to pinch, to gripe, to scratch, to claw. *h.*

نوجندی نوجندی *nauchandī*, of or relating to the new moon. *s.* [novice. *s.*

نوجہاتر *nava-chhātr*, m. a young student, a

نوجہوار نوجہوار *nauchhāwar*, m. a propitiatory offering, sacrifice, victim. *h.* [bawd. *h.*

نوجی نوجی *nauchī*, f. a young girl kept by a

نوح نوح *nūh*, the patriarch Noah. *heb.*

نوحہ نوحہ *nauha*, m. lamentation, moaning, mourning over the dead. *nauha-gar*, a lamenter, mourner. *a.* [Indica. *s.*

نود نود *nūd*, m. the mulberry tree (*Morus*

نود ناراد *nawad* or *nunad*, ninety. *nawad-bār*, ninety times. *p.*

نودوار نودوار *nava-dvār*, having nine doors or outlets (an epithet applied to the body). *s.*

نودھا نودھا *naudha*, m. a young plant, or fresh shoot or branch of a plant. *h.*

نودھا نودھا *nūdlā*, m. a species of tobacco. *h.*

نور نور *nūr*, m. light, splendour *nūr-afzā*, *nūr-afshān*, light-increasing, light-diffusing. *nūr jānā* *mush kā*, paleness of the face. *nūri-chāsham* or *nūri 'ainain*, or *nūri dida*, m. (light of the eyes) a son. *a.*

نورا نورا *nūrā*, m. depilatory. *a.*

نورانا نورانا *nivurā*, f. an unmarried girl. *s.*

نوراتر نوراتر *nava-rātr*, m. the first nine nights of Aswin, devoted to *Durgā*. *s.*

نورانی نورانی *nūrānī*, serene, light, clear; f. brightness, serenity. *a.* [weaving. *p.*

نوریاف نوریاف *nūr-bāf*, m. a weaver. *nūr-bāfī*,

نورت نورت *nivṛitti*, f. rest, final emancipation. *s.*

نورتن نورتن *nau-ratan* or *nava-ratna*, m. nine kinds of gems; nine poets at the court of Vikramāditya; f. name of an ornament worn on the arm and wrist, and consisting of nine different gems. *s.*

نورد نورد *naward*, f. a ply, a fold; (in comp.) traversing, &c.; to overlook or lose sight of. *p.*

نورڈن نورڈن *nawardan* (also *nawardīdan*), to omit. *p.*

نورس نورس *nau-rus*, } young, fresh, tender,
نورستہ نورستہ *nau-rusta*, } recent, newly arrived
نورسیدہ نورسیدہ *nau-rasīda*, } or come forth. *p.*

نوروز نوروز *nau-roz*, m. new year's day according to the Persian calendar, being that on which the sun enters *Aries*; this is called 'amma, or general, and the sixth of the same month is called *khāssa*, or particular: both are celebrated by feasts, the liberation of prisoners, &c. *p.*

نوروزی نوروزی *nau-rozī*, of or relating to new year's day; f. the festival of the new year. *p.*

نوری نوری *nūrī*, f. name of a bird of the parrot kind, commonly called *kūrī* (*psittacus*). *h.*

نوری نوری *nūrī*, splendid, bright, clear. *a.*

نوزانا نوزانا *nivarānā*, a. to cause to bend or stoop, to turn or direct. *d.*

نوزنا نوزنا *nivarnā*, n. to bend, stoop or incline. *d.*

نوزہانا نوزہانا *naurhānā*, a. to bend, to bow. *s.*

نوزہنا نوزہنا *naurhnā*, n. to bend, to incline downwards; to be obedient, to stoop. *s.*

نوسات نوسات *nau-sāt*, (lit. "nine and seven") a division of the crop whereby the *zamindār* takes nine parts and the cultivator the remaining seven parts out of sixteen. *h.*

نوسادر نوسادر *nausādar*, m. *sal ammoniac*. *s.*

نوسر نوسر *nausir*, new, recent. *nausir tālāw*, a newly excavated tank. *d.*

نوسکہ نوسکہ *nau-sikh*, a novice, a young student or disciple. *s.* [ried woman. *s.*

نوسوکتا نوسوکتا *nava-sūtikā*, a newly married

نوش نوش *nosh*, m. a drink, a draught; a present; honey; a reward; (in comp.) drinking, as *mai-nosh* or *bāda-nosh*, a wine-drinker. *noshi jān farmānā*, to eat, to drink (applied to a king or superior). *nosh karvā*, to drink, to devour, to swallow, to sup, to sip. *p.*

نوشاد *nau-shād*, name of a city famous for the beauty of its inhabitants, more especially that of the damsels thereof. *p.*

نوشادر *nau-shādar*, *m. sal ammoniac. s.*

نوشانوش *nosh-ā-nōsh*, drinking with full cups, in repeated bumpers. *p.*

نوشايك *nava-shāyah*, *m.* a name given to nine inferior classes, cowherd, gardener, oilman, &c. *s.*

نوشخواند *navisht-hhmānd*, *f.* epistolary correspondence, reading and writing. *p.*

نوشتن *navishtan* (*r. navīs*), to write. *p.*

نوشتني *navishtanī*, fit to be written. *p.*

نوشته *navishta*, *m.* a writing, any thing written. *p.*

نوشدارو *nosh-dārū*, an antidote; treacle, an electuary. *p.*

نوشراذ *nava-shrāddh*, *m.* a series of nine funeral offerings. *s.*

نوشكست *nau-shikast*, waste alluvial land newly cultivated. *p.* [*vice. s.*]

نوشكه *nau-shikh*, *m.* a student, a non-

نوشو *nau-shaw*, new, recent, fresh; a newly-

married man, a bridegroom.

نوشه *navushah*, *m.* a young king; a bridegroom. *nasha*, fortunate, happy, prosperous, sweet, cheerful. *p.*

نوشهانه *nau-shahāna*, in the manner of a young king or bridegroom. *p.*

نوشي *noshi*, *f.* abst. of *nosh* (in comp.) as *mai-noshi*, wine-drinking. *p.*

نوشيروان *noshīrwān* or *naushīrwān*, a celebrated king of Persia, famed for his justice: he was contemporary with Justinian. *p.*

نوشين *noshīn*, sweet, pleasant. *p.*

نوع *nau'*, *m.* kind, species, sort, manner, mode. *nawī*, specific. *a.*

نوعيت *nau'iyat*, *f.* specification, speciality. *a.*

نوك *nok*, *f.* a bill, a beak; end, point, angle. *nok-jhok*, *f.* pulling and hauling. *nok-chok*, *f.* talking by innuendoes. *nok-dār*, pointed. *noki zabān*, by heart, on the tip of the tongue. *p.*

نوكا *naukā*, *f.* a boat. *s.*

نوكالكا *nava-kālikā*, *f.* a woman who has just attained the period of menstruation; a bride. *s.* [*domestics in general. p.*]

نوكه *naukar*, *m.* a servant. *naukar-chākar*,

نوكراني *naukarānī*, } *f.* a female servant, a waiting-woman. *p. h.*

نوكرفي *naukurnī*, } *f.* service, attendance. *nau-*

kari-peaha, one who lives on employments. *p.*

نوكهند *nau hhand*, *m.* (lit.) the nine sections or portions. *nau-khand prithwī kā*, the nine climes or divisions of the earth: they are usually denominated the nine *dwipas* (islands) or *varshas* (countries) which constitute *jambu-dwipa*, the central portion of the world, or the known world. *s.*

نوكيلا *nokilā*, sharp-pointed. *p. h.*

نوكرها *nava-grahā*, *m.* (pl.) the nine planets, *i. e.* the seven planets and the ascending and descending nodes. *s.*

نوكري *naugari*, *f.* a female ornament worn on the wrist. *s.*

نول *nol*, *f.* beak, bill (of a bird); the spout or neck of a decanter or teapot. *p.*

نول *naval*, beautiful; *m.* sapling. *h.*

نول *naul*, *m.* freight, fare, hire. *a.*

نولا *navalā* or *naulā*, *f.* a young woman. *s.*

نولاسي *naulāsī*, tender, soft, delicate. *h.*

نوليوا *nau-levā*, alluvial deposit by an inundation. *h.*

نوم *navam* or *navama*, the ninth. *s.*

نوم *naum*, *f.* sleep, rest, stillness. *a.*

نوماسا *nau-māsā*, *m.* name of a feast given in the ninth month of pregnancy. *s.*

نومالكا *nava-mālikā*, *f.* double jasmine (*Jasminum zambac*). *s.*

نوم نوم *naum-taum*, dull, sing-song (speech). *a. h.*

نومي *navamī* or *navamī*, *f.* the ninth day of a lunar fortnight. *s.*

نوميد *naumed*, hopeless, desperate. *naumedī*, *f.* despair, desperate condition. *p.*

نومين *navamīnī* or *navamīnī*, *f.* ninth day of the moon. *s.*

نون *non* or *nūn*, *m.* salt (*v. lon*). *h.*

نونا *nūnā*, *n.* to bend; to incline downwards; to be obedient, to stoop. *s.*

نونا *nonā*, *a.* to tie the feet of a cow when milking. *h.* [*water. h.*]

نونا *nonā*, salt. *nonā-pānī*, *m.* salt

نونا *nonā*, *m.* a kind of custard apple (*Annona reticulata*). *h.*

نوننا *navūntnā*, *a.* to invite (*v. notnā*). *s.*

نونده *nava-nidhi*, *f.* the nine treasures of Kuvera. *s.* [*saline matter. h.*]

نونجا *nonchā*, land abounding with

نونجي *nonchai*, a kind of factitious salt. *h.*

نونقي *nūnī*, *m.* penis puerilis. *h.*

نونفي *nonī*, *f.* efflorescence of salt on a wall. *s.*

نونى نवनى *navanī*, f. } fresh butter. *s.*
 نونیت نवनیت *navanīt*, m. }

نونیا نونیا *noniyā* or نونیا *nūniyā*, m. purslain (*Portulaca oleracea*); a maker of or dealer in salt, a saltpetre-maker. *s.*

نونیر نونیر *noner*, saline (as soil). *h.*

نورکا نوباریکا *nava-varikā*, f. a newly married woman. *s.*

نوستر نوبستر *nava-vastr*, m. new cloth. *s.*

نوی نوبے *navve*, ninety. *navya*, new, recent, young. *s.*

نوی نوبی *navī* or *nave*, f. the string with which a cow's feet are tied when milking, a tether. *s.*

نوبھوت نوبھوت *navibhūt*, renewed, revived. *s.*

نوبد *navid*, m. glad tidings. *p.*

نوبدن نوبدن *nivedan*, m. petition, representation. *s.*

نوبیس نوبیس (in comp.) writing, as *khush-navis*, one who writes beautifully. *p.*

نوبسندہ نوبسندہ *navisanda*, m. a writer, a clerk, an accountant, a transcriber. *p.*

نوبکرت نوبکرت *navikrīt*, renewed, revived. *s.*

نوبین نوبین *no, in* or *nūyīn*, a prince, a grandee (a commander of ten thousand). *p.*

نوبین نوبین *navin*, new, youthful, recent. *s.*

نوبینتا نوبینتا *navīnatā*, f. newness, youthfulness. *s.* [woman. *s.*

نوبیونا نوبیونا *nava-yauvanā*, f. a young woman. *s.*

نوبہ نوبہ *navya*, new, recent, young. *s.*

نہ نہ *na*, neg. part. no, not, neither. *s. p.*

نہ نہ *nuh*, nine. *nih*, (in comp.) placing, as *marham-nih*. one who applies plaster (to a wound). *p.*

نہ نہ *nuh* or *nah*, nail, talon. *nuh-* or *nah-lenā*, to trip, to stumble. *nih*, a prefix like *nir*, &c., as *nih-kāran*, without cause. *nahī*, nay, no, not. *s.*

نہاتنا نہاتنا *nhātṇā*, n. to run away, to flee. *d.*

نہاتو نہاتو *nhātū*, a fugitive, a deserter. *d.*

نہاد نہاد *nihād*, m. nature, form, habit, stature, quality, disposition, mind, heart; family, race. *bad-nihād*, wicked, cruel. *p.*

نہادن نہادن *nihādan* (r. *nih*), to place, lay down. *p.*

نہار نہار *nahār*, m. the day, diffusion of light. *a.*

نہارنہ نہارنہ *nahār-munh*, (in Dakh.) *nahar mūh*, without eating (as a person is in the morning before breakfast). *s.*

نہارنا نہارنا *nihārṇā*, } a. to look at,
 نہارنوں نہارنوں *nihārṇauī*, } to watch, to look after, to spy, to see. *h.*

نہاروہ نہاروہ *nahārū, ā*, m. a guinea-worm (*Filaria medinensis*). *h.*

نہاری نہاری *nahārī*, f. breakfast; a kind of bit or bridle. *p.* [getic alligator. *s.*

نہاکا نہاکا *nihākā*, f. an iguana, or the Gan-
 نہال نہال *nihāl*, m. a young plant, a shoot, a sucker, a sapling. *p.*

نہال نہال *nihāl*, exalted, pleased, happy. *h.*

نہالچہ نہالچہ *nihālcha*, m. a quilt, wrapper, coverlet, &c, mattress. *p.*

نہالی نہالی *nihālī*, f. a young plant; a kind of quilt, small carpet, a cushion. *p.*

نہان نہان *nahān*, m. bathing, ablution. *h.*

نہان نہان *nihān*, latent, hid, concealed, clandestine. *nihān-r.* or *-dāstān*, to keep secret. *p.*

نہانا نہانا *nahānā* or *nhānā*, n. to bathe, to wash. *h.*

نہانتنا نہانتنا *nhāntṇā*, n. to run away, to flee. *d.*

نہانی نہانی *nihānī*, f. concealment; adv. secretly, in private. *andāmi nihānī*, the private parts. *p.*

نہانی نہانی *nahānī* or *nihānī*, f. menstruation. *h.*

نہائی نہائی *nihāī*, f. an anvil. *h.*

نہایا نہایا *nahāyā*, bathed, bathing. *h.*

نہایت نہایت *nihāyat*, f. the extremity, boundary; excess; adj. very much, extreme, excessive; remarkable; adv. at the utmost, extremely. *a.*

نہب نہب *nahb*, m. rapine, plunder, spoil. *a.*

نہتھا نہتھا *nihatthā*, unarmed. *s.*

نہتھا نہتھا *nahatṭā* or *nuhatṭā*, m. a scratch with the nail or talon. *h.*

نہج نہج *nahaj*, m. a road, way, path, manner; prescribing, giving instructions. *a.*

نہچی نہچی *nihchai* (v. *nishchai*), indubitable, certain, &c. *s.* [running water). *a.*

نہر نہر *nahr*, f. a stream, rivulet, a canal (of
 نہرانا نہرانا *nihurānā*, a. to cause to crook, bend, bow. *h.*

نہرنا نہرنا *nihurnā*, } n. to condescend, to
 نہرنا نہرنا *nihurnā*, } incline or bend downward, to stoop. *h.*

نہرنی نہرنی *naharnī*, f. an instrument with which the nails are pared, a shoemaker's awl. *s.*

نہزت نہزت *nuhzat*, f. marching, departure, rising up. *nuhzat-k.*, to march, to depart, &c. *a.*

نہفتگی نہفتگی *nihuftagī*, f. concealment, obscurity. *p.*

نہفتن نہفتن *nihuftan*, to hide, to conceal. *p.*

نہفتہ نہفتہ *nihufta* or *nahufta*, concealed, hidden, private. *p.*

نہک نہک *nahak*, meagre, lean. *h.*

نہل نہل *nihal*, alluvial land recovered from water courses. *h.*

نهلانا **nahlānā**, a. to cause to bathe. *h.*
 نهلوانا **nahālwanā**, a. to cause to be bathed. *h.*

نهم **nuhum** (also **nukumīn**), the ninth. *p.*

نهن **nahīn** (for **nahīn**), no, not. *h.*

نهنا **nhannā**, small, little, young. *d.*

نهنك **nihang**, m. a crocodile; a water dragon, or other similar monster; (met.) a pen. *p.*

نهنك **nihang**, naked; free from care. *nihang* **lārlā**, a careless child or person. *h.*

نهنواد **nhannwād**, m. and f. a child. *d.*

نهني **nahanī**, f. an instrument for cutting the nails; a kind of chisel used in polishing and turning brass, &c. *s.*

نهورا **nihorā**, m. favour, obligation, kindness; begging, requesting humbly, coaxing. *h.*

نهورنا **nihūrānā**, } a. to incline, to bend

نهوزنا **nihūznā**, } downwards, to stoop. *h.*

نهي **nahī**, f. prohibition, an interdict. *a.*

نهي **nahī** (for **nahīn**), no, not. *h.*

نهيب **nahīb** or **nihīb**, m. fear, terror; grief, anguish, anxiety; expedition, haste. *a.*

نهير **nahiyar**, f. a wife's family. *h.*

نهين **nahīn**, no, not, nay. *nahīn-to*, otherwise, else. *s.*

ني **nai**, f. a reed, tube, cane; pipe, fife, flute. *ne* or *nī*, no, not, nay. *p.*

ني **ne**, a postposition used in Hindūstānī to denote the agent of a transitive verb in any of the tenses formed by the past participle (v. Hind. Gram. p. 103). *h.*

نيا **nayā**, new. *naye sir se*, anew, afresh: *naiyā*, m. a boatman, ferryman. *s.*

نيابت **niyābat**, f. deputyship, vicegerency, lieutenantcy, &c. (v. *nā.īb*). *a.*

نيابتا **niyābatan**, virtually, really. *a.*

نيات **nyāti**, caste, kind, sort. *s. h.*

نيار **nyār** or **niyār**, m. forage, fodder, food of cattle. *h.*

نيارا **nyārā** or **niyārā**, a. l. j. apart, aloof, distinct, different, separate, extraordinary, uncommon; m. the scoria left after refining gold, silver, or other metals, from which a minute portion of those metals is obtainable. *niyāre*, adv. apart, separately, independently. *a.*

نياريا **nyāriyā**, m. one who extracts metals from their scoriae; adj. prudent, cautious, not easily imposed on. *h.*

نياز **niyāz**, f. petition, supplication, prayer; indigence, poverty; a thing dedicated. *niyāz-k.*, a. to dedicate, to consecrate. *niyāz-ḥinat* or *-mand*, indigent, humble, a petitioner. *niyāsi rasūl*, offerings of food, &c. in the name of the prophet *Muḥammad*. *p.*

نيازمند **niyāz-mand**, indigent; m. a suppliant. *p.*

نيازمندي **niyāz-mandī**, f. indigence, supplication. *p.*

نيازي **niyāzī**, a lover, a friend; name of a tribe of Afghāns. *p.*

نياس **nyās**, a pledge, a deposit. *s.*

نيام **niyām**, m. a sheath, scabbard; a bandage for a broken limb; the plough-tail or handle. *p.*

نيامز **nyāmar**, a tree which has sprung up of itself in a cultivated field, and which the cultivator may legally cut down. *h.*

نيامك **niyāmak**, m. a boatman, a sailor, a steersman, a helmsman, a pilot; a charloteer. *s.*

نياو **nyāw**, m. justice, equity. *nyāw-h.*, to judge, to administer justice. *s.*

نيائي **nyāyī** or **niyāyī**, m. a distributor of justice; a logician. *s.*

نياي **nyāyē**, **nyāya**, or **niyāya**, m. justice; reason, argument, disputation, sophistry. *nyāyē-shāstr*, m. logic. *niyāya-k.*, to administer justice, to decide. *s.*

نياياچار **nyāyāchār**, } m. a virtuous
 نياياधार **nyāyādhar**, } man, an example of propriety. *s.*

نيايता **nyāyatā**, f. fitness, propriety. *s.*

نيایش **niyāyish** or **niyāyish**, f. blessing, benediction, praise. *p.*

نيايك **niyāyak** or **niyāyuk**, m. a judge. *nyāyik* or *naiyāyik*, a reasoner, arguer, logician, sophist. *s.*

نيايه **nyāya**, right, proper. *s.*

نيايي **nyāyī** or **niyāyī**, m. an administrator of justice; a logician. *s.* [tree. *s.*

نيبو **nibū** (v. *nimbū*), m. lemon, lime-

نيبيد **naibed**, m. food consecrated to a deity, an oblation. *s.*

نيبيدن **nibedan**, m. a petition, representation (properly *nivedan*). *s.*

نيپ **nīp**, m. the *hadamb* tree (*Nauclea kadamba*); a species of *Ixora* (*Ixora bandhuca*); a sort of *Asoka*. *s.*

نيپال **nepāl**, name of a country, Nepal. *s.*

نيپال **naipāl**, } produced in Ne-
 نيپالک **naipālik**, } pal, or belong-
 نيپالک } ing to that country. *s.*

نيپالکا **nepālikā**, f. arsenic. *s.*

نيپالي **naipālī**, f. double jasmine, red arsenic (*Nyctanthes tristis*). *s.* [ankles. *s.*

نيپور **nepur**, f. an ornament worn on the

نيپون **naipun**, } m. skill, cleverness,
 نيپون **naipunya**, } dexterity. *s.*

نيپنج **nay, e-panj**, m. a horse under five years old. *p.*

नूपुर नीपूर *nīpūr*, penis, membrum virile. *h.*

निपिच *nai-pich* or *-pech*, f. the snake tube of a *hukka*. *p.*

नियत *niyat*, f. wish, intention, design, will, purpose, desire, aim, object. *a.*

नियत नियत *niyat*, self-governed, ruled, restrained. *niyat-ātmā*, self-regulated, self-controlled or restrained. *niyat-āhār*, abstemious. *niyat-endriya*, of restrained or subdued passions. *s.*

नियत नीति *nīti* or *nī*, f. guidance, moral conduct, polity, political science, treating especially of the administration of government, and the morality, both public and private, of king and people. *nīti śāstr* or *nīti-vidyā*, the science or code of ethics, moral philosophy, or polity. *s.*

नियत नियत *niyat*, a million, ten hundred thousand. *s.* [churning-rope. *s.*

नेत्र नेत्र *netr*, m. the eye; the string of a

नेत्राम्बु *netr-āmbū*, m. a tear. *s.*

नेत्रपिण्ड *netr-pind*, m. the eyeball. *s.*

नेत्ररञ्जन *netr-ranjan*, m. collyrium. *s.*

नेत्ररोग *netr-rog*, m. any disease of the eye. *s.*

नेत्रलोट *netralot*, m. a prisoner. *h.*

नेत्रोत्सव *netrotsav*, m. any pleasing or beautiful object. *s.*

नेत्रोशुद्ध *netraushadh*, m. collyrium in general, green sulphate of iron. *s.*

नेत्रोशुद्धी *netraushadhī*, f. name of a drug. *s.*

नीतिकथा *nīti-kathā*, f. any work or treatise on polity or good government. *s.*

नीतिज्ञ *nītigya*, m. a statesman, politician. *s.* [royal duties. *s.*

नीतिमत *nītimat*, moral, eminent for

नीतिविद्या *nīti-vidyā*, f. political science. *s.*

नेती *netī*, f. a cord used to whirl round the churn-staff with. *s.*

नियति *niyatī*, intentional, designedly. *a.*

नीत *nī*, straight, upright. *d.* [handed. *h.*

नीटा *neṭā*, m. snot, snivel; (Beng.) left-

नीज *naij*, own, proper. *s.* [down. *h.*

नीजाना *naijānā*, n. to stoop, to bend

नीच *nīch*, low, mean, vulgar, base; below, beneath, under, down. *nīch-ūnch*. f. inequality; the ups and downs of life. *nīch-sonār*, a jeweller of low caste. *nīch-śhāwī*, an inferior sort of barber. *s.*

नीचा *nīchā*, below, down. *nīchā-ūnchā*, up and down, uneven ground. *nīche suroṅ se bolūā*, to sing with a low voice, or hum a tune (*jocose autem, crepitus ventris hācce voce subintelligitur*); *kalānwatū*

tire gāne se dīk lāh; bahut nīche suroṅ se bolī hai, "songstress, I am tired of your lays, you sing too low," which latter phrase may be taken in two senses. *s.*

नीचान *nīchān*, m. low lands, a valley. *d.*

नीचाई *nīchā,ī*, f. inferiority, vileness. *s.*

नीचगामी *nīcha-gāmī*, water (lit. that which goes downwards). *s.*

नीचू *nīchū* (v. *nīche*), below, &c. *s.*

नीचा *naicha*, m. a *hukka* snake or tube: *naicha-band*, a person who makes *hukka* snakes. *naicha-bandī*, the trade of a *naicha-band*. *p.*

नीचे नीचे *nīche*, below, beneath, under, down.

nīche ūpar, upside down. *nīche jānā*, n. to descend, to submit, to subside, to succumb. *nīche girānā*, to knock a person down. *s.*

नीखवा *nekhwā* (for *neh-khwāh*, q. v.). a well-wisher *nekhwepanā*, m. goodwill, benevolence. *d.*

नीद नीद *nīd*, f. sleep, slumber, repose. *s.*

नीदशुद्ध *nedishth*, m. a tree (*Alangium hexapetalum*). *s.*

नीदना *nīdnā*, n. to sleep, to repose. *s.*

नीयुद्ध *niyuddh*, m. close fight, personal struggle. *s.*

निर नीर *nīr*, m. the sun; the moon; adj. bright, clear, shining. *nīyirī a'gam*, the sun. *nīyirain*, the two luminaries, i. e. the sun and moon. *a.*

निर नीर *nīyar*, near, beside, close by. *s.*

निर नीर *nīr*, } m. water, sap, juice. *s.*

निराश *nīrāshya*, m. hopelessness, despair. *s.* [quity. *s.*

निराई *nīyārā,ī*, f. nearness, conti-

निरैरि or नैरैरि *nīrīrī*, m. the ruler of the south-west quarter. *s.* [profitless. *s.*

निरैरि नीरथ *nīrath* (for *nīr-arth*), fruitless,

निरैरि नीरैरि or नैरैरि *nīrīrī*, f. the south-west quarter. *s.*

निरैरि नीरैरि *nīraj*, aquatic; m. a sort of costus (*Costus speciosus*), a lotus in general; an otter. *s.*

निरैरि नीरैरि *nīrajus*, having no pollen (as a flower); f. a woman not menstruating. *s.*

निरैरि नीरैरि *nīras*, dry, withered, insipid, void of taste (morally or physically). *s.*

निरैरि नीरैरि *nīrukt*, obsolete, uncommon, belonging to the glossary of the *Veda*. *s.*

निरैरि नीरैरि *nīrūn*, m. absence of good qualities or properties. *s.*

निरैरि नीरैरि *nīrmaṭya*, m. cleanness, purity. *s.*

निरैरि नीरैरि *nīrang*, m. deceit, trick, pretence, evasion, incantation, magic, sorcery; a miracle, any thing new. *nīrang-sūz*, a magician, sorcerer. *p.*

نیرنگی *nairangī*, f. magic, deception. *p.*
نیرو *nerū* or *nirū*, m. strength, power. *p.*
نیرو *nerāu*, near, beside, close by. *s.*
نیروا *nerū,ā*, m. straw. *h.*
نیروگ *nīrog*, healthy, free from sickness. *s.* [from sickness. *s.*
نیروگتا *nīrogtā*, f. health, freedom
نیری *nerē*, beside, near, close by. *h.*
نیرنا *nerṇā*, a. to care for, to look after. *h.*
نیرتی *nerē*, in the shelter of, near, beside. *d.*
نیز *niz*, also, likewise, again, at the same time, moreover. *p.*
نیزه *neza* or *naiza*, m. a spear, lance, javelin, dart, pike; a piece of reed from which pens are made. *neza-bān*, a spearman. *neza-bāzi*, f. throwing the spear. *neze-bardār* or *neze-dār*, a spearman, or one armed with a spear. *p.*
نیسان *naisān*, m. name of the seventh Syrian month, corresponding to the Persian *Farwardīn*, the Hind. *Baisākh*, and our April. *abri naisān*, the vernal cloud, April showers; the rain which falls while the moon is in the mansion *Swātī*, and of which, if it drop into a shell, pearls are formed, but which turns to poison if it happens to fall into the mouth of a serpent (v. *swātī*). *p.*
نیست *nest* or *nist*, (lit.) it is not; nought. *nest-k.*, a. to abolish, to annihilate, to ruin, to destroy. *nest-nābūd-k.* or *nest o nābūd-k.*, to demolish, to annihilate, to ruin. *nest-nābūd honā*, n. to perish, to be annihilated, ruined, &c. *p.*
نیست *nyast*, deposited, delivered. *s.*
نیستان *naistān*, m. a sugar-plantation, field of sugar-cane; a place where canes or reeds grow. *p.*
نیستی *nestī* or *nistī*, f. non-existence, nullity, annihilation. *p.*
نیسرا *nīsarnā*, n. (v. *nisarnā*) to go out, to issue forth (in Braj. *nīsarnaun*). *s.*
نیش *nesh*, m. sting (of a venomous animal); a puncture; a lancet. *nesh-zan*, what inflicts a sting; (met.) an incendiary, one who inflames disputes, a tell-tale. *nesh-zani*, f. exciting quarrels. &c. *p.*
نیشتر *neshtar*, m. a lancet. *p.*
نیشکر *naishakar*, f. sugar-cane. *p.*
نیفا *nefā* or *nifā*, } m. a breeches-belt, the
نیفه *nefa* or *nifa*, } part of the drawers
 through which the string runs to tie them round the loins with. *p.*
نک *nek*, good, lucky; (sub.) any thing good. *nek-akhtar*, of a good star. *nek-andesh*, a well-wisher, benevolent, friendly, affectionate; fortunate. *nek dāz*, just, virtuous, of good actions, of fair play. *nek-bakht*, fortunate (commonly means of good dispositions). *nek bakhtī*, f. good fortune, goodness of conduct. *nek-pāk*, virtuous. *nek-tan*, sleek-skinned (a horse). *nek-khaqlat*, or *-kha*, or *-kir ār*, of good dispositions or habits. *nek-khāq*, well wishing, faithful, grateful. *nek-diyānat*, having a clear conscience. *nek-zāt* or *-final*, of good disposition. *nek-raw*, good-

paced (horse). *nek-raftagān*, those who have died and left behind them a good name. *nek-fāl*, of happy omen. *nek-farjām*, of happy end. *nek-goe*, one who speaks well, eloquent. *nek-kāl*, well-spoken. *nek-mard*, a good man. *nek-manzar*, handsome, comely, elegant. *nek-nām*, good name, celebrity; of good character, renowned. *nek-nāmī*, good character. *nek-nihād*, of good dispositions. *nek-niyat*, well-meaning. *p.*
نیک *neh*, *neku*, or *naik*, little, a little. *naik*, many, various. *naik-bhed*, various, manifold. *naik-rūp*, multiform. *h.s.*
نیک *nihā* or *nehā*, good (v. *neko*). *p.*
نیکار *nyakhār*, m. contempt, disrespect. *s.*
نیکت *niyukt*, engaged in, applied or attached to; authorised, called upon, appointed. *s.*
نیکتی *naihatya*, m. proximity. *s.*
نیکو *neko* (in Hind. *niko* or *nīkau*), good, beautiful, elegant. *neko-kār*, of good actions, a beneficent person. N.B.—*neko* or *nīkū* may be compounded with other words, like *nek*, and with the same signification. *p.* [bity. *p.*
نیکي *nehī*, f. goodness, piety, virtue, pro-
نیکت *neg*, f. marriage presents made to relatives, and to particular servants, and considered by them as perquisites which they are entitled to. *h.*
نیکرودھ *nyagrodh*, m. the Indian fig-tree. *nyagrodhī*, f. a plant (*Salvinia cucullata*). *s.*
نیکم *naigam*, m. an Upanishad. *s.*
نیکي *negi*, m. a village servant; any public servant who claims a fee or present on particular occasions. *negī jogi*, tenants and dependants, to whom it is customary to give the *neg*, q. v. *h.*
نیل *nīl*, blue; m. indigo, blue; the blue mountain, one of the nine ranges which divide the world; one of the nine treasures of Kuvera; a gem, the sapphire; the blue Maina; blue vitriol. *nīl* or *nīl kā māth bigarnā*, (lit.) a vat of indigo being spoiled; (met.) employed to express the persecutions of fortune: the phrase is also used on hearing something very wonderful and incredible (said to originate from a notion entertained by dyers, that when their dye, through any accident, has been spoiled, it may be restored by telling some miraculous story). *nīl-kohī*, an indigo-factory. *nīl-wālā*, an indigo-planter or dealer. *nīl-gāw*, f. an animal (known by the name of *ūlgā*, and *rojh*), the white-footed antelope of Pennant and *Antelope picta* of Pallas. *nīl-gūn*, cerulean. *p. s.*
نیل *nīl*, m. obtaining, acquiring. *nīl*, the river Nile. *a.*
نیلا *nīlā*, blue, black, or dark blue. *nīlā pīlā karnā*, to render blue and yellow (the eyes); to be greatly enraged. *nīlā thoṭhā*, blue vitriol; sulphate of copper. *p. s.*
نیلاب *nīl-āb*, the river Attock or Indus. *p.*
نیلاشمن *nīlāshman*, m. a blue stone, a sapphire. *s.*
نیلام *nīlām* (for *leilām*, Port.), m. auction, a public sale, or, as the Anglo-Bengālis say, "an outcry." *h. port.*
نیلامی *nīlāmī*, saleable by auction. *port.*
نیلامبر *nīlāmbār*, dresses in dark blue clothes; m. dark blue garments. *s.*

नीलाम्ची *nīlāmchī*, m. an auctioneer. *e.*

नीलामदार *nīlām-dār*, one who holds an estate purchased at a public sale. *h.p.*

नीलान्न *nīlānjan*, m. blue vitriol. *s.*

नीलान्त *nīlānt*, m. the Indian crane, the blue jay. *s.* [colour. *s.*

नीलाई *nīlā,ī*, *f.* blueness, dark blue

नीलबड़ी *nīl-barī*, *f.* a lump of indigo. *s.*

नीलपाचन *nīl-pāchan*, m. steeping or maceration of indigo. *nīl-pāchan-bhānd*, m. an indigo vat. *s.*

नीलपिच्छ *nīl-pichh*, m. a falcon. *s.*

नीलपद्म *nīl-padma*, m. the blue lotus. *s.*

नीलपृष्ठ *nīl-pṛishṭh*, m. a kind of fish, the rohi (*Cyprinus denticulatus*). *s.*

नीलपुष्पिका *nīl-pushpikā*, *f.* the indigo-plant. *s.*

नील *nīlaj*, m. blue steel. *s.*

नीलजिह्वी *nīl-jihvī*, *f.* blue barberia. *s.*

नीलक *nīluk*, blue (stained or dyed); m. one of the terms used in *bija ganita* or algebra (as we use the letters *a, b, or x, y*). *s. p.*

नीलिका *nīlikā*, *f.* the *Nyctanthes tristis* (a species of it with blue flowers); the indigo-plant. *s.*

नीलकुण्डक *nīl-kurūṅṅak*, m. blue barberia. *s.*

नीलक्रीच *nīl-kraunch*, m. a sort of curlew or heron. *s.* [lotus. *s.*

नीलकमल *nīl-kamal*, m. the blue

नीलकण्ठ *nīl-kanṭh*, blue-neck, name of a bird, the jay (*Coracias Bengalensis*), a kind of peacock; a name of *Mahādeva* (he is called by this name because his throat was stained blue by swallowing the poison produced by overchurning the ocean with the mountain *Mandara* by the *Surs* and *Asurs*, to procure the *amrita*); a gallinule, a sparrow, a wagtail, a peacock; *Hyperanthera morunga*. *s.*

नीलकण्ठक *nīl-kanṭhāksh*, the *elaecarpus* seed. *s.*

नीलगन्दन *nīlgandan*, a bruise. *d.*

नीललोह *nīl-loh*, m. blue steel. *s.*

नीललोहित *nīl-lohit*, purple, of a purple colour; m. a mixture of red and blue. *s.*

नीलम *nīlam*, m. (*v. nīl-mani*). *s.*

नीलमृत्तिका *nīl-mṛittikā*, *f.* iron pyrites; black mould. *s.*

नीलमणि *nīl-mani*, m. name of a precious stone, a sapphire. *s.* [ment. *s.*

नीलम्बर *nīlambar*, m. a dark blue garment.

नीलिनी *nīlinī*, *f.* indigo (*Indigofera tinctoria*). *s.* [*pis lazuli*]. *s.*

नीलोपल *nīlopal*, m. a blue stone (*La-*

नीलवर्ण *nīl-varṇ*, blue, of a blue colour. *s.* [lotus]. *p.*

नीलुफर *nīlufar*, m. the lotus nilufer (*Nymphæa*

नीलुफरी *nīlufarī*, of or relating to the lotus. *p.*

नीले *nīla*, the sediment of indigo. *p.*

नीली *nīlī*, blue, of indigo colour. *p.*

नीम *nīm*, half, the middle: *nīmā nīm*, half-and-half. *nīm-bursh*, a poached egg (half-boiled or half-fried, &c.). *nīm-pukhṭ*, half-cooked, half-ripe, parboiled. *nīm-tar*, middling. *nīm-jān*, half-dead (with fear, &c.). *nīm-josh*, coddled. *nīm-josh k.*, to coddle. *nīm-khwāb*, dosing. *nīm-khṛda*, half-eaten, the remains of victuals. *nīm-rāzī*, half-satisfied. *nīm-sāl*, half a year; *nīm-sālī*, half-yearly. *nīm-lāl*, a class of pilgrims to Jagannāth so called. *p. s.*

नीम नेम *nem* (also नियम *niyam*), a vow, compact, agreement, assent, promise; stability, fixedness, forbearance; any religious observance in general, such as fasting, watching, pilgrimage, praying; piety; rule, precept, usage, practice. *nem-dharm*, m. abstinence, good conduct. *s.* [*dīrachta*]. *s.*

नीम नीम *nīm*, m. name of a tree (*Melia azad-*

नीमानन्द *nīmānand*, m. name of a Hindū saint and founder of a sect. *s.*

नीमावत *nīmāvat*, *f.* the system of the followers of *Nīmānand*. *s.*

नीमब *nīmb*, m. (*v. nīm*) the tree. *s.*

नींबू *nīmbū*, m. lemon, lime. *s.*

नीमबोली *nīmbolī*, *f.* a kind of necklace worn by married women. *d.*

नीमित *nīyamit*, regulated, prescribed. *s.*

नीमिचक्र *nēmi-chakra*, a prince descended from *Parikshit* who removed the capital of India from *Hastināpur* to *Kausāmbī*. *s.*

नीमचा *nīmcha*, m. a small scimitar or sword, or bow; a dagger, a hanger. *p.*

नीमचिह्न *nīm-chihra*, m. an imaginary being having half a face, one arm, &c. It is male and female, the male having the right hand, the female the left; when united, they resemble a human being; when separate, they are supposed to move with amazing velocity on one foot, and are considered as very dangerous and cruel. *p.*

नीमरोज *nīm-roz*, m. midday; name of a portion of Persia, comprising the provinces of *Segistān*, or *Sistān*, and *Mikrān*. *p.*

नीमिशारण्य *naimishāranya*, m. the forest in which the *Mahābhārat* was recited to the Rishis by *Sauti*. *s.*

नीयमिक *nīyamik*, regular, prescribed. *s.*

नीमन *nīman*, strong; well-finished; solid. *h.* [ing. checking. *s.*

नीयमन *nīyaman*, m. binding, restrain-

नीमे *nīma*, m. a garment like a *jāma*, but not so full at the breast. *nīma-āstin*, half-sleeved a particular kind of jacket. *nīma-shām*, evening. *p.*

نیمی नेमी *nemī*, conscientious, abstemious, continent, chaste; f. a tree (*Dalbergia nainensis*). *ne-mī-chakra*, name of a prince descended from *Parikshit*, who is said to have removed the capital of India from *Hastinapur* to *Kausāmbī*. s.

नैन नैन *nain* or नयन *nayan* (also *nainā*), m. the eye. s.

नैऩ नैऩ *naiṅ* (v. *nahiṅ*), no, not, nay. *neṅ* (for *ne*, q. v.), by, through. d.

नैन नैन *nain*. } m. a tether, a rope fastened
नैना नैना *nainā*. } round the neck or foot of a
bullock, &c. h. [of the eye. s.

नैना नैना *nainā* or नयना *nayanā*, f. the pupil
नियन्ता *niyantā*, m. a charioteer, a coach-
man; a ruler, a governor, a master. s.

नैन्द नैन्द *nīnd*, m. sleep. *nīnd uchāt-honā*,
to be unable to sleep, or to have sleep broken. *nīnd-
bhar sonā*, to sleep sound; to be at ease. *nīnd-bhar*,
having had abundance of sleep. s.

नैन्दना नैन्दना *nīndnā*, a. to deny; to blame, to
censure; n. to sleep, to repose. s.

नैन्दु नैन्दु *nīndū*, m. a sleeper. s.

नैन्दी नैन्दी *nīndī*, sleepy, drowsy. s. h.

नैनुख नैनुख *nain-sukh*, m. name of a
flower. s.

नयनोपान्त नयनोपान्त *nayanopānt* or *nainopānt*,
m. the outer angle or canthus of the eye. s.

नयनोत्सव नयनोत्सव *nayanotsav* or *nainotsav*,
m. a lamp; any lovely or desired object. s.

नयनौषध नयनौषध *nayan-auśhadh* or *nainau-
shadh*, m. green sulphate of iron. s.

नैव नैव *new* or *nīv*, f. the foundation (of a
house, &c.). *new dālnā*, to found, to lay the founda-
tion. h.

नैवा नैवा *nīvā*, m. stillness, calmness. s.

नैवार नैवार *newār*, f. tape (v. *nīvār*). h.

नैवारना नैवारना *newārṇā*, a. to shut out, to ex-
clude. s. [down. h.

नैवाना नैवाना *newānā*, a. to bend, to bow
नैवता नैवता *neotā*, or न्योता *nyotā*, m. an invi-
tation, or the presents sent along with it. h.

नैवताना नैवताना *neotānā* } a. to invite (more es-
or न्योताना *nyotānā*, } pecially to an en-
नैवताना नैवताना *neotnā* } tertainment). s.
or न्योताना *nyotnā*, }

नैवोजित नैवोजित *niyojit*, intrusted with, ap-
pointed to, directed, ordered. s.

नैवोजन नैवोजन *niyojan*, m. ordering, com-
manding, directing, appointing. s.

नैवर नैवर *newar*, f. a sore in the feet of a
horse. h.

नैवऱाना नैवऱाना *nyorānā*, a. to bend, to bow. d. h.

नैवऱाना नैवऱाना *nyorṇā*, } n. to bend, to bow, to
नैवऱाना नैवऱाना *nyorhānā*, } stoop. d.

नैवऱिश नैवऱिश *niyūsh*, (in comp.) hearing. p.

नैवऱिशदन नैवऱिशदन *niyūshīdan*, to listen. p.

नैवऱिशदना नैवऱिशदना *niyūshanda*, hearing, a hearer. p.

नैवऱोग नैवऱोग *niyog*, m. an order or command,
authority, appointment. s.

नैवऱोगी नैवऱोगी *niyogī*, m. a minister, deputy,
agent; adj. appointed (v. *niyukt*). s.

नैवल नैवल *newal*, } m. a weasel, a ferret
नैवला नैवला *newalā*, } (*Viverra mungo*); also
nyolā. s.

नैवल नैवल *newal* (same as *newar*, q. v.). h.

नैवऱुन नैवऱुन *ne,ūn*, m. butter. s.

नैवऱुन नैवऱुन *nyūn*, blameable, vile, wicked,
despicable; less, deficient, defective. s.

नैवऱुना नैवऱुना *newnā*, n. to stoop, to bow or bend. s.

नैवऱुनाधिक नैवऱुनाधिक *nyūnādhih*, unequal, more
or less. s. [imperfect. s.

नैवऱुनाङ्क नैवऱुनाङ्क *nyūnāṅg*, maimed, mutilated,
नैवऱुनाङ्क नैवऱुनाङ्क *nyūnatā*, f. deficiency, inferiority. s.

नैवऱुनी नैवऱुनी *newanī*, f. name of a flower. s.

नैवऱुनद्रिय नैवऱुनद्रिय *nyūn-endriya*, deficient in
some organ, as blind, deaf, &c. s.

नैवऱुदिय नैवऱुदिय *naivedya*, m. food consecrated
to a deity, an oblation. s. [Dakh.) *nehā*. s.

नैह नैह *neh*, f. friendship, affection; oil; (in
नैया नैया (v. *nīyat*, intention, &c.). a.

नैहार नैहार *nīhār*, m. frost, hoar frost; heavy
dew. s.

नैहर नैहर *naihar*, f. a wife's mother's family. h.

नैही नैही *nehī*, m. a friend, a lover. s.

नैऱिन नैऱिन or *na,īn*, made of reeds. p.

नैऱियन नैऱियन *naiyan* (for *nayan*, q. v.), the eye. s.

و *nām*, the twenty-sixth letter of the Arabic
alphabet, the thirtieth Persian, and the thirty-third
Hindūstānī. At the beginning of a word or syllable
it generally corresponds in sound to our *w*. In reckon-
ing by *abjad* it stands for six. In ephemerides it re-
presents Friday and the sign *Libra*. *Wāw* not begin-
ning a word or syllable contributes to form the long
vocal sounds *o, ū*, and *au*, fully explained in my Per-
sian and Hindūstānī Grammars.

و *va* or *va*, the corresponding letter in the
Devanāgarī alphabet. In words purely Sanskrit it
has the sound of our *v*. Again, the Sanskrit *v* is fre-
quently changed into *b* in the modern Hindūstānī
and Bengālī; hence a Hindi word not found under
this letter should be looked for under *b*.

و *wa*, a copulative conjunction equivalent to our "and, with, but, now;" it is used in connecting words and phrases from the Arabic and Persian. When it merely connects two words it is sounded *o*, *shab o raz*. night and day. *a. p.*

و *vi*, a particle and prefix, generally denoting separation, disjunction, ascertainment, progress, privation; and nearly equal to our English prefixes, *a-, di-, dis-, e-, ex-, in-, un-, &c.*, as *vi-rakt*, averse, indifferent. *s.*

وا *mā*, open (as a door, &c.); adv. again; back, behind; prep. (for *bā*) with, as *wā o guftam* for *bā o guftam*, I spoke with him; interj. an expression of pain, alas! *wā-mānda*, tired, fatigued; remaining behind. *p.*

وا *nā*, inflec. sing. of the third pers. pron. him, her, it, that. *vā*, conj. or, either *h. s.*

واست *wā-bast* (v. *wā-basta*), bound, &c. *p.*

واستگان *wā-bastagān*, m. pl. connections, relatives, adherents, dependants. *p.* [reuce. *p.*

وابستگی *wā-bastagī*. f. dependence, adherence, *p.*
وابسته *wā-basta*, bound, related, connected with, depending on; (sub.) an adherent, relative, or dependant. *p.*

واپس *wāpas*, behind, afterward, then, again, back, returning. *wāpas-denā* or *-karnā*, to return, to give back. *wāpas rakhnā*, to detain, to retard. *p.*

واپسین *wāpasīn*, last, posterior, hindmost. *p.*

واپل *vāpal*, m. a kind of holy basil; the black species of *tūlsī* grass. *s.*

واپی *vāpī*, f. a tank, pond, lake, pool. *s.*

وات *vāt*, m. air, wind; rheumatism, gout, inflammation of the joints; wind, as one of the humours of the body. *vāt-pitt*, m. rheumatism attended with fever. *vāt-phull*, inflated, puffed up with wind. *vāt-jwar*, fever arising from vitiated wind. *vāt-rakt*, m. acute gout or rheumatism. *vāt-rog*, m. rheumatism, gout. *vāt-rogī*, rheumatic, gouty. *vāt-shūl*, cholc with flatulence. *vāt-vairi*, m. the castor-oil tree. *vāt-eridhī*, swelled testicle. *vāt-uyādhi*, f. any disease attributed to a disorder of the wind. *s.*

واتار *vātāri*, f. the castor-oil tree; a plant (*Asparagus racemosus*). *s.* [tion. *s.*

واتسلیه *vātsalya*, m. tenderness, affection. *s.*

واتک *vātak*, m. a plant (*Marsilia quadrifolia*). *s.*

واتکی *vātakī*, rheumatic, gouty. *s.*

واتل *vātul*, gouty, rheumatic; m. a whirlwind, a hurricane. *s.*

واتییه *vātiyu*, windy, relating to wind. *s.*

وات *vāt* (v. *bāt*), f. a road, a path. *s.*

واتکا *vātikā*, f. the site of a house or building. *s.*

واتی *vāṭī*, f. a house, a building, a garden, an orchard, a plantation. *s.*

وائث *wāṭiṭh*, strong, robust; firm, secure, confiding, depending upon. *man wāṭiṭh bi-l-lāhi*, "he who placeth his trust in God" (the Sultan of Maskat's motto). "The prince of Maskat has been styled *Imām* by Europeans, for what reason it would be difficult to say, as it is a title he has never assumed. He is always by his own people entitled Sultan."—(B.) *a.*

واجب *wājib*, necessary, expedient, worthy, proper, convenient, just, reasonable. *wājibu-l-adā*, necessary to be discharged (duties, &c.). *wājibu-t-ta'zīr*, punishable. *wājibu-t-ta'zīm*, worthy of respect and attention. *wājibu-l-'arṣ*, fit to be represented; a written representation or petition. *wājibu-l-kāf*, deserving of death. *wājibu-r-rī'āyat*, deserving to be honoured or obeyed. *wājibu-l-wujūd*, God (whose existence is necessary). *a.*

واجبات *wājibāt*, pl. things requisite, proper, or expedient to be done. *a.*

واجبی *wājibī*, f. expediency; a salary, a stipend; adj. expedient, proper, &c. *s.*

واجبپوش *wājipūsh*, m. globe amaranth. *s.* [crifice. *s.*

واجبپه *vāj-peya*, m. a particular sacrifice. *s.*

واجبپه *vāj-peyī*, m. one who performs the sacrifice last named. *s.*

واجبی *vājī*, m. a plant (*Justicia adhenatoda*); a horse (v. *bājī*). *s.*

واجبیکر *vājīkar*, adj. aphrodisiac. *s.*

واجبیکر *vājī-haran*, m. excitement of amorous desires by means of aphrodisiacs. *s.*

واج *vāch*, } f. speech, speaking; a

واج *vāchā*, } phrase, a proverb or adage. *s.*

واجت *vāchāt*, } talkative, gabbling,

واجال *vāchāl*, } chattering, talking much and idly or blameably. *s.*

واچک *vāchak*, m. a word, a speaker. *vāchik*, verbal; m. news, tidings, intelligence. *s.*

واچکپتر *vāchik-patr*, m. a despatch, news-letter, a gazette. *s.*

واچنک *vāchnik*, verbal. *s.*

واچھڑی *vāchhīrī*, m. pl. praising, applauding. *h.*

واچھ *vāchya*, m. a speech, a sentence; adj. fit to be spoken. *s.*

واحد *vāhid*, one, sole, individual, single, singular. *vāhidu-l-'ain*, one-eyed. *vāhid shāhid*, God is my witness; (met.) giving, bestowing. *a.*

واحدیت *vāhidīyat*, unity; name of a sect of *Muhammadans*. *a.*

واخی *vākhīe*, trouble, ceremony. *d.*

واد *vād*, m. discourse, dispute, assertion, discussion; a complaint, accusation. *s.*

وادانواد *vādānurvād*, m. attack and rejoinder; plaint and reply. *s.*

وادی وادساधन *vād-sādhan*, m. argument, maintaining a controversy. *s.* [thing]. *p.*

واد *wāda*, origin, source, essence (of any

وادی *vādī*, speaking, discoursing, telling, uttering; m. a sage, an expounder of the laws; an accuser or plaintiff in a law-suit. *s.*

وادی *wādī*, f. a valley, any low ground; low land through which a river flows, what in North Britain is called "a strath;" the channel of a river; a desert. *a.*

وادی واد *vād-yuddh*, m. controversy, dispute. *s.*

وادی واد *vādya*, m. any musical instrument.

vādya-bhāṇḍ, m. a multitude of musical instruments.

vādya-kar, a player on a musical instrument. *s.*

وار *vār*, m. a blow, a wound, gash; an assault; the near bank of a river, on this side. *h.*

وار *vār* or *wār*, m. a day of the week; a multitude, a heap; f. time, leisure, delay, waiting, patience. *s.*

وار *wār*, (in comp. means) like, resembling; worthy of; having, possessing, endowed with, as *śāh-wār*, worthy of a king. *ummaid-wār*, hopeful. *p.*

وار *vārī* m. water. *vārī-pravāh*, m. a cascade, a current of water. *s.*

وار *vārā*, m. cheapness, thrift; benefit, gain; a victim; adj. cheap. *h.*

وار *vārāpār* (v. *vār-pār*). *s.*

وار *vārāṇasī*, f. the holy city of Benares. *s.*

وار *vārī-panī*, f. name of an aquatic plant (v. *vārī-mūlī*). *s.*

وار *vār-pār*, on both sides, through and through; m. bounds. *s.* [peded. *s.*

وار *vārit*, hindered, prevented, im-

وار *vārtā*, f. tidings, news, intelligence; rumour, report, word. *s.*

وار *vārtik*, relating to news, commentary, explanatory; m. a gloss, a commentary, a supplementary explanation. *s.*

وار *vārīg*, m. an heir, master, lord, owner. *wārīg-h.*, to inherit. *a.*

وار *vārīgṣī*, heritage, inheritance. *a.*

وار *vārīj*, (lit. water-born) aquatic; m. a conch shell, any bivalve shell; the lotus; salt. *s.*

وار *vārīchar*, aquatic, living or moving in the water; m. a fish. *s.*

وار *vārid*, coming, arriving, approaching; adj. being present. *vārid o pādīr*, a guest, a traveller; comer and goer. *a.*

وار *vārid*, m. (lit. water-giver) a cloud; adj. productive of water. *s.*

وار *vārīdāt*, pl. f. events, accidents. *a.*

وار *vārīdhi*, f. the sea, the ocean. *s.*

وار *vārddhak*, } m. old age, in-
وار *vārddhakya*, } firmity of old
age. *s.*

وار *vārī-rath*, m. a raft, a float. *s.*

وار *vārastagān*, pl. the saved, those delivered. *p.* [ance. *p.*

وار *vārastagī*, f. salvation, deliver-

وار *vārasta*, delivered, saved. *p.*

وار *vārsik* or *vārshik*, yearly, annual; of or belonging to the rainy season. *s.*

وار *vārsha*, annual, relating to one year; also relating to the rainy season. *s.*

وار *vārastagān*, pl. the lost ones. *p.*

وار *vārasta*, lost, wandered astray. *p.*

وار *vārak*, opposing, obstructing, an obstacle or agent of resistance. *s.*

وار *vārī-karpūr*, m. the Ilis or Hilsa fish (*Clupomodon ilisha*). *s.*

وار *vārī-kantak*, m. an aquatic plant (*Pistia stratiotes*); another plant (*Trapa spinosa*). *s.*

وار *vārī-mūlī*, f. an aquatic plant (*Pistia stratiotes*). *s.* [crifices. *h.*

وار *vāran*, m. offerings, oblations, sa-

وار *vāraṇ*, m. prohibition, hindering; guarding, defending. *s.*

وار *vārānā*, a. to surround, to encircle, to go round; to offer (in sacrifice, &c.); to devote one's self. *h.* [ocean. *s.*

وار *vārīnidhi*, f. the sea, the

وار *vārūnī*, f. spirituous liquor; the west; the twenty-fifth lunar mansion. *s.*

وار *vārī-vadan*, m. a fruit (*Flacourtia cataphracta*). *s.*

وار *vārhat*, m. the fruit of the *Solanum Jacquini*. *s.*

وار *vārī-pherī*, a kind of religious or superstitious ceremony. *vārī-pherī-h.*, to be devoted to one; to be transported with joy. *h.*

وار *vār* or *vār*, (in comp.) inclosure, place; as, *vārī-wār*, the place where a Hindū widow is sacrificed. *s.*

وار *vārā*, a quarter of a town, &c. where people of the same caste or trade dwell. *h.*

وار *vārī* or *vārī*, f. an inclosure, a court yard, an orchard; adj. indiscreet. *s.*

وار *vār* (for *bār*, q. v.), open, &c. *p.*

وار *vārūn*, } inverted; preposterous, un-

وار *vārūn*, } fortunate. *p.*

وار *vār*, m. a house, dwelling, habitation. *s.*

واس **वासु** *vāsu*, m. a name of *Vishṇu*, the soul or the supreme being, considered as the soul of the universe. *s.*
 واسا **वास** *vāsā* or *vāsā*, abode, &c. (v. *basā*). *s.*
 واست **वासिन** or **वासित** *vāsit*, perfumed, scented; clothed; peopled, flourishing (a country). *s.*
 واست **वासु** *vāstu*, the site or foundation of a house. *s.* [stantial. *s.*
 واست **वास्तव** *vāstav*, determined, fixed, substituted.
 واست **वास्तुक** *vāstūk*, m. a kind of potherb (*Chenopodium album*, &c.). *s.*
 واست **वास्तव्य** *vāstavya*, to be abided in, habitable. *s.* [of *Vasudeva*. *s.*
 واست **वासुदेव** *vāsudev*, m. *Kṛishṇa*, the son of *Vasur*. *s.*
 واست **वासर** *vāsar*, m. a day. *s.*
 واست **वासि** *vāsī*, a mediator; medium, means; name of a city on the Tigris, between Kūfa and Baṣra. *a.*
 واست **वास** *vāsta*, m. (properly *vāsīta*) account, sake, cause, reason, medium, means. *a.*
 واست **वास** *vāste*, on account of, for. *vāsī* or *vāsī*, f. a reed, a pen. *a.*
 واست **वास** *vāsi*, ample, capacious, wide. *a.*
 واست **वासन** *vāsan*, m. cloth, clothes; abode. *s.*
 واست **वासन** *vāsant*, vernal, belonging to the spring. *s.*
 واست **वास** *vā-sokhī*, f. an impassioned style in poetry. *vā-sokhī*, inflamed, impassioned. *p.*
 واست **वास** *vā-soz*, ardour, burning. *p.*
 واست **वास** *vāsi*, abiding, dwelling; a dweller. *s.*
 واست **वास** *vāsyā*, m. vapours, tears. *s.*
 واست **वास** *vāshā*, f. name of a plant (*Justitia ganderussa*). *s.*
 واست **वास** *vāshit*, perfumed, scented. *s.*
 واست **वास** *vā-shud*, opening, expansion. *p.*
 واست **वास** *vā-shudan*, to be opened or expanded. *p.*
 واست **वास** *vā-shuda*, opened, expanded. *p.*
 واست **वास** *vāshishīhī*, f. the Gūmti river, in the kingdom of Oude. *s.*
 واست **वास** *vāshif*, one who praises (God). *a.*
 واست **वास** *vāshil*, joined, connected, coupled, arrived, met; money paid; realisation of revenues, rents, &c. *vāshil bāki*, collections and balances, payments made and outstanding dues. *vāshil bāki karnā*, to state an account. *a.*
 واست **वास** *vāshilāt*, pl. accounts of collected money, the total collected. *a.*
 واست **वास** *vāshih*, evident, apparent, manifest, clear, obvious. *a.*
 واست **वास** *vāshī*, placing, establishing; m. an inventor, founder, an establisher. *a.*

واعظ **واعظ** *vā'iz*, m. a monitor, a preacher, an admonisher, an adviser. *a.*
 وافر **وافر** *vāfir*, abundant, plentiful, copious, much, many, opulent, ample. *a.*
 وافى **وافى** *vāfi*, sincere, honourable; entire, complete; plentiful, numerous (fem. *vāfiya*). *a.*
 واق **واق** *vāk*, m. name of a bird of the crane or heron species. *a.*
 واقع **واقع** *vāki*, befalling, happening, occurring, arriving, appearing. *fil vāki* or *vāki men*, very true, very right, certainly, in fact, in reality. *a.*
 واقعات **واقعات** *vāki'āt*, f. (pl. of *واقعة*) accidents, events, occurrences, intelligence. *a.*
 واقعه **واقعه** *vāki'a*, m. an occurrence, event; intelligence, news; death. *vāki'a-dāda*, a man of experience. *vāki'a-navis* or *nigār*, an intelligencer, news-writer. *a.*
 واقعي **واقعي** *vāki'i*, right, true, proper; adv. verily, truly, of a surety. *a.*
 واقف **واقف** *vākif*, experienced, intelligent, knowing, learned, sensible. *vākif-hāl* or *-kār*, experienced, intelligent, a connoisseur. *vākif-kārī*, experience, intelligence, knowledge. *a.* [intelligence. *a.*
 واقفیت **واقفیت** *vākifiyat*, experience, knowledge,
 واك **واك** *vāk*, m. word, language, speech. *vāk patā*, eloquent, able in speech. *vāk-patūtā*, f. eloquence. *vāk-chāpalya*, m. gossiping, idle talk. *vāk-chapat*, frivolous (in speech). *vāk-chhal*, m. prevarication, equivocation. *s.*
 واكياره **واكياره** *vākyārth*, the meaning or purport of a speech or sentence. *s.*
 واكيه **واكيه** *vāhya*, m. a sentence, aphorism, word, speech. *vākyā-khandan*, m. refuting or criticising an assertion. *s.*
 واك **واك** *vāg* (v. *vāk*). *vāg-jāl*, a collection of sentences. *vāg-dāna*, a promise; betrothment *vāg-datt*, promised, pledged. *vāg-dattā*, f. a virgin betrothed. *vāg-dosh*, m. speaking evil, defamation, abuse. *s.*
 واكذارسته **واكذارسته** *vā-guzāshṭa*, released, remitted. *p.*
 واكهارى **واكهارى** *vāgharī*, name of a caste (or individual of it) whose occupation is the snaring and catching of wild beasts. *s.*
 وال **وال** *vāl*, m. revenge. *h.*
 وال **وال** *vāl*, superior, high, eminent. *d.*
 وال **وال** *vāl*, } m. a particle; (in comp.)
 والا **والا** *vālā*, } signifies keeper, man, inhabitant, master, as *rakh-vāl* or *-vālā*, a keeper; *vāw-vālā*, boatman; *dillī-vāl* or *-vālā*, inhabitant of Dillī; *ghar-vālā*, master or keeper of a house. Added to an inflected infinitive it denotes the agent, as *bolne-vālā*, speaker; *likhne-vālā*, writer, &c. *h.*
 والا **الا** *vālā*, exalted in dignity, sublime, high. *vālā-jāh*, of exalted rank or station. *vālā-shān*, of exalted dignity. *vālā-kūdar*, of high worth or dignity. *p.* [soever. *a.*
 والا **الا** *vā,illā*, and if not, but yet, still, how-

وال *wālid*, m. a father. *a.*
 والد *wālidā*, m. a mother. *a.*
 والدين *wālidain*, m. the two parents. *a.*
 والبك والبيك *vālmiki* or *vālmik*, m. the author of the *Rāmāyana*. *s.*
 والة *wāla* (for *wāl* or *wālā*, q. v.).
 وال *wālih*, distracted, mad with love; stupefied, astonished. *a.*
 والي *wāli* (f. of *wāl* or *wālā*, q. v.). *h.*
 والي *wāli*, m. a prince, sovereign, ruler; a chief, superior, master. *a.*
 واليه *vālya*, m. childhood. *s.*
 وام *wām*, m. debt, credit, lending, borrowing; (for *fām*) colour. *wām-dār*, a debtor; a creditor. *p.*
 وام *vām*, left, not right; vile, base, wicked. *s.*
 واما *vāmā*, f. a woman. *s.*
 واماچار *vāmāchār*, m. the doctrine of the *tantras*, according to one system; the left-hand ritual, use of flesh, spirits, &c. *s.*
 واماچارى *vāmāchārī*, m. a follower of the left-hand portions of the *tantras*. *s.*
 وامتا *vāmtā*, f. perverseness, contrariety, wickedness. *s.*
 واماندگان *vā-māndaḡān*, pl. those left behind, those who are fatigued. *p.*
 واماندگي *vā-māndaḡī*, f. weariness, fatigue, falling behind from weariness. *p.*
 وامق *vāmīq*, a lover; name of a most famous lover of 'azrā. *a.*
 وامن *vāman*, m. a dwarf, one of the incarnations of *Viṣṇu*; adj. short, vile, low, base. *s.*
 وامني *vāmani*, f. a female dwarf. *s.*
 وان *vān* or *vān*, a particle; (in comp.) possessing, endowed with, &c., as *dhan-vān*, possessing wealth, rich; for the Persian *vān* it signifies agent, &c., as *dar-vān*, door-keeper. *s.*
 وان *vāṇ*, m. an arrow; a sharp-pointed missile. *s.*
 وان *vān*, m. the rolling of the water from wind, a heavy sea, the high tide, commonly called the bore or boar; a ship, a boat (a term used only in Western India). *s.*
 وان *vān* (for *vahān*), there, in that place. *h.*
 واندرسته *vān-prasth*, m. a Brāhman, Kshatriya, or Vaishya of the third grade or order, who has passed through the conditions of student and householder, and has betaken himself to the forest for divine meditation. *s.*
 وابعيد *vānījya*, m. trade, traffic. *s.*
 وابعيد *vānchhā*, f. wish, desire. *s.*
 وابعيد *vānchhit*, wished, desired, longed for. *s.*

وابعيد *vānchhan*, m. wishing, desiring. *s.*
 وابعيد *vānchhinī*, f. a wanton woman. *s.*
 وابعيد *vānchhī*, wishing, desirous. *s.*
 وانر *vānur*, m. } an ape, a monkey. *s.*
 وانري *vānari*, f. } [boo. *s.*
 وانسي *vānsī*, f. the manna of the bamboos.
 وانسي *vāngmayu*, eloquent. *s.*
 وانسي *vānī*, f. speech, sound, voice. *s.*
 وادوك *vāvadūk*, talking much, gabbling, prattling; m. a great talker. *s.*
 وادوك *vāvaduktā*, f. garrulousness, loquaciousness. *s.*
 وادوك *vāvāitā*, m. lamentation, bewailing. *a.*
 وادوك *vāh*, f. interj. (of admiration) bravo! &c., admirable. *vāh wā* or *vāh wāh*, f. bravo! bravo! *p.*
 وادوك *vāhī*, (dat. of third pron.) to him, to her, &c. *h.*
 وادوك *vāhīb*, m. a giver; (in law) one who executes a deed of gift; adj. liberal, generous. *vāhibu-l-ʿaṭyāt* or *vāhibu-l-ʿaṭyān*, the giver of gifts (par excellence), i. e. God. *vāhībi be minnat*, disinterestedly liberal (the Deity). *a.*
 وادوك *vāhak*, m. a horseman, a porter, a carrier, a bearer. *s.* [opinion. *a.*
 وادوك *vāhim*, thinking, imagining, being of
 وادوك *vāhima*, m. imagination, fancy. *a.*
 وادوك *vāhan*, m. a vehicle, a conveyance of any kind, as a horse, elephant, carriage, boat, &c. *s.*
 وادوك *vāhinī*, f. an army, a body of forces, consisting of 81 elephants, 81 cars, 243 horse, and 405 foot; a cohort, a battalion. *vāhinī-pati*, a commander of a *vāhinī*, a general. *s.*
 وادوك *vāhī*, weak, ill-founded (premises, &c.).
 وادوك *vāhī tabāhī*, absurdity, unmeaning chatter. *a.*
 وادوك *vāhiyāt*, absurdities, fiddle-faddle. *a.*
 وادوك *vāhya*, outer, external. *s.*
 وادوك *vā,e*, interj. alas! fie! woe to you! (in Dakh.) rheumatism. *a.*
 وادوك *vāyu*, m. air, wind, or its personified deification; the air of the body; morbid affection of the windy humours. *vāyu-bhaktān*, m. fasting, living on air. *vāyu-sam*, like wind, swift, unsubstantial. *vāyu-kon*, m. the north-west *vāyu-grast*, affected by wind, flatulent, epileptic. *vāyu-gulm*, m. a whirlpool, a hurricane. *vāyu-gand*, m. flatulence, indigestion. *vāyu-nivritti*, f. calm, lull; cure of windy disorders. *s.* [lency. *s.*
 وادوك *vā,e golā*, cholice, flatu-
 وادوك *vāyan*, m. sweetmeats or cakes forming a light refreshment, allowed to be taken during a religious fast. *s.*

وایو वायव *rāyav*, windy, relating to the wind.
vāyū (for *vāyu*, q. v.), air, wind, &c. *s.*

وایوی वायवी *vāyavī*, f. the region of the wind, the north-west. *s.*

وبا *wabā*, f. the plague, or any pestilential disorder, pestilence. *a.*

وبال *wabāl*, m. an unhealthy climate or atmosphere; a crime, fault; punishment for crime; pest, plague; vexation, misfortune; a curse; adj. painful, vexatious. *a.*

وبه विभु *vibhu*, omnipresent, all-pervading; always, eternal. *s.*

وبهगत विभाग *vi-bhāg*, m. part, portion, share; partition of an inheritance; the numerator of a fraction (in arithmetic). *jivad-vibhāg*, partition made (of an estate, &c.) during the life of a father. *a-jivad-vibhāg*, partition made after the father's decease. *prakāsh-vibhāg*, public partition in the presence of witnesses. *rahasya-vibhāg*, private partition. *anyanya-vibhāg*, mutual partition. *sama-vibhāg*, equal division of a father's property among his sons. *vibhāg-patrikā*, a deed of partition. *s.*

وبهता विभुता *vibhutā*, f. power, supremacy. *s.*

وبه्रान्त विभ्रान्ति *vi-bhrānti*, f. } error, confusion, doubt, apprehension. *s.*

وبهक्त विभक्त *vi-bhakt*, divided, portioned, separated. *vi-bhakti*, f. part, portion, a division; inflexion of nouns, a declension. *s.*

وبهव विभव *vibhav*, m. substance, thing, property, wealth; supreme or superhuman power. *s.*

وبेहोत विभूति *vibhūti*, m. superhuman power; dignity, dominion. *vibhūti-mān*, endowed with supreme power. *s.*

وبेहोشت विभूषित *vibhūshīt*, decorated, adorned. *s.* [coration. *s.*

وبेहोशन विभूषण *vibhūshāṇ*, m. ornament, decoration.

وبेहिशन विभीषण *vibhīshāṇ*, fearful, formidable, terrific, horrible. *s.*

وباشا विपाशा *vipāshā*, f. the Vipāsā or Beya river in Panjāb. *s.*

وباک विपाक *vipāk*, m. cooking, dressing. *s.*

وبत विपत *vipat* or विपत्ति *vipatti*, f. adversity, calamity, misfortune. *vipatti-jukt*, unfortunate. *vipatī-rahit*, prosperous. *vipat-sāgar*, m. a heavy calamity. *vipat-kāl*, m. time of adversity. *s.*

وبتا वमा *vaptā*, m. a sower, a planter, &c.; a father. *s.* [course. *s.*

وبته विपथ *vipath*, m. a bad road, wrong

وبद विपद *vipad*, } f. calamity, &c. (v. *vi-*

وبदा विपदा *vipadā*, } *pat*). *vipad-uddhār*, m. extrication from misfortune. *vipad-rahit*, prosperous. *vipad-grast*, involved in calamity. *vipad-yukt*, unfortunate. *s.*

وبप्र विप्र *vipr* or *vipra*, m. a Brāhman. *s.*

وبरीत विपरीत *viparīt*, reversed, inversed, opposite, contrary. *s.*

وایریتا विपरीता *viparītātā*, f. } contrariety; reversion of condition. *s.*

وایریه विपर्यय *viparyaya*, m. }
وایریتا विपक्ष *vipakṣh*, opposed, adverse; m. an enemy, adversary. *s.* [impartial. *s.*

وایریشیات विपक्षपात *vipakṣha-pāt*, indifferent,

وایریشता विपक्षता *vipakṣhātā*, f. hostility, opposition; contradiction in argument. *s.*

وایल विपल *vipal*, m. a moment, a simple breathing. *vipul*, large, broad, deep. *s.*

وایلتا विपुलता *vipultā*, f. magnitude, extent. *s.*

وایपन वपन *vāpan*, m. sowing seed; shaving; *semen virile*. *vipin*, m. wood, forest. *s.*

وایपهل विफल *viphal*, vain, nameaning, fruitless. *s.* [fruitlessness. *s.*

وایपهلता विफलता *viphaltā*, f. unprofitableness,

وایवित्त वित्त *vitt* or *vitta*, m. wealth, property, thing, substance. *vitta-wān*, rich. *vitta-hīn*, poor, indigent. *s.*

وایवत वत *vat*, an affix denoting similitude, as *pashu-vat*, like a beast. *s.*

وایवितान वितान *vitān*, m. an awning, a canopy. *s.*

وایवतद वतद *vatid* or *vatad*, a peg, a pin. *vatidu-l-av*, the antipodes. *a.* [Panjāb. *s.*

وایवतद्रु वतद्रु *vitadru*, name of a river in the

وایवतृषण वतृषण *vitṛishṇ*, content, satisfied, free from desire. *s.*

وایवतृषणता वतृषणता *vitṛishṇatā*, f. satisfaction, contentment. *s.* [tion. *s.*

وایवतर्क वतर्क *vitark*, m. reasoning, discus-

وایवतरण वतरण *vitaraṇ*, m. abandoning, quitting; a gift, donation; crossing. *s.*

وایवत्स वत्स *vats* (properly *vatsya*), m. a calf, the young of any animal; a year; the breast. chest. *s.*

وایवतस्त वतस्त *vitasti*, f. a long span measured by the extended thumb and little finger, considered equal to twelve fingers. *s.*

وایवत्सतर वत्सतर *vatstar*, m. a steer. *s.*

وایवत्सतरी वत्सतरी *vatstarī*, f. a she-calf. *s.*

وایवत्सर वत्सर *vatsar*, m. a year; a young bullock. *s.*

وایवत्सरीय वत्सरीय *vatsariya*, yearly, annual. *vatsariya gaman*, the sun's annual course through all the signs of the zodiac. *s.*

وایवत्सक वत्सक *vatsak*, m. a child; a calf; a medicinal plant (*Wrightea antidysenterica*). *s.*

وایवत्सल वत्सल *vatsal*, m. affection, kindness; adj. kind, affectionate. *s.* [tion. *s.*

وایवत्सलता वत्सलता *vatsaltā*, f. tenderness, affec-

بھ **वासनाभ** *vatsnābh*, m. a kind of active poison, the root of the aconite *ferox*. s.

वल **वितल** *vital*, m. one of the seven divisions of *Pātāl*, the second division of it. s.

वना **वुतना** *mutnā* or **वितना** *vitnā*, that much. h.

वडा **वितडा** *vitaṇḍā*, f. controversy, argument, refutation, criticism. s.

विरा **वतिरा** *watira*, m. a path, way; manner, habit, custom. *nek-watira*, of good disposition. a.

वट **वट** *vat*, m. the large Indian fig-tree. s.

वदु **वदु** *vaṭu*, m. a lad, a youth, a religious student, or *Brahmachāri*; name of a flower. s.

वटप **विटप** *viṭap*, m. a new shoot, a branch. s.

विसारिका **विटसारिका** *viṭsārikā*, f. a sort of thrush, a variety of the bird usually called (in Beng) *mainā*. s.

वदुक **वदुक** *vaṭuk* (v. *vaṭu*), m. a lad, a young man in general. s.

वटिका **वटिका** *vaṭikā*, f. a kind of dish. s.

वतुत **वतुत** *vaṭvaṭ*, twaddle, nonsense. d.

वतुताना **वतुताना** *vaṭvaṭānā*, to talk nonsense. d.

वतुती **वतुती** *vaṭvaṭī*, a chatterer, a babbler. d.

वितौरा **वितौरा** *viṭaurā* (v. *bitaurā*), a heap of cakes made of cow-dung and dried for fuel. s.

विसाक **विसाक** *viṣāk*, stipulating, pledging one's faith, entering into a confederacy. a.

वासक **वासक** *vaśk*, m. confidence, trusting in. a.

वसुक **वसुक** *vaśuk*, m. strength, firmness, steadfastness, confiding in, trusting to. a.

वासिक **वासिक** *vaśik*, firm, steady, strong; confiding or putting trust (in God). a.

वासिकत **वासिकत** *vaśikat*, f. } firmness, solidity, confidence, faith; a bond, obligation, written agreement (Pers. pl. *vaśikajāt*). a.

वज **वज** (properly *vajj*), galangal. a. p.

वजाति **वजाति** *vi-jāti*, f. a different species, tribe, or caste. s.

वजात **वजात** *vajāhat*, f. respect, appearance, position, personal respectability; credit. a.

वजाब **वजाब** or **वजाब** *vajāb* or *vujāb*, m. a span, a measure of nine inches in length. p.

वजित **वजित** *vijit*, subdued, deflated. *vijit-endriya*, of subdued organs or passions. s.

वजद **वजद** *vajd*, m. ecstasy, excessive love. *vijd* or *vajd*, opulence; discovering, procuring, finding. a.

वजदान **वजदान** or **वजदान** *vajdān* or *vijdān*, rapture, ecstasy. a.

वजरा **वजरा** or **वजरा** *vajra*, m. a thunderbolt in general, the thunderbolt of *Indra* in particular; the diamond; adj. hard, impenetrable. *vajr-āghāt*, m. a thunderbolt, a sudden and astounding calamity. *vajr-*

ābhyās, m. cross multiplication. *vajr-badh*, m. death by lightning; cross multiplication. *vajr-pul*, m. a stroke of lightning. *vajr-mushp*, m. the blossom of the sesamum. *vajr-may*, hard, adamant. *vajr-valli*, f. a species of sunflower. s.

वजरी **वजरी** *vajrī*, the bowels, intestines. *vajrī-baṣi*, the contents of the abdomen. h.

वज **वजा** *vaja*, m. disease, pain, affliction; complaint, mourning. *vaja' i mafūsil*, rheumatism. a.

वजिन **वजिन** *vi-jina* (v. *vigya*), skilful, learned. s.

वजिन **वजिन** *vi-jan*, private, lonely, solitary. s.

वजनापन **वजनापन** *vijnāpan*, m. teaching, instructing, informing. s.

वजुब **वजुब** *wujūb*, being necessary; necessity, obligation, duty, debt. a.

वजुद **वजुद** *wujūd*, m. invention; existence, body, essence, substance; *penis*. *bā-wajūd*, notwithstanding. *bā wujūde ki*, notwithstanding that. a.

वज्वर **वज्वर** *vijwar*, exempt from decay, free from fever. s.

वजुह **वजुह** (pl. of *vajh*), faces, aspects; chiefs (of a country, &c.). a.

वजुहत **वजुहत** *wujūhāt*, superfluous or additional pl. of *wujūh*, faces, &c. a.

वज **वज** *vajh*, f. cause, motive; mode, manner, way; face, visage, appearance, semblance; (in Pers. and Hind.) wages, salary, money. *vajhi tasmīya*, the cause of giving any particular name, the etymology of words. *vajhi kāl*, mode of living, state of circumstances. a.

वजहा **वजहा** *vajhā*, m. allowance, pension, salary. a.

वजिय **वजिय** *vijay*, m. victory, triumph, conquest *vijay-mān* or *vijayī*, victorious, triumphant. s.

वजिया **वजिया** *vijayā*, f. hemp, or the tops of the plant, used as narcotic. s.

वजिज **वजिज** *vajiz*, } abridged, short, epitomized. a.

वजिज **वजिज** *vajizu*, }

वजिह **वजिह** *vajih*, m. a prince, a chief; adj. of a noble presence, handsome, specious. a.

वजियी **वजियी** *vijayī*, victorious, triumphant, conquering. s.

वज **वज** *vach*, m. } orris root (*Acorus calamus*). s.

वजा **वजा** *vachā*, f. }

वचार **वचार** *vichār*, m. the exercise of judgment or reason, consideration, deliberation. s.

वचारित **वचारित** *vichārit*, judged, discussed, determined, decided. s.

वचारक **वचारक** *vichārak*, } m. a judge,

वचारकता **वचारकता** *vichār-kartā*, } an investigator. s.

वचारिय **वचारिय** *vichārya*, that which is proper to be discussed, &c. s.

वचल **वचल** *vichāl*, intervening, intermediate. s.

چتر *vichitr*, variegated, spotted. *s.*

چکشن *vichakshan*, clever, able; sensible, wise; skillful, proficient. *s.*

چل *vichal*, unsteady, unfixed. *s.*

چلن *vichalan*, m. fickleness, unsteadiness. *s.*

چن *vachan*, m. speech, sentence, rule; a dictum in law; a text from a work of authority. *vachan-kar*, obedient; m. author of a precept. *vachan-kram*, m. discourse, order of speech. *vachan-grāhī*, conformable, compliant. *vachan-mātr*, m. mere words, assertion unsupported by facts. *s.*

چوچ *wachwach* (v. *vaṭvaṭ*), babble, nonsense, &c. *wachwachānā*, to babble. *wachwachī*, a babbler, a tweedler. *d.* [tion. *s.*

چھید *vichhed*, m. separation, prevention. *vaḥdānīyat*, f. believing in the unity of the deity; unity, singularity. *a.*

حدت *vaḥdat*, f. unity, oneness (as that of the deity). *a.*

حش *vaḥsh*, a wild beast, beast of prey. *a.*

حشت *vaḥshat*, f. fright, fear; a desert, a solitude, a dreary place. *vaḥshat-angez* or *vaḥshat-nāk*, frightful, exciting horror. *a.*

حشی *vaḥshī*, wild (man or beast), savage, fierce; name of a Persian poet. *vaḥshī-panā*, m. wildness, ferocity, the savage state. *a.*

حل *vaḥal*, m. slime, ooze, mud, clay. *a.*

حوش *vaḥūsh* (pl. of وحش), wild beasts. *a.*

حی *vaḥī*, f. divine revelation, inspiration, a voice from heaven. *a.*

حید *vaḥīd*, alone, unique, singular. *vaḥī-dū-l'agr*, the nonpareil of the age. *a.*

د *wadd*, m. love, friendship, affection. *a.*

د *vidā* (probably for وداع, q. v.), f. dismissal, taking leave, farewell, adieu. *h.*

داد *widād*, m. love, friendship. *a.*

دارن *vidāran*, m. tearing, breaking, splitting, severing, dividing. *s.*

دارنا *vidārnā*, n. to tear, to rend. *s.*

داع *widā'*, m. farewell, adieu; a benediction. *widā'-k.*, to bid adieu, to dismiss. *a.*

داعی *widā'ī*, m. one who is taking his leave; f. a present made at parting. *a.*

دال *vadāl*, m. a sheat (a kind of fish) (*Solurus boalis*). *s.*

دت *vidit*, known, perceived, understood. *s.* [(*Cactus Indicus*). *s.*

در *vidar*, m. the Indian prickly pear

در *wadar* or *waddrāt*, babble, prattle. *d.*

درم *vidrum*, m. coral. *s.*

درنا *wadarnā*, to babble, to jabber. *d.*

دش *vidish*, } f. an intermediate point
دشا *vidishā*, } of the compass. *s.*
دک *vidik*, }

دکدھ *vidagdḥ*, clever, shrewd; m. a libertine; an intriguer; a scholar, a pandit. *vidag-dhatā*, f. sharpness, cleverness. *s.*

دن *vadan*, m. the mouth, the face. *s.*

دن *vidvān*, learned, intelligent. *s.*

دود *wadūd*, loving, friendly, affectionate. *a.*

دورج *viduraj*, m. the lapis lazuli. *s.*

دویش *vidvesh*, m. enmity, hatred. *s.*

دویشی *vidveshī*, m. an enemy; adj. hostile, inimical. *s.*

دھ *vadhū*, f. a son's wife; a wife in general. *vidhī*, m. a sacred precept, an act or rule prescribed by the *veda*; rule, formula. *s.*

دھان *vidhān*, m. act, action, religious rites and ceremonies; rule, precept, ordinance, injunction; form, mode, manner. *s.*

دھایک *vidhāyāk*, one who entrusts or deposits. *s.* [mind. *s.*

دھر *vidhur*, m. separation, agitation of

دھرم *vi-dharm*, a religion different from one's own, heterodoxy. *s.*

دھوا *vidhvā*, f. a widow. *vidhvā-ve dan*, m. marrying a widow. *s.*

دھونس *vidhvāns*, m. aversion, dislike, enmity, disrespect; destruction. *s.*

دھونسی *vidhvānsī*, hostile, adverse, pernicious, destructive. *s.*

دھیہ *vidheya*, compliant, tractable, fit or proper to be done or recommended. *s.*

دی *vidyā*, f. knowledge, learning, science, sacred or profane. *s.*

دیابھاس *vidyābhās*, m. study, diligent application. *s.*

دیاپرابت *vidyā-prāpti*, f. acquirement of knowledge, sound learning. *s.*

دیادان *vidyā-dān*, diffusing knowledge or science. *s.*

دیادھر *vidyādhar* (v. *bidyādhar*), a kind of demigod. *s.*

دیادھن *vidyādhan*, m. money acquired by teaching. *s.*

دیارتھی *vidyārthī*, m. a student, pupil, disciple. *s.* [of learning. *s.*

دیالابھ *vidyā-lābh*, m. acquisition

دیالی *vidyālay*, m. a school, college. *s.*

دیوان *vidyāvān*, learned, scientific. *s.*

ديهاين *vidyā-hīn*, ignorant, un-instructed. *s.*

ديوت *vidyut*, f. the lightning. *s.*

ديرن *vidūrna*, torn, rent, split. *s.*

ديش *videsh*, m. a foreign country, abroad, any place away from home. *videsh-gaman*, m. travelling, going abroad. *s.*

ديش *videshaj*, } m. a foreigner; adj.
ديشي *videshī*, } foreign, exotic. *s.*

ديمت *wadīat*, f. deposit, trust. *wadīati bhāyāt*, death, depositing of life. *a.*

ديمان *vīdyamān*, m. being, existence, being present. *s.*

ديه *videh*, incorporeal, without body. *s.*

دا *vadā*, m. pulse ground and fried with oil or butter. *s.* [tressed. *s.*

دانب *vidambit*, low, abject, dis-ting. *s.*

دانبنا *vidambnā*, afflicting, distress-ing. *s.*

دورج *vidūraj*, m. lapis lazuli. *s.*

ور *var* (for *va agar*), and if, but. Added to nouns it implies possession, as *jān-war*, an animal, a beast, a bird (lit. life-possessor). *p.*

ور *var*, m. a boon, a blessing; a bride-groom; adj. best, excellent. *var-pradān*, m. conferring a boon. *s.*

ورا *varā*, situated on this side (of a river, &c.), near, close by. *h.*

ورا *warā* (properly *varā,a*), beyond, on the further side, behind; besides, except. *a.*

وراثيه *vrātya*, m. a man of the three first classes who has not received the investiture. *vrātyā*, f. the female of a *vrātya*. *s.*

ورات *virāt*, m. name of a country (now Berar). *s.* [diamond from Berar. *s.*

وراتج *virātaj*, m. an inferior kind of

وراتك *varātak*, m. the small shell called a cowrie (used as money). *s.*

وراتت *wirāgat*, f. heritage, inheritance. *a.*

وراتت *wirāsatan*, by way of inheritance. *a.*

وراتت *virājat*, } splendid, hand-
وراتت *virājmān*, } some, shining. *s.*

وراتت *virājnā* (v. *birājnā*), to be splendid, &c. *s.*

وراتت *murrad*, m. a gardener, a flower-man. *a.*

وراتت *virāg*, m. the absence of desire or passions; indifference to all earthly matters. *s.*

وراتت *virāgi*, void of passion or desire, stoical. *s.*

وراتت *virāl* (for *virāl*), m. a cat. *s.*

ورام *virām*, m. cessation, pause; the mark used under a letter in Devanāgarī shewing that it is not followed by a vowel. *s.*

وراني *varānāsī*, f. Benares, the sacred city of the Hindūs. *s.*

وراه *varāh* or *varāha*, m. a hog, a boar; the third incarnation of *Viṣṇu* (in the form of a boar); one of the eighteen smaller *dwīpas* or divisions of the universe. *s.*

ورپاش *warpāsh*, act of rubbing the hands together. *d.* [gether. *d.*

ورپاشنا *warpāshnā*, to rub the hands to-

ورپردان *var-pradān*, m. conferring a boon. *s.*

ورت *vrat* or *vrata*, m. any meritorious act of devotion, such as a vow, penance, &c. *s.*

ورت *vṛtti* or *vṛitt*, m. f. livelihood, profession, means of gaining a livelihood; a circle. *vṛitt-khaṇḍ*, m. sector or segment of a circle. *s.*

ورت *vartti*, f. the wick of a lamp. *s.*

ورت *virat*, stopped, ceased, rested. *virati*, f. stop, cessation, pause, rest. *s.*

ورتا *varttā*, m. a wooden pencil for writing on a board. *h.*

ورتانت *vṛttānt*, m. tidings, rumour, intelligence; a tale, a story. *s.*

ورتك *wartak*, m. one who earns a maintenance; a merchant, a trader; (in Dakh.) a bearer, porter, carrier. *s. d.*

ورتكا *varttikā*, f. a quail; the wick of a lamp. *s.* [globular. *s.*

ورتل *vartul*, round, circular, spherical,

ورتمان *vartamān*, being, existing, dwelling; present (tense in gram.). *s.*

ورتن *vartan*, m. livelihood, means of subsistence, income, profit. *s.*

ورتها *vṛithā*, uselessly, fruitlessly, in vain. *vṛithā-dān*, an improper gift, and one that may be annulled. *s.*

ورتتي *varttī*, f. the wick of a lamp. *s.*

ورتتي *vratī*, observing a vow; m. an ascetic, a devotee. *s.*

ورث *virg*, becoming an heir, receiving (any thing) by inheritance or bequest. *a.*

ورثه *varṣa*, m. heritage, an inheritance. *a.*

ورج *vṛji*, f. name of a country, now called Braj. *s.* [grass, dūb. *s.*

ورجا *virjā* or *virājā*, f. a species of

ورجت *varjit*, abandoned, avoided, excluded, excepted. *s.* [ing. *s.*

ورجن *varjan*, quitting, shunning, avoid-

ورجنیه *varjanīya*, improper, con-surable, wicked, what ought to be avoided. *s.*

विरचित *virachit*, made, prepared, effected; written, composed. *s.*

वरुच *var-kharch*, profuse, lavish. *p.*

वरुचि *var-kharchi*, f. profusion, prodigality, extravagance. *p.*

वर्द *vard*, m. a rose, a flower; the leaf or petal of a flower. *wird*, daily use, practice, task, a section of the *kur'ān*; access, approach; continual motion or employment; a halting-place, stage. *wird karnā*, to repeat. *wird waqīfa parhnā*, to perform one's daily tasks of devotion. *a.*

वर्द वरद *varad*, adj. granting a boon or prayer; propitious, favourable. *s.* [boon. *s.*

वर्दान *var-dān*, m. the granting of a

वर्द्ध *vriddh*, old, aged; m. an old man. *vriddh-sevā*, f. reverence of old age. *vriddhi*, f. increase, prosperity, success, rise; increase of the moon; enlargement of the scrotum; interest, usury. *vriddhi-shrāddh*, m. a sacrifice to the manes of progenitors on any prosperous occasion. *vriddhi-mān* or *varddh-mān*, prosperous, ir reasing in wealth, &c. *s.*

विरुद्ध *viruddh*, opposed, hindered; reverse, contrary, hostile. *a.*

वर्द्धा *varddhā*, m. a bull, a bullock. *s.*

वृद्धा *vriddhā*, f. an old woman. *s.*

वृद्धावस्था *vriddhāvasthā*, f. the condition of old age. *s.*

वर्द्धित *varddhit*, grown, expanded, increased, thriven. *s.*

विरुद्धता *viruddhatā*, f. opposition, enmity, incongruity. *vriddhatā*, f. old age. *s.*

वर्द्धमान *varddhmān*, } growing, thriving;
वर्द्धन *varddhan*, } ing; *varddhan*,
m. growth, increase. *s.* [rious. *h.*

वररहना *nar-rahnā*, n. to be victo-

वरुश *varzish*, f. abstinence, sobriety; custom, habit; gain; labour, exertion, exercise. *p.*

वरुडन *narzidan*, to practice, to perform, to evince. *p.*

विरस *viras*, insipid, tasteless. *s.*

वरसा *narsā*, m. parade, drill, military exercise; a parade ground or place where soldiers are exercised. *d.*

वृष *vrish*, m. a bull, the sign *Taurus*. *s.*

वर्ष *varsh*, m. a year; a division of the earth; the rainy season (v. *varshā*, &c.). *varsh-parvat*, m. a mountainous range dividing two *varsh* or parts of the world. *varsh-shaf*, m. a century. *varsh-sahasra*, m. a thousand years. *varsh-āyut*, ten thousand years. *s.*

वर्षा *varshā*, } m.pl. the rains,
वर्षाकाल *varshā-kāl*, } or rainy sea-
son. *s.* [tumn. *s.*

वरुषासन *varshāvasān*, m. au-

वरुशत *varshat*, raining, sprinkling, showering. *s.*

वृष्टि *vrishṭi*, f. rain. *vrishṭi-kā*, m. the rainy season. *s.*

वरुशत *varishṭh*, best, dearest. *s.*

वृश्चिक *vrishchik*, m. a scorpion; the sign *Scorpio*. *s.*

वरुशन *varshan*, m. raining, rain. *s.*

वरुशोत्सर्ग *vrishotsarga*, the letting loose of a bull at certain ceremonies, as at marriages, obsequies, &c.: the bull is thenceforth considered sacred, and wanders about unmolested and unappropriated; he is called "a brāhminī bull;" a vicious brute he generally turns out. *s.*

वरुशिक *varshaik* or *varshyak*, yearly, annual. *s.*

वरुष *varṣa*, m. a labyrinth, a whirlpool, embarrassment, any situation of danger and difficulty. *a.*

वरु *vara*, m. timidity, apprehensive of doing wrong, temperance, continence. *a.*

वरुगलाना *warghalānā* or *warghalānnā*, a. to deceive, to decoy, to inveigle. *p.*

वरुक *warak*, m. a leaf (of a tree, book, &c.); a card, a slice. *warak utārā*, to page and line (a book). *warak tarāshnā*, to cut cards. *waraku-l-khīyūl*, m. name of an intoxicating drug (*Cannabis sativus*). *warak-dāghī*, written paper. *warak-dāghī karnā*, to page (a book). *a.*

वरुकि *waraki*, of or relating to a leaf. *a.*

वरुक *vrīk* or *vrīka*, m. a wolf. *s.*

विरक्त *virakt*, averse, indifferent, stoical. *virakti*, f. aversion, indifference. *virakt-bhāo*, disinclined, disliking. *s.*

वरुक्ष *vrīksh*, m. tree. *vrīksh-char*, m. a monkey. *vrīksh-chhāyā*, f. the shade of trees, grove. *vrīksh dhūp*, m. turpentine. *vrīksh-ropan*, m. planting trees. *vrīksh-may*, abounding with trees. *vrīksh-nāth*, m. the Indian fig tree. *s.*

वरुक *vrīk*, m. a bull, *Taurus* (v. *vrīsh*). *s.*

वरुग *varg*, m. class, tribe; a class of letters; a chapter, a section; a square number. *varg-ghan*, the square of a cube. *varg-mūl*, square root. *s.*

वरुल *varul*, m. a wasp. *viral* or *virlā*, fine, delicate, thin; loose, apart. *s.*

वरुला *warlā*, on this side of a river, &c. *h.*

वरुम *waram*, m. a swelling, tumour; adj. inflated; enraged. *waram-karnā*, to swell (any part of the body). *waram-honā*, to be inflated, to be enraged. *a.*

वरुमा *varmā* (v. *barmā*), a gimlet, &c. *h.*

वरुन *varn* or *varnā*, m. a class, caste; an order, colour, hue; a letter of the alphabet; a coefficient. *varn-āsram*, the class and state of a person. *varn-dharm*, the particular duty of each caste. *varn-rekhā*, f. a kind of white fossil. *varn-sreshṭh*, of a good tribe or caste; a Brāhman. *varn-sankar*, mixture or confusion of castes. *varn-kram*, order of the Hindū castes; the alphabet. *varn-gat*, algebraic. *varn-mālā*, f. the alphabet. *varn-hin*, an outcast. *s.*

वरुण *varun*, m. the god of the waters and regent of the west. *s.*

व्रण *vran*, m. a tumour, boil, ulcer. *s.*
 वरिष्ठ *viran*, m. a fragrant grass (*Andropogon schenanthum*). *s.* [Benares. *s.*
 वरणा *varnā*, f. the Barnā, a rivulet near
 वरुणित *varnit*, described, explained. *s.*
 वृन्द *vrind*, m. a multitude, a heap. *s.*
 वृन्दा *vrindā*, f. the holy basil (*Ocimum sanctum*). *s.* [tree. *s.*
 वरुण्डाल *varandālu*, m. the castor-oil
 वरुण *varnan*, m. describing, expatiating,
 pointing out qualities or excellences. *s.*
 वरुणा *varnanā*, f. praise, panegyric. *s.*
 वरुण (for *va, gar, na*), and if not. *p.*
 वरुण *virūp*, } deformed, mon-
 वरुणक *virūpak*, } strous, misshapen,
 hideous. *s.*
 वरुण *varvaṭi*, f. a sort of bean (*Dolichos catjang*). *s.*
 वरुण *varūd*, m. arrival, coming, appearing,
 approaching, descending, alighting. *a.*
 वरुण *virodh*, m. enmity, opposition. *s.*
 वरुण *virodhī*, adverse, hostile, op-
 posing; m. an enemy. *s.*
 वरुण *virah*, m. separation, absence. *s.*
 वरुण *virahit*, void, free from. *s.*
 वरुण *vrihat*, great, large. *s.*
 वरुण *vrihajjan*, m. a great man. *s.*
 वरुण *vrihadguh*, m. a country lying
 behind the Vindhya near Malwa. *s.*
 वरुण *vrihaspati*, m. the planet
 Jupiter or its regent. *vrihaspati chakr*, m. a cycle of
 60 years. *vrihaspati-wār*, m. Thursday. *s.*
 वरुण *virahini*, f. } separate, absent;
 वरुण *virahī*, m. } f. a woman se-
 parated from her lover. *s.*
 वरुण *varhī*, m. a peacock. *s.*
 वरुण *ware*, on this side, near. *ware gīrnā*,
 to fall short. *h.*
 वरुण *vrīrā*, f. shame, bashfulness. *s.*
 वरुण *vrīhi*, m. rice. *s.*
 वरुण *vrīrit*, ashamed, modest. *s.*
 वरुण *virek*, m. a purgative. *s.*
 वरुण *varīyān*, m. the eighteenth
yuga or period. *s.*
 वरुण *viṛāl*, m. a cat. *s.*
 वरुण *varishī*, f. a fish-hook. *s.*
 वरुण *vizāvat*, f. the dignity of *wazīr*; the
 office of prime minister or grand vizir. *a.*

वरुण *wazzān*, one who weighs; one who ver-
 sifies. *wazān*, blowing (wind). *a. p.*
 वरुण *wazr* or *wizr*, m. a crime, sin, fault;
 arms; a burden, a load. *a.*
 वरुण *wuzarā* (pl. of वरुण), ministers, &c. *a.*
 वरुण *wazn*, m. weight, measure; metre, rhyme,
 verse; reputation, esteem, honour; examination.
wazn-dār or *-kash*, a weighman. *wazn-kashī*, the office,
 or perquisites of a weighman. *a.*
 वरुण *waznī*, heavy, weighty. *a.*
 वरुण *wazīda*, blown, (from *wazīdan* to
 blow). *p.*
 वरुण *wazīr*, m. a minister of state; the queen
 at chess; the knave at cards. *wazīru-l-mamālik*, the
 grand *wazīr*. *a.* [state. *a.*
 वरुण *wazīrī*, f. the office of a minister of
 वरुण *vas* (for *vash*, q. v.), authority, &c. *s.*
 वरुण *vasu*, m. wealth, thing, substance.
vasu-mān, rich, wealthy. *s.*
 वरुण *vis* (infl. of *vuh*), him, her, &c. *h.*
 वरुण *vas*, children, progeny, offspring. *d.*
 वरुण *wasārū*, m. the veranda or porch of a
 house, an awning, shed, or thatch. *d.*
 वरुण *wasātat*, f. mediation, intercession,
 medium. *a.* [of the moon. *s.*
 वरुण *visākhā*, the sixteenth mansion
 वरुण *visāl*, large, extensive. *s.*
 वरुण *wasālat*, f. mediation, channel, me-
 dium, means. *a.*
 वरुण *vispashṭ*, apparent, manifest;
 open, plain, intelligible. *s.*
 वरुण *visphoṭ*, m. } a boil, a pus-
 वरुण *visphoṭā*, f. } tle; small-
 वरुण *visphoṭak*, m. } pox. *s.*
 वरुण *vastu*, m. thing, matter, substance.
vastu-bhāv, f. chattels, things, baggage. *vastu-tas*, in
 fine, in fact, substantially. *vastu-mātr*, an outline of
 any subject. *vastu-hāni*, f. loss of substance or prop-
 erty. *s.*
 वरुण *vistār*, spreading, extension. *s.*
 वरुण *vistar* (Pers. *bistar*). m. a bed. *s.*
 वरुण *vastr* or *vastra*, m. raiment, ap-
 parel, clothes. *vastr-ānchal*, m. hem of a garment.
vastr-bhedī, m. a tailor. *s.* [razor. *d.*
 वरुण *nastarā* (corrupt. of *ustura*, q. v.), a
 वरुण *vistrit*, spread, diffused. *vis-*
triti, f. the diameter of a circle. *s.*
 वरुण *vasatī*, f. a house, dwelling, abode,
 residence. *s.*
 वरुण *vistīrn*, spread out, expanded. *s.*
 वरुण *vasudā*, f. the earth. *s.*

وسدیه **वासुदेव** *vasudev*, m. the name of the father of *Krishna*. *s.*

وسرام *visrām*,
وسرانت *visrānt*, } (v. *vishrām*), &c. *s.*

وسرجن **विसर्जन** *visarjan*, m. gift, donation; quitting, dismissing; setting a bull at liberty (v. *vrihsotsarga*). *s.*

وسرگ **विसर्ग** *visarg* or *visarga*, m. the soft aspirate marked by two dots (in the *Devanāgarī* character) being a substitute for the letters *sa* or *ra*. *s.*

وسط *wasut*, m. the middle, the centre; adj. middling (sort, &c.): central; suitable, just, proper, excellent, great, magnificent. *a.*

وسطی *wasatī*, middling, neither long nor short (pronunciation). *a.*

وسعت *wus'at*, f. latitude, amplitude, space; leisure, convenience, opportunity, ease. *a.*

وسق *wush* or *wish*, a load of corn, a horse or camel load. *a.*

وسک **वसुक** *vasuk*, m. *sāmbhar* salt. *s.*

وسلیش **विस्लेश** *vislesh*, m. disunion, separation. *s.*

وسمان **वसुमान** *vasu-mān*, wealthy, rich. *s.*

وسمت **विसमित** *vismit*, astonished, dismayed. *s.*

وسمتی **वसुमती** *vasumatī*, f. the earth. *s.*

وسمرت **विस್ಮृत** *vismrit*, forgotten. *vismriti*, f. forgetting, forgetfulness. *s.*

وسمه **वसमा** *vasma*, m. the leaves of woad, or indigo (with an extract from which the natives stain their beards, cloths, &c.). *vasma-posh*, dressed in cloths stained with *vasma*. *vasma-dār*, stained with *vasma*. *a.*

وسمی **विसमय** *vismay*, m. wonder, astonishment. *s.* [nished. *s.*

وسمی **विसमयी** *vismayī*, surprised, astonished. *s.*

وسمن **वस** *vasn* or *vasan*, m. cloth, clothes. *s.*

وسنت **वसन्त** *vasant*, m. the season of spring; dysentery, diarrhoea; small-pox. *vasant-otsav*, the celebration on the return of spring. *vasant-kusum*, name of a tree (*Cordia myza* and *latifolia*). *s.*

وسنتی **वसन्ती** *vasantī*, of or relating to spring. *s.*

وسو **विश्व** *visva* (v. *vishva*), the world. *s.*

وسواد **विस्वाद** *vismād*, tasteless, insipid. *s.*

وسواس **वासवास** *naswās*, m. the temptations of the devil, distraction of mind; doubt, suspense, hesitation, apprehension, perplexity, superstition, scrupulousness. *a.*

وسواسی **वासवासी** *naswāsī*, doubtful, causing suspense, distracting, apprehensive. *a.*

وسور **विसर** *vismar*, discordant, inharmonious. *s.*

وسوسه **वासवास** *nasvasa*, m. temptation. *a.*

وسوک **वसुक** *vasuk*, m. *sāmbhar* salt. *s.*

وسی **विस** *vis* (inflect. of *wuh*), him, her, it, to him, to her, to it, or to that. *a.*

وسیت **वसीत** *wasit*, } m. an agent, ambassador.

وسیتھ **वसीथ** *wasith*, } dor (for *wasit*, Arab.). *h.*

وسیع **واسی** *wasī*, extensive, spacious. *a.*

وسیلہ **वासिला** *wasila*, m. affinity, propinquity; cause, conjuncture; support, prop; means (of effecting any thing); patronage. *wasila-dār*, a client, dependant, *wasila-dāri*, clientship, dependence. *a.*

وسیم **वासिम** *wasīm*, beautiful, elegant, comely. *a.*

وش **वश** *wash*, (in comp.) like, resembling, as *mah-wash*, moon-like, beautiful. *p.*

وش **वश** *wash*, humbled, subdued, tamed; fascinated, enchanted; m. authority, mastership, subjection. *s.*

وش **विष** *vish*, m. poison, venom. *vish-āpah*,

antidotic, an antidote. *vish-āpahā*, f. a kind of birth wort (*Aristolochia India*).

vish-āfū, venomous, poisonous. *vish-bhaksan*, m. taking poison. *vish-bhujang*,

m. a poisonous snake. *vish-dhar*, venomous *vish-sūchak*, the Greek partridge. *vish-ghātī*, antidotic, an antidote; m. a tree (*Mimosa sirisa*).

vish-mantr, a snake-catcher, a charm for curing snake bites. *vish-nāshan* or *-nāshī*, m. an antidote; a tree (*Mimosa sirisa*).

vish-vidyā, f. the administration of antidotes, the art of curing poisons. *vish-vaidya*, m. a dealer in antidotes, one who cures the bite of a snake, &c. *vish-har*, m. an antidote. *vish-hriday* or *-hridaya*, malicious, malignant. *s.*

وشاد **विषाद** *vis'ād*, m. lassitude, dejection, want of energy, lowness of spirits. *s.*

وشادی **विषादी** *vishādī*, dejected, disconsolate, sorrowful. *s.* [*Euphorbia*]. *s.*

وشاکار **विशाकार** *vishākār*, m. name of a plant

asterism. *s.* [Illustrious. *s.*

وشال **विशाल** *vishāl*, great, large, eminent,

وشالता **विशालता** *vishālatā*, f. greatness, eminence, distinction. *s.*

وشان **विषाण** *vishān*, m. the horn of an animal, tusks of an elephant, boar, &c. *s.*

وشانی **विषाणी** *vishānī*, m. an animal with horns or tusks. *s.*

وشنا **वशिता** *vashitā*, f. fascination, bewitching; holding in subjection. *s.*

وشنت **विष्ट** *vishṭi*, f. name of an astronomical period; labour without pay. *s.*

وشتر **विष्टर** *vishṭar*, m. a seat, stool, chair; a

Brāhman's seat. *s.*

وشتم **विष्टम्** *vishṭambh*, m. constipation, obstruction (of urine); paralysis. *s.*

وشتها **विष्टها** *vishṭhā*, f. faeces, ordure. *s.*

وشتی **विष्टی** *vishṭī*, forced or unpaid labour. *s.*

وشد **विष्ट** *vishad*, white, clear, stainless. *s.*

وشدر **विष्टر** *vish-dhar*, m. a snake; adj. venomous. *s.*

وشرام **विस्राम** *vishrām*, m. rest, repose; pause, cessation; composure. *s.*

وشرانت **vishrānt**, rested, calm, tranquil. *vishrānti*, f. rest, tranquillity. *s.* [weapons. *s.*

وشرى **vishastr**, unarmed, without arms. **vishishṭ**, endowed with; possessed of, having, inherent. *s.*

وشرى **vashishṭh**, m. a *rishi* or divine sage of the first order; one of the seven stars of *Ursa Major*. *s.*

وشرى **visham**, difficult of access, rough, uneven; difficult of comprehension, as an obscure book, &c.; odd (in numbers); fearful, frightful. *visham-fever*, an intermittent fever. *visham-sahas*, m. temerity, daring. *s.*

وشرى **vishṇu**, m. one of the three principal Hindū deities, and the preserver of the universe. *vishṇu-bhakta*, a worshipper of *Vishṇu*. *vishṇu-priiti* or *vishṇūttara*, a grant of rent-free land to Brāhmins in honour of *Vishṇu*, or to maintain his worship. *vishṇu-pad*, m. the sky, the firmament. *vishṇu-padi*, f. one of the twelve *sankrāntis* or periods when the sun enters a sign of the zodiac, especially the first after the equinox. *vishṇu-kṛāntā*, name of a flower (*Clitoria ternatea*). *vishṇu-vallabhā*, name of a small fragrant plant so called (*Echites caryophyllata*); a fragrant shrub (*Ocimum sanctum*). *s.*

وشرى **vishani**, m. a sort of snake. *s.*

وشرى **vishṇu-purāna**, m. one of the sacred and poetical works of the Hindūs, supposed to have been compiled and composed by the poet *Yyāsa*, and comprising the whole body of Hindū theology; a *purāna* in general treatise of five peculiar topics, the creation, the destruction and renovation of worlds, the genealogy of gods and heroes, the reigns of the *manus*, and the transactions of their descendants: there are eighteen acknowledged *purānas*: 1. *Brāhma*; 2. *Padma*, or the lotus; 3. *Brahmāṇḍa*, or the egg of *Brahmā*; 4. *Agni*, or fire; 5. *Vishṇu*; 6. *Garuda*, his bird or vehicle; 7. *Brahma-vaivarta*, or transformations of *Brahmā*; 8. *Shiva*; 9. *Linga*; 10. *Nārada*, son of *Brahmā*; 11. *Skanda*, son of *Shiva*; 12. *Mārkaṇḍeya*, so called from a sage of that name; 13. *Bhaviṣhyat*, or prophetic; 14. *Matsya*, or the fish; 15. *Varāha*, or boar; 16. *Kurma*, or tortoise; 17. *Vāmana*, or dwarf; and 18. the *Bhāgavat*, or life of *Kṛishṇa*, which last is by some considered as a spurious and modern work: the *purānas* are reckoned to contain four-hundred thousand stanzas; there are also eighteen *upa-purānas*, or similar poems of inferior sanctity and different appellations: the whole constitute the popular or poetical creed of the Hindūs, and some of them, or particular parts of them, are very generally read and studied. *s.*

وشرى **vishank**, fearless, undaunted. *s.*

وشرى **vishuv**, } m. the equinox.
وشرى **vishuvat**, } *vishuv-chhāyā*, f. the shadow of the gnomon at noon when the sun is on the equinox. *vishuv-din* or *-kā*, m. the day of the equinox. *vishuvat-rekhā*, the equinoctial line. *s.*

وشرى **vishwā**, f. a tree whose bark is used in dyeing red, commonly called *atis* (*Betula*). *s.*

وشرى **vishwātma**, m. the universal spirit. *s.*

وشرى **vishvās**, m. trust, faith, confidence. *vishvās-bhang*, m. breach of confidence. *vishvās-pāt*, one who is trustworthy. *vishvās-kṛit*, inspiring confidence. *vishvās-ghāt*, m. violation of trust. *vishvās-ghātak*, m. a traitor, one who betrays confidence. *s.*

وشرى **vishvāsī**, trusting or confiding in; trusty, honest. *s.*

وشرى **vishvāmītra**, m. a Muni of the military caste, the preceptor of *Rāma*. *s.*

وشرى **vishok**, without grief, happy. *s.*

وشرى **vishvakā**, f. a gull (*Larus ridibundus*). *s.*

وشرى **vishvambhar**, all-sustaining. *s.*

وشرى **vishva**, all, entire, whole, universal; m. the world, the universe; a deity of a particular class, worshipped in the funeral rites. *vishva-jit*, all-subduing. *vishva-jan*, all men, mankind. *vishva-devā*, m. name of a plant (*Hedysarum lagopodioides*). *vishva-dhārī*, all-sustaining. *vishva-rāj*, m. a universal sovereign. *vishva-rūp*, multiform, universal, omnipresent. *Vishṇu*. *vishva-rochan*, an esculent root so called (*Arum colocasia*). *vishva-sārak*, the prickly pear (*Costus Indicus*). *vishva-ṣṛiṣṭā*, God, the creator of all. *vishva-kṛit*, the maker of all. *vishva-karma*, the son of *Brahmā* and artist of the gods. *vishva-vyāpti*, f. universal diffusion. *vishva-vyāpak* or *-vyāpi*, all-pervading, every where diffused. *s.*

وشرى **vishveshvar**, m. lord of the universe, a form of *Shiva* especially worshipped at Benares. *s.* [object, pursuit, affair. *s.*

وشرى **vishay**, m. any object of sense; an

وشرى **vashī**, subdued; m. a sage with subdued passions. *vashī-bhūt*, subjugated to another's will. *vashī-kṛit*, fascinated, subjected. *vashī-karan*, m. subduing (by drugs, charms, &c.), enchanting. *s.*

وشرى **vashyātma**, of a subdued mind. *s.* [ton. *s.*

وشرى **vashyatā**, f. humility, subjected. **vashir**, m. a pungent fruit, (*Pothos officinalis*). *s.* [lence. *s.*

وشرى **vishesh**, m. sort, kind; excel-

وشرى **visheshan**, discriminative. *s.*

وشرى **visheshya**, principal, chief; a substantive. *s.*

وشرى **vashya**, tame, humbled. *s.*

وشرى **vishayī**, m. a sensualist, materialist, man of the world. *s.*

وشرى **viśāl**, m. union, meeting, interview; death; society, confederacy. *a.*

وشرى **vaśāyā** (pl. of **vaśīyat**), wills, testaments; precepts, injunctions. *a.*

وشرى **vaśāyat** (v. **vaśīyat**), testament, &c. *a.*

وشرى **vaśf**, m. praise, encomium, description, description of qualities, merit, virtue, worth. *a.*

وشرى **vaśfiyat**, act or state of eulogy. *a.*

وشرى **vaśl**, m. meeting, union, conjunction.

vaśl-k., to unite, to paste, to conjoin, to annex. *s.*

وشرى **vaślat**, f. } joining, conjunction; a

وشرى **vaśla**, m. } vinculum; a symbol used in Arabic orthography (v. Gram.). *vaśla* (corruptly used for *faṣla*), a section. *a.*

صلح *waṣulḥa*, m. a shred, a fragment. *a. p.*

صلي *wa. uli*, f. a piece of wood, plank, paste-board, slate, parchment, &c., on which children learn to write; adj. copulative, conjunctive. *a.*

وصت *wasmat*, f. reproach, disgrace; crime, sin, fault; torpor, languor. *a.*

وصول *muṣūl*, m. arrival, conjunction; acquisition or enjoyment of any thing desired; realization of revenue. *muṣūl-k.*, to collect. *muṣūl honā*, to get, to be arrived. *a.*

وصولي *muṣūli*, recoverable (a debt, &c.). *a.*

وصي *waṣī*, m. an executor, administrator, a guardian. *a.*

وصيت *waṣīyat*, f. a last will and testament; precept, mandate; making a will. *waṣīyat-nāma*, a last will or testament. *waṣīyat k.*, to leave by will, to devise, to bequeath. *a.*

وصيد *waṣīd*, a threshold, a portion or space before a door. *a.*

وضاحت *waṣāḥat*, clearness, purity. *a.*

وضاعت *waṣā'at*, f. humility, humiliation. *a.*

وضع *waṣ'*, f. situation, state, condition, manner, mode, procedure, position, conduct. *waṣ'ī ḥamal*, abortion, miscarriage. *waṣ'-k.*, to deduct, to subtract; to invent or found (an art, &c.). *a.*

وضعي *waṣ'i*, of or relating to situation. *a.*

وضو *waṣū* or *wuṣū*, m. ablution (performed before prayer, and consists in washing first the hands, then the mouth inside, then throwing water on the forehead, washing the whole face, arms, and lastly the feet). *a.*

وضوح *muṣūḥ*, m. evidence, proof. *a.*

وضيع *waṣī*, ignoble, base, plebeian, low; m. a deposit, a trust, any thing committed to the care of another. *waṣīf o waṣī*, nobles and plebeians. *a.*

وضيعة *waṣī'at*, trust, deposit; a deduction. *a.*

وطد *maṭīd*, firm, steady, strengthened, solid; confirmed, corroborated. *a.*

وטר *waṭar*, m. any thing necessary; necessity, use; any thing that lies at heart. *a.*

وطن *waṭan*, m. native country, residence, abode, home, birthplace. *waṭan-dushman*, a traitor. *waṭan-dost*, a patriot. *a.*

وطني *waṭani*, belonging to one's country. *a.*

وطي *waṭī*, f. *subigens mulierum*, coition; kicking, treading under foot. *a.*

وظائف *waṣā'if* (pl. of *وظيفة*), pensions, stipulated salaries, daily tasks or duties. *a.*

وظيفة *waṣīfa*, m. a pension, stipend, salary, stipulated allowance of provision (per day, month, or year); any thing agreed on; daily task, religious duty. *waṣīfa-dār*, the holder of a pension. *a.*

وظيفي *waṣīfi*, m. a stipendiary, pensioner; adj. of or relating to a salary, duty, &c. *a.*

وعدا *wa'da*, m. a promise, vow; agreement, bargain. *wa'da-bandi*, f. an agreement. *wa'da-dār*,

one who is bound by engagement. *wa'da kharīf*, a false contract; a person who does not keep his promise. *wa'da-shikan*, a promise-breaker. *wa'da-nikasi*, f. breach of promise. *wa'da-furāmosh*, forgetful of one's promise. *wa'da-wa'id*, evading a promise. *wa'da-waṣā*, observing one's promise. *a.*

وعظ *wa'z*, m. advice, admonition, exhortation respecting future rewards and punishments, a sermon. *a.*

وعيد *wa'id*, threatening or predicting any thing bad; promising any thing good. *a.*

وغا *waghā*, war, battle, tumult; a tiger. *p.*

وغيرة *na-ghaira*, et cetera, and so forth. *a.*

وفا *wafā*, f. performing a promise, observation of faith, sincerity, fidelity, sufficiency. *wafā-parast*, faithful, sincere. *wafā-begāna*, faithless. *wafā-dār*, faithful, sincere. *wafā-dāri*, f. sincerity, fidelity. *wafā-k.*, to fulfil, to suffice, to prove effective. *a.*

وفات *wafāt*, f. death, decease. *wafāt yāftan*, to die. *a.*

وفاق *wifāḥ*, m. concord, harmony, good understanding, unanimity. *a.*

وفاء *wafā'i*, f. fidelity, sincerity. *a.*

وفر *wafr*, full, complete, entire, numerous, copious, abundant. *a.*

وفق *wufq*, m. a sufficiency; agreement, concord, congruity; just proportion. *a.*

وفور *wufūr*, m. multitude, plenty, abundance; adj. full, complete, copious. *a.*

وقاحت *wakūḥat*, impudence; impudent. *a.*

وقار *wakār*, m. dignity, estimation; steadiness, constancy; modesty, mildness, honour, reputation. *a.*

وقاع *wikā'*, rushing upon the enemy, battle, encounter; *coitus*. *a.*

وقائع *wakā'i'* (pl. of *وقية*), news, events. *wakā'i'-nigār*, an intelligencer. *wakā'i'-nigāri*, f. the office of an intelligencer. *wakā'i'-navis*, a court secretary, whose duty it is to write down and chronicle all the acts and deeds, public and private, of the prince, the occurrences and news of the court, state affairs, &c. *a.*

وقت *wakt*, m. time, season, opportunity; (met.) adversity. *wakt ba wakt*, from time to time. *wakt be wakt*, constantly, perpetually. *wakt paynā*, to suffer misfortunes, to be distressed. *wakt kāpnā*, to pass away the time. *wakti nāsuk*, delicate times. *wakt nā wakt*, occasionally, without any stated time. *wakt-yāb*, finding an opportunity. *wakti gurg o mesh* (lit.) "the time of the wolf and sheep," the dusk of evening or grey of the morning, when the light is insufficient to enable one to distinguish a wolf from a sheep. The French have a precisely similar phrase, "Entre chien et loup."—(Binning). *a.*

وقتيه *waktīyat*, f. seasonableness. *a.*

وقتيه *waktīya*, timely, seasonable. *a.*

وتر *wakr*, m. dignity, honour, character; adj. mild, modest, sedate. *a.*

وقف *wakf*, m. tranquillity; firmness, constancy; a legacy for pious uses; lands, &c. belonging to mosques, colleges, and charitable institutions, for their support and maintenance. *wakf-nāma*, a written deed of endowment. *a.*

وقف *walṣa*, m. pause, delay; choking, stopping, retarding, respite; vacancy. *a.*

وقفیت *wakfiyat*, f. the book in which legacies for pious uses are registered. *a.*

وقوع *wakū*, m. a contingency, accident, event, occurrence. *a.*

وقوف *wakūf*, m. experience, information, sense, understanding, wisdom. *wakūf-dār*, informed of, experienced. *a.*

وقوفی *wakūfi*, sensible, intelligent. *a.*

وقیہ *wakīyah*, a weight of two and a quarter pounds. *wakīyat*, a weight of seven *miškāls* and forty *dirhams*. *a.*

وک *wak* or *vaka*, m. a crane (*Ardea nivea*); also a tree so called (*Sesbana grandiflora*). *s.*

ویکار *vihār*, m. change of form or nature; sickness, disease. *s.*

ویکاش *vikāsh*, m. } display, mani-
ویکاشتا *vikāshatā*, f. } festation; ap-
pearance, publicity. *s.* [ing. *s.*

ویکاشن *vikāshan*, m. act of display-
ویکال *vihāl*, m. twilight. *s.*

وکالت *wakālat*, f. agency, embassy, deputa-
tion; office of *wakīl*. *wakālatāz*, by deputy. *a.*

وکپش *wak-pushp*, m. name of a tree
(*Eschynomene grandiflora*). *s.*

وکتا *waktā* (v. *baktā*), m. a speaker. *s.*

وکتر *waktra*, m. the face, the mouth. *s.*

وکتویہ *waktavya*, fit to be spoken. *s.*

وکت *wikaṭ*, great, large, formidable,
frightful, hideous, horrible. *s.*

وکر *wakr*, crooked, curved; indirect, eva-
sive. *wakr-pushp*, m. the *Sesbana grandiflora*. *wakr-*
gāmi, who or what goes tortuously; fraudulent, dis-
honest, evasive. *wakr-gati*, crooked gait; foppish-
ness. *s.*

وکرائت *vikrānt*, valiant, mighty, vic-
torious; a hero, a warrior. *s.*

وکرت *vikṛit*, averse, estranged; m.
disgust, aversion. *vikṛit-ākār*, changed in aspect or
form. *s.*

وکرتا *wakratā*, f. crookedness, knavery,
craft, cunning; evasive or jesuitical speech. *s.*

وکرتی *vikṛitī*, f. change of any kind, as
of purpose, mind, form, nature; sickness, disease. *s.*

وکرم *vikram*, m. heroism, prowess,
heroic valour, great power or strength; overcoming,
subduing. *s.*

وکرمی *vi-harm*, misdoing. *viharm-kriyā*,
f. an illegal or immoral act. *s.*

وکرماجیت *vikramājīit*, } m. the
وکرمادیت *vikramāditya*, } name
of a celebrated prince, the sovereign of *Ujjain*, and
the reputed founder of an era among the *Hindūs*,
still in use, commencing 56 years before the Chris-
tian era. *s.*

وکرمی *vikramī*, m. a lion; a hero. *s.*

وکرنیک *viharnik*, m. the district *Sā-*
raswat, in the north-west of *Hindūstān*. *s.*

وکروکت *vakrokti*, f. equivoque, evasion;
pun, covert expression, hint, sarcasm. *s.*

وکری *wakrī*, crooked, dishonest. *wakrī-*
bhā, o. m. curvature; fraudulent disposition. *s.*

وکری *vikray*, m. sale, selling, vending.
vikrayī, a seller, vendor. *s.*

وکریت *vikrīt*, sold, vended. *s.*

وکریتا *vikretā*, } m. a vendor, seller. *s.*
[budded. *s.*

وکری *vikrayī*, }
وکست *vikasit*, blown, as a flower,
وکش *waksha*, m. the breast, the bosom. *s.*

وکشیت *vikshipt*, thrown, cast; be-
wildered, foolish. *s.*

وکشیپ *vikshep*, m. casting, throwing;
perplexity; celestial latitude. *s.*

وکلی *vihal*, confused, confounded; one-
sixtieth of a *kalā*, the sixtieth part of a degree. *wakul*,
m. name of plant (*Mimosa elengi*). *s.*

وکلا *wakalā* (pl. of *وکیل*), agents, ambas-
sadors. *a.*

وکلب *vikalp*, m. error, doubt, inde-
cision; (in gram.) admitting of more than one rule;
(in rhetoric) antithesis. *s.*

وکمپت *vihampit*, trembling, agi-
tated; palpitating, heaving. *s.*

وکنتک *vikanṭak*, m. name of a her-
baceous plant (*Hedysarum alhagi*). *s.*

وکھالنا *wakhālnā*, a. to spew, to vomit. *d.*

وکھیاپن *vikhyāpan*, m. explaining,
expounding. *s.*

وکھیات *vikhyāt*, known, notorious,
famous. *vikhyātī*, f. fame, celebrity, renown, noto-
riety. *s.*

وکیل *wakīl*, m. an agent, ambassador, re-
presentative, counsellor (at law). *wakīlī mutlak*, a plen-
ipotentiary, a vicegerent invested with full powers. *a.*

وکیلی *wakīlī*, f. office of *wakīl*, agency, em-
bassy. *a.* [but. *wa-gar-na*, and if not. *p.*

وگر *wagar*, (conj. for *wa* and *gar*), and if,
وگرہ *vigrah*, m. the body; extension,
diffusion war, battle, opposition, encounter. *s.*

وکی *vigun*, bad, worthless. *s.*

وگورھ *vigūrh*, concealed, hidden. *s.*

وگھات *vighāt*, } m. obstacle, impedi-

وگھن *vighn*, } ment. *vighn siddhi*,

f. removal of obstacles. *vighn-kāri*, impeding, obstructing. *vighn-nāshak*, removing difficulties. *vighn-nāshan*, m. or *vighn-siddhi*, f. the removing of obstacles. *s.*

وگھنٹ *vighnit*, stopped, prevented, obstructed, impeded. *s.*

وگھی *vigya*, skilful, clever, learned. *s.*

وگیاپن *vigyāpan*, m. teaching, informing. *s.*

وگیاٹ *vigyāt*, known, famous. *s.*

وگیاں *vigyān*, m. knowledge, science. *s.*

وگیاٹا *vigyatā*, f. wisdom, learning. *s.*

ویل *vil* or *vill*, m. a pit hole, cavity; a chasm, cavern. *s.*

ویلا *wilā* or *walā*, f. friendship, affinity; a kingdom, authority, power. *willā*, conj. and if not; otherwise. *a.*

ویلا *wilā*, m. time, season. *a. p.*

ویلا *walā*, near, lithier, on this side. *h.*

ویلاپ *vilāp*, m. lamentation, sound of grief or distress. *s.*

ویلاڈ *wilād*, nativity, child-birth; procreation. *a.*

ویلاڈات *wilādat*, f. nativity, birth, generation. *a.*

ویلاٹ *vilās*, m. sport, play, wantonness. *s.* [a whore, a harlot. *s.*

ویلاٹینی *vilāsini*, a wanton woman,

ویلاسی *vilāsi*, m. a sensualist; adj. sportive, wanton. *s.*

ویلاکا *valāhā*, f. a small kind of crane, a row or line of cranes. *s.*

ویلاٹ *wilāyat*, f. an inhabited country, dominion, district; a foreign country; possession, being master of any thing; by the natives of India this term is used to denote any country except their own, but more especially Persia, Arabia, and Great Britain. *a.*

ویلاٹی *wilāyati*, European, foreign. *wilāyati khatt*, a kind of *Nastālīk* character. *wilāyati sem*, beans. *wilāyati pāni*, soda-water. *wilāyati baingan*, the tomato or love-apple. *wilāyati mako*, the fruit called Cape gooseberry, or Brazil cherry. *tāza wilāyati*, a new comer to India; in Anglo-Indian phraseology "a griffin," or more colloquially a "griff." *a.*

ویلاہ *vallabh*, beloved, desired, dear; m. a lover, husband, friend; a superintendent. *s.*

ویلاہی *walhī*, } the eaves of a house. *d.*

ویلاہی *walhī*,

ویلاہ *vilāj*, shameless, impudent, unabashed. *s.*

ولد *walad*, m. a son, offspring. *waladu-z-sinā*, a son of a whore, a bastard; an earth-worm. *a.*

ولس *vilasan*, m. sporting, dallying. *s.*

ولکل *valkal*, m. the bark of a tree. *s.*

ولگت *vilag*, separate, apart. *s.*

ولمب *vilamb*, m. slowness, tardiness, delay. *s.* [Ing. *s.*

ولمبنا *vilambnā*, m. delaying, retard-

ولمیک *valmik*, m. the celebrated poet, *Vālmiki*, author of the *Rāmāyana*. *s.*

ولو *vilv*, m. a fruit tree commonly called *bel* (*Egle marmelos*). *s.*

ولوہن *vilobhan*, m. allurements, temptation. *s.* [fish (*Cuprea cultrata*). *s.*

ولوٹک *vilotak*, m. name of a kind of

ولوچن *vilochan*, m. the eye. *vilochan-pāt*, a glance of the eye. *s.*

ولوڑنا *vilornā*, a. to shake, to churn. *s.*

ولوکت *vilokit*, seen, beheld. *s.*

ولوکن *vilokan*, m. sight, seeing, looking. *s.* [to look, to view. *s.*

ولوکنا *viloknā*, a. to see, to behold,

ولوکنیہ *vilokaniya*, agreeable, beautiful. *s.* [mult, noise, uproar. *a.*

لولہ *walnala*, m. howling, lamenting; a tu-

لوم *vilom*, reverse, opposite, contrary, backwards. *vilom-trairāsik*, rule of three inverse. *vilom-kriyā* or *-vidhi*, rule of inversion. *s.*

لویونا *vilovnā*, a. to churn, to agitate. *s.* [the world. *s.*

وی *vilay*, m. dissolution, destruction of

وی *walī*, m. a holy man, a favourite (of God); a prince, lord, master; a guardian; a servant, a slave. *walī-ahd*, an heir, a *locum tenens*, vicegerent. *walī-ahdī*, heritage, the state of being an heir apparent; deputyship. *walī-khangar*, m. an assistant, protector. *walī-nimat*, a benefactor, a patron, a title of respect by which a father is addressed. *a.*

وی *wa-le*,

ویک *wa-leh*, } but then, and further, and nevertheless. *a. p.*

ویکن *wa-lekin*,

ویمہ *walima*, a banquet, a marriage feast. *a.*

ویلن *vilayan*, m. destroying, corroding, liquefying, attenuating. *s.*

ویماتا *vimatā*, } f. a stepmother, a fa-

ویماتری *vimātri*, } ther's wife. *s.*

ویماری *vimārg*, m. a bad road, a wrong path, evil conduct. *s.*

ویمان *vimān*, m. a car or chariot of the gods, sometimes serving as a seat or throne, and some times carrying them through the skies, self-moving. *s.*

ومب **विम्ब** *vimb*, m. the disc of the sun, image, shadow; the gourd of the *Momordica monodelpha*. *s.*

ومرش **विमर्श** *vimarsh*, m. investigation, trial, *s.*

ومکت **विमुक्त** *vimukt*, loosed, liberated. *vimukti*, f. liberation; final release. *s.*

ومکھ **विमुक्ख** *vimukkh*, averted, having the face cast down; opposed. *s.* [opposition. *s.*

ومکھتا **विमुक्खता** *vimukkhātā*, f. turning away,

ومکھی **विमुक्खी** *vimukkhī*, averted, turned away; hostile, averse to or from. *s.*

ومل **विमल** *vimal*, pure, clean. *vimal-ātmā*, pure in spirit, undefiled. *vimal-mani*, m. chrysolite. *s.*

وملان **विमलान** *vimalān*, fresh, pure from decay. *s.*

ومین **वमन** *vaman*, m. vomiting, an emetic. *s.*

وموچت **विमोचित** *vimochit*, liberated, set free. *s.*

وموچن **विमोचन** *vimochan*, m. act of liberating. *s.* [mind, foolish. *s.*

وموڑھاتا **विमूढात्मा** *vimūḥh-ātmā*, deluded in

وموکش **विमोक्ष** *vimoksh*, m. liberation, freedom. *s.* [guiled. *s.*

وموهت **विमोहित** *vimohit*, fascinated, be-

وموهن **विमोहन** *vimohan*, m. the act of seducing, tempting, confounding the mind and exciting the passions. *s.*

وموهنی **विमोहनी** *vimohanī*, fascinating, bewitching, tempting. *s.* [to vomit. *s.*

ومي **वमी** *vamī*, f. vomiting; adj. sick, inclined

ون **विन** *vin* (inflect. pl. of *vuh*), them, those. *h.*

ون **वन** *van*, m. a forest, wood, grove; *van-āśray*, m. a dwelling in a forest. *van-ānt*, the skirts of a wood. *van-chāri*, savage; m. a forester. *van-char*, an ape, a monkey. *van-rāj*, m. a lion, king of the forest. *van-shāyī*, being or abiding in a wood; m. a hermit, an anchorite. *van-sthī*, situated in a forest. *van-kachu*, a species of *arum* (*Arum calocasia*). *van-vās* or *-vāsi*, an anchorite, a hermit. *van-virāl*, a wild cat (*Felis caracal*). *s.*

ونا **विना** *vinā*, without, except. *s.*

وناته **विनाथ** *vināth*, deserted, unowned. *s.*

وناش **विनाश** *vināsh*, m. disappearance, destruction, loss, annihilation. *s.*

وناشت **विनाशित** *vināshit*, destroyed, effaced. *s.*

وناشک **विनाशक** *vināshak*, } m. a destroyer; }
وناشی **विनाशी** *vināshī*, } adj. destructive. }
vināshī, perishing, being destroyed. *s.*

ونانت **वनान्त** *vanānt*, m. the skirts of a wood. *s.*

ونيات **विनिपात** *vinipāt*, m. falling; a calamity. *vinipāt-shāshī*, portentous. *s.*

ونت **विना** *vinat*, bent, stooping; humble, modest. *vinati*, f. bending, modesty. *s.*

ونتا **वनिता** *vanitā*, f. a woman in general, a beloved woman, a wife, a mistress. *s.*

ونتك **वण्टक** *vanṭak*, m. a part, a portion. *s.*

ونتن **वण्टन** *vanṭan*, m. portioning, dividing. *s.*

ونجت **वञ्चित** *vanchit*, tricked, deceived. *s.*

ونچک **वञ्चक** *vanchak* or **वञ्चुक** *vanchuk*, fraudulent, crafty: m. a jackal, a rogue, cheat. *s.*

ونچن **वञ्चन** *vanchan*, m. } cheating, fraud, }

ونچنا **वञ्चना** *vanchanā*, f. } deception. *s.*

وند **विन्दु** *vidnu*, m. a drop of liquid; a spot, dot, mark. *s.* [drum tessellatum, &c.). *s.*

وندا **वन्दा** *vandā*, f. a parasite plant (*Epiden-*

وندن **वन्दन** *vandan*, m. obeisance to a Brāhman, &c. by touching the feet. *s.*

وندا **वन्दना** *vandnā*, f. praise, praising, especially the gods or great men. *s.*

وندي **वन्दनी** *vandnī*, f. reverence, worship, adoring. *s.* [to be adored. *s.*

ونديه **वन्दनीय** *vandanīya*, praiseworthy, fit

وندهي **विन्ध्य** *vinḍhya*, } the

وندهياچل **विन्ध्याचल** *vinḍhyāchal*, } *Vinḍhya* range of mountains, which divide Hindūstān proper from the Deccan. *vinḍhyāṭavī*, f. the great *Vinḍhya* forest. *vinḍhya-vāsini*, f. a name of *Durgā*, a shrine of *Durgā*, near *Mīrāpūr*. *s.*

وندي **वन्दी** *vandī*, a captive, prisoner; a panegyrist, bard, herald; a flatterer. *s.*

ونديه **वन्द्य** *vandya*, fit to be praised, commendable, laudable. *s.*

ونس **वंश** *vaṅś* (for *vaṅśha*), m. race, lineage, family. *vaṅś-śhojya*, m. hereditary estate. *vaṅś-paramparā*, f. descent, lineage. *vaṅś-charitr*, m. genealogy, history of the race. *vaṅś-samāchār*, m. family usage. *vaṅś-vriddhi*, f. prosperity of a family. *s.*

ونساولي **वंशावली** *vaṅśāvulī*, f. a pedigree, genealogy. *s.*

ونسپت **वनस्पति** *vanaspati*, m. a tree that bears fruit but no apparent blossoms. *s.*

ونس روچنا **वंशरोचना** *vaṅś-rochanā*, } f. an }
ونس لوجن **वंशलोचन** *vaṅś-lochan*, } earthy }
white concretion in the hollow of the bamboo. *s.*

ونسك **वंशिक** *vaṅśik*, belonging to a family, a bamboo, &c. *vaṅśak*, m. a small fish (*Cynoglossus linguā*). *s.*

ونسی **वंशी** *vaṅśī*, f. a pipe, a flute. *vaṅśī-shar*, m. a piper; a name of *Kṛishṇa*. *s.*

ونشت **विंशति** *vinshati*, twenty. *vinshatitam*, the twentieth. *s.*

ونشت **विनष्ट** *vinashṭ*, destroyed, lost. *vinashṭī*, f. disappearance, destruction. *s.*

ونك **वङ्क** *vank*, m. the bend of a river; crookedness. *s.*

ونگ वङ्ग *vang*, m. Bengal. *s.*
 ونی विनिमय *vinimay*, m. barter, exchange. *s.*
 ونود विनोद *vinod*, eagerness, sport, pleasure. *s.*
 ونهين विनें *vinhen*, (oblique pl.) them, to them or those. *h.*
 ونहीं वुहीं *nuhīn*, that very (time, place, &c.), immediately, on the spot, in that very manner. *h.*
 ونی विनय *vinay*, m. affability, modesty, reverence, decency. *s.*
 ونیا वन्या *vanyā*, f. a multitude of groves; a quantity of water, a flood, a deluge; name of a plant (*Physalis flexuosa*). *s.*
 ونیवास विन्यास *vinnyās*, m. assemblage, collection; site, receptacle. *s.*
 ون्याक विन्याक *vinnyāk*, m. name of a tree (*Echites scholaris*). *s.*
 ونित विनीत *vinīt*, modest, humble. *vinīt-dīmā*, well-behaved; humble. *s.*
 ونیلا वनेला *vanelā*, savage, wild. *s.*
 ونیه वन्य *vanya*, savage, wild; of the forest, produced in the wood. *s.*
 ونیयी विनयी *vinayī*, courteous, affable. *s.*
 वो वो *no*, (third pers. pr. pl.) those, they. *h.*
 ववाद विवाद *vivād*, m. contest, contention. *s.*
 ववादी विवादी *vivādī*, disputing; m. a litigant. *s.*
 ववास विवास *vivās*, } m. exile, banishment, expulsion
 ववासन विवासन *vivāsan*, } ment, from house and home. *s.*
 ववाह विवाह *vivāh*, m. marriage, of which eight forms are enumerated by Manu (v. Wilson's Glossary). *s.*
 ववाहित विवाहित *vivāhit*, m. } married. *s.*
 ववाहिता विवाहिता *vivāhitā*, f. }
 ववोद ववोद *vod*, wet, moist. *s.* [boalis]. *s.*
 ववोदाल ववोदाल *vodāl*, m. a sheat fish (*Silurus*
 वविध विविध *vividh*, various, of many sorts or forms. *s.* [defect]. *s.*
 ववर ववर *vivar*, m. a hole, a chasm; fault; avoided, shunned. *s.*
 ववरजित ववरजित *vivarjit*, left, abandoned; avoided, shunned. *s.*
 ववरजन ववरजन *vivarjan*, m. abandoning, leaving; shunning. *s.*
 ववरण ववरण *vivaran*, m. explanation, gloss, comment, description. *s.*
 ववरी ववरी *vivari* or *vivarṇa*, a man of low caste, an outcast. *s.*
 ववस ववस *vivas*, independent; sedate, at the point of death. *s.*
 ववास्त्र ववास्त्र *vivāstr*, naked, unclothed. *s.*

ववशाउन ववशाउन *woshā'on*, the winnowing of grain. *h.*
 ववक्षा ववक्षा *vivakshā*, f. wish, desire. *s.*
 ववक्षित ववक्षित *vivakshīt*, wished, desired. *s.*
 ववक्षिता ववक्षिता *vivakshītā*, f. purpose, wish. *s.*
 ववळ ववळ *wol* or *vol*, m. gum, myrrh. *s.*
 वव वव *wūn* or *wōn*, so, in that manner. *wōn-hī* or *wōn-hīn*, also *wōhī* or *wōhīn*, in that very manner, that instant. *wōn kā wōhī*, exactly the same as before. *h.*
 ववचक ववचक *vivechak*, m. a judge, one who discriminates truth from falsehood. *s.*
 ववचन ववचन *vivechan*, m. } discrimination,
 ववचना ववचना *vivechanā*, f. } judgment, distinguishing truth
 ववक ववक *vivek*, m. } from falsehood. *s.*
 ववकता ववकता *vivekatā*, f. }
 ववकी ववकी *vivekī*, m. a judge, sage; philosopher; adj. judicious, discriminative. *s.*
 वव वव *wuh* or *wah*, pron. he, she, it, that sometimes for *we*, they, those. *h.*
 ववहारी ववहारी *wahhābī*, a follower of the doctrines of *Shaiikh 'Abdu-l-wahhāb*, an Arabian reformer of the last century: in India the term is equivalent to "infidel" or "unbeliever," just as we good Protestants are called "heretics," and doomed in due time to a certain warm berth, &c., by our very charitable fellow-worms of the Romish persuasion. *a.*
 ववहार ववहार *vihār*, m. play, sport, pastime. *s.*
 ववहारी ववहारी *vihārī*, playful, sportive. *s.*
 ववहां ववहां *wahān* or *wuhān*, there, thither, yonder. *wahān kā wuhān*, in that very place. *h.*
 ववहब ववहब *wahb*, m. giving, bestowing. *a.*
 ववहबी ववहबी *wahbī*, given or bestowed. *a.*
 ववहर ववहर *vahir*, out, without. *vahir-des*, m. a foreign land. *vahir-bhūt*, expelled, excluded. *s.*
 ववहरण ववहरण *viharan*, m. taking off or away; going about for pleasure. *s.*
 ववहसना ववहसना *vihasnā*, n. to smile, to laugh. *s.*
 ववहला ववहला *vahlā* or *wahla*, m. an attack, assault. *h.*
 ववहम ववहम *wahm*, m. imagination, idea, fancy; (in law) suspension, doubt; anxiety, apprehension. *a.*
 ववहमे ववहमे *wahma*, a whim, a fancy; an idea. *a.*
 ववहमी ववहमी *wahmī*, imaginary, conjectural. *a.*
 ववहनि ववहनि *vahni*, m. fire, or its deity, Agni. *s.*
 ववहङ्ग ववहङ्ग *vihang*, } m. a bird, that
 ववहङ्गम ववहङ्गम *vihangam*, } which soars in the sky. *s.* [very]. *h.*
 ववही ववही *wahī* or *wuhī*, pron. he himself, that
 ववही ववही *vahāī*, f. side, quarter, way. *s.*

وہیں *vuhin*, that very time or place, immediately, on the spot. *h.*

وہیں *vihin*, abandoned, left, deserted, deprived of. *s.*

وي *ve*, (pron. pl.) they, those. *h.*

وي *vai*, fie! ho! *vai-ka*, fie upon thee! *a. p.*

وياب *vyāp*, } m. occupation, busi-
وياپار *vyāpār*, } ness, trade; prac-
tice. *s.*

وياپاري *vyāpāri*, busy, occupied; m. a trader, a dealer, a man of business. *s.*

ويابت *vyāpta*, pervaded, penetrated by, filled with. *vyāpti*, f. pervading, inherence, universal permeation, omnipresence. *vyāpti-mān*, diffusive, pervading. *s.*

ويابک *vyāpak*, diffusive, comprehensive, extending. *s.* [dence. *s.*

ويابکتا *vyāpaktā*, f. diffusion, pervasion, *vyāpnā*, a. n. to spread through, to penetrate, to pervade, to affect or influence. *s.*

وياپي *vyāpi*, diffusive, comprehensive. *s.*

وياپيتا *vyāpyatā*, f. penetrability. *s.*

وياج *vyāj*, m. interest, usury; deceit, fraud, guile; disguise, wickedness. *s.*

وياجو *vyājū*, m. the principal or capital sum put out at interest. *s.*

وياجي *vyājī*, m. one who takes interest; money that bears interest, or which is lent or borrowed at interest. *s.*

ويادھ *vyādḥ*, } m. a hunter, a low or
ويادھا *vyādḥā*, } wicked man. *s.*

ويادھ *vyādhi*, f. sickness, disease in general. *vyādhi-rahit*, free from disease, in good health. *s.*

ويادھت *vyādhit*, } sick, ill, diseased. *s.*
ويادھی *vyādhi*, }

وياس *vyās* or *vyāsa*, m. a celebrated sage and author, the reputed compiler of the *Vedas* and *Purānas*; also the founder of the *Vedānta* philosophy; diffusion, extension; the diameter of a circle. *s.*

وياکرن *vyākaran*, m. grammar, exposition. *vaiyākaraṣ*, grammatical; m. a grammarian. *s.*

وياکرني *vyākaranī*, m. a grammarian. *s.*

وياکل *vyākul*, } or *vyākul-manū*,
وياکلت *vyākult*, } confounded, bewildered, perplexed, overcome with fear. *vyākultā*, f. perplexity, alarm. *s.*

وياکھيا *vyākhyā*, f. exposition, explanation, gloss, comment. *s.*

وياکھيان *vyākhyān*, m. explaining, expounding. *s.*

وياکھيات *vyāghāt*, m. obstacle, impediment. *s.*

وياکھياتي *vyāghāri*, obstructive, whatever resists, opposes, &c. *s.*

وياکھر *vyāghra*, m. a tiger. *vyāghra-nakhi*, f. a tiger's claw; a sort of perfume; a scratch of the finger nails. *s.*

ويام *vyām*, m. a fathom, or the space between the tips of the fingers of either hand when the arms are extended. *s.*

وياموه *vyāmoh*, pain, perplexity. *s.*

ويان *vyān*, m. one of the five vital airs, that which is diffused throughout the body. *s.*

ويواهرک *vyāvahārik*, m. a counsellor, a minister. *s.*

ويواهري *vyāvahāri*, usual, customary, judicial, legal; m. a counsellor, a minister. *s.*

ويایم *vyāyām*, m. fatigue, labour; exercise, gymnastics. *s.*

ويیچار *vyabhichār*, following improper courses, doing what is wrong or prohibited. *s.*

ويیچارني *vyabhichārīnī*, f. a wanton woman, an unchaste wife. *s.*

ويیچاري *vyabhichārī*, m. an adulterer; one who follows what is improper; going astray. *s.*

ويیھو *vaibhava*, m. grandeur, wealth. *s.*

ويتا *vetā*, so much, that much. *h.*

ويتا *vettā*, m. a sage, one who knows the nature of the soul and of God; adj. knowing, conversant with. *s.*

ويتاگ *vaitāg*, m. disgust, weariness. *vaitāg lena*, to be tired or disgusted with any person or thing. *d.*

ويتاگي *vaitāgī*, wearied, disgusted. *d.*

ويتال *vetāl*, m. a spirit, a goblin, especially one supposed to haunt cemeteries, and believed to have the power of reanimating dead bodies. *s.*

ويپت *vyut-patti*, f. science, learning, etymology. *s.*

ويپن *vyutpann*, learned, proficient; derived, generated, begotten. *s.*

ويپتر *vetr*, m. a reed, a cane, a ratan. *vetr-wati*, the name of the Betwa river in Malwa. *s.*

ويپترکت *vyatirikṭ*, different, distinct. *s.*

ويپترني *vaitaranī*, f. a river of hell. *s.*

ويپتريک *vyatirek*, m. difference, separating; prep. without, deprived of. *s.*

ويپتس *vetas*, m. the common ratan. *s.*

ويپتکرم *vyatikram* (also *vyut-kram*), inverted order, reverse, opposition, irregular arrangement. *s.*

وېتن **وېتن** *vetan*, m. hire, wages. *vetan-ādana*, non-payment of wages. s.

وېتنا **وېتنا** *metnā*, that much, or that many. h.

وېتھا **وېتھا** *vyathā*, f. pain in general (bodily or mental). *vyathā-rahit*, free from pain. *vyathā-kar*, causing pain, excruciating. s.

وېتیا **وېتیا** *vyati-pāt*, m. a great and portentous calamity, an evil omen or portent. s.

وېتیت **وېتیت** *vyutit*, past, gone, elapsed. s.

وېتی **وېتی** *vyatyay*, m. contrariety. s.

وېتیکا **وېتیکا** *vīṭikā*, f. the betel plant, betel, *pān*, q. v. s.

وېج **وېج** *vij*, m. seed (of plants), cause, origin in general; *semen virile*. *vij-kosh*, m. any seed vessel. *vij-koshi*, f. a pod, a legume. *vij-ganī*, m. (lit. enumeration of seeds) algebra, analysis. s.

وېجان **وېجان** *vijan* or *vyajan*, m. a fan, ventilator. s.

وېجی **وېجی** *viji*, m. a sower, a progenitor. s.

وېد **وېد** *ved* or *veda*, m. the *Veda* or the *Vedas* in the aggregate; the original *Veda* is believed by the Hindus to have been revealed by *Brahmā*, and to have been preserved by tradition until it was arranged in its present order by a sage, who thence obtained the surname of *Vyāsa* or *Vedavyāsa*, that is, compiler of the *Vedas*. He distributed the Indian scripture into four parts, which are severally entitled *Rig*, *Yajush*, *Sāma* and *Atharva*, and each of which bears the common denomination of *Veda*. In addition to the sacred *Vedas*, there are the *Upaveda*, a division of Hindū science deduced immediately from the *Vedas*. Four works are included under this denomination, and severally entitled *Ayush*, *Gandharva*, *Dhanush*, add *Śhāpatya*. The first was delivered to mankind by *Brahmā*, *Indra*, *Dhanwantari*, and five other deities, and comprises the theory of disorders and medicines, with the practical methods of curing diseases; the second, or music, was invented and explained by *Bharata*; the third *Upaveda* was composed by *Vishwāmītra*, on the fabrication and use of arms and implements handled in war by the tribe of *Kshatriyas*; and *Vishwakarmā* revealed the fourth in various treatises on sixty-four mechanical arts, for the improvement of such as exercise them. *ved-punya*, m. the sanctity of the *Vedas*. s.

وېدابهیاس **وېدابهیاس** *vedābhyās*, m. study of the *Veda*; the repetition of the mystical syllable *om*. s.

وېدان **وېدان** *vedānta*, m. the theological part of the *Veda*, as contained in the *Upanishads*; a system of philosophy so called. s.

وېدانتي **وېدانتي** *vedānti*, m. a follower of the *Vedānta*. s.

وېدانگ **وېدانگ** *vedāng*, m. a sacred science subordinate to and in some sense part of the *Vedas*, such as grammar, prosody, astronomy, criticism. s.

وېدک **وېدک** *vedik*, scriptural, derived from the *Veda*; a Brahman conversant with the *Vedas*. s.

وېدیکا **وېدیکا** *vedikā*, f. a kind of altar; a quadrangular space of ground prepared for sacrificial ceremonies, &c. s.

وېدکر **وېدکر** *veda-karma*, m. } any religious ceremony regulated according to the *Vedas*. s.

وېدکریا **وېدکریا** *veda-hriya*, f. } ceremony regulated according to the *Vedas*. s.

وېدگیه **وېدگیه** *vedu-gya*, m. a Brāhman who knows the *Veda*. s.

وېدماتا **وېدماتا** *ved-mātā*, f. a sort of mystical prayer; *Gāyatrī*, personified as the mother of the *Vedas*. s.

وېدن **وېدن** *vedan*, m. } pain, smart, agony. s.

وېدنا **وېدنا** *vednā*, f. } pain, smart, agony. s.

وېدورج **وېدورج** *vaidūry* or *vaidūrya*, m. the lapis lazuli. s.

وېدوکت **وېدوکت** *vedokt*, scriptural, taught or declared in the *Veda*. s.

وېدویاس **وېدویاس** *ved-vyās*, m. the Muni Vyāsa, the compiler of the *Vedas*. s.

وېده **وېده** *vedh*, m. perforation, piercing, depth (in measurement). s.

وېدهت **وېدهت** *vedhit*, pierced, perforated. s.

وېدهک **وېدهک** *vedhak*, sharp, piercing, a perforator. s.

وېدهنا **وېدهنا** *vedhnā*, a. to pierce, perforate. s.

وېدهنی **وېدهنی** *vedhni*, f. a small gimlet. s.

وېدهی **وېدهی** *vedhī*, piercing, perforating. s.

وېدی **وېدی** *vedī*, f. a kind of altar; m. a pandit, a learned Brāhman, a teacher. s.

وېدیشک **وېدیشک** *vaideshik*, foreign, strange; m. a stranger, a foreigner. s.

وېدیده **وېدیده** *vaidya*, m. a doctor, a physician. *vaidya-nāth*, the head physician in *Indra's* court. s.

وېر **وېر** *vir*, m. a hero, a warrior, a champion; adj. heroic, mighty. *vir-bhadr*, m. a distinguished warrior. s.

وېر **وېر** *vair*, m. enmity, hostility. *var* (v. ber), the egg-plant. s.

وېراگ **وېراگ** *vairāg*, m. absence or suppression of worldly passions and affections. s.

وېراگی **وېراگی** *vairāgī*, m. an ascetic, a devotee. s.

وېراگیه **وېراگیه** *vairāgya*, m. absence of worldly desires; total subjection of the passions. s.

وېران **وېران** *wairān* or *wīrān*, desolated, laid waste, depopulated, ruined; a village under the headman of another village. *wairān-kherā*, deserted site of a village. p. h. [isolated place. p.

وېرانه **وېرانه** *wīrāna*, m. a solitude, a deserted or depopulated, destruction; a desert country. p.

وېرانی **وېرانی** *wairāni* or *wīrāni*, f. desolation, depopulation, destruction; a desert country. p.

وېرانا **وېرانا** *viratā*, f. (also *viratva*, m.) heroism, valour. *viratā*, f. enmity, hatred. s.

وېرته **وېرته** *vyarth*, useless, vain; unmeaning. s.

ویرتھنا **व्यर्थता** *vyarthatā*, f. inutility; non-sense, want of meaning. *s.* [(v. *vīrya*). *s.*

ویرج **वीर्य** *vīrj* or *vīrjya*, m. strength, vigour

ویرینی **वीरिणी** *vairinī*, f. } an enemy, a foe; adj.

ویری **वीरी** *vairī*, m. } hostile, inimical, rancorous. *s.*

ویری **वीर्य** *vīrya*, m. strength, vigour, power, heroism, valour; *semen virile*; seed (of plants). *vīrya-vān* or *-vishīṣṭ*, strong, vigorous, courageous. *vīrya-vīrahit* or *-hin*, devoid of power, cowardly, seedless, impotent. *vīrya-hāni*, f. loss of vigour or courage, impotence. *s.* [Hindūs. *s.*

ویر **वैश** *vais* (v. *vaishya*), the third class of

ویر **वयस** *vayas*, m. age, time of life. *s.*

ویر **वैसा** *vaisā*, like that, in that manner, so, that much. *vaisā kā vaisā*, such as before. *vaisā-hī*, in that same way, even like that, such as that. *h.*

ویر **वैसाख** *vaisākh* (v. *baisākh*), the name of a month. *s.* [month *vaisākh*. *s.*

ویر **वैसाखी** *vaisākhī*, relating to the

ویر **वैसाही** *vaisā-hī*, in that very manner, just such as that, even so. *h.*

ویر **व्याप्त** *vyast*, confounded, bewildered; spread, pervaded, penetrated. *s.* [reuce. *s.*

ویر **व्याप्ता** *vyastatā*, f. agitation, inhe-

ویر **वेशर** *vesar*, m. (also *veshar*), a mule. *s.*

ویر **वयस्क** *vayask*, relating to age, aged. *s.*

ویر **व्यसन** *vyasan*, m. vice, profligacy. *s.*

ویر **वैसे** *vaisen* or *vaisen*, freely, without cost. *s.*

ویر **वयस्य** *vyasya*, relating to age, aged; m. a contemporary, an associate. *s.*

ویر **वैश्य** *vaisyā* (v. *vaishya*). *s.*

ویر **वेश** *vesh* or *vesh*, m. ornament, dress, decoration. *s.*

ویر **वैशाख** *vaishākh*, m. the first month of the Hindū calendar (April-May). *s.*

ویر **वैशाखी** *vaishākhī*, the day of the full moon in the month of *vaishākh*. *s.*

ویر **वेशित** *veshit*, surrounded, encompassed, wrapped up. *s.* [passing. *s.*

ویر **वेशित** *veshitān*, m. surrounding, encom-

ویر **वेशदान** *veshdān*, m. the sunflower. *s.*

ویر **वेशधारी** *vesh-dhārī*, m. a hypocrite, a false devotee. *s.*

ویر **वेशर** *veshar*, m. (also *vesar*) a mule. *s.*

ویر **वैशम्य** *vaishamyā*, m. inequality, unevenness; solitariness, singleness. *s.*

ویر **वैश्याव** *vaishyāv*, m. a follower of *Vishnu*; adj. of or relating to *Vishnu*. *s.*

ویر **वैश्यावी** *vaishnavī*, f. name of a flower (*Clitorea tornatea*); sacred basil (*Ocymum sanctum*). *s.*

ویر **वैश्य** *vaishya*, m. a Hindū of the third class, generally employed in trade and agriculture. *vaishya-kriyā*, f. the occupation, &c. of a *Vaishya*, commerce, agriculture. *s.*

ویر **वैश्यानी** *vaishyānī*, f. a woman of the *Vaishya* caste. *s.*

ویر **वेश्या** *veshyā*, f. a harlot, a whore; a plant (*Cissampelos hexandra*). *s.*

ویر **वैकाल** *vaihāl*, m. evening, afternoon. *s.*

ویر **वैकान्त** *vaihkānt*, m. a kind of gem said to resemble a diamond. *s.*

ویر **व्याक्त** *vyakt*, wise, learned, evident, clear, specific. *vyakti*, f. individuality, appearance, person; manifestation; case, inflexion. *s.*

ویر **वेकट** *vekat*, m. a sort of a fish (perhaps the common *Bhekti*). *s.* [sion. *s.*

ویر **वैकुल्य** *vaiakulya*, m. perplexity, confu-

ویر **वैकुण्ठ** *vaiakunth*, m. name of *Vishnu*; also the paradise of *Vishnu* (v. *baikunth*). *s.*

ویر **वेग** *veg*, m. speed, velocity; adj. or adv. quick, quickly. *s.*

ویر **वेगिता** *vegītā*, f. speed, quickness, rapidity. *s.* [tracted. *s.*

ویر **व्यग्र** *vyagr*, bewildered, perplexed, dis-

ویر **व्यग्रता** *vyagratā*, f. perplexity, anxiety. *s.*

ویر **वेगवान** *vegvān*, } swift, fleet, rapid;
ویر **वेगी** *vegī*, } quickly, rapidly,
speedily. *s.*

ویر **वैल** *vail*, m. reprisal, revenge, retaliation *vail-kash*, vindictive. *vail-kashī*, f. retaliating. *s.*

ویر **वैला** *velā*, f. time, tide (v. *belā*). *s.*

ویر **वैलक्षण** *vailakshan*, m. indifference, contrariety. *s.*

ویر **वेणु** *venu*, m. a flute, a pipe. *venu-v* a flute-player. *s.*

ویر **वीणा** *vīnā*, f. the Indian lute, a kind of guitar, usually having seven strings, and a large gourd at each end of the finger-board. *s.*

ویر **वीणा** *vīnā*, m. a bundle of thread, a skein. *h.* [symbol. *s.*

ویر **वैजक** *vyanjak*, m. a sign, mark,

ویر **वैजान** *vyanjan*, m. sauce, condiment; a consonant. *s.*

ویر **वैचन** *vainchnā* or *vainchnā*, } a. to
ویر **वैचन** *vainchnā*, } skin. *h.*

ویر **वैचिक** *vainik*, m. lutist, a player on the *vīnā*. *s.* [digit or *angul*. *s.*

ویر **वैचुल** *vayangul*, m. the sixtieth part of

وین *venī*, f. unornamented and braided hair; confluence of rivers. *s.*

وین *vyava* or *vyav* (for *vi ava*), a compound particle denoting separation, division, &c., as *vyavachhed*, m. dividing, separating. *s.*

وین *vyavadhān*, m. intervening, intervention, intermediate space. *s.*

وین *vyavadhāyah*, adj. intervening, intermediate. *s.*

وین *vyavasāya*, m. effort, exertion; industry, perseverance; plan, trick. *s.*

وین *vyavasāyī*, active, energetic, engaged in business. *s.*

وین *vyavasthā*, f. separating; a decree; an engagement, a contract. *vyavasthā-patra*, a written extract from the codes of law, given as a decision by the Hindū law officers. *s.*

وین *vyavasthāpak*, m. one who decrees or decides (in law). *s.*

وین *vyavasthit*, decreed, divided. *s.* [tion. *s.*

وین *vyava-kalan*, m. subtraction. *s.*

وین *viyog*, m. absence, separation. *s.*

وین *viyogī*, separated, absent; m. the ruddy goose. *s.*

وین *vyūh*, m. military array, the arrangement of troops in various positions. *s.*

وین *vyavahār*, m. usage, custom; business; practice of the courts, judicial procedure. law-suit. *s.*

وین *vyavahārik*, } customary, usual; litigant, being party to a suit; following one's ordinary pursuits. *s.*

وین *vyavahārya*, to be observed; practised, customary, usual. *s.*

وین *vyavahit*, placed near, intervening; concealed. *s.*

وین *vaiḥ*, interj. well! bravo! *h.*

وین *vyay* or *vyaya*, m. expenditure, expending; destruction, disappearance; the twentieth year of the Hindū cycle. *s.*

3

3 *hā*, called *hā,i havnae*, and *hā,i mudawara*, the twenty-seventh letter of the Arabic alphabet, the thirty-first of the Persian, and thirty-fourth Hindūstānī; in reckoning by *abjad*, it counts five; in almanacks, it denotes Thursday and the sign *Virgo*, also the planet *Venus* and the moon. [Nāgarī.

3 *h*, the corresponding letter in the Deva-

3 *hi* (in Braj) a termination denoting the dative or accusative case; to, for; it is sometimes a contraction of the particle *hi*, q. v. denoting very, indeed, &c. *h.*

3 *hā*, an interjection of weariness, sorrow, pleasure, reproach, &c. *s.*

3 *hābil*, } Abel, the son of Adam, and brother of Cain. *a.*

3 *hāpūr*, f. a seed-bed (or rather nursery) for sugar-cane. *h.*

3 *hāpnā* (for *hāmpnā*, q. v.), to pant, &c. *d.*

3 *hāt* (for *hāth*, q. v.), m. the hand. *hāt sūn jānā*, to be without choice, or helpless. *hāt kāpnā*, to express regret, to grieve. *hāt men lapāt men dhar chātnā*, to squander, to lavish. *hāt mūh kā*, means, capital, stock. *s. d.*

3 *hātif*, crying, exclaiming; m. an angel; an encomiast; a voice from heaven, or from an invisible speaker. *a.*

3 *hāth*, m. the hand; a cubit; possession, power. *hāth ānā*, to come into one's possession or power, to be obtained. *hāth uḥānā*, to leave off, to refrain from, to desist; to salute by raising the hand to the head; both these meanings are alluded to in the following example: *hāth uḥā jaur aur jafā se tū; yihī goyā salām hai terā*, restrain thy hands from violence and injustice; this is thy salutation; to beat; to give alms. *hāth oḥ lenā*, a. to receive with both hands open and stretched out together. *hāth-bāndhnā*, a. to join hands in a supplicating posture. *hāth barhānā*, to endeavour to get any thing; to gain possession of the property of others. *hāth band honā*, to be much engaged in business, to have no leisure; to be poor or indigent. *hāth bharnā*, to have the hands wearied or fatigued. *hāth baithnā*, to acquire perfection in any art by practice. *hāth pānu phūl jāne*, to be distressed or confounded. *harek gul se uḥ ūrat dekhi maḥbūl; ki mere hāth pānuon sab gaye phūl*, from the sight of that countenance, more beautiful than any rose, all my senses were confounded (lit. my hands and feet were swelled). *hāth pānu phailānā*, to extend one's business or schemes. *hāth-pānu or -pār mārṇā*, to strive, to endeavour, to strain, toll, to struggle; to be agitated; to sprawl. *hāth patthar tale dabnā*, to be helpless. *hāth par dharā raknā ek chiz kā*, to be in readiness (spoken of things). *hāth paṛnā*, to come into one's possession. *hāth pasārnā*, to ask, to beg. *hāth pakre lejanā*, to hand a person. *hāth phūl*, m. name of a plant (*Pothos*). *hāth phernā*, to stroke, to caress, to coax. *hāth phenkṇā*, to fence. *hāth jorṇā*, to supplicate, to entreat earnestly. *hāth jhārnā*, to give, to bestow. *hāth jhūpā honā*, to have the hands defiled; to lose the power of the hands. *hāth chāpnā*, to relish any food exceedingly, to lick one's lips. *hāth-chālākī*, f. expertness. *hāth dhonā*, to be disappointed, to be hopeless. *hāth denā*, to concern one's self in or about; to make a bargain by taking hold of the hands of the other party under a cloth (a practice chiefly used in settling the price of horses and jewels). *hāth dūlnā*, to interfere in; to encroach. *hāth rokṇā*, to prevent. *hāth-someṛnā*, to refrain from giving, &c. *hāth sūf karṇā*, to learn, practice, or exercise any art; to slay; to discharge from office. *hāth kōnō par raknā*, to be astonished; to deny vehemently. *hāth-karnā*, to subdue, to have possession. *hāth kamar par raknā*, to be very feeble. *hāth khainchnā*, to refrain, to desist, to abstain. *hāth lagānā*, to improve, to punish, to torment; to be employed in any business. *hāth lagṇā*, to be got, obtained, acquired. *hāth mārṇā*, to promise; to acquire, to plunder; to wound with a sword. *hāth milānā*, to

claim equality; to prepare to wrestle. *hāth mālnā*, to regret, to repent, to lament. *hāth mek rakhnā*, to possess, to hold in subjection. *hāthok hāth*, out of hand, over hand, quick, expeditious. *hāthok hāth lejānā*, to carry away quickly. *hāthi-hāth kornā*, to act in concord, to pull together. *s.* [power. *s.*

هاتھا ہاتھا *hāthū*, m. the hand, possession,

هاتھا بانہی ہاتھا بانہی *hāthā-bānhī*, } f. mutual
هاتھا پائی ہاتھا پائی *hāthā-pāi*, } beating,
fisticuffs. hāthā-pāi-k., to box or beat mutually. *s.*

هاتھا پکھی ہاتھا پکھی *hāthā-phachī*, f. name of a game. *s.*

هاتھا جوڑی ہاتھا جوڑی *hāthā-joṛī*, f. name of a plant (*Lycopodium imbricatnm*). *s.*

هاتھ چٹھی *hāth-chitthī*, a letter or note written by the sender's own hand. *h.*

هاتھی ہاتھی *hāthī*, m. an elephant; the thirteenth lunar mansion. *hāthī-khāna*, an elephant stable. *hāthī-hangām*, remission (of rent, &c.) for losses arising from deprivations by wild elephants. *hāthī-dānt*, m. ivory. *hāthī-uān*, an elephant-driver; the thirteenth mansion of the moon. *hāthī pānw*, elephantiasis, Barbadoes leg. *hāthī sunā kā pāni*, a waterspout at sea. *s.*

هاتھی چک ہاتھی چک *hāthī-chak*, name of a kind of grass, artichoke. *s.*

هاتی ہاتی (for ہاتھی *hāthī*), an elephant. *d.*

هاتی ہات ہاتہ ہاتہ (for *hāthī-hāth*, q.v.), acting in concord. *d.*

هات ہات *hāt*, } m. f. a market, a shop; a

هاتھ ہاتھ *hāth*, } fair, or moveable market. *s.*

هاتو ہاتو *hātū*, m. a market-man. *s.*

ہاجی *hājī*, m. a satirical poet. *a.*

ہادی *hādī*, m. a director, leader, guide. *a.*

ہار ہار *hār*, (in comp. means), the performer of any act, corresponding to the English terminations *er* or *ing*; thus, *bāhār āyī na dekhān-hār āyā*; *anār āyā*, *na chākhān-hār āyā*, the spring is arrived, but no one is come to behold it; the pomegranates are ready, but there is no one to taste them. *h.*

ہار ہار *hār*, m. a necklace, a wreath, a chaplet; a flock (of cattle); pasturage; the cultivated space immediately round a village; a village common; (in arith.) a divisor, the denominator of a fraction; f. loss, forfeiture, discomfiture; being overcome. *hār-mānā* or *mān-lenā*, to give up a dispute, to acknowledge all lost. *hār-jit*, gambling, hazard. *hār-jit-k.*, to gamble. *p. s.*

ہارا ہارا *hārā*, (in comp.) the performer of any act, or dealer in any article. It is often represented in English by the word *man*, as *lakar-hārā*, a woodman, a woodcutter, a dealer in wood. *h.*

ہارا ہارا *hārā*, m. a necklace, wreath, chaplet. *s.*

ہارچ ہارچ *hārj*, m. *Beleric myrobalan*. *s.*

ہارچیت ہارچیت *hār-jit*, m. gambling, hazard. *s.*

ہارڈ ہارڈ *hārd*, m. affection, kindness. *s.*

ہارسنگار ہارسنگار *hārsingār*, m. the weeping nyctanthes. *s.*

ہارک ہارک *hārak*, m. a plunderer, a thief, a cheat, a rogue, a gambler; a tree (*Trophis aspera*); (in arith) divisor. *s.* [pigeon. *s.*

ہارل ہارل *hāral*, m. (v. *hāriyal*) a kind of

ہارنا ہارنا *hārṇā*, n. to be overcome, to lose (in play). *hār-denā*, a. to squander, to gamble away. *s.*

ہارو ہارو *hārū*, m. a loser (in play). *s.*

ہاروت ہاروت *hārūt*, the name of an angel, who, together with another named *Mārūt*, having severely censured mankind before the throne of God, was sent down to earth to judge of the temptations to which man was subject. They could not withstand them: they were seduced by the planet Venus in form of a woman, for which they were suspended by the feet in a well in Babylon, where they are to remain in great torment until the day of judgment (v. *kur, ān*, chap. 2). *a.*

ہارون ہارون *hārūn*, m. (for *harūn*) wicked, refractory, roguish. *a.*

ہارون ہارون *hārūn*, Aaron, the brother of Moses. *hārūn ar-rashid*, the fifth *khālifa* of the house of 'Abdās, and twenty-sixth from *Muḥammad*. *heb.*

ہاریل ہاریل *hāriyal*, m. a name of a pigeon (*Columba hurriala*, *Buch.*); adj. of a green colour. *s.*

ہاریہ ہاریہ *hārya*, m. *Beleric myrobalan*; (participle) to be snatched away. *s.*

ہاڑ ہاڑ *hāṛ*, m. a bone. *hār-joṛā*, m. name of a plant (*Cistus quadrangularis*). *hār-lenā*, to examine the correctness of a pair of scales, or of weights and measures. *h.*

ہاڑا ہاڑا *hārā*, a tribe of *rāj-pūts* so called. *h.*

ہاس ہاس *hās*, f. laughing, laughter. *hās-har*, causing laughter, ridiculous. *s.*

ہاستن ہاستن *hāstin*, elephantine. *hāstin-pur* (also *hastināpur*), ancient Delhi. *s.*

ہاسکا ہاسکا *hāsikā*, f. laughter, mirth. *s.*

ہاسی ہاسی *hāsī*, laughing, smiling. *s.*

ہاسیہ ہاسیہ *hāsya*, laughable; m. laughter. *s.*

ہاضم ہاضم *hāzim*, loose, languid, relaxed; soft, gentle; digestive. *a.*

ہاضمہ ہاضمہ *hāzima*, (f. of *hāzim*) digestive. *hāz-watī hāzima*, the digestive powers. *a.*

ہال ہال *hāl*, m. a plough; adj. quick. *hāli*, f. a helm, a rudder. *s. h.*

ہالا ہالا *hālā*, f. wine, vinous or spirituous liquor. *h.* [earthquake. *s.*

ہالا ڈولا ہالا ڈولا *hālā-ḍolā*, m. shaking; an

ہالاہل ہالاہل *hālāhal*, m. a sort of strong poison. *hālāhal-dhar*, m. a small black and highly venomous snake. *s.* [liquor. *s.*

ہالاہلی ہالاہلی *hālāhālī*, f. wine, spirituous

ہالک ہالک *hālīk*, in a dying state; destructive, deadly. *a.*

هالگار *hālgarā*, land that retains moisture. *h.* [*dium sativum*]. *h.*
 هالم *hālim*, m. cress, cresses (*Lepi-*
 هالنا *hālnā*, n. to shake, to be agi-
 tated. *h.* [moon. *p.*
 هاله *hālu*, m. a halo or circle round the
 هالي *hāli*, m. an agricultural labourer,
 a man employed for the duties of ploughing. *s.*
 هامان *hāmān*, name of Abraham's brother;
 name of Pharaoh's *wazīr*. *a.*
 هامن *hāmūn*, } m. a desert, a plain, a level
 هامون *hāmūn*, } ground. *hāmūn-naward*, a
 traveller or wanderer of the desert. *p.*
 هامى بهرنا *hāmī-bharnā* (corruptly for *hāmī-*
 &c., q. v.), to consent, &c. *a. h.*
 هان *hān* or هاني *hāni*, f. loss, deficiency,
 injury, slaughter. *s.*
 هان ها *hān*, interj. make haste! know! have
 a care! let it not be! far from it! *p.*
 هان ها *hān*, yes, verily, truly. *hān hānā*, to
 agree; contr. (of *yahān*) here, hither, &c. *h.*
 هانپنا *hānpnā*, } n. to pant, to be out
 هانپهنا *hānpnā*, } of breath. *h.*
 هاندا *hāndā*, m. a cooking-pot, whether
 of clay or metal. *h.* [ble. *h.*
 هاندا *hāndnā*, n. to wander, to ram-
 هاندي *hāndī*, } f. a pot, a small caul-
 هاندي *hāndī*, } dron. *s.*
 هانس *hāns*, m. a duck, a goose, a swan. *s.*
 هانس *hāns*, m. the neck; the collar-bone:
 in old English and modern Scotch, "the halse or
 hauss." *s.* [cul. *s.*
 هانسي *hānsī*, f. laughing, joking, ridi-
 هانك *hānk*, f. cry, bawling, calling to
 (loud); driving. *hānk-pukār*, f. uproar, outcry. *hānk*
mārnā, to bawl after, to call to. *h.*
 هانك هانك *hānkā-hānk*, m. driving. *h.*
 هانكنا *hānkānā*, a. to drive; to bawl to. *h.*
 هانكي *hānkī*, f. a vessel on which they
 "make *siwa*, in or vermicelli; a sieve. *h.*
 هانگر *hāngar*, m. a shark. *h.*
 هانبي *hān-bī*, } yes, yea, indeed, ve-
 هانبين *hān-bīn*, } rily. *h.*
 هاني *hānī*, occasioning loss. *s.*
 هاو *hāw*, m. coquetry, blandishment, dal-
 liance, str. *hāw-bāw*, m. charm, attraction, wel-
 come, hospitality. *s.*
 هاون *hāwan*, m. a mortar. *hāwan-kob*; m.
 one who pounds in a mortar. *p.*

هاها *hāhā*, m. flattery; importunity,
 earnest request, supplication. *hāhā khānā*, to flatter,
 to wheedle, to entreat. *h.*
 هاها *hāhā*, m. laughing, ha ha! *hāhā-hāhī*, f.
 laughing. *hāhā-hāhī-k.*, to laugh. *hāhā jigi jigi*, an
 expression of approbation, also of earnest request. *h.*
 هاها *hāhā*, interj. alas! ah! *s.*
 هاهاكار *hāhā-kār*, m. consternation;
 lamentation; the noise of battle. *s.*
 هاي *hāy*, e or هايهاي *hāy-e-hāy*, e, interj.
 alas! alas! f. a sigh. *hāy mārnā*, to sigh. *s.*
 هايل *hāyil*, terrible, horrible, awful. *a.*
 هايلات *hāyilāt*, pl. things terrible, &c. *a.*
 هاين *hāyan*, m, year; a sort of rice. *s.*
 هايه *hāya* (same as *hāy*), alas! *a.*
 هباڏبا *habbā-ḍabbā*, the whooping-
 cough. *h.*
 هبتر *habṭrā*, ill-shaped, clumsy. *h.*
 هبط *habṭ*, decrease (of price or bulk, &c.),
 falling. *a.*
 هبل *hubal*, name of an ancient idol at Mecca,
 worshipped by the Arabs before the time of *Muḥam-*
mad. *a.* [person. *a.*
 هبنق *habannāq*, m. a dwarf; a weak, silly
 هبوب *habūb*, a furious wind. *a.*
 هبوط *hubūt*, decreasing, &c. (v. *habṭ*). *a.*
 هبه *hiba*, m. a gift. *hiba-nāma*, a deed of
 gift. *hiba-dār*, the receiver of a gift. *a.*
 هپ *hap*, m. act of suddenly snatching
 with the mouth and swallowing. *hap-jhap*, quick.
hap-jhap khānā, to eat quickly and voraciously. *h.*
 هپهپهانا *haph-haphānā*, n. to
 pant, to be out of breath. *h.* [pleation. *h.*
 هت *hat*, interj. begone! fie! m. multi-
 هت *hit*, m. love, friendship, affection,
 benevolence, benefit; adj. suitable, proper, fit
 friendly, benevolent. *a.*
 هت *hut*, offered with fire; m. oblation. *s.*
 هت *hat*, the hand (v. *hath* and its com-
 pounds). *a.*
 هتك *hath*, m. levity, affront, disrespect.
hath denā, to insult or affront a person by joking with
 him in an irritating manner, such as in England is
 vulgarly termed "chaffing." *a.*
 هتكار *hit-kār*, } m. a friend; adj.
 هتكارى *hit-kārī*, } kind, benevolent;
 هتكار *hit-kār*, } benefactor. *s.*
 هتكارى *hit-kārī*, f. friendship, bene-
 volence. *s.*
 هتن *hatan*, m. act of slaying. *s.*
 هتنا *hatnā*, a. to kill, to slaughter. *s.*

हनु हिनु *hitū*, m. a friend, a benefactor. *s.*
 हनु हुतो *huto* or हुतो *hutatu*, (Braj) was. *h.*
 हनु हितवान *hitvān*, friendly, beneficent. *s.*
 हनु हितोपदेश *hitopadesh*, m. friendly or salutary advice. *s.*
 हनु हतो *hato*, f. } a hammer, an anvil, a
 हनु हतो *hatorā*, m. } sledge hammer. *d.*
 हनु हतो *hato*, f. }
 हनु हथ *hath*, m. (contr. of *hāth*, q. v.) hand, &c. *hathā-bāshak*, f. a set-to at fisticuff. *hath-bali*, f. strength of hand, force; dishonesty. *hath-phūl*, m. a kind of firework. *hath-pher*, m. sleight of hand, especially a trick played by fraudulent dealers, who by sleight of hand substitute bad money for good when they receive it, and insist upon returning it to the payer.—N.B. The trick is most neatly done by a Frenchwoman who sells tobacco, &c. in this neighbourhood; borrowing. *hath-pher-lenā*, to borrow. *hath-jholā*, m. a hand-barrow. *hath-chapūā*, m. snack, share. *hath-ohū*, a beater. *hath-kai*, f. name of a cut with the sword which is intended to take off or disable the adversary's hand. *hath-kari*, f. a handcuff, fetter, manacle. *hath-lewā*, m. a ceremony in marriage among the Hindūs (the hands of the bride and bridegroom are joined palm to palm with some flour put between them, and tied with a red thread). *hath-māl*, f. a small cannon carried on elephants, &c. *s.*
 हनु हथा *hatthā*, m. a handle; a shovel, a baker's peel; a sleeve. *s.*
 हनु हथरस *hathras*, m. amorous dalliance, toying; self-pollution, onanism. *s.*
 हनु हथरी *hatharī*, f. a handle, a winch (of a spinning-wheel). *s.*
 हनु हथका *hath-kaṛā*, m. manacle, handcuff. *h.* [custom, knack. *s.*
 हनु हथका *hath-khanḍā*, m. habit, हनु हथल *hathal*, a handle of brass, &c. *h.*
 हनु हथनी *hathnī*, f. a she-éléphant. *s.*
 हनु हथौटी *hathautī*, f. dexterity, art, skill. *s.* [hammer. *s.*
 हनु हथौटा *hathaurā* or *hathoṭā*, m. a sledge-हनु हथौटी *hathautī*, f. a small hammer. *h.*
 हनु हथी *hathī*, f. a brush for rubbing down horses with, or rather a hair glove; a rubber. *h.*
 हनु हथिया *hathiyā*, m. the thirteenth mansion of the moon, *Corvus*; the breaking up of the rains. *hathiyā kī rāh*, the milky way. *s.*
 हनु हथियार *hathiyār*, m. f. a tool, arms, implements, apparatus. *hathiyār-band*, armed. *hathiyār bāndhā*, a. to arm. *s.* [hands on. *s.*
 हनु हथियाना *hathiyānā*, a. to seize, to lay हनु हथियारी *hathiyārī*, f. murder, slaughter. *s.*
 हनु हथेला *hathelā*, m. a thief, robber. *s.*

हनु हथेली *hathelī*, f. the palm of the hand, or an impression of it. *hathilī*, the handle of a plough. *s.*
 हनु हत्या *hatyā*, f. murder, slaughter. *s.*
 हनु हत्यारा *hatyārā*, m. } a murderer, an as-
 हनु हत्यारी *hatyārī*, f. } sassin, a wretch, a villain; adj. inhuman, bloodthirsty. *s.*
 हनु हत्याई *hatyāi*, f. murder. *s.*
 हनु हथिशी *hathishī*, seeking another's welfare. *s.*
 हनु हट *hat*, f. insisting upon, obstinacy, perverseness. *hat-k.*, to insist upon; (in Dakh.) to be cross (as a child). *s.*
 हनु हट्ट *hatt*, m. a market, a fair. *h.*
 हनु हट्टा *hattā*, a large wooden shovel or ladle for watering the fields from aqueducts. *h.*
 हनु हटाकटा *hatā-kaṭā* or *hattā-kattā*, stout and active. *h.* [wards, to back. *h.*
 हनु हटाना *hatānā*, a. to repel, to drive back-
 हनु हटताल *hattāl*, f. shutting up all the shops in a market (on account of oppression, &c.). *s.*
 हनु हाटा *hatā*, o, retreating, falling back. *d.*
 हनु हटकाना *hatkānā*, a. to stop. *h.*
 हनु हटकाहटकी *hatkā-hatkī*, f. driving back; struggling. *h.*
 हनु हटकना *hatknā*, n. to be repulsed, to be driven back, to move, to stop. *h.*
 हनु हटना *hatnā*, n. to go back, to be driven back, to retire, to move, to shrink, to be defeated. *h.*
 हनु हटवा *hatvā*, m. a person employed in a market to measure rice, grain, &c. *s.*
 हनु हटवाई *hatvāi*, f. the office of a *hatvā*, q. v. *s.*
 हनु हठ *hatḥ*, m. violence, oppression, rapine; f. teasing; allegation; obstinacy, perverseness. *hat-dharmi*, perverseness, obstinacy. *hat-k.* or *hat ki tek par h.*, to resist or disobey obstinately, to be perverse or peevish. *s.* [stoly. *s.*
 हनु हठात *hatāt*, by chance; immedi-
 हनु हठर *hatthar*, m. hurry, impatience. *h.*
 हनु हठरना *hatarnā*, n. to hurry, to be impatient. *h.* [or pettish. *s.*
 हनु हठना *hatnā*, n. to be peevish, perverse, हनु हठी *hatḥī*, peevish, obstinate, perverse. *s.*
 हनु हठीला *hatḥilā*, teasing (child), pettish, perverse, peevish. *hatḥilā*, a class of reputed saints, one of whom is buried at Barech. *s.*
 हनु हट्टी *hattī*, f. a petty market or fair (in Dakh.); a flock, a herd; a sheepfold, place where sheep or cattle are confined at night, a pound for cattle. *d.*

هنا *hāniyā*, f. market (v. *hāf*). *s.*
 هجر *hajr*, m. } m. separation, disjunction, de-
 هجران *hajrān*, } sion of country or friends. *a.*
 هجده *hajdah* (for *hazdah*), eighteen. *haj-*
dahum, the eighteenth. *p.*
 هجرت *hajrat*, f. } separation, departure from
 هجرة *hajra*, m. } one's country and friends;
 flight; the flight of *Muhammad* from Mecca to
 Madina (whence the *Muhammadan* era commences),
 which happened on the 12th of July, A.D. 622. *haj-*
rat, one year (*Gol*). *a.*
 هجري *hajri*, of or belonging to the *hajrat*, q. v. *a.*
 هجران *hajrā*, m. an hermaphrodite, a
 eunuch. *h.*
 هجم *hajim*, m. driving in; repulsing; attack-
 ing suddenly; extirpation. *a.*
 هجو *hajo* or *hajw*, f. satire, a lampoon, a
 pasquinade. *hajo maliq*, f. apparent praise but real
 satire, irony. *a.*
 هجوم *hujum*, m. a crowd, an assault, attack,
 impetuosity. *hujum-k.*, to rush upon. *a.*
 هجي *hajī* (also *hije*), m. spelling. *a.*
 هجر مچار *hachar-machar*, m. dispute,
 cavil, excuse. *h.*
 هچکا *hachkā*, m. a jolt, shock. *h.*
 هچکارا *hichkārā*, useless, bad. *p.*
 هچکانا *hichkānā*, a. to jolt. *h.*
 هچکيانا *hichkichānā*, n. to doubt,
 to hesitate, to be in suspense, to falter. *h.*
 هچکي *hichkichī*, f. hesitation. *hich-*
kichi bāndhnā, to gnash the teeth. *h.*
 هچکنا *hichkūnā*, n. to draw back
 from, to decline, to shrink, to waver. *h.*
 هچکولا *hachkolā*, m. a jolt (of a car-
 riage, &c.). *h.*
 هچکی *hichkī*, f. the hiccough; sobbing.
hichkiyān lenā, to sob bitterly. *h.*
 هدد *hadd*, m. breaking, demolishing, ruining.
hidd, liberal, a generous man. *a.*
 هدا تدي کرنا *huddā-tuddāi kar-nā*,
a. to threaten mutually. *h.*
 هدايا *hadāyā* (pl. of *hadāyā*, q. v.), presents, &c. *a.*
 هدايت *hidāyat*, f. a guide or direction in
 the road to salvation. *a.*
 هدف *hadaf*, m. a mark, a butt (for archers,
 &c.). *hadaf mārnā*, to strike the mark, to hit the nail
 on the head. *a.*
 هادل *hudal*, a quagmire, a slough. *d.*
 هدم *hadm*, m. ruin, destruction. *hadim*, a
 destroyer. *a.*

هدة *huda*, a statement of estates to be sold
 by auction (*Wilson's Gloss.*).
 هدهد *hudhud*, m. name of a bird (*hoopoe*). *a.*
 هدي *hudā*, m. pointing out the right way.
hadī, f. cattle carried to Mecca to be sacrificed; given
 as an offering; a bride; a captive. *a.*
 هديارو *hadyārū*, a ring on the thumb. *h.*
 هديانا *hadiyānā*, n. to hesitate; to be
 alarmed, or apprehensive, to shrink. *h.*
 هدياها *hadiyāhā*, sheepish, shame-
 faced, timid, bashful, scrupulous. *h.*
 هدياهت *hadiyāhat*, f. scrupulous-
 ness, sheepishness, shyness. *h.*
 هديه *hadiya*, m. a present (particularly to
 superiors); the price of a *kur-ān*. *a.*
 هدي *had* (v. *har*), a bone. *had-phūtnā*, to make
 progress. *had-jor* (v. *har-jorā*) name of a plant. *d.*
 هديا *haddā*, m. a wasp; a bone; spavin.
hadde mothre nikālnā, (lit.) to break out in spavins and
 cedematous swellings; (met.) to adopt an evil con-
 duct. *s. h.* [moted. *d.*
 هديا هديا *had phūtnā*, to advance, to be pro-
 هدي *haddī*, f. a bone; the hard part in
 the centre of a carrot or other similar root. *s.*
 هديلا *haddilā*, bony, full of bones. *s.*
 هدا *hāzā* (for *hāzā*), this. *a.*
 هذر *hazar*, m. nonsense, frivolous talk. *a.*
 هذيان *hazyān*, m. raving, vain useless words. *a.*
 هر *har*, every, any. *har ān*, constantly; when-
 ever. *har ek*, each, every one. *har bāb*, every chap-
 ter, all sciences, every circumstance. *har-bābī*, master
 of knowledge of every kind. *har bār*, every time.
har-jāi, a vagabond, a stroller. *har jāi*, howsoever.
har dil āzis, beloved by every one, popular. *har dam*,
 every moment. *har dam khīyālī*, whimsical, capricious;
har degi chamcha, a sponge, one who hangs on others
 for a maintenance. *har zamān*, every time. *har sāl*,
 every year, annually. *har gāh*, whenever; wherever.
har waqt, at all times, frequently, continually. *har*
yak, every one. *p.*
 هر *har*, in. a rogue, a wag; (for *hal*), a
 plough; a division, division. *har-bhog*, m. anarchy,
 confusion, uproar. *har-bhūm kā rāj* (also *har-bong kū*
rāj), a country or place in which injustice prevails (v.
Roebuck's Orient. Prov. part II. p. 187). *s.*
 هر *har* or *hara*, a name of *Mahādeva*. *s.*
 هر *hari*, m. a name of *Vishnu*. *hari-bha-*
jan, m. adoration of *Vishnu*. *hari-bhakt*, a *Vaishnav*,
 or worshipper of *Vishnu*. *hari-patri*, f. a *ghāt*, or land-
 ing-place dedicated to *Vishnu*. *s.*
 هر *harr*, m. a male cat. *a.*
 هرا *hurrā*, m. dispersion (of an army, an
 assembly, &c.). general jail delivery. *harrā*, a sound-
 a voice, a shout. *h.*
 هرا *harrā*, m. name of an astringent nut,
 myrobalan (*Terminalia citrina*). *s.*
 هرا *harā*, green, fresh, verdant. *s.*

हरातर *harātar*, a place where the ploughs are working for the day. *h.*

हराती *harāṭī*, belonging to a plough. *h.*

हराज *harrāj* or *harāj*, running fast (a horse); *m.* a public sale by outcry, an auction. *harrāj-k.* to sell by auction. *a.*

हरार *hirār*, raw, rare, fresh. *h.*

हरास *hirās*, *m.* fear, terror, dread. *p.*

हरासान *hirāsān*, frightened, frightening. *p.*

हरासिदन *hirāsīdan*, to fear; to frighten. *p.*

हराना *harānā*, *a.* to win, to overcome, to beat (at cards), to weary, to tire. *hirānā*, *a.* to lose; to mislay. *h.*

हरानके *har-ān-ki*, who or whatsoever. *p.*

हराव *harāv*, *o.* defeat (at cards, &c.). *d.*

हरावल *harāval* or *hirāval*, *m.* the advanced guard of an army. *t.*

हराई *hirāī* (for *halāī*), *f.* ploughing; the portion of land included within one circuit of a plough. *h.* [verdure. *s.*

हराई *harāī*, *f.* greenness, freshness,

हराईने *har-āyina* or *har-āīna*, necessarily, undoubtedly, at all events. *p.*

हरबरा *harbarā*, *m.* the chick-pea. *h.*

हरबोंग *har-bong*, same as *har-bhong*, *q. v.* [of *Vishnu*. *s.*

हरिभजन *hari-bhajan*, *m.* adoration

हरिभक्त *hari-bhaht*, *m.* a worshipper of *Vishnu*. *s.*

हरभोग *har-bhog*, } *m.* the name of

हरभूम *har-bhūm*, } a very foolish

हरभोंग *har-bhong*, } *rājā*, or king

noodle, said to have flourished once upon a time at Jhoonsee (also called *harbhong-pūr*), near Allahabad; he is proverbial for his stupidity and misrule, hence the expression "*harbaong-kā rāj*," or "*har-bhog-kā rāj*," is applied to signify civil disorder and maladministration in general. anarchy, confusion. For an entertaining account of the sayings and doings of *Harbhong*, *v.* Elliott's Glossary, p. 394. *s.*

हरपूजा *har-pūjā*, *f.* the worship of the plough, a ceremony held on the day when ploughing closes: the plough is washed and decorated with garlands, and to use it or lend it after this day is deemed unlucky. *s.*

हरफारेवड़ी *harphārevṛī*, } *f.* name

हरफारी *harpharaurī*, } of a sour

fruit, commonly called the "Indian gooseberry," although it bears no resemblance whatever to a gooseberry (*Averrhoa acida*, *Lin.*; *Cicca disticha* *Gmel.*, *Phyllanthus cheramela*, *Rozb.*). *s.*

हरित *harit*, verdant, green, fresh; of a green colour. *s.* [a spoiler. *s.*

हरता *hartā*, *m.* a thief, a depredator,

हरताश्मन *haritāshman*, *m.* blue vitriol, a turquoise, an emerald. *s.*

हरताल *hartāl* or *हरिताल* *haritāl*, *f.* orpiment, yellow arsenic. *s.*

हरत *haraṭ*, a Persian wheel for drawing water from a well. *h.*

हरतकुल *haraṭ-kul*, *m.* one of the subdivisions of *Gaur Brāhmins*. *h.*

हरज *harj*, *m.* tumult, sedition, confusion, loss, injury, harm; interruption. *harj-marj*, tumult, agitation, sedition. *a.*

हरजिनस *har-jins*, grain of all sorts. *p. a.*

हरचंद *harchand*, whensoever, howsoever, as often as, although. *p.* [although. *p.*

हरचंदके *harchandki*, notwithstanding that,

हरचंदन *hari-chandan*, *m.* a yellow sort of sandal-wood. *s.* [happen. *p.*

हरचेबादाबाद *harchi bādā bād*, let what will

हरहासिली *har-hāsīlī*, land bearing crops. *s. a.*

हर्द *hard*, *f.* turmeric (*Curcuma longa*). *s.*

हर्द *hrad*, *m.* a pond, a tank, a lake. *s.*

हर्द *hṛid* or *hīrd* or *हिरद* *hirad*, } *m.* heart,

हर्दा *hṛidā* or *हिरदा* *hīrdā*, } mind, soul, life; the seat of thought and feeling, knowledge. *s.*

हर्दा *hardā*, *m.* mildew, smut (in corn). *h.*

हर्दावल *hirdāval*, *m.* name of a defect (in horses). It is a feather or curling lock of hair on the breast, which is reckoned unlucky for the rider). *s.*

हर्दा *haridrā*, *f.* turmeric. *s.*

हर्दो *har-do*, each of the two, both. *p.*

हर्दवार *haridwār*, *m.* a celebrated place of pilgrimage in the north of India, where the Ganges issues from the mountains (vulg. Hurdwar). *s.*

हर्दवास *harduvās*, a clan of *rāj-pūts* so called. *h.* [mound. *h.*

हर्दौर *haridaur*, a kind of oblong

हर्दय *hṛidaya*, *m.* (*v.* *hṛid*) the heart. *s.*

हर्देव *haridev*, *m.* name of an asterism; *srāvana*. *s.* [Hindūs. *h.*

हर्देहा *hardehā*, name of a tribe of

हर्दा *hardā*, } *m.* an astringent nut, myro-

हर्दा *harṛā*, } *balan* (*Terminalia chebula* or *citrina*). *s.*

हर्जा *harzājī*, *f.* nonsense, absurdity. *p.*

हर्जा *harza*, absurd, nonsensical, frivolous;

m. trifles, bagatelles. *harza-kār* or *harza-gard*, a foolish gossiping person, one who busies himself in trifles. *harza-go*, one who talks nonsense, an idle talker. *harza-gardī* or *-go-ī*, *f.* gossip, nonsensical chat. *p.*

हरस हरिस *harin* or *haras*, the tail of a plough; the beam of a plough. *s.*

हरसा हुरसा *hur-sā*, m. a stone on which sandal-wood is ground. *s.*

हरसजा हरसजा *har-sajjā*, m. a sharer in a plough; reciprocal aid in ploughing a field. *h.*

हरसंगार हरसंगार *harsingār*, m. the weeping nyctanthes (*Nyctanthes arbor tristis*). *s.*

हरसो हरस *hraswa*, short, low in stature; m. a dwarf; a short vowel. *s.*

हरसोत हरसोत *harsot*, the first furrow ploughed; the first ploughing of the season. *h.*

हरस हर्ष *harsh*, m. joy, mirth, pleasure. *s.*

हरस्त हरस्त *harshit*, } pleased, delighted,

हरस्त हर्ष *hrisht*, } happy. *hrisht-pusht*, well-conditioned, well fed and happy. *s.*

हरशना हर्षना *harshnā*, n. to blow (as a flower); to be delighted. *s.*

हरशुदय हरशुदय *arshoday*, m. appearance or occurrence of joy or happiness. *s.*

हरफालीवुरी हरफालीवुरी *harfāle,orī*, f. (see हरपहारवृत्ति). *d.*

हरक हरक *harak*, m. a divisor, division. *s.*

हरका हरका *harkā*, m. crying, whining. *h.*

हरकारे हरकारे *har-kāra*, m. a running footman; a spy; messenger; a factotum. *p.*

हरकाना हरकाना *har-kānā*, a. to stop, forbid, prevent; (from the Arab. *ḥark*) to scorch. *h. a.*

हरकट हरकट *harkat*, cutting rice while green and unripe. *h.*

हरक्या हरक्या *har-kujā*, everywhere; wherever. *p.*

हरकुदाम हरकुदाम *har-kudām*, whosoever, whichever. *p.*

हरकना हरकना *haraknā*, n. to stop; (for *haraknā*) to be scorched. *h.*

हरकनी हरकनी *harknī*, f. a dancing-girl, a whore, a courtesan, a harlot. *h.*

हरकह हरकह *harakh* (for *harsh*), m. blowing, blooming; joy, delight, happiness, pleasure. *s.*

हरकहित हरकहित *harkhit*, } pleased, delighted. *s.*

हरकहित हरकहित *harkhit*, } pleased, delighted. *s.*

हरकहना हरकहना *harakhnā* or *harkhnā*, n. to blow (as a flower); to be delighted. *s.*

हरकी हरकी *hirkī*, f. shift, contrivance. *h.*

हरकिया हरकिया *harkiyā*, snappish, peevish. *h.*

हरकाह हरकाह *har-gāh*, whenever, wherever. *p.*

हरकगि हरकगि *hargiz*, ever, at any time, on any account. *p.* [table. *h.*

हरकगुदा हरकगुदा *hurgundā*, m. name of a vegetable.

हरकगुनी हरकगुनी *har-gunī*, } skillful, clever. *p. s.*

हरकगुनी हरकगुनी *har-gūnī*, } skillful, clever. *p. s.*

हरके हरके *har-gah* (for *har-gāh*), whenever. *p.*

हरकसित हरकसित *har-ghasit*, all the cultivated land of a village. *h.*

हरकिला हरकिला *har-gilā*, m. a crane, called by Europeans "the adjutant bird" (v. *har-gilā*). *s.*

हरला हरला *harlā*, *Terminalia chebula*. *h.*

हरला हरला *hurlā*, running away in terror. *h.*

हरम हरम *harim*, old, decrepit; m. mind, understanding, intellect. *a.*

हरमुज हरमुज *hurmuz*, the isle of Ormuz in the Persian Gulf; name of several kings of Persia who reigned between A. D. 272 and the conquest of the kingdom by the *Muhammadans* in the seventh century. *p.*

हरमुरी हरमुरी *hirnuzī*, f. name of a red earth. *a.*

हरमुष्टा हरमुष्टा *harmushṭā*, stout, robust, active. *h.* [headedness. *h.*

हरमुष्टी हरमुष्टी *harmushṭī*, f. robustness; thick-

हरण हरण *haran*, हरण *harin*, or हरण *hiran*, m. a deer (properly an antelope). *s.*

हरण हरण *haran*, m. abstraction, subtraction; plunder, sack; seizing, carrying off; the hand; *semen virile*; (in arithm.) division. *haran-dukh*, taking away or dissipating grief, anguish, or trouble. *s.*

हरना हरना *harnā*, m. a stag, a buck, a male antelope; a. to seize on, to take forcibly; to steal, to spoil, to plunder. *s.*

हरना हरना *harnā*, m. a pommel (of a saddle). *hurnā*, a. to beat down (as paviers). *h.*

हरनबारी हरनबारी *haran-bārī*, f. (lit. fold or enclosure for antelopes) a house of correction, penitentiary. *d.*

हरनमणि हरनमणि *harinmani*, m. an emerald. *s.*

हरनौटा हरनौटा *harnautā* or *hirnautā*, m. a fawn. *s.*

हरनी हरनी *harnī* or हरिणी *harinī*, f. a doe, a hind; a class of women, the same as *chatrinī*. *s.*

हरवाहा हरवाहा *harvāhā*, m. a ploughman, an agricultural bondsman. *h.* [ploughing season. *s.*

हरवाहा हरवाहा *harvāhā*, m. a ploughman, an agricultural bondsman. *h.* [ploughing season. *s.*

हरवाहा हरवाहा *harvāhā*, m. a ploughman, an agricultural bondsman. *h.* [ploughing season. *s.*

हरवाहा हरवाहा *harvāhā*, m. a ploughman, an agricultural bondsman. *h.* [ploughing season. *s.*

हरवाहा हरवाहा *harvāhā*, m. a ploughman, an agricultural bondsman. *h.* [ploughing season. *s.*

हरवाहा हरवाहा *harvāhā*, m. a ploughman, an agricultural bondsman. *h.* [ploughing season. *s.*

हरवाहा हरवाहा *harvāhā*, m. a ploughman, an agricultural bondsman. *h.* [ploughing season. *s.*

हरवाहा हरवाहा *harvāhā*, m. a ploughman, an agricultural bondsman. *h.* [ploughing season. *s.*

हरवाहा हरवाहा *harvāhā*, m. a ploughman, an agricultural bondsman. *h.* [ploughing season. *s.*

हरवाहा हरवाहा *harvāhā*, m. a ploughman, an agricultural bondsman. *h.* [ploughing season. *s.*

हरवाहा हरवाहा *harvāhā*, m. a ploughman, an agricultural bondsman. *h.* [ploughing season. *s.*

हरवाहा हरवाहा *harvāhā*, m. a ploughman, an agricultural bondsman. *h.* [ploughing season. *s.*

هري **هري** *hari*, m. (v. *hari*), a name of *Vishnu*. *s.*

هري **هري** *hari*, contribution of assistance by villagers in ploughing the fields of zamindars. *h.*

هريا **هريا** *haryā* (v. *harā*), green, verdant. *d.*

هريا **هريا** *hariyā*, m. a ploughman; a worshipper, a devotee. *h.*

هريالا **هريالا** *hariyālā*, verdant, green, grassy; a small green bird commonly called the "flycatcher" (*Merops viridis*). *s.*

هريالي **هريالي** *hariyāli*, f. verdure, greenness, name of a kind of grass called in Urdū *dūb*, q. v. *d.*

هريانا **هريانا** *hariyānā*, n. to become green, to wax green; a. to stop, to prevent. *s.*

هريانو **هريانو** *hariyānw*, a kind of division of the crop. *h.* [ness. *s.*

هرياول **هرياول** *hariyāwal*, f. verdure, fresh-

هريانا **هريانا** *haritā*, } the first commencement
هريانا **هريانا** *haritā*, } of ploughing in the
rainy season. *h.* [(*Terminalia chebula*). *s.*

هريانا **هريانا** *haritki*, f. yellow myrobalan

هريار **هريار** *hariyar*, close of the sowing season. *h.* [verdant. *harirā* (v. *harilā*). *s.*

هريار **هريار** *harerā*, m. a vegetable; verdure,

هريار **هريار** *harīsa*, m. a kind of thick pottage, made of bruised wheat boiled to a consistency; to which they add meat, butter, cinnamon, and aromatic herbs. *p.*

هريال **هريال** *hariyal*, m. a green pigeon (*Columba hurriala*, Buch.). *h.* [a runaway. *s.*

هريلا **هريلا** *harilā*, verdant, green; a coward,

هريوا **هريوا** *harivā*, m. a kind of parrot. *h.*

هز **هز** *hay*, f. name of a nut (myrobalan); an ornament resembling that fruit; m. bilboes, the stocks. *h.* [the bones. *s.*

هز **هز** *har*, m. a bone. *har-phūtan*, pains in

هز **هز** *hur*, ignorant; m. a fool, a simpleton. *d.*

هزا **هزا** *harā*, m. a skyrocket. *h.*

هزا **هزا** *harā* (for *harrā*, q. v.). *hurā*, raw or uncooked grain. *d.*

هزاهزي **هزاهزي** *harāharī*, f. the twang of a bow. *hurā-hurī*, haste, precipitation. *h.*

هزانا **هزانا** *harbarānā*, n. to be confused, to hurry. *h.* [riot. *h.*

هزاني **هزاني** *harbarī*, f. hurry, alarm, uproar,

هزاني **هزاني** *harbariyā*, easily agitated, irritable. *h.* [bones. *s.*

هزاني **هزاني** *har-phūtan*, m. pains in the

هزاني **هزاني** *har-jorā*, m. name of a medicinal plant (*Cissus quadrangularis*). *h.*

هزاني **هزاني** *hur-danjā*, turbulent. *h.*

هزاني **هزاني** *hur-dangī*, f. turbulence. *h.*

هزاني **هزاني** *huruk*, m. a kind of drum in form like a sand-glass (generally played on by bearers). *s.*

هزاني **هزاني** *hurkā*, m. pinning (particularly applied to children separated from parents); the bar of a door. *h.*

هزاني **هزاني** *harhat*, m. *Aconthus ilicifolius*. *h.*

هزاني **هزاني** *har-gilā*, m. name of a bird, the gigantic crane (*Ardea argala*), commonly called the adjutant by Europeans in Bengal. *s.*

هزاني **هزاني** *harangā*, ruination, destruction. *d.*

هزاني **هزاني** *harwār*, } m. a place where bones
هزاني **هزاني** *harwār*, } are laid. *h. s.*

هزاني **هزاني** *harharānā* (also *hihīrānā*), n. to shudder, to shiver; to crash, to rattle. *h.*

هزاني **هزاني** *harharāhat*, f. a crack. sound. *h.*

هزاني **هزاني** *harharī* or *hurhurī*, f. the twang of a bow. *h.*

هزار **هزار** *hazār*, thousand. *hazār-chashma*, m. a cancer (disease). *hazār-dāstān*, a kind of nightingale, so called from the immense variety of its notes. *hazār-gā, ida* or *-mekhī*, a common trumpeter. *p.*

هزار **هزار** *hazārā*, } a double flower; the balsam
هزار **هزار** *hazārā*, } flower; a divided stream or jet-d'eau (like that of a watering-pan). *p.*

هزاران **هزاران** *hazārān*, thousands; a nightingale; a term used at the game of *nard*. *p.*

هزاريا **هزاريا** *hazār-pā*, a millipede or scolopendra. *p.*

هزاروان **هزاروان** *hazār-wān*, the one thousandth. *p. h.*

هزارها **هزارها** *hazār-hā*, pl. (Pers.) thousands. *p.*

هزاري **هزاري** *hazārī*, m. the commander of a thousand; adj. relating to a thousand (used in comp.), as *yak-hazārī*, one who receives 1000 rups per month; a commander of one thousand. *hazārī-bazārī*, people at large, military and civil. *p.*

هزاريان **هزاريان** *hazārīyān*, pl. regiments of a thousand men each, employed in the Northern Circars. *p.*

هزال **هزال** *hazzāl*, m. a droll, a jester. *a.*

هزبر **هزبر** *hizbar*, m. a lion; adj. thick, strong, hard. *hizbar-jang*, the lion in fight, a man's name or title. *p.*

هزل **هزل** *hazl*, m. a jest, a joke; (in law), a sham contract, in which the parties give a mutual pledge that it shall be of no effect. *hazl-go*, an idle talker. *a.*

هزليات **هزليات** *hazliyat*, jests; nonsensical talk. *a.*

هزم **هزم** *hazm*, flying, rout or flight (of an army). *a.*

هزيمت **هزيمت** *hazimat*, f. flight, rout, defeat. *hazimat khānā*, to be defeated. *a.*

هزدهاتي **هزدهاتي** *hazhdhātī* (v. *azhdhātī*). *s. p.*

هزده **هزده** *hazhdah* (for *hasht-dah*), eighteen. *hazhdah hazār 'ālam*, the eighteen thousand living species, believed by the *Muhammadians* to be the whole number of existing varieties of animals. *p.*

हस *has*, m. a consonant; (for *hañs*), a swan. *s.*

हस *has*, } (for *hañs*, *hañsā*) laughter. *d.*
हसा *hasā*, }

हसाना *hasānā* (prop. *hañsānā*), a. to make (one) laugh, to cause to laugh. *s.*

हसाई *hasāi*, f. (prop. *hañsāi*) ridiculing, laughing. *s.*

हस्त *hast*, f. being, existence; n. is, exists. *p.*

हस्त *hast*, m. the hand; a cubit. *s.*

हसत *hasat*, adj. laughing, smiling. *s.*

हस्ति *hasti*, m. an elephant. *hasti-dant*, m. ivory. *s.*

हस्त *hast*, } m. name of the thirteenth
हस्ता *hastā*, } mansion of the moon,
Corvus. s. [or driver. *s.*

हस्तिपाल *hastipāl*, an elephant-keeper

हस्तिदन्त *hasti-dant*, m. elephant's tooth, ivory. *s.*

हस्तिमद *hasti-mad*, m. the juice that exudes from an elephant's temple when in rut. *s.*

हस्तन्यून *hast-nābūd*, a remission of revenues for lands deficient in produce. *p.*

हस्तिनापुर *hastinā-pur*, m. the name of the ancient capital of *Yudhishtira* and his brethren, the remains of which still exist about fifty-seven miles N. E. of the modern city of Dili, on the banks of the old channel of the Ganges. *s.*

हस्तिनी *hastinī*, f. a female elephant (v. *padmīnī*) a description of women, the worst of the four classes. *s.*

हस्तो बूद *hast o būd*, the present state of revenues, &c. compared with that of former years. *hast o būdī*, land which has been assessed on a comparative valuation. *p.*

हस्ति *hastī*, m. existence, entity; the world. *p.*

हस्ती *hastī*, m. an elephant. *s.*

हसिका *hishkā*, m. imitation, copying; contention, rivalry, emulation. *h.*

हसिका हसिका *hishkā-hishkā*, f. mutual emulation. *h.*

हस्ती हस्ती *hastī*, m. the collar-bone, clavicle; a collar (of gold or silver, &c.) worn round the neck as an ornament. *h.* [tenance. *d.*

हसमुख *hasmukh*, cheerful, of a smiling countenance.

हसन *hasan*, m. laughter, laughing. *hasnā*, to laugh, to smile. *s.*

हसि *hasī* (v. *hañsī*), sport, fun, &c. *d.*

हसिया *hasiyā*, m. a reaping-hook, a sickle. *h.*

हस *hush*, m. (for *hosh*, q. v.) understanding, care, attention, study. *h.* [avaunt! *h.*

हस *hish*, m. a hiss, &c.; interj. pish!

हस्त *hasht*, eight. *hasht-bāgh*, the eight gardens, i. e. the eight heavens. *p.*

हस्तद *hashtād*, eighty. *hashtāl-sāla*, a person eighty years old, an octogeuarian. *p.*

हस्तपल्लो *hasht-pahlū*, } m. an octagon; adj.
हस्तगोश *hasht-gosha*, } of eight sides or angles. *p.*

हस्तम *hashtum*, the eighth. *p.*

हस्तमस्त *husht-musht* (also *husht o musht*), f. wrestling and boxing. *p.*

हस्तमन्जर *hasht-manjar*, the eight heavens; the zodiac along with the planetary orbits. *p.*

हस्तिमि *hashtumī* or *hashtumīn*, the eighth (day or night). *p.* [overlook. *p.*

हस्तन *hishtan* (r. *hīl*), to leave, to quit, to

हस्तार *hush-dār*, have a care, look out. *p.*

हस्तियार *hushyār*, intelligent, prudent, cautious, abstinent, sober. *p.*

हस्तियारी *hushyārī*, f. prudence, alertness. *p.*

हस्तम *hazm*. m. digestion. *hazm-āwar*, digestive. *hazm-k.* (met.) to embezzle. *a.*

हस्तमि *hazmīyat*, digestiveness. *a.*

हस्त *haft*, seven. *haft-i-iklām*, the seven climes,

i. e. the whole habitable world. *haft-andām*, the name of the great vein that runs through the arm. *haft-khwān*, the seven feasts given by *Rustam* on his way to *Mazandarān* (v. *shāhnāma*). *haft-rangī*, of seven colours; capricious, artful, cunning. *haft-kalam* seven sorts of Persian handwriting. *haft-kalāmī*, one who writes the seven handwritings aforesaid. *haft-kishwar*, the seven regions, the world. *haft-hazārī*, m. a commander of seven thousand; f. the command of seven thousand. *haft-hasht*, abuse, idle talk, &c. *p.*

हस्तद *haftād*, seventy. *haftādum*, seventieth. *p.*

हस्तदम *haft dahum* or *-dahumīn*, the seventeenth. *s.*

हस्तम *haftum* or *haftumīn*, the seventh. *p.*

हस्तगान *haft-gāna*, seven times or sevenfold; adv. in or by sevens. *p.*

हस्त *hafta*, m. a week. *hafta-dost*, slight acquaintance, an inconstant friend. *hafte-kā dis*, Saturday. *p.*

हस्ती *hafaī*, active, clever, alert. *h.*

हस्त *hikhā*, f. hiccough. *h.*

हस्त *hakhā-bakhā*, confused (when any thing is to be done); aghast. *h.*

हस्त *hakār-nā*, a. to drive oxen or other cattle in a circle, as when treading out grain. *h.*

हस्त *hakāl-nā*, a. (v. *hakār-nā*) to drive, &c. *d.*

हस्त *hakhā-khānā*, n. to be confused or irresolute, to be aghast. *h.*

हस्त *hikrī*, cultivated reeds grown on low marshy grounds. *h.*

हकला *hahlā*, stuttering, stammering. *h.*
हकलाना *hahlānā*, n. to stammer, to stutter, to falter. *h.*
हकलाह *hāklāhā*, m. a stammerer. *h.*
हकककररौना *huk-huk-kar-rōnā*, to burst repeatedly into tears. *h.*
हगास *hagās*, f. inclination to go to stool, tenesmus. *hagāsī battākh*, a restless, fidgetting person. *h.*
हगाना *hagānā*, a. to cause to go to stool. *h.*
हगभरना *hag-bharnā*, n. to be defiled (by fæces). *h.*
हगना *hagnā*, n. to go to stool. *h.*
हगना *haganā*, defiled with excrement. *h.*
हगनेदी *hagneḍī*, f. a field to which people repair to ease themselves; *podez.* *h.*
हगवान *hagvān*, m. a diarrhoea, purging. *d.*
हल *hal*, m. a plough. *hal-jotā*, a tiller, a ploughman. *s.*
हल *hal*, m. the after-birth. *h.*
हिला *hilā*, mud; a quagmire; moist ground trodden soft by cattle; adj. domesticated, tame. *hilā-milā*, amicable, attached. *h.*
हल्ला *hallā*, m. uproar, tumult; assault. *hallā* (for *harrā*), the yellow myrobalan. *h.*
हुलास *hulās*, m. alacrity, joy, gladness. *s.*
हुलास *hulās*, f. snuff. *h.*
हलाक *halāk*, m. perdition, ruin, slaughter, death; adj. lost, fatigued, killed, dead. *halāk karnā*, to destroy, to overwhelm, to drive to destruction, to distress, to fatigue, to kill. *halāk honā*, to be killed, to be fatigued, to be tired. *a.*
हालाक *halākat*, f. death, destruction; (in law) homicide, manslaughter. *a.*
हल्लाकला *hallā-kallā*, m. loquacity, foolish talking. *h.*
हलाकु *halākū*, deadly; m. a destroyer. *a. h.*
हलाकी *halāki*, f. destruction, ruination. *a.*
हलाल *hilāl*, m. the new moon, the first and last two or three days of the moon. *hilāl-daur*, a kind of bow. *a.*
हलाली *hilālī*, f. a kind of arrow; a segment of a circle; m. name of a Persian poet; adj. of or relating to the new moon. *s.*
हिलाना *hilānā*, a. to move, to agitate; to familiarize, to tame; to cause to swim. *h.*
हलालहल *halāhal*, m. poison, especially deadly poison. *s. p.*
हलावा *halāvā*, agitation, &c. *h.*
हलाई *halāī*, f. ploughing. *s.*

हलामिता *halāmetā*, the first ploughing of the season, generally preceded by the taking of omens and other superstitious ceremonies. *s.*
हलबार *hal-barār*, assessment according to the number of ploughs. *s. p.*
हलबल *halbal*, hurry, confusion. *h.*
हलबलाना *halbalānā*, n. to hurry, to be confused. *h.*
हलबलाहट *halbalāhat*, f. hurry, confusion (the effect of hurry). *h.*
हलबन्दी *halbandī* (v. *halburār*), assessment according to the number of ploughs. *s. p.*
हलपना *halapnā*, n. to toss, to tumble about, to shudder in a fever. *h.*
हलफल *hal-phal*, f. affability; hurry, perturbation. *h.* [man. *s.*
हलजोता *hal-jotā*, m. a tiller, a plough-
हलतडी *haltadī*, f. a drill plough. *h.*
हलचल *hal-chal*, f. fright, perturbation, hubbub, tumult, anarchy. *h.*
हलदा *haldā*, a disease of the *cerealia*, by which the plant withers and assumes a yellow tinge. *s.*
हलदार *hal-dār*, the possessor of a plough. *s. p.*
हलधर *hala-dhar* or *hal-dhar*, m. a name of *Balarāma*, the elder brother of *Kṛishṇa*. *s.*
हलदी *haldī*, f. turmeric (*Curcuma longa*); a marriage ceremony of anointing the parties with turmeric. *s.*
हलदिया *haldiyā*, m. a kind of poison; the jaundice; a class of merchants; adj. yellow. *s.*
हलरा *halrā*, m. a wave or billow. *h.*
हलरावना *halrāvnā*, a. to amuse, to play with, to dandle. *h.*
हुल्लाड़ *hullāḍ*, m. alarm, tumult, uproar, commotion, bustle, disturbance. *h.*
हलस *halas*, the beam of a plough. *h.*
हलसा *hilsā*, f. name of a fish (*Clupea alosa*). *s.*
हलसारी *halsārī*, f. (v. *halbarār*). *s.*
हुलसाना *hulsānā*, a. to cheer, to rejoice. *s.*
हुलसना *hulasnā*, n. to be rejoiced, pleased, delighted. *s.*
हलका *halkā*, light (in weight or character), debased, mean; silly, easy, soft, cheap. *halkāpan*, m. lightness, levity (of conduct); vanity, despicableness. *halkā jānā*, to disdain, to disesteem. *hullāī karnā*, to lighten, to assuage; to abase, to affront. *h.*
हुलकारना *hulkārṇā*, a. to set on (as a dog on a bull), to instigate, to halloo on. *h.*
हलकान *halkān*, confounded, confused, tired, wearied. *a.*
हलकाना *halkānā*, a. to abet, to lighten. *h.*

هلكاءى هلكاءى *halkā, i*, f. lightness, levity. *h.*
 هلك رهنا *hilak-rahna*, to cling to. *h.*
 هلكنا *hilaknā*, n. to writhe or suffer contortions (from affliction or pain, chiefly applied to children); (in Dakh.) *hulaknā*, to rush on, to attack, to charge. *h.* [billow. *s.*
 هلكور *hilkor*, f. agitation; a wave,
 هلكورا *hilkorā*, m. a wave, billow. *s.*
 هلكورنا *halkornā* or *hilkorāna* *hil-*
kornā, a. to gather, to collect; to billow, to wave. *hil-*
kornā, n. to agitate, to shake, to disturb, to perplex;
 n. to fluctuate, to waver. *s.*
 هلكورة *hilkora* (v. *hilhorā*), m. a wave,
 billow. *s.* [pend. *h.*
 هلكانا *hilgāna*, a. to hang, to sus-
 هلكانا *hilagnā*, n. to be hung on, to be entangled, to adhere, to stick to; to be constant. *h.*
 هلكى *halqī*, gently, softly; (in Dakh.)
 f. a small kind of drum. *h.*
 هلك جانا *hil-mil-jānā*, n. to be mixed; n. to be intimate; to be jumbled together. *h.*
 هلكوچا *hilmochikā*, } f. a potherb
 هلكوچي *hilmochī*, } (*Hingstha*
repens). *s.*
 هلن *hilan*, m. motion, agitation; (in
 Dakh.) *halan*. *h.*
 هلنا *hilnā*, n. to shake, to be moved;
 to be familiarized, to be tamed. *hil-milnā*, to meet
 together. *h.*
 هلو *hallū*, slowly, easily, gently. *d.*
 هلوآ *halū, ā*, battered (as a whore). *h.*
 هلوها *halwāhā*, m. a ploughman. *s.*
 هلوهاى *halwāhī*, f. tillage, agricul-
 ture. *s.* [wave, billow. *s.*
 هلورا *halorā* or *hilorā*, m. a
 هلورنا *halornā*, a. to collect, to gather. *h.*
 هلورنا *hilornā*, n. to billow, to wave. *s.*
 هلوري مارنا *hilorī mārnā*, a. to
 heave, to rise (as the sea). *h.* [roar. *a.*
 هله *halla* (for *hamla*), m. an assault; an up-
 هله *halla*, a kind of neckluce. *d.*
 هلهل *hulhul*, m. name of a plant (v.
hurhur); snow. *h. s.* [poison. *p. s.*
 هلهل *halhal* or *halhil*, m. a mortal
 هلهلا *halhalā*, m. poison, venom. *p. s.*
 هلهلات *halhalāt*, m. trembling
 through fever or fear. *h.*
 هلهلانا *halhalānā*, a. to shake (from
 the effect of an ague, &c.) to tremble; a. to shake, to
 cause to tremble. *h.* [ague. *h.*
 هلهلى *halhalī*, f. sickness, disease; an

هلهلىا *halhalīyā*, m. poison. *s.*
 هلى *halī*, a ploughman. *s.*
 هلىا *halīyā*, m. a herd (of oxen), drove,
 flock (of cows). *h.*
 هلىاك *halīyāk*, also *halīyāg*, wages
 of ploughmen. *s.*
 هلىانا *halīyānā*, n. to nauseate. *h.*
 هلىدن *hilīdan*, to quit; to leave alone; to
 omit. *p.*
 هلىسه *halīsa*, m. an oar. *p.* [(v. *harrā*). *a. p.*
 هلىله *halēla*, m. name of an astringent nut
 هلىون *halīyūn* or *halīyūn*, asparagus. *p.*
 هم *ham*, pron. first pers. plur. we. *s.*
 هم *hamm*, m. grief, care, solicitude; turning a
 thing anxiously in the mind. *hum* (Arab.), affixed
 pron. 3rd pers. pl. them, of them. *a.*
 هم *ham*, also, even, likewise, in the same
 manner, equally; (in comp.) together with, the same
 as, mutual, as *ham-āshyān*, of the same nest, intimate,
 birds of a feather. *ham-āghosh*, embracing, locked in
 each other's arms. *ham-āghoshi*, f. embrace. *ham-*
āwāz, concordant, harmonious. *ham-āwez*, an equal,
 a rival. *ham-āhang*, harmonious, concordant. *ham-*
bāzm, of the same society, associating together. *ham-*
bistar, sleeping together, lying on the same bed. *ham-*
pā, a companion, an attendant. *ham-palla* or *-pahlū*,
 a partisan, peer, partner. *ham-piyāla*, pot companion.
ham-pesha, of the same trade. *ham-tarāzū*, of equal
 weight, fairly matched. *ham-tā'lim*, a fellow student.
ham-jālīs, an intimate companion. *ham-jins*, con-
 gener, of the same species. *ham-jamb*, sitting toge-
 ther, a friend. *ham-jāt*, of the same caste or tribe.
ham-jawār, a townsman, a neighbour. *ham-jolī*,
 equal, peer, coeval. *ham-chashm*, equal. *ham-chashmī*,
 f. equality, rivalry. *ham-chashmī-k.*, to contend.
ham-khāna, a fellow-lodger, a companion, a spouse.
ham-khūbā, a bedfellow, a spouse. *ham-dāstān*,
 being in the same story. *ham-dabistān*, a school-
 fellow. *ham-dard*, a partner in adversity, sympathe-
 tical. *ham-digar*, together. *ham-dīl*, loving, of the
 same inclination, a friend. *ham-dam*, a friend, a com-
 panion. *ham-rāz*, acquainted with one another's secrets.
ham-rūe, of one purpose; an accomplice, or confede-
 rate. *ham-zād*, of the same age, a playfellow; a *jin*,
 which is said to be produced at the moment of the
 birth of every child, and to accompany him through
 life. *ham-zānū*, sitting together, a companion. *ham-*
zulf, a wife's sister's husband (v. *sūrhū*). *ham-sāya*, a
 neighbour, neighbouring. *ham-sabaq*, a class-fellow.
ham-sarī, equality, evenness. *ham-safra*, a fellow-
 traveller. *ham-sang*, of the same weight, fairly
 matched. *ham-sinn*, of equal age, a playfellow. *ham-*
shakl, of the same appearance, alike, resembling.
ham-shahr or *ham-shahrī*, a townsman. *ham-shīra*, a
 sister. *ham-ṭabaq*, a messmate. *ham-ṭisā*, a compa-
 nion, associate, peer, equal. *ham-ahd*, coeval, con-
 temporary. *ham-ḥadd*, of equal stature. *ham-ḥadam*,
 a companion, attendant, footman. *ham-kaum*, of the
 same tribe. *ham-kāsa*, a cup companion. *ham-kufī*,
 of the same family. *ham-kīnār*, embracing. *ham-gap*,
 a gossip. *ham-maghab*, of the same religion. *ham-*
maṣlaḥat, confederated. *ham-maktub*, a schoolfellow.
ham-nām, a namesake. *ham-nidā*, singing together,
 singing in concord. *ham-nasl*, of the same breed.
ham-nishīn, a companion. *ham-namāk* or *ham-niwāla*,
 a messmate. *ham-sawā'ī*, a fellow songster. *ham-*
wazn, of equal weight. *ham-waṭan*, a compatriot. *p.*

هم *him*, m. frost, snow, cold; name of the fifth or cold season. *him-kar* or *him-wat*, frigorific, cold, chill, frosty. *s.*

هما *humā*, m. the sudden influx of the tide at new and full moon in the river Hoogly, called by Europeans "the bore" (why? I know not). *h.*

هما *humā*, m. an eagle, a phoenix, a bird of paradise; a fabulous bird of happy omen peculiar to the East. It is supposed that every head it over-shadows will wear a crown (v. 'anḥā). *p.*

هما تم *humātām*, } equality, rivalry, com-
هما تمی *humātāmī*, } petition. *d.*

ہمارا *hamārā*, pron. (gen. pl. of *main*)
ours, our. *h.*

ہمارو *hamārau*, (Braj) our, of us. *h.*

ہما شبا *hamā-shumā*, we two, we both. *h. p.*

ہمال *hamāl* or *humāl*, alike, equal, resembling; a peer, a companion; a friend, a confidant. *p.*

ہمالیہ *himālaya* or *himālay*, m. (lit. the abode of snow), the name of the snowy range of mountains which bounds India to the north-east. *s.*

ہمان *ham-ān*, even this, or that. *p.*

ہمانا *hamānā*, m. the opinion, imagination; adj. like, resembling; immediately, suddenly; ditto, the same thing repeated, as before, again. *p.*

ہماندم *ham-ān-dam*, } that instant, at that
ہمانگاہ *ham-ān-gāh*, } very moment. *p.*

ہماوتی *himāvātī*, f. a sort of moon-plant. *s.*

ہماہی *humāe*, m. (v. *humā*) queen *Humāi* (grandmother to Dārāb II.). *humāi*, of or relating to the *humā*; fortunate, auspicious. *p.*

ہمایون *humāyūn*, fortunate, august, sacred, royal, imperial. *humāyūn-fāl*, of auspicious omen. *humāyūn-gāh*, the royal residence. *humāyūn-nāma*, name of a version of Pilpay's fables in the Turkish language. *p.*

ہمت *himmat*, f. spirit, inclination, resolution, bravery, liberality, courage, purpose, design; auspices, favour. *himmat khāstān*, to ask a blessing. *a.*

ہمتا *hamtā*, equal, alike; m. a fellow, match or equal. *p.*

ہمتاہی *hamtāi*, f. likeness, equality. *p.*

ہمتی *himmatī*, bold, daring, courageous. *a.*

ہمچنان *ham-chun-ān*, in that manner. *p.*

ہمچنین *ham-chun-īn*, in this manner. *p.*

ہمچو *ham-chū*, even as, like, such as. *p.*

ہمدان *hamadān*, name of a town of Persian *Irāq*, north-west of *Ispahān*. *p.*

ہمدست *ham-dast*, in hand. *ham-dast-h.*, to procure, to get, to obtain. *ham-dast-h.*, to be found, got, or procured. *p. h.*

ہمراہ *hamrāh*, m. a fellow-traveller; prep. with, together with, along with. *p.*

ہمراہی *hamrāhī*, f. companionship in travelling; a travelling-companion. *p.* [*&c. s.*

ہمرہ *har rah* (v. *ham-rāh*), a fellow-traveller, }
ہمزت *hamzat*, } the symbol *hamza* (v. Hind.
ہمزہ *hamza*, } or Pers. gram.). *a.*

ہمکر *himkar*, frigorific, cold. *s.*

ہمکن *ham-kun*, a companion, colleague. *p.*

ہمکننا *humahnā*, n. to assault, to stretch forward. *h.*

ہمگی *hamagī*, f. totality; the whole, all. *p.*

ہمین *haman*, }
ہمنا *hamnā*, } we, us, to us. *s. h.*

ہموار *hamwār*, plain, equal, level; proper, suitable, fit; gentle, easy, docile. *p.*

ہموارہ *hamwāra*, always, continually. *p.*

ہمواری *hamwārī*, f. (abst. of *hamwār*, in comp.) *p.*

ہموت *himwat*, cold, frosty. *s.*

ہمہ *hama*, all, the whole, every one. *hamadān*, knowing everything, experienced, wise. *p.*

ہمیانی *hamyānī*, f. a purse. *p.*

ہمیدون *hamidūn*, now; always; in this manner, at this moment. *p.*

ہمیشگی *hameshagī*, f. perpetuity, eternity. *p.*

ہمیشہ *hamesha*, always, ever, continually, perpetually. *p.*

ہمین *hamen*, us, to us. *hamīn*, we ourselves, even we. *h.*

ہمین *hamīn*, this very, even this, even so. *p.*

ہمینی *himenī*, f. (v. *hamiyānī*) a purse. *d.*

ہمیو *hameo*, m. vanity, egotism, arrogance, pride. *s.*

ہن *hun*, f. name of a coin; a pagoda. *h.*

ہنا *hannā*, a. to kill, to give a blow. *s.*

ہنا *hannā*, m. the pommel of a saddle. *d.*

ہنہنا *hamphnā*, n. to be out of breath, to pant. *h.*

ہنہیل *hamphail*, short-winded. *h.*

ہنتا *hantā*, m. a murderer, a slayer. *s.*

ہنتال *hintāl*, m. the marshy date-tree (*Phœnia paludosa*). *s.*

ہنچار *hanjār*, m. a straight road, a true method; a mason's rule, a plumb-line, a level, &c. *nā-hanjār* astray, wicked, unfortunate, rude, unpolite. *p.*

ہند *hind*, m. India, an Indian. *a. p.*

ہندبا *hindbā*, *hindibā*, and *hindubā*, m. name of a white seed, endive (*Cichorium endivia*). *p.*

هندسان *hindsān*, } (for *hindūstān*), In-
 هندستان *hindustān*, } dia. *p.*

هندسه *handasa*, *m.* the science of geometry.
hindasa, numeration by the letters of the alphabet,
 arithmetic. *a.*

هندي हिन्दी *hindī* or *hindanī*, *f.* an Indian
 female. *h. p.*

هندو *hindū*, *m.* a negro; a black Arabian,
 Indian, or Ethiopian; a Gentoo; an infidel; (met.) a
 mole or lock (of a mistress). *p.*

هندوان हिन्दुवान *hinduwān*, a species of fruit. *h.*

هندوانه *hindwāna* or *hinduwāna*, *m.* a water-
 melon, a kind of pumpkin. *p.*

هندورنا हिंदोरना *hindornā*, *a.* to puddle. *h.*

هندوستان *hindustān*, *m.* India (particularly
 applied to the Upper Provinces). *p.*

هندوستاني *hindustānī*, of or relating to India;
 the language of that country; a native of India. *p.*

هندول हिन्दोल *hindol*, *m.* a swing; a musical
 mode. *s.*

هندوي *hindumī*, of or relating to the blacks,
 Indian, Hindū; an old Indian dialect. *hunduwi*, a bill
 of exchange. *p. h.*

هندي *hindī*, Indian, relating to India; the
 dialect of the Hindūs so called. *p.*

هندا हडा *handā*, *m.* a caldron. *handā phor-
 nā*, (lit. to break the pot), to disclose a secret, to let
 the cat out of the bag. *s.*

هندا हडा *handā*, a species of grass. *h.*

هنداभाडा हडाभाडा *handā-bhārā*, *m.* contract
 for transportation of goods, including the payment of
 duties. *h.*

هندार हुन्दार *hundār*, *m.* a wolf *h.*

هندाना हडाना *handānā*, *a.* to banish, to expel,
 to drive out of a city, to disgrace (by public punish-
 ment); to move round. *h.*

هندावन हुडावन *hundāwan*, *m.* exchange, or
 price paid for a bill of exchange. *s.*

هندका हडिका *handikā*, *f.* an earthen pot. *s.*

هندन हिन्दन *hindan*, *m.* wandering, roam-
 ing; copulation. *s.*

هندोल हिंडोल *hindol*, *m.* name of a *rāg* or
 musical mode, sung in the morning of spring. *s.*

هندोला हिंडोला *hindolā* or *handolā*, *m.* a swing,
 a cradle; a song describing the swing, and sung
 during that exercise. *s.*

هندوي हुन्दवी *hundavī*, } *f.* a bill of exchange,
 हुन्दी *hundī*, } a money-order.

hundī-darsanī, a bill payable at sight. *hundī-mī'ādī*, a
 bill payable after a stipulated interval. *hundī-wāl*, an
 exchange-merchant. *s.*

هندھ हुंढ *hundh*, mutual assistance in tillage. *h.*

هندي हडी *handī*, *f.* an earthen pot, or
 boiler. *s.*

هنديان हुन्दियान *hundiyan*, *m.* exchange, or
 price paid for a bill of exchange. *s.*

هندير हिन्दीर *hindīr*, *m.* cuttle-fish bone; a
 tonic, a stomachic. *s.* [merchant. *s.*

هندवाल हुन्दीवाल *hundīwāl*, *m.* an exchange-
 هنر *hunar*, *m.* skill, ingenuity, virtue; an art
 or handicraft. *hunar-band*, *-dār*, *-mand*, or *-war*, *f.*
 clever, skilful. *hunar-mandī*, &c., skilfulness, dexte-
 rity, accomplishments. *p.* [verily. *p.*

هنرمندان *hunar-mandāna*, skilfully, cle-
 هنري *hunarī*, clever, skilful. *p.*

هنس हंस *hañs*, *m.* a swan, a goose, a duck;
 (met.) life. *s.*

هنس हंस *hanas*, the beam of a plough. *h.*

هنसा हंसा *hañsā*, *m.* laughing, laughter. *s.*

هنसा हिंसा *hiñsā*, *f.* injury, mischief, slaughter. *s.*

هنسال हिंسالु *hiñsālu*, mischievous, hurtful. *s.*

هنसानا हंसाना *hañsānā*, *a.* to cause to laugh,
 to tickle. *s.*

هنسائي हंसाई *hañsāī*, *f.* laughter, derision. *s.*

هنسر हिंस *hiñsr*, hurtful, murderous, savage. *s.*

هنसराज हंसराज *hañsrāj*, a kind of herb sc
 named, used medicinally; a species of rice. *s.*

هنسक हिंसक *hiñsrah*, *m.* a beast of prey. *s.*

هنसक हंसक *hañsak*, *m.* the flamingo. *hiñ-
 sak*, mischievous, ferocious; *m.* a beast of prey: an
 enemy. *s.*

هنسगامي हंसगामिनी *hañs-gāminī*, } walking
 هنسगमनी हंसगमनी *hañs-gamanī*, } gracefully
 as a swan (a woman). *s.*

هنسली हंसली *hañslī*, *f.* the collar-bone; a
 collar (of gold or silver, &c.) worn round the neck as
 an ornament. *h.*

هنसमुख हंसमुख *hañsmukh*, cheerful, merry,
 laughing, facetious, jolly. *s.*

هنसन हिंसन *hiñsan*, injuring, hurting. *s.*

هنसना हंसना *hañsnā*, *n.* to laugh, to smile. *s.*

هنسواء हंसुवा *hañsuwā*, *m.* a sickle. *h.*

هنسوڑ हंसोड़ *hañsoṛ*, facetious, merry, cheer-
 ful; (sub.) a wag. *hañsoṛ-par*, *m.* facetiousness. *s.*

هنسي हंसी *hañsī*, *f.* sport, fun, laughter,
 mirth, ridicule. *s.* [hook. *h.*

هنسيا हंसिया *hañsiyā*, *m.* sickle, a reaping-
 هنگاتا *hankātā*, *m.* a shout, a noise. *d.*

هنकार हुंकार *hunkār*, *m.* uttering a menacing
 sound, roaring, bellowing. *s.*

هنकार हंकार *hankār*, } *m.* cry, outcry,
 هنگارا हंकारा *hankārā*, } alarm. *s.*

هنकारना हंकारना *hankārñā*, *a.* to drive away,
 to expel; to bawl to, to call; to hoist (sails, &c.). *h.*

هكاري *hankārī*, proud, egotistical. *s.*

هكالنا *hankālānā*, } a. to drive, &c. (v.
هكانا *hankānā*, } *hānkānā*). *d.*

هك *hang*, m. the understanding, wisdom. *p.*

هك *hingu*, m. assafetida. *s.*

هكام *hangām*, m. season, time, period. *p.*

هكامة *hangāma*, m. an assembly, a crowd ; tumult, uproar, riot; assault. *hangāma-karnā* or *machānā*, to raise a disturbance. *hangāma-gīr*, tumultuous. *p.*

هكامي *hangāmī*, extra, temporary; a deputy, a person employed to act temporarily for another. *p.*

هكفت *hanguft*, thick, dense; cloth of a firm texture. *p.*

هك *hingul*, m. vermilion. *s.*

هكلاج *hinglāj*, m. a temple of *Devī*, a place of pilgrimage. *s.*

هكن *kingan*, m. a kind of firework. *d.*

هكمان *hanumān*, m. (v. *hanūmān*), a baboon, &c. *s.*

هكمت *hanamat* (v. *hanūmān*). *hanamat hī dum honā*, to be long or lengthy (as the tail of *Hanūmān*). *d.* [plication. *s.*

هكن *hanan*, m. killing, injuring; multi-

هكنا *hannā*, a. to kill, to smite. *s.*

هكوتا *hinautā*, m. supplication, humility. *s.* [dūs. *a.*

هكود *hanūd* (pl. of هك or هكود), the Hin-

هكوز *hanoz*, yet, hitherto, still. *hanoz dillī dūr hai* ("it is a far cry to Loch Awe") is used to express that the conclusion of an affair is far distant. *p. h.*

هكومان *hanūmān*, m. a monkey; the name of the monkey who headed *Rāma's* forces against *Rāvana*. *s.* [hanūmān. *s.*

هكوماني *hanūmānī*, of or relating to

هكينات *hinhināt*, neighing. *h.*

هكينا *hinhinānā*, a. to neigh. *h.*

هكي *hanī*, agreeable; easily obtained; inestimable. *a.*

هو *hū*, pron. (lit. He, He is) God. *hū hū'ālam*, a desert plain (q. d. "where no being but God exists"). *huwa huwa* or *hū-ba-hū*, exactly. *a.*

هو *ho*, a vocative particle. *hū*, an emphatic affix (v. *hī*), even, indeed. *s.*

هوا *hawā*, f. wind, air, atmosphere; lust, desire; love, affection. *hawā bāndh-kar jānā*, to beat to windward. *hawā-batānā*, to reject one's petition, to disappoint; *hawā bandhānā*, to appear. *hawā bandī karnā*, to build castles in the air; to calumniate. *hawā-parast*, vain, fickle, giddy, volatile; a sensualist. *hawā phirnī*, to change condition. *hawā chhuyānā*, to break wind. *hawā-khyāh*, a friend. *hawā-hirg*, covetousness, envy, greediness. *hawā-dār*, airy. *hawā denā*, to blow the coal, to foment a quarrel. *hawā-zadagi*, a disease so called, cold, catarrh. *hawā se bāt karnā*, to rival the wind in speed. *hawā se lānā*, im-

plies a readiness to quarrel. *hawā karnā*, to fan; to bréach, to divulge, to disclose, to publish. *hawā khānā*, to take the air; to walk about idly. *hawā ke babūle phornā* or *hawā mek pulā, o pakānā*, to build castles in the air. *hawā-gīr*, a rocket-maker. *hawā o hawas*, lust, concupiscence, sensuality, luxury, vanity, ambition. *hawā ho jānā*, to scamper off, to vanish, to disappear. *a.*

هوا *hū, ā*, been, become; ago, elapsed. *h.*

هوا *hawā*, m. a bugbear, an ogre. *h.*

هوام *hawām*, m. (pl. of هوام) reptiles, insects, serpents. *a.*

هوان *hawān* m. (for *hāwān*), m. a mortar. *p.*

هوان *hawān*, contempt, misery, distress. *a.*

هوانا *ho-ānā*, n. to have gone to and returned. *h.* [hood, courage. *s.*

هوا *hivā, o* or *hivāw*, m. energy, man-

هوا *hawā, ī*, f. a sky-rocket; adj. of or relating to the air, aerial, windy; vain, ideal. *a. p.*

هوا *hū-ba-hū*, quite, perfectly. *a.*

هوا *hūpāhap*, secretly, silently. *h.*

هوا *hot*, m. f. } wealth, means, ability;

هوا *hotā*, m. } adj. being, becoming. *hotā-jātā*, coming and going. *h.*

هوا *hotā*, } the priest who officiates at

هوا *hotī, ī*, } the *hom* sacrifice (v. *hom*). *s.*

هوا *hotā-rahegā*, an expression used in reply to terms of abuse, implying that "what you said of me is applicable to yourself;" "tu quoque." *h.*

هوا *hotab*, m. predestination, fate. *s.*

هوا *hotabyatā*, f. (v. *hotavyatā*). *s.*

هوا *hotav*, m. predestination, destiny. *s.*

هوا *hotavyatā*, f. fate, destiny; that which is preordained to happen. *s.*

هوا *hoth*, interj. ho! hallo! *bhā, ī hoth*, hark ye, friend! hallo there! *d.*

هوا *hote*, during, while, in the presence of; *hote hote*, gradually. *makān se hote*, near the house, or just out of it. *h.*

هوا *hoth*, m. (v. *hoth*) the lip. *s.*

هوا *ho-jānā*, n. to have happened, to become. *h.*

هوا *ho-chuhnā*, n. to be finished, to be expired, to have elapsed. *h.*

هوا *hūchnā*, a. to miss, to err, to mistake. *h.*

هوا *haudaj*, } m. a litter (used on an ele-

هوا *hauda*, } phant or camel, in which Arabian ladies travel). *a.* [old. *p.*

هوا *hūda*, truth, wisdom; adj. true, just;

هوا *haur*, conj. (v. *aur*) and; but. *d.*

होना होरहना *ho-rahnā*, n. to be, become. *h.*

होरी होरी *horī* (v. *holī*), name of a festival, &c. *s.*

होरिया हूरिया *hūriyā*, a small clan of *rāj-pūts*. *h.*

होड़ होड़ *hor*, f. a wager, an agreement, a bargain. *hor bāndhnā*, a. to bargain, &c. *hor-badnā*, a. to wager to bet, &c. *hor lagānā*, a. to wager; to make an agreement; n. to be positive, obstinate, or perverse. *hor hūnā*, a. to lose a wager, &c. *hūr*, f. wrangling. *h.*

होड़ *hūr*, ignorant, foolish. *d.*

होड़ाहोड़ी हूड़ाहूड़ी *hūrā-hūrī*, f. striving, wrangling. *h.*

होड़ल होड़ल *horāl*, m. talc, mica. *h.*

होस *hawas*, m. desire, lust, concupiscence; ambition, curiosity; inordinate desire. *hawas-bāz*, indulging inclination *hawas pakānā*, to form an inordinate desire. *hawas-dār*, or *-kash*, desirous. *a.*

होसकना होसकना *ho-sahnā*, n. to be possible. *h.*

होसनाक *hawas-nāk*, } desirous, wilful, cu-

होसी *hawasī*, } rious, ambitious. *p a.*

होश *hosh*, m. understanding, judgment, sense; mind, soul. *hosh pakānā*, to recollect. *hosh men ānā*, to come into one's senses; to recover from a swoon, &c. *p.* [to baulk. *h.*

होशकारना होशकारना *hoshkārṇā*, a. to disappoint,

होशमंद *hosh-mand*, intelligent, wary. *p.*

होशमंदी *hoshmandī*, f. understanding, prudence. *p.*

होशंग *hoshang*, name of the second king of Persia, of the *Peshdādīyān* dynasty. *p.*

होशी *hoshī*, sensible, intelligent. *p.*

होशीयार *hoshyār*, intelligent, attentive, careful, clever, sensible. *p.*

होशीयारी *hoshyārī*, f. sobriety, carefulness. *p.*

होशिये हविष *havishya*, m. rice mixed with *ghī* or clarified butter. *s.*

होठ हूक *hūk*, f. pain, stitch, ache, shooting pain, twitch. *hūk-hūk-kar ronā*, to sob and cry. *h.*

होका होका *haukā*, } m. ambition, cupidity,

होका होका *haukhā*, } covetousness. *h.*

होके हविष *havikhī* (for *havishya*), m. *ghī*, rice mixed with *ghī*. *havikhī-ārā*, rice and milk. *s.*

होके होके *hoke*, through, by, proceeding from. *h.*

होला हूला *hūglā*, m. a kind of reed commonly called "elephant grass." *h.*

होल हूल *hūl*, f. a thrust, an attack. *hūl-d.*, to goad, thrust, drive, urge. *h.*

होल *haul*, m. terror. *haul-dīl*, terrified; hypochondriac affection, melancholy. *haul-nāk*, frightful, terrible. *a.* [parched in the pod. *s.*

होला होला *holā*, m. the chick pea having been

होला होला *holā*, m. name of a kind of boat (large and flat-bottomed). *h.*

होलाइ हूलाइ *hūlar*, m. tumult, uproar, alarm, disturbance. *h.* [&c. *s.*

होलिका होलिका *holikā* (v. *holī*), a festival,

होलाइ हूलना *hūlnā*, a. to goad, to thrust, to push. *h.*

होली होली *holī*, f. the great festival held at the approach of the vernal equinox; the song which is sung during the festival. *s.*

होली होली *haulē*, gently, slowly, easily. *h.*

होली होली *haulī*, f. a liquor-shop. *h.*

होलीना होलीना *ho-lenā*, n. to be completed. *h.*

होम होम *hom*, m. a kind of fire-worship; oblation, sacrifice, a kind of burnt-offering, the casting of clarified butter, &c. into the sacred fire as an offering to the gods, accompanied with prayers and invocations, according to the object of the sacrifice. *hom-karne-wālā*, a fire-worshipper; a performer of the *hom*. *s.*

होमना होमना *homnā* or *hom-k.*, a. to offer up the *hom* sacrifice. *s.*

होमी होमी *homī*, the offerer of an oblation. *s.*

होन हून *hūn*, m. a coin, called also a *pagoda*, valued at from 3½ to 3¾ rupees. *h.*

होन हूं *hūn*, too, also, yes, well, exactly; m. a magical or mystical monosyllable. *s.*

होन हूं *hūn*, I am. *hoñ*, they or we may be. (Braj.) *hauñ*, I am or may be. *h.*

होन हवन *havan*, m. sacrifice, offering. *s.*

होना होना *honā*, n. to be, to exist, to become, to belong, to have, to serve, to answer, to come, to do, to stand. *ho-ānā*, to have gone to and returned. *s.*

होन्त होन्त *hoñt*, the lip. *hoñt chābnā*, to chew the lip; to be afraid; to be mortified or penitent. *d.*

होन्ता होन्ता *hoñtā*, three and a half (a term in use among surveyors). *h.*

होन्ते होन्ते *hoñth*, m. the lip. *s.*

होन्ते होन्ते *hoñthī*, m. the bit of a bridle. *s.*

होन्तार हून्तार *hūndār*, a wolf. *h.*

होन्स होन्स *hauñs* (corrup. of *hawas*, q. v.), f. desire, wish. *hauñs karnā*, to desire. *h.*

होन्सा होन्सा *hauñsā*, envy, jealousy. *d.*

होन्सना होन्सना *hauñsnā*, to be envious or jealous. *d.*

होन्सी होन्सी *hauñsī*, desirous, emulous. *d.*

होन्करना हून्करना *hūñ-kārṇā*, to make the sound *hūñ*, in anger, from fear, or as an incantation, &c. *s.*

होन्कना होन्कना *honknā*, n. to plant, to puff. *h.*

होन्हार होन्हार *honhār*, possible; what is to happen. *h.*

होन्हा हून्हा *hūñ-hāñ*, m. uproar, tumult. *h.*

होनेवाला *honewālā*, } being, about to
होनेहारा *honehārā*, } be; practicable,
possible. *h.*

होहा *hūhā*, m. report, rumour, popular fame; a storm; pageantry, ostentation. *h.*

होय है *hwai*, having been; through, by. *hwai-hai*, will be or become. *h.*

होय *hanwā*, f. desire, love, inclination, will, wish (v. *hawā*). *a.*

होयत *hurciyat*, divinity, the divine essence. *a.*

होयदा *hanaidā* or *huwaidā*, clear, manifest, evident, open. *p.*

होय *havya*, m. an offering to the gods. *s.*

होय *hai*, interj. alas! strange! wonderful! *hai hai*, alas! &c. *p.*

होय हे *he*, a vocative particle. *s.*

होय *hay*, m. a horse; the yak. *s.*

होय ही *hī*, an emphatic affix of frequent occurrence; very, even, indeed, only; altogether. *hai*, is, art. *h.*

होय ही *hī*, } m. heart, breast, mind, soul,
होय हिया *hiyā*, } life. *s.*

होयत *hai,at*, f. astronomy, the aspect of the heavens; face, visage, countenance, aspect. *hai,ati majmū'i*, collectively. *a.*

होयसा *hayāsā*, a girth, a surcingle. *p.*

होयसना *hayāshnā*, f. the gum olibanum tree. *s.*

होयान *hiyān*, grief or regret at one's absence. *d.*

होयौ *hiyāv* or *hiyā,o*, m. courage, spirit, valour. *s.*

होयत *haibat*, f. fright, perturbation, awe. *haibat dikhlanā*, to appal, to terrify. *haibat-zada*, aghast, appalled. *haibat-nāk*, frightful, terrific. *a.*

होयत *het* or *hetu* *hetu*, m. meaning, object, intention, theme, cause, reason, account. *s.*

होयत *hiat*, } the outward form of the
होयत *hai,at*, } heavens; astronomy. *a.*

होयत *heṭh*, below, down, under. *h.*

होयत *heṭhā* (also *heṭā*), indolent, pusillanimous, cowardly. *heṭhā-pan*, m. cowardice. *h.*

होयत *hūthā*, m. a person appointed to take care of the standing crops. *h.*

होयत *hiyā*, battle, combat, conflict. *a.*

होयत *hayajān*, vehemence, disturbance. *a.*

होयत *hiyārā*, m. a eunuch, hermaphrodite. *h.*

होय *hech*, any, any thing; nothing; worthless, good for nothing. *hech-madān*, ignorant, simple, an ignoramus. *hech pūch*, trifles, things of no account. *p.*

होय हीर *hir*, m. essence; pith, energy, vigour; essential, pure. *s.*

होय हीर *hir*, Hero, the celebrated mistress of Leander, called by the Indians *Rānjhā*, q. v. *h.*

होय हीरा *hirā*, m. a diamond; adamant. *s.*

होय हीरा *herā-pheri*, f. strolling about. *d.*

होय हीरामन *hirāman*, m. a kind of parrot (Psittacus). *h.*

होय हीराना *hirānā*, the manuring of a field by penning cattle or sheep on it. *h.*

होय हीरावल *hirāval* or हीरावलि *hirāwali*, m. a kind of chequered blanket worn by *śākirs*. *s.*

होय हीरावली *hirāwalī*, a string of diamonds. *s.*

होय हीरक *hirak*, m. a diamond; adamant. *s.*

होय हीरण *hiran*, m. (for *hiranya*) gold. *s.*

होय हीरना *hernā*, a. to look after; to search for, to hunt, to chase, to pursue, to catch, stop. *h.*

होय हीरी *heri*, name of a tribe of Musalmān *rāj-pūts* in Jaipur, a pargana of *Murādābād*. *s. h.*

होय हीरा *hīrā*, flesh, bulk, body. *d.*

होय हीर *hiz*, pusillanimous, impotent, effeminate; m. an hermaphrodite. *p.*

होय हीरुम *hezum*, f. firewood. *hezum-furosh*, a wood-merchant. *hezum-kash*, a woodman or cutter. *p.*

होय हीरुदा *hīzhdah* or *hezhdah*, eighteen. *hezhdah hazār 'ālam*, the 18,000 created beings (v. *hazhdah*). *p.*

होय हीरुदा *haiza*, m. the cholera morbus, a flux and vomit, the cholice. *a.*

होय हीरु *haih*, m. a horse. *hīh*, sickness at the stomach, qualm, disgust. *h.*

होय हीरु *haihal*, f. a figure, face, form, stature or shape of body, appearance, person; any great building, a palace, a temple; an ornament worn round the neck (of man and beast). *a.*

होय हीरु *haiḡā* (the same as *hai*), is, may be; (an expression of consent), probably, suppose so, doubtless. *h.* [black mane or tail. *p.*

होय हीरु *haiḡir* or *haiḡar*, a brown horse with a

होय हीरु *hay-grīv*, m. a demon who stole the Vedas and was slain by *Viṣṇu* in his fish *Avatār*. *s.* [*salis flexuosa*].

होय हीरु *hay-gandhā*, f. a plant (*Phy-*

होय हीरु *hīl*, } m. mud, slime, ooze. *h.*

होय हीरु *hīlā*, } m. mud, slime, ooze. *h.*

होय हीरु *helā* (v. *bhangī*), a low caste. *h.*

होय हीरु *helā*, f. wanton dalliance, lascivious endearment; disrespect, contempt. *s.*

होय हीरु *haiḷāj*, m. the time of labour or birth; (in astrology) a mark by which the duration of life is foretold; (it is said to signify a wife, and to be derived from a Greek word of that meaning, perhaps *ἀλοχος*). *p.*

हिला मारना *helā mārṇā*, a. to shove, to launch, to dash through water. *h.*

हिलना *helṇā*, n. to swim. *h.*

हिले *hele*, a subdivision of the *jāt* tribe (so called). *h.* [the six seasons. *s.*

हिम *hem*, m. gold. *hīm*, m. snow; one of

हिमाचल *hemāchal*, m. name of a mountain, called also *Sumeru*. *s.*

हिमतार *hem-tār*, m. blue vitriol. *s.*

हिमतरु *hem-taru*, m. the thorn-apple. *s.*

हिमक्षिरी *hem-kshīri*, f. a medicinal sort of moon-plant. *s.*

हिमकुट *hem-kūt*, m. one of the ranges of mountains dividing the known continent into nine *varshas* or regions. *s.*

हिमन्त *hemant*, f. name of the fifth season of the *Ṛindūs*, the months *Agrahāyan* and *Paush* (Nov.-Dec.). *s.*

हिमे *hīma*, m. wood, firewood. *p.*

हिन *hīn*, deficient, little, abated; left, quitted; wasted, worn; void of, free from. *s.*

हिन *hīn*, an emphatical particle. *hīn-hān bharnā*, to concede. *h.*

हिनेना *henbenā*, spoilt, ruined. *h.*

हिन्ता *hīntā*, f. abatement, alleviation. *s.*

हिनजाति *hīn-jāti*, outcast, vile, degraded. *s.*

हिनच *hīnch*, an emphatic particle (v. *hīn*). *d.*

हिन्द्रा *hendrā*, ill-bred, stupid, clownish. *hendrā-panā* or *hendrāgi*, clownishness. *d.*

हिंसना *hīnsnā*, n. to neigh, to scream or make a noise, as a horse when kicking. *h.*

हिनकारना *hīnkārṇā*, a. to low. *h.*

हिनक *hīng*, m. *assafoetida*. *hīng hagnā*, to void by stool involuntarily; (met.) to pine. *s.*

हिंगा *hengā* or *haingā*, m. a harrow. *h.*

हिंगे *hainge*, we or they are. *h.*

हिंगू *hīngū* (v. *hīng*), *assafoetida*. *s.*

हिनवर्ण *hīn-varṇ*, of a low caste, degraded. *s.*

हियो *hiyo*, o or *हियो hiyo*, the sound made when calling cattle. *h.* [soul. *s.*

हियो *hiyo*, o or *हियो hiyau*, m. heart, mind,

हियान्त *hevānt*, m. the name of a season (v. *hemant*). *s.*

हयोबंस *hayo-bans*, name of a tribe of *rāj-pūts* in the province of Benares. *h.*

हयुला *hayūlā* (also *haiyūlā*), m. matter, origin, first principle; appearance; the first sketch of a picture. *a.*

हयुलानि *haiyūlāni*, material, relating to matter or first principles. *a.*

हयन्त *hemant*, f. (for *hemant*, q.v.) name of the fifth or cold season. *s.*

हियात *haihāt*, interj. alas! begone! subst. bewailing, lamentation. *a.* [of laughter. *h.*

हिया हीही *hī-hī*, an interjection of surprise,

ي

ي *yā*, called *yā, e hutī* or *yā, e muṣannāt i tahtāni*, the twenty-eighth letter of the Arabic alphabet, the thirty-second Persian, and thirty-fifth Hindūstāni: in reckoning by *abjad* it stands for ten; in the almanacks it is the character of *Jupiter*, and of the sign *Aquarius*.

य *ya*, the corresponding letter in the *Devanāgarī* alphabet: in words of Sanskrit origin it is frequently changed into *ji*, as *juddh* or *juddh* for *yuddh*, battle, contest.

يا *yā*, interj. or voc. particle O! *a.*

या *yā*, pron. this; (in comp) a dealer in any act, as *kappiyā*, a cloth-merchant, *baṭohiyā*, a traveller, &c. *h.*

या *yā*, conj. either, or, whether. *yā takht yā takhta*, "either a throne or a bier," said when a man is resolved to conquer or die. Nelson said, "a Peerage or Westminster Abbey." *p.*

याब *yāb*, (in comp.) obtaining, finding, as *kām yāb*, one who obtains his wish. *p.*

याबसात *yabisāt*, f. epulotica, medicines tending to dry up and heal ulcers and sores. *a.*

याबन्दा *yābanda*, a finder; finding, discovering. *p.*

याबू *yābū*, m. a pony, Galloway nag. *h.*

याबी *yābī*, f. (in comp) attainment, as *kām-yābī*, the attainment of one's desires. *p.*

यापन *yāpan*, m. spending or passing away time. *s.* [going, transmigration. *s.*

यातायात *yātāyāt*, m. coming and

यात्र *yātru*, } m. a pilgrim; a traveller. *s.*

यात्रा *yātrā*, f. pilgrimage; departure, march, journey; festival, procession. *yātrā-karam*, m. setting forth on a journey or march. *s.*

यातना *yātnā*, f. pain, agony, sharp or acute pain; the pains of hell. *s.*

याथार्थिक *yāthārthik*, just, true, right. *s.* [titude. *s.*

याथार्थ्य *yāthārthya*, m. truth, rectitude. *s.*

याजक *yājak*, m. an officiating priest, a *Brāhman* who conducts any part of a sacrifice. *s.*

ياجن *yājan*, m. conducting a sacrifice, or causing its performance. *s.*

ياجوج ماجوج *yājūj mājūj*, Gog and Magog. *a.*

ياجيه *yājya*, m. property or presents derived from officiating at sacrifices. *s.*

ياچت *yāchit*, asked, begged, solicited. *yāchita* or *yāchitaka*, a particular form of deposit, whereby the holder is allowed (by law) the use of the article deposited. *s.* [cant. *s.*

ياچک *yāchak*, m. a beggar, a mendicant. *s.*

ياچنا *yāchnā*, f. asking, begging. *s.*

ياڊ *yād*, f. memory, recollection. *yād-āwarī*, f. remembrance, calling to mind. *yād-būd*, a keepsake. *yād-dāsh*, f. a memorandum. *yād-ash-ba-khair*, blessed be his memory! an expression used when mentioning an absent friend. *yād-furāmosh*, name of a game. *yād dilānā*, to remind. *yād-gār*, anything given as a memorial, a valuable present to a mistress or friend; a monument, any thing memorable, worthy of remembrance, or which recalls a person or thing to memory. *yād-gārī*, f. a keepsake, a token. *p.*

ياڊو *yāḍav*, m. a descendant of *Yadu*, an epithet of *Kṛishṇa*. *s.*

يار *yār*, m. a friend, a lover; an assistant. *yār-bāz*, a wanton woman, a whore; adj. wanton. *yār-bāzī*, fornication. *yār-bāsh*, voluptuous, sensual. *yār-bāshī*, sensuality, &c. *yār i ghūr*, a sincere friend, like one of the seven sleepers (v. *aṣṣāb* or *kahf*), or like *Abū Bakr*, the faithful friend and companion of *Muḥammad*. *yār i waḥī-dār*, a faithful friend. *p.*

يارا *yārā*, m. power, strength, boldness. *p.*

يارانه *yār-āna*, friendly, like a friend. *p.*

يارني *yārni*, a female friend, a sweetheart, a mistress. *p. h.*

ياره *yāra*, m. a broad bracelet; the wrist; a wound; power, strength; a shrewd man; friendship; necessity; tax, toll, revenue. *p.*

يارى *yārī*, f. friendship, love; assistance; (commonly means) intriguing. *p.*

يازده *yāzdah*, eleven. *yāzdahum*, the eleventh. *p.* [yawning. *p.*

يازى *yāza*, yawning, or stretching the arms in

ياس *yās*, m. despair; fear, terror. *a.*

ياسم *yāsim*, } m. jasmine or jessamine.
ياسمن *yāsmīn*, } *yāsmīn-bo* or *-bū*, redolent
ياسمون *yāsmūn*, } of jasmine. *p.*
ياسمين *yāsmīn*, }

ياقت *yāqt*, f. perquisite, earnings; fees, bribes, and douceurs extorted by official persons: a native official commonly speaks of a situation being worth so much in *darmāhū*, or regular salary, and so much in *yāqt*. *p.*

ياقتن *yāqtan* (r. *yāb*), to find, to obtain. *p.*

ياڤه *yāḥa*, vain, futile; ribaldry. *yāḥa-dārī*, idle talk. *yāḥa-darā.ī*, idle boasting, loquacity. *p.*

ياقوت *yāqūt*, m. a ruby, a precious stone. *yāqūti kabūd*, the sapphire. *yāqūti zard*, the topaz. *a.*

ياقوتى *yāqūti*, of or relating to a ruby, ruby-coloured; a kind of ornamental handwriting. *a.*

ياگ *yāg*, m. a sacrifice, any ceremony in which offerings and oblations are presented. *s.*

ياگيك *yāgyik*, m. an institutor of a sacrifice. *s.*

ياگيى *yāgyiya*, fit for sacrifice. *s.*

يال *yāl*, f. a horse's mane. *p.*

يام *yam*, m. season, time, weather. *a.*

يام *yām*, a watch, or one-eighth of a natural day (same as *pāhar*, q. v.). *s.*

يامني *yāmni*, Musalmān, foreign, not Hindū. *yāmni*, f. a night. *s.*

يامني بهاشا *yāmni-bhāshā*, f. the language of the *Yavans* (q. v.). *s.*

يان *yān*, m. any vehicle or form of conveyance, as a carriage, horse, litter, &c. *s.*

يان يا *yān* (for *yahān*), here. *s.*

ياوت *yāwat*, as much as, as far as, as long as. *s.*

ياوچيو *yāvajjiv*, } during life,
ياوچيون *yāvajjivan*, } as long as life. *s.* [friend, companion. *p.*

ياور *yāvar*, m. an assistant, coadjutor; a

ياورى *yāvarī*, f. aid, assistance, *p.*

ياوک *yāvah*, m. the red colour procured from the lac insect. *s.*

ياون *yāvan*, m. } of or relating to a Ya-
ياوني *yāvani*, f. } van or Musalmān. *s.*

ياوه *yāva*, absurd, vain, futile; lost, ruined. *yāva-go*, an absurd talker. *p.*

ياهي *yāhī*, (pron. dat. and accus.) this, to this. [chase] *p.*

يايا *yāyā*, a call (used in calling birds of prey) *yāyā*, dryness, aridity. *a.*

يايت *yūt*, (in comp.) connected with, possessed of, as *dharma-yūt*, virtuous. *shri-yūt*, prosperous. *s.*

يايت *yati*, m. a sage whose passions are completely under subjection; a religious mendicant, especially one of the Jain sect. *s.*

ياتا *yatā*, so much, this much or many. *d.*

ياتر *yatr* or *yatra*, where, wheresoever; in whatever place. *p.*

ياتشانه *yatash-khāna*, m. an antechamber, a hall of audience. *s.*

ياتن *yatn* or *yātna*, m. effort, exertion, energy, carefulness, remedy. *s.*

यत्नवान् यत्नवान् *yatnavān*, } persevering, dili-
यत्नवत् यत्नवत् *yatnavat*, } gent, making an ef-
यत्नी यत्नी *yatnī*, } fort or exertion. *s.*

यत्नीय यत्नीय *yataniya*, to be exerted or per-
severed in, an effort to be made. *s.*

यत्नवत् यत्नवत् *yatvat*, firm to an engagement
or vow. *s.*

यथा यथा *yathā*, as, like, such, according to.
yathā-jog, jogya, yog, or -yogyā, as is proper, "comme
il faut." *s.*

यथाभिमत यथाभिमत *yathābhimat*, according
to one's wish or purpose. *s.* [how. *s.*

यथातथा यथातथा *yathā-tathā*, in any way, any

यथाथे यथाथे *yathārth*, right, proper, ac-
cording to the sense; adv. properly, suitably. *s.*

यथाथेता यथाथेता *yathārthatā*, *f.* rectitude,
propriety, fitness. *s.*

यथास्थित यथास्थित *yathāsthit*, circumstan-
tially. *s.* [sible. *s.*

यथासक्त यथासक्त *yathā-sakti*, as far as pos-
sible. *s.*

यथासुख यथासुख *yathā-sukh*, happily. *s.*

यथासम्भव यथासम्भव *yathā-sambhav*, suitable,
according to circumstances. *s.*

यथाशास्त्र यथाशास्त्र *yathā-shāstr*, according to
to the *Shāstras*; agreeably to holy writ. *s.*

यथाशक्ति यथाशक्ति *yathā-shakti*, as much as
possible; to the extent of one's ability. *s.*

यथाकाल यथाकाल *yathā-kāl*, opportunely,
timely. *s.*

यथाकाम यथाकाम *yathā-kām*, at pleasure. *s.*

यथाकामि यथाकामि *yathā-kāmī*, wilful, indepen-
dent. *s.*

यथाकथंचित यथाकथंचित *yathā-kathan-chit*,
in some way or other, any how. *s.*

यथाकर्तव्य यथाकर्तव्य *yathā-kartavya*, what is
right or proper to be done. *s.*

यथाक्रम यथाक्रम *yathā-hram*, in order, metho-
dically. *s.*

यथाकल्प यथाकल्प *yathā-kalp*, as designed. *s.*

यथामुखीन यथामुखीन *yathā-mukhīn*, like, re-
sembling, of a similar appearance. *s.*

यथावत् यथावत् *yathā-vat*, truly, exactly, as
it was, according to usage. *s.* [rule. *s.*

यथाविधि यथाविधि *yathā-vidhi*, according to

यथावसर यथावसर *yathāvasar*, } according
यथावकाश यथावकाश *yathāvakāsh*, } to op-
portunity, as occasion offers. *s.*

यथोचित यथोचित *yathochit*, as it is best,
proper, suitable. *s.*

यथोक्त यथोक्त *yathokt*, true, as it has been
stated. *s.* [desire. *s.*

यथेच्छा यथेच्छा *yathechchā*, according to one's
यथेष्ट यथेष्ट *yatheshtha*, as it is wished or
commanded. *s.* [sions. *s.*

यती यती *yatī*, *m.* a sage with subdued pas-
यतिम यतिम *yatim*, *m.* an orphan, pupil, ward; a
valuable jewel. *darri yatim*, a large and precious
pearl which is found alone in the shell. *a.*

यतिमि यतिमि *yatimī*, *f.* state of orphanacy; adj. of or
relating to an orphan. *a.*

यतिन्द्रिय यतिन्द्रिय *yatendriya*, chaste, pure, of
subdued passions. *s.*

यथ्रिब यथ्रिब *yasrib*, a name of the sacred city of
Medina in Arabia. *a.*

यजुर्वेद यजुर्वेद *yajur-ved*, } the second of the
यजुस यजुस *yajus*, } four *Vedas*, or
scriptural authorities of the Hindūs. *s.*

यजमान यजमान *yajmān*, *m.* one who employs
Brāhmans for the performance of a sacrifice (*v. faj-*
man). *s.*

यक्ष यक्ष *yakṣ*, *m.* (*v. yakṣha*). *s.*

यह्यु यह्यु *yahyū*, St. John the Baptist. *a.*

यक यक *yakh*, *m.* ice. *yakh-basta*, frozen, ice-
bound. *p.*

यकनि यकनि *yakhni*, *f.* gravy (prepared to dress *pu-*
lāw in), sauce, stew. *yakhni-pulāw*, a kind of *pulāw*,
prepared with gravy. *p.*

यद यद *yad*, *m.* a hand; a handle; aid, assistance;
power, vigour; benefit, service. *a.*

यदि यदि *yadi*, conj. when, since, if. *s.*

यदु यदु *yadu*, *m.* the name of an ancient king,
the ancestor of *Krishna*; also the name of the country
over which *Yadu* ruled. *yadu-bāsi*, *m.* the tribe of
Yadu. *yadu-bāsi*, *m.* a descendant of *Yadu*. *s.*

यदा यदा *yadā*, when, at what time. *s.*

यदुनाथ यदुनाथ *yadu-nāth*, *m.* the lord of *Yadu*,
Krishna. *s.* [other. *s.*

यदातदा यदातदा *yadā-tadvā*, somehow or

यदावधि यदावधि *yadavadhi*, since when. *s.*

युद्ध युद्ध *yuddh*, *m.* battle, war, fight. *s.*

युधिष्ठिर युधिष्ठिर *yudhishtir*, *m.* the elder of
the five *Pandava* princes. *s.* [clous. *s.*

युधमान युधमान *yudhmān*, fighting, pugna-
यदि यदि *yadi* (same as *yih*), he, she, it, or they. *s.*

यद्यपि यद्यपि *yadyapi*, if, even if, when. *s.*

ययुषि ययुषि *yayushi*, arms, accoutrements, weapons. *t.*

ययुषि ययुषि *yayushi*, *m.* an amble (pace of a horse);
name of a bird. *yayushi chālānā*, to amble. *p.*

ययुषि ययुषि *yayushi*, *m.* a hostage. *p.*

ययुषि ययुषि *yayushi* (*v. yayushi*), an amble, &c. *p.*

یرقان *yarqān*, m. the yellow jaundice. *a.*

یرو *yarū*, m. manure, dung. *d.*

یزد *yazd*, God; the name of a city in the eastern part of Fārs or Persia proper. *yazd-parast*, a worshipper of God. *p.*

یزدان *yazdān*, m. God, the Almighty. *p.*

یزدانی *yazdāni*, divine. *p.*

یزدی *yazdi*, of or relating to the city of Yazd; a species of cloth manufactured at Yazd. *p.*

یزید *yazid*, m. name of an arch heretic among the *Muhammadans*; the son of Moaviyah, the first caliph (*khaliifa*) of the Ommlade dynasty; wicked, cruel, execrable. *a.*

یزیدی *yazidi*, of the sect of *Yazid*. *a.*

یسار *yasār*, m. left, the left side; plenty, opulence, affluence. *yasār o yamin*, left and right. *dasti yasār*, the left hand. *a.*

یسار *yasār*, m. an unlucky person. *p.*

یساول *yasāval*, m. a servant of parade carrying a silver or gold staff; a state messenger; a horseman attendant on a man of rank. *p.*

یسر *yasr*, m. facility, lenity; prosperity, wealth. *yasar*, easy, soft, gentle, humane; ready, prepared. *a.*

یسیر *yasir*, motherless (a child). *a.*

یش *yash* or *yashā*; *yasha*, m. fame, reputation, renown, glory. *yash-apayash*, m. good or bad name. *yash-pal* or *-patī*, reputable, renowned. *yash-kām*, ambitious, emulative, desirous of fame or glory. *yash-kar*, rendering famous, conferring celebrity. *s.*

یشب *yashb* or *yash*, m. a species of jasper found on Mount Imaus. *a. p.*

یشٹ *yashṭi*, m. a staff, a stick, a staff armed with iron, &c., used as a weapon, a club, a mace. *s.* [wing. *s.*

یشٹک *yashṭik*, m. a bird, the lap-
یشتمده *yashṭimadhu*, m. liquorice root. *s.*

یشٹی *yashṭi*, f. (v. *yashṭi*) a staff, &c. *s.*

یشوان *yashaswān*, } famed, renowned-
یشویی *yashasvi*, } ed, celebrated. *s.*

یشم *yashm* or *yashim*, m. a sort of jasper or agate, more particularly that which comes from China, supposed to be an infallible charm against lightning. *p.*

یشمی *yashmi*, of or relating to jasper. *p.*

یعبوب *ya'būb*, m. a swift horse. *a.*

یعبوب *ya'ūb*, m. the king or queen of the bees; a prince or chief of a nation. *a.*

یعقوب *ya'qūb*, Jacob, James. *a.*

یعنی *ya'ne* or *ya'ni*, videlicet, that is to say, namely; for, because. *a.*

یغما *yaghmā*,

یغمان *yaghmān*,

یغمه *yaghma*,

یقین *yāqīn*, m. certainty, truth; name of a

Hindūstāni poet; adj. true. *yāqīn-k.*, to ascertain. *yāqīn lānā*, to believe. *yāqīn honā*, to become certain. *a.*

یقیناً *yāqīnān*, verily, certainly, assuredly. *a.*

یقینی *yāqīni*, f. certainty, infallibility, truth; adj. true, indisputable. *a.*

یک *yak*, one, a, an. *yak-ād* or *-ādih*, a few.

yak-ā yak, all at once. *yak-bār* or *-bāra*, once, one time. *yak-bārgi* or *-bāri*, all at once, once. *yak-bar-yak* or *yak-ba-yak*, successively. *yak-bagghā*, a horse striving always to go on one side, pressing on one rein. *yakaf*, *yakḥā*, *yakḥār*, or *yak-ḥān*, collected, assembled together. *yak-ja*, together. *yak-jān*, of one soul, a friend. *yak-jaddi*, of the same stock, descended from the same ancestors. *yak-jihat*, of one accord, unanimous; a friend. *yak-jihli*, f. unanimity, friendship. *yak-chashmi*, one-eyed. *yak-chand* or *-chandi*, somewhat, a little. *yak-choba*, one-poled (a tent) *yak-dāna*, an incomparable gem. *yak-dast*, even, entire, homogenous. *yak-dasti*, one-handed. *yak-dil*, of one heart, unanimous, resolute. *yak-dūi*, concord, unanimity. *yak-gāt*, of the same caste or tribe. *yak-rāh*, going on (the same road). *yak-rukhi*, a kind of bow. *yak-rū*, unanimous. *yak-rūi*, unanimity, friendship. *yak-rah* or *-rāh*, once, of the same path. *yak-zabān*, of one speech, unanimous. *yak-sān* or *-sār*, equal, alike, even, the same, ditto, conformable, plain, level, parallel, *yak-sāni*, uniformity, identity, parity. *yak-kalam*, consistent (a writer); all, total, all at once. *yak-lakht*, all at once. *yak-lautā*, single, solitary; a single child (without brother or sister). *yak-lohi*, a sword blade made of one piece of steel. *yak-mushṭ*, or *-mushṭi*, or *mushṭ*, a handful; (met.) all at once, prompt payment. *yak-munh*, talking consistently. *yak-mani*, unanimity, friendship. *yak-na-yak*, one or other. *yak-hi*, the same, equal, alike. *p.*

یک *yakkā*, single, solitary; m. the ace (at cards); a one-horse chaise; a trooper who serves alone; unique, unequalled. *yakkā-tāz*, one who singly assaults the enemy, a brave hero. *yakkā sipāhi* a single soldier. *p.*

یکاون *yakāwan* (for *ikāwan*), fifty-one. *d.*

یکائی *yakāi*, f. unit, uniqueness. *p.*

یکایک *yak-āyak*, all at once, suddenly. *p.*

یکباجهی *yak-bāchhi*, distribution of one sum or cess levied equably upon all lands. *p. h.*

بکت *yukt*, joined, united; fixed, fit, proper, possessed, endowed with; project. *s.*

بکت *yukti*, f. union, fitness; skill, dexterity, contrivance, wit, art; project; usage, custom; purport or meaning of a passage, &c. *s.*

یکتا *yaktā*, single, simple, unique; a garment without a lining. *p.* [string. *d.*

یکتاره *yaktāra*, a kind of guitar with one

یکتالیس *yaktālis* (for *iktālis*), forty-one. *d.*

یکتائی *yaktāi*, f. singleness, singularity, uniqueness. *p.*

يکترا **यकत्रा** *yakatrā*, the sum total or amount ; the numeral 101 ; interest at the rate of one per cent per month. *p. s.* [octandra]. *s.*

يکترسا **युक्तरसा** *yukt-rasā*, *f.* a plant (*Mimosa*)
يکدگر **yak-digar**, } one another, mutually. *p.*
يکديگر **yak-digar**, }

يکس **yakas** (same as *yak*), one. *d.*

يکش **यक्ष** *yaksh* or *yaksha*, *m.* a species of demigod, attendant especially on *Kuvera*, and employed in the care of his gardens and treasures. *s.*

يکشما **यक्ष्मा** *yakshma*, *m.* pulmonary consumption. *s.* [male *yaksha*, or fairy. *s.*

يکشني **यक्षिणी** *yakshini* or *yakshani*, *f.* a female
يکشنبه **yuk-shamba**, Sunday. *p.*

يکشفردی **yak-fardī**, } land producing only one
يکشفصلی **yak-fasū**, } crop in the year. *p.*

يکله **yahal**, single, solitary. *yahal-pan*, solitude. *d.*

يکلای **yahlā**, *f.* a veil (or cloak, or sheet, worn over the head and shoulders) of one breadth without a seam.

يکلوی **yahlū**, simple, single (thread). *p.*

يکلوتای **yaklautā**, a single child (without brother or sister). *p. h.*

يککنک **yakang**, alone, lonely, solitary. *d.*

يکوترای **yakotrā** (*v.* *yakatrā*), sum total, &c. *s.*

يکون **yakūn**, it will be, it is ; the sum total of an account. *a. p.* [gether. *p.*

يکه **yaha**, one, singular, unique ; at once, together.

يکيلا **yahelā**, solitary, alone, singular. *d.*

يک **युग** *yug* or *yuga*, *m.* an age of the world or great period ; a pair, a couple, a brace, a term used in the game of *Chausar* (the opposite of a blot, two or more men standing on the same square). *yug-yug*, perpetually, eternally. *yug-phorā*, to cause difference between friends. *yug-ān-yug*, ages of ages, for ages. The Hindūs reckon four *yugas* or ages since the creation of the present world, viz. : 1. the *Krita-yug* or *Satya-yug*, which lasted 1,728,000 solar years ; 2. the *Treta-yug*, of 1,296,000 years ; 3. the *Dwāpar-yug*, of 864,000 years ; and lastly, the *Kali-yug*, whose duration is 432,000 years, and of which nearly 5000 years have already elapsed. These four ages bear a marked affinity to the gold, silver, brazen, and iron ages of the Greeks and Romans, in all of which mankind are supposed to undergo a progressive deterioration. *s.*

يگان **yagān**, singly, unique. *yagān yagān*, one by one, one after another. *p.*

يگانت **युगान्त** *yugānt*, *m.* the end of the four *yugas* or ages, when, according to the Hindūs, a total destruction of the universe takes place. *yugānt-bandhu*, a permanent and steady friend. *s.*

يگانگت **yagānagat**, *f.* singularity ; unity, concord, unanimity, conjunction, union. *p.*

يگانگی **yagānagi**, *f.* singularity, excellence ; concord, unanimity. *p.*

يگانه **yagāna**, *m.* kindred ; adj. single, sole, singular, incomparable ; agreed, unanimous. *p.*

يگانيت **yagāniyat**, *f.* solitariness ; kindred. *p.*

يگيت **युगपत्** *yugapat*, at one time. *s.*

يگل **युगल** *yugal*, *m.* a pair, a brace, couple. *s.*

يگن **यज्ञ** *yagna*, *m.* a sacrifice, or religious ceremony in which oblations are presented. *yagna-bhūmi*, *f.* a place prepared for a sacrifice. *yagna-pātr*, *m.* a sacrificial vessel. *yagna-purush*, *m.* a name of *Vishnu*. *yagna-pashu*, a victim, any animal offered in sacrifice. *yagna-sthān*, *m.* a place of sacrifice. *yagna-siddhi*, *f.* performance of sacrifice, obtaining the objects of a sacrifice. *yagna-sūtr*, *m.* the characteristic thread worn by the three principal classes of Hindūs. *yagna-shālā*, *f.* a temple, a shrine, a place of sacrifice. *s.*

يگنوپويت **यज्ञोपवीत** *yagnopavit*, *m.* the sacrificial thread or cord originally worn by the three first classes of Hindūs over the left shoulder and under the right (it is now worn only by *Brāhman*s) ; the term also signifies the ceremony of investiture. *s.*

يگنوپويي **यज्ञोपवीती** *yagnopavitī*, a *Brāhman*, &c. invested with the sacred thread. *s.*

يگنيه **यज्ञिय** *yagniya*, suitable for a sacrifice. *yagniya-desh*, the country of the Hindūs, those countries in which the ritual and institutes of the Hindū system are enforced. *s.*

يگل **yal**, *m.* a hero, a champion, a brave man ; adj. corpulent, robust. *p.*

يگلهيلا **यलपिला** *yalā-phailā*, unconfined, extended, spread ; adv. at ease. *h.*

يگلدای **yaldā**, the longest night of winter, a long and dreary night. *p.*

يگلد **yala**, *m.* liberation, release ; adj. free, released ; crooked ; vain, absurd ; alone, single, solitary ; subst. fem. a bad woman or prostitute. *p.*

يگلغار **yalghār**, } the sudden incursion of an
يگلغار **yalghar**, } army into a country. *t.*

يگليل **yalil**, contempt, disgust, aversion. *d.*

يگيم **yam**, *m.* the angel of death, the regent of the realms of death. *s.*

يگيم **yam**, *m.* the sea, the main ocean, the vast deep, without any shore in sight. *a.*

يگيدوت **यमदूत** *yam-dūt*, *m.* an infernal spirit, the messenger or minister of *yama*, death. *s.*

يگيك **यमक** *yamak*, twin, fellow, one of a pair. *s.*

يگيل **यमल** *yamal*, *m.* a pair, a brace. *s.*

يگيمن **yumn**, *m.* felicity, prosperity. *yaman*, the right hand or side ; name of a country. Arabia Felix. *a.*

يگيمن **यमन** *yaman*, *m.* name of a *rāginī* or musical mode. *h.*

يگيمن **यमन** *yaman* (*v.* *yavan*), an Ionian, &c. *s.*

يَمُونَا *yamunā*, f. the *yamunā* or *jamunā* river; in mythology, the personified river is considered as the daughter of *Sūrya*, or the sun, and sister of *Yama*. *s.*

يَمَانِي *yamanī*, m. a cornelian; adj. of or belonging to *yaman* or Arabia Felix. *a.*

يَمِين *yamīn*, m. an oath: in its primitive sense it means strength or power, also the right hand; in the language of the law it signifies an obligation, by means of which the resolution of the vower is strengthened in the performance, or the avoidance of any thing. *yamīni ghamū*, a false oath, wilful perjury. *yamīni liḡhā*, (lit. a nugatory oath) is an oath taken concerning an incident or transaction already past, when the swearer believes that the matter to which he thus bears testimony accords with what he swears, and it should happen to be actually otherwise. *yamīni-ma'kūd* or *-mun'afid*, an oath respecting some future matter which must be kept, unless it be absolutely sinful, in which case it may be broken, subject, however, to expiation. *yamīni-fawr*, a sudden oath or vow made on an emergency. *a.*

يَنْتَر *yantra*, m. (v. *jantra*) a diagram of a mystical nature or astrological character; a machine in general; any instrument or apparatus; a musical instrument. *s.*

يَنْتَرْنَا *yantranā*, m. pain, anguish. *s.*

يَنْتَرِي *yantrī*, m. a conjurer, wizard; an instrument for drawing wire. *s.*

يُو *yo* (for *yih*), he, she, &c. *d.*

يَو *yau* or *yava*, m. barley, more especially the measure of one barley-corn. *s.*

يَوَا *yuvā*, m. (v. *juvā*) a young man. *s.*

يَوَاس *yavās*, m. name of a flower (*Hedysarum alhagi*). *s.* [ajwaen. *s.*

يَوَانِي *yavānī*, f. a plant (*Ligusticum*

yūp, m. a sacrificial post, a trophy, a column erected in honour of a victory. *s.*

يَوْبَهَل *yau-phal*, name of a medicinal plant. *s.* [tikh. *s.*

يَوْتِش *yotish*, astrology, &c. (v. *jo-*

yotishī, m. an astrologer. *s.*

يَوْتِك *yautak*, m. a nuptial present. *yautik* or *yautikk*, astrology. *s.*

يَوْتِه *yūth*, m. a multitude of birds or beasts, a herd, a flock. *s.*

يَوْتِهِي *yūthī*, f. a sort of jasmine. *s.*

يَوْتِي *yuvatī*, f. a young woman. *s.*

يَوَجَن *yojan*, a measure of distance equal to four *kos*. *s.*

يَوَجَنَا *yojanā*, f. joining, meeting. *s.*

يَوْدَهَا *yoddhā*, m. a warrior, a soldier, a combatant. *yoddhā-pan*, m. heroism, pugnacity. *s.*

يَوْدَهَن *yodhan* m. fighting, battle. *s.*

يَوْدِهِي *yodhī*, m. a warrior, a combatant. *s.*

يَوْرَاج *yuva-rāj*, also *yuva-rājū*, m. a young prince, the heir-apparent. *s.*

يَوْرَاجِيَه *yuva-rājya*, m. state or dignity of heir-apparent. *s.*

يَوْرِش *yūrish*, m. assault, storm, invasion. *p.*

يَوَز *yūz*, m. a panther, pard, or lynx; the *chitā* or hunting leopard. *p.*

يَوَس *yūs* (also *yūsh*), m. pea-soup, pease-porridge; a sort of broth. *s.*

يَوَسْف *yūsuf*, the patriarch Joseph. *a.*

يَوِشْت *yoshit*, f. a woman in general, also a wife (like the French "femme"). *s.*

يَوَكَا *yūkhā*, f. a louse, vermin. *s.*

يَوَكْشَار *yavakshār*, } m. saltpetre, nitre;
يَوَكْهَار *yavakhār*, } nitrate of potash. *s.*

يَوِغْت *yog* or *yoga*, m. junction, joining, union; a fortunate moment; opportunity; penance, devotion; adj. possible, capable. *yog-āsan*, m. a kind of religious posture. *yog-pat*, a part of a devotee's dress. *yog-sevā*, practising religious abstractions. *yoga-kshema*, property, possessions; especially property assigned for charitable deeds. *yog-nāvik*, a kind of fish. *yog-nidrā*, light sleep, wakefulness. *yog-vahī*, alkali, quicksilver; a medium for mixing medicines. *s.*

يَوِغِي *yoginī*, f. a female fiend or sprite attendant on, and created by *Durgā*; in some places eight *yoginis* are enumerated by name. *s.*

يَوِغِي *yogī*, m. a devotee, an ascetic; a magician. *yogya*, fit, proper; clever. *s.*

يَوِغِيَتَا *yogyatā*, f. fitness, capability, ability. *s.*

يَوِغِيَشْوَر *yogeshvar*, m. a principal sage; a deity; a magician, the object of devout contemplation. *s.*

يَوِغِيَه *yogyā*, clever, accomplished; able, powerful; fit, proper. *s.*

يَوْم *yaum*, m. (corruptly *yom*) a day. *yaumu-l-ḥisāb*, or *yaumu-l-ḥashr*, or *yaumu-l-kiyāmat*, the day of the resurrection; the day of rendering one's account. *yaumu-l-ḥīr*, the day of breaking fast, viz. the day following the fast of the *Ramāzān*. *a.*

يَوْمًا *yaumaṅ*, one day; daily. *a.*

يَوْمِيَه *yaumiya* (or *yomiya*), daily; m. daily sustenance or allowance to pensioners of any kind. *yaumiya-dār*, a pensioner. *a.*

يَوَن *yavan*, m. name of a country, supposed to be that inhabited by the Greeks; by late Hindū writers the term is usually applied to Arabia, or in general to those countries inhabited by Musalmāns; this name formerly meant an Ionian or a Greek, but now is applied to both the Muhammadan and European invaders of India, and is often used as a general term for any foreign or barbarous race. *yavan-āchārya*, an astronomical writer frequently alluded to by ancient Hindū astronomers, supposed to be Ptolemy. *yavan-āl*, a kind of grass. *s.*

يون *yūn*, यो *yon*, or यौ *yaun*, thus, in this manner. *yūn na yūn*, one way or other. *yūn-hīn*, in this very manner, thus, accidentally, by chance, causelessly, easily. *h.*

यवनाचार्य *yavanāchārj*, m. an astronomical writer frequently quoted, perhaps Ptolemy. *s.*

यवनाल *yavanāl*, m. a sort of grass, the grain of which is eaten (*Andropogon* or *Holcus bicolor*). *s.*

यूनान *yūnān*, Ionia, Ancient Greece, so called till subdued by the Romans, after which the term *Rūm* has been generally applied to the Eastern Roman Empire at large. *a.*

यूनानी *yūnānī*, m. an Ionian, a Grecian. *a.*

यूनानियान *yūnāniyān*, the Ionians, the Greeks. *a.*

यूनस *yūnas*, m. the prophet Jonah or Jonas. *a.*

युनी *yūnī*, f. the womb, the vulva *yauṅgī*, relating to the womb, uterine. *yavanī*, f. a female *yavan*. *s.*

युवन *yruvan*, m. youth, manhood. *yauvan-dashā*, f. adolescence. *yauvan-darp*, m. pride of youth, rashness. *s.*

युवनान *yauvan-nān*, m. } young,
युवनवती *yauvan-watī*, f. } youth-
ful. *s.*

इयिह *yih* or यह *yah*, pron. this, he, she, it the. *h.*

यहाँ *yahān*, here, hither; as a masc preposition it denotes at, or in possession of, like the French *chez*, as *mere yahān*, in my house, or in my possession, "chez moi." *yahān-tak*, or *-talak*, or *-lag*, thus far, to such a degree. *yahān-se*, hence. *yahān kā yahīn*, in this very place, exactly here. *yahān kahīn*, here or hereabouts. *s.*

यहुद *yahūd*, m. a Jew, a Hebrew. *a.*

यहुदा *yahūdā*, Judah, Judas, Jude. *a.*

यहुदाने *yahūdāna*, adv. after the Jewish manner; m. a strip of yellow cloth which Jews are obliged to wear as a badge of distinction in some *Muḥam madan* countries. *a. p.*

यहुदी *yahūdī* (v. *yahūd*), a Jew. *a.*

यहुदिया *yahūdīya*, the land of Judea. *a.*

यहून *yhūn* (for *yūn*), thus, so. *d.*

यिही *yihī* यही or *yahī*, the same, itself, this very (person or thing). *h.*

यहीं *yahīn*, even here. *yahīn-so*, hence, on this very account. *h.*

ये *ye* (pl. of *yih*), these, they. *ye-hī* or *ye,t*, these very (persons, &c.). *h.* [sale. *d.*

यिल *yelam*, m. (v. *ایلم elem*) an auction, a

A
D I C T I O N A R Y,
HINDUSTANI & ENGLISH:

ACCOMPANIED BY

A REVERSED DICTIONARY,
ENGLISH AND HINDUSTANI.

The Second Edition,
GREATLY ENLARGED, AND MUCH IMPROVED.

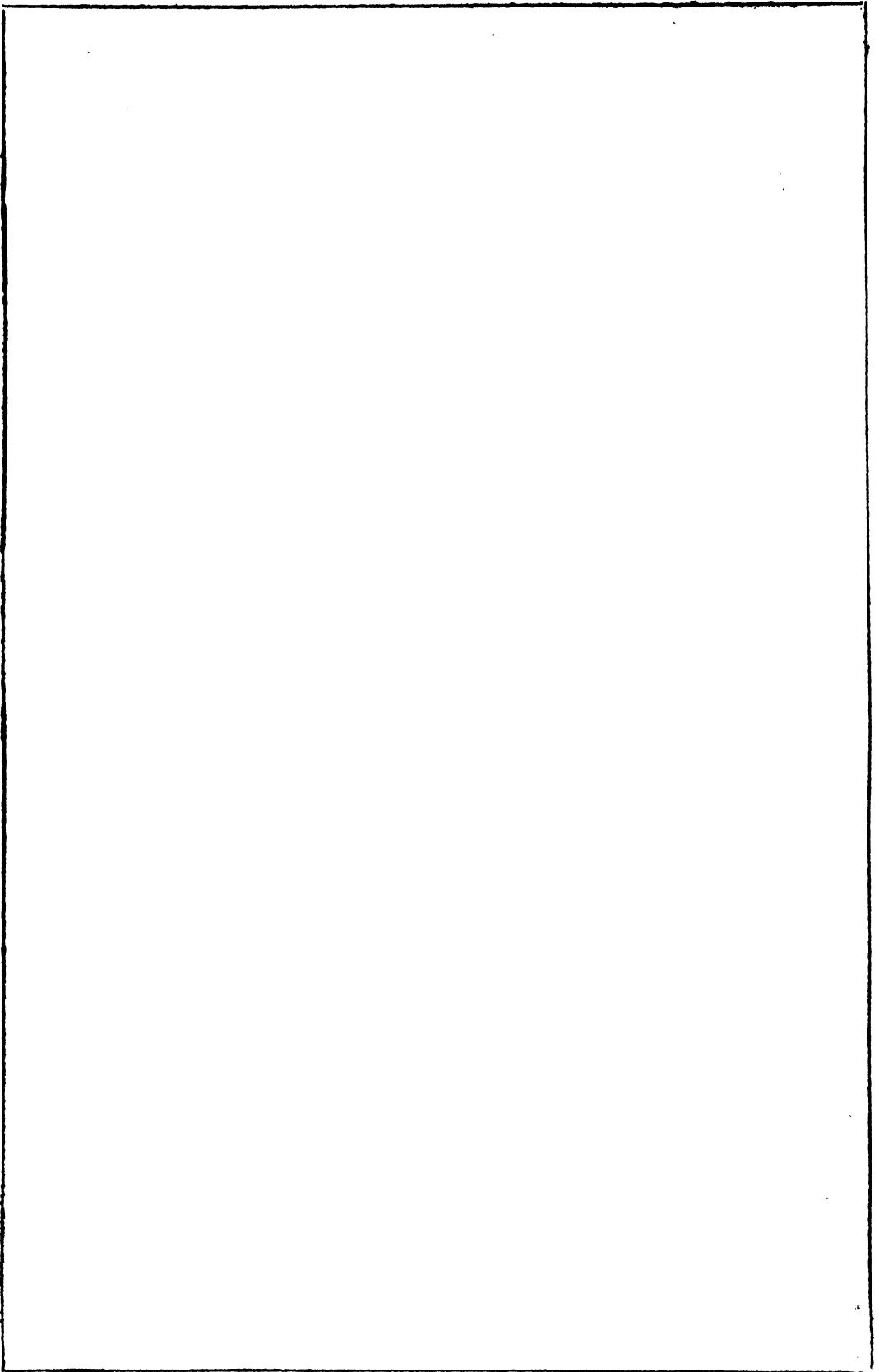
BY DUNCAN FORBES, LL.D.

PROFESSOR OF ORIENTAL LANGUAGES AND LITERATURE IN KING'S COLLEGE, LONDON;
MEMBER OF THE ROYAL ASIATIC SOCIETY OF GREAT BRITAIN AND IRELAND.
AND AUTHOR OF SEVERAL WORKS TENDING TO FACILITATE THE ACQUISITION OF THE
HINDUSTANI AND PERSIAN LANGUAGES.

PART II.—ENGLISH AND HINDUSTANI.

L O N D O N :
Wm. H. ALLEN & CO., 13, WATERLOO PLACE. S.W.
PUBLISHERS TO THE INDIA OFFICE.

1866.



A DICTIONARY, ENGLISH AND HINDUSTANI.

A

A or **AN**, the indefinite article, is expressed in Hindustani sometimes by the numeral, "ek," one, or the indefinite pronoun, "ko, i," a certain one, as "ek mard," or "ko, i mard," a man, or a certain man. **A**, before verbal nouns, in such phrases as *a-visiting, a-hunting*, is expressed by the postposition "ko," as "wuh mulkāt ko gayā," *he is gone a-visiting*, "shikār ko gayā," *he is gone a-hunting*; and frequently the "ko" is omitted after the Hindustani infinitive, which last, however, remains in the inflected state, as "wuh pairne gayā," *he is gone a-swimming*. The meaning of *a* in the sense of *by* or *per*, as *by the yard, per month, &c.*, is expressed variously; thus, *five rupees a-yard*, "fi gaz pīnch rupae," or "sare gaz pānch rupae," or "gaz bhar pānch rupae," *you shall receive a rupee a day*, "tum ko roz roz ek rupiya milegā." If the prefixed *a* denote *in* or *on*, it will be expressed by "meñ," or "par," as "jahāz par," *on board ship, or aboard*.

ABACK, piclhli-ṭaraf, pichhe.

ABAFT, piclhwarā, pichhe, picchil.

ABASANCE, kornish, ta'zim, pranām.

TO ABANDON, chhornā, tark-k, tyāgnā, tyāg-d, tajnā.

ABANDONED, (*deserted*) chhornā-hū, ā; — (*profligate*) chaur-chaupaṭ, khudā, khwār; — (*to be*) guzar-jānā, khwār-h.

TO ABASE, pachhārnā, girānā, ghaṭānā, zalil-k, adhīn-k.

ABASED, halkā, subuk, apamāni.

ABASEMENT, tazlil, khwāri, apamān, adhinātā.

TO ABASH, sharmānā, lajānā, sukchānā, chapānā, pāni pāni-k.

ABASHED, sharminda, pashemān, lajjit, khafif; — (*to be*) sukachnā, chapnā.

TO ABATE, (*a.*) ghaṭānā, kam k, kami-k, alp-k; (*n.*) ghaṭnā, kam-h, par-jānā, mand h.

ABATED, kam, ghāṭ, mandā, dhimā, mukhaffaf, hīn, hīnā.

ABATEMENT, kami or kamti, ghaṭi or ghaṭti, ghaṭā, o, ghūṭā, takhif, hintā.

ABBEX, khānkāh, dā, ira, maṭh, dharm-sālā.

ABBOT, mahant, takiye-dār, dā, ire dār, maṭh-dhāri.

TO ABBREVIATE, ikhtisār-k, kam-k.

ABBREVIATION, ikhtisār, kotāhi, sanchhepan, tarkhīm.

TO ABDICATE, chhornā, tyāgnā, tark-k.

ABDICTION, tark, tyāg; — (*of a throne, &c.*) tarki salṭanat.

ABDICATOR, tark, tyāg.

ABDOMEN, peṭ, shikam, ndar, koṭhā; — (*hypogastrium*) perū; — (*hypochondrium*) kokh, kokhā.

A-BED, chārpā, i-par, palang-par, bichhaune-par.

ABERRATION, ABERRANCE, gum-rāhi, ku-path.

TO ABET, pachh-k, madad-k, himāyat-k, sahāyatā-k, saharā-d, purchak-d, ishti ālak-d, hulkārū, uksānā or uskūnā, ushlūk-k.

ABO

ABETTOR, pachhī, hāmi, jānib-dār, dam-bāz, madad-gār, purchakī.

TO ABHOR, nafrat-k, karāhiyat-k, chirhnā, bhāgnā.

ABHORRENCE, nafrat, gilān, gurez, ghinghināhaṭ, karāhiyat, kachiyāhaṭ, ikrah.

TO ABIDE, basnā, ṭhaharnā, rahnā.

ABJECT, zalil, khwār, kharāb, khafif, tabāh, kamīn a be-waḳr, halkā, patit, nich, kshudra; — (*servile*) chāplūs jūtikhor, paizār-khor.

ABJECTNESS, zillat, zalālat, mazallat, khwāri, kharābi, durgat; — (*servility*) chāplūsi.

ABILITY, maḳdūr, ṭākat, isti'dād bal, pahunch, sawād, dastasi, bit, dakhal, paisār.

ABJURATION, bar-gashtagi, divya, shapath.

TO ABJURE, badal-d, radd-k, inhirāt-k, munkir-h, ḥadiṣ-k.

ABLATIVE, sampradān, ḥālāti naṣbi, ḥālāti ma'ūliyat,

ABLE, kābil, sūmarthi, dachh, praurh; — (*in comp.*) jog, pagir, ṭalab; thus, bar-jog or byāhan-jog, marriageable, sawāl-ṭalab, questionable, tarbiyat-pagir, tractable, fanā-pagir, perishable.

TO BE ABLE, sakanā, lā, ikh-h, ṭākat-r, basānā.

ABLE-BODIED, khingā, bal-want, zormand, haṭā-kaṭā

ABLUTION, ghūsi, asnān, nahān, ṭahārat; — (*of the hands, &c.*) āb-dast, sauch; — (*previous to prayer, &c.*) waḳū, panch-asnāni, anghal, aṭhal, tawazzū, tayammum, aras-paras; — (*of the dead*) murdasho, i; — (*place for*) laḥad; — (*of rice, &c.*) sang-sho, i.

ABOARD, expressed by par, meñ, with the words *boat, ship, &c.*, as jahāz-par, nāw-meñ, naukā-par; — (*in comp.*) sawār; whence kishūi-sawār, *aboard ship*

ABODE, makān, derā, ṭhikānā, gali, bas-o-bās, ṭhaur, thā, on, rahā, o, rahā, ish, asthān, āsram, oṣthal, būd-bāsh, sukūnat, maskan, istiḳāmat, jagah, bāsā, māwā, maskanat, maḥal, rahwās.

TO ABOLISH, uṭhā-d, dūr-k, radd-k, mauḳūf k.

ABOLISHED, mauḳūf, mansūkh, maḥw, ma'dūm, nāst, nist-nā-būd, bāḥil, matrūk, chḥai.

ABOLISHER, nāsi kh mutbil.

ABOLITION, naskh, ibtāl, maḥwiyyat, inhidām.

ABOMINABLE, makrūh, najis, nā-pāk, ghaliṣ, karih, palid, nā-gawār, ghinaunā, mustakral, nafrat-angez.

TO ABOMINATE, dūr-bhāgnā (*v. to abhor*).

ABOMINATION, 'adawat, irahā, dweah, nafrat-angezi; — (*in the pl.*) makrūhāt, muḥarramāt.

ABORIGINES, usūl, ādau, prāchin.

ABORTION, marānch, peṭ-girnā, isḳāṭ i ḥamal, garbh-pāt, bhṛūn, akālūtpāt.

ABORTIVE, ṭāya, be-fā, ida, lā-ḥāsil, birthā, anarth; — (*or apt to miscarry*) peṭ-girauni or -larauni.

ABOVE, ūpar or ke ūpar, par or pa, bar, fauḳ, uprāl, zabar, āge, siwā, chhuṭ, bārh, aglā, saras, ziyāda, alā, ūnchū, buland (*v. beyond, high*); — (*above one another*) tal-upār, niche-ūpar, ek-par-ek; —

(from above) ūpar-se, bālā-se; — (above cited, &c.) maṛkūm, maḥbūr, mushārūp-ilāhi, maḥkūr, maṇūf, mamdūb, nām-burda, wubī; — (above all) pāihle, awwal or awwalān, āge or āgū, muḥad-dam, sab se pāihle; — (above board) khulā-khulī, parghat, ṣāhkārā, barmālā, male maidān, prakāshit; — (above mentioned) maḥkūr, maṣtūr; — (above measure) bahut, ḥadd-se ziyāda, be-ḥadd.

To ABOUND, pur-h, ma'mūr-h, bhar-pūr-h, pūran-h, umānānā, bhārnā.

ABOUT, āspās, gird-posh, gird-ba-gird or gir-l-ā-gird, idhar-udhar, nazdik, pās, nikaṭ, kihān, ihān, pher, pher-kar, ghūm-kar; — (all about) idhar-udhar, chārōn-ṭaraf; — (to come about) phirnā; — (near, around, &c.) ḥarīb, lag-bhag, ek; — I have given him about ten rupees) us ko rupae das ek main ne diye; — (on) par, ko, ke-wāste; — (I have come about some business) kuchh kām ko āyā hūn; — (engaged in) meṅ; — (what business is your master about?) tumhāre gāhib kis kām meṅ mash-ghūl haiṅ? — (with) sang, sāth, pās, kane, generally preceded by the particle ke; — (there is not a handkerchief about him) ek rū-māl uske pās nahīn hai; — (on the point of) chāhtā, par; — (this man is about to die) yih admi marā chāhtā hai, or marne par hai; — (on all sides) chau-gird.

To ABRADE, ragarnā, ghisnā (which signify also to be abraded) khiyānā.

ABRASION, ragaṛ, ghisā, o, ghisāwaṭ, ragaṛawaṭ.

ABREAST, lage-lage, bar-ā-bar, karekar, pahlū ba pahlū.

To ABRIDGE, ikhtisār-k, muḥtaṣar-k, kam-k, gha-ṭānā.

ABRIDGED, muḥtaṣar, muntakhab, kotāh, sanchhep.

ABRIDGMENT, ikhtisār, intikhāb, sārārth, sanchhepan.

ABROACH, oṛhak-par.

ABROAD, bāhar, par-des, bi-des, par-bās, par-mulk, desāwar, par-ghar, ghair mulk meṅ, wilāyat.

To AROGATE, uṭhā-d, mauḥūf-k, &c.

AROGATION, inhidām, naskh.

ARUPT, nishab-farāz, nich-ūnch, or ūnch-nich; — (in speech) gustākḥ, nā-hamwār, an-garḥ.

ARUPTLY, ek-ā-ek, nā-gāh, an-chitte, akasmūt, achānak or achānchak, nidharaḥ, be-mauḥā, be-imitiyāzi-se.

ARUPTNESS, jaldi, harḥarī, be imtiyāzi, nā-hamwārī.

ABSCISS, phoṛā, baltoṛ, pākā, dummāl.

To ABSCOND, dabā- or chhipā- or bhūgā- or lukā- or poshida- or rūposh-rahnā.

ABSENCE, hijr, hijrat, hijrān, judā, i, firāk, biyog, bichhohā, mufāraḥat, firḥat, muhājaraṭ, dūri, pasghibat, ghair-hāziri, piche (literally behind) which last is generally used in this sense on common occasions, the others being more applicable to the absence of lovers or friends; — (I cannot do this business in your absence) tumhāre piche main yih kām nahīn kar saktā hūn; and in like manner, āge, before, often means in presence of.

ABSENT, judā, ghair-hāziri, ghā, ib, bichhṛā, biyogī, dūr, mahūr; — (in mind) ghāfil, dū-chittā, dū-dilā or du-chittā, du-dilā.

To BE ABSENT, bichhārnā, judā- &c. -h.

ABSENTLY, ghair-hāziri, bidēs-rahne-wālā.

To ABSOLVE, bakhslnā, mu'āf-k, maghīrat-k, chihor-d.

ABSOLVED, mu'āf, āfū, chhamā, āzād, khālā.

To BE ABSOLVED, muḥt- &c. -pānā (v. absolution).

ABSOLUTE, (despotic) muḥtār, kull-muḥtār, sar i khud, mutasallī, muḥtī, kābiḥ-mutaṣarrif, dā, ir o sār, sutantar, āp-bas, swādhin; — (complete), pūrā, sarāsar, mahā, muḥlak, nipat, kewal, musallat.

ABSOLUTELY, (positively) albatta, khwāh-makhwāh, awash or avashya, muḥlakān.

ABSOLUTELY IMPOSSIBLE, muḥall muḥlak.

ABSOLUTE^{NESS}, sar-khūdi, muḥtārī, tasalluṭ, sutan-tartā or swatantrātā.

ABSOLUTION, najāt, mokh, udhār, khālāsi.

To ABSORB, (a.) soknā, chūsānā, pi-lenā, jagb-k, mārānā, munjagab-k, nigālānā.

To BE ABSORBED, sok-jānā, jagb-h, paiwaat-hojānā, khapnā, bhajnā, marnā: which last is restricted to water that may have lodged in a hollow, &c.; — (in meditation) gharḥ-h, dūbnā.

ABSORBENT, jāgib, sokne-wālā.

ABSORPTION, jagb, sok, lay; — (in thought) toli.

To ABSTAIN, barānā, ibā-k, parhez- &c. -k (v. absti-nence), kināra-k, pahlū-k, tihī-k, bāz-rahnā, chhog-nā, dūr-bhāgnā, muḥn-phernā, tajnā, hāth-ūthānā, dast-bardār-h.

ABSTEMIOUS, parhez-gār, pārsā, nemī, muttākī, riyāzati, bhagat, muḥtariz, murtāz, kam-khūrāk, kamkhor, kam-ghizā, ḥalīlu-l-ghizā.

ABSTEMIOUSLY, riyāzat- &c. -se.

ABSTEMIOUSNESS, riyāzat, kam-khūrākī.

ABSTINENCE, parhez, inkār, gurez, iḥtirāz, ijtināb,

barā, o, nem, sanjam, nirbhog.

ABSTINENT, parhez-gār, &c. (v. abstemious).

ABSTRACT, mujmal, lubbi lubāb; — (account) gosh-wāra, paitā; — (epitome) khulāsa; — (idea) 'arz.

To ABSTRACT, intikhāb- &c. -k; — (to separate) ek kinār-k, ḥāṭī nazār-k, nikāl-rahnā.

ABSTRACTED, ḥāṭī-nazār, chhuṭ; — (absent) mahw, bharambhor, ghāratghor; (in mind) be-khabar.

ABSTRACTION, mahwiyaṭ, ḥāṭī-nazrī.

ABTRUSE, daḥik, mughlaḥ, bārik, ghāmiz, lā-ḥall, nāzūk, gūṛh, sūkhim.

ABTRUSENESS, diḥḥat, iḥlāk, bārikī, gūṛthā.

ABSURD, nā-ma'kul, be-fāida, harza, 'abaḥ, yāwa, an-arth, asaṅat, phakaariyā, yāwa-go

ABSURDITY, ABSURDNESS, yāwa-go, i khurāfat, saṭar-paṭar, lapat-sapat, buṭlān, be-būdagī, wāhī-tabāhī, ut-patāngī (pl. wāhiyāt, muḥmalāt).

ABUNDANCE, buhtāt or bahutiyāt, ifrā, kaṣrat, afzā, ish, baḥthorī, sarsā, i, adhikā, i, ziyādati, afzūni, ambār, firāwāni, bisiyāri, punj, samūh, bisestā, bistār, farākhī, farāghat, barkat, wafūr, taughiyāni, pel-mel, lank, mulk, bhardal

IN ABUNDANCE, ba-shiddat, bahutiyāt-se, kaṣrat-se.

ABUNDANT, bahut, bahuterā, akṣar, rel-pel, ghanerā, māl-ā-māl, wāfir, ziyāda, kaṣir, be-shumar, firāwān, bisiyār, anek, bisekh, adhik, saras, dher, wāfi, apel, bhardal.

ABUNDANTLY, bahut-sā, &c. (v. in abundance).

ABUSE, (evil speech) gālī, zabān-darāzi, dushnām, lā-sukhan, lā-zabān, bad-zabān, lām-kāf, dur-bachan, be-adā, i: — (reciprocal abuse) gālī-galauj, phak-kar; — (unjust censure) tuḥmat, tautiyā, iftirā, lim, kalank, dhānsā, ṭūfan; — (blame) gila, shikwa, shikāyat; — (misuse) bad-sulūki, khilāfi isti'mālī, bad-isti'mālī, kū-sadhni, kū-bart, bad-amālī, bad-rasmī, kūrīr or -chāl.

To ABUSE, gālī- &c. -d, ṭhagnā, batpārī-k, bigārnā, chhernā, galiyānā, bad-kahnā; — (to treat ill) badgātī-k, bad-sulūki-k, burā, i-k, ḥarām-zādagi-k; — (to beat) zad-o-kob-k; — (to defile) bhrasht-k, be-ḥurmat-k, kharāb-k, ābrū-l or gāt-l or ḥurmat-lena; — (to abuse the ear of a person) kān-phūknā.

ABUSER, ABUGVRE, darida-dahan, bad-zabān, galehḥḥā, jibhārā, muḥkharā, zabān-darāz, sakt-ḡo.

ABYSS, ghār, ḥanāk, khōh, garḥā, kund, 'umk, gair-rā, o.

ACACIA, akākiyā; — (the tree) mughīlān, babūl, kikaṛ.

ACADEMICAL, madrasāna (v. student, &c.).

ACADEMY, madrasa, maktab, chaṭ-sāl, pāsh-ahālā.

ACAJOW, (cashew nut) hijli-kejū or farāngī-bādām;

— (the fruit) kejū, kājū.

ACANTHUS, (*holly-leaved*) haṛkat, haṛ-jurā or -jora.

TO ACCEDE, rāzi-h, mānā, ḡabūl-k.

TO ACCELERATE, chalānā, jald-k, jaldi-karānā.

ACCELERATION, jaldī, shītābī.

ACCENT, (*tone*) laḡja, sur, dharan, zarb, dhakkā, haṛkat, māt, jhīrak; — (*pronunciation*) maḡhraj, kīrā, at.

TO ACCENT, zarb-laḡānā; — (*to pronounce*) maḡh-raj adā-k.

TO ACCEPT, ḡabūl-k, pasand-k, lenā, le-lenā, mānā; — (*a bill*) sakarūā.

ACCEPTABLE, ḡhush, ḡhūb, bihtar, achchhā, bhālā, man-bhā, onā, maḡbūl, mubārak aḡsan, maḡbūl, mustajāb; — (*in comp.*) pasand, paḡir, ḡhwhāh.

TO BE ACCEPTABLE, ḡhush- &c. -ānā or -laḡnā, bhānā.

ACCEPTANCE, pasand, ḡabūliyat.

ACCEPTATION, ACCEPTION, (*of a word*) ma'ni, arth; — (*the receiv'd acceptation of a word*) iṡṡilāhi-ma'ni, opposed to luḡhwi-ma'ni, *the literal meaning*.

ACCESS, rasā, i, guzārā, guzar, rāh, dar-āmad, bār, pahuñch, paith, ḡhus-paith, dakhil, bār-yābi; — (*of a fever*) naubat, bāri, chaḡhā, o.

TO HAVE ACCESS, rasā, i-h or -pānā.

ACCESSARY, sāthi, sangi, sanghātī, rafīḡ, ham-rāh.

ACCESSIBLE, pahuñchanhār, chaḡhā, ū, mumkinu-d-dukḡhūl, chaḡhne-jog, jāne-jog, milanhār.

ACCESSION, (*to a throne*) julūs, abishek, rāj-baiṡhnā; — (*of a prince*) rāj-t'lak or -ṡikā; takht- or masnad-nishīni; — (*to a person*) āmad-raft.

ACCIDENCE, (*v. grammar*) āmad-nāma, ṡarf, sāraswat, mīzān.

ACCIDENT, ittiṡāḡ, 'āriza, ḡalāt, mājarā, naubat, rū-dād, sar-guṡaṡt, sanjog, ḡādiḡa, daiḡi, wāḡi'a, biṡhā, biṡā, ḡiṡṡa, (pl. 'āriṡe, ittiṡāḡāt, wāridāt, ḡalāt, sadamāt, wāḡi'āt, 'awāriṡ, hawād, ṡūt).

ACCIDENTAL, ittiṡāḡi, 'āriṡi, nā-ḡahāni, ḡhaibī, san-jogī, akasmāt, bhābī, daiwāḡat, samāwī, āsmāni, karmā-dharmi; — (*meeting*) bātā-ḡhāṡi.

ACCIDENTALLY, ittiṡāḡān, akasmāt, 'āriṡān, az-ḡhaib, yūḡhān.

ACCLAMATION, āfriṡ, taḡṡin, jai-jai, jai-jai-kār.

ACCOLIVITY, chaḡhā, o, chayhā, i.

TO ACCOMMODATE, pahuñchānā, ḡhidmat-k, ḡhabar-giri-k, sewā-k, tawāṡi'-k, ḡhabar-lenā, bandaḡi bajā-lānā; — (*to adapt*) hamwār-k, musāwāt-k, samān-k; — (*one's self to the times*) zamāna-sāzi-k.

ACCOMMODATION, ḡunḡā, iṡh, samā, i, ṡhikānā, lawāzima, asbāb, samāj, milāp, ḡulḡ, muṡāḡaha, āṡhti,

TO ACCOMPANY, sāth- or sang-ānā, hamrāh-ānā or -jānā, rifaḡāt-k, hamrāhi-k, laḡ-chaluā.

ACCOMPLICE, sharik, dakhil, rafīḡ, sāthi, sangi, dakhil-dār.

TO ACCOMPLISH, nibāhnā, pahuñchānā, ḡāṡil- &c. -k, pā-r-k, sidh-k, ṡar-ba-rāh-k, ba-sar-lejānā.

ACCOMPLISHED, mukammal, pūran, taiyār, samāpt; — (*elegant*, &c.) kāmil, māhir, parbin, sugḡar, ḡun-waut, āraṡta, ḡābil, ṡāḡib-hunar, jogyā, sushil.

ACCOMPLISHMENT, tamāmi, anjām, ant, āḡhirat, itimām-inḡirām, sar-anjām, samāpt, uḡda-barā, i, iḡrā, e-kāri-sar-ba-rāhi, nibāh, pūran; — (*skill, talent*) ḡun, ḡhūbi, hunar, waṡṡ, ḡābhiyat parbinā.

ACCORD, ACCORDANCE, milā, o, 'alāḡa, munāṡabāt, niṡbat — (*of his own accord*) āḡhi-āp, āp-se, āḡhi-se, ḡhad-ba-ḡhad; — (*of one accord*) ek-jihat.

TO ACCORD, (a.) milānā, barābar-k; — (n.) laḡnā, mīlān.

ACCORDING TO, ACCORDING AS, ACCORDINGLY, mu-wāṡiḡ, ba-ḡaul, ba-ḡadr, bar-ḡaṡb; — (*to order*) ḡaṡbu-l-ḡukm, maḡṡāḡa, e ḡāl; — (*to custom*) ba-dāṡtūr.

TO ACCOST, ṡoknā, salām-k, muḡḡāḡib honā.

ACCOUNT, ACCOMPT, ḡiṡāb or ḡiṡāb-kitāb, lekḡā or lekḡā-jokḡā, muḡḡāṡaba, shumār; — (*of balances*) baḡāyā-taujih; — (*of current demands*) ḡāl-taujih; — (*current*) jam'i wāṡil bāḡi, jam'i ḡharch; also of various kinds, viz. chīṡhā, ḡharchā, teraj, ḡhasrā, tak-damā, arṡāṡhā, jam'i muṡāṡal, āmdani, nitḡdāt, ḡawālāt, mauḡūdāt, āḡhiri nikās, ḡāḡiḡāt jam', kaifiyat-jam', bāriṡ, abwābu-l-māl, abwābu-t-taḡṡil; — (*sketch*) barāward; — (*of lands*) muwāzina, raḡba-bandi; — (*to call to account*) pā, e ḡiṡāb-lānā, muḡāṡiba- &c. -lenā; — (*to settle accounts*) ḡiṡāb ṡāf-k, lekḡā pharchhā-k; — (*to state an account*) wāṡil bāḡi-k; — (*to draw out an account*) jam'i ḡharj likh-lānā; — (*to give an account*) aṡal ḡiṡāb denā; — (*to keep accounts*) ḡiṡāb-rakhnā; — (*to take an account, of clothes, &c.*) siyāha-k; — (*statement*) jinswāri.

ACCOUNT, (*information*) ḡāḡiḡāt, barnan; — (*venue*) i'tibār, ḡadr, rūiyat, partīṡ; — (*sake*) sabab, bā'is, jihat, kāran, māre, prayojan, hetū, bābat, ḡhāḡir, wāṡṡe.

TO ACCOUNT, jānā, ḡinnā, būjhnā; — (*to account for*) samjhnā, jātanā, batlānā, ṡhikānā-k, dalālat-k.

ACCOUNTABLE, zāmin, muḡāṡiba-dār or -ṡalab.

ACCOUNTANT, ACCOMPTANT, mutaṡaddi, muḡharriṡ, nawisanda, lekḡak, diwān, anakak, kāḡhāzi, ḡiṡāb-nawī.

ACCOUNT-BOOK, daftar, baḡi, ṡablāḡ.

TO ACCOUTRE, (a.) saḡāwat-k; — (n.) saḡnā.

ACCOUTREMENT, poṡhāk, libās, sāz-sāmān, sāj-samāj, saranjām, sāz-irāk, sāz-bāz.

ACCRETION, jamā, o, baḡhā, o.

TO ACCRUE, upajnā, phalnā, laḡnā, fā, ida-h, ḡāṡil-h,

milnā, honā, lahnā.

TO ACCUMULATE, farāḡham-k, joṡnā, baṡōrnā.

ACCUMULATION, kaṡrat, buḡht or baḡutayāt.

ACCURACY, ACCURATENESS, ṡiḡḡāt, diḡḡāt, soḡh, surt.

ACCURATE, (*person*) chaukaṡ, surtā, ḡharā, chaturā,

ḡhūṡiyār, a-chūḡ; — (*book, &c.*) ṡāḡiḡ, ṡhik.

ACCURATELY, ṡiḡḡāt-se, surt-se.

ACCURSED, rānda, mal'ūn, la'in.

ACCUSATION, da'wā, barāmad, malāmāt, ṡa'na, ṡa'nā-zani, ittiḡāh, ṡūfan, nindā.

ACCUSATIVE CASE, maḡ'ūl, karam-kārak.

TO ACCUSE, da'wā-k, &c. mutṡahim-k, ṡhalhrānā, laḡ-

ānā; — (*to blame*) ulahnā-d, doṡnā, ḡḡānsā-d.

ACCUSER, muddā'i, bādi; — (*figuratively*) ḡulū-gir,

dāman-gir, girebān-gir.

TO ACCUSTOM, 'ādat-ḡālnā, ma'mūl-bāndhnā, 'ādi-h,

siḡhānā, daurānā ḡolānā, lānā mustāmil-k.

ACCUSTOMED, 'ādi kho-gar, kho-paḡir, abḡyāṡi mālūf,

'amālī; — (*to be accustomed*) in a general sense,

is frequently expressed by the indefinite tense, or

by the use of the frequentative verb (*v. Gram.*); —

(*in a bad sense*) paraknā.

ACE (*of cards*) ekkā, eklū; — (*figurative*) ratī;

(*of dice*) pau.

ACESCENT, ACETOUS, ACIDULOUS, ḡhaṡṡā-sā, sirkā-sā,

turṡhi-māil.

ACHE, AKE dard, dukḡ, piṡ, bedan.

TO ACHIEVE, piṡnā, dukḡnā, dard-k.

TO ACHIEVE, karnā, mā-utārnā, sar-rāst-k.

ACHIEVEMENT, jokḡim, baṡā kām.

ACHIEVER, sar-ba-rāh-kār.

ACID, ḡhaṡṡā turṡh, aml or amla.

ACIDITY ACIDNESS, ḡhaṡṡā, i, turṡhi.

TO ACIDULATE, ḡhaṡṡā-k.

TO ACKNOWLEDGE, iḡrār-k, i'tirāf-k, kā, il-h; — (*a favour*) iḡsān-mānā, ṡhukr-guḡāri-k.

- ACKNOWLEDGMENT**, i'tirāf, manauti, mannat; — (*gratitude*) shukr-guzāri, shukrūna, gunavād; — (*of homage in kind*) pesh-kash, nazr.
- ACME**, dhun, agra-bhāg, ūrdhh-bhāg.
- ACORN**, baldū.
- TO ACQUAINT**, khabar-d or -k, ittīlā'-d, samāchār-kahnā, āgāh-k.
- ACQUAINTANCE**, āshnā-i, chinhāo, rabt, ta'āruf, wāqifiyat, rū-shināsi, did-shimid; — (*the person*) āshnā, rūshinās, sūrat-āshnā, chinhāri.
- ACQUAINTED**, mahram, mahram-kār; — (*slightly*) sūrat-āshnā or -shinās; — (*with the temper of*) mizāj-dān.
- TO BE ACQUAINTED**, āshnā-h, āgāh-h, wāqif-h, mutgālā'-h, gyāni-h, jānā, pahchānā, āshnā-i- &c. -rakhnā.
- TO ACQUIESCE**, khush-h, razā-mand-h, prasann-h, šre-bale-k, hān or hūn-hān-k, rawā-dār-h.
- ACQUIESCENCE**, razā-mandi, khushnūdi, istirqā, prasannatā or parsantā, marzi.
- ACQUIRABLE**, milan-jog, muyassar, kasabi, milne- &c. -jog, pāne-jog.
- TO ACQUIRE**, kamānā, amparnā, ḥāsil-k, paidā-k, isti-fāda-k, upārjan-k, khatānā (v. *to attain*).
- ACQUIRED**, kasb-i, upārjit, mustafād; — (*learned*) āmōkhta.
- ACQUIREMENT**, ACQUISITION, taḥṣil, iktisāb, kasb, upārjan, parāpt; — (*skill*) hunar, 'ilm.
- TO ACQUIT**, surkh-rū-k, be-gunāh-ṭhāhrānā, mubarrāk, pāk sāf-k, mukt-k; — (*to act one's part*) apū-nibāhnā, basar-lejānā.
- ACQUITMENT**, ACQUITTAL, surkh-rū-i, ibrā, mukti.
- ACQUITTANCE**, lā-da'wā, fāriḡh-khatti.
- ACQUITTED**, surkh-rū, bari, sachchā, nir-dokhi.
- ACRE**, the land in India is computed by the bighā, which is nearly half an acre English.
- ACRID**, chippirā, tez, karwā, talkh titā, chirchirā.
- ACRIMONIOUS**, (v. *acrid*) tund, kaṭū, fāsīd.
- ACRIMONY**, jhāl, chippirāhaṭ, jharap, tezi, tundi, par-parāhaṭ, karwāhaṭ, talkhi, ḥiddat, chirchirāhaṭ.
- ACROSS**, ārā, bendā; — (*over*) pār, wārpār, pailewār; — (*to go across*) pār-jānā.
- TO ACT**, karnā, ḥarakat-k, chetnā-k, daurānā; — (*to conduct one's self*) apni-nibāhnā; — (*to affect*) byāpnā, aṣār-k, kār-k, karānā; — (*a play*) naḵk-k, sawāng-k.
- ACT**, ACTION, f'il, 'amal, kartab, kartūt, karda, 'ālam, kiya, karni, kām, kāj, kriyā, kirdār; — (*opposed to rest*) chetnā, taḥrik; — (*of a play*) darja; — (*decree*) ḥukm, ā'in, dastūr; — (*written decree*) ḥukm-nāma; — (*gesticulation*) bhā,o; — (*in law*) da'wā, kaziya; — (*fight*) laṛā'i, zad-o-burd; — (*to be slain in action*) khet-rahnā, kām-ānā, jūjlnā; — (*virtuous*) ṣawāb; — (*movements*) ḥarkāt-saknat.
- ACTIONABLE**, 'adslati, sazā-ṭalab.
- ACTIVE**, chālāk, charpharā, man-chalā, agmanā; — (*as a medicine*) sari'-l-aṣār, sari'-u-t-tāsir, kārgar; — (*not at rest*) mutaharrīk, jangam; — (*active verb*) swādhīn; — (*an active transitive verb*) f'ilī muta'addī; — (*an active intransitive verb*) f'ilī lāzīmī; — (*the active voice of a verb*) ma'rūf, ma'lūm.
- ACTIVELY**, chālāki-se, phurt-se.
- ACTIVENESS**, ACTIVITY, chustī, phurt, charparāhaṭ.
- ACTOR**, (*in a play, &c.*) bhānd, sawāngī, bahripiyā, naḵkāl; — (*agent*) f'il, 'āmil.
- ACTRESS**, bhānḍin, sawāngin, bhānmatī, naḵkālīn.
- ACTUAL**, ACTUALLY, muḥarrar, ṭhik, sach, sat, rāst, yaḵīni, taḥkīk, wākā'i, durust, nafsu-l-amr, f'l-ḥaḳīkat, al-ḥaḳk, awash or avashya, nischai.
- ACTUARY**, 'adslat kā munāhi, muḥarrir.
- TO ACTUATE**, mutaharrīk-k, ḥarkat-k, taḥrik-d.
- ACUMEN**, tezi, zirākī, tez-fahmī.
- ACUTE**, (*agacious*) gākī, zahin, zirak, chatur, surtā, burrān; — (*sharp*) nok-dār; — (*violent*) shadīd, kaḥhin, jaulān, tichḥam; — (*penetrating*) tez-ṭabā' or tez-'aḳl; — (*severe*) barā, saḳh.
- ACUTENESS**, zākāwat, zihn, jaudat, gukā, zirākī, surt, chaturā'i, jaulāni, tez-fahmī; — (*of a disease, &c.*) shiddat, saḳhtī, kasḥṭ; — (*sharpness*) tezi, tundi, nok-dāri.
- ADAGE**, maḳūla, kahāwat, maṣāl, rā, ij-bāt.
- ADAMANT**, hirā, almās, miḳnāṭis.
- ADAM'S APPLE**, (*in anatomy*) kanṭhī, ghāntī.
- TO ADAPT**, hamwār-k, samān-k, ṭhik-k, durust-k.
- TO ADD**, jōrnā, lagānā, milānā, paiwand-k, wasī-k, izāfa-k, ḡamm-k; — (*figures*) jam'-k, gaṭhri-k, ṭhik-d, mizān-d.
- ADDER**, sarp. sāmp, kāla-sarpa or kālsarp.
- TO ADDICT**, 'adi-k, &c., kḥo-dālnā.
- ADDICTED**, 'ādi, 'āmil, kḥo-gar, abhyāsi, latzada, mukaiyad, gūdiyā, 'amālī.
- ADDITION**, (*in arithmetic*) ṭhik, mizān; — (*addition*) jōr, paiwand, ilḥāḳ.
- ADDITIONAL**, ziyāda, izād, mazīd, adhik, ilḥāḳī; — (*allowance*) bhātā (vulgarly, battah).
- ADDLE**, ganda, khāki; — (*-pated*) ganda-magḥz, khāki-baiza.
- ADDRESS**, iltimās, nibedan, salīka, jugat, ḥikmat, andāz; — (*of a letter*) sar-nāma, alḳāb; — (*where to find one*) patā, ṭhikānā. nām o nishān. anuwār; — (*complimentary*) ādāb alḳāb, mangalāchār, boli-bāni, sukḥan-sāzi; — (*title*) khīṭāb, ṭarz.
- TO ADDRESS**, kahnā, sukḥan-sāz-h. bāt-k, 'arḡ-k, nibedan-k, bolnā. mukḥātib-h, khīṭāb-k, zabān-kholnā; — (*as a sutor*) darkḥwāst-k.
- TO ADDUCE**, batlānā, kahnā, izḥār-k.
- ADEPT**, kāmil, sā-ir, hādīḳ or ḥāzīḳ, māhir, ustād, bāni, bāni-kār, pūrā, pakka, parbin, puḳhta, maḥbūṭ musta'idd jāmi'-l-kamālāt, naḵkād, naḳīd, mubassir, binā; — (*in literature*) 'allāma, muḥaḳḳīḳ, paṇḍit
- ADEQUATE**, barābar, samān, kāfi, bas, pūrā. kābil, jōgā; — (*to be adequate*) kifāyat-k, wafā-k, kāfi- &c. -h.
- ADEQUATELY**, andāze-se, wafā-se, &c.
- TO ADHERE**, chipaknā, chipchipānā, laguā, lipaṭnā, chimāpnā, chimaṭnā, pilāchnā; — (*to a person, &c.*) sābit- or gathā- or lagā-rahnā.
- ADHERENCE**, wafā-dāri, rifāḳāt, sābit-ḳadami, gar-widagi, lagā,o, gaṭhā,o, dhiraj, istiḳlāl, istiḳānat.
- ADHERENT**, ADHERER, rafīḳ, sāthī, sangī, wā-basta (vulg. āwābast), muta'allīḳ, mutawāṣṣal, 'alāḳa-dār, picḥh-lagā, lagā-lipṭā, ulfatī-banda.
- ADHESION**, ADHERENCY, lipṭā,o, chipkā,o, paiwastagi.
- ADHESIVE**, laslasā, chipchipā, las-dār, laḅlābā, lu'āb-dār, lazij.
- ADIEU**, al-widā', allāh-ma'akum, khudā-ḥāḳīḡ, ishwar ko soṅpā, salām, salāmuṅ 'alāikum, namaṣ-kār.
- ADIT**, surang, senḍh, naḳāb.
- ADJACENT**, lagā, ḡandā-menḡā, nazdik, ḳarīb.
- ADJACENCY**, ḳurb, ittiḡāl, nazdiki, jawār.
- ADJECTIVE**, (*noun*) sifāt, bisheshan; — (*an adjective with its noun*) sifāt-maḡūf, i.e. qualified, i.e. a simple (unqualified) noun being called ism.
- TO ADJOIN**, milā-h, lagā-h, juṭā-h, muttāṣil-h, pai-wasta-h.
- TO ADJOURN**, nāgha-k, mauḳūf-k, antar-k.
- ADJOURNMENT**, ta'ḡil, nāgha, antar.
- TO ADJUDGE**, ḥukm-k, faīḳal-k.
- ADJUNCT**, ADJUNCTION, ADJUNCTIVE, ilḥāḳ, mulḥaḳ.
- TO ADJURE**, ḳasam-d, saḡaad-d, kiriyā-d, samāh-d or khilānā, soṅ khilānā.

To **ADJUST**, chuknā, faisala-k, tartīb-k, durust-k, &c. sahejnā, jamknā, saintnā, banānā, pharchhā-k ; — (*scales*) dharā-bāndhnā ; — (*to be adjusted*) chuknā, faisal-h, &c.

ADJUSTED, durust, ārāsta, barābar, thik, murattab, stjil, sahil, saf, faisal, kursi-nishin, do-ruk, pharchhā, rū-ba-rāh, sar-ba-rāh, munkāṭa', nistok.

ADJUSTMENT, faisala, infisāl, nistāra, inkīṭā', safā'i, taṣṭiya, banā-o, sar-ba-rāhi, sihhāt.

ADJUTANT, ekkā, naḳib, nasakhchī, mir-tuzak, korchi ; — (*bird*) garu, khages, hargilā.

To **ADMINISTER**, pahunchānā, karnā, chalānā saranjām -k, sarbarāh-k, karguzārī-k ; — (*as agent*) niyābat-k, wikālat-k ; — (*justice*) 'adl-k, 'adalat-k, insāf-k, nyā-o-k ; — (*an oath*) ḳasam- &c. -denā, -dilānā, or -khillānā.

ADMINISTRATION, (*of a country*) intizām, nazm o nasḳ, zaḳṭ o rabṭ, 'amal-dakhl, rāj-kāj, rāj-pāt, 'adal-gustari, 'azl o naṣb, naḳārat, wasiyat, kār-guzārī.

ADMINISTRATOR, (*to a will*) waṣī (f. waṣiya) ; — (*of justice*) 'adal-gustar, naḳīr.

ADMIRABLE, 'ajib, nādīr anūp, adbhut, apūrb, zor, turfa ; — (*the English have an admirable government*) angrez kā zor intizām hai.

ADMIRABLE ! wāh-wāh ! kyā-khūb ! shābāsh !

ADMIRABLY, 'ajab ṭarāh-se, khāṣṣī ṭarāh-se.

ADMIRAL, amīru-l-baḥr, mir baḥr.

ADMIRATION, 'ajab, achraj, adbhut, wajd, ta'ajjub.

To **ADMIRE**, ta'ajjub-k, wajd-k, &c., nigrān-h, dekhnā, naḳāra-mārnā, mutahaiyir-h, bhachak-rahnā ; — (*to love*) chāhnā, 'ishḳ-raghabat-shauḳ- muḥabbat-pyār- -rahnā or k.

ADMIRER, maftūn, shā'ik, shauḳīn, fariṭa, laṭṭū, sanehī.

ADMISSIBLE, wājibi, masmū'a, manzūr, pranān ; — (*into the women's apartments*) maḥram, which includes their brothers, other relatives, and their dependants.

ADMISSION, **ADMITTANCE**, guzar, dar-āmad, mudā-khalat, paith, gujā, ish, paisār, maḥramiyat.

To **ADMIT**, āne-denā, paithne-denā, amānā, le-lenā nigalā, pī-jānā, sunnā, kabil-k.

To **ADMONISH**, naṣihat-d or -k, &c. sarzanish-k, ḍāṭuā, kān-kholnā, tambih-k, 'aḳl-d, samjhānā.

ADMONISHER, naṣih, wā'iz, sichḥak.

ADMONITION, naṣihat (pl. naṣā'ih), ṣalāh wa'az, sichḥā, tambih, mlāmat.

ADO, dauṛ-dhūp, sarmaghzan, dawā-dawish, tag-dau, khūn i jigar ; — (*with much ado*) ro-rokar, mar-kar, uftān-khezān, girte-parṭe, lashṭam-pashṭam, laṭakte-paṭakte, khudā-khudā-kar ; — (*it was settled with much ado*) khudā-khudā-kar faisal hū, ā.

ADOLESCENCE, bulūgh, bulūghat, jawānī, joban, am-radi, tarunā, i, shabāb.

ADOLESCENT, paṭhā, nā-bāligh, syānā, amrad.

ADONIS, (*of the east*) yūsuf, viz. Joseph.

To **ADOPT**, le-pālnā, beṭā-kar-lenā, farzand-k, rās-baithlānā, puspūt-k ; — (*a custom*, &c.) akhḳ-k, ikhtiyār-k, le-lenā, naḳl-kar-lānā, sampādan-k.

ADOPTED, luṭfi ; — (*child*) le-pālak, mutabannā, pisar-khwānda, puspūt, putrelā, dharam-beṭā, chelā ; — (*by eunuchs*, &c.) bachḡānā, (f. ba'ḡānī) ; — (*an adopted word*) manḳūl, dakhlil, akhāzi ; — (*adopted father*) dharam-bāp.

ADORABLE, pūjā-jog, wājibu-l-ta'zim.

ADORATION, bandagī, parastish, pūjā, archā, 'ibādat, sijda, bhajan, namaskār.

To **ADORE**, pūjnā, 'ibādat-k, &c. archnā.

ADORER, sājid, zāhid, bhajnik, archak.

To **ADORN**, saḳwārnā, sudhārnā, murattab-k, ārā, ish-k, singār-k, banā-o-k, banānā, zināt-d, muzaiyan-k.

ADORNMENT, ārā, ish, zebā, ish, banā-o.

To **BE ADRIFT**, bahnā, mārā-mārā-phirnā, bahā-bahā-phirnā, ḍawāndol-phirnā, khulnā, chhutnā ; — (*to turn adrift*) bahānā, paṭṭā-kātnā, dūr-k.

ADROIT, nipun, dhūrt, chālāk, hunar-mand.

To **ADVANCE**, (a.) āge-lānā, āge-rahnā, chalānā, chār-hānā, agwānā, barhānā, nikālā, &c. ; — (*arms*) 'amaldārī hāth-k ; — (*to propose*) igbār-k, kahnā ; — (*money*) peshgī-d, 'alā-l-hisāb-d, āgārī-d ; (n.) āge-ānā, āge-jānā, barhānā, taraḳḳī-k, nikāl-ānā, nikālā, chalnā.

ADVANCED (*in years*) buḍḍh, darāz-'umr.

THE ADVANCED GUARD, harāwal, peshwā.

ADVANCE, **ADVANCEMENT**, barhā-o, chārḥā-o, 'arūj, rozbihi.

ADVANCES, madad ; — (*for dishurement*) kharch ; — (*money*) dādnī, takāwī, agoṛī, pattan ; — (*invitation*) ikḍām, sarwā.

ADVANTAGE, (*superiority, gain*) ghalba, jit, chārṭī, gun, 'phal, ṣamara, paidā, ish, lābh, intifā', manfa'at, manāfa'at, yāft, tamattu', kifāyat, bāt, khūbi, ta'rif, lābā, istifāda, falāh, falāhiyat, gunjā, ish, lā, o, tā, o, lāh o lālā ; — (*to take advantage of*) ḳabū-chalānā, fitrat-larānā, choṭ-k, ghat-gaun-dā, on- -chalānā ; — (*to have the advantage*) jītnā, war-rahnā, ghālib-rahnā ; — (*to reap an advantage*) ḥāsil-k, phal-pānā.

ADVANTAGEOUS fā, ida-mand, mufid, gun-kārī, lābhi, khaṭā, ū, gunjā, ishi.

ADVENTITIOUS, 'arizi, chand-roza, asār, anit.

ADVENTURE, mājarā, sar-guzasht, birtānt or britānt rū-dād, ṣadma, ḥādiṣa, ittifaḳ.

ADVENTURER, mutalāshī, udiyogī, saiyāh, biyogī.

ADVENTUROUS, jān-bāz, agmanā, dil-chalā, man-chalā, sir-khap.

ADVERB. ḥarfṭamiz, zarf.

ADVERSARY, dushman, bairī, ḥarīf, muddā'i, 'adū, mukḥālif, bad-khwāh, biroddī, dusht, bādī, bipachḥī, ḡhanim.

ADVERSE, mukḥālif, nā-muwāfiḳ, bar-'aks, ulṭā.

ADVERSITY, bad-bakḥṭī, kam-bakḥṭī, idbar, shaḳāwat, shāmat, abhāg, nakbt, falākat, dāldir, sakḥṭī, kashā-kash, kash-ma-kash, tabāhī, āseb, khārābī, durgat, bipat, bak-ṭālī.

To **ADVERT**, sochnā, dhyān-k, ḡhaur-k, mulāḥaḳa-k, lihāz-k, fikr-k.

ADVERTENCE, **ADVERTENCY**, ḡhaur, dhyān, fikr.

To **ADVERTISE**, zāhir-k, igbār-k, shā, i' -k, wāḳif-k.

ADVERTISEMENT, ishtihār, ishtihār-nāma.

ADVERTISER, mukḥābir, khābar-dār, khābar-khābrā ; the last is a public officer in cities, towns, &c.

ADVICE, maṣlahat, ṣalāh, mantar, mashwarat, tadbīr, ṣawāb-did, kahā, kingāshī ; — (*intelligence*) khā-bar (pl. akhbār, iṭṭilā', samāchār).

To **ADVISE**, (a.) naṣihat-d, samjhānā, khābar-d, khā-bar-dār-k, chitānā, batlānā, kahnā, watnā, sunānā ; (n.) maṣlahat- &c. -lenā ; — (*to be informed*) khā-bar-dār-h, chetnā.

ADVISABLE, munāsib, lā, ik, ma'ḳūl, lāzim, aṣlah, mustahsan, jogā, bihtar, ṣalāh-waḳṭ, uttam.

ADVISER, wā'iz, nāsih, mantri.

ADULATION, khush-āmad, chāplūsī, lajājāt, samājāt, lallo-patto.

ADULATOR, khush-āmadī, chāplūs ; mutamallik.

ADULT, bāligh, jawān, taruū, barā.

To **ADULTERATE**, khontā-k, milauni- &c. -k.

ADULTERATED, khontā, karrā, ḳalb, meḳhī, ḡhilāfi 'amālī, taghallubī.

ADULTERATION, khontā, i, kapaṭ, taghallub.

ADULTERER, zinā-kār, fājir, swairan, fāhish.

ADULTERESS, chhināl, zāniya, fāsiya, fājira, fāhisha.

ADULTERY, chhinālā, zinā, fiṣḡ-fujūr, zinā-kāri; — (to commit adultery) chhinālā-k.

ADULTNESS, bulūghat, jawāni, tarunā, i.

ADVOCATE, hāmi, shafī, ori, pachḡi.

ADZE, basūlā, tasha, tabar.

ÆGILOPS, dhalkā.

ÆGYPTIACUM, marham zangāri.

AERIAL, hawā, i, škāshiya, ūnchā, nabh-char.

AFAK, dūr-se, ba'ld-se, dūr-darāz.

A FEW, ka, i-ek, do-tin, ek-ādih, do-ek, thhope-se, kuchh-ek, ba'zi-ek, ba'zi-ko, i, juzwi.

AFFABILITY, AFFABLENESS, murawwat, mulāyimat, ḥilm, ḥusn i khulq, luṭf.

AFFABLE, sāhib-murawwat, murawwatī, bā-murawwat, ḥalim, mulāyim, mihrbān.

AFFAIR, mukaddama, amr, tamāsha, ḡissa, ḡaziya, mājara, rū-dād, bāt, kāraj, bābat, mu'āmalat, madda.

AFFAIRS, leh-den, denā-pānā, dād-sitad, kām-kāj; — (worldly affairs) umūrāt i dunyawī.

AFFECT, aṣar, tāṣir, 'amal, kār, khāṣṣiyat, ḡukm, naḡsh.

TO AFFECT, aṣar- &c. -k, or -rakhnā, khubhnā, baith-nā, laḡnā, ḡarnā, chaḡhnā, byāpnā, bindhnā, rachnā, tarāshnā; — (to assume) akh-z, ikhtiyār-k; — (to feign) ḡila-k, mis-k. In Arabic there is a particular form of the verb to express feigning or assuming; thus, tajāhul means pretence of ignorance hence, tajāhul-karnā to affect ignorance; — (youth when old) burbhas-k.

AFFECTATION, (sham) makr, ḡila, riyā, bahāna, fareb, sawāng, dimbh, bhagal, nakhra, aint-maror, an-gan, burbhas, nāz-nakhra, nakhra-bāzi, fakhr, fakḡ riyā numā, ish, banāwat, chhalāwā; — (in speaking) zabān-tarāshī.

AFFECTED, (grieved) maḡnūm, malūl, ḡhamḡin, dard-nāk, dukhī; — (full of affectation) makkār, nakhrebāz, burbhasiyā.

AFFECTIONATELY, dard-se, pyār-se, muḡabbat-se.

AFFECTION, (love) 'ishḡ, jī, muḡabbat, ulfat, mihr, laḡ, hit, neh, saneh, prem, chhoh, laḡan, lār, dūlār, prit; — (maternal) shafkati mādari, peṭ ki āḡ; — (of a parent) dard, kirpā, tapāk.

AFFECTING, dard-angez, jān-soz, rikḡat-angez.

AFFECTIONATE, shafīk, muḡhibb, ulfatī, chāhak, chhohī, mutarahḡim, marohī, mayā-want, dayā-shil.

AFFIDAVIT, dibbi or dibya, zabān-bandī.

AFFINITY, nisbat, munāsabat, 'alāka, laḡā, o, mel, sam-bandh; — (by marriage) byāhā-dhari, rishta-dār.

TO AFFIRM, ikrār-k, bāchā-k, kahnā, bachan-hārnā or -denā.

AFFIRMATION, ḡarār, ikrār, i'tirāf, ḡaul, bāchā, bāchak, bachan.

AFFIRMATIVE, muṣbit, mūjiba, khābarī.

AFFIRMER, mukirr, mu'tarif, kā, il.

TO AFFIX, joṛnā, laḡāwā, paḡwand-k.

TO AFFLICT, satānā, taklif- &c. -d, ranjida- &c. -k, mārā, toṛnā.

AFFLICTED, sogwār, ḡham-nāk, pāreshān, dard-mand, afsurda, ranjūr, mukaddar, diḡḡ, muṣṭarib, maḡzūn, dil-sokhta, alam-ḡham- sitam- zada or -rasida, āfatmārā or -zada, dil-or-jigar-jalā, dukhiyā, dukhi-yārā, dukh-mārā, kalesī, shorida-khāṣṡir or -ḡāl, dil-tapida, dil-khāsta.

TO BE AFFLICTED, kuḡhnā, kalapnā, dukh-pānā, āzār- &c. -pānā.

AFFLICTION, taklif, taṣdī, iḡā, aḡiyat, zahmat, ranj, ranjīdagī, andoh, āzurdagī, dil-giri, dil-sokhtagī, bithā, malolā, ḡham, ṣū'ūbat, kudūrāt, ḡhubār, kasāla, āpadā, bales, ḡuzn, malāl, ḡasrat, ta, assuf, dard, darmāndagī, āshob, diḡḡat, āzār, sogwārī, sog, jalan, soz, ranjīsh, masbaḡḡat, malālāt, shiddat, āfat.

AFFLUENCE, farāḡhat, āsūda-ḡālī, āsūdagī, dhanwantī.

AFFLUENT, āsūda-ḡāl, ḡhāni, muraffāb, mutamawwī, dhāni, bhāḡwān, māl-ā-māl, aḡhānā.

AFFLUX, bahā, o, ijtimā'.

TO AFFORD, denā, baḡḡahnā, uḡhānā, dāstras-h, hāth-pahunchnā; — (to be able to give) de-saknā; — (to be able to sell) bech-saknā.

AFFRONT, khifāt, ḡikārat, ihānat, halkā-pan, anādar, be-'izzatī zak, ḡillat; — (to take as an affront) 'aib-jānnā, burā-mānnā.

TO AFFRONT, khāfif-k, ḡaḡir-k, halkā-k, subuk-k, latārnā be-'izzat-k, chheṛnā, bezār-k.

AFFRONTED, khāfif, ḡaḡir, subuk, halkā, apamāni.

TO BE AFFRONTED, khāfif-h, halkā- &c. -h.

AFLOAT, utrātā, tairtā (from utrānā and tairnā), bahtā, bhasāyā.

AFOOT, paidal, pānw-pānw, piyāda-pā, pairon; — (to set on foot) uḡhānā, bar-pā-k, jāri-k, chālānā.

AFORESAID, AFORENAMED, maḡkūr, maḡbūr.

AFFRAID, khā, if, dahshat-nāk, khāuf-nāk, shash-dar, bhaimān.

TO BE AFFRAID, ḡarnā, saḡamnā, dahshat-nāk- &c. -ralnā, dahshat-rakhnā, bichaknā.

AFRESH, pher-kar, nae sir se, sari-nau.

AFTER, piche, ba'd, 'aḡab, ḡuzasht, par, mimba'd, gaye-se; — (in comp.) ba, pas; — (year after year) sāl-ba-sāl; — (after this month) i mahīne gaye se; — (the day after to-morrow) pas fardā; — (one after another) laḡā-lag; — (after twelve o'clock) do pahar ḡuzashta; — (man after man) admi par admi; — (according to) bar-ḡukm; — (the adj.) picḡhlā.

AFTER AGES, AFTER TIME, picḡhle-waḡt, picḡhle-log.

AFTER ALL, ākhirash, nidān, ākhir, ant.

AFTER-BIRTH, hal, jar, jer, auṛ, liḡhī, potṛī, kherī, pūrain, chhor, gabhēlan.

AFTERNOON, si-pahar, ākhir i roz, ba'd-do pahar, din dhale, bikāl, ḡuhar.

AFTER-THOUGHT, AFTER-WIT, pach-mat, pas-andeshī, pas-'akli, pas-fikrī, pas-fiḡrat.

AFTERWARD, ba'd-iske, iske-picḡhe, ākhir, ba'd-az-ān, ūprānt.

AGA, aḡhā, āḡā.

AGAIN, phir, pher, pher-kar, aur-waḡt, dūārā-kar, dohrāke, do-bāra, palṡake; — (as much again) dūḡnā, do-chand, muḡā'af; — (again and again) ber-ber, pher-pher, mukarrar, sikarrar, palṡ-palṡ.

AGAINST, khilāf; — (over against) sammukh; — (up) muṛh par, par.

AGAPE, (to stand) muṛh-bānā, kawwā-bannā.

AGARIC, ḡhārikūn.

AGATE, yashm, yashb, sang-sulaimāni.

AGE, 'umr, sinn, āyūrbal, āyū, āyūrdā, baīs; — (time) daur, zamāna, 'aṣr, 'ahd, jug; (old age) buḡhāpā, pīri; — (the age of discretion) sinn i tamiz.

AGED, buḡḡhā, pīr, purānā, ḡadam.

AGENCY, (in business) ḡumāshtagī, wakīlī, wakīl-giri, niyābat, wikālat, pesh-kāri, tāḡir, diwāni, kār-par-dāzi, fā'iliyat.

AGENT, ḡumāshta, wakīl, nā, ib, jawāb-sawāli; — (actor) fā'il, 'amil, kartā.

TO AGGRANDIZE, baḡhānā; sar-farāz-k, jilā-denā.

AGGRANDIZEMENT, 'aḡmat, baḡhtī, sar-afṡāzi.

TO AGGRAVATE, badtar-k, ḡawī-k, ziyāda-k, adḡik k.

AGGREGATE, majmū', jumla, ḡaḡhri, samudā, e.

TO AGGRESS, pahal-k, sabkat- &c. -k.

AGGRESSION, pesh-dastī, pesh-ḡadmi, sabḡat, taḡdim, pahal, chher, chheṛā, o, iḡdām, sarwā.

AGGRESSOR, akḡir-wār, mābni-fasād, chheṛan-hār.

AGHAST, hairat-zada, haibat-zada, hakkä-bakkä, bhan-chak or bhachak.

AGILE, jald-baz, shitäb-kar, chust-chäbuk, karçilä, tarphaçiyä, chäläk.

AGILITY, chäläski, chäbuki, karak, jald-bazi.

TO AGITATE, (to shake) harakat-d, dulänä, ulthänä, lahränä, hilkornä, taimälänä, chaçpaçänä, ulthänä, kabalänä, umdänä, ubälnä, dahlänä, thartharänä, daldalänä, daçdagänä; — (to controvert) radd o badal-k; — (to be agitated) hiinä, dulnä.

AGITATED, (in mind) muçtarib, betäb, ghäbrä, byäkul; — (as the sea) manç-zan, ulthäyä; — (to be agitated) muçtarib-h, &c. aklänä, dhaçraknä, übhä, tarapnä.

AGITATION, hillä, o, dulä, o, kilkor, harkat, jumbish, ulthä, o, ubäl, chaçpaçahat, taçarruk, taläçum, hälä-dolä; — (perturbation) bhayak, ghabrähät, aklä, i, be-karäri, josh, iççiräb, harçbarähät; — (discussion) radd o badal, mubähiga.

AGNUS CASTUS, sambhäll, panj-angusht.

AGO, (past) se; — (long ago) muddat-se, chirkal-se, kabhi-se, jabhi-se, äge, ägü, peshtar, hü, e, guzre; — (he died long ago) bahut roz hü, e or bahut mud-dat gugri margayä.

TO SET AGOG, shauk-d, targhib-d, phuläsärä-d, tar-sünä, järi-k, kân-gudgudänä, kân khayä-k; — (to be agog) chulbulänä, tarasnä.

TO AGONISE, dukhnä, dard-k. siyäsät men honä.

AGONY, jän-kandani, naza', ant käl, gharrä, siyäsät tahluka, ürdh-säns, 'azäb, sakrat.

TO AGREE, räzi-h, muçirr-h, çabül-k, ijäbat-k, ka-bülnä, hüñ-käri bharünä, ruchnä, banünä, säf-rahünä; — (to stipulate) shart- &c. -bändhnä, ikrär-k, bachan-k; — (to accord) baräbar-eksän- muwäfiç- muttäfiç- ekdil- gawärä- säzgär-h.

AGREEABLE, muwäfiç, pazirä, mançir, marghüb, mar-küz, dil-pasand, mau-mäntä, chälitä, khush äyand, dil-kash, dil-khwäh, sohnä, pasandida, laçif, nufis, gawärä, malih; — (to be agreeable) khush-änä, bhänä, achhä-lagnä, sohnä.

AGREEABLENESS, bhälä, i, dil-khwähä.

AGREEABLY, bar-hukm, ba-müjib, çasb; — (pleasantly) aish-se, 'ishrat-se.

AGREED, çabül, musallam, ma'hüd, muwäfiç.

AGREEMENT, (compact) shart, qarär, 'ahd, bachan, wa'da; — (in writing) çabäla, çabüliyat, maçä-wala, nawisht-khwänd, likhitang, qarär-näma, rüzi-näma; — (concord) mushäbahat, rabç, lagä, o, tawäfüç, ittifaç, säz-gäri, sulh, äshä.

AGRICULTURE, sir, kißt-käri, chain, zirä't.

AGROUND, arä, açkä, zamin-par, kharä, phansä.

AGUE, tap i larza, järi, tap i naubat; — (a quartan) hummä, e riba'i, tijäri: this last, as its etymology implies, ought to be restricted to tertians which are indefinitely called antriyä or intermittent.

AH! äh, hä, e, wä, e, wäwailä, akh, wäñ-wäh.

AHA! ähä, wächhre; — (in joy) kyä, hi.

A-HEAD, äge, ägü, dar-pesh.

AID, yäri, kumak, or kumuk, dast-giri, yäwari, säth, sahä, esaliärä, 'änat, mu'awanat, gohär, tä, id, 'aun, musä'ada, madad.

TO AID, madad-k, säth-k, kumak-k, madad-gäri-k.

AID-DE-CAMP, muçähib, naçib.

AIDER, säthi, sahä, i, madad-gär, yäwar, näçir.

AIGULET, laçkan.

AIL, AILMENT, dukh, taklif, byädh, bikär, bimäri, rog.

TO AIL, (to trouble) taklif-d, dukh-d, männä, lagnä, satänä, honä; — (what ails you?) tunheñ kyä hü, s?

AILING, mända, kasal-mand, byädhä, bikäri, bimär; — (to be) bimär-h, pirät-h.

AIM, shast, täk, çbukki, nißhäna; — (design) ghät, uä, o, choç, bhed, maçlab, nazar-audäz, hadaf, täk.

TO AIM, shast- &c. -bändhnä, takänä, çitnä.

AIR, hawä, bä, o, pawan, batäs, bayar; — (with regard to health) äb o hawä, päni; — (in music) nawä, ähang, dharan, ilhän, &c.; — (mien) waçä, çaul, dhaj, çäl, raviäh (fume) samir.

TO AIR, (clothes, &c.) hawä-d, hawä-khilänä, dhüp-d; — (to take the air) hawä-khänä, bahar-phirnä, çahalnä; — (to fire in the air) äsmäni goli-çhalänä; — (to take air or become public) hawä-h; — (to give one's self airs) akaçnä, lantaräni-k, or -häknä.

AIR-BUILT, bäd-hawä, i, püch, pä-dar-hawä, buniyäd-hawä, i.

AIR-HOLE, rand, manfas.

AIRINESS, hawä-däri; — (of manner) chulbulähaç, albelä-pan, achpali.

AIRING, sair; — (to take an airing) sair-k, phirnä.

AIRS, (assumed) akaç, lantaräni, jhamakkä, akaç-bäzi, shekhä, näzän, tarang, machlä, in, akreñ, numä, ish, adä en; — (of youth in old age) shutr-ghamza, büphä-nakhra, büphi ghoñi la'l lagäm, is said of an old woman assuming the air of a girl.

AIRY, hawä-där, hawä, i; — (vain) subuk, halkä, itar, ochhä, chhichorä; — (gay) chulbulä rangilä.

AKIN, sagä, rishta-där, näte-där; — (similar) mu-shäbil, muwäfiç, samän.

ALACK-A-DAY, &c. haihät haihät, hai hai, bap-re-bap, mü, ä-re-mü, ä, wä mußbatä, wä çasratä.

ALACRITY, bashähät, dil-dihä, huläs, çauñp, zauç, dil-garmi, tan-man, ji-jän, chäläki.

ALARM, hullaç, hangäma, raulä, balwä, gohär, haçhrat, garbar çhaughä, ghulü, shor-çhaughä, ghul-çha-pärä, harçbari, khalbali, shor-shär, hankär, rükä-thükä, jäg.

TO ALARM, khabar-där-k, musallah-k, chitänä; — (to frighten) daränä, bhaykänä, dhaykänä; — (to sound the alarm) naçkära-karnä; — (to make a noise) pukärnä, gohär-k, &c. çhaukänä-k; — (an army) kamar-band-karänä, bhachhkänä, jab-dänä, dabdabänä, rükä-märnä, kapre ko jhol denä.

ALARMING, daraunä, dahshat-näk, bhayänak.

ALAS! wä wailä! wä, e! haif! aiwä, e! äh! hä, e hä, e! afsos! dareghä!

ALCHEMIST, muhawwis, kimiya-gar, rasäyanü.

ALCHYMY, 'ilm i kimiya, rasäyan, al-kimiya.

ALCOHOL, kuhal or al-kuhal.

ALCORAN, çur, än, furçän, kitäbu-l-läh, himä, il, muçhat.

ALCOVE, (probably from al-çubba) khulwat-khänä, çak, maudhä, mandwä.

ALE, boza; — (ale-house) boze-khänä; hence probably the cant term "boozing-ken."

ALEMIC, çarambiç, bhakä.

ALERT, hoshiyar, çaukas, phurtilä, çär-bänk, tez-raw, shab-khün, rat-wähä, chäläk, jaldbäz.

ALERTNESS, hoshiyari, çauksä, i, phurt.

ALEXIPHARMIC, zahr-mär.

ALGEBRA, al-jabar, jabr o muçäbala, abikt-ganit.

ALIAS, 'urf, e.g. Akbarabad alias Agra; Akbaräbäd 'urf Agra.

ALIEN, üpri, par-desi, wilayati, ajnabi.

TO ALIENATE, (to give away) hawäla-k, hibä-k, bakhsh-nä, de-çälnä; — (to estrange) paräyä-k, be-gänä-k, pher-çälnä.

ALIENATION, (estrangement) mufaraçat, judä, i; — (of the faculties) bekhud.

TO ALIGHT, utar-paønä, nuzül-k, näzil-h.

ALIKE, baräbar, eksän, mußäbil, munäçil, shabih, ekhi, samän, sadçish, sarikä, ham-, -rang, or -sürat, or -shabih, or -shakl, or -çadam, or -fi'l. alä-häza-l-çiyäs, samgam, mutashäbih, mutashakkil, hamtä.

ALIMENT, (food) çhuräk, adhär, küç, khänä, rizç, ghizä.

ALIMENTAL, ALIMENTARY, muçawwi, pußtç.

ALIMONY, mahf.

ALIVE, jita, zinda, jän-där; — (when alive) jite-jimeñ.

ALKALI, jawä-khär, afyüs, khär; whence khärä, salt, brackish.

ALKALINE SALT, lotä seji, khif, reh.

ALKANET, alkanä.

ALL, sab, kull, tamäm, sagrä, särä, bi-l-kulliya, daro-bast, juz-o-kull, sakal, bhar; — (all the night) rät-bhar; — (all at once) ek-ä-ek, achänak, anchite, dafatan, ek-bärgi, ek-musht; — (all alone) tanitanhä, ek-akelä, akelä-hi; — (it is all one) ekhi hai; — (all or every thing) sab-kuchh, kullu-hum; — (all in all) kull kullän; — (by all means) ba har-šurat or -häl; — (from all sides) har-šaraf se, chäron or se, chaugird se; — (all along) päihle se, baräbar se. *All*, used emphatically, is expressed by hi, bhi, nipaṭ, muṭlak; thus, *I said nothing at all*, main ne kuchh-hi, or -bhi, na kahä, or main kuchh bolä hi nahiñ; *I did not beat him at all*, main ne use muṭlak nahiñ märsä.

ALL-CONQUERING, kull-ghälib, vishwa-jit, sarva-jit.

ALL-DEVOURING, sarb-bhachhi or sarva-bhakhshi.

ALL-FOURS, chaupäya, ghuṭnõ, godriyon.

ALL HAIL, mubär k, aḥrin, jai, khushä; — (among bearers) sakal panch ke räm räm.

ALL-KNOWING, &c. 'alim, sarva-gya, hama-dän.

ALL-SEEING, bašir-muṭlak, hama-bin, sakal-drishti.

TO ALLAY, takhfif-d, thanqhä-k, dhimä-k, ghaṭänä.

ALLEGATION, ḥaul, bät, da'wä, ikrär, maḳüla, bachan, bachak; — (plea) ḥujjat, haḥf,

TO ALLEGE, ikrär- &c. -k, sabab-d, kahnä, bächä-d; — (to plead) ḥujjat- &c. -k.

ALLEGORICAL, farmän-bardäri, fidwiyat, bandagi.

ALLEGORICAL, musta'är, mutashäbih.

TO ALLEGORIZE, tamšil-länä, upamä-denä,

ALLEGORY, tamšil, ihäm upamä, mišäl, majäz.

ALLELUJAH, al hamdu-l-illäh.

TO ALLEVIATE, färo-k, takhfif-d, nivṛitti-k.

ALLEVATION, takhfif, kamti, ghaṭti, hintä.

ALLEY, kücha, khai, äbän, rawan, galiyärä, khori, kolk; — (covered) chhatä.

ALLIANCE, qaräbat, nätä, barädäri, rishta, khweshi, nätägotä, sagä, i, kuramba, i, apnä, et, rishta-däri; — (of states) räh-rawish, muwäfaḳat, räh-rit, banä, o, ahd-o-paimän.

ALLIGATOR, magar, ghariyäl, näk, kumhir, nihang, sher-äbi, magar-machh.

ALLITERATION, šan'at sajä, tajnis, radif, achḥar-sagä'i.

ALLODIUM, milk (v. pension, &c.)

TO ALLOT, maḳšüs-k, bakhrä-k, ḥissa denä.

ALLOTMENT, bhäg, baṭwärä, ḥissa.

TO ALLOW, männä, pasand-k, otnä, rawä-där-h, durust- &c. -r, mañür-k, or -r, mujrä-d; — (to give) dilänä, denä, khabar-giri-k, khabar-lenä; — (to suffer) bardäsh-t-k, sahnä; — (to discount) ghaṭänä, takhfif-k, gham-khänä.

ALLOWABLE, ALLOWED, wajibi, mu'af, rawä.

ALLOWANCE, (v. allotment) bakhrä, rätib, mu'täd, bandhej, nänkär, mälikäna, ḥissa, adhär; — (ad-ditionä) bhätä, khuräki, ri, šyat, pachh, chhüt; — (deduction) lagär, jalan, khäd, sükhan.—all of various kinds; — (income, pay, &c.) ämad, ḥalab, sharḥ, mushähara, muwäjb; — (maintenance, q v.) bhänji.

ALLOWING THAT, farš kar ki, ba-sharṭe-ki, go-ki.

ALLOY, chäshni, kudhätu, nuḳšän, zawäl.

TO ALLOY (metals) chäshni-d.

TO ALLUDE, dalälät-k, kinäya- &c. -rakhnä; — (apply to) jänä, änä, jhuknä, daurnä, rujü'-k.

TO ALLURE, fareb- &c. -d, mohnä, balbhänä, khitchnä, lubhänä, rijhänä, läphnä.

ALLUREMENT, fareb, meh, phuläbaṭ, arghib.

ALLURING, ALLURER, dil-fareb, dil-kaah, dil-chasp, mohnä, man-haran, dil-rubä, dil-fizä, dil-äwez, man-chor.

ALLUSION, ishärä, bhed, manshä, kinäya, imä, prabhed, muräd, ramz.

ALLUSIVE, murädi, bä-kinäya.

ALLUVION, ALLUVIOUS, tari, chhor, düf, gangä-barär, diyärä.

ALLY, kumaki, sharik, raffik, gohäriyä, prabhüt.

TO ALLY, räh-rawish-k, räh-rabṭ-r, qaräbat-k.

ALMACANTER; al-maḳaṭar.

ALMANACK, taḳwim, paträ.

ALMIGHTY, kädir i muṭlak, haḳḳ ta'älä, parmeshwar, khudä, ä ta'äle (applied to God only).

ALMOND, bädän, lauz; — (the kernel) maghz i bädäm; — (oil) raughan i bädäm; — (almonds of the throat) giliṭiyän (pl. of giliṭi); — (wild) kaḥ, bädäm; — (adj.) lauzina.

ALMONER, bhandäri dänädhyaksh, betä-bardär.

ALMONRY, bärä, bhandärä, langar.

ALMOST, qarib, an-qarib, nazdik, lag-bhag.

ALMS, khairät, bhikh, dän, bärä, bhikshä, langar, zakät, sadḳa, tašadduḳ, sadä-bart, dachḥnä, rasüli, pansälä, agwan, äg.

ALMHOUSE, langar-khänä, dharam-sälä; — (man) parpä, khairät-khor.

ALOE, elwä, sibf, mušabbar; — (wood) 'üd, agar; — (tree) kaṭarä; — (small aloe) ghikwär; — (plant) paṭhä, wiläyati-anannäs.

ALOFT, bälä, upar, buland, ünchä.

ALONE, akelä, eklä, tanhä, äphi, äphi-äp, kewal, anokhä, širb, jarida, eksar, asp o kamchi, chharä; — (let me alone for that) püchho or bolo mat; — (when you and I are alone) jab ham tum äphi-äp howen; — (to let alone) chhornä, jäne-d, bas-k, dar guzar-k.

ALONG, (at length) lambä-lambä, lambän meñ, lambä, i-meñ; — (forward) äge, chale; — (go along) chale jä, o; — (away) gum — (going) chalte; — (go along, sirrah!) abe, gum ho; — (along with) säthi-säth, darmäne or darmiyän, is ke bich, ba-mäi, ham-räh, bä-ham, sang-sang, sahit, ke mel; — (to lay along) solä-d, letä-d; — (together) samet, suddhän; — (throw it away along with the water) päni samet use phenk-do.

ALOOF, düf, alag, nyärä, niralä, tafawät-par, bilag, phaṭkä, from bilagnä and phaṭakna; — (to stand or keep aloof) alag- or kaṭ- or phüt-rahnä.

ALOUF, pukär-ke, buland äwäz-se, ba äwäz i buland, chillä-ke; — (speak aloud) pukär-ke bolo.

ALPHABET, alif-be, huruf, baran, hurufi-tahajji.

ALPHABETICAL, ba-kä'ida, e tahajji, kakhärä-dhab

ALREADY, abhi, pahle; — (I have already told you three times) abhi main ne tum se tin bär kahä; — (what! already?) wä! abhi? chuk (when affixed to the root of any verb); — (I have told him already) us se kah chukä hün.

Also, bhä, säthi, aur, apar.

ALTAR, ḳurbän-gäh, magbih, bedi, aganhotr, särä, kund, chauk.

TO ALTER, (a.) badal-d, pher-dälä, taghir-k; (n.) badalnä, badal-j, taghir- &c. -h, mutabaddal- &c. -h, badal-bäz-k.

ALTERABLE, mumkinu-t-tabdil.

ALTERATION, taghir, tabaddul, tabdil, badal-bäz, adal-badal, radd-badal, käṭ-küt.

ALTERCATION, takrär, šanṭä, ḥujjat, khaṭä-paṭi, kahä-kahi, pah-paṭ, raindhä, rär, parḳhash, haḥt-baahṭ, chüna-chüni, bolä-chäli, kah-püchh, bädänubäd, müñh-ä-müñhi, rokä-ṭöki, jhaurä-jhauri, jang o jadal, radd o kadd, jadd o kadd, ukä-ukäi, akä-akäi, baḥšä-baḥši, chaḥnä-chaḥni, tahattuk, aišä-waisä, baḥš, jhagrä.

ALTERED, mutabaddal, mutaghayyar.
ALTERNATE, mutabaddil, paraspar.
TO ALTERNATE, bārā-bāri-se ānā, mutabaddal-k.
ALTERNATELY, bārā-bāri, pāra-pāri, bāri-bāri-se, nau-bat-se, ekohhoṅkar, ārh.
ALTERNATION, pher-phār, adal-badal, eri-pheri.
ALTERNATIVE, bāt, 'ilāj, chāra, ḥālat, rāh, waḡ'a, ṡarah, ṡurat, wajh.
ALTHEA, **khāṡmī**, **khairā**, **khabbāzī**, **khairī**.
ALTHOUGH, agarchi, harchand ki, bar 'aks is ke, is bāt ke hote, garchi, bā wujūde ki.
ALTITUDE, ūnchās, irtifā', chārḥā'o, raf'at; — (to take the altitude) bulandī andāza-k, ūnchā,i, aṡkalmā.
ALTOGETHER, (completely) muṡṡak, maḥṡ, nipaṡ, nidān, pūrā, nīrā, sārā, sir se pānw-tak.
ALUM, phiṡkari, zāgi-sufed, zāji-sufed.
ALWAYS, hamesha, sadā, dāi,m, nit, har waḡt, mudām, jug-jug, jāwed.
AM, hūn (v. Hind. Gram. pp. 44 and 49).
AMAIN, be-taḥāshā, nidbārak, sir ke bhal, mūndiyāke, from mūndiyānā, to run head foremost.
AMALGAM, pitī, lāchī, bŭkrauṡi, misrit dhātu.
AMANUENSIS, madad-nawis, lekhak.
AMARANTH, jaṡā-dhāri, kalḡā, tāi i **khāros**, gulkes, gul-makḥmal, gul-**khairū**, bostān-afroz.
TO AMASS, joṡnā, baṡornā, jam'-k, sameṡnā, dher k.
AMASSMENT, gaṡhri, dher, jam'.
AMATORY, 'ishḡ-angez, baskaran.
AMAUROSIS, tīmar, trimiri or tirmirā, tewar.
AMAZE, **AMAZEMENT**, sar-gardānī, mŭrchhā, ghabrābat, chaundhiyāḥaṡ, sarāsīmagi.
TO AMAZE, ghabrānā, bhachkānā, hairān- &c., k; — (to stand in amaze) dānt tale ungli dābnā.
AMAZED, hairān, sar-gardān, pāreshān, ḥairat-zada, ḥawāss-bāḡhta, mutaḥaiyar, muta'ajjib, sarāsīna, dang, bīsmāi, bhauchakā, mabhūta.
AMAZEMENT, chakrit, ḥairānī, sar gardānī.
AMAZING, achambhā, 'ajib o **gharib**, ḥairat-angez.
AMAZINGLY, (extremely) bahut, nihāyat, 'ajab.
AMAZON, trīj, (their country, &c. triyā-rāj) singhni, urdābegānī, mard-manish.
AMBASSADOR, elchī, dūt; — (the person of an ambassador is inviolable) elchī be-zawāl hai.
AMBASSADRESS, dhāwinī, dūtūi, elchin.
AMBER, kah-rubā; — (amber-coloured) kah-rubā,i-raḡ.
AMBERGRIS, 'ambar.
AMBIDEXTER, do-hathā, do-bhujā, do-dastī.
AMBIGUITY, **AMBIGUOUSNESS**, muḡḥalāṡa, pech, lapṡ, dher, bharam, dhokḥā, shakk, do-arth, ramz.
AMBIGUOUS, muḡtamal, mubham, mashkŭk, muḡabḡab, pech-dār, gol-gol, bharmilā, zŭ-ma'nain, mushtabah, do-arthā, ramz-āmez.
AMBIGUOUSLY, pech-se, ibhām-se, bā-shakk.
AMBITION, **AMBITIOUSNESS**, ḥauṡila, dā'iyā, 'azm, ūmag, ṡaṡāna, hawās, dhŭn, ḥimmat, ḥirṡ, ṡama', lālach, dam, lalak, abhilāḡh, ḡhairat, ūtang, trishnā, nām-jo,i, buland-bīnī, buland-parwāzī, ḥubb i jāb, manish, ṡab'at, magḡz, dil o dimāḡh.
AMBITIOUS, ḥauṡila-mand, ṡāḥib ḥauṡila, ṡāḥib dā'iyā, buland-naḡr, ūmagī, dhŭnī, 'ālī-manish, jāh-jo, abhilāḡhi, mutakabbir.
AMBLE, yargḥa, ebiyā, rugrugī.
TO AMBLE, yargḥa-chainā, ebiyā-chalnā.
AMBLER, rah-wār, rugrugī
AMBROSLA, pārjāt, amṡit-phŭl; — (the tree) ṡŭbā.
AMBUSCADE, kamiṡ gāh, kamiṡ, ḡārā, dabā, ḡlūt, dā,ōn or dānw, āsrā.

AMBUSH, (v. *ambuscade*), — (to lie in ambush) ḡārā- &c. -baithnā; — (to lay an ambush) ḡārā-baithālnā.
AMEN, āmin, aisā-ho, ho,e, jathāst.
AMENABLE, jawābī, zer-'amal; — (to be amenable) jawāb-d, nishān-k.
TO AMEND, durust-k, sambḥālnā, rāst-k, iṡlāḡ; (u.) bannā, sambḥālnā.
AMENDMENT, durustī, ṡrāstagī, biḡtari.
AMENDE, tāwān, dānd.
AMETHYST, marṡis, yāḡūt, jablaḡŭm, mānik.
AMIALE, har-dil-'aziz, maḡbŭbu-l-ḡulŭb, shāyasta or shā,ista, nek-nihād, nek-baḡht, nek-zāt, **khŭbiyān** sāth.
AMIABLENESS, maḡbŭliyat, **khŭbi**, laḡāfat, shā,istagī, nek-baḡhtī
AMICABLE, hilā, milā, milā-julā, mihr-bān.
AMICABLY, **khair**, **khŭbi**-se, dostāna.
AMID, **AMIDST**, bich, bhitar, madh, mānjh.
AMISS, burā, **khārāb**, bad, nā-lā,iḡ; — (to take amiss) burā-inānnā, 'aib-jānnā.
AMITY, iḡhlāṡ, dostī, mitrā,i, yak-dilī.
AMMONIAC, (*gum*) ṡamagḡ ḥamāmā, oshaḡ; — (*sul*) naushādar.
AMMUNITION, sāmān i jaṡḡi, asbāb i jaṡḡi, bārūt-ḡo'ī.
AMNESTY, m'āfi-nāma, amān-nāma, tasalli-nāma.
AMOMUM, ḥamāmā, elā.
AMONG, **AMONGST**, bich, darmiyān, meṡ, ke yaḥrā, nazdik, samip. [want.
AMORIST, &c., 'āshik-mizāj, ḡusn-parast, shauḡin, ras-
AMOROUS, 'āshik-tan, 'ishḡ-bāz, rasik, rasiyā, tamāsh-bin, kāmi, 'aiyāsh.
AMOROUSLY, 'āshikāna. [binī.
AMOROUSNESS, 'ishḡ-bāzī, raskā,i, 'āshik-tanī, tamāsh-
AMOUNT, jumla, jamā', gaṡhri, majmū', moṡ, ti'dad, ḥāṡil; — (*sum*) mablagḡ, tūnār jamā'; — (*registered amount*) aṡal jamā', i. e. the original amount, distinguished from the abwāb jamā', or adventitious amount.
TO AMOUNT, baṡhnā, pahunchnā, taraḡḡi-k, ho-jānā.
AMOUR, 'ishḡ-bāzī, lagḡā, saṡṡā-baṡṡā, yāri, 'āshikī, āshnā,i, yār-bāzī, lagā,et, mel, milāp, aras-paras.
AMPHIBIOUS, ham-**khushki**-ham-ābi,do-'unṡari,bhŭmī jal-char, do-tati.
AMPHIBIENA, thuthur, lawā-sānkhar, do-munhā-sānp.
AMPLE, (*large*) baṡā, bahut, phailā, wasī', bisāl, pah-nāwar.
AMPLENESS, **AMPLITUDE**, baṡā,i, pahn, wus'at, phailā,o.
AMPLIFICATION, mubālagḡa, baṡhā,o.
TO AMPLIFY, baṡhānā, chand dar chand-k
AMPLY, bahut-sā, ziyādātī-se, ifrāṡ-se, ba-kaṡrat.
TO AMPUTATE, kāṡ-ḡālnā, ḡaṡa'-k, ḡalam-k.
AMPUTATION, inḡiṡā', bhāṡṡā.
AMULET, ḥirz, jantar, gandā; — (the science of amulets, &c.) takṡir.
TO AMUSE, baḡlānā, mashḡul-k, tafriḡ-d, ṡālā-k, ṡāl-maṡol-k, ḡila ḥawāla-k, lagā-r, khilānā, parchānā, phirānā, bhulānā, urānā, dam-d.
AMUSEMENT, tamāshā, mashḡulā, bāzī, baḡlā,o, did, shughl, farḡat, tafriḡ, lagḡat.
AMUSING, **AMUSIVE**, chit-lagan, man-lagan, dil-lagan, dil-chasp, mufarraḡ, farḡat-angez, man-bhā,ōnā.
AN, ek, ko,i (v. Hind. Gram. p. 22).
ANACARDIUM, bhilāwā, bilādur, bhelā, bhillāt; — (*seeds*) bhilāunḡi.
ANACHRONISM, iḡhtilāf i waḡṡi, kāl-birodh, tāriḡḡ ḡhalāṡi.
ANAGRAM, taḡrif, madhilāpā.

ANALOGICAL, ANALOGOUS, mushābih, shābih, mumāṣil, muwāṣṣif

ANALOGY, mushābahat, munāsabat, nisbat, muwāṣṣikat, raṣṣabuk, ḥarīna; — (by analogy) ḥarīne-se.

TO ANALYSE, tafriḥ- &c. -k, tashriḥ-k, &c.

ANALYSIS, tashriḥ, tafriḥ, tafsil, tajazzi, tauṣiḥ, tafsir, tartil, samās, bidirni.

ANALYTICAL, tashriḥi, tafriḥi, samāsi, bidirni.

ANARCHY, ḡhādar, andher, andhā dhundh, dhingā dhāngi, āshob, haichal, khūn-kharāba, harbhong, be sardāri, bad-'amali, be bandobasti, dhūnkāla, ḡhālat, udham, ballo kā rāj, hangāma.

ANASARCA, istiskā, i, gaḳḳi, soth, zaharbād, jalandhar; — (the adj.) sothi.

ANATHEMA, la'nat, dhirkā, shāp, or shrāp.

ANATOMICAL, tashriḥi.

ANATOMIST, tashriḥ-dān.

ANATOMY, tashriḥ, vyavachhed-vidyā

ANCESTOR, jadd, purkhā, buzurg, purātam, mūris, bāp-dādā, aglā, pitr, salf (pl. aslāf); — (ancestors) abā-ajādā, bare, purkhe, buzurg, bāp-dāde, dādāpardādā.

ANCESTRY, jaddiyat, salfiyat, purkhā, i, ḡharāna, khānadān.

ANCHOR, langar.

TO ANCHOR, lan, ar-dālnā; — (to weigh anchor) langar-uthānā; — (to be at anchor) langar par-h.

ANCHORAGE, langar-wārā, langār-gāh.

ANCHORITE, tāriku-d-dunyā, ban-bāsi, tyāgi, tapaswi, gotha-nishūn.

ANCIENT, ḡhadim, derina, prāchin, aglā, ādau, barsain, juḡā-ādā, poshin (pl. aslāf, awwalin, ḡhadamā, agle).

ANCIENTLY, āge, awwal, pahle, ḡhadim-meḥ.

ANCIENTNESS, ḡhadimat, prachinatā.

ANCIENTS, mutaḡhadimin, purāne, purātam, ḡhadamā, awā, il ke log, salaf ke log.

AND, 'au, aur, o, wa; — (and so forth) wa-ḡhaira, ḡhair-zālik.

ANDIRON, ḡulāba.

ANECDOTE, nukta, chuḡkulā, kahāni, kathni, ḡhikāyat, naḳl.

ANEMONE, shaḡā, iḳ nu'mān or an-nu'mān.

ANEW, pher, sar i nau, az nau, nai sir se.

ANGEL, firishta, malak, de, otā or dewatā, sur, dūt; — (the recording angels) kirāman kātibin, chitrguptā; — (the angel of death) malaku-l-maut, kābizu-l-arwāḥ, jai bijai, 'izrā, il, jam; — (a beautiful woman) pari, ḡhūr, pari-zād, padmini; — (the two angels who are supposed to examine the dead) munkir, nakir.

ANGELICA, anjalik. [firishta-sā.

ANGELICAL, ANGELIO, firishta-kho, pari-rū or -paikar,

ANGELOT, pongi.

ANGER, ḡhussa, khafgi, ris, ḡhazab, jhal, 'itāb, krodh, ḡarmi, taish, tāmās.

TO ANGER, risānā, kuḡhānā, khafa- &c. -k, khijānā.

ANGLE, kouā, gosha, nok, khūnt, zāwiya; — (a right) zāwiya kā, ima, sam-kon; — (acute) nyūn kon; — (obtuse) adhiḳ kon; — (a fishing-rod) baḡsī, shast; — (of the mouth) bāchh, galpharā; — (of the eye) ko, ā, kor.

TO ANGLE, baḡsi-lagānā, shast-phenknā.

ANGLER, baḡsi-bāz, māh-ḡir machhli-mār.

ANGRILY, ḡhussa-se, ḡhazab-se, &c.

ANGRY, ḡhussa, khafa, khashm-nāk, bad-dimāgh, darham, garam, barham, ḡahr-nāk.

TO BE ANGRY, ḡhussa-h, ḡhussa-k, risānā, koḡhnā.

ANGUISE, siyāsāt, 'azāb, alam, kashḡ, saḡhḡi, byādh, ḡiḳ, koḡt, soḡhḡt, jalan, āg, jigar-sozi.

ANGULAB, kona-dār, goshe-dār, nokilā, nok-dār, koniyā.

ANIL, (first year) naudho; — (second year) perī; — (third year) tilingā.

ANIMADVERSION, 'a'na, 'a'na-zani, sarsaniāh, bā, harf, harf-giri, ḡok-ḡāk; 'aib-jo, i, ḡambh.

TO ANIMADVERTISE, ilzām- &c. -d, tān-toḡnā, dokhnā.

ANIMADVERTER, khurda-ḡir, 'aib-jo.

ANIMAL, jānwar, jiyā-jant, jān-dār, ḡi-r-rūḡ, ḡaiwān, pasu, ji, ā-dhāri, kirā; — (a rational animal) ḡaiwān i nāḡik; — (an irrational animal) ḡaiwān i muḡlak.

ANIMAL, (adj.) ḡaiwāni; — (animal heat) ḡarārati ḡharizi. [kiri.

ANIMALCULE, kirā, makorā, ḡashrātu-l-arḡ, kirmak, TO ANIMATE, jilānā, zinda-k, jān-d, laikārnā, bārḡ-d, chaunp-d, purchak-d, dam-d, taḡalli-d, dhāras-d, istiklāl-denā, ji-d, thārḡ-bandhānā, himmat-bandhānā.

ANIMATED, mardāna, diler, zinda, chālāk; — (as language, &c.) ḡarrāra, namkin.

ANIMATING, shujā'at-afzā, rūḡ-afzā, dilerāna, potḡpāti.

ANIMATION, jāndāri, zinda-dili, ḡarrāri, namak, chuhal.

ANIMATOR, jān-baḡḡsh, jān-āfrin. [mat.

ANIMOSITY, khuns, nifāḳ, 'adawat, naḡz, bair, khushū-anise, anisūn, saunf, saunḡph, soḡf, soḡp, kamūn hallū. [pong.

ANKLE, (joint) takhnā, ḡaḡḡā, ka'b, ḡhūḡhi, shitālang, ANKLET, pā, e-zeb, khalkhāl, pā, el, ḡūjari; — (with bells) ḡhūḡghrū.

ANNALIST, muwarrikh, rawi, kahne wālā.

ANNALS, tawārikh, itihās, kathā.

TO ANNEAL, tā, onā.

TO ANNEX, joḡnā, lagā, -d, wasl- &c. -k.

ANNEXED, joḡā, muzāf, paiwand, samband, muta'alliḡ, mulḡak.

TO ANNIHILATE, (a.) ma'dūm- &c. -k, meḡnā, nābūd-k, nāpaidā-k, bināsā; (n.) binasna, marnā, miḡnā.

ANNIHILATED, ma'dūm, fūnā, nest-nābūd, nāst, binā, mafḡūd, le, par le, i, muḡt, ḡat, bināsi.

ANNIHILATION, 'adam, nesti, fanā, nās, binās.

ANNIVERSARY, barsi, barsini, barkhi.

ANNOTATION, tafsir, sharḡ, ḡashiya, ḡikā, ḡippan, bibarn.

ANNOTATOR, mufassir, shāriḡ, muḡashshi, ḡikāḡār.

TO ANNOUNCE, ḡāhir-k, khabar-d, jatānā, ishtihār-k. ANNOY, ANNOYANCE, dukh, taklif, taḡdi, iḡā, zaḡmat, TO ANNOY, khijhānā, bhinnā-denā, bhirnānā, bhinkānā sanḡrānā, halāk-k, zich-k, ranj-d. [sambati.

ANNUAL, har-sāl, har-baras, baraswān, harāla, ANNUALLY, sāl-ba-sāl, har-baras, samvatsariya.

ANNUITANT, sāliyāna-dār.

ANNUITY, ANNUAL PAY, sāliyāna, vārshik.

TO ANNUL, radd-k, mauḡūf-k, mansūḡh-k, bāḡil-k, uḡhā-d, meḡnā.

ANNULAR, chhalle-dār, chhallā-sā, ḡalkā-sā or -numā. ANNULET, chhalliyā, nathni, nathiyā, kakni, mendri.

ANODYNE, musakkin, dukh-haran, taskin-baḡḡsh, mu-gabbit. [(the eyes) anjūā.

TO ANOINT, chupaḡna, ḡilā-k, ubtan-k, tadhin-k; — ANOMALY, khilāf-ḡiyāsi, khūrchālī, be-tarābi.

ANON, jaldi, abhī, yihī; — (ever and anon) hamesha-hamesh. [ya'lām.

ANONYMOUS, gum-nām, be-nām-nishān, guḡt nām, lā-ANOREXY, mand-āgan, zu'fi ḡaḡm, zu'fi mi'da.

ANOTHER, aur, ek-aur, dūsrā, (i. e. a second, by which Europeans generally express another, often improperly), ān, aur-ek, ko, i-ḡhair, dūsrā-ek, dūsrā-ko, i, aglā-ko, i, birānā; — one another, āpas, ek-digār, bāham; — (another, opposed to self) ḡhair, pa-rāyā, aglā; — (another time) aur-wakt, pher, bāri digār, sāniyu-l-hāl; — (another thing) aur chhā.

ANSWER, jawāb, uttar, prayuttar; — (*an answer to the purpose*) jawāb bā jawāb; — (*a definitive answer*) sāf jawāb, jawāb i shāfi.

TO ANSWER, jawāb-d, uttar-d, kahānā, āwāz-d; — (*suit*) lahnā, chalnā, laḡnā; — (*to correspond to*) muḡābil-h, barābar-h, muḡābiḡ-h; — (*to succeed*) rāsāt-ānā, shīk-ānā, sudharnā, sadhnā, nibhnā, bannā, honā; — (*this will not answer*) yih na hogā.

ANSWERABLE, (*as surety, &c.*) jawābi, zāmin; — (*equal*) barābar, muwāfiḡ.

ANSWERER, jawābi, jawāb-dih.

ANT, (*large*) chyūntā; — (*small*) che,ūntī, chumṡī; — (*red*) beṡbūt; — (*white, &c.*) dimāk or diwak, pipr-ā or -ī, khonṡā, māṡā, makaurā, kiri, mor, morcha, namal, gandhi.

ANTAGONIST, ḡarif, muḡābil, ari, shatru, bairī.

ANTE, in comp. is expressed by pesh, āḡe, &c.

TO ANTECEDE, āḡe-ānā or -jānā or -chalnā.

ANTECEDENT, muḡaddam, āḡe, ḡabl, awwal, paille; — (*in grammar*) marja', muḡmar, agrāḡāmi; — (*the antecedent and consequent*) suḡhrā o kubrā, muḡaddam o tāli.

ANTECHAMBER, dālān, &c. (*v. antichamber*).

TO ANTEDATE, āḡe karke tārīḡh-d.

ANTELOPE, haran or harin, chikāra, mṡig.

ANTERIOR, muḡaddam, āḡe, pūrva, peshrau.

ANTHELMINTIC, kirm-nāsik.

ANTHEM, maṡḡabat, astut, bhajan.

ANTHONY'S FIRE, surḡh-bādā, bimb.

ANTHILL, dḡehur, de,ārā, bambi. [nāsik, khilāf, &c.]

ANTY, (in comp.) dāfi', dushman, shikan, mār, haran.

ANTIBILIOUS, saḡra-shikan, pit-nāsik.

ANTIC, bandar-chāl, maskḡarāna, bhakwāsā.

ANTICHAMBER, ḡe,ophī, yatash-kḡhāna, pesh dālān, jilau-kḡhāna.

ANTICHRIST, dajjāl, masīh-kazzāb, kḡar-dajjāl.

TO ANTICIPATE, pesh-dastī- &c. -k, taṡawwur-k.

ANTICIPATION, pesh-dastī, pesh-kadāmi, sabkat, aḡmanā,ī; — (*preconception*) taṡawwur, pesh-bandī, pesh-bandish, aḡwāhi, aḡorī; — (*of revenue*) ḡāl-baḡyā, ḡāl-bḡhanjit.

ANTIDOTE, dāfi', tiriyāḡ, zahr-muhrā, fā-zahr, pā-zahr, mārag, māran, bismār, panāh.

ANTIPEBBILE, jwar-nāsik, tap-shikan.

ANTIMONY, surma, anjan, kuḡal, sangi surma; — (*boz*) surma-dāni, kaḡlaṡṡi; — (*stained with*) surma-ālūda; — (*or colour of*) surma,ī.

ANTIPATHY, chīḡh, naḡrat, ḡhin, ḡurez, haṡ, bhīnak, zidd, haṡ-bair; — (*a natural antipathy*) naḡrat i zāti.

ANTIQUÉ, ḡadim, purānā.

ANTIQUITY, awā,il, ḡadim, aḡle-waḡt, purāne-waḡt, saḡf, mutaḡaddam; — (*ancientness*) ḡadāmāt.

ANTITHESIS, mu'ārīḡa, muḡābila.

ANTIVENEREAL, bā,o-nāsik.

ANTLER, shāḡh, sing. [dar-pesh-h.]

ANVIL, nihā,ī, sābar, sindān, aḡran; — (*to be on the*)

ANXIETY, andesha, taraddud, fikr, soch, parwā; — (*depression*) udāsi, afsurdagi; — (*apprehension*) haṡāsā, taṡawwush, bhāunā, saṡse or saṡshaya, intīḡār, be-ḡarārī, iḡṡirāb.

ANXIOUS, andesha-nāḡ, fikr-mand, mutaraddid, muta-fakkir, fikrī, muḡṡarīb, be-ḡarār; (*to be anxious*) ḡham-rakhnā.

ANXIOUSNESS, andesha-nāḡi, fikr-mandi, tafakkur.

ANXA, ḡāḡḡ, mārag; *ovī providentia* is expressed by kāuch-nīkalnā.

ANX, ko,ī, ko,ū, kuchh, ko,ī-sā, jo-kuchh, ko,ī-j o, jaunā; — (*any one*) ko,ī ek; — (*any body*) ko,ī ādmī; — (*any where*) kahīn; — (*any how*) kisū ṡarah; — (*any thing strange*) kuchh aur; — (*have you heard any thing?*) kuchh aur sunā? This phrase generally precedes a discovery.

AORIST, (in Grammar) ades, muḡārī'.

APACE, jaldī, dar-bar, zūd, ṡurant.

APART, judā, 'alāhīda (vulg. 'alāhīda), alag, bilag, bhīn, nyārā, ek ṡaraf, ek kinār, dar kinār, ek alang, ek ānt, bā,eb, ek baḡhal; — (*jesting apart, this will not do*) ṡāṡhā dar kinār, yih bāt na hogī.

APARTMENT, koṡhri, kamrā; — (*women's apartment*) zanāna, maḡal-sarā, antah-pūr; — (*men's apartment*) mardāna.

APATHY, be-parwā,ī, maḡhūli, be-kḡhabri, jaṡtā, murda-dīli, kāhīli, maḡhūliyat, tajāhul, ḡhāfiat.

APE, bandar (fem. bandrī), bozna, bānar or vānar.

TO APE, hiskā-k, taḡlīd-k.

APERIENT, APERITIVE, mulāiyin. [mokḡhā]

APERTURE, chhed, sūrāḡh, ān, ānā, rand, tir-kash

APEX, nok, anī; — (*of a hill*) chontī.

APHORISM, APOPHTHEGM, maḡāila, maḡal, bāt.

A-PIECE, ek-ek, har-ek, vibhāḡ-se.

APISH, maimūn-kḡhaslat, itar, bandar-sā.

APOCOPE, ḡazaf, lop.

APOGEE, bu'dī shams.

TO APOLOGIZE, 'uzr-k, 'uzr-kḡwāhi-k, ta'azzur-k.

APOLOGUE, kahānī, kahāwat, maḡal, nīti-kathā.

APOLOGY, 'uzr, ma'zarat, bintī, 'uzr-kḡwāli.

APOPLEXY, sakta, ardhāḡ, pakḡḡhāḡhāt, pārasūl.

APOSTACY, bar-gashtāḡi, irtidād, inḡirāf, ilḡād, dḡharan-nasṡṡ, rū-gardāni.

APOSTATE, bar-gashta, murtadd, munḡarif, phīrā, munkirī din, mulḡh, dharam-nasṡṡī.

TO APOSTATIZE, murtadd- &c. -h, phīrnā,irtidād-&c.-k, ḡignā, jāt-d, rū-gardān-h.

APOSTLE, rasūl, prerit; — (*of Christ*) ḡawārī.

APOSTROPHE, (in rhetoric) ilitifāt, ḡurez, 'alāmātī ḡarifī.

APOTHECARY, 'aṡṡār (properly a perfumer), pansārī; the latter sells spices &c. also; dawā-farosh, dawā-sāz, aukḡhadhiyā; — (*apothecary's shop*) dawā-kḡhāna.

TO APPAL, ḡarānā, haibat-dikhlanā, dhambhānā.

APPARATUS, sūz o sāmān, lawāzim, samāj, sāmāḡrī, kalkāntā, kaṡī-kāntā, kār-kḡhāna, sāz-bāz, ālāt, asbāb, saranjām. [poshāk.]

APPAREL, libās, kaṡṡe, basan, bastra or vastra, malbūs,

TO APPAREL, paharnā, pahānūnā.

APPARENT, ḡāhir, ṡarīḡ, a'yān, fāsh, prakāsh, pargḡaṡ, wāziḡ, badīli, huwaidā; — (*indubitable*) yaḡīn, be-shakk, beshubḡa, taḡḡīk, ma'rūf, prayakḡh; — (*very apparent*) aḡḡhar.

APPARENTLY, ḡāhirā, or ḡāhirāḡ, dekhne meḡh.

APPARITION, bhūt, chḡayā, ḡurat, wahmī.

APPEAL, rujū', murāja'at, istīrjā, uṡḡān, pukār, yād, — (*place of*) marja'; — (*court of appeals*) sadar 'adālat. [witness, &c.] rakhnā.

TO APPEAL, rujū'-k, lejānā, uṡḡā-lejānā; — (*to a*)

TO APPEAR, sūjhānā, naḡar-ānā, dikḡhlā,ī-denā, ḡāhir-h, dīnā, bāhar-ānā, uḡḡarḡnā, nīkalnā, khulnā, namūd-h, honā, uṡḡnā, ukḡḡarḡnā; — (*to seem*) jān-pārnā, ma'lūm-h.

APPEARANCE, ḡurat, shakl, rūp, waḡāḡat, ḡāhir, dumā,ish,namūd, laḡā, ḡaḡiyat; — (*sign, q.v.*) aḡar, alan-kār; — (*presence*) ḡāḡur, prakāsh, ḡayat, deḡḡā-waṡ, deḡḡā,o, numā,ī, iḡḡār, ḡāhiri, dūkān-dārī, dikḡḡwā, rang; — (*outward*) ḡāhir-asbāb, ḡāḡīn, rujū'āt.

To APPEASE, *ṭhandhā-k, sard-k, narm-k, sānt-k, taskin-d, ārsū-d, bujhānā, dhimā-k, manānā.*

APPELLANT, *rāji', mustarji'.*

APPELLATION, *nām, ism, laṭab (pl. alḥāb); — (from a son) kunyat.*

APPELLATIVE, *padbi, gāti, laḥbi, jinsi; — (noun) ism i jins.*

To APPEND, *laṭkānā, ṭāng-d, jorānā.*

APPENDAGE, *lāhiḳ, ilḥāḳ, lahūḳ, latkan, 'ilāḳa, ilṣāḳ, paiwand, āweza, dum-gaza, dumbālā.*

APPENDIX, *tatimma, mulhaḳ, takmila, sekḥ, zail.*

To APPERTAIN, *lagnā, 'alluḳ- or 'alāḳa-r.*

APPERTAINMENT, APPERTENANCE, *lawāzīm, muta'alik (pl. lawāzīmāt, muta'alliḳāt).*

APPETITE, *raḡbat, khwāhish, kān; — (for food) bhūki, ishtihā.*

To APPLAUD, *sarāhnā, āfrīn-k, wāh-wāh-k.*

APPLAUSE, *āfrīn, wāh-wāh, astut, marḡabā, ta'rif.*

APPLE, *seb, se,o; — (of the eye) putli, ḍelā, mardum i chasm.*

APPLICABLE, *sazā-wār, durust, ṭhik, lā,iḳ, munāsib, munṭabiḳ, shāmil, kursī-nishīn, lagne-jog.*

APPLICATION, (*attention, q. v.*) *tan-dihī, kadd-kāwish, miḡnat, jihd, muzā'alat, shughl, diḳḳat, fard-sawāl, lagā,o, phenkā,o, jhukā,o, nishast; — (desire) istid'ā, darkhwāst; — (of a word) iṭlāk, sangiyā; — (to a sore, &c.) lep, zimād, tilā.*

To APPLY, (a.) *lagānā, rakhnā, dharnā, denā, chepnā, chipkānā, jorānā, milānā, baiṭhānā, phenknā jhukānā, lejānā, lānā, ḍālnā, daurānā, chālānā, dhālnā, nishast-khilānā; — (to use) kān meṅ lānā, 'amal-k; — (to study) muṭālā'a- &c. -k, dil-lagānā, or -denā; — (to address) kahnā, 'arḳ-k; (n.) lagnā, baiṭhnā, ṭhik- &c. -ānā.*

To APPOINT, *ṭhāhrānā, baiṭhlānā, muḳarrar-k, mu'aiyan-k, mushakhḫḡag-k, ta'īnat-k, karnā, nām-zad-k, tayin-k, muta'aiyan-k, mansūb-k, tajwiz-k; — (to appoint a time) wa'da-k.*

APPOINTMENT, (office) *uḥda, ta'alluḳa, ta'īnāti, badā,o, badān, ta'aiyun; — (promise) hath-mār, būchā, muta'aiyana; — (stipulation, q. v.) wa'da, shart.*

APPOSITE, *munāsib, lā,iḳ, ṭhik; jogā, durust, shā,ista, bar-maḡal.*

APPOSITION, *nuḳta muḳābil.*

To APPRAISE, *mol- or ḳimat- or nirḳh-ṭhāhrānā, ānknā, kūtnā, tashḳhīḳ-k.*

APPRAISEMENT, *ānkā,o, dallālī, pariḳshā, tashḳhīḳ.*

APPRAISER, *nirḳhī, muḳīm, dallāl, ankwaiyā, kanihā.*

To APPRECIATE, *'aziz jānnā, ḳadr-k.*

To APPREHEND, (*to seize, q. v.*) *pakaḡ-lānā, dhar-lānā, giriftār-k, khainch-lānā, girifta-gir-k; — (to conceive) samajhnā, tārnā, charachnā, bāt-pānā; — (to dread, q. v.) sakuchnā, andeshā- &c. -ānā.*

APPREHENSION, (*conception, q. v.*) *būjh, atkal, bichār, khīyāl, dānist, ta'aḳḳul, samajh, pakṛāhat; — (dread, q. v.) khaṭra, saudh, sansā, tashwish, ḡar, shaukā.*

APPREHENSIVE, (*fearful*) *waswāsi, wahmī, mushaw-wish, bharmī, biswāsi, wahshī, muttahim, ramīda-mizāḡ; — (acute, q. v.) tez-fahm.*

APPRENTICE, *shāḡir, sikh, chelā; — (girl) cheli, sikhni.*

APPRENTICESHIP, *sikhī, shāḡirdī, chelā-pan, sikh-pan.*

To APPRISE, *jatānā, chitānā, muṭṭalā-k, khābar-d, iṭṭilā-d.*

APPROACH, *awā,i, āmad-āmad, nagchā,i, nagchīyāhat; — (approaches in a fort, &c.) morchāl.*

To APPROACH, *nazdik- or ḳarīb- or pās-ānā, or -pahunchnā, ā-pahunchnā, nagchīyānā ḡhuknā, milnā, ānā, jānā, ā- or jā-lagnā, bhīrnā.*

APPROBATION, APPROVAL, *ḳabūl, taḡsin, sawāb-did, pasand, ṣalāḡ, istiṭwāb, mangūri, khāḡir-pagiri, man-mān, angikār.*

To APPROPRIATE, *ṭhāhrānā, muḳarrar-k, mushakhḫḡag-k, makḡshūs-k, apnānā, takḡhīḳ-k, khāḡḡ-k, nīrālā-k.*

APPROPRIATION, *tashakhḫḡus, taḳarrur.*

To APPROVE, *sarāhnā, pasand-k, pagirā-k, taḡsin-k, musta, jāb-k, mustahsan-jānnā, mangūr-k, khāḡir-pagir-k.*

APPROXIMATE, *nazdik, ḳarīb, muttasil.*

To APPROXIMATE, *nazdik ānā, ḳarīb houā.*

APPROXIMATION, *nazdiki, ittiṣāl, ḳirān, taḳarrub, muḳāranat, muḳārabat, samiptā.*

APPUSE, *ṭakkar, ṭhokar, ṣadma.*

APRICOT, *zard-ālū, khūbāni, shāh-ālū.*

APRIL, *baisāḳh (v. Hind. Grammar, p. 148).*

APROPOS, *bar-waḳt, bar-maḡal.*

APRON, *putli, tah-band; — (string) kargadā, kardhari, kardani.*

APT, (*inclined*) *mā'il, shā,iḳ, shauḳin, ḡazir, tayār; — (fit, q. v.) (ṭhik; — (ready) tez-fahm, laulin, margḡūb.*

APTITUDE, APTNESS, *mail, shauḳ, liyāḳat, isti'dād, salīḳa, shā'istagi, jogitā, ḳābiliyat.*

APPLY, *salīḳe-se, ma'ḳūl ṭarāḡ.*

AQUAFORTIS, *tez-āb.*

AQUARIUS, *dalw, kumbh, burji ābi.*

AQUATIC, *ābi, daryā'i, jalchar, paniḡā.*

AQUA VITAE, *guli gulāb, ābi ḡayāt.*

AQUEDUCT, *nābdān, nahr, muhri, parnālā.*

AQUEOUS, *margḡūb, ābi, panisā.*

AQUILINE, (*nose*) *ṭote ki si-nāk.*

ARABIC, (*gum*) *babūl kā gond, ṣamḡh i 'arābi; — (language) zabāni 'arābi.*

ARABLE, *ḳābil i zirā'at, jaiyid, jotā,ū, khetī-jog, khetī, zirā'ati, zirā'at-pagir.*

ARBITRARY, *muḳṭār, ḳādir, dā'ir o s'air, sarkḡud. — (without rule) be-ḳā'ida, be-ṭhaur.*

To ARBITRATE, *ḡāliṣi-k, panchā,et-k.*

ARBITRATION, ARBITREMENT, *ḡāliṣi, panchā,et, bich-bichā,o.*

ARBITRATOR, ARBITER, *ḡāliḡ, ḡakam, munṣif, panch.*

ARBOREOUS, *shajri.*

ARBORIST, *shajar-shinās, bāḡḡān.*

ARBOUR, *kunj, bare,o, mashjar.*

ARCH, ARC, *miḡrāb, ṭāḳ, gumbaz, dhanuḳḡ, kamān, ḳarā, nabh; — (frame of) ladān, bharsāhā; — (of a circle) ḳaus.*

ARCH, (adj.) *ḡarif, khush-ṭaba', ṭhathe-bāz, ṭhaṭhol, haṅsor; — (first-rate) mahā, barā; as, mahā-pāpi, an arch offender.*

To ARCH, *miḡrāb-banānā, ḳarā-mārnā.*

ARCHANGEL, *malak i muḳarrab, mahā dūt.*

ARCHED, *miḡrāb-dār, miḡrābi, gumbaz-dār, ladā,o, dhanuḳḡi, gumbazī, ṭāḳi, ḳausi, kamāni; — (having three arches, &c.) tir-pauliyā si-ṭāḳa, pach-ṭāḳa.*

ARCHER, *tir-andāz, kamān-dār, kamnait, dhanuḳḡ-dhar, kamṭhait, dhanuhār, tir-zan; — (archer's green) partāb-gāh.*

ARCHERY, *tir-andāzi, kamān-dāri, kamnaiti.*

ARCHITECT, *mi'mār, ṭhawa,i, rāj, mir-'imārat, ta'mir-dān, ḡhar-ḳāri, silpshāstri.*

ARCHITECTURE, *mi'māri, 'ilm i ta'mir, ṭhawai-pan, ḡhar-ḳār, silpshāstar, khand merū.*

ARCHITRAVE, *kagar, margḡhol.*

ARCHITYPE, *aṣl, ḡāḳiḳi, ma'kūs, ma'lūl.*

ARCHIVES, *daftar-khāna, daftar.*

ARCULATION, (*in gardening*) *ḡābā.*

ARDENT, (*fiery*) *ḡarm, ḡār, tichḡan; — (fervent) dil-soz; — (as a fever) muḡriḳ.*

ARDOUR, *ḡarmi, sozish, dabak, dah, iṭtirāḡ, ḡarārat, dil-sozī, ḡamiyat.*

ARDUOUS, mushkil, sa^hkt, ashkal, sanglākh.
ARDUOUSNESS, dushwāri, sa^hkti, ishkal.
ARE, haiñ, ho (v. Hind. Grammar).
AREA, 'arsa, maidān, kursi, muhāt, manjhiyā, dāwā daur, khūñfi; — (*court*) ṣaḥn, saḥat, jilau-khāna.
ARECA NUT, supiyāri, pān.
TO ARGUE, baḥs- &c. -k, baḥaṣnā, bājnā, bād-k.
ARGUER, baḥḥās, charchik, takrāri, bādi, dalili, ta^hqirī jhagrālū.
ARGUMENT, (*controvery*, q.v.) baḥs, munāzara, ta^hqrib, charchā; — (*reason*, q.v.) wāsta, hujjat, kāran; — (*proof*, q.v.) dalil, sanad, istidlāl; — (*subject*) mabḥās.
ARGUMENTATION, tabaḥḥuṣ, baḥḥāsi, charchā, i.
ARID, yābis, sa^hhta, jalā, khushk, sūkhā.
ARIES, ḥamal, mekh, mesh.
ARIGHT, ṭhik, durust, ṣaḥih, nyā, e-se.
TO ARISE, uṭhnā, ṭulū'-h, udai'-h, guzarnā, ānā; — (*to originate*) shurū'-h; — (*to be produced*) nikalnā, ḥāsil-h, ṣādir-h, so-uṭhnā, machuā.
ARISTOCRACY, umrā, i ḥukūmat.
ARISTOCRAT, umrā-dost.
ARITHMETIC, fann i siyāk, 'ilm i ḥisāb, ganit, hindasa; — (*book of*) lilāwati.
ARITHMETICIAN, muḥāsib, siyāk-dān, ḥisāb-dān, ganāk.
ARK, (*of the covenant*) tābūt sakīna; — (*of Noah*) kishiṭi nuḥ ki.
ARM, bānh, hāth, dast, kar, kalā, i; — (*from the shoulder to the elbow*) bāzū, bhuj, dañd; — (*from the elbow to the wrist*) pahunchā; — (*of the sea*) sotā, kondhī, kachbār, khāl, khāri; — (*of a tree*) dāhlā, dāl; — (*at arms' length*) hāth tale, dhappe par, do ḥadam tafāwat.
TO ARM, musallah-k, kamar-bandī-k, kamar-bāndhnā, hathiyār-b, -pakaṣnā or bandhānā, kamar-bastah, or -k.
ARMAMENT, dal baṭor, fauj-bandī; — (*by water*) baḥr-bandī.
ARMED, musallah, kamar-band, hathiyār-band, taiyār, dast ba ḥabza, opchī, zirah-posh, silāh-posh, baktar-posh, dawāl-band, astar-dhāri, kasā-kasāyā; — (*in comp.*) band, basta, *whence* sipar-band, *armed with a shield*, khār-basta, *armed with spurs as a cock*.
ARMENIAN BOLE, multāni-maṭṭi.
ARMFUL, kaulā, gophā, ankwār, panja-bhar.
ARMLET, bānk, bāzū-band.
ARMOUR, silāh, zirah, baktar, jaushan, jhilam, chūrā ina; — (*for a horse*) pākhar.
ARMOUR-BEARER, silāh-bardār.
ARMOURER, saikāl-gar, silāh-sāz, hathiyār-farosh.
ARMOURY, silāh-khāna, ḥor-khāna, jabba-khāna.
ARMPIT, baḥgal, kakhri, kākh, mogchā; — (*disease of*) baḥgal-gand; — (*to carry any thing under the arm*) baḥgal mārñ or baḥgal men lānā.
ARMS, hathiyār, harbe, ālat i jaṅg, dhāl talwār, astar or astra, sās-silāh, kal-kāntā, hāl-hathiyār, sās-bandūḳ, (*embrace*) god, godi, japphi; — (*armorial bearing*) khāndān ki 'ālāmāt, nishān, taghmā.
ARMY, lashkar, fauj (pl. afwāj), kaṭāk, sipāh, sainā, dal, dhārā, askar; — (*numerous*) lashkari reg-rāwān, or mor-malakh; — (*the right and left wing*) dāhinā, bāyān; — (*the flank*) baḥgal, kamar; — (*the front and rear*) aḡāri pichhāri; — (*the main body*) ghōl; — (*the centre*) kāb.
AROMATIC, khush-bo-dār, mu'aṭṭar, ūsan, sugand, garm maṣālah.
AROUND, āpās, gird, har-ṭaraf, pairāman, chārōñ-ṭaraf, haugird, chau-pher, chahu-diś.
TO AROUSE, jagānā, uḥhānā, bedār-k.

ARRACK, 'araḳ, which also denotes *spirit, juice, &c.* indefinitely.
TO ARAIGN, da'wā-k, rālish-k, doshī-k.
ARRAIGNMENT, da'wā, nālish.
TO ARRANGE, tartīb- &c. -d, sawāgnā, sudhārnā, chuunnā, jamānā, ṭhikānā-lagānā, sārñā, jatan-k.
ARRANGED, band o bast, durust, ārstā, bila-band, murattab, sijil, banā chunā, sudharā, muntaḥam, muhaiyā.
ARRANGEMENT, tartīb, sijil, intigām, durustī, ārstāgi, band o bast, bila bandī, ihtimām, saintā, o, chunā, o, tuzak, jast o bast, tadbir, naḡm o nasḳ. [wālā.
ARRANGER, band o bastī, ihtimūmchī, tartīb-dene-
ARRANT, bānkā, pūrā, nipaṭ, maḥṣ, ḳiyāmat, balā, bādi, ghāli, aṣl, ekkā, kaṭṭā; — (*an arrant thief*) bānkā chor.
ARRAY, parā-bandī; — (*battle*) ḳor-bandī; — (*military*) saff-ārā, i; — (*dress*) libās, poshāk, besh.
TO ARRAY, saff-ārā, i-k, parā-b.
ARRAYER, ḳor-chi.
ARREAR, ARREARS, bāki, bākiyāt, tatimma; — (*to be in arrears*) ṭalab-charḥnā; — (*I am nine months in arrears*) meri nau mahine ki ṭalab chari hai.
ARREST, band, ḳaid, ḥabs, naḡar-bandī, khāna-bandī.
TO ARREST, ḳaid- &c. -k, khāna-band-k, chhenknā, khainchnā.
ARRESTED, bandī, ḳaidī, maḥbūs, naḡar-band.
ARRIVAL, dar-āmad, ḳudūm, warūd, pahunch, utār, āmad, āmadani, rasid, nuzul, isḡār, āwan-āwan, ā, āḡaman.
TO ARRIVE, pahunchnā, ā-jānā, dākhil-h, wāḳī'-h, ā-pahunchnā, jā-pahunchnā, utarnā, ā-rahnā; — (*respectfully*) raunaḳ-afzā-h.
ARROGANCE, ARROGANCY, ARROGANTNESS, ghamand, anāniyat, kibr, gumān, bā, e, gustākhi, ra'ūnat, ghārā, ahlīmān, ḡimḥ, akṙā-tāḳri, khud-tarāshī, firāuñ.
ARROGANT, mutakabbir, maghrūr, gardan-kash, āhan-kāri.
ARROGANTLY, takabbur- &c. -se, aintḥke.
TO ARROGATE, apnā ta'ih dūr khainchnā, tarāshnā, da'wā-k, ṭharānā, khichnā.
ARROW, tir, bān, sar, khadāng; — (*blunt*) sari, nāwak (or rather the tube from which it is discharged); — (*the point of an arrow*) paikān, gānsi; — (*the notch of an arrow*) sūfār, phonk; — (*the shaft of an arrow*) ḳalam, sari; — (*the wings of an arrow*) pargiri; — (*an arrow without the point*) thoṭhā; — (*a barbed arrow*) akṙe-dār tir; — (*a practising arrow*) tukka, khāki, dil-murgh; — (*a broad-pointed arrow*) khaprā; — (*an arrow's flight*) partāb; — (*an arrow maker*) tir-gar; — (*to shoot an arrow*) tir chalanā, &c.
ARSE, chūtar, surin, kun; — (*to hang an*) dum-dabānā, chūtar-sikoṙnā, lendiyānā; — (*clout*) langotī, kopin or kaupin.
ARSENAL, top-khāna, ḳor-khāna, silāh-khāna, jabba-khāna.
ARSENIC, sammū-l-fār, sammū-l-khār, sankhiyā, hartāl, zarnikh, gopant hartāl or haritāl.
ARSON, shahar-sozi, angan-dāh.
ART, 'ilm, hunar, fann, gun, san'at, mahārat, jugat, dast-gāh, dast-kāri, ustādi, hathaṭṭi, bidyā, alangkār, ṭoṭkā, laṭkā, chaṭāk, kartab; — (*trade*, q.v.) ḥirfā, kān; — (*the arts and sciences*) 'ilm o hunar.
ARTERY, shiriyān (pl. sharā, in), rag (also any blood-vessel, sinew, &c.) nāri; — (*pulse of an artery*) nabz.
ARTFUL, 'āiyārā, rindā, ḥarrāf chhālī, makkār, ḡu-funūn, haṭf-rāngi, hikmatī, jugṭi, farebī, phulāre-būz, sūghaṙ-siyān, libāsā.
ARTFULLY, fann se, fareb-se, chhal-se, siyānpan-se.

ARTFULNESS, 'aiyāragī, fallsūfi, siyān-pan, naṭkhaṭi, rindi, phulāre-bāzi, dam-bāzi, hila-bāzi, robah-bāzi, makkāri, hirfat, harāfat, fareb, chhal.

ARTHRITIS, jhanak-bā,i.

ARTICLE, (*clause*, q.v.) bābat, mādda; — (*particular*) bāt, khānā; — (*of trade*) raqam, jins, chiz, bāb, bānā; — (*of religion, &c.*) hukm, ā'in, masāla, — (*the definite*) harf i ta'rif; — (*indefinite*) harf i tankir, ibh; — (*articles of peace, capitulation, &c.*) qaul-nāma, 'ahd-nāma.

ARTICULATE, sāf, shusta, khulā.

TO ARTICULATE, bolnā, adā-k, uchchārnā.

ARTICULATION, makhrāj, uchchār; — (*joint*) girih, band, gānth, porī.

ARTIFICE, faṣṣ, fīrat, makr, hila, bahāna, sākhṭagi, bandish, banāwat, thagā,i, chhal, daḡhā, kaṭkanā.

ARTIFICER, **ARTISAN**, kārigar, kasbī, peshawar, ahl i hirfa, ahl i peshā.

ARTIFICIAL, hunarī, 'amali, tarkibī, maṣnū'i; — (*fictitious*, q.v.) naḳli, jhūṭhā, banāwari, kasabī, muṣanna', fanni, sākhṭa.

ARTIFICIALLY, dast-kārī-se, hunar-se. [*guns*] ṭopeh.

ARTILLERY, ṭop-khāna, bān, tir-kamān; — (*great*)

ARTIST, dast-kār, hur r-mand, dast-kābil, ustād, siḡhar, bīdyāmān, gunī, ṣāni', ahlī-ṣan'at, or -hunar or -peshā, ṣan'at-kār, hunar-bāz.

ARTLESS, sāda, anārī, mūrakh; — (*guileless*, q.v.) bhōlā, be-sākhṭa, mu'arrā, modhū; — (*innocent*, q.v.) bhondū, bodlā, gau, be lagā,o, nek-bakht, ḡharīb.

As, jaisā, jis-ṭarah (opposed to their correlatives) waisā, taisā, tis-ṭarah, us-ṭarah; — (*so*, *thus*, &c.) kar, karke, ho; — (*like*) muwāfiq, mānīnd, chunānchī, goyā, jyon, sā; — (*while*) jab, jad, jis-waqt, jo,i; — (*he was famous as a doctor*) ḡakim kar mashhūr thā; — (*because*) liye, wāṣṭe; — (*as if*) jāno, māno; — (*as many*, *as much*) jitne, jetā, jyon-jyon, jis-ḡadar (opposed to their correlatives) utne, titnā, oṭā, tetā, tyon-tyon, tis-ḡadar, us-ḡadar; — (*as yet*) abtak, abhī, abhūn, ajhūn, hanoz; (*as for*, *as to*) ḡaḳḳ meh, par, ya'ne; — (*as far as*) jāhān-tak (correl. tahān-tak, wahān-tak), dhur, torī, le; — (*as long as*) jab-tak (correl. tab-tak); — (*as it ought*) jaisā chāhiye, bā'id o shā'id, kamā ḡaḳḳu-hū, kamā yambaghī; — (*as usual*) badastūr, alān-kamā-kān, waisāhī, waise ke waisāhī, jaisā kā taisā; — (*as before*) aḡlā-sā, jon kā ton; — (*as often as*) jāiber (correl. taiber, so often); — (*as if*) januk, jaisāki; — (*-that*) tyonkar; — (*as well as*) kyā kyā.

ASARABACCA, asārūn, tagar.

ASCARIDES, chunne, (*sing.*) chunnā. [buland-h.

TO ASCEND, chaṛḡnā, uṭhnā, bilangnā, ṣa'ūd-k,

ASCENDANCY, **ASCENDANT**, ḡhalba, jit, dabā,o, tarjih, fauḳiyat, ziyādātī.

ASCENT, **ASCENSION**, chaṛḡhā,o, uṭhān, 'urūj, ṣa'ūd; — (*height*, q.v.) ūnchān, iritfā; — (*the ascension of a prophet*) mi'rāj.

TO ASCERTAIN, thāhrānā, jāchnā, muḡarrar-k, ma'lūm-k, taḡḡik-k, tashkhīṣ-k, kūtnā, sahejnā, jamoṅnā, sāwan-k.

ASCERTAINED, muḡarrar, mushakhḡhas, mu'aiyan, ṣābit, mutahaḡḡik, ṭhīk, nishchāi.

ASCERTAINMENT, taḡḡik, taḡḡaḡḡuk, tanḡīḡ, tashkhīṣ, iḡbāt, sāwantā, ashpasht.

ASCETIC, tapassik, tapsī or tapaswī, 'ābidāna, faḡīrāna.

ASCITES, jalandhar, istisḡā.

TO ASCRIBE, lagānā, thāhrānā, maḡmūl-k, mansūb-k, nisbat-k, ḡaml-k, rakhnā, makhsūs-k.

ASHAMED, sharminda, zard-rū, rū-siyāh, khājil, lajjit munfā'il, nādīm, sharm-āludā or -nāk or -sār, sarni-ḡūh.

TO BE ASHAMED, sharmānā, lajānā, sharm-khānā, āb-honā, 'ār-rakhnā.

ASHES, rākh, chhār, bhasam, chhā,i, bhūhī, bhas, khākistar, bāni, tanu, khāk; — (*put for*) khāk-dān; — (*of a huḡḡa*) kalḡi; — (*colour of*) khākistari or khāki-rang, fakhtā,i; — (*ashes of the dead*) masān; — (*ashes which the fakīrs use*) bhabhūt; — (*hot ashes*) bhauk, bhūbhal; — (*to reduce to ashes*) rākh-k.

ASHORE, kināre-par, khushkī-par (or simply) kināre; — (*to come or go*) utar-ānā, -jānā or -parnā; — (*to run*) kināre-chaṛḡnā.

ASIDE, alag, ek ānt, ek alang, ek ṭaraf, ek baḡhal, kināre, judā, ek lag, faraḡ; — (*to take*) akelā-k, nirāle lejānā.

TO ASK, (*a question*) pūchnā, istifsār-k, pursish-k, pūchh-mangwānā, khabar-lenā; — (*to beg*, q.v.) chāhnā, māngnā, darkhwāst-k, istid'ā-k, sukhan-d, zabān-d.

ASKER, sā'il, pūchhwaiyā, ṭālib.

ASLANT, **ASKANCE**, **ASKAUNT**, tirchhā; ṭeṛhā; — (*to look aslant*) kankhuyōn-dekhnā.

ASLEEP, sotā, from sonā (*to sleep*, q.v.) sun.

ASLOPE, **ASKEW**, **ASLANT**, ḡhālī, ḡhāl-bhāw.

ASP, **ASPIC**, bālishtiyā sānp, afā'i, kālsarp.

ASPARAGUS, nāḡdaun, mārchoba.

ASPECT, shakl, wājāhat, rūp, haiyat, manḡar, paikar, simā, nazar, drisht, ākār, ṣīrat. [rūkhā,i.

ASPERITY, karakhṭagi, khushlūnat, durushtī, sakhtī,

TO ASPERSE, tuhmat-lagānā, 'aib-lagānā, āludā-k, bāt-lānā, ḡarf-lānā, dokhnā.

ASPERSION, tuhmat: buhtān, kalank or kalang.

ASPIRATE, hakār, bisarg.

TO ASPIRATE, ḡāhir-k, adā-k, hakārnā, uchchāran-k.

ASPIRATED, hakāri, bisargī.

ASPIRATION, (*desire*, *ambition*) ārzū ichchhā.

TO ASPIRE, lalchānā, ārzū-r, nigāh-r, tāk-r, nazar-b, shast-b, sāns-bhārnā or -nārnā, tākuā, chashm-dokhtā-h.

ASPIRING, buland-nazar, armāni, 'āli-himmat.

ASPHODEL, birwāk, ḡiyāh sares.

Ass, gadhā, (*fem.* gadhī) khār, himār, gadhīrū; — (*a wild ass*) gor-khar; — (*an ass's colt*) chhaunā, bāchā, khār-bachā, khotrū; — (*driver*) gadhelā, gadhe-wālā.

ASSAETIDA, hing, angūza, haltīs or ḡaltīs, pich; gadhe ke kān ki mail (*a ludicrous expression like devil's dung*).

TO ASSAIL, ḡamla-k, choṭ-k, mārnā.

ASSASSIN, kātil, sāffāk, ṭhag, laukiya, ḡhātī, khūnī.

TO ASSASSINATE, katl-k, khūn-k, mār-ḡalnā, ṭhīkāne-lagānā, katā-k, kāṭ-kāṛḡnā.

ASSASSINATION, katl, gupta-ḡhāt.

ASSAULT, ḡamla, choṭ, wār, chaṛḡni, chaṛḡhā,i, daur, relā, tākht; — (*personal*) mār-pīṭ, daur; — (*storm*) hallā, dhāwā; — (*he took the castle by storm*) kālā' halle se liyā; — (*a night assault*) shab-khūn; — (*to assault at night*) shab-khūn mārnā.

TO ASSAULT, ḡamla- &c. -k, mārnā, darerā- &c. -k, hujūm-lānā, humaknā, daurnā, chaṛḡh-baiṭhnā.

ASSAY, (*of metals*) 'aiyār, kas, tā,o, kharā,i.

TO ASSAY, 'aiyār-k, kasnā, tā,onā or tāwnā.

ASSAYER, sāhib 'aiyār, 'aiyār-shinās, parkiya, chāshni-ḡir, naḡḡād.

ASSEMBLAGE, jamā'at, kasrat, bhīr, majmū'a, ijtimā', hujūm, amboh, maḡālī.

TO ASSEMBLE, (*n.*) jam'-k, farāḡham-k, jorñā, jamānā; (*n.*) jamnā, jam'- &c. -h, jurnā.

ASSEMBLY, majlis, sabhā, mandālī, maḡālī, bazm, anjuman, jamā'at, dhārā, jam'iyyat, majma', jam-ḡhaṭ, athā,iñ, panchā,et, panch, akhārā, ḡabḡat.

ASSENT, rażā, istirā, pażirā, swikār, sammati.
TO ASSENT, qabūl-k, mānā, hān-k, hān-hīn-bharnā, rażā- &c. -d, hūn-kārnā, mūnq-dolanā. [raţnā.
TO ASSEBT, ikrār- &c. -k, badā-badī-kahnā, kahnā,
ASSERTION, bāt, qaul, maqūla, ikrār, bachan, bāchā,
bād, da'wā, pramān, kathā.
ASSEUTOR, k̄ā, il, muqirr, bādī.
TO ASSESS, khirāj- &c. -lagānā, or -chayhānā, or -baith-
ālnā, tashkhis- &c. -k.
ASSESSMENT, khirāj, maqūl, bihrī, laqtā, bāj, dāmi,
dāmāsāhi, ḥiṣṣa-rasad, tashkhis, bandobast, qaul,
ghar-dawāri, bārjā, i, bāchh.
ASSESSOR, the 'āmil or ḥākim is generally the assessor
of his own district.
ASSETS, jā, e-dād, maujūdāt, jam'.
TO ASSEVERATE, ASSEVER, da'wā- &c. -k.
ASSEVERATION, da'wā, bād,
ASSIDUITY, ASSIDUOUSNESS, koshish, sa'ī, jihd. ta-
kaiyud, mashāqqat, kadd o kāwish. [sā'ī.
ASSIDUOUS, mustaqill, maqrūf, miḥnatī, bajidd, dhuni,
ASSIDUOUSLY, koshish- &c. -se.
TO ASSIGN, ṭhahrānā, makhsūs-k, denā, lāuā, dilānā;
— (a reason, &c.) batlānā, jatānā.
ASSIGNATION, wa'da, awadh, wa'da waql, mel-badān,
sā, i-sūti.
ASSIGNEE, kā, im muqām.
ASSIGNMENT, barāt; — (of land) jā, e-gir, mūr-
kattī; — (on the revenues, &c.) tanqihwāh; —
(of land for the maintenance of troops) jā, e-dād.
TO ASSIMILATE, (a.) milānā, eksān-k, barābar-k,
muwāfiq-k; (n.) milnā, eksān-h.
ASSIMILATION, milā, o, muwāfaqat.
TO ASSIST, madad- &c. d, ṭhāmnā, madad-gāri- &c. -k,
sambhālnā, kāndhā-d.
ASSISTANCE, madad, yāri, sāth, ṭaraf-dāri, dast-giri,
yāwari, saḥārā, i'ānat, tāyid, istimdād, naşrat,
ma'ūnat, kumak.
ASSISTANT, madad-gār, yār, mumidd, mu'āwin, kumakī,
nāşir, puşti-bān; — (in office) pesh-dast, pesh-
kār, pradhān, choḥṭā ṣāhib.
ASSIZE, (a court of justice) 'adālat, maḥkama, kachabri,
baṭchhapī; — (rate) nirkh, bhā, o.
TO ASSIZE, nirkh-nikālnā.
ASSIZER, nirkhi, bayā, nirkh-nikālnē-wālā.
ASSOCIATE, rafīq, muşāhib, shamīl, sājhī, sanghātī.
TO ASSOCIATE, suḥbat-r, mel-r, sāth-r, milā-rahnā,
muttafiq-h, ittifaq-k, milnā, ham-kanār-h, muş-
tarik-h, mānūs-h.
ASSOCIATION, ittifaq, mel, sbarakat, sājhā, muşhā-
rakat, shirkat, milān or milan, ma'iyat.
TO ASSORT, sudhārnā, tartib-d, sijil-d, ṭhauñ-ṭhik-k,
bāchhā-k, tafriq-k.
ASSORTER, jāchan-lār, jānchan-dār, bāchhik, bachh-
wayā.
ASSORTMENT, (v. the verb) kḥep, bāchhā.
TO ASSUAGE, takhfif-d, ṭhandhā-k, paghlānā, dilāsā-d,
ārām-d, chambhānā.
ASSUASIVE, tashin-bakhsh, gham-gudāz.
TO ASSUME, lenā, le-lenā, akhz-k, ikhtiyār-k, farz-k,
mānnā; — (to assume airs) fakhr-k, itrānā,
shekhi-k.
ASSUMER, ASSUMING, maghrūr, sir-charhā.
ASSUMPTION, qarār-i'tibāri or -farqī.
ASSURANCE, (certainty) yaqīn, manautī, i'tibār, bha-
roā — (confidence, q. v.) dam, zu'm, ghamand;
— (firmness) dilērī; — (impudence, q. v.)
ābithā, i, magrā, i, gustākhi, shokhi, shekhi; —
(assurance in God) tawakkul.

TO ASSURE, tasalli-d, tashaffī-d, samjhānā, ikrār-k
kā'im-k, bhujānā, piṭh, ṭhonknā.
ASSURED, muqirr, k̄ā, il, mu'taqid; — (to be) k̄ā'il-
&c. -h, yaqīn-jānna.
ASSUREDLY, albatā, muqarrar, be-shakk, be-shubha,
alḥaqḥ, nafsu-l-amr.
ASTERISK, khārīja, nishāni.
ASTERON, piṭche; — (keep astern) piṭche raho.
ASTHMA, sānk, damā, ṣikū-n-nafas, upar-damā, kāsas-
wās.
ASTHMATIC, ASTHMATICAL, saṅkahā, kāsaswāsi.
TO ASTONISH, ghabrānā, ḥairān- &c. -k, aklānā,
chaundhyānā, jhabkānā, bhakwānā, bhondhlānā.
ASTONISHED, gḥabrā, mutaghāyār, be-ḥawās, sarsān,
chakit, madhūsh, sar-gashta, āshufta, shorida, hakā-
bakā.
ASTONISHING, 'ajīb, 'ajūba, achraj, ṭurfa, chamatkārī,
zor, tamāshā, nau-tarz, badiya; — (an astonish-
ing fellow) zor-nushkha.
ASTONISHMENT, 'ajab, ṭaḥāyūr, be-ḥawāssi, chamat-
kār.
ASTRAY, bhatkā, gum-rāh, bad-rāh, be rāh; — (to
go astray) bḥaṭaknā, gum-rah hojānā.
ASTRIDE, ṭāng pasārke; — (a horse) ṭāng laṭkāke,
chaphā, sawār.
ASTRINGENCY, qabziyat, bandhej, baksābaṭ, kasā, o,
ufuṣat.
ASTRINGENT, 'āfiṣ, kābiṣ, bandheji, bakṭhā, sameṭ, tān,
sitāra-sikrā, ū, kasalā, kasalā.
ASTROLABE, usṭurlāb.
ASTROLOGER, munajjim, nujūmī, jotikī, jotishī, rammāl,
shinās, ganatkārī, ganaki.
ASTROLOGY, 'ilm i nujūm, nujūm, jotik, tanjim, ramal,
ganatkār.
ASTRONOMER, ahl i hayat, hayat-dān, siddhāntī,
raşşād.
ASTRONOMICAL, (tables) zīj, zich.
ASTRONOMY, hayat, 'ilm i hayat, siddhānt.
ASUNDER, judā, ekānt, alag, mutafarraḥ.
ASYLUM, mānan, maljā, dāru-l-amān, amān, panāb,
saran, malāz.
AT, (near) pās; — (in, &c.) meñ, 'ain, ko, par, se, e,
ke-tā, in; rāt-e or rāt ke-tā, in ā, o, come at night,
often expressed by rāt alone; — (on) ūpar, kane,
par, tīr; — (at once) ek-lakht, ek-kalam; —
(at worst, at most) siwā, e, iske nahīn, bahut, ba-hama
jihāt, agar kharābi ho; — (at worst, he can take
my life only) bahut karegā ṣirf hamārī jan legā;
— (at all) bi-l-kull, muṭlaḥ; — (at war) laşā, l-
par; — (at work) kām meñ; — (he was angry
at his going) uske jāne par khafa hū, ā; — (why
are you angry at me?) tum mujh se kyūñ khafa ho?
— (she frowns at me) mujh par gḥuraktī hai;
— (he knocked at the door) kewār ko ṭhonkā;
— (at how much?) kete par? kete ko? — (at
all, negatively) muṭlaḥ, nipaṭ, kuchh, tanak, zarra;
— (I don't know this language at all) is zabān ko
raaiñ kuchh nahīñ jāntā; — (at length, at last)
ākhirash, bāre, nidān, ant, ākhiru-l-amr; — (at
full length) muṭfaşal; — (at least) ṭhore se ṭhorā,
kam-meñ-kam; — (at most) bahut se bahut;
— (at hand) sar i dast, ḥāziṣ; — (at all times)
har wakt; — (at present) is wakt, abhī, fi-l-hāl,
al-hāl, bi-l-āfī; — (at first) awwal, paible, ād;
— (at home) ghar meñ; — (at all events) khwāh
ma khwāh, ba har sūrāt, ba har hāl; — (at
times) kabhī-kabhī, gāh-gāh; — (at sight, appli-
cable to bills, &c.) darsanī, as darsanī hundi. a
bill payable at sight.
ATABAL, ṭabl, ṭabla, pakhāwāj.
ATE, (preterite of eat) khāyā, from khānā, to eat, q. v.
ATHEISM, dahriyā-pan, ilhād, dahr, nāsiktā, inkār,
kaulik.
ATHEIST, dahriyā, nāstik or nāstakī, kaulikī, mulḥid.

ATHEISTICAL, mulhid, munkir.
ATHLETIC, chāk-chauband, mushtandā, kungṛā, dhaukar, bal-want, karṅarā, zor-āwar, zabar-dast, kaṭṭā, shah-zor, pahlawān, ḍaṇḍ-pel, bali, sara, iñ.
ATHWART, āra, bendā.
ATILT, paintare par; — (*abroach*) ujkūn-par, or oḥlak-par.
ATLAS, (*a rich silk*) aṭlas; — (*map*) naḡsh or naḡsha.
ATMOSPHERE, hawā, batās, bā, o-boklā.
ATOM, garra, anū, juz lā yatajazza.
TO ATONE, (*a. to expiate*, q. v.) meṭnā, prāyashchitt-k, kafāra-d; (n.) kafāra- &c.-h.
ATONEMENT, iwaz, jarimāna, badla, kafāra, parāsh-chit, or prāyashchitt.
A-TOP, par, ūpar, siripar, bālāe, bar-bālā.
ATROCIOUS, saḡht, karrā, ashadd, shadid, asharr, mahā-pāpi, aḡlii.
ATROCIOUSNESS, ATROCITY, shiddat, saḡhti, mahā-pāp, gunāh i 'aḡim or -kabira, aḡh.
ATROPHY, sūkhā, sukh-chhaṛi, sūkhar, wānsū, sūkhan-haṛi.
TO ATTACH, (*to win*, &c.) apnā-k, girwida-k, halkāba gosh-k, lobhānā, Lṛbhānā, moh-lenā, hilānā, lagā-lenā, gāṭhnā; — (*to join*, q. v.) milānā, waṣl-k, lagānā.
ATTACHED, chaspidā, girwida, mānūs, ma, lūf, rālā-milā, hilā-milā, ḡhat-paṭ, wafādār, mā, il, muḡtalā, laulin, dil-basta, paḡhī; — (*to be attached*) gaṭhnā, ho-rahnā, hilnā, wafādār-h, mail-k.
ATTACHMENT, chaspidagi, dil-bastagi, hel-mel, mail, wafā, laggā; — (*regard*, q. v.) pyār, chāh, ulfat, rabṭ.
ATTACK, ḡamla, chaṛhā'i, dhāwā, yūrish, wahla.
TO ATTACK, chaṛhnā, mārṇā, ḡamla- &c. -k, paṛnā, girnā, chheṛnā, kūd-paṛnā, pakarṇā, hūlaknā; — (*as a feat*) bharaḡak-, siyāha-dikhlanā; — (*to attack the rear*) pichhāṛi-mārṇā; — (*to attack in front*) muḡrā-mārṇā, aḡāri-mārṇā; — (*to attack the flank*) kamar-mārṇā.
TO ATTAIN, (a.) pānā, lābh-k, hāṣil-k; (n.) milnā, barānā, ājanā, bāham-pahunchnā, hāṣil-h. [ḡusūl.
ATTAINABLE, milan-hār, muyassar, kasbi, mumkinu-l.
ATTAINMENT, bāt, guṇ, wasf, jauhar, ta'rif, hunar, burd, ḡhanimat, kām, istifāda, upārjan; — (*attainment of one's wishes*) kām-rāni, kām-yābi.
TO ATTEMPT, ATTEMPTER, ATTEMPTATE, muwāṣṡik-k, mu'tadil-k, hamwār-k.
ATTEMPT, koshish, sa'i, jihd, ḡaṣḡ, āzmā, ish, udyog, cheshṡā; — (*attack*) ḡamla, choṭ, ḡaṣḡ.
TO ATTEMPT, āzmānā, koshish- &c. -k, dekhnā, karnā; — (*to attack*) ḡamla- &c. -k.
TO ATTEND, dhyān-r, ḡhaur-k, dil-d, kān-dharnā, tan-d, ḡadam-d, hāth-d; — (*to wait on*) ḡāzīr- or maujūd- or lagā- or pās or sāth-rahnā, tāknā, nihārnā, ruḡh-k, muñh-k; — (*as a physician*, &c.) ḡhabar-lenā, pūchhnā, dawā pāni-k, mu'ālīja-k, baidā, i-k; — (*to the door*, pahunchānā, ruḡḡsat-k.
ATTENDANCE, ḡāzīr-bāshī, ta'ināti, ḡhidmat, naukari; — (*on the sick*) bimār-dāri, bimār-pursi, ḡhabar-giri, pūchhār, mulāzimat, muḡrā; — (*to dance*) nāch-nachāna, tānā-bānā-k.
ATTENDANT, ATTENDER, ḡhidmatgār, ḡāzīr-bāsh, ḡhā-dim, mulāzīm, ta'ināt, ḡhidmatiyā, jilau-dār, ham-rāh-rikūb, baṇḡdhāui, ḡawāshī; — (*on the sick*) bimār-dār, kārni, rachak, ḡhabar-gir.
ATTENTION, ATTENTIVENESS, hoshiyāri, sucheti, chauk-sā, i, surt, lihāḡ, sa'i, iḡtiyāṡ, ḡhabar-dāri, koshish, taḡāyud, ḡhauk, dhyān, ḡhiyāl; — (*to a guest*) iḡdāim, tawāzu, murā'at, l'zāz, sanmān, ādar, tawaj-juh; — (*study*, q. v.) parisram, didā-rezi.

ATTENTIVE, chaukas, surtā, manodyogi, suchet, sar-garm, musta'id, mukaiyad, mutawajjih, multaft, sāwadhān, sā'i.
ATTENTIVELY, surt-se, ḡhaur- &c. -se, tahḡik-kar.
ATTENUANT, mulattif, patlā karne-wālā.
TO ATTENUATE, patlā-k, raḡik-k.
ATTENUATION, patlā, i, riḡḡat, lāḡhiri.
TO ATTEST, shāhidi-d, pramān- &c. -d.
ATTESTATION, shāhidi, taḡdiḡ, istishhād, sijil, taḡḡih.
ATTIRE, poshāk, libās, (pl.) kapre, basan, chīr.
TO ATTIRE, pahinnā, pahnanā, pahiranā, posh, added to nouns, and followed by honā; thus in Saudā: "De basma-posh ho-ke tū sāḡhar bilūr kā."
(When attired in golden robes present the crystal bowl.)
ATTITUDE, ḡālat, samā, ān, dhaj, āsan, ḡaur, andāz.
ATTORNEY, nā'ib, wakīl; — (*ut law*) 'adālat kā wakīl; — (*power of attorney*, &c.) sanad, wikālat-nāma.
TO ATTRACT, khīchnā, birbhānā, lalchānā, har-lenā, girwida-k, ainchnā, tirnā, saib-k, lagā-lenā.
ATTRACTED, 'āshik, majzūb, ākarshit.
ATTRACTION, khinch, khinchā, o, kashish, jazb, injizāḡ; — (*female charms or attractions*) dil-kashi, dil-farebi, dil-rubā, i, moh, ān, nāz, adā, 'āshiki, akar-shan, ta'ashshuk.
ATTRACTIVE, ATTRACTING, ATTRACTOR, (*alluring*, q. v.) dil-bar, man-mohan, dil-lagan, mohan, ma'shūḡ; — (*as the magnet*) jāzib; — (*an attractive quality*) kuwwat i jāziba.
ATTRIBUTE, wasf, ṡifat, ḡhāṣṡiyat, māhiyat, gun, ḡhāṣṡa, (pl. ḡhawāṣṡ.)
TO ATTRIBUTE, ḡhānā, ḡālnā, mansūb-karnā.
ATTRITION, raḡar, ḡhisā, o, inkisār.
AVAIL, fā, ida, naf, ḡāṣil, lābh, bih-būd.
TO AVAIL, ḡaṡhā, o-gāṭhnā, shippā-larānā, fā'ida, paidā-k, phal-d, phalnā, kām-ānā, lahānā.
AVARICE, AVARICIOUSNESS, ḡirṡ, lalchāhāṡ, ḡhissat, lālach, lālsā, bhūkh.
AVARICIOUS, ḡariṡ, lāchi, ḡāmi', dāridar, ḡhāsis.
AVARICIOUSLY, lālach-se, ḡāma'-se.
AVAST, bas, bas bas, bas karo, raḡo-raḡo, hān-hān.
AVAUNT! ḡut, gum-ho, dūr-ho, chaḡḡhe, chal-chaḡḡhe.
AUBURN, mai-gūn, bhūrā, gandum-rang. [bikri.
AUCTION, nilām; (from lielum, Port.), harrā, bikā, o, AUCTIONEER, nilām-chī.
AUDACIOUS, (*bold*, q. v.) niḡdar, aujhar, ūjaḡ, akkhar, be-liḡāḡ, be-adab, ḡānchrā, sina-zor.
AUDACIOUSNESS, AUDACITY, ḡhiṡhā'i niḡdari, be-bāki, sina-zori, shokḡi, gustāḡḡhi, be-adabi, be-liḡāḡi.
AUDACIOUSLY, gustāḡḡhāna, gustāḡḡhi-se, ḡhiṡhā, i-se.
AUDIBLE, (*loud*, q. v.) buland, ūnchā, sunā, ū, masmū', ḡāhir, jalī, jahṛ, pur; — (*to be*) sunā, i-d, sun-paṛnā or -ānā; — (*an audible voice*) buland-āwāz, bāḡ i buland.
AUDIBLY, bāḡ i buland-se, buland āwāz se.
AUDIENCE, AUDITORY, ahl i majlis, sunne-wāle, mu-ḡhāḡabin, sāmi'in, istimā', sarwan; — (*of an ambassador*) mulāzamat, muḡrā; — (*to give audience*) kān-d, bār i 'āmm-k; — (*the hall of audience*) diwān i 'āmm, bār i 'āmm. [lenā.
TO AUDIT, jānchnā, nāzar i ḡāni-k, istifā-k, muḡḡāiba-AUDITOR, (*hearer*) sāmi', muḡḡāḡab, sunne-wālā; — (*of accounts*) mustaufi, muḡḡāib, muḡḡrif.
TO AVENGE, intikām-i, badla-lenā; — (*to punish*) 'aḡāb-k, ḡahr-k, sazā-d.
AVENGER, muntakim, ḡāhir, ḡāhbār.
AVENUE, nakā, muḡrā, guḡāra, rawiāh (vulg. roush).

To AVER, da'wā-k, ikrār-k, bachan-k, bād-k, badā-badi kahná.

AVERAGE, anasā, partā, har-dar; — (*the average price*) mutawassīṭ-ḳimat, sammudhā-mol; — (*at an average*) sarāsari.

AVERSE, mukhālif, dushman, birodhī, nā-rāzi, rū-gardān, mutawahhish; — (*to be averse*) muñh-phernā, kashida-h, ruknā, ānk-chhipānā, khinch-rakhnā, ji-chorānā, haṭaknā.

AVERSENESS, kashid, khinch, rukāwat, sustī, taghāful, dhīl.

AVERSION, (*dislike*, q.v.) i'rāz, ikrār, tanaffur, 'aks, jitināb, nafrat; — (*hatred*, q.v.) mukhālafat, birodh, dushmani, tawahhush, khainch.

To AVERT, dūr-k, dafā'-k, ṭālnā, phernā, moṛ-denā, mār-denā, bāz-rakhnā, haṭānā.

AUGER, barmā or barma, parmāha.

To AUGMENT, barhānā, ziyāda- &c. -k.

AUGMENTATION, AUGMENT, ziyādatī, barhtī, sarsā, i, adhikā, i, afzā, ish, afzūnī, izdiyād.

AUGMENTED, ziyāda, mazid, adhik, saras, afzūd, izāfa, bishekh.

AUGUR, AUGURER, shagūniyā.

To AUGUR, shagūn-denā or shakun-denā.

AUGURY, shagūn, fāl.

AUGUST, 'ālī-shān, 'azimu-sh-shān, 'ālī-jāh, humāyūn, jalīlu-l-ḳadr, janāb i 'ālī, buzurg, uttam; — (*gracious*) mubārak, nek.

AUGUST, (*month of*) bhādoṅ, bhādri, nabh.

AVIARY, chiriyā-khāna, khush-khāna, and applicable also to any place where a number of curious animals are kept.

AVIDITY, ṭama' shauḳ. raghbat, dil-garmī, dil-dihī, jhānjh, chauṅp, hawas, arzū, ichhā, sa'i, tamannā.

AUNT, kākī, pittiyā. en; — (*paternal*) phūphī, phū. ā; — (*maternal*) khāla, mausi; — (*paternal uncle's wife*) chachi, tāi; — (*maternal uncle's wife*) mumānī, māmi.

To AVOCATE, mashghūl-k, aṭkānā, khainch-lejānā,

AVOCATION, shughl, mashghala, dhandhā, bolāhaṭ, bolāwā.

To AVOID, parhez-k, ihtirāz-k, i'rāz-k, barā, o-rakhnā, dūr-bhāgnā, bachānā; — (*to escape*) bachnā; — (*to decline*) ānk-chhipānā, ji-chorānā.

To AVOW, ikrār- &c. -k, zāhir-k; — (*to justify*) hujjat-k, haṭh-k.

AVOWABLE, lā, ik-bayān, kahne-jog.

AVOWAL, ikrār, da'wā, انگار.

AVOWEDLY, dida o dānista, jān-būjh-ke, bi-l-ḳaṣd, chaph-ke.

AVOWER, muḳtīr, mu'tarif, ḳā. il.

AURELIA, (*the insect so called*) bādāma.

AUREORA, subh, bhor, arun, tarḳā.

AUSPICE, fāl, shagūn; — (*auspices*) ḥimāyat, faḳ, ikbāl, ba-daulat, partāp, chhānāh-bānā.

AUSPICIOUS, mubārak, sa'id, mutabarrak, yamn, nek, sāz-wār, subh; — (*person*) gāt bā-barkāt.

AUSTERE, saḳhṭ, karerā, kharjharā, tund, kaṭṭar, kar-kaas; — (*auste*) baksā, kaselā.

AUSTERITY, AUSTERENESS, saḳhṭī, karakhtagi, tundi, khushūnat, kharjharāhaṭ; — (*of taste*) baksā, o; — (*of manners*) tapasyā, jog, zuhd, riyāzat.

AUTHENTIC, saḥīb, sābit, taḳḳīk, mutahaḳḳīk, pramān, sachchā, mu'tabar.

To AUTHENTICATE, saḥīb- &c. -k, musajjil-k, sābit-pahunchānā.

AUTHENTICITY, saḥībaṭ, i'tibār, sachā, i, pramān, sachautī.

AUTHOR, (*inventor*, &c.) bāni, mūjid, mukhtari', bānikār, musabbib; — (*writer*) muṣannif, kartā, granth-kār, granth-kartā; — (*a classical author*) muṣannif i mu'tabar.

AUTHORITY, iḳhtiyār, ḳudrat, maḳdūr, zor, tathā, parākram, iḳtidār, hukūmat, sar-dāri, mukhtārī, ḥākimi, niyog, dārgiri, ā, et, dankā; — (*order*, q. v.) ḥukm, farmān; — (*absolute authority*) istiḳlāl; — (*testimony*, q. v.) sanad; — (*weight*, q. v.) ḳadr.

To AUTHORISE, (*to empower*) mukhtār-k, sūtantr-k, iḳhtiyār-d; — (*to make legal*) mubāh-rakhnā, jā, iz rakhnā, rawā-jānā. [jā, iz.

AUTHORIZED, mukhtār, sūtantr, rawā, durust, mubāh, AUTOMATOUS, mutaḥarrik ba nafsīhi.

AUTUMN, khizān, kharif, pat-jhar.

AUTUMNAL, kharifi; — (*the autumnal equinox*) i'tidāl i kharifi, haripad.

AUXILIARY, madad-gār; — (*the auxiliary army*) kumakī-lashkar; — (*auxiliary verb*) f'li mu'āwin.

To AWAIT, rāh-dekhnā, 'arṣa-khīnchūā, muntaḳir, rahnā.

AWAKE, jāgtā, bedār, wāḳif. [jāg-uṭhnā.

To AWAKE, AWAKEN, (a.) jagānā; — (n.) jāgnā,

AWARD, ḥukm, fatwā, tajwiz, sāliṣī, sāliṣ-nāma, faisal-nāma. [kānā, badnā.

To AWARD, ṭahrānā, dilānā, fatwā-d, ḥukm-d, chu-AWARE, khabar-dār, hushiyār, suchetā, chetan or chaitanya, mutanabih; — (*to be aware*) muḳ-ṭala'-h, wāḳif-h, āgāh-h, chetnā.

AWAY, ghair-ḥāzir, ghā, ib, gum, dūr, judā, bāhar, bichhrā; — (*begone*, q. v.) gum-ho, hisht, dūr-dabak, chalo, uṭho, sarak, fark ho; — (*in comp.*) denā, ḳālnā; — (*to give away*) de-ḳālnā; — (*to throw away*) ḳāl-denā; — (*let us away*) chalen, rawāna-howen; — (*away with him*) dūr karo; — (*to go away*) chalā-jānā; — (*to disappear*) jātā-rahnā; — (*to come away*) chalā-ānā.

AWE, ḳar, dabā, o, ru'b, dabdaba, 'ibrat, haibat, ḥānk, ghor, dhāk, dhamak, zalzala; — (*to stand in awe*) dabnā, dabā, o-mānnā.

To AWE, dabānā, dhāk-bāndhnā, dabkānā.

AWFUL, haibat-nāk, haul-uāk, ḳarā, onā, bhaiyānak, ru'b-dār, 'ibratī.

AWFULNESS, haibat-nāki, haul-nāki. [muddat.

AWHILE, thoṛā, ek-dam, zarra, chand-roz, chand-

AWKWARD, (*person*, &c.) anāri, phūhar, kūṛh, anchhilā, mūrakh, jabaddā, nā-tarāshida, nā-marbut, be-salika, bad-zeb, be-saj, bad-numā, bad-waḳ, be-ḳaul.

AWKWARDLY, be-ḳhab, be-ḳaul, be-ḳarah.

AWKWARDNESS, nā-tarāshidagi, bad-numā, i, be-ḳauli, anār-panā.

AWL, sutārī, sūjā, sū, ā, niharnī, āri, darafsh.

AWNING, shāmiyāna, nam-gira, sā, ebān, chandwā.

AWOKE, (n.) jāgā; — (*awakened*) jāgāyā-hū, ā.

AWRY, tirchhā, teṛhā, bendā, kaj, oreb, angash-ban-gash.

AXE, kuhārī, tabar, ṭangā, kulhār-ā or -i.

AXIOM, badiha, aḳhar, pratachḥ.

AXIS, AXLE, AXLE-TREE, dhuri, tīr, irsi; — (*of the globe*) miḥwar, merū, ḳuṭb; — (*ring*) āwan, majherū.

AY, hān, āre-bale, achchhā.

AYE (*always*) hamesha, sadā, nit.

AZIMUTH, as-samat, digamsh.

AZURE, āsmānī, nil-gūn, nilā, kabūd, lājawardī, āb-gūn, ābi, azraḳ; — (*the azure sky*) nil-gūn āsmān or nil-gūn khargāh.

B

TO BAA bheñbhiyānā, mimiyānā, bheñ-bheñ-k.

BABBLR, yāwago, i, bak-bak, kīl o kāl, rez.

TO BABBLE, ghūñghāñ-k, hūñhāñ-k, arbar- &c. -k, baknā, barābarānā, bar-mārnā.

BABBLER, bā, ofhak, fuzūl-go, yāwa-go, behūda-go, lutrā, bhārbbhariyā, phikauriyā, phānkā, bawesiyā.

BABE, bachcha, larkā, shir-khōra, bābī (prop. a father), which, though used as a term of endearment by old people to young, does not mean, as the English suppose, a child; bālā, phohā, chengā, pisrak, bāl-bachcha, bābā-jān, which last is an expression of endearment used reciprocally by father and son; bibī is between mother and daughter; miyān is also applicable to a babe.

BABOON, langūr, hanūmān, maimūn.

BABY, (a doll, &c.) putlā, (in the fem.) putlī.

BACCHANALĀ, (of Hindustan) holī, phagwā.

BACHELOR, mujarrad, ko, ārā, muflis, is sometimes, but improperly, used in this sense, being a corruption of, or mistake for, mukhlis; an-byāhā, barhamchārī, nā-kad-khūdā.

BACHELORSHIP, mujr-rādī, tajrid, ko, ār-panā.

BACK, piṭh, pusht, pichhā; — (rear) pichhwārā; — (behind one's back) piṭh-pichhe, pas-ghibat; — (of a horse) madū; — (of a book, &c.) pushta; — (of the head) gudī, tan, deh; — (-wipe) ultā-hāth; — (cloth piece) piṭh-malā, palat; — (to fall) pichhe-hatnā or -dabnā, pahlū-tihī-k; — (to turn the back on) pichhe-d; — (to leave) pichhā- or piṭh-phernā.

BACK (again) pher, ghūm, punar, bāz, pichhe; — (to give back a thing) wāpas- or pher-denā.

TO BACK, (mount) chārīnā, piṭh-lagnā, sawār-h; — (as a carriage) hatānā; — (to support) pushtī-k, pach-k, takwiyat-d.

TO BACKBITE, chughlī-khānā, chughal-khōrī-k, ghibat-k, ghammāzi-k, chawā, o-k, nindiyā-k, gilā-k, piṭh-lagnā

BACKBITER, chughal-khōr, chawā, i, ghammāz, piṭh-lagnā, ū, ghibatī, ghibat-go, lutrā.

BACK-BONE, riṭh.

BACK-DOOR, chor-khīrkī, kolki, chor-darwāza.

BACKGAMMON, takhta-nard, nard.

BACKSIDE, chūtar, nitamb, surin, kūn.

TO BACKSLIDE, dignā, bargashta honā.

BACKSTAIRS, chor-siṭhī.

BACK-SWORD, talwār, shamsher, khāndā.

BACKWARD, (adj. unwilling) rū-gardān, kashida, nā-rāzī, sust, pichh-inānā, paspā, pichhātā; — (and forwards to go) tānā bānā-k; — (to shoot an arrow, &c. backwards when retreating) bāz-gashtī tir- &c. -chalānā.

TO BE BACKWARD, ruknā, jī-chorānā, muñh-chhipānā, khinch-r, haṭknā, haṭnā, bāz-rahnā, dhlī-k, pichhe-rahnā, darguzar-k, kuṣūr-k.

BACKWARDLY, sustī- &c. -se.

BACKWARDNESS, derī, sustī, dirangī, istādagi, dhil, bilamb, rukāwat, taghāful, daregh, kuṣūr, kotāhī.

BACKWARDS, (from the wrong end, &c.) ultā, kāl.

BAOON, sū, ar kā khārā gosht; — (to save one's) apnī pagṛī thāmbuā, apnī topi langoṭī bachānā.

BAD, bad, burā, mandā, nā-kāra, zabūn, kharāb, bigrā, nashī, nikhid, bhondā, be-daul, be-dhab, asubh, nā-sawāb, bargashta; — (in comp.) kū or ku, or bad, as ku-karm, a wicked deed; — (wicked, q.v.) mufsid, bad-bāñin, khonjā, sharir, asharr; — (unfortunate) manhūs, naḥs, kū-sāt at; — (hurtful) muṣṣir, fūsid; — (sick, q.v.) bimār.

BADGE, nishān, 'almsāt, chinb, pahchān, chaprās, chhāpā, nishānī, sanad; — (of Brahmans, &c.) jāne, ū, zunnār; — (of slavery) ḥalkā; — (bridal) kangnā, sihrā.

BADLY, be-ṭarāb, be-daul, bad-daul, bigār-kar.

BADNESS, badi, burā, i, kharābi, bad-ṭāti, khotā, i, kubb, bigār, nikhidā, bhondā, i.

TO Baffle, barbād-k, rū, egāñ-k, ṣāya'-k, vyarth-k, akūrath-k, 'ājiz-k, mār-denā, ghabrānā, mahrum-k, haṭknā, hairān-k, fareb-d.

BAFFLED, lā-'ilāj, hairān-parehān, vyarthī.

BAFFLER, barbādī, sāntī.

BAG, thailī, kisa, khisa, himiyāni, kharīta, ganjiyā; — (of money) ṭora, badra, dhokrā, khuthī, parchhī; — (a bag of musk) nāfa, mirg-nābh; — (a clothes bag) jāmdāni; — (a waterman's bag) mashk, pakhāl; — (bullock bags) khurjin, khurzi; — (a bag or case) ghilāf, gharārā.

TO BAG, jhol- or kunjilak-papnā.

BAGGAGE, chiz-bast, asbāb, saranjām, safar kā sāmān, aṣāsa, kalkāntā, dera dandā, sāz-bāz, urdū; — (sent on before) pesh khāna; — (of an army) bungāh, bahīr, laṭbahar; — (slut, q.v.) 'allāma, kuttāma; — (bag and baggage) 'amala-fi'la, gharbār, tamān o kamāl, salog.

BAGNIO, ḥammām, saḳāyā, ghul-khāna.

BAGPIPE, shah-nā, i (resembles it in sound, but not in appearance).

BAIL, zāminī, zimma, kafalat, takafful; — (the person) zāmin, kafil, mutakaffil; — (pecuniary surety) māl-zāmin; — (security for a person's appearance) ḥāzīr-zāmin; — (for the conduct of any one) fi'l-zāmin.

TO GIVE or STAND BAIL, manautī-k, zāminī- &c. -k, zāmin- &c. h; — (to admit to bail) zāminī- &c. -mānnā -ḳabūl-k.

BAILABLE, zāminī-pazīr.

BAILIFF, sazāwal, dhauns, chaprāsī, muḥaṣṣil, dastakī, shaḥna, mir-dahā, dandiyā.

BAIT, chāra, dāna, ṭu'ma (vulg. tāmbā), āhār; — (enare) jāl, shast.

TO BAIT, chāra-lagānā, dāna- or chāra-dālnā; — (a horse) khilānā, dāna-pāni-d, ghās-dāna-d; — (beasts) torwānā, kaṭwānā, laṭānā, halkārā; — (to rest) istirāhat, bistrām-k, sāstānā.

BAIZE, (cloth so called) paṭṭū.

TO BAKE, pakānā, ponā, perā-banānā.

BAKED, tandūrī, pakāyā hū, ā.

BAKER, nān-bā, i, nān-paz, roṭī-wālā, ṭabbākh.

BAKEHOUSE, tandūr-khāna.

BAKING, nān-pazī, ṭabbākhī.

BALANCE, mizān, tarāzū, tulā, bidh; — (receivable) bāki; — (payable) faṣil; — (equipoise) 'ad; faṣil bāki is probably a balance sheet; — (owing a balance) bāki-dār; — (outstanding balance) pā, e-bāki, zer-bāki, wilāyat-bāki; — (small) narzā, kāntā; — (the tongue of a balance) jibhī; — (the scale) palla, palrā; — (the beam) dandī; — (overplus) bārhiā, faṣil, ziyādātī; — (of an account) bāki, bakāyā, tatīmā.

TO BALANCE, (real or figurative) tolnā, wazn-k, andāza-k; — (scales) pāsang-k, barābar-k, pūrā-k; — (an account) wāsil-bāki-k. ṣāf-k, bidh-milānā, dyoṛhā-k, 'ad-sambhālnā, ham-wazn-k, dharā-b, sihdā-k.

BALAWING (books, &c.) bidhmillī, dyoṛhā.

BALCONY, shah-nashīn, nikāstā, pesh-dālan, (v. gallery) barāmada (corruptedly barāndā, whence, perhaps, the common word verandah), bālā-khāna, from which balcony is probably derived.

BALD, ganjā, chandil, chandā or chandrā, kal, khalwāṭī, rūṭhā; — (insipid, &c.) be-namak, nā-zebā.

BALDERASH, piṭh-pedar, hawā o hawas.

BALDNESS, ganj, chandā, i, khalwāṭ, bōrkā, huch.

BALE, gaṭhar, gaṭhā, gāñṭh, moṭ, takhta; — (of cotton) gūṭh.

TO BALE, (to love, q.v.) ulichnā.
 BALEFUL, bad, burā, mufsid, muḡirr, augun.
 BALE, banderī, yās, nā-ummedī.
 TO BALK, maḡrūm-k, māyūs-k, nā-ummed-k, niras-k.
 BALL, golā, golī, gol, kura. phenḡ, pindā, gorhā, ghulela, girdā; — (for play) go, i; gendā, golā-bhelā, mengni, gūthli; — (cocoon) ko, ā; — (dance) gat, bairāg, nāch, rakḡ, jhūrmaḡ, jhūmar, rās; — (of thread, &c.) baḡḡ; — (of a tu ban) jūr; — (hand ball) gend, a flower used to play with.
 BALLAD, gīt, rāg.
 BALLAST, nilām, nilam, lilam, man, jang.
 TO BALLAST, nilām-d.
 BALLISTER, BALLUSTRADE, pakḡri, kaḡahrā, kangūra.
 BALLOT, ḡur'a; — (to ballot) kur'a-d.
 BALLOON, kalsā, ānār, fānūs. [rān, bādranjboya.
 BALM, (the balsam) balsān; — (the plant) būmāda.
 BALMY, mīthā, shirin, sukh. [gul-mihūdi.
 BALSAM, balsān, raughan i balsān, ḡilā; — (double)
 BAMBOO, bāns, — (work) ḡhaḡā; — (splitter) baḡḡ-phor; — (sugar, manna, or camphor of) baḡḡ-lochan; — (case) chongā; — (clump of) baḡḡ-bāri; — (single clump) bāns ki koḡhi.
 TO BAMBOOZLE, muḡhāḡaḡa-d, bhulāwā-d.
 BAMBOOZLER, muḡhāḡaḡa-bāz.
 TO BAN, kosnā, shrāp denā.
 BANANA, kelā, of which there are several kinds, as the champā-kelā, martabān-kelā, chini-kelā, &c.
 BAND, (troop) garoh, jathā, ghol, zumra; — (of music) ḡā, itā, chauki, raushan-bāḡ, pachbjāri, nau-bat, dhaunāsā, bāḡ; — (crew, q.v.) gaḡhri.
 BANDAGE, paḡḡi, band, bandhan, pan-kapḡ; — (a head band) ḡasāba.
 BANDITTY, lūḡere, ḡazzāk, piḡḡare (this last is particularly applicable to those who attend the Marḡaḡā armies.
 BANDOLEERS, toshdān. [badal-k.
 TO BANDY, idhar udhar phenknā, ḡānwānḡol-k, radd-BANDY-LEGGED, bāngūr, phiḡḡā, kaj-pā.
 BANE, zahr, bis, bikh, māhur, samm, ḡharāba.
 BANEFUL, zahr-dār, sammī, zabūn, halāhal, muḡirr.
 BANG, mār (the herb so called is properly bhāng).
 TO BANG, kūḡnā, piḡnā, mārḡnā, tambih-k, mār-k, kūḡ-k.
 TO BANISH, shahr-badar-k, jalā-waḡān-k, des-tyāg-k, banwās-d, be-waḡān-k, tyāgnā, hanḡānā.
 BANISHED, ḡhārij, mardūd. [rāj, banwās.
 BANISHMENT, jalā-waḡān, des-nikalā, āwarāḡi, istikh-BANK, (of a river, &c.) kināra, pār, tir, ḡaraf; — (a high bank) kaḡarā, arāḡ; — (dike) pushta, bāndh; — (of earth) toda, ḡilā, ḡekrā, dilā, ḡhū, ā, pāl; — (loose) kachḡar, char, gaḡhānā; — (bank for money) ḡarrāf-khānā, khāzāna, koḡhi.
 TO BANK, bāndhnā, pushta-bandi-k.
 BANK-BILL, ḡip, hundi, bank-loḡ.
 BANKER, ḡarrāf, mahājan, seḡh, sāhū-kār, sāh, koḡhi-or hundi-wāl, ḡoḡa-dār (whence pau-dār, pot-dār, &c.)
 BANKING, mahājan-ḡoli, ḡarrāfa, mahājanī, sāhū-kārī, &c.
 BANKRUPT, shikasta, nā-dār, dewāliyā; — (to be) ḡāḡ-ulaḡnā, ḡāḡ-peḡ-ulaḡnā.
 BANKRUPTCY, dewāla, ifās, nā-dārī.
 BANNER, BANNEROL, 'alam, nishān, jhanḡā, bā, ḡajā.
 BANNIAN, this word is not used by the natives; they under garments, like it, are called angā, pairāhan, &c. Baniyā is the name of a tribe who are all merchants and traders of one kind or another; whence such an one's bannian or broker.

BANNOCK, pāsti, chapāti, gadri, girdā, phulkā.
 BANQUET, majlis, bazm, anjuman, jashn, ḡiyāfat, da'wat, mihmāni, utsau, nyotā, jewanḡar.
 BANQUETING-HOUSE, 'aish-mahal, 'ishrat-khāna, mai-khāna, utsau-bhawan.
 TO BANTER, maḡḡhara-banānā, banānā, taiyār-k, ḡhaḡhā-k, maḡḡh-k, tasakhḡur-k, ḡarāfat-k, rish-khāndī-k, hanḡi-k, chernā.
 BANTERER, ḡhaḡhe-bāz, ḡhaḡḡol, ḡarif, khush-ḡaba'.
 BANTLING, ghenḡā, bachcha.
 TO BAPTIZE, nām-r, nām-karan-k. [Bapḡḡmā
 BAR, shah-tir, lakkar, lathā, arbangā, ḡandā, bārā, menḡ, dānḡ, siḡh, siḡh-cha, darband, ḡaid, bandhej, pushti-bān, bātā, zāmin; — (of a court, &c.) kaḡḡgharā, chabūḡrā; — (of a harbour) char; — (obstacle, q.v.) āḡ, rok, sadd i rāh; — (of gold, &c.) salākh, inḡ, patḡar, chakki, kāmi.
 TO BAR, belnā-lagānā; — (to hinder, q.v.) sadd-k, barajḡnā, ta'arruḡ-k, nikālnā.
 BARB, ānkḡri, khār, kāntā, pakḡhar, tāzi, dānt.
 BARBARIAN, gaḡwār, diḡḡāni, ban-mānus, dabang, bhil, mūrakh, ḡaiwān, zālim, bhandesar, jaḡhar, arḡarāngi.
 BARBARISM, BARBAROUSNESS, jihālat, jihl, nā-tarāshī-dagi, mūrakh-panā, 'ujma.
 BARBARITY, arḡarāng, jāhili, waḡshiyat.
 BARBAROUS, jāhil, nā-tarāshīda, dabang, kund, gaḡ-wārū, waḡshī, berāḡm, angarḡ, banelā, anchilā, karakḡt.
 BARBAROUSLY, nā-tarāshīdagi-se, be-raḡmī-se, be-dareḡhī- &c. -se.
 BARBED, anḡḡri-dār, khār-dār, jaushan-dār.
 BARBER, ḡajjām (properly a copper or scarifier), nā, i, ūstā (from ūstād), nawwā, nāpit; — (for horses, &c.) babar; — (barber's manual) kisbat-nāma.
 BARBERRIES, zirishk; — (the tree) yariashk kā darakḡt.
 BARBITON, barbaḡ. [dāni, kab, kabi, or kavi.
 BARD, bhāḡ, inaddāḡ, kaḡkait, mirāḡi, bardait, mai-BARE, (naked, q.v.) nangā; — (plain, q.v.) sāda; — (mere, q.v.) khāli; — (as ground) paḡḡar, kaff i dast, mūndlā, be barg o bar, be bāl o par; — (not saddled) chārjāma.
 TO BARE, kholnā, nangā-k, ughārḡnā.
 BAREFACED, be-haiyā, nilājā, be-imtiyāz.
 BAREFACEDLY, (impudently) be-sharmi-se, be-ḡhairati-se; — (openly) din-diyā.
 BAREFACEDNESS, be-sharmi, be-imtiyāzi, gustākḡhī.
 BAREFOOTED, nange-pairōn or nange-pānw, barah-na-pā.
 BAREHEADED, nange-sir, sir-khule, mūndḡ-ḡhikāre.
 BARELY, sirf, faḡaḡ, kebal.
 BARENNESS, barahnāḡi, 'urīyāni.
 BARGAIN, shart, khārid-farokḡt, ḡaul, ḡaul-ikḡrār or ḡaul-ḡarār, ikḡrār, 'ahd o paimān; — (the thing bought) saudā; — (to make the best of a bad bargain) gale paḡe kā nibāhnā.
 TO BARGAIN, shart- &c -b or -badnā, khārid-farokḡt-k, bechā-bechī-k, khonchi-k.
 BARGE, bajrā, lachkā, mor-pankḡhi, ḡhūr-daur.
 BARK, (of a tree) post, chhāl, baklā, chhīlkā, bhōḡḡpatḡar (much used for ḡuḡḡa snakes); — (ship) jahāz, safīna.
 TO BARK, bhauḡknā, bhūnsnā-k, hauḡ-hauḡ-k, jhanḡ-jhanḡ-k, 'au-'au-k; — (trees) chhīlnā.
 BARKER, bhonkḡhā, ḡhaughā karne-wālī.
 BARLEY, jau, jāwā; — (water) āsh jau; — (land) jau-nār; — (sugar) faniz, pāniz; — (corn the size of) jau-bhar; — (green barley) khūḡ.
 BARM, khāmīr, tāḡi.

BARN, *khirman*, *ambār*, *khalihān*, *bhandār*, *khamār*, *khara*, *i*, *blusailā* or *bhuserā*, *koṭhā*.

BARNACLE, *pokā*, *syālā* *pokā*, *kiyā*, *lonā*; — (*for a horse*) *pūzi*.

BARRACK, *alang*, *chhauni*, *sipāhi-khāna*.

BARREL, *pīpā*, *tung*; — (*of a gun*) *nāl*, *nālī*; — (*of a drum*) *khol*, *khokhrā*.

BARRIL-BELLIED, *tonḍailā*, *peṭāhal*.

BARREN, (*ground*) *ūsar*, *shor*, *bhūr* (i o. *sandy*), *rehar*, *lonā*; — (*plain*) *shora-zār*; — (*as a cow*, &c.) *sandhar*; — (*as a woman*, *tree*, &c.) *bānjhi*, *ban-jhoṭī*, *bahel*, *'akīma*, *bandhiyā*, *nishphalā*; — (*scanty*) *tang*.

BARRENESS, *bānjhi* *panā*, *tangī*, *nishphalatā*.

BARRICADE, *sadd*, *ār*, *kūcha-bandī*, *nākā-bandī*, *garhī-bandī*.

TO BARRICADE, *kūcha-bandī* &c. -k, *ārṇā*, *bheṛṇā*.

BARRIER, (v. *bar*) *sar-hadd*, *siwānā*, *ḍaundā*, *menḍ*, *simā*.

BARROW, (*hand barrow*), *hoth-jholā*; — (*wheel*) *hath-gāṛī*.

BARTER, *balpār*, *tijrat*, *adlā-badlā*, *badlā*, *i*, *'iwaz-mu'āwaza*, *mubādala*, *herā-pherī*, *erā-pherī*, *er-pher*, *lon-den*.

TO BARTER, *adlā-badlā* &c. -k.

BASE, (adj.) *pāji*, *rigālā*, *pilid*, *bhrasht*, *nich*, *mubtazal-dūn*, *be-ghairat*, *be-hayā*, *bad-nāsī*, *ghāt*, *mandā*, *adhām*, *argal*, *apaḥ*, *harāmi*, *antej*, *asfal*, *kām aṣl*, *kām gāt*, *bad-zāt*, *bad-aṣl*; — (*as coin*) *nā-surra*, *mekhlī*, *rakebī*.

BASE, BASIS, *nyo nev*, or *niv*, *binā*, *asās*, *bekh*, *bun*, *bunyād*, *mūl*, *jar*; — (*pedestal*) *kursī*; — (*of a triangle*) *watār*; — (*post*) *paintā*; — (*the game*) *kundal-shikār*, *bāgh-bakrī*.

BASE-BORN, *harām-zāda*, *baran-sankar*.

BASELY, *nāmarḍī-se*, *be-ghairatī* &c. -se.

BASENESS, *kamin-pan*, *riḡāl-pan*, *pāji-panā*, *danā*, *at*, *be-ghairatī*, *be-hayā*, *i*, *bad-zātī*, *shakāwat*, *adhama-tā*, *nich-pan*.

BAHAW, *bāshā* (also *pāshā*).

BASHFUL, *sharmilā*, *sharim-nāk*, *maḥjūb*, *sāhib-hayā*, *lajjilā*, *sharim-gūn*, *lāj-want*, *lajjā-shil*, *sankochī*, *na-gar-chor*, *muñh-chippā*, *majlis-chorā*, *waḥshī-mizāj*.

BASHFULNESS, *sharm*, *sharim-gūn*, *sankoch*.

BASIL (*a plant*) *nāz-bo*, *kālī tulsi*, *raiḥān*, *bāba*, *i*, *bālangū*.

BASILICA, (*the artery so called*) *bāsaliḥ*.

BASILISK, *afa'ī*, *bālishtiyā*, *ajgar*.

BASIS, (v. *base*) *binā*, *mūl*, *jar*, &c.

TO BASK, *ghamānā*, *tūpnā*, *dhūp khānā*.

BASKET, *ṭokrā*, *ṭokrī*, *daliyā*, *pitārā*, *pitāri*, *khānchā*, *jhauwā*, *dālā*, *daurā*, *maunā*, *dhāmā*, *jhāpā*, *chhiṭā*, *charang*, *karkā*; — (*slung*) *chhikā*, *sikhar*, *bahangī* (vulg. *bāngī*) is properly the slings and furniture only without the baskets; — (*for bread*, &c.) *changer*.

BASON, *bāsan*, *bartan*, *zarf*, *piyāla*, *lagan*, *tās*, *tasht*; — (*a wash-hand basin*) *chilanchi*; — (*a bason*, *pond*, q.v.) *hauz*, *tālāb*, *jālāshay*.

BAS-RELIEF, *ūbhrā*, *barāmada*.

BASS, (*in music*) *khād*, *kharij*, *bam*.

BASTARD, *harām-zāda*, *harāmi*, *waladu-z-zinā*, *mādar-ba-khatā*, *baran-sankar*, *harāmi-pillā*; — (*brat*, q.v.) *ḍhendhā*.

BASTARD-SAFFRON, *kusum*, *ma'aṣfar*.

TO BASTE, (*to drub*) *pīṭnā*, *lat-mardan-k*; — (*meat*, &c.) *chuparnā*, *pūchārā-d*; — (*to stick*) *ḍhāgā-d*, *bhonkiyānā*.

BASTINADE, *mār-kūṭ*, *kūṭ-pīṭ*, *zarb-shallāḥ*.

TO BASTINADE, *lakriyān* or *bāns-mārṇā*, *kaspā*, *i*, *mārṇā*.

BASTINADO, *kūtak* or *lāthi-bāzi*.

BASTION, *burj*, *garh*, *gummat* or *gumṭī*.

BAT, *chamgīdar*, *shab-par*, *shab-parak*, *bādur*, *dandā*.

BATCH, *ghān*; — (*this bread is all of the same batch*) *yih roṭī sab ekhi ghān kī hai*.

TO BATE, *ghatānā*, *kam-k*, *alp-karnā*, *chhornā*.

BAT-FOWLING, *lūkārī-shikār*: applicable to *fishing* also.

BATH, (*hot*) *hammām*, *garim-āba*; — (*cold*) *ghusl-khāna*, *sard-āba*, *saḳāwā*, *shit-āshnāni*; — (*keeper*) *hammāmī*.

TO BATHE, *hammām-k*, *ghusl-k*, *nahānā* or *anḥānā* *ashnān-k*, *nahlānā*, *dhonā*, *angohal-k*.

BATING, *chhor*, *siwā*, &c.

BATON, *'asā*, *chob* (whence *chob-dār*), *lāṭhī*, *belcha*, *mutahrā*, *bhang-ghotnā*, *ḍandā*.

BATTALIA, *ṣaf-ārā*, *i*, *ṣaf-ba-ṣaf* or *ṣaf-zada*.

BATTALION, *palṭan*, *peṭālam*, a corruption of the English word, the natives having no other to express it by, unless *ulush* may be translated as such.

TO BATTEN, *farbih-k*, *farbih-h*, *moṭā tāza-h*.

TO BATTER, *dhānā*, *girānā*, *baiṭhālā*, *tor-denā*, *chhalnī-k*, *jhānjhri-k*.

BATTERED, (*worn out*) *halwā*; — (*as a soldier*) *chhalnī*, *khidmat-rasida*.

BATTERY, *morcha*, *damdama*, *mārpīṭ*, *dangā*; — (*in law*) *dast-darāzi*; — (*to raise a battery*) *morcha-b* or *-lagānā*.

BATTLE, *laṛā*, *i*, *judh*, *ran*, *ghamsān*, *jang*, *sangrām*, *jang o jadal*, *parkhāsh*, *kārzār*, *paikār*, *'arbada*, *muḥārība*, *mubāriza*, *razm*, *nizā*, *mār*, *bhārat*; — (*the field of battle*) *khet*, *maidān*; — (*a pitched battle*) *ṣaf i jang*.

TO BATTLE, *laṛnā*; — (*to give battle*) *muḳābala-k*, *laṛā*, *i*-k; — (*to join in battle*) *bhīṛnā*.

BATTLE-ARRAY, *ṣaf-ārā*, *i*, *ṣaf ba ṣaf*, *parā-basta*; — (*to form in battle-array*) *parā-bāndhnā*, *ṣaf-zada-h*.

BATTLE-AXE, *tabar*, *pharsā*, *tabarzin*, *gandāsā*.

BATTLEMENT, *fasil* (vulg. *saḳil*), *tīrbandī*, *munder* *shahr-panāh*, *kangūra*, *sari diwār*, *siwa-panāh*.

BAUBLE, *nā-chiz*, *hech*, *khilaunā*.

BAWD, (*pimp*) *baharwā*, *kuṭnā* or *kuṭṭan*, *ḳurumsāḳ*, *maḥal-dār*, *nā'ek*; — (*procuress*) *kuṭnī*, *dallāla*, *maḥal-dārni* (vulg. *maḥaldārni*), *nā'ekā*.

BAWDY, *BAWDRY*, *pūch*, *phakkar*, *mughālāza*, *fuḥsh*, *be-s'armi*, *nilajā*, *lā-zabān*, *bad-sukhan*, *kū-bachan*; — (adj.) *be-sharm*, *fāhish* or *fāhisha*.

BAWDY-HOUSE, *kasbī kā-ghar*, *khābāt-khāna*, *baitul-laṭaf*, *chaklā*, *lofi* or *tawā*, *if-khāna*, *chhināl-khāna*; *kasbī-pūrā*, means the quarter or street allowed to prostitutes.

TO BAWL, *hānk-mārṇā*, *pukārṇā*, *chillānā*, *gūnjnā*, *bol-uṭhnā*, *bāng-d*, *fariyād-k*, *alghiyāg-k*, *ṭernā*, *gohernā*, *phikūrnā*.

BAY, (*colour*) *kumāt*; — (*chestnut bay*) *lakhī*; — (*light bay*) *surang*; — (*dark bay*) *teilyā*; — (*bay of the sea*) *kol* (v. *creek*); — (*bay salt*) *pāngā lon*, *kachchā* *namak*; — (*tree*) *taj* or *twach*.

TO BAY, (*to bark*, q.v.) *bhauṅknā*, &c.

TO BE AT BAY, *bipharnā*, *rupnā*, *ruknā*, *ḍatnā*; — (*to keep at bay*) *bāz-rakhnā*.

BAYONET, *sangin*, *sanin*.

BEDELLUM, *gūgal*, *muḳl*.

TO BE, *honā*, *janā* (the latter is the auxiliary of the passive voice), *banānā*, *chalnā*; — (*in comp*) *ā*, *ho*, *mārṇā*, whence *to be-fal*, *ā-parnā*, *ā-jānā*, *ho-gugarnā*; — (*so be it*) *so*, *i* *ho*; — (*let be*) *jāne-de*.

BEACH, *kināra*, *pār*, *lab* i *dariyā*, *tīr*.

BEACON, *nishān*, *'alāma*, *patā*, *akās-diyā*, *maḥṭāba*, *naṣab*, *chinh-sthān*,

BEAD, dāna, mankā, guriyā, goṭā, pot; — (a string of 100 beads) tasbiḥ, sabḥa; — (of 108) māla; — (any number from 11 to 28) sumran; — (the chief in a roastery) imām.

BEAK, nok, chonch, minḱār, ṭhor; — (of a vessel) muṅh, āgā.

BEAM, shahtir, kari, laṭhā, lakkar, chob, kolhū, chaupat, bargā, siḥ, dharan, balenḱi; — (weaver's) tūr; — (of a plough) haras; — (of a sugar mill) dhenkā; — (of a balance) dandī; — (of the sun) kirn, partau, shu'ā; — (of a chariot) jū, ā.

TO BEAM, partau-denā or kirn-denā.

BEAMY, munawwar, nūrāni, raushan, ujāgar.

BEAN, lobiya, baḱlā borā, lobā; — (the flat bean) sem; — (the small slender bean) wāh-wāh ki phali.

TO BEAR, (to carry, q.v.) le-chalnā; — (to keep, q.v.) rakhnā; — (to prop, q.v.) pushtī-d; — (to endure) bardāsh-t-k, burd-bāri-k, ṣabr-k, taḥammul-k, sahnā, angeznā, tāb-lānā masosnā, bhognā, pi-lenā or -jānā; — (to take) lenā; — (to allow) mānnā, — (to defray) kifāyat-k, wafā-k, nibāhnā, lahnā; — (to tend) phirnā, lagnā, girnā; — (to be situated) rukh-h, muṅh-h; — (to bear fruit) phalnā, phal-lānā or -denā; — (to bear a child) jānnā, byānā; — (to bear witness) shahādāt-d, gawāhi-d, sākhī-d; — (to bear off) chhin-lenā; — (to bear upon) zor-pārnā; — (Chinsura bears north of Calcutta) Chichrā. Kalkatte se uttar rukh hai. Most of these words have such a latitude, that they can neither be easily explained, nor restricted to particular acceptations of the verb to bear.

BEAR, richh, bhāl, bhālū, khirs; — (the greater bear) dubbī akbar, saptrikḥ; — (the lesser bear) dubbī asghar.

BEARD, dārhi, rish, muḥāsin, khatt, sabza, chimbuk; — (part of) ris'-bacha; — (pointed) tukka-rish; — (of corn, &c.) sinkur; — (to shave the beard) khatt- or dārhi-banānā, islāh-k, ḥajāmat-k, (but generally applied by the natives to shaving the head). The expression dārhi-mundānā, among the Musalmāns, conveys the idea of disgracing a person, and therefore is seldom used by them.

TO BEARD, dārhi-nochnā, dārhnā.

BEARDED, darhiyālā, rishā'il, rish-dār, chimbuki; — (having a thin beard) kosa.

BEARDLESS, be-risha, amrad, gabhrū, lūṅḱā-mūṅḱā, khosā.

BEARER, (of a letter, &c.) ḥāmil, dāranda; — (porter) ḥammāl, mūṭiyā, ḱuli; — (chairman) kahār, mahār, bhoi, dhimar, goṛ; — (in comp.) bar, kash, dār or bardār, as nāma-bar, the bearer of a letter) nishān-bardār, a standard bearer; — (productive) bār-dār, mewa-dār, phalantā. The English word for a pālki-bearer, or house servant, is corrupted by the vulgar into bairā, which signifies deaf.

BEAR'S-PLAY, khar-mastī, khirs-bāzi.

BEARING, rukh sūt, ṭaraf, simt, (v. direction).

BEAST ḥaiwān, pasū, charanda, dawāb, mirg; — (of prey) pharkhā, ū daranda. shikāri, wahsh; — (of chase) shikār, said; — (of burden) bār-bardār, lādū.

BEASTLINESS, ḥaiwāniyat, ghilāzat, najāsāt, gandagi.

BEASTLY, ḥaiwān-khaslat, bahā'im-sirat, charpūz, ganda, nirghin, ḥaiwān-sā.

BEASTS, bahā'im, wuhsh, mawāshī.

BEAT, mār, wār, choṭ; — (of a drum) āwāz.

TO BEAT, (v. a.) piṭnā, kūṭnā, mārṇā (properly to kill, from its neuter, marnā, to die), ṭhaṭhānā, thūrnā, paṭīnā, kūchalnā, hūrnā, dham-dhamānā, zad o kob-k; — (to agitate) mahnā; — (a drum) bajānā (bushes,

&c) jhārnā; — (to batter) girā-d; — (eggs, &c.) phenṭnā, lat-k; — (as rain) jhikornā, bauchhār-mārṇā; — (to conquer) shikast-d, parājai-d, mār ḥaṭānā, jītnā, fatah- or zafar- or jai-pānā; — (to beat back) ḥaṭā-d, dabā-d; — (to beat down the price of goods) dabānā; — (to beat up or attack) daup- or chaṭhni- or tākt-karnā; — (to beat the hoof) pair-ghasiṭnā; — (to beat about the bush) ghol ghūnā, o-k; — (to beat, v. n. as the pulse) chalnā, ḥarakat-k, uchhālnā; — (as a watch) bolnā; — (at chess) māt-k; — (at cards) khilāf-d; — (to beat down) pā, emāl-k, masalū, rūngā, i-k, rūngnā; — (to overcome) bas-k, hārānā, zer-k; — (to hit) lagnā; — (to throb) ṭis-mārṇā, tapaknā; — (to verberate) pārnā; (to sound) bajnā; — (to beat to arms) naḱkāra-k; — (to beat against the wind) hawā-bāndh kar-jānā.

BEATEN, mārā, zada, maghlūb; — (as a road) rāh-rāst, sidhī-rāh, chaltā, ughrā, namūd.

BEATER, mūsāl, samāth, piṭaur, thāpi, pharwī; — (person) hath-chhūt, muṅhmār; — (in comp) mār, zan, whence mard-mār, a man-beater or virago, q.v.

BEATING, mār-kūt, kūṭ-piṭ, dhāl-chakkar, kobā-kāri, tambih, mahā, i, mathā, i.

BEAU, bānkā, ghundā, akar-fūn, labkhā, ainthe-khān, waz'-dar, chikniyā, bisunī.

BEAUSH, akar-bāz, albelā, chhabilā, rangilā.

BEAUTIFUL, BEAUTEFOL, khūb-gūrat, ḥasīn, wajih, sū-rūp, sundar (whence the sundar-ban, i.e. the beautiful forest or wilderness) khūsh-rū, jamil, ṣabih, namkin, rūp-want, ṣāhib-jamāl, bisāl, shakil, khūsh-ḱaul, pākīza, tuḥfa, nafis, ṣaf, ra'nā, sajilā, zeb-āwar, sū-ḱaul.

BEAUTIFULLY, khūb-sūrti- &c. -sc.

TO BEAUTIFY, saṅwārnā, banānā, sudhārnā, singār-k zināt-k, jilā-k, murattab-k, āraṣtā-k, zeb-d.

BEAUTIES, khūbān, khūbiyān, tamāshā-khudā, i.

BEAUTY, BEAUTIFULNESS, khūb-sūrti, khūsh-ru-i, khūsh-ḱauli, nazākat, khūsh-numā, i, pākīzagi, tuḥfagi, jamāl, ṣabihāt, saḱā, i, inlāḥāt, nafāsāt, laṭāfat, choj, khūbi, suhrā, i, ālam, bahār, namak, sundratā, saundaryā, rūpavattā, sūndrā, i; — (a lovely person) khūb-gūrat, pari-zād, pari-paikaṛ; — (spot) khāl, til, gul-gūna, biudki.

BEAVER, ūd-bilā, o, sanjāb, saḱi āb.

TO BECALM, baithālnā, dabānā, faro-k, rafa'-k, taskīn-d, thām-denā, bāndhnā, mārnā, kharā-k, hawā-band-k.

BECAUSE, is-wāste, is-liye, lihāgā, kyūnki, kyūnkar, zīrā ki, kis-wāste (the last means also why, as the words are often used indiscriminately) [mārṇā.

TO BECKON, ishāra-k, imā-k, sain-k, batlānā, ānkḥ-
TO BECOME, ho-jānā, ho-ānā (though this last exactly corresponds with be-come, it is seldom used as such), honā, jānā; — (what is become of your king?) kyā hū, ā tumhārā pādshāh? — (what will become of me?) ham kahān jā, enge?

TO BECOME, (to befit) sohnā, sajnā, khulnā, achchhā-lagnā, zeb-d, munāsib- &c. -h, banā, ban-baiṭhnā, birājnā.

BECOMING, khūsh-numā, sajilā, muzaiyab, zeb-āwar, lā, i, k, sazāwār, lāzim, yogya, uclit, zebinda, shāyista.

BED, bichhaunā, farsh, bistar, bistarā, bisāt, sej, manjā; — (of straw) sathrā; — (of a garden) kiyāri, chaman, takhta, sel, biḱhī; — (of a river) jagah, thān, thāl, majrā, peṭ, chhor; — (stays) sej band; — (stratum) tal, ṭabaḱ, parat; — (to bring to bed) janānā; — (to make the bed) bichhaunā-bichhānā.

TO BED, ham-bistar-k, baiṭhālnā. [khilwat-sarā, e.

BED-CHAMBER, khwāb-gāh, some ki koṭhri, ārām-gāh, BEDDING, BED-CLOTHES, bichhāwan, orhnā, bāla-posh; — (a child's) phaliyā. [ārā, ish-d.

TO BEDECK, sājnā, sajāuā, singār-k, banā, o-k,

To **BEDREW**, bhigonā, namtar-k, bhar-lānā, tar-batar-k, namnāk-k, sorāb-k; (*bedewed with tears*) chashm-tar, śb-dida.

BED-YELLOW, ham-bistar, ham-khṛyāba, ham-palang.

BED-MAKER, farraš, sej-kāri.

BED-POST, chhapar-khaṭ kā ḍaṇḍā

BED-PRESSER, māche-toṛ, khaṭhaungḥi.

To **BEDRENCH**, bhigo-mārnā. [laggū.

BEDRID, rāhib-bistar or -farāsh, khaṭ-dhaṣwā, khaṭ-To **BEDROP**, chhīntā-mārnā.

BEDSTEAD, palang, chārpā, i, khāṭ; — (*a camp-bed*) chhapar-khaṭ; — (*small*) khaṭolā, khaṭiyā, palangiri; — (*the timbers of a bed*) bāzi, pāṭi, serwā; — (*the foot stones*) panpāyā, parpāyā.

BED-TIME, ārām ke waṅt, sone ke waṅt.

To **BEDUST**, dhūliyā-mārnā.

BEE, muamākhi, shahd ki makhi, bhaurā, bhaṅwar, madhukar, madhmāchli, ali, luttī, zambūr, naḥl, bhing, khaṭ-pad.

BEEF, gā, o-gosht, gā, e kā gosht, gau-māns.

BEEF-TEA, mā, u-i-lahm.

BEE-HIVE, chhātā, ghariyā, chhattā.

BEEN, hū, ā, gayā (v. Grammar). [boza-farosh.

BERR, boza, — (*hovṣe*) boze-khāna; — (*seller*)

BET, chuṅandar, sullāḥ, kūmri.

BETLE, gubraundā, gubrilā, bhūnd; — (*-browed*) bhūndū-mūnhā, aundhi-peshāni.

BETLE, **BETEL**, or **BETEL-NUT**, kasali, gū, ā, pūngī phal, fūfal, chikni, desi, jahāzi, &c.; — (*plant*) nāgbel; — (*leaf*) barg i tambol; — (*roots*) kulinjan; (*bit of*) phāl; — (*prepared*) biyā, khili, gilauri, pān, daunā; — (*leaves, bunch of*) dholi; — (*seller of*) tamboli, bara, i, paitā; — (*cracker*) sarotā; — (*box*) pān-dān, pān-battā, bilihri; — (*for the time*) chūne-dāni, chūnauti; the varieties of beetle-leaf are sāuchī, bangalā, bitihri.

BEEVES, gorū, mawāshī, gā, o-bhainsein.

To **BEFAL**, paṛnā, bitnā, ānā, pahuṅchnā, nāzil-h, 'ariz-h, wāki'-h, ā-jānā.

To **BEFIT**, phabnā, chhājnā, munāsib-h.

To **BEFOOL**, khabṭi- &c. -banānā, bahkānā.

BEFORE, āge, sāmne, pesh-tar, pesh-pesh, par, ḳabl, pesh, mā-ḳabl, awwal, tak, ke, jo, darpesh, ucn; — (*rather*) pailhe; — (*hand*) pailhe-so; — (*in presence of*) rū-ba-rū, bil-mushāfaha, bil-muwājaha, huṣūr; — (*before him*) us ke huṣūr; — (*how many days had elapsed from that date before he returned the horse to you?*) kete roz guzre the us tārikh se ki usne yih ghofā tumhāre yahān pherwā diyā?

BEFORE-HAND, awwalān, pailhe pailhār, āge-se, pesh-dast, pesh-tar; — (*to be*) āgā-h.

To **BEFRIEND**, dast-giri-k, murabbi-gari-k, mihribāni-k, dost-dāri-k, dosti-k, pushti-k, kirpā-k, ghaur-pardākht-k, sulūk-k.

To **BEG**, bhikh-k, bhichhā-māngnā, sawāl-k, gadā, i- or benawā, i- &c. -k; — (*humbly*) niyāz-k; — (*to ask*, q.v.) ḳalab-k, māngnā, ārzū-k, zabān-d, āwāz-d, chāhnā.

To **BEGGER**, paidā-k, janānā, nikālnā, utpat-k, upjānā, janmānā, tawallud-k, muwallad-k.

BEGGETER, janmā, ū, janak.

BEGGAR, fakir, bhikhāri, bhikh-mangā, bhichhuk, mangtā, sā, il, ḳalandar, gadā, darweza-gar, be-nawā, jholl-wālā, malang, khairāti or khairāt-khor.

To **BEGGAR**, fakir-k, ifās meṅ girānā. [kangāl.

BEGGABLY, muḥsi, ḳallāsib, maṣūk, khwār, dalidri, **BEGGARY**, ifās, muḥsili, fakiri, gadā-gari, be-nawā, i, zullat, khwāri, biptā, kangāl-pānā.

To **BEGIN**, (a.) shurū'- &c. -k, nāndhnā, sarwā-k, nikālnā, iḳād-k, lagānā, chhernā, machānā, ḳadam-mārnā; (n.) machnā, chāṛṇā, shurū'-h, sarzad-h, nāndhnā, ūḥnā, nikālnā, lagnā; respecting this last, v. Grammar p. 131, c; — (*alas! this blossom while blooming began to decay*) āh! yih ghuncha to kuchh khilte-hi kumhlāne lagā.

BEGINNER, bāni, mājid; — (*a tyro*) nau-āmoz, nau-sikh, muḅtadi.

BEGINNING, shurū', ibtidā, āghāz, chāṛḥā, o, sar, muṅh, pahal, utpat, lagna, i, bīdāyat; — (*of a poem*) maḳlā', mukhbānd; — (*of a book*) fātiḥā; — (*of a month*) ghurra, parbā; — (*of a web, &c.*) ūpar-kā sirā, mukh-pāt; — (*from beginning to end*, sar ā sar, sar ā pā, sir se pānw-lag or -tak.

To **BEGIRD**, kamar-bāndhnā. [chale jā, o.

BEGONE, dūr-ho, gum-ho, jātā-rah, nikal-jā, sīdhāro, **BEGOTTEN**, (in comp.) zāda, janā, jātak.

To **BEGUILE**, bahkānā; ghumānā, ṭhagā, i-k, fareb-d, daghā-d, buttā-d, jul-d, chhāl-d, dam-d, warghalānā, ānkhoṅ meṅ khāk dālnā; — (*time, pain, &c.*) baihlānā, bhulānā.

BEGUILER, bahkā, ū, farebi.

BEHALF, wāṣṭā, khāṭir, liye, kāran, haḳḳ meṅ, jānih, ṭaraf; — (*I will speak in his behalf to Mr such a one*) uske haḳḳ meṅ ham falāne sāhib se kahenge.

To **BEHAVE**, nibāhnā, nibernā, haḳḳ adā-k, chālnā, sulūk-k; — (*he behaves himself very well*) wuh apnī khūb nibāhtā hai; — (*to behave well, as soldiers, &c.*) taraddud-k.

BEHAVIOUR, waṣ, ṭaur, raviya, chāl-dhāl, chalan, lachhan, rāh-rawish, ṭariḳ, ā, in, sulūk, bolchāl, nishast-barkhāst.

To **BEHEAD**, sir-kāṭnā, mūnd-kāṭnā, gardan-mārnā.

BEHIND, piche, ba'd, 'akab meṅ, muta-akhir, pas, picchwāre, mā-bād, pas-ghaibat, ghā, ibana; — (*inferior*) kamtar, ghāṭ; (*remaining*) rahā, pas-mānda.

BEHINDHAND, picchhānt, picchh-mānā, picchhā, paspā, der se, baḳāyā se. [ari.

BEHOLD, yih-dekh, dekho, aiwāh, lijiye, wāh, lo, are, To **BEHOLD**, dekhnā, biloknā, taknā, tāknā, nibārnā, ānkḥ bhar-dekhnā, nigāh-k, naṣar-k, liḥāz-k, mu-shāhada-k.

BEHOLDEN, mamnūn, ihsān-mand, kanaundā.

BEHOLDER, dekhne-wālā, dekhwāiyā.

BEHOOF, fā, ida, naf, ḥāsil, lāhā.

To **BEHOVE**, zarūr-h, farz-h, lā, iḳ-h, munāsib-h, wājib-h, lāzim-h, lā-budd-h, darkār-h, jog-h, chāhitā-h, chāhnā, lahānā; — (*it behoveth you yourself to go*) tum hi ko jānā chāhitā hai or jāyā-chāhiye.

BEING, (particip.) hotā, jātā, hokar; — (*person*) jan, janā.

BEING, hastī, wajūd, āsti, asthit; — (*state*) aḥwāl, awasthā; — (*creature*, q.v.) mutanāfiḥ, jān-dār.

BE IT SO, wuhī sāhib, wuhī ho, aisā hi ho.

To **BELABOUR**, piṭnā, kūṭnā, ṭhonknā, ghūnsā-mārnā.

To **BELAY**, bāndh-k, mārnā, rāh roknā.

BELCH, ḳākār, aroḥ.

To **BELCH**, ḳākārnā, dhākārnā, dhākār-lenā.

BELDAM, ḍāyan, rāchhasi, ḳāknī, ḍāg, rojhin.

BELFRY, jaras-khāna, ghanṭā-ghar.

To **BELIE**, jhupānā, jhūḥālnā, jūḥlānā, jhūḥā-k; — (*to calumniate*) tuḥmat-bāndhnā, itihām-k, iftirā-k, tuḥtān-lānā or -lagānā, lim-lagānā or -k; — (*his face believs his heart*) wuh indrāyan kā phal hai; — (*his deeds belie his words*) uske kahne aur karne meṅ barī tafāwat hai.

BELIEF, bāwar, i'tibār, parmān, tahḳīq; — (*religion*, q.v.) ṭariḳ, mat, panṭ, imān, 'āqida; — (*estimation*, q.v.) aḳkal.

To **BELIEVE**, mānnā, bāwar- &c. -k or r, imān-lānā; — (*to suppose*) jānnā, patiyāna, sach-kar-jānnā, i'tiqād- &c. -lānā.

BELIEVER, mu'takid, mānne-wālā, mati, ahli kitāb; — (*in religion*) imān-dār, rāsikh, mūzin (which

the Shias claim to themselves; in some provinces it is applied to weavers); — (a believer in Muham-mad) musalmān, ahli islām.

BELL, ghanṭā, ghanṭ, gharī, jaras, zang, jāli, ghanṭi; — (small) zangūla, ghunghrū, chaurāsī; — (of a flower) piyāla, kaṭori; — (for the feet) pain-jani; — (to bear the bell) go-i- or bāzi-lejānā, sir sihṛā-h.

BELLE, bānkī, albelī, nāznin, chhailī, rangilī.

BELLES-LETTERS, 'ilm-o-hunar, 'ilm-o-faṣl, faṣl-o-balāghat.

BELL-FOUNDER, jaras-sāz.

BELLIGERENT, jang-āwar, jangī, laṛānkā.

BELLMAN, gharīyālī; ghanṭā-pānde, sā-at-nawāz.

BELL-METAL, kānsā, bhart, azhdhāt, ro, in, phūl.

TO BELLOW, dahaknā, bambānā, bhebhīyānā, ḍakarnā, ghargharānā, sunānā, garajnā, bhīkarnā, jhankarnā.

BELLOWS, dhaunknī, khāl, dama, bhātī, minfakh.

BELWETHER, bāgo, āgwā.

BELLY, peṭ, shikam, dozakh, (prop. hell, but is often used by the vulgar for the belly) peṭ-bharnā (lit. to fill the belly, signifies to satisfy the demands of a servant, &c.), ḡhīḡh, baṅ, jhojh, tonḡ; — (swell) ubhār.

TO BELLY, jhol-parṇā, nīkal-ānā, phūl-ānā, ubhar-ānā.

BELLYACHE, maṛoṛā, pechish, dard ī shikam.

BELLYFUL, peṭ-bhar, bharnet, jī-bhar, shikam-ser.

BELLYGOOD, shikam-banda, shikam-parast.

TO BELONG, lagnā, 'alāka-dār-h, pahunchnā, honā (with the possessives merā, my, &c.) muta'allīk-h, milk-h, shāmil-h, dākhil-h, 'alāka-r, ta'alluk-r, lagā-o-r; — (this business belongs to me) yih kām mujh se muta'allīk hai; — (does that ground belong to you?) wuh zamin tum se ta'alluk, rakhtī hai? — (yes, it belongs to me; is mine) hān meri hai; — (it does not belong to you to treat with him) us se jawāb-sawāl karnā tum ko nahīn pahunchtā; — (the father's property, in the eye of the law, belongs to the son) bāp kī milkiyat shari'at ke rū se beṭe ko pahunchtī hai.

BELoved, piyārā (fem. piyārī), maḥbūb (fem. maḥbūba), ma'shūk (fem. ma'shūka), chāhitā (fem. chāhītī), 'aziz, dil-dār or -ārām or khwāh; — (O my beloved!) ai meri jānī.

BELOW, niche, tale, zer, kamtar, adhaṣtha.

BELSWAGGER, sānd, bok, kanhayā.

BELT, band; — (of a sword) partalā, dāb; — (of leather) badhī, tasma, dawāl, dawālī; — (of a saddle) tang farākhī; — (of a shield) 'ali-band, pātī, ḡamā, il, langar, kamar-dawāl, petī, paṭkā.

TO BEMIRE, BEDRAGGLE, BEDABBLE, BEDAUB, BEDASH, BEFOUL, bhar-mārnā or ḍālnā, for which, and all such words, see their primitives.

TO BEMOAN, afsos-k, ta'assuf-k, ḡham-k, āh-mārnā, wā-wailā-k, sāns-bharnā, nāla-k.

BENCH, chaukī, kursī, sandalī, nisheman, paṭṭā, takhta suffa; — (of justice) mahkama, 'adālat, kachahri.

TO BENCH, takhta-bandī-k.

BEND, BENDING, kham, ṭeṛhā, i, pech, bal.

TO BEND, (a.) ṭeṛhā-k, kham-k, kaj-k, lachlachānā, nihurānā, damānā, moṛnā, bhau, ānā, phirānā, bal-khilānā; — (a bow) charḡhānā; — (a net) siyārṇā; — (one's way, &c.) rāh-lenā, mutawaj-jih-h, kaḡd-k; — (to apply) lagānā; (n.) nihurṇā, lachānā, damnā, ṭeṛhā- &c. -h, mūrṇā, khamnā, bhauṇā phirṇā, bal-khānā, lagnā, jānā; — (to bend the knee) zānū-mārnā.

BENEATH, nich; — (unbecoming, &c.) niche, kam, ḡhāṭ, bad-zeb, nā-munāsib, nā-lā, ik, kamtar; — (to be beneath in station, value, &c., or the dignity of a person) utartā-h.

BENEDICTION, du'ā, asis or āsis, āshirbād.

BENEFACTION, nī'mat, in'ām, bakhshish, khairāt, ihsān; — (public) niyāz, waḡf, sankalp.

BENEFACTOR, karīm, mukḡhayar, dātā, dayāwant, upkāri, muḡhsin, mun'im, walī-nī'mat, sankalpi

BENEFICE, krishṇār-pan, bishṇār-pan, taḡṭī-masjīd, sahnak, naḡar-imām.

BENEFICIENCE, khūbī, khair, dād-dihish, bakhshish, faiḡ, faiḡān, faiḡāzī, nī'mat, neko-kāri or nek-kāri, upkāri.

BENEFICIENT, faiḡāz, dayāl, jawwād, neko-kār or nek-kār, mihrbān, kirpā-want. [bhalā, achchhā.

BENEFICIAL, muḡid, khūb, sūdmand, muḡīh, gun-kāri, **BENEFICIALNESS**, fā, ida-mandī.

BENEFIT, ihsān, minnat, nī'mat, bakhshish, dayā, kirpā, alṭāf, mihrbāni; — (profit, q.v.) maḡsul, ḡsuḡl, fā, ida, kamā, i, kifayāt, ifāda, wārā.

TO BENEFIT, fā, ida- &c. -k, paidā- &c. -h.

BENEFITED, mustafīd, fā, ida-mand.

BENEVOLENCE, khair-khwāhī, khūbī, khair-andeshī, nek-andeshī, nek-khwāhī, niko, i, khairī, murawwat, shafḡat, ahliyat, luṭṭ, sil, itifāt.

BENEVOLENT, khair-khwāh, nek-khwāh, khair-andesh, mihrbān, khūb, sāhib-murawwat, mukḡhayar, shafīk, sil-want, bhalā salīnu-ḡ-ḡab'.

TO BENIGHT, rāt-ā-parṇā, rāt-ho-jānā.

BENIGHTED, shaḡr-rasīda.

BENIGN, mulāyim, shafīk, khaliḡ, mihrbān, karīm, musakkin, salīm, ḡalīm, bhalā-mānus.

BENIGNITY, bhalā, i, bhal-mansā, i, khūbī, ahliyat, khulḡ, mulāyimāt.

BENT, (crooked, q.v.) bānkā, lachkā, jhukā, kamān, bal-dār, maunī; — (resolute) musta'idd, kharā.

BENT, (inclination, q.v.) rujūḡ, khīnch, kashish, jhukā-waḡ; — (determination) kaḡd, ichlā.

TO BENUMB, ḡhīthurānā, sun-k, afsurda-k, lakri-k, be-hiss-k, khushk-k.

BENZON, lobān.

TO BEQUEATH, de-mārnā, de-jānā, hiba-k, bakhsh-d, waḡiyat-k; — (for a public purpose) niyāz-k, naḡr-k, sankalp-k.

REQUEST, hiba, waḡf, sankalp.

TO BEREAVE, le-lenā, lenā, chhīn-lenā, ba-zor-lenā.

BEREFT, khālī, hin or hīnā.

BERRY, dāna, phal, ber, bair; — (the tree) beri.

BERYL, firoza, zabarjad

TO BESEECH, girḡirānā, ghīghiyānā, hāhā-khānā, bin-ti-k, minnatī-k, 'ājīzī-k, ihāh-k, lajājat-k samā-jat-k; — (to ask) darakhwāst-k, khwā-hish-k, guḡā-rish-k, iltimās-k, 'arḡ-k, istid'ā-k, chāhnā.

TO BESEEM, sahnā, zeb-d, munāsib-h, jā, ik-h.

TO BESET, ḡhernā, chhenknā, muḡḡāra-k, dharnā-d or baithnā, diḡḡ-k.

TO BESHREW, kosnā, bad du'ā-d.

BESIDE, BESIDES, (near) pās, nere, nazdīk, ḡarīb; — (except) baḡhair, ḡhair az, chhoṛ, juz; — (over and above) 'alāwa, siwā, māsiwā, uprānt, upariske, āḡe, māwarā, sāth-iske, tispar, ḡhair-gālik, mimba'd, ba'd, az ān; — (beside himself) āp meṇ-nahīn, be-khūḡ, ḡhawāss-bākhṭa.

TO BESIEGE, muḡḡair, ḡhern-lenā, chhenknā, muḡḡāra-k, ihāṭa-k, gird-k, liḡḡār-k, beḡhnā, ḡal'a-gir-, kal'a-band-k, maḡḡūr-r.

BESIEGER, muḡḡair, ḡheranhār, chhenkwaīyā.

TO BESMEAR, BESPRINKLE, BESPATTER, ṭilā-k, ālūda-k, chupaṇnā, saundhnā, jabadnā, bhar-mārnā, ḡubo-d.

BESOM, jhāṛū, baḡhnī, buhārī, jārob, buhārū, sohnī.

TO BESOT, madhūsh-k, beḡḡud-k, be-hosh-k, sarshār-k.

TO BESPANGLE, afshān-k, afshān-chunnā. [ḡālnā.

TO BESPATTER; bhar-d, ālūda-k, kaiankī-k, chitḡ

TO BESPEAK, rok-rakhnā, kah-rakhnā, agoṇā, le-rakhnā.

TO BESPIT, BESPITTER, thūk-mārnā.

BESPOKEN, (as goods) farmā, ishi.

TO BESPREAD, BESPOT, BESTREW, les-bhar-mārnā.

TO BESPRINKLE, chhiraknā; — (with rose water) gulāb-pāshi-k.

BEST, achchhe-se achchhā, sab-se-bhalā, bihtar-se-bihtar, tuḥḥa-se-tuḥḥa, bhale-se-bhalā, aulātar, uttam, bahut kuchh; — (to do one's best) hatta-l-makdūr-k, hatta-l-was'-k, apne bas bhar-k, bahut kuchh-k, zor-mārnā; — (do it the best way you can) jyon tyon kar karo; — (and the best of it is) tuḥḥa to yih hai: in this sense luṭf, maza, tamāsha, &c. are all used occasionally; — (to make the best of it) bure bhale-nibāhnā.

BESTIAL, haiwān-sīrat, bhishtal, bhrasht

BESTIALITY, haiwāniyat, nā-pāki, bhrashtā.

TO BESTIR, sargarm-k, mustā'id-d-k, kamar bāndhnā.

TO BESTOW, de-dālnā, de-jānā, tawāzu'-k, 'aṭā-k, liba-k, dān-k, kharj-k; — (to apply) lagānā, kharacnā. [sawār-h.

TO BESTRIDE, charh-baiṭhnā, phānd-lenā or baiṭhnā,

TO BESTUD, phulānā, jarānā.

TO BET, shart- &c. -ba' mā or -b, badnā; — (a bet) shart, hoṭ, bij.

TO BETAKE, ānā, taiyār-h, honā, jānā, lānā, lagnā, daurnā, mutawajjih-h; — (he betook himself to flight) bhāgne par āyā.

BETEL NUT, supiyāri; — (leaf) pān, tambol.

TO BETHINK, ma'lūm-k, būjhnā; — (bethink thyself) apne ta, iñ ma'lūm-karo.

TO BETIDE, ā-parnā, wāki' hona, pesh-ānā.

BETIMES, sawere, bar-waqt, bar-mahal,

TO BETOKEN, dalālat-k, jatānā, batlānā.

TO BETRAY, (to an enemy, &c.) jhonknā, dāl-denā, sompnā, daghā-k; — (to discover, q.v.) khol-d, parda-dari-k, chhālnā, bewafā, i-k, ghadr-k; — (a secret) phoṛnā, fāsh kārnā.

BETRAYER, daghā-bāz, daghāuliya, ṭhag; — (of secrets) lutrā, parda-dar.

TO BETROTH, mansūb-k, nāmzad-k, sambandh-k, nisbat-k, mangni-k, sagā, i-k, māngnā, tilak-d, roknā.

BETROTHED, mangetar; — (to be betrothed) mansūb- &c. -h.

BETTER, bihtar, achchhlā, bhalā, barā; these have always the sign of the comparative se, than, which in fact gives them the power they have, being without it the simple adjective good, q.v.; aslah aulātar; — (he is better than I) wuh ham se achchhā hai; — (better every one than another) ek se ek bihtar.

BETTER, (superior) barā; — (what are you? I have threshed your betters) tum kyā chiz ho? tum se barō ko mo main ne piṭā hai; — (the better) ghalba, sabkat, fatah, jai, jit; — (I did it for the better) bihtari ke wāste kiyā hai main ne.

TO BETTER, sudhārnā, banānā, sanwārnā, sambhālū, i, iṣlāh-d, bihtar- &c. -k.

BETTOR, (one who bets) hoṭi, shartī.

BETWEEN, BETWIXT, bich, bich-meñ, darmiyān-meñ, andar, meḥ; — (between themselves) bāham, āpas meñ; — (between the two) bain bain, donoñ ke bich.

BEVERAGE, sharbat, shurb, pān, ras, tursh-āba; — (treat) badhā, i, ziyāfat.

BEVY, (of birds) jhund, ganj; — (of people) guroh, jathā, ghol, tuman, samūh.

TO BEWAIL, kuṛnā, afsos-k, gham-k, mātām-k, zārī-k, nālā-k, sog-k, nauha-k, ronā, bilknā, bibilānā, jhiknā, ro-d, or -mārnā.

TO BEWARE, khabardār-h, hushiyār-rahnā, āgāh-h, muṭṭala', -rahnā or -h, sāwadān-h, sachet-h.

TO BEWILDER, ghabrānā, bhaṭkānā, bhulānā, sar-gardān-k, gumrāh-k, ban-bharmi-k.

BEWILDERED, bhūlā-bhaṭkā, gum-rāh, sar-gardān, pareshān, hairān.

TO BEWITCH, jādū-k, afsūn-k, sihr-k or -d, ṭonā-k, laṭkā-k, ṭoṭkā-k, mantar-phenknā or -chalānā, bir-chalānā, sāya-d, fareṭa-k, girwida-k.

BEWITCHED, sihr-zada, afsūn-zada, mohit.

TO BE BEWITCHED, bhūt- or pret-lagnā, āseb-zada-h, fareṭa-h, muṭṭalā-h, latū-h.

BEWITCHING, dil-rubā, dil-fareb, jādū-chashm, i.e. having bewitching eyes.

BEYOND, pare, udhar, us-ṭaraf, pallā, ūne, pār, pailī-war, bāhar, dūr, ba, id, khārij; — (superior) charb, uttam; — (above) siwā, ziyāda, barhtī; — (beyond expectation) ummed-ke-pare; — (beyond the sea) samūndar pār.

BEZEL, BEZIL, khoriyā, ghar, khāna.

BEZOAR, (from) pāzahr, zahr-muhra.

BIAS, rujū', mail, mailān, niyat, jhukā, o, manorath.

TO BIAS, khinchna, lubhānā, mā, il-k, &c.

BIB, gulū-band.

BIBLE, kitāb; — (the Old Testament) taurit; — (the New Testament) injil; — (the Musalman Bible) kūr, ān; — (the Hindoo Bible) bed or veda, purāna, such, sruti, āmnā, e.

BIBULOUS, jāzib, surkilā, āb-kash.

TO BICKER, khāna-jangi-k, mārā-māri, &c. -k; — (to quiver) laharānā.

BICKERING, mārā-māri, chonchawal, pathrawal, kulukh-bāzi.

BICORNOUS, do-shākhā, do-singī.

TO BID, kahnā, irshād-k, āgyā-k, ign-d, denā, sunānā, hukm-k; — (to charge) tākid-k, taḥaiyud-k, chetan-k; — (to invite) da'wat-k, tawāzu'-k, nyotnā, bulānā; — (to bid adieu) al-widā'-k; — (to bid good day) khair-bād-kahnā; — (to bid at auction) pesh-nihād-k, chaphānā, sānsārnā, āge-k.

BIDDER, khwāhān, khwāst-gār.

BIDDING kahā, bol, bolāhat, hukm, irshād.

BIDENTAL, BIFURCATED, do-dantā, do-kānī, do-gosha, do-sūl.

BIENNIAL, do-sāla, do-barsā, do-baras-kā.

BIER, janāza, tābūt, na'sh, rathī, maran-sej.

BIESTINGS, pyosi, pyos, phenus, khirsā, fal or ful, whence probably the dish called by most Europeans in India mangoe fool.

BIG, barā, motā, kalān, jasim, bhāri; — (pregnant) hāmila, garbhini, gābhin (this last is restricted to beasts) bār-dār; — (full, &c.) bhar-pūr, phulā; — (proud, &c.) maghrūr; — (big words) karr o far, bābā, i, lambi-chaufī; — (to use big words) lambi-chaufī-hānkā; — (big bodied) āzimu-l-jassa; — (big bellied or pregnant) peṭ-se, ummed-se, dūjiyā, petli, pānw-bhāri, dhidhār, dojān, peṭ-wālī, bar-peṭā, &c.

BIGAMIST, dohājū, dowāhā.

BIGHT, pech, gher, bal.

BIGLY, aintḥke, phulke.

BIGNESS, barā, i, moṭā, i, jagāmat; — (size) kadr, ḥil-daul.

BIGOT, BIGOTED, muta'asib, ta'asubi, haṭhi, pachhi.

BIGOTRY, haṭh, pachh, ta'asub, pairawī, jihl-murakkab.

BILBOES, kāṭh, kunda, har.

BILE, pit, zard-āb, safrā, zahra (properly the gall-bladder); — (both) phorā, dummal, baitor.

BILIARY, BILIOUS, q.v. safrāwī, pittahā, zahrāwī, muwallidu-q-safrā.

A BILIOUS FEVER, pitjar.

TO BILK, *thagā*, *chhalnā*, *daghā-d*, *fareb-d*, *bhulāwā-d*.

BILKER, *bhagū*, *bhagorā*.

BILL, (*beak*) *chonch*, *nol*, *nok*, *minḡār*; — (*hatchet*) *dā*, *o*; — (*account*, q.v.) *hisāb*, *lekhā*, *chithā*; — (*note*) *tamassuk*, *dast-āwez*, *ṡip*, *pāt*, *chithi*; — (*cancelled*) *khokhā*, *kāghaz*, *patri*, *fard*; — (*in comp.*) *patar* or *nāma*; — (*an order*) *tan-khwhāh*, *barāt*; — (*of exchange*) *hundī* or *hundawī*; — (*of articles*, or *invoice*) *bijak*, *siyāhā*; — (*of sale*) *ba' nāma*, *kābala*, *bikri-patar*; — (*a declaration in writing*) *ṡurat-hāl*, *maḡzar*.

TO BILL, (*caress*) *dāna*-*badalnā*, *chogā*-*badalnā*.

BILLET, *chithi*, *pāti*, *ruk'a*; — (*of wood*) *chailā*, *kundā*, *ṡonā*, *bonḡiyā*.

BILLING or CARESSING, *dāna*-*badlawwal*.

BILLION, *kharb*.

BILLOW, *mauja*, *ḡhe, ū*, *lahrā*, *hilkorā*.

TO BILLOW, *lahrānā*, *hilkorūnā*.

BILLOWY, *mauj-zan*, *mawwāj*, *mutalāṡim*, *althānā*.

BINARY *dū, i*, *muṡannā*.

TO BIND, *bāndhnā*, *jakarūnā*, *kasnā*, *kachchnā*, *jornā*, *ḡaid-k*, *band-k*, *murandā-k*, *chāhdnā*; — (*to make coative*) *ḡabz-k*, *bandhej-k*; — (*a book*) *jild-bandī-k*, *jild-k*, or *-b*, *muḡjallad-k*; — (*as an apprentice*) *soṡpnā*, *denā*, *sipur-d*, *shāḡird-k*; — (*to bind over*) *hāḡir-zāminī*, *lenā*; — (*to be binding or obligatory*) *farz-h*, *wājib-h*, *awash-h*.

BINDER, *bandhanhār*, &c.; — (*in comp.*) *band*, whence *jild-band*, *a bookbinder*; — (*for papers*, &c.) *ḡaidak*, *bandhan*, *kasān*.

BINDING, *band*; — (*of a book*) *jild-bandī*, *juz-bandī*, *magh-z-bandī*, *shirāza* or *shirāza-bandī*, *jild*.

BINDWEED, *bel*, *būḡhand*, *sarband*.

BISOCULAR, *do-ankhā*, *do-chashma*.

BIOGRAPHER, *rāwī*, *nākil*, *baktā*, *taḡkira-nawīs*.

BIOGRAPHY, *rawāyat*, *naḡi*, *taḡkira*, *malfūz*.

BIPED, *do-pāya*, *dwipad*, *dwipad-jantu*.

BIRD, *chiriyā*, *pakherū*, *pankhī* or *panchhi* or *pakshi*, *ḡāir*, *parand*, *murḡh*; this last is a general term, but is now in a great measure restricted to a cock, as *murḡhī* is to a hen; *parewā*, *jānwar*, *bihang*, *khag*, whence *khag-esar*, the lord of birds, applied to the gigantic crane or adjutant; — (*bird-catcher*) *mir-shikār*, *chirī-mār*; — (*to kill two birds with one stone* is expressed by) *ek gaz do fākhṡa*, *ek panth do kāj*; — (*a bird in the hand is worth two in the bush*) *ādhi chhor sāri ko na dauṡiye*; or *naḡd ko chhor nasiye ko na dauṡiye*.

BIRD-BOLT, *gaz*, *nal*, *ṡekū, ā*.

BIRD-CAGE, *pinjrā*, *ḡafas*.

BIRD-CATCHER, *chirī-mār*, *ṡaiyād* (means also a hunter) *naliyā*, *badhik*.

BIRD-LIME, *lāsā*, *cheṡp*; — (*stick*) *kampā*.

BIRTH, *janam*, *utpat*, *paidā*, *ish*, *tawallud*, *wilādat*, *jannan*, *utpann*, *taulid*, *autār*, *ūdhibhau*, *byānt*; — (*of a boat*) *lagān*; — (*extraction*) *kul*, *ḡabīla*, *baṡs* or *vaṡsh*, *gotrā*, *khāndān*, *ḡharānā*, *buniyād*; — (*litter*) *jhol*.

BIRTHDAY, *janam-din*, *sāl-girih*, *barkh-bandhan*; — (*feast*, a species of) *chahāṡhī*, *baras-gānṡh*, from the custom of adding a knot annually to the string which is kept, and appropriated to this purpose, after the birth of a child.

BIRTH-PLACE, *janam-bhūm* or *bhūmi*, or *-sthān*, *maulad*, *waḡan*.

BIRTH-RIGHT, *irs*, *maurūṡi*, *abā, i*, *patrik*, *bapauti*, *ḡaḡḡ* i *wilādat*, *janmaṡs*.

BIRTHWORT, (*long*) *zarāwand-ṡawil*; — (*round*) *zarāwand-mudahrīj*.

BISCUIT, *kāk*, *ḡurṡ*, *ṡikki*, *kulichā*, *nān-khāṡā, i*, *ṡikiyā*.

TO BISECT, *do-ḡiṡā'-k*, *sambhāḡ-k*.

BISHOP, *mujtahid*, *imān*, *dharmaḡdhyakṡh*.

BISHOP'S-WEED, *nānkhāh*, *āmūs*.

BISMUTH, *phūl* or *phūl-dhātu*.

BISSEXTILE, *barkhadik* (v. *intercalary*).

BIT, (*piece*, q.v.) *ṡukrā*, *karch*, *zarrā*, *ḡaṡ'a*, *chit*, *ḡali*, *bari*, *bari*, *boti*, *baṡṡi*, *chūrā*, *kanā*, *chūr*, *bhorā*, *roṡā*; — (*of a bridle*) *lagām*, *dahāna*, *ḡaiza, i*, *nahāri*, *jibhi*; — (*whit*) *tanak*, *kuchh*; — (*mouthful*, &c.) *niwāla*, *luḡma*; — (*a bit the better or worse*) *kuchh na ḡhaṡi*, *na barhi*; — (*he is not a bit better than before*) *kuchh āḡe se biltar nahiṡn hai*.

BITCH, *kuttī*, *kuttiyā*, *kūkuri*, *swāni*; — (*procuress*) *dhūti*; — (*jade*) *khāndi*.

BITTE, *kāṡā*, *dānt*, *ḡāṡh*, *pakar*, *habak*; — (*of a fish*) *khutkār*; — (*cheat*) *ṡhag*, *ṡhagā, i*.

TO BITE, *kāṡnā*, *kāt-khānā*, *muṡh-dālnā* or *-chalānā* or *-mārṡnā*, *bhambhornā*, *pakarān*, *habaknā*; — (*the lips*) *honṡh-dabānā*; — (*as cold*, &c.) *lagṡnā*; — (*to pain*) *jalānā*; — (*as pepper*) *lagṡnā*, *jhaljalhālānā*; — (*desire to*) *kaṡās-k*; — (*as a snake*) *dasnā*; — (*as a fish*) *ḡhutkār-k*; — (*to cheat*) *ṡhagṡnā*.

BITER, *kaṡhā*, *gazinda*, *dantālū*, *dandān-gir*, *kaṡabā*, *kaṡāsā*, *muṡhā, el*; — (*as a horse*) *mūze-gir*.

BITTEN, *kāṡā*, *dasā*:—*Sāṡp kā kāṡā sowe*, *bichhū kā kāṡā rowe*. (*He that's by serpent bitten sleeps, whilst he by scorpion bitten weeps.*)

BITTER, *karwā*, *titā*, *talkh*, *zhāzh*, *nim*, *zahr*; — (*sharp*, q.v.) *tez*; — (*severe*, q.v.) *kaṡṡā*, *ashadd*, *khārjharā*.

BITTERLY, (*severely*) *ba-shiddat*, *bahut*; — (*sharply*) *khushūnat*- &c. -*se*.

BITTERN, *baglā*, *bag*, *būtimār*, *chamar*, *bagli*.

BITTERNESS, *talkhī*, *karwāhat*; — (*of temper*) *tundī*, *tezi*, *jhūnjh*, *khārjharāhat*; — (*of satire*) *sakhtī*, *khushūnat*.

BITUMEN, *naṡṡa*, *ḡafru-l-yahūd*.

BLAB, BLABBER, *parda-dar*, *lutrā*, *chhichhorā*, *ochhā*, *gozi shutr*. [baknā.]

TO BLAB, *fāsh-k*, *parda-darī-k*, *kholnā*, *bak-d*, *pūch*
BLACK, *kālā*, *kalūṡā*, *siyāh*, *kariyā*, *krishn*, *syām*, *ajni*, *silā*; — (*a horse*) *mushki*, *shab-rang*; — (*streaks between the teeth*) *biṡi*, *dharī*; — (*dark*, q.v.) *andherā*; — (*horrible*) *sakht*, *shadid*; — (*black deeds*) *aṡ'al i shani*'; — (*black and blue*) *nilā-pilā*.

BLACK, *siyāhi*; — (*of the eye*) *putli*, *mardumak*; — (*clad in black*) *siyāh-posh*.

TO BLACK, BLACKEN, *kālā*- &c. -*k*, *kariyānā*; — (*to defame*) *muttaham-k*, *ḡarf-lānā*, *kalank-lagānā*, *rī* *siyāh-k*, *kālā-muṡh-k*; — (*the hair*) *khizāb-k*; — (*the teeth*) *biṡi-jamānā*.

BLACKAMoor, *kāliyā*, *kālā-ādmi*, *ḡabshī*, *sidi*.

BLACK ANT, *chuyūṡā*, or *chloyūṡā*, *chuyūṡi*.

BLACK-BIRDS, (*of India*) *ko, el*, *pik*, *bhangrāj*, *bhū-jangā*, *dhabchū*, *kalchirī*, *kalkarchhi*.

BLACK CATTLE, *mawāshī*, *gorū*.

BLACK EARTH, *kāli maṡṡi*.

BLACKGUARD, *ḡarām-zāda*, *luchchā*, *shuhdā*, *āwāra*, *khārābāti*, *rind*, *pajorā*, *lūndā*, *ḡhūndā*, *labkhā*, *durāchār*, *durmukh*.

BLACK-HEARTED, *tira-dil*, *siyāh-bāṡin*.

BLACKISH, *surma, i*-*rang*, *siyāh-fām*, *kālā-sā*.

BLACKLEAD, *murda sisā*.

BLACK-MAIL, *chorkā*, *rakhī*.

BLACKNESS, *siyāhi*, *kālak* (this last is generally applied to lamp-black).

BLACKSMITH, lohār, āhan-gar, haddād.
BLADDER, phūkna, maṣāna, thāili, kamiz-dān; — (for swimming) gharā, tumbā; — (the gall-bladder) pittā, zahra.
BLADE, (of grass) pattā, pāt; — (pile) tinkā; — (of a sword) jāl, bār, phal, phalār, teghā; — (of a spear) polā; — (of scissore) parā; — (the blade bone) shāna, pakhyā; — (a fellow) 'āshik, yār, aglā; — (that blade wanted to cheat me) wuh aglā hameñ thagā chāhtā thā.
TO BLADE, (as corn, &c.) patiyānā.
BLAIN, phoṛā, phunsi, phapholā, ābila.
BLAME, dos, dokh, ilzām, malāmat, maḡammāt, sarzanish, la'n-tā'n, nindā, ulāhnā, lāg, bāt, ḡarf, 'aib hinasta, i, dhirkār; — (crime, q.v.) kuṣūr, 'asyān; — (to be to blame) mulzim-h, dokhā-jānā.
TO BLAME, dokhnā, ilzām- &c. -d, mulzim-k, mat'un-k, dhirkār-nā, malāmat-k. [dokhi.
BLAMEABLE, mulzim, takṣir-wār, gunāh-gār, muḡaṣṣir.
BLAMELESS, be-takṣir, be-gunāh, nir-dokhi, bari, mubarrā, be-'aib, be-kuṣūr, be-dos or nirdosh.
BLAMELESSLY, nā-ḡaḡḡ, be-sabab, nirdoshī.
BLAMELESSNESS, be-takṣiri, he-gunāhi.
TO BLANCH, muḡashshar-k, chhīlnā, chhīlkā utārnā, nirmal-k.
BLAND, mulā, im, laṭif, ḡalim, uarm, subuk, halkā, path.
BLANDISHMENT, nāz, karashma, adā, ān, 'ashwa, chonchā, jhānwli, mān, nakhra, shewa, nāz o niyāz, nazakat, pluslāhāt, chuchkāri, bhōli bāteñ, miṭhi, bāten, ma'shūkiyat.
BLANK, (empty) sīda or sādā, khāli, korā, sāf, ma'arrā; — (white) sufed; — (verse) nazm i ḡhair muḡaṣṣā, naṣar musajja', bahr i ṭawil; — (to leave a blank) safedi jagah-chhōrnā, khāli- &c. -r; — (pale) khushk, zard, sūkhā; — (to look blank on any occasion) muñh ke kawwe ur-jānā.
BLANK, (in writing) safedi, baiyāz, nirlīkhā; — (a lot) khāli-chiṭhi.
A BLANK, chit (opposed to chīṭhi, a prize) ḡura'; — (cylinder) hech, shūnya.
BLANK-BOOK, baiyāz, ṣafina.
BLANKET, kammāl, kamli, gilim, rāl, lo, i.
TO BLASPHEME, kalme kufr-kahnā, ishwar-nindā-k.
BLASPHEMER, kāfir, murtadd, kufūr.
BLASPHEMY, kalme-kufr, nikarm, kufr-go, i, ishwar-nindā.
BLAST, jhikor, jhokā, samūm, mauj, lū, phūnk, tamācha, ṣadma, dhakkā, jhapaṭ, jhonk, jholā, baukhā, hūhā; — (wintry) rār, byādb; — (sound) āwāz, bāng.
TO BLAST, (to blight) jhulas-d; — (to destroy) ḡhārat-k, sattyānās-k, chaupaṭ-k, dhā-denā, mār-nā, phūnk-nā, jālnā, urānā, dabānā; — (sight, &c.) phoṛnā; — (sight of animals) chāndni-mār-nā; — (as a man's character) khonā, utārnā, barbād-d; — (a design) munḡaṭa-k, fashk-k, toṛnā; khudā tujhe ḡhārat kare, daghābāz ḡhārat ho, are impious expressions, too like those coarse anathemas used with this verb in our own language.
BLASTED, chashm- or naḡar-zada, barf-zada.
BLAZE, jot, bhabhūkā, ānch, raushni, shu'la, lāṭ, lahar, dhadhak, dhadhār, dik, lūkā; — (of a horse) tappal, pikā, ḡashḡa.
TO BLAZE, bhabhaknā, ānch-uṭhnā, bhāṛaknā, shu'la-zan-h, shu'la-mār-nā, lahrānā, dhā, edhā, e-jalnā, dhadhkānā; — (divulge) numāyān-k.
TO BLAZE, BLAZON, (a.) hawā-chang-k, phūnk-d, urā-d, dhindhōrā-piṭnā.
BLAZER, parda-dar, dhindhōriyā.
A BLAZING STAR, munawwar sitāra, sitārae dum-dār.

TO BLEACH, nikhār-nā, ujā-k, sufed-k, sāf-k, bikhār-nā nibār-nā, parkhar-k.
BLEAK, rūṭhā, rūṭhā, sang-lākh, rūkhā, ruch-bhuch khushk, murda, ujhanki; — (weather) ganda-bahār, sard, thandhā, mahāwat; — (place) udās, sūnā, shital, himāvṛit.
TO BLEAK, chaundhyānā, chiprā-k, kichrānā, chiprānā
BLEAR-EYED, chiprā, chundhlā.
BLEARED, chiprāhā, kichrāyā.
BLEAT, meñ meñ, bheñ bheñ.
TO BLEAT, mimiyānā, bheñbhīyānā, leliyānā.
TO BLEED, (n.) lohū- &c. -girnā, -chalnā, or -bahuā; — (to drop) ṭapaknā; — (a tree, &c.) chhyonā, pāchhnā; — (to die) khūn-h; — (at the nose) naksir-phūṭnā; — (to open a vein) faṣḡ-kholnā, lohū-lenā or -nikālnā, lohū kam-k. [ru'af.
BLEEDING, fad; — (at the nose) naksir, binwāns, **BLEMISH**, (lit. and fig.) dāḡh or dāḡ, kalank, khoṭ, jirm, 'aib, nuḡṣān, ḡarf, dhabbā, kān, baṭṭā, bigun, rakhnā, dokh.
TO BLEMISH, dāḡh-dār-k, dāḡhi-k, dāḡhilā-k; — (to defame) ālūda-k, dāḡh- or kalank- or 'aib-lāḡnā, ḡarf-lānā.
BLEMISHED, 'aibdār, dāḡhi, dāḡhilā.
TO BLEND, milānā, āmez-k, maḡhlūt-k, shāmil-k.
TO BLESS, (to prosper) bar-khurdār-k, kāmyāb-k, sar-sabz-k, bhālā-k, barakat-d, neki-d, jazā, i khair-d; — (to wish happiness) du'ā-d, asis-d, bilsānā (whence nārāyan tumeñ dūdh piṭ se bilsāwe, may Nārāyana bless you with milk and children), dam-k, phūnk-nā; — (to praise) sarāhnā, sumarnā, tahsin-k, ṭarīf-k; — (God, &c.) shukr-k, ḡand-k, gunābād-k; — (Bless me) la haul wa lā ḡuwwat, astaghfiru-l-lāh, al'azmatu lil-lāhi, na'ūz billāh, nārāyan, bāp re bāp, rām rām.
BLESSED, āsūda, khush-hāl, nek-bakht, mubārak, nāji, mukt, bhāgi, bahishti, bahisht-nasib, swargī, bakūnthī, bashshāsh, shād, fariḡhu-l-bāl, fariḡh, mas'ūd maḡḡūḡ, mutabarrak, bhāḡawān; — (thistle) shaḡk mubārak; — (blessed disposition) khujista khīṣāl.
BLESSEDNESS, sa'ādāt, khushi, 'aish.
BLESSER, du'ā-go, asisī.
BLESSING, du'ā, du'ā-khair, asis, barakat; — (favour) 'ināyat, karam, mihr-bāni, kirpā, ḡhanimat, muḡhtanām, ni'mat, daulat, kaliyān, du'ā-go, i, lakhī, lachhmī-niwās, rahmat, faiz, khudā-dād; — (the person who is) kalid i rizk, jagat dātā; — (he is a blessing to this country) wuh is mulk meñ ḡhanimat hai. [thār.
BRIGHT, āfat, ḡhazab, lenḡhā, girū, i, hardā, jholā, pālā,
TO BRIGHT, jhulsā-d, kumhlānā, pazhmurda-k, mur-jhānā, mār-d, mār-nā, lenḡhiyānā, girū, i- &c. -lagnā, jholā-mār-nā.
BLIND, andhā, andhlā, kor, nā-binā, ankh phūṭa, asūjh, netr-hin, a'mā, zarir, sūr, baṣir (this last is the very reverse of its real meaning); — (of an eye) kānā, ek-chashm; — (at night) rat-aundhiyā, shabkor; — (in the day) din-aundhā; — (shut) band, andhā; — (to become) ānk phūṭnā or -baithnā.
BLIND, parda, topni, paṭṭā, paṭṭi; — (of a window) kewār, pallā, bedbāfi, jhilmil; — (for a horse) andhyāri; — (deception) siyāhi, dūchāwā, chukki, bhulwā, muḡhāṭa, bahāna, ḡila, makar; — (to blind, or make a feint, in order to deceive an enemy) siyāhi dikhlānā.
TO BLIND, andhlānā, andhā- &c. -k, ānkh-phoṛnā, salā, i, phernā (lit. to turn a pencil) from the practice in the East of drawing a heated pencil over the pupil of the unhappy person who falls a victim to the jealousy of a tyrant, or the ambition of a villain; — (to darken) andherā-k, tarik-k; — (to deceive) ānkhon meñ khāḡ-dālnā.

TO BLINDFOLD, ānkh- mīchnā- or mūdānā- or band- karnā, andheri-d or -ḍ, chashm-dokhta or -basta-k; ānkh-mūdā-k.

BLINDLY, andhoḥ kī ṭarah, ānkh mūḍe, andhā-sā, (v. *implicitly*); — (to follow) bheriyān-dhasān-h.

BLIND-MAN'S-BUFF, ānkh-mundaurā, ānkh-michaw- wal or ānkh-michauli, ānkh-mūndle or -michwā.

BLINDNESS, (lit and fig.) andhlā,i, kori, andhlā-pan, nā-binā,i; — (the night blindness) shab-kori, rat- aundhā; — (ignorance) agyān-pan; tispā hai tujh ko rat-aundhā, mere shab-kor bane, "besides this you have the night-blindness, O my blind bridegroom"

BLIND-SIDE, lagā,o, rakhna, ghaflat, 'aib, pai.

TO BLINK, maṭmaṭānā, ṭimkānā, ānkh michmichānā.

BLINKARD, dhundhlā, ṭyondhlā, chundhlā, kor-naḍari.

BLISS, bashāshat, shādī, hulās, ānand, jashn, 'aish, 'ishrat, najāt, rāhat, mukt, bilās, sa'adat.

BLISSFUL, farah-bakhsh, dil-kushā, ramnik, bilāsī, rāhat-angez, chāini, farhatnāk.

BLISTER, phapholā, chhālā, papotā, phulkā, ābila, pholā, chhilaūri, jhalkā, paptā, chharū; — (small) tap-khālā; — (application) chittā, chitā.

TO BLISTER, (n.) ābila- &c. -paṛnā; (a.) phapholā- &c. -d.

BLITHE, **BLITHESOME**, haṅs-mukh, shigufṭa-peshāni, khanda-rū, khush-dil, kushāda-peshāni, ṭhaṭhol, khush-hāl, khush-wakt, shokh, kalolī.

BLITHENESS, **BLITHESOMENESS**, khanda-rū,i, khush- dili, zinda-dili.

TO BLOAT, bhabharānā, phulānā, sujānā, phaphsānā, phaphasānā.

BLOATED, phulā, sūjā, phaphsāhā.

BLOATEDNESS, bhabharāhat, sūjan, āmās, phaphsāhat.

BLOBBER-LIPPED, gunda-lab, baṛ-honṭhā.

BLOCK, kunda, lakkār, kāṭh, kaḥmūl, haṛ; — (of marble) chaṭān; — (of stone) satūni, silī, kolhū,ā; — (for a hat) golā, kālib, kālud; — (an ob- struction) kāntā, khār; — (for meat) khatiyā, piṛhiyā; — (for beheading animals) hari; — (pully) kuppī.

TO BLOCK, **BLOCKADE**, roknā, chhenknā, gherā, ārnā, tekā, band-k, ihāta-k, muḥāṣara-k, masdūd-k, nākā-bandi-k, gird-k, berā-ḍ, āgā-b, mārānā.

BLOCKADE, muḥāṣara, gherā, inḥisār, nākā-bandi.

BLOCKHEAD, be-wukūf, aḥmak, nādān, ḥabannak, ablah, kaudan, ullū, bhakwā, gadhā, bail, khailā, kāth kā ulū, ghāmar, būr-bhakwā, bilallā, hiyūlā, buzi akhfash, billar, bhūch, miyān-miṭhū, maskhara, kuni khar, ulāgh, pongā.

BLOOD, lohū, rakat or rakt, khūn, rudhir, dam, khūn-āb, surkhi, lālī; — (descent) zāt; — (family) khāndān; — (bully) ṭerhā, phānkra; — (to spit) lohū-thūk-d, lālī- &c. -d, or girānā; — (to vomit) lohū- &c. baiṭhnā; — (a prince of the blood) shāh-zāda; — (the princes of the blood) salāṭin; (Blood hot) shir-garm, gungunā; — (to kill in cold blood) gaubad-k.

BLOODINESS, khūn-ālūdagi, khūn-ābi.

BLOODLESS, nir-rakat, be-khūn.

BLOODLETTER, rag-zan, ḥajjām, jarrāḥ.

BLOODSHED, khūn-rezi, khūn-kharāba.

BLOODSHOT, khūn-ālūda, surkh, lāl, khūni-ānkh.

BLOODSTONE, ḥajaru-d-dam, shādina, shādina.

BLOODSUCKER, jallād, kaṣṣāb, kaṭṭar, jonk, lohū-chūs; — (lizard) girgiṭ.

BLOODTHIRSTY, lohū kā piyāsā, khūn-khwār.

BLOODVESSEL, rāgi-khūn, sari rū.

BLOODWIT, khūn-bahā, rakat-darb.

BLOODY, khūn-ālūda, pur-khūn, lohū-bharā, lūhū- lohān; — (sanguinary) khūni, kātil, hatyārā.

BLOODY-FLUX, ishāl i khūn, lohū kā beg, atisār; lohū- baiṭhnā, means to pass blood, or to have a bloody flux.

BLOODY-MINDED, khūn-dost, rakat-premī.

BLOOM, shigufā, ghuncha, gul, kali, phul, chamak; — (of youth) nau-jawāni, bahār, joban, shabāb; — (mangoe blossom) manjar, kohar; — (of the pulas) ṭesū.

TO BLOOM, khilnā, phulnā, shigufṭa-h, maulānā or maurānā, maulnā, baurānā, ṭaḥṭahānā.

BLOOMING, nau-jawān, bahāri.

BLOOMY, pur-gul, phulā, phulā-phalā.

BLOSSOM, phul, kali; — (of mangoes) maul, baur.

TO BLOSSOM, khulnā, bikasnā, karahnā, khikarnā, manjarnā, chhatnār-k, bahār (meā) -ānā, koharnā.

BLOT, dāgh, chliṭ, chinḥ, būnd, kaṭra, nuḥṣān, ḥarf, ṭop, ṭhop.

TO BLOT, bhar-ḍ, dāgh-dār-k, chhintiyānā, mārānā, ṭopnā, bundkiyāhā-k, dāghī- &c. -k; — (blot out or efface) dho-ḍālnā, kāṭnā, meṭnā, mahw-k, ḳalam- mārānā.

BLOTCH, dāgh, chaṭ, dadorā, muḥāsā.

BLOW, musht, mukkī, ghūsā, killi, wār, thokar, ṭhes. dhamukā, zarb, chaṭeṭ; — (home) gūngī or bhitarī-mār, harba; — (misfortune) dhakkā; — (of flies) sā,i; — (an unexpected blow) balā,e nāghāni; (a blow or overthrow) shikast, hazimat.

TO BLOW, (as wind) chalnā, bahnā, ḍolnā; — (a fire) dhūknā; (to pant) hāmpnā; — (to sound) bajnā, bajānā; — (to kindle) dahkānā; — (with the breath) phūknā; — (to puff up) phulā-d; — (to drive) mārānā, takrānā, ḍālnā; — (to divulge q.v.) phoṛnā (from phūṭnā, to burst or take wind); — (as flies) sā,i-ḍ; — (to blow out) phūnk-d; — (to blow over, as a storm, &c.) ṭal-jānā, paṛ-jānā; paṭā- jānā, niche-h, faro-h or paṛnā, nīkal-jānā; — (to blow up) urjānā; (a.) chalānā, bahānā, urānā, urā-d; — (to blow the nose) sinaknā, jhāṛnā: most of the above words are very extensive in their application and acceptance.

TO BLOWY, kāndnā, ṭhūnaknā, bilbilānā; — (as a camel) balbalānā; — (to swell) phulānā.

BLUDGEON, lāṭhī, kattā, ganḍāsā, harauthī, kutkā, ṭhengnā, kūtak, soṅṭā.

BLUE, nilā, (vulg. lilā), nil-gūn, āsmāni-rang, kabūdi- rang, sabza, akāsī, kabūd; — (bottle) gūh-makhi; — (blue-eyed) azrak-chashm, karranjā, kanjā; — (black and blue is expressed by) nilā-pilā (lit. blue and yellow).

BLUEISH, ābi-rang, nilā-sā, surma,i, kohli.

BLUENESS, nilā,i nil-fām, kabūdi.

BLUFF, baṛ-bolā, angaṛḥ, dhīṭh, anchhilā, magrā, nā- tarāshīda, dhamdūsar.

BLUNDER, dhokā, chūk, bhūl, khaṭā, sahw, kuṣūr, ghalaṭī (v. error).

TO BLUNDER, chūknā, khaṭā- &c. -k, bhūlnā.

BLUNDERBUSS, damānak, ghoṛ, chaṭhī, ḳarābin.

BLUNDERER, bhullū, bhulakkār, bhullar, aḥmak, bhu- landrā, asudhī, ghalāṭ-go or -kār or -nawis, chūki.

BLUNT, (as a knife) kund, bhūtlā, bhotā, bhūtrā; — (dull) kaudan, ghābi, sāda-lauḥ, kund-zihn, saṭh, jabaddā; — (rough) nā-hamwār, sāda, be-imiṭiyāz, sakht, aujhaṛ, ūjad, kaṭṭā, kartak, kund mund; — (plain) aṛbarang. [band-k.

TO BLUNT, kund- &c. -k; — (the appetite) kam-k,

BLUNTLY, be-imiṭiyāzi-se, be-adabi-se, gustākhi-se, dhīṭhā,i-se, gustākhiānā.

BLUNTNESS, kundī, bhūtrā,i; — (dullness) kund- zihni, kaudani, ghābāwat; — (roughness) nā- tarāshīdagi, gustākhi, be-imiṭiyāzi, sādagī.

BLUR, dāgh, 'aib; — (to blur) 'aib lagānā.

TO BLURT, shigüfa chhornä, kafan phar-bolnä, kabaihnä.

BLUSH, khijla', khijalat, hijab, lajjä, chuhchuhahat, sharm; — (at the first blush) pahli jhalki, dekhite hü,e; — (I liked it at the first blush) dekhite hü,e usko pasand kiyä maine.

TO BLUSH, khijlut- &c. -uthänä or -khänä, sharminda-h, munfa'il-h, mahjüb-h, khajil-h, zard-rü-h, zardi-chhänä or tartaränä, päni- or äb- or 'ark-hojänä, sharmänä, sharm-älüda- &c. -h, chapnä, gahnä, irkhä-änä, bhaharnä, 'arkhi inf'äl-änä; — (as a flower) chuhchuhänä.

BLUSTER, sannätä, farrätä, ghepen, ghul ghapärä, kallä, shekhi, tartarahat, gidar-bhabki, bandar-bhabki.

TO BLUSTER, sannätä-bharnä, sansanänä, jharjharänä, karr o farr-k, kallä-challä-k, phünphan-k, akra-khär-k, tartaränä, bhahaknä, dhüm-machänä or -k

BLUSTERER, läf-zan, khud-farosh, kalla-zan, akarfün, nuktafün, bänkä, phänkrä,

BOAR, sü,ar, khük, khinzir, baräh; — (wild) banailä, guraz, jangli-sü,ar; — (a swell of the tide, peculiar to the Ganges, &c. commonly called the boar or bore) hummä, bän, menhä, sar.

BOARD, takhta, päf, paträ; — (of a book) dafti; — (food) petiyä, khuräk', khänä-pinä; — (and education) tabaq sabak'; — (table) safra, dastar-khwän, mez, dastari; — (council) kachahri, majlis; — (deck) pahtautan; — (board and clothes) roti-kaprä; — (a small writing board) takhti, päfi, lauh; — (on board) jahaz- or kishti- or näo- &c. -par.

TO BOARD, charhä, hamlä-k, bhirnä (i.e. to close in battle); — (to plank) pätnä, pahtautan-k; — (to board a person) khänä-pahunchänä; — (to board with) khänä pinä-k.

BOARD-WAGES, khuräki.

BOARDING-SCHOOL, madrasa, päth-shälä.

BOARISH, nä-taräshida, an-chhila, angarh.

BOAST, **BOASTING**, läf-zani, barä,i, bäbä,i, kalla-zani, kallä-thallä, anäniyat, kalla-daräzi, gal-phatäki, mubälägha, ghurür, läf-guzäf, shekhi-bäzi, hankär, ghamand, barboli, gap, hänk, pokär, lambi-chauri, lantaräni, hündä-tündi.

TO BOAST, fakhr-k, läf-zani- &c. -k, dam-märnä, hänkä, pokärnä, khainchänä.

BOASTER, läf-zan, khud-farosh, khud-sitä, mubäligh, kalla-zan, bar-bolä, bat-barhä, jibhärä, buland-parwaz, khud-sanä.

BOAT, nä,o, kishti, safina, bohut, nauk, zaurak, parcwä; to which may be added other varieties, as pansoi, palwär, oläk, bhariwalyä, bhay (better known among us as *panchnas*, *woollacks*), holä, katri, daunä (whence our *donies*); — (a flat-bottomed boat) pätelä; — (a passage-boat) guzäre ki nä,o.

BOATMAN, malläh, kishti-bän, kewaç, naiyä, nä,o-wälä, dändi, mäñhli (lit. the *midshipman* or *midstream-man*).

BOATSWAIN, sarhang (corrupt. *serang*), galaiyä.

BOB, laçkan, bhujki, raddä, ghach; — (dry) thappä; — (of a song) anrä.

TO BOB, dolnä, hilnä, jhülnä, ghachghachänä, bhujki- &c. märnä; — (to wriggle) marwänä.

BOBBIN or **BOBIN**, (a small pin) chhuhchi.

BOBTAIL, lançorä or lançürä.

BOBTALLED, bändä, lunçä.

TO BODE, shagün-d, dalälät-k, batlanä, jatänä.

BODICE, sina-band, mahram, angiyä, choli, kanchuki.

BODILESS, nir-angkar, be-jism, be-jasad.

BODILY, badani, jismäni, dehi; — (bodily strength) sarir-bal, kuwwat i badani.

BODKIN, sütäri, darafsh or darwash, süj, sü,ä.

BODY, badan, deh, sarir, pinçä, jussa, gät, käthi, angeth, kayä, ang, jama, tan, jism, äkar, gatar,dhar, kälib, jasad, wajüd, markab, jirm, dil, sat, tel, sakt; — (in comp.) andäm; — (the trunk) kofhä, rund; — (person) shakhs, ädmi, janä, mü,ä, ko,i; — (corporation) mandli, firça, jagamat; — (of men) garoh, tunan, jathä, jamä'a, zumra, risälä; — (in contempt) muzgha; — (let the poor body alone) bechäre muzghe ko jäne de; — (of the army) kalb, ghul; — (of a tree) tana, kunda; — (of the law, &c.) kulliyät; — (strength) kuwwat; — (of a carriage, &c.) haudä, sandük, phar; — (of a boat) khol; — (of a river) dhärä; — (of an arrow, &c.) maidän; — (of a frame) hauç, zamin, ang; — (main part) juzi a'zam; — (a homogeneous body) jism i basit; — (the heavenly bodies) ajrämi i asiri or -ulawi; — (a metalline body) jismi jamädi; — (a vegetable body) jismi nabäti; — (an animal body) jismi haiwäni.

BODY-CLOTHES, libäs, poshäk, kapre, basan, bastar.

BOG, daldal, ändan, phasä,o, pänk or pank, ghanghri; — (privy) makän i zarür or jae zarür.

TO BOGGLE, thithaknä, jhahaknä, haçaknä, hidiyänä, kharaknä, chauñknä, pas-o-pesh-k, ägä-pichhä-k, lençiyänä, hichaknä.

BOGLER, chaunkel, bethä, darçoknä, hichkärä.

TO BOIL, (n.) ukalnä, khaulnä, khalbalänä, usijnä, usinnä, josh-khänä, ubalnä, autnä, paknä; Europeans and their servants use phütnä, but very improperly; (a.) ukalnä, khaulnä, ubalnä, usijnä, josh-d, or -k, autänä, pakänä, sijhnä, sijhnä; — (pulse) ghünghni-k, uchhálnä, uchhálnä, khalbalänä; — (over) uphaphnä; — (clothes) khum charhänä.

BOILED, mañbhk, joshända, sijhä. [karäh.

BOILER, joshiinda, sijhanhär; — (vessel) khum, mäç,

BOILING WATER, adhan, garm päni.

BOISTEROUS, tund, sakht, tez, barä, shadid, zor, kaçä.

BOISTEROUSLY, zor-se, shiddat-se, ba-shiddat.

BOISTEROUSNESS, shiddat, sakhti, tundi, tezi, zor.

BOLD (*brave*) jawän-mard, bahädur, sürmä, marbüç, mardäna, man-garä, mançalä, bhäbüti, be parwä, sher-mard, sähasi, namüd-där, namkin; — (*daring*) be-bak, niçar; — (*rude*) sir-charhä, be-hayä, be-sharm, nilajjä; — (as a picture) übhärä, numäyän, namüd; — (as a shore) hamwär, chauras; — (to make bold) iltimäs-k, 'arz-k; — (may I make so bold?) main iltimäs karün?

BOLDLY, dilçränä, mardäna, gustäkhänä, shokhi-se, be-parwä,i-se, be-muhabä, kholke,nisang,mardä-mardi.

BOLDNESS, (*bravery*) shuj'at, dilwari, jur,at, bahäduri, bhirtä, mazbüçi, tahawwur, be-bäki, dil-chali, agmanä,i; — (*impudence*) gustäkhä, shokhi, dhithä,i, be-hayä,i, be-sharmi; — (*roughness*) sakhti, karakhtagi, durushti, aujhar-pan, akhar-pan.

BOLE, (*armenian*) gil i armani; — (*earth*) gajni, multäni miçti, käbuli miçti, gil i surkh.

BOLSTER, takiya, bälish, bälista; — (*pad* or *compress*) gadi.

TO BOLSTER, takiya- &c. -lagänä, -r or -d.

BOLT, (*bar*) belnä, billi, bendä, theki, bilä,i, chhitkani, hürkä, darband, arçandä, seathi, kuttä, sikh; — (of a lock) jhar, parä; — (of thimble) chakki, silh, gäj, bajar, puçki; — (*bolt upright*) barchi-sä, sikh-sä.

TO BOLT, belnä-lagänä, band-k; — (to spring) chhütnä, nikal-paßnä, jhar se nikalnä; — (*out*) phur or khur se-nikalnä; — (to swallow) dhukasnä, phänknä; gaçaknä; — (*up*) uchaknä jhap-le üthnä; — (*run off*) bhägnä, champat-h.

BOLTER, (*at meals*) dhukäsü, guçkäü, phänkü.

BOLUS, çurs, çikiyä.

BOMB, ghubäre-kä golä.

To **BOMBARD**, **ghubāra-chalānā**, top chhornā.
BOMBARDIER, garnālī, **ghubārchī**.
BOMBAST, laf-zani, bārā,ī, bābā,ī, mubālāgha, dharallā, **ghurfish**, **ghulū**.
BOND, (*ligature*) band, paṭṭī, bandhan, pāt; — (*for debt, &c.*) tamassuk, dastāwez, tīp, sanad; — (*of union, &c.*) rishta, silsila, 'ulāka, sarishta, dhūgā.
BONDAGE, kaid, band, asiri, giriftāri, ḥabs, bandhan, **ghulāmi**, ḥalka ba-goshī, tauk-zanjir.
BONDMAID, bāndī, laundi, cheri, kaniz, kanizak, cheli.
BONDMAN, **ghulam**, banda (pl. bandayān), barda, chelā.
BONDSMAN, zāmin, kafil.
BONE, haḍḍī, hār, haḍḍā, ustukhwan, asti, 'azm; — (*to make no bones*) **khātra-** or andesha- na karnā.
To BONE, nihaddā-k.
BONFIRE, ahrā, alā, o, kaurā, dhandhaur, dhūni, āgiyā.
BONILESS, nihaddā.
BONE-SETTER, shikasta-band, kamāngar (properly a *bow-maker*); — (*to set bones*) haḍḍī-b or jōrnā.
BONNET, topī, kulā, tāj.
BONNY, khūb-sūrat, sundar, ḥasin.
BONY, haḍḍī-dār. haḍḍilā.
BOOBY, jabaddā, bhuch, phaḍī.
BOOK, kitāb (pl. kutub), nuskhā, pothī, jild, risāla, saḥīfā, bed, purān, pustak, guṭkā, shāstar, chaupṭā, granth, safina, baiyāz, daftar; — (*of fate*) lauhī mahfūz; — (in comp.) nāma, malā (whence rūg-mālā, a *song book*); — (*book stand*) rehal, chau-gori; — (*the book of life*) nāma, e' a māl; — (*to be in one's book or good graces*) paṭṭe meṅ paṭhṇā.
To BOOK, darj-k, ṭānk-r, dākḥil-k.
BOOKBINDER, saḥḥāf, mujallid, jild-gar, jild-band.
BOOK-KEEPER, ṣadar muḥarrir, hisābī.
BOOK-KEEPING, hisāb-kitāb, lekhā-jokhā, khātā.
BOOK-LEARNED, **BOOKISH**, kitāb-dost, mullāna; — (*in the Qur'ān*) ḥāfiḡ.
BOOKSELLER, saḥḥāf, kitāb-farosh. [kā kirā.
BOOKWORM, (*insect*) dhāwā, kirā; — (*studious*) kitāb
BOOM, shahtir, lakkar; — (*beacon*) dhehū, naṣab; — (*chain*) ār-sangal.
To BOOM, bharbhārā-ke-ā or -j, gah-gahā-ke-ā or -j.
BOON, bakḥshish, bar, gḥhanimat, in'ām.
BOON, (adj.) **khush-ṭab'**, zinda-dil, yār-bāsh, muwāfiḡ; — (*a boon companion*) yāri-shāfir.
BOOR, gaṅwār, jotahā, hal-jot, waḥūsh, janglī, gaṅ-wallā, gauṅrū, dihātī, kū-giyāni.
BOORISH, anchhilā, nā-tarāshida, waḥshī, janglī.
BOORISHNESS, gaṅwār-panā, dihkāniyat, nā-tarāshidagi.
BOOT, moza (pl. moze) chakma; — (*one leg of*) pawā,ī: the English word is frequently used, from a false idea that there is no other to express it, and that moza properly signifies a *stocking*: as this is not the case, champe ke moze is a needless pleonasm; sūti-moze (i.e. *thread boots*) is sufficiently expressive for *stockings*, and will be generally understood.
To BOOT, lahnā; — (*something over*) ūpar, rokan, 'alāwa, phā, o, ghalū, ā, rūkhan, lāwā-gū, ā, rūngā; — (*I will give you ten rupees and a turban to boot*) main tum ko das rupai dūngā 'alāwa ek pagri; — (*put on boots*) moze-charḥānā.
BOOTED, moza-kash.
BOOTH, chhappar, kundiyā, ghar, chhāya.
BOOTLESS, akārath, nirgun, nirarth, be-fā,ida.
BOOTMAKER, moza-gar.
BOOTH, lūṭ, ghanimat, yaghmā, ghārat; — (*to play*) . . ḥarifi-k, hār-khelnā.
Bo-PEEP, jhānkā-jhūnkī, mulkā-malkī; — (*to play bo-peep*) jhānkā-jhūnkī-k.

BORAX, sohāgā, tankār, borāḡ, jawā-khār.
BORDER, chhor, kināra, zih, ḡor, dāman, **kaggar**, jawār, sanjāf, maghzi, aunth, ānchal; — (*of a field*) ārī, dhāri; — (*margin*) ḥāshiyā, kināra; — (*of a garden, bed, &c.*) mend.
To BORDER, dāndā-mendā-h, lagā-h, paiwasta-h, mutṭasīl-h, ḡarīb-h; (a.) ḥāshiyā- &c. -lagānā.
BORDERED, ḥāshī, a-dār, muḥashsha. [ḥaddī.
BORDERER, siwaniyā, siwanait, sarḥadd-nishin, sar-BORE, (*of a gun*) muhri, tīr, muḥh, peṭ.
To BORE, (*pierce*) chhednā, bedhnā (whence anbedhā motī, an *unbored pearl*; fig. a *virgin*), barmānā, bindhnā, nāhnā, deh-k, sūrākhnā, sālnā, sūrākh-k, **rakhna-k**, rauzan-k; — (*as a horse*) kāndhī-d; — (*to hollow*) koṛnā, khakoṛnā; — (*to pester*) **khijjānā**, satānā.
BOREAS, utā, utrahī, bādi shimāl, nasim i shimāl.
BOREER, barma, manḡab.
BORN, janā, jan, zā,ida; — (in comp.) zāda, zād or zā: thus, shāh-zāda, *born of a king*; ḥarām-zāda, *base born*, mādār-zād bairhā, *born deaf*; jāfami gūngā, *born dumb*; — (*born in the house*) **khāna-zād**, ghar-janamā, greh-jātak.
To BE BORN, paidā-h, mutawallid-h, or simply honā, janam- or autār-lenā; — (*where were you born?*) tumhāri paidā,ish kahān kī hai? or tum kahān hū, e the?
To BORROW, māng-l, 'ariyatāṅ-l, ḡarḡ-l, udhār-lenā, hath-pher-l, dastgārdān-lenā, lenā, ḡarāznā, māng-ṭāng-k, wām-l, rin-l, māngū-l, painchā-l, mustā'ir-lenā; — (*to copy, &c.*) ṭāzmin-k, akḡz-k, naḡī-karlānā, isti'āra-k, le-lenā.
BORROWED, mustā'ir, māngā-ṭāngā, 'ariyatī, māngū, &c. mangat, ḡarḡī.
BORROWER, mustā'ir, māngtā, mānganhārā.
BOSOM, (*embrace*) god, kaulā, godī, kanār; — (*piece*) parda; — (*breast*) chhātī, sina; — (*inclosure*) kaid; — (*of the earth*) peṭ; — (*a bosom friend*) ham-dam, dost-jāni; — (*bosom secrets*) peṭ kī bāteḥ.
To Bosom, peṭ meṅ-r.
BOSS, (*a stud*) phūl, gul, phūlī, kokā, ḡubah.
BOTANICAL, nabāti, nabātātī.
BOTANIST, jāri-kalpi.
BOTANY, 'ilmi nabāt or -nabātāt, jāri-kalp.
BOTCH, dāgh, chaṭ, phoṛā, muḥāsā. [yānā.
To BOTCH, bigārṇā, lidhrānā, ghongchānā, bhonki-
BOTCHER, lidhrā,ū, bigārṇū.
BOTH, dono or donoḥ, i.e. *the two* (so, tin, three; tinoḥ, the three; chār, chāroḥ, &c.) har-du; — (*there is both meat and drink in it*) is meṅ khāne kā khānā o pine kā pinā; — (*carry them to the court, both Hindus and Musalmans*) un ko 'adālat meṅ lechalo, kyā hindū kyā musalmān.
Bots, jonkī, jonki.
BOTTLE, shisha, surāhī, gulābī, ḡarāba, minā; — (*of leather*) chhāgal, kupp-ā or -ī, dubba, **khik**; — (*a square bottle*) chāu-pahal; — (*bottle-companion*) ham-piyāla, ham-kāsa.
To BOTTLE, shishe meṅ ḡālnā.
BOTTOM, talā, talī, pendā, pendī, pā,īn, thāh, ant, tah, gam, ḡair, nichān, nasheb; — (*vessel*) takhta; — (*cloth*) zer-andāz, ko,ā; — (*foundation*) jaṛ, bunyād; — (*a dale*) maidān; — (*of a lane*) sirā.
BOTTOMED, tale-dār, pende-dār.
BOTTOMLESS, a-thāh, a-gam or a-gamya.
BOUCH, ḡālā, ḡālī, shākh, ḡāl, do-shākhā, do-kānī.
BOUGHT, (*or bow-knot*) dyorhī gānth, phūl (v. *bight*).
BOUGIE, battī.
BOUNCE, chankṛī, gazand, lapak.

To **BOUNCE**, **BOUND**, kúd-úṣṇā, uchhal-paṛnā, chaunk-paṛnā, chaukṛi-bharnā, kulānch-mārnā, lapaknā, ṣappā-khānā, tarārā-bharnā.

BOUNCER, (a liar) lāf-zan, khud-farosh, mubāligh.

BOUND, (end—v. boundary) intihā, muntahā, ant, nihāyat; — (leap) kúd, uchhāl.

BOUND, (participle) band, pā-band, pā-basta, muḳa-iyad, maḥbūs; — (in comp.) basta or joṛ, as dast-basta, having the hands bound or clasped together; — (obliged) iḥsān-mand; — (as a book, &c.) bandhā, kasā, mujallad, shirāza-band; — (limit) bandhej, sar-hadd; — (of a ball) ṣappā; — (to a place) 'āzim, kāsid, mutawajjih; — (where are you bound for?) tum kahān ke 'āzim ho?

To **BOUND**, (to spring, q.v.) kūdnā, uchhalnā, kūdaknā, kudrānā, tarapnā; — (to limit) sar-hadd-b; — (to rebound) palṭā-khānā.

BOUNDARY, hadd, sar-hadd, chhor, intihā, kināra, nihāyat, tamāmī, raḳba, si,ūn, raḳba-bandī, dāndā-mendā; — (bounds) 'amālā; (without bounds) be-ṣhikānā.

BOUNDED, maḥdūd, gherā, mutanāhi.

BOUNDLESS, be-hadd, be-nihāyat, be-intihā, be-ant, a-pār, gḥair-mutanāhi, be-pāyān.

BOUNDLESSNESS, be-ni 'āyati, be-intihā, i.

BOUNTIFUL, **BOUNTEOUS**, saḳhī, karīm, faiyāz, jaw-wād, muḳhaiyar, dāni, ganj-baḳsh, faiz-baḳsh, faiz-raṣān, karam-gustar, 'aṭā-baḳsh; — (in comp.) pālak, nawāz, parwar; — (bountiful to the poor) gḥarib-nawāz, &c.

BOUNTIFULLY, **BOUNTEOUSLY**, kushāda-dili-se, kushāda-peshāni-se, dil khol-ke.

BOUNTIFULNESS, **BOUNTEOUSNESS**, saḳhī-wat, himmat, faiz, jūd, karīmī, dād-dihish, dān, dāt, iū'ān, ikrām.

BOUNTY, karam, 'ināyat, luḳ, tawajjuh, alḳāf, daulat, iḳbāl, baḳshish, nawāzish, mihrbāni, kirpā, dayā, faiz, fazl; — (by your bounty) āp ke ba-daulat, āp ke iḳbāl-so.

BOURN, ḥadd, intihā, chhor, manzil.

To **BOUSE**, dhukasnā (v. to tope).

BOUT, bār, ber, daf, martaba, daura, bāra.

Bow, (obesance) kūrniṣh, rukū', salām; — (instrument) kamān, dhanuk, dhanū, lezān, ḳaus, dhanuṣh; — (of a vessel) peṭā, sina; — (a bamboo bow) kamthā; — (a practising supple bow) kabāda; — (an unfinished bow) halkā; — (a small bow) nimcha; — (the middle of a bow) kabza; — (the horns of a bow) gosha (the nich of which is called kauri); — (the bow of a fiddle, &c.) kamāncha, kamāni; — (a bow for cleaning cotton) dhunki; — (a pellet bow) ghulel; — (the rainbow) ḳaus

i ḳuzah, dhanak; — (the bow of a saddle) āgwā; — (to bend a bow) kamān-charḥānā (fig. kamān-khīnchnā); — (to unbend a bow) kamān utārānā; — (a bow-shot) partāb, tir-bhar; — (a bow case) kurbān.

To **Bow**, (a.) niḥrānā, jhukānā, lachānā, niwānā, lachkūnā, kham-k; — (to depress) dabānā, sija-k, salām &c. -k (v. to bend), kamān-k; — (to make a bow) sir-jhukānā; (n.) niḥurnā, naunā, jhuknā, lachaknā, lachuā, kham-h, dabnā.

BOWELS, antariyān, ānteṅ, am'ā (sing. anṭrī, ānt, roda); — (compassion) rahm, riḳqat, dard, mayā, karunā; — (inside) darmiyān.

BOWER, kunj, rāwaṭī, guḍḍī, gopḥā, maṅḍwā.

Bowl, piyālā, sāghar, jān, kāsa, katorā, belā, ḳadaḳ, āyāgh, pāimāna, buṭṭā, anṭā, gabbū, bedā, chamli.

Bow-LEGGED, tribhangī.

Bow-MAKER, kamān-gar (he is also a painter, a bone-setter, and a pālki-maker, &c.) [dār.

BOWMAN, **BOWYER**, kamānait, dhanūk-dhar, kamān-BOWSPRIT or BOLSPRIT, sabdharā.

BowSTRING, chilla, zih, chaḥā, o, tānt, rodā (the two ends of which are called secur, and the middle part for the arrow, maidān).

Box, ṣandūḳ; — (small) ṣandūḳcha, peṭī, baṭṭā; — (for dice, &c.) chongā; — (in comp.) dān, whence ḳalam-dān, a pen box; — (thump) cha-metā, thaperā, thopi; — (for pills, &c.) ḍibbiyā, ḍabbā; — (blow) ghūsā, killi, thappar, tamācha; — (on the head) dhāul; — (the box-tree) sham-shād, baḳs.

To **Box**, (to shut up) ṣandūḳ meṅ band karnā; — (fight, n.) ghūsā-mārnā, ghussam-ghussā-larṇā, mukawwal-larṇā; (a.) ghusiyānā, mukiyānā, musht-zani-k, hūrā-hūrī-k.

BOXER, muhst-zan, harmūrā, jang-musht.

Boy, chhokrā, larḳā, laundā, bālak, dhītaunā, dak, sāki; — (child) bachcha, pisar, chhohrā, dhotā, dohrā, ghulām, ṣabi, langarwā, gurgā, gurjī; — (a heavenly boy) ghilmān (opposed to the hūrs, or nymphs of paradise).

BOYHOOD, chhokrā-pan, larḳā-pan, larḳā, i, bach-pan, bāl-pan, bālak-pan, tuḳūliyat.

BOYISH, chhululhā, chibillā, chibā, olā, halkā.

BOYISHLY, chhokrā-sā, chhokron kā sā.

BOYISHNESS, **BOYISM**, chhululāḥaṭ, halkā-pan, ochhā, i.

BRACE, **BRACER**, band, bandhan, kasan, bāndhan; — (of a drum) joti, kaṛī; — (of a bed) adwā, en, mā, in, pā, enṭī; — (belt) baddhi; — (in building) ḳainchi; — (of a sail) kannī, baurahī; — (a pair) joṛā, juṭ.

To **BRACE**, bāndhnā, kasnā, jakarṇā; — (to make tense) sikorṇā, sameṭnā; — (a drum) chaḥānā.

BRACELET, of which in Hindūstān there is a very great variety: the most common are as follow: bāzū-band, bhuj-band, nau-nagā, bahontā, bāzū-chauk, ṣār, chūri, chūrā, pahunchi, jahāngiri, nau-girhī, nau-ratan, kangan, karā (the eight latter belong to the fore-arm, as the six former do to the arm), kharwā, bangarī (whence perhaps bangles), kangani, muṭhiyā, chūr, pachhū, ā, barhārā, patri, bel, anath, toral, bālā, chandwā, gaṛeṛiyā, gajrā, kanganā: these are various ornaments, &c. for the arm; — (armour) dastāna, bānk.

BRACELET-MAKER, chūrī-hār, mani-hār, manyār; — (fitter) chūrī-hāran.

BRACER, (astringent) sameṭ.

BRACKET, istāda, zāmin, ṭekan, nikāstā.

BRACKISH, khārā, lonā, kharchhā, shor, namkin.

BRACKISHNESS, kharā, i, kharchhā, i.

BRAG, lāf-zanī, kalla-zanī, bawā-bandī, phankrā, i.

To **BRAG**, lāf-zani-k, bābā, i-k, lambi-chaupī-hānkā, kalla-mārnā, baḥ-hānkā, phulphulānā, nāz-k.

Braggadocia, **BRAGGART**, **BRAGGER**, kalla-zan, bānkā, khud-farosh, khud-tarāsh.

Braid, gūndhan, larī, choti, mendī, biran, laṭ.

To **Braid**, gūndhnā, birnā, mirhnā, balnā, binnā.

BRAIN, magh, bejā, gūḍ, dimāgh.

To **BRAIN**, magh-z-nikāl-dālnā.

BRAINLESS, be-magh, subuk-magh, asāḥ; — (more bottom than brains) sir se khā, e bhāri.

BRAINPAN, khopri, kapāl, kāsa.

BRAINSICK, ganda-magh, khālal-dimāgh.

BRake, **BRamble**, khār, jharberi, kaṅṭak-brichh, dhandhor.

BRAN, chokar, bhūsi, sabūs, ra, i, būrā, kani.

BRANCH, ḍālī, ḍāl, shākh, shākhcha, shākhḥar, jhan-khār, ṭūndī; — (of a bridle) ḍāl; — (stream) so, i, kāḳ; — (article, division) kism, nau; — (of a river) sotā, khāl; — (any thing having two branches), do-shākhā; (five) panj-shākhā.

TO BRANCH, (n.) phailnā; (a.) phailānā, jhār-b, jhān-khār-b; — (to digress) shākh-dar-shākh-h, bahudhārā-h; — (to flower) bāte-kāphnā.

BRANCHLESS, be-dālpāl, ṭondā mūṇḍā.

BRANCHY, shākh-dar, pur-shākh, loṭan, jhūṇḍā, jhāmṣār.

BRAND, (stick) sokhta, lukthi, lo,āt, merāri; — (mark) dāgh, gul, chih, chhāp; — (stigma) ḥarf, kalank.

TO BRAND, dāgh- &c. -d, or -lagānā, ḥarf-lānā.

TO BRANDISH, ghumānā, phirānā, chamkānā, bhānjnā.

BRANDY, 'arḥ-āngūri. [(firepan) bursi.]

BRASIER, ṭhātherā, kaserā, bhartiya, mis-gar; —

BRASIL-WOOD, baḥam, majith.

BRASS, pital, birinj.

BRASSY, pitalhā, pitrāhand, pitrā, end, pitalāsā.

BRAU, laundā, chingnā, ḥarām-zāda, pillā, nā-shudani, chhāunā, ghātā, wārā-dhenḍhā.

BRAUS, kach-bach, larke-parke, chench-pench.

BRAVADO, dhaṛallā, dhāmi, dhaṛakkā, gidaṛ-bhāki.

BRAVE, bahādur, dilāwar, diler, jawān-mard, mardāna, sūr, bīr, jodhā, sawant, shujā, mazbūt, jari, sūjān, dil-chāl, rāwat, jurati, rustam, sar-bāz; — (excellend) khāssa, tuḥfa, bihtar.

TO BRAVE, hamchashmi-k, muḥābalat-k, hundātundi-k, sarkashi-k, hāknā, hānkārā, angūthā-dekhānā. [&c. -se.]

BRAVELY, mardāna, dilerāna, bahādurāna, shujā, at-

BRAVERY, bahāduri, jawān-mardi, mazbūti, shujā, at-jur, at, shahāmat, dil-chālī, jigār-dāri, &c. (v. the adj.)

BRAVO, (assassin) khūni, saffāk, kṣātil; — (interjection) shābāsh, wāh-wāh, āfrīn, wāchhṛe, bhalbi, wāhji, dhaniji, zihī, marhābā.

BRAWL, gāli-gilauj, ghulghapūrā, phakkar, jhagrā-ragrā, ghaughā, kharkhashā, bakherā, jihālat, jhagrā, dhūm-dhām, shor-shār, 'arbadā, thukkam, thukkā, mār-dhār, tauba-dhār, gūhā-lathāri, ṛaḥo-pūtaḥo, chhibhā-chhi.

TO BRAWL, gāli-gilauj- &c. -k.

BRAWLER, jhagrālū, larākā, bakbakiyā, ghaughā, i, bakheriyā, khāna-jang.

BRAWN, moṭpā, moṭā, i; — (of the leg) pindli, phili, bal, ghaṭ, pind, chakkā.

BRAWNY, hurmushtā, ghatilā, sū-pind, chahkaith.

BRAY, (of an ass) renk.

TO BRAY, (to pound) kūṭnā; — (as an ass) renknā.

BRAZEN, pitalhā, pital-kā, biranji; — (age) dwāpar-jug or yug.

BRAZEN-FACED, chaprā, ū, mukrā, ū.

TO BRAZEN, gustākhi-k, ghurfish-k, dhirānā, dhāmkānā, chaprānā, mukrānā.

BREACH, darār, tūt, phūt, rakhna, darz, shikāf, nākā, phār, sendh, nakab, boghārā; — (of law) tauhin; — (of peace) bid'at; — (difference) bigār, khālal, ikhtilāf, nifāk, bhāng, nā-chākī.

BREAD, roṭi, nān, kachauri; — (in general) khānā, dānā-pāni, khānā-pinā, anjal, rozi, āb-khur, ṭiki, peṭ, nān o namak, namak, banijh; — (plain) nān ābi (opposed to) nān roghanī; — (daily) nān shāb, ṭukrā, anāj, rozina.

BREATH, chauṛā, i, chaklā, i, 'arḥ, pahn, pahnā, i, paisār, kol, takhta, pahnā (vulg. panhā), bar; — (of a river) pāt; — (of a wall) āḡār.

BREAK, tūt, phūt; — (of day) bhor, baṛi fajar, tarḥā, ḡubh, pah-phāṭe; — (at break of day) nūr ke tarḥe, prākāle; — (interruption) fāṣila, antar; — (a pause) sakta wakfa, ṭhāhrā, o.

BREAK-NECK, gardan-toṛ.

BREAK-PROMISE, bachan-bhāng, 'ahad-shikan.

TO BREAK, toṛnā, phornā, phārnā, bhānjnā, tarkānā, mārānā, girānā, pachhārānā, sādnā, nikālnā, ham-wār-k; — (to pound) nim kob-k, jaukob-k, dar-darā-k, bartaraf-k; — (open) toṛ-tār-k, toṛ-phār-k, toṛke-khōlnā; — (a fall) chot- &c. -bachhānā; — (a house) sendh-mārānā; — (the neck) mankā-toṛnā; — (through troops) chhirkhōlnā; — (as morning) pah-phānā; — (to propound) chhōrnā, izhār-k; — (a promise, law, &c.) bhāng-k, fash-k; — (out) bol-uthnā, ubhārānā, phad-phādānā, kach-kachānā, ukasānā; — (as the face) muṇh-phālnā; — (as fire) jal-uthnā; — (as a merchant) tūtānā, girnā, fāt-ulaṭnā, shikasta-h; — (as waves) dhe, ū-mārānā; — (one's fast) nihār shikāni-k, ifṭār-k, roza-khōlnā; — (in pieces) ṭukre-k, chūr-k; — (to defeat) shikast-d; — (a horse) ārasta-k, sudhārānā, banānā; — (to bankrupt) muḥṭāj-k, muḥlis-k; — (to disband) hurrā-k, toṛ-denā; — (to intercept) bachhānā, sambhālnā; — (to reform) chhōṛā-d, ūṭhā-d; — (to break a jest) ṭhāthā-k or -mārānā; — (to break off) munḳatī-k, chhōrnā; — (to break up or dissolve) mauḳūf-k, bhāng-k, barkhāst-k; — (to open) kuḥl-toṛnā; — (to break wind) hawā-chhōrnā; (n.) tūtānā, phūtānā, phānā; — (as day) nikālnā; — (to break from) nikal-bhāgnā; — (to break in) dakh-k, tūt-pārānā; — (to break loose) toṛā-bhāgnā; — (to break off) chhōṛā-bhāgnā, ūṭh-bhāgnā; — (to break out) phūt-nikālnā, phūtānā; — (to be dissolute) khul-khelnā; — (to break up) barkhāst-h, bhāng-h; — (to break a promise) iḡāla-k, nakārānā. As in English, these verbs have such a variety of acceptation, and are often so perplexingly combined, that it is not easy to fix, with any precision, their various and almost unlimited meanings.

BREAKER, toṛwaiyā, phoṛanḥār, phoṛwār, fāsikh; — (in comp.) shikan, bhāng, toṛ, mār; — (wave) ṭ simauja.

BREAKFAST, nāshṭā, ḥāzri, nihāri, bālbhog, nān-nihāri, chāshṭ; — (time) zuḥā or zuḥā.

TO BREAKFAST, nāshṭā-k, nahār-toṛnā, jalpān-k, ḥāzri-khānā.

BREAST, chhātī, sinā, ūr, — (mind) hirdā, hirā; — (dug) chūnchī, kuch, uroj, pistān, jijiya, aṣṭhan, joban, dādhi; — (arms) kochhā, oli; — (heart, q.v.) kaleja, man, dil, jigār, ghaṭ, antah-karn, peṭ; — (of a bird, &c.) peṭi; — (swelled) thanailā.

BREAST-BELT, sinā-band (also breast-pin).

BREAST-BONE, sarsina.

BREAST-HIGH, chhātī-lag, chhātī chhātī. [dar.]

BREAST-PLATE, chaprās, peṭi, chār-ā, ina, dholnā, chan-

BREAST-WORK, faṣil (vulg. safil), kangura; — (parapet) sinā-panāh, pachri, sangar.

BREATH, dam, sāns, nafas, swāsā; — (of air) ṭikorā, mauj, ramaḥ, jhapkā, sanak; — (to be out of) sāns-tūtānā, dam-bhar-jānā or charhnā; — (having stinking) ganda-dahan, muṇh-sarā; — (to draw) dam-mārānā or pelnā.

TO BREATHE, (to inspire) dam- &c. -lenā; — (to expire) dam-chhōrnā; — (to inject) dam-phūknā; — (inhale) lenā; — (a flute, &c.) bajānā, phūknā; — (to exhale, &c.) denā; — (revenge) intikām kā dam-mārānā; — (one's last) ākhiri dam-lenā.

BREATHER, swāsī, dam-dār, dam-kash.

BREATHING, (v. respiration, also the verb).

BREATHLESS, be-dam, ni-sānsā; — (the breathless clay) bejān miṭṭi.

BREECH, (of a gun) pichhā, pendā, chūtār, koṭhi.

BREECHES, kachhnā, kachh, jānghiyā, lāng, charnā, kachhauṭā, gurgi, ghūṭānā; — (band) nefa; — (to wear the breeches) pagri-b.

BREED, nasl, aql, gât, pâl, byânt, peş; — (*family*) kabîla, kul, bañs; — (*race*) aulâd, santat, santân; — (*hatch*) jhol; — (*pure breed*) asil; — (*cross breed*) doghlâ, dû-naslâ; — (*horse*) mu-jannas.

TO BREED, paidâ-k, nikâlnâ, janânâ, byânâ, lânâ, lagânâ, machânâ, uþhânâ, dâlnâ; — (*to bring up*) pâl-nâ, parwarish-k; — (*to educate*) tarbiyat-d or -k, ârâsta-k, dhang-d, banânâ, sañwâr-nâ; (n.) paidâ-h, upaj-nâ, janûâ, honâ, rah-nâ, lagnâ, pal-nâ, parwarish-pânâ, sudharnâ, sañwâr-nâ, bannâ, tarbiyat-pânâ or -h; — (*as a female*) peş-rah-nâ, mahinâ-palnâ or -chaph-nâ; — (*to increase as a breed*) pâl-barhnâ.

BREEDER, jantî; — (*of cattle*) galla-bân, char-wâhâ; — (*a prolific female*) bacha-kash, gabhel; — (*as a mare*) so-en; (in comp.) pâl, pûlak, bân.

BREEDING, tarbiyat, ta'lim, 'ilmi majlis, dhang; — (*manner*) chalan, karîna, lachhan; — (*good breeding*) husn i khulk.

BREEZE, jhikorâ, jhokâ, þikorâ, lahar, jhûk, mauj.

BREVIARY, muntakhab, aurâd bandagi.

BREVITY, kotâhi, ikhtisâr, ijmlâ.

TO BREW, joshândâ-k, banânâ; — (*to contrive*) mathnâ, — (*ale*) boza-gari-k, boza-kashi-k; — (*to plot*) pakânâ, bândhnâ.

BREWER, boza-kash, boza-gar.

BREWING, ghân.

BRIBE, rishwat, akor, ghûs, muñh-bhari or topâ.

TO BRIBE, rishwat-d or khilânâ, akor-d; — (*to take a bribe*) rishwat- &c. -khânâ or lenâ.

BRIBER, râshi, rishwat-dene-wâlâ, akorî, ghûsiyâ (also the *bribed*) ghûs-khâ,û; — (*the person bribed*) rishwat-khor, rishwati, murtashi, rishwat-khâne-wâlâ.

BRIBERY, rishwat-khori, rishwat-dihî.

BRICK, inþ, khisht; — (*large*) chaukâ; — (*kiln*) bhaþhâ: there are two or three kinds, the farmâ-inþ, also the kâghzi, kacîi, unburnt, and the pakki, burnt.

TO BRICK, inþ-bichhânâ, kharanjâ-b.

BRICKBAT, rofâ, kûchâ.

BRICKDUST, surkhi, inþ kâ chûr.

BRICK-KILN, pazâyâ (vulg. pajâwâ), âwâ.

BRICKLAYER, râz or râj, thawâ.i

BRICKMAKER, khisht-paz, inþ-wâlâ.

BRIDAL, shâdi, byâh, bibâh; — (*presents, dress, &c.*) sâchak, barî, pibûr; — (*ceremony*) jalwâ, ârsî-mus-haf, muñh-dekhâ.i

BRIDE, dulhan, 'arûs, bânû, banî, baurî, bannû, kaniyâ, badhû; — (*cake*) mâþh, nân, mândâ.

BRIDEGROOM, dulhâ, nau-shah, banrâ, banû, bar, nau-kad-khudâ, [hûr, barâtî.

BRIDEGROOM'S-MAN, shah-bâlâ; — (*friends*) gauñ.

BRIDEMEN, BRIDEMAIDS, barât or barâtî (fem. barâtîn), bariyât, sariyât.

BRIDGE, pul, set or setu, sâukho; — (*of the nose*) bânsâ, ka'batâin; — (*of a fiddle*) ghorî, ghoranj, jawârî, kharak; — (*to make a bridge*) pul-b; — (*to form a bridge of boats*) pul-bandi-k (but little used by the natives, among whom the latter phrase has an indecent equivocal meaning).

BRIDLE, lagâm, bâg, 'inân; — (*of camels, &c.*) nakel; — (*of cattle*) nâþh; as in English, these words have a figurative meaning also.

TO BRIDLE, (a horse) lagâm-d; — (*to restrain*) aþkânâ, roknâ, barnâ; — (*hold up*) ainþnâ, akapnâ.

BRIDLE-STRAP, gul â.

BRIEF, (adj) kotâh, mukhtasar, tang, sanchhep, chhotâ, mujmal; — (*a brief*) intikhâb.

BRILLIANT, ikhtisâr- &c. -se, gharaz, kîssa-kotâh, kîssa-mukhtasar, hæsilî kalâm.

BRIEFNESS, kotâhi, ikhtisâr, tangî.

BRIER, sadâ-gulâb, syoti.

BRIGADE, dasta, kashûn, tûman.

BRIGADIER, dasta-dâr, tûman-dâr.

BRIGAND, shuhda, kazzâl, rahzan.

BRIGHT, saþ, raushan, tâbân, tâb-nâk, ujlâ, újgal, újgar, prakâshit, chamaktâ, jilâ-dâr, jalwagar, munawwar, zâhir, abyaz.

TO BE BRIGHT, chamaknâ, jhalaknâ.

TO BRIGHTEN, (a.) jhalkânâ, jhamkânâ, chamkânâ, ujlânâ, opnâ, raushan- &c. -k, jilâ- &c. -d, nikhâr-nâ; (n.) pharchâ-h, sâf-h, khul-jânâ, nikharnâ.

BRIGHTNESS, BRILLIANCY, raushanî, ujlâ, cham-chamâhaþ, op, prakâsh, tâb-dârî, tâb, jalwagari, âb-dârî, shaffâfî, safâ'î, farogh, bayâz, ziyâ, zuhûr, chuhâl, pharchâ'î, chamkâhaþ, chamak.

BRILLIANT, raunaq-dâr, bâ-raunaq, chuhâl-dâr; — (*a diamond*) aluñs, hirâ, chintâman hirâ.

BRIM, lab, kinâra, muñh, aunþ, kankhâ, dântî.

TO BRIM, labâlab-bhar-nâ, mulabbab-k.

BRIMFUL, lab-â-lab, muñh-â-muñh, mulabbab, lab-rez, bhar-pûr, mâl-â-mâl.

BRIMSTONE, gandak, gogird.

BRINDED, BRINDLE, khil-dâr, ablaq, lahar-dâr, kabrâ.

BRINE, âbshor, longarâ pânî, khârâ-pânî, lonâ- or namkin-pânî, khâri.

TO BRING, lânâ or le-ânâ, ânâ, lewâ-lânâ, lekar- or lete-ânâ, pahunchânâ, bolâ-lânâ, uþhwâ-lânâ; — (*to incline*) jhukânâ, phirânâ; — (*to produce*) paidâ-k; — (*to lead*) khichnâ; — (*to bring about*) banâ-lânâ- or -d, bar-lânâ; — (*to bring forth*) nikâlnâ, — (*to bring off*) bachâ-lânâ, nikâl-lânâ, nibâh-lânâ; — (*to bring over*) phor-lânâ, khinch-lânâ; — (*to bring under*) apne taht meñ lânâ; — (*to bring up*) pâl-nâ, parwarish-k, posnâ, tarbiyat- or dhang-d; — (*to advance*) bayhâ-lânâ. It is not easy to set limits to the various meanings and arbitrary combinations of this verb.

BRINGER, lâne-wâlâ, (in comp.) âwar, bar, liwâ.

BRINISH, BRINY, khârâ, namkin, shor, lonâ.

BRINK, kaþrâ, arâra, kinâra, tîr.

BRISK, chust, châlak, jald-bâz, châbuk, shokh, tez, tund, jald, phurtîlâ, chaþpaþiyâ, chanchal, achpal.

BRISKLY, chustî-se, jaldi- &c. -se.

BRISKNESS, chustî, châlîkî, jald-bâzî, châbukî, zindâ-dilî, shokhî, tezi, tundî, jân-dârî, jân-bâzî, achpalî, jaldî, chaþpaþaþ, chanchalî.

BRISTLE, kach, sû, ar kâ bâl.

TO BRISTLE, bâl-thirrhânâ, phurahri-lenâ, ro,â-khaþ-k, kandrânâ, deh-saharnâ.

BRISTLY, kaþailâ, khâr-dâr.

BRITTLE, nâzuk, subuk, þuskâ, thaskâ, maþkanâ, thûnkâ, arar, karkanâ, bhurbhurâ, tunak.

BRITTLENESS, nâzukî, maþak, maþkâhaþ, bhurbhurâhaþ.

BROACH, sikh.

TO BROACH, chhednâ, sâlnâ, kholnâ; — (*to give out*) kah-denâ, ishtihâr-k, prakâsh-k, shuhrat-d.

BROACHER, mujîd, bânî, mukhtari', kartâ.

BROAD, chauþrâ, 'ariz, 'arz-dâr, pahn-dâr, khulâþa. khulâ, bâr-dâr, farâkh, bhâri, motâ, gundâ; — (*square*) chau-khûñþâ; — (*broad-shouldered*) châr-shâna; — (*broadways*) chauþrâ, i-se or -meñ, chauþake; — (*to make broad*) chauþrânâ, chak-lânâ; — (*open*) khulâ, zâhir; — (*broad day*) din-diyyâ, roz i raushan; — (*to give a broad hint*) âwâza-phenknâ; — (*as broad as long*) eksâñ, jaisî tîn bisî waisâ sâþh; like six of one and half a dozen of the other (lit. like threescore so is sixty).

BROAD CLOTH, banât, saþarlâþ.

BROADNESS, chauþrâ'î, chaklâ'î, bar, 'arâ, pahnâ.

BROADSIDE, shalakh or shalak.
BROADWORD, talwār, teghā, shamsher.
BROCADE, kimkhwāb or kamkhwāb (vulg. kinkāb, kingoob) zarbaft, zardoz, bādā, tāsh, tamāni, lappā, wasma, muḡaishi, asāwari, zari.
BROCADED, bādā- &c. -posh.
BROGUE, (a shoe, &c.) kharpā, chhitur, khaunḡrā.
BROIL, jhagrā, jhan-jhaḡ, bakherā, raindhā, takrār, ḡziya, ḡjjat. [(n.) jhulasnā].
TO BROIL, (a.) bhūnnā, kabāb-k, bhūjnā, jhulsānā;
BROKAGE, BROKERAGE, dallāli, ḡḡḡu-s-sa'i, rusūm, dastūri, āḡhat, muḡimi.
BROKEN, ḡḡā, ḡḡā, shikasta, khasta, mārā; — (handwriting) shikasta-khātḡ; — (with sorrow) aina-chāk; — (down with misfortunes) shikasta-bāl; — (hearted) dil-shikasta, shikasta-khātḡ, dil-figār, man-mallin; — (-backed) kamri, lachḡrā; — (as a tube) dam-chorā, which also denotes broken-winded, as a horse, &c.; — (sleep) kachi nind; — (meat) ḡḡḡrā, nawāla, reza.
BROKER, dastūriyā, āḡhatiyā, darmiyāni, muḡim, dallāl, kuhna-farosh.
BROCHIAL, kauḡkā, kanḡ-sambandhi.
BRONCHOCLE, khunāk, gheghā, gheghwā, galgand.
BROOD, bacheche, poḡe, gede, jhol, pāl, byānt.
TO BROOD, baiḡnā, syonā or sewnā; — (over any thing) andesha-k, taraddud- &c. -k; — (watch over) āḡornā.
BROOK, nālā, nadī, nahar.
TO BROOK, bardāshḡ-k, burdbārī-k, angez-k, ḡabr-k, taḡammul-k, sahnā, uḡḡānā.
BROOM, jhārū, jārob, baḡni, buhāri, jhā, u, jhār; — (Spanish) arhar, rahar (miscalled by us gram.), jent.
BROTHER, shorbā or shūrūwā (vulg. sūrūwā), jhor, pareh, jhūs.
BROTHER, kharābat-khāna, kasbi-khāna.
BROTHER, bhā, i, barādar, bir, bhrātā, biran, tāt, bhayā, bhāi, mitā, bānh, akhi (pl. ikhwān) kuwwat i bārū; — (in law) sārhu, ham-zulf, khūsarpūra; — (the woman's) jeth, bhainsūr, dewar, nandoi; — (a twin brother) taumi bhā, i; — (full brother) apnā-saḡā- or saḡodar- or ḡakiki bhā, i; — (step brother) bemāt, bhā, i, sautelā-bhā, i; — (sister's husband) bahno, i, bhagui-pat; — (wife's brother) sālā; — (brother's son) bhatijā; — (brother's daughter) bhatiji; — (brother's wife) bhāwaj, bhābi.
BROTHERHOOD, barādari, egānagi, bhayāpā, apnā, et, bhā, i-panā. [apnā, eti.]
BROTHERLY, barādarāna, bhā, i kā sā, bhāiwādi,
BROUGHT, layā hū, ā, āwarda; — (he was brought by such a one, or of such a one's bringing) wuh falāne kā āwarda hai.
BROW, abḡ, bhauḡ, bhirkūḡi, bhrūr, bhrūm, trikūḡi; — (of a hill) lab, chhātī; — (forehead, q.v.) kapāl, lalāḡ; — (brow to brow) rūbart, sammukli.
TO BROWBEAT, dabānā, dabkānā, ānh-dikhānā, baḡhū, ānā.
BROWN, gandumi-rang, giḡūn-rang, champā, i-rang, sandali-rang, bādāmi-rang, bhūrā, sharbatī- or shurtarī-rang, khairā; — (brown study) ḡhālat ḡhol.
BROWNISH, gandum-gūn, bhūrā-sā, kapal.
BROWSE, pālā, ḡhās-pāt.
TO BROWSE, charnā, chugnā, ḡungnā or ḡungār-k, chul-bulānā, chunnā, ālā pālā- &c.- khānā.
BRUISE, chōḡ, kuchlā, i.
TO BRUISE, kuchānā, kūchnā, ḡalnā, pīsnā, ar-dāwa-k, chiknā-chūr-k.
BRUIT, shuhrat, hū, charchā, afwāh.
TO BRUIT, shuhrat-urānā, charchā-honā.

BRUNETTE, sākūwā, sabza, syām-baran, fuddḡi, puhḡta, pakkā.
BRUNT, zor, bal, jhonk, bhīr, wahla.
BRUSH, kūnchi, kūnch, potā, hathī, khiasā; — (for flies) chaunri, chaunwar, murchhal; — (assault) jharap, takkar; — (a painter's brush) mū-ḡalam.
TO BRUSH, (a.) kūnchi-mārnā, jhārānā, jhār-d; — (to brush up any thing) jhār-jhaḡak-k, jhār-jhūr-k, jhār-ponchh-k; — (to brush or scamper off) hawā- or kāfūr- or champat-hojānā, khisak-jānā.
BRUSHWOOD, jhārī, jhār, jhār-būḡā, banchhdli, dhāndh, jangal.
BRUSHY, jhotri-dār.
BRUTAL, BRUTISH, ḡaiwāni, ḡaiwān sā, kaḡḡar, kaḡḡi, aujhar, akkhar, kaḡḡin, sang-dil.
BRUTALITY, BRUTISHNESS, ḡaiwāniyat, sab'iyyat.
BRUTALLY, BRUTISHLY, ḡaiwān kā sā, durashtī, &c. -se.
BRUTE, ḡaiwān, ḡaiwāni muḡlak, waḡshi jānwar; — (savage) ban-mānus, banchar, nasnās.
BRYONY, fāshira, bimbā, bimbikā.
BUBBLE, ḡubāb, bulbulā, bullā, bulūkā, bhab-kor, (fig.) sū, e kā sembal, dhokhā, jul, muḡhāḡa, naḡsh bar āh, namūd be būd, indrāyan kā phal; — (the person) bhaggā, khilāunā.
TO BUBBLE, (n.) ḡubāb- &c. -uḡḡnā, dhay-dhārānā, jhir-jhirānā, khal-balānā, khal-khalānā; — (a. to cheat, q.v.) dhokhā- &c. -d.
BUBBLER, dagḡhāliyā, dagḡhā-bāz, jul-bāz.
BUBBY, chhātī, chūnchi, uroj, ur, pistān, than (but generally applicable to beasts); — (large) chuchal.
BUBO, bad, bāḡhī, khayarak, gohiyā, kakhāuli, kakhār-wāri.
BUCK, (male deer) harnā, hiran, hannā, mirg; — (beau, q.v.) chhailā, bānkā, labkhā.
BUCKER, ḡol, dalw, ḡolchi, chhāḡal, kāḡḡrā, chongā; — (of leather) moth, chars, bārā.
BUCKLE, chaprās, baksū, ā.
TO BUCKLE, chaprās-lagānā, bāndhnā, kasnā, lagānā, kamar-b; — (to arm, or prepare for any thing) kamar bandi-k, taiyāri-k.
BUCKLER, ḡhāl, phari, sipar, ḡip; — (armed with a buckler) sipar-band; — (a buckler-bearer) sipar-bardār. [ḡhuncha, anklīwā.
BUD, koḡpal, kali, phūnang, ḡūsi, kalḡhā, shigūfa,
TO BUD, kaliyānā, koḡpal- &c. -phuḡnā or -nikalnā, phuḡnā, nikalnā; — (fig.) bahār-par-honā.
TO BUDGE, haḡnā, ḡalnā, saraknā, dabūā, ḡignā.
BUDGER, ḡalwāiyā, haḡwāiyā.
BUDGET, thaili, kisa, zambil, ḡaḡhri, boḡcha; — (store) ḡānh, pūnji.
BUFF, khāl, post, chamḡrā, sābar; — (suit) sābari- or charmi-libās.
BUFFALO, bhainsā, maḡhikā, kaḡḡrā, ḡehān, kholā; — (female) bhains, jāmdā, mahish; — (heifer) osar, paḡwā, paḡiyā; — (wild) harnā, arnā; — (young) pārā, osrā, sūngḡrā, kārā.
BUFFET, mukki, killi, muk, ḡhūsā, dhan, thaperā, thappay, musht, ḡamācha. [or j mī.
TO BUFFET, dhāuliyānā, ḡhūsiyānā, mukki- &c. -mārnā
BUFFOON, maḡkhara, bhānd, phakkar-bāz, hazzāl, phāḡhol, sawāngi, nartak, zaḡālī, (v. jester, fool, &c.).
BUFFOONERY, tamāshur, maḡkharā-pan, tasakhḡhur, maḡkhargi, hazl, nāḡḡālī.
BUG, khaḡ-mal, šris, khaḡ-kīrā, nināyā, surhak; — (fly) gandhi.
BUGBEAR, dhayakkā, dhayallā, ḡiḡḡa, wahm, khīyāi, gogo, bhokas, bāḡh-dhūhā.

BUGLEHORN, karnā, e. tūpī, narsinghā, ran-sing.
BUGLOSS, bughlāsan, gā, o-zabān, lūānu-g-saur.
TO BUILD, tā'mir-k, binā-k, banānā, uḥānā, bāndhnā, lagānā; — (to rest) ṭhaharn-i, jānā; — (to depend on) l'tibār-r, l'timād-r, ummed-r, bharosā-r; — (to build castles in the air) paḥar meṇ jonk lagānā, dhor ki rasi baṭnā, khīyāl i khām bāndhnā, hawā ke babūle phoṛnā.
BUILDER, mi'mār, bannā, rāz, ghar-kāri.
BUILDING, 'imārat, ḥaweli, maḥal, pūr (whence Rāj-pūr, a rajā's place); — (buildings, &c. on a spot of ground) 'amala.
BULB, (root) gānṭh, girih, poṭī, pūṭiyā, āri.
BULBOUS, girih-dār, gaṭhīlā.
TO BULGE, mārā-jānā, phaṭnā, jhuknā; — (to jut out) ūbhaṛnā or ubhaṛnā.
BULK, moṭā, i, baṛā, i, kaḍar, pramān, bit, kaḍd, phānḍ, peṭ, bistār, bhar, barābar; — (the majority) jam-hūr, bahut; — (the bulk of the people) akṣar-aḥ-khāṭ, akṣar-log, anek-log; — (the bulk of a pea) maṭar-bhar.
BULKINESS, moṭāpā, jaśamat, tanāwari, baṛā, i.
BULKY, moṭā, baṛā, jaśim, bhāri, kaḍd-āwar, burj-sā, bukkā; — (to break bulk) bharti- or raḥam-toṛnā, — (bulky of body) 'aṣimu-l-jaṣṣa.
BULL, nar-gā, o, anḍū bail, bardh, bukhab, bijār, anaḍ-wān; — (to give the) bardhānā; — (basting) arnā-bāzi; — (calf) bachhā, bachhrā; — (fool) khailā; — (a free bull) sānḍ; — (constellation) saur, brikk; — (blunder) ghalāṭ, chūk, dhokhā, khaṭā, logbirodh; — (to catch by the horns) bāgh kā muh chūmnā; lit. to kiss the tiger.
BULLET, goll; — (a ball) golā.
BULLION, sim o zar, chāndī-sonā, sonā-rūpā, kaṭā, i.
BULLOOK, bail, khailā, āḍār, dāngar, dhaggā; — (driver) baldiyā, baldī.
BULLY, nukta-fūn, akār-fūn, bānkā, pharphariyā, shekhi-bāz, muwakkil, golā-dang, sher-kālīn, harmushṭak, kalla-zan, bhārṅwā, dangā, i.
TO BULLY, dhīrānā, dhankānā, lāf-zani-k, bābā, i-k, shekhi-k, ghurfish-k (v. to browbeat).
BULLYING, lāf-zani, shekhi, ghurfish, bābā, i, kalla-zani, baṛā, i, dhaunā, dhaṛallā.
BULRUH, baṛā-moṭhā.
BULWARK, burj, koṭhā, kaḷ'cha, ḥiṣār, kamar-koṭā, marhala, phalsā; — (security) phāṭak, sadd.
BUM, chūtar, nitambh, surin.
BUMP, gumṛā, gaṭhiyā, gānṭh, girih, dadaṛā.
TO BUMP, dhabāke se baṭhnā; — (as a bittern) bok-bok-k.
BUMPER, labālab-piyāla, jān i labrez.
BUMPKIN, kunda, thū, ā, dhondhā, bail, gaṅwār.
BUNCH, guchhā, khosha, ghaur, dasta, ghopā, gairā, jāṛī, mūṭhā, kāndhī, gaudh, punjī; — (of keys) ganj; — (of greens, &c.) gaḍḍī, pūli, āṅṭī, pūlā; — (of sugar-canes) phānḍī; — (of ribbons, &c.) phūl; — (tuft) jhūnḍī, chonṭī; — (a camel's bunch) kohān
TO BUNCH, phailnā, jhār-b.
BUNCHINESS, phallā, o, guchhe-dāri.
BUNCHY, chhatnār, guchhe-dār.
BUNDLE, dast-buḷcha, gathri, mūtri, poṭī, poṭ, basta, pulindā, bidri; — (of goods, &c.) bendā; — (of papers) tablak; — (of grass, &c.) pushtāra, bojhā, gaṭhā; — (of pots, melons, &c.) jālā (lit. a net) khānchā (lit. a basket), from these commodities being brought in nets, &c. for sale.
TO BUNDLE, gaṭhri-b or -k, āṅṭiyānā.
BUNO, gaṭṭā, dhāṭhā.
TO BUNO, gaṭṭā-d or jāṛnā, wafā-band-k.

BUNG-HOLE, chhed, sūrākh, dabana, muhri.
BUNGLE, chūk, bigār, be-wuḷfī.
TO BUNGLE, bigāṛnā, nākāra-banānā, be-wuḷfī-k.
BUNGLES, kīṛh, phūhār, mūrākh, anāri, nā-āzmūda-kār, nā-kasbi, khām-dast, bhūch.
BUNGLINGLY, be-ḍanī, bad-uslūb, be-hunari-se.
BURN, ḥalwā sohan, gandaurā.
BUOY, langar kā nishān, langar-numā.
TO BUOY, utrānā, tirānā, thāmbh-h.
BUOYANCY, utirāḥaṭ, tarā, o, bhasā, o.
BUOYANT, halkā, utirā, ū.
BURDEN, (lit. and fig.) bojhā, bār, ḥaml, balhi, parchhi, jāwāb, dhū, ā, kaṛī; — (of a poem) radif, antāchharā; — (capacity) peṭ, bharti; — (incumbrance) gale kā hār, pānw kī beṛī, pahār, bojh; — (of a song) anṛā; — (a ship of great burden) baṛe bojh kā jāhāz.
TO BURDEN, bojhnā, lādnā, bojh-r, bujhel-k, zerbār-k.
BURDENSOME, bhāri, karrā, saḥṭ, dushwār, girān.
BURDENSOMENESS, saḥṭī, dushwāri.
BUREAU, almāri or ālmāri (more commonly almaira.)
BURGESS, BURGER, ra, is, shahri.
BURGULARY, dākā, sendh, ūpak.
BURIAL, gār-ṭhop, kafan-dafan, tajhiz, tadfin, takfi; — (place) maḥbara, goristān, khabaristān; — (procession) biwān; — (service) maulūd, pret manjari.
BURIED, āsūda, ser, gaṛā; — (wealth) dafina, gaṛautā.
BURIEE, gaṛwaiyā, [mazākh].
BURLESQUE, tāsākhkhur, thāthā, khilli, mazākh (vulg.)
TO BURLESQUE, banānā, tālyār-k, tāsākhkhur-k, mas-khargi- &c. -k. [bāz.]
BURLY, (corpulent) muṭallā; — (blustering) shekhi-BURN, sukhṭa or sokhṭa, jālā, dāgh.
TO BURN, a. (lit. and fig.) jālnā, bālnā, jārnā, dāhnā, phūnkā, sukhānā, khushk-k, āg-d or -lagānā; — (the dead) masānā; — (to brand, &c.) dāgh-i; — (bricks) pakānā; — (as soup, &c.) kaṛī ānch-d; (n.) jālnā, bālnā, dāhnā, dahāknā, sokhṭa-h, kabāb-h, kaṛī ānch-khānā, jālbujhnā, khākistar-h; — (as a lever) karsi-jenā; — (as priming) falita-clātnā, piyālā- or ranjāk-urnā; — (with lust) balbalānā; — (to be in pain) pirānā, poṛānā; — (as meat) lagnā; — (as a Hindu widow) sat par chāṛhānā, satī-h.
BURNER, jālwaiyā, phūkan-hārā.
BURNING, soziah, soz, jālan, iḥrāk, ḥarārat; — (adj.) soz-nāk, sozinda, jālā, ū, muḥriḳ, tāb-nāk; — (mountain, &c.) jāltā-pahār, jāwā-mukh; — (iron) dāghnī; — (place) masān, arghaṭ, hārṅwār; — (a burning fever) tap i muḥriḳ.
BURNING-GLASS, ātashi shisha, sūrj kānt, sūraj-mukhi.
TO BURNISH, chamkānā, jhalkānā, opnā, jilā-d; — (to polish) ṣaiḳal-k, ṣāf-k, mānjnā, chiknānā; (n.) chamaknā, jhalaknā.
BURNISHER, ṣaiḳal-gar (vulg. ṣikligar), opnī.
BURNT, jālā, sokhṭa, pakki; — (offering) agyāri, dhūp-dhīp, hom; — (small) chīrā, endh, kapṛā-hand, kapāy-gandh; — (part of a dish) khurchan, tah-deḡī.
BURROW, (town) kaṣba; — (hole) bil, mānd,
TO BURROW, bil- &c. -banānā or -khodnā, sūrākh-k.
BURST, karak, tarap, jhānjh.
TO BURST, (n.) phūṭnā, phaṭnā, charrānā, ṭāṭnā, taraḳ-nā, chāk-h, phasaknā, charaknā, thasaknā; — (with laughter, &c.) loṭnā, nidhāl-h, peṭ-paknā or -phūlnā; — (to break away from) uchhal-bhāgnā, toṛī-blūgnā; — (to come out with violence) phūṭ-nikalnā; — (in tears) phūṭ-phūṭ-ronā; (n.) phoṛnā, phāṛnā, tarḳānā, toṛnā, phasaknā,

To BURTHER, tah-kharch-k (v. to burden).
 BURTHERSOME, sangin, bhāri.
 To BURY, gārnā, topnā, samādih-k, dafn-k, madfūn-k, manzil-d, mitti-d, dafanānā, samin-dos-k; — (one's self alive) mitti-lenā, samādih-lenā.
 BURYING-PLACE, goristān, kbaristān, kbar-gāh, maqbar or maqbāra (pl. maqbābir) dargāh; — (a common or public burying-place) gor i gharibān.
 BUSH, jhār, jhāri, jhilar; — (of hair) jhūnd.
 BUSHEL, (of a wheel) āwan (v. measure) [chhaj].
 BUSHY, jhār-dār, jhār-khand, jhanqūlā, jhumrā, loṭan.
 BUSINESS, kām, kāj, arth, kār, shughl, ishtighāl, bābat, maṭlab, maqsad, zarūrat, dhandhā, dakhil, kārya, karma, vishay; — (trade) peshā, kāraj, jahal, prayojan, birt, karm, tamāsha; — (business of importance) muhim; — (to do one's business, fig.) thikāne-lagānā, kām barbad-k, kām tarpātār-k; — (to ease nature) hajat raf'-k, khatra raf'-k. [nā, o, kishiti].
 BUSS, bosa, chūmā, machhi, miṭhi, miṭhā; — (boat)
 To BUSS, chūmā- &c. -d or -lenā.
 BUST, nim-kadd, putlā.
 BUSTLE, daur-dhūp, chakkar-chāl, ghul-ghapārā, dawā-dawish, tagā-pū, harj-marj, khalbāli, bhīr-bhār, jor-bator, walwala, dhūm-dhām, tag o dau.
 To BUSTLE, daur-dhūp- &c. -k or -machhānā.
 BUSTLER, BUSTLING, miṭnati, har-bābi, chaṭpaṭiyā, kām-kāji.
 BUSY, mashghūl, kām meṅ, ghaltān o pechān, muta'alliq, mustaghraq, mukaiyad, sar-garm, aṭkā, dūbā, uljhā, masrūf, udyami; — (official) peshmādi, fuṣūl-khidmat; — (meddling) har-degi chamchā.
 To BUSY, uljhānā, mashghūl-k; — (to be busy) mashghūl- &c. -b, lagā-rahnā.
 BUT, magar, balki, lekin, walekin, ammā, pa, par, mul, pun, wale; — (except) siwā, juz, chhorā; — (that) ki; — (only) faqat, sirf, niyā. Experience only can teach a learner the true use and application of this and similar particles.
 BUTCHER, kaṣāb, kaṣāi, chikwā, ghātak, gā, o-kush, gābhī, yādhā.
 To BUTCHER, kaṭi-k, zabāh-k, khūn-k, hattyā-k.
 BUTCHERY, kaṣābī, kaṭi. [khwār].
 BUTCHERLY, saffāk, sang-dil, be-raḥm, khūni, khūn-
 BUTLER, khān-sāmān (properly the steward of the household, an office of great dignity and trust (khidmat-gār, rikāb-dār, āb-dār, sharbat-dār, bhandāri, modī).
 BUTT, (lit. and fig.) hadaf, nishāna, chānd, āmāj, khāk-toda; — (blow) fakkar, dūn; (of a gun) kunda; — (person) khilāunā, rish-khand, go, e majlis, gendā.
 To BUTT, fakranā, fakkar-laynā, dūn-mārnā.
 BUTTER, makhan, maakā, nainū; — (boiled) ghi, raughan-zard.
 BUTTERFLY, titri, parwāna, farāsh, pankhi, totā, tutli.
 BUTTERMAN, makhaniyā, makhan-wālā.
 BUTTER-MARKET, ghi-haṭṭā.
 BUTTERMILK, chhāchh, chhābhch, maṭṭhā, dogh, maheri, ghol. [bhandār].
 BUTTERY, (adj.) raughanī, ghi-sā, ghi-ālā; (subst.)
 BUTTOCK, chūtar, nitambh, surin, nishastan-gāh, puthā. [(krod) bonḍi].
 BUTTON, takmā, ghuṇḍī, ṭikli, bhūndī, girah; —
 To BUTTON, ghuṇḍī-d, takmā bāndhnā.
 BUTTONHOLE, haṭka, mūndī, phūndī, mūndhi.
 BUTTERFLY, pushā, pic'hūṭ.
 To BUTTERFLY, pushā-b.

BUXOM, rangilā, shokh, khush-ṭab', zinda-dil, 'aiyāsh, khush-dil, chhabilā, achpal, chanchal.
 To BUY, mol-lenā, kharidā, kinna, bai'-k; — (any thing sacred) hadiyā-k.
 BUYER, kharidār, liwāl, khwāshān.
 BUYING AND SELLING, kharid-farokht, len-den.
 BUZZ, BUZZING, bhin-bhināhā, phish-phishāhāṭ.
 To BUZZ, bhin-bhinānā; — (to whisper) phish-phishānā, ghun-ghunānā; — (in one's ears) kān phūnkā; — (to report secretly) kānā-phūsi-k.
 BUZZARD, zimch, sausaḡar.
 BUZZER, phusphusiyā, kan-phūnkā.
 BY, se, seṅ, ba, bar, ke sabab, ke bā'is; — (per) bhar, sari, fi; — (at, on, or in) par, meṅ; — (near) pās, nazdik; — (one by one) ek-ek; — (they came two by two) do do hokar ā; — (by pounds) ser-ser; — (by myriads) karor-karor, karorhā; — (year by year) sāl ba sāl; — (by your bounty) āp ke ba daulat; — (by land) khushki-se; — (by water) tari-se; — (by himself, herself, itself, &c.) āpi āp, āp se; — (at hand) sari dast, kane, pās, yahān; — (by night and by day) rāt din; — (by God!) kāsam khudā se! — (by the prophet!) nabī kāsam! nabī soṅ! — (by chance) ittifāqan, ittifāq-se; — (by all means) farāghat-se, shaṭk-se; bahut mubārak, har tarah-se; — (by no means) hargiz na; — (by name) nām le kar, nām-se, nām-leke or -pakaṭke; — (present) sāmne, rūbār, maujūd, hāṣir; — (by and by) dam-bhar, dam-meṅ, ek pal meṅ; — (I shall catch him by and by) use ek pal meṅ pakartā hūn or pakar letā hūn; — (past) sāmne ko, kī rāh, niche ko, hoke; — (in comp.) chor, whence chor-khirkī, a by door; — (by the by, à propos) hān, bhālā; — (en passant) zimnan, rawā rawī, is meṅ, chaltā, rāhi; — (by heart) nok-zabān, yād meṅ; — (by such a day) us din-ko or -par or -lag; — (at or hard by) lagbhag; — (by way of friendship) az rāhi ikhlās.
 BY, in composition with certain words, is variously expressed, as, by-law, kā'idā, mahkūm; — (by-name) lakāb; — (by-path, by-road, by-walk, by-way) pagdāndī, lik, jaddā, gupt-rāh, chor-rāh; — (by-room) khalwat-gāh, khalwat-khāna, gosha, kunj, hujra, chor-ghar, chor-khāna; — (by-gone) raft-guzasht, gayā-guzrā; — (by-stander) shāhid, sākhī; — (by-street) gali, kōliyā, kūcha; — (by-word) kahāwat, maṣāl.

C

CABAL, bandish, sāzish, ittifāq, ekā, gushṭ.
 To CABAL, bandish- &c. -b, maṣlahat-k.
 CABALLER, muftari, fasādi, fiṭrati.
 CABBAGE, karam, kalam, karam-kallā, kallā, kōbi; — (worm) jhānjhā.
 To CABBAGE, (steal) chori-k, katar-byont-k.
 CABIN, (of a ship) dabūsā, koṭhri; — (cottage) chhappar, jhoprā, jhomprā, mandhi, kuti.
 CABINET, (room) khalwat-khāna; — (council) diwān i khāṣṣ; — (box) sandūq, almārī; — (of glass-ware) shisha-maḡal, āina-maḡal, which men of rank in the East are often at great pains to furnish in the most costly manner.
 CABINETMAKER, baṭhā, i, najjār, darod-gar.
 CABLE, rassā, jyorā, burj, lahān.
 CACKLE, kaṭkaṭhāṭ.
 To CACKLE, gheṅ peṅ-k, kaṭkaṭhānā, kā kā-k; — (to giggle) kaṭkaṭhā-k, khilkhilānā.
 CACKLER, bharpbhariyā, lutrā.
 CADAVEROUS, sarā, muta'afin, sarā-end, murda- or murdār-sā, murdānī.

CADENCE, CADENCY, utār, dhāl, andāz; — (tone) lai, lahja, ilhān, dhasan, tartīl, suj' (v. *rhytm*).

CADET, ummedwār, najīb, sahodār, lauhār.

CABURA, sabab i khaṣif, taqī'.

CAFTAN, from khaftān (v. *dress*).

CAKE, pinjrā, kafas; — (large) kaṭahār.

TO CAKE, ksid-k, pinjre meñ band-k.

CAITIFF, ghāṣā, kāfir, adharmī, mal'ūn, mardūd, la'in, duahman, beji-chod, chandāl, hārūn, kafan-chor.

TO CAJOLE, phuslānā, phuslānā-phandlānā, lallo-patto-k, dam-d, chūchekārnā.

CAJOLER, dam-bāz, phūlsāre-bāz, jhānsū.

CAKE, nān-khaṣā, i, kulicha, tikki, girda, bākir-khāni, kāk, rot, shirmāl, phulkā, pūri, lūchwā, sohālī, kachaurī, pakaurī, parāṣṭhā, pāpar, mālpū, ā, dostī, bajkā, chelā, gulgulā, khājā, māndā, kumāncha; — (flake) part, tah, tabaq, papri; — (cake and caudle) panjari batāsā.

TO CAKE, khushk-hojānā, sūkhnā, jamnā, papriyānā.

CALABASH, tombā, lauki.

CALAMITOUS, kam-bakht, bad-bakht, nakbatī, āfat-zada, āfat-raṣīda, shamatī, abhāgā, kahr-ālūda, bipatī, andherī (v. *ba.*).

CALAMITY, āfat, ghazab, kahr, ṭufān, sadma, gazand, balā, muṣibat, andher, dhakkā, āpdā, kop, alāp, āfat-samāwī, kāl, kālā-waqt, daiḥī, bhābhī, alā, e balā, e.

CALAMUS AROMATICUS, gaur-gāchh, kaṣabu-z-zarira.

CALASH, gāri, rath, ekkā, tāngā, rahrū.

CALINATION, taḥarruḥ, raṣāyan, bhāng.

TO CALOINE, mārṇā, kushta-k, khākistar-k, sidh-k, raṣāyan-banānā, bliang-k, bhasam-k.

CALCINED, maḥrūkā, kushta, mārā-hū, ā.

TO CALCULATE, andāza &c. -k, aṭkalnā, āknā, jāchnā, kūtnā, ḥisāb- &c. -k, ginnā, jorṇā; — (a nativity) janam-patī dekhnā.

CALCULATION, takhlīna, andāza, barāward, arsathā, kan-kūt, muḥāsaba, ḥisāb, lekhā, ti'dād, shumār, gintī, ganakār, jorī, ḥiyās.

CALCULATOR, muḥāsib, ḥisāb-dān, siyāk-dān, mutasaddī, lekhak, aṭkal-bāz, aukwaiyā, andāza-gir.

CALCULUS, pathrī, sang i maṣāna.

CALDRON, deg, hanḍā, chirwā, kaṭār.

CALENDAR, taq̄wim, patra, poti, janri-bahī.

TO CALENDAR, (cloth) kundī-k, ghoṭnā, nard par chap-hānā.

CALENDERER, kundī-gar, nardiyā.

CALENTURE, (a species of) chak chaundhī.

CALF, bachhrā, bāchhā (fem. bāchhī or bachhiyā), gausāla, leṭū; — (stuffed) khar-bachhrā, kartī; — (of the buffalo) pāṛā; — (dot) gā,odi, kunda; — (of the leg) pinḍī.

CALIBRE, tīr (v. *bore*, &c.)

CALICO, chhīṭ, rangī.

CALIF, CALIPH, khalifa (From some strange perversion of terms, cooks, tailors, scullions, &c., are indulged in Hindūstan with this respectable title. In like manner the very lowest of domestics, a sweeper, is hailed a prince, mihtar, while his wife is no less dignified with the honourable appellation of a princess, mihtarānī. Perhaps from a similar caprice the African negroes in America rejoice in such fine-sounding names as Agamemnon, Archimedes, Epaminondas, &c.)

CALIGRAPHER, khush-nawīs.

CALIGRAPHY, khush-dawīs, khush-khatt.

TO CALK, gānā, gānā, kālā patti-k, gohni-k, dar-mār-k.

CALL, (order, demand) pukār, hānk, gohār, sabād, kahā, ḥukm, amr, irshād, farmūda, āggāy; — (cry) ṭer, aḡān, bāng; — (summons) bulāhat; — (to hawks, &c.) biyā biyā, ā, o ā, o; — (for dogs) tāṭū; — (cattle) ahī-ahī, hiyū; — (a bird-call) zafīl, sīṭhī.

TO CALL, (name) kahnā, bhākhnā, bolnā, ism-r; — (to require or bring) bulā-lānā or -bhejnā, ḍāknā, yād-k; — (by name) nām karke- &c. -bulānā (v. to cry) ūchārnā; — (out, or to a person) bol-ūṭhnā, bulānā, pukārnā, hānk-mārṇā, āwāz-d, ṭernā, gu-hārṇā, ṭalab-k; — (to call up) ūṭhnā, jagānā; — (to call off) bulā-lānā, pher-lānā, ūṭhā-lānā; — (to call away) roknā, bāz-r; — (to convoke) jorṇā, baṭornā, jam' -k; — (to call to account) pā, e-ḥisāb-lānā, bāz-purs-k, mu, ākhaga-k, pūchh or pūchhār-k, muḥāsiba- &c. -lenā; — (en passant, or for an instant) ūṭe- or khar- pānw phīrnā; — (to consider) tarāshnā, jānnā; — (to call to mind) yād-r or -k; — (to call names) bad zabān kahnā, nām-r, gālī-d; — (to call over names) nām ba nām kah-jānā; — (to call back) ṭālnā, phernā; — (to call for) māngnā, chāhnā; — (to call in) pher- or samet-lenā, khinch-lenā; — (to call to witness) rakhnā; — (to call over) paṛhnā; — (to call to arms) taiyār-karṇā; — (to call in, to visit) pherā-k, gugar-k, mulāḳāt-k, ā-jānā, tashrif-lenā; — (to stop or halt) thābarnā, tiknā; — (to call aloud for justice, &c.) dād faryād-k, duhā, i-tihā, i-k, alghiyās-k; — (to call in question) shak-k, shubha-k, sandeh-k; — (to call on God) khudā se māngnā or -chāhnā; — (to be called) kahlānā, bājnā; — (to call out) maidān-k.

CALLED, mausūm, musammā, nām burda.

CALLING, peshā, kasb, shewa, kār-o-bār, dhandhā, uddim or udyam, byohār, hīrfā.

CALLOSITY, sakhtī, dhathā, ghathā, ṭhelā.

CALLOUS, sakht, karakht, rūṣhā, karrā, niṭhur, kaṭṭor, ghathilā, mū, ā, murdār, bedard, nātars; — (to become) lohū-mārṇā.

CALLOUSNESS, sakhtī, karakhtagī, sang-dīlī, kaṛā, i, niṭhrā, i, rūṣhā, i, kaṭṭorā.

CALLOW, be bāl o par, gedā, ledā, lūndā, mūndā.

CALM, (adj. still) band, rukā, sākin, muḥtabis, sunsān, sun, hawā-basta, nichal; — (easy) khush, āhista, hamwār, nirōt, ṭhir, asthir, mū, ā, niwān, miṭhā; — (to become) khamasā, mārnā, ruknā; — (calm repose) sukh-nīnd.

A CALM, rukā, o, iṭtibās, khamas, daham, sunsān, rāhat; — (quietness) kās, ish, āsūdāgī, sukūn, ānand, sukh, ārām, rāhat.

TO CALM, band-k, sun- &c. -k, thāmbhnā, dilāsā-d, tasālī-d, taskīn-d, dhāras-d, dhīraj-d, mārṇā, baith-ālnā.

CALMLY, āhista (vulg. āste), mulā, imat-ee.

CALMNESS, āhistaḡī, mulā, imat, hamwārī.

CALTROPS, gokhrū, harchikār, khār-khasak.

TO CALUMNIATE, tuhmat- &c. -b, -k, or -lagānā, badnām-k.

CALUMNIATOR, mustarī, ṭufānī, fitūriyā, dhūr-phān-kiyā, bad-go, nammām.

CALUMNY, tuhmat, iftirā, itihām, lim, ṭufān, dhānsā, buṭlān, buṭtān.

TO CALVE, jānnā, byānā.

CALX, khākistar, ohār, bang, maḥrūkā.

CAMBRIU, chandeli, shabnam, tarandām.

CAMEL, ūṭ, shutur, nāka (fem. ūṭnī, sūdīnī); — (young) botā; — (defect of) baghīlī.

CAMEL-DRIVER, sār-bān (vulg. sarwān), shutur-bān, mallī; — (a person who rides a camel) shutur-sawār, sūdīnī-sawār; — (a camel-house) shutur-

khāna; — (a camel's saddle) jahāz, pālan; — (a camel's burden-bag) ahalita; — (a camel's bridle) nakel, muhār; — (the two boxes used for conveying people across the desert) mahmil, kajāwa.

CAMELEON, girgīṭ, būḡalamūn, krikilā, ḡirbā.

CAMELEOPARD, shutur-ḡā, o, ḡā, o-palang, zarāfa.

CAMLET, suf or ḡuf, shāl, shāl-bāfi, paṭṭū, dhūsā.

CAMOMILE, bābūna.

CAMP, paṭā, o, laḡkar-ḡāh, urdū (whence our *horda*); — (*equipage*) farāsh-khāna.

CAMPAIGN, (*plain*) maidān; — (*of an army*) safr, laḡkar-ḡāhī, chhā, onī.

CAMPFIRE, kāfūr, kapār, bhemsainī kāfūr; — (*a campfire candle*) sham' i kāfūrī.

CAN, chukkaṛ, kulhar, ḡongā, dastaki.

To **CAN**, saknā. As in English, this verb is the sign of the potential mood; thus, *I can read, but cannot write* main paṛh saktā hūn, par, nahin likh saktā; the reader may observe that saknā is generally joined to the root of the verb, but less frequently to the infinitive, of which the former is a contraction; ānā, to come, and jānā, to go, used inversely, often have this meaning; — (*I can sing*) mujhe ḡā ātā hai; — (*I cannot swim*) mujhe pair nahin ātā.

CANAILLE, kamīne, pawāj, arḡāl, radd-khalk. [kāf.

CANAL, nahr, nāla, nālī, khālā, pain, khandaḡ, jarhi,

To **CANCEL**, metnā, miṭānā, uṭhā-d, nest-nā-būd-k, utārnā, dhonā, ponchhnā, mansūkh-k, bāṭil-k, maḡw-k, radd-k; — (*a bill, &c.*) paṭānā.

CANCELLED, chār-khāna, jāl-dār.

CANCER, (*the constellation*) sarḡān, kark; — (*disease*) bhakandar, bandar-ḡhā, o, nāsūr.

CANDID, ḡāf, nir-mal, kharā, pāk, rāst-bāz, pāk-bāz, rāst, ḡādiḡ, sachchā, pharchhā, sat-bādi, ni-kapat, beriyā, ḡāf-dil, munḡif, khālīs, rāst-go, ḡāf-go, sinā-ḡāf, be makr o fareb, be raib o riyā, be laḡā, o.

CANDIDATE, ḡālib, khayāhān, khayāst-ḡār, jāchik, um-medwār, āsarait.

CANDIDLY, ḡāfā, i- &c. -se, khulā-khulī, sidhā, i-se.

CANDIDNESS, ḡāfā, i, kharā, i, ḡāf-dilī, sidhā, i.

CANDLE, sham', battī, bātī; — (*a wax candle*) mom-battī.

CANDLESTICK, sham'-dān, dip-dān, dipat.

CANDOUR, ḡāfā, i, kharā, i, sachchā, i, sachauṭī, rāst-bāzī, rāstī, ḡāf-dilī, be-riyā, i, nir-maltā, pāk-bāzī, durustī, sidḡ, inḡāf.

To **CANDY**, (a.) pāḡnā; (n.) pāḡnā.

CANE, (*staff*) 'aḡā, chhari, bed or bet, jarib, harantī, lāṭhī; — (*reed*) nai; — (*a sugar-cane*) nai-shakar, ūkh, ḡannā, ḡandā, paundā; — (*leaves of*) āḡ, āḡlā; — (*trash*) kho, i; — (*plantation*) naistān, ūkhāri; — (*hot juice*) labī, aunṭī.

To **CANE**, lathiyānā, bāns-mārnā.

CANINE, kalbī; — (*appetite*) jū'ī kalbī, haukā.

CANISTER, ḡabbā or ḡibbā, zaṅbil.

CANKER, mangar-mār; — (*worm*) kirā, ḡhun; — (*of a sore*) mawādd i fāsīd, bikār, khilṭī-fāsīd.

To **CANKER**, (a.) sarḡānā, bigārnā; (n.) sarḡā.

CANNIBAL, ādam-khor, rāchhas, manukh-adhāri.

CANNON, ḡop, top, ḡarb, is applicable to a stand of arms, &c.: they say, do ḡarb i bandūḡ, two stands of muskets; tin ḡarb i top, three pieces of cannon.

To **CANNONADE**, topeā-mārnā, or -dāḡhnā, or -chhohnā, or -chalānā, ḡop-andāzī-k, gole-lāḡānā.

CANNON-BALL, golā, also, top-kā golā.

CANNONIER, ḡopchī, gol-andāz.

CANNOT, is expressed by the negative nahin, not, and saknā, to can; — (*it cannot be*) muḡāl hai, mum-tānā hai, ḡhair mumkin hai.

CANON, ḡongā, ḡengī; — (*a small canoe*) ḡongī.

CANON, kānūn (whence kānūn-go, properly an *ex-pounder of the common law*), kā'ida, rasn, ā, in, ḡarīḡ, dastūr, ḡābiḡā, rit, nit or niti.

CANOPUS, (*the bright star, so called*) suhel.

CANOPEY, sā, e-bān, chatr, shāmiyāna, chhatr, chandwā, nautā, meḡ-dambar, aḡh-khambā, chhatrī-dār.

CANT, (*word*) bhanger-khāne kī bāt, bāsārū bāt; — (*language*) zargārī, kamsalā, chitkārī, shekhi, bhagal; — (*hypocrisy*) sūr, ḡimbh, riyā.

To **CANT**, dhalkānā, &c., riyā-k, shekhi-baḡhārnā.

CANTER, riyā-kār, makkār, ḡimbhī, zāhid-khushk.

To **CANTER**, (*as a horse*) poyūn-chalnā or ohālānā.

CANTHARIDES, zarārīḡ, sūn-kirā, bindī.

CANTHUS, (*inner*) ko, ā; — (*outer*) kor.

CANTICLE, astut, dhurpad, mazzūr, tasbīḡ.

CANTLE, khonchā, khondā, konākātar.

CANTON, ḡil', pargana, ḡābilat, ḡaum.

To **CANTON**, taḡsim-k, ḡiṣṣa-k, ḡil'bandī-k; — (*as troops*) chhaunī-d.

CANTONMENTS, chhā, onī or chhaunī.

CANVASS, wilāyati ṭāṭ, ajār, kirmiz.

To **CANVASS**, chhānnā, jāchnā, jhār-phūnk-dekhnā, kapār-chhān-k, daurnā, taḡāpo-k.

CAP, ṭopi, kulāh, ṭāḡ; — (*of a pole*) bād resha, kalas; — (*apron of a gun*) sar-posh.

CAPABLE, kābil, lā'ik, sazawā, kādir, ahl, ḡāhib-sha'ūr, mustā'idd, joḡā, saktī, dachhī, rasā, tawānā, jur, ati.

To **BE CAPABLE**, saknā; thus, to be capable of supporting, sambhāl-saknā, &c.

CAPABLENESS, CAPABILITY, kābiliyat.

CAPACIOUS, kushāda, farākh, wasī', phailā, wāsi'.

CAPACIOUSNESS, kushādāḡī, wus'at, barā, i, ḡarfiyat, auras-chauras, chaurā, i, chaklā, i.

CAPACITY, (*ability*) kābiliyat, liyākat, maḡdūr, sha, ūr; — (*fitness*) salāhiyat, ḡāsiyat, istiḡkāk, isti'dād, joḡitā, sāmarth, ḡausila, ḡarī, poṭ, sawād, shā, istaḡī, pahonch, sarishta, ḡiḡha; — (*state, q.v.*) sanai, dasā; — (*room, q.v.*) andāz, samā, i.

CAP-A-PIE, sarāpā, nakh-sikh, sirse pānw-lag or tak.

CAPARISON, jāl, urtak.

To **CAPARISON**, ḡirebān, tāiyār-k, pūzi paṭṭā-lāḡānā.

CAPE, (*collar*) ḡerebān; — (*headland*) teḡh i koh, nāk, bini-koh.

CAPER, (*a berry*) kabār; — (*leap*) bakar-kūd, uchhāl, jast, shutur-ḡhamza.

To **CAPER**, kūdnā, uchhālānā, shutur-ḡhamza-k.

CAPERER, kūdakkār, raḡḡās, pā, e-kob.

CAPILLARY, mūwārī, bāl-sā, bārik, miḡin.

CAPITAL, (*as a crime, &c.*) sekht, ashadd, shadiḡ, kabīra, barā, 'aḡim, kushtani, jimār, sir-kā saudā; — (*city*) pā, e takht, takht-ḡāh, rāj-asthān, rāj-dhānī; — (*stock*) pūnji, māyā, sar-māyā, bazū'at.

CAPITALLY, a person offending capitally is called wā-jibu-l-ḡatli, i. e. *deserving death*.

CAPITATION, sar-shumārī; — (*tax*) jiziya, an odious tax, formerly levied on Hindūs, &c., but abolished in the time of Muḡammad Shāh.

To **CAPITULATE**, mu'āmalat- &c. -k, ḡulḡ i shartī-k.

CAPITULATION, mu'āmalat, ḡaul-ḡarār, 'ahd o pa'mān, muḡālahā, ḡaul-nāma.

CAPON, khāsiyā or aḡhta murḡh.

CAPRICE, CAPRICIOUSNESS, khīyāl, wāḡ, talawwun-mizājī, hardam-khīyāl, ochhā-pan, tarāizul, be-ḡabāti.

CAPRICIOUS, hardam-khīyālī, talawwūn-mizājī, ochhā, uṭhā, chibā, olā, har-jā, i, bu-l-hawas, anokhā.

CAPRIOBN, jadī, makar.

CAPRIOLE, bakar-kūd, slutur-ḡhamza.

CAPSCION, (*red pepper*) lâl-mirch, mirehâ, sîfil i surkh.
CAPTAIN, langar kâ charkh, daur, jarr i sakli.
CAPULATED, ghilâfi, khahiri.
CAPTAIN, sardâr, sar-garob, sarghana, jamâ't-dâr, peshwâ, mahant; — (*naval*) nâ-khudâ; — (*of the apâhis*) gûba-dâr (the latter word, agreeably to its etymology, signifies the governor of a province).
CAPTAIN-GENERAL, sipah-sâlâr, amiru-l-umarâ, se-nâpat, bakhsî.
CAPTIOUS, jhagrâid, bakheyiyâ, mu'tariq, nukta-chîn, 'aib-jo, kâsiya-dallâl, hujjatî, takrârî.
CAPTIOUSNESS, kaj-bahî, tunuk-mizâji, nukta-chînî.
TO CAPTIVATE, phânsânâ, kaid-k, band-k, giriftâr-k, pâ-band-k, labhânâ, moh-lenâ, uljhâ-r, farefta-k, pâ ba-zanjir-k, halka ba-gosh-k, atkânâ, bindhnâ, khainch-lenâ, mâr-nâ, lenâ, le chalnâ, mohnâ; — (*the heart*) dil-sitân-k.
CAPTIVATED, maftûn, shaidâ, mastrûf, chûr, farefta.
CAPTIVATING, dil-farob, jag-mohan. [mubtalâ, bandî.
CAPTIVE, kaidî, asir, mahbûs, bandhû,â, giriftâr.
CAPTIVITY, giriftâri, asiri, pâ-bandî, band, kaid, hats.
CAPTOR, pakarwayâ, pakaranhâr, &c.; — (in comp.) gir, as mâhi-gir, a fisherman.
CAPTURE, tasakhîr, pakayâ, o; — (*prize*) lût, ghârat.
TO CAPTURE, sar-k, pakaynâ; — (*of cattle, to make*) ban-mawâshi-k.
CAR, gâri, bahal, rath; — (*of the gods*) bimân.
CARABINE, qarâbin, dhamâkâ, bandûk, damânak.
CARACOLE, bailmûtan- or lahriyâ-châl.
TO CARACOLE, lahriyâ-kâtnâ.
CARAT, (*the weight so called*) kirât, bânî.
CARAVAN, kârwan, kâfila (pl. kâwâfil), jâtrâ.
CARAVANSARY, kârwan-sarâ, e. [wilâyati
CARAWAY, ajmod, so,â, karwiyâ, ajwâyan, zira-
CARBONADO, kîma-pâra, bhas-pikkâ.
CARBUNCLE, shab-chirâgh; — (*pimple*) muhâsâ.
CARCANET, (*or collar of gems*) himâ, il.
CARCASS, lâsh, mantâ, dhôr, dhar, thâthri, murda, loth.
CARD, warak, fard; — (*a pack of cards, or the game*) ganjifa, tâs. As with us, there are a variety of games; the most common are the following: tâs, sokht, naksh, chakma, rang; — (*to misdeal the cards*) abtari-k, ghulâji-k; — (*to shuffle cards*) abtar-k, darham-k; — (*to cut the cards*) warak-tarshnâ: there are eight sorts: tâj, safed, chang, surkh, ghulâm, shamsher, kîmâsh, and barât; — (*a winning card*) besh-bar; — (*losing*) kam-bar; — (*player*) ganjifa-bâz; — (*to play*) tâs- &c. -khehnâ. [bichûrnâ.
TO CARD, tûmbnâ or tûmnâ, dhunnâ, dhunaknâ, **CARDAMUMS**, ilâchi, kâkûla, elâ; — (*small*) chhotî or gujrâti ilâchi; — (*large*) bari or pûrbi ilâchi.
CARDER, (*of cotton, &c.*) dhuniyâ, bihnâ, hâlâj.
CARDINAL, a'zam, 'azim, gâtî.
CARDING, nadâfi, bichurâ, i, tûmbâ, i, dhunâ, i; — (*stick*) mûthiya, dasta; — (*bow*) dhunki, dhunaitî, kamâni, kamâncha.
CARDMAKER, (*of playing cards*) ganjifa-sâz.
CARE, (*anxiety*) fikr, gham, chintâ, kharkâ, bâk; — (*caution*) muhâfazat, hirâsat, dâshit, pardâkht, timâr, ihtimâm, rachhâ, sewâ, hif, ghaur, pritpâl, siyanat; — (*regard*) pyâr, prit; — (*to take care of*) khabar-lenâ, pardâkht-k.
TO CARE, fikr &c. -k or -r; — (*be inclined, &c.*) châhnâ, muhâbbat- &c. -r; — (*have a care*) khabar-dâr, cheto, po, eah-po, eah or po, is-po, is: this last is used in India for clearing the way for a person of rank to pass, similar to *stand by, clear the way*, used in this country; — (*to care for*) khâfir-men lânâ.

CAREER, rau, sarpat, daur.
CAREFUL, khabar-dâr, hushiyâr, chatûr, suchetâ, dûr-bin, sâvadhân, fikrmând.
CAREFULLY, khabar-dâri-se, ihtiyât-se.
CAREFULNESS, khabar-dâri, chauksâ, i, chatûrâ, i, 'âkîbat-andeshî, dûr-andeshî.
CARELESS, ghâfil, taghâful-shî'ar, be-khabar, be-ihtiyât, dhilâ, asoch, achetâ, lâ-parwâ, be-andesha, be-gham, chi-gham, be-ghaur, alhay, asochî.
CARELESSLY, ghâfiat-se, be-parwâ, i- &c. -se.
CARELESSNESS, ghâfiat, taghâful, ke-khabari, ghâfilî, be-ihtiyâti, sustî, ihmâl, dhil, be-parwâ, i, be-fikri.
CARESS, pyâr, lâj, habhâl, âlingan, nawâzish.
TO CARESS, pyâr-k, nawâzish-k.
CARGO, bharti, khep, bâr or bâr i jahâs.
CARIES, posidagi, sarâwayâ.
CARIOUS, sarâ, posida.
CARMAN, gâri-wân, bahal-wân, rath-wân.
CARMINATIVE, båd-bur, bâ, o-hartâ.
CARNAGE, katl, kitâl, mâr, jûh, ghamsân, muqâatala, khûn-rezi.
CARNAL, jismânî, nafsânî, badanî; — (*lecherous*) shahwat-paraast, tamâsh-bin, kâmi.
CARNATION, surkhî, gulnâri-rang; — (*the flower*) gul-nâr.
CARNIVAL, 'id, holi, dasahrâ, bijay-dasmi.
CARNIVOROUS, gosht-khor, mäs-adhâri, daranda, mur-dâr or kirm-khor.
TO CAROL, gânâ bajânâ, chuhal-k.
CAROUSAL, Carouse, shâdi, mai-kashî, mai-noshi, pilawwal, madh-piyâ, i, sharâb-khori.
TO CAROUSE, khushî-k, jashn-k, 'aish-k, ânand-k.
CAROUSEER, 'aiyyâsh, ânandî, aubâsh.
TO CARP, 'aib-giri-k, khurda-giri-k, kaj-bahî-k, jha-garnâ, ulajhnâ. [rânâ.
CARPENTER, barha, i, khâtî, najjâr, darod-gar, sutâr, **CARPENTRY**, najjârî, darod-gari.
CARPER, takrârî, 'aib-gir, kaj-bahî, sukhan-chîn, 'aib-jo, nukta-chîn, mu'arîq.
CARPET, farsh, bichhâwan, chândî, âsan, muşallâ, sajjâda, tât, basnâ, getam; — (*large*) kâlin, shaq-ranji, gilim, jâjam; — (*small*) kâlichâ (vulg. düllichâ) dari; — (*maker*) shaqranji-bâf; — (*to be on the carpet*) rû-ba-kâr-h.
CARPING, khurda-giri, uljheyiyâ.
CARRIAGE, sawâri, bâhan, gâri, rath, bahal, tângâ, parohan; — (*of loads*) bojhâ, i, dhola, i, bâr-bardârî; — (*behaviour*) châl, âsur.
CARRIER, bâr-kash, bâr-bardâr, hammâl, bharait; — (*messenger*) kâgid, paik.
CARRION, lâsh, loth, dhôr, murdâr.
CARRION-EATER, murdâr-khor.
CARROT, gâjar, zardak; — (*wild carrot*) ahakâkul.
TO CARRY, le-jânâ, dhonâ, uphâsâ, le-chalnâ, nikâlnâ; — (*effect*) kâm-nikâlnâ, jîtnâ, pesh-lejnâ, ghâlib-h; — (*to take*) lenâ; — (*to carry off*) le-bhâgnâ; — (*to manage*) karnâ; — (*to behave*) châl- or chalan-chalnâ; — (*to have, &c.*) rakhnâ, honâ; — (*to imply*) dikhlânâ, batlânâ, dalâlat-k; — (*to run up, &c.*) danrâ- or chapâ- or khinch-lejnâ; — (*as trees*) lânâ, denâ; — (*to destroy*) halâk-k, mâr-d; — (*to carry on*) chalnâ, sâmbhâlnâ, thâmbnâ; — (*to carry through*) nibâhnâ, pâr-utâr-nâ, nistârâ-k; — (*to carry himself well, as a horse*) kondhâr-kâhnâ; — (*to carry into effect*) ba-jâ-lânâ.
CART, gâri, chhakrâ, larhî, 'arâba, larhiyâ, larhâ, rahyû, shakaf; — (*part of*) tulâwâ, phar; — (*cart-rut*) lik.

CARTEL, shart-mashrūf (v. *agreement*).

CARTER, gāfi-wān, 'arābchī, sārathī.

CARTILAGE, kurri, ghuṣṣāf, chabnī haḍḍī, murmuri haḍḍī, kurkuri haḍḍī.

CART-LOAD, gāfi ki khep.

CARTOUCH, toṣān (perhaps from teshadān, a provision wallet, much used among the Moghals), sāz (in which the natives carry their ammunition, &c.).

CARTRIDGE, ṭontā; — (ball) jāngī ṭontā; — (light) jāldī ṭontā, sumba.

CARUNCLE, chhichhrā (v. *wart*).

TO CARVE, khednā, kanda-k, naqsh-k, munabbat-k, chitar-kāri-k; — (meat) kāpnā, kaṭ-k.

CARVER, kanda-gar, chitar-kār, chitterā, naqshāsh; — (of stones) sang-tarāsh.

CARVING, chitar-kāri, naqshāshī, naqsh o nigār, sang-tarāshī.

CASCADE, jharnā, āb-shār, chādar.

CASE, (covering) ghilāf, niyām, khol, miyān; — (in comp.) dān; — (of instruments) ganj; — (razors, &c.) kisbat; — (box) ṣandūḷ, peṭī, dabbā; — (condition) hāl, haḳīqat, samāchār, birtānt, dasā; — (in writing) ṣūrat-hāl, mahzar, muḳad-dama, ṣūrat, masla; — (for books) juz-dān, muḳawwā, jild-gir; — (for papers, &c.) chongā; — (for needles) chhunchhī, ghar, gharārā; — (of a noun) kārak, hālat; — (representation) takrīr, zabānī, guzārīsh, 'arṣ; — (to be in good case) tāza-h, palā-h, taiyār-h, suḍ-muḍ-h; — (the truth of the case) nafsū-l-amr, fi-l-wāḳī, nish-chai; — (in case) mabādā, ahyanāg, kadāchit; — (suppose the case) farṣ karo.

TO CASE, maḥnā, tah-jamānā.

CASEMENT, khīrkī, taṭṭī, jhāmp, jharokhā.

CASH, paisā, ṭakā, naḳd, rok, roḳār, zar-naḳd, maujū-dāt; — (paid in) naḳdī, opposed to jinsī, paid in kind; — (a person who has much cash, or who pays always with ready money) naḳdā, takaitā.

CASHIER, CASH-KEEPER, taḥwīl-dār, foṭā-dār, khazān-chī, roḳāriyā, sarkār: this word properly signifies a (district, government, &c., and is, moreover, a feminine noun: when a servant addresses his master he often says sarkār ke hukm se, when he means to express by your orders.

TO CASHIER, nikāl-ḍ, dūr-k, bar-ṭaraf-k, nām-kāpnā, jāwāb-d.

CASK, pipā, barmil, dān.

CASKET, dabbā, ṣandūḷcha, baṭṭā, durj, muḳawā, singār-dān, durjak, pautī.

CASQUE, (helmet or head-piece) khod.

CASSIA, (woody) taj, salīkhā; — (the leaves) tej-pāt; — (purgine) amaltās, maghzi i fulūs, khīyār-chambar, bandar-lāṭhī, gulphārī.

CASSOCK, jubba, kharkā.

CAST, ṭappā, ḍhappā; — (of the eye) gardīsh, ḡham-za, kaḷī; — (having a cast in the eyes) aḥwal, dherā; — (of the dice) ḍhāl, pāri; — (form) naqsha; — (shade) chhānḥ, bo, ramaḳ; — (manner) ḍhab; — (tribe) gāt, jāt or jāti, ḡaum, kuṭumb.

CAST, (metal) ḍhālwan, kālibī; — (in law) be-da'wā, lā-da'wā; — (clothes) utārān.

TO CAST, phenknā, ḍālnā, jhonknā, girānā, bignā, saṭnā, pārnā, pārnā; — (away) phen-d, dūr-k; — (to scatter) biṭnā, chhīḱnā; — (to raise) uṭhānā, bāndhnā; — (in a trial) zard-rū-k, rū-siyāh-k, nādim-k; — (to shed) jhārnā, kuriz-khānā; — (to preponderate) jhukānā; — (to plan) banānā; — (to glance) nigāh-k; — (to fix) ṭhāhrānā; — (to found) ḍhālnā; — (to place) rakhnā; — (to infect) lagānā; — (to drive) mārān, lānā; — (down) pachhārnā, paṭaknā, paṭkānā, de-mārān; — (a skin) chhōrnā; — (off) utārān; — (lots) nām-

nikālnā; — (up a favour) ughatnā, uḡalnā; — (in law) muḥh-toṛnā; — (a calf) tūnā; — (to cast away, ruin, &c.) khonā, ḡharat-k, chaupaṭ-k; — (to cast down, depress) aṣurda-k; — (to cast forth) phailānā, nikālnā; — (to cast up, accounts, &c.) shumār-k, hisāb-k, mizān-d, ṭhik-d, jōrnā; — (vomit, &c.) chhāṅṅ-k, ḍāknā. Many of the above words are, as Johnson observes of the English verb, of multifarious and indefinite use.

CASTANET, chakhchakī, ṭhikri.

CASTAWAY, gayā-guzrā, ni-kammā.

CAST, (tribe) gat, jāt or jāti, kuṭumb, ḡaum.

CASTER, (in comp.) andāz, thus barḱ-andāz, (corruptedly barkandō), a musketeer (lit. a caster of lightning); gol-andāz, a gunner; tir-andāz, an archer, &c. [banānā.

TO CASTIGATE, tambih-k, tāḍib-k, tāṛuā-k, changā-CASTIGATION, tambih, tāḍib, tāṛān.

CASTLE, ka'lā, koṭ; — (small) ḡarhī; — (at chess) rukh; — (to build castles in the air) bā, o bandī- or hawā-bandī-k, khīyāl pulā, o pakānā.

CASTLE-BUILDING, khīyāl-bandī, khām-khīyālī.

CASTOR, khūsiyatu-l-bahr; — (tree) arand, rand, renḍī, bed anjir; — (oil) renḍī kā tel, raughān i bed anjir.

CASTOR AND POLLUX, sanak, sanandan.

CASTOREUM, jūndī- or kūndī-bedastar. N.B. Kastūri signifies musk.

TO CASTRATE, (brutes) khaṣī-k; — (men) khaḷo-k; — (a horse) ākhta-k; — (a bull) badhiyā-k; — (generally) be-tukhm-k, be-khāya-k, kuṭiyā-k.

CASUAL, ittifāki, 'āriṣī, nāḡahānī, achānak, anchite.

CASUALLY, ittifāqān, anjāne, anāchit.

CASUALTY, ittifāq, 'āriṣā, sar-guḡasht, daibi.

CASUIST, murshid, hādī, pir, gurū, baṭ-achārj, muj-tahid, 'ālim, taḱriri.

CASUISTRY, ijtihād, taḱrīr.

CAT, (male) billā, pūsā, gurba, billār, bilā, o, bīṛāl, mārjār (fem. billī, pūsī), māno; — (wild, or cat o' mountain) jānglī, billī, kaṭās; — (cat o' mine tail) koṛā, ḡamchī, ket (corrupted from cat) is much used by the military people; — (to let the cat out of the bag) bhāndā-phoṛnā; — (cat-eyed) gurba-chashm; — (cat's eye) 'ainu-l-hirra. [nawisi.

CATALOGUE, bijak, siyāha; — (of men) asāmi, ism-CATAMITE, gāḍḍū, kūnī, 'ādātī, 'illatī, bawesiyā, chullī, rūmālī, latiyā, aundhā, bad-'ādātī, gorashā, ma'ūl, (the active person is called gāḍmarā, mughlin, zārib, lūṭī, laundō-bāz).

CATAPLASM, ṣamād, lobdī.

CATARACT, jharnā, ābshār, chādar, pholā, ṭenth, teṭar, paṭar; — (of the eye) dhund, motiyābind; — (to extract) paṭar kāṛnā.

CATARH, nazla, zukām, sardī, jūrā, ṭhaḍḍ.

CATASTROPHE, 'āḱibat, balā, bad-anjām, anjām-kār.

CATCH, pakār, girift, gaḡ, kaḷza, ṭappā, khīyāl; — (prey) shikār; — (watch) ḡhāt, dabki; — (hook) ānkri, kullāba; — (to make a catch) chāngul- or hāth-mārān.

TO CATCH, (a.) pakār-lenā, pakārnā, dar-girift-k, gochnā, loknā, mār-lānā, bajhānā, lopnā, shikār-k, dharnā, bochnā; — (fire) phūnk-jānā, ḡṛnā, āḡ-lagnā; — (to charm) moh-lenā, khīnchnā, girwidā-k; — (n. to be contagious) lagnā, sarāyat-k; — (to catch cold) sardī-khānā; — (to be caught) pakrā-j, phasnā, bajhnā, aṭaknā, ulajhnā, ajhūrānā.

CATCHER, shikārī (in comp.), gir, mār, as chīṛī-mār, a birdcatcher; māhi-gir, a fisherman.

TO BE CATCHING, (infectious) chhūt se lagnā.

CATCH-WORD, tark, khārija.

To CATECHIZE, sawāl-k, pūchnā, bāz-purs-k.
 CATECHISM, sawāl-nāma, jawāb-sawāl.
 CATECHIST, sāl, il, pūchnē-wālā, pursān.
 CATEGORICAL, siddhā, saf, shāfi, kṛṣṇī, be-lagā.o.
 CATEGORICALLY, safā, i-se.
 CATEGORY, nau' or naw', darja, jins, barg, dal.
 CATEMATION, 'alāka, lagā.o, silsila, tasalsul.
 To CATER, khāna-dārī-k, khāne kā saranjām-k.
 CATERER, kharch-bardār, khān-sālār, bāwarchī.
 CATERPILLAR, kīrā, jhānjhā.
 To CATERWAUL, myūn, myūn-k, balbalānā.
 CATES, nī'mat, bhog (v. food, dish, &c.)
 CATGUT, tānt.
 CATHARTIC, jullāb, mus, hil, jhār, mas, hūl.
 CATHEDRAL, jāmi'-masjid.
 CATTLE, mawāshī, dawāb, gorū, gā, e-gorū, dāngar, dhor, godhan, harhā, nār.
 CAVALCADE, sawārī, jilau, kor, ḥashmat, arohan.
 CAVALIER, (horseman) sawār, sawār-kār, bhāl-gho-ṛiyā, muñh-rakhā, aroh.
 CAVALIERLY, takabbur-se, ghurūr-se, akar-se.
 CAVALRY, sawār (vulg. aswār), ghuy-charhā, turk-sawār.
 CAUDLE, achhwānī, ḥai, ra, lapsī, ḥalwā, path.
 CAVE, CAVERN, kahaf, khoh, khop, ghār, ḍahak, guphā, gohā, mughāra.
 CAVEAT, peshbandī, āgam.
 CAVIL, nukta-chīnī, ḥarf-gīrī, zabān-gīrī, khurda-gīrī, 'aib-jo, i.
 To CAVIL, nukta-chīnī-k, takrār-k.
 CAVILLER, ḥarf-gīr, nukta-chīn, khurda-gīr, ḥujjati, 'aib-jo, zabān-gīr, muta'arriḡ, dokhī.
 CAVITY, garhā, khunḡkal, jauf, khokhrā, kandrā, gar-baṛṛ.
 CAUL, chadar, charbī kī chadar or -jhīllī; — (net) jāl; — (omentum) peṭ kā parda; — (of a child) jhīllī.
 CAULIFLOWER, phūl-karam, karam-kalla, phūl-kobī.
 CAUSAL, musabbib; — (verb) f'il i muta'addī maf'ūlain, parādhīn.
 CAUSE, sabab, bā'is, mūjib, jihat, wāsta, kāran, wasīla, takrīb, 'illat, wajh, bhed; — (lawuit) muḡad-dama, mu'āmalā, kaziya, da'wā, bād, maḡkama; — (side) or, garaf, pahūl.
 To CAUSE, karānā, denā, bakhshnā, nikālnā, lānā, bar-pā-k, ḡālnā, uphānā, machānā, karnā, lagānā, chhēynā, pahonchānā.
 CAUSELESS, CAUSELESSLY, be-sabab, nā-ḥakk, muft, be-takrīb, li-l-lāh, fi-l-lāh, yūnhi, be-ḥīla, be-mūjib.
 CAUSER, mūjib, bānī, fā'il; — (causer of causes, or the Almighty) musabbibu-l-asbāb.
 CAUSTIC, tez, ḥadd; (a) muḡarriḡ, kṛṣ, khār.
 To CAUTERIZE, dāgh- or gul-d, jālnā, chirkā-d.
 CAUTION, iḡtiyāṭ, tadbīr, ta, aimmul, ḥazar, andesha, hushiyārī, soch, sucheti, fikr, dhiyān, parhez, tākid, ḥuzm; — (security) zāminī, kafālat; — (warning) tambīl, naṣīhat.
 To CAUTION, khābardār-k, āgāh-k, hoshiyār-k, muṭ-ṭālī-k, suchetā-k, jātnā, chitānā, kān-kholnā, mutanabbīh-k.
 CAUTIOUS, khābar-dār, hoshiyār, āgāh, dūr-andesh, 'ākibat-andesh, bedār, mudabbir, surtā, chaukas, suchetā.
 CAUTIOUSLY, khābar-dārī- &c. -se.
 CAUTIOUSNESS, bedārī, 'ākibat-andeshī, dūr-andeshī, mudabbirī.

To CAW, kān kān- or kān kān-k.
 To CEASE, (n.) mauḡūf-h, muitawi-rahnā, thamnā, sastānā, ḡaharnā, ḥāth-uphānā, dast-bar-dār-h, tark-k, bāz-rahnā, chhūṭnā, bōjhnā; — (to rest) istirāḡat-k; — (to end) ākhir-h, nūbāznā, chuknā, thāmnā, chhoṛnā, pher-rahnā, bas-k, jātā-rahnā, uph-j, pachnā, marnā; (a.) mauḡūf-k, bas-k.
 CEASELESS, dā'im, mudāmi, lagātār, achhūṭ.
 CEDAR, sarv, saro, ṣanaubar.
 To CEDE, ḥawāla-k, de-ḡālnā, taslim-k, sompnā.
 To CEIL, chhat-lagānā or -banānā.
 CEILING, chhat or chhāt, bām, gach, saḡf.
 To CELEBRATE, sarāhnā, ta'rif-k, tauṣīf-k, mash-hūr-k; — (God) ḥamd-k; — (a prophet) na't-k; — (a day) mānnā, mubārak- or muta-barrak-jānnā; — (a feast) shādī-k, khushī-k, khūramī-k; — (a wedding) byāh-rachānā.
 CELEBRATED, nāmi, nām-war, nām-dār, namūd, mashhūr, ma'rūf, mauṣūf, nashr, pratīḡṡṡhit, sirwāl, namūd-dār, mamdūḡ.
 To BE CELEBRATED, nām-war- &c. -h, nām-bājnā.
 CELEBRATION, (praise) ṣanā, āfrīn, astut; — (feast) shādī, khushī, khūramī.
 CELEBRITY, shuhrat, ishtihār, nāmwarī.
 CELERITY, jāldī, chustī, chābuki, begī or bigī, shītābī, shītāb-kārī, subuk-rawī, surt, phurt, charpharāḡat, beg, zūdi, utāwal, 'ujlat.
 CELERY, ajwāyan khurāsānī.
 CELESTIAL, āsamānī, biḡahṡī, jānnatī, firdūsī, falkī; — (bodīes) ajrāmī 'ulawī, akāsi.
 CELIBACY, ko, ar-pan, tajarrud, tajrīd, mujarradī.
 CELL, gosha, kunj, gohā, koṡhri, maḡhī, ḥujra, khāna, kulba, takiya, ghar, maḡḍap.
 CELLAR, tah-khāna, bhūnharā, sard-āba, bhūnharā, chor-khāna.
 CELLULAR, khāna-khāna, khāna-dār.
 CEMENT, (glue) saresh; — (mortar) reḡhta, gach; — (soldier) missī-josh, fānki, joṛā; — (fig.) paiwand, rishta, silsila, joṛ.
 To CEMENT, joṛnā, milānā, waṣl-k, paiwand-k; (n.) jurnā, mil-jānā, paiwand- &c. -h.
 CEMETERY, maḡbara, rauṡa, mazār, goristān; — (of saints, &c.) dāḡah.
 CENSER, dhūp-dān, bakhūr-dān, āhutī, lakhlakha, 'ūd-dān, miḡmar.
 CENSOR, muḡtasib (an office which is now almost extinct).
 CENSORIOUS, 'aib-go, 'aib-jo, khurda-gīr, ḥarf-gīr, zabān-gīr, nindak, mu'tarīḡ, muḡtarī.
 CENSORIOUSNESS, 'aib-go, i, 'aib-jo, i, nukta-gīrī, ḥarf-gīrī, khurda-gīrī, nindakā, i.
 CENSORSHIP, khīdmat i iḡtisāb.
 CENSURABLE, kābil-ilzām, lā'ik-malāmat, zabūn.
 CENSURE, ilzām, dokh, ta'n, ta'n-tashmī, ḡajū; — (unjust) tubmat, iftirā, itihām, lim, ḡhībat, ḡhāṡsā; — (slight) gīla, shikwa, shikṡiyat.
 To CENSURE, ilzām- &c. -d, mulzim-k, maḡ'ūn-k, dokhnā, ṡoknā, pakarnā, gopnā.
 CENSURER, dokhiyā, ta'na-zan, shāki, gīla-guḡār, 'aib-go, āḡū-gīr, ṡokahā, bad-andesh.
 CENT, saikṛā, sau, ṡad; — (one per cent) ek otrā; — (ten rupees per cent.) das rupai saikṛā, or fi ṡad das rupai.
 CENTER, markaz, madār, nukṡa, nāf, bīch, darmiyān, wasaṡ; — (of an army) kalb.
 To CENTER, khāinch-ānā, gīrnā, paynā, jhuknā; — (depend) munḡaṡar-h, mauḡūf-h; — (to rest on) ḡaharnā, thāmbnā, kā, im-h.
 CENTIPEDA, kankhajūrā, gojar, kān-sālā, i, kan-bichhā.

CENTRAL, CENTRIC, CENTRICALLY, bichoā bich, mutawassiḡ, darmiyāni.

CENTER, pahre-dār, pahrū, chauki-dār, pās-bān.

CENTUPLE, ṣad-chand, sau-gūnā, shat-gun.

CENTURIOR, tuman-dār.

CENTURY, ṣadi, ṣad-sāla, sat-sambat, shat-varsh.

CEPHALIC, muḡawi-dimāḡh; — (vein) kifāl, sarirū; — (cephalic medicine) sa'ūḡ.

CERATE, marham, mom-rauḡhan.

CERE-CLOTH, mom-jāma, momi-kaḡrā.

CEREMONIAL, CEREMONIOUS, takalluf-mizāj, ḡāhir-dār, sriṣṡāchārī.

CEREMONIOUSLY, takalluf- &c. -se.

CEREMONY, takalluf (pl. takallufāt), mudārā, sriṣṡāchār, ḡāhir-dārī, rasm, chāl, adab, taklif, ārṡṡī, neg-chār, mān; — (rite) rit, rukn (pl. arkān) sharṡ (pl. sharāṡ), bidh; — (religious ceremonies) āḡāb ī dīn; — (without ceremony) be-takalluf.

CERTAIN, muḡarrar, mu'āiyān, mutayāḡḡin, mushāḡh-khāṡ, yaḡīnī, mutahāḡḡīḡ, muta'āiyān, ṡāḡīḡ, ṡāchchā, awāsh, nishchai, be-shakk, lā-raib, taḡḡīḡī, pramān; — (in comp.) ī, ḡī; — (certain, some) ba'zi, kol; — (a certain person) fulāna, amkā-ḡhamkā

CERTAINLY, albatta, ṡarūr, khwāh-ma-khwāh, aur kyā, ba-chāshā, awāshyā.

CERTAINTY, taḡarrur, ta'āiyān, tayāḡḡun, ṡhīkānā, ṡāchā, ī, sir-pair, yaḡīn, taḡāḡḡūḡ, īḡbāt.

CERTIFICATE, dastāwez, rāṡī-nāma, sanad, samjhautī, chīṡṡī; — (of a soldier's death) fauti-nāma; — (of a horse's, &c. death) ṡaḡṡī-nāma; — (of dismission, &c.) rukḡṡati-chīṡṡī; — (of service) sar-khātī; — (clearance, &c.) nikāsi, rāh-dārī, ṡāfi-nāma, maḡṡar-nāma, shahādat-nāma; — (of slavery) ḡhulāmī-khātī.

To CERTIFY, ṡābit-k, taḡḡīḡ-k, muḡarrar- &c. -k, ṡāhrānā.

CERULEAN, āsmānī-rang, ābi-rang, kabūdi, akāsi, arzaki or azrakī.

CERUSE, (white lead) safedā or safeda.

CESSE, khīrāj, maḡṡul, lagṡā, bāj, ḡiṡṡa, rasad, dāmāsāḡī, biḡrī, ḡand or ḡānd.

To CESS, khīrāj- &c. -lagānā, dāmāsāḡī-k.

CESSATION, tawāḡḡuf, muḡlat, farāḡhat, furṡat, ām.

CESSION, taslim, tafwīḡ.

To CHAFE, malnā, mālish-k; — (to fret) chhīlnā.

CHAFF, bhūṡ, subūs, chhāmās, kan, tus; — (chafing of the foot) puṡṡ-pā, lit. the back of the foot.

CHAFING-DISH, anḡṡhī, barosi, kāngrī, maḡḡal, maj-mar, ātash-dān, kāndn.

CHAGRIN, khāṡāḡī, nā-khūshī, ranjīdagī, barhamī, āzurdagī, jhānjh, jhunjhāḡāṡ, kuryān.

To CHAGRIN, jhunjhānā, jalānā, satānā, kuryānā, barham- &c. -k.

CHAGRINED, nā-khūsh, barham, bad-dimāḡh.

CHAIN, zanjīr, ṡānkar, silsila, sangal; — (of an elephant) āndū; — (jettor) paī-kaṡā, hat-kaṡā; — (ornament) sikarī, bandhanī; — (for the neck) ṡauḡ.

To CHAIN, zanjīr- &c. -k or -ḡ, bāndhnā, ḡāḡka-ba-gosh-k.

CHAINED, zanjīr-band, basta, bandhū,ā; — (in chains) pā ba zanjīr.

CHAIN-SHOT, zanjīrī golā.

CHAIR, kursī, chankī, ṡandālī, sukh-āsan, takḡṡ, (prop. a stool or bench) machiyā, pīḡḡ; — (of justice, &c.) masnad, ḡaddī; — (seats) of which there are various kinds, as the bochā, pāḡkī, nāḡkī, miyāua, sukh-pāī, chāudol, chawāla, chāupāḡ.

CHAIRMAN, (president) mir-majlis, ṡadar.

CHAISE, ekkā, ḡāṡī, baḡhī, ḡhur-bahal.

CHALICE, arḡhā, pende dār piyāla.

CHALK, khārī-maṡṡī, chhū, ī, dūḡhī-maṡṡī, rām-khālī, ḡīlī-safed.

CHALLENGE, da'wā, bād.

To CHALLENGE, (one to fight, &c.) laṡā, ī-māḡḡnā, muḡābala-chāhnā, da'wā-k, bānā-bāndhnā, badā-bādī-kahnā, takkar-lenā, panja-k; — (to accuse) dokhnā, ḡīla-k; — (as a sentinel) ṡoknā, rok tok-k, roknā, nikālnā, ḡapaṡnā, hīlkārnā.

CHALLENGER, muddā'ī, bādī.

CHAMADE. (In Hindūstān there is no such custom; in lieu of it the besieged wear a white cloth as a token of surrender: therefore chaddar- or du-paṡṡā-hīlnā is equivalent to beating the chamade.)

CHAMBER, koṡṡrī, huḡra, khāna, kamrā; — (court) kachahrī; — (of a gun) khāṡāna, koṡṡī, chhūn-chhī, nālī; — (a private chamber) khāḡwat-ḡāḡ.

CHAMBERLAIN, (of the household) nāḡīr.

CHAMELEON, ḡirḡīḡ, buḡkalamūn.

CHAMOIS, buz ī kohī, pahārī chherī.

CHAMOMILE, bābūna, bābūnaj.

To CHAMP, chābnā, chābnā.

CHAMPAIGN, maidān; — (the wine) shimkin.

CHAMPION, pahla-wān, shah-zor, bahādur, jāḡāwar.

CHANCE, (accident) ittīḡāḡ, bhābī; — (fortune) ḡismat, baḡḡṡ-bāzī, daḡr; — (possibility) imkān, ḡarf-ḡīkāyat; — (by chance) ittīḡāḡ, nāḡāḡ, anḡṡṡ or anāḡṡṡ; — (at dice) ḡintī, shumār.

To CHANCE, ā-paṡnā, nāzīl-h, wāḡī-h, ittīḡāḡ-h.

CHANCELLOR, ṡadru-ṡ-ṡudūr, ḡāḡī-ī-ḡuṡāt, ṡadar dīwān, rā, e rāyān; — (of the exchequer) dīwān ī khāḡīṡa.

CHANCELLORSHIP, ṡadārat, ṡadar-dīwānī.

CHANCERY, ṡadar 'adālat, ṡadar dīwānī 'adālat, ṡadaru-ṡ-ṡudūr.

CHANCERE, ṡānki, chaṡ.

CHANDELER, jhāṡ or battī kā jhāṡ.

CHANDLER, shām'-sāz, shammā', battī-farosh or -sāz.

CHANGE, tabdil, badlā, ī badlī, taḡḡāiyur, inḡīlāb, imālā, pher, bich, badal-kull, ibdāl, istiḡhāla, inḡīrāḡ; — (of the moon) taḡṡu-sh-shu'ā, āmāwas; — (of seasons) dāḡḡhīl khāṡīj kā āiyām; — (shift) jorā, dast; — (small money) rezḡī, paīsā-kaṡrī, murādī; — (of men, &c.) ukḡāṡ-pachḡḡar, taḡḡīrī-bahālī, taḡḡīrī-tabdīlī, 'azl or naṡḡ; — (a change for the better) nī'mu-l-badal.

To CHANGE, badalnā, adlā-badlī-k, 'iwaṡ-mu'āwāza-k, tabdil-k, mu'āwāza-k, phīrānā, badlānā; — (money) bhānjānā, bhunānā, toṡānā, khurda-k, mubī'-k; (n.) phīrnā; — (as the moon) chānd-chhīpnā or -ḡūbnā, taḡwīl meḡ-h, badal-j, mubaddal-h, mutabaddal-h, mutaghāiyar-h.

CHANGEABLE, CHANGEFUL, mutalawwīn, haft-rangī, bahu-rangī, ḡḡair, mustaḡīll, be-ṡabāt, mutazalzāl, bahārūpiyā, utḡlā, badlanḡār, mutaghāiyar, tabdil-paḡīr, do-ragā.

CHANGEABLENESS, talawwun, haft-rangī, bu-l-lawāṡī, be-ṡabātī.

CHANGELING, khodlū, badlū, bhakwā.

CHANGER, (of money) ṡarrāf, khurdīyā.

CHANNEL, nālā, nālī, dhārā, khāṡī, sotā, rāḡ, majrā; — (mid-channel) mānjh-dhār.

To CHANNEL, khāiyār-dār-k.

CHANT, sarod, ḡīt.

To CHANT, ḡānā, sarod-k, nirt-k, reḡhānā.

CHANTER, nirtī, reḡhā, ū.

CHANTICLEER, ṡubḡ-khwan.

CHANTING, nim-sarod.

CHAOS, hayūlā, e ūlā, jalma, ī, parlai, labḡaṡ.

CHAP, darz, darār, shigāf, rakḥna, jabhā; — (of the mouth) jabrā, galpharā, kalla.

TO CHAP, (a.) tarkānā, darkānā, phārnā; (n.) daraknā.

CHAPE, (of a scabbard) kothī, tah-nāl, pakar; — (of a sword) parā.

CHAPEL, masjid, dewal, dyoharā, ma'bad, mandir, maudap, tasbiḥ-khāna, mūrāt-geh.

CHAPLAIN, purānik, pūjārī, purohit.

CHAPLET, siḥā, sar-pech; — (rosary) tasbiḥ, mālā; — (tuft) kalghī, chonṭī.

CHAPMAN, kharidār, mushtari, gāhak.

CHAPTER, bāb, faṣl, addhyā; — (of the Qur'an) sūra.

CHARACTER, (letter, &c.) ānk, naqsh, achhar, harf, raḥam, waṣf, jauhar, shakhsīyat, jas, surkh-rū, ī; — (in a play) putlī; — (stamp) chinḥ, bhes; — (office) 'ubda; — (literal) khatṭ; — (writing) daskhatṭ, hast-achhar; — (personage) shakhs; — (discriminating quality) māhiyat, kaifiyat; — (account, history) naql, aḥwāl; — (rank, reputation) martaba, manāsh, shān, shaukat, ābrū, ḥurmat, nām, nām-wārī, namūd; — (recommendation) safa-rish; — (disposition) kho, khaṣlat, kho-bo.

TO CHARACTERISE, maḥṣūs-k, mushakḥkhaḥ-k, mum-tāz-k.

CHARACTERISTIC, patā, 'alāmat, nishān, pahchān, ṣhikānā.

CHARCOAL, ko, olā, ko, enjhā, zughāl; — (used for huḳka) gul.

CHARGE, amānat, taḥwil, ḥawāla, supurd, taht, taṣar-ruf, amān, zimma, rakhi, zimma-wārī, tawāhhud; — (command) amr, āggā; — (office) khidmat; — (accusation) bād, gila, shikwa, ulahnā, tuhmat; — (thing entrusted) amānat, dharobar, thāti; — (exhortation) talkin, maṣlahat; — (expense) kharj, lāgat; — (price, demand) kīmat, mol, ṭalab; — (onset) ḥamla, charḥā, i, charḥni; — (of a gun) chot; — (signal) juḥār-bājā, ḍankā; — (of powder, &c.) sumba, bojī; — (in comp.) āna, i, ā, ī; — (contingent charges) saranjāmi kharḥ or akḥrājāt, ba'zi-kharḥ; — (to sound the charge) mārū naḳārā- &c. bajānā. (When the natives sound a charge, they beat the naḳāra [kettle-drum] three times—the first to prepare, the second to display their colours, and the third as the signal for attack.)

TO CHARGE, (entrust) amin-k, nigābhān-k, ta'ināt-k; — (to impute) thāhrānā, maḥmūl-k; — (to accuse) da wa'-k, bād-k; — (to command) ḥukm- &c. -k; — (to attack) ḥamla k, charḥā, i-k, ḍarfānā, charḥnā; — (to loud) bharnā, ṭhāsnā; — (in account) likhnā, lenā; — (to enjoin) tākid-k, taḳaiyud-k, samjhānā.

CHARGEABLE, (expensive) bhārī, sāngin.

CHARGER, k̄ab, mushk̄āb, ṭasht, ṭabaḳ, parot, khing.

CHARIOT, gārī, ghur-bahal, rath.

CHARIOTEER, rath-bān, gārī-bān, sārathi.

CHARITABLE, muḥaiyar, sakḥī, faiyāf, ṣāhib-himnat, dātā, gharib-parwar, punyātmā, kushāda-dil, dāni, puni, 'amm-parwar; — (liberal, kind) ṣāhib-sulūk, ṣāhib-dil, gulḥi kull, nek, kam-sharr, abirodhi, 'aib-posh, parda-posh, upkār, khaṭā-bakḥsh, nek-andeāh.

CHARITABLENESS, shafṭat, insāni or insāniyat.

CHARITABLY, kushāda dil- &c. -se, in'āyat-se.

CHARITY, (benevolence, q.v.) dard, pyār, luṭf, maroh, faiyāṣi; — (to the poor) birt, khair, sadka, pun, zakāt; — (charity lands) a'immā, milk, pīrān, ma'āfi, fakīrān, barmhotar, dyottar, ba'ṣi-zamin, bishn-ḥrit; — (the holder) a'immā-dār, milki, khairāti; — (school) khairāti maktab.

CHARLATAN, bazāriyā-ṭābib, ṭhag-vedī.

CHARLES'S WAIN, dubbi akbar, banātu-n-na'sh, sap-tarikḥ, girdānak, khaṭolā, kishti nāḥ, palang.

CHARM, (amulet) ta'wig, ḥimā, il, da'wat, moḥ, ḥifṭm, tantar, ṭonā-ṭamar, afsūn, siḥr, ṭoṭkā, laṭkā; — (attraction) kashish, fareb, hā, o-bhā, o, lagāwaṭ, khichāwaṭ, namak, bahār.

TO CHARM, ta'wig-b, du'ā- or mantar-phūknā, jhārnā, berī-hānkā, jādu-k or chalānā; — (to captivate) farefta-k, moḥ-lenā, lubhānā, birbhānā, uljhānā, phasānā.

CHARMER, jādu-gar, da'watī, ṭonhā, mantri; — (be-loved one) nāznīn, jān, jāni, dil-bar, man-mohan, man-haran, ṣanam.

CHARMING, moḥnā, soḥā, onā, dil-chasp, dil-rubā, pasandida, khushā'inda, khush-adā, maṭṭi, āḥṣān, dil-āwez, khāṭir-fareb.

CHARMINGLY, dil-kashī- &c. -se, adā-se.

CHART, naḳsha, paṭ, khākā.

CHARTER, 'ahd-nāma, ihrār-nāma.

CHASE, pichherā, rapet, khader, raged; — (of a gaz) nāl; — (hunting, &c.) shikār, aher, akhet; — (a beast of chase) shēr; — (pursuit) ta'ākub, pairavi, shikār; — (park) ramnā, shikār-gāh.

TO CHASE, khednā, ragednā, khadernā, khakhernā, pichhā-k, ta'ākub-k, bhagānā, rapetnā, pichhernā, chalā-d; — (to drive away) hānkā, dūr-k, bhagānā; — (to hunt) shikār-k, ahernā.

CHASM, darz, shigāf, chbed, nuḳa, kandar, darār.

CHASTE, pāk, sudh, ṣāf, ṭāhir, pākiza, shusta, ārṣta, parhez-gār, mutṭakī, pāk-dāman, 'āfīfa, sū-shil, such, pābit; — (a chaste woman) patibratā, kul-wantī, satti, muhsina, pāk-bāz, sushilā.

TO CHASTISE, chāsten, sazā-d, tambīh-d or -k, ārṣta-k, durust-k, tāran-k, ṭhik-k, sidhā-k, kān ainhnā, chahgā-banānā.

CHASTISEMENT, sazā, ta'zir, tāran, gosh-mālī, naṣīhat, tāḍib, kan-ainṭhi, ṭhonk-ṭhānk, ḳahr, chabuk.

CHASTISER, tāranhār, sazā- or tambīh-karne-wālā.

CHASTITY, CHASTENESS, 'iṣmat, 'iffat, pāk-dāmani, parhez-gārī, sushilā, safā, i, pākī, pākizagi, ārṣtagi, taḥgib, shustagi, ṭhārat, sat or satyātā.

CHAT, bak, gap, bar, khush-gap, saṭar-paṭar, zaḳ-zaḳ, arḃar, gheṇ peṇ, khadar-badar.

TO CHAT, baknā, bāt-k, bat-kahā, o-k, bāten-k, guf-tagū-k, gap-hānkā.

CHATELS, aṭālā, chiz-bast, ashyā, asāsa, matā', māl o matā', māl o amwāl or māl-amwāl.

CHATTER, ṭeṭṭeṇ, kilkilāḥaṭ, kichkichāḥaṭ.

TO CHATTER, ṭeṭṭeṇ-k, cheṇcheṇ-k, kānkān-k, char-charānā, raṭnā, jharjharānā, puṭ puṭ bāten-k; — (as the teeth) bajnā, kaṭkaṭānā, dagḍagānā; — (as a monkey) kilkilānā, kichkichānā, bak-bak-k.

CHATTERER, barḃariyā, bāchichi, bakki, bā, o-jhak, ghaughā, i.

CHEAP, sastā, arzān, mandā, kam-mol, kam-kīmat, kam-kharḥ, pharhar, pharahrā, kam-bahā, be-kīmat, amol, halkā; — (cheap as dirt, or dog-cheap) maṭṭi kā mol.

TO CHEAPEN, moliyānā, mol-k, kīmat-k, kam kīmat-k.

CHEAPNESS, arzāni, sastā, i, kam-kīmatī.

CHEAT, (trick, imposture) ṭhagā, i, daghā, chhal, jul, buttā, ghabn, fareb, makr, ḥīla, talbis, khīyānat, ghā, oghap, dhāndhal, ka'id; — (one who cheats) ṭhag, daghā-bāz, pratārak.

TO CHEAT, ṭhagnā, chhalnā, daghā-bāzi-k, dhatūrā-d, ṭhagānā, ṭīḡrāt-lāṣnā.

CHEATER, daghā-bāz, farebi, muḥil, dhatūriyā, khā, in, butte-bāz, lailoṭ, ghā, oghap, allam-ghallam, dhāu-dhali, naṭkhaṭ, baṭebāz, chhaliyā.

CHECK, aṭkā, o, rok, dabā, o, ā, muzāhamat, ṣabṭ, ka'id, sad, mumāna'at, ṭhokar, zak, pech; — (*in chess*) shah, kiṣṭ; — (*in accounts*) jānchak; — (*bill*) ṭip; — (*various sorts of cloth*) aṣi, bānōsi, elaiḥā, gangā-rāmi, gangām, āṣ, rādāh-nagari, bhāgal-pūri, dātāri, chautāri.

To **CHECK**, (*stop, restrain*) aṭkānā, rokānā, bārnā, samhālnā, dabānā, mārnā, barajnā, haṭānā, band-k, maukūf-k, ṣabṭ-k, kāṭnā, āgā-b, māc-k; — (*to chide*) sar-zanish-k, dātānā; — (*a bill or account, &c.*) muḥābala-k, jā, iza-d, milānā; — (*in chess*) kiṣṭ-d, shah-d. [banānā, murakka'-k.

To **CHEEKER**, **CHEQUER**, dūrang- or abri- or ablaḥ-**CHEKRED**, rangārang, dū-rang, titar-badi, būkala-mūn, dabbā; — (*work*) murakka'-sāzi.

CHEEK-MATE, māt, shah-māt, i.e. the king dead.

CHEEK, gāl, rukhsār, āriṣ, kapol, 'uḡar or 'izār, rukh, kalla, gandas.

CHEER, 'aish-'ishrat, haḡḡ, 'aish, āsā, ish, rāhat, āram, khurrami, ānand, masarrat, bhojan, ni'mat, lalkār, arpan jaikār, hūhā, himmat; — (*jollity*) chuhal, chahal-pahal.

To **CHEER**, bulsānā, khūsh-k, taskin-d, tashaffi-d, dilāsā-d, tāza-k, tar o tāza-k, dilbari-k, dildāri-k, khāṭir-jam'-k, lalkārnā, barhānā, gad-d; — (*to encourage*) dhāras-d; (n.) phulnā, khilnā hulasnā, khūsh-hojānā. [rāhat bakhsh.

CHEERER, āram-bakhsh, farāḥ-bakhsh, taskin-bakhsh, **CHEERFUL**, khūsh, masrūr, khanda-rū, khūsh-khurram, ṭhaṭhol, hañs-mukh, albelā, rasiyā, rasik, chanchal, be-parwā, be-fikr, kushāda-peshāni, khūsh-mizāj, khūsh-dil, khūsh-hāl, dil-shād, bilāsi.

CHEERFULLY, khūshi-se, shaṅk-zauk-se, ba-sar o chashm, ba-dil, sir-ānkhōn-se, dil-dihī-se.

CHEERFULNESS, khanda-rū-i, zinda-dili, khūsh-ṭab'i, shokhī, chanchalā-i, ṭhaṭholi, ṭarab, be-parwā-i, khūshi, masarrat, hañsof-pan.

CHEERING, garm, āram-dih or āram-bakhsh.

CHEERLESS, udās, uchāṭ, be-dil, nā-khūsh, be-raunaḡ, be chuhal.

CHEESE, panir; — (*whole*) khalib, chakkī; — (*two whole cheeses*) do chakkī panir.

CHEESEMONGER, panir-farosh.

To **CHERISH**, (*to protect, nourish*) pālnā, khābar-giri-k, nawāzish-k, sewā-k, sar-sabz-k, ḥimāyat-k, nibāhnā, chuhal-k, bar-pā-k.

CHERISHER, murabbī, ḥāmi, pachhī, orī, pūlak, ann-dātā; — (*in comp.*) parwar, nawāz; thus, gharīb-parwar, a cherisher of the poor; banda-nawāz, cherisher of slaves.

CHERRY, ālu-bālū, shāh-dāna, nashdāna; — (*winter cherry*) kākanj, arūs darparda, wilāyati-mako, i.

CHEVY, firāhta, karrūbī, malak,

CHEVUBIM, karūbiyān or karrūbiyān.

CHEWUT, shāh-balūḡ; — (*bay*) surang.

CHESS, shaṭranj or shatranj, also ṣad-ranj,

To **PLAY AT CHESS**, shaṭranj-khelnā.

CHESS-BOARD, bisāḡ or shaṭranj-bisāḡ.

CHESS-MAN, muhra, nard, goṭ; — (*the king*) pād-shāh, shāh, muhra-milān; — (*the queen*) wazīr, farzīn; — (*the castle or rook*) rukh; — (*the knight or horse*) asp, ghōṛā; — (*the bishop or camel, or elephant*) ūṅṅ, hāthī, fil, pil, shutur; — (*the pawn*) piyāda or baigak, or baidak.

CHESS-PLAYER, shāḡir, shaṭranj-bāz.

CHEST, ṣandūk, peṭi; — (*small*) ṣandūkcha; — (*of the body*) koṭhā, chhātī, peṭā; — (*of drawers*) almāri or almēira; — (*to be chest foundered, a horse*) chhātī-bharjānā, jāband-h.

CHEVALIER, shah-sawār, bahādūr, ghur-charḥā.

To **CHEW**, chābnā, chabānā, kuchalnā, kūchnā, chab-lānā, chikalnā; — (*the cud*) juḡalnā, kaari-pārnā.

CHICANE, **CHIOANERY**, lait-o-la'al, ṭāl-maṭol, ḥilā-ḥawāla, saṭar-paṭar, dhān-dhal, chakar-makar.

CHICANER, taḡriri, ḥujjati.

CHICK, **CHICKEN**, chingā, pill; (fig.) naukhez, nirlōmi, chūza, batha; whence chūze-bāz, an old woman fond of striplings.

CHICKEN-BROTHER, nakhūd-āb.

CHICKEN-HEARTED, buz-dil (i.e. goat-hearted), ḡar-poknā, murghī, gidār.

CHICKEN-PEAS, anḡṭi, būṭ, chānā,

CHICKEN-POX, motiyā-sīdī, kodawā, pansā.

To **CHIDE**, (*a. to reprove*) dātānā, dokhnā, sar-zanish-k, ghuraknā, jhaujhlānā, chirchirānā, jharaknā, ghurki-jharḡi-d, sāsānā, khīhnā, dagadhnā, naktoṛā-k, zajar-k, dadlānā, taubīḡh-k.

CHIDER, dokhiyā, chirchirā, ānjhiyā.

CHIEF, (adj.) baṛā, paihlā, awwal, ṣadr, muḥaddam.

CHIEF, **CHIEFTAIN**, sardār, mlr, peshwā, ra-īs, mahat-jañ, wālī, mañḡal, chaudhri, mahto, paṭel, nā, ek, karamchāri, sarwar, sarḡhail, sar-daftar, imām, khān.

CHIEF JUSTICE, ṣadaru-l-ḥaḡḡ, sadaru-l-'adālat.

CHIEFLY, akṣar, khūṣuḡan, awwalañ, paihle.

CHIEFSHIP, baṛo-sāhibī, chaudhri, mahtā, imāmāt.

CHILD, biwā, i.

CHILD, bachcha, larḡā, dhōṭā, farzand, ṭifi, bālak, kodak, bālā, pūtwā, pisar, reza, nūr-dida, nūr-chashm, sisu, bābā; — (*in comp.*) zādā; — (*of or belonging to*) bachḡāna; — (*having*) larḡorā; — (*to be with child*) peṭ se-h, ḥamal-se-h, unmed-se-h.

CHILD-BED, zachagī, saur.

CHILD-BIRTH, jamnā, wilābar, dard i zih, waḡ ḥamal.

CHILDHOOD, bachagī, bachpan, larḡak-pan, ṭufūliyat, ṭifi, larḡā, i, bāl-pan.

CHILDISH, chhuluhlā, chulbulā, chibā, olā, ṭif-mizāj, larḡe kā sā, ṭifā, ṭiflāna.

CHILDISHLY, larḡon kā sā, ṭifā, ṭiflāna.

CHILDISHNESS, chulbulāḡṭ, chibillā-pan, ṭif-mizājī, chhichhor-pan.

CHILDLESS, be-aulād, lā-walad, ni-pūtā, ni-santān, nir-bāns, pūt-mū, ā.

CHILDREN, larḡe-bāle, kach-bach, 'iyāl, aḡḡal; — (*descendants*) banī, āl-aulād; thus, the children of Israel, banī Isrā, i.

CHILDREN, hazāra, sahasr or sahasra.

CHILL, **CHILLY**, sard, ṭhandā, sirā, khunuk, bārid, ṭhandā- &c. -sā, jarāhā, shitārt.

To **CHILL**, ṭhandā- &c. -k, sirānā; — (*with cold*) ṭhiṭharānā; — (*depress*) aṣurda- &c. -k.

To **BE CHILL**, ṭhiṭharānā, shitārt-h.

CHILLINESS, phurāhri, ṭhandak, sil, shitaltā.

CHILLNESS, sardi, ṭhandḡ, sir, ṭhandak, aṣurdagi, burūdat, khunuki, shitātā.

CHIME, kūk, tāl, tāl-mel; — (*of a bell*) ṭhanākā, ṭhun-kār; — (*horal*) gajar, whence gajar-bājnā, to chime.

To **CHIME**, milnā, laḡuā, ham-āhang-h, eksān-h, bar-ābar-h, muwāṭḡh-b, milā-h, ṭhik-h, shāmil-h, ektāl-h, 'alāka-r; — (*as verses*) ham-wazn-h, mauzūn-h.

CHIMERA, 'unḡā, khīyāl, wahm, dhokhā, pindār, sarāb, khīyāl-lā-ḡā, il, khīyāl-pulā, o, man-laḡḡū, kalpanā.

CHIMERCAL, wahmī, khīyālī, kalpanīya, banāwāṭī.

CHIMNEY, dūd-dān, dūd-kash, bukhāri, gukhan, dhū, ārnā. [chimbuk.

CHIN, ṭhuḡḡi, ṭhoṛhī, zanakh, zanakh-dān, gakan,

CHINA, (*the country*) Chīn, ṣhīn, kīnyā; — (*ware*)

Chīn bartan, ghōri; — (*root*) chob-chīnī; — (*the emperor of China*) faḡḡūr or faḡḡūr i Chīn.

CHINCOUGH, *dābā*, *habbā-dābbā*; — (*to have the chincough*) *panjar-lagnā*.

CHINE, *pūt*, *ḡhopar*, *kamar*.

CHINK, *darz*, *tarāk*, *tarāk*, *shigāf*, *chāk*, *rauzan*, *sū-rākh*, *rakhna*, *chhed*.

TO CHINK, *khan-khanānā*, *chhan-chhanānā*.

CHINTZ, *chhit*, *rangī*.

CHIP, CHIPPING, *chhipī*, *tarāsha*, *chaili*, *ṡukrā*, *reza*, *chhālan*, *chunni*.

CHISMANCEZ, *bhadri*, *sāmudriki* or *samudriki*.

CHISMANCY, *sāmudrik*, 'ilm i *kāfī*.

CHIRP, *rez*, *jhankār*, *chūn-chūn*, &c.

TO CHIRP, *churagnā*, *jhankārnā*, *rez-k*, *chūn-chūn-k*, *chūn-chūn-k*, *chirchirānā*.

CHISEL, *tānkī*, *chheni*, *rūkhāni*, *hakkī*, *nichāni*.

TO CHISEL, *tānkī-mārnā* (*v. chisel*).

CHIT is much used in India for a note, letter, &c.; it is corrupted from the Hindu word *chitī*.

CHITCHAT, *gap-shap*, *bāt-chit*, *bol-chāl*, *ḡāl-maḡāl*, *ḡāl-kāl*, *kālmā-kālmā*, *guftogū*.

CHIVALRY, *sawār-kārī*, *shah-sawārī*.

CHOCOLATE, (*colour*) *kākrezi*, *khairi*, *lākhi*.

CHOICE, *ikhṡiyār*, *marī*, *khushi*, *pasand*, *rīj*, *khwāhish*, *chāh*, *man-mān*, *ḡasb dī*, *khwāh*, *man-bhāo*, *chokhā*, *man-bas*, *kābū*, *istiḡnā*, *bachwā*, *chunwā*; — (*care in choosing*) *ikhṡiyāt*, *talāsh*, *kadd o kāwish*, *khōj*.

CHOICE, (adj.) *khāḡsa*, *bihtar*, *nafis*, *tuḡḡa*, *maḡūl*, *nādir*, *pasandīda*.

CHOICELY, *ikhṡiyār-se*, *ikhṡiyāt-se*.

CHOICINESS, *luḡ*, *tuḡḡagī*, *nafāsat*, *chokhā*, i.

CHOIR, *tā*, *ifa* or *gāne-wālon-kā tā*, *ifa*.

TO CHOKE, *galā-phānsnā*, *galā-ghontnā*, *nareṡī-dābnā*, *dam band-k*; (u.) *phānsnā*, *nīwāla* or *ṡukrā-lagnā* or *-atāknā*; — (*to block up*) *band-k*, *teghā-k*, *chun-lenā*; — (*to overpower*) *dābnā*.

CHOKER-FULL, *nāk o nāk*, *khachākhach*, *lab-ā-lab*.

CHOLER, *pit*, *ḡafrā*, *pittā*, *zahrā*; — (*anger*) *khāḡḡī*, *tezi*, *ḡāish*; — (*atrabilis*) *saudā*; — (*his cholera will rise*) *us kā pittā bhāḡak-ūḡheḡā*.

CHOLERA MORBUS, *sit-ras*, *halṡa*, *tah o bālā*, *muñh-pet*, *olā-ūḡhā*, *saras-niras*.

CHOLERIC, *ḡhussa-war*, *tund*, *ātashī-mizāj*, *garm-mizāj*, *talḡh-mizāj*, *krodhī*, *ḡafrāwī-mizāj*; — *he is a very choleric man* *wuh bāḡe zahre kā ādmi hai*.

CHOLIC, *ḡūllij*, *bāo-sūl*, *bād-sūl*, *kurkurī*.

TO CHOOSE, *pasand* &c. -k, *chāhnā*; — (*to select*) *chug* or *bin* or *bāchh*, or *chhānt-lenā*, *muntākhāb-k* *barānā*, *kāḡhnā*, *rakh-lenā*, *rūchnā*.

CHOP, (*alice*) *ṡukrā*; *dālī*, *pāra*, *tikkā*, *kūṡiyā*.

TO CHOP, *ḡalam-k*, *kāt-k*, *kāt-kūṡ-k*, *urā-d*, *ūtārnā*; — (*meat*) *ṡukrā-ṡukrā-k*, *phārnā*; — (*to devour*) *bhachīh* or *habak-lenā*, *baghārnā*.

CHOPPING-KNIFE, *bughdā*, *chhurā*, *gandāsā*.

CHORD, *tār*, *watar*, *dhun*, *purnijā*.

CHORUS, (*of a song*) *jawābī*, *jawāb*, *karī*, *tāl o sur*; — (*to join in*) *āwāz-milānā*.

CHOSEN, *maḡbūl*, *maḡḡūr*, *mustāḡnā*, *murtaḡā*, *muḡḡafā*.

TO CHOOSE, *ḡhagnā*, *chhālnā*, *daghā-d*.

CHRIST, 'Isā, *masīh* or *al-masīh*, *masīhī*.

TO CHRISTEN, *nām-r*, *nāmkarān-k*.

CHRISTENING, 'aḡīka, *ḡauaka*, i, *mundān*.

CHRISTIAN, 'isawī, *naḡrāni*, *nasārā*, *tarsā*, *masīhī*.

CHRISTIANITY, 'isawī-maḡhab, 'isawīyat, *naḡrāniyat*.

CHRISTMAS, 'id i *nasārān*, *baḡā-din*.

CHRONIC, *muzmin*, *dinī*, *der-pā*, *sari'ū-l-mīd*.

CHRONICLE, *waḡā*, i, 'aḡhbār, *tawārīkh*.

CHRONOGRAM, *tārīkh*.

CHRONOLOGER, CHRONOLOGIST, *muwarriḡh*, *tārīkh-dān*, *ḡanak*.

CHRONOLOGY, 'ilm i *tawārīkh*, 'ilm i *tārīkh*.

CRYSTAL, *bilaur*, *ḡalam*, *sphaḡīk*; — (*crystallized*) *ḡalamī*.

CHUBBY, CHUFFY, *thothal-mothal*, *suḡḡ-muḡḡ*, *ḡal-phūlā*, *ḡul-gūḡhnā*, *botā*.

CHUFF, *bhāinsā*, *arnā*, *sāḡḡ*.

CHUCK, *kuṡkuṡ*; — (*my chuck*) *mere paḡḡe*; — (*chuck-chuck*) *tī-tī*.

TO CHUCK, *CHUCKLE*, *kuṡkuṡānā*, *kuṡkuṡānā*; — (*under the chin*) *ṡuḡḡḡī-hilānā*, *khilīyān-k*, *bagh-bajānā*.

CHUCK-FARTHING, *ḡhotī-changā*, *ḡūchī-pāra*.

CHUM, *ham-khāna*, *ham-ḡujra*, *ham-sabāḡ*, *ham-saḡra* or *ham-tā'am*.

CHURCH, *ḡirjā*, *kalesā*, *kunīshat*, *dair*.

CHURL, *ḡaḡwār*, *dihḡāni*; — (*misér*) *khud-ḡharaḡ*, *ḡripan*, *bakhil*.

CHURLISH, *sakht*, *katṡar*, *akhar*, *auḡhar*, *ḡustākh*, *uḡḡḡ*, *sang-dil*, *be-raḡm*, *ḡabang*.

CHURLISHLY, *ḡustākhī* &c. -se.

CHURLISHNESS, *sakhtī*, *sang-dilī*, *karākhṡagī*, *beraḡmī*, *ḡustākhī*.

CHURN, *dūdh-hāḡḡī*, *maṡḡī*, *chāṡī*, *chāṡṡī*, *mathāniyā*; — (*stuff*) *madhāni*, *mathni*, *bilonī*, *mihāni*, *shir-zana*.

TO CHURN, *mathnā* or *mathan-k*, *mahnā*, *bilonā*.

CHYLE, *kailū*, *ras*, *kaimūs*. [wis, ras-bhedī.

CHYMIST, *kimiyyā-gar*, *rasāyanī*, *klmiyyā-sāz*, *muḡhaw-*

CHYMISTRY, *kimiyyā*, *rasāyan*, *kimiyyā-garī*.

CICATRIX, *dāḡh*, *chinh*, *aḡar*.

CICATRIZATION, *iltihām*, *bharāo*.

TO CICATRIZE, *bharnā*, *mundamil-k*.

CIMETER, *teghā*, *shamsher*, *talwār*, *ūnā*.

CINCTURE, *band*, *bandhan*; — (*of a pillar*) *ḡolā*.

CINDER, (*cold*) *ko,elā*; — (*hot*) *angārā*.

CINNABAR, *shangarf*, *ingur*, *dardar*.

CINNAMON, *dār-chini* (*vulg. dālchīni*); — (*water*) 'arāḡ i *dār-chini*; — (*oil*) 'aṡr i *dār-chini*.

CINQUEFOIL, *panj-angusht*, *pānch-pattiyā*.

CION, (*sprout*) *kalḡha*; — (*graft*) *paiwand*.

CIPHER, *sifr*, *sunnā*, *būḡḡā*, *bindī*; — (*person*) *dhūhā*, *naḡsh* i *diwār*; — (*writing in cipher*) *ḡuṡpātrī*; — (*figure*) *raḡam*, *āḡk*; — (*engraved*) *ṡuḡhrā*; — (*to write in ciphers*) *ramz-nawāsi-k*, *kamsilā-likhnā*; — (*a mere cipher, person*) *wajūd* i *mu'atṡal*.

CIRCLE, *ḡherā*, *ḡalḡa*, *dā'ira*, *chambar*, *kunḡāl*, *chakkar*, *daurā*, *daur*, *ḡirda*, *kunḡāl*, *bhāunrī* (the latter applied to a ring or curl of horse's hair, and considered as a blemish); — (*a geometrical circle*) *shakl* i *mustadīr*, *kunḡāl-ākār*; — (*halo*) *hāla*, *maḡḡāl*. Many of these words, as in English, are extensive in their application. An inconclusive form of argument, or reasoning in a circle, is termed *daur*.

TO CIRCLE, *CIRCUIT*, *ḡird-k*, *daurā-k*, *muḡḡaḡara-k*, *ḡher-lenā*, *ḡhūmnā*, *daur-chālnā*, *dā'ir-h*.

CIRCUIT, *ḡardish*, *pher*, *ḡhumāo*, *iḡāḡa*, *pherā*, *chākkar*, *daur*, *ḡiḡār*, *ḡasht*, *ḡird*; — (*visiting*) *ḡasht-salāmi*.

CIRCUITER, *sā'ir*, *dā'ir*, *ḡirdawar*, *ḡashtī*.

CIRCULAR, *mudawwar*, *ḡol*, *ḡalḡa-dār*, *ḡol-ākār*; — (*a circular motion*) *ḡarkatī istidāra*.

CIRCULARITY, *ḡolā*, i, *mudawwari*, *ḡird-ā-ḡirdī*.

CIRCULARLY, *ḡird* ba *ḡird*, *tadwīrāna*.

TO CIRCULATE, (n.) *phīrnā*, *ḡhūmnā*, *ḡardish-k*; — (*as the blood*) *saurnā-k*, *daurnā*, *charkh-mārnā*, *mustadīr-h*, *chaluā*, *bahnā*; — (*to be dispersed*)

phailnā, muntashar-h; (a.) phailānā, muntashar-k, chālānā, jāri-k, rawān-k, ghumānā.

CIRCULATION, gardish, ghumā, o, pher, ijrā chalan, bahā, o; — (of the blood) saurān; — (succession) tawātur.

CIRCUMAMBIENT, muhiṭ, byāpak, gird-ā-gird.

To **CIRCUMAMBULATE**, girdāwari- &c. -k, ghūm-ghām-k, dar ba dar-phirnā.

To **CIRCUMCISE**, khatna-k, sunnat-k, musalmāni-k.

CIRCUMCISED, mahkūn, burida.

CIRCUMCISION, khatna, sunnat, khatānat.

CIRCUMFERENCE, gird, gird-pesh, gherā, daurā, giran, pher, gher-ghumā, o, muhiṭi dā, ira, birdhprat; — (of a tree) kamar, gher; — (of a well) jagat, man.

CIRCUMFLUENT, **CIRCUMFLOUOUS**, muhiṭ, byāpak.

To **CIRCUMFUSE**, phailānā, muntashir-k.

CIRCUMJACENT, muttasil, qarib, nazdik, lag-bhag, chahu-dis; — (places) nawāh or gird-nawāh, atrāf, pairāmūn, jawār, sawād, hawāli.

CIRCUMLOCATION, 'ibārat, bakhān, ghumā, o, pech, pechidagi, mārpech, pher, ṭul-kalām, gardish-lafzi.

CIRCUMLOCUTORY, pechida, gol.

To **CIRCUMSCRIBE**, be-maḳḍūr-k, be-bas-k, majbūr-r, tanglast-r, dabā-r, zaḅṭ-meñ-r, ghernā, chihenknā, hadd-b, nargha-k.

CIRCUMSCRIBED, tang, be-maḳḍūr, nāchār, be-bas, 'ajiz, nir-bal.

CIRCUMSPECT, **CIRCUMSPECTIVE**, chaukas, chaukannā, hushiyār, maṣūba-bāz, chauṅkel, sāwadhān, ihtiyāgi.

CIRCUMSPECTION, chauksā, i, chauṅkeltā, dūr-andeshi, ihtiyāt, tawajjuh.

CIRCUMSTANCE, ittifaḳ, 'arīza, kaifiyat, haḳīkat, hēlat, hāl, gat, chigūnagi, bāt, ahwāl, waḳt, (pl. aukāt), hadūgat; — (in easy circumstances) āsūda-hāl, khush-hāl. [muḳarrar-k, thānnā.

To **CIRCUMSTANCE**, **CIRCUMSTANTIATE**, ṭhahrānā, **CIRCUMSTANTIAL**, (accidental) 'arīzi, ittifaḳi; — (full) mufaṣṣal, wāziḅ, bistariṭ. [tafṣil-wār.

CIRCUMSTANTIALLY, (fully) mufaṣṣalan, mashrūḅan.

To **CIRCUMVALLATE**, chār diwāri- &c. -banānā.

CIRCUMVALLATION, chār-diwāri, shahar-panāh, ihāṭa.

To **CIRCUMVENT**, thagnā, dhokhā-k, 'aiyāri k, pech-mārnā or mārpech-khilānā, rāh-mārnā or kāṭnā.

CIRCUMVENTION, thaga, i, kapaṭ, allam-ghallam, chakar-makar, pech-pāch.

CIRCUMVENTOR, 'aiyār, daghā-bāz, failsūf, muta-fanni, chhāl, kappi, pechilā, mār-pechi, chār-zarb.

CIRCUMVOLUTION, gird, gardish, bhraman, pradakṣhinā.

CIRCUS, dā, ira, akhārā.

CISTERN, hauṣ, chah-bacha, kuṅḍ, pokhrā.

CITADEL, kal'a or kil'a, garh, garhi, shahr-panāh: this last is, properly, the fortified wall of a town.

CITATION, i'lām, dastak, iḳtibās, bulāhaṭ, ṭalab, da'wat, istiḅār.

To **CITE**, i'lām-bhejnā, bulā-bhejnā, ṭalab-k.

CITIZEN, shahri, ahl i shahr, nagrahā, paṭaniyā, shahr- or nagar-wāl.

CITIZEN, ṣambūrā, sitār, kingari.

CITRON, chakotrā, karnā, turanj, ghāgas, ga-gal, bajaurā, atraj, turanj.

CITY, shahr, nagar, balda, nagari, pur or pūr; — (in comp.) ābād or pūr; thus, akbar-ābād, the city of Akbar, viz. Agra.

CIVET, (the perfume so called) ṣabād.

CIVET CAT, muahk-bilā, i.

CIVIL, (polite) milan-sār, miḥāpi, shiṣṭ, ṣāhib-sulūk, mard-ādmi, ṣāhib-akhilāḱ, mulā'im, narm, sū-subhā, o, sū-sil, saikāri, bhālā-mānus; — (opposed

to military) mulki, māli, diwāni; — (war) khāna-jangi, bandh-bigreh; — (a civil employment) mālikām; — (the civil power) 'adālat or ahlī-'adālat.

CIVILIAN, (financier, &c.) ahl i niḡamat, 'amil-pesha, ahlī ḳalam.

CIVILITIES, tawāzu' o ta'zim, rasmiyāt i ḡāhiri.

CIVILITY, khulḱ, alhiyat, sulūk, tamalluḱ, insāniyat, mudārāt, āwābhagat, srishṭāchār, sil, bhal-mansi, narmi, milan-sāri, nautā, i, ā, o-bhā, o, takrim-tawāzu', ḥifz, marātib, sanmān, sushilatā, murūwat.

CIVILIZATION, ādmiyat, tarbiyat, insāniyat.

To **CIVILIZE**, ādmi- or insān-k or -banānā, ārāsta-k, durust-k, hamwār-k, tarbiyat-k, saḳwārānā, sadhānā.

CIVILIZED, ārāsta, durust, muhagbag.

CIVILIZER, sakal saḳwārū.

CIVILLY, akhlāk-se, adab-se or -ādāb-se. [kār.

CLACK, ḳil-ḳāl, ḳāl-maḳāl, bak-bak, lablabāhaṭ, jhan-
To **CLACK**, bakbakānā, barbarānā, lablabānā; — (the tongue) ṭiṭkārī-mārnā, ṭiṭkārānā.

CLAD, (in comp.) posh; thus, silāḅ-posh, clad in armour.

CLAIM, da'wā, bād, darḳhwāst, muṭālaba, istiḥḳāḱ, da'wā-sawāl, parpach.

To **CLAIM**, da'wā-k, taḳāzā-k, ṭalab-k, māngnā.

CLAIMANT, mudda'ti, bādi, ṭālib, ṭalab-ḡār, dā'i, da'wā-dār, dād-khwāh; — (juel) mustahāḳḱ.

To **CLAMBER**, chayhnā, bilāngnā.

CLAMMINESS, las, laslasāhaṭ, lablabāhaṭ, chipchipāhaṭ, lazūjat.

CLAMMY, las-dār, laslasā, lajlājā, chipchipā, lazij.

CLAMOROUS, ghaughā, i, shōri.

CLAMOUR, shor, ghul, shor-shaghb, ghaughā, josh-kharosh, dhūm-gajar, hānkā-hānk, bulārā.

To **CLAMOUR**, ghul- &c. -k, pukārānā, gohārānā or guhārānā, chinghārānā.

CLAMP, pattar or lohe kā pattar.

To **CLAMP**, pattar-jarñā or -lagānā.

CLAN, ḳaun, gāt, kul, barādari, khāndān, ḡharānā, kuṭumbh.

CLANDESTINE, poshida, chhipā, gupat, nihufta, mahfi, khufiya, nihān, pinhān.

CLANDESTINELY, chhipāke, gupchup, khufiyatan.

CLANG, **CLANGOUR**, (of arms) khaṭakhaṭ, jharājhar, tarātar, dharādhar; — (of a trumpet) tū-tū, bhoñ-bhoñ.

To **CLANG**, **CLANK**, khaṭā khaṭ-bajnā, kharaknā, phaṭ-phaṭānā.

CLANK, jhanak, jhanakār, jhanat.

CLAP, khaṭkā, khaṭak, jharākā, chametā, tāli, tāli, thapkarī, dastak; — (peal) ghangarā, bhār-bhar-āhaṭ; — (of thunder) karak; — (blow) ṭamācha, thappaṣ; (gonorrhoea) sozāk, prime, o, bā, o, garmi, ātashak, ābila-farang, parmā.

To **CLAP**, lagānā, rakhnā, bhīrānā, bajānā, thopyānā, paṭpaṭānā, thapaknā, de-mārnā, paṭkānā, mārnā, chālānā; — (the wings) kūnde-jhārñā or phaṭ-phaṭānā; — (to disease) jalānā, zakhmī-k; — (the hands) tāli or thapri-bajānā (generally as a mark of disapprobation); — (to clap or rattle as a door) bhār-bharānā; — (to do any thing hastily) jhapse-k; thus, he clapped his hand on his mouth, un ne jhap se muñh par hāth diyā.

CLAPPER, jibhi, lolak, lolni, laṭkan.

CLARET, la'l- or lāl-sharāb.

To **CLARIFY**, mail-chhāṭnā, ṣaf-k, mail-kāṭnā; — (butter) mārnā, nir-mal-k.

CLARION, karnā, ē, bulḱ, turni, nar-singhā, surnā, ē.

CLASH, CLASHING, khatkā, jhankār, jhanak, takkar, a ṛā-jhar, shapashap, bhārākā; — (*contradiction*) zidd, tazādd, kalah, bibād.

To CLASH, khatkhatānā, jhanjhanānā, ṭakrānā, khainchā-khainchī-k, nizā-r; — (*to oppose*) zidd-k, mukhālafat-k.

CLASP, chaprās, pakar, jor, kakni, dharan.

To CLASP, band-k, lapetnā, pakarnā, lonā, gahnā, kakniyānā; — (*to embrace*) gale-lagānā.

CLASPER, sūt, v. tendril, &c.

CLASP-KNIFE, chākū.

CLASS, nau', kṣim, gāt, tafrik, jins, prakār; — (*order*) darja, pāya, ṣil', jāt, firka, fard, rās, baran.

To CLASS, ba tartib-r, kṣim ba kṣim-r.

CLASSIC, CLASSICAL, mu'tabar, muhaqqiq; — (*a classical author*) muṣannif mu'tabar.

CLASSIFICATION, tajnis, jinwāri, ṣil'-bandī, tartib.

CLATTER, kharkharāhat, ṭarṭarāhat.

To CLATTER, kharkharānā, ṭakṭhakānā, ṭarṭarānū; — (*chatter*) zaḳzaḳ-k, baḳbaḳ-k.

CLAVICLE, hās, haṣli, tarḳū.

CLAUSE, śikra, jumla, faṣl; — (*article*) sharṭ, daṣ', madd, muḳaddama, ā'in, khaṇḍ.

CLAW, nākhun, bukkat, ḥangul, panja, nakh; — (*of a crab*) kainchi.

To CLAW, nochnā, kharochnā, chonṭhnā, noch-d, khujlānā, nakhiyānā, bakoṭnā, panja- &c. -mānā.

CLAW-BACK (*instrument so named*) push-khār.

CLAY, piṇḍol, chikni miṭṭī, chahlā, kachlā; — (*cold*) pāni; — (*prepared*) gārā, gilāwa, pakṣha; — (*mixed with straw*) kah-gil or kāh-gil.

CLAYED, (*as sugar*) sewāri.

CLAYEY, maṭṭiyār, pur-gil, gil-ālūda.

CLEAN, CLEANLY, sāf, pākiza, pāk, suchh, ujlā, ujjal, ṣāhir, muṭaḥhar, suthrā, chokhā, korā, nīr-mal, bimāl; — (*lawful*) ḥalāl, mubāḥ.

To CLEAN, CLEANSE, sāf-k, ujlānā, mānjnā, jilā-d, chhāṭnā, udhārnā; — (*a well*, &c.) udhānā, ugārnā, kamānā, ujlānā, opnā, māṇḍnā, dhonā.

CLEANING, ruft-rob, jhār-jhatak, udāhi, chhāṭā,ī.

CLEANNESS, CLEANLINESS, sāfā,ī, pākī, ṣāhārat, pākī-zagi, ujlā,ī, suchhtā, nīr-maltā, nafāsat, suthrā,ī.

CLEANLY, (*adv.*) bā-ṣāhārat, bā-waṣṭū, suthrā,ī- &c.-se.

CLEANSER, jhār-kāt, mal-kāt.

CLEAR, shaffāf, barrāk, ṭāb-dār, āb-dār, pharchā, chiknā, nūrānī, nirmal, nīthrā, sāfā, nichhal, namūd, bāriz, pūrā; — (*apparent*) ṣāhir, sāhib, ṣarīb, khulā, āshkāra, barmalā, 'alāniya, praticch, mubaiyan, hawaidā; — (*free*) āzād, khālāṣ, rihā, mukt.

To CLEAR, (a.) sāf- &c. -k, jhālānā, opnā, utārnā, uṭhā-d, jilā-denā, phartiyānā, nīkhārnā, kāṭnā, jhārnā, kholnā, suljhānā; — (*woodlands*) khet-nīkālā, jangal-burī-k; — (*the way*) po,cah, po,cah-k or po, is-po, is-k; — (*to remove*) sarkānā, raf- or dūr-k, ṭālānā; — (*to free*) chhōrānā, āzād- &c. -k; — (*to gain*) pasandāz-k, bachā-r, nīkāl-r; (n.) sāf- &c. -h, nīthārnā, khulnā; — (*clear up*) sāf-h, pharchhā or pharchā-h.

CLEARANCE, rawāna, cholan, nikāsi.

CLEARER, (*cleanser*) mal-kāt, sāf- or pāk-karne-wālā.

CLEARLY, sāfā,ī- &c. -se, lā-kalām; — (*evidently*) ṣāhirā, ṣarībah. [namūdāri.]

CLEARNESS, sāfā,ī, pākī, shaffāfi, barrākī, ujlā,ī, ṣāḥhat.

CLEAR-SIGHTED, tez-naṣar, pesh-bin, dūr-bin, dūr-andeh, prabīn, mubāṣṣir, binā.

To CLEAVE, (n. *adhere*) lagā- or liṭṭā- or chimaṭ- or gathā-rahānā; — (*to split*) phaṭnā, chirmā, kaṭnā, bilagnā; — (*split*, v. a.) phārnā, chīrnā, kāṭnā, chaurang-mārnā.

CLEAVE, kulhāri, tabar, pharsā, chhūrā, bughda, kattān, kattā.

CLEFT, (*crevice*) darār, tarāk, rakṣna, chhed, phāṭ, chāk; a large cleft or opening in the ground in consequence of an earthquake is called shaḳku-I-arṣ.

CLEMENCY, raḥm, raḥmat, āmurāsh, shaffāṭ, mayā, mulā,imat, ḥilm, narmi, dard-mandī,

CLEMENT, raḥīm, mutarāḥḥīm, mulā,im, ḥalīm, karunāwant, ḡhafūr.

CLEERGY, mullā-maḳhdūm, brahman-pāṇḍe.

CLERK, nawisanda, mutaṣaddī, kātib, muḥarrir, lekhak, mushrif, sarishta dār, paṭwāri, — (*of the market*) nirkhī; — (*in comp.*) nawis; — (*among the English*) krānī, (*in contempt*, like our term quill-driver) likhni-dās; — (*a ḡāṣī's clerk*) sakkāk.

CLEVER, chālāk-dast, subuk-dast, chatur, chābuk-dast, hushiyār, chaṭāk, suchet, chatkilā, prabīn, sunāri, sujān, kāmil; — (*fit*) chārḥānk, chāyan, ṭhik, durust, muwāfiḳ.

CLEVERLY, dast-kāri- &c. -se, chaturā,ī-se.

CLEVERNESS, chālāk-dastī, hushiyāri, chauksā,ī.

CLEW, piṇḍā, pilindā, golā, moyā, kukri, taggī, dasi, pechak; — (*guide*) sarishta.

To CLICK, kaṭ-kaṭ-k.

CLIENT, munib, muwakkil, wakil-dhārak.

CLIFF, pahāri, ṣilā, sring, ḡhāng.

CLIMATE, CLIME, sarzamin, iklim, khitta, dip, shahr; — (*climate of a country*, &c.) āb o hawā.

To CLIMB, chaḥrnā, bilagnā.

CLIMBER, chaḥrwaiyā; — (*in comp.*) chaḥḥā.

To CLINCH, (*the fist*) muṭhī-b, ḡhūsā-tānnā; — (*to confirm*) ṣābit-k; — (*a nail*) moynā, munh-mārnā; — (*a big gain*) bāndhnā, puḳhta-k, puḳht-paz-k, maḡbūt- &c. -k.

To CLING, laṭak- or aṭak- or hilag- or lagā-rahnā, gaḥḥā-rahnā, lipaṭnā, chimaṭnā.

To CLINK, kharkharānā, jhinjhinānā, tuntunānā, ṭhanṭhanānā, ṭaṭkārnā.

To CLIP, katarnā, kāṭnā, tarāshnā, katar-d, chhāṭnā, mikrāz-k; — (*the wings*) kūt-k; — (*words*) chabānā.

CLIPPING, kataran, tarāsha, chhāṭ.

CLITORIS, ṭanā, sūngā, ṣiṭā, rihlā, bhagṭan, bichā, paṭākā, koṭ, ṭumkānā.

CLOAK, farghūl, labāda, ghongri, jubba, bārānī or bārānī-kurtī (which the servants have a trick of calling brandy-kurtī), chokhā, pāmṛī, barsāṭī-jāma; — (*cover*) parda.

To CLOAK, chhipānā, ḡhāmpnā, gupat-k, ikhā-k, kḥasposh-k, lapetnā.

CLOAK-BAO, khūrjī, mafrash.

CLOCK, ḡhari, ḡhariyāl, sā'at, dharam-ḡhari, sā'at-numā; — (*what o'clock is it?*) kaun ḡhari hai? kitni ḡhari hai? — (*it is going to twelve*) do pahar kā 'amal hai; — (*come at nine o'clock in the morning*) pahar din chaḥḥe āo; — (*it is about to strike twelve*) do pahar bajā-chāhtā hai, or bajne par hai.

CLOCKMAKER, sā'at-sāz, ḡhari-sāz.

CLOCKWORK, kal-kāṭā, jantr or yantra.

CLOD, ḡhimā, ḡhelā, kulūkh, piṇḍā, londā, ḡalā; — (*dolt v. blockhead*) ledā, thū,ā, nā-dān.

CLOG, bojh, aṭkāo, bār, wazn, harj, kaḥāḥat, sadd or ṣadd; — (*shoe*) kharā,ūn, chamā,ūn.

To CLOG, bhāri-k, wazani-k, girābār-k, band-k, aṭkānā; — (*to load*) lādnā, bhārnā.

CLOISTER, goaha, takiya, ḡujra, maḥḥī, kuṭī.

CLOSE, (*and*) tamāmī, ākḥir, ant.

CLOSE, (*adj.*) band, mundā, rukā; — (*concise, narrow*) tang; — (*literal*) taḥṭī-lafsi; — (*joined*)

with) paiwasta, milā, lagā, bhīrā; — (near) mut-taṣil, lage-lage; — (close by) lag-bhag; — (close-handed) tang-dil or chashm; — (hidden) dabā, chhīpā; — (secret, reserved) rukā, rukhā; — (slly) pakkā, 'aiyār; — (thick) ghanā, gunjān; — (compact) thos, sangin; — (as the weather) ganda, masdūd, khamas.

To CLOSĀ, (a.) band-k, mūdnā, mā'mūr-k, bhernā, michnā, mūnchā or mūchnā, chhopnā, dhānpnā, lagānā, bhīrānā, uthangnā, hirkānā; — (to finish) niptārā; — (to end) khatm-k, sampūran-k, samāpt-k; — (to close up) milānā, bāndhnā, rokā; (n.) mundnā, michnā; — (to close in with) muwāfaqat-k, ittīfāk-k, mel-milāp-k; — (to close with) bhīrnā, juṭnā, lipatnā, band-h, lagnā, milnā, hirāknā, safnā, bandhnā.

CLOSELY, takāyud-se, saṭe-saṭe, bhīrāke, lagā-lag, pīṭhā-thok.

CLOSENESS, (narrowness) iṭtibās, rukāwat, kotāhi, khamasāḥ; — (vicinity) nazdiki, paiwastagi; — (thickness) ganjāni; — (compactness) sanginī, injimād; — (of the weather) gandagi.

CLOSER, khalwat-gāh, khalwat-khāna, gosha, kothri, ḥujra.

To CLOSET, (a person) khalwat-k; — (the king closeted the minister two hours to-day) āj pādshāh ne wazīr se do ghāṛī khalwat ki.

CLOT, thakkā, anṭhī, chakkān, chakkā.

To CLOT, (become clotted) jamnā, thakkā-h.

CLOTH, kaprā, pārcha, bastar or vāstra, jāma. There are many varieties, some of which are as follows: — gārnā, pathā, gāzī, gāzina, māghar, chaukā, amirtī, bāfta, sāhasā, khāssa, adhotar, hazārī, pachitoliya, sitārā, sahan, mahmūdī, jholā; — (red) khārṭā; — (as a carpet) chāndnī; — (web of) jāmawār; — (for the table) dastar-khāwā, chādar (prop. a sheet); — (woollen cloth) banāt, saḥarīlāṭ, paṭṭū; — (shawls, &c.) pashmina; — (to lay the cloth) mez-lagānā, chādar- or sufra-bichhānā.

CLOTH-MERCHANT, pārcha-farosh, kapṛiyā.

CLOTHES, CLOTHING, kapṛe, pārche, bastar, libās, poshāk, poshish, aḥmasaha, pahṛāwā; — (cast) utāran, chhāran; — (bed) orhnā, bichhāwan or bichhāunā.

To CLOTHE, kaprā-orhnā or -pahannā or -pahṛānā; — (to feed and clothe) roṭī kaprā-d, tan-peṭ ki khabar-lenā.

CLOTHED, (in comp.) posh: thus in Najī, "māhrū jab safed-posh hū.ā, har taraf chāndnī kā josh hū.ā." when the fair one was clothed in white, the moon shone with new lustre around.

CLOTHIER, banāt-bāf, jūlāh, koli.

CLOUD, abr, badlī, bādāl, ghan, megh, ghaṭā, saḥāb; — (obscurity) tārikī, andherā; — (crowd) ifrāṭ, buṭhāt, kaṣṛāt.

To CLOUD, pardā-r, udās- &c. -k; — (to variegate) abr-r, jauhar-d; — (to be clouded, as the sky) ghīrnā, ruknā, chhānā, gbernā, chhā-lenā.

CLOUDINESS, andherā, tīragī, tārikī, ḡlmat; — (of wood) jauhar-dārī.

CLOUDLESS, be-abr, nir-mal, śāf, khulā-hū.ā.

CLOUDS, (pearl-dropping) abri-naisān.

CLOUDY, abr i ghalīḡ, abri-siyāh, dhundlā, ghaṭā, gherā, rukā, chhāyā, jhar, utrā, phikā; — (with dust) andhā-dhund, gard-ālūdā; — (variegated) jauhar-dār, abri; — (gloomy) rūkhā, rūṭhā.

CLOVE, isung, karanful, meḥḥak; — (of garlic) poṭ, ānḍī, jawā, (from jan, a barley-corn).

CLOWN, (clef) burīda, chirā-hū.ā, shikāsta or abigāsta; — (footed) khurī-dār, phāṭā-sum; — (foot) khurī.

CLOVER, tarfil; — (he is now living in clover) uaki pānchōn ungliyan ghī meñ haiñ (lit. his five fingers are in butter); — (to live in clover) khūd-meā-h.

CLOUT, paiwand, pāra, jor, parkhandā; — (rag) langotī, lūngī; — (hippin) poṭrā, rūmāl, ḥaiṭī lattā, loṛethā, būjī; — (a dishclout) sāfi, ponchhnā; — (a clout which the Hindūs use for wiping their bodies) angochhā.

To CLOUT, paiwand- &c. -lagīnā, paiwand-kārī-k, pāra-dozi-k.

CLOWN, gañwār, kisān, diḥkānī, rostā,ī, mūrakh.

CLOWNISH, anchhilā, angārḡ, gañwārū, nā-tarāshīda, gustākḡ, jaṭ, bail, akhār, jabād.

CLOWNISHNESS, diḥkān-pan, gañwār-pan.

To CLOY, āsūda-k, ser-k, aghānā, chhākānā, muñh-phīrānā, ūnṭhānā (n. ūmāṭhānā) ūbnā; — (to be cloyed) ser-h, jī-bhārnā, chhākānā, muñh-phīrjānā.

CLUB, chob, sonṭā, lāṭhī, laṭh, ṭhengā, dabbūs, chaugān, gurz, gadkā, gadā, labedā, baisākḡhī, ḡeng, mutābrā; — (of hair) chondā; — (assembly) majlis, mush'ara. This last is restricted to a friendly meeting of poets: there have been several such in Lakhnau, Dillī, &c., in which the members used to criticise and correct one another's works previous to their publication.

To CLUB, sharākat-k, dāmāsāhī-k, bihrī-k, patṭī-k, milnā, muttāṭī-k.

CLUB-FOOTED, ṭerḡ-pāwān or ṭerḡ-pāw.

CLUB-LAW, labed, whence the saying, "bed nahīn, labed hai," there is no law — it is club-law.

To CLUCK, kuṭkuṭ-k, kuṭkuṭānā.

CLUMP, (of wood) kunda, lakṛā; — (of trees) jhund; — (of bamboos) koṭhī, thānū.

CLUMBLY, be-salikāgi-se, bad-waṭī-se.

CLUMINNESS, bad-usūbī, bad-waṭī, anārī-panā, be-salikāgi, bad-ḡaulī, beḡhangāpan.

CLUMSY, anārī, kūḡh, bad-ḡaul, bhāḡosal, bad-andām, nā-tarāshīda, bad-waṭī, pūṭhar, be-hunar, kū-bhākhar, khajbelā, bad-saj, be-ḡaul, habṛā, ḡhāghar, khām-kār, beḡhangā.

CLUSTER, khōsha, guḥḥā, ghaur, ghunchā; — (bunch) dasta, ḡurra; — (bevy) jamā, bhīṛ.

CLUTCH, mūṭh, gah, pakar, hāth, changul, panja, ḡabḡa, girif, dā.o.

To CLUTCH, pakarnā, gahnā, ḡabḡī meñ-lenā.

CLYSTER, ḡukṇa.

COACH, ghur-daur, ghur-bahal, ḡārī.

COACHMAN, ḡārī-wān, bahal-wān.

[hātī.

COADJUTOR, rafīk, sharīk, sājhī, sāthī, yāwar, sang-

COAGULABLE, jamā, ū, ḡābil i injimād.

To COAGULATE, (n.) jamnā, bandhnā, basta-h, mun-

jamīd-h; (a.) jamānā, bāndhnā.

COAGULATION, jamāwat, injimād.

COAL, ko,elā, teliyā pathar; — (live) angārā, akḡgar, chingārā, āḡ kā ḡālā; — (black as a coal) ko,elā sā kālā.

To COALESCE, milnā, jurna, juṭnā, āmekḡta-h, makḡlūḡ-h, mamzūj-h, munḡamm-h, paiwasta-h.

COALITION, COALESCENCE, mel, milāp, ittīfāk, āmezish, ikḡtilā, imtizāj, iltiyām, inḡimām, paiwastagi.

COARSE, (as cloth) moṭā, gunda; — (unrefined) kacḡā, khām; — (rude) an-chhilā, duruḡht; — (clumsy) be-hunar, bad-ḡaul, khadhār, ḡhāghar; — (vile) ghalīḡ, nā-pāk. [&c. -se.

COARSELY, be-ḡaulī-se, be-ḡikmatī-se, be-salikāgi-

COARSENESS, moṭā,ī, khāmī, kacḡā,ī, gundagi, du-

rūḡhtī, sakḡhī, karakḡḡagi, ghalāḡat, kaj-kḡulkī.

COAST, kināra, lab i daryā, tir, pār, sāhil; — (the coast is clear) khālī maidān hai (lit. the field is clear).

To COAST, kināre pakar kē jānā.

COAT, kurti, angā, kabā, jāma, alkhālak, gadā; — (of *man's*) jhīlam, daglā, baktar, chihil-tah; — (*habit*) bhes, bānā, kurtā, chapkan, le,o; — (*unic*) parda; — (*layer*) tah, part; — (*in painting*) the *first coat*, astar; the *second*, &c., rang; — (*coat of arms*) 'alāmat, nishān.

To COAT, astar-lagānā, tah-chaprhānā, astar-kāri-k; — (*a crucible*, &c.) kaprauti-k, gil i hikmat-k.

COATED, astar-kār or astar-dār.

To COAK, phuslānā, bahlānā, dam-dilāsā-d, dam-bāzi-k, chāplūsi-k, chumkārā, chuchkārā, pahlānā, bodhnā, lahkārā.

COAXER, dam-bāz, phuslā, ū, phulāsre-bāz, chāplūs.

To COBBLE, gānṭhā, ṭāknā, ghūngchhānā.

COBBLER, chamār, mochī, pāra-doz; — (*mean persons*) tell tamboli; — (*bungler*) kūrḥ, anāpī.

COBWEB, makṛi kē jālā, nasj i 'ankabūt, jhul.

COCHINEAL, kirmiz i farangi, kirm dāna; — (*the plant*) nāg-phani, phāni mansā, sij.

COCK, murgh, murghā, kūkrā, kukkat, khurūs; — (*male*) nār, arukā; — (*of a gun*) ṭoṭā, kal, ghorā; — (*leader*) sarkob; — (*epout*) tonṭi; — (*of hay*) dheri; — (*of a balance*) kāntā, jibhi; — (*of an arrow*) sufār.

To COCK, (a.) kharā-k, uṭhānā; — (*a gun*) kal-khichnā, ghorā-chaprhānā; — (*the ear*) kān-bochnā or -chaprhānā; — (*the nose*) nāk-phulānā; — (*the turban*) teṭhā-k; (n.) akarṇā, ainṭhā.

COCKADE, phūl, gūchhā, phūdnā.

COCK-CROW, murgh-bāng, āwāzi khurūs.

To COCKER, (*fondle*) phūs-phūsā-d, piyār-k, nāz-k.

COCKET, (*a pass, ticket*) dastak-rāhdāri, rawanna

COCK-FIGHTER, murgh-bāz.

COCKLE, (*shell-fish*) ghonghā, shambūk.

COCKPIT, pālī, akhārā.

COCKREL, (*a young cock*) paṭhā, paṭṭhā, chūzā.

COCKROCHE, (*vermin*) til chāṭṭā, jhingur.

COCKSCOMB, kesar, ṭurra; — (*a flower*) tāji khurūs.

COCKSPUR, murgh kē khār.

COCKSURE, yaṭin; — (*to be*) bhūlnā, nāzān-lī, dam-mārā.

COCOA, nāriyal, nārjil; — (*green*) dāb, domālā; — (*dry*) jhūnā; — (*the kernel*) khoprā, garī.

COCTION, josh, pūāl, haṣm, pachā,o.

COB, dhenḍhi, jāuṭ; — (*of pease*) phali, chhimi.

CODE, kitāb, jung, pothī, granth, pustak, pothā,

To CODE, nim-josh-k, adh-pakkā-k.

COEQUAL, ham-sar, ham-chashim, barābar.

To COERCE, expressed by "zor-se" or "ba-zor," with the causal verb, v. to *compel*.

CO-ETERNAL, ham-kā,im, ham-dā,im.

COEVAL, ham-joli, ham-'umr, ham-sinn, ham-zād or -'aṣar or -zamān or -waḳt, sanjukt.

To CO-EXIST, mujtama'-h, sam jivī-h, ham-waḳt-h.

CO-EXISTENCE, ijtimā'.

CO-EXISTENT, ham-maujūd, ham-waḳt.

COFFEE, kahwa, bun; — (*house*) bhanger- or gānjā-khāna, kahwa-khāna; — (*cup*) ānjān; — (*drinker*) kahwa-khor; — (*pot*) kahwa-dān.

COFFEE, sandūk, peṭī, durj.

COFFIN, sandūk, tābūt; — (*a coffin or a crown*) taḳṭt yā taḳṭta.

To COFFIN, sandūk meṭ-r, kafanānā, takfin-k.

COG, (*tooth of a wheel*) khūntā.

COGENRY, zor, kūwat, bal, ṣardrat, istiḳrār.

COGENY, ḳawī, prabal, ṣarḳ, lā-bund.

To COGITATE, andesha- &c. -k, sochnā, bichārānā.

COGITATION, andesha, fikr, chintā, taraddud, khyāl.

COGNIZABLE, maamū', sunne-jog.

COGNIZANCE, COGNITION, bāz-pursi, bāz-khwāst, fariyād-rasi, istimā', taḳṭikat, tajwiz.

COGNOMINAL, ham-nām, ham-ism, mit.

To COHABIT, ham-khwāba-h, ham-āghosh-n, ham-bistar-h, kurbat-k, 'aurat- &c. -r, bhitar-sonā, ham-ṣuḥbat-h.

COHABITATION, ham-bistari, ham-khwābi, ham-āgho-shi, ṣuḥbat, sangat.

COHEIR, ham-wāris or -wargā, ek-ansī.

To COHERE, jamnā, munjamid-h; — (*to fit*) ṭhik-h.

COHERENCE, COHERENCY, COHESION, injimād, ittīṣāl, bastagi, jamā,o 'alāka, ta'alluḳ, taṭābuk, taṭbik, rabṭ, ḳarina, silsila, sar-risita, milāp, satā,o, wasl.

COHERENT, munjamid, basta; — (*connected*) muta'alliḳ, chaspida; — (*consistent*) muwāfiḳ, ṭhik, rāst.

COHERENTLY, sarrishte-se, lagā,o-se.

COHORT, ulūsh, risālā, guroh, jamā'at,

COIL, kundli, gundli, ḥalka, gundā, genḍūr,

To COIL, gundli-banānā, kundli-mūrā,

COIN, sikka, zarb, mudrā, ṭakā, paisā, zar maaskūk, hun or hūn, salām, tūngā; — (*counterfeit*) nāsurra, nāzura.

To COIN, zarb-d, sikka-mārānā, paisā-banānā; — (*invent*) ijād-k, joṛnā, bādnā.

COINAGE, COINING, ṣarrābi; — (*invention*) ijād, ikhtirā', iftirā', bandish; — (*charge of coining*) gaṛhā,e, banā,i.

To COINCIDE, milnā, muwāfiḳ-h, ekdil-h. v. to *accord*.

COINCIDENCE, 'alāka, ta'alluḳ, munāsabat, ittīṣāl, taṭābuk lagā,o, taṭbik, banā,o.

COINCIDENT, munāsib, muwāfiḳ, muttāfiḳ, eksān or yaksān.

COINED, maskūk, maṣrūb.

COINER, ṣarrāb, ṭaksāliyā, ḳalb-bāz; — (*counterfeiter*) taghallubi; — (*inventor*) mujid, muḳhtari', bāni.

COITION, jimā', mubāsharat, wasl, milāp. sangam, prasang, rat, mel, kel, mujāma'at, surt.

COLANDER, chhanne kī ṣāfi, chalni.

COLD, ṭhandh, sardi, khunuki, burūdat, sir, jāṛā, hem, jūr, jūrā, rezish; — (*to catch*) jholā-mārā; — (*the cold season*) sarmā, jāṛā; — (*the cold fit of an ague*) jūrī, larza; — (*disease*) sardi, zukām, nazla, hawā-zadagi.

COLD, (adj.) ṭhandhā, sard, khunuk, sital, sirā, jūrā, bāsi, shabina, bārid, kankan, pāni; — (*frigid*) khunuk-mizāj, sust, ṣā'if, bodā; — (*indifferent*) dhilā, afsurda, dhilā.

COLDLY, ghaṭat-se, kam-nigāhi-se.

COLDNESS, sardā,i, ṭhandhā,i, sitalā, kam-nigāhi; — (*neglect*) ghaṭat, sard-mihri, afsurdagi.

COLIC, ḳūlinj, bā,o-sūl.

To COLLATE, mil-jānā, chapaknā, baiṭh-jānā, pach-aknā.

COLLAR, ḳulāba, gūlū-band; — (*of a garment*) girebān; — (*leather*) paṭṭā; — (*metal*) ṭauḳ, haṣli, hāns; — (*the collar-bone*) tarḳū'.

To COLLAR, girebān-pakarānā.

To COLLATE, muḳābala-k, muwājaha-k, barābarjā,iza-k, milānā.

COLLATERAL, COLLATERALLY, barābar-ṣarābar, lage-lage, pahlū ba pahlū, ham-sar, ham-pahlū, ek-jadi.

COLLATION, muḳābala, muwājaha; — (*repair*) tanāḳul, ruḳī, jal-pān, nāshā.

COLLEAGUE, raḳīḳ, sharik, sijhi, sāthi, sangi, saḥim, ham-'uhda or -manṣab.

To COLLECT, (a.) jama'-k, ekjā-k, ekhān-k, samefnā, baṭornā, bahornā, sangornā, le- or bāchli-r, sakelnā; — (animals) birā-b; — (revenues) taḥsil-k, wasūl-k, taḥsilnā, ugāhnā; — (to gather from premises) nikālnā, istikhraj-k; — (to collect one's self) sambhālnā, 'akl- or hosh-pakaṭnā, ta, ammul-k.

COLLECTED, jama', farāham.

COLLECTION, ijtīmā', sangrah, jam'iyat, majma', izdi-hām, hujūm, mothri, dher; — (of poems) diwān, pūrf; — (of pictures) murakk'a, muḳawwā; — (miscellany) kachkol; — (revenue) māl-guzāri, ugāhi, taḥsilāt, wāsilāt; — (district) taḥsil- or 'amal-dāri; — (the sum collected) jama', maḥṣul, muḥaṣṣal; — (subscription) bāchh; — (account of) tauzih.

COLLECTIONS, (and balances) wāsil-bāki; — (beginning of) punni, shagun; — (half of the) adh-kaṭi.

COLLECTIVE, majmū', sagrā, ekhān; — (noun) ism i jins.

COLLECTIVELY, haiyat i majmū'i, majmū'an.

COLLECTOR, batorū, ugāhne-wālā; — (compiler, &c.) jāmi', mu'allif, sangrahi; — (tax-gatherer) taḥsil-dār, muḥaṣṣil, bāj-dār; — (of a district) fauj-dār, 'amal-guzār, chakle-dār, zill'a-dār, 'amal-dār, saza-wāl, māl-guzār, ihtimāmi; — (superintendent) 'āmil. When this office is held in trust, the person so trusted is styled 'āmil amin; if by contract, 'āmil mustājir; — (a collector of port-duties) mir-baḥr, shāh-bandar; — (inferior) haldār or dipdār.

COLLEGE, madrasa, pāth- or sikh-sālā: there are several such establishments in Hindūstān

COLLEGIATE, COLLEGIAN, ḡalib i 'ilm or ḡalibu-l-'ilm.

COLLIFLOWER, phūl-karam, al-kanbiṭ.

COLLIQUATIVE SWEAT, sitli.

COLLISION, dhakkā, ṭakkār, thes, ṭhokār.

COLLOP, ḡali, muchcha, pārchā, bhastikkā, boti.

COLLOQUIAL, (phrase, &c.) rozimarra, muḥawāra.

COLLOQUY, bāt-chit, guftagū, bol-chāl, zikr-mazkūr, jawāb-sawāl, kah-puchh, kalima-kalām. [thuā.]

To COLLUDE, sāṭhāt- &c. -k, v. league, gathnā, san-COLLUSION, bandish, sāzish, ittifaq, sāṭhāt, saṭṭā-baṭṭā, jog-sanjog, kār-sāzi, sākhṭ.

COLLUSIVELY, bandish- &c. -karke.

COLLYBIUM, anjan, shiyāf, surina, kuḥal.

COLON, (gut) kūlūn; — (point) muṭṭlak.

COLONEL, sālar, hazāri, risāla-dār, ulush-dār. The last corresponds to a major in the king's services, as there are, or ought to be, two ulush-dārs with every sālarī, or body of a thousand men.

To COLONISE, basānā, ābād-k, bārpā-k, ma'mūr-k, nau-ābād-k.

COLONNADE, chihil-sutūn, sutūn ki ḡaṭār.

COLONY, ābādi, nau-ābādi, bastī, garoh, jathā, jammi-ghaṭir, bandhān.

COLOQUINTEDA, COLOCYNTHE, indrāyan, ḡanḡal, bhas-lūmbhā, kharbuza-talkh

COLORATION, rang-sāzi, rangāwaṭ, rangā,i.

COLOSSUS, (giant) de, o or dev, daitya.

COLOUR, rang, baran, laun, rūp; — (of a horse) chānglā; — (in oil) rang raughan; — (in comp.) gūn, fām; — (room) ṭhikānā, jagah, jā,e; — (there was not the least colour for excuse) muṭṭlak jā,e 'uzr na thī; — (appearance) bhes, bānā, ṣurat, shakti; — (pretence) bahāna, ḡila, mis, ḡujat.

To COLOUR, rangnā, rangānā, rang-chāḡhānā, rangin-k; — (to palliate, &c.) banānā, taujih-k, khaas-posh-k; — (to blush) sharm-khānā, lajanā, chapnā.

COLOURED, rangin, rang-ba-rang, rātā, gūn-ā-gūn, rangilā.

COLOURING, rangāwaṭ, rangā,i, rangin.

COLOURLESS, shāffāf, muṣaffā, nir-mal.

COLOURS, (standard) nishān, 'alam, bairaq, jhandā.

COLT, bachherā (fem. bacheri) akhand, kurra, nākanḡ, dok; — (a young foolish fellow) alhaṭ, chhichhorā colt's tooth, figurat.) dūdh kā dānt.

COLTER, (of a plough) phār, nasi, phālā.

COLTISH, shokh, dhith, abtar, alolā, gabrū.

COLUMN, (pillar) sitūn or sutūn, pil-pāya, thamb; — (of men) ḡatār, pānt; — (of a book) ṣafḡo kā ek khand or ḡilā.

COMB, kanghi, shāna; — (a cock's comb) kes, tāj or tāji khurūa, maur, phūl, kalghī; — (a honey-comb) shahad kā khāna.

To COMB, kanghi-k; — (wool or cotton) tūmnā, dhunnā, jhārnā.

COMBAT, laṭā,i, jhagrā, mubārazaṭ, jang o jād.

To COMBAT, (n.) laṭnā; laṭā,i-k, muḡabala- &c. -k, radd-k, marḡūd-k, i'tirāz-k, kāṭ-d.

COMBATANT, ḡarif, muḡābil, laṭākā.

COMBINATION, ittifaq, riḡāḡat, mel, milāp, sharākat, sājhā; — (collusion) bandish, &c.; — (union, &c.) ittifaq, irtibāḡ, ikhtilāḡ; — (conjunction) paiwaṣtagi, āmezish.

To COMBINE, (a.) milānā, jōrnā, ḡanṡhnā, paiwasta- &c. -k; (n.) milnā, jurnā, paiwasta-h, ek-h.

COMBINED, muttaḡak, muttaṣil, makhluṭ, milā, āmekhta, paiwasta.

COMBUSTIBLE, sozanda, jalan-hār, bārūt-sā.

COMBUSTION, sokhṭagi, sozish, jalan.

COME, (interj. be quick) ā,o, lā,o, ḡjā, chalo, lo, bas; — (come away) ā,o chalo; — (come here) chale ā,o, hale; — (come off) gurez, nikāl; — (come, read the lesson) ā,o sabāḡ parhiye.

To COME, ānā, pahunchnā, ā-jānā, parnā, girnā, ḡonā, wārid- or sādīr-h; — (out) nikalnā, ukharnā, ubharnā, phūṭnā; — (in season) utarnā, chūnā; (on) chāḡhnā; — (to) lagnā; — (how comes that?) yih kyūn kar hai? — (to proceed) nikāl-ānā; — (to come about) ho-jānā; — (to change) phirnā; — (to come to himself) āp meḡ-ānā, hosh meḡ-ānā; — (to come, speaking of a superior) tashrif-lānā; — (the time to come) ā,inda or āyanda, āgam.

COMEDIAN, bahurūpiyā, naḡḡāl, sawāngi, naḡl-bāz,

COMEDY, naḡl, sawāng, pekhnā, bahurūp.

COMELINESS, khūb-ṣūrti, khush-andāmi, ḡuzn, sajawāṭ.

COMELY, khūb-ṣūrat, khush-andām, sundar, sajlā, ḡasīn, shakil, wajih, nek-manḡar, ṭarāḡ-dār, sū-ḡaul, khush-chhab.

COMER, āyanda, āne-wālā, āwaiyā, pahunchne-wālā, āwan-hār; — (in comp.) wārid, rasida, āmada; — (comers and goers) āyand-rawand or āyande-rawande.

COMET, sitāra'e dum-dār, jhāṛū, dhūm-ketu, pūnchhār-tārā or pūnchhal-tārā.

COMFIT, &c., ḡhīlāfi-mewā, ilāchī-dāna.

COMFORT, samādhān, kuwwat, bal, taḡwiyat, taskīn, dhiraj, āram, khāṭir-dāri, dhir, prabodh, tasalli, dil-dihī, ni'mat, dilāsā, chain, saḡiyatā.

To COMFORT, kuwwat-d, tasalli- &c. -d.

COMFORTABLE, (in circumstances) āsūda-ḡāl, ḡāḡib ni'mat, na'im; — (giving comfort) taskin-bakhsh, farāḡ-bakhsh, iṭmināni, sukhi, faiz-bakhsh.

COMFORTABLY, āram-se, khushi-se, chain-se.

COMFORTER, mun'im, khāṭir-nawāz, ḡham-khṡar, khabar-gir.

COMFORTLESS, be-kas, be-chāra, be-chain, nā-murād, dil-shikasta, dil-tang, udā.

COMICAL, COMIC. *ḥaṣṣe-bāz*, *haṣṣor*. *khush-tab'*, *ḥaṣṣol*, *chuhā*, *zarif*, 'ajib, zor, achambhā, bhālā, zafālī, *maskharā*; — (*he is a comical body*) wuh zor haydlā hai.

COMICALLY, *maskhargī* - &c. -se.

COMICALNESS, *maskharā-pan*, *ḥaṣṣol-bāzi*, *ḥaṣṣoli*, *maskhargī*, *khush-tab'ī*, *zarāfat*.

COMING, ānā, āwā, ī, āmad; — (*arrival*) maḥdam, kuḍm, rasid; — (*coming and going*) āmad-shud, āmad-raft, āwā-jā, ī, āhar-jāhar, ānā-jānā, tānā-bānā, goṛā-pāhi, ārā-jāri; — (*to purpose coming*) āwan-āwan-k.

COMMAND, COMMANDMENT, hukm, amr, irshād, farmān, farmūda, farmā, ish, āggyā, hukūmat, ṭaḥnak-kum, sardārī, riyāsat, kahā, nirnāi, ādes, nirnāj.

TO COMMAND, farmānā, hukm- &c. -d or -k, sardārī- &c. -k; — (*to overlook*) dekhnā, sarkob-h; — (*to have the command*) ṭaḥnak-kum-k, hukūmat-k.

COMMANDER, ḥākim, sardār, sālār, sar-guroh, mahant, sartāj, adhipati, senāpati, jam'-dār, peshwā, āggyā-kār or āggyā-kartā, mīr, saindhiyā, sarkob; — (*of seven thousand*) haft-hazārī; — (*of five thousand*) panj-hazārī, &c.; — (*in chief*) sipah-sālār, mukhtār-fauj, amīru-l-umarā, bakhsī (or rather mīr-bakhsī); — (*of a garrison*) ḥil'a-dār.

COMMANDING, (*situation*) sarkob, mārū, sar-jit, dal-thamb.

COMMATERIAL, ham-inādā, ham jins.

COMMEMORABLE, ḥābil-yād, prashānsaniya, smaran-yug.

TO COMMEMORATE, 'urs-k, yād-gārī or -dilī-r, ta'rif-k, sarāhnā.

COMMEMORATION, shādi, 'urs, fātiḥa, yād-dihī, surt-kār, yād-gārī, smaran-ārth-kriyā.

TO COMMENCE, (n.) shurū' - &c. -h, nandhnā, lagnā, chaḥnā, dast-andāz-h; (a.) shurū' - &c. -k, nāndhnā, ārambh-k. [rambl.]

COMMENCEMENT, shurū', āghāz, ibtidā, ārambh, prā-

TO COMMEND, (*to recommend*) sifārish-k, taḥrib-k; — (*praise*) sarāhnā, ta'rif-k, tausiḥ-k; — (*to deliver*) ḥawāla-k, taslim-k, sipurd-k, sompnā.

COMMENDABLE, sarāhū, ḥābil-taḥsin, lā, iḥ, ta'rif, mustaḥsan, pasaudida.

COMMENDATION, ta'rif, madh, āfrin, astut or stuti, sarāh, baḥā, ī, mshimā, prashānsā.

COMMENDER, ḥanā-*khwān*, maddāḥ.

COMMENSURATE, &c., ham-andāz, farā *khur*, muwāfiq.

COMMENT, COMMENTARY, sharah, ḥāshiya, ta, wil, ta'bir, tikā, tippan or tippanī, bhāsh, ijtihād; — (*on the kur'ān*) baizāwī, tafsīr.

TO COMMENT, sharah- &c. -likhnā, ḥāshiya, chaḥnā.

COMMENTATOR, COMMENTER, mufassir, muḥashshī, shāriḥ, mu'abbir, ḥika-kār, bhāsh-kār, mujtahid.

COMMEROE, saudāgārī, tijārat, banj or banjiya, byohār, baipār, len-den, mahājāni, *khārid-farokht*, būn; — (*intercourse*, q.v.) rāh-rawish, rāh-rasm, āwā-jāhī, rit-ḥit, ta'alluq, lagā, o, chalan-byohār, ṣuḥbat.

COMMERCIAL, saudāgarāna, tijāratī, bāzārī.

TO COMMISERATE, raḥm- &c. -k, dayā-k, māyā-k.

COMMISERATION, raḥim, riḥkat, tarāḥḥum, maroh, shuffkat, dayā.

COMMISERATOR, mutarahḥim, raḥim, dayāl.

COMMISSARY, dārogha, 'ariz, karorā, nā, ib.

COMMISSARYSHIP, dāroghī or dāroghagī.

COMMISSION, (*warrant*) sanad, patr, dastāwez, mukhtār-nāma, 'uhda; — (*trust*) a. . . .; — (*on collections*) muḥāsillāna; — (*command*) farmā, ish; — (*delegation*) wikālat-nāma; — (*perpetration*)

irtikāb, kartab, kriyā, kiyā. — (*commission on goods*, &c.) ḥaḥḥus-sā, rusūm, ṭaḥrīr, dastūr, dastūrī, dallālī.

TO COMMISSION, sanad- &c. -d, wakil-k, nā, ib-k, gumāshā-k, muḥarrar-k, iḥtiyār-d.

COMMISSIONER, amin, karorā, dārogha, mukhtār-kār, wakil, gumāshā.

TO COMMIT, (*to intrust*) ḥawāla-k, denā, ḍālnā, sompnā, supurd-k, samarpan-k; — (*to keep place*, &c.) rakhnā, dharnā; — (*to imprison*) ḥaid-k, band-k; — (*to perpetrate*) karnā, irtikāb-k; — (*to commit adultery*) zinā-k.

COMMITMENT, ḥaid, dhar-pakar.

COMMITTEE, panchā, et or panchāyat, majlis.

COMMITTER, murtakib, ḥaid-karne-wālā.

COMMODOUS, ma'ḥūl, muwāfiq, lā, iḥ, ḥābil, munāsib, *khūb*, *khush-numā*, suthrā; — (*useful*) mufid, fā, ida-bakhs, gun-kārī.

COMMODOUSLY, uslub-se, suthrā, ī-se.

COMMODOUSNESS, suthrā, ī, *khush numā, ī*, *khūbī*, ārām, gun, fā, ida.

COMMODITY, jins, māl, bast, saudā, saudā-sulf, matā'.

COMMON, (adj.) mushtarik, mushtamil, musta'mil, mashhūr, mushtahar, pragat; — (*inferior*, &c.) chhotā, kam, zer-dast, utartā-lū, ā, nirs, rāsī, bāzārū, riwājī; — (*generally*) akṣar, beshtar, dastyāb, bahū-brindī, sājhā, siri; — (*practice*) kaṣīru-isti'māl; — (*verb*) fi'l mushtarik, karam-dwibidhā; — (*law*) 'amal, dastūr, chalan; — (*right*) ḥaḥk i mushtarik, sir- or sajh-ans; — (*consent*) kull kā ittifaq; — (*a common*) sā, ir (*v. pasture*, plain); — (*public*) waḥf, lā-wāris, — (*plenty*, q. v.) bahut; — (*vulgar*, q. v.) kam-ḥadr, adnā, dāni, zalil; — (*people*) 'amm; — (*usual*) rā, ij, murawwaj; — (*prostitute*) har-jā, ī, fāhisha, shattāl; — (*common sense*) hiss i mushtarik; — (*in common*) barābar, 'alā-s-sawiyat; — (*in the common way*) muwāfiq dastūr ke.

A COMMON, (*plain or field*) maidān, sā, ir.

COMMONALITY, COMMONS, 'awāmmu-n-ūis, 'awāmm, pawāj, nich-log.

COMMONER, nich, adnā, pājī, kamina, 'ammī.

COMMON LAW, riwāj, 'urf 'āmm.

COMMONLY, akṣar, 'alā-l-'umūm, akṣar-auḥāt, beshtar, bārḥā or bār-bār, bahut-waḥf, bahut-kāl, pher-pher; — (*commonly called*) 'urf.

COMMONNESS, kaṣrat, tadāwul, ishtirāk, bahubrind.

COMMON-PLACE BOOK, baiyāz, safina, jung, chaupatā.

COMMONS, (*food*) khānā; — (*people*) 'āmm, ahālī, sāmānya-log.

A COMMON SHORE, nāla, badar-rau, nāb-dān, muhrī, parnāla, mazbala.

COMMONWEAL, COMMONWEALTH, intigām, band o bast, naḥm o nasḥ.

COMMOTION, ḥarakat, hilā, o, tazalzul, balwā, fitna, jhanjhat, garmī, halchali, khalbali, halbali, laḥzish, dūnd, kalah, bibād, &c.; — (*perturbation*) ḥalāq, iztirār, byākulī.

TO COMMUNE, batiyānā, bolnā, ham-sukhan-h.

TO COMMUNICATE, (a.) kaḥnā, batlānā, naḥl-k, bayān-k, likhnā; — (*to give*) denā, de-ḍālnā, bakhsnā, — (*n. to be connected*) milnā, 'alāka- &c. -r, mushtamil- &c. -h, lagnā.

COMMUNICATION, 'alāka, ta'alluq, silsila, sar-riḥta, lagā, o, mel, rabḥ; — (*news*) *khābar*, itṭilā'.

COMMUNICATIVE, faiyāz, chashma, i faiz, asr-*numā*.

COMMUNICATIVENESS, faiyān, faiyāfī.

COMMUNION, āmad-raft, āmad-shud, āwā-jāhī; — (*society*) mel, sangat, uns, unsiyat, muṣṣiḥabat, saim-bhāshan.

COMMUNITY, jamhūr, ri'āyā, praḥā, khalq, khalīkat, 'alam, guroh, khāṣa o 'amm, ahālī-mawālī; — (*the good of the community*) rafāhiyat i khalq, faiz i 'amm.

COMMUTABLE, mumkinu-t-tabdīl, herpher ke kābil.

COMMUTATION, badal, tabdīl, 'iwaḥ-mu'āwaza, herpher, adlā-badlī.

To **COMMUTE**, tabdīl-k, badal-d, 'iwaḥ-d &c. -d.

COMPACT, shart, hoy, 'ahd, bāchā, bij, ḥaul-ḥarār, 'ahd o paimān, ittifaq, ḥabūliyat, likh-tang; — (in comp.) nāma.

COMPACT, (adj.) ḥos, pur-kār, ḡhafs, basta, sift, pur, kaṣif, ḡrāhā, godkun, kasmāsā; — (*brief*) mukh-tasar. [bastagi, porhāpan.

COMPACTNESS, sangini, pur-kāri, injimād, kasāfat,

COMPANION, rafīq (pl. rufāqā), sāthī, ham-rāhī, yār-ḡhār, ham-dam, ham-nishīn, ham-jalsā, anīs-jalis, nadīm, ashnā, sharik, sājhī, munīs, yār, muṣāhib, ham-zānū, ham-ṣuḥbat, ham-ḥarin, ham-bazm, ham-kāsa or ham-ḥadaḥ, sakhā, goyā or goī; — (*partner*) aṣhāb, sharik; — (*a bottle companion*) ham-nāwāla, ham-piyāla.

COMPANY, (*guests*) mihmān; — (*assembly*) majlis, jalsā, sabhā; — (*fellowship*) rifākat, sang, murāfiqat, unsiyat, hamrāhī; (*partnership*) shirākat; — (*corporation*) firqa; — (*body of men*) barādari, guroh, jamā'at, jathā, samūh, maḥali, tuman, ṭoli; — (*accustomed to*) majlis-dīdā; — (*a company of dancing girls, &c.*) ṭā'ifa; — (*to bear or keep company*) suḥbat-r, rifākat- &c. -k, ham-rāh-h, sāthī-h, ham-rāhī-k.

COMPARABLE, barābar, ham-sar, ham-chasm, muḥābil.

COMPARATIVE, (*degree*) ṣiḡha e taḥzīl; — (*noun*) ismi taḥzīl.

COMPARATIVELY, ba-nisbat, hote, nisbatān, az-rū, ki-rū, ke muḥābil, ke rahte; — (*death comparatively with such a life is preferable*) aisi zindagi ke rahte, maut bhali hai; — (*this book comparatively with that book*) yih kitāb ba-nisbat us kitāb ke or is kitāb ke hote wuh kitāb. [mushābahat- &c. -d.

To **COMPARE**, muḥābala-k, milānā, taulnā, tashbih-d,

COMPARISON, COMPARE, muḥābala, taḥābul, muwājaha, taḥbiḥ, milānī, barābari, upamā, sādrishya; — (*simile*) mushābahat, taṣṣīl, tulyatā; — (*proportion*) nisbat.

COMPARTMENT, khāna, ḥism, ḡhar, kamarā.

COMPASS, daur, दौरā, ḡherā, ḡhumā, o, chakkar, pher, girḡda, gardish, ihāṭa, ma'raḡ; — (*reach*) pahunch, rasā'i; — (*extent*) miḥdār, was'at, ḥikānā, ḥadd; — (*a pair of compasses*) pargār; — (*the mariner's compass*) ḥuṭb-numā, ḥibla-numā: this last is used by the Musalmāns to point out the situation of Makka (vulg. Mecca) on particular occasions, such as absence from home, &c.

To **COMPASS**, ḡhernā, ḡarernā, chhenknā, muḥāṣara-k, gird-k; — (*to attain*) ḡḥāsil-k, rāst-lānā.

COMPASSION, dard, pīr, shafqat, raḥm, riḥqat, dard-mandī, tars, karunā, dayā, ḥripā.

COMPASSIONATE, sāhib-dard, dard-mand, shafīq, raḥīm, mushfīq, mihrbān, raḥm-dīl, narm-dīl, mom-dīl, marohī, dayāl, karunā-want, bhalā.

To **COMPASSIONATE**, raḥm- &c. -k, ḡham-khḡwāri-k.

COMPASSIONATELY, raḥm- &c. -se.

COMPATIBLE, lāiḥ, kābil ṣhāyan, munāsib.

COMPATIBLY, liyākat- &c. -se. [desi.

COMPATRIOT, ham-waṭan, ham-shahrī, swadesī, ek-

COMPEER, ham-sar, ham-chashm, barābar, ham-jolī, ham-martaba or -darja

To **COMPEL**; this word is generally expressed by a causal verb, and the words zor-se, ba-zor, zabardasti-se; thus to *compel one to speak*, zor se bulānā, ba-zor kahlānā; — (*to compel one to write*) zabardasti se likhānā.

COMPELLATION, laḥab (pl. alḥāb), khīṭāb, sangiyā.

COMPELLER, zabar-dast, ḡalīm.

COMPEND, COMPENDIUM, ikhtisār, intikhāb, ijmal, khulāṣa, dopattī, mujiz, sanchḡep-granth.

COMPENDIOUS, mukhṭaṣar, muntakhāb, mujmal, kotālī, sanchḡep.

COMPENDIOUSLY, ikhtisār- &c. -se.

To **COMPENSATE**, talāfi-k, 'iwaḥ- &c. -d, paritoshik-d.

COMPENSATION, talāfi, 'iwaḥ, ajr, jazā; — (*damage*) dānḡ, ḡunāh-ḡārī, mukḡfāt.

COMPETENCE, COMPETENCY (*of fortune*) farāḡhat, kifāyat, āsūda-hālī, pūran, wajhī-kafāf, kushī-ishi, farāḡhur, ḡaḥḡ; — (*I have a competency of wealth*) māl ba ḡadri ihtiyāj mere pās hai.

COMPETENT, kābil, lāiḥ, muwāfiq, barābar, kāfi, bas, pārag, yogya, upayukta, samarth; — (*reasonable*) wājibi.

COMPETENTLY, achchhī ṭarah-se, andāze-se, ba-ḡadri ṣarīrat, ba-ḡadri ihtiyāj.

COMPETITION, muḥābalat, munāza'at, riḡabat; — (*contest*) badā-badī, baḡṣā-baḡṣī, hūrā-hūrī, dekhā-dekhī, hiskā-hiskī, chāphā-chāphī, muḡawamat, mukābirat. [prativādak.

COMPETITOR, muḥābil, ḡarīf, ham-ṭalab, pratipakṣī,

COMPILATION, tālif, majmū', jung, sanchai, sangrah.

To **COMPILE**, jam-'ā, farāham-k, tālif, &c. -k.

COMPILER, mu'allif, jāmi', sanchai-kāri.

COMPLACENCE, COMPLACENCY, khūshī, bashāshat, dil-jama'ī, khāṭir-jama'ī, ānand, hulās o hullās, santoshi.

COMPLACENT, mulā'im, ḡalīm, santusht, su-shīl.

To **COMPLAIN**, (*lament*) hā-e-k, afsos-k, faryād-k, kuḡhnā, haukā-bharnā, nāla-k; — (*to inform against*) nālīsh- &c. -k; — (*to ail*) bimār-h, nāsāz- &c. -h.

COMPLAINANT, COMPLAINER, faryādī, ḡila-guzār, ṣhākī, ḡila-mand, nālīsh-mand, nālīshī, muddā'ī.

COMPLAINING, nālān, zārī-kunān.

COMPLAINT, hā-e, afsos, āl, shikwā, shikāyat, istiḡhāsa; — (*lamentation*) nālīsh, faryād, ḡham, ham o ḡham, dād-bedād, al-ḡhiyās, dohā-i, ḡila, shikwa, shikāyat, ulāhnā; — (*disease*) bimārī, kāhīlī, rog.

COMPLAISANCE, ahliyat, khulḡ, murūwat, sil, ādam-garī, insāniyat, mulā'imat, tamalluḡ, akhlāq, subhā, o.

COMPLAISANT, khāliḡ, sāhib-murūwat, sū-sil or su-shīl, bhalā, khūb, narm, sadāchār, ṣhīṣṡtāchār.

COMPLAISANTLY, khulḡ- &c. -se.

COMPLEMENT, (*number*) shumār, ti'dād, gintī, bhartī, tamāmī.

COMPLETE, tamām, pūrā, akhīr, ākhīr, khātm, taiyār, sar-āmad, sab, sarb, be-bāḡ, nikhand, samūchā; — (*month*) mās kā bār.

To **COMPLETE**, tamām-k, kāmil- &c. -k, nibeḡnā, anjām ko pahunchānā, samāpt-k, sārḡnā.

COMPLETELY, sar-ā-pā, sar-ā-sar, dar o bast, nipat, maḡz, ek ḡalam, ek laḡht, chārōn ṭaraf.

COMPLETION, COMPLETENESS, takmil, tamāmī, intihā, ikhtitām, kamāl, muntahā, nibeḡā, nibeḡā, o, itmām, tatmīm, tamāmīyat, takmila.

COMPLEX, COMPLICATED, pech-dar-pech, chand-dar-chand, uljhā, pechllā, bhūnjāl, tah-ba-tah, abtar, murakkab.

COMPLEXION, rang, rūp, baran or varan; — (*constitution*) mizāj.

COMPLEXLY, pech-se, uljhā, o-se.

COMPLIANCE istirḡā, raḡā-mandī, marḡl, ijāb, ḡabūl, inkīyād, sammātī, swikār.

COMPLIANT, mulā'im, narm, ḡalīm, sammāt, swikrī.

To **COMPLICATE**, pech dar pech-k, uljhānā.

COMPLICATION, pech, ūljheḡā, uljhā, o.

COMPLIMENT, takalluf, mudārā, sriṣṭāchar, tamalluḡ, takallufāt, mudārāt, salām, parnām or pranām, namaskār, daṇḍawat, muḥh-pūrā'i, khāna-ābād, daulat-ziyād, tawāzu', sambandī, bandagi; — (*give my compliments*) hamārā salām kaho.

To **COMPLIMENT**, muḥārak-bādi-d, muḥārak-bād-d; — (*to flatter*) ḡāhir-dārī-k, khushī-āmad-k.

COMPLIMENTARY, &c., shauḡiya, salāmi, takallufāna, tamalluḡāna.

COMPLIMENTER, khush-āmadī, ḡāhir-dār.

To **COMPLY**, rāzi- or raḡā-mand-h, angikār-k, bajū-lānā, kā-il-h. [of fard.

COMPONENT, (*parts*) ajzā (pl. of juz, a part), afrād (pl.

To **COMPOSE**, bakhānā; — (*to make*) banānā, kahnā, karnā, jorṇā, bāndhuā; — (*music*) tarāh-d, sur-kāḡhnā, soz-nikālnā; — (*place*) rakhnā, dharnā; — (*as an author*) tasnif-k, inshā-k; — (*to calm*) taskin-d, dhiraḡ-d, thāmbilnā, zabt-k; — (*to adjust*) durust-k, islāh-d; — (*to arrange*) tartib-d; — (*in printing*) harf-jamānā or baiṭhālnā.

COMPOSED, sanjida, dhīrā, mustakill; — (*to be composed of*) mujassam-h.

COMPOSEDLY, istiḡlāl-se, āsūda-dili-se.

COMPOSER, (*writer*) musannif, kartā, inshā-pardāz; — (*of music*) tarāh-sāz, sur-kāḡhī, nā,ek, tarāḡh.

COMPOSITION, tarkib, milāwat, ṭab'-zād, banāwat, sāḡht, kahā, kartūt, kṛit, takhlīḡ, karnī; — (*of a debt*) dāmāsāhī, hiḡsa-rasad, dāmi-barābar, bānt-bakhrā; — (*of medicine*) dawā-sāzi, aukhad-kār; — (*arrangement*) uslub, ḡaul; — (*work*) tasnif, inshā; — (*of a difference*) muṣālāḡa.

COMPOST, khād or khād ki tarkib, pāns.

COMPOUND, **COMPOUNDED**, murakkab, makhluṡ, mam-zuj, āmekhta, āmez, sanjukt, tarkibī; — (*word*) padbirt, laḡz i murakkab.

COMPOUND, tarkib, ikhtilāḡ, intizāj, āmezish, milā.o.

To **COMPOUND**, milānā, makhluṡ-k, murakkab- &c. -k, tarkib-k; — (*to adjust*) muṣālāḡa-k, banānā, dāmi-rasad- &c. -k.

COMPOUNDER, (*of medicines*) dawā-sāz.

COMPOUNDS, murakkabāt, makhluṡāt.

To **COMPREHEND**, (*conceive*) samajhnā, daryāft- &c. -k, bodhnā, pahunchna, pahchānā, bijhnā, dar-ānā; — (*to comprise*) mushtamil-h, ḡāwi-h, mutaḡamm-in-h, byāpak-h, jāmi'-h, mushtamil-k, mutaḡamm-in-k.

COMPREHENDED, khāḡir- or dil-nishin, markūz.

COMPREHENDER, mudrik, ḡāwī.

COMPREHENSIBLE, kābilu-l-fahm, būjhne-jog.

COMPREHENSION, (*intellect*) daryāft, fahmid, būjh, samajh, ḡyān, āḡl, ḡih, mudrika, ṭaṣawwur, bodh, pahunch, bichār, takḡaiyul, dil- &c. -nishini.

COMPREHENSIVE, ḡāhin, ṣāḡib-ṭab', fahmīda, tez-fahm, ṭhore meḡ bahut, ḡālla o dallā, ḡālitu-l-laḡz kaṣiru-l-mā'ni, suchim-sambuh, ḡunḡā,ishī, barā, kushāda, chaurā.

COMPREHENSIVENESS, jaulāni, zakāwat.

COMPRESS, (*bolster or bandage*) gaddī, paṡṡī.

To **COMPRESS**, dabānā, dābnā, nichoḡnā, samcṡnā.

COMPRESSIBLE, daban-hār, simḡā,ū.

COMPRESSION, **COMPRESSURE**, dabā.o.

To **COMPRISE**, (*to include*) lānā, ḡālnā, mundarij-k, ḡharnā, muḡiḡ-h, shāmil-h, mushtamil-k.

COMPROMISE, sharḡ, ḡor, āhd, muṣālāḡa, paṡkā, ham-sharḡī or -ḡāuli, ṣulḡ ba iwaḡ. [-k, ham-sharḡ-h.

To **COMPROMISE**, sharḡ-k, muṣālāḡa- &c. -k, paṡkā- &c.

COMPULSION, **COMPULSIVENESS**, zor, ḡulm, ta'addī, bid'at, zabar-dastī, zor-āwārī, ziyādātī.

COMPULSIVE, **COMPULSORY**, **COMPULSATORY**, zabar-dast, sāḡht, parbal, jabrī, be-ikhṡiyārī, ḡālimāna.

COMPULSIVELY, ba-zor, ḡulm- &c. -se, jabraḡ, ḡahraḡ.

CONFUNCTION, (*contrition*) afsos, ta,assuf, ḡasrat, pachh-tāwā, khādsha, khulish.

COMPUTABLE, kābil ti'dād, shumār-paḡir, ginne-jog.

COMPUTATION, muḡāsaba, ti'dād, gintī.

To **COMPUTE**, ginnā, shumār- &c. -k, minnā.

COMPUTER, muḡāsib, muḡarrir, ḡisāb-dān, lekhak.

COMRADE, ham-khāna, rafīḡ, sāthī, sāngī, barādar, bhāi, sansargī, akḡāre kāyār.

COMRADES, (*of the same profession, &c.*) abnā,i-jins, bhā,i-band.

CON, **CO**, **COM**, **COR**: these inseparable particles are expressed, in words of Sanskrit origin, by sa, sam, or san, prefixed, and, in Persian, by ham or yak, as may be seen in several of the following words.

To **CONCATENATE**, silsila band-k, zanḡira band-k.

CONCATENATION, silsila-bandī, zanḡira-bandī, taṣalsul, laḡbandī.

CONCAVE, muḡawwaf, muḡa'ar, khokhrā or khokhlā, chḡuchḡhā, khāh, kausi.

CONCAVITY, ḡā'r, jauḡ, ḡhār, kāwāk-miyān.

To **CONCEAL**, chhipānā, guḡt-k, poshida-k, pinhān-k, makhḡī-k, khuḡiya-k, parda-k, satr-k, bachānā, ot-k, ojhal-k, masṭūr-k, muzmar-k, dhāpnā, lukānā; — (*avoid*) naḡar-bachānā.

CONCEALED, parda-posh, niḡuftā, chhipā, pinhān.

To **BE CONCEALED**, rū-posh-h, chhipnā.

CONCEALER, parda-posh, sātir. [istitār, gopan.

CONCEALMENT, poshidagī, ikhlā, rū-poshī, chhipā.o.

To **CONCEDE**, mānā, hān-hiḡ-bharnā, musallam-r, durust-r, jā,iz-r, rawā-r, rāzi-h, ḡābul-k, de-ḡālnā, ḡawāla-k.

CONCEIT, (*fancy*) fikr, khīyāl, rā,e, wahm, andesha, lahr, chuṡkulā, laṡifa, san'at, alangḡār; — (*affection*) khud-parastī, pindār, ḡhamaud, anāniyat, takabbur, ḡhurūr, istikbār, kibr, dambh; — (*to be out of conceit*) khīyāl-chhornā, bāz-ānā, dast-bardār-h.

CONCEITED, (*proud*) khud-bin, khud-pasand, maghrūr, ahang-kārī, abhināni, apkārī, khud-parast, chik-kan-pat, gumānī, dimāḡhī, dāmbhik, garbī.

CONCEITEDLY, ḡhamand-se, takabbur- &c. -se.

CONCEITEDNESS, khud-pasandī, takabbur, lan-tarānī, ahangḡār, abhimān.

CONCEIVABLE, mutaḡawwar, mumkinu-l-fahm, kābil-idrāk, samajhne-jog.

To **CONCEIVE**, sochnā, jānā, mā'lum-k, daryāft- &c. -k, būjhā, samajhnā, bichārnā; — (*in the womb*) ḡamal-lenā, ḡāmila-h, peṡ-se-honā, ummed-se-honā, ākhiz-muākhiz-h, ḡamal-girifta-k, pakapnā, peṡ-rahnā, ḡābbi-lenā.

CONCEIVER, mudrik, bichārik.

CONCENTRATION, ham-inarkazī, chhankāḡaṡ.

To **CONCENTRE**, **CONCENTRATE**, ham-markaz-k, samadh-k, sangornā, chhankānā.

CONCENTRIC, ham-markaz.

CONCEPTION, (*thought*) idrāk, khīyāl, dhyān, daryāft, fahmid, samajh; — (*pregnancy*) ḡamal; — (*uterine*) kuḡwati-ākhiza, ta,akhkhuz.

CONCERN, **CONCERNMENT**, (*business, connexion*) mu'ā-mala, sar o kār, kār o bār, 'alāḡa, laḡā.o, denā-pānā; — (*interest, regard*) fikr, andesha; — (*affection*) dard; — (*regret*) ḡham, dil-girī, udāsi; — (*importance*) ṣarūrāt; — (*of great concern*) mu-himm; — (*care*) chintā.

To **CONCERN**, 'alāḡa- &c. -r; — (*to make sorrowful*) dilgir- &c. -k; — (*to concern one's self*) ḡhāth-d, dakh-k.

CONCERNED, (*grieved*) dil-gir, mutafakkir, mushawwish; — (*for*) ḡham-kḡwār; — (*with*) sharik, ek-jor; — (*connected*) muta'allik, 'alāḡa-dār; — (*to be concerned*) dil-gir- &c. -h, aiso- &c. -k, pachhtānā.

CONCERNING wāste, liye, ko, par, sir; — (*I have come concerning some business*) kuchh kām par āyā hūn.

CONCERT, (*of music*) chauki; — (*inst.*) pach-bajnā, tā ifā, rāg-rāng, gānā-bajnā, ham-āwāzi; — (*symphony*) samā; — (*to be in concert or tune*) samā-bandh-rachnā.

TO CONCERT, thik-k, sijil-k, band o bast-k, durust-k, ittifaq-k, bandish-b or -k, maşlahat-k, bāndhnā.

CONCESSION, qabūl, marzī, ijāzat, istirzā, ijābat; — (*grant*) marhamat, 'ināyat, ri'āyat.

CONCH, sankh, kaurā, muhra, nākūs.

TO CONCILIATE, (*gain*) hāşil-k, paidā-k; — (*to reconcile*) milānā, taşfiya-k, apnānā, apnā kar lenā, milā-lenā, gānthnā, tālif i kulūb-k.

CONCILIATING, milāpī, milan-sār, şulh-sāz.

CONCILIATOR, shafi', mel-karne-wālā.

CONCISE, kotāh, tang, mukhtaşar, mujmal, sanchhep; — (*writer*) mukhtaşar-nawīs.

CONCISELY, ikhtisār-se, ijmāl-se.

CONCISENESS, kotāhi, ikhtisār, ijmāl, sanchhepan.

TO CONCLUDE, (*terminate*) tamām-k, ākhir-k, khatm-k, pūrā-k, sampūran-k, samāpt-k, anjām- &c. -k, chukānā; — (*to determine*) gharānā; — (*to infer*) nikālnā; — (*to suppose*) jānnā, atkālnā, kiyās-k, khiyāl-k; — (*n. to end*) tamām- &c. -h, ho-chuknā; — (*to be concluded or inferred*) nikālnā, muttīj-h; — (*to conclude an alliance*) rāh-rawish-k.

TO CONCLUDE, (*adv.*) al-khişsa, al-gharaş, hāşil i kalām.

CONCLUSION, tamāmī, ākhirat or ākhira, inşirām, ittihā, 'āqibat, ikhtitām, khatm, anjām, ant, khātima; — (*result*) natija, phal, anjāmī kār, atkal.

CONCLUSIVE, kāṭī', kāṭī', shāfi, khātīm, ant-kāri.

CONCLUSIVELY, kāṭī'an, prāmānya.

CONCOCTION, haşm, taḥlil, pachā-o, nuşj, pakā-o.

CONCOMITANT, lāzim, laḥik, yukta, sahsargī, sāḥlī.

CONCOMITANCE, CONCOMITANCY, luzūm, luḥūk.

CONCORD, CONCORDANCE, muwāfakat, mel, milāp, taṭābūk, tawāfuq, ekā, banā-o, sanjog, sāzgāri, āşiti, şulh, wifāq, suḥbat, barār, ghāl-mel, milā-o; — (*in gram.*) rabṭ; — (*harmony*) ham-āhangī, dam-sāzi, samā.

CONCORDANT, muwāfiq, muṭābiq, muttafiq, muttahid, ham-sāz; — (*consonant*) ham-āwāz, ham-şafir, ham-sur, ham-şaut or ham-rāg, ek-jihat, ek-rū, ek-jī; — (*in gram.*) marbūṭ.

CONCOURSE, CONFLUENCE, jamā'o, hujūm, majma', izdihām, melā, bhīr, samūh; — (*junction*) milāp, ittifaq. [şifat-mushabbah, sambodhan.

CONCRETE, munjamid, basta; — (*noun*) ism i şifat,

TO CONCRETE, bandhnā, jamnā, basta-h, munjamid-h; (a.) jamānā, bāndhnā, basta-k.

CONCRETION, jamā'o, injimād, bastagī, jaman.

CONCUBINAGE, madkhūliyat, surait-panā.

CONCUBINE, ḥaram, surait, chor-maḥal, madkhūla, saḥki, rakhnī, parāni, khawāşş, urhari; — (*to take as a*) dolā-nikālnā.

CONCUPISCENCE, shahwat, mastī, chodāş, armān, kām. CONCUSPISCENT, mast, sbahwati, sbahwat-parast, armānī, kāmī.

TO CONCUR, (*to unite*) muttafiq-h, muwāfiq-h, bāham-h, ek-dil-h, milnā; — (*to agree*) mānūnā, qabūl-k, man-milānā, ek-chit-h.

CONCURRENCE, CONCURRENCEY, ittifaq, ittihad, ekā, muwāfakat, tawāfuq, mel, ikhtilāq, irtibāq; — (*combination*) silsila, sar-rishita; — (*help*) ḥimāyat, saḥā-e; — (*consent*) qabūl, istirzā, taṭbiq, taṭābūk.

CONCURRENT, muttafiq, muttahid, muwāfiq, ek-dil, ham-pardāz, joṛā, bāham, muta'ariz, musalsal.

CONCUSSION, jumbish, laghzişh, tazakul, hilā-o, dulā-o, ḥarakat.

TO CONDEMN, fatwā-d, doşhi-k, aparādhi-k; — (*the judge condemned him to die*) kāzi ne us ke kūt kā fatwā diyā; gunāhgār- &c. -thahrānā, taqşirwār-k, malāmat-k, phitkārānā, dāndnā; — (*to censure*) gila-k, shikwa-k, shikāyat-k, nindiyā-k, ulāhnā-d, ilzām-d, dokhnā; — (*to reject*) radd-k, nikāl-d.

CONDEMNATION, fatwā, ḥukm, kişāş, dand; — (*rejection*) istirdād.

CONDENSATION, taqşif, jamāhaṭ.

TO CONDENSE, CONDENSATE, (a.) jamānā, gārḥā-k, munjamid-k, basta-k, ghaliz-k, kaşif-k, gārḥiyānā, qābanā; (n.) jamnā, munjamid- &c. -h.

TO CONDESCEND, faro-tāni-k, mutawajjih-l, tawajjuh-k, namratā-k; — (*to stoop*) dābnā, nihurṇā; — (*to consent*) qabūl-k, swikār-k.

CONDESCENSION, faro-tāni, inkisār, ālhintā, i, mulā, imat, hilm, namratā, tawāzu' o ta'şim, niyāz, shişh-ṭatā.

CONDIGN, lā, ik, munāsib, lāzim, wājib, yogya, upayukta; — (*condign punishment*) sazā 'azāb.

CONDIMENT, maşālah, chāşhni, chaṭni, achār.

CONDITION, (*state*) ḥāl, ḥālat, aḥwāl, gat or gati, kaifiyat, 'ālam, dasā or dashā, waz', maram; — (*rank*) auj, shān, maşab, bibhaw, bibhūt; — (*stipulation*) 'ahd, ḥoş, sharṭ, ikrār, bij; — (*bond*) 'ahd-nāma; — (*conditions on both sides*) 'ahd o painān i du-ṭarfi.

TO CONDITION, sharṭ-b or -k, 'ahd o paimān-b or -k.

CONDITIONAL, sharṭī, maşrūṭ; — (*bill*) jawābi; — (*in gram.*) sharṭiya; — (*a conditional conjunction*) ḥarfi-sharṭ. [ba-sharṭe-ki.

CONDITIONALLY, ba-sharṭ; — (*on condition that*)

TO CONDOLE, mātam-pursī-k, gham-khūwāri-k.

CONDOLENT, CONDOLENCE, gham-khūwāri, ta'ziyat, mātam-pursī, pursā, ham-dardi.

CONDOLER, gham-khūwār, ham-dard, dukh-batā, d.

TO CONDUCE, madad-d, kuwwat-d, taqwiyat-d, pushtid, saḥārā-d, upakār-k, saḥāyatā-k.

CONDUCTIVE, CONDUCTIBLE, mu'māwin, saḥā, i.

CONDUCTIVENESS, mu'āwanat, i'ānat, saḥāyatā.

CONDUCT, (*treatment*) sulūk, kirdār; — (*management*) ijrā, madār, tadbir, kartab; — (*behaviour*) chāl, chalan, aṭwār, rawish, ṭarīqa, shewa, waq', ḥarakat, vyawahār, ācharan; — (*pass*) parwāna i rāhdāri; — (*convooy*) badrakā; — (*of an army*) lashkar-kashī, fauj-kashī.

TO CONDUCT, le-chalnā, le-jānā, le-ānā, rāh-numā, i-k, pahunchānā; — (*to manage*) chālānā, rawān-k, kārrawā, i-k, ihtimām-k; — (*to conduct an army*) lashkar-kasū-k.

CONDUCTOR, rāh-numā, agwā, rāh-bar, peshwā, peshraw, rāh-nawāl, ijrā-e-kār; — (*spiritual*) ḥādī, murshid, gurū; — (*manager*) ihtimāmchi.

CONDUIT, nahr, āb-rez, pranālī. [sānchā.

COME, maḥrūṭ or maḥrūṭat, gā-o-dum, wartah-klāt,

TO CONFABULATE, bāt-chit-k, guft-gū-k.

CONFABULATION, bāt-chit, bol-chāl, guft-gū, zikr-mazkūr, ḥil-ḥāl, kāl-makāl.

TO CONFECT, murabba-bamānā, pāgnā, ghalīfi-k.

CONFECTION, CONFECT, murabba, miṭhā, i, pāg, shirīni, ḥalwā.

CONFECTOR, ḥalwā, i, rikāb-dār, murabba-sāz, miṭhā, i-farosh, ḥalwā-sāz.

CONFEDERACY, 'ahd o paimān, rāh-rawish, kauṭ-ḥarār, ittihad, ekā, milāp, bandish, sāzişh, guşhī.

CONFEDERATE, rafik, sāthī, sājhi, mu'ahid.

CONFEDERATE, (*adj.*) muttafiq, muttahid, milāpī, mushārik.

TO CONFEDERATE, rāh-rawish-k, ham-sharṭ-k, ham-'ahd-k, ek or ekatra-h, yog-k.

To CONFER, (to converse) kahnâ, jawâb-sawâl-k, batî-yânâ, kathopakathan-k; — (in private) khalwat-k; — (to give) denâ, bakhsishnâ, marhamat-k, in'ayat-k, 'a'â-k, in'am-k, dâ-n-k.

CONFERENCE, jawâb-sawâl, muğakara, mukâlâma, bât, bat-kahâ-o, maqlahat, mubâhâsa, kathopakathan; — (consultation) kah-pûchh.

To CONFESS, mânnâ, kabûl-k, ikrâr- &c. -k, kâ-il- &c. -h, hân-k, kabûlnâ, sach kahnâ, swikâr-k; — (to, and as a priest) sawan-k or -karânâ, gosh-guzârî-k; — (to disclose) batlânâ, kahnâ.

CONFESSEDLY, ka'af'an, yaqînag, be-shubha, muğarrar, be-shakk, kaşdaq, amdag, hânkâ-hânki, badâ-badi. CONFESSOR, ikrâr, i'tirâf, kahâ, kabûl, hûnkâr, ijâb, iğhâr, shahâdat, swikâr, angikâr, sawankâr, gosh-guzârî.

CONFESSOR, (declarer) kâ'il, mu'tarif, muğirr; — (martyr) shahid; — (father) pîr.

CONFEST, bâdi, mashhûr, hankârâ, ma'lûm, fûsh.

CONFIDANT, CONFIDENTIAL, râz-dâr, ham-râz, blediyâ, mağram, dam-sâz, ham-dam, mağram-kâr, pardâ-dâr, mu'tamid.

To CONFIDE, bharosâ-k or -r, patiyânâ, vishwâs-k, patiyay-k.

CONFIDENCE, bharosâ, âs, ammed, i'tikâd, tawaqqu', yaqîn, tayaqkun, nishchai, khâtîr-jama'i, partîd, itmînân, patiyârâ, vishwâs; — (boldness) istiqlâl, dilêrî, be-bâki; — (arrogance) shokhî, khûd-bini.

CONFIDENT, mu'takîd, ummed-wâr, mutawaqqa'; — (bold) mustakîll, nidharak, be-ta, ammul, betadbir, nis-sandeh; — (impudent) gustâkh, shokh, dhih. [bhedû.

CONFIDENTIAL, râz-dâr, partîd, mu'tamad, ham-râz,

CONFIDENTLY, istiqlâl- &c. -se, be-khâtra, yaqînag.

CONFIGURATION, tarkib, banawât, rachawât.

CONFINE, hadd, intiâ, sar-hadd, dândâ, siwâna or siwânâ, kinâra, simâ.

To CONFINE, (imprison) band- &c. -k, kaid-k; — (to bound) munhasar-k; — (to restrain) roknâ, atkânâ. [— (narrow) kotâh, tang.

CONFINED, bandî, kaidî, muqaiyad, mağbûs, pâ-band;

CONFINEMENT, kaid, band, asîrî, giriftârî, ihtibâs.

To CONFIRM, sâbit- &c. -k, isbât- &c. -k, sthir- or sthâpan-k, ihahrânâ, mağbûf-k, mansûb- &c. -k, sahih-k; — (certify) pramân-k, muğarrar-k; — (a brahman) sahsâr- &c. -k; — (a disease) jarânâ; — (to appoint) kâ'im-k, kharâ-k; — (as a poz) muzmin-k.

CONFIRMATION, isbât, subût, tahakkuk, ta'ayun, tahkîk, istiškâm, istiqlâl, mağbûfî, phahrâ-o, muğarrari; — (proof) dâl, dalâlat, pramân.

CONFIRMATORY, mumidd, muwaiyid, mu'awin.

CONFIRMED, sâbit, muğarrar, mu'ayân, mutahaqqîk, mushakkaş; — (established) kâ'im, muğkam, ba-hâl, barğarâr, sahsârî, bart-bandhî.

To CONFISCATE, zağt-k, kurğ-k, çek- or çhenk- or rok-lenâ, baitu-l-mâl men-d.

CONFISCATION, şabîl, kurğî.

CONFISCATOR, şabîl, çek- &c. lene-wâlâ. [agni-dâh.

CONFLAGRATION, agwâhî, âtash-zadagî, shu'la, lûkwâ, i,

CONFLICT, laş'î, kharçhasha, kâr-zâr, ma'rîka, jang, uljhefâ, sateza, dâr o gir, jhaş'â-paşi, sangram, jhagrâ — (agony) kalap or kalpa, dukh, koff, çalak.

CONFUENCE, CONFLUX, sangam, mel or melâ, milâp; — (a crowd) amboh, kaşrat, mañçalî.

CONFLUENT, (small-poz) kiraiyâ, masûriyâ.

To CONFORM, muwâfiq- &c. -k, barâbar- &c. -k, sammat-k, ek-daul-k; (n.) muwâfiq-h; — (to comply with) kabûl-k, râzi-h, swikâr-k.

CONFORMABLE, barâbar, eksân, hamwâr, muwâfiq mutâbiq, samân, shâ'ista, ma'kul, lâ'ik; — (submissive) ḥalim, milâ'im, burd-bâr, mutahammul, ḡharib. [tâbiq.

CONFORMABLY, bar-ḥukm, ba-mûjib, muwâfiq, mu-CONFORMATION, tarkib, banawât.

CONFORMITY, muwâfaqat, muḡabaqat, mushâbahat, taḡabûk, 'alâka, milâ-o, lagâ-o, hamwâri.

To CONFOUND, milânâ, makhlûḡ-k, darham-barham-k, abtar-k, gaḡ-bar-k, bhûnd-lânâ, hadiyânâ, hakkâ-bakkâ-k, sar-gardân-k; — (to abash) pâni-pâni-k; — (to astonish) be-ḡawâss-k, pareshân-k, sarâsi-ma-k, byâkul-k, muḡfarîb-k, mushawwish-k; — (to destroy) ḡhârat-k, pâ-emâl-k, satyânâs-k.

CONFOUNDED, (perplexed) ḡairân, pareshân; — (bad or violent) ashadd, saḡht, kaḡşâ, nipaḡ, baitu-l-mâl; — (this confounded business distresses me much) yih baitu-l-mâl kâm mujhe bahut 'âjiz kartâ hai.

CONFOUNDEDLY, ba-shiddat, nihâyat, makrûhânâ.

To CONFRONT, (a.) rû-ba-rû-k, dû-ba-dû-k, çâr-chashm-k, muḡâbil-k, sâmm-k, sanmukh-k, jamoḡnâ, muwâjila-k; (n.) rû-ba-rû- &c. -honâ.

CONFRONTATION, ruḡû, muḡâbila.

To CONFUSE, ḡhabrânâ, ḡarḡarânâ, uljhânâ, aklânâ, mutafarriq- &c. -k.

CONFUSED, mutafarriq, muntashar, abtar, târpatâr, darham-barham, pech dar pech, tah o bâlâ, uljhpulajh, ahrâ-tahri.

CONFUSEDLY, abtar, abtari-se, &c.

CONFUSION, CONFUSEDNESS, abtarî, barhamî, ḡhabrâḡaḡ, ḡarḡarî, intishâr, uljheş; — (disturbance) ḡhaughâ, balwâ, shor or shorish, fitûr; — (distraction) iztirâr, ḡhabrâḡaḡ, ḡairânî, chaundhiyâḡaḡ, pareshânî, sar-gardânî, aḡhutaḡi, uljhan, ḡhan-manḡal, baḡrâ, andher, hadiyâḡaḡ.

CONFUTATION, ibtâl, buḡlân, irâd, jhuḡâ-o.

To CONFUTE, mulzim-k, kâ'il-k, lâ-jawâb-k, bâḡil-k, radd-k, mardûd-k, uḡhâ-d, jhuḡlâwâ, harânâ, pach-hârñâ, kâñnâ, patit-k.

To CONGEAL, (n.) jamnâ, bandh-jânâ, munjamid-h, basta-h; (a.) jamânâ, bândhnâ, basta-k.

CONGEALMENT, CONGELATION, jamawât, injimâd, bas-tagî, aḡñhî, çhakkâ.

CONGENIAL, muwâfiq, ek-dil, ham-dard, ek-rang, ham-rang, dam-sâz, ham- or ek-jîus, ham-maḡhab, ek-rûp; — (agreeable) khâtîr-khwâl, manohar.

To CONGLOBATE, goliyânû, guḡhlânâ

CONGLOMERATE, ḡhurchiyânâ, peçtâb-k.

CONGLOMERATION, ḡhurchî, peçtâb, ḡhurchiyâḡaḡ, guḡhari.

To CONGLUTINATE, juḡânâ, bhar-lânâ.

To CONGRATULATE, mubârak-bâd kahnâ, mubârak-bâdi- &c. -d, jai-jai-kâr-manânâ.

CONGRATULATION, mubârak-bâdi, tahniyat, mubârakî, badhâ, i, badhâwâ; — (letter of congratulation) tahniyat-nâma (opposed to taz'ziyat-nâma, a letter of condolence).

To CONGREGATE, baḡornâ, jam'-k, mañdlânâ.

CONGREGATION, CONGRESS, jamâ, jam'iyat, sabhâ.

CONGRUITY, muwâfaqat, ittifaq, mel, upayuktatâ, yog-yatâ.

CONGRUOUS, ḡhik, lâ'ik, shâ'ista, hamwâr, muwâfiq, munâsib, ucht, yogya, upayukta.

CONIC, CONICAL, gâ-o-dum, surangî, makhruḡî, gâ-o-dumî, minârî.

CONJECTURAL, khîyâlî, kiyâsî, wahmî, anumânî.

CONJECTURE, aḡkal, andâza, wahm, kiyâs, khîyâl, gumân, şann, 'aḡl, tajwîz, takhmina, ihtimâl, zu'm, bharam, anumân, anubhaw; — (a mere conjecture) aḡkal-pachchû.

TO BE CONJECTURED, muhtamal-h, anuman-h, &c. &c.
 CONJECTURE, tār-bāz, aṭkal-bāz.
 TO CONJOIN, (a.) milānā, lagānā, joṇnā, paiwasta-k, waṣl- &c. -k; (n.) milnā, joṇnā.
 CONJOINED, bāhami, maḡrūn, muḡārin, mutaḡārin.
 CONJOINT, mutaḡāḡ, muṣṭarik.
 CONJOINTLY, sharākat-se, bi-l-ishtirāk, bi-l-iṭṭifāḡ.
 CONJUGAL, zauḡi, sam-bandhi.
 CONJUGATE, taṣrif-k, gardānnā, ṣarf-denā.
 CONJUGATION, taṣrif, ṣarf, gardān.
 CONJUNCTION, (*union*) milā, o, lagā, p, ittisāl, iṭṭimā, milāp, mel, joṇ, paiwand, waṣl, inḡimān, muwāṣilat, sambandh, jog or yog; — (*of planets*) kirān, sanjog, muḡāriṇat, amāwas; — (*a fortunate conjunction of planets*) kirānu-s-sā'dain (opposed to kirānu-n-naḡā-sain, an *unfortunate conjunction*).
 CONJUNCTION, (*in gram.*) 'aṭḡ, ḡarf i jumla.
 CONJUNCTIVE MOOD, shartiya, muḡāri', sam-milit.
 CONJUNCTIVELY, mil-ke, bāham-hoke.
 CONJUNCTURE, ittifāḡ, ḡālat, gat or gati; — (*occasion*) ḡimn, ḡauṇ, samay.
 CONJURATION, jādū-gari, siḡr-kāri, sāhiri, bān, manṭr, ṭoḡka, ḡhār-phūnk, ṭonā, ṭamar, chhūchhā, ṭonhā, i.
 TO CONJURE, jādū- &c. -k; — (*to importune*) ilḡāḡ-k, samājat-k, bintī-k, ārzū-k, waṣṭa or ḡasam- or soṇh-dilānā, chhuchh-wānā; — (*I conjure you, by God, not to mention this business to any one*) main tumḡeṇ *khudā* kā waṣṭa dilātā hūn ki yih bāt kiṣi se na kahnā.
 CONJURER, jādū-gar, afsūn-gar, sāhiri, siḡr-kār, ṭūnhā, ḡāzirātī, da'watī, nāmīt, oḡhā, banhā, syānā, janṭri, jān, ḡunī, siḡr-gar, siḡr-sāz, shu'bada-bāz.
 CONNATE, bi-zātili, janāmī, khilḡi, ham-zād.
 TO CONNECT, (a.) joṇnā, lagānā, milānā, paiwand-k, waṣl- &c. -k, bāudhnā, ḡāṭḡhnā; (n.) milnā, lagnā, ḡāṭḡnā.
 CONNECTED, mutṭaṣil, muta'alliḡ, paiwasta, murṭabīṭ, muṣhtarik, mutawaṣil, muḡḡḡḡ; — (*with*) waṣila-dār. [*nally*] bhīṛnā (v. to copulate).
 TO BE CONNECTED, 'alāḡa- &c. -r; — (*to be car-* CONNECTION, joṇ, waṣl, paiwastagi, imṭizāj, tawaṣṣul, 'alāḡa, rabṭ, munūṣabat, nisbat, ta'alluḡ, sar-rishta, āṛḡaṭ, ḡarina, waṣṭa, jihat, sarokār, tanāsub, sābiḡa, jinsiyat; — (*person*) waṣila, rishta-dār, bhā, i-chārā; — (*carpal*) ṣuḡbat, āṣhnā, i.
 CONNIVANCE, iḡhmāz, chashm-poshi, taḡhūful, taṣā-hul, ānākānī, maṭiyāḡaṭ, taṣamūḡ, taṣāhul.
 TO CONNIVE, iḡhmāz- &c. -k, bhānjnā, maṭiyānā, sun-khinchnā, ānkh-chhipānā.
 CONNOISSEUR, 'allāma, māhir, wāḡif-kār, binā, parkhiyā, parkhī, nāḡid, shaḡḡin, ḡudiyā.
 TO CONQUER, fath-k, ḡhālba-k, tashḡir-k, jitrnā, fath- &c. -pānā, le-lenā, ādhn-k, sar-k, shikast-d, magh-lūb-k, ḡhālīb-h, pachḡhārnā, mārnā, ḡirānā, war-rālūnā, dast-burd-k, dabānā, uṭhā-d, tark-k, rām-k.
 CONQUERED, magh-lūb, musaḡḡḡḡ, ādhn, maṣṭūḡ.
 CONQUEROR, fataḡ-mand, ḡhālīb, jai-mān, fataḡ-naṣīb, muḡāffar, ḡāfar-yāb, ḡhāzī, musallaṭ, nāsir, mansūr, firoz-mand, zabar-dast, subhmān; — (*in comp.*) kushā, sitān, ḡir, wicnce mulk-ḡir, *subdver of regions*; mulk-ḡiri, conquest.
 CONQUEST, fataḡ, ḡāfar, tashḡir, jay, jīt.
 CONSANGUINEOUS, ḡarīb, yaḡāna, ek-loḡū or -rakat.
 CONSANGUINITY, ḡarābat, yaḡānagi, apnā, et, *khweshī*, saḡāwat, saḡā, i, barādāri, ḡurbat, ḡori-āwāj, ham-zāti.
 CONSCIENCE, dil, *khāṭir*, man, zamir, tamiz, jī, manjot, bāṭin, ma'rifat, bibek. — (*justice*) inṣāf, nyā, o; — (*honesty*) imān, diyānat, 'ibrat, ḡaḡiyat, dharam, parlok; — (*scruple, doubt*) andeṣha, dhāḡkā, sansai or sanshay.

CONSCIENTIOUS, imān-dār, diyānat-dār, mutadalyin- rāst-mu'āmalā, dharm-ātmā, *khudā-tars*, ṣāf-bāṭin- sīna-ḡāf, pāk-dil, ḡaḡḡ-shinās, āḡāḡ-dil, dharmi, jāḡṭi-jot, parlokī, aḡḡi 'ibrat, dhārmik.
 CONSCIENTIOUSLY, *khudā-tarsi- &c. -se*.
 CONSCIENTIOUSNESS, *khudā-tarsi*, diyān at-dāri, imān-dāri, rāst-mu'āmalī, sachauṭī, ḡaḡḡ-shināsī, wāḡif-kāri.
 CONSCIONABLE, sachā, ma'ḡūl, munṣif, khārā, rāst-bāz, wāḡibi, ṭhik.
 CONSCIOUS, wāḡif, *khābar-dār*, āḡāḡ, mutṭalā', ḡassās, wāḡif-kār, mahram-kār, *khud-khābar*, jān-kār, sachetī, 'ālim, māhir.
 TO BE CONSCIOUS, wāḡif- &c. -h, *khābar-r*, ma'lūm-k, cheṭnā.
 CONSCIOUSLY, wuḡūf-se, ḡida o dānista.
 CONSCIOUSNESS, wuḡūf, *khābar*, iṭṭilā', āḡāḡhī, 'ilm, mudrika, tamiz, ḡiss.
 TO CONSECRATE, maḡḡṣūṣ-k, ṭhahrānā, naḡr-k, san-kalp-k, ikāmat-k, niyāz-k, pratishā-k.
 CONSECRATIVE, CONSEQUENT, muta'āḡib, mutasalsal, tāli.
 CONSENT, marḡi, ḡabūl, raḡā-mandi, *khṛuṣhī*, manauti, ijāb, ijābat, āngikār, ruḡḡṣat, swikār, sammati; the woman's consent in matrimony is expressed by kaniyā mukḡbar, opposed to pitā mukḡbar, the father's, which last is the only one now required in Hindūstān, though formerly the reverse.
 TO CONSENT, rāzi-h, ḡabūl-k, raḡā-d, mānnā, ḡā, il-h, mutṭatiḡ-h, ḡiḡir-h, hān-k, karānā.
 CONSEQUENCE, (*effect*) mā-ḡasal, arṭḡūḡ, ma, āl, mā-jarī, pratiphal, *khāmiyāza*, choṭ; — (*end*) anjām, ant, āḡibat; — (*weight*) ḡadr, wazn, i'tibār, naḡṣha, shakḡṣiyat; — (*moment*) muḡā, iḡa, parwā; — (*it is of no consequence*) kuḡliḡ muḡā, iḡa nahin; — (*an affair of consequence*) muḡhim, baṛi bāt.
 CONSEQUENT, muntaj, mu, aḡḡḡḡ, natija.
 CONSEQUENTLY, ba-natija, lihāzā, ḡarūratag, bi-ḡ-zarūr, *khwāh-makhwāh*, be-shubḡa, lā-jurn, us-wāṣṭo.
 CONSERVATION, ḡifāḡat, muḡāḡāḡat, jatan, nigāḡ-bānī, bachā, o.
 CONSERVE, (*of roses*) ḡul-ḡand, ḡul-shakar or ḡul-shakari.
 TO CONSERVE, murabba-banānā, pāḡnā, aḡḡār-d or denā, miṭḡā, i-k; — (*flowers*) ḡul-ḡand-banānā.
 TO CONSIDER, sochnā, būḡḡnā, aṭkalnā, jānnā, dhyān- &c. -k, taḡḡnā, 'aḡi-daḡānā, fikr-k, deḡḡmī, samāḡhnā, yād-r, bichār-k, bibeḡānā-k, kahnā, ṭhahrānā, tarāṣhnā, lagānā, karū; — (*to hold*) ruḡḡi-nā.
 CONSIDERABLE, (*respectable*) namūd, rū-dār, ṣāḡib i'tibār, buzurg; — (*nuch*) bahut, ziyāda.
 CONSIDERABLY, kam-besh, thoṛā-balut, ziyāda.
 CONSIDERATE, mudabbir, sāḡib-tadbir, fahmida, 'āḡi-bat-andesh, dūr-andesh, bichār-wān, ḡambḡir, dhyānī, imṭiyāzī, tadbiri, muta, ammil.
 CONSIDERATELY, ta, ammul-se, tadbir- &c. -se, 'āḡi-lāna, ṭhahrāke, deḡḡ-bḡāḡ-ko.
 CONSIDERATION, dhyān, *khīyāl*, taraddud, tadbir, lihāz, mulāḡāza, tamiz, imṭiyāz, ḡarīna, būḡḡ; — (*importance*) wazn, boḡḡ, rūyat, rū-dāri, i'tibār, mar-jādā, mān, shumār; — (*compensation*) 'iwāḡ, ajr, jāzā, badla; — (*motive*) sabab, bā is.
 CONSIDERING, (i.e. *if we, &c. consider*) deḡḡḡḡ, lihāz kijiye, sochiye.
 TO CONSIGN, ḡawāla-k, tafwiz-k, taslim-k, supurd-k, de-ḡālnā, baḡḡḡḡnā, amānat-sompnā, denā, dilānā, de-bhejnā, zimma-k; — (*to appropriate*) ṭhahrānā, maḡḡḡṣūṣ-k, mu'āyau-k.
 CONSIGNMENT, tafwiz, supurd; — (*the writing*) liba-nāma.

To **CONSIST**, honā, maujūd-h, maḥlūq-h, murakkab-h, mujassam-h, bannā, wajūd-pakaṛnā, bharnā, thaharnā, rahnā, namūd-h; — (to agree) muwāfiq-h, muḥābiq-h, milnā.

CONSISTENCE, CONSISTENCY, (uniformity) muwāfaqat, tawāfiq, muḥābaqat, liyāqat, munāsabat, ṭhikānā, thal-beṛā, shā'istagi; — (state) ḥālat, gat, dasā; — (existence) wajūd, hasti; — (density) jamāwaḥ, bastagi, kiwām, pāg; — (stability) qiyām, ḡubūt, istiḥkām, sir-pānw, lagā,o, ṭhaur-ṭhikānā.

CONSISTENT, (uniform) muḥābiq, munāsib, samān, lā,iq, sāzgār; — (firm) basta, munjamid, kaṣif.

CONSISTENTLY, liyāqat-se, munāsabat-se.

To **CONSOCIATE**, mil-jul-rahnā.

CONSOLATION, tasalli, dilāsā, dil-bari, dhāras, shānti, tashaffi, dil-jama'i, khāṭir-jama'i, istimālat, iṭminān, ḡhanimat, tamāniyat, jam'aiyat, thandak, dam-dilāsā; — (it is some consolation that one of them has escaped) ḡhanimat hai ki un meṇ-se ek bachā hai.

CONSOLATORY, CONSOLER, taskin-bakhsh, āram-bakhsh, mutma'inn, ḡham-gusār, or -tarāsh, dukharan, tasalli-yānā.

To **CONSOLE, tasalli- &c. -d, driḥ-k, dhāras-d,**

To **CONSOLIDATE, (a.) saḥt-k, jamānā, bāndhnā, basta-k, munjamid-k; (n.) jamnā, bāndhnā, basta-h, munjamid- &c. -h;** — (a wound) bhar-lānā, barābar-k, joṛnā.

CONSOLIDATION, jamāwaḥ, injimād, bastagi, iltiyām.

CONSONANT, (adj. v. consonant); — (a consonant) harī ḡahīḥ, hal or has.

CONSONOUS, ek-sur, ham-āwāz or ham-maḥraj.

CONSORT, priyā, zauj, khaṣam, joṛu or jūru, ham-sar, ham-dam, joṛā-joṛi; — (royal) pādshāh-begam.

CONSPICUOUS, ḡahir, 'alāniya, pratichh or pratyaksh, khulā, prakāsh, mashhūr, ma'rūf, aḡhar, jalī, namūd, rūdār, namūdār, uḡjār, numāyān, ma'lūm, rūshinā, ūbhā, uḡhārū, āshkār.

CONSPICUOUSLY, ḡahirān, namūdārī-se.

CONSPICUOUSNESS, ḡahiri, raushani, rū-dārī, namūdārī.

CONSPIRACY, bandish, sāzish, ḡuṣṭ or ḡoṣṭh, ittifāq, ekā, bāndhnū, ek-ḡalāḥ, ḡurmat, jog-sanjog.

CONSPIRATOR, CONSPIRER, bandishi, muṣid, baḡhī, ham-rāz.

To **CONSPIRE, bandish- &c. -b, muttafiḡ-h, milnā, ham-ḡalāḥ-h, maḡlaḡat-k.** [nāḡir, kotwal.

CONSTABLE, thāne-dār, muḡalle-dār, mirdahā, ḡoṛa, et,

CONSTANCY, ḡubūt, ḡabāt, istiḡrār, ustuwārī, maḡbūtī, ḡarār, ṭikā,o, poṛhā,i, kiyām, istiḡkām, sthīratā, driḡhatā; — (resolution) istiḡḡā, dhīraj, teḡā, dhun, himmat; — (fidelity) wafā-dārī, ḡābit-ḡadamī.

CONSTANT, achal, aḡal, ḡābit, mustaḡkam, mustaḡkim, ḡarārī, poṛhā, sthīr, driḡh; — (practice) kaṣrat isti'māl; — (determined) ḡābit-ḡadam, ḡā'im-mizāj; — (faithful) wafā-dār, wafā-parast.

CONSTANTLY, bar-ḡarār, aḡā-d-dawām, har-ān, chhin-chhin, nit-uḡḡ, dam ba dam, akḡdar, ānaḡ fa-ānaḡ.

CONSTELLATION, burj, rās, sitāra, akḡtar, tāṛā, nakhat, tāṛā-ḡan, tāṛā-maḡḡal.

CONSTERNATION, hairat, sar-ḡardānī, hairānī, pareshāni, iḡṭirāb, ḡhabrāḡat, dhāḡkā, bhauchakki, behāwāssi, chaundhiyāḡat, dang, halchal.

To **CONSTIPATE, kaḡz-k, band-k, bandhej-k.**

CONSTIPATION, kaḡz, kaḡziyat, inkibās, bastagi.

CONSTITUENT, (adj.) aḡli, khilki, jibilli, ḡāti; — (the constituent part) jism i jauhari; — (constituter) munib, muwakkil, sāḡ, prerak, kāṛak, niyojak.

To **CONSTITUTE, (to produce) paidā-k, maḡḡlūq-k, banānā;** — (to establish) mu'aiyan-k, maḡḡyūs-k, ṭhāhrānā.

CONSTITUTION, (of the body, &c.) mizāj, ṭab'iyat, ḡaba', ṭinat, jibillat, sarisht, antaḡkarn, koḡhā; — (temper) sirat, khaḡlat, 'adat, nihād; — (state, &c.) ḡālat; — (government) band o bast, ḡabḡ-rabḡ, naḡm o naḡḡ, intiḡām, naḡsha; — (institution) ḡābiḡa, rasm.

CONSTITUTIONAL, khilki, ḡāti, aḡli, jibilli, janamī, paidā,ishi, deḡaj; — (legal) shar'ī, jā'iz, muḡāḡ, pramān.

To **CONSTRAIN, (restrain) aṭkānā, bārnā, laṛajnā, band-k, ḡaid-k, man'-k;** — (to press) dabānā, dābnā; — (to tie) bāndhnā; — (to be constrained) maḡbūr-h.

CONSTRAINT, (restraint) rok, dabā,o, ḡaid; — (compulsion) zor, zabar-dastī, jabr, ḡulim.

CONSTRICTION, sikoṛ, simṭā,o.

To **CONSTRICT, (constrict) sikoṛnā, sameṭnā.**

CONSTRICTING, bandhej, sameṭ.

To **CONSTRUCT, banānā, binā-k, ta'mir-k, 'imārat-banānā or uḡḡhānā, -naḡsha-b, ḡaul-d.**

CONSTRUCTION, ta'mir, naḡsha, 'imārat, banāwaḡ, banā,o, sāḡht, bast, tarkib; — (meaning) maḡmūn; — (explanation) taḡḡrīr, ta,wil, samās, — (arrangement) rabḡ, mel.

To **CONSTRUE, rabḡ-d, marbūt-k, rabḡ-khilānā or -khānā;** — (to interpret) taḡḡrīr- &c. -k, bayān-k, tarjuma-k. [fekhi.

CONSUBSTANTIAL, ham-ḡāt, ham-jins, eḡsān or yaksān, CONSUBSTANTIALITY, ham-ḡāti, ham-jinsi, yaksāni.

CONSUL, wakil, nā'ib, amin.

To **CONSULT, (to deliberate) maḡlaḡat-k, ḡalāḡ-k, mashwarat-k, parāmarsh-k;** — (to ask advice) maḡlaḡat- or naḡḡhat- &c. -lenā; — (to regard) dhyān-k, naḡār-k; — (a book) deḡhnā; — (an oracle) istiḡḡhāra-deḡhnā.

CONSULTATION, maḡlaḡat, parāmarsh, vivechanā, mashwarat, mantranā, ḡurmatā, mushāwara, ḡalāḡ; — (assembly) diwān, majlis.

CONSUMABLE, taḡlil-paḡir, jalne-jog.

To **CONSUME, (a. to spend) ḡarf-k, sharḡ-bart-k, ḡharat-k, talaf-k, ḡā,i'-k, pā'emāl-k, sattyānās-k, ḡudāz-k, paḡḡilānā, khānā, līnā, nigalnā, ḡhaṭānā, bhasam-k, khāḡ-k, galānā;** — (n. to decay) ḡā'if-h, naḡḡḡh-h, nātawān-h, dublā-h, sūḡhnā; — (to consume one's time) taḡi' auḡāt-k, kāl-khonā.

CONSUMER, muṣrif, fuḡul-kharj, uṛā,u. The English have corrupted (perhaps with some propriety) the word khān-sāmān (lit lord of the furniture) into consumer, or consuman (v. butler),

CONSUMMATE, pūrā, pakkā, puḡḡḡta, kāmil.

To **CONSUMMATE, āḡḡir-k, tamām-k, pūrā-k, nibāhnā, ba-sar-le-jānā,**

CONSUMMATION, takmil, tamāmi, saranjām, āḡḡirat, 'āḡibat, itmām, inṣirām, ant, samāḡt; — (nuptial) ḡaunā, durāḡaun, rauna, khilwat, kāmila, shabi zifāf, nakh-parchāla.

CONSUMPTION, kharj, khat, katti; — (disease) sill, chha,i, or chha,i-rog, kḡḡay or kḡḡay-rog.

CONSUMPTIVE, (diseased) maḡlūl, madḡḡḡḡ.

CONTACT, lagā,o, milā,o, itṭiḡāl, mas, laḡḡḡ.

CONTACTION, sirāyat ta,aḡḡur, phailā,o; — (plague) wabā, mari, mahā-mārī.

CONTAGIOUS, sāri, muṣir, muta'addi, sparshāḡkramak; — (to be contagious) laḡnā.

To **CONTAIN, shāmīl-h, muḡḡḡḡ-h, mushtamil-h, byāpak-h, rakhnā, lenā;** — (to restrain) bārnā, thāmānā; — (to refrain) parhez-k.

To **BE CONTAINED, samānā, anṭnā, khapnā, ho-jānā, bhārnā, ānā, ā-jānā, maḡrūf-h, muḡḡḡḡ-h.**

To **CONTAMINATE, nāḡāk- &c. -k, chḡūt-k, jḡḡḡḡlānā, jḡḡḡḡ-k, bhārnā, bhrasḡḡ-k.**

CONTAMINATED, nā-pāk, ghaliz, kaṣif, najis, mulawas, asudh.

CONTAMINATION, chhūt, nā-pāki, āludagi.

To CONTEMN, ihānat- &c. -k, ḥaḳīr- &c. -jāuna.

To CONTEMPLATE, ta,ammul-k, gḥaur- &c. -k, dokhnā.

CONTEMPLATION, ta,ammul, mulāḥaza, dhyān, tasawwur, tajwiz, taraddud; — (holy meditation) murākaba; — (study) muṭāla'a.

CONTEMPLATIVE, muta,ammil, dhyāni, mutafakkir, bichār-wān, murākīb, andesha-mand, fikr-mand; — (the contemplative faculty) kuwwat i muta-khaiyila.

CONTEMPORARY, ham-'asr, ham-waqt, mu'asir, ek-kāli, ham-'ahd, ham-'umr, sa-samai, sa-kāli.

CONTEMPT, ihānat, ḥikārat, mazammāt, ta'na-zani-khiffat, subuki, apamān, gullat, khwāri, mazallat, ibtizāl, taḥkīr, siḥagi.

CONTEMPTIBLE, ḥaḳīr, subuk, khafif, khwār. be-ḳadr, galil, muḥtaḡal, nā-chiz, ihānati, subuk-māya, apamān, pāji.

CONTEMPTIBLENESS, zalālat, ibtizāl, mazallat, be-ḳadri, be-ḥurmati, nichatā, adhamtā.

CONTEMPTIBLY, ḥikārat- &c. -se.

CONTEMPTUOUS, maghrūr, mutakabbir, be-adab, garbi.

CONTEMPTUOUSLY, be-adabi-se, be-imi'yāzi-se.

To CONTEND, jhagarnā, larnā, muḳābalat-k, munā-ḳasha-k; — (to vie) ham-chashmī-k, hiskā-k, dhaṛā-b, taḳkar-lenā or -mārnā, barānā.

CONTENT, (contented) rāzi, khush, khushnūd, sābir, mutawakkil, kāni', shākir, santokhī, muktafi, ser-chashm, man-bhārā, sāriḡh-ḥāl, khursand, bā-ārām, santosh, shānt, santoshī.

CONTENT, (contentment) khushī, kanā'at, ghinā, sabr, seri, santokh or santosh, tawakkul, ser-chashmī, aghā'i; — (the thing contained) maḡrūf, mazmūn.

To CONTENT, rāzi-k, khush- &c. -k, peṭ-bharnā, ag-hānā, chhakānā.

To BE CONTENT, ḳabūl-k, rāzi-h, (v. content, contented).

CONTENTION, ḳabul, jhagrā, bakherā, laṛā, kaziya, mubāḥasa, mujādala, mukābara, radd-badal, guit o shanid, jhagrā-ragrā, anras, nizā', munāza'at, ikhtilāf, hangūma, paikār, rār, munāḳasha, khushūmat, jharpā-jharpī, kandar, bagrā, khalish.

CONTENTIOUS, laṛākā, jhagrālū, bakheriyā, rāri, jang-jo, ḥujjati, takrāri.

CONTENTIOUSLY, zidd-se, laṛā, i- &c. -se.

CONTENTIOUSNESS, jang-jo, i, siteza-jo, i.

CONTENTMENT, (v. content, gratification).

CONTENTS, fihrist, gunjida; — (of a book) chhand, maṭlab, mazmūn.

CONTENT, ḳushti, munāḳasha, khushūmat, jharpā-jharpī, kandar, bagrā, khalish.

To CONTEST, bāt-duhrānā, ḥujjat-k, takrār- &c. -k.

CONTEST, matan, mūl, ḳarina, 'ibārat, likhā, i, mazmūn, siyād, sabāk.

CONTEXTURE, banāwaṭ, tarkīb, binā, i.

CONTIGUITY, CONTIGUOUSNESS, joṛ, mel, waṣl, ittishāl, ḳurb, paiwastagi, nazdiki.

CONTIGUOUS, paiwasta, mutaṣil, milā, juṛā, mumās.

CONTINENCE, parhez, iḥtirāz, ijtināb, taḳāwat, taḳwā nem, sanjam, pārsā, i, shil, zuhd, parhez-gāri.

CONTINENT, (adj.) parhez-gār, muhtariz, zāhid, 'āshima, 'afifa, jati, mujtanib, be-shawat.

A CONTINENT, barr, khushki, mahā-dwip.

CONTINENTLY, parhez- &c. -se.

CONTINGENCE, CONTINGENCY, 'āriḡa, ittifaḳ, sanjog, wāḳ'a.

CONTINGENT, 'āriḡi, sanjogi, akasmāti; — (occasional) maḡkūri; — (expenses) maḡkūrāt.

CONTINGENTLY, ittifaḳ-se, ittifaḳaṅ.

CONTINUAL, pā, e-dār, mudāmi, dā, im, anantar, laḡatār, paiham, mutawātir.

CONTINUALLY, hamesha, mudām, rozmarra, nit.

CONTINUANCE, (continuation) mudāwamat, dawām, hameshagi, nittā, ṭaharā, o, rahā, o, istiḳāmat, muddat, istimrār, nityatā; — (duration) pā, e-dārī, der-pā, i; — (perseverance) dhun, anivāran.

To CONTINUE, (n.) rahnā, ṭhamnā, khaṭānā, pā, e-dār-h, derpā-h, jānā, le-rahnā, nibhnā, ba-ḥāl- or bar-pā-rahnā; (a.) rakhnā, nibāhnā; — (to unite) jor-nā.

CONTINUITY, ilsāḳ, ilḥāḳ, abhedatā, avichhedatā.

To CONTORT, ainṭhnā, maroṛnā, umethnā.

CONTORTION, girih, gānth; — (of the bowels) maroṛā, pechish; — (flexure) pech, pher.

CONTOUR, ṭikiyā, gherā, naḳsha, dā, ira.

CONTRABAND, man', barjit, mamnū', ḳurḳi, ḳurḳ-pagīr.

CONTRACT, hoṛ, ḳaul-iḳrār, 'ahd o paimān, ijāra, ta'ahhud, mukātā, kaṭkanā, ṭhikā, chukautā, likhā-parḥi; — (in comp.) nāma or patr, whence 'aḳd-nāma, a marriage contract; — (a written contract) 'ahd-nāma; — (by contract) bil-maḳṭā; — (to give by contract) ijāre-d; — (to take by contract) ijāre-lenā.

To CONTRACT, (a.) jakrānā, akrānā, ainṭhānā, pa-ḳar-nā, laḡanā; — (a debt) lenā, karnā; — (to constrict) bandhej-k, inḳibāz-k; — (to lessen) kotāh-k, tang-k, mukṭasar-k, sanchhep-k; — (to bargain) shart-b, hoṛ-b; — (to betrothe) mangni-k; — (to procure) nikālnā, lānā; — (in grammar) tarkhīm-k, ḥaḡf-k; (n.) simatnā; si-ḳur-nā, jakar-nā, ainṭhnā, akar-nā; — (and expand) pulpulānā, bijuknā.

CONTRACTED, mashrūt, ma'hūd, munḳabiz, murakh-kham, inalyūf, mu'aḳḳad (v. the various meanings of the verb).

CONTRACTION, (constriction) simṭā, o, inḳibāz, jakrāhat, jakrā, o; — (and expansion) ritḳ o fitḳ, pulpulāhat; — (spasm) tashanuuj; — (abridgment) ijmāl, kotāhi, tangi; — (in grammar) zihāf, tarkhīm, ḥaḡf. [ṭhiko-dār.

CONTRACTOR, mustājir, muta'ahhid, kaṭkanā-dār, To CONTRADICT, radd-k, bar-'aks-kahnā, bar-khilāf-kahnā, bar-zidd-kahnā, zidd-k, kāṭ-denā, jluṭhālnā, duhrānā, ulaṭnā, palaṭnā, phernā, toṛnā.

CONTRADICTION, khilāf, taḳhāluf, mu'ārāza, tanāḳuz, tabā, in, mubāyanat, birodh, dohrā, o, paṭā, o, naḳiz, ta'arruḡ.

CONTRADICTIONARY, mukhālif, bar-'aks, mutazādd, mutabā, in, mukhtalif, munāḳiz, munāfi.

CONTRARIETY, mukhālafat, zidd, ikhtilāf, taḳhāluf, nā-muwāfaḳat, birodh.

CONTRARY, (adj.) mukhālif, zidd, ba'id, birodhī, ulṭā, aundhā, paṭā; — (on the contrary) bar-'aks, bar-khilāf; — (contrary to) 'alā-r-ragham.

CONTRARY, zidd, 'aks; — (contraries do not meet) ziddān lā yajtami'an.

CONTRAST, muḳābala, milan.

To CONTRAST, muḳābala-k or muḳābalat-k, milānā.

To CONTRAVENE, mahṛim-r, bāz-r.

CONTRAVENTION, mukhālafat, muzāḥamat, bādhā or vādhā.

To CONTRIBUTE, madad-k, imdād-k, denā, baḳshlnā, palunchānā.

CONTRIBUTION, chandā; — (tax) chhātā, wairā, bāchh, bihrī, dāmāsāhi, ḥiṣṣa-rasad, chauph, ḡand.

CONTRIBUTOR, madad-gār, mumidd, sahā, i. [tā, ib.

CONTRITE, muta, assif, nādīm, pashemān, pachtā, ū,

CONTRITION, pachhtāwā, ta, assuf, nadāmat, tauba.

CONTRIVANCE, ijād, ikhtirā', san'at, hikmat, maṅṣūba, tajwiz, banāwaṭ, joṛ-tor, bandhnū, jugat, tautiyā, kal; — (*artifice*) fann, kaṭkana, ehhal-bal; — (*plot*) bandish.

TO CONTRIVE, nikālā, ijād-k, tadbir-b, naṣṣha-b, sīrat-layānā, bandish-k, banānā, bāndhnā, jorā, kalpanā-k, upā-e-k. [kane-bāz, bandishi.]

CONTRIVER, mūjīd, sīratī, maṅṣūba-bāz, hikmatī, kaṭ-CONTROL, aṭkā, o, rok, zaḅṭ, man', band; — (*power*) ikhtiyār, hukm, 'azl o naṣḅ, ā, it, kābū, ḳaid, siyāsāt, shaktī.

TO CONTROL, aṭkānā, roknā, bārnā, horajnā, man'-k, zer-k, maḥkūm-k, tābī'-k, band-k; — (*an account*) jānchnā, muḳābala-k, jā, iza-k, sari hisāb-r.

CONTROLLER, (*superintendent*) amin, sarkob, dārogha, nāzīr, gaungīr; — (*ruler*) āmil; — (*of accounts*) mustaufī.

CONTROVERSY, jhagrā, bakherā, kahā-kahī, jhanjhat, baḥs ḳaziya, radd-badal, ḥujjat, kadd o kāwish, jawāb-sawāl, kah-pūchh, pachrā, goshtī, vādānūvād.

TO CONVERT, baḥaṣnā, jhagaṛnā, laṛnā, radd-badal &c. -k.

CONTUMACIOUS, be-adab, be-imtiyāz, nā-farmān, sharīr, shora-puṣht, dhīṭh, gardan-kaṣh, tāghī.

CONTUMACIOUSNESS, be-adabī, be imtiyāzī, gustābī, dhīṭhā, i, shar'rat, nā-farmānī, shora-puṣhtī, gardan-kaṣhī.

CONTUMELIOUS, darīda-dahan, he-ḥayā, bad-zabān, galenhdā, baṛ-bolā, be-lagām, nir-lajj, badnām-gar.

CONTUMELIOUSNESS, CONTUMELY, bad-zabānī, darīda-dahanī, be-ḥayā, i, nir-lajjātā, nindā. [chūr-k.]

TO CONTUSE, kuchalnā o kuchal'-ḳ, koṭta-k, chiknā-CONTUSION, bhitar-mār, choṭ, ṭhokar, kuchalā, i, the-kūch.

CONVALESCENCE, ifāḳat, adhodh, naḳāhat.

CONVALESCENT, adhodhā, naḳīh, dukh-hin.

TO CONVENE, (n.) jurūā, baṭurūā, milnā, jam'-h, ekaṭhān-h; (a.) jorūā, baṭorūā, jam'-k, ekaṭhā-k, ekjā-k, majlis-k.

CONVENIENCY, CONVENIENCE, (*fitness*) munāsabat, taḡāfuḳ, joṭā; — (*ease*) ānand, farāghat, āsūdagi, u'imat, ḡhanimat.

CONVENIENT, ṭhik, suthrā, ma'ḳūl, lā, ik, munāsib, wājib, lāzim, sazāwār, shā, ista, yogya, upayukt; — (*abode*) subās, sukhad.

CONVENIENTLY, liyāḳat-se, munāsabat- &c. -se.

CONVENT, akhārā, aṣthal, aṣṭhān, takīya, maṭh.

CONVENTION, majlis, sabhā, jamā'at, ijmā'; — (*contract*) 'ahd o paimān, niyam.

TO CONVERGE, milnā, ham-markaz-h.

CONVERSABLE, ma'ḳūl, jawāb-sawālī, charchait, gawaiyā, bātūniyā.

CONVERSANT, āshnā, wāḳif, khabar-dār, āgāh, muṭ-ḡala', māhir, ma'ḳūl-go; — (*experienced*) āzmūda-kār, pakkā, pūḳhta; — (*conversant with the world*) jāhān-dīda.

CONVERSATION, bāt-chit, guṭṭapū, jawāb-sawāl, gīkr-maḳḳūr, bāt, bat-kahā, o, bol-chāl, bāteṅ, inakālāma, muḳāṭibat, charchā, bat-kahī, taḡkīra, bol-chālī, kahā-sunī, ḳāl-maḳāl, kalīma-kalām, rāz o niyāz; — (*intercourse*) suḅbat, lagā, o, sarokār, āshnā, i.

TO CONVERSE, bāt-chit- &c. -k, 'alīḳa- &c. -r, shi-nāsā, i, &c. -r, bolnā-chālānā, kahnā-sunnā, batiyānā; — (*to cohabit*) pās-jānā, sonā, ḡhānki-mārnā, ham-bistar-h; — (*to associate*) muṣāṭib-h, ham-kalām-h, ham-suḳḥān-h.

CONVERSELY, taḳlībān, bar-ḳhilāf, bar-'aks.

CONVERSIO, taḳlīb, inḳilāb, taḳallub, istiḥāla, tabdil, pratikūl. [nau-muslim.]

CONVERT, nau-murīd; — (*to the Muslimān faith*)

TO CONVERT, badal-dālānā, pher-d, paṭānā, munḳalib-k, phirānā, ḡigānā; — (*to the Muslimān faith*) islām-meṅ-lānā; — (*to appropriate*) muḳarrar-k, apnānā; — (*to convert a person*) dīn meṅ dāḳḳil-k, man-pherā.

CONVERTIBLE, taḳlīb-paḡīr, parivartaniya.

CONVEX, ḳubba-dār, gumbaz-dār, muḥaddab, gumbazī, siparī, māhī-puṣht, murḡh-sīna, koklā, ḡhūnglā.

CONVEXITY, koklā, i, gumbaz-dārī, &c.

TO CONVEY, lejānā, uṭhānā, lānā, uṭhā-lejānā, le-chalnā or -ānā or -urānā, nibāhnā, nikālānā, bhejnā, prerān-k; — (*to transmit*) iblāgh-k; — (*to transfer*) bakḥshnā, ḥawāla k, hiba-k, denā; — (*to impart*) sanjḥānā, bayān-k, naḳl-k.

CONVEYANCE, intikāl; — (*vehicle*) bāhan, markab; — (*grant*) hiba, dān; — (*a letter or deed of conveyance*) hiba-nāma, dān-pattār; — (*a conveyance of property*) hiba o tamlik.

CONVICT, guṇāh-gār, bandhū, ā, mulzim, taḳṣīr-wār.

TO CONVICT, guṇāh-gār- or taḳṣīr-wār-ṭhahrānā, mulzim-k; — (*to confute*) radd-k, ilzām-d, kāṭ-d.

CONVICTION, ilzām, i'ṭiqād, i'timād, tayāḳḳun, ḡubūt.

TO CONVINC, ḳā, il-k, kā, il-ma'ḳūl-k.

CONVIVIAL, khūsh-ikhṭilāt, milan-sār, khurram.

TO CONVOCATE, CONVOKE, bulānā, batornā, sametnā, jorūā, jam'-k, azān-d, abāhan-k, āhwān-k.

CONVOCAATION, ijtīmā', majlis, sabhā.

CONVOY, badraḳa-rasānī, jātrā.

TO CONVOY, muḥāfazat-k, himāyat-k, bachānā, palunchānā, nibāh- or bachā-lejānā.

TO CONVULSE, akrānā, ainṭhānā, maroṛnā, talmalānā, chihonkānā; (n.) akaṭ-jāū.

CONVULSED, mutashannaj, peḳhān. [chilonkḥā. i.]

CONVULSION, maroṛ, ainṭh, tashammuj, laḳwā, dhangbā, o, CONUNDRUM, jugat, chuṭkulā.

TO COO, ḡhuṭaknā, kū-kū-k, baḡh-baḡh-k.

COOK, bāwarchī, pākak or pāchak, ras-ū, iyā, ṭabbākh, nānbā, i, kabābī, bhāṭhiyārā, raso, i-kārī; — (*maid*) bāwarchīn; — (*room*) raso, i-ghar, bāwarchī khāna.

TO COOK, pakānā, rāndhnā, rīndhnā or rendhnā, ṭabḳh-k, pāk k, banānā, karnā, sidh-k, tachānā, rasū, banānā.

COOKERY, bāwarchī-garī, ṭabḳh, ṭabbākhī, raso, i-kār, pakā, i, &c. pūḳht, [-shālā.]

COOK-ROOM, bāwarchī-khāna, maṭbaḳh, pāk-salā or

COOL, ṭhandhā, sard, sital, silā, khunukī, bārid, ṭhandhā-sā; — (*water*) āb-shora, parwarda-pānī; — (*in temper*) pitte-mār, afsurda; — (*shady*) sāya-dār; — (*a cold friend*) khunuk-dost.

TO COOL, (a.) ṭhandhā- &c. k; — (*to relax*) kāhil, maudā-, or ḡhāfi-k; (n.) ṭhandhā- &c. -h, sirānā; — (*water*) parwarda-k; (*hot water with cold*) samonā.

COOLER, (*in medicine*) tabrid, ṭhandhā, i; — (*vessel*) tās, tās-jalībī, kunderā, kūndā.

COOLLY, āhiste, ta, ammul-se, tadbir-se.

COOLNESS, ṭhandh, ṭhandhak, sardi, khunukī, burūdat, — (*distance*) rukḥāwaṭ, bad-mazagi, afsurdāgi.

COOR (*for fowls*) ṭāpā, khānchā, kur-kul, darbā, khuddā. [mund-r.]

TO COOP UP, ḳafas-meṅ raklnā, ḳaid- or baud-r,

COOPER, pipā-banāne-wālā, barmil-gar.

TO CO-OPERATE, ekdil-h, bāham-h, muttaḳīḳ-h, sharik-h, rafīḳ-h, rifāḳat- &c. -k, sāth-d, milnā.

CO-OPERATION, ittīfāḳ, mel, samudyog.

CO-ORDINATE, ham-ḳadr or -martaba. [bānwā.]

COOT, pan-ḡubbi, yarghā, zāḡhnoḳ, zāḡh-ābī, chāḡhā,

CO-PARTNER, sharik, sājhī, bhāḡī, ānshī, rafīḳ.

CO-PARTNERSHIP, sharakat, ishtirāk, sājhā
COPE, chbat, sakf; — (*under the cope of heaven*)
 asman ke sakf ke niche.
TO COPE WITH, barābari-k, ham-sari-k, ham-chashmi-
 k, muḡabalat-k, pahunchnā, pānā.
COPIER, naql-nawis, kātib, lekhak; — (*imitator*)
 mutatabbi'.
COING, (*of a wall*) mūnder or mūnderi, parchhatti,
COPIOUS, bahut, ziyāda, kaḡir, bistāri; — (*extensive*)
 wasi', phailā, farākh.
COPIOUSLY, ifrāḡ- &c. -se, kaḡrat-se or ba-kaḡrat,
 bahutāyat-se.
COPIOUSNESS, buhtāt, ziyādāti, wafūr, kaḡrat, firā-
 wāni, ifrāḡ; — (*extensiveness*) wasi'at, phailā.o.
COPEL, machi (v. *crucible*).
COPPER, tāmbā or tāmr or tāmā, mis, (adjectively) misi:
 — (*coloured*) tāmbṛā, champā,i; — (*vessels*)
 misān.
COPPERAS, zangār, hirā-kasī, tutiyā.
COPPERSMITH, thātherā, mis-gar, sād-gar.
COFFICE, COPSE, jhāri, jangalā, jangalistān.
TO COPULATE, (a.) milānā, jorā lagānā; (n.) jurnā,
 milnā, lagnā, mubāsharat-k, jimā'-k, chodnā, ḡaulā-
 k, bāhnā, bhānjhnā, bhīrnā, peṭi-larnā.
COPULATION, mubāsharat, jimā', rat, kel, mujāma'at,
 ḡaulā, jūrānt, waḡi, chodā,i, beṛā, parsang, bhanjan,
 sangam, maithun, juḡṭi, suḡbat, bhagdhūn,
A COPULATIVE CONJUNCTION, 'aḡf or ḡarf i 'aḡf, saḡ-
 sargi.
COPY, naql, pratimā, manḡul, nuskha, sarikhā, pratirūp,
 utārā; — (*holder*) paṭṭe-dār; — (*original*) aḡl;
 — (*I have two copies of the Gulistān*) Gulistān ke
 do nuskhe mere yahān haiḡ; — (*the first or foul*)
copy of any writing) musawwada; — (*copy lines*)
 tā'lim, sar-mashḡ, kaṭkanā.
TO COPY, naql-k, naql-nawisi-k, utārā; — (*to*
imitate) pakarṇā, lenā, hiskā-k.
COPYHOLD, paṭṭā: this differs considerably from copy-
 holds in England.
COPYING, naql-nawisi, kātibī, utrāhaṭ, tanāḡul, ta-
 shākul.
TO COQUET, adā- &c. -k, aṭhlānā, itrānā, bhā.o-bat-
 lānā.
COQUETRY, adā, nakhrā, nāz, ḡhamza, 'ashwa, 'ashwa-
 gari, karishma, chonchā, jhānwli, chonchle-bāzi,
 bhā.o, bhā,oli or bhāvali, hā.o, nakhre-bāzi, &c. itrā-
 haṭ, sūkhā-nakhrā.
COQUETTE, nakhre-bāz, chonchle-bāz, 'ashwa-gar,
 jhānwli-bāz, karishma-bāz, nāznin, nāz-pardāz,
 bhagli.
CORAL, mūngā, marjān, bussad, hajru-l-bahar; —
 (*a child's coral*) chusni, gulli, chhagūni, chaṭwā.
CORD, rassi, dor, jyorā, ṭanāb, rasan, kasan, bān, tānt,
 chharnaut, barāri.
CORDIAL, (*invigorating*) muḡawwi, pushḡ, mufarriḡ
 dil-kushā, man-hulāsi, dil-afzā; — (*heartly, sin-
 cere*), dili, ḡalbi, jāni, tah-dil, jigari.
A CORDIAL, dawā.e muḡawwi, jawāriḡ, yāḡūti, mu-
 ḡawwiya (pl. muḡawwiyāt).
CORDIALITY, sachā,i, sādāḡat, garam-joshi.
CORDIALLY, ba-sar o chashm, ba-dil, shauḡ-se, garam-
 joshi- &c. -se.
CORE, darūna, andar; — (*of a sore*) kil.
CORIANDER, (*seed*) dhaniyā, kishniz; — (*the plant*)
 koḡmir.
CORK, (*of a bottle*) dhathā or ḡaṭṭā, ḡaṭṭā, ṭhenthi,
 shola; — (*tree*) aḡhāra.
TO CORK, ḡaṭṭānā or ḡaṭṭā-lagānā.

CORMORANT, māhi-gir, mush-gir, chūh-mār, chhem-
 karni, dhobiyā, chihl; — (*glutton*) khā.o, pepi.
CORN, anāj, ann, ḡhalla, dāna; — (*green*) khūḡ,
 zirā'at; — (*on the feet*) gokhrū, ḡaṭṭā, ḡhaṭṭā,
 ṭhelā; — (*land*) kisht-zār, jyonār; — (*pipe*)
 phoṅphī.
TO CORN, (*meat*) namak-malnā; — (*granulate*)
 dāna-dāna-k.
CORNELIAN, 'aḡiḡ, yamanī, āgin-pathar, jigari.
CORNER, konā, gosha, kunj, khūṅṅ, alang, ṭaraf, kondar,
 kolā, kanlā, pallā, antar; — (*of the nail*) kor;
 — (*of the eye*) ko.ā.
CORNERWISE, konā-kāni, tirkas.
CORNET, (*a trumpet*) karnā.e; — (*officer of horse*)
 'alam-bardār, jamā'-dār.
CORNETTER, ḡarnā, o-nawāz.
CORN-FIELD, khet, mazra', kisht-zār, jyonār.
CORNICE, kangni, sinkā, karnas, muṅdochh, kagar.
COROLLARY, natija, aḡar, ḡhatm.
CORONATION, julūs, abishekh, ṭikā, rājyābhishek.
CORONET, tāj (v. *crown, diadem, &c.*)
CORPORAL, (adj.) badani, dehi; — (*material*) jis-
 māni, jauhari.
A CORPORAL, (among the English), nā.ek, 'amal-dār.
 (Among the natives these words have a very different
 meaning: in their armies a daf'a-dār answers to our
 serjeant, and is the lowest officer they have.)
CORPORATE, muttaḡiḡ, ek-dil, ek-chit, ekatri-kṛit.
CORPORATION, firḡa, jamā'at, guroḡ, jathā, dal, thok,
 manḡali.
CORPoreal, jis-māni, sariri or skāririk.
CORPS, (*of troops*) rasāla, guroḡ, ḡhol.
CORPSE, morda, lāsh, mū.ā, loth, jiffa, mirtak, maiyat,
 māṭi; — (*washer*) morda-sho.
CORPULENCE, CORPULENCY, jasāmat, moṭāpā, f.ṛbihi,
 tan-āwari.
CORPULENT, moṭā, jasim, f.ṛbih, tan-āwar, tonḡalā,
 dal-dār, asthul, moṭakkār, duhrā, yal, dham-
 dhūsrā, dhondhā, bhassār, tonḡalā.
CORPUSCLE, zarra, reza, anū.
CORRECT, saḡḡi, sudh, durust, bar-jasta, marbūṭ,
 taḡḡiḡ, ṣāf.
TO CORRECT, (*punish*) tambih- or tāḡib-k or -d,
 changā-banānā, sānsnā, rok-tok-k, chhaṭhi kā dūdh
 yād-dilānā, sādhnā; — (*to amend*) ḡaḡliḡ-k,
 ṭhik-k; — (*to temper*) mu'tadil-k, islāḡ-d.
CORRECTION, (*punishment*) 'aḡab, 'akūbat, siyāsāt;
 — (*amendment*) taḡbiḡ, siḡḡat, sodh, ārstāgi,
 islāḡ; — (*house of*) harn-bāri.
CORRECTLY, siḡḡat-se, ṭhik, ba-khūbi.
CORRECTNESS, siḡḡat, sodh, durustāgi, shuddhatā.
A CORRECTOR, siḡḡat-rasin, sādhanbār; — (*in me-
 dicine*) mārag, muḡliḡ, whence masāliḡ (vulg. masāllā),
 spices, materials.
CORRELATIVE, lāzim-malzūm, lāzimu-l-iḡāfat, ham-
 nisbat, ham-marjā, paraspar-samband.
CORRELATIVENESS, lūzūm, mulāzama.
TO CORRESPOND, milnā, barābar-h, eḡsān-h, ṭhik- &c.
 -h, 'alāḡa- &c. -r, bāz-khānā, baiṭhnā, lagnā; —
 (*to answer*) muḡābil-h, jawāb-h; — (*by letter*)
 ḡhaṭṭ, kitābat- &c. -r.
CORRESPONDENCE, (*correspondency*) muwāḡakat, munā-
 sabat, 'alāḡa, ta'alluḡ, tawāfuḡ, taṭābuḡ, muṭābakāt,
 lagā.o, mushābahat, tashbih, sansarg, bidhmili; —
 (*intercourse*) rāh-rasm, sābika, byohār; — (*by*
letter) ḡhaṭṭ-kitābat, nawisht-ḡhāwānd, chīṭhi-pattar,
 rusl-rasā,il, likhan-pāghan, ḡhaṭṭ-ḡhuṭūḡ, likhā-
 pāḡhi, nām o payām, murāsala.
CORRESPONDENT, (adj.) muwāḡiḡ, muṭābik, barābar,
 eḡsān, mushābih, ekhi, samān, munāsiḡ, lā,iḡ, ṭhik.

A CORRESPONDENT, āṣṭhiyā, 'alāka-dār, byohariyā, āsānā, mukāstaba-sās, murāsāla-dār.

C BRIGIBLE, naṣṭhat-paṣṭir, sudhārū, sodhne-jog.

CORROBORANT, mukawwi, pusht.

To CORROBORATE, kuwwat-d, zor-d, bal-d, maḥbūf-k, pusht-k, porhā-k; — (to confirm) madad-k, tā'id-d, taḥwiyat-d, pushtī-d, sambhālnā, thāmnā, ṭhah-rānā, muḥkam-k, mustahkam-k, ustuwār-k.

CORROBORATION, tā'id, taḥwiyat, pushtī, sahāyatā, istiḥkām, ustuwārī. [gudāz-k.]

To CORRODE, kāṭnā, khā-lenā, khā-jānā, kṣhai-k,

CORROSION, CORROSIVENESS, kaṭā, o, burish, kāṭ, ḥid-dat, kṣhay, taḥlil.

CORROSIVE, burinda, ḥadd, kāṭ, galā, ū, kṣhaya-kārī.

To CORRUATE, jingūrānā, jhūrīyānā, sikorṇā.

CORRUPT, saṣā, ubśā, fāsīd, bigrā, nākāra, khotū, naṣṭha, bhrashtā; — (subject to bribery) rishwat-talab, gūh-khor.

To CORRUPT, saṣānā, ubśānā, galānā, pachānā; — (to violate) bigārṇā, kharāb-k; — (to bribe) ghūnd; (n.) saṣnā, ubśānā, bigārṇā.

CORRUPTED, (as a word) mukḥarrab.

CORRUPTER, muṣīd, bigārū, nās-kārī, mukḥarrīb.

CORRUPTIBLE, saṣne- rālā, saṣanḥār, fanā-paṣir; — (easily bribed) rishwat-paṣir.

CORRUPTION, CORRUPTNESS, saṣan, saṣā, o, fanā, naṣṭhatā, gūh-khorī; — (filth) mail, ālūdāgī, kudūrāt; — (matter) pib, rim, alā, e, balā, e; — (perversion) tabaddul, tabdil; — (wickedness) bad-gātī, khotā, i; — (bribery) rishwat-khorī.

CORRUPTIVE, saṣā, ū, galā, ū, pachā, ū, begārū.

CORRUPTLY, (improperly) be-rabṭ, be-kā'ida.

CORSELET, chārā, ina, chānd, chandar, chaprās, joshan or jaushan.

CORUSCATION, chamak, laukā, damak. [bukwā.]

COSMETIC, ubṭan or upṭan, ghāza or ghāzha, soundhā,

COST, kīmat, mol, bahā, ḡaman, māthe, lāg, dar, bhā, o, kharāch, nirkh; — (loss) nuḥsān, ghātā; — (at the king's cost) pādshāh ke māthe.

To COST, kīmat-r or -paṣnā, ānā, lagnā, baiṭhnā; — (what did it cost?) kete ko āyā hai? — [it costs so much] uski eti kīmat hai. [baddh.]

COSTIVE, kaḅz-band, or kaḅzi-band, bandhā, kosḥṭha-COSTIVENESS, kaḅziyat, kaḅz.

COSTLINESS, besh-kīmatī, girān-kīmatī, girān-bahā, i.

COSTLY, kīmatī, besh-kīmat, girān-bahā, girān-kīmat.

COSTUS, (a shrub) kuṣṭ, kuṣṭhī.

CONTEMPORARY, ham-āhd, ham-āṣr, mu'āṣir.

COTTAGE, Cot, COTE, chhappar, jhoupri, maṣṭhī, kūṭī, kūṭhā.

COTTAGER, kūṭī-charā, jhompriyā, maṣṭhiyā.

COTTON, rū, i, pumba, kuṭṭī; — (tree) kapās, sembal; — (raw cotton) bāngū; — (seed) binaulā, pumba-dāna; — (silk) sembal ki rū, i; — (carded) gālā, goṣhā; — (old) logar; — (cloth) sūti; — (in a standish) kursaf, sūf, liḳā; — (carder) naddāf; — (stuffed with) rū, i-dār, pumba-dār; — (merchant) rū, iyā. [posh.]

COUCH, palang, khāṭ, bānk, mahd (pl. muḥūd), taḥḥ-

To COUCH, ghutniyān-baiṭhnā, letnā; — (as a beast) dhukkī-mārnā; — (to stoop) dabak-rahnā; — (to comprise) lānā, rakhnā, dharnā; — (to couch a spear) tolnā.

COUCHANT, gurba-nishast, ukṛū baiṭhā hū, ā.

COVE, kol, khāṣṭī, panāh.

COVENANT, sharṭ, kaul-iḳrār, 'ahd o paimān, hoṣ, bhāḥ; — (in writing) 'ahd-nāma, iḳrār-nāma, sharṭ-nāma.

To COVENANT, sharṭ- &c. -b or -k.

COVER, sar-posh, dhāknā, dhāpnā, dhāknī; — (shelter) panāh, āṣ, ḥimāyat; — (pretence) bahāna; — (blind) parda, ot. ojal; — (lid) chapnī. ṭopnī, gattā; — (of a book) daffī, paṭhā; — (of a letter) liḳāfa, mūd, khām; — (place) ghar, jagṛh.

To COVER, dhāmpnā, dhāknā mūdānā, orḥānā, jhāmpnā, chhopnā; — (to conceal) kḥas-posh-k, chhipānā; — (to shelter) bachānā, maḥfūz-r; — (to overspread) pāṭnā, lesnā, lipnā, maṣṭhā, chhānā; — (to incubate) syonā; — (to copulate) lagnā, bharānā, bharnā.

COVERED, chhatri-dār, ṭop-dār, ghilāfi; — (to be) chhipnā, dhāpnā, paṭnā, bharnā, gaṣnā; — (in comp.) ālūda, whence barf-ālūda, covered with snow or ice.

COVERING, COVERLET, poshish, liḥāf, balā-posh, razā, i, dilā, i, guḍrī, nihālī, palang-posh, orḥnā, uparnā, ghaṭā-top, oḥār; — (for a horse) gardanī, jhūl, ūṭak, āwā, i; — (for walls) jhāmp, parchhatri, chhatri; — (for a tray) khāuchā, do-paṭṭā, ghilāf, khol. [woman] soḥāgan.

COVERT, (thicket) jhāri, jhund; — (as a married

COVERTURE, soḥāgan-panā, patitwa.

To COVER, lālach-k, tāk-b, naḡar-lāḡānā, chāhnā, lal-chānā, lobhnā, tokhnā, ānkh-chāṣṭhānā, ās- or dānt-r, ji-jalānā, bad-nazar- or bad-nigāh-k.

COVERTOUS, lālichī, lobhī, ṭāmī, bhūkhā, hīrī, ḥarīṣ, chashm-zaḳh n, hīrī-taṭṭū, bad-naḡrā, kṛipān.

COVERTOUSLY, lālach-se, az rūh i hīr.

COVERTOUSNESS, lālach, lobh, hīr, ṭam', haukā, bad-nigāhī, tamānnā.

COVEY, (a hatch) jhol, pāl; — (flock) jhund, ghool.

COUGH, khānsī, khokhī, su, āl, khur, khurī, surhurī, khang, dhānsī, surfa.

To COUGH, khānsnā, khonkhnā, dhānsnā, khangnā, khankhārnā; (to cough up) khankhār-d.

COULD, sakā; — (he could not go) wuh na chal-sakā, (v. the verb saknā, Gram. p. 66).

COULTER, (ploughshare) phār, nasī.

COUNCIL, majlis, sabhā, panchā, et or panchāyat, jamā'at, kachahri; — (a general council) diwān i'āmm; — (a privy council) diwān i khāṣṣ.

COUNSEL, naṣṭhat, paud, parāmarsh, rā, e, matā, upades, kahnā-sunnā, kingāsh, mat, tajwiz, maṣūba, maṣlaḥat, bhed; — (to ask counsel) maṣlaḥat-pūchhnā, mashwarat-lenā; — (to keep one's own counsel) apnā bhed chhipānā.

To COUNSEL, mashwarat-d, sikhlānā, kahnā, naṣṭhat-d.

COUNSELLOR, mushir, ḡalāh-kār, maṣlaḥatī, parā-marshī, naṣṭh, mudabbir, mantari; — (confidant) maḥram-rāz, sabhāsat.

COUNT, (rank or title so called) beg, khān.

To COUNT, ginnā, shumār-k, ti'dād-k, ḥisāb-k, gintī-k, rakhnā, jānnā, joṛnā, minnā; — (beads) japnā, paṣhnā; — (by the finger-joints) 'akd or girah anāmīl-k.

COUNTENANCE, chihra, rū, muḥ, mukh, mukḥrā, ḡurat, shabāhat, kiyāfa, rang-rūp, 'ariz, rukhsāra, didār; — (patronage) rū-dārī, rūyat, mihr-bāni, tajawjuh, shafak; — (impudence) gustākhi, shokhī, dilerī; — (to be out of countenance) sharmīnda-h.

To COUNTENANCE, muḥ-d, mihrbāni-k, kaḍar-dāni-k.

COUNTENANCER, ḥāmī, murabbī, pachḥī.

COUNTER, (piece) shumārī; — (contrary) mukḥālif; — (board) taḥṭa; — (of a merchant) ṭāṭ, whence ṭāṭ ulaṭnā, to break or fail in business, contra, in comp. is commonly expressed by khilāf, bar-khilāf, ulṭā, par and pratī (as a Sanskrit preux),

T. COUNTERACT, ulṭā-byāpnā, kāṭnā, toṣnā.

To COUNTERBALANCE, barābar-k, 'ādī-, ham-wazn-k.

COUNTER-OHARM, *ṭonā* par *ṭonā*, *kāṭ*, *uṭā*, *tor*.
 COUNTERFEIT, (adj.) *jhuṭhā*, *kāib*, *ja'l*, *libāsī*, *ja'liyā*, *taghallubī*, *taḳlīdī*, *khoṭā*, *bhagī*, *naḳhī*, *daghāl*.
 To COUNTERFEIT, *naḳl-k*, *taḳlīd-k*, *bhes-k*, *dikhānā*, *bhagal-k*; — (to forge) *libāsī-banānā*, *taghallub-k*; — (to pretend) *bahāna-k*.
 To COUNTERMARCH, *pher-* or *palat-* or *badal-d*, *man-sūkh-k*, *radd-k*.
 COUNTERMARCH, *kūch maḳām*, *erā-pherī*, *badlā-badlī*.
 To COUNTERMARCH, *kāwā* *dekhe phirnā*.
 COUNTERMINE, *surang niche surang*, *naḳbzer* or *naḳb*, *uṭā surang* (v. *mine*).
 COUNTERMURE, *diwār-ke piche diwār*, *ār par ār*.
 COUNTERPANE, *liḥāf*, *palang-posh*, whence our word *pālāmpore*.
 COUNTERPART, *ā'ina*, *jawāb*, *joṛā*, *pallā*; — (*fellow*) *muḳābil*, *mel*.
 COUNTERPOISE, (in weighing) *dhaṛā*, *āhīndā*, *ham-sang*, *muḳābil*.
 To COUNTERPOISE, *sambhānā*, *ham-sang-k*.
 COUNTERPOISON, *bikh-mār* or *bish-mār*, *vish-ghāti*.
 COUNTERSCARP, *pushta*, *āṛṭālā*.
 COUNTERSIGN, (to a sentinel, &c.) *bujhāwā*.
 COUNTING-HOUSE, *daftar-khāna*, *hisāb-khāna*.
 COUNTERLESS, *be-shumār*, *an-ginat*, *be-hisāb*.
 COUNTRY, *mulk*, *wilāyat*, *des*, *blūm*, *diyār*, *kishwar*, *mamlukat*, *dīp*, *gaṇwī*, *gānw*, *gauhān*, *jangāl*, *maidān*, *ban*; — (*native*) *waṭān*, *janam-blūm*; — (*opposed to town*) *āṛāf*, *jawār*, *nawāh*, *sawād*, *dihāt*, *berūnjāt*, *mufassāl*, *bāhar*; — (*the language of the country, opposed to town*) *bāhar ki bolī*.
 COUNTRY, (adj.) *desī*, *dihkānī*, *bāhari*, *berūnī*.
 COUNTRYMAN, (a rustic) *gaṇwār*, *gaṇwēlā*, *dihkān*, *ra'iyat*: this last, properly speaking, means a subject; — (*farmer*) *kisān*, *dihāti*, *raustā*, *i*; — (*of the same country*) *waṭānī*, *deswāl*, *ham-* or *ek-kaum* or *-zāt* or *-jins*, *des-bhā*, *i*, *ham-mulk*, *ham-waṭān*, *ek-desī*, *sa-desī*.
 COUNTY, *chaklā*, *sarkār*, *zila'* or *zil'* *ṣūba* (v. *province*).
 COUP DE SOLKIL, *āftāb-zadagī*.
 COUPLE, *joṛā*, *juft*, *zauj*, *do*, *donoṅ*.
 To COUPLE, *joṛnā*, *sambandh-k*, *bāndhnā*; — (*to marry*) *gaṭh-bandhan-k*; (n.) *juṛnā*, *juft-khāwā*.
 COUPLET, *bait*, *shī'r*, *fard*, *dohā*, *soṛṭhā*, *chaupā*, *i*, *ārjān*; (1st) *maṭlā'*, *manglā-charn*; (2nd) *ḥusn-maṭlā'*.
 COURAGE, (*bravo! go on!*) *shābāsh!* *āfrin!*
 COURAGE, COURAGEOUSNESS, *dilerī*, *mardānagī*, *bahādurī*, *mardumī*, *sūrmā-pan*, *ānbān*, *jodhā-pan*, *himmat*, *jasārat*, *jigar*, *kalejā* (lit. *the liver*), *gurda* (lit. *the kidney*).
 COURAGEOUS, *diler*, *bahādur*, *mardāna*, *dilāwar*, *jawān-mard*, *shujā'*, *jarī*, *sūr*, *jodhā*, *bir*.
 COURAGEOUSLY, *dilerī-* &c. -se, *dilerāna*.
 COURIER, *kaṣid*, *paik*, *har-kāra*, *daurābhā*, *nāma-bar*.
 COURSE, *daur*, *daṭā'*; — (*progress*) *raṭtār*; — (*of a river*) *bahā*, *o*, *dhārā*, *jiriyān*; — (*race ground*) *ghur-daur*, *maidān*; — (*way*) *rāh*, *rāsta*, *lik*; — (*succession*) *badlī*, *bāri*; — (*manner*) *ṭarīḳ*, *sabil*; — (*catamenia*) *haiz*, *raḳ*; — (*of medicines*) *maṇḍāl*, *pherā*, *daurā*, *charḳh*; — (*at table*) *parosan*; — (*conduct*) *chāl-ḳhāl*, *chalan*, *ḳhang*, *lachhan*; — (*series*) *sarishta*, *silsila*; — (*of course, undoubtedly*) *aur kyā? kyūn na-ho? be-shubha*, *be-shakk*, *muḳarrar*; — (*words of course*) *barā*, *e* *bait*, *bāt ki bāt*, *samarḳandi*.
 To COURSE, (*to hunt*) *shikār-k*, *ragednā*, *khadernā*; — (*to run or flow*) *daurnā*, *bahnā*.
 COURSER, *bād-pā*, *gul-gun*, *shabdez*, *samand*.

COURT, (*palace*) *daulat-khāna*, *bārgāh*, *dargāh*, *darbār*, *kaṣr*, *dā-ira-daulat*, *taḳṭ-gāh*, *urdū*, *bār*, *ḥuṣūr*; — (*of justice*) *'adālat*, *maḳkama*, *kachahri*; — (*council*) *diwān* *'āmm*, *diwān* *'i* *khāss*; — (*yard*) *chauk*, *jilau-khāna*, *angnā*, *i*, *akhārā*, *chārsū*, *kaṭṛā*, *saḥn*, *chauhattā*; — (*retinue*) *ḥashm* or *khadam*; — (*the members of a court*) *arḳāb* *'adālat*, *ahl* *'i* *majlis*.
 To COURT, (*to ask in marriage*) *mangnī-k*; — (*to woo*) *'ishḳ-bāzī-k*; — (*to solicit*) *chāhnā*, *dar-khwāst-k*; — (*a quarrel, &c.*) *mol-lenā*; — (*death*) *maran pankhi-lagnā*; — (*to hold a court*) *darbār-k*, *khushāmad-k*, *barāmad-k* (v. *to flatter*).
 COURTEOUS, COURTLY, *nek-nihād*, *khush-akhilāḳ*, *ādhīn*, *milansārī*, *namar*, *mutawāzī*, *muhazzab*, *muaddab*, *zāhir-dār*, *gharib-nawāz*; — (*language*) *dārī*.
 COURTEOUSLY, *khulḳ-* &c. -se, *gharib-nawāzī-se*.
 COURTEOUSNESS, COURTESY, COURTLINESS, *khulḳ*, *akhilāḳ*, *mardumī*, *nek-nihādī*, *zāhir-dārī*, *mudārā*, *iltifāt*, *luṭf*, *āwā-bhagat*, *ādar*, *mihr-bānī*, *ta'ḳīm*, *tawāzu'*, *milansārī*; — (*kindness*) *nawāzish*.
 COURTESAN, *kasbī* (lit. *a trader or artiste*), *kanchanī*, *bāgarṇī*, *ṭawā*, *if*, *loli*, *ganikā*, *sāmānyā*, *besiyā*, *pātar*, *bā*, *i*, *apcharā*; — (*demirpū*) *khāngī*. [*yā-sāz*.
 COURTIER, *darbārī*, *ḥuṣūrī*, *muḳṛ*, *i*, *pādshāh-ras*, *dun-*
 COURTSHIP, *'ashikī*, *'ishḳ-bāzī*.
 COUSIN, *ammū-* or *khāla-zād-* or *-i*; — (*male*) *chacherā-bhā*, *i*, *mumerā-bhā*, *i*, *phupherā-bhā*, *i*, *mauserā-bhā*, *i*, also *khālerā-bhā*, *i* or *khālāti-bhā*, *i*; — (*female*) *chacherī-* &c. -bahin.
 Cow, *gau*, *gā*, *e* or *gā*, *o*, *dhenū*, *gorū*, *gokhṛī*, *gailā*, *kapilā*, *osir*, *sūrhi*, *kām-dhen*.
 To Cow, (*to depress*) *dabānā*, *dhamkānā*.
 COWARD, *dar-poknā*, *buz-dil*, *nā-mard*, *hiz*, *heṭhā*, *kam-jur*, *at*, *pād-ghābrā*, *darālū*, *kādar*, *kā*, *er*, *bha-gorā*, *gīdar*, *harilā*, *murghī*, *hichkāṛā*, *lendī*, *shamsher-bahādur*, *be-jigar*.
 COWARDICE, COWARDLINESS, *buz-dilī*, *nā-mardī*, *jubn*, *heṭhā-pan*, *be-jigārī*.
 COWARDLY, *buz-dilā*, *nā-mardā* (v. *coward*).
 Cow-BUTTER, *gāwā-ghī*, *opposed to bhainsā-ghī*.
 Cow-DUNG, *gobar*, *gomai*, *sangin*; — (*dry*) *go*, *juṭhā*, *oplā*, *karsī*, *arnā*, *kaṇḍā*, *chhiprī*, *āwārī*, *kaṇḍā*, *pūchak*, *pūṭhwān*, *binwā*.
 To COWER, *kukṛiyānā*, *nihūrṇā*.
 Cow-HERD, *go*, *ālā*, *ahīr*, *gaddī*, *ghosī*, *gopāl*.
 COWHOUSE, *sār*, *go-sālā* or *go-shālā*, *gau*, *āl-bārī*.
 Cow-ITCH, *kawānch*, *ko*, *ānch*, *khajwat*.
 Cow-KILLER, *zābihū-l-baḳar*, *go-hantā*.
 CowL, *kulāh*, *tāj*, *ṭopī*; — (*stuff*) *singṛā*; — (*bucket*) *ḍol*, *ḍolina*,
 Cow-POX, *go-than sitalā*.
 COXCOMB, (*a boaster*) *lāf-zan*, *khud-bin*, *khud-numā*, *bānkā*, *chhailā*; — (*the coxcomb flower*) *tāj* *i* *khurūs*, *gul-kes*, *jaṭā-māsī*.
 Coy, *sharmilā*, *sharm-gīn*, *pur-hijāb*, *wahshī*, *chaukel*, *bharḳel*, *chanchal*, *be-murawwat*, *be-sil*.
 COYNESS, *hijāb*, *lāj*, *sharm*, *ḥayā*, *wahshat*, *be-murawwati*.
 To COZEN, *chhālṇā*, *ṭhagnā*, *daghā-d*, *naṭkhaṭī-k*.
 COZENAGE, *daghā-bāzī*, *ṭhagā*, *i*, *chhal-bal*.
 CRAB, *kekrā*, *geṭṭā*, *sarṭān*, *korḳarhā*, *kharchang*; — (*louse*) *chichṛī*; — (*mangoe*) *amṛā*.
 CRABBED, *chichṛī*, *tursh-rū*, *jal-tarang*, *tund-kho*, *durusht-kho*, *utkaṭh*; — (*writing*) *kenḳrāhā*, *bad-khaṭ*.
 CRABBEDNESS, *tursh-rū*, *i*, *tund-kho*, *i*, *jal-tarangī*.
 CRACK, (*chink*) *darz*, *darkā*, *shaḳḳ*; — (*flour*) *bāl*, *khatt*; — (*sound*) *kaṛak*, *kaṛakāṭh*, *kaṛākā*, *chaṭākā*, *mach-machāṭh*.

To CRACK, (a) tarķānā, phārnā, chitķānā, darkānā, toṛnā, phaṭķārnā, mārñā; — (*don't crack your jokes on me*) ham par ṭhaṭhe na māro; — (*the fingers*) chūtkī-bajānā; — (*the joints*) maṭķānā, chaṭķānā; — (*a louse*) chaṭ-mārñā; (u) tarāķnā, phaṭñā, chitāķnā, darāķnā, tūṭñā, kūtakñā, phūṭñā, bāl-ānā, bhaṛāķnā, charāķnā; — (*with a loud sound*) kaṛāķnā; — (*to crack a whip*) chābuk-phaṭķārnā.

CRACK-BRAINED, khushk-maghz, ādh-pāgal.

CRACKED, phūṭā, jarjarā, khokhrā, mūdār, bāli, dangir.

CRACKER, paṭāķhā, lauki, singhārā, moṛrā.

To CRACKLE, chitāķnā, chaṛchaṛānā, machmachānā, maṣmaṣānā, kaṛkaṛānā, maṛaķnā, kaṛaķnā, bhaṛ-bhaṛānā, muṣmuṣānā, phasphasānā.

CRADLE, hindolā, pingūṛā, pālñā or pelnā, galwārā, mahd, dhūlwā.

CRAFT, (*trade*) hīrfa, kām, uddim or udyam, hath-kiandā, hunar; — (*fraud*) daghā, fīṭrat.

CRAFTILY, fīṭrat- &c. -se, daghā-bāzi-se.

CRAFTINESS, failṣūfi, makkārī, rūbah-bāzi.

CRAFTSMAN, kāri-gar, ahli-pesha, hunar-mand.

CRAFTY, 'aiyār, fīṭratī, failṣūf (lit. *a philosopher*), mak-kār, mutafanni, syānā, naṣṭhaṭ.

CRAO, kaṛārā, aṛārā, baṇḍā, shel.

CRAOED, CRAOY, ūnch-nīch, nasheb-farāz, ūnchā-khāli, behār, kharkharā, aṛbaṛ.

CRAOEDNESS, CRAOINESS, nā-hamwārī, khaybaṛā, i.

To CRAM, ṭhāsnā, dabānā, chhakānā, nigalnā, bharmārñā, dhūsnā, ṭhōsnā or ṭhūsnā, khonchnā.

CRAMBO, (*play or game so called*) kāfiya-bāzi.

CRAMP, akaṛbā, i. tashannuj, bā, i; — (*to have the cramp*) ṭidwānā, aintnā; — (*constraint*) aṭkā, o, sād, māni, band, kāid; — (*of iron*) kilā.

To CRAMP, akaṛnā, ṭhiṭhrānā; — (*restrain*) barajñā, bāz-r, roknā, aṭkānā, āṛnā.

CRANE, (*bird*) ghonglā, laglag, sārās, kulang, kūnj, kaṛkaṛā, kānkh; — (*machine*) manjanik, charkh, ṭhekā, damkalā.

CRANIUM, khopri, kāsā or kāsā, e sar.

CRANNY, darār, darkā, chaṭak.

CRAPE, kapar-dhūr or kapar-dhūl.

CRAPOULENCE, (*sickness from intemperance*) khumār.

CRAPOULENT, CRAPOULOUS, bad-haṣm, maṭkhmūr.

CRASH, dhaṛāķā, haṛhaṛhaṭ, kharkhaṛhaṭ.

To CRASH, dhaṛdhaṛānā, haṛhaṛānā.

CRAVAT, gulūband.

To CRAVE, māngñā, chāhnā, darkhwāst-k, ṭalab-k, istid'ā-k, minnat-k, lalchnā; — (*food*) anṭriyān ṭul huwa-l-lāh-paṛhñā.

CRAVING, (*appetite*) haukā, dhun, dhaunj.

To CRAUNCH, chābnā, chābhaṭ-pārnā.

CRAW, (*stomach, crop*) onḍā, jhoj, poṭā, china-dāu, poṭā, haṣṣila.

CRAW-FISH, jhingā (v. *shrimp, prawn*).

To CRAWL, ringñā, lūṛhñā, sarsarānā, ghisakñā, ghis-kariyōn-chalnā, hāth pānw se chalnā, — (*about*) ringṭā-phirñā.

To CREEP, (*crack the brain*) diwāna- &c. -k, baurānā, bhawānā; — (*to weaken*) nā-tawān-k, ṛā'if-k, naṭh-k.

CRAZINESS, (*imbecility*) ṛu'f, naṭhāt, nāṭawāni, nā-ṭuwwāti; — (*of intellect*) khālal-damāgh, khārā-fat, inkhīrāf.

CRAZY, (*foible*) ṛā'if, dur-bal; — (*mad*) munkharif, haṛās-bāḥṭa.

To CREEK, chaṛchaṛānā, kirkirānā, gharrānā, charrānā, chihikñā, chūn-chūn-k, jhankārñā.

CREAM, malā, i, sāṛhi, shir-māya, chhāli, sar i shir; — (*colour*) shirghā; — (*best part*) zudb or zudba, tuḥfa, tamāshā, luṭf; — (*the cream of a jest*) laṭife kā luṭf; — (*and the cream of it is*) tuḥfa to yih hai.

To CREAM, malā, i-utārñā; — (*cream-faced*) zard-chihra, buz-dilā.

CREASE, shikan, chin, kunjlak, chunat, jhūri.

To CREASE, shikan- &c. -ḍ, toṛnā, mamorñā, machornā, shikannānā.

To CREATE, paidā- &c. -k, banānā, karnā, hast-k, khalk-sirijnā, biranchnā, utpan-k, ḍalnā, bonā.

CREATED, paidā, maṭhluṭ, āfrida, utpat.

CREATION, paidā, ish, āfrinish, āfrīn; — (*created beings*) khalk, khilṭat, kā, ināt, utpat, sriṣṭ, khalk-ullāh.

CREATOR, khālik, kartār, āfrininda, āfridgar, bidhnā, kartā, barmhā, biranchi, bidhātā, sriṣṭi-kartā, sir-janhār, khallāk, wājid, utpatī.

CREATURE, maṭhluṭ, kiṛā, khalk (pl. khālā, ik), maṭh-lūṭāt; — (*dependent*) kiṛā, banda, parwārā; — (*animal*) jān-war, jānt, jū, u or jiv, haiwān; — (*minion*) lagā-liṭṭā; — (*a rational creature*) haiwān i nāṭiṭ; — (*an irrational creature*) haiwān i ghair-nāṭiṭ, haiwān i muṭlak.

CREDENTIAL, sanad (pl. asnād), dastāwez, partit-patar, wikālat-nāma.

CREDIBILITY, i'tibār, mu'tabari, bishwās or vishwās.

CREDIBLE, mu'tabar, mu'tamad, ḳābill i'tibār, i'tibāri, sunne-jog, bāwar-paṛiz, patiṛā, ū, mānni, lā, ik i'timād.

CREDIT, (*belief*) i'tiḳād, nishchai, i'timād, bharosā; — (*esteem*) bharam, sākh; — (*reputation*) ḳadr, wazn, pat; — (*testimony*) sākhī, imān; — (*opposed to debt*) udhār, nasiya, wām; — (*influence*) ikhtiyār, kahā-sunā; — (*in account*) mujrā, paith; — (*trust*) partit; — (*mercantile*) sāhū-pānā, ṭāt, peṭ; — (*a letter of credit*) chithi-i'tibāri; — (*to have one's credit at stake in any affair*) pagri-āṭakñā, bāt-rahnā; — (*on credit*) ḳarzi, uṭhān.

To CREDIT, (*believe*) mānnā, patiṛānā, sunnā, yaḳin-lānā; — (*in accounts*) jam' &c. -k; — (*to trust*) bharosā- &c. -r; — (*to do honour*) ḥurmat-k, raunaḳ-k or -d; — (*to lend or give on credit*) udhār-d, rin-d, wām-d, ḳarḳ-d, ḳarḳan-d, 'ariyatand; — (*to take on credit*) udhār- &c. -lonā.

CREDITABLE, mu'tabar, i'tibāri, rū-dār, bharmālā, 'unda, ṣāhib-'izzat, surkh-rū, partiti.

CREDITABLENESS, rū-dāri, mu'tabari.

CREDITABLY, bā-i'tibār, bā-ḥurmat, ḳadr- &c. -se.

CREDITOR, kaṛḳ-khwāh, sādh, yohariyā, dhani; — (*side of an account*) jam' or kharchi.

CREDULITY, sāda-dili, bhola, i, sari'u-l-i'tiḳādi.

CREDULOUS, sari'ul-i'tiḳād, ṛā'if-i'tiḳād, sāda-dil, bhola. [sandhyā.]

CREED, kalima, mazhab, 'aḳā'id, gāyatri, sāwitri.

CREEK, kol; — (*cove*) khāṛi, kolkī.

To CREEP, ringñā; — (*to spread*) pasarnā; — (*as vines*) bouḍnā, phailnā; — (*to move slowly*) āhista-chalnā; — (*to creep out*) nikalnā; — (*to creep in*) ghusnā.

CREEPER, (*plant*) bel, lotā; — (*insect*) kiṛā, kirm.

CREEPROLE, rakhna-farebi, āsrā.

CREEPING, (*animal*) ḥashrātu-l-arḳ, kiṛe-makoṛo.

CREEPINGLY, āhista, dhime, ringte hū, e, keuchwā-sā.

CREMATION, sozish, jalañ.

CREPUSCULE, shafak, arun, nūr kā tarķā.

CRESCENT, hilāl-daur, chānd; — (*semilunar*) hilāl, nāmī, birdhmān.

CRESS, CRESSES, (*garden*) hālim, tara tezak, chansur.

CREST, furra, taghna; — (*helmet*) **khod**; — (*of a snake*) phan, kafcha, chondā, chūrā, jigha, kalghi, tāj; — (*of a cock*) kes.

CRESTED, phani, phanaillā, kafcha- &c. -dār.

CREST-FALLEN, nā-ummed, nirās, mayūs, udās; — (*to be crest-fallen*) dam-khā-junā or dam-khā-rahna.

CREVICE, darz, shigāf, rauzan, sūrakh.

CREW, bhīr, jamā'at (*in a bad sense*) shaitānī-lashkar, kāgāraul, kawākachet, jhūnd; — (*of a ship*) ahl i jahāz, jahāzi, dāndī-wāndī.

CRIB, (*for fowls*) tājā, thān, charan, khūrlī, gonr.

CRICK, (*epicure*) kachak, muruk.

CRICKET, jhingur, ghurghurā; — (*game*) go-bāzi, go-e-chaugān, habardū.

CRIBER, dhindhoriyā, dholiyā, munādi; — (*to prayers*) muwazzin or mu,azzin.

CRIME, gunāh, pāp, aprādh, taqṣir, **khata**, 'aṣiyān, jurm, augun, ghāf, adharm, patiwā-e, agh, zamb, baza or biza.

CRIMINAL, (adj.) ma'yūb, nā-ma'kul, aghi, muznib, biza-gār, shani'; — (*not civil*) faujdāri.

A **CRIMINAL**, gunāh-gār, pāpi, bad-kār, 'aṣi, taqṣir-wār, aprādhī, mujrim.

CRIMINALITY, gunāh-gārī, ma'ṣiyat, **khata**-gārī.

TO CRIMINATE, gunāhgār-thahrānā,

CRIMP, (v. *brittle*, &c.) murmurā, puskā.

CRIMSON, arghawānī, kirmizi, surkh, 'abbāsi, sūhā, lūl, piyāzi.

CRINGE, sijda, farāshī-salām, qadam-bosī, taslim; — (*a cringing fellow*) khā-e-bardār, chāplūs

TO CRINGE, chāplūsī-k, lajājāt-k, samūjāt-k, khushāmad-k, tamalluq-k, khā-e-bardāri-k, jigī-k, sakuchnā.

CRINGER, taslimī, jārūb-kash, laṇd-dharwā.

CRIPPLE, langrā, lang, lūlā, pangū, lunj, kaṣak-jānghi.

TO CRIPPLE, langrānā, lang-k.

CRIPPLENESS, langrā-i, lang. [munā.]

CRISIS, (*of a disease*) buhrān; — (*height*) kamāl,

CRISP, **CRISPY**, (*friable*) kurkurā, churchurā, pluskā.

TO CRISP, sikurnā, aiñthnā, pechtāb-d.

CRIBEBION, nishān, 'alāmat, pahchān, aṣar.

CRITIC, wāḳif-kār, daḳīka-sanj, bārik-bin, muhaqqīq, nukta-dān, nukta-chīn, khurda-gir, khurda-bin, ḥarf-gir, mū-shigāf, sukhān-chīn.

CRITICAL, (*accurate*) surtā, mū-shigāf, nāzuk, bārik (*from crisis*) buhrānī, bahūri; — (*at the critical time*) 'ain waqt par.

CRITICALLY, siḥhat-se, diqqat- &c. -se; — (*a-propos*) bar-waqt, 'ain-waqt, bar-maḥal.

TO CRITICISE, khurda-binī- &c. -k; — (*to animadvert*) dokhnā, ilzām-d, gila-k, khurda- &c. -pakaṣnā.

CRITICISM, khurda-binī, khurda-giri, nukta-chīnī, daḳīka-sanjī, nukta-dānī, 'aib-jo-i, ḥarf-giri, naḳ-kādi, tashīh

CROAK, ghonghon, barbarāhat, kuḳurāhat.

TO CROAK, ghonghon-k, gharghon-k, tartūn-k; — (*to murmur*) niniyānā; — (*as the belly*) karḳar-k; — (*to growl*) ghunghunānā.

CROCODILE, magar, grāh, nihang; — (*tears*) bagheli-mayā, 'kaṭh-ronā, gurba-raḥmī, i.e. *cat's mercy*.

CROFT, (*field, yard*) sār, kolā, maidān.

CROISADE, ghazā, jihād, ijthād, mujāhida.

CRONY, langotiyā-yār. yār i ghār, dūgāna.

CROOK, lakṭī, lakotiyā, anksi, langsi, aiñthan, bal, khūndī; — (*meander*) bānk, pher; — (*bend*) kham, kajī, pech.

TO CROOK, (a.) ṭeḥā-k, lachānā, lachkānā, nawānā, jhukānā, khamānā, aiñthānā, bingōnā; (n) lachnā, naunā, lachaknā, jhuknā.

CROOK-BACKED, kūza-pusht, kāḳrā, munḥani.

CROOKED, ṭeḥā-bānkā, kham, kham-dār, kaj, baldār, ṭeḥā-beṛā, angash-bangash, bingā, bingā, bakar, benkā, khamida.

CROOKEDLY, kajī- &c. -se, ṭeḥā-i se.

CROOKEDNESS, ṭeḥā-i, khamī, kajī, khamidagī.

CROOK-NECKED, kaj-gardan.

CROP, (*crac*) onḍā, paṭā, hauṣila; — (*corn*) anāj,

ghalla, khēti; — (*product*) faṣl, rut, kaṭā i, upjā;

— (*-head*) ḳalimī, babri; — (*-eared*) kam-kaṭā.

TO CROP, khontnā, chhāntnā, kāṭnā, tarāshnā, katarnā, toṛnā, nochnā, ṭungā-k.

CROPSICK, makhmūr (v. *crapulence, crapulent*).

CROSS, chalipā, ṣalib, ḳainchī, chaupārā, pet-kāṭā, chīrā, trisūl; — (*vezeation*) hādīṣa, ḳabāḥat, āfat, khālal, khārābā, khandit, dukh.

CROSS, (*transverse*) ārā, ṭeḥā, tirchhā; — (*adverse*) andhā, mukhālif; — (*perverse*) magrā, sarkash, haṭhī, maclilā; — (*peevish*) chīrchīrā, rogi; — (*unfortunate*) kam-bakht; — (*-breed*) doghlā, pherphār, golat.

TO CROSS, (*to lay across*) ārā- &c. -lagānā; — (*to pass over*) nānghnā, utarnā, guzār-k, ṭai-k, 'ubūr-k, pār-k; — (*a river*) pāḥī-d or -khānā; — (*a breed*) dū-naslā-k, chīrnā; — (*to thwart*) muzā-hamat-k, man'-k, rā-egān-k, barbād-k; — (*to cancel*) ḳalam-khinchnā, ḳalam-mārnā, kāṭ-d; — (*to lie across*) kāṭnā, ḳāṭī-h.

CROSS-BOW, ghulel, takhsh (v. *bow*).

CROSS-GRAINED, rūkhā-rūrhā, tund-kho, kaj-ṭab.

CROSSLY, zidd-se, bar-khilāf.

CROSSNESS, (*perverseness*) baṭh, zidd, 'aka.

CROSSWAY, chau-rāhā; — (*a cross wind*) bād i mukhālif.

CROTCHET, (*conceit*) tarang, khīyāl.

TO CROUCH, dabak-baiṭhā, pānw-paṛnā, hāth-jornā.

CROUP, dum-gaza, sokhā; — (*of a horse*) puṭhe, shurwāl.

Crow, kauwā, kāg, zāgh, ghurāb, khag, kagwā, dom-kauwā, kāgā; — (*young*) kagelā; — (*lever*) ogharā, singrā, gadālā, sābal; — (*of a cock*) bāng.

TO CROW, bāng-d; — (*to bluster*) phulphulānā, ghurfish-k, shekhi-baghārnā.

CROWD, bhīr, jamā, at, izhdihām, amboh, kaṣrat, thaṭh; — (*populace*) 'awāmmu-n-nās, relā, dangal, jam-ghat, thakthelā, ijnā, 'ālam, lashkar, jangal, dhārā, melā-thelā, ḥashr; — (*in crowds*) gaṭ-kā-gaṭ.

TO CROWD, (a.) jōrnā, bhar-d, jam'-k, bhar-mārnā, jamnā, bhīrnā, relnā, maclimachānā; — (*to put close*) ghanā-k, gunjān-k; (n.) dabnā, juṛnā, jam'-h, bharnā.

CROWDED, machā-mach, khachā-khach, ghanā, garu, ghaddār.

CROWFOOT, (*cultrop*) kāg-jangī, rijlu-l-ghurāb.

CROWN, tāj, afsar, kulāh, mukuṭ, maur; — (*of the head*) chāndī, tārak, ṭālū, ṭaṭri, mafrik; — (*of a hill*) chontī; — (*of a hat*) chandā; — (*money*) dinār, tikkal; — (*-lands*) khāliṣa, khāṣṣ, khām, kachā, sarkāri.

TO CROWN, tāj-r; — (*to cover*) dhāmpnā; — (*to adorn*) raunaḳ-d; — (*to reward*) ajr-d; — (*to finish*) tamām-k, ākhir-k.

CROWNED, tāj-dār, ṣāhib-tāj.

CRUCIBLE, kūṭhālī, ghariyā, būta or pūta, kulliyā.

CRUCIFORM, ṣalibī, chalipā-sā.

TO CRUCIFY, taṣlib-k, ṣalib par chārḥānā.

CRUDE, kachā, khām, nāḳiṣ, nā-tamām, nā-pukhta, nā-hāzm; — (*half ripe*) gaddar, apakwā or apūk.

CRUDENESS, kachā-i, khāmī, apakwatā, bad-hāzmi.

CRUDITY, bad-hāzmi, ajiran, nā-pukhtaḡi.

CRUEL, be-rahm, sang-dil, saħht, durusht, nāthar, niñhur, gālm, be-dard, be-murawwat, be-mihr, be-mayā, krodhi, kañhor, karrā, sitamgar, khūni, jallād, nir-day, niññthur.

CRUELLY, be-rahmi, &c. -se, durushti-se.

CRUELTY, CRUELNESS, sang-dili, saħhti, durushti, niñhurā, gālmī, be-rahmi, be-miħri, be-muraw-wati, ta'addi, qaṣṣābi, qaṣawat, niññthurta, kañhorā, i.

CRUET, sirka-dāni, shishi or shisha.

CRUISE, piyāli, 'aṣr-dān.

TO CRUISE, phirā-k, daryā kā safar-k.

CRUMB, ṭukrā, pācha, chūr, chūran, reza, chūrā-bhūrā, ṭukrā-tejā; — (of bread) roṭi-kā-gudā or magħz.

TO CRUMBLE, (a.) chūrna, chūr-chūr-k, chūrā-k, reza-reza-k, malnā, bhurbhurānā. kharānā; (n.) kharnā, chūr-h; — (crumbled bread) chūrma, māliḍa.

TO CRUMBLE, malnā. toṛnā, maṣoṛnā, shikan-d, kūknā, dal-masal-k, jhol-d.

TO CRUNK, CRUNKLE, kaṛkar-k.

CRUPPER, dum-chī, lid-khōra, 'azizi.

CRUSH, dabā, o, dhakkā, takkar, taṣdum.

TO CRUSH, kuchalnā, dābnā, dabānā, masalnā, chūr-chūr-k, zerbār-k, niç ṛnā, toṛnā; — (to beat down) dhakelnā, girā-d, pel-d, magħlūb-k.

CRUST, paprā, papfi, chihikā, chhāl, kā, i, phisi; — (of a pie) part; — (of bread) post.

TO CRUST, part-d, papriyānā, bharnā, phisiyānā; — (to gather a crust) mail-baiññnā, part-paṛnā.

CRUSTY, (crabbed) bad-kho, tund-mizāj.

CRUTCH, lāñhi, 'aṣā, baisākhī.

CRY, pukār, goħār, hānk, chillābat, ghūlū, nāla, giriya, faryād, alghiyās, duhā, i, fiġhān, zāri, wā-wailā, kūk, pūk, bāng, hūmas, kharosh; — (of hawkers, birds, &c.) boli; — (voice) āwāz, ṣadā; — (weeping) ro, ā, i, nāla, rodan, giriya.

TO CRY, (aloud) pukārā, goħrānā, hānk-mārnā, āwāz-k, shor-k; — (to squall) chuchiyanā, chikhūā; — (to lament) nāla-k, wā, e-wailā-k; — (to weep) ronā, zāri-k, giriya-k, kūknā, dārnā, kāndnā, ropukārā, phikārā, dapharnā, karlānā, bilakūā, lumasanā, rāq-k, piknā; — (as an elephant) chinghārnā, chikārā; — (to cry as an animal) bolnā; — (to cry for help) faryād-k, fiġhān-k, duhā, i-k, tilā, i- &c. -k, duhā, i-d; — (to cry down, or cry out against) ihānat-k, mazammat-k, dokhnā, ilzān-d, shikwa-k, shikāyat-k, malāmat-k, sharm-dilānā; — (to cry up) ta'rif-k, sarāhnā, baṛhānā.

CRYER, bahri, dñindhoriyā, munādi.

CRYING, ro, ā, i, rohā-roħat, nāla, giriya.

CRYSTAL, billaur, kacā-hirā; — (of salts) kalam; (adj.) bilauri, bilaurin, bilaur-kā; — (of sugar) dali, shākh.

TO CRYSTALLIZE, (a.) kalam-k; (n.) kalam-paṛnā.

CUB, bachcha, pillā, sag-zāda.

CUBE, ka'b, ghan, shash-pahlū, shash-dar; — (a cube root in arithmetic) jazr.

CUBES, kabāba, kabāb-chini, sital-chini.

CUBICAL, CUBIC, shashidar-sā, muka'ab.

CUBIT, hāth, dast.

CUCKOLD, daiyūg, kaltabān, bharwā, bhār-khā, ū, kuññan, zanjalāb, machhandar, rish-gā, o; rādhā ko yād karo, is often addressed to those who are on the road to cuckoldom; bharwe ūt, is used for a cuckoldy, or rather wittol wight.

TO CUCKOLD, daiyūg-banānā, behurmat-k, kalanki-k.

CUCKOO, ko, el, pik; — (epistle) kafikāhi.

CUCUMBER, khirā, kakri, kñiyār, bād-rang, phūṭ, kaṛailā, khaksā, pendiya, pindol, palwal, chichindā.

CUD, jūgāli, pāgur; — (to chew the cud) jugāli- &c. -k, pagurānā.

TO CUDDLE, lipaṭ- or chimāṭ-rahnā, saṭpaṭānā, lipaṭ-ke-sonā.

CUDGEL, lañh, lakkar, ðhengā, godrā, lakeṭā, paṭā, lakhauṭiyā. [lañhi-k.

TO CUDGEL, lañhiyānā, piñnā, lāñhā-lāñhi-k or lañhā-CUDGELLER, lakri-bāz, paṭe-bāz, bānait, lañh-bāz.

CUE, choṭi, chutlā, chonḍi, sikhā, ðik, gūñth, jād; — (hint) ishāra, paṭā ṭūkārā; — (part) dā, o-ghāt.

CUFF, ṭamācha, dhau, thapaṛ, chhakkar, chaṭkanā, ghūnsā; — (of the sleeve) kos, muħri [ṛānā.

TO CUFF, ṭamācha- &c. -mārnā, dhauhyānā, thap-CUIRASS, chārā, ina, jaushan, baktar.

CUIRASSIER, baktar-posh, ziraħ-posh.

CULINARY, ṭabhī, ṭabbākhī, maṭbākhī.

TO CUL, chunnā, chugnā, binñā, bilachnā; — (select) intiġhāb-k.

CULLY, (dupe) bisui, chūtiyā, dūdñail-gā-e, sone-kī chipiyā, bokā, kuttā, (v. dupe).

TO CULLY, ṭagā, i-k, fareb-d, daghā-d.

CULPABLE, muħrim, mulzim, dokhi, wājibu-t-taṭṣir.

CULPRIT, gunāh-gār, pāpi, taṭṣir-wār, aparādhī.

TO CULTIVATE, taraddud- &c. -k, bar-pā- &c. -k, uñhānā, uprājñā, upjānā; — (waste land) jotnā, khet-nikālnā, khod-khād-k; — (arts) pālnā, sārñā; — (to improve) tarbiyat-d, ārūsta-k, durust-k, banānā.

CULTIVATED, sar-sabz, ma'mūr, bar-pā, ābād, uñhā, mazrū', pah, pah-parti; — (as fruit) bāghī.

CULTIVATION, CULTURE, (agriculture) taraddud, zarā'at, kheti. kheti-bāri, kisna, i, tilā, i, girhisti. jotā, i, jot; — (improvement) durusti, ābādi, iṣlāh.

CULTIVATOR, taraddud-kār, kisān, ra'iyat, (vulg. ryot).

TO CUMBER, bhar-d or -mārnā, roknā, tang-k.

CUMBERSOME, bhāri, pahār, dukh-dāyak, ṭhakṭhak.

CUMIN, (seed, &c. so called) zira, kamūn.

CUNNING, (adj.) syānā, pakkā, 'aiyār, failsūf, hila-bāz, makkār, hikmatī, mutafanni, garār, chār-zarb, 'allāma, chārkhāya, chatur, fiṭrati, sonār, dhūrt; — (man) jān, guni.

CUNNING, syān, pak-pan, failsūfi, 'aiyāri, fiṭrat, rūbāh-bāzi, hikmat, ħirfat, 'aiyār-pau, chaturtā, chaturā, i.

CUNNINGLY, fiṭrat- &c. -se, chaturā, i-se.

CUP, piyāla, jān, sāghar, kāsa, ḳadaḳ, yāgh, paimāna, kaṭor- ā or -i, sakorā, belā, mitā, gulābi, khappar, sarwā, jān i jamshaid; — (a beggar's) chamlā; — (for cupping) tombri, singi.

TO CUP, singi-lagānā, pachhne-d, pāchhnā, shākh-khainchānā.

CUP AND CAN, (intimate) piyāla-sabū, shir o shakar.

CUP-BEARER, sāḳi, jāmi, gandharb, muġh-bacha.

CUPBOARD, ṭand, ni'mat-khāna, bhandār, bhandārā.

CUPID, kān, kān-de, o, kāndarp, ānang, madan, modak.

CUPIDITY, kān, ārmān, shahwat, ħir, kānābhilāsh.

CUPOLA, gumbaz, ḳubba or ḳubbat.

CUPPER, singi-wālā, shākh-kash.

CUPPING-GLASS, singi, għariyā, shākh.

CUPS, (carousel) piyāla-bāzi, mai-kashī.

CUR, CURTAIL-DOG, lenḍi, lanḍūrā, lūnḍā-ūnḍā, kaṭṭar.

CURABLE, mumkinu-sh-shafā, 'ilāj-paṭir, għair-muħlik, sādh, shafā-paṭir.

CURATE, imām, dharmopadeshak, purohit.

CURB, zanjir, kaṛi; — (impediment) rok, zaḅṭ, aṭkā, o, man', bārān.

To CURB, (a horse) thāmnā, sambhālnā, lagām-d, thāsna; — (to restrain) roknā, muzāḥamat-k, man-k, bārnā, barajna.

CURD, ānṭhī, chakkā, chakkān, kho,ā, thakkā, phūṭki, chhenā, khīrsā, joghrāt.

To CURDLE, (n.) jamnā, bandhnā, bilagnā, baiṭhnā, phaṭ-j, munjamid-h; (a.) jamānā, phārnā, bāndhnā, baiṭhālnā, munjamid-k.

CURDLED MILK, dahī, dogh, thakkā.

CURDS, (v. curd); — (curdy) ānṭhī-dār.

CURE, (remedy) 'ilāj, upā, e, mu'ālaja, nikā, i, susthatā; — restoration of health) shifā, siḥhat, ārām, shifā-bakhshī, mukt; — (a complete cure) shafā, e kullī.

To CURE, (the patient) changā-k, achchhā-k, bhalā-k, tan-durust-k, shifā- &c. -bakhshnā or -d; — (the disorder) dūr-k, raf-k, kam-ṭā-k, zā, il-k, sākit-k, mu'ālaja- tadāwi-k, uṭhānā, 'ilāj-k; — (wonderfully) i'jāz masihā-k; — (with salt) namak-malnā.

CURED, bhalā, changā, shifā-yafṭa; — (to be) changā- &c. -h, shafā-pānā.

CURER, mu'ālīj, shāfi, ārām-dene-wālā.

CURIOSITIES, (rarities) 'ajā, ib, gharā, ib, taḥā, if, tuḥ-fajāṭ, nādirāt.

CURIOSITY, (inquisitiveness) rāz-jo, i, tafahḥuṣ, khoj, kan-ras, shaṅk, pūchh-pūchhār, bisan, ras; — (rarity) saughāt, tuḥḥā, kam-yābi, nādīra.

CURIOUS, (inquisitive) rāz-jo, mutajassis, mutalāshī, khojī, shaṅkīn, bisani, laulīn, kanōṛā, sūnghā, bhe-diyā, mustafīr, ṭālib; — (nice) waswāsi, dushwār-pasand; — (elegant) bārīk, subuk; — (rare) 'ājib o gharīb, anūthā, dushprāpya.

CURIOUSLY, (attentively) diḥkāt-se, ta, ammul-se, ghar-se; — (neatly) nāzuki-se, nazākat-se.

CURL, (ringlet) kākul, zulf, gesū, pech, kham, marghola, tāb, shikan, ghūnghar, ghurchī, ghūngharī, chhallā, ḥalkā; — (wave) lahar.

To CURL, (a.) tāb-d, pech- pechtāb- &c. -d, aīnṭhnā, lapetnā, ghurchānā, gundlī-b; (n.) ghurchānā, bal-khānā, lipatnā.

CURLEW, karānkūl or karākūl, pan-kūkārī.

CURLY, ghunghrālā, pechilā, ghurchiyāhā, pech- &c. -dār, pechida, pech dar pech, chhandaulā, tāb-dār, margholī. [bakhil, lālchi.

CURMUDGEON, kan-jūs, dālidri, walī-khanghar, shūm, CURRENCEY, ijrā, kaṣrat, charchā, chāl; — (of money) chalan, riwāj.

CURRENT, rā, ij, jāri, murawwaj, rawān, riwājī, chalnī, ilāhī, chaltā, nāfiḡ; — (as money) ḥālī, jalūsi; — (language) rozmarra, muḥāwara; — (coin) rā, iju-l-waqt, chalan-pyārā, sikka; — (general) 'amm, mashhūr, ākhyāt; — (the current price) nirkh, bhā, o, sharḥ; — (the current year) ab kā sāl; — (to be current) rā, ij- &c. -h.

CURRENT, (rivulet) āb-rawān, āb-jārī, nālī, bahet; — (stream) bahā, o, sil-āb.

CURRENTLY, 'umūmaḡ, 'alā-l-'umūm.

CURRENTNESS, riwāj, 'umūm.

CURRIER, chamār, dabbāgh, chirm-sāz; — (instrument) byongi.

CURRIER, sag-sifat, kuṭā-sakht, bhonkwaiyā.

To CURRY, (leather) pakānā, kamānā, dabāghat-d; — (a horse) malnā, timār-k, kharkhara-k, jhān-wān-k; — (to curry favour) khā, e-sahlānā.

CURRY-COMB, kharahrā, kharkhara.

CURSE, bad-du'ā, koṣā, sarāp, la'nat, dhikkār, phitkār, dhirkār; — (among women) bur-jari, muñh-khā; — (affliction) āfat, ghaṣab, balā, kaḥr, wibāl, kabāhat; — (curse it) tuf, la'nat ba-hech, phit-phit.

To CURSE, koṣnā, sarāpnā, phitkār, bad-du'ā-d, nafrin-k, la'nat-k, rādnā; — (to afflict āfat-d; — (a curse upon him) us par la'nat, la'natu-l-lāh 'alaih; — (curse this business, I am heartily tired of it) is kām par la'nat ho, main is se sakht 'ari huñ.

CURSED, (detestable) la'natī, mal'ūn, la'in, mardūd, karih, zabūn, kam-bakht, baitu-l-māl, dozakhī, narkī; — (how long shall I stay in this cursed country?) is baitu-l-māl mulk meñ kab tak main rahūngā?

CURSEDLY, nākāra, zabūn or zabūnī-se, ba-shiddat; — (shamefully) sharmāwari-se.

CURSER, bad-du'ā-go, koswaiyā, phitkārī.

CURSORILY, mujmalāḡ, ghaḍat-se, jaldī-se, sar-ā-sari.

CURSORY, chalte-hū, e, yūnhin, jald, ghāḥil; — (view) nazari ijmālī.

CURST, kaṭṭar, ḥarāmī, sharir, mārkhand.

To CURTAIL, kam-k, kotāh-k, kaṣar-k, ghaṭānā, chhānṭnā, kaṭnā, kamānā, mukhtaṣar-k.

CURTAIN, masihri, parda, ojal; — (wall) alang, arṭalā; — (lecture) ta'lim i khilwati.

CURVATED, CURVE, CURVED, teḥḥā, kaj, kham-dār, mu'awwaj, pech-dār, bānkā, shosha, danāna, munḥani. [pech.

CURVATURE, CURVE, bānk, teḥḥā, i, kham, pech, mār-To CURVE, teḥḥā- &c. -k, lachānā, nawānā.

To CURVET, kūdnā, phāndnā, jast-k, bakar-kūd-k.

CUSHION, gaddī, masnad, gā, o-takiya.

CUSTARD, fāldā, kshir; — (apple) sharifa, sitā-phal, ātā, lonā ātā.

CUSTODY, (care) amanāt, nigāh-bānī, salāmātī, rakh-wālī, ḥifāzāt, ḥifz, ḥawālat, rachhā, dāshṭ, ḥirāsāt, gathaund, tafwiḡ; — (imprisonment) kāid, band, ḥabs.

CUSTOM, (manner, fashion) dastūr, rasm (pl. rusūn), ḡābita, rawaiyā, chāl, rawish, chalan, rit, charchā, rawāj, kā'ida, kānūn, bandhej, sarishṭa, chālāwā, ṭariḡ, ā, in, ma'mūr, rā, iju-l-waqt, neg, kirt, rāh-rasam or rawish, bartāwā; — (business) jājmānī, lewādewi, lagā, o, pechā-khochi, uṭhān, bardāshṭ, uchāpat; — (habit) 'ādāt, ma'mūl, abhyās, rabṭ, mu'tād; — (tribute) khirāj, maḥṣūl, lagṭā, bihri; — (run on goods) khapat, chāh, kaṭṭī, gāhaki, mār, kharidārī.

CUSTOMARILY, akār, akṣar-aukāt, bahodhān.

CUSTOMARY, murawwaj, ba-dastūr, dastūr ke muwāfiḡ, ma'mūlī, rasmi, ma'hūd, 'amli, dastūri; — (dower) mahar miḡal,

CUSTOMER, asāmī, gahki, jājmān, kharid-dār or kharidār, gāhak, banjautā, lagwār, lagwā.

CUSTOM-HOUSE, sā, ir, chabūtra, chauki, pachotrā, ghāṭ, parmit-ghar.

CUT, (participle) kaṭā-hū, ā, kaṭ'a, munkaṭa', burida, chūr; — (prepared for use) banā-banāyā, taiyār.

CUT, (wound) khatt, zakham, chirā, chirkā; — (a lot) kūrā; — (in cards) tarāsh, kāṭ; — (form) kaṭ; — (shape) tarāsh, byont; — (piece) tukrā, karch, chhānṭ, chhyo; — (branch or canal) kāṭ, chhoṛ; — (picture) taṣwīr; — (to make a short cut or road) kāṭ-nikālnā; — (to cut a figure) shān-phāillānā or -nikālnā; — (cut and long tail) leñḍī-būchi, a'lā-adnā, amir-fakīr, ahālī-mawālī.

To CUT, kāṭnā, tarāshnā, katarnā, kālam-k, kaṭ-k, kaṭ-burid-k; — (to carve) nakh-k, khandnā, bāḍhnā, chīrnā, chaurang-mārnā, bhāng-k, chhin-k, ṭukrā-k; — (to cut the cards) warāḡ-tarāshnā; — (to cut down or off) kāṭ-d; — (to cut the beard short) kaṣar-k; — (to cut off) kāṭ-kāḥnā, ṣāṭ-k, utār-d, chhānṭ-d, kāṭ-dālnā; — (to prevent) munkaṭa'-k; — (to preclude) maḥrūm-r, bāz-r; — (to cut down or to form) banānā, khod-nikālnā, mār-lejānā; — (out) kāṭ-nikālnā; — (the nib of a pen) kaṭ-k or -mārnā; — (or carve a fowl) band-band-kāṭnā; — (ready cut) kaṭā-kaṭāyā; — (to shape) byontnā, kaṭ-k; — (to contrive) tajwiz-k;

— (to abridge) *kāt-lenā*, *ghatānā*; — (to cut up an animal) *banānā*, *nikānā*; — (to eradicate) *ukhār-d*, *uthā-d*. (This verb, as in English, is of very extensive application; see the simple verbs which are synonymous with its several compounds, as also its own synonymy).

TO CUT, (n.) *kaṭnā*, *munkaṭa* 'h; — (as teeth) *jamnā*, *phūṭnā*, *nikalnā*; — (as a knife) *lagnā*.

CUTANEOUS, *jildi*; — (cateneous eruption) *lashina*.

CUT-GLASS, *almās-tarāsh*.

CUTICLE, *post*, *chamrā*, *chhilkā*, *jhilli*, *chhyor*.

CUTLASS, *talwār*, *shamsher*, *saif*, *dhop*, *teghā*, *sarahī*, *dain-tamācha*, *sakelā*, *unā*, *nimcha*.

CUTLER, *lohār*, *kārad-gar*, *sāngar*.

CUT-PURSE, *kisa-bur*, *gath-kaṭā*, *girah-kaṭā*, *Jeb-kaṭrā*.

CUTTER, (one that cuts) *burinda*, *kaṭī*.

CUT-THROAT, *thag*, *rāh-zan*, *kaṭṭā* 'u-ṭ-ṭarik, *baṭ-pār*, *khūn-rez*, *jallād*, *kaṣṣūb*, *gal-kaṭṭā*, *phaṅsi-bārā*.

CUTTING, (*chip*, *slip*) *chiptī*, *ḳalam*, *chiphri*, *kaṭāi*, *katran*, *chhāntan*; — (of sugar cane) *bij*, *katar-byont*, *kāt-chhānt*, *kāpkūt*, *kaṭ* 'burid.

CUTTLE, (*fish*) *sipiyan*; — (*metaph.*) *bad-zabān*.

CYCLE, *daur*, *daura*, *jug*, *ḳarn*, *ṭabḳa*, *charḳh*; — (of Jupiter) *ḳirānu-s-sa'dain*.

CYONET, *haṅs kā bachcha*.

CYLINDER, *autūn*, *ḳandā*, 'umūd, *sumdum*, *belan*, *nal*, *dand*, *pongā*, *uṣṭwāna*; — (of a sugar mill) *jāṭ*.

CYMBAL, *jhānj*, *manjirā*, *tāl*, *jalājāl*, *kar-tāl*.

CYMBALIST, *jhānjiyā*.

CYNIC, CYNICAL, *tursh-rū*, *rūkhā*, *durush-t-ḳho*, *an-melā*, *kuṭil*.

CYPRESS, (*tree*) *sarv*, *sarw*, *saro*; there are several kinds—*saro-ūzād*, *sanobar*, *sihī*, 'ar'ar, *shamshād*; this last is the box-tree.

CZAR, *ḳaiṣar* or *ḳaiṣar i rūṣ*.

D.

DAB, (*lump*) *ṭukrā*, *pārcha*; — (*splash*) *chikaṭ*, *chhīntā*.

TO DAB, *pūchūra-k*, *lagānā*, *chūpaṇnā*, *bhar-mārnā*.

TO DABBLE, *ḳab-ḳub-k*, *loṭ-poṭ-k*, *kich-mich-k*, *ḳegā-ḳegī-k*.

DABBLER, (*smatterer*) *ūpar-ṭapḳā*.

DAD, DADDY, *bā*, *bābū*, *bājī* *jab wuh haṭhegi*; *ammā*, *bābā* *ko jā bolā lā*, *when she shall fret and cry*, *mamma*, *go call my dadādy*.

DAFFODIL, *nargis*, *birwaḳ*, *giyāh sares*.

DAGGER, *ḳhanjar*, *kaṭār*, *pesh-ḳabḳ*, *jamdhar*, *chhurā*, *bichhwā*, *dushna*; — (to be at drawn daggers) *shamsher barahna-h*, *chhurlī-kaṭāri-k*.

TO DAGGLE, *chikṭānā*, *lasaundnā*, *ghasiṭnā*, *suhārnā*.

DAGGLE-TAILED, *dāman gi* *ālūda*.

DAILY, (adj.) *har-roza*, *rozmarra*, *yaumī*, *tāriḳh-wār*, *dinwārī*, *dine din*; — (*daily pay*) *rozina*, *yaumiya*; — (*food*) *rozī*.

DAILY, (adv.) *har-roz*, *roz-ba-roz*, *roz-roz*, *din-ba-din*, *yaumaṅ fa yaumaṅ*, *pratidin*, *pratyaha*.

DAINTILY, *nazākat* ' &c. -so, *nāz o* 'ni'mat-se.

DAINTINESS, *nazākat*, *komaltā*, *laṭāfat*.

DAINTIES, *nafā*, *is*, *taḳā*, *if*.

DAINTY, *nāzuk*, *nafis*, *laṭif*, *komal*, *pākiza*, *maze-dār*; — (*a dainty*) *tuhfa*, *ni'mat*, *charb-nawālā*, *chabhā*, *padīrth*, *khush-khurāk* or *-sā*, *iḳā*, *nak-charḳhā*, *shakar-ḳhorā*.

DAIY, *shir-ḳhāna*, *gopa-griha*.

DALLIANCE, *rā*, *o-chā*, *o*, *hā*, *o-bhā*, *o*, *rang-ras*, *dulār-pyār*, *bos o kinār*, *bosa-bāzī*, *chūmā-chāṭī*, *chūmā-chūmī*, *rāg-sohāg*, *chāh-chit*, *lāgh-bāzī*, *nāz-nakḳhra*, *tamalluḳ*, *nāz-o-niyāz*.

TO DALLY, (*fondle*) *rā*, *o-chā*, *o* ' &c. -k; — (*delay*) *deri-k*, *dirangī-k*, *ḳhīl-k*, *makrānā*, *anṭhlānā*, *waḳṭ-ṭālnā*, *ṭāpā-ṭo*, *i-k*.

DAM, (*mother*) *mā*; — (*bank*) *bāndh*, *pāl*, *pahār*.

TO DAM, *bāndh-bāndhnā*.

DAMAGE, *nuḳṣān*, *ziyān*, *ghāṭā*, *ḳarar*, *āseb*, *ḳhalāl*, *ḳhisārat*, *haraḳ*, *ḳabāḳat*, *ḳharābī*, *bigār*, *utpāt*, *pā*, *e-mālī*; — (*reparation*) *jarimāna*, *tāwān*, *muṣādāra*.

TO DAMAGE, *nuḳṣān-pahunchānā*, *ḳhisāra-k*, *bigārū*; — (*to be damaged*) *bigārṇā*; — (*to sustain damage*) *nuḳṣān-ūthānā*.

DAMAGED, *dāghī*, *dāgh-dār*, *nuḳṣānī*, *pā*, *e-māl*.

DAMASCENE, DAMSON, *ālū bukhārā*, *ijjās*, *ālū shāmī*.

DAMASK, (*silk*) *mushajjar*; — (*cloth*) *jāmdānī*, *khes*, *kimkhāb*, *khesrā*; — (*to damask*) *mushajjar-binnā*, *būṭe-dār-binnā*; — (*steel-work*) *jauhar-banānā*.

DAME, (*lady*) *begam*, *bibī*, *ahliya*, *āhila*, *kad-bānū*.

TO DAMN, *mal'ūn-k*, *la'nat-k*; — (*condemn*) *rānda-k*, *narak-bāsi-k*; — (*to hoot*) *ṭhapri* or *tālī-nārnā*.

DAMNABLE, *la'nati*, *phitkārī*, *jahannamī*.

DAMNATION, *la'nat*, *phitkār*, *dhikkār*, *phitṭe-muṭlī*; — (*a curse upon thee*) *tujh par la'nat*.

DAMPED, *la'nati*, *mal'ūn*, *dozakhi*, *nāri*, *jahannamī*, *narakī*, *phitkārī*, *dhiikkārī*, *maḳhūr*, *maghḳūb*, *rajim*, *siyāh-rū*; — (*in comp.*) *karam*, whence *karam-chodi*, *karam-gānḳū*.

DAMP, (adj.) *tar*, *nam*, *nam-nāk*, *marṭūb*, *gilā*, *adh-sūkhā*, *nim-ḳhushk*, *kaṭkarā*; — (*to grow damp*) *mihānā*, *silānā*. [udāsī.]

DAMP, (*vapour*) *bukhār*, *bhāph*; — (*dejection*)

TO DAMP, *marṭūb* ' &c. -k; — (*to deject*) *afsurda-k*, *dilgir-k*, *sard-k*, *bujhānā*; — (*to abate*) *ghatānā*.

DAMPNESS, DAMPISHNESS, *namī*, *tari*, *ṭarāwat*, *ruṭūbat*, *sil*.

DAMSEL, *sahelī*, *sakhī*, *āli*, *baṭkī*, *nāznūn*, *nā*, *ekā*, *gopī*, *pathiyā*, *māngnā*, *doshiza*, 'arūs; — (*of paradise*) *hūr*, *apchharā* or *apsarā*.

DANCE, *nāch*, *raḳṣ*; — (*lascivious*) *kahrū*, *ḳ*; — (*religious*) *dhamāl*, *wajd*.

TO DANCE, *nāchnā*, *raḳṣ-k*, *kūdnā*; — (*attendance*) *pichhe lagā-rahnā*, *pichhe paṛā-rahnā*, *nāch-nāchnā* or *nāch-nāchnā*.

DANCER, *nāchne-wālā*, *nachwaiyā*, *raḳḳās*.

DANCING, *dhamāl*, *kūdakkār*; — (*boy*) *bhagṭiyā*, *bhawaiyā*, *naṭwā*, *kathik*; — (*girl*) *ṭawā*, *if*, *kan-chini*, *nauchi*, *chūnā-paznī*, *nagar-bhāṭnī*; — (*master*) *ta'lim-gar*, *adib*; — (*school*) *ta'lim-ḳhāna*, *nāch kā ghar*; — (*hire of*) *muḳrā*.

TO DANDLE, *halānā*, *kudānā*, *uchhālānā*, *khelānā*.

DANDRUFF, *rūṣī*, *bafā* (*v. scurf*).

DANGER, (*risk*) *ḳhaṭra*, *bharam*, *qar*, *muḳhṭāra*, *haul*; — (*dread*) *ḳhauf*, *dharḳā*, *bin*, *chintā*, *parwā*, *ḳabāḳat*, *jokhim*, *ḳalākat*, *shakk*, *waswasa*.

DANGEROUS, *ḳhaṭar-nāk*, *pur-ḳhaṭar*, *bharmilā*, *maḳh-ṭūr*, *dushwār*, *ḳhaṭar-angez*, *ashkāl*, *ḳi-mār*, *bhaiyan-ḳar*, *waswāsi*, *pur-āfat*; — (*person*) *kaṭṭī*; — (*road*) *phaṅsiyārā*.

DANGEROUSLY, *ḳhaṭre* ' &c. -se; — (*dangerously ill*) *beḳāl*.

DANGEROUSNESS, *ḳhaṭar-nākī*, *bhaiyankarī*.

TO DANGLE, *laṭaknā*, *hilagnā*, *muta'alliḳ-h*.

DANGLER, *pichh-lagā*, *dum-gazā*, *dum-bāla*.

DAPPER, *gach-gainā*, *nāṭā*, *nāṭā-bīr*, *gūnṭh*, *ṭhingnā*, *bānṭhā*, *ṭeni*, *gurjī* (*lit. a Georgian*).

DAPPLE, *ablaḳ*, *dū-rangā*, *kābrā*, *pānch-rangā*,

To DAPPLE, munakkaṣh-k, pānch-rangā-banānā.

DAPPLED. (sky) titar badli, lahiyā.

DAPPLE GREY, sanjāb.

To DARE, jur-at-k, himmat-r, mardānagī-r, hiyā-r, purkhārat-r, saknā; — (to defy) dhamkānā.

DARING, mardāna, dil-chal, sūr, dilor, shujā', jari, sakanhār, rāwat, hath-chhūṭ, himmati.

DARINGLY, dilerānā, bahāduranā, shujā'at-se.

DARINGNESS, be-bāki, mardānagī, dilori, manchali.

DARK, DARKSOME, andherā, tārīk, tira, andhādūndh, andhakār, khīra, ghup, andhā; — (as pitch) kīr-gūn; — (obscure) mushkil, poshida, chhipā; — (ignorant) jāhil; — (gloomy) afsurda, sard-dil; — (black) kālā, siyā; — (a dark night) shabidajjūr, andheri rat; — (the dark half of a month) krishn pachh, andherā pach.

To DARKEN, andherā-k, poshida- &c. -k; — (to foul) jānpāk-k; — (to grow dark) andhiyārā-ho-jānā or andherā-ho-j.

DARKLY, andhā sā, andhlāpan-se.

DARKNESS, DARK, andherā, andhiyārā, tārīki, tiragī, zulmat, andher, tamkār, tamas, timir; — (prince of) muzill; — (obscurity) ishkāl; — (ignorance) jihālāt, andhlāpan.

DARLING, lāyā, dulārā, piyārā, 'azīz, mahbūb, lāl, chāhītā, larbā, olā, chashm-chirāgh, lakṣṭi jigār, dil-ārām, priyatam.

To DARN, rafū-k, bhar-d, marammat-k.

DARNER, rafū-gar; — (darning) rafūgari.

DART, bhālā, barchhī, garhiyā, neza, sel, ballam; — (arrow) tir.

To DART, (a) phenknā, chalānā, dālnā, chhiṭknā, mārñā; (n.) chalnā, parñā, chhitakñā; — (as lightning) tarāpnā, lapakñā, kaundhnā.

DASH, fakkar, ṭhokar, ṭhes, dhakkā; — (mixture) mel, puth; — (line) khaṭṭi fāsila; — (show) namūd, shikoh, tarāsh; — (he cuts a dash at a distance) wuh dūr se apñi namūd chiklātā hai; — (to have a dash of green, red, &c.) sabzi- or la'li- &c. mārñā.

To DASH, (a) paṭakñā, de-mārñā, paṭki-d, ṭakrānā, phenknā, mārñā, jhakornā; — (to sketch) chit-hārñā, khainchnā, jhāyñā; — (to break) toṛnā, pachhāpnā, phoṛnā; — (in pieces) pāsh-pāsh-k, reza-reza-k, chūr-chūr-k, chaknā-chūr-k; — (water) chhiṭkanā, biṭnā, dālnā, chhiṭnā; — (to mingle) āmezish-k, āmekṭa-k; — (to spill) chhal-kānā; — (to blot) kalam khurda-k, kāṭ-d; — (to depress) girā-d, dabānā, ghaṭānā; — (n. to be spilled) chhalakñā; — (through water) helā-mārñā.

DASTARD, DASTARDLY, nā-mard, buz-dil, ḍarpoknā, pād-ghābrā, ghābrā, ū.

DATE, (of time) tārīkh, tith or tichi, mitti; — (after date, viz. a bill) muddati; — (duration) dawām, ṭhahrā, o, khaṭā, o; — (end) anjām, ant, samāpt; — (the fruit) khurmā, chhuhārā, khajūrā, raṭab, tamar, khajūr.

To DATE, (a letter) tarikh- &c. -likhnā, -chaphānā or -d.

DATIVE, hālet i naabī or ma'ūliyat, sampradān-kārak.

To DAUB, lagānā, lesnā, chhithāyñā, potnā, bhārñā, chhophnā, māyñā; — (to cover) ḍhāmpñā; — (to lay on profusely) lādnā; — (to flatter) chāp-lūsi-k.

DAUBER, kūṛh, anāṛi chithāriyā.

DAUGHTER, dukhtar, beṭi, kanyā, putri, dhī, larṭi, bint, dohiā, jā, l, dhiyā, bibijān; — (in comp.) zādi or bachchī; — (in law) bahū, patoh, badhū; — (a step-daughter) rabība.

To DAUNT, ḍarānā, dahshat-d, dabkānā, dhamkānā, dhīrānā.

DAUNTLESS, ni-ḍar, ni-dhāṛak, be-bāk, be-jān.

DAWN, poh, tarṭā, bhor, ṣubh, sahar, pagāhtar, bām-dād, lohi, ṣubhī ṣādiḱ, ṣubh-dam, safaida-dam, arun, dhūn, ḍharkā, nūr kā tarṭā, bhalkā, nūr; — (beginning) shurū', ibtidā, ārambh; — (at early dawn) ala-ṣ-ṣabāh, nūr ke tarṭe.

To DAWN, poh-phatnā, tarṭā-h, din-nikālnā.

DAY, din, roz, dewas or divas, yaum, nahār, tith; — (in comp.) bār, wār, shamba; — (last of a month) māś ke bār; — (this day, to-day) āj, ājhi, āj ke din. (N.B. kal, to-morrow; parson, narson, tarson, the day after to-morrow, &c. signify also yesterday, the day before yesterday); — (day and night) din rāt, roz o shab, lail o nahār; — (from day to day) roz roz, har roz, roz marra, din din; — (a market-day) penṭh kā din, roz i bāzār; — (a fast-day) roza, bart; — (a festival-day) baṛā din, tyohār, parab, 'id; — (a day's journey) manzil, ek roz ki rāh; — (the day of judgment) roz i jazā, roz i ḥisāb, ḥashr, ḱiyāmat, parlai; — (some days) chand roz, ka, i din; — (to this day) āj tak; — (in open day) din do-pahār, din diyā; — (this is a good day) āj āchchhā din hai; — (this day eight days) ājke āṭhveṅ din or āṭhwāre; — (-fortnight) pandrahveṅ din; — (-three weeks) bā, isveṅ din; (this day month) untisveṅ din; — (this day twelvemonth) āj ke barosveṅ din; — (now-a-days) ājkal, dar iñ wilā; — (to win the day) khet-hāth rahñā; — (day after day) din ba din.

DAY-BOOK, roz-nāma, bahi, khasrā, daftar, roz-nāmcha. [saverā.]

DAYBREAK, (dawn) tarṭā, bhor, ṣubh, arunoday,

DAY-LABOUR, mazdūri, rozīna-dāri.

DAY-LABOURER, mazdūr, rozīna-dār.

DAYLIGHT, roz-faushan, din di, e; — (in open daylight) din-dihārā.

DAY-TIME, din ke waḱt, din ko; — (come in the day-time) din ko ā, o.

To DAZZLE, tirmirānā, garjānā, chūbhñā, dabānā, mārñā.

DEAD, marā, mū, ā, murda, murdār, faut, gat, sun; — (as sleep) kūmbh-karñi, gārḥā; — (as night) bhini, so, i, sotī; — (as water) khaṛā; — (harassed) halāk; — (inanimate) be-jān, bin-ji; — (empty) khālī; — (useless) be-fā, ida, akarāth; — (gloomy) sun, sunsān; — (vapid) utrā; — (as a tree) khushk; — (as trade) sust, mandā; — (dead drunk) sar-shār, bad-mast, gānd-ghalaṭ, behosh, chūr; — (a dead weight) mū, ā bojh; — (the dead) amwāt, murde, mū, e, sote, 'alāmi arwāh; — (a dead body) murda, liṣh, mautā, loth, shau; — (in the dead of night) ādhi rāt ko.

To DEADEN, sun-k, kam-zor-k, mārñā; (n.) mārñā; — (to be deadened) utar-jānā.

DEADLY, kṭil, muhlik, marū, kāri, halāhal, halākū, mardani, maraṭ, murda- &c. -sā; — (a deadly foe) dushman i jāni; — (fig.) sine kā kāñṭā.

DEADNESS, afsurdagi, susti.

DEAF, baihrā or bahrā, kar, gum, pamba ba gosh, boṛā, kan-phūṭā, harn badhir; — (as a door-nail) bajar-baihrā; — (pretending to be) kaṭh- or kaj-baihrā.

To DEAFEN, baihrā-k, kān-phoṛnā; — (to be deaf) baihrā-h, unchā-sunnā.

DEAFNESS, baihrā, l, karī, baihrā-pan.

DEAL, (quantity) ḱadr, bhāg; — (at cards) bahṭ; — (a great deal) bahuterā, or buhterā, bahut, bahut-kuchh, khaile, az-bas.

To DEAL, (distribute) bantnā, ḥissa-k; — (to scatter) chhiṭkānā; — (to traffic) tijārat-k. pher-gher-k; — (to behave) chalan-chalñā; — (to deal with) mu, āmalā-k, sulūk-k, ri'āyat-k.

DEALER, (trader) saudāgar, kārbāri, goldār: — (in comp) -farosh, -bāz, -go, gar or gār or -wālā; — (in corn) baniyā, baḡḡāl, banjārā; — (at cards) kāsim; — (a plain dealer) sāda ādmī, sāda sipāhī; — (a double dealer) riyā-kār.

DEALING, (trade) tijārat, baipār; — (intercourse, business) byohār, len-den, lewā-dewi, dād o sitad, kārobār; — (treatment) sulūk; — (plain dealing) riyā-kāri, be-riyā,ī; — (double dealing) riyā-kāri, makkāri.

DEAR, mahīgā, garān, tez, baḡhiyā, durmūlyā or bahu-mūlyā; — (precious) jāni; — (to a child) bābā-jān; — (to a mother) bibi-jān, ammā-jān; — (beloved) 'aziz, jiyūyā, dulārā, pi, pritam, sajan, sajanī, miyūū; — (my dear) meri jān; — (dear me!) haiñ-haiñ.

DEAR-BOUGHT, mahang-molā, garān-kharid.

DEARLY, (fondly) shauḡ-se, āshikāna.

DEARNESS, garāni, mahngi, bahu-mūlyatā. [tangī.]

DEARTH, kāl, ḡaḡḡ, akāl, mahā-mār, toḡā, kam-yābi,

DEATH, maut, ajal, ḡaḡā, marg, mirt, kāl, halāki, maran, nās, fanā; — (untimely) jawāna-marg, kū-mirt; — (sudden) marg mafājāt, katl; — (to court one's) maran-paukhiyā or maut-lagnā, mū, ā-chāhnā; — (at death's door) ajal-girifta, karibul-maut, abtab, pānw gor mēn; — (a death's head) kāsa, i-maut; — (a death-bed) maran sej, bistari marg.

TO PUT TO DEATH, mār-d, jān-lenā, ḡat-l-k.

DEATHLESS, a-mar, lā-maut, lā-yazāl.

DEATHLIKE, maut-kālā, marg-numā, mḡityuvat.

DEATHWATCH, kiḡ, safed-kīḡā. [pher-r, ḡā, il-h.]

TO DEBAR, bāz-r, bārūā, barājnā, man'-k, mahrum-k,

TO DEBASE, subuk-k, be-ābrū-k, past-k, halkā-k, haḡir-k, kḡafif-k, ḡalil-k, sar-nigūn-k, sar niche-k.

DEBASEMENT, taḡlil, be-ābrū, i, halkā, i.

DEBATE, baḡs, ḡaziya, mubaḡasa, jḡaḡā, bakherā, raḡrā, haft-lasht, mukābara, mabḡas.

TO DEBATE, baḡs- &c. -k, jḡaḡarḡā, māḡaḡnā.

DEBAUCH, bad-parhezi, be-'itidālī, kḡumār, luchchā, i.

TO DEBAUCH, (corrupt) biḡarḡā, be-rāh-k, bad-rāh-k, kḡwār-k, kḡarāb-k, abtar-k, gum-rāh-k, āwāra- &c. -k, jḡāhnā, ubḡārnā; — (live intemperately) bad-parhezi-k, harkat i nā-munāsib-k; — (a woman) ḡarām-k, zinā-k, ālūda-k, nasḡḡ-k, ḡurmat-leuā.

DEBAUCHED, DEBAUCHER, kḡharābāti, rind, bad-kār, aubāsh, 'aiyāsh, tamāshā-bin, ḡarām-kār, sharir, zāni, zinā-kār.

DEBAUCHERY, aubāshī, tamāshā-bini, bad-kāri, ḡarām-kāri, 'aiyāshī, fiḡḡ o fujūr, rindi, raḡḡi-bāzi, āwāragi, abtari.

TO DEBILITATE, toḡ-d, nā-tawān-k, kam-zor-k, nā-ḡuwwat-k, zā'if-k, naḡiḡ-k.

DEBILITATING, tan-gudāz, ḡulā, ū. [naḡāḡat, nirbali.]

DEBILITY, nā-tawāni, nā-ḡuwwati, kam-zori, zu'f,

DEBT, ḡarḡ, dain, rin, raḡḡi, wām, lahnā, udhār, dhartā, den, byohar, dādani; — (a just debt) wājibu-l-adā; — (bearing no interest) ḡarḡ i ḡasna.

DEBTOR, ḡarḡ-dār, dain-dār, riniyā, maḡrūz, wām-dār, bāḡi-dār, byohariyā, dhartā, dhārnik, khaluk, madyūn; — (side) jam'.

DECADE, 'ashra, 'ashūra, dahā, i, dahā.

DECAGON, mu'ashshar, dah-gosha.

TO DECAMP, kūch-k, pai, ān-k, chale-jānā, dera-uthānā, uthnā, rafū-chakkar-h, champat-h.

DECAMPMENT, kūch, riḡlat. [udhelnā.]

TO DECANT, tirā-lenā, tirānā, pasānā, nitārḡā, uḡhaluā,

DECANTER, piyāla, minā, shishā, āḡina.

DECAY, tanazzul, zawāl, ḡaḡḡi, farsūdagi, ḡhisāwāḡ-utār, ḡhalā, o, ḡhisā, o, ḡaḡḡi, o.

TO DECAY, ḡhisnā, ḡaḡnā, khisnā, chḡaḡnā, ḡaluā, nuzūl-h, tanazzul-h, zawāl-h, kam-h, sarḡnā, basida-or mundaris-hojān, utārḡā, ḡuzārḡā, ḡiruā, ḡhalnā, paḡnā, tūtnā, khisaknā, jḡarḡnā, laḡiyānā, phisphisānā, budḡhiyānā, kḡhiyānā, kḡhorānā, urnā, biḡarḡnā, mārḡnā, jānā; (a.) ḡhaḡānā, ḡhisānā, kḡhasānā, kam-k, sarḡānā.

DECEASE, maut, riḡlat, intikāl, wiḡāl, wafāt, irḡihāl, wāḡi', jāti, gangā-lābh, antkāl, mukt, pai, ān, kūch.

TO DECEASE, riḡlat- &c. -k.

DECEASED, mutawafā; — (the deceased) marḡūm, maḡḡūr, bahisht-naḡib, mukti, baikūnḡhi.

DECEIT, dagḡā, fareb, bahūmā, naḡḡra, chḡhal, jūl, ḡḡaḡā, i, makr, ḡila, fitrat, tazwir, kaid, fann, charitr or charitra, chakar-makar, uḡḡḡḡati, kapaḡ, ḡḡag-biddiyā.

DECEITFUL, dagḡā-bāz, chḡhalli, ḡḡag, makkār, muzaw-wir, fitrati, makr-āmez, fann-farebi, siyāh-chashm, zarrāḡ, sālus, blagḡi, urānchḡḡū, muḡil, ḡila-sāz.

DECEITFULLY, dagḡā-bāzi- &c. -se.

DECEITFULNESS, dagḡā-bāzi, ḡila-bāzi, tazwir.

TO DECEIVE, dagḡā- &c. -d, ḡḡānā, chḡhalnā, dahkānā, andḡhlānā, bāli-d, bhāḡkānā, bhūt-pheri-d, bahkānā; — (to mislead) bhulāwā-k; — (to disappoint) nirūs-k.

DECEMBER, pūs, ponkh, poh, taikh, saḡsā.

DECENCY, shā, istagi, ārstagi, ma'ḡūliyat, imtiyāz, adab; — (modesty) sharm, lāj.

DECENNIAL, dah-sāla, das-barā.

DECENT, shā, ista, ārstā, ma'ḡūl, lā, iḡ, uchit, subātā, imtiyāzi; — (modest) mahjūb.

DECENTLY, imtiyāz- &c. -se, adab-se.

DECEPTION, walim, dhokḡā, bālā, ūḡān, indra-jāl, nai-rangī, bhulāwā, chḡhalāwā, mirḡ-rishnā, dagḡā-bāzi, ālā-bālā, bhagal, dār-madār, dith, bond, chāḡak-nāḡak, nazar-band, būr kā laḡḡū.

TO DECIDE, ḡukm-d, fatwā-d, faisal-k, munḡaḡā'-k, infisāl-k, raf'-k, chukānā, farmānā, nyā, o-chukānā, ḡaḡ'-k; — (to be decided) chuknā, faisal- &c. -h.

DECIDER, munḡif, ḡakam, muḡliḡ.

DECIMAL, 'ashri, 'ashrāti, ta'shīri.

TO DECIMATE, dah-yak-nikālnā, das-mēn se ek-lenā.

DECIMATION, ta'shīr, dah-yaki.

TO DECIPHER, paḡnā, batlānā, ta'bir-k, bayān-k, nikālnā, kholnā, zāhir-k.

DECIPHERER, ramz-shinā, ta'bir-kerne-wālā.

DECISION, ḡukm, fatwā, faisala, infisāl, niḡḡārā, chu-kautā. [munḡaḡā'.]

DECISIVE, pūrā, shāfi, ḡaḡā'i, ḡaḡ'i, nāḡiḡ, kāmil, ḡāf,

DECK, taḡḡḡa, paḡautan, taḡḡḡa-bandī, manzil; — (a two-decker) do-manzila jahāz.

TO DECK, saḡwārḡā, banānā, ārstā-k, zeb-d, ārstā-pairāsta-k, chiknānā, takalluf-k, singār-k.

TO DECLAIM, taḡḡir-k, kalām-k, bayān-k, barnan-k, bakhānā, uchār-k, puḡārḡā, chihḡrānā. [chihḡrā, ū.]

DECLAIMER, kḡush-taḡḡir, muḡarrir, uchārī, baktā,

DECLAMATORY, tarḡḡibāna, nafsāni, tarḡḡibi, rangilā, nafs-angez.

DECLARATION, (affirmation) isbāt, iḡhār, taḡḡir, ta'bir, tashriḡ, maḡzar, istighār, bōli.

TO DECLARE, iḡrār- &c. -k, bolnā, kahḡā, farmānā, jatānā, zāhir-k; — (to publish) 'alāniya-k, āshkārā-k, prakāsh-k.

DECLARER, muḡirr, mu'tarif.

DECLENSION, (inflection) taḡḡif, ḡardān, rūp, ḡarḡ, siḡha.

DECLINABLE, mutaḡarrif, munsarif, bartāni, morab, ḡarḡ-paḡir, rūpi, sandḡi,

DECLINATION, nuzūl, tanazzul, zawāl, utār, mail, krānt; — (*bending*) jhukā.o; — (*obliquity*) kajī, tēr-hā.i.

DECLINE, ghaṭṭī, zawāl, ghāṭ, raj'at.

To DECLINE, (n. *to stoop*) nihurṇā, ghaṭṇā, ḍubnā, laraknā; — (*as the sun*) ḍhālā, palāṭnā; — (*to shun*) iḥtirāz-k, i'rāz-k, inkūr-k, haṭak- or bāz-rahnā; — (*to infect*) taṣrif-k, gardānnā, sāḍhnā; — (*to bend*) jhukānā.

DECLIVITY, utirā.o, utār, ḍhāl,

DECLIVOUS, ḍhālū, ḍhālwan, sarāzīr, nisheb.

To DECOCT, auṭānā, josh-k-o, -d, karhānā.

DECOCTION, joshānda, kāyā, kwo, āth.

To DECOMPOUND, murakkab dar murakkab-k, sāni tarkīb-d; — (*to separate*) bilgānā.

To DECORATE, sahwārnā, sudhārnā, banā, o-k, singār-k, āraṣṭa-k, ārā, ish- &c. -d, ṭimṭam-k, sajanā, suthrā-k.

DECORATION, zināt, zeb, banā.o, āraṣṭagī.

To DECORTICATE, chhilkā-utārnā, nikhornā.

DECORUM, liyākat, ḥāsiyat, saliḳa, subhā.o, sū-ḍhab, bhalmansī, ādmiyat, imtiyāz.

DECOR, fareb, dhokhā, mughālāṭa, siyāhī.

To DECOY, fareb-d, laḡā-lānā, upjhānā, warghalānā, phuslānā, bujhānā, phasānā.

DECOY-BIRD, mullah, ghāhī, pā.e-dām, dūna.

DECREASE, ghaṭṭī, kamṭī, ta'khfif, kasr, ḳusūr, nuzūl, mihāk. [ghaṭṇā, kam-k, chhijnā, chhāntnā.

To DECREASE, (n.) ghaṭṇā, kam-h, mandā-h; (a.) DECREE, ḥukm, amr, ā.in, kānūn, kā'ida, rit, zābita, ṭariḳ, infisāl, fatwā, isūfāt, biwasthā, likhā, nawish-ta; — (*the divine decree*) taḳḍīr, ḳazā.

To DECREE, ḥukm- &c. -k, farmānā, ṭhahrānā, rachnā, ṭhānnā, kalnā, likhnā, bidlnā.

DESCRIPT, (v. *infirm*) za'if, munḥani; — (*a descript old man*) pir fartūt, buḍhā-phūs, pir kabir, harḳhan-khār, ḍokra.

To DECRY, dokhnā, mazammāt-k, hajū-k, 'aib-lagānā, kamkadar-k, badnām-k, nām-r or -dharnā, malā-mat-k.

To DEDICATE, (*to appropriate*) khāss-k, muḳarrar-k, muḳtaṣṣ-k, mu'aiyan-k, ṭhahrānā, bāndhnā, chār-hānā, nagr-k; — (*a book*) fulāno ke nām-banānā, waḳf-k, de-d, muḳaiyad-k. [madah.

DEDICATION, taḳarrur, tashakhḳhus; — (*of a book*)

To DEDUCE, nikālā, ḥāsil-istikhrāj-k, istimbāt-k.

To DEDUCT, waz'-k, minhā-k, nikāl-ḍālnā, kātnā, bād-k, mujre-lenā, utārnā; — (*subtract*) minhā.i-k.

DEDUCTION, (*consequence*) natīja, ḥāsil, mā-ḥasal; — (*subtraction*) miuhā.i, waz'iyāt; — (*on money*) battā, ḳusūr, waz', ḥashū minhā, chhūt, kāṭkūt; — (*a military*) shamsī-ḳamrī.

DEED, kān, arth, kāj, kāraj, kirdār, 'amal, sāḳhtapardākhta; — (*exploit*) jokhim; — (*fact*) ḥāḳīkat, birtānt or britānt; — (*a written deed*) ḳabāla, sanad, dastāwez; — (*in comp.*) nāma, pattar (pl. kāghaz-pattar); — (*good and evil deeds*) 'amal i ḳabīha o ḥasāna.

To DEEM, jānnā, ma'lūm-k, dariyāft-k.

DEEP, (adj.) gairhā, gaherā, gambhīrā, 'amiḳ, ghark-āb, ḍubā.o, aughā, agam, ḍinghā, ghor; — (*insidious*) garār, gārā; — (*as a regiment*) chaurā, lambā; — (*as roads*) ganda, ghālīg, dhāsā, ū, zharf; — (*low*) khālā; — (*obscure*) daḳīḳ, mushkil, ḳaṭhin, (*sagacious*) būrik-bin, daḳīḳa-shinās; — (*artful*) pakkā, mutafannī; — (*grave in sound*) bhārī; — (*dark, applied to colour*) gairhā, shokh; (*a deep sleep*) sukh-nind.

DEEP, (*the sea*) samundar, sāgar, dariyā, o shor, baḥr i mahīg; — (*abyss*) ḳa'r, pairā.o.

-To DEEPEN, gairhānā or gahrānā, 'amiḳ-k.

DEEPLY, (*profoundly*) ḍiḳḳat-se, gambhīratā-se; — (*greatly*) bahut, nihāyat.

DEEPNESS, gairhā, 'umuḳ, ḍunghā, i, gambhīratā.

DEER, haran or hiran, mirg, āhū, chikāra, kalwāt, kālihar, mirg-rāj, zabī, nil-gā.o, gā.o-dashtī, sāmbār, ghotrā; — (*a young deer*) hīrnautā, ghizāl; — (*deer-eyed*) āhū-chashm, mirg-nain; perhaps applicable to those who have large languishing eyes.

To DEFACE, bigārṇā, kharāb-k, maḥw-k, kūt-ḍālnā, tor-ḍālnā; — (*to erase*) talaf-k, mismār-k, ghā-rat-k, chhil-ḍālnā, miṭā-d.

DEFAACEMENT, takhrīb, bigār, maḥw, maḥwat.

To DEFALCATE, chhāṭ-ḍālnā, minhā, i-karnā.

DEFAMATION, bad-nāmī, buhtān, ṭūfān, iftirā, ittīhām, lim, ḍhānsā.

To DEFAME, badnām-k, tuḥmat- or 'aib-lagānā, ruswā-k.

DEFAMER, muftarī, tuḥmatī, ṭūfānī, ḍhānsiyā.

DEFAULT, gunāh, khāṭā, taḳṣīr, ḳusūr, kotāhī, aparādh.

DEFEAT, shikast, hazimat, hār, parājai, mār, chhai, bhangtā, zakk.

To DEFEAT, shikast- &c. -d, harānā, mārṇā, bhagānā, kātnā, tornā, bhāngnā, paṭānā, mār-hatānā, chalānā, lenā, utārnā or girānā; — (*frustrate*) bar-bād-d, rāegān k, zā, i-k.

DEFEATED, shikast-khurda, parābhūt, shikasta.

To DEFFECATE, nithārnā.

DEFECT, kusūr, kasr, zawāl, 'aib, nuḳṣān, chūk, khāṭā, khālāl, ḳabāhat, kān, pūth, ghaṭṭī, doṣh.

DEFECTION, (*apostacy*) irtidād; — (*revolt*) baghāwat, awaggyā.

DEFECTIVE, nāḳis, muḳassar, nā-tamūm, adh-ḳaṭṭā, kānā, khoṭā, ghāṭ, phūṭā, khāṭā, zā, il, ma'zūr; — (*faulty*) ma'yūb, 'aibi, dokhit; — (*a defective noun*) ism i nāḳis.

DEFECTIVENESS, nā-tamāmī (v. *defect*).

DEFENCE, (*protection*) panāh, ār, rok, hifāzat, siyānat, rakhwālī, ārwār, artālā, āsrā, nasrat; — (*vindication*) māzarat, ḥujjat, taujih; — (*resistance*) rok-ṭok, ta'aruz; — (*reply*) jawāb, uttar.

DEFENCELESS, be-ḳaid, wāz, nidhāl, laḍḍiyā.

To DEFEND, dastgiri-k, himāyat-k, panchi- &c. -k, pushtī-d, bachānā, ārnā, yūri- &c. -d; — (*to vindicate*) uzr- &c. -k; — (*to reply*) jawāb-d; — (*to uphold*) sambhālā, thāmbā.

DEFENDANT, mudda'ī-'atāh, pratibādī or prativādī (opposed to mudda'ī, bādī, the *plaintiff*), farīḳ i sānī, ṭaraf i sānī, aḡāmī; — (*the defendant and plaintiff*) farīḳān.

DEFENDED, maḥfūz, maḥrūs, ma'sūm, mansūr.

DEFENDER, ḥāmī, himāyatī, muḥāfiḳ, rakh-wālā, rachḥak, nasīr, nāsīr, ḥāfiḳ.

DEFENSIBLE, bachanhār, hifāzat- &c. -pagīr.

DEFENSIVE, bachā, ū, muḥāfiḳāna, maḥrūsāna; — (*to stand on the defensive*) bachā, o-k.

To DEFER, ṭālnā, rakhnā; — (*he deferred this business till to-morrow*) un ne is kān ko kal par rakhā; — (*to delay*) ihwāl-k, dirāngī-k, sustī-k, ḍil-k, ṭal-matol-k; — (*to refer*) rujū'-k, le-jānā.

DEFERENCE, (*respect*) i'tibār, bāwar, adab, lihāz; — (*submission*) tab'iyat, tābi'-dārī.

DEFIANCE, dhāmki, dhingā-dhāngī, hānk, hānkār; — (*dress of*) keariyā-bāgā, surkh-poshāk.

DEFICIENCY, kamṭī, kamī, ghaṭṭī, ghātā, ḳaṣr, ḳusūr, battā, shikast, ḳaṣrāt.

DEFICIENT, kam, ḳāṣīr, adhūrā, ḳalil, shikasta, kotāh, ghaṭṭiyā; — (*to be*) khagnā, ghaṭṭā; — (*as money*) batāhā, malat.

DEFILE, hānkārī, dhāmki-bāz.

DEFILE, nākā, galī, kūcha, sakrī-galī, sānkar, sakeṭ.

To **DEFILE**, nâpâk- &c. -k, jhâtâlâ, chhûtahar-k, asudh-k, asûch- &c. -k, bharnâ; — (*as soldiers*) pânti pânti-châlânâ.

DEFILEMENT, nâpâki, gandagi, ghalâzat, najâsat, âlû-dagî.

DEFINABLE, kâbil tashkhiş, kâbil ta'aiyun.

To **DEFINE**, baiyân-k, ta'rif-k, hadd-k, bakhân-k, sharah-k.

DEFINITE, (*certain*) muqarrar, mahdûd, tahkîk, ma'rûf, mu'arrâf; — (*article*) harfî ma'rifa.

DEFINITION, ta'rif, hadd, bakhân, tashkhiş, bichâr.

DEFINITIVE, (*positive*) kaţ'a'i, mukammal, pûrâ.

DEFINITIVELY, kaţ'aş, mukammalaş.

To **DEFLAGRATE**, urânâ, phûnk-d; — (*deflagration*) urâ.o.

To **DEFLOWER**, bîkr-toynâ, chirâ-utárnâ, zafâf-k, strî-gaman-k, phoynâ; — (*to ravish*) nashî-k.

DEFLOWERER, bîkr-toş or -phoş.

DEFLUXION, nazla, zukâm, rezish, girâ.o, olambâ, sanpât.

To **DEFORM**, bigârnâ, be-đaul-k, kharâb-k, nâkâra-k, bad-uslûb-banânâ.

DEFORMED, bad-shakl, karîh-manğar, bad-hai,at, bad-andâm, kubjâ, nâ-mazûn.

DEFORMITY, be-đauli, bad-shakli, kharâbi, karîh-manğari, kubb, kâbâhat.

To **DEFRAUD**, şhagâ,i-k, chhal-d, fareb-d, daghâ-d or -k.

To **DEFRAY**, uşhânâ, denâ, karnâ, lagânâ, adâ-k.

DEFUNCT, marhûm, maghfûr, baikunth-bâsi, gharîk rahmat, gangû-lâbhi.

To **DEFY**, dhankânâ, dhirânâ, dhankî-d, dhingâ-dhângî-k, hânkânâ, larâ,i-chânâ or -mol-lenâ, kham-phonkâ; — (*to challenge*) maidân-k; — (*to set at defiance*) angûthâ-dikhlanâ.

DEGENERACY, ibtigâl, kharâbi, danâ,at, kam-ğadri, past-himmatî, khissat, tanazzul, rajâat.

DEGENERATE, mubtagal, kam-ğadr, khwâr, kharâb, zalil, kam-aşl, nâ-khalaf, bad-zât, tukhm-bad.

To **DEGENERATE**, mubtagal- or -nâkiş- or kam-ğadr-hojânâ, guzar-jânâ, bigârnâ.

DEGRADATION, be-ğurmati, ruswâ,i, faşihati, istikh-fâf, khiffat.

To **DEGRADE**, be-ğurmat-k, kam-ğadr-k, taghîr-k, utárnâ, girânâ, ghaşânâ.

DEGRADED, be-âbrû, be-ğurmat, ruswâ, be-ğadr, kam-ğadr, khafîf.

DEGREE, martaba, darja, manzilât, rutba, pâyâ, dasâ, naubat, çadar, tabka; — (*descent*) puşht, pîrhi; — (*class*) kîsm, jîns, tarah, prakâr; — (*in geometry*) larja, ans; — (*rank*) şhân, mabat, aşl, zât; — (*step*) çadam; — (*colleye*) fâtiha-farâkh; — (*to such a degree*) is martabe ko, yahân-tak; — (*in some degree*) kuchh ek; — (*to this degree*) is çadar; — (*by degrees*) çadam ba çadam, martaba ba-martaba, çadre-çadre, thoşâ, thoşâ, raşta-raşta.

To **DEJECT**, (*sadden*) udâs- &c. -k, toynâ, şhausânâ.

DEJECTED, udâs, dil-gîr, barkhâsta, khâsta-khâtîr, dil-tang, nâ-khush, afsurda-dil, âzurda, sar-nigûn, sogmârâ, pazhmurda-dil, darmândâ.

DEJECTEDLY, udâsi- &c. -se, dil-gîri-se.

DEJECTION, **DEJECTIONNESS**, udâsi, malolâ, afsurdagi, dil-gîri, nâ-khushi, afsurda-khâtîri, âzurdagi, shi-kastagi, malâlât.

DEIVICATION, de,okâr or devakâr.

To **DEIFY**, khudâ-k, -banânâ or -jânâ, allâh-kar-mânâ, bhagwân-mânâ.

To **DEIGN**, râşî-h, kabûl-k, mutawajjih-h, mujaw-wiz-h, rawâdâr-h, tawajjuh-k, jhûknâ.

DEISM, taşawwuf, bedânt, şûfi-gari, hastik.

DEIST, mutasawwif, ahli taşawwuf, şûfi-maghab, hastiki, bedânti.

DEITY, de,otâ, de,o, khudâ, allâh, ishur or ishwar, ma'bûd, bhagwân, gopâl, ganes or ganesha.

DELAY, deri or der, dirangi, dhil, aber, bilambh, ihmâl, tawaçkuf, muhat, istâdagi, ta'wiç, imtidâd, ber, bâr; — (*detention*) uljherâ, rok, muzâhamat; — (*without delay*) bilâ tawaçkuf.

To **DELAY**, deri-k, çûl-k, 'arşâ-khainchnâ or -lagânâ; — (*to detain*) roknâ, şrnâ.

DELECTABLE, marghûb, maze-dâr, sobhâmân or sobhâ-yamân.

DELEGATE, (*an agent*) wakil, nâ,ib, peshdast, pesh-kâr.

To **DELEGATE**, bhejnâ, rawâna-k; — (*to intrust*) şhawâla-k, denâ; — (*to appoint*) şhahrânâ, muqarrar-k, şhahrâ-bhejnâ.

DELEGATION, wikâlât, niyâbat.

DELETERIOUS, muhlik, muzîr, sammi, zahar-dâr, bikhî, vişhdar or vişhâlû.

DELIBERATE mudabbir, gambhîrâ, şâhib-tadbîr, dîr-andesh; — (*slow*) dhimâ, âhîsta.

To **DELIBERATE**, sochnâ, bichârâ, ta,ammul- &c. -k, batiyânâ, kathiyânâ, kah-sunânâ.

DELIBERATELY, ta,ammul-se, mudabbirânâ, soçke, soçh-goch-ke, jân-bûjh-ke.

DELIBERATION, tadbîr, ta,ammul, fikr, dhyân, soçh, tafakkur, andesha, ghaur, âkibat-andeshî, bichâr, tajwiz, khauz, kapar-chhân; — (*caution*) khabardâri, çet, tadâruk; — (*slowness*) tâkhir.

DELICACY, **DELICATENESS**, (*elegance*) nazâkat, suk-wârî; — (*neatness*) pâkizagi, sughrâ,i; — (*pleasantness*) khûbi, lazzat; — (*nicety*) sansai, rasâ,em, ras, sawâd; — (*softness*) mulâ,imat, narmi; — (*scrupulousness*) tawahhum.

DELICATE, (*elegant*) nâznîn, nâzuk, ra'nâ; — (*neat*) pâkiza, sughar; — (*nice*) waswâsi, wahmi, muta-walhim; — (*dainty*) khush-dimâğh; — (*fine*) bârik, patilâ, sûçhim, kâçhagi, nâzuk-çab', thûmkâ, lapânk, bisani, malûk, nâznîn, nâz-parwar, dandân-misri, tunak, shîshâ-bâshâ; — (*soft*) mulâ,im; — (*weak*) kam-zor, sukwâr.

DELICATELY, nazâkat- &c.-se.

DELICIOUS, laşîf, laşî, marghûb, maza-dâr, khush-gawâr, khush-zâ,ika, besh, tuhfâ, nâdir, khâssa, pyârâ, sawâdik, zâ,ika-dâr, mulazzaz, khush-maza, sundar, ânand, âhlâd, khush-â,ind, shirin.

DELICIOUSNESS, luţf, laşâfat, nifâsat, kaifiyat, maza-dâri, bahâr, mauj, lazzat, talazzuz, nafâsat.

DELIGHT, khushi, khurrami, surûr, shâdi, ânand, mod, hażz, masarrat, imbisât, âhlâd, dil-khwâh, marghûbu-çab'.

To **DELIGHT**, khush-k, masrûr-k, hulsânâ, rijhânâ, nihâl-k.

To **DELIGHT IN**, châhnâ, khush-honâ.

DELIGHTED, khush, khurram, mahğûz, masrûr, shâd, shâd-mân, khushnûd, âhlâdit.

DELIGHTFUL, **DELIGHTSOME**, dil-chaşp, dil-kash, faraç-baksh, khush-âyand, pur-bahâr, rasilâ, khurram, faraç-mand.

DELIGHTFULLY, bahâr-kaifiyat- &c. -se.

DELIGHTFULNESS, dil-chaşpi, dil-kashi, dil-âwezi.

To **DELINEATE**, naksha- or -đaul-banânâ, siyâh-kalam-k, mukhattâ-k; — (*to paint*) taşwir- or shabih-khinchnâ, -banânâ or -utárnâ; — (*to describe*) batlânâ, taçrir-k.

DELINEATION, naksha, khâkâ shabih.

DELINQUENCY, gunâh, khaşâ, aparâdh, çûk, taççîr, çuşûr.

DELINQUENT, gunâh-gâr, taççîr-wâr, aparâdhi, muj-rim, 'aşî, doçhi or dokhi.

DELIRIOUS, be-hosh, be-**khud**, madhush, be-hawass, achet, hagiyan-i or -zada, **khali-damagh**.
DELIRIUM, be-hoshi, be-**khudi**, be-hawassi, madhushi, hagiyan, hiziyān, **ghashi**, **ghash**, sarsām, bā,e-jhak, sir.
TO DELIVER, (to liberate) āzād-k, nijāt-d; — (to save) panāh-d, mahfūz-r; — (to give up) hawāla-k, tafwiz-k, sipurd-k, sonpnā, pher-d, dharānā, dharnā, pahunchānā; — (to give) denā, pakrānā, gatānā; — (to relate) bolnā, taqrir-k; — (to express) uchāran-k; — (to deliver a woman) janānā.
DELIVERANCE, **DELIVERY**, (release) **khālāsi**, rihā,i, fursat, chhūti, nistārā, tabligh, pahunchā,o, dharā,o; — (salvation) najāt, gat; — (utterance) laqlāka, takrir, goyā,i, guftār, bachān, bāki, wa'z'i guftagū, talafuz; — (surrender) tafwiz; — (childbirth) jannā, byānā, wa'z'i-hamal.
TO DELUDE, bahlānā, bahkānā, bhātkānā, ghumānā, tāl-maṭol-k, dhātūrā- or dhokhā- &c. -d, 'ānkhoñ, men **khāk**-d, khilānā, ghoṭa-pech-d, jhulānā.
DELUDE, **DELUSIVE**, daghā-bāz, ḍimbhi, **ghalaṭ**-kār, bahkā,ū, bhulā,ū, hila-gar or sāz.
TO DELVE, khodnā, goynā, gārhnā.
DELUGE, ḡfān, ṭughiyāni, bārḥ, jalā-mai, jalārnaw.
TO DELUGE, ḡubonā, **ghark**-k; — (to be deluged) ḡubnā, **ghark**-h, mustaghraḡ-h.
DELUSION, dhokhā, ṭalim, **khiyāl**, tawahhum, **khwāb**, fareb, namūd be būd; — (cheat) daghā, mughā-laṭa.
DEMAGOUE, mutafannī. sar-guroh.
DEMAIN, **DEMESNE**, ta'alluqa, 'amla, sā,ir, raḡba.
DEMAND, (claim) da'wā, da'wi, bād; — (requisition) istid'ā, sawāl, chāh, **khwāhish**, maṭlab, muṭāliba, ṭalab, istiḥkāk; — (on goods) mār, khainch, gahki, choṭ, pyār; — (account of demands) taujih.
TO DEMAND, (claim) da'wā-k; — (to require) ṭalab-k, māngnā; — (to ask) sawāl-k, dar**khwāst**-k.
DEMANDER, **DEMANDANT**, ṭālib, **khwāhish**-mand, man-ganhār, mustahaḡk; — (plaintiff) mudda'i; — (bidder) **khāridār**, gāhak.
TO DEMEAN, (behave) chalan-chalnā; — (to debase) halkā-k, **khwār**-k, kam-ḡadr-k, muṭtaḡal-k, kamīnā-k.
DEMEANOUR, wa'z', chalan, dhang, rawish.
DEMERIT, nā-hamwāri, nā-shā,istagi, beḡadari, nir-gun; — (fault) gunāh, chūk, doṣh.
DEMI, (in comp.) nīm, niṣf, adh or adhā.
DEMIREP, ghūski, ratwāhi.
DEMISE, rihlat, intikāl, wafāt, wiṣāl, maran.
TO DEMISE, de-marnā, hiba-k, waṣiyat-k.
DEMOCRACY, jamhūr, bahū-byāpik.
DEMOCRATE, jamhūr-dost.
TO DEMOLISH, mismār-k, ūjārnā, dhā-denā, meṭ-denā, toṛnā, toṛ-dālnā, toṛ-tār-k, girānā, baithānā, wirān- or wairān-k.
DEMOLISHED, wirān, pā,e-māl, mismār, ūjār.
DEMOLISHER, munhadim, beḡh-kan, ūjārū.
DEMOLITION, pā,emāli, wirāni, toṛā,i, inhidām.
DEMON, jin, 'ifrit, de,o, bhūt, dait or daitya, bhutnā, rāchhas, bhokas, asur, jānn; — (a syloan demon) **ghūl** or **ghūl** i bayābāni, rāchhas or rāchhas.
DEMONIAC, bhūtahā, bhūt-lagā, āseb-zada, dev-zada.
DEMONSTRABLE, dalālat-pazir, ḡābili ḡubūt.
TO DEMONSTRATE, batlānā, jatānā, dikhlānā, dalil- &c. -lānā, dalālat-k, mudallal-k, ḡābit-k, mubārhan-k, ḡhahrānā, sach-k. [dalālat.
DEMONSTRATION, dalil, burhān, dāl, isbāt, ḡujjat.
DEMONSTRATIVE, muḡbit, mudallil, mubārhin.
DEMONSTRATIVELY, dalil- &c. -se.
TO DEMUR, āgā-pichhā-k, pas o pesh-k, gumān-r shakk-r, sandeh-r, bharam-rakhnā, anmanā-h, aṭknā, muḡabḡab-k.

DEMURE, (modest) mahjūb, gurba-miakt, baḡlā-bhagat; — (grave) bhāri, gambhīr, dhīrā.
DEMURELY, mahjūbāna, hijāb-se, adabāna.
DEMURENESS, hijāb, sharm, lāj; — (gravity) san-jidagi, bojbbhār.
DEMURAGE, gahrī, rokā,i, yaumi ta'ṭil.
DEN, (lion's) thar; — (wolf's) bhār, mānd.
DENIABLE, ḡābil-inkār, inkār-pazir. nānh-kāri.
DENIAL, inkār, nānh, nānh-kār, tanāfi.
DENIER, muḡkir, inkāri, mutanāfi.
TO DENOMINATE, kahnā, nām-r, bolnā, musaromā-k.
DENOMINATED, mulakḡab, maḡkūr, musammā.
TO BE DENOMINATED, kahlānā, bājnā.
DENOMINATION, nām, ism, laḡab, tasmiya.
DENOMINATOR, nā,ōn dhārik; — (in fractions) maḡ-rūb-fi-hi.
TO DENOTE, batlānā, jatānā, dikhlānā, dalālat-k. *
TO DENOUNCE, izhār-k, **khābar**-d, nām-r, kahnā; — (to threaten) dhāmkānā.
DENSE, sangin, bhāri, gārḡhā, munjamid, kaṣif, **ghaliḡ**.
DENSITY, sangin, injimād, kaṣāfat, **ghilaḡat**.
DENTAL, danti, sanini, wasti, dandāni.
DENTICULATED, dandāne-dār, khandānā.
DENTIST, dānt kā ṭābit.
DENTIFRICE, manjan, sanūn, missi, miḡharat.
DENUNCIATION, tahdid, wa'id, dhāmkī.
TO DENY, inkār-k, munkir-h, mukarnā, nīndnā, nā-kārnā, nahīn-k, nā-mānūā, ūhūn-k, mūnd-dhūmūā, kān par hāth-r, saib-k.
DEOBSTRUENT, mufattiḡ, mulaiyin.
TO DEPART, chalnā, jānā, chalo-jānā, uṭh-jānā, sidhārnā, rawāna-h, rāhi-h, chhornā, nikalnā, sidh-k, fatih-k, rukḡsat-h, widā'-h, tashrif-lejānā, dignā; — (about to) jab-tab- or ab-tab-ho-rahnā; — (to revolt) murtadd-h, **baghi**-h; — (to decease) rihlat-k, marnā.
DEPARTMENT, 'uhda, **khidmat**, 'alāka, zimma, mahāl.
DEPARTURE, rawānagi, kūch, payān, chālā, jātrā, chal-chalā,o, pā,e-torāb, pā,e-rikāb, hijrat, naḡl i maḡām; — (decease) rihlat, wafāt, intikāl, maran.
TO DEPEND, (to hang from) laṭaknā, hilaḡnā, lagnā, aṭaknā, dāman-pakaṭnā; — (to confide in) ummed-r, taḡḡik- or yakīn- or rāst- or sach-jānā; — (to rest on) mauḡūf-h, munḡasir-h; — (to be connected) muta'allak-h; — (to be undetermined) paṛnā, ulḡhā- or multawī- or muḡabḡab-rahnā.
DEPENDENCE, **DEPENDENCY**, (conexion) 'alāka, lagā,o, mel, sanjog, silsila; — (confidence) āsrā, ās, ummed, i'timād, i'tibār, bharam; — (subjection) farmān-bardāri, tābi'-dāri, iṭā'at, ādhintā.
DEPENDENT, (adj.) muta'allik, muḡāf, mulḡak, muta-waḡsil, munḡasir, mauḡūf; — (undetermined) muḡabḡab, multawī.
DEPENDANT, wābasta, dāman-gir, picḡh-lagā, lawā-ḡiḡ, tābi', tābi'-dār, rafik, sanlagi, mā-taḡt, banda, arbas, parāni, parḡā, agyā-kāri, (pl. who attend weddings, &c.) negi-jogī (v. neg. in Part I.).
TO DEPICT, taqrir-k, taḡwir khainchnā, naḡsha-k.
DEPILATION, mū-**khora**; — (deplumation) bamāni.
DEPILATORY, nūrā, be mū karne-wālā.
DEPLORABLE, kam-baḡht, saḡht, bad, tang, burā, shadid, rone-jog.
DEPLORABLENESS, kam-baḡhti, saḡhti, tangi, ishtidād.
DEPLORABLY, ba-sbidat, saḡht, bad.
TO DEPLORE, ronā, kuḡhnā, pachhtānā, hā,e-k, āh-k, ta,assuf-k, ḡasrat-k, zārī-k, giriya-k.
DEPONENT, gawāh, shāhid, sākhī.
TO DEPOPULATE, ūjārnā, wirān-k, tāḡht o tāṛāj-k, zer-zabar-k, **ghārat**-k.

DEPOPULATED, ujár, wirán, **kharáb**, **kharáb-khasta**, be-chirágh, pá,emál; — (to be depopulated) ujárna, wirán-h.

DEPOPULATION, wiráni, pá,emáli, **kharábi**, be-chirághi.

DEPORTMENT, chalan, dhang, raftár, fariq, rawish.

TO DEPOSE, taghír-k, maukúf-k, ma'zúl-k, **khárij-k**, ufhá-d, giráná, pachhápná, **khálá-k**, utárná, **qálná**; — (to assert) bolná, kahná; — (to attest) shahádat-d.

DEPOSIT, amánat, dbarohar, tháti, wadí'at; — (pledge) girau or girw.

TO DEPOSIT, rakhná, dharná, sompná, sipurd-k, hawála-k, amánat-r, utár- or -gár- le-r, zimma-k, chhoṛnā, rakh-chhoṛnā, **qálná**.

DEPOSITED, amánati; — (in pledge) girwi.

DEPOSITION, (testimony) shahádat, gawáhi, sákhi, shahdi, zabán-bandi, takhliya.

DEPOSITORY, amánat-**khána**, dharohari; — (of treasure) dafina.

DEPOT, **zakhira**, siláh-**khána**, bhanḍar.

DEPRAVATION, **DEPRAVITY**, **DEPRAVEDNESS**, **DEPRAVEMENT**, fasád, inqiláb, bigár, burá-i, khoṭá-i, **kharábi**, tabáhi, inhíraf, pher-phár.

TO DEPRAVE, **kharáb-i** / tabáh-k, burá-k, khoṭá-k, fásid-k, munḥarif-k, phiráná.

DEPRAVED, mukhtal, **kharáb**, bigrá-hú.á.

TO BE DEPRAVED, bigarná, **kharáb** or tabáh-h.

TO DEPRECATE, istighfár-k, tauba-k; — (to intercede for) shafá'at-k, 'uzr-k, ma'zarat-k, 'uzr-**khwáhi**-k. [zár.]

DEPRECATION, istighfár, shafá'at, upkár, isti'fá, isti'-**DEPRICATOR**, 'uzr-**khwáh**, shafi', mustaghfir.

TO DEPRICIATE, utárná, ghatáná, halká-k, hefhá-k, subuk-k, **hikárat-k**, ihánat-k, mazamnat-k, dabáná, máná.

TO DEPRICATE, lútná, lút-pát-k, **tákht** o tārāj-k, **khák** siyáh-k, **ghárat-k**.

DEPRICATION, lút-pát, **tákht** o tārāj, **ghárat**.

DEPRICATOR, rúh-zan, kaḥḥák, baṭ-pár, luṭerá, **kaṭṭá'u-t-fariq**.

TO DEPRESS, dábná, dabáná, pachkáná, **jhukáná**, past-k; — (to deject) afsurda-k, diltang-k, sard-k, ghatáná, zur-k, bujhúná.

DEPRESSION, dabá,o, pachak, udási.

DEPRIVATION, 'adam, nást, nuḥsún, zawál.

TO DEPRIVE, lená, le-lená, chhin-lená, khainch- or nikál- or káph-lená, káṭ-d, **kháli-k**; — (of life) mār-saṭná or -ḍ, ján se márná.

DEPRIVED, (of reason) maslúbu-l-'aql, be-'aql.

DEPTH, guihrá,o, 'umuḥ, gahrá,i, chaurá,i; — (middle) madh, 'a,n, shabáb.

DEPUTATION, wikálat, niyábat, amini, amánat-dári.

TO DEPUTE, (send) bhejná, rawána-k, irsál-k; — (as deputy) wakil-k, wikálat-o.

DEPUTY, wakíl, ná,ib, pesh-dast, peshkár, mushrif, já-nishin, gumáshat, amin; — (-ship) niyábat, **wakíli**, ná,ibi, wikálat; — (in comp.) pesh.

TO DEVIDE, haṣná, banána, taiyár-k, **tasakhkhur**-&c. -k, **thathá** or ta'na-márná.

DERISION, thathóli, rish-**khandi**, zaráfát, **maskhargi**, mazáḥ (vulg. muzákh), tamaskhúr, istihzá, **phathá**, **maskhari**, zafal; — (a laughing-stock) **maskhara**, hadaf, ma'ún.

DERIVATION, **ikhraj**, **istikhraj**, buniyád, jar, mül, wajhi tasniya, bhed, barámad; — (source) mádda, maṣdar; — (in gram.) ishtikák.

DERIVATIVE, far', mushṭakq.

TO DERIVE, nikálná, lená, **akhr-k**, **mákhúg-k**, **mush-takq-k**, pakarná, láná.

DERIVED, mutafarra', **mákhúg**.

TO DEROGATE, ghatáná, beḥadr-k, bewaḥr-k, **haḥír-k**.

DEROGATION, **hikárat**, be-ḥadri, be-waḥri, subuki, **istikhfáf**.

DEROGATORY, ma'yúb, ná-munásib, ná-láik, **gháf**, ajog, ba'id; — (to be derogatory) utará-honá.

DEVIS or **DERVISE**, darwesh, fakir, jogi. [jhápná.]

TO DESCANT, gít-gáná, bistár karke kahná, **taḥri**.

DESCANT, kathopakathan, gán, **vádánuvád**.

TO DESCEND, utárná, hubúṭ-k, **wáḳi**-h, **sádir-h**, **názil-h**, **dhalná**, **ḍubná**, farod-ána, niche-á or -j, **dhalakná**, baiṭhná; — (from ancestors) **ána**, **nikálná**; — (by inheritance) **pahunchná**, **milná**.

DESCENDANT, bans, santán, **shákh**, **ḍálpál**, **nasl**.

DESCENDANTS, aulád, zurriyát, **ál-aulád**.

DESCENSION, **DECENT**, utár, zawál, **nuzúl**, **tanazzul**;

— (slope) **ḍhál**; — (invasion) **yürish**, **chayhni**;

— (extraction) **aql**, **khándán**, **gharaná**; — (de-

gree) **darja**, **páya**.

TO DESCRIBE, batláná, bayán-k, **taḥrír-k**, **bakháná**.

DESCRIPTION, bayán, naql, ta'rif, **bakhán**, **tausif**, **sharah**;

— (of a person) **hiliya**, **chihra-nawisi**, **khál-khát**, **sarúp-patri**;

— (sort) **súrat**, **ṭaur**, **ṭarah**, **waḥ**, **ḥimásh**, **chál**.

TO DESCRY, **tákná**, **dekhná**, **nijháná**, **chitáná**, **pah-cháná**, **dekh-páná**, **nerikhná**; — (to be descried) **naḥar-ána**, **sujhná**, **dikhlá-i-d**.

DESERT, bayábán, **jangal**, **khandar**, wádi, **búdiya**, **hámún**, **beshá**.

DESERT, (wild, solitary) **wirán**, **kharáb**, **kháli**, **súná**, **ban-khand**.

DESERT, (last course) **hazri**, **tafakkuhát**, **phalkár**, **pak-wán** or **pakwán**.

DESERT, (merit) **ḥadr**, **haḥq**, **sazáwári**, **hunar**.

TO DESERT, **chhoṛ-d**, **ḍál** **jána**, **chhoṛ-bhagná**, **tark-k**;

— (to run away) **bhagná**, **paráná**, **ṭal-jána**, **fírár-h**, **náṭhná**.

DESERTED, **matruk**, **wirán**, **kháli**, **súná**, **ujár**.

DESERTER, **bhagoṛá**, **fírári**, **tárik**, **náṭhú**.

DESERTION, **fírár**, **tark**, **chalá-chal**, **rawá-rawi**.

TO DESERVE, **sazáwár-h**, **láik-h**, **mustaháḥk-h**, **mus-taujib-h**, **jog-h**, **cháhná**, **muḥṭazá-h**, **kábil-h**;

— (to deserve death) **wájibu-l-ḥáti-h**.

DESERVEDLY, **inṣáf-se**, **haḥq-se**, **wájibi-se**.

DESIGN, (intention) **iráda**, **kaṣd**, **manshá**, **tahaiya**, **áhang**, **markúz**, **ázimat**, **himmat**, **manṣúba**;

— (scheme) **ghát**, **taijwiz**, **fiṭrat**; — (plan) **naḥsha**;

— (plot) **bandish**.

TO DESIGN, (purpose) **iráda-r**;

— (to plan) **naḥsha-banána**, **manṣúba-bándhná**;

— (to make) **banána**, **paḍá-k**;

— (to devote) **muḥarrar-k**.

DESIGNATION, 'alámat, **nishán**, **ishárat**, **laḥabá**.

DESIGNEDLY, **ján-bújhke**, **kaṣdan**, **bi-l-kaṣd**, 'amdan,

bi-l-iráda, **dida** o **dánista**.

DESIGNER, (contriver) **manṣúba-báz**, **kaṭkane-báz**, **fiṭrati**.

DESIGNING, **gháti**, **gaungirá**, **gharaḥ-áshná**, **gharaḥ-bá,olá**, **khud-gharaḥ**, **bad-khíyál**, **dá,ogirá**.

DESIREABLE, **cháhitá**, **pasandida**, 'aziz, **marghúb**, **laṭif**, **dil-pasand**, **rasilá**.

DESIRE, (wish) **cháḥ**, **khwáhish**, **hawás**, **murád**, **hawá**, **choṅp**, **raghbat**, **kámná**, **lálsá**, **chitá**, **dhun**, **waswás**, **ichhá**, **gauḥ**, **hasrat**, **manḡur**, **cháhat**, **chá,o**, **cháṭ**, **chaská**, **mnniyat**, **áz**, **bisan**, **ras**, **báh**, **nafs**;

— (request) **farmá,ish**, 'arḥ, **istid'á**, **istifsár**;

— (appetite) **chhúdhá**;

— (carnal) **shahwat**, **kám**, **nafsániyat**.

TO DESIRE, (to wish for) **cháhná**, **khwáhish- &c. -r**,

tarásná, **lalchána**, **lilakná**;

— (to request) **dar-khwást-k**, **mágná**;

— (to bid) **kahná**, **ishára-k**, **farmána**.

DESIROUS, DESIRER, mushtāk, shā, ik, ishtiyāk-mand, rāghib, hariq, tālib, shauqin, laulin, khwāhān, khwā-hish-mand, tishna, bisani, mutamanni ; — (to be desirous) shā, ik-h, mushtāk-h.

TO DESIST, mauqūf- or bāz-rahna, dast-bardār-h, parhez-k, ihtirāz-k, rah-jāna, pher-rahna, hāz-āna, hāth-ūthāna or -khaifchnā, marnā.

DESK, almāri, pāṭi, sandūqoha.

DESOLATE, wirān, tākht or tārāj, khāk-siyāh, khāli, be-chirāgh, sattyānās, tahas-nahas, zer-zabar, ghārat ; — (a desolate place) wirāna, khandār.

TO DESOLATE, ujarānā, wirān-k, kharāb-k, &c.

DESOLATION, wirāni, kharābi, be-chirāghi.

DESPAIR, nā-ummedi, yās, nir-ās, māyūsi, be-tawakkul.

TO DESPAIR, nā-ummed-h, māyūs-h, nirās-h, hāth-dhonā.

DESPATCH, (haste) jaldi, shitābi ; — (packet) nalwā, kharīṭa, rawāngi, chalān, marsūla.

TO DESPATCH, rawāna-k, bhejnā, pathānā, daurānā, chalānā, khamnā ; — (to kill) thikānā-lagānā ; — (to finish) ākhir-k.

DESPERATE, (fearless) be-bāk, ni-dar ; — (hopeless) nir-ās, be-tawakkul, nā-ummed, be-ḍaul ; — (irrecoverable) tabāh, raddi, be-hāl ; — (mad) majnūn, sirī ; — (to grow desperate) ji done par-ānā, marne par-ānā.

DESPERATELY, bebāki-se, tahawwur-se ; — (in a great degree) ba-shiddat, be-nihāyat.

DESPERATION, DESPERATENESS, bebāki, tahawwur, nirāsī, naumedi or nā-ummedi.

DESPICABLE, DESPISABLE, pāji, kamīna, zalil, mub-tazal, khāfif, subuk, halkā, mazmūm, be-ḡadr, be-waqr, khwār, dani, nikhid, khasis.

DESPICABLENESS, HIKĀRAT, zillat, ihānat, be-ḡadri, be-wakri, khwāri, kharābi, danā, at, istikhfāf.

DESPICABLY, hikārat-se, danā, at-se, pāji-sā.

TO DESPISE, ḡakir-jānnā, hikārat-k, lāt-mārnā, past- &c. -samajhnā, ḡhaṭānā, 'ār-r.

DESPITE, DESPITEFULNESS, (malice) bad-andeshi, 'adawat, mukhālafat, zidd, 'aks, 'inād, bair.

TO DESPISE, khāfa-k, nā-khush-k, izā-d, taṣḍi-d, satānā, khijānā, jalānā, kurhānā.

TO DESPOIL, chhin-lenā, le-lenā, kho-denā, urā-denā, lūṭnā, lūt-lenā.

TO DESPOND, nā-ummed-h, nirās- or udās-h.

DESPONDENCE, nā-ummedi, māyūsi, yās.

DESPONDENT, nā-ummed, nir-ās, māyūs.

DESPOT, (tyrant) ḡalim, jābir, mukhtār i kull, kā'im, ba ḡāthi.

DESPOTIC, (absolute) mustakill, mukhtār i kull, kull-mukhtār.

DESPOTISM, istiqlāl, tasalluḡ, ḡulm.

TO DESPUMATE, mail-kāṭnā or -nikhārnā.

DESTINATION, (appointed place) marja', maḡarr, nasib, manzil i maḡsūd.

TO DESTINE, muḡaddar-k, muḡarrar-k, ṭhahrānā, rachnā, maḡsūm-k.

DESTINED, muḡaddar, muḡarrar, mu'aiyan, mushakh-khas,

DESTINY, taḡdir, ḡaza, ḡisimat, honi, naṣib, baḡht, sar-nawisht, rati, sitāra ; — (future doom) 'ākibat, ākhirat, anjām.

DESTITUTE, (friendless) lā-chār, dar-mānda, be-nawā, be-dast or pā, be-maḡdūr, 'ājiz, be-kas, be-bas ; — (wanting) mu'arrā, 'ari, mahrum, khāli ; — (destitute of money) mufis, mafūk, tibi-dast.

TO DESTROY, nāst-k, toṛnā, mārnā, ḡhālnā, sanghārmā, chālnā, kāṭnā, talpat-k, mitti-k, khāk-k, tamām-k ; — (lay waste) ujarānā ; — (to spoil) bigārānā ; — (to raze) ḡhā-denā ; — (to kill) ḡatl-k ḡāf-k.

DESTROYED, ḡhārat, talaf, kharāb, munhadim, khāk-siyāh, tākht or tārāj, zer-zabar, kharāb-khāsta, mus-tāṣal, sattyānās, tabāh, ḡāi, 'i, matmeḡ, balāk, shikasta ; — (as a field) bij-mār, laṭ-ḡundhan.

DESTROYER, bigārū, ujarū, halākū, sanghārū, ḡhāratī, hādīm, sattyānāsi.

DESTRUCTION, pā-e-māli, wirāni, tabāhi, khwāri, kharābi, inhidām, istiḡāl, halāki, mīmāri, shikastagi, chhai, sanghrā, o, takhrīb, fanā, lop.

DESTRUCTIVE, muḡirr, mufsid, augun-kāri, muhlik.

DESTRUCTIVENESS, mufsidī, maḡarrat.

DESULTORY, be-rabṭ, be-zabṭ, be-sarrishta.

TO DETACH, chhurānā, judā-k, daurā- or nikāl- or chhānt- bhejnā, bilgānā ; — (troops) bhejnā, rawāna- &c. -k, ta'ināt-k.

DETACHED, judā, alag, 'alāhida, mutafarriḡ.

DETACHMENT, (a body of troops) guroh, ḡhol, jathā, ta'ināt, ta'ināfi-lashkar, dasta, kashūn ; — (on forage) kahī, chhantā, o, bilgā, o, risāla.

DETAIL, tafsil, mufaṣṣal, bibaran ; — (in detail) mashrūḡan, mufaṣṣalan, tafsil-wār.

TO DETAIL, mufaṣṣal-kahnā or -likhnā, tafsil-k, tafriḡ-k, bibaran-k.

TO DETAIN, bāz-rakhnā, atkānā, roknā, uljhā-r, bil-bhānā, bajhānā, baiṭhālnā, chhenknā, ḡāb-r ; — (to confine) ḡaid-k, band-k ; — (to keep) rakhnā.

TO DETECT, dekh-pānā, pakar-pānā, pakar-lenā, dekhnā, dharnā, tārnā ; — (to perceive) daryāft-k.

DETECTION, ishā, ḡuhūr, dhar-pakar, dharā, o, pakrā-hat, girift, pakar.

DETECTOR, pakaranhār ; — (in comp.) gir, as 'aib-gir, a detector of faults. [habs.]

DETENTION, atkā, o, rukā, o ; — (confinement) aid,

TO DETER, ḡarānā, chashm-numā, l-k, man-toṛnā.

TO DETERGE, chhāntnā, ḡāf-k, ālā, ish-nikālnā.

DETERMINATE, (settled) taḡkīḡ, mu'aiyan, ṭhik, muṣammam, ma'hūd, maḡḡūd. [ḡaṣḡ]

DETERMINATELY, istiqlāl-se, ḡaṣḡan, 'amḡan, bi-l-

DETERMINATION, (intention) ḡaṣḡ, 'azimat ; — (resolution) istiqlāl, dhun, teḡā, pesh- or khāṭir-nihād, markūz, khāṭir, mā fi-z-ḡamir, tajwiz, bichār ; — (decision) amr, fatwā ; — (a fixed determination) ḡaṣḡ i muṣammam, 'azm bi-l-jazm.

TO DETERMINE, ṭhahrānā, ṭhik-k, tasmīm-k, chukānā, Kahnā, bolnā, bichārānā, 'azim-h ; — (to resolve) ḡaṣḡ-k, 'azimat-k ; — (to decide) ḡuḡm-k or -d ; — (to finish) ākhir-k ; — (to bound) ihāṣa-k ; — (to define) ta'rif-k ; — (to influence) ḡarakat- or taḡrik-d ; — (to conceive) jānnā.

DETERMINED, (resolute) mustakill, maḡbuḡ, sthir.

TO DETEST, 'adawat-r, makrūh-jānnā, bhāḡnā.

DETESTABLE, makrūh, ḡhalig, nā-ḡawār, pilid, ḡhin-naunā, dushṭ, mal'un, ḡabīḡ, la'in, nashṭ, chandāl.

DETESTATION, 'adawat, nafrat, bair, chliḡ, ḡhin or ḡhriṇā, ris, karāhiyat, istikrāh, nafriṇ, irshā.

DETESTER, mustakriḡ, kāriḡ, irshālu.

TO DETHRONE, taḡht par se utārnā, pādshāhi se khārij karnā.

TO DETRACT, lenā, le-lenā, ḡhaṭānā, utārnā.

DETRACTER, 'aib-go, tuḡmatī, muṭtari, nindak, ḡham-māz.

DETRACTION, 'aib-go, i, nindiyā, iftirā, tuḡmat, buh-tān, ḡhibat, badnāmi.

DETRIMENT, nuḡṣān, shikast, ḡhāṭā, dokh, kuṣūr, khālal, ḡabāhat, nuḡṣ, 'aib, ānch, khandit.

DETRIMENTAL, mužirr, augun-kāri, muḡhill, muḡsid.
TO DETRUDE, nikālā, khiskānā.
DEVASTATION, wirāni, pā,e-māli, ḡiyāmat.
DEUCE, do; — (in dice or cards) dū,ā, dūri.
TO DEVELOPE, khoīnā, wāziḡ-k, nikālā, suljhānā, hall-k.
TO DEVIATE, bhaṡaknā, nikālā, bāhir-h, khārij-h, munḡarif-h, rū-gardān-h, 'udūl-k, tajāwuz-k, kat-rānā, lautnā.
DEVIATION, bhaṡak, gum-rāhi, be-rāhi, rū-gardāni, inhiraṡ, ṡalālat, kū-path, khūr-chāl, bakar-chāl, bid'at, tajāwaz.
DEVICE, (contrivance) ḡikmat, jugat, kaṡkanā, fiṡrat, maṡsuba, tajwiz; — (on a shield) 'alāmat, niṡhān, taḡhma; — (on a coin) sikka; — (conceit) khel, bāzi.
DEVIL, iblis, shaiṡān, 'azāzil, khabiḡ, khannās, dait, asur, piṡhāch, marid, raṡim; — (to play the) zamin sir par lenā, nauneza pāni chaṡhānā, ṡūfān-utlānā, ḡiyāmat-k, udhim-jotnā; — (dish) gazak, kabūtar-bachcha, namkin-chanā.
DEVILISH, shaiṡāni, dozakhī, jahannami; — (wicked) sharir, mūḡi; — (arrant) ashadd, sakht; — (excessive) be-hadd, nihāyat.
DEVIL HELP HIM, fi-n-nf. wa sakr.
DEVILKIN, bhūtnā, shaiṡān-bachcha.
DEVIL TAKE IT, la'nat ba hech, la'nat 'alai-hi or -hā.
DEVIOUS, kaj-raw, bad-rāh, ku-path.
DEVISE, (will) waṡiyat-nāma.
TO DEVISE, (to contrive, plan) ijād-k, ikhtirā'-k, nikālā, maṡsuba- daurānā, tadbir-k; — (to bequeath) de-marnā, hiba-k.
DEVISER, mūjid, mukhtari', bāni, kartā; — (schemer) fiṡrati.
DEVOID, khāli, mu'arrā, 'āri, tihi; — (in comp.) be, nir; as be-nūr, (devoid of light).
DEVOIR, mulāzimāt, adab or ādāb.
TO DEVOLVE, (a.) ḡālnā, chhoṡnā, sompnā; (n.) ānā, girnā, pahunchnā.
TO DEVOTE, (dedicate) niyāz-k, fidā-k, naṡr-k, kur-bān-k, taṡadduk-k, chaṡhānā, wārnā, nichhāwar-k; — (to appropriate) maḡhūs-k, ṡhahrānā; — (to give up) ḡāl-d; — (to addict) maṡrif-k; — (to curse) la'nat-k, naṡrin-k, mardūd-k.
DEVOTED, (appropriated) mushakhkhaṡ, muḡarrar, mu'aiyān, ṡadka, jān-niṡār, wārā; — (in comp.) parast; — (addicted) maṡrūf, mā,il; — (devoted servant) fidwi, banda; — (victim) murḡh-kush-tani.
DEVOTEK, zāhid, 'ābid, shekh, murtāz, riyāzati, joḡi, rikh, mun, bairāḡi, kashti, tapassī, puḡāri, riṡhi.
DEVOTION, (piety) 'ibādāt, zuhd, riyāzāt, bandāḡi, 'abūdiyat, parastish, bhagat, tapassiyā, ṡalāhiyat; — (prayer) namāz, ṡalāt, puḡā, archā, puḡā-patri, kriyā-karam, shaḡhl, i'tikāf, chillā, ṡā'at, saum o ṡalāt, murāḡiba, joḡ; — (devotedness) fidwiyat, jān-niṡāri.
TO DEVOUR, bhakhnā, bhakosnā, khā-jenā, nosh-k, hadbadānā, hāhi-mārnā, khā-jānā, dhūkasnā.
DEVOURER, khā,ū, bhakhi, khorinda, aḡhoṡi.
DEVOUT, muṡalli, namāzi, muta'abbid, sāhib-dil, pārsā, bhagat, mashā,ikh, ṡūfi, shāḡhil, kāsiḡ, 'ārif, mu'takif, mu'bid, namāz-guṡār, joḡesar, jap-tapiyā.
DEVOUTLY, ṡūfiyāna, zāhidāna, 'ibādāt-se.
DEW, shab-ham, os, kohar, sit; — (drop) dāna,i shabnam.
DEW-LAP, hikā, chaddar, ḡhab-ḡhab.
DEWY, shabnamī, sitahā.

DEXTERITY, dast-kāri, hathauti, kāri, ḡari, kalbal, san'at, chaṡak, hāth-chālāki, dast-ras- or ḡāh- or -kudrat, charb-dast, anoh, chaturā,i; — (activity) chālāki, karak, chaṡpaṡi.
DEXTEROUS, dast-kār, kārigar, dast-kābil; — (active) chaṡpaṡiyā, kaṡkilā, chābuk- or chālāk-dast, chaṡak-bāz, chust-chālāk, tez-dast; — (subtle) pakkā, syānā.
DEXTEROUSLY, chālāki-se, chaturā,i-se.
DIABETES, diyābiṡus, ziyābiṡus, salsu-l-baul, madhū-primya.
DIABOLICAL, shaiṡāni, jahannami, dozakhī.
DIACODIUM, dayāḡūza.
DIADEM, kulāh, daihim, mukuṡ, maṡuk.
DIAGONAL, konā-koni khatt, or konā-koni rekhā.
DIAGRAM, shakl hindasa, naḡsha, sānchā.
DIAL, dā,ira hindi, jantar, chaṡak, miḡiyās.
DIALECT, zabān, lisān, boli, bhākhā.
DIALOGUE, jāwāb-siwāl, zikr-maṡkur, bāt, batkahā,o, guṡtagū, muṡākara.
DIAMETER, kuṡr, khattī istiwā, dal, jaya, byās.
DIAMOND, almās, hirā, parab-hirā; — (a round diamond) ḡattā-hirā; — (a cutting diamond used by glaziers) ḡalamī-almās.
DIAPER, do-dāmi, ninū (v. damask).
DIAPHRAGM, parda or parda i shikam.
DIARRHŒA, is,hāl, jiriyān i shikam, sangrihni or tangirihni.
DIARY, roz-nāma, āwārja or āwārcha, roz-nāmecha.
DIBBLE, khuntī, kudtli, khurpi, sābar.
DICE, pāse (pl. of pāsā, a die) ḡiṡṡakh, ka'batain; — (a player at dice) pasait.
DICE-BOARD, bisāṡ, takhta-nard.
DICTATE, ḡukm, amr, irshād, āḡyā.
TO DICTATE, (order) farmānā, kahnā, ḡukm-d, ihti-mām-k; — (a letter) 'ibārdt-kahnā, likhānā.
DICTION, bol-chāl, roz-marra, kahā, kahtūt, kaḡnūt, kahāwaṡ, takrir; — (style) muḡhāwara, likhat
DICTIONARY, luḡhat, farhang, kosh, abhidhān, ane-kārth, amar-kosh.
DID, (past tense of do) kiyā; — (did) as an auxiliary, has no corresponding term in Hindustāni.
DIE, (colour) rang, khizāb, wasma, kalap; — (stamp) sikka, ṡhappā, ṡarba, chhāp; — (cube) ḡā'b, &c. (v. dice).
TO DIE, (tinge) rangnā, rang-chaṡhānā or -d.
TO DIE, (expire) marnā, faut-h, ākhir-h, sānt-h, dhulnā, ho-j or chukhā, jhūknā, munā, sonā, ānkh-mūndnā, khel-j, wāḡi'a- or haḡk- or wafāt-k; — (abroad) mar-rahnā; — (in battle) kām-ā, kaṡnā; — (suddenly) uphar-paṡnā; — (to be killed) kaṡl-h, marā-jānā; — (to cease) uth- or miṡ-jānā, maḡkūf-h; — (to die a martyr) shahid-h, shahā-dat-pānā; — (to perish) ma'dūm-h, nāst-h, nest-nābūd-h; — (to die prematurely) jāwāna-marg-marūā; — (to become languid) bujhānā, sard-h, aṡurda-h, sust-h; — (to vanish) alop-h, bilā-jānā, gum-h; — (to wither) jhurānā, khushk-hojānā; — (as a tree) ukāṡnā; — (to spoil) bigaṡnā; — (as liquor) utarnā; — (as a horse) saḡt-h.
DIER, (one who tinges) rang-rez, ṡabhāḡh.
DIET, khānā, khurak, panth; — (drink) kāṡhā.
TO DIET, (to feed) khilānā; — (by rule) ḡhizā taj-wiz-k, ābār-batlānā; — (to eat) khānā.
TO DIFFER, alag-h, phūtnā, bilāḡnā; — (to con-terd) jhaḡaṡnā, ikhtilāf-r; — (as opinion) mu-bā,in-h.

DIFFERENCE, (*distinction*) fark, tafawut, bich, battā, judā, i, ikhtilāf, takhāluḥ, tafarūḥ, iftirāk, tabā'in, taḡhāyur; — (*variance*) anras, nā-muwāfaḥat, nāsāzi, nifāḥ, faṣād, bhed, muḡhā, irat, ḍo, l, phūṭ-phāṭ, kasrāt, badlā, i; — (*lunar aberration*) khamsa mutafāriḥa; — (*dispute*) kaḥiya, baḥḥ, jahgā.

DIFFERENT, (*distinct*) alag, 'alāhida, nyārā, mubā'in, mukhtaliḥ, aur, bibhed, ān; — (*dissimilar*) mukhtaliḥ, nā-muwāfiḥ; — (*different sorts*) aḥsām, anwā, 'kism ba 'kism, taraḥ ba taraḥ kā, anek-anek; — (*a different affair*) aur bāt.

DIFFERENTIALLY, aur taraḥ-se, mukhtalifaḥ.

DIFFICULT, mushkil, dushwār, kaṭhin, ḡrḥ, saḥt, daḥiḥ, ḡu'b, 'asir, bhāri, dūbhar, ma'sūr.

DIFFICULTLY, ishkāl-se, girte-parte, jyon-tyon-kar.

DIFFICULTY, ishkāl, diḥḥat, mashakḥḥat, 'usrat, saḥti, dushwāri, ḡu'ubat, ḡurḥtā, ḡarḥ, janjāl, jhanjhat, mu'āsarat, 'uḡda, daḥiḥa, kuna, bāriki, bhed; — (*trouble*) miḥnat, kadd o kāwish, jidd o jihd, ṭhak-ṭhak, — (*distress*) dukh, iḡā, kasḥṭ, khichā-khich, 'usrat, pareshāni, kash-makash; — (*objection*) ta'aruz, pakar, mu'āraza.

DIFFIDENCE, dhaḥkā, sankoch, waswās, wahm, shubha, shakk, andesha.

DIFFIDENT, andesha-nāk, was-wāsi, wahmi, shakki, sankochi.

TO BE DIFFIDENT, waswās-r, andesha-k, sankach-khānā.

DIFFIDENTLY, waswās-se, sankach-se, &c.

DIFFUSE, **DIFFUSED**, **DIFFUSIVE**, (*copious*) ṭawil, mufaṣṣal, musharraḥ, bisār, lambā-chaurā; — (*scattered*) muntashar, parāḡanda, nashr.

TO DIFFUSE, phailānā, bichhānā, chhiṭkānā, bikharnā, khinḡānā, biṭnā, muntashar-k, nashr-k; (n.) paṭnā, pasarnā.

TO BE DIFFUSED, phailnā, chhiṭaknā, biṭnā, bitharnā, bikharnā, muntashar-h, khinḡnā.

DIFFUSELY, **DIFFUSELY**, **DIFFUSIVELY**, phailā, o-se, ṭil-se, intishār-se, mashrūḥaḥ, mufaṣṣalaḥ.

DIFFUSION, **DIFFUSIVENESS**, ṭūl, ṭū-lāni, phailā, o.

TO DIG, khodnā, ḡornā, khandnā, khurpiyānā, gurabnā; — (*a wall*) phoṛnā, toṛnā, sendh-mārnā; — (*to dig out*) khod-lenā, nikālā, koṛnā; — (*to dig up, as a dead body*) ukhārnā, ukhār- or nikāl-lenā.

TO DIGEST, (a. *in the stomach*) pachānā, haḡm-k, taḥlil k, bhasam-k, galānā; — (*to arrange*) ārstā-k, murattab-k; — (*chemically*) pakānā, pukḥta-k; (n. *as a sore*) paknā.

DIGESTED, haḡm, munḥaḡam, taḥlil; — (*arranged*) ārstā, murattab.

TO BE DIGESTED, pachnā, haḡm-h, &c.

DIGESTER, (*arranger*) nāḡim; — (*causing digestion*) pachāk, haḡim, muḥallil.

DIGESTIBLE, pachanḥār, ḡābil-haḡm, haḡm-paḡir, ḡawāra, pachne-jog.

DIGESTION, (*of food*) haḡm, pachā, o, nuḡj; — (*chemical*) pakā, o, pukḥtagi; — (*arrangement*) intiḡām.

DIGESTIVE, pāk, munḡij; — (*the digestive powers*) haḡima, ḡuwwati mi'da.

DIGGER, bel-dār, kāwinda, khodanḥār; — (*in comp.*) kan; thus, ḡor-kan, a *grave-digger*.

DIGGING, khodā, i, &c.; — (*in comp.*) kanī.

DIGIT, angul or ungal, anguḥt; — (*Figure*) ānk.

DIGNIFIED, shān-dār, ḡarwā, bhāri, ṣāhib-tamkanat or shaukat, sanjida, mushaiyin.

TO DIGNIFY, baḥhānā, taraḥḡi-d, buland-k, sar-farāz-k; — (*to honour*) ḥurmat-d, ta'ḡim o takrim-k.

DIGNITY, martaba, darja, manzalāt, ḡadr, pāya, jāh, manḡab, shān, sharaf, ābr, 'izzat, ḥurmat, waḡr, wiḡār, iftiḡhār, pat, bojḥ, bhār, āb, ḡhairat, rū-dāri, namūd, wazn, tamkanat, ḡhurrāzi, salābat, farr, ān, ānbān, manish, marjād, mahat, mān, liyākat.

TO DIGRESS, ḡurez-k, jhār-b, pech-pāch-k.

DIGRESSION, ḡurez, jhankḥār, pech-pāch, shaḡuḡ, jhār-pahār.

DIGRESSIVE, shaḡḡ dar shaḡḡ, lambā-chaurā.

DIKE, (*ditch*) khā, i; — (*bank*) pushta, khāwān.

TO DILATE, (a.) baḥhānā, kholnā, phulānā, chaurānā; (n.) baḥhānā, phailnā, khulnā, phulānā.

DILATORINESS, āhistaḡi, deri, kāhili, dirangī, ṭalmatol, tāḡḡir, muhlat, tasāḡul, tawaḡḡuf.

DILATORY, āhista, dhimā, der, dirang, sust.

DILEMMA, dūbdhā, ḡaiṣ-baiṣ, muḡtamilu-ḡ-ziddain, bhanwarjāl.

DILIGENCE, dhun, koshish, sar-ḡarmi, dil-ḡarmi, tandihī, miḥnat, himmat, istiḡlāl, parisam, diḡḡat, kadd.

DILIGENT, dhuni, sar-ḡarm, dil-ḡarm, maṣrūf, muḡai-yad, mustaḡill, bajid, tandih, mashḡul, mushakḡḡati, ḡāzir-bāsh, shiṭāb-kār, shaḡḡul.

DILIGENTLY, taḡaiyud-se, koshish-se, miḥnat-se, &c.

DILUTE, patlā, raḡiḡ; — (*to dilute*) patlā-karnā, raḡiḡ-k, za'if-k, halkā-k.

DILUTED, amekḡta, mamzūj; — (*diluted wine*) sharāb i mamzūj.

DILUTION, tarḡiḡ, ḡall, ta'riḡ, taḡaṭṭu'.

DIM, dhundhā, andhlā, be-nūr, chūndhlā, andhā, kund-niḡāḡ; — (*sighted, to become*) chondhiyānā; — (*dull*) tira, kund.

TO DIM, dhundhlānā, andhlā-karnā.

DIMENSION, māp, paimūd, paimā, ish, miḡdār, 'arṣa, was'at, taniṣ', masāḡat, andāza, 'arḡ-ṭul-e-'umaḡ, lambā, i-chaurā, i-ḡahrā, i.

TO DIMINISH, (a.) ḡhaṭānā, kāṭnā, kam-k, mukḡhaḡaf-k, kotāh-k, chhoṭā-k, waḡ'-k, minhā-k; (n.) ḡhatnā, kaṭnā, kam-h.

DIMINUTION, ḡhaṭī, kamṭi, kamī, ḡhaṭā, zawāl, kotāhi, minhā, i, taḡḡif, taḡḡir, nuḡṣān, kāst, taḡlil.

DIMINUTIVE, chhoṭā, kochak, kam, nanhā, ṭanik, nāḡḡ, lagḡū (v. *small*); — (*a diminutive noun*) ismi muṣaḡḡḡar, sangyā.

DIMINUTIVENESS, chhoṭā, i, kochaki, tangi.

DIMITY, ḡoriyā, chār-kḡhāna, dimiyāṭi; — (*varieties*) rezakḡḡat, sikhī, sinkhiyā.

DIMNESS, dhund, dhundlā, i, tiragī, andhkār.

DIMPLE, pachak, khadhā; — (*of the cheek*) ḡarḡ, ḡarḡā; — (*of the chin*) chāh i zanakh, zanakhḡān.

TO DIMPLE, pachaknā, ḡarḡā-paṛnā.

DIN, shor, ḡul, ḡohār, ḡul-ḡhapārā, dhūm, dūnd.

TO DINE, (a.) khānā-khānā, chāshṭ- or bhojān-k; — (*to treat one to a dinner*) khānā-khilānā.

DING-DONG, ṭanṭan, ṭanṭanāḡat.

DINING-ROOM, miḡmān-khānā, chāshṭ-ḡāḡ.

DINNER, khānā, din kā khānā, chāshṭ, nān-nahāri, kalewā, baḡā khānā; — (*dinner-time*) khāne kā waḡt.

DINT, (*depression*) pachak, ḡarḡā, chapak; — (*to dint*) chapkānā, pachkānā.

BY DINT OF, zor, bal, māre; — (*to carry a measure by dint of money*) paise ke zor se kān nikālānā.

A DIP, (*in dyeing*) ḡob, bor.

TO DIP, (a.) ḡubo-lenā, bor-lenā, dubki-d, ḡubānā, ḡhoṭā-d, ḡharḡ-k; (n.) ḡhoṭā-mārnā or -khānā, ḡubnā; — (*to look into*) dekhnā, ḡhaur-k, ḡālnā, denā.

DIPHONG, lafi makrûn, dwiswar, dhwarsandhi.

DIPLOMA, sanad, dast-âwez, pattar.

DIRE, (*d-readful*) darâ, onâ or darâwanâ, haibat-nâk; — (*severe*) bhâri, kathin.

DIRECT, sidhâ, sũdhâ, mustawî, šaf, mustakim; — (*express*), be-lagâ, o, ek-dam.

TO DIRECT, (*to instruct*) sudhânâ, ârastâ-k, tarbiyat-k, adab-d, nishân-k or -d; — (*to point out*) bat-lânâ, dikhlânâ, sujhânâ; — (*to order*) farmânâ, ihtimâm-k; — (*to regulate*) bandobast-k, durust-k; intizâm-k; — (*to adjust*) sâdhnâ, chalânâ; — (*to aim*) nishâna-k.

DIRECTION, (*path*) râh, šaraf; — (*order*) amr, kahâ, ihtimâm; — (*guidance*) sar-barâhi, râh-numâ,i; — (*of a letter*) sar-nâma, nâm aur šhikânâ, patâ, nâm-nishân.

DIRECTLY, (*immediately*) ab, abhî, isi-dam, turt, fi-l-hâl, shitâbi.

DIRECNESS, sidhâ,i, râsti, šafâ,i.

DIRECTOR, (*manager*) kâr-pardâz, kâr-kun, mukhtâr i kâr, sarkob; — (*instructor*) mushir, šalâh-kâr, mantri; — (*guide*) râh-numâ, râh-bar; — (*spiritual*) gurû, hâdi, murshid, pir.

DIREFUL, haul-nâk, mu'ib, darâwanâ.

DIRENESS, haul-nâki, dahshat-nâki, bhayâpan.

DIRE, maršiya, khedokti-gâp.

DIRT, mail, kudûrat, mal, kadarj, malâmat; — (*mud*) kich, gilâwa, khâk.

TO DIRT, mailâ-k or -bharnâ, lesnâ.

DIRTILY, najâsat-se, gandagi-se; — (*meanly*) nâ-mardi-se.

DIRTINESS, gandagi, âludagi, ghalâzat, najâsat, malintâ, nâ-pâki, nâ-šâfi, pilidi.

DIRTY, mailâ, najis, pilid, nâ-šâf, chirk-âlûda, mukadar, mulawwaš, chikaš, malin, mal-gâjâ, bhishtal, mail-bharâ, palisht, murdâr, karih, našas, lâplašâ.

TO DIRTY, mailâ-k, bhar-d; — (*water*) ghangolnâ.

DIS, the inseparable particle of negation is expressed by be, nâ, bad, ghair, lâ, a, an, nir, ni, bi, bidûn, ap, rahit, &c., most of which will appear in the following words.

DISABILITY, be-makdûri, be-šudrati, lâ-châri.

TO DISABLE, be-makdûr-k, lâ-châr-k, nâ-tawân-k, 'âjiz-k, be-bas-k, ni-bal-k, bigâr-nâ.

DISABLED, ma'gûr, yogyatâ-rahit, shikasta.

TO DISABUSE, ânkhl- kân-kholnâ.

DISADVANTAGE, DISADVANTAGEOUSNESS, nušsân, ziyân, shikast, ghâtâ, kušûr, kabâhat.

DISADVANTAGEOUS, be-fâ,ida, lâ-hâšil, ghair-mufid, muširt.

DISAFFECTED, bad-žannî, bad-gumân, bad-bar, bad-khwâh, bad-andesh, bad-dil, de-dil, an-manâ.

DISAFFECTION, bad-žanni, bad-gumâni, bad-bari, bad-andeshi.

TO DISAGREE, nâ-muwâfik-h, mukhâlîf- or phûte-rahnâ, biparnâ, bigarnâ, anban-rahnâ, nâ-šakûl-k.

DISAGREEABLE, nâ-muwâfik, nâ-pasand, nâ-gawâr, bad-maza, makrûh, be-sawâd, a-santosš, nâ-khûš or -makašûl; — (*in countenance*) zisht-rû, karih-manžar; — (*in disposition*) zisht-kho, bad-kho.

TO BE DISAGREEABLE, khalnâ, a-santosš-h, &c.

DISAGREEABLENESS, nâ-gawâri, nâ-pasandidagi, karâhiyat, bad-mazagi.

DISAGREEMENT, nâ-khûšî, ranjidagi, bigâr, rukawâš, biroda, chakhâ-ohkhî.

TO DISALLOW, man'-k, radd-k, inkâr-k, bárnâ, barajná, na-mânnâ, nâ-manžûr-k.

DISALLOWANCE, inkâr, man', imtinâ'.

TO DISAPPEAR, alop-ho-jânâ, chhipnâ, jâtâ-rahnâ, bilânâ, rafûchakkâr- or champat- or hawâ- or kâfir-hojânâ, gum-h, ghâ,ib-h, mašûd-h, nâ-pidid-h, baišnâ, utarnâ, jânâ, ufnâ, bhagnâ, bhitar-ânâ or -jânâ.

TO DISAPPOINT, nâ-ummed-k, nâ-murâd-k, nirâs-k, nâ-kâm-k, đahkânâ, kâpnâ, tornâ, munh-meñ-mûtnâ, dânt-katše-k, be-âs-k, nir-âs-k.

DISAPPOINTMENT, nâ-ummedi, yâs, mâyûsi, nâ-murâdi, be-našibi, nâ-kâmi.

DISAPPROBATION, nafrin, inkâr, ša'na-zani.

TO DISAPPROVE, nâ-pasand-k, nâ-manžûr-k, matrûk-k, radd-k, inkâr-k,

TO DISARM, kamar-khulânâ, hathiyâr chhîn-lenâ.

DISASTER, âfat, musibat, hâdisa, bipat, kasht, dukh, âseb, nahûsat, šhâmat, bad-bakhtî, kam-bakhtî, daiwâgat, bad-akhtari, giriftâri, bhâbhi, chashm-zakhlm.

DISASTROUS, bad-bakht, kam-bakht, manhûs, šhâmati, bad-akhtar, âfat-rasida, âseb-zada, âfat-zada, mušibat-zada.

TO DISAVOW, inkâr-k, mukarnâ, aswikâr-k.

DISAVOWAL, inkâr, lâ-da'wi, nâh-kâr.

TO DISBAND, (a.) chhorâ-denâ. jawâb-d, hurrâ-k.

DISBELIEF, be-i'tibâri, be-imâni, be-i'tikâdi, kufr, adharm.

TO DISBELIEVE, na-mânnâ, inkâr-k, be-i'tikâd-h.

DISBELIEVER, munkir, ghair-mu'takid, kâfir, adharmî, be-imân.

TO DISBURDEN, (*to lighten*) halkâ-k, subuk-bâr-k; — (*to unload*) utarnâ.

TO DISBURSE, šarf-k, kharj- or kharch-k, ušhâ-d.

DISBURSER, kharch-bardâr or kharj-bardâr.

DISBURSEMENT, šarf, kharj, mašraf, kharch, akhrâjat, makhârîj, ušhân.

TO DISCARD, nikâl-d, bar-šaraf-k, dûr-k, daf'-k, ânkhl-phernâ, bechalan-k.

TO DISCERN, dekhnâ, tâknâ, biloknâ; — (*to judge*) pahchannâ, intiyâz-k.

DISCERNER, nazir, wâkif-kâr, târ-bâz, mubaššir, intiyâzi, tamizî, jân, nazrâ, nažar-bâz; — (*of merit*) kadr-dân.

DISCERNIBLE, dekhne-jog, kâbil-idrâk, žâhir, khulâ.

DISCERNING, fahmida, zirak, dâná, hoshiyâr, bârik-bin, gyâni, bibeki, 'âkil, šâhib-imtiyâz.

DISCERNMENT, fahmid, zirak, daryâf, tamiz, idrâk, intiyâz, lišâž, mulâhaza, bibek, tafahhum.

DISCHARGE, (*release*) chhuṭṭi, rihâ,i, takhlis, chhuṭ-karâ, chhuṭ, chhor-chhiṭi, nikâs-nawisi, nikâs; — (*dismissal*) bartarfi; — (*explosion*) shallaq, tarap; — (*vent*) sâns; — (*for money*) fâriḡ-khatti; — (*from an obligation*) šâfi-nâma, faisal-nâma; — (*performance*) adâ.

TO DISCHARGE, a. (*to free*) khalâš-k, chhurânâ; — (*to unload*) utarnâ; — (*to fire*) chhornâ; — (*to pour*) dâlnâ; — (*to pay a debt*) adâ-k, nâm-kâpnâ; — (*to perform*) bajâ-lânâ, bhar-d, patâ,e-d; — (*to rain*) barsânâ; — (*to expectorate*) phenknâ, girânâ; — (*to evacuate*) nikâl-d, dûr-k; — (*by stool*) baišnâ — (*to dismiss*) jawâb-d; (n.) khul-jânâ, jâtâ-rahnâ, nikalnâ, chūtnâ, phūtnâ.

DISCIPLE, sikh, shâgird, talmiž, šâlib, murid, yâr, chelâ, bâlkâ, dast-bai; — (*the four of Muhammad*) châr yâr; — (*a disciple of Christ*) hawâri.

DISCIPLINARIAN, kâ,ida-dân, hukm-rân, hukm-rawâ.

DISCIPLINE, (*education*) tarbiyat, adad, tâdib, 'azi o naš, dâb; — (*regulation*) band o bast, ârastagi; — (*subjection*) hukm, ikhtiyâr, bas; — (*punishment*) tambih, tâpnâ, mâr-piṭ, mârđhar; — (*mortification*) riyažat, jog, yog.

To DISCIPLINE, tarbiyat-k, taiyār-k, sikhānā, banānā; — (*regulate*) bānd o bast-k; — (*to chastise*) tambih-d, changā-banānā, tādīb-k, adab-k.

To DISCLAIM, inkār-k, aswikār-k, tyāg-k.

DISCLAIMER, munkir, aswikāri, tyāgi.

To DISCLOSE, khol-d, batlānā, āshkāra k, shā, i'-k, bolnā, le-milnā, phoṛnā, izhār-k, hawā-k, chang-k; — (*to tell*) kah-denā, gosh-guzār-k.

To BE DISCLOSED, makshūf-k, khulā ho-jānā.

DISCOLORATION, chhip, seli, lahsan, chhāhiū, kalaf, kūrang, ku-varan.

To DISCOLOUR, bad-rang-k, dāgh-dār-k, dhabbe-d, dāgh-d, bibaran- or vivaran-k.

DISCOLOURED, bad- or be-rang, bibaran or vivaran.

To DISCOMFIT, maghlūb-k, shikast-d.

To DISCOMPOSE, (*agitate*) ghabrānā, hairān-k, muḡḡarīb-k, behawāss-k, izhār-d; — (*to trouble*, q.v.) tāsdī-d; — (*to displace*) ulaḡ-pulaḡ-k, abtar-k, darham-barham-k, be-tartīb-k, mutafarraḡ-k, muntashar-k, bithrānā.

DISCOMPOSURE, izhārāb, intishār, ḡḡirāni, be-kali, ghabrāhat.

To DISCONCERT, (*a scheme*) urā-d, khalal-d, bigārnā, chūle-ukhārnā.

DISCONSOLATE, udās, afsurda, dil-gīr, dil-tang, be-dil, ghamgīn, malūl, maghmūm.

DISCONSOLATENESS, udāsi, afsurdagi, dil-giri, ghamgīni, be-dili.

DISCONTENT, DISCONTENTEDNESS, DISCONTENTMENT, be-sabrī, adhirajāḡ, ranjidagi, asantushḡi.

To DISCONTENT, ruḡhānā, nā-khush-k, ranjīda-k, koḡhnā.

DISCONTENTED, DISCONTENT, be-sabr, be-kinā'at, bezār, nā-khush, ranjīda, nā-rāzi.

To BE DISCONTENTED, rūḡhnā, koḡhnā, nā-khush-h.

DISCONTINUANCE, DISCONTINUATION, (*cessation*) nāgha, ta'īl, waḡfa, anjhā; — (*disruption*) faḡila, bich, fark.

To DISCONTINUE, nāgha-k, mauḡūf-k, munḡaḡa'-k, mu'atḡal-k, band-k, chhoḡrnā, roknā.

DISCORD, DISCORDANCY, nā-muwāfaḡat, an-ras, bigāḡ, phūḡ, nā-chāki, chakhā-chakhī, fitna, āshob, nāsāzi, fasād, 'aks, khālish, asbandh; — (*in music*) besuri, amel or anmel, be-tāli.

To DISCORD, nā-muwāfīk-h, tal-betāl-h.

DISCORDANT, nā-muwāfīk, nā-sāz, bar-'aks, mukhālīf, nā-mauzūn, be-dil, be-ittifak, mukhtalīf, tāl-betāl, be-tān, anmel; — (*in music*) be-sur, be-tāl.

DISCORDANTLY, nā-muwāfaḡat-se, be-tāli-se.

To DISCOVER, ḡāhir-k, ifshā-k, 'ayān-k, fāsh-k, āshkāra-k, namūd-k, prakāsh-k, munkashaf-k, nirekhnā, tārnā, makshūf-k; — (*to shew*) batlānā, dikhlānā; — (*to tell*) kahnā, gosh-guzār-k; — (*to spy*) dekhnā, tāknā; — (*to know*) būjhnā; — (*to detect*) daryāft-k, pakaḡnā; — (*to find*) dhūndh-nikālā; — (*to invent*) nikālā, iḡd-k.

DISCOVERABLE, pāne-jog, ḡāhir, daryāftāni.

DISCOVERER, yābīnda, pāne-wālā, kashshāf, parda-dar, prakāshi.

DISCOVERY, (*revealing*) inkishāf, iḡhār, ifshā, parda-fāsh (v. *detection*, *invention*).

DISCOUNT, baḡḡā, chhūḡ, phirtā, maliḡ, maltāna.

To DISCOUNT, chhūḡ-d, parishodh-k, baḡḡā-nikālā.

To DISCOUNTENANCE, muḡh- or ruḡh-phīrnā.

To DISCOURAGE, (*to depress*) dabā-r, dabānā; — (*to deter*) dahshat-d, kachiyānā, bhagānā, ās-bujhānā, himmat-toḡrnā.

DISCOURAGEMENT, DISCOURAGING, dil-shikan, taḡh-wīf.

DISCOURSE, guḡḡaḡ, bāt-chīt, bol-chāl, kif o kāl, taḡḡrib, talaffuḡ, suḡhan, bāt; — (*speech*) kalīma; — (*treatise*) risāla. [yānā.]

To DISCOURSE, bāt-chīt-k, batiyānā, bakhānā, kathī-DISCOURSER, mutakallim, baktā, go,inda or goyānda, mukarrir.

DISCOURTEOUS, bad-khulḡ, bad-akhḡlāḡ, ruḡhā, anmilā, be-rū, durusht.

DISCOURTEOUSLY, be-rū, i-se, be-murawwāti-se.

DISCREDIT, bad-namī, 'aib, ilzām, dokh.

To DISCREDIT, (*to distrust*) nā-mānnā; — (*to disgrace*) badnām-k, subuk-k, be-ābrū-k, halkā-k, baddū-k, khāfīf-k, faḡiḡat-k.

DISCREET, suḡhan-sanj, 'āḡibat-andesh, sāhib-imiḡyāz, 'ākil, gambhīrā, garwā, sanjīda, fahmīda, sāhib-salīka, salīka-shī'ār, parhez-gār.

DISCREETLY, tadbīr- &c. -se, vivechana-pūrvak.

DISCRETION, imḡiyāz, 'ākl, fikr, andesha, gḡaur. ta, ammūl, soch, 'ākl ma'āsh, bichār; — (*will*) marzi, bas.

DISCRETIONARY, muḡḡlāḡ, anishiddh, avādhya.

To DISCRIMINATE, imḡiyāz-k, pahchānnā, bichārān, binā, e- &c. -k, bilgānā.

DISCRIMINATION, tamīz, tafriḡ, fark, faḡl, byorā, kuw-wati mumaiyaza, tafriḡa, taḡsim, binā, e.

DISCRIMINATIVE, mumaiyaz, ḡadar-dān, majḡūl-bīn, bilgā, ū, bichāri.

DISCUS, kattī, taiyā, chakkar or chakra.

To DISCUSS, (*examine*) jāchnā, mubāḡasa-k, — (*to disperse*) ḡaḡlīl-k, baiḡhālnā, utārnā, lautānā.

DISCUSSION, (*examination*) taḡḡīk, taḡḡīkāt, mubāḡasā, munāzara, taḡḡrib, imḡiḡān, radd-badal, jawāb sawāl, kathnī, kah-sun; — (*of a tumour*) ḡaḡlīl.

DISCUTIENT, muḡḡallīl.

DISDAIN, ihānat, ḡīḡārat, karāhiyat, nang, taḡḡkir.

To DISDAIN, halkā- or subuk- or khāfīf- or ḡāḡir-jānnā, khīfāt-k, ḡīḡārat-k, 'ār- or nang-r, peshāb-k, dhār-mārnā, thūknā.

DISDAINFUL, maghrūr, mutakabbir, ahankāri, gustāḡh, be-rū, be-murawwat.

DISDAINFULLY, ḡīḡārat-se, be-rū, i-se.

DISDAINFULNESS, be-rū, i, be-murawwāti, maghrūri, takabbur, gustāḡhī.

DISEASE, āzār, be-ārāmī, rog, maraz, kasāla, ranjūri, kāran, byādh, bedan, bimāri, dard, 'āriḡa, 'illat, zaḡmat.

To DISEASE, āzār-d, bimār-k.

DISEASED, bimār, āzāri, marīḡ, rogī, kālūl, ranjūr, dard-mand, 'alīl, dukhī, kāranī.

To DISEMBARK, (a.) utārnā; (n.) utarnā.

To DISEMBOOF, (n.) nikālā, phūḡnā, phūḡ-nikālā.

To DISENABLE, be-maḡḡūr-k (v. *to disable*).

To DISENCHANT, jhārnā, utārnā, jādū-kāḡnā.

To DISENCHURE, halkā-k, chhoḡrā-d, riḡā-k.

To DISENGAGE, chhuḡrā-d, alag-k, judā-k, chhuḡrā-lānā, kāḡnā, kholnā; — (*to withdraw*) uḡhānā, chhoḡrānā; — (*to release*) khālās-d, āzād-k.

DISENGAGED, (*unemployed*) mu'atḡal, fāriḡh, khāli, ḡāhir-mansūb, be-māngā; — (*to be*) baiḡhnā; — (*released*) āzād, riḡā, khālās; — (*not betrothed*) ḡāhir-nāmazd.

DISENGAGEMENT, farāḡhat, maḡḡlāḡi, chhuḡkārā, furḡat.

To DISENTANGLE, chhuḡrānā, bachānā, suljhānā.

DISFAVOUR, nā-miḡh-bāni, nā-iltifāti.

To DISFAVOUR, nā-miḡh-bāni-h, nā-iltifāti-k.

DISFIGURATION, be-ḡaulī, bad-numā, i, bad-ḡḡāḡati.

To DISFIGURE, bigárnā, be-ḍaul-k, bad-ḡurat-k, bad-numā-k, kharāb-k.

DISFIGUREMENT, be-ḍauli, &c. (v. *disfiguration*).

To DISFRANCHISE, behaḡḡ-k, nirpad-k. [ugalnā.

To DISGORGE, (*vomit*) radd-k, chhānt-k, oknā, ḍoknā,

DISGRACE, DISGRACEFULNESS, 'aib, 'ār, nang, ruswā, i, rā-siyāhi, faḡihat, taḡḡir, 'aubki, halkā-pan, apamān, taḡḡih, hatak, bipat, āpat, kalank, be-bharam, patā, i, ḡharāmat, muḡillat; — (to be in) ānhk se girnā; — (*being out of favour*) taḡḡiri, ma'zūli, i'tirāzi, pā, e-'itāb.

To DISGRACE, be-ḡurmat-k, ma'zūl-k, phitkārna, thuknā; — (*publicly, by exposing on an ass's back*) hanḍānā.

DISGRACED, ruswā, bad-nām, faḡihat-kāsida, be-ābrū, be-ḡurmat, be-'izzat, rā-siyāh, kālā-muñh, baddū; — (*out of favour*) taḡḡir, ma'zūl, mauḡūf.

DISGRACEFUL, ma'yūb, shanī', zabūn, nā-ma'kūl, nā-shā, ista, nā-lā, iḡ, 'aibi, ḡabiḡ, lā-jālā, ū.

DISGRACEFULLY, be-ḡurmatī-se, ruswā, i-se.

DISGUISE, (*dress*) bhes, bhekḡ, burḡa'; — (*pretence*) ḡila, makr, sawāng.

To DISGUISE, (*to hide*) chhipāna; — (*by dress*) bhes- or rūp-badalnā, ḡurat-banānā; — (*to make drunk*) mast- or sarshur-k; — (*to be in disguise with liquor*) nashe meñ-h, mat-wālā-ho-jānā.

DISGUISE, nafrat, karāhiyāt, i'rāz, chipḡ, ḡhin, bezāri, nā-kḡuḡhi.

To DISGUST, mutanaffir-k, bezār-k, kuḡḡhānā, uchātnā, phirānā, akulānā, aukānā, umḡhānā, bhagānā, har-kānā, ubtānā, ubhānā.

DISGUSTED, mutanaffir, bezār, nā-kḡuḡh, bar-kḡhāsta-kḡaḡir kḡhafa, ḡhubār-ālūda, mukaddar, nāchāk.

To BE DISGUSTED, kuḡḡhānā, phirnā, haraknā.

DISGUSTFUL, DISGUSTING, kariḡ, makrūh, nā-gawār, zabūn, ḡhinā, onā.

DISH, rikābi, sahnak, ḡāb, mushḡāb, ḡabaḡ, thāli, thāl, ḡās, bartan, bhojan-pātr, parāt, langri, nīm-chini; — (*of food*) torā, parosā; — (*victuals*) khānā; of these there is a great variety among the Musal-māns, viz. ḡaliya, polā, o, dopiyāza, bughra, zarda, hariśā, musamman, dampḡḡt, husaini-kabāb, mal-ḡobā, ḡalim, yakḡni; among the Hindūs are bārā, bari, adauri, tilauri, bajkā, dhūskā, manpū, mungarā, maḡhauri, būrānī, bajjāwar, kaḡḡi, rābari, sahnandā, rākoḡḡhā, kashak, kachrā, &c. most of which have no synonymous terms in English, or even in French, which latter tongue is allowed to be peculiarly rich in culinary expressions.

A MADE DISH, (*of meat*) sālan, sālnā or sālanā.

To DISH, nikālnā, utārnā, kāḡḡnā, parosnā.

DISHABLE, chār-jāma, nangā-kḡulā, barḡmcharj, laḡ, paḡā.

DISHOUT, sāfi, pochhnā, ponchhan or ponchhanā, ḡhilā-kapḡs.

To DISHEARTEN, shikasta-dil-k, dānt-kḡaḡḡe-k, man- or dil-toḡnā, be-dil-k, man-mārnā, be-himmat-k, be-jigar-k.

To DISHEVEL, kḡhāshnā, nochnā, bikorānā or bikḡharnā, darham-barham-k, bāl-ḡ. [be-diyānat.

DISHONEST, bad-diyānat, be-imān, nā-rāst, hath-bal, DISHONESTLY, bad-diyānatī-se, be-imānī-se.

DISHONESTY, bad-diyānatī, be-imānī, kḡhiyānat, nā-rāstī, adḡarm, hath-bali, pakḡhand, a-karm, a-sat.

DISHONOUR, be-ḡurmatī, be-waḡri, be-ābrū, i, be-ḡhairatī, bad-nāmī, be-'izātī.

To DISHONOUR, be-ḡurmat-k, ābrū-utārnā, apamān-k.

DISHONOURABLE, ma'yūb, 'aibi, pājiyāna, kalankī, sharmā-angez, kam-ḡurmat, be-jauhar, apamān.

DISHONOURED, be-ābrū, apamānī, be-waḡr.

DISH-WASHER, deg-sho.

DISINCLINATION, nafrat, khinch, be-kḡwāhishi.

To DISINCLINE, bāz-r, muñh- or dil-phernā, uḡhā-d.

DISINCLINED, be-kḡwāhish, be- or kam-shauḡ, nābar.

DISINGENUITY, DISINGENUOUSNESS, khoḡā, i, kapaḡ, riyā-kāri, haft-rangi, makr.

DISINGENUOUS, khoḡā, kapḡi, riyā-kār, haft-rangi, failsūf, makkār.

To DISINHERIT, 'aḡḡ-k, kḡharij-k, tyāgnā, maḡjūbu-l-irḡ-k.

DISINTERESTED, be-ḡharaḡ, be-ḡam', nir-loḡb or -loḡbī.

DISINTERESTEDLY, be-ḡharzi-se, be-ḡam'ī-se.

DISINTERESTEDNESS, be-ḡharzi, be-ḡam'ī, nir-loḡbtā.

To DISJOIN, judā-k, alag-k, 'alāḡida-k, toḡnā, algānā, bilgānā.

To DISJOINT, ukḡhār-d, tālnā, munfasal-k, band-band judā-k, joḡ-kḡhnā, chulā-ukḡhārnā; — (*to make incoherent*) be-rabḡ-k, be-sarrishta-k, nā-marbuḡ-k.

DISJUNCTION, judā, i, ifitirāk, hijr, bichḡohā, firāk.

A DISJUNCTIVE CONJUNCTION, ḡarfī tardid.

DISJUNCTIVELY, ek-ek, judā-judā, furāda-furāda.

DISK, (*of the sun*) ḡurḡ, girā, maḡḡal.

DISLIKE, i'rāz, nafrat, karāhiyat, khinch, ḡurez, kashid, haḡak, chipḡ, ḡhin, barā, o.

To DISLIKE, i'rāz-r, na-chāhnā, nā-kḡuḡh-h, nā-pasand-k, jī-phirnā.

To DISLOCATE, ukḡhār-d, tālnā, sarkānā, utārnā, uch-tānā; (n.) saḡaknā, utārnā, bichalnā.

To BE DISLOCATED, ukḡhār-jānā, ḡal- or chḡuḡ-jānā.

DISLOCATION, (*luxation*) takḡalkḡul.

To DISLodge, uḡhā-d, haḡā-d, ḡal-d, nikāl-d, dūr-k.

DISLOYAL, namak-ḡarām, be-wafā, be-imān, bad-diyānat, kḡhā, in, bāḡḡi, sar-kash.

DISLOYALTY, namak-ḡarāmī, be-wafā, i, be-imānī, bad-diyānatī, kḡhiyānat, baḡḡawāt, sar-kashī.

DISMAL, (*dire*) haul-nāk, bhayānak, muḡhib; — (*sorrowful*) udās, ḡham-ḡin; — (*dark*) tārik, andherā; — (*gloomy*) sūnā, sūnsān, laḡḡaḡ, bhonḡā.

To BE DISMAL OR GLOOMY, (*as a deserted dwelling, &c.*) dḡandḡānā.

DISMALNESS, haul-nāki, haibat-nāki, ḡham-ḡinī, dil-ḡiri, udāsī.

To DISMANTLE, nangā-k; — (*a town*) shahr-panāh-toḡnā.

DISMAY, dahshat, hirās, haul, bhāi, kḡhauf, kḡḡaḡra.

To DISMAY, ḡarānā, dabānā, dḡamkānā, dahshāt-d.

To DISMEMBER, band-band judā-k (v. *to hack*).

To DISMISS, (*to send away*) rukḡḡat-k, murakḡḡḡas-k, widā-k; bar-kḡhāt-k, rukḡḡat-d, uḡhānā, rāh-dikh-lānā, hurrā-k; — (*a suit*) nā-masmū'-k, bhang-k, 'azl-k; — (*to discharge*) bartaraf-k, dūr-k, jawāb-d, chḡoḡā-d, nikāl-d; — (*to divest of an office*) taḡḡir-k, ma'zūl-k, mauḡūf-k, kḡharij-k, bekār-k.

DISMISSION, rukḡḡati, bar-ḡarfī, bar-kḡhāt, ma'zūli, taḡḡiri, ikḡrāj, chḡuḡḡi.

To DISMOUNT, (a.) girā-d, patak-d, utārnā; (n.) utārnā, nuzūl-k.

DISOBEDIENCE, sar-kashī, nā-farmānī, avagḡyā, 'udūl, tamarrud.

DISOBEDIENT, sar-kash, nā-farmān, mutamarrid, ḡar-dan-kash, ḡhair-matī' or -ḡukmī, anagḡalyā, ḡaḡḡi, ḡaḡhila, be-kahā, be-Jaḡām, be-ḡukmī.

To DISOBEY, sar-kashī-k, sar-kash-h; — (*orders*) 'udūl-k, nā-ḡukmī-k, na-mānnā.

To DISOBLIGE, ranjida-k, bezār-k, nā-kḡuḡh-k, kḡhafa-k, āzurda-k, kuḡḡhānā.

DISOBLIVING, kaṭar, nā-mulā'im, be-muruwwat, nā-mihrbān, kuṭil.

DISORDER, (*irregularity*) be-tartībī, darhamf, barhamī, nā-marbūṭī, be-band o bastī, ulaṭ-pulaṭ; — (*tumult*) hangāma, harj-marj, barbarī, khalbali, khalal; — (*indisposition*) kasal, kāhili; — (*perturbation*) iṭṭirār, ghabrāhaṭ, byākuli, be-tābi.

TO DISORDER, abtar-k, pareshān- &c. -k.

DISORDERED, (*irregular*) abtar, darham-barham, pareshān, nā-marbūṭī, gadbaḍ, be-intizām, be-band o bast; — (*indisposed*) kasal-mand, kāhila, mānda, mariḡ; — (*agitated*) muṭṭarr, be-ḡarār, ghābra.

DISORDERLY, betartībī- &c. -se, darham-barham.

DISORDERLY, (adj) abtar, be-band o bast, be-ḡabṭ, bad-rāh, āwāra, ma'yūb.

TO DISOWN, inkār-k, munkir-h, mukarnā.

TO DISPARAGE, kam-ḡadr-k, be-ḡadr-k, subuk-k, halkā-k, khaḡif-k, ihānat-k, hiḡarat-k, ḡarf- or nuḡṣ or sukhan-lānā, utarnā, tuchh-k, nindā-k.

DISPARAGEMENT, kam-ḡadri, be-ḡadri, subuki, hatak, ihānat, hiḡarat, 'aib, nuḡṣ, kū-mel, kū-joṛ.

DISPARITY, tafāwut, farḡ, ikhtilāf, byorā, nā-muwāfaḡat.

DISPASSIONATE, salimu-ṭ-ṭab', ḡalim, ṣāf, munṣif, rāst-bāz, be-hawā o hawas, be-ras, be-pittā or zahra, be-mail or -lagāo.

TO DISPEL, uṛānā, daḡ-k, raḡ-k, dūr-k, nikālnā, chalānā, bhagānā, phūnk-d.

DISPENSARY, dawā-khāna or -banāne kā ghar.

DISPENSATION, (*distribution*) phailā, o, iintishār, bānt; — (*exemption*) mu'āfi.

DISPENSATORY, (*medicine book*) alfāzu-l-adwiya.

TO DISPENSE, bāntnā, phailānā, bichhānā, taḡsim-k, ḡismat-k.

TO DISPENSE WITH, mu'af-k, chhimā-k or kshamā-k.

TO DISPERSE, chhiṭkānā, bithrānā, bakhernā, khinḡānā, phailānā, parāḡanda-k, muntashar-k.

DISPERSED, muntashar, mutafarriḡ, tārpataṛ, tin-terah, tiṭibiṛī, titarbitar, parāḡanda, pareshān, phūṭ-phāṭ, phūṭā-phūṭ, jahān-tahān, idhar-ūdhār or idhar-ūdhār, birez-birez.

TO BE DISPERSED, chhiṭaknā, bitharnā, bikharnā, phailnā, parāḡanda-h, bichalnā, bitharnā.

DISPERSION, intishār, tafriḡ, parāḡandagi, pareshāni, phūṭ-phāṭak, bichhep.

TO DISPIRIT, āzurda-k, bezār-k, shikasta-dil-k, udās-k, māh-toṛnā, ḡarānā, dahshat-d.

DISPIRITED, be-dam or -dil or -himmat.

TO DISPLACE, bejā-r, bemaḡa'ā-r, kūṭhaur-r, bichānā; — (*to dismiss*) taḡḡir-k, mauḡūf-k.

DISPLAY, iphār, numā'ish, namūd, phailā, o, pasārā, pharkā, o, ṭant-ḡhant.

TO DISPLAY, (*spread wide*) khol-d, pasārā; — (*the colours*) phailānā; — (*to exhibit*) batlānā, jatānā, namūd-k, pharkānā.

TO DISPLEASE, rukānā, kuṛḡhānā, ruṭḡhānā, nā-khush- &c. -k, khaṭaknā, khalānā.

DISPLEASED, nā-khush, āzurda, kashida-khāṭir, udās, diḡḡ, i'tirāḡ, bad-bar or -dil or -dimāḡh, berū, ḡarān-khāṭir, malin, kashida, chirāḡh-pā, nā-rāz, pur-dil.

DISPLEASING, durusht, nā-gawār.

DISPLEASURE, nā-khushi, ranjīdagi, khaḡfi, āzur-dagi, udāsi, bezārī, 'itāb, i'tirāzi, khij, ḡarāni, kāwish, i'tāb-khūṭāb, malintā. [hāch.

DISPOSAL, (*power*) ikhtiyār, bas, bandhān, ḡabza, TO DISPOSE, (*arrange*) murattab-k, ārasta-k, saḡwārnā, bāntnā, ṭhāhrānā, saḡānā, kharachnā, khar-ch-k, patilnā — (*of a horse*) shādi-k, lagānā, baiṭhālnā;

— (*to give*) dilānā, de-d, hiba-k, in'ām-d or -k; — (*to destine*) mukaddar-k, rachnā; — (*to incline*) rāḡhib-k, jhukānā, chalānā, parkānā; — (*to make*) banānā, karnā; — (*to sell*) bechnā, hadiya-k; — (*to place*) rakhnā, dharnā.

DISPOSED, (*arranged*) murattab, ārasta; — (*destined*) rachā; — (*inclined*) shā, iḡ, rāḡhib, shauḡi, mā, il.

DISPOSER, ḡāsim, karim nāḡim, nazḡam, muntazim, saḡā, ū; — (*giver*) bakḡshne-wālā, bakḡshinda, datā.

DISPOSITION, (*order*) ārastagi, saḡāwaṭ, ḡaul, banāwaṭ, sākhṭ, khāmīr, kirdār, bān, shi'r, taḡāza, khulḡ, manish; — (*temper*) mizāḡ, ṭab', 'ādat, kho, sirat, khaṣlat, ḡinat.

TO DISPOSSESS, nikāl-d or -ḡ, be-dakhal-k, khārij-k.

TO DISPRAISE, an-sarāhna, be-waḡf-k, dokhnā, bad-nām-k.

DISPROPORTION, be-andāzagi, tafāwut, nā-muwāfaḡat, be-i'tidālī, nā-sāzi, bad-andāmi, kāwāki, be-ḡauḡi, bad-saji.

TO DISPROPORTION, be andāza- or bad-uslūb-k.

DISPROPORTIONED, DISPROPORTIONAL, nā-muwāfāḡ, nā-sāz, be-andāza, ḡhair-mu'tadil, nā-munāsib, be-ḡaul, bad-saj, be-ḡisāb, be-ḡhikānā, ḡhāir-mutasāwi, nā-mauzūn.

TO DISPROVE, jhūṭhā-k, radd-k, bāṭil-k, mansūkh-k, kāṭ-d.

DISPUTANT, DISPUTER, baḡḡhāḡ, sambādi.

DISPUTATIOUS, jhagṛālū, laṛānkā, bakheṛiyā, takrārī, ḡujjati.

DISPUTE, DISPUTATION, baḡḡ, mubāḡaṣa, sambād, ḡujjāt, muḡaddama, takrār, munāḡara, muḡādala, nizā', ḡuft o shiuid, laṛā, i, khūṣumat, parkhaṣh, 'arbada.

TO DISPUTE, jhagārnā, baḡaḡnā, laṛnā, baḡḡ-k.

TO DISQUALIFY, nā-lā, iḡ-k, nā-shā, ista-k, nā-muwāfīḡ-k.

DISQUIET, DISQUIETUDE, DISQUIETNESS, be ārāmi, be-chainī, be-kālī, dukh, taṣṡi', taklif, tashwish, iḡā, diḡḡat, ranj, khaḡfi, khār-khār, zaḡmat.

TO DISQUIET, satānā, khijānā, dukhānā, chhernā, muṭṭarib-k, dukh-d.

DISQUISITION, takrīb, munāḡara, bāb, risāla.

DISREGARD, be-tamizī, bad-liḡāzi, be-khābri, be-parwā, i, be-ilitifāti, chashm-poshi, ānākāni, taḡḡāful.

TO DISREGARD, na-mānnā, be-tamizi-k; — (*to look over*) chashm-poshi-k, ānākāni-k; — (*to neglect*) ḡhaḡlat-k, kāndhi- or ṭarāh-d, baḡḡal-jhānkānā, iḡh-māz-k.

DISREGARDFUL, be-tamiz, bad-liḡāz, ḡhāfi, be-khabar, be-parwā.

TO DISRELIISH, nafrat- or gurez-r, be-gauḡh-k.

DISREPUTABLE, nā-ma'ḡūl, nā-pasandida.

DISREPUTE, bad-nāmi, ruswā, i, faḡiḡati, be-ḡadri.

DISRESPECT, be-'adabi, be-imtiyāzi, ḡustākhi, shokhi, maḡrā, i, ḡhiṭhā, i, be-adā, i, tarki-adab.

DISRESPECTED, be-mān, be-ābrū, apamāni, an-ādar.

DISRESPECTFUL, be-adab, be-imtiyāz, an-ādhin, nir-ādar.

DISRESPECTFULLY, be-adabi-se, be-mahāba.

DISSATISFACTION, be-ḡabri, be-istiklālī, nā-khushi, be-zārī, khaḡfi. [tory].

DISSATISFACTORY, be-sawāb, asantoshī, (v. unsatisfac-

DISSATISFIED, nā-rāzi, nā-khush, be-zār, ranjida, bar-khāsta-khāṭir.

TO DISSATISFY, nā-khush-k, kuṛānā, asantosh-k.

TO DISSECT, kāṭnā, chirnā, judā-k, kaṭ-k, burid-k; — (*investigate*) jāchnā, imtiḡān-k. [ḡān.

DISSECTION, kaṭṡ, o, tashriḡ; — (*examination*) imti-

To DISSEMBLE, poshida-k, chhipānā, bahānā-k, makr-k, dīmhb-k, riyā-k.

DISSEMBLER, makkār, riyā-kār, dīmhbī, munāfiq, muzawwir, kapfi, zamāna-sāz, sālūs, kār-sāz, mudārāti.

DISSEMBLINGLY, makr-se, riyā-kāri-se, &c.

To DISSEMINATE, phailānā, chhiṭkānā, zhāhir-k, mashhūr-k, sha,i'-k, shuhrat-d, chhitnā, pasārnā.

DISSEMINATION, kaziya, laṛā,i, bigār, bakherā, nifāk, mukhālāfat, an-banā.o, kharḡhasha, be-itifāki, nā-sāzi, ikhtilāf, nizā' tor-phor, fasād, fitna.

DISSENT, inkār, ikhtilāf, birodh.

To DISSENT, nā-muwāfiq-h, ikhtilāf-r, birodh-r.

DISSENTER, khārijī, rāfiṣi, kū-pathi, munkir.

DISSERTATION, bakhān, guṭkā, risāla.

DISSERVICE, nuḡṣān, ḡarar, ziyān.

DISSIMILAR, nā-muwāfiq, mughā,ir, bar-'aks, alag, bemel, be-ḡor, kūsam, bairi, birodhī, nā-jins, mukhālīf.

DISSIMILARITY, DISSIMILITUDE, nā-muwāfaqat, birodh, mukhālāfat, ikhtilāf, tafāwut

DISSIMULATION, riyā, riyā-kāri, dīmhb, tazwīr, igh-māz, rūriyā, mudārā.

To DISSIPATE, chhiṭkānā, urānā or urā-denā, phailānā; (to spend) sarf-k, sharḡ-k, bart-k, ishrāf-k.

DISSIPATED, (profig 1e) aubāsh, āwāra; — (dispersed) pareshān, paragānda.

DISSIPATION, aubāshi, pareshāni, āwāragi.

DISSOLUBLE, DISSOLVABLE, kābili-gudāz, galanhār, gudāz-pāgir.

To DISSOLVE, (liquefy) galānā, ghulānā, gudāz-k, bilānā, pachānā; — (a charm) utārānā, jhārnā, phūknā; — (to dismise, an assembly, &c.) bar-khāst-k, rukhsat k or -d; — (to annihilate) fanā-k, nest-k, nest nā bīd-k, nāst k, mitānā; — (to separate) alag-k mutafarrak-k; (n.) ghilnā galnā, bhilā-j, gudāz-h, pachnā, bahilnā; — (by the commander's order, the assembly is dissolved) sardār ke hukm se, majlis bar-khāst hū,i.

DISSOLVED, (v. supra) mutahallil, gudāz.

To BE DISSOLVED, (in pleasure) taḡlil-k, mad-h, galit-h, bhin-j.

DISSOLVENT, DISSOLVER, (in comp.) gudāz, as jān-gudāz, soul-melting.

DISSOLUTE, be-kaid, āwāra, aubāsh, chūr, chhūṭ-khelā.

DISSOLUTELY, be kāidi-se, khule-bandon, chhūṭ-ke.

DISSOLUTENESS, be-kaidi, aubāshi, āwāragi, chhūṭ-kheli.

DISSOLUTION, gudāz, gudākhṭagi; — (annihilation) nesti, sattyānās; — (destruction) kharābi; — (of an assembly) bar-khāst.

DISSONANCE, amel or amel, nā-sāzḡāri.

DISSONANT, nā-sāz, be-mel, bad-āwāz, nā-muwāfiq.

To DISSUADE, bāz-r, barājnā, roknā, dil- or man-phernā, man-'k, phirānā, bhānji-mārnā.

DISSUADE or DISSUASIVE, māni', muzāḡhim.

DISSUASION, man', mumānā'at, imtinā', birāj.

DISTANCE, dūri, arṣa, masāfat, tafāwut, mufāṣala, bu'd, ṭappā, pallā, dūr-darāz, dūr-dastī, antarbed, nufārakat, farāq; — (of time) muddat, awadh; — (respect) adab, saḡmān; — (distance of behaviour) kashid, rukā,o, khinch, rukāwaṭ, iḡtirāz.

To DISTANCE, pichhwānā, pichhe-d, pas-andākhṭ k.

DISTANT, dūr, ba'id, mutafāwit, dūr-dast, dūr-darāz, antrāl; — (reserved) rūkhā, an-milā, nā-āshnā-mizāj.

DISTASTE, nafrat, tanuffur, istikrāh, ghin; — (dislike) bad-mazāgi, bad ḡā,iḡa, be-sawād.

DISTASTEFUL, ghinaunā, nā-gawār, mustakrih.

DISTEMPER, āzār, bimārī, maraḡ, rog, kasālā, 'illat.

To DISTEND, phulānā, nafkḡ-k, pasārnā, phailānā.

DISTENTION, phulā,o, nafkḡ, phailā,o, baḡhā,o.

DISTION, dohā, dohrā, bait (pl. ābyāt), fard.

To DISTIL, (n. drop) ṭapknā, chhannā, risnā, mutarashshih-k, khainchnā; (a.) ṭapknā, chu,šnā, chulānā, muḡattar-k; — (twice) do ātashā- or do-bārā-k; — (trice, &c.) si,ātashā-k, sibārā-k; — (spirits) āb kāri-k, 'araḡ-kashi-k.

DISTILLATION, ṭapkā,o, chakidāḡ, taḡāṭur, tarashshuh, 'araḡ-kashi, āb-kāri, chulā,o.

DISTILLER, āb-kār, kalār, kalwār, muḡattar, 'arak-kash, sūndi, arḡi; — (in comp.) kash.

DISTINCT, (different) judā, bhin, mutafāwat, mutaghā,ir, mutabā,in, mutazādd, mufassal, mutafarrak, sarḡhud, bi-rāsi-hi; — (specified) muḡarrar, mushakhkḡhas, mu'ayan; — (clear) khulā, ṣāf, zhāhir, wāzih.

DISTINCTION, (difference) farḡ, byorā, imtiyāz, tamiz, ta'aiyun, taḡarrur, tashkḡis; — (division) faṣl, bhed, bānā; — (rank) namūd, shān, i'zāz.

DISTINCTLY, mufāṣalaḡ, mashrūḡhan, tafāilaḡ.

DISTINCTNESS, ṣafā,i, tamiz, tafāwut, farḡ.

To DISTINGUISH, farḡ-k, judā-k; — (to prefer) baḡbānā, baḡā,i-k, hurmat-k, ḡadr-r or -k; — (to judge) jānnā, pahchānnā, tamiz-k; — (to make conspicuous) namūd-k, nāmi-k, nāmwar-k, ma'rūf-k, mashhūr-k.

DISTINGUISHED, (eminent) mumtāz, namūdār, nāmi.

To DISTORT, (to wreath) ainṭhā, pech-d, umethnā, sikoḡnā, terḡhā-h, kaj-h, khām-h, plernā; (a.) ainṭhānā, terḡhā-k, &c. [kāwish, chik, pech.

DISTORTION, pechish, maḡorā, sikoḡ, ainṭhan, kaj o

To DISTRACT, (to confound) ghabrānā, aklānā, muḡṭarib-k, chal be chal-k; — (to harass) 'ājiz-k, satānā; — (to make mad) diwānā-k, mohit-k.

DISTRACTED, ghābrā, byākul, muḡṭarib, sar-āsima, sargardān, pareshān, āshufta, be-hāwass, sar-gashta, betāb, beḡarār, ḡalkān, zholida, mutaraddid, mubtilā, bismayī, do-dilā or -chitā, dū-bidhā; — (mad) saudā,i, shorida, majnūn, mohit, diwāna.

To BE DISTRACTED, (harassed) 'ājiz-h, nāchār-h, tang-h, pareshān-h; — (mad) shorida-h, &c.

DISTRACTEDLY, diwānā-wār, balā,olā-sā, &c.

DISTRACTION, iḡtirāb, iḡtirāb, waswās, kash-makash, khainchā-khainch, kāik, tashattut, ibtilā, be-tābi, be-tāli, ḡairāni, pareshāni, be-hāwāssi; — (commotion) khālal, ḡarḡarī, ḡhadar, āshob, futūr; — (discord) an-banā,o, fasād, nifāk, dushmāfi; — (madness) saudā, shoridāgi, diwānāgi.

DISTRESS, tāsdi', taklif, iḡā, aḡiyat, dukh, bipat, janjāl, balā, sitoh, ranj, āzār, bitlā, aparādh, kaless, achmas, saket, sakrā, ḡarḡ, kasālā, zaḡṭā, shākk, pech, 'ijz, 'usrat; — (pecuniary) kam-kharchi; — (to be in great) dam nāk meḡ ānā, waḡṭ-paḡnā, ḡairān-pareshān-h, be-tang-h.

To DISTRESS, satānā, dukhānā, taḡdi'-d, ḡairān-k, kal-pānā, ranjānā, sakrānā.

DISTRESSED, DISTRESSFUL, dukhiyā, dardnāk, dil-ḡir, shikasta-dil, pareshān, ḡairān, tang, 'ājiz, muḡis, madfūk, tang-dast, bigat, durgat, be-dasā, bad- or kharāb ḡāl, be ḡāl, be-ikbāl, darmānda.

To DISTRIBUTE, (to share) baṭnānā, bakḡshnā, ḡissa-k; — (victuals at meals) parosnā; — (to distribute justice) 'adl-gustari-k or 'adlat-gustari-k.

DISTRIBUTER, ḡāsim, baṭwāiyā; — (in comp.) ḡustar; — (of victuals) parosiyā.

DISTRIBUTION, inkisām, taḡsim, baṭwārā; — (of food) torābandi; — (in comp.) ḡustari.

DISTRICT, chaklā, ḡil', sarkār, pargana, maḡāl; — (jurisdiction) amal, 'amala; — (region) khittā-khaṇḡ, ta'alluḡa, tarāf, ṭappa, thānā, diḡ.

DISTRUST, ḡumān, shakk, raib, bharam, be-'tibārī or be-'timādi, huzm, apāṣa, bad-ḡānni.

TO DISTURB, gumân-r, bharmânâ, be-i'tikâd-h.
DISTURBED, bad-gumân, bad-bar, bad-gann, shakki, saadehi, bharmi, be-i'tikâd; — (*timorous*) mutawahhim.
DISTRUSTFULLY, bad-gumâni- &c. -se (*v. the adjective*).
DISTRUSTFULNESS, bad-gumâni, bad-gannî, be-i'tikâdi.
TO DISTURB, chhêrnâ, khijânâ, hârakat-d, khalâl-d, dikh-k, ukhânâ, khalânâ.
DISTURBANCE, (*interruption*) hârakat, harj, bhang; — (*tumult*) hangâma, fasâd, harj-marj, hullar, shor, garmî, kharkhasha, tanfâ, udhim, dangâ, andof.
DISTURBED, (*perplexed*) muhtarib, byâkul, ghâbrâ.
DISTURBER, fitna-angez, mukhill, santâpi, hârij, dukh-dâ, i, tanfo-bâz, fufâni.
DISUNION, judâ, i, be-ittifâki, dû, i, phor-tor, ber-phût.
TO DISUNITE, (a.) alag-k, judâ-k, 'alâhida-k, uchernâ or uchelnâ, bhin-k, do-k, mafruk-k, tafrik-k; (n.) judâ-h, bipharnâ, bilagnâ.
DISUSE, DISUSAGE, be-isti'mâli, be-sâdhni, be-rabti, be-mashki, be-rawâji.
TO DISUSE, chhor-d, ufhâ-d, urâ-d, nâst-k, nest-k, matruk-k, mahû-k, chhorânâ or chhurânâ.
DITCH, khandak, khâ, i, pâhi, paighâr, mughâk, mangar.
TO DITCH, khandak-márnâ, -daurânâ, -khodnâ or -denâ.
DITCHEE, bind, dhângar, loniyâ, bel-dâr, kanda-gar.
DITTO, aizan, waisâ-hi, usi-ârah, usi kâ barâbar.
DITTY, gît, sarod (*v. elegy, song, &c.*).
DIVAN, (*a minister, an assembly, or a collection of odes*) diwân.
TO DIVARICATE, phatnâ, bilagnâ, bichhûrnâ, dû-dhârâ-b, dû-rahâ-b, dû-shâkhâ-h.
TO DIVE, ghoṭa- or ḍubki or burki-márnâ, ḍubki-khânâ, ḍubnâ.
DIVER, ghoṭa-khor; — (*a fowl*) pandubi, ghoṭa-zan or -bâz, ḍubiya, jibni, pan-buddi, karanjwâ; — (*for pearls*) ghawwâs, marjiyâ.
TO DIVERGE, chhitarnâ, phailnâ, pasarnâ, parâgandâ-h, phûtnâ.
DIVERS, DIVERSE, (*v. different*) ka, i-ka, i, ba'ze, kai-ek, bahut-bahut, chand; whence chand-ashkhâs, divers persons.
DIVERSIFICATION, tabaddul, tabdil, taghaiyur.
TO DIVERSIFY, badalnâ, tabdil-k, mubaddal-k, bhânt-bhânt-k, rang-rang-k, gûn-â-gûn-k, tarah ba tarah-k, adal-badal-k, bilgnâ, tafrik-k, judâ-r.
DIVERSION, (*amusement*) tamâshâ, sair, bahâr, gasht, tafaruj, tafannun, dil-lagi, lilâ, khel, jhûki; — (*act of turning*) inhirâf; — (*in war*) bhulâwâ, bahkâ-o, mughâlâta.
DIVERSITY, farq, tafawut, ikhtilâf, taghâ, ir, faql, tajû-wuz, rang ba rangi.
TO DIVERT, (*amuse*) bahlânâ, khilânâ, phirânâ; — (*one's self*) khushî-k; — (*to turn aside*) munharif-k, moṭ- or pher-d; — (*to draw away*) mutawajjih-k, mohrâ-phernâ, bahkânâ, bhulânâ.
DIVERTER, bahlâḡ, mufarrih, bahkâ, u.
TO DIVEST, utârnâ, nikâlâ, chhin-lenâ, le-lenâ; — (*to free*) bari-k, pâk-k, saf-k, khâli-k.
TO DIVIDE, (a. *to distribute*) bânâtnâ, taksim-k; — (*or share*) bânṭ-chânṭ-k, bartânâ, maḡsum-k, harnâ, do-pâra-k, bilgnâ; — (*to separate*) alag-k, 'alâhida-k; — (*to halve*) do-tukrâ-k, doṭûk-k, bi-munâsafa-k, adhiyanâ; (n.) judâ-h, alag-rahnâ.
DIVIDEND, bânṭ, bahrâ, anâ, kisṭ, bahsh, maḡsum-min-hu, mûdh; — (*share*) maḡsum, 'ilâih; — (*in arithmetic*) munḡasam.
DIVIDER, DIVISOR, kâsim, maḡsum-bibi, bhâḡ.

DIVINATION, 'ilm i ghaib, raml, prashn, shakun-bidyâ.
DIVINE, ilâhi, rahmâni, rabbâni, daiwi, bhihshti; — (*presence*) haqrat, khudâ, i, shâhibi, ghaibi, âsmâni, nârâyanî; — (*divine inspiration*) ilhâm i rabbâni; — (*excellent*) khâṣṣa, tuḡfa-tuḡfa.
A DIVINE, ahli fikh, baishnau, sâstrik or shâstrik, 'bedi, barhm-chârî.
TO DIVINE, (a.) batlânâ; (n.) ta'bir-k, raml-phenknâ; — (*to conjecture*) samajhnâ, bûjhnâ, daryâft-k, ma'lûm-k, târna. [gânâ.
DIVINELY TO SING, ba lahn i dâ, ūdi gâna, kiyâmat-DIVINENESS, alfhiyat, devatwa, ilâhiyat.
DIVINER, 'âlim i ghaib, ghaib-dân, rammâl, nujûmi, jotki, bhâdri, prashnik, fâl-go, kâhin.
DIVING, ghawwâsi, &c. (*v. diver*).
DIVINITY, khudâ, i, shâhibi; — (*god*) sadâ se, c (*v. deity*); — (*theology*) ilâhiyat, 'ilmi-ilâhi, fikh, bed, sâstar. [sim-pagîr.
DIVISIBLE, bilgâne-jog, bânṭan-jog, kâbil-taksim, tak-DIVISION, taksim, inkisâm, farq, tafaruk, tafâwat, ikhtilâf; — (*share*) kismat, hissa, bhâḡ; — (*partition*) of, parda; — (*class*) firka, toli; — (*discord*) anras, anbanâ-o; — (*section*) fasl, bâb, adhyâ or adhyâs, shuba, bantâ-o; — (*of grain*) baḡâ, i, bhawâli.
DIVORCE, DIVORCEMENT, ṭalâk, tyâḡ, taḡliḡ.
TO DIVORCE, ṭalâk-d, tyâḡnâ, katkhudâ, i-se âzâd-k.
DIVORCED, ṭalâki, muṭallaka, mardûda.
DIVORCER, ṭalâk dibinda, ṭalîḡ.
DIURETIC, mudir, drâwik, indri, mutâ, u.
DIURNAL, din-kâ, yaumi, rozina, har-roz-kâ.
TO DIVULGE, batlânâ, kahnâ, 'aiyan-k, fâsh-k, 'alâniya-k, barmalâ-k, pratichh-k, iḡhâr-k, ifshâ-k, phorâ.
DIZZINESS, daurân i sar, ghumrî, tâwâudh, chak-chaundhi, andhâ-chaundhi, gasht.
DIZZY, sar-gardân, madhûsh, chak- or andhâ-chaundhâ; — (*to be dizzy*) sir-ghumnâ; — (*to make dizzy*) sir-ghumânâ.
Do, as an auxiliary, has no corresponding word in Hindustâni: the nearest approach to it is the defective verb hûn, hai, and its past tense thâ, &c., as in the following sentence: — (*I did dislike him before, but now I do like him*) âge use main nâ châhtâ thâ par ab châhtâ hûn; do seems either to be expressed at times by ânâ or a repetition; thus: (*do come*) â, o â, o; — (*do hear*) âo suno; — (*do let us go*) â, o chalen; — (*do run*) dauro-dauro, &c.; — (*while we enjoy the sweets of this garden, do, my love, let us also drink wine together*) is chaman ke sair meñ â yâr piweñ milke mul.—Saudâ. — (*I shall come back soon, but if I do not, go away*) main jaldi pher â, ūng, nahîn to tum chale jânâ.
TO DO, karnâ, banânâ, rachnâ, bajâ-lânâ, lahnâ; — (*to exert*) daurnâ, zor-márnâ; — (*to manage*) châlânâ, nikâlâ; — (*to deal with*) 'alâka-r, mu'â-mala-r, sarokâr-r, kâ-m-r; — (*to influence*) 'amal-k; — (*to finish*) âkhir-k, khatm-k, nibâhnâ; — (*to execute*) adâ-k; — (*to cause to be done*) karânâ, banwânâ; — (*to have done with any thing*) chhûtnâ, farigh-h, khalâḡ-h, âzâd-h; also the verb chhuknâ in comp. with the root of another verb (*v. Gram.*): — (*to fare*) honâ; — (*how do you do now?*) ab tum kaise ho? — (*to answer*) honâ, bannâ, chalnâ, kâfi-h, kifâyat-k; — (*this will not do*) yih nâ banegâ.
DOCILE, tarbiyat-pagîr, châlâk-gihn, tez-'âql, sikhân-hâr, honhâr, sadhâ, ū, mulâ, im-fâb', adab-âmos, iqlâh-pagîr.
DOCILITY, tarbiyat-pagîri, sadhâwat.
DOCK, ḡud; — (*for vessels*) gûdi, khârî.
 G

TO DOCK, landūrā-k, dum kāṭnā.

DOCKET, (note, mark) niṣhān, nām-niṣhān.

DOCTOR, (a learned man) 'ālim, fāzil, maulawī, muddarris, mu'allim, mullā, paṇḍit, achārij; — (physician) ḥakīm, ṭabīb, ba'id; — (a doctor of law) muftī, fākih, ahl i fiqh; — (of divinity) murshid, imām, ḥādī, shaiḫ, mushā, iḫh, 'arif, shaikhul-islām, mujtahid; — (a cow or cattle doctor) baītār; — (to pass as a) fātiḥa farāgh-k or -h, parichhād; — (a very learned doctor) muḥaqqik, 'allāma, 'allāma, e zamān.

DOCTORS, 'ulamā, fuzalā, ḥukamā, aḥbbā, fuḥkhā.

DOCTORSHIP, maulawiyat, mullā, paṇḍit, i, mu'allimī, ḥakīmī, ṭabībī, ba'idā, 'arifiyat.

DOCTRINE, 'ilm, fann, biḍyā, ta'lim, maḥbab, maslak, bōt, mashrab, masla, muḥaddama. [nāma.

DOCUMENT, (v. paper, proof) nasiḥat-hukm- or paud-dodder, (plant so named) akās bel, bandā.

TO DODGE, kaniyānā, konā-kānī-k, piclḥe-lagnā, lenḍiyānā, ṭāl-maṭol-k, dār-madār-k.

DOE, harnī or hirni, hannī, āhū-mādā.

DOER, fā'il, 'āmil, kartā, karne-wālā, karanhār, karwāyā, kārak; — (in comp.) kār, kāri, &c. (v. Gram.), whence bad-kār, pāp-kāri, an evil-doer.

DOE-SKIN, mirg-chhālā, kākrā.

TO DOFF, utār-d, phūnk-d, dūr-k, phenk-phānk-k.

DOG, kuttā, kukar, sag, kalb, swān, kukur; the varieties are the gūrjī, tāzi, desi, wilāyati, pahāriyā, bhūtāntā; — (to go to the dogs) gal-j, mārā-mārā-phirnā, barbād-h, sakrāt ke bijōn ko-j; the dog which the English call pūriyā or pāriḥ is by the natives called lenḍī, ṭhiugahā, khanda; — (a mad dog) bā, olā kuttā; — (a dog-keeper) doriyā.

TO DOG, piclḥiyānā, sūngh-nikālā, piclḥe-lagnā.

1. 3-CHEAP, miṭṭī kā mol, gūh dargūh, gūhā, chhī-chhī, balāo.

DOG-FLY, kutte makhī, hamaj; — (dog-flea) kilnī.

DOGGET, DOGGISH, sag-ḡinat or -ḡifat, bhitar-gḥāngī, ghūnā, rūkhā, bad-kho.

DOGGBEL, zaṭal-kāfiya, shikasta-bahr.

DOG-HOLE, sū, ar khobṛī, nakbat-khāna.

DOG-LOUSE, jī, wī, kilnī, chamokan.

DOGMA, kā, ida, kānūn, path, ta'lim, maḥhab.

DOGMATIC, DOGMATICAL, khud-numā, khud-ḥukmī, yaikīn.

DOGMATIST, parh-pasu, pachhī, khud-rā, e ar -'aḳl.

DOG-ROSE, sadā-gulāb; — (sleep) sag-khwābī.

DOG'S-BANE, kuchlā; — (dog's tongue, the herb) lisānu-l-kalb.

DOG-STAR, (Syrius) shi'rā or shi'rā-l-'abūr or shi'rā-l-yamānī; — (minor dog-star) shi'rā-l-ghamīyā; — (the greater and less dog-stars) shi'rāyānī.

DOG-TROT, kukar-chāl, sag-dawī.

DOINGS, kān, kār, kiyā, buzurgī, krit, kartūt, kirdār; — (these are all your doings) yih sab tumhārī kiyā hai or yih tumhārī buzurgī; — (fine doings) udhim-chāl.

DOIT, (a small or trifling matter) kaupī, damṛī.

DOLEFUL, DOLESOME, udās, dil-gir, gḥam-nāk, uchāt, malāl, maḥgmūm, maḥzūn, ḥazin.

DOLEFULNESS, DOLESOMENESS, udāsī, uchāṭī, dil-giri, gḥam-gīnī, gḥam-nākī, malāl, ḥuzn.

DOLL, (baby) guriyā, guḍḍā, putlī, guḍḍī.

DOLLAR, ṭikkāl, (the dollar is about two rupees).

DOLPHIN, dulfīn or dulfīn or dilfīn.

DOIT, kunda, dabang, sāda-laub, thū, ā, jar, jabaddā.

DOMAIN, sā ir (v. demān, also dominton).

DOPE, (cupola) gumbag, ḡubba.

DOMESTIC, (tame) pāfū, dast-āmoz, khāngī, hilā, gharailā, ghar-kā, palā, ū, parwardā, khāna-sāz, -parwar or -zād, ahlī, shahri, āshiyānī; — (broil) khānā-jāngī; — (son in law) khāna-dāmād; — (fond of home) khāna-dost; — (domestic economy) khānādārī, girhistī.

DOMESTIC, (household) wābasta, lawāḥik, muta'allik, lag-bandū, lawāḥikāt, muta'allakāt, wābastagān.

DOMESTICS, (servants) shagird-pesha, naukar-chākar.

DOMINATION, DOMINION, ḥukūmat, ḥukm, āggyā, bāl, sāmārth, sar-dārī, riyāsāt, farmān-rawā, i, dāwārī, khudā, i, khudāwandī, khāwindī, sāhibī; — (sovereignty) saḡanat, pādshāhī, pādshāhat, rūj, 'amal-dārī, ḡalam-rawī, rabūbiyat, rājpāt; — (chieftainship) sarhangī, sarkobī, ḥakīmī, āḡā, i, siyādat, barā, i, phulā, i, zabar-dastī.

TO DOMINEER, ḥukūmat-k, taḥakkum-k, zor-k, sāhibī-k, sarhangī-k, sir par chāḡhnā, sheḡhī or shaikhī-k.

DOMINO, burka', parda, bhes.

DONATION, DONATIVE, bakḥshish, dād-dilish, dān, āṭiya, nazarāna, niṣār, wahab.

DONE, kiyā, banāyā-hū, ā, banā, bas, bbalā, achchhū; — (to be) ho-lenā, honā, baṇnā; — (well, what's to be done now?) ab kaisī banī or ab kaisī baue; — (to be done, or to have done) ākhīr-h, tamām-h, khārj-h, ho-chuknā, chuknā; — (to have done speaking) kah-chuknā; — (when he ceased speaking) jab wuh kah-chukā (v. Gram.).

DONOR, bakḥshinda, diḥinda, dātā, dene-wālī.

DON'T, mat, na, jan, nakko, a-hān, u-hūn, nāna, rahendo, jāne-do; — (don't go) mat-jā, o.

DOOM, ḥukm, amr, fatwā, farmūda, āggyā; — (ena) āḡibat, ant; — (fate) ḡazā, naṣīb, bhāg; — (ruṭh) khārābī.

TO DOOM, muḡarrar-k, muta'aiyan-k, ṭhābrānā; — (to sentence) fatwā-d, ijāzat-d, rachnā, badnā, ropnā, farmānā. [maḡshhar, rozī 'āḡibat.

DOOMSDAY, (v. judgment) ḡiyāmat, parlai or pralay,

DOOR, (portal) darwāza, dar, dwārā or dwār, bār, darīcha, khirkī, rāh; — (wooden part) kiwār; — (from door to door) dar-ba-dar, gḥar-gḥar; — (next door to) lag-bhag; — (out of doors) bāhar; — (within doors) bhītar.

DOOR-CASE, chaukaṭhā, chaukhaṭ, sahanṭī.

DOOR-KEEPER, darbān, darwān, de, orhī-bān, dwār-pāl.

DORMANT, sotā, khwābida, ḡabā, maḡḡfī, mu'aṭṭal.

DORMITORY, khwāb-gāh or -gah.

DOSE, (of medicine) mu'tād, primān or parimān, khōrāk, peṭiyā; — (quantity) miḡdār, andāza.

TO DOSE, mu'tād-k, primān or parimān-d.

DOR, nuḡṭa, bind, bindī, sūnā.

TO DOT, nuḡṭa-rezi-k, nuḡṭa-d, godnā, bindiyānā.

DOTAGE, (from age) khārāfat, inkḡirāf, saḡḡiyāḡ, sithil; — (on a mistress) fareṭagī, āshuṭagī, sheṭagī, junūn.

DOTARD, DOPER, munḡharif, sattarā-bahattarā, sithil, sithilī, barbariyā, muntashir, ḡawās, sā, ilu-l-'aḡl, ma'ḡum-sifat, pir-fartūt, chūṭiyā, tarḡūḡhī, chūr; — (on a mistress) fareṭa, sheṭa.

TO DOTE, (n.) munḡharif-h, saḡḡiyānā, bhinnā, chūr-h, bidhnā, saudā, i-h; — (as a lover) diwāna-h, marnā.

DOTINGLY, (excessively) be-nihāyat, ba-shiddat.

DOUBLE, dohrā, dotah, do-lar, dūknā, dūchānd, dūnā, dobālā, almuṣ'af, muṣ'af, muḡannā, dūnādūn, dōbrā, dūlā, i, dūpartā, dūsūtā, — (as a letter) mushaddad, dut, mudḡham; — (as coins) pakkā; — (deceitful) dū-muḡhā or -bhāshiyā or -ḡibhā, do-dūsiyā, soraihiyā, bahu-rūpiyā; — (entendre) tajnīs, janikā; — (double-dealer, double-tongued, &c.) dū-rangā, haṭ-rangī, riyā-kār, dā-gandī, dā-chitti, makkār,

muza^wwir, munāfīk, do-rūiya, sāhibi do-zabān : this word is, in comp., generally expressed by do or dū, as the above and following words will illustrate, of which sort there are many more in the language.

DOUBLE-CROPPED, do-faṣlā or faṣla,

DOUBLE-DEALING, dū-rangi, haft-rangi, makkāri, riyākāri, tazwir.

DOUBLE-EDGED, do-dhārā or dū-dhārā.

DOUBLE-HANDED, do-hithā, do-dasti.

DOUBLE-HEADED, do-sirā, do-sar or dū-sar.

DOUBLE-LOADED, (a gun) dū-gārā.

DOUBLE-LOCKED, (as a door, &c.) do-tālā.

To DOUBLE, (a.) dohrānā, dūchānd-k, muzā'af-k, hirkiyānā, byonḍi-kāpnā, bhānjnā; — (to pass) lāngnā, chaḥnā; — (to fold) moṛnā; (n.) dūgnā- &c. -h.

DOUBLET, angarkhā, daglā, zer-ḥabā; — (pair) dū-gānā, juft, do, joṛā.

DOUBLING, DOUBLE, (of a letter) tashdid; — (of a foal) hirki, rūbāh-bāzi, pech-pāch.

DOUBT, DOUBTFULNESS, shakk, shubha, ishtibāh, gumān, raib, khaṭra, kharḥā, kḥiyāl, tazabzab, iḥtīmāl, ibhān, tawāhhum, sandeh, chintā, sankā.

To DOUBT, shakk- &c. -k or -r; — (to fear) bharmānā, ḍarnā; — (to hesitate) pas-o-pesh-k, shasho-panj-k.

DOUBTER, shakkī, waswāsi, wahmī, bharmi.

DOUBTFUL, (ambiguous) maskūk, mushtabah, golgol, ḡhair-muḥarrar; — (suspicious) wahmī, bharmi; — (hazardous) khaṭar-nāk, mutazabzab, bhayan-kar.

DOUBTFULLY, shubhe- &c. -se, bā-shakk.

DOUBTLESS, be-shakk, be-shubha, yaḥin, taḥkī, aurkyā, nis-sandeh, adwaidh.

DOVE, kabūtar, kapot, ḥamāma; — (ring-) kumri, of which there are many varieties; — (the tumbling-dove) girih-bāz, kabūtar-bāzinda; — (the wild dove) jaṅgli kabūtar, vanya-kapot.

DOVE-COT, DOVE-HOUSE, kabūtar-khāna, dhābari: the boxes for the nests are called kabuk. [chūl.]

DOVE-TAIL, ḡulfi, kauwām; — (in joiner's work)

DOUGH, ḡhamir, peṛā, lo,ī, gūndhān.

DOUGHTY, shamsher-bahādūr, sher-ḡālī, ḡhāzi-mard.

To DOUSE, (a.) ḡhoṭā; (n.) ḡhoṭā-khānā.

DOWAGER, bewā, rānḍ, bidhwā, begam, bahū-begam, bahū.

DOWDY, phūhar, gegli, bad-ḍaul.

DOWER, DOWRY, (portion) jāhez, daijā, dihez, alankār, kanniyā-dān; — (jointure) mahar, kābin.

DOWLAS, khadhār, gazi, ḡarḡhā.

DOWN, (hair, &c.) rom, ro,ēn, rongtā, rū,ī; — (of the chin) sabza, khaṭṭī; — (pile of velvet, &c.) kḥwāb; — (wool) pashm; — (plain) maidān, ḡānḍ.

DOWN, DOWNWARDS, (prep. and adv.) niche, tale, leth, zer; — (to take down) utārṇā; — (to take down a house) &c.) udheṛnā; — (to take down in writing) tānk-r, likh-r, ḡalam-band-k; — (to throw down) pachlārṇā, letārṇā, paṭak-d; — (to boil down) jalānā, ḡarhiyānā; — (down the stream) bhathiyāl, bhāthī; — (to go down or set) ḡhurūb-h, dūbnā, baithnā, ast-h; — (to fall down) gir-paṛnā; — (to throw down) girā-d; — (up and down) idhar udhar; — (to go down) haḡm-h, bardāst-h; — (to lay down) rakh-d; — (to lie down) leṭ-rahnā; — (my boat was sailing down, and his was going up) meri nā, o bhāṭhiyāl jāti thi, aur us ki ujān. [nigūn, gup-chup.]

DOWNCAST, sharm-gin, maḡjūb, lāj-want, lajlā, sar-

DOWNFALL, khwāri, kharābi, tabāhi, sattyānās, inhidām, mismāri.

DOWNRIGHT, (plain) sidhā, sāda, rāst, aṣl, maḡz, ḡariḥ, ḡhik; — (open) sāf, zāhir; — (complete) pakkā, bānkā, kaṭṭā, nihāyat, kāmil, sakht.

DOWNRIGHTLY, (openly) ḡariḡan, khulā.

DOWNY, (soft) narm, komal, mulā, im, muḡhattat, polā; — (full of down) ro,ēn-dār, kḥwāb-dār, pashmi, ḡālā-sā, phāhā-sā, rū,ī-sā.

DOXY, (drab) ḡhemni, yāri, uḡahri.

DOZE, kacḡi-nānd, nim-kḥwāb, unnindā, ūḡhā,ī or ūḡhās.

To DOZE, (n.) ūḡhnā, jhapki meṅ-h, alsānā, sonā, ānkḡ-lagnā, paṛe-rahnā; (a.) ūḡhānā, solānā.

DOZEN, bārah, du,āzdahi, dūdash.

DOZY, ūḡhāsā, ḡhunūda, alsānā.

DRAB, bazāri, haterī-baterī, ḡarḡhal, ḡhemni, yāri.

DRACHM, dirham (pl. darāḡim). [karḡhā.]

DRACUNCULUS, DRACONTIUM, nārwa, rishṭa, āḡar-draff, siṭhi, kho,ī, khali, phokḡ.

DRAFT, (for money) hundi, barāt, tankḡwāh; — (cattle) hāli, bār, bojḡ; — (sketch) naḡsha.

DRAG, kānṭā, jhagar, ankoṛā.

To DRAG, ḡhasitnā, khīchnā, jhāṛnā, chhenknā; — (a boat) tānu; (n.) ḡhasitnā.

To DRAGGLE, (a.) lithāṛnā; (n.) lithāṛnā.

DRAGGLETAIL, lithāṛi, mailā, gil-ālūda.

DRAG-NET, mahā-jāl, chātar.

DRAGON, azhdahā, ājgar, yūhā, kazidum or kajdum.

DRAGON'S-BLOOD, dammu-l-akhwain, dammu-ḡ-ḡibān, hirā-dokḡi.

DRAGON, sawār, turk-sawār, aswārūph.

DRAG-ROPE, gun; — (sticks) barwā.

DRAIN, nāli, muḡri, badar-rau, mori, pawahī.

To DRAIN, (to strain) chḡhnā, nichornā, chūsnā, nikālnā, pasānā, nigārnā, sich-d; — (off) pasānā; — (to dry) sukhānā, kḡushk-k; — (to empty) khāli-k, khīch-d.

DRAKE, batā, baṭ, badakh or baṭakh, baṭ-nar, chakwā.

DRAM, miḡkal, dirham; — (draught) ḡhūṅṭ, jur'a.

DRAMA, indir-jāl or indra-jāl, nāṭak, naḡl.

DRAMATIST, indirjāli, nāṭakī.

DRAPER, bazzāz, pārchā-farosh, kappiyā.

DRAPERY, ḡulla, banā, o, chunā, o, siḡār, kapṛe.

DRASTICK, mus, hill, jhār.

DRAUGHT, (of water, &c.) ḡhūṅṭ, jur'a, kuṛṭ; — (beverage) sharbat, sharāb; — (of carriages) khīchā, o, kashish, khaiṅch; — (delineation, sketch) naḡsha, ḡaul, utārā, sānchā, khālā; — (of a net) khaiṅchā,ī, tirā,ī; — (of a letter) naḡl; — (of an account) khasār; — (of a pond) jhār, jhārā, o; — (of men) nikāl, niksār, chḡhānt; — (of a boat) pāni; — (a rough draft of a writing) musawwada; — (a beast of draught) lādū, bojḡhail; — (of what draught is this boat?) yih nā, o ketne pāni ki hai?

DRAUGHTS, muḡhal-pāthān: there are several games of this sort in Hindūstān, viz. tiyār, naugotiyā, ṭoran-salā,ī, pachisi, chaupār, chausar, chḡhakkā, bāḡh-bakri.

To DRAW, (a.) khīchnā, ḡhasitnā, khaiṅchnā, aiṅchnā, ṭānnā, tirnā, ḡhasit-lānā, lejānā; — (a sword) 'uriyān-k, talwār khaiṅchna, 'ālam-k, kāṛnū, — (to open or shut a curtain, &c.) khaiṅch-lenā; — (to bring) lānā; — (or utter as a sigh) mārnā; — (to lead) chālānā; — (to take up) mangwā- or khaiṅch-lenā; — (to embowel) pet-chirnā, sāf-k; — (a picture, &c.) ūrehnā, chitnā, utārū, chitārnā, khaiṅchnā; — (a bill) hundi-k or -likḡnā or -bhejnā; — (to cast) ḡālnā, pheuknā, deḡhnā; — (out) cliḡhāṅṭnā,

chun-lenä; — (an army) taiyär-k; — (water by cattle) pul-chalänä; — (by people) gharrä-chalänä; — (to pluck out) khüch-d, nikänä; — (to suck) chünänä; — (to attract) jagb-k; — (to inhale) lenä; — (to pull out) ukhärnä; — (to open) kholnä; — (to shut) band-k; — (to produce) paidä-k; — (to protract) tawil- or tül-k, barhänä; — (to drive) lenä, chalänä; — (to entice) lalchänä, mohnä, parchänä, harnä; — (to draw for money on a person) tankhüh-k; — (to draw in or curb) aškänä, báz-r; — (to inveigle) war-ghalänä; — (to draw on boots, &c.) chaphänä; — (to draw off) utärnä; — (to distil) cho,änä, chulänä; — (to draw over) phor- or tor-länä; — (to draw up an army, &c.) saf- or parä- or bärh-b; — (to compose) inshä-k, likhnä; — (to delineate) naqsha-b, naqshä-shi, chitarkäri-k; — (to draw near) nazdik- or päs- or ware-änä; (n.) honä, hojänä, jänä, änä, pahunchnä, chaphnä, utärnä, nikälänä; — (to draw together) jam-h, simatnä, jurnä; — (to draw back) hafnä, saraknä, dabnä; — (to draw at cards) hukm-uthänä or -nikälänä; — (to draw a sore) bahänä.

DRAWBACK, chhüt, takhfif, ri'ayat, phirtä.

DRAWER, kalam-kär, chitäri; — (of a bureau) ghar, khäna; — (in comp.) kash, as järüb-kash, (a sweeper).

DRAWERS, jänghiyä; — (long drawers) pä,e-jäma, izär, shalwär, sirwäl, tambän.

DRAWING, naqshä-shi, naqsha, naqsh, naqsh o nigär.

DRAWING-ROOM, darbär, diwän i 'ümm, sabhä-bhawän.

TO DRAWL, ghasitnä, reghänä, ghelwänä, ghelwä-kar bolnä.

DRAWN, khichä-hu,ä, kashida, nangä; — (as a game, &c.) burd, sar-ba-sar; — (collected) jam'hü,ä; — (equal) baräbar; — (to be) sarnä.

DREAD, ðar, bhai, bhau, dahshat, sahm, daghdagha, andesha, dharäkä, khaþra, mahäbat, ghor, khalish, waswäs.

TO DREAD, ðarnä, bharmänä, dahshat- &c. -rakhnä or khänä, khaþra- &c. -k or -r, dharaknä, hidiyänä, darapnä, kadränä, par-jalnä, bhäbhänä.

DREADFUL, haul-näk, dahshat-näk, 'ibrat-näk, wahshat- or dahshat-angez, 'ibrat-numä, haibati, bhaimän, bhai,änak or bhayänak, bhayawanä, muhib, bhayanakar.

DREADFULLY, ba-shiddat, ba-nihayat, saht.

DREADFULNESS, haul-näki, &c. (v. *dreadful*).

DREADLESS, be-bäk, nidharak, niðar, diler.

DREAM, khwäb, sapnä, roya, wäki'a, bashärat; — (idle fancy) khüyäl, wahm, dhokhä.

TO DREAM, khwäb- &c. -dekhnä, sapnä, bashara-dekhnä; — (to imagine) khüyäl-k; — (to be idle) susti-k, kähili-k, ðhil-k, sust- &c. -h.

DREAMER, (a visionary) wahmi, khüyäli, khüyäl-andesh.

DREAM, DREAMY, sanglakh, sunsän. [mailä.]

DREGGY, DREGGISH, gadlä, mukaddar, pur-durd.

DRESSES, tirehhaþ, mail, kudurat, durd, takaddur, talchhaþ or tarclhaþ, gil, kaqäfat, älä,ish, nichor; — (refuse) utär, äkhor, raddi, näpursän; — (of the people) radd-khalq; — (remnant) kasar; — (of oil) käþ.

TO DRENCH, bhigonä, shar-bor-k, tar-ba-tar-k, shor-bor-k; — (to purge) jhärnä, julläb-d.

DRENCHED, shor-bor, shar-bor, lath-path, sariwäl.

TO BE DRENCHED, kaponä, shor-bor, &c. -h or -h-jänä.

DRESS, poshäk, libäs, kapre, jorä, bastar, rakht, kiswat, jäma, pahrawä, paridhän, malbüs, bägä, kabä, hulla, achlä, kimash, akmasha, saj; — (habit) bänä; — (a uniform, an honorary dress) khal'at or khil'at, saropä or saräpä.

TO DRESS, (clothe) pahannä or pahinnä, paharnä, kapre- &c. -pahannä, asjänä, särnä, säf-k; — (to adorn) sañwärnä, singärnä, ärästa-k, ärä,ish-d; — (a wound) paþfi-b, marham-r, zakhm-bändbnä, marham-paþfi-k; — (to curry) timär-k, khar-kharä-k; — (to prepare food, leather, &c.) sijnä, dam-d, pakänä, taiyär-k; — (to trim) chhänþnä, bhäjnä.

DRESSER, sajawanhär, kapar-därni; — (in comp.) band; — (female) mashta; — (of leather) chamär, chambär.

DRESSING (of a wound) marham, paþfi.

DRESSING-BOX, singär-däni; — (glase) ä,ina.

TO DRIBBLE, þapaknä, chünä, chhulaknä, þhopyänä, chhalkänä. [denä.]

DRIBLET, khurda, reza; — (to pay in) lohü mütko

DRIFT, (impulse) hukm, ghalba, zor; — (cloud of dust) ghubär; — (purpose) ghät, andäz, muräd; — (the drift of rain, wind, &c.) bauchhär, jhikor, jhantä; — (of sand) regrawän, tor; — (tenacity) dhab, siyak, bhod; — (the drift or tenour of a man's discourse) fahwä e kaläm.

DRILL, barmä, mankab; — (military exercise) kawä'id, saff-ärastagi.

TO DRILL, (pierce) sälnä, chhednä, bedhnä, surakh-k; — (to sift) dhariyänä; — (as in agriculture) hal-taddi-bonä, from hal-taddi, a drill plough; — (to drill soldiers) sikhlanä, kawä'id-sikhlanä, ta'im-k.

DRINK, shurb, noshish, pinä; — (of water) ek piyäs- or piyäs-bhar-päni; — (meat and drink) akl o shurb, khänä-pinä.

TO DRINK, pinä, ghütnä, khichnä, suruknä; — (wine, &c.) mai-noshi-k, piyäk; — (as an animal) mirg-muñh-pinä; — (as a drunkard) nasha-khönä; — (to absorb) sokh- or pi- or khüch-lenä.

DRINKABLE, pine-jog, noshidani, peya, piyan-jog.

DRINKER, kaifi, nasha-khor, pine-wälä, piyanhär, piyak, piwakkar, shärib, noshinda, piyälä-bäz; — (in comp.) nosh, khwär, khor.

DRIP, DRIPPING, þapkan, chakidagi; — (of fat) kabäb ki charbi.

TO DRIP, þapaknä, chakida-h, mutakäþir-h.

DRIP-STONE, küñd, risä-pathar or -patthar.

TO DRIVE, ðagränä, dutkärnä, bhaganä, rabränä, khednä, kalkärnä, durduränä, uränä, chuchkärnä, khadernä, thuthkärnä, bahänä, hafänä; — (ashore) chaphänä, lagänä; — (to and fro) jhakornä, jhulanä, jhumänä; — (over or trample) raundänä; — (cattle) hänknä, chalänä, dauñä; — (an elephant) hülnä; — (to force in) dhasänä, ghu-sernä; — (a nail) thonknä, märnä, gärnä; — (to chase) shikär-k; — (to compel) zor-k, zulm-k; — (to expel) nikäl-d, dür-k; — (to carry on) karnä; (n.) ðagarnä, bahnä, rabarnä, urnä, jänä, chaphnä, märs-phirnä, jhakurnä, ghümnä, jhuknä, lagnä, chalnä, dauñä; — (as a vessel) tale-þale-phirnä.

DRIVEL, (moisture from the mouth) räi, lär, lu'äb.

TO DRIVEL, (slaver) räi-d or -giränä; — (to dote on) lär-piyär-k.

DRIVELLER, (fool) ahmaþ, gä,odi, bawälä.

DRIVER, hänkwayä; — (of a carriage) gäri-wän; (in comp.) wän, -bän.

DRIZLE, jhisä, bishþi, jhisäyhaþ.

TO DRIZLE, phühi- or phühär-paþnä, tarashshuh-h, jhisiyänä, phühiyänä.

DRIZZLY, jhisiyähä, phühärä.

DROLL, (comical) 'ajib, 'ajab, zor, tamäshä, bhälä, zäþali; — (a droll) maskhara, thaþhol, hazzäl; — (he has a droll name) uskä kuchh bhälä näm hai.

To DROLL, maskharagi-k, tamaskhur-k, maskhara-pan-k.

DROLLERY, maskharagi, hazal, hazliyat, za'al, hazzali, maskhari or maskharagi, mazakh.

DROMEDARY, buh'ti, sandni, do-kohan, sandni.

DRONE, DRONISH, (*idler*) majhul, murda, dhila, sust, makhi-mar, gobar-dhan.

To DROOP, murjhana, kumbhlana, malin- or za'if- or na-tawan-hojana, pazhmurda-h, nir-bal-h; — (*as fowls*) unghna, ungha, i-lagna, jhukna, girna, latakna.

DROP, bund, bundi, ka'ra (pl. ka'rat), top, thop, tapkan, chhi'ki, chhintā, bindu or vindu.

To DROP, (n.) chunā, tapaknā, tapapānā, khasnā, tūnā, chūṭnā, nikalnā, jānā, khasaknā; — (*in battle*) thaur-rahna, pāni na māngnā; — (*out*) ugal-panā, nikal-panā; — (*to die*) marnā; — (*to be slain*) jūjhā; — (*to cease*) maukūt-jāta-rahna; — (*to enter unexpectedly*) ā-panā, ā jānā, wāki'-h; — (*to fall short*) ware-girna; (a.) cho, ānā or chulanā, tapkanā, girānā, dālnā, chhorānā, uṭhā-d, maukūf-k; — (*to utter*) kahnā, phenknā; — (*a letter*) ha'f-k, sāḳiṭ-k, lop-k, nikalnā.

DROPPING, ka'ra'ṭur, chakidagi, chū, ān, nichor.

DROPSICAL, jalandhari, jalodari, mustaḳhi.

DROPSY, jalandhar, istisḳā, pandodar, mahodar, jalodar.

DROSS, mail, kudurat, fuzla; — (*of glass*) kachlon; — (*of metals*) kiṭ, khubṣ, rim, khād, mūs, gūh, chirk.

DROSSY, mailā, mukaddar, nā-kūra, najis.

DROVE, (*flock*) galla; — (*of camels*) ka'ṭār; — (*herd*) nār, — (*of elephants*) ha'ka; — (*crowd*) bhir, jamā, o, bardi, lenhā, gehāḳā, gar, jhūnd.

DROVER, galla-bān, chaupān, charwāhā, bardiyā.

DROUGHT, (*want of rain*) imsa'ki bārān, khushki, sūkhā, kaḥṭ, khushk-sāli, chaṭkā; — (*thirst*) piyās.

To DROWN, (a.) ḍubonā, bornā, gharḳ-k, ḍubā-mārnā; — (*to overpower*) mārnā, dabānā; — (*as a Hindū*) kar-lenā; (n.) ḍub-mārnā, gharḳ-h, būr-mārnā, ḍubnā or būrna.

DROWSINESS, nind, ungh, alsān, pinak, chort, unghās; — (*indolence*) susti, dhilā.

DROWSY, nindāsā, khwāb-āhida, alsānā; — (*stochastic*) majhul, sust, dhilā.

DRUB, DRUBBING, mār-piṭ, kūt-piṭ, thonk.

To DRUB, piṭnā, kūtnā, thathānā, thonknā, mārnā, bichhā-d, dalmasal-k, kutak-bāzi-k.

DRUDGE, ṭahlū, ā, mihnati, rawannā, mazdūr; — (*a sweeper's drudje*) kamerā.

To DRUDGE, ṭahal-k, mihnāt-k, ghulāmi-k, lohū pāni-k, peṭ-mathā-k, pānw-ghasiṭnā, dhānā, daupnā, dhūpnā, daup-dhūp-k.

DRUDGERY, ṭahal, ghulāmi, mazdūri, paidhāwari.

DRUG, (*v. medicine*) dawā, i, dawā, adwiya, aukhadh or aushadh, darmān, dārū; — (*a mere*) manhū, ā barābar; — (*to be*) dahi-dahi-h.

DRUGGIST, aṭṭār (prop. *a perfumer*), pansāri.

DRUM, ḍhol, ḍholak, duhal, ṭabal, tablā, mirdang, dafr-ā or -i, kanjari, bhemchā, ḍugdugi, ḍamru, digri, hūruk, māndar, rābānā, damāmā, ṭambūr, pakhā-waj, ṭāsā, daḥ, dā, ira, marfā, jai-dhāk, ḍankā; — (*head*) tāl; — (*bottom*) bam; — (*braces*) joti; — (*barrel*) peṭe, khōl; — (*a kettle-drum*) naḳkāra, kū; — (*of the ear*) kān kā parā: there is also a very common term, *tom-tom*, which seems to have been formed in imitation of the sound of a drum, but by whom and when is perhaps undetermined.

To DRUM, ḍhol- or ṭambūr-bājānā or -thonknā, naḳkāra-k or -d, ḍug-ḍugānā, ḍhol-mārnā or piṭnā.

DRUMMER, dhohiyā, ṭabal-nawāz, ṭambūrchi, duhal-zan, duhal kob, daḥāli, ṭāsā-nawāz, sapardā, i, ṭabal-chi, pakhāwaji, daḥ-zan, ḍug-ḍugiyā.

DRUMSTICK, chob, ḍankā,

DRUNK, DRUNKEN, mat-wālā, mast, mātā, kaifi makhmūr, sar-shār, sar-mast.

TO BE DRUNK, nashe meṭ-honā, kaifi ho-jānā.

DRUNKARD, sharāb-khor, sharābi, dā, imu-l-khamr, khamr, nasha-khor or -bāz, mai-khor or -kash, 'amal, madpi, madū, ā.

DRUNKENLY, mastānā, makhmūrānā.

DRUNKENNESS, masti, kaifi, sharāb-khwāri, nasha-khori, mai-khuri, nasha-bāzi.

DRY, (*arid*) khushk, sūkhā, siṭhā; — (*cow*) thār, adhīn; — (*thirsty*) piyās, tishua; — (*plain*) rūkhā, sāda, jhūnā or jhūrā, be-ras; — (*as a well*) andhā, dhathā, be-pāni; — (*as an answer*): sarsari, be-haldi o pihṭkari, be-lagā; — (*tasteless*) bad-maza; (*severe*) saḳḥt, durusht.

TO DRY, (a.) sukhānā, sukhlanā, khushk-k, jhūrānā, senknā, mārnā, chaṭkānā, jalānā, kharkharānā, jagb-k; — (*to wipe*) ponchnā, (n.) sūkhnā, khushk-h, mārnā, jalnā, jhanjhanānā, — (*as milk of cows, nurses, &c.*) chaṭaknā, ṭūṭnā.

DRYER, jāzib, sokh, khushk-sāz or -kunanda.

DRY LAND, khushki (opposed to tari), sūkhā.

DRYLY, yūhī or yūhīnā, rūkhā, i-se, ruhāwat-se.

DRYNESS, (*insipidity*) khushki, sukhāwat, yubs, yubūsat; — (*of temper*) rukhāwat; — (*between friends*) kudurat, bad-mazagi, shakar-ranji, rūkhā, i.

DRY-NURSE, daḍā, dā, i-khilā, i, opposed to dā, i-pilā, i.

TO DRY-NURSE, dūdh se pālnā.

DRY-SHOD, sūkhī jūti. [ṭaṣniya.

DUAL, muṣannā, dū-bachan; — (*the dual number*)

TO DUB, banānā, ṭahranā, karnā, khil'at-d, [ḍucat].

DUBOUS, (*v. doubtful, uncertain, &c.*) [ḍucat].

DUCAT, dinār (no eastern coin exactly represents the DUCAT, (*tame*) baṭ, baṭak; — (*wild*) chakwi, chaka, i: this is the large duck or goose, well known in India by the name of Brahmani goose or duck, and in the poetry of the Hindūs is their turtle dove, for constancy and connubial affection, with the singular circumstance of the pair being doomed for ever to nocturnal separation for having offended one of the Hindū divinities in days of yore: whence—

“Chakwā chakwi do jane. . . in mat māro ko, o; . . . Ye māro karṭe k. . . rain bichhorā ho, e.”

(Let no one kill the male or female chakwā: they, for their deeds, are doomed to pass their nights in separation.) According to the popular belief the male and female of these birds are said to occupy the opposite banks of a water or stream regularly every evening, and to exclaim the live-long night, to each other thus:

Chakwi, main ā, ūn? Nahīn nahīn, chakwā.
Chakwā, main ā, ūn? Nahīn nahīn, chakwi.

— (*water fowl*) murgh-ābi; — (*the play of ducks and drakes*) chhuchhli; — (*to play at ducks and drakes*) chhuchhliyan-khelnā.

TO DUCK, (n.) ghoṭa- or ḍūki- or burki-mārnā, ḍuk-kūri-d or -mārnā; — (*ordeally*) paṇḍūbi-lenā or -k; — (*to bend the head*) sir-jhukānā; (a.) ghoṭa- or ḍūki-d or -k.

DUCT, (*tube*) nali; — (*guidance*) rāh-bari.

DUCTILE, chimṛā, narm, mulā, im.

DUCTILITY, DUCTILENESS, chimṛā, i, narmi, mulā, imat.

DUDGEON, khafgi, ranjish, anras.

DUE, (*proper*) lā, ik, ma'kul, wajibi; — (*exact*) thik; — (*to be due*) ānā, nikalnā, honā; — (*there are four rupees due me from him*) us par mere chār rupe, e āte hai; — (*due, as a debt*) chāhita, bāki, lenā, pānā, chāhiye, lāzim, ḡarūr, uchiṭ; — (*there are ten rupees due me from you*) ap-se mere daḥ rupe, e chāhite hai; or tum se mujhe das rupe, e pāne hai; .

— (*a due or right*) haḥk (pl. huḥkūk), mad, haḥk-k-halāl, dain- or māl-wājib; — (*fee*) marsūm, zābiṭāna; — (*custom*) maḥsūl, dastūr, lāgat.

DUE, (*as in the phrases due east, &c.*) sīdhā, rāst.

DUEL, laṣā, i, khāna-jangī, chluiri-katāri, mal-judh.

TO DUEL, (*or fight a duel*) maidān-k.

DUELLIST, jang-jo, khāna-jang, laṣān-kā.

DUG, than, chūnchī, jiji; — (*disease of*) thanailā, (also *having dug*); — (*as a horse*) thanī.

DULCET, madhur, rasilā, miṭhā, shirin.

TO DULCIFY, shirin-k, miṭhā-k.

DULCIMER, sitār, ṭambūrā, kānūn, chautārā.

DULCI-ACID, khaṭh-miṭhā.

DULL, (*dullard*) gā, odī, ahmak, saṭaḥī, agūrḥ, mur-dār-miṭṭī, bad-zihn, kor-dil, murda, mū, ā, mandā, bhāri, be-chuhal, be-ras, be-raunaḥ; — (*soul*) udās, afsurda; — (*stolthful*) dhilā, majhūl; — (*dim*) andhā; — (*drowsy*) khwāb-nāk, alsānā; — (*to be dull of hearing*) unchā-sunnā.

TO DULL, kund-k, mārā, dabānā, bhāri-k.

DULLY, (*stupidly*) ḥimākat-se, susti-se, &c.

DULNESS, kaudani, kunda-gihni, ghabāwat, ḥimākat, ablahī, sāda-lauḥī, saṭāhat, ḥumk, bo-raunaḥ; — (*laziness*) susti, kāhili; — (*dimness*) andh-lā, i; — (*drowsiness*) nindās, khwāb-nāki.

DULY, acelchhi-ṭaraḥ-se, kamā haḥḥu-hu, jaisā chā-hiye, ṭhik.

DUMB, gūngā, gūng, lāl, bukm, gup, chup, maun, muñh-bandhā, chupkā, an-bolā, mūkā; — (*bells*) moglar; — (*silent*) chup, chup-chāp, khāmosh, sākit; — (*mute as beasts*) bo-zabān, zabān-basta, an-bolā.

TO DUMBFOUND, dhankānā, sunmun-k.

DUMBNESS, khāmoshi, be-zabānī, gūngā, i, gūngāpan.

DUMPLING, piṭhā, khudā, i-rahm, gul-gulā.

DUMPS, dun-mun, malolā, bharambhor, malāl, gham.

DUN, (adj.) shirgha, samund, mis-rang.

A DUN, or DUNNER, mutākāzi, taḥkāzā-dār, muḥaṣṣil, dharuait, dastakī, sazāwal, cham-chūchar.

DUN, (*importunity for money*) taḥkāzā, uḡāhī, ṭalab.

TO DUN, taḥkāzā-k, arānā, muḥaṣṣilī-k, dabānā, dhar-nā-d, dhūni-d.

DUNCE, ahmak, bhakwā, ūt, be-wuḥūf, ulū, chūtiyā, bhuggā, balid, ghabī.

DUNG, gub, chirkin, gandagi, barāz, ghaliz, kiriftagi, jhārā, mal, bisthā, lenḍī; — (*of goats*) mengū, bhelāndī; — (*of elephants*) piṇḍā, mūtrāh; — (*of horses*) lid; — (*of birds*) biṭh, piḥhāl; — (*of cows*) gobar, sargū; — (*manure*) khād, pāns.

TO DUNCE, (*manure*) khād-d, pānsnā.

DUNGEON, syāh-chāh, bhakṣī, bhaurā, kaid-khāna.

DUNG-HILL, kurā, mazbala, ghūr, gaudaur, gobrār, kūrī; — (*cock*) anjai-murgh.

DUNNKE, (v. *dun*) ūgahiyā, sazāwal, wām-khwāb.

DUNNING, arā, o, taḥkāzā, dhar-nā.

DUPE, modhū, muṭī, bakrī, bandar, farefta, murid, whence zan-murid, a *dupe* to a woman.

DUPLICATE, muṣannā, paṭh, mukarrar, utār; — (*copy*) naḥl.

TO DUPLICATE, dohrānā, dutah-k; — (*to copy*) naḥl-k.

DUPLICATION, tashdid, idghām, dohrā, o, dohrā, i, dūg-nāhaṭ.

DUPLICITY, dū-rangī, riyā, ḍimbh, chhal-bal.

DURABLE, pā, e-dār, der-pā, ustuwār, kā, im, gābit, ṭikā, ū, mustāḥim, mustāḥkam, ṭhāhrā, ū, rāsikh, maḥbūḡ, mukhāllad.

DURA MATER, ummu-d-dimāḡh.

DURATION, DURABLENESS, DURABILITY, DURANCE, pā, e-dāri, der-pā, i, ustuwāri, khaṭā, o, ṭikā, o, kiyaṃ, istiḥkām, gubūt, gābat, baḥā, rusūkh, ṭhāhrā, o, miyād.

DURING, meñ, bich, hote, jabtalak, ā, endul or indul, rahte, darmiyān, mābain, bhar (v. *while*); — (*during the fever, don't take this medicine*) tap ke hote yih dawā na khānā.

DUSK, (*of the evening*) dhur-sānj, nīmā-shām, godhūr, godhaurā, godhūli-samai, diye-jale, diye-lisān, muñh-andherā.

DUSKY, DUSKISH, dhūmlā, kālā, siyāh, tārik, dhūnd-halkā, mailā, dhūndhlā. [kanj.]

DUST, dhūr, dhul, gard, khāk, ghubār, pankaj, raj.

TO DUST, jhārā, jhārjhatak-k, bhurburānā; — (*in the Holi*) dhūrheṭī-khelnā, khāk-bāzi or -andāzi-k; — (*to sprinkle with dust*) dhuriyānā, gard-d.

DUSTY, gard-ālūda, ghubār-ālūda, dharkauḍo, dhūlahā-dhūmailā, gard- or khāk-ānez.

DUTIFUL, DUTEOUS, rashid, sa'īd, khālaf, sapūt, nek-bakht, shā, ista, namak-halāl, wafā-dār, ḥukmī, kāmkāji, manānhār; — (*obedient*) āgyā-kāri, ādhin, mu, addab; — (*a dutiful servant*) ḥukmī-banda.

DUTIFULLY, shā, istagi- &c. -se, wafā-dāri-se.

DUTIFULNESS, rashādāt, sa'ādāt, nek-bakhtī, shā, istagi, namak-halālī, wafā-dāri.

DUTY, (*obligation*) farz, shart; — (*office*) ṭahal, kān; — (*of a soldier*) chauki, ta'īnātī; — (*who is for duty to day?*) āj kis ki chauki hai? — (*tax*) maḥsūl, lagtā, kāj, fariza, haḥḥ, rakhwāri; — (*various imposts*) viz. zābiṭāna, tah-bāzārī, sā, ir, zakāt, kar, lāgat, ṭakā, i, nakhkhāsi, ghaṭwālī, talāshi

DWARF, baurā, ṭhumkā, bāman or vāman.

DWARFISH, chhoṭā, ṭhingnā, nāṭā.

TO DWELL, rahnā, ṭiknā, basnā, ghar-k, sukūnat-k, būd o bāsh-k; — (*on a subject*) jānā, bakhānā; — (*dwelt not on her beauty, but mention her accomplishments*) uski khūb-ḡurtī par mat jā, o, us ko hunar batlā, o.

DWELLER, muḥim, bāsi, bāshinda, sākin, rahne-wālā, rahānhār, buniyādī, raṣi.

DWELLING, (*abode*) ghar, makān, maḥām, maskan, jā, e, jagah; — (*residence*) būd o bāsh, ṭhika, o.

DWELLING-HOUSE, ḥaweli, ghar, maḥal, grehi or grīha, bhawan, koṭhī.

TO DWINDLE, ghatnā, kam-koṭāh-h, chhatnā, utarnā, sukhnā, sukurnā, jhurriyānā; — (*to decay*) taḥ-lil-h, galnā; — (*to degenerate*) bigarnā, kharāb-h.

DYE, (*colour*) rang, baran, laun, rangwā, i.

TO DYE, (*tinge or give a colour, v. die*).

DYEING, (*giving a colour*) rangtā, rang-wā, i; — (*-vat*) māt; a species of dyeing is called bāndhnū, from the white stripes that are left uncoloured while the rest is dyed.

DYING, (*in a dying state*) martā, marne, par.

DYNASTY, saltanat, rāj, gharāna, khāndān, bañs jatārā, āl, ṭabka.

DYSENTERY, atisār or atisār, is, hāl, jariyān i shikam, is, hālī, damwī, sitaras.

DYSURY, 'usrū-l-baul, ḥabsū-l-baul, kark-mūṭ.

E

EACH, har-ek, ek-ek, ek; ek ek ko mārte haiñ or ek ko ek mārte haiñ, they beat each other: it is often expressed by reduplication, ghar-ghar, din-din, signifying each house, each day.

EACH OTHER, ek-digar, āpas, bāham; — (*on each side*) har do ṭaraf, ṭarafain-par.

EAGER, shaukin, hawas-nāk, arzū-mand, mā'il, taiy'ir, tan-dih, abhīlakhi, laulu, mutawajjih, sargarm; — (*impetuous*) jald, tez.

TO BE EAGER, chāhnā, arzū-k or -r, sargarm-h.

EAGERLY, shauk- &c. -se, chāh-kar.

EAGERNESS, shauk, hawas, chomp, arzū-mandi, chāh, sargarmi, tan-dih; — (*impetuosity*) tundi, jaldi.

EAGLE, 'ukāb, humā, shāhin, sārdu'l.

EAGLE-STONE, khāya i iblis, khālās-muhra, karanjwā.

EAR, kān, gosh, srawan, kan-har, kan-ras; — (*handle*) kān, dasta; — (*diseases of*) kau-bichhi, kan-chāṭṭā, kan-kaṭi, kan-pher; — (*wig*) patbichhi, gojiyā, kan-gojar; — (*a whisperer*) kan-lagwā; — (*wax*) kanauhwā, khālī, chirk-gosh; — (*pricker*) kan-salā'i; — (*boring*) kaniyo; — (*of wheat, green*) gādā; — (*of corn*) bāl, bālī, khosha, sis; — (*to be up to the ears*) galā-gop-h; — (*to be set together by the ears*) kan-kaṭawwal-h, takarṇā, kaṭ- or lar-marṇā; — (*to set by the ears*) takrānā, larānā; — (*about the ears*) sir-par; — (*up to the ears*) nāk-tak, nāk o nāk; — (*to give ear*) kān-d; — (*to have the ear of*) kān-lagnā.

EARED, kanā, gosh-dār; — (*as corn*) khosha dār.

EARLESS, kan-kaṭā, būchā, be-gosh, nir-srawan.

EARLINESS, shitābi, jaldī, zūdi.

EARLY, (adj.) sawerā; — (*as fruit, &c.*) aḡmanā; — (*forward*) agetā, aḡlā, aḡūt; — (*in time*) bar-wakt; — (*early in the morning*) tarke, barī fajar; — (*in the evening*) sari shām, sānjh-hote; — (*an early riser*) sahar-khez; — (*early rising*) sahar-khezī.

EARLY, (adv.) jald, shitāb, sawere, bhinsār, sakāre, bihāne, bhinsāre, bhalkē. [tānā.]

TO EARN, hāsil-k, paidā-k, upārjan-k, kamānā, kha-
EARNEST, (adj.) bajid, muḡaiyid, mustā'id, sā'i, sargarm, dil-soz, garm.

EARNEST, (sub.) namūna (v. specimen); — (*token of a bargain*) bai'āna, khichrī, bai'āna, e arbābi nishāt; — (*advances*) sā'i, rokā'i, chāshni; — (*in-*) sat-bhā'o, bi-l-yakin; — (*are you in earnest?*) tum sach kahte ho?

EARNESTLY, shauk-se or sargarmi- &c. -se.

EARNESTNESS, dil-sozi, sar-garmi, koshish, sa'i, jihd.

EARNING, kamā'i, khatā'o.

EAR-RINGS, (are various, and chiefly as follow) jhumkā, kuṇḍal, dur, āweza, bālī, bālā, bichkanā, murki, kharaphūl, tarkā, lolkā, lolak, khilū, ā, pattā, gokhri, dhendhī, kadām, khontālā, lachhā, ohharā, jhumāk, kanaurā, khosha, goshwāra, dūrbacha, chaudāna, gumbāzi, bir.

EARTH, miṭṭī, māṭi, khāk, gil, zamin, bhūm, prithwi or pirthmī, arz, mahī, bhū'in; — (*world*) duniyā, jahān, 'ālam, bhū-maṇḍal; — (*the face of the earth*) rū,e zamin; — (*to eat earth or bole*) ṭhikri-khānā.

TO EARTH, maṭṭi-charhānā, zamin-do-z-k; animals that earth are called khazinda.

EARTHEN, gili, safālī, miṭṭiyālā; — (*dish*) syorā; — (*ware*) sifūlina.

EARTHLING, **EARTHBOEN**, &c. maṭṭi kā putlā, khākī.

EARTHLY, arzī, khākī, duniyāwī, maṭṭi kā sā or miṭṭi kā, gili.

EARTHQUAKE, zalzala, bhūn-chāl, hālā-ḡolā, hal-chal, bhū'in-ḡol, zamin-larzā, shaḡku-l-arz.

EARTHWORM, kochū, ā, kharāṭin.

EARTHY, khākī, miṭṭilā (v. earthy), zamini, &c.

EAR-WAX, khūṇḡ, kān kā mail.

EASE, āram, āsudagī, āsā'ish, chain, sukh, kal, rāḡat, istirāḡat, fursat, farāḡhat, bisrām, rifāhiyat, ānand, tamāniyat, amniyat, taskin, ifākat, ṭhandhak; —

(*facility*) āsāni, salāsāt; — (*opposed to stiffness*) mulā,imat; — (*at ease*) āram-se, khush, chi-gham, lā-parwā, bā-farāḡhat or -ārām, tāza-dam; — (*to sit*) ail phail-baiṭhnā, koṭ bāndh-baiṭhnā.

TO EASE, āram- &c. -d or -bakhsuā, bahlanā, halki-k; — (*nature*) istirāḡat-k, maidān- or jangal- or jā,e-zarūr-jānā or -phirnā, waswās-miṭṭānā, ḡazī or ḡajāt-jānā, jalās-rāj-j, drig-sankā-k.

EASILY, be-ghal o ḡhash, yūnhī, baiṭhe-baiṭhā,e, āram-se, āsāniyat- &c. -se, — (*readily*) khush-se, taiyāri-se.

EASINESS, (*of temper*) mulā,imat, narmi, hilm, ṭaḡam-mul, ḡharibī, āhistagī, bhōlā-pan, burd-bāri.

EAST, pūrab, mashrik, sharḡ, khāwar, maṭlā'; — (*facing the*) mashrik-rū, pūrab-muṇh; — (*guardian of the*) indar; — (*wind*) maṭlā'i-hawā or -bārā.

EASTERLING, pūribiyā, mashrikī.

EASTERN, **EASTERLY**, pūrbī, mashrikī, sharḡī; — (*an easterly wind*) pūrwā; — (*eastward*) pūrab-ṭaraf, pūrab-muṇh.

EASY, (*facile*) āsān, sahl, sahaj, salis, sidhā, sūgam or sugamya, sadhāran, halkā, narm, pāni, sari'u-l-fahm; — (*in circumstances*) āsūda, khush-hāl, āsūda-hāl, fūriḡh, sukhī, mahḡūz, muraffā; — (*of temper*) mulā'im, ḡalim, mutahammil, bhōlī, burd-bār, ḡharib, salimu-ṭ-ṭab', wārasta miżāj, allāh log, ḡau-ādmī, miṭhā, sidhā; — (*in mind*) auchintā, khulāsa, moklā.

TO EAT, khānā, bhōjan-k, tanāwul-k, jyonā, bhacchhnā, pā,onā, charnā, chāṭnā, chābnā, chugnā, nosh-k, chaṭ-k, chaṭ-bazm-k, nigalnā; — (*two out of one dish*) dūkasi-khānā; — (*speaking respectfully*) noshjan-k; — (*to corrode*) khā-lenā or -d; — (*-up*) khā-j; — (*to eat one's word*) bāt pher-lenā.

EATABLE, kābī i tanāwul, khāne-jog, khurdani, khāne-wālā, mākul (pl. mākulāt).

EATER, khurinda, khā,ū, ākil, bhachhī, khāwiyā; — (*in comp.*) khor, khwār, adhāri.

EATING, khōrak; — (*house*) bhāṭhiyār-khīna.

EAVES, oltī, orī, kābūr or kābūl.

TO EAVES-DROP, olti-lagnā, dhūkā-lagnā (v. to listen).

EAVES-DROPPER, olti-lagwā, kaule-lagā.

EBB, bhāṭhā, jazr (opposed to jawār or madd, the flow); — (*decline*) zawāl, kshay or chhay.

TO EBB, bhāṭhā-lagnā or -h, kharaknā, utarnā, uḡarnā, udarnā, khasaknā; — (*to decay*) ḡhatnā.

EBONY, ābnūs; — (*made of ebony*) ābnūsi.

EBRIETY, mastī, sar-shāri, sar-masti or -ḡardāni.

EBULLITION, josh, joshish, ubāl. [kail, khabṭa.]

ECCENTRIC, kaj-rau, bakar-chāl, ḡhālī, waḡshi, ḡhar-

ECCENTRICITY, ḡhūlū, khabṭ, kaj-rawī.

ECCLESIASTIC, faḡih, sāstrik, mullā, dinī, purohit.

ECHO, ḡunj or ḡunj, āwūz, sadā, pratidhwani.

TO ECHO, ḡunjnā, āwūz-ānā.

ECLAIRCISSEMENT, tasfiya, bayān, parda-dāri.

ECLAT, raundak, shuhrat, nām-dāri, su-khyāti.

ECLIPSE, gahan, grahan; — (*total*) sarb-gahan; — (*of the sun*) kusuf, inkisāf, sūrya-grahan; — (*of the moon*) khūsuf, inkhisāf, chandra-grahan.

TO ECLIPSE, mārnā, dabānā, tārik-k, bāzār fāsīd-k.

ECLIPTIC, miṭṭaḡatu-l-burūḡ, krāntivrit.

ECONOMIC, **ECONOMIST**, kifāyat-shī'ar, juz-ras, kifāyatī, girhist, kārbāri, ḡarfa-kār, kam-khārch, bālā-nishūn,

ECONOMY, khāna-dāri, girhistī, kifāyat-shī'ārī, 'aḡl i ma'āsh, juz-rasi, kifāyat, wārā, ḡhar-karnā, tadbir, ḡarfa; — (*arrangement*) tartib, intizām.

ECSTACY, wajd, 'ash-'ash, samā', be-khūdi.

ECSTATIC, magan, bāḡh-bāḡh, dil-shād, man-mohit.

EDDY, bhauri, bhanwar, gird-āb, bhanūti; — (*wind*) gird-bād.

EDGE, (*of a blade*) dhār, bārḥ, dhig (*v. border*), āb, sār; — (*margin*) kināra, lab, kor; — (*to set on*) dānt-sīhrānā or -kūnd-k; — (*to be on*) dānt-khaṭṭe or -gūṭhle-h.

TO EDGE, (*to sharpen*) bārḥ-r, tez-k; — (*to fringe*) jhālar- or hāshiya-lagānā; — (*to move forward*) bayhā-lānā, katrānā, tīrchhiyānā, katrāke-ā-j or -chalnā.

EDGED, āb-dār, tez, burān or burrān, kāti'.

EDGELESS, be-āb, nidhār, nā-tez, be-kināra, be-lab.

EDGE-WISE, tīrchhā, khaṭṭ, kalmi.

EDGING, jhālar, sanjāf, to,ī, maghzi.

EDIBLE, khāne-kā, khurdani; — (*roots*) kand-mūl.

EDICT, manhā,ī, farmān, hukm, āgyā, rājāgyā.

EDIFICATION, ta'lim, tātib, talzib, tarbiyat, ārstāgi, bhālā,ī, ladhā,o.

EDIFICE, 'imārat, ḥaweli, ghar, maḥal or maḥall.

TO EDIFY, sikhilānā, ta'lim- &c. -k, fa,ida-mand-k.

EDITION, chhāpā, chhapā,ī, tālif.

EDITOR, murattib, sīḥhat-rasān, mu,allif, kartā.

TO EDUCATE, tarbiyat- &c. -k, sikhilānā, sudhārnā, pānā.

EDUCATION, tarbiyat, parwarish, sikshā or sichhā, pratī-pālan, sikhilā,ī, ta'lim.

TO EDUCE, nikālānā or nikāsānā, nikāl- or nikās-lānā.

EEL, bām, andhī machhī, gauchi, mār-māhi, andhwā.

TO EFFACE, meṭnā, chhilnā, kāt-denā, kalam-khūrda-k, dho-dālnā, bhulānā, dho-d, maḥū-d, mahneṭ-k, silpaṭ-k, nikāl-d.

EFFECT, aṣar, tāsir, 'amal, byāp, rachā,o, karam, ma'lūl, musabbab, hukm, kaiḥiyat, naḥsh; — (*to have*) lahnā, laḡnā, ṭhaharnā, hukm-r, peshraḥt-h; — (*consequence*) natija, ṣamara, phal; — (*purpose*) ḡharaz, maṭlab, murād, irāda; — (*cause and effect*) 'illat or ma'lūl.

TO EFFECT, EFFECTUATE, karnā, karānā, banānā, rāst-lānā or -k, pesh-lejānā, ṭhik-lagānā, anjām-d, chālānā, ṭhaharānā, sārānā, kar-lenā, ḡḥāsil-k.

EFFECTS, māl, asbāb, sāmān, māl or matā', jā,e-dād, maujūdāt, amwāl, aṣhiyā, aṣāṣā, dhan, sampat; — (*of the dead*) tarka, matrūka.

EFFECTUAL, EFFECTIVE, EFFICACIOUS, kār-gar, mu,aṣ-sir, kāfi, gun-kāri, hukmi, mūsir, tīr ba hadaf, mu-jarrab, gunī, kāmū, kām-kā, kāri, nāṣṡ; — (*men*) laṭne marne-wāle.

EFFECTUALLY, EFFECTIVELY, EFFICACIOUSLY, ḡarār-wāka,ī, kamā yambaghī.

EFFEMINACY, nā-mardi, zanāna-pan, buz-dili, jubn.

EFFEMINATE, nā-mard, zanāna, buz-dil, heṭhā, bodā, ranḡolā, ranḡi-sā, zan-ṣifat, nā-puṣsak, āram-ṭalab.

TO EFFEMINATE, nāmard-k, ranḡi-banānā.

TO EFFERVESCE, ubalnā, phenānā, phūl-uṭhnā, ubāl-khānā, ubaknā.

EFFERVESCENCE, ubāl, ubāk, ḡhuliyān, josh, phenāhaṭ.

EFFETE, farsūda, khushk, be-jān.

EFFICACY, EFFICIENCY, tāsir, &c. (*v. effect*).

EFFICIENT, 'illat fā,ili, mu,aṣsir, phal-dāyak,

EFFIGY, sūrāt, shakl, taṣwir, shabih, mūrāt, chitar, guḡḡā, puṭlā; — (*the hearse, &c. carried by the Musalmāns*) ḡahwāra, dahā, tāziya.

EFFLORESCENCE, phūlan, pittī, ubhār, phūlāwaṭ; — (*saline*) khorā, sīhlā.

EFFLUVIUM, bukhār, bhāp; — (*effluvia*) bukhārāt.

EFFLUX, &c. phūṭan, barāmad, khurūj.

EFFORT, sa'ī, jīhd, koshish, ḡamla, ḡalla, daṭ.

TO MAKE AN EFFORT, zor-mārānā, sa'ī-k, daṭ-k.

EFFRONTERY, be-sharmi, be-hayā,ī, gustākhi, dhithā,ī, shokhi; — (*to have great*) sir- sing-nikalnā.

EFFULGENCE, jhalak, chamak, jalwa or jalwa.

EFFULGENT, mujallā, jilā-dār, nuri, chamkilā, jalwā-farmā or -dār or -gar.

TO EFFUSE, nikālānā, phūṭnā, bahnā. [khūn-rezi.

EFFUSION, bahā,o, rezish; — (*effusion of blood*)

EGO, anḡā, baiṣa, tukhm; — (*mundane*) barhmānd; — (*dish or bed*) anḡe-dān, baiṣa-dān; — (*fried*) khāḡina, kūkū; — (*having*) anḡailā.

TO EGO, (*to inigate*) ishti'alak-k or -d, uskānā, puṣṭi-d, chaḡhānā, laḡānā, dam-d, sankārā.

EGG-PLANT, baingan, bādanjān, bhāntā; — (*old or 2nd year's*) mārū-baingan.

EGLANTINE, nasrin, syoti.

EGOTISM, anāniyat, hamkār, aḡankār, āpanhā,ī, khūdi, māni.

TO EGOTISE, hamkārānā, apnī-gānā, aḡankāri-h.

EGOTIST, khūdfarosh, hamkāri, aḡankāri, ātmā-shlāghi.

EGREGIOUS, sakht, baṣā, ashadd, kaṭṭā; — (*an egregious fool*) sakht aḡmak.

EGREGIOUSLY, ba-shiddat, nihāyat, nipaṭ, sakht.

EGRESS, EGRESSION, nikāl, khurūj, barāmad.

TO EJACULATE, phenknā, nikāl-phenknā, du'ā- &c. -k.

EJACULATION, (*prayer*) du'ā, durūd, bar, nidā.

TO EJECT, (*expel*) nikāl-d, dūr-k, be-dakhl-k, ujārnā, chālā-d; — (*to void*) radd-k, kai-k. istifraḡh-k, jhārnā, girānā, chhāndnā; — (*to excommunicate*) kūjāt-k.

EJECTION, ikhrāj, be-dakhlī, ujā,o, chhāntā,o.

EJECTMENT, (*bill or order of*) bāz- or ikhrāj-nāma.

EIGHT, āṭh, āṭhā, hasht, asṭā.

EIGHTEEN, āṭhārah, hazdah or hizdah or hizdah.

EIGHTFOLD, āṭh-gunā. [āṭhāns.

EIGHTH, āṭhwān, ashtumī; — (*an eighth part*)

EIGHTY, assi, hashtād or hashtad.

EITHER, (*pron.*) eknaek, ko,ī, na ko,ī, ko,ī sā, ek, jaunā, ko,ī jo, jo kuchh, jo ko,ī, ko,ī to bhi, yih yā wuh, yih-wuh, wuh-yih, kyā; (*adv.*) yā, khwāl, chāho, bhā,ōn; — (*either stay or go*) khwāl raho, khwāl jā,o; — (*they were so like, a man might swear that either had been either*) aise mushābih the ki har ko,ī, ādmī ḡasam khā-saktā ki yih wuh, aur wuh yih thā; — (*let no one come here to-day, either Hindū or Musalmān*) āj yahañ kisi ko āne mat de, kyā Hindū kyā Musalmān.

TO EKE, (*to protract, extend*) baphānā, syārā-k.

ELABORATE, mushkil, daḡiḡ, mughlaḡ, kathin, dush-wār, pur-takalluf.

ELABORATELY, diḡḡat-se, miḡnat-se, takalluf-se.

ELABORATION, iṣlāh, ṣalāhiyat, sarā,o.

TO ELAPSE, guṣarnā, honā, jāṭā-rahnā, chālā-jānā, bitnā, munkāzi-h.

ELASTIC, chimṣā, lachilā, dam-dār.

ELASTICITY, chimṣā,ī, lachak, dam or dam-dāri.

ELATE, phūlā, maghrūr, ḡhamanḡi.

TO ELATE, phulānā, maghrūr-k, bāḡh-bāḡh- &c. -k.

ELATED, bāḡh-bāḡh, bālida, nihāl, khūah.

TO BE ELATED, phūlnā, baḡhḡen bajānā, khilnā.

ELATION, ḡhurūr, maghrūri, ḡhamanḡ, phulāwā, umang, tarang, lahar.

ELBOW, kuhni, mirfaḡ, āran, ḡhūṭni; — (*to be at one's*) kandhe or sir par-h or -rahnā, baḡhal meñ h or -rahnā.

TO ELBOW, kohniyānā or kuhnyānā.

ELDER, baṣā, jeṭhā, kalāh, buzurg; — (*an elder*) sha'ṣṡ, pir.

ELDERLY, adheṛ, būdhā, sal-khurd, sāl-khūrda or sāl-dār.

ELDERS, bare, buzurg, pūraniye, buzurgān, pirān.

ELDEST, sab se barā, iyeshṭa.

ELECT, maḳbūl, bar-guzida, muḳtabā, pasandida.

To **ELECT**, pasand-k, chun-lenā, chhānt-lenā, munta-khāb-k, bāchhnā.

ELECTION, bar-guzidagi, maḳbūliyat; — (will) raḳā-mandī, khūshī. [par.

ELECTIVE, **ELECTIVELY**, intikhābī, ikhtiyāri, pasand-ELECTOR, muntakhābī, chunwaiyā, muḳhtār.

ELECTRIC, kashinda, khainchā, ū.

ELECTUARY, ma'jūn, nosh-dārū, dawā, darmān.

ELEGANCE, **ELEGANCY**, luḳf, laḳāfat, nazākat, nāzūki, malāḥat, bahār, komaltā, kaifiyat, raunaḳ, nāz, zebā, ish, zebā, i, mutānat, ras, tuḳfagi; — (in writing or speaking) balāghat, faḣāhat, iḣṭilāh.

ELEGANT, (v. beautiful) laḳif, nāzūk, nāzūn, khūsh-uslūb, khūb, khūsh, besh, malih, khāṣṣa, ḡurfa, suthrā, komal, sukhwār, khūsh-numā, khūsh-kaḳ', muḳatt'a, uslūb-dār, khūsh-adā, khūsh-chhab, anūp, rasilā, muzaiyab; — (eloquent) faṣih, matin, 'ibārat-arā; — (an elegant writer) khūsh-nawis; — (an elegant speaker) khūsh-go.

ELEGANTLY, nazākat- &c. -se, laḳāfat-se.

ELEGY, marḡiya, soz-gudāz; — (poem) ḳāṣida, wā-sokht; — (writer, &c.) marḡiya-khūvān or -go or -nawis, jawūbī, sawālī.

ELEMENT, 'unṣur (pl. 'anāsir, ustaḳos, tat or tatwa; — (station) mahāl, makān; — (rudiments) mauḳū', bhūt, kewal; — (the four) arba 'anāsir; — (of speech) muḳridāt, ḡuruf i tahajji; — (Euclid's Elements) taḡrir i ukhlaidūs.

ELEMENTAL, &c. 'unṣurī, aṣli, ḡhair-murakkab, bun-yādī; — (part) juzi lā yatajazzā.

ELEPHANT, hāthī, fil, pil, gaj, hastī, kar, matang, kālā-pahār; — (young) maknā; — (neck) kalāwā; — (forehead) mastak; — (-s mate) chaḳkaṭā; — (conjuror) shekh-bhīnā; — (chain) āndū, beṛī, kaḥḥ-bandan, lakṛā; — (fly) bhūnd; — the gee or gee, o, used to him) darā, hush, dhat-dhat; — (a she-elephant) hāthī; — (an elephant-keeper) fil-bān, mahāwat, faujdār; — (a person allowed to ride an elephant) fil-nishīn; — (an elephant's turret) ḡauda, ḡauza, 'amāri, (vulg. ambārī).

ELFPHANTIASIS, fil-pā, dā, u-l-fil, god.

To **ELEVATE**, uḥānā, barhānā, buland-k, farāz-k.

ELEVATED, buland, a'lā, mumtāz, murtafa', sar-farāz, mu'allā, wālā.

ELEVATION, bulandī, barḥtī, taraḳḳī, sar-farāzī, 'urūj, ḡā'ūd, irtifā'.

ELEVEN, igārah or giyārah, yāzdah, ekādāshī.

ELEVENTH, igārah-wān or giyārah-wān yāzdahum.

ELF, bhūtnā, ḡhūl, shaitān, jinn, bū, i.

ELIGIBLE, lā, iḳ, bihtar, aulā, aṣlah, ansab, mangūr, pasand.

ELIGIBILITY, liyāḳat, bihtari, pasandagi, ikhtiyāri.

ELISION, girā, o, lop, ḡazf.

ELIXIR, aksir, ras, 'arāḳ, ābi-ḡayāt or -ḡaiwān.

ELK, bārah-singā, gawazn, ḡorā-rof, sāambar.

ELL, there is no measure in India exactly corresponding to our ell or yard; gaz and girā' (q.v.) come near it, though some inches short of it.

ELLIPSE, muḳaddar-minhu or -'anhu, kalām-taḳdiri, kridant; — (in geometry) mustaḳil muḡannā, chamr-chakar.

ELM, būḳizār, nāḡh, sikhḡār. [ṣwari.

ELUCUTION, faḣāhat, laḳlaḳa, suḡhan-wari, zabān-

To **ELONGATE**, lambānā, tānnā, ḡal-k, barhānā, ḡawil-k, mamdūda-k, dirḡh-k.

ELONGATION, barhā, o, lambā, o, madd, taḳwil.

To **ELOPE**, bhāḡnā, champat-h, firār-k, ram-jānā, nāḥnā, nikalnā, bhāḡnā, jstā-rahnā, rafū-chakkār-h; — (as a female) uḡarnā, udhālnā.

ELOPEMENT, firār, ḡurez, ru-poshī, bhāḡ, udhlā, o.

ELOQUENCE, faḣāhat, balāghat, khūsh-go, i, goyā, i, khūsh-taḳriri, shiriṅ-guḡtāri, ḡalāwat, ḡubbat.

ELOQUENT, faḣih, baligh, khūsh-go, khūsh-guḡtār, shiriṅ-kalām, lassān, laḳāḡ, suḡhan-dān, dur-rez, shiriṅ-zabān, ḡauhar-rez, aḣṣāḡ, miḥ-bolā, khūsh-gap.

ELOQUENTLY, (to speak) mūnh se phūl jḡaynā.

ELSE, (pron.) aur, dūsarā; — (adv. further, besides) illā, āḡe, bilkul, aur-bhī; — (any one else) aur ko, i; — (otherwise) nahīn to, wāḡarna, wā, illā na, yā; — (come, if you mean to come, else we shall shut the door) ānā ho to ā, o, nahīn to darwāza band kareḡe; — (he is a liar, else we are mistaken) wuh jḡhūthā hai, yā ham ḡhaḳī meṅ hai; — (some-where else) aur kahīn; — (anywhere else) har kahīn (i.e. everywhere) — (what else need I say?) āḡe kahūn kyā? — (what else?) aur kyā? — (besides God we have none else to assist us) ḡhair-az khūdā ke bilkul ko, nahīn hamārā.

ELSEWHERE, kahīn aur, ante, aur-kahīn.

To **ELUCIDATE**, ḡāhir-k, wāḣih-k, kholnā, raushan-k, ṣāf-k. [taḡrīh.

ELUCIDATION, taḣṣil, sharḥ, tauḣih, ta'bir, bayān, To **ELUDE**, (to escape) hānā ho to ā, o, nikal-bhāḡnā, chhūṭnā, khisaknā, ānkh-chhipānā.

ELUSIVE, ELUSORY, dikhā, ū, bahkā, ū.

ELYSIAN, bihiṣtī, jannatī, baikunḡhī, firḡausī.

ELYSIUM, bihiṣt, jannat, 'adan, baikunḡh, firḡaus.

To **EMACIATE**, sukhlānā, ḡalā-d, dublā-k, lāḡhir-k, pachkānā, latāḡnā, jḡunjḡunānā, ādhā-k, laḳānā.

EMACIATED, dublā, lāḡhir, nahif, hankār, māriyā, laḳāt, zārnizār; — (to be) pachaknā, laḳ-j.

EMACIATION, dublāpā, dublā, i, dublāgi, lāḡhiri, pach-kāḡaḡ, sukhlāḡaḡ.

To **EMANATE**, nikalnā, chhīḳaknā, nikanā.

EMANATION, chhīḳkāḡaḡ, buḳḡār, nikās, nūr, ḡāḡūr, autār or avatār.

To **EMANCIPATE**, āzād-k, khālāṣ-k, chhōrnā, choḡ-d.

EMANCIPATION, āzādagi, khālāṣī, rihā, i, chhōṛā, o, uddhār.

To **EMASCULATE**, (to castrate) nāmard- &c. -k.

To **EMBALM**, khūsh-bo-bhārnā, khūsh-bo-meṅ maḡ-fūz-r.

EMBANKMENT, (mound) pushta-bandi, ḡil-andāzī.

EMBARGO, minhā, i, manādī, ḡhāḡ- or phāḡak-bandi; — (a voluntary) haḡṭāl.

To **EMBARC**, (a.) chaḡḡānā; — (to engage another) sharīk-k, shāmil-k, milānā; (n.) chaḡḡnā, sharīk-h, rafīḳ-h, mudāḳḡalat-k, bhārnā, jahāz-uislūn-h, sawār-h, hāth-d or -ḡ, ḡadam-mārnā.

EMBARCATION, chaḡḡā, o, bhārā, o, jahāz- or kishṭī-nāshīnī, sawārī.

To **EMBARRESS**, ḡhabrānā, muḡṭarīb-k, tang-k, mushkil-k, dushwār-k, uljhānā.

EMBARRESSED, 'ājiz, hairān, ṣar-gardān, ḡiriftār, lāchār, ḡhaḳṭān-pechāḡ, darmānda.

EMBARRESSMENT, (v. distraction) ḡhabrāḡaḡ, izṭirāb, janjāl, uljḡerā, tangī, kashā-kashi, taḡḡī, dikḳat, sargardānī, ḡiriftārī, pech, laḳṭā, jālā, sakat, 'ājizī.

EMBASSADOR, (v. ambassador) dūt, eichi, &c.

EMBASSY, **EMBASSAGE**, paighām, payām, saudes, sandesā, dūtā, i, eichi-gari, wakilī.

TO EMBELLISH, singárnā, ārásta-k, ārá,ish-d, tajam-mul-k, zeb- or -āb-d, rangin-k, sājnā, chihānā, chiknānā.

EMBEZZLED, ārásta, murattab, muzaiyan, su-shob-hit, ābhūshit, zeb-rasida.

EMBEZZLEMENT, ārá,ish, ārástagi, tartib, sajawat, ābhūshan, ābharan, alānkār, chiknāhat, rangin, sobha; — (of style) 'ibārat-ārá.i.

EMBERS, bhūbhal, bhūk, bhul-bhul; — (cinder) angār or angārā, chhā.i.

TO EMBEZZLE, khā-jānā, urūnā, khīyānat- &c. -k, mārkhānā, chāt-jānā, niḡalnā, haẓm-k, ḡall-k, hāth-mārnā, dakārnā, chaḡ-k, gap-k.

EMBEZZLEMENT, chorī, khīyānat, dāst-burd, taṣarruf, taḡhallul, gorī, sart-bart, lapet-sapet, dast-darāzī, hāth-pherī, ḡhabn, tafāwut, tajāwuz.

EMBEZZLER, ḡhā,ū-ḡhap, ḡhāḡh, burd-mār, māi in mar-dum-khor, laholṭ.

TO EMBITTER, talḡh- &c. -k, nā-gawār-k, nā-khūsh-k.

EMBLEM, 'alāmat, nishān, pahchān, chih, bhā,o, patā, tamḡil, drishṡānt, tābiya.

EMBLEMATICAL, tamḡilāna, niḡān- or 'alāmat-dār.

TO EMBODY, munjasim-k, niḡassam-k; — (men) fauj- or ḡhol- bandī-k.

TO EMBOLDEN, diler-k, istiḡlāl-d, ḡhāras-d.

EMBOLISM, (intercalary) adhikā.i.

TO EMBOSS, phūli- or gul-jarṡnā; — (to engrave) munabbat-k, gokhrī-k.

EMBOSSED, munabbatī, phūli- or gul-dār.

EMBOSSEMENT, phūli, munabbat, jarā,o or jarāw.

TO EMBOWEL, peṡ-chirṡnā or chāk-k, anṡri-nikālṡnā.

EMBRACE, baḡhal, āḡhosh, god, godī, ankwār, kauri, kaniyā, waṡl, kaulā, wiṡāl.

TO EMBRACE, baḡhal-giri-k, milnā, ham-āḡhosh- or ham-kanār-h, gale-lagnā, mu'inaka-k, god meṡlenā, gale-laganā, galbāheṡn-k, baḡhal-gir-h, kauri-shāhī, lipatnā, chipatnā, ḡhupat-k, pacih-k, pakarṡnā, ḡhernā; — (an opportunity) ḡanṡhā; — (a religion) ikṡtiyar- or akṡz-k; — (to receive) mānnā, ḡabūl-k, lenā.

EMBRASURE, rand, bhānwārī, khirkī, top kā jharokhā.

TO EMBROCATE, ṡilā-k, malhā; — (embrocation) ṡilā.

TO EMBROIDER, kārchobi- &c. -k, bütā-nikālṡnā or -kārṡhā, gul-bütā-k.

EMBROIDERED, lapetwān, muḡharaḡ, mushajjar, büte-dār, munakṡhsh, muḡkaish or muḡkaiyash.

EMBROIDERER, zar-doz, chikan-doz, gulkār.

EMBROIDERY, chikan-dozī, kārchobi, gul-kārī, zar-dozī, büte-kārī, ḡaitūn-bāftā, soznī, naḡḡkāshī, tārtor.

TO EMBROIL, uljhānā, phasānā, jhonk-d, fasād-d, larānā, āḡ-laganā, jhāḡrānā, barham-k, lapet-lenā.

EMBROLLER, muṡafānnī, ṡūfānī, khāna-jang.

EMBRYO, bachcha, janin, sānchā, mūrat, ḡābhā, ṡūrat, ḡhunchā.

EMENDATION, ṡihhat, islāḡ, ārástagi, taṡṡih.

EMERALD, zamarrud, pannā, pribāl, sabza, zabarjad, markat; — (studded with) murāṡṡā'.

TO EMERGE, uṡhnā, nikālṡnā, chaḡṡnā, uplānā, ṡulū'- or upar-ānā, uchhalnā.

EMERGENCE, EMERGENCY, (sudden occasion) zarūrat, ḡādisa, waḡṡ, saḡat, khainch, taḡāzā-waḡṡī, bliṡ; — (rising) uochḡāl, uṡhan.

EMERGENT, tang, mushkil; — (sudden) nāḡabānī.

EMERODS, (piles) bawāsir, (v. hemorrhoids).

EMERY, kūranj, kūrand, sambādā.

EMETIC, mustafriḡḡ; — (an emetic) ḡai ki dawā, muḡkā.i.

EMIGRANT, des-tyāḡī, be-waṡan, pardes-bāsi, parbāsi.

TO EMIGRATE, jilā-waṡan-h, naḡl-k, parbās-k, nikāl-j, -chalnā or -bhāḡnā, uṡjānā, pardes- &c. -i.

EMIGRATION, jilā-waṡānī, hijrat, chalāchal, des-tyāḡ, naḡlī-maḡam or -makān, intiḡāl.

EMINENCE, EMINENCY, (height) ūnchān, irtifā'; — (exaltation, distinction) pāya, manzalāt, 'buzurgī, darja, jāh-o-jalāl, rutba, shikoh, chaḡṡṡī, chaḡṡhā,o, baḡṡhā,o, auj-mauj, auj, namūd; — (a title, as your, &c., eminence) ḡazrat, ḡuṡūr, mahārāj.

EMINENT, buland, ūnchā, a'lā, murtafi', wālā; — (conspicuous) baḡā, buzurg, mutabādār, mumtāz, nāmwar, sar-buland, namūd, buzurgwār; — (famous) nām-zad, nāmī.

EMINENTLY, zāhirā; — (highly) bahut, ziyāda.

EMISSARY, jāsuṡ, har-kāra, pā,ek, bhediya, khabar-dār, naḡar-bāz, tār-bāz, ḡuṡūr- or badar-nawīs

EMISSION, khurūj, ikṡhrāj; — (emission seminis) inzāl, askhalit.

TO EMIT, (send forth) denā, lānā, nikālṡnā; — (in coitu) chhūṡnā, jhārnā, munzil- or khālāṡ- or khalit-h, māni-ṡālnā, ausān-k, pānī-chhornā; — (a scent) mahaknā.

EMOLLENT, mulaiyin, komal-kārī, naram-kārī.

EMOLUMENT, paidā,ish, mā-ḡaṡal, naf', fā,ida, ḡāṡil, sūd, lābh, prāpti.

EMOTION, josh, dard, lahar, malwala.

TO EMPALE, (a person) suli-d or -chaḡṡhānā, dār-par-khainchnā, meḡḡ par baithālṡnā, meḡḡ-mārnā (v. to fence).

EMPEROR, shāhanshāh, sulṡān; — (of Rome) ḡaiṡar; — (of China) khāḡān, faḡḡūr; — (among the Hindūs) rājādhirāj, mahā-rāj adhirāj.

EMPHASIS, zarb, jhīrak, tākid, zoru-uchchāran.

EMPHATIC, tākidī, avadhārit, gur-dār, darāz talaffuz-se.

EMPHYSEMATOUS, phepsahā.

EMPIRE, (kingdom) saltanat, shāhanshāhī, rāj, pād-shāhī, daulat, mamālik in mahrūsā, rajautī; — (authority) taḡakkum, ḡukūmat, ḡalam-rau.

EMPIRIC, tajriba-kār, kharbhūsi, kaṡṡ-baid.

TO EMPLOY, (to busy) mashḡul-r, uljhā-r, band-r, bajhānā, phasānā, mushṡaḡhal-r; — (to use) mustā'māl-k, daurānā, bartuā, kām meṡ lānā, isti'māl-meṡ-lānā, chalānā; — (as servants, &c.) rakhnā, khidmat-d, lagānā, muḡkarrar-k, ta'ināt-k, mu'aiyan-k; — (to spend) maṡrūf-k, ṡarf-k, khārj-k, guzarṡnā.

EMPLOYER, āḡā, munib, khāwind, kār-farmā, ann-dātā, wali-ni'mat.

EMPLOYMENT, EMPLOY, shughl, mashḡulā, khidmat, 'alāḡa, ta'alluḡ, kārobār, sar-rishta, kām, kārbār, dhandhā, roz-gār, rozī, ishtighāl, lagā,o, bajhā,o; — (office) 'uhda, maṡṡab, kārya, pad.

EMPORIUM, aṡang, bandar, bāzār.

TO EMPOVERISH, muṡlis-k, maṡlūk-k, faḡir-k, khārāb-k; — (weaken) kamzor-k, kam-ḡuwwatī-k, dublā-k.

EMPOVERISHMENT, iflās, falākat, faḡirī, khārābī, nā-ḡuwwatī, kam-ḡuwwatī.

TO EMPOWER, muḡṡṡār-k, sari khud-k, ikṡtiyar-d.

EMPRESS, malika, mahā-rānī, sulṡānī-begam.

EMPTINESS, sun, khulū, khālā; — (of head) tihī-dimāḡhī, tihī-maḡḡzī.

EMPTY, khāli, chhūchhā, sūnā, rihi, tihī; — (ignorant) tihī-dimāḡh, tihī-maḡḡz, aḡmak, be-maḡḡz, mūrakh; — (vain) muḡmal, ochhā, ūṡhlā.

TO EMPTY, khāli-k, nikālṡnā, bahriyānā; — (a tank) sich-d, ubichnā; — (to be emptied, as a river) milnā, i.e. to join

EMPTY-HANDED, tihī-dast, khāli-hāth.

EMPYEAN, falaku-i-afāk, 'arsb, kursī, golok.

EMPYREMATICAL, dāghī, kachāhīndī (from dāgh, kachāhīnd, an *empyreum*).

TO EMULATE, ghibṭa-k, mukābalat-k, ham-sarī-k, ham-chashmī-k, barābarī-k.

EMULATION, (v. *ambition*) ghibṭa, hīskā, mukābira, rashk, ris, dānj, hauṣ, ghairat, lalak, hauṣnā, hauṣī, barābarī.

EMULOUS, nām-jo, hauṣī, irshāyukta, ghairat-zada.

EMULSION, shīra, dūdh; — (the *emulsion of almonds*) shīra ī bādām.

TO ENABLE, (to *authorize*) kuwwat-d, taqwiyat-d, kudrat-d, bal-d, tawānā, i-d, sakat-d: this, like other verbs of the kind, must be often expressed by the causal verb.

TO ENACT, farmānā, hukm-k, amr-k, thahrānā, kahnā, chalānā.

ENAMEL, minā, āb, jilā, kundan, koft, rang, jarā, o, jarā, ī, pānī.

TO ENAMEL, (to *inlay*) minā-kārī-k, koft-k, &c.

ENAMELLER, minā-kār, koft-gar, pānī-kārī.

TO ENAMOUR, āshīq-k, farefta-k, laṭṭū-k, aṭkānā or aṭkānā.

ENAMoured, girwīda, shefta, mohit, farefta, āshufta, laulīn; — (to *be*) marnā, mohit or farefta- &c. -h.

TO ENAMP, dera-k, khāima-k, maḳām-k, parā, o-k, paṛnā, utarnā.

ENCAMPMENT, paṛā, o, lashkar-gāh, ḍerā or dera.

TO ENCHANT, afsūn-k, jādū-k, ṭonā-k, tashkīr-k, maṭtūn-k, bas-k, mohānā, lūkh-chalānā, mukh-chalānā, mūth-mārnā, naḡar-baud-k, dānt-kilnā; — (to *delight*) dil hāth meṅ lenā.

ENCHANTED, sihr-zada, mohit; — (delighted) dil-shād, ānandī, bāgh-bāgh.

ENCHANTER, jādū-gar, afsūn-gar, sāhir, ḍīth-band, sha'badā-bāz.

ENCHANTMENT, jādū-garī, afsūn-garī, sihr, ḍīth-bandī, laṭkā, chuṭkūlā, bīr-bānū, sha'badā.

ENCHANTING, dil-fareh, dil-kash, dil-bar, dil-rubā.

ENCHANTINGLY, kī, āmat, kīrān, dil-kashāna.

ENCHANTRESS, jādū-garīn, sāhira, ṭonhā, ī.

TO ENCHASE, jārnā, ṭhasā-k, jarā, ī- or jarā, o-karnā.

TO ENCIRCLE, muhāsāra-k, gird-k, ihāṭa-k, gher-lenā, rūndhnā, bīndhnā, narghā-k, ḥalkā- &c. -b.

ENCLITIC, ḥarfī zā, id; — (particles) ḥurūf ī zā, id.

TO ENCLOSE, (ground, &c.) bārḥ-b, ihāṭa-b; — (to *include*) malfūf-k, band-k, lapetnā.

ENCLOSER, muhāsīr, gheranbārā or gherne-wālā.

ENCLOSURE, (fence) bārḥ, chār-diwārī, ḥīṣār, koṭ, bīr, bārā, kyārī; — (in a letter) malfūf; — (bounds) ihāṭa, — (place enclosed) sahn, chauk.

ENCOMIAS, maddāh, ṣanā-khāwān, mu'arrif, bhāṭ, māḍīh, munāḳīb, astutī.

ENCOMIUM, ta'rif, madḥ, astut, taḥsīn, āfrīn.

TO ENCOMPASS, gird- &c. -k, gher-l, bārḥ-b.

ENCORE, pher-pher, dūsrā-kar, bār ī digar.

ENCOUNTER, (battle) laṛā, ī, jadal; — (sudden meeting) kaḡziya, jhagrā, kharkhāsha; — (sudden meeting) baṭ-bheṛā.

TO ENCOUNTER, larnā, ghat-paṭ-h, sāmnē-h, dochār-l, muḳābil-h, muḳābila-k, mukh-k, bheṛā-k, mūnd-ṭakrānā; — (to meet) mulāḳāt-k, mīlnā.

TO ENCOURAGE, dam-d, dilāsā-d, purchak-d, dilāwar-k, mustakill-k, jur, at-d, taḥrik-d, chārḥānā, dil-dārī-d, muṭh-lagānā, phulānā, bharosā-d, bārḥ-d, ghairat-dilānā.

ENCOURAGEMENT, taqwiyat, taḥrik, dilāsā, tasallī; — (countenance) ḥimāyat, 'inayat, mihr-bānī, dast-girī.

ENCOURAGER, muḥarrīk, dam-bāz, purchakī; — (of arts) kaḍr-dān, gun-gāhak.

TO ENCROACH, hāth-d, paṭhnā, dakhī-k, kaḍam-mārnā, kāṭnā, dabānā, apnānā, bārḥ-chalānā, haḍd-ṭornā.

ENCROACHER, dast-darāz, dabwaiyā, &c.

ENCROACHMENT, dāst-darāzī, ziyāda-ṭalabī, ziyādatī, kāṭ, dabā, o, haḍd-shikānī.

TO ENCUMBER, bojh-d, lādnā, phasānā, bhāri-k, dabānā, aṭkānā, ḍubonā, bhar-mārnā.

ENCUMBRANCE, bojh, bār, bhārnā, pānw kī beṛī, gale kī phānsī, gale kā hār, chhāṭī- or sir-kā-pathar, pahār.

ENCYCLOPEDIA, jāmi'u-l-'ulūm or majma'u-l-'ulūm, sār-sangreh.

END, (extremity) sirā, or, khūnt, taraf, ākḥīr, kināra, ānchal; — (remnant) utār, kāchh, dumbāla, pāyān, barāmad, nidān nikās; — (of a poem) maḳṭā; — (of a month) salakh, pūran-māsī, amāwas chānd-rāt, mās kā bār; — (medium) ṭhīkānā; — (of a turban) shamla; — (conclusion) tamāmī, sar-anjām, haḍd, nihāyat, ant, ghāyat, muntahā; — (of a book) khātima; — (death) maūt, riḥlat; — (abolition) inkīṭā; — (purpose) maḡlab, kaḡd, murād, ichhā, andāz; — (consequence) na'ija, mā, āl, ḥāṣil, phal; — (in the end) ākḥīrāsh; — (to what end?) kāhe ko? kis wāṣṭe? — (to the end that) is wāṣṭe kī, tā-kī; — (to no end) rā, egān, be-fā, ida, lā-hāṣil; — (from beginning to end) awwal se ākḥīr tak, sarāpā, sarāsār, sar se pānw lag; — (to stand on end) kharā-h, sihārnā.

TO END, (a) tamām-k, ākḥīr-k, nibernā, chukānā, pūran-k, niptārnā, sārṇā; — (to destroy) meṭ-denā, nest-k, ma'dūm-k, ṭhīkānā-lagānā, kāṭna; (n) tamām-h, miṭnā, uṭh-jānā.

TO ENDANGER, khatre- &c. meṅ-d, dardashā-grasta-k.

TO ENDEAR, 'aziz-k, pyārā-k, priya-karnā.

ENDEARMENT, pyār, dostī, muḥabbat, ulfat, ikhlāṣ, itīḥād, 'azizī, ma'shūḳī, āshīkī, lagāw, laṛ, nāz

ENDEAVOUR, sa'ī, jīhd, miḡnat, istiḳlāl, jidd o jīhd, parīsrām, udyog, kaṣṭ, iḳdām.

TO ENDEAVOUR, miḡnat-k, kaḡd-k, fikr-k, zor-mārnā maḳdūr-bhar-k, yatn- or yatna-k.

ENDEAVOURER, sa'ī, miḡnatī, udyogī, yatnavān.

ENDED, tamām, ākḥīr, pūran, samāpt, anjām-rasida.

ENDEMIC, desi, khāss.

TO ENDITE, taṣnīf-k, inshā-k, likhnā, likhānā, maḡmūm- &c. -kahnā, ḡalam band-karānā.

ENDITEMENT, &c. maḡḡar, da'wā, naḳī da'wā.

ENDIVE, kāsnī, hindabā.

ENDLESS, be-nihāyat, be-ḥadd, be-intihā, be-ant, be-pāyān, an-aut, be-ṭhīkānā, shaitān kī-anṭrī, nāmūtanāhī; — (continual) mudām, ālā-d-dawām.

ENDLESSLY, hamesha, sadā, be nihāyat-se.

ENDLESSNESS, be-nihāyatī, be-ḥaddī, be-intihā, ī, be-antī, hameshagī, dawām.

TO ENDORSE, peshānī-dāghnā, sāhīh-k, sakārnā.

ENDORSEMENT, peshānī-dāgh, sāhīh, dast-khatt.

TO ENDOW, jahez-d, denā, bakhshnā, wāḳf-k.

ENDOWMENT, khairāt, naḡr, niyāz, wāḳf; — (quality) waṣf, gun, hunar, jauhar.

TO ENDSUE, denā, bakhshnā, 'aṭā-k, 'ināyat-k.

ENDURANCE, bardāshṭ, gaḡr, tāb, burd-bārī, samā, ī.

TO ENDURE, (to bear) bardāshṭ-k, sahnā, khīnchnā, khānā, dekhnā, sosnā, chalnā, rahnā; — (to last) der-pā-rahnā, khaṭnā; — (we cannot endure it) is kī bardāshṭ ham nahīn kar sakte.

ENDURER, sahanbār, miḡnatī, ḥāmīl, sābīr.

ENDWISE, kharā, bar-pā, istādā.

ENEMY, dushman, shatūr, mu'anjīd, bad-andesh, durjan, satrū, dūndī, ari, dushṭ, rip, khāṣam; — (a mortal enemy) dushman ī jānī.

ENERGETIC, maẓbūḡ, mustahkam, mutaharrrik, mūḡir ; — (style) puḡhta, matin, ṡhos, chitā, ū.

ENERGY, ḡudrat, ḡuwwat, bal, shakt, taḡwiyat, zor, aḡar, maṡanat.

TO ENERVATE, ENNERVE, ṡa'if-k, nā-tawān-k, nā-ḡuwwat-k, kamzor-k, nir-bal-k, dur-bal-k, ḡiz-k, nā-mard-k, toḡ-denā.

ENERVATION, nā-tawānī, nā-ḡuwwati, kam-zorī, ḡu'f, nā-mardī.

TO ENFEEBLE, ṡa'if-k, &c. (see to enervate).

TO ENFORCE, (strengthen) ḡawi-k, maẓbūḡ-k, mustahkam-k, ṡābit-k, ustawār-k, poḡhā-k, zor- &c. -d, puḡhta-k ; — (compel) chaṡānā, 'amal meā lānā, taḡwiyat-d.

ENFORCEMENT, (v. compulsion) also the verb.

TO ENFRANCHISE, āzād-k, ḡhalāṡ-k, ra, in-k, ṡhāmil-k.

TO ENGAGE, (to fight) maidān-k, bhīrnā ; — (to attach) apnā-k, chaspida-k ; — (to embark, or engage one's self in business) pā, e-band-k, phasānā, ḡālnā, aṡkānā, uljḡhānā, laḡānā, dhasānā, jhonknā, laṡṡānā, daurānā, bāndhnā ; — (to encounter) laḡ-ṡaḡnā, ḡhaṡṡaḡ-h ; — (to agree) oṡ-lenā ; — (to employ servants) rakhnā, mashḡhul-k ; — (to contract) ṡhaṡṡ-bāndhnā, ḡānl o ḡarār-k ; — (to engage as security) ṡāmin-h, ḡimma-k.

ENGAGED, mashḡhul, Auṡtagḡhil, nām-zad, bajhā, &c., maṡrūf, muḡaiyad ; — (attached) ḡirwida.

TO BE ENGAGED, aṡkānā, phānsnā, laḡnā, ulajhnā, bajhnā, phasnā, dhasnā, bandhnā, daurānā, lipaṡnā ; — (to be betrothed) manṡub-h, nām-zad-h, māngā-jānā ; — (busy) mashḡhul-h.

ENGAGEMENT, (fight) laṡā, i, muḡābala, ma'rika ; — (contract) ḡor, ṡhaṡṡ, ḡāul-ḡarār, wā, ida, mannat, miyād, bajhni, jḡhṡmaṡ, mukh-bḡeṡā, ḡhumrol ; — (of the mind) mashḡhala, ṡhughl.

ENGAGING, pyārā, bajhā, ū, dil-rubā, man-har.

TO ENGENDER, (a.) paidā-k, lānā, nikālnā ; (n.) paidā-h, bhīrnā, joṡ-khānā or -bharnā, ji-uṡhnā.

ENGINE, hathyār, ḡarba, auzār, kal, ṡan'at.

ENGINEER : there are none in the Asiatic armies ; ḡarḡ-kapṡān (from ḡarḡ, a fort, and captain) is the name our engineers go by among the natives.

ENGLAND, inglistān, ingland.

ENGLISH, corrupted to angrez, and this by the wits of India, to rangrez, a dier ; — (language) angrezi or angrezi zabān ; also, inglizi-zabān.

TO ENGRAIN, paiwast-k, rachnā, bhīnānā.

ENGRAINED, jauhari, jigari.

TO ENGRAVE, khodnā, kanda-k, naḡsh-k, ukhārnā.

ENGRAVEN, muntaḡash, naḡsh ka-l-hajar.

ENGRAVER, kanda-gar, muḡr-kan, ḡalam-kār.

ENGRAVING, muḡr-kanī, kanda-garī, naḡsh.

TO ENGROSS, le-lenā, khinch- or samet- or lūṡ-lenā, roknā, chhenknā, apnānā, japhiyānā, hathiyānā.

ENGROSSER, rokanhār, japhiyā, ū.

TO ENHANCE, mol-barḡhānā, ḡimat ziyāda-k.

ENHANCEMENT, baḡṡṡī, ziyādātī.

ENIGMA, paheli, chīstān, mu'ammā, lughz, ta'miya, diḡhāri, diṡṡ-kūṡak, iṡām, bhlek.

ENIGMATICAL, ḡhāmiṡ, daḡiḡ, muḡhlaḡ, ḡurḡh, ramz-āmez.

ENIGMATIST, lughz-go, mu'ammā-go, rammāz, ta'miya-go.

TO ENJOIN, kahnā, farmānā, ḡuḡm-k, tākid-k.

TO ENJOY, lahnā, pānā, lenā, uṡhānā, urānā, luṡānā, khānā, 'aish-k, kām-rān-h, kām-yāb-h, maḡṡad-war-h, bhugātā, bilāsnā, birājnā, pinā, ḡājnā, ras-lenā, rachānā, dekhnā, chākhnā, dandanānā, manj-mārnā, bilachnā, ṡhanṡhanānā, murād-pānā, birājnā ; — (life) zindagi-k, ḡugrān-k.

ENJOYER, bilsiyā, aiyāsh ; — (in comp.) ḡhor, ḡhur or blog.

ENJOYMENT, ḡhuṡhī, ārām, āsā, iṡh, suḡh, ānand, 'aish, ḡulās, mangal, maza, laḡzat, ḡalāwat, kaifiyat, 'ashrat, 'aish-'ashrat, tamattu', ras, bhugṡā, o, 'aish-jaiṡh, luṡf, bahār, chuhal, samā, mubāshirat, rat-khel.

TO ENLARGE, (a.) barḡhānā, kushāda-k, farāḡh-k, wasī-k, ziyāda-k ; — (to release) āzād-k ; (n.) barḡhnā, phailnā.

ENLARGEMENT, barḡhā, o, baḡṡṡī, farāḡhī, kushādagi ; (release) ḡhalāṡī, riḡhā, i, chhuṡṡī ; — (exaggeration) mubālaḡha.

TO ENLIGHTEN, ujlā-k, raushan-k, munawwar-k, nūrānī-k ; — (to instruct) tarbiyat-k, ārāsta-k.

ENLIGHTENED, ṡāḡhib- or ahli-dil, ahli-did, ṡāḡhib- or ahli-kamāl, raushan-rā, e, sādh, ḡaḡḡ-shinās ; — (enlightened in mind) raushan-ṡamir, āḡāh-dil.

ENLIGHTENER, jalwā-gar, jagat-jot.

TO ENLIST, niḡāḡ-dāṡṡt-k, whence nau-niḡāḡ-dāṡṡt, a recruit ; naukar-k, bharti-k, ism-nawisi-k, nām-likhānā.

TO ENLIVEN, jilānā, zinda-k, bashshāsh-k.

ENMITY, dushmanī, bair, muḡḡālafat, 'adāwat, 'inād, ḡhuṡūmat, nifāḡ, bad-ḡḡyābī, 'aks, birodh, ṡhaturtā, ḡarifi.

TO ENNOBLE, barḡhānā, mu'azzaz-k, muḡṡaram-k, muṡṡarraf-k, umrā, o-k, amirī-darja-d.

ENORMITY, 'aib, burā, i, zabūnī, zabūnī, ḡunāḡ, ḡunāḡ in kabira, ṡhiddat, isṡṡidād, mahā-pāp, aḡh, ḡḡadr.

ENORMOUS, (atrocious) ṡhadid, saḡḡṡt, bad, burā, mahā-duṡṡṡt.

ENORMOUSLY, ba-ṡhiddat, be nihāyat.

ENORMOUSNESS, ṡhiddat, saḡḡṡtī, burā, i.

ENOUGH, ENOUGH, bas, kāfi, kifāyat, bahut, biṡeḡḡ, pūran, wāfi, az-bas, bahut-kuchḡh, kuchḡh, ka, i ; — (to have) peṡ-bharnā ; — (the verse is well enough) yih ṡhī'r kuchḡh hai ; — (he has slaves enou) usko yalāṡn ka, i ḡhulām haiṡ ; — (will this be enough?) yih kifāyat kareḡā ? — (yes, sir, that is enough) hān ṡāḡhib, kāfi hai.

EN-PASSANT, ḡuḡarte-hū, e, jāte-hū, e, ṡimnag, muḡmilan, taḡriḡān, sarāsari ; — (to call) hote-j.

TO ENRAGE, barham-k, ḡḡusse-k, bad-dimāḡh-k, āḡ-k, jalānā, ḡhaṡab-nāḡ-k, bharpkānā, talnā.

TO ENCAPTURE, (enravisḡ) baḡḡh-bāḡh-k, magan-k.

TO ENRICH, ṡāli'-war or -mand-k, tawangar-k, daulat-mand-k, ḡḡani-k, muraffah-k, lāl-k ; — (to fertilize) zor-d, moṡānā, tāza-k, jaiyad-k.

TO ENROL, ism-nawisi-k, fiḡrist-par likhnā, nām-likhnā.

ENROLMENT, daftar, fiḡrist, ism-nawisi.

TO ENSANGUINE, ḡhūn-ālūda-k, pur-ḡhūn-k, ḡhūn-chikān- &c. -k.

TO ENSHRINE, laṡeṡnā, ḡhilāfi-k.

ENSIGN, (flag) niṡhān, jḡamād, bairaq, 'alam ; — (mark) 'alamat, paḡḡhān, patā ; — (officer) jam'dār.

ENSIGN-BEARER, niṡhān-bardār, 'alam-bardār.

TO ENSLAVE, ḡiriftār-k, asir-k, bandhū, ā-k, ḡaid-k, ḡhulām-k.

TO ENSNARE, phānsnā, phāndnā, pakṡānā, ḡhāt-k, laḡā- or barḡhā-lānā.

TO ENSUE, (n.) honā, paṡnā, ānā, ā-jānā, paidā-b, upajnā, milnā, wāḡī-h.

ENSURANCE, (on goods) bimā, āwak, huṡḡā-bḡḡā.

TO ENSURE, ḡā, im-k, ṡḡahrānā, ḡimma k, bimā- &c. -k.

ENSURER, huṡḡaiṡ, huṡḡā-bḡḡā-wālā, huṡḡi-wālā.

TO ENTAIL, (as a disease) bandhnā, laḡānā.

TO ENTANGLE, phasānā, phāndnā, uljhānā, lapet-r, atkānā, gāṭhnā, giriftār-k, pech dar pech-k, darham-barham-k, abtar-k, ghaḷḷān-pochān-k, bhañwar-jāl meñ-ḍ, gherñā; — (to puzzle) muḡṡarib-k, ghab-rānā

ENTANGLEMENT, uljberā, phañsā, o, atkā, o, gāṭhā, o.

ENTENDRE, (double) ḡū-ma'nain, tajnīs, diwār-dipak; — (negative) mukri.

TO ENTER, (n.) bhitar-ānā or -jānā, andar-ānā or -jānā, dākhil-h, paithnā, ghusnā, dhasnā, garnā, dhūknā, ghusarñā, chubhnā, lagnā, bindhnā, baiṭhnā, samānā, pāñw-roṭpnā, dākhil-h, barpā-h, kharā-h, byāhnā, hāth-ḍ, dākhil-k; — (to insert) siyāha-k, tāknā; — (to set down in writing) mundarij-k, likhnā, kalam-band-k; — (to engage in) darānā, mudākhlat-k; — (enter into partnership) sha-rākat-k.

ENTERPRISE, jokhim, muhimm, udyog.

ENTERPRISING, dil-chal, jokhimi, jhār-jhankhār, jān-bāz, sher-mard, garār, manchalā, driḡh, udyogi, jokhimi, man-chalā.

TO ENTERTAIN, (converse with) guftagū-k, jawāb-sawāl-k; — (a guest) mihmāni-k, ziyāfat-k, ghar-baiṭhānā, tikānā, khilānā-pilānā, āsūda-r; — (to amuse) khilānā, khūsh-k; — (to keep in service, &c) raḡhnā.

ENTERTAINER, mez-bān, mihmān-dār, khūsh-gap, nautik.

ENTERTAINMENT, mihmāni, mihmān-dāri, ziyāfat, ta-wāzu', khānā, bhajan; — (of servants, &c) rakhā, i, 'riḡāhdāsh, bharti; — (amusement) khel, did, dil-lagī, tafarruj, sawād; — (a marriage entertainment) shādi.

TO ENTRAIL, ḡalḡa ba-gosh-k, bandhū, ā-k (v. en-slave).

TO ENTRONE, takht-par baiṭhālnā, singhasan-par baiṭhālnā.

ENTHUSIASM, raj'at, jazb, 'ishḡ, ta'aṣṣub, i'tiḡād, josh, kharosh, garmi, mad, saudā; — (religious) nasha e dīni; — (ecstasy) wajd i manodweg.

ENTHUSIAST, muta'aṣṣib, majzūb, ahl i raj'at, madi, matwālā, sargarm, 'āshiq.

TO ENTICE, warḡhalānnā, uljhānā, lobhānā or lubhānā, phūsā-lejānā, fareb-d, tarḡhib-d, taḡriṡ-k, muhānā, barmānā, jhāñsnā, muṭtilā-k.

ENTICER, dil-fareb, dil-rubā, mohān, man-hāri, manu-hāri.

ENTICEMENT, dil-farebi, dil-rubā, i, iḡhwā, talbis, manoharan, moh-chā, o, phūsā, o.

ENTIRE, tamām, kāmil, pūrā, kullī, sārā, samūchā, musallam, dar o bast, be-kam o kāst, sālim, ḡalīh.

ENTIRELY, sar-ā-sar, bi-l-kull, sar-ba-sar, ek-ḡalam, ek-lakht or ek-harf, sabhi, jhārant, bāl-bāl.

ENTIRENESS, tamāmi, takmil, pūrāntā, kulliyat, salā-mati.

TO ENTITLE, (to name) nām-d or -r; — (to confer a title) khitāb-d; — (to give a right or claim to) ḡi-ḡaḡḡ-k, mustahāḡḡ-k, ḡaḡḡ-dār-k, sazāwār-k.

ENTITY, haṣti, āst, wajūd, ḡāt.

TO ENTOMB, ḡarñā, dafan-k, khāk-denā [rodā].

ENTRAILS, anṡriyān, āntēn, rode (sing. anṡri, ānt).

ENTRANCE (admission) dākhil, bār, rasā, i, pahuñch, paith, paisār, paithāl, peshāmad, muñh, ā, i; — (warrant for) 'amal-nāma or -dastak; — (passage) rāh, madkhāl; — (commencement) ibtidā, ārambh, praveḡh.

TO ENTRANCE, ḡhashī meñ-ḍ, murchhit-k, be-khud-k.

TO BE ENTRANCED, murchhit-h, ḡhashī meñ ānā.

TO ENTRAP, phāndnā, phañsānā, pakayñā.

TO ENTREAT, iltijā-k, ḡalab-k, nibedan-k, 'arḡ-k, chāhnā, ḡhighiyānā.

ENTREATY, iltijā, istid'ā, lajājat, samājat, minnat, arḡ, iltimās, ḡuḡarish, nibedan, ardās.

ENTRY, dākhila, paith, dyorhi, dahliz, dwār.

TO ENVELOPE, ENWRAP, chhipānā, ḡhāmpnā, lapetnā, topnā, ḡhilāfi-k, malfuf-k.

TO ENVENOM, zahr-ālūda-k, zahr meñ bujhānā.

ENVIABLE, ḡābil i rashk, ḡāh-jog, ḡāsidāna, ḡasad-paḡir.

ENVIED, maḡsūd; — (envier) ḡāsid, sāhib-ḡasad.

ENVIOUS, ḡāsid, ḡusūd, dāhi, ekakḡhūrā, jaltawā, i, jaliyā, jhalāhā, bad-chashm, shūm-nāḡar, nātawān-bin, ḡāmbhi, ṡokwayā.

ENVIOUSLY, ḡasad-se, bad-chashmi-se.

TO ENVIRON, muḡāsara-k, iḡāṡa-k, ḡird-k, ḡhernā, chhenknā, gher-lenā.

ENVIRONS, ḡird-pesh, pairāmūn, ḡird-nawāh, āspās, ḡawāli, nawāhi, jawār, aṡrāf, sawād, chahu-dis, pās-paros, dāman, gherā.

TO ENUMERATE, ḡinnā, ḡinānā, shumār-k, tafsil-k, bayān-k, mufaṡṡal-kahnā.

ENUMERATION, ḡinti, shumār, ḡisāb, ta'addud.

TO ENUNCIATE, (v. to pronounce, also declaration).

ENVOY, wakil, dūt, saffir, elchi.

ENVY, ḡasad, ḡāh, rashk, āḡ, jalan, ṡok, khuj, ḡāmbh, ḡasrat, ḡhiñs, jhal.

TO ENVY, ḡasad- &c. -k, khūjnā, khishkisānā, jalnā, ṡoknā, khunsiyānā, nesh-zani-k.

EPAULETTE, jhabbā, phūndnā.

EPHEMERA, bhurbhuri, driñṡi-jar.

EPICURE, 'aiyāsh, aubāsh, rasiyā, rasik, tamāshā-bin, peṡū, shikam-parwar, shikam-banda, bhogi, chaṡorā, peṡpālū, shikam-parast.

EPIDEMIC, EPIDEMICAL, 'ālam-ḡir, dā, ir o sār, ir, āmmi, jahān-ḡir, sarb-byāpik, ghar-ghar.

EPIGRAM, laṡifa, jugat, nukta, jhūlnā, mukri, rubā'ī.

EPILEPSY, mirḡi, ḡar', apasmār.

EPILEPTIC, mirḡiyā, maṡrū', apasmāri.

EPISODE, bāt meñ bāt, ḡiṡṡa dar ḡiṡṡa.

EPISTLE, khatt, ruḡ'a, chiṡhi, pāti, nāma, patri, mak-tūb, shuḡḡā, marsala, kitābat, nawishta, likhā.

EPISTOLARY, khattī, maktūbi; — (epistolary correspondence) khatt-kitābat, rusl o rusā, il, nāma o payām, chiṡhi-pāti.

EPITAPH, kitāba, tāriḡh, kitāba e ḡabr, tāriḡh i ḡabr.

EPITHALAMIUM, shādāna-ḡit, mangal, nalchhū, solhāḡ, jalwe kā ḡit, mangalāchā, i.

EPITHET, ḡifat, waṡf, ta'rif, laḡab, biseḡh, khitāb.

EPITOME, iḡḡiṡār, mukhtāṡar, sanḡhḡepan, intikhāb.

TO EPITOMISE, mantakhāb- &c. -k, mukhtāṡar-k.

EPOCH, EPOCHA, san, tāriḡh, daur, sambat, sākā, sāl, sinn o sāl.

EQUAL, barābar, eksān, musāwī, muḡābil, eklī, hamtā, muwāfiḡ, mutasāwī, muṡābil, sar-ba-sar, ek-jor, -sam or -sū, ham-sang or wazn or -tarāḡ or -shumār or ḡadar or -jam or -pahlū or -ḡad or -safil, &c. ek-ḡaul, ek-miṡl, ḡhik; — (adequate) ḡābil, lā, ik; — (even) salim; — (in comp.) ham or sam or san.

AN EQUAL, ham-sar, muḡābil; — (in age) ham-joli, ham-umr; — (fellow) mumāṡil, dūsrā.

TO EQUAL, (a.) barābar- &c. -k, pahuñchnā, eksān- &c. -h, milnā, pakayñā, ek ṡakkār kā-h.

TO EQUALISE, pāsang-d, ek- or ḡhik- &c. -k.

EQUALITY, EQUALNESS, barābari, samtā, musāwāt, ham-sari, ham-chashmi, ham-umrī, tasāwī, hamtā, i, muḡābilāt, muwāfiḡat, miṡāp, ham-ḡadri.

EQUALLY, barābar, musāwī, &c. (v. equal).

EQUANIMITY, hamwāri, sanjidagi, ṡalāhiyat, samtā.

EQUATION, i'tidāl i ḡaḡḡi, ta'dil.

EQUATOR, **khattī istawā**, maddhī nāribrit, nāriwīllā. nīrikāḥ desh.

EQUERRY, haipat, mīr-aṣṭabal, mīr-ākhōr, jīlau-dār.

EQUETRIAN, ghoṛe-sawār, shah-sawār, sawār, karāwal, ghur-sawār. [ham-pallā.]

EQUIDISTANT, ham-fāṣila, mutasāwī,u-l-bu'd, ek- or EQUILATERAL, mutasāwī,u-l-aṣlā', har jānib barābar.

EQUILIBRIUM, EQUILIBRATION, EQUIPOISE, ta'dil, i'tidāl, barābarī, samtā, ham-wazani or -tarāzū,i.

EQUINOCTIAL, mu'addilu-n-nahār.

EQUINOX, (the vernal) i'tidāl i' rabi'i, vishuw or vishupad; — (the autumnal) i'tidāl i' kharīfī, hari-pad.

To EQUIP, musallah-k, āraṣta-k, taiyār-k, sāz o sāmān-k, kharā-k, sārbohār-k.

EQUIPAGE, (furniture) asbāb, saranjām, sāz, samāj, kaṛī-kāṣṭā, sāmagrihī, dera, pesh-khāna; — (retinue) kōr, rikāb, jīlau.

EQUIPMENT, taiyārī, kamar-bandī, āraṣtagī.

EQUITABLE, 'ādil, munṣif, dād-gar, sachchā, rāst, mutadaiyin, rāst-bāz. [bāzī-se.]

EQUITABLY, munṣifāna, insāf-se, rāstī-se or rāst

EQUITY, insāf, 'adl, nyā,o, dād, 'adālat, ḥaḥḥ, rāst-bāzī (v. honesty).

EQUIVALENCE, EQUVALENCY, (v. equality) 'iwaz, badlā.

EQUIVALENT, ham-ḥimat, ham-ḥadr, badal-barābar, 'iwaz, muḥābil, ham-badal, mubādila, mutasāwī.

EQUIVOCAL, mubham, mugabzab, gol-pol, mutazalzal, pechida; — (generation) ūkhmaj.

EQUIVOCALLY, shubhe-se, lagā,o- &c. -se.

EQUIVOCATION, EQUIVOCALNESS, ibhām, tazabzab, tazalzul, laghziṣh, dubdhā, pher, ghumā,o, gholghumā,o, makar-chakkar, ihām, tajnis, dubhā,i, lagā,o.

To EQUIVOCATE, bāt- or zabān-palaṭnā, laghziṣh- &c. -k, pher-j, gol-boḥnā or -likhnā.

EQUIVOCATOR, jūlāhe ki dharkī.

ERA, tāriḥ, san, sambat or samvat, sākā or shākā.

To ERADICATE, ukharānā, bekḥ-kanī-k, istiṣāl-k; — (to end) mauḥūf-k, bāṭil-k, uṭhā-d.

ERADICATIVE, bekḥ-kan, ukhārū, jalā,u.

To ERASE, meṭnā, chhil-d, ḥakk-k, khāk-siyāh-k, talaf-k, ḡhā-d, mahū-k, mansūkh-k, kūṭ-d.

ERASEMENT, miṭā,o, nashk, mismārī, talaf, dhā,o.

ERASE, (knife) niharnī, kazlak, ḥakkī.

ERASURE, kāṭ-kūṭ, chhil-chhāl, ḥalam-khurdagī.

ERE, (before) āge, ḥabal, pahle, tak, lag, torī, tai.īn.

ERE LONG, ek muddat meṭ, thoṛe 'arṣe meṭ, ko,i dam meṭ.

ERE NOW, ab-lag or -tak, is waḥt-tak, ḥabal-az-in.

EREWHILE, is ke āge, is-se-pahle, pesh az in.

ERECT, kharā, istāda, kā,im, sidhā, rāst, sar o tar, sibi, nāṣib, mustaḥkim, tādh; — (bold) mustaḥkill, ni-dar, be-bāk.

To ERECT, (a.) kharā-k, kā,im-k, istāda-k, naṣb-k; — (to build) 'imārat-k, banānā; — (to exalt) afrāz- or farāz-k, buland-k, barhānā; — (to settle) kā,im-k, barpā-k.

To BE ERECTED, (n.) kharā-h, bar-pā- &c.-h, uṭhnā.

ERECTOR, istādagī, istiḥkām, 'imārat, ta'mīr, uṭhān, uṭhā,i, uṭhā,o; — (of the penis) ṭhiṭhkā,o, nu'ūz, istādagī.

ERECTNESS, sidhā,i, kharā,i, rāstī, tadhā,i.

ERMINE, kāḥum; — (ermine) kāḥum-posh.

To ERODE, (to corrode) kāṭnā, khānā.

To ERR, chūknā, (ghalaṭ-k, khaṭā- &c. -k, bhūlnā, bisarnā; — (in stinging) āwāz-ṭuṭnā; — (to stray) bhafaknā, bāt-bhūlnā.

ERRAND, paighām, sandesā or sandesh, samāchār.

ERRAND-BOY, rawanna, har-kāra.

ERRATA, ḡhalaṭ-nāma, ashuddh-nāmā.

ERRATIC, ERRANT, ramtā, saiyāra, sailānī, dāwānḍol, sargardān, ūpam-bāsi.

ERRONEOUS, ḡhalaṭ-go, asuddh or ashuddh, mithyā.

ERRONEOUSLY, ḡhalaṭī- &c. -se, bā-ḡhalaṭ, khaṭā,an, sahwaṅ.

ERROR, ḡhali, saḥū, asudh, ḡalāl, bhūl, chūk, bhram, bisrā,o, ḡalālat, tafāwut.

ERST, pailhe, āge, &c. (v. ere, formerly).

ERUCTION, ḡakār, āroḡh, ubāk, dhikār, udḥkār, phūphkār.

ERUDITION, 'ilm, jauhar, bidyā, faḡl, faḡilat, kābiliyat, gyan, panditā,i.

ERUPTION, khurūj, ubhār, buḥhār, chhājan, phūlan; — (of small pox) bahrā,i, nikāl, nikās, barāmad; — (of a volcano) dhadhak, phūphkār, fawwāra, dam.

ERTSIPELAS, surkh-bāda, bimb, ḥumrā.

ESCALADE, kamand-andāzī, ḡil'e ki diwār-par chārḥā,o.

ESCAPE, gurez, firār, bachā,o, rihā,i, makḥlaṣī, najāt.

To ESCAPE, bhāgnā, gurez-k, chhūṭnā, nāṭhnā, jānā, ḡal-j, rahnā; — (notice) ānkḥ-bachānā, chhipānā or -churānā; — (to miss) chūknā, bhūlnā; — (to shun) bach-nikalnā, bachnā, mahfūz- or salāmat- or bach-rāhuā, nikāl-j, bach-pārnā, rihā,i- &c.-pānā.

To ESCHEAT, baitu-l-māl-h, lā-wāriṣ paṛnā.

ESCHEATS, lā-wāriṣ maḥāl, baitu-l-mālī, galatans.

ESCORT, badraḥa, kāfila-kash, baḥar-kash.

To ESCORT, muḥāfazat-k, badraḥa-j, baḥar-kashī-k.

ESCRITORE, ḥalam-dānī, ṣandūḡcha.

ESCULENT, (v. edible, &c., herbs) bhāji, tarkārī, sāg-pāt.

ESPECIALLY, khūsūs, khūsūṣan, 'ala-l-khūsūs, parant, ūdhan, adbadāke, khāṣṣ, makḥṣuṣ.

ESPLANADE, ḡil'e- or ḡil'a kā-maidān or -sā,ir.

ESPOUSALS, byāh, nikāḥ, shādī, gaḥḥ-bandhan.

To ESPOUSE, (to wed) byāh- &c. -k; — (a quarrel) lenā; — (to defend) pushtī-k, sambhālnā.

To ESPY, ḡaṭnā, tāknā, dekhnā; — (to watch) chauki-d.

ESQUIRE, bahādūr, singh, rā,e (vulg. roy), jī, ṣāḥib, mahāshay.

ESSAY (attempt) ḡaṣd; — (trial) āzmā,ish; — (endeavour) sa'i, koshish; — (of metals) kas, tā,o, 'ayār; — (treatise) risāla.

To ESSAY, āzmānā, kasnā, ḡaṣd-k, parakhnā, ḡāhnā, dekhnā; — (metals) tā,onā, 'ayār-k.

ESSENCE, jauhar, ḡāt, māhiyat, 'ain, nafs, wajūd, jāt, wajih, māya, aṣl, mūl, sat, hir, barhm, sār, darb, jān, sāmij, ras, raskas, 'arḡ; — (perfume) phūlil or phulel, choḡā, 'ar; — (of a composition, &c.) khulāsa, khulāṣ, zubda, sārārth.

ESSENTIAL, (adj.) ḡātī, jauharī, 'ainī, barā, bhārī, aslī, jibillī; — (necessary) zarūr; — (pure) khāliṣ, khulāṣa, hir.

ESSENTIAL, (sub. v. essence, natura, &c.); — (the essentials for any thing) zarūriyāt.

ESSENTIALLY, bi-ḡātī-hi, aṣlatān, ḡarūratan.

To ESTABLISH, kā,im-k, kharā-k, banānā, ḡhahrānā, karnā, badnā, bāndhnā, ṭhik-k, sijil-k, jamkānā, baiṭhālnā, jamānā, rompnā, naṣb-k, lagānā.

ESTABLISHED, kā,im, maḡbūt, pā,edār, ustuwār, mustaḥkam, muḥarrar, mu'āyan, ba-ḡāl, bar-pā; — (custom) dastūru-l-amal.

ESTABLISHER, mustaḥkim, nāṣib, wāḡī, bānī, ro-pānhār.

ESTABLISHMENT, *shahrā, o, kiyām, pa, edāri, ustuwāri, bandhān*; — (*regulation*) band o bast, intigām; — (*income*) sāliyāna, yāft; — (*fixed state*) ta'ayun, takarrur, tashakkhus; — (*foundation*) buniyād; — (*religious*) muta'ayana, idrār, mu'ayana, birt, upraunt, muqarrari, maḥbūḥi, bar-ḥarāri, kā'imī, rahā, i.

ESTATE, (*possession*) māl (pl. amwāl), milk (pl. amlāk), dhan, sampat, daulat, darb; — (*a hereditary estate*) mirās; — (*a landed estate*) zamīn-dāri, sukna, chak, bhūm, gauḥwa, i, mahlul; — (*an estate given as a pension*) jā, e-gir or -dād, a'imma or a'imā.

ESTEEM, (*regard*) piyār, tapāk, chāh; — (*estimation*) i'timād, kādr, wazn; — (*consequence*) mān, i'jāz, jas, bojh-bhār; — (*respect*) hūrmāt, 'izzat.

TO ESTEEM, (*to regard*) chāhnā, muḥabbat- &c. -r, 'azīz-jānnā; — (*to imagine*) jānnā, ginnā, rakhnā.

ESTIMABLE, **ESTEEMED**, 'azīz, mu'azzaz, muḥtaram, pyārā, marghūb, nek, nek-bakht, jas-want.

ESTIMATE, (*v. calculation*) kūt, kan, dāna-bandī, kan-kūt, hast-o-būd, kanhā, i, takdanā, naḥar-andāzi

TO ESTIMATE, aḥkalnā, ānkhnā, takhmina-k, kūtnā, tāpnā, naḥar, andāz-k.

ESTIMATION, andāza, shumār, lekhā, ānk, tashkhiḥ, 'aql, jānibā; — (*opinion*) fahmid, samajh, khiyāl, naḥar; — (*in their estimation*) un de naḥar meḥ.

ESTIMATOR, aḥkal-bāz, kaniyā, tāḥ-bāz, badāk, gaurō.

TO ESTRANGE, begāna-k, uḥhānā, phirānā, haḥkānā, khich-lenā, chit-toḥānā.

ESTRANGED, khūn-safed, mutaghaiyar, begāna.

TO BE ESTRANGED, uchiḥ-rahnā, begāna-l-i-j.

ESTRANGEMENT, begānagi, tanaffur, snel-nivrittī.

ET CETERA, waghaira, ghair-ḡālik, falāna falāna, amkā-dhamkā, aur-sab, ityādik, ādik, mā-warā.

ETERNAL, abadī, dā'im, kā'im, lā-yazāl, nit, sadā, jam-jam, sarmad, anād, an-ant, chiranji, abināsi, mukhāl-lad, abadu-l-ābād, azālī; — (*bliss*) sa'ādat, dā'imī; — (*punishment*) 'aḡāb i abadī; — (*the Eternal*) kāiyūm, kādir i lā yazāl.

ETERNALLY, hamesha, sadā, mudām, dā'imān, nit-nit, shab o roz, tā abadu-l-ābād.

ETERNITY, dawām, abad, hameshagi, mudāwamat, khulūd, kādsimat, ḥidm, baḥā, azāl, nittā, 'āqibat.

TO ETERNIZE OR IMMORTALIZE, kā'im- &c. -k.

ETHER, akās, antariksh, hawā or hawāt.

ETHEREAL, āsmāni, samāwī, hawā, i.

ETHICS, 'ilm i akhlāq, pand- or naḥiḥat-nāma, gītā, niti-vidyā.

ETIQUETTE, adab, ādāb, takalluf, mudarāt.

ETYMOLOGY, (*of words*) ishtikāk, wajhi-tasmiya, shabd-sādhan; — (*derivation*) tashakkuk; — (*in grammar*) ḡarf, taḥrif, gardān.

AN EVACUANT, mushil, julāb, jhār.

TO EVACUATE, (*to empty*) khālī-k; — (*to discharge*) nikālā, chhāntnā, kharāj-k, ikhrāj-k, jharānā, chhōḥnā, chhufānā, girānā, tyāgnā, takhliya-k, chhōḥ-jānā; — (*by stool*) chiriknā, hagnā, poknā, chhērānā.

TO BE EVACUATED, nikālā, jhārā, girnā.

EVACUATION, takhliya, tanḥiya, ikhrāj, idrār, pribā, baul ḡhā, it, mal-mūtr; — (*a stool*) dast, jhārā.

TO EVADE, (*to elude*) ḥālnā, urānā; — (*to escape*) nikāl-j, nikāl-bhāgnā, bahāna-k, katrānā, khā- or lagā-j, kalam-andāz-k.

EVANESCENT, (*as colours*) kachā, khām, urā, ū; — (*as life*) chālā-jātā, naḥsh bar āb.

EVANESCENT, wāḥi- or injil-nawis.

TO EVAPORATE, (n.) urnā, hawā- or kāfūr-hojānā, mutaḥā'id-h, jalnā, sukhnā, chaḥkānā, bhābnā; (a.) urnā, ḡā'ūd-k, jalānā, ḡālb-k.

EVAPORATION, urā, o, taḡā'ud, chaḥkā, o, jalā, o, tabkhir, tabakhkhir.

EVASION, ḥālā, ḥāl-maḥol, balā, urān, urān-ghā, i, ḥilā-ḥawāla, ḥilā, pas o pesh, 'uzr, almaḥ, poch-pach, pānch o sāt.

EVASIVE, gol-gol, muzabgab, dhokā-bāz, ḥilā-bāz.

EVEN, (*level*) hamwār, mustawī, chauras, eksā; — (*straight*) sidhā, rāst; — (*an even number*) juft, zauj, jor, jugam, dos, sam, patsam, — (*clear*) ḡāf, pharchā, be kam o kāst, be bāk.

EVEN, (adj.) hān, sach, wāka, i, āre, bale, hi, i, to, balki, ya'ni, khair, ḥālān-ki, bhī, tak, ḥattā-ki, yahān-tak-ki.

TO EVEN, barābar- &c. -k, hamwār-k.

TO BE EVEN, hamwār- &c. -h, barābar-h.

EVENING, shām, sānjh, sandhiyā, sari shām, 'aḡr, maghrib, awwal shab; — (*in the evening*) shām-ko.

EVENLY, barābar, sar-ā-sar, hamwārā.

EVENNESS, hamwārī, barābarī, sidhā, i, rāstī, sūdh.

EVENT, sar-guzasht, mājarā, ittifaq, aḥwāl, ḥādiḡa, naubat, birtān, sāniḥā, bāt, ḡurat, ḥiḡḡa, kaifiyat, khābar, charit, lilā; — (*consequence*) natija, ḡamra, ākhirat, phal; — (*in the event*) aḥiyānān; — (*at all events*) ba har-ḥāl or -ḡurat, bhale-buro, khwāh ma khwāh.

EVENTFUL, pur-ḥādiḡa, nairang, gardishi.

EVENTUAL, ittīlāki, 'āriḡi; — (*eventually*) ittīfakān.

EVER, kabhi, kabhū, harḡiz, kadhi, kahiḥ, hiḥ; — (*always*) hamesha, hamwār; — (*in any degree*) kuchh; — (*whatever*) jo-kuchh; — (*for ever, evermore*) nit-nit, har-hamesh; — (*whenever*) jyoḥiḥiḥ, jis waḥt, har-ḡāh; — (*wherever*) jahān-kahiḥ; — (*whoever*) jo, i, jo-ko, i; — (*may he prosper for ever*) dām-iḡbālūbu.

EVERGREEN, sadā-bahār, hamesha-tāza.

EVER HAPPY, (*as women newly married*) sadā-sohāgan.

EVERLASTING, dā'im, kā'im, asthit, nit, lā-zawāl, be-zawāl, anbinās.

EVERMORE, hamesha, sadā nitya-nirantar.

EVER-PLEASING, sadā-mohan.

EVERY, har, ek-ek, sab-ko, i, har-kas or -kudām, sab-jo, har-ek; — (*thing*) sab kuchh: it is very often expressed by reduplication, whence dāna-dāna, every grain; reza-reza, every particle; dam-dam or dam-ba-dam, every instant.

EVERY DAY, har-roz, roz-roz, pratidin, pratyaha.

EVERY ONE, har-ek, har-ko, i, har-shakḡ, sab, sab-ko, i.

EVER YOUNG, sadā-jawān, nitya-yauvan.

EVERYWHERE, har-kahiḥ, har-jagah, chāroḥ-ḥaraf.

EVIDENCE, (*testimony*) shahādat, sākhī, ḡawāhi; — (*proof*) dalālat, istidlāl, sanad; — (*witness*) ḡawālī, shāhid.

TO EVIDENCE, shahādat- &c. -d, dalālat- &c. -k.

EVIDENT, zāhir, 'alāniya, 'ayān, wāḡih, ma'lūm, rāshān, paidā, badilī, padid, ḡuwari, mubarhan, ha waidā, yaḥin, utpat.

EVIDENTLY, ḡariḥān, zāhirā or zāhirān, ḡāf, rāst.

EVIL, (adj.) burā, bad, zabūn, kharāb, khwār, mand, duḡht.

EVIL, (sub.) burā, i, badi, zabūni, 'āib, kabāḥat, nuḡsān, kharāba, malāmāt, khābāḡat, khubs, anwād; — (*root of all*) ummu-l-khābā, is; — (*prince of*) khannās; — (*be evil averted*) chashm i bad dūr, which is used as a propitious expression before praising any thing; — (*hour*) bad-sā'at, — (*misfortune*) balā, kasht; — (*king's evil*) kanḥ-mālā, khānāzīr.

EVIL-DOER, bad-kār, ḡarām-kār, ḡunāh-ḡār, kū- or ku-karmī, pāp-kārī, bad-fī'l or -kirdār.

EVIL-MINDED, bad-bāḥin, bad-ḡāt, mufsid, utpāti, bad-kho, or -dil, or -andesh.

EVIL-SPEAKER, bad-go, kü- or ku-bachani; — (-speaking) bad-go, i.

TO EVINCE, zāhir-k, dāfil-lānā, batlānā, janānā.

EVITABLE, tālanhār, gurez-paḡir, bāz-rahne-jog.

EULOGY, (v. *praise, encomium*) ḡasida, madh, sanā, ta'rif.

ENUUCH, **khōja**, **khwāja-sarā**, be-**khāya** mardāna, nāpuṣnak, miyūn: there are two kinds, sandali and bādāni; hijrā and zanāna are also a species of eunuchs.

TO EVOLVE, (to *disclose*) kholnā, nikālnā, zāhir-k.

EVOLUTION, ḡarkat, iḡhār, numā, ish; — (*military*) ḡawā, id or lashkar ke ḡawā, id.

EUPHONY, mulā, imat, **khush-āwāzi**, taḡsini, talaffuḡ.

EUPHORBIVM, (gum so called) farbiyūn, farfiyūn, sij, zaḡḡūm, thoḡar.

EUROPE, farang, wilāyat, farangistān, yūrop.

EUROPEAN, farangī, farangistāni, yūropi, wilāyati.

EW, bheri, meḡhi, dumbi, bher.

EWER, āstāba (vulg. aftāwa,) karwā, badhnā, basnā, jhari, loḡā.

EXACERBATION, (v. *acme*) shiddat, josh, mad, bimāri-ki-barḡhtī or chaḡḡḡti.

EXACT, ḡhik, durust, āra, barābar, mukammal; — (*accurate*) ḡaḡhī, sudh; — (*punctual*) wa'da-wafā; — (*severe*) sakḡḡ-gir; — (*honest*) kharā, ḡāf.

TO EXACT, ḡalab-k, darḡḡwāst-k, chāhnā, māngnā, lenā, nichornā; — (*to demand of right*) da'wā-k, taḡḡā-k.

EXACTION, muḡālabā, abwāb, rusūm, habūbāt, bāzi- or ba'ḡi-jam', maḡhaut; — (*extortion*) nichor; — (*tribute*) maḡḡūl, lagtā.

EXACTLY, siḡḡat- &c. -se, hū, ā- hū, ā, nikhand, nirā, hū ba hū, ānmān, kharē, bi-'aini-hi; — (*exactly twelve o'clock*) kharē do pahriyā

EXACTNESS, barābari, takmil, tartib, durustī, ārastāḡi, sodh, chāuksā, i, hoshiyāri, rāstī.

EXACTOR, ḡālā-dast, ziyāda-ḡalab, muḡḡaḡi, ḡālib, mu- taḡāzi.

TO EXAGGERATE, barḡāna, mubālagḡa-k, lambā- chaḡḡā-k, phailānā, uḡ-chalnā, barā, i- &c. -k.

EXAGGERATION, mubālagḡa, barḡā, o, barā, i, ḡūl-ḡawil, lambi-chaḡḡi.

EXAGGERATOR, mubālagḡa-go, bar-bolā, bhāḡ, fuḡūl- or pur-go.

TO EXALT, barḡhānā, taraḡḡi-d, buland-k, sarfarāz-k, chaḡḡhānā, uḡhānā; — (*to praise*) ta'rif-k, waḡf-k.

EXALTATION, irḡifā, bulandī, sarfarāzi, sar-bulandī, barā, i, urūḡ, raf'at, bol-bālā, auj, auj-mauj.

EXALTED, sar-farāz, sar-buland, 'aḡimu-sh-shān, mu'azziz, mumtāz, mu'allā, 'umda, bālā, bartar, mufakḡḡhar, bālā-nishin; — (*in comp.*) 'āli; thus, 'āli jāh, 'āli-shān, &c. *exalted in station, &c.*

EXAMINATION, imḡihān, taḡriba, āzmā, ish, jānch, bāz-purs, taftish, tafāḡḡus, tajassus, ḡhūnḡh-ḡhānḡh, **khāuḡ**, parakḡ or parikḡā, pursish, pūchh-pūchhār, tamiz, tajwiz.

TO EXAMINE, āzmānā, parakḡnā, kasnā, jānchnā, kḡojnā, ḡhūnḡhā, imḡihān-k, taḡḡik-k, ḡḡaur-k, deḡhnā, nihārnā, chhān be chhān-k, naḡar-andāz-k, bichārnā; — (*clothes*) khātā-k; — (*accounts*) muḡḡāsiba-lenā.

EXAMINER, mumḡahin, muḡafāḡḡis, taḡriba-kār, par- khīyā, muḡāsib, badar-nawis, talāshī, jānchwayā, parikḡāḡ. [ma'ḡūl.

EXEMPLARY, (v. *exemplary*) mustaḡsan, sanjida,

EXAMPLE, (copy, pattern) namūna, maḡal, tamḡil, miḡāl, mumḡāil, mādarī, driaḡtānā, naḡir, sanad, kar; — (*a person proposed as a model*) dastūru-l-'amal, peshwā, muḡḡadā, hādī, ḡidwa.

EXAMPLE, (*applied to punishment*) 'ibrat, siyāsāt, chashm-numā, i, taḡḡḡif, chetan; — (*to take exam- ple from*) tatabbu'-k: — (*for example*) maḡalan, maḡaltu maḡalan, chunānchi, jāisā ki, ḡil-maḡal.

EXANGUINOUS, be-**khūn**, a-rakti,

EXANIMATE, be-jān, nir-jiyā (v. *lifeless, inanimate*).

TO EXASPERATE, **khafā-k**, **ḡhusḡe-k**, diḡḡ-k, khījānā, satānā, rukānā, ḡāhnā, jālanā, talnā, uksānā, bhā- kānā, ubhārnā.

TO EXCAVATE, kopnā, khakhornā, khodnā, khokḡā-k, **khāli-k**, chhūchhā-k.

EXCAVATION, khodā, i, khonkh, khokhar, khol, khūlḡā.

TO EXCEED, ziyāda-h, barḡhnā, jītā-h, nikalnā, barḡhiyā- h, sarjīt-h, chaḡḡhnā, ubarnā: — (*surpass*) ziyādati- k, adhik-k; — (*this exceeds that by an inch*) yih us se tasū bhār jītā hai.

EXCEEDING, **EXCEEDINGLY**, ziyāda, bahut, nipaḡ, nihā- yat, ba-shiddat.

TO EXCEL, **ḡhālib-h**, fā, iḡ-h, aḡlā-h, chaḡḡḡā-h, ni- kaltā-h, tarjīh-r, sharaḡ-r, fauḡiyat- or sabḡat- or go, i-lejānā, shah-kahnā, puḡḡḡā-h, pūrā-h, pakkā-h, kāmīl-h.

EXCELLENCE, **EXCELLENCY**, ziyādatī, adhikā, i, kamāl, faḡl, faḡilat, fauḡiyat, tarjīh, sharaḡ, barā, i, buzūrgī, **khūbi**, lutf, taḡḡil, istiḡwāb, bhālā, i, chokḡā, i, sarsā, i. **EXCELLENCY**, (*title*) jānāb i 'āli, ḡaḡrat, mahā-rāj.

EXCELLENT, biḡtar, **khūb**, nek, tuḡfa, laḡif, **khāssa**, ma'ḡūl, pākiza, achchhā, bhālā, nika, besh, an-ūḡhā, sūḡhrā, chokḡā, ubedhā, uttam, sundar, nādīr, faḡil, fauḡ, changūḡ, saras, prabīn, ansab, mustaḡnā, ḡa- wabdid; — (*bravo!*) kyā-khūb, subḡānu-l-lāh; — (*eminent*) kāmīl, aḡzāl, fā, iḡ; — (*in comp.*) **khush**; thus, **khush-nawis**, an excellent writer.

EXCELLENTLY, achchhī ḡaraḡ-se, **khāḡḡi** ḡaraḡ-se, ba- **khūbi**.

EXCEPT, siwā or siwā, e, ba-juz, chḡuḡ, illā, chḡorḡe, chḡorāke, ḡaḡ'-naḡar, ḡhair, bin, binā, bidūn; — (*unless*) aḡar, maḡar, hargāh, jo: these are used with a negative accompanying the following verb: thus, (*except you go, we cannot go*) jo tum na jā, oḡe ham na jā sakenge.

TO EXCEPT, chḡor- or jāne-denā, fāro-ḡuḡāshḡ-k, mu- staḡnā-k, istiḡnā-k, chḡorānā, chḡorānā, bhīn-k, ḡoknā; — (*to object*) i'tirāḡ-k, chūn o chirā-k.

EXCEPTED, muḡstaḡnā, bāhari, chḡūtā, fāro-ḡuḡāshḡa.

EXCEPTION, istiḡnā, shāḡ, takrār, chḡorā, o, chḡūḡ, rok- tok, pakār, girift; — (*to take*) burā-mānnā; — (*objection*) nuḡḡ, sandeh, taḡāshī.

EXCEPTIONABLE, kābil i i'tirāḡ, giriftāni, i'tirāḡi, irād- paḡir, pakāḡne-jog.

EXCESS, ziyādatī, adhikā, i, sarsā, i, buḡḡtāt or bahutāyat, firāwāni, kaḡrat, ifrāt, shiddat, ḡuḡḡiyāni, tajāwuz, tafāwut; — (*noun of*) ismi mubālagḡa, barḡḡti, beshī; — (*intemperance*) bad-parhezi, faḡīli.

EXCESSIVE, ziyāda, nihāyat, adhik, bahut, saras, sakḡḡ, nipaḡ; — (*in comp.*) āti, ziyāda, bisyār.

EXCESSIVELY, ba-shiddat, be-ḡadd, ḡadd se ziyāda.

EXCHANGE, badal, tabdil, taḡḡib, badli, adlā-badli, mu'āwāza, mubaddal, badlā, i, erāpheri, mubādila; — (*on bills*) hūndāwan, hūndiyāwan: — (*com- pensation, return*) iwaḡ, badal, badla; — (*of money*) farḡ, pher, karda, bārḡā, phirtā, ḡuḡūr, baḡḡā: the two last signify the balance or deficiency to be made good in payment; — (*a place for merchants*) chāuk.

TO EXCHANGE, badalnā, badal-d, adlā-badli-k, iwaḡ-k, mu'āwāza-k.

EXCHEQUER, **khāliḡa**, **khāzina** or **khizāna**, baitu-l-māl, bhāḡḡār.

EXCISE, naḡarāna, maḡḡūl, bihri, ḡb-kāri, sā, ir.

TO EXCISE, naḡarāna- &c. -k, maḡḡūl- &c. -ḡahārnā.

EXECUTIONER, sakāti, tah-bāzariyā, ugshanhār, ghaṭwāl.
EXECISION, (to make) kāṭ-nikālānā, chīr-nikālānā.
TO EXECUTE, uṭhānā, kharā-k, paidā-k, bar-pā-k, dālnā, chhepnā, harakat-d, targhib-d, purchak-d, dam-d, ishti'āl-k, rachānā, uksānā, ubhārnā, charhānā, dauṛānā, chalanā, sankārānā, jagānā, lānā, barhānā.
EXCITER, muḥarrik, mushtahī, uksā, ū, lagā, ū; — (in comp.) angez; thus, fitna-angez, an exciter of discord.
EXCITEMENT, taḥrik, chheṛ, rachā, o, machā, o.
TO EXCLAIM, shor-k, bāng-mārānā, chillānā, ronā, ropukārānā, pukār-uṭhānā, hānk-pukārānā, gargarānā, jharjharānā.
EXCLAIMER, shorī, ghaughā, i, faryādī, nālanda.
EXCLAMATION, shor, gūl, faryād, shorshār, wāwailā, faryād-fighān, nāla, hā, e-hā, e, wā, e-wā, e, tauba-dhār.
TO EXCLUDE, nikāl-d, khārij-k, mardūd-k, man'-k, bāz-r, bārānā, roknā, chhoṛnā, bāhar-k, badar-k, nikāsnā, mahrum-k, mustaṣnā-k, dhingānā.
EXCLUSION, (of air) rokā, o rokā, o; — (expulsion) khurūj, ikhrāj, irtidād, tyāg, phirā, o.
EXCLUSIVE, EXCLUSIVELY, mā-siwā, 'alāwā, kaṭ'i-nazar, mā-warā, chhoṛ-ke.
TO EXCOMMUNICATE, mardūd-k, nikāl-d, kūjāt-k, ajāt-k, bāhar-kar-denā, mal'un-k. [chhilnā.
TO EXCORIATE, ghisnā, ragarānā, kāṭ-d, udhepnā, EXCORIATION, ghisā, o, ragar, chaṭ, kharāsh.
EXCREMENT, guh, ālā, ish, ghā, it, gobar.
EXCREMENTITIOUS, raddī, tyāgi, barāzī. [bird.
EXCRESCENCE, gira, masā, gānth, kataur, rasalī, mas-EXCRETION, khurūj, tyāg, jharā, o, dhār, ikhrāj.
EXCRETORY, makhrāj (pl. makhrāij) randhri, indri.
TO EXCUBIATE, dukh-d, āzār-d, 'azāb-d, aḡiyat-d.
TO EXCULPATE, chhoṛānā, be-jurm or begunāh ṭhah-rānā, nir-dokhī-k.
EXCULPATION, i'tizār, mu'zirat, chhīmā-kār, also chhāmā- or kshāmā-kār.
EXCURSION, (ramble) sair, maṭar-gasht; — (expedition) dauṛ, tākht, yūrish.
EXCUSABLE, kābil i 'uzr, kābil i 'afū, ma'zūr, 'uzr-paḡir, chhīmā-jog, wājibu-r-ni'āyat; — (the person excused from duty) ri'āyatī.
EXCUSE, 'uzr, hujjat, ma'zarat, bahāna, pozish, minti, binti, nāki, naktora, nakhra, hīla, takrār, chochilā; — (a frivolous excuse) 'uzr i nā-masmū'.
TO EXCUSE, 'uzr-k, hujjat-k, bāt-banānā, bahāna-k, kaniyānā, lendiyānā; — (to remit or pardon) bakhsnā, chhoṛ-d, chhīmā-k, mu'af, dar-guzar-k.
EXCUSEE, muta'azzir; — (forgiver) khatā-bakhs.
EXECRABLE, makrūh, karih, mal'un, la'in, mardūd, maḥhūr, la'nati, phiṭkāri.
EXECRABLY, (v. very or violently) ba-shiddat.
EXORATION, la'nat, la'n, nafrin, sarāp.
TO EXECUTE, (to perform) karnā, banānā, tamām-k, akhr-k, adā-k, basar-lejānā, chalanā, sārānā, karānā; — (a work, &c) urehnā, rachānā, chhepnā; — (to punish capitally) kaṭl-k, gardan-mārānā, mār-ḡ; — (to kill) chalā-d, jān-lenā: gal-d is much used for hanging by the Indian servants, probably for galā-denā.
EXECUTION, (performance) akhtitām, nibeṛā, chalā, o, kār-rawā, i, pardākht, nibāh, pāranjāt; — (of people) phānsi, kiṣāṣ; — (on goods) agyārī, kurk-nāma; — (to do, as a sword, gun, &c.) kāṭ-k, mār-k, toṛ-k, haḡḡ bajā lānā, haḡḡ adā-k; — (capital punishment) kaṭl, sazā, siyāsāt; — (to do execution) kām-k, kār-k, 'amal-k; — (to put into execution) jāri-k, 'amal men lānā; — (a place of execution) kaṭl-gūh, maḡtal.

EXECUTIONER, jallād, badhik, kāṭil, chandāl; — (executioner's office) jalladi.
EXECUTIVE, kār-guzār, hukm-rān, kār-farmā, 'āmil, 'āmilānā, dār-gir, chalā, ū, mukhtār-kār, (v. agent, efficient).
EXECUTOR, waṣī; — (executrix) waṣiyā.
EXEMPLARY, (as punishment) 'ibrat-angez, 'ibrati, chetaunā, 'ibrat-numā, 'ibratānā, bhayānak, sanadi; — (virtuous) bhalā, bhāri, wazani, sāhib-ṭarīḡ.
TO EXEMPLIFY, miṣāl-lānā, naḡir-k, taṃsil-k, sanad-pakaṛnā.
EXEMPT, EXEMPTED, bāhar, maḥfūḡ, khārij, mubarrā, munazzah, khāli, mu'af, ma'mūli, rahat.
TO EXEMPT, chhoṛā-r, bachā-r, khalāṣ-k, āzād-k.
EXEMPTION, muḥāfazat, bachā, o, tanzih, ibrā, chhuṭ-kārā, rihā, i.
EXEQUIE, kriyā-karam, fātiha-darūd, srādh, bhoj-bhāt; — (to perform) srādh-k, pinḡā-pārānā.
EXERCISE, (labour) riyāzat, miḥnat, kaṣrat, warzish, sādhān, ishtighāl, shughl, harakat; — (use, practice) isti'māl, muḥāwara, abhyās; — (task) dars, sabaḡ, ta'līm, santhā, patiḡyā; — (motion) kalbal, phirchal, ḡol-ḡāl, uṭh-baiṭh, uddim or udyam, parisram; — (devotion) wīrd, umūr-dini, puḡā-pāth; — (gymnastic) ḡand, saroh, bayām, baiṭhkā, sara, i, rūmāli, ḡarkāt-saknāt, chāl-ḡhāl; — (military exercise) ḡawā'id.
TO EXERCISE, (to employ) shughl-k, mashḡ-k, isti'māl-k, aṭkā-r, lagā-r, chalānā, karnā; — (to exercise authority) hukūmat-k hukm-chalanā; — (to take exercise) riyāzat-k, pherā-d; — (to exercise as troops) ḡawā'id-k, sādhni-k; — (dogs, &c.) bā, olid, sikhlanā; — (the dumb-bells) mūḡdar-hilānā, -bhānnā or -phernā.
EXERT, (endeavour) koshish-k, dauṛnā, sar-, sir- or zor-mārānā, maḡdūr-bhar-k, tagopo-k, ḡhūndh-bhāl-k.
EXERTION, koshish, sa'i, jihd, jadd, sar-garmi, dil-sozi, dil-dihī, tan-dihī, miḥnat, parisram.
EXHALATION, EXHALEMENT, ṣu'ūd, tabkhir, uṭhān; — (vapour) bukhār, bhāp.
TO EXHALE, (n.) uṭhānā, hawā-h, mutasā'id-h, ṣu'ūd-k, uṛnā, mahaknā; (a.) uṛānā, bukhār-k.
TO EXHAUST, khālī-k, kharī-k, ṣarf-k, uṛānā, klūnch- or nikāl-lenā, toṛnā, tamām-k, sithā-k.
EXHAUSTLESS, be-zawāl, be-nihāyat.
TO EXHIBIT, dikhlānā, kholnā, ḡāhir-k, munkashif-k, izhār-k, batlānā, namūd-k, pargaṭ-k, nikālānā; — (to exhibit a complaint) nālīsh-k.
EXHIBITION, izhār, inkishāf, dikhlā, i, namūd-dāri.
TO EXHILARATE, khush-k, maḡan-k, bāḡh-bāḡh-k, shād-k, shādān-k, phulā-d, hulsānā.
EXHILARATION, tafrih, farḡat, khushī, hulās.
TO EXHORT, naṣīhat- &c. -d, upades-k, sikshā-d.
EXHORTATION, wa'ḡ, naṣīhat, pand, upades or upadeshi.
EXHORTER, wā'iz, nāṣīh, naṣīhat-gar, upadeshi.
EXIGENCE, EXIGENCY, EXIGENT, kaṣrūrāt, iṭhiyāj, taḡzā, muḡtaḡzā, bhīr, khainch, kashish, ḡaḡhta, lāchāri; — (distress) muhimm, tangī, shiddat; — (according to the exigency) ba-ḡadr i iṭhiyāj, jetā chāliye.
EXILE, (banishment) shahar-badari, des-tyāgi; — (the person) mulk-rānda, be-waṭani, maḥrum, shahar-badar, jilā-waṭan. [nikāl-d.
TO EXILE, jilā-waṭan-k, shahar-badar-k, des-se
TO BE EXILED, jilā-waṭan-h, &c. (v. the preceding word. [lagā.
TO EXIST, honā, rahnā, maujūd-h, astī-rakhnā, āst-h.
EXISTENCE, EXISTENCY, hastī, āst, wajūd, būd zin-dagi, astī, bidhān, būdandagi, ta'āyūm.

EXISTENT, hast, manjūd, āst, bā-wajūd, hotā, jitā, jivat.
EXIT, (*departure*) rihlat, kūch, rawānagi, bidā, gaman.
TO EXONERATE, khāli-k, halkā-k, nikāl-d, jhār-d, ibrā-e gimma-k, bojh-utārnā, subuk-bār-k.
EXONERATION, khulū, āzādi, rihā, i.
EXORABLE, chhimā-kāri, 'uzr-pagīr or -shunwā.
EXORBITANCE, **EXORBITANCY**, fuḏūli, ziyādātī, be-nihāyatī, be-andāzi.
EXORBITANT, ziyāda, adhik, be-hadd, be-nihāyat, be-andāza, be-kiyās, ziyāda-ḡalab, be-ḡhikānā.
TO EXORCISE, jhārnā, utārnā, jalānā, phūnkānā.
EXORCISER, **EXORCIST**, da'wafī, ḡazīrātī, ojhā, syāna, 'āmil, bhūt-beḡār, jān, bhuturiyā.
EXORCISM, da'wat, jhār-phūnk, ḡāzīrat, mantar-jantar, saifī; — (*to perform*) dam-k.
EXORDIUM, dibāja, khuḡba, muḡaddama.
EXOTIC, par-desī, des-āwārī, ajnabi, bi-desī, ḡhair-mulki.
TO EXPAND, phailānā, chhiḡkānā, bichhānā, kholnā, pasārnā, chaurānā, khilānā, phūlānā, bigsānā; (n.) pasārnā, &c.; — (*as a flower*) khilnā, phūlnā, shiḡufta-h, bigsānā.
EXPANSE, **EXPANSION**, phailā, o, bichhā, o, saḡh, saḡh, was'at, kushādagi, pasār, pasār, o, phūlāwaḡ.
EXPANSIVE, phūlā, ū, pasār, ū, musaḡḡḡh.
EX PARTE, (*evidence*) ḡhair-ḡāzīri tajwīz, ek-ḡarfī bayān.
TO EXPATRIATE UPON, tafsīl-k, tashriḡ-k, tafsīr-k, phailā, o-k, baḡhānā, bakhānā, ḡūl-ḡawil-k, bayān-wār or tafsīl-wār-kahnā.
TO EXPECT, rāh-dekhnā, intizār- &c. -k, muntaḡīr-h, chashm barāḡ-h, bāḡ-nihārnā, uḡiknā, johuā, nigrān-k, jānnā, sochnā.
EXPECTANT, **EXPECTER**, muntaḡīr, ummed-wār, mutarassīd, mutarakḡīb, mutawaḡḡā, āsrīk, āsrāt, mush-tāḡ.
EXPECTATION, **EXPECTANCY**, intizār, chashm-dāshī; — (*hope*) tawaḡḡū, ās, tarāḡsud, taraḡḡub, rijā, intizārī, chashm, naḡār, āsrā, ummed-wārī, ishīyūḡ.
TO EXPECTORATE, chhāntānā, jhārnā, khankhārnā, ḡīrānā, nikālānā.
EXPECTORATION, (*phlegm*) balḡham, kaf, kaf-shikani, khankhār, chhāntā, o, tanakhkh.
EXPECTORATIVE, balḡham-bur, chhāntā, o, kaph- or kaf-nāsīk, mustakhrij.
EXPEDIENCY, **EXPEDIENCE**, wajūb, luzūm, ḡarūrat, liyāḡat, munāsabat, shā, istagi, sazā-wārī, joḡtā or yogyatā.
EXPEDIENT, wajīb, ḡarūr, lāzim, munāsīb, lā, ik, ansab, aulā, joḡā, darḡkhūr, shā, ista, sazāwār, uchit, ḡhik, farḡ; — (*to be*) chāhnā, used impersonally, as chāhiye or chāhiye ki (*v. Gram.*).
EXPEDIENT, tadbīr, 'ilāj, tadārūk, chāra, upā, o.
TO EXPEDITE, (*to hasten*) daurānā, jald-k, shītābi-k, chamkānā; — (*to facilitate*) āsān-k.
EXPEDITION, (*haste*) jald-bāzi, shītāb-kāri, chālākī, chustī, ta'jil, 'ujlat, phurt; — (*journey*) safar; — (*a military expedition*) daur, 'azīmat, muhimḡ, tāḡht; — (*with*) ilḡhārōn, shītābi-se, &c.; — (*against infidels*) jihād, ḡhazā.
EXPEDITIOUS, **EXPEDITE**, jald, shītāb, chust, chālāk, jald-bāz, shītāb-kār, phurtīlā, chaḡkilā.
EXPEDITIOUSLY, daur ā daur, jaldī-se, &c. (*v. expedition*).
TO EXPEL, nikāl-d, hāknā, khadernā, bāhir-k, dūr-k, daḡ-k, khārij-k, āwārā-k, rānda-k, tyāḡnā, mār-chalāā, gardani-d.

TO EXPEND, kharj-k, uḡhānā, lagānā, tasarruf-k, masrūf-k, mabḡūl-k, be-bāk-k, khagānā, nibernā, khapānā, luḡānā; — (*to expend profusely*) urānā, isrāf-k, fuḡūl-kharjī-k.
TO BE EXPENDED, uḡhānā, lagnā, isrāf-h, khagnā, hochuknā, khapnā, nibārn ā, kaḡnā.
EXPENDER, mutasarrif, mubazzil, fuḡūl-kharch.
EXPENDITURE, **EXPENSE**, kharj (pl. akhrājāt), sarf, masraf, uḡhān, baḡl, khapā, o, lagat, khapat; khagit, kaḡat, dām, bar-dāshī, uchāpat, baiyūtāt, kharchī; — (*cost*) mol, kīmat, bahā.
EXPENSIVE, (*costly*) kīmatī, garān-bahā, mahḡā; — (*extravagant*) musrif, urā, ū, mubazzir, luḡā, ū, sangīn, garān, dāmi, zerbār.
EXPENSIVELY, kharj- &c. -se (*v. expenditure, expense*).
EXPENSIVENESS, garāni, fuḡūl-kharjī, ziyāda-kharjī, isrāf.
EXPERIENCE, tajriba, imtiḡhān, āzmā, ish, āzmūda-kāri, tajriba-kāri, wāḡif-kāri, kār-dāni.
TO EXPERIENCE, kasnā, imtiḡhān-k, āzmūda-lenā, parakhnā; — (*suffer*) pānā, khāinchnā, khānā; — (*to find*) dekhnā, pānā.
EXPERIENCED, **EXPERT**, āzmūda-kār, tajriba-kār, kārdān, wāḡif- or bāni-kār, kār-āzmūda or -pardāz; — (*in affairs of the world*) jahān-dīda.
EXPERIMENT, imtiḡhān, tajriba, āzmā, ish, parakh.
EXPERIMENTALLY, imtiḡhān- &c. -se.
EXPERIMENTER, **EXPERIMENTAL**, imtiḡhāni, parichhk.
EXPERT, chālāk, chust, phurtīlā, khābar-dār, chatrā, chaukas, wāḡif-kār, māhir, pakkā, pukḡta, syāna, salīḡa-shī'ār.
EXPERTLY, hoshiyārī- &c.- -se, chaturā, i-se, &c.
EXPERTNESS, hoshiyārī, khābar-dārī, wāḡif-kārī, mahārat, chaturā, i, chauksū, i, dast-kārī.
EXPIABLE, kafāra-pazīr, chḡai-jog.
TO EXPIATE, kafāra- &c. -d, miḡānā, dhonā, kūtān, chḡai-k, ḡurbāni-d, tauba-k.
EXPIATION, kafāra, jarimāna, takfir.
EXPIRATION, (*conclusion*) inkizā, ākḡhīrat, ant, hang, niche kā dam; — (*act of dying*) dami wāpasin, naz', ūrdh.
TO EXPIRE, (*to breathe out*) dam-chhornā, dam-chhūtnā; — (*to die*) dam-nikalnā, jātā-rahnā, ant- or faut-h, marnā, dam-tūtnā; — (*to perish*) ma'dūm-h, nest-h, miḡuā; — (*to terminate*) ākḡhīr-h, gugarnā, munḡaḡī-h.
TO EXPLAIN, **EXPLICATE**, batlānā, samjhānā, bayān-k, ḡāhir-k, kah-sunānā, sujhānā, bujhānā, jāḡānā, ma'ni- &c. -kahnā, kholnā, suljhānā, mashrūḡ-k, mujallā-k.
EXPLAINER, shāriḡ, mufassir, baktā, kāshif, kashshāf, phānki-kāri, samjhā, ū.
EXPLANATION, **EXPLICATION**, bayān, tafsīl, sharaḡ, takrīr, barnan, bistār, tashriḡ, bujh-būjhā, o, sam-jḡauḡī, inkishāf, tilak, bithā, phānki, ḡafā, i, manawwal, milāp-julāp.
EXPLANATORY, bayāni, bayān-wār, sharaḡ-wār, tafsīli, musharriḡ.
EXPLETIVE, pad-pūrak, put-kun, takiya-kalām, sukhan-takiya.
EXPLICABLE, suljhā, ū, khulan-jog, ḡall-pazīr.
EXPLICIT, khulā, ḡāf, ḡarīḡ, wāḡīḡ, ḡāhir.
EXPLICITLY, ḡāhirā or ḡāhirān, ḡarīḡān.
TO EXPLODE, urā-d, uḡhā-d, mardūd-k, be-rawāj-k, band-k, kaḡaknā, bhak-de, -urnā or -khānā.
EXPLOIT, muhimḡ, jur, at, karāmat, jokḡhim.
TO EXPLORE, ḡhūndhnā, khojnā, chhān-mārnā, just o jū-k, tajassus-k, talāsh-k, ḡhoḡa- or khoj- or ḡaḡol-mārnā, kū, e meḡ bhāns-d.

EXPLOSION, dhamak, taşadum, dharākā, āwāz, dhān-dhān, bharākā, jharākā, karak, urā, o, phūphkār, bhak.

EXPLOSIVE, urā, ū, &c. phūphkāri.

EXPORT, irsāl, marsūla (pl. marsūlāt), raftani.

TO EXPORT, lādna, bharti-k, nikāsi-k, lejānā, bhejnā, bharnā.

TO BE EXPORTED, lādna, bharti-h.

EXPORTS, EXPORTATION, nikāsi, bharti, raftani, barāmad.

TO EXPOSE, (*publish*) shā, i'-k, fāsh-k, āshkārā-k, barmalā-k, iḡhār-k, ifshā-k, pardā-dari-k, prakāsh-k; — (*to cast out*) dālnā, chhornā; — (*to put in danger*) kharke-men-d, khatre-men-d; — (*to lay open*) kholnā, ughārnā; — (*to make contemptible*) bad-nām-k, ruswā-k, faḡiḡhāt-k, dikhānā; — (*to throw*) jhonknā, phenknā, hūlnā, letārnā, pachhārnā.

EXPOSITION, EXPOSITOR, ma'ni-numā or -pardāz, arthik.

TO EXPOSTULATE, guft o shinid-k, ḡujjat-k, dukhāke bolnā, kahā-kahī-k.

EXPOSTULATION, guft o shinid, radd-badal, takrār, jawāb-sawāl, kahā-kahī, jadd o kadd, chūn-charā, kūn-kān; — (*charge*) gila, shikwa, shikāyat, ulāhnā, ḡujjat, naktōrā, sarzanish, āh o zārī.

EXPOSTULATOR, shikwa-mand, gila-guḡār, shāki.

EXPOSURE, (*disclosure*) iḡhār, ifshā, pardā-dari, tashhir, dikhāwaḡ, dikhā, o, ughrā, o, jhonkā, o.

TO EXPOUND, bayān- &c. -k, bujhānā, samjhānā.

EXPOUNDER, bayān-karne-wālā, shāriḡ, mutajjim.

EXPRESS, (adj, *apparent*) āshkārā, šāf, khulā; — (*particular*) nāḡik; — (*an express order*) ḡukm i nāḡik.

EXPRESS, (*messenger*) pā, ek, paik, daurāhā, sāndni-sawār; — (*to go, come, &c.*) ilḡhārōn, ilḡhār, daur-ā-daur, bhāḡā-bhāḡ, bāḡtor, shab ā shab, rāte-rāt, rātoḡ-rāt, mārā-mār, hānkā-hānk, with the verbs ānā or jānā; — (*message*) paḡḡām, sandesā.

TO EXPRESS, dalālat-k, patā-d, nishān-d, batlānā, ḡāhir-k, uchārnā, dāl-k; — (*to utter*) adā-k, ḡikr-k; — (*to squeeze out*) nichor-lenā, nikālānā, pelnā.

EXPRESSED, maḡkūr, malfūz, bāriz, ḡāhir; — (*juice*) 'usāra, nichor, afshurda.

EXPRESSIBLE, uchāran-jog, adā-paḡir, kābil i bayān, nichor-ne-jog.

EXPRESSION, talaffuḡ, bāt, sukhan, kalima, ḡaul, adā, uchār or uchchār, nuḡḡ, bol, bolī, bachan, shabd, harf; — (*squeezing*) nichor, pelā, o, pelā, i.

EXPRESSIVE, dāl, sadras, sānchā, boltā, chetaunā, matīn, ma'ni-numā, pur-maḡlab; — (*as a countenance*) namkin, malḡ, salonā, sā, onlā-salonā.

EXPRESSIVENESS, matānat; — (*of features*) namkini, malāhat.

EXPRESSLY, tākid-se, takāiyud-se, tākidān, šāriḡān, ḡaḡdaḡ, adbadāke, be laḡā, o, ek-dam.

EXPULSION, iḡhrāj, daḡ, tyāḡtā, jharā, o, nikāl, be-dakhli, rāndāḡi.

EXPULSIVE, tyāḡik, daḡ', mustakhriḡ, mutadāfi'.

TO EXPUNGE, chhilnā, miḡšnā, kāḡnā, ḡalam-mārnā, ḡakk-k, maḡw-k.

EXQUISITE, bihtar, achchhā, pākiza, nafis, nādir, kāmil; — (*extreme*) ziyād, shadid.

EXQUISITELY, nafasat- &c. -se; — (*extremely*) kamāliyat-se, shiddat-se.

EXQUISITENESS, nafasat, laḡāfat, tuḡfaḡi, pākizāḡi, ziyādāfi, shiddat.

EXTANT, bāki, mauḡūd, bartamān.

EXTATIC, (*ecstatic*) sar-khush, wajdāna, magan, bāḡh-bāḡh.

EXTEMPORARY, EXTEMPORAN, ekā-ek, fi-l-faur, fauran, fi-l-badiha, nā-gahāni, yūhī or yūhīn, be-pryās, be-sākhta, be-ta, ammul.

TO SPEAK EXTEMPORARY, fi-l-badiha kahnā, be-ta, ammul bolnā.

TO EXTEND, (a.) bichhānā, pahunchānā; — (*to stretch out*) pasārnā, lambānā; — (*to stretch*) khinchnā, ḡānā; — (*to expand*) kushūda-k, barhānā, ziyāda-k; — (*to lengthen*) lambā-k, mumtadd-k; — (*to extend one's thoughts, &c.*) daurānā, chālānā; — (*v. n. to reach*) pahunchnā, jānā.

EXTENSION, EXTENSIVENESS, EXTENT, phailā, o, kushādāḡi, pahnā, i, farāḡhī, darāzi, ḡul, lambā, i, bistār, imtidād, madd, taḡwil, chauḡā, i, pasār, pasrā, o.

EXTENSIVE, EXTENDED, kushāda, pahnā-war, chauḡā-chaklā, lambā, barā, 'ariḡ, ḡawil; — (*capacious*) laḡdaḡ, bistārī, phailā, ū, mumtadd, moklā.

EXTENDIBLE, phailāne- &c. -jog, pasranhār, &c. was'at-paḡir.

TO EXTENUATE (*lessen*) kam-k, mukḡhaffaf-k, takḡḡif-k; — (*to rarify*) patlā-k, raḡḡik-k.

EXTENUATION, ḡhaḡā, o, ḡhaḡḡi, kamti, taklil, nyūnatā.

EXTERIOR, bāhiri, berūni, khāriḡi; — (*exterior causes*) asbāb i khāriḡi.

TO EXTERMINATE, ukhārnā, uḡhā-d, miḡā-d or -ḡ, nist-nābūd-k, nikāl-d or ḡ-, istiḡāl-k, nir-mūl-k, be-beḡh o buniyād-k, upārnā, jaḡ-kāpnā, raf'-k, daḡ-k.

EXTERMINATION, ukhār-pachhār, miḡā, o, istiḡāl, beḡh-kani, be-buniyādi, upār, ukhāḡā, o.

EXTERMINATOR, beḡh-kan, ukhārū, jaḡ-kāḡū, sattyā-nāsik, nirmūli.

EXTERNAL, ḡūri, ḡāhiri, pritiḡh or praḡyakḡh, pragat; — (*an external object*) maḡḡūs, fi-l-khāriḡ; — (*external appearance*) ḡūrat i ḡāhiri.

EXTERNALLY, ḡāhirān, ḡūratān, ḡāhir-men.

EXTINCT, tamān, ākhir, munkati', maḡḡim, mauḡūf, nest, muntaḡi, ḡhā, ib, gum, taḡlil, bināsī, ḡaḡ' nasl, galit; — (*to be*) mar-bilānā, mar-pachnā, gal-j, uḡh-jānā, nest-h.

EXTINCTION, EXTINGUISHMENT, ākhirat, inḡḡitā', ant, nās, binās, 'adam, fanā; — (*of fire, &c.*) bujhā, o, iḡfā.

TO EXTINGUISH, bujhānā, ḡandhā-k, gul-k, munḡafi-k, khāmosh-k, barhānā, butānā, pachānā, mārnā, faro-k, dabānā, miḡšnā; — (*to forget*) bhulānā; — (*to destroy*) uḡhā-d, mauḡūf-k.

EXTINGUISHER, gul-gir, gul-tarāsh, muḡfi or muḡaffi.

TO EXTIRPATE, ukhārnā, uḡhā-d or -ḡ, khod-bahānā, jaḡ-khodnā, beḡh-kani-k.

EXTIRPATION, istiḡāl, beḡh-kani, jaḡ-kāḡā, o.

EXTIRPATOR, beḡh-kan, ukhārū, jaḡ-kāḡū.

TO EXTOL, sarāhnā, ta'rif-k, ḡānā-k, tauḡif-k, ḡamd-k, sitā, ish-k, khush-nām-k, astut-k, bakhān-k, barhānā.

EXTOLLED, sitūda, mauḡūf, maḡmūd.

EXTOLLER, maddāḡ, ḡānā-khyan, mādiḡ, waḡḡāf.

TO EXTORT, nichor- or khinch- or chhin- or ainḡh-lenā, chūs-lenā, le-lenā, ziyādāti- &c. -k.

EXTORTION, nichor, khinch, dast-darāzi, sakḡḡ-giri, ziyāda-ḡalabī, ziyādāti, ḡhabn, lūt, ḡhaḡdar, ḡhaḡb, andher, taghallubī.

EXTORTIONER, EXORTER, ḡālim, dast-darāz, sakḡḡ-gir, be-imān, sitam-gar, jābir, ḡhaddār, nichorū.

EXTRACT, khulāḡa, hir, chida, maḡz, ḡūda, bij, nabh, kāḡ, istiḡbāt; — (*abstract*) muntaḡhab, sāsrāth.

TO EXTRACT, khinchnā, istiḡhrāj-k, ukhārnā, nikālānā, nichorānā; — (*to abstract*) chhāntānā, chunnā, intiḡḡhab-k.

EXTRACTION, khichā, o, istikhraj, ishtikāk, niksār, ukhḡā, o; — (*race, family*) kul, nizhād, jatārā, bekḡ-buniyād; — (*noble*) aṣālat, najābat, kulintā; — (*lineage, origin*) aṣl, zāt, jins, baṣ.

EXTRANEOUS, begāna, ajnabi, upari, parūyā, bāhari; — (*superfluous*) ziyāda, be-ilāka, be-lagā, o.

EXTRAORDINARILY, 'ajīb-ṭarāḡ-se, anūthi-ṭarāḡ-se.

EXTRAORDINARY, anūthā, ubidhā, niralā, achambhā, zor, 'ajīb, lā-ṣāni, nādir, tamāshā.

EXTRAVAGANCE, EXTRAVAGANCY, EXTRAVAGANTNESS, ziyādātī, adhikā, i, fuzūli, be-andāzagi, fuzūl-kharjī, israf, zar-pāshī, war-kharḡi, mad-galit, bit-bāhari, ghulū, mubāligha; — (*violence*) ishtidād, ghalba, walwala, bal.

EXTRAVAGANT, (*prodigal*) fuzūl-kharj, urū, ū, ganj-bakhsh, ahah-kharḡ, war-kharḡ, bit-bāharā, chaur-chaupaṭ; — (*profligate, wild*) bad-waḡ', bad-ṭariḡ, ghāli; — (*immoderate*) fuzūl, ghair-wājibi, be-mauka', be-jā.

EXTRAVAGANTLY, fuzūli-se, fuzūl-kharjī-se, muṣrifāna.

EXTRAVASATED, (*to be*) jam-jānā, utarnā.

EXTRAVASATION, jamā, o, ūtār, salsalāḡ.

EXTREME, (*last*) ākhiri; — (*great*) barā, ziyāda, bahut, shadid, ashadd, atamm, ati-ant, be-ṭhikānā.

EXTREMELY, nihāyat, ōa-shiddat, be-ḡadd, nipaṭ, badarja i atamm.

EXTREMITY, (*extreme end*) ākhir, ākhirat, anjām, tamāmi, intihā, nihāyat, ḡadd, pāyān, ant, chhor, nok, kināra, sar-ḡadd, ākhiri, naubat, saket; — (*to be in*) kāfiya tang-h, nāk men dam-ā; — (*to come to*) bāt-barhnā; — (*distress*) nā-chāri, be-maḡdūrī, 'ājizi, tangi; — (*reduced to extremity*) nā-chār, be-maḡdūr, 'ājiz.

TO EXTRICATE, chhurānā, āzād-k, khalāṣ-k, rihā-k, suljhānā, nikālnā, bachānā, kholnā.

EXTRINSIC, EXTRINSICAL, ZĀHIRĪ, SŪRĪ, 'ARIZĪ.

EXTRINSICALLY, zāhirā or zāhiran, ṣ' ratan.

EXUBERANCE, hashū, fuzūli, ifrāṭ, kaṣrat, adhikā, i, sarsā, i, baḡhtī, lab-rezi, firāwāni.

EXUBERANT, ziyāda, kaṣir, adhik, saras, bahut, firāwān mulabbab, fū, iḡ, lab-rez, be-ḡayā.

EXUBERANTLY, ziyādātī- &c. se, ba-kaṣrat, ifrāṭ-se.

EXUDATION, risā, o, pasyo, pasijnā, pasinā.

TO EXUDE, risnā, nikālnā, rasiyānā, salsalanā, pasijnā.

TO EXULCERATE, kāṭnā, ghā, o-k, jalānā, khānā.

TO EXULT, hulasnā, bilasnā, bihasnā, rahasnā, phūljānā, magan-h, khush-h, malhuzū-h, mumbasit-h, kushāda-rū-h, phūlōn na samānā, khush-hāl- or khush-waḡt-h.

EXULTATION, hūlās, bilās, khushī, bashāshat, imbisāṭ, umang.

EXUVIÆ, kencliyān (sing. kencli or kenchūl).

EYE, ānkh, chashm, dida, nain, chakh, netr, 'ain, nayan, katāḡ, lochan, drig; — (*of roots*) ānkh; — (*of the wind*) muñh; — (*loop*) mūndhī; — (*diseases of*) nākhūna, parū, ā; — (*sight*) āṭh, nigāh, drisht, tabasṣur; — (*regard*) lihāz, ḡtifāṭ; — (*of a needle*) nākā; — (*loop or catch*) ukma; — (*in the twinkling of an eye I shall return*) ek palak-men phir āwenge, or ṭurfatu-l-'ain men phir āwenge.

TO EYE, dekhnā, dāṭnā, nigāh-k, naḡar-k, lihāz-k.

EYE-BALL, ḡhelā, ḡberhan, delā, ḡadka, puṭli, mardumak, mardum i chashm.

EYE-BROW, abrū, bhānū, bhirkūṭi, bhrūr; — (*having the eye-brows joined*) paiwasta-abrū; — (*having them distant*) kushāda-abrū.

EYE-LASH, barnī, mizhā (pl. mizhḡān) papni, palak, baroni; — (*disease of*) bāmani.

EYE-LEAS, nir-ankhā, be-chashm, nā-binā.

EYE-LET, rand, chhed, sūrākh, raushan-dān, khāna, konḡā.

EYE-LID, papoṭā, parda-i-chashm. [abdu-l-'ain.

EYE-SERVANT, ankh-chorā, kam-chor, 'abd i 'ain or

EYE-SIGHT, binā, i, jot, nūr i chashm, nūr i dida.

EYE-SORE, ānkh kā kāntā, ānkh kā khār, khouch.

TO BE AN EYE-SORE, ānkh men khaṭākānā.

EYE-WITNESS, sākhī, shāhid, gawāḡ; — (*I was an eye-witness, or saw with my own eyes*) ba chashm i khud dekhā hai or apni hīn ānkhōn-se dekhī hai.

F

FABLE, (*story*) ḡissa, hikāyat, naḡl, kabāni, kathā, dāstān, afsāna.

TO FABLE, naḡl- &c. -k or -b, ḡissa- &c. -kabnā.

FABLER, FABULIST, nākil, ḡāki, ḡissa-go.

FABRIC, imārat, makān, ḡhar, ḡaweli.

FABRICATION, banāwaṭ, ta'mir, sākhṭ, karnī, krit.

TO FABRICATE, FABRIC, banānā, uṭhānā, ta'mir-k, bāndhnā, jorṇā. [mukhtara'.

FABYLOUS, wahmī, jhūthā, banāyā-hū, ā, sākhṭa.

FACE, (*visage*) muñh, mukhḡā, mukh, chihra, ruh, rū, ānan, lakā, ḡiyāfa, rukhsār, 'uzār, 'ariz, āsi, ā, badan; — (*appearance*) ṣūrat, paikaṭ, manḡar; — (*front*) agwārā, āḡā, pesh; — (*assurance*) shokhī; — (*the face of the earth*) rū, e zamin, saḡḡ i zamin; — (*before his face*) uske rū-ba-rū, uske sāmne, uske muñh par, uske ḡuzūr; — (*face to face*) rū-ba-rū, bi-l-muwājaha, muñhā-muñh, chār-chashm, āmne-sāmne.

TO FACE, (*turn about*) muñh-phernā; — (*to front*) dū-ba-dū-h, sāmne-h, muḡābil-h, saṁmukh-h; — (*an instrument*) muñh-chaphānā or -d; — (*to cover*) tah-jamānā; — (*to make wry faces*) muñh- or mukhḡā tephā-k; — (*to aim or strike at the face only*) muñhī-muñh-mārnā.

FACETIOUS, (*person*) ṭhaṭhe-bāz, ṭhaṭhol, khush-ṭab', laṭifa-go, zarif, zinda-dil, haṁsoṭ, shirin-ṭab', shokh, khush-gap; — (*sentiment*) rindāna, zarifāna, zarāfat-āmez, laṭifa.

FACETIOUSLY, zarāfat- &c. -se, ṭhaṭholi-se, laṭifan.

FACETIOUSNESS, khush-ṭab', zarāfat, ṭhaṭhe-bāzi, haṁsoṭ-par.

FACILE, āsān, sahl, sahaj, (v. easy).

TO FACILITATE, āsān- &c. -k, laghu- or sahaj-k.

FACILITY, āsāni, āsāniyat, saḡūliyat; — (*softness*) mulā'imat, narmī, ḡilm; — (*affability*) khulḡ, insāniyat; — (*readiness*) malika, taiyāri, shitāb-kāri.

FACING, ḡor, ḡāshiya, to, i, tah, chhāl, jamā, o, liwār.

FACT, (*case*) ḡāḡikat, aṣl; — (*deed*) kām, kūr, fīl, amr, ḡarkat, kartab, sachauti, ḡāḡ, māhiyat, mūl, sat; — (*matter, reality*) maḡlab, bāt, kāfiyat (pl. kawā, if), ḡāḡā, iḡ, māhiyat; — (*in fact*) fi-l-ḡāḡikat, ḡāḡikatān, ḡharāz or al-ḡharāz, nafu-l-amr, fi-l-wāḡi'ā, jāḡārḡ; — (*the fact is this*) aṣl yūñhi hai.

FACTION, ittifaḡ, fasād, fitna; — (*tumult*) ḡangāmā, balwā, ḡhadr, ḡhalchal.

FACTIOUS, bakheriyā, dangā, i, fituriyā, fitna-angez, fasādi, muṭari, muṭsid.

FACTIOUSNESS, fitna-angezī, muṭsidī.

FACTITIOUS, 'amālī, taḡliḡi, maḡnū'ī, sākhṭa.

FACTOR, ḡumāshṭa, kār-pardāz, kār-ḡuzār, kār-kun, pesh-kār, kārinda, diwān, kartā, kām-kāji, mūdh.

FACTORY, koṭhī, kār-khāna, bānijya-ṭhān.

FACTOTUM, har-bābi, bahūḡunā, har-kāra (*the last is now restricted to running footmen or spies, &c.*).

FAULTY, (*ability*) kuwwat, kudrat, shakt, iktidār, isti'dād, butā; — (*capacity*) wuḳūf, shu'ūr, 'aql, dānā, i, bujh, budh, fahm, salīka, sughrā, i; — (*quality*) khawāṣṣ, tāṣīr, gun, subhā, o; — (*the faculty of speaking*) kuwwat i nāṭīka.

To **FADE** (*with*) kumlānā, jhurānā, jhurnā, khushk-h, sūkhnā, muẓmahill-h; — (*to languish*) nā-tawān-h, naḳīh-h, dublā-h, dur-bal-h; — (*as colours, &c.*) udās- or phikā-hojānā, utar-j; thus, us kā rang utar gayā, *his complexion has faded*; — (*to vanish*) ur-jānā, jātā-rahnā, zā, il-h.

FADED, (*as colours, &c.*) mānd, halkā, sīḥā, rūḥā.

FÆCES, **FÆCULA**, (*settlings*) tarchhaṭ, durd, sīḥi, fuḷa, jamāwat, injimād; — (*excrement*) barūz, ālā, ish.

A **FAG**, taḥlūā, pesh-dast, har-bābi (*v. factotum*).

To **FAG**, (n.) mānda-h, thaknā; (a.) mānda-k, thakānā, ṭahal-k, daur-dhūp-k, daurānā, thausānā.

FAG-END, utār, chhānt, durd, fuḷa.

FAGOT, ānti, bhār, balhi, kāghazī sipāhi; — (*to fagot*) anṭiyānā.

FAIL, **FAILURE**, kamti, kami, kotāhi, taḳlīl, ḳillat, nā-dāri; — (*extinction*) inkīṭā, nesti.

To **FAIL**, (n. *be deficient*) kam-h, nāḳīsh-h, kāṣīr-h, thausān, ṭūtnā, baith-j, ḍignā, rah-j, sāthiyānā, budhiyānā, hārnā, bhūlnā, haṭnā, utar-nā, marnā; — (*to perish*) munḳaṭā-h, mauḳūf-h, ma'dūm-h, uḥnā, jātā-rahnā; — (*to decay*) ghaṭnā, ḍhālnā; — (*to miss*) chūknā, khaṭā-k, ḳusūr-k, chūk-k; — (*a. to forsake*) chhornā, dāl-d; — (*without fail*) a-chūk, *be kam o kāst, be-ḳusūr, bilā-nāgha*.

FAILING, (*omission*) khaṭā, ḳusūr, chūk, taḳṣīr, nuḳṣān, 'aib, dokh.

FAIN, (*to be*) man-chālnā, man-ji- or dil-meñ ānā.

FAINT, (*feeble*) zā'if, nā-tawān, nir-bal, dur-bal, mānda, mū, ā, murda, rabūda, halāk, andhlā, mur-chahā; — (*dejected*) udās, dil-gīr, afsurda; — (*relaxed*) sust, ḍhilā; — (*not bright*) phikā, udās, mānd; — (*not loud*) dhīmā.

To **FAINT**, zu'f- &c. -ānā, murchhānā, tyorānā, ghashi-ghot- or moh-meñ-ānā, anḳhoñ meñ-audheri-ānā, gir paṛnā, ji-ḳubnā or -nikalnā.

FAINT-HEARTED, buz-dil, bodā, kachā-dil, khām-dil, murda-dil, man-marū, murdāni. [dili.]

FAINT-HEARTEDNESS, buz-dilī, nā-mardī, jubn, khām-FAINTING, ghash, ghashiyān, zu'f, tānwar, be-hoshi.

FAINTLY, āhiste, dhīme, susti- &c. -se.

FAINTNESS, zu'f, naḳāhat, nā-tawāni, nā-ḳuwwatī, kamzori, māndagi, durbaltā, dil-giri, susti.

FAIR, (*handsome*) shakīl, ṣābiḥ, ḥasin, surūp; — (*white*) gorā, surkh- o safed, gaurāng, chittā, gul-rū; — (*as weather*) sūkhā; — (*interval of*) raggi; — (*as water*) parsast, ujlā; — (*as wind*) sidhā; — (*as hair*) bhūrā, kail; — (*right*) wājibi, ma'ḳūl, ṭhīk; — (*and square*) sāf be-bāk; — (*clear*) sāf, kajlā, nirmal; — (*excellent*) sundar; — (*not cloudy*) pharchhā, khulā, khush; — (*prosperous*) bā-murād, muwāfiq; — (*a fair wind*) bād i murād; — (*just, honest*) rāst, 'ādil, munṣif, imān-dār, nyā, i; — (*apparent*) zāhir, namūd; — (*mild*) mulā'im, narm; — (*fair words*) miṭhī bāteñ; — (*a fair character*) nek-nām; — (*fair play*) rāst-bāzi, sachauti.

FAIR, (*adv.*) āhiste, haule, mulā'imat- or dhīraj-se; — (*to keep fair with people*) rāh-rakhnā, rāst-rahnā, banā, o-r.

FAIR, (*market*) melā, penṭh; — (*meeting*) ṣuḅbat, nihān, tīrṭh, chhetr, 'urs; — (*for cattle, &c.*) naḳḥās.

A **FAIR ONE**, khūb-surat, khūb-rū, māh-rū, nāznīn, sundarā or sundari, gul-badan, sham'-rū, pari-rū.

FAIRING, parsād, tabarruk, ṭuḥfa.

FAIRLY, rāsti-se, inṣāf-se, sāfā, i-se.

FAIRNESS, (*handsomeness*) khūb-gūrti, ḥusn; — (*whiteness*) surkh-safedi, gorā, i; — (*clearness*) shaffāfi, sāfā, i, nirmaltā; — (*excellence*) suthrā, i, pākizagi, pharchhā, i; — (*prosperousness*) muwā-faḳat; — (*justness*) rāsti, rāst-bāzi, 'ādil, inṣāf, nyā, o, kharā, i; — (*apparentness*) zuḥūr, namūdāri; — (*mildness*) narmi, mulā'imat.

FAIR-SPOKEN, shirīn-zabān, khush-go, miṭh-bolā, bat-banā, charb-zabān.

FAIRY, pari, pari-zād, abchharā, manjū, sūkesi, ghokhā; — (*queen of*) tilotamā; — (*stone*) sohan nadi kā pathar.

FAITH, imān, dharam, i'tīḳād, 'aḳīda; — (*trust*) bharosā, i'timād, nischa, patiyārā, panth, path; — (*religion*) millat, din, maghab; — (*confidence in God*) akāsbīrt, tawakkul; — (*honesty*) sat, sidḳ; — (*fidelity*) wafā; — (*promise*) ḳarār, ḳaul, bāchā; — (*the Musalmān faith*) islām.

FAITHFUL, imān-dār, din-dār, dharmi, diyānat-dār, mutadāyan, wafā-dār, namak-halāl, muṭī', muraw-watī; — (*as a translation*) sidhā, sāf, kāmil, pūrā; — (*honest*) sachchā, kharā, sādīk; — (*the faith-ful*) ahl i islām, muslimīn (sing. muslim or musalmān), mūnīnīn (sing. mūnīn).

FAITHFULLY, diyānat- &c. -se, sidḳ-se, sadāḳat-se.

FAITHFULNESS, imān-dāri, diyānat-dāri, wafā-dāri, namak-halālī, kharā, i, sachchā, i, sadāḳat.

FAITHLESS, be-imān, bad-diyānat, be-wafā, namak-harām, adharmi, khā'in, jhūthā, kāzib, imān-sokḥta, wafā-begānā, be-murawwat, be-ḳaul, siyāh-chashm, bad-'ahd, be-ḳarār.

FAITHLESSNESS, be-imāni, be-wafā, i, bad-diyānati, namak-harāmī, adharm, kufr, khīyānat, kizb.

FALCHION, unā, teghā, talwār, tarwār, kharg.

FALCON, shāhin; — (*hen*) bāz, shah-bāz; — (*cock*) jurrā.

FALCONER, bāz-dār, shāhin-parwar, shikāri.

FALDAGE, bathān, rahā, i (*v. fold*).

FALL, suḳūṭ, paṭkan, pachhār, choṭ; — (*of rain*) jharī, taḳāṭur; — (*violence of a fall*) jhok; — (*death*) marg, halākī; — (*ruin*) gharatī, sattyānāsi. — (*downfall*) tanazzul; — (*diminution*) zawāl, ghaṭī; — (*cadence*) utār, dhāl; — (*cascade*) jharnā, āb-shār; — (*autumn*) khizān, pat-jhar — (*to break the fall of any thing*) jhok-bachhānā, — (*to get a fall*) gir-paṛnā; — (*to give one a fall*) girā-d.

To **FALL**, gīrnā, paṛnā, gir-paṛnā, ḍhālnā, jhuknā, chhūtnā, pachhārṇā, lūḥaknā, dhulaknā, khisaknā, ḍhulnā, pachhār-khānā, kharāknā, charnā, marnā, kaṭnā, bahnā, ḍūbnā, talpat- or chaupaṭ-h, baisaknā, baithānā; — (*in battle*) ṭhaur-rahnā; — (*be rejected*) matrūk-h, be-mān-h; — (*in love*) ānkh-aṭaknā or -lagnā; — (*to fall asleep*) so jānā; — (*to be found*) milnā, ānā; — (*to set about*) daṛnā; — (*into the clutches of*) chadde meñ-ā; — (*to be shed*) jharṇā, khasnā; — (*to join, as a river*) milnā; — (*to apostatize*) murtaḍd-h, phir-j; — (*to be slain*) jūḥnā, kām-ānā, khet-rahnā; — (*to be degraded*) ruswā-h, faḳīḥat-h, khafīf-h; — (*to be overthrown*) talaf-h, pā, emāl-h; — (*to subside, decrease*) kam-h, ghatnā, utarānā, baithnā, paṛ-jānā, past-h, phish-phishānā; — (*to begin*) lagnā, shurū' - k; thus, wuh rone lagā hai, *he fell a crying*; — (*to happen*) ā-paṛnā, ā-jānā, honā, nāzil-h, wāḳī'-h, ṣādir-h; — (*to come*) ānā; — (*to become the property of*) pahunchnā; — (*to proceed or fall from a person*) nikalnā; — (*to be born*) paidā-h; — (*to fall on*) charh-baithnā; — (*to fall away, or off*) suḳhnā, udarnā, ṭūtnā, laṭnā, pachaknā, paṭaknā, uparnā; — (*grow lean*) gal-jānā, dublā-h, laghār-h; — (*to fall back, to retire*) picche-dabnā,

paṣpā-h; — (to fall behind) fūṭ-rahānā : the reader is referred to those simple words in this volume which are synonymous with the innumerable compounds formed from this verb.

FALLACIOUS, jhūṭhā, makr-āmez, ghalat-kār.

FALLACIOUSLY, makr- &c. -se. [ghalaṭ, lapet.

FALLACY, jhūṭh, dhokhā, kizb, makr, mughālṭa,

FALLIBLE, chūkne-jog, nisiyān- &c. -paṣir, mumkinu-

s-sahw, chūkwaiyā, mu khī.

FALLING-SICKNESS, mirgī, ṣar'.

FALLOW, (ground) banjar, uftāda, be-taraddud, parā, mu'attaṭ, khāli, partī, pah-partī, anmāṭh, partit.

TO FALLOW, pārnā, jotnā, hal-chalānā.

FALSE, jhūṭhā, kāzib, bāṭil, muzawwir, nā-rāst, khotā,

daghauliyā, lappā, asatī; — (as coin) karrā; —

(in comp.) kaṭh, kachā, whence kaṭh-mālā, false beads;

kaṭh-ronā, to weep crocodile tears; — (bad, as

language) be-rābṭ, nākiz, nā-kārā; — (dishonest)

khā, in, adharmin; — (treacherous) namak-harām,

be-wāṣ; — (counterfeit) taḳlīdī, libāsi; —

(hypocritical) riyā-kār, makkār.

FALSE-HEARTED, bad-bāṭin, bad-mihād, bad-gāt.

FALSEHOOD, FALSENESS, FALSITY, jhūṭh, dhokhā,

darogh, hīla, makr, yūr, tabis, fareb, bahāna, khotā, i,

bhagal, kapāṭ, lapāṣ, asat, dagh-lap, jhūṭh-mūṭh.

FALSELY, bewafā, i- &c. -se; — (to accuse falsely)

tuhmat-k, iftirā-k, buhtān-b, itihām-k.

FALSIFICATION, taghallub, sākhṭagī, milauni, tantar,

mantar.

FALSIFIER, jhūṭhā; — (forger) muḳallid, taghal-

lubi.

TO FALSIFY, (forge) taghallubi- &c. -k; — (to con-

fulate) kāṭnā, jhūṭhālnā, radd- &c. -k; — (to violate)

torṇā; — (to tell lies) jhūṭh-kahnā.

TO FAULTER, haklānā, luknat-k, hichkichānā, larḅarānā,

larḅarānā, dagmagānā; — (to tremble) kāmpnā,

thirthirānā.

FAME, nām, ishtihār, hū, bhauṇ-wārā, neknāmi, khyāt,

jas, ḅankā, tantanā, hūhā, dhākh.

FAMED, nām-war, mashhūr, ma'rūf, jaswant.

FAMILIAR, (affable) ahl, ḅalim; — (uncremionious)

be-takalluf, khālā-malā, milā-julā; — (intimate)

hilā, rām, malūf, mānis; — (well-known) ma'rūf,

ma'lūm, chaltā, 'urfī, 'ammī, rasmi, (free) dhiṭh,

shokh, niḅar, pohrā, yārbāsh; — (spirit) isht, mu-

wakkil; — (having one) masāni; — (to procure

one) masān-sādnā; — (familiar dialogues) gharū

bāṭhit, rasmi sawāl o jawāb, miyāna guftogū; —

(language) riwāji, rozmarra; — (accustomed) ḅam-

wār, musāwāt, ma'mūl; — (to be familiar with)

raḅṭ- &c. -r, āshnā, i-r, khārch-k, mil-chalānā, hilā-

milā-rahnā; — (a familiar, companion) muṣāḅib,

ham-nishin, āshnā, yār; — (demon) bhūṭnā,

shaiṭān.

FAMILIARITY, be-takallufi, irtibāṭ, ikhtilāṭ, raḅṭ,

khulṭa, itihād, suḅbat, muṣāḅabat, ḅurb, ulfat, unsat,

itilāf, ḅurbat, muḅhālīṭat, jūt, mel, sangat, milāp,

unsyat, sansarg, rāz o niyāz, dhiṭhā, i.

TO FAMILIARIZE, khogār-k, hamwār-k, 'ādī-k, hilānā,

rām-k.

FAMILIARLY, be-takallufāna, ṣāni-se.

FAMILY, gharānā, gharbār, ḅabar, kutumbh, kurṇā,

kumbā, khish, khāndān, ahl o 'iyāl, ḅabila, log-ḅāg,

sage-sodre, 'ayāl-afāf, jorū-bacheche, 'amla-fi'la,

ḅabā, i, kasokob, nāmūs, parwār, parāni, ādmī, log,

barādari, bāl-bach, larḅe-bāle, maḅālah, ahli-bait,

bij, ghar, lawāḅhīṭ, wābasta, gāt, ḅaum, kufū, nasl.

FAMINE, kaḅṭ, kāl, akāl, dubhuk, mahngī, garāni,

durbhich, akāl dukāi, ann-dukḅ, ḅay-sangrā, kaḅṭ-

sālī.

TO FAMISH, (a.) bhūkḅhoṇ-mārnā; (n.) fāḅḅoṇ-mārnā.

FAMISHMENT, fāḅā, upās, langhan.

FAMOUS, nāmī, nām-war, nām-dār, mashhūr, ma'rūf,

sir-kāḅhe, namūd, jaswant, namūd-dār, rū-dār,

shuhratī, 'ālam-nashar, gulbāng.

TO BE FAMOUS, ḅājnā, mashhūr-h, shuhrat-r.

FAMOUSLY, shuhrat- &c. -se, nāmwarī-se.

FAMOUSNESS, shuhrat, nām, nām-wārī, nām-dārī,

ta'arruf.

FAN, pankhā, pankhī, bād-kash, benā, bijnā, farāshi-

pankhā, mor-pankhī, magas-rān, mor-chhal,

chauṇrī, — (for grain) partī, sūp; — (for fire)

phūknī, dāmī.

TO FAN, pankhā-jhālā or k, jhālā, jhāpaknā, dolānā,

phāhrānā, dhaunknā; — (flies) chauṇrī- &c. -k,

makhī-mārnā, magas-rānī-k.

FANATIC, muta'aṣṣib, majnūn, khāḅṭa, saudā, i.

FANATICISM, ta'aṣṣub, ḅarānat i dini, junūn, saudā.

FANCIFUL, mutawahhim, waswāsi, shakki, khīyālī,

ḅilismi, gumāni.

FANCY, khīyāl, wahm, dhyan, taṣawwur, tawahhum,

ḅiyās, aṭkal; — (taste) salīḅa, ḅhab, ḅaul; —

(inclination) shauḅ, chāh, mail; — (chimera)

ḅilism, dhokhā, lahar, tarang, manmauj, mauj, mirg-

trishnā, dhūā, waswasa.

TO FANCY, jānnā, khīyāl- &c. -k, būhnā, aṭkalnā,

tārnā, samājhnā, dekhnā, ma'lūm-k, ḅann-k; —

(to like) jī-daupnā, chāhnā, lahrīyānā.

FANCY-MONGER, man-mauji, &c., khīyālī, ḅilismi.

FANCY-SICK, wahm-zada, khālal-damāghī.

FANE, dewālā, maṭh, manḅhap.

FANG, nāb, bīr, khāg, hūd, khūchli, dānt, nākhun,

panjā, muṅh, hāth, dbakkā, dām; — (prong)

tangūl.

FANGED, khagailā, dantailā, panje-dār.

FANNER, jhalanhār (v. the verb) chauṇrī-bardār or

-wālā.

FAN-TAILED, (species of pigeon) laḅā.

FANTASM, FANTASY, FANTOM, khīyāl, surāb, wahm,

dhokhā, namūd-be-būd.

FANTASTIC, FANTASTICAL, maskharānā, sawāngī, bhan-

ḅaitī, khīyātī, walūmī.

FAR, dūr, ba'id, dūr-darāz, dūr-dast, par, pār, palepar,

pare, parant, bāhar, farḅ; — (shooting) palledār;

— (a far country) dūr-des, par-des; — (as far

as) talak, le, tak; — (far and near) dūr-nazdik,

ware-pare; — (thus far) yahān-tak; — (far

away) kosōn-par, dūr-par: far is frequently

omitted in the Hindustāni; thus, bhā, i, kalkattā

yahān se ketā hogā? friend, how far may Kalkattā be

hence? — (much) bahut, ziyāda; — (far off,

from afar) dūr-se.

FARCE, bhāṅḅā, i, sawāng, peknā, pheknē-kā khel.

FARCY, āgin-bā, o, khārish, khujli, barsātī.

FARE, (passage-money) utrā, i, bhārā, kirāyā, ḅewā, i,

malāḅī, newāl, ajūra, kahārī, muḅarrari, kauṛī; —

(food) khānā, akl, khārish, jikā, ṭukrā-ṭerā, chaṭnī,

chahal-pahal.

TO FARE, (to go) chalnā; — (to be) honā, gugarnā,

gugarān-k, ma'ishat-k, ṭiknā, rahnā, nibahnā, jīnā,

bitnā, kaṭnā, khānā, pinā.

FAREWELL, al-widā', khudā-ḅāḅg, allāh beṭl, allāh-

ma'ka or -ma'kum, jite- or ānand- &c. -rahō, salām,

khushā, chiranjī, pranām, rām-rām, namaaskār, ḅan-

ḅawat; — (present) bidā, i, rukḅatāna; — (leave)

rukḅat, widā'; — (to take farewell) rukḅat-lenā,

widā'-k, murakhḅāḅ-h, chhoṛnā.

FAR-FETCHED, (simile, &c.) ba'idu-l-fahm, dūr-kā,

dūr-desi; — (to use far-fetched expressions)

chūtar se kān gāṭhnā.

FARINA, (of flowers) āṭh, parāg, dhūl.

FARINACEOUS, bhūs-bhūsā, dāne-dār.

FARM, chak, mazra', kaṭ'a, hār, jot, nijjot, sir, chās, khet, kāsht, gānw, paṭṭi, khud-kāsht, ta'alluḱa, ijāra, ṭhikā, ta'ahhud, ṭaraf, maḥāl; — (*formed into a*) chakbasta; — (*lease*) chaknāma; — (*a manor*) zamin-dāri.

To **FARM**, (*to let a farm*) paṭā,e-par-denā, mangat-par-denā, ijāra-d.

FARMER, kisān, asāmī, milki (also the proprietor of ground) zamin-dār, chaudhari, chak-dār, paṭṭe-dār, ṭhike-dār, māl-guzār, muta'ahhid, ṭaraf-dār, maḥāl-dār, 'āmil, 'amal-dār; — (*cultivator*) chās-i or -ā, jotiḥar, jotū, girhist, ra'iyat (vulg. *ryot* or *riot*) mus-tājir, ijāra-dār, ta'alluḱ-dār.

FARNESS, dūri, bu'd, tafāwut.

FARRAGO, majmū', toda, pachmel, kaṣiru-l-ajzā.

FARRIER, na'lband; — (*horse doctor*) sālotari, sā-listri, baiṭār.

A FARBOW, (*litter of pigs*) jhol; — (*to farrow*) byānā, jannā.

FAR-SPENT, (*to be, as day*) chaṛḥnā, guzar-jānā.

FART, pād, phuski, goz, ḥadaḡ, ṭhūski, hawā, apasab; — (*a farting fellow*) padōrā.

To **FART**, pādna, pād- &c. -mārnā, hawā-chhornā, ṭhūsaknā, phūsaknā, bā,o-sarnā.

FARTER, **FARTING**, padnā, padakkar, pādū, apasabdi, goz-kār.

FARTHER, dūrtar, aur-dūr, āge; — (*moreover*) 'alā-wa, ipar is ke; — (*another*) ek-aur, pare, baṛḥke, sāthi.

To **FARTHER**, (*promote*) pushti-d, taḱwiyat-d.

FARTHEST, sab sedūr, sab separe or -bāhar, pailā, ab'ad, dūrtarin.

FARTHING, adhelā, dūkrā, dhibwā; — (*fig.*) kāni-or phūṭi-kauri, damṛi; — (*a farthing's worth*) ek kauri kā.

To **FASCINATE**, jādū- &c. -k or -ḡ, fareṭa-k, maṭfūn-k, mantar-chalanā.

FASCINATED, chashm- or naḡar-zada, sheṭta, mārā, mohit.

FASCINATING, (*eyes*) jādū-chashm, siḥr-āmez.

FASCINATION, afsūn, jādū, ṭonā, mantar or mantra, laṭḱa, dhiṭḥband, bir-bān, chori, naḡar-bandī.

FASHION, (*form*) daul, shakl, tarkīb, ustūb; — (*manner*) ṭaur, ṭariḱ, rāh; — (*cut of clothes*) tarāsh, kaṭ', taḱṭi, chhānt, byont; — (*custom*) dastūr, riwāj, ā.in, chalan, chāl-dhāl, kaṣrat, rā,ijū-l-waḱt; — (*rank*) shān, sharāfat, najābat.

To **FASHION**, banānā, gaṛḥnā, dhālā; — (*to fit*) ṭhik-k, hamwār-k, barābar-k, muwāfiḱ-k.

FASHIONABLE, (*customary*) rā'ij, murawwāj, chalani, 'amm, riwājī, rasamī; — (*genteel*) ashraf, najib.

FAST, (subs.) roza, ṣaum, bart, upās, langhan, kaṛakā, ghurra, bhūkh, chihnā.

FAST, adj. (*firm*) maḡbūṭ, kā.im, mustahkam, muḱkam, ustuwār, porḥā; — (*fixed*) aṭal, puḱṭa, achal, kharā; — (*deep*) bhāri, kūmkarni, sangin; — (*tight*) jakrā, kasā, band, tang, bandhā; — (*swift*) jalḡi, jald, shitābi, turant, tez.

FAST, adv. (*firmly*) maḡbūṭi- &c. -se; — (*near*) pās, paros, naadik, karib; — (*hard*) kaske, jakarḱe, gaḥke; — (*strongly*) zor- &c. -se; — (*fast by*) lag-bhag; — (*as fast as*) jyon jyon, jai-ber, jab-jab; — (*to stick fast*) lag- or saṭ-baiṭhā.

To **FAST**, (*religiously*) roza- &c. -rakhnā; — (*from food*) fāka- or fāka-kashī-k, langhan-k, upāsā-rahnā, bhūkhā- &c. -rahnā, piyās- or bhūkh- &c. -mārnā, parb-r, bhūjange- urānā; — (*to violate a fast*) roza-toṛnā, iṭṭār-k; — (*to terminate one*) roza-khoṇā, as on the 'idu-l-ṭīṭr, or last day of the Ramaḡān.

To **FASTEN**, maḡbūṭ- &c. -k; — (*to tie*) bāndhnā, jakarḥnā, kasnā, gārnā, mārnā, gāṭhnā, laṭṭānā, baiṭhānā; — (*to adhere*) pakarḥnā, dharnā; — (*a door*) band-k, utanghnā, sedhnā; — (*to cement*) jorḥnā, milānā, waṣṭ-k; — (*to affix*) lagānā; — (*as a leech*) lagnā, chimaṭnā.

FASTER (*one who fasts*) ṣā.im, roza-dār, fāka-kash, barti, parbi.

FAST-HANDED, (*parsimonious*) tang-dil, muṣsik.

FASTIDIOUS, maḡhrūr, mutakabbir, waswāsi, khūsh-dimāgh, naksondhū, chandū, chhail-chikniyā, nak-chaṛḥā, mirzā-mizāj.

FASTIDIOUSLY, takabbur- &c. -se, maḡhrūri-se.

FASTIDIOUSNESS, mirzā-mizājī, khūsh-dimāghī.

FASTING, nahār, nihār-muḥ; — (*and sleepless*) be-khūr o khwāb; — (*the fast*) ramaḡān, parb; — (*take this medicine fasting*) nahār yih dawā pinā.

FASTNESS, maḡbūṭī, ustuwāri, istiḱkām, ḱiyām, pā,e-dāri; — (*fort*) ḱal'a, gaṛḥ, koṭ.

FAT, (adj.) moṭā, farbil, jasim, bhāri, taiyār, tāza; — (*as meat*) charbi-dār, chiknā; — (*corpulent*) gunda, moṭkā, moṭalā, dhokaṛ, asthul, dhūmrā, chikan, chaudhar, hastini; — (*oily*) mucharrab, raughani, pur-charb, riwājī, shaḡam, tel-gar; — (*to grow fat*) chinkānā, ro,ān-badalnā.

FAT, (*of meat*) charbi, chiknā,ī, pih, raughan, riwāj, chikkan, taiyāri.

FAT, (*vat*) ḥauḡ, chah-bacha or chah-bachcha.

FATAL, (*mortal*) ḱātil, halālal, kāri, muḥlik, mārū, sanghārū; — (*destined*) muḱaddar, badā.

FATALIST, jabri, ḱā,il i taḱdir.

FATALITY, **FATALNESS**, taḱdir, ḱaḡā, ḱisimat, sar-nawisht. [kāna.]

FATALLY, ḱaḡā,an, taḱdir-se; — (*mortally*) mulli-FATE, ḱaḡā, taḱdir, ḱaḡā o ḱadar, ḱisimat, likhā, ma-shiyat, rachnā, ṭāli, bhābi, kāl, karmānak, daiwāgat, honi, bidh, parālabd, parābal, muḱaddar; — (*death*) ḱaḡā, maut, wafat, ajal, marḡ.

FATHER, bāp, pitā, bābā, pidar, wālid, bābal, tāt, bāwā, bābā-jān, pitāmāli, larkorā; — (*father-in law*) sauhrā, susrā, sasur, khusr; — (*sage*) gurū, shaikh, murshid, pir-murshid; — (*in the composition of Arabic names*) ab, abu, abū or bū; — (*speaking respectfully of a father*) kibra-gāh, wali-ni'mi or -ni'mat; — (*speaking of an old man*) baṛe-miyān; — (*inventor*) mujid, bāni; — (*O father!*) bāp-re! an exclamation used, especially by the vulgar, when under affliction, whence the Anglo-Indian word *bobbery!* noise, disturbance, &c., so familiar to the English; — (*ask my father*) kisi larkorē se pūchho.

To **FATHER**, le-pālnā, bāp-k or -kahlānā; — (*to attribute*) ḥamī-k, lagānā, rakhnā; — (*to owe*) ḱa-būl-k, mānnā.

FATHERLESS, be-pidar, yatim, murhā, tū,ar, bāp or bābā- &c. mū,ā, be-bāp.

FATHERLY, bāp kā sā, pidarāna, pidri, gurawī, shaikh- &c. -āna.

FATHOM, bam, chār-hāth, pūrsa, ādam-ḱad, bām.

To **FATHOM**, (*to sound*) māpnā, thāh-lenā; — (*to penetrate*) pahunchnā.

FATHOMLESS, a-thāh, be-thāh, 'amḱ, agam.

FATIGUE, māndaḡi, susti; — (*labour*) miḥnat, ma-shaḱkat, koṭ, halāki, thakā,ī, aktā,ī, ṣa'ūbat.

To **FATIGUE**, mānda-k, thakānā, chahalnā, letārnā.

To **BE FATIGUED**, mānda-h, thaknā, aktānā.

FATIGUED, mānda, 'ājiz, 'āri, sust.

FATLING, shīr-maat, paigar, ḥalwān, ghar-palū,ā.

FATNER, moṭā,ū, phulā,ū.

FATNESS, chiknā,ī, charbi, chopar, moṭā,ī, farbihi, moṭāpā, chiknāhaṭ.

TO FATTEN, (a.) moṭā- &c. -k, phulānā, moṭānā; — (to fertilize) zor-d, chiknānā; (n.) phulnā; — (to increase) tāza- &c. -h, palnā.

FAULT, taḡsir, khaṭā, kṡūr, sahu or sahw, ghalāṭi, gunāh, nuḡsān, nuḡs, 'aib, dokh, chūk, ghāt, khoṭ, kotāhi, pākhand, augun; — (to find) khonsānā, ṭoknā, naktorā-k.

FAULTILY, ghalṭi-se, be-ṭarah, be-dḡah, kotāhi-se.

FAULTINESS, zabūni, burā,ī, badi, bad-gāti, sharārat.

FAULTLESS, be-taḡsir, be-'aib, nir-dokhi, kāmil, saḡiḡ, be-kuṡūr, lā-jirm or -jurm.

FAULTY, (blameable) taḡsir-wār, dokhi, 'aib-dār, kotāh, kṡūr, muḡassir; — (bad) bad, zabūn, nā-kāra, burā; — (erroneous, &c.) ghalāṭ, nāḡis.

FAVOUR, mihr-bāni, tawajjuh, karam, 'ināyat, faiz, luff, faḡl, tafazzul, shafḡat, rāfat, ḡimāyat, nawāzish, pushti, kīrpā or kīrpā, taḡwiyat, murabbi-gārī, par-tāp, dayā, mayā, parwarish, aslīfāḡ, alṭāf, marḡamat, faizān, tafāḡḡud, iltifāt, murā'āt, musā'adat, niyāz, sulūk, upkār, ni'mat, prishād, prasād or prashād, pachh, mayā-moh; — (token) chinḡ, nishān, rūmāl, ḡurra, tabarruk, laulās; — (benefit) in-'ām, in-'ām-ikrām, 'atā; — (to be in favour) surkh-rū-h, pesh-h, sarfarāzi- &c. men-h; — (out of) 'itāb-khīṭāb-men-h, khaḡāḡ-men-parnā.

TO FAVOUR, mihrbāni- &c. -k, muñh- &c. -d, -lagānā or -chahānā; — (to help) 'ināyat-k; used by the person requiring assistance.

FAVOURABLE, mihr-bān; — (conducive to) mumidd, madad-gār; — (convenient) lā,ik, munāsib, muwā-fīk, faiyāz, dayāl, kīrpā-kārī; — (a favourable wind) bād i murād.

FAVOURABLENESS, muwāfaḡat, mihr-bāni.

FAVOURABLY, shafḡat-se, halbhal-se, nawāzish- or ashfāḡ- or shafḡat- &c. -āna.

FAVoured, maḡbūl, manḡūr, bar-guzida, ri'āyati, -mamūn, kanaurā, kanaūdā.

WELL-FAVoured, khūb-rū, nek-manḡar, khush-rū.

ILL-FAVoured, zisht-rū, karih-manḡar.

FAVOURER, ḡāmi, jāniḡ-dār, pachhi, multafit, murabbi, muñh-deū, pūraniyā; — (in comp.) parwar, nawāz, pāl.

FAVOURITE, muṡāḡib, muñh-lagā, muḡarrāb, maḡbūl, 'aḡl-kul, muḡarrābū-l-ḡazrat, manḡūr-naḡar, muñh-lagḡū, nāḡ kā bāl, pasand, khaṭir-khūh, marghūb.

FAWN, hiranuṭā, ḡhizāl, āhū-bacha or -barra, zabī.

TO FAWN, chāplūsi-k, khā,ē bardārī-k, lurkhuri-k, laḡajāt-k, jigjigī-k, ḡhigḡiyānā, pyār-jatānā.

FAWNER, chāplūs, khā,ē-bardār, khush-āmadi.

FAWNING, jigjigī, saglagī, nāz-nakhra, lapaṭ-sapaṭ.

FAWNINGLY, chāplūsi-se, lapaṭ-sapaṭ-se.

FEALTY, (fidelity) wafā-dārī; — (obedience) farmān-bardārī, iṭā,at, wafā, nautā,ī, wafā,ī.

FEAR, ḡar, khauf, hirās, haul, jubn, waḡshat, tars, bāk, bim; — (awe) ru'b, dhāk, bhau, tahluka, sahm; — (passion of) bhairas; — (danger) chintā, khaṭra; — (anxiety) andesha, khaṭra, dharkā, daghdagha.

TO FEAR, (be afraid) ḡarnā, sahamnā, dahshat-r, sakuchnā, bhai-r or -khānā, dabnā, dabaknā, dahalnā; — (to frighten) ḡarānā, sahmānā, dahshat-d.

FEARFUL, (timorous) dahshat-nāk, tarsān, hirāsān, khā,if, buz-dil, nā-mard, heṭhā; — (dreadful) haibat-nāk, muḡhib, ḡarā,onā or ḡarāwanā.

FEARFULLY, dahshat- &c. -se; — (much) saḡhṭ, shiddat-se.

FEARFULNESS, buz-dilī, nā-mardi, heṭhā,ī. [bāz, diler.

FEARLESS, be-bāk, ni-ḡar, ni-dḡarak, be-khauf, jān-

FEARLESSLY; be-bāki-se, be-khaufi-se, niḡari-se, diler-āna.

FEARLESSNESS, be-bāki, dilerī, niḡari.

FEASIBLE, honhār, ṭhik, sū-ḡaul, rū-ba-rāh, rāh-badih.

FEAST, jashn, ziyāfat, miḡmāni, shādi: this is the true meaning of the word, but it is now chiefly used for a wedding-feast or marriage: khānā, jyonār, bhan-ḡārā, bhoj-marḡād, kāmkāj, shahar-tā'am, 'urs, fātiḡa; — (varieties of) sath- and nau-māsā, 'aḡika, mūndan, shabrāt, from shab i barāt, the night of dispensation; — (treat) ni'mat, prashād; — (a holiday) 'id, parāb, tyohār.

TO FEAST, shādi-k, khushī-k, 'aish-k, 'ashrat-k, ānand-k, 'aish-jash-k; — (to delight) khushī- or farḡat-bakhshnā; — (to entertain) ziyāfat-k, ham-ziyāfat-k, dandaunā, ḡājnā; — (the eyes) ānkhsenkā.

FEASTER, (epicure) 'āiyāsh, ānandi, shikam-parast.

FEASTING AND REJOICING, rāḡ-rang, nāch-tamāsha, dhūm-dhām, chahal-pahal.

FEAT, kān, kāj, kriyā, kartab, fi'l, jokhim, 'amal; — (exploit, trick) naṭ-biddā, bāzigari.

FEATHER, FEATHERS, par, pankh, pakhnā, pachh, pankhri; — (of a horse) bhauri, sāmpān; — (down) bāl, ronḡet, ro,ēn; — (kind) ḡimāsh, rang, ṭaur; — (ornament) jauhar, khush-numā,ī; — (the long feathers of the wing) shah-par; — (the feathers of an arrow) par-giri; birds of a feather commonly flock together is well expressed by the following Persian couplet—

Kunad ham-jins bā ham jins parwāz.

Kabūtār bā kabūtār, bāz bā bāz.

TO FEATHER, (as birds) par-nikalnā, pankh-jamnā pachghar-h; — (one's nest) bāl o par-jamānā jagah garm-k.

FEATHERED, FEATHERY, pankhi, &c. par-dār, par-gir parind, ḡālā-sā.

FEATHERLESS, be-par o bāl, mūndlā, mūndā, parkatā.

FEATURE, naḡsha, ṡurat, khaṭṭ o khāl, rās, ḡlānchā, chhāp.

FEBRIFUGE, tap-mār, jar-nāsik, tap-shikan; — (nut) karanjwā, kaṭ-kalejā.

FEBRUARY, phāgun, phālgun (v. Hind. Gram. p. 148).

FEUCULENT, jamā,ū, injimādi, nishāsta, tyāḡi, raddi.

FEUCUNDITY, ānkūr, sat, paṭūt, kuwwati taulid, barā-wari.

FEDERAL, shaṭṭi, ḡarāri.

FEE, FEU, (reward) 'iwaz, ajr, mazdūri, sila, ajūra, miḡhatāna, khazāna, lagti, parjauṭ, mutaharfa, mālikāna; — (copyhold) paṭā; — (doctor's, &c.) shagun, ḡakimi-kharch, baidā,ī, shukr-guzārī, shuk-rāna; — (in comp.) āna, ī, ā,ī; thus, 'aḡd-āna, nikāḡ-āna, faṡal-āna, rukhsat-āna, ziyāfat-āna, munshī-āna, sipurd-āna, tashkḡiṡ-āna, &c. ḡarrāf-ī, dallāl-ī, dastūr-ī, ḡānūngo-ī, bayā,ī, kamar-kushā-ī, panḡit-ā,ī, uṭh-ā,ī, ban-ā,ī: these Hindu words in "ā,ī" greatly resemble ours in *ing*, but often signify the price or hire only; "ī" is like our *age* in dallāl-ī, broker-age, &c.; — (due) ḡaḡḡ, dastūr; — (lawyer's fees) sakkāki; — (fees of office) rusūm, abwāḡ; they are in general distinguished by particular names, such as dāḡhāna, muḡhrāna, dastā-kāna, baiḡāna, dāroḡhāna, muḡḡashilāna.

TO FEE, ajūra- &c. -d; — (to bribe) rishwat- &c. -d.

Feeble, nā-tawān, nā-kuwwat, kam-zor, nir-bal, atathā, naḡih, 'ājiz, sust, mānda, kāhilā, be-tāb or -ṭāḡat, za'if.

Feebleness, nā-tawāni, ḡu'f, susti, māndagi.

Feebly, nātawāni- &c. -se, ḡu'f-se, 'ājizāna.

FEED, nahāri, dāna, khānā, bhojan.

TO FEED, khilānā, khānā, namak-d, jiwānā, khilānā-pilānā; — (*horses, &c.*) dāna-d, -d or -chaphānā; — (*birds*) tāmbā-d (prop. ṡu'ma); — (*to graze*) charānā, chugānā; — (*to nourish*) pālnā, posnā; — (*to feed with hopes*) lahre-lagānā, ummedwār-k; — (*to eat*) khānā; — (*as cattle*) charnā, chugnā; — (*to live on*) gugrān-k; — (*to grow fat*) pālnā, moṡānā.

FEEDER, khilāne-wālā, khilāwanhār, charwāhā, rāziḡ; — (*eater*) khurinda, khāne-wālā; — (*in comp.*) khor; — (*a nice feeder*) khush-khor, khush-khorāk; — (*a gross feeder*) ghaliz-khor, aghorī.

FEE-FARM, zamin-dāri.

FEEL, lams, masās, mass, hiss (v. the verbs *feel, touch*).

TO FEEL, (*to touch*) chhūnā, lams- or mass-k, masās-k, maḡsūs-h; — (*to bear*) khānā, uṡhānā, khainchnā, bharnā, pasijnā, ānā, honā, būhnā; — (*pain*) dard-k, dukhnā; — (*to grope*) ṡaṡolnā, ṡonā, ṡipnā; — (*to seem, &c.*) laḡnā, jān-parnā, ma'lūm-h; — (*to try*) āzmānā, imtiḡhān-k; — (*to perceive*) ma'lūm-k, khīyāl-k, kīyās-k, daryāft-k, jānnā, samājhnā, būhnā; — (*to feel the pulse*) nabz-dekhnā; — (*to feel for others*) dil-sozi-k, gham-khwāri-k, dard-k, rikṡat-k.

FEELER, mūchl, bāl, lāmis.

FEELING, adj. (*compassionate*) dil-soz, dard-angez.

FEELING, (sub.) lāmisa, chhū,ā,ī, ṡo,ā,ī; — (*compassion*) rikṡat, dil-sozi; — (*perception*) khīyāl, fahm, būjh; — (*the sense of feeling*) kuwwat i lāmisa, hath-ras.

FEELINGLY, rikṡat- &c. -se (v. *powerfully*).

FEET, pair, pānw, pā (v. *foot*).

FEETLESS, be-pair, be-pā.

TO FEIGN, (*to invent*) bāndhnā, banānā, jorñā; — (*to make shew of*) dikhlānā, izhār-k, ḡila-k, bahānā-k; in Arabic there is a particular derivative form of the verb (*bāb i tafū'ul*) to express the feigning of whatever the primary signifies; thus, jahī, *being ignorant*; tajāhūl, *feigning ignorance*; marāz, *being sick*, tamāruz, *feigning sickness*; these, and many others are compounded with karnā; thus, taghāful-k, *to feign neglect*.

FEIGNEDLY, bahāna-se or bahāno-se, banāwat-se.

FEIGNER, ḡila-bāz, muzawwir, daghā-bāz.

FEINT, bahāna, ḡila, dhokhā, bhulāwā, duchāwā, muḡhālāṡa, siyāha, dekhāwā, bhagal, tajāwuz.

TO FACILITATE, hulsānā, khush-k, bilsānā, and the other causals under the vb *to rejoice*; — (*to congratulate*) mubārakī or mubārak-bād-d or -kahnā.

FELICITY, khushī, khurrāmī, āram, sukh, chain, shād-ānī, farḡat.

FELINE, gurba-kho, billī-sā or billī-kā-sā.

FELL, (*cruel*) sang-dil, khūn-khwār, ḡalim, be-dareḡh, ḡaṡṡar, saḡht, khūnī, kāfir, jallād, chandāl.

TO FELL, mārñā, kāṡ-d, kāṡ-girāna, girānā, girā-d, mā-girānā, baiḡhālñā.

FELLER, (*of wood*) tabar-dār (vulg. tabaldār); — (*in comp.*) bur, kash.

FELLSHIP, sang-dill, be-raḡmī, be-murawwati, be-dareḡhī, ḡulm.

FELLOW, mendrā, pūṡhī, chakkar kā gher.

FELLOW, (*peer, companion*) ham-chashm, ham-joli, ham-jamb, rafīk, sāṡhī; — (*match, equal*) jorā, dūsrā, jorī, bhā,ī, barādar, go,iyā, pallā, joṡ, barābar, jawāb, ḡānī, naḡir, 'aziz, yār, 'aḡhīḡ, aḡlā, pawā,ī, sipāhī, miyān, ādmi; — (*a weight*) ḡhar-basā, khāna-ābād or -kharāb, ḡhar-gayā; — (*speaking with contempt*) luḡchā, shuhdā, luḡḡa, luḡkandrā, harām-zāda, gadhā, bai; — (*a fine fellow*) khāṡṡa-yār; — (*a horse, man, &c.*) ḡhāzī-mard; — (*a jolly fellow*) 'aiyāsh, yār-bāsh; *fellow, in*

composition, is expressed in Persian phrases by ham prefixed, as *fellow-creature*, ham-khilṡat, ham-khalṡ; *fellow-student*, ham-dars; *fellow-sufferer*, ham-dard, ham-āzār, ham-safir or -āwāz; *fellow-feeling*, ham-sozi or ḡhamī; *fellow-artist*, ham-pesha or -khidmat; *fellow-lodger*, ham-khāna; *fellow-traveller*, ham-rāḡ; *fellow-believer*, ham-maḡhab, -mashrab, -ā, in or ṡarik; the Hindūs, in like manner, form similar compounds by means of the Sanskrit prefix sa, as sa-nagari, a *fellow-citizen*; sa-sālā or sa-shālā, a *fellow-student*.

FELLOWSHIP, (*equality*) ham-sarī, ham-jambī, bhaiwād, saḡhā,ī; — (*society, &c.*) uns, unsat, muwāṡakat, mel, ikṡtilāt, sharākat, ishtirāk; — (*good fellowship*) yār-bāshī, 'aish-'ashrat.

FELLOW OF SE, peṡ- or ji- or chhuṡī-mār, maskaṡ, ātam-ḡhā i or ātma-ḡhātī, ḡāṡlī nafs.

FELON, ḡunāh-ḡār, mujrim, mahā-pāpī; — (*a whitlow*) chhīlaurī.

FELONIOUS, zabūn, bad, sharīr, fāsīd, jurmī, pur-sharr, duṡṡṡ, durāchār.

FELONIOUSLY, sharāratān, fāsīdāna, mahā-pāp-se.

FELONY, ḡunāh i kabira, ḡunāh i 'aḡim, mahā-pāp, mahā-dosh.

FELT, (*cloth*) namad; — (*skin*) jild, post, chamṡā bakrauto kā.

TO FELT, jamānā, baiḡhālñā.

FEMALE, māda, mādina, mādin (whence, perhaps, mādiyān, a *mare*), nisā, which is much used in the formation of female names; thus, Zebu-n-nisā, the ornament of the sex, was the name of Aurang Zeb's eldest daughter, a lady equally famous (in the East) as a poet, a beauty, and a wit; (adj.) zanāna; istri, mihrārū, triyā, zan; — (*the female sex*) 'ālam i nisā, mastūrāt, istri-barg, mihrārū-jāt; — (*a female face*) māda-rū, zanānī-ḡurat; — (*female craft*) triyā-bed, properly stri-veda; — (*rhymes*) murāṡ'a.

FEME COVERT, ḡarnī, zhiyātī, sohāḡan, shauhar-dār,

FEMININE, mihrā, begamī, 'aurat-numā; — (*in gram.*) mu,annaḡ, istri, stri-ling; — (*a feminine noun*) ism i mu,annaḡ; — (*the feminine gender*) tāniṡ, istri-ling.

FEMORAL, jānḡhī, rānī.

FEN, daldal, jhābar, pank or pānk, dhasan, maṡṡ.

FENCE, (*defence*) ḡimāyat, muḡḡafazat, āṡ, oṡ, bachā, o; — (*enclosure*) iḡāṡa, ṡaṡṡī, parda, chār-diwārī, ḡainchī, khandaḡ, sadd, panāl, āsrā, jhāḡ, ḡherā.

TO FENCE, iḡāṡa- &c. -banānā, sadd- &c. -bāndhnā or -ḡhernā, ṡaṡṡī-daurānā; — (*to guard*) bachānā, ḡimāyat-k; — (*to fortify*) band-k; — (*with fells, &c.*) lakṡī-phenknā, paṡṡā-jhārñā; — (*to guard against*) bachā, o-k, liḡāz-r.

FENCED, (*defended*) maḡḡuz, kāid, masdūd, band.

FENCELESS, be-ḡaid, be-parda, khulā, wāz, fard.

FENCER, FENCING-MASTER, lakṡī-bāz, paṡait, banait, phenkait, mall, ustād.

FENCING, (*inclosing*) iḡāṡa-bandi; — (*use of the foil, &c.*) lakṡī-bāzī, hatyār-bāzī; — (*a position or motion in*) chhūṡ.

FENCING-SCHOOL, akhṡārā, ḡawā'id-ḡāh.

TO FEND, ṡālnā, kāṡnā, rokñā, ārnā, oṡnā.

FENDER, bachā, š, āṡ, mendrā,

FENNEL, saunṡ, rāziyāḡa, so,ā, shibt.

FENUGREEK, methī, shambulid, ḡulba or ḡulbat.

FEODAL, (*land*) jāḡṡī, madad-ma'āsh, siyurḡhāl, zamin-dāri.

FERINE, waḡshī, bhaykel, darinda or daranda.

FERMENT, māvā, khāmīr, māya; — (*tumult*) balwā, ḡangāma, fitna.

TO FERMENT, (n.) ubalná, uþhná, josh-kháná or -uþhná, pakná, síjhná; — (to *leaven*) *khámír-uþhná*, *phúlná*; (a.) ubalná, uþhná, joshi-d, *khámír-k* or -uþhná, pakná, síjhná, auntáná.

FERMENTABLE, *khámír-pagír*, auntá,ú.

FERMENTATION, josh, ubál, *khámír*, auntá,ó, auntá,i.

FERMENTATIVE, mukhammír, *khámír-sáz*.

FERMENTED, mukhammar; — (*fermented bread*) *khámiri roþi*.

FEROCIOUS, wahshí, darinda, shikári, *khún-khwár*, *khún-ashám*, karakht, be-rahím, be-dard, zálim, kaþþar, darinda-*khó*, sab', nir-mohi, kaþhor, krúr.

FEROCITY, wahshat, darindagi, *khún-khwári*, sang-dili, karakhtí, sakhtí, be-rahímí, be-dardi, zulm.

FERRET, newal, rású; — (to *ferret*) nikál-lena.

FERRIAGE, utará,i (contracted tará,i), ma'barána.

FERRULE, chhalá, karí, chúra, sám, húra, halka; — (*of a scabbard*) koþhi, tahnál or tahna'.

FERRY, guzára, ma'bar, ghát, utará, gugar.

TO FERRY, (a.) pár-utárná, palliwa-pahunchá, pár-k or -lejáná, páþhi-d; (n.) pár-utárná, 'ubúr-k.

FERRY-BOAT, guzáre kí ná,ó.

FERRY-MAN, malláh, naiyá, paþní, ghát-mánjhi.

FERTILE, zar-khez, zár-rez, ser-hásil, jaiyid, háсила, pur, ma'múr, bhará, upjanhár, tar o táza, sar-sabz, moþá, barkatí, paidá,ishi, mahsúli, gunjá,ishi, faiyáz, faiz-rasán, mutabarrak, sasgar, upjá,ú, jallá.

FERTILENESS, FERTILITY, zar-khezí, zar-rezí, ma'múri, tar o tázagi, barkat, sasgartá.

TO FERTILIZE, jaiyid-k, kuwwat- or zor-d, moþáná, maþbút-k, pur-zor-k.

FERVENCY, FERVOUR, shauk, harárat, chauþp, dil-sozi, dil-garmi, joshish, sar-garmi, dil-dihí.

FLEUVENT or FERVID, garm, dil-soz, dil-garm, sar-garm.

FERVENTLY, sar-garmi- &c. -se, garm-joshi-se.

FERVOUR, ág, agan, jalan, jo,álá or jwála, shu'alá, jigar-sozi, ján-sozi, soz, umang.

FERULA, dawál, chhapi: the Oriental ferula is generally a cane or rattan. [pakáná, karþa-k.

TO FESTER, pakná, karþa-h; — (to *cause fester*)

FESTIVAL, (*feast*) 'id, tyohár, parab, jag, holi, phagwá, nihán, baþá-din: 'idu-l-ñþ is the grand festival on the first of the month Shawál, which follows the fast of Ramazán; bakra-'id or 'idu-l-azhá, the feast in commemoration of the sacrifice which Abraham intended to make of his son Isaac, or, according to the Musalmáns, Ishmá,il.

FESTIVAL, FESTIVE, 'idi, *khush*, mahzúg, *khurram*, *khush-hál*, masrúr, bashásh.

FESTIVITY, shádi, *khushi*, jashn, 'aish-'ashrat, *khush-hál*, surúr, basháshat, áhlád, ánanad, dhamár.

FESTOON, gulkári, bel-búþá, hár; — (*nuptial*) band-nawár.

FETTER, pech, bahána, hila, fitrat, makr, fann, fareb, dhokhá, lapet, jhúki, hirki.

TO FETCH, le-áná or láná, le-kar-áná, pahunchána; — (to *bring out*) nikálná, namúd-k; — (to *restore*) baþál-k; — (to *perform*) karná, lená; — (to *fetch a turn*) phérá-k, chakkar-kháná; — (to *fetch a sigh*) áh-márná or -khinchná; — (to *fetch a leap*) jast-k or -bharná; — (to *fetch breath*) dam-lená; — (to *reach*) pahunchána, jáná; — (to *produce*) khará-h, uþhná, uþhá-láná, nikál- or karþ-láná, már-giráná; — (to *hit*) márná, lagáná; — (to *draw*) khainchná, bharná; — (*it will fetch about six rupees in the market*) is ke rupa,e chha ek bazár me uþenge or khare howenge.

FETCHER, lāwanhār, ārina or āraunda, lāne-wālā

FETID, ganda, uþsá, muta'affin, gandhilá.

TO BE FETID, ubasná, bad-bo-k, muta'affin-h.

FETIDNESS, 'ufúnat, ta'affun, sará,end, bad-bú,i.

FETLOCK, babri ká bál, takhne ká bál.

FETTER, beþi, paikaþá, pawá,i, sánkar, beþiyán, pai-kaþe, pá,e-band; — (*of birds*), &c.) pá,eza.

TO FETTER, paikaþe-bharná, káid-k, pá-band-k; — (*a camel*) zánú-band-k.

FETTERED, pá-ba-zanjir; — (*figurat.*) majbúr.

TO FETTER, taþolná, oþná, túm-tám-karná.

FETUS, bachcha, janin, muzgha, 'alka, putlá, sánchá.

FEUD, jhagrá, jhanjhat, bakheþá, kaþiya, *kharkhasha*, fasád, *khána-jangi*.

FEVER, tab (vulg. tap or táp), jar, harárat, bukhár, hummá,jará, larza, harþar, bhurbhuri; — (*a hectic fever*) tap i diþk, chhai-rog.

FEVERISH, FEVEROUS, garm, tap-girfta, sozán.

Few, thore, chand, ma'dúd, kalil, andak, thoyá-ek, do-char, do-ek, muta'addid, birle, ginti-ke, birkhe, kam, kuchh to, ko,i to; — (*in few words*) al-kússa, gharaz or al-gharaz, aur kyá, bát yún hai; — (*few people*) thoye log, chand-ashkhás.

FEWEL, (v. *fuel*) indhan, jaláwan, hima.

FEWNESS, kami, kamti, khat, ghátá, ghattí.

FIB, jhúþh, lappá,i, gap, shap, chuþkúla.

TO FIB, jhúþh-múþh-k, darogh- or durogh-kahná.

FIBBER, lapáþi, gappi, laljá, labrá, labbár, labarghatá, labkhá, darogh-go.

FIBRE, resha, jhothrá, san, sút, khújhrá, tár, nas.

FIBROUS, resha-dár, jhothrilá, sanailá, ragilá, nasdár; — (*root*) dáþhi, jaþá, jhaundá.

FICKLE, ochhá, mutalawwin-mizáj, bú-l-hawas, hardam-khiyál, subuk-mizáj, chanchal, be-ka, be-chain, ná-pá,edár, be-þhikáná, sust-paimán, subuk-pá; — (*inconstant*) be-wafá, be-þarár. [mizáji.

FICKLENESS, chan-chaláhat, ná-pá,edári, talawwun-

FICO, TO GIVE THE, angúþhá-dikhána.

FICTION, ijád, ikhtirá', banáwaþ, sakht, bandish, bá,ó-bozi, tautiyá.

FICTITIOUS, jhúþhá, sakhta, taghallubi, 'amali, naqli, sawángi, máya-rúpi.

FIDDLE, sárang or sáringi, sárinde, behlá, orþní, chau-tára, sitára, kingri; — (*small*) chikára.

TO FIDDLE, sáringi- or sárinde-bajáná; — (to *trifle*) þáþáþo,i-d, oþná, git-gáná, makhí-márná, páni-piþná.

FIDDLE-FADDLE, wáhiyat, lá-þá,il, hak-jhak, táná-bharni, naum-taum.

FIDDLER, sáringiyá, sáringi-nawáz, sárinde-nawáz, sitár-báz.

FIDDLE-STICK, kamáni, kamáncha, oþni, dhanwí, zakhma, miþráb.

FIDDLE-STRING, tár, sárang-ká-tár, sáringi-ká-tár, &c.

FIDELITY, diyánat, din-dári, imán-dári, rást-bázi, rásti, wafá, namak-haláli, sachauþi, sidk, sadákat, hitkár, fidwiyat, inþiyád.

TO FIDGET, ahra-tahri-lagáná, chútaþ-hiláná, chul-buláná.

FIEF, zamin-dári, jágír, ta'alluþa, siyurghál, altamghá.

FIELD, (*inclosed ground*) khet, maidán, kaþ'i zamin; — (*field of battle*) jang- or nabad- or razm-gáh, maþáf, judh-bhúm, bir-bhúm; — (*cultivated*) mazra', kishit, kishit-zár, kolá, bhíþhá; — (*waste*) tánd, jangal, biyáþán, besha; — (*used figuratively for space*, &c.) dariyá, 'arþa; — (*the field or ground of a picture*) zamin, bhúm; — (*a field-day*) kawá'id ká din; — (*in the field*) báhar, safar-men; (*a field-bed*) safri-palang; — (*to take the field, as troops*) maidán-lená or -pakarná; — (*to lose the field*) khet-hárná, opposed to khet-jtána, *to gain the field*; — (*to be in the field*) maidán men-h, opposed

to chhá, oní men honá, *to be in winter quarters*; —
(*to be slain in the field*) khet-rahná, kám-áná; —
(*to keep the field against an enemy*) khet- or maidán-
thámná or -r, opposed to pahlú-tíhí-k, ghúnghat-
khána, *to retire or fall back before an enemy*;
— (*who won the field?*) khet kis ke háth rahá?
FIELD-PIECE, rahkala, rahkalá, safri top, opposed to
muškámí.
FIEND, shaitán, bhút, bhútná, paret, dushman.
FIERCE, tund, jald, karakht, sakht, durusht, zálím,
khún-khwár, khúu-rez, darinda, sang-díl, be-rahm,
ghúrkí.
FIERCELY, tundi- &c. -se, durushtí-se, zálímána.
FIERCENESS, tundi, jaldí, karakhtagí, durushtí, zulm,
khún-rezí, khún-khwári, darindagí, sang-dilí, be-
rahmí.
FIERINESS, garmi, harárat, hiddat, jhál, tezí, tundi,
jaldí, ádash-mizájí.
FIERY, áshásh, nári, hárr, garm, ádash-mizáj, jald, tez,
tund, hádd, ágin, ág-sá, shu'la-kho, ágin-sobhá, o.
FIFE, bánsrí, murli, alghoza, nai, bánsí; — (*angelot*)
pongí.
FIFTEEN, pandrah, pándchab, pándzah.
FIFTEENTH, pandrawáh, pandraháh, pándzahum.
FIFTH, pándchwán panjum; — (*the fifth part*)
pándchwán hísá.
FIFTIETH, pácháschwán, pánjáhum.
FIFTY, páchás, pánjáh; — (*as a weight or integral*
number) páchásá, like chálís-á or -í, a forty; bisí, a
score.
FIG, anjir; — (*tree*) anjir ká darakht; — (*the*
wild fig) gúlar, dumber, bar, bargat, pipal, pankar;
— (*fruit*) barbatá, piplí, kaimrí.
FIGHT, lará, í, judh, jang, kár-zár, razm, maidán, mujá-
dala, nabard, paikár, muháraba, mukátala, ma'rika,
ran; — (*duel*) khána-jangí; — (*in the heat of*
the fight) 'ain lará, í, men.
TO FIGHT, lará, jhagará, lará, í-k, maidán- &c. -k,
mára-mári-k, júdhná, bigará, jharápná; —
(*cocks, &c.*) larána.
FIGHTER, mubáriz, muháríb, jang-áwar, larwaiyá,
laranhár, laráká, larne-marne-wála.
FIGHTING, jangí (v. *martial*, also *fight, to fight*).
FIG-PECKER, anjir-khwár, anjir-kháne-wála.
FIGURABLE, sūrat- or shakl-pazír, mumkin i shakl.
FIGURATION, tashkíl, taswir, sūrat.
FIGURATIVE, murádi, majázi, rangín, shaklí, naqlí,
mayá-rúpi, drishtántí, tamshílí, sarúpi.
FIGURATIVELY, majázan, ishtiláhan, misálan.
FIGURE, (*form*) sūrat, shakl, rūp, hai, at, haikal, sarúp,
kálbud, kámat, chhab, tarásh; — (*in gram.*)
muháwara, siyák-kalám, dháb; — (*eminence*)
namúd, numá, ish, dabdaba, shaukat, shuhrat; —
(*statue*) taswir, chitr, naksha; — (*painting*)
naqáshí, búta, chitrkári; — (*horoscope*) raml,
záicha; — (*number*) ánk, raqam, 'adad, handasa;
— (*in rhetoric*) murád, misál, kináya; — (*a*
circular figure) shakl i mustádir; — (*to cast a*
figure from the horoscope) raml- or nujúm-dekhná.
TO FIGURE, banána, naksha- &c. -k; — (*to shew,*
express) dikhláná, batláná, misál- or tamshíl-láná;
— (*to carve*) munakásh- &c. -k; — (*to con-*
ceive) khíyál-k, kíyás-k.
FIGURED, munakásh, mushakkal, muşawwar.
FILAMENT, resha, jhothrá, sūt, áns.
FILBERT, finduk or findak, also bindak.
TO FILCH, chorána, chori-k, urána, urá-lejáná, úthá-d,
harána, mdsaná, har-lená, mohána.
FILCHER, chor, chotá, duzd, hath-lapak, hathe-már,
haranhár.

FILE, (*of soldiers*) kaţar, pánt, saf, lain (*from line*);
— (*the instrument*) sūhán or sohán (*vulg. sohan*);
retí, — (*catalogue*) daftar, tablak; — (*of*
papers) tabak; — (*of men*) kántá, morchal; —
(*to draw up in files*) kaţár-b; — (*to march in files*)
shutar-kaţár-chálná; — (*to make men march in*
files) kaţár-kaţár-chálná.
TO FILE, piro-r; — (*to cut*) retná, retiyáná.
FILER, retwaiyá; — (*file-cutter*) sohan-gar.
FILIAL, farzandí, pisarí, sapotí, beţá-sá, farzandána.
FILING, retá, í; — (*filings*) chūr, buráda, rezá,
chūni, retan; — (*iron-filings*) loh-chūn.
FILL, peţ-bhar, bhar-peţ; — (*eat your fill*) peţ-bhar
khá, o.
TO FILL, (a.) bhar-d, bharná, pur-k; — (*to satisfy*)
ser-k, chhakáná, agháná; — (*with earth*) bhaţháná,
bháthná; — (*to fill up to the brim*) lab-rez-k, lab
á lab-k, bhar-púr-k; — (*to fill or pour out*) dálná,
ulendná, unelúná, ná, oná; — (*to extend*) phūláná;
— (*to fill up, a well, &c.*) pátná; — (*to employ*)
lagáná; — (*to fill a station*) 'uhda-r; (n.) bhar-
jáná, bharná, ser- &c. -h, chhakná, bhaţhná, patná;
— (*as fruit*) gadráná; — (*to weep one's fill*) díl
kholkar-roná.
FILLER, bharne-wála, bharanhár, bharwaiyá.
FILLET, paţí, band, 'asába, dorí, chauúrí, bandhan,
selí, nára, choţí-band; — (*of meat*) pūthe ká gosht;
— (*ornament*) harrá.
FILLIP, chuţki, chuchkári, chumkári, takorá.
TO FILLIP, chuţki-bajáná, chuchkárná, chumkárná.
FILLY, (*colt*) bachherí; — (*a wild girl*) chichhori-
laríki.
FILM, jhillí; — (*in diseased eyes*) phūlí, mánđá, jalá,
parda.
FILMY, jhillí-sá, phūlí-dár.
TO FILTER, FILTRATE, chháná, nithárná.
FILTH, mail, chirik, álá, ish, gand, aghor, kadarí, ronghat,
ghalíz, chikát, mal, chirkin, malámat, kaşáfat, kirkiţ,
kiţ, libaţ, phisi, liwár.
FILTHILY, najásat- &c. -se, ná-páki-se.
FILTHINESS, najásat, ghalázat, gandagí, ná-páki, chik-
tá, í, ronghatá, í, malutá, ghúlnáhat.
FILTHY, mailá, chikát, ganda, ná-pák, ghalíz, malín,
charpúz, anjas, blasrer, bhishţal, ná-sáf, ghinghiná,
gūlí.
FIN, par, bál, bázú, pankh, dainá.
FINABLE, jurimána-pazír, jurimáne-ke-lá, ík.
FINAL, ákhir, ákhir, ákhirí, pichhlá, wápasín, ghá, í;
— (*complete*) kámil, púra.
FINALLY, (*lastly*) ákhirash, ákhiru-l-amr, pas, 'ákitabatu-
l-amr, parant, arthánt, hásil i kalám, alkişsa,
algharaz; — (*completely*) kámilána.
FINANCE, mál-guzári, ámadani, khíráj.
FINANCES, ámad, yáft, paidá, ish, má-şasal.
FINANCIER, 'ámil-pesha; — (*a farmer of the reve-*
nues) 'ámil i mustájir; — (*a person who under-*
stands the collections) rasá.
TO FIND, milná, pána, pará-páná, háth-lagná or -iná,
baham-pahunchná, paidá-h, muyassar-h; — (*to*
know) ma'lum-k, jánná; — (*to reach*) palunchná;
— (*to acquire*) hásil-k, paidá-k; — (*to observe*)
dekhná, daryáft-k; — (*to catch*) pakarná; —
(*to award*) hukm-k, fatwá-d; — (*to determine*)
ţahráná; — (*to provide, supply, &c.*) pahunchána,
khabar-giri-k, khabar-lená, párdákh-k; — (*to*
approve) sunná, mánná, já, iz-r, durust-r; — (*one's*
self) pána, honá, rahná; — (*I find myself some-*
what indisposed to-day) áj ham apne ta, in kuchh
kasal-mand páte hain; áj ham kasal-mand hain;
— (*at this time I generally find myself indisposed*)

in rozon meâ maif akar kâhila rahtâ hûn; — (to find out, discover) thikânâ-lagânâ, nikâlâ, bôjhnâ, samajhnâ, pakar-pânâ, dhûndh-k, khoj-nikâlâ; — (invent) ijâd-k, ikhtirâ'-k; — (to get) jûrnâ, lahnâ, dastyâb-h. N.B. Milnâ is used inversely in such expressions as, (I found this thing on the road) yil chiz mujhe râh par mili; *never* main is chiz ko milâ râh par; — (to find fault with) toknâ.

FINDER, pâwanhâr, yâbinda, pâne-wâlâ.

FINE, (adj.) bârik, mihûn; — (pure) sâf, pâkiza, nâb, kharâ, sachchâ, asil, kajlâ; — (thin) patlâ, rakik, kâghazi, komal, jhilli-sâ; — (elegant) latif, nâzuk, nâznin; — (rice) isti'mâlî; — (as powder) surma-sâ, maidâ-sâ; — (gun) ranjaki; — (excellent) khâssa, besh, turfa, nâdir, bhalâ, pyârâ, nafis, bihtar, khûb, khush, shusta, sûthra, achchhâ; — (accomplished) kâmil, muhazzab; — (showy) namudâr, jilâ-dâr, bhâkilâ, tarâwedâr; — (soft) mulâ'im, narm, sukwâr; khâssa, achchhâ, &c., are used ironically, as *fine*, &c., are in English, *very fine*, achchhi bani, bahut-khûb, &c., pronounced in a particular manner become ironical.

FINE, (sub.) tâwân, dând, jarimâna (vulg. julmâna), musâdara, gunâh-gâri; — (nuptial) munh-dekhâ,i; — (in leaving service abruptly) khûd-rukhsati.

IN FINE, alkhisâ, gharîz, khisâ-kotâh, hâsili kalâm.

TO FINE, (to purify) sâf- &c. -k, mail-chhântnâ.

TO FINE, (for a crime) dândnâ, tâwân- &c. -lenâ.

TO FINEDRAW, sânth-milânâ, kântâ-phernâ.

FINELY, bâriki- &c. -se, khûbi- &c. -se.

FINENESS, bâriki, (purenese) pâkizagi, safâ,i, kharâ,i, sachhâ,i, shaffâ,i; — (thinness) rikkat, latâfat; — (elegance) nazâkat; — (excellence) nafâsat, tuh-fâgi, bihtari, khûbi, shustagi, khushî, suthrâ,i, achchhâ,i; — (showiness) namudâri, raunaq, jilâ-dâri, zarf-barf, bhârak; — (softness) mulâ,imat, narmi. [zinat.

FINERY, banâ,o, ârâ,ish, zebâ,ish, sanwâr-singâr, zeb-FINESSE, hila, makr, fitrat, bahâna.

FINGER, anglî or ungli, angusht; — (a measure) angul; — (the thumb) angûthâ, angusht i nar, ibhâm; — (little) kân-angli; — (ring) chich-angli; — (middle) manjhli- or bichli-angli; — (the tip of the finger) papotâ.

TO FINGER, ta'olnâ, chhûnâ, chhernâ: the last also signifies to touch a musical instrument (v. to steal, handle) angliyânâ.

FINGERSTOOL, mâkhûna, mizrâb.

FINE-WORK, mihûn-doz; — (fine writer) khush-nawis.

FINE-WRITING, khush-khatt or -kalam.

FINICAL, zanâna, mihrâ, ochhâ, halkâ, chibillâ, subuk, chilohlâ, waswâsi, larbâ,olâ, chibâ,olâ, shâikh-chillî, sâhib-zâda (v. delicate, silly).

FINICALNESS, ochhâ-pan, zanâna-pan, chibillâ-pan, subuki.

TO FINISH, tamâm-k, khatm- &c. -k, nibernâ, kaq'-k, anjâm ko pahunchânâ, bhugtânâ, sarnâ, niptânâ, murattab-k, tai-k.

FINISHED, tamâm, akhîr, khatm, kâmil, mukammal, taiyâr, pûrâ, munqata', munqazi, mutanâhi.

TO BE FINISHED, ho-chuknâ, be-bâk-h, nipa'ânâ, nibaynâ, bhugatnâ.

FINISHER, niptârû, nibâhû, nibe'rû.

FINITE, mahdûd, bandheji, fanî.

FIRE, çanaubar, (v. pine).

FIRE, âg, âgin, âtash, nâr, anal, ahra, nâ,ira, dahan, lukwâ,i; — (conflagration) agwâhi; — (flame) shu'la, anch, bhabhûkâ; — (light) raushani, partau, nûr; — (epirit, &c.) jân, jaldî, phurt, jân-bâzi, karwâhaq, tundi, châbuki, tarrâri, jaudat, âb-dâri, dapaq, charparâhaq; — (fire or epirit in the eye) namak (lit. salt).

TO FIRE, (a.) âg-lagânâ, jalânâ, urânâ, lûkâ-lagânâ, (n.) âg-lagnâ, shalakh-k, âwâz-k, sar-k; — (a gun) chhornâ, mârâ, chalânâ, dâghnâ, jalnâ, phûknâ.

TO BE FIRED, daghnâ, chhûtnâ, chalnâ.

FIRE-ARMS, âgin-bân, topeñ-bandûkeñ.

FIRE-BALL, âtashi-golâ; — (fire-eater) âtash-khor.

FIRER, âtash-afroz, âtash-angez. [tab.

FIRE-FLY, bhag-jugnî, jugnî, jugnû, patbijnâ, shab-

FIRELOCK, bandûq, tufang, tupak, pathar-kalâ.

FIRE-PAN, bûrsî, angethi, âtash-dân; — (of a hukka) chilam; — (of a gun) piyâla, ranjak-dâni, kân.

FIRE-PLACE, (side) chûlhâ, âtash-dân, âtash-kada, deg-dân, chaukâ.

FIRE-SHOVEL, karchâ; — (fire-stick) sokhta, lukthâ, luwâth, lukwâri, hulka.

FIRE-STONE, âgin-pathar, sang-âtashi, agni-prastar.

FIRE-WOOD, FIRING, indhan, jalâwan, hima, hezam.

FIRE-WORKS, âtash-bâzi, hârâ-harwâ,i: there are several sorts, viz. mah-tâbi, phûl-jari, ânâr-dâna, hath-phûl, kalam, mor, rothi, chhachhûndar, charkhî, bhû,ên-nâr, ghotâ-khora, dipak, rang-mahtâb, petârâ, chaddar, hathnâl, murra, jâhâ-jûhi, bhû,iñ-champâ, jhârî, sukhdana, tonâ, narî, makhi, lofan, sarwâ, chingârî, gul-rez, mandirâ-bâzi, bânâ-bâzi, ârâ-bâzi, lûkâ, sitâra, bâli-jhankâ.

FIRE-WORK-MAKER, âtash-bâz, hawâ,i-gar or -sâz.

FIRE-WORSHIP, zandîq, âtash-parasti.

FIRE-WORSHIPPER, âtash-parast; — (fire-worship-ping) âtash-parasti.

FIRM, sakht, karâ, salib, mazbûq, muhkam, ustuwâr, kâ,im, mustakill, bar-çarâr, pâ,odâr, sâbit, râsikh, wâsik, achal, âtal, asthir, wâsik, sabûr, kawî, sâbit-pâ; — (compact) thos, tãnthâ; — (solid) gârlhâ, ghafs, basta.

FIRMAMENT, âsmân, falak, falaku-l-buruj, gardûn, swarg, kursî.

FIRMLY, mazbûti- &c. -se, yaqinâq, qat'an.

FIRMNESS, sakhti, salâbat, mazbûti, porhâ,i, pâ,edâri, kiyam, sabât, bar-çarârî, istiklâl, rusûkh, wuqûk; — (solidness) sangini.

FIRST, (adj.) pahlâ, âd, aqlâ, jethâ, sâbik, awwal, muqaddam; — (for the first time) pahle or pahle.

FIRST, (adv.) pahle or pahle, awwalaq, âge, nakhusht, pratham; — (in the first place, or for one thing) pahle, pahlîlar, ibtidâ,an, ek to; — (from first to last) awwal se akhîr-tak, âd se ant tak; — (from the first) naye sir se; — (at first) ibtidâ-men, âwâ,il-men; — (first or last) kabhi na kabhi, kisi waqt; — (first-born) palantthâ; — (first-fruits) pahlâ phal; — (to be first, or begin) pahl-k.

FISH, machhli, machhi, mâhi, jalsaini, hût, min, mats, jhak; — (salted) sũkthî; — (flesh of) mäs, gosht: the most common are as follows: rahû, katlâ, mirgâ, bhikthî, kûjâ-bhikthî, hilsâ, saur, kawa,i, bo,âli, pangâs, phali, khalsâ, ârh, mangri, khagûr, singhî, gara,i, pothâ, tengra, kaklâ, kawâ, morelâ, pyâsi, talgargâ, tapassi, tapsî, chalhâ, sâliyâ, chilwâ or chilhâ, chailâ, gajjal, sãnkũch, bhangan, rewâ, bholâ, andwâri, baliyâ, sâl, pahnâ, gonchh, bhâkûr, biñki, sidri or sigri, banspattâ, dhaniyâ, paptâ, bhâ-machhi, parsî, mo,e, chândâ, pathar-chaftâ, bhûri, genth, khairâ, papsâ, cheng, gainchi, chandarbijwâ, goshtâ, rîphâ, dhâlo, kanwâl.

TO FISH, machhli-mârâ, machhli kâ shikâr-k, bâshi-khelnâ, jhârâ.

FISH-BONE, mâhi-dandân, shîr-mâhi.

FISHERMAN, machhwâ, jaliyâ, mukeri, mâhi-gir or shikâr, dhimar, dhîwar, machhi-mâr.

FISHERY, FISHING, mâhi-shikâri, mâhi-giri,mâhi-gâh.

FISH-HOOK, kətiyā, kāntā, kullāb, shast.
FISH-KETLE, māhi-tāba.
FISHMONGER, māhi-farosh, machhli- or machhi-wāla.
FISHY, (*flavour*) bisāhind, machhli-sā, machhi-sā.
FISSURE, chāk, tarāq, darz, shigāf.
FIST, mūthi, muk, ghūsā, killi, musht, guma, mukkā, gaddā, hūli.
TO FIST, ghusiyānā, mukiyānā, dhūsā.
FISTULOUS, ghūsam-ghūsā, ghūsawwal, mukkā-mukki, mukkawwal, kūṭā-kūṭ, mūkor-ghūsor, gūtham-gūthā.
FISTULA, nāsūr, sain, bandar-ghā, o, gar, chor; — (*Lachrymalis*) dhelkā, dhūlki, dam'a; — (*urethrae*) kuraḥ; — (*in ano*) bhagandar.
FISTULOUS, chorā, gurguriyā.
FIT, subs. (*of a fever*) naubat, waqt, āmad, chāpā, o, ā, i, pāri, bāri, belā, hālat, ghalba, josh, dhun, tarang, lahar, khyāl; — (*a fainting fit*) zu'f, ghash; — (*a drunken fit*) nasha, sarmasti.
FIT, (adj.) ṭhik, durust, munāsib, lā, ik, bajā, sazāwār, ma'kul, wājib, lāzim, kābil, jogā, sudh, sobhāmān, ba-wājibi or bā-wājibi.
TO FIT, (a.) ṭhik- &c. -k; (n.) durust- &c. -h; — (*to become*) phabnā, sohnā, chhājnā, sudharnā, baithnā, nishast-khānā, sajnā, sadhnā.
TO BE FIT OR MEET, ehāhnā, lagnā, milnā, paṛnā; — (*it is fit that*) chāhiye ki.
TO FIT UP, taiyār-k, sār-bohār-k, sar-ba-rāh-k, ṭhik-ṭhāk-k, banānā, sajnā.
FITCHAT, FITCHEW, bhām, bham, bhondar.
FITLY, liyākat- &c. -se, durusti-se, muwāfaqat-se.
FITNESS, durusti, liyākat, muwāfaqat, sazā-wāri, shā, istagi, rasā, i.
FIVE, pānch, panj, panja, panjri, gāli, bān, khams, whence mukhammas; — (*five per cent.*) dāh-nimi (nai panj and male panj are applicable to the age of horses, q. v. in Part I. of this Work).
FIVES, (*game of*) gend-bāzi, ulālan-bochā, gendā-bāzi.
TO FIX, muqarrar-k, kām- &c. -k, gārnā, lagānā, jārnā, thāmbnā, jamkānā, chaptānā, saptānā, aṭkānā, lapānā, rakhnā; — (*a bayonet*) chāghānā, chukānā, badnā, raf-k; — (*in the mind*) dil-nishim-k; — (*to settle*) thāhrānā, muqarrar- &c. -k; — (*to stop*) rokhnā, band-k; — (*to rest*) rahnā, thāhrānā, ikāmat-k; — (*to be fixed on any thing*) qarār-d, thānnā, kamar-b; — (*to fix one's habitation*) ghar-k, būd o bāsh-k.
FIXED, kām, sākin, mushtākam, mushakhkhaḥ, maz-būṭ, asthir, bi-l-mukta', muqarrari, baḥāl; — (*not volatile in fire*) kām, imu-n-nār.
FIXEDNESS, kiyām, istiḥkām, gubūt, sābit-kādami.
TO FIX, (*to make a fixing noise*) sarsarānā.
FIGGIG, (*of powder*) chakarbān, tikāri.
FLABBY, FLACID, dhilā, pilpilā, zholidā, narm, pich-pichā, jhur-jhurā.
FLACIDITY, FLABBINESS, pilpilāḥ, zholidagi, narmi.
FLAG, (*plant*) hūglā; — (*a species of*) zu-l-fikār; — (*stone*) chaṭān; — (*colours*) nishān, jhandā, dhajja, bā, oṭā, patākā, liwā, silā, pāthri; — (*of 'ali*) ṭūgh, panja, shadda; — (*to come or go with a flag of truce*) jholi mārke-ā or -j.
TO FLAG, dhilā-h, udās-h, utarnā, chhaṭnā, pilpilānā, pichpichānā, jhur-jhurānā; — (*with flags*) farāsh-b.
FLAGELET OR FLAGEOLET, algozo, nahāwali.
FLAGELLATION, koṛe-bāzi, shallāq-bāzi, chābnk-bāzi, hadd-sharī.
FLAGGY, girā-hū, ā, jhūkā-hū, ā, pansā.
FLAGITIOUS, ashatt, shadid, karā, burā, mahā-pāpi, mardūd.
FLAGITIOUSNESS, saḥṭi, shiddat, bad-zāti, kharābi.

FLAGON, surāhi, kūza, gulābi, karāba, khdm, bhakkā, saḥāwa, jhanjiri; — (*of leather*) kuppā.
FLAGRANT, (*notorious*) ḡshir, shā, i', sahkārā, mashhūr, ma'rūf.
FLAG-STAFF, chhaṭ, bāns.
FLAIL, sānt, silārā, khirman-kob, piṭnā, piṭaur.
FLAKE, phāshā, gālā; — (*layer*) tah, ṭabaq, part, chhāl, paprā, phūṭki.
TO FLAKE, phuṭkiyānā, tah-d, ṭabaq-d.
FLAKY, tah-dār, partilā, paprāhā, papri-dār, phuṭki-yāhā.
FLAM, hīla, bahāna, hawā, bā, o-bandī, pakhand.
FLAMBEAU, mash'al, dāmar.
FLAME, shu'la, lū or lau, ṭem, bhabhūkā, jot, zabāna, iltihāb, ānch, lahab, shahāb, sis, lahar, lapak.
TO FLAME, shu'la-ūṭhnā, dhadhaknā, mushta'il-h, bhā-raknā, lapaknā, — (*to shine*) chamaknā, jhalaknā.
FLAME-COLOURED, nāranji-rang, sham'-rang, mashā-ili, shahābi, champa, i.
FLAMING, FLAMY, mushta'il, shu'la-zan, shu'la-gir, ṭemāhā.
FLANK, (*of the body*) kokh, bakhi, kokhā, pakhā, ālang, bāzū; — (*of an army*) baghal, pahlū, kamar.
TO FLANK, (*to attack the flank*) baghal- &c. -mārnā, bendā-mārnā, tirchhā-mārnā; — (*to command*) sarkob-h, mārnā.
FLANNEL, lo, i, dhussā.
FLAP, dāman, paṭak, jhaṭās, jhaṭak, zerbar, kāni, jhul; — (*of flesh*) loṭhrā, chhichhrā; — (*a cap, &c. having flaps*) kan-dhampā.
TO FLAP, jhalnā, jhārnā, mārnā, paṭkānā, jhaṭkānā, phatphaṭānā, bhārphaṭānā; (n.) paṭaknā; — (*the wings*) par mārnā.
TO FLARE, chamaknā, jhalaknā, damaknā.
FLASH, lahak, kaundh, bhabhak, chamak, darakhshandagi, barq, achpali, laukā, chamochamāḥ, jhalak, bhārak, tarāskā, jhamākrā, zarq-barq; — (*of wit*) jhajhak, lahar, chaṭak.
TO FLASH, lahaknā, kaundhnā, chamaknā, bhabhaknā, lauknā, chamochamānā; — (*to burst*) jhajhaknā, chaṭaknā; — (*to flash in the pan*) ranjak-ur-jānā, ranjak-khā-jānā, ranjak-chāṭ-j, bhak-khānā.
FLASHY, bharkilā, rangilā, bhārak- &c. -dār, lahkilā, chamkilā, jhamākre-bāz, dhāmkilā, chhail-chhabilā, namūd be būd.
FLASK, shisha, surāhi, qarāba; — (*a leather flask*) kuppā, kuppī; — (*a powder-horn*) sengrā.
FLAT, (*not globular*) chapaṭ, chaptā, farahi, chaupaṭ, baiṭhwān, petlā, nichā, panmār; — (*prone, &c.*) paṭ, chit; — (*as a roof*) saḥfi; — (*close*) saṭā-hū, ā, zamīn-doz; — (*dull*) moṭā, be-ras, siṭhā, be-kāfiyat; — (*cock*) chapaṭ-bāz, chapti, chapaṭ-dān; — (*to play at*) chapti- &c. -k, -lārnā or -mārnā, applicable to eunuchs, &c.; — (*level*) barābar, hamwār, musaṭṭāḥ, kāfi-dast, naseb; — (*insipid*) phikā, be-namak; — (*defected*) udās, afsurda, dil-gir; — (*downright*) ḡṭ, khulā; — (*as sound*) bhāri; — (*to become flat, as wine, &c.*) utar-jānā.
FLAT, maidān, chaptā, i, chaurāsī, kharāba; — (*depression*) ṭūṭ, pastī (v. *breach, &c.*); — (*of a knife*) kaur, baghal; — (*shallow*) char, gaṭhānā.
FLATLY, do-ṭuk, kholke, phāṛke, mardā-mardi, wā-shigāf; — (*plainly*) ḡariḥān.
FLATNESS, chaptā, i, barābari, hamwāri, nasebi; — (*insipidity*) be-mazagi, be-namakī, siṭhās.
TO FLATTEN, (a.) chaptānā, hamwār-k, baiṭhālnā; (n.) chaptā-h; — (*as wine*) utar-jānā.
TO FLATTER, khushāmad- &c. -k, phuslānā
FLATTERER, khush-āmadi, chāplūs, phulāsre-bās.

FLATTERY, **khush-āmad**, **chāplūsi**, lallo-patto, dam-bāzi, phulāre-bāzi, zamāna-sāzi, tamalluk, astūt-kār, **khush-āmad-go-i**, labbo-shabbo, miṭhi-bācūn.

FLATTISH, **chaptā-sā**, utrā-hūā.

FLATULENCY, **bā-i**, **bā-o**, rih, **naḥh**.

FLATULENT, **phūlā**, **naḥh**, **naḥhkh**, **bādi**, bayalā.

FLATWISE, **karwaṭ**, **paṭkar**.

TO FLAUNT, **pharānā**, **tharrānā**, **thiriknā**, **pharkānā**, tarāwā-mārna, banbanānā, akarnā.

FLAVOUR, **sūndhāwaṭ**, **maza**, **lazzat**, sawād; — (odour) **khush-bo**, **sū-gandh** or **su-gandh**.

FLAVOURED, **sondhā**, **maze-dār**.

FLAW, **darz**, **darār**, **shigāf**; — (in glass, &c.) **bāl**; — (defect) **āib**, **jirm**, **zabūni**, **dokh**, **dāgh**, **kalank**, **baṭṭā**, **koṭ**, **pai**; — (there is a flaw in his character) **uski ābrū meñ ek baṭṭā lagā hai**; — (having) **dūpalkā**, **dūlohī**.

FLAX, **katān**, **san**.

TO FLAY, **udheṭnā**, **khichnā**, **khaliyānā**, **champi-lenā**, **ukhālānā**.

FLEA, **pisū**, **kaik**; — (bite) **chuṭki**, **chyūnti**, **dadorā**.

FLIAM, (instrument for bleeding) **nashtar**.

FLIA-WORT, **ispaghol** (vulg. **isbaghol**), **bazar-kuṭūnā**.

TO FLECK, **FLECKER**, **titar-tadli-h**, **rangānā**, **lahriyā-banānā**.

FLEDGED, **par-dār**, **urārū**, **pankhiyā**.

TO FLEE, **bhāgnā**, **gurez-k**, **firār-k**, **saṭaknā**, **pīth-d**, **pichhā-d**, **bichalnā**, **parānā**, **chal-j**, **ram-j** or **-d**, **nāḥnā**, **ṭalnā**.

FLEECE, **pashm**, **ūn**, **katran**, **kāṭan**, **munḍan**.

TO FLEECE, **katarnā**, **babri-k**; — (to plunder) **munḍnā**, **lūṭnā**, **nichoṭnā**.

TO FLEER, **boli-mārānā**, **munh-banānā**, **ṭa'na-mārānā**.

FLEET, **bahr**, **nawārā**, **beṛā**; — (in charge of) **bahrdār**, **mīr-bahr**.

FLEET, (swift) **jald**, **tez**, **chālāk**, **jald-bāz**, **bād-raṭṭār**, **bād-paimā**, **bād-pā**.

TO FLEET, (enjoy life) **dandanānā**; — (pass away) **jald-jānā**, **ghāib-n**.

FLEETING, 'arīzi, **chand-roza**, **naḥsh** bar āb, **chalā-jātā**, **bahtā**, **urtā**, **hubābi**, **be-bakā**, **hādiṣ**.

FLEETLY, **jald**, **jaldi** - &c. -se, **chālāki-se**.

FLEETNESS, **jaldi**, **tezi**, **chālāki**, **phurt**, **jald-bāzi**.

FLESH, **gosht**, **māns**, **lahm**, **heṛā**, **mās**; — (body) **badan**; — (carnality) **naḥs**, **shahwat**; — (flesh-brush) **khīsā**.

FLESH-MEAT, (animal food) **mās-adhār**, **ghizā-lahmi**, **sagauti**.

FLESHY, **moṭā**, **farbih**, **jasim**, **dal-dār**, **gūd-gar**, **pur-gosht**, **sapind**, **dand-pel**.

FLETOUCH, **tir-gar**, **kamān-gar** or **tir-kamān-sāz**.

FLEXIBILITY, **chimṛā-i**, **dam-dāri**, **mulā'imat**, **narmi**.

FLEXIBLE, **chimṛā**, **lachilā**, **mulā'im**, **dam-dār**, **narm**, **salim**.

FLEXION, **FLEXURE**, **lakhā-o**, **kaji**, **khām**, **bānk**.

FLIER, (a runaway) **bhagoṛā**, **gurez-pā**, **firāri**.

FLIGHT, **bhagel**, **bhāgehar**, **bichlāhaṭ**, **ram**; — (of birds) **urān**, **ṭairān**, **parwāz**, **urāri**; — (from danger) **firār**, **gurez**, **bhāgar**; — (flock) **ghol**, **gaṭ**, **gaṭhri**, **dal**, **dār**; — (shower) **chhanṭā-o**; — (space) **urāri**, **ṭappā**, **pallā**; — (sally) **lahar**; — (volley) **shallāk**, **bāḥ**; — (the flight of an arrow) **partāb**; — (the sublime flight of a poet) **buland-parwāzi**.

FLIGHTY, **achpālī**, **har-dam-khiyāli**.

FLIMSY, **paṭlā**, **jhirjhirā**, **jhunkār**, **bodā**, **kam-zor**, **nā-pā-edār**, **jhilli-sā**.

TO FLINCH, **hatnā**, **ṭalnā**, **hiṭnā**, **phirnā**, **saṭaknā**, **tajā wuz-k**, **kachiyanā**, **katrānā**, **hichkchānā**, **hichnā**, **khisaknā**, **kaniyanā**, **pich-pānw-h**, **khisiyanā**, **gida-rānā**, **phasphasānā**, **ṭhumaknā**.

FLINCHER, **hichkā-ū**, **khiskā-ū**, **hich-kārā**, &c. (v. the verb).

FLING, (throw) **phenk**, **nokchok**; — (give) **ṭa'na**, **miḥna**.

TO FLING, **phenknā**, **chalānā**, **ḍalnā**, **bignā**, **mārānā**, **phenk-mārānā**, **chhor-d**, **paṭkānā**; — (to scatter) **chhitkānā**, **bithrānā**, **bikhernā**; — (to fling open) **khol-d**; — (to fling away) **phenk-d**, **ḍal-d**; — (to fling down) **gīrānā**, **ḍhānā**, **mismār-k**; — (to fling as a horse) **dūlattī-chhāṭnā**, **pushtak-mārānā**.

FLINGER, **phenkwaiyā**, **biganbār**.

FLINT, **pathari**, **chakhmak**, **chakmak kā pathar**.

FLINTY, **sakht**; — (flinty-hearted) **sang-dil**.

FLIPPANT, **lablabā**, **turturā**, **tarrār**.

FLIRT, (a jerk) **jharjharāhaṭ**; — (a pert damsel) 'aiyāri.

TO FLIRT, **chhiraknā**, **mārānā**, **jharjharānā**, **jhaljhalānā**, **mārā-mārā-phirnā**, **chanchalā-i-k**.

FLIRTATION, **adā**, **karishma**, **nāz-nakhra**.

FLIRTY, **chhululā**, **chanchal**.

TO FLIT, (change one's dwelling) **ghar badal-k**.

FLOAT, (raft) **beṛā**, **gharna-i**; — (of a fishing-line) **tireṇḍā**.

TO FLOAT, (n.) **utirānā**, **bhasnā**, **tairnā**, **bahnā**, **chalnā**, **uṭhnā**; — (a.) **bharnā**, **ḍubonā**, **uplānā**, **uṭhlānā**, **tīrnā**, **bahānā**, **sirānā**.

FLOATING, **mu'allak**, **adhār**, **tairtā-hūā**, **bahtā**.

FLOCK, **galla**, **ewar**, **halḳā**, **thaṭh**, **pāl**, **ummat**; — (flight) **jhunḍ**, **ghol**, **dal**, **ramā**, **bāg**, **jhānk**, **ḍarā**, **jathā**, **relā**.

TO FLOCK, **jam'-h**, **baṭurnā**, **juṛnā**, **ṭūṭnā**, **girnā**, **daupnā**, **relnā**, **ṭūṭ-parnā**.

TO FLOG, **chābuk-mārānā**, **koṛe-bāzi-k**, **koṛe-phat-kārānā**, **bet- or jūti-mārānā**, **jūtiyanā**, **āng-halkā-k**.

FLOGGING, **koṛe-bāzi**, **chābuk-zani**.

FLOOD, **āhlā**, **bāḥ**, **sailāb**, **ṭulāni**, **ṭufān**; — (flow) **jawār**, **madd**, **kaṭhal**, **būrā**, **chaṛḳā-o**, **jalmāi**, **lahrā**.

TO FLOOD, **ḍubonā**, **gharḳ-k**, **bornā**, **chaṛḳānā**, **bahānā**.

FLOOD-GATE, **bāud** **kā** **phāṭak**, **bānji**; — (figur.) **peṭ**, **parda**, **nal**.

FLOODING, **istihāza**, **naḥās**, **parbāh**, **paīrā**.

FLOOK, **parā**, **phūl**, **kāṅṭā**, **dānt**, **pankhri**.

FLOOR, **zamin**, **gach**; — (story) **koṭhā**, **bām**.

TO FLOOR, **takhta-bandi-k**, **gach** - &c. -k.

FLOORING, **takhta-bandi**, **paṭautan**, **paṭā-o**, **ūtrang**, **manjhiyā**.

FLORID, **surkh**, **la'l**, **lāl**, **sūhā**, **rātā**, **gul-fām**, **gul-rang**, **gul-anāri**, **gul-gūnā**, **bhabhūkā**, **rangin**, **rangilā**.

FLORIDNESS, **FLORIDITY**, **surkhī**, **lālī**, **ranginī**.

FLORIST, **gul-kār**, **gul-chiñ**, **mālī**.

FLOUNCE, **sanjāf**, **jhālar** or **jhālar**.

TO FLOUNCE, **talaphnā**, **tarāpnā**, **tināgnā**, **tilichānā**, **kūdnā**, **uchhalnā**, **nāchnā**, **ṭalmālnā**, **loṭnā**, **thalakṭā-chalnā**, **jhūmnā**, **lapṭā-chāl-chalnā**.

FLOUNDER, (flat fish so called) **mo.ā**.

TO FLOUNDER, **chhatpaṭanā**, **saṭpaṭānā**.

FLOUR, **kanik**, **sattū**, **besan**, **chaus**, **sūji**, **ābr**, **chikas**, **ātā**, **pisnān**, **maida**, **chūn**; — (dry) **paletan**, **khush-ki**; — (merchant) **parchūnt**, **modi**.

FLOURISH, (shew) **numā-ish**, **chamkshāṭ**, **ghunghunāhaṭ**; — (in writing) **ṭughra**, **gulzār**; — (in music) **gat**, **chhūṭ**, **lahak**.

To FLOURISH, phūlnā, khlīnā, ṭaṭṭahānā, ḍaḍḍahānā, tāza-h, tar o tāza-h, serāb-h; — (to *brandysh*) chamkānā; — (in *music*) lahaknā, ghunghunānā; — (in *style*) rangīn-k, chiknānā; — (a *cudgel*) ghumānā.

To FLOUR, (*insult*) malāmat-k, mūñh-banānā, chherpānā. FLOW, tarrārā, idrār; — (*abundance*) ifrāt, kaṣrat; — (*of words*) āmad, dur-rezi, goyā, i.

To FLOW, bahnā, jāri-h, chalnā, daurnā, dhalnā, bah-chalnā, dhalaknā, jharnā; — (as *a flood*) baṛhīyānā, phūlnā, charṇnā, bharnā, baṛhnā, relnā; — (as *milk*) pinhānā, utarnā; — (as *metals*) pānī-h, pich-pichānā; — (as *the tide*) jawār-ānā; — (to *melt*) pighalnā, gudāz-h, taḡhīlnā; — (to *proceed*) nikalnā, paidā-h.

FLOWER, phūl, gul, puhp, pushp, sūman, nāgesar; — (*prime*) bahār, joban, umang, 'urūj; — (*essence*) kḥulās, kḥulāṣa; — (*the flower of youth*) 'unfūwān; — (*the best part*) nabh, sir o man, gul-dasta, jān.

To FLOWER, phūlnā, khlīnā, shigūfta-h, guḷkāri-k, kashīda- &c., kāṛhnā.

FLOWERED, būṭe-dār; — (*stuff*) dū-dāmi, jāmdāni.

FLOWER-GARDEN, phūl-wārī, gul-zār, gul-shan, gul-istān.

FLOWER-POT, phūljhārī, gul-dān, chager or chānger, kūza; — (*stick or rod of*) laulāsī.

FLOWERS ON CLOTH, &c. bel-būṭā, gangā-jamni, būṭā; the flowers generally known, and which perhaps do not occur elsewhere in this volume, are as follow: gul-'ajā, lib, motiyā, gul-shab-bo, mogrā, belā, kath-belā, gul-makḥmal, gul-ṭurra, gul-rānā, gul-dā, ūdi, gul-mihndī, gul-āchin, gul-chāndni, nasrin, nastaran, sadā-sohāgan, kesū or ṭisū, har-singār, karnā, gul-ja'fri, orḥal, sūdarsan, do-pahriyā, sukh-darsan, champā, kanik-champā, bhū, in-champā, jūhī, jāhī-jūhī, kachnār, gul-sūrī, son-jūhī, nā-farmān, ketaki, kyoyā, ulāṭ-kañwal, thal-paddo, gul-farang, gul-nār, kachnār, thalpad; — (*of grasses, &c.*) ghū, ā, bhū, ā, būr (v. *jalap, balsam, marigold, lily, violet, rose, narcissus, jasmine, sunflower, lotus, &c. &c.*).

FLOWERY, rangīn, phūlphūlā, chikkan, sūndar, rasgar.

FLOWING, charḥā, o; — (*flowingly, volubly*) ifrāt-se, lassāni-se.

To FLUCCUATE, lahānā, hilkornā, ghāt-bāṛh-h, sastā-mahngā-h, kam-besh-h, be-ḥarār-h, dāwāndol-h, dhachuk-k; — (to *be uncertain*) be-ḥaur-ṭhikānā-h, be-ḡabāt-h.

FLUCCUATION, lahā, o, hilkor, be-ḡabāṭī, tazalzul, utār-charḥā, o, tānā-bharnī, jawār-bhāṭā, dāwān-ḍolī, be-ḥarārī.

FLUENCY, narmi, mulā, imat; — (*volubility*) lassāni, zabān-āwari, goyā, i, lassāniyat.

FLUENT, lassān, zabān-āwar, tund- or tez-zabān, sukḥunwar.

FLUENTLY, rawān, ṣāf, be-lagā, o, be-aṭak, sarpaṭ.

FLUID, (adj.) pānī, pansā, bahā, ū, rawān, jiriyān, an-jamā, muraḥḥīk.

FLUID, sayyāl, raḥīk, patlā, ras, raḥīka, raḥūbat.

FLUIDITY, FLUIDNESS, sayyālī, riḥḥat, riḥḥat, patlā-haṭ, bahā, o. [daliyā, lapsī.

FLUMMERY, nishāsta, fālūda, māḥḥūṭī, firnī, ḥalwā, FLUOR ALBUS, parsūt, pardar, pairā, parmew; — (*having the*) panallī, panīyāhī, parsūṭī.

FLURRY, jhaṭkā, jhaṭkā, harḥarī, harḥarāhaṭ.

FLUSH, FLUSHING, jhalak, bhur-bhurī, surkhī, la'li; — (*flush of cash*) mā-ā-māl, lālōlāl.

To FLUSH, tamtamānā, surkh-h, phūlnā, jhalaknā, ṭaṭṭahānā, ḍaḍḍahānā, bhurbhurānā, tamaknā; — (to *elate*) phūlnā, bāḡh bāḡh-k.

To FLUSTER, surkh-k, rangīn-k, nim-mast-k.

FLUTE, bāsārī, bānsī, algozo, nai, murli, kḥiyār, harrā.

To FLUTE, kamrakhi-, harre-dār-, kḥiyār-dār-k or banānā.

FLUTED, kam-rakhi, harre-dār, kḥiyār-dār.

FLUTTER, baṛhbaṛāhaṭ, dhaṛdhaṛāhaṭ, dhaṛak, ghab-rāhaṭ, iḡṭirāb, be-ḥarārī, pharak, phaṛkāhaṭ.

To FLUTTER, (n.) par-jhārnā, baṛhbaṛānā, phaṛphaṛānā, tarphaṛānā, phaṛaknā, dhakdhakānā, uṭhālānā, tilachhnā; — (to *palpitate*) dhaṛdhaṛānā, dhaṛaknā; — (to *be agitated*) hīlnā, muṭṭarīb-h, beḥarār-h; (a.) ghabrānā, muṭṭarīb-k.

FLUX, (*flowing*) bahā, o, sailān, jiriyān, beg, peṭokhā, antichār, iṭṭāk, rezish, parbāh; — (*for metals*) peḡhlā, ū, muṣliḥ, sohāḡā; — (*dysentery*) is, hāl, jiriyān i shikam, saṅgrahnī; — (to *have a flux*) peṭ-chalnā, is, hāl-h, āw-girnā.

FLY, makhi, magas, māchhī, ḍāns, kūkraunchhī, gu-bāb; — (*locust*) bhambhiri; — (*of a tent*) aspak, ḡalandra.

To FLY, urnā, parwāz-k, ḡair-k or ḡairān-k, haṭ-j, parrān-h, urārī-mārnā; — (*swiftly*) surkhāb kā par lagnā; — (in *a passion*) bhabhak-ūṭhnā, tarapnā; — (*up*) uṭhnā, uchhalnā; — (to *burst*) nikalnā, phūṭnā; — (in *the face of*) muñh par charḥnā; — (to *make fly*) urānā; — (to *fly in pieces*) chūr-chūr-h, purza-purza-urnā; — (to *fly at*) jhapatnā, hamlā-k; — (to *fly out*) ur-bhāgnā; — (to *commit excesses*) khul-khelnā; — (to *let fly*) chhōrnā, mārnā.

FLY-BLOWN, sā, i-mārā, maḡḡūṭ.

FLY-BOAT, bhānwaliyā, parewā, ḡhurāb, lachkā.

FLY-CATCHER, makhi-māra, from makhi-mārnā, applied to one who trifles or loiters away time; — (a *spider*) magas-khor or -ḡir.

FLYER, ṭā, ir, parand; — (*fugitive*) bhagorā,

FLY-FLAP, chaurī or chauṇrī, murchhal, chaur.

FLYING, parewā, urāk, urang.

FLYING-FISH, māhī-parand, parandī-machhli.

FOAL, bachherī; — (to *foal*) byānā, jānnā.

FOAM, kaf, phen; — (*foamy*) kaf-dār.

To FOAM, phenānā, kaf-ūṭhnā; — (to *be enraged*) barham-h, āḡ-h.

FOB, phenṭ, phāṇḍā, ḍab, kesa, job.

FOCUS, madār, nuḡṭa, ṭipā; — (*of a glass*) did-bān, naḡar.

FODDER, ghās, chāra, paṭhā, gaunt, pālā, lihūnā, ghās-pāt.

FOE, ḡhanim, ḥarīf, muḡḡalīf, bairī, 'adū, mudda'ī, bad-kḥwāh, shatur, dushman (v. *enemy*).

FŒTUS, bacha, janīn.

FOG, kohar, koherā, kohāsā, shab-dūd, kohes, ḡhūndḡ, buḡḡar, ḡhubār.

FOGGY, dhundlā or dhundhalā, pur-kohāsā.

FOH, chhī chhī, tauba (v. *fy* l).

FOIBLE, 'aib, nuḡṣān, ḡuṣur, kān, pai, pūṭh, jā, e-angusht, rakḥna, ḥarīf.

FOIL, (*for fencing*) gadkā, paṭṭā, phūl-hathā, bānā; — (*for jewels*) dāk, jagḡagā, kiṭḡkarā, nok, ṭhokar; — (*fig.*) ḡhāl, ārsī.

To FOIL, harānā, shikast-d, radd-k, jītnā.

To FOIST, lihāk-k, milā-d, ghusernā, sāṅṅnā.

FOLD, (*for sheep*) gonḍā, bathān, baisak, bārā, berh, arār; — (*of a door*) pallā, pāt, paṭ, kewārā; — (*double*) lā, i, larā, partā, karā, barā, tahā, lapet, tor; — (*stock*) gallā; — (*ply*) tal, part; — (*plait*) chin, chunat, kunjīlak; — (*of a rope*) pech, pher; — (*in comp.*) chand, gunā, barābar thus, dū-chand, two-fold, chau-gunā, four-fold.

To FOLD, tahānā, tah-k, lapetnā, toynā, moyrnā, sāntnā; — (sheep) berhānā, bārnā, rahānā; — (a letter, &c.) malfūf-k, kham-k, band-k; — (to shut) lagānā, lagnā, bāndhuā, bandhnā; — (to embrace) chhātī-lagānā, ghatpat-k; (n.) lipatnā.

FOLDED HANDS, dast-basta, hath-bandhā, hāth-joṛ.

FOLDING, (door) do-palliyyā, dū-paṭṭā.

FOLIAGE, patiyyahāṭ, barg-bahār, barg-sāzi, aurāk.

FOLIATION, warak-sāzi, aurāk-dāri.

FOLIO, do-warṅa or do-warṅa kitāb, do-aurākī.

FOLK, log or lok (pl. oblique, logon), ādmī, mardum, ashkhāṭ, kaum, kupumbh.

To FOLLOW, pichhe-ānā or -jānā; — (to pursue) raged-nā, ta'ākub-k, pichhā-k; — (to imitate) pairawīk, akhag-k, chāl-chalnā, iktidā-ēc.-k, ponchhi-yānā, pichhā or dāman-pakarṇā, pichhe-chalnā, paṇde-parnā, kadam- ba kadam-chalnā, dumbālā-h, dum-gaza-h, muta'ākib- &c. -h, uikalnā, honā; — (to accompany) sāth-d, lagā-rahnā, pai-dar-pai-ā, paiham-ānā; — (to obey) mānnā, kabūl-k; — (to be busied with) mashghūl-h, karnā; — (to follow a profession) peshā-k; — (to follow as a consequence) natijā-h, nikal-jānā or -ānā,

FOLLOWER, pas-rau, pairau, pichh-lagā, dāman-gīr, mu'takid, panthī, āstbai, muṭkadi, sewak, pachhi, tābi; — (dependant) tābi-dār; — (disciple) shāgird, chelā; — (imitator) ākhiz, mutatabbi'.

FOLLOWING, (day, &c.) dusrā, aglā, ā,inda or āyanda, mā-bā'd.

FOLLY, be-wuṭūfi, himākat, ablahī, nā-dāni, humḅ, ahmakī, ahmakā-pan, bodlā, i, geglā, i, gadhā-pan, safāhat, balāhat.

To FOMENT, (a sore, &c.) senknā, tatārnā, ṭakornā; — (to encourage) uṭhānā, dālnā, bonā, machānā; — (to foment mischief) fasād-uṭhānā.

FOMENTATION, senk, tatār, ṭakorā, natūl, kamād.

FOMENTER, (of mischief) mufsid, fitūriyā, muftari, fitna-angez, fasādi.

FOND, shā, iḅ, 'ashik, mā, il, ṭalib, khojī, mangtā, laulin, lattū, mu'azziz, nehi; — (in comp.) dost, jo, ṭalab, parast, khwāh, guzīn, lobh; — (of love company) pāji-parast, rizālā-dost; — (to be fond of) chāhnā, khwāhish-r, mail-r.

To FONDLE, pyār-k, dulār-k, dulārnā, sahjānā, chho-chho-k, chhonnchā-k, piṭ-par hāth-phirnā; — (to dally) nāz-bardāri-k.

FONDLING, lāplā, dulārā, pyārā, nāznīn.

FONDLY, pyār-se, chāh-se, &c. lāy-pyār-se.

FONDNESS, chāh, shauḅ, pyār, raghat, muḅabbat.

FONT, chambū, khikhī, gangā-jali.

FONTANEL, (of the head) tālū, chānd.

FOOD, khānā, khorāk, ghizā, āhār, kūt, khurish, ṭā'am, bhajan, raso, i, rizk, akl, jiyūhār, adhār, prikār, jikā, bhog, prashād, jalpān, nawāla, tukrā-ṭerā, khāssa, sidhā, khajā; — (of granivorous animals) chārā; — (of carnivorous birds) tāmbā (prop. ṭū'ma).

FOOL, ahmak, be-wuṭūf, gā, odī, nā-dān, chūtiyā, sādā-lauh, mūrakh, saḅh, jaṛ, pikhauriyā, gol, pāgal, bilālī, diwāna, geglā, ulwārā, mūdh, uzbek, kūl, jāhli, bachkal, ūrumbā, shekh-chilli; — (to make a) bahkānā, ahmak- &c. -banānā, pachharṇā, āre hāthōn-lenā, kān-kānā; — (buffoon) mashkhara, bhānd; — (to play the fool) himākat-k.

To FOOL, (trifle) khelā-k, laho-la'b-k, makhī-mārnā; — (to frustrate) mahṛm-k, nā-ummed-k.

FOOLERY, mashkhargī, pūch-ḅarkāt, khar-mastī.

FOOLHARDINESS, tahawwur, akhar-panā, aujad-panā, maran-pankhī, which last term means the fluttering and exultation of ephemera, previous to their perishing.

FOOLHARDY, aujad, akhar, aujhar, mutahawwir, be-hayā, diwāna bahādūr, ajal- or khūn-girifta; — (to be) maran pankhī-h, maut-lagnā (v. rash).

FOOLISH, be-wuṭūf, be-khabar, agyān, bāwālā; — (imprudent) be-tadbir, safih, bodlā, ahmakāna; — (absurd) pūch, mulmal, be-hūda, be-mā'nī; — (or foolish prating fellow) yāwa-go, harza-go.

FOOLISHLY, himākat- &c. -se, ahmakāna, be-hūdagī-se.

FOOLISHNESS, be-wuṭūfi, humḅ, himākat, behūdagi.

FOOT, pānw, pair, goṛ, kadam, charan, pag, pā, ṭāng, ṭangri, pairā; — (a lucky foot) achchhā pairā; — (of a stool, &c.) pāwā, goṛā; — (bottom) gail, pā, iin, nichā, pāyān; — (of a bed) pā, enti, pā, etānā, pothnā; — (of a table, &c.) pāya; — (basis) jaṛ, tarā, i, tali, dāman; — (end) ākhīr, intibā; — (on foot) paidal, pairon, piyāda-pā, pā-paidal, pā-piyāda; — (to set on foot) darpesh-k, bar-pā-k; — (a foot soldier) piyāda; — (to be on foot) bar-pā-h, rū-ba-kār-h; — (in poetry) juz, rukn, gan, pad; — (to kiss the foot) pā-bosī-k, kadam-bosī-k, pā, e-lagī-k; foot, as a measure, is generally expressed by hāth, a cubit, q.v., and the phrase on foot, above, is often hāth meṅ, viz. in hand.

FOOT-BOY, rawannā, har-kāra, paik, pāyak.

FOOTED, pāya-dār, goṛāhā; — (in comp.) goṛā, pā or pāya; — (two-footed) dū-pāya; — (four-footed) chār-pāya or chaupāya.

FOOTHOLD, pauhedā, kheṛhī.

FOOTING, (basis) bunyād, ḅālat, sūrat; — (entrance) dakhil, rompā, i; — (to secure) pānw-rompnā, kadam-gārnā.

FOOTLICKER, pā-les, charan-bandik.

FOOTMAN, piyāda, har-kāra, pāyak, paik, jilau-dār, chap-rāsi, pe, on or pyūn.

FOOTPAD, rāh-zan, baṭ-pār or baṭ-mār, ṭhag, ḅakait.

FOOTPATH, pag-dānḅi, kshudra-path.

FOOTSTEP, kadam, naḅh i pā, pad-chinh; — (trace) nishān, 'ālamāt, aḅar, chān.

FOOTSTOOL, moṛhā, mondhā.

FOP, chhailā, bānkā, khud-bin, bisanī, chhail-chikaniyā, chhail-chhailā, laṭpaṭā, kaj-kulāb, &c. parwāna, albelā.

FOPPERY, FOPPISHNESS, bānk-pan, bānkaitī, chhi-chhōṛ-pan, albelā-pan.

FOPPISH, ochhā, be-magḅz, chhichhōṛā, be-wuṭūf.

FOR, (on account of) ko, par, wāṣṭe, khāṭir, liye, mūjib, barā, e, bahari, sante, se; — (since) ki, ya'nī, fi, kar, — (in comparison of) ba-nisbat, le; — (for my part) mujhe jo pūchho; — (with respect to) haḅḅ-meṅ, rāh-se, rū-se; — (towards) ko, kḅ-ṭaraf; — (in exchange) badle, iwaz; most of the above words have the particle ke prefixed to them, when used as post-positions; thus, ghoṛe ke wāṣṭe, for the horse, &c. (v. because, &c).

FOR AS MUCH, jabki, chūn-ki, az-bas-ki, az-ānjā-ki.

FOR INSTANCE, fi-l-maḅal, chunānchī, miḅlaṅ.

FOR WHAT, kyūn, kis-wāṣṭe or -liye.

FOR THE MOST PART, akḅar or akḅar auḅāt, akḅaraṅ.

FORAGE, kahī, lahnā, sidhā, rasad-pānī, chāra, alaf, banās-patī.

To FORAGE, kahi-lenā, lūṭ-khānā, tārāj-k.

To FORBEAR, (to abstain) chhōrnā, bāz-rahnā, dast-bardār-h, inkār-k, bachā-rahnā, gayi- &c. -k, gham, khānā, jāne-d, dar-guzarnā; — (to delay) rah-jānā, ṭhahar-jānā, ḅabr-k, dar-guzar-k; — (to desist) mauḅūf-k, bas-k; — (to intermit) nāgha-k, ifāka-k, tawakḅūf-k.

FORBEARANCE, parhez, inkār, iṭtirāz, ḅazr, bachā, o; — (patience) ḅabr, tāb, dhīraṭ, samā, i, bardāshṭ; — (lenity) raḅm, dard, mulā, imāt, ḅilm, abhiyāt.

To **FORBID**, man'-k. bārna, ḥarām-r, roknā, haṭkānā; — (*God forbid*) *khudā na kare, astaghfiru-l-lāh, yā nārāyan, khudā se-ḍaro.*

FORBIDDANCE, man', mumānā'at, bāran, nibāran.

FORBIDDEN, mamnu', mumtana', ḥarām, manhī.

FORBIDDER, māni', bārjanhār, mumtani'.

FORBIDDING, karih, makruh; — (*a forbidding countenance*) *siht-rū.*

FORCE, zor, bal, ṭākat, ḥuwwat, tawān, shakt, ḥudrat, tawānā, i; — (*violence*) *ḡulm, jabr, ta'addi, dhanūs-dharallā, sina-zori; — (by force) zor-se, jabraṅ.*

To **FORCE**, zor- &c. -k, mārna; — (*a fort, &c.*) *mār-lenā, toṛnā; — (-upon one) gale-maḥnā or -chepnā, sir-mārna or -h; — (to impel) dabānā, dhakelnā; — (to overpower) maghlūb-k; — (to drive away) dūr-k, daḥ-k; — (to storm) dhāwā-k, halla-k*

FORCED, maḡlūm, majbūr, maḡhlūb, lāchār, be-bas, begāri; — (*laugh*) *kaḥ-haṅsi; — (to be forced) majbūr-h.*

FORCELESS, be-ḥuwwat, kam-zor, nā-tawān, nir-bal.

FORCEPS, (*pincers*) *chimṭā, gahwā.*

FORCES, (*army, troops*) *fauj, lashkar, sipāh, kaṭāk.*

FORCIBLE, **FORCEFUL**, maḡbūt, ḥawī, zor-āwar, ḡhālib, bali, puṣṭ, ḥāhir, maṭin, tākidi, mārū.

FORCIBLENESS, maḡbūṭi, zor-āwari.

FORCIBLY, zor-se, ḡulm- &c. -se, adbadāke, jabraṅ-ḥakraṅ, ba-zor.

FORD, pā,e-āb or pā-yāb, thāh, ḡhāṭ.

To **FORD**, helā-mārna, majhānā, pāyāb-ā or -j.

FORDABLE, uṭhlā, jhirjhirā, mumkin i ḡuḡār, pāyāb-paḡir.

FORDING, pā,e-ābi.

FORE, (adj.) *aglā, āwwal, pesh, pahlā or pahlā*: English verbs beginning with *fore* generally require in Hindūstāni to have *āge se, &c.*, prefixed to the simple verb, of which some instance will occur below (v. *pre, &c.*).

FORE, (adv.) *āge, āḡū, sāmhne, pesh, ḡabl.*

FORE-ARM, pahonchā, kalā, i. [karnā.

To **FOREBODE**, ḡawāhī-d, āge se-jānūā or -ma'lūm-

FOREBODING, āgam, āḡāhi. [tadbir.

FORECAST, pesh-bandi, 'ākibat-andeshi, dūr-andeshi,

To **FORECAST**, pesh-bandi- &c. -k, āḡā-b.

FORE-END, āḡā, māthā, chaḥāḡā, āḡārā or āḡārā.

FOREFATHER, jadd, purḥā, buzurg, mūrīḡ (pl. ajdād, purḥe, baḡe), buzurg-wār, āḡle, jadd o abā.

FORE-FINGER, angusht i shahādāt, kalme-ki ungli, sabbāba, tarjūni-ungli.

FORE-FOOT, *aglā-pānw, aglā-hāth* (the latter is sometimes used when speaking of quadrupeds).

To **FOREGO**, chhoṛnā, tyāḡnā, tajnā, chhoṛ-denā.

FOREGOING, **FOREGONE**, ḡuḡashta, pichhlā, mā-ḡabl, ḡayā-ḡuḡrā; — (*from the foregoing and following*) *sabāḡ o siyāḡ-se.*

FOREHEAD, peshāni, māthā, jabin, bhāl, simā, kapāl; — (*hair*) *nāsiya, jhonṭi.*

FOREIGN, bidesī, ajnabi, pardsi, begāna, parāyā; — (*country*) *wilāyat, par-des or -mulk.*

FOREIGNER, ajnabi, wilāyati, wilāyat-zā, ḡhair-waḡān, des-āwari, par-mulki, bāhiri, jahāzi, ūprā.

FOREIGNNESS, ajnabiyat, begānāḡi, ḡhubat.

To **FOREJUDGE**, āge se thahrānā, āḡā-b.

To **FOREKNOW**, āge se jānūā, pahlie se ma'lūm-k.

FOREKNOWLEDGE, 'ilm i ḡhāib, bhāvi- or bhāvisiyat-ḡyān.

To **BE FOREKNOWNS**, pesh-nihād-h, āge-se ma'lūm-h.

FORELAND, (*headland*) *khondhā, khonch, maroḡ.*

FORE-LEG, (*of a horse*) *dūdhā, aglā-pānw, &c.*

FORELOCK, peshāni, jhonṭi.

FOREMAN, peshwā, pesh-kār, pesh-dast, mushārūṅ ilāhi; — (*of a jury*) *mīr-majlis.*

FOREMOST, pahlā, aglā, a'lā, baḡā; — (*first and foremost*) *pahlie-pahlār, āwwalaḡ.*

FORENAMED, maḡkūr, maḡbūr, nām-burda.

FORENOON, do-pahar, sakāl, āwwali do pahar, chāsht.

FORE-NOTICE, pesh-ḡhabari, pesh-naṣihat.

FOREPART, āḡā, āḡwārā or āḡwārā.

FORE-PLOT, (*court, foreground*) *chauk, jilau-khāna.*

FORE-QUARTER, *aglā ṭuḡrā (v. quarter).*

To **FORERUN**, āḡe-ānā, pahlie-paḥnā, pesh-āmad-l, pesh-raft-k, pesh-numā-k.

FORERUNNER, muḡkaddama, pesh-rau, āḡra-ḡāmi.

To **FORESEE**, āge-se-sūjhānā, āge-se-dekhnā, pesh-bini-k.

To **BE FORESEEN**, pesh-nihād-h, āge-se ma'lūm honā.

FORESIGHT, pesh-bini, dūr-bini.

FORESKIN, khulṭi, topi, murdār-chamrā.

FORE-SKIRT, bālā-bar, pesh-dāman.

FOREST, jangal, dasht, ban, kānan, jhāri, wirāna; — (*for wild beasts*) *ḡamnā, shikār-ḡāh. [le-r.*

To **FORESTAL**, saint-r, bhar-lenā, āge-se *ḡharid lenā.*

FORESTER, jangali, ban-bāsi, ḡarawāl, shikāri.

FORETASTE, chāshni, pesh-bandi (v. *to taste, &c.*).

To **FORETASTE**, **FORESTAL**, &c., *taṣawwur-k, pesh-bandi-k.*

To **FORETELL**, āge-se-jatānā, karāmāt-k, āgam-kahūā.

FORETELLER, āgam-jāni, ṣāhib-karāmāt.

FORETHOUGHT, 'ākibat-andeshi, dūr-andeshi.

To **FORE-TOKEN**, dalālat-k, janānā.

FORE-TOOTH, *aglā-dānt, chauke-kā dānt, pesh-dandān.*

To **FOREWARN**, *ḡhabar-dār-k, chetānā, jatānā.*

FORFEIT, tāwān, dānd, jarimāna, ḡunāh-ḡāri, kafāra; — (*the forfeit for murder*) *khūn-bahā, diyat.*

To **FORFEIT**, tāwān- &c. -d, zaḡṭ-h.

FORFEITED, zaḡṭ, ḡurḡ, tāwāni.

FORFEITURE, zaḡṭi, tāwān (v. *forfeit*).

FORGE, lohār-khāna, bhāṭhi, loh-sār, kora.

To **FORGE**, (*metals*) *ḡarhnā, banānā, jōrnā, ḡānṭhnā; — (to counterfeit) libās- &c. -k; — (to invent) bāndhnā, ikhtirā'-k, nikālnā.*

FORGED, libāsi, taḡlidi, taḡhallubi, ja'li, jhūṭhā, ban-āyā or banāyā-būā.

FORGER, mutaghallib; — (*inventor*) *mūjid, bāni, mukhtari'; — (coiner) ḡalab-sūz.*

FORGERY, libās, taḡhallub, taḡlid, ja'l, ja'l-sāzi.

To **FORGET**, bhulnā, farāmosh-k, bisārna, saḡū-k, nisiyān-k; (n.) *bisārā, bagadnā, bahaknā; — (one's self) chhāki-chhūṭnā.*

To **CAUSE FORGET**, bhulnā, farāmosh-karwānā.

FORGETFUL, bhullū, bhulakkar, farāmosh-ḡār, bisārū, bisaranhār, bhūlwaiyā; — (*of one's promise*) *wa'da-farāmosh.*

FORGETFULNESS, bhūl, farāmōshi, farāmosh-ḡāri, nisiyān, bisraḡṭ, bhulṣaḡ, bhulā, i.

To **FORGIVE**, chhoṛnā, mu'āf-k or -r, baḡḡhshnā, 'afū-k, āzād-k, ḡhālāḡ-k, darguḡar-k.

FORGIVENESS, 'afū, maḡḡfirat, baḡḡhshish, mukt, najāt, mukhlāṣi, chhuṭṭi.

FORGIVER, baḡḡhshinda, karim, āmurzigār, ḡhāffār, *khūṭā-baḡḡsh, chhīmākāri.*

FORGIVING, (*as God*) *ḡhāfir, raḡim, pozish-paḡir*

FORGOTTEN, farāmosh; — (*to be forgotten*) *farāmosh- &c. -h, bhulnā.*

FORK, kãñti, panja, tangli, gurgol; — (of a man) asan, do-shãkha; — (point) nok.

TO FORK, sú,i-nikalnã, ãem-nikalnã, do-shãkhã-k.

FORKED, FORKY, do-shãkhã, do-kãni.

FORLORN, tanhã, eklã, be-kas, sunsãn, sũnã, khãli, udis, dũñq, bãñq, ðũñthã, nĩrã, lã-chãr, anãth; — (-hope) unmedwãr sipãhiyon kã jathã, jãnbã-zoñ kã ghol.

FORM, gũrat, shakl, hai,at, paikar, naqsha, ðaul, waz', garz, uslub, fãur, farãh, dhab, dãb, andãm, rũp, angeth, wajh, gũna, kaq', namũna, chhab, dhaj, kaq'-kanã, kalbal, nuskhã, karina, bandish, tarãsh, khã-rãsh, ðaul-dãl; — (modification) tarkib, banã,o; — (order) tartib, ãrãstagi, intizãm; — (appearance) numã,ish, ighãr; — (ceremony) rasm, das-tũr, ã, in, kã'ida, kãnũn, zãbiqa; — (bench) takhta; — (class) kism, pãnt; — (of a verb, &c.) wazn; — (of ice) kũlfi; — (of sugar) kũza; — (mere) ek-bãt; — (elegance of figure) dhaj, saj, sajawãf, nazãkat; — (mould) kãlib, sãnchã; — (for form's sake) barã,e-bait, kahne-sunne-ke wãste.

TO FORM, paidã-k, banãnã, karnã, khichnã, dhãlnã, ðauliyãnã, parã-bãndhnã, sãkht-k, pãrnã; — (cow-avg, &c.) pãhnã, thãpnã, uplãnã; — (in battle array, a.) tulnã; (r) tũlnã; — (to plan) bãndhnã, jorñã; — (to arrange) taiyãr-k, sanwãrnã, sãjnã, ãrãsta-k, murattab-k; — (to form a circle) dã,ira-khichnã.

FORMAL, gãhir-dãr, mutamallik, muqatta', musajã', sanjida, gãhib-manish, kãnũni, ã,ini, chalani, dimbhi, mu,addab; — (beard) girda-dãrhi; — (formal compliments) takallufãt i rasni.

FORMALITY, tamalluq, sanjidagi, labãq-tabãq.

FORMALLY, kã'ide-se, dãb, &c. -se, rit-rasam-ke mu-wãñik.

FORMATION, banãwãf, tarkib, sãkht, banã,o.

FORMER, aglã, peshin, paibilã or pahlã, awwal, sãbiq; — (in former times) agle waqt meñ, agle zamãne meñ; — (in comp.) sãz, kãr, gãr, gar.

FORMERLY, ãge, peshtar, awã,il-meñ, sãbiq-meñ, agle dinoh meñ; — (as formerly) al-ãn ka-mã kãn, i.e. in the old way, or the present as the past.

FORMIDABLE, muhib, haibat-nãk, haul-nãk, ðarã,onã or ðarãwana, bhãiyãnak, ru'b-dãr.

FORMIDABLENESS, haibat-nãki, haul-nãki, ru'b-dãri.

FORMIDABLY, haibat-nãki- &c. -se, haul-nãki-se.

FORMLESS, be-ðaul, be-shakl, gormol, sandum.

FORMULA, nuskhã, patri (v. formulary).

FORMULARY, akã'id- or kãnũn-nãma, inshã, kisbat-nãma.

TO FORNICATE, zinã- &c. -k, jũrnã, paristri-k, bhĩrnã, baghal-garm-k.

FORNICATION, chhinalã, zinã, harãm, fisq, zinã-kãri, harãm-kãri, bibh-chãr, jũrant-bãzi, randi-bãzi, &c. chodã,i.

FORNICATOR, chhinalã, zãni, harãm-kãr, fãsiq, bad-kãr, bibh-chãri, khelãr, tamãsha-bin, shikãr-bãz, chamaq, chor- or kũt-jariya, chodakkar; — (in comp.) chod, zan.

FORNICATESS, chhinalã, zãniya, fãsiqa, fãhisha, fãjira, mar-d-bãz, dhagre- &c. -bãz.

TO FORSAKE, chhornã, tyãgnã, tajnã, ðãl-d, rũ-gar-dãn-h, phenk-j, bisãr-d, bhũlnã; — (land) pãrnã; — (to desert) uph-jãnã, jãtã-rahnã, ur-jãnã.

FORSAKER, tãrik, bhagorã, tyãgik, rũ-gardãn.

FORSOOTH, mukarrar, sach, be-shubha, be-shakk, ã,e-wãh, wãh-wãh ji, kyũnã na ho, kyã bãt, sur kyã, hãñ.

TO FORSWEAR, kãsam-khãnã; — (I have forsworn the acquaintance of this woman) is rindi ki ãshnã,i se kãsam khã,i main ne; — (to forswear or perjure one's self) jhũñhi kãsam-khãnã.

FORSWEARER, asãf, asãtya-bãdi, saugand-shikan.

FORT, FORTRESS, kil'a or kal'a, koñ, hisãr, garhi, thanã, garh, whence Fatih-garh, lit. Fort Victoria; on maps of India, such places as end in garh, a fort, are generally written erroneously as if they ended in ghar, a house, as Futyghur, &c.

FORTH, ãge; — (abroad) bãhir; — (from this day forth) ãñhi-se; — (to step forth) ãge-barhnã; — (and so forth) wa ghair-zãlik, wa ghaira; — (to set forth) ighãr-k.

FORTHCOMING, taiyãr, hãzir, maujud, hãth-meñ, ãpar, muhaiyã; — (to be) muyassar-h, bãham-pa-hunchnã.

FORTHWITH, abhi, jald, jab kã tab, fi-l-faur.

FORTIETH, chãliswãn, chihilum.

FORTIFICATION, kil'a-bandi or -sãzi, shahr-panãh.

FORTIFIED, mahrusã.

TO FORTIFY, mazbũt-k, mustãkham-k, muhkam-k, kãwi-k; — (to fix) mustãkhl-k, istiqlãl-d, dileri-d.

FORTITUDE, jur,ãt, dileri, dilãwari, jawãn-mardi, shuj'at.

FORTNIGHT, do-haftã, ãdhã-mahinã, pakh, pachh, pandharwãrã, pandhrayã, ãdhã-chãnd.

FORTRESS, kal'a or kil'a, garh (v. fort).

FORTUITOUS, 'ãrizi, ittifãki, nãghãni, ãp-rũpi, khudã-sãz, daivãt.

FORTUITOUSLY, ittifãqãñ, 'ãrizãñ, ittifãq-se, daibi.

FORTUNATE, nek-bakht, bakht-ãwar, naqib-war, bakht-yãr, khush-naqib, bhãg-mãn, mas'ud, mahmũd, bhalã, jawãn-bakht, bedãr-bakht, bahra- or ðãli-war (or -mand), sa'ãdat-mãnd, sa'id-bakht, murãd-yãb, khush- or nek-ðãli, bhãg-want, bakht-bali, takht-bakht, sãz-gãr, sidh-jog; — (occurrence) ittifãq i hasana; — (to be) din-khulnã or -jagnã.

FORTUNATELY, naqib-se, nek-bakht-i-se, bakhtiyãri-se.

FORTUNATENESS, nek-bakht-i, naqib-wãri, bakht-yãri, khush-naqibi, kãm-gãri, nek-akhtari, jawãn-bakht-i, &c.

FORTUNE, naqib, kismat, bhãg, bakht, roz-gãr, rati, sitãri, zamãna, ahs, karam, nawit, likhã, kapãl, bahra, falak, bhãl, daur, lahnã, tetarjori, auj-mauj, ðãnapãni; — (to smile) bakht-jagnã; — (to frown) bakht-jalnã; — (prosperity) ikbal, sa'ãdat; — (means of living) ãb-khũr, ann-jãl, roz; — (estate) ðqulat, mãl, lachhmi, sampãt; — (portion) jahez, alankãr, daijã; — (bad fortune) bad-bakht-i, kãm-bakht-i.

FORTUNE-BOOK, janam-patar, ðãli'-nãma.

TO TELL ONE'S FORTUNE, ãgam-bhãkhnã, taqdir-dikhlanã.

FORTUNE-TELLER, rammãl, bhãdri, munajjim, jotiki, bhãnderiyã, ðhakthakiyã, ðakauti, naqiba-go, mullã-da'watã, da'wãtiyã, jãn, ramal-andãz.

FORTY, chãli-, chihil; — (integral) chãlisã.

FORUM, chautarã, chabũtrã, bãzãr, chãuk.

FORWARD, (adv.) ãge; — (go forward) chãle-jã,o, bayho.

FORWARD, adj. (eager) agmanã, dil-chalã, mangarã; — (presumptuous) shokh, dhĩth, dhãuntãl, be-adãb; — (premature) agmanã, pesh-ras; — (ready) mustã'idd, taiyãr; — (quick) jald, chãr-pharã, hãzir, pesh-rau, honhãr, pesh-raft, charbãnk or char-bãng.

TO FORWARD, barhnã, jald-karãnã, chalãnã, pahunch-ãnã; — (to patronise) ðãst-giri-k, hãth-pakarñã, pũjãnã, nikãlnã.

FORWARDLY, jaldi-se, shokhi-se, dileri-se, dilerãnã.

FORWARDNESS, dil-chalã,i, chãrpharãnaq, jaldi, tezi, shokhi, gustãkhi, dhĩthã,i or dhĩthã,i, be-sharmi, be-adãb, pesh-rasi, pesh-dãsti, &c. agmanã,i, ikdãm.

FORWARDS, āge, barhke, aḡāri, pare, udhar; — (*backwards and forwards*) idhar-udhar, pas o pesh.
FOSSÉ, (*ditch*) khandak, khāi, paigham.
FOSSIL, kāni, ma'dini; — (*fossils*) jamādāt.
FOSTER-BROTHER, dūdh-bhāi, kokā, barādar i raḡāi.
FOSTER-CHILD, **FOSTER-SON**, le-palak, mutabannā, pos-pūt, chelā, putrelā, 'pālā-hū-ā, parwāda, lon-khāne-wālā.
FOSTERER, **FOSTER-DAM**, dūdh-pilā, i-dāi, dūdh-mā.
FOSTER-FATHER, kaṭh-bāp, pālanhār.
FOSTER-SISTER, dūdh-bahin, ham-shīra.
FOUL, mailā, najis, mulawwā, ālūda, gadlā, ganda, chhutahrā, nā-pāk, murdār, malin, mughallīza, bhārā, chirkin, malāmāti, burā, bhondā, bad; — (*unfair*) nā-rāst, ultā-terhā; — (*as weather*) ganda-bahār, malin samai, kachā, āndhī pāni kā din; — (*obscure*) andhā, andhlā, be-jilo, tārik; — (*abominable*) karih, zabūn; — (*unlawful*) ḡarām; — (*diagrammatical*) fāsh.
TO FOUL, mailā- &c. -k, bhar-dālnā, ālūda-k; — (*to be foul, entangled*) ulajhnā; — (*to fall foul of*) laḡnā, ṭhokar-khānā, latār-nā, lehdeh-k, chaṭh-baiṭhnā.
FOUL-FACED, zisht-rū, ḡūh-munh, karih-manḡar.
FOUL-FEEDER, sab-khā, ū, ḡarām-khor, -kḡur or -kḡwār.
FOULLY, (*nastily*) najāsāt- &c. -se; — (*unfairly*) nā-rāstī-se, &c. [kal-jibhā, kal-mūnhā].
FOUL-MOUTHED, galiñhā, darida-dahan, siyāh-kām.
FOULNESS, mailā, i, ālūdagi, nā-sāfi, najāsāt, ḡhalāḡat; — (*dishonesty, depravity*) nā-rāstī, &c.
FOUL PLAY, nārāst-bāzi, ḡila-gari or -sāzi or -bāzi.
TO FOUND, new or niw-d, bunyād-d; — (*to build*) banānā, uṭhānā, 'imārāt-k; — (*to establish*) mustakam-k, maḡbūt-k, jaṭ-gār-nā, ṭhahranā; — (*to invent*) ikhtirā'-k, nikāl-nā; — (*to place*) maḡmūl-k, bāndhnā; — (*to cast*) ḡāluā, bhār-nā, bhart-k, iḡdāḡ- &c. -k.
FOUNDATION, new or niw, bunyād, jaṭ, bekh, binā, asās, dāwā, pāya; — (*wheel of a wheel*) pūṭhī; — (*original*) aṣl, mūl, shurū', mabnā, ārambh, ād; — (*establishment*) istiḡkām; — (*a revenue for charitable uses*) jā-gir, sadā-bart; — (*without foundation*) be-bunyād, be-ṭhaur, be-ṭhikānā.
FOUNDER, mūsis, bāni, mūjid, kartā, mukhtari', wāzi; — (*of a charity*) sadābarti, mujaggiṭ (N.B. This last is a very bold derivative from jā-gir; — (*caster*) bhārāiyā, bhart-sāz, kaserā, bhārīyā.
TO FOUNDER, (*a horse*) langrā-k, dawānā, khakhernā; (*n.*) daunā; — (*as a ship*) mārā-j, dūb-jānā, baiṭh-jānā, ḡhark-h.
FOUNDRY, lohār-khāna, kār-khāna.
FOUNDLING, koriyā, rūldū-khūldū, baṭ-bahā, ū, wārā-dhendhā, ḡhaibi, barbād, āmāda.
FOUNTAIN, chashma, sotā, kuñḡ, mamba' (vulg. bum), ḡauḡ, pokhar, chūnā, chūhā, bhūr; — (*heavenly*) salasābi; — (*well*) kū-ā, indārā, chāh; — (*a jet*) fawwāra; — (*original*) aṣl, mabbdā, mabnā, bunyād; — (*the fountain of life*) āb i ḡayāt, āb i ḡai-wān, amṡit.
FOUR, chār, chahār, arba', chaur, chau, ā, chaur, chatur or chatub, ḡandā, are all more or less applicable to various forms of four; — (*in comp.*) chaur or chār; — (*the four elements*) arba' 'anāsiṭ.
FOUR-FOLD, chau-ḡuṣā, chahār-chand, chatur-gun.
FOUR-FOOTED, chār-pāya, dawāb, chatush-pad, chahār-pā.
FOUR-FRONTED, chau-mukhā, also expert, as a fencer, &c.; thus, chaumukhā hāth.
FOUR-SCORE, chār-bisi, aṣṡi, hashtād.

FOUR-SQUARE, chau-khūntā, murabba', chau-kor, chau-gosha, chau-pahal, chau-tarkā, chau-konā.
FOURTEEN, chaudah, chahār-dah, chaturdash.
FOURTEENTH, chaudhān or chaudahwān, chaudas; — (*full moon*) chaudhwin-rāt-kā chānd, chaturdāsī.
FOURTH, chauthā, chauth, whence sā-ir-chauth, a tax so called.
FOURTH-PART, cnauthāi, chahārumi, rub'.
FOURTHLY, chauthe, chahārumāna, rābi'aṅ.
FOUR TIMES, chau-bārā, chahār-bār, chahār-daf'a.
FOUR-WHEELED, chau-pahiya.
FOWL, chiriyā, ṭā, ir, pakherū, murḡh (this last is generally restricted to a cock), paranda, jānwar; — (*domestic*) kūkar, murḡhā-murḡhī, murḡh i khāngī, kūkrā kūkrī; — (*small*) kharcha; — (*ordinary*) nīm-kabābi; — (*roasting*) kabābi, biriyāni; — (*in general*) chirī-chirūngri; the varieties are teni, ḡhāgas, kūlang, ḡaidarābādī, desī, chatḡaiyān, kokni, karaknāth, parpā, mozagīr, ḡabshī; — (*diseases of*) peṭokhā, mātā, ūngḡhī; — (*a water-fowl, duck, &c.*) murḡh-ābi.
TO FOWL, chiriyō kā shikār-k, chirīmāri-k.
FOWLER, chirī-mār, sāiyād, naliya, mir-shikār, shikāri.
FOWLING-PIECE, bandūḡ, saṭkā, shikāri-bandūḡ.
FOX, lomri, lom, robāh, ḡalab, lokhri, ḡhāḡ; — (*an old fox*) purānā ḡhāḡ, ḡurg bārān-dīda, kohan-gurg; — (*a sly fellow*) robāh-bāz. [kā-shikār.
FOX-EVIL, bād-khorā; — (*fox-hunt or chase*) lomri.
FOX-HUNTER, robāh-shikār, lomri-mār.
FRACTION, (*opposed to integral*) kasr, ṭūt, ṭūk, āns, taksīr, paunā, sawāi, de-orhā, arḡhāyā, dhaunchā (v. the Gram. p. 79).
FRACTIONAL, mahāsur, bhānjit, mukassar; — (*a fractional number*) 'adā i maksūr.
FRACTIONS, kasūr, kasūrāt, kḡurdhā.
FRACTIOUS, kaḡiya-jo or -dallāl, jhāḡrālū, chirchirā.
FRACTURE, darār, darz, tarāḡ, shikast, ṭūt, ṭūṭan.
TO FRACTURE, toṭnā, phoṭnā, haḡḡi-toṭnā.
FRAGILE, nāzūk, phuskā, bokā, tunuk, shishabāshā, karkas, karārā, ṭhaskā, ūaṭh.
FRAGILITY, nazākat, phuskāpan, kam-zori.
FRAGMENT, ṭukrā, pārcha, pāra, purza, chhānt, reza, ḡiṭ'a, chūran.
FRAGRANCE, **FRAGRANCY**, kḡush-bo, sū-gandh, sū-bās, mahak, arḡhān, nakhat, ḡib, 'aṭr, 'atriyat, lapak' sham-tim.
FRAGRANT, kḡush-bo-dār, mu'atṭar, sondhā, mahkilā.
FRAIL, kam-pā, nā-pā, edār, sarī'u-z-zawāl, bodā, nāzuk, fāni, tunuk, ṭā'if, be-kaṭār, kam-zarī, chhūchhā, kḡhaṭā-paḡir, polkhā; — (*unsteady*) ḡhair-mustakill, be-istiḡlāl.
FRAILNESS, **FRAILITY**, kam-pā, i, nā-pā, edāri, nāzuki, nazākat, tunuki, nā-tawāni, kam-zori, fanā; — (*fault*) chūk, ḡhalaṭi.
FRAME, 'imārāt, banāwāt; — (*of a picture*) ḡhānchā, kālib, khāna, dān; — (*of a house*) ṭhāṭh, ṭhāṭhar; — (*of a bed*) dāndokhā, also a perch for hawk, &c.; — (*shape*) naḡsha, dāni, waḡ; — (*state*) ḡāl, gat, dasā, ḡāshiya, girda, ḡherā, ḡalkā, kyāri, — (*of a door*) chau-kāṭh; — (*post*) paṭṭī, bāzū, — (*of a house, umbrella*) ṭhāṭhri; — (*make*) jast-bast, tangṭos, kuwā.
TO FRAME, banānā; — (*to fit*) ṭhik-k, jor-nā, sādlīnā, sudhār-nā, ḡanṭhnā; — (*to regulate*) ārāsta-k, durust-k; — (*to form in the mind*) bāndhnā, taj-wīz-k; — (*to contrive*) iḡād-k. [sāz].
FRAMER, bāni, mūjid, kartā, sāzanda; — (*in comp.*)
FRANCHISE, ma'āfi; — (*privilege*) ḡaḡḡ (pl. ḡuḡḡ); — (*to franchise*) āzād-k.

FRANK, kushāda-peshāni, sāf, sāf-dil, sāda, be-takalluf, sīna-sāf, charkā-bharkā; — (*generous*) sakhi, dātā, kushāda-dil.

FRANKINCENSE, lobān, lubān or libān, bāmar, sāhal, lādan, bakhūr, kandar.

FRANKLY, kushāda-dili- &c. -se, be-takalluffi-se, dil-kholkar, khulke, mardā-mardi.

FRANKNESS, sāf-dili, sādagi, be-takalluffi, jawān-mardi, kushāda-dili.

FRANTIC, diwāna, sīri, majnūn, saudā, i, shorīda.

FRANTICLY, diwāna-wār, majnūn-ḡifat.

FRANTICNESS, diwānagi, junūn, saudā, shorīdagi.

FRATERNAL, barādari, egānagi or yagānagi, barāda-rāna.

FRATERNITY, barādari, barādarāna, bhā, i-chārā, bhai-wād, bhayāpat; — (*corporation*) firka, jathā; — (*men of the same caste or fraternity*) bhā, i-band, abnā, o-jins.

FRATRICIDE, barādar-kush, bhrātā-ghāt or -badh.

FRAUD, daghā, phagā, i, chhal, hila, jul, fareb, fīrat, bahāna, makr, zūr. [jul-bāzi.

FRAUDULENCE, **FRAUDULENCY**, daghā-bāzi, hila-bāzi,

FRAUDULENT, daghā-bāz hila-bāz, jul-bāz, bad-diyānat, khā, in, adharmi, be-imān, nairang, naṭkhat; — (*debtor*) rinmār. [chhal-bal-se.

FRAUDULENTLY, daghā-bāzi- &c. -se, be-imāni-se,

FRAUGHT, pur, bhārā, ma'mūr, lab-rez, bhar-pūr.

FRAY, laṛā, i, hangāma, balwā, kushṭi, sir-phūtāwal, khūn-kharāba, rāḡa.

TO FRAY, (*as cloth*) jufta-parnā, bikasnā.

FREAK, lahar, khyāl, wahm, achpali, jaulāni.

FREAKISH, wahmi, har-dam-khyāli, chanchal, man-mauji.

FRECKLE, magas, lahsan, khāl, dāgh.

FRECKLED, magsi, khāl-dār, dāgh-dār, tītari.

FREE, āzād, wārasta, be-ḡaid, khule-band, nir-bandh, be-lagā, o, chharā, chhatānk, ḡurr, subuk-dosh, 'atik, mubarrā, sāḡit; — (*from debt*, &c.) be-rin, ūrin, ūrgan; — (*as land*) ma'āfi, lā-khīrāj, khārij-jam', ḡhair-milan; — (*as letters*, &c.) be-maḡṣul, be-lagit; — (*familiar*) gustākḡ, diler; — (*easy*) kushāda, kushāda-dast, mūdḡ; — (*public*) dhar-mārth; — (*allowed*) durust, mubāh, jā, iz, rawā, waḡf; — (*candid*) sādik, sāf, sāda, sidhā, khulā, be-riyā; — (*unrestrained*) mukhtār; — (*liberal*) kushāda-dil; — (*innocent*) bari, pāk, mutabarrā; — (*exempt*) khāli, fāriḡ; — (*clear*) khalāṡ, riḡā; — (*a free agent*) fi'l-mukhtār.

TO FREE, chhornā, āzād-k, riḡā-k, khalāṡ-k, chhōr-ānā; — (*to clear away*) sāf-k, kholnā.

FREEBOOTER, kazzāk or kazzāk, luṭerā, ḡakait, ḡhārat-gar, pindārā or pindāri: the last is mostly applied to the freebooters employed by the Mar-ḡhāṭās.

FREEBOOTING, kazzāki, lūṭnā, tākht-tārāj, ḡakaiti.

FREE COST, muft, be-kharjā, sent, yūnhi.

FREED-MAN, āzād, ḡurr, nihariyā, mard-āzād.

FREEDOM, āzādi, āzādagi, ḡurriyat, ikhtiyār, chhut-kārā; — (*independence*) farāḡhat, āsūda-hāli; — (*privileges*) ḡuḡūk (the pl. of ḡaḡk); — (*exemption*) najāt, makhlāṡi, chhutṭi, khalāṡi; — (*ease*) āsāni, saḡulat.

FREE-HEARTED, man-khulā, dātā, sādik.

FREEBLE, zamin-dāri, jā-gir, a, imma, altamghā.

FREEHOLDER, zamin-dār, a, imma-dār, jāgir-dār.

FREELY, āzādi- &c. -se, chhūṭke, man-pūran, khule-bandon, khāṭir-khwāh, mukhālā-bi-ḡ-ṭab', sarpaṭ; — (*plentifully*) ziyādati-se, bhā-ifrāt; — (*without reserve*) be-khaṭra, kushāda-dili-se.

FREEMAN, āzād, wā-rasta, sāhib-ḡuḡūk.

FREENESS, (*chāndour*) rāst-bāzi, sādagi; — (*generosity*) sakḡhāwat, himmat.

FREE-SCHOOL, dharmārthi-sālā, khairāti-maktab.

FREE-SPOKEN, sāf-go, be-lagām, nisank, be-bāk.

FREE-THINKER, dahriyā, nāstiki, mulḡid, āzād, chār-abrū, āzād-ṭab', muṭlaḡu-l-inān.

FREE-WILL, ikhtiyār, mukhtāri.

TO FREEZE, (n.) jamnā, bandhnā, munjamid-h; (a.) jamānā, munjamid-k, basta-k.

FREIGHT, (*cargo*) bharti, mahmūla, naul, bār-bar-dāri, bojḡā, i; — (*hire*) kirāya, bhārā.

TO FREIGHT, lādna, bojḡnā, bharti-k, jahāz-par lādna.

FREIGHTER, bharanhār, bharaṭ.

FRENCH BEAN, lobiyā: Frāns bin is now generally understood at Calcutta, Madras, and Bombay.

FRENZY, junūn, diwāngi, sirsām, bāwalā, i.

FREQUENY, akṡariyat, kaṡrat, buhtāt or baluṭṡyat, ziyādati.

FREQUENT, akṡariya, bahut, paiham, lagātār.

TO FREQUENT, maṇḡā-rahnā, rahā-phirā-k, āmad-raft-k, utarnā, maṇḡlānā, āyā-k, jāyā-k, āyā-jāyā-k.

FREQUENTED, chaltā, jītā, jāri, gulzār; — (*as a market*) garm.

FREQUENTLY, akṡar, beshtar, bahudhā, akṡar-auḡāt, bārḡā, daf'ataḡ, ati-ant or atyant, basā-waḡt, makarrar, sikarrar, ka, e-bār.

FRESH, (*new*) ṭaḡkā, tāza, tar o tāza, ḡilā, tar, sabz; — (*not salt*) phikā, a-lonā; — (*weel*) miṭhā, shirin; — (*not old*) ḡaiyā; — (*cool*) sarḡ, ṭhaṇḡhā; — (*verdant*) sar-sabz, dahkā, hariyālā, nau, nau-ras, shādāb, sairāb; — (*not tired*) tāza-dam, par-phūlit, chāḡ; — (*florid*) surkh o safed, bashshāsh; — (*unimpaired*) ṭanṭhā, maḡbūṭ; — (*brisk*) tund, zor; — (*water*) miṭhā-pāni; — (*fresh and fresh*) tāza ba tāza, nau ba nau.

TO FRESHEN, (a.) tāza- &c. -k; — (*water*) miṭhā- &c. -k; — (*meat*) bo-mārḡnā; (n.) laḡlahānā, tāza-h, launknā.

FRESHLY, (*anew*) pḡer, dūs-rā-kar, nae-sir-se.

FRESHNESS, tāzagi, tar o tāzi, tari, ṭarāwat, sabzi, sardi, sar-sabzi, nazhat, surkhī, surkh o safedi, tundī, miṭhās, ruṭḡbat.

FRET, (*agitation*) ḡhabrahāt, iḡṭīrār, kharāsh, diḡḡat; — (*passion*) khaḡḡi, ḡhussa, ris, khasar; — (*of instruments*) khūṭi; — (*work*) rūkhrāḡat.

TO FRET, ḡhis-jānā; — (*to abrade*) raḡarnā, ḡhisnā; — (*to vex*) satānā, khijhānā, risānā, chirhānā, khafā-k, rūṭhānā, khūnsānā, jhunḡhlānā, udḡerua, chhīlnā, kharāshnā, raḡrānā, khyānā, ḡhisānā, ānkḡ meṇ-khaṭaknī or -chūbhānā, jirjirānā, kalkal-ānā, kaṭkaṭārā; — (*to be vexed*) khafā-h, nākhush-h, bezār-h, diḡḡ-h, kuṭhnā, rūṭhnā, chirhnā.

FRETFUL, chirchirā, khafā, nā-khush, bezār, diḡḡ, khasrāh, khūnsāh, risāh, bad-kho.

FRETFULLY, khaḡḡi- &c. -se, chirchirākar or chirchirāḡat-se.

FRETFULNESS, khaḡḡi, nā-khushi, bezāri, chirchirāḡat.

FRETTED, (*work*) munabbat, rūkhrāḡat.

FRIABLE, narm, pushkā, bhurbhurahā, polkhā, būkne-jog, kābil sufūf.

FRIAR, faḡīr, darwesh, ḡalandar, zāhid, jogi, rishi.

FRIBBLE, (*a fop*) chibillā, zanāna, khush-poshāk.

FRICASSEE, ḡaliya, sālan (v. stew, &c.).

FRICTION, ḡhisā, o, raḡar, ḡhisawāt, mālish, malan, dalan, dast-mālish, malā, i dalā, i.

FRIDAY, jum'a, shukr-wār or -bār or -vār, ādina, bhriḡubār.

FRIEND, dost, **khair-khwāh**, muhibb, hitū, mitr, dost-dar, mukhlis, ikhlās-mand, āshnā, yār, habib, 'asiz, mushfik, yāwar, **khair-andesh**; — (*companion*) muṣāhib, sāthi, bandhū, sajjan, pritam, sakhā, shafik, wali; — (*female*) ali or āli, sakhi, goi, dūgāna; — (*patron*) dast-gir, mihr-bān; — (*an intimate friend*) yār i ghār; — (*dear friend*) yār i 'aziz; — (*ho, friend*) o miyān, he bhāi, ai yār or shakhḥ.

FRIENDLINESS, be-yār, be-āshnā, be-kas, be-chāra, mitra-hin.

FRIENDLINESS, āshnā-parasti, dost-parwari, mitrā, i or mitratā.

FRIENDLY, āshnā-parast, dostāna, dost-parwar, muhib-bāna, yārāna; yār-sā, milansār, murawwati; — (*amicable*) muwāfik; — (*salutary*) mufid.

FRIENDSHIP, dosti, **khair-khwāhi**, muhabbat, hit, rabt, hubb, ittihād, itilāf, ulfat, muwaddat, irtibāḥ, ikhlās, āshnā, i, yārī, dost-dāri, dast-giri, mihr-bāni, shafkat, widād, prem, sneh, hitkār, muṣādiqat, lagan.

FRIEZE, (*border*) kagar; — (*cloth*) moṭā pashmī kaprā.

FRIGATE, jahāz, arkāṭī, **ghurāb**, lit. *a crow*, and from this our Bombay *grab*.

FRIGHT, ḍar, dahshat, chamak, bichak, bhay.

TO FRIGHT, FRIGHTEN, ḍarānā, sahamānā, dahshat- &c. -d, dahshatnāk-k, hirāsān-k, bichkānā, bharmānā, bharkānā, dabkānā, dahlnā; — (*to take fright*) bichaknā, bhayaknā.

FRIGHTFUL, haul-nāk, ḍarāwanā, muhib, haibat-nāk, bhayānak.

FRIGHTFULLY, haulnāki- &c. -se, muhibāna.

FRIGHTFULNESS, haul-nāki, haibat-nāki, muhibi.

FRIGID, ṭhanḍhā, sard, sital.

FRIGIDITY, sardi, **khunaki**, rūkhā, i.

FRINGE, jhālār, ānchal; — (*fly for horses*) makharnā.

TO FRINGE, jhālār-lagānā; — (*fringed*) jhālār-dār.

FRIPPERER, kuhna- or mudris-farosh.

FRIPPERY, mudris, chhāran, utāran.

A FRISK, chapal, taral (*v. caper, leap, frolic*).

TO FRISK, k.daknā, kudrānā, uehhalnā, pharaknā, phudaknā, chanchalanā, chaplanā, thiraknā, phalang-mārnā.

FRISKER, FRISKY, shokh, achpal, alolā, chaplā, taral, kudakkar.

FRISKINESS, shokhī, achpali, chālāki, chulbulā, i.

FRITH, (*of the sea*) nākā, khāri.

FRITTER, (*pancake*, q. v.) ṭikkā, pācha, &c.

TO FRITTER, (*break*) kutarnā, noch-ḍ; — (*trifle*) makhi-mārnā (*applied to the wasting of time*).

FRIVOLOUS, halkā, chhoṭā, subuk, thoṛā, saḡhir, bād-hawā, i, adnā, rakik, nā masmu' (*v. inadmissible*).

FRIVOLOUSNESS, subuki, chhoṭā-pan, nā-masmū'i.

TO FRIZZLE, pech-d, umethnā, ghurchiyānā, uljhānā.

FRO, (*TO AND*) idhar-idhar, ḍawān-ḍol, mārā-māri, tanā-bharnī, āwā-gawan, yahān se wahān wahān se yahān, &c.

FROCK, kurtī, angā, angrakhā, pairāhan, nima, jhul, kurtā.

FROG, mendak, dādūr, beng, dhābūs, bhēki, dadḍū, **ghauk**, ṭīḍā; pilā dadḍū is one of the many terms with which Blackey chuckles over us, thus giving a Rowland for our Oliver.

FROLIC, khel, shokhī, ṭannāzi, alol, kalol.

TO FROLIC, khelnā, shokhī-k, anṭhlanā, alol-kalol-k.

FROLICHSOME, achpal, shokh, chanchal, ochlā, ṭannāz.

FROM, se, seḥ, sūn or soḥ, siti, le, te, min, az, kas, ke, pās se; — (*because*) wāste, **khāṭir**; — (*take it from him*) us-se lo; — (*he came from the king*) wuh pādshāh ke pās se āyā hai; — (*from above*) ūpar se; — (*from below*) niche se; — (*from that day to this*) us roz se āj tak; — (*from day to day*) dinō din, roz ba roz.

FRONT, chihra, muñh, mukhrā, rū, agwanī, sāmnī, pesh-gāh; — (*of an elephant*) mastak; — (*of an army*) pesh, āgāri; — (*of a house*) āgā, ag-wārā; — (*front to front*) rū-ba-rū, dū-ba-dū, ānne-sāmnne, chār-chashm, muḳbāla.

TO FRONT, sāmnne-h, muḳābil-h, muḳāzi-h.

FRONTIER, sarḥadd, sewānā, ḥadd, simā.

FRONTISPEACE, sari-lauḥ, mātḥā, nāk; — (*of a book, &c.*) 'anwān or 'inwān debjā.

FRONTLESS, be-nāk, nakṭā; — (*shameless*) be-luiyā, shokh.

FRONT-ROOM, pesh-dālān, pesh-khāna, &c.

FROST, jāṛā, sarmā, pālā, ṭhār; — (*bitten*) pālā-mārā, sarmā-zada.

FROST-WORK, koft-kāri, parpasha.

FROSTY, sard, ṭhanḍhā, **yakh**-basta, pur-bastagi.

FROTH, kaf, phen or phenā, jhāḡ, lu, āb.

TO FROTH, phenānā, kaf-ūṭhnā, phen-ūṭhnā.

FROTHY, kaf-dār, phenāhā, phulphulā, phapphal; — (*empty*) subuk, halkā, ochhā, chhichhorā.

FROUZY, (*musty*) buhrā, endhā, bisā, endhā, bukrā, endhā.

FROUZINESS, buhrā, endh, saṛā, i, gamsā, i, bisā, endh.

FRWARD, gustākḥ, shokh, abtar, aphaḍḍā, **khud-rā**, e, sharir, haṭhilā, ḡiddi.

FRWARDNESS, gustākhi, shokhi, abtari, shararat, haṭh, ḡidd.

FROWN, chin-abrū, chin-ba-jabin, ghurki, jabin-chinī.

TO FROWN, chin-abrū-k, chin-ba-jabin-h, tursh-ru, i-k, mūñh-bigārnā, bhawēn-ṭoṭhi-k, ghuraknā, ānkh-dikhlanā, bhauñ- or nāk-charḥānā, kaj-abrū-h; — (*as fortune*) phūṭnā, bargashta-h, jalnā.

FRWNING, abrū-kashida, chin-ba-jabin.

FROZEN, munjamid, basta, afsurda, **yakh**-basta; — (*to death*) barf-zada, ṭhār-mārā.

TO FRUCTIFY, bārdār- &c. -k, phalānā, upjānā.

FRUGAL, juz-ras, kifāyatī, salāmat-rau, mu'tadil, oji, tadbiri, būjhanhār, būjhwant, kulwant.

FRUGALITY, juz-rasi, kifāyat-shi'ari, **khāna-dāri**, salāmat-rawī, oj, girhisti.

FRUGALLY, salāmat-rawī- &c. -se, kifāyat-shi'ari-se.

FRUIT, phal, mewa, samar, bār, bar, fawāka, fawāki-hāt: the varieties of Indian fruits are very numerous, such as the barhal, bel, kaite, kamrakh, karaundā, chiltā, khirni, pilū, lasaurā, fīsā, kam-rangā, harfā-re, ūṛi, chiraunji, panyālā, hiñsaulā, lichhī, papotā, kundra, kandūri, telā-kūchā, bimbā-phal—a most beautiful red fruit, of the melon or cucumber kind, which the Hindūs very judiciously compare to beautiful lips; — (*the bead*) udāj; — (*effect*) samara, natija; — (*to reap the fruit of any thing*) phal-khānā or -pāu.

FRUITAGE, FRUITS, mewajāt, tafakkuhāt, phal-phalāri.

FRUITERER, mewa-farosh, kūnjṛā, phal-philāri-wālā.

FRUITERY, mewa-khāna, phulā-phalā-bāḡh.

FRUITFUL, maḡḡūli, hāḡila; — (*as ground*) jaiyad; — (*as a woman*) bacha-kash, gābhel, larkorā, kaṣiru-l-aṭfāl, mutabarrik, bhāgmān; — (*as cattle*) wafā-dār; — (*plenteous*) bahut, wāfir, kaṣir; — (*fruit-bearing*) bār-dār, mewa-dār, phalantā, muḡmir, phal-dār

FRUITFULLY, bū-ifrāt, bahutāyat-se, kaṣrat-se.

FRUITFULNESS, bachcha-kashī, bār-dāri, &c. ; — (*plentifulness*) wāfīri, kaṣrat.

FRUITION, taṣarruf, ḥuṣūl, wuṣūl ; — (*of wishes*) kām-yābī, kām-rānī, maḥṣad-wārī, bar-khurdāri, bhog-bilās.

FRUITLESS, a-phal, bānjh, be-bar or -ṣamar, nir-phal ; — (*vain*) 'abaḡ, bar-bād, akārathī, be-fā,ida.

FRUITLESSLY, be-fā,ida, lā-ḥāsil, nā-ḥaḥk.

TO FRUSTRATE, maḥrūm-k, māyūs-k, nā-ummed-k, nīrās-k, be-naṣīb-k, be-bahra-k, rā,egān- &c. -k, ās-tor-ḡ, ummed-shikānī-k, bāṭil-k, zak-d, be-murād-k.

FRY, ponā, pone ; — (*of children*) shaiṭānī-lashkar, kach-bach.

TO FRY, bhūnnā, talnā, biriyān-k, chhaunknā, bagh-ārā, dhungārā, chhunaknā, birishta-k ; (*to melt*) pighalnā or (a.) pighlānā.

FRYING-PAN, kaṛāhī, māhī-tāba, goshtāba, luhandā, raughan-dāḡh, kaṛchhā, lohīyā.

TO FUDDLE, (a.) mast- &c. -k ; (n.) mast- &c. -h.

FUDDLED, sar-shār, mat-wālā, gānd-ghalaṭ, nīm-murda, be-hosh- or -sudh, madān.

FUEL, indhan, hema, jalāwan, lāwan, kāḥī, jhankaṭ, hezam.

FUGITIVE, (adj.) 'āriḡ, chand-roza, ḥādiṣ, be-ḥarār.

FUGITIVE, (sub.) bhag-ṛā, gurez-pā, āwāra, nāḥū, bhagū, bhagū, rū-gardān.

TO FULFIL, adā-k, wafā-k, pūrā-k, tamām-k, nibāhnā, ba-jā-lānā, ba-sar-lānā, bar-lānā, ifā-k, kar-ḡ or -lenā, sārā.

TO BE FULFILLED, bar-ānā, pūrā-h, ḥāṣil-h, muyas-sar-h.

FULMART, khikhir, khikhse,āli.

FULL, (adj.) bhārā, pur, ma'mūr, sampūran or sam-pūrna, ser, āsūda, bhār-pūr, sārā, mamlū ; — (*broad*) chaurā, ma'rūf, achchhā, karkarā, khāṣṣā ; — (*own*) sagā, ḥaḥkī, apnā, nīsthā ; — (*grown, as mangoes*) jālidār ; — (*complete*) pūrā, kāmīl, mukammāl ; — (*lusty*) gudāz, tāza, taiyār ; — (*strong*) bhāri, barā ; — (*the full moon*) pūrā-chānd, badar, pūran-māsi, chaudahwī rāt kā chānd ; — (*chokefull*) āteran, nal se gal tak.

FULL, (sub.) kamāl ; — (*in comp.*) bhar ; thus, peṭ-bhar, a belly-full, &c. chamchā-bhar, a spoonfull.

TO FULL, clothes, &c. as a fuller) dāḡh-uṭhānā.

FULL AGE, murād, pur-sāla, pur-'umr.

FULL-BLOWN, shigufta, phūlā ; — (*to be*) bhenkarnā.

FULL-DRESSED, ārāsta, pairāsta, banā-ṭhanā.

FULLER, gāgar, dhobī, rafū-gar (the latter is also a darning and cleaner of shawls).

FULLERS' EARTH, sajjī-maṭṭī, rehī.

FULL-EYED, gā, o-dida, bail-ankhā, mṛig-nayan.

FULL-FRAUGHT, bhār-pūr, lab-rez, lab-ā-lab.

FULLY, tafsilān, bayān-wār, kholke, wā-shiḡaf, bāt-bāt, pūran, bi-tamāmī-hi, bi-l-kullīya ; — (*to mention fully, or at full length*) muṭṭaṣṣal-kahnā, tafsil-wār bayān-k.

TO FULMINATE, garajnā, kaṛaknā, taṛapnā.

FULNESS, purī, ma'mūri, seri, āsūdagī, bhartī, bhārā-waṣ, bhārā,ī, pūrā,ī, pūrantā.

FULSOME, nā-gawār, nā-pasand, makrūh, ghinaunā ; — (*obscene*) fūṣh.

TO FUMBLE, ḥiz-ḥamla- &c. -k, talūpar-k, khālī-ṭhāḥānā.

FUMBLER, anāṛī, mūrakh, kūḥ, bhūch, phūḥar, mūḡh, ḥiz.

FUMBLING, khainch-khānch, ṭhūs-ṭhās, ṭāpā-ṭo,ī, ḥiz-ḥamla.

FUME, dhū,ān, dūd, dukhān ; — (*vapour*) bhāḥp ; — (*passion*) josh, ghalba.

TO FUME, dhū,ān- &c. -uthnā ; — (*to fly or pass away*) ur-jānā, jātā-rahnā, hawā-ho-jānā ; — (*to fume or be in a rage*) josh-kharosh-men-h, jagba-men-h, kiṭkīṭnā, bhabhaknā.

TO FUMIGATE, bāsnā, baphārā-lenā, dhūnī-lagāna.

FUMIGATION, basāwaṭ, buḥār-kashī.

FUMITORY, shahtara, pitpāpā.

FUN, tamāshā, khel, bāzī, sawāng, shokhī, khushī ; — (*by way of fun*) shokhī ki rāh, ṭhāṭhōli-se.

FUNCTION, (*employment*) kām, kāj ; — (*office*) khidmat, 'uhda ; — (*act*) 'amal ; — (*power*) kuwwat, kābīliyat.

FUND, pūnjī, māya, sarmāya, jā,e-dād, gūṭkā, kā,ināt, maḥāl.

FUNDAMENT, gānd, kūn, miḡ'ad, sufra, dubur, rikh, kānch, būnd, pond, gūd, hagnaiṭī, ṭhī-gāh, beḥ ; — (*of a horse*) sāḡhri. [yādi.

FUNDAMENTAL, (adj.) aṣlī, gāṭī, ṣarūri, mūli, bun-

FUNDAMENTAL, (*proposition*) aṣl, bunyād, mauzū'.

FUNERAL, (*the procession*) janāza, tābūt, arthī ; — (*burial*) tadfin, tajh z, takfin, kafan-dafan : — (*a funeral feast*) fāṭiḥa.

FUNGOUS, māsbirdī, khumbī-dār, &c.

FUNGUS, dhartī kā phūl, khumbī, khūkhṛī, dhūrgūj, ṭeknas ; — (*of a sore*) māsbird, murdār.

FUNNEL, chongā, kīp, kīm' ; — (*pipe*) nālī ; — (*for smoke*) dhū,ānrā, dhū,ān-kash, bhawānri.

FUNNY, tamāshe-kā, kautukī, khush-gap, shokh, laṭifa-go.

FUR, samūr, pūstīn, pashm, bāl ; — (*a coat of fllh, &c.*) tah, jaman, kā,ī, phīsi.

TO FUR, samūr-lagānā, tah-jamānā.

TO FURBISH, ṣaikal-k, malnā, opnā, jilā-d.

FURBISHER, ṣaikal-gar (vulg. sikligar), jilā-gar, mujallī.

FURIOUS, diwana, majnūn, 'asīrī ; — (*raging*) tund, barham, āshuftā ; — (*violent*) shadīd, zor, ghaḥab-nāk.

FURIOUSLY, shiddat-se, zor-se. diwānagī-se.

FURIOUSNESS, shiddat, tundī, sakhtī, diwānagī.

TO FURL, lapetnā, khīnchnā, aīnṭhnā.

FURLOUGH, rukhṣat, razā, chhūṭī, ijāzat-nāma.

FURNACE, bhāṭhī, bhār, ātash-dān, gul-khan, ātash-kada, kora.

TO FURNISH, pahunchānā, denā, bakhshnā, sar-ba-rāh-k, khabar-gīrī-k ; — (*to fit up*) saṅwārā, murattob-k, ārāsta-k, sajanā, sārā, bhejnā, jamkānā, bharnā.

FURNITURE, aṣbāb, sāmān, sāz o sāmān, lawāzīma, rakht, aṭālā, partal, aṣāḡu-l-bait.

FUROR, bal-bā,ī ; — (*uterine*) kam-bā,ī, ghalba e shahwat.

FURRIER, samūr-fa'osh, sanjāb-farosh.

FURROW, khaṭṭ, harā,ī, reghā, bāh.

TO FURROW, khaṭṭ-khīchnā or khīnchnā.

FURTHER, (v. farther, to farther) and its derivatives, see to assist, help, utmost, &c.

FURY, jagba, josh-kharosh, ghaḥab, jhānjh, ṭaish, kāḥr ; — (*a fury*) dāyan, churail.

TO FUSE, (a.) pighlānā, ṭaḡhlānā, galānā, gudāz-k ; (n.) pighalnā, ṭaḡhālānā.

FUSEE, FUSIL, bandūk ; — (*of a bomb, &c.*) falīta.

FUSIBLE, FUSILE, gudāzinda, gudāḥṭhānī, gaine-jog.

FUSIBILITY, gudāzindagī.

FUSILEER, bandūkehl, barḡ-andāz, bandūk-band.

FUSION, pighlā, o, ṭaḡhlā, o, gudāz.

FUSS, tagāpū, daur-dhūp.

FUSTIAN, (*bombast*) mubālagha, barā,ī ; (adj.) rangīn.

FUSTINESS, kharā, en, hirhind, phaphundī.

FUSTY, bad-bo, basilä, bäsi, phaphuñd.
FUTILE, subuk, halkä, nä-chiz, nä-kära, lä-häsil.
FUTILITT, subuki, halkäpan, &c.
FUTURE, (adj.) mustakbil, äyanda, bhabhikhä, ägami :
 — (the future tense) bhabhikh, zamäna e istikhäl.
FUTURITY, istikhäl, äyanda, ägami, äge : — (a future state) 'ukhä, 'ukhä, 'alam i ghaib, 'äkitab, 'äkhirat, ma'äd ; — (in future do not go there) äyanda wahäh mat jänä,
EYE, üf, tauba, lä-haul wa lä kuwwat, astaghfüru-l-läh, dayä-dayä, ä.e-wäh, bäpre-bäp, fish, uh, ah, chhi, thü-thü, akh-thü, akh-chi, alläh-re, ü.i.

G

GABBLE, ghenpen, bakkak, zaqzak baqbaq, bar-barähät.
TO GABBLE, ghenpen-k, baknä, barbaränä, churugnä, bakwäsi-k.
GABBLER, bä,ojhak, barbariyä, bakki, bätüni, bä,obhak, yäwa-go, bakwäs, bakkakiyä.
GABION, tokri, gädi.
GABLE, (end of a house) päkhä, pakhwä, kanetä, bäzü ; — (roof) pharkä, pallä.
TO GAD, (ramble) harza-phirnä, harza-gardi-k, däwän-döl-phirnä, rabarnä, charkh-märnä.
GADDER, harza-gard, bä,o-dandä, äwära.
GADFLY, dähns or dänsh.
GAG, ghäti, dhathi, puzgal, muhh-band, dhäffä.
TO GAG, dhathiyänä, muhh-band-karnä, dhäffä-k.
TO GAGGLE, (as geese, &c.) ghoñghoñ-k, känkän-k.
GAIN, naf, fä,ida (pl. fawä,äd), süd, kamä,i, bärhä, häsil, wärä, yäft, bahra, paräpat or präpta, beshi.
TO GAIN, paidä-k, kamänä, häsil-k, taqsil-k, naf- &c. ufhänä, khañänä, khañnä, phaluñ, tarnä, arjanä, pesh-raft-lejanä, sar-k, pakarnä ; — (to win) jitä, ghälil-h, war-rahnä ; — (to receive) pänä, lenä ; — (to gain over) gänthnä, girwida-k, phor-länä ; — (to gain on) dabänä, barhänä.
GAINER, bahra-yäb, muntafi', bahra-mand, mustafid, kamä,ü, khañä,ü, uparjik, arjanhär, naf-yäb, bahrawar, mutamatti'.
GAINFUL, süd-mand, mufid, gunjä,ishi, läbhi.
GAINLESS, lä-häsil, be-fä,ida nä-ba-kär, nir-läbh.
TO GAINSAY, radd-k, kätinä, khepñä, mukhälafat-k.
GAIT chäl, raftär, rawish, khiräm, chaläwä, chalan.
GALANGAL, kulenjin, khülinjän.
GALAXY, kakhshän, häthi ki räh, chhaur, äsmän-kä rästä.
GALBANUM, barijä, birzad, kanna.
GALE, hawä, bäd, bä,o, ändhi, baukhä, jhakhar, fufän, jhari ändhi-bärä ; — (zephyr) nasim, shäbä.
GALL, (bile) pit, safrä ; — (the gall-bladder) pittä, zahra ; any thing remarkably bitter is compared to the nim tree or zahar, poison ; — (this medicine is as bitter as gall) yih dawä karwi hai jaise nim.
GALLS, GALL-NUTS, mätü, mäjä-phal.
TO GALL, gienä, ragarnä, chhil-q, kätinä, märnä, pchhärnä ; — (to harass) satänä, tang-k ; (n.) kätinä, piñ-kändhä- &c. -lagnä.
GALLANT, (adj.) bhaykilä, rangilä, mukallaf ; — (brave) jawän-mard, sür-bir, ranjit, ran-khand, safdar, jän-baz, ghäzi-mard.
GALLANT, (sub.) 'ishk-baz, 'äshik-tan, tamäsh-bin, 'aiyash, shaukin, rasiyä, dhemnä, dhingrä, jariyä ; — (paramour) yär, äshnä, änhk-lagä.
GALLANTLY, takalluf-se ; — (bravely) dileräna, mardäna-war, mardä-mardi-se.

GALLANTRY, 'ishk-bäzi, tamäsh-bin, 'aiyash, 'äshik, yäri, &c. ; — (bravery) jawän-mardi, birat, birtä.
GALLERY, barämada (whence the corruption *veranda*), ghulam-gardish, dihliz, aiwän, shah-nishin, sajjä, chhajjä ; — (of pictures) taqwir-khänä ; — (of mirrors, &c.) shisha- or ä,ina-maḥal.
GALLIPOT, martabän, kulhiyä, malhiyä, kulhar, kulfi.
GALLIMAUFRY, pachmel or pañchmel, fakir ki jholl.
GALLOP, rau, bag-chhuḥ, chärtak or chärtag.
TO GALLOP, (n.) daurnä, karaknä, sarpaḥ-daurnä, rau-men-jänä, bagchhuḥ-daurnä, chärtag-jänä, ḍapatnä, ḍapñänä, khez-k, bäg-tor-daurnä or -daurnä ; (s.) daurnä, phenknä, ufhänä, bagchhuḥ-daurnä, chamkänä.
GALLOWES, dār, süli, gal, phänsi kä-khambhä or-darakht, &c. ; — (wreck) phänsi-chaḥhä. [bäzi-k.
TO GAMBLE, GAME, här-jit-khelnä, jü,ä-khelnä, kimär-gambler, jü,ä-baz, phaḥ-baz, juwäri, kimär-bäs.
GAMBLING-HOUSE, phaḥ, jü,ä- &c. -khäna (v. stage).
GAMBOGE, osära reward.
GAMBOL, kalol, alol, khel-küd, khelawwal.
TO GAMBOL, küd-phänd- &c. -k, kalolen-märnä.
GAME, khel, bäzi, burd-bäkt, la'b ; — (jest) thathä, khili ; — (in sportmen's language) shikär, äher, said, nakchhir ; — (game-cock) aḥil-murgh, jangi, haidarabädi, jatilä, jänwar, säwaj, akhetak ; — (match) dä,o, bäzi ; — (at cards) häth ; — (sport) lillä ; there are various games, as with us ; the names of a few are as follow : viz. säth-samüdar, yäd-farämosh, bijä-paḥri, kabadi, kirmkirä, geriyon, patti-mangäwan or dilo, hathmä, ik maḥik, chäk-nüpi, dandä-chüman, räm-jhul, chandöl-bäzi, bedon, phal-bujhawwal, ätipäti, phari-gadkä, the meaning of several of which see in Part I.
TO GAME, khelnä ; — (for money) jü,ä-khelnä, kimär-bäzi-k.
GAMESOME, (buzom) mängnä, khiläri, chulbulä.
GAMESTER, jü,äri or juwäri or jwäri, kimär-bäs.
GAMUT, (musical scale) sar-gam-padni, duri-mufaḥsil.
GANDER, baḡ, käz-nar or käz i nar.
GANG, ghol, tä,ifa, jathä, jüth, jhok, gaḥri, toli, dhära.
GANGES, gangä (lit. the river) ; — (-water) gangü-jal ; — (-basket) käwar ; — (-bearer) käwari,
GANGLION, gokhrü, warghä, warghära.
GANGRENE, khorä, sarjan ; — (to gangrene) sar-jänä.
GAOL, bandi-khänä, käid-khänä, pañdit-khänä.
GAP, chäk, shaḡ, rakhna, shigaf, khirki, ghäfi, langhä, phänk, bughära, dara, zakhm.
TO GAPE, jamhänä, jamhä,i-lenä, khamiyäza-k, muhh-kushäda-k or -phärnä, bä,o-lenä, hakkä-bakkä-rahnä, kawänä, hakhakänä, muhh-pasärnä, -kholnä or -phailänä, — (to open) phaḥnä, taraknä.
GAPER, bä,ü, muhh-pasärü, muhh-phailä,ü.
GARB, poshäk, libäs, bänä, pahräwä ; — (of mendicants) waḡla, 'alfi, kafani, äñchalä, güdri, dalḡ.
GARBAGE, ojhrä, fuḡlä, lädi, ojñ.
TO GARBLE, rolnä, bächhnä, chhännä.
GARBLER, bachhwaiyä, &c. bächhik, chhänne-wälä.
GARDEN, baḡ, baḡcha or baḡhicha, chaman-zär, hadika, rauza, firäus, puhap-bätikä, iram ; — (private, &c.) khäna- or pä,in-baḡ, baḡhicha ; — (lands) korär, go,enä, dang ; — (a flower-garden) phul-wäri, gulistän, büstän, gul-shan, gul-zär ; — (a kitchen-garden) bäri, fälcz ; — (the garden of Eden) 'adan, jannat ; — (garden stuffs) tarkäri, phalphaläri, phalphäläyan.
GARDENER, mäli, baḡ-bän, nakhl-band, kächhi, murä,i, chaman-band, gul-chin, ko,eri, malhori.

GARDENING, bāgh, bāni, nakhl-bandī, māli-gari.
GAROLE, GARGARISM, gharghara, ghālāla, taghar-ghur.
TO GARGLE, kulli-k, mazmaza-k, gharghara-k.
GARLAND, sīhrā, hīmā,il, mālā, baddhī, hār, maur, gajrā, kursī, laulāsī. [lahsan ki goli.
GARLIC, lahsan, sir; — (-clove) lahsan kā jawā,
GARMENT, poshāk, libās, poshiāh, kaprē, alkhālīq, akmasāhā, malbūs.
GARNER, kojhā, ambār-khāua, ghalla-khāua.
GARNET, yāqūt, tomrā.
GARNISH, (of a dish) hāshiyā, hūdi, ārastāgi.
TO GARNISH, ārasta-k, sudhārnā, also sudhārnā, sañ-wārdā. [kamarā.
GARRET, ṭabka e balā, ūpar-kī koṭhri, ūpar-kā.
GARRISON, (troops) ahl i kil'a, kil'a-band, hiṣāri, garh-wāle, kil'e ke log; — (fort) kil'a, garh, thānā; — (commander of) kil'a-dār.
GARRULITY, bakwās, bakbakāhāt, ziyāda-go,ī.
GARRULOUS, pur-go, chhagar-jibh, barbariyā, gappī.
GARTER, paṭṭī, band, moza-band; — (to garter) paṭṭī-b.
GARTH, kamar, gherā, pher, gher-pher.
GASCONADE, lāf-gazāf, bābā,ī, shekhi, bar-bolā,ī.
TO GASCONADE, bhabhaknā, lāf-gazāf-mārnā.
GASH, ghā, o-gambhīr, zakhm i kāri, bughāra, ghār, phār.
GASP, dam, sāns; — (the last gasp) ulṭī-dhonk, ulṭā-dam, dam i wāpasiñ, ākhirī-dam or dam i ākhirī, dam i marg.
TO GASP, lakhakhānā, dam basta-lenā, haphapānā, mū,ā dam-lenā, gharra-lagnā.
GATE, phāṭak, darwāza, phalsā, ṭaṭṭī, dṭār, dar.
GATEWAY, dyoṭhī, dahliz.
TO GATHER, (a) jam'-k, batornā, sameṭnā, farāham-k, jorñā; — (to pluck) toṛnā; — (to pick up) chubbā, binnā; — (taxes) taḥsilnā, taḥsil-k, ughānā; — (flowers, &c.) lorinā, uṭhā-lenā; — (lamp-black) pārnā; — (to conceive) būjhnā; — (to pucker) langar-k, jhol-d; (n.) jurñā, baṭurnā, farāham-h; — (as clouds) ghīrnā, ruknā, umand-nā.
GATHERER, jāmi', baṭorū, chūnwaiyā, &c.; — (in comp.) dār, chin, gir; — (a tax-gatherer) taḥsil-dār.
GAUDILY, ārā,ish-se, banā, o-se, bhayak-se, chaṭak-se.
GAUDINESS, tarāyā, bhayak, chaṭak, ārā,ish, numā,ish.
GAUDY, bhaykilā, chaṭkilā, rangilā, mukallaf, nafis, tarāyā dār, muzaiyab, muzaiyan, namūd-dār, zarḫi-barḫī, rangin.
GAUGE, māp; — (to gauge māpnā, paimā,ish-k, kūt-k.
GAUNT, (v. ghaṭly) kāk, haṭkankrā.
GAUNTLET, bānk, dastāna e āhani; — (to throw the) prand-rompnā.
GAUSE, ghās, kapar-dhūr, lāhi, ghās-phūs, jhilmili.
GAY, khush, shād-mān, khurram, khush-waḫt, dil-shād, bāgh-bāgh, magan, bashshāsh; — (witty) zarif, khush-ṭab', subuk-sār, zinda-dil, hañsor, bhaykilā, rangilā, albelā, chanchal, khanda-peshāni.
GAYETY, chohal or chuhal, jhamākā, khush-waḫtī.
GAYLY, khushi-se; — (gaudily) banā, o-se, &c.
GAYNESS, khushi, shādmāni, khurrāmī, bashshāsh; — (wit) khush-ṭab', subuk-sārī, zinda-dilī, zarāfat.
GAZE, taḫṭāki, ṭak, naṣar, nigarāni, niṣārā.
TO GAZE, ghūrnā, ṭak-b, ṭak-rahnā, dekh-rahnā, ānkhlaganā, niḫānā.
GAZER, ghūrū, naṣar-karne-wālā, &c., nāḫir.
GAZETTE, akhbār, akhbār-kā- or khabar-kā-kāghaz.

GAZETTEER, (intelligencer) akhbār-nawis.
GAZING-STOCK, niṣārā, niḫāna, naṣar-gāh, angusht-numā.
GEAR, kil-kāntā, sās-sāman, sās-bāz, māl-asbāb.
GEE, jī, shābāsh, kyūñ-naho, huda; — (to elephants) dhaṭ, dara. [castrae).
TO GELD, khī, e-nikal-dālnā, khaṣī-k, ākhta-k (v. to
GELDING, ākhta, kūṭiyā, be-khāya.
GELLY, (v. jelly) rubb, jaman, sikanjabin, turanjabin.
GEM, jawāhir, jauhar, gauhar, man; — (bud) kom-pal, kalghā. [ādam-ṣūrat.
GEMINI, (constellation) jauzā, mithun, harnā-harnī,
GENDER, jins, kism, nau', jāṭ, ling, raḳam; — (masculine) taḫīr; — (feminine) tāniḡ.
TO GENDER, (v. to breed, &c.) paidā-k, janānā.
GENEALOGICAL, nasabī; — (-table) nasab-nāma, pusht-nāma, shajra, kursi- &c. -nāma, bañsāwari.
GENEALOGIST, nasāb, nasab- &c. -dān, nasl-dān.
GENEALOGY, nasl, nasab, aṣl, kul, silsila, shajra, ḥasab-nasab, piṛhī, kursi.
GENERAL, (adj.) 'amm, murawwaj, mutadāwal, kulliyā, akṣariyā, shāmil, muhiṭ, mujmal, muḥham, jinsi, jāṭī, lokik, loki, bahūdhnā, sañsārik, sabdī, padbī, 'amūm, muṭlaḳ, 'ālam-nashar, sarbasta, goshwāra, barbast.
GENERAL, (sub.) sarḍār, sālār, sar-guroh, sipāh-sālār, bakhsī, faujḍār (the latter little used in this sense).
GENERALISSIMO, amīru-l-umarā, mīr-bakhsī, senāpat, bakhsīhu-l-mumalik, yār-wafidār.
GENERALITY, 'umūm, shumūl, kulliyat; — (the generality) jamhūr, akṣarin, akṣar-ashkhāṣ, akṣar-log, bahut-ādmi.
GENERALLY, 'umūman, akṣar, babudhā, sarā-sarī, yūṭhī, akṣar-auḳāt.
GENERALNESS, 'umūmiyat, akṣariyat, kulliyat.
GENERALSHIP, bakhsī-gari, sipāh-sālārī, &c.
TO GENERATE, jānnā, byānā, karnā, janmānā, janānā.
GENERATED, mutawallad, paidā, janmāyā-hū,ā.
GENERATION, (production) taulid, tawallud, paidā, ish, utpat, janam; — (race) aṣl, kul, gharānā; — (progeny) aulād, bañs; — (succession) pusht, piṛhī; — (age) zamāna, daur, jug; — (from generation to generation) pushtōñ-se, pusht ba pusht, piṛhī-ba-piṛhī.
GENERATIVE, muwallid, janmā,ū, utpat-kāri, taulidī.
GENERIC, GENERIC, 'amm, sabdī, jinsi; — (a generic noun) ism i jins.
GENEROUSITY, GENEROUSNESS, sakhsāwat, himmat, taufīk, sakhsā, karāmat, jūd, bakhsīsh, kushāda-dilī, faiyāzī, faiz, jawān-mardī, luṭf, dāu, pun, kirt, fatūwat, najābat, laṭāfat.
GENEROUS, sakhsī, dātā, sāhib-himmat, sāhib-taufīk, karīm, kushāda-dil, dil-chal, faiyāz, jawān-mard, buland-himmat, daryā-dil, hātim, karam-bakhsī or -gustar, dayāl, dharmātmā; — (as food) laṭif, taḫwiyat-bakhsī, taḫwiyatī; — (noble) jātilā, aṣil.
GENEROUSLY, sakhsāwat- &c. -se, jawān-mardī-se.
GENIAL, pyārā, jismi, gharizi, jinsi, hamwār, sambandhī.
GENITALS, satar, ling, sharm-gāh, ālat, tinon-thān.
GENITIVE, (sign) izāfat, sambandhī-karāk, ḥālātī jarri; — (a noun in the genitive) muṣāf-ilāih, the word governing it being called muṣāf.
GENIUS, kho, khaṣlat, mizāj, sirat, subhā, o, cheshtā, ṭab', matika, jaudat, bahra; — (best) taḫāzā, siyāk, dhab; — (mental faculties) ṭab'at, fahm, fahmid, būjh, idrāk, sha'ūr, zihn, zakāwat, mudrika; — (a genius, or man of parts) sāhib-ṭab, gāliin, gaki, fahim; — (spirit) jinn, pari, bhūt.

GENTEEL, muhazzab, ārasta, mirzāyāna, mirzāmanish, shā,ista, shusta, nāzin, sajjā, nāzūk, mardum-āmez.

GENTEELLY, khulk- &c. -se, andāze-se, shā,istagi-se.

GENTEELNESS, tahzīb, ārīstagi, shustagi, shā,istagi, khulk, ahliyat, akhlāk, nazākāt, sajjawāt.

GENTIAN, jintiyānā, pākhnā-bhed.

GENTILITY, najābat, sharāfat, aṣālat, insāniyat, ādam-gari, marde-ādmiyat, bhal-mansi, khulkīyat, mirzā, mirzā-pan.

GENTLE, najīb, ashraf, sharif, aṣil, kulin; — (*mild*) laṭīf, gharīb, bhōlā, narm, dhīmā; — (*as rain, &c.*) madhīm, zamin-doz, rasāyani; — (*harmless*) kam-sharr, salimu-ṭ-ṭab'; — (*gentle and simple*) chhoto bare, 'amm o khāss.

GENTLEMAN, marde-ādmi, bhalā-mānus, ashraf, miyān-ādmi, ashraf-zāda, sāhib-zāda, khwāja- or najīb- &c. -zāda, kulwant; the word sāhib, in expressions like sāhibān i 'ālī-shān, sāhib-sūba, sāhib-log, signifies, par excellence, the gentlemen, applied, in some parts of the country, to the Saiyads, but generally to the English rulers, civil and military.

GENTLEMANLIKE, **GENTLEMANLY**, marde-ādmi-sā.

GENTLENESS, (*mildness*) mulā,imat, hilm, ghurbat, narmi, linat, āhīstagi, luṭf, murawwat.

GENTLEWOMAN, bhali-ādmi, ashraf-zādi, bibi, bhali bibi, nek-bakht, kulwanti, bibi-sāhib, the latter term is generally applied to an English lady.

GENTLY, mūlā,imat-se, āhīste, dhime, haule, halge, sande, narm-narm. gate, rasāyan-se, mu'allak, whence by corruption, amallak, anāmat.

GENTRY, ashraf, shurānā, nuajāb, khawāṣṣ, kulwant- &c. -log, ru,asā (pl. of ra,īs).

GENUFLEXION, rak'at, 'ibādat, namaskār.

GENUINE, khālīs, aṣil, chokhā, nāb, kharā, jaiyad, sāhib.

GENUINENESS, aṣālat, kharā,ī, sāchchā,ī, sīhhat, rāstī.

GENUS, jins, nau; — (*tribe, class*) kaum, firka.

GEOGRAPHER, khattāṭu-l-bilād, jughrāfiyā-dān.

GEOGRAPHY, jughrāfiyā, hai,atu-l-arz, takhtītu-l-bilād, bhāwātī, iklīm-dāni, bhū-gol-bidyā.

GEOMANCEER, rammāl, bhadrī, raml-shinās or -dān.

GEOMANCY, raml, rammālī. [ahli handasa.

GEOMETER, GEOMETRICIAN, muhandis, handasa-dān,

GEOMETRY, handasa, 'ilm i handasa, 'ilm i masāhat.

GERM, ankhwā, gābh, kansī (v. bud).

GERMAN, (*cousin*) chacherā-bhā,ī.

TO GERMINATE, ankhwanā, kansiyānā.

GESTURE, GESTICULATION, harkat, jumbish, waṣ', dhab, hālat, bhā, o, adā.

GET, in its various senses, is not easily expressed by any one or two words in the Hindustāni: the reader must therefore consult its various synonymes, such as *to rise, to escape, light, have, induce*, for such compounds as *to get up, to get off, &c.*

TO GET, pānā, hāsil-k, paidā-k, khānā, milnā, lenā, baiṭhnā, jūtnā, jufānā, jūrā, hāth-ā or -lagnā, mu-yassar-h, bilasnā; — (*to generate*) janmānā, jan-ānā; — (*with child*) pet-k, bünd-d; — (*out*) nikalnā; — (*in*) paithnā, girnā, parnā, khasnā; — (*loose*) chhūtnā, khuinā; — (*to catch*) lagānā, pakarnā, sikhnā, nikālūā; — (*to begin*) lagnā, ānā; — (*to become*) hojānā, parnā; — (*to win*) jītnā; — (*to earn*) kamānā; — (*to arrive*) pahunchnā; — (*to get up*) uṭh-baiṭhnā, uṭh-kharā-honā; — (*to get on*) chal-nikalnā; — (*to get on boots, &c.*) charhānā (v. *to put on*); — (*to get ready to march, &c.*) lād-phānd-k; — (*to get by heart*) hiṭz-k, az-bar-k, nok-zabān-k, man-men-k; — (*if you go there, you will certainly get a beating*) agar tum wahān jā,oge mukarrar tum ko mār baiṭhegā or tum

mār khā,oge; to get any thing done for another is generally expressed by the causal verbs; for instance, *if you cannot do this business yourself, get it done by another*, agar tum ap yih kām nahīn banā sakte, to kisi aur ke hāth se banwā, o; — (*get you gone*) chal, dūr ho, gum ho.

GETTER, (v. *generative*) pāwanhār, pāwaiyā; — (*in comp.*) yāb, kash.

GETTING, yāft; — (*in comp.*) yābi.

GEWGAW, (*toy*) khilāunā, kaṭh-pūtlī or -putlī.

GHAFTLINESS, harjālī, haulnāki, bhūtahā,ī.

GHAFTLY, bhūt-sā, bhūtahā, daint-sā, harjāl, murdānī.

GHOST, bhūt, ham-zād, bhūtnā, paret, chhā,oh, sarūp, sāya, rūh, ham-nām, parchhā,īn, sūrat i wahmī, ghōl or ghūl; — (*the Holy Ghost*) rūhu-l-quds; — (*to give up the ghost*) jān ba haṭṭ taslim karnā. jī-d, jān-sompnā, rūh-chhoṛnā, jān se guzar-jānā.

GIANT, dayant, de, o or dev, 'ifrit, dāno, asur, bhokas, daitya, ūj bin 'unak; — (*like*) dāno-sā.

GIANTESS, de,oni or dewnī, dayanti, bhūtnī.

GIBBERISH, ghilpil, kichar-michar, ghach-pach, zar-bari, shishkāri, chitkāri.

GIBBET, (*gallows*) dār, phānsī-kā-shahtīr or -darukht. To **GIBBET**, phānsī-d, guḍḍā-banānā, chang-k.

GIBBOUSITY, kūb, kūbar, khāmidagi.

GIBBOUS, khāmida-pusht, kūbrā, kūza.

GIBE, ṭā'n-tashnī, ṭā'na-zanī, la'n-ṭā'n, tasakhkhur, sukhrīya, ramz-boli or -bāzi, thaṭhōli, kināya, gābhī.

TO GIBE, ṭā'n-tashnī-k, taiyār-k, banānā, chirhānā, āre-hāthōn-lenā.

GIDER, thaṭhe-bāz, zarīf, hazzāl, thaṭhōliyā, ramzbāz.

GIDDINESS, ghumrī, dūrān i sar, chaundhī, towar, ghānwar, chaundhiyāhat, gasht ghurnī; — (*wantonness*) shokhī, chanchālī.

GIDDY, (*heedless*) ghāfil, shokh, chanchal, achpal, albelā, alhar; — (*intoxicated*) madhūsh, be-khud, mast.

TO BE GIDDY, (*as the head*) sir-ghūmnā, sir-phirnā; — (*to be elated*) phūlnā, chaundhiyānā, talmalānā, te,orānā, charkh meñ-ā.

GIDDY-HEADED, (*wanton*) lā,obālī, bad-dimāgh; — (*silly*) khālī-dimāgh, subuk-sar, udmādā.

GIFT, bakhshish, in'ām, 'aṭā, dān, marhamat, nazar, nagrāna, dād-dihish, dād, baḡl, hādīya, hiba, 'idī; — (*faculty*) karāmāt, paṭūt, khudā-dād.

GIFTED, karāmāti, bahra-mand.

GIGANTIC, kawī-haikāl, bukkā, daint-sarūpī, 'ifritā sūrat, muhib, bhayānak.

TO GIGGLE, khil-khilānā, kaḥkaha-mārnā, hihiyānā, khikhīyānā, dānt-khisornā or nikālānā.

GIGGLER, khilkhiliyā, kaḥkaha-zan.

GIGGLING, hāhā-hihī, khu-khu,ā, khikhīyāhat.

TO GILD, sunahlā-k, koft-k, hall-k; — (*to illuminate*) muawwar-k, raushan-k.

GILDED, sunahlā, ṭilā,ī, muṭallā, zar-nigār, zar-andūd, mulamma'.

GILDER, ṭilā-kār, koft-gar, munabbati, halkār, minā-kār, gūnākār, ṭilā-sāz, mulamma'-sāz, ṭhasē-kār, pānī-dharwā. [ṭhasē.

GILDING, ṭilā-kāri, zar-nigārī, ṭilā, ḥall, sone kā pānī,

GILL, (*of fowls*) badhī, lolā; — (*of fish*) galpharū, kanaṭī, kan-khalā; — (*of a person*) ghab-ghab.

GILT, zar-andūda or -afshān, muṭallā.

GIMCRACK, kal-kāṭā, jantar or yan'ra.

GIMLET, barmā, girdbur, barmi, miuḳab.

GIN, (*trap, snare, q.v.*) dām, ṭheki, phandā.

GINGER, (*green*) adrak, ād, ādā, baitrā, satū,ā-baitrī; — (*bread*) murandā, sonthorā; — (*shoot*) angūr, — (*dry*) sonṭh, zanjabil.

GINGLE, kharḡarḡbaḡ, jhanak, khaḡak, khan-khan, ḡanḡan, jhanjhan.

TO GINGLE, jhanjhanānā, jhanaknā, khaḡkhaḡānā, jhankārnā, ḡanḡanānā.

GINGLYMUS, ḡabḡa, ḡulfi, zulfi (v. *hinge*).

GIPSEY, naḡ, kanjaḡ, galgaliyā, naḡni, thagni, ḡhāna-badoḡ; — (to play the) naḡkhaḡi-k.

TO GIRD, lapeḡnā, bāndhnā, jakarḡnā, kasnā, lagānā.

GIRDER, shaḡtūr, dharan (v. *joist, beam*).

GIRDLER, kamar-band, paḡkā, ārband, kar-dhani, peḡi, shamla.

GIRL, larḡi, chhokri, ḡibiya, kanyā, bachchi, chhohri, dokri, launḡiyā, dukḡtar, dhenni, rakḡni; — (a slave girl) bāndi, launḡi, cheri, reza, kaniz, kanizak; — (a dancing girl) ḡawā,if, loli, kanchani.

GIRLISH, larḡi- &c. -sā, chhokri- &c. -kā sā, kani-zāna.

GIRTH, **GIRT**, tang, pushtang, peḡārā, zer-tang, bālā-tang, kotal-kash; — (single-girthed) ek-tangā; — (double-girthed) do-tangā; — (surcingle) farāḡhi.

TO GIRTH, tang-lenā, pushtang-bāndhnā.

TO GIVE, denā, bakḡshnā, de-ḡālnā, 'ināyat- &c. -k, lānā, baiḡhnā, somprā, pakḡrānā, khilānā, jaḡnā, mārnā, ḡālnā, lagānā, karnā, hārnā; — (to give up, to quit) chhorḡnā; — (to give over) chhor-ḡ, hāth-ufḡhānā, muḡh-pherḡnā, gayi-k; — (to give up as incorrigible) mā-rhārnā; — (to give over selling) dūkan-barḡhānā, moḡhā-mārnā; — (to give way) chasnā, udharḡnā, ḡūḡ-chalnā; — (ground) pas-pā-li, picḡh-pāw-h; — (to give a beating) mā-r-baiḡhnā; for the various compounds formed from this verb, see the simple English synonyms in their proper places; viz. instead of to give out, see to publish, &c.

GIVER, dātā, bakḡshinda, dewāl, dewaiyā, dene-wālā, diḡhinda, mun'im, mu'ḡi, dewā, wāhib, dāni; — (in comp.) bakḡsh or diḡ; thus, jān-bakḡsh, the giver of life; taḡḡi'-diḡ, the giver of annoyance.

GIZZARD, pathri, sang-dān.

GLACIS, pushta, daḡrām.

GLAD, GLADROME, ḡhush, ḡhurram, masrūr, shād, dil-shād, nihāl, bāḡh-bāḡh, mahḡzūḡ, ḡhūrsand, mafrūḡ, shādmān, ḡhush-hāi.

TO GLADDEN, GLAD, ḡhush- &c. -k, hulsānā, phūlnā, phulānā.

GLADE, mokh, margḡ-zār (v. *lawn, valley*).

GLADIATOR, shamslier-zan, shamsher-bāz, talwariyā, mall, saiyāf, kusht-gar.

GLADLY, ḡhushi- &c. -se, bā-ḡhushi, shauḡ-se.

GLADNESS, ḡhushi, shādi, shādmāni, ḡhūrsandi, surūr, imbisāḡ, farḡat, bahjat, ḡarab, ānand, masarrat.

GLAD TIDINGS, bashārat, ḡhush-ḡhabri, nawed, muzhda.

GLAIR or **GLAIRE**, baiḡe ki safedi.

GLANCE, jhalak, jhalḡi, ramaḡ, jhā, oḡli, naḡar, gardish, pher, ghumā, o, ḡrishḡ.

TO GLANCE, jhalaknā, laḡaknā, nigāh- &c. -k, tichānā, duḡḡida-chashm-deḡhnā; — (fly off) uchaḡ-j, ugchohar-lagnā, chḡiḡtaknā, phaḡtaknā, chaḡ-j; — (to hint) bhīḡḡake-kahnā, āwāza-phenknā; — (to strike obliquely) tirchhā-lagnā.

GLANCINGLY, phisalwān, chāḡwān, chaltā, taḡriban.

GLAND, giḡi, gulḡhi, ḡhudūḡ, ḡūḡhli, andauri.

GLANDERS, (disease in horses) kanār.

GLANS PENIS, supāri, ḡashfa, supārā, aḡhli.

GLARE, jhaljhalāḡ, jhalak, shu'a', tābish, tapish, raf, ānch, jōḡ, tāb, ḡaish, bhayak, jagmagāḡaḡ, shokḡhi.

TO GLARE, jhaljhalānā, chamaknā, jhalaknā

GLARING, ḡāhri, āshkārā, fāsh, bhaykillā, chamkillā; — (as colour) shokḡ

GLASS, shisha, kānch, zajaj, ābgina; — (cup) piyāla, jān, gulābi, minā, paināna; — (beads) shiba, pot; — (burning) āḡtābi-shisha; — (mirror) āina, darpani, baḡḡā; — (a glass full) piyāla-bhar.

GLASS, (adj. made of glass) shishe-kā, zajājī.

GLASS-MAKER, shisha-gar, āina-sāz.

GLASS-WARE, or brittle commodities, shisha-bāshā.

GLASS-WORT, u-ḡhān, chōk.

GLAUBER'S or **EPSOM SALTS**, sānchar non, tāwān non.

TO GLAZE, shisha-jarḡnā; — (vessel) lūk-karnā or -phirnā, raughan-k; — (paper) mulra-k, ḡhoḡnā, ahārnā; — (linen) kalap-k.

GLEAM, chamak, jhalak, shu'a', purto or partav, rausḡani, ānch, tāb.

TO GLEAM, chamaknā, jagmagānā; — (as evening) sānjh-phūlnā.

TO GLEAN, ḡilā-binnā, ḡhoshā-chini-k, chunnā, lorhnā, binnā, launnā, chhān-lenā.

GLEANER, ḡilārā, ḡhoshā-chin, lorhanhār, biniyā.

GLEANING, ḡhoshā-chini, ḡilā, murdār-bāl, launi.

GLEBE, ḡhela, sarf-masjid or -imāmbārā, bishn-prit.

GLEE, shāuḡ, zauk; — (catch) ḡappā, ḡhiyāl.

GLEET, jiriyan i manī, dhāt-bigāḡ, parmeh, panchnī

TO GLEET, (to flow) jharḡnā, risnā, ḡapaknā, chḡhātḡnā; — (to have a gleet) dhāt-bahnā or -jālā.

GLIB, (easy) chiknā, picḡhlahā, khislahā.

GLIBLY, saḡaj-se, sarpaḡ, zabān-rawāni-se.

TO GLIDE, bahnā, jāri-h, ḡuzārḡnā, hallū-j, jānā, uḡnā.

TO GLIMMER, jhilmilānā, jagmagānā, damaknā.

GLIMMERING, GLIMPSE, jhilmilāḡ, jagmagāḡaḡ, chhānw, chḡhalāwā, dhū,āsā, jḡhūnak.

GLITTER, chamak, jhalak, laḡak, chamchamāḡaḡ, darakhshāni, tajalli, tāb, pāni, jilo.

TO GLITTER, GLISTEN, chamaknā, jhamaknā, jhalaknā, laḡaknā, chamchamānā, chilaknā, jagjagānā, jhal-jhalānā, dalaknā.

GLITTERING, barrāḡ, darakhshinda, darakhshān, mu-nawwar.

GLOBE, kura, golā, gardūn, jahān; — (the celestial globe) kura e falki; — (the terrestrial globe) kura e arzī.

GLOBULAR, gol, kurawī, gol-sā or golā-sā, golwān.

GLOBULE, goli, rawā, dāna, kanī, gol-dāna.

GLOBUS HYSTERICUS, bā, o-golā.

TO GLOMERATE, ḡol-bandhnā, ḡaḡhri-ho-jānā, gol-shakl-ho-j.

GLOOM, GLOOMINESS, dhūmlā, i, andherā, tāriki, tirāḡi, zulmat, malālat, kulfat; — (of aspect) rukāwāḡ, udāsi.

GLOOMILY, udāsi- &c. -se; — (darkly) tāriki-se, &c.

GLOOMY, dhūmlā, andherā, tārik, tira, malāl; — (melancholy) udās, rukā, dilḡir, rūkhā.

GLORIFICATION, tamjīd, takbir, taḡmid, sitā,ish.

TO GLORIFY, ḡamd- &c. -k, taḡim o takrim-k.

GLORIOUS, jalil, jamil, muḡakkaddas, 'aḡ m, zu-l-jalāl, majīd, jalwā-farmā, jalilu-l-ḡadar, mu'azzaz, jagat-prakāsi.

GLORY, ḡamd, taḡmid, taḡlil, tasbiḡ, tanzil; — (honour) nām, 'aḡmat, fakḡr, pat, wiḡār; — (splendour) jalāl, nūr; — (rays of) kirn, kalā.

GLORY BE TO THE MOST HIGH, al ḡamdu li-l-lāhi or al ḡamdu li-l-lāb, jalla jalālu-hu, jalla-shānu-hu.

TO GLORY, fakḡr-k, nāz-k, ḡhamand-k, ḡhurūr-, zu'm-r, nāzān-h.

GLOSS, chamak, jhalak, chaḡak, chiknāḡaḡ, jūḡ, op, kalap; — (on a text) sharah, jikā.

To GLOSS, chiknānā, ghoṭnā, jilā- &c. -d; — (to *paliliate*) shanānā, tawil-k; — (to *comment*) sharaḥ-or ṭikā-k.

GLOSSARY, farhang, luḡhāt matrūka, kitāb i luḡhāt.

GLOSSINESS, chiknāi, chiknāhaṭ, ṣāfi, muhra-dāri.

GLOSSY, chiknā, ṣāf, muhre-dār or muhra-dār.

GLOVE, dastāna, bihla.

GLOW, dahak, tamtamāhaṭ, chuhchu, āhaṭ; — (zeal, &c.) ḥarārat, āg, lahar.

To GLOW, dahaknā, dagdagānā, tamtamānā, lahlāhānā, tahachnā, dhiknā, bhaknā, damaknā, dhakdhakānā, tachnā, bhabharnā, jaljalānā, bhabhaknā, ṭaṭṭahānā, tapnā; — (as *flowers*) chuhchuhānā.

GLOWING, garm, la', tāb-nāk; — (resplendent) jilā-dār, munawwar.

GLOW-WORM, jugni, shab-tāb, shab-chirāghak.

GLUE, saresh, lazzāk.

To GLUE, saresh-lagānā, joṛnā, waṣl-k.

GLUT, ziyādāfi, buhtāt or bahutāyat, serī, purā.i.

To GLUT, nigalnā, bhachhnā, āsūda-k, ser-k, gatakānā, aphaṛnā, ṭhāmā, nāk-tak-khilānā, bhar-pūr-k.

GLUTINOUS, GLEUEY, chipchipā, las-dār, laslasā.

GLUTTED, labrez, malā-māl, labā-lab, bhar-pūr.

GLUTTON, GLUTTONOUS, khā,ū, peṭū, akkā, jū'u-l-bakar, bisiyār-khor, khōrākī, bhachhak, akūl, aghori, peṭā-rathū, pur-khor, maṭā-ahāri, bat, hawāsīl.

GLUTTONY, jū,u-l-bakar, bisiyār-khori, ziyāda-khori, &c.

To GNASH, piṣnā, kichkichānā, kaṭkaṭānā, dānt-kaṭkaṭānā or -piṣnā.

GNAT, machhar, pasha, kuṭki, mas; whence masahri, a curtain, from mas, a gnat, and hari, from harnā, to take away.

To GNAW, chabānā, khā-lenā, kāṭnā, kutarnā.

GNOMON, miḡyās, nal-bhāstar, dhūp-gharī kā kāṭfā.

To GO, jānā, chalnā, rawāna-h, sidhārnā, guzarānā, kūch-k, rāh-lenā, safar-k, ūth-chalnā, gawānā, ramnā, rūgnā, rapaṭnā, dagarnā, phirnā, rabaṛnā;

(to be) honā, lagnā; — (to shift) nibhnā; — (to escape) nikalnā; — (to flow) bahnā; — (to concur) milnā, paṛnā; — (to reach) antnā, pahunchnā, chaṛhnā;

(to go on) chalā-jānā; — (to go down, off, &c.) utarnā, miṭnā, chhūṭnā, bujhnā, būtnā, nigalnā; — (to go, or be about to do) chāhnā, ānā; — (back) haṭnā; — (to let go) chhoṛnā or chhoṛ-d; — (to go in) paiphnā, amānā, samānā;

(to go through with) pā-lagānā; — (to go, or set out; respectfully) tashrif-lejānā; — (or come) zinat-bakhsh-h; — (to go, or be pregnant) mahinā-lenā; — (to go about) chakkar-khānā;

(against) jānā, with the post-position par, thus, lashkar, kil'e par gayā, the army hath gone against the fort: it would prove an endless task to insert the whole of such Hindūstāni verbs as would answer in every instance to our very indefinite word to go, with its numerous compounds; such words, therefore, are to be looked for in their proper places, as fore-go, under-go, &c.

GO TO! chal-nikal, chal, chal miyān.

GOAD, arai, painā, badhi, panēṭhi; — (for elephants) ānkus, gajak.

To GOAD, arai- &c. -mārnā, gānsnā, khodni-k.

GOAL, nishān, manzil, maḡsad, lagān, ṭikān, sar-ḥadd.

GOAT, bakrā (fem. bakri), bokh, buz, chhīlā, chhagri, chheri, chhāgul; — (varieties) buz-kohi, rāmūn, barbari, mirg-chheri; — (castrated) khaṣi.

GOAT-HERD, gareṛiyā, chikwā, chaupān or chaubān.

GOATISH, bokā-sā; — (lecterous) shahwatī, bakrā-sā.

To GOBBLE, bhakh-jānā, ghap-ghap-khānā, dhukanānā, bhakosnā, laplap-khānā.

GO-BETWEEN, miyānchi, mushahāta, dallāla, kuṭni.

GOBLET, piyāla, kāsā, sāghar, jān, ḡadah, kaṭorā, kachkol, khum.

GOBLIN, bhūt, jinn, paret, shaitān, bhūtnā, dodo, bhākur, bo,i, koko.

God, khudā, allāh, rabb, izad; — (Almighty) bār, bāri, ḡaḡḡ, yazdān, parwardigār, bēri-ta'ālā, har, harī, harnām, nārāyan, rām, iswar, bishan, ishur;

(a god or heathen idol) but, de, otā, de o; — (by God!) billāh, wallāh; — (God forbid!) khudā na kare, khudā na khwāsta, na'ūzu-bi-l-lāh, ma-bādā, shaitān ke kān baibre, dūrpār; — (God preserve us!) khudā kā nām lo; — (good God!) subhān allāh; — (God's curse on you!) la'nat khudā ki;

(O God!) yā rabb, yā hū; — (O my God!) allāh re allāh, nāhā; — (God knows) khudā jāne, wallāh 'ālim, khudā wāhid shāhid; — (for God's sake!) khudā ke wāṣṭe, khudā ke nām par, fi sabili-l-lāh; — (would to God!) allāh- &c. -kare, kāsh;

(God willing) khudā- &c. -chāhe, inshā allāh ta'ālā; — (God help us, preserve thee!) khudā ḡaṣṭ, allāh ma'ka; — (God bless it!) āḡibat ba-khair;

(God is bountiful!) allāh ḡhani; — (God is great!) allāh kabir; — (by the great God) bi-l-lāh al-'azīm, rām dohā, i, ḡaḡḡ; — (my God, good heavens!) allāhi allāh, allāhu akbar; — (God grant!) khudā faṣl kare; — (God preserve you!) allāh jitā rakhiyo; — (by the Lord God) wallāh, billāh;

(any thing given or sent by God) khudā-dād, allāh-bakhsh.

GODDESS, de, otin, dewī, debi, deba-patni, GODFATHER, dīaram-bāp.

GODHEAD, khudā, i, ulūhiyat, ishwaratā or ishwaratwa.

GODLESS, khudā-nā-shinās, mulhid, kāfir, be-khudā.

GODLINESS, taḡwā, ṣalāh, ṣalāhiyat.

GODLY, muttaḡi, ṣālih, khudā-parast or -dost, baish-nau, namāzi, muṣalli.

GOER, rawanda, chalne-wālā, chaluwayā, jāne-wālā, jāwayā, jānelār, chalanhār; — (in comp) rau, as jalā-rau, swiff-goer.

GOOGLE-EYED, (squinter) gā, o-dida, bail-ankhā.

GOING, raftār, chāl; — (just a going) pa ba rikāb.

GOLD, sonā, zar, ṭilā, saubarn, kanchan, hem, kanak, zar i surkh, ḡahab; — (coin) zarda, ashrafi, muhar;

(ore or dust) khāni-or kachā-sonā, zar i kāni; — (cloth) zari-bāf; — (water) soue kā pāni, ḡalli-ṭilā, i; — (thread) sone kā tār; — (pure gold) sonā khālī, kundan-sonā; — (of twelve carats) bārāh bāni kā sonā, sohāsā or sowāsā is applied to European gold by the Bengālis; — (gold wire) sonahlā tār; — (gold or silver thread) kalābatūn;

(gold leaf) waraḡ i ṭilā, i, sone kā patar.

GOLD-BEATER, waraḡ-sāz; — (skin) harn ki jhilli.

GOLDEN, sonahlā, zarrin, ṭilā, i, muṭallā, sonahrā, saubarni; — (excellent) khāssa; — (rich) pur-zar, zar-khez or -yāb or -rez; — (colour) sonā-sā, champā, i; — (age) sat-jug or satyug (v. yug, in Part I.).

GOLD-LACE-WORKER, -WEAVER, &c., paṭū, ā, ṭāṭ-bāf, zar-doz, zari-bāf, ilāḡa-band; — (their business) ṭāṭ-bāfi, &c.

GOLDSMITH, sunār, zar-gar, sāda-kār; — (the business of a goldsmith) sunāri, zargari, sāda-kāri.

GOLD-WASHER, son-dho, ā, nyāriyā.

GOME, (grease) ūng; — (to gome) ūngnā or ūng-d.

GONDOLA, mor-pankhī

GONE, gayā or giyā, guḡrā, guḡashta; — (advanced) ḡhul-gayā, chaṛh-gayā, jāṭā-rahā; — (dead and gone) mar-bilā gayā, gal-pach gayā; — (if gone, let him go) gayā to gayā; — (lost and gone) gayā-gayā or gayā-guḡrā.

GONORRHEA, sozāk, parmā, prameh.

Good, (adj) achelhiā, khūb, bhalā, bilitar, nek, jamil, khāssa, nikā, beshi, sālīh, mustahsan, tuḥfa, nafis, pākiza, durust, thik, ma'kul, wājibi, khush, sa'id, subh or su (generally used in comp.), mubārak, neko, muhib, nik, husn, sachā, rāst, khālis, karkarā, kām-kā; — (*considerable*) barā, sakht, karā; — (*good morning*) ṣabāhu-l-khair (the reply to which is, roz ba-'nishi, i.e. *may the day be pleasant*); — (*good evening*) shab ba khair; — (*good news*) bashārat, khush-khabri, nawed; — (*in good time*) bar-waqt, bar-mahal, achelhe waqt-par, ba-mauka'; — (*good for nothing*) nākārā, nikammā, kuchh kām kā nahīn, nā-bakār, sū, ar kā gūh, aisā waisā, malāmāti; — (*a good fellow*) yār-bāsh; — (*to stay a good while*) khūb-rahmā; — (*good conduct, of troops*) taraddud, karguzārī; — (*a good action*) ḡawāb, ḡasna, pun; — (*a good opinion*) husn i ḡann; — (*good works*) ḡasanāt, a'māl i ḡasana; — (*in good sooth*) maiñ sach kalūñ; — (*a good deal*) khūb kuchh, az bas; — (*a good while*) kuchh ek din, keti ek muddat, &c; — (*a good way*) kuchh ek pallā; — (*a good many*) bahut se, thore bahut, achelhi-ek, ṭukrī, bahut-ko, i; — (*to make good*) ḡābit-k, bhar-d; — (*what is this good for?*) yih kis kām kā hai; — (*good and bad*) narm-garm, bhalā-burā.

Good, (sub.) bihtari, bhalā, i, khair, khairiyat, salāmāti, 'āfiyat, roz-bih, ā, ida; — (*virtue*) khūbi, neki.

Good, (adv.) khūb; — (*good! interjection*) khair, kyā khūb, wāh-wāh.

Good, Good now, Good lack, wāh-wāh, wāh-jī, allāh ji, are.

Good heavens! allāhi allāh, subhān allāh.

Goodman, kamā, ū, ḡhar-wālā, bhale ādmi, miyāñ, lha, i

Good-nature, nek-ṭinatī, nek-kho, i, nek-dili, &c.

Good-natured, nek-ṭinat, firishta, bihishti, khush-or nek -kho or -mizāj, shā, ista-mizāj, gul-ādmi, mātḥū, gul-ḡand, mathā; — (*soft, silly*) bodlā, modhū, geglā, ḡharib.

Goodness, khūbi, neki, niko, i, luff, ḡalāhiyat, bhalā, i, khair or khūbi.

Goods, māl, amwāl, matā', asbāb, ashyā, chizbast, āfālā, jins, saudā-suiḡ, saudā-aḡṣa, rakam, ajnās.

Goodwill, khair-khwāhi, nek-andeshi.

Goody, bibi, māmā, bari-bi, dā, i-jī, mā-jī, buḡhiyā; — (*if young*) nek-bakht.

Goose, hāns or hāns (this is not the proper word, it being applicable rather to the swan, though much used by the English and their servants, bat, kāz, rāj-hāns; — (*fool*) hndhud; — (*brahmani*) chakwā; — (*-berry*, or rather the substitute for it in India) karaundā, which flourishes in Bengal about Christmas.

Gore, lohū, khūn, khūn i basta, 'alak.

To Gore, (butt) bhonknā, mārñā, chonknā, huliyanā, dūn-mārñā; — (*a going or curst cow*) markāhā

Gorge, ḡalā, ḡalk.

To Gorge, nigalnā, nāk o nāk-bharnā or -khānā, ḡalk-takkhānā.

Gorged, sangam, ḡalk-tak bhara-lū, ā, lab-rez.

Gorgeous, 'āzimu-sh-shān, 'ālī-shān, muzaiyab, muzaiyan, bharkilā.

Gorget, chānd, chihāpā

Gorron, rāwan, rā, ouā or rāwanā, dasmūnd.

To Gormandize, bhakhnā, nigalnā.

Gory, lohū-lohān, lahū-meñ tar-ba-tar.

Gosling, baṡ kā bachcha, bachcha e baṡ.

Gospel, injil, wāḡi, mangel-samāchār, su-samāchār.

Gossamer, būḡli kā sūt.

Gossip, harza-gard, bā, o-ḡandī, kūcha-gard, chihich-horā.

To Gossip, bāt-chit-k, ḡap-shap-k, harza-go, i-k.

To Govern, ḡukūmat-k, ḡukm-k; — (*to manage, regulate*) ṡhāmbhānā, sambhāñā, sudhārnā, sadhāñā, chālāñā; — (*in gram.*) 'amal-k.

GOVERNABLE, sadhā, ū, sādḡ, ḡukm-pazir, ḡukmi, ḡukm-bardār.

GOVERNED, (*in gram.*) mañsūb, ma'mul.

GOVERNESS, ātūn, ātū, ūstāni, ḡurwāyan.

GOVERNMENT, ḡukūmat, taḡakkum, band o bast, 'amal, rāj, ḡukm-rāni, 'amala, rajauti, 'amili, ḡākimi, sar-dāri, sūba-dāri, kil'a-dāri, mainlakat, sarkār, viḡāmat, huḡūr, dāru-l-amān, kabḡ o bast, ritḡ o fitḡ; — (*collections*) ḡuḡūri- or sarkāri- or amāni- or khām- or khāss-taḡsil.

GOVERNOR, ḡākim, 'āmil, nāḡim, sardār, wālī, — (*among the English*) barā-ḡāḡib: the Governor-General of India is spoken of by his English title as nearly as the natives can pronounce it: thus, ḡāvarnar-jinral ḡāḡib; — (*the governor of a province*) sūba-dār, muḡḡtār-kār, ḡāḡib-sūba, rājā; — (*of a county*) chakle-dār; — (*of a district*) fauj-dār; — (*of a castle*) kil'a-dār; — (*a governor or tutor*) atāḡik; — (*in comp.*) dār, mir, pat or pati.

GOURD, kadū, tombrī, lauki, kumḡhā, pethā; — (*sort of*) katārā.

Gout, naḡris or niḡris, rāṣā or rāṣiya, vāt- or bāt-roḡ.

GOUTY, naḡrisi or niḡrisi, naḡris-dār.

GOWN, chapkan, nima-āstin, bandī; — (*loose*) jhūlā, — (*various parts of one*) kali, parda, bālā-band, bālā-bar, baḡhl-band; — (*a woman's*) pesh-wāz, tilak; — (*a man's*) jāma, nima, baktari, dū-tali, khil'at or khal'at; — (*a judge's gown*) labāda, fargḡul, hulla, pairāhan, jubbā.

GRAB, (*a kind of Arab ship*) ḡhurāb.

GRACE, faḡl, taufik, kirpā or kriyā, tā, id, faiz, 'ināyat; — (*pardon*) bakhshish, mukti, najāt, ma'āfi; — (*manner*) ṡarāl, ḡaul; — (*elegance*) dhaj, saj, adū, karashina, nāz, ān, banā, o, khūbi, jamāl; — (*before meat*) bismillāḡ; — (*after meat*) shukrāna; — (*title*) ḡazrat, janāb i'ālī, khudāwand, malārāj; — (*by the grace of God*) be faḡl i khudā, khudā ke faḡl-se; — (*to get into one's good graces*) paṡṡon meñ paṡṡinā.

To GRACE, sudhārnā, sañwārnā, ārāsta-k, ārā-ishi-d, zeb-d, sājnā, raunaḡ- &c. -d.

GRACEFUL, sajlā, ṡarāl-dār, sū-ḡaul, zebā, ra'nā, di-dārū, nāzuk, khush-adū; — (*in comp.*) khush; thus (*a graceful walker*) khush-raftār, khush-khīrām, jāmazeb, chhabilā, chharilā, sū-chāl; — (*speaker*) khush-go.

GRACEFULLY, dhaj- &c. -se, maze-se, andāze-se.

GRACEFULNESS, saḡawat, zebā, i, luff, malāḡat, khush-raftāri, sū-ḡauli.

GRACELESS, kam-bakht, sharir, abtar, bad-ḡāt, nā-khalaf, nā-shudāni, kapūt, nā-honhār, nā-barkhur-dār, rānda, ḡūbanhār, lenḡhā, mardūd, malāmāti.

GRACIOUS, raḡim, mutarahḡim, āmurzigār, karim mihr-bān, mulā, im, shirin, karam-gustar, dayāwant, faiyāz.

GRACIOUSLY, raḡimi-se, nawūzish- &c. -se.

GRACIOUSNESS, raḡimi, raḡmāni, karimi, mulā, imat shirini; — (*mercy, &c.*) āmurzigāri.

GRADATION, tadrij, darja, pāya, chhānw.

GRADUAL, GRADUALLY, ba-tadrij, darja-ba-darja, rafta-rafta, hote-hote, shuda-shuda, ḡadre-ḡadre, bamarāt, ḡarra-ḡarra, ḡadam-ba-ḡadam, thoṡā-thoṡā, ḡaṡra-ḡaṡra.

GRAFT, GRAFF, ḡalam, shākh, ḡagnā, paiwanda.

To GRAFT, paiwand-k, ḡagnā, ḡalam ḡagnā.

GRAIN, (*corn*) **ghalla**, anā, ann, rasad, zir'at, dāna (also a single grain), jins; — (*seed*) bij, tukhm, habba; — (*particle*) zarra, anū, rawā, kani, kanta, raikan; — (*of wood*) rag, jauhar, jigar; — (*bruised*) daliyā; — (*mixed*) birra, bijhrā, birnā; — (*charity*) agwan; — (*resold*) dammā: of grain or corn there are many sorts, of which the following are the principal (*barley, wheat, maize, millet, &c. &c. q. v. excepted*): kodo, sawān, shāmakh, mandwā, chenā, fāngūn, maka, i, kangani, gūndli, makrā, tini, pashi; — (*a dish of seven sorts of grain*) satnajā; — (*parched grain*) murmurā; — (*a grain of allowance*) kuchh ri'ayat; — (*a grain or corn merchant*) modī, goldār, ghalla-farosh, baniyā, mokeri, banjarā, baldiyā; — (*a rogue in grain*) jigari daghābāz; — (*he is a rogue in grain*) uskā rag resha daghābāz; a grain, in weight, is expressed by chāwal, a grain of rice; thus, tin chāwal bhar afyūn, three grains of opium.

GRAINS, (*husks of malt, &c.*) phokaṛ, phok.

GRAINY, rawedār, dāne-dār or dāna-dār.

GRAMINIVOROUS, charinda, charanhār, ghas-khā, ū ghasiyā, 'alaf-khwār, kāh-khor.

GRAMMAR, kā'ida, sarf o nahw, byākaran; — (*book*) sarf o nahō ki kitāb.

GRAMMARIAN, sarfi, nahwi, ahl i sarf o nahw, byākarni, byākaran-kāri, nahw- or sarf- &c -dān.

GRAMMATICAL, marbūt, bā-kā'ida, muwāfiq sarf o nahw ke. [kā'ide ke muwāfiq.]

GRAMMATICALLY, bā-kā'ida, raḥt-se, bā-kawā'id.

GRANARY, ambār-khāna, makhzan, khātā, bakhāri, khaun, ganj, golā, kothā, kothi, thek, ghalla-khāna.

GRAND, barā, 'azim, kabir, sharif, 'ālī-shān.

GRANDCHILD, (*by the son*) potā, pisar-zāda, duhtā; — (*by the daughter*) nawāsā, nāti, natni, nabira, sibṭ.

GRAND-DAUGHTER, poti, duhti, &c. (*v. grandchild*).

GRANDEE, 'umda, amir, rukn (pl. arkān).

GRANDEES, umarā. arkān, shurafā, akābir, a'yān, 'uzgām, aṣhāb daulat, ṣikāt, ru, asā.

GRANDEUR, barā, i, 'azmat, buzurgi, hashmat, shikoh, 'uzm, shān, shaukat, dabdaba, hūhā, jāh o jalāl.

GRANDFATHER, (*by the father*) dādā, jadd, ājā; — (*-s house*) dadihāl, nanihāl; — (*by the mother*) nānā.

GRANDMOTHER, dādi, nāni (*v. grandfather*).

GRANDSON, potā, nawāsā, nabira, pisar-zāda, duhtā.

GRANIVOROUS, dāna-khor, ghalla-khor.

GRANT, bakhshish, in'ām, 'atā, 'ināyat, marhamat, dān, liba, mahūba; — (*of land*) jā, e-gir; — (*in writing*) hiba-nāma, farmān, sanad, parwāna.

TO GRANT, denā, bakhshnā, 'atā-k, marhamat- &c -k, farmānā; — (*to allow*) kabūl-k, mānnā, musallam-r, farz-k; — (*I grant that it may be so*) farz kiyā ki yih ho saktā.

GRANTEE, (*one to whom a grant is made*) mauhūb ilāhi.

GRANTING, GRANTED THAT, farzaṅ, jāno, ho.

TO GRANULATE, (n.) dāna-dār-hojānā, dāna-dāna-hojānā, khūrand- &c. -b, bhar-ā; — (*as wounds*) angūr-ānā or ho-jānā; (a.) dāna-dār- &c. -k, angūr-lānā.

GRANULATED, (*granulous*) angūr-basta, dāna-dār, blusbusū, rawedār, bhur-bhurā.

GRAPE, angūr, tāk, 'inab, raz, dākh; — (*unripe*) ghora: there are several kinds; the varieties are, fakhrī, angūr i sāhibi, angūr i ghulāmi, rish-bābā, khāyā-ghulāma; — (*grape wine*) bintu-l- 'inab, i.e. the daughter of the grape; — (*to fire grape-shot*) thaili-mārnā.

GRAPPLE, GRAPNEL, kamand, kanta.

TO GRAPPLE, pakarnā, gahnā, hurmuṣṭi-k, kushti-k, dhar-pakar-k, bānh-lenā, japhiyānā.

GRASP, kabza, hāth, girif, changul, panja, pakar, goph, chapeṭ, grahan.

TO GRASP, pakarnā, gahnā, machornā, gophnā, grahan-k.

GRASPER, pakarwaiyā, pakarne-wālā, giranda.

GRASS, ghās, ghāns, gyāh, kāh, 'alaf, khar, trin, khas; — (*young*) hariyāri, sūji; — (*a grass plot*) sabze ki kiyāri, sabza-zār; — (*rotten*) phūs; — (*cutter*) ghas-khodā, ghāsi, ghasiyārā; — (*green*) kāhi; — (*charcoal of*) jholi: there are many grasses in India: the most common are as follows: dub, safed- or janewā-dūb, dāb, panhi, benā, ulū, ā, katrā, kā, kasiyā, kū, moṭhrā, palwā, palam, kānā-teri, ghamūr, ghamū, i, chāmgḥāsi, kharri, ghūr-ghāsi, bambal, nāgar-mothā, mothā, wāṣṭi, khari, chhaprā, bansā, jū, belā, chitrā, āgin or agiyā, makrā, bandrā, makhani, — (*aquatic*) gāndar, dal, gānjar, sewār.

GRASSHOPPER, ṭiddā, boṭ, phangā, ānhk-phoṛā, gad-hailā.

GRASSY, pur-gyāh, ghasilā, shahr-sabz (*v. verdant*).

GRATE, jhanjhari, mushabbak, ātish-dān, jāl-dār or -i.

TO GRATE, raḡarnā, kirkirānā, ghisnā, bezār-k, nā-khush-k, burāda-k; — (*as a gate, &c.*) charchūn-k, charcharānā.

GRATEFUL, (*thankful*) shukr-guzār, mashkūr, haḳḳ-shinās, namak-halāl, shākīr, gunābādi; — (*pleasant*) khush-gawārā, maḳbūl, bhā, onā, suhāwanā, pyārā.

GRATEFULLY, shukr-se, khushi- &c. -se, shukrāna.

GRATEFULNESS, khushi, khush-gawāri.

GRATIFICATION, tafrih, maḳsad-wari, khushi, farhat, hulās, 'aish, khāṭir-dāri.

TO GRATIFY, khush-k, maḳsad-war-k, khāṭir-r, nāz-bardāri-k; — (*to gratify the passions*) nafs ki pairawi karnā.

GRATIS, muft, sent, adān, yūnlī, bilā-'iwāz, sent-ment, be-zar-kharid, gori.

GRATITUDE, shukr, shukrāna, shukr-guzāri, ihsān-mandī, haḳḳ-shināsi, wafā-dāri, gunābād, nihorā, jas, shukrān i ni'mat.

GRATUITOUS, ikhtiyāri, mufti, in'āmi.

GRATUITY, ajr, in'ām, bakhshish, ṣilā, shukrāna, salāmi, 'ināyat, bel.

GRATULATION, mubārak-bād or -bādi, tahnīyat.

GRAVE, (sub.) gob, kabr, mazār, madfan, harwār, samādh, qher, garānt, andheri-kothi: there are several sorts of graves, called, ṣandūki, baghli, gil dar gil.

GRAVE, (adj.) gambhirā, garwā, bhāri, bharkam, san-jida, muḳattā, 'ā'ib-tamkanat, mudammagh, sāhib-manish, sun, mutafakkir, mutaraddid; — (*silent*) dhīrā, anbolā, manni, fikri, fikr-mand, — (*sedate*) sāda, ṣūfiyāna; — (*deep in sound*) bhāri.

TO GRAVE, (*v. to engrave*) khodnā, kanda-k.

GRAVE-CLOTHES, (*shroud*) kafan, salfi.

A GRAVE-DIGGER, gor-kan, kabr-kan; — (*animal*) bijjū; — (*grave-digging*) gor-kanī.

A GRAVE-PLUNDERER, kafan-chor, kafan-duzd.

GRAVE-STONE, muḡallā, kitāba.

GRAVEL, reg, ret, bālū, sang-rezi, kankar, gaṭ, kankari, ankar; — (*gravel stone*) sang-reza; — (*the gravel*) reg i maḡāna, pathri.

TO GRAVEL, (*to nonplus*) lā-jawāb-k, kūṭ-k; — (*to lay gravel*) kankar-ḍ.

GRAVELLY, pathrilā, kankrilā, gaṭilā, reg-dār.

GRAVELLY, sanjīdāgi- &c. -se, ṣūfiyāna.

GRAVER, chheni, (*v. engraver, also chisel*).

TO GRAVITATE, rujū'-k, jhuknā, mail-k or -rakhuā.

GRAVITATION, istirjâ, mailân, manjar.

GRAVITY, sanjidaqi, gambhirtâ, garwâ-pan, tamkanat, manish, dimâgî, taraddud, tafakkur, dhîraj, dhirtâ, sakâlat, dâb; — (*weight*) wazn, siql, bojh.

GRAVY, âb-gosht, pase-o, yakhni, âbjosh.

GRAY, (*as hair*) pakâ, do-mû, til-châ, oli, kabrâ, khâ-kistari, khichri, do-mû,â, siyâh-safed, adh-pakkâ, kachâ-pakkâ, karbarâ; — (*as a horse*) surkhâ, magî, sabza, châl, nukra, 'boz; — (*as morning*) dhûndhlâ, mailâ, titar-badli.

GRAY-BEARD, daphiyal, bûrhâ, shaikh.

GRAY or GREEN-EYED, gurba-chashm (i. e. *cat-eyed*).

TO GRAZE, (n.) charnâ, chugnâ; — (*to touch lightly*) ragarâ, hî,â-jânâ; — (*as a ball*) chât-j; (a.) charânâ, chugnânâ; — (*cattle at night*) pasar-charânâ.

GRAZIER, galla-bân, charwâhâ, rakh-wâlâ.

GRAZING ANIMALS, charand or charande, charnc-wâlê.

GREASE, charbî, chiknâ, i, shahm.

TO GREASE, chuparnâ, chiknâ-k, chiknâ, i or charbi-lagânâ, chiknânâ, ûngnâ.

GREASINESS, chiknâ, i, chiknâhat, duhniyat.

GREASY, chiknâ, charbî-dâr, mucharrab, chikkaṭ, ro-ghan-âludâ, basâhâ.

GRANT, barâ, buzurg, buzurg-wâr, 'azîm, kabir, jalil, 'umda, barqâ, moṭkâ, bhâri, akbar; — (*to become*) barhnâ; — (*the great or grandees*) akâbir, buzurg-âh; — (*in comp.*) mahâ (whence mahâ-râj, *the great prince*) par or pra (whence par-nâti or pranâti, *a great grandson*); — (*a great grandfather*) par-dâdâ (fem. par-dâdi), par-nânâ (fem. par-nâni); — (*a great grandson*) par-otâ (fem. par-oti); — (*how great*) ketnâ, ketâ; — (*how great soccer*) ketâ-hî barâ ho; — (*much*) bahut, adhik; — (*violent*) shadid, sakht; — (*a great rascal*) sakht daghâ-bâz; — (*gross*) kalân, tan-âwar.

GRATER, buzurg-tar, kalân-tar, barâ, &c., with the comparative particle *se, than*; — (*he is greater than I*) wuh ham se barâ hai (lit. *he is great than I*).

GREATEST, akbar, a'zam: in Hindustâni this is expressed by adding *sab se, than all, or sab kâ, of all, to the positive*; *sab se barâ or sab kâ barâ, the greatest* (lit. *great than all*): this, however, does not always hold good, the simple adjective being frequently used for the superlative: *Saudâ is the greatest of the Hindustâni poets, Hindustâni shâ'irôn meñ Saudâ barâ shâ'ir hai*: the comparative and superlative may also be formed by adding *aur or ziyâda, more, bahut, very, &c.*, to the positive.

GREATLY, nihâyat, ba-shiddat, nipat, nidân, bahut.

GREATNESS, barâ, i, 'azmat, buzurgi, buzurg-wâri, jah ojalil, kalâni, moṭâ, i, zakhâmat, jasâmat, tan-âwari, 'umlagi, 'uzm, faṭilat, mahâtam or mahâtmya, bul-tât, ziyâdati, ifrât; — (*violence*) shiddat, ishtidâd

GREEDILY, shauk- &c. -se, marbhûkhâ-sâ.

GREEDINESS, lâlach, lobb, hîrs, 'tam', tang-chashmi, nâ-didagi, trishnâ, haukâ, gursina-chashmi.

GREEDY, lâchî, lobhî, harîs, 'tam', tâmi', tang-chashm, mar-bhûkhâ, nâdidâ, bar-peṭâ, bhûkh-mû, â, hânâ, baḡ.

GREEN, (*in colour*) harâ, hariyâ, sabz, sar-sabz; — (*fresh*) tâza, tar o tâza, shâd âb, gilâ, tar, hariyar, harerâ; — (*barley*) khowid, khûd; — (*vetches*) holâ, bût; — (*ear of wheat*) ûmi; — (*pigeon*) baryal; — (*old age*) bûdhâ-jawâni; — (*unripe*) gaddar, khâm, kachâ; — (*inexperienced*) anârî, nau-âmoz; — (*a light green*) pista, i; — (*a dark or emerald green*) sabz-zamurradi; — (*a grass green*) sabz-kâhi; — (*clothed in green*) sabz-posh; — (*to become green*) hariyânâ.

GREEN, (sub.) saba, sabza, harerî; — (*grassy plain*) tâzâ, marghzar, sabza-zâr.

GREEN-EYED, arzak-chashm, karanjâ, kanjâ.

GREENISH, sabzi-mâ, il, harâ-sâ.

GREENNESS, (*verdure*) sabzi, sar-sabzi, tâzagi, tar o tâzagi, tari, 'arâwat; — (*inexperience*) khâmi, kachâ, i, kach-pan, anârî-panâ, nâ-âzmûda-kâri, nau-âmozi.

GREENS, (*herbs*) sâg, tara, bhâji, sabzi, tarkâri: besides those inserted in their proper places here, the following are common: chaulâ, i, meṭhi, so, â, pâlang, perang, pât, sornâlî, kâlmî, mishṭâ, marsâ, lâl-sâg, dânthâ, natiyâ, po, i, dângâ, dangû, â, bathû, i, pathar-chûl; — (*market*) sabzi-mandî; — (*seller*) tara- or sabzi-farosh, kûnjrâ, kûnjri, sâg-wâlâ.

TO GREET, salâm-k or -kahnâ, sâhib-salâmat-k, salâm-'alaik-k, dast-basar-h, juhâr-k, râm-râm-k.

GREGARIOUS, gholi, unsi, milan-sâr.

GRENADE, bân, huḡka.

GRENADEER (the natives have changed this word to garândil, which signifies *heavy-bodied*, and insist on its being a word of their own, and no corruption), muñh kâ jawân, muñh rakhâ, bân-dâr.

GREYHOUND, tâzi-kuttâ, shikâri-kuttâ

GRIDIRON is generally expressed by the corruption gridlân.

GRIDLE, (*plate of iron for baking*) tawa, khapri, 'thikri.

GRIEF, gham, alam, dukh, mâtam, koft, sok, afsos, pachhtawâ, ranjish, kulfat, kachot, sogwârî, ohâr.

GRIEVANCE, sakhtî, jabr, shiddat, bojh, andher.

TO GRIEVE, (a. vez) gham- &c. -d, satânâ, bezâr-k, talmalânâ, malmalânâ; (n.) ronâ, jhakhnâ, &c.; — (*to mourn*) gham- &c. -khânâ, afsos- &c. -k, pachhtânâ, kalapnâ.

GRIEVED, gham-gin, dil-gîr, ranjida, andoh-nâk, dukhî, mutâ, assif, ḡazin.

GRIEVOUS, dard-angez, sakht, shadid, nihâyat, bahut.

GRIEVOUSLY, nihâyat, ba-shiddat, sakhtî-se.

GRIFFIN, GRIFFON, simurgh; — (*as applied to Europeans on their arrival in India*) tâza-wilâyati.

GRILL, bhasam 'ikkâ, kabâb-chaupâra.

TO GRILL, bhûnnâ, biriyân-k, kabâb-k.

GRIM, muhib, haibat-nâk, rūrhâ, sakht, durusht, karakht; — (*grim-faced*) zisht-rû, tursh-rû.

GRIMACE, khis, kap-bhâ-o, bandar-bhâ-o. [&c. -k.

TO MAKE GRIMACES, khis-nikâlânâ, bandar-bhâ-o-GRIMALKIN, mânu, bûrhi-billi.

GRIMLY, haibat-se, hiddat-se, durushtî-se, &c.

GRIMNESS, haibat, jalâl, sakhtî, durushtî, karakhtagi, tursh-rû, i, rūrhâ, i.

GRIN, khîs; — (*to grin*) khis-nikâlânâ, khisiyânâ, dânt-nikosnâ, dânt-pisnâ, dânt-kiṭkiṭânâ, kachkachânâ, khiskhisânâ, dânt-nipornâ.

TO GRIND, pisnâ, bûknâ, dalnâ, misnâ, bânṭnâ; — (*with a grindstone*) utârân, sâh-d; — (*to sharpen*) bârh-r. âb-r; — (*the teeth*) karḡarânâ, karḡarânâ; (n.) ragarnâ, ghisnâ.

GRINDER, pisan-hârâ, (fem. pisan-hârî); — (*back tooth*) dârh, chakki, mûsrâ; — (*for spices*) battâ, loṭhâ, silaut, sandal-sil.

GRINDING MILL, jântâ; — (*stone*) âsiyâna.

GRINDSTONE, sâh, sang i fisâh, kharsân; — (*for corn*) chakki, âsiyâ; — (*for spices*) sil.

GRINNER, dânt-nikâlû, khiskhisâ, u, &c. (v. *to grin*).

GRIPE, panja, changul, kabza, hâth, girift, pakar, moṭhi, machof, pech, ḡab, gab, chapel.

TO GRIPE, pakarnâ, gahnâ, kâtnâ; — (*the belly*) maroṭnâ, pechish-k, maroṭâ-k; — (*as money*) dâb-rakhnâ.

GRIPEE, nichoṭû, pisû, jonk, gahgir, sakht-gîr.

THE GRIPES, pechish, maroṭ, kurkuri, dard i shikam.

GRISLY, (*grim*, bhālu-sā, khīrī, haibat-nāk.
 GRIST, piśā, piśāni, piśān.
 GRITTLER, kurri, chabni-haḍḍī, ghuṣṣrūf.
 GRIT, ra, kani, daliyā; — (*gravel*) ānkar, kirkal, kirkar, pathri, sang-reza.
 GRITTY, (*sandy*) kirkirā, ankariyā, pur-bālū.
 TO BE GRITTY, kirkirā-h, kirkirānā, kāch-kachānā.
 TO FEEL GRITTY, IN EATING, khiskhisānā.
 GRITTIENESS, kirkirāhaḍ, khiskhisāhaḍ.
 GROAN, karāh, āh, wā-wailā, zār or zūri, nāla or nālī.
 TO GROAN, karāhā, kasaknā, āh-mārānā, kaharnā, āh o zārī-k.
 GROOER, pansāri or pasāri, baniyā or baniyān, baḳḳāl, dūkan-dār.
 GROCERY, (*goods sold by grocers*) kirāna.
 GROIN, chadhā, janghāsā, chaḍḍā.
 GROOM, nafar, sā, is, sais, charwā-dār, jilo-dār or jilau-dār.
 GROOVE, sinkā, jauf, ghar, khandhānā, baḍhā, khāna, gawā, nāb.
 TO GROOVE, sinke-banānā, khodnā, jauf-banānā.
 TO GROPE, ṭaṭolnā, ṭonā, to, ā-to, ī-k.
 GROSS, baṛā, moṭā, jaṣim, tan-āwar, bhāri, ghāghar; (*as powder*) dardarā; — (*inaccurate*, &c.) kachā, whence kachī āmdāni, gross receipts; — (*enormous*) kabira, kaṛā, durusht, karakḥt; — (*coarse*) gunda, purkār; — (*indelicate*) fāhish, mughhallāzā; (*inelegant*) jabaddā, anāri or anāri.
 GROSS, (sub.) majmū, kull, tamām, sab, akṣar, gaṭhā.
 GROSS IGNORANCE, jihl i murakkab, baṛi himākat.
 GROSSLY, nihāyat, nipaṭ, ba-shiddat, be-imtiyāzi-se, gustākhi-se, be-sharmi-se.
 GROSSNESS, baṛā, i, moṭā, i, jaśamat, zahāmat, tan-āwari, shiddat, sakḥti, durushti, karakḥti, fuṣh.
 GROT, GROTTA, kunj, gosha, hujra, sard-khāna.
 GROTESQUE, haft-rangi, ādhā-titar ādhā-baṭer.
 GROVE, bāgh, kunj, darakḥtōn kā jhund, darakḥtistān, kunj-ban, lattā, jhalār; *top* is much used by the English, but never by the natives of the lower provinces in this sense: it would seem, however, to be current in the north, as it has found a place in Elliot's Glossary.
 TO GROVEL, rengnā, zalālat-ikhṭiyār-k, khwār- or zalil or khāfif-rahnā, dabnā, faro-māya-rahnā, loṭnā.
 GROVELING, rakik, sifa, pāji, malāmāti.
 GROUND, zamin, bhūm, dharti, pirthimi, arz, bhū, īn, pithī, arāzi; — (*not water*) khushki, sūkhā; — (*common*) sā, ir; — (*body*) bich, hauz; — (*foil*) dāk; — (*bottom*) thāh; — (*fixed in the ground*) zamin-doḥ; — (*in painting*) zamin; — (*cause*) bā'is, sabab, wāṣṭa; — (*origin*) jaṛ, aṣl, bunyād; — (*field of battle*) maidān, khet; — (*the surface of the ground*) rū, e zamin, saṭḥ i zamin; — (*to gain ground, get nearer*) karib pahunchnā; — (*to get the better*) ghālib-h, charab-h, jitnā; — (*become prevalent*) rawāj-pakarṇā, ītibār-pakarṇā; — (*to lose ground*) hārnā, maghlib-h.
 TO GROUND, zamin par-r; — (*arms*) solānā, haml-k, thahrānā; — (*in a science, &c.*) pūrā-k, kāmlik, jaiyad-k, gih-nishin-k.
 GROUND-FLOOR, pā, īn-ṭabka, ektalā.
 GROUNDLESS, GROUNDLESSLY, be-bā'is, be-sabab, be-mūjib, nā-ḥaḳḳ, be-bunyād, be-ḥikānā.
 GROUND-FLOR, kursi, ṭaur, ṭaraḥ.
 GROUND-RENT, khāzāna, parjauṭ.
 GROUNDS, (*dregs*) tarchhat, kudūrat, durd, mail, kāḥḥ.
 GROUND-WORK, bunyād, aṣl, jaṛ.
 GROUP, majma', amboh, hujūm, bhīr, jathā, ṭoli.
 GROUT, (*coarse meal*) daliyā, ardāwā.

TO GROW, (*vegetate*) ugnā, baṛhānā, ośarnā, panāpnā, charhānā, ghaṭnā, houā, rahnā, laḡnā, ho-ānā, paṛnā; (*-old*) burhiyānā; — (*-green*) hariyānā; — (*to be produced*) upajnā, paidā-h; — (*as fruit*) phalnā, laḡnā; — (*to improve*) taraḳḳī-k; — (*to become*) ho-jānā; — (*to proceed*) nikalnā, hāsil-h; — (*to grow together, adhere*) laḡ-jāuā, chipak-jānā, mil-jānā.

GROWING CORN, zirā't, kheti, hari-kheti.

TO GROWL, ghuṛānā, jhiuknā, ghuṛernā, kuṛkuṛānā, baṛbaṛānā, ṭarṭarānā, charchūn-k, brūnbhunānā, nāki-d, ghurghurānā.

GROWN, ugā-hū, ā jamā-lu, ā, baṛhā-lū, ā, ho-gayā, bāliḍa, baṛh-chūkā; — (*to be grown over with weeds, &c.*) bharā-h.

GROWTH, roidagī, baḥti, bāṛh, numū, bālidagī, baḥā, o, ugwan, jamā, o, &c. taraḳḳī; — (*product*) paidā, ish, hāsil.

GRUB, (*worm*) ghun, kipi, kirmak.

TO GRUB, ukhāṛnā, khod-ḍalnā, bekḥ-kani-k, gurubnā.

GRUDGE, kina, rashk, garāni, nifāḳ, 'inād, 'adāwat, kadūrat, baṛ, laḡ, dushmani, kapaṭ, ghubār, katarnī, takaddur, kulfat; — (*reluctance*) afsos, ḥasrat.

TO GRUDGE, khuṣnānā, ḍāh- &c. -r, kangālī-k; — (*to be reluctant*) dareḡh- &c. -r.

TO ENTERTAIN A GRUDGE, kina- &c. -r, 'adāwat-r.

GRUDGINGLY, raslik- &c. -se.

GRUEL, pichh, mānd, parhez, oḡrā, sholā, pasā, o, āsh, whence āsh-jau, *barly-gruel*: kānji is improperly used in this sense.

GRUFF, sakḥt, tund, kaṛā, talkḥ, tursh.

GRUFFLY, sakḥti- &c. -se, tundi-se, tursh-rū, ī-se.

GRUFFNESS, sakḥti, tundi, durushti, karakḥti, turshī, talkḥī, tursh-rū, ī.

TO GRUMBLE, kuṛkuṛānā, hinsati-k, ṭarrānā, baṛbaṛānā, garajnā, ghargharāna.

GRUMBLER, baṛbaṛiyā, kuṛkuṛiyā, ghunghuniyā.

GRUMBLING, kuṛkuṛāhaḍ, baṛbaṛāhaḍ, ghargharāhaḍ.

TO GRUNT, GRUNTLE, ghuṛrānā, kānkhnā, kūntlinā, ghurghur-k, ghurghurāhaḍ-k.

GUAIVA, GUAVA, amrud, safrī-ām, tāmras, safrī-anjir, pyārā (in Bengal, perhaps erroneously, anjir, properly a fig).

GUANA, gob, goh-sāmp (v. lizard).

GUARANTEE, (*the person*) ālig, zāmin, kafil, zimma-kār; — (*thing itself*) zimma, muḥāfazat.

TO GUARANTEE, zimma-k, zāmin- &c. -h, muḥāfiḡ-h, zimma-kār-h.

GUARD, (*sentinel*) chauki-dār, nigāh-bān, pahrā-dār, pahrū, ā, pāsī, nāzir, bāndār, jāmdār, nibāhū, goṛet; — (*in tactics*) tilāwā, karāwal, peshrau; — (*of a gun*) pālki; — (*of a sword, &c.*) dast-panāh, dastagi, belchak, tāri, dāl; — (*in fencing, &c.*) irā, āṛ, irā-dab; — (*collectively*) chauki, pahrā; — (*state of caution*) hoshiyāri, khabar-dāri, chauksā, i; — (*to be on one's guard*) apni hoshiyāri meṅ rahnā, ihtirāz-k; — (*the advanced guard of an army*) muḳaddam, harāwal or harol, agāri; — (*the rear guard*) chandol, chandāwal, pichhāri.

TO GUARD, himāyat-k, hiḡāzāt-k, muḥāfazāt-k, hirā-sat-k, bachā, o-k, nigāh-bāni-k, pās-bāni-k, khabar-lenā, agornā, jatan-k; — (*to guard against*) ihtiyāḡ- &c. -k, hoshiyār- &c. -h; — (*to mount guard*) chauki-d.

GUARDED, mahṛūs, mahḡūḡ, nigāh-dāshat.

GUARD-ROOM, chauki-khāna, chauki kā ghar.

GUARDIAN, amin, hāfiḡ, hāmi, nigāh-bān, amānat-dār, murābbī, rakhwāl, pardā-posh, nāmūs, sātir; — (*angel*) janam-sanghāti; — (*of hoards*) jak or yakshā, bachiyā.

GUARDIANSHIP, GUARDSHIP, amānat, muḥāfaḡat, ni-gābhāni.
 GUARDLESS, be-ḥimāyat, be-nigāh-bān, nir-rakṣhak.
 GUDGEON, poḥli; — (*figuratively*) gadhā, bheri.
 GUESS, ḡiyās, ḡhiyāl, pindār, dhyān, būjh, bolī; — (*work*) aḡkal-bāzi.
 TO GUESS, ḡiyās- &c. -k, aḡkalnā, tārnā, būjhnā, jānnā, ma'lūm-k.
 BY GUESS, aḡkal- &c. -se, aḡkal-pachchū.
 GUESSER, bujhakkār, aḡkal-bāz, tār-bāz, ḡiyāsi, aḡkalū.
 GURFSING, (*play*) bhūjh-bhūjhwawal.
 GUEST, wārid, sādīr, mihmān, begāna, bāhir-wālā.
 TO GOOGLE, jharjharānā, bhābhaknā, balbalānā.
 GUGLET, surāḡi, kūza, jhaghar, jhāri, bhābhki.
 GUIDANCE, hidāyat, rāh-numā,ī, rāh-barī, rāh-namūni, aḡwā,ī, irshād, murshidī, peshwā,ī, rāh- bardāri.
 GUIDE, rāh-numā, rāh-bar, aḡwā, peshwā, peshrāu, bulāhar, harkārā, dauḡrāh, bā-dikhā,ū, āghariyā; — (*spiritual*) hādī, murshid, imām, pīr, gurū; — (*in comp.*) numā; — (*a sage guide*) pīr murshid.
 TO GUIDE, rāh-numā,ī- &c. -k, batlānā, dikhlānā, chālānā, dagrānā.
 GUIDELESS, be-pīr, nigurā, be-rah-numā.
 GUILT, ḡila, fareb, buttā, jul, chhal-bal, daghā-bāzi.
 GUILTFUL, ḡila-bāz, farebī, bahāna-bāz, makkār, but-tā-bāz, jul-bāz.
 GUILTFULNESS, ḡila-bāzi, &c. daghā-bāzi, makkāri.
 GUILTESS, bhōlā-bhālā, sidhā, sada, ṣāf, be-riyā, ma'sūm.
 GUILT, gunāh, dokh, kuṣūr, khaḡā, chūk, takṣīr.
 GUILTYNESS, gunāh-gāri, takṣīr-wāri.
 GUILTLESS, be-gunāh, &c. mubarrā, barī, ma'sūm, nir-dokhī.
 GUILTY, gunāh-gār, mujrim, 'āṣī, takṣīr-wār, pāpī, ḡā,il, mulzim, haḡḡu-n-nās.
 GUINEA, zarda (lit. *a yellow boy*), angrezi, ashrafi.
 GUINEA-PEPPER, q. v. ḡāch mirich.
 GUISE, ṣūrat, shakī; — (*dress*) poshāk, libās, bānā, bhes; — (*disguise*) parda.
 GUITAR, kītār, sitār (also kītāra and sitāra).
 GULF, kol; — (*abyss*) kund; — (*eddy*) gird-āb, bhaḡwar.
 GULL, (*deception*) dhokhā, jul, buttā, chhal, fareb, daghā; — (*bird so called*) baglā, bak; — (*figuratively*) aḡmaḡ, gadhā.
 TO GULL, ḡagnā, chhalnā, fareb- &c. -d, ḡagānā, gadhā- &c. -banānā.
 GULLET, nalī, narkhāri, narkasī, hūlkūm, ḡalḡ, galā.
 GULP, ḡhūnt, kurḡ, jur'a, ḡharp, phānkā
 TO GULP, nigalnā, ḡhūnt-jānā, ḡharp se khānā, līnā, phānkānā, dhoknā, haphapānā, bhasaknā, gaḡ-k.
 GUM, gond, samagh, lāsā, chenp, chiprā, chepaḡ, kichīḡ, kich, ḡād; — (*pot*) gond-dāni; — (*pencil*) gond-kash; — (*flowers*) gul momī; — (*tree*) gondnī; — (*of the teeth*) masūrā, liṣā.
 GUMMY, gondī, laslasā, chipchipā, kichḡāhā; — (*eyes*) chiprā, kichḡā.
 TO BE GUMMY, kichḡrānā, chiprānā, laslasā-h.
 GUN, (*muskēt*) bandūḡ, tufang, tupak or topak, damā-nak; — (*-fire*) top ke waḡt; — (*shot*) ek goli bhar; — (*wound*) goli kā zakhm; — (*borer*) turfān; — (*cannon*) ṡop, top.
 GUNNER, gol-andāz, topchī, gol-chalā, bandhānī, jazā-lyā or jazā,il-andāz.
 GUNNERY, gol-andāzi, top-andāzi, 'ilm ī top-andāzi.
 GUNPOWDER, bārūt, dārū or darū e bandūḡ, bārūd.
 GUNSMITH, &c. top-sāz, bandūḡ-sāz.
 GUNSTOCK, kunda; — (*carriage*) 'arāba.

GUNWALE, GUNNEL, sīna-panāh.
 TO GURGLE, harḡarḡe girnā.
 TO GUSH, dharḡharā-nīkalnā, phūḡ-nīkalnā, har-ḡarā, e ke-nīkalnā, tultulanā, umānḡnā, phūḡ-bāhnā, ūmanḡke-nīkalnā, tartarāke-nīkalnā, ubaknā.
 GUST, (*of wind*) jhikorā, jhūk, ḡikorā, bā.o.
 GUST, GUSTO, (*v. reliah*) tamācha, chapeḡ, garmī, josh, ḡhalba, phūphkār
 GUT, aḡḡ, ānterī, roda.
 TO GUT, aḡḡ- &c. -nīkalnā, ṣāf-k, aḡḡ ojh-nīkalnā or -khainchnā.
 GUTTER, muhri, parnālā, nāb-dān, pāhī, nardawān, pansalā.
 GUTTURAL, ḡalḡi, kanth astī; — (*a guttural letter*) harḡ ḡalḡi, of which there are six: alif or hamza, he, ḡe, kḡe, 'ain, and ḡhain.
 TO GUZZLE, GUTTLE, &c. dhāndhnā, peḡ-pālnā, peḡ ko aḡḡnā or ḡhāsnā.
 GYMNASIUM, (*exercises*) warzish; — (*a gymnasium*) akhḡrā, kuṣḡḡi-gāh.

H

HA! wāh-wāh, wāchḡre, ā,e-wāh, subhān allāh, ā 'azmatu-l-illāh, hān, hā,e, akhāl, hā-hā, ū,ī; — (*ha! ha!*) āhā, oho.
 HABERDASHER, bisāḡi, paḡwā, pārche-wālā, dast-farosh, reza-farosh.
 HABIT, (*dress*) libās, bānā, bāḡā, bhes; — (*custom*) chaskā, chat, kḡo, ḡyon, subhā, o, dastūr, waz', shewa, wātīra, ḡā,ida, rasim, ma'mūl, amal, khāssa, mashḡ, mazāwalat; — (*practice*) abhyās, parak, kar, bandḡe, bān, waḡīfa, wīrd, mu'tād, lachhan, khaḡlat, khawāriḡ, ḡaur, rawish; — (*a bad habit*) 'illat, lat; — (*habit of body*) mizāj, ḡabī'at, sarishḡ; — (*to acquire a habit*) kḡo-dālnā, waḡ'-nīkalnā.
 HABITABLE, ḡābil-istīḡāmat, rahne-jog, rahne-ke-lā,ik.
 HABITATION, ikāmat, sakūnat; — (*abode*) muḡām, basḡit, ḡhar, ḡawelī, māwā, asthān, maskana (pl. masākin); — (*to fix one's habitation*) tawaḡḡun-k, ḡhar-k.
 HABITUAL, musāwāt, ma'mūl, kḡo-pigir, abhyāsī.
 TO HABITUATE, kḡo-d, abhyās-k, kḡo-gar- &c. -k, parkānā, sadhānā.
 HABITUATED, 'ādī, kḡo-gar, abhyāsī.
 TO HACK, khutharnā, khuthar-dālnā, ḡukre-ḡukre-k, pur-ze-k, chūr-k, chhenchnā, chhichalnā, bhūjri-k, pāsh-pāsh-k, chapā-chapā-k.
 HACKNEY, bhāraitā; — (*horse*) bhāre kā ḡhorā.
 HAD, rakhā-hū,ā, hū,ā-thā, thā; — (*it had been better*) bihtar thā or bihtar hotā.
 HAFT, mūth, dasta, ḡabḡā, dasta (*v. handle*).
 HAG, dāyan, churel or churail, ḡhagnī, kuttāma, khāl, charkhā, būḡhī, ḡarkhal, kalwal kī māmā, ḡākinī, chamrakh, amar-boriyā.
 TO HAG, (*to harass*) ḡarānā, satānā, dukh-denā.
 HAGGARD, HAGGISH, (*lean*) dublā, lāḡhar, kāḡ, reḡhal, ḡāngar, jhujhurā, makḡrā, mūrāil, marbhūkhā, zishtrū; — (*haggard eyes*) khūnī akhḡe.
 HAGGLE, HAGGLING, (sub.) rūngā,ī or rūngā,ī.
 TO HAGGLE, (*in selling*) tangiyā-k, ragḡrā-machānā, jhanjhaḡ-k; — (*to beat down*) rūngnā, kūtaruā, kāḡ-kūḡ-k.
 HAGGLER, jhanjhaḡiyā, rūngā,ū, bakjhakiyā.
 HAH! oh, hāh, chet, khābar-dār.
 HAIL, (sub.) olā, zhāla, tagarg, pathar, binauliyān, binaur, kāḡrā.
 TO HAIL, ole- &c. -paḡnā, binauliyān-paḡnā.

HAIL, (*exultation*) mubarak, salām; — (*all hail*) jai-jai, mubarak-bād.

TO HAIL, (*greet, salute*) salām-k, sahib-salāmat-k, toknā; — (*call out*) hānk-mārūā or pukārūā.

HAIR, bāl, kes, sis, alak, mū, pashm, ro,ān, lom, chūl, chikur, kuntal, ghās, babri, bābari, rūngtā, sha'r; — (*rope*) seli; — (*fillet or string*) nārā, mū-bāf, chuṭṭā; — (*stroke*) shigāf, chirak; — (*of the face*) ro,ēn; — (*partium generationis*) jhānt, mū,e nihānī, kālā-bāl, chichindhā, pashm; — (*long matted hair, worn by fakirs*) jāṭā.

HAIR-BRAINED, (*eccentric*) nim-diwāna, bā,e-chichi.

HAIR-BREADTH, bāl-barābar, sar i mū, bāl-bhar, mū-barābar.

HAIRLESS, sāf, korā, muṇḍā, chandlā, nir-lomī.

HAIRY, mū,e-dār, pashmī, jhabrā, lomī, mo,ina, pashmina.

HALBERD or **HALBERT**, gaṇḍāsā, teshā.

HALE, (*atout*) bhalā-changā, achchhā, bichhā, hariyālā, tāza-tawāna.

HALF, ādhā, nisf, nim, nisfi, ādhā-sājhā, adhiyā,i, adhyāri; — (*half of a pea*) dāl; — (*of a mill*) pāt; — (*of the body longitudinally*) along; — (*of a web, &c.*) ādhwār; — (*half a mautd or man*) adhaun; — (*half a rupee*) adhelī; — (*half a pice*) adhelā; — (*half a damri*) addhī; — (*one and a half*) deṛh; — (*two and a half*) arhā,i; — (*three [also all above it] and a half*) sārhe-tin, &c.: in composition, adh and nim are much used, as in the following examples: (*half-dead*) adh-mū,ā; — (*half-alive*) adh-jiyā, nim-jān; — (*half-done*) adh-banā, nim-taiyār, nim-kāra, adhūrā, adhbich, nim-kalān; — (*half-ripe*) adh-pakkā, nim-pukht, gaddar, kachā-pakkā, nim-rasida; — (*half-boiled*) nim-josh; — (*half-way*) ādhī-rāh, ādhī-dūr; — (*the half-moon*) ādhā-chānd; — (*half roasted*) adh-bhūnā, nim-biriyān; — (*one-half more*) dvorhā; — (*half-out, half-in*) bārdawāri, adh-ghūsā, bhitarā-bāhirā, nim-barāmad; — (*half seas over*) nim-mast, sar-khush; — (*half-heard*) adhsunā; — (*half-willing*) nim-rāzi, adh-manā; — (*half-full*) adh-petā, nim-ser, adh-bharā; — (*half-binding*) juz-bandi, nim-shirāza; — (*half-sharer*) adhyār, adhiyā; — (*half-sleeves*) nim-astin; — (*half-taught*) nim-tar; — (*half-washed*) nim-shob; — (*to half-wash*) phinchnā; — (*half-caste*) donasā; — (*to half-cock*) ghorā ādhā charhānā: such compounds may be formed almost at pleasure, by prefixing adh and nim to the primitives, which the reader may look for in their proper places; also the words under *semi* and *hemi*. The above examples, which could be greatly extended, will suffice to explain how *half* is generally expressed in composition, though in a few cases, perhaps, the words sautelā, kachā, kam, may occur also, whence sautelā-bhā,i, a *half-brother*; kachā-paisā, a *half-penny*; the pakkā-paisā coming nearest in value to our penny.

HALF-WITTED, kam-aḳl, hirza-go, bāwalā.

HALL, dālān, bārgāh, aiwān, dar-dālān, sufā; — (*of audience*) diwānī-āmm, shah-nashin, ṭhākursthān, diwān-khāna.

HALLELUJAH, al-ḥamdu-li-llāh, tas biḥ o taḥlil.

HALLOO, hulkār; — (*to halloo dogs*) laikārūā, hul-kārūā, hushkārūā.

TO HALLOW, muḳaddas-k, pratishṭhā-karnā.

HALLOWED, muṭahhar, maḥmūd, maḥram.

HALO, hāla, maṇḍal, kūṇḍal.

HALT, **HALTING**, (*lameness, limp*) lang, langraḥāṭ; — (*stay*) rahā,o, utārā, aṭak, lagān; — (*break*) saktā, ṭūṭ, kacchak; — (*of an army*) muḳām, ṭikā,o, ṭhahrā,o; — (*halt!*) kharā-bo, ṭhahar-jā,o.

TO HALT, (*to hitch*) lang-mārūā or -khānā; — (*to limp*) langrānā, lang-k; — (*to stop*) kharā-rahnā; — (*in a march*) muḳām-k, ṭiknā, ṭhaharnā, dera-k; — (*to falter*) haklānā, luknat-k; — (*to hesitate*) pas o pesh-k, āgā-pichhā-k; — (*as verse*) ṭūṭā, bhang-h; — (*to stop*) ṭhamaknā, aṭaknā, ṭhathaknā, ruknā, rahnā, utarnā, parnā, lagnā.

HALTER, phaṇsri, phānsi; — (*for a horse*) bāg-dor, rassi, galkhor, qhāthi, āgāri, qori, paghā, honthi, mihār, altani, augi, kapāri.

TO HALTER, phaṇsānā, qhāṭhiyānā, gal-khor-d.

TO HALVE, ādhyānā, ādhoṅ-ādh-k, do-ādh-k, dū-nim-k, tanṣif-k, niṣfā-niṣf-k, do-ḥiṣṣa-k.

HALVES! (*interj.*) niṣfuṅ-li, niṣfuṅ-lak, ādhā-ādhi, ādhoṅ-ādh, niṣfā-niṣfi, bil-munāṣifa; — (*by halves*) adhūrā.

HAM, rān, jāngh, kulā, pūṭhā, thannā, pāt

HAMLET, kherā, mājri, pūri, parwā, qariyā.

HAMMER, hathauri, mārtol, hathaurā; — (*of a gun*) farṣūl, chūṭki; — (*sledge*) do-hathar.

TO HAMMER, ṭhonknā, mārūā, lagānā, garhūā, hathauriyānā.

HAMPER, dālā, qoli, ṭokri, hath-ṭokri.

TO HAMPER, uljhānā, phaṇsānā, giriftār-k, aṭkānā, janjāl-lenā, wabāl-lenā, satānā, khalnā.

HAMSTRING, (*tendon*) pai, klūnch.

TO HAMSTRING, paṭhe-kāṭnā, pai-mārūā or -kāṭnā.

HAND, hāth, dast, changul, panjā, bāñh, kar, pāni, hast, kabza; — (*of a watch, &c.*) sū,i, kāntā; — (*measure*) chā,o, girih, mūṭhi, lūlū,ā; — (*side*) ṭaraf; — (*skill*) dast-kāri, mahārāt; — (*person*) ādmī, shakhs, log; — (*man*) jāwān, jan, ṭhāṭhāuti; — (*writing*) khatt, likhā; — (*in comp.*) hath, dast; — (*a hand fan*) pankhā dast; — (*with heart and hand*) tan o man se, dil o jān se, ba sar o chashm; — (*with your own hand*) āp ke dast i khāṣṣ or mubarak se; — (*a good hand, writing*) khush-khatt; — (*in hand*) hāth men, rū-ba-kār, dar-pesh; — (*at hand*) sar i dast, pās, hāth tale, kāndhe-pit-par, sir-par; — (*a hand at cards*) bāzi; — (*hand to hand*) mūṭh-bherā, ghaṭpat, zad o burd, ek ek; — (*from hand to hand*) hāthoṅ hāth, dast ba dast; — (*traditionally*) sinā ba sinā; — (*from hand to mouth*) jeti āmad otā kharj, mudākhil-mukhārij-barābar; — (*to be*) peṭ-chalnā, sad ramāḳ milnā; — (*having a contracted hand*) chulāgh; — (*hand in hand*) hāthā-hāthī.

TO HAND, pakrānā, denā, ḥawāla-k, ināyat-k; — (*secretly*) chup-chupāte-denā; — (*a person*) hāth pakar ke lejanā. hāth-pakarūā, dastgiri-k, ariyātū; — (*about*) hāthā hāthī-d or -lenā; — (*to fall into the hands of*) pāle-parnā, kāb-d-meṅ girnā; — (*to lend a hand*) kāndhā-d, hāth-d or -lagānā, hal-bhal-k; — (*to be hand and glove with a person*) lāzim o malzūm-h, khālā-malā-h, milā-julā-h; — (*to be handed down by tradition*) sinā ba sinā-ānā.

HAND-BASKET, hath-ṭokri; — (*hand-barrow*) hath-gāri.

HAND-BELL, ghanṭi, zangūlā.

HAND-BREADTH, chā,o, chār-angul, chau,ā, chappā, musht [lagānā.

HANDCUFF, hath-kari; — (*to handcuff*) hath-kari

HANDCUFFED, dast-basta, hath-bandhā.

HANDED, (*left*) khabbā, qibariyā; — (*right*) sajjā; — (*in comp.*) hathā; — (*handed down traditionally*) sinā ba sinā.

HANDFUL, muṭhi, muṭhi-bhar, lap-bhar, būk, būk-bhar, būkṭā, pasar, chūli, musht, kaf i dast, hatheli, chūngi; — (*few*) thore, juzwi, gine-bime; — (*double*) anjālā; — (*of clay*) laundā.

HAND-GALLOP, poyān, gurekht, rahwāri.

HANDICRAFT, dast-kāri, hīrfat, lunar, kāri-gari, hathaūfi, hath-khandā, bāndhnū.

HANDICRAFTSMAN, dast-kār, kāri-gar, ahli hīrfa, hurnarmand.

HANDIYĀ, kārigari- &c. -se, sughṛā, -se, saliḳe-se.

HANDINESS, dast-kāri, dast-kābiliyat, kāri-gari, sughṛā, i.

HANDIWORK, kāri-gari, ṣan'at, dast-kāri, hathaūfi.

HANDKERCHIEF, rū-māl, angochhā, gulū-band; — (a handkerchief used as a sling when the arm is disabled) gal-jandā; — (a shawl handkerchief) shāli rūmāl.

HANDLE, dasta, beṅ, dāsā, kaḅza, kūn; — (of a plough) muṭhiyā, parehat; — (of a tea-pot, &c.) dastagi; — (of a shield) hathkarā; — (of a handmill) mekh, khūntā; — (of drawers, &c.) kaṛā, hathal, laklakī, ḥalkā, mūth, hathwāsā, parch, ḍaūdi; — (of a wheel, mill, &c.) ghirni, parēthā, hathā; — (of a saddle) harnā; — (hold) hathkarā, pakar, dāb, girift, nakel, ānkas, lagām; — (handle end of a sword) dumbālā; — (pretence) hīla, bahāna, bāḷḷ, taḥrib.

To **HANDLE**, hāth-laganā, chhūnā, chhernā, ṭonā, chālūnā, pakarnā; — (roughly) hāthōn lenā, mārchalānā, pachhār ā, be-tarah pesh-ānā; — (to mention) bayān-k, tashrib-k, tauḷh-k, tafṣil-k, zikr-k, barnān-k; — (to treat) mu'amala-k, sulūk-k.

HANDLELESS, lūlā, ṭūndā, jūrā, be-lāth or -dast, nirlathā, be-kaṛā.

HANDMAID, aṣil, dā, i, sakhi, sahelī, khidmatgūrnī, dāsi, laūṇḍī.

HAND-MILL, chakki, āsiyā, dalenti.

HAND-SAW, āri, dastar or dastara.

HANDS OFF, dūr-ho, hāth-uṭhā, o, chale-jā, o.

HANDSEL, buhni, 'idi, jumāgi.

To **HANDSEL**, buhni-k, pahil-k, anwāsānā, urahnā.

HANDSOME, khūb-sūrat, ḥasīn, anūp, jamil, sūthrā, zebā, khush-rū, khūb-rū, khush-ḍaūl, khush-numā, khush-kaṭ' (v. elegant, comely), kaḅūl-sūrat, sā, onlā, salonā, sohāwan, supind, shakilā, niwāl, sūghar, chhab-dār, khush-khatt' or -khal or -laka or kadd, gul-badan or -andām; — (women) padmīni, chhatrīni; — (a handsome fortune) barī-daulat; — (a handsome action) khāṣṣa kām.

HANDSOMELY, khūb-sūratī &c. -se, kushāda-dili-se, 'ālī-himmatī-se.

HANDSOMENESS, khūb-sūratī, sūthrā, i, zobā, i, ra'nā, i, khush-rū, i, khūb-rū, i, khush-andāmī, ḥusn, jamāl.

HANDSPIKE, chob, lakṛī kā ṭhekā.

HANDWRITING, dast-khatt', hastāchhar.

HANDY, dast-kār, dast-kābil, kāri-gar, sūghar, sāhib-saliḳa, sūnāṛī, hathaūfiyā, dast-chālūk, hathilā, sūghat, āramī, āram-kā; — (convenient) ma'kūl, kām-kā.

To **HANG**, (a.) laṭkānā hilgānā, mu'allak-k; — (to execute) phānsī-charhānā, gal-d, ṭāngnā, chimpānā, chiptānā; — (upon) dhāhi-d, gale-parnā; — (or pull on the bridle) kāndhi-d; — (an animal) phānsī-d; — (to decline) jhukānā; — (to fix) gārnā, lagānā; — (to cover) maṛṇā; (n.) latakānā, hilagnā, mu'allak-h, jhuknā, laraknā; — (in embracing) lagā- or chimpā- or lipṭā-rahnā; — (to hover) lagā-rahnā, rahnā; — (to be delayed) atākānā, muitawī or uljhā-rahnā; — (to be dependent on) rahnā, parā-rahnā, munhaṣar-h, mauṭūf-h.

To **HANGED**, (by the neck) phāns-panā.

HANGER, āweza, laṭkan; — (sword) nīmcha.

HANGER-ON, dāman-gīr, lagā-lipṭā, muta'allik, muft-khor, picth-lagā, talherū, khadambar, ṭukr-khor, toṭī-toṭā. [maṛhan.

HANGING, HANGINGS, mānjhā, diwār-gīr, kapariot,

HANGMAN, jallād, saffak, phānsiyārā, chandāl, ḍom, dār-kash.

HANK, phenṭī, lachhā, pechak, saṭṭā, dāb.

To **HANKER**, mail- &c. -r, lapaknā, ji-daurṇā or -lagnā.

HANKERING, mail, raghbat, shaūḳ, lāg, chaump, chāt, chakhi, lapkā, chaskā, chul.

HAP, HAP-HAZARD, ḳismat, bhāg; — (accident) ittifaḳ, bhābhī.

HAPLESS, kam-bakht, bad-bakht, nigūn-bakht, a-bhāgi, be-naṣib, bad-naṣib.

HAPLY, shāyad or shā'id, ittifaḳaḳ, ittifaḳ-se.

To **HAPPEN**, ā-jānā, parnā, ā-parnā, ā-girnā, ānā, bitnā, girnā, ṭūṭ-parnā, ṭāri-li, ṣadīr-h, ho-jānā, sarzad-h, honā, guzarānā, ho-guzarānā, ho-chuknā, rū-d, lagnā.

HAPPEN WHAT WILL, honā ho so ho, jo-kuchli ho so ho, harchi bhāḳ bād. [&c. -se.

HAPPILY, ba-khāir o khūbi, achchhi-tarah, khush-happiness, kām-gāri, kām-rānī, āsūda-hālī, sukhi, ānand, āram, sa'ādat, barakat, khushi, maḳṣad-wari, farḳhandagi, baḳht-āwari, khush-waḳti, mubārakī.

HAPPY, kām-rān, kām-yāb, maḳṣad-war, kām-gār, khush, khurram, masrūr, mahzūz, bashshāsh, magan, sa'id, iḳbālmand, mubārak, lumāyūn, mahmūd, khujista, farkhanda, farrukh; — (joyful) ānandī or ānandī, sukhi, sugāti, salāmat, khush-waḳt or -hāl or -dil, āsūda-hāl, sa'ādat-mand, muraffā, muṭma-inn, be-parwā; — (ready) hāzīr, bā-saliḳa, sūthrā, pākiza; — (happy in temper) nek-bakht, sa'ādat-mand, sa'id; — (happy tidings) basharat, muzhda, nawed, khush-khabri; — (a happy omen) fāl i mubārak, khujista-fāl.

HARANGUE, kalām, mukālama, khitāb, sukhan.

To **HARANGUE**, kalām- &c. -k, kahnā; — (to preach) wā'z-k.

HARANGUER, sukhan-pardāz, mutakallim; — (preacher) wā'iz.

To **HARASS**, satānā, khijhānā, āziyat-d, taṣḍī-d, ranj-d, dukh-d, diḳḳ-k, 'ājiz-k, tang-k, rabṛānā, daurā- or padā-mārnā, rugrugānā, nachānā, thakānā, bhīrnānā, talnā, naknakānā, dagadnā, khankhernā, angliyānā, gānd-mārnā, mekhīyānā, ji-mārnā, -lenā or -khānā, halāk- &c. -k, āzār- &c. -d, maghḷ khālī-k.

HARASSED, halāk, halkūn, dukhī, muta, azzī.

HARINGER, muḳaddama, āgwā, harkāra, ihtimāmchi, āghariyā, rāh-bar, mukhbir, dekhā, ū; — (of death, satirically) malaku-l-maut kā shāgird.

HARBOUR, bandar; — (royal) shah-bandar; — (master) mir- or shah-bandar; — (asylum) māwās, ghar, khūn, āsrā or āshraya.

To **HARBOUR**, (n.) rahnā, basnā, ṭīknā, panāh-lenā or -panā; (a.) ṭīkānā, mihmāndāri-k, panāh-d, rahnā.

HARBORER, ṭīkāwanhār, baiṭhāne- or chhipāne-wālā; — (of thieves) thāngī, thāngait.

HARD, (adj.) sakht, kaṛā, kārērā, sāngin, gathilā, koṭhor, mazbūt, karārā, karkas, kulā-pathar, sāng-khārā, sāng-lākhi, shāk, bikath, akat; — (fare) kaṣif guḷrān; — (of hearing, to be) unchā-sunnā; — (bound) khushk, basta; — (difficult) mushkīl, dushwār, kaṭhīn; — (cruel) kaṭṭar, ḳālim, karakht (v. callous); — (severe) sakht, shadīd, barā, bhāri; — (hard labour) baṛī mihnat; — (unjust) ghair-wājibi, nā-ma'kūl; — (powerful) ghālib, charab; — (as the time) bārik, nā-muwāḳf, tang; — (stingy) juz-ras, kingāshī.

HARD, (adv. near) karīb, pās, lage hū-e; — (diligently) mashakkt-se, miḥnat-se, dard i sar-se, bahut; — (fast) jalḍī, shītābī; — (violently) shiddat-se, zor-se.

To **HARDEN**, (n.) **sakht**-&c. -hojānā, karā-jānā; (a.) **sakht**-k, karānā, patharānā, lohā- &c. -k (v. iron); — (to make impudent) **dhith**-k, **gustāk**-k, **shokh**-k, be-adab-k; — (in wickedness) **pakkā**-k, **pukhta**-k, **ustād**-k; — (to harden one's heart against another) **dil pathar**- or **pūhā**- or **sangin**-k. [manjar.

HARD-FAVoured, **zisht**-rū, **tursh**-rū, **rūhā**, **karīh**-**HARD-HEARTED**, **sang**-dil, **durusht**-**kho**, **kaṭṭar**, **niṭhur**.
HARD-HEARTEDNESS, **sang**-dili, be-rahmi, **niṭhurtā**.
HARDINESS, **maḡbūti**, **porhā**, i; — (bravery) **dileri**, **tahawwur**, be-bāki; — (effrontery) **gustākhi**, **shokhi**, be-adabi, **dhithā**, i, **magrā**, i.
HARDLY, (with difficulty) **mushkil**-se, **mihnat**-se, **dikṭat**-se, **dard** i **sar**-se; — (oppressively) **sakhti**- &c. -se: — (barely) **thorā**-sā, **zirra**-sā, **thorā**, **biswāgit**, **kamtar**; — (hardly one has escaped) **ek bachā** ho to **bachā**; — (he will hardly arrive to-night) **āj rāt kamtar āwegā**; also **āj rāt thorā**-hī **āwegā**, though the last is rather more negative by the emphatic hī; — (he will hardly live) **jiyā** to **jiyā**, **thorā** **jiyegā**; — (there is hardly a man who does not drink wine) **ek ādmi kamtar hai jo sharāb nahīn pitā**; the same may be expressed by **kam**, **ḡali**, **aḡall**, **shāz**, in this manner: *they will hardly come back again*, **kam** or **aḡall** **hai ki we pher āweh**.
HARD-MOUTHED, **munh**-zor, **bad**-lagām, **sar**-kash.
HARDNESS, **sakhti**, **ishkāl**, **dushwāri**, be-dardi, **sang**-dili, **durushti**, **karakhti**, **bārīki**, **tangi**, **tang**-chashmi, **juz**-rasi, **karā**, i, **pathrahāt**, **kasāwat**.
HARDSHIP, **sakhti**, **zūlm**, **jabr**, **kasht**, **bid'at**, **jaur**; — (distress) **ranj**, **taklif**, **tasdi**, **shiddat**, **janjāl**, **kasāla**, **muṣibat**, **su'ūbat**, **mihnat**, be-ārāmi, **bipat**. [kaserā.
HARDWARE, **lohe** ki **chizen**, **lokhar**; — (-man) **lohār**, **HARDY**, **maḡbūti**, **porhā**, **sakht**, **karā**, **ḡawi**-mizāj, **shah**-zor, **ustuwār**, **lohā**, **azhdhāt**, **roin**-tan, **khailā**, **pukhta**, **āthoñ**-gāñth-kumait; — (brave) **mardāna**, **muta**-hawwir, be-bāk; — (impudent) **gustāk**, **magrā**.
HARE, **ḡhar**-gosh, **sasā**, **chaugarā**, **kharhā**, **arnab**, **lamahā**, **lamkanā**.
HARE-LIPPED, **ṭhoñ**-kaṭā.
HARK, **suno**-suno, **dekh**-dekho, **raho**-raho, **kān**-de, o, or -**rakho**, **mutawajjih** ho.
TO HARK, **HEARKEN**, **sargoshi**-k, **kanso**, i-k, **kān**-la-gānā.
HARLEQUIN, **maskhara**, **bhāñd**, **tamāsha**-gar.
HARLOT, **cbhināl**, **khelār**, **zāniya**, **fāhisha**, **fasika**, **fajira**, **shaṭṭāh**.
HARM, **taklif**, **tasdi**, **igā**, **ranj**, **dukh**, **muṣibat**, **gazand**, **dhakkā**; — (detriment) **nuḡsan**, **zarar**, **ziyān**, **āseb**, **ṭoṭā**, **zabūni**, **āñch**, **bigun**, **sharr**, **fasād**; — (crime) **gunāh**, **taḡsir**, **dokh**.
TO HARM, **satānā**, **chhelnā**, **taklif**-&c. -d, **nuḡsān**-&c. -pahunchānā, **bigarṇā**; — (to receive harm) **nuḡsān**-uṭhānā, **taklif**-pānā.
HARMFUL, **muzirr**, **ziyān**-kār, **nuḡsāni**-&c. **zabūn**.
HARMFULNESS, **ziyān**-kāri, **muzarrat**, **nuḡsāniyat**.
HARMLESS, **bholā**, **sidhā**, **ma'ṡūm**, be-**nuḡsān**, be-**āseb**, be-**ziyān**, **ḡhair**-muzirr, be-**bad**, **kam**-sharr, **ḡharib**, **bodlā**, **gegā**, **bhuggā**; — (as shot, &c.) **ṭhandhā**, **ochhā**.
HARMLESSNESS, **bholā**, i, **sidhā**, i, **ma'ṡūmiyat**, be-**nuḡ**-**sāni**, **bodlā**, i.
HARMLESSLY, **sahaj**, **sahalan**, **yūñhi**, be-**zarar**, **nir**-**dosh**.
HARMONIOUS, **HARMONICAL**, **HARMONIC**, **mulā**, **im**, **narm**, **shirā**, **miṭhā**, **pur**-soz; — (concordant) **sāz**-**gār**, **barābar**, **ekāñ**, **ham**-āhang, **ḡhush**-āwāz.
HARMONIOUSLY, **sāz**-gārī- &c. se, **ḡhush**-āwāzi-se.
HARMONIOUSNESS, **mulā**, **im**, **narmi**, **shirīni**, **miṭhās**, **sāz**-**gārī**, **barābarī**, **muwāfaqat**, **ham**-āhang.

HARMONY, **lahān**, **tarannum**, **saḡfir**, **soz**; — (concord) **tāl**-mel, **mel**, **ittiḡhād**, **samā**, **tarāna**, **zamzama**, **ham**-**sāzi**, **ḡhush**-āwāzi or -āhang.
HARNESSES, **sāz**; **sāmān**, **saranjām**, **rakht**, **sajjā**, **sāj**.
HARP, **chang**, **barbat**, **bin**, **kingri**; — (a jew's harp) **mur**-chang.
TO HARP, **chang**-bajānā; — (to dwell on a subject) **raṭnā**, **liye**-jānā, **chalā**-jānā, **rahnā**.
HARPER, **barbat**-nawāz, **changī**, **bin**-kār.
HARPOON, **tekānā**, **changāl**.
HARPY, (fury) **churail**, **pechā**, **mū**, ā; — (extortioner) **khal**-udher, **ra'iyat**-kush.
HARRIDAN, **hazār**-gashta or -**gā**, **ida** or -**dida**, **lashkar**-**khālās**.
HARROW, **hengā**, **sirāwan**, **sohḡā**, **mairā**, **ma**, i, **chauki**.
TO HARROW, **hengā**-phernā, **hengānā**; — (to disturb) **satānā**, &c.
HARROWER, **hengā**, ū; — (disturber) **satā**, ū.
TO HARRY, (as birds' nests) **ujār**-k, **wairān**-k.
HARSH, (to the taste) **khattā**, **tursh**, **baksā**, **kaselā**, **rūhā**, **moṭā**, **ṭharā**, **talkh**, **kaṭṭā**, **kaṭṭā**, **kaṭṭā**, **kaṭṭā**, **kaṭṭā**; — (treatment) **bad**-sulūk; — (to the ear) **sakht**, **kaṭṭā**, **karīh**; — (in manners, &c.) **durusht**, **an**-garh, **an**-chhilā, **nā**-tarāshidā; — (rough) **khar**-**kharā**; — (unpleasant) **nā**-**gawār**, **garān**, **dushwār**, **bhāri**, **shāḡḡ**.
HARSHLY, **sakhti**- &c. -se, **durushti**-se.
HARSHNESS, **khattā**, i, **turshi**, **baksāhat**, **sakhti**, **durushti**, **karakhti**, **nā**-tarāshidagi, **kharkharāhat**, **garāni**, **dushwāri**, **dil**-**ḡharāshī**, **ṡaḡālat**, **ḡhushūnat**, **nā**-**gawāri**, **talkhi**.
HART, **harn** or **hirn**, **harin** or **hiran**, **mrig** or **mirg**, **bārā**-singā.
HARTSHORN, **harn** kā **sing**, **kākrā**-singī.
HARVEST, (time) **kaṭṭā**, i kā **waḡt**, **waḡt** i **dirau**, **ḡharif**, **kaṭṭā**, i, **kaṭni**, **fasal**, **zira'at**, **dirau**, **badhā**, i; — (-home, a song) **ūdhwā**; — (hire) **balḡati**; — (corn) **ānāj**, **jīns**, **ḡharifi**; — (product) **ḡṡail**, **ṡamarā**, **phal**; — (opportunity) **waḡt**, **samai**, **rut**.
A HASH, **ḡima**; — (of vegetables) **bhartā**, **ṡagbhuttā**; — (of meat) **ḡalim**, **koṭā**.
TO HASH, **ḡima**-k, **klūthi** **klūthi**-k.
HASP, **kaṭi**, **zanjir**, **konḡā**, **ḡulāba**, **karwār**.
HASOCK, **muḡallā**, **jā**, e **namāz**, **sajjāda**, **āsan**, **āsni**, **ba**-**ghambar**, **mirg**-**chhālā**.
HASTE, **jaldi**, **shitābi**, **utā**, **olī**, 'ujlat. ta'jil, **shitāb**-kāri, **isti'jāl**, **phurt**, **bigi** or **begi**, **chaṭak**, **jhapat**; — (passion) **jhunjlhāhat**, **jhuljhalāhat**; — (the more haste the less speed) **utā**, **olā** so **bā**, **olā**, or **dhirā** **kūm** **rahmāni**, **shitāb** **kām** **shaitāni**.
TO HASTE, **HASTEN**, **MAKE HASTE**, (n.) **jaldi**- &c. -k, **jald**-h; (a.) **shitābi**- &c. -**karānā**, **jald**-&c. -k, **daṭṭ**-**ānā**, **chalānā**.
HASTILY, **jaldi**- &c. -se; — (rashly) **be**-**tadbiri**- &c. -se, **be**-**ḡhaur**, **chaṭṭāṭāke**.
HASTINESS, (of temper) **tundi**, **tund**-**kho**, i, **ātash**-mizāji, **jaltarangi**, **ḡharī**, **chaṭṭāṭāhat**, **chaṭṭāṭi**; — (rashness) **be**-**tadbiri**, **be**-**andāzagi**.
HASTY, **jald**, **shitāb**, **utā**, **olā**, **phurtilā**, **chaṭṭāṭiyā**, **shitāb**-bāz; — (passionate) **tund**, **tund**-**kho**, **jald**-**mizāji**, **jaltarang**; — (rash) **be**-**liḡāz**, **be**-**andāza**; — (early ripe) **agmānā**.
HASTY-PUDDING, **fāḡūda**, **lapsi**.
HAT, **ṭopi**, **kulāh**, **tāj**; — (hat-band) **paṭṭi**, **ḡorā**.
HATCH, (brood) **jhol**; — (of a ship, &c.) **phalkā**.
TO HATCH, **nikālānā**, **se**, **onā** or **sāwnā**; — (to contrive) **bāndhnā**, **uṭhānā**, **iftirā**-k, **ikhtirā**-k.
TO BE HATCHED, **nikālānā**; — (hatched egg) **tā**, o **kā** **andā**.

HATCHELL, mongri ; — (to *hatchet*) kūpnā, mongri-yān-mārnā.

HATCHET, tabar, kulhāyī ; — (*hatchet-face*) painā munh ; — (*backed, a horse*) tabar gūh.

HATE, dushmanī, 'adāwat, bair, kīna, bugḥz, nifāq, chiph, karāhiyat, nafrat.

TO HATE, dushmanī- &c. -r, dushman- &c. -jānnā, makrūh- &c. jānnā, nafrat-k, ghin-k.

HATEFUL, makrūh, karih, ma'yūb, bad, zabūn, burā, nā-gawār, nafratī, ghinaunā.

HATEFULLY, dushmanī- &c. -se, makrūhan.

HATEFULNESS, dushmanī, zabūnī, burāī, nā-gawārī.

HATER, dushman, bairī, mukhlīf, bad-khwāh, 'adu, mutanaffir.

HATED, bad-khwāhī, kīna-wari, iḥtirāz, gurez, i'rāz, khushnāt.

HATTER, kulāh-sāz or -bāf, ṭopī-banāne-wālā.

TO HAVE, rakhnā, honā (which signifies *to be*, and is used with the dative or genitive, like *sum* in Latin; *I have great pleasure*; mere pās kitāben hain, *sunt mihi libri, I have books*; ānā also sometimes occurs in this sense); dhārnā, ānā, rahnā, lagnā, milnā ; — (to *accept*) k būl-k ; — (as a *husband*) khasam-k ; — (to *take*) lenā, nikālū, uṭhānā, urā-lenā, akhḥ-k, istimbāt-k ; — (to *maintain*) da'wā-k, ḥujjat-k, k̄ā.il-h, muḥṭirr-h ; — (to *require*) chāhnā, māngū, ṭalab-k ; — (to *have a care*) khabardār-h, khabar-dāri-k.

HAVEN, bandar, kol ; — (*refuge*) hifāzat-gāh.

HAUGHTILY, gḥurūr-se, ghānanā-se, ahankārī-se.

HAUGHTINESS, gḥurūr, ghāmanā, kibr, istikbār, magḥrūrī, 'ujb, nakhwat, anāniyat, zu'm, dimāgh, ahambhā, o, khud-bini, khud-pasandi, dhiṭhā, i, ainh-marof.

HAUGHTY, magḥrūr, ghāmanā, khud-pasand, khud-bin, aphaddā, magrā, dhiṭh, pur-gḥurūr, akaf-bāz, dimbhī, garbhī.

TO BE HAUGHTY, ānh par chalnā, gḥurūr- &c. -karnā.

TO HAUL, khichnā, ghasitna, ichnā, khaičhnā, ṭānnā.

HAUNCH, kulā, dhūnkā, purā.

HAUNT, addā, akhāfā, thāngī, ramnā, nishast-gāh, baserā, ṭhaur.

TO HAUNT, (n. as *ghosts*, &c.) basnā, rahnā, phirnā, har-rozā-ā, ārājārī-k, piche- or painde-parnā, dharnā-d ; — (to *get a haunt about a person or place*) addā-pakaynā.

HAUNTED, (by *ghosts*) bhūtāhā, bhūterā ; — (*frequent*) chaitā, jāri.

HAUNTER, bāshinda, muḥim ; — (*of taverns*, &c.) kharābātī.

HAVOCK, kharābī, tabāhī, gḥadr, tafraḥā, āshob, fītūr, ghaḥab, ḥulm, ṭūfān, hullaḥ, mār, ḥiyāmat, balā, līlā.

HAVOCK! (interj.) mār mār! de-māro!

TO HAVOCK, wirān- &c. -k, tabāh-k, ujārnā.

HAUTBOX, nai, sur-nā, e, shāh-nā, e or nai.

HAWK, jurrā ; — (*the hen*) bāz ; there are several species, such as the shikrā, shāhin, bahri, bāshā (fem. bāshin), chippakh, ṭunwā, turmutī, &c., lagaḥ, jhagar, zinich, beserā ; — (*young*) chūz.

TO HAWK, bāz-kā shikār-khelnā ; — (to *expectorate*) khaṅkhārnā ; — (to *sell or hawk about*) bechtā-phirnā ; — (*goods*) bhaurī-k, dāhī dāhī-k.

HAWKER, (pedlar) pherī-wālā, khānche-wālā.

HAY, sūkhī ghās, kāb, ḥashish.

HAZARD, (danger) andeshā, chintā, waswās, halākat, shakk, karmā-dharmī ; — (*game*) jū, ā, kīmār-bāzī, kīmār, ḥarjīt.

TO HAZARD, khaṭre- &c. -men, dālnā, ḡālī-āzmā, i-k, dakht-bāzī-k.

HAZARDOUS, khaṭar-nāk, makḥṭūr, jokhīmī, jī-mār, sūlī-par-kā, jānāza-rawāh (a *walking bier*, figuratively, a *horse*).

HAZE, kohāsā ; — (*hazy*) dhundhlā, pur-kohāsā.

HE, (pron) wuh (obliq. us) yih (obliq. is) ; — (*male*) nar, narūkā, &c. ; — (*correlat.*) so, taun, &c. ; — (*he, himself*) wuhī, wuh-āp ; — (*he calls himself names*) apne āp ko āp gālī detā hai.

HEAD, sar, sir, mund, mudi, sis, kapār or kapāl, māth, māthā, khopri, gardan ; — (*when cut off*) siri, kalla ; — (*denomination of cattle*) rās ; — (*chief*) sar-dār, sālār, mir ; — (*individual*) nafar . — (*of a bed*) sirhānā ; — (*intellect*) 'aql, budll (*section*) faṣāl, bāb ; — (*source*) sar-chashmā, sirā, mabbā ; — (*of a hatchet*, &c.) phal ; — (*of a poppy*, &c.) bonḍī, ḡhendi ; — (*pitch, crisis*) ḥadd, darjā ; — (*of corn*) kūkri, dodā, bondī ; — (*of carrots*) pendī ; — (*of a hill*) mundāhā ; — (*of a class, dur*) mirī ; — (*in comp.*) mir, as mir-munshī, the head munshī, mir-bakāwāl, &c. — (*of a cane*) mūth ; — (*of a bone*) chūlā, golā ; — (*place*) ṣadar ; — (*of a web*) mukh-pāt ; — (*in accounts*) madd ; — (*of an arrow*) bhāl ; — (*of a spear*) būri ; — (*loose dress*) mundāsā, mureṭhā ; — (*head-gear or dress*) sarpech, gosh-pech ; — (*bearer*) māhrā ; — (*head and ears*) sarāsār, sarāpā, sar tā ḡadam, bāl bāl, nak se sikh tak ; — (*head and heel ropes*) āḡārī-pichhārī ; — (*to be seated at the head of a company*) sir-par baiṭhnā, ūpar-baiṭhnā, ṣadar-baiṭhnā.

TO HEAD, sardār- &c. -h ; — (*a spear*, &c.) paikān-lagānā ; — (*to make head against*) ṭakkar-mārnā.

HEADACHE, dard ī sar, sudā', sis- or mund-bathā.

HEADBAND, kaṣāba, paṭṭī, sar-band ; — (*head-dress*) maur.

HEADLAND, nās, ṭek, marof, rās.

HEADLESS, be-sar ; — (*beheaded*) sar-burida, sar-kaṭā ; — (*without a chief*) be-sardār.

HEADLONG, (adj.) be-tadbir, sir-talwāyā, sar-nigūn, muḥ ke bhale, aundhā sir, mundiyāke.

HEADLONG, (adv.) ekā-ek or yakāyak, nāghān, muḥh-bhārān ; — (*head foremost*) sir ke bhāl, sirke tān, wāzh-gūn.

HEAD-PIECE, (helmet) khod ; — (*understanding*) a'ḷ.

HEAD-QUARTERS, (of an *army*, &c.) maḡarr, marjā, ṣadar ; — (*of a district*) ḥawēlī.

HEAD-STALL, sar-dawāl, sar-band, nukta, pūzī-paṭṭā, mohri.

HEADSTRONG, muḥh-zor, sar-kash, be-lagām, sar-chārḥā, gustākḥ, shokḥ, dhiṭh, khud-pasand, khud-bin, sīnā or sar-zor, aphantī, aḡel.

HEADY, (as *liquor*) nashilā, nasha-dār, muskir.

TO HEAL, (a.) changā-k, khushk-k, sukhlanā, shafā-d, iltiyām-d, mundamil-k, multayim-k ; — (*disputes*) raf-k, da'f-k ; (n.) changā- &c. -h, sūkhnā, bharnā, indimāl-pakārnā.

A HEALER, shafā-bakhsh, shāfi, siḡhat-bakhsh.

HEALING, mlā, im, molaiyin, narm.

HEALTH, tan-durustī, siḡhat, 'āfiyat, salāmatī, khairiyat, āram, nirog ; — (*in good health*) shaḡk-gauḡ-se, khair o 'āfiyat.

HEALTHILY, HEALTHFULLY, tandurustī-se, 'āfiyat-se, khair o 'āfiyat-se.

HEALTHINESS, tan-durustī, muwāfaḡat, nirogā.

HEALTHY, (hale) tan-durust, changā, bhālā-changā, saḡihū-l-badan, saḡih o sālim ; — (*wholesome*) khush-gawār, muwāfiḡ, muḡid, fā, ida-mand, khush.

HEAP, ḡher, ḡherī, ambār, toda, tuddhar, ganj, rās, ṭāl, bathiyā, baṭaurā, ḡmār ; — (*of grass*, &c.) kharhī ; — (*crowd*) majmā, bhīr, izhdihām, ḡajūm, kaṣrat, ḡhol.

TO HEAR, jam'-k, jorñā, ekathān-k, thopnā, gānjā; — (books, &c.) gārnā; — (a measure) ūnchā-bhārnā, choṭihā-bhārnā, ūpartali-k.

IN HEAPS, dal-ke dal, thake-ke thake.

TO HEAR, sunnā, istimā'-k, kān-dhārnā, kān-d, sra-wan-k, gosh-zan-h; — (to obey) mānnā; — (to attend to) dhyān-k, khāg-k, mutawajjih-h.

HEARD, sunā-hū, ā, shunida, maskū'.

HEARER, sāmi', shinawā, sunwayā, sunanhār, srotā.

HEARING, samā'at, kān, istimā', sunāwāṭ.

TO HEARKEN, kanso, i-k, sargoshi-k, sun-lenā.

HEARSAY, samā'i-bāt, suni-sunā, i-bāt, shuhra or shuhrat.

HEART, dil, kalb, man, khāṭir, chit, zamir, hiyā, antar, bāṭin, darūna, ghar, hirdā, ant, ghat, peṭ; — (inner part) magh, gūdā, bhitar; — (middle) buh, darmiyān; — (spirit, courage) jān, zahra, jigar, gurdā; — (memory) hifz, yād; — (generosity) taufiq; — (-'s desire) dil-khwāh; — (by heart) az-bar, nok-zabān; — (to repeat by heart) nok-zabān-parhānā; — (hard-hearted) sang-dil; — (tender-hearted) mom-dil, i. e. wax-hearted; — (to find in the heart) khāṭir meñ-ānā; — (with heart and hand) ba sar o chashm, sir ānkhoñ-se or ji-parān-se, dida o dil-se; — (to get by heart) hifz-k, nok zabān-k, kanthe-parhānā; — (to take heart) himnat-pakarñā.

HEART-ACHE, dard i dil, gham, andoh i khāṭir.

HEART-BREAKING, jān-kāh, khāṭir-shikan, dil-shikan.

HEART-BURN, waj'u-l-fuwād, 'amal-pit; — (to have the) kalejā-jalnā.

HEART-BURNING, (discontent) fasād, bigār, an-ras,

HEART-EASING, dil-ārām, dil-āsā, rāhat-bakhsh.

HEARTED, (in comp.) dil, dilā, man, manā.

TO HEARTEN, dil-barhānā, dilāsā-d, jān-d, diler-k, dil-dārī-k, chahrānā, pablānā.

HEART-FELT, dil, sach, gambliir, dil-gir or dil-nishūn.

HEARTH, chaukā, ṭhānw, ātash-dān, chūlhā.

HEARTILY, dil-kholke, ba-dil, dil-se, dil-dihī-se, shauk-se, peṭ-bhar.

HEARTINESS, sachā, sachautī, sidk; — (eagerness) shauk, dil-dihī, tan-dihī, chaump, raghat.

HEARTLESS, be-dil, bad-dil, an-manā, be-man, be-lau.

HEARTLESSLY, be-dihī-se, an-manā, i-se.

HEARTLESSNESS, be-dihī, bad-dihī, buz-dihī.

HEART-BENDING, man-toṭ, dil-āzār, dil-resh.

HEART-SICK, man-marū, dil-tang, ranjida-khāṭir.

HEARTY, (sincere) sāf, be-riyā, sachchā, sādik, rāst, sar-garm, dil-garm, tan-dih, dil-soz, mustā'id; — (in health) tan-durust, changā-bhalā, khush, mahzūz, saḥiḥu-l-badan, chāk; — (cock) ghāzi-mard.

HEAT, garmi, harārat, tapan, tapat, jalan, sozish, tapish, agin, tābish, tāb, jhānjh, tā, o, dhun, tapāk, garmā, ānch, dhūp, ghām; — (flesh) garmi-dāna; — (lust) ālang, masti, shahwat; — (to be in) uṭhā, ālang-par-ā, jhārñā, rajnā; — (weather) garmā; — (at a race) phirā, wahla; — (fermentation) josh; — (of temper) jald-mizājī, ātash-mizājī.

TO HEAT, garm- &c. -k, garmānā, tā, onā, dhikānā, dhiknā, tachānā, kachānā, dagnā, kunkunānā, salsal-ānā; — (as an oven, &c.) jhoknā, jhūnnā, lagānā, gurmī- &c. -lānā; — (to enrage) jalānā, āg-k; — (toater, &c. with a hot iron) bujhānā, dāghnā.

HEATHEN, but-parast, mushrik, kāfir, gabr, dev-pū-jak.

HEATHENISM, but-parastī, kufr, dev-pūjaktā.

HEAVE, wahla, āhi-sard, āhi sina-khez, ṭhāndhī-sāns, dhayak, dhaydhayāḥ; — (effort to vomit) ūbāk.

TO HEAVE, uṭhānā, uchhālnā, ubhārnā, ukāsnā, unārnā, jumbish-d, ubhār, phūlnā, hikornā; — (to cast) -phenknā; — (from the breast) mārnā, khichnā, bhārnā, lenā, ās-ān-mārnā, &c. to heave a sigh; — (to pant) hāmphnā, dharaknā; — (in the sea, &c.) josh- or lahar-mārnā, ubalnā, hilore-lenā; — (to rise) uṭhānā, nikalnā; — (to kick) ubāknā.

HEAVEN, bihisht, jannat, baikunṭh, swarg, nabh, swar-lok, sas, 'arsh, 'ālamī bālā, lāchhmī-niwās; — (sky) āsmān, gagan, ākās, charkh, sipihr, samā; — (the highest heaven) falaku-l-aṭāk, i. e. the heaven of heavens; — (in heaven or on earth) hālā o past.

HEAVENLY, āsmānī, samāwī, falaki, bihishtī, jannati, ākāsī, swargī.

HEAVENS! (interj.) ilāhī! subḥān allāh!

HEAVILY, shiddat- &c. -se, udāsī- &c. -se.

HEAVINESS, bojh, bhār, garānī, ḡikl, sakālat, wazn, sanginī, khumār; — (dejection) udāsī, gham-gīnī, — (anguish) sustī, alsān, kasal; — (oppression) sakhtī, shiddat.

HEAVY, bhāri, wazani, garwā, garān, saḡil, sangin, askal, khumār-ālūda; — (as sleep) bajjar, be-chuhāl; — (laden) dabel, garān-bār; — (dejected) afsurdā, gham-gīn, inālī; — (oppressive) sakht, dushwār; — (indolent) sust, dhīmā; — (drowsy) alsānā, sar-garān, bhāri-sar; — (indigestible) saḡil, garān.

HEBREW, 'ibrānī, 'ibri or 'imri; — (language) 'ibri- or 'ibrānī-zabān or -bhāshā.

HECTIC, (adj.) madkūḡ; — (a hectic fever) tap i diḡḡ, chhā, ik.

HECTOR, (bully) phūn-bānkā, atā, bar-bolā.

HEDGE, bārḥ, iḡṭā, birwāhī, taṭṭī, khār-band, jhār-bandī, ghlorān, gherā; — (of bamboos) bānswārī; — (of euporbium) sihūr-wārī.

TO HEDGE, bārḥ- &c. -lagānā, iḡṭā-bāndhnā.

HEDGEHOG, khār-pusht, sāhī, siñh.

HEDGER, khār-band, bārḥ-lagāne-wālā.

HEED, dhyān, liḡāz, khīyāl, khabar, hoshiyārī, iltifāt.

TO HEED, dhyān- &c. -k, mānnā, hoshiyār-h, iltifāt-k.

HEEDFUL, &c. suchet, khabar-dār, sāwadhān.

HEEDLESS, ghāfil, be-khabar, be-parwā, be-sikr, be-tadbir, be-iltifāt, asoch, achet, machlā, alolā.

HEEDLESSNESS, ghāfat, ānākānī, be-khabarī.

HEEL, eṭī, pāshna: — (of a cock) khār, kāntā; — (ball of) finduk; — (ornament) gul; — (leathers) muẓamma; — (to be at one's heels) piṭhiyā-thonk-h; — (to have the heels of) pichhe- or baghāl-mārnā.

TO HEEL, jhuknā; — (a cock) khār-lagānā.

HEGIRA, hijrat or hijra, hijri, samī hijrat.

HEIFER, kalor, bakkān, baiḡrī, osar.

HEIGHT HO! allāh alḡāh, āhā, oho, bhabre, bhal, he nārāyan.

HEIGHT, ūnchā, i, bulandī, tibbā, ūnchān, bhīṭā, tānd, diḡ, farāz, dāmdama, ṭikar, ṭikrā, ḡhipā, ḡhihā, ḡhūhā, ṭek; — (extremity) shiddat, josh, tā, o, munā, naubat; — (elevation) auj, 'ulū; — (degree) martaba, ḡadd, intihā; — (completion) kamāl; — (of a degree in latitude) ziyādātī; — (a height) ūnchā, ṭilā; — (in the height of) 'ain, meñ; — (in the height of the rains) 'ain barsāt meñ.

TO HEIGHTEN, ūnchā- &c. -k, ūnchānā, chārḡhānā, bar-ḡhānā; — (colours, &c.) nikālnā; — (to meliorate) bihtar-k, banānā; — (to aggravate) bhāri-k, kāwi-k, ziyāda-k.

HEINOUS, kabīra, shadīd, 'aḡim, sakht, bayā, karā, zabūn.

HEINOUSLY, ba-shiddat, shiddat-se, sakhtī-se.

HEINOUSNESS, shiddat, sakhti, zabūni.

HEIR, wāriṣ, wālī, haḥḥ-dār, mustahikḥ; — (*joint*) shafti i khalīḥ, mirā, mauwār; — (*the heir apparent*) wālī-'ahd.

TO HEIR, or BECOME HEIR, wāriṣ-h, lenā.

HEIRESS, wāriṣa, zan i haḥḥ-dār (vide *heir*).

HEIRLESS, lā-wāriṣ, be-wāriṣ, be-wālī-wāriṣ.

HEIRSHIP, wirāṣat, mirāṣ, haḥḥ-dāri.

HELD, rakhā, pakrā, girifta, muta'allak.

HELL, jahannam, dozakh, saḥar, narak, patāl-lok; tah-tu-g-garā, baitu-s-sakar, samāk-kund, kumbhī, pūkh; — (*go to hell*) jahannam meñ jā, o, bhār meñ jā, o; — (*to play hell*) kiyāmat- &c. -k; — (*the lowest pit of hell*) asfalu-s-sāfilin.

HELLEBORE, kuḥki, kharbak.

HELL-HOUND, wājibu-s-sakar, jahannami-sag.

HELLISH, jahannami, dozakhī, shaitāni, narkī.

HELLISHNESS, shaitānat, jahannamiyat, shaitāniyat.

HELM, (*rudder*) patwār, sukkān.

HELMET, HELM, khod, maghfār, ṭop, kariyā, mundāhā.

HELMSMAN, mānjhi, sukkāni or sukkān-gir, kandāri, patni.

HELP, madad, madad-gāri, pushti, imdād, isti'ānat, naṣrat, saḥāyatā, taḥkiyat, ūprālā, halbhāl, himāyat, uprā, upkār or upakār; — (*remedy*) 'ilāj, chāra, upā, o; — (*by God's help*) ba faḥl i ilāhi.

TO HELP, madad- &c. -k, thāmbhnā, sambhālnā; — (*to remedy*) chāra-sāzi-k; — (*to prevent*) ūthānā, dūr-k, raf-k, zabt-k; — (*to supply*) denā, 'ināyat-k; — (*pray help me to that dish*) wuh khānā mujhe 'ināyat kijiye.

HELPER, madad-gār, yār, mumidd, mu'āwin, pushtibān, saḥā, i, halbhaliyā, nāṣir, kamerā.

HELPFUL, mumidd, mufid, madad-gār.

HELPLESS, be-chāra, lā-chār, be-maḥḥdūr, a-tathā, faro-mānda, be-bas, minānā, asāmart, ni-pankhā, nāchār, be-bāl o par, niḥāl, ḥairān, lā'ilāj, dast-busta, be-kābū, ḥāḥat se ḥāk, gharib; — (*to be*) pathār tale parnā, nāk meñ jān-ānā.

HELPLESSNESS, be-chāragi, lā-chāragi, be-maḥḥdūri, faro-māndagi, 'ajizi.

HELTER-SKELTER, daurā-daur, bhāgā-bhāg, ḥelā-ḥeli, abtari-se, ūlājh-pūlājh-se.

HEM, amal-patti, maghzi, sanjāf, loḥi, ḥor, patyā, kangāra; — (*in speaking*) khankhār.

TO HEM, (*cloth*, &c.) amal-patti-sinā, maghzi-laganā, loḥiyānā, patiyānā, kināra-mārnā; — (*to surround*) gher-lenā, chhenknā, muḥāṣara-k; — (*in speaking*) khankharnā.

HEMICRANIA, adh-sīs or -kapāri, adh-kapāli.

HEMIPLEGIA or HEMIPLEGY, adhang.

HEMISPHERE, niṣfu-l-arḥ, niṣfu-l-kura, niṣf dā, ira, kaṭora, adhgolā, piyāla, khaina, ḥubba, dāl.

HEMISTICH, miṣrā', tuk, pap, charn.

HEMLOCK, shūkrān or shukrān or shikrān.

HEMORRHAGE, (*by the nose*) ru'āf, naksir, sailu-d-dam, jiriyāni khūn, rūdhir-parbāh.

HEMORRHOIDS, bawāsir.

HEMP, san, patwā, pāt; — (*-seed*) piṭwā, san kā bij.

HEMPEN, san- or pāt- &c. -kā: whence patti, or what is called *gunny*, though the natives generally use the word *tāt*.

HEN, murghī, mākiyān, kukri, kūḥti; — (*hearted*) ḡdar, buz-dil, nā-mard; — (*roost*) murgh-khānā; — (*female*) māda.

HENBANE, bhang, banj, sabzi, ganjā, būḥi, bijiyā, narjā.

HENCE, (*from this place*) yahān-se, idhar-se; — (*time*) ba'd, pichhe; — (*for this reason*) is-wāṣṭe, is-liye, lihāgā, is-se, isī-sabab, pas; — (*away*) daḥ-ho, dūr-ho, gum-ho, saḥko, saḥak, nikal-jā; — (*two years hence*) do baras ba'd.

HENCEFORTH, HENCEFORWARD, ab-se, is waḥt-se, ba'd is-ke, ā,inda, āge, ṣāniyu-l-hāl.

HENPECKED, (*a sneaking little man who is governed by his [or rather its] wife*) zan-murid, istri-sikh, kuḥta-zan.

HEPATIC or HEPATICAL, jigari, kabdi.

HEPTAGON, haḥt-pahlū, musabba', sat-konā, haḥt-rukḥā or -gosha.

HER, (*obl. of she*) is, us; — (*possessive pron.*) us-kā, apnā; — (*she tears her hair*) apne bāl khaṣoḥti hai; — (*she told her father*) apne bāb se kahā, not uske bāp se kahā (v. Hind. Gram. p. 112).

HER'S, us-kā, -ke, -ki; — (*the house is her's, though the garden be mine*) ghar uskā hai, agarchi bāgh, merā.

HERALD, ḥindhoriyā, munādi, ihtimāmcḥi.

HERB, būḥā, darakhḥt, jaḥi, būḥi, nabāt: the names of a few are as follows: kūkraundā, dūdhī, godnā, gāṇḍar, gūmā, gobhī, ghamrā, ghamā, i machhichhi, bariyārā, birtiyā, samit, raudhri.

HERBAGE, sabza, nabātāt, ghās-pāt, banās-patti, bariyā, i, charā i, hari.

HERBAL, (*book on herbs*) jaḥi-kalp.

HERBALIST, jaḥi-kalpi, nabāt-dān.

HERB-WOMAN, kunjrin, ko, erin, sāg-wālī, nabāt-farosh.

HERD, nār, gallā, dār, pāl, lenhdā, chaunā, gohndā, ḡhol, jhūṇḍ, rama; — (*of camels*) ḥaḥḥār; — (*of elephants*) halka.

TO HERD, ḡhol-ḡhol-phirnā, jhūṇḍ kā jhūṇḍ- &c -phirnā or -rahnā, &c.

HERDSMAN, gallā-bān, pālī, pas-pāl, charwāl, baldhiyā, ḥūṅgar.

HERE, ihān, yahān, is-jagah, idhar, is-ṭarf; — (*here and there*) ihān-wahān, idhar-udhar, ḥā, in ḥā, in, khāl-khāl, khāl-khāḥḥ, jā-ba-jā, kahin-kahin; — (*hereabouts*) kahin-yahin, kahin-idhar; — (*hereafter*) ba'd is ke, min ba'd, ā,inda, āge, 'āḥibat-meñ; — (*hereat*) is-par, is-meñ, is-se, which may also mean *hereby, herein, herewith*.

HEREDITARY, HERITABLE, maurūṣi, abā, i, bapauti, naṣli, baṅsi, kuli, buyādi, khān māni.

HERESY, bid'at, kūpālī, ilhād, puḥḥ.

HERETIC, muḥḥadi', bid'ati, rāfiḥi, gum-rāh, mulḥid, kalima-go, kāfir, khārijī.

HERETOFORE, peshtar, āge, ḥabl is waḥt ke, ḥabl az in, sābiḥ meñ, ga e dinon meñ, pichhe dinon meñ.

HERIOT, rāj-ḥand, zabḥi.

HERITAGE, irḡ, mirāṣ, wirāṣat, bunyād, warṣa, maurūṣ, ans, bapans, bapauti, birt.

HERMAPHRODITE, khunṣa, khunṣa mushkil, muḥḥaunās, hijrā, kle, o-ling or kliv-ling.

HERMIT, saḥrā-nishin, ban-parast, gosha-nishin, ban-bāsi, takiyā- or 'uzlat-nishin, gosha-gir, baishnau, mundzawī, ruhban, rāhib. [wiya, ṣanma'a.

HERMITAGE, ḥujra, gosha, maṇḥi, patarkūḥi, zā-HERMODACTYL, sūrinjān, jangali-singḥārā.

HERNIA, fataḥ, bād-kḥyā.

HERO, bahādūr, ṣhujā', jaḥi, sūrmā, sūr, bir, ḡhāsi, pahlwān, baḥā-mard, sūr-bir, rawat, sūrang, rus-tam, yal, gurd; — (*doughty*) ḡhāzi-mard.

HEROIC, HEROICAL, bahādūrāna, dilerāna, biratwi, ḡhāziyāna; — (*a kind of heroic metre or verse*) baḥri mutakārib, used by Firdausi in his famous poem; — (*a heroic ballad sung by the Asiatic barons at the head of their armies, &c.*) karḥā; — (*song*) rajz.

HEROICALLY, bahāduri- &c. -se, shujā't-se.

HEROINE, sūranganī, bahādurnī.

HEROISM, bahāduri, shujā't, jur,at, bir-ras, biratā.

HERON, būtimār, baglā. [ganjā.

HERPES, (achor) ganj; — (a person afflicted with it)

HERSE, (v. tier, used in the procession called dahā) gāhwāra.

HERSELF, āp (obl. of the recip. pron.), apne or apnī; — (she will kill herself) wuh apne ko mār-dālegī or wuh apnī ta,iñ mār-dālegī; — (she herself) wuh-āp.

TO HESITATE, āgā-pichhā- &c. -k, haṣ-baiṣ-meñ-h, shakk- &c. -r, ḍolnā, hidiyānā, kaniyānā, shashdar-h, lupupānā, do-dilā-h; — (in speaking) hichki-chānā, kachiyānā, aṭaknā.

HESITATION, **HESITANCY**, pas o pesh, shash o panj, shubha, shakk, waswās, dūdbhā, haṣ-baiṣ, āgū-pichh, chha-pānch, chal-bi-chal, ā,ūñ-jā,ūñ, khul-mūnd, taraddud, tawaḳḳuf; — (in speech) hichki-chi, hichkichāḥaṭ, girift, luknat.

HETERODOX, bid'atī, ku-pathī, khārījī, viruddh.

HETEROGENEOUS, **HETEROGENEAL**, mukhālīf, nā-mu-wāḳḳ, nā-muṭāḅik, nā-hamwār, ghair-jins, a-saṅ-jātī, vijātī.

TO HEW, kātnā, tarāshnā, chūr-chūr-k, gaḥnā, ma-thrūnā, āhrnā.

LEWER, (of stones) sang-tarāsh; — (of wood) lakaḥ-hārā, bezam-kash.

HEXAGON, **HEXAGONAL**, shash-pahlū, musaddas, chha-konā, shash-gosha, shaṭ-konā.

HEXAMETER, musaddas, khaṭ-pad, shaṭ-padi-shlok.

HEY, **HEY DAY!** āhā, ohho, allāh-allāh, jai-jai, shā-bāsh, kyā bāt hai!

HIATUS, sakta, sūrākh, chhed, rakhnā, 'aib.

HICCUGH, **HICCUP**, hichki, fau,āk, hīkwā.

TO HICCUGH, hichki-lenā, hichkiyānā, hīkwā-lenā.

HIDDEN, **HID**, poshida, chhipā-hū,ā, piuhān, nihān, gupat, maḳḳfi, mustatir, rū-posh.

HIDE, (skin) charsā, adhaurī, chām, chamḥā, khāl, post, jild, chamḥī.

TO HIDE, (a.) chhipānā, lukānā, poshida- &c. -k, dhāmpnā, sarposh-k, alop-k, dhukanā, dabānā, mad-fūn-k; (n.) chhipnā, lūknā, poshida- &c. -h, dhūk-nā, dabnā, saṭaknā, dabaknā.

HIDE AND SEEK, chor-mūndaurā, chormalichānī, pati-mangāwan, dag-ḍilo.

HIDEOUS, muhib, haibat-nāk, makrūh, karih, mustak-rah, ghinā,owā, zisht.

HIDEOUSLY, haibat-se, ba-shiddat, karāhiyat-se.

HIDEOUSNESS, haibat, haibat-nākī, zabūnī, karāhiyat.

HIEROGLYPHIC, naḳsh, ṭāba' or ṭābi'.

TO HIGGLE, (v. to haggle) jhanjhaṭ-k, bakjhak-k.

HIGGLEDY-**PIGGLEDY**, gaḍ-baḍ, ultā-pultā, darham-barham, abtar, idhar kā udhar, udhar kā idhar.

HIGH, ūchā, buland, bālā, murtafa', a'lā, utang, sarlā, ūparwār, sarsar, lambā, muta'al, tez, barhiyā; — (bred) jātilā, āsil, nasi; — (behind, as a horse) tabargūn; — (words) kahā-suni, bāt-barhi, āwāz i buland, sakht-sust, aisā-waisā; — (as heaven) āsmān-jāh; — (in comp.) 'ālī, rafī', wālā (thus, wālā-jāh, of high dignity); — (oppressive) sakht; — (violent) tund, barā; — (much) bahut, ziyāda; — (as colour) shokh, gāḥā; — (in latitude) ziyāda; — (applied to time) ṭhīk, 'ain; — (ancient) ḳadīm, purānā; — (dear) barā, garān, mahngā; — (from on high) ūpar-se; — (most high) bartar; — (the Most High) haḳk-ta'ālā; — (high-born) amir-zāda, ṣāhib-zāda, ashraf; — (high-heeled) buland-pāshina; — (high-mettled) jalḍ, jān-bāz, jān-dār, karwā; — (high-minded) maghrūr, 'ālī-himmat; — (high-spirited) diler,

jawān-mard, ṣāhib-ghairat; — (high-fed) nāz-par-wārā; — (high-seasoned) maṣālah-dār; — (to talk big or high) chāb-chāb-ke bāṭen-k; — (the high and low) akābir o aṣāghir, 'awāmm o khawāṣṣ, ūch-nich, waḳī' o sharif; — (the highest degree) akāṣ darja, ḥadd darja; — (note) ṭip.

HIGHER, bulandtar, a'lā, bartar, wālātar, ūchā.

HIGH-FLYING, buland-parwāz, wālā-parwāz or -nishin.

HIGHLAND, kohistān, pahār, koh, parbat, pahāri-des.

HIGHLANDER, pahāri, khasiya, bhil, pahāriyā, cho,ār, kohi, kohistānī.

HIGHLY, nihāyat, nipaṭ, bahut, ziyāda.

HIGHNESS, ūchā,ī, bulandī, irifā' rifā't, bartari, tezi; — (tulle) khibla,ī-ālam, hazrat, khudāwand, janāb ī 'ālī, mahā-rāj, dharam-murat.

HIGH-WATER, bhārā-jawār, bharpūr jawār, madd i kamāl.

HIGHWAY, shāh-rāh, shāri'-āmm, darā, dharrā, baḥā-rāstā, saḥāq.

HIGHWAYMAN, rāh-zan, ḳazzāk, baṭ-pār or baṭ-mār, ṭhag.

HILARITY, (merriment) khush-hālī, chuhal, haṅsi-khushi.

HILL, pahār, koh, jabal, gir or giri, parbat, merū.

HILLOCK, pahāri, ṭilā, pahāriyā, ṭongri, dhibar.

HILLY, koh-sār, giraur, parbatī.

HILT, (handle) ḳabza, muṭh, dasta.

HIM, is, us (v. he); — (himself, his own self) āp, āphī, khud, āphī āp; — (he himself) wuh-āp, wuh-āphī; — (oblique possess. pron.) apnā, apne or apnī; — (he will kill himself) wuh apne ko mār dālegā or wuh apne ta,iñ mār dālegā, which last is considered by far the more elegant; — (by himself) āphī, iklā, tanhā, niralā; — (I am sure he was not himself that day) main yaḳīn jāntā hūn ki wuh us roz āp meñ (or apne meñ) na thā; — (of himself) āp se āp, āpich, āprūp, khud ba khud.

HIND, **HINDER**, pichhlā, pichhwārā; — (of a saddle) pichhū,ā; — (the hind legs) pichhle-pair.

HIND, (sub.) bāra-singi, harnī, chikāri; — (boor) gaṅwār, dihlān, dihlānī.

TO HINDER, aṭkānā, roknā, man'-k, muṣāhamat-k, rokṭok-k, mānī'-h, chhenkūnā, haṭkānā.

HINDERANCE, aṭkā, o, rukā, o, mumānā't, muṣāhamat rokṭok; — (hinderer) mānī', hā'il, muṣāhim.

HINDERMOST, pichhlā, pichhlāri, ākhir.

HINGE, nar-māda, chūl, ḳabza, nar-mādagī, chūlā, zulfī, haskal, ḍomnī, kal, pā,ēza, dāsā; — (centre) madār, markaz; — (to be off the hinges) chūle-ukhar-jānā.

TO HINGE, (to turn) ṭhaharnā; — (depend) mau-ḳūf-h.

HINT, ishāra, imā, kināya, ramz, talmiḻ, āwāza, sain.

TO HINT, ishāra- &c. -k, āwāza-phenknā, gosh-guzār-k, bāt-ḍ, sankarnā.

HIP, kulā, chūtar, surin, pūṭhā; — (low spirits) malāl, udās.

HIPPOPOTAMUS, dariyā,ī ghoḥā, asp i nilāb.

HIRE, **HIRING**, kirāya, bhārā, ajūra, ajr, mazdūri, ūjrat, haḳk-hālāl, kamā,ī, miḥnatāna, kharchāna, ajuradāri, chukautā, ṭhīkā, rozina, shabina, ṭak-kharchi; — (of a prostitute) kharchi.

TO HIRE, (to enlist) nām-likhnā; — (take on hire) kirā, e- &c. -lenā; — (to let on hire) kirā, e- &c. -denā; — (a servant) rakhnā; — (to bribe) rishwat-d, akor-d, ghūs-d; — (to take service) naukri-k.

HIRELING, **HIRED**, ajūra-dār, mazdūr, rozina-dār, ṭhike-dār, banihār, bhārāw, rozgāri, ajir, bhārātā.

HIRE, kirāya-dār, bhārāt, ijāra-dār.

HIS, iskā (fem. iski), uskā (fem. uski), apnā (fem. apni); — (*he told his mother*) apni mā se us ne kahā, *not uski mā se us ne kahā*, as in the following example: uski mā se maīn ne kahā, *I told his mother* (v. Gram. p. 112).

HISS, phuphkār, phanphanāḥaḥ, sansanāḥaḥ, chhanākā.

To HISS, (*condemn or damn*) tāli-mārnā, phish-k, chhanchhanānā; — (*as a snake, &c.*) phuphkārnā, phanphanānā, sannānā, sansanātā-jānā.

HIST, chup-chup, chup-raḥo, raho, hisht, khāmosh.

HISTORIAN, HISTORIOGRAPHER, muwarrikkh, sāhib-tārikkh, rāwī, nāqil, mu'allif, britānti, tawārikkh-dān, ahli siyar.

HISTORY, tawārikkh (pl. of tārikkh), hikāyat, rawāyat, kaifiyat, britānt, bithā, siyar, dāstān; — (*in comp.*) nāma; thus, sikandar-nāma, *the history of Alexander*.

HIT, mār, zarb, hath-kaṭi, shikār; — (*chance*) ittifaḥ; — (*a lucky hit*) khūb ittifaḥ or ittifaḥi hasana.

To HIT, (a.) mārṇā, jarṇā, denā, lagānā, baiṭhnā, ānā, theknā, chhūnā; — (*to hit the mark, lit. and figurat.*) hadaf-mārṇā; — (*if you have bribed the judge, you have hit the mark*) agar tum ne kḥāzi ko rishwat dī, to hadafmārā.

To HIT, (n.) lagnā. ṭhik-paraṇā; — (*to hit upon*) tajwiz-k.

HITCH, hichak; — (*to hitch*) lang-mārṇā, kachaknā, hichaknā.

HITHER, HITHERWARD, idhar, is-ṭaraf; — (*nearer*) wallā, wallā, ware, ailewar; — (*hither and thither*) idhar-udhar, har-ṭaraf.

HITHERTO, abhi, ab-tak, ab-toṛi, āj-tak, hanoz, ilā-l-ān, aḥlag, ājhūn; — (*ever*) kabhi.

HIVE, chhattā, chhātā, ghariyā, ghariyā, makhhiyāl, aulāna, zambūr-khāna, makhhiyājūt.

HO! HOA! ho! O! aro! hot! ūh! ya'ni!

HOARD, pūnji, māya, jam', ganj, khazāna, garwā-dhan, garotā, gaḡrā, jak, rupiyon kā ḡarā; — (*buried hoards*) dafina.

To HOARD, jam'-k, jorṇā, baṭornā, sameṭnā, sanchnā.

HOARDER, sanchanḥār, baṭorū.

HOAR-FROST, pālā, kohar or korā or kūhrā.

HOARINESS, safedi, kabrā, i, ujlā, i, pukhta-mū, i.

HOARSE, bhāri-āwāz, gulū-girifta, āwāz- or sadā-girifta.

To BE HOARSE, galā-paraṇā, galā-ghanḡhānā, kharkhar-ānā, galā- or āwāz-baiṭhnā, -bājnā or -ghargharānā.

HOARSELY, bhāri āwāz-se, gulū-giriftagi-se.

HOARSENESS, giriftagi e āwāz, giriftagi e gulū.

HOARY, safed, pakkā, ujlā, barf, rūpā, sufed-bāl.

To BE HOARY, (*as hair*) pakkā- &c. -h, sufed-bāl ho-jānā.

HOBBLE, (*halt*) maṭak; — (*perplexity*) ḡais-bais.

To HOBBLE, maṭaktā-chalnā, ḡuraknā, kudaknā, ḡupki-mārṇā.

HOBBY-HORSE, kaṭh-ḡhorā, aḡḡi.

HOBOGoblin, bhūtnā, bhūt, jinn, 'ifrit, dev, ḡhūl.

HOOUS-POCUS, naṭ-bidyā, chaṭak, -phaṭak, nāṭak-chāṭak, chhū-mantar.

HOD, kaṭhrā, taghāri.

HODGE-PODGE, (*medley*) ḡhalim, ḡinj, malḡhobā, sat-najā.

HOE, kudāri, maṭha, i, phaurā, kasi.

To HOE, ḡornā, kudāri-se khodnā or -kātṇā.

HOG, sū, ar, khinzir, khūk, ḡurāz, barāh or varāha, sū-kar; — (*herd*) khūk-bān.

A WILD HOG, banailā, jangli-khūk or -sū, ar.

HOGGISH, ḡhaliz, najis, pilid, ganda, malichh.

HOG-STYE, sū, ar ki bhār, bakker, sū, ar-khāna,

HOIDEN or HOYDEN, phūḡar, auṛin; — (*wanton*) māngnū.

To HOIST, uṭhānā, chaphānā, kharā-k, uṛānā; — (*-the sail*) pāl-uṭhānā.

HOLD! raho, bas, bas-karo, ṭhahro.

To HOLD, (a.) pakaṛnā, ḡahnā, ṭhahrānā, ṭhānā, la-ḡānā, sambhālṇā; — (*up*) uṭhānā; — (*down*) jhukānā, dabānā; — (*the tongue*) zabān-b or -r, jibh-dābnā; — (*to keep*) rakhnā, dharnā; — (*to connect*) milānā, aṭkānā, band-k; — (*to maintain*) kahnā, da'wā-k; — (*to consider*) jānā, ma'lūm-k; — (*as a vessel*) samā, i-r, ḡunjā, ish-r; — (*to refrain*) bāz-r, bārṇā; — (*as a council or feast*) karnā; — (*one's peace*) chup-rahnā, sākit-rahnā; *to hold*, as a vessel, is generally reversed in this language; thus, instead of saying, *the vessel will hold so much water*, they say, *so much water will be held in the vessel*, etā pāni is bartan meṅ samāwēḡā.

To HOLD, (n.) honā, ṭhaharnā, nibhnā, jānā, baiṭhnā, chalnā, lagnā, ṭhānā, sambhālṇā, sadhnā, bannā (v. *to suit, do, stand, bind, &c.*); — (*to hold good*) ṭhik-h; — (*to remain*) rahnā, ṭhiknā; — (*to refrain*) thambhnā, bāz-rahnā; — (*to be dependent on*) ta'alluk-r, 'alāka-r; — (*to be held or contained*) samānā, anṭnā, amānā; this is rather a troublesome verb, but it will prove easy enough for those who can or will consult the simple synonyms in our language, instead of the compounds under *hold*, viz. *to suppress*, instead of *hold in*; *to continue*, instead of *hold on*, &c.

HOLD, pakaṛ, girift (pakaṛ-lenā, *to take hold*); — (*support*) āsrā; — (*power*) maḡḡḡr, ḡudrat, bas, ikḡṭiyār; — (*a fort*) ḡil'a, ḡarḡ, hiḡār; — (*of a vessel*) dahrā, peṭ; — (*den*) mandān; — (*handle*) ḡah, hathkarā.

HOLDER, kābiz, rachhak; — (*of a bill or order*) tankḡwāh-dār; — (*in comp.*) dār, ḡir; thus, a *landholder*, zamin-dār.

HOLE, chhed, beh, sūrākh, rauzan, rakḡhna, dar, kūmbhal, send, sāl, ḡhar, khāna, muṅh, ḡhaunchi, bedh, ḡau, ḡūch, bhambhārā, bhāṭhā, mogḡār, ḡhaund, chagar, bambo, buḡhāra, ḡhār; — (*hole or burrow of an animal*) bil, ḡarḡhā.

HOLILY, takāwat- &c. -se, parsā, i-se, taḡaddus-se.

HOLINESS, takwā, takāwat, safā, salāhiyat, tanzih, parsā, i, pun, jog, bhagṭā, i; — (*title*) ḡaḡrat, janāb i muḡkaddas, pir-murshid, dewṭā.

HOLLA! o! āre, āe, hale, ho, aji (v. o!); — (*at the end of words*) hot, re; thus, bhā, i-re, *holla!* brother.

HOLLOW, (adj.) chhūchhā, khūli, mujawwaf, khokhrā, khūḡḡlā, thoṭhā, phophrā, phokar, phonkh, polā, khol, pūkhā; — (*as sound*) rūkhā, dil-kharāsh, waḡshat-angez; — (*to sound so*) bhambhānā; — (*as eyes, &c.*) baiṭhwnā, nasheḡ, khālā; — (*un-faithful*) be-wafā, riyā-kār, dū-rang.

HOLLOW, (sub) jauf, khokh, phonk, ḡarḡhā, khunḡkal, khonkhar, konḡar, nasheḡḡāh, khālā, niwān, khunḡ, ḡūḡhā.

To HOLLOW, (*excavate*) chhūchhā- &c. -k, kakorṇā, khodnā, kornā, kondrānā; — (*to shout*) pukārṇā, ṭernā.

HOLLOW-HEARTED, kāzib, jhūṭhā, bad-bāṭin, be-wafā.

HOLLOWNESS, khūlū; — (*deceit*) riyā, dūrangī.

HOLSTER, (*leathern case for pistols*) ḡubūr (v. *pistol*).

HOLY, muḡalli, ahl i safā, ḡaliḡ, muṭahhir, parsā, ahl i bāṭin, sāḡib-dif, pāk, mutabarrak, bhagat, wali, dharmātmā, punyātmā, kudsī, munazzah; — (*war or crusade*) jihād, ḡhasā, — (*the holy city*) baitul-muḡkaddas.

HOLY-DAY, 'id, te, ohār, parab, barā-din, khūsh-roz; the most noted are durgā-pūjā, kāli-pūjā, panchumī, saraswatī-pūjā.

HOLY GHOST, rūḡu-l-ḡuds, rūḡu-l-lāh.

HOLY GOD, subhān allāh, whence, subhān teri kudrat, said to be the cry or matin song of the partridge in India. [taslim.]

HOMAGE, tābi'-dāri, farmān-bardāri, iṭā'at, taba'iat,

HOME, ghar, makān, dera, maskan, asthān; — (country) des, mulk, waṭān, wilāyat, janam-bhūm; — (opposed to father-in-law's) naihar; — (at home) ghar-meñ, makān-par; — (he is going home) wuh ghar jātā hai; — (he went home to his own country last year) pār sāl wuh apne des gayā; — (a home thrust with a sword) khūb hūl; — (to bring a home to one's self) apne ūpar lānā; — (home is home, though ever so homely) ghar ghari hai, kaisā hi gharibā-mau ho.

HOME, (unanswerable) pūrā, dil-gīr, dil-nishīn.

HOME BRED, posū'ā, khāna-parwar or -zād, khāngi or khānagi, ghar-palā, sāya-parwarda.

HOMELINESS, sādagi, nā-tarāshidagi, angārhitā.

HOME LY, sāda, nā-mauzūn, nā-tarāshida, angār, anchhilā, kamrū, gharibā-mau.

HOME-MADE, (home-spun) desi, khānagi, ghar-kā, khāna-bāf or -sāz, ghar-binwā or -banwā (v. rude, homely).

HOMEWARD, HOMEWARDS, ghar-ko, ghar-kī ṭaraf

HOMICIDE, (the act) mardum-kushī; — (murderer) mardum-kush.

HOMILY, waṣīfa, paṭal, kauch, wa'z, muwā'azat.

HOMOGENEOUS, HOMOGENEAL, muwāfiq, musāwī, muṭābiq, barābar, eksān, ek-andāz, samān, ham- or ek-jins.

HOMOGENEOUSNESS, muwāfaqat, musāwat, muṭābaqat, barābarī, ham-jinsiyat.

HONE, sillī, pathrī, sang i āsiyān.

HONEST, sachchā, kharā, rāst, rāst-bāz, rāst-mu'āmala, diyānat-dār, mutadāiyin, pūrā, dharm-ātmā, sādīk sī, ū, sādḥ, sādḥū, pāk-bāz, mu'tabar, bā-wafā, amānat-dār, dharmī.

HONESTLY, diyānat-dāri-se, rāst-bāzi-se, rāstī-se.

HONESTY, sachchā, rāstī, sachauṭī, rāst-bāzi, sidk, tadāiyun, diyānat-dāri, imān-dāri, imān, sat, nem, amānat.

HONIED, shirīn, miṭhā, pur-shahd or shahd-ālūda.

HONEY, shahd (vulg. sahat), mad, 'asal, angabīn, mā-chhik, makhīyā, o; — (dew) ras; — (comb) ghariyā, chhātā; — (in guns) khodrā; — (combed) dāghdār, dāghī, sūrākhī, kirm-khurdā.

HONORARY, 'izzat-bakhsh, fākhira, ḥurmatī, 'izzatī, mu'afakkhar; — (an honorary dress conferred by princes on their visitors) khal'at or khil'at.

HONOUR, (reputation) 'izzat, i'zāz, pat, waqr, wīkār, ifīkhār, 'aṣmat, buzurgī, barā, ī, namūd, sharf, ik-tidār, sa'adat, sharfiyāt, āb, marjāda, tehā, mānitā, mahat, dharam (whence dharam-āgor, a division of grain upon honour); — (family) nang o nāmūs, parda-poshī, lang, sankoch; — (dignity) shān, shikoh, auj, pāya, darjā, sar-farazi; — (proper spirit) ghairat, ḥamiyat, ānbān, nang; — (reverence) adab, ta'gīm, mān, ādar; — (boast) fakhr, ifīkhār; — (ornament) zob, ārā, ish, nāk; — (honour and reputation) nang o nāmūs.

YOUR HONOUR, khud ba daulat, gāt-sharif, srī-jukt, hazrat, āp, sūhib; — (your honour's presence) tashrif, whence tashrif arzānū farmānā, is said of the coming or going of a great personage.

TO HONOUR, adab- &c. -k, barā- &c. -jānā, ḥurmat- &c. -d, mu'azzaz- &c. -k.

HONOURABLE, sāhib-ābrū, nām-war, sāhib-ḥurmat, mu'azzaz, muhtaram, mu'tabar, muwakkhar, barā, namūdār, sāhib-ghairat, mahatī, mānnik, sharif, musharrāf; — (company) daulat-madār.

HONOURABLENESS, 'aṣmat, māntā, mumtāzī, nāmwarī.

HONOURABLY, ḥurmat- &c. -se, 'izzat-se, nang o nāmūs-se.

HONOURED, (brother) garāmi; — (father) khibla or khibla-gāh, khibla i kaunain.

HONOURS, (privileges) ḥuqūq; — (ceremonies) ādiāb.

HOOD, orhnī, pachhaurī, ghūgh, makna, jhompā; — (for hawks) ṭopnī; — (in comp.) is often expressed by pan, panā, or -ī; thus, laṛkā-pan or laṛak-panā or laṛkā, ī, childhood; — (covering) ṭop, ṭopi, kulāh.

HOODED, ṭop-dār, chhatrī-gār, phanī.

TO HOODWINK, ānk-mūdnā, ānkheñ-band-k, ānkhoñ meñ khāk dālnā.

HOOF, sum, sumbāt, khūr; — (cloven) khuri.

HOOFED, sum-dār; — (cloven-hoofed) khūriyāhā.

HOOK, ānkṛī, ānkṛā, kuḷāb, kañṭiyā, kāntā, ṭipkā, ṭippā, lagsī, phalī-kash, kaṛā, lath-kaṛā, konḍī; — (for catching any thing) anksī; — (sickle) hañsiyā, darāntī; — (of a hinge) chūl; — (used for driving elephants) ānkus, gajak; — (to be off the hooks) chūleñ ukhar-jānā; — (by hook or by crook) chār-nā-chār, ṭau aṅ o karhaṅ, ba-har-hāl, kisi ṭarāḥ, kal-bal-se, chhal-bal-se, kal-kānte se.

TO HOOK, kañṭiye se pakarṇā; — (together) zanjiri bandī- &c. -k; — (to grapple) kuḷāba-mārnā, kamand-phenkūā; — (to join) jorṇā; — (to ensnare) lubhānā, phānsānā, giriftār-k.

HOOKED, ṭephā, kaj, ānkṛī-dār, ānkṛī-sā.

HOOK-NOSED, ṭūṭī ki sī nāk.

HOOP, ḥālka, chambar, kundlī, gherā, menḍrā.

TO HOOP, ḥālka-lagānā, hūhā-k, kīk-mārnā.

HOOPING-COUGH, (v. chin-cough) ḍābā or ḍabbā.

HOOR, gohār, shor, ghul.

TO HOOR, (n.) shor-machānā, ghul-k; (a.) dutkārnā, lalkārnā, tāli- or thapri-bajānā or -mārnā, malāmat-k, la'n-k, ṭa'n-k, angusht-numā-k; — (as an owl) hū-hū-k.

HOP, kudak, chaukṛī, jast, phalāng, zaḳand, gūrak or gurak, ṭāpūsi.

TO HOP, kudaknā, kudrānā, phudaknā, kūdnā, gūrnā, guraknā, ṭāpūst- &c. -mārnā.

HOPE, ummed, ās, āsrā, āsā, chashm; — (that on which the hopes are placed) mu'tamad, ummed-gūh; — (of a family, &c.) chashm o charāgh, andhe ki lakṛī, 'asā, e piri.

TO HOPE, ummed- &c. -r, ummed-wār-h, chashm-dāst-k, tawaḳku'-k.

HOPER, (one who hopes) āsrīk, pur-ummed, ummed-wār.

HOPEFUL, (promising) honhār, rashīd, sa'īd; — (full of) ummed-wār, mutawaḳkī'.

HOPEFULLY, ummedwārī-se, ummedwārāna.

HOPEFULNESS, ummed-wārī, sa'ādat-mandī, nek-bakhtī, honhārī.

HOPELESS, nā-ummed, be-tawaḳku', nir-ās, māyūs, lāchār; — (unpromising, as a son, &c.) be-bahra, nā-khalaf, ḍūbanhār, kapūt.

TO BE HOPELESS, hāth-dhonā, nā-ummed-honā.

HOPPER, kudakkar; — (of a mill) gālā, jhīnk, mānī; — (basket) sewatī, dhāmā.

HOPPERS, (ja e) sāt-samūndar, bijā-ṭāṭrī, bichwā; — (a division of) dhobi-ṭāṭrā.

HORAL, HORARY, sāt'atī, sāt-at-mansūb.

HORDE, from urdū, which last is in India applied to the court, camp, army, &c. of the Mughal or Tartar conquerors of Hindūstān (v. tribe).

HORIZON, ufuk, khatt i taḥṭānī, samasthān, akās-garbhā, āsmān kā-kor or -gherā; — (true) khatihjā-garbhā; — (apparent) prīsthā-garbhā.

HORIZONTAL, (horizontally) paṛā, girā.

HORN, sing, **shākh**, **kārn**, **karg**, **kachkāri**; — (of the rhinoceros) **khāg**; — (for powder) **singrā**, **singū** (also a trumpet); — (wind instrument) **karnā**, **e**, **narsingā**, **turhi**, **nafir**; — (of the moon) **nok**, **kāni**; — (*dīsh*) **pailā**; — (made of) **shākhī**; — (of a bow) **goshā**; — (to pull in the horns, from dread), **dum dabā-jāuā**; — (to put out horns) **sir** **sing-lī**.

HORNBEAK, (a kind of fish) **singī machhi**.

HORN-BOOK, **rāmā gati**, **tahiti**, **alif-be-ki kitāb**.

HORNED, **shākh-dār**, **zul-kārnain**, **sringī**, **sing-dār**; — (an aquatic plant) **singhāpā**.

HORN: E, **shākh-gar**, **kamān gar**, **sing-kā kargur**.

HORNET, **lakheri**, **bar**, **zambūr**, **birni**.

HORNLESS, **mūndlā**, **mūndā**, also **mūndlā**, **mūndā**.

HORNPIPE, **nachkel**, **dhamāl**, **rohili nāch**.

HORNY, (made of horn) **shākhī**; — (callous) **sakht**, **kapā**.

HOROGRAPHY, **HOROMETRY**, **sā'at-shumārī**.

HOROLOGE, **sā'at-numī**, **gharī**, **ghariyāl**.

HOROSCOPE, **nachhattar**, **rati**, **ḡālī**, **lagan-kundālī**, **janam-patar**, **ḡipan**, **janam-mālā**, **zā'icha**, **ḡālī-nāma**.

HORRID, **HORRIBLE** **muhīb**, **haibat-nāk**, **bhayānak**, **waḡshat-angez**, **'ibrat-angez**, **saham-nāk**, **makrūhī**, **mustakrah**, **karīh**, **zisht**, **zabūn**, **bhayārnīk**.

HORRIDNESS, **HORRIBLENESS**, **haibat-nākī**, **haul-nākī**, **saham-nākī**, **'ibrat-angezī**, **waḡshat-angezī**, **zabūnī**, **shiddat**.

HORRID, **haibat**, **haul**, **ikrah**, **dharḡā**, **'ibrat**, **waḡshat**, **uchāḡ**; — (*rigour*) **ḡasha'rīra**, **bhurbhuri**.

HORSE, **ghorā**, **asp**, **ash**, **hab**, **ashva**, **shab-dez**, **gul-gūn**, **tausan**, **kumait**, **chārwa**, **bājī**, **asā**, **hai**, **ḡā**, **ir**, **fars**, **markab**, **bārgī**, **turang**; — (of seven or eight years) **chārsāl**; — (of ten, &c.) **panj**; — (of fourteen, &c) **male-panj**; — (a led horse) **kotal**: there are several sorts of horses, such as the **tāzi** (Arabian), **turki** (Turkish or Turcoman), and the **tānglian** (vulg. **tānnīan**), a small and hardy breed, which are brought from the **Bhūtān hills**; — (a horse-laugh) **kaḡḡalā**; — (on horseback) **ghore-par sawār**, **sawār-kār**, **ghore-sawār** or **ghur-sawār**; — (cavalry) **sawār**, **aswār**, **arohan**, **ghur-sawār** the defects of horses, not perhaps elsewhere enumerated, are **hardāwal**, **mauī**, **thani**, **fāki**, **jānū-ā**, **chakāwar**, **sīmpān**, **nāgin**, **sītāra-peshānī**, besides the **panj-aib** i shara'i, or the five capital vices, which are said to be **lakād-kob**, **shub-kor**, **kam-khor**, **kamri**, **dandāngir**; — (*supporter*) **ghorī**; — (in comp.) **ghur**, whence **ghur-bāl**, **horse-hair**; **ghur-daup**, **horse-race**, &c; in fact, **ghur**, is the primitive Indian word for horse, and thence is derived **ghorā**.

HORSES OF SIZE, **rās-kalān**; — (*middle-sized*) **baith-wīn** or **khūntī kā ghorā**; — (*small*) **rās-faḡaḡ**: of these the varieties are, **mujannas**, **do-naslā**, **'arabi**, **'irākī**, **kāchhi**, **ḡhūnt**; — (*Muḡammad's horse*) **burāḡ**; — ('i's horse) **duldul**, **astar**; — (*Husain's horse*) **zu-l-jinūh**; — (*Rustam's horse*) **rakhsh**.

TO HORSE, **ghore-par chaphānū**, **ghore-par sawār-k**; — (*to cover*) **bharnā**.

HORSE-BREAKER, **chābuk-sawār**, **sawār-kār**.

HORSE-BREAKING, **chābuk-sawārī**, **sawār-kārī**.

HORSE-DEALER, **-COURSER**, **-COUPER**, **ghore kā saudāgar**, **kārwan**, **ghore kā phirwaik**.

A HORSE-DOCTOR, **sālotarī**, **sālistri**; — (*horse-dung*) **lid**.

HORSE-FACED, **ghur-muāhā**, **asp-māngar** or **-rū**.

HORSE-FLY, **baghi**, **dāns**, **ghur-makkhi**.

HORSE-HAIR, **ghore ke bāl**, **ghur-bāl**.

HORSE-LEECH, **bhaināsā** or **rāe-jonk**.

HORSEMAN, (a good rider) **shah-sawār**, **ghur-chaphā**, **bag-dhariyā**, **sawār-kār**, **karāwal**, **bāgi**, **khūnd-aspā**; — (*pensioner*) **asp-taḡiḡa-mā'āf**; — (*trooper*) **sawār**, **bārgir**, **chaphaitā**, **turk-sawār**, **asāmi**.

HORSEMANSHIP, **sawār-kārī**, **dakhān-sawārī**, **ghur-chaphī**.

HORSE-MINT, **ḡabshi pūdina**, **dakhani pūdina**.

HORSE-PLAY, **ḡhar-masti**, **ḡhirs-bāzi**.

HORSE-RACE, **ghur-daup**, **asp-daupī**.

HORSE-RADISH, **turbi barrī**, **mūngā** (or rather a tree, which in taste and smell greatly resembles it) **sah-janā**, **saujhanā** or **sahajnā**,

HORSE-SHOE, **na'l ghore kā**, **na'l i asp**.

HORSE-STEALER, **ghur-chor**, **asp-duzd**.

HORSE-TAIL, (*species of tree so called*) **siris-gāchh**.

HORSE-WAY, **ḡāriyā-rāh**, **ghur-daup**.

HORTICULTURE, **nakhī-** or **chaman-bandī**, **gul-kārī**.

HOSE, **moze**, **jurāb**, **pā,etāba**.

HOSIER, **moze- &c.** -bāf, **jurāb-bāf**.

HOSPITABLE, **saiyāh-dost**, **musāfir-parwar**, **mihmān-nawāz**, **milmān-dār**, **ahli mudarā**, **musāfir- &c.** -dost or **-parwar**, **ḡharib-nawāz**, **dayāmān**.

HOSPITABLY, **mihmāndārī- &c.** -se, **ḡharib-nawāzi-se**.

HOSPITAL, **bimār-khāna**, **dāru-sh-shafā**, **shafā-khāna**.

HOSPITALITY, **musāfir-parwari**, **mihmān-dārī**, **mihmān-nawāzi**, **mudarā**, **taufīk**, **mezbānī**, **āwābhagat**.

HOST, **mez-bān**, **mihmān-dār**, **sāhib-khāna**, **nyotik**; — (*army*) **lashkar**, **dāl**; — (*of a tavern, &c.*) **pir i mughān**, **bhāḡhiyārā**.

HOSTAGE, **ol**, **yarghmāl**, **kafil**, **wail**; — (*to take as*) **ol-bandī kar-lenā**. [yārā.]

HOSTESS, **gharnī**, **bhāḡhiyārī**, **bhāḡhiyārīn** (from **bhāḡhi**-**HOSTILE**, **muḡhālīf**, **mu'ānid**, **bairi**, **bad-andesh**.

HOSTILITY, **dushmanī**, **'adāwat**, **bair**, **laḡā**, **i**, **ḡarb**.

HOSTLER, **sāis**, **charwādār**.

HOT, **garm**, **tattā**, **ḡār**, **muhrīḡ**, **tātal**, **indhōr**, **gudāz**, **sozān**; — (*as a bitch*) **rājī** (from **rajnā**, *to be in heat*); — (*lewd*) **mast**; — (*violent*) **sakht**, **bhārī**, **baḡā**; — (*precipitate*) **jald**, **utā,olā**; — (*fiery*) **tez**, **charparā**.

A HOT BATH, **ḡammām**, **garm-āba**, **garmāwa** or **garmāya**.

HOT-BRAINED, **HOT-HEADED**, **HOT-SPUR**, **tez-mizāj**, **garm-mizāj**, **tund-fab**, **ḡhussawār**, **be-tadbir**, **be-andesha**, **garm-rau**, **āgin-subbāw**.

HOT COCKLES, **kirm kirā**, **tiliyā muraihā**.

THE HOT WINDS, **lū**, **sāmūm**, **luk**, **bād i sāmūm**.

HOTLY, **ba-shiddat**, **kna-se**, **tezagī-se**, **ḡarārat-se**.

HOTNESS, **garmī**, **ḡarārat**.

HOVEL, **chhappar**, **jhomprā**, **kuḡī**, **gophā**, **maḡḡhūkā**.

TO HOVER, **ḡuhar-rahnā**, **thiraknā**, **phirtā-rahnā**; — (*as birds, &c.*) **mandlānā**, **thirthirānā**, **lagā-rahnā**.

HOUND, **shikārī kuttā**; — (*greyhound*) **tāzi-kuttā**.

HOUR, **gharī**, **sā'at**, **ghantā**, **dand** (equal to twenty-four of our minutes); — (*lucky*) **mahūrāt**, **nek-sā'at** or **su-sā'at**, **su-gharī**; — (*at what hour?*) **kis gharī**.

HOUR-GLASS, **shisha e sā'at**, **kaḡori**, **piyāla**, **paimāna**; — (*his hour-glass is out*) **us kā piyāla bhar-chukā** or **ma'mūr hū-ā** (lit. *full*, because the Indian horologe is differently constructed).

HOURLY, **gharī-gharī**, **sā'at** or **ba sā'at**, **har-gharī**, **āḡhōn-pāhr**.

HOULET, **ulū-ā**, **pechā** (v. *owl*).

HOUSE, **ghar**, **makān**, **ḡaweli**, **khāna**, **baīt**, **dār**, **kada** (the four last words generally used in comp., as **bāwar-chī-khāna**, **cook-house**), **koḡhī**, **geh**, **grīh**, **bhawan**, **dhām**, **bakhri**, **bāḡī**, **maḡal**, **sarā**, **mandāl**, **mandap**, **kāshāna**, **buḡ'ā**; — (in comp.) **bārā**, **sā'ī** **sāl**, **atān**; — (*summer*) **banglā** (vulg. **bungaloe**), — (*re-*

spectfully) m' mat- or daulat-**khāna**, fakīr- &c. -**khāna** ;
— (*lower roomed*) kursīdār- or ektalā-ghar ; —
(*family*) gharānā, tabār, nāsī ; — (*station of a planet*)
burj, manzil, rās ; — (*applied to living*) mā'āsh,
guḡrān ; — (*to keep a good house*) achchhi mā'āsh,
r, chahal pahal-r, bhog-bilās-k, achchhi-guḡrān-k ;
— (*from house to house*) ghar ba ghar, dar ba dar ;
— (*to keep open house*) mihmān-**khāna** garm-r ;
— (*house made by children*) gharauḡdā.

To **HOUSE**, ghar meṅ-**raḡhnā** or -**pahunchānā**.

HOUSE-BREAKER, ḡakait, sendhiyā, naḡab-zan, sendh-
mār,

HOUSE-BREAKING, ḡakaitī, naḡab-zanī, sendhmārī.

HOUSEHOLD, gharānā, **khāndān** ; — (*servants*) nau-
kar-chḡakar, shāḡird-pesha ; — (*goods*) ghar-bār,
aḡāsu-l-bait, atālā, **khān** o mān (also *household stuff*) ;
— (*expenses*) baiyūtāt, uchāpat, **kharch-khāngī**.

HOUSEHOLDER, **HOUSEKEEPER**, girhist, **khāna-dār**,
ahl i **khāna**, gharbārī, makān-dār, sāhib-'imārat or
-**khāna**, bakhriyā, gharwālā, purkīn.

HOUSEKEEPING, **khāna-dārī**, ghar-karnā, girhistī.

HOUSELESS, be-gharā, be-ghar, be-dar, digambar, be
khān o mān.

HOUSEWIFE, ghar ki **khāwindīhī**, gharnī, girhistan,
girthan, purkhāyan ; — (*a female economist*) gir-
histinī, kifā, it-shī'ār.

HOUSEWIFERY, **khāna-dārī**, girhistī.

HOUSING, chhān-chhappar ; — (*of a saddle*) dāmāni,
zā-posh, āwā,ī.

HOW, (*in what manner*) kis ṡarāḡ, kaisā, kyūn-kar,
kyūn, kyā, kyā-hī, kaun-kaun, kis-kis ; — (*how
long*) kab-tak, kab-kā, kab- or kahān-ta,īn, -lag,
-torī or -le, tā ba-kai, tā-kai, kujā-ḡadd, kahān-talak,
tā-kujā ; — (*how oft*) kai bar, kete daf'e, ketne
martabe ; — (*how many*) ketne ; — (*why*) kyūn,
kāhe-ko, kis-wāḡe ; — (*how much*) chi-ḡadar, ketā ;
— (*how much so ever*) jyon jyon, oppoḡel to tyon
tyon, so much ; — (*how d'ye*) mizāj kaisā, kaise-
hain, **khair** o 'āfiyat, mizāj mulāzimān bakhair ; —
(*how far*) ketī dūr ; — (*with how much trouble*)
kis-kis ṡaḡdī'-se, kis-kis miḡnat se.

HOWEVER, lekin, magar, par, wa-lek or wa-lekin
tathāpi.

HOWITZER, 'arāba,

HOWL, pukār, nauḡa, walwala, wailā or wā-wailā.

To **HOWL**, ronā, pukārnā, nauḡa-k, kūnā, plūkūrnā.

HOWSOEVER, kaisā-hī, ketnā-hī, ketā-hī.

HUBBUB, harbarī, halchal, harjmarj, balwā, daur-dhūp,
bānk-pukār, bhir-bhār.

HUCKABACK, (*figured linen so called*) soznī.

HUCKSTER, **HUCKSTERER**, kunjaṡā, pasārī, bisāḡī.

HUDDLE, ḡher, ganj-shahida, tiribiri, garganjā, ḡulla-
tain.

To **HUDDLE**, ḡālnā, le lenā ; — (*to mobble*) lapet-r ;
— (*to perform in a hurry*) sarāsari-k or -banānā ;
— (*to confuse things*) makhḡūt-k, milā-ḡālnā, dar-
ham-barham-k.

HUE, (*colour*) rang, laun, ḡūn or ḡūna.

HUE AND CRY, ḡhul, shor, ḡohār, ḡhul-ḡhapārā, shor-
shaghāb, hānk-pukār, hūhā, pukārā-pukārī, daurā-
daurī.

HUFF, **khafḡī**, chirchirāḡaḡ, jhānj, tā.o.

To **BE IN A HUFF**, chirchirānā, agrānā, phūlnā, garm-
h ; — (*to go off in a huff*) tanaknā.

To **HUG**, god-meṅ-lenā, baḡḡal-meṅ-dābnā, chhāti-
lagānā, gale-lagānā, pyār-k, ang-lagānā.

HUGE, baṡā, kalān, 'aḡim, bokas, mahā, bhainsar,
chandhar ; — (*having a huge body*) 'aḡimu-l-juḡḡa.

HUGELY, bā-shiddat, bahut, bahutāyat-se.

HUGENESS, baṡā,ī, kalānī, mahatwa, jasāmāt.

HUGGER-MUGGER, (*secrecy*) ḡhūs-phūs, ḡup-chup.

HULL, **HULK**, koḡhī, peḡ, khol.

HUM, bhinak, bhinbhināḡaḡ, ḡhunḡhunāḡaḡ, āḡaḡ.

To **HUM**, (*to gull*) jhulānā, ḡhunḡhunānā, ḡunḡun-
ānā, muḡh-meṅ ḡānā ; — (*as bees*) bhinaknā,
bhinbhinānā, manmanānā ; — (*as a person mul-
tering*) ḡingīnānā.

To **HUM AND HAW**, hickkichā-ke-bolnā, hūn-hūn-k.

HUMAN, insānī, bashrī, mānukhī ; — (*creature*)
ādam-zād, insān, ādmī, jan, janā, mānuhī, nar,
bashar, jātak, kalsarā or kalsirā.

HUMANE, insān, bhalā-mānas, mulā,im, uarm-dil,
ḡalim, salim, mutarāḡhim, dard-mand, mom-lil,
sāhib-murawwat, ahl, nek-**khō**, raḡm-dil, ḡulāb-
chashm, komal-subhāv.

HUMANELY, bhalmansī-se, ādmīyat-se, &c.

HUMANITY, insāniyat, ādmīyat, ādam-garī, mulā,imat,
ḡilm, tarāḡḡum, mom-dilī, narm-dilī, mardumī,
bashriyat, &c. bashrī ; — (*kindness*) bhal-mansā,ī.

To **HUMANIZE**, insān- &c. -k, ādmī-k or -banānā

HUMBLE, ḡharib, ḡalim, miskīn, āḡhin, kamsharr, ham-
wār, nā-chiz, **khāk-sār**, nimānā, bechārā, kam-shān,
faro-tan, **khāk-nishīn**, 'ājiz, aḡḡar, fakīr, mutaḡam-
mil, niwanhār ; — (*dependent*) rahwā ; —
(-fare) ḡharībā mau, ṡukrā-ṡerū.

To **HUMBLE**, ḡalim- &c. -k, ḡhik-k, changā-banānā,
tor-denā, dabā,-r, ḡhā-d ; — (*one's self*) fāro-
tanī-k ; — (*to make low*) past-k, nichā-k, latāṡnā.

HUMBLENESS, ḡhurbat, ḡilm, miskīnī, niyāz, **ḡharībī**,
hamwārī, **khāk-sārī**.

HUMBLY, **ḡharībī**- &c. -se, **ḡharībāna**.

HUMID, marḡūb, nam, nam-nāk, odā, tar o tāza.

HUMIDITY, ruṡūbat, ṡarāwat, nam-nākī, sil, od, tarī,
tarā,ī.

HUMILIATION, fāro-tanī, 'ijz o inkisār, **khuzū'** o
khushū', kasr i naḡs. [sārī.]

HUMILITY, ḡalimī, taḡammul, āḡhintā, nautā,ī, inki-
-**HUMMING-BIRD**, shakar-**khōr**, phūcho.

HUMORIST, **khūd-rā-e**, **khūd-pasand**, aphaḡḡā.

HUMOROUS, (*capricious*) mutalawwin-mizāj, be-ḡabāt,
be-ḡiyām ; — (*jocular*) ṡaḡḡol, ṡarif, hānsor, dil-
lagan, **khush ṡab'**, hāns-lonā

HUMOROUSLY ṡaḡife-se, ṡaḡḡoli-se, maskharagī-se.

HUMOROUSNESS, har-dam-**khīyālī** ; — (*jocularity*)
ṡaḡḡe-bāzī, ṡaḡḡoli, **khush-ṡaba'ī**, ṡarāfat.

HUMOURSOME, tunuk-mizāj, haḡḡilā, ziddī, rasilā,
khush-gap.

HUMOUR, (*moisture*) ras, raskas, pānī, pansā ; —
(*matter, defuzion*) byādī, san-pāt ; — (*fun*)
ṡaḡḡhā, mazā**kh**, luṡī, nazākat, ḡun ; — (*habit*)
lat, 'ādat ; — (*of the eye*) pānī ; — (*of the body*)
khilṡ (pl. **akhḡlāt**), mādda (pl. mawādd) ; — (*temper*)
khō, mizāj, tyon, ; — (*stute*) ḡāl, ḡālat ; — (*jo-
cularity*) ṡaḡḡe-bāzī ; — (*caprice*) lahar, **khīyāl** ;
— (*morbid humour*) kaḡāfat, **akhḡlāt** i fāsida, ma-
wādd i fāsida, **akhḡlāt** i raddiya. opposed to —
(*bland humour*) **akhḡlāt** i sāḡḡha ; — (*good humour*)
khush-hāli or -waḡṡtī, magan.

To **HUMOUR**, marḡī-r, **khāṡīr**-r, nāz-bardārī-k, chocho-
pocho-k, muḡh-r, ri'āyat-k ; — (*to comply with*)
ṡaba'iat-k, pai-rawī-k.

HUMP, kūbar, kūz, ḡil, adlā, kub ; — (*of a bullock,*
&c.) kohān, kauba.

HUMP-BACK, **HUMP-BACKED**, **HUNCH-BACKED**, kubṡā,
kūza-pusht, kubjā, kubbā, pusht-**khām**.

HUNDRED, sau, sai, ḡad or sad, saikṡā, sat ; — (*one
in a hundred*) sau meṅ ek ; — (*a hundred thou-
sand*) lākh, lakḡ, lak.

HUNDREDS, saiyon, saikṡon, ḡadḡhā.

HUNDREDTH, sawwān or saiwān, ḡadum.

HUNGER, bhūkh, gursinagī, jū, chhūdhā, kharā, i, piṭā-khar.

To HUNGER or BE HUNGRY, bhūkh-lagnā, bhūkhā- &c. -h, kalejā-malnā, ānt-sañnā, peṭ meṅ āg lagnā, anṭiyān kul huwallāh-paṭhnā, dozakh-jalūā, peṭ-lag-rahnā.

HUNGRY, bhūkhā, gursina, mar-bhūkhā, bhūkha- or chhūdhā-rathū.

HUNGRILY, mar-bhūkhā sā, gursina-wār.

HUNKS, hīrī, buḍhā, buḍhā khabiṣ, wali khangar, jak.

HUNT, HUNTING, shikār, said, ākhetak, aher, khader.

To HUNT, shikār-k, said-k, aher-k, ahernā, ragednā, khadernā, ākhetak-k or khelnā; — (to practise) bā,oli-d.

HUNTER, HUNTERMAN, shikār-bāz, saiyād, ākhetakī, baheliyā, mīr-shikār, shikāri, karāwal.

A HUNTER or HUNTING-DOG, shikāri-kuttā, tāzi-kuttā (applied generally to the greyhound).

HUNTING-HORN, narsingā; — (-horse) shikāri-ghorā.

HURDLE, ṭhaṭhar, ṭaṭṭi, dhaḍhā.

To HURL, ḍālnā, girā-denā, chālānā, mārṇā.

HURLYBURLY, harḍarī, khalbali, hullar, ḡadr, harj-marj, ḡhulḡhula, ḡarākā, dhabā-dhabī, dharā-dharī, dhān-dhān.

HURRICANE, āndhī, ṭūfān, andhro, jhārī.

HURRY, jaldī, shitābī, harḍarī, harḍarī, bharbharāḥaṭ, kalbalāhat, daurā-daurī, begā-begī, iṭṭirābī sarraṭ; — (in going away) jalsā-khāṭbī.

To HURRY, jald-k, shitāb-k, harḍarī-k, halbalānā, harḍarānā, bharbharānā, adbadānā, harḍarānā.

HURT, nuḡṣān, ziyān, zarar, khikāra, āseb; — (wound) zakhm, ḡhā-o, choṭ; — (damaged) choṭailā, zakhm-khurda.

To HURT, lagnā, choṭālnā, khaṭaknā, chubnā; — (to wound) choṭiyānā; — (to pain) dukhānā, dard-d or -pahunchānā; — (to harm) nuḡṣān-k, nasāūā.

HURTFUL, muḡṭir, ziyān-āwar, mukhālīf, mazmūm, mukhill, zahr.

HURTFULNESS, muḡarrat, ziyān-kārī, zarar.

HUSBAND, khaṣam, shaubar, zauj, khāwind, pi, bhatār, kanth, swāmi, bīlam, purkh, balmā, muns, jorū-wālā, kamāne-wālā, oji, kamāsūt.

To HUSBAND, sḡarā-k, girhistī-k; — (to take care of) iṭṭiyāṭ-k; — (to manage frugally) sarfa-k.

HUSBANDMAN, kisān, mazārī, jotahā, dihkān, kashā-warz, girhist, bazar-gar.

HUSBANDRY, kisnā, i, kisht-kārī, zirā'at, kisnāwaṭ, kisnāuṭ, jot-pot, jot-jāt; — (frugality) girhistī, khāna-dārī, kingāsh, kingā,sh.

HUSH! chup, chup-raho, khāmosh.

To HUSH, (n) chup- or khāmosh- or sākit-rahnā; — (to be still) thāmbhnā; (a.) chup- &c. -k, thāmbhnā, band-k, roknā, chupchupānā, dānt-kilnā, muāh-mārṇā; — (to hush up) khāk-ḍālnā, chhipānā.

HUSH-MONEY, rishwat, muāh-bharī, chupī, dant-kili, muh-marā, i.

HUSK, chhilkā, baklā, post, chhāl, bhūsi, chūni, pholar, kashr, pharhā; — (without the husk, as rice, &c.) dho, ā; — (having the husk, as pease, &c.) andho, ā, ḡhair-muḡashshar.

To HUSK, chhilkā-utārṇā, muḡashshar-k, chhilnā, nikhorna, dhonā, chhāuṭnā.

HUSKED, (having the husks) chhilke-dār, muḡashshar; — (without husks) v. husk.

HUSSY, (impudent woman) ṭhagni, ṭuttāma, phūhar, chhinal, murdār, kaḡba.

HUT, chhappar, jhomprā, kuṭī, manḡiyā, kulba, chhānī, ghonpā, tapri, kulba-iḡzān.

HUZZA! ḡhaughā, shor-shaḡhab, jai, hūhā, jai-jaihar, hurrā

To HUZZA, jai jai kār-k, shor-shaḡhab, uṭhānā.

HYACINTH, (flower) sambul, ābrūd; — (gen) ās-mān-gūn.

HYADES, ad-dabarān (vulgarly called aldebaran).

HYDRA, rāwan: perhaps the nearest Indian representative of the hydra is sesh or sesh-nāg, q. v. in Part I.

HYDROCELE, nuzūl, and-soth, āb nuzūl, nuzūl-ā-mā; — (to have) pāni-utārṇā

HYDROCEPHALUS, (to have) pāni-charḡnā.

HYDROMEL, (mead) shahad-āba, pānā.

HYENA, girir, charch, lakrā, zab', kaṭār, lakar-baḡhā, bar-petā, ḡazājir, bālū-kolā. [gan-s.]

HYMEN, (membrane) pardā, chaddar; — (god) gaur-

HYMN, astut, maulūd, munḡabat, kauch, dhur-pad, madah, hāmid, bhajan.

To HYMN, astut-gānā, dharma-git-gānā.

HYPERBOLE, mubālagha, iḡhrāk, ḡhulū, utprechhā, ziyādātī, tarjih bilā murājāh.

HYPERBOLICAL, (hyperbolically) mubālagha-āmez, az rū e mubālagha.

HYPER-CRITIC, dakḡāk, bidirmi, 'aib-gir, ḡarf-gir.

HYPHEN, khāṭṭī fāsila or nishān i fāsila.

HYPOCHONDRICAL, &c., alhi khafakān, saudā, i, khālāl-damāḡh.

HYPOCHONDRUM, bakhi, kokh.

HYPOCRISY, riyā, sālūs, makr, dū-rangī, kapaṭ, lapet, bhagal, chhal, nifāk, darā, ū, do-rū, i, fareb, khid'a.

HYPOCRITE, riyā-kār, do-rūya, makkār, dū-rang, kapaṭī, jau-farosh gandum-numā, munāḡīḡ, ḡāhir-numā, murā, i.

To BE A HYPOCRITE, man meṅ shaikh farid, baḡhī meṅ int-h.

HYPOCRITICAL, makr-āmez, murā, i, ḡāhir-parast, muhil, bahurūpiyā, indrāyan kā phal, gau-mukhibāgh, makkār, darā, i, dūrū, i.

HYPOCRITICALLY, makr-se, riyā-se, fareb-se, &c.

HYPOTHESIS, pindār, rā-e, kiyās, aṭkal, aṭkal-ṭappū, bāndhnū.

HYSSOP, zūfā or zūfi.

HYSTERIC, āseb, shaikh-saddo, shaiṭān, bhūt; — (that woman has the hysterics) us rindī ko shaiṭān lagā hai (lit. that woman has got the devil in her).

I & J.

I, (pron.) main (ham, the plural, is now much used for the singular); — (I myself) main āp; — (I shall go, speaking humbly and respectfully) ḡhulām jā, egā (i. e. your slave will go), banda, may also be used in this manner.

To JABBER, baknā, bar-mārṇā, bak-bak-karṇā.

JABBERER, bakki, bā, o-jhak, be-hūda-go.

JACK, (pig) gurgā, mardak, ḡarām-zāda, hārūn; — (cup) kuppā, nar; — (support) ḡhorī; — (flag or union-jack) nishān, 'alam; — (of all trades) har-bābī, bar-fannā, jān-pānde; — (at bowls) bedā; — (jack-pudding) mashḡara, zaṭālī; — (jack with lantern) shu'la e shaiṭāni, lūkā, chhālāwā,

JACKAL, ḡidar, shighāl, siyāl, phihā, ū, srigāl, jambū, phe, ū, phenkār, ro, ār, kolā

JACKANAPES, JACKET, chandū, bihārī, lāl-gandā, mannū.

JACKDAW, kagelā, zāḡh.

JACKET, angā, kurta, angrakhā; — (quilted) ḡadliā, kurtani, cholnā, kurtī (prop. restricted to a woman's jacket).

JADE, (*horse*) charkhā; — (*woman*) thagni, kuttāna, murdār, māngnā, harām-zādi, gānd-marāni, jamālo, chubbuliyā, chhīnāl, kāfir; — (*romantic*) khallar, kalyāni, daggā.

TO JADE, (a.) thakānā, mānda-k, 'ājiz-k, be-zār-k, la-tārnā, khakhernā, thausānā; (n.) thaknā, mānda- &c. -h. [phātnā.

JADED, **khārāb-khāsta**; — (*to be jaded*) gānd-A JAGG, dandāna, phāns, chonch; — (*to jagg*) dandāna-dār-k.

JAGGED, **JAGGY**, dandāna-dār; — (*jaggedness*) dan-dāna-dāri. [phāṭak.

JAIL, **kaid-khāna**, bandi-khāna, paṇḍit-khāna, zindān, **JAIL-BIRD**, **kaidi-chiriyā**, ahli zindān.

JAILER, bandi-khāne kā nigāh-bān, bandi-khāne kā dārogha.

JAKES, pāe-khāna, makūn i zarūr, baitu-l-khāla, sandās, patāl-mohri; — (*the jake fruit*) kaṭhal, phanas or phannas, the roasted seeds of which very much resemble chesnuts.

JALAF, gul-'abbās ki jar; — (*the plant*) gul-'abbās.

JAM, (*jelly*) murabba; — (*to jam, confine*) band-k, gārnā.

JAMB, (*of a door*) bāzū, darwāze-kā-bāzū.

TO JANGLE, (*to wrangle*) chakhā-chakhī- &c. -k.

JANGLER, hujjati, jhagrālū.

JANISARY, from yanichari, *new soldier*.

JANUARY, māgh, māh-tapā; — (*first month of the Muhammadan year*) muharramu-l-harām, dahe kā chānd (v. Hind. Gram. last page).

JAPAN, (*earth*) kath, khair, kathā, papriyā; — (*work*) raughani-kām, japhāni.

JAR, **JARRING**, jharpā-jharpi; — (*sound*) khar-kharāhat, kharak, jhankār, jhanak.

JAR, (*vesel*) gharā, gagri, thiliyā, badhnā, sabū, karwā, miṭhiyā, martabān, jāla, bhāndi, goli, dāhri; — (*a large jar*) māth, matkā, khum, maṭhor, nānd, konḍā.

TO JAR, khar-kharānā, khar-kānā, jhanaknā, jhankārnā; — (*to be inconsistent*) nā-muwāfiq-h, nā-hamwār-h, mukhālif-h; — (*to dispute*) jhagarānā, bakherā-k; — (*to leave the door ajar*) darwāza-phāmpfar-or -ochhā or -algā, or -adh-khulā-rakhnā.

JARDES, (*spavin*) haḍḍā, motrā, rāsā.

JARGON, ghich-pich, gharbar, kaṭn-bhākḥā, kachi-boli. **JASMINE**, yāsmīn, samun, cham'oceli, bel, jāti, johi-jāhi, 'ishk' pechā.

JASPER, zabarjad, sang i yashm, zabarjūd.

JAVELIN, barchhī, garhiyā, sāng, neza, nezak or nim-neza.

JAUNDICE, kaūwal, yarḥān, pāndū, paṇdrog, ambāt, perhaps *anasarcous*.

JAUNT, sair, maṭar-gasht, āwāragi,

TO JAUNT, phirā-k, āwāra-phirnā.

JAW, jabrā, chauhar, chaukā, kalla, gal-saṭṭā, gal-pha-tāng, kallā-thālā.

TO JAW, kalla-mārnā, gāli-denā, galiyānā.

JAY, nil-kanth, sabzak; — (*a fop*) khush-poshāk.

ICE, yakḥ, pālā, barf (prop. snow, but generally applied to the artificial ices used as luxuries); — (*maker*) barf-sās; — (*ice-house, &c.*) yakḥ-chāl, barf-khāna; — (*to break the ice*) chhernā, sarwā-k.

ICHOE, sard-āb, pāni, panchhā, zahrā; — (*ichorous*) panihā.

ICICLE, kalam or barf-kā or barf-ki-kalam.

ICR, pur-yakḥ, barfi, yakḥ-dār.

IDEA, khīyāl, wahm, taṣawwur, soch, dhyān, būjh, fikr, mat, samajh, fahmid, bharam, tarang, lahar, bhagal, jhak, aubho (properly anubhav).

IDEAL, khīyālī, wahmī, farzi, 'arizi, bharmi, &c. manī **IDENTICAL**, **IDENTIC**, muṭābiq, ekhi, eksān, wāhid, wuhī; — *he is the identical man*) yih wuhī shakhḥ, hai.

IDENTITY, muṭābakat, taṭbiq, yaksāni; — (*self*) shakhḥsiyat, gāt, tashakhkhus, hawiyat, khūdi, āpan-hā, ekā, apnā, et, ham-hasti, ekiyat.

IDIOM, tarzi i kalām, tarkīb, muhāwara, rozmarra, isti-lāh, siyāk, sabāk, siyāk ikalām, ḡhab, chālāwā, ḡhānchā, jastbast.

IDIOMATICAL, (*peculiar to*) khāss, makḥḥūs; — (*phraseological*) iṣṭilāhi, majāzi.

IDIOT, gidi, aḥmak, ablah, be-wukūf, gā, odi, bhakwā, pāgal, janam dhūndhā, janami mūrakh, mādar-zād mu, arā.

IDIOTISM, ḥimākaṭ, ablahi, be-wukūfi, aḥmaḳi.

IDLE, (*lazy*) sust, majhūl, kāhil, ārām-ḡalab, ārāmī, dhilā; — (*unemployed*) baiṭhā, parā, athālā, nikammā, be-kār, sartārā, mu'atṭal; — (*useless*) be-fā, ida, akārath; — (*trifling*) be-ma'nī, pūch, be-hūda, muhmal.

TO IDLE, susti- &c. -k, sust- &c. -h, makhī-mārnā; — (*to be idle*) baiṭhnā, parnā, kawwe-upānā, kal-lānā, mangal-git-gānā, pāni-piṭnā.

IDLENESS, susti, majhūli, kāhili, be-kāri, be-hūdagi, ta'atṭul, baiṭhā, o, akāj.

IDLER, āwāra, harza-gard, kam-chor, khelwāri, tamāsh-bin, did-bāz, khelandrā.

IDLY, susti- &c. -se, kāhilāna, rā, egān, be-fā, ida.

IDOL, but, mūrāt, sanam, la'bat, naḳsh nigār, de, o; — (*beloved or popular*) har dil 'aziz, manonit.

IDOLATOR, but-parast, gabr, kāfir, ātash-parast, mūrāt-pūjak, mushrik.

IDOLATRY, but-parasti or -parastish, mūrāt-pūjā, shirk, **TO IDOLIZE**, 'aziz-jānnā, pūjnā, khudā-jānnā or mānnā; — (*to love dearly*) maḥbūb-jānnā.

JEALOUS, bad-ḡann, bad-gumān, shakkī, waswāsi, mutawahhim, jhalhāyā, ḡanni, gumāni, rashki, khīyālī, dhokhī, ḡhayūr, ḡhairati, ānbāni.

TO BE JEALOUS, bad-ḡann- &c. -h, jalnā, jal-mārnā.

JEALOUSLY, shakk-se, bad-ḡanni-se, &c.

JEALOUSY, **JEALOUSNESS**, shakk, ḡann, bad-ḡanni, waswās, khaṭra, jhal, bharam, rashk, dāh, sautiya-dāh, gumān, dhokhā, muḡanna, iḡtimāl.

JEER, **JEERING**, ta'n-tashnī, la'n-ḡa'n, ḡa'na-zani, āwāza-kashi, boli-ṭholi, batolā, choṭ.

TO JEER, ta'n-tashnī- &c. -k, chīrānā, āre hāthoñ-lenā, boli- or bāt- &c. -mārnā, shamātat-k.

JEREB, ḡa'na-zan, ḡarif-ḡarif, boli-mār, kināya-bāz, ṭhatholiyā.

JEERINGLY, ta'n-tashnī-se, ḡa'na-zani-se.

JEHOVAH, yāhū, allāhu-ta'ālā, izad. [ochhā.

JEJUNE, (*dry, insipid*) rūkhā, siṭhā, khāli, kachā,

JELLY, lu'āb, lobāb, rubb, munjamad.

JEOPARDY, ji-jokhim, jān-bāzi, sar-bāzi, jān-kandanī, jān-kanī, halākat.

JERK, dbar, hachkolā, tarākḥ, jhaṭak. [taknā.

TO JERK, pushtak-chhānānā, jhārnā, jharjharānā, jha-**JEST**, ṭhathā, khilli, khush-ṭaba'ī, mazākḥ, muṭā, iba, hazl, hazliyat, zaṭal, istihzā, bagla, hāhā-hihī, ṭhaṭ-holi; — (*butt*) hadaf, nishāna, maṭ'un; — (*in jest*) hānsne- &c. -ki-rāh, ṭhatholi-se.

TO JEST, ṭhathā- &c. -k or -mārnā, khilkhilānā.

JESTER, ṭhathē-bāz, ṭhathol, jugat-bāz, khush-ṭab', khilli-bāz, zaṭali, khilāunā; — (*buffoon*) maskhara, bhānḍ.

JESTING, ṭhathē-bāzi, jugat-bāzi, ṭhatholi, maskharagi, — (*jesting apart*) ṭhathā bar ṭaraf or dar-kinār.

JESUS CHRIST, haqrat 'isā, haqrat al masīh.
JET, (*fossil*) sang i mūsā, siyāh-tāb, shiba; — (*spout*) nal, nali.
A JET D'EAU, fawwāra, phohārā, shād-rawān.
JETTY, (*black*) bhauārā sā, kīra-gūn, mushki, mushk-fām.
JEW, yahūd, yahūdī, also jahūd, &c.; — (*Jew's-ear*) kūn-chaprā; — (*Jew's-harp*) mur-chang; — (*Jew-stone*) hajru-l-yahūd.
JEWEL, (*ornament*) gahnā, zewar, chānd-kālī, champā-kālī, alankār, ābhūkhan, man, mānik, nag, subarn, gohar, gānḥī; — (*box*) jawāhir-dān; — (*office*) jawāhir-khāna; — (*gem*) jawāhir (pl. of jauhar), ratan; — (*my jewel!*) meri lā'l; — (*set jewels*) zewar i murāssa', jarā'ū-gahnā: some of the many ornaments used in India are—pikā, bindlī, bindiyā, besar, bulāk.
JEWELLER, jauhari, jariyā, jawāhir-farosh; — (*young*) jauhari-bacha.
IF, agar, jo, kish, je, jau; — (*not*) nahīn to, wa-illā; — (*whether or no*) ki, with the negative, &c.; — (*he doubts if two and two be four*) wuh shakk rakhtā hai ki do do chār hai yā nahīn; — (*as if*) goyā-ki, jaisā-ki.
IGNIS-FATUUS, ghūl i bayābānī, āg-shaifānī, lūkā chhalāwā.
IGNOBLE, kamīna, pāji, rizāla, bad-aṣl, nich, shūdr, sīda, faro-māya, kū-jāt, bad-zūt or -nasl, tukhūm-bad, zālī.
IGNOBLY, IGNOMINIOUSLY, nāmardī-se, beḥurmatī- &c. -se, pājiḥpan-se, zillat-se.
IGNOMINIOUS, nā-shū'ista, ghāṭ, ḥabīb, zabūn, faẓī-hatī, bad-nām, kalankī, dāghī, bad, ruswā, malāmātī.
IGNOMINY, ruswā'ī, faẓīhat, tafzīh, bad-nāmī, be-ḥurmatī, be-ghairatī, kalank, dāgh.
IGNORAMUS, (*blockhead*) ajhal, aḥmaḳ, mūrakh.
IGNORANCE, jihl, jāhili, nā-dānī, agyānī, be-khabarī, be-wuḳūfī, jihālāt, abodh, annat, be-sha'ūrī, nā-wāḳifiyat, nā-shināsā'ī; — (*pretending ignorance*) tajāhul.
IGNORANT, jāhil, nā-khwānda, be-khabar, nā-wāḳif, agyān, an-jān, be-wuḳūf, nā-dān, hech-madān, be-hosh, kam-aḳl or -fahm or -khirad, nāḳis-aḳl, kaj-fahm, nā-fahm or -shinās, be-sha'ūr, lā-ya'lam, nā-dānistā, anārī, bhūch, mūrakh, urambā.
IGNORANTLY, nā-dānistā, nādānī- &c. -se.
IIG, (*a dance*) thirak-nāch; — (*tune*) chaltī.
JILT, 'aiyārī, nakhre-bāz, makkāra; — (*coquette*) be-wafā, ṭhagnī, chanchal, baṭṭe-bāz.
TO JILT, ṭhagnā, chhalnā, baṭṭe-bāzī- &c. -k.
JINGLE, kharḳharābāt, kharḳ, jhanak, jhankār, jhan-jhan, ṭhanṭhan, &c.; — (*the jingles used as an ornament for the feet*) ghūnghrū, chaurāsī, pā,el.
TO JINGLE, kharḳharānā, khaukhanānā, jhankārnā, jhanjhanānā, jhanaknā, ṭhanṭhanānā.
JLIAC, (*passion*) kūlin, bā, o-sūl.
ILL, (adj.) burā, ḳabīh, zisht; — (*in comp. kū or ku, bad, dur, as bad-ṣūrat, ill-favoured*); — (*indisposed*) āzār- or kasal-mand, kāhil, kārnī, dukhī; — (*sick*) be-ārām, alil, nā-sāz, bimār.
ILL, (sub.) burā'ī, badī, zabūnī, ḳabāḥat, 'aib; — (*misfortune*) āfat, balā, shāmat.
ILL-BEHAVED, &c., be- or ku-chūl, be-waḳ', kaj-khulḳ, bad-sulūk, kū-lachhnā.
ILL-DREED, bad-akhḳlāk, bad-khulḳ, gustākḥ, be-imtiyāz, be-tamiz, kusil, bad-kesh or -aḳwār or -ā, in or -ḳariḳ or -chāl, kū-dhang, kulachhan, kugat.
ILL-DISPOSED, bad-ḳabī'at, kūlachhnā.
ILLEGAL, khilāf i shar', mukhālif i shar', ḥarām, nā-durust, kū-pathī, nā-mashrū', ghair-jā'iz.
ILLEGALITY, nā-durustī, mukhālifāt i shar'.

ILLEGIBLE, nā-khwāndānī, -bad-khāṭṭ, markhā.
ILLEGITIMACY, ḥarām-zādagi, ḥarām-sarishtī.
ILLEGITIMATE, ḥarām-zāda, waladu-z-zinā, dhendhā, sūraitī.
ILL-FATED, wāzhgūn baḳht, bad-baḳht.
ILL-FAVoured, zisht-rū, karih-manḡar, bhondā, bad-ṣūrat.
ILL-FAVouredNESS, zisht-rū'ī, bad-ṣūratī.
ILL-HUMoured, be-ras, nā-khush, be-maza.
ILLIBERAL, baḳhil, mumsik, tang-chashm, tang-dil, be-fāiz, ochhā.
ILLIBERALITY, bukhḳh, imsāk, baḳhili, tang-dili, tang-chashmī, past-himmatī, dūn-himmatī, nā-mardi.
ILLIBERALLY, past-himmatī- &c. -se, tang-dil-se.
ILLCIT, nā-durust, nā-rawā, man', mamnū'.
ILLITERATE, jāhil, ummī, nā-khwānda, be-sawād, an-parhā, an-achhari, nā-sikh, mu'arrā, haiyūlā.
ILLITERATENESS, jihl, jihālāt, nā-khwāndagi, an-parhā'ī, be-ta'limī.
ILL-NATURE, bad-bāṭinī, bad-nihādī, zūd-ranjī, tunuk-mizājī, sharārat, chirchirūpan.
ILL-NATURED, bad-bāṭin, bad-nihād, sharir, zūd-ranj, tunuk-mizāj, bad-kho or -mizāj or -khaṣṣat or -sirat or -ḳinat or -sarisht, kū-ras, chirchirā.
ILLNESS, āzār, bimārī, be-ārāmī, rog, maraz, kāran, kasal.
ILLOGICAL, ghair-manṭaḳī, khilāf i 'aḳl, nā-ma'kul.
ILL-TIMED, be-mauḳa', be-waḳṭ, kū-samai.
TO ILLUDE, (*to deceive, amuse*) chhalnā, bhulanā, fareb-d, ṭhagnā, banānā.
TO ILLUME, (*enlighten*) prakāsh- &c. -k, jalwā-d or -k.
TO ILLUMINATE, ILLUMINE, ujālā-k, ujāgar-k, raushan-k, tāb-nāk-k, nūrānī-k, munawwar-k; — (*illuminated paper, on which the great men of the East frequently write their letters*) afshānī kāghaz.
ILLUMINATING, jalwā-gar, munir, prakāshī, afrozanda; — (*in comp.*) jot, raushan, afroz: thus (*illuminating the world*) 'ālam-afroz or jahān-afroz.
ILLUMINATION, tanwir, raushanī, darakhshānī, nūr, farogh, tajalli, jagājot, dewālī, shabrāt, khwāja khizr kā berā.
ILLUMINATOR, munawwir, farogh-baksh, afrozanda, jalwā-gar.
ILLUSION, dhokhā, fareb, &c. (*v. delusion*).
TO ILLUSTRATE, wāziḳ-k, munkashaf-k, kholnā, mu-baiyan-k, tafsil-k, tashriḳ-k.
ILLUSTRATION, tauziḳ, tashriḳ, inkishāf, ta'bīr, taujih.
ILLUSTRIous, nāmī, nām-war, nām-dār, mashhūr, mumtāz, namūd, buland, sharif, mahā, buzurgwār, maimūn, mukarram, wālā-ḳadr or -jāh or -shān, sāhib-jāh, zī-shān, buland-pāya or -martaba, bartar; — (*in comp.*) jalil: thus, jalilu-l-ḳadr, illustrious in rank.
IMAGE, putlā, mūrāt; — (*idol*) but, ṣanam; — (*likeness*) shakl, shabih; — (*idea*) khīyāl, taṣawwur.
IMAGERY, IMAGES, putle, mūrātēn, butān, aṣnām, bāndhnū, tautiya, tanāsub; — (*show*) iḡhār.
IMAGINABLE, mutaṣawwar, khīyāl-nishin, bōjhan-hār.
IMAGINARY, khīyālī, wahmī, mauhūm, taṣawwuri.
IMAGINATION, taṣawwur, khīyāl, wahm, ḳiyās, soch, dhyan, bōjh, gumān, makhīla, antar-dhyan, takhāiyul, maṣūba, bichār, fikr, aṭkal; — (*the power of imagination*) ḳuwwat i mutakhāiyila.
TO IMAGINE, taṣawwur- &c. -k, sochnā, bōjhnā, jānnā, samajhnā, bichārnā, ma'lūm-k, khīyāl-k.
IMAGINEE, mutaṣawwir, mutakhāiyil, khīyāl-andesh.
IMBECILE, (*feeble*, &c.) ḳhilā, sust, nā-tawān.

IMBECILITY, d̄hil, majhūli, susti, nā-tawāni or -tawā-nā,i, kam-gibni.

To **IMBIBE**, pi-lenā, pīnā, jagb-k, munjagab-k, sok-or khich- or chūs-lenā, chorānā; — (to admit) mānā, k̄abūl-k.

To **IMBITTER**, talkh-k, barham-k, munaghghis-k, nasānā, bigārnā.

To **IMBODY**, (a.) mujassam-k; — (to incorporate) milānā, jofnā; (n.) mujassam-h, milnā.

To **IMBOLDEN**, diler-k, dilāwar-k, jari-k, gustāk̄h-k, shokh-k, dileri-d, taq̄wiyat- &c. -d.

To **IMBROWN**, t̄arik-k, ghanghor-k, andherā-k.

To **IMBRUE**, d̄ubonā, bharnā, ālūda-k; — (with blood) khūn-ālūda-k.

To **IMBUE**, sar̄d̄ob-k, rachānā; (n.) rachnā.

IMITABLE, mumkinu-l-akhz, tatabbu'-pažir.

To **IMITATE**, upānā; — (to copy) a'khz-k, ikhtiyār-k, tatabbu'-k, pairawī-k, iktidā-k, utārnā, uḥhānā, naql-k; — (to counterfeit) banānā.

IMITATION, tatabbu', iktidā, taqlid, pairawī, askhar, tazmin, manqūl.

IMITATIVE, mutatabbi', naqli, taqlidi.

IMITATOR, akhiz, mutatabbi', pas-rau, pai-rau, mukallid, naqli, mutābi', s̄urat-nawis, dholakiyā, lam-lībās. [sāf.]

IMMACULATE, be-'aib, be-jirm, nir-dokhi, bari, pāk,

IMMATERIAL, IMMATERIALE, mujarrad, ghair-māddi, mirangkār, be-wajūd, be-jasad, be-jauhar, be-jism.

IMMATERIALITY, IMMATERIALNESS, tajarrud, mujarradi.

IMMATURE, kachchā, khām, gaddar, nā-rasida, do-rasā, kachā-pakkā, nīm-pukhta; — (imperfect) nā-tamām, nākis.

IMMATURITY, IMMATURENESS, kachpanā, khāmi nā-tamāmi, kachchā,i.

IMMEASURABLE, be ḥadd, be-intihā, be-andāza.

IMMEDIATE, karib, lag-bhag, wāsil; — (particular) makhsūs, kh̄iṣṣ; — (present) maujūd, ḥāžir, rūbakār, bil-fil'. [sāf.]

IMMEDIATELY, bilā-wāsta, bi-g-zāt, ba-mujarrad, tauhi, tadhi, tabhi, jabkā tab, bilā tawaqquf, hamān, waqt, dami naqd, tāza-dam, dar-hāl, ek-bārgi; — (instantly) abhi, ko,i dam- or ghari-men, turant, isi-dam, fi-l-faur, fauran, usi waqt or isti-waqt, wuhin or wonhin; — (all the land of that country holds of the king, either immediately or mediately) us mulk ki tamām zamin pādshāh se ta'alluq rakhti hai, khwāh bilā-wāsta khwāh ba-wāsta.

IMMEMORIAL, qadim, purānā, nasi,aṅ mansi,aṅ, 'adamī, be-yād.

IMMENSE, be-ḥadd, be-nihāyat, be-intihā, be-girān, be-pāyān, ghair-mutanāhi, be-ḥiyās, be-andāza, dhan-dhār, laqdaḳ, an-ant.

IMMENSELY, ba-shiddat, ḥadd se ziyāda, hadd-se bāhir.

IMMENSITY, be-nihāyati, be-pāyāni, &c.

To **IMMERSE**, IMMERGE, d̄ubonā, bornā, gharḳ-k, mustaghḥrak-k, masrūf-k.

IMMERSED, chūr, ghan, maḥw, d̄uboyā-hū,ā.

IMMERSION, gharḳ, ghoṭa, d̄ob; — (of a star) ghurūb.

IMMETHODICAL, be-dhab, nā-marbūḡ, be-tartib, be-rabṭ, be-saliḳa, be-uslub, be-bandobast, be-bandheji.

IMMINENT, karib, nazdik, mu'allaq, adhar.

IMMISION, dukhūl, idkhāl; — (to immerse) dukhūl-k, d̄ōlnā.

IMMOBILITY, 'adam i ḥarakat, sukūn, mu'attali, be-ḥarkati.

IMMODERATE, be-andāza, be-ḥadd, ghair-mu'tadil, ziyāda, bahut, be-ḥikānā, be-ḥisāb.

IMMODERATION, be-andāzagi, be-'idāli, ziyādati, buhāt or bahutiyaṭ, ifrūt.

IMMODEST, be-hijāb, be-parḍa, be-sharm, be-ḥayā, nilajā or nir-lajā, be-ghairat, ganda, nā-maḥram, ghair-mahjūb.

IMMODESTY, be-hijābi, be-sharmi, be-ḥayā,i, be-ghairati, nilajātā, nir-sankoch.

To **IMMOLATE**, bal-k or -chaphānā, kurbān-k.

IMMORAL, nā-ma'kūl, bad- or kaj-waḡ', nā-hamwār, zabūn, bad, burā, ma'yūb, bad-ma'āsh, bad-ḳimāsh, nā-ba-kār, bad-kirdār.

IMMORALITY, zabūni, badi, burā,i, 'aib, bad-ma'āshi, bad-ḳimāshi, bad-kirdāri, nā-hamwārī.

IMMORTAL, be-marg, a-mar, ḥayī-ḳayūm, ḥayī-lā-yamūt, bāki, abināsi, nirankāl.

IMMORTALITY, baḳā, ḥayāti-abadi, a-martā, be-margi, ḥayāt i jāwedāni, lā-yamūt; — (the fountain of immortality) āb i ḥaiwān, āb i ḥayāt, a-mirt or amrit.

To **IMMORTALIZE**, (a.) bāki-r, amar-k; (n.) bāki-h, anant-h.

IMMORTALLY, hamesha, abad tak, lā-yamūt.

IMMOVEABLE, a-tal, a-chal, ghair-mutaharrik, ḳā'im, mustaḳill, mu'attal, be-ḥarkat, apel, asthāwar, nir-dol, salāmat, jāmid.

IMMOVEABLES AND MOVEABLES, sukana aḡāṣa.

IMMUNITY, ma'āfi, maḳḳulaṣi, rihā,i, āzādi, chbutṭi, najūt, āzādi.

To **IMMURE**, chun-lenā, band-k, ḳaid-k, chunwā-d, chūnānā, momiyā,i-banānā.

IMMUTABILITY, be-tabdili, ḡabāt, nityatā, sthiratā.

IMMUTABLE, be-tabdil, be-tabaddul, bilā-tagḥaiyur, ghair-mutaghāiyur, a-miṭ, a-chal.

IMP, bhūtnā, jinu, ḥaiži-bacha, ḥarāmi pillā, dhenḍhā.

To **IMPAIR**, ghaṭānā, kam-k, nuḳṣān-k, bigārnā, kharāb-k, utārnā, laṭānā, halhalānā; — (colours) udās-k, phikā-k. [-h. ghaṭ-jānā.]

To **BE IMPAIRED**, ghaṭnā, bigārnā, utārnā, kam- &c.

IMPAIRMENT, ghaṭi, kami, ḳusūr, bigār.

IMPALPABLE, surma-sā, pankaj-sa, ghair-masās nir-chhu,ā,ū, nirasparsi, mihin

To **IMPART**, denā, baḳḥshnā, 'ināyat-k; — (to inform) kaḥnā, batlānā, bolnā,

IMPARTIAL, munsiḡ, 'adil, nyā,i, be-gharaḡ, rāst, ṣādiḳ, nir-pachhi, ḥaḳḳ- or ṣāf-go, ghair-ḥāmi.

IMPARTIALITY, inṣāf, 'adl, nyā,o, be-gharzi, rāsti, ṣidḳ, sachauti, sachā,i.

IMPARTIALLY, inṣāf- &c. -se, rāsti-se, begharzi-se.

IMPASSABLE, be-guzārā, masdūd, band, kū-ghāṭ, be-nikās.

IMPATIENCE, be-ḡabri, be-istiklāli, nā-shikebā,i, jaldi, jald-bāzi, be-tadbiri, utāwali, adhiraḡ, ahrā-tahri, iḡtirābi.

IMPATIENT, be-ḡabr, be-istiklāl, nā-shikeb, jald-bāz, be-tadbir, hinastā, be-taḡammul, be-tāb, nā-ḡabr, uḥhālū.

IMPATIENTLY, be-ḡabri- &c. -se, jaldi-se, iḡtirābi-se,

To **IMPEACH**, barāmad- &c. -k, le-mārnā, lapeṭnā, jhonknā, pakḡā-d.

IMPEACHER, nālīshī, faryādi, muddā'i, barāmadi, barāmad-kār, laṭhā lagā,ū.

IMPEACHMENT, barāmad, nālīsh, da'wā.

To **IMPEDE**, aṭkānā, roknā, āpnā, band-k, bāz-r, ta'aruz- &c. -k.

IMPEDEMENT, aṭkā,o, rok, āp, ḥā,il, māni', 'arīza, muzā-hamat, arbāngā, ṭhekar; — (in speech) luknat, giriftagi, lagḡizāsh.

To **IMPEL**, chalānā, daurānā, dhakiyānā.

To **IMPEND**, lagā-rahnā, rahnā, lagnā, ḡarib-h, nazdik-pahunchnā.

IMPENDENT, **IMPENDING**, **karib**, nazdik, sir-par.
IMPERNEABLE, **ghair-munkinu-d-dukhul**, be-guzarâ, a-kañ, **chiknâ-gharâ**, **bajjar**, **pathar**, **lohâ**, **ro,in-tan**.
IMPENITENCE, be-andeshagi, be-ta, **assufi**, be-nadâmati, **sakhti**, sang-dili.
IMPENT, **ghair-muta'assif**, be-andesha, **sakht**, **kañar**, be-tauba, **nisang**, **ghair-nâdim**.
IMPERATIVE, (of a verb) **ainr**; — (imperious) **hukmi**.
IMPERCEPTIBLE, **ghair-namud**, **ghair-mahsûs**, **an-çakh**, a-çriht, **lâ-ma'lum**.
IMPERCEPTIBLENESS, **ghair-mahsûsiyat**, **adrihtâ**.
IMPERCEPTIBLY, **bilâ-ijbâr**, **bilâ-nigâh**, **rafta-rafta**.
IMPERFECT, **nâ-tamân**, **nâçis**, **kâçir**, **adhurâ**, **adhbana**, **kachâ**, **ochhâ**, **adh-bich**, **khâm**, **nim-taiyâr**; — (tense) **mâçî istimrârî** or **mudâmi**; — (an imperfect verb) **fî lî muқтаçib** or **nâçiqâ**.
IMPERFECTION, **nuçs**, **nuçsân**, 'aib, **çuçûr**, **khandit**, **jirm**, **kalank**, **nâ-tamâmi**, **adhurtâ**, **ochhâ**, i.
IMPERFORATE, **an-bedhâ**, **an-chhedâ**, **band**.
IMPERIAL, **shâhanshâhi**, **khusrawi**, **pâdshâhi**, **shâhi**, **shahriyârî**, **sulçânî**.
IMPERIOUS, **mutakabbir**, **sir-çaphâ**, **çâlim**, **çâbir**, **çâbiç**, **ra'unatî**, **hukumatî** **hâkimâna**, **çâhibâna**.
IMPERIOUSLY, **takabbur**- &c. -se, **ra'unat-se**.
IMPERIOUSNESS, **takabbur**, **ghurur**, **kibr**, **çulm**, **çabr**.
IMPERTINENCE, be-adabi, **gustâkhî**, **shokhî**, be-inti-yâzi, be-lihâçî, **çhiçhâ**, i, **magrâ**, i, **niçhrâ**, i, **harzago**, i, be-hudagi, **nâ-ma'kûli**, be-adâ, i, &c. be-adari.
IMPERTINENT, (adj.) be-adab, **gustâkh**, **shokh**, be-inti-yâç, be-lihâç, **çhiçh**, **magrâ**, **niçhur**, **niçdar**, **munh-laggû**, **çhiçhauna**, be-hayâ; — (not to the purpose) **nâ-ma'kûl**, **nâ-bakar**, **behûda**.
IMPERTINENT, (sub.) **harza-go**, be-hûda, **harza**.
IMPERTINENTLY, be-adabi- &c. -se, **gustâkhâna** or **gustâkhî-se**, be-adabhâna—also *impertinent*, when applicable to words, &c.; thus, **gustâkhâna jawâb**, *an impertinent answer*.
IMPERVIOUS, **anbedhâ**, **band**, **ghair-dukhul**, **ghair-âkhig**, **ghair-çâçib**.
IMPETUOUS, **çhalib**, **shadid**, **sakht**, **tez**, **jald**, **tund**, **barâ**, **hañh-çhhûç**, **sina-zor**.
IMPETUOSITY, **IMPETUOUSNESS**, **çhalba**, **shiddat**, **zor**, **sakhti**, **çhidat**, **ishtidâd**, **garmi**, **tezi**, **jaldi**, **tundi**, **çarârat**.
IMPETUOUSLY, **ba-shiddat**, **shiddat**- &c. -se, **tundi-se**.
IMPETUS, **zor** **çuwwat**, **bal**.
IMPIETY, **fisç**, **fujûr**, **kufr**, **ilhâd**, 'aib, **pâp**, **nâ-çhudâ-tarsi**.
IMPIOUS, be-din, **fâçiq**, **fâçir**, **kâçir**, **mulhid**, **ma'yûb**, **zabûn**, **nâ-çhudâ-tars**, **adharmi**, a-bhagat, **bad-kesh**, **dahri**, **zindik**.
IMPIOUSLY, **fisç** o **fujûr**- &c. -se, **kâçirâna**, **adharm-se**.
IMPLACABILITY, **sakhti**, **shiddat**, **sang-dili**, be-raçmi, be-dardi, **shutur-kina**.
IMPLACABLE, **sakht**, **shadid**, **sang-dil**, be-raçm, **be-dar**; — (an implacable enemy) **dushman** i **çânî**.
IMPLACABLY, **shiddat**- &c. -se, **ba-shiddat**.
TO IMPLANT, **çâlnâ denâ**, **rakhnâ**, **baiçhâlnâ**, **rompnâ**, **bonâ**.
IMPLIMENT, **hathiyâr**, **auzâr**, **âlat** (pl. **âlât**); — (vessel) **bartan**, **bisan**, **çarf** (pl. **çurûf**).
TO IMPLICATE, **milânâ**, **lapetnâ**, **ulçhanâ**, **çâlnâ**, **phançânâ**, **lagânâ**.
IMPLICATION, (inference) **ishâra**, **kinâya**, **imâ**; — (entanglement) **lapetâ**, **lagâ**, o, &c. **pech**.
IMPLICIT, **kâmil**, **pûrâ**, **tâsm** or **tamâm**, be-çuçur; — (inferred) **mafhûm**, **muntaj**, **muçaççal**, **mutaççammin**, **murâdî**.

IMPLICITLY, **bil-yâçin**, **yakinâç**, **bilâ-tafovut**; — (by implication) **zimnan**, **kinâyataç**, **ishâratâç**; — (blindly) **ânkh-mûndke**, be-çhûn o **çhirâ**, **biçtafovut** o **tajwuz**, be-kam o **kâst**.
TO IMPLORE, **du'â-k**, **manâçat-k**, **taçarru'-k**, **manânâ**, **mângnâ**, **çhâlnâ**, **istid'â-k**, **çhighiyânâ**, **leliyânâ**, **ârçû-k**, **iltijâ-k**, 'âçizî-k, 'ijç-k, **minnat-k**, **binai-k**, **khâkhandnâ**.
IMPLORE, **dâ'î**, **mustad'î**, **niyâçî** or **niyâç-mand**.
TO BE IMPLIED, **mafhûm-h**, **nikalnâ**.
TO IMPLY, **batlânâ**, **ishâra-k**, **dalâlat-k**, **ma'ni-r**, **mu-shîr-h**, **murâd-r**, **natijâ-r**.
IMPOLITE, be-murawwat, be-sil, be-âdar, be-adab.
IMPOLITENESS, be-murawwati, be-siltâ, be-adabi.
IMPOLITICAL, **IMPOLITIC**, be-tadbir, **kotâh-andesh**, be-mauçka', **nâ-ma'kûl**, **nâ-munâçib**, be-çâ, be-munâçib.
IMPORT, **mazmûn**, **ma'âl**, **maççad**, **çarina**, **lachhan**; — (goods imported) **âmadani**, **bhartî**.
TO IMPORT, **lânâ**, **bharnâ**, with men after the noun, **utárnâ**, **pahunchânâ**, **lejânâ**; — (to concern) 'alâçkar, **lagnâ**; — (to be of moment) **ahamm-h**, **muhimm-h**.
IMPORTANCE, **IMPORT**, **çadr**, **martaba**, **çarûrat**, **muççâ**, **lîçka**, **mân**; — (an affair of importance) **muhimm**.
IMPORTANT, **ahamm**, **bhârî**, **barâ**, **çarûr**, **çi-bâl**, **natijâ-âwar**, **çarûrî**, **muhimm**.
IMPORTATION, **idkhâl**, **âmadani**, **dâkhil**.
IMPORTS, **dâkhila** (pl. **dâkhilât**), **âmad**, **içlâç**.
IMPORUNATE, **mutaççâçî**, **muççaiyad**, **bajidd**, **muçaççil**, **muççaççî**, a-rel, **dharuait**, **pur-bajidd**, **muççawwiz**, **çharç-bâ**, **olâ**, **lichir**.
IMPORUNATELY, **taççâçe**- &c. -se, **bajidd-hokar**, **dhar-nait-se**, **çhighiyâhâç-se**.
TO IMPORTUNE, **taççâçâ**- &c. -k, **arânâ**, 'âçiz-k, **dabânâ**, **pichhe-parnâ**, **darnâ-d** or **-baiçhnâ**, **hañhâç**, **lasrânâ**, **pair-çhailânâ**, **khunçnâ**, **khodni-k**.
IMPORUNELY, be-mauçka', be-waçkt, be maçhal.
IMPORUNITY, **IMPORUNATENESS**, **taççâçâ**, **taççaiyud**, **jidd**, **çihd**, ar, **nâz** o **niyâç**, **ilhâç**, **lasrâhâç**, **darnâ**.
TO IMPOSE, (to lay, to enjoin) **lagânâ**, **rakbnâ**, **darnâ**, **bândhnâ**, **çhahrânâ**, **çâlnâ**, **baiçhâlnâ**; — (to impose on) **çhagnâ**, **çhahlnâ**, **daghâ**- &c. -d, **çhaban**- &c. -k, **ânkhon** men **khâç-dâlnâ**; — (to be imposed on) **daghâ**- &c. -khânâ, **çhagâ-jânâ**, **fareb-khânâ**.
IMPOSITION, (cheat) **fareb**, **jul**, **çhal**, **alam-çhalam**, **dhokhâ**, **çhila**, **makr**, **bahâna**, **kar**, **alâbâla**.
IMPOSSIBLE, **an-honâ**, **muççâl**, **ghair-mumkin**, **mum-tana'**, be-**imkân**, **nâ-bûdani**, **nâ-shudani**, **nâ-mumkin**.
IMPOSSIBILITIES, **muççâlât**. a'mâl i **mumtana'**.
IMPOSSIBILITY, **ghair-imkân**, **istihâla**, be-**imkânî**.
IMPOST, **lagat**, **maççûl**, **khîrâç**, **bâç**.
TO IMPOSTHUMATE, **paçnâ**, **poççta-h**.
IMPOSTHUME, **dabila**, **dummal** or **dumbal**, **phoçâ**, **sau-pât**, **nuza**, **piçh-kâ** **phoçâ**.
IMPOSTOR, **çhag**, **mulabbis**, **makkâr**, **muççawwir**, **çhila-bâç**, **bahâna-sâç**, 'aivyâr, **çhali**, **bahurûpiyâ**, **muççal-lid**, **farebl**, **daghâ-bâç**.
IMPOSTURE, **çhila-bâç**, **daghâ-bâç**, **tazwir**, **taghullub**, **nâçak-çhâçak**, **çhûçh**, **taççlid**.
IMPOTENCE, be **maççdûrî**, **nâ-tawânî**, **nâ-çuwwati**, **kam-zori**, **çu'f**; — (incapacity of propagation) **nâ-mardi**, **susti**, **nâ-puñçaki**.
IMPOTENT, be-**maççdûr**, be-**içkhtiyâr**, be-**baç**, **atathâ**, **nâ-tawân**, **ça'if**, **durbal**, **çahir**, **asakti**, **nir-bal**, be-**çâçat**, **kam-çuwwat**, **nâpuñçak**, **ochhâ**; — (without power of propagation) **nâ-mard**, **hiz**, **lalli**, **innin**, **sust-çag**, **hiz-çhamla**, **khuft-khez**, **çhilâ**.
IMPOTENTLY, **nâ-tawânî**- &c. -se, **nâ-mardi-se**.

TO IMPOVERISH, fakir-k (v. to impoverish); — (land) düblä-k.

TO IMPOWER, iktiyär- &c. -d (v. to empower).

IMPRACITABLE, ghair-mumkin, &c. (v. impossible).

TO IMPRECATE, bad-du'a- &c. -k, kosnä, 'ağimat-saifi-parhnä, saräpnä, la'nat-k.

IMPRECATION, bad-du'a, la'nat, nafrin, dhirak, la'n, saräp; — (a sort of) kalä-munh nilä-päshw.

IMPREGNABLE, ghair-mumkinu-t-tashkir, qalab, ajit, bijai, lankä-koth, märd.

TO IMPREGNATE, gäbbin-k, hämila-k, bärdär-k, peş se-k, bharnä, dhihähäri-k, garbhini-k, phülänä.

IMPREGNATION, bärdäri, hämilagi, phüläbat.

TO IMPRESS, (to stamp) gärnä, baiñhänä, naqsh-k, muntaqash-k, chhāpnä, bhinä; — (on the mind) khätir-nishin-k, gāhn-nishin-k.

IMPRESSION, IMPRESS, IMPRESSURE, naqsh, chhāpā, aqar, täsir; — (edition) chhapā, chhāpā, photo, nishān; — (first or early impression) lar-k-budh.

TO IMPRINT, ukhāpnä; — (to be imprinted) ukhāpnä.

TO IMPRISON, qaid-k, muhbüs-k, band-k, mündnä, tauk-zaajir-k.

IMPRISONMENT, qaid, häbs, band, qaid-bandä, asiri

IMPROBABLE, ghair-muhtamal, ba'idu-l-'aql, khiläfi-kiyäs, ba'idu-l-fahm, 'aki se dür, ghair-bäwar, an-honä, be-äul.

IMPROBABILITY, 'adam i ihtimal, khiläf-kiyäsi.

IMPROBITY, bad-diyänati, kü-dharam, be-imäni.

IMPROPER, nä-ma'kül, nä-munäsib, nä-mulä'im, nä-hamwär, be-jä, be-mauka', nä-sazä, kachä, nä-muwäfik, an-uchit, ghair-wäjibi, be-mahal, be-ñhikänä, nä-sawäb, kü-äul or -ñhaur or -ñhauñ.

IMPROPERLY, nä-ma'küli, &c. -se, be-jä, &c.

IMPROPRIETY, nä-ma'küli, nä-shä, istagi, nä-hamwäri, nä-mulä'imat, nä-munäsibat.

IMPROVABLE, mumkinu-l-mafäd, tarbiyat- &c. -pagir, sädhan-här, banan-jog, sadhä,ü, käbil i marammat, sudhärne-jog.

TO IMPROVE, (a.) banänä, sudhärnä, sañwärnä, bihtar-k, khühtar-k, särnä, sädhnä, nikhärnä, chiknänä, taräshnä; (n.) bannä, sudhärnä, sañwärnä, bihtar- &c. -h, taraqqi-k, sadhnä, nikhärnä, chal-nikalnä.

IMPROVEMENT, bihtari, roz-bih, taraqqi, tarbiyat, ta'lim, ärästagi, sadhä, o, banä, o, nikhrä, o, işläñ, sudhrä, i, siri.

IMPROVER, sidhak, sañwäru, muşliñ, sār, sarä, ü.

IMPROVIDENCE, kotah-andeshi, be-tadbiri, nä-akhir-bini.

IMPROVIDENT, kotah-andesh, be-tadbir, be-basirat.

IMPRUDENCE, be-tadbiri, ghaflat, taghäful, be-khabari, be-ämtiyäzi, be-tamizi.

IMPRUDENT, be-tadbir, ghäfil, be-khabar, be-ämtiyäz, be-tamiz, be-ägami, a-süjh, nä-akibat-andesh, pas-ñirat.

IMPUDENCE, be-sharmi, be-hayä, i, be-ghairati, shokh-chashmi, be-adabi, tarki-adab, wiñäpat, shokhi, gustäkhli.

IMPUDENT, be-sharm, be-hayä, shokh-chashm, be-adab, gustäkh, dhifñ; — (to become) sir-charhnä or -käñhnä.

IMPUDENTLY, be-sharmi- &c. -se, be-adabäna or be-adabi-se.

TO IMPUGN, dohränä, käpnä, märnä.

IMPULSE, IMPULSION, kuwwat, zer, dhakkä, mail, lahar, choñ, chapet, jumbish, jhak, sadma.

IMPULSIVE, muharrik, dolä, ü, chälä, ü; — (an impulsive power) kuwwat i muharrika.

IMPUNITY, be-siyäsat, &c.; — (with impunity) be-sazä, be-agäñ, be-mär, be-agiyat.

IMPURE, nä-päk, chhutärä, nä-şaf, najis, püldä, haräm, murdär.

IMPURELY, nä-päki- &c. -se, najäsat-se, püldäna.

IMPURENESS, IMPURITY, nä-päki, chhut, gand, gandra-gi, najäsat, ghalägat, mail, mal, kadürat, äldüagi, älä, ish.

IMPUTABLE, muhtamal, lagne-jog, ihtimal-pagir.

IMPUTATION, lagä, o, ihtimal; — (censure) tuñmat, buhtän, tawahhum.

TO IMPUTE, lagänä, bändhnä, ñhahränä, hämi-k, rakhnä, dharnä, manäüb-k, tuñmat- &c. -k or bändhnä.

IN, men, bhitar, andar, ko, mane, män, fi, dar; — (in comp.) fi or fi, also ba or bi, as fi-l-häkiikat, in truth; — (in as much as) jyoñki, jaisä-ki, ba-ñau-re-ki, az-bas-ki; — (in the name of God) khudä ke-wäşte; — (in all) bi-l-kull, sab miläke, kull i kä, inät; — (come in the day time) din ko ä, o; — (in the morning) 'alä-ş-sabah, fajir ko; — (in the middle) bich-men, darmiyän men or simply bich, darmiyän; — (in the meantime) tab talak, tab-tak, is-men, is-darmiyän; — (in time) bar-wakt; — (in fact) fi-l-häkiikat: in, the negative particle, is expressed by be, a or an, ghair, nä, &c.; such negatives or privatives as cannot be found under in, will probably be met with in: if not, they can easily be formed by consulting the primitives themselves, and prefixing to them the requisite particles of privation.

INABILITY, be-maқduri, tang-dasti, nä-tawäni, nä-ñakati, nä-kuwwati, asakt, nir-bali, 'äjizi, majbüri, nä-rasä, i, nä-käbiliyat, lächäri.

INACCESSIBLE, mumtana'u-l-wuşul, ghair-mumkinu-l-wuşul, be-guğärä, be-charhä, o, be-lagä, o, aughat, ghair-waşi-pagir.

INACCURACY, ghalañi, chük, nä-durusti, bhüli.

INACCURATE, ghair-şahiñ, ghalañ, asudh, nä-durust.

INACCURATELY, ghalañi- &c. -se, nä-durusti-se, bhul-se. [susti, äram-ñalabi.

INACTION, INACTIVITY, sukün, ta'ñil, äräñ, be-shughli,

INACTIVE, sust, dhilä, be-shughli, äräñi, äram-ñalab, majhul, käñhil, be-harakat, asthāwar; — (to be inactive) parä-rahnä, baiñhnä.

INACTIVELY, susti- &c. -se, ta'ñil-se, ghañat-se.

INADEQUATE, ghair-käfi, käşir, kam, thoñä, ghäñ, nä-lä, i, k.

INADEQUATELY, kuşür-se, kamti-se, nä-lä, i, k-se.

INADMISSIBLE, nä-masnu'; — (to the zanäna) nä-mahram.

INADVERTENCY, ghañat, be-khabri, taghäful, be-ilti-fäti, farämoshi, chük, khäñi, be-hoshi, pahlü-tihi.

INADVERTENT, ghäfil, be-khabar, be-iltifat, be-sudh, asudh, kü-chet, be-surt.

INADVERTENTLY, ghañatay, ghañat- &c. -se, bhül-kar, chük-ke. [ghair-munfakk.

INALIENABLE, ghair mumkinu-l-infiäk, bilä tarñil,

INANIMATED, INANIMATE, be-jän, murda, be-namak, ghair-namkin, alonä.

INANITY, INANITION, khulü, süñ, kharä, i, ochhä, i.

INAPPETENCY, seri, äsüdag, mandägin, kam-häşima, zu'f i mi'da.

INAPPETENT, kam-khoräk, be-raghat.

INAPPLICABLE, be-mauka', nä-muwäfik, ghair-muğä-bik, ghair-munğabik, be-prastä, o, be-lagä, o.

INARTICULATE, nä-şaf; — (speech) pas-bhäkhä, jhun-jhunä.

INARTICULATELY, ghil-bil, jhunjunäbat-se.

INATTENTION, ghañat, taghäful, be-parwä, i, ghäñili, chashm-poshi, äñäkäñi; — (to show) anku-phiränä.

INATTENTIVE, *ghāfil*, be-*khabar*, be-*iltifat*, be-*parwā*, *kāhil*, *majhūl*.

TO **INAUGURATE**, *ba'ihānā*, *tikā-denā*.

INAUGURATION, *tikā*, *shugūn*, *sugun*, *julūs*.

INAUSPICIOUS, *naḥs*, *manḥūṣ*, *kū-sā'at*, *nā-mubāarak*, *nā-mas'ūd*, *shūm*, *bhadrā*, *bagdhā*, *asubb*, *asidh*, *bad*.

INBRED, *jigari*, *janami*, *gāti*, *jaubari*, *biṭini*.

INCANTATION, *mantar* or *mantra*, *afsūn*, *jādū*, 'azimat, *ṭouā*, *laṭkā*, *jog*, *akarkhan*, *jhār-phūnk*, *du's* ta'wiz.

INCAPABLE, *kāṣir*, *ghair-kābil*, *ma'zūr*, be-*maḥdūr*, *nā-rās*, *nā-lā.ik*, *nā-ahl*, *nā-kābil*, *nā-rasā*, 'ari, *anāri*.

INCAPACIOUS, *tang*, *ghair-wāsi'*, *kamchaupā*.

TO **INCAPACITATE**, be-*maḥdūr* - &c. -k; — (to *dis-qualify*) *maḥrūm-r*, *bāz-r*.

INCAPACITY, **INCAPABILITY**, be-*maḥdūri*, *nā-rasā*, *i*, *nā-kābiliyat*.

INCARNATE, *mujassim*, *akāri*, *mutajassam*.

TO **INCARNATE**, (*wounds*) *angūr-lānā*, -b or -*bharnā*; — (*in theology*) *autār-lānā*, *rūp-dharnā*.

INCARNATION, (*of wounds*) *indimāl*; — (*of a god*) *autār* or *avatār*.

TO **INCASE**, *lapetnā*, *ghilāfi-k*, *mūndnā*.

INCAUTIOUS, be-*tādbir*, be-*iḥtiyāṭ*, be-*ta*, *ammul*.

INCAUTIOUSLY, be-*tadbiri-se*, be-*iḥtiyāṭi-se*, *ghāfilānā*.

INCENDIARY, *ādash-afroz*, *fitna-angez*, *fitūriyā*, *mufsid*, *fasādi*, *ṭufāni*, *bakheriyā*, *āg-phūnkiyā*, *ghar-jalā*, *ū*, *pakhandi*, *mufdari*, *khānā-soz*, *ādash-andāz* or -*angez*, *shahar-soz* or -*ashob*, *kāziyā-dallāl*, *āgindāhi*, *lūtrā*, *mutafanni*, *barham-zan*, *shor-angez*, *shippa-bāz*, *jamālo*, *chawā'i*, *raswādi*, *dūtā*, *chakkar-chāli*, *kūchar*, *sitez-kār*, 'akrab.

INCENSE, *lūbān*, *bāmar*, 'ūd, *bakhūr*.

TO **INCENSE**, *āg-k*, *jalānā*, *kuḥnānā*, *khafā-k*.

INCENTIVE, *muharrik*, *bā'is*, *sabab*, *lahar*, *lagāwan*, *targhib*, *dambāzī*, *raswād*; — (*to ventry*) *mubahhi*, *shahwat-angez*, *pushṭ*.

INCERTITUDE, *dubdhā*, *dhokhā*, *lapet*, *shakk*, *shubha*.

INCASSANT, *mutawātir*, *ek-lakht*, *lagā-tār*, *paiham*, *hamasha*, *mudām*.

INCASSANTLY, *jhārā-jhār*, *lap-lap*, *āṭh-āṭh ānsū*, *zār-zār*, 'alā-t-tawātur.

INCEST, *gotr-chodawal*, *gotr-gaman*; — (*in comp.*) *chodi*.

INCESTUOUS, *gotr-gamani*; — (*in comp.*) *chod*, *whence beji* - &c. -*chod*.

INCH, *tassū*, *angul*, *angusht*; — (*every inch*) *rag-resha*, *rag-rag*, *band-band*, *bāl-bāl*.

INCIDENT, *hādīṣa*, *wāki'a*, *ittifāq*, 'arīza, *mājarā*, *rūdād*, *siwānā*, *wārida* (pl. *wāridāt*).

INCIDENTAL, *ittifāki*, *nāgahāni*; — (*-charges*, &c.) *ba'ge-jam'*.

INCIDENTALLY, *ittifākan*, *nāgahān*, *kaṣā-kār*.

INCISION, *kāṭ*, *chirā*, *burrish*, *zakhm*.

TO **INCITE**, *uḥānā*, *bar-pā-k*, *lagānā*, *upjhānā*, *targhib* - &c. -d, *ighwā-k*, *chahernā*, *sulgānā*, *uksānā*.

INCITEMENT, *targhib*, *bā'is*, *lālach*, *tahriṣ*.

INCIVILITY, be-*murawwāti*, *bad-akhlāki*, be-*iltifāti*.

INCLEMENCY, be-*rahmi*, be-*dardi*, *sakhtī*.

INCLEMENT, be-*rahm*, be-*dard*, be-*mayā*, *sakht*.

INCLINABLE, *mā.ii*, *rāghib*, *musta'idd*, *ḥāṣir*, *tayfār*, *rujū'*, *khayā*, *sar-garm*.

INCLINATION, *mail*, *mailān*, *raghbat*, *ghary*, *ārzū*, *shauḳ*, *hawās*, *arwān*, *chaump*, *chāt*, *ḥasrat*, *lau*, *ras*, *ruch*, *gauḳ*, *jhukā.ī*, *dhalā.ī*, *khāṣtir-nihād*; — (*to stool*, &c.) *waswās*, *hājat*; — (*to fart*) *padās*; — (*in comp.*) *ās* (*whence pi-ās*, *an inclination to drink*; *mūt-ās*, *an inclination to piss*).

TO **INCLINE**, (n.) *jhuknā*, *mā.ii* - &c. -h, *mail* - &c. -r, *chāhnā*, *daurnā*, *chalnā*, *dhalnā*, *ānā*, *kaniyānā*; (a.) *dhalānā*, *lānā*, *jhukānā*, *mā.ii-k*; — (*inclining to black*) *mā.ii* be-*siyāhi*.

INCLINED, *mā.ii*, *rāghib*, *shā.ik*, *shauḳin*.

TO **INCLUDE**, (a.) *rakhnā*, *darj-k*, *dākhil-k*, *shāmil-k*, *dar-lānā*, *milānā*, *lānā*, *muhtamil-k*; (n.) *shāmil-h*, *jāmi'-h*, *muḥit'-h*, *dālānā*, *joynā*, *lagānā*, *lapetnā*.

INCLUSIVE, **INCLUDED**, *dākhil*, *shāmil*, *muhtamal*, *mundaraj*, *dākhili*, *sūdhān*; — (*of all charges and demands*) *ba hama jināt bil muḳṭā'*.

INCLUSIVELY, (v. the verb *to include*, also the adj.) *dāl-ke*, &c. [*ma'lūm*, be-*priyās*].

INCOG, **INCOGNITO**, *chhipā*, *poshida*, *maḥfi*, *nā*.

INCOHERENCE, *ghair-muḥābaqat*, be-*meli*, be-*siyāki*.

INCOHERENT, *ghair-munjamid*, *ghair-muḥābiḳ*, *nā-munāsib*, be-*ṭhaur-ṭhikānā*, be-*ma'ni*, be-*lagā*, *o*, be-*wajh*, be-*mel*, be-*siyāḳ*, be-*joz*.

INCOME, *āmad*, *āmadāni*, *madākhil*, *mā-ḥaṣal*, *yāft*, *parāpat* or *prāpta*, *sāl-ḥāṣil*, *pā,edāshṭ*, *huṣūl*.

INCOMMENSURABLE, be-*mel* or *ān-mel*, be-*nāp*.

TO **INCOMMUNE**, **INCOMMUNATE**, *taḥṣi'-d*, *taklif-d*, *iḡā-d*, *muḥzarib-k*, *uljhānā*.

INCOMMODOUS, *mutaṣaddi'*, *nā-ma'kūl*, *nā-gawār*.

INCOMMUNICABLE, *nā-kahnā*, *nā-guftāni*.

INCOMPARABLE, be-*naṣir*, *lā-ḡān*; be-*badal*, be-*miḡāl*, be-*hamtā*, *ṭāk*, *anuphā*, be-*mānind*, *anup*, *yaḡānā*, *bilā-tashbih*, *anupamā*, *ektā*, *chūn* be-*chigūn*, be-*namūn*.

INCOMPATIBLE, (v. *opposite*) *muta'ariz*, *ultā*, *birodhi*.

INCOMPETENT, *nā-sāz*, *nā-lā.ik*, *ochhā*, *nā-kābil*, *nā-rasā*, *asakt*.

INCOMPLETE, *nā-tamām*, *nākiṣ*, *nā-kāmil*, *asamāpta*.

INCOMPLETENESS, *nā-tamāmi*, *kuṣūr*, *nuḳṣān*.

INCOMPREHENSIBILITY, 'adam i *idrāk*, 'adam i *daryāft*, be-*kiyāsi*.

INCOMPREHENSIBLE, *ghair-mudrak*, *ghair-mutaṣaw-wir*, also *inconceivable*, be-*kiyās*, be-*wahm*, *an-būjhā*.

INCONCLUSIVE, *nākiṣ*, *kāṣir*, *nā-tamām*, *dauri*, *ghair-kāti'*; — (*ambiguous*) *gol*, *ghair-shāfi*.

INCONCLUSIVELY, 'alā *sabilu-d*-*daur*, *nā-tamāmi-se*.

INCONCLUSIVENESS, *kuṣūr*, *nā-tamāmi*.

INCONGRUITY, **INCONGRUOUS**, (v. *inconsistent*).

INCONSIDERABLE, *nā-chiz*, *lā-shai*, be-*ḳadr*, *chhoṭā*, *thoṛā*.

INCONSIDERABLENESS, be-*ḳadri*, *kāmi*, *nā-chizi*.

INCONSIDERATE, be-*fikr*, be-*ta*, *ammul*, be-*iḥtiyāṭ*, be-*tadbir*, be-*andeha*, be-*liḥāḡ*, be-*parwā*, *ghāfi*, be-*lagām*, be-*tahāshāḡ*, be-*ghaur*, *bilā-taraddud*, be-*tamāz*, *asoch*.

INCONSIDERATELY, be-*ta*, *ammuli* - &c. -*se*, be-*maḥābhā*.

INCONSIDERATENESS, **INCONSIDERATION**, be-*fikri*, be-*ta*, *ammuli*, be-*liḥāḡi*, be-*iḥtiyāṭi*, be-*tadbiri*, be-*parwā*, *i*, *ghāfat*.

INCONSISTENCY, *nā-muwāfaḳat*, *nā-muḥābaqat*, *mu-khālafat*, *taḡādd*, *ikhṭilāf*.

INCONSISTENT, *ba'id*, *dūr*, *nā-muwāfiḳ*, *nā-muḥābiḳ*, *bar-khilāf*, be-*ma'ni*, be-*hūda*, be-*ḥisāb*, be-*ṭhikānā* be-*mel*, be-*mūjib*, *nā-sāz*, *nā-sazāwār*, *nā-munāsib*, be-*sir* o *pāhw*, *munāfi*.

INCONSISTENTLY, *nā-muḥābaqat-se*, *nā-muwāfaḳāt-se*, &c. [*tasalli*].

INCONSOLABLE, *gham-gin*, *dil-gir*, *an-mān*, *ghair-mu-*

INCONSTANCY, be-*ghāḡi*, be-*karāri*, *talawwun*, *nā-pā*, *e-dāri*, be-*istikhālāli*, be-*wafā.ī*, *siyāh-chashmi*.

INCONSTANT, be-*ghāḡ*, be-*karār*, *nā-pā*, *edār*, be-*istikhālāli*, be-*wafā*, *siyāh-chashm*, be-*kal*, be-*chain*, be-*sukūn*, *hafta-dost*, *do-ragā*, be-*ṭhikānā*.

INCONSTANTLY, be-sabāti- &c. -se, nā-pā, edāri-se.
 INCONTASTIBLE, INCONVERTIBLE, shāfi, kāṭi, kāṭā, tamm, ābit, be-takrār, be-min-mekh, jā-jawāb, lā-kalām; — (an incontestible proof) dalil i shāfi.
 INCONTINENCE, be-parhezi, be-i'tidāli, be-'aṣmati, bad-parhezi, kū-sanjam, aṣat.
 INCONTINENT, be-parhez, bad-parhez, be-i'tidāl, be-'aṣmat, be-bandhej, be-ihtirāz, kū-sanjami, byāhat.
 INCONTINENTLY, be-parhezi- &c. -se, be-i'tidālī-se.
 INCONVENIENCE, be-ārāmi, taklif, dukh, qabāhat, harj, 'aib, santāp, khandī, bighan, akāj, bibhed, bikār, kutār, kubihā, fāsād, taṣḍī.
 INCONVENIENT, nā-ma'kul, nā-kāra, dushwār, muta-'addī, muḥīr, be-dhāb, be-kābū, kūghāt, aughāt.
 INCONVENIENTLY, be mauka', dushwārī-se. [mel.
 INCONVERSABLE, nā-ma'kul-go, ochhā, an-bol, an-
 INCONVERTIBLE, ghair-mutabaddil, ghair-tabdil-paḡīr.
 TO INCORPORATE, (a.) milnā, makhluṭ-k; — (to embody) mujassam-k; (n.) milnā, makhluṭ-h.
 INCORPORATION, milā, o, imtizāj, āmezish.
 INCORPoreal, mujarrad, be-jism, be-jasad, be-tan.
 INCORRECT, ghair-ṣahīh, nā-marbūṭ, nā-durust, ghalat, a-sudh, nā-rāst, abtar, nā-ṣahīh, ghalat-nawis.
 INCORRECTLY, ghalatī- &c. -se, nā-murbūṭī-se.
 INCORRECTNESS, ghair-ṣihhat, nā-marbūṭī, nā-durusti, ghalatī, asudhtā.
 INCORRIGIBLE, ghair-iṣlāh-paḡīr, lā-'ilāj, sakht, kattā, shadīd, sharir, tambūh-nā-paḡīr, āṭhōn-gānth-kumait, gayā-guḡrā, gayā-gayā.
 INCORRIGIBLENESS, 'adam i iṣlāh, sakhtī, shiddat, sharrāt, nihāyat kharābi.
 INCORRUPT, INCORRUPTED, barī, pāk, ṣāf, ṣāliḥ.
 INCORRUPTIBILITY INCORRUPTION, 'adami-fanā, pa-bitratā, akshayatā or akshayatwa.
 INCORRUPTIBLE, ghair-fāni, abināsi or avināshi.
 INCORRUPTNESS, pākī, ṣafā, i, takwā, ṣalāhiyat, sādhutā.
 INCREASE, izāfa, ziyādātī, izdiyād, afzā, ish, afzūnī, adhikā, i, sarsā, i, barkat, bārḥ, bārḥā, o, tarakki, barḥī: the two last are applicable to the waxing of the moon also.
 TO INCREASE, (a.) barḥānā, adhikānā, ziyāda-k, mazīd-k, afzūn-k, adhik-k, saras-k, wāfir-k, kaṣīr k; (n.) barḥnā, zor-par-h, ziyāda- &c. -h, umandnā.
 INCREASED, mazīd, mustazād, mutazā, id, besh, barhiyā. [avishwas, apratyay.
 INCREDIBILITY, INCREDIBLENESS, 'adam i i'tibār, INCREDIBLE, ghair-mu'tabar, nā-māne-jog, be-i'tibār.
 INCREDULITY, INCREDULOUSNESS, be-i'tikādi, 'adam i imān.
 INCREDULOUS, baṭi, u-l-i'tikād, be-i'tikād, ghair-mu'takīd, be-'akīda.
 INCREMENT, (enlargement) beshī, taufir, barḥotari; — (a sort of impost) sarshikan; — (increment bodies) muwālīd i ḡalāṣa.
 TO INCURST, INCURSTATE, taḥ-charḥānā, part-jamānā, lepnā, lesnā.
 INCURSTATION, taḥ, part, andūdāgi.
 TO INCUBATE, se, onā or sewnā, syonā (also incubation).
 INCUBUS, (night-mare) kābūs, jamoṭ, sāhi, dūsapan (properly duh-sapnā).
 TO INCULCATE, ḡālnā, batlānā, sikhlānā, samjhānā, tākid-k.
 INCULPABLE, be-ilsām, nir-dokhī, be-gunāh.
 INCUMBENT, (as a duty) wājib, lāzim, zarūr, farz, mu-nāsib; — (it is incumbent on me) muḥl par farz hai.
 TO BE INCUMBENT, chāhnā (used impersonally, as chāhiye, with the dative case, (v. Gr. p. 120).

TO INCUR, lagānā, lānā, bāndhnā, ḡālnā, paidā-k, lenā.
 INCURABLE, lā-'ilāj, be-'ilāj, lā-dawā or be-dawā.
 INCURABLENESS, be-'ilājī, lā-dawā, i, be-dawā, i.
 INCURIOUS, (indifferent) be-shauk, ghair-mutaḡassisi.
 INCURSION, tākht, ḡāmla, dauṛ, yūrish, chūh-jhapatā.
 INDEBTED, (being in debt) maḡrūḡ, karz-dār, dāin-dār, wām-dār, riniyā; — (obliged) marḥūn, mamnūn, iḡsān-mand, mashkūr; — (I am indebted to you, my lord, for this office) khudāwand, main āpkā mamnūn hūn is 'uhde-se.
 INDECENCY, be-adabī, gustākhi, be-irmtiyāzi, nā-shā, i-
 tagī, nā-hamwārī, nā-mulā, imat.
 INDECENT, be-adab, gustākhi, be-irmtiyāz, nā-shā, i-
 tā, nā-hamwār, nā-mulā, im, nā-lā, ik, nā-ma'kul, nā-sazāwār, be-sobh, be-dhāb, be-ḡayā, be-nang, be-parda.
 INDECENTLY, be adabī- &c. -se, gustākhiāna, be-ada-
 bāna (also indecent, when applicable to words).
 INDECLINABLE, ghair-mutaṣarrāf or -munṣarif, be-
 taṣrif, jāmid, mabnī, nipāt, be-ṣarf.
 INDEED, sach, albatta, wāḡī'i, taḡkīk, fi-l-hāḡikat, al-
 ḡaḡk, fi-l-wāḡī'i, ḡaḡkātān, yaḡīnān, kaṭān, ho,
 hān, hai, sach-much, sat, be-shakk, nafsu-l-aaur, ṣahīḡ hai.
 INDEFATIGABLE, a-thak, miḡnati, sā, i, dhuni.
 INDEFEASIBLE, be-zawāl, nā-mumkinu-l-ibtāl.
 INDEFENSIBLE, mumtana'u-l-'ugr, be-bachā, o.
 INDEFINITE, ghair-muḡarrar, ghair-mushakkiḡḡaḡ, bilā-
 tā'ayun, nā-maḡdūh, nā-maḡsūr, muḡham, be-ḡhik-
 ānā, ghair-muta'ayān; — (the indefinite article) nakira, ibh, ḡarf i tankīr; (-aorist) shartīya, fi'ī.
 INDEFINITELY, be-ta'ayuni-se, be-ḡhikānā.
 INDELIBLE, a-miṭ, an-dho, ā, ghair-maḡhū, jigari; —
 (an indelible mark) naksh-ka-l-hajar.
 INDELICACY, nā-mulā, imat, be-luṭfi, be-liḡāḡī.
 INDELICATE, nā-mulā, im, be-luṭf, be-liḡāḡ.
 INDEMNIFICATION, aman, tāwān, dānd, mubādila.
 TO INDEMNIFY, tāwān- &c. -d, maḡfūḡ-r, bhar-d,
 thāmbhnā.
 INDEMNITY, bachā, o, iwaḡ i nuḡṣān.
 TO INDENT, dandāna-dār-k, khandāna-dār-k, pach-
 kānā, chapkānā; — (to covenant) shart-b, ḡoḡ-b.
 INDENTATION, khandāna, pachak, lahar.
 INDENTED, khandāna-dār, lahriyā. [chalkā.
 INDENTURE, 'ahd-nāma, iḡrār-nāma, ḡaul-nāma, ma-
 INDEPENDENCE, istiḡlāl, āzādī, mukhtārī, istiḡhnā,
 be-niyāzi, khud-sari, swabas
 INDEPENDENT, mustakill, mukhtār, sari khud, bi-rāsi-
 hi, mustaḡni, āzād, be-niyāz, be-ihtiyāj, fāriḡhu-l-
 bāl, khud-sar, barā, e-khud, ādānd, mālik, kā, im bi-
 nāfsihī, muṭlaku-l-inān, pā-darāz, be-parwā, be-
 iḡsān, be-minnat, nihāl, moṭ-mard, āḡchī, chḡarā-
 chḡitānk, an-mundā, be-pir (applied to fakīrs), be-
 bāk, niḡar; — (unconnected) ghair-muta'allāḡ,
 be-lagā, o, bāhir, 'alāḡida; — (of inferior agents)
 ḡuḡrī, ḡirf; — (a distinct or independent village)
 mauḡā' i ḡirf; — (independent of) kaṭ'i-naḡar.
 INDEPENDENTLY, bi-l-istiḡlāl, be ta'alluḡī-se.
 INDESERV, be-ḡadri, nirgun, nā-sazāwārī.
 INDETERMINABLE, mumtana'u-l-ḡaḡr.
 INDETERMINED, nā-mu'ayān, ghair-mustakill.
 INDETERMINATION, 'adam i ta'ayun, be-istiḡlālī.
 INDEX, (the pointer out) dāll, dalil, mudallil, sūsi-patar,
 nishān; — (of a book) fibrīst.
 INDIA, Hind, Hindūstān, Hindūsthān.
 INDIAN, Hindī, Hindūsthāni, Hindawī, Hinduwī.
 INDIAN-CORN, bhāṭṭā, maka, i, jawār; — (Indian
 leaf) tej-pāt.

TO INDICATE, batlänä, dalälät- &c. -k.

INDICATION, dalil, ishära, 'älamat, küäya.

INDICATIVE, mushir, khabari, ismi, zarfi.

INDIFFERENCE, (*negligence*) be-parwä, be-gharaži, ghaflat, taghfäl, afsurda-dili, rukhâ,i, jarhtë; — (*equipoise*) i'tidäl, auset.

INDIFFERENT, (*negligent*) be-parwä, be-gharaz, maj-hül, afsurda-dil, sard-mihr, rükhâ, wa'üd mu'attal, kam-ahauk, lä-obälî, bad-mahrä, baihra-sämp, bodä, bodä-hal, batorä, jarh, kuchh-hai, chaltü, kuchh-yühü; — (*equal*) baräbar, ekhi, musäwät; — (*passable*) bain-bain, aisä-waisä, na wäh-wäh na ehlu-ehhi.

INDIFFERENTLY, 'umüman, saräsari, be-chünal, yühü, be parwä, i- &c. -se.

INDIGENCE, ifläs, tang-dasti, tihî-dasti, be-nawä,i, fakr, gadä,i, killat, ihtiyä,j, 'usrat, be-zar-o-pari.

INDIGENOUS, desi, mulki, waṭani.

INDIGENT, mustis, mafük, be-nawä, gadä, kangäl, häjat-mand, fakir, muhtäj, nä-där, lächär, kalläsh, gharib, miskin, be zar o par, muhtäji, ihtiyäji, than than gopäl.

INDIGESTED, (*not arranged*) be-tartib, abtar, darham-barham, näkiş, dä-tamäm; — (*as food*) nä-hazm, be-tahlil, do-rasä, apach, kachä-pakkä.

INDIGESTIBLE, mumtana'u-l-hazm; — (*hard of digestion*) saḳil, baḳiu-l-hazm, aşkal, nä-gawär.

INDIGESTION, bad-hazmi, ajiran, ras, bä,i-kachä,i,suras an-ras, garäni.

INDIGNANT, ghażab-näk, kahr-näk, ghażab-älüda, khashim-näk, jaljalätä, bad-damagh, kahr-älüda, ghażabi, taish-näk, muzhak.

INDIGNATION, ghażb, kahr, jaljalähaṭ, jaḳba, josh-kharosh, bad-damagh,i, khashim, tazhik, taish, jalan, jaur o jafa, junün.

INDIGNITY, khiffat, subuki, istikhfäf, batak, ihänat, faḳihati, tafziḳ, halkä,i, halkä-pan, bipat, hikärat.

INDIGO, (*the plant*) nil; — (*first year's cutting*) naudhä; — (*second*) durji; — (*land*) jafi; — (*rotten*) jüthi; — (*a piece of indigo*) nil barî.

INDIGO-MAKER, nilgar; — (*beater*) mahwä.

INDIRECT, nä-räst, feḳhâ, ulṭä, nä-durust, pechilä, limmi.

INDIRECTLY, pech-se, ishäratan, kinäyatan, bä-waşıla, pherke, nä-rästi- &c. -se.

INDIRECTNESS, feḳhâ,i, nä-rästi, nä-durusti, nä-şafä,i.

INDISCERNIBLE, a-dişhî, be-namüd, ghair-şahir.

INDISCREET, be-liḳäz, be-ta,ammul, be-andesha, be-ihtiyät, be-tadbir, be-imtiyaz, be-tamiz, be-sha'ür, adhirä, jaḫhar.

INDISCREETLY, be-muḫäbä, be-liḳäzi- &c. -se.

INDISCRETION, be-liḳäzi, be-ta,ammuli, be-andeshagi, be-ihtiyäzi, be-imtiyazi, be-tamizi, be-sha'üri, adhirtä, jaḫharä,i, himäḳat.

INDISCRIMINATE, ghair-mu'ayyan, 'ämm, kachä-pakkä, narim-garim, ghair-mushakḳhaş, be-thahrä,o, pach-mel, şhämil-häl, sarä-sari, be-tashkḳiş, be-bichäri, yühü. [note].

INDISCRIMINATELY, 'umüman, sab-ko (v. indiscrimi- [DISCRIMINATION, be-tashkḳişi, be-bichäri.

INDISPENSABLE, läzim, farz, wäjb, aḳal, wäjbü-l-adä; — (*indispensable duties*) farä,iş.

INDISPENSABLENESS, luzüm, wujüb, farziyat, şarürat.

INDISPENSABLY, farşan, waḳban, şarürat.

TO INDISPOSE, (*disorder*) kasimand- &c. -k, mutakhal-lal-k; — (*to disincense*) phernä, uḫä-d, munḫaraf-k; — (*to make unyö*) nä-şhä,ista-k; — (*to make unfavourable towards*) nä-mihrbän-k, nä-kḫuḫ-k.

INDISPOSED, (*in point of health*) nä-säz, an-manä, 'a'fil makrändä, be-daul, malin, saḳim, malül, nä-kḫuḫ, kasal-mizä,j, nä-räzi; — (*what a pity that your worship should continue indisposed so long*) şp ki ṭabi'at etne roz jo nä-säz rahi kyä efsos.

INDISPOSITION, (*slight disease*) kasl, mandagi, kasl-mandi, nä-säzi, malintä, kasälä, takassul.

INDISPUTABLE, ghair-käbil-i'tiräz, wäjbî, kaḳa'i, yaḳini, gähir, sariḳ, amannä, be-takrär, lä-radd, aḳal, läkaläm, ḫik, durust, lä-baḳş, be-chün-charä.

INDISPUTABLENESS, kaḳ'iyat, yaḳin, tayakḳun, şarähat.

INDISPUTABLY, kaḳ'an, yaḳinan, şariḫan, bil-yaḳin, be-shakk, be-shubha, aur-kyä.

INDISSOLVABLE, INDISSOLUBLE, angalnä, mumtana'u-l-infikak, ghair-käbilu-t-tafrik, ghair-muḫallil, lä-häll, ghair-tahlil-pazir, angalä,u, anbilgä,u.

INDISSOLUBILITY, INDISSOLUBLENESS, 'adam i infikäk.

INDISTINCT, nä-şaf, nä-marbüṭ, muzabgab, gol-gol, näkiş, andhlä, nä-mälüm.

INDISTINCTLY, tagabgab-se, nä-marbüṭi-se, be-rabṭ.

INDISTINCTNESS, nä-marbüṭi, tagabgab, be-rabṭi, khalṭ, ta'kid.

INDISTINGUISHABLE, ghair-mutamaiyaz, ghair-käbil-imtiyaz, anbilgä,u.

INDITEMENT, (*v. endite*) fard i da'wä (v. accusation).

INDIVIDUAL, fard mufrid, wähid, ek, ekjan, nafar, ras, munfarid.

AN INDIVIDUAL (*person*) shakḳş, ädmi, tan, janä, mu-tanaşfa; — (*a single individual*) tan i tanhä.

INDIVIDUALITY, fardiyat, aḫdiyat, waḳdiyat, tanhä,i, yakiyat, ekä,i. [ba-yak.

INDIVIDUALLY, fard-fard, furäda-furäda, ek-ek, yak-INDIVISIBILITY, 'adam i tajazzi, achhidratä.

INDIVISIBLE, juz-lä-yatajazzä, jauhar-fard, nir-bant, achhidr, ghair-tafrik-pazir, ghair-mumkinu-t-takşim.

INDOCIBLE, INDOCILE, ghair-işläh-pazir, asädh, gari-yär, nä-tarbiyat-pazir, nirsikh.

INDOLENCE, susti, kähill, iḳajhül, ḳhil, alas, askat, alsä,i, tahäwun.

INDOLENT, sust, kähil, majhül, ḳhilä, askati, apähaj, maḫḫä, bodä, äram-ḳalab, kam-ḫarkat, mutahäwin, kähill-mizä,j; — (*as a tumour*) be-dard, sun, murda; — (*to become*) kachatnä, sust- or kähill- &c. -h or h-jänä.

INDUBITABLE, be-shakk, be-shubha, kyün na-ho, lä-kaläm, be-gumän, aur-kyä.

TO INDUCE, targhib- &c. -d, uḫänä, chalanä, barpä-k, paidä-k, länä, khichnä.

INDUCEMENT, targhib, muḫarrik, bä,iş, sabab.

INDUCTION, (*inference*) ḳiyäs, bichär, muräd.

TO INDULGE, (*to encourage*) barḫänä, ziyäda-k, käwi-k, mustahkam-k, pälnä; — (*to fondle*) pyär- &c. -k, näz-bardäri-k, khäḫir-r, marzi-r; — (*to grant*) baḳşhänä, 'inäyat- &c. -k.

INDULGENCE, (*fondness*) pyär, dulär, läf, shaftat, mayä, dayä, näz-bardäri, dil-däri, khäḫir-däri, nawä-zish, ilcifät, karam; — (*favour*) 'inäyat, baḳşhish, marḫamat; — (*from priests*) dachhä-patri, narnai, 'afu-näma.

INDULGENT, shaftik, dard-mand, mihr-bän, mutawajjih, karim, mutarahhim, dayä-şhil, mayä-want, mü-lä,im, ḫalim, näz-bardär, narim.

INDULGENTLY, khäḫir-däri- &c. -se, näz-bardäri-se.

TO INDURATE, (n.) saḳht-hojänä, kaḳä-jänä, pathränä; (a) kaḳä-k.

INDURATION, saḳḫti, pathrähat.

INDUSTRIOUS, miḫnati, chäläk, sä'i, jāhid, khattü, amä,u käm-käji, kamäsut, kamerä, miḫnat-kash.

INDUSTRIOUSLY, miñnat-se, jadd o jibd-se ; — (*purposefully*) jän-büñ, kaşdañ, bil-kaşd, 'amdañ.

INDUSTRY, miñnat, tehä, çhaläki, sa'ä, jadd o jibd, sargarmi. [wälä-k, nasha-länä.

TO INEBRIATE, mast-k, madhüş-k, sarmast-k, mat-INEBRINATION, masti, madhüşi, sar-masti, be-khüdi, nasha.

INEFFABLE, niruchäri, ghair-talaffuz, be-bayän, nä-guftani.

INEFFECTUAL, INEFFECTIVE, INEFFICACIOUS, be-aşar, be-täşir, bar-bäd, ghair-muta'aşşir, abyäp, naķşä ka-l-imä (also *ineffectually*), za'if, subuk, halkä ; — (*as shot, &c.*) ochhä.

INELEGANCE, kuñb, saķälät, nä-mulä,imat, nä-manzün, nä-zebä,i, bad-numä,i, bad-uslübi, bad-dauli, nä-shustagi, karakhtagi.

INELEGANT, nä-ma'kül, nä-mulä,im, nä-mauzün, be-luţf, be-nazakat, nä-zebä, bad-numä, bad-uslüb, bad-daul, nä-shusta, ghair-faşih, be-ab or -raunaķ or -bahär, be-dhab, be-daul.

INEQUALITY, farķ, tafäwut, byorä, be-jori ; — (*unevenness*) nä-hamwäri, ünch-nich.

INERT, ghair-mutaħarrik, be-ħarakat, sust, käbil, mu'aţtal, apähaj.

INESTIMABLE, be-bahä, be-kimat, an-mol, a-mol, 'aziz.

INEVITABLE, sharġi, muķarrar, bar-hakķ, khwäh-makhwäh, çhär-näçhär, kaġ'añ, nä-guġir, lä'iläġ, ghair-munkinu-l-firär, nä-gurez.

INEXCUSABLE, lä-jawäb, a-miţ, ghair-munkinu-l-'afü, ghair-ma'gür, nä-'uġr-paġir, ghair-muta'azzir ; — (*he is inexcusable in this business*) is häm meñ us ko jā, e 'uġr nahfä hai.

INEXHAUSTIBLE, apel, be-hadd, be-nihayat, be-shumär, aţhel, akhap, ghair-sarf.

INEXISTENCE, nesti, 'adam, ma'dümi, nä-paidä,i.

INEXISTENT, nä-paidä, ghair-manjuäd, ajanam, nest, nişr or näst, näbüd.

INEXORABLE, be-mihr, nä-mihr-bän, sang-dil, be-raħm, saķht, tund, nişhur, be-tars, ghair 'uġr-shunwä, ghair 'uġr-paġir.

INEXPEDIENCE, kaġäħat, nä-hamwäri.

INEXPEDIENT, nä-munäsib, nä-lä,ik, nä-shä,ista, nä-hamwär, be-jä, be-mauķa.

INEXPERIENCE, nä-äzmüda-käri, nau-ämozi, swäri-paüä, kachä-pan, nirġun.

INEXPERIENCED, nä-äzmüda-kär, anäri, nau-ämoz, ankh-münd, kachä, ochhä, khäm, kam ; — (*horse-man*) kam-sawär.

INEXPERT, nä-wäķif, näķiş, kachä kürh, nä-pukhta, be-saliķa, gogä, be-ħikmat, be-aţkal, nir-guni.

INEXPIABLE, be-'afü, be-maġħfirat, amiţ.

INEXPLICABLE, ghair-käbilu-l-bayän, go ma go, lä-bayän, agam, be-barnan, lä-ħall.

INEXPRESSIBLE, be-bayän, nä-guftani.

INEXTINGUISHABLE, mumtana'u-l-iţfä, amiţ, an-bujhnä.

INEXTRICABLE, nä-ħall-paġir, asulejh, pech dar pech, shäkh dar shäkh, shaiţän ki antri, achhüt.

INFALLIBLE, a-çhük, nä-khaţä, kädir, ħukm-andäz.

INFALLIBleness, INFALLIBILITY, a-çhüki, be-khaţä,i.

INFALLIBLY, achüki-se ; — (*certainly*) yaķinañ, kaġ'añ, muķarrar.

INFAMOUS, bad-näm, ruswä, rü-siyäh, faġih, be-äbrü, be-ħurmat, be-ghairat, ma'yüb, apamäni, kalä-munh, apajasi, zabün, kharäb, nakkä.

INFAMOUSLY, faġihati-se, be-shiddat ; — (*it was infamously bad*) ba shiddat burä thä.

INFAMY, 'aib, bad-nämi, ruswä,i, rü-siyähi, angusht-numä,i, be-äbrü,i, kalank, apajasi, kuġasi, apamän, 'ar.

INFANCY, ġufüliyat, larķä,i, bach-pan, chhoţ-pan, lälp-pan, larķä-pan, şibä, ġifi, bachagi, ġifagi.

INFANT, kachä-larķä, larķä, kachä, ġif, bälak, çhoţä, kochak, godä, gadelä, gadwä, ġifak, shir-khorä, bäl.

INFANTILE, &c. ġifäna, bachġäna.

INFANTRY, paidal, piyädë, pä-piyädë, piyäd, nar ; — (*strong in*) narpat or narpati.

TO INFATUATE, diwäna-k, be-hoah-k, be-aķl-k, be-wuķuf-k, be sha'ür-k, andhlänä, shefta-k, farefta-k, gänd-ġlü,ä khilänä.

INFATUATED, khabta, muţilla, munkħarif, himäķat-zada ; — (*to be all*) kü,e meñ bhang parnä.

INFATUATION, diwänagi, be-hoshi, diwän-pan, sheftagi, fareftagi.

TO INFECT, saräyat-k, täşir-k, lagnä, saränä, lagänä, dilänä.

INFECTIO, saräyat, ta,aşşur, 'afünat, ta'affur, las-gandh, paisär, chhüt.

INFECTIOUS, säri, las-gar, paisäri, ohhüfihä, gandhrog, phailla,u.

INFELICITY, kam-bakhtü, bad-bakhtü, shämät, idbär shaķawat.

TO INFER, nikälänä, tajwir-k, büjhnä, aţkalnä, täpnä.

INFERENCE, natija, häsil, a-ķal, nikäs, istidläl, khuläsa ; — (*by inference*) natije-se.

INFERRIBLE, muntij, käbil i istidläl, aţkal-paġir.

INFERIOR, adnä or adnä, chhoţä, ghäţ, kam, kamtar, kihtar, farotar, zabün, dün, past, nichä, utartä-lü,ä, nirs, utär, halkä, ochhä, narm, unis-bis, pä,ün ; — (*in strength, &c.*) zer-dast, maġlüb.

INFERIORITY, kamti, farotari, chhoţä,i, kamtari, kih-tari, zabüni, narmi, zer-dasti.

INFERNAL, jahannami, dozakhi, näri, shaiţäni, pätal-kä or patäli, asali.

INFERTILE, üsar, shor, lonä, kallar.

TO INFEST, satänä, khijhänä, diķķ-k, igä-d, taşdi-d, taklif-d, nä-kħuş-k, kħafä-k ; — (*to infest the roads*) räh-märnä, räh-zani- &c. k.

INFIDEL, käfir (pl. kuffär), gabr, be-din, mushrik, munkir, be-imän, zindik, kü-pathi, akfar, malichu or milachh.

INFIDELITY, kufr, shirk, be-wafä,i, be-imäni, khiiyat-nad, bad-diyänati, daghä-bäzi, namak-harämi, kü-path, inkär, zindikü or zindakät, be-dini.

INFINITE, be-hadd, be-päyän, be-nihayat, be-kanär, be-kanän, nä-muntahä, be-shumär (also *infinitely*), an-ġinat, nir-ant, an-ant, agam, apär, athäh.

INFINITIVE, (*of a verb*) maşdar, karam, mü.

INFINITY, INFINITENESS, INFINITUDE, be-haddi, be-päyäni, be-shumari, be-nihayati, be-kanäni, apärtä.

INFIRM, za'if, nä-tawän, kam-zor, nä-kuwwat, nibal, durbal, naķih, nahif, munħani, muşmahil, ħalwä, bodä ; — (*to grow*) saġhiyänä ; — (*constitutionally*) za'ifu-l-bunyäd ; — (*irresolute*) be-istiķlal, muţtarib, be-ķarär ; — (*in mind*) munkħarif, bä-walä.

INFIRMARY, dāru-sh-shafä, or -shifä, bimär-khāna.

INFIRMITY, INFIRMNESS, zu'f, nä-tawäni, kam-zori, za'ifi, be-istiķläli, naķāhat, nä-kuwwati ; — (*failing*) nuķ, 'aib, çhük ; — (*disease*) rog, marġ, äzär ; — (*of mind*) inkħiräf, kħaräfat.

TO INFIX, chhednä, khoñsnä, chonknä, märnä, ġärnä, dälnä, lagänä.

TO INFLAME, jalänä, äġ-lagänä, phünknä, sulġänä, bhünnä, äġ-k, kabäb-k, soķhta-k, lohü-bħarnä ; — (*to inflame, as a sore, &c.*) dal-pakarnä, josh-khänä ; — (*as the eyes*) änhk-uñhnä, änhk-änä, lohü te dale-h.

INFLAMED, muħrik, soķhta, jalä or jalä-hü,ä

INFLAMER, sozanda, āshab-zan, muhrik; — (in comp.) soz, āshob: thus, shahar-āshob, *inflaming the city*; 'ālam-soz, *inflaming the world*.

INFLAMMABILITY, &c., imkānu-l-ihtirāk.

INFLAMMABLE, jalanhār, mumkinu-l-ihtirāk, jalan-jog, sozanda, soḡhtānī.

INFLAMMATION, josh i khūn, ihtirāk, jalan, sozish, iltihāb, multahib; — (of the eyes) āshob, lāli.

INFLAMMATORY, muhrik, garm, sozān or sozanda.

TO INFLATE, phulānā, nafkh-k, phūnkānā, dam-bharnā or -d, akpānā.

INFLATION, intifākh, nafkh, dam-dihī, phūnkā, o, akpā, o.

TO INFLECT, nawānā, jhukānā, nihrānā, ṭerhā-k, kāj-k; — (a noun, &c.) taṣrif- &c. -k, gardānā, *ṣarf-k.

INFLECTION, jhukā, o; — (of a noun) taṣrif, taṣarruf, gardān.

INFLEXIBILITY, &c., saḡhtī, karakhtagi, magrā, i.

INFLEXIBLE, saḡht, karakht, sar-kash, magrā, nā-mulā'im, shadid.

TO INFLECT, denā, dālnā, lagānā, pahuñchānā, karnā.

INFLECTION, dilā, o, lagā, o, sazā, goshmāli.

INFLUENCE, aṣar, tāṣir, byāp, naḡsh, ḡukm, kahā-sunā, ru'b, mān, māntā, dāb, dabā, o, pesh-āmad, rū, zor, mulāḡiḡa, sarkobī; — (undue, to be exerted) kuchh dāl meḡ kālā-h, pānī-marnā; — (to gain an undue influence over a husband, master, &c.) gānḡ-ghū, ā khilānā.

TO INFLUENCE, aṣar- &c. -k, byāpnā, bā'g-h, muḡar-rik-h.

INFLEX, (entrance) dukhūl, dar-āmad, mudākhalat; — (abundance) kaṣrat, ziyādātī.

TO INFOLD, dhāmpnā, chhipānā, mūndnā, lapeṭnā.

TO INFOLIATE, patiyānā, patte-se dhāmpnā.

TO INFORM, jatānā, khabar- &c. -d, gosh-guzār-k, batlānā, āhat-d, chetānā, sikhānā, kān-kholnā, bol-kah-r, kahā-bhejnā, samjhānā; — (to inform against) nālīsh- &c. -k.

INFORMAL, be-kā'ida, khilāf i ā, in, nā-ma'mūl.

INFORMATION, khabar, āgāhī; — (charge) da'wā, nālīsh, fariyād, bād, sudh, bodh, gosh-guzārī.

INFORMED, khabar-dār, āgāh, muṭṭālī, wāḡif.

INFORMER, mukhbir, khabar-dār, khāfiya-nawis, nam-mām, barāmadi, go, inda, bhediya, kan-phūnkiyā, mār-khā, i, barāmad-go, barāmad-nawis, badar-nawis.

INFRACTION, fashk, shikast, tanhin, raḡhna, bhangtā, ikāla; — (of a treaty) 'ahad-shikānī.

INFREQUENCY, killat, akāliyat, kamī.

INFREQUENT, kālīl, khāl-khāl, akāll, kam, nādirāḡ.

TO INFRINGE, toṛnā, fashk-k, shikast-karnā or -denā.

INFRENGEMENT, fashk, shikast, bhangtā, &c. (v. *infraction*).

INFURIATE, baurānā, diwāna-karnā.

TO INFUSE, dālnā, ikkā-k, dam-d, phūnkā; — (to macerate) bhigonā.

INFUSION, naḡī, rezīsh; — (a cold infusion) khesānda.

INGENUOUS, gaki, gahin, tez-fahm, zirak, fahim, ṡabbā', sughar, salīka-shī'ar, ṡāhib-salīka, khush-fahm, ṡāhib-sha'ūr, hunar-mand, ṡarīf, laṡifa-go, khush-ṡab', ḡāṡir-jawāb, cheshṡā-want, ḡāḡif.

INGENUOUSLY, luṡf- &c. -se, ṡakāwat-se, zirakī-se.

INGENUOUSNESS, **INGENUITY**, ḡihn, ṡakāwat, tez-fahmī, zirakī, sugharā, i, salīka, hunar, sha'ūr, luṡf, laṡāfat, khush-tabī, ṡarāfat, ḡāṡir-jawābī, laṡifa-go, i, cheshṡā, jaudat, ḡiyāṡat, firāṡat. [ṡāda (v. *candid*).

INGENUOUS, rāst, ṡāf, kharā, sidhā, munṡif, be-riyā-

INGENUOUSLY, rāstī- &c. -se, munṡifī-se.

INGENUOUSNESS, rāstī, ṡafā, i, sachchā, i, sachauṡī, kharā, i, sidḡ, rāst-bāzī, be-riyā, i, inṡāf.

INGLORIOUS, halkā, khāṡif, be-nām, gum-nām, be-ḡhairat, be-ḡamiyat.

INGLORIOUSLY, be-ḡhairatī- &c. -se, nā-mardī-se.

INGOT, inṡ, sil, chakki, thakkā, salākka, sikhṡha, ḡūll, ḡalā.

TO INGRAFT, (trees) paiwand-lagānā; — (to fix) lagānā, ḡāṡnā, baithālnā.

INGRAFTMENT, paiwand, paiwastagi.

INGRATE, āstīn kā sāmp, nā-sipās, namak-ḡarām, nir-gunābādī.

TO INGRATIATE, 'aziz- &c. -k, peṡ-meḡ ḡhūsnā, paṡ-ṡon meḡ paiṡṡnā; — (he has ingratiated himself with the governor) wuh ḡāḡim ke paṡṡon meḡ paiṡṡha hai.

INGRATITUDE, nā-shukrī, kuṡṡrān i nī'mat, be-wafā, i, namak-ḡarāmi, nā-sipāsī, nir-gunābād.

INGREDIENT, juz (pl. ajza), mātrā; — (in soup, &c.) ālan, pareh, milāuni.

INGRESS, **INGRESSION**, dukhūl, mudākhalat, darāmad, paiṡṡ, bār-yābī, ḡugārā; — (ingress and egress) āmad-raft, āmad-shud, dukhūl o khurūj, ānā-jānā, āwan-jāwan, āhar-jāhar.

TO INGULF, khainch-lelenā, lapeṡnā.

TO INHABIT, basnā, ṡiknā, rahnā, istiḡāmat- &c. -r.

INHABITABLE, kābil i istiḡāmat, rahne-ke-lā, ik, basan-jog, ābād-pāḡir.

INHABITANT, **INHABITER**, sākin, muḡim, bāshinda, mutawaṡṡīn, rahwāiyā, rahan-hārā, makin, basan-hār, bas-bāsi, ra, is, khush-bāsh, maḡhalle-dār, thāniyā; — (in comp) bāsi, bāsh or nishin; — (as animals) baserū.

INHABITED, ma'mūr, ābād, bhārā, basā, basā-basāya, bastā, whence bastī, a village, &c.

TO INHALE, lenā, khichnā, khānā; — (the steam of any thing) baphārā-lenā.

INHARMONIOUS, be-tāl, nā-sāzḡār, nā-mauzūn.

INHERENT, khilṡī, ḡāti, jibillī, āḡī, mudḡham.

TO INHERIT, wāriḡ- &c. -h, akḡag-k, irḡ-lenā, lenā, pānā, 'amal-k.

INHERITANCE, irḡ, mirāḡ, taraka, bunyād, jaṡ-bunyād, bapautī.

INHERITOR, wāriḡ, mirāḡ-dār or -khor.

TO INHABIT, man'-k, aṡkānā, roknā.

INHIBITION, man', mumāna'at, aṡkā, o, muzāḡhamat, rukā, o.

INHOSPITABLE, be-mudārā, be-taufīk, be-tawāḡu', be-faiḡ, ansil, dar-basta, nā-mihmān-nawāj; — (as a shore) kūḡhāṡ, kūrāhā.

INHOSPITABLENESS, be-taufīkī, ce-mudārā, i.

INHUMAN, be-raḡm, be-dard, kaṡṡar, be-tars, be-shaf-ḡat, be-murawwat, nā-insān, kū-mānukh.

INHUMANITY, be-raḡmī, be-dardi, sang-dill, saḡhtī, niṡhurā, i, ḡulm, nā-ādmīyātī, nā-insāniyātī, kū-mānukhtā.

INHUMANLY, be-raḡmī- &c. -se, sang-dill-se.

TO INJECT, dālnā, mārā; — (with a syringe) pich-kārī-mārā.

INJECTION, idkhāl, ḡuḡna.

INIMICAL, mukhālif, bāiri, birodhī, bad-andesh.

INIMITABLE, **INIMITABLY**, mumtana'u-n-naḡir, be-miḡ, ḡhair-mutatabba', ḡhair-manṡūl, be-naḡir.

INIQUITOUS, burā, bad, ma'yūb, zabūn, be-inṡāf, nā-ḡāḡ, nā-'āḡil.

INIQUITY, be-inṡāfī, badi, zabūnī, burā, i, 'aib, ḡabā-ḡat, ma'yūbī, pāp, kū-path, faṡṡ, tanhin.

INITIAL, paiṡṡā or pahā, muḡaddam, awal.

- TO INITIATE, länä, dar-länä, dākhil-k, shāmil-k, shurū'-karānā, sikhlanā, mundānā, āghāz-karānā, la-gānā, milānā, bā, dī-d.
- INITIATION, idkhāl, dar-āmad, sanakār, mel, milā, o, milāp, sunnat.
- INJUDICIOUS, be-basirat, be-saliqa, be-shu'ūr, nā-lā, ik, nā-shā, ista, nir-guni, kū-mati.
- INJUDICIOUSLY, be-saliqagi- &c. -se, be-basirati-se.
- INJUNCTION, hukm, amr, kahā, bāt, tākid, taqaiyud, chitā, o; — (he gives no ear to my injunctions) mere kahe ko nahin suntā or māntā.
- TO INJURE, gulm-k, bigārnā, zā, i'- &c. -k, nuqṣān-pahunchānā, ziyān- &c. -k, nasānā, kharāb-k, āzār- &c. -d, be-hakḥ-k.
- INJURED, muta, azgi, maqlūm, sitam-rasida.
- TO BE INJURED, (a hair of the head) bāl-ūknā or -tūṭnā.
- INJURER, ḡalim, ziyān-kār, kharāb-kār, mūgi, jafā-kār, nuqṣāni, bigārū, hāni.
- INJURIOUS, be-inṣāf, ḡalim, muḡir, āzār-rasān.
- INJURIOUSLY, be-inṣāfi- &c. -se, zarar-se, gulm-se.
- INJURY, be-inṣāfi, ḡulm, sitam, jaur, ta'addi, jafā, bid'at, dast-darāzi; — (mischief) nuqṣān, ziyān, āseb, bigār, izā, aziyat, ḡabāḡhat, khisārat, āzār, khalal, fasād, harj, hān.
- INJUSTICE, be-inṣāfi, an-nyā, o, ḡhair-wājibi, nā-inṣāfi, be-dādi, andher, nā-hakḥ.
- INK, siyāhi, roshnā, i, kāli, shīra, mas, murakkab, kālik, misiyanī; midād; — (maker) murakkab-sāz; — (powder) kajal; — (red ink) surkhi, shan-garf; — (a kind of cotton balls impregnated with red ink) mahā, ori, altā.
- INK-HORN, INK-STAND, ḡalam-dān, dawāt; — (cotton, &c. put into ink-horn) ṣūf.
- INCLINE, sunūghan, bo, shā, iba, āhaṭ, bhinak.
- INKY, siyāhā si, siyāhi-āmez or -dār.
- INLAID, munabbati, jaṣā, ū, murāṣṣ'a, tah-nishān, kanda, koft, kundan.
- INLAND, bhitar-wār, daryā-se dūr, mufaṣṣal-meñ.
- TO INLAY, jaynā, ḡalam-kāri-k, munabbat-k.
- INLAYER, jariyā, munabbat-kār, koft-gar.
- INLAYING, munabbat-kāri, koft-gari, jaṣāḡaṭ.
- INLET, guzar, rāh; — (arm) khāri, nāk, ṭangri, bānji.
- TO INLIST, (v. to enlist, also to recruit) naukar-k, &c.
- INLY, bhitar, peṭ-meñ, andarūn.
- INMATE, ham-khāna, sagehi, mihmān, ham-makān.
- INMOST, INNERMOST, bhitari, andarūni.
- INN, sarā, e, bhaṭhiyār-khāna, mai-khāna, musāfir-khāna, mihmān-sarā, e, kārwān-sarā, e.
- INNATE, ṭabā'i, khilki, ḡāti, jibilli, aṣli, bi-g-ḡāt, mādar-sād, janami, jauhari, jigari.
- INNER, bhitari, andarūni, bājni.
- INNING, ahīyā, e-zamin, gangbarār.
- INN-KEEPER, bhaṭhiyārā, ṣāhib-sarā, kalwār, mihtar.
- INNOCEME, pāki, ṣafā, i, ma'ṣūmiyat, be-gunāhi, be-jurmī, surkh-rū, i, suchtā, sachauti, 'aṣmat, sat: — (harmlessness) ḡharibi, ḡaurbat, be-badi, sādagi, bholā-pan, sidhā, i.
- INNOCENT, pāk, ṣāf, be-gunāh, be-jurm, ma'ṣūm, ma'ṣūm-sifat; — (harmless) ḡharib, be-bad, sāda, sāda-dil, sidhā, such, be-dos, bhondā, anjān, nek-pāk, surkh-rū, mubarrā, nirmal, satī.
- INNOCENTLY, be-gunāhi- &c. -se, sāda-dil-se.
- TO INNOVATE, ihdāg-k, an-rit-k.
- INNOVATION, ihdāg, iyd, ikhtirā, bid'at, an-rit, bechalan, be-riwāj, khilāf i amal or khilāf i dastūr, nau-raidā, ḡānq, kar, nau-bā, i, nau-ḡarx, tāza-riwāj.
- INNOVATOR, muḡtadi', mūjid, muḡdiy, bid'ati, muḡh-tari', nirmal.
- INNUENDO, ishāra, kinṣya, ramz, mihnā, bing, boli, lapeṭ.
- INNUMERABLE, be-shumār, be-hadd, anginat, mormalakḥ, reg-rawān, ḡhair-muta'addid, ḡhair-mumkinu-t-ti'dād.
- TO INOCULATE, (for the small-pox, &c.) ṭikā-d, pachne-d, goṭi-khodnā, chechak- &c. -lagānā or -nikālnā; — (trees) paiwand-k.
- INOCULATION, ṭikā, paiwand, goṭi-khodwā, i.
- INOCULATOR, goṭi-khodwā.
- INODOROUS, be-bās, be-bo, ḡhair-taum, nir-gandh.
- INOFFENSIVE, be-gunāh, nir-dos, &c. (v. innocent).
- INORDINATE, be-hadd, be-ḡhikānā, ba-ifraṭ.
- INORGANIC, INORGANICAL, be-rag-resha, afsurda.
- INQUEST, (v. inquiry, investigation) ḡhūnd-bhāl, bāz-khwāst.
- INQUIETUDE, be-ārāmi, be-chaini, be-kali.
- TO INQUIRE, pūchnā, pursish- &c. -k, taḡkiḡ-k, pūchhār-k, johnā, sawāchnā, jamognā, sahejnā; — (to search) talāsh- &c. -k, khabar-lenā; — (about a person) alwāl-pursi-k.
- INQUIRE, khojhi, mustafsir, mutalāshi, pursān, muta-jassis, pūchhāri, ḡalib, mujawwiz, joyā.
- INQUIRY, pūchh-pāchh, pursish, taftish, istifṣār, talāsh, just o jū, bāz-pursi, āzmā, ish, tankih, taḡkiḡāt, mu-ḡāliba, aḡwāl-pursi, jamog, pūchhār; — (after the sick) 'iyādat, bimār-pursi.
- INQUISITIVE, khojhi, jāsus-ṭabā'at, talāshi, muḡakḡik, bichāri, khabar-gir.
- INQUISITIVENESS, tajassus, jāsusī, just-jū, i.
- TO INRAIL, kaṭahṙā-lagānā.
- INROAD, (incursion, sudden assault) daṙ, tākht, yūrish.
- INSALUBRIOUS, nā-muwāfiḡ, augun, bimār-gar, nā-gawār.
- INSANE, diwāna, majnūn, bā, olā or bāwalā, saudā, i.
- INSANITY, diwānagi, saudā, junūn.
- INSATIABLE, be-hadd, be-intihā, nā-ser, athambh, marbhūkhā.
- INSATIABLENESS, be-haddi, lālachi, nā-seri.
- INSATURABLE, ḡhair-ser, ḡhair-ṣūda, nā-ser hone-kā.
- TO INSCRIBE, likhnā, lagānā, ṣabṭ-k, niyāz-k.
- INSCRIPTION, kitāba, ṭaḡrir, likhat, marḡūm; — (of a book) nām. [t-tafahḡus.
- INSCUTABLE, mumtans-u-t-taftish, ḡhair-mumkinu-
- INSECT, kirā, kirm; — (insects of the earth) ḡash-rātu-l-arṣ, kīre-makoṭe, kīre-patange.
- INSECURE, be-amn, makḡṭūr, nā-mazbūt, be-āsār, be-ār, ḡhair-mustahkam, nirashtar, kachā, khām.
- INSECURITY, be-amni, khaṭra, andesha.
- INSENSIBILITY, 'adam i ihsās, be-khabari, be-hoshi, gum-hoshi; — (stupidity) be-wuḡūfi, himākat; — (torpor) susti, afsurdagi, majhūli; — (in-difference) be-parwā, i.
- INSENSIBLE, be-khabar, be-hosh, sun, be-hiss, gum-hosh, be-sudh, nir-budhi, mu'atḡal; — (imperceptible) ḡhair-maḡṣūs, ḡhair-mari, ḡhair-namūd; — (indifferent) be-dard, be-parwā, majhūl, sust, ḡhilā.
- INSENSIBLY, tadrifan, ba-tadrif, rafta-rafta.
- INSEPARABLE, lāzim, kaljuz, lāzim-malzūm, lāzimu-l-izāfat, juz lā yamfak, paraṣpar-samband, anbilḡā, ū; — (as friends, &c.) yak-jān do-ḡālib, aḡir o shakar, dūḡāna, mustaḡilu-l-inṣāf.
- INSEPARABLY, mumtans-u-l-inṣāk, be-inṣākī-se.
- TO INSERT, likh-r or -ḡ, dākhil-k, darj-k, mundaraj-k, ḡānā, ḡalam-band-k, ṭānk-r, joṙnā.

INSERTION, idkhal, indiraj, kalam-bandī, tadākhul, dākhila.

INSIDE, bhitar, andarūn, darūn, andar, bāḡin, bhitalā, peṭ.

INSIDIOUS, fitratī, ghāṭī, kābūchi, kābū-parast, 'aiyār, daghāuliya, lapāṭī, gāḡhā, gaungirā, āstin kā sāmp, mūzī, mār-kho, haft-rangī, shippa-bāz, muta-fanni, farfandi.

INSIDIOUSLY, daghā-bāzi-se, khas-poshi- &c. -se.

INSIDIOUSNESS, mār-kho, i, &c. (v. *insidious*).

INSIGHT, baṣirat, ma'rifat, wuḡūf, pabhān, ittillā, shindākt, parakh, paith.

INSIGNIFICANT, be-mā'niyat, nā-chizi, be-hūdagī, be-kadart.

INSIGNIFICANT, (*insignificantly*) be-mā'ni, nā-chiz, lā-shai, lā-ya'ni, be-hūda, be-kadr.

INSINCERE, nā-rāst, nā-sāf, be-wafā, dū-rū, dū-rang, zāhir-dār, riyā-kār, munāfiq, murā, i, kaptī, nā-rāfiq, ghair-khāliq, be-ikhilādo-rūyā.

INSINCERITY, nā-rāsti, be-wafā, i, dū-rū, i, dū-rangī, zāhir-dāri, riyā-kāri, nifāq, kapaṭ.

TO INSINUATE, (a.) paithālnā, ghuseṛnā, dākhil-k, dar-lānā; — (*to hint*) ishāra-k, āwāza-phenknā, tān-toṛnā, bāt-phenknā- or -d, parde meṅ kahnā; (n.) paithnā, ghuseṛnā, darānā; — (*to insinuate one's self into the good graces of another*) paṭṭon-meṅ-paithnā or peṭ-meṅ-paithnā.

INSINUATING, INSINUATIVE, INSINUATOR, dam-bāz, dil-bar, dil-kash, dil-rubā, man-haran, dil-fareb, chiknā, charb-zabān.

INSINUATION, dam-bāzi, dil-kashī, lagawaṭ, ghush-paith, lobbā, o, talmiḡ, phuslāwaṭ; — (*hint*) ishāra, kināya, āwāza, imā, ta'riḡ, miḡnā, āb-zer-kāh, anniyā-upadesā.

INSIPID, be-maza, be-lazzat, be-namak, phikā, be-luṭf (also *unmeaning, flat*) alonā, utrā, siṭhā, pansā.

INSIPIDLY, be-mazagī-se, be-lazzatī-se, &c.

INSIPIDNESS, INSIPIDITY, be-mazagī, be-lazzatī-se, be-namakī, be-luṭfī, phikāhaṭ, phikā, i.

TO INSIST, aṛnā, isrār-k, muṣirr-h, bajidd-h, kā, im- or maḡbūt- or mustakill-rahnā, tākid-k, taḡaiyud-k, haṭhānā, murkhaṭ-k, jihālat-k, reṭī-ānā, reṭ-k.

INSOCIABLE, ghair-mānūs, nā-millāpī, an-mel.

INSOLENCE, takabbur, sar-kashi, gardan-kashi, gus-tākhī, maḡi, ā, dhithā, i, shokhī, be-adabi, be-imti-yāz, be-adā, i, dilerī, ighmāz.

INSOLENT, mutakabbir, sar-kash, gardan-kash, gus-tākh, maḡr, dhith, shokh, be-imtiyāz, moṭmard, ighmāzi, diler, turk-mizāj.

INSOLENTLY, gus-tākhī- &c. -se, gus-tākhāna, be-adabāna, mutakabbirāna.

INSOLVABLE, INSOLUBLE, mustahilu-l-hall, angalit, lā-hall.

INSOLVENCY, diwālā, nā-dāri, nā-tākatī.

INSOLVENT, diwāliya, nā-dār, haḡḡu-n-nās.

INSOMUCH, yahān-tak, is ḡadd-ko, is martabē-tak, hattaṭ ki.

TO INSPECT, dekhnā, taḡḡik-k, malāḡaza-k, nijhānā, sahejnā, parakhnā.

INSPECTION, niḡāh, naḡar, lihāḡ, parakh, naḡarat, naḡar-andāzi; — (*superintendence*) ihtimām, tākid, taḡaiyud.

INSPECTOR, muhtamim, amin, dāroḡha, karorā, par-khiyā, naḡḡād, naḡir, mushrif, jānchanhār, sarkob; — (*of buildings*) mir-maḡhal.

INSPIRATION, (*opposed to expiration*) dam, dam-kashi, upar-kā dam; — (*divine gift*) ilhām, ilkā, waḡī, akāe-bāni, madād-ilāhī, āmad, sarosh i ghāib, or āwāz i ghāib, malika.

TO INSPIRE, (n.) dam-lenā, phūknā, dam-k, sās-khichmā; — (*supernaturally*) ilhām- &c. -k, waḡī-bhejnā, mulham-k; — (*to draw in*) khichna, lenā; — (*to infuse*) denā, ḡāinā.

INSPIRED, mulham, ilhāmī, ṣāhib-waḡī.

INSPIRES, mulhīm, mulḡī, hāṭif.

TO INSPIRE, zinda-k, jilānā, taḡḡik-k, tarḡḡib-d, bar-angekhta-k, taḡḡiḡ-k, lagānā, hulkārnā.

TO INSPISSATE, gāḡhā-k, jamānā. [be-istiḡlālī

INSTABILITY, 'adam i ṣabāt, be-ṣabātī, nā-pā, edāri, TO INSTAL, khal'at-d, tilak-d, ṭikā-d, karnā, masnad-nishin-k, khal'at-posh-k; — (*the king has installed him as prime minister*) pādshāh ne us ko wizarat ki khal'at di hai.

INSTALLATION, ṭikā, doshāla, &c. (v. *investiture*).

INSTALLMENT, masnad-nishini, kiṣṭ, biḡri, khep, the adjustment of which is termed kiṣṭ-bandī.

INSTANCE, kar, dṛiṣhtant, maḡal; — (*example*) miḡāl, sanad, ittifaq; — (*occasion*) bāt, kām, mu'āmala, mauḡā'; — (*solicitation*) darkhwaṣṭ, istid'ā, takāza; — (*for instance*) masalan, maḡal-tu-maḡalan, fil-maḡal, ya'ni, chunān-chi, jaisā-ki.

TO INSTANCE, miḡāl- &c. -lānā, naḡir-lānā, dṛiṣhtant- &c. -d, or -lānā.

INSTANT, (*urgent*) mustad'i, mutakāzi, muḡaiyid; — (*present*) ḡāzīr, maḡjūd, ḡāl, ab; — (*the instant when*) jis dam, jyūṭhī, jab kā tab; — (*that instant*) tyūṭhī, tis-dam, usi-waḡṭ.

INSTANT, (*of time*) lamḡa, lahḡa, dam, ān, pa.

INSTANTLY, INSTANTANEOUSLY, abhī, isi-dam, fi-l-faur, fauran, usi-waḡṭ, usi-dam, ba-mujarrad, fi-l-ḡāl, ḡālan, bilā-tawaḡḡuf, bilā-ihmāl.

INSTEAD, 'iwaḡ, badal, ba-jā, e, mukāfāt, dar-badal, ba-manzalih, jagah, thā, oṅ, sante, 'iwaḡaḡ; — (*instead of being angry, he was pleased*) ba-manzalih, nāḡḡhush hone ke, wuh khush hūā.

INSTEP, pusht-pā, pabbā, ghohṭhī.

TO INSTIGATE, wargḡhalānā, ubhārnā, bar-angekhta-k, taḡḡik- &c. -k, chihṛānā, lagānā, dam-d ānk-d, ṭāsnā, ukṣānā, sari-k, bar-pā-k, phūknā, silgānā.

INSTIGATION, taḡḡik, tarḡḡib, tashwiḡ, taḡḡiḡ, ighwā, ḡaṣ, bar-angekhtaḡi, ubhār, phuslāhaṭ, sareh, saḡṭī, maḡki, raswad, dam-dilāsa.

INSTIGATOR, muḡarrik, muḡḡwī, mushawwiḡ; — (*of feuds, &c.*) muṣid, fasadī, mabni-fasad; — (*in comp.*) angez, as fitna-angez, *instigator of strife*.

TO INSTIL, ḡāinā, ilkā-k, baithālnā, giln-nishin-k, doleṅ, bujhānā.

INSTILLATION, ilkā, bujhā, o, samjhā, o.

INSTINCT, 'aḡl i ḡaiwāni, ḡāṭī 'aḡl, hoṣh, sudh.

INSTINCTIVELY, 'aḡl i ḡaiwāni-se, be-ikhṭiyār, ba-ḡāt.

INSTITUTE, INSTITUTION, ā, in, kā'ida, dastūr, kāpūn, rasam, zābiṭa, taḡiḡ, maslik, sāstar or shāstra, rit, sunnat; — (*establishment*) taḡarrur, ta'ayun, tashakhḡhus, ta'ayuna.

TO INSTITUTE, bāndhnā, nikālnā, ṭhāhrānā, waḡ'-k, muḡarrar- &c. -k. [shakhḡḡhaṣ.

INSTITUTED, kā, im, muḡarrar, naṣab, mu'ayyan, mu-

INSTITUTOR, wāzi', muḡjūd, bāni, nawin-bichāri.

TO INSTRUCT, sikhilānā, sikhānā, ta'lim- &c. -k, bat-lānā, jatānā, kahnā, samjhānā, bujhānā, sādhnā, 'aḡl-d, sunānā, parkānā, dars-d.

INSTRUCTION, ta'alim, tarbiyat, tādiḡ, talḡin, tafhim, ittillā, sikhā, i, bujhā, i, parkā, i, taḡḡib, sadhā, i, sikhā, o, &c., rah-namūni, gur-gyan, waḡiḡa; — (*book of*) naṣiḡhat-nāma; — (*advice*) saḡiḡ, maḡlāḡat.

INSTRUCTIVE, naḡī', muṣid, muḡḡḡib, budh-de, i, ibrat-paḡir or -baḡḡh, chetānār, chetāunā.

INSTRUCTOR, mu'allim, mu'addib, adib, aḡḡḡak.

INSTRUMENT, bathiyār, sazār, āla, kal, jantar; — (*written contract*) kabāla, sanad, machalka; — (*cause*) bā'ig, 'illat; — (*agent for another*) wasila, wāsita; — (*a musical instrument*) bāja, sāj, muzāmir, bājantar; — (*varieties of*) pach-bajānā, gan, tat, bitat; — (*a noun of instrument*) ism i āla, or ālat.

INSTRUMENTAL, (*aiding*) mu'in, mumidd, madad-gār; — (*vocal and instrumental music*) gānā-bajānā, sautī o sāzi, gāyan-bājan.

INSUFFERABLE, **INSUPPORTABLE**, ghair-mumkinu-t-tahammul, saħt, shadid, be-hadd, an-sahā, akaṭ, bikāṭh, ghair-bardāshat.

INSUFFERABLY, ba-shiddat, nihāyat, saħti-se.

INSUFFICIENCY, ochhā-i, kami, ghaṭṭī, kam-'akli.

INSUFFICIENCY, 'adam i liyāqat, nā-lā, iḳi, nā-rasā, i, 'adam i kābiliyat, kuṣūr.

INSUFFICIENT, nā-lā, iḳ, nā-kābil, ghair-kāfi, nāḳis, kāsir, nā-rasā. [mātat, boli.]

INSULT, chher, ṭanz, hatak. malāmat, ṭā'n, subukī, shi-To **INSULT**, chhernā, ṭanz- &c. -k, ṭoknā, harkat-d, ṭokārā-d, khornā; — (*to triumph over*) ghā, o-meñ namak dālnā, jale ko jalānā, namak-pāshī-k, mū-eko mārnā.

INSULTER, (*insolent*) ṭannāz, dangait.

INSURERABLE, **INSUPPORTABLE**, a-kaṭ, lā-radd. [dār.

INSURGENT, baghī, fasādi, fitna-angez, fatūriyā, ghad-**INSURRECTION**, balwā, hangāma, yūris, fitna, fasād, khurūj, harj-marj, jhauwār, hinduwāni, sir-utḥā, i, gardi, dangā, dhiṅgā, dhūm-dhām, ūdhan.

INTEGER, fard, abhin-rūp, ghair-mukassar.

INTEGRAL, (adj.) saħiḥ; — (*an integral or integer*) 'adad i saħiḥ.

INTEGRITY, diyānat, amānat, rāstī, rāst-bāzi, rāst-mu'āmalī, sachā, i, sidḳ, takmil, sapūrāntā, neko-kārī.

INTEGUMENT, parda, chhāl.

INTELLECT, 'aql, hosh, budh, gyān, firāsāt, dānā, i, idrāk, sha'ūr, zihn.

INTELLECTUAL, gyāni, 'akli; — (*powers*) kuwwat i mudrika, kuwwat i 'akli.

INTELLIGENCE, (*knowledge*) khabar, ittilā, āgāhi, ma'rifat; — (*tidings*) samāchār, charitar, bodh, hosh, ṭhaur-ṭhikānā, khūr-khoj, thalberā; — (*spirit*) firisat, 'akli awwal.

INTELLIGENCER, mukhbir, akhbār-nawis, khabar-dār, sawāniḥ-nigār, samāchārī, wāḳ'ā-nawis, kḥuftiya-nawis, sā, ir.

INTELLIGENT, 'ākil, dānā, fahim, sāhib-wuḳūf, sāhib-sha'ūr, hoshiyār, khabar-dār, wāḳif-kār, dānish-mand, ma'ni-ras, prabīn, gyāni, ahlī-fahm, budhmān, gyānwant, gunwant, guni, tez-nigāh, āgāh-dil, āgāh-bāṭin, mahram-kār, jān-kār, tez-fahm, 'arif, far-zāna, raushan-rā, e, gi-hosh, bā-sha'ūr, kār-dān, sukḥā-fahm, hama-dān, fahmida, jān; — (*as a physician*) ṭabi'at-shinās.

INTELLIGIBILITY, ma'ḳūli, mumkinu-l-fahmī.

INTELLIGIBLE, mumkinu-l-fahm, mumkinu-l-idrāk, kābil i fahm, ma'ḳūl, fahm-pagīr, būjhne-jog.

INTELLIGIBLENESS, imkānu-l-fahm, fahm-pagīri.

INTEMPORANCE, bad-parhezī, be-iḥtiyāṭi, be-i'tidālī, kū-sanjam.

INTEMPERATE, bad-parhez, be-parhez, be-iḥtiyāṭ, be-i'tidāl, ghair-muḥtāṭ, ghair-mu'tadil, kū-sanjami, be-lagām, be-liḥāz.

INTEMPERATELY, bad-parhezī- &c. -se, be-i'tidālī-se.

TEMPERATURE, **TEMPERATENESS**, be-i'tidālī, ghair-mu'tadilī, nā-muwāfaqat, fasād, bigār.

TO INTEND, irāda- &c. -r, kaṭd- &c. -k, adbadānā, saparānā, ṭhāhrānā, āzim-b.

INTENDANT, amin, dārogha, karorā, nāgir, 'āmil, fauj-dār.

INTENSE, shadid, ziyāda, saħt, barā, be-hadd, kaṭhin, nipāṭ, nihāyat, asib, shāḳḳ.

INTENSELY, ba-shiddat, saħti-se, nihāyat, muḳaiyad, musta'idd, bajid, sā'i, mutawajjih, maujūd.

INTENSENESS, shiddat, saħti, ziyādāti.

INTENT, **INTENTION**, irāda, kaṭd, 'azm, niyat, manshā, mansā, gharḳ, maddi naḡar, maṣūba, bichār, lalak, manzūr; — (*aim*) maḳṣad, maḳlab, mudda'ā, maḳ-sūd, murād; (adj.) dhunī, mashghūl.

INTENTIONAL, **INTENTIONALLY**, kaṣḍan, 'amdan, bi-l-kaṣḍ, jān-būjh-kar, dida o dānista, adbadāke, irādi, kaṣḍi.

INTENTLY, gḥaur- &c. -se, jidd o jihd-se, dil-dibi-se.

INTENTNESS, sa'i, koshish, jihd, kadd. jidd o jihd, kadd o kāwish, dil-dihī, tan-dihī; — (*to all intents and purposes*) ba har ṣūrat o ḥāl.

TO INTERE, gāyā, dafan-k, madfūn-k, rakhnā, miṭṭī-d.

INTERCALARY, kabisa; — (*the Hindū intercalary month*) laund, akhik- or ziyā-mās.

INTERCALATION, adhiḳā, i, mālādāfi.

TO INTERCEDE, shafī'at- &c. -k, baḳḥshānā.

TO INTERCEPT, rokṇā, aṭkānā, muzāḥamat-k, pakaynā, mārnā, mār-lenā, dabānā, bāz-r.

INTERCEPTION, rokā, o, aṭkā, o, muzāḥamat.

INTERCESSION, shafī'at, wisāṭat, tawassul, upakār, mu-rabbi-gārī. [kāri, murabbi.]

INTERCESSOR, **INTERCEDER**, shafī', shāfi', sāchhi, upa-**INTERCHANGE**, mubādala, tabdil jānbain, 'iwaḡ-mu'āwāza-wāza.

TO INTERCHANGE, adlā-badlā-k, 'iwaḡ-mu'āwāza-k, mubādala-k, āpas meñ-badalnā.

INTERCHANGEABLE, shud-āmad, mutabaddil, badal-pagīr.

INTERCOURSE, 'alāḳa, mu'āmala, bol-chāl, sarokār, āmad-raft, āmad-shud, rāz o niyāz, rabṭ, rāh-rabṭ, dād-sitad, āwāgach, lewā-dewi, ānā-jānā, āwā-jāhī, paighāma-paighāma.

TO INTERDICT, man'- &c. -k, nahī-k, māni'-h, bāz-r.

INTERDICTION, **INTERDICT**, man', manhā, i, nahī, mu māna'at.

INTERDICTIONARY, mumāna'atī, māni'.

INTEREST, (*advantage*) fā, ida, naf', sūd, lābh, swārth, riba, phal, barhotar, miti, ūpar; — (*money bearing*) byājū, sūdi, opposed to karḳ i hasana; — (*concern*) gharāḳ, parwā; — (*influence*) aḡar, kuḍrat, kahā-sunā, bāt; — (*share*) ḥiṣṣa, bakhrā, ishtirāk, sājhā; — (*usury*) byāj, sūd; — (*to make interest for any office*) wasila paidā-k.

TO INTEREST, gharāḳ- &c. -r, targhib- &c. -d; — (*to affect*) lagnā, aḡar- &c. -k, dil-lagānā, lobb-ānā.

INTERESTED, gharāḳ-mand, gharḳi, sharik, āp-swārthī, gharāḳ-go, gharāḳ-āshnā, khud-maḳlab; — (*self-interested*) khud-gharāḳ.

INTERESTING, dil-lagan, dil-chasp, manoharan.

TO INTERFERE, (*to intermeddle*) 'alāḳa-r, khalāl-k, mukḥill-h, mukḥālif-h.

INTERJACENT, mutawassit; — (*interjacency*) tawas-suṭ.

INTERJECTION, haf (pl. ḥurūf), achhar; — (*an interjection of calling*) harf i nidā.

INTERIM, dar-miyān, aḡnā, bich, zimn; — (*in this interim*) is dar miyān meñ, dar in aḡnā, is-meñ.

INTERIOR, bhītari, darūni, andarūni.

TO INTERLACE, **INTERLEAD**, **INTERLINE**, chitchāgnā.

TO INTERLOPE, dakhil-k, dast-andāzi-k, hāth-ḳ.

INTERLUDE, tamshā, sawāng.

THE INTERLUNAR SPACE, tahtu-sh-shu'a, amāwas, shabi-daijūr, kūkū, nashī-chandar, miḥāk.

INTERMARRIAGE, golaṭ-byāh, mutanākihat.

TO INTERMARRY, golaṭ-byāh-k.

TO INTERMEDDLER, dakhil-k, mudākhalat-k, dast-andāz-h, hāth-d, kaḍam-r, mudākhlī-h, dast-andāzi-k, bolnā-chālnā.

INTERMEDDLER, INTERLOPER, har-degi-chamcha, dakhil, mukhill, hārij, dast-andāz, akāji, lakhondrā, paithū, dallū kā dabserā, khadambar, ūpar-chapo.

INTERMEDIATE, mutawassit, darmiyān, mābain, bich-bich, bichlā.

INTERMENT, tadin, dafan, takfin, gār-thop.

TO INTERMINGLE, (a.) milānā, khalī-k, makhlūt-k, ghālmel-k, bich-men-r or -d or -tānkā or -jornā or -lagānā, &c. mābain-likhnā; (n.) milnā, makhlūt-h.

INTERMISSION, chhutti, ta'īl, uāgha, waḳfa, bich, antar, phānk, palkhat, antrā, anjhā, muhlat, ghurra, utār.

INTERMISSIVE, &c. antrāli, bā-nāgha, naubat-dār.

TO INTERMIT, ta'īl- &c. -k, utarnā; — (as fevers) antar- &c. dekar-ānā.

INTERMITTENT, &c. ghīb; — (an intermittent fever) ḥummā, e ghīb. [mani.]

INTERNAL, bhītari, darūni, andarūni, bāṭini, jigari, dili, INTERNALLY, bhitar, andar, andarūni.

INTERNUCIO, miyān-ji, dar-miyāni, bichwāni, dar-miyān-go, dallāl, agar-chālak.

TO INTERPOLATE, ūpar-tappū-likhnā or -tānkā, &c. sānthnā.

INTERPOSITION, ilhāk, fikra dakhil, ūpar-jorā, o, ūpar-tappā, 'ibārat-taḡhallubī.

TO INTERPOSE, (to mediate) bich-bichā, o- &c. -k, bich-k, āre-d, barzakh-h, bich-parnā, dar-miyān- or bich-men-ĵ -ā or -h, dharhar-k, elchi-panā-k, raf' i sharr-k, bich-men- or mābain-r or -dharṇā; — (to make intervenient) waḳfa- &c. -k.

INTERPOSER, ṣulḥ-kull, munṣif, wasila-sāz.

INTERPOSITION, INTERPOSAL, wasāfat, wasila, ma'rifat, bich-bichā, o, tadākhlul, erādab, palā.

TO INTERPRET, (to translate) tarjuma-k; — (to explain) baṭlānā, tashriḥ- &c. -k, ūtarnā; — (dreams) ta'bir- &c. -k.

INTERPRETATION, tarjuma, tashriḥ, tafsir, bayān, san-grah, barnan; — (especially of dreams) 'ilm ro'iyā, tāwil, ta'bir.

INTERPRETER, (translator) mutarajjim, tarjumān, do-bhāshiyā, whence dubāsi, dūbāsh, so well known at Madras; — (of dreams) mu'abbir, ta'bir-go, sapnā-bichāri, sapnādhyā, i.

INTERREGNUM, raj-antarā, pādshāh-gardi, ḡhadr, jihālat.

TO INTERROGATE, pūchhnā, pursish-k, pūchh-pāchh-k, istifsār- &c. -k.

INTERROGATION, istifsār, istifhām, pursish, pūchh-pāchh, sawāl, pūchh-pūchhā, jawāb-sawāl, achhar-chaṭkā, sandehā.

INTERROGATIVE, INTERROGATORY, istifhāmi; — (pronoun) ḥarf i istifhām.

INTERROGATIVELY, istifhāmap, pūchh-ke.

INTERROGATOR, mustafsir, sā'il, pursinda, pursūn, pūchhanhār.

TO INTERRUPT, bāt-kātnā, dakhil-h, ḥarakat- &c. -k, bhadrā-d, roknā, aṭkānā, hārij-h, hā'il-h, māni'-h, khandit-k, chheṛnā, chhenknā, akāj-k, ṭap-parnā; — (not to interrupt you) tumhāre muḥh guṣb, ḡustākhlī ma'āf; — (to stop or interrupt prayers) uamāz-toṛnā.

INTERRUPTER, akāji, mukhlī, ḥarkasi, rukā, ū, māni'.

INTERRUPTION, ḥarakat, khalī, haraj, takhallul, harj-marj, aṭkā, o, rok, ta'arruḡ, khandit, bhand-sarād, 'arīza, harj, phānk.

TO INTERSECT, taḳṣū'-k, mutaḳṣū'i'-h, kātnā, chīrnā.

INTERSECTION, taḳṣū', nuḳṭa i taḳṣū', kaṭā, o, irā.

TO INTERSPERSE, idhar-udhar-lagānā or -rakhnā or -dālnā.

INTERSTICE, fāsila, phānk; — (of the teeth) rekh; — (of the fingers) ghā, i, gahū, ā.

TO INTERSWEAR, saugandā-saugandī-k.

INTERVAL, dar-miyān, bich, zimn, 'arṣa, mābain, antar, masāfat, wasat, aṣnā, phānk, mufāsila, waḳfa; — (preceding any hour in twelve) 'amal; do pahar kā 'amal hai, it is going to twelve.

TO INTERVENE, darmiyān- &c. -parnā, bich- &c. -ānā, fāsil-h, mutawassit-h, bich-bich-h.

INTERVENTION, (interposition) tawassuṭ, bich-bichā, o.

INTERVIEW, mulākāt, muwāsalat, bhent, darsan, didār, muwājaha, dekhā-dekhi, did-badid, didwādid, chār-chashmi, mu'āyana, mushāhida.

TO INTERWEAVE, binnā, darmiyān-d, milānā.

INTESTATE, be-wasīyat, bilā-wasīyat-nāma.

INTESTINE, (internal) bhītari, darūni; — (an intestine war) khāna-jangi, āpas ki larā'i, jang i darūni.

INTESTINE, (a gut) ānt (pl. āntēn), antari or antri, roda, am'ā (pl. of mi'ā).

TO INTRIAL, (v. to enslave) giriftār-k, &c.

INTIMACY, prit, khulṭa, ikhtilāt, iritbāt, mel, hel-mel, ham-rāzi, ittifāk, sābika, ham-dami, ham-dili, yāri, dosti, ulfat, mukhlīlāt, rāz o niyāz, muwānisat.

INTIMATE, murtabiṭ, milā-julā; — (an intimate) ham-dam, yāri ḡhar, ham-rāz, mahram-rāz, rāz-dān, mahram, mūnis, nadim, mānūs, hamdil, ham-ṣuḡbat, shir o shakar, dūgāna, ralā-milā, khālā-malā, muṣāhib, yār-jāna, ham-sāya, ek-dil, ek-jiyū, ek-bhed, shāṭir, ham-jam.

TO INTIMATE, ishāra- &c. -k, kahnā, kahlā-bhejnā.

INTIMATELY, ikhtilāt- &c. -se, muwānisat-se.

INTIMATION, ishāra, kināya, imā, āḡwā, en, khabar, āḡāhi.

TO INTIMIDATE, ḍarānā, dahshat- &c. -d, dāntnā, bhai- &c. -d. [meñ.]

INTO, meñ, ke-bhitar, ke-andar, bich-men, darmiyān-INTOLERABLE, an-sahā, ḡhair-mumkinu-t-tahammul, ḡhair-mutaḡammal.

TO INTOXICATE, mast- &c. -k, matānā, bhūtānā, ūm-tānā.

INTOXICATED, mast, sar-shār, mat-wālā, madhosh, sar-mast, be-hosh, be-khud, makhmūr, chūr, kaifi, ūmādā, mahhūt, sar-garān, bad-mast, mukhammar, madgalat, mātā, madan.

TO BE INTOXICATED, mātānā, mast- &c. -h, bhūtānā.

INTOXICATION, nashe-dār, nashilā, muskir, matā, onā, 'amali, khumārī; — (juice, &c.) sabzi, bhāng, sūkhā, samit, charas, ḡanjā, mājun or ma'jun, aba-bibi, jhājhā, tambol, būti.

INTOXICATION, nasha, masti, sar-shāri, madhoshi, sar-masti, be-hoshi, be-khudī, makhmūri, bad-masti, kaif, sukr.

INTRACTABLE, a-sādh, sar-kash, nā-farmān.

INTRANSITIVE, (verb) 'il i lāzimi, akarmak.

TO INTRENCH, gird-khandaḡ-khodnā, khā, i āspāskhodnā, morcha-bandi-k, ṣalābat-kūcha-k.

INTRENCHMENT, khandaḡ, khā, i, morchāl, salāmat- or ṣalābat-kūcha, morchāl-bandi, sanghar, gherā.

INTREPID, be-bāk, be-jān, niḍar, auḡhar, ujaḡ, dilar, be-jirm, jān-bāz, himmatī, bahbahā, akhar, jhan-khāriyā, nisang, turk-mizāj.

INTREPIDITY, be-bāki, dilari, akharpan, tahawwur.

INTREPIDITY, be-bāki- &c. -se, be-tahāsha, dilerāna.
 INTRIGACY, INTRICATENESS, uljherā, uljha, o, pech, ta'kid, ghurchi, appaṅg, janjal, lapeṭ.
 INTRIGATE, pechilā, pechāhā, pech dar pech, pech-dār, nal dar nal, abtar, pur-pech, appaṅgi, ghurchilā, janjal, shaitān ki anṭri, gaṭhilā; — (to become intricate) ulaḡh-jānā, ghaḡhān-pechān-h.
 INTRIGUE, laggā, saṭṭā-baṭṭā, sāzish, bandish, fītrat, rāz o niyāz, dāna-badlawwal, lagwāri, gaṭhā, sānṭh-gānṭh, kār-sāzi, bāndhnū, tautiyā; — (to have an intrigue) laggā-r.
 TO INTRIGUE, gaṭhā, o-gānṭhnā, kār-sāzi- &c. -k.
 INTRIGUER, (gallant) 'ashik-tan, 'ishk-bāz, rasiyā; — (schemer) bandishi, fītrati, kār-ḡāz.
 INTRINSIC, INTRINSICALLY, gāti, aḡli, ma'nawī, haḡiki, jauhari, mudgham.
 INTRINSICALLY, bi-gāḡhi, bi-l-aḡalat, aḡalatan.
 TO INTRODUCE, (to a person) mulākāt-karānā, āshnā, i- or shināsā, i- or ta'aruf-karānā, milānā, taḡrir-k, bāt-d, wāḡif- &c. -karānā; — (an instrument, &c.) chalānā, mārnā, chhernā; — (to a place) lānā, darlānā, dāḡhil-k, dālnā; — (a custom, &c.) nikālānā, uḡhānā, bar-pā-k, jārī-k, riwāj-d.
 INTRODUCER, (of a custom, &c.) murawwij, murabbī, wasīla, himāyatī.
 INTRODUCTION, idkḡāl; — (to a book, &c.) dibāja, dibācha, tamhid, 'unwān, muḡaddama, chhemā-pan, chālā, o, chherā, o.
 INTRODUCTIVE, INTRODUCTORY, tamhidī, peshraw.
 TO INTRUDE, (n) dāḡhil-k, mudāḡhalat-k, ghusnā, paithnā, dast-andāz-d, dast-andāzi-k, muḡhill-h, hāth-d; (a) ghusernā, dāḡhil-k.
 INTRUDER, dast-andāz, muḡhill, upar-ṭappū, ghūsan-hār, parde-dar.
 INTRUSION, mudāḡhalat, idkḡāl, dāḡhil. ghūs-paiṭh.
 TO INTRUST, sompnā, sipurd-k, zimma-k, tafwiḡ-k, amānat-r.
 INTUITION, kḡiyāl, lihāz, āp-rūpi budh, zakāwat, ilhām, ilḡā, āmad.
 INTUITIVE, laḡunnā; — (knowledge) 'ilmi laḡunni.
 INTUITIVELY, ilhām- &c. -se, zūd-daryāft-se.
 TO INTWINE, jornā, lapeṭnā, &c. (v. to interweave, to twist).
 TO INVADE, chaḡhni- &c. -k, chaḡh-ānā, chilh-jha-ṭāṭā-k, utarnā.
 INVADER, gḡanim, chaḡhanhār, mulk-gīr.
 INVALID, za'if, sust, na-kāra, dā, imu-l-marḡ, rogilā; — (an invalid) ma'ḡur, sūkh-lambar, bimār.
 TO INVALIDATE, za'if-k, fāḡh-k, bāḡil-k, jhūṭhā-k, mansūḡh-k, mu'atṭal-k.
 INVALIDITY, fāḡh, buḡlān, zu'f, kam-zori.
 INVALUABLE, be-bahā, anmol, 'aziz.
 INVARIABLE, 'ghair-mutalawwin, be-tabaddul, be-tagḡaiyur, achal, aṭal, aṭūṭ.
 INVARIABLENESS, 'adam i tagḡaiyur, achaltā, aṭaltā.
 INVASION, chaḡhni, yūrish, dast-darāzi, chaḡhā, i, gḡalba, lashkar-kāshī, gardī.
 INVECTIVE, (sub) gāli, dushnām, zabān-darāzi, ṭa'n-zanī, ṭa'n-tashnī, la'n-ṭa'n, shikāyat, hajū, tahjīn, maḡammāt, la'nat-malāmat.
 TO INVEIGH, dokhnā, ilzām-d, ṭa'n-tashnī'-&c. -k.
 INVEIGHER, zabān-darāz, lā'in, ṭa'na-zan.
 TO INVEIGLE, ubhārnā, bilbhānā, upjhānā, laichānā, kuṭnānā, uphārnā, sankārnā, uskānā; — (from an army, &c.) toḡphoṭ-lenā.
 INVEIGLER, dam-bāz, phulāste-bāz, fareb-dih.
 TO INVENT, nikālānā, uḡhānā, ijād-k, paidā-k, nau-paidā-k; — (to forge) jorḡnā, bāndhnā, banānā, gānṭhnā, sānṭhnā

INVENTION, ijād, ikḡtirā', ihdās, utpat, utpan, banā-wārī, paidā, mabdā, nau-paidā; — (of a poet, &c.) jaulān, dhun, malika, nirman; — (Action) banā-waṭ, sāḡht, bandish, sānṭh, gānṭh, talāsh, āward; — (the power of) kuḡwwat i mutakḡhaiyā.
 INVENTOR, mūjid, mukḡtari', muḡtadi', bānī, utpatī, nikālānhār, wāḡī, mutajāwiz.
 INVENTORY, siyāha, fard, daftar, tāliḡa, kharrā; — (to take an inventory) ḡalam-band-k.
 INVENTRESS, mūjidā, nikālānhāri (v. inventor).
 INVERSE, INVERTED, ulṭā, aundhā, wāḡhūn, wāḡhūn, nigūn-sār, ḡalb, maḡlūb, ma'kūs, mun'akis, munḡalāb, zer-zabar, ulaṭ-pulaṭ, tah o bālā, munḡarif.
 INVERSION, inḡilāb, in'ikās, ulṭā, i, wāḡh-gūnī, nigūn-sāri.
 TO INVERT, ulṭānā, aundhānā, ḡalb- &c. -k.
 TO BE INVERTED, ulaṭ-jānā, aundh-jānā, ulaṭnā.
 INVERTEDLY, bi-l-inḡilāb, bar-'aks.
 TO INVEST, denā, bakḡshnā; — (with an honorary dress) kḡhal'at-pahrānā or -denā, paḡri-bandhānā; — (a town) gḡhernā, chhenknā, muḡḡsara-k.
 INVESTER, kḡhal'at-bakḡsh, ṭikā-kār or kārak.
 INVESTIGABLE, ḡābilu-t-taṭfīsh, milne-jog, taḡḡiḡat-paḡri.
 TO INVESTIGATE, talāsh-k, taṭfīsh-k, chḡhānā, dekhnā, sahejnā, kapāḡchhān-k, ḡall-k, bichārnā, mathnā, samajhnā, daryāft-k, khūṭnā, bhāl-painḡe-paḡnā.
 INVESTIGATION, talāsh, taṭfīsh, khojī, just o jū, tafāḡ-ḡuḡ, tajāssus, taḡḡiḡ, taḡḡiḡ, muḡḡsiba, tajwiz, bichār, janḡhā, o, samajh-būjh, mu, aḡhiza, pūchh-pūchhār, taḡaḡḡuk, tak-dau or tag-dau, kāwish, panihā, i, badar-nawisi.
 INVESTIGATOR, muḡḡḡiḡ, janḡhanhār, bichāri, kapāḡ-chhāni.
 INVESTITURE, (investment) kḡhal'at-poshī, saropā, tilak, ṭikā, ṭikā-kār.
 INVETERACY, shiddat, sāḡhtī, ishtidād.
 INVETERATE, kuhna, dīnī, shadīd, sāḡht, kaṭṭā, kaṭṭā, jāriyāyā (from jāriyānā, to take root), muḡmir, pakṭā, ū.
 INVIDIOUS, ḡāsīd, 'adāwat-angez, kina-angez, buḡh-angez, ḡasad-angez, ekal-kḡhorā, bairatwī, jḡaliyā, tang-chāshm.
 INVIDIOUSLY, ḡasad- &c. -se, kina-se.
 INVIDIOUSNESS, 'adāwat-angezi, kina-angezi, buḡh-angezi, ḡasad-angezi.
 TO INVIGORATE, kāwi-k, maḡbūṭ-k, tawānā-k, zorā-war-k, kuḡwwat- &c. -d, puḡṭ-k.
 INVIGORATING, muḡawwī, kuḡwwat-bakḡsh, puḡṭ.
 INVIGORATION, taḡwiyat, tawānā, i.
 INVINCIBLE, a-jit, gḡhair-maḡlūb, a-ṭal, a-pel, a-chal, zabar-dast.
 INVINCIBLENESS, gḡhair-maḡlūbi, achaltā.
 INVIOLEABLE, be-zawāl, gḡhair-mumkinu-l-fāḡh, be-futūr, abadh.
 INVIOLEATE, be-ḡusūr, be-nuḡṡān, pāk, pabitar.
 INVISIBLE, a-disḡht or adisḡht, an-deḡhā, a-lakh, gḡhair-maḡsūs, nā-dida, gḡhā, ib, nā-pidid, nā-yāb, gḡhā, ib, alop, andhā; — (spirite) mardān i gḡhā, ib, 'uḡlū-l-muḡjarradāt; — (the invisible world) 'ālam i gḡhā, ib; — (the four invincible spirits, who are supposed to influence the good or bad fortune of travellers) rijālu-l-gḡhā, ib, jōgini; — (to render invisible) gḡhā, ib-k, alop-k; — (the medicine sometimes used for this purpose) alop-anjan; — (to become invisible) gḡhā, ib-h, alop-jānā.
 INVISIBILITY, 'adam i ipāsā, gḡhā, ibubāt, aloṭṭā, gḡhā, ibubāt, adisḡhtā.
 INVISIBLY, gḡhā, ibānā, andikḡhā, i-se, gḡhā, ib-meā.

INVITATION, da'wat, nyotâ, tawâzu', istid'â, falab, bulâ-hat; — (complementary) şalâh i samar-ğandı, muñh-pürâ.i.

TO INVITE, nyotnâ, da'wat- &c. -k, bulânâ, bolâ, e-bejnâ, tasdi'-d, mângnâ; — (to allure) khichnâ, lejnâ, lalchânâ.

INVITED, mad'û, ghaibi, bulâyâ-hû.â.

INVITER, dâ'i, nyotik, nyotanhâr, da'wati, nautiyâ.

INVITING, (alluring) jâgib, dil-kash, dil-chasp, dil-rubâ, lobhâ,û, lalchâ,û.

INVITINGLY, dil-rubâ,i- &c. -se, dil-paziri-se.

TO INUNDATE, (v. to overflow) dubo-bahânâ. [gharkî.

INUNDATION, fûfan, âhîlâ, âhlâ or ihlâ, sailâb, buçâ,

TO INVOCATE, bar-mângnâ, du'â-karnâ or -mângnâ.

INVOCATION, du'â, munâjât, lâ-ğaul, da'wat, istid'â, gâ,etri, âsis, âsirbâd. [chalân-chîthi.

INVOCER, bijak, siyâha, chalânî, şaţţâ, fihrist i ajnâs, TO INVOKE, du'â- &c. -k, mângnâ, châhnâ, manânâ, sumarnâ, nâm-lenâ.

TO INVOLVE, (to cover) chipânâ, poshida-k, mundnâ; — (to join) jor'nâ, paiwand-k, milânâ; — (to catch) pakar'nâ; — (to entangle) uljhânâ, phasânâ, atkânâ, lapet'nâ, dâlnâ.

INVOLVED, (in debt, &c.) giriftâr, muhtalâ or muhtali.

INVOLUNTARILY, be-ikh'tiyâr, be-kaşd.

INVOLUNTARY, iğtirârî, be-ikh'tiyâr, be-bas, be-irâda, or -khwâshish, athambh.

INVOLUTION, pech, uljhâ,o, lapet, ghurchi, kashma-kash; — (of speech or poetry) laff o nashr.

TO INURE, khogâr-k, 'âdi-k, 'âdat-d, hilânâ.

INUREMENT, 'âdat, khogâr, abhyâs.

INUTILITY, lâ-ğâsîli, nikammâ-pan, be-fâ, idagi.

INVULNERABLE, mumtana u-l-jarğ, nâ-zakham-pazir, ro, in-tan, bajrângî, akat, atût.

INWARD, INWARDS, bhitar, andar, darûn, andarûn.

INWARD, bhitarî, darûnî, andarûnî, bâğîni.

INWARDLY, bhitar, dil-meñ, peñ-meñ, mane-man.

JOB, şahal, kâm, kâr, tûmtâm.

JOBBER, şahlû,â, âjûra-dâr; — (money-jobber) şarrâf.

JOCULAR, JOCOUSE, (person) şathol, hanşor, şathepe-bâz, hañs-mukh, khilli-bâz, khush-şab', khanda-rû, zarif, khush-maskharâ, harrâf, zarrâf, şarâfat; — (speech) şarifâna, şarâfat-âmez.

JOCKEY, ghorşâhâ, châbuk-sawâr, asp-farosh.

JOCOSELY, JOCULARLY, şathe-se, hañste-hû,e, şathe-ki ruh se, khush-şab'i- &c. -se.

JOCOUSENESS, JOCULARITY, JOCOSITY, şatholi, şathe-bâzi, hanşor-panâ, khilli-bâzi, khush-şab'i, khanda-rû,i, şarâfat.

JOCUND, khush, rangîla, khanda-rû.

JOCUNDITY, chuhâl, chahal-pahal, khush-ğâli, khushî.

JOG, dhakkâ, khonchâ, halak, jhokâ, hachkolâ.

TO JOG, khod-d, dâb-d, dhakkâ- &c. -d, uksânâ, tugnâ; — (on horse-back, &c.) dûlaktâ-jânâ, girte-parte kâm-k.

TO JOG ON, jhûmtâ-jânâ, chalâ-jânâ.

JOHN KNOXES and TOM STILES, these, and such celebrated legal personages, are represented in the Muhammadan laws (civil and grammatical) by Zaid and 'Amr respectively.

TO JOIN, milânâ, jor'nâ, paiwand-k, paiwasta-k, waşl-k, makhlûğ-k, şâmil-k, dâğhil-k, saţânâ, hirkânâ, lagânâ, sântînâ, chipkânâ, ralânâ, jamkânâ, gâğhnâ, sâth-d; — (to make troops join in battle) bhaynâ; (u.) juţnâ, paiwand- &c. -h, hilmil-j jûrnâ, saţnâ, lagnâ, chipkânâ, ghaţpağ-h, ralnâ, jarnâ, gağhnâ; — (to club) bâçh-k; — (in fight) bhîrnâ; — (to be confederate) sharik-h, rafîğ-h, şarâkat-k.

JOINED, paiwasta, muttaşil, mutawaşşal, milâ-hû,â, lâğik, muşâf, ma'şûf.

JOINER, bayha,i, darûd-gar, najjâr (v. carpenter).

JOINT, (sub.) jor, gâğh, band, girih, paiwand, mafsal, pûri, muhrâ; — (of cane, &c.) por, toğâ, pohrâ, azû, gûriyâ; — (of meat) tukrâ, thân; — (to be out of joint) ukhar-jânâ, chûle-ukhar'nâ; — (in confusion) ulağ-pulağ-h.

JOINT, (adj.) milâ-julâ, mushtarik, mîfâ, sâğhâ; — (combined) majmû'i; — (in comp) ham; thus, joint-heir, ham-irç.

EVERY JOINT, band-band, por-por, &c.

TO JOINT, (divided into joints) bahd-band-judâ-k.

JOINTED, girih-dâr, gağhilâ, jor-dâr.

JOINTLY, milkar, bâ-ham, sâth, bi-l-mushârakat, sâjhe, bi-l-ishtirâk, şarâkatag, bachhê.

JOINTURE, mahar, maharâna; — (jointured) mahar-dâr,

JOIST, (beam) kaği, dhannî, tîr or shah-tîr.

JOKE, (v. jest) şathâ, khilli, mazâk, lağîfa, tamâsha, lilâ, zağal, bâzîcha, jhûth (preperly a lie) is often used in this sense, perhaps from the little regard which the natives of Hindûstân pay to truth in their own transactions, and the privilege which most of them take, from their infancy, of telling lies, always without remorse, and often with impunity; so much so, that a lie seems to be considered more as a mere joke or venial trespass than a crime.

TO JOKE, şathâ- &c. -k or -marnâ; — (sure you joke) â, e, jhûthe (lit. oh, you liar!).

JOKER, şathe-bâz, khilli-bâz, şathol, maskhara.

JOLE, JOWL, kalla; — (cheek by jole) kândhâ kândhî.

JOLLITY, zinda-dîli, yâr-bâşî, 'aiyâşî, 'aish-'ashrat, rang-ras, chahal-pahal.

JOLLY, rangîlâ, zinda-dîl, khush o khurram, asthul, achchhâ-bichhâ, nek-tan, tar o tâza, motâ-tâza, châk-chauband, gudgudâ; — (a jolly fellow) yâr-bâşh, 'aiyâsh, anandî, shaufîn.

JOY, dhakkâ, jhok, hallak, jhokâ, hachkolâ, jholâ.

TO JOLT, (a.) hilânâ, dhakkâ- &c. -d, jholnâ, hichkânâ, dhuchkânâ, lachkânâ; (n.) hilnâ.

JONQUILLE, (flower so called) guli nargis, gul i shabba.

JORDEN, peshâb-dân, pargahî.

JOT, zarra, til, râ,i kâ dâna, tinkâ. [khush-khor.

JOVIAL, khush, şhâd-mân, masrûr, mahzûğ, sar-khush,

JOURNAL, roz-nâma, âwârja, daftar; — (account) jam'-kharç, khasrâ, wâz-kham.

JOURNEY, safar, kûch, râh, musâfirî, musâfirat, châlâ, parjatn; — (a day's) manzil, marhala.

TO JOURNEY, safar-k, chalnâ, nağl i makân-k. [-gar.

JOURNEYMAN, kamerâ, kârinda, kâmâ, şhikâ-kâr or JOY, khushî, khurramî, farhat, bilâs 'aish, jai, hulâs, bashâshat, ihtizâğ, şhâd-mânî, ânand, harkh, ahlâd, ûbh, zauf, şarab, nashât; — (dying with joy) şhâ-di-marg; — (to give joy or congratulate a person) mubârak-bâd-d or -kahnâ; — (I give you joy) mubârak-bâd; — (joy be with you) tumhari jai ho.

JOYFUL, khush, khurram, bâğh-bâğh, magan, şhâd-mân, şhâd-kâm, mahzûğ, farhat-âmez, 'ashrat-âmez, ânandî, nihâl, khush-wakt, khush-ğâl, şhâdiyâna, bahjat-angez; — (-news) bashârat, khush-khabri, muzhdâ, na wed.

JOYFULLY, khushî- &c. -se, şhâdmânî-se.

JOYFULNESS, şhâdmânî, khush-waktî, khushî.

JOYLESS, udâs, nâ-ğhawât, be-ğalâwat, nâ-shâd.

IRASCIBLE, zûd-ranj, tund, tez, jald, âtsâh-mizâj, çîp-çîrâ, tunuk-mizâj, junûnî.

IRE, (*wrath*) **ghuṣṣa**, **krodh**, 'itāb, **khafgi**, **ghaṣab**.
IRĒFUL, **krodhit**, **khāshm-nāk**, **ghaṣab-nāk** or **-ālūda**.
TO IRK, **dukh-d**, **satānā**, **kalpānā**, **khapaṭknā**, **alkas-askas-ā** or **-lagnā**; — (*it irks me*) **mujhe dukh detā hai**.
IRKSOME, **sakht**, **nā-gawāra**, **zabūn**, **dushwār**.
IRKSOMENESS, **sakhti**, **zabūni**, **dushwāri**.
IRON, (sub.) **lohā**, **āhan**, **ḥadid**, **lauh**; — (*dross*) **mūṣ**, **lohe ki mail**; — (*ore or stone*) **kach-lohā**, **bhinda**; — (*a smoothing iron*) **istiri**; — (*iron instruments*) **lohkhar**; — (*ironmonger*) **āhan-farosh**; — (*irons*) **beṛi** (v. *chains*).
IRON, (adj.) **āhani**, **lohe-kā**; — (*the iron age*) **kalgug or kali-yuga**; — (*the iron work of a saddle*) **āhan-jāma**.
TO IRON, (*smoothe*) **istiri-k**; — (*to iron clothes*) **utū-k**.
IRON-GRAY, **sanjāb**, **loyihā-rang**.
IRONICAL, **sukhriya**, **tasakhkhur-āmez**, **gū-wajhain**, **dwar-dīpak**, **kāk-pachhi**, **ṭanzāna**, **bipriti**.
IRONICALLY, **hajū-maliḥ-se**, **tasakhkhuran**.
IRONY, **hajū-maliḥ**, **tasakhkhur**, **khutuk**, **kāk-pachh**, **biprit**, **boli**, **bingi**, **gābhi**, **nindastūt**, **kāṭh-baru**.
IRADIANCE, **IRADIANCY**, **IRADIATION**, **partav-andāzi**, **shu'ā** (v. *radiance*).
TO IRADIATE, **ujālā-k**, **ujāgar-k**, **raushan-k**, **munawwar-k**, **raunak-d**.
IRADIATION, **tanwir**, **roshan** or **raushan**.
IRRATIONAL, **ghair-nāṭik**, **lā-'ākil**, **nir-budhi**, **be-'ākl**, **kam-'ākl**, **nā-ma'kul**, **be-budh**; — (*an irrational animal*) **haiwān i muṭlak**.
IRRATIONALITY, **ghair-nāṭiki**, **nir-budhtā**, **nā-ma'kūli**.
IRRECLAIMABLE, **ghair-mumkinu-t-tahzib**, **mumtana'u-l-islāh**, **gayā-guzrā**.
IRRECONCILEABLE, **mumtana'u-l-islāh**, **ghair-tasfiya**, **an-mel**; — (*not to be made consistent*) **ghair-mumkinu-t-taḥbiḥ**.
IRRECOVERABLE, **mumtana'u-l-ḥuṣūl**, **ghair-mumkinu-l-ḥuṣūl**, **gayā-gaya**, **gayā-guzrā**.
IRREFRAGABLE, **IRREFUTABLE**, **mumtana'u-l-buṭlān**, **ghair-mumkinu-r-radd**, **aṭūt**, **nā-shikast**.
IRREGULAR, **khilāf-kiyās**, **be-kā'ida**, **khilāf-kānūn**, **khilāf-dastūr**, **anrit**, **abtar**, **bad-uslub**, **be-ḍaul**, **be-bandobast**, **be-kiyās**, **khilāf i ma'mūl**, **be-ā'in**, **be-ṭaur**, **bakar-chāli**, **kaj-raw**, **be-ṭhikānā**, **ghair-dastūr**, **be-rawā**; — (*improper*) **nā-lā'ik**, **nā-shā'ista**, **nā-hamwār**; — (*irregular conduct*) **ḥarakat i nā-hamwār**; — (*when any soldier is guilty of irregular conduct, he ought then to be punished*) **jāb ko, i sipāhi ḥarakat i nā-hamwār kare, to use sazā diyā chāhiye**.
IRREGULARITY, **khilāf-kiyāsi**, **khilāf-dastūri**, **be-tartibi**, **bad-uslubī**, **be-ḍaulī**, **nā-hamwārī**, **nā-shā'istagi**, **bakar-chāl**, **kaj-rawī**, **abtarī**, **appaṭāng**; — (*the irregularity of this conduct is as evident as the sun*) **is ḥarakat ki nā-hamwārī aḥar min ash-sifams hai**.
IRREGULARLY, **be-tartibi-** &c. **-se**, **nā-hamwārī-se**.
IRRELATIVE, **be-nisbat**, **be-'alāḥa**, **be-lagā,o**.
IRRELIGION, **be-dini**, **ilhād**, **bad-mazhabī**.
IRRELIGIOUS, **be-din**, **mulhid**, **mukhālif i din**, **lā-mazhab**, **bargashta**, **kūmat**.
IRREMEDIALE, **be-'ilāj**, **lā-'ilāj**, **ghair-mumkinu-l-'ilāj**, **be-upā'e**, **lā-dawā**.
IRREMOVABLE, **be-dafiya**, **ghair-mumkinu-d-daf**.
IRREPARABLE, **ghair marammat-pagir**, **lā-'ilāj**.
IRREPREHENSIBLE, **IRREPROACHABLE**, **be-ilzām**, **nir-dokhi**.
IRRESISTIBLE, **a-ṭhek**, **a-thambh**, **a-ṭal**, **a-rok**, **be-band**.
IRRESOLUTE, **be-istiklāl**, **nā-mard**, **be-ḥarār**, **adhir**, **be-himmat**.

IRRESOLUTELY, **be-istiklālī-se**, **be-ḥarārī-se**, **nā-mardī-se**. [dhirtā
IRRESOLUTION, **be-istiklālī**, **nā-mardi**, **be-ḥarārī**, **a-**
IRRETRIEVABLE, **ghair mumkinu-l-badal**, **lā-'ilāj**.
IRREFRAGABLE, **ghair-marammat-pagir**, **lā-'ilāj**.
IRREFERENCE, **tarki i adab**, **be-adabi**, **be-imtiyāzi**.
IRREVERENT, **be-adab**, **be-imtiyāz**, **nir-ādar**.
IRREVERENTLY, **be adabi-** &c. **-se**, **be-adabāna**, **nir-ādari-se**.
IRREVERSABLE, **IRREVOCABLE**, **a-miṭ**, **be-taghaiyur**, **be-tabaddul**, **be-zawāl**, **lā-radd**, **ghair-mansūkh**, **aṭal**, **ghair-mutabaddal**, **ghair-bāz-gasht**.
IRRIGATE, **siṅhā or siṅhnā**, **tar-k**, **serāb-k**.
IRRIGATION, **siṅhā-sichā**, **ī āb-dihī**, **tar o tāzagi**.
IRRIGUOUS, **tar-o-tāza**, **shādāb**, **hariyalā**, **panihā**.
IRRITABLE, **agni**, **maḥrūr**, **krodhi**.
TO IRRITATE, **khijhānā**, **chhēnā**, **dukhānā**, **satānā**, **kalpānā**, **khafā-k**, **diḥk-k**, **khisiyānā**, **chirchirānā**, **chirānā**, **angliyānā**, **angli-k**; — (*to heighten*) **barhānā**, **ziyāda-k**.
IRRITATED, **diḥk**, **khafā**, **ghuṣṣe**, **khāshm-nāk**, **ghaṣab-ālūda**.
TO BE IRRITATED, **jhunjhlānā**, **ghuṣṣe-honā** or **ghuṣṣe-meṅ-h**.
IRRITATION, **chheṛ**, **khijawāṭ**, **dukhā,o**, **fasād**, **ifsād**.
IRRUPTION, **dukhūl**, **darāmād**, **paith**, **chāḥā'i**, **khurūj**, **chilh jhapāṭ**; — (*incursion*) **tākht**, **daur**.
IS, **hai**, **hū,ā**, **hotā**, **haigā**, **bhayā**, **jātā** (*speaking respectfully, the pl. haiṅ is used; thus, where is the Nawwab? Nawwab sāhib kahān haiṅ?*); — (*the water is hot*) **pāni garm hū,ā**.
ISCHURY, (*retention of urine*) **ḥabsu-l-baul**, **mutr-dokh**.
ISH, as a termination, is generally represented in Hindustāni by **sā**; **harā-sā**, **greenish**, **kālā-sā**, **blackish**, **laykā-sā**, **childish**.
ISINGLASS, (*foesil*) **abraḥ**, **bhoṛal**.
ISLAND, **ISLE**, **ṭāpū**, **jazīra**, **dīp** or **dwp**, **taḍā**, **charā**.
ISLANDER, **ahl i jazira**, **ṭāpū-bāsi**, **jazīra-bāsh**.
ISSUE, (*egress*) **khurūj**, **rāh**, **nikās**, **makhārīj**, **manjar**; — (*fontanel*) **gul**, **phoṭā**; — (*consequence*) **natija**, **phal**, **ma,āl**; — (*termination*) **ākhirat**, **ākibat**, **nihāyat**; — (*progeny*) **aulād**, **baṅs**.
TO ISSUE, (n.) **nikalnā**, **jāri-h**, **bahnā**, **risnā**, **girnā**, **jānā**, **bah-chalnā**, **jharnā**, **phūṭnā**, **bāhir-ānā**, **kultul-ānā**; (a.) **nikālānā**, **jāri-k**; — (*as an order*) **ḥukm-jāri-k**, **ṣādir-h**.
ISSEULESS, **be-aulād**, **lā-walad**, **na-pūtā** or **nirpūtā**.
ISTHMUS, **jazīra**, **khondar**.
It, **yih**, **wuh**; — (*it is I*) **main hī hūn**; — (*does it rain?*) **barastā hai?**
Its, **us-kā**, **-ke or -ki**, **is-kā**, **-ke or -ki**, **apnā**, &c.
ITCH, (*disease*) **khāj**, **khujli**, **kandū**, **khārisht**, **jarb**, **hath-ras**, **kalkali**, **khāriṣh**; — (*the sensation*) **chul**; — (*longing*) **chāṭ**, **lat**, **chaskā**, **raghbat**.
TO ITCH, **khujlānā**, **chulchulānā**, **kalkalānā**, **chul-k**, **kutkutānā**, **chulbulānā**; — (*my hand itches to thresh him*) **us ke pīṭe par merā hāth khujlātā hai**; — (*to long*) **shauḥ-** &c. **-r**.
ITCHY, **khārishtī**, **khāj-bharā**, **chulli**, **chulchuliyā**.
ITEM, (*moreover*) **aṭāq**; — (*an article, &c.*) **chiz**.
TO ITERATE, **duhrānā**, **tīhrānā**, **mukarrar-karnā**.
ITERATION, **duhrā,o**, **takarrur**.
ITINERANT, **ITINERARY**, **khāna-ba-dosh**, **ramtā**, **sailāni**; — (*journal*) **safar-nāma**.
ITSELF, **yih-āp**, **wuh-āp**, **āp**, **āphi**, **khud**; — (*the world itself will be annihilated*) **dunyā khud ma'dūm hogi or sansār āp nāst hogā**; — (*of itself*) **āp-rūp**, **āpse**, **az-khud**, **āphi**, **āphi-āp**, **āp se āp**.

JUBILEE, jashn, khushi, 'aish, 'id, nau-roz, phagwā, durgā-pūjā, bijā-dasami; — (*the Hindū grand jubilee*) holi,

JUDGE, munṣif, kāṣī, hākim, muftī, nyāyak, chandhri, nullā, 'arif, 'allāma, āsir, bhāṭ-achāri, paṇḍit, kadr-dān, haḳḳ-*or* jauhar-shinās, ma'kul-bin, dhīr, bichā-ri; — (*speaking respectfully*) ra, isu-l-muslimin, i. e. leader of the faithful; — (*a judge, or person capable of deciding on the merit of a thing*) wāḳif-kār, bānī-kār, ustād, māhir, mutamaiyiz.

To **JUDGE**, (*do justice*) inṣāf-k., nyā-o-k, munṣifi-k, (*to comprehend*) daryāft- &c. -k, būjhā, bichārnā, tārnā, jānnā, ma'lūm-k, sochnā, tamiz-k; — (*to pass sentence*) fatwā-d, hukm-d, chukānā.

JUDGMENT, (*understanding*) 'aql, dānish, hosh, gyān, sha'ūr, frāsāt, būjh, chatur, gihn, fahm, cheshṭā, tāṛ, mat, ta'aḳḳul; — (*determination*) tajwiz, atkal; — (*opinion*) daryāft, dānist, rā'e, kiyās, khīyāl, ḡann, jān; — (*sentence*) fatwā, hukm; — (*punishment from heaven*) ḡhāzab ilāhī, kāhr il rab-bānī, balā'e āmānī, 'agāb, kāl; — (*the day of*) kiyāmat, ḡashir, pralay, roz il jazā, yaumu-l-ḡisāb, roz il shumār, lokālok, mahā-pralay, roz il bāz-purs, roz il ākhir, roz il maḡshar.

JUDICATORY, 'adālat, maḡkama, kachahri, ṣifāf, fauj-dāri, 'adālat-khānā.

JUDICATORY, kaḡā, fatāḡhat, hukm, ḡalam-rawā, i.

JUDICIAL, shara'ī, shāstri, kāziyāna; — (*judicial decrees*) aḡkām il shara'ī.

JUDICIALLY, shara'ḡ, ba-tāwil il shara'ī.

JUDICIOUS, 'ākil, 'aḡl-mand, dānā, dānish-mand, dānish-war, hosh-mand, budh-mān, gyānī, sāhib-sha'ūr, sāhib-tamiz, mudabbir, parbin, ma'kul-bin, 'aḡlī.

JUDICIOUSLY, 'aḡl- &c. -se, hoshmandī-se.

JUG, kulhar, chukkaṛ, kūza, ṣurāḡhī, jhajhar, labnī, jhāri, tās, ṡās, pyālī.

JUGGLE, bāzī, dhokhā, fareb, chhal-bal, ḡiṡh-bandī.

To **JUGGLE**, ḡiṡh-bandī-k, bāzigarī-k, huḡḡa-bāzī-k, naḡar-bandī-k.

JUGGLER, ḡiṡh-band, huḡḡa-bāz, sha'bid-bāz, bāzigar, naḡar-band, baṡṡe-bāz (*from the balls he uses, as our word is probably from the jugs or cups*).

JUGGLING, kalā sha'bida, huḡḡa-bāzī.

JUGGLINGLY, ḡiṡh-bandī- &c. -se.

JUGULAR, (*vein*) ḡablu-l-warid, shah-rag.

JUICE, ras, 'araḡ, pānī, shira, jūs, mā, 'uṣāra, tari, dādh.

JUICELESS, be-ras, khushk, be-'araḡ, sukhā-hū, ā.

JUCINESS, ras-dāri, serābī, ṡarāwat.

JUICY, rasilā, ras-dār, tar, sajal, jūsi, ras-bharā, shira-dār, serāb, shādāb, 'araḡ-dār, āb-dār.

JUJUB, JUBJUBS, 'unāb, ber, bair.

JULEP, jullāb; — (*with sugar*) jullāb il shakarīn.

JULY, sāwan srāwan, srāwannik, saunak, nabh.

JUMBLE, mel, khālṡ, garganjā, lapet-sapeṡ.

To **JUMBLE**, milānā, makhṡūt-k, ḡadbaḡ-k, ḡhal-mel-k, darham-barham-k, ḡhangholuā, lapet-sapeṡ-k.

JUMP, kulānch, jast, uchhak, chaukrī, lambī, phalang, taṡap, zaḡḡand, uchhāl.

To **JUMP**, kūdnā, jast- &c. -k, kudaknā, uchhaknā, phādnā.

JUNCTION, joṛ, paiwand, paiwastagī, ittīṡāl, saḡgam, waṡl, milā'o, jug, sāṡ, mel, mukh-joṛ, milan, lagan.

JUNCTURE, (*time*) waḡṡ, darn, ḡhālat, ṡinn, ān, mābāin, bich.

JUNE, āsāḡh, such, akhār (*vide Hind. Gram.*).

JUNIOR, chhoṡṡ, kūchak, saḡḡhīr, kīhtar; — (*in rank*) jadīd, opposed to kādīm, senior, q. v.

JUNKET, ni'mat; — (*private entertainment*) guṡt-bhoj.

To **JUNKET**, (*to revel*) dandanānā, udhīm-machānā, charab nawālā khānā, ḡājnā.

JURKO, (*party*) ḡaḡhri, gaṡṡī.

IVORY, (*sub.*) hāthī-dānt, fil-dandān, 'āj; — (*adj. made of ivory*) 'ājī, hāthī-dānt-kā.

JUPITER, (*planet*) musṡtari, birhaspit, brihaspati *or* vrihaspati,

JURISDICTION, hukm, hukūmat, taḡakkum, ḡalam-rau, 'amal, fauj-dāri, 'amaldāri, taḡit, dārgīr, 'ilāḡa, riyaṡāt *v. district, dominion, authority*).

JURISPRUDENCE, ṡiḡah, 'ilm il ṡiḡah, masla masā, il.

JURY, panch, panchāyat; — (*juryman*) panchāyati.

JUST, 'ādil, munṣif, nyā, 'id, dharmādātā, satyabādī, 'ādil-āna, inṡāfi; — (*as God*) dād-dār; — (*as weights*) pūrā, sachchā, ba-jā, bar-jā, uchit, sach, sat, haḳḳ, ḡisābī; — (*only*) ṡuk; — (*upright*) rāst, ṡādīḡ, durust; — (*accurate*) sāḡih, ṡhik, chankas; — (*proper*) munāsib, ma'kul, lā, iḡ, sazāwār; — (*virtuous*) sāḡih, mutṡaḡṡī, niko-kār.

JUST, (*adv. merely*) sirf, fakāṡ, nirā; — (*just now*) abhī, isī dam, bi-l-ṡil; — (*he hath just now gone hence*) wuh yahān se abhī ḡayā hai; — (*just hear me*) ṡuk merī bāt suno; — (*just as*) jo, jyoṡ-hī, jyoṡ-kar, (*correl*) tyoṡkar; — (*just a dying*) ab-tab, whence to be at death's door, ab-tab-ho-rahnā; — (*to be just a going*) pā ba rikāb-h.

JUST, (*sub. till*) nezā-bāzī, asp-bāzī.

JUSTICE, inṡāf, 'adl, nyā'o, dād, 'adālat, ma'dalat, haḳḳ, rāstī, munṣifi, haḳḡo-n-nās; — (*of the peace judge*) kāzī; — (*the lord chief justice*) kāzīu-l-ḡuzāt; — (*to administer justice*) 'adl-gustari-k *or* 'adālat-gustari-k.

JUSTIFIABLE, wājibi, 'ugr-paḡir, ḡujjat-paḡir, inṡāf-numā.

JUSTIFICATION, istibrā, ḡimāyat, pachḡ, taṡfiya.

JUSTIFICATOR, JUSTIFIER, ori, pacḡhī, ḡimāyati, jānib-dār, ḡāmī, shafī.

To **JUSTIFY**, 'uzr-lānā, isti'ḡar-k, be-gunāh-ṡhahrānā, ḡimāyat- &c. -k, nir-dokhī-ṡhahrānā, ḡujjat- *or* dalil- &c. -lānā, chiknānā, banānā, haḳḡ-numā-k.

To **JUSTLE**, dhakkā-d, kohniyānā, kohni-mārnā, ṡhel-pel-k, ḡhaspaṡṡh-k; — (*to justle through*) ṡhel-pelke nikalnā.

JUSTLING, dhakkam-dhukkā, ṡhelam-ṡhālā.

JUSTLY, rāstī- &c. -se, munṡifāna, wājibi-se.

JUSTNESS, rāstī, durustī, chūksā, i, sazāwārī, liyaḡat.

To **JUT OUT**, dab-ānā, nikal-ānā, balpaṡnā, ubhārnā, jhukānā.

JUVENILE, jawānī, nau-khāsta *or* -khez, shabābī, balā,

JUVENILITY, joban, shabāb, balā-pan, ṡufūliyat.

IVY, 'ishḡ-pecha, lablāb, bel, bandā.

JUXTAPOSITION, ijtimā', lag-bhagṡā, nazdikī.

K

KALENDER, taḡwīm, patrā.

KALI, (*plant so called*) saji, kāli.

KAW, kān kān; — (*to kaw*) kān-kān-k.

To **KECK**, (*to vomit*) ubāknā, boknā, chhāḡḡnā.

KEDGE, (*small anchor*) langar.

KEEL, arāl, ḡullī, ṡiṡh, ḡandā, erāp.

KEEN, (*sharp*) āb-dār, burrān, jalṡ, tez, ḡādd; — (*severe*) tund, zor, kaṡṡ, chokhā, charphaṡā, dardarā; — (*eager*) ḡarm, āb, iḡ, mustā'idṡ, tāiyār.

KEENLY, tezī- &c. -se, isṡtiyaḡ-se, shiddat-se.

KEENNESS, āb-dāri, burrāni, burriah, jaidi, tezi, hid-dat, tundi, saḥṭi, shiddat, garmi, shaḥṭ, kṣṭ, jhānj, shokhā, i, charpharāhat.

TO KEEP, (a.) rakhnā, dharnā, rakh-choḥnā, dāb-rakhnā; — (to detain) aḥkānā, āḥnā, muṣāhamat-k; — (to tend) pās-bāni-k, muḥāfaḥat-k, rakh-wālī-k, baiḥānā, pakar-r, juḡānā, jatan-k, saintnā; — (well with) rāh-r, gathā, o-gāṭhnā, shippa-laḥānā, nibhnā; — (to preserve) bachānā, maḥfūz-r; — (to restrain) bāz-r; — (to observe) barā or muta-barrak-jānnā, mānnā; — (one's word) nibāhnā, pūrā-k, wafā-k, adā-k; — (to maintain) khabar-lenā, khidmat-k, parwarish-k, pālnā; — (to retain) thāmnā, sambhālnā; — (to keep the field against an enemy) khet-thāmnā; — (n. to stay) basnā, rahnā, tiknā; — (to last) thaharnā, derpā-k, pā, e-dār-h, kā, im-h, ṣābit- or bar-ḥār- or banā- or maḥfūz-rahnā; — (to continue) jānā; — (to keep chattering) baktā-jānā; — (to keep one's bed) khāṭ-lagnā, chārpā, e-par parynā; — (to keep on) chalā-jānā; — (to keep from or away) bāz-rahnā.

KEEPER, rakhwālā, nigāh-bān, pās-bān, muḥāfiḡ, nāḡir, rachchhak, aḡoriyā; — (warden, &c.) mir, ṣāhib, khān, band; — (in comp.) dār, bān, wān, bardār, as dar-bān, door-keeper, &c.; — (the keeper of the seals) muhr-bardār; — (keeper, opposed to husband) yār, āshnā, ānkh-lagā.

KEEPING, rachchhā, dāshṭ, nigāh-bāni, muḥāfiḡat, rakḥwālī.

KEEP-SAKE, yād-gāri, yād-dād or dihi or -būd.

KEG or **KAG**, (small barrel) pipā, tung.

KEN, (reach of the sight) nigāh, naḡar, dṛishṭ.

TO KEN, chīnhnā, jānnā, dūr-se dekhnā.

KENNEL, tāzi-khāna, sag-khāna; — (pack) kutte; — (hole) bil; — (gutter) muhri, nālī, badar-rau, nardabān, āb-rez, bah, pauhī.

TO KENNEL, paṛā-rahnā, sag-khāne-men ṣonā.

KERCHIEF, (handkerchief) ḡaṣāba, rū-māl.

KERMES, (round body, &c., so called) ḡirmiz.

KERNEL, maghḡ, gūdā, khoprā, gari, chiraunji.

KESTREL, (hawk or kite) laṭorā, turmatī.

KETTLE, deg, degcha, tatahrā, baṭū, ā, taslā, batlohi; — (boiler) kalsā; — (fish-kettle) māhi-tāba.

KETTLE-DRUM, naḡḡāra, kos, dankā, dhāk, ṭāmak, jai-dhāk, dhaunṣā, naḡḡāra e aṣpi or -shutari.

KEY, kunjī, kilid, kili, kili, tāli, miftāh, chābi; — (head) phūl; — (false-key) chor-kunji; — (screw-driver) mārtol; — (in music) sur, tāl, bhārjā (v. tone).

KEY-HOLE, sūrākh, munh.

KICK, lāt, ṭhokar, lakad; — (a kicker) latahā, lakad-zan, lakad-kob.

TO KICK, ṭhokar- or lāt-mārnā or -chalānā, latiyānā, pānw-mārnā; — (and cuff) lāt-mukhi-mārnā.

KICKSHAWS, (something fantastical) kuchh na kuchh, kuchh-kuchh.

KID, ḥālwān, memnā, buz-ghālā, bakrautā, patthā, pānthā, paṭhiyā; — (a grown kid) ḥālwān i kāhi, opposed to a nurāling, shīr-khōra.

TO KID, byānā, jānnā (lit. to bring forth).

TO KIDNAP, chorā-lejānā, uṭhā-lejānā, ubhār-lejānā, shikār kar mārnā.

KIDNAPPER, ḡacha-duzd, mardum-duzd, ādmi-chor.

KIDNEY, gurda; — (kind) ḡimāsh, rang, ḡiam, jins; — (sort) bāni; — (people of this kidney) is rang ke log.

KIDNEY-BEAN, lobā, lobiyā.

TO KILL, mār-jālnā, ḡatī-k, ḡalāk-k, khūn-k, kṣṭ-d, chhāi-k, ḡannā, badhnā, badh-k, jān se mārnā, mārnā, ḡhālnā, sanghārnā, jhūjhānā, mār-lenā,

ḡhikānā-lagānā, niyāt-pahunchānā, ḡarbān-k, biṣmil-k; — (animals for food, &c.) ḡabāh-k, ḡalāl-k, jhāṭā-k; — (to kill, as the Hindus do themselves and families in cases of extremity) jauhar-k; — (to wither) khushk-k, sukhnā; — (to kill quicksilver) pāṛā-mārnā, simāb kuṣhta-k; it may not be amiss to inform the reader that mārnā, like the verb to smite, has a very equivocal meaning; properly it should signify to kill, being the regular transitive from mārnā, to die; whereas it commonly signifies to beat only.

KILLED, maḡtūl, kuṣhta, mārā, maḡbūḡ; — (and missing) fauti-firāri.

KILLER, ḡatīl, kushinda, khūni, badhik, ḡalākū, ḡattāl, māran-hār; — (in comp.) kuṣh, mār, as dev-kush, the giant-killer, &c.

KILLING, mārū, khūn-rez; — (killing eyes) mārū ānkhēn.

KILN, bhāy; — (a brick kiln) paṛāwā, paṛāyā; — (a lime kiln) bhāḡhī; — (a potter's kiln) āwā.

KIN, nātā, rishta, barādari, yaḡānāḡi, apnā, et, bhā, i-chārā, nisbat, ḡarābat, saḡā, ek-loḡū, ek-jigār; — (in comp.) wā, iyā, ū, ūlī, ak, as mardak or mardwā, mamūkin.

KIND, (adj.) mihr-bān, shāfiḡ, mutawajjih, karīm, khūh, laḡif, dardmand, multaṭit, milansār, muḡhibb, khālik, dayāwat; — (in comp.) nawāz, parwar, &c., whence yatim-nawāz, the cherisher of orphans, ḡharib-parwar, kind to strangers, hospitable.

KIND, (subs.) jins, nau', ḡism, ḡāt, naṣl, waḡ', ḡimāsh, rang, ṭarāḡ, ḡaul, raḡam, ṭaur, rās, firḡa, siyāḡ, anwā', ḡarina, ḡabil, bhānṭ, ḡhab, ḡhar, ḡil', bānā; — (various kinds) ḡiam-ba-ḡiam, anwā'-anwā', aḡsām-aḡsām, anwā'-oḡjūnās or -aḡsām; — (bring fruit of various kinds) ḡiam-ba-ḡiam kā mewa lā, o, ṭarāḡ ṭarāḡ ke phal lā, o; — (in a kind of scorn) ḡihḡarāt ki rū se; — (woman-kind) 'ālam i nisā, istri-barg, beṭī-ḡāt, &c.; — (payment in kind) jinsi, baṭā, i, opposed to naḡḡī, pecuniary payment.

TO KINDLE, (a.) sulḡānā, raushan-k, phūnknā, jalānā, bālnā, sudhkānā, ānch-k or -lagānā, dahkānā, bhāḡkānā, lūkā-lagānā; (n.) sulḡnā, jalnā, sud-haknā, dahaknā.

KINDLER, (in comp.) afroz, angez, as ātish-afroz, a fire-kindler; an incendiary.

KINDLY, mihr-bāni- &c. -se, tawajjuh-se, &c.

KINDNESS, mihr-bāni, tawajjuh, ri'āyat, sulūk, nawā-zish, iḡhān, kirpā or -kripā, mayā, garm-joshi, milan-sāri, ādmiyat.

KINDRED, (relations) bhā, i-band, khwesh-ḡarābāt, aḡ-ribā, yaḡānā, ḡurbā, ḡuṭum, saḡā-sodrā, ḡyānṭ-gotr, apnāyat, saḡā, i, saḡāwat.

KINDRED, (adj. congenial) ham-jins, muwāḡḡ, ham-dil.

KINE, ḡā, eḡ, ḡā, e-ḡorū or ḡā, e-bhāinṣēn.

KING, pādshāh, shāh, malik, sulṭān, rājā, shahryār, khusrāu, rā, ū, bhūm-pāl, mahipat, priṭhī-pat, kai, bhū-pāl; — (at cards) mir.

KINGDOM, ṣāṭanat, mamlukat, pādshāhī, pādshāhat, rāj, khusrāwī.

KING'S-EVIL, ḡandmālā, kanṭh-mālā.

KING'S-FISHER, kauṛiyālā, machhrangā, rām-chiriyā.

KINGLY, KING-LIKE, shāhānā, pādshāhānā, shāhī, khusrāwānā, shahwār.

KINGSHIP, pādshāhī, ṣāṭanat or sulṭanat, rāj.

KINSFOLK, bhā, i-band (v. kindred).

KINSMAN, rishta-dār, nātā-dār, yaḡānā, ḡarābati, ḡarīb, natait, rishta-mand, nisbati, bhā, i.

KINSWOMAN, yaḡānī, &c. &c. (v. kinman).

KISS, chūmā, machhī, boss, miṭhī; — (the smack or sound of a kiss) chāṭākhā; — (hugging and kissing) bos o kanār, chūmā-chāṭī.

TO KISS, chūmnā, bosa- &c. -lenā or -denā, muh-lag-anā; — (the foot) pā-bosi-k, kadam-bosi-k; — (the eye) dida-bosi-k; — (the threshold of a person's door) āstāna-bosi-k; — (hands) dast-bosi-k; — (to give reciprocal kisses) bosa-bāzi-k, chūmā-chūmī-k.

KISSER, chūmanhār, chūmwaiyā, chūmakkar, bosa-gir or -bāz.

KITCHEN, bāwarchī-khāna, maṭbakh; — (stuff) ṭapkan, kabābi-charbī, ālan-sālan, which means any thing to make dry bread, &c. palatable.

KITCHEN-GARDEN, bāri, fālez.

KITE, chil, zaḡhan, ghalewāz, farḡatu-l-laḡā; — (of paper) guḡḡī, patang, tukkal, chang, bharnā, kankawā, tilingiyā.

KITTEN, billi kā bacha, bilūngṛā, pūsiyā.

TO KITTEN, byānā, jānnā (these verbs signify merely to bring forth young, and may be applied to our verbs to kitten, to pup, to calve, &c.).

TO KLUCK, ṭītkārnā, ṭītkāri-mārnā.

KNAOK, (readiness) malika, dhab, bhabrakh, salīka, anoh, liyākat, hikmat, hath-khandā, aṭkal, kāri-garī, ṣan'at, jugat, ṣarāfat, khol-khāl.

KNAPSACK, thailā, jholā, jholī, jāmadāni, buḡcha.

KNAVE, daghā-bāz, or ākkār, 'aiyār, ḡila-bāz, jul-bāz, chhālī, murā,ī, bad-diyānat, be-imān, adharmi, daghāuliya, pākhandī; — (at cards) ḡhulām.

KNAVERY, daghā-bāzi, ḡila-bāzi, jul-bāzi, be-imāni.

KNAVISH, (knave) harrāf, shari, daghā-bāz.

KNAVISHLY, daghā-bāzi-se, bad-diyānati-se, &c.

TO KNEAD, gūndnā, sānnā, māndnā, ḡinjnā, masalnā, malnā, chāhalnā, saundnā, raundnā.

KNEADING-TROUGH, kaṭhrā, taghār, kaṭhautī, parānt.

KNEE, ḡhūṭnā, zānū, the, unā, gurḡā-gurḡī, godā; — (timber) kāni, koniyā; — (in-kneed) kūlanj-pā, kurch-pā.

KNEE-DEEP, ḡhūṭne-tak, ḡhūṭne-bhar, tā ba zānū.

TO KNEEL, dū-zānū-baiṭhnā, garur-āsan-baiṭhnā, shutar-zāni-baiṭhnā.

KNEE-PAN, khuriyā, chapnī, chakkī, kāsa, e-zānū, sari-zānū.

KNEEL, ṭhan-ṭhan-gopāl, ghaṭe-ki āwāz.

KNEW, ma'lūm-kiyā, jānā (v. to know).

KNIFE, chhuri, kārad, chakkū, dā, o, chalhū, ā, bakiyā, bānkā; — (for fish) pahsūl, chilohi, baiṭhī; — (a butcher's) sāṭūr; — (a large knife) chhurā, buḡhdā; — (a pen-knife) ḡalam-tarāsh, chāḡū.

KNIGHT, bahādur, mirzā, rā, e, this last is the *roy* of Hindū names, so well known in our mode of writing it; — (in chess) ḡhorā, asp, faras.

KNIGHT-ERRANT, mall, ramtā-jogī, bahādur-sawār.

KNIGHTHOOD, bahāduri, rā,ī.

TO KNIT, binnā, būnnā, jāli-kārnā or -nikālnā; — (as bones) jūṭnā, satnā; — (the brows) bhauwen-khichnā or chaṭhānā, chin ba jabīn-h.

KNITTER, (in comp.) bāf; thus, a knitter of socks, jurāb-bāf.

KNITTING-NEEDLE, salā,ī.

KNITTLER, ṣarak-wāsi; — (for long drawers) izār-band, langar.

NOB, ḡanṭh, lattū, bataur, rasauli, ḡandā, bonḡī.

KNOCK, ṣarb, mār, paṭki, ṭhokar, ṭhes, chapeṭ.

TO KNOCK, (v. to knock) dhab-dhabānā, dhūnnā; — (on the head) ṭhikānā-lagānā; — (to clash) lagnā, ṭakkar-khānā, ṭhonknā, mārnā, paṭaknā; — (to knock under) tābī-dāri-k, tābī'at-k; — (to knock out) nikāl-d, jhār-ḡ, ukhār-ḡ; — (an eye)

phor-ḡ, tor-ḡ, urānā; — (to knock up) uṭhānā, — (to tire) ṭhakānā, mānda-k; — (to knock at a door) kewār-ṭhonknā or -khaṭkhaṭānā; — (to knock down) papak-mārnā, mār-girānā, girā-d.

KNOCKER, ṭhonkanhār; — (of a door) ḡaḡka, ḡaḡka e dar.

KNOT, 'akḡ, ḡanṭh, girih, khūmbhī, ḡilṭi, bandhan, ḡaḡ-jhaṭ, ḡuljharī, jhabbā, phūndnā, ḡaṭhjoṛā; — (running) de, orhī-girih, ṣarak-phānsī; — (a mark) ḡaṭhaund, phūṭkī, phūṣri; — (of ribbons) pech, phūl, ṭuḡhrā; — (difficultly) 'uḡda, pech, iḡhlāk; — (the matrimonial knot) 'akḡ d nikāh, ḡaṭh-bandhan.

TO KNOT, ḡanṭh-d, ḡaṭhñā, girih-bāndhnā.

KNOTTY, KNOTTED, ḡaṭhilā, girih-dār; — (difficultly) muḡhlaḡ, pech-dār, ḡande-dār.

TO KNOW, jānnā, pahchānnā, ma'lūm-k, daryāft- &c. -k, khabar-dār-h, muṭṭali-'h, wāḡif- &c. -h, āshnā, i- &c. -r, chinhnā, āshnā- &c. -h, samajhnā, tārnā, būṭhnā; — (carnally) pās-jānā, dekhnā; — one's humour) muh-panā.

KNOWABLE, mumkinu-l-idrāk, daryāftani.

KNOWING, wāḡif, māhir, muṭṭali', khabar-dār, hoshi-yār, pukhta, pakkā, parbin, 'aḡl-mand, dānā, jān, ḡhānk, ḡyāni, ḡi-hosh jānkār, jānikār, tār-bāz, ḡū-diyā, ḡaṭhilā; — (in comp.) shinās, dān.

KNOWINGLY, 'aḡl- &c. -se, dida o dānistā, jān-būjhar.

KNOWLEDGE, jān, dānist, 'ilm, khabar, hosh, dark, jānib, wāḡfiyat, mahramiyat, bidiyā, budh, ḡyār, bichār, dānish, parkh, dachh, isti'dād, fann, ḡun, syānap, sawād, sudh, daras, darsan; — (skill) dhab, hikmat, mahārāt, baṣīrat, pachhān, shināḡhī, sha'ūr; — (acquaintance) shināsā,ī, jān-pachhān, ma'rifat, chinḡ.

KNOWN, ma'lūm, ma'rūf, mashhūr, 'urf, fāsh, pargat, sadhāran, nashr, 'ālam-nashr.

KNUCKLE, band, girih, ḡanṭh, mafsil,

TO KNUCKLE, (to knock under) hāth-joṛnā, tin-lenā, 'ājizi-k, pānw-paṛnā.

L

LA, (interj.) dekho, lo, dekh-to, zihī, āyā.

LABEL, sar-nāma, chīṭhī, patā, nām-nishān.

LABIAL, shaftī, adhari.

LABORATORY, bārūt-khāna or kār-khāna.

LABORIOUS, (industrious) miṭhnati, dhuni, khaṭṭā, miṭhnat-ḡalab; — (difficultly) saḡht, dushwār, mashaḡ-ḡati, udyamī or udyogī, janam-dukhī, sirkhapi, pitnār, shāḡ, bhāri.

LABORIOUSLY, miṭhnat- &c. -se, āḡ-torḡe, ḡarḡe.

LABORIOUSNESS, dushwāri, saḡhtī, miṭhnat.

LABOUR, miṭhnat, mazdūrī, koshish, sa'ī, kadd, ṭehā, jidd, jidd o jihd, diḡkat, dhun, udyam; — (day) roz-mazūrī, roz-ḡār, dukhṛā, ranj, zuhd; — (pains) kadd o kāwish, tak o dau: the forty days after labour or child-birth are termed nafas, bisaur mandal; — (work) kām, kāj, dukh-dhāndā; — (exercise) kasrat; — (travail) pir, dard ī zih; — (to be in labour) dard ī zih meḡ honā.

TO LABOUR, miṭhnat- &c. -k, dukh-bharnā, taṣṭī' &c. -k, -khaichnā, &c. lohū-pāni-k, pahār-per chaṭhānā, khūn ī jigar-khānā; — (in vain) pathar se sir-mārnā, taṣṭī' sukāt-k, pāni-pīṭnā,

LABOURER, mazdūr, ḡuli, reza, banihār, roz-ḡārī, bi-ḡārī, roz-mazūrā; — (a labourer's work or hire) mazdūrī.

LABYRINTH, pech, pech o tāb, mār-pech, pber.

LAC, (dye) lākh, lāh; — (100,000) lak, lākh.

LACK, kalābatūn, muḡaiṣh, goḡā, kināri, dhank, gokhrū, jāli, kaḡā, o, tārtor, tāgtor; — (*string*) dorī, sūṭī.

To LACK, dorī-d, kalābatūn- &c. -lagānā, kasnā; the lacing at the foot of a Hindūstāni bed, adwā, en, pā, eṭī.

LACEMAN, kināri-wālā; — (*weaver*) kināri-bāf.

To LACERATE, phārnā, chīrnā, chāk-k, kāṭnā.

LACERATION, (*breach*) chāk, chirā, noch, khonch, phār.

LACERATIVE, ḡadd, kāṭū.

LACING, (*of a bed*) poṭhūā, bān, bādh, bandhan, barwā, sej-band; — (*of stays, &c.*) tani, band, phali; — (*of a tent*) phāli-kashī.

LACK, (*want*) kami, kamṭi, kīllat, ochhā, i: the Hindū word for 100,000 is lakḡ or lakḡ, not lack.

To LACK, khālī-h, mu'arrā-h, kam-h, ghāṭnā, ghāṭ- &c. -h.

LACKER, (*varnish*) luk, roghan or raughan.

To LACKER, luk-k or -phernā, lakhautā-k.

LACKEY, khidmat-gār, rikāb-dār, khidmatiyā, gurgā, ṡāhlī, ā, rawanna.

LACONIC, muḡṡaṡar, koṡā; — (*answer*) kam-jawāb, achhar, chaṡkā.

LAD, amrad, gabhrū, laundā, chhokrā, be-rīsha, jawān, jamān, nā, ek, pathā, lālā, gūjan, babrautā, mard-bacha.

To LADE, (*to load*) lādā, bharnā, bhar-denā.

LADDER, sīrḡi, nardbān, paufī, zina, nisainī, sainī, sūpān, paīrḡi.

LADING, ladān, ladānā, bojḡ or bojḡā.

LADLE, do, i, chamcha, kaf-gīr, kafcha, ṡā'in-bakhsh, karchhā, roghan-dāgh, dabnā, palā, palī, dabbu, kaṡhautī, bathā, ḡongā, ḡo, ā, kachkol, karchhal, khiriyā; — (*a ladle full*) ḡo, i-bhar.

LADY, bibī, bī (whence bhā-bī, a brother's wife), bānū, khātūn, ashraf-zādī, khānam, bogam (the feminine of khān and beg, a lord), ṡāḡiba, bahū, rautāni, rautā, in, babwī, babūnī, babwānī, mirzānī.

LADY- (or SCARLET) -FLY, bīr-bahuṡṡī, rānī, asāphiyā, pokā, surkhāk, 'urūsak.

LADYLIKE, bibī-sī, begamī, khānam-ṡifat.

LADYSHIP, begam-ṡāhib, bī-jī.

LAG, phaḡḡī, pachhlendiyā, peṡ-ponōhhū, ā, utār-dumbālā.

To LAG, pichhe-rahnā, ṡhista-chalnā, ḡhilā-chalnā.

LAIT, dunyā-dār, girhist, saṡsārik, 'ālamīyān.

LAKE, ḡhil, tūlāb, tāl, talā, o, sarwar or sarowar, maṡṡ, pokar, taṡṡ, dawān, ḡṡbar.

LAIR, (*haunt of a wild beast*) baisak, ghār.

LAMB, lelā, bheṡ-kā bacha, barra.

LAMBATIVE, chaṡnī; — (*lambent*) labkilā.

LAME, langrā, lūlā, lang, lunj, lāngar, pangul, apāhaj, pā, e-lang, pā-band, kuhna-lang; — (*as verse*) nā-mauzūn, bhāng, ṡhikasta-wazn, ṡṡṡā; — (*as an excuse*) nā-masṡū', nā-mā'kul.

To LAME, langrā- &c. -k, lang-k, pangul-k.

To BE LAME, (*as verse*) ṡṡnā; — (*as an animal*) langrānā.

LAMELATED, paprīlā, paprīdar.

LAMELET, langrāṡā, langrā-ṡā, kuṡūr-se, nāḡṡ.

LAMENESS, lang, langrā, i, langrāḡaṡ, pangultā, bhāngṡā; — (*in verse*) saktā, nā-mauzūfī; — (*imperfection*) kuṡūr.

To LAMENT, nāla-k, ronā, nauḡa- &c. -k, ghām-k, afsos-k, bibilānā, pukhārnā, hā e-hā, e-k, dāṡhnā, kūknā, ḡhikhnā, chḡḡāṡī-pīṡnā, bilāp- &c. -k.

LAMENTABLE, mātam-angez, nauḡa-angez, ḡābil i mā-tam, ghām-khez.

LAMENTATION, nāla, zārī, nauḡa, mātam, ṡghān, giriya, wā-wālā, roj, ro, ā, i, āh-zārī, ta, aasuf, tā ziya, bilāp, hāhā-kār, taṡarru' zārī, jiza' fiza', rohārāḡaṡ, ro, āṡ.

LAMENTER, nauḡa-gar, nālān, nālānda, giriya.

LAMINATED, partilā, ṡabki.

LAMP, chirāgh, diyā, sirāj, fatila-soz, ḡandil, miṡbah, dip, dipak, dṡār-dipak, dewālī, chau-mukhā, chirāghdān, pil-soz, da, iat; — (*expense for burning lamps on graves*) chirāghī, dip-dān.

LAMP-BLACK, kājal, dūda, phūliya, kajlī, kājar, kajrā; — (*box*) kajrauti; — (*to gather*) kājar-parnā.

LAMPOON, bajū, bhāṡau, ā; — (*to lampoon*) hajū-k.

LAMPOONER, hājī, hajū-go, hajū-nawīs.

LAMPREY, tambū-machhī or tambū-machhli.

LANCE, (*spear*) barchhī, neza, sāng, ballam.

To LANCE, bhonknā, chonknā, chhednā; — (*a tumour*) chīrnā, phārnā, chāk-k, nashṡar-mārnā.

LANCET, nashṡar, also nashṡar.

To LANCH, (*property to launch, q. v.*) phenknā, ḡālnā.

LAND, zamīn, bhūm, arṡ, bhū, tīn, mahī, dharuī; — (*opposed to water*) barr, sūkhā, khushki; — (*recovered from water, &c.*) tari, ḡūb, dayārā; — (*waste*) khil; — (*distant, poor, &c.*) pālo; — (*miscellaneous or exempt*) bā ṡī zamīn; — (*country*) sar-zamīn, mulk, des, iḡlim, marzbūm; — (*adjectively*) arṡī, khushki kā, barri, bhūmī; — (*by land*) khushki-se, sūkhe-sūkhe, opposed to *by water*, tari-se, pānī-pānī. [kināre pahunchnā.

To LAND, (a.) utārā, kināre par rakhnā; (n.) utarnā, LAND-FORCES, lashkar, khushki-lashkar.

LANDHOLDER, zamīn-dār, bhūmiyā, jāgīr-dār, ta'alluḡ-dār, bhū, i, hār, bhūpat, milki, a, ema-dār, ṡhākur, dharni-dhar, mahipat, gaunhā, ṡaraf-dār.

LANDING, utārā, o: — (*place, &c.*) utār, utār-ḡāh, manzil, farod-ḡāh, darja, ghāṡ; — (*stairs*) chaukā.

LANDLADY, khāwindnī, mālika, ghar-wālī, bhaṡiyārīn, gangwayān, zamīn-dārīn, bharaīṡan, māldāran, bhāngeran.

LANDLESS, nir-bhūmiyā, be-zamīn. [kīrā.

LANDLOPER, khushki kā phāngā, opposed to pānī kā

LANDLORD, mālik, wālī, khāwind, ghar-wālā, mezbān, bhaṡiyārā, ṡāhib-khāna or -imārat.

LANDMARK, menḡ, ḡadd, siwānā, ḡāndā, sar-ḡadd.

LANDSCAPE, (*view*) madd i naṡar, naṡāra.

LAND-TAX, bilrī, khīrāj i zamīn.

LAND-WAITER, ghāṡwāl, talāshī (v. *tax, &c.*).

LANE, ḡālī, nākā, rāh, bīdh, rāsta.

LANGUAGE, zabān, bolī, lisān, bhākhā, bānī, bāt, sukhan, guṡtagū, laklakā, bāt-chit, kalima, bhāṡḡā; — (*dialect*) desī-bhākhā; — (*common*) chalnī-bolī, rozmarra, muḡāwara, bolchāl; — (*high or court language*) urdu, urdawi, rekṡta; — (*polished*) de, o-bānī, saṡskṡit; — (*of the Hindūs*) hindūwī; — (*of India*) hindī, hindūstānī; — (*vulgar and obsolete*) prākṡit.

LANGUAGE-MASTER, šstād, ākhūn, munshī (properly a writer, from inshā, to write, or compose).

LANGUID, sust, mānda, majhūl, kāhil, ṡā'if, nāḡīl, ḡhilā, dhīmā, māndā, muṡmaḡīl, māldī, ranjūr, bebāl, sīṡhā, phīkā.

LANGUIDLY, susti-se, māndagī-se, kāhilāng.

LANGUIDNESS, sustī, māndagī, kāhilī, ṡā'if.

LANGUISH, bimārī: "Dekh bimārī un ānkhōnki māṡ bimār hū, ā."—*Seeing the languish of those eyes, I became affected.*—Sauda.

To LANGUISH, murjānā, kumīnā, alsnā, nazākat- &c. -se dekhnā, ṡṡnā, ṡā'if- &c. -h, ḡāl-jānā, ḡhōrnā, ghāṡnā, sukhnā, mārnā; — (*to look with softness*) chashm i bimār se dekhnā.

LANGUISHING, bimār, nāguñā, matwālā, alsā, ū, **khumār**-ālūda, ma^hhmūr, murjhā, ū, kumlā, ū; — (*eyes*) chashm bimār, āhū-chashm, is probably applicable to those who have large languishing eyes.

LANGUISHINGLY, nazākat-se, nā-tawāni-se.

LANGUISHMENT, na^hāhat, nā-tawāni, narmī, mulā, imat, **khumārī**, alsā, ī, alsān, nās, nazākat.

LANGUOR, sustī, māndagi, majhūli, kāhili, zu'f, na^hāhat, nā-tawāni, malālat, kam-zori, fatūr.

LANK, ḡbilā, dublā, lāghar, kūkar-peṭā, zahīr, makrā, ḡaggā. [dublā-h.

TO BECOME LANK, baiṭhnā, paṭaknā, jhaṭaknā,

LANTERN, fānūs, kandi, bād-bān; — (*suspended*) akās-diyā; — (*jawed*) chippakh-mūnhā, kallā-**khushk**: the word lāṭīn, a corruption of lantern, is in common use; indeed, the native servants, on the principle of "omne ignotum pro magnifico," or rather as a matter of sheer necessity, frequently employ English terms, more or less corrupted; thus, ketili, a *kettle*, ṭau, ali, a *towel*, bif-istiki, *beef-steak*, &c. &c.

LAP, god, āghosh, pallā, khonchi, zānū, godī, khonchā, jholī, pheṭ, phāndā; — (*flap*) bālā-band, paṭ; — (*of a garment*) dāman, ānchal. [wrap] lapetnā.

TO LAP, (*as a dog*) chabhaṭ-chabhaṭ-piūā; — (*to*

TO LAP OVER, baṛhā-rahnā, baṛhe-ānā.

LAP-DOG, gurjī-kuttā, kutwā.

LAPFUL, god-bhar, pallā-bhar, jholī-bhar.

LAPIDARY, ḡakkāk, ḡajjūr, jauhari, sang-tarāsh.

LAPIS LAZULI, lājaward, lāzaward or lāzhaward.

LAPPEL, ulṭā-sanjāf, band, kān.

LAPPET, shamlā or shamla, dumbāla.

LAPSE, (*error*) chūk, **khafā**, saḡ, **ghalṭī**, laghziṣh, phislahāṭ, lapet, tor.

TO LAPSE, **ghalaṭī**-&c. -k, chūknā, bhūlnā, bīnā, guzarnā; — (*to fall*) paṛnā, gīrnā, ānā, jānā, phīrnā.

LAPWORK, chaṭaiyā banāwaṭ.

LARBOARD, bāyān, bā, in ṭaraf, dawā, dast i chap.

LARGENY, chori, duzdi.

LARD, sū, ar kī charbī, shaḡmu-l-**khanzir**, bas.

LARDER, rikābdār-**khāna**, nī-mat-**khāna**.

LARGE, baṛā, moṭā, kalān, 'azīn, bhāri, **khulāsa**, phailā, ū, dayār, **khafīr**; — (*as a city*) **ghaddār**, ḡhāghar, gunda; — (*letters, &c.*) jāli; — (*wide*) kushāda, farā^hkh; — (*at large*) khule-bandon, āzād, khulā, be-^hkaid; — (*as a prisoner at large*) nazār-band; — (*diffusely*) mufaṣṣal, mashrūḡan.

LARGELY, bahut-sā, bā-īfrāṭ, kaṣrat-se.

LARGENESS, baṛā, ī, moṭā, ī, kalānī, kushādagi, farā^hkhī.

LARGESS, ba^hshish, in'ām, dād-dīhish.

LARK, lawā, chandol, agin, kuñbār, chakāwak.

LARYNX, nar^hhari, teṭṭū, narkasi, nali, ḡulkūm.

LASCIVIOUS, mast, shahwat-parast, mastāna, chulhāri, chodāsī, nafs-parast.

LASCIVIOUSLY, mastī-^h&c. -se, shahwat-se.

LASCIVIOUSNESS, mastī, shahwat, chodās.

LASH, (*stripe*) chābuk, ṭarb, mā; — (*of a whip*) phūnd, phūndī, phūndnā; — (*sarcasm*) koṛā, choṭ, āwaza, ṭa'n; — (*eye-lashes*) mizhgān, birni, papnī, palak.

TO LASH, phaṭkānā, chābuk-mārnā, kuṛiyānā, ka^h-chīyānā; — (*as a horse*) dūlati-chhāntnā or -mārnā, puanta^h-chhāntnā or jhārnā; — (*to beat*) mārnā, ṭakrānā; — (*with satire*) koṛā-k, choṭ-^h&c. -k; — (*to make fast*) jakar-d, bāndhnā; (n.) koṛā-phaṭkārnā.

LASS, chhokri, doshiza, nāyākā, gopī, gūnjri.

LASSITUDE, māndagi, be-tābi, susti, thakā, ī, zu'f, ālas, **khumār**; — (*in physic*) a'ṭā-shikani, haṭ-phūṭān.

LAST, (adj.) picḡhlā, ā^hhir, ā^hhirin, wāpasīn ā^hhiri, ā^hhir, muta, ā^hkh^hhir, parlā, pailā; — (*past*) gu-^hgashṭa, paiwasta, par, pār, parār, pairiyār, te, ūras, tarār, charār; (adv.) picḡhe; — (*the last day*) roz i pasin; — (*of a month*) salakh, pūran-māsī; — (*at last*) ā^hhir, ā^hhirash, midān, bāre, pas; — (*end*) ā^hhir, ā^hhirat, 'ākibat, anjām; — (*last year*) picḡhlā baras, sometimes expressed by aglā baras — (*the last time*) picḡhle-waḡt, ā^hhir-martaba.

LAST, (*mould*) ḡalib, kālbud, singauti.

TO LAST, ṭiknā, ṭhaharnā, rahnā, chalnā, khaṭnā, pā-c-dār-^h&c. -h, pā, edārī-k, bākī-rahnā, nibhnā, jurnā, khaṭānā.

LASTING, pā, e-dārī, ṭikā, ū, khaṭā, ū, chālā, ū, derpā, mudām, dā, imī, bākī, ḡiyāmī.

LASTINGNESS, pā, e-dārī, chālā, o, ṣabāt, mudāmī.

LASTLY, picḡhe, ā^hhiru-l-amr, ḡasil i kalām, nidān.

LATCH, phirkī, billt; — (*to latch*) phirkī-lagānā.

LATCHET, salū, band, tasma.

LATE, aber, der, ba-der, dirang, be-waḡt, kūber; — (*as fruits, &c.*) pachhetā, picḡhmanā; — (*former*) aglā; — (*of late or lately*) āj-kal, chand-muddat-se; — (*late in the day*) din-charḡ-ke; — (*late at night*) baṛī rāt; — (*the late, i. e. the deceased, defunct*) marḡūm, mutawaffī, dewlokī, bilisht-naṣīb, ḡharīḡ-rahmat.

LATE, (adv.) der-kar, picḡhe; — (*so late*) eṭī der, eṭī ber kar; — (*of late*) thore diṇōn se, chand roz se. (N.B. *Der, &c.*, are generally, perhaps always, considered as substantives in this language.)

LATELY, thore diṇōn kī, dar in wilā, bil-fī'l.

LATENESS, deri, der, dirangi, dirang.

LATENT, chhipā, poshīda, ma^hkhfi, ḡhā, ib.

LATERAL, jambī, pahlū, ī, jāmbī.

LATEST, picḡhlā, ā^hhir, sab se picḡhlā, ā^hhirin

LATH, LATHING, barangā, bangā, pharchaṭ, bakhārī, bargā, barge-bandī; — (*in tiles*) mūṭhā, mūṭhe-bandī.

TO LATH, barange-^h&c. -lagānā, barge-bandī-^h&c. -k.

LATHE, (*a turner's machine*) **khurād**.

LATHER, ṣabūn-kā-kaf or -phen; — (*to lather*) phinānā, kaf-uṭhānā.

LATIN, lātin or lāṭīn; — (*language*) lāṭīni-zabūn.

LATISH, der-sī, aber-sī, kuch-der.

LATITUDE, (*breadth*) chaurā, ī, pahnā, 'arṣ, phailā, o, ailphail; — (*degree of latitude*, opposed to *longitude*) darja i 'arṣ; — (*extent*) wasaṭ, kushādagi, tausī, farāghat.

LATITUDINARIAN, bilā-^hkaid, āzād-ḡab'.

LATTER, picḡhlā, muwa^hkh^hhir, [bedbāfi.

LATTICE, shabak, jhanjhri, jāl, jāli, chik, chilwan;

TO LATTICE, mushabbak-k, bed-bāfi-lagānā.

LATTICED, mushabbak, jhanjhri-dār, bed-bāf, jāli-dār.

LAUDABLE, lā, ik i ta'rif, lā, ik i ṭaḡsin, kābil i ta'rif, mustahsan, sarāhne-jog, mamdūh, ta'rifī; — (*laudable qualities*) auṣān ḡamīda, ā^hhlāki pasandīda.

LAUDANUM, afim kā ḡholā.

TO LAVE, (*empty*) ulichnā, sīchnā, nikāl-ḡ, ubichnā.

LAUGH, haṅsī, ṣiḡk, **khanda**.

TO LAUGH, haṅsa, **khanda-k**, maḡhaka-k, haṅsī-k, **khandaḡ-h**, khilkhilānā; — (*in one's sleeve*) muñh-meñ-haṅsnā, man-meñ kalol-k.

LAUGHABLE, kābil i taḡḡik, haṅsane-jog, **khanda-pagīr**, gud-gudā.

LAUGHER, haṅsoṛ, **khanda-rū**, haṅs-mukḡ.

LAUGHING, **khandagi**; — (*laughingly*) haṅsī-se.

LAUGHING-STOCK, ma^hkhara, hadaf, niṣāna, khelāpik, phakarṡmulk, riā^h-**khānd**, haṅsaṅṅā, khilaunīyā; — (*to make a laughing-stock of one*) chaṅg-banānā.

LAGGETER, taşhik, hañsi, hañsâ,i.
LAVISH, fuşul-kharj, muşrif, urâ,ü, bü-l-fuşül.
TO LAVISH, urâna, sartbart- or **kharj**- or israf- or bar-bâd-k or -d.
LAVISHLY, muşrifâna, israf-se, fuşül-kharji-se.
LAVISHNESS, israf, fuşül-kharji, bü-l-fuşül.
TO LAUNCH, dhakelnâ, pelnâ, güddi par se utárnâ, chalânâ, marnâ, helâ-marnâ.
LAUREL, dah-musht, ghâr, fatih-pech.
LAW, fikah; — (divine) shar', shari'at; — (rule) kâ'ida, rasm, âin, zâbita, masala, mitâchhara, shâs-tar, rit, chalan, nirnai, hidâya, masâ'il; — (right) haqq; — (justice) 'adâlat, inşaf, dâd.
LAWFUL, shara'i, jâ'iz, mubâh, durust, rawâ, halâl, mahlûl, sâstrik, sunni, masnûn, hisâbi, âini, mazbûh.
LAWFULLY, shara'an, az-rû,e-shar', mashrû'an.
LAWFULNESS, jawâz, durusti, wajûb, hillat, mubâhiyat.
LAW-GIVER, **LAW-MAKER**, shâri', mitâchharik, nir-naik, sâstrik, nyâyak, shar'-dân, mujtahid, bhat-achârij.
LAWLESS, be-shar', ghair-shara'i, be-lagâm, be-kâ'ida, be-kâid, ghadri, shaitânî.
LAWN, (a plain) margh-zâr, maidân, fâpû, mokh; — (fine linen) selâ.
LAW-SUIT, da'wâ, bâk, қазиya.
LAWYER, 'adâlat kâ wakîl, ahl i fikah, faqih.
LAX, dhilâ, khulâ, kushâda, be-kâid, sust, narm.
LAXATIVE, mulaiyin, châlak; — (for children) ghutîti.
LAXITIVENESS, talin, mas, halî, tas, hil.
LAXITY, **LAXINESS**, dhilâ,i, kushâdagi, susti.
TO LAY, (a. to place) rakhnâ, dharnâ, utárnâ; — (at length) letânâ, letárnâ; — (to beat down) gir-ânâ, bichhânâ, baijhâlânâ; — (to lay bricks, &c.) jamânâ, farsh-k; — (to bury) gárnâ, dafan-k; — (to apply) lagânâ; — (to calm) thâmnâ, roknâ, sâkin-k; — (a spirit, &c.) dûr-k, bândhnâ, jalânâ, pachhârpnâ, pakarnâ, band-k, beðarnâ, khednâ; — (arms) saţnâ, dâlnâ; — (meat, &c. on a table) chunnâ; — (to wager) badnâ; — (as a hen) denâ, pârñâ; — (dust) marnâ; — (to put) charhânâ; — (a woman) jamânâ; — (used as an auxiliary) karnâ, denâ; — (to contrive) jorñâ, banânâ, bândhnâ, maşlahat-k; — (to charge) thâh-rânâ; — (to impose) dâlnâ; — (to lay aside) chhoñnâ, kinâre-r, tah-k; — (to lay down) rakh-chhoñnâ; — (to lay by, save) bachhânâ, pas-andâz-k; — (to lay in) le-rakhnâ, rakh-denâ, saint-r, jatan-k; — (to lay hold) pakarnâ; — (to lay hand on a sword) dast ba kabza-k; — (about one in battle) mâr-dharnâ; — (n. to lay, lay down, or lie down) letnâ, let-parnâ.
LAY, (poem) shi'r, gît, ghazal.
LAYER, part, tah, şâbak, raddâ; — (shoot) dâbâ; — (sprig) kalghâ, podhâ; — (of devils) bhût-beðâr, ishî-bâlî.
LAYING-HEN, andâili, baişa-guzâr or baişa-bakhsh.
LAYMAN, dunyâ-dâr, girhist or girhisti. [korhi-khâna.
LAZAR, kushîi, korhî; — (lazaretto) kushîi- or
LAZILY, susti- &c. -se, sustâna, majhûli-se.
LAZINESS susti, majhûli, dhil, askat.
LAZY, sust, kâhil, apâhij, ni-khattû, askati, kam-chor, kam-kaðam or -rau or -châl.
LEA, (fallow, meadow) charân, partî, charâ-gâh.
LEAD, şîşâ, râng, surb; — (pencil) jastî kalam; — (red-lead) sendûr; — (white-lead) safedâ.
TO LEAD, (a.) le-chalnâ, le-jânâ, liye-jânâ, le-phirnâ, doriyânâ, ghasiñnâ, phûrnâ; — (out) nikâlñâ, kârhñâ; — (the blind) 'aşâ-kashi-k; — (an

army) lashkar-kashi-k; — (to draw) khichnâ; — (to induce) tabrik-d, chalânâ, lãnâ; — (to lead a life, to pass one's days) kâñnâ, guşarnâ, guşrân-k; (n.) âge-chalnâ, âge-h.
LEADER, sise kâ, surbi.
LEADER, sar-dâr, sâlâr, sar-guroh, mahant, peshrau, peshwâ, sar-hang, sar-war, hâdi, ra, is, sumer, sir o man, râh-numâ, sar-karda, âgû,â, nâ,ek or nâyak; — (of the blind) 'aşâ-kash, kâ, id; — (of an army) lashkar-kash,
LEADING, (man) ra, is, barâ, buzurgwâr; — (string, figur.) hath-karâ, chontî, nakel.
LEAF, (of a tree) pattâ, pät, barg, fard, warak, patti, pâlo, dal, banâs-pati, warak, pl. aurâk; — (of a book) patar, pannâ, band; — (of a door) paţ, kiwâr, pallâ, pät; — (of tin, &c.) pannî; — (a gold leaf) warak i şîlî; — (a silver leaf) warak i nukra.
TO LEAF, patte-lânâ, patiyânâ.
LEAFLESS, be-barg, an-pät, nir-patar, ghair i aurâk.
LEAFY, barg-dâr, pur-barg, pat-gar, patte-dâr.
LEAGUE, (agreement) mel muşâlâha, ganthâ,o, ganthâ-sânth; — (combination) bandish, sâziş, saţfâ-baţfâ; — (measure) farsang, mil.
TO LEAGUE, ittifaq- &c. -k, milnâ, ganthnâ, santhnâ.
LEAK, chhed, sūrâkh, pan-chor, chor, darz, risan.
TO LEAK, risnâ, ţapaknâ, chûñâ, chhannâ; — (as a ship or boat) pâni-lenâ, -chorânâ or -sadnâ, pani-yânâ; — (as a house, &c.) rezish-k, ronâ; — (to spring a leak) bambâ- or bhûr-phûñnâ, tultulanâ.
LEAKAGE, ţapkan, chû,an, lagâr, sokht.
LEAKY, pûţâ, jhanjhri, rotâ, pan-chorâ, chûñâ, chhi-dâhâ, surâkhî.
LEAN, (adj.) dublâ, læghar, reghal, haqir, patlâ, nañif, dur-bal, dāngar, kirst, chimtahâ, hin, ekahrâ, laqât, kâk; — (as meat) jâl.
TO LEAN, (a. to rest against) rakhnâ, takiya-k, lagânâ; — (n. to bend) nihurnâ, jhuknâ; — (to incline) mâ,il-h, uthagñnâ, ţekñâ; — (to lean on a staff) 'aşe ke bal chalnâ.
LEANNESS, dublâ,i, læghari, dublâ-pâ or -pan.
LEAP, kûd, phând, jast, kurchhâl, jhapat, tarap, tap, lambi, taral, ghazand; — (embrace) muţh, charhâ,i, choţ.
TO LEAP, kûdnâ, jast-k, phândnâ, çapnâ, uchhalnâ, uchakñâ, kudrânâ, kulânch- or chaukari-bharnâ, jhapatnâ, tarapnâ, ularnâ, kûd-parnâ, tinangñâ, phûdakñâ, phalangñâ, urñâ; — (to mount) charhñâ, char-baihnâ.
LEAPER, zaghandi, kudakkar, kûdne-wâlâ, kudwaiyâ.
LEAP-FROG, kûdâ-kûdi, mençak-kûd.
LEAP-YEAR, sâl i kabisâ, sâl i zâ, id.
TO LEARN, sikhnâ, hæsil-k, taşsil-k, lenâ, akhag-k, pakarnâ, pânâ; — (to hear) sunne-men-ânâ, kân-men-ânâ or -parñâ.
LEARNED, 'âlim, fâzil, maulawi, pandit, kâbil, bidyâ-man, bedi, bidyâwant, parhâ, âmokhta, khwânda, achhari, farzâna, 'allâma, — (skilled) mâhir, kâmil, wâkif, parbin, pakkâ, pukhta, hunar-mand; — (the learned) 'ulamâ, fuşalâ, hukamâ; — (the most learned of his time) 'allâmatu-d-dahar.
LEARNEDLY, 'âlimâna, fâzilâna.
LEARNER, sikh, shâgird, talimî, muta'allim, şâlib-'ilm, nu-âmoz, mubtadi, sabaq-khwân, sikhân-hârâ.
LEARNING, 'ilm, bidyâ, faşilat, 'ilmiyat, bed.
LEASE, kirâya, ijâra, poţfâ, kabûliyat, tauhad, chak-nâma, kirâya-nâma, sanad, ikrâr-nâma.
TO LEASE, kirâ,e-d, ijâre-d, binnâ.
LEASE, çot; — (for a hawk) pâ,eza, chamotâ; — (for birds) peşî; — (sierce) tiyâ.
TO LEASH, bândhnâ.

LEAST, chhotā, sab se chhotā, chhote se chhotā, aq-ghar, akall, kamtarin; — (youngest brother) laubhrā; — (sister) lauhri; — (he is the least of his brethren) apne bhā, iyon meñ wuh chhotā hai. N.B. The meaning of this phrase is obvious, but the logic of it is very questionable; — (which is the least?) chhotā kaun hai? — (at least) ākhir, bāre; — (at the lowest degree) thore se thōrā, kam se kam, akall darja; — (to say no more) bhāi, khaif; — (give me one at least) ek to do; — (though you did not come yourself, at least you might have sent me word) tum āp na ā, e to na ā, e, bhalā, khabar, bhejnā to zarūr thā.

LEATHER, chamrā, chām, chirm, jild, tochā, chhāl, post; — (bottle) khik; — (to lose) badan-chhilā, -ragarnā, -udharnā or -ukhalnā; — (a leather strap) chamotā; — (green leather) kimukht: there are many kinds of leather; the following, however, are the most common: bulbule, bodār, nari, meshi, adim, bulghār, sbar.

LEATHERN, chirmā, chamrē-kā, chirmīna.

LEATHER-SELLER, chirm-kār, chirm-farosh, chamrē-farosh.

LEAVE, riṣā, chhuṭṭi, parwāngi, ijāzat, hukm, izan, marzi, chhuṭkār, payān, widā, bidā, kahā, bolā; — (to depart) rukhsat; — (without leave) be-kahe, be-pichhe.

TO LEAVE, (forsake, &c.) chhornā, tajnā, tyāgnā, jālj, tark-k, rakhnā, rakh-chhornā or -d, bachānā, ubarnā, bachā, e-r, utarnā, jātā-rahnā, jānā; — (to bequeath) de-marnā, hiba-k, denā; — (to take leave) rukhsat-lenā, widā' &c. -k, sidhārnā; — (respectfully) taṣṭi'-takhfir-k.

LEAVEN, khamir, māya, fasād, chor, bigār.

TO LEAVEN, khamir-k or uṭhānā, bigār-banānā.

LEAVENED, khamiri, mukhammar.

LEAVER, (forsaker) tārik, tyāgi, tyajan-hārā.

LEAVES, patti, aurāk, barghā, pāt-wāt.

LEAVINGS, jhūthā, ākhor, pas-khurda, ulāsh or ulash, chhūṭā, bachā, utār, ubārā, pas-mānda, nim-khurda, parshād, uchchhisht.

LECHER, riṇḍī-bāz, 'aiyāsh, tamāsha-bin, kasbi-bāz, lampāṭ, chodakkar.

TO LECHER, (to lead an unchaste life) riṇḍī-bāzi-k.

LECHEROUS, mast, shahwatī, tamāsh-bin.

LECHERY, LECHEROUSNESS, masti, shahwat, kām, lampāṭi, 'aiyāshī.

LECTURE, dars, sabaḳ; — (curtain) khāngi-ta lin, khilwati-dars.

TO LECTURE, dars-kahnā, sabaḳ-d; — (admonish) kān-kholnā, sikhāpan-k, mutanabbah-k.

LECTURER, mudarris (v. professor, teacher, preacher).

LEDGE, (ridge) lambh, dhār, kināra, ḥāshiyā, kagar, aunth, beni, paṭṭi.

LED-HORSE, kotal or kotal-ghorā.

LEE, LEEWARD, niwān, niwān-wārā, oṭ, ot-wārā, niwān-kināra; — (a lee shore is dangerous in a storm) niwān-kināra āndhi meñ khaṭārnāk hai.

LEECH, jonk, de, ocha, zalū, 'alāk, jalaukā, jalsūt; — (doctor) ṭābib, ḥakim

LEEK, (herb so called) gandānā, kurrās, gandānā.

LEER, kaj-nigāhī, tirchhī-naṣār, kan-ānkhi.

TO LEER, tirchhī-naṣār-k, kan-khiyon-dēkhnā.

LEES, (dregs, sediment) tarchhaṭ, durd.

LEFT, (not right) bāyān, chap, yasār, ulṭā, ḍibira.

LEFT, (not expended) bāki, bachā, pas-mānda, rahā, ubrā, barhā.

TO BE LEFT, ubarnā, bachnā, bāki-rahnā.

LEFT-HANDED, khabbā, ḍibiriyā, bāyān-hathā, chaṣār-bathā.

LEG, pindli, tāng, sāk, phili; — (of mutton) bheri-ki rān; — (of a table) pāya, pāwā; — (of long drawers) pā, encha; — (of a boot) pāwā, i.

LEGACY, hiba, waṣiyat, waṣayāt.

LEGAL, shara'i, mashrū', muwāfiq, shar'-ke.

LEGALITY, jawāb, wājibi, shar'iyat.

TO LEGALIZE, mubāh- &c. -r or -k.

LEGATE, (delegate or deputy) wakil, elchi.

LEGATEE, mauhūb-ilaihi, waṣiyat-gir or -dār.

LEGEND, taḳriratu-l-aulyā, purān, rawāyat, sajj'.

LEGER, bahi, dāftar, khātā.

LEGERDEMAIN, dīth-bandi, ḥuḳka-bāzi, sha'bada-bāzi, bāzi-gari, naṣār-bandi, charitar, jugat, chāṭak-nṣṭak.

LEGGED, gorā, pāya.

LEGIBLE, jalī, parhne-jog, mā-yukrā, khwāndani; — (apparent) ḡāhir, munawwar.

LEGION, guroh, tuman, dasta, dal, dangal, kashūn.

LEGISLATION, tashri', tasharru', ijtihād, nirnai-kār, ā, in- or kānūn- &c. -bandi.

LEGISLATIVE, ijtihādi, kānūn- &c. -band, opposed to kānūn- &c. -rān, the executive. [naikāri.

LEGISLATOR, shāri', wāzi'u-l-kānūn, mujtahid, nir-

LEGISLATURE, sarkār, shar'-guṣārī, 'adālat.

LEGITIMACY, ḥalāl-zādagi, aṣālat.

LEGITIMATE, ḥalāl-zāda, aṣl.

TO LEGITIMATE, ḥalāl-zāda-banānā; — (to make lawful) ḥalāl- &c. -k.

LEGITIMATION, ḥalāl-zādagi, ḥillat, mubāhiyat.

LEGUMEN, LEGUMENOUS, masīna, dalhan.

LEISURABLE, farāḡhatī, furṣatī.

LEISURE, furṣat, farāḡhat, chhuṭkārā, subihṭā, chhuṭṭi, khālāṣi, auhās, ausar, muhlat, barān.

LEISURELY, (adj.) āhista, dhimā; (adv.) āhiste, dhīme.

LEMON, nimbū, limū, turanj; — (varieties) karnā, bārā-māsiyā, sadā-phal, zamiri; — (sweet) sharbatī; — (grass) āgin-ghās.

LEMONADE, sharbat, sharbat-limū, afshora.

TO LEND, 'ariyatān-d, udhār-d, karḡ-d, mangni-d, hath-pher-d, painchā-d, dast-gardān-d; — (assistance, &c.) pahunchānā, karnā; — (a deaf ear) kān meñ tel-d; — (to grant) denā, bakhsnā.

LENDER, (usurer) byāj-khor, byohariyā; — (creditor) kar ḡ-dār or -dih.

LENGTH, (material) lambā, i, ṭul, ṭulāni, barā, i, ṭul-tawil, pallā, manzil, darāzi; — (of time) muddat, imtidād, der; — (distance) bich, dūri, masāfat, bu'd, mufāṣala; — (extremity) ḥadd, naubat; — (to such a length) inān-tak; — (at length, fully) mufāṣsal bi-t-tafsil, mashrūḡhā; — (at last) ākhir, ākhirash, ākhiru-l-amr, bāre; — (along) lambā-lambā.

TO LENGTHEN, (a.) jāmbānā, darāz- &c. -k; — (to protract) ṭawil-k, dūr-khichnā, barhānā; (n.) lambā- &c. -h, barhānā.

LENGTHWISE, lambā-lambā, lambān-meñ.

LENIENT, LENTITIVE, mulaiyin, musakkin, tsallī-bakhs, mulā, im.

LENNITY, rahm, tarāḡḡum, mulā, imat, narmi, muraw-wat, linat, mayā, komatā, ḡharibi.

LENT, (Christian) chillā; — (Muhammadan) rama-zān; — (a species of Hindu lent) kārtik-āshnān.

LENTICULAR, masūri, mutahaddib.

LENTIL, (plant or seed) masūr, 'adas, moṭh.

LENTOR, ḡhilāḡat, ḡarhiyāḡat, from ḡarhiyānā, to thicken).

LEO, (sign or constellation) asad, singh.

LEONINE, sheri, babri; — (verse) naḡm i musajja', abart anuprās.

LEOPARD, chítā, yūz, palamg, tendū,ā, bāgh, laṛawā-bāgh.

LEPUB, LEPROUS, koṛhī, ajít-baran, pesi, mabrūš or mabrūšī, majrūm, charki, jazāmi.

LEPROSE, koṛh, safedi, pes, bars, jazām, charak, apras.

LESS, (priv. termination is represented in Hindustāni by prefixing kam, be, a, ni or nir; thus, *luck-less*, kam-bāhūt; *shore-less*, a-pār.

LESS, (adj.) kam, ghūt, thoṛā, andak, chhotā, kamtar; — (*his power is now much less than it formerly was*) us ki maḡdūr aj kal bahut kam hai ki, thī āge se.

LESS, (sub.) kamī, ghaṭṭī, kamṭī, kihtari.

LESSEE, ijāra-dār, mustājir, kirāya-dār, paṭṭe-dār.

To LESSEN, (a.) ghaṭānā, kam-k, halkā-k; (n.) ghāṭnā, kam- &c. -h.

LESSON, sabak, dars, pāth, paṛhā, sikhā, ta'lim, 'aql, āmokhta, wīrd; — (*reprimand*) goshmālī; — (*admonition*) naṣīhat, paud.

LEST, mabādā, khudā na khwāsta, shā'id or shāyad, kinchit, kadāchit, kaṛā,an, aisā naho, mat, shaiṭān ke kān baiṛe.

LET, (sub.) aṭkā,rok, āṛ, sadd, arwār, arḡandā; — (*without let or hindrance*) be rok-ṭok.

To LET, (hire) mārñā, bhāre-par-d; — (*alone*) hāth-uphānā; — (*to a tenant*) kirā,e-d; — (*to permit*) denā, which is of very extensive application as an auxiliary in forming many intensive and permissive verbs (v. the Grammar); thus, *to let go*, chhoṛ-denā, jāne-denā, also *to let alone*; — (*to let fall*) girne- or parne-denā; — (*to let down*) utār-denā; — (*to let in*) āne-denā; for such compounds as *to let blood*, *to let off*, &c. (v. *to bleed*, *discharge*).

LETHARGY, sabāt, mubārakī, bajarnind.

LETHE, baitarnī; — (*oblivion*) farāmoshī, bisrāwaṭ.

LETTER, (of the alphabet) ḡarf (pl. ḡurūf), achhar, baran, kewaī; — (*writing in general*) likhā, makṭūb, 'arṣī, nawishta, patri, chaktī, khāṭṭ-kiṭābat; — (*composed of two letters*) do-ḡarfi, masrūri, sunā,i; (*of three*) makṭūbī, malfūzī; — (*a roll or collection of letters*) mulāṭifa, makṭūbat; — (*epistle*) khāṭṭ, chīṭhī, rakīma, ṣahifa, ruḡ'a, shukḡa, parwāna; — (*carrier*) ṭappālī, harkāra; — (*letters and messages*) rusī rasā'il; — (*a letter of recommendation*) sifārish-nāma.

LETTERED, sāhib-'ilm, likhā-paṛhā, dānish-mand.

LETTUCE, kāhū, kḡas.

LEVEE, darbār, sabhā; — (*court*) dā,ira daulat; — (*now-a-days such a one's levee is much crowded*) āj-kal falāne kā darbār bahut garam hai (lit. *very hot*, opposed to *bahut sard*, *very cold* or *thinly attended*).

LEVEL, (adj.) barābar, musāṭṭah, chauras, hamwār, eksān, muwāfiḡ, baṭṭāḡhār, sūdhār, chaupaṭ, sarpaṭ, sāf, kaf i dast.

LEVEL, (sub.) saṭh, maidān, jā,e hamwār; — (*rate*) darja, pāya, hadd; — (*equality*) barābarī, hamwārī; — (*direction of a weapon*) choṭ; — (*a mason's level*) shāhūl; — (*a level or float*) pansel, taktaki.

To LEVEL, (a.) barābar- &c. -k; — (*to aim*) charhānā, khichnā; — (*a gun*) laḡnā; — (*to destroy*) sāf-k, misrār- &c. -k; — (*all distinctions*) ekā-mai- &c. -k; — (*to direct*) chālānā, phenknā; (n.) ḡaṭnā, shast-b, sūdhnā, barābar- &c. -h.

LEVELNESS, barābarī, hamwārī, chaurasā,i, sāfā,i, chaurasī.

LEVERET, lam-kaniyā, khāḡgosh-bacha.

LEVER, uṭhangan, chān-d, ḡhenkḡ, ṭhekā.

To LEVIGATE, (to pulverize) surma-sā-k, piśnā, saḡḡk-k.

LEVITY, halkā,i, subukī, oḡhā-pan, bilal-panā; — (*inconstancy*) be-gabāti, be-wafā,i.

To LEVY, uṭhānā, jam'-k, joṛnā, baṭornā; — (*forces*) fauj-bandi-k; — (*money*) ḡāndna.

LEWD, mast, shahwati, mushtāhī, shahwat-nāk, nafs-parast, chulbulā, bad-mast

LEWDLY, mastānā, mastī-se, shahwat-se.

LEWNESS, mastī, shahwat, hawas, kām, ḡirs, hawā-ḡirs; — (nawis.)

LEXICOGRAPHER, mu,allif i luḡhat, kosh-kārī, luḡhat-

LEXICON, luḡhat, farhang, kosh, abhidān.

LIABLE, majbūr, nā-guzir, giriftār, paḡir, wāla, hāth-munh-men; — (*we are all liable to die*) ham sab maut ke hāth men hai; — (*liable to error*) jā,izu- l-khāṭā.

LIAR, jhūṭhā, kāḡib, daroḡh-go, kazzāb, labār, asatī, labṛā, sabṛā, labar gaṭṭā; — (*arrant*) lakh-pachotari.

LIBATION, (to pour a) arapnā, baṛhānā, ṭapānā.

LIBEL, (*defamation, satire*) ḡila, malāmat.

LIBERAL, āzād, ḡausila-mand, saḡhī, dātā, ahl i himmat, faiyāz, aṭā-baḡhsh, mun'im, karim, jawwād, 'āli-himmat, buland-himmat, shah-khārch, ḡātim-ganj or -karam, faiz-bakhsh, dānī, pur-ḡausila, dayāwant, marde-ādmi, dil-kushā, āzād-ṭab', sāhib-ṭaufīḡ, 'āli, 'umda, baṛā, buland, najīb

LIBERALITY, kushāda-dilī, ḡausila, saḡḡhawāt, faiz, faizīm, jūd, karam, ḡātimī, dān.

LIBERALLY, kushāda-dilī- &c. -se, dil-kholke, ba-ifrāṭ, bahut-sā.

To LIBERATE, chhoṛānā, kḡhalās-k, āzād-k.

LIBERATED, gulū-kḡhalās, mustakḡhliṣ, āzād.

LIBERATION, istīḡhlās, chhuṭkārā, makḡhlaṣī.

LIBERTINE, be-kaid, kḡharābātī, rind, bad-kār, fāsiḡ, fājir, āwāra, be-din, kū-karmī, luchā, lawind, kan-hayā, rānd kā sūnd, bewā kā beṭā, nafs-parwar, āshnā mat ho tū Saudā se kḡharābātī, be not thou acquainted with such a libertine as Saudā.

LIBERTINISM, be-kaidī, rindī, fiṣḡ, fujūr, bad-kūrī, be-dinī, āwāragī.

LIBERTY, āzādī, be-kaidī, riḡā,i, makḡhlaṣī, kḡhalāstī, chhuṭṭī; — (*power*) kuḡdrat, bas; — (*privilege*) haḡḡ; — (*choice*) ikḡtāyār; — (*leave*) razā, ijāzat, ruḡḡṣat; — (*if I may take the liberty*) agar mujhe ḡukm ho.

LIBIDINOUS, mast, chullhā,i, shahwati.

LIBRA, (sign or constellation) mizān, tulā.

LIBRARIAN, kutub-kḡhāne kā dāroḡha.

LIBRARY, kutub-kḡhāna, ḡranthālay.

LIBRATION, jhulāhaṭ, thartharāhaṭ, jhūnā,o.

LICENSE, ḡukm-nāma, parwāna, farmān, ḡukm, iḡin, ruḡḡṣat, sanad, chīṭhī; — (*latitude*) was'at.

To LICENSE, LICENTIATE, mubāh-r, jā,iz-r, rawā-r.

LICENTIOUS, be-kaid, sar-kaash, be-zabṭ, gustākḡ, magrā, shokḡ, be-lagām, bad-parhez, be-band o bast, be-dād, muṭḡaḡu-l-inān, waḡshī, khule-bandhoḡ, ḡarām-kār.

LICENTIOUSLY, be-kaidī- &c. -se, gustākḡhī-se.

LICENTIOUSNESS, be-kaidī, be-zabṭī, sar-kaashī, gustākḡhī, magrā,i, shokḡhī.

LICK, (with the tongue) chāt; — (*blow*) mār, lakad.

To LICK, chāṭnā, lenā; — (*to thresh*) thoḡknā, kūndī-k; — (*to lick up*) chāt-lenā, chāt-k.

LICKER, (in comp.) les; thus, rikābi-les, a plate-licker: kḡhāya-les or pā,e-les, a lick-spittle or toady. (N.B. I have my doubts whether these terms be classical English, but they are good, current, and expressive epithets).

LICKERISH, chaṭorā, chaṭhe-bāz, **khush-khorāk**, **khush-khor** (v. eager).

LICKERISHNESS, chaṭor-panā, **khush-khorāki**, **khush-khori**.

LID, ḍhahnā, ḍhapanā, sar-posh, chapnī; — (of the eye) parda, palak; — (having a) ḍhagne- &c. -dār.

LIE, (falsehood) jhūth, darogh, kizb, tazwir, ghalāṭ, bād-hawā, l; — (to give the lie) jhūthālnā, jhūthā-k or -banānā.

To LIE, (n. to tell a lie) jhūth- &c. -kahnā or -bolnā, **khilāf- &c. -kahnā**, asat-bolnā; — (to recline) leṭnā, parnā, lagnā, baiṭhnā, dabnā, garnā; — (to lodge) rahnā, ṭaharnā, bichhnā; — (down) isti-rāhat- &c. -k, darāz-h, saṭnā, loṭnā, zamin-pakarnā; — (to sleep) ārām-k, sonā; — (to be reposed) rakhā- &c. dharā-h, paṛā-rahnā; — (to be) honā, rahnā; — (to belong) pahunchnā; — (to depend on) maukūf-h, munḥasar-h; — (to lie in) piron meṅ-h, dard i zih meṅ-h, **khālāsi-pānā**, **khālās-h**, jannā; — (to lie with) milnā, sonā, mubāsharat-k; — (to lie under) maghlūb-h, majbūr-h: it may be here observed of the verb parnā, that, in acceptation, as well as application, it is remarkably extensive, and in both circumstances very much resembles the English verb.

LIEGE, **khudāwand** i ni'mat, jahān-panāh.

LIEB, (one who lies down) letwaiyā, letanhār.

IN LIEU, (instead of) 'iwaṣ, ba-jā or ba-jā.e.

LIEUTENANT, kā, im-makām, jā-nishin, **khālifa**, nā, ib; — (in the army) jam'-dār, prop. jamā'at-dār: it must, however, be allowed that this word has a more general meaning, and (as its etymology implies) is as applicable to a captain or commander, as to any subaltern whatever.

LIEUTENANTSHIP, LIEUTENANCY, jā-nishini, kā, im-makāmi, **khilāfat**, niyābat.

LIFE, jān, jī, prān or parān, rūh, ḥayāt, zindagi, zist, zindagāni, rawān, jiyūrā, ātmā, boltā, jīvan, hiyā, jītab, dam; — (confined for) dā, imu-l-hābs; — (may your life be long) chiranjī raho, 'umr darāz bād or bādā; — (while life remains) zindagi-bhar, tā ba-zist, jīte-tak, tā dam i zist; — (to be over fond of life) jīne par marnā; — (conduct) ma'āsh ma'ishat, guzrān; — (continuance of life) 'umr; — (vivacity) achipali, chanchalā, jīn-bāzi, phurt, chustī, chābuki; — (narrative) tagkirat, whence tagkiratu-sh-shu'arā, the lives of the poets; — (to the life) hū ba hū, bi'ainihi; — (to lead a life) zindagāni-k, guzrān-k. &c. -k, chāl-chalnā; — (life-giving) jān-bakhsh, prān-dewā.

LIFE-GUARDS, **khāss**- or jalebi-risāla or -chauki.

LIFELESS, be-jān, be-dam, be-rūh, murda, be-jī, murdani, wajūd i mu'attal, naqsh i diwār; — (spiritless) murda-dil, be-dil, afsurda-khāṭir.

LIFE-RENT, ḥayāti-paṭṭā, 'umr-paṭṭā.

LIFE-TIME, tamām-'umr, 'umr-bhar, hīn ḥayāt, janam-bhar, aukāt-basrī, jīvan-kāl.

LIFT, (act of lifting) uṭhā-o, uṭhā-i, ṭekā.

To LIFT, uṭhānā, chaphānā, khinchnā, barhānā, buland-k, sarfarāz-k, unchānā, ushānā, rolnā, ham-mālī-k, uṭhā-lejānā, baghal-mārnā; — (to elate) phulā-d; — (to lift up) uṭhā-d or -lenā; — (to give a lift) uṭhā-e-d.

LIFTER, (porter) ḥammāl, uṭhwayyā, chaphwayyā.

LIGAMENT, pai, pārh, nas, paṭhā.

LIGATURE, (bandage) band, ḍorā, paṭṭī.

LIGHT, (sub.) ujālā, raushani, raushnā, l, jīlā, tajalli, nūr, nūrāni, piyā, jalwa, tāb, tābāni, darakhshāni, jot, farogh, shu'la, shu'ā, partaw, injor, yot, lam'a, chāndnā, sham'; — (of the moon) chāndnī; — (sight) naṣar, nigāh, binā, l; — (knowledge, instruction) baṣārat, 'ilm; — (point of view) rāh, ṭarīf,

ṭarah; — (tower) raushani, chirāgh, diyā, whence akās-diyā, a light suspended in the air on particular occasions; — (to come to light) khulnā, phūṭnā, nikalnā, ḡahir-h, ma'lūm-h, namūd-h; — (to bring to light) khulnā, ḡahir-k, nikalnā; — (to stand in the light) ujālā-lenā; — (to stand out of the light) ujālā- or andherā-chhornā; — (branched lights) si-shāḥna, panj-shākhā.

LIGHT, (adj.) halkā, subuk, **khafif**, mukhaffaf, injori; — (green) pista, l; — (trifling) chhichhorā, chibā, olā; — (unconstant) be-ṣabāt, be-wafā; — (easy) āsān, sabl, phūl-kā, mulā, im; — (as diet) parhezi, subuk-bār, kam-wazn, malat; — (clear) ujālā, raushan, ujālā, safed, khulā; — (as colours) phikā, halkā; — (as troops) chharā, jarida; — (a body of light horsemen) chharī sawārī.

To LIGHT, (a.) raushan- &c. -k, jalānā, silgānā, batti- &c. -bārnā or -lagānā or chaphānā; — (to give light) raushani-k; — (n. to alight) uṭarnā, nāzil-h, milnā; — (to rest) baiṭhnā; — (to fall) parnā, girnā, lagnā, ānā; — (to light on one's feet) pair ke bhal-girnā; — (to light on one's head) sir ke bhal-girnā.

To LIGHTEN, (a. to make less heavy) halkā- &c. -k, **khālī-k**; — (to cheer) bahlanā, tasalli-d; — (n. to flash) chamaknā, lahaknā, lauknā.

LIGHTER, (large boat so called) bhar.

LIGHTERMAN, bhar-dār or bhar-wālā.

LIGHT-FINGERED, hath-lapak, hath-chal.

LIGHT-FOOTED, subuk-pā, subuk-rau, subuk-raftār.

LIGHT-HEADED, tihi-dimāgh, be-dimāgh, be-maghz, chibā, olā; — (delirious) be-ḥawāss, be-khūd.

LIGHT-HEADEDNESS, be-ḥawāssi, be-hoshi, madhūshī.

LIGHT-HEARTED, subuk-sār, subuk-dosh, subuk-bār, zinda-dil.

LIGHTHOUSE, fānūs, minār or minārat (hence mināret).

LIGHTLY, thorā zarra, tanak; — (without reason) thorī bāt par, be-sabab, be-bā'is; — (softly) ahiste, dhīme; — (readily) jaldi, ekā-ek or yakāyak

LIGHTNESS, halkā, l, subuki, chhichhor-panā, halkā-pan, be-istiḥlālī; — (nimbleness) chālāki, phurt.

LIGHTNING, bijli, barq, bij, chaplā, kaundhā; — (struck with lightning) barq-zada, bijli-mārā.

LIGHTS, (lungs) phephṛe, shush.

LIGHTSOME, raushan, ujālā, munawwar; — (gay) farah-bakhsh, rāhat-bakhsh, taskin-bakhsh, dil-nawāz, dil-ārām.

LIGHTSOMENESS, raushani, ujālā.

LIKE, muwāfiq, barābar, eksān, hamwār, mānind, shābih, naḡir, mumāsil, miṣāl, hamatā, hamsar, mushābih, muṭābiq, samān, naman, miṣl, shāmil, mu'ādil, ham-shakal; — (to be like, or take after a person) parnā, jānā; — (he is like his father) wuh apne bap par paṛā hai; — (to be like, agree) milnā.

LIKE, (adv.) jāisā, jis-ṭarah, ba-sān, namaṣ, sarikā or sirikā; — (in comp.) sā, sān, wash, wār; thus, like a man, mard-sā; — (like the morning) ḡubh-wār; — (like what?) kaisā; — (like me) meri ṭarah, mujh-sā; — (like master, like man) andhi naḡri, chauṭap rājā.

To LIKE, chāhnā, rījhnā, pasand-k, **kaḇul-k**, mail-r, jī-daurnā, mānnā, pānā, lalaknā, ma'lī-h, man- &c. -lagnā, dānt-baiṭhnā.

LIKELIHOOD, ḍaul, āḡār, ḡirat, ihtimāl, ḡumān, tawahhum, bharoṣā, honārī, shakal.

LIKELY, (adj) muhtamal, 'aqli, honhār, rū-ba-dih.

LIKELY, ḡaribu-l-'aqli, chāhiye; — (most likely) ḡhālib, aḡlab, ba-ṭarīf i aulā.

To BE LIKELY, 'aqli-chāhnā; — (it is likely that) aḡlaḇ hai ki.

TO LIKEN, barābari-k, muḳābala-k, mumāṣal-k, ūpa-mā-d; — (to one's self) apnī aisi kāhnā, apnī hā-i-jānnā.

LIKENESS, muwāfaqat, mumāṣalat, muḳābaqat, tashā-buh, tamāṣil, tashbīh, sarikhā, hamtā,i, miṣāl, tamāṣil, shabāhat; — (form) ūrat, shakl, rūp.

LIKEWISE, bhī, niz, sāchi, ūpar is ke, mā-siwā, 'alāwa.

LIKING, chāh, khwāhish, shauḳ, rijh, lalak, chaskā, chāt, sārhdhā.

LILAC, (tree or blossom) bakā, en or bakain, bān.

LILY, sausan, sosan, saman; — (water-lily, lotos) kāñwal, padam or padma.

LIME, 'aḳ, gatar, band, tukḫrā; — (a weariness in the limbs) a'ḫā-shikani.

LIMBER, chimḫā, pilpilā, lijlijā, mulā, im, narm, dhilā, rahḫū.

LIME, (for building) chūnā, āhak; — (lemon) kā-ghaḫi-nimbū; — (used with betel) safedi; — (quick lime) kachā-chūnā, bari; — (slackened) bharkā; — (a kind of fine lime) kali; — (bird-lime) lāsā, shilam.

TO LIME, chūnā- &c. -d or -lagānā.

LIME-BURNER, chūnā-paz; — (lime-kiln) chūne ki bhāḫī.

LIME-STONE, gāḫḫī, kankar; — (lime-water) kals-āb.

LIMIT, hadd, ihāḫa, nihāyat, dāndā, siwānā, ḫīkānā.

TO LIMIT, hadd-k, maḫdūd-k, band-k, muḳāyad-k, bāndhnā, roknā, mauḫūf-k, munḫaṣar- &c. -k, ḫaid- &c. -r, munḫaḫā'- &c. -k.

LIMITATION, hadd, ihāḫa, nihāyat, taḫaddud, ḫaṣr, takḫṣiṣ, bandhān, ḫaid, inḫiṣār, hadd-bandi.

LIMITED, maḫdūd, maḫṣūr, muḫāḫ, munḫaṣar, maḫ-ḫūṣ, ḫḫāṣ, maḫḫū', bandḫej.

LIMNER, (painter) chiterā, muṣawwir, naḫḫāsh.

LIMP, (halt) kachak; (adj. vapid) be-maza; — (to limp) langḫrānā, lang-k, pāñw-mānnā.

LIMPID, shaffāf, ṣāf, muṣaffā, nir-mal, nitrā, zū-lāl, bilauri.

LIMPIDNESS, shaffāfi, ṣafā, ṣafā,i, nir-maltā, nitrā,i.

LIMPINGLY, langḫrātā hūā, girtā-partā.

LINCHPIN, kili, chābi, ḫāmin.

LINE, ḫaḫḫī, lakir, dhāri, jadwal, taḫrir, miṣal, dānd, rekh, dāndirā; — (of men) ḫaḫār, pānt; — (lineage) jaḫ, mūl; — (measure) tār, bāl; — (of a book) ṣaḫr, miṣra', bait; — (lines for writing); mistar; — (string) dor, rishta, ṫanāb; — (delineation) naḫḫāḫa; — (rank) ṣaf, parā; — (trench) ḫhandāḫ, ḫhā,i; — (equator) ḫhaḫḫī istiwā; — (progeny) naṣl, aṣl, silsila.

TO LINE, (clothes) astar-d or -lagānā; — (a box, &c.) maḫḫnā; — (to coat) astar-kāri-k, le,o-lag-ānā; — (as a dog) lagnā, bharnā.

TO LINE OR MARK OUT, chlie,o-mārnā, rasi-dāñḫānā.

LINEAGE, aṣl, naal, nasab, silsila, ḫasab-nasab.

LINEAL, sidhā, rāst; — (linear) muḫḫaḫāḫ, ḫhaḫḫī.

LINEAMENT, ḫhāl-ḫhaḫḫī, ḫil-ḫaul, ṣurat.

LINEN, (sub.) kapḫā, katān or kattān; — (white stuff) safed-bāf, opposed to rangin-bāf, coloured cloths, chintz.

LINEN, (adj.) sūti; — (linen-dresser) bazzāz.

TO LINGER, marḫā-rahnā, ringnā, hing-hagnā, dukh-men-rahnā, bhinaknā, rat-rat-marnā, pāñw-piṫnā, ḫburi ghas-ghas-marnā, ḫhāḫ-lagnā, ḫūl-ḫhichinā, muḫdat-lagānā.

LINGERING, darāz, ḫawil, muzmin, der-pā.

LINGERINGLY, der-ke, ring-ke, āhiste.

LINGUIST, zabān-dān; — (interpreter) dubaḫūṣi, dū-bḫāḫiḫiḫi, tarjuman.

LINIMENT, marham, ḫilā, lep (v. ointment)

LINING, astar, bhitalā, miyāni, maḫḫan; — (of trunk) maḫb.

LINK, kaḫi, ḫulāba, silsila, dewaḫi, panja; — (connection) rishta, ḫaḫka, lagā,o; — (torch) mash'al.

TO LINK, jorñā, milānā, musalsal-k, bāndhnā, lagānā.

LINK-BOY, mash'al-chī, bāri.

LINSEED or LINTSEED, alsī, tukḫm i katān; — (oil) alsī kā tel, raughan i katān.

LINSTOCK, (match) falita, sokḫta, batti, toḫā.

LINT, alsī kā sān, tisi, alsī, phāhā, ṣūf. [dānak, dāb.

LINTEL, sahoḫi, paḫā,o, sardar, chaukaḫ, paḫaḫḫan, gar

LION, babar, sher, asad, bāgh, sheri-sharza, haidar, ḫazbar, singh; the latter is a favourite surname among the Sikhs and Rāj-pūts, such as Jai-singh, the lion of victory; Balwant-singh, the strong lion; Chet-singh, Cœur de lion; Rām-singh, &c., while the terms sher, asad, and ḫai dar are common among the Musalmans, such as, asadu-l-lāh, the lion of God; haidar 'ali, the lion of 'Ali; — (a lion's whelp) baghelā; — (bold as a lion) sher-mard; — (a lion's den) thar.

LIONESS, singhni, sherni, bāghin, bāghini.

LIP, lab, honth, shafat or shafaḫ adhur, sūfār; — (vulva) pallā; — (to make a lip) honth-bichkāu.

LIPOTHYMY, (faint or swoon) ghash, gheri.

LIQUID, raḫiḫ, patlā, muzāb, narm, mulā, im, ṣāf.

TO LIQUIDATE, adā-k, sāḫiḫ-k, utārnā, toḫnā, be-bāḫ-k, paḫānā, niwārnā.

LIQUIDNESS, LIQUIDITY, riḫḫat, patliḫaḫ, narmi, ṣāfi.

LIQUIFACTION, gudāḫḫt, gudāz, pighlā,o, tarkḫiḫ, galan.

LIQUIFIABLE, ḫābil-gud'iz, gudāzinda, galan-jog.

TO LIQUIFY, (a.) pighlānā, galānā, gudāz-k, autāñā; (n.) pighalnā, galnā, gudāz-h, autñā, bhilā-j, silirnā

LIQUOR, shurb, pāni, dūdh; — (strong liquor) dāri, sharāb, ras, 'arāḫ, shiira.

LIQUORICE, jeḫi-madh, mul-haḫi, aṣlu-s-sūs; — (the extract) rubbu-s-sūs; — (seeds) ghūngḫi, ratī, lāl.

LISP, LISPING, luknat, tutlā,i, giriftagi, zabān-giriftagi.

TO LISP, tutlānā, luknat-k.

LISPER, tutlā, alkan, luknati, ḫaklā.

LIST, fard, fihrist, siyāha, ism-wāri, tafsil, ism-nawisi; — (arena for wrestlers) akḫārā, kushti-gūli, mai-dān; — (desire, &c.) chāh, khwāhish.

TO LIST, (to chuse) chāhnā; — (soldiers) rakhnā, nām-likhnā.

TO LISTEN, List, kanso,i-k, kān-lagānā, -dharnā or -denā, sunnā, kanhar-lenā, mutawajjih-h.

LISTENER, kan-so,iyā, kan-lagā, kan-hariyā.

LISTLESS, ghāfil, murda-dil, afsurda-dil, ḫhunuk, ḫhandhā, sard, algharḫ, kam-shauḫ, be-shauḫ.

LISTLESSLY, ghāfat- &c. -se, afsurda-dili-se.

LISTLESSNESS, ghāfat, be-ḫhabari, majhūli, kāhili, susti, murda-dili, afsurda-dili.

LITERAL, ḫarfi, lughwī, aṣli, lafzi, lafḫan, ba lafzi-hi, achhari, ḫhaḫḫi, taḫḫi-lafzi, ḫāmil-matan; — (literally) lafḫan-lafḫan, ḫarfan-ḫarfan, ḫarf-ba-ḫarf.

LITERATI, 'ulamā, fuḫalā, maulawī, shauḫin, 'ilm-dost.

LITERATURE, 'ilm, 'ilmiyat, faḫilat, 'ilm o faḫl.

LITHARGE, (oxide of lead, &c.) murdār-sang, murdā-sang.

LITHE, chimḫā, ḫūḫā (from ḫūḫnā, to become supple).

TO LITIGATE, da'wā- &c. -k, ḫaḫiya-k, &c.

LITIGATION, da'wā, bād, ḫaḫiya, jhagrā, ḫanḫā, munā-za'at, ḫiṣṣa-ḫaḫiya, ragḫā.

LITIGIOUS, jhagrālū, jhagrā,ū, bakḫeriyā, laḫānkā, jang-jo, ḫaḫiya-jo, ḫante-bāz, parkḫāshi, maḫkamā-dallāl, mufsiḫ, ḫaḫya-ḫor or -dallāl or -dost; — (disputable) jhagre-kā.

IRIGIOUSNESS, jang-jo, l, kaṣiya-jo, l, taṅte-bāzi.

LITTER, pālki, nālki, miyāna, huja, chau-pālā, sukhpāl, chaṅḍol, doli, muhāfa, mahmūla, hauda, 'amāri, dhachkā, ḍolā, chau,ālā; (*rotten as dung*) mū-tāri; — (*for horses*) ākhor, ghās; — (*brood*) jhol; — (*of things*) kurka, bulā, e-boghma, khas o khāshāk, kūṛā, alā, e-balā, e.

To **LITTER**, jānnā, byānā, bache-lānā, sewnā, bharmānā; — (*for a beast*) ghās- &c. -bichhānā; — (*a room, &c.*) balā, e boghma- &c. -se bharnā.

LITTLE, thoṛā, tanak, andak, kam, garra, kaḷil, barke, juzwi, kuchh, chhoṭā, saḡhir, khurd, nanhā, kochak, tang, adnā, past, ranchik, alap, ochhā, chunāmūnā, teni, past-kadd; — (*a little*) tuk-ek, kuchh-ek, tā, o-hā, o, kadri-kaḷil, thoṛā-bahut, thoṛā-sā, chande sās- 'amak; — (*so little*) etnā-sā; — (*a little fellow*) gurji; — (*by little and little*) thoṛā-thoṛā, andak-andak, rafta-rafta, hote-hote; — (*he is a little better*) kuchh bhālā hai; — (*as if it were little*) jāno ki thoṛi bāt hai; — (*not much*) kuchh naliū, For diminutive terminations corresponding to our *kin* in such words as *manikin*, &c., see the Grammar, p. 84.

LITTLENESS, kami, andakī, killat, chhoṭā, i, tangi, kih-tari, subuki, adnā-p 2, halkā-pan, pastī, be-ghairati.

LITURGY, ādāb i namāz, namāz-kā, kā'ida, kāmūn-nāma.

LIVE, jītā, zinda; — (*a live coal*) jītā ko, elā.

To **LIVE**, jinā, zinda- &c. -rahnā; — (*to pass life*) zindagi-k, chāl-chalnā; — (*to stay or dwell*) rahnā. basnā, ṭiknā, thaharnā, chalnā, kā, im-h; — (*to escape*) bachnā; — (*to feed*) khānā, charnā; — (*to live well*) birājūnā, 'aish-k, jashn-k, āram-k, maza-urānā or -lūṭnā; — (*to live poorly*) dukh-bharnā, din-kāṭnā.

LIVELIHOOD, rozī, rizk, āzuka, guzrān, ma'ishat, nibāh, rozgar, ma'āsh, āb-khurd, zindagāni, wajah-guzrān, jīvanopāya, adhaer-āṭā, ṭukrā, ṭehrā, gaḡbar.

LIVELINESS, zinda-dili, khush-dili, khush-ṭaba'ī, chanchalāḡaṭ, achpālī, chulbulāḡaṭ, shokhī.

LIVELONG, darāz, ṭawil, kaphin, bhāri, baṛā, ṭul-ṭawil.

LIVELY, (adj.) zinda-dil, khush-dil, khush-ṭab', chanchal, achpāl, chulbulā, shokh; — (*as colours*) khulā, pharchhā; — (*tune*) bhar-tāl; — (*strong*) maḡbūṭ, pūrā, kāmil; — (*as language*) tarrārā, fawwāra, — (*striking*) gihn-nishin.

LIVELY, (adv.) zinda-dili- &c. -se, khush-ṭaba'ī-se.

LIVER, (*jecur*) jigar, kalejā or kalijā, kabit; — (*of animals*) kalejī; — (*an obstruction in the liver*) suddā, i-jigar; — (*coloured*) jigari.

LIVER, (*living*) gi-rūh, jāḡtā; — (*in comp.*) guzrān, khor; — (*a virtuous liver*) nek-guzrān; — (*a bad liver*) bad-ma'āsh.

LIVERY, bānā, nishān; — (*livery-man*) bānā-dār.

LIVID, nilā, udā, pilā, zard, nilā-pilā.

LIVIDITY, LIVIDNESS, zardi, pilāḡaṭ, nil-fāmi.

LIVING, (adj.) jītā, zinda, jān-dār, gi-rūh.

LIVING, (sub.) ma'ishat, guzrān, ma'āsh; — (*creatures*) jan-jānwar; — (*good living*) chahal-pahal, 'aish-'ashrat, 'aish-jaiḡaṭ, khush-ghizā, (v. cheer).

LIZARD, chhipkali, sipkali, ṭiktīki, chilpāsa; bāmhani, girḡṭ, goh, bis-khoprā, bichhaunt, pālī, sarṭā, kirkilā, ḡirbā, pahwā, loṭan, bistū, ā; — (*the small house*) siplak.

LO, dekh, dekho, lo, ā, e-wāh.

LOAD, bojh, bojhā, moḡh, bhār, lād, lādī, bhār', choṭ, lādā, o, bharoṭā, poṭ, pushtāra, phāndī, biṅḡ, balhī, bār i khāṭir.

To **LOAD**, lādānā, bojhnā, bojh- &c. -d, bharnā, pur-k, ma'nūr-k; — (*to make heavy*) pur-bār-k, bhāri-k.

LOADED, bhārā, bojhel, lādū, lādā, phandā, bojh-dār, bār-kash, mahmūla, ālūda; — (*a loaded gun*) bhāri-bandūk.

To **BE LOADED**, lādānā, bhār-jānā, bhār-pūr-h.

LOADER, lādiyā, bhārne-wālā, &c.

LOADSTONE, sang i maḡnāṭis, chamak-pathar, āhan-rubbā.

LOAF, kumāch, pānw-roṭī, roṭ, roṭī.

LOAF-SUGAR, kaṅd, fāniṭ.

LOAM, (*clay, earth*) piṅḍol, gil, khāk, mritī.

LOAN, 'āriyat, udhār, kaṛz, wām, dain.

LOATH, kashida, munḡarif, rū-gardān, nā-rāz, anmanā.

To **BE LOATH**, jī na chāhnā, dareḡh-rahnā or -ānā, khich-rahnā.

To **LOATHE**, matlānā, nafrat- &c. -r, umāḡhnā, ukṭānā, kachiyānā, hichnā, hichaknā, jabadnā, hiraknā, ghinānā, jī-bharnā or -pḡirnā.

LOATHFUL, **LOATHSOME**, makrūh, karih, ghināwanā, nafrat-angez.

LOATHING, nafrat, karāhiyat, chiph, ghin, gurez, kachiyāḡaṭ, kachāpan.

LOATHSOMENESS, karāhiyat, nafrat-angezi.

LOBBY, de, oṛhī, pesh-dālān, jilo or jilau-khāna.

LOBE, ṭukrā; — (*of the ear*) binā-gosh, kuchiyā, narma, i gosh, lahar, naul, lolki, phānk.

LOBS-POUND, (*prison*) lāl khān lakrā.

LOBSTER, jhāḡā, chhingri-machhli.

LOCAL, makāni, mahalli, khāḡḡ, asthāni; — (*knowledge*) wāḡif-hāli.

LOCALLY, bil-makān, ba-nisbat i makān.

LOCH, tālāb; — (*that which has a constant supply of water*) maṛū.

LOCHIA, lolū-pāni, nafās.

LOCK, (*of a door*) kuṭi (*vulg.* kuḷaf), tālā; — (*of a gun*) kal, chāmp; — (*of hair*) zulf, kākul, gesū, ja'd, babri, alak, laṭ, jhontā, saṭ-kālā, jaṭhā; — (*of wool*) pahal, phāhā, gālā, poni; — (*of grass*) gili, dasta; — (*grapple*) dā, o, pech, band, pakar.

To **LOCK**, kuṭi-lagānā, muḡkaffal-k, tālā-d, band-k.

LOCKED-JAW, dant-kir, jabri-band.

LOCKER, khāna, ṡandūk, ṡandūkcha.

LOCKET, (*amulet*) kūn, ṭukma; — (*small lock*) tāli.

LOCOMOTION, naḡl i maḡām or naḡl i makān.

LOCUST, tiḡḡi, ṭiri, malakh, jarād, ṭiḡ; — (*fly*) bham-bhiri.

LODGE, ghar, khāna, takiya, baḡlā, bārah-dari.

To **LODGE**, (a.) ṭikānā, utārnā, rakhnā; — (*to place*) dharnā; — (*to fix*) gāṛnā, baiṭhālnā, lagānā; (n.) rahnā, ṭiknā, basnā, thaharnā, baiṭhnā, ikāmat-r, kirāya- &c. -par rahnā; — (*at night*) shab-bāshī-k, baserā-k; — (*to halt*) maḡām-k, parnā, utārnā.

LODGEMENT, (*collection*) jamā, o, ikāmat, ṭikā, o.

LODGER, āsāmi; — (*resident*) muḡim, bāshinda, kirā, e-dār, bhārait; — (*a fellow-lodger*) ham-khāna.

LODGING, ṭikā, o, būd-bāsh, gunjā, ish, ṭhikānā, maḡān, jagah, rahwā, i; — (*board and lodging*) maḡāmi-khorāki, khilā, i-ṭikā, i.

LOFT, koṭhā, ṡālī, bām, ṡāṅḡ, dhawal, takḡta-bandī.

LOFTILY, (*proudly*) ḡhurūr- &c. -se, shān-se.

LOFTINESS, bulandī, ūnchā, i, iritfā'; — (*pride*) ḡhurūr. takabbur, maḡrā, i, akāṭ-bāzi; — (*sublimity*) buland-parwāzi.

LOFTY, (*high*) buland, ūnchā, a'lā, murtafā', bālā, 'ālī; — (*sublime*) buland-parwāz; — (*proud*) maḡh-rūr, sir-chāḡhā, akāṭ-bāz.

LOG, (*piece of wood*) kunda, tanā; — (*log-book*) roz-nāma, jahāz kā roz-nāma.

LOGGERHEAD, LOGGERHEADED, aḥmaḥ, gā, odī, be-wuḥūf, sādā-lauh.
TO FALL TO LOGGERHEADS, ghusam-ghusā-k, mukaw-wal-k.
LOGIC, maṅṭik, nyā, e-shāstar, 'ilmi munāgira, sab-dendū sekhar.
LOGICAL, maṅṭikī; — (*logically*) az rū, e maṅṭik.
LOGICIAN, maṅṭikī, sāhib-maṅṭik, naiyāyak, sabdemdū sekhari, bidiyā-bilāsi.
LOGWOOD, patang, sandal surkh, bakam or baḥam.
LOHOC, LINCTUS, luḥuḥ, chaṭni.
LOIN, LOINS, kamar, miyān, dānḍ, kaṭ, karchand, kar-hā, oñ, lang.
TO LOITER, ṭāl-tol-k, ṭāl-maṭol-k, aṭhlānā, aṭaknā, makhīyān-mārānā, pichlīwānā, ram-rahnā.
LOITERER, ghāfil, nā-bakār, maṭhūsā.
TO LOLL, (n.) leṭā-rahnā, paṛā-rahnā, āram-k, loṭnā loṭ-poṭ-k; — (*to hang out*) niklā- or laṭkā-rahnā; (a.) nikāl-d.
LONE, LONELY, LONESOME, tanhā, eklā, akelā, udās, mūhish, sunsān.
LONELINESS, LONENESS, tanhā, i, udāsi, waḥshat.
LONG, lambā, darāz, ṭawil, baṛā, taṛā, bahut, ṭūl-ṭawil; — (*story*) ṭūmār; — (*far*) dūr; — (*as a vowel*) mamdūda, pulit, gur, dirgh; — (*dilatatory*) ḍhilā, āhista, dirang; — (*long life*) 'umr i darāz; — (*a long time*) muddat, muddat-madid, baṛi der, chir-kāl; — (*the long mark on letters*) madd; — (*to be long*) deri-k, ḍhil-k; — (*ere long*) ṭhorē dinōn meñ, ko, i dam meñ; — (*long ago*) muddat-se, jabhī-se, bahut roz-se, kab-kā; — (*long and broad*) lambā-chaṛā; — (*the whole day long*) tamām din bhar; — (*all his life long*) us kī tamām 'umr bhar; — (*as long as*) jai-din, jete-roz, jabtak.
TO LONG, ji-chalānā or -daṛnā or -chāhnā or -mail- &c. -r, dil-daurānā, mushṭāk-h, tarasnā, lobhānā, lahrīyānā, ji-lag-rahnā, chashm-wā-h, lalchānā, dil-ṭapaknā, māngnā.
LONGEVITY, 'umr kī darāzi, 'umr-darāzi, chiranjīvatā.
LONGING, chāh, ragḥbat, khwāhish, hawās, shaḥḥ, ish-tiyāḥ, mail, armān, chāt, lālach, chaskā; — (*of pregnant women*) sād, sidhaur.
LONGISH, lambā-sā, kuchh-kuchh-lambā.
LONGITUDE, ṭūl, lambān; — (*a degree of longitude*) darja, i ṭūl.
LONGITUDINAL, lambā-lambā or lambā-lambi, kharā.
LONG-LIVED, ziyād-'umr, darāz-'umr, chiranjīvi, zā, idu-l-'umr.
LONGSOME, baṛā, darāz; — (*as time*) palāṛ.
LONG-SUFFERING, (adj.) mutahammil, ḥalim, shakebā.
LONG-TAIL, (CUT AND-) amkā-ḍhamkā, amir-fakīr, (v. tag rag and bob-tail).
LONGWAYS, LONGWISE, lambān-meñ, lambā-lambā.
LONG-WINDED, darāz-dam, ṭūl-kalāmi.
LOOPY, (rubber, drone) maṭhūsā, māche-tor, kunda nā-tarāshida.
LOOK, naḡar, nigāh, dīshṭ, diṣṭ, dīṭh, ḡāhir-ḥāl, zabān-ḥāl.
Look! dekh! — (*look, look!*) lakh-lakho!
TO LOOK, dekhnā, naḡar- &c. -k, hernā, nihārnā, lakh-nā, ṭāknā, chitā, onā, nirekhnā, naḡar-milānā; — (*well into*) ṭhor-k-bajā, e-ke lenā; — (*towards*) nigāh- or ānkh-milānā or -uṭhānā, &c.; — (*to expect*) intīḡār-k; — (*to observe*) ghaur-k, liḡāz-k, dhyān-k, naḡar-k; — (*to seem*) sūjhnā, naḡar-ānā, ma'lūm-h, lagnā, dekh-pārnā, dikhlā, i-d; — (*to look about one*) khabār-dāri- &c. -k; — (*to look well*) khush-ānā; — (*to look for*) rāb-dekhnā; — (*to look after, &c.*) khabār-lenā, khabār-dār-h; — (*to look out*) ānkh-phailānā or -pusārnā.

LOOKER, dekhwaiyā, dekhanhār, dekhne-wālā; — (*in comp.*) bin, whence tamāsh-bīn, a *spectator at any diversion*.
LOOKING-GLASS, ā, ina, ārsi, mirāt.
LOOKS, (*appearance*) sūrat, shakl, manḡar, rūp.
LOOM, rāchh, rās, tānt.
LOON, (*rascal*) la'in, mal'un, bad-gāt, dushman.
LOOP, phali, tukma, halkā, phānda, phāsi; — (*the hoop for catching the loops of a tent*) phali-kash.
LOOP-HOLE, rand, tir-kash, rauzan.
LOOSE, (adj.) khulā, chhūṭā, ḍhilā, sust, kushāda; — (*lax*) wasī; — (*wanton*) fāhish, shaḥḥīn, mastāna; — (*unconnected*) be-rahṭ; be-ḡabṭ; — (*not costive*) mulā, im, narm; — (*not rigid*) be-kaid, khulāsa, moklā, narm, algā, pulkīā, phas-phāsā; — (*lax*) mulaiyīn; — (*as style*) kachā, khām; — (*as a bank*) kachhār; — (*to break loose*) khulnā, chhūṭnā, nikalnā, torā- or chhorā- bhāgnā; — (*to let loose*) choṛ- or khol-d; — (*in principles*) sust-paimān, sust-imān, khul-khelā, kashṭ-chhūṭ, kholnī, chiknā. [*to move*] hīlnā, ḍolnā.
TO BE LOOSE, (*in conduct*) khul- or chhūṭ-khālnā; —
LOOSE, (sub.) āzādī, rihā, i, makhlāsi, khalāsi.
TO LOOSE, kholnā; — (*to liberate*) chhornā, āzād-k, rihā-k, khalās-k; — (*to relax*) ḍhilā-k, sust-k.
LOOSELY, halkā, sarāsari, khule-bandoṛ; — (*negligently*) ghafāt-se; — (*irregularly*) bekaidi-se.
TO LOOSEN, (n.) khulnā, chhūṭnā, algā- &c. -k.
LOOSENES, ḍhilā, i, kushādagi, was'at, phailā, o; — (*irregularity*) be-kaidi, be-ḡabṭi, gum-rāhi, ṭīlāk; — (*lewdness*) masti; — (*diarrhoea*) is, hāl, jiri-yān i shikam.
TO HAVE A LOOSENES, peṭ-chalnā, shikam-chalnā.
LOP, LOPPING, palā, chhānṭ, tarāsha.
TO LOP, chhānṭnā, tarāshnā, kāṭnā, katarnā, kāṭ-ḍ.
LOQUACIOUS, ziyāda-go, bakki, bātūni, taḡriri, batak-kaṛ, bat-banwān, pur-go, fuṭūl-go.
LOQUACITY, bak, baṛ-bolā, i, ziyāda-go, i, bakwās, &c.
LORD, sulṭān, khāwind, mālik, sāhib, ākā, wālī, walī, makhdūm, sardār, kad-khudā, nāth, mahipat, iswar, gosā, iñ, swāmī, dāwar, sartāj, rabb, whence rabbu-l-'ālamīn, *Lord of the universe*; — (*title*) rā, e, khān, beg, mir (contracted from amir), saiyid, maulā; — (*my lord*) maulā-nā, khudāwand, ḥazrat, also *your lordship*.
TO LORD, sāhibi-k, khāwindi-k, ḥukūmat-k, rabbi-k.
LORDLING, rajūllī, sāhibwā, amirwā.
LORDLINESS, amiri, sāhibi, shaikhī, khudāwandi.
LORDLY, amirāna, maghrūr, khāwindāna.
LORDSHIP, amārat, mālikiyat, sar-dāri, khudāwandi, sāhibi, — (*title, as your lordship*) ḥazrat.
LORE, (*learning*) 'ilm, faḡl o hunar, gun, bidyā.
TO LOSE, khonā, kho-d or -d, gum- &c. -k, ḡānwānā, jāne-d, chhornā, hirānā, gumānā, pech- or ḡham- &c. -khlānā or -khānā, chhijnā, ḡrā-d, rūl-d; — (*opposed to win*), hārnā, maghlūb-h, shikast-khānā (contrary to gain), nukṣāu- &c. -uṭhānā, zerbār-h; — (*to bewilder*) bhaṭkānā, gumrah-i; — (*to squander*) urānā, luṭānā; — (*to miss*) chūknā, bhūlnā; — (*to lose hope, &c.*) tornā, kāṭnā, mun-kaṭā-k; — (*to lose all hope*) hāth-dhonā.
LOSER, hārū, harelā, maghlūb, kho, ū, khowanhār, harwaiyā.
LOSING, hārā, i (opposed to jītā, i, winning).
Loss, nukṣān, ḡzar, khisāra, mārā, toṭā, maḡarrat, ṭūṭ, shikast, jholā, zak, hān, chapet, pech, chaṭṭī, kam o kāst, karda, khād, fauj-shikast, kam-wazni, lagār, zawāl, izālā, mufāṛakat; — (*at play, &c.*) hār, maghlūbiyat; — (*destruction*) tabāhi, halākāt — (*in games*) khilāl, hārā, i; — (*doubt*) waswasa

TO BE AT A LOSS, hairān-h, lā-char-h, pareshān-h.
LOSS, gum, ghālib, mafkūd; zā', kharāb, bar-bād, faut; — (*lost and gone*) nāpaid, gayā-gayā, gayā-guzrā, dūbanhār.
TO BE LOST, kho-jānā, jāta-rahna, gum- &c. -h, chhūt-nā, nīkal-jānā, bhaṭak-jānā, gir-j; — (*as a vessel*) mārā-j-, tabāh-h; — (*as a road, &c.*) marnā, bhūlnā.
LOT, naṣīb, kīsmat, bhāg, bakht, bahra, āb-khurd, dānā-pāni, dherī, bāntā, khūnt, dhar, tūda, kūr'a e kīsmat, pālā, bāh, fāl, chīṭhī, ankhā-korā; — (*die*) kūr'a; — (*portion*) hīssa, bānt; — (*to cast lots*) kūr'a-ḍ, panā-mārnā, tinkā-nīkālānā.
LOTION, pāni, ghūsal, shustagi.
LOTS, **LOTZ**, haṇḍkūki or andoh-kūkū, kañwal, padam or padma; — (*roots*) bhis, bhisand; — (*leaves*) pūrain.
LOTTERY, kūr'a-bāzi, shartī, chīṭhī kā khel.
LOVAGE, (*plant*) kāsham, anjādān i rūmi.
LOUD, buland, ūnchā, saḥt, karā, bhāri, barā; — (*to speak loud*) pukār-ke-bolnā; — (*a loud voice*) buland-āwāz.
LOUDLY, buland āwāz-se, pukār-ke, zor-shor-se.
LOUDNESS, bulandī, saḥtī, shiddat, shor.
LOVE, 'ishk, chāh, shaḥḥ, khwāhish, ta'ashshuk, mail, ḥubb, hawā, piyār, chāh-chīt, tapāk, mayā, shafkat, maroh, lau-lagan, birih, 'ashīkī, yāri, prit, prem, moh, ras, birāg, lāg, neh, chhoh, net; — (*beloved person*) maḥbūb, ma'shūk, pyārā, chāhā, yār, gul-badan, priyā, parān-priyā; — (*reciprocal love*) mu'ashāka, chāhā-chāhī; — (*the love of one's country*) ḥubbu-l-waṭan; — (*for the love of God*) khudā ke wāste, khudā ki rāh-par.
TO LOVE, chāhnā, 'ishk- &c. -r, 'azīz- &c. -r or -jānnā; — (*to make love*) 'ishk- or -lagānā; — (*to fall in love*) dil- or ānkh-atakānā or -lagānā, 'ashīk- &c. -h, ānkh-lagānā, 'ishk-uthnā, lāg-lagnā, gaṭhnā, bindhnā, yāri-jornā, nīrīknā; — (*to be in love*) ataknā, bajhnā.
LOVE-APPLE, wilāyati-bainran, gut-baingan.
LOVE-KNOT, 'ishk-pech, birih-gānth.
LOVE-LETTER, ta'ashshuk-nāma, shaḥk-nāma, 'ishk-nāma.
LOVELINESS, khūb-sūratī, ḥusn, khūbī, luṭf, dil-bari, dil-kashī, maḥbūbiyat, raunaḥ, nāznīnī, nazākat.
LOVELY, pyārā, nāznīn, laṭīf, maṭbū', khūb-sūrat, maḥbūb, maḥbūl, ḥabūl-sūrat, 'ishk-angez, dil-bar, dil-kash, sā, onhā-salonā, ḥasin.
LOVER, 'ashīk, ṭālib, birogi, muḥibb, sajjan, pī, piyā, pritām, premī, rasiyā, lālā, jān-supār; — (*gallant*) yār, āshnā: among the names of lovers famous in Eastern story are the following: farhād, yūsuf, majnūn, rānjhā, kāmrūp and nal or nala, whose fair ones respectively were shīrīn, zulāikhā, lailā, hir, kalā, daman, or more properly damayantī.
LOVE-SECRET, rāz o niyāz.
LOVE-SICK, majnūn, farefa, maṭtūn, man-rogi, birih-rogi, dil-afgār or -figār, biyogi.
LOVE-SONG, ras-git, ghazal. [gārī.
LOVE-TALE, shaḥkiya; — (*love-toy, present*) yād-loving, 'ashīk, shafīk, muṣhāf, muḥibb; — (*or fond of*) shīr o shakar, laulin; — (*in comp.*) pā-rast, dost.
LOVING-KINDNESS, shafkat, raḥm.
LOVINGLY, 'ashīkānā, 'ashīkwār.
TO LOUNGE, harza-phīrnā, harza-gardi-k, parā-phīrnā or -rahnā, dhāhī-d, ḥāṭā-rahnā, ṭāng-phāilānā.
LOUNGER, harza-gard, mācho-tor, jahāz kā kawā, dhāhiyā.
LOUSE, jūn, chillar, kummāl, dhil, rūj, sapash.

TO LOUSE, jūn-mārnā, jū, en-dekhnā, sīr-dekhnā; — (*reciprocally*) jū, ān-jū, en-k.
LOUST, (*mean*) ganda, dūn, jū, en-bharā, chilrāhā, jūnahā, dhilāhā, rūjahā, malāmāti.
LOUT, dabang, bhainā, gadhā, nā-tarāshīda.
LOW, (*adj.*) nīchā, past, nasheb, adnā, nīch, chhoṭā, kih, zer, baiṭhwān, sif; — (*mean*) kamīna, pāji, dūn, sifā, faromāya; — (*shallow*) ūṭhā; — (*deep*) gairhā or gahrā, itar, pā, in, zerīn, niwān, khālār, bhaglā; — (*in price*) sastā, arzān, mandā, ghaṭiyā; — (*in stature*) past- or kotāh-kadd, zamīn-doz; — (*not loud*) dhīmā, halkā, madhim, mulā, im; — (*as latitude, water, &c.*) thoṛā, kam; — (*depressed*) udās, afsurdā, sust, zā'if; — (*low water*) sār-bhāthā, opposed to *high water*, pūrā-jawār.
Low, (*adv.*) nīche, tale, zer; — (*softly*) āhiste or āste, dhīme, haule; — (*in comp.*) past, dūn; — (*how low?*) kahān tak? — (*no low*) ihān tak; — (*to speak too low*) muñh meñ bolnā.
THE LOW, (*people*) nīch-log, itarjāt; — (*low and high*) chhoṭe-bare adnā-a'lā, khurd o buzurg.
TO LOW, (*as an ox*) bambānā, ḍakārnā, hūnkārnā.
LOWER, pastar, farotar, kamtar, asfal, adnātar, aḥall, pā, intar, tarlā; — (*the lower extremities*) a'zā o asfal.
LOWER, **LOWERING**, jhukā, rukā, o, ghamand, ghor, tāriki, ghanghor, tirāgi; — (*sullenness*) tursh-rū, i, kashīd, kīch.
TO LOWER, (*a. to depress*) nīchā- &c. -k, dabānā, toṛnā, girānā, utārnā, jhukānā; — (*to lessen*) ghaṭānā, kam- &c. -k; (*n.*) ghaṭnā, utārnā, ghaṭā-ūṭhnā
TO LOWER, (*n. as the sky*) jhuknā, ruknā, ghīrnā, umādnā, mandal-ānā; — (*to frown*) ghūrṇā, ghuraknā, ghurernā, kashīda-rahnā.
LOWERMOST, **LOWEST**, nīchā, sab-se nīchā, kamtarīn, **LOWLAND**, zamīn-nasheb, nīchān, maidān.
LOWLINESS, (*humility*) hīlm, 'ijā, burd-bāri, faro-tanī, mulā, imat, tahammul, inkisār; — (*abjectness*) ta-nazzul, zullat, gharībī. [sādh.
LOWLY, (*adj.*) faro-tan, bhōlā, ḥalīm, burd-bār, gharīb, **LOWLY**, (*adv.*) faro-tanī- &c. -se, gharībī-se.
LOWNESS, nīchā, i, pastī, chhoṭā, i, kamīna-pan, arzānī, halkā, i, mulā, imat, kamī, udāsī, afsurdagī, sustī.
LOW-SPIRITED, afsurdā-dil, shikasta-dil, murda-dil, sard-dil.
LOW-THOUGHTED, past-khīyāl, dūn-himmat.
LOYAL, namak-ḥalāl, mustaqīm, muṭī'; — (*as a wife*) patibratā, satī.
LOYALIST, pādshāh-dost, pādshāhī-banda.
LOYALLY, wafādārī- &c. -se, namak-ḥalālī-se.
LOYALTY, namak-ḥalālī, wafā-dārī, farmān-bardārī, itā't.
LOZENGE, lauz, kūr or lauz-kūr, batāfā.
LUBBER, **LUBBARD**, &c. kam-chor, laḥūndrā, ma-ḥṭūsā, niwālā-ḥāzīr.
TO LUBRICATE, chīknā- &c. -k, telā-k, chīknānā.
LUBRICITY, chīknā, i, chīknāḥāṭ, phīslāḥāṭ, dasūmat, duhniyat.
LUBRICOUS, chīknā, phīslāhā, dasūmat-dār.
LUCID, **LUCENT**, darakhshīnda, barrāk, tābān, lāmi', sāf, musāfā, nīr-mal, nītrā, nīkhrā; — (*a lucid interval*) ifākat, hoshiyārī kā waṭt.
LUCK, naṣīb, kīsmat, ṭāli', bakht, bahra, bhāg, nachḥā-tar, bakht-āwarī, nabīṭ, karm, līlāt, lachhmi, pairā, lagan, sugun, maḥsūm; — (*ill-luck*) kam-bakhtī, bad-bakhtī; — (*to be in luck*) naṣīb- &c. -jāgnā or -khulnā.
LUCULY, kīsmat- &c. -se, khudā-sāz, bhāgnā.

LUCINESS, *khush-nasibi, bakht-yāri, ikbāl, nek-akhtari, bhāgmāni, daulat.*

LUCLESS, *kam-bakht, bad-bakht, bad-nasib, wāzhūn-bakht, nigūn-bakht, abbāgi.*

LUCKY, *khush-nasib, bakht-āwar, nasib-war, bakht-yār, ikbāl-mand, nek-bakht, nek-akhtar, tālī-mand, sāhib-bakht, lagnī, suguniyā; — (as time, &c.) mubārak, sa'id, humayūn, farrukh, subh, nek, achchhā, sālih, opposed to tālīh; — (in comp) sū or su, nek, khush, as nek-fāl, a lucky omen; khush-kaul, a lucky expression; su-gharī, a lucky hour.*

LUCRATIVE, *fā, ida-bakhsh, mufid, munāfi', sūd-mand, gunjā, ishī, jaiyad; — (very lucrative) kaşiru-l-manfa'at.*

LUCRE, *sūd, naf, lābh, dhan, prāpti.*

TO LUCUBRATE, *shab-khezī- &c. -k, shab-bedār-honā.*

LUCUBRATOR, *shab-khez, shab-bedār.*

LUDICROUS, *maskharī, zor, gudgudā, khand-angez.*

LUDICROUSLY, *maskharagī-se, maskharapan-se.*

LUDICRIOUSNESS, *maskhara-pan, maskharagī, tazhik.*

TO LUG, *ghasīnā, khichnā, nikālnā (also to lug out), sūtnā, kāphnā.*

LUGGAGE, *balā, e bughma, agar-bagar, āl-janjāl, partal, boriyā-badhnā, kāchar-kūchar, kammali-gathri, lipri-batānā, chakki-chulā, langār.*

LUKE-WARM, *gungunā, shir-garm, kumkumā, sūsūm, nīm-garm, kam-nigāh; — (indifference) sard-mihr, be-khabar, ghāfīl; — (to make) kumkumānā, samonā (by pouring cold into hot water).*

LUKE-WARMLY, *sard-mibri- &c. -se, majhūli-se.*

LUKE-WARMNESS, *shir-garmi; — (indifference) sard-mihrī, ghāfat, taghāful, majhūli, be-khabari.*

TO LULL, *solānā, nind- or khwāb-lānā, lorī-d, tha-paknā.*

LUMBAGO, *chik, dard i kamar, āmbāt. [alā, e-balā, e.*

LUMBER, *balā, e-batar, lanjār, allar-ballar, agar-bagar,*

TO LUMBER, *ātnā, bharnā, balā, e, baghma-d.*

LUMINARY, *raushanī, sham', mash'al, sirāj, sitārā, chirāgh (which last is used figuratively as an instructor of mankind).*

LUMINOUS, *raushan, munir, nūrāni, ujālā.*

LUMP, *ṭukrā, ṭuk, pāra, pāra, dhelā, ṭorā, dalā, dañi, bhīndā, dhondhā, dhema, peṛā, lo, i, pāri, bhel-ā or -ī, chhopā, laundā, dhaunās, mūchā; — (of meat) chakkā, boṭī; — (the gross) majmū', kull; — (in the lump) sab milā kar, kullu-hum.*

TO LUMP, *milānā, maḥlūt-k, ghāl-mel-k.*

LUMPY, *pinḍoli, ṭukre-dār.*

LUNACY, *diwāngī, saudā, shoridagi, sheftagi, junūn.*

LUNAR, *ḥamari, māhi, chāndrā; — (month) chandar-mās (opposed to sūr-mās, a solar month).*

LUNATIC, *diwāna, saudā, i, sirri, bā, olā or bāwalā.*

LUNATION, *daur i kamar, sair i kamar, chandar-pher.*

LUNCH, *LUNCHEON, ṭukrā, kalewā.*

LUNGS, *shash, pephre (pl. of pephra), riya.*

LUPINE, *(pulse so called) turmis, bākillā, e misri.*

LURCH, *(to leave in the) balā-men-chhornā, kharābi-men ḍālnā.*

TO LURCH, *(cheat) ṭhagnā; — (as a ship) loṛhnā.*

LURE, *ṭu'ma (vulg. tāmbā), chāra, fareb, lālach.*

TO LURE, *khichnā, jhukānā, lānā, lalchānā.*

TO LURE, *dabā or chhipā- or poshida-rahnā, dabaknā, kamīn- or garā- or dabā-bāiṭhnā, ghāt-men baiṭhnā.*

LURKING-PLACE, *kamiñ-gah, ghāt, ghār.*

LUSCIOUS, *mīṭhā, shirin, maza-dār or maze-dār, lagiz, rasilā, mast, shahwat-angez. [lagzat.*

LUSCIOUSNESS, *mīṭhā, i, mīṭhās, shirini, maza-dāri,*

LUST, *mastī, shahwat, kām, hīr, nafsāniyat, hawā o hawā, āg, nafa, ras, bāh, madan, ishtihā, lālach.*

TO LUST, *masti- &c. -k, chāhnā, raghat-r.*

LUSTFUL, *mast, shahwatī, shahwat-parast, nafsāni kāmī, raswant, shahwat-nāk, ahli-hawas, hawāai.*

LUSTFULLY, *masti- &c. -se, shahwat-se.*

LUSTFULNESS, *shahwat-parasti, kām, nafsāniyat.*

LUSTFULLY, *zor- &c. -se, dilerāna, himmat-se.*

LUSTINESS, *zor, maḥbūfi, zor-āwari, shahzori, tāwānā, i, khar-masti.*

LUSTRAL, *suchkāri, muṭahhir.*

LUSTRATION, *(purification) āshnān, arspars, suchkār.*

LUSTREE, *nūr, chamak, raushanī, raushnā, i, jiā, jalwa, chamkābat, jhalak, āb, āb-tāb, raunaḥ, āb-dāri, shu'ā, pāni, bhārak, prakās, 'aks, lāli; — (renewal) shuhrat, ishtihār, nām-wari; — (sconce) jhār; — (lustrium) panj-sāla.*

LUSTY, *maḥbūf, zor-āwar, shah-zor, bal-want, khar-mast, chaudhar, gadbadā, sū-pinḍ, haṭṭā-kapṭā, tāwānā, tanāwar, chāḥ-chauband.*

LUTANIST, *bin-nawāz, barbaṭ-nawāz.*

LUTE, *(paste) sāṭan; — (musical instrument) ṭambūr, bin, barbaṭ.*

TO LUTE, *sāṭnā, dam-band-k.*

TO LUXATE, *(put out of joint) ukhārnā, faskh-k.*

LUXATION, *ukhāra, o, faskh. [or bahutāyat.*

LUXURIANCY, *ifrāt, kaşrat, ziyādatī, baḥā, o, buhtāt.*

LUXURIANT, *ziyāda, kaşir, wāfir, bahut, shokh, mast, be-ḥayā.*

TO BE LUXURIANT, *ḍhandhānā, phulā-phalā honā.*

LUXURIANTLY, *bahut, bā-ifrāt, bahutāyat-se, kaşrat-se.*

LUXURIOUS, *'aiyāsh, shauḳi, khush-ma'ash, petū, ānandi, ārām-ḥalab, jashan-bāz, mūchhe-boṛ, nafs-parast.*

LUXURIOUSLY, *'aish o 'ashrat- &c. -se.*

LUXURY, *'aish, 'ashrat, 'aish-jaiṣh, khushī, ānand, 'aiyāshī, shikam-parwari, jashan, bhog, nafs-parwari, hawā, e-nafsāni, rang-ras, bhog-bilās.*

LYING, *darogh-go, i, labar-sabar, jhūṭh-mūṭh, khilāf-go, i, &c.*

A LYING-IN WOMAN, *alwāntī, jachā.*

LYMPH, *panchhā, pāni, ras.*

LYNX, *chitā, palang, ban-billā, siyāh-gosh.*

LYRE, *barbaṭ, sarod, bin, viṇā.*

LYRIC, *(poem) rekhta, ḥaṣida, ghazal.*

LYRIST, *bin-nawāz, barbaṭ-nawāz.*

M

MACAW, *(bird so called) kākā-tū, ā (cockatoo).*

MACE, *soṅṭā, chob, 'aşa, gurz; — (a spice) jāwitri, basbāsa, bazbāz.*

MACE-BEARER, *soṅṭā-bardār, 'aşa-bardār, yasāwul, chobdār.*

TO MACERATE, *(steep) bhigo-r; — (make lean) ghisānā, dublā-k.*

MACEBATION, *bhigā, o, dublāpā, dublā-pan.*

TO MACHINATE, *bāndhnā, jōrnā, gānṭhnā, maṅṣūba- &c. -k.*

MACHINATION, *bandiah, sāziṣh, sāḥtagī, sāḥt, ūṭrat, bāndhnū, maṅṣūba, gharaz.*

MACHINE, *āla, garf, kal, ṣan'at, jantar.*

MACHINERY, *kalkānṭā, kalbal, jantar, ṣan'at-sāzi; — (imagery) tautiya, ṣan'at.*

MACHINIST, *kal- &c. -sāz, kal-kāri.*

MACROCOSM, *'alami kubrā, dunyā, jahān.*

MACULA, *MACULATION, (stain) dāgh or dāgh-dūrī.*

MAD. diwāna, bā, olā, siri, saudā, i, mabhūt, maftūn, farefta, shefta, baurāhā, be-chhipt, matwālā, baikal, bā, o-jhaki, kamlā, shaidā, *khajal-dimāgh*, *khāṭṭa*, pāgal, pāglā; — (*a mad dog*) baulānā kuttā.

MADAM, bi-ji, bi-ṣāhib, bi-bi, begam-ṣāhib, *khānam-ṣāhib*.

MAD-BRAINED, MAD-CAP, shorīda-sar, waḥshī.

TO MADDEN, (n.) bā, olā-jānā, diwāna &c. h; (a.) di-wāna &c. -k, baulānā, bhonkānā, bauriyānā.

MADDER, manjith, rūnās, chhar-chharilā.

MADE, banā, banāyā, maṣnū, sākhṭa; — (*ready made*) banā-banāyā.

MAD-HOUSE, saudā, i-khāna, pāgal-khāna, unmatālay.

MADLY, diwāna-wār, diwāna-sā.

MADMAN, diwāna ṭmī, shorīda, &c. (v. *mad*).

MADNESS, diwānagi, diwān-pan, saudā, junūn, maj-nūni, mabhūti, maftūni, be-hoshi, be-khūdi, faref-tagī, sheftagi, baurāhāt, majnūniyat.

MAGAZINE, mahkhan, silāh-khāna, kor-khāna, golā, ganjina, *khazāna*, majmū'; — (in comp.) *khāna*, whence bārūt-khāna, a powder magazine.

MAGGOT, kirā, kirm, pilū, ā; — (*whim*) lahar, *khīyāl*.

MAGGOTY, kirāhā; — (*capricious*) lahari, mutalaw-wīn.

MAGI, majūs, mugh, atash-parastān.

MAGIC, afsūn, jādū, jādū-gari, sihr, taṭkā, sihr-bāzi, sihr-kārī, 'azimat-khāwāni, nairangī, ṭilism, ṭilismāt, istidrāj, taṣkhirāt, hāzīrāt. [gūṭka.]

MAGICAL, afsūni, jādū, i, ṭilismāti, ṭilismi; — (*pill*).

MAGICIAN, jādū-gar, afsūn-gar, sāḥir, ṭonhā, sihr-kār, sihr-bāz, sihr-sāz, 'azimat-khāwān, nairang-sāz, mu-sakhhair, musaḥḥar, da'wātī. [ghurūr.]

MAGISTERIAL, mutakabbir, ṣāhibi, ḥākimi, pur-

MAGISTERIALLY, mutakabbirāna, kibr- &c. -se, ḥākī-māna.

MAGISTERIALNESS, shaikhī, takabbur, kibr, ghurūr.

MAGISTRACY, ḥukūmat, 'āmilī, riyāsat, sarkār.

MAGISTRATE, ḥākīm, 'āmil, rajās, faujdār, 'amal-dār, 'āmil-waṭṭ.

MAGNANIMITY, himmat, ṭilī-l-'azmi, 'āli-himmatī, bu-land-himmatī, ḥaṣila, ān, ānbān, dhun, istiqlāl, dil o dimāgh.

MAGNANIMOUS, ṭilī-l-'azm, 'āli-himmat, jawān-mard, sāhib-ḥaṣila, buland-himmat, shujā', ānbāni.

MAGNANIMOUSLY, jawān-mardī- &c. -se, diler-wār.

MAGNET, miḥnāṭis or maghnāṭis, āhan-rubā, chūmak-pathar, chumbak

MAGNETIC, MAGNETICAL, miḥnāṭisī, jāzib.

MAGNETISM, jāzibiyat, kuwwat i āhan-kash.

MAGNIFICENCE, tajammul, jāh o jalāl, thāṭh, shikoh, shaukat, dabdaba, ḥashimat 'azmat hūhā, farr, rān-ṭak, ḥaṣila-mandī, ta'azzum, nakhwat.

MAGNIFICENT, sāhib-shikoh, ahl i ḥashmat, 'azimu-sh-shān, humāyūn, muḥtashim, 'āli-shān, mu, azzaz, mahā, barā, 'azim, buzurgwār, bā-shān; — (*fond of splendour*) sāhib-ḥaṣila, ḥaṣila-mand.

MAGNIFICENTLY, jāh o jalāl- &c. -se, nakhwat-se.

MAGNIFIER, mubāligh, maddāh, sanā-khāwān.

TO MAGNIFY, barhānā, mubāligha-k, maddāhi-k, sanā-khāwāni-k, buland-k, sarfarāz-k.

MAGNITUDE, (*greatness*) barā, i, kalāni, 'azmat, bulandī, ḥadr; — (*size, dimension*) ḥil, ḥadd o ḥāmat, andāza, bistār, 'arz o ḥil, kibārat, kibr.

MAGPIE, nil-kanṭh.

MAID, chira-band, bakira, kū, āri, kūrt, doshtā, dukh-tar, nā-kad-khūdā; — (*servant*) aṣil, sahelī, chak-rāni, nafrāni, dā, i, urdā-begni, naukrāni, sakhi, ali, ṭahlawī; — (*of honour*) bhaṭṭā, *khawāssin*; — (*cruel, in poetry*) kāfir; — (*virgin*) anbedhā-moti, ajāgi, anbyāhi.

MAIDEN, (adj.) dukhtari; — (*fresh*) tāza, nāya, korā, ṣāf.

MAIDEN-HAIR, sambul, sha'ru-l-arz, parsiyāwshān.

MAIDENHEAD, chira, chira-bandī, bikr, bakārat, doshizagi, zafāf; — (*to take a maidenhead*) chira-utārā, bikr-toṛnā, bakārat-lenā.

MAID-SERVANT, aṣil, &c.; — (*slave*) laundi.

MAJESTIC, shāhi, khurawī, pādshāhi, sulṭāni, humā-yūn, 'āli, buland, barā, 'azimu-sh-shān.

MAJESTICALLY, shāh-wār, shāhāna, amirāna, jāh o jalāl-se.

MAJESTY, buzurgī, jalāl, 'azmat, kibriyā, i, shikoh, ja-lālat, tamkanat, mahābat, shaukat, ṣalābat, dab-daba, jāh o jahāl, mān, bandagān i 'āli, bandagān i ḥazrat, salṭanat, ḥukūmat, *khāwīndi*; — (*title*) ḥazrat, jahān-panāh, ḥibla i 'ālam, ḡilli subhāni, jahāb i 'āli; — (*if it please your majesty, I shall explain the matter*) ḥazrat ḡilli subhāni ki marzi agar ho, to fidwi 'arz kare.

MAIL, jaushan, zirah, chārā, ina, baktar, jāl i silāhi

MAIL, (*conveyance of letters*) ḍāk; — (*bag*) kām, *khariṭa*, ṭhāli, ḍāk-wāle kī ṭhāli.

MAIM, ḡadma, āseb, dhakkā, zakhm, ghā, o, nuḥṣān.

TO MAIM, langrā-k, zakhmī-k, nuḥṣān- &c. -k.

MAIMED, zakhmī, ghā, il, majrūh, āseb-zada, langrā-lūlā.

MAIN, (adj.) awwal, muḥkaddam, pāhlā, barā, aham.

MAIN, (*ocean*) samundar, daryā, e-shor, baḥr i muḥit, kār-daryā, properly ka' r i daryā, — (in comp) shah, mahā; — (*gross*) majmū'; kull; — (*at dice*) dāzi; — (*force*) zor, bal; — (*land*) barr, bar; — (*with might and main*) jidd o jihad, josh o kharosh, dil-toṛke; — (*coup de main*) mardā-mardī.

MAINLY, (*chiefly*) ḡhālibān, akṣar, bahut, ziyāda.

MAIN-MAST, barā-mastūl, dol, aṣl-mastūl.

MAIN-PRIZE, hāzīr zāminī (v. *baiz*, &c.).

MAIN-SAIL, barā pāl sir, jahāz ḡā, aṣl-pāl.

TO MAINTAIN, (*affirm*) da'wā-k, shart-k, bānā-b, badā-badī-k, badnā, kahnā; — (*to keep, defend*) rakhnā, sambhālānā, thāmnā, ḥimāyat-k, pushtī-d, tā, id-k, taḥwiyat-k; — (*to support*) pālnā, posnā, par-warish-k, *khābar-giri-k*, *khābar-lenā*, 'uhda-barā, i-k, nibāhnā, nibāh-k, khāne kapre kī *khābar-lenā*.

MAINTAINABLE, mumkinu-l-ḥimāyat; — (*justifi-able*) ḥujjat-pazir.

MAINTENANCE, parwarish, *khābar-giri*, pardāḥt, part-pāl; — (*living*) rozī. kūt, ma'ishat, *gugrān*, nibāh, niberā, kār-rawā, i, nafka (allowed to zamīn-dārs), nān-kār, muḥkaddami, mālikāna; — (*defence*) ḥimāyat, muḥāfazat, pushtī, pachh or pakḥ.

MAINTAINER, ḥāmi, pushtī-bān, pālak, parwaranda.

MAIN-YARD, bari balenḍī, parwān.

MAJOR, (*greater*) barā, &c.; — (*of a syllogism*) kubrā, muḥkaddam; — (*officer*) ulush-dār; — (*of full age*) jawān, bulugh bāligh.

MAJOR-DOMO, sarbarāh-kār, muḥtār i kār, kārbāri, kul-kulān, mushārūn ilāhi, muhrā.

MAJORITY, aulawiyat, akṣar, akṣariyat, kaerat, buhtāt, beshī, sarsā, i; — (*full age*) 'ākl o bulughat, ja-wāni.

MAIZE, (*Indian corn*) jū, ār, bājarā, maka, i, jinor, ba-hadrā; — (*large*) jawārā, bhūṭṭā.

MAKE, (*texture*) banāwaṭ, sākhṭ, andām, angeth, badan, kānt-tānt; — (*structure*) banauri, karni, kartab; — (*form, frame*) chhāb, angeth, tangtos, kuwā.

TO MAKE, (*in a general sense*) karnā; — (*to create*) paidā-k, *khalk-k*, *makhluḥ-k*, banānā; — (*in form*) ḡhālānā, ḡāḥnā, tarkīb-d, murakkab-k, sirajū, utpat-k, nādhnā, bāndhnā, pārnā, kār-lenā, bauā-d

or -lenā, badnā, lagānā, dālnā, mārñā; — (to cause) karnā, karānā, rakhnā, denā; — (a wedding, &c.) rachānā; — (money) kamānā, hathiyānā, jōrnā, batōrnā, jam'-k; — (to sham) dikhlānā, — (to call) bakhānā, kar-mānā, kar-jānā, ginnā; — (to compel) this is generally expressed by the causal of the verb; thus, to make one drink, pilānā (from pinā, to drink); — (to make run) taurānā (from daurnā, to run); — (to gain) naf-uṭhānā, ḥāsil-k; — (to effect) aṣar-k, tāṣir-k, byāpnā; — (to constitute) ṭhahrānā, mu'ayyin-k; — (to make away with) urā-lejānā; — (to make away with one's self) apne ta, in khapānā, apni jān nikāld, apne ta, in pā, i'-k; — (to make free) gustākhi-k, be-adabi-k; — (to reach) ānā, jānā, chalnā, daurnā, paluunchnā; — (to make up a loss) bharnā, denā, wafā-k; — (to make the most of a bad bargain) āg lagante jhompri, jo nikle so lābh; — (to make sport) ṭhāṭhā-mārñā; — (make haste) ā-jā, jaldi karo; the verbs karnā, banānā, &c. are much used in the formation of compounds; karnā, in cases of commission or simple action; andbanānā, in fabrication or creation; thus, ḥāsil-karnā, to acquire, to make the acquiring; kaprā banānā, to make or fabricate a piece of cloth.

MAKEB, **khālit**, afrinanda, kartā, sarjak, sadhā, ū, sudhārū, banāne-wālā; — (in comp.) gar, sāz, kār, doz, kāri, band.

MAKING, ghāni, banā, o, sāzi, kartūt; — (cost of) banā, i, mazdūri.

MAL, **MALE**, (in comp.) bad, nā, kū or ku, nīr, be, &c. **MAL-ADMINISTRATION**, bad-'amālī, bad-intizāmī, bad-riyāsati, bad-ḥukūmati.

MALADY, maraz, rog, bimāri, āzār, pirā, vyādhi.

MALAPERT, dhīṭh, shokh, bad-liḥāz, be-adab.

MAL-CONTENT, nā-rāzi, bezār, nā-khush, bad-gann, bad-bar, kū-manā.

MALE, nar, narūkā, naṣnā, puling.

MALEDICTION, bad-du'ā, kosā, la'nat, srāp or shrāp.

MALEFACTOR, bad-kār, gunāh-gār, mujrim, aparādhi.

MALEVOLENCE, **MALICE**, **MALICIOUSNESS**, **MALIGNITY**, bad-khwāhi, bad-andeshi, fasād, bad-gumāni, bad-gannī, 'aib-jo, i, khubṣ, kapāṭ, bair, lāg.

MALEVOLENT, **MALICIOUS**, **MALIGNANT**, bad-khwāh, bad-andesh, bad-gann, bad-gumān, bad-mizāṭ, kina-kash, bad-sugāl, kina-war, shutur-kina, nesh-zan, ghunnā, sharir, khīra, 'aib-jo, jhūṭhā, kū-mitr, khābī, bad-bāṭin or -dil, khunsiyāhā, aḥrab, kaj-nagar, siyāh-tālū.

MALEVOLENTLY, **MALICIOUSLY**, **MALIGNANTLY**, **MALIGNLY**, bad-khwāhi- &c. -se.

MALICE, &c. (v. supra) kina, bughz, badī.

MALIGNANT, &c. (v. supra) manḥūs, muhlik, halākū.

MAL-KIN, (mop) ponchhā; — (scare-crow) bichkā.

MALL, mekh-chū, mongrā, mūngar.

MALLEABILITY, narmi, mulā, imat, koft-pagiri.

MALLEABLE, narm, mulā, im, koftani, koft-pagir, kū-ṭā, ū, mom.

MALLET, mongri or mogri, mekh-chob, kobā.

MALLOWS, (plant) khatmi, khābāzi, khairūj, gul-khairi, rāmto, i, bhindī, ghyātarō, i.

MALFRACTICE, bak-tarīki, bad-waṣ'i, bad-chāli, khwāri.

TO MAL-TREAT, be-chāli- &c. -k, uṭā-k, bad-sulūki-k.

MAL-TREATMENT, be-adā, i, bad-sulūki, be-tadbiri, be-chāli, uṭā, i. [wāla.

MALVERSATION, chakar-makar, faun-fareb, ḥila-ḥa-

MAM, **MAMMA**, māmā, mā, mayā, māmak, ammā.

MAMMON, (riches, money) māl, daulat, dhan.

MAN, (person) ādmi, mard mānus, mānukh, manā, i, mansedū, miusā, insān, bashar, kas, shakhṣ, janū, nafar, nar, puns, unns, ādam-zād, mard-bacha, jan-wān, sipāhi, birdh, kalsarā, nās, kirā, janājāt, mardum; — (varieties) sāsā, birkhah, tūrang, mirgā; — (in address) bhā, i; — (man or piece at some games, such as backgammon) goṭ, goṭi, nard; — (good man) ghar-wālā, kamā, ū; — (opposed to woman, boy, coward, &c.) mard, purukh; — (not boy) bar; — (this is a game for men, not for boys) yih barōh kā khel hai chhoṭōn kā nahin; — (man in the moon) miyān nūrdi; — (one, any one) ko, i or ko, i-ādmi; — (at chess, &c. muhra; — (in familiar address) miyān; — (in comp.) wālā, ṣāhib, ahl, gū, zi; thus, a milk-man, dūdh-wālā; — (a man of abilities) ṣāhib-sha'ūr; — (to make a man of one) ādmi- or sha'ūr-banānā; — (ho! man, come here) are-miyān, idhar ā; — (a man of war, i.e. a ship of war) jangi-jahāz; — (the noblest of men or creatures, generally applied to Muhammad) ashrafu-l-makhlūqāt: the terms anāj kā kirā, pāni kā kirā, &c. are occasionally applied to man, as granivorous.

TO MAN, (or equip with men) ādmi-r, apāhi-r or -bharnā.

MANACLE, hath-karī (pl. hath-kariyān), dast-band.

TO MANACLE, hath-karī-d or -lagānā, dast-band-k.

TO MANAGE, chalānā, karnā, karānā, sarbarāhi- &c. -k, saranjām-k, nibāhnā, guzrān- &c. -nibāhnā; — (a house) ghar-k or chalānā, jugānā, sārñā, sadhānā; — (to govern) thāmnā, zabt-k, rokñā, band-k, ṭhik-k; — (to train) banānā, ārasta-k.

MANAGEABLE, halkā, saṭkā, subuk, khush-lagām.

MANAGEMENT, sarbarāhi, kār-guzārī, ihtimām, sarbarāh-kārī, kār-sāzi, pesh-kārī, intizām, gimma, tadbir, sudhrā, o, banāwaṭ, banā, o, kartab, ijrā, e-kārī, manṣūba, kārawā, i, ihtiyāṭ, salīka, ḥikmat; — (economy) kifāyat, sarfa.

MANAGER, sarbarāh-kār, kār-guzār, muhtamim, ihtimāmchī, pesh-kār, dāroghā, kār-pardāz, ijrā, e-kār, kār-sāz, saranjām-kār, gimma-dār, kār-farmān, kā-rinda, kān-kāji, tadbiri, manṣūbe-bāz.

MANDATE, ḥukm, amr, farmān, mansūb, ḥasbu-i-ḥukm, bāzū, nishān, tauki'.

MANDATORY, ḥukmi, farmāni, farmā, ishī.

MANDRAKE, murdum i giyāh, satrang, lakhmanā, lakhmani. [muriāl.

MANE, ayāl or yāl, chonṭi; — (long-maned) yal-

MAN-EATER, mardum-khor, manushya-bhaktā.

MANES, sāya, ham-zād, rūh, pitar, pinḍā; — (to sacrifice to the manes) pārnā.

MANFUL, mardāna, jawān-mard, diler.

MANFULLY, mardāna-wār, mard-sā, mardi- &c. -se.

MANFULNESS, mardānagī, mardī, mardumi, dileri.

MANGOEN, goja, i, birra, kewāṭi.

MANGE, khārish, khujli, āginbā, o, khaurā.

MANGER, thān, khurli, chārn, go, enḍ, ma'laf.

MANGINESS, kharā, i, khārisht.

TO MANGLE, ṭukre-ṭukre-k, purze-purze-k, kuthar-d, kima-kima-k, dbajjiyān-urānā, kharāb-k, tike-tike-k; — (a verse) dehābā-k.

MANGLER, kharāb-sāz, ḥaṣṣāb, bigārū.

MANGO, (a celebrated Indian fruit) ām, amba, nagh-zak; — (species) ko, eli; — (liquor) amjhorā; — (preserver) gurāmbā; — (to grow ripe) jāli-pārnā; — (a young mango) ambiyā, kairi, ṭikorā; — (if marked and fragrant) ko, el-paddā; — (tree) amolā; — (mango flowers) maul, baur, karah, manjar; — (mango slices dried) am-chūr; — (the inspissated juice of mangoes) am-ras, amā-waṭ; — (the acrid resin that issues from the fruit) chemp; — (the first mangoes that fall from the

tree) sip, which are followed by the *ṭapka* or *mature*; — (a mango ripened in the house) pāl kā ām, opposed to dāl kā ām, that which ripens on the tree; — (two mangoes growing together) saut; — (mango fish, a very delicious small fish caught in the Hoogly about the months of May and June, when the mango is in season, hence, probably, the name) tapsi- or tapassi-machhi or machhli.

MANGY, *khārishti*, pur-*khārish*, *khujyāhā*.

MAN-HATER, *insān-dushman*, *mard-dushman*.

MANHOOD, (*virility*) *mardi*, *rajūliyat*, *purkhat*, *purakḥ-bhā*, o, *pūshṭā*; — (opposed to *childhood*) *jawāni*, *shabāb*, *bulūgh*, *joban*; — (*proweze*) *mardānagi*, *mardumi*.

MANIAC, *MANIACAL*, *majnūn*, *diwāna*, *saudā*, i.

MANIFEST, *gāhir*, *barmalā*, *parghaṭ*, *khulā*, 'wāziḥ, 'alāniya, *gariḥ*, *mashhūd*, *haweda*, *nujallā*, 'ayān, *fāsh*, *badhi*, *raushan*, *gāhir* o *bāhir*, *mubarhan*.

TO MANIFEST, *batlānā*, *dikhlanā*, *dalālat-k*, *gāhir* &c. -k, *khōlnā*.

MANIFESTATION, **MANIFESTNESS**, *ighār*, *tauziḥ*, *taṣriḥ*, *gābur*, *ṣarāḥat*, *badāhat*, *batlā*, i.

MANIFESTLY, *gāhiran*, *gāhirā*, *badāhatan*, *be-shakk*.

MANIFESTO, *ighār-nām*, 'ṣurat-hāl, *fard-bayān*, *maḥzar*. [anek, *ḥisim* ba *ḥisim*.

MANIFOLD, *bahut*, *akṣam-akṣam*, *gūnā-gūn*, *anek-MANIKIN*, *mardak*, *mardwā*, *gurji*.

MAN-KILLER, *mardum-kush*, *ādam-kush*.

MANKIND, *nau'i insān*, *banī-ādam*, *jins* i *bashar*, *khilqat*, *munsarwā*, *jins* i *ādam*, *manukḥ-jātik*, 'alāmi *zūkūr*, *mard-gāt*, *beṭe-jāt* (opposed to *beṭi-jāt*, *womankind*).

MANLINESS, *mardānagi*, *mardumi*, *jawān-mardi*, *mard-mizāji*.

MANLY, **MANLIKE**, *mardāna*, *jawān-mard*, *mardānawār*, *mardā-mardi*, *mard-mizāj*, *pā-e-mard*, *mard-sā*.

MANNA, *man*, *salwā*, *pārjāt*, *shirkhisht*; — (*the medicine*) *turenjābin*; — (*of bamboos*) *ṭabashir*, *baṅsa-lochan*.

MANNER, *ṭarāḥ*, *daul*, *ṭaur*, *waḥ*, *ḍhab*, *uslub*, *ṭariḥ*, *wajh*, *shakl*, *rāh*, *sabīl*, *sulūk*, *bhā*, o, *saj*, *adā*, *bhānt*, *rūp*, *guṇa*, *nihaj*, *prakār*, *chhab*, *gat*; — (*custom*) *dastūr*, *rasm*, *chāl*, *takāzā*, *ūt*, *rit-rasm*, *ḥu*, *waḥira*, *namaṭ*, *nahaj*; — (*kind*) *ḥisim*, *rang*; — (*ad-drees*) *lab* o *fahja*; — (*in what manner?*) *kyūnkar*, *kis-ṭaur*, *kis-ṭarāḥ*.

MANNERLY, *khush-akhilāq*, *muhazzab*, *khaliq*, *zi-akhilāq*, *mu*, *addab*, *susil*.

MANNERS, *aṭwār*, *auzā*, *ḍhang*, *akhilāq*, *ādāb*, *rāh* o *rasm*, *nishast-barkhāst*, *uth-baiṭh*, *chāl-byohār*, *rasmiyāt*, *rāh-rit*, *khāslat*, *bolchāl*, *kirdār*; — (*ceremonious carriage*) *gāhir-dāri*, *takalluf*.

MANOR, *zamin-dāri*, *ta'alluḥka*, 'amālā, *jāgir*, *raḥba*; — (*holder*) *raḥba-dār*; — (*lord of a manor*) *zamin-dār*, *jāgir-dār*.

MANSE, **MANSON**, *haweli*, *makān*, *ghar*, *koṭhī*, *manzil*, *mahal*; — (*of the moon*) *nachhattar*; — (*inauspicious*) *ṭariḥka*; — (*in comp.*) *dār*, *bait*, *khāna*.

MAN-SLAUGHTER, *mardum-kushī*, *ḥati* ba *khāṭā* or *-shibba*.

MAN-SLAYER, *mardum-kush*, *manushya-ghātak*.

TO MANSTURPATE, *mutholi* &c. -*mārnā*, *muthaulnā*.

MANSTURPATION, *zalk*, *mutholi*, *mushtzani*.

MANSTURPATOR, *mutholiyā*, *gattachord*, *zalkzan*.

MANTLE, *bālā-posh*, *raṣā*, i, *alfā*, *ghoghī*, *doḥāla*, *paṭṭū*, *chaddar*, *parda*.

TO MANTLE, *ḍhāmpnā*, *chhipānā*, *chhānā*, *uṭhānā*, *josh-mārnā*; — (*to spread*) *phālnā*; — (*to froth*) *phenānā*.

MANTUA, (*a woman's gown*) *poshwāz*, *tilak*.

MANUAL, *dastī*, *waḥifa*; — (*in comp.*) *nāmā*.

MANUDUCTION, *rah-numā*, i, *raḥ-giri*, *rāh-bari*.

MANUFACTURE, *dast-kāri*, *ṣan'at*, *kār-khāna*, *kār* o *bār*, *kāri-gari*, *sākht*, *banāwāt*.

TO MANUFACTURE, *banānā*, *paidā-k*, *kām-men* *lānā*.

MANUFACTURER, *dast-kār*, *kāri-gar*, *ṣanī*, *banānevālā*.

MANUMISSION, *āzādagi*, *āzādi*, *rihā*, i, *khālāṣi*.

TO MANUMIT, *āzād-k*, *chhoṛ-d*, *khālāṣ-k*.

MANUMITTED, *ḥurr*, *mukātib*, *āzād*.

MANURE, *pāns*, *khāt*, *rih*, *khādh* or *khād*, *rasgoras*, *sār*.

TO MANURE, *pānsnā*, *sārnā*, *khādh-denā*.

MANUSCRIPT, *dast-khātṭ*, *dast-nawishta*, *ḥalāmī-kitāb*.

MANY, *bahut*, *buhtere*, *ḍher*, *akṣar*, *wāfir*, *bisiyār*, *kaṣir*, *mutawaffir*, *muta'addad*, *khāile*, *bahu*, *ati*, *ant*, *basā*, *saikroṇ*, *ka*, i, *kete*, *bahutā*; — (*many times*) *ka*, i *dafē*; — (*many men*) *bahutse ādmi*; — (*too many*) *ziyāda*; — (*how many?*) *kete*, *ketne*, *ka*, e; — (*so many*) *ete*, *etne*, *tete*, *tetne*; — (*as many*) *jete*, *jetne*; — (*as many as*) *jetne utne*; — (*twice as many*) *dūchand*, *do-barābar*, *dūnā*, *dūgnā*, *al-muzā'af*; — (*thrice as many*) *si-chand*, *tin-barābar*, *tigūnā*; — (*many a man*) *buhtere ādmi* *bahut ek ādmi*.

MANY-COLOURED, *bū-ḥalāmūn*, *rang-ba-rang*, *gūn-ā-gūn*, *bahu-rūpi*, *bahu-rangī*, *kaṣiru-l-laun*.

MANY-CORNERED, *bahu-konā*, *bisiyār-gosha*.

MANY-HEADED, *bahu-mūndā*, *kaṣiru-r-rās*.

MANY-LANGUED, (*or many-tongued*) *bahu-bāni*.

MANY TIMES, *akṣar auḳāt*, *bārḥā*, *bār-bār*, *ber-ber*, *bahut-ber*, *dafataṇ*.

MAP, *naḳsha*, *paṭ*, *naḳsha* e *zamin*.

TO MAE, *mārnā*, *khālāl-k*, *nuḳṣān-k*, *kaṭnā*, *bigārnā*, *bhānji-mārnā*.

MARBLE, (sub.) *marmar*, *sang* i *marmar*, *ruḳḥām*; — (*-ball*) *goli*, *antā*; (adj.) *marmari*, *marmar-kā*; — (*to play at marbles*) *goli* &c. -*khelnā*.

MARbled-PAPER, *abri-kāghaz*, *marmar-mushābih-kāghaz*.

MARBLE-HEARTED, *sang-dil*, *be-rahm*, *nir-dayā*.

MARCAHITE, (*fossil so called*) *marḳasishā* or *marḳashitā*, *sonmākhi*.

MARCH, (*month of*) *chait*, *chaitrik*, *madhmās*.

MARCH, (*departure, journey*) *kūch*, *safar*, *jātrā*, *masāfat*, *khīrām*, *chālā*, *payān*, *gawan*, *uṭhān*, *riḥlat*, — (*beat*) *gat*.

TO MARCH, (n. *as an army*) *kūch-k*, *chal-d*, *chalnā*, *jānā*, *nuhzat-k*, *ḥadam-k*, *barḥnā*, *tulte-chalnā*, *jānā*, *tamkanat-se chalnā*, *derā-nikālnā*, *pā-e-turāb-k* or *-h*; — (*to prepare for*) *lād-phānd-k*; — (*to walk gravely*) *khīrām-k*; (a.) *lānā*, *lejānā*, *chalānā*.

MARCHES, (*boundaries*) *siwāne*, *ḍānde*, *ḥudūd*.

MARE, *ghoṛi*, *mādiyān*, *mādwān*, *turangnī*, *ṭaṭwāni*; — (*for breeding*) *soyan*; — (*the night-mare, incubus*) *kābūs*, *sāhi*.

MARGARITE, *marwārid*, *moti*, *dur* or *durr*, *lūlū*.

MARGIN, *ḥāshiya*, *kināra*, *lab*, *hoṭh*, *zih*, *dantī*; — (*having*) *ḥāshiya-dār*; — (*marginal notes*) *ḥāshiya*; — (*having*) *muhāshishā*.

MARIGOLD, *phirki*, *dah-barg*, *gendā*, *sad-barg*, *daunā*, *gul-mariyam*.

MARINE, *bahri*, *daryā*, i; — (*acid*) 'arāḳ i *namak*.

MARINEE, **MARINE**, **MARITIME**, *ahl* i *jahāz*, *bahri*, *sipāhi* e *bahri*, *daryā*, i.

MARJOBAM or **MARJOCUM**, *marṣamjosh*, *marwā*, *nāsbo*.

MARITAL, *zauji*, *shauhari*.

MAREK, *nishān*, 'alāmat, *agar*, *paṭā*, *chih*, *pakhchān*, *surāgh*, *nishāni*, *chhāpā*, *phoṭā*, 'ābī', *ḥāḥ*, *ḥāḥak*, *ḳashka*, *ḳaghma*, *pakhes*, *balagh*; — (*impression*) *naḳsh*, *dāgh*; — (*proof*) *dāghat*, *dall*, *sanad*; —

(*butt*) nishāna, hadaf; — (*the price or mark on cloth*) ānk, raqam; — (*in arithmetic*) bikāri; — (*to avert evil*) dīṭhaunā; — (*dint*) pachak; — (*points*) i'rāb, pesh, zer, zabar, bisarg (v. Gram.).

To MARK, nishān- &c. -k, -d or -lagānā; — (*to note*) dekhnā, naṣar-k, ghaur-k, khyāl-k, dhyān-k, sochnā; — (*to notify*) ishārat-k, dalālat-k, bat-linā; — (*linen, cattle, &c.*) āknā, dāghnā, godnā; — (*to stain*) bharnā, ālūda-k; — (*to mark with the diacritical points in Arabic, &c.*) i'rāb-d.

MARKED, nishān-dār, dāghī. — (*as pages*) warak-dāgh.

MARKER, ānkawaiyā, raqam- &c. -nawis.

MARKET, bazār, chauk, penṭh, hāt or hāṭh, gudri, mandī, chār-sū, katrā, chauhattā, gudri, urdū; — (*for horses, &c.*) nakhhās, saṭṭī; — (*a market-man*) bāzārī, hathwāhā, hathūā; — (*a market-maker*) kharch-bardār; — (*a military or head-market*) urdū-bāzār, urdū-mu'allā; — (*a market-clerk*) nirkhī, nirkh-dārogha; — (*market-day*) penṭh kā diu, bāzār kā roz; — (*market-folks*) bāzārī-log; — (*market-place*) tirpauliyā; — (*market-price, or rate*) nirkh, bhā, o, arz-bāzār; — (*a grain market town or village*) ganj, golā

To MARKET, bāzār-k, saudā-lenā, kharid-farokht-karnā.

MARKETABLE, bāzārī, haṭā, ū, bāzārū, chalnī, farokht-tanī.

MARKING, dāghāna, dāghā, i, dāgh-tasilha; — (*iron*) dāgnī.

MARSMAN, nishāna-andāz, parto-andāz, achūk, hukim- or shast-andāz, qarāwal, kādir-andāz.

MARL, ṭin i kaimūliyā, ṭin i miṣr, pinḍol.

MARMALADE, bihi-kā murabbā, tūranj-kā murabbā.

MARMOSET, (*a species of monkey*) markot.

MARFLOT, MARRER, mukhill, bigarū, ziyān-kār, nesh- or barham-zan, bhānji-khor or -mār, hānī, aṛange-bāz, aṛbangā.

MARRIAGE, nikāh, byāh, izdiwāj, bhānri, gaṭh-bandan, 'aḳd, bibāh, jag, sūmangli, 'aḳdi-nikāh, kad-khudā, i, lar-bandī, girih-bandī, gaṭh-jūrā, dauchā, shādī (the last word signifies properly a *rejoicing*, but it is now generally restricted to the *wedding feast*); — (*a kind of inferior or temporary marriage, peculiar to the shi'as, or followers of 'ali mut'a*; — (*a marriage contract*) 'aḳd-nāma, nikāh-nāma.

MARRIAGEABLE, kābilu-n-nikāh, byāhne-jog, bar-jog.

MARRIAGE-CEREMONIES, jagan, raunā-paunā, paroṭh, khudā, i rāt, ratjagā, man-bhānri, mā, iyon, chauchi, jalwā, ārsi-mushaf.

MARRIAGE-CHAMBER, takht i 'urūsi, kobhar.

MARRIAGE-CLOTHES, shahāna-joṛā, 'urūsi-libās.

MARRIAGE-FEAST, kandūri, chobhā, mihmānī, 'urūsi.

MARRIAGE-FEES, 'aḳdāna, nikāhāna, marauchā.

MARRIAGE-PRESENT, sāchak; — (*portion*) kābin.

MARRIED, byāhā (fem. byāhi), sohāgan, jaggī, nikāhi, nikāhtā, byāhtā, nākih; — (*woman*) kadbānū, gharnī, khaṣm-wāli, muta, ahil, mankūḥa; — (*man*) kad-khudā.

MARROW, gūdā, gūd, maghz; — (*spinal*) ḥarām-maghz.

MARROW-BONE, gūde ki haḳḳi, maghz-dār haḳḳi.

MARROWLESS, be-maghz, nirgūdā; — (*bone*) rash-rash.

MARROWY, (*full of marrow*) gūdailā, pur-maghz.

To MARRY, (*to take in marriage*) byāh-lānā, nikāh- &c. -k, byāhnā, barnā, ghar-k; — (*a husband*) khaṣam-k; — (*a wife*) joṛū-k; — (*to match*) byāhnā, byāh-d, nikāh-kar-denā; — (*to join a couple, as the priest does*) nikāh-paḥnā, 'aḳd-b.

MARS, (*planet*) mirrikh, mangal, bhaum, jallād i falak. kunj, lohit, angārak, aunsul, bairhām, pahlawānī sipih.

MARSH, daldal, ḡābar, gilāb or gilāba.

MARSHAL, (*general*) sālār, mir-tuzak, ihtimāmchī, korchi, nasaqchi.

To MARSHAL, ṣaf-ārā, i-k, ārasta-k, sārṇā, sudhārnā, tūlānā.

MARSH-MALLOWS, khatmī.

MARSHY, marṭūb, silā, tar, pānī-sē bhārā-hū, ā.

MART, aṛang, bandar, ganj, hāt.

MARTIAL, (*warlike*) laskarī, jangī, sipāhāna.

MARTIN, MARTINET, MARTLET, abābil (v. *swallow*).

MARTINGAL or MARTINGALE, zer-band, pesh-band.

MARTYR, shahid (pl. shuhadā.)

To MARTYR, ḳatī-k; — (*to become a martyr*) shahid-honā.

MARTYRDOM, shahādāt; — (*the place of*) mashhad.

MARTYROLOGY, rauḳatu-sh-shuhadā (lit. *the tomb of the martyrs*).

MARVEL, 'ajab, ta'ajjub, achambhā, achraj or acharj, 'ajūba (pl. 'ajā, ib).

To MARVEL, ta'ajjub- &c. -k, bhachaknā, ṭhīṭhaknā, hapaknā.

MARVELLOUS, 'ajab, 'ajīḥ, 'ajūba, achambhā, zor.

MARVELOUSLY, 'ajab ṭarāḥ-se, zor ṭarāḥ-se.

MASCULINE, (*in gram.*) muzakkār, puling; — (*virile*) mardāna; — (*the masculine gender of nouns*) tazkīr.

MASH, malghobā, sabgabā, sānī; — (*for a horse*) ardāwā, mahelā.

To MASH, (*mix*) sānnā, saundnā.

MASK, (*visor, veil*) burka', parda, bhes, chihra; — (*subterfuge*) ḥila, bahāna, ḥīṭrat.

To MASK, burka'-lagānā, chipānā, poshida-k, pinhān-k, makhfi-k, parda-d.

To THROW OFF THE MASK, khul-khelnā, nikal-khelnā, bhes- &c. utārnā.

MASKER, chihra-posh, burka'-posh.

MASON, rāz, thawā, i, mi'mār, sang-tarāsh.

MASONRY, mi'mārī, rāz-kā-kām.

MASQUERADE, pekhnā, burka'-poshī, niḳāb-poshī.

MASS, (*bulk, lump, &c.*) pinḍā, thū, ā, tukrā, khangar, dallā, laundā, lūbdhā, perā, kaṣrat; — (*body*) jism, juṣṣa; — (*heap*) dher, ambar; — (*assemblage*) jamā, o, ijimā, majmū', majma', jamhūr, aḳṣariin.

MASSACRE, muḳātala, khūn-rezī, ḳatī, juḥ, kaṭā, sanāpat, sarbāsodhi, gau-kushi, pasūmār; — (*a general massacre*) ḳatī i 'āmm.

To MASSACRE, jūhnā, ḳatī- &c. -k, kaṭā- &c. -k; — (*in cold blood*) gau-kushi- &c. -k.

MASSINESS, garānī, sangīnī, kalānī, barā, i.

MASSY, MASSIVE, bhāri, garāh, wazani, moṭā, barā, kalān, 'azīm.

MAST, dol, mastūl, satūn, tir, gunrakhā, dol, thāmbh.

MASTED, ḍolā, whence do-ḍolā, two-masted; si- or tri-ḍolā, three-masted, &c.

MASTER, mālik, khāwind, sā, in, wāli, wāriḡ, makhdūm, sāmi, swāmī, raurān, nāth, prabhū, iswar, walī, ni'mat, munib, gosā, in, ḥakim, mir, mirzā, rā, e, beg, khān, sāhib, sarkār, ahl, āḳā, miyān, thākur, bābū, lālā, jī, khwāja; — (*in comp.*) khudā, wālā, nāth, sardār; — (*of a vessel*) nā-khudā; — (*of a house*) kad-khudā, mudh, kartā, sāhib-khāna; — (*absolute*) mukhtār-kull; — (*of a school*) mullā, pāshak, gurū; — (*of language*) zabān-dān, munshī; — (*teacher*) ūstād, ākhūn, pānde, miyāshī, mu'allim; — (*a young gentleman*) sāhib-zāda; — (*uncon-*

trolled mukhtār, ḡhalīb, sar i khūd; — (of any art or trade) ūstād, naḡḡād, bāni-kār, waḡḡif-kār, māhir, kāmil, parkhī, sar-amād: some of the foregoing words, such as ṣāhib, are used in composition, compellation, &c.; and to these may be added ḡi and ḡī; thus, a *master of arts and sciences*, ḡ'ilm o hu-nar; — (the young masters and mistresses) ṣāhib-zāde o ṣāhib-zadiyān; — (a master of arts) mau-lawī, paudīt, bhāḡāchārjī, mullā; — (little) khūzāda, babwā, bābājān; — (of a boat) mānjhī; — (main) shah, whence shah-rag, shah-pai, shah-par, &c.; — (master attendant) shah-bandar, baḡḡshī-bandar; — (Mr. Factor) diwān-jī; — (Mr. Secretary) munshī-jī. It is worthy of remark, that the words ṣāhib and ḡhākūr both signify *lord*: the former is generally applied to the British conquerors of India, and the latter is usually restricted to Hindus of the military caste.

To MASTER, magh'lūb-k, harānā, dabānā, tornā, sambhālānā, ṣabḡ-k, mār-nā, sar-k, pachhārnā; — (learn) ḡaḡḡil-k, sikhnā.

MASTER-HAND, hathauḡī, dast-kārī.

MASTERLY, (adj.) ūstādāna, ūstād-sā, gunī; (adv.) ūstādī-se, chatūrā, i- &c. -se.

MASTERLESS, be-khāwīnd, a-nāth.

MASTER-PIECE, kamāl, ṣan'at, shah-bait, shah-ṣan'at.

MASTERSHIP, āḡā, i, ṣā, i, bī, babwā, i, amīrī, &c.

MASTER-STROKE, MASTERY, ūstādī or ūstādī, shah-ṣan'at.

To MASTICATE, chikalnā, chabānā.

MASTICATION, chābnā, maḡḡh, chabā, i, kuchlā, i.

MASTICH, (gum or resin) maḡḡḡakī or maḡḡḡakā.

MASTIFF, (large dog) pahūḡī kutā, darwās.

MAST-TREE, de, o-dār, asoḡ.

MAT, boriyā, chaḡā, i, gondarī, haṣīr, mangalkoḡī, saf, dom, bā, eti, farsh, darmā, malhū, ā, ḡaḡḡī, ḡāḡ, ḡāḡīyā; — (for sleeping on) sitalpātī; — (for kneeling on) sajjāda, khumrā; — (-maker) boriyā-bāf, haṣīr-bāf, bānsphoḡ.

To MAT, (as hair, &c.) ḡaḡīyānā; — (to lay mats) boriyā- &c. -bihchānā; — (twist together) binnā, bunnā,

MATCH, (of a gun) toḡā, falita, sokhta, jāmgī; — (tipped with sulphur) diyā silā, i; — (game or contest) muḡḡābilat, bāzī, shart, hoḡ; — (fellow) joḡā, juḡḡ, joḡ, naḡīr, ḡāni, dūstā, ham-chashm, ham-sar, hamatā, barābar; — (light) battī, fatila, mahtābī; (flint) chakmak, pallā, takkar; — (peer) joḡī, ham-tarāzū, jawāb; — (in comp.) ham (v. con, fellow, equal, also marriage)

To MATCH, (a. equal) barābar- &c. -k, muḡḡābila-k, mumāḡil- or muḡḡābil-lānā; — (to fight) ḡakrānā, lar-ānā, dauḡrānā, bhīḡrānā; — (to suit or make fit) barābar-k, musāwi-k, ḡhik-k, milānā, laḡānā; — (to marry) byāhnā, nikāḡ-kar-lānā; (n.) pahunchnā, laḡnā, milnā, barābar- &c. -h.

MATCHLESS, lā-ḡāni, be-naḡīr, anūḡhā, anokhā, ḡāḡ, bohānīnd, be-badal, sarbūpar, be-joḡā; — (pearl) durḡī yatīm, mukḡā.

MATCHLESSNESS, be-naḡīrī, be-miḡāli, yaktā, i, or yak-kā, i.

MATCHLOCK, toḡe-dār-bandūḡ, khazāne-dār-bandūḡ.

MATCH-MAKER, (a go-between) darmiyānī, mashāḡā, mashāḡā-kār, aḡarchālāk, bichālī, dallāla.

MATCH-MAKING, mashāḡāḡī, dallālī.

MATE, joḡā, joḡ, juḡḡ; — (assistant) kārīnda, kāmā, kamerā, rafīḡ; — (cheek-mate at chess) māḡ, shah-māt; — (of a ship) tandāil, sarhang (vulg. serāng); — (of a boat) ḡabāyā; — (in comp.) ham; thus, ham-jahāz or ham-kishtī, a shipmate.

To MATE, (to pair) joḡā-ḡ or joḡā-ḡahārānā.

MATERIAL, MATERIATE, mujassam, jismī, hayūlāni, tan-dār, māddī, angkāri, ākāri, jāubārī, jasādī, jis-māni; — (necessary, corporeal, important) mu-himm, baḡā, dār-kār, ḡarūr, awas.

MATERIALS, sāmān, saranjām, ābwāb, sāz o sāmān, maḡḡālāḡ, asbāb, lawāzima, sāmāḡrī, bast, chiz-bast, lawāzīmāt, ash'yā, mar maḡḡālāḡ. [yat.

MATERIALITY, (material existence) jismāniyāt, jismi-MATERIALLY, jasāmatan; — (essentially) bahut, nipaḡ, ziyāda.

MATERNAL, mādarī, matā, ū, numerā, khālora.

MATHEMATICAL, MATHEMATICALLY, riyāḡī ke rū se.

MATHEMATICIAN, riyāḡī-dān, muhandis.

MATHEMATICS, riyāḡī, 'ilm i riyāḡī, handasa or hindasa.

MATINS, namāz i fajar, ṣalātu-l-fajar, prātkāl-pūḡā; — (song) chuhchuhiyā, gul bāng.

MATRESS, toshlak, nihālcha, ḡadāla, sathrā, ḡāsan.

MATRICE, MATRIX, sānehā, ḡālib, ma'dan.

MATRICIDE, (the crime) mādar-kushi, mātrighāt; — (the criminal) mādar-kush, mātrighātī.

MATRIMONIAL, nikāḡī, zauḡī, byāḡ-kā.

MATRIMONY, nikāḡ, byāḡ, byāḡhan, shādī.

MATRON, māmā, bibi, nek-baḡḡt, baḡī-būḡhī.

MATTED, (as hair) jaḡā, tāḡta; — (to grow matted) jam-jānā.

MATTER, hayūlā, mādda, jism, jasad, akār, sarūp, jāu-har, angkāḡ, prakḡit; — (of fact) aṣl, māhiyāt; — (case) aḡwāl; — (concern) ḡharaḡ; — (subject) mauḡū', ma, āl; — (affair) kān, arth, kārobār, mu'āmalā, bāt, bābat, sukhan, paroḡan; — (pus) pib, rim, mānjh, rādh; — (quarrel) ḡaḡīyā, baḡḡ, jhaḡḡā; — (consequence) muḡā, iḡā, chintā, parwā; — (what is the matter with you?) tum ko kyā hū, ā? — (thing or object) haḡḡ, bābat; — (in matters of arms) larā, i ke haḡḡk mēn; — (what matter or thing?) kyā kuchh? — (no matter) ham ko kyā? jāne do; — (morbid matter) khūḡḡ rādiyā; — (a matter of eight or ten kos hence) kuchh āḡh das kos ihān se or kos āḡh-das-ek yahān-se.

To MATTER, (to import) muḡā, iḡā-h, honā; — (to suppurate) pibiyanā.

MATTOCK, (pick-axe) kudālī, kudārā, ḡaintī.

MATURATION, puḡḡḡḡāḡī, nuḡḡ, pakā, o, pakāhaḡ, pak.

MATURATIVE, pak, munḡīj, pakā, ū.

MATURE, pakkā, puḡḡḡā, rasida, parpak; — (perfect) kāmil, pūrā; — (mature in years) sāl-khūḡḡ, adheḡ, 'umr-rasida.

MATURELY, pūrā, bā-ta, ammul i tamām; — (to consider maturely) bā-ta, ammul i tamām ḡhaur karnā.

MATURITY, puḡḡḡḡāḡī, rasidaḡī, nuḡḡ, murād, pakhar; — (puberty) bulūḡḡ, samarthā; — (perfection) kamāl.

MAUDLIN, nim-mast, khumārī, khumār-ālūda, alsānā, khumār-chashm; — (maudlin-eyes) chashm i nim-mast.

MAUKISH, be-namak, pansor, ubhā, ū.

To MAUL, dhunnā, pīnā, ḡhaḡḡhanā, kuḡ-pīḡ-k, ḡarḡ i shallāḡ-d, kobākārī-k, koḡt o kob-k.

MAUND, (name of a weight) corrupted from man, q.v. in Part I.

To MAUNDER, (to growl) gungunānā, muḡh-mēn bolnā.

MAUSOLEUM, rauza, maḡḡbara (v. tomā, &c.): the magnificent mausoleum at Agra is called Taj-maḡal, in which are interred the Emperor Shāḡ-jahān, king of the world, and his queen, Nūr-jahān, light of the world. [onḡā.

MAW, (stomach or craw) mi'da, mi'ā, shojh, poḡā,

MAXIM, maḡḡūla, masla, kāsīda, ḡānūn, nīt, kahāwat, kaḡtūt, kaḡnūt.

MAY, (*the auxiliary*) is expressed either by *saknā*, to be able, can, &c., or by the aorist of a verb; thus, *may we also go there?* ham bhi wahān tak jā sakenge? — (*may I tell him so?*) main yūhī kabūn us se? *may*, when it means to be permitted, can also be expressed by *chāhnā*, *pānā*, &c.: thus, *you may go*, chāho jā, o; — (*prop it, that it may not tumble down*) thāmbho ki gir paṛne na pāwe; — (*it may be*) hogā, achhegā, bāshad, ho, e, ho, haigā, shā'id or shāyad; — (*be the workman what he may be, do you consider his work*) kārigar jo kuchh hogā so hogā, par us ki ṣan'at dekhiye; — (*may you be happy*) khush raho; — (*may you live for ever*) jīte raho, zinda bāsh; — (*may I? may he? &c.*) mujhe or use-parwāngī hai?

MAY, jeth, sukrā, jeshṭh, shāhmadār kā chānd.

MAY-DAY, **MAY-GAME**, &c., holi, phagwā.

MAZE, (*intricacy*, &c.) uljhā, o, pech, gholghumā, o, laptā, gorakh-dhandhā, pechpāch, bhānwarjāl, warta, jhār-jhankhār, jhār-pahār, shaitān ki antārī; — (*perplexity*) ghabrā haṭ, hāirānī, sar-āsimgī.

MAZY, pech-dār, chand-dar chānd, pechilā.

ME, (*obj. of I*) mujh, mujhe, mere, apne; — (*his business does not concern me*) apne ta, in uske kām se kuchh gharāṣ nahīn; — (*methinks*) mujhe bichār ātā hai, apne ta, in ma'lūm hai.

MEACOCK, (*an effeminate little man*) hīz-mallū, zam-murīd, chūtiyā.

MEAD, (*honey and water*) shahd-āba, madh-nīr.

MEAD, **MADOW**, chaman, margh-zār, sahet, chaman-zār, sabza-zār, charā-gāh, tarā'i.

MEAGRE, dublā, lāghar, haṭkīr, patlā, nahif, chhin, kāk, suktā, mākaṭ, makṛā, raṭkīk, durbal; — (*diet*) parhezi.

MEAGRENESS, dublā, i, lā ghari, patlā, i, durbaltā.

MEAL, ātā, besān, ārd, piśān, chāun, besan, kanik, sattū, akhrā; — (*repeat*) khānā, khorāk, bhojan, āzūka; — (*meal-time*, &c.) bandhān, mu'tād.

MEALINESS, bhurbhurāpan, dāna-dāri, mulāyamat.

MEALMAN, āte-wālā, ārd-farosh.

MEALY, bhushbushā, dāne-dār, ātāsā, dhūri.

MEALY-MOUTHED, pumba-dahan, muh-chorā.

TO BE MEALY-MOUTHED, muh meṅ piṭhā-bharnā.

MEALY-MOUTHEDNESS, pumba-dahni, riyā-kāri.

MEAN, (*adj.*) pāji, kamīna, nich, faro-māya, jilf, haṭkīr, halkā, sudar, nā-kas, sifā, itar, kam- or bad-gāt, arzāl, rakik, malāmāti; — (*moderate*) wa's'atī, madhim, majhlā, kamrū; — (*fellow*) pajorā, pāji-mizāj; — (*middling*) miyāna, majholā, mu'tadil, bichlā; — (*in comp.*) past, bad, kam, dūn, kū or ku.

MEAN, (*sub. medium*) ausat, tawassuṭ, i'tidāl, madh.

TO MEAN, ma'ni- &c., -r, irāda-h, -r, or -k, chāhnā.

MEANDER, bānk, pher, pech, ghumā, o, bhānwak, chakkar, mār-pech, ghūm-ghūmā.

MEANING, (*signification*) ma'nī, arth; — (*intent*) irāda, kashd, 'azm, mudā'ā, ma'āl, ant, heṭ.

MEANLY, pājiyāna, kamīna-wār, fakīrāna, nā-mardi- &c. -se; — (*to think meanly of a person*) halkā- or subuk- or haṭkīr-jānnā.

MEANNESS, pāji-panā, rizāl-pan, pāji-garī, nā-kasi, gullat, hīkārāt, khifāt, subukī, halkā-pan, pastī, kami, kamīnagi, razilat, itartā.

MEANS, (*instrument*) wasila, wasāṭāt, ma'rifat, āsrā, ṣurat, ḍaul, aulamb, wāsīṭa, jā, edād, bisāt, lawāzi-māt; — (*by his means*) usq̄ wasīle se; — (*for-
tune*, &c.) māya, sar-māya, pūnjī, was'at, hillā; — (*by all means*) har ṣarāḥ-se, har hāl-se, ba-har, ṣurat; — (*by no means*) hargiz, zinhār, kabhī, kabhū, with a negative after them, as kabhī nahīn, &c.; — (*by what means*) kyūnkar; — (*by fair or foul*

means) rāsti nā rāsti, khushi nā khushi; — (*by some means or other*) kuchh nā kuchh ḍaul se, kisū nā kisū ṣarāḥ-se.

MEAN-SPIRITED, past-himmat, nā-mard, be-ghairat.

MEANT, ma'fūm, maṭṭūd, fahmīda.

MEANTIME, **MEANWHILE**, IN THE MEANWHILE, is-meṅ, is-darmiyān meṅ, is-mābain meṅ, is-bich meṅ, isī 'arṣe meṅ, fī mābain, is-antar meṅ.

MEASLES, paṅ-goṭī, paosā.

MEASLING, (*shaking rain*) bārān, zamindoz, pūhī.

MEASURABLE, kābil ī paimūd, lā, ik-paimā, ish, nāpne-jog, paimā, ish-pagīr.

MEASURE, māp, nāp, paimūd, paimā, ish, andāza; — (*for measuring cloth*, &c.) gaz, miḳiyās; — (*liquide*, &c.) paimāna; — (*for grain*) kaṭṭhā, pālī, kail; — (*in verse*) ṭaul, wazn, mizān, naḡm, parimān; — (*musical time*) tāl, tān; — (*moderation*) i'tidāl; — (*limit*) ḥadd, nihāyat, intihā, meṅ, thīkānā; — (*transaction*) ḥarakat, kartab, tarkīb, ḍaul; — (*medium*) bandhān, bandhej; — (*beyond*) ḥadd se ziyāda, saras; — (*for land*, &c.) jarīb, rasī, kaṭṭhā, dhūr, nal, bāns, paimā, ish, ḍāng; — (*for lime*, &c.) khonchi, pherā, pālā; — (*in poetry*) baḥr, chhaud; — (*for the wrist*) batānā.

TO MEASURE, māpnā or nāpnā, paimā, ish- &c. -k, minnā, nāp-lenā; — (*land*) kaṭṭhā-mārnā; — (*to pass through*) ṭai-k, ṭat'a-k, chalnā; — (*to judge of*) ḳiyās-k; — (*to proportion*) barābar-k, hamwār-k, musāwī-k, samān-k, andāza-k.

MEASURELESS, be-paimā, ish, be-ḳiyās, be-ḥadd, be-ḥisāb, a-jokh.

MEASUREMENT, paimā, ish, masāḥat, jarīb-kashī, nūp jokh, ṣabṭ, ārāzi, bighā-shumārī, raḳbā-bandī.

MEASURER, paimā, kayyāl, napāhā; — (*of land*) massāḥ, jarīb-kash, rasan-dār, kaṭṭhmār.

MEASURES (*conduct*) tajwīz, maṣūba, kaṭkanā, chāl-dhāl.

MEAT, (*flesh*) gosht, māns, laḥm, herā, sagautī; — (*food*) khānā, khorāk, ghizā, ṭā'm, dāna-pānī, dāna, ann-jal; — (*forced*) koṭṭā, pilṭī, anrī.

A MECHANIC, ahl ī hīrfā, ahl ī peshā, peshā-war.

MECHANICAL, kaldār, kalbalī, hathauṭī, 'amālī, jawāra.

MECHANICALLY, jazr o majzūr ke ḳā'ide se.

MECHANICS, 'ilm ī jar ī ṣaḳīl.

MECHANISM, tarkīb, banāwāt, kalbal, joṭṭor, khol-khāl, jast-bast.

MECONIUM, janam-gūh; — (*of foals*) rasaut; — (*of poppies*, q. v.)-post.

MEDAL, sikka, ṭāb'a, ṭaghma, naḳsha.

MEDALLIST, ṭaghma-dān, sikka-shinās.

TO MEDDLER, daḳḳīl-k, mudāḳḳhalat-k, hāth-ḍ or lagānā, chhepnā, chhūnā, bolnā-chhānā.

MEDDLER, har-degī chamcha, daḳḳīl, labṛā, alal-ṭappū, ūpar-phaṭū.

MEDIATE, (*intermediate*) mutawassīṭ.

TO MEDIATE, bich-bichā, o-k, darmiyān-paṛnā, raf' ī sharr-k, shafā't-k.

MEDIATELY, ba-wisāṭāt, ba-wasīla, ba-wāṣṭa.

MEDIATION, bich-bichā, o, wisāṭāt, tawassuṭ, upakār, miyānjigārī (*v. redemption, intervention*) shafā't (*v. intercession*).

MEDIATOR, miyān-jī, darmiyānī, shafī', jawāb-sawālī, bichwānī, upakārī, ṣāliḳ bil-ḳhair.

MEDICAL, **MEDICINAL**, ṭīb kā, ṭībī, ṭābībī, baidā, i, sukḥādī.

MEDICALY, **MEDICINALLY**, ṭīb ke rū se, az rū, e ṭīb, ba jā, e dawā ke.

MEDICAMENT (*medicine, plaster*) zamād, lep.

MEDICINE, dawā, dārū, sukhad, bukhaj, 'ilāj, darmān, buṣi, biro: the following are a few of the various and common medicines used by the natives: khaggā, palās-pāprā, kachnā, gūmā, kā, e-phal, kapūr kachri karanjwā, jonk, chū-chī, maror, phalī, lodh-pāshāni, bachnāg, bis-khaprā, rengni, bacu, bis-mār, nirbis, jadwār, chok, panwār, chikwan, chikaund, gagan-dhūl, mā, iā, de, o-dārū, makhānā, farid būti, hulbul, harjor, moch-ras, indar-jau, kamilā, kamod, kachūr, kalaunjī, jalnim, papitā, todri, sang-jarābat, samundar-phal or -phen or -khār, or -sokh, nosh-dārū, turbud or turbad, gūfan, gu'af, anzarūt, lāl-chhar; — (for horses) kūtki, bā, o-baranj, ghuy-bach, kāli ziri, kālesar.

MEDIOCRITY, ausaṣ, darmiyān, i'tidāl, miyānagi, ausaṣ-darja, madh.

TO MEDITATE, fikr- &c. -k, ghaur-k; — (to contrive) gānthnā, sochnā, manṣūba- &c. -k.

MEDITATION, fikr, andesha, soch, tafakkur, tadbir, antardhiyān, istiḡhrāk, murākaba, muṭā'ala, tilāwat.

MEDITATIVE, muta, ammīl, mutafakkir, mustaḡhrīk, fikr-mand, sochi, dhyanī, jogī.

MEDIUM, ausaṣ, bich, darmiyān, i'tidāl, wasātat, wasaṣ, madh, thikānā, bandhej, bandhān; — (intervening body) chiz i mutawaasit; — (in logic) hadd i ausaṣ.

MEDLAR, za'rūr, kandas; — (tree) darakht i kandas.

MEDLEY, (sub.) khalṭ, ghāl-mel, rekhta, garhganjā, sarbsangrā, arbarang, kach-kol; (adj.) makhlūṭ, āmekhta, gaḍbaḍ.

MEDULLARY, gūdailī, maghzi, majjā-sambandhi.

MEEK, bhōlā, narm, gharib, salim, mutaḡammīl, bhālā; — (-eyed) gulāb-chashm.

MEEKLY, mulā, imat- &c. -se, narmi-se. [ḡammul.

MEEKNESS, bhōlā-pan, narmi, mulā, imat, hilm, ta-meet, (fit) thik; — (to be meet, or fit) paṛnā, chāh-uā, phabnā; — (it is meet) chahiye.

TO MEET, milnā, bhentnā, mulākāt-k, mulāki-h, dar-sau-h, mukābil-h, dū-chār-h, dekhnā, chār-chashm-h, mukh-bheṛā-h, bat-bheṛā-h, hiraknā, jumnā; — (and receive) āge se lenā, peshwā, i-k; — (to assemble) bāham-h, ikāthhā-h; — (to close) bhīṛnā, jūtnā, lagnā; — (to find) pānā, ḡāsil-k; — (to meet a person on the road who is coming to pay one a visit) istiḡbāl-k, āḡwāni-k; — (to meet one half-way) aḡnā, e rah meṛ milnā.

MEETING, mulākāt, wasl, bhent, wiṣāl, muwāṣalat; — (assembly) sabhā, chaupār, hathā, i, jamā, o, ḡuḡbat, sangat, dars; — (confux) sangham; — (o rivers) dū-gang, bahraṇ; — (of roads) dū-rāhā.

MEETNESS, (propriety) bhālā, i, zebā, i, shā, istagi.

MEGRIM, adhā-sīsī, adhokhi, adh-kapāri, kirnwāhi.

MELANAGOLY, saudā-shikan or -bur, mus, hilāti saudā.

MELANCHOLIC, MELANCHOLIC, zi-mālikhāuliya, ahl i khafakān, saudāwi-mizāj, malūl, ḡāzin. [saudā.

MELANCHOLY, (sub.) mālikhāuliya, khafakān, ḡuzn.

MELILOT, (plant) aklilu-l-malik; — (root) ḡhanjār.

TO MELIORATE, bihtar- &c. -k, banānā, sādhnā, sārñā.

MELIPLUENCE, shakar-rezi, shirīn-zabāni.

MELIPLUENT, MELIPLUOUS, shakar-rez, shirīn-zabān, shakar-lab, madhuri-bachan, amrit-bāni.

MELLOW, narm, mulā, im, ḡhulā, pilpilā, pakkā, pukhta, rasida, pūrā, komal, rasilā, laṣā, utrā, ḡalwā.

TO MELLOW, (n.) ḡhulnā, paknā, narm-ānā, mulā, im- &c. -h, ras-par-ānā, laṣnā, utarnā; (a.) ḡhulānā, paknā, pukhta-k.

MELLOWNESS, narmi, mulā, imat, kamāl, pukhtagi.

MELODIOUS, rasilā, pur-soz, ḡulū-soz, mulā, im, narm.

MELODY, MELODIOUSNESS, ras, ilhān, tarāna, naḡhma, āhang, nawā, mulā, imat ḡarmi shirīni, ḡulū-sozi, khūniya, sarod.

MELON, (musk-) kharbūza, phūt; — (water-) tar-būz, sardā, hindūwāna, kachrā, jamālī, lālmī, shahīdī, baḡlā; — (a melon-garden) fālez.

TO MELT, (n.) ḡalnā, ḡhulnā, pighalnā, bhilānā, ḡudāz-h, pighalnā, pasijñā, silānā, narm- &c. -h, auṭnā, tā, onā, ḡarm-k, pich-pichānā, kharānā, pāni- &c. -h or -k, kharnā; (a.) ḡalnā, ḡhulānā, pighlānā, auṭ-ānā, ḡudāz-k, mulā, im- &c. -k.

MELTER, ḡudāzinda; — (in comp.) ḡudāz.

MELTING, ḡalan, pighlāhaṣ; — (affecting) dil ḡudāz, rolā, ū, soz-ḡudāz.

MEMBER, (limb) 'aḡū (pl. a'zā), band, juz; — (section) faṣl, khand; — (of a community) rukn, majlisī, ahl, ṣāhib; — (the members of council) ṣāhib-ān i majlis, ḡāṣirān i majlis.

MEMBRANE, parda, jhilli, khas, chaddar. [dār.

MEMBRANOUS, chhichhrāhā, jhilliyāhā, pur-khas, khas-MEMENTO, ishāra, imā, kināya, yād-ḡāri, ṣaḡhma.

MEMOIR, sar-ḡuzasht, tagkira, dāstān.

MEMORABLE, khabīlu-l-ḡifz, lā, iḡ-yād, khabīl-yād, yādāwar, ta'rifi.

MEMORANDUM, yād-dāshṭ, yād-āwar, yād-ḡāri, sar-khatt; — (book) bayāz, safina, ḡūthā.

MEMORIAL, yād-ḡār, — (petition) 'arḡ-dāshṭ, wā-jibu-l-'arḡ, fard i ḡākiḡat.

MEMORIALIST, wājibu-l-'arḡ-nawis, fariyādi.

MEMORY, ḡāṣiḡa, ḡifz, yād, sudh, chet.

MEN, ādmī, mard, log, janājāt, mardum, ashkhāṣ; — (and spirits) ins o jinn.

MENACE, dhāmki, ḡhurki, chashm-numā, i, sar-zanish.

TO MENACE, dhirānā, dhāmkanā, dabkanā, chashm-numā, i- &c. -k, ḡhuraknā, ḡāntnā.

MENACER, dhāmki-bāz, tahdīd-kunanda, dhāmkā, ū.

MENAGE, MENAGERIE, khūsh-khāna.

TO MEND, (a.) marammat-k, rafū-k, banānā, sudhārnā, ḡānthnā, sārñā, jorñā, dāḡh-rezi-k, dāḡh-dozi-k, āraṣta-k, sajanā, saḡwārnā; (n.) āraṣta- &c. -h, bannā, sudhārnā, sajanā; — (recover) bhālā-h, changā-h, roz-bih-h.

MENDER, marammat-sāz, sāranhār, sarwāiyā, rafū-ḡar.

MENDICANT, fakīr, darwesh, gadā, jogī, jangam, bairāgi, atīth, langoṭ-band, mund-charā, chārabrū, jalālī, ūrdbānī, jaṣā-dhāri, seḡrā.

MENDICITY, gadā, i, fakīri, darwezagi.

MENDING, banā, i, marammat sāzi, āraṣtagi, rafū-ḡari.

MENIAL, (adj.) jalēbi, chakrahā, nokri-pesha;

(mental servants) ṣhāḡird-pesha, naukar-chākār.

MENINGES, (membranes so called) bheje kā parda.

MENOLOGY, (register of months) māhwāri.

MENSAL, (relating to the dinner table) dastar-khwāni.

MENSES, ḡāṣ, kapre, nihāni, phūl, mahina-wāri, māhwāri, ḡāzi-khūn, lāl-pāni; — (to have the menses) kapron-se-h, sirmāilā-h, be-namāzi- &c. -h, phūl-se-h, kotwāl-kā sir-ṡūṡnā or -phūṡnā.

MENSTRUAL, (blood, &c.) ḡāzi; — (probation) 'idat.

MENSTRUOUS, nāpāk, be-namāzi.

MENSTRUUM, ḡhulā, ū, muḡhallil.

MENSURATION, masāḡat, jarīb-kashi, paimā, ish.

MENTAL, dili, kābi, manī, bāḡini, khākīri.

MENTALLY, ba-dil, dil-se, az-khāḡir, man-men.

MENTION, zikr, tagkira, maḡkūr, charchā, bat-kahā, o, kahā-kahī, muḡākira, ḡikr-maḡkūr, yād, ḡosh-ḡūḡāri, ḡarf-ḡikāyat; — (favourable mention) ḡikr i khāir or -jamila.

TO MENTION, zikr- &c. -k, nām-lenā, kahnā, taḡkrir-k, zabān- or muḡh- par-lānā, yād-k, ḡosh-ḡūḡār-k, bakhāunā, bāt-chalānā, zāḡir-k, farmānā; — (in a letter) likhnā, darj-k.

MEPHITICAL, (*putrid, noxious*) 'afūpati, bukhār-ālūda.
MERCANTILE, tijāraṭi, saudāgari-kā, mahājani.
MERCATURE, kharid-farokh, lenā-denā, tijārat.
MERCENARINESS, khud-gharāṭi, gharaz-āshnā, i.
MERCENARY, khud-gharāṭ, zar-āshnā, gharaz-āshnā, rozgāri
MERCER, abreshmina-farosh, harir-farosh, bazzāz.
MERCERY, abreshmina-faroshī, bazzāzi.
MERCHANTISE, (*goods, wares*) saudā, māl, jins, raqam, bisahnī; — (*act*) saudā-gari, tijārat, baipār, banij.
TO CARRY ON MERCHANTISE, tijārat- &c. -k.
MERCHANT, saudā-gar, baipāri, banjārā, mahājan, tājir (pl. tujjār), bāzargān, baniyā, modī, kharidār, sāhūkār.
MERCIFUL, rahīm, rahmān, ghaffār, āmurzigār, karīm, mutarahhīm (the foregoing are in general applicable to God only); — (*humane*) mom-dil, mayā-want, dayāl, rahm-dil, burd-bār.
MERCIFULLY, rahm- &c. -se, karīmāna.
MERCIFULNESS, rahīmī, rahmānī, rahmāniyat, ghaffārī, āmurzigāri, mom-dilī.
MERCILESS, be-rahm, sang-dil, be-shafqat, kaṭhor, nirdā, i or nir-dayā, be-pir, be-dārd.
MERCILESSNESS, be-rahmī, sang-dillī, be-dārdī.
MERCURIAL, sim-ābi; — (*versatile*) chanchal, char-parā.
MERCURY, (*quicksilver*) pāra, sim-āb; — (*the planet*) 'aṭhrīd, buhd, rohini, dābir i falak.
MERCY, rahm, rahmat, dard, piṛā, dayā, marhamat, murawwat, mukt, āmurzish, karam; — (*power*) bas, khabū, hāth, changul, kabāza; — (*to cry out for mercy*) tauba-dhār-machānā, duhā, i-d, duhā, i tihā, i-k, taubāh- or tauba-k; — (*mercy! mercy!*) duhā, i duhā, i! bāp-re bāp-re! (lit. O father! father!) whence the well-known corruption *bobbery or tumult*.
MERE, nirā, nirālā, sīrf, maḥḥ, faqaṭ, nipaṭ, khāli, nij, hī, i, korā, thenṭh.
MERELY, faqaṭ, sīrf, kebal or keval.
MERETRIOUS, khilārī, kasbī-sifat, chiknā.
MERETRIOUSNESS, (*blandishment*) chiknāhaṭ, chiknāpan.
MERIDIAN, niṣfu-n-nahār, madhyān, do-pahriyā; — (*line*) khaṭṭ i niṣfu-n-nahār; — (*perfection in rank, &c.*) kamāl, 'urūj, auj.
MERIT, kadr, janhar, khūbi, waṣf, liyākat, sazāwāri, gun, sawāb, haḥḥ, ṣila, hunar, fazilāt.
TO MERIT, sazāwār-h, lā, ik-h, muḥṭaṭi-h, mustahaḥḥḥ-h, chāhnā (*impersonally*).
MERITORIOUS, wājibu-l-ajr, mustaujibu-l-ināyat, wājibu-r-rī'ayat, jaswant, gunī, gunwant, muḥṭadīr, mustaujīb, ahl i ṣawāb.
MERITS, (*of a case, &c.*) nek-bad, bhālā-burā, jas-apajas, marām, nasheb-farāz, ḥusn-ḥubh.
MERMALD, jal-mansi, bintu-l-baḥr, daryā, i-ādmi.
MERRILY, shādān, khūshī- &c. -se.
MERRIMENT, MERRINESS, farāb, khūshī, chuhal, magantā.
MERRY, shād-mān, khurram, khūsh, khūsh-waḥṭ, maḡan, bashshāsh, kushāda-peshāni, prasann, haṣṣ-mukh, haṣṣor, rangilā, sar-khūsh; — (*to make merry*) khūshī-k, ānaad-k, 'aish-'ashrat-k.
MERRY-ANDREW, maḥḥara, khūsh-maḥḥara, bāzi-gar, kautiki, khilāuniyā.
MESSENGER, (*glad so called*) gherandā.
MESH, khāna, jhanjhri, shabka, jāli, toṛ, shabak.
MESS, (*dish*) khānā, ṭā'am; — (*association for eating*) ham-sufraḡi, ham-ṭā'amī.
MESSAGE, payām, paighām, sandes, khabar, samāchār, bāt; — (*to send a message*) kablā or payām-bhejūnā.

MESSENGER, paighām-bar or paigham-bar, payām-bar or payambar, nāma-bar, paighāmi, sandesī, dūt, kāsīd, har-kāra, 'aṣā-bardār, payām-āwar, dhāwan, payāmi, dauṛāhā, payām-guzār, rawanna, bulāhar, dhalāt, me, orṭi; — (*of good cheer*) bashrī; — (*a special messenger from the king, vested with ample powers and great authority*) 'abdī or 'uhdī.
MESSIAH, masīhā, 'isā, ḥaṣṭat 'isā.
MESSIEURS, ṣāhibān, babwān (v. *master, Sir*).
MESSMATE, ham-sufra, ham-kāsa, ham-nawāla, nam-piyāla, ham-akl or ham-namak. [haweli.
MESSUAGE, sā, ir, 'amla, 'ilāka, ta'alluḥ, pā, in-bāgh.
METAL, dhāt, filizz or fuluz, durd; — (*the metal with which ḥuḥkas are made*) bidar; — (*mixed*) bhart; — (*varieties*) bidrī, kaskaṭ.
METALLIC, METALLINE, dhāt-kā, filizzī.
METALLURGIST, &c., rasāyani, &c., kimiyā-gar.
METALLURGY, simiyā, kimiyā, rasāyan; a treatise on metallurgy is called dhāt-mālā or rasāyan-bidyā.
TO METAMORPHOSE, phirānā, badal-ḡ, mutabaddal-k, naskh-k.
METAMORPHOSIS, tabdil, tabaddul, tanāsukh, phirwaṭ, autār or avatār.
METAPHOR, isti'āra, (pl. isti'ārāt), majāz, rangīnī, upamān or upamā, paṭūtar, kināya, murād, dīsh-ṭānt, pramān.
METAPHORIC, METAPHORICAL, mustā'ar, majāzi, rangīn, paṭūtarī.
METAPHORICALLY, majāzaṅ, bil-majāz, bil-isti'āra, isti'aratāṅ.
METAPHRASE, (*literal translation*) taḥṭi laḡzī.
METAPHYSICS, ilāhiyāt, 'ilm i mā-ba'du-ḡ-ṭābi'a, 'ilmī-kalām.
METAPLASM, (*figure in rhetoric*) maḥḥlūb, ulṭā.
METASTASIS, (*translation or removal*) olambā.
METATHESIS, (*transposition*) ḥalib-bāz.
TO METE, (*measure*) nāpnā, paimā, ish-karnā.
METEMPSYCHOSIS, tanāsukh, autār, āwagaun.
METEOR, shahāb, shuhb, lūk.
METHINKS, MESEEMS, mujhe sūjtā hai, mere ta, in ma'lūm hotā, mujh-ko lagtā hai.
METHOD, uslūb, waḡ', farāh, ḡal, ḡhang, ḡhab, anoh, hikmat, salīka, jugat, jatan, tartīb, intīḡām, kā'ida, bandhān, sanjam, ṭhīkānā, bandhej.
METHODICAL, murattab, ārāta, muntazaṅ; — (*as a person*) ṣāhib-uslūb, salīka-shī'ar, jātanī, uslūb-dār, sanjīda, sanjamī.
METHODICALLY, bā-tartīb, tartīb- &c. -se.
TO METHODISE, murattab- &c. -k, sudhārnā, sajanā, sānwārnā.
METHODIST, kānūnī, ṣūfī, bhagat.
METHOUGHT, mujhe ma'lūm hū, mere ta, in jān paṛā, mujhe sūjhā.
METRE, kāfiya, mizān, naḡm, wazan, baḥr, prabandh.
METRICAL, muḥḥafā, maṅḡum, musajja', prabandhī, bā-kāfiya.
METROPOLIS, dāru-s-salṭanat, dāru-l-khilāfat, pā-e-takht, rājasthān, dāru-l-mulk, ummu-l-ḡuriā.
METTLE, phurt, karak, karwāhaṭ, tarāp, jaldī, jān, jān-bāzi, tezi, sundī, namak, farāra, tantanā, pittā, lohḷāṭ.
METTLESOME, METTLED, phurtlā, kapkilā, karwā, jān-bāz, jān-dār, ḡhīṭh, tantane- &c. -dār; — (*to be*) lohe par loṭnā, lohā-chabānā.
MEW, (*cage*) bhakṣī, kāid, kāṣaṭ.
TO MEW, (*as a cat*) meṅḡ meṅḡ-k; — (*to shed feathers*) kuriz-k, par-jhārnā; — (*to mew up or immature*) kāid-k, kāṣaṭ-meṅḡ band-k.
TO MEWL, ihā, ūh ihā, ūn-k (v. *to squall*).

MIASM, MIASMATA, bukhār (v. vapour).
MICROCOSM, 'ālam i suḡhrā (lit. *the little world*), opposed to 'ālam i kubrā, *the universe*.
MID, ādha, nīm, madh, adhbich, manjhā, nabh, mānjhā; — (*line of woman's hair*) māng, farḡ.
MID-DAY, (sub.) do-pahr, zuhr, nīm-roz, bārah-gantā; (adj.) do-pahriyā; — (*at mid-day*) do pahr ko.
MIDDLE, MIDDLEMOST, (adj.) miyāni, dar-miyāni, mutawassit, madhim, mutawassit, bich ā bich; — (*the middle finger*) ūṣṭa, bich-kī ungli.
MIDDLE, (sub.) bich, mānjh, miyān, dar-miyān, wāsiṭa, ausaḡ, mābain, zimn, nīm; — (*waist*) kamar, kaṭ, lank; — (*in the middle*) bich ā bich; — (*of winter, &c.*) 'ain; — (*in the middle of the rains*) 'ain barsāt.
MIDDLE-AGED, adheer, nīm-sāl, adh-besū.
MIDDLE-SIZED, miyāna-ḡadd, madhrā.
MIDDLING, miyāna, mutawassit, bain-bain, na wāh-wāh na chhī-chhī, wasaṭī, madhim, aisā-waisā, bhālā-burā.
MIDLAND, bhitarī, bhitarwār, manjwārā.
MIDNIGHT, (sub.) ādhī-rāt, madh-rain, nīm-shab; (adj.) nīm-shabī, dū-pahar-rāt, niṣfu-l-lail, dil-shab, ḡalb-shab, pret zamai; — (*prayers*) tahajjud.
MIDST, bich, madhiyāni, madhiyā, o; — (*in the midst*) bich-meñ, dar-miyān.
MID-STREAM, manjh-dhār or mānjh-dhār.
MIDSUMMER, wasaṭu-ḡ-saif, griḡham, dhūp-kāl.
MIDWAY, ādhī-rāh, nīm-rāh, aḡnā, e-rāh, adh-bich, ādhī-dūr.
MIDWIFE, dā, i-janā, i, ḡābila (pl. ḡawābil).
MIDWINTER, dā, i-garī; — (*the science*) 'ilmi-taulid.
MID-WINTER, wasaṭu-sh-shitā, chillā, tisī, hemant.
MIGN, waḡ', manḡar, ḡiyāfa, ā, in, chāl, dhaj, chilra, bashra, rūp, saḡ, chhab, phab, chalan, zabān-ḡāl, ḡāhir-ḡāl.
MIGHT, (*power, main*) ḡuwwat, maḡdūr, zor, bal, tathā, sakā, patūt, sakat.
MIGHT, (*a verb*) saknā; — (*I might go to-day if I chose*) main jo āj jāyā chāhūn to jā sakūn.
MIGHTILY, zor- &c. -se, ba-shiddat, nihāyat, bahut.
MIGHTINESS, zor-āwari, zabar-dasti, charab-dasti, bariyā, i. ['āli, saktī.
MIGHTY, ḡawī, maḡbūt, charab-dast, ḡhālib, bal-want.
MIGRATION, iutiḡāl, naḡl i makān; tabdil i makān, chālā, chal-ḡhālā, o, nisāsi.
MILCH, dūdḡār, dudhail; — (*a milch cow*) ḡā, e dūd-hār, dohel.
MILD, narm-dil, mom-dil, ḡalim, komal, mulā, im, salimu-ḡ-ṭab', mutādil, mandā, rasā, dhīrā, nirdū, gul-ābi, be-pittā, be-zahra; — (*of speech*) āhista-ḡo, miṭhā, shiriñ.
MILDEW, (*blast, blight*) lenḡhā, chitti, bhū, ā.
MILDLY, mulā, imat- &c. -se, narmi-se, shiste.
MILDNESS, ḡilm, komaltā, narm-dili, mom-dili, narmi, mulā, imat; — (*softness, &c.*) shirini, miṭhās; — (*of speech*) āhista-ḡo, ā.
MILE, mil, kos, karoh: they all exceed an English mile considerably; ādhā kos, half a kos, comes nearer the mark than any thing; however, the kos differs in several parts of India: as in the Maisūr country, the sulḡāni kos is equal to four English miles; so that the kos is upon the whole nearly equal to the league of the French and Germans; — (*a milestone*) naḡb, ḡnār.
MILITARY, lashkarī, jāngī, senāni; — (*men*) sipāh-pesha, lashkar-pesha; — (*life*) lashkar-ḡali; — (*memoirs*) jāng-nāma; — (*a military man*) sipāhi, whence the corrupted term *sepyo*.

MILITIA, sibandī; — (*armed peasantry*) ḡaiwār-dal.
MILK, dūdḡ, shīr, pai, chhīr, laban, goras; — (*but-ter*) maihi; — (*with sugar*) sikhrañ; — (*pot of*) dahāñḡi; — (*boiled*) kho, ā; — (*of plants*) ḡābhā; (adj.) dūdḡail, dhen, dūdḡāri, dūdḡi; — (*diet*) dūdḡadhār; — (*fever*) ḡo, ālin kī tap; — (*country*) gorasā; — (*less*) adhen, aḡorsi; — (*milk and water*) lassī; — (*curdled milk, sour*) dadh, dahi, doḡḡ, takkar; — (*fresh*) khīrsā, khijrā.
TO MILK, dohnā, ḡārnā, malnā; — (*milker*) dohan-hārā.
MILK-MAID, ḡo, ālin, ahīrni or ahīri, gopin.
MILK-MAN, ḡo, ālā, ahīr, dūdḡwālā, ḡop, ḡwāl.
MILK-PAIL, dohnī; — (*milk-pan*) dūdḡ-hāñḡi, tīhrā.
MILK-POTTAGE, shīr-fālūda, harirā.
MILK-SOP, nā-mard, zanāna, mihrā, gora-sahā, shīr-khōra, mirzā, ḡāhib-zāda, sāya-parwar, larbā, olā.
MILK-TOOTH, dūdḡ kā dānt; — (*milk-pan*) dūdḡ-hāñḡi, tīhrā.
MILK-WHITE, abyaz, nuḡra, kāfūri, kāḡhazī.
MILK-WOMAN, dūdḡwālī, ḡowālin or ḡwālin.
MILKY, dūdḡi, pur-shīr, dūdḡ-kā; — (*soft*) bhōlā, kachā.
MILKY-WAY, kahkashān, sūr-bithi, hāthī-kīrāh, chhaur, akās-gangā.
MILL, chakkī, chāk, āsiyā, jāntā, kharās; — (*or press for oil, sugar, &c.*) kolhū; — (*a water-mill*) pan-chakkī; — (*a wind-mill*) pawan-chakkī; — (*a hand-mill for grinding vetches, &c.*) daleti.
TO MILL, pīsnā, dalmā; — (*coins*) chhāpnā.
MILL-COG, dandān i āsiyā, dānti, dānt.
MILLED, (*money*) kaldār, lahriyā.
MILLENNARIAN, &c. mahdī-dost; — (*millennium, &c.*) hazāra, alfa, sahasrā, dauri-mahdī.
MILLEPEDES, chihil-pā, e, sūrā, ḡarḡḡowār, māhū.
MILLER, pīsanhārā, peshak, āsiyā-bān.
MILLET, bājarā, kangūni, arzan, jāwars, jānḡi, jānri, koda, i, kodram, mandwā.
MILL-HORSE, kolhū kā bail (lit. *mill-bullock*), partali-ṭattū (this last is also used fig. for *drudge, &c.*).
MILLION, das-lākh, nijut; — (*ten million*) karoy (pl. karohā).
MILLSTONE, sāngi āsiyā, dal, pāt, chakkī; — (*fig.*) chhāthi kā pathar, pahār, gale kā hār.
MILT, (*spleen*) tili, baṛwaṭ; — (*roe, &c.*) machh-kā nuṭṭa.
MILTER, (*the male of fishes*) machh.
MIMIC, naḡḡāl, muḡallid, bhāñḡ, suwāngi or swangi, bahurūpiyā, naḡliyā, bandar, taḡlidi.
TO MIMIC, naḡl-utārnā or -karnā, taḡlid-k, naḡl- &c. -lenā.
MIMICRY, naḡḡāli, bhāñḡaiti, taḡlid, bandar-bāzi.
TO MIMIC, ḡīma-k, kutharnā, pāra-pāra-k, ṭukre-ṭukre-k, chhenchnā, kofta-k; — (*to frater*) reza-purza-k; — (*a story, &c.*) tamhid-k, banānā, chuparnā, chiknānā; — (*to clip words*) chabā-chabā-kar bāten karnā, tarāshnā, chhil-chhāl-k; — (*in gait*) ṭhumaknā, nāz-raḡfārī-k.
MIND, mudrika, fahm, ḡihn, fahmid, antar, hirda, firāsāt, būjh, 'aḡl, hosh, chet, dil, khāṭir, ḡalb, man, jī, peṭ, haṡṡila, himmat, bāḡin, ḡamir, rūḡ, mat, aṭkal, samajh; — (*inclination*) chāh, khwābish; — (*opinion*) rā, e, tājwiz, fikr; — (*memory*) hāfiḡa, yād; — (*intention*) irāda, ḡaṡḡ, ḡharāḡ; — (*to have a mind*) jī-karnā, irāda-rakhnā.
TO MIND, dhyān-k, ḡhaur-k, līhāḡ-k, sochnā, dekhnā, khābar-dār-k, mānnā, sunnā, khāṭir-meñ lānā, ḡā-būl-k, sūchet- &c. -h; — (*to put in mind*) yād-dūān, jātanā.

MIND, mā'il, *khwāh*; — (*evil-minded*) bad-*khwāh*, — (*high-minded*); buland-himmat, buland-haušila; — (*low-minded*) past-himmat, past-haušila.

MINDFUL, &c. yād-āwar, *khābar-dār*, hoshiyar, chetan, āgāh, yādgār, suchet.

MINDLESS, bo-*khābar*, *ghāfil*, achet, nichint.

MINE, (possess. pron.) merā, apnā, mor, morā.

MINE, (sub.) khān, kām, ma'dan; — (*dug under walls*, &c.) surang, sendh, naqāb, naqāb, naghām, sumbl.

TO MINE, kām-khodnā, bil- &c. -khodnā, -surang- &c. -mārā, sendhnā, khodnā, dhānā.

MINER, kām-kan, naqāb, naqāb-zan, surangi, sendhi.

MINERAL, ma'dani, kāni, khāni, dhātī.

MINERALIST, rasāyanī, kimiya-gar.

MINERALOGY, 'ilm i ma'dan, rasāyan-bidyā.

TO MINGLE, (a.) milānā, *makhilūt-k*, *khālūt-k*, *ghālmel-k*, āmez-k; (n.) milnā, *makhilūt- &c. -h*.

MINATURE, *siḡhārat*, *chhoṭā,i*, *siḡhr*; — (*picture*) taḡwīrcha, putlī.

MINIM, MINIKIN, MINIMUS, nankā, nanhā-munhā, bālishtiyā, nanhboḡtnā, ponā, gūt-baingan.

MINION, (*creature*) sākhṭa-pardākhṭa, lagā-liptā, lagā-bandhā, talherū, khilānā, dhagrā.

MINISTER, (*of state*) wazīr, dastūr, diwān i a'lā, mudabbir, mudāru-l-muhāmm, adhikāri, mantari, pardhān or pradhān, rājdhār, kār-farmān; — (*agent*) wākil, nā'ib, gumāshṭa; — (*ministers*) arkān i daulat, arkān i salṭanat; — (*the office of a minister*) wazārat.

MINISTERIAL, wazīri, wazīrāna, wakilāna.

MINISTRY, (*ministration*) *khidmat*; — (*the administration*) wuzrā, wuzrā,e-waḡt, mantari-santari, pād-shāhi, 'amla, wazīri, mantar.

MINIUM, sendur, isrinj, sirinj. [chūnī.

MINNOW, manwā, chūnā, machhli, dhansidhri, gar-

MINOR, (*less*) *chhoṭā*, kam, kamtar.

A MINOR, *khurd-sāl*, kam-sin, ṣaḡhīru-s-sin, naras, nā-rasida, nā-bāligh, laṭkā; — (*prince*) *tikait*; — (*in logic*) *suḡhrā*.

MINORITY, *khurd-sāli*, bāl-pan, narsā,i, aḡall, *tikaiti*; — (*opposed to majority*) *killat*, thoṛe, kam.

MINSTREL, kalāwant, bājantri, mutrib.

MINT, (*the plant*) pūdina, na'nā'; — (*for money*) ṭak-sāl, dāru-ṣ-ṣarḡ; — (*figurative*) khān, ghar, gūṭkā.

TO MINT, ḡalb-sāzi-k.

MINTAGE, (*coinage*) garhā,i, banā,i.

MINTER, (*coiner*) ḡalbsāz; — (*mint-man*) ṭaksāliyā.

MINT-MASTER, taksāl kā dāroḡha.

MINT-WATER, 'arḡi na'nā', 'arḡi pūdina.

MINUTE, (adj.) zarra-wār, zarra-sā, bārik, daḡiḡ, mihin, *chhoṭā*, nāzuk, sūchham, wā-shigāf, mū-shigāf, rakik.

MINUTE, (sub.) pal, lamḡa, laḡḡa, zarra, palak, chashmak, āu, dam, daḡiḡa.

TO MINUTE, likh-lenā, ṭank-lenā, ḡalam-band-k.

MINUTELY, diḡḡa- &c. -se, nakir o *ḡiṭmir*, bāl-bāl.

MINUTENESS, bārikī, diḡḡat, rakākat, nāzuki, sūchhamtā.

MINUTIA, rakikāt, *khurdiyāt*, daḡiḡāt.

MINX, chanchal, achpal, shokh-chashm.

MIRACLE, ta'ajub, 'ajab achambhā, istidrāj, ajḡūt, *khark*, i 'adat, i'jāz, mu'jaza, karāmāt (pl. karāmāt), kautuk.

MIRACULOUS, 'ajīb, 'ajūba, abdhūt, ajḡūtī.

MIRACULOUSLY, bil-i'jāz, mu'ajjizī-se.

MIRE, chahlā, kichay, kich, daldal, *khilāb*, waḡal, kām-dau, kāda, chikar, kāda,i.

TO MIRE, phasnā or phāsnā, ḡarṇā; — (*to dirty*) liwārnā, mailā-k.

MIRROR, ā,ina, ārsī, darpan, mukur, mir'at, āb-ḡina, baṭā; — (*maker*) ā,ina-sāz; — (*pattern*) chashma, namūna, ā,ina.

MIRTH, *khūshī*, utsau, ānand, shādī, shād-mānī, *khurramī*, ashrat, ṭarab, hulās, surūr, masarrat, imbiśāḡ, bashāshat, *khūrsandi*, nashāt, maḡhaka, haṭsi, tanḡ, rangras, chuhal, harakh, chahal-pahal.

MIRTHFUL, pur-surūr, *khūsh*, shād-mān, *khurram*, masrūr, bashāshat, *khūrsand*, harkhit or harshit.

MIRTHLESS, udās, be-rang, nā-shād.

MIRY, pur-waḡal, dhasan, ḡaran.

MIS, as a prefix is commonly expressed by bad, kam, be, kū or ku.

MISACCEPTION, *khīyāl* i bāṭil, *khīyāl* i *khām*.

MISADVENTURE, balā āfat, bad-hālat, kū-dasā.

MISANTHROPE, insān- &c. -dushman, munḡ-birodhi.

MISAPPLICATION, maṣraf ba-sharr, ultā, ta'kid-lafḡi, dūkhan, birodh, apar-churdukhan, be-shā,istagi.

MISAPPLIED, (v. *inapplicable*) bad-maṣraf, bad-nishast.

TO MISAPPLY, bejā-*khārj-k*, zā,i'-k, barbād-k, dākh-ānā, ḡawānā or ḡawānā. dhakānā.

TO MISAPPREHEND, na-būjhānā, *khilāf- or mukhālif-* samajhnā.

MISAPPREHENSION, chūk, bhūl, *khātā*, kaj-īahmi, nā-samajh.

TO MISBECOME, bad-zeb-h, ansohit-h, nā-sazānā, nā-lā,iḡ or nā-shā,ista-h.

MISBEGOTTEN, ḡarām-zāda, baran-sankar.

TO MISBEHAVE, bad-sulūki- &c. -k, bad-chalan chalnā.

MISBEHAVED, bad-waḡ', kūḡhangī.

MISBEHAVIOUR, bad-sulūki, bad-ṭarīḡi, bad-mu'āmali, nā-munāsibi, nā-rāsti, bad-zāṭi, tafāwut. bad-ḡaul, kū-ḡhang, bad-chāl, bad- or kam-taraddud.

MISBELIEF, be-i'tikādi, ilhād, kufr, ḡhalaḡ.

MISBELIEVER, be-i'tikād, ḡhair-mu'takid, mulhid, kāfir.

TO MISCAL, begāṛ karke kahnā, *khārāb* karke kahnā, ḡhalaḡ- or asudh-kahnā, nām-dharnā or -d, kū-nām-k.

TO MISCALCULATE, chūknā, bhūlnā, ḡhalaḡ-k.

MISCARRIAGE, (*failure*) nā-rāsti, nā-sazāwāri, nā-sar-ba-rāhi, bad-anjāmi, be-rabṭi; — (*abortion*) isḡāt i ḡamal, garbh-pāt.

TO MISCARRY, (*fail*) bigarṇā, nārāst-h, nā-murād-h, na-chalnā, na-bannā, na-sadhnā, ulaṭnā, ukharnā; — (*as a letter*) khojānā, muḡ-h; — (*as a female*) peṭ-girṇā, bacha-d, tūnā, laṛā-jānā, sarwat-h, waḡḡ hainal-k, peṭ-girānā or -laṛānā.

MISCELLANEOUS, mutafarriḡ, ba'ze; — (*charges*, &c) ba'ze-jam', ba'ze-zamin.

MISCELLANY OR **MISCELLANEOUS COLLECTION**, jung, majmū', chau-pati, kachkol, pachmel, mutafarriḡat.

MISCHANCE, kam-bakhtī, shāmāt, āseb, a-karm.

MISCHIEF, (*injury*) badi, burā,i, nuḡṣān, ṣarar, ma-zarrat, ziyān, āseb, ṭoṭā, mārā, *khāṣāra*, ḡazand, ṣadma, dhakkā, rānd, apakār, chulbul, fasād, fitna, balā, *khālal*; — (*wickedness*) sharārat, bad-zāṭi, *khārābi*, dhurtā,i.

TO MAKE MISCHIEF, bigarṇā, nuḡṣān- &c. -k.

MISCHIEF-MAKER, fitna-angeḡ, ātash-afroz, mufsid, fituriyā, fasādi, *ḡapiya-dālāl*.

MISCHIEVOUS, (*wicked*) bad, burā, mufsid, muḡirr, mūḡi, ziyān-kār, apakāri, dhūrt, lawind; — (*hurricane*) rāndī, tarā, ṭānchrā, chulbulā, hārūni, baitāl.

MISCHIEVOUSLY, sharārat- &c. -se, bad-zāṭi-se.

MISCHIEVOUSNESS, mufsidī, ziyān-kāri, fitna-angeḡ, bad-zāṭi, sharārat, burā,i. dushṭtā.

To MISCONCEIVE, **khilāf-samajhnā**, **mughā**, ir-būjhnā, **ulṭā-jānnā** or **samajhnā**.
 MISCONCEPTION, **chūk**, **ghalaṭ**, **khaṭā**, **ghalaṭ-fahmī**.
 MISCONDUCT, bad-mu'amali, be-**ghairati**, kú-chal, kú-**ḡhang**, kú-chalan, kú-lachhan, bad-'amali.
 MISCONSTRUCTION, **khilāf-ta'bir**, **ghalaṭī**, **ghalaṭ-fahmī**,
 To MISCONSTRUE, **bāt-phernā**, tarjuma e nā-rāst-k, **mukhālif bayān-k**, **ulāṭnā**, **moṛnā**, **phirānā**, **moṛ-toṛ-k**, be-**raṭṭ-k**.
 To MISCOUNSEL, bad-**ṣalāh** &c. -d, fareb-d.
 To MISCOUNT, **ghalaṭ-shumārī-k**, kú-ginti-k, **ghalaṭ-ginnā**.
 MISCREANT, **kāfir**, **ghāṭā**, **mardūd**, **murtadd**.
 To MISDEAL, **bāntne** meñ **khaṭā-k** or **ghalaṭ-k**.
 MISDEED, bad-'ilī, bad-kirdāri, ku-karm, bad-kāri, kú-kāj, kú-kriyā.
 MISDEMEANOUR, **chūk**, **khaṭā**, **kuṣūr**, ku-chāl.
 MISDEVOTION, bad-'ibādat, kú-pūjā.
 To MISDO, **bigārnā**, bad-'ilī karnā, bad-kirdāri-k.
 MISDOER, bad-kār, bad-kirdār, bad-'afāl, ku-chālī.
 To MISEMPLY, MISEMPLOYMENT, &c. (v. to mis-apply).
 MISER, **bakhil**, **mumsik**, **dani**, **shūm**, **kṛipān**, kan-jūs, **makhī-chūs**, **lichar**, **āna-zad**, **akhal**, **ajlāf**, la, im, **jalaf**, bad-**bakhil**, **adātā**, **kārūn**, sarotar singh, **hand-mān**.
 MISERABLE, **zālil**, **khwār**, **kharāb**, **kharāb-khastā**, **shikasta-hāl**, **khāna-kharāb**, **tabih**, **āshuftā-hāl**, **āfat-zada**, **āseb-zada**, **mufiis**, nā-chār, be-chāra, **mudbir**, **shakī**, bad-**bakht**, **henbenā**, **miskin**, **nahif**; — (*wretched, calamitous*) **āfat-rasida**, **sargashta**, **sarāsima**, bad-**hāl**, **dukhī**, **abhāgi**, **santāpi**, **kashtī**, **kal-lāsh**; — (*worthless*) **nā-kas**, **nā-chiz**, **nā-kāra**; (*mean, stingy*) **tang-dil**, **kāthur**.
 MISERABLY, **khwāri** &c. -se, ba-gullat, **zālālat-se**.
 MISERY, MISERABLENESS, **gullat**, **zālālat**, **kharābī**, **khwāri**, **shikasta-hālī**, **pareshānī**, **becharāgi**, **iflās**, **fālakat**, **maḡḡūki**, **mufiisī**, **balā**, **nā-kasī**, **tang-dilī**, **tang-chashmī**, **dukh**, **santāp**, **pāp**, **kashtī**.
 To MISFORM, MIS-FASHION, &c., kú-**ḡaul-k**, bad-**ṣūrat**, &c. -k, bad-tarāsh-k.
 MISFORTUNE, bad-**bakhtī**, kam-**bakhtī**, **siyāb-bakhtī**, **idbār**, **shakāwat**, **bipat**, **durgat**, **bhābhī**, **muṣibat**, **alachhī**, **alap**, **sakhtī**, **shiddat**, **hādiqa**, **nakbat**, **tabāhī**, **pech**, **abhāg**, **giriftāri**, **agāb zawāl**, kam-na-sibī, **naḡusat**, **halākat**, **durgat**, **biptā**, **janjāl**.
 To MISGIVE, **bharmānā**, **man** &c. -**hatakānā** or -**phatakānā**.
 To MISGOVERN, bad-**riyāsāt-k**, bad-**ḡukūmat-k**, bad-'amali-k.
 MISGOVERNMENT, bad-**riyāsati**, bad-'amali.
 MISGUIDANCE, **bhaṭkā**, o, **gum-rāhī**.
 To MISGUIDE, **bhaṭkānā**, **gum-rāh-k**.
 MISHAP, **zabūnī**, bad-**ittifaq**, **burā**, i, **muṣibat**.
 MISH-MASH, **garganjā**, **agaram-bagaram**.
 To MISINFORM, **jhūṭhī khabar-d**, **nā-rāst khabar-d**, **bhulānā**, **daurānā**.
 MISINFORMATION, **khabar** i **nā-rāst**, **jhūṭhī-khabar**.
 To MISJOIN, kú-**joṛ-d**, **nā-munāsabat-se milānā**.
 To MISLAY, **ḡāl-rakh-d**, **rakh-kar-bhulnā**, **khonā**, **be-jā-r**, be-**ḡhikānā-r**.
 To MISLE, (*to deceive*) **phūhiyānā**, **ḡhisiyānā**, **ṭap-ṭap-girnā**.
 To MISLEAD, **bhaṭkānā**, **bahkānā**, **rāh-bhulānā**, **baihlānā**, **gumrāh-k**, be-**rāh-k**, **bisrānā**, **bhulānā**, **bhulā-d**, **daurānā**.
 MISLEADER, **bhaṭkā**, ū, **bahkā**, ū, **bhulā**, ū.
 To MISMANAGE, **bigārnā**, **nasānā**, **barham-k**, bad-**ihtimām-k**.

MISMANAGEMENT, be-**tadbiri**, bad-'amali, bad-**intigānā**
 To MISMATCH, **bejoṛ-k**, kú-mel-k, be-**joṛ lagānā**.
 To MISNAME, **jhūṭhā nām-d**, **nām phirānā**.
 MISNOMER, **khilāf-ismi**, **sahw-nām**, **anya-nāmī**.
 To MISPLACE, be-**tartīb-r**, be-**mauka'-r** or -**dharnā**, be-**ḡhikānā-r**, **bejā-r**.
 MISPLACED, kú-**phaur**, be-**jā**, be-**mauka'**.
 To MISPOINT, (*to apply the wrong vowel*) bad-'i-rābi-k.
 To MISPRINT, kú-**chhāp-k**, **ghaṭṭī-chhāpnā**.
 MISPRISION, (*connivance*) **chaashm-poshī**, **gunāh-poshī**
 MISQUOTATION, **khilāf istimbāṭ**, **jhūṭhī-sanad**.
 To MISRECKON, (*to miscount*) kú-**joṛṭī-k**, **bhūlnā**.
 To MISREPRESENT, **munkālif-k**, **phernā**, **talbis-k**, **moṛnā**, **ulṭānā**, **moṛ-toṛ-k**, **joṛ-toṛ-k**.
 MISREPRESENTATION, MISREPORT, MISRELATION, **inḡilāb**, **talbis**, **khilāf-bayānī**, **phirā**, o, **ulṭī-bānī**, **jhūṭh-sach**, **bahkā**, o, **inḡirāf**.
 MISRULE, bad-**ḡukmī**, bad-'amali, kú-**āggā**, **dhūndkāl**, **udham**.
 Miss, (*a girl*) **sāhib-zādi**, **khwāja-zādi**, **babwi**, **bibi**, **khūzādi**, **begama**, **babūnī**, **bibi-jān**.
 Miss, (*loss*) **kuṣūr**, **nuṭā**, **chūk**, **bhūl**; — (*missing of a mark, &c.*) **khaṭā**, **ghalaṭ**.
 To Miss, **chūknā**, **khaṭā-k**, **bhūlnā**, **gum-k**, **na-milnā**, **na-pānā**, **na-lagnā**, **khāli-pārnā**, **chhoṛnā**, **bisārnā**, **hūknā**, **ūknā**, **bahaknā**, **ochhā-lagnā**; — (*to want*) **chāhnā**, **jānnā**, **na-lūm-k**.
 MISSERVICE, bad-**khidmati**, bad-**naukari**.
 To MISSHAPE, bad-**kaṭ-k**, bad-**waṭ-k** or **banānā**, be-**ḡaul-banānā** (v. to deform).
 MISSHAPEN, bad-tarāsh, **bhondā**, be-**ḡaul**, bad-**uslūb**.
 MISSILE, **dūr-andāzī**, **hath-chhūṭ**.
 MISSING, (*lost*) **nā-paidā**, **ghā**, ib, **alop**.
 To BE MISSING, **jātā-rahnā**, **ghaṭnā**, **nā-paidā-honā**.
 MISSION, **rasālat**, **irsāl**, **paighāmbari**.
 To MISSPEAK, kú-**chārnā**, bad-**makhraj-h**.
 To MISSPELL, **ghalaṭ hije-k**, **ghalaṭ-implā-likhnā**, bad-**implā-likhnā**, **bad implā-nawāi-k**.
 To MISSPEND, **urānā**, **bar-bād-k**, **isrāf-k**, **gawānā** or **gañwānā**, bad-**ṣarfi-k**.
 MIST, **kuhrā**, **kuhāsā**, **dhūndh**, **dhūmlā**, **shab-dūd**, **jhīsār**, **phūhār**, **parda**, **nakāb**,
 MISTAKE, **chūk**, **khaṭā**, **saho**, **kuṣūr**, **tafāwut**, **ulṭā**, **asudh**.
 To MISTAKE, (*or be mistaken*) **chūknā**, **bhūlnā**, **khaṭā** &c. -k, **mukhālif-samajhnā**.
 MISTAKINGLY, **chūk-kar-ke**, **khaṭā-se**, **sahwañ**.
 To MISTIME, be-**mauka'-k**, **ḡarkat lā-ya'nī-k**, kú-**samai-k**, be-**waṭṭ-k**.
 MISTINESS, **dhūndh**, **dhūndhlhāṭ**, **teragi**, **tāriki**.
 MISTLETOE, **bāndā**, **par-gachhā**.
 MISTRESS, **sāhiba**, **mālika**, **khātūn**, **babwānī**, **bibi**; — (*of a family*) **kad-bānū**, **khāwindinī**, **bibi-sāhib**; — (*of a school*) **ātūn**, **gurwāyan**, **mullānī**; — (*of a house*) **gharnī**, **bahū**, **bā**, i, **bahū-bibi**, **bahū-begam**; — (*sweetheart*) **ma'shūka**, **maḡbūba**, **maḡūr** i **naḡār**, **dil-dār**, **pyāri**, **chāhiti**, **ānkh-lagi**, **yār**, **āshnā**, **rakhnī**, **shāhid**; — (*beloved, fair*) **sājjan**, **sājjan**, **ḡālim**, **kāfir**, **but**, **dil-har** or -**basta**, or -**āzār**, **gul-fām** or -**badan**, **mohan**, **lāl**, **lālan**, **nigār**, **manharan**, **yārnī**, **dhemnl**, **mitirnl**.
 MISTRUST, bad-**ḡannī**, bad-**gumānī**, bad-**dilī**, **shakk**, **bharam**, **waswās**, **gumān**.
 To MISTRUST, **bharam** &c. -r, bad-**ḡannū** &c. -h.
 MISTRUSTFUL, bad-**ḡann**, bad-**gumān**, **bād-dil**, **shakki**, **bharmi**, **dilchor**.
 MISTY, **dhūndhā**, **dhūndhlā**, **andhā**, **ghubār-āṭnā**, **ghubārī**.

To MISUNDERSTAND, ghalat-samajhnā, mukhālif- or khilāf-būjhnā, nā-fahm-k, chūk-samajhnā, ulajhnā.

MISUNDERSTANDING, an-banā, o, an-ras, shakar-ranjī, bad-mazaqī, rakhnā, nā-fahmī, kū-būjh, uljherā, bigār, nā-khushi, khālish, ranjish, fūt, phūt, khandīt, rūṭhā-rūṭhī, aintā-aintī.

MISUSAGE, bad-sulūki, bad-ṭarīkī, kū-sādhni; — (*abuse*) be-ḥurmati, khwāri, pulbandī.

To MISUSE, kūdhārnā, kū-sādhnā, MITE, ghun, gūḍurd, bālā, post kā dāna, kunikā, phūṭī kaurī, kuchh; — (*share, jot*) garra.

MITHRIDATE, tiriyāk-fārūk; — (*muscard*) todri.

To MITIGATE, kam-k, ghaṭānā, halkā-k, dhimā-k, mandā-k, narm-k, subuk-k, mukhāffat-k, sākin-k, mulā,im-k, ri'āyat-k.

MITIGATION, takhfiṭ, taskin, chhūt, ifāka, saḥūliyat; — (*concession*) ri'āyat.

MITRE, tāj, kulāh, ṭopi; — (*mitred*) tāj-dār.

MITTENS, (*species of gloves*) dastāna.

MITTIMUS, (*commitment*) sanad i maḥbūsi.

To MIX, (a.) milānā, makhlūt-k, khālṭ-k, āmekhta-k, giṇjā, ghepnā, sānnā, misnā, melnā, mīchnā, rālānā, saundnā, pachmel-k, phenṭnā, lat-k, hall-k, āmez-k; (n.) ralnā, misnā, milnā, makhlūt- &c. -h.

MIXED, (*breed*) dughla, misirī, mistisi, kṛishn-pachḥī; (*stuff*) sūf; — (*crop*) do-jinsā; — (*in comp.*) āmez.

To BE MIXED, ghālmel-h, milnā, makhlūt-h.

MIXTURE, milā, o, āmezish, imtiaz, milauni, majmū', tarkib, mel, misirī, murakkab, pachmel, pachga-chiyā, rekhta (whence the Hindūstāni language is termed Rekhta by Wali and the poets of Hindūstān).

MIZMAZE, pich-pāch, pel-mel.

MIZZEN, (*mizzen-mast*) pichhlā mastul, kalmi. [wā.e.

MOAN, karāh, nāla, āh-zāri, nauḥa, wā-wailā, wā, o To MOAN, karāhnā, nāla- &c. -k, kūkhnā, kānkhnā, āh- &c. -k, nāla o-zāri-k.

MOAT, khandak, kha.i.

MOB, bhīr, hujum, majma', jamā, o, jhūḍ, gharrā, radd i khalk, gharib-ghurabā.

To MOB, bhīr-lagānā, dhūm-dhām machānā.

To MOBBLE, (*to huddle*) lapeṭ- or sapeṭ-kar-lenā.

MOBILE, MOBILITY, 'awāmm, 'awāmmu-n-nās, randū phaṭṭū, rūldū-khūldū; — (*motion*) ḥarkat-paziri, taḥrik.

MOCK, (adj.) jhūṭhā, taḥlidi, naḥli.

MOCK, MOCKERY, haṇsi, thāṭhā, sukhriyā, tasakhkhur, maḥḥaka, taḥḥik, malāmat, ṭa'na, suwāngi; — (*in comp.*) kaṭh.

To MOCK, chirānā, birānā, bichkānā, muḥh-banānā, ṭa'n-tashnī-k, angūṭhā-dikhlanā, lagnī-lenā, muḥh-bidrānā.

MOCKER, muḥh-chirā, ū, ṭa'na-zan, upādhi, zāḥik.

MOCKERY, (*farce, flam*) chirā, o, muḥh-banā, o.

MOCKING, (*bird*) latorā; — (*stock*) maskhara, hadaf, nishāna, nuḥl-majlis, maḥḥaka.

MOCKINGLY, haṇsi-se, tasakhkhurap, tasakhkhur-se.

MODAL, 'arṭī, waḥā'i, fūratī.

MODE, (*appearance*) fūrat, kaifiyat, rūp; — (*manner*) ṭaur, dhab, naho, minwāl, rawish; — (*custom*) ā,im, ṣāḥiṭa, rit, chalan, rawāj, ṣibaḥ; — (*accident*) 'arṣ; — (*in music*) maḥām, grām, rāg, rāgnī, uḡul, greh, parda; — (*innovation*) nau-ṭarz, nayī-chāl.

MODEL, naḥsha, namūna, ḍaul, kīnūn, kaṭkanā; — (*example*) kīwat, nuakha.

To MODEL, banānā, ḍaul-d, naḥsha-k.

MODELLER, (*planner*) kaṭkane-bāz, naḥsha-sāz.

MODERATE, mu'tadil, miyāna, majhōlā, ḥalil, muwāfiḥ.

To MODERATE, ṣaḥṭ-k, thāmnā, sambhālānā, sākin-k, ghaṭānā, kam-k, baiḥālānā, dabānā, mulā,im- &c. -k, mu'tadil-k.

MODERATELY, i'tidāl- &c. -se, madhimitā-se.

MODERATENESS, i'tidāl, madhimitā.

MODERATION, taḥammul, ṣabr, burd-bāri, santokh, sanjidagi, āhiatagi, i'tidāl, kīnā'at, ṣabūri, ṭhikānā, bandhej, bandhān, warah, parhez. [shikan.

MODERATOR, ghaṭā, ū- &c.; — (*in comp.*) guṣār.

MODEEN, nayā, muta, akhkhir, jadid, ḥadiq, ḥālī, nawin.

To MODERNISE, nau-ṭarāsh-k, naye ṭaur-par lānā.

MODERNS, muta, akhkhirin, wāpāstin, pichhle.

MODEST, lajlā, sharmilā, sharm-gin, maḥjūb, ṣāhib-ḥayā, hijāb-ālūda, sharm- or ḥayā-dār; — (*woman*) 'afifa, kulwanti, nek-baḥṭ, pāk-dāman, ḥalim, gharib, dhimā, dhīrā, mu,addab.

MODESTLY, ḥayā- &c. -se, lajlā-se, ḥayā-dāri-se.

MODESTY, laj, sharm, ḥayā, hijāb, ghairat, ḥilm, mulā,imat, parda, nang-nāmūs.

MODICUM, (*pittance*) wajhi kafāf, farāghat, dher, bas.

MODIFICATION, tarkib, tashkil, banāwaṭ. tarāsh-khārāsh.

To MODIFY, fūrat-d, banānā, ḍaulānā, chhīl-chhāl-k.

MODISH, riwājī, nau-ṭarzī, muḥammad-shāhi.

To MODULATE, āwāz-banānā, alāpnā, sādhnā.

MODULATION, naḡhma, nawā, alāp, marghol, sadhā, o.

MOIETY, ādhā, ādhiyāri, niṣī, niṣf, ḥiṣsa.

To MOIL, (*to daub, toil, weary*) mailā-k, bharnā.

MOIST, tar, nam, silā, raṭab, gilā, odā, silānā, serāb, nam-gin, sirmsimā, gilā-sukhā, pichpichā, sarsarā, ālā, nam-ālūda or -nāk, nam-rasida or khurda.

To MOISTEN, silānā, tar- &c. -k, nim-tar- &c. -k; (n.) silnā, bhignā.

MOISTNESS, MOISTURE, ṭarāwat, nam, ruṭūbat, sil, sirmsimāḥaṭ, tari, nami, od, gilā, i, tarā, i, sit, silsilā-ḥaṭ, panchhā.

MOLASSES, jūsi, shira, chho, ā, choṭā.

MOLE, (*spot*) til, khāl, masā; — (*dyke*) bānd; — (*concretion*) lūṭhrā, muzgha, muzgha-gosht, 'alka, mā-s-pind; — (*the animal*) kor-mūsh, sunsunī, chhachhūndar.

MOLEHILL, mus-ko, el, dheri; — (*to make mountains of molehills*) rā, i ko pahāṭ banānā, chūhoḥ ko māruo ko top nikālānā.

To MOLEST, satānā, khijānā, chherānā, taklif- &c. -d, khisiyānā-k, kalpānā.

MOLESTATION, taklif, iḡā, taṣḍī', ranj, dukh, janjāl, kales, daḥḥl, zaḥmat, āseb, āzār, santāp.

MOLESTER, mūgi, muzāḥim, janjālī, kalesī, dukh-dayī.

MOLLIFIER, mulaiyin, pigilā, ū, tighlā, ū.

To MOLLIFY, narm-k, mulā,im-k, pighlānā, tighlānā.

To MOLT, kūrīz-khānā, kūrīz meḥ-h (*v. to moult*).

MOLTEN, dhālwan, ḥalibi, galā-hū, ā.

MOMENT, (*importance*) chintā, gharaz, muzā, ika; — (*of time*) lamha, laḡḡa, nimiki, dam, palak, chashmak, ṭurfatu-l-'ain, sā'at, ḡimn, ān, til, anūpal, bipal, garra; — (*moment's stay*) jalā-khaṭibi.

MOMENTARY, ek-dam-kā, nā-pā, edār, 'arizi.

MOMENTOUS, bhāri, baṛā, garān, aḥamm, ṭarūr, muhimm, sangin.

MONAD, juz lā yatajazzā.

MONARCH, pādshāh, shāh, sulṭān, malik, khusrō, khusrū, or khusrāu, shahr-yār, rājā, mahā-rāj, shāhan-shāh; — (*absolute*) mukhtār i muḥḥak.

MONARCHAL, MONARCHICAL, pādshāhi, khusrāwi, shāhi, sulṭāni.

MONARCHY, pādshāhi, saltānat, mamlakat, rāj, pādshāhat.

MONASTERY, khānqāh, dā'ira, dharam-sālā, akhāyā.
MONDAY, som-wār, pir, dū-shamba, indūbār, chandar-bār.
MONEY, zar, paisa, ṭake, rūpa, e, kauṛī, dām, mablagh, māya, mudrā, naḥd, sīm o zar : — (*in advance*) peshgi, agori, taḥāwī, dādnī ; — (*paid in*) naḥdī ; — (*to examine or test money*) parakhnā.
MONEY-BAG, toṛā, hamiyānī, badra, khūthī.
MONEY-CHANGER, ṣarrāf, khurdiyā ; — (*a money examiner*) parkhiyā, naḥkād : the money charged on this account is called parkhā, i. dāmi.
MONEYLESS, tihī-dast, khālī-hāth, muflis, mafūk, be-kauṛī, be-zar, nikauriyā.
MONGER, (in comp.) is expressed by farosh, bāz, sēz, &c. ; thus, a *cheese-monger*, pānir-farosh ; a *whore-monger*, randī-bāz.
MONGOOSE, newal ; — (*plant*) kasaundā.
MONIED, ṭakaitā, zar-dār, māl-dār, mudrait, māyadār.
MONITOR, nāsih, wā'ig, 'ibrat-numā ; — (*at school*) khālifa, gurcuhatar.
MONK, darwesh, fakīr, kālandar, jogī, sidh, abdhūt, nāngā, bairāgi, sanyāsī, atīth, brahm-chārī, murtās, rāhib.
MONKEY, bandar, maimūn, bozna, rūkh-charhā, kapī, markat, langūr, la'ganḍā, gurgā, gurgi ; — (*tricks*) bandar-chālī ; — (*monkey's house*) chamber.
MONKISH, darweshī, fakīrī, kālandarī.
MONOCHORD, oṛhni, ek-tārā or yak-tārā.
MONOCULAR, MONOCULOUS, kānā, ek-chashm, ek-śchhi, sukr.
MONODY, narṣiya ; — (*monogram*) tuḡhā, ramz.
MONOPETALOUS, ek-pakhriyā.
MONOPOLIST, ijāra-dār, bandār ; — (*of grain*) ḡhalla-farosh.
TO MONOPOLIZE, mār-r, kūrḥ- &c. -k, apnānā, japhiyānā, chhenknā ; — (*grain*) ḡhalla-faroshi-k.
MONOPOLY, saudā-khāṣṣ, khāṣṣ-kharid, kūrḥ, ijāra, rokāo.
MONOSYLLABLE, ek-kalima, ekāksharī-shabd.
MONOTONY, eksuri, tawāli-ḥarkāt.
MONSTER, maskh, mamsūkh, 'ajib, rāchhas, ban-mānus, 'ajāib-khilkat, azhdahā.
MONSTROUS, rāchhasī, maskhī, andekhā.
MONTH, mahinā, mās, mās, shahr, chānd ; — (*full*) mahinā-din or roz : for the names of the Musalman and Hindū months see the Hind. Gram. p. 147, &c. [hara, mahinā.
MONTHLY, māhī, shahrī ; — (*pay*) darmāha, mushā.
MONTHLY, (adv.) har-mahine, har-māh, mās-ba-māh, māh-wārā, māhiyānī, mahinawār, māh-dar-māh.
MONUMENT, yād-gār, yād-gārī, nishānī ; — (*tomb*) rauzā, dargāh, chaurī, dher, ṭāba', ta'wiz.
MONUMENTAL, yād-gār, maḥbarī, dargāhī.
MOOD, (*state*) ḥālat, ras, rang, ṣiḡha, barg, dasā, ḥal ; — (*verbal*, &c.) jumla.
MOODY, (*angry*) barham, diḥḥ, tursh-rū, udās.
MOON, chānd, chandar, chandar-mā, māh, māh-tāh, kāmar, sasayar, chāndā, junihā, mah, sas, indū, som, whence som-wār or indū-bār, (*Monday*) ; — (*new*) nayā-chānd, māh i nau, hilāl ; — (*full*) pūrā-chānd ; — pūrān-māsī, badr, chandh-wīn rāt kā chānd ; — (*like the*) chandar-mukhī, chānd kā ṭukṛā, mah-pāra, mahwash.
MOON-SWAM, chānd kī jot.
MOON-BIRD, (*or minion of the moon*) chakor, chor.
MOON-BLINK, (*or false peep of day*) makar-chāndnī.
MOON-CALF, (v. mole) gahaniyā, gahan-mārā.

MOONLIGHT, MOONSHINE, chāndōf, māh-tab, — (*night*) chāndnī rāt, shab i māh.
MOONSTONE, ḥajaru-l-kamar, chandar-gānḥ.
MOOR, (*a Negro, African, &c.*) zangi, kāfri, ḥabshi.
TO MOOR, lagānā, bāndhnā.
MOOT-CASE, (*or point*) mutanāza'-fihī.
MOP, pochārā, pochār, netā.
TO MOP, ūnghā-k, udās- or malūl- or ḡhangin-baiḥnā, anḍā-syonā or -pārnā.
MOPER, anḍe kā mulūk, dā, i kā lāṛlā.
MORAL, (adj.) akhlāk-kā, akhlāki, khulki, ma'āshī, akhlāk-numā, khālīk, khush-akhlāk, nek-mard.
MORAL, (sub.) naṣīhat, pand, ḥāsil, natija, ḡharaṣ, phal.
TO MORALISE, akhlāk-bātlānā, naṣīhat-denā.
MORALIST, adib, atālīk, nāsih, wā'ig.
MORALITY, akhlāk, sulūk, 'ilm i akhlāk, 'aḥlī ma'āsh, khulq, watira.
MORALLY, akhlāk-se ; — (*morale*) akhlāk, ma'āsh, waḡ'.
MORASS, daldal, kachār, gilāb, warṭa.
MORBID, mariḥ, fāsīd, raddī, bigṛā.
MORBIFIC, marḥ-āwar, rogahā.
MORE, aur, ziyāda, adhik, saras, bahut, pun, basā, afzūd, besh, āge, sāthī, pher ; — (*the more*) az-bas, jyon-jyon ; — (*its correl.*) tyon-tyon ; — (*more or less*) kam-besh, ḡhāt-bāḥl, thoṛā-bahut, kam-ziyād, ḡalil-kāgir ; — (*what more shall I say?*) āge kahūn kyā ?
MOROVER, tispa, ūpar is ke, siwā is ke, 'alāwa, min-bā'd, ispar, ispar-ant, tispar-bhī.
MORNING, (sub.) fajr, bhor, tarḥe, bihān, ṣubh, bām-dād, saḥar, pagāh ; — (*early in the morning*) baṛī-fajr, muh-andherā, prāt, prāt-kāl, sa-kāl, 'alā-ṣ-ṣabāh, saḥar-gāh, akhīr-shab, picḥhle pahar rāt ; — (*good morning*) ṣabāḥu-l-khāir.
MORNING, (adj.) saḥarī ; — (*the morning star*) zuhra.
MOROSE, durusht, karakht, sakht, karerā, karā, tursh-rū, nir-da, i, tursh-mizāj, bad-kho, tund, bākas.
MOROSELY, durushti- &c. -se karakhti-se, tundi-se.
MOROSINESS, durushti, karakhtagi, sakhti, tursh-rū, i.
MORROW, kal, bihān, fardā ; — (*to-morrow*) kal-ko ; — (*to-morrow morning*) kal-fajr ; — (*to-morrow night*) kal kī rāt ; — (*to day*) āj ; — (*to-night*) āj kī rāt.
MORSE, (*the sea-horse or walrus*) daryā, i ghorā.
MORSEL, (*mouthful*) luḡma, nawāla, kawal, grās, ṭukṛā, pāra, pārchā, ḡarra.
MORTAL, (*subject to death*) fāni, mautī, fauti, nāsī, marānlār, fanā-pāgir (*fatal, as a wound*) kārgar, kaṭṭā, jāni ; — (*deadly*) kātil, mārū ; — (*human*) basharī, insāni ; — (*-sin*) ḡunāh i kabīra ; — (*wound*) zaḡhm i kāri.
A MORTAL, insān, ādam-zād, mānus, khāksār, khāki.
MORTALITY, fanā, bashriyat, fanā-pāgiri, mirtā, i, marī, mārgī.
MORTALLY, muhlikāna, bā-halāki, ba-shiddat ; — (*to be wounded mortally*) zaḡhm i kāri khānā or -jāgnā.
MORTAR, ḥāwan (vulg. hamām), kūndī or kūndā, kharil, okhli ; — (*for dombs*) ḡhubārā, bān, ḡarnāl ; — (*for building*) rekhta, ḡach, kho.ā.
MORTGAGE, (v. pledge) girw or giro, rihn or rahn.
TO MORTGAGE, būṛā-k, bandhak-k, -r, or -mārā.
MORTGAGED, bandhakī, rihānī, girawī, bai bil-wafā.
MORTGAGEE, rahn-dār or -gir, murtahin.
MORTGAGER, rāhin, bandhak-dāne-wālā.

MORTIFICATION saṣan, palan, **khushū'**, **khuzū'**, nafs-kushi or -shikani, man-mār; — (*self-denial*) kasr i nafs, zuhd, riyāṣat, tapasyā, jog; — (*trouble*) taklif, iḡā, koft.

TO MORTIFY, (a.) saṣānā, nesh-zani-k, letārṇā, pach-hārṇā, mārṇā; — (*one's self out of spite*) atwāt-khatwāt-lenā, khatwāt-patwāt-lenā, mārṇā, tornā, dhānā; — (*to vex*) jalānā, kurhānā; — (*to humble*) dabkānā, dabānā, kasr i nafs- &c. -k; (n.) saṣnā, palnā.

MORTISE, chhed, sūrākh, chūl, sāl, ghar, **khāna**.

MOSAIC, (*painting*) khodwān, jarā, ū; — (*relating to Moses*) musā, i.

MOSQUE, masjid (vulg. maṣīt), 'ibādat-gāh, jāmi'-masjid, ka'ba, ma'bad.

MOSS, (*vegetable mould*) kā, i, sewār, chitti, ushna.

MOSSY, kā, i-bharā, ushna-dār.

MOST, akṣar, bahut, ziyāda, adhik, beshtar, kaṣrat, nihāyat, akṣar-darja; — (*at most*) bahut se bahut; — (*the most of a bad bargain*) bhāḡte chor ki lau-gotī: *most* is often expressed by the positive, with *so* or *sub* se.

MOSTLY, (*for the most part*) beshtar, akṣar, akṣar-auḡāt, baudhān.

MOTH, garra, kunak, tinkā, ānh kā bālū.

MOTH, parwāna, patingā, pankhī, kapre-kā kirā.

MOTHER, mā, mān, mādar, mātā, janani, mahtāri, mā, i, māmā, wāldā, ammā, mātār, bū, ā; — (*in-law*) sās, **khush-dāman**; — (*step-mother*) sauteli-mā, maibhā, be-māt; — (*of pearl*) ṣadaf, sipī; — (*of a child*) laṛkī-wālā, laṛkori; — (*ask any mother in this assembly, if the circumstance you charge me with be possible*) is majlis ki kisū laṛkori se pūchho, ki yih bāt jo tum mujh par lagāte ho, so ho saktī hai yā nahīn: if you substitute mā, agreeably to our own idiom for laṛkori, the meaning either becomes inexplicable, or will be misconstrued into a direct appeal to the mother of any one of the judges, in the sense only of his parent, should the person addressed not stumble at once on the monstrous idea, that the whole assembly had but one mother.

MOTHERLESS, be-mādar, mā-mū, ā.

MOTHERLY, mādari, mādar-wār, mā-sā, mā-kā-sā, mādarāna. [bhākḡhā.

MOTHER-TONGUE, zabān i gāti, waṣāni-zabān, desi-

MOTHEBY, (*concreted, slimy*) phenahā.

MOTION, ḡarakat, jumbish, hīlā, o, ḡulā, o, dagdagāhaṡ, hīldol, chalpher, hīlan-ḡolan, kalbal, hālār, parīnan; — (*gait*) raftār, chalan, chāl-ḡhāl, halchal; — (*circular*) gardish, chakkar; — (*proposal*) taḡrir, bāt.

MOTIONLESS, be-ḡarakat, be-jumbish, sākin, uichalā, asthāwar, mu'atṡal, nikammā.

MOTIVE, sabab, bā'is, jihat, mujīb, liye, wāṣta or wā-ṣiṡa, taḡrib, maṡṡlab, murād, muḡarrīk, kāran, wajh, ḡharāḡ.

MOTLEY, rang-ā-rang, ḡun-ā-ḡun, pachrangā, pach-mel, panchpīri.

MOTTO, saṡ', ṡābi' or ṡāba', naḡsh.

MOVE, (*at chess*) chāl, pher; — (*names of various moves at chess, &c.*) kūrang, rang, farzi-band, pil-band, shah-ruḡḡhā.

TO MOVE, (a.) hīlānā, ḡolanā, ḡarakat-d, taḡrik- &c. -d, chalānā, hīrkānā, chāl-d, hāndnā, unārṇā, rug-rugnā, dalmalānā, ṡalmalānā, sagbagānā, takānā, phaṛkānā; — (*to persuade*) samjhānā, manānā, lānā; — (*to excite*) uksānā, uṡhānā, chheṛṇā; — (*to remove*) ṡālnā, haṡṡānā; — (*to propose*) taḡrir-k, bayān-k; — (*to affect*) aṡār-k, taṡīr-k; (n.) hīlnā, ḡolnā, ḡarakat- &c. -k, chalānā, saraknā, ṡālnā, haṡṡknā, haṡṡnā, phaṛaknā, ulārṇā, saṡaknā, kulmulānā,

naḡṡat-ḡadam-k, sasarnā, ṡakasṡā, unārṇā, halaknā, bahnā; — (*to advance*) baṡṡhṇā; — (*to move about*) pherā-k, phīrtā-rahnā.

MOVEABLE, mutaḡarrīk, mumkinu-l-ḡarakat, uṡhāne-jog, ḡolanhār, hīlne-jog, ḡarakat-ḡagir, jangam.

MOVEABLES, māl, aḡḡa, chiz-bast, jins, aḡḡu-l-bait, dhan-jangamī.

MOVEMENT, chāl, ḡarakat, rawā-rawī, chāl-i-chālī.

MOVER, mutaḡarrīk, muḡarrīk; — (*in comp.*) angez.

MOVING, (*pathetic*) dil-soz, dil-kash, jigar-soz, riḡḡat-angez, dil-gudāḡ, maṡḡolā, ū, ro, ā, ū, mayār; — (*in motion*) rawān, ramtā, baḡṡā

MOVINGLY, dil-sozī-se, dil-kashī-se, jigar-sozī-se.

MOULD, (*on old bread, &c.*) phaphūndī, dahiyā, bhū, ā; — (*earth*) miṡṡī, gil, turāb, kewāl, karail; — (*form*) ḡālīb, kālbud, sāchnā, chhūchhī, polachhī, khālā, pargati; — (*make*) kāṡ, anḡeṡṡ, naḡṡaha, tarāsh.

TO MOULD, (n. *as bread*) phaphūndī-lagnā, bhū, ānā, phaphūndiyānā, ūsnā, būsṇā; — (*a. to form*) ban-ānā, ḡaulānā, ḡaul-d.

TO MOULDER, (n.) chūr-chūr-h, reza-reza-h, purza-purza-h, bhur-bhurānā, **khāk**-h, miṡṡī-h, ḡalnā, kharnā; — (*as an army*) khisaknā.

MOULDINESS, phaphūndī, bhū, āhaṡ, phaphūndiyāhaṡ.

MOULDING, (*ornaments of wood, &c.*) khodwān.

MOULDY, bhū, āhā, phaphūndiyāhā; — (*to be*) phaphūndī-lagnā.

TO MOULT, dasokḡhā-jhārṇā, kuriz-k, pankḡh-jhārṇā.

MOULD, menḡ, bannā, toda, bheṡi-bandi, ḡilandāzī.

TO MOUND, pushta-bandi-k, pushta-bāndhnā.

MOUNT, dhīpā, ṡīlā, pahārī, toda, parbat.

TO MOUNT, (n.) chaṡṡhnā, uṡṡnā, sa'ūd-k, mutaṡā'id-h, sawār-h, piṡṡ-lagnā, chaṡṡ-baiṡhnā, darerā-k; (a.) chaṡṡhānā, uṡṡhānā, buland-k; — (*to embellish*) singār-k, ārā, ish-d, taḡammul-k; — (*to mount guard*) chauki- or pahār-d.

MOUNTAIN, pahār, gir, koh, jabal, parbat, meru, chal, kāṡ, ḡungar; — (*hid by a molehill*) tinke-kī oṡ pahār; — (*Mount Sinai*) koh i ṡūr.

MOUNTAIN, (adj.) pahārī, kohī, parbatī or parbatiyā.

MOUNTAINEER, pahārī-ādmī, **khasiya**, cho, āṡ, bhil, pahārīyā.

MOUNTAINOUS, koh-ṡār, kohīstān, pahārīyā.

MOUNTEBANK, (*charlatan*) baid, ānh kān kā baid.

MOUNTED, **MOUNTER**, chaṡṡhwaīyā, chaṡṡphanhār, chaṡṡhā. sawār; — (*mounted on an elephant*) fil-sawār; — (*on a horse*) ḡhur-sawār.

TO MOURN, kurhṇā, **gham**- &c. -khānā, mātam-k, **gham-gin**- &c. -h, atwāt-khatwāt-lenā, bilāpnā; — (*for the commander of the faithful, 'ali, &c.*) ta'ziya-lenā or -banānā (v. *to lament*).

MOURNER, nauḡagar, sīna-zan, ta'ziya-dār or -**khwān**.

MOURNFUL, **gham-gin**, **gham-nāk**, maḡḡmūm, mātamzada, muta, assif, maḡzūn, sogī, kachoṡī, bilāpī; — (*moving*) dil-soz, jān-soz, mātamī.

MOURNFULLY, **gham**- &c. -se, **gham-gini**-se.

MOURNFULNESS, **gham-gini**, **gham-nāki**, andoh-nāki.

MOURNING, **gham**, mātam, aṡos, ta, assuf, sāpā, andoh, malolā, koft, sog, kurhan, kachoṡī, bilāp, ro, āt, ta'ziya; — (*a mourning dress*) mātamī-libās; — (*to be in mourning*) siyāh-posh-h; — (*a mourning carpet*) mātamī saṡ, also the *pe* *ple* assembled.

MOUSE, chūhī, mūsrī, mūsh, chūṡrī, chūṡari, mūsi (words seemingly derived from *thief*, and *to steal*, mūsnā) indur; — (*to mouse*) chūhī-mārṇā.

MOUSE-HOLE, chūhī kā bil.

MOUSEE, chūhī-mār, mūsh-gir, which may apply either to a cat or sparrow-hawk.

MOUSE-TRAP, chūha-dān, dharap, jānti, dabkar, mūsh-gīra.

MOUTH, muh, mukh, ānan, dahān, fam, dahan, mukh-rā, mūnhānā, dahāna; — (to make mouths) muh-banānā or -chirānā, mukhrā terhā-k, muh-bigār-nā; — (down in the mouth) udās; — (to be down in the mouth) muh-laṭkānā.

To MOUTH, pukrānā, chillānā, dahan-daridagi-k, muh-chalānā, muh-d.

MOUTHED, muhā, mūkhā; — (in comp.) dahan, muh, as ghuncha-dahan, small-mouthed.

MOUTH-FRIEND, zabāni-dost, muh-bolā dost.

MOUTHFUL, luḡma, nawāla, kawal; — (the first mouthful thrown away as an offering to avert evil) agrāsan, haḡku-n-nāzīrin.

MOUTH-PIECE, muh-nāl; — (stall) pūzi.

Mow, (a pile of hay, &c.) parchhatti, koṭhā.

To Mow, kāṭnā, dirau-k, kāṭ-kārhānā, ḡalam-k.

MUCH, (adj.) bahut, buhterā or bahuterā, bisiyār, chandān, wāfir, kaṣīr, ziyāda, barā, saras, adhik, dher, frāwān, sambū, khāile, basā, bahut-kuchh, aṭiant, nihāyat, saḡht; (how much?) ketā? kis ḡadar? — (thus much) is ḡadar: — (so much) etā; — (as much) jetā; — (much better or worse) ek se ek; — (much writing, reading, &c.) likhawal, parhawal.

MUCH, (sub.) kaṣrat, ifrāṭ; — (so much so, to that degree) is martabe ko, yahān tak, is ḡadd ko, az bas ki, is naubat ko; — (to make much of) pyār-k, lār-k, chā, o-k, nāz-bardāri-k, khāṣīr-dāri-k.

MUCILAGE, MUCOUS, las, lu'āb, ḡiwām; — (glair) maḡi; — (of the nose) reṅ; — (of the bowels) ā, ūh, kaf, kaddū-dāna.

MUCILAGINOUS, MUCOUS, las-dār, lijljā, lu'āb-dār or lu'ābi, lazij, laṭpatā, chikkān.

MUCILAGINOUSNESS, MUCILAGE, lu'āb, las, lu'āb-dāri, las-dāri.

MUCK, (dung) rasgoras, khādh, mail.

MUD, chahlā, andan, kāndo, kichar, chikkaṛ, daldal, gil, gil-āwa, pānk, kil.

MUDDINESS, gadlā, i, kadūrat, mailā, i.

To MUDDLE, gadlā- &c. -k, gadlānā, hindōnā, kadornā, ghingholnā, chusuknā.

MUDDY, gadlā, mailā, mukaddar, malḡajā, dhablā, maḡhā, kador, tīra, gadḡarā.

MUD-WALL, kachī-diwār, miṭṭi-ki diwār.

To MUFFLE, dhāmpnā, chipānā, oṛhnā, lapeṭnā, muh meṅ bolnā, ānh-mundnā.

MUFFLER, burḡa', ḡhūn-ḡhūṭ or ḡhūnḡhaṭ.

MUFTI, (the head of the Muhammadan law) mufti.

MUG, āb-ḡhōra, amirti, dastaki, mashraba, ḡarwā, lūṭiyā.

MUGWORT, gandhmār, artamāsiyā, atmisā.

MULATTO, doḡhlā, do-naslā, mastisā.

MULBERRY, tūt, shah-tūt.

MULCT, jarimāna, ḡunāh-ḡārī, dānd, tāwān; — (species of) aḡhaz-ta'alluḡa, tā'lik; — (for murder) khūn-bahā, ḡaṣāṣ; — (for mal-administration) aḡmaḡāna.

To MULCT, jarimāna- &c. -lenā, -bāndhnā or -laḡānā.

MULE, khachchar, astar; — (a mule-driver) khachchar-bān.

MULLER, (grinding-stone) baṭṭā, loṛhiyā, baṭṭā, silaut.

MULLET, paṭhin, aṛwāri, pathar-chaiṭṭā, lapchī, bo, āli.

MULTIFARIOUS, MULTIFORM, ḡūn-ā-ḡūn, raug-barang, bahu-rūpi, kaḡīru-l-ashkāl.

MULTIPAROUS, bahu-bāṭiki, bahū-andajī, kaḡīru-l-aṭfāl, kaḡīru-l-nasl.

MULTIPEDE, bahū-ḡarnī, hazār- or ṣad-pā.

MULTIPLICAND, maṣrūb, ḡanak, maṣrūb fi-hi.

MULTIPLICATOR, ṣarīb, ḡun or ḡanak.

MULTIPLICATION, (in arithmetic) ṣarīb, joṛṭi, pahārā, ank, maṣrūb-fibi.

MULTIPLICITY, kaṣrat, ifrāṭ, buhtāt or bahutāyat.

To MULTIPLY, (a.) barhānā, ziyāda- &c. -k, joṛṭi- &c. -k, pahārā-mārnā, phailnā, bahūbrind-h; — (in arithmetic) joṛnā, ṣarīb-k; (n.) barhnā, ziyāda-h; — (to increase and multiply) beṭā-beṭi jamānā, aulād-barhānā.

MULTIPLYING-GLASS, hazār-chashma.

MULTITUDE, buhtāt, ifrāṭ, barhā, o, jamā, o, majma', hujūm, bator, jamā't, wafūr, ḡhalba, zumra, ālam, jagat, dal-bādāl.

MULTOCULAR, bahū-āchḡhī, kaṣīru-l-'uyūn.

To MUMBLE, ḡhīl-bil-k, meṅ-meṅ-k, mahalnā, mu-chalnā, muh meṅ-bolnā, poplānā, mimminānā, ḡungunānā, pagurānā, chablānā, murmurānā.

MUMBLER, murlā, poplā, mimminā, ū.

MUMMEY, bahrūpi or bahurūpi, pekhnā.

MUMMY, momiyā, i; — (to beat to a) dalmasal-k, kūnch-kānch-k, kūchal-kāchal-k, ḡalwā-k; momiyā-banānā, means to keep a man in prison till he rots, or becomes a mummy there.

To MUNCH, haparāke- or chapar-chapar-khānā, hū-pūs-hāpūs-khānā.

MUNDANE, duniyāwi, sansāri; — (-egg) brahm-ānḡ.

MUNGREL, doḡhlā, dū-naslā, mujannas, doragā, baran-sankar, khachrā.

MUNIFICENCE, saḡhāwat, himmat, jūd, baḡhshish, dād-dihish, kushāda-dili, jawān-mardi, udārtā, karāmat, tauṭiḡ, zar-baḡhshī, in'ām, ikram.

MUNIFICENT, saḡhī, dātā, dharmātmā, sāḡhib-himmat, saḡhā, kushāda-dil, jawān-mard, 'amimu-l-iḡsān, zar-baḡhsh, zar-rez, dāni, lakhlūt, wāḡib be-minnat.

MUNIFICENTLY, saḡhāwat- &c. -se, jawān-mardi-se.

MURDER, khūn, hattiyā, ḡatl, ḡhāt, aḡh, kaṭā; — (in comp.) kushi; — (place of) maḡtal.

To MURDER, khūn- &c. -k, mār-ḡalnā, ṣāf-k, lohū-bitnā.

MURDERED, maḡtūl, mārā or mārā-hū, ā.

MURDERER, khūni, hattiyārā, ḡātil, kushanda, mardum-kush, ḡhāti, aḡhī, chandāl, halākū; — (in comp.) kush, mār.

MURDERESS, ḡātilā, hattiyāri, ḡhātni, chandālni.

MURDEROUS, khūn-rez, khūn-khāwār, jallād, ḡbātak.

MURKY, (gloomy, dark) ḡhanghor, kālā.

MURMUR, walwala, chhalchalāḡhaṭ, dhardharāḡhaṭ, sanak; — (of a crowd) bhinak, ḡhulḡhulā; — (complaint) kurḡurāḡhaṭ, barbarāḡhaṭ, ḡila, shikwa, barbari.

To MURMUR, dhardharānā, chhalchalānā, sansanānā, bhanbhanānā, ḡharḡharānā; — (to grumble) kurḡurānā, barbarānā, ḡhunchunānā, ṭarrānā, niniyānā.

MURMURER, shāki, niniyā, ū, kurḡuriyā, ḡhunchunā, ū.

MURRAIN, marī, wabā, wabā e ḡaiwān.

MURREY, jigari, khairi; (v. red, purple).

MUSCLE, paṭhā, pāi; — (shell fish) sīpi kā kirā.

MUSCOVY-DUCK, ḡabshī-baṭ.

MUSCULAR, (bravery) kūnḡar, sūpind, purpai, ḡaṭṭā.

MUSE, fikr, andesha, soch, dhyan, tarraddud (v. inspiration, thought), āmad, gandharbi, murḡh i fikr: the power of poetry is perhaps often expressed by Hātīl, an invisible spirit, or by Saraswati, the Hindū goddess of eloquence, or by Mulhim, the inspirer.

To MUSE, fikr- &c. -k, dū-dilā-h, dū-ḡhittā-h, ḡhāfil-h, be-khabar-h, khauḡ-k.

MUSER, MUSEFUL, mutafakkir, andesha-nāk, fikr-mand.

MUSHROOM, dharti-kā phāl, sūmp-ki fopī, gagan-dhāt, kukraundhā, chhātā, samārūgh, kulāh i mārān, kūkar-mūtā, khūkhari, teknaś; — (*upstari*) nau-dawāl, nau-barhiyā.

MUSIC, mēāiki, rāg, āwāz, sarod, git, sāngit, nād, gāyan, khanyā; — (*master*) ūstād, nā,ek; — (*vocal and instrumental music*) gānā-bājā; — (*music, dancing, &c.*) rāg-rang, rāg-ras.

MUSICAL, shirin, mīthā, pūr-soz, gulū-soz; — (*musical instrument*) bājā, sāj.

MUSICIAN, mūsīki-dān, muṭrib, muḡhannī, nādi, rāgi, gāyanī, khaniyāgar, kalāwant, sājanda, bājantri, samājī, sapardā,ī.

MUSK, mushk, misk, kastūri; — (*a bag of musk*) nāfa, musk.

MUSK-CAT, mushk-bilā,ī or mushk-bilā,ū.

MUSKET, bandūk, tupak; — (*with a match*) bandūk i toye-dār; — (*distance or range of a musket-shot*) ek goli kā tappā.

MUSKETEER, bandūk-band, bandūkhī, barq-andāz, viz. *lightning-throwers*, whom we have metamorphosed into *barkendasses*.

MUSKINESS, mushk-sā,ī, mushk-bāri, mushk-bo,ī, mushk-āmezi.

MUSK-MELON, kharbūza, jamāl, baṭīkh.

MUSK-RAT, chhachhūdar, chakchhūndī.

MUSKY, mushk-sā, mushk-bār, mushk-āmez, mushk-bo, mushkīn.

MUSLIN, malmal, tan-zeb, siri-sāf, shab-nam, āb-rawān, selā, dariyā,ī, sullam, chandell (*v. lace*).

MUST, zarūr, lāzīm, chāhiye, hogā, banegā, paregā; — (*it must be drunk*) pinā hogā or pite banegā; — (*it must be*) ho na ho, kyūn na ho: *must* is frequently expressed by the infinitive only; — (*you must go there to-morrow*) kal wahān jānā; — (*you must not tell him so*) use aisi mat kahnā.

MUST, (*sub. new wine*) shira, angūr.

TO MUST, (*to become musty*) ubasnā, ausnā.

MUSTACHES, mūchheñ (*sing.*) mūchh, burūt.

MUSTARD, rā,ī, khardal, sarsoñ, torī, toriyā, sarshaf; — (*tops*) kāndar.

MUSTER, (*review, &c.*) gintī, maujūdāt, taṣhiha, jā,īza, hāziri, ta'lika, mukābila; — (*sample*) namūna.

TO MUSTER, (*an army*) maujūdāt- or taṣhiha-lenā, gintī-k; — (*pass muster*) pasand-h.

MUSTER-MASTER, 'ariz (*his duty is performed by the mutasaddis, or clerks of the presence*).

MUSTER-ROLL, fard, ism-nawisi, maujūdāt-nāma, sarkhattī.

MUSTINESS, posidagi, ubśā,ī, gumsā,ī.

MUSTY, ubśā, saṛā, posida, gumaś; — (*to be musty*) gumasnā; — (*to grow musty*) ubasnā, ausnā; — (*as wine*) utar-jānā.

MUSULMAN, musalmān, muslim, ahl i islām, mūmin, muḡammadi, turk (*pl. muslimin, mūminin*); — (*woman*) musalmāni, mūmina, muslima, turkani: there are two or three sects who bandy some of the following terms among each other: sunnī, chār-yāri, imāmiyā, shī'a, rāfiṣī, khārijī, tafziilī, &c., all composed of the tribes called Saiyid, Shaikh or Shekh, Muḡhal, Pathān. It may be here observed that many respectable writers on Indian affairs use the term Musalmen as the plural of Musalmān: with equal propriety they may write Romen and Germen instead of Romans and Germans.

MUSALMANISM, muḡammadiyat, islām, dīn i muḡammadi, &c.

MUTABILITY, MUTABLENESS, be-ḡarāri, be-ḡabāti, nā-pā,edāri, talawwun, 'adam i ḡabāt.

MUTABLE, be-ḡarār, nā-pā,edār, muta-lawwin, anit, jāngamī, mutaghāiyar.

MUTATION, tabdil, tabaddul.

MUTE, chup, khāmosh, sākit, maun, maunī, īl, bezabān; — (*as a letter*) makḡfi, mukḡtafi, gupat, ma'dūla.

TO MUTE, (*to sing as birds*) bīth-k, piikhāl-k, hagnā.

MUTELY, khāmoshī- &c. -se, chup-chāp.

TO MUTILATE, nuḡṣān-k, bigārnā, kharāb-k, nākīz-k, chhin-k, kāṭ-kūṭ-k.

MUTILATED, musla, kānā, langrā, 'aib-dār.

MUTILATION, langrā-sāzi, 'aṣū-shikani.

MUTINEER, danga,ī, baḡhī, nā-farmān, bakheriyā, fasādi, dūndī.

MUTINOUS sar-kaah, be-ḡabṭ, an-āḡgyā, bad-dimāgh.

MUTINOUSLY, baḡhāwat- &c. -se, nā-farmāni-se.

MUTINOUSNESS, sar-kaahi, nā-farmāni, be-ḡabṭī.

MUTINY, baḡhāwat, āshoh, fitr, fasād, balwā, han-gāma, dangā, fitna, inhirāf.

TO MUTINY, baḡhī-k, nā-farmāni- &c. -k, bargashita-h, rū-gardān-h, phirā-h, munḡarif-h.

MUTTER, MUTTERING, kurkūrahāṭ, baḡbaḡrahāṭ.

TO MUTTER, kurkūrānā, baḡbaḡrānā, ṭarrānā, ghur-ghurānā, ghunghunānā, burburānā, ḡhībil-k, labar-labar-k.

MUTTERER, kurkūriyā, baḡbaḡriyā, ghurghuriyā.

MUTTERINGLY, kurkūrahāṭ-se, baḡbaḡrā-ke, ghurghurā-ke.

MUTTON, bheḡ kā gosht, gosht i gosfand.

MUTUAL, dū-ṭarfī, dū-orā, jānibain, do-arṡhi, har-do-ṭaraf.

MUTUALLY, ṭarafain, jānibain, donoñ ṭaraf.

MUZZLE, muñh, muḡrā, thūthun, dahān, jabrā, jāb; — (*of a gun*) muḡri; — (*for the mouth*) musikā, jāb, dhāṡhi, chhikā, mohir; — (*strap*) pūzi-paṡṡā.

TO MUZZLE, muñh-k, band-d, jāb-k; — (*to fondle*) thuthunānā, thuthiyānā.

MY, herā, apnā, hamārā, mor; — (*my house*) merā ḡhar; — (*I have told my father*) apne bāp se kahā.

MYROBALAN, haḡ, haḡrā, halela, halelaj, baheḡrā, balola, ānūlā; — (*an electuary of myrobalans*) tirphalā, itrifal.

MYRIAD, das-hazār, dah-hazār, das-sahasra.

MYRIADS, karoḡoñ, lākḡoñ, karoḡhā, lakhā, hazārḡhā.

MYRMIDON, sarhang, 'adālat-kā kuttā; — (*ruffian*) khūn-khūr.

MYRRH, (*gum resin so called*) mur, bol.

MYRTLE, (*evergreen so called*) murd, ās.

MYSELF, main-āp, main-khud, main-hī, apneḡi; — (*oblique*) apne; — (*I shall kill myself*) main apne ta,īn (*or apne ko*) mār dālūngā; — (*I am angry with myself*) main apne-hī se nākḡush hūn; — (*my own self*) main apnā āp.

MYSTERIOUS, MYSTIC, MYSTICAL, be'ādu-l-fahm, makḡfi, mustatir, poshida, pinhān, gupat or gupta, rāz-ilāhi.

MYSTERIOUSLY, MYSTICALLY, pech-se, iḡhlāk-se.

MYSTERY, MYSTERIOUSNESS, MYSTICALNESS, sirri 'ālam i ḡhaib, rāz, bhed, sirr, ramz, mu'ammā, taṣawwuf, hikmat, upā,ē.

MYTHOLOGY, dewmālā, tawārīkh i jinn.

N

TO NAB, pakar-lenā, dabochnā, chaḡh-baiṡhnā, ā-ghernā.

NADIR, aimtu-r-rijl, naḡiru-s-simt, ūrdh.

NAG, (*pony, &c.*) yābū, ṭaṡṡū, charkhā, fā,ir.

NAIL, (*of the finger, &c.*) **nākhun**, nah, nakh; — (*of iron, &c.*) kil, mekh, khunṭi, mimār, preg, kāntā; — (*measure*) girih; — (*nail-cutter*) nākhun-tarāsh, or -gir, naharni; — (*on the nail*) hāth-par.

TO NAIL, kilnā, kil-d or -mārnā, mekh-lagānā; — (*to pay on the nail*) nakā-d, rok-d

NAKED, nangā, nangtā, barahnā, 'uryān, khulā, ughār, nigat, digambar; — (*bare*) ulānā; — (*stark naked*) nang-dhaṅṅ; — (*unarmed*) nihathā, be-hathiyār; — (*evident*) ḡāhir; — (*mere*) ḡirf, nīrā, lūch; — (*naked as he was born*) nangā mādar-zād.

NAKEDLY, be-kapṛe, khule, be-satar, ṣarihaṅ.

NAKEDNESS, barahnagi, 'ur yāni, nangā,i, nangtā,i, ugharpan.

NAME, nām, nāw, ism, laḡab, takhalluṣ, kunyat, āsāmī; — (*reputation*) sākh, bhes; — (*your name, sir? respectfully*) ism i sharif āp kā? (*in the name of God*) ba nām i khudā, bismillāh; — (*to call names*) ḡālī-d, lā-zabān-kahnā; — (*well named*) ism bā musammā; — (*in his name*) uske nām se.

TO NAME, nām-r, mausūm-k, tasmīya-k, bakhānnā, kahnā, nām-zad- &c. k; — (*a child, &c.*) nām-dharnā or -rakhnā; — (*to mention by name*) nām-lenā, nām-batlānā; — (*to specify*) batlānā; — (*to call by name*) nām lekar pukārnā, nām pakār-ke-bulānā.

NAMED, mausūm, musammā, nām-zad. [nishān.

NAMELESS, be-nām, gum-nām, nā-ma'lūm, be-nām-

NAMELY, ya'nī, maṣlaḡ, jāno.

NAMESAKE, ham-nām, ham-ism, samī, sa-nāmi, mīt, mītā, which is much used by the bearers, in some provinces, like the word *brother*, or *friend*, in English.

NAP, (*down*) khwāb, which also means *sleep*, as in English; — (*sleep*) nind, jhap, jhapki, loṭ-poṭ; — (*the afternoon's nap*) kailūla.

TO NAP, sonā, ūngnā, ānkh-lagnā, jhapki-lenā, kailūla-k, jhapānā.

NAPE, guddī, gardan, ḡafā, giyūn, nār; — (*of the neck*) mankā.

NAPHTHA, naḡṭa or raughani naḡṭa.

NAPKIN, rū-māl, muāh-ponchanā, dast-māl.

NAPELESS, be-khwāb, kam-khwāb, hence kincob.

NAPPINESS, (*of cloth*) khwāb-dāri, ro,ānrā,i.

NAPPY, (*as cloth*) khwāb-dār, ro,ānrā, gud-gudā; — (*frothy*) pur-kaf, phenāhā.

NARCISSUS, nargis, 'abhar, nargis-shahla, nasrin.

NARCOTIC, muskir, matāwanā, mukhaddir.

NARD, (*spikenard*) nard, nārdīn or nardīn, sambul-rūmī, jaḡā-māl.

NARRATION, **NARRATIVE**, naḡl, aḡwāl, ḡissa, ḡikāyat, kahāni, kathā, britānt, riwāyat.

NARRATOR, rāwī, ḡāki, nāḡil, byās, muwarriḡh

NARROW, tang, chust, saket, sakrā, whence the famous Sakri gali, a narrow pass, better known among us by the name of Sickly-gully; — (*as cloth, &c.*) kam-'arḡ, kambar, kashmakash, chapḡalish, sānkar, kam jur,at, kam-ḡarḡ, ochhā; — (*path to heaven*) pul i ṣirāḡ; — (*small*) chhoṭā, thoṛā, ḡbāt, kam, ḡālil; — (*avaricious*) tangdil, kṛipan; — (*to be in narrow circumstances*) tang-dast-h, tihī-dast-h.

TO NARROW, tang- &c. -k, kam-k, ḡhātānā, mukāiyad-k, maḡdūd-k.

NARROWLY, tangī-se; — (*closely*) ḡhaur-se, diḡḡat-se, taḡāiyud-se, aḡor-se; — (*sporingly*) jux-raal-se, tang dilī-se.

NARROWNESS, sakra,i, tangchā,i, kam-jur,ati, tangi; — (*poverty*) tang-dastī, tihī-dastī, 'usrat.

NASAL, (as ū) ḡhunna, sān-nāsik, maḡhūnna, khāishūm, nāki; — (*mark over a letter*) anuswār or anuswāra, ardhchandrā, dūrbāsi.

NASTILY, nā-ḡāfi-se, ālīdagi-se, ḡhāḡat-se.

NASTINESS, najāsat, ḡhāḡat, ālīdagi, maif, malintā.

NASTY, maillā, nā-ḡāf, pilid, malichḡ, nark, kaḡif, ālūda, aḡhorī.

NATAL, janami, wilādati, mādar-zādī.

NATION, ḡaum, millat, ḡurob, baran, jāt.

NATIONAL, 'amm, ḡaumi, jāti, barni, ḡāt- &c. -parwar; — (*bigotted*) .waḡan-dost, ḡaum-parwar.

NATIONALITY, **NATIONALNESS**, ḡaumiyyat, jāt-pachh.

NATIVE, aḡli, ḡāti, jibillī, khilki, kul-pālak, mādar-zād, janami, biḡ-ḡāti, ḡharizi; — (*native country*) waḡan, des, zād-būm or bhūm, janam-bhūm.

NATIVE, (sub.) ād, janam, mutawattin, bāshanda, bunyādī, des-wāl, desi, waḡāni, maulid, bas-būsi.

NATIVITY, janam, tawallud, walādat, paidā,ish; — (*birthplace*) maulad, maskaḡ, janam-bhūm.

NATURAL, ḡābi'l; — (*according to nature*) ba-'ādat, muḡarrar, muḡtaḡi, sādḡāran, jāti, barni, ḡudratī, 'akli; — (*just*) bar-jasta, munāsib; — (*unaffected*) be-sākhta, saḡaj; — (*illegitimate*) ḡarām, ḡarāmi, ḡudratī, daibi; — (*genius*) 'akli-ḡāti, tā'id-khizri; — (*a natural consequence*) natīja e aḡli; — (*a natural death*) apni maūt; — (*a person of natural capacity to any art, or self-taught*) atā,i; — (*natural religion*) maḡhab i 'akli; (*natural colour*) ḡudratī rang; — (*natural philosophy*) 'ilmī-ḡābi'at or -ḡābā'i; — (*natural history*) khawāḡṣu-l-ashyā; — (*to die a natural death*) khāt-par-marnā, khāt-parke marnā.

A NATURAL, (*an idiot*) aḡmak, buz i akhḡash, kuḡh, ūt, muḡh, janam-bāwalā (v. fool, idiot).

TO NATURALIZE, apnānā, shāmil-k, sharik-k.

NATURALLY, bil-aḡālat, bi-ḡātihi, aḡālatan, ba-'ādat; — (*delicate*) sa,ifu-l-bunyād; — (*properly*) barjastagi &c. -se, ba-mauḡā; — (*spontaneously*) khud-ba-khud, āp-se, āphi-āp.

NATURALNESS, barjastagi, hamwāri, be-sākhtagi.

NATURE, ḡābi'at, ḡāb', jauhar, jibillat, sarisht, ḡinat, wujūd, mizāj, prakṛit, kho, 'ādat, khāslat, sīrat, khulḡ, ṡyon, subhā,o, bān, manish, mashrab; — (*quality*) khawāṣṣ, khāṣṣa, gun, khāṣṣiyat, muḡtaḡā, taḡāzā, nihād, dharam; — (*human nature*) bashariyyat, ḡābi'at i insān; — (*this is the nature of man*) yih insān-kā taḡāzā hai; — (*nature, sort*) waz', ḡism, jins, nau', jatan; — (*when used for Creator*) ḡudrat; — (*world*) dunyā, 'ālam.

NAVAL, jahāzi, baḡri, daryā,i.

NAVE, nābh, manjhā, mānjhelā; — (*ring*) āwiyūn.

NAVEL, nāf, tondi, nābi, bonḡi; — (*-string*) nal or nalā, dharan, whence nal-ukhaḡnā or -ḡignā is applied to some imaginary involution of the intestines, to cure which much friction and groping are practised by female practitioners, which process is expressed by nāf- &c. -baithālnā.

NAUGHTINESS, sharārat, āḡpaḡang, khārābi, badi.

NAUGHTY, NAUGHT, burā, bad, sharī, āḡpaḡangi.

NAVIGABLE, khulā, jahāz- &c. -jāne-lā,iḡ, halitā.

TO NAVIGATE, jahāz-rāni-k, jahāz-chalānā.

NAVIGATION, mallāḡi, mu'allimī, jahāzi-'ilm, jahāz-rāni, nākhudā,i, mānjhi-gari, nawā,i.

NAVIGATOR, mallāḡ, mu'allim, nikhād, jahaz-rān, nā-khudā, naiyā, mānjhi.

NAULAGE, (*freight of passengers, &c.*) niwal, naul.

NAUSEA, matīā,i, ubkā,i, ubki.

TO NAUSEATE, huliyyānā, ji-matīānā, ji-ḡhinānā, sa frat- &c. -r, karāhiyyat- &c. -k, kachiyānā.

NAUSEOUS, ḡhinā,onā, makrāh, karib, nā-gawār.

NAUSEOUSLY, karāhiyyat- &c. -se, nafrat-se.

NAUSEOUSNESS, ghinā, o, nafrat, karāhiyat, istikrāh.

NAVY, jahāz, bahr, nawāfā.

NAY, na, nahiā, ūn-hūā, balki, barū, bi-l-'aks.

NEAF, (*neap-tide*) hālkā, hālkī-jawār.

NEAR, kane, pās, samip, dhig, nere, lag, nazdik, qarib.

'ankarib, lag-bhag, muttāsīl, nikāṭ, kol, dhik, ihān; — (*direct*) sidhā, sojh, rāst, also *close*, as a translation; — (*near of kin*) qarib, yagāna, rishta-mand, maṭrūn, milā, ham-qarīn; — (*parsimonious*) juzras, tang-chashm; — (*near done*, &c.) ho-chalā.

NEARLY, qarib-qarib, ab-tab, dam-qadam, kam-ziyād, kam-besh, unis-bis, unis-biswā; — (*pressingly*) ba-shiddat.

NEARNESS, nazdiki, nirā, i, ittīṣāl, qurb, juz-rasī, tang-chashmī, qurbat, nagchā, i, (from nāgich, a corruption of nazdik).

NEAT, suthrā, khush-numā, nafīs, shusta, pākiza, sāf, mukallaf, niko, thumkā, albelā, chiknā, besaniyā; — (*pure*) nāb, chokhā, sundar, sūbhag, ārāsta, sūḍaul, uslub-dār, niwāl, sunāri, sughar, khush-kāṭ or -poshāk or -libās, namāzi, nāzuk.

NEAT, (*herd*) pāl; — (*foot*) pā,echa, pāyā.

NEAT'S-HERD, dhāngar, pālī, pālak.

NEATLY, nafāsāt-se, pākizagī-se, &c.

NEATNESS, suthrā, i, khush-numā, i, shustagi, laṭṭafat, takalluf, nazākat, ārastagi.

NECESSARIES, zarūriyāt, lawāzima, lawāzimat, asbāb, abwāb, sāmān, saranjām, maṣālāh, sāmagri; — (*the necessities of life*) asbāb i zindagi.

NECESSARILY, luzūman, zarūratān, iltizāmān, bi-z-zarūrāt, lā-jaram, shartī, khwāh-makhwāh, muḳar-rar, chāhiye, bi-z-zarūr, ho-na-ho.

NECESSARINESS, zarūrat, luzūm, wujūb.

NECESSARY, (*adj.*) zarūr, lāzim, wājib, awash, lā-budd, zarūri, muhimm, mafrūz, maṭlūb; — (*conclusive*) kāṭī, shāfi; — (*very necessary*) ahamm; — (*it is necessary*) zarūr hai, lāzim hai, chāhiye (which latter is perfectly analogous to *oportet* in Latin), chāhitā, uchtī, multazim, paroṣāni, tātparjī; — (*it was necessary*) zarūr thā, chāhiye thā.

NECESSARY, (*privy*) jā, e-zarūr, chhar-chhobi; — (*to go to the*) muñh-hāth-dhonā or hāth-pāw-dhonā, jhārā-phirā or jhapte-jānā.

TO NECESSITATE, majbūr-k, zarūrāt-q.

NECESSITOUS, muhtāj, dar-mānda, hājat-mand, niyāz-mand, sakat, tang-dast, tang-hāl, tihī-dast, shikasta-hāl.

NECESSITY, **NECESSITOUSNESS**, dar-māndagi, hājat-mandī, niyāz-mandī, shikasta-hāli, tangi; — (*need*) hājat, zarūrat, wujūb, luzūm, paroṣān, prayoṣān; — (*fatality*) kaṣā, mashiyat, bhābi; — (*compulsion*) jabr, zor, bidhiwat, uchittā, takāṣā, kash-makash, khainch, bhīr.

NECK, gardan, gulā, galā, 'unḳ, ghār, ghench; — (*or collar of a cane, pillar*, &c.) harrā; — (*on the neck of*) sir par; — (*joint of the neck*) mankā, mohrā; — (*neck or nothing*) āwe āmb yā jāwe labedā, hōni ho so ho, takht yā takhta; — (*to break the neck*) gardan tornā; — (*fig.*) zor- &c. -tornā; — (*neck of land*) kiṭā or kiṭā e zamīn.

NECKCLOTH, gulū-band, galā-bāndh.

NECKLACE, mālā, kanṭhī, hār, mohan-mālā, chapākali, rūdrāchh, kanṭh-mālā, sarāsari, tūlsī-dāna, ratan-mālā, larchhā, moti- or jat- &c. -mālā; — (*with two strings*) dū-larī; — (*three*) ti-larī; — (*four*) chau-larī; — (*five*) pach-larī; — (*a round ornament or collar worn round the neck*) haṅsli.

NECKROMANCER, jādū-gar, sāhir, mantri, masāni, isht-bali, saḥhār.

NECKROMANCY, jādū, sāhiri, sihr-kāri, ṭonā, mantar, tantar, jantar, masān, isht-bal, musakhkhīrāt, tashhīr.

NECTAR, āb i kausar, sharābu-ṭ-ṭahūra, amirṭ & amirṭ, piyūkh, sūdhā; — (*the ambrosia tree*) kala; birch or kalpa-vriksha, ṭubā.

NECTARED, **NECTARIOUS**, **NECTARINE**, amirṭī, piyūkh i madhuri, shakar-ālūda.

NEED, iṭiyāj, zarūrat, gharāṣ, chāh, tātparj.

TO NEED, muhtāj- &c. -h, iṭiyāj- &c. -r or -h, jāchnā, chāhnā.

NEEDFUL, zarūr, lāzim, wājib, lā-budd, dar-kār.

NEEDLE, sū, i, sozan, darzan, dūmūhi; — (*larg e*) sūjā, sū, ā; — (*of the compass*) sū, i, kāntā; — (*full*) tāgā-bhar-sūt, sū, i-bhar; — (*the eye of a needle*) nākā.

NEEDLE-CASE, chainchī, tilē-dāni, baglī.

NEEDLE-MAKER, sozan-gar, darzan-sāz or -farosh.

NEEDLE-WORK, sinā-pironā, silā, i, sū, i kā kām, hunar — (*embroidery*) kashida. [akārath]

NEEDLESS, be-zarūr, be iṭiyāj, be-fā, ida, lā-hāṣil.

NEEDLESSNESS, be-iṭiyājī, be-zarūri.

NEEDY, kaṅṅāl, dāldiri, muhtāj, muḥlis, maḥḥūk, iṭiyājī, mar-bhūkhā.

NEFARIOUS, badtar, la'nati, nashṭ, burā.

NEGATION, nahi, nafi, inkār, salb, nāst, radd, nahkār.

NEGATIVE, (*adj.*) manfi, sālība, nāstī, nahkārī, mukri, mamnū, barjītwā, majbūri; — (*a negative particle*) harī nafi, harī salb.

NEGATIVE, (*sub.*) nāfiya; — (*in logic*) kaṣiya, e, sālība.

NEGATIVELY, nāfiyan, bi-s-salb, salaban.

NEGLECT, **NEGLEIGENCE**, ghāfiat, tasāhul, be-khabarī, takāsul, anā-kāni, kāhili, khaṭā, tahāwun, majhūli, saho, dhilangī; — (*contemptuousness*) be-iltifāti, hikārat, taḥḥīr, an-ādar, apamān.

TO NEGLECT, bhūlnā, ghāfiat- &c. -k, kaṣā-k, bisārnā, chūknā, kam-nigāhī- &c. -k, ghāfil- &c. -h; — (*to postpone*) multawī-r, ḍāl-ṭāl-r.

NEGLECTED, (*uncared for*) be-dāshṭ, be-marammat.

TO BE NEGLECTED, rūl-jānā, be-dāshṭ rahnā.

NEGLECTFUL, **NEGLEIGENT**, ghāfil, majhūli, kāhil, sust, dhilā, dhilang, be-iltifāt.

NEGLEIGENTLY, ghāfiat- &c. -se, ghāfiatan.

TO NEGOTIATE, mu'āmalāt- &c. -k, kār-bār-chalānā.

NEGOTIATION, mu'āmala, jawāb-sawāl, paighām-salām, kār-bār, kah-pūchh, bāt-chit, kahā-kahī, kahā-sunī, kān-kāj, agarchāl, bat-kahā, o, zikr-magkūr, zikr-agkār, mu'āmala-rasī.

NEGOTIATOR, jawāb-sawālī, darmiyāni, miyānji, mu'āmala-dān or -shinās or -ras, agarchālī, bat-kahī.

NEGO, habshi, zangī, siyāh, sidī, kāfri.

NEIGH, hinhināḥāṭ, ṣahil, ghore-kī āwāz.

TO NEIGH, hinhinānā, ṭhanṭhanānā.

NEIGHBOUR, ham-sāya, ham-jawār, paroṣī, pauñ-riyā, samipi, ham-diwār, nihaṭī, aroṣī-paroṣī, chaudisi, shāfi.

NEIGHBOURHOOD, paroṣ, jawār, aroṣ-paroṣ, qurb, nazdiki, ittīṣāl, nawāhī, chau-dis, chau- or rāñd-paroṣ, ham-sāyagī, shāfā-khalīṭ.

NEIGHBOURING, nazdik, pās, muttāsīl.

NEIGHBOURLY, khālīḳ, milansār, pachmillit.

NEITHER, na, na-ek na-do, na-ūn na-yūn; — (*neither this nor that*) na yih na wuh: (pron.) ko, i nahiā; — (*take both or neither*) khwāh dono lo khwāh ko, i nahiā lo.

NEPENTHE, (*herb so called*) dukh-haran.

NEPHEW, (*brother's son*) bhatijā, barādar-zāda; — (*sister's son*) bhānjā, bhagnā, ham-slira-zāda, khwā-hir-zāda.

NERVE, 'aṣab, nai, pathā, nas, rag, reshā; — (*to strain every nerve*) jān-fishāni-k, zamīn o āsmān ek-k, zor-mārnā.

NERVELESS, nâ-tawân, dur-bal, mitânâ.
 NERVOUS, kungrâ, mushatandâ, châk-chauband, har-mubâstak, gañhilâ; — (*style*) matin, pushî; — (*belonging to the nerves*) 'asabi; — (*weak*) ðhilâ, sust.
 NEST ghoñslâ, âshiyâna, ghar, jagah, khâna, thângi, addâ, basâ, khondhâ, âlâna; — (*of a crow, &c.*) thâsh, ghoñpâ; — (*of thieves*) akhârâ, nâh; — (*to harry a nest*) ghoñslâ-ujârñâ.
 TO NESTLE, (n) ghoñslâ- &c. -k, âshiyâna-k, ghusnâ, rahnâ, basnâ, palnâ; (a.) palnâ.
 NESTLING, ledâ, âshiyâni, gedâ, lodâ.
 NET, jâlâ, ðhâbâ, jâl, dâm, gharbâl, bisâri.
 NETHER, NETHERMOST, tarailâ, tarlâ, zerin, patâli, asfal.
 NETT, (*amount paid to government, &c.*) şadar jam', şumâr.
 NETTED, jâl-dâr, mushabbak, dâm-dâr-sâ.
 NETTING, jâl kâ kâm, sikhar, chhikâ, poshida; — (*ground*) bhû, in-jâl, lastûrâ; — (*or bag*) kondli, laşkan, khârâ, âhâbâ; — (*of bedding, &c.*) binâ-wâ; — (*of beds, &c.*) chaukarî, chhakarî, nau-kañi.
 NETTLE, gisna, anjira, bichhû, â, khaywat.
 TO NETTLE, (*irritate, sting*) satânâ, khijñânâ, ðik-k-k, birânâ.
 NET-WORK, jâl, shabâkat.
 NEVER, kabhû-nahîñ, kabhi-nahîñ, hargiz, zinhâr, aşlâ, muşlak, na-ko, i, na-kuchh; — (*soever*) hi, ham, hama; — (*be he never so wise*) kaisâ-hi 'âlim ho.
 NEVERTHELESS, tis-par-bhî, tau-bhî, tâ-ham, ammâ, parant, parto, bar-aks is bêt ke, bar-khilâf iske (v. *still, contrary*).
 NEUTER, NEUTRAL, nyârâ, alag, bâhar, bari, musâwi, mubarrâ, na idhar na udhar, mâbain, bain-bain, mu'allâk, adhar, mu'arrâ, pâk; — (*in gram.*) nipunsak; — (*gender*) kliv-ling, mukhannî; — (*as a verb*) lâzimi, samâni.
 NEUTRALITY, bain-bain kî hâlat, mu'allâkî, adhartâ, mâbainî hâlat.
 NEW, nayâ, nawin, nau, tâza, jâdid, nau-rasida, nau-paidâ, nawelâ, hâdiş; — (*modern*) muta, akhkhîr; — (*different*) aur, dusrâ; — (*strange*) 'ajib, ajnâbî, koşâ, anwâsâ, tah-darz, şaşkâ, nau-şarz (v. *afresh*).
 NEW-BORN, kachâ, nau-paidâ; — (*in comp.*) nau, &c. tâza, are both used.
 NEW-COME, nau-rasida, tâza-wârîd, nau-âmada, nau-âbâd, tâza-wilâyat.
 NEWFANGLED, nawin-grâhi, nau-dost, bu-l-hawasî.
 NEWFANGLEDNESS, nau-dostî, nawintâ.
 NEWLY, bil-â'î, şoðe dinon-se, dar-iw ilâ; — (*anew*) az-nau, sari-nau, mujaddadân.
 NEW-MOON, nayâ chând, mâh i nau, halâl.
 TO BE NEW-MOON, chând dekhnâ.
 NEWNESS, tâzagî, nawintâ, ta, akhkhur, 'ajnabiyat.
 NEWS, khabar, samâchâr, ahân, sandesâ, wâkî'ât; — (*of victory*) fatih-nâma; — (*bringer of*) mubash-shîr; — (*newspaper*) akhbâr; — (*good news*) khush-khabari, nawed, muzhda, bashârât; — (*bad news*) bad-khabar; — (*a writer of news*) akhbâr-nawîs.
 NEWS-MONGER, khabar-dost, shahar-khabrâ, afwâ-go, dholakiyâ.
 NEWY, (*hazard*) banniyâ, lohtan, reg-mâhi.
 NEW-YEAR, sâli nau; — (*New-year's Day*) nau-roz.
 NEXT, (*in place*) päs se päs, bahut-päs, karibtar, akhrab, nazdiktar, bhîrâ-hû, â, milâ-hû, â, karin; — (*in turn*) dusrâ, aglâ; — (*thither*) pailâ, parlâ; —

(*hither*) wailâ, warlâ; — (*the next time*) dusrê wakt, aur wakt, pher, şâni ul-hâl; — (*next year*) aglâ- or pâr-sâl (which may also denote last year).
 NIB, (*point*) nok, thor, anl.
 TO NIBBLE, (n) khutharnâ, khatkânâ, liblibânâ, kutarnâ, lupar-lupar-khânâ; — (*as a fish*) khatkârñâ, khuthar-d; — (*to carp at*) 'aib-giri-k, harf-giri-k, nukta-chin-h.
 NICE, (*accurate*) bârik-bin, dañkîka-sanj, nukta-dân, khurd-bin, nâzuk; — (*dainty*) nak-charhâ, khâşsa. lagî; — (*equanimous*) mir-manish, mirzâ-mizâj, dokhî, inâtrâ-bichârî; — (*minute*) ghâmiş, rakik, mihin; — (*in eating*) khush-khor, khush-damagh.
 NICELY, bârik-binî- &c. -se, nazâkat-se.
 NICENESS, bârik-binî, dañkîka-sanjî, nukta-dânî, khurd-binî, waswâs, wahm, nazâkat, nâzuki, bârikî, ðikpat, khush-khorî, nak-charhî.
 NICETIES, tañhâ, if, nafâ, is, tuşfajât.
 NICETY, şafâ, i, şan'at, jugât.
 NICH, şâk, şâkcha, ârâ, dhirkhâ.
 NICHED, gokhrûdâr; — (*nothing*) şâk-bandi.
 NICK, (*notch*) khandâna, dhâri, khañhâ; — (*of time*) şuk, ták-bâk, 'ain, munâ, tâ, o, kâ; — (*he came in the nick of time to save his army*) şuk- or 'ain-wakt par ayâ apne lashkar bachâne ko. [mârñâ].
 TO NICK, khandâne-k; — (*to hit*) nishâna- or hadaf-
 NICKNAME, laşab, 'urf, nâm, laşkâ, i- or lagni-kâ nâm, 'urfi-nâm, bad-laşab.
 TO NICKNAME, nâm-r, mulaşkab-k, nâm-dharnâ.
 NIDGIT, hech-kâra, nâ-chiz, padnâ, çütîyâ.
 NIDOROUS, chirâ, endh, sondhâ.
 NIECE, (*brother's daughter*) bhâtijî, barâdar-zâdi; — (*sister's daughter*) bhânjî ham-shîra-zâdi, bhagnî, khwâhir-zâdi.
 NIGGARD, kanjûs, makhi-çhûs, süm, mumsik, bakhil, kripân, bad-bakhil, shüm, sümârâ, belas, khannâs, shañkî. [chashmî, danâ, at.
 NIGGARDLINESS, süm-tâ, kanjûs-panâ, tang-dili, tang-NIGGARDLY, (adj.) tang-dil, tang-chashm, kripân, danî, khashis. [se.
 NIGGARDLY, (adv.) tang-dill- &c. -se, tang-chashmi-NIGH, päs, nazdik, karib, 'ankarib, kane; — (*nigh dead*) karibu-l-maut.
 NIGHNESS, nazdikî, kurb, kurbat.
 NIGHT, râ-t, shab, rain, nis, lail, jâmin, niştnî, rajinî, tamis, shab-gâh, şâm; — (*to-night*) âj kî râ-t, âj-rât; — (*at night*) râ-t-ko; — (*last night*) dosh, di-shab, kal-ki râ-t, which last signifies also (*to-morrow night*) (v. the Gram on Adverbs); — (*a dark night*) shab i daijûr, andherî râ-t; — (*a long night*) shab i darâz, bari râ-t; — (*a moonlight night*) chândnî râ-t, lailatu-l-badr; — (*the whole night*) shab â shab; — (*to spend the whole night in mourning*) nâlâ, e shab-gir-k; — (*a night's attack*) shab-khûn, rat-wâhi, rat-dhâwâ.
 NIGHT AND DAY, shab o roz, lail o nahâr, râ-t-din; — (*without intermission*) râ-t-rât, shab-â-shab.
 NIGHT-CAP, topi, phenşâ, râ-t-ki topi.
 NIGHT-CROW, (*raven*) pechâ, ghurâb i shab.
 NIGHT-DEW, shab-nam, sit.
 NIGHT-DRESS, pârcha, e-shab, khwâbi-jâma or -libâs.
 NIGHT-FARING, shab-rawâñ, shab-rau, nisâ-ramanî.
 NIGHT-FIRE, râchhâsi âgan.
 NIGHT-GOWN, labâda, libâs i shab, jâma, e shab.
 NIGHT-ICE, kichin, çhûrâl.
 NIGHTED, shab-raşida.
 NIGHTINGALE, bulbul, shâh-bulbul, hazâr-dâstân, 'andalib, kânhrâ, şârik, gul-dum, tûti, totî.
 NIGHTLY, (adj. or adv.) har-rât, har-shab, râ-t-ko, wakt i shab, shabina, râ-t-rât, shab-â-shab.

NIGHT-MARE, (*incubus*) kábú, jakýá, gómá.
NIGHT-PIECE, (*picture of night*) shabih i shabina.
NIGHT-ROBBER, shab-khún, rát-ká dakait.
NIGHT-SHADE, (*common*) máko, i, 'inabu-g-ša'lab, dhá-túra; — (*deadly*) 'inabu-g-ša'lab bari.
NIGHT'S-LODGING, shab-báshi, rát-ká þhikáná.
NIGHT-WALK, ratwáhi, shab-gardi, rat-khelf.
NIGHT-WALKER, shab-gard, ratihá, shab-shikári, rat-khelná.
NIMBLE, jald, tez, chust o chálák, chálák, tez-rau, zúdrau, subuk-khez, tund-rau, achpal, chanchal; — (in comp.) jald, tez.
NIMBLE-FOOTED, tez-pá, gurez-pá, subuk-pá.
NIMBLENESS, jaldi, tezi, chusti, chábuki, cháláki, þhurt, charparáhat, tez-rawi, zúdr-rawi, subuk-khezi, tund-rawi, achpall, chanchali.
NIMBLY, jaldi- &c. -se, cháláki-se, chusti-se.
NINCOMPOOP, NINNY, NINNYHAMMER, muhmal, ah-mak, rish-gá, o, kún i khar, gá, odi, chútiyá, ablah, padná, shekh-chilli, hech-púch.
NINE, nau, nuh, tis'a, nau, á; — (*of cards*) nahlá; — (*-nine*) garhá-gúphi, gabgoli.
NINE-FOLD, nuh-chand, nau-guná, nau-chand or -bár.
NINETEENTH, unlswán, núzdahum or nuwazdahum.
NINETY, nawwe, nawad.
NINTH, nawwán, nuwum or nuwumín.
NIP, chuþki, noch, chyonþi.
TO NIP, nochná, chuþki-lená, chyonþi-kátná, chonthná (*v. to snap*) uktáná (from ukatná, *to be nipped with frost*, &c.) pále-márná; — (*to crop*) khontná; — (*as frost*) lagná; — (*to blast*) márná, urá-d; — (*to vex*) satáná, khijáná.
NIPPERS, mo-chín, mochná.
NIPPLE, bhiþni, sar i pistán, dhepni, bhentú, á, þumkaná.
NITRE, shora, naþrún, abþar, báji; — (*water cooled with nitre*) áb-shora.
NITROUS, shora-ámez; — (*acid*) 'araþi shora.
NITTY, likháhá, dhakháhá (*v. egg*, &c.).
NO, nahín, na, ná, úhún, ahán, ná-ná; — (*no one*) ko, i-nahíi.
TO NOBILITATE, najib-k, sharif-karná, &c.
NOBILITY, sharáfat, najábat, ašalat, amir-zádagí, umrá, i, sharíyat, kulintá, amárat, amiri, mahátami; — (*nobles*) umará, shurafá, nujabá.
NOBLE, sharif, najib, ašil, ashráf, kullín, 'áli-nasab, buzurg, kabir, 'áli-shán, amir-záda, 'umda, baýá, ašali, majíd, buland, ašimu-sh-shán, mahátam, kulwant, jatilá, nasall, gáti; — (*on both sides*) najibu-þ-þarafain; — (*minced*) kháþir-áþir, buland-himmat; — (*as metals*, &c.) ashráf, whence the gold muhar is called ashráfi (*lit. a noble*, *v. gold*).
NOBLEMAN, amir, mansab-dár, bábu, umrá, o, rukn, (pl.) arkán and arákin.
NOBLENES, buzurgi, baýá, i, karámat, bulandí.
NOBLES, umará, nujabá, shurafá, ashráf, kubará, ašháb i daulat, arkáni-daulat, mahá-purkþ.
NOBLY, sharífana, najibána, amirána.
NOBLY-BORN, amir-záda, najib-záda, sharif-záda, &c.
NOBODY, ko, i nahín; (*figuratively*) ná-chiz, lá-shai, nákas.
NOCTURNAL, shabina, shabi, laili, níti, ratahá; — (*pollutio nocturna*) iþtilám, shaiþáni ghasíat.
NOD, jhukáwaþ, jhuká, o, ramz.
TO NOD, (n.) jhukná, lachná, nihurná; — (*to be drowsy*) jhapki meñ-h, únginá, ánk-lagná, alsáná, palak-lagná, pinki-meñ-á, múnd- or sir-hiláná or -dolaná.
NODDER, (*lizard*) múnd-hilá, ú, gírgit.

NODDLE, sar, khopri, kása, bajir-mánd.
NODE, gánþ, gulþhi, amás; — (*intersection*) irá, kháþ-šalibi; — (*of the noon*) rás o þamm, ráhu-keet.
NOISE, (*sound*) áwáz, shabd, báng, saut, ná'ra; — (*clamour*) shor, ghul, ghul-ghula, gúhár, fighán, ghulú, shor o shar, duhá, i-tihá, i, dá-d-be-dád, hallá-kallá, ghare, o, tauba-dhár, húhá, þashrát, ghul-ghadr, kalla, ábaþ-chábaþ, tarákhá; — (*to make*) shor-d.
TO NOISE, shuhra-áþak-k, hawá-k, chang-k, shuhrat-pakarhá, gul-báng-h.
NOISOME, mufsid, muþirr, mustakrah, ghináwaná.
NOISOMENESS, fasád, ífsád, ná-gawári, istikrah.
NOISY, pur-shor, shori, kalla-daráz, dhúm-dhāmi, chilchiliyá, uktaþ.
NOLENS VOLENS, chár-náchar, khwáh-ma-khwáh, jab-raþ-þahraþ, þakþ-ná-þakþ.
NOLI ME TANGERE, bulbul ká bacha, is applied to any sore so painful that the patient shrieks out if any one but attempts to touch it.
NOLOTION, ghair-khwáhi, nir-cháh.
NOMENCLATURE, nám-dharki, nám-málá.
NOMINAL, fári, khiiyáli, waþá, i, námi, ismi, magkúri, muñh-bolá, zabáni, khwánda, kághagi.
TO NOMINATE, nám-batláná; — (*to appoint*) þah-rána, nautná, muþarrar-k, nám-zad-k.
NOMINATION, fasmiya, nám-zadí; — (*power of appointing*) 'azl o naþ, ukhár-pachháþ.
NOMINATIVE, (*or agent to a verb*) fáil, kartá, hálat-irafa'í or -fáliyat, prathana-karak.
NON, (in comp.) ná, lá, ghair, 'adam, kam, &c., as may be seen below
NONAGE, khurd-sáli, kam-sinni, kam-'umri.
NONAPPEARANCE, ghair-háþiri, ná-paidá, i.
NONCOMPLIANCE, ná-raþámandí, ná-farmáni.
NONCONFORMIST, ná-þabul, munþarif, birodhí.
NONCONFORMITY, inþiráf, bar-gashtagi, ná-þabúli.
NONE, ko, i-nahín, kuchh-nahín, na-ek, nirjan.
NONENTITY, NON-EXISTENCE, nestí, 'adam, faná-mahþ, miyán-núrdi, nápaid, mafkúdu-l-wajúd, ma'-dümü-l-wajúd.
NON-NATURALS, sitta-þarúriya, khaþ-karm.
NONPAREIL, lá-šáni, be-naþir, ektá, egána or yagána, kág, þák.
NON-PAYMENT, ghair-adá, i. [sádhni.
NONPERFORMANCE, ghair-ijrá, i, 'naþar-andázi, nir-
NONPLUS, háiráni, tashwish, lá-chári, ghol, máþ.
TO NONPLUS, lájawáb-k, band-k, háiran-k, láchár-k, máþ-k, chaukri-bhulaná, kút-k, shah-mát-k, mekh-márná, mekhiiyáná.
NON-RESIDENT, ghair-sákin; — (*cultivator*) páhi-káshþ.
NON-RESISTANCE, aroktok, ghair-muzáþimat, 'adam i mumána'at.
NONSENSE, jhak, yáwa, yáwa-go, i, be-húda-go, i, púchi-yát, saþar-þaþar, harza-go, i, be-já, i, lapat-sapaþ, púch, pá-dar-hawá, láþáil, wáhi-tabáhi, lagho-hasho, laghwiyát, bá-d-hawá, i, shutar-goz, bak-jhak, zaþal, kachá-pan; — (*to talk nonsense*) yáwa-bakná, jhak-márná, be-húda kahná, gúh-kháná.
NONSENSICAL, be-húda, púch, muhmal, be-ma'ni, lá-ya'ni, zaþali, ghair-ma'ni.
TO NONSUIT, (*in law*) ná masmú'-k, lá da'wá-k, nás-k.
NOOK, (*angle or corner*) koná, gosha.
NOON, NOONDAY, NOONTIDE, do-pahr, niþfu-n-nahár, madhiyán, do pahr din, din do pahr.
NOOSE þhúndi, þhási, þhasri, phandá, kamand, pás, sarak-þhánsi, þharak-wánsi.

To NOOSE, phānsā, phānsā, phānsā.

NOB, na; — (neither very long, nor very short) na bahut lambā na bahut chhōṭā.

NORTH, shimāl, uttar; — (facing the north) shimāl-rū, uttar-muḥā, udichī.

NORTH-EAST, isān, uttar-pūrba-kon.

NORTHERN, NORTHERLY, shimālī, utrāhā, utrāyānī, (from utrāyan, the northern declination).

NORTH-STAR, kuṭub i shimālī, kuṭub-tārā, dhurb or dhruva-tārā. [taraf.]

NORTHWARD, uttar-ko, ba simt i shimāl, uttar ki

NORTH-WEST, bā, eb or bāyab, bhandār.

NORTH-WIND, uttarā, bād i shimāl, ishmāl.

NOSE, nāk, nāsikā, binī, ghrān, tondī; — (disease of) nakṛā, nakū, ā; — (of quadrupeds) thūthan, thū-tharī; — (having the nose cut) nakṛā, binī-burida;

— (the nose-ring, worn as ornament by women) nath, nathni, bulāḥ, besar, jhūni, kihriki; — (the string which is fastened in the nose of camels) nakel, mulhār, nāth; — (to bore the nose of bullocks)

nāthnā, nāk-chhednā; — (to blow the nose) nāk-sinaknā or -jharṇā; — (to bleed at the nose)

nakāir- or binās-chalnā or phūṭnā; — (to speak through the nose) minminānā, gungunānā, nāki-d;

— (to lead by the nose) hath-kaṛā-r, nakel hāth-meṅ-r or -h; — (he leads her husband by the nose)

us ke khāwind ki bāg us ke hāth meṅ hai; — (to thrust one's nose into other people's business)

auron ke kām meṅ hāth ḍālnā; — (follow your nose) nāk ki sidh chale jāo; — (to put one's nose out of joint) bhānji-mārnā, jaṛ-kaṭnā, kān-kaṭnā,

chūle-ukhārnā, kanni-kaṭnā; — (having a big nose, nosy) nakṛū, miyān nakṛū.

To NOSE, sūngṇā, bās-pānā; — (to cock the nose) nakiyānā, nāk chaphānā.

NOSE-BAND, (of a dog, &c.) pūzi-paṭṭā. [laulāsī.]

NOSEGAY, gul-dasta, phūlon-kā guchhā, ṭurra, taiyā,

NOSELESS, nakṛā, be-binī, nāk-rahit.

NOSTRIL, nathnā, purā, minkhar; — (the cartilage which divides the nostrils) bulāḥ, as also the ornament appended to it.

NOSTRUM, (a secret medicine) chūt-kulā, laṭkā.

NOT, nahīn, na, nā, ghair; — (before the imperative) mat, nakko; — (forsake me not) mujhe chhoṛo-mat; — (not in the least) muṭṭalāḥ, aṣā or aṣlan,

with the negative nahīn.

NOTABLE, mashhūr, kābil i yād, ta'rifi; — (careful) hushiyār, chatur, kām-kāji; — (buellāng, &c.) sāhib-salīka, girthan.

NOTABLY, kar-o-far-se, mashhūrāna.

NOTARY, sakkāk, sharṭī, dabir.

NOTATION, chinḥ-kār, nishān-nawisi, i'rāb-dihī.

NOTCH, khandāna, bāṛhā, kherchī; — (of an arrow) sūfār.

To NOTCH, khandāna-k, sūfār-kaṭnā.

NOTCHED, khandāna-dār, dandāna-dār, sūfārī.

NOTE, nishān, 'alāmāt, chinḥ, patā; — (reputation) nām, shuhrat, bharam; — (voice) nawā, āhang, tarāna, nidā, shabd; — (in music) tān, sur, audāz,

khār, gandhār, madhim, nikhād, dhwat, pancham, rikhab; — (symbol) nakṣh, ānk; — (letter) chiphī, ruḥ'a, pātī, shukṛā, chaktī; — (bill) saṭṭā, saudā-pattar; — (memorandum, annotation) yād-dāshṭ, ṭikā; — (bond) tamassuk, dast-āwez, ṭip;

— (a marginal note) ḥāshiyā.

To NOTE, ghaur-k, mulāhaga-k, dhyān-&c.-k, sochnā; — (to note down) l'ah- or tānk-lenā, dākhil-k, darj-k, mundaraj-k, kalam-band-k; — (note book) bayāḥ, safina.

NOTED, nāmī, nām-war, nām-dār, mashhūr, ma'ruf o mashhūr, khyāṭī, rū-dār, shuhratī, rū-shinās, mum-tāz, murtāz, nām-zad, zabān-zad.

NOTED, nāmī, nām-war, nām-dār, mashhūr, ma'ruf o mashhūr, khyāṭī, rū-dār, shuhratī, rū-shinās, mum-tāz, murtāz, nām-zad, zabān-zad.

NOTED, nāmī, nām-war, nām-dār, mashhūr, ma'ruf o mashhūr, khyāṭī, rū-dār, shuhratī, rū-shinās, mum-tāz, murtāz, nām-zad, zabān-zad.

NOTED, nāmī, nām-war, nām-dār, mashhūr, ma'ruf o mashhūr, khyāṭī, rū-dār, shuhratī, rū-shinās, mum-tāz, murtāz, nām-zad, zabān-zad.

NOTED, nāmī, nām-war, nām-dār, mashhūr, ma'ruf o mashhūr, khyāṭī, rū-dār, shuhratī, rū-shinās, mum-tāz, murtāz, nām-zad, zabān-zad.

NOTER, bichārī, sochī, ghaurī.

NOTHING, hech, kuchh-nahīn; — (trifle) nā-chiz, lā-shai; — (no other thing) ko, i aur chiz nahīn, kuchh aur nahīn; — (to make nothing of an undertaking, &c.) pāni-jānnā; — (for nothing) muft, sent, muft-meṅ, yūhī, nā-ḥaḥk; — (good for nothing) nikammā, nā-ba-kār, nā-kāra, kām kā nahīn.

NOTHINGNESS, 'adam, nestī, nā-chizi, lā-sha, i.

NOTICE, ghaur, soch, nigāh, nazar, khabar, ittilā', āgāhī, samāchār, ābaḥ, liphāg, budh; — (citation) i'lām.

To NOTICE, dekhnā, ghaur-k, sochnā.

NOTIFICATION, iḡhār, i'lām, ittilā', khabar.

To NOTIFY, khabar- &c. -d, kahnā, batlānā, jāṭānā, iḡhār-k, jānānā.

NOTION, khyāl, dhyān, fikr, pindār, rā, e, gumān, bharam, wahm, tawahhum, aḥkal, khyās, daryāft.

NOTIONAL, khyālī, wahmī, ḡanni, farṣī.

NOTORIETY, NOTORIOUSNESS, shuhrat, iḡhār, mash-hūrī, angusht-numā, i.

NOTORIOUS, mashhūr, zāhir, prakāsh, ma'ruf, ma'lūm, 'alāniya, angusht-numā, bānkā-pukārā, sar-buland, khulā, pratāchh or pratyakṣh, nakṛū, namūdār, 'urfi, sadhāran, fāsh, 'ālam-nashar.

NOTORIOUSLY, 'alāniyatān, zāhirā or zāhirān.

NOTWITHSTANDING, bā-wajāde-ki, bā-waṣf is bāt ke, harchand, ḥā ān ki, az-bas ki, go ki, sāth hone is bāt ke, tis pa, parant, tāham, jadyapi.

NOVEL, (new, uncommon) nādir, nayā, achambhā.

A NOVEL, kiṣṣa, shaukiya, afsāna, kahānī, kathā.

NOVELIST, kiṣṣa-nawis, afsāna-go or -nawis.

NOVELTY, nau-rasidagi, nau-rasi, tajaddud, nawintā, nau-ṭarzi.

NOVEMBER, aghan, mārag, sikh, sah-mārag, agrahānī.

NOUGHT, kuchh-nahīn, hech; — (to set at nought) nāchiz-jānnā, goz i shutar-jānnā, khas-jānnā, hawā-jānnā.

NOVICE, nau-sikh, nau-āmoz, anārī, nā-āzmūda-kār, kachā, khām, sikh-nauti, mubcadi, nau-āghāz, mūndiyā, chelā. [chelā-pan.]

NOVITIATE, nau-āmozī, anārī-panā, mūndiyā-pan,

NOUN, ism, nām, shabd; — (an adjective and its qualified noun) shifāt o mauṣūf; — (the governing noun) muṣāf, opposed to muṣāf ilāih, the noun governed; — (a noun of place) zamān or ismī zamān;

— (a noun of place) ismī-makān or -ḡarf; — (of instrument) ism i āla or ālat; — (of action, agent) fā'il; — (of excess) ism i mubālagha; — (adjective or abstract noun) ismī shifāt; — (verbal noun) maḡdar; — (general, collective noun) ism i jins;

— (a substantive) ism i ḡāt or jāmid; — (proper) 'alam; — (diminutive) taḡghīr; — (arbitrary) ism i samā'ī. [mān-k, paḡwarda-k.]

To NOURISH, pālānā, posnā, parwarish-k or -d, bardh-

NOURISHER, (applied to God) parwardigār; — (in comp.) parwar or pālāk.

NOURISHING, pushṭ, muḡawwi, kaṣīru-l-kailūs, ji-pālāk, pālānhār, rāzik; — (in comp.) parwar.

NOURISHMENT, parwarish, ḡhizā, iyac, taḡhziya, āhār, pushṭā, i.

Now, ab, bil-fī'l, al-ḥāl, fil-ḥāl, aknūn, hālī, hāla, hālā or hālan; — (just now) abhī, isī dam, abhī kā;

— (well, &c.) pas; — (now glad, now sad) ḡāh khush, ḡāh nā khush; — (now a saint, now a devil) ḡāhe walī, ḡāhe sharrṭān; — (a particle of connection) ab-ke, jo, khār; — (after this) pher, ba'd is-ke;

— (now and then) kabhī-kabhī, ḡāh-ḡāh, ḡāh be ḡāh, ba'ze dāfe, jab-tab, waḡt be waḡt, isā māshā.

NOW-A-DAYS, āj-kal, in rozoḥ meṅ, dar-īn wilā.

NOWHERE, kabhī nahīn.

NOWISE, kisi tarah se nahin, bargiz-nahin.
NOXIOUS, mufsid, muşir, męgi, fásid, ziyān-kar, zahri, dukhad, dukh-dā, i, bikh.
NOXIOUSNESS, fasād, ziyān-kāri, mufsidi, ifsād.
NOZZLE, (*snout*) nali, phoñphī.
NUCLEUS, aṣl, maḡh.
NUDITY, satr, nang, gañḍ, badan, nagnatā.
NEGATORY, (*useless*) lā-hāşil, hech pūch, nikammā.
NUISANCE, wabāl, bojh, chhāti kā pathar, mügi, muşir, dukhdā, i; — (*in law*) mukhill, hārij.
NULL, raddī, bāḡil, jhūthā, nā-manḡūr, mal-meṭ, sust, subuk, halkā.
TO NULL, NULLIFY, bāḡil- &c. -k, buṭlān-k, be-sūd-k.
NULLIFY, buṭlān, nā-chizi, lā-hāsili, &c.
NUMB, ṭhiṭhirā, sun or sunn, be-ḡiss.
TO NUMB, ṭhiṭharānā, sun- &c. -k; — (*to be numb*) ainhā, akar-jānā, ṭhiṭhar-jānā, rah-jānā, sun- &c. -h.
NUMBEDNESS, ṭhiṭhrāḡ, be-ḡiṣi, be-ḡarkati.
NUMBER, ginti, shumār, ṭho (this last very frequently occurs in such expressions as ek-ṭho, do-ṭho, pānch-ṭho, especially among the vulgar, who seem to use it more as an expletive, like tā, in Persian, than any thing else), 'adad, ti'dād, sankhya, ḡisāb, miḡdār, ginat, minat; — (*figure*) hindasa, raḡam, ānk, ṭhaur; — (*many*) kaşrat. ziyādati; — (*poetry*) shi'r, naḡm; — (*in gram ar*) sigha, bachan; — (*the singular number*) wāḡid, mufrid, ek-bachan; — (*the dual number*) taḡniya; — (*the plural number*) jam', bahū-bachan; — (*an odd number*) 'adad i ṭāk; — (*an even number*) 'adad i juft; — (*a small number*) ḡillat, thoṛe-se; — (*what number?*) kai ṭhaur?
TO NUMBER, giñā, shumār- &c. -k, minnā; — (*to mark with numbers*) 'adad-laḡinā or -ḡ, ānk-d, raḡam-banānā, 'adad-nawisi-k, āknā.
NUMBERED, ma'dūd, shumāri, ginā-hū, ā, ti'dādī.
NUMBERER, shumārinda, muḡsib, ginwaiyā, 'adad-nawis, ānkwaiyā.
NUMBERLESS, be-shumār, be-ḡisāb, an-ginat.
NUMBNESS, ṭhiṭhur, be-ḡiṣi, be-ḡarkati.
NUMERAL, NUMERICAL, shumāri, ganakī, ānki; — (*verse*) abjad, naḡmi; — (*a numerical character*) raḡam, hindasa, ānk. [adad.
NUMERALLY, NUMERICALLY, shumār-se, ba-ḡasbi
NUMERATION, ti'dād, ta'addud, 'ilm i muḡsaba, ganat, ganka, i, 'adad-nawisi, shumāri, waraḡ-dāḡhi.
NUMEROUS, bahut, ziyāda, kaşir, wāfir, wāfi, bā-ifrāt, maufūr, dal-bādāl.
NUMEROUSNESS, buhtāt, buhtā, i, bahutāyat, kaşrat.
NUMSKULL, aḡmaḡ, ablah, gā, odī, kaudan, bajjar-mūnd, ūt.
NUN, abdhūtanī, zan i gosha-nishin.
NUNNATION, (v. Hind. or Pers. Gram.) tanwin.
NUPTIAL, nikāḡi, byāhū, shahāna, 'urūsi; — (*-song*) soḡaḡ, jog, jalwā, shādiyāna, soḡā; — (*-present*) ladhā, i, widā, i; — (*-hour*) mahūrat; — (*-knot*) 'aḡd i nikāḡ, hibāla, gaṭh-bandhaṅ; — (*-bed*) se-
 sohāḡ.
NUPTIALS, nikāḡ, byāh, shādi, bhauñri.
NURSE, dā, i, dadā, anni, dhā, i, jiji, khelā, i-dā, i, aṣil, āyā (this last term is said to be of Portuguese origin); — (*male*) dāyā, annā; — (*of a sick person*) bimār-dār; — (*a wet nurse*) dā, i-pilā, i, dūdh-pilā, i.
TO NURSE, pālnā, posnā, parwarish-k; — (*as a child*) dūdh-pilānā or -d, dā, i-gari-k, dūdh-chusānā; — (*the sick*) bimār-dāri-k; — (*to give out to nurse*) dā, i ko sopnā.

NURSERY, dā, i-khāna; — (*plantation*) khāzāna, zakhira, binḡaur; — (*for vegetables*) biyar; (*figuratively*) kān, marja'.
NURSING, shir-khōra, dūdh-piyā.
NURTURE, pālā, parwarish, tarbiyat, dāna-pāni.
TO NURTURE, pālnā, posnā, parwarish-k.
NUT, jauz; — (*betel*) supāri; — (*cocoa, unripe*) ḡāb, dūmālā; — (*water*) tāl makhānā; — (*pur-gative*) jamālgotā.
NUT-BROWN, sā, onlā or sānwalā, finduḡi; — (*nut-cracker*) sarautā.
NUT-HOOK, anki, lagḡi.
NUZGEO, jā, e-phal, jauz, jauz-bo, ā, jauzu-ḡ-ḡib.
NUTRIMENT, NUTRITION, parwarish, āhār, ḡhiḡā, iyat, ḡhiḡā, khurāk.
NUTRIMENTAL, NUTRITIVE, NUTRITIOUS, muṭṭawwi-puṣhṭ, parwaranda.
NUT-SHELL, finduḡ kā chhilkā.
NUX VOMICA, kuchlā, falūs-māhi.
TO NUZZLE, sūnghani-lenā, nāk-lagānā, sūnghānā.
NYCTANTHES, hārsingār.
NYMPH, (*of paradise*) ḡūr, apchharā, pari, nā, ekā.

O

O, (*sign of the vocative*) o, ā, e or ai, yā, rā, ā, he; — (*the interj.*) ho, āho, ahe, e, aji, eho, are, he-re, arc-hi, ri, ari, e; — (*in pain*) oh, hā, e, āh; — (*interj. of wishing*) kāsh, kāshke; — (*O, brother!*) ā, e bhā, i! bhā, i-re! — (*O father, father!*) bāp-re bāp! whence the ridiculous word bobbery, *disturbance*, &c. but which is only used by the English and their servile imitators.
OAF, (*dolt or blockhead*) ūt, ulū, ulāḡh, aḡmaḡ.
OAK, bulūṭ, sitā-birch; — (*acorns*) sitā-supāri; — (*the royal oak*) shāh-bulūṭ, bulūṭu-l-malik.
OAK-APPLE, māzū, mājū-phal.
OAKEN, bulūṭi, bulūṭ-se banāyā-hū, ā.
OAKUM, san, pāṭ, parās, gaḡni.
OAR, dāñḡ, chappū, balli.
TO OAR, dāñḡ-mārnā, khyonā.
OATH, ḡasam, saugand, kiriya, sauñh, soñh, or soñ, sapat, ḡalaf, yamin, dib, sūn; — (*to use oaths*) wallāh-k, billāh-k, tillāh-k.
OB DURACY, OB DURATENESS, saḡhtī, nā-tarsi, ḡhiṭhā, i, niṭhūrā, i, sar-kashi, gardan-kashi, sang-dili, be-raḡmi.
OB DURATE, OB DURED, saḡht, sang-dil, be-raḡm, nā-tars, ḡhiṭh, maḡrā, niṭhur, barā, nā-mulā, im, khūn-khwār.
OB DURATELY, saḡhtī-se, ḡhiṭhā, i-se, sang-dili-se.
OBEDIENCE, tābi-dāri, itā'at, tab'iyat, inḡiyā, mutā bi'at, ādhintā, tā'at, bai'at, ḡukm-bardāri, &c. āḡ-gyākār, bandaḡi, fidwiyat, istiṭā'at.
OBEDIENT, farmān-bardār, tābi-dār, ḡalka-ba-gosh, ādhin, muṭṭī, rām, tābi, mutābi, farmān-bar, ḡukm-bardār, aggyākāri, ḡukmi.
OBEDIENTLY, farmān-bardāri- &c. -se, taba'iyatan or tab'iyatan.
OBESANCE, salām, taslim, kūrnish, johār, dāñḡ wat, pā, e-lāḡon, ādāb, namaskār, pranām, jabāsā, i; — (*to make obeisance*) taslimat- or ādāb-bajā lānā.
OBELISK, naḡab, minār, dhaurāhar, ākās-lochan.
OBESITY, phaphasāḡ, bhābharāḡ.
TO OBEY, māsūnā, ḡabil-k, sunnā, farmān-bardāri &c. -k, khāṭir-men-lānā, patiyānā, sidh-kar-lānā, bajā-lānā.

OBJECT, (*aim*) maqsad, gharaz, lalach, het, parojan, murad, manjur, maqma', mud'a, mahzar, maujud, kartab, maqlab, prasta'o; — (*deserving-*) mustahakk; — (*subject*) maznu', mazmun; — (*thing*) chiz; — (*in grammar*) maf'ul; — (*external objects*) mahsuna't il-kharij; — (*the object of one's love*) manjur i naqar; — (*the object of any passion*) maqma' i naqar; — (*the object of his enmity*) us ki dushmani ka maqma' i naqar.

TO OBJECT, i'tiraz-k, pakayna, dokhna, 'uzr-k, to'kna, chhenkna, ta'arruz- &c. -k, barajna, arna.

OBJECTION, i'tiraz, shubha, irad, dukhan, girift, pakar, dokh, istadagi, hujjat, takrar, radd, kadd, ar, shik, kunah; — (*evasion*) hila-hawala.

OBJECTIONABLE, i'tiraz- &c -pazir, ja,izu-l-i'tiraz.

OBJECTOR, mu'tariz, dukhak, hujjati, girift-gir, mujawiz, zabah-gir.

OBLATION, nazar, niyaz, blog, qurbân, bal, wiran.

OBLIGATION, farz (pl. faraz,iz), farziyat, wajib (pl. wajibât), shart, dharam, mashru'q, mafruz, kanaud, upakar, dab, nikhta, istihsan; — (*h rid*) zamanat, wail; — (*favour*) ihsan, minnat, nihora; — (*a written obligation*) ikrâr-nama, 'ahd-nama, muchalka, tamassuk.

OBLIGATORY, kadir, zabi', kabiz, zarur.

TO OBLIGE, arana, majbur-k, na-guzir-k; — (*to indebted*) mamnun-k, ihsan-mand-k, minnat-dar-k, marhun i minnat-k, kanaura' or kanaunda-k, karni- &c. -k; — (*to force*) be-bas- &c. -k; — (*to please*) khush-k, razi-r, khatir-dari-k.

OBLIGED, mamnun, kanaunda, dabel, talheru, minnatdar, dast-girifta, halqa ba gosh.

OBLIGING, 'amimu-l-ihsan, sahib-murawwat, lafif, khalik, zahir-dar, sishachari, karimu-l-ihsan, dost-parwar, ashnâ-parast, upakari, parkari, sahib-suluk.

OBLIGINGLY, khulk- &c. -se, murawwat-se, luff-se.

OBLIGINGNESS, khulk, murawwat, luff, khubi, sishachar, karimu-l-ihsani.

OBLIQUE, tirchha, kana-kani, terha, ureb, muharraf, bakar, bingâ; — (*or diagonal stitching*) ghenka.

OBLIQUELY, tirchha,i-se, terha,i-se, na-rasti-se.

OBLIQUENESS, OBLIQUITY, tirchha,i, terha,i, kaji, khani, na-rasti.

TO OBLITERATE, chhina, metna, mitana, ufhana, hakk-k, mahw-k, mansukh-k, pa-e-mal-k, mal-d, ghisana, kstna, marna, pahonch-d, dho-d, dur-k.

OBLITERATED, gum-nam, faramosh, mitaya-hu,a.

TO BE OBLITERATED, ghisna, ragayna, mitna, marna, malna, dalna.

OBLITERATION, mita'o, pa-e-mali, gum-nami.

OBLIVION, faramoshi, nisyân, bhulawat, bisrawat, gum-nami; — (*consigned to oblivion*) nasiyan-mansiyâ; — (*to bury in oblivion*) nasiyan-mansiyâ-k, khad-d, top-k, alop-k.

OBLIVIOUS, bhula'u, bisra'u, faramosh-kar.

OBLONG, murabba' mustafil, lamb-chaurâ, kitabi.

OBLIQUE, ilzam, dokh, ta'n, ta'n-tashni', malamat, buhtan, kalank, lim, apwad or apawad.

OBNOXIOUS, maghlub, zer-dast, adhin, mutahammil, saha'u, sahanhar; — (*reprehensible*) muzlim, dokhi; — (*we are all liable or obnoxious to disease*) ham sab bimari ke mutahammil hai.

TO BE OBNOXIOUS, muah-men-h, mutahammil-h.

OBSCENE, fahish, puch, zabun, na-pak, puhar, burâ, muah-ka puhra, malin, ghaliz, yawa-dahan, bad-zaban, bhonda, mughallaq (pl. mughallaqat).

OBSCENELY, fahsh- &c. -se, fahishana, bad-zabani-se.

OBSCENITY, OBSCENENESS, fahsh, mughallaqa, phohara,i.

OBSCURE, andhera, andha, tarik, muzlim, mughlak, makhi, mustatir, guru; — (*not known*) gumnâm, be-nam o nishan, kam-rû, na-pursan, amik, khafi, andhla, ghair-mashhur, kam-numa, laptila, gat-pat, alopi.

TO OBSCURE, andhera- &c. -k, mughlak- &c. -k, chipana, poshida-k, chhana, top-lena, lapetna.

OBSCURELY, ighlak- &c. -se, zulmat-men.

OBSCURENESS, OBSCURITY, tariki, zulmat, lapet, kasharth; — (*v. ambiguity*); — (*abstruseness*) ta'kid, tasamuq, musamaha, gurhta; — (*privacy*) khalwat.

OBSEQUIES, tajhiz o takfin, kriya-karam, sradh, ta'ziyat, fatiha-darud, kul, tija, barkhi, barsi, rusumat i maiyit.

OBSEQUIOUS, adhin, tabi'-dar, farmân-bardar, kha, bardar, mahkum, hukmi-banda, jig-jigya.

OBSEQUIOUSLY, tabi'-dari-se, kha,e-bardari-se.

OBSEQUIOUSNESS, tabi'-dari, farmân-bardari, at'at, kha,e-bardari, jig-jigi, hanji, mutaba'at (*v. servility*).

OBSERVABLE, zahir, pragat, mashhur, namudar.

OBSERVANCE, adab, mulahaza, 'amal, isti'mal, sidhkâr, grahan, kabul. [musta'mil, muhâliq]

OBSERVANT, multafit, mutawajjih, sar-garm, 'amil.

OBSERVATION, lihaz, mulahaza, ghaur, basirat, dhyân, bichâr, murakaba, maqula, kaul, kahawat, guftar; — (*of the stars*) sitara-bini.

OBSERVATORY, raqad, marsad, akas-lochan.

TO OBSERVE, lihaz- &c. -k, dekhna, nazar-k, nigah-k, niharna, nihana, takna, nirikhna, aulachna, takhna, — (*to mind*) sarna, grahan-k; — (*to remark*) kahna, farmana; — (*to keep*) rakhna, manna, sunna, mutabarrik-janna; — (*to observe one's word*) pura-k, wafa-k.

OBSERVER, ahli-naqar, ahli-basirat, nazir, binanda, nigah-baz, bhedi, nazra, nazar-baz, auloki or avaloki; — (*of the stars*) sitara-bin, tara-nirikhak. — (*of laws, &c.*) sidhkari, grahani; — (*in comp.*) parwar, palak; thus, sukhan-parwar, an observer of his word.

OBsolete, matrûk, mansukh, be-riwaj, ghair-mustamal, bafil, mu'attal, anrit, matrûku-l-isti'mal, ghair-isti'mal, ghair-chalan.

OBsoleteNESS, butlan, be-isti'mali, bafil.

OBSTACLE, ha,il, sadd, mani', sang-râh, muzahim, ar, ot, harij, muzahamat, arbang.

OBSTINACY, OBSTINATENESS, magra,i, machla,i, hath, ar, sar-kashi, gardan-kashi, tamarrud, jihl-murakkab, sukhan-parwari, israr, phakhand, murkhat, pakar, mujadila.

OBSTINATE, magra, machla, hathi, gardan-kash, mutamarrid, sukhan-parwar, aphadda, pakhandi, datâ,u, mushir, harun, hujjati, murkhati, tanchra, gariyar, kaj-bahq; — (*disease*) muzmin, pakra,u.

TO BE OBSTINATE, zamin-pakarâ, gardan-kashi-k.

OBSTINATELY, magra,i- &c. -se, hat-hatke, pherpherke, aranke, mundiyake.

OBSTREPEROUS, ghaughâ,i, shori, khana-jang.

TO OBSTRUCT, bandhna, band-k, sadd-k, masdud-k, roknâ, arna, thek-d, marna, mar-r, kstna.

OBSTRUCTER, OBSTRUCTIVE, ha,il, mani', harij, muzahim, mu'ariz, muta'ariz, thekan-har, rokwaiyâ.

OBSTRUCTION, sadd, rok, ar, ruka'o, khandit, ta'arruz, atak, atka'o, rok-rak, rok-tok, ar-danda, thekan, khonch, sadi rah; — (*in physic*) suddâ; — (*of the menses*) masdud i hat.

TO OBTAIN, hasil-k, panâ, bhugatna, nikalna, barana, jurna, phaina, rupna, jar-pakayna; — (*to prevail*) jari-h, murawwaj-h, ra,ji-h, rawaj-pakayna.

OBTAINABLE, milne-wala, mumkinu-l-husul, mnyassar, jurâ,u, jurne-jog, yafitani, yabinda.

TO OBTRUDE, dālnā, dakhī-k, ā-pārnā, mukhill-h.
 OBTRUSIVE, dabar-ghaṭṭā, labar-chaṭṭā.
 TO OBTRUDE, fero-k, hurnā, mārānā, narm-k.
 OBTRUSE, kund, bhuthrā, bhūṭṭā, be-nok, nakṭā, mund-lā, moṭā, bhārī, ṣakīl; — (an obtuse angle) adhik-kon, zāwiya, munzarīja.
 OBTRUSENESS, kundi, be-noki, bhuthrā.i.
 TO OBTVIATE, bachānā, roknā, jālnā, raf-k, rāh-mārānā or -kātānā.
 OBVIOUS, zāhir, āshkārā, khulā, fāsh, barmalā, ṣariḥ, pargaṭ, raushan, 'ayān.
 OBVIOUSLY, zāhiran, ṣariḥan, āshkārānā.
 OBVIOUSNESS, zuhūr, ṣarāḥat, tauzīḥ, roshanā.i.
 OCCASION, (opportunity) ghāṭ, fursat, naubat, kābū; — (cause) bā'is, sabab, mujīb, jihat, wāṣṭa, kāran, dā, o, kām; — (need) darkār, lālāch; — (what occasion?) kyā chāhiye? kyā zarūr?
 TO OCCASION, paidā-k, dālnā, lānā, bārpā-k, uṭhānā, nikālānā, karnā, karānā, denā, bakhsnā, lagānā.
 OCCASIONAL, ittifāki, 'āriṣi, wakṭi; — (servants) maḡkūrī, miṣālī, sababī, dā, oghāṭī.
 OCCASIONALLY, ittifākan, gāh-be-gāh, gāh-gāh, kabhi-kabhi, kadhi na kadhi, wakṭ be- (or nā-) -wakṭ, jab tab, jab na tab.
 OCCIDENTAL, maḡribī, gharbī, pachhamīn.
 OCCIPUT, kāfā, newārī, guddī.
 OCCULT, chhipā, gupt, poshida, makḥfi, nihān.
 OCCULTATION, antrichhṭā, taṭtu-sh-shu'ā.
 OCCULTNESS, ikhṭā, poshidagī.
 OCCUPATION, kām, dhandhā, kāj, mashghala, anir, shughl; — (trade) peshā, hīrfa, ṣiḡha.
 OCCUPIED, maḡbūz, mashghūl, sar-garm.
 OCCUPIER, kābiz, mutaṣarrif, mālik.
 TO OCCUPY, 'amal-k, tasarruf-k, hathiyānā, rakhnā, bharnā, tāndnā, māndnā; — (to take up) dabā-lenā, roknā; — (to busy) mashghūl-r, lagā-r, uljhā-r.
 TO OCCUR, honā, ānā, pārnā, ā-jīnā, nikālānā, milnā, naḡar-ānā, wāki-h, sarzad-h, rādād-h, bitnā, hādis-h, rū-d, lagnā.
 OCCURRENCE, wakū', ittifāq, wāki'a, sawāniḥ, samā-chār, banā, o.
 OCEAN, baḡr i muḡiṭ, daryā, e muḡiṭ, samundar, kāmūs, sāgar, ambudh, abdh or abdhi.
 OCHRE, pil, -miṭṭī, mirtikā.
 OCTAGON, OCTAGONAL, muṣamman, hasht-pahlū, asht-dal, āṭh-koniyā, hasht-gosha.
 OCTAVO, aṭh-warkā, hasht-warkī.
 OCTENNIAL, hasht-sāla or hash-sāla, āṭh-barsā.
 OCTOBER, kātik, kārtik, bāhul, ūrj.
 OCTOPETALOUS, āṭh-pakḥriyā, hasht-barg.
 OCTUPLE, āṭh-gūnā or -larā or -partā or -tabā.
 OCULAR, baṣri, drisṭhṭwā, auloki or avaloki, marā.i; — (ocular demonstration) mushābada, dālil i baṣri.
 OCULIST, saṭhiyā, paṭṭar-karḥwā, kaḥḥāl.
 ODD, phuṭ, ṭāk, fard, kāg; — (shoe, boot, &c) pawā, i, paincha; — (somewhat over) kuchh ūpar, zā, id, ziyāda, phūṭkar; — (unheeded, &c.) ek-ādḥ, kuchh-ek, ko, i; — (strange) nīrālā, arūṭhā, anokhā, zor, tamāshā, 'ajīb, nādir, bhālā.
 ODDLY, 'ajīb-ṭarāḥ, zor-ṭarāḥ, 'ajab-waz'-se.
 ODDNESS, nudrat, bu-l-'ajabī, anokhā.i.
 ODDS, farq, tafāwut, bich; — (-or even) ṭāk o juft, kāg-dos; — (advantage) ghalaba, jit, faukiyat, dast-burd; — (strife) phuṭ, bigār, fasād; — (odds and ends) aḡar-baḡar, chūr-bhūr; — (it is odds) aḡhalab hai, ghalib hai; — (it is odds he will come to-night) bis biswe hai ki āj rāt ko āwe.
 ODE, ghazal, rekhta, dandak, kaṣīda.

ODIOUS, karih, makrūḥ, ghināwanā, mustakrah, ghalīz, najis, mal'ūn, nā-pasand, ziaht, nafrat-angez — (hated) maṭ'ūn; — (invidious) kina-angez.
 ODIOSNESS; istikrāb, karāhiyat, kina-angozi, 'adā-wat-angezī.
 ODIUM, 'adāwat, kina, badi, bad-andeshi, bad-khwāli, bad-du'ā, malāmat.
 ODORIFEROUS, ODOROUS, khush-bo, mu'attar, maghan, sū-bās, mu'ambar, 'āṭir, mashmūm, sugandh, āmod, ṭaiyib.
 ODORIFEROUSNESS, khushbo.i, mu'attari.
 ODOUR, (fragrance) khush-bo, shamim, arghan, shamīma, ṭib, bakḥūr, maryam; — (scent) bo, bās, mahak.
 ECONOMY, (v. economy, &c.) girthāpan.
 ESOPHAEOUS, galā, nālī, halk, hulkūm, naṭa, i.
 OF, kā, ke (fem. ki): it may also be expressed, according to circumstances, by se, sen, sūn, ba, par, wāste, men, haḡḡ men, ko, kū, kūn, sū, te, &c.; — (of himself) āp-se, khud ba khud; — (of late) thore dinoh se; — (he spoke of me) merā zikr kiyā thā — (they speak of you) we tumhāri bāt bolte hai.
 OFF, se, par-se, dūr; — (off hand) fil-badiha; — (to be off) nikal-jānā, champat-h; — (to come off, get off) nikal-bhāgnā, bach-nikalnā; — (to go off, disappear) jātā-rahnā; — (to go off, as a gun, &c.) chhūṭnā, dāḡnā, chalnā; — (well off) khush, achchhi ṭarāḥ; — (off and on) hān-hūn, ūnchā-nichā, tal-ūpar, dār-ma-dār, ālā-bālā; — (far off) palle par: this particle after verbs is variously expressed by jānā, nikalnā, utarnā, bachnā, chhūṭnā, rahnā, dālnā, lenā, denā, chhornā, &c., compounded with other verbal roots, in a way peculiar to the Hindūstāni, and explained in p. 65 of the Gram. q.v.
 OFF! dūr, dut, chakḥe, dūr-dabak, gum-ho, tafāwut-ho, hist, fark.
 OFFAL, OFFALS, jhūṭhā, paryal-saryal, fuzla, pas-khurda, oḡri, ākhor, reza, jhāran-jhūṭhan, jhār-jhūran, jhūṭhan-jhāṭhan.
 OFFENCE, gunāḥ, jurm, taḡṣir, dos or dosh, 'aib, ghāṭ, bhūl-chūk, khonch; — (displeasure) garāni, rūṭhan, rūṭhi; — (injury) ṣarar, baṭṭā, āzār, izā, diḡḡat; — (displeasure) bezārī, ranjish, rūṭhā.i; — (to take offence) burā-māqnā or -jānnā, bezār-h, ba-tang-ā. [sharr.
 OFFENCELESS, bholā, ghurib, be-gunāḥ, ma'gūm, be-
 TO OFFEND, (to displeas) bezār- &c. -k, khijhānā, khatkānā, khonchiyānā, kuphānā, nakiz- &c. -k; — (the eye) ānkḥ-men-khatkānā; — (to attack) hāth-chalānā, dast-darāzi-k; — (to injure) nuḡsān- &c. -h, tajāwuz-k; — (to transgress) mukhālif-h, bar-khīlāf-h.
 OFFENDED, nā-khush, bezār, ranjida, āzurda-khāṭir, barham, jizbiz, khisiyānā, diḡḡ, udās.
 OFFENDER, gunāḥ-gār, 'āsi, ghaṭihā, khāṭi.
 OFFENSIVE, zabūn, burā, bad, ziaht, karih, nā-pasand, khonchiyāḥ, satā, ū, ghāṭi; — (injurious) muṣid, muṣir, mūḡi; — (an offensive weapon) hathiyār, ḥarba, marū, ṣarbi, ḥarbi, sabḡati.
 OFFENSIVENESS, zabūni, burā.i, badi, nuḡsān; — (diagut, &c.) ghināwat, istikrāh.
 OFFER, in'am, ni'mat, iḡdām, taḡdim; — (proposal) bāt, amr, kāhā, bachan; — (advance) ukāṣo, bāt-chit, kah-pūch; — (attempt) kaṣd, āzmā, ish; — (price) kīmat, mql.
 TO OFFER, (s.) sāmnē-r, denā, dene-lagnā, tawāzu'-k, naḡar-k, pesh-nihād-k, chaḡḡhānā, sansārnā, āge-k or -r or -dharānā, &c.; — (to commence) lagnā, chālmā, mustā'idh-h; — (for an office) kharā-h, kamar-b, tayār-h; — (to immolate) kurbān-k, bal- &c. -k or -charḡhānā, wārnā; — (to propose) kahnā, batlūnā, lānā, 'arḡ-k, iḡhār-k; — (to appear)

naẓar-ānā, sūjhnā. dikhlā,ī-d; — (to attempt) kaṣṭ-k, irāda-k, āzmānā, bichār-k; — (to offer violence) hāch-chalānā, ẓulm- &c. -k, dast-andāzī-k; — (to offer battle) laṣṭā,ī-māngnā or chāhnā, laṣṭā,ī kā tarāwā dikhnānā; — (to make an offer) pūchlnā.

OFFERER, gābhak, pūchhan-hār.

OFFERING naẓar, niyāz, kurbāni, bal, arpan, chaṣṭ-āwā, agrasan, leṛā, chirāghī, ḥāziri, haḳku-l-lāh, bal- or gau- or ann- or darb-dān, baldahiyā, hadiyya (v. present).

OFFICE, 'uhda, khidmat, kām, sewā, maṣab, 'amal, 'alākā, sarišta, ṣiḡha, rīt, karam, mashghala, kār; — (turn) sangūtā, parkār, upakār; — (room) nishast-gāh, kachaliri; — (for business) daftar-khānā; the person who cleans the pens, rules the paper, &c. in the office is called the daftari; — (a good office) sulūk; — (an ill office) bad-sulūki.

OFFICER, 'uhda-dār, ahl i khidmat, ahl i kār, maṣab-dār, ahl i maṣab, sarišta-dār, ṣiḡha-dār, madār-kār, 'ahdī (v. messenger, &c.); — (of a village) hal-dār; — (one who has charge of papers) daftar-band; — (commander) sar-dār, jamā'at-dār, dhaṛe-dār.

OFFICES, (privy) makānat i zarūriya, kola-chhenṛi.

OFFICIAL, ḥuẓūrī, ḥākīmāna, mu'āmalati, ba-marātib.

TO OFFICIATE, khidmat k, 'iwaẓī-k, niyābat-k.

OFFICIAL, (relating to shops, &c.) dūkāni, 'attārī.

OFFICIOUS, bhāl-sughṛā, halbhaliyā, fuẓūl, phapphar-dallāl, sugarsiyān, fuẓūl-numā, fuẓūl-go, fuẓūl-khidmat, bu-l-fuẓūl.

OFFICIOUSLY, fuẓūl-khidmatī-se, fuẓūli-se.

OFFICIOUSNESS, bhalsughṛā, i, fuẓūli, halbhal, pūrā, i, girthāpan, jigligi, ūpar-dhappā.

OFFSCOURING, mail, tirchhaṭ, fuẓla.

OFFSET, (a sprout or shoot) kalghā, podhā.

OFFSPRING, aulād, nasi, baṅs, farzand, far', bel, santat, walaḍ, natija, phal, sakhā-sūt, dāl-pāt, āl-aulād, kachbach, nūti-pote, santat-santān; — (numerous) murghī ke pāl, bakri ke aulād.

OFFEN, **OFF**, **OFFTIMES**, bahu-dhān, akṣar, bārḥā, ka,ī-bār, bahut-kāl, akṣar-auḳāt, ba-daf'at, daf'at, daf'atān, bār-bār, pher-pher, haṭ-haṭ-ke, pher-pher ke; — (how often?) kai-ber? kai-dafa? ketā? — (so often) ite-bār, ite-martaba, tai-ber; — (as often as) jai-bār.

TO OGLE, jhānwīl- or did-mārnā, ānkhcū-larānā, saṭki-maṭki-k, kankhyōn-dekhnā, 'ashwa-k, kaṭāchhan-k, ānkh- or nain- or bhauh-gumānā, -mārnā or -matkānā, naẓar-bāzī-k, tirchhī-niḡāh-k.

OGLER, jhānwīl-bāz, dida-bāz, niḡāh-bāz, did-bāz, ghamza-bāz, naẓar-bāz, maṭkimār, chapalnainā.

OGLIO, (medley or mixed meats) dopiyāza.

OH! āh! oh! āe wā,e! wā,e! hā,e! yā! waih! uf!

OIL, tel, raughan; — (bitter-) raughan i talḳh or -siyāh, karwā-tel; — (sweet-) miṭhū-tel; — (seed) til, kunjad; — (blubber) bas; — (essential) aṭṛ or 'itr, whence our otter; — (olive oil) raughan i zait; — (scented oil) phufel, khalel.

TO OIL, tel-malnā or -lagānā, chupaṛnā, ciknānā.

OIL COLOUR, raughan-rang or raughani-rang.

OILINESS, chiknāhaṭ, chiknā, i, duhniyat, teliyāhaṭ.

OILMAN, tel, raughan-farosh, 'aṣṣār.

OIL-MARKET, telī-ṭolā, telī-pārā, tel-kā-bāzār.

OIL-PRESS, kollū; — (oil-stone) teliyā-pathar.

OILY, raughani, tilāhā, chiknā, teliyā, telhan.

OINTMENT, marham, ṣamād, lep, mom-raughan.

OLD, purānā, kuhna, būrḥā, sāl-khurda, musinn, mu'ammār, dīni, baṛā, purātām, purāchin, birdhā, ka-diml, sāl-gaṣht, pur-sāl, bahat-din-kā, bodā, mud-dattī, muzmin, pakṛā,ū; — (in comp.) sālā or

barsā, chau-sāla, four years old; also chau-barsā or chār-baras-kā; — (as coin) sanwāt; — (acquaintance) sābika; — (decayed) be-jān, mundaris, muz-mahil; — (how old are you?) tum ka,e baras ke ho? — (the tree is twenty years old) darakhṭ bis baras kā hai; — (of old) ḳadim meṅ, āge.

OLD AGE, būdhā-pan, būrḥā-pā, kuhān-sālī, pīrī, 'umr-nihāyati, shaiḳhūḳhat, 'umr-darāzī, būrḥautī.

AN OLD MAN, pīr, būdhā, sheḳh or shaiḳh, pūramiyā; — (stricken in years) pīr-fartūt, būdhā-khang, būdhā-phūs; — (woman) būdhī, pīr-zan, būdhīyā, pīr-zāl, kam-pīra, 'ajūza. [farosh.

OLD CLOTHES, chhārī, utāran; — (seller) kuhna-OLD-FASHIONED, ḳadimāna, ālam-gīrī, ādau.

OLDNESS, kuhnaḡī, ḳidāmat, purān-pan. [mūmiya.

OLFACTORY, mashmūmi; — (nerves) hablu-l-mash-

OLIVE, jalpā,e, zait, zaitūn; — (-garden) zaitūni.

OMLETTE, (pancake with eggs) khāḡina.

OMEN, yamn, fāl, shugun or shakun, āgroñ, sugun, so,ī; — (a bad omen) bad-fāl, bad-yamn, dhadhachḡar, bādhā, bhakhṭhā.

OMENTUM, charbi-ki chadar, peṭ-kā parda.

OMINOUS, manḡūs, naḡas, bad-shugun, nikhidh or nishidh, dhadhachari, bad-fāli.

OMINOUSNESS, naḡūsāt, ashubṭā bad-fāli.

OMISSION, saḡū, chūḳ, bhūl, ḳuṣūr, ḡhāfilī, anjhā, ḳalam-andāzī, tark, ḳaṣā; — (the omission of prayers) tark i namāz, ḳaṣā,e ṣalāt.

TO OMIT, chhoṛnā, bhūlnā, chūknā, bisārnā, fāro-guṣāst-k, saḡū- &c. -k, haḡf-k, matiyanā, ḳalam-andāz-k, chashm-posh-k, piḳche-d.

OMNIPOTENCE, ḳudrat, ḳādīrī, māyā, ādsakt, sarb-byāp or sarva-vyāp. [sarb-byāpik, palak-dariyā.

OMNIPOTENT, ḳādīr i muṭṭaḳ, ḳādīr, kirdigār, ādsaktī,

OMNIPRESENCE, sarbast, sab-kaḡiñ-ḡāziri.

OMNIPRESENT, ḡāziri o nāzīr, sarbastī, dānā o binā, sarva-vyāpī, hama-jā. [sarva-gyatā.

OMNISCIENCE, 'ilm i ḡhaib, hama-dāni sarbjān or

OMNISCIENT, 'ālimu-l-ḡhaib, 'āllāmu-l-ḡhuyūb, dānā o binā, 'ālim, sarbjāni, sarva-gyāni, khābir i muṭṭaḳ.

OMNIVOROUS, sarb-bhachḡī, hama-khor, kull-jāqib; — (mendicants) aḡhoṛī.

ON, (prep.) par, ūpar, ba, bar, se, ko, kū, kūñ, meṅ, pa, le, liye, sar, ke ta,īn, ki-taraf; — (on business) kām-par; — (on their side) un-ki taraf; — (on this) ete-meṅ; — (on this account) ba-wāste is bāt ke; — (on the head, to fall, &c.) sir-ke bal, sir-ke tān, sir-ke bhar; — (on or before) tak; — (on or before Sunday) etwār-tak; — (on that day) us roz; — (on the contrary) bar-aks, bil-aks, bar-khilāf; — (on what business) kis-kām ko; — (to be on fire) jalnā, āg-lagnā; — (on a sudden) ek-ā-ek or yakāyak.

ON, (adv.) āge, baṛh, pare, āgū, chal, baṛhke, sidhā, nisang; — (eat on) nisang-khā,o; — (opposed to off) par; — (go on) chālē-jā,o; — (sing on) gāte-jā,o; — (play on) khelē-jā,o; — (come on) ā-jā,o; — (and so on) aur isī tarāḡ se.

ON, (interj.) ā,o, baṛho, chalo, āge, sidhāro.

TO GET ON, chal-nikalnā, āge-baṛhnā.

ONAGER, (the wild ass) gorkḡhar, ḡimār i waḡāshī.

ONCE, ek-dafa, ek-bār, ek-martaba, ek-waḳt, ek-ber; — (only once) eki-ber; — (at once) sab-milke, ek-lakṭ, jab kā tab, jis waḳt kā tis waḳt; — (the same time) ek-sāth, sang, ham-rāh; — (formerly) āge, peshtar, sābik; — (at once) ek ā ek, nāḡahān, daf'atān, ek-bāḡī, anāchit, anchite, achānāk, achak; — (once more) pher, dūsrā-kaḡ, ek dafa, aur, duhrā-ke; — (once or twice) do ek martaba, ek yā do martaba.

ONE, ek, yak, wāhid, ekkā, mek, nakkī, ko,ī, ko,ū; — (in comp.) tho, tās; — (give me one) ek-*tho* do; — (many a one) bahut-ek; — (some one) ko,ī-ek, ek-ko,ī; — (one and the same) ekhī or ekī, also one only; — (such a one) falāna or fulāna, amuk, amkā; — (from one thing to another, or from this to that) kuchh se kuchh; — (one of a number) ek-*tho*; — (for one thing) ek-to; — (neither one thing nor the other) na ūn na yūn; — (without one's friend) bin yār apnā; — (any) ko,ī, also any one, jo-ko,ī, kase; — (one another) ek-digar, āpas, bā-ham-digar; — (one day or other) ek na ek roz; — (one by one) ek-ek, furāda, furāda, fardap-fardap; — (one after another) ek par ek; — (with one accord) ek dil hokar; — (it is all one) eksiān-hai, ekhī-hai, barābar-hai, musāwi-hai; — (with one voice) ek-muñh, ek-zabān.

ONE, (person) shakhṣ, ādmī; — (every one) har ek; — (to fight with one another) bā-ham-digar-larnā, āpas-men larnā: one, applied to discriminate things, is sometimes expressed by wālā; — (bring the one with black hair) siyāh-bāl-wālā lā,o; — (one's self) apnā, āp, khud.

ONE-EYED, ek-chashm, kānā, wāhidu-l-'ain.

ONENESS, (unity) ekā,ī, waḥdat, wāhidī.

ONION, piyāz, basal, gāthā.

ONLY, eklā, eklautā, ek, mujarrad, wuhī, akelā, anokhā; — (merely) sirf, faḳat, mirā, khālī, kebal; — (an only son) eklautā-beṭā, ekaunjhā; — (no more) aur nahīn; — (in comp.) hī, ī; — (on the hair only) bālhi-par; — (aim at the face only) muñhī, māro; — (not only) eke, ekto, tispar; — (he not only refused me the office, but abused me into the bargain) un ne faḳat inkār 'ulde ki na ki, balki ūpar is ke mujhe gāliyan diyān.

ONSET, waḥla, mār, dhakkā, ḥamla, ḥalla, daṛ, ṭakkār.

ONWARD, āge, barh-ke, pare, udhar.

ONYX, sulaimānī-pathar, sang-i-sulaimānī. [gādh.

Ooze, chahlā, chik, chikar, kich, kichar, wahal, hilā, To Ooze, nikalnā, chihannā, risnā, pasijnā, nichūrnā, pichpichānā, rasiyānā, jhapnā.

Oozy, pur-wahāl, chipechipā, pichpichāhā.

OPACITY, ghair-shaffāfī, kaṣāfat, ghilāzāt.

OPAL, (stone so called) dūdhīyā-pathar.

OPAQUE, kaṣif, ghair-shaffaf, dhūndhlā, malin, ghaliṣ, malin, gārhā.

OPEN, khulā, wāz, kushāda, wā, khultā; — (as trade) khush-kharīd; — (as a town, &c.) be-āsra, be-ār, mundlā; — (as sound) ma'rūf, ma'lūm; — (wide) algā, pulkhā; — (obnoxious) mutahammil; — (flat) maidānī; — (stitching) jawā, zajitra; — (navigable, &c.) chaltā; — (in open day) din diye, din-hī ko, din do pahar, roz i rausban; — (the open air) bāhar ki hawā; — (plain) zāhir, fāsh, hawedā; — (clear) ṣāf; — (exposed) be-ḳaid.

To OPEN, (n.) khulnā, biharnā tarāknā, ugharnā; (a.) kholnā; — (to discover) zāhir-k, kaḥnā, batlānā, ughārnā, izhār-k, bānā, bilgānā, phailānā, pasārnā, udhērnā; — (curtains, hangings, parasols, &c.) bāndhnā, ūthānā, chayhānā, khainchnā: in the use of these and similar verbs considerable discrimination will be requisite, which can be acquired by practice and a knowledge of the language only; — (to divide) tarāknā, chāk-k; — (to begin) shurū-k.

To OPEN, (a subject) tamhīd- &c. -k; — (a tumour, &c.) chīrnā, kāpnā, nikalnā, uskānā, (v. to cut, bleed, &c.); — (as cloth) udharnā; — (the mouth) muñh- &c. -kholnā, zabān- &c. -hilānā.

OPENER, kushā,inda, kushā, kholwayā, kholanhār.

OPEN-EYED, khul-ankhā, chaslum-wā; — (careful) hoshyār.

OPEN-HANDED, OPEN-HEARTED, farāḳh-dast, kushāda-dil.

OPEN-HEARTEDNESS, farāḳh-dastī, kushāda-dilī.

OPENING, rāh, farjā, chāk, shigāf, phānk, sāl, muñh, bhūr, kholkhāl; — (beginning) shurū, prārambh.

OPENLY, zāhirān, barmalā, male-maidān, khulā-khulā, khule-bandoñ, mardā-mardi, mardōn-ke maidān, chhūt.

OPEN-MOUTHED, muñh-pasāre, kushāda-dahan, muñh-khulā, malāmat-kunān.

OPENNESS, kushādagi, ṣāfā,ī, sādagī.

To OPERATE, asar-k, tāṣir-k, 'amal-k, byāpnā, naḳsh-k, kārgar-h, kām-k, lagnā, mu, aṣṣir-h.

OPERATION, asar, tāṣir, fīl, 'amal, kār, chīrphār, kāḳkūṭ, kaṭ'-burīd, 'amal-yadd, hathautī, khāsiyat; — (motion) ḥarakat; — (employment) kām.

OPERATIONS AND MOVEMENTS, (of an army, &c.) ḥarkāt-saknāt, kām-kāj, chālḍhāl.

OPERATIVE, mūṣir or muṣṣir, kārgar, byāpak.

OPERATOR, kartā, fā'il, kārigar, kār-kun, gunī, kārguzār.

OPEROSE, miḥnat-ṭalab, pittemār, halākū, jān-kan-dānī.

OPHTHALMY, āshob i chashm; — (to have an ophthalmia) ānkh-ūthnā.

OPIATE, khwāb-bakhsh, khwāb-āwar, tiriyaḳī, afimī, afim-āmez, solā,ū.

OPINION, fikr, wahm, zann, khīyāl, rā,e, pindār, kiyās, bichār, būjh, mat, tadbīr, dānist, gumān, daryāit, bharam, aṭkal, jān, 'aḳl, jānī, lekhnā, ḥisāb, zu'm, fahm; — (real) mā-fi-z-zamir, markūz i khāṭir; — (favourable) ḥuṣn i zann; — (to form a good opinion) aḥchhā-pānā.

OPINIONATIVE, khud-rā,e, khud-pasaand, khud-bin, aphaddā, khud-sar, āp-khud.

OPINIONATIVENESS, khud-pasandī, khud-binī, khud-sarī.

To OPINE, (to think) khauz-k, gumān-r, bichārnā.

OPIMUM, afyūn (vulg. afim), āhiphen, āphū, tiriyaḳ; — (crude, new) gābhā.

OPIMUM-EATER, afimī, āphīnī, afyūnī, āhipīnī.

OPPOSER, (opposer) mukhālīf, muḳābil, ḥarīf, mud-dā'ī, bādī, lāgi, birodhī, mu'āriṣ.

OPPORTUNE, thīk, durust, lā,īḳ, munāsib, barwaḳt, ba-mauka', bar-mahāl, 'ain-waḳt (also opportunely); khūb, bhalā, khudāsāz, kimiya, sonā.

OPPORTUNITY, waḳt, furṣat, ḳābū, gauñ, glhāt, dā,o, sū-bihṭā, ausār, sūtār, dā,o-ghāt, nek-sā'at, farāghat, mauka'.

To OPPOSE, mukhālafat- &c. -k, roknā, atkānā, āpnā, muzāhamat- &c. -k, sanmukh-k, mukh-bheṛ-k, ulṭānā, phirānā, kāpnā, dharū-b.

OPPOSITE, (adj) sāmnē, mukhālīf, bar-'aks, muḳābil, mun'akis, mutazādd, 'alā-r-ragham, dū-ba-dū, rū-ba-rū, āmnē-sāmnē, do-chār, dekhā-dekhī, wār-par, idhar-udhar, muḥmil, ulṭā, peshrū, munāḳiṣ, muḥḳi, munāfi, bil'aks, bar-zidd; — (over against) muñh-par, mukhre-par.

OPPOSITE, (sub.) zidd, 'aks, khilāf, jawāb; — (two opposites or extremes) ziddain.

OPPOSITELY, āmnē-sāmnē, bar-'aks, &c.

OPPOSITION, OPPOSITENESS, muḳābalat, in'ikās, ta-zādd, khilāf, zidd, 'aks; — (resistance) rok, aṭkā,o, ta'arruḳ, mu'āraḳa, mumāna'at, mānī, birodh, ulṭā,o, mukh-bheṛā, naḳiṣ, munāza'at, munāfiat.

To OPRESS, ḡalim- &c. -k, satānā, ṭoṛ-d.

OPRESSED, majbūr, maglūm, sitam-kashī, shikasta-bāl, faro-mānda, 'ūjiz, jabr, zerbār, dabel.

OPPRESSION, zulm, sitam, jafā, jaur, ziyādati, ta'addi, zabar-dasti, sakhti, ghaḥab, andher, dabā, o, jabar, utpāt, anjas, ḡālimi, upadro or upadrav, kṣaswat, sitam-gari, azyāat, afsurdagi, udāsi, dil-giri, maj-hūli, kadūrat.

OPPRESSIVE, bhāri, dushwār, sakht.

OPPRESSOR, ḡālin, sitam-gar, mardum-āzār, sitam-gir, zabar-dast, khalk-āzār, gharib-mār, zor-āwar, andheriyā, bariyārā, bid'ati, sakht-gir.

OPPROBRIOUS, zabūn, bad, burā, ma'yūb, sakht, durusht, malāmāti, ruswā, ḥaḥir.

OPPROBRIOUSLY, sakhti-se, ta'n-tashni'-se.

OPPROBRIOUSNESS, zabūni, badi, burā, i, sakhti, durushti.

OPPROBRIUM, 'ar, nang, lāj, be-ḥurmatī.

OPTATIVE, mutamāni; — (conjugation) bāb i istifā'i.

OPTICAL, OPTIC, baṣari, chashmī, baṣirati.

OPTIC, 'ilm i munāzara o marā, iya.

OPTION, ikhtiyār, marzi, khushi, pasand, chāh.

OPTIONAL, ikhtiyārī, ichhāwanti, ṭaba'i; — (as purchase or sale) khush-kharid.

OPULENCE, daulat, ṭālī'-wari, tawangari, sampat, asrat.

OPULENT, daulat-man' ṭālī'-war, tawangar, maldār.

OR, yā, chāho, khwāh, ki, nā, na, warna, bhāweñ bhāi; — (or else) nahin-to; — (will you stay here or go there?) ihāñ rahoge ki or yā, wahāñ jā, oge?

ORACH, (culinary herb) bathū, ā, sarmaḥ.

ORACLE, kalāmu-l-lāh, kalām i rabbāni, de, o-bāni, mustakhār, ākās-bāni; — (consulting one) isti-khāra, 'aḥl-kull, kilid-'aḥl; — (the person consulted on all occasions) mushārun-ilai-hi, muñh, zabān; — (such a one is the oracle of the council) majlis kā mushārun-ilai-hi falāna hai.

ORACULOUS, (dogmatical) dimāghi; — (ambiguous) ghaib-go, ba'idu-l-fahm.

ORAL, zabāni, bachani, muñh-bolī.

ORALLY, muñh-se, zabāni, nā-nawishṭa.

ORANGE, nārangi, kautlā, nāranj; — (colour) ke-sari, basanti, kūsumblī.

ORATION, kalām, taḥrīr, sukhan, bāt, wa'z, charchā (v. speech).

ORATOR, muḥarrir, khush-taḥrīr, zabān-āwar, sukhan-war, ṣāhib-laḥlaḥa, shirin-go, bat-kahā, charchait, bat-banwā, baktā, jawāb-sawālī, sukhan-pardāz or -sāz, taḥrīr-bāz, mutakallim, taḥrīri.

ORATORY, zabān-āwari, sukhan-wari, khush-taḥrīri, lassāniyat, bat-kahī, bat-bāni, suḥan-pardāzi.

ORB, charḥ, dawwār, gardūn, sipihr, jirū, daura, kurah, gherā, mārāg.

ORBICULAR, mudawwar, gol, mustadir, gol-ākār, chakr-ākār.

ORBIT, daura, dā, ira, daurān, gardish.

ORCHARD, bāgh, bāri; — (having 100,000 trees) lakh-perā; — (of 1000 trees) hazārī-bagh, whence the place we call Hāziri-bāg or Hāuzreebaug.

To ORDAIN, ṭaharrānā, bāndhnā, badnā, muḥarrar-k, mu'āyan-k, mushakhkhaḥ-k, kām-k, kahnā, likhnā, ṭhāṭhnā.

ORDEAL, parkhiyā, parichḥā, āzmā, ish, imtiḥān.

ORDER, (method) tartīb, dhab, tadbir; — (command) ḥukm, amr, farmūda, farmā, ish, āggyā, kahā, irshād; — (of people, &c.) kaum, gāt, jāl, firka, ghar, zil', maṣal; — (for money) barāt, tankhwāh, chitḥi, hundī, parwāngī, parwāna, dastak; — (disposition) ḡaul, ihtimām, bandīsh; — (regulation) zabt, sijil, 'azl o naṣb, naḡm o naṣṭ, nit; — (rule) ṭariḥ, dastūr, rasm, rit; — (class) kīmaṣh, waḡ', bhānt; — (fraternity) guroh, ṭabka, ḥalka, ṭā, ifā, panḥ; — (rank) marṭaba, manzalāt, mahātām; — (means)

bā'is, wāṣṭa, liye, khāṭir; — (much out of order) be-ḥāl, be-ḡaul; — (the order of nobility called the Fish) māhi-marāṭib; — (in order to) tā-ki, is-liye.

To ORDER, (command) kahnā, farmānā (this last verb, and perhaps the following, is seldom used in the first person, even by majesty itself: speaking politely of or to others, it frequently means to say, observe, &c. &c.), ḥukm- &c. -k, likh-bhejnā, tākid-k; — (a fire-lock) bāzū se-utārnā; — (to arrange) ārāsta-k, durusht-k, murattab-k, muntaḡam-k, sijil-d, sajanā, sādhnā; — (to conduct) chālānā, karnā, banānā, kār-rawā, i-k; — (to arrange in alphabetical order) taḥji-k.

ORDERED, ma, mūr, masnūn, mafrūz, farmāyā.

ORDERER, (arranger) nāḡim, musajjil, murattib; — (commander) ḥākim, āmir or amir, farmā.

ORDERLY, (adj.) ārāsta, bā-tartīb, bā-kā'ida, tartībī, tartīb-numā, tarbiyat-yāfta, bandheji, band o basti, sānti, hamwār, intizāmī; — (serjeant) naḥīb, (this word *orderly* has of late acquired in Hindustāni an opprobrious meaning, such as *minion*).

ORDERLY, (adv.) ārāstagi- &c. -se, tartīb-se.

ORDINALS, 'adad i waḡfi; — (opposed to *cardinals*) 'adad i muṭlaḥ or -ḡāti. [masla, shart, ḥukm, farz.

ORDINANCE, shar', kānūn, kā'ida, ā, in, rasm, dastūr.

ORDINANCES, (law) farāim, farā, iz, aḥkām.

ORDINARILY, akṣar, 'umūmaḡ, beshtar.

ORDINARY, 'āmm, rasmi, 'amālī, ma'mūli, rāsi, mu'tādī, bandheji; — (familiar) 'urfi, bāzāri, chālī, kamrū, be-namāk, chālī, taṣarrufī, aisā-waisā, madhim, miyāna; — (mean) kamīna, nich, past; — (ugly) nā-zebā, be-raunāk.

ORDINATION, (confirmation) sunnat, musalmāni; — (of a brahman, &c.) saṅskār; — (string) jane, o or janew.

ORDNANCE, topeñ, top-khāna, chau-chakki; — (master of ordnance) mir-āṭash.

ORDURE, gūh, chirkin, bishṭhā.

ORE, dhāt, faliz; — (the ore of iron, &c.) kachā lohā, &c., i. e. unrefined iron.

ORGAN, ālat, 'aḡū, indri, jantar, karam, kal; — (musical instrument) arḡhunūn; — (an organist) arḡhunūn-nawāz.

ORGANIC, ORGANICAL, zi-a'zā, indriyāyik, jantari, 'azwī, murakkab, kal-kā putlā.

ORGANISM, ORGANIZATION, tarkīb, banāwāṭ, ta'mir, kalbal, indrikār, sā't-sāzi.

To ORGANIZE, banānā, tarkīb-k, milānā, indrikār-k.

ORGASM, (ebullition) josh, ghalba.

ORGIES, bhāṅḡ-bhāṅḡ, ā, bhāṅḡpanā, mughalligāt.

ORIENT, (bright) āb-dār, tābān, pānīpī, shu'la-rū, shahāb; — (east) khāwari, mashriḥī, pūrabi.

ORIENTAL, pūrabi, sharḥī, mashriḥī.

ORIFICE, muñh, dahan, chhed, sūrakh, sāl, manḡag.

ORIGIN, ORIGINAL, aṣl, bunyād, bun, bekḥ, jaḡ, mabdā, manshā, nazhād; — (opposed to *copy*) manḡūl 'anhu, musawwada, kharrā, utpat, ādras; (paper) khasrā.

ORIGINAL, (adj.) aṣli, gāti, paihlā or palilā, aḡlā, awwal, bunyādī, utpatī, janāmī, jigari, ādrasī, ād; — (genius, &c.) anūṭhā; — (papers, accounts, &c.) kachā, khām.

ORIGINALLY, ihtidā, aḡ, aṣlātāḡ, bil-aṣlāt, paihle, āge, ād, awwalāḡ, awwal, āḡhāz-men, aṣl-men.

ORIGINALNESS, aṣlāt, utpatā, aṣli.

To ORIGINATE, nikalnā, uṭhnā, honā, wujūd pakarnā, sādīr-h, shurū'- &c. -h.

ORIGINATION, ijād, shurū', paidā, iah.

ORISONS, namāz, ṣalāt, pūjā.

ORNAMENT, ārk, ish, zebā, ish, zinat, tazin, sobhā, zeb, gahnā, singār, bhākhān, ābharan, raunaḥ, alankār, banā, o, bahār, khūb-sūratī, khush-numā, ī; — (for the forehead) fīkūlī, bindūlī, pīkā; — (head) goshspech — (for the breast) dhuk-dhukī; — (varieties of) gūjārī, chhapkā; — (of a palkī, &c.) thop; — (tiger's head) sher-dahān, bagh-mūhā.

TO ORNAMENT, jamkānā, sobhāmān-k, banānā, sohāwan-k, sobhānā, sārānā.

ORNAMENTAL, zeb-āwar, zinat-bakhsh, ārā, ishī, khush-nimā, zinātī, tazinī.

ORNAMENTED, ārāsta, pairāsta, muzaiyan, mukallaf, ārā, ish-dār, rangin; — (with jewels) muraṣṣā', jarā, ū.

ORNITHOLOGY, tagkirātī tūyūr, parand-nāma.

ORPHAN, yatim, fū, ar, murhā, be-mādar be-pidar, mā-bīp-mū, ā, fū, ar-fāpar, mūrillā, yatim o yasir (adj. yatimāna).

ORPHANISM, yatimī, fū, arā, ī.

ORPIMENT, zarnīkh, hartāl or haritāl, mainphal: the varieties are—ṭabkī, bandānī, godhantī.

ORTHODOX, sachā, rāst, šādīk, din-dār, mūmin, muslim, musulmān, sū-pathī, sunnī, chār-yārī, rāshīd.

ORTHODOXY, bā-islām, bar-sawāb, az rū, e shar'.

ORTHODOXY, islām, sāvāb, rāstī, haḥḥ, šīdk, sachā, ī, sū-path, sunniyat, tasanunn. [sahīh.]

ORTHOPEY, mizān, kirā, at, tatwa-bodhinī, talaffuz ī

ORTHOGRAPHER, imlā-nawīs, imlā-dān, sāchharī, imlā-gar.

ORTHOGRAPHICAL, imlā, ī, sāchharī, bā-implā, also the adv.; — (the orthographical points or short vowels in Arabic and Persian) īrāb. [har, imlā-dānī.]

ORTHOGRAPHY, imlā, aclairarantī, rasmu-l-khatt, sāch-ORTOLAN, bagerī, bargel or bagrel.

OSCILLATION, jhulāhaṭ, tharṭharī, dulā, o, jhulā, o.

OSIER, bañwār, bed, kandarḥ.

OSSELET, OSSICLE, haḍḍī, haḍḍiyā, ustukhwānak.

OSSEIFIC, ustukhwān-sāz; — (ossification) haḍḍiyahaṭ.

TO OSSIFY, haḍḍiyānā, haḍḍī-sī ho-jānā.

OSSIVOROUS, ustukhwān-khor, har-gilā or har-gilā.

OSUARY, (a charnel house) harwār, goristān.

OSTENSIBLE, OSTENSIVE, zāhir, khulā, bahārī, namūd, pragat.

OSTENTATION, numāyish or numā, ish, khud-numā, ī, khud-faroshī, khud-sitā, ī, fakhrīya, tafāḥhur, hūhā, fakhr, tant-ghant, ṭim-ṭām, ūrang, tashaiyun.

OSTENTATIOUS, khud-numā, khud-farosh, khud-sitā, mufakhhīr, lāghār-mast, fāka-mast, kangāl-bānkā, kuḥk-bānkā, ṭ m-tāmi.

OSTENTATIOUSLY, khud numā, ī- &c. -se.

OSTEOLOGY, har-mālā, tashrifu-l-'izām.

OSTLER, sā, is, sa, is, chirwā-dār; — (his assistant) ghasiyārū, better known as grass-cut.

OSTRICH, shutur-murgh, sang-khor

OTHER, aur (pl. obl, aurōn), ghair (pl. aghyār), dūsra, aqlā, digar, ān, par, thīh, et; — (some body or other) ko, ī na ko, ī; — (some thing or other) kuchh na kuchh; — (some where or other) kahīn na kahīn; — (the other day) parson, kal-parson; — (the other side) pār (opposed to wār, this side); — (the others) bāki; — (the one played tricks with the other) ek me ek se shērāt ki; — (other people) aur-log, parā, ī, log, aghyār-ashkhās.

OTHERWISE, aur-tarāh, aur, kuchh-aur, nau' ī digar; — (you may think so, but I think otherwise) tum shāyad yūnhīn jāntē ho, par main aur jāntā hūn; — (otherwise, else) nahīn-to, wa-illā, wagar-na, wa-illā na, aur-yūn-to, illā, wārna; — (otherwise not) nahīn to nahīn.

OTTER, ūd-bilā, o, māhī-gir, sag-ābī; — (of roses) 'atri-gul: our barbarous word otto or otter is apparently from 'atr or 'itr.

OVAL, baiḍawī, bādāmī, anḍā-sā.

OVARY, baiḍā-dān, ghariyā, anḍkoṭh.

OVEN, tanūr (vulg. tandūr), bhāt.

OVER, (above) ūpar, par, bālā; — (across) pār; — (through) ko, kū, meṅ; — (more) ziyāda, nikaltā, udhar, barhtā, jītā, chaḥṭā, bahut, bāki, fuzūl, beshī, fāzil, saras, adhik, jabar, barḥ; — (in comp.) fuzūl, kaḥīr, bahu, bisiyār; — (from side to side) chaurā, ī pāt-meṅ; — (past, in comp. with verbs) chuknā, dālnā; — (to tell over) kah-ḍ; — (to read over) parḥ-ḍ; — (to run over, as a vessel) labrez-h: verbs compounded with over (either affixed or prefixed), though omitted here, can readily be found under their simple synonyma, with which the words ziyāda, bahut, &c. will answer every purpose, although they be not so well adapted for composition in this language as over is in English; for to overbound, overbalance, bring over, &c. v. to swarm, preponderate, persuade, &c.; — (to be over, give over, cease) maukūf or raf'-h, jātā-rahnā, thām-jānā, par jānā, ho-chuknā, ho-jānā, gaḥṭānā; — (as incurable) chor-denā; — (to exceed) jītā-h; — (a little over two inches) do tasū se kuchh jītā; — (o'er and o'er) pher-pher, dūsra-kar; — (over and above) ūpar is ke, 'alāwa, siwā, mū-siwā, wār-pār; — (over against) sāmne, rū-ba-rū, dū-ha-dū, sañ-mukh, āmne-sāmne; — (over or under) kam-besh, aunā-paunā; — (all over) darobast, bhar; — (it is all over) thanṭhan gopāl hū, ā, tammat-tamām-shud; — (to go over) pār-j; — (to come over) wār-ānā; — (to fire over, that is, harmlessly) -ke pār goli-mārnā, āsmānī-goli-chalānā, hawā, ī-tir-lagānā; — (take care and fire over the vessel, by no means into it) khabar dār kishṭī ke pār golā māro, dekh na kishṭī pār; — (fire over their heads) un ke sir ke ūpar se āsmānī goli chalā, o: — (to be all over) gugarnā: the military reader will not be the worse of advertng particularly to these examples, as a literal translation of our language might be attended with very tragical consequences; un ke ūpar goli chalānā, meaning to fire on, into, not over or above them: besides the words formerly mentioned as being equivalent in composition to over, the scholar will observe that rakhnā, barhnā, bharnā, chaḥṭnā, phūṭnā, nikalnā, bahnā, jītā, parnā, utarū, rahnā, rahnā, bachnā, nibhnā, ānā, jānā, chalnā, gugarnā, denā, mārnā, dabānā, chhornā, lenā, pānā, tōrnā, chuknā, with their derivatives, will frequently help to express over, both in its affixed and prefixed state, though the latter is not very easy in many cases, without one or other of the vocables under more, disproportion, high, superior, across, full, heavy, down, wholly, out, &c., being joined to the simple verbs: those can in general be consulted by the learner when he wishes to form Hindustāni words to express the various and arbitrary compounds in our language with over; thus, to overdo, overact, &c. may readily be translated by ziyāda- &c. -karnā, &c.

TO OVERACT, OVERDO, fuzūlī-k, bālā-rawī-k, ziyādatī-k, kuchh-ziyāda-k.

TO OVERAWE, dhankānā, ḍarānā, sahmānā.

TO OVERBALANCE, dabānā, jabar bar nuḥṣān-h.

TO OVERBEAR, dabānā, dabā, e-r, tor-ḍ, maghlūb-k, majbūr-k.

OVERBEARING, turk-mizā, zālim, zabar-dast.

TO OVERBID, ūpar-ṭapkā-k, kūd-pārnā, ḥimat-barh-ānā or -chaḥṭānā.

TO OVERBLOW, par-jānā, thāmānā.

OVERBOARD, nā, o-par-se, kishṭī-par-se, jalāz-par se.

TO OVERCAST, chhipānā, chhānā, tārik-k, andherā-k.

TO OVERCHARGE, pur-k, ser-k, chhakānā, bharnā, ziyāda-ṭalabī-k.

To **OVERCOME**, marnā, fatiḥ-k, maghlūb-k, shikast-d, harānā, toṙnā, ghalīb-rahnā, jitnā, past-k, kamān k; goshā meṅ pakarṇā.

OVERFLOW, sailāb, sailān, bāyḥ, rau, lab-rezī, chhalak.

To **OVERFLOW**, (n.) chhalaknā, umadnā, lab-rez- &c. -h, bichhnā, chhichhnā, apharnā, chayṅnā, bhārā, jalthal-h; (a.) lah-rez-k, bharpūr-k, umdā-d; — (to deluge) bornā, bahānā, gharḥ-k.

To **OVERGROW**, bharnā, pur-lenā, dabā-lenā, rok-lenā; — (as a boy) dabānā.

OVERGROWN, hara-bharā, bahut bayā.

To **OVERHALE** or **OVERHAUL**, jhārā-lenā, naḥar i ṣānī-k, dobāra-dekhnā, dekh-r, pher-dekhnā, bāz naḥar-k.

To **OVERHANG**, jhūkā-honā, ūbhārā-honā.

OVERHEAD, sir-par, ūpar, balā, e sar.

To **OVERHEAR**, sun-pānā or -lenā, poshida sun-lenā

To **OVERJOY**, bāgh-bāgh-k, magan-k.

OVERJOYED, nihāl, farḥat-āṣār, bāgh-bāgh.

To **BE OVERJOYED**, baḥleṅ- or chuṭar-bajānā, uphaphnā bāgh-bāgh-honā.

To **OVERLAY**, dabānā, dabā-marnā, dāb-ḍ, kuchal-ḍ; — (to cover) marṇnā, lipnā, lesnā, liwārnā.

To **OVERLEAP**, pār-kūṙnā, kūḍ-parnā.

To **OVERLIVE**, mārke-marnā.

To **OVERLOAD**, **OVERBURDEN**, bujhel-k, bharnā, ṭhārnā, dabel-k, bhārī-k, garwānā.

OVERLOADED, dabel, pur-zergarān or tah-bār.

OVERLOOK, (to pass over indulgently) chashm-poshi-k, ighmāz-k, khāk-ḍ, ānk-chhipānā, ga-i-k, darguzar-k, jāne-denā, tarāh-ḍ; — (a house) sarkob-h, dab-lenā; — (to neglect) ānākānī-k, naḥar-andāz-k.

OVERLOOKER, sarkob; — (of sins) sattāru-l-'uyūb.

OVERMATCH, ghalīb, charab, zabar-dast.

To **OVERMATCH**, maghlūb-k, ghalīb-h, zabar-dast-h.

OVERMUCH, bahut, ziyāda, saras, ḥadd se ziyāda, bahutī bahut.

To **OVERNAME**, nām-lejānā, nām mukarrar lenā.

OVERNIGHT, awwal shab, rāt ko, shab-ko.

OVERPERSUADE, bhulānā, warghalūnnā.

OVERPLUS, bayhotari, barḥtī, ubārū, ziyādātī, bakīya, bakī, fuḥḥā, izāfa, bakī-sāḳī, adhikā, i, fūzil; — (allowance) rūnghān, ghalwā.

To **OVERPOWER**, toṙnā, dabānā, girā-d, maghlūb-k, majbūr-k, zerdast-k, zer-k, latāṙnā, ghalba-k.

To **OVERRATE**, bhulānā, bayḥ or ziyāda-ginnā, ur-chalānā.

To **OVERREACH**, ṭhagnā, buttā-d, daghā-d, kān-kāṭnā, pāw-thokrānā, bayḥ-chalānā, chālāki-k.

To **OVERRULE**, mār-d, kāṭ-d, radd-k

OVERRULING, (Providence) ḥakim i muṭlaḥ, khudā-kādir.

To **OVERRUN**, tākht-k, tarāj-k, malmet-k, lūt, pāt-k, lūṭnā, wirān-k; — (to overspread) bharnā; — (a horse) khakhernā.

To **OVERSEE**, tākid-k, taḳaiyud-k, ihtimām-k, dekhnā-sunnā, muḥāsili-k, nigāh-k, naḥar-k.

OVERSEER, karoṙā, dāroḡhā, ihtimānchī, muhtamim, pesh-kār, sarhang (whence the word serāng), sirwaihiyā, mirdahā, nigāhbān, sarkob, shahna, balrakh, del-dār, ahath.

To **OVERSET**, (a.) ulaṭ-d, aundhnā, ulṭānā, pachhār-nā; (n.) ulaṭ-j, aundhnā, tale ūpar-h, ulaṭnā.

To **OVERSHOOT**, pare-j, pār-j, lāngḥ-j.

OVERSIGHT, (mistake) chūk, ghalāṭī, khaṭā, saho, bhūl, khāmī, kachā-pan.

To **OVERSPREAD**, bharnā, pāt-marnā, ma'mūr-k, chhānā.

To **OVERSTOCK**, pāṭnā, bharpūr-k, respel-k.

To **OVERSTRAIN**, sina-zori-k, bayḥā-marnā, dauṙi-marnā.

OVERT, ḡābir, āshkāṙā, khulā.

To **OVERTAKE**, pānā, pahunchnā, pakar-lenā, dab-lenā, dab-baiṭhnā, ṭhonk-pahunchnā, barābar-ānā, piche-d.

OVERTHROW, pā,e-mālī, inhidām, kharābī; — (defeat) shikast, bhagel.

To **OVERTHROW**, girā-d, dhakelnā, dhā-d, munhadim-k; — (to ruin) pā,e-māl-k, mismār-k, ḡhārat-k, malmet-k; — (to conquer) shikast- &c. -d, marnā, harānā.

To **OVERTOP**, tarjih-r, ghalba-r, faḥilat-r, faṅkiyat-r, sarkob-h, chayḥ-dabonā, -baiṭhnā or -marnā.

VERTURE, (proposal) bāt, iḡhār, sawāl, payām, sarzādī, taḡkira, ultimās, charchā; — (to make) sarzād-k.

To **OVERTURN**, ulṭānā, aundhnā, pachhār-nā, nigūn-k, wāzhūn-k; (n.) ulaṭnā, aundhnā.

To **OVERVALUE**, ziyāda-jānnā, bahut-laḡīnā.

To **OVERWEEN**, (to overrate) tarāshnā, khud-tarāshī-k, shekhī-k.

OVERWEENINGLY, khud-tarāshī-se, shekhī-se.

To **OVERWHELM**, dabā-ḍ, toṙ-d, dabā,e-marnā, gharḥ-k, lapetnā; — (to be overwhelmed with shame) shar-mindagī se kaṭ-jānā.

OUGHT, (sub.) kuchh, tanak, ko,i-bāt, ko,i-chiz.

OUGHT, (imp. verb) chāhiye; — (to be necessary) chāhitā-h, zarūr-h, lāzim-h, wājib-h, munāsib-h, lā,iḡ-h; — (as it ought) bāyad shāyad, jaisā-chāhiye; — (do it as it ought to be done) jaisā chāhiye waisā karo; — (you ought to have told him) use kahnā tum ko chāhitā thā; — (grain ought to be given to the horse every morning and evening) har-ḡubḥ o shām ḡhoṙe ko dāna diyā chāhiye.

OVIPAROUS, anḍel, anḍaj, baiḡawī, baiḡa-nihād or -guzār, anḍailā.

OUNCE, ādhī chha-ṭānk, aḡhal-sikka, do-toḷā; — (panther) tenḍū, ā, laṙewā-bāgh; — (two ounces) chha-ṭānk: a ṭānk is about one-third of an English ounce.

OUR, hamārā, apnā, ham-logon-kā, āpas-kā, hamon-kā, ham-sabhon-kā, nijkā; — (what! shall we kill our father?) kyā, ham apne bāp ko māren? which, from the privilege assumed by the natives of honouring themselves on all occasions with the plural number, may likewise be translated—what! shall I kill my father? It may be observed that in common conversation ham is generally used for the sing. main, and the bond *sile* plur. is expressed by ham-log or ham-sab; thus, our souls never die, ham logon kī rūḥon kadhī nahīn martī hain.

OURSELVES, ham-tum-āp; — (we) hamhīn ham, ham-dono, i. e. we two; — (us) apne, apnō, āpas; — (why should we engage ourselves in his quarrel?) us kī laṙā, i meṅ ham-tum kyūn apne ta,ā, ḍālen; — (if we cannot trust ourselves, when shall we trust others?) agar apnon par i'tibār nahīn rakhte, ḡhai-roṅ par kāḥ rakhenge; — (we never use such expressions among ourselves) ham āpas meṅ aisi bāṭch nahīn kahte.

To **OUST**, uḡjārnā, nikālnā, uchāṭnā, uṭhānā.

OUT, bāhar, berūn, khārīj, bāhar-wānsū (opposed to bhitar-wānsū), dūr, tafawāt, Judā, 'alāhida, alag, ante, par, parghar; — (expended) be-bāk; — (as fire) ṭhandhā; — (idle) mu'attal; — (finished) tamām, tammat tamām-shud, lit. it is finished; — (audibly) pukārke; — (openly) khulā, nikālā, ḡābir, ma'lūm; — (exhausted) khālī, khar, hū, ā, ho chukā; — (openly) khulke; — (in comp.) nikālnā, ḍālnā; thus, to go out, nikal-jānā; — (to sweep out) jhār-ḍ; — (to be out, as the eyes) phūṭ-

nā; — (as a fire) bujhñā, gul-h, sard-h, thanḡhū-h; — (at a loss) lāchār-h, ḡairān-h, 'ājiz-h; — (to put out the eyes) phornā; — (as a fire) khāmōsh-k, gul- &c -k, bujhñā, which, for particular reasons, being esteemed an inauspicious expression, generally gives place to others, such as barā-k, ḡhar-k, &c.; whence the true reason for using the words ziyāda-k, ma'mūr-k, &c., for to take away, put out, shut, &c.; — (to give out) urānā; — (you are out in guessing) gayi-boli: out, in a few examples, though formed by u (as ubhār, to jut out, ujārñā, to out-root, &c.) is generally expressed by the verbs enumerated under over, q. v. especially by dabānā. and those which signify advancement, superiority, &c.: to these may be added bāhar, par, baḡh, and such as express extinction, expenditure, &c., viz. uibarnā, honā, chuknā, kharch, &c.; out is at times expressed thus: (to outwit) daḡhā par daḡhā-k; — (to cry out) baḡh-ronā, pukārñā; — (to outrun) baḡh-daurñā, &c., is a very common form of composition in such words, and may prove useful to the learner on similar occasions where the words have been omitted here.

OUT dut, dūr, sarak, chakhe, gum-ho, dūr-dabak, hisht, chal-nikal.

OUT OF, meñ se, be, nā, se, badar, se bāhar, se dūr, &c.; — (out of the way) uḡhak-nāḡak, terhā, berhā; — (out of favour) naḡar-andāz; — (out of season) be-mausam, kusamai; — (out of humour) udās; — (out of hand) ek-ā-ek, jab-kā-tab; — (out of doubt) be shubha; — (out of the house) ḡhar-meñ se; — (out of time) be-wakt; — (this is the fruit out of which wine is made) yih wuh phal hai jis se sharāb bantī hai. (N.B. Words in which out precedes the verb, &c., if not inserted here, may be formed by consulting the primitives themselves, with which such paraphrase can easily be made as the nature of the expression shall require).

To OUT, (to out) khārij- &c. -k, berūn-k.

To OUTBRAVE, dhumkānā, dabkānā, hech-jānnā, dabānā, niche-k, zer-k, faro-k, chaḡh-baiḡhñā, pach-hūrñā.

OUTCAST, mardūd, āwāra, khārij, kūjāt, chhūtilhar, maḡrūm, bāzārī, parāyā, properly a stranger, but somehow or other generally applied to things worthless; whence pariah dogs, men, &c., denoting those of the vilest sort.

OUTCRY, (clamour) shor o shār, gohār, ḡhul-ḡhaparā, ḡhul-ḡhadar, fariyād o ḡḡhān, doḡā, i-tihā, i, shorish, āh o nālā; — (auction or sale) harrāj, nilām or lilām; — (to make an outcry) ḡhul- &c. -machānā.

To OUTDO, tarḡjih-r, fauḡiyat-r, fazilat-r, ḡhalba-r, kān-kāḡnā, pesh-dastī-k, dabānā, baḡh-parñā, baḡh-k.

OUTER, OUTWARD, OUTMOST, OUTSIDE, bāharī, berūnī, sab-se-bāhar, bāhar-wār, pailā, parlā, bāharlā, uprallā; — (the outer side of a garment) abrā.

OUTERMOST, sab se bāhar; — (remotest) sab-se-dūr.

To OUTFACE, muñhā-muñhī-k, muñh-mārñā, harānā, ulḡā chor kotwāl ko ḡandñā.

To OUTFLY, -do, -run, -strip, &c , dabānā, piche-ḡ, be-sar-ānā, sabḡat-lejānā, baḡhñā, chaḡhuñā, baḡh-daurñā.

To OUTGROW, dab-lenā, dābmār-d, dabā-mārñā, baḡh-nikalnā.

OUTGUARD, ḡilāya, karāwal, ḡali'at. [bāhar-kā.

OUTLANDISH, ajnabī, berūnī, bāharī, bidesī, kahīn-kā.

To OUTLAST, ziyāda-chalnā or -ḡhaharnā.

OUTLAW, murtadd, wājibu-l-ḡatī, baḡhī, mardūd.

To OUTLAW, mardūd-k, khārij-k, nikāl-d, shahar-badar-k.

OUTLET, muñhānā, nikalne-kī rāh, bar-āmad, nikās, kañwak, bāñjī, badar-rau (v. vent).

OUTLINE, naḡaha, khākā, khāḡḡi muḡiḡ, bāharī-chīr, sānchā, chau-kaḡhā.

To OUTLIVE, mār-ke marnā, jite-rahnā.

To OUTNUMBER, ziyāda-h, ḡinti-meñ-dabānā, baḡh-h.

OUTPARTS, nawāḡ, aḡrāf, huḡūd.

OUTPORTS, āspās ki ta'ināḡī, huḡūd ke bandar.

OUTRAGE, ḡulm, sitam, jafā, ḡhadr, balwā, dangā, ziyādātī, bid'at, ḡiyāmat, andher.

To OUTRAGE, ḡahr- &c. -k, ḡulm-k. sitam-k.

OUTRAGEOUS, ḡhaḡab-nāk, āḡ, bā, olā, be-lagām, shadid, ḡahr-ālūda, ḡhaḡab-ālūda, ḡahr-nāk; — (to become outrageous) āḡ- &c. -hojānā, jaljalānā, jhunjhlānā, tarapnā.

OUTRAGEOUSLY, shiddat- &c. -se, be-lagāmi-se.

OUTRAGEOUSNESS, ḡhaḡab-nāki, jaljalāḡhaḡ, tarap, jhunjhlāḡhaḡ, shiddat.

OUTRIGHT, pūrā, jab-kā-tab, bilā-tawaḡḡuf, ḡāf, i, hi; — (he killed the boy outright) us ne larḡe ko mār hi ḡālā.

To OUTROOT, ukhāḡñā, ujārñā, bekḡ-kani-k.

To OUTRUN, ziyāda-daurñā, nikāl-j.

To OUTSELL, baḡh-bechnā, ziyāda ḡimat-par bechnā.

To OUTSHINE, ḡhalba-r, go-, lejānā, dābnā.

OUTSIDE, bāhar, ūpar, bāharī-taraf, ḡāhir; — (opposed to the lining) abrā, upallā.

To OUTSTAND, bāhar-parñā or -ho-rahnā. [kānū

To OUTSTARE, baḡh-ḡhūrñā, chashm-numā, i-k, dham-

To OUTSTRETCH, phailānā, pasārñā, lambā- or darāz-k.

To OUTSTRIP, piche-chhornā or -ḡālñā.

To OUTVIE, baḡh-deknā, go, i- or sabḡat-lejānā.

To OUTWALK, baḡh-chalnā, piche chhoḡ-jānā.

OUTWARD, bāharī, ḡāhirī, berūnī, bides, des-āwar; — (outward appearance) ḡāhir-ḡāl.

OUTWARD, OUTWARDS, bāhar, berūn.

OUTWARDLY, ḡāhirāḡ, dekhne-meñ, ḡāhir asbāb.

To OUTWIT, kān-kāḡnā, shah-kahnā, thakānā, barānā, piche-ḡ. [marhalā.

OUTWORKS, bāhar-koḡā, aḡtalā, kamarkoḡā, mohrā,

To OWE, chālnā, dhārnā, dharāna, karz-r, karaḡdār-h, dāindār-h, maḡrūz-h, riniyā-h, bāḡidār-h, wāmdār-h, madyūn-h, rakhnā, rakhnā, bāḡi-h; — (to be obliged) mumnūn-h, iḡsānmand-h, kanaurā-h; — (to be owing, or occasioned by) honā, lagñā; — (the fever is owing to your having caught cold) yih tap tumhārī sardī khāne se hai.

OWING, maḡmūl, mansūb, hai, hū, ā, mauḡūf, muḡtamīl; — (it was owing to the rain) yih meñ se hū, ā.

OWL, OWLET, ulū, būm, chughḡ, ḡhūḡhū, penchā, shaiḡān-chīriyā, urū, ā, ulūk, kuchkuchū, ā, mir-gūnā, patohiyā; — (a young owl) ḡhūsāt.

OWLER, (smuggler) ḡhaḡmār or ḡhāḡmār.

OWN, apñā, nij-kā, zāt-kā, khud-kā, khāss, āp, āphi, ātam; — (I went my own self) main apñe-āp gayā; — (it is your own) yih āphi kā hai or āpkā hai; — (it was my own) merā or nij-kā thā.

To OWN, ḡinnā, jānnā, samrajñā, būjñā, apñānā, ḡabūlnā, bolnā, apñe ūpar lānā, hānk-pukār-kahnā, kahñā, mānnā, ḡā, il-h, muḡjirr-h, ḡabūl-k; — (to claim) da'wā-k, bād-k, wāriḡ-ḡhaharñā; — (to possess) mālik- &c. -h, rakhnā.

OWNER, mālik, khāwind, dhanī, ḡāhib, wālī, wāriḡ, māl-khāwind, birtiyā, nijik, haḡḡ-dār, kharkhāwind, muḡhiḡḡ, ḡāhib-haḡḡ, māl-wāriḡ; — (in comp.) wālā.

Ox, badhiyā, bail, nar-gā-o. [ankhā.

OXYED, ḡā, o-chashm, bail-ankhā, ḡā, o-dīda, bar-

OXYFL, ḡāns, mas, go-māchi.

OXYGATE, (a mixture of vinegar and water) sirkāba.

OXYMEL, (vinegar and honey) sikanjabīn, sirka o shalād.

OSTER, kastürä; — (-seller) kastüre-wälä or -farosh
OZENA, pinas, näk kä phanas.

P

PACE (step) **kadam, gäm, dag, parag, chalawä**; — (having bad paces) bad-rau or -gäm; — (to keep pace with) ham-kadam-chalnä; — (gait) chäl, rawish, raftär; — (amble) yarghä, gurg-daur; — (a pace in mensuration) kadam, dhur.

TO PACE, (amble) yarghä- &c. -chalnä; — (to march) khush-khairäm-chalnä; — (to step) rap-rap-ä, -j or -chalnä; — (measure) päw-näpnä, kadmi näp-k.

PACED, shäh-gäm; — (in comp.) rau, raftär.

PACER, (pad) kadam-baz, rähwär or rahwär; — (if an elephant) pä, el or päyal.

PACIFIC, şulh-kull, salim, mulä, im, miläpi.

PACIFICATION, muşallaşa, şulh-käri, taskin, miläp, miläo, isläh.

PACIFIER, şulh-kär, isläh-kär, samjhä, ü.

TO PACIFY, şandhä-k, mulä, im-k, manänä, faro-k, säkin-k, pahlänä, bahlänä, samjhänä.

PACK, (package) gath', basta, gathar, moth, pot, bokcha; — (load) bojh, bär; — (of cards) ganjifa; — (multitude) dherä, räs, mandali; — (of dogs, &c.) dor, jhünd, jathä; — (crowd) 'älam, daryä.

TO PACK, (a.) bändhnä, lapetnä; — (to bind up) gathiyänä, kasnä, jakarnä, chaubandi- &c. -k, lädnä phändnä, läd-phänd-k; — (money, &c.) torä- &c. -bandi-k; — (a jury, &c.) gänthnä, kär-säzi-k; — (to withdraw) kälä-muñh-h or -k, boriyā-badnä or -sambhänä; — (to drive away) häknä, dür-k; — (to join) jorñä, batörñä, jam'-k; (n.) basta-bandi-h; — (to disappear) bhägnä, jätü-rahnä, champat- or hawä- or käfür- hojänä, ramnä.

PACKCLOTH, beşhan, lifäfa, lapetan.

PACKER, hasta-band, gänth-band, basta-bändline-wälä.

PACKET, gathri, poñlä, poñli, dab; — (mail) thaili, kün, kharita, tappäl; — (a packet-boat, on the Malabar coast, is called) pätimär, which is perhaps applicable also to a packet-carrier; päti, in the Hind-dawi, signifies a letter.

PACK-HORSE, partal-kä ghorä, partali-taṭṭi, baṭiyäre kä taṭṭi.

PACKING, chaubandi, gathri-bandi, badra-bandi.

PACK-SADDLE, pälan, gaddi, jahaz, khogir.

PACK-THREAD, sutli, dori, rassii.

PACT, PACTION, sharṭ, sharṭüt-bandhej.

PAD, gaddi, khogir, kandheli, sündkä, tahrü, çär-jäma; — (a foot-pad) bat-pär, rah-zan.

PADAR, kani, ardawä, çhüni, moşä-äpä. [baithi.

PADDLE, bathiyä, dänd, karwärä, chappü, dabilä,

TO PADDLE, khyonä, baṭiyä- &c. -marnä; — (in the water) dhab-dhabänä, äb-bäzi-k.

PADDOCK, (frog) mendak, bhek, beng, ghauk; — (for deer) ähü-khänä, mirg-sälä.

PADLOCK, küfi (vulg. kulaf), tälä.

PAN, karlä, fatah-näma, alhä, mangal, shädiyäna.

PAGAN, but-parast, ätash-parast, gabr, mushrik, küfir, majüsi.

PAGANISM, but-parasti, ätash-parasti, shirk, küfr.

PAGE (of a book) safha, piṭhautä; — (in waiting) khawäşş, çhanwardhar, jilodär, khäşş-bardär, sakhä, säki, khawäşşgi, gandharb, muçarrabo-l-khidmat; — (he is a page, not a waiting servant of the king's) pädshäh kä khawäşş hai, khidmatgär nahin.

TO PAGE, warak-däghi-k, auräk 'adad-k.

PAGEANT, putli, gahwärä, bimän, peknä, banawät; — (show) tamäshä, nakah bar äb, ḥubäb.

PAGEANTRY, ḥashmat, dhüm-dhäm, hü-hä, nash o numä, numä, ish.

PAGOD, PAGODA, mürat, bot, dewal, but-kada, de, oharä, but-khänä, dair, kanisht; — (coin) hun. [ri-k.

TO BE PAID, bhar-pänä, paṭnä; — (taxes) mälgugä-

PAIL (for milk) dohni, jhakri, kathna, i, kaṭhauri, taulä, gamlä, dol; — (-full) kaṭhauri-bhar; — (to rain by pailsfull) müslä-dhar-girnä or -barasnä.

PAIN, dukh, dard, pir, bathä, waj', sozish, koft, ranj, sog, huñ, gham, maläl, malolä, santäp, sü, kasak, kasälä, karaktis, dukhär.

TO PAIN, dukhnä, piränä, dard-k, dukhänä, dukh-d; — (to ail) kasaknä, bathnä, kalapnä, kachaknä, käpnä, jalnä.

PAINFUL, pur-dard, dard-angez, sakht; — (difficult) dushwär, ṭhak-ṭhak, miḥnat-ṭalab; — (industrious) miḥnat, dukhi, dukh-dä, i, santäpi, kalpä, ü.

PAINFULLY, miḥnat- &c. -se, ṭhak-ṭhak-se.

PAINFULNESS, dard-angezi, sakhti, dushwäri, ishkäl.

PAINLESS, nirdukhi, be-ghal o ghash.

PAINS, (toil) miḥnat, sa'i, dard i sar, khün i jigar, dau-dhüp, tagäpo, parisram; — (of child-birth) dard i zih, pir or pir.

TO TAKE PAINS, khün i jigar-khänä, miḥnat-k, dard i sar- &c. -k, lohü-mütnä, lohü päni-k, sarmakh-zan-k, dawä dau-k.

PAINS-TAKER (laborious) miḥnat-kash, ranj-ṭalab.

PAINT, rang, roghan, baran or varna.

TO PAINT, khichnä, utärnä, banänä, munakḥash-k, chitnä, urehnä; — (with figures, &c.) rang-ämezi- &c. -k; — (to colour) rang-d, rangnä, rangin-k; — (to represent) nakl-k; — (a picture) taşwir-khichnä or khainchnä; — (a likeness) shabili-khichnä.

PAINTED, manḥush, munakḥash, muşawwar.

PAINTER, muşawwir, nakḥash, taşwir-kash, chiterä, rang-saz, chitarkär, nigärinda, kamän-gar (lit. a bow-maker) is also a painter of doors, windows, &c.

PAINTING, taşwir-kashi, muşawwari, chitarkäri, rang-ämezi, rang-säzi; — (picture) taşwir, nakah, chitar, nakḥashi, naksh-nigar.

PAIR, joṛä, juft, joṛ, joṛi, jug.

TO PAIR, (n.) juft-khänä, jufti-k, jurnä, milnä; (a.) jorñä, milänä, sanjogi-k, jot-khänä, joṛä-b, nisbat-k.

PALACE, daulat-khänä, dargäh, bärgäh, maḥal, sadan, rä-j-bhañwan, rä-j-pür, aiwan, çar, rang-maḥal, dhaulähar, käkh, rä-j-grih, pach-maḥla, dä, ira-daulat, kaushak, daulat-sarä.

PALANQUIN, pälki, nälki: a person who is allowed by the emperor to use a pälki, is called pälki-nishin.

PALATABLE, maza-där, laziz, khush-gä, ika, sawädik; — (any thing palatable) älan-sälän.

PALATE, täli, murdhanä, käm, mażäk.

PALATIAL, PALATIC, iştilläh, tälbä, mażäki.

PALE, (wan) zard, pilä, siṭhä, khushk, çark kapäs, kam-rang; — (green) pista, i; — (faint) phikä, halkä; — (dim) dhündhlä, dhündhä, audhä; — (a pale candle) sham' i zard; — (to grow pale) muñh ke kawwe urjänä.

PALE, (sub.) dandä; — (bounds) ḥadd, iḥäta.

PALE-FACED, zard-rang, pilä-muñh, kapäsi, khushk-rü.

PALENESS, zardi, pilä, i, phikä, i, dhündh, be-raunaqi, khushki, murdani.

PALETTE, (a painter's board) takhti.

PALINDROME, maḥlüb i mustawi, sarbo-bhadrä, ṭalb i mustawi.

PALISADE, kaṭṭaharā, mutakkā, kaṭṭ-gherā, rundh-
garā, muḥajjar, lakar-koṭ.

PALISH, zardi-mā'il, pilā-sā, kam-rang.

PALL, (for the dead) chaddar, dūshāla.

To PALL, (n.) be-luṭf- or be-maza-hojānā; (a.) be-
luṭf- &c. -k, umṭhānā, jī-phirānā, muṭh-ko band-
k, dil-bhar-jānā; — (to cloy) ser-k, muṭh pher-d.

PALLEE, (bedstead, bed) khindri, güdri, bistar, dalq,
khaṭiyā, sathrā.

To PALLIATE, halkā-k, narm-k, lipnā, chupaṛnā, chik-
nānā, sudhārnā; — (a disease) thopthāp-k, sākin-k,
khaṭif-k, taskin-denā.

PALLIATION, takḥfif, ghaṭā'i, lipā'i, potā,i.

PALLIATIVE, musakkin, taskin-bakhsh, miṭhāne-wālā.

PALLID, (pale, wan) nilā-pilā, zard, kam-rang.

PALM (tree) khajūr, tār, baltār, phaltār, chuhāre kā
darākḥt, darākḥt i khurmā; — (victory) go,i,
ghalba, faukiyat; — (of the hand) hatheli, kaf i
dast, tar-hathī; — (in measure) chā,o, chār-angul,
chau,ā; — (the palm fruit) tarkul.

To PALM, rakhnā, lagānā, bāndhnā, dālnā, jorñā;
— (to impose) gale-lagānā, -marhnā, or -chempnā,
thāpnā, dāl-phenk-j; — (as jugglers) anṭi-mārnā.

PALMA CHRISTI, (ricinus) aṛand, řand, bed-anjir,
reñdi.

PALMER WORM, kamlā, bhoñḍilo, bhū,ā.

PALMISTEER, bhaḍri, ḍakaut, dast-shinās, samudriki.

PALMISTRY, samudrik, dast-shināsi, ḍakauti; —
(legerdemain) chaṭak-bāzi, dast-burdī, hath-pheri.

PALPABLE, kābilu-l-lams, kābilu-l-mas, aspars; —
(manifest) zāhir, řariḥ; — (gross) baṛā, sakḥt,
shadid.

PALPABLENESS, řarāḥat, sakḥti, shiddat.

PALPABLY, zāhiran, řariḥan; — (grossly) ba-shiddat.

To PALPITATE, dhaṛaknā, tapnā, dhaṛdhaṛānā, uch-
halnā, pharāknā, dhakdhakānā, dhāmāknā.

PALPITATION, dī ar-dhaṛāḥaṭ, dhaṛak, khaṭfān, tapish.
tapan, dhluk-dhuki. [lun].

PALSIED, sitangī, adhangī, shall, sun, pachhā-ghāti,

PALSY, sitang; — (hemiplegia) fāli, adhang; —
(paralysis) jholā, rāsha, laḳwa, shall, kamp-bā,i,
pachhā-ghāt. [subuki, ḥikārat.

PALTRINESS, nā-ba-kāri, danā,at, khwāri, kamin-pan,

PALTRY, nā-kārā, ni-kammā, nā-ba-kār, kamina, dani,
subuk, khwār, be-ḳadar, malāmāti, pāji.

To PAMPER, chhakānā, nāz o nī'mat se pālnā, nāz par-
warda-k, phulānā, phūs-phāns- &c. -k.

PAMPERED, laṛ-bā,olā, gorasahā, nāz-parwar, shir-
mast, sāya-parwar, shir-parwarda.

PAMPHLET, risāla, chau-pattī; — (pamphleteer)
risāla-nawis.

PAN, karāhi, karāh, tās, tāba, tāwa, māhitāba, bartan,
bāsan, paṭilā, tambiyā, taslā, bahgunā; — (of a
gun-lock) piyāla, kān, falita; — (the knee-part)
chakkī, ā,ina, gurgī kā haḳḳā, khuriyā.

PANACEA, aksir i a'zam, dukh-haran.

PANADA or PANADO, (sort of cake) sholā, jhūs.

PANCAKE, māl-pū,ā, pū,ā, luchiw, kükü.

PANCREAS, (gland of the body) lablaba, baḳ.

PANDER, bhaṛwā, kuṭnā, ḳurrāmsāk, kamina.

PANDICULATION, mas-masāḥaṭ, kas-masāḥaṭ, angaiṭhi,
badan-shikani, angrā,i.

PANE, ā,ina, murabba', parkālā; — (panel) patar,
tukrā.

PANEGYRIC, madḥ, ta'rif, sanā, madḥ-nāma, bañsā-
wari, parnāli, bird, bhaṭiyā,i, bhaṭauti, bhaṭaiti.

PANEGYRIST, maddāḥ, sanā-khwān, madḥ-khwān,
bhāṭ, dasaundhi, bardait.

PANG, siyāsāt, koṭ, halāki, talhuka, shiddat, sankāḥ,
śpadā; — (the pangs of death) sakarātu-l-maut,
jān-kandanī, naz', or naz' i rawān, nirod, dam i
marg, antwisthā.

PANIC, haibat, haul, bhai; — (-struck) khauf-zada,
hairān o sarsām, haul-dilā, chit-bharam.

PANNEL, khogir, pālān, kandheli, pākhar, ruḳā.

PANNIER, ṭokrā, jhawā, khāuchā, ākhā, oṛā, ḍālā, gañ-
wārā. [long] marnā, jān-d.

To PANT, hāmphnā, haphaphānā, lonknā; — (to
PANTALOON, pā,e-jāma, izār.

PANTHEON, (temple) de,o brind, devatā,ōn-kā mandir.

PANTHER, chitā, palang, tenḍū,ā, yūz.

PANTOMIME, (drama) bhagwant-lilā, rām-lilā, rās-lilā.

PANTRY, modi-khāna, bhañḍārā, nī'mat-khāna.

PAP, bhiṭni, sarpistān, dūdhī, lapsi; — (slug) chūn-
chī, kuch, pistān; — (food, pulp, &c.) pāpā,
fālida, malidā, chūri, lupri.

PAPA, bābā, bāp, miyān, bāwā, ḳibla-gāh, bāwā-jān.

PAPER, kāghaz, ḳirtās, patar; — (clean) korā- or
sāda-kāghaz, kāghaz-patar; — (glazed paper)
kāghaz muhredār; pāpar is the name of a very
thin, transparent cake in the Hindu language, and
paprā signifies a flake, lamina, &c.

PAPER-MAKER, kāghazi, kāghaz-gar.

PAPPY, phul-phulā, phulkā, pilpilā, narm, mulā,im.

PAPYBUS, paterā, bardī. [&c. -li.

PAR, (equality) musāwāt; — (to be at par) barābar-

PARABLE, tamṣil, miṣāl, naḳir, maṣal, upamā, drish-
ṭānt.

PARABOLICALLY, tamṣilan, maṣal-lā-ke

PARADE, dhūm-dhām, hūhā, ḥashmat, shikoh, iḥti-
shām, numā,ish, nash o numā, dabdaba, ātank, kar
o far, aṭam-ṭaṭam; — (array) řaf-ārā,i; —
(place for exercise) kawā'id-gōh, řaf-gūh, maidān.

PARADIGM, āmad-nāma, kriyā-rūp.

PARADISE, firdaus, 'adan, jannat, bihisht, baikunḥ,
sarg-lok, khuld; — (terrestrial) iram, būghī iram,
jannatu-l-bilād, applied to Bengal; jannat-naḳir,
applied to Cashmere; — (a virgin of paradise)
hūr, abchharā; — (a blooming youth of paradise)
ghilmān (pl. of ghulam); — (bird of paradise)
humā.

PARADISE GRAINS, (cardamum) kāḳula-kibār.

PARADISICAL, firdausī, bihishti, baikunḥi

PARADOX, PARADOXICAL, ba'idu-l-aḳl, laḡhū, lapet,
dalil-ṭalab, dūr-fahm.

PARAGON, namūna, dastūru-l-'amal, faḳhr, be-naḳir,
lā-řāni, be-miṣāl, waḥid, řak; — (of beauty) shāh-
khūbān.

PARAGRAPH, fiḳra, maṭlab, prakarn, parichhed.

PARALLEL, (sub.) barābar, musāwi, sam, kharā, mu-
ḥāḡi, mustawi, mutawāzi; — (a parallel line) khatt
i mutasāwi, khatt i muḥiḡi; — (parallel moulded
letters) maḳlūb mustawī.

PARALLEL, (sub.) barābarī, musāwāt, muwāfaḳat, mu-
nāsabat, tashābuh, samtā, istiwā.

To PARALLEL, barābar- &c. -k; — (to correspond)
milnā, barābar- &c. -h; — (to compare) muḳā-
bala-k, barābarī-k.

PARALLELOGRAM, murabba' mustaṭil.

PARALLELOPIPED, murabba' i mustaṭil, musaddas.

PARALOGY, dalil-jāli, mantiḳ-jāli.

PARALYSIS, rāsha, ra'sha, laḳwa, jholā. [sunbahri.

PARALYTIC, murta'ish, shall, adhangī, sitangī, maṭfū,

PARAMOUNT, baṛā, mahā, sadr, adhirāḡ, muḳaddam;
— (of a village) jaiwār; — (the lord paramount
of the Marhaṭṭa stutes) peshwā.

PARAMOUR, yār, āshnā, ānkh-lagā, dhagrā, lagwā, lagwār, 'āshīq, dhing, dhemmā.

PARAFET, fasil (vulg. ṣafil) kangdrā, kamar-koṭā, sina-panāh, arṭalā.

PARAPHEBNALIA, dahezi-māl, daijūr, jahez, dān.

PARAPHRASE, tarjuma bā tafsil, tāwīl, sharah, tafsīr.

TO PARAPHRASE, 'ibārat-se tarjuma-k, pher se tarjuma-k.

PARAPLUIE, ehhatrī, chhātā, mathaurī. [tūtī.]

PARAQUETO, PAROQUETO, or PAROQUET, totā, sūā,

PARABANG, (a measure near three and a half English miles) farsang, farsakh.

PARASITE, muft-khor, ṭā'm-talāsh, rikābi-maghab, gufailī, roṭihā, luḳmaya, kāsa-les, lanḍ-dharwā, kha-dambar, ṭabāki kuttā, roṭitor, tukr-khor, barbhātī, luḳandrā, luḳka; — (plants) ākās- or alag-lat.

PARASITICAL, khā, e-bardār, chāplūs, khush-āmad.

PARASOL, chatr, chhatr, pankhā, āftābi.

TO PARBOIL, nim-josh-k, susūm-k, adh-kachrā-pakānā.

PARCEL, gathrī, pūrī, pūriyā, buḳcha, basta, paṭṭī, khūnt, pūlindā; — (part) paṭī, kaṭ'; — (quantity) majma', guroh, jathā, mandālī.

TO PARCEL, bāntnā, ḥiṣṣa- &c. -k or -lagānā, taksim-k, khūntaitī-k.

PARCENER, khūntait, paṭīdār.

TO PARCE, (a.) bhūnnā, biriyān-k, tachānā, senknā, kahlānā, bhūnjnā, ulānā, akornā, khushk-k, sukh-l'nā; (n.) bhūn-j, tachnā, kahalnā, sukhnā, khushk-h.

PARCHED, piyāsā, khushk; — (grain) khil, bhūnjā, (that which the labourers use by way of repast) chubēnā, sattū; — (rice) lāwā, che, ṭrā, pārnāl, ūkrā; — (barley) phārhi, kūrri, hābūs, ṭhuddī, holā; — (pease, &c.) phūṭahā, phūṭerā; — (wheat) ūmmī; — (maize) mārlā.

A PARCHER OF GRAIN, bhar-bhūnjā, ṭhuddī-walā.

PARCHEMENT, rak, khas ki waṣālī, meshi, daḍ, dattī.

PARD, (ounce, panther, &c.) gulbaghā, pāras.

PARDON, 'afū, āmurzish, mu'āfi, bakhsish. dar-guzar, maghfirat, najāt, chhīmā, rachhā, chhutkārā; — (to ask pardon) 'uzr-khwāhī-k, 'uzr-k.

TO PARDON, bakhsishnā, mu'āf- &c. -k or -r, chihornā, ma'zūr-r, ri'āyat-k, dar-guzar-k; — (pardon me) mujhe mu'āf rakho; — (pardon this freedom) gustāḥī mi mu'āf.

PARDONABLE, ma'zūr, kābiln-l-'afū, kābil ī ghufrān, 'uzr-masmū', 'uzr-pazīr, chhīmā-jog, hadār.

PARDONABLENESS, ma'zūri, 'uzr-pazīri.

PARDONED, mu'āf or mu'āfi, maghfūr, ma'zūr.

PARDONER, bakhsishnā, khaṭā-bakhs, chhīmā-kāri; — (applicable to God) āmurzīgār, ghaffār, poāsh-pazīr.

TO PARE tarāshnā, katarnā, kātnā, chhilnā, lenā; — (to pare off or away) tarāsh-d, kāṭ-d; — (to pare the nails) nākhun-tarāshnā or -lenā

PARENT, (v. father) janak, janmā, ā, bāp, padar, wālid.

PARENTAGE, aṣl, khūndin, naṣab, gharānā, dādihāl, nānihāl, pitritā, mātrīcā.

PARENTAL, wālidānā, farzandī; — (the son has no filial affection, and the father no parental control) us bete ko muhabbat ī pidari nahīn hai, āur is bāp ko bhī ru'ī pidārānā nahīn; were this member of the sentence, 'and the father no parental regard,' it would run so: āur is bāp ko bhī farzandī ulfat nahīn.

PARENTHESIS, jumla mu'tariṣā.

PARENTS, wālidain, pitraū, mā-bāp, janak-janaṅī; hān mā bāp is a respectful address to a master or patron.

PARER, (in comp.) tarāsh, whence kālam-tarāsh, a pen-knife (lit. a pen-parer); nākhun-tarāsh, a nail-parer.

PARING, tarāsha, katarā, chhilan, kāṭan, katran; — (a shoemaker's paring-knife) niāh-gird, rāmpī.

PARISH, tappā, pūrā, maḥallā; — (-priest) pīr, parohit, parodhā.

PARISHIOMER, tappe-wāl; — (in relation to a priest) jajmān, murīd.

PARITY, barābarī, samtā, musāwāt, i'tidāl, tashābuh, mushābahat.

PARK, raḡnā, shikār-gāh, khal-āngā, mirg-sālā; — (of artillery) ṭop-khānā.

PARLEY, jawāb-sawāl, guft or shanīd, bāt-bat-kahā, o, bāt-chit, waḳfa; — (to beat a parley) kaprā-hilānā or -phernā; — (to ask a parley) jhohimārnā, waḳfa-chāhnā.

TO PARLEY, jawāb-sawāl- &c. -k, guft-gū-k, bāt-chit-k. [matā.]

PARLIAMENT, kaumī-majlis, diwān ī 'āmm, sabhā, gur-parlour, dar-dālān, baiṭhā-khānā (hence, bytaconnah.)

PARODY, tazmin, taḳlīd, gamsīl, tashbih.

PAROLE, ḳaul, kahā, bolī, bachan, 'ahād, paimān.

PAROQUET, totā, totī, sūā, tūtī.

PAROXYSM, naubat, bārī, ḥālat, dasā, jhānjh, jarāns, dhun, charḡā, o, 'ālam, ḡhalba; — (don't take the medicine during the paroxysm of the fever) yih dawā mat khānā tap kī ḥālat mein.

PARRICIDE, pidar-kush, pidar-ghātī; — (the crime) pidar-khushī, piṭāghāt, 'ālam-kushī, sreshṭ-ghāt.

PARROT, totā, suā, tūtī, nūri, miṭhū, miyān-miṭhū.

TO PARRY, āp-d, bachānā, roknā, ṭālnā, ḍaḷ'-k.

TO PARSE, pūchhā-prekh-k, tashriḥ-k, hall'-k, tarkīb-kahnā. [lobhī.]

PARSIMONIOUS, juz-ras, tang-dil, tang-chashm, kṛipān,

PARSIMONIOUSLY, juz-rasi- &c. -se, lobh-se.

PARSIMONY, PARSIMONIOUSNESS, juz-rasī, kingā, ish ī dili, tang-chashmī, kam-kharchī, o, laḳkōri-chāl, girṭhāpan, buḳhl, imsāk, bakhlī, oḥhā, i.

PARSING, tarkīb-khwānī, ḥaḳīqat ī alfāz.

PARSLEY, ajmūd, khurāsānī, karāsī ī bostānī; pītir-seli, perhaps a corruption of *parsley*, is much used by gardeners and servants in India.

PARNET, PARNIP, chuḳandar, jazar, gazar.

PARSON, pūjīmān, brāhman, mullā; a Christian priest is generally styled the padarī ṣāhib.

PART, (share) ḥiṣṣa, aīs, bakhrā, faṣl, kaṭ', biswā, ānā; — (stipulated division) kiṣṭ, and particularly applicable in the payment of debts, rents; bāntī, chhāndā, paṭṭī, bahra, khūnt, khand; — (of a book) kānd, skandh, rukn, daftar, manzil, maḳāla; — (character) bhes, khūnt; — (place) jagah, mauḳa', mauḳā', kaljuz, jauhar, zimma, bakḳ, kāndhā, sante; — (piece) tukrā, pāra, pārchā, purṣa, lakht; — (ingredient) juz, ṭuk; — (concern) 'alāḳa; — (business) kān, kāj, khidmat; — (in a play) naḳl, sawāng; — (side) tarāf, pahlū, jānib, simt, pallā, or; — (of speech) kalima; — (for the most part) akṣar-auḳāt, akṣar, dher aise; — (for my part) apnī tarāf; — (to take in ill part) burā-mānnā, zabūn-jānnā, ḥamal-bad-k; — (to take in good part) mustāhsan- or ahsan- or bhalā-jānnā, ḥamal-nek-k, bhalā-mānnā, nek-samājhūnā; — (to take part) tarāf-dārī-k, jānib-dārī-k; — (to play one's part well) apnā khūb nibāhnā; — (a small part) juzwī.

TO PART, (a.) bāntnā, hissa- &c. -k; — (to separate) tafāwat-r, 'alāhida-r, alag-r or -k, farḳ-k, chhurānā, bhin-k, bicā-bichā, o-k; — (n. to intervene) fasil-h, darmiyān-h, bich-h or -parnā; — (to be separated) judā- &c. -h, biḥḥurṣā; — (to take farewell) sid-hārnā, rukhsat-h, murakhkhas-h, widhā'-h; — (to share) pān; — (to part with) chhōrnā, tark-k, tajnā, tyāgnā, tyāg-denā, bech-d, judā-k.

TO PARTAKE, *hiṣṣa-lenā, sharik- &c. -h, sāth-d; — (to participate) shāmil-h, milnā.* [sāthi.]

PARTAKER, sharik, sājhi, meli, mushārik, *hiṣṣa-dār, PARTER, chhoṛāwanhār, darmiyāni, chhoṛwayā.*

PARTERRE, chaman, sabza-zār, gulistān.

PARTIAL, (person) *ṭaraf-dār, jānib-dār, palla-kash, ofi, pachhi, himāyati, hāmi, do-nagrā, do-ankhā, bargi; — (inclined) mā,il, laulin; — (not universal) khāss, prichhan; — (to be partial to one's self) apnā-gānā or -kahnā.*

PARTIALITY, *ṭaraf-dāri, jānib-dāri, ṭaraf-kashī, palla-kashī, pachhi, prem, pās, barg, dū-nagrā-pan, palle-dāri, pās-dāri, nazār-andāzi, jānbā, &c. mayā-moh.*

PARTIALLY, *ṭaraf-dāri- &c. -se, jānib-dāri-se, &c.*

TO PARTICIPATE, (n.) *sharik-h, shāmil-h, mushtamil-h, milnā; (a.) bāntnā.*

PARTICIPATION, takṣim, batwārā, *hiṣṣa-bandī, ishtirāk, sharākat, shirkat, hiṣṣa-dāri.*

PARTICIPLE, (active) *ism i fa'il; — (present) hāliya, nām bartmāni; — (perfect) māzi ma'tuf 'alai-hi, nām-bhūti; — (passive) ism i ma'fūl.*

PARTICLE, *ṭuk, garra, juz, reza, kani, chunni, kinchā, rezagi, tinkā, fūm; — (in grammar) harf, ādat, baclik, kalima, birt.*

PARTICULAR, (not general) *khāss, makhsūs, nij; — (individual) mufaṣṣil; — (attentive) mutawajjih, mustaḡriḡ, muta,ammil; — (odd) 'ajib, nirālā, sor, tuḡfā; — (person) ko,ī, ek, khām, kachā, mukhtaṣṣ; — (account) teraj, taujih.*

PARTICULAR, (sub) *bāt, amr, sūrat, nukta, juzwi, juzi (pl. juziyāt), fardiyāt, afrād, ajzā, naḡir o kiṭmir; — (a particular detail) tafsil; — (all the particulars, i.e. the whole) juz o kull; — (in particular) khāssatan, khusūṣan, 'alā-l-khusūṣ.*

PARTICULARITY, *khusūṣiyat, takhsīs, yaktā, i.*

TO PARTICULARIZE, *mufaṣṣalan-kahnā, tafsilān-kahnā or -likhnā, judā-judā-kahnā, ek-ek-kahnā, tashakh-khus-k, ḡalam-band-k, mushārūn ilai-hi-batlānā.*

PARTICULARLY, *mufaṣṣalan, tafsilān, bi-t-tafsil, bhin-bhin, alag-alag, bayān-wār, sharaḡ-wār, bi-rāsi-hi, binā, e ke, nij-kar, khāss-kar; — (in particular) khusūṣan, 'alā-l-khusūṣ, parant.*

PARTISAN, *rafik, dāman-gir, lagā-iptā, kumaki; — (officer) risāla-dār, jam-dār.*

PARTITION, *taḡaim, tafrik, inkisām, batwārā, baṭā, i; — (as a wall, &c.) fārik, hijāb, parda, ār, oṭ, mend, diwār, alot, ḡanāt, mānjhā, barzakh, hājib, khāna.*

PARTLY, *kuchi, thoṛā, juzwi, kuchh-ek.*

PARTNER, sājhi, mushārik, bantait, *bakhradit, adhiyārā, ansik, ambāz, sharākatī, ānsi, paṭṭi-dār, bhāgi, hiṣṣa-dār, siri, ham-hiṣṣa; — (in dancing) sakhā, sakhi, rā,ūlā, rā,ūli, joṛi; — (at play) joṛi, go,īn, go,lyān, bikki.*

PARTNERSHIP, *sharākat, ishtirāk, sājhā, ambāzi, shirkat, mushārakat, sir, muṣaribat, shāmilāt.*

PARTIDGE, *titar, durrāj, kabak.*

PARTS, (talents) *dānish, zīraki, firāsāt, budh, mat, andāz, ḡarf; — (districts) āṭraf, aknāf, jawānib, aḡālim; — (private) mauṣā-makhsūs, tin-thān; — (a man of parts) sāhib-sha'ūr.*

PARTY, *jathā, tūman, pachh, ḡaṭṭi, moṭh, ḡaṭhri, ṭukri; — (in a law-suit) fārik (dual, fārikain), aṣāmi; — (of men) ḡhol, melā, jhūnd; — (side) ṭaraf, or, jānib; — (assembly) majlis, panchā,et; — (individual) shakhṣ, ādmi; — (detachment) risāla, tā,īnāti; — (the two or both parties) ṭara-fain, — (the other party) fārik i ḡāni, mudda'ī 'alai-hi, chor-dhor, hāli muwālī.*

PARTY-COLOURED, *būḡalamūn, ḡunā-ḡun, rang ba rang, pachrangā.*

PARTY-JURY, *pachmel-panchh.*

PARTY-MAN, *ṭaraf-dār, jānib-dār, bandishi, pachhi.*

PARTURITION, *makhlaṣi, khalaṣi, janāpā; — (charm for aiding parturition) khālās muhrā.*

PASQUINADE, *maḡammad, faḡihat-nāma, nindā-patri.*

PASS, (narrow passage) *ḡali, ḡhāt, ḡhāṭi, dara or darra; — (road) rāh, murūr, panth; — (pass-port) parwāna, dastak, rāh-dāri, nikāsi kī chithi, chithi; — (state) ḡhālat, ḡaṭ, dasā, naubat; — (pass in fencing) hūl, khod, chonk; — (to make a pass in fencing) hūl-chalānā.*

TO PASS, (n.) *guḡarnā, langhnā, chalnā, jānā, bitnā, urnā, bahnā, chalā-jānā, nibarnā, hādiḡ-h, laṭnā, ṭai-k, ṭair-k; — (to vanish) jātā-rahnā, ujhānā, nikalnā; — (to be spent) ho-chuknā, ṣarf-h, kharj-h, katnā, lagnā; — (to be finished) tamām-h, ākhir-h, nibarnā, anjām ko pahunchnā; — (to become) hojānā; — (to pass current) munjar-h, jāri-h; — (to occur) ānā, ā-jānā, paṛnā; — (to be considered) ḡinā-jānā; — (a. to spend) guḡarnā, kāṭnā, kharj-k, ṣarf-k, bitānā, ḡawānā; — (to cross) nāḡhnā, pār-k, 'ubūr-k, pāri-d; — (to move) chalānā, rawān-k, bhejnā, pahunchānā; — (to vent) denī, karnā; — (to omit) chhoṛnā, chūknā, tark-k, ḡalam-andāz-k; — (to pass as) honā, bannā; — (a law, &c.) jāri-k; — (one's word) hārnā; — (to pardon) dar-ḡuzar-k, jāne-d; — (as a doctor, &c.) farāḡh-fāṭiḡa-paṛhnā; — (be bruited) ishtirāk-pānā, bajnā; — (to allow in accounts) mujro-d; — (to enact) bāndhnā, ṭhaḡṭhānā, muḡarrar-k; — (to come to pass) honā, itifāḡ-paṛnā.*

PASSABLE, *ḡābil i 'ubūr, ḡābil i guḡar, chalāni, rawān, maṭṭūh, mumkinu-l-'ubūr, langhne- &c. -jog, 'ubūr-paḡir, chaltā; — (tolerable) aisā-waisā, bain-bain, kān-chalā,ū.*

PASSAGE, (road) *guḡāra, guḡar, guḡar-ḡāh, utārā, rau, rawā-rau; — (pass) muhrā, nikās; — (-money) utrā, i, newal, kirāya, mallāhi, bhārā; — (quotation) kiṭā; — (exit) bar-āmad; — (journey) safār, praṭhān, chālā, naḡl i makām, pāturāb; — (place) jagah, mauḡā; — (a bird of passage) safri-chiriyā, sarwar-panchhi; — (figurative) khāna-ba-dosh.*

PASSENGER, *musāfir, rāhi, baṭohi, pathik, chaphan-hār, 'ābir, rāh-rau, baṭā,ū, charhū, sawār.*

PASSENGERS, *āyande-rawande, rāhi-musāfir.*

PASSIBILITY, *PASSIBLENESS, lagā, o, mutaḡammili, ta,ḡṣṣur, aṣar-paḡiri, saḡawāt.*

PASSING, (exceeding) *nihāyat, ba-shiddat, nipaṭ, balūt, ziyāda; — (-bell) bhonkār, sāmpā.*

PASSION, (opposed to action) *inf'āl, kuwwat i munfa'ila, karamtā, kartab, kuwwat, ṣifāt, ḡamima; — (possibility) taḡammul, aṣar-paḡiri; — (affection) nafs, mad, birih, neh; — (of love) singār-ras; — (fury) khushūnat, jhaur, jaltarang, jhānjh, jalan, khij; — (commotion) walwala, josh, umand; — (anger) khasham, jagba, ḡahār, krodh, jaljalhāḡaṭ; — (ardour) āḡ, ḡarṣrat, lau, soz, tapan; — (love) ta'ashshuḡ, ḡubb, ras, shahwat, ārzū, arṡmān, hawā, e 'ishḡ; — (the passions) hawā o hawas, hawā, e nafsāni, nafs i ammāra, shaiṭanat-ḡāti; — (to fly in a passion) pechtāb-khānā, jaljalhālānā.*

PASSIONATE, (fiery) *ḡhuṣṣa-war, tund-kho, krodhī, zūd-rauj, tund-mizāj, jhaurāhā, ḡhuṣṣa-nāk, jalliyā, jhānjhiyā; — (earnest) ḡaram, pur-shauḡ, dil-soz, rasahā, rasiyā.* [ḡhuṣṣe- &c. -se.]

PASSIONATELY, *shauḡ- &c. -se, ba-dil; — (angrily) PASSIVE, mutaḡammil, ma'fūl, munfa'il, karam, ma-jhūl, karmī, saḡā,ū, khā,ū, aṣar-paḡir; — (too patient) sun, ḡhīlā, sust; a verb in the passive voice is called majhūl, i.e. unknown, because the agent is in that case seldom expressed (v. Gram. p. 61).*

PASSIVELY, *taḡammul-se, susti-se, saḡawāt-se.*

PASSIVENESS, *ma'fūliyat, majhūlī, sustī.*

PASSPORT, parwāna, parwāna i rāhdāri, rawannā, rāh-dāri, dastak, jawāb-nāma.

PAST, guzashta, guzarā, gayā, māzi, salaf.

PAST, (*preposition*) ūpar, pare, ba'd, be, bilā, bhūt, guzasht, pār, tad-kā, saras; — (*-and gone*) gayā guzarā, maḡā mā-maḡā.

PAST CURE, lā-'ilāj, lā-dawā, be-darmān.

PASTE, khamir, 'ajin, leyī or le,i, parānthā, ahār, māḡni, māḡḡi, pāsti, lo,i, nishāsta.

TO PASTE, ahārnā, maḡiyānā, chapkānā, jamānā.

PASTE-BOARD, waḡḡi, daftī, gātā, muḡawwa, daftin.

PASTERN, the, onā, ḡhūḡhi, ḡābchī; — (*leathers and fob*) muḡammā.

PASTIME, aukāt-ba-sarī, tamāshā, dīd, khel, bāzi, kautuk, chaltir.

PASTOR, chaupān, pāsān, gopāl; — (*spiritual guide*) gurū, hādī, murshid.

PASTORAL, (*rural*) ahiri, pālī, gopālī, chaupānī, gora-sahā, brajī; — (*-language*) braj-bhākḡhā, from Braj, the birth-place of Kṛishṇa, and the Arcadia of India; — (*-song*) kirtan, kṛishṇ-mangal, bishn-pād.

PASTRY, sambosa, paroḡhā, berilī, kachaurī, sad-parti-roḡi, khājā.

PASTRY-COOK, ḡalwā,i, ḡalwā-farosh.

PASTURAGE, chari, gallā-bāni, charwāhī, chaupānī.

PASTURE, charā, Jehnā; — (*-grounds*) charā-gūh, 'alaf-gūh, charā,o, charā,i, 'alaf-zār.

TO PASTURE, (a.) charānā; (n.) charnā, char-chugnā.

PAT, (adj.) ḡhik, durust, lā,iḡ, muwāfiḡ.

PAT, (sub.) tamācha, chaḡkauā, ḡhapḡhapāḡ.

TO PAT, ḡhāpnā, khod-d, tamācha-mārnā, ḡhapḡhapānā, ḡhak-ḡhakānā; — (*on the back*) piḡḡ-ḡhonknā.

PATCH, paiwand, theḡḡi, joḡ, ḡiklī, bindlī, chippī, bind-daulā; — (*work*) dāḡḡ-dozī, hazār-mekhī; — (*bit*) kīḡ'a, tukḡā, chaktī.

TO PATCH, joḡnā, paiwand- &c. -lagāuā, paiwand-kāri-k, ḡānthnā, tānkānā; — (*to palliate*) thop-ḡhāp-k, chhop-chhāp-k, 'aib-poshī-k; — (*the face*) khāl- or til-b or -banānā; — (*up a story, &c.*) joḡnā, bāndhnā, banāuā.

PATCHER, paiwand-kār, pāra-doz, pāra-zan.

PATCHING, paiwand-kāri, pāra-dozī, pāra-zanī.

PATCHWORK, murakḡḡā, mekhī, dāḡḡ-dozī.

PATE, (*the head*) khopḡi, sar or sir.

PATENT, farmān, sanad, parwāna, ḡasbu-l-ḡukm, pād-shāhī-sanad, sanad i ḡuḡūrī.

PATENTEE, parwāna-dār or sanad-dār.

PATERNAL, pidari, abwī, abā,i, pidārāna, farzandī; — (*cousin, &c.*) chacherā; — (*paternal estate*) bapautī or bapoti.

PATH, bāt, jādaj, lik, malan; — (*road*) rāh, rāstā, ḡariḡ; — (*a foot-path*) pag-dāḡḡi.

PATHETIC, dard-angez. jān-kāhī, karunā-kār, jigar-doz, jān-sóz, dil-soz, dard-khez.

PATHETICALLY, dard-angezī, &c. -se, jān-sozi-se.

PATHETICALNESS, dard-angezī, jān-kāhī, dil-sozi, jān-sozi.

PATHLESS, be-rāh, nirpāḡḡā, be-sabil or -ḡariḡ.

PATHOLOGOMONIC, aḡḡi, lāzim-malzūm.

PATROS, (*sympathy*) ras, kaḡfiyat, luḡḡ, ḡālat, ḡarārat.

PATHWAY, pag-dāḡḡi, rāh-bāt, tang-rāh.

PATIENCE, ḡabr, ḡabūri, samā,i, shikeb, shikebā,i, dhiraḡ, santokḡ, ḡaḡammul, burd-bāri, bar-dāshḡ, ḡākat, tāb, dimāḡḡ, ḡarār, iḡminān, sakūnat, taskin, ḡilm, sahā,o, sāntras, chhemā, tawaḡḡuf.

PATIENCE, (interj.) raho, āste or āhiste.

TO HAVE PATIENCE, ḡabr-k, sahnā, sastānā, masosnā.

PATIENT, (adj.) ḡābir, shikeb, mutahammil, burd-bār, dhiraḡ-mān, santokḡi, pitmār, ḡham-khwār, dhira, sahā,ū, gambhirā, man-mār, ḡabūr, ḡandḡhā, chhemā-kār, chupkā, ḡharib, khāmosh.

PATIENT, (sub.) mariḡ, bimār, kārnī, āzāri; — (*he is gone to see his patient*) gayā hai apne bimārōn ko dekhne.

PATIENTLY, ḡabr- &c. -se, sahte-sahte, rah-rah-ke.

PATLY, liyākat-se, ba-maḡḡā', jaise chāhiye.

PATRIARCH, kuḡb, abdāl, shaikh, mashā,ikh, buzurg, muni, ḡikḡi or ḡishī.

PATRIARCHAL, abdālī, kuḡbī, muniwat, shekhāna, mashā,ikhāna. [purkhā,i]

PATRIMONIAL, maurūsi, abā,i, mirāḡi, jaddī, pitrik.

PATRIMONY, maurūḡ, irḡ, mirāḡ, bapautī, bapans, bunyād, milk.

PATRIOT, waḡan-dost, des-pil, ḡubbu-l-waḡānī, des-lin.

PATRIOTISM, ḡubbu-l-waḡān, des-pāltā.

PATROLE, ḡilāya, ḡilāwa, shab-gard, ḡālī'a, shab-gasht, ratwāhī.

TO PATROLE, shab gardī-k, ḡilāya-phirnā, shab-gasht- &c. -k.

PATRON, murabbī, dast-gir, ḡadar-dān, ḡāmī, pushtī-bān, orī, pachḡhī, bānhīyān, walī-ni mat, puraniyā, mābāp, ann-dātā, kafil, mutakaffil, ḡibla-gāh, khā-wind, ḡadar-shinās, bande-parwar; — (*saint*) gurū, pīr.

PATRONAGE, murabbī-garī, dast-girī, pushtī, ḡimāyat, panāh, pachḡḡ, sare,o, ishḡāk, ḡhaur-pardākḡḡt, du'ā, daulat, khāwindī, parwarish, nawāzish.

PATRONESS, murabbī, &c. (v. *patron*).

TO PATRONISE, ḡimāyat &c. -k, pālnā, dast-girī-k.

PATRONYMIC, padbī, ḡāumi, laḡābī.

PATTEN, khāḡā,ūn, chamā,ūn, khāḡnaikī.

TO PATER, paḡḡarānā, tartarānā, ḡaptapānā, chḡar-chḡarānā, jḡarjḡarānā.

PATTERN, namūna, sarikhā, chḡāp, bāḡḡi, ḡidwa, pesh-wā, kār-nāma, mādari.

PAUCITY, kamī, ḡhaḡḡi, kamḡi, ḡillat.

TO PAVE, farsh-k, kharanjā-b, farsh-bandi-k, pāḡnā; — (*to pave the way*) rāh-nikālnā or -banāuā.

PAVEMENT, farsh, patī,o; — (*of bricks*) kharanjā.

A PAVER or PAVIER, farsh-band, patā,o-band

PAVILION, khāima, gulāl-bārī, baiḡhak-khāna, khāḡāh, re,ūḡā, māḡḡū,ā, kuḡḡḡālā, sarāpārda, khāna-rawān, sā,e-bān.

PAUNCH, peḡ, tonḡ, oḡḡ, ānt.

PAUPER, nā-dār, muḡlis, nikaḡuriyā, miskin, dar-ba-dar.

PAUSE, (*stop*) waḡḡā, sakta, tawaḡḡuf, fursat, rahā,o, bisrām, antar, bisarg; — (*suspense*) ḡaiḡ-baiḡ, dubḡhā, adhar.

TO PAUSE, rahnā, ruknā, ataknā, tawaḡḡuf- &c. -k, fikr-k, dhīyan-k, āḡā-pichlūk-k, pas o pesh k.

PAW, panja, changul, ḡhāp.

TO PAW, ḡāpnā, ḡāp-mārnā; — (*roughly*) jḡornā, bāhān-bāhīn-k, khīrs-bāzi-k, mathnā, malnā.

PAWN, (*pledge*) giro, rihn, bandhak; — (*at chess*) baidak or baiḡak, piyāda.

TO PAWN, giro- &c. -r, marḡūn-k, ḡahne-dharnā, bai' bi-l-wafā-k, bai'īḡāla-k.

PAWNBROKER, mahā-jan, sāhn-kār, murtahin, bandhaki.

PAWNED, girawī, rihnī, murtahan, dar-girw.

PAWNER, rāhin, giro-guḡār or girw-guḡār.

PAY, ḡālab, darmāha, mahīna, mawājib, mushāhara, khārch; — (*yearly*-) sāliyāna, barikhāsari; — (*monthly*-) māhiyāna; — (*daily*-) rozina, yau-miya.

To PAY, (to discharge) bhar-d, adā-k, paṭānā, bebāk-k, ifā-k, de-dālnā, paith-k, niwārnā, pahunchānā, pakrāuā; — (to return) pher-denā, paltā-d; — (to give) denā; — (servants, &c.) talab- &c. -d; — (troops) chithā-bāntnā; — (to beat) piṭnā, ṭhonknā, mārā, nawāznā, changā-banānā; — (to reward) ajr-d, iwaz- &c. -d; — (for a thing bought) kīmat-d, mol-d.

PAYABLE, denā, wājību-l-adā, paṭā, ū, adā, i; — (it [the money] will be payable two days hence) do roz ba'd denā hogā.

PAY-DAY, roz-niyādi, hisābi-din, roz i guzār.

PAYMASTER, khazānchī, bakhshī.

PAYMENT, adā, paṭā, i, paith; — (of troops) chithā-chapāti, tankhwān.

PEA, (the pulse so called) dāna, maṭar, māsh (v. pease).

PEACE, sulh, mel, āshū, kūsal, chhimā, mu-ālāha, salāmat, khair, khairiyat; — (of mind) taskīni-khātīr, imīnāni-khātīr, milāp, aman, šalāhiyat, rafāhiyat, salāmat-rawī, intiṭām; — (rest) āram, āsā, ish, ānand, āsūdagi; — (silence) khāmoshi, chuppi; — (delusive) gurg-āshū; — (peace be with you) kusal chhem; salāmun 'alai-kum, to which is replied, wa 'alai kum as-salām; but in doubtful cases the illiberal Musalmāns add, lau kunta Muslim, i.e. if you were a Musalmān; — (to hold one's peace) chup-rahnā

PEACE! (interj.) khāmosh! chup! (which Europeans in general call chab, and with it also very ingeniously form chab-dār, instead of chob-dār, a mace-bearer), muñh mūndo, are muñh dhāmp.

PEACEABLE, gharib, sulh-andesh, kam-sharr, bholā, sudhā, sulh-jo.

PEACEABLENESS, ghubat, gharibī, bholā-pan.

PEACEABLY, gharibī-se, be jang o jadal, bā sulh.

PEACEFUL, chup, bā-sulh, be-fasad, be-fitna.

PEACEFULLY, chupchāp-se, be-fitna o fasād.

PEACE-MAKER, sulh-kār, šalāh-sāz, milan-sār.

PEACE-OFFERING, manit, manā, ūn.

PEACH, shaft-ālū, ālū-bālū, ālū-bukhārā.

PEACOCK, mor, ṭā, ūs, barhī, chakar-dhāri, maiyūr, pūnchhār; — (hen) mornī, bandor, lanḍār; — (chick) morāllā. [tūnchā, chondā, jūrā]

PEAK, chontī, sikhār, sring, dāng; — (of a turban)

o PEAK, pachaknā, latnā.

PEAL, ṭhahākā, gargārāhat, dhāmākā, jharākā, darākā.

PEAR, nāshpāti, amrūd or armūd.

PEARL, motī, dur or durr, lūlū, gauhar, guhar, jauhar, muktā, marwārid, durri maknūn, durri yatim, dur-dāna; — (eyed) motiyrā-bindī, kul-chashm.

PEARLY, gauhar-wār, pur-durr, motihā.

PEASANT, gañwār, kisān, dihkṣān, dihāti, rūstā, i, girhist, khetihār.

PEASANTRY, ra'āyā (pl. of ra'iyat, a subject, though in Hindustān more applicable to a peasant, or what the jargonists call a riot).

PEASE, maṭar, kirā-o, māsh, mūng, maṣūr, arhar, khisāri, mashrang, kabli, adas; — (-meal) besan, chauns (v. flour); — (dish of) kabūli, mashrangī, banjāri, ke.ōṭī, pahṭī, mūngāchī; — (mixed with) maṭrilā; — (split pease) dāl, a dish of which, with rice, &c., is called khichaphī.

PEASE-COD, PEASE-SHELL, chhīmī, phalī.

PEBBLE, sangreza, sāligrām, pathrī.

PECCABLE, khaṭā-paṣīr, gunāh-gār, taḳṣīr-wār.

PECCANT, fāsīd, muṣīd; — (-humours) akhlāt i fāsīda.

To PECK, ṭhongānā, nok- or minḱār-mārā, chochī-yānā, ṭhokrānā, chakūrā, chihhornā.

PECTINATED, dandāne-dār, shāna-numā.

PECTORAL, chhāti-kā, sadriya, kaf-shikan.

To PECULATE, shikār- &c. -mārānā or -k, hathwāsā, hathiyānā.

PECULATION, (embezzlement) chobhā, ghā-o-ghap, alam-ghalam, khurd-burd, shikār, shikār-bāzi, gorī-gyārī, chori-chamārī.

PECULATOR, burd-bāz, hathē-bāz, dhappe-bāz, pād-shāhī-duzd, raja, i-chor, bad-mu'āmila.

PECULIAR, khāṣṣ, makhsūs, muḡṭṭas, nij, nirālā, kewal. [kewaltā, khāṣṣa]

PECULIARITY, khushūsiyat, khṭisās, khāṣṣiyat, ujtā,

PECULIARLY, khushūṣān, khushūs, ālā-l-khusūs.

PECUNIARY, naḱḱi, mudra, ik; — (collections) pukhta-taḱṣil.

PEDAGOGUE, ākhūn, mullā, pānde, gūrh-baktā.

PEDANT, lughat-go, pandit, lughat-nawis, lughat-āmez, munshiyāna.

PEDANTIC, munshiyāna, khud-farosh, lughat-go.

PEDANTRY, lughat-go, i, mullā-garī, pandā, i, pandī-yāpan, munshī-garī, panditā, i, ākhūn-garī.

PEDESTAL, jar, asās, pā-e-satūn, kursī, bunyād.

PEDESTRIAN, piyāda-raw, pā-piyāda.

PEDESTRIANISM, piyāda-rawī or -pā, i.

PEDICLE, ḍāndī, bhītī, pihonṭī, bonṭ, dhepnī, dāntī, dānthāl, kohilī. [bunyād]

PEDIGREE, nasab, silsila, aṣl, piṛhī, pusht, bekh-

PEDILUVIUM, (bath for the feet) pā-shoya.

PEDLAR, paikār, dast-farosh, khurda-farosh, pherī-wālā, paṭwā, bisāti, phariyā; — (the business of a pedlar) paikārī, dast-faroshī, khurda-faroshī.

PEEL, chhilkā, baklā, post, chhāl, ḱashr, chhiptā, jhillī; — (baker's) hathā.

To PEEL, chhilnā, chhilkā- &c. -utārānā, muḱashshar-k, dhonā (whence husked pease are called dho, i).

PEELER, muḱashshar-sāz, chhilwaiyā.

PEEP, nigāh, nazar, tāk, jhānk, jnākni; — (peep of day) taṭke, bhor, subh-dam, pagāhtar, pah-phate.

To PEEP, nikalnā, nazar-ānā, namūd-h, mulaknā, hūlaknā, hulūk-bulūk-mārā; — (to look slyly) jhānkā, tāknā.

PEEPER, jhānwaiyā, jhakkū, chhūtail.

PEEP-HOLE, jharokhā, bātā, en, bhanwārī, chashmak, ghurfa.

PEER, ham-sar, ham-chashm; — (nobleman) amir (pl. umarā), sāhib, aṣḱābī daulat.

To PEER, khulnā, phaṭnā.

PEERAGE, amārat, umrā, i, amirī-darja.

PEERESS, amīra, begam, khānam, umrā, i-begam.

PEERLESS, lā-sānī, be-naḱīr, be-miḱāl, be-badal, be-hamtā, ek-tā or yakṭā, adwait.

PEEVISH, diḱḱ, e hirchirā, zūd-ranj, tunuk-mizāj, karwā, jhanjhanā, nak-chayhā, khiskhisā, khasrālā.

PEEVISHLY, chirchirāhaṭ- &c. -se, karwāhaṭ-se.

PEEVISHNESS, chirchirāhat, zūd-ranji, tunuk-mizājī jhanjhanāhaṭ.

PEG, mekh, khūntā, khūntī; — (magic ball) gūṭkā.

PEGASUS, shāhin i fikr, rahwāl, sapt-mukh-asp (muse).

PELF, daulat, māl, paise, ṭake, dhan.

PELICAN, haṭāṣil, jaṭāyū, māhī-khor.

PELLET, ghulela, gola, gollī, gohā, girdgān.

PELLET-BOW, ghulel; — (tape of, which strikes the ball) phaṭkanā, phiddā; — (man) ghulelehi.

PELLICLE, (film, or thin external skin) jhillī, chhālhi.

PELLITORY, (herb so called) ākarḱarḱā.

PELL-MELL, kasal-masal, dalmal, laṭhiyā-paṭkan, bad-mastī, kharmastī.

PELLUCID, shaffāf, nir-mal, ṣāf, billaurī.

PELLUCIDNESS, shaffāfi, nir-maltā.
 TO PELT, mārā, phenknā; — (each other) mārā-māri-k.
 PELVIS, kokhā, bakhi, peṛū, oṭi.
 PEN, kalam likhnā, kaṭhni, khāma, kilk or kilak, dhoṇḍ, wāsti; — (paddock) bārā, gherā, arār; — (coop) darbā, ṭāpā.
 TO PEN, (to coop) band-k, kaid-k, mūndnā; — (to write) likhnā, inshā-pardāzi-k, taḥrīr-k.
 PENAL, tāṛani, 'ibrati, saza, i, tāwāni.
 PENALTY, saza, tāṛan, tāwān, gunāh-gārī, jarimāna, dānd.
 PENANCE, jog, tapassiyā, ḍaṇḍaut or ḍaṇḍawat, zuhd, tīrth, nafa-kushī, bairāg.
 PENCE, paise, ṭake, kāle-take.
 PENCIL, (brush) mū-kalam, kalam, kūnchī, mil; — (a lead pencil) salā, i; — (of black lead) surme kā kalam.
 PENDANT, āweza, jhumkā, karan-phul, bāli, laṭkan, bād-numā, kanausi, dur-bacha.
 PENDENT, laṭaktā, āwekhta, muta'allak.
 PENDING, mu'allakī, be-faisala, multawī.
 PENDULUM, jhulā, laṭkan.
 PENETRABLE, chhedne jog, kābil-nafūz, nafūz-paṛīr, salanḥār.
 TO PENETRATE, (to pierce) chonknā, chhednā, khubnā, dhasnā, bhinnā, salnā, toṛ-k, wārpār-h; — (to affect) aṣar-k, tāṣīr-k, naḥsh-k; — (to comprehend) samajhnā, daryāft-k, bōjhnā; — (to enter) ghūsā, dar-ānā, dakhī-k, charnā, bhajnā, pachnā, rachnā.
 PENETRATING, &c. tez, tund, kaṛā, rasā, nāfiz, ḥādiḱ; — (acute) sarī'u-l-fahm, tez-fahm, ṭabbā', chatat-kār, chokhā, tikhā.
 PENETRATION, dakhī, dar-āmad; — (acuteness) tezi, sarī'u-l-fahmi, rasā, i, chatat-kārī, tikhā, i, baṣīrat, firāsat, zakāwat, nafūz, hidākat.
 PENINSULA, kondhā, jazīra or jazīrat.
 PENIS, laupā, indri, zakar, falān, nafs, wajūd, kaṣīb, ṭhengā, khūtkā, kaddū, lolū, nipor, phūniyān.
 PENITENCE, tauba, istiḡfār, afsos, soch, nadāmat, infā'āl.
 PENITENT, PENITENTIAL, mustaghfir, muta, assif, nādīm, tā, i, b, pashemān, pachhtā, ū, munfa'āl.
 TO BE PENITENT, pachhtānā, pashemān-ho-jānā.
 PENITENTLY, ta, assuf-se, nadāmat-se, pashemāni-se.
 PENKNIFE, kalam-tarāsh, chāḱū, chhuri.
 PENMAN, khush-kalam, khush-nawīs, ahli-kalam, khattāṭ, likhraj; — (author) muṣannif, ahli kalam.
 PENNANT, pharahrā, bād-numā, dhajā.
 PENNY, paisā, ṭakā, (fig) damṛi, kauri, dhabū, ā, pak-kā-paisā, fulūs; — (-weight) do-rati.
 PENNYLESS, nikaupiyā, be-paisā, be-kharj, be-zar, be-diram, be zar o par.
 PENNY WISE AND POUND FOOLISH, māre kaupiyonke bitaurā.
 PENNYWORTH, paise kā; — (good purchase) kaupiyon kā māl, kaupiyon-par.
 PENSION, waḡifa, jāgir, ma'āfi, saiyūrgḥāl, wajih-guzrān, madad-mā'ash, jikā, patihgreh, birtesari, sankalpit, kar, chaṭṭi, idrār or idrārī.
 TO PENSION, jāgir- &c. -d, waḡifa-d
 PENSIONER, jāgir-dār, ahl i ma'āsh, waḡifa-dār, rozīna-dār, patigrehī, birtiyā, kar-dār, sālina- &c. -dār.
 PENSIVE, fikr-mand, andesha-nāk, mutafakkir, muta-ammil, soch-want, fikrī, sar-nigūn, udās, dil-gīr.
 PENSIVELY, fikr-men, fikr-mandi- &c. -se, udāsi-se.
 PENSIVENESS, fikr-mandi, andesha-nāki, udāsi, dil-gīrī, tafakkur, soch-wantī.

PERT, bandhā-hū, ā, band, bhārā-hū, ā, ṭhasā-hū, ā.
 PENTACORD, panch-tārā or panj-tārā.
 PENTAGON, mukhammas, panj-gosha, panch-konā.
 PENTAGONAL, panj-pahlū, panch-konā or -gosha.
 PENTATEUCH, taurit, kutub i ḥazrat muḥṣā.
 PENTASTICH, (a stanza of five lines) mukhammas.
 PENT-HOUSE, sā-e-bān, ḍhābā, osārā.
 PENULTIMA, PENULTIMATE, mā kabī i ākhir.
 PENUMBRA, nim-sāya.
 PENURIOUS, tang-clashm, tang-dil, juz-ras, oji, kan-jūs, sūm, khāsis, bakhlī, sonḥī, sāh.
 PENURIOUSLY, juz-rasi- &c. -se, bakhlī-se, &c.
 PENURIOUSNESS, tang-chashmī, tang-dilī, juz-rasi, oj, kanjūsi.
 PENURY, tang-dastī, tihī-dastī, falākat, ḱiltat, kangaltā.
 PEONY, (flower so called) shaḱā, iku-n-na'mān.
 PEOPLE, (nation) kaum, log; — (men) ādmī, ash-khās, khālk, khālā, ik, log-bog, jamhūr, mardunī, ahl, 'ālam, khālku-l-lāh, jagat; — (commonalty) 'awāmmu-n-nās, telī-tambolī.
 TO PEOPLE, basānā, ābād-k, ma'mūr-k, janānā, janwānā, mutawallad-k.
 PEOPLED, bhārā, ābādān, ma'mūr, basāyā.
 PEPPER, mirch, filfil, pipil; — (long) pipal, filfil i darūz; — (black) kāli-mirch, gol-mirch; — (red) mirchā, lāl-mirch, gāch-mirch.
 TO PEPPER, mirch-d or -ḍ; — (with shot, &c.) chalnī-k, jhanjhri-k, mushabbak-k.
 PEPPER-BOX, mirch-dāni, filfil-dān.
 PEPPER-CORN, rā, i kā dāna, khāsh-khāsh kā dāna.
 PEPPERMINT, pūdina, na'na'; — (-water) 'arḱ i na'na'. [kadāchit.
 PERADVENTURE, shāyad, mabādā, ittifaḱan, ḱazā, an.
 TO PERAMBULATE, phirā-k, sair-k, gasht-karnā.
 PERAMBULATION, gasht, phirwaiki, girdāwari, dainā-wart.
 PERAMBULATOR, gashtī, dā, ir o sā, ir.
 TO PERCEIVE, (to see) dekhnā, dekh-pānā; — (to know) bōjhnā, chetnā, daryāft-k, samajhnā, tāṛnā, pānā, pachhānā, chīhnā, lakhnā, parakhnā.
 PERCEPTIBLE, PERCEIVABLE, maḥsūs, zāhir, namūd, dekhā, ū, dekhne-jog, disanḥār, nazar-paṛīr, lagā, ū.
 PERCEPTION, chet, pachhān, ilm, wuḱūf, daryāft, bōj, samajh, idrāk, bekti, chitwan, ma'lūm; — (to have perception of) jān-pagnā.
 PERCEPTIBLY, zāhiran, zāhir-men, dekhne-men.
 PERCEPTIVE, PERCIPIENT, ḥassās, mudrik, chetan, bekti.
 PERCH, (fish) kaṭernā, ganthā; — (for a bird) chakkas, aḱḱā.
 TO PERCH, (n.) baiṭhnā; (a.) baiṭhānā or baiṭhānā.
 PERCHANCE, shā'id or shāyad, ittifaḱan, sanjogan, daibi.
 TO PERCOLATE, chhānū (v. to strain, ooze, &c.).
 PERCOLATION, chhanā, i or chhanā o.
 PERCUSSION, ṭakar, ṭhoḱar, mār, zarb, ṣadma, dhama, jhapāṭ, chapāṭ.
 PERDITON, tabāhi, halāki, satyanāsi, khārābi, ḱhārati, ḱalālat.
 PERDUE, (close) dabak, ḱhūke.
 TO PEREGRINATE, safar- &c. -k, phirnā, musāfarat-k.
 PEREGRINATION, safar, musāfarat, siyāḱat, ḱhurbat, parjatan, pherā-ghīrī.
 PEREMPTORINESS, kaṭī'at, istiḱkām, ḱarūrat.
 PEREMPTORY, naṭīḱ, kaṭī', a-chal, shāfi, muram, nāfiz, jābir, be-badal, mubrin, aṭal, bajid. [do, āzā-mālii.
 PERENNIAL, ek-sāla, ek-barsā, bārū-māsiyā, sadā,

PERFECT, kâmil, purâ, sampûran, tamâm, — (*skilful*) mâhir, mukammal, sar-âmad, prabîn, sâ,ir, fâsil, rashid, samâpt, muntahâ, musallam, thik; — (*as a verb*) tamma; — (*pure or faultless*) be-'aib, nir-dokhi, a-pâp

To **PERFECT**, kâmil- &c. -k, nibâhnâ, nibeṛuâ, basar-lânâ, sârnâ.

PERFECTER, mukammil, sâranhâr, sârni or sârâni.

PERFECTION, kamâl (pl. kamâlât.), tamâmi, sampurantâ, takmil, prabintâ, kamâliyat, ikmâl, itmâm, pûrantâ, tabḡib.

PERFECTLY, (*exactly*) bi-'aini-hi, hû-ba-hû, bi-l-kull, tamâm o kamâl, sab.

PERFIDIOUS, namak-harâm, be-wafâ, adharmi, daghâ-bâz, khoṭâ, ghaddâr, khâ,in, be-imân, daghli, daghauilyâ.

PERFIDIOUSLY, namak-harâmi- &c. -se, be-wafâi-se.

PERFIDY, namak-harâmi, khoṭâ,i, adharm, khyânât, ghadar, daghal, be-imâni.

To **PERFORATE**, chhednâ, bedhnâ, sâlnâ, sūrâkh- &c. -k, barmânâ, wârpâr-k.

PERFORATION, bidhâwaṭ, sâl; — (*hole*) chhed, bedh, sūrâkh, rakhna.

PERFORATOR, (*borer, gimlet*) gûr, phoṛni.

PERFORCE, ba-zor, zor-se. khainch-khâinch-ke, dhar-pakar-ke, jabraṇ kahraṇ.

To **PERFORM**, karnâ, banânâ. nibâhnâ, nibeṛnâ, sad-hânâ, bajâ-lânâ, ijrâ-k or -d, adâ-k, purâ-k, pârlagânâ, dhar-d, wafâ-k, kaṭa'-k, kar-guzarnâ, pûrânâ, pûjânâ, niṭfârnâ, sârnâ, sar-k, mârâ; — (*an exploit*) hadaf-mârâ.

PERFORMANCE, ifâ, adâ, ijrâ, nibâh, nibeṛâ, sâdh, kâm, krit, kritkâr, taraddud; — (*composition*) taṣnif, inshâ, inshâ-pardâzi, bandhân.

PERFORMER, kartâ, fâ'il, kûninda, krit-kâri, taraddud-kâr; — (*public*) negi-jogi, ahlî nashâṭ; — (*of a promise*) wa'da-wafâ.

PERFUME, khush-bo,i, 'aṭr, sû-gandhi, bakhûr, sondhâ, sû-bâs, chowâ, 'arak-bahâr, argan, argajâ, nakhat, ghâliya, majmû', chandan, ṣandal, mod, abir, sohâg-pûriyâ, shâbû,i.

To **PERFUME**, bâsnâ, khush-bo-dâr-k, mu'attâr-k, mu'ambar-k, sondhânâ, malikânâ, parwarda-k.

PERFUMER, gandhi, 'aṭr-farosh, 'attâr.

PERHAPS, shâ'id or shâyad, hogâ, kadâchit, sanjogan, kaṣâ,an, ittifaqan, ho-to-ho; — (*perhaps he may come*) âwe to âwe; — (*perhaps he will live*) jiye to jiye.

PERICARDIUM, gorakh-chandâ, parda e dil.

PERIGEE, ḡurbi dunyâ; — (*perihelium*) ḡurbi shams.

PERIL, dar, chintâ, khaṭra, dahshat, andesha, dharkâ, bim, khauf.

PERILOUS, khaṭar-nâk, makhtûr, makhûf, pur-bim, khaṭar-angez.

PERILOUSNESS, khaṭar-nâki, khaṭar-angezî.

PERIOD, daur, daura, gardish, pherâ, zamâna, asar, naubat, hangâm, 'ahd, zimm, ma'âd, ta'dil, muddat, waqt, â,et or âyat; — (*end*) âkhirat, insirâm, ant, nihâyat; — (*length of time, duration*) ḡiyâm, 'arṣa; — (*sentence*) jumla, ūkra.

PERIODICAL, faṣli, aiyâmî, mausamî, samaik, waḡtî, daurî, naubatî, gardishi.

PERIPHERY, (*circumference*) gher, gher-pher.

PERIPHRASE, **PERIPHRAISIS**, pech, pech-pâch, chakkar, moṭor.

PERIPHREUMONY, ḡatu-r-riya, dard i shush, ḡatu-ḡadar.

To **PERISH**, marnâ, ghârat-h, halâk-h, fanâ-h, nest-h, nest-nâbûd-h, nâst-h, ma'dûm-h, jâta-rahnâ, mal-meṭ-h, talpaṭ-h, dhûlnâ, chaupaṭ-h, pachnâ, chhai-kâr-h, mar-khapnâ, or-pachnâ, or-bilânâ, or-galnâ; — (*in fire*) jal-marnâ or -bûjhânâ; — (*in water*) ḡûb-marnâ; — (*with cold*) jâre-marnâ.

PERISHABLE, fâni, be-baḡâ, nâ-pâ,edâr, ḡâbilu-zawâl, sarî'u-l-intikâl, chanchal, hâdis, fanâ- &c. -pagir, sattyânâsi, ghair-mustakill, bigraṇbâr, saṛne-jog, khâm, kachâ.

PERISHABLENESS, 'adam i baḡâ, nâ-pâ,edârî, be-baḡâ,i, chanchaltâ. [dat-d.

To **PERJURE**, jhûṭhi-ḡasam-khânâ, jhûṭhi-shahâ-

PERJURED, saugand-shikan; — (*perjurer*) hânis.

PERJURY, jhûṭhi-ḡasam, saugand i kâgib, kiriya bhang.

PERIWINKLE, (*the small shell-fish*) ghongi.

To **PERK**, ainhnâ, akaynâ.

PERMANENCE, thahrâ,o, ṭikâ,o, rahâ,o, ḡiyâm, ḡabât, pâ,edârî, baḡâ, dawâm.

PERMANENT, ḡâ,im, pâ,edâr, derpâ, ḡâbit, bâḡi, ṭikâ,û, mustakam, mukhâllad, âl-aulâdi, muḡarrarî, istim-rârî, ḡiyâmî, amar, sadâ; — (*of colour, &c.*) pukhta, pakkâ, asthir.

PERMANENTLY, pâ,edârî- &c. se, der-pâ,i-se.

PERMISSION, rukhsat, razâ, istirzâ, khushî, ign, ijâzat, parwângi, hukm, chhuṭṭi, chhuṭkârâ.

PERMISSIVELY, &c., nim-raḡamandi-se.

PERMIT, nikâsi-ki chihî, rawanna, choṭ-chihî, das-tak i râh-dârî.

To **PERMIT**, ḡabûl-k, rawâ-r, rukhsat- &c. d; — (*to permit one to go*) jāne-denâ (v. Gram. p. 66).

PERMITTED, (*allowable*) jā,iz, mujawwaz.

PERMUTATION, tabdil, tabaddul, 'iwaz mu'âwaza.

PERNICIOUS, muḡirr, mufsid, zabûn, mukhill, nikhid, burâ, mukhâlif, baigun, fasâdi.

PERNICIOUSLY, fasâd-se, zabûni- or mazarrat-se.

PERNICIOUSNESS, mazarrat, fasâd, zabûni, burâ,i, nikhidtâ.

PERORATION, khâtima, khâtam i sukhan.

PERPENDICULAR, khatti 'umûd or -mustakim.

To **PERPETRATE**, karnâ, murtakib-h, bad-harakat-k.

PERPETRATION, irtikâb, karan, bad-fi'li.

PERPETUAL, dâ,imî, dâmi, mustamirr, ḡadim, bûḡi, istimrârî, nit or niti.

PERPETUALLY, hamesha, sadâ, nit, 'alâ-d-dawâm, har-wâḡ, nit-uṭh.

To **PERPETUATE**, dâ,im-&c. -r, chalânâ, jîtâ-r, ḡâ,im-&c. -r, zinda-r.

PERPETUATION, shahrâwaṭ, mudâwamat.

PERPETUITY, hameshagi, ḡidam, dawâm, ḡabât, istim-râr, sadâ,i, nittâ, ḡiyâm, asthirtâ, mudâwamat.

To **PERPLEX**, ghabrânâ, harbayânâ, hâirân- &c. -k, 'âjjiz-k, andhlânâ, bhondlânâ; — (*to complicate*) uljhânâ, uljherâ-d, lapânâ.

PERPLEXED, (*distracted*) hâirân, mushawwash, adhî-raj, âshufta, muḡtarib; — (*complex*) uljhâ, abtar, darham-barham, dūbhar.

PERPLEXEDLY, be ḡarâri- &c. -se, iṭṭirâb-se.

PERPLEXING, mushkil, pur-pech, thak-thak, kaṭhin, dushwâr, jhanjhaṭi.

PERPLEXITY, **PERPLEXEDNESS**, (*distraction*) ghabrâ-haṭ, chaundhyâhaṭ, iṭṭirâ, jhanjhaṭ, tashwîsh, âshuftagi, pech o tâb; — (*intricacy*) pech, mâr-pech, lapâ, janjâl, lapeṭ, makhmaṣa, khainch, bhîr.

PERQUISITE, lawâzima, abwâb, yâft, bâlâ,i, bâlâyâft, shikâr, jhaṭi, ūpri parâpat, jhâr-jhûr, chhâr-choṭ, dastûri; — (*the established perquisites of office*) dastûr or dastûri.

To PERSECUTE, satānā, khijhānā, chhernā, taklif, &c. -d, tang-k, 'ajiz-k, gale-kā hār-h, pichhā-lenā, gulū-gir-h, dum-gaza-h, āzār-d.

PERSECUTION, taṣḍī', taklif, igā, dukh, andher, kash-makash, tangi, saket, muṣibat, kashf, malāmat, ta-kāzā, ṣa'ūbat.

PERSECUTOR, jafā-kār, sitam-gar, mūgi, dil-āzār, dukh-dā,i, lichar.

PERSEVERANCE, PERSISTENCE, dhun, tehā, istiqlāl, ṣābit-ḳadamī, kā,im-mizāji, gaub, isrār.

PERSEVERANT, PERSEVERING, PERSISTENT, &c. dhunī, mustakill, muṣirr, ṣābit-ḳadam, kā,im-mizāji, dhunā-hā, dhīrā, mutamādi.

To PERSEVERE, PERSIST, istiqlāl- &c. -b, mustakill- &c. -h, ṭhaharānā, rahnā, painde-parṇā, muwāzibat-k, gāhḥnā, kā,im-rahnā.

PERSEVERINGLY, istiqlāl- &c. -se, isrār-se, &c.

To PERSIST, &c. pachh-k, ḥajjat-k, būjid-honā.

PERSON, ādmī, mānus, shakhṣ, nafar, insān, jan, nar, mutanaffis, tan, janā, manik, ahl; — (self) āp, khud, gāt, nafs; — (appearance) andām, anget, ṣurat, kāḥi, kāyā, paikar; — (character) naḳl, suwāng, bhes; — (in grammar) ṣiḡḥā, whence siḡḥā-mutakallim, the person of the speaker; — (the first person) asm-d, mutakallim, i.e. the speaker; — (the second person) jukḥmad, mukḥāṭab, i.e. the person spoken to; — (the third person) sarbad, ghā,ib, i.e. the person absent or spoken of): the reader will, however, recollect that this order is inverted by the Arabian and Hindū grammarians, who make our third person first, and vice versa; — (a certain person) falāna, ko,i, ek; — (in person, or personally) bi-nafsi-hi, bi-gāti-hi, apne āp, apni-zāt se.

PERSONABLE, didārū, dekhā,ū, khush-andām, tarah-dār, khūb-ṣurat, sū-rūp, sajlā, dhajilā, jāma-zeb, sūpind, mushakhkhāṣ.

PERSONAGE, baṛā-shakhṣ, 'umda-amīr, shakhṣ, shakh-ṣiyat.

PERSONAL, shakhṣī, gāti, nafsī, khāṣṣ, makhṣūs, nij, apnā, āpswārthi; — (exterior) zāhiri, khārijī; — (bodily) jismi, sariri, dehi, shakhṣi; — (reflections) chirā,ū-bāt, malāmat, 'uyūb, shakhṣiya; — (personal property) damans, māl o matā', naḳd o jins, janjami-dhan, paise-ṭake, māl-manḳūl or māl-amwāl.

PERSONALITY, shakhṣiyat, tashakhkhūṣ.

PERSONALLY, khud, āp, bil-aṣḳat, bi-g-zāt, aṣālatan, bi-nafsi-hi; — (particularly) 'alā-l-khūṣ, khū-ḡuṣan.

To PERSONATE, sūrat-banānū, naḳl-lānā, bhes-k, sar-rūp-banānā, -k or -lānā, bannā, honā; (do you personate the king, and I shall represent his prime minister) tum pādshāh kā bhes karo, main wazir ki naḳl lā,āngā. [parechhā.

PERSONIFICATION, majāzi 'aḳli, pragalbh-budhi, ut-To PERSONIFY, shakhṣ- &c. -ḥahrānā, farṣī ādmī-banānā.

PERSPECTIVE, (glass) dūr-bin, naḡara.

PERSPICACIOUS, tez-naḡar, zūd-bin, tez-fahm.

PERSPICUITY, PERSPICUOUSNESS, ṣalāsāt, matānat, ṣafā,i, tauṣiḡ, āsāni, ṣarāḥat, shaffāfi, prakās, nirmaltā.

PERSPICUOUS, ṣāf, ḡāhir, wāṣiḡ, khulā, pargḥat, aḡhar, shaffāf, ṣarilḡ, ujjal, pāni, ā,ina; — (easy) salis, āsān.

PERSPICUOUSLY, ṣalāsāt- &c. -se, shaffāfi-se.

PIREATION, bukhār, 'araḳ, pasīnā.

To PIRIE, pasījnā, bukhār-nikalnā, 'araḳ-lānā.

To PERSUADE, manānā, lānā, mā,il-k, mustā'idd-k, targhib-d, ishti'ālak-d, purchak-d, jhukānā, usk-

ānā, ma'kul-k, khāṭir-nishān-k, bodhnā, khāṭir-k, mohnā, bhorānā, murāḡhib-k; — (to advise) ham-wār-k, maṣḥahat-d, ṣalāḥ-d, dil-nishin-k, khāṭir-jam'-k, dil-jam'-k, matrānā; — (to be persuaded, to believe) yaḳin-jānnā.

PERSUADER, muḥarrik, murāḡhib, ṣalāḥ-kār, mantarī.

PERSUASION, PERSUASIVENESS, dil-nishini, dil-jamā'o, khāṭir-jamā'i, ṣalāḥ-kāri, tasalli, dilāsā, manā'o, targhib, bhorā,o, ṭahrik, manauti, muhnā,i; — (opinion) i'tikād, fikr, rā,i, mat.

PERSUASIVE, muwāssir, mūgir, ṣāhib-tāṣir, muhnā, dil-nishin, targhibi.

PERSUASIVELY, aṣar- &c. -se, ṣalāḥ-kāri-se.

PERT, shokh, gustākḥ, dhith, machlā, chanchal, achpal.

To PERTAIN, 'alāḳa-r, nisbat-r, milnā, mansūb-h.

PERTINACIOUS, &c. khud-pasand, magrā, khud-rā,e, bajid, pachḥi, ḥujjati, sukḥan-parwar, bat-banā.

PERTINENCE, shā,istagi, bar-jastagi, muwāḡakat, phab-tā,i, ṭhikā,i.

PERTINENT, phabṭā, ṭhik, durust, ma'kul, lā,iḳ, munā-sib, shā,ista, barjasta, muwāḡik, wājib.

PERTINENTLY, liyāḳat- &c. -se, bā-ṣawab, ba-mauḳā'.

PERTLY, shokḥi- &c. -se, dhithā,i-se, &c.

PERTNESS, shokḥi, gustākḥi, dhithā,i, machlā,i, chanchalāḥat.

To PERTURB, PERTURBATE, ghabrānā, chaundhyānā, be-ḳarār- &c. -k.

PERTURBATION, ghabrāḥat, chaundhiyāḥat, be-ḳarārī, dharkā, iztirār, tashwish, byakultā, be-ḥawāssi, āshuftagi, kapkapi, pech-tāb, be-kali.

To PERVADE, paithnā, dar-ānā, phailnā, daur-j, chhānā.

PERVASION, dar-āmad, phailā,o, vyāpaktā.

PERVERSE, ziddi, haṭhīlā, ṭerhā, nā-rāst, kaj-raftār, kaj-rau, sar-khud, sar-kash, muṣirr, mukḥālif, munḥarif, aundhā, machlā, ṭanehrā, ultā, kaj-fahm, ṭerhā-bendā, angash-bangash; — (-fortune) gāndū-ḳismat, ngūn-bakḥti.

PERVERSELY, bar-'aks, zidd-se, mukḥālafat-se.

PERVERSENESS, PERVERSITY, mukḥālafat, zidd, haṭh, isrār, nā-rāstī, kaj-rawi, kaj-raftārī, sar-khudi, sar-kashī, inḥirāf, jihl i murakkab, machlā,i.

PERVERSION, bar-gashtagi, inḳilāb, ṣalālat, ultā,i, aundhā,i, &c.

To PERVERT, pohnā, munḳalab-k, bad-rāh-k, berā-k, gum-rāh-k, baiḥkānā, bhaṭkānā, ulaṭ-pulaṭ-k, pal-tānā, ultānā, dohrānā, moṛnā, bar-'aks-k, bar-khī-lāf-k.

PERVERTER, muṣill, munḳalib, dohrā,ū, ultā,ū, palṭā,ū.

PERVIOUS, (open) ḳābili nafuḡ.

PERUSAL, muṭālā'a, daurā; — (in comp.) khwāni.

To PERUSE, parḥnā, bāchnā, muṭālā'a-k, tilāwat-k, mulāḡaḡa-k, mudāwira-k, daur-k, adhain-k.

PERUSER, khwāninda, parḥanḥār, adhaini; — (in comp.) khwān.

PESSARY, shāfa, kursaf, būjnā, lolnā.

PEST, marī, wabā, malāmat, khār, arbangā, khonchā, gāndmekhā; — (figurat.) wabā, janjāl, fitna, balā.

To PESTER, satānā, khijhānā, chhernā, taklif-d, taṣḍī'-d, igā-d, dukh-d, diḳ-k, tang-k, 'ajiz-k, ḥairān-k, ānteḥ gale-d, khodnā, khodhiyānā.

PESTERER, mūgi, mukallif, khijhā,ū.

PESTILENCE, ṭā'ūn, wabā, marī, sarāyat.

PESTILENT, PESTILENTIAL, PESTIFEROUS, mufsid, muḡirr, fāsid, zabūn, bad; — (a pestiferous wind) bād i sumūn.

PESTLE, dasta, mūsāl, kṭak, sonṭā, ghan, dheḳki, battā, loḡhā, samāth bhāng-ghoṭnā, kṭpi, kṭkā.

PET, (*displeasure*) jhānjh, haṣh, chirchirāhat, khaḥḥī; — (*favourite*) lārīā, pyārā, dulaṛwā, larbā, olā, chāhītā; — (*to take the pet*) haṣhnā, ar-k, aṭwāt-khaṭwāt-lenā.

PETAL, (*the leaf of a flower*) pakhri, patti:

PETITION, (*verbal*) 'arḥ, guḥārīsh, ardās, 'arḥ-ma'rūz, iltimās, wājibu-l-'arḥ, binai; — (*request*) du'ā, bintī, sawāl; — (*written*) 'arḥ-dāshat, arīzi, 'arḥā, binai-patī.

TO **PETITION**, 'arḥ- &c. -k, chāhnā, māngnā.

PETITIONER, multamī, 'arḥī-wālā, tālib, sā, il, dād-khāwāh, ardāsī, nibedani, binaik, jāchak, niyāz-mand.

PETRIFFACTION, pathrāhat, silājī. [*pathar-hojānā*].

TO **PETRIFFY**, (a.) pathar-k, sakht-k; (n.) patharānā,

PETTICOAT, lahngā, ghaghra, phariyā, sāya, sāri, chir, dhablā, tah-band, langot, dandiyā; — (*interest*) izār-bandi-wāsilā, tiriyā-rāj.

PETTISH, haṣhilā, chirchirā, tunuk-mizāj, haṣhi, ḥiddi, arail, ṭeki.

PETTISHNESS, tunuk-mizājī, chirchirāhat.

PETTY, (*in*) peṭ-meñ, man-meñ, dil-meñ, ji-meñ.

PETTY, chhoṭā, kḥurd, kam-māya, fero-māya, thoṛā.

PETULANCE, shokhī, gustākhi, ḥiṣhā, i, be-imtiyāzi, be-adabī.

PETULANT, shokh, gustākhi, dhīth, machlā, magrā, be-adab, be-imtiyāz, be-lagām.

PETULANTLY, gustākhi- &c. -se, be-adabī-se.

PEWTER, jast, rūp-jast, rāngā, bidar, arziz; — (*a pewter vessel*) bartan i jasti.

PEWTEER, kaserā, bhartiya, ṭhatherā, bidar-sāz.

PHALANX, gaṭhri, ghol, juṭ.

PHANTOM, PHANTASM, kḥiyāl i baṭil, mṛig-trīshnā.

PHARMACY, dawā-sāzi, 'aṭṭārī, aukhadhā, i, dawā-shināsī.

PHAROS, (*lighthouse*) ākās-diyā, fānūs or fanūs.

PHASIS, sūrat, hai, at, numā, ish, dikhā, o.

PHRASANT, mahokār tadār or taga, w.

PHENOMENON, 'ajab, 'ajib or 'ajūba, nādiru-z-gaḥūr, kharḥī-ādat, maḥzar, maḥāhir.

PHIAL, shishī, kāsā.

PHILANTHROPIST, ādam-dost, insān-dost, khalā, ik-dost, manukh-premi.

PHILANTHROPY, nek-nihādī, salimu-ṭ-ṭab'.

PHILOLOGER, &c. ḥarfī, naḥwī, byākarnī.

PHILOMEL, PHILOMELA, bulbul, 'andalīb.

PHILOSOPHER, ḥakīm, falsafī, failāf, utjogī, dānish-mand, mishar.

PHILOSOPHER'S-STONE, pāras-pathar, aksir, kimiya.

PHILOSOPHICAL, (*philosophically*) ḥakīmāna.

PHILOSOPHY, ḥikmat, 'ilm i ḥikmat, utjog; — (*reasoning*) mubāḥāsa, munāḡara.

PHILTER, mohni, ṭoḥkā, laṭkā, basikarnī, uchāṭani.

TO **ADMINISTER A PHILTER**, ṭoḥkā-k, mohni-d.

PHLEBOTOMIST, nashtar-zan, rag-zan, faṣṣād.

TO **PHLEBOTOMIZE**, nashtar-lagānā, faṣḍ-kholnā.

PHLEBOTOMY, nashtar-zani, rag-zani.

PHLEGM, balgham, kaf, kaph, khankhār.

PHLEGMOGOGUE, kaph-tyāgi, kāṭī'-balgham, balgham-bur or -shikan (pl. mus. hilāt i balgham).

PHLEGMATIC, balghami, kaphī, sust-ṭabī'at, sard-mizāj.

PHOENIX, kūkus or kūknus, 'unkā; — (*the phoenix of his age*) yaḡāna, e zamāna, faridu-d-dahr, waḥidu-l-'aṣr, ektā.

PHRASE, bāt, lughat, istilāḥ, 'ibārat, muṣṭalah (pl. istilāḥāt, muṣṭalahāt, 'ibārat); — (*proverbial phrase*) ḥarbu-l-maḡal.

PHRASEOLOGY, ḥarḥ i kalām, 'ibārat, muḥāwara.

PHRENTIS, josh i dimāgh, dīwanāgi, saudā.

PHTHISIS, (*consumption*) chhai or kḥai-rog.

PHYSIC, (*science of*) ṭibb, ṭabābat, baidā, i, ṭabibi; — (*remedies*) adwiyā, dawā, i, 'ilāj, aukḥadh, dārū; — (*purge*) julbāl.

PHYSICAL, (*natural*) ṭabī'ī, ḡatī, — (*medical*) ṭibbi, aukḥadhī (v. *medical, natural*).

PHYSICALLY, (*naturally*) ṭabī'atan, ṭab'an, bi-ṭ-ṭab'; — (*medically*) ṭabābat ke rū se.

PHYSICIAN, ṭabīb (pl. aṭibba) baid, ḥakīm.

PHYSIOGNOMIST, ḡiyāfa-dān, samudrikī, ḡiyāfa-shinās, bashra-shinās.

PHYSIOGNOMY, (*science*) 'ilm i ḡiyāfa, samudrik, ḡiyāfa-shināsī; — (*appearance*) ḡiyāfa, sūrat.

PIAZZA, sā, ebān, satūn-bandī, chihil-satūn. [*phaṣrā*].

PICK, PICKAXE, kudrā, kudālī, ḡaintī, kasī, tabar.

TO **PICK**, (a.) chunnā, binnā, nikālnā, lenā, chugnā, intikhāb-k, chun-lenā, uḥā-lenā, bilachnā, bāchhnā, khonṭnā, kāḥnā, ukhārnā; — (*salad, &c.*) banānā; — (*a bone*) chichoḥnā, chūsnā; — (*to pierce*) chonknā, ḡodnā; — (*to peck*) kakornā; — (*to open*) kholnā, toḥnā; — (*to pick the teeth*) khodnā,

khilāl-k; — (*out of one's head*) ānh kā kājal nikālnā, — (*to pick a quarrel*) lar-parnā, larnā, ḡaziya-kor-uḥānā, ūnkhnū-k, rompnā, ūksi-chālnā, lagānā; — (*to pick a hole in one's coat*) rakḥnā-giri-k; — (*to pick a pocket*) jeb-katarnā, ḡānth-kāṭnā, i. e. *to cut it fairly off; to pick; (u.) tūngnā*.

PICKER, binwān, chunwaiyā, ḡazanda; — (*in comp.*) chīn, gir.

PICKET, (*a sharp-pointed stake*) mekh, khūntī.

PICKLE, āchār; — (*mango-, &c.*) kūchā, kachū-mar, rā, otā, galkā.

TO **PICKLE**, āchār-d or -banānā.

PICKLOCK, (*false key*) chor-kunji; — (*the person*) chor-kunjā.

PICKPOCKET, PICKPURSE, jeb-katrā, kisa-bur, ḡānth-kāṭā, girih-bur, uchakkā.

PICK-THANK, khā, e-bardār, āg-lagā, ū, kan-phūskā.

PICKTOOTH, khilāl, kharkā, tinkā.

PICQUET, ṭilā, iya, girdāwari, iṭāki, karāwal, aghariyā, muḥrā; also *chosen men* or *grenadiers*.

PICTURE, naḡsh, nigār, taḡwīr, shabīh, chitar, rūp, sūrat, sarūp, mūrāt, mūnṭhān,

TO **PICTURE**, taḡwīr- &c. -khichnā, -banūnā, or -utārnā.

TO **PIDDLE**, ṭūngā; — (*to trifle*) ṭāl-tol-k, ṭāpā-ṭo, i-k.

PIDDLER, kam-khor, chhuṭ-peṭwā, ṭūngan-hārā, ṭūngorū, oṣanhār.

PIE, sambosa, pūri; — (*meat pie*) gosht-āḡand.

PIEBALD, ablaḥ, kabrā, chit-kabrā, puh-pawā, ḡūnā-gūn, chitlā, chīṭṭidār.

PIECE, (*bit*) ṭukrā, ṭuk, pāra, pārchā, purza, reza, lakht, kiṭ'a, fard, band, botī, tikkā, khāndā, khandlā, ḥiṣṣā, bānt; — (*patch*) paiwand, peggī, jor; — (*web*) ṭhān; — (*of leather*) chakṭī; — (*of candle*) ṭontā; — (*of shawl*) jāmwār; — (*of metals*) ṭūm; — (*of gold coin*) ṭho, ṭhān — (*medal*) ṭaḡhma; — (*in comp.*) kalā, nāl, whence mūnhnāl, a *mouth-piece*; ḡaj-nāl, bath-nāl, nar-nāl, shutar-nāl, ḡhur-nāl, &c.; — (*various fire-arms used in Hindūstān*) pathar-kalā, dam-kalā, rah-kalā; — (*a piece of ordnance*) ḡarb i top; — (*a piece or bit of a lawyer, &c.*) bachā, bachūngṛā; — (*piece-goods*) pārchā kimāsh; — (*a piece*) ek-ek; har-ek, har-wāḥid, fard-fard, fi-asāmī, ism-wārī; — (*all of a piece*) sab ekhī khān ke; — (*of a piece with*) 'alā ḥāḡa-l-ḡiyās, ekhī.

PIECE, (*chimney*-, &c.) *chhajā*, *ta'wiz*, *nikāstā*.
TO PIECE, (*to unite*) *joṛnā*, *paiwand-k*, *sāṅṅhnā*, *to add*, also *meṅd*, &c., *baṛhānā*, *ṭawil-k*.
PIECELESS, *ajor*, *be-sāṅṅh*.
PIECEMEAL, *chūr-chūr*, *ṭukre-ṭukre*, *reza-reza*, *pāsh-pāsh*, *thoṛā-thoṛā*, *chapā-chapā*, *chiknā-chūr*, *pāra-pāra*.
PIED, *būkalāmūn*, *gūn-a-gūn*, *rang-ā-rang*.
PIER, *satūn*, *khambhā*, *pāya*.
TO PIERCE, (a.) *chonknā*, *sālnā*, *pār-k*, *phornā*, *phāṛnā*, *chhednā*, *toṛnā*, *kāṭnā*, *bindhnā*, *bhonknā*, *surākhnā*, *barmānā*, *gānsnā*, *gūṅṅhnā*, *gāṅṅhnā*, *nāṅṅhnā*, *chubhnā*, *gobhnā*, *gophnā*, *ḍhukānā*, *khonchā-mārnā*, *gaṛānā*; — (*to pierce or bleed the tāṛ tree to extract tāṛi*, or *what is vulgarly called toddy*) *chhewnā* or *chhe-onā*; (n.) *paithnā*, *dhasnā*, *chhid-j*, *dar-ānā*, *lagnā*, *dhūknā*, *bindhnā*, *chubhnā*, *salnā*, *didhnā*, *gaṛnā*, *gubhnā*.
PIERCED, (*with an arrow*) *tīr-khurda*, *tīr-dokhta*.
PIERCER, *chhe-onā*, *chhewani*. [doz.
PIERCING, *tez*, *barrāk*, *karkas*, *karrā*; — (*in comp.*)
PIERCINGLY, *tezi*-&c. -*se*, *barrāki-se*, &c.
PIERCINGNESS, *tezi*, *barrāki*, *tundi*, *sakhti*, *shiddat*, *karkasī*.
PIETY, *tasharruh*, *ta'wā*, *taḳāwat*, *bhagṭā*, *i*, *dharām*, *ma'rifat*, *khudā-tarsi*, 'aḳli-ma'ād, *nem*, *sewā*, *ihsān*, 'irfān, *ṭariḳat*, *zuhd*, *santā*, *i*, *jog*.
PIG, *gheṅṭā*, *chhaunā*, *sūar* *kā* *bacha*, *sūar* *kā* *janā*; — (*of metal*) *sari*, *pharaundī*.
TO PIG, *byānā*, *jannā*, *bachcha-lānā*.
PIGEON, *kabūtār*, *parewā*, *kapot*, *hamāma*, *pārāwat*, *panduk*; — (*at play*) *sonē* *ki* *chiriyā*: *there are several kinds of pigeons, viz. the loṭān*, *lakā*, *giriḥ-bāz*, *golā*, *shirāzi*, *guli*, *gul-khāl*, *yāhū*, *pāmoz*, *parpā*, *dūbāz*, *rūmālī*, *palkā*, *sabz-raushan*, *mako-chashm*, *kilkī*, *pā*, *emoz*, *moze-pā*.
PIGEONHOLE, *khāna*, *kabūtār-khāna*, *āshiyāna*.
PIGEON-HOUSE, *kabūtār-khāna*, *kūṭi*, *khop*, *kābuk*.
PIGMY, *baunā*, *bilishtiyā*, *ṭūniyā*, *gūr-baingan*.
PIKE, (*spear*) *neza*, *jhagrā*, *kāṅṭā*.
PIKEMAN, *neza-bāz*, *bhāle-bardār*, *neza-bardār*.
PIKESTAFF, *chhar*, *nai*, *bāns*.
PILE, *ṭhamb*, *khambhā*, *chohlā*; — (*of grass*) *tinkā*; — (*heap*) *dher*, *ambār*, *toda*; — (*nav*) *khwāb*, *roṭi*; — (*of an arrow*) *paikān*; — (*a funeral pile*) *chūr*, *chitā*, *chitākhā*, *sūrā*; — (*the piles*) *bawāsir*; — (*the blind and bleeding piles*) *bawāsir* *ī* *bādī* *o* *khūnti*; — (*blind*) *gheṅṭi*, *masā*.
TO PILE, *talūpar-r*, *gāṛnā*, *tal* *ba* *tal-k*, *thopnā*.
TO PILFER, *churānā*, *mūsnā*, *churā-lejānā*, *uṛā-j*, *hathiyānā*, *uchaknā*, *baghl-dhappā-mārnā*, *hathā-or* *hātū-mārnā* *or* *rangnā*.
PILFERER, *hath-lapak*, *chuṭṭā*, *chor*, *uchakkā*, *hath-mārū*, *dast-darāz*.
PILGRIM, *jogī*, *saiyāh*, *bairāgi*, *jātrī*, *ziyāratī*, *atīth*; — (*to Mecca and Medina*) *hāji*, *hājū-l-harmain*; — (*among the Hindūs*) *kamārathī*, *tīrathī*, *jāgat-nāthī*.
PILGRIMAGE, *ziyārat*, *jātrā*, *tīrath*, *saiyāhī*; — (*to Mecca, &c.*) *hājī*, *ṭauf*, *ṭawāf*, 'umra; — (*happening on a Friday*) *hājī* *ī* *akbar*.
PILL, *goli*, *ḥubb*, *bariyā*, *ināṛā*, *baṭī*; — (*a magic*) *gūṭkā*; — (*cochiae*) *hubb* *ī* *koṭiyā*; — (*Rufus's*) *ḥubb* *ī* *rūfas*.
PILLAGE, *lūṭ*, *ghanimat*, *yaghmā*, *lūṭ-pāt*, *tākt-tārāj*.
TO PILLAGE, *lūṭnā*, *lūṭpāt*-&c. -*k*, *ghanimat-lejānā*.
PILLAGER, *lūṭerā*, *pinḍārā*, *ghārat-gar*.
PILLAR, *satūn*, *thūnī*, *khamb*, *khambhā*, *rukn*, *pil-pāya*, *ṭhamb*, *lāt*, *oṭā*, *minār*, 'umūd; — (*the pillars of the state*) *arkān* *ī* *daulat*.

PILLORY, *tashhīr*, *charḳh*, *kal*.
PILLOW, *takiya*, *bālish*, *bālin*, *usiā*, *sīrhānā*.
PILLOW-CASE, *takiye* *kā* *ghilāf*.
PILOR, *mānjhi*, *arkāṭi*, *kandari*, *āb-shinās*, *kā'id* *ī* *jahāz*, *mu'allim*.
PILORAGE, *āb-shināsī*, *arkāṭi*, *mu'allimī*.
PIMP, *bharwā*, *kuṭnā*, *ḳurumsāk*, *mīr-shikār*, *ḳaltābān*, *dallāl*, *dūtā*, *sālig* *bi-l-khair*, *shahardār*, *māldār*, *mu'tabar*, *which means trustworthy*, *an abuse of the word which can neither be defended nor accounted for*, *unless from the idea that pimps are understood to be trustworthy*.
TO PIMP, *bharwā*, *i-k*, *kuṭnā*, *ḳurumsākī-k*.
PIMPING, *nanhā*, *phūchiyā*, *malāmātī*.
PIMPLE, *muhāsā*, *phuṅsi*, *phoṛiyā*, *barrā*, *dāna*, *phungānī*.
PIMPLED, *phuṅsiyāhā*, *phuṅsi-dār*.
PIN, *sū* *ī* (*prop. a needle*), *kāṅṭā*; — (*peg*) *mekh*, *khūnti*; — (*roller*) *belnā*; — (*figurat.*) *tīl*, *tinkā*, *kaṛṭī*.
TO PIN, (*to fasten*) *gāṅṅhnā*, *khūṅṅnā*, *mekh-bandī-k*, *mekhīyānā*, *mekh-mārnā*, *which last are generally used to express the punishing one's self or another severely*.
PINCERS, *sangsi*, *gahwā*, *che,ūnti*, *sandāsī*; — (*weezers*) *mochnā*.
PINCH, *chuṭki*, *noch*; — (*distress*) *tangī*, *sakhti*, *kashmakash*, *dukh*, *makhmaṣa*, *saket*; — (*a pinch of snuff*) *nās* *ki* *chuṭkī*.
TO PINCH, *nochnā*, *chuṭkānā*, *chuṭki-lenā*, *bakoṭnā*, *dābnā*, *kāṭnā*, *lagnā*, *mārnā*, *che,ūnti-kāṭnā*; — (*to oppress*) *nichornā*, *piṣnā*, *zor-k*, *zulm-k*; — (*to distress*) *tang-k*, *nāchār-k*, 'ājiz-k; — (*to be frugal*) *tangī-k*.
PINCHBECK, (*a mixture of copper, &c.*) *panchrasī*.
PINE, *ṣanobar*; — (*cones or kernels*) *chilghozā*.
TO PINE, *jhūrnā*, *afurdā-h*, *galnā*, *sūkhnā*, *gudāz-h*, *mārnā*, *ring* *ke* *mārnā*, *hing-hagnā*, *huṛaknā*, *hūknā*, *bilaknā*, *dhūnā*, *laṭnā*, *mar-rahnā*.
PINE-APPLE, *anannās*, 'an-annās, also 'ainannās.
PINING, *hūṛkā*, *hūrkā*, *i*, &c.
PINION, *guḍḍi*, *bāzū*, *bāl*, *jināh*, *pankh*, *par*, *dainā*, *pakhā*, *pakh-ūrā*, *shah-par*.
TO PINION, *guḍḍi-b*, *pakhuṛiyānā*, *parkūṭ-k*, *pachh* *aundī-b*; — (*the arms*) *mushkeṅ-b* *or* *chārḳhānā*; — (*to bind*) *bāndhnā*, *band-k*, *jakāṛnā*.
PINK, (*figurative*) *sar-daftar*, *makhzan*; — (*colour*) *gulābī*, *surkh* *nim-ser*, *piyāzi*; — (*eyed*) *san-pankhā*, *mako-chashm*, *nargis-chashm*; — (*the pink of politeness*) *sar* *daftar* *ī* *akhlāk*.
TO PINK, (*to pierce*) *chhed* *ke* *muṅh* *mārnā*.
PIN-MONEY, (*allowance for*) *pān-khārch*.
PINNACE, *parewā*, *pinas*.
PINNACLE, *kalas*, *kalsā*, *kāngūrā*, *dhaurahrā*, *burj*, *ṭesī*, *sring*, *bini*, *ḍāng*; — (*of a hill*) *chonṭi*, *sikhar*, *auj*.
PINT, *ādhser*; — (*the vessel*) *adhserā*.
PIONEER, *bel-dār*, *loniyā*, *mazdūr*.
PIOUS, *mutṭakī*, *sāliḥ*, *mutasharrīḥ*, *dhaṭmī*, *sūfi*, *sant*, 'arīf, *kasib*, *fakīr*, *jogī*.
PIOUSLY, *taḳāwat*-&c. -*se*, *khudā-tarāi-se*.
PIP, *gāṅṅh*, *dum-gazā*, *damā*; — (*on cards*) *būndki* *chitti*.
TO PIP, (*to cry as birds*) *chūn-chūn-k* *or* *-mārnā*.
PIPE, *nal*, *nālī*, *chhūchi*, *daml*, *phoṅphī*, *pongā*, *papīhā*, *sarnā*, *e*, *shāhnā*, *e*, *nai*, *baṅsi*, *bānsri*, *murli*; — (*for water*) *kārez*, *painālā*, *parnālī*, *mori*; — (*for smoking tobacco, &c.*) *ḥuṭkā*; — (*maker*) *naichāband* *or* *-sāz* (*v. snake*); — (*barrel*) *pipā*.
TO PIPE, *baṅsi*-&c. -*bajānā*.

PIPEZ, shahnā, e-nawāz or shahnāchī, banāi-dhar, sar-nā, echī.

PIPING-HOT, garmā-garm, tattā.

PIPKIN, (small earthen boiler) hanḍiyā.

PIQUANT, tez, charcharā, nāmkin.

PIQUE, bugḥz, kīna, khalish, gānṭh, khunas, lāg, krodh. khaḡī, āzūrdagi

To **PIQUE, kīna- &c. -bonā or -d;** — (to pique one's self) bhūlnā, fakhr-k, sa'ādat- or iftikhār-jānna.

PIRACY, ḡakaiti, ḡakuwi, chori.

PIRATE, ḡakait, ḡakū, chor, sāriḡ.

PISCUES, (sign and constellation) hūt, mīn, machchh.

PISCIVOROUS, māhi-khor, machh-khā, ū.

PISH! uff! oh! phish! chi-chī!

PISMIRE, che, onṡ or ehiyūnṡi, mor.

PISS, mūt, pesh-āb, baul, shāsha; — (an inclination to piss) mūtās; — (inclined to piss) mūtāsā; — (a person who pisses much) mūtānā.

To **PISS, mūtā, peshāb-k, istinjā-k, baul-k, pish-k.**

PISS-A-BED, khat-mūtwa.

PISSER, mūtārā; — (a pissing match) mūtawwal, mūtā-mūtī.

PISS-POT, peshāb-dān, pargahī, mūtahrā; — (place) mūtār, mūtār-gali.

PISTACHIO, pista, fistak. [cha.

PISTOL, tabancha, or tapancha, or tamancha, bandūḡ-

PISTOL, tabancha-mārnā, bandūḡcha-mārnā.

PISTON, lūreṅthā.

PIR, garhā, ghār, ghaunchī, chāh, maghāk, hafra, obhī, gawī, gau, jherā; — (mark) dāḡh, khodrā; — (of the neck) guddī, akhārā, pālī; — (the pit of the stomach) kaurī.

To **PIR, garhā-d, dāḡhdār-k, dāḡhī-k;** — (as cocks) tūlnā; — (to dirt) pachaknā; — (pitted with the small-pox) chechak-rū, sitalā-muñh, khodrānā.

PIR-A-PAT, dhardharāḡat, dhak-dhaki, pharak, tapish; — (step) ṡhap-ṡhap, khaṡkā, chaṡchaṡ; — (of the heart) dharādhar.

PITCH, rāl, kīr; — (degree) naubat, ḡadd, nihāyat; — (state) ḡalāt, gat, dasā; — (as dark as pitch) ḡhup; — (to this pitch) yahān-tak.

To **PITCH, (a. to fix) kharā-k, istāda-k, barpā-k, kāim-k, gārṅā;** — (to throw) phenk-d, jhonk-d, ḡālānā, mārnā; — (to sneer with pitch) dhūpnā, rāl- &c. -lagānā; (n.) lagnā, baiṡhnā, girnā, parṅnā, utarnā; — (to fall headlong) sir ke bhal-girnā; — (to pitch upon, to fix on) ṡhahrānā, pasand-k; — (a pitched battle) saf i jang.

PITCHER, maṡkā, ḡharā, subū, subūcha, ḡharolā, kalsī, batlohi, dolcha; — (a pitcher of tents) farrāsh.

PITCHFORK, jandrā, tangali, pānjā.

PITCHY, (dark) ḡhūp, andherā, kīr-gūn.

PITEOUS, dard-angez; — (tender) mom-dil, muta-rahḡim, ro, ā, ū, rolā, ū.

PITFALL, ḡahak, obā, obhī, chor-garhā.

PITH, bhū, ā, ḡudā, magḡz, sār; — (vigour) zor, bal, bātā, hīr, bal, matānat, go, ā.

PITHINES, zorāwari, maḡbūtī, pur-magḡzī.

PITHLESS, kam-zor, a-sār, jhūṡhā, sun.

PITTY, pur-magḡz, zor-āwar, bal-want, maḡbūt, ma-tin, ḡudailā.

PITTABLE, wājibu-r-raḡm, raḡm-paḡir, karunā-jog.

PITIFUL, dard-angez (v. piteous); — (paltry) pāji, mubtagal, ḡakīr, halkā (v. despicable, scurvy).

PITIFULLY, dard-angezi- &c. -se.

PITIFULNESS, dard-angezi, subukī, ibtīḡāl.

PITHLESS, be-raḡm, be-dard, be-mayā, be-moh.

PITSAW, paināri, arra, karānt.

PITTANCE, bakhra, waḡifa, kafāf, niwāla, tukrā-terā.

PITTED, mujaddad, khodrahā.

PITY, raḡm, dard, tars, ḡham, mayā, moh, maroh, tarahḡum, dayā, pīr, karunā, dareḡh, dil-sozi, haif, afsos; — (it is a pity that) haif hai ki; — (it is a thousand, &c., pities that) hazār haif hai ki, ḡad haif hai ki.

To **PITY, raḡm- &c. -k, tars- &c. -khānā, dard-ānā.**

PIVOT, kilā, manawī, khūnṡā, meḡh.

PIZZLE, (penis) pāl, larāṡh, nafs, ling; — (having an ass's) khar-nafsā.

PLACABLE, mulā im, ḡalim, mananhār, manā, ū.

PLACARD, PLACART, farmān, ishtihār-nāma.

PLACE, jagah, makān, jā, maḡal, ṡhaur, ṡhikānā, mauḡa', asthān, mauza', asthal, ṡhā, on, ḡikr, char-chā; — (stead) 'iwaḡ, sānti; — (in comp.) ḡāh, bāpī, sāl, sālā, khāna, ḡhar, ānā, ān, dhar, whence munhānā, ḡāṡhānā, ṡhikānā, jalān, idhar; — (of recreation) sair-ḡāḡ; — (rank) martaba, manzalat, pāya; — (precedence) aulawiyat, ḡadārat; — (office) 'uhda, mansab, kūn; — (residence) makān, maḡām; — (effect) aḡar, tāḡir, byāp; — (in the first place) pahle; — (in the second place) duare, and so on.

To **PLACE, rakhnā, dhavnā, chunnā, sajanā;** — (to fix) ṡhahrānā, bāndhnā, lagānā, baiṡhālnā, muḡkar-rar-k, kharā-k, ṡhikānā-lagānā, jamkānā, asthāpnā — (food) parosnā; — (to put out) denā.

PLACENTA, kherī, phul; — (of the lotus) purain.

PLACER, dharanhār, parosiyā, rakhwaiyā.

PLACID, salim, ḡalim, narm, bhola, ḡharib, burd-bār, mutahammil.

PLACIDLY, mulā, imat- &c. -se, ḡilm-se, narmī-se.

PLACIDNESS, mulā, imat, ḡilm, narmī, burd-bārī, ta-ḡammul, bhola-pan.

PLAGIARISM, chori, sarḡā, granth-chori.

PLAGIARY, sāriḡ, chor, granth-chor, taḡnif-duzd, shī'r-duzd.

PLAGUE, mari, wabā; — (curse) āfat, wabāl, balā, fitna, janjāl; — (in comp.) āzār.

To **PLAGUE, satānā, cheḡrnā, khijhānā, dukh-d, tak-lif-d, iḡā-d, taḡḡī-d, diḡḡ-k, 'ājiz-k, ḡairān-k, tang-k.**

PLAIN, ḡāti, do-shāla, patṡū.

PLAIN, (sub.) maidān, chaupat, faḡā, dasht, 'arza; — (field) khet, ṡhāḡ, jangal, hāmūn, ṡikar.

PLAIN, (level) barābar, hamwār, musatṡah, chauras, baṡā-dhār, eḡsān, kaf i dast; — (unadorned) sāda; — (artless) bhola, sidhā, rāst, sachā; — (sincere) sāf, kharā, be-takalluf, ḡūṡiyāna, sāda-waḡ', be-ārā, ish, kamrū; — (familiar) salis, luch, sāda, sūkhā; — (not silk) sūti; — (distinct) ukhrā, jalī, ḡāf-zabān, salis-nawis or -go, &c.; — (fare) ḡhariba mau; — (to be plain, as print) uṡhnā, ukharṅā, uḡharṅā; — (clear) ḡābir, khulā, rau-shan; — (bare) rūkhā, nirā, khushk.

To **PLAIN, garḡhnā, barābar- &c. -k.**

PLAIN-DEALER, sāda-dil, ḡāf-dil, rāst-bāz, rāst-mu'ā-mala, nikhoṡ, sīna-ḡāf, sāda-sipāhi. [ḡāfi.

PLAIN-DEALING, sāda-dili, ḡāf-dili, rāst-bāzi, sīna-

PLAINLY, rāstī- &c. -se (v. the adj.) ḡābirāḡ, ḡariḡāḡ, doṡūk, kholke, hānke pukāre.

PLAINNESS, (evenness) ham-wārī, barābarī, saṡal, chaur-sā, i; — (fairness, sincerity) sādaḡī, bhola-pan, be-sāḡhtagi, sāfā, i, kharā, i, be-takallufi; — (facility) salāsāt.

PLAINY, nāla, nauḡa, āh, hā, e, faryūd, giriya, zārī, doḡā, i. [bādi, dādi-faryūd.

PLAINTIFF, faryādī, nālishī, dād-khāḡh, muḡḡā, i,

PLAINTIVE, nālān, giriṡn, ḡazīn, ḡham-gin, mātawā-

PLAINWORK, sâdi-silâi, sâda-kâri.
 PLAIT, tab, part, pech, chunat, shikan, chin, lar, utû.
 TO PLAIT, shikan- &c. -d, tah-jamânâ, chunnâ, utû- &c. -k, gûnthnâ, mû-bâfi-k; — (to braid) gûndnâ, gânthnâ.
 PLAINT, chûnat-dâr, utû-kashida; — (hair) paṭṭi.
 PLAITER, utû-gar or -kash, tázanda.
 PLAN, (plot, form) khákâ, dhânchá, naqsha, kaṭkanâ, tajwiz, tadbîr, upâ, e, bândhnû, nikalâ, thâth.
 TO PLAN, banânâ, uthânâ, naqsha- &c. -b, tajwiz- &c. -k, rompnâ, bândhnâ, nikalnâ, thâthnâ.
 PLANE, (tool) randa; — (level, &c.) hâmun.
 TO PLANE, hamwâr- &c. -k; — (wood) sâf-k, randa-chalânâ, gaṭhnâ.
 PLANET, sayâra, khechar, zada; — (struck) grah-mârâ, ṭâlî-zada, falak-zada, chashm-zada, naḡar-zada; — (the seven planets) sab'a-salyâra.
 PLANETARY, falaki, khechari, grahi, grab-sambandhi.
 PLANE-TREE, chinâr, sâj, sâl, haubîr.
 PLANISPHERE, musaṭṭah i mudawwar.
 PLANK, silli, paṭrâ, takhta, lauh.
 TO PLANK, takhta- &c. -lagânâ, takhta-bandi-k.
 PLANO-CONVEX, chapt-kubrâ or -kabrâ, masûri.
 PLANT, nabât, rojdaḡ, paudhâ, peryh, birû, â, birchh, nihâl, naḡhl, bûṭî, nabâtât, chârâ, âlan, bihan, gâchhi, naudhâ, nau-nihâl, poyâ, nau-bâwâ, nayar, panîri, ḡâlî.
 TO PLANT, (to set) lagânâ, jamânâ, baithâlnâ, rompnâ, gârñâ; — (to place) rakhnâ, dharnâ, charânâ, kharâ-k; — (to erect) nasab-k; — (to settle) dâlnâ, karnâ; — (with trees) ma'mûr-k, barpâ-k, bharnâ; — (a colony) bastî-d, âbâdî-k, âbâd-k.
 PLANTAIN, (herb) lisânu-l-hamî; — (banana) kelâ, mauz, kadli: there are great varieties of this fruit, distinguished by the following names: the martabân-kelâ, champâ-kelâ, chaṭṭâ, in-kelâ, chini-kelâ, kathâlî-kelâ, kach-kelâ, râm-kelâ, imritbân-kelâ, dhakâ, i-kelâ, ainthi-kelâ or kalibahû-kelâ; — (flower) mocha, gâbhâ; — (pith) thoḡ, kanjiyâl; — (leaf, dry) baklâ, bagwâ; — (garden) kelâ-bâṛî; — (a bunch of plantains) kele kâ ghaur, kândhi, a subdivision of which is called chhari; — (a single plantain) kele kî chhimi.
 PLANTATION, naḡhl-bandi; — (the place planted) bâḡh, naḡhlisân, bâḡhistân, kheti, kishṭzâr, maḡâl; — (of reeds) naistân, baṅsiyâri, baṅs-bârâ; — (colony) bastî, âbâdî.
 PLANTER, naḡhl-band, kâchhi, ko, eṛî, muzârî, bâni, mûjîd, mujtahid, bâni-mubâni, ronpanhârâ.
 PLASH, dabrâ, tâli, garp, gharp, bhadâk.
 TO PLASH, pichpichânâ, garp- or gharp-mârñâ.
 PLASHY, jalthal, âbî, ḡabrâ-pur.
 PLASTER, rekhta, potî, kali, leḡ, marham, zamâd, lep, paṭṭî, malham, chhâl, liwâr, le, i, chhapan, gilâwâ.
 TO PLASTER, potnâ, lipnâ, lesnâ, phernâ, lagânâ, chhpnâ, liwârñâ, paroṛñâ, gilâwâ- &c. -k.
 PLASTERER, kas-gar, pesh-raz, liwârñahâr.
 PLASTERING, astar-kâri, pesh-râzi, lesâles, lipâ-lip, lipan-potan, lip-pot, gach-giri.
 PLASTIC, dast-ḡudrat, rūp-hârî, naqsha-band.
 TO PLAT, gûndnâ, bindhnâ.
 PLATE, (dish) rikabi or rikâbi, sahnak, kaṭhautî, kaṭhrâ, bartan, bâsan, nim-chiini, ṭabaḡcha, chaprâ, chaprâs, pân, chaḡṭî, mukh-pân; — (vessels) nuḡra âlât, sonâ-rûpâ, paṭrâ, patar, ṭabaḡ, waraḡ, takhta, 'abbâsi; — (silver vessels) ḡurûf i siml, ḡurûf i nuḡrâ, i, manawattî; — (armour) chârâ, ina.
 TO PLATE, maṛhnâ, ṭabaḡ- &c. -jarnâ, paṭrâ- &c. -lagânâ, mulamma'-k, patar-chaṭhânâ.
 PLATED, mulamma', mukallâl.

PLATFORM, chabûtra, chlat, saḡf, machân, kursi, manjhiyâ, musaṭṭah, bedî.
 PLATING, (of vessels) mulamma'-kâri or -sâzi, from mulamma'-sâz or -kâr, the person who plates.
 PLATOON, miḡal, ḡhol, tolâ, bâḡh, shallaḡ, de, oḡh.
 PLATTER, kaṭhrâ, taghâr, kaṭhautâ, kûndâ, thâlî, ṭabaḡ, tasht, kachkol, pattal, paṭri, kaṭhautî, pathri, chammal, chippî.
 PLAUDIT, (appliance) shah-bâshî, man-baḡhâwâ.
 PLAUSIBILITY, numâ, ish, charab-zabânî, ḡâhir-numâ, i sâlika guṭṭaḡi.
 PLAUSIBLE, pasandîda, numâ, ishî, chiknâ, charab-zabân, bat-chiknâ, ḡâhir-numâ, ḡâhir-dâr, ḡurat-harâm, samarḡandi, indrâyan kâ phal, ṭâgar, bat-banwâ; — (to speak plausibly) bāt-baḡharnâ or -banânâ, moṭṭre-garñâ.
 PLAUSIBLY, charab-zabânî- &c. -se, namûd be bûd.
 PLAY, khel, bâzi, la'b, laho-la'b, kalol, alol, lilâ, bâzi-cha, la'bat-bâzi, chochlâ, phâḡ; — (comedy) indarjâl; — (bears'-) khirs-bâzi, hâthapâ, i, bhau-dâ, i; — (sport) tamâsha, maza, kautuk; — (comedy, &c.) naḡl, suwâḡ, pekhnâ; — (action) harakat, kâ, fî; — (agitation) jumbish; — (fair play) râst-bâzi; — (foul play) ḡhânḡhal, daḡhâbâzi.
 TO PLAY, (n.) khelnâ, la'b- &c. -k; — (to toy) râ, o-châ, o-k; — (to joke) ṭhâṭhâ-mârñâ, haṅsnâ; — (on an instrument) bajânâ, chheṛnâ; — (to act) harakat-k, chalnâ, karnâ, lahrânâ; — (to wanton) loṭâ-phirnâ; — (to act a character) naḡl- &c. -k; — (to play a trick) fiṭrat-larânâ; (a.) chalânâ, mârñâ, chheṛnâ.
 PLAY-DAY, chluṭṭî kâ din, khel kâ din, 'id kâ roz.
 PLAYER, khelârî, khel-akkar; — (at chess) ḡhâ, ib- or shaṭranj-bâz, shâṭîr; — (stage) naḡḡâlî; — (in comp.) bâz; — (actor) naḡḡâl, suwâḡi, pekhnîyâ, naḡl-bâz; — (on an instrument) sâzinda, nawâz, samâji; — (gamester) juwârî, kimâr-bâz.
 PLAYFELLOW, langauṭî kâ yâr, khelwârî, hambâz.
 PLAYFUL, alolâ, alhar, achpal, chanchal, shokh, chapal.
 PLAYFULNESS, alol, achpali, chanchali, shokhi.
 PLAYHOUSE, may be called naḡl-khânâ, but among the natives it is generally called nâch kâ ghar.
 PLAYTHING, khilâunâ, la'bat, laho-la'b; — (varieties) chaṭṭâ baṭṭâ, pauniyâ, dangirâ, panchorâ; — (the girl who is kept to play with the children) khilâuni.
 PLEA, bāt, huṭjat, taujhi, 'uzr, da'wâ, mu'azarat, dalil, baḡs, taḡṭîr, kathnî.
 TO PLEAD, kahnâ, bāt-kahnâ, huṭjat- &c. -k, baḡs or -dalil- &c. -lânâ, taḡṭîr sawâlî, jawâb-k, radd-jawâb-k.
 PLEADER, baḡḡhâ, bat-banwâ, jawâb-sawâlî, taḡṭîri.
 PLEADING, muḡbâḡa, jawâb-sawâl, radd-jawâb.
 PLEASANT, khûbi, acchhâ, bhâlâ, khûb, laṭîf, dil-paḡîr, riḡh-wâr, nafis, maza-dâr, laḡîḡ, pyârâ, man-bhâtâ, ḡabûlî, dil-chasp, bahârî; — (smell) sonḡhâ; — (gay) shâd, khûrsand, masrûr, magan, ḡarîf, haṅs-mukh.
 PLEASANTLY, khûshi- &c. -se, haṅsi-se, haṅste-hû, e.
 PLEASANTNESS, khûbî, laṭâfat, luṭf, pasandîdagî, dil-pasandî, raḡḡbat, nafâsat, maza, khûshi, khurrâmî, shâdmânî, surûr, bashâshat, magantâ, anandât, bahâr.
 PLEASANTRY, ḡarîfat, laṭâfat (pl. ḡarâ, if, laṭâ, if) khûsh-ṭaba'î, maḡâh, muṭâ, iba, ṭanz, laṭîfa, ṭhâ-holi, nukta-bâzi.
 TO PLEASE, riḡhnâ, khûsh-k, râzi-k, khûshi- &c. -d, maḡḡûḡ- &c. -k, acchhâ or -bhâlâ-lagnâ, ruchnâ, ânkḡ-par-chaṭhânâ, muḡh- or khâṭîr- &c. -r; — to like, &c. châhnâ, riḡhnâ, bhânâ, pasand-k; — (please God) in-shâ allâh, khudâ-châhe, râm-châhe; — (if it please the Most High) in-shâ allâh ta'âlâ.

PLEASED, *khush*, *rāzi*, *bāgh-bāgh*, *khushnūd*, *maḥzūg*, *prasaṇn*, *anandī*, *lattū*, *khush* o *khurram*.

PLEASEING, *maḥbūl*, *pyārā*, *sā-ohā-salonā*, *namkin*, *maṅbhā*, *ū*.

TO BE PLEASEING, *khush*- &c. -b, *bhāwnā*, *bhānā*.

LEASURE, *khushi*, 'aish, *farah*, *hazz*, *jashan*, *sukh*, *rang-ras*, *nashāt*, 'ashrat, *maza*, *lazgat*, *sawād*, *surūr*, *shauk*, *luṭf*, 'aish-jaiṣh, *tarab*, *bhog bilās*, *ānand*, *kārakh*, *ṭhāth*, *farḥat*, *rāhat*; — (*wish*) *swārth*, *irshād*; — (*will*) *marzi*, *khushnūdi*, *chāh*, *maḥṣūd*, *farmā*, *ish*; — (*choice*) *pasand*, *rijh*.

PLEBEIAN, (adj.) *nich*, *kaṃina*, *pāji*, *mubtazal*, 'amm; — (*a plebeian*) *nich-ādmi*, *adnā* or *adnā*; — (*the plebeians*) 'awāmmu-n-nās; — (*the nobles and the plebeians*) 'awāmm o *khawāss*, *akābir* o *asāghir*.

PLEDGE, *giro*, *rihn*, *gahnā*, *bandhak*, *jakaṭ*, *jākar*; — (*of love*, &c.) *yadgāri*, *nishāni*, *chiuh*; — (*bail*) *kafālat*, *zāmiu*, *ol*, *yarghmāl*.

TO PLEDGE, *giro-r*, *rihn*- &c. r, *kafālat-k*, *gimma-k*, *maṅauti-k*; — (*one's word*) *bachan*-*bārnā*, *zabān*-*bārnā*.

PLEGGED, *marhūn*, *murtahan*, *dar-giro* or *dar-girw*.

PLEIADES, *guraiyā*, *parwin*, *kach-pachiyā*,

PLENARY, *tamām* o *kaṃāl*, *mumtali*, *bhar-pūr*.

PLENIPOTIARY, *wakil* i *muṭlaḥ*, *mukhtār* i *kull*, *mukhtār* i *muṭlaḥ*.

PLENIET, *malā-dost*, *mamlū-kāil*.

PLENITUDE, *puri*, *purā*, *seri*, *ziyādati*, *kaṃāliyat*, *kaṃāl*, *nihāyat*, *mamlū*, *iyat*.

PLENTIFUL, *bahut*, *bahuterā*, *ziyāda*, *afzūn*, *mazid*, *kaṣṭir*, *faiyāz*, *wāfi*, *maufūr*, *rel-pel*.

PLENTIFULLY, *bā-ifrāt*, *bahut-sā*, *khulkar*; — (*to be produced plentifully*) *phaṭparnā*.

PLENTY, &c. *ifrāt*, *ghanimat*, *man* o *muḥh*, *man* o *sarikhā*, *farāghat*, *pūran*, *bhar-pūr*, *phaīlā*, *o*; — (*enough*) *peṭ-bhar*, *bas*, *bahut*.

PLENUM, *malā*, *mamlū*, *imtilā*, *bhar-pūrā*, *i*.

PLEONASM, *zā'id*, *bayān* i *mukarrar*, *abtā*.

PLETHORA, *ifrāt* i *akhlāḥ*, *ifrāt* i *khūn*, *rakat-sangrah*.

PLETHORIC, *damwi*, *rakat-sangrah*.

PLEURISY, *zātu-l-jinab*, *dard* i *pahlū*, *kalej-bathā*, *pakhe kā dard*, *zātu-s-ṣadar*, *zātu-l-jamb*.

PLIABLE, *lachilā*, *narm*, *mulā*, *im* or *mulāyam*.

PLIABLENESS, PLIANCY, *chirpāhaṭ*, *dam-dāri*, *mulāimat*.

PLIANCY, *komaltā*, *narmī*, *dam-dāri*, *mulāiyamat*.

PLIERS, *che*, *ūntā*, *chimṭā*.

PLIGHT, *ḥālat*, *ḥāl*, *dasā*; — (*evil plight*) *dur-dasā*.

TO PLIGHT, *denā*, *darmiyān-d*; — (*one's faith*) *kurān* *darmiyān-d*.

TO PLOD, *ghoṭnā*, *miḥnat-k*; — (*to trudge*) *pair-ghasīṭnā*, *rengnā*.

PLODDER, *miḥnati*, *rengne-wālā*, *ghoṭne-wālā*.

PLOT, (*of ground*) *faṣā*, *saḥza*, *kaṭ'*; — (*cabal*) *sā-zish*, *gushṭ*, *bāndhnū*, *mel*; — (*bed*, *field*) *dohar*, *chaman*, *khetwā*, *kolā*; — (*of a novel*, &c.) *tautiya*, *jauhar*; — (*stratagem*) *fann*, *fareb*, *daghā*, *chhal* *chhadram*.

TO PLOT, *sāzish*- &c. -k, *ittifāḥ-k*, *fiṭrat-larānā*.

PLOTTER, (*conspirator*) *bandishi*, *sāzishi*, *fiṭraṭi*.

LOUGH, *hal*, *ḥulba*, *nāngal*, *nasi*; — (*drill*) *hal-taqāfi*.

TO PLOUGH, *jotnā*, *halwāhi*- &c. -k, *hal-chalānā*, *chirnā*, *chāsna*, *bidahnā*, *chaumās-k*, *chiḥarnā*, *phaṭnā*, *bāhnā*, *latāṭnā*.

PLOUGHED LAND, *bāhan*, *pah*, *mazra'* or *mazrū'*.

PLOUGHING, *chās*, *jot*, *bāh*, *ḥulba-rāni*, *halwāhi*, *halā*, *i*, *jotā*, *i*.

PLOUGHMAN, *jotbā*, *halwāhā*, *hāli*, *ḥulba-rān*, *hal-jotā*, *āsāmi*, *ḥulba-kash*, *chāsā*, *jotū*, *ḥel-phorwā*.

PLOUGHSHARE, *chau*, *toṛā*, *ḥarag*.

TO PLUCK, *chhin-lenā*, *khich-lenā*, *kārh-lenā*, *jhapak-lenā*, *uchak-lenā*, *nikāl-lenā*, *chonthnā*, *ukhāpnā*, *khasoṭnā*, *toṛnā*; — (*to pull*) *jhapaṭnā*, *nochnā*, *ulmā-k*, *kūṭ-k*, *jhapaṭ-lenā*, *toṛ-lenā*, *sūtnā*, *ṣāf-k*, *banānā*; — (*up spirit*) *himmat-b*, *kamar-b*, *dhāras-b*, *diliri*- &c. -*pakaṛnā* or -*k*.

PLUCKER, *khainchanhār*, &c. (v. *the verb*).

PLUCKING, *jhīṭkā*; — (*of an animal*) *dil-band*, *chon-thauni*.

PLUG, *ḍaṭṭā*, *gaṭṭā*, *ṭheṭi*, *thepi*, *batti*, *meḥh*.

TO PLUG, *ṭheṭi-d*, *band-k*, *batti-d*.

PLUM, *bair*, *jāman*, *janawwā*, *ārū*, *amrā*, *kūnār*, *ālūcha*, *ālū*; — (*raisin*) *kishmish*, *dākh*.

PLUMAGE, *par*, *pankh*, *bāl* o *par*.

TO PLUMB, (*or measure depth*) *pāni-dekhnā*.

PLUMBER, *rang-bharā*, *rang-dhalwā*, *nal-sāz*.

PLUM-CAKE, *gunaurā*, *lauziyā*.

PLUME, (*feather*) *par*, *pankh*, *kaḡhi*, *ḡurra*.

TO PLUME, *par-phahrānā* or -*jhārānā*; — (*to pride one's self*) *tarāshnā*, *bhūlnā*, *ḡurra-lagūnā*.

PLUMIPEDE, *par-pā*, *moze-pā*. [laṭkan-

PLUMMET, *sahol*, *sāhūl*, *pansel*; — (*lead*, &c.)

PLUMP, *taiyār*, *gudāz*, *chiknā*, *kalla-pur*, *tar* o *tāza*, *phūlār*, *moṭā-tāza*, *pur-gosht*, *gudgudā*, *gul-gūthnā*, *maghz-dār*, *shir-mast*, *kulcha*.

TO PLUMP, (*as a stone*) *dhar* so *girnā*, *phūlnā*, *chiknānā*; — (*in water*) *ḍubḍubānā*; — (*the sound*) *of plumping*) *dhar*, *dharāḡā*, *gharap*.

PLUMFNESS, *taiyāri*, *gudāzi*, *chiknā*, *i*, *jasāmat*, *tāzagi*, *phūlāwaṭ*.

PLUNDER, *lūṭ*, *ghanimat*, *lūṭpā*, *yaghmā*, *lūṭā-lūṭ*, *mār-khasoṭ*, *ghazā-ṣafā*.

TO PLUNDER, *lūṭnā*, *tārāj-k*, *tākht-k*, *ghārat-k*, *dhāwā-mārnā*, *daur-mārnā*, *mār-lenā* or -*lānā*, *khānā-kharāb-k*, *mūndnā*.

PLUNDERER, *lūṭerā*, *ghāratghar*, *ghanim*, *pindārā*, *khānā-bar-andāz*, *khānā-kharāb*, *baddū*, *shuhda*, *luchā*, *kaḡzāk* or *kaḡzāk* (hence *coosac*).

PLUNGE, *ghoṭā*, *ḍubki*, *burki*.

TO PLUNGE, (a.) *de-mārnā*, *jhonk-d*, *ḍāl-d*, *ḍālnā*; *mārnā*, *bhonknā*, *ghoṭā-d* or -*khilānā*; (n.) *kūd-paṛnā*; — (*to dive*) *ḍubki*- or *ghoṭā-mārnā*; — (*to rush into*) *daur-paṛnā*, *gir*- or *pil-paṛnā*,

PLUNGER, *ghoṭā-bāz*; — (*for pearls*) *ghawwāḡ*.

PLURAL, &c. *jam*, *bahu-bachan*, *mā-fauḡu-l-wāḥid*, *bā-sigha*, *e jam*.

PLURALITY, *jam'iyat*, *kaṣrat*, *ta'addud*, *adhikā*, *i*, *sarsā*, *i*, *bukhtāt*; — (*duality*, or *what is applicable to two only*) *dū*, *i*. [pahal.

PLY, *tah*, *shikan*, *chūn*, *part*, *laṛ*; — (*of cotton*)

TO PLY, (*to keep busy*) *mashghūl-r*, *uljhā-r*; — (*to toil*) *miḥnat-k*; — (*to pester*) *tang-k*, 'ājiz-k, *ḥairān-k*, *pichhe-paṛnā*, *mārnā*, *chalānā*, *khainchnā*, *phīrānā*, *ramānā*.

PNEUMATICS, 'ilm-i-hawā, 'ilm-i-riḥ or *arwāh*.

TO POACH, (*as eggs*) *nīm-josh-k*; — (*to plunder*) *lūṭnā*, *churānā*.

POCK, (*pox*) *ābila*, *goṭi*, *chhālā*, *ābila*, *e farang*.

POCKET, *jeb*, *kisa*, *khariṭā*, *ghoghī*, *jholi*, *ḍab*, *phāndā*, *dhenkā*.

TO POCKET, *jeb men-r*. — (*to pocket up*) *bardāsht-k*, *sahnā*, *hathiyānā*.

POCKET-BOOK, *dastagi*, *chaupati*.

POCK-HOLE, POCK-MARK, *sitalā* *kā dāgh*, *dāgh* i *chechak*.

POCK-PITTED, chechak-rū, gotiyāhā-muñh, khod-khodāhā-muñh, birni-chothā.

POCKY, bauhā, bawāhā, tankiyāhā, ātashaki.

POD, ehemi, phali, chhilkā, thonthi, post, dhendi or dhendā; — (of tamarinds) kaṭārā.

TO POD, phaliyānā, muḥashshar-ho-jānā.

POEM, ghazal, ḡasida, maḡnawī, rekhta, ḡaṭ'-band, tarij'-band, pad, pind; — (elegiac) sozgudāz, wāsoz; — (a collection of poems) diwān; — (an author's whole poetical works) kulliyāt,

POESY, sajj', shī'r, shā'iri, &c. (v. poetry).

POET, shā'ir (pl. shu'arā) nāzim, kab, kabishur, kabitā, sāhib-diwān, naḡmi, zabān-āwar, sukhan-sanj, sāhib-sukhan, padi; — (lyric) rekhta-go, ḡasida-go; — (the lives of the poets) tazkirat or tazkiratu-sh-shu'arā, kab-mālā; — (the prince of poets) maliku-sh-shu'arā: the term maliku-sh-shu'arā e rekhta is applied to Saūdā, the father, or Chaucer of whom, Wali, is termed Bāhā, e rekhta, or the father of rekhta, literature.

POETASTER, kabulli, padulli, shā'ir-bacha.

POETESS, shā'ira, kabishurin or kabishwarin.

POETIC, POETICAL, muḡaffā, shā'irāna, mauzūn, man-ḡūm, kabiswari.

POETICALLY, shā'irāna, nāzimāna.

POETRY, shī'r, bait, naḡm, kabit, ashlok, dohrā, ash'ar, abyāt, kabitāi, shā'iri, fikr; — (reader of) shī'r-khūwān; — (the art of poetry) fann i shī'r,

POIGNANCY, tezi, jhāl, tundi, hiddat, shiddat.

POIGNANT, tez, tund, hadd, karwā, sakht, shadid.

POINCINI, gul-turra, kṛishn-chūṛā.

POINT, (dot) nukta, bind, būndā; — (end) nok, anī, monī; — (of a sword) sinān, pīplā; — (of various instruments) paikān, ḡānsi, belak, bhāl, mūn, sū-i; — (string) tasma, band; — (or lock of a ring) kūnj; — (of land) khonch; — (sting) choṭ, kāṭ; — (mark) anū, sūnā, bindī, būnd, kanā; — (stop) chhewā, āyat; — (of the compass) disā, rukh; — (of time) ān; — (nicely) nukta, daḡiḡā; — (state) hāl, martaba, hadd; — (regard) rū, rūh, haḡḡ; — (aim) maḡḡad, murād, muddā'a, ḡharaz; — (single position) bāt, amr, mauḡa', jagah; — (in point of, or respecting) meñ, ha-nisbat; — (the diacritical vowel-points) i'rāb, harkāt, mātrā, called zabar, zer, pesh, in Persian, are a, i, u; — (to stretch a point) kalphernā or marornā, kuchh na kuchh-k; — (point blank) rāst, sidhā, khaṛe gole ki mār; — (at the point of) par; — (at the point of death) jān ba-lab; — (to be on the point of) chalmā; — (shoot point blank upon them) un par khaṛā golā māro.

TO POINT, (to sharpen) tez-k, nok-banānā, nok-dār-k, banānā, piṭnā, nokiyānā, nok-nikālnā; — (with the finger, &c.) angusht-numā-k, anḡli-rakhānā, rahnamūni-k; — (guns) sādhnā, sāhib-k; — (sentences) āyat- &c. -i, nukta-k, rezi- &c. k; — (to show) batlānā, diḡhlānā; — (to aim) shast-b, datnā, laḡānā; — (with distinguishing marks) nukta- or i'rāb-d; — (as a dog) tāk-b, datnā.

POINTED, nokilā, nukāhā, nukta-dār, nok-dār, nukta-rez; — (as a consonant with one of the short vowels) mutaharrik.

POINTEDNESS, nok-dāri, nukta-rezi.

POINTER, (in comp.) numā; thus, kībla-numā, that which shews the kībla, i.e. the mariners' compass.

POINTING-STOCK, angusht-numā.

POINTLESS, be-nok, kund, be-nukta, nir-bind.

POISON, zahr, bis, bikh, samm, halāhal, garl, māhur, mithā, dakrā, halhālā, halhāliyā; — (varieties) singiyā, teliyā, dūdhīyā; — (slow) jarī; — (a root) haldīyā.

TO POISON, mauhrānā, dakrānā, bikhānā, zahrāb-k; — (arrows, &c.) zahr-ālūda-k, zahr-meñ-bujhānā; — (to take poison) zahr-khānā; — (to give poison) zahr-d or -khlānā; — (to kill) masmūm-k, zahr de mārānā; — (one's ear) bharnā, bhāri-k, phūnk-nā; — (to corrupt) bigārnā, kharāb-k.

POISONED, zahr-ālūda, zahr-nāk, sammī, bikhī.

POISONER, (corrupter) mufsid, muḡill.

POISONOUS, zahr-dār, sammī, zahr-nāṭ, zahri, bikh-dhar, bikh-bharā, bikhī, mauhrilā. garli.

POISONOUSNESS, zahr-dāri, zahr-nāki, zahr-ālūdagī.

POIZE, i'tidāl, taul, sambhāl, wazn.

TO POIZE, barābar-k, mu'tadil-k, taulnā, sambhālū; — (firelock) bandūḡ-sāmne-lānā.

POKE, (thrust) thel, khonchā; — (wallet) thailā, dhokrā; — (to buy a pig in a poke) kūliye meñ gur phoṛnā.

TO POKE, ṭaṭolna, kurelnā, khornā, khodnā, khodni-k.

A POKER, khorni, lūkti, khodni, kurelnī, from the respective verbs, a mode of formation very common, and generally used for nouns of instrument,

POLAR, (relating to the poles of the earth) kuṭbī.

POLE, (stick) chob, laṭh, istāda, surkh, dandā, jāṭ, lagḡi, jarib, nal, laṭhā, bāns; — (of the earth) kuṭb, dhrub or dhruv or dhru, also the polar star; — (the north pole) kuṭb i shimālī; — (the south pole) kuṭb i janūbi; — (the two poles) kuṭbain; — (one-poled, &c.) ek-chobā, dū-chobā, &c.

POLEAXE, belcha, ganḡāsa, balū, ā, pharsā.

POLECAT, khaṭās, kaṭār, khikhar, bhām.

POLELESS, be-chobā, nir-laṭhā.

POLEMIC, (disputant) bahḡās, charchaik, jawāb-sawālī.

POLE-STAR, kuṭb, dhrub-tārā, farḡadān.

POLICE, (the establishment) band o bast, zaḡṭ, rabṭ, intizām, 'amal, 'azl o naṣṭ, rāj-pāt; — (the superintendent of the police) kotwāl; — (his office) kotwālī, kotwālī-chabūtrā; — (officer) thānedār, mir-mahāl, chauki-dār.

POLICY, fann, fiṭrat, dānā, i, hunar, salīḡa, hikmat, fiṭānat, kaṭkanā, tadbīr, hikmat 'amālī, pharphand, joṭṭor, kaṭr-byonṭ, toṭṭor, kalbal, nasheb-farāz, kīmiyā, maṅṣūba, thāṭh, bandhej, bandhān.

POLISH, chiknāhat, saḡāi, op, jilā, ṣaiḡal, ghoṭ, āras-tagī, tahzib, suṭhrā, i.

TO POLISH, ḡāf-k, chiknā-k, opnā, jhālānā, ghoṭnā, ṣaiḡal-k, chiknānā, tarāshnā, chhilnā, sadhānā, sārānā, ārasta-k, durust-k, muhazḡab-k, sudhārnā, banānā.

POLISHED, muḡallā, tarāshīda, sudhārā.

POLISHER, (for paper) muhra, ghoṭnā, randā, sanḡautī, ghoṭānhar, opanhār, jilāgar; — (furbisher) ṣaiḡalgar.

POLITE, khaliḡ, khush-akhḡlāk, khush-aṭwār, su-dhang, sishtāchāri, ādari, sanmāni, khush-khulḡ, majlis-dīda, salim-ṭab', husn-zann, mutawāzi', ra-sāyan; — (as language) darbāri, huḡūri, 'umḡā.

POLITELY, khulḡ-se, adab-se, sanmāni-se.

POLITENESS, khulḡ, akhḡlāk, murawwat, khush-akhḡlākī, ta'zim, sishtāchār, sanmān, ādar, ādmiyat, 'ilmī-majlis, satkār, ras, muñh-pūrā, i, halbhālī.

POLITICIAN, POLITIC, mulki, intizāmi, 'amālī, 'amālī, tadbīri; — (skilful) mudabbir, salīḡa-shī'ar, ḡāhib-fiṭrat, maṅṣūba-bāz, kaṭkane-bāz.

POLITICALLY, fiṭrat- &c. -se, mudabbirāna.

POLITICIAN, POLITIC, mufattin, fiṭratī, tadbīri, rāj-gyāni, rājbudhī, sāhib-tadbīr, jhār, jhankhār, ga-thīlā, rāṭikḡstīḡ, kīmiyāḡar.

POLITICS, (public affairs) umūr i mamlukat, tadbīr i saḡṭanat.

POLITY, intizām, zaḡṭ o rabṭ, band o bast, tadbīr.

POLL, (*head*) sir or sar; — (*election*) bar-guzidagi; — (*a poll-tax*) jizya, ghar-dwāri.

TO POLL, (*to lop*) chhāntnā, tarāshnā, katarnā.

TO POLLUTE, nā-pāk- &c. -k, bigārnā, ālūda-k.

POLLUTED, nā-pāk, ālūda, najis, mailā, chhūt, chhu-tahrā, pilid, ganda, murdār, mulawwaq, bharā, bhrashṭ, harām, malichh, malang, junab.

POLLUTE, mulawwiq, brashṭ-kāri.

POLLUTION, **POLLUTEDNESS**, nā-pāki, ālūdagī, najāsat, lūg, ālā, ish, gandagi, janābat; — (*self-pollution*) gattar-chodī; — (*nocturnal pollution*) ihtilām, shaiṭāni-ghaṣlat.

POLTRON, dar-poknā, pād-ghābrā, buz-dil, nā-mard, zanāna, hiz-mallū.

POLYGAMY, bahu-nāri, kaṣīru-l-azwāj (also *polygamiat*).

POLYGLOT, zabān-dān, haft-zabān, bisiyār-zabān.

POLYGON, bahu-konā, kaṣīru-z-zāwiyāt.

POLYPODY, (*plant so called*) bisfā, ij, khankali, bisfātīj.

POLYPOUS or **POLYPUS**, bahu-gorā, nākṛā.

POLYSYLLABLE, kaṣīru-l-ajzā, e, tahjiya.

POLYTHEISM, shirk, kaṣratu-l-arbāb.

POLYTHEIST, mushrik, be-waḥdat, bahudevatārchak.

POMATUM, **POMANDER**, mom-raughan, puḥlsat, sonḥā, sohāg-pūriyā.

POMEGRANATE, anār, dārim, rummān; — (*the flower*) gul-anār, anār ki kali; — (*tree*) anār kā daraḥt; — (*the skin of a pomegranate*) nāspāl.

POMMEL, āgū, ā, harnā; — (*of a sword*) dumbāla.

TO POMMEL, piṭnā, mārṇā, ṭhonkū, kūtnā.

POMP, thāt, shān, shaukat, shikoh, hūhā, kar o far, dabdaba, jāh o jalāl, ḥashmat, ihtishām, ṭumṭarāk, dhūm-dhām, bhīr-bhār, naḥwat, zarf-barḥ, dhūm-dharākā, tantānā, banā, o-chuunā, o, saulat, jāh o maknat.

POMPOUS, āli-shān, numā, ishī, muḥtashim, thāṭī.

POMPOUSLY, jāh o jalāl- &c. -se, shaukat-se, shān-se.

POMPOUSNESS, (*ostentation*) numā, ish, namūd, ainṭh-maror. [dighi.]

POND, tālab, tāl, sāgar, sarwar, hauz, birka, pokhar.

TO PONDER, taulnā, jokhnā, jāchnā, tafakkur-k.

PONDEROUS, bhāri, garwā, wazni, garān, garān-bār, ṣakīl. [wā, i.]

PONDEROUSNESS, bojh, wazn, garān-bāri, ṣakālat, gar-

PONTIARD, pesh-kaḥz, khaṅjar, kaṭār, chihuri, dashna, kārauli, jamdhar.

TO PONTIARD, chhuri- &c. -mārṇā.

PONTIFF, (*Musliman*) khalifa, amīru-l-mūminin, imām, ra, isu-l-muslimin (*Christian v. Pope*).

PONTIFICATE, khalīfat, imāmi or imāmat.

PONY, yābū, tānghan, taṭṭū, tā, ir, ṭerī kā tānghan, gūṅṅh.

POOL, kund, dābar, dah, sarovar, sarobar.

POOP, (*stern*) pichhā, jahāz kā pichhwārā.

POON, kangāl, muḍis, tang-dast, tihi-dast, gharib, miskin, falākatī, darmānda, be-barg, tang-hāl, rakik, balkū, ochhā; — (*applied to the dead*) gharik-rahmat, marhūm, yād-ash-bakhair; — (*mean*) pāji, dūn, subuk, ṣā'if, khaffī; — (*narrow*) kotāh, kam, past; — (*unhappy*) be-chāra, kam-bakht, bapurā, aṭhikūrā; — (*barren*) shor, lonā, kallaṭ, kamzor; — (*lean*) dublā, kank; — (*bad*) nikammā, nā-mard; — (*a poor man*) faḥīr, tabāhī-zada; — (*the poor*) ghurabā, gharib.

POORLY, tangī- &c. -se, ṣūf-se, nāmardi-se.

POORNESS, kangāl-panā, iḥṣā, tihi-dastī, fakr, kamin-pan, pāji-pan, subuki, khiffat, danā, at, kotāhī, kami, pastī, be-chāragī, gharibī, ghurbat, be-kasi, kam-bakhtī, dublā, i, lāghari, be-nawā, i, halkā, i, &c.

POOR-SPIRITED, nā-mard, past-himmat, tang-dil, past-ḥauṣila, kū-mān.

POOR-SPIRITEDNESS, nā-mardi, tang-dili, past-him-mati, kū-mantā.

POP, (*sound, report*) dharākā, patākḥ, ṭap, jhap, taṭṭar, phat-phat.

TO POP, taṭṭarānā, phatphatānā; — (*to pop in*) ā-paṛnā, gir-paṛnā, pil-paṛnā, kūd-paṛnā, ṭuṭ-paṛnā; — (*to pop out*) nikal-ānā.

POPE, naṣārā-kā pir; — (*pope's eye*) ghudūd.

POP-GUN, patākḥā, tufang.

POPLAR, (*tree so called*) ḥawwar, chinā.

POPPY, post, koknār, khashkhāsh, ābichho; — (*a person addicted to eating poppies*) posti; — (*a poppy head*) kabūtar-bacha, dhenṛī.

POPULACE, log, āmm, 'awāmmu-n-nās, jamhūr, ramdū-phatṭū, kadma be rahma.

POPULAR, 'āmm, 'umūm, murawwaj, bāzāri, jambūri, 'āmmī, 'awāmmī, 'awāmm-fahm; — (*beloved*) maḥbūbu-l-kulūb, har-dil-'aziz, 'awāmm-dost, sarb-pyārā, shākh-zāfrān.

POPULARITY, har-dil 'azizi, 'awāmm-dosti.

POPULARLY, 'umūmaṅ, 'alā-l-'umūm.

TO POPULATE, basānā, ābād-karnā, ābādāni-k or -d.

POPULATION, ābādi, basti, shahriyat, ma'mūri, ābādāni, barḥawā, gulzāri, mardum-shumāri.

POPULOUS, ābād, ma'mūr, gul-zār, bhar-pūr, par-pūran, ghaddār, mardum-khez.

POPULOUSNESS, ma'mūri, mardum-khezī, ābādi.

PORCELAIN, chinī ke bartan, zurūf i chinī.

PORCH, osārā, de, oṛhī, āstāna.

PORCUPINE, sāhī, khār-pusht, shalya.

PORE, masām (pl. masāmāt), jharjari, jhari.

TO PORE, dekhā-k, gharḥ-rahnā, dida-rezi-k, chashm-dokhta-r, ānkh-gāṛnā.

PORK, sū, ar kā gosht, laḥmu-l-khinzir, goshti khūk.

PORK-EATER, sū, ar-khor; — (*porker*) sū, ar-kā-bachcha.

POROUS, jhirjhirā, jhārā, masām-dār, masāmāti, chhe-dihā, jholā, phulkā.

POROUSNESS, jhirjhirāḥat, masām-dāri, phulkā, i.

PORPHYRY, sang i sumāk.

PORPOISE, **PORPUS**, sūs, sūsmār, sang-māhī.

PORRIDGE, sūji, lapsī, ḥalwā.

PORRINGER, bādiyā, kaṭorā, miṭā.

PORT, bandar, kol; — (*door*) darwāza, phāṭak; — (*of a ship, &c.*) daricha, khirki, jharokā, ghurfa; — (*mien*) chāl, raftār, rawish, khīrām, nishast-barḥāst.

PORTABLE, halkā, subuk, uṭhāne-jog, jangamī, jebī, dastī, safrī; — (*a portable throne*) takht i rawān.

PORTAGE, **PONTIFICE**, &c. pul-bandī.

PORTAL, (*portico*) yatash-khāna, barothā, jilo or jilau, āstāna, janāb.

THE PORTE, (*court of Constantinople*) janāb i rūmī, (the title Sublime Porte is merely the translation in to the *lingua franca* of the Oriental janāb i āli).

TO PORTEND, dalālat-k, dalil-k, janānā, āgam-d.

PORNTENT, naḥṣat, bad-fāl, ashgun, shugun.

PORNTENTOUS, naḥs, manḥūs, ashgunī.

PORTER, dar-bān, de, oṛhī-wān, dwār-pāl, bhariyā, pallodār; — (*bearer*) bār-bardār or -kash; — (*of heaven*) riḥwān; — (*of hell*) mālik; — (*of the presence*) ḥājib, nāgir; — (*carrier of burdens*) motiyā, kulī or ḥāli, hammāl, mazdūr.

PORTERAGE, mazdūri, bahni, motiyā-kharch.

PORTFOLIO, juz-gīr, juz-dān, chengā.

PORTICO, aiwān, dahliz, pesh-gāh, jilo-khāna.

PORTION, hānṭ, bakḥra, kismat, ḥiṣṣa, bakḥsh, bhājī, ānṣ, rātib, rasad, khūnṭ, bainā; — (*dower*) jahez, byāh-dān, dahej or dihez, daijā.

TO PORTION, bānṣnā, takṣim-k, jahez-d.

PORTLIENESS, tamkanat, sanjidagī, matānat, pushṭāng.

PORTLY, tamkin, matīn, jasīm, tejaswari, sūpinḍ, pushṭ-āngī.

PORTMANTEAU, khūrjī, jāma-dānī, jāma-gīr.

PORTRAIT, shabīh, taṣwīr, chitar, sūrat, biliya.

PORTRAIT-PAINTER, muṣawwir, sūrat-kash, chitar-kār.

TO POSE, (*to puzzle*) ḥairān-k, pūchhā-prekh-k.

POSITION, ṣarāh, waṣ', ḍaul, dhab, prashan, sawāl; — (*assertion*) da wā, kaṣiya, kiyās, muḥaddama.

POSITIVE, (*not negative*) mujība, ijābī, ast, khabari, lā-radd, lā-jawāb; — (*direct*) kāṣī', shāfi', ṣāf-sidhā; — (*real*) ma'nawī, aṣl; — (*stubborn*) khud-rās khud-pasand, khud-sar; — (*to be positive as to a fact*) yaḥṣin-jānā.

POSITIVELY, ijābag, bi-l-istiklāl, ṣarūratan, bi-ṣ-ṣarūr, aḥḥādake; — (*certainly*) sach, yaḥṣinag, bi-l-yaḥṣin; — (*peremptorily*) kaṣā'aṣ.

POSITIVENESS, ijāb, iḥbat, khud-sari, khud-pasandi, khud-rā'i, jihl-murakkab, tayakkūn, taḥakkūḥ.

TO POSSESS, rakhnā, mutaṣarrif- &c. -h, taṣarruf-k, hathiyānā, dabānā, kaṣ-k, dharnā, lenā, pakar-lenā, 'amal-k; — (*to fill*) ma'mūr-k; — (*to have influence on*) laḡnā, ḍāman-gīr-h, ḡhālib-h; — (*as a demon*) ḥayḥnā; — (*to give*) denā, bakḥshnā, 'ināyat-k; — (*possessed of, in comp.*) mand, war, dār, want, mān, subjoined; also ahl, gū, ḡī, ṣāhib, prefixed; — (*mad*) mahūṭ.

POSSESSION, taṣarruf, 'amal, ḥabḥa, hāth-āyat, milkiyat, zaḥṭ, kābū, tauḥad, panja, bhog; — (*the thing in possession*) milk, maḥbūza, mamlūka; — (*possession is nine parts of the law*) al-ḥabḥ dalilu-l-milk.

POSSESSIVE, izāfi; — (*-particle*) izāfat.

POSSESSOR, mālik, kābiz, mutaṣarrif, ṣāhib, khāwind, khudāwand, dhani, rachḥak, dharnik, bhogī, dā, ir o sā, ir, zābiṭ, dakhil, dār-madār; — (*actual possessor*) kābiz i mutaṣarrif.

POSSET, achhwānī, nimash, jhāl, panjiri.

POSSIBILITY, imkān, ḥarf, dakhil, honā, sakt, ihtimāl.

POSSIBLE, mumkin, honā, honhār, shudani, honi, hone-jog, ast-jog, sakt-jog.

TO BE POSSIBLE, ho-saknā, mumkin-honā.

POSSIBLY, bi-l-imkān, shā'id or shāyad.

POST, (*situation or office*) 'ulda, khidmat, sewā, mansab, kām; — (*the mail post*) ḍāk, tappāl; — (*messenger*) ḍākiyā, tappālī, kāsid, paik, daurāhā; — (*station*) jagah, makān, makām, maḥal, misal, padhat; — (*military, &c.*) chauki, thānā, ṭhikānā; — (*at some games*) dā, i-būrlhiyā; — (*of a bed, &c.*) ḍandā, thambhā; — (*to come post*) ḍāk-par ānā; — (*to come or go post*) shabā-shab-ānā or -jānā, rātā-rāti-ānā or -jānā; — (*of wood*) chob, khambh, sitūn, laṭhā; — (*of a door*) bāzū; — (*of an army*) lashkar-gāh.

TO POST, khari-sawāri- or khare-pānw-ānā or -jānā, ḍaurte hū, e-ānā or -jānā, daurnā; — (*in a ledger*) khatiyānā; — (*to disgrace*) chang-k, apamān-k; (*to station*) rakhnā, baiṭhānā, khārā-k.

POSTAGE, maḥṣūl, ajūra, rusūm, ḍāk-kā kharch.

POST-BOY, ḍākiyā, ḍāk-wālā, tappālī.

TO POST-DATE, bayḥake tārikh-likhnā or -ḍ.

POSTERIOR, muwakḥḥar, muta, akḥḥir, piche, ba'd.

POSTERIORITY, ta, akḥḥur, muwakḥḥarat.

POSTERIORS, nishastan-gāh, tikāth.

POSTERITY, āl, aulād, naṣl, santat, puṣht, santān, gurriyāt, pasini, piche, muta, akḥḥir, akḥḥāf; — (*the latest posterity*) aulād-bunyād; — (*to the latest*

posterity) baṭnag, ba'd baṭniḡ, naslaḡ ba'd naslin, putr-pautrin.

POSTERN, (*small gate*) khirki, daricha.

POST-EXISTENCE, 'akibat.

POST-HASTE, daurā-daur, daur-dhūp, dhāwā-māre.

POST-HORSE, ḍāk-kā ghoṛā. [khā, o-kā.

POSTHUMOUS, pasmurda, parmargi; — (*child*) bāp-

POST-MAN, aḍḍe-dār, ḍāk-wālā, har-kāra, daurāhā.

POST-MASTER, ḍāk-kā dāroḡha, ḍāk-munshi. [aḍḍā.

POST-OFFICE, POST-HOUSE, ḍāk-ghar, tappāl-khāna.

TO POSTPONE, (*to delay*) tākhīr-k, tawakkuf-k, ṭāl-d, ḍāl-r, mauḍūf-k, piche-d, pas-andākhṭ-k.

POSTPOSITION, ḥarf i ma'nawī, ḥarf i akḥḥiri.

POSTSCRIPT, mukarrar, tatimma, e khattī; — (*write it in a postscript*) mukarrar ḥar-ke likho.

POSTULATE, POSTULATUM, da'wā bilā dalil, da'wā e farṣī, bād-guhji, istidlāl.

POSTURE, (*situation*) waṣ', sūrat, baiṭhak, āsan, bhā, o, nishast, jāsa; — (*varieties*) ūkrū, firauni, pāti, phaskar, murabba'; — (*a confined posture*) tang-nishast.

POSTURE-MASTER, (*one who teaches postures*) khālifā.

POST, (*nosegay*) tāiyā, gul-dasta.

POT, deg, degcha, mirjal, hānḍi, charwī, baṣlohi, tam-biyā, taslā, taulā, hanḍā, patila, lagan, bhānḍā, āwind, kapti, baṭū, ā, tambālū, kalsā, gāgar, gagrā, lūṭiyā, kosi, gulābi; — (*used at Jagarnāth*) atkā; — (*for water*) gharā, subū, lot, kumbh, badhnā, karwā; — (*cup*) āb-khōra, belā, loṭā, ḥadah, ḥulfi, amīrti, purwā; — (*to go to pot*) sharāb-kabāb men-j.

POTABLE, (*fit for drinking*) pine-jog, shurb-pazīr.

POTASH, khār, sajjī or sajjī-miṭṭī.

POTATION, mai-kashi, mai-khūri, pilawwal, mai-noshi.

POTATO, ālū, sūthane, shakar-ḥand; — (*of various sorts*) bandā, kach-ālū, kachū, kān-kachū, arwī, ḡhū, iyā, pekchī, kandā, mān-kachū, kaserū, sūran

POT-BELLIED, subū-shikam, tunḍailā, tunḍail, baṣ-peṭā.

POT-BELLY, kupā, shikam i girān, baṣā-pet.

POT-COMPANION, ham-kāsa, ham-piyāla, yār-bāsh, ham-sharābi.

POTENCY, zor, ḡuwwat, ṭāḡat, bal, zabardasti.

POTENT, zabar-dast, zor-āwar, maḥbūt, ḡawi, bal-want.

POTENTATE, farmān-rawā, farmān-farmā, farmān-dih, shāhanshāh, mahārāj-adhirāj (*v. monarch*).

POTENTIAL, karan-sakti, ikhtiyāri, ḡudratī.

POTENTLY, zor- &c. -se, zor-āwari-se.

POTHER, talpaṭ, harj-marj, harḡari, āshob, bhīṣ-bhāṣ, dhūm-dhām, ḡairāni.

TO POTHER, harḡari- &c. -k, harj-marj-ūṭhānā.

POT-HERB, sāḡ, bhājī, tarkāri, boḡla, sabza; — (*a sort of*) chaulā, i.

POTION, sharbat, shurb, peya, ras, noshidani.

POT-LID, sar-posh, ḡhaknā, chapnī. [ṭhikri.

POTSHERD, ṭhikrā, sifāl, siktā, jhiktā, khaptā, khapri.

POTTAGE, lapṭā, kāchī, lapā, ḡalwā, sūjl, mohan-bhog, shīr-fālūda, kaṣhī.

POTTER, kumhār, kulāl, kasgar, kāsa-gar, kūza-gar; — (*'s ware*) bartan-bhānḍā; — (*'s ore*) kābish, banni; — (*'s earth*) kewāl- or chiknī-miṭṭī;

— (*'s wheel*) chāk, whence a potter is sometimes called chakri.

POT-VALIANT, nashā-bahādūr, piyāla-bahādūr.

POUCH, thaili, jeb, kisa, baṭwā, dūlmīyān, jholi, dhukari, potli, pot, tosdān, ānkhā; — (*of a monkey*) ḡalūkā.

POVERTY, (poorness) ifās, falākat, tang-dasti, ma-fīki, mudīsi, fakr, tangi, dāldiratā, kangāltā, dur-bhichhātā, fakīri, ifāsi, muhājāi, 'usrat.

POULTRERER, murgh-bān or farosh, murghī-wālā.

POULTRICE, lubdī, lopri, lo,i; — (to poultice) lo,i-lagānā.

POULTRY, murgh, murghā-murghī, griha-pakshī.

POUNCE, (claw) changul, panja; — (powder) chūnā; — (-box) chūne ki potli; — (chalk, lime, and ceruse are used as pounce in India)

TO POUNCE, khali-chūnā or safeda-bhurbhurānā; — (to pounce upon) changul-mārnā.

POUND, ādh-ser, ādh-serā (from ser, a weight equivalent to two of our pounds) sār, &c.; — (weight) raṭāl; — (pen) bephā, arār.

TO POUND, kūṭnā, khāndnā, chhāntnā, thonknā, chūrnā, nim-kob-k, jaukob-k, dardār-k; — (to bruise) kuchalnā, band-k, beph-lenā, gyārī-k; — (to imprison) band-r, kūr-k, bephnā.

POUNDRAGE, (due, fee) dastūr, maḡṣūl, zakāt, dastūri.

POUNDER, (beater) mūsāl, mogrā, durmus, kobā, piṭnā, dhenki, kūṭkā, dhankūtā, chob-dang, — (in comp.) serā, whence chhe-serā, a six-pounder ball; in the army, pāni is much used, but whence or why, unless corrupted from pounder, it is difficult to say.

TO POUR, (a.) ḡālnā, undelnā, nithārnā, nā,onā, uj-hālnā, ḡhālnā, jhukānā, jhārnā, jhonknā, ṭontiyānā, tarerā-d, uleḡnā, chū,ānā, jhar-jharānā, bahānā, naṭūl-k; — (-even down, as rain) mūsāl-dhār-barasnā, jhārnā; (n.) paṛnā, biṭnā, dhalnā, balnā, sharāre- or ṭarāre-lagānā, tartarānā, jhumarnā, daur-paṛnā, gir-paṛnā.

POURER, ḡhālan-hār, ujhālan-hār, &c. (v. the verbs).

TO POUT, honth-laṭkānā, muñh-phūlānā, honṭ-bichkānā, muñh-bhāri-k, kundrānā, pasārnā, bidurānā; — (pouting lip) lāl-lab.

POWDER, buknī, susūf, chūran, sūda, burāda, phankī, būrā, jhūrā, maīdā, dardārā; — (used in the Holi) būkā, abir, gulāb; — (gunpowder) bārūt, dārū.

TO POWDER, būknā, kūṭnā, piṣnā, surma-sā-k, jaukob-k, bhur-bhurānā; — (to salt) namak-ḡālnā or -biṭnā or -malnā.

POWDER-HORN, singrā, singā, shākhi, bārūt-dān; — (a powder-room) bārūt-khānā.

POWDER-MAKER, bārūt-gar or sās, dārū-kūṭā.

POWER, kudrat, tawānā,i, sakt, majāl, niyam, tāb, tathā, parākram, kuwwat, būṭā, paṭūṭ, iktidār, ikhtiyār, dast-gāh, yārā, mukhtārī, bas, hukm, kābū, sawātā, taḡakkum, hukūmat, dabdaba, sardārī, ru'ab, dabā,o, adhikār, ḡhalba, partāp, patūt, tamkin, tamkanat, tej, bisāṭ, ausān, bil-kuwā, rūwat, hāth, panja, ṭauk, kāḡza, phandhā; — (authority or warrant) mukhtār-nāma, sanad (pl. asnād); — (multitude) lashkar, ālam; — (to have the power) basbasānā.

POWERFUL, zor-āwar, shah-zor, ḡawī, ḡadir, zabardast, balī, balerā, mahā-balī, zi-ikhtidār, mukhtār, adhikārī, ḡhālib, partāpi, tejwant, parākramī, dhannattar, mukhtadir, rūdār, ṣāhib-zor, &c., bariyārā, mutamakkin.

POWERFULLY, zor- &c. -se, zabar-dasti-se.

POWERFULNESS, zor-āwari, zabar-dastī, maḡbūṭī, mukhtārī, barā,i, ṭāḡir.

POWERLESS, nā-kuwwat, nā-zor, nā-tawān, be-bas, be-majāl, ṣā'if, nir-bal, dur-bal.

POX, (emereal) bā,o, ātashak, bād i farang, garmī, maṣāb, maṣāb-dārī, gul-jawānī; — (the small-pox) chechak, sitalā, mātā.

TO POX, ātashak-d or lagānā, jalānā.

POXED, bau,āhā, ātashakī, maṣāb-dār (from maṣāb, a cant word for the pox).

POY, (a rope dancer's pole) bāns, whence bāns-charḡhā, bāns-bāz, &c. (a rope-dancer).

PRACTICABLE, honhār, karnā, kardani, karne-jog, karan-saktī, baune-jog, &c.; — (-breach) chaltā, helne- or chaphne- or paithne-jog; — (is the breach practicable yet or not?) chaltā bughāra hū,ā yā nahīn?

PRACTICAL, 'amalī, isti'mālī, mashḡī, kaḡratī, ma'mūlī (-knowledge) hathonṭī.

PRACTICALLY, az rū,e 'amal, 'amalan, tajriban.

PRACTICE, (use) mashḡ, muzāwalat, rabṭ, chintan, 'amal; — (habit) ādat, kho, ma'mūl, abhyās; — (custom) dastūr, rawā, chāl, kar, kalbal, kaḡrat, parak, partā,o; — (common) rozmarra; — (knack) ṣan'at, bhā,o, jugat; — (the practice of physic) ṭābābat, ṭābībī, baidā,i, ḡakimī; — (artillery-) chāndmārī.

TO PRACTISE, (to perform) sādhnā, mashḡ- &c. -k, karnā, partānā; karnā is used when the noun helps to form the verb; otherwise karnā is joined to the preterite of the simple verb, thus, nāchtā hai or nāch-kartā hai, he dances; whereas nāch kiyā-kartā hai, and nāchā-kartā hai, both signify he practises dancing, &c.; — (to practise physic) ṭābābat-k, ḡakimī- &c. -k; — (to try or practise artifices) fiṭrat-larānā, kābū- or ḡhāt-chalānā; — (to practise or try by experiment) tajruba-k.

PRACTISED, musta'mal, kār-āsmūda, kār-dīda.

PRACTISER, PRACTITIONER, mashḡāḡ, tajruba-kār, āzmūda-kār, abhyāsī, āmil, kār-karda, guni; — (in comp.) kār, bāz. [anbulā,i-dā,i.

PRAGMATICAL, gustākhi, buzna-kho, bandar-khaṣlat,

PRaise, ta'rif, ḡanā, sitā,ish, tauṣif, taḡsin, madalḡ, ḡamd, na't, sarāh, sipās, auṣāf, sifāt, waṣf, istiḡnā, barnan, bakhān, jaṣbhāṭiyā,i, binai, maimā, astut-kār, jāljaiḡar, shāh-bāshī; — (empty) riḡh pachā,o; — (all praise be to God) al-ḡamdu-li-lāhī, alminnatu-li-lāhī.

TO PRAISE, sarāhnā, ta'rif- &c. -k, shāh-bāshī- &c. -d or -k, sitnā, bakhānna, jas-ḡānā.

PRAISED, muḡammad (whence Muḡammad, the Prophet's name) maḡmūd, sarāhā.

PRAISER, ḡanā-khṡwān, maddāh, ḡamid, muḡassin, astut-kār, bhāṭ. [astut-jog.

PRAISEWORTHY, mustaḡsan, ḡābili ta'rif, ta'rif-lā,ik,

PRAME, (a kind of boat) paṭālā, kabri.

TO PRANCE, phāndnā, kūdnā, latbiyān-k, kalol-k, nāchnā, papṭarānā, shalang-mārnā; — (to prance about) kūd-phānd-k.

PRANCING, (sound) papṭarahaṭ, karḡarahaṭ.

PRANK, khel, bāzi, kalol-alol, kūd-phānd, shokhi, harām-zādāḡ, tenā-bāzi; — (to play pranks with) chheṭnā, sharārat-k. [chochhlā, batiyā, bholi-bāteṭ.

PRATE, PRATTLE, bak, baḡ, jhak, gaḡ, gap-shap.

TO PRATE, PRATTLE, ḡhūn-ḡhūn-k, baknā, baḡbaḡānā, jhak-mārnā, bakhānā, chochhlānā, raṭnā, chul-bulānā, phaḡ-phaḡānā, phadaknā, muḡṭhe-ḡaṛnā.

PRATTLER, PRATER, bakki, baḡbaḡiyā, bā,ojhak, gappī, shappī, zafallī, phaḡ-phaḡiyā, chochhle-bāz; — (a boy) totā; — (girl) mainā.

PRAWN, (shrimp) jhīngā, inchnā, chingrā.

TO PRAY, namāz- &c. -paḡnā or -k, allāh pīr manānā, pūjnā, pūjā-patri- &c. -k; — (to entreat) māngnā, chāhnā, manānā, darḡkhwāst- &c. -k; — (I pray, pray) bhā,i, aṭ, miyān, kyūn-miyān, ai-ḡāḡib; — (pray God that) khudā kare ki, nār,ēn- &c. -chāh.

PRAYER, namāz, ṣalāt, pūjā, du'ā, khṡḡba, ḡayatri, pāṭh, durūd, munājāt, dūḡānā, tarāwī, fātiha, sandhṡyā; — (petition) iltimās, istid'ā, tamannā, bintī; — (postponed) kaḡzā namāz, chhemāpan, bar.

PRAYER-BOOK, waḡīfa, rahās, sandhṡyā-mālā, waḡā,if, aurūd.

PRE: this prefix, like *ante*, *anti*, and *fore*, may often be rendered by *āge*, *pesh*, *pahlē*, *ḡabl*, *barh*, *sar*, *ūpar*, &c., but seldom so compactly combined as the English particles are. These are frequently redundant, and the reader will perceive that to *preordain*, *predestinate*, &c., can be very well expressed by the simple verbs alone.

To **PREACH**, (n.) wa'ḡ-kahnā; (a.) zābir-k, jāri-k, phailānā, samjhānā, bujhānā, sichhā-k.

PREACHER, wā'iz, khaṭīb, sichhak.

PREAMBLE, dibāja, khaṭba, tamhid, mukhband.

PRECARIOUS, zawāl-pagīr, zawālī, 'arīzi, kachā, nir-asthir, be-ḡabāt, be-ḡarār, be-ḡiyām, be-baḡā, a-nit.

PRECARIOUSLY, be-ḡabāti- &c. -se, 'arīzāna.

PRECARIOUSNESS, be-ḡabāti, be-ḡarāri, be-baḡā, i, 'adam-i-baḡā.

PRECAUTION, 'āḡibat-andeshī, dūr-andeshī, pesh-bini, agar-sochi, tadārūk, purb-chintā, pesh-bandī.

To **PRECAUTION**, pahlē- or āge-se-jatānā, mutanabbih-k.

To **PRECEDE**, āge- or muḡaddam-h, -j, -rahnā or -ānā, muḡaddar- or bālā-nishin-h, taḡdim-k, adhik-h, baḡhnā, peshrawi-k, iḡdām- &c. -k.

PRECEDENCE, (in rank) taḡdim, sadārat, bālā-nishini, taḡaddur, baḡā, i, pr. 'shau, peshwā, i, tafawuḡ, peshrawi; — (superiority) ziyādātī, sabḡat, ḡhalaba, adhikā, i; — (priority) āḡtā, i, taḡaddum.

PRECEDENT, (adj.) muḡaddam, mutaḡaddim, ḡabl, 'sābīḡ, āge.

PRECEDENT, (sub.) fatwā, sābīḡ, peshina, naḡir, miḡāl, dastūr, sanād, ma'mūl, sarishata.

PRECEDING, (v. foregoing) sabāḡ, guḡashta, peshin.

PRECENTOR, mūl-gāyan, peshwā, sarḡhana.

PRECEPT, hukm, amr, āḡyā, bāt, kahā, farmūda, farmān, ḡaul, masāla, naḡihat, pand, waḡiyat, bachan, tāḡan, talkīn, bat-kahā, o, waḡīḡa, maḡūla, pāḡh.

PRECEPTIVE, (mandatory) naḡihat- &c. -āmez.

PRECEPTOR, ustād, gurū, mu'allim, āḡhū, miyān-jī adib, tarbiyat-āmoz.

PRECINCT, ḡadd, ihāḡa, siwānā, menḡ.

PRECIOUS, 'azīz, pyārā, चाहित; — (costly) ḡimati, mahang-moli, besh-ḡadar, besh-ḡimat, garān-māya, tuḡḡa, nādīr, fāḡhir, sū-lachhan, nafis; — (a precious stone) ratan or ratna, jawāhir (pl. jawāhirāt).

PRECIOUSNESS, garān-bahā, i, garān-ḡimati, besh-ḡimāl. [ḡhabrārā, ḡhahā.]

PRECIPICE, ḡhāng, sring, ūnchā, ḡek, kandalā, lagā, o, **PRECIPITANT**, nirmali, nirmal-kāri, phariyā, ū, thiri-yā, ū.

A **PRECIPITATE**, (in chemistry) jamāwaḡ, talchhat.

PRECIPITATE, (adj.) jald, shītāb-kār, be-ḡabr, utā, olā, chhaḡḡat, jald-bāz, haḡbariyā.

To **BE PRECIPITATE**, haḡbarānā, jaldī-karnā.

To **PRECIPITATE**, (a.) sir ke bhal-d, sar-talwaiyā-d, girā-d, de-mārnā, dhakel-d, girā- or ḡāl- or jhonk-d, sar-niḡūn- &c. -phenknā, chhānḡnā, kāṡnā, baiḡhālānā, le-baiḡhnā, dabānā; — (in chemistry) thiriyanā, baiḡhā-d, jamānā, phariyanā; (n.) sir-ke bhal-girnā, baiḡhnā, jamnā, thariyā-jānā.

PRECIPITATELY, jaldī- &c. -se, shītābī-se.

PRECIPITATION, (in chemistry) phariyāḡat, thiriyaḡat, phariyā, i, nirmalkār.

PRECIPITATION, (haste, rashness) jaldī, shītābī, utā, olī, be-sabri, shītāb-kāri, iḡṡīrāb, haḡbarī, jharākā, chhaḡḡatī.

PRECISE, chaukas, hoshiyār, pūrā, ḡhik, daḡḡīḡ; — (stiff, formal) saḡht, nā-mulā, im, ḡarā, muta'aḡḡib, muḡḡḡī.

PRECISELY, bi'aini-hi, hū ba hū, nirā, anman, nikhand; — (precisely the same) jyon kā tyon, jaise kā taisā.

PRECISENESS, **PRECISION**, diḡḡat, taḡḡīḡ, chauksā, i, sudh.

To **PRECLUDE**, nirās-k, maḡrūm-r, bāz-r, band-k, kāṡnā, mārnā, roknā. [waḡḡū']

PRECOCIOUS, pakkā-pānch, ḡānḡ-jalā, wāḡī' ḡabl az To **PRECONCEIVE**, āge-se bujhānā or -sochnā or -jānnā or samajhnā.

PRECONCEPTION, āgam, pesh-bini, pesh-bandī, tasaw-wur. [luḡā, ū.]

PREDATORY, luḡānā, luḡerā, ḡazzākī, daur-dapāri, **PREDECESSOR**, muḡaddam, agatahā, mutaḡaddim, peshin, sālif, saroman.

PREDESTINARIAN, ḡā, il i taḡḡir, nischaik, jabari.

To **PREDESTINATE**, muḡaddar-k, badnā, rachnā.

PREDESTINATION, taḡḡir, sar-nawāḡht, likhaut, hotab, badā, nischaiktā, ḡhaḡhā.

PREDETERMINATION, agar-soch, pesh-nihād, pesh-bandī. [āge-se niyat-k.]

To **PREDETERMINE**, āge-se-ḡhānnā or -ḡhahrānā, **PREDIAL**, chak-wāri, chak-basta.

PREDICAMENT, ḡālat, ḡāl, naubat, dasā; — (category) maḡūla; — (the ten) maḡūlāt i 'ashra.

PREDICATE, maḡmūl, ḡhabar, muḡaddaḡ; — (the object and predicate) mauḡū' o maḡmūl, muḡtadā o ḡhabar.

To **PREDICATE**, ḡhabar-d, iḡbāt-k, bakhānnā, kahnā.

To **PREDICT**, āge se kahnā, sābīḡ-se-batlānā, sābīḡ-se-ḡhabar-d, āgam-batlānā.

PREDICTION, ḡhabar, tafāwul, āgam, fāl-go, i, istikhāra, ḡhar-ḡhabri, agar-bāni.

PREDICTOR, muḡḡbir, āgam-jāni, āgam-baktā, fāl-go, ḡhaibu-l-lisān.

To **PREDISPOSE**, jhukānā, lānā, mā, il-k, hamwār-k, narm-k, iḡlāḡ-men lānā.

PREDISPOSITION, isti'dād, mail, jhukāḡat.

PREDOMINANCE, ḡhalba, zor, sabḡat, istilā, rawāj, akḡariyat, phailā, o, pasār.

PREDOMINANT, (prevail) ḡhālib, dā, ir o sā, ir, ziyāda, adhik, prabal, mustauli.

To **PREDOMINATE**, ḡhālib- &c. -h, ḡāli'-h, ḡhalba-k.

PRE-EMINENCE, sabḡat, fauḡiyat; afḡaliyat, sharfiyat, sarsā, i, tafāḡil, tarjīḡ, imtiyāz; — (to have the pre-eminence) sharf-r.

PRE-EMINENT, charab, fā, iḡ, ḡhālib, murajjaḡ, fāḡīḡ, atḡal, mumaiyaz, mumtāz, sar-farāz, prasthawī, sarbūtāng, sarbūpar.

PRE-EMPTION, ḡaḡḡu-sh-shu'fa, paḡosī kā āns, which exists in India, but restricted to real or immovable estates, and with such restriction it will perhaps be frequently found a convenient and salutary law.

To **PREEN**, kūrel-k, parphahrānā.

To **PRE-ENGAGE**, āge se muta'allāḡ-k, āge se ḡānḡh-nā, pesh-ḡarār-k.

PRE-ENGAGEMENT, pesh-ḡarāri, shart i mutaḡaddam.

To **PRE-EXIST**, āge se-h, jugād-h, āge-se maujūd rahnā.

PRE-EXISTENCE, pesh-hastī, sābīḡū-l-wujūdī.

PRE-EXISTENT, sābīḡū-l-wujūd, pesh-hast.

PREFACE, dibāja, khaṭba, sar-āḡhāz, muḡaddama.

To **PREFACE**, tamhid-k; — (prefacer, prefatory) mukh-bandī, tamhidī.

PREFECT, ḡākim, sardār, ra, is, 'āmil.

To **PREFER**, bihtar- or achchhā- or aḡsan-jānnā, tarjīḡ- &c. -d, pasand-k, riḡhnā, āge-r, or -lenā, &c., iḡḡtiyār-k; — (to exalt) baḡhānā, sar-buland-k; — (to exhort) karnā, iḡḡār-k, ḡāhir-k; — (to prefer a complaint) nālish-k.

PREFERABLE, bihtar, achchhā, aḡsan, mustaḡsan.

PREFRABleness, istihsān, bihtari, peshtari.
PREFERENCE, tarjih, tafsil, faukiyat, sarāsā, i; — (in preference of this) is ke āge.
PREFERENT, baḥṭī, taraḳḳī, sar-farāzī, sar-bulandi, baḥḥā, i, maṣab.
PREFIX, padriya, ḥarf i mashrūf.
TO PREFIX, (settle) āge se thānnā, thāhrānā; — (to write or place before) ūpar-likhnā, -r or -lagānā.
PREGNANCY, hār-dāri, ḥamal, ābistāni, garbh, garbhā, gābh, qhendhā; — (fertility) jaulāni, jaudat, barrāḳī.
PREGNANT, bhārā, ma'mūr, pur, dūjiyā, dhīdhār, peṭli, pairbhāri, garbh-want, audhān; — (as a woman) ḥāmila, bārdār, peṭ-se, ummed-se, garbhni, dūpastā; — (as an animal) gābhin.
TO PREJUDGE, āge se thāhrānā or -būjhānā.
PREJUDICE, (for, or partiality) ta'aṣṣub, i'tikād, su-pachh, mail, ḥusn-zann, raghbāt, taraf-dāri; — (against) bad-zānni, bad-gumāni, bad-bāri; — (injury) nuḳṣān, zarar, muzarrat, ghātā, gānth, ghurchi, girah, 'uḳda, 'aḳida, bipachh, kū-pachh, khālish, daghdagha, aintḥ.
TO PREJUDGE, (in favour) mu'taḳid- &c. -k; — (against) pher-d; — (to injure) nuḳṣān- &c. -k, or -pahunchānā.
PREJUDICED, muta'aṣṣib, mu'taḳid, su-pachhī; — (against) bad-zānn, bad-gumān, bad-bat, mutanaffir, ucbāt; — (in favour of) mā'il, rāghib, gāthilā, girah-dār, kū-pachhī, bi-pachhī.
PREJUDICIAL, mufsid, muzir, koṭhī.
PRELATE, imām, mujtahid, dharmādhyakṣh.
PRELIMINARY, tamhid, muḳaddama.
PRELUDE, bīne, tamhid, mangal-chār; — (in music) alāp, sur-milāp.
PRELUSIVE, pesh-āmādi, tamhidī.
PREMATURE, (untimely) be-waḳt, be-maḥal, be-mauḳa', kū-samai, adhūrā, nā-rasida; — (a premature death) jawāni marg.
PREMATURELY, āge-se, jaldī-se, bewaḳt, be ajal.
PREMATURENESS, jaldī, utā, oli, ḥarḥārī.
TO PREMEDITATE, pesh-bandī-k, āge-se-thānnā.
PREMEDITATION, pesh-bandī.
TO PREMISE, āge se-jatānā, -kahnā or -samjhānā, tamhid-k.
PREMISES, muḳaddame, muḳaddamāt; — (erections, &c.) 'amala. [murā, at.
PREMIUM, baḳhshish, ṣila, dān, beshī, pān-kharch,
PREPARATION, taiyārī, upā, e, tahaiyat, tadārūk, banāwārī, āmādagī, kamar-bandī, baran, lagan, jatan, tadbir, fikr, patar, nuzj, islāh; — (-for marching, zin-bandī, chaḥḥā-chaḥḥī.
A PREPARATIVE, munzij, maṣālah, tamhid, tadārūkāna.
PREPARATIVELY, tamhidān, az rū, e tamhid.
PREPARATORY, ḳabl, āge.
TO PREPARE, bānānā, rachānā, taiyār-k, kamānā, muhaiyā-k, maujūd-k, āmāda-k, taiyārī-k, ṭhik-k, durust-k, ārāsta-k, murattab-k, sudhārnā, sājnā, saranjām-k, karnā, sārān, sārbohār-k, kar-lenā, saṅwārānā; — (-to march) lād-phānd- &c. -k; — (-for battle, &c.) kamr-b, ṭūlnā; — (-to sail, &c.) kham honknā; — (to prepare a person for the reception of another) taḳrīb-k.
PREPARED, khafā, kasā-kasāyā, kamar-basta, taiyār.
TO BE PREPARED, chaḥḥ-khāfā-h, taiyār-rahnā.
PREPARED, murattib, banāwan-hār; — (in comp.) sūz, ārā.
PREPENSE, (previously determined) aḡlā, peshin.
TO PREPONDERATE, (a.) bhāri-k, wazani-k, ḳawī-k, ḡhālib-k; (n.) the same words with honā.

PREPOSITION, ḥarf, upsarga, abih-samās: in the Hindūstāni language, *post-position* is a better name for these particles, as they generally follow their respective nouns.
TO PREPOSSSESS, mā'il-k, rujū'-k.
PREPOSSESSED, sū-pachhī, mā'il, rāghib.
PREPOSSESSION, sū-pachh, sū-mat, ḥusn-zann.
PREPOSTEROUS, abtar, behūda, lagho, pūch, muhmal, be-ma'ni, aundhā, arbarangi, ulṭā, wāzhgūn, ulaḥ-bed, āgam-birodhi.
PREPOSTEROUSLY, bil-'aks, behūdagī- &c. -se.
PREPOSTEROUSNESS, abtārī, be-hūdagī, wāzhgūni.
PREPUCE, khulrī, ḡhālf, chhichhrā, chhewar, chhuchrī, ḳulfa, murdār-chamrā.
PREROGATIVE, ḥaḳḳ (pl. ḥuḳḳ), pad, khāṣṣ-ḥaḳḳ.
PRESAGE, PRESAGEMENT, fāl, shugūn, dalālat, āgam, prashan, āḡāhī.
TO PRESAGE, gawāhī-d, dalālat-k, āgam-janānā.
PRESCIENCE, 'ilm i ḡhāib, pesh-bini, ḡhāib-dāni, āgam.
PRESCIENT, pesh-bin, 'ālim i ḡhāib, āgam-jāni.
TO PRESCRIBE, kahnā, farmānā, batlānā, ḥukm- &c. k or -denā, tajwiz-k; — (medically) tashḳhīṣ-k, mu'ālīja-k, nusḳha- or dawā- &c. -batlānā or -k; — (to fix) thāhrānā, bāndhnā, muḳarrar- &c. -k.
PRESCRIPTION, (medical) nusḳha, chikatsā; — (rule) rasm, dastūr, ḳā'ida, dastūru-l-'amal.
PRESENCE, ḥuzūr, janāb, muwājaha, muḳābala, ḥuzūrī, ḥāziri, ḥāziri-bāshī, bide, khidmat, bazm, khilwat, zāhir, didār, pragat, zabān-hāl; — (in my presence) mere rahte; — (at present) bil-fī'l, ab-to; — (in the presence of) ke āge, ke pās, hote; — (in the presence of twenty people) bis ādmi ke āge; — (in the presence of the prince) shāh zāde ko hote; — (presence of mind) surt, ausān, chet, hushiyārī, dilērī, dilāwārī; — (presence chamber) diwān-khāna, diwān i 'āmm.
PRESENT, ḥāzīr, maujūd, rū-ba-rū, rujū', sāmnē, saṅ-mukh, āge, saridast, taiyār, khāfā, muhaiyā, taḥnāt, bide-mān; — (as time) ḥāl, ḥālī, ab-ke, asun, is; — (attentive) mutawajjih; — (the present tense) zamāna-e-ḥāl, bartmān; — (the present) ḥāl, ab (also at present), bil-fī'l, in dinōn, āj-kal, dar-iḥ wilā, aknūn, ḥālā or ḥālān; — (to remain always present) banā-rahnā, i. e. to give close attendance.
PRESENT, (sub.) nazr, 'ināyat, 'atā, bhent, dād-dihish, saughāt, niyāz, shukrāna, salāmi, ṣila, sarbārī, dān, hadiya, musā'ida, bandān, ḍāli, bel, kho, enchā; — (to a pregnant woman) sadhor; — (to a school-master) jum'agī; — (at parting) bidāgi, bidā, i widā'i: that part of the revenue which is stipulated as a present or bribe for the 'āmil, is called nazarāna, and which is generally squeezed from the poor renters to make up for the aḥmakāna, or money that the 'āmil himself is often obliged to pay.
TO PRESENT, rakhnā, lānā, guzarānnā, dharnā, denā, nazar- &c. -k, baḳhshnā, āge-r, nawāznā, nagarānnā; — (arms) chhāṭī-chaḥḥānā, chaḥṭiyānā; — (a firelock) bandūḳ-jhukānā, shaṣt-lenā, joynā, sādnā, karnā; — (to exhibit) dikhlānā, zāhir-k; — (to introduce to a superior) mulāzamat-k, mulāḳāt-kar-wānā, rū ba rū-lejānā.
PRESENTEE, rakhwayā, nawāzanda, dene-wālā.
PRESENTMENT, āgam, agrōn.
PRESENTY, abhī, ab, fil-faur, fauran, turt, isi-waḳt.
PRESENTMENT, iphār.
PRESENTNESS, ḥāzīr-jawābī, taiyārī.
PRESERVATION, baḥḥā, o, muḥāfazat, ḥifāzāt, jatan, ḥirasat, ḥimāyat, ṣiyānat, āsrā. [gurambā.
PRESERVE, murabbā, sandhānā; — (of mangoes)
TO PRESERVE, baḥḥānā, mahfūz-r, salāmāt-r, aman meṅ-r, chiranjī-r, ḥimāyat- &c. -d, rakhnā, rakh-chhōynā, saint-r, ḡhāḥḥ-sālim-r, ḥāfīz- &c. -h; —

(fruits, &c.) parwarda-k, pagnā; — (*preserve* *ve* *this hand*) dast baḥhair; — (*God preserve me*) allāhu muḥfiḡ-nā.

PRESERVER, PRESERVATIVE, bachā, ū, ḥāfiḡ, muḥfiḡ, pachḥi, rachhak, ori, ḡāmin, nigābhān; — (*of fruits*) murabbā-sāz, rikāb-dār. [kob-h.]

TO PRESIDE, sardār- &c. -h, sardāri-k, ḥukm-r, sar-presidency, ṡadr, nij, ḥuḡūr, marja'.

PRESIDENT, ḥākim, sardār, raḡis, medhā, pardhān, mahant, saroman, sarbūpar, sarkob; — (*of a council*) ṡadr-nishin, bālā-nishin, mir-majlis.

PRESIDENTSHIP, ṡadr-nishini, bālā-nishini, pardhāni.

PRESS, (*for oil, &c.*) kolhū, shikanja, charḥi, lothā; — (*throng*) kashmakash, bhīr, takḥelā, hujūm, 'ālam, ḥasā-ḥas, khainchā-khainch, jantā, o, kha-chā-khach.

TO PRESS, (a.) nichornā, pernā, dabnā, dabānā, chāmp-nā, ḡipnā, ḥāntnā, ḡārnā, kasnā, shikanja-k, jāntnā, chapānā, bhīrānā; — (*to distress*) tang-k, nāchār-k, 'ājiz-k, ḥairān-k, toḡnā; — (*to hug*) lagānā, lap-ḡānā; — (*to urge*) arānā, taḡaiyud-k, tākid-k or -d, muḡaiyud-h, gudḡudānā; — (*labourers on any business*) begār-lenā or -pakaḡnā; — (*a person so pressed*) begārī; — (*to constrain*) majbūr-k; (n.) ḡhūsā- or pillā- or dḡasā- or daḡrā-j or -ānā, bhīrānā; — (*to eat, &c.*) purā, i-k; — (*to crowd*) bhar-mārnā, bhar-k; — (*to press or be pressed*) dabnā, chapnā; — (*to press upon*) chaḡḥke-bḡiḡke-ānā, ḥamla-k.

PRESSER, PRESSMAN, shikanja-kash, chantā, ū.

PRESSING, (*urgent, insistent*) bajid, mujawwiz.

PRESSINGLY, zor- &c. -se.

PRESSURE, dāb, chāmp, dabā, o, kasā, o, bojli; — (*force*) zor, toḡ; — (*distress*) tangi, 'ājizi, ḥairāni, kashmakash, sakḥti, ṡā'ūbat.

PRESTO, chalo, ājā, jaldi-karo or jā, o, chhu.

TO PRESUME, jānnā, aḡkālānā, lagānā, ḥāhrānā, dar-yāft-k, nāzān-h, &c., ginnā, gustāḡḡi- &c. -k, dam- &c. -r or mārnā, bhūlnā, jānā, takiya-k.

PRESUMPTION, PRESUMPTUOUSNESS, ḡhiḥā, i, jasārat, dileri, ḡhurūr, magrā, i, shokḡi, lan-tarāni, be-adabi, be-imiḡyāzi; — (*confidence*) i'tikād, bharam, āsrā, dam, ḡhamand, zuḡm; — (*probability*) ihtimāl; — (*supposition*) aḡkal-pachchū, wahm, tawahhum; — (*excuse my presumption*) meri gustāḡḡi mu'āf.

PRESUMPTIVE, mutaḡḡawwar, ḡaribu-l-fahm, aḡkali, khīyālī, ḡanni, limmi.

PRESUMPTUOUS, PRESUMER, gustāḡḡ, shokḡ, diler, ḡhiḥ, be-adab, be-imiḡyāz, magrā, gabbar.

PRESUMPTUOUSLY, gustāḡḡi-se, be-adabi-se.

TO PRESUPPOSE, āḡe se jānnā.

PRESUPPOSITION, taḡdiḡ bilā-taḡawwur.

PRETENCE, PRETENSION, bahāna, ḡila, makr, riyā, pakḡand, chālitār, banāwaḡ, sāḡḡt, bhes, libās, cha-
kar-makar, kandar, ḡila-ḡawāla; — (*plea*) ḡijjat, ilhat, takrib, 'illat, bakḡerā; — (*claim*) da'wā, istiḡḡāk, bād, pad.

TO PRETEND, bahāna- &c. -k, bāt-banānā; — (*to claim*) da'wā-k, dam-r or -k, ḡhamand-r, kahnā, machlānā, kandrānā, uḥlānā.

PRETENDER, (*claimant*) dā'i, mudda'i, da'wā-dār, bakḡeriyā, bādī, ḡhaḡḡū, nāmi; — (*boaster*) lāf-zan, baḡ-bolā.

PRETERITE, (*tense*) zamāni māḡa, bhūt-kāl, bhūt-bḡibi; — (*the preter-perfect*) māḡi-ḡarib, bhūt madḡitin; — (*the preter-imperfect*) māḡi mutawassit, māḡi-istimrārī, bhūt-partit, bhūt-bijan; — (*the preter-pluperfect*) māḡi-bā'id; — (*the preter-imperfect subjunctive*) māḡi ḡhattiya, māḡi mutashakki.

PRETERNATURAL, khilāfi 'ādat, khilāfi dastūr, khark i 'adat, karāmāti, istidrājī, autārik.

PRETEXT, 'uḡr, bahāna, ḡila, banāwaḡ, banā, o.

PRETILY, suthrā, i-se, khūbi-se.

PRETTINESS, suthrā, i, khūsh-numā, i, khūb-ḡurti, pākizagi, nāzuki.

PRETTY, suthrā, sachhā, khāḡṡa, khūsh-numā, khūb-ḡurat, sundar, nek, pākiza, nāzuk, nāzmin; — (*you are a pretty fellow*) tum khāḡṡe yār ho; — (*very pretty*) bahut khāḡṡā, bahut achchhā, achchhi bani.

PRETTY, (*in some degree*) kuchh, thorā, bahut, bhālā-changā, etnā wetnā, kam-besh; — (*the weather now becomes pretty cold*) in dinōn bhālā changā jāḡā partā hai.

TO PREVAIL, jāri-h, murawwaj- &c. -h, paḡnā, chāl- or rawāj-pakaḡnā, phailnā, harānā, mārnā, pachḡāḡnā; — (*to have effect*) chalnā, ban-paḡnā, peshraḡt-h, aḡr- &c. -k, honā; — (*to overcome*) jītā, war-rahnā, ḡhālib- &c. -rahnā.

PREVALENCE, ḡhalba, zor, tāḡir, ḡukm, aḡar, riwāj, charchā, chāl, ziyādati.

PREVALENT, PREVAILING, ḡhālib, murawwaj, musta'mal, rā, ij, 'ālam-gir.

PREVALENTLY, zor- &c. -se, ḡhāliban.

TO PREVARICATE, bāt- or zabān-badalnā or -phernā, ḡila-ḡawāla-k, tafawut-bolnā, pher-khānā, ḡila-bāzi- &c. -k, be-thaur -ḡhikānā-bolnā, -kahnā or -likhnā, khilāf-kahnā.

PREVARICATION, ḡila-ḡawāla, tāwil, ḡāl-maḡol, chakar-makar, lait o la'all, tafawut, achal-pachal, chalbi-chal, labar-sabar, ḡila-bāzi, lagḡizish, tānā-bānā, tānā-bḡarni, hānhūn, are-bale.

PREVARICATOR, muḡil, ḡila-bāz, ḡālmāḡoli.

TO PREVENT, roknā, aḡkānā, tālnā, ārnā, thāmnā, barajnā, chhenknā, man'-k, māni'-h, bāz- or mahrūm- or pher-r. [aḡkā, ū, akāji.]

PREVENTER, māni', muzāḡim, mu'āriz, rokwayā,

PREVENTION, aḡkā, o, rok, rok-ḡok, akāj, chhenkā, o, mumānā'at, muzāḡamat, ta'arruz, ḡā, il.

PREVENTIVE, māni', rokan-hārā.

PREVIOUS, ḡabl, āḡe, peshtar, muḡaddam, pahle.

PREVIOUSLY, āḡe-se, pahle-se or pahle-se.

PREY, shikār, ṡaid, nakḡchir, aher, akhetak, bhachan, burd; — (*booty*) lūḡ, ḡhanimat (pl. ḡhanā, im) lūḡpāt, chobhā, yaḡmā; — (*a beast of prey*) shikāri jānwār, darinda, dad, sabā, khūn-kḡyār, beḡi, akhetaki, bhachnik.

TO PREY, shikār- &c. -k; — (*upon*) chongā-k, ablah-farebi-k, chaḡ-k; — (*to plunder*) lūḡnā, tāḡht o tarāj-k; — (*to waste*) ḡalānā, ḡhulānā, ḡhaḡānā, khā-j or -ḡ.

PRIAPISM, kām-āḡin, kā, im-uz-zakri, kambā, i.

PRIAPUS, mahāde, o kā ling.

PRICE, mol, ḡimat, bahā, ḡaman, dām; — (*market*) 'arz-bāzār; — (*rate*) nirḡh, sharā, bhā, o — (*value*) kaḡr, māliyat, mahat, mān; — (*reward*) ajr, ajurā, bhāḡ: the price or cost of any work is generally formed as nouns and participles of this sort are in English, whence mazdūrī, bārbārdārī, rangā, i, silā, i, dholā, i, and innumerable others, not only signify labour, carriage, painting, sewing, washing, &c., but the price also.

TO PRICE, mol-k, pūchḡnā, mol-ḡāhrānā.

PRICE CURRENT, nirḡh-nāma; — (*the adjustment of the price*) nirḡh-bandī.

PRICK, PRICKLE, (lit. and fig.) kāḡḡā, khār, sāl, chobhā, khālish, sūji, sū, ā, khodnā, sozan, sū, i.

TO PRIEK, (n.) chubhonā, chonknā, ḡaronā, khodnā, kochnā, mārnā, gobhnā, bindhnā, ḡodnā, ḡochnā; — (*the care*) bāchīyānā, bochnā, būndiyānā; — (*to pain*) khārāsh-k, lagnā, kuḡḡhānā, sālnā, chḡilnā; — (*to impel*) chalanā uḥānā, taḡrik-d, taḡḡhib-d; —

(to prick up the ears) kân-ûphânâ, -chaprânâ or -kharâ-karnâ, kanauti-kharâ-karnâ.

PRICKLINESS, khar-dârî, kantârî.

PRICKLY, kañilâ, khar-dâr, pur-khar, kantahâ, kantailâ; — (-heat) ghamaurî, ambhaurî; — (-pear) phanâmani, nag-phanî.

PRIDE, ghurûr, takabbur, ahankâr, garb, akâr, ahambhâ, mastî, khud-bini, maghrûrî, 'ujb, nakhwat, dimâgh, istikbâr, mutakabbirî, fakhr, tafakkkhur, shaikhî, hame, o, mad, ainthâ, i, ainth-maror, gumân; — (false pride) fâka-mastî; — (of a female) âlang, samai-raj; — (proper pride) ghairat, nang, ân, ânban, shân, 'âr, manish.

TO PRIDE, jânâ, bhûlnâ, phûlnâ, ghamand-k or -r, fakhr- &c. -jânâ.

PRIEST, imâm, wâzî, khatîb, gurû, byâs, murshid, pîr, pîr-zâda, peshwâ, purânik, purohit, shaikh, mashâ, ikh.

PRIESTCRAFT, pîrâ, i, shaikhâ, i, imâmiya-makar.

PRIESTESS, pîrâni, purohitâni.

PRIESTHOOD, imâmât, khatîbî, gurutâ, murshidî, pîrî, purohdât, mashikhat, mashâ, ikhî.

PRIESTLINESS, shaikhûkhiyat.

PRIESTLY, murshidâna, shaikhâna, pîrâna, gurû, i.

PRIEST-RIDDEN, pîr-parast.

PRIG, labkhâ, phûn-bhâ, i, bandar, gurjî, ghâta; — the old prig) walî-khangar.

PRIM, mudammigh, akar-bâz, phûn-bhâ, i, muqatta', zahîr-dâr, ainthe-khân.

TO PRIM, ainth-maror-k, akarnâ, akarbâzi-karnâ.

PRIMARILY, paihle, awwalan, nukhustîn.

PRIMARY, paihlâ, awwal, paihlâ, nukhustîn.

PRIMATE, imâm, sajjâda-nashin, dharmâdhyaksh.

PRIMATESHIP, PRIMACY, imâmat.

PRIME, (adj.) khâssa, tuhfâ, besh, nik or nek, sundar, aechhâ, suthrâ, chokhâ; — (-cost) kharid-kâ mol, aslî-mol, asl-kharid, asl-kharçh.

PRIME, sub. (of youth, &c.) bahâr, shabâb, chatâk, kamâl, murâd, mastî, rang, âbtâb, samo, mad, umang, joban, nau-jawâni, tarun, nabh, dam, agyât-jobnâ; — (or choice men) muhrâ; — (-minister or premier) madâr, wazîru-l-mamâlik, madâru-l-mahâmum, diwân i a'lâ, madâr-kâr, dastûr, 'âzim, mahâmantarî.

TO PRIME, ranjak-pilânâ; — (a picture) zamin-banânâ.

PRIMENESS, (excellence) tuhfagi, suthrâ, i, chokhâ, i.

PRIMEVAL, PRIMEVOUS, âda, aslî, paihlâ, pûrba- or pûrva- (generally used in comp.) [zamin.

PRIMING, (of a gun, &c.) ranjak; — (of a picture)

PRIMITIVE, mutakaddam, kadîm, purânâ; — (a primitive word) ism bi-gâthî.

PRIMNESS, ainth-maror, akâr-takar.

PRIMOGENIAL, palautâ, bi-gâthî, jauhari, aslî.

PRIMOGENITURE, barâ, i, jethânâ.

PRIMUM MOBILE, f'î i haqîqî, f'â'î i haqîqî.

PRINCE, (son of a king) shâh-zâda, malik-zâda, kunwar, kunwar, jub-râj, chhatar-pat, râj-kumâr, narpat, râpat, râjbandî, nirp-jâtak, wâlî, malik, bhûpat, mirzâ, mihtar, pat; — (land of-) râjwârâ; — (sovereign) pâdshâh, sulţân, râjâ, rânâ, amir (pl. umarâ), râ, e; — (the princes of the blood) salâţîn; — (a prince of princes) amîru-l-umarâ, râ, e râyan, and given as titles to particular great officers of state.

PRINCELY, shâhâna, amîrâna, khusrâwâna, râjsî, mir-zâna, kunwara, i, nirp-jâtakî.

PRINCESS, shâh-zâdî, malik-zâdî, râj-kumârî, rânî, malika, begam, khânâm, nirp-jâtakî, jubrâjî.

PRINCIPAL, (adj.) barâ, awwal, paihlâ, jethâ.

PRINCIPAL, (sub.) sardâr, râs, mahant, mudh, mu-wakkil, mudh, musharun-ilâihî, shîka, kullkulân, dâ, ir o sâ, ir, dakhl, madâr i kûr, sarghana, rûdâr, sar-gurob, sarkob; — (of a college) mudarris; — (capital sum) jam', asl, mûl, râsu-l-mâl.

PRINCIPALITY, şûba, râj, 'amal, kalam-rau.

PRINCIPALLY, paihle, ziyâda, bahut, khuşûşan, ghâlî-ban, ba-çarlîka i aulâ.

PRINCIPLE, sabab i awwal, madda, zat, jauhar; — (tenet) diyânât, i'tikâd, nishai, lachhan; — (element) 'unşur (pl. 'anâşîr), tat, bhût, ustûkus, jauhar; — (origin) asl, jar, mûl; — (motive) bâ'ig, jihat; — (sound principles) achche jauhar.

TO PRINCE, (dress) ban-banâ, o-k, banâ, o-chunâ, o-k, sañwârâ.

PRINT, naqsh, nishân, chhâp; — (for marking) chlepi.

TO PRINT, chhâpnâ, chhâpâ-k, naqsh- &c. -k, ukharñâ.

PRINTER, chhâpe-wâlâ, chhepi, naqsh; — (of cloth) kalam-kâr, also printed.

PRINTING, chhapâ, i, chhapâ, o, kalam-kârî; — (-board) pañiyâ.

PRINTLESS, be-naqsh; — (as a seal, &c.) andhâ.

PRIOR, âge, kabl, awwal, paihle, kadîm; — (of a convent) mahant, sar-hâlka.

PRIORITY, awwalîyat, taqdim, taqaddum, kîdamât, pahal, peshî.

PRISM, bukalamûn, maushûr (pl. mawâshîr).

PRISON, bandî-khâna, (whence the corrupt) pandit-khâna, kaid-khâna, zindân, bhaksî, dâru-l-habs.

PRISONER, kaidî, bandhû, â, asîr, mahbûs, bandî, bandî-wân; — (at large) naşar-band, netralot.

PRISTINE, aslî, kadîm, purânâ.

PRITHEE, (interj. I pray thee) kyûn-miyâñ, aji.

PRIVACY, PRIVATENESS, chhipâ, o, poshidagi, ikhfâ, ikhtifâ, pinhâni, nihuftagi, hijâb, ojal, pardagi, parda, ot; — (retirement) khalwat, tanhâ, i.

PRIVATE, (secret) chhipâ, gupat, nihufta; — (or common) sirf, khâlî, 'ammi; — (cultivation) khud-kâsh, nijot; — (alone) tanhâ, ekâ, nirâlâ; — (particular) khâşş, makhsûs, nij; — (in comp.) chor, khâşş; — (a private apartment) khalwat-khâna, chor-mahal, khâşş-mahal; — (a private man) mard i âzâd; — (a private soldier) sipâhî, piyâda; — (in private) khalwat-meñ, tanhâ, i-meñ, goshe-meñ, bhitar, andar, parda-nashin, ekant; — (to live in private, or retirement from business) ghar-baithnâ.

PRIVATELY, khufiyatan, chhipe-chhipe, chhip-kar, khufiyân. [idâm.

PRIVATION, PRIVATE, (sub.) salab, 'adam, nîrast,

PRIVATIVE, sâlib, ma'dûm, nîrastî.

A PRIVATIVE PARTICLE, harfî-salab, harfî-naft, abbi-nîrastî.

PRIVATELY, bil-'adam, dar-pinhâni, chupki-meñ.

PRIVET, (plant so called) meñhdi, hinâ.

PRIVILEGE, haqk (pl. huqûk), pad, ans, istihkâk.

TO PRIVILEGE, haqk-dâr-k, mu'af-k.

PRIVITIES, satr, indrî, kachh, tîn-thân, andâm i nihâni, âlat, badan, gâñd; — (the wrapper or cloth used to cover them) langotî, tahband, dhoti, kachhotî, lungî; — (to cover the privities) lung-b or -mârânâ.

PRIVITY, bhed, sâzish, dânist, ant, sare, o, peţ; — (the thief escaped with the privacy of the watchman) chaukidâr ke bhed meñ choţâ nîkal-bhâgâ.

PRIVY, (adj.) khabar-dâr, âgâh, muttâlî, wâkîf, janû-kâ, jân-kâr, mahram, mâhir.

PRIVY, (sub.) jâ, e-parûr, pa, e-khâna, taftî, sandâs, khuddî, kadâm-gâh, makân i zarûr, baitu-l-khalâ, khoddî, pâ, egâh, jhûndiyâ, sihat-khâna.

PRIVY-PURSE, bihla; — (*keeper of*) bihla-bardār.
PRIZE, bāzī, goī, chīthī, shart, dā, o, ḥāṣil, burd; — (*plunder*) lūt, ghanimat.
TO PRIZE, 'aziz- or pyār- or ghanimat-jānā; — (*to rate*) shumar-k, badnā, ginnā.
PRIZE-RIGHTS, kushti-gīr, pahlā-wān, māl or mall.
PRO, barā, e, wāṣṭa; — (*pro bono publico*) wāṣṭa, e istifāda khālā, ik ke; — (*pro and con*) tābi'-mukhālif (pl. tābi'-mukhālifin).
PROBABILITY, ihtimāl, honhāri; — (*appearance, expectation*) ḍaul, shakl, sūrat, ṣarāh.
PROBABLE, honhār, muḥtamil, karību-l-fahm, 'aqli, ghālib, aghlab, shudani, qiyāsi; — (*it is probable*) chāhiye; this is not uncommonly rendered by expressions like *our ten to one*, thus, bis biswā hai ki jiyegā, solah biswā ki nahin jiyegā, i. e. *he will probably live*, &c.; unniḥ biswā hai ki āj wuh maregā, bis biswā ki do tin roz aur jiyegā, *it is more probable his living two or three days than his dying to-day*.
PROBABLY, shāyad, ho, e, chāhiye, ghālibān, zāhirān, ihtimālān, hogā, i. e. *it may be so*.
PROBATION, dalil, burhān, imtihān, tajruba, parakh, kas. [ḍiyā, ummedwār.
PROBATIONER, nau-āmoz, muḥtad, nau-sikh, mūn-PROBATUS EST, muja'rab, muḥarrar, be-shakk.
PROBE, silā, i, mil; — (*to probe*) tohnā, khodni-k.
PROBITY, diyānat, rāsti, dharam, galāhiyat, sachā, i, khari, i, inṣāf, 'adl, nek-diyānati.
PROBLEM, sawāl, masala (pl. masā'il) prashan, bād.
PROBLEMATICAL, muṣhtabih, mashkūk, mutanāza'-fi-hi.
PROBOSCIS, sūnd, tūnd, khurṭūm or kharṭūm.
PROCEDURE, PROCEEDING, ḥarakat, kām, mu'āmala, fi'l, sulūk, chāl, waṣ', nasheb-farāz, kartab, 'amal, karni, chāl-ghāl.
TO PROCEED, jānā, chalnā, guzarnā, upajnā, ramnā, nikalnā, uṭhnā, paidā-h, chal-nikalnā, utpat-h; — (*to make progress*) barhnā, 'urūj-k, taraqqi-k; — (*to act*) karnā.
PROCEEDINGS, waqī'āt, rūdād, mu'āmilāt, ḥarkāt-sak-nāt, karni-kartūt, sūrat-majlis.
PROCEEDS, (*produce*) paidā, ish, ḥāṣil, yāft.
PROCESS, (*composition, &c.*) tarkib, jatan, pherā, gardish, daurā, chalan; — (*at law*) ḥāziya, mu'āmala, jhagrā. [ṭawāf, ṭhāth.
PROCESSION, sawārī, te, ohār, parab, ghūrmat, tamāsha,
TO PROCLAIM, phailānā, pasārnā, mashhūr-k, ishtihār-d, shuhrat-d, jāri-k; — (*to publish*) zāhir-k, batlānā, kahnā, jatānā; — (*by authority*) dhin-dhorā-phernā, bajānā-pitnā or -d, manādi-k.
PROCLAIMER, dhin-dhoriyā; — (*of prayer-time*) mu-azzin, muwazzin.
PROCLAMATION, dhin-dhorā, manādi, ishtihār, nidā, ishtihār-nūma.
TO PROCRASTINATE, āj-kal- &c. -k, ṭālnā, lahrī- or lāsā-lagānā, hūn-hān-k.
PROCRASTINATION, āj-kal, imroz-farda, tākhīr, ṭāl-maṭol, lait o la'al, he-lo, ab-tab, are-bale, ghol-ghūma, o, ṭālā-bālā, waḥḥa, wa'ida-wa'id.
PROCRASTINATOR, ṭālū, ṭāl-bāz, ṭāl-maṭoli.
TO PROCREATE, upjānā, lānā, paidā-k, nikalnā, jan-mānā, pāl- or nasl- &c. -barhānā, sūnā, sawānā, siwnā or siwnā.
PROCREATION, &c., tawallud, tanāsul, janmā, o.
PROCREATOR, PROCREATIVE, janmā, ū, paidā-karne-wālā.
PROCURABLE muyassar, paidā, bāham, mumkinu-l-ḥuṣl, milānhār, jurā, ūn, dast-yāb.
PROCURATOR, mutawalli, wakīl, nā, ib.

TO PROCURE, uṭhnā, karnā, paidā-k, ḥāṣil-k, mu-ḥāṣal-k, pīnā, fā'ida-uṭhnā, sadhānā, jurā-d, jut-ānā, mangwānā, bāham- pahunchānā, mangā-d or -lenā, le-d, banā-lānā; — (*to pimp*) kuṭnānā, bhār-wā-i- &c. -k; — (*to be procured*) milnā, jurnā, bāham-pahunchnā, muyassar- &c. -h.
PROCUREMENT, PROCURATION, ḥuṣl, ṭāṣil, jurā, o.
PROCURER, muḥāṣil, shahardār; — (*pimp*) mu-shāṭa.
PROCURESS, kuṭni, dalāla or dallāla, dūti.
PRODIGAL, urā, ū, muṣrif, fuṣūl-kharj, war-kharj, bū-l-fuṣūl, lakh-lūt, shah-kharḥ, talaf-mizāj, mutālaf, chatorā, kulboṣ, kulnās, khāna-barandāz. [talaf.
PRODIGALITY, urā, o, israf, fuṣūl-kharji, war-kharji, PRODIGALLY, israf- &c. -se, mutālafāna. [nipat.
PRODIGIOUS, 'ajab, 'ajib, 'ajūbaḥ, achhambā, achraj, PRODIGIOUSLY, shiddat-se, ba-shiddat, nihayat, nipat.
PRODIGY, 'ajab, ta'ajjub, achraj, achhambā, bū-l-'ajab, istidrāj, 'ajabu-l-'ajāib, anibhau; — (*he is a prodigy*) yih to subhān-allāh.
PRODUCE, PRODUCT, PRODUCTION, ḥāṣil, maḥṣul, paidā, ish, māl, hāl-ḥāṣil, zirā't, utpan, upraj, nikās, darb, sampat, tarā, i, paidāwār, bar-āmad, maulūd mawālīd, upjā; — (*gain*) naḥ', labh, jam', khā-zāna; — (*in compos.*) kar, whence phalkar, ban- kar, jalkar.
TO PRODUCE, (*to bear*) lānā, upjānā, denā, phalnā, paidā-k; — (*to cause*) uṭhnā, bar-pā-k, bonā, dālnā, lagānā, tarnā, karnā, karānā, bar-lānā; — (*to shew*) āge kar-d, dikhlānā, ḥāzīr-k, maujūd-k, nikalnā; — (*to be produced*) upajnā.
PRODUCED, paidā; — (*from seed*) udhbij, tukhmi.
PRODUCER, kartā; — (*natural*) ḥudrat.
PRODUCIBLE, hast-pazīr, utpati, mumkinu-l-khalk.
PRODUCT, ḥāṣil i zarb, gunan-phal, ṣamra, mutawallad.
PRODUCTION, paidā, ish, kām, kirt; — (*object*) kar-tab; — (*composition*) taṣnif, inshā, ijād; — (*the thing produced*) mutawallad, tawallud.
PRODUCTIVE, PRODUCER, muwallīd, bahrawar; — (*fertile, &c.*) zar-khez, gunjā, ishi, upajnā, saṅgar.
PROFANATION, PROFANENESS, be-adabi, be-imtiyāzi, kūnit or kūniti, bhraṣht.
PROFANE, be-adab, be-imtiyāz, gustākhi, ḥarām, nā-pāk.
TO PROFANE, nāpāk-k, mulawwaḡ- &c. -k.
PROFANELY, gustākhi- &c. -se, be-adabi-se.
TO PROFESS, kahnā, bolnā, janānā, ikrār- &c. -k, iḡhār-k, zāhir-k, dikhlānā, batlānā, badnā, pukārnā; — (*to profess any science or art*) karnā.
PROFESSEDLY, zāhirān, ikrārān, adbadāke, ṣarīḥān.
PROFESSION, ikrār, iḡhār, i'tirāf, da'wā, bāt, bachan, bandhej, ḥaul, tashāhud, birt, hath-khandā, bhekh, akhāḥā; — (*to set up in a profession*) iḡdām-k, ṣiḡha- &c. -uṭhnā, pesha- &c. -ikhtiyār-k; — (*calling*) pesha, ṣiḡha, uddim, faun, byohār or vyavā-hār.
PROFESSIONAL, ḥikmatī, 'amali, kasabī.
PROFESSOR, bādī, muḥarrir, mu'tarif; — (*public teacher*) mudarris, pandit, mu'allim, bhāṭāchārāj, rāj-pandit, sabhā-pandit.
TO PROFFER, āge-r or -dharānā, denā, tawāḡ'-k, nazār-k, sāmnē-k.
PROFFERER, mutawāḡi', denewālā.
PROFICENCE, tarāqqi, baṭhti, mahārāt, chimat-kāri.
PROFICIENCY, ūstādi, gun, irtikā, taraqqī.
PROFICIENT, waḥīf-kār, māhir, chimatkār, bitpan, ūstād, gudgudiyā, praur, chatur, gunī; — (*is comp.*) dān.
PROFILE, (*a likeness in*) taḡwir i ek chashmi, chītar- adhadrig, nīm-rukhā, ek-rukhā.

PROFIT, fá,ida, naf', súd, lábh, j arápat, hásil, muhasal, barh, kifáyat, faiz, gamar, upárjan, utpan, ánt, láhá, láhá o láhá, manáf', taufir, ganj afzúd, beshi, bárh barhti; — (*and loss*) jabr-nuksán, kami-beshi, paiwast-shikast; — (*yearly*) sál-hásil.

To **PROFIT**, fá,ida- &c. -d or -uthána, hásil-k, háth-lagná, kahná, kám-á.

PROFITABLE, fá,ida-mand, fá,ida-bakhsh, súd-mand, mahshúli, paidá,ishí, náfi', parápati, upárjani, faiyáz.

PROFITABLENESS, fá,ida-mandi, súd-mandi, ifáda.

PROFITABLY, bá-fá,ida, muftidána.

PROFLIGACY, khul-kheli, shuhdá-pan, bad-kári.

PROFLIGATE, (adj.) kharáb, khasta, khwár, satiyanás, gayá-gugará, bad-kár, ná-ba-kár, fásik, fajir, khudá-i-khwár, abtar, ná-khalaf, ná-shudani, bad-má'ash, gum-ráf, be-ghaur, be-thikáná.

PROFLIGATE, (sub.) lúchá, kharábáti, rind, bisni.

PROFLIGATENESS, khwári, bad-kári, ná-ba-kári, be-ghairáti, fisq, fujúr, luch-paná.

PROFOUND, gahrá, 'amiq, gambhirá, sanglákh; — (*abstruse*) bārik, agúrh, durgam; — (*learned*) 'alláma, 'álim; — (*a profound scholar*) 'álim i mutabāhhir.

PROFOUNDLY, dikkat-se, ighláq- &c. -se; — (*to sigh profoundly*) áh i sard-khichná, úhí sáns-khichná.

PROFOUNDNESS, PROFUNDITY, gahrá,i, 'umuq, gambhirá, durgamtá; — (*great knowledge*) bārik-bini, fažlat, tabāhhur.

PROFUSE, musrif, fuzúl-kharj; — (*plentiful*) bhar-púr, má'múr, faiyáz.

PROFUSION, PROFUSENESS, israf, fuzúl-kharji, fuzúli, zar-páshí; — (*abundance*) ifráž, buhtát or bahutáyat, kaşrat.

To **PROG**, khadambari-k, řa'am-taláshí-k.

PROGENITOR, jadd, purkřá; — (*progenitors*) jadd o abá.

PROGENY, nasi, aulád, bans, ál, ál-bel, pál-putr.

PROGNOSTIC, dalil, 'alámat, nishán, ágron, ágam, khizir khabri, badraça, pesh-numá,i, pesh-khabri, řáli'-numá,i.

To **PROGNOSTICATE**, áge-se or pahle-se, -kahná, or -batláná, dalálat-k, pesh-khabri- &c. -k; — (*when many people prognosticate, the event is not distant*) khalk ká hálak khálik ki zabán.

PROGNOSTICATION, dalil, istidlál, pesh-khabri.

PROGNOSTICATOR, nujúmi, munajjim, jotikhi, ágam-bhákhi, ágam-gyáni, řáli'-numá, faiz-zabán, řál-zabán.

PROGRESS, chál, rawish, raftár, sair, safar, řarakat, dauř, barhti, bárh, chalan, gasht; — (*improvement*) taraqqi; — (*to make -*) chal-nikalná, taraqqi-k.

PROGRESSION, pesh-rawi, barhá,o.

PROGRESSIVE, PROGRESSIVELY, ba-tadrij, rafta-rafta, hote-hote, barhá,ú, chalan, pesh-raw, taraqqi-pažir.

To **PROHIBIT**, man'-k, manhi-k, nafi-k, barajná, manhá-i-k, ařkáná, báz-r, řarám-r, muzáhamat- &c. -k, hat-d.

PROHIBITION, mumána'at, manhá,i, imtiná'.

PROHIBITIVE, PROHIBITOR, máni', muzáhim, barjanhár.

PROJECT, ijád, ikhtirá', tajwiz, bichár, řikmat, jugat.

To **PROJECT**, (*to contrive*) bichárná, ijád- &c. -k, upháná, namúd-k, chalaná, jhukná, barh-áná or -řáná; — (*to throw out*) dálná; — (*to put out*) ubhar-áná, nikal-áná, dab-áná

PROJECTILE, mutaharrik; — (*projectiles*) ashyá,o mutaharrika.

PROJECTOR, nikál, ubhár, jhuká,o, chajjá, nikástá.

PROJECTOR, mújid, mukhtari', manšúba-báz, kařkanebáz, řikmatí.

PROLAPSUS ANI, fatař, kánch.

To **PROLATE**, (*to pronounce*) uchárná, talaffuř-k

PROLIFIC, (*as a female*) larřori, byáti, phalantí, bachakash, kaşiru-i-aulád, so,en, jananhári, phalkár.

PROLIX, řawil, muntashar, muřawwal, daráz, bistári.

PROLIXITY, řul, intishár, darázi, bistár, tařwil, řul řawilí, řumári.

PROLIXLY, řul- &c. -se, dūr-darázi-se.

PROLOGUE, tamhíd, křuřba, sarb-sangrá, barát-istihlál sukhun-gustari.

To **PROLONG**, řawil- &c. -k, barháná, phailáná.

PROLONGATION, tařwil, barhá,o, imtidád.

PROMINENCE, ubhár, řáhiri, únchá,i, namúdári.

PROMINENT, ubhará-hú,á, phulá-hú,á, únchá, řáhir.

PROMISCUOUS, makhlút, smekhta, ámez, darham-barham, abtar, ghál-mel, garhganja, garřar.

PROMISCUOUSLY, abtari-se, be-tarřib, darham-barham, yúhí, pachmel, sarřsar.

PROMISE, ikrár, řaul, bát, bachan, pran, 'ahd, paimán, řarár-dád, wa'da, bandhej, awadh, mi'ád, sharř, hoř, bol, báchá.

To **PROMISE**, kahná, řaul- &c. -k, badná, bachan- &c. -hárná, zabán- or háth-d.

PROMISE-BREAKER, 'ahd-shikan, wa'da-shikan, bachan-bhangí, shikasta- or khiláf-wá'ida, wa'dadaghá.

PROMISER, bachani, muřir, kahan-hára, řaul-dih.

PROMISING, (*hopeful*) honhár, nek-bakht, sa'ádat-mand, shá,ista. [tamassuk.]

PROMISSORY, sharří, mi'ádi, řarári, hoř; — (*-note*)

PROMONTORY, khonch, sring, nok.

To **PROMOTE**, (*to prefer*) barháná, sarfaráz-k, taraqqi- &c. -d, tárná, tá,oná, řurmat-d, charháná; — (*to forward*) tařwiyat-d, tájid- or pushti-d, řimáyat-k, sambhálná, thámná, pachř-k, ukřárná.

PROMOTER, řami, ori, pachři, mu,aiyid, řimáyati, muřarrik, ukřáru.

PROMOTION, barhti, sar-farázi, taraqqi, bárh, rutba, darja, buzurgi, bará,i, barhá,o.

PROMPT, hoshiyár, surtá, chaukas, chetan, tez, chálak, jald, kařhan, hážir, taiyár, musta'idd, khará, mu'ajjal; — (*-payment*) zar-nařd.

To **PROMPT**, batláná, luřma-d, shah-dam-d, chahráná, chetan-k, musta'idd- &c. -k; — (*to incite*) tařrik-d, ukřárná, chalaná, dauřáná; — (*to remind*) yád-diláná, jatáná.

PROMPTER, pachř-dáyak, luřma-dih, násih, luřma-go.

PROMPTITUDE, PROMPTNESS, hoshiyári, chet, surt, chauksá,i, chálaki, tezi, jaldi, isti'dád, malika, istih-žár.

PROMPTLY, tezi- &c. -se, cháláki-se, turt-se.

To **PROMULGATE**, PROMULGE, phailáná, pasárná, ughárná, kholná, ishtihár-d, shuhrat-d, ighár-k.

PROMULGATION, ishtihár, ighár, ishtihár-náma.

PROMULGATOR, PROMULGOR, mukhbir, mushtahir.

PROME, (*inclined*) khará, taiyár, musta'idd; — (*not supine*) pař, peř-kuniyá, hab-káriyá, pařkar; — (*to be prone*) jhúkná, mail-rakhná.

PROMENESS, pařřá, mail, raghbat, khwahish.

PROMG, kánřá, shákh, súl; — (*three-pronged*) trisul or trishul.

PROMOUN, řamir, nám-bachan, nám-bachak; — (*a demonstrative pronoun*) ism i ishárat; — (*an interrogative pronoun*) řarfi istifhám.

To **PROMOUNCE**, kahná, bolná, talaffuř-k, uchárná, makhraj-adá-k; — (*to pronounce sentence of death*) řati ká řukm dená, fatwá-dená.

PROMOUNCER, goyanda, mutalásif, uclárik; — (*in comp.*) go.

PRONUNCIATION, talaffuz, ma^hraj, swar, uchâr, lab o lahja.

PROOF, (sub.) dalil (pl. dalâ, il), hujjat, burhân, dalâlat, shahâdat, gawâhi, sâkh, iqbat, tanjih, chinb, nishân, lin; — (in arithmetic) bidhmili; — (trial) imtihân, parikh, 'ayâr, namûna; — (in printing) musawwada, kharrâ.

PROOF, (as a shield, &c.) sâdhan; — (as iron, &c.) 'ayâr- &c. -rasida, imtihâni, kasâ-hû,â (v. test; — (-against) ghair-muta^hammil.

PROOF-IRON, lohâ-sakela, kheri.

PROP. thûni, tek, âr, tekûi, nikastâ, pushti, bali, chândâ, gâmin, u^hangan, bhît-bherâ, pâ,etâba, uj^hân pusht, 'amûd, torâ, parwaya, sângi, thâmbh, pushti-bân; — (figur.) andhe ki lakri, 'asâ, e piri.

TO PROP. thâmnâ, sambhânâ, âpnâ, roknâ, tekhnâ, pushti- &c. -d.

TO PROPAGATE jannâ, upjânâ, paidâ-k, mutawallad-k, jamânâ, jamnânâ, barhânâ, rompnâ; — (to diffuse) pasârâ, jârî-k, murawwaj-k, bichhânâ.

PROPAGATION, wilâdat, tawallud, janmau^hi, upjit, phailâ, o, pasâr, intishâr.

PROPAGATOR, muwallid, murawwij, muntashir.

TO PROPAG. dau^hânâ, chalanâ, dâgrânâ, tahlânâ.

PROPENSITY, PROPENOMON, mail, hawâ, shauk, raghbat, bânî, chaskâ, chât.

PROPER durst, thik, phabit, lâik, munâsib, ucht, jog, shâ-ista, barjasta, muwâfik, mustaujib, rawâ, pramânik, ma'kul, dar^hhur, shâyân; — (handsome) sugâr^h, rishtpusht; — (peculiar) khûss, zâti, nij; — (real) asli, ha^hki^hki; — (a proper name) nâm, ism, 'alam.

PROPERLY, achchhi-tarah, ba-jâ, liyâkat- &c. -se, jaisâ-châhiye, bâ, id o shâ, id, kamâ-ha^hku-hu, kamâ-yambag^hi; — (in a strict sense) ha^hki^hkatân, aslan

PROPERNESS, liyâkat, shâ-istagi, durusti, hamwâri.

PROPERTY, khâssa, khâssiya, khawâss, prakrit, tâsir, sifat, gun; — (possession) milk, ans, 'amla, ta'alûka, mâl, khân o mân, damans, bapauti, dhan, kaifiyat, birt, mâlikiyat, ma^hkbuza, kâ, inât, amwâl, mâl o amwâl, mâl o matâ', dhan sampat, 'ainu-l-mâl; — (above forty rupees) nisâb; — (of a princess) ranwâns.

PROPHECY, âgam, âgam-baktâ, i, 'ilmi-ghaib, ghaib-dân, khabar, nabûwat; — (the gift of prophecy) paighambari, nabûwat, risâlat, kalânat, karâmat, ni'mat, istidrâj.

TO PROPHESY, âge se-kahnâ or -batlanâ, khabar-d, ghaib-ki bât batlanâ.

PROPHET, paighambar, or paighambar, or payambar, or payambar, nabi, rasûl, mursal, kâhin, alif bâtin, rik^h, âgamî, antar-jâni, dût, bisisht, muni, autârik, jân.

PROPHETIC, nabawî, rasûli, paighambarâna, bisishti, &c. munimat. [nâdh.

PROPINQUITY, qarâbat, qurb, nisbat, rishta, nâtâ, sag-

TO PROFITATE, manânâ, mutawajjih-karânâ.

PROFITOUS, mihr-bân, dayâl, kirpâl, mutawajjih, muwâfik, musâ'id, maimûn, mubârak, bâ-murâd, sa'id, mutabarrik, sâz-gâr.

PROFITOUSLY, mihrbâni- &c. -se, kri^hpâ-se.

PROFITOUSNESS, mihr-bâni, tawajjuh, muwâfaqat, musâ'adat, sa'âdat, dayâ, kirpâ or kri^hpâ.

PROPORTION, utâr-char^hâ, o, andâza, parimân, miqdâr, hamwâri, muwâfaqat, munâsabat, tanâsub, bandhej, bandhân, bit, sangantâ.

TO PROPORTION, a^hkalmâ, bâ-andâza-banânâ or -k, andâza- &c. -r, millânâ.

PROPORTIONABLE, PROPORTIONAL, barâbar, parimâni, muwâfik, sangam, ham-^hqadr, bâ-andâz.

PROPORTIONABLY, PROPORTIONALLY, bâ-andâza, munâsabat- &c. -se.

PROPOSAL, PROPOSITION, bât, sukhan, kanl, mu^hkad-dama, ighâr, tajwiz, na^hksha, râ, e, dar^hkhwâst, sawâl, prashan, charchâ, dalil; — (definite) dalil i ha^hsr.

TO PROPOSE, ighâr-k, kahnâ, châhnâ, 'ar^h- &c. -k, dar-pesh-k, âge-lânâ.

PROPOSER, PROPOUNDER, sukhan-gustar, mu^hzhir, charchaik, multamis.

PROPOSITION, mas, ala, masla; — (the major) kubrâ, mu^hkaddam; — (the minor) sughrâ, tâli; — (the middle) hadd i ausat; — (affirmative sentence) ka^hziya mujiba. [dâri, ha^hq^h-dâri.

PROPRIETARY, (right, &c.) mâlikâna, ânsiki, zamin-PROPRIETOR, mâlik, shâhib, khâwid, ânsik, dhanî.

PROPRIETRESS, zamin-dârin, ânsikin.

PROPRIETY, liyâkat, shâ-istagi, hamwâri, durusti, munâsabat, barjastagi, andâza, thikânâ, ma'kûliyat, wajûb, uchitâ, lihâz, ha^hsiyat, ârstagi, bandhej.

PROBATION, ta'wi^h, wa^hqfa, tâ^hwil, tawa^hkkuf.

TO PROBOGUE, nâghâ-k, mau^hkûf-k, antar-d, tâl-d.

PROSAC, na^hgrî, asht-pashti, nâfaki, na^hsarâna.

TO PROSCRIBE, wâjibu-l-kâ^hranâ.

PROSE, na^hgr, nâfak, asht-pasht; — (a prose writer) na^hgr-nawîs.

TO PROSECUTE, pairawi-k, ta'a^hqub-k, chalanâ, kartâ-j, lagâ-rahnâ, muzâwalat-k, darpai-k; — (to sue) girebân-gir-h, dâman-gir-pa^hrnâ, gulû-gir-pa^hrnâ, piche-pa^hrnâ.

PROSECUTION, pairawi, ta'a^hqub, talâsh, tagâpo, gulû-giri; — (suit) da'wâ, bâd, pachher.

PROSECUTOR, mudda'i, dâd-kh^hwâh, bâdi, dâman-gir, gulû-gir, girebân-gir.

PROSELYTE, ma'takid, nau-murid.

PROSONIAN, 'arûzi, 'arûz-dân, pingali, surt-bodhi, chang-sâstrik. [of] chang-sâstar.

PROSODY, 'arûz. pingal, mizân, surt-bodh; — (book

PROSPECT, madd i na^hzar, did, fazâ, na^hzar; — (deli-neated-) na^hksha; — (regard) dhyân, fikr, gham; — (hope) ummed, bhârosâ, chashm-dâsht; — (likelihood) sûrat.

TO PROSPER, bolbâlâ-r or -k, khush-r, kâmyâb-r, bahra-mand-r, ba^hktâwar-k, ba^hkhair-k, panpânâ; (n.) khush- &c. -rahnâ, barhnâ, 'urûj-pakarnâ, din-khulnâ or -phirnâ, sitâra-jagnâ, sar-sabz- &c. -h, phûlnâ, phalnâ; — (to thrive) palnâ, panapnâ, bâlida-h.

PROSPERITY, PROSPEROUSNESS, ikbâl, ikbâl-mandî, sū-bhâg, kâmyâbi, tâli'-mandî, bahra-mandî, ba^hktâwari, nek-ba^hkti, firoz-mandî, sa'âdat, barakat, daulat, bihbûdi, barhti, tara^hkki, 'urûj, maimanat, sar-sabzi, kushâ, ish, farâghat, bhâgmâni, udmâd, lahar-bahar, falâh.

PROSPEROUS, mu^hkbil, ikbâl-mand, kâmyâb, tâli'-mand, bahra-mand, bhâg-mân, ba^hkt-âwar, firoz-mand, sa'id, ba^hkhair, nimit-mân, sa'âdat-mand, sarsabz, âbâd, khâna-âbâd, bar-khurdâr, sâzgâr, sukhit, buland, bhâgwant; — (may the issue be prosperous) 'âkibat ba^hkhair.

PROSPEROUSLY, ikbâl- &c. -se, nek-ba^hkti-se.

PROSTITUTE, patûriyâ, beswâ, kasbî, hurkanî, mâl-zâdi, râm-jani, ka^hba, kullatain, chhinâl, kasbin, rospi, bazârî, hazârî-bâzârî, parda-farosh, satr-farosh, bâ, i, ganikâ, bârân-ganâ, lashkar-khâlâs, hateri-bateri, ghushî, laka^h-baz, khelâr; — (hire-ling) sukhan-faroshi.

TO PROSTITUTE, fa^hqihat-k, ruswâ-k, zalil-k, khwâr-k, utârâ, bigârnâ, dhurkânâ, bhîpânâ, kamâ, i- bhâr-khânâ; — (throw away) nash^h-k, bar bâd-k,

- beah-đ, khonā, urānā; — (in comp.) faroshi-k, whence imān- or shīr- &c. faroshi-k (*prostitution of one's faith, masse, &c.*).
- PROSTITUTION**, chhinālā, kasab, kaḥba-panā, beswā-panā, lakar-bāzi, khel, parda-faroshi, &c. *khāngi-pani, sukhan-faroshi*.
- PROSTRATE**, parā-hū,ā, leḥā-hū,ā, girā-hū,ā, uftāda, sar-ba-sajūd.
- TO PROSTRATE**, (a.) girā-d, bichhā-d, farsh-k, pach-hānā, toṛnā, mārānā, past-k; (n.) pānw-panā, nāk-ragaṇā; — (to be prostrate) gir-panā, pairon-par panā, sijda-k, daḥwat-k, sar-ba-sajūd-h.
- PROSTRATION**, sajūd, nak-ghisni, nak-ṭeki, pānw-paṛi; — (*of strength*) nā-ḥuwvati.
- TO PROTECT**, bachānā, rakhnā, panāh- &c. -d, himāyat- &c. -k, ṣarafdāri- &c. -k; — (*God protect me*) iyāgaṇ-bi-l-lāh.
- PROTECTION**, bachāo, muhāfazat, rachhā, himāyat, nigāh-bāni, amān, panāh, pushti, āṛ, oṛ, pachh, jatan, āsrā, ḥirzi-amān, parwarish, sāya, pardākht, barg, rakhān; — (*to take*) piche- or dāman-pakaṛnā; — (*paper*) chhoṛ-chiṭhi.
- PROTECTOR**, ḥāmi, himāyatī, ḥāfiḥ, nigāh-bān, ori, faryād-raa, dast-gir, pusht o panāh, tarafdār, wāli-wāriḥ, baithāne-wālā, mā-bāp, sāhib-pardākht, hirz; — (*of a kingdom*) wakil; — (*of religion*) zahirud-din; — (in comp.) nawāz, parwar, whence gharib-parwar &c., *protecting the poor*.
- PROTECTRESS**, murabbin, ṭaraf-dārin, &c. (v. *protector*).
- TO PROTEST**, ikrār- &c. -k, badnā, ratnā, hānk-pukār-k, alghiyāg-k.
- PROTESTATION**, ḥāul, ikrār, i'tirāf, bandhej, parmat.
- PROTESTER**, muḥkīr, mu'tarif, ḥā.il.
- PROTHONOTARY**, ṣakkāk, 'adlat-k mir-muḥarrir.
- PROTOTYPE**, aṣl, ād, mūl, awwal.
- TO PROTRACT**, tawil-k, barḥānā, ṭul-khichnā, darāz-k, dirang-k, kāṭnā; — (*to be protracted*) darāz- &c. -h.
- PROTRACTION**, barḥāo, imtidād, taṭwil, tākḥir, katauni.
- TO PROTRUDE**, (a.) nikālā; (n.) nikal-ānā or -paṛnā.
- PROTUBERANCE**, gumṛā, ḍhibkā, gānḥ, gilaṭ, bal, ubhār.
- PROTUBERANT**, ubhaṛā-hū,ā, niklā-hū,ā, phulā-hū,ā, ūchhā.
- TO PROTUBERATE**, ubhaṛā-ānā, nikal-ānā, barḥ-ānā, phulānā.
- PROUD**, maghrūr, mutakabbir, magrā, ghamandī, dam-bhi, garbi, nāzān, mast, gardan-kash, fāka-mast, maroṛ-bāz, ahankārī, madik; — (*flesh*) ubhaṛā-goast, murdār, mū,ā.
- PROUDLY**, ghurūr- &c. -se, mutakabbirāna.
- TO PROVE**, thahrānā, sach-k, dirḥānā, dalālat-k, sā-bit-k, gawāhi- &c. -d, sachānā, waḥūḥ-k, taujih-k, sādhnā, ṭhikānā-lagānā, pānā, rahnā, lagnā, bannā; — (*to try*) āzmānā, kasnā, imtiḥān-k; — (*to happen*) ho-jānā, honā, thahrānā, nikalnā, naḥar-ānā.
- PROVED**, subūt, mudallal, iqbāt, ṭhik, sanadī, muta-dallal; — (*as arme*) imtiḥān-rasida, sādhnā-hū,ā; — (*as a deed, &c.*) musajjal, mashhūd.
- PROVEDORE**, PROVIDER, chauthari, rasadī, uchāpatī.
- PROVENDER**, chāra, lehnā, gaunt, ghās-pālā.
- PROVEER**, maṣāl, ṣarbu-l-maṣāl, kahnut, upkhān, bat-kahāo, kahtūt, kahni, upkāt.
- PROVERBIAL**, kahtūtī, maṣālāna, ṣarbu-l-maṣālī.
- PROVERBIALLY**, tamāṣilān, maṣālān.
- TO PROVIDE**, sahejnā, taiyār-k, muhaiyā-k orr, banā-r, ṣahār-r, tadārūk-k, taiyārī- &c. -k; — (*to supply*) mangānā, le-rakhnā, mangār-r, denā, sachuā, saintā, saranjām-k; — (*to provide for*) ākr-k,
- khābar-giri-k, khābar-lenā; — (*to provide against*) 'āqibat-andeshi-k; — (*to stipulate*) shart-k, badnā; — (*provided that*) is shart se, ba-sharte ki.
- PROVIDENCE**, (*God the Almighty*) falak, khudā,ī, nārāyani, rāzik, razzāk, razākat, rabbu-l-'ālamīn, rabbu-l-'ibād; — (*foresight*) 'āqibat-andeshi, dūr-andeshi, tadārūk, agarsoch; — (*of God*) razzākī, rabūbiyat, parwardigāri, pritpāl, ḥaṣā o ḥadar.
- PROVIDENT**, 'āqibat-andesh, dūr-andesh, mudabbir, agar-sochī, upā,ī, jugtī, pesh-bin, binā, āgamī, kārsāz.
- PROVIDENTIAL**, khudāsāz, nārāyani.
- PROVIDENTLY**, 'āqibat-andeshi- &c. se, dūr-bini-se.
- PROVINCE**, ṣūba (whence ṣūba-dār, *the governor of a province*), sarkār; — (*office*) kārm, sewā, khidmat, 'uhda, miṣāl, ḥila', shahr, rūj, des.
- PROVINCIAL**, ṣūbe-kā, bāhar-kā, dihātī, desi, bāhari, jāngali.
- PROVISION**, (*food*) khānā, ghizā, zād, rātib, tosha, kalewā; — (*store*) āzūka, sīdhā; — (*preparation*) tahaiyā, tadbir, fikr, upā, se, rasad, āmad, jins, pakwān, sāmar, saudā-sulf, uchāpat, bāzār, zād-rāhila, zādī-rāh.
- PROVISIONAL**, shartī, mashrūṭī, bandhejī.
- PROVISIONALLY**, shart-se, ba-shart, waqt ke muwāfiq.
- PROVISO**, shart, bandhej, ikrār; — (*with this proviso*) is-shart-se.
- PROVOCATION**, chiḥ, chirauni, chher, ishti'āl.
- PROVOCATIVE**, mushtahi-dawā; — (*-to venery*) mu-bahhi-dawā, shalwat-angez, kāmi, anangī; — (*-to eat*) chhūdhā-kāri.
- PROVOCATIVES**, mushtahiyyāt, mubahhiyyāt.
- TO PROVOKE**, paidā-k, uḥānā, lānā, khaṛā-k, chheṛnā, khūchiyānā, jalānā, chaḥḥānā, lagānā; — (*to enrage*) khasham-nāk-k, chirḥānā, jhunḥlānā, risiyānā, khiljānā; — (*to excite*) taḥrik-d, ḥarakat-d, chālānā, [angez].
- PROVOKER**, chiṛā,ū, chheṛā,ū, lagā,ū; — (in comp.)
- PROVOKING**, (adj. *causing anger*) ghaḥāb-angez, sakht.
- PROVOST**, (*chief*) kotwāl, nasa khuchi, ḥākim.
- Prow**, mātā, galahī, māng, muhrā.
- PROWESS**, jawān-mardi, bahāduri, birtā, shujā'at, jur,at, himmat. [phirnā.]
- TO PROWL**, nischarā,ī-k, gidār-gasht-k, sūnghtā.
- PROWLER**, nischar, gidār-gashti, nischar.
- PROXIMATE**, ḥarib, nazdik, samip, pās, ās-pās.
- PROXIMITY**, ḥurb, ḥarābat, nazdikī, ittiṣāl, samipī.
- PROXY**, nā,ib, 'iwaṣī, badalī, wāṣiṭa, nā,ib.
- PRUDE**, PRUDISH, makkāra, gurba-miskin, chharisī, chalitri, kulṭā, bagli-bhagti, chhināl gūnḥghatī, 'allāma.
- PRUDENCE**, imtiyāz, tamiz, andāza, tadbir, iḥtiyāṭ. liḥāz, hosh, soch, jugat, baṣarat, 'aqli ma'āsh, pesh-bini, chaturā,ī. [dānā, chatur, chaukas.]
- PRUDENT**, sāhib-imtiyāz, sanjida, zirak, hoshiyār.
- PRUDENTLY**, PRUDENTIALLY, imtiyāz- &c. -se, hoshiyārī-se.
- PRUNE**, (*a dried plum*) ālū, sūkhā-bair.
- TO PRUNE**, chhānṭnā, tarāshnā, kātnā, ḥalam-k, khontnā; — (*as bird*) par-phāḥrānā.
- PRUNER**, chhānṭanḥār; — (*pruning hook*) haṣū,ā.
- PRURIENCE**, chul, khujli, chulchulāḥāṭ.
- PRURIENT**, chulāḥā, chulli, chulbalā.
- TO PRY**, jhānknā, jāsuī-k, tajassus-k, khoj-k, bhed-lenā, sunghāni-lenā, diḥhiyanā. [zabūr]
- PSALM**, (*hymn*) astūt; — (*the psalms of David*)
- PSALMIST**, astūt-kāri; — (*psalmody*) astūt-gāyan, tazmir.
- PSALMOGRAPHY**, astūt-kār, zabūr-dawāi.

PSALTER, (*book of psalms*) astotar, kitābi zabūr.
PSALTERY, (*musical instrument*) khanjari, chang.
PSHAW, phish, uf, wāh, chī-chī.
PUBERTY, bulūgh, bulūghat, ayān-pan, joban, shabbāb.
PUBLIC, (adj. *notorious*) gāhir, mashhūr o ma'rūf, mushtāhar, āshkāra, 'āyān, pragāṭ, praticḥ or pratyakāḥ; — (*common*) 'āmm, shāmil, waḥf, panch-kā, nashar, shā, l', bikhyāt or vikhyāt.
PUBLIC, (sub. *community*) panch, khalḥu-l-lāh, khal-lā, k, ra'āyā-barāyā, 'awāmm o khawāss, jagat, khilqat, khalḥ; — (*audience*) bāri 'āmm; — (*service*) ḥuzūri mu'āmalat.
PUBLICAN, (*tax-gatherer*) ghaṭ-wāl, rāh-dār, zakāti, gugarbān.
PUBLICATION, iḡhār, ishtihār, shuhrat, tashhūr, ifshā, phailā, o, pragāṭtā.
PUBLICITY, **PUBLICNESS**, zāhūr, shuhrat, pragāṭtā.
PUBLICLY, (*in public*) zāhiran, 'alāniyatan, male-maidān.
PUBLIC-SPIRITED, (sub.) khair-khḥāh i khalḥ, jagat swārthī.
TO PUBLISH, zāhir-k, ishtihār- &c. -d, jāri-k, phailānā, kahnā, batlānā, khabar-d, 'ālam-nashar-k mashhūr-k, riwāj-d.
PUBLISHER, mukhbīr, zāhir-karne-wālā, paidā-k-w.
TO PUCKER, bhonk-d, jhol-d, chin-d, batornā.
PUCKERING, (*string*) langar.
PUDDING, gulgulā, rā, etā, laddū; — (*proverbially*) luḥma.
PUDDLE, dabrā, chhapri, tāli, ḍab, jallā, liwāf.
TO PUDDLE, gadlā- &c. -k, ghingholnā, hindornā, khabāhnā.
PUDDY, gadlā, mailā, mukaddar, ā-bo-gil-dār.
PUDENDUM, (*membrum virile*) laurā, ālat, ling, land, ker, gakar, hathiyār, falān, ḍandī, sishin, tirambak, nūni, sharm-gāh, mauzā' i makhsūs; — (*mulieris*) chūt, bur, bhag, jon, farj, kus, andām nihāni, makān i makhsūs, upast, sadā-odī, badan, choṅr, pangat; — (*magna vulva*) bhosarā, buhosari; — (*parva*) chichā.
PURILE, chhulohā, chibā, olā, halkā, ochhā, chich-horā, larḥā-sā, bachgāna.
PURILITY, larḥā, l, larḥāpan, ḡfūliyat, ochhā-pan, chipal-pan, larḥ-būdh.
PURF, paf, jhok, jhikorā, ṭikorā. mauj, phūnk, phuski, phūph-kār, jhaṭākā, jhaṭāsā, bhakī, bhakā, jhapkā.
TO PURF, (n.) phūlnā, phusaknā, phuphārnā, phaphalnā, bhabhaknā, honknā; — (*to raise*) barhānā, chaḥhānā, dam-d, dambāzi-k, phepsānā, phulphulānā, phulkārnā, akrānā; — (*the cheeks*) bhauk-lagnā, gāl-phulānā; — (*to come or go puffing and blowing*) hāhe-phānphe-ā or -j, phūnkā, jhikorā, hāmpnā; (n.) phūlā-d, phūlānā, mauj-zan-k, laharānā, phūnk-urā-d; — (*to be puffed or bloated*) tamtamānā.
PURFER, (*at sales*) chaṭiyā, dam-bāz, bād-farosh.
PURFF, pur-hawā, phulkā, phulphulā, gulgulā, phulā-hu, ā, phepsā, phaphal, phulphulā.
PUG, (*ape*) gaṭarmal, mallū, chandū, bihāri, mauwā.
PUGH, (inter.) oh, ah, akh, jā, wāh, chī-chī.
PUGIL, bakoṭ, changul, būk.
PUGILIST, ḡhūse-bāz, musht-zan, laṭan-hār, jhagrālū.
PUISSANCE, maknat, tawānā, i, ḡdrat.
PUISSANT, mahā-bali, ḡdir, balwān, baiwant.
PUKE, (*vomiting*) chhardī, bamankāri.
TO PULE, (*to whine*) chetpeṅ-k, thinaknā, chillānā.
PULL, khich, jhaṭkā, zor, kashish, tān, khainch, einch, ukhār.

TO PULL, khichnā, ainchnā, tānnā, kasnā, tirnā, kārhnā, khasnā, jhaṭaknā; — (*flowers*) loḥnā; — (*to pluck*) toṛnā, chunnā; — (*to tear*) phār-d, chīr-d; — (*to pull on*) chaḥhānā, pahīrnā; — (*to pull off*) utārnā, nikālnā; — (*to pull down*) dhānā, girā-d, mismār-k, udhērnā; — (*the trigger*) kal dābnā; — (*to degrade*) zer-k, dabā, e-r, latārnā; — (*to pull up*) upārnā, ukhārnā, also *to pull out a tooth, &c.*
PULLER, khainchan-hār, ukhārū; — (*in comp.*) kash, chin.
PULLET, murghī nim-kabābi, paṭhiyā.
PULLEY, charkhī, ghīrnī, phirkī, garāri, bawan, bhaṭwar-kali.
PULP, gūdā, maghḥ, raskas; — (*pulpy*) maghḥ-dār.
PULPIT, mimbar (pl. minābir), singkāsān.
PULPY, gudgudā, naram, polā, gudgar, be-dāna.
TO PULSATE, dhayaknā, phakphakānā.
PULSATION, ṭis, tapak, phatak, jumbish, ḥarakat, tapish, tapid, dhayak, phakphak.
PULSE, nabz, nāri, nāṭkā, nasā; — (*to feel the pulse, lit. and fig.*) nabz-dekhnā, dil-lenā or -tonā, dil-jo, i-k, nāri-tonā; — (*versed in pulses*) nabbāz, nabz-dān.
PULSE, (*leguminous plants*) masin, dalhan, latri: they are in India very numerous, as may be seen under *pea*, and by what follows: moth, urd; to which may be added what we call gram, chana, holā, būṭ, kurthī, kulthī, upon which the horses at Madras are generally fed.
PULVERABLE, bükne-jog, mumkinu-s-sahḥ.
TO PULVERISE, büknā, saḥḥ-k, surma-sā-k.
PUMICE-STONE, jhāmā, sang i pāsho.
PUMPKIN, **POMPION**, kadū, ḥar', kadimā, konḍhā, peṭhā, laukā, safri-kadū; — (*rose*) mithā-kaddū; — (*juice*) mā, u-l-ḥar'.
PUMP, (*for water*) pichūkā, bambā; — (*pumps, shoes*) ektali-jūṭī.
TO PUMP, khichnā, nikālnā; — (*fig.*) bhed-lenā, rāz-jo, i-k.
PUN, gū-mā'nain, ihām, jugat, tajnis, do-arth, ashles, ashlekhā, do-arthak, diwār-dipak, dip-nyā, o.
TO PUN, ihām- &c. bolnā, laṭāifa-kahnā.
PUNCH, chheni; — (*a dapper fellow*) nāṭā, gach-gainā; — (*puppet*) khilāunā, pachlounā; — (*dwarf*) ḡhiṭak, ṭeni, sumdum.
TO PUNCH, chhednā, sālnā, chhenī-mārnā.
PUNCHEON, (*tool*) sikka, ghan, chhāp; — (*coat*) pipā.
PUNCTILIO, takalluf, taklif, nukta-sanji, mū-shigāfi.
PUNCTILIOS, nukāt, takallufāt, māmpān.
PUNCTILIOUS, takallufi, nukta-sanj, mū-shigāf.
PUNCTUAL, kharā, pūrā, sachā, ṣādik, rāst, wā'ida-wafā, awadh-dhyāni; — (*scrupulous*) bharmi, mutakallif, mutawahhim, ḡārhā.
PUNCTUALITY, kharā, i, sachā, i, sachauti, rāsti, ṣidḥ; — (*nicety*) wasāwās, wahm, takalluf, bharam.
PUNCTUALLY, rāsti- &c. -se, sachā, i-se, ṣidḥ-se.
PUNCTUATION, mātrā-kār, nukta-rezī.
PUNCTURE, chohb, chhed, sūrākh, beh.
TO PUNCTURE, chinhānā, chindh-d, chhed- or sūrākh-k.
PUNGENCY, ḡiddat, jhāl, tezī, parparāḥaṭ, jalan.
PUNGENT, ḡādd, tez, tund, parparā, jhalāhā, karwā.
TO PUNISH, sazā- &c. -d, mārnā, ḡāṇḍnā, mār-khilānā, piṭānā. [-paḡir, sazā-ṭalāh.
PUNISHABLE, wājibu-t-ta'gib, mārne-jog, siyāsāt- &c.
PUNISHED, mu'agḡab, mu'āḡab, sazā-khurda.
PUNISHER, mu'āḡib, mu'agḡib, ṭarak.

PUNISHMENT, sazá, tárná, 'azáb, 'ikáb, tambih, ta'zir, 'akibat, siyásat, már, már-piþ, hadd-shar'í, naþí-hat, kiþás, peþak, jurimána, þanz, sar-zanish.

PUNSTER, jugat-báz, ihám-go, do-arthi.

PUNK, (*prostitute*) mákho, bá,i, kasbi, hazár-gá,ida.

PUNY, chhoþá, nanhá, apapin, kotáh, kam-zor.

To **PUP**, janná, byáná, bache-d or -láná, byánná, siwná, súná kuturná.

PUPIL, (*of the eye*) putli, mardum i chashm, mardumak; — (*scholar*) chaþiyá, páthák, talmiz, muta'allim, chelá, pálá-posá, þathá, nachni, delá, kachá, til.

PUPILAGE, shágirdi, talmizi or hálat i talmiz.

PUPPET, putli, kath-putli, la'ba or la'bat.

PUPPET-MAN, putli-walá, þalandar, la'bat-báz.

PUPPET-SHOW, putli-ká tamáshá, la'bat-bázi.

PUPPY, pillá, kutrú, sag-bacha, gidi, padná, pálukrá, kutte ká janá; — (*fig.*) mardak.

PURBLIND, tyondhá, chúndhá, dhúndhá, chúndhlá.

PURBLINDNESS, dhúnd, tyondhá,i, chúndhláþ.

PURCHASABLE, mumkinu-sh-shirá, bisihne-jog, kinne-joch, zar-kharid, also *purchased*.

PURCHASE, kharid, shirá or shirá, bisáh, bisáhní, saudá-sulf, saudá; — (*free*) khusi-kharid; — (*original*-) 'ainu-l-mál, asl-kharid; — (*and sale*) kharid-farokht, bai'-shirá, lená-dená.

To **PURCHASE**, mol-lená, lená, kharid-k, bisáhná, saudá-k. [kinwaiyá.

PURCHASER, kharid-dár, gáhak, mushtari, bis,harú,á.

PURE, saf, musaffá, pharchhá, nirmal or nirmalá, zulál, safá, samim, taiyib, munazzah, purá, an-milá, nirpuþ, súfi, be-dágh, nemi; — (*tried, as gold or silver*) 'aiyar-rasida; — (*genuine*) asl, khális, náþ, chokhá; — (*mere*) shif, luch, theñþ, sáda, kháli; — (*innocent*) bari, mubarrá; — (*unpolluted*) pák, mutahhar, þáhir, pabitar or pabitra; — (*as language*) shusta, pákiza, pharchhá, marbúþ; — (*as a virgin, &c*) korá, anchhú,á, achhút; — (*holy*) bhagat, nek, bhála; — (*a pure villain*) purá daghábáz, pákú-harám-záda.

PURELY, safá,i- &c. -se, mahz, nirá, shif.

PURENESS, PURITY, safá,i, pharchhá,i, nirmaltá, shaffáfi, chokhá,i, asálat, barát, ma'súmi, páki, taþfiya, þahárat, taþhir, shustagi, pákizagi, marbúþi, pársá,i, neki, þaláhiyat.

PURFILE, PURPLE, (*v. lace*) goþá, dhanak.

To **PURFILE**, goþá-þánkná or -lagáná.

PURGATION, taþfiya, taþhir, tanzih, jhará,o, þahárat.

PURGATIVE, mus,hiþ, jháfik, tyágik, jullábi.

PURGATORY, (*among the Musalmáns*) iráf.

PURGE, (*cathartic medicine*) julláþ, jhár.

To **PURGE**, (a.) jhárná, saf- &c. -k, peþ-chalána, hagáná; (n.) jhárná, saf-b; — (*to have frequent stools*) peþ-chalná.

PURGING, jiriyan i shikam, is,hál, peþaukh; — (*to have a -*) peþ-jári-h.

PURIFICATION, taþfiya, taþhir, þuhr, þahárat, pharchhá,i, tanþiya, tazkiya, asháná.

To **PURIFY**, (a.) saf- &c. -k, nirtáná; (n.) pák- &c. -h.

PURITAN, baglá-bhagat, namázi, taþfili.

PURITY, (*v. pureness*) nakáwat, takáwat, be-riyá,i, nem, 'asmat.

To **PURE**, chhalchaláná, jharjharáná, burhuráná, bhálbhaláná.

PURILIOUS, áþráf, pairámún, gird, asgáw-pasgáw, rakba.

PURLING, chhalchaláþ, jharjharáþ.

To **PURLOIN**, múená, éhuráná, chori-k, kþiyánat-k, már-r, bathiváná.

PURLOINER, chor, khá,in, dudz.

PURPLE, (adj.) arghawáni, lál, surkh, shaháþi, rátd, arún, lafit, gul-fám, áli, pingal, 'abbási, baingani, lákhá, lakhauri jámani.

To **PURPLE**, arghawáni- &c. -karná or banáná.

PURPLISH, guláþi, gul-fám-sá.

PURPORT, maþsad, muríd, ma'ni, arth, mansá, maþlab, muddá'á, ant, háþil, khuláþa.

To **PURPORT**, maþsad- &c. -k, iráda-k or -r, &c.

PURPOSE, iráda, kaþd, niyat, gharaz, maþsúd, bichár, 'azm, mansúba, kám; — (*to what purpose*) káheko, kis-liye; — (*an answer to the purpose*) jawáb bá þawáb, jawáb i ma'kúl.

To **PURPOSE**, kaþd- &c. -k, iráda- &c. -r, mansúba- &c. -b.

PURPOSELY, ján-bújh-ke, ján-bichár-ke, kaþdan, 'amdaþ.

To **PURR**, khurkhur-k, ghargharána.

PURSE, thaili, kisa, hamiyáni, gurra, toþá, foþa, bihla, baþú,á, dúlmiyan, dhokari, doþará, gánþ, girih, khás, basni, bodlá, khúthi.

To **PURSE**, thaili-meñ-r; — (*to contract*) sikorná, sameþná.

PURSE-BEARER, foþa-dár, bihla-bardár, dhokariyá, kisa-bardár.

PURSE-PROUD, máya-ghurúr, zar-mest, dhanmedi, moþmard, gabbar.

PURSER, (*of a ship*) bhandári, taþwil-dár.

PURSLAIN, loniyá, khurfa, baþlatu-l-þumaþá.

PURSUANT, ba-múþib, þasb, muwáþik, muþáþik.

To **PURSUE**, pichhá-k, khaderná, ragedná, ta'ákub-k, pichhe-daurná, daurná, pachherná, khedná, herná, painde-parná, rapatná, rabarná, chahatná, kha-kherná, darpai-h, chhán-márná.

PURSUER, muta'ákib, gulú-gir, girebán-gir, pachheþi, khaderá, ragedú, pichh-lagwá, dumbáli.

PURSUIT, ta'ákub, pairawi, raged, khader, pachherná, &c. dumbáli; — (*endeavour*) koshish, dhun, talásh, khoj, taftish.

PURSIVANT, chob-dár, 'asá-bardár, yasáwal, soñtá-bardár, bhandár.

PURSY, dam-phulwá, dam-chaþhá, phepsá, phophas.

To **PURVEY**, muhaiyá-k, maujud-k, þázir-k, pahuncháná, rasad- &c. -pahuncháná.

PURVEYOR, bhandári, ihtimáni or ihtimanchi.

PURULENT, (*v. pus*) pibiyáþa.

Pus, (*purulent matter*) pib, rim, rád, máng.

PUSH, dhakká, jhonk, rel, þakkar, huli, dün, theþá, pelá, bhír; — (*effort*) zor, bal, jhnd; — (*assault*) þamla, wár, relá; — (*evigence*) saket, kash-makash.

To **PUSH**, dhakelná, theþná, relná, pelná, jhonkná, chaláná, márná, dálná, dhakká- or pel-d, dhukáná, húlná, khiskáná, þakráná; — (*to urge*) taþaiyud-k, dabáná; — (*to press*) aráná, tang-k, zich-k; — (*to make an effort*) daurná, sa'í-k, zor-márná; — (*to push out*) báhar-k, nikál-d, háknú.

PUSHED, gharþ-bá,olá, dhakelá-hú,á.

To **BE PUSHED**, pathar tale parná, dhakelá-jáná, &c.

PUSHER, dhakelú, theþú, &c.

PUSHING, (*enterprising*) dil-chalá, sáhasi, þáþib-himmat.

PUSILLANIMOUS, ná-mard, buz-dil, be-himmat, dar-pokná, hiz, heþhá, be-ghairat, gidar, kádar, padná.

PUSILLANIMOUSLY, ná-mardi-se, buz-dili-se, &c.

PUSILLANIMOUSNESS, PUSILLANIMITY, ná-mardi, buz-dili, be-himmat, heþhá-pan, be-ghairati.

Pruss, (cat) pūsi, pūsā, mauwi, dhanīyā, māno, manwā; mūs-ā or -ī, pūt-ā or -ī, probably come from the verbs mūsā, *to steal*, and pūsā, *to tame*; — (*pus, puss*) pus-pus, bil-bil.

PURSUE, ābila, phapholā, chhālā, pansā, jhalkā.

To PUR, rakhnā, dharnā, saibārnā, jālnā, saintnā, rakhwā-lenā, rakh-d, dhar-d, lenā, ghālnā, nā, onā, nā, e-d, melnā, mārñā; — (*to set*) baiḥlānā, gārñā, kharā-k, rompnā; — (*to expose*) dikhlānā, namūd-k, kāḥnā; — (*to state*) kahnā, darpesh-k; — (*together*) joṛnā, tāknā; — (*back*) haṭānā; — (*in writing*) kalam-band-k, tānk-r, utār-lenā; — (*to trust*) ḥawāla-k, tafwīz-k; — (*to apply*) lagānā, bāndhnā; — (*to produce*) karnā, lānā, paidā-k; — (*to excite*) chālānā, taḥrik-d; — (*to offer*) denā, dilānā; — (*to put by*) mār-d, ḥāl-d; — (*to put forth*) nikālñā, phailānā; — (*to put off*) utārñā, urñā, ghumā-d, baihlā-d, baihkā-d, jhulānā, mu'atḥā-k, ḥālñā, jhulānā; — (*delay, &c.*) mau-ḥūf-k; — (*to sea, &c.*) khulñā; — (*to put on*) pahārnā, pahārnā, oḥnā, chaḥnā; — (*to impute*) bāndhnā; — (*to put out, money*) denā; — (*to extinguish*) bujhānā, gul-k, sard-k, ḥandhā-k, barā-k; — (*the eyes*) phoṛnā; — (*to put to death*) mār-d, ḥātl-k, ḥātl-k, ḥikānā-lagānā; — (*to put up*) chaḥnā, baḥnā; — (*or by*) rakh-chhoṛnā, band-k; — (*up with, or bear*) khā-j, ṭarāh-d, ḥaḥm-k, sahnā; — (*to put up to sale*) bech-d; — (*to put away*) girānā, pachḥārnā; — (*to put away*) dūr-k.

To PUT, (n.) nikālñā, chālñā, jānā, baḥnā, chihūṇā, haṭnā, &c.

PUT OFF, ṭālmatol, ab-tab, ḥila-ḥawālā.

PUTREFACTION, saḥan, saḥawāt, bosidagī, gandagī.

PUTREFACTIVE, saḥā, ū, galā, ū, ganda-sāz.

To PUTREFFY, (a.) saḥānā, galānā, ganda- &c. -k; (n.) saḥnā, galnā, palnā, gumasnā, ubasnā.

PUTRESCENT, gumsā, ubā, saḥtā-hū, ā.

PUTRID, saḥā, bosida, ganda, saḥal, mufsid, muhlik.

PUTRIDNESS, PUTRESCENCE, saḥawāt, bosidagī, gandagī, gumsāḥāt, ubāḥawāt, faḥād, kasāḥawāt.

PUTTY, (*paste, lute, &c.*) lo, i, saresh.

PUZZLE, uljherā, ghabrāḥāt, ḥairānī, tangī, lapet, 'ukda-lā ḥall.

To PUZZLE, ḥairān-k, 'ājiz-k, tang-k, dang-k, ghab-rānā, chaundlyānā, māt-k, lājawāb-k, basta-zabān-k, muzabgab-meñ-d, muñh-mārñā; — (*to ravel*) uljhānā, pech-pech-k, pech dar pech-k.

PUZZLED, ḥairān, pareshān, sar-āsīma.

To BE PUZZLED, ta'ajjub-k, ḥairān-pareshān-h.

PUZZLER, muñh-mār, pachpāl-kārī.

PUZZLING, (*difficult*) kū-bal, uljhā, o, sanglākh, 'ukda-dār.

PIGMY, bālishtiyā, baunā, bāwan, or bā, onā, ḥumkiyā.

PYRAMID, PYRAMIDAL, minār, gāw-dum or gā, o-dum; — (*of fire*) zabāna e ātash; — (*pyramids of Egypt*) al-ahrām.

Q

QUACK, lāf-zan, khud-farosh, halākū, kachā-ḥabīb, kaḥ-baid, nīm-ḥaḥīm, kaḥ-mullā, lampāḥ, lapāḥī.

To QUACK, (*as a duck*) ḥānḥān-k; — (*to boast*) lāf-mārñā.

QUACKERY, kaḥ-baidā, i, dawā-bāzī, khud-faroshī.

QUADRANGLE, chaukhūṇṇā, shakl i chaugosha.

QUADRANT, rub' i dāḥira, adhdhanuk.

To QUADRATE, milnā, barābar-h, ḥiik-h, &c.

QUADRENNIAL, chau-sanf, chau-sāla, chau-barkhā.

QUADRILATERAL, chau-pahlū, murabba'.

QUADRIVIAL, chau-rāhā, chatuṣṣ-path.

QUADRUPED, chār-pāya, satūr, chau-gorā, chau, ā, chārwā, mirg-char, bahima (pl. bahā, im.)

QUADRUPLE, chau-gunā, chār-chand, chau-laḥā, chau-hrā, chau-thahā, chau-partā, chau-chand.

To QUAFY, dhoknā, chaḥā-j, pī-lenā or -jānā.

QUAGGY, pānkā, daldalā; — (*a quagmire*) dhasan, daldal.

QUAIL, (*bird so called*) baḥer, baḥa, i.

QUAINT, &c. nāzuk, bārik, nafis, achambhā, luḥf.

QUAKE, larza, tharthari, kāmp, daldalāḥāt.

To QUAKE, kāmpñā, kapñā, larazñā, thartharānā, daldalānā.

QUALIFICATION, hunar, jauhar, khūbī, waḥf, gun, ḥifat, bidyā, bisekḥantā, liyāḥāt, isti'dād, ḥaiḥiyat.

QUALIFIED, (n.) mauḥūf, bisekḥani.

To QUALIFY, durust-k, ārāsta-k, saḥāwār-k, kābil-k, lā, iḥ-k; — (*to abate*) gḥafānā, mukḥaffaf-k, iḥlāh-d; — (*to modify*) banānā.

QUALITY, bisekḥ, kīrat, kaif, kaifiyat, waḥf (pl. auḥāf); — (*property*) khāssa, bān, subhā, o, māḥiyat, ḥab', sīrat, waḥf, nihād; — (*rank*) martaba, pāya, man-zalat, mahātam; — (*the quality or grandees*) umarā, ashraf, shurafā.

QUALM, ubkā, i, matlā, i, maroḥā, khaḥkā, larza, dharḥā; — (*to have a qualm*) jī-matlānā, ubkā, i-ānā.

QUALMISH, matlāhā; — (*uneasy in mind*) pasho-mān, nādīm.

QUANDARY, (*perplexity, &c.*) ḥairānī, halākī.

QUANTITY, aḥkal, miqdār, kamīyat, chandī, mautād, andāz, parimān, māya, kam; — (*weight*) wazn, taul, kādr; — (*a large quantity*) dher, ziyādātī, kaḥrat, ifrāḥ.

QUANTUM, (*amount*) jumla, jam'; — (*share*) ḥiḥṣā, bānt.

QUANTUM SUFFICIENT, jetā-chāḥiye, jitnā-chāḥiye.

QUARANTINE, chillā, bandhān, chālīsī.

QUARREL, jhagrā, ḥāziya, bakherā, jhanjḥāt, ragrā kharkhasha, bigār, bat-ras, parḥāsh, jhaurā, rāḥ raindhā, khūṣūmat, ma'rika, bagrā, randho pūtaḥo, uljherā, khaḥ-paḥ; — (*to pick a quarrel*) ḥesrā-k.

To QUARREL, jhagārnā, larñā, ḥāziya-k, bakherā- &c. -k, lagānā, jhaurñā, bigārnā, ulajñā, phūḥ-rahñā.

QUARRELSOME, QUARRELLER, larānkā, jhagrālā, jhan-jḥātī, jang-jo, siteza-jo, ghulidang, jhānsā, larā, ū, nārād, ḥaṭe-bāz, khaḥpaḥiyā, bānḥā, shor-pusht, sarhang, fitna-jo.

QUARRELSOMENESS, jang-jo, i, siteza-jo, i, larānk-panā, ḥaṭe-bāzī.

QUARRY, (*stone mine*) kān i sang, pathlantiyā, ma'dan i sang, sangistān, pathriyā-khān.

QUART, (*fourth of a gallon*) ser, ser-bhar.

QUARTAN, humā, e ribā, i, tijāri, tapi-rub', chauthaiyā, tirtī-jar, kūjar.

QUARTER, chauthā, i, pā, o, rub', pawā, chahārum; — (*part*) disā, sū, ufaḥ (pl. āfāḥ) miḥal, pūrā; — (*of meal*) dast, rān; — (*of a rupee, &c.*) chaunī, pā, olā, sūkā, pā, i; — (*treatment*) sulūk; — (*of the world*) ḥaraf, jānib, or, rukh, simat; — (*of a town, &c.*) mahalla, ḥolā, ḥil', khand; — (*lodging*) makān, maḥām, jagāh, ḥiikānā ḥerā, chhā, omī; — (*protection in battle*) ḥaul, najāt, āḥ, amān, panāh, aman, muḥāḥaḥāt; — (*quarter!* *quarter!*) al-āmān, panāh, dharam-dwār; — (*close quarters*) zad o burd; — (*one and a quarter*) sawā; — (*two, &c. and a quarter*) sawā-do, sawā-tin, sawā-chār; — (*three quarters*) pāwan; — (*one and three quarters*) paune-do; — (*two, &c. and three quarters*) paune-tin; — *so paune-chār, paune-pānch, &c.*

TO QUARTER, chār-ḥiṣṣa-k, chār-chaupārā-k, tukrā-k, chār-pārā-k : — (to station) rakhnā, baithālnā, ṭikānā ; — (to give quarter) āmān- &c. -d, al-āmān-sunnā : among the Hindūs to call for quarter is expressed by tin-lenā or pakarṇā, ghās dānt se pakarṇā, whence ham gau hai, ham gau hai, quarter ! quarter ! — (to ask quarter) kaul-chāhnā.

QUARTERLY, QUARTERAGE, si-māha, tri-māsā.

QUARTER-MASTER, pesh-khāime kā dāroghā, mir-manzil, mir-tuzak, mir-farsh.

QUARTER-STAFF, dānd, bānk-panṭā, gadkā, phul-hathā, lakṛi ; — (to play at) dānd-chakti- &c. -khelnā.

QUARTO, chau-warka, chau-bandī.

QUARTERN, ādh-pāo, adh-pawā, do chhaṭānk.

TO QUASH, (a.) torṇā ; — (to annul) bāṭil-k, radd-k, mār-d ; (n.) khākhālānā.

QUATERNION chauk, chaukā, chau, ā.

QUATRIN, sorṭhā, rubā'i, chau-miṣra', band, kīṭā.

QUAVER, marghol, marof.

TO QUAVER, lahaknā, gahgabānā, lahkānā, āwāz-māforā.

QUAY, pushta, ghāṭ, chabūtrā, chaurārā.

QUEAN, kuttāma, ṭhagnī, laundī, kasbī.

QUEASY, (squeamish) matlāhā, matlā.ū.

QUEEN, malika, rāni, shāh- or pādshāh-begam, mahārāni ; — (- in cards) wazir ; — (- at chess) farzīn, wazir.

QUEER, 'ajab, 'ajīb, zor, tamāshā, bhālā, adbhūt, kabān-kā.

TO QUELL, torṇā, phorṇā, raf-k, shikast-d, dabānā.

TO QUENCH, (thirst or fire) bujhānā ; — (fire) sarḍ-k, ṭhandā-k, fāro-k : — (to still) mārṇā, daf-k, dūr-k, khānā.

QUENCHER, mārak, dāfī, bujhāne-wālā.

QUENCHLESS, amar, amiṭ, ghair-mumkinu-l-itfā, nir-bujhā.ū.

QUERIMONIOUS, (discontented) kūṭil, kūchar, gila-guzār.

QUERIST, sā'il, prashnik, pūchhne-wālā.

QUERN, (small hand-mill) bath-chakkī.

QUERPO, (kind of garment) basmā, wasma.

QUERULOUS, shākī, gila-guzār, nindak.

QUERULOUSNESS, gila-guzārī, nindkā, kūṭiltā, kū-charṭā.

QUERY, sawāl, pursish, istifhām, istifsār.

QUEST, khoj, talāsh, taftish, just-o-jū.

QUESTION, sawāl, pursish, prishan, istifhām ; — (dispute) bahs, kaziya, jhagrā, majhala ; — (affair) muḥaddama, bāt ; — (doubt) shakk, khadsha, bharam ; — (to call in question) bāz-pursi-k ; — (to be out of the question) bāhar-h.

TO QUESTION, pūchhnā, sawāl- &c. -k, pūchhā-prekh-k, pūchh-pūchhā, o-k, istimzāj-lenā ; — (to examine) imtīhān- &c. -k, bāz-pursī-k, tikhārṇā ; — (to doubt) shakk- &c. -r ; — (to beg the question) istidlāl-k.

QUESTIONABLE, mushtabah, mashkūk, sawāl-ṭalab, pūchhne-jog.

QUESTIONED, (interrogated) mas,ūl ; — (doubted) mashkūk.

QUESTIONLESS, be-shubha, be-shakk, be-gumān.

QUIBLER, ihām, jugat, zaṭal, ḥila-ḥawāla, ṭalmatol, muḥālaṭa, and-phand, farfand, erpher.

TO QUIBBLE, and-phand- &c. -k, ṭalmatol-k, &c.

QUIBBLE, jugat-bāz, ḥila-bāz, farfandī, andphandī.

QUICK, (alive) jītā, zinda ; — (nimble) chust, tund, zūd, phurtīlā, charphaā, shitāb-kār, achpalā, sarī', begī, chaṭṭaiyā ; — (time) chāltā.

QUICK, (sub.) jāndār-gosht, jītā-gosht.

TO QUICKEN, (a. to animate) jilānā, zinda-k ; — (to hasten) daurānā, jald-k ; — (to sharpen) tez- &c. -k ; (n.) jī-jūṭhnā.

QUICKLIME, bari, chūnā, āhak i tafta, kali ; — (a composition of) mūrā.

QUICKLY, turant, jald, shitābī, fil-faur, fauran, dar-bar, chaṭṭaṭ, begābegī, turt-tāo, jhar-jharāk, lap-jhak, jhaṭṭaṭ, jhapde, jhapāḥap, laplap.

QUICKNESS, jaldī, shitābī, tezi, chustī, tundi, zūdi, phurt, charphaṭaṭ, ta'jil, shitāb-kārī, beg, begtā, i.

QUICK-SAND, chor-bālū, dāldali-zamin, thāli, ghan-ghrī, reg-rawān.

QUICK-SET, ḥalam, lagnā, shākh, chārā.

TO QUICK-SET, ḥalam-lagānā.

QUICK-SIGHTED, tez-naḡar, tez-chasm, tez-nigāh.

QUICK-SIGHTEDNESS, tez-naḡarī, tez-chashmī, tez-nigāhī. [bhūbij.

QUICK-SILVER, pārā, sim-āb, zibaḥ, ras, rūt, sam-QUIET, QUIESCENT, sākin, be-ḥarakat, asthir, āsūda, muraffāh, muḡma, inn, rāḥatī ; — (as a horse) nichal, rahwār, khush-lagām ; — (silent) chup, sākit, sākin ; — (mild) gharīb, bhōlā, bhondū.

QUIET, QUIESCENCE, sukūn, ḥarār, iṭminān, ārām, āsā, ish, āsūdagi, sukh, ānand, chain, kal, rāḥat, rafāhiya.

TO QUIET, sākin- &c. -k, thāmbhnā, roknā, mandā-k.

QUIETLY, āhista, dhime, haule, chupke.

QUIETNESS, (silence) khāmoshī, sukūt, chup ; — (mildness) mulā, imat, āhistagi, bhōlapan, gharībī.

QUILL, shāh-par ; — (of a porcupine) kāṅṭā, khār.

QUILT, raḡā, i, bālā-posh, lihāf, gudṛī, nihācha, nihālī.

TO QUILT, tāgnā, gulnā, nigandnā.

QUILTED, (stuff) sozani, gadlā, nigandā-hū, ā.

QUILTING, nigandā, i, nigandā, gulkāri.

QUINCE, bihī, bih, safarjal, ābi.

QUINCE-SEEDS, bihī-dānā, tukḥm i safarjal.

QUINQUENNIAL, panj-sāla, panch-barkhā or -varsḥā.

QUINSY, (disease in the throat) khunāk.

QUINTESSENCE, khulāsa, sat, sār, hir, akās.

QUINTUPLE, pach-tahā, or -partā, or -larā or -gunā.

QUIRE, (of paper) dasta, biḥā.

QUIRK, nukta, bārīki, jugat, ṭhag-bidyā, bā, oli, lapeṭ.

TO QUIR, chhorṇā, tyāgnā, tajnā, tark-k, utārnā, bhaṭṇā ; — (good bread, &c.) bihiṣht meṅ lāt-mārṇā ; — (to pay) bhar-d, adā-k, wāṣil-k ; — (to make even) barābar-k.

QUITE, khūb, pūrā, sar ba sar, bas ; — (perfectly) bi'ainihī, hūbalū, nipaṭ.

QUIT-RENT, khirāj, khazāna.

QUITS, utīran, barābar, infisāl, fāriḡh, sar ba sar.

QUITTANCE, utīran-patar, fāriḡh-khattī (pronounced fārkhāṭī) chhuṭkārā, ṣāfi-nāma, bāz-nāma, khāṭṭī i lādā wā.

QUIVER, tarkash, tukash, nikhāng, tūn ; — (part of) kurbān ; — (armed with a quiver) tarkash-band.

TO QUIVER, lahaknā ; — (to shake) kapnā, laraznā, thartharānā, halhalānā.

QUIZZ, (whirligig) chakrī, chaka, i.

QUOIT, kaṭī, kaṭal, ṭaiyā, chaṭṭī, chāmp ; — (the game) khūnṭī-ṭaiyā.

QUONDAM, āge kā, kadīm-se, sābīḥ.

QUOTA, ḥiṣṣa, bahra, dāmāsālī, janghāsī, bihrī.

QUOTATION, (extract) iḳtibās, upades, gur-upadca, chīda, sanad, istimbāḡ, istiḥṣrāj.

TO QUOTE, iḳtibās-k, lānā, darj-k, sanad-lānā,

QUOTED, muḥtabas ; — (quoter) muḥtabis.

QUOTE, kahā, kathā, from kahnā, kathnā, to say: this last is the Sanskrit kathanam, akin to which may be the Saxon cweþian, to say.

QUOTIDIAN, roz-marra, har-roza, yaumi, dinhā, di-waai; — (a quotidian fever) humā, e yaumi, tapi muwāḡiba, gurguri.

QUOTIENT, ḡāṣil, ḡismat, bhāḡ. mablagḡ, ḡāṣil- or khārīj-ḡismat, bhajan-phal, ladhyāpt.

R

RABBIT, (a cut or lapping joint) de, orhiyā-joḡ.

RABBI, yahūdōn kā pir, rabbi, (lit. my lord).

RABBIT, khar-gosh, lambhā, lanhā, chaugarā.

RABBLE, bhīr, rabāk-ḡabāk, ramdū-phatṭū.

RACE, (generation) aṣl, nasab, naal, khāndān, mūl, bāl, baṅsāwari, ḡabila, dūdman, baṅs, kul, jaḡarā, pīrhi, sīsila, tukḡm, bani, ḡāt, saf, gurriyāt, jāṭ, pāl, pāni; — (contest in running) daurāri, daur, tagotāz, daurā-daurī, daur-dapār; — (period) daura, rasi.

RACE-HORSE, ghur-daur, daur-ghorā, sharḡ-kā ghorā.

RACER, dawind or daw'ada, daurāk, tez-raw or -raftār.

RACK, shikanja, kasan, dhāthi, kathgharā, chāmp; — (torture) siyāsāt, kasht, shiddat; — (distaff) pindī, lundī; — (grate) ḡhāḡhri.

TO RACK, shikanje meṅ-khichnā, daurānā, ḡāf-lenā; — (to torture) siyāsāt-k; — (to squeeze) piṣnā, pernā, nichornā, masalinā.

RACKET, (noise) ḡhul-ḡhapāryā, shor-sharāba, shor-shaḡhab, shor, ḡhul, dhūm, hathā, chaugān, ḡandā, ḡānd; — (to make a racket) ḡhul- &c. -machānā, ḡhulḡhapāryā- &c. -k.

RACK-RENT, gayāri, sakht-giri; — (rack-renter) sakhtgir.

RACY, shokḡ, ras-dār, maze-dār, namkin.

RADIANCE, **RADIANT**, **RADIATION**, shu'ā, partau, kiran, lam'a, tajalli, ziyā, raff, tāb, jalwā, jot, prakās, partau-rezī, tajammul, jagmagāhaḡ, jilā.

RADIANT, munawwar, nūrāni, mutajallā, tūb-dār, tāb-nāk, chamak-dār, jalwā-gar, raushan, jotmān, prakāsi, partau-rez, sham'rū.

TO RADIATE, partau-d, kiran-ḡ, chamaknā, prakās- &c. -k.

RADICAL, aṣli, ḡāti, mūli, bunyādi, ḡaba'l, thenḡḡ; — (heat) ḡarārat i ḡharizi; — (-moisture) ḡarāwat i aṣli.

TO RADICATE, (to plant deeply) ḡāḡnā, baiḡhālū, jaḡnā.

RADISH, mūli (from mūl, a root, as radish may perhaps be from radix), turb, fujul, mura, i, niwār.

RADIUS, nisfu-l-kaḡr, ādh-vyās, bānijard; — (spoke) shakḡri, gaz; — (of the arm) baḡi nali.

RAFFLE, sharḡi, jū, ā; — (to dispose of by raffle) jū, e par bechnā.

RAFT, beḡā, chaugharā (made with earthen pots, &c. and used for crossing rivers in Hindustān), ḡharna, i. **RAFTER**, kaḡi, kāndi, koro, tarak, dharan.

RAG, gūdar, lattā, dhajji, chitharā, purza, chirkiḡ, chit-chindī, gudrā, gudḡi, liprā, ruḡ'a.

RAGAMUFFIN, gūdar-shāh, chitharīyā, gudarīyā, chitharīyā-bir, khindrā.

RAGE, ḡhūṣa, ḡahr, ḡharab, khāsham, jalāl, jagba, josh-kharosh, kop, krodh, jaljalāhaḡ, ḡaish, juānjh, tā, o, jbaur, kilkilāhaḡ, ros; — (to vent one's rage on a person) bukhār-nikālānā; — (violence) shiddat, ishtidād; — (enthusiasm) saudā, bān; — (he also has got the rage of building) usko bhi 'imārat banāne kā saudā hai.

TO RAGE, ḡahr- &c. -k, jalnā, umarṅā, ḡharab-meḡhā, josh-mārṅā, jaljalānā, jhunjhiyānā, bipharānā, jalbalnā, paknā, ubalnā; — (as a disorder) 'ālam-gīr-h, paḡnā, phailnā; — (to produce mischief) ḡūfān-k.

RAGEFUL, **RAGING**, ḡahr-ālūda or -nāk, ḡharab-ālūda or -nāk, khāsham-nāk, khāsham-ālūda, krodhī, kopi, jaurāhā, jalābalā; — (as the sea) mawwāj, maujzan, mutalāḡim, joshān, khāroshān; — (violent) shadīd.

RAGGED, gūdar (whence gūdrī, a ragged quilt used by fakīrs), muraḡḡā, mekhī, khardharā; — (clothed in rags) dalḡ-posh; — (uneven) kharkharā, arḡar.

RAGGEDNESS, chithrāhaḡ, dalḡ-poshī, kharkharāhaḡ.

RAGINGLY, ba-shiddat, shiddat- &c. -se, ḡaish-se.

RAGMAN, reza-farosh, bāri, gūdar-wālā.

RAGOUT, dam-pukht, ḡaliya.

RAGS or **CLOUTS**, (for infants) gargūdar, gaḡdar, potrā; — (luggage) lipri batānā, kammali-ḡāḡhri, ḡāḡhri-mūḡhri; — (to boil to rage) pāsh-pāsh-k, latḡpāḡ-pakānā.

RAIL, **RAILING**, kaḡahrā, kaḡgherā, muttakā, kangūra, lakkarḡot; — (beam) kamar-balā, baḡerā; — (abuse) ḡāli, ḡā'n-tashnī'.

TO RAIL, (inclose with rails) kaḡahrā-lagānā, kaḡbandi-k; — (to abuse) jhīraknā, jhīknā, jhīrjhirānā, latārṅā, ḡāli-d, dushnām-d, ḡā'n-tashnī'-k, ḡā'na-k, ḡā'na-zanī-k; — (to blame) dokhnā, ilzām-d; — (to rail at one another) ḡāli-gilauj-k.

RAILER, ḡā'na-zan, mushānnī, ḡā'in.

RAILLERY, ḡathāḡ, ḡhāḡholi, boliholi, mazākḡ, ḡarāfat, bazla, istihzā, hazal, phakkar, ramz, tasakh-khur, batoli, mihnā, ḡhenā.

RAIMENT, poshāk, kaprā, libās, jāma.

RAIN, meḡh, bārān, bārish, mihūn or mihiyūn, nihūn, pāni, bārān i rahmat; — (a heavy rain) jhaḡi; — (rain-water) meḡh-kā pāni, āb i bārān, barsāt- &c. -kā-pāni, āsmāni-pāni.

TO RAIN, (n.) barsānā, pāni- or meḡh-pārṅā; (a.) barsānā, ḡapḡapānā, ḡiḡḡip-barsānā; — (cats and dogs) mūlā-dhār-barsānā.

RAINBOW, dhanak, ḡausi kuḡaḡ, panūkhā, boro, rām-dhanuk, pan-sokhā, banāhā.

RAININESS, barsāt, bārish, bārān.

THE RAINS, barsāt, bārkhā, chaumās, chatḡmās, bārkhā-rit; — (in the cold weather) ganda-bahār, abri naisān: a defluxion in horses' feet is called barsāti, from occurring in the rains only.

RAINY, barsāti, bārishi, bārāni, pāni kā (v. wet).

RAINY-SEASON, barsāt, barshkāl, pāwas.

TO RAISE, uḡhānā, kharā-k, bāndhnā, khichnā, chaḡhānā, lānā, uchānā, barpā-k, tārnā, māthe-lenā; — (to scare) suskernā, humsānā; — (to utter) denā, mārṅā; — (a report, &c.) uḡrānā; — (a spirit) bulānā, ḡāḡir-k; — (the dead) i'jāz i māsiḡhā-k; — (vegetables) upjānā, uḡānā; — (a sword) taulnā; — (the price, &c.) tez-k; — (to exalt) barḡhānā; — (to excite) chālānā, lagānā, taḡhrik-d; — (to rouse) jagānā; — (to create) ḡālnā, nikālānā, kāḡhnā; — (to animate) jilānā, zinda-k; — (to make a noise, &c.) machānā, kar-nā, rachānā; — (to collect) kharā-k, jam'-k, taraddud-k, saranjām-k; — (to breed) pālnā; — (paste, &c.) phūllānā; — (to raise a siege) muḡḡā-sira- &c. -chhornā or -chhornānā.

RAISED, kursi- or takht-dār, chaḡhā, sar-afrās.

RAISER, uḡhwaiyā; — (in comp.) angez, as fitna-angez, a raiser of strife.

RAISIN, kishmish, munakḡah, mawiz, dākḡh.

RAKE, rind, kharābāḡi, aubāsh, ranḡi-bās, zinā-kār, fasik, luchā, shuhdā, bad-ḡarīk, lawind; — (instrument) jandrā, pānjā.

TO RAKE, (*gather*) batof- or kakor-lenä, jam'-k, uk-tärnä, kurelnä, khornä, panjiyanä; — (*to lead a loose or disorderly life*) äwäragi-k, zinä-käri-k; — (*to search*) qhündhnä, tonä, şatolnä.

RAKE-HELL, jahannam kä kündä, shaugh-chashm.

RAKISH, be-kaid, be-pramän, ränd-kä sänd, jhärü, bä,o-şandı, tamäshä-bin, bisani.

TO RALLY, (*troops*) thämbhnä, sambhálnä, büg-thämbhnä, pherä-länä; (n.) thambhnä, sambhálnä; — (*to jeer*) şaşa-k or -márnä, mazäkh- &c. -k.

RAM, menđhä, bherä, bakrä, botü, bokä, päphä.

TO RAM, (*to drive or thrust*) şhäsna, kasnä, márnä (v. *to cram*) şhesnä, khächnä, khachak-d, gaz-k.

RAMBLE, sair, gasht, naşära, maşar-gasht.

TO RAMBLE, phiroş, dolnä, tahalnä, sair-k, bhaşaktä-phirnä, märä-märä-phirnä, däwän-dol-phirnä, tänä-bänä-k, dol-márnä.

RAMBLER, harza-gard, äwära, bahetü, sair-baz, maşära-baz, salläni.

RAMIFICATION, resha, sor, lina, rag, sir, jäl-bandı.

TO RAMIFY, soriyänä, jäl-b, shäkh-dar-shäkh-h, jhäş-b. [nal, mil.

RAMMER, gaz, şhasni (or *pounder*) müsäl, durmus.

RAMMISH, bakrä,end, menđhä,end, bokä,end, bad-bo.

TO RAMP, tarapnä, uchaknä, phändnä.

RAMPANT, zor, ghälib, shokh, be-hayä, khar-mast.

RAMPART, faşil (vulg. şafil), kamar, alang, koş, sür; — (*wall*) diwār; — (*of a city*) shahr-panäh.

RAMROD, şhasni, gaz, gaz i bandük.

RANCID, kaşwä, talkh, bo-girifta or bad-bo.

RANCIDNESS, kaşwähaş, talkhi, bad-bo,i.

RANCOROUS, kina-war, pur-kina, ghün, ghünä, lägi, kapti, saht, şu'b, başä, pakkä.

RANCOROUSLY, kina-wari- &c. -se, ghün-se, &c.

RANCOUR, kina, ghün, bughş, 'inäđ, läg, kina-wari, naşiz, kapaş, harbair.

RANDOM, (adj.) ittifäki, 'arizi; — (*at random*) be-şad, ittifäk-se, be-audaz, be-şisab, 'arizäna, ütāk-näşak, be-kaid, be-thaur-thikanä, yünhi, bädhawä,i, koräna, be-shast, änk-münd, aşkal-pachhü.

RANGE, (*rank, row*) kaşär, zanjira; — (*of shot*) mär, shast, tappä, pallä; — (*room*) maidän, 'arşa, phailä,o, pallä; — (*direct way*) sü, choş, tar.

TO RANGE, (a.) tartib-d, sudhärnä, ärästa-k, murat-tab-k, bä-tartib-r, baräbar-saräbar-r, şaf-ba-şaf kharä-k, parä-b, pänti-b, sädnä, saintnä, parosnä; (n.) baräbar-h, milnä, eksüt-h.

RANGER, (*of the forest*) mir-shikär, kaşäwal.

RANK, (adj.) shokh, be-hayä, zor, başä, dharphänä, lambchharä; — (*as meat*) bad-bo, bisä,endhä.

RANK, (sub.) şaf, parä, pänti, bärh, kaşär, marjatä, sanmän, şakar, rafat, pä,egäh; — (*degree*) darja, mahätam, ginti; — (*class*) kism, bhänt, dhang; — (*dignity*) şhaukat, şäh, män, bharam.

TO RANK, (a.) baräbar-r; — (*to consider as*) ginnä, jännä, shumär-k; (n.) baräbar-h.

TO RANKLE, paknä, लग्नä, khaşaknä, chubhnä, gaşnä, khubhnä, salnä.

RANKLY, bahut, başä, saht, ba-shiddat.

RANKNESS, phaphandä,i, zor, ziyädäfi.

TO RANSAOK, lütinä, lüt-lenä, täkt or täräş-k, ghärat-k; — (*to search*) chhän-márnä, qhündh-márnä, taläş-k.

RANSOM, utärä, şidyä, şidä, na'l-bandı, şand, chho-rautı; — (*for murder*) khün-bahä.

TO RANSOM, şidyä- &c. -d, chhoşänä, khaläş or äzäd-karşnä or karwänä.

RANT, bak, baş, jhak, barrähat.

TO RANT, baknä, baş-lambik-k, chaufi-bänknä, barbar-änä, jhak-márnä, harza-go,i-k.

RANTER, bakti, başariyä, bä,o-jhak, harza-go.

RANUNCULUS, masi, käkünjki.

RAP, dhaul, şhappar, tamächa, takarä, thúngä, şhapak.

TO RAP, (*at the door*) thonknä, şhakthakanä, márnä, şhokranä, thúngänä, khaşkatänä, khaşkanä, dastak-or täl-i-márnä, şhapanä, dhabdhabänä; — (*to affect with rapture*) wajd-meñ länä, be-khud- &c -k, murchhit-k; — (*to snatch*) chhin- or khich-lenä.

RAPACIOUS, luterä, ghärat-gar, nichorwä, garär, ghä,o-ghap, darandä, saht-gir.

RAPACIOUSLY, ghärat-gari-se, saht-giri-se.

RAPACIOUSNESS, RAPACITY, ghärat-gari,ghä,o-ghappi, garära,i.

RAPE, (*seed*) ghor-rä,i, sarşon.

RAPID, tez, tund, jald, utä,el, utäwalä, tez-rau, saiyäl — (*as a river*) zor, tarkhä.

RAPIDITY, RAPIDNESS, tezi, tundi, jaldi, şhitäbi, utaili, utäwal; — (*of a river*) zor, toş, tarkhä,i.

RAPIDLY, jaldi, zor-se, toş- &c. -se, ilghär.

RAPIER, nimcha, pesh-kabş, gupti.

RAPINE, lüt-päş, gulm, ghadr, andher, be-insäfi, andlä-dhündh, ghärat-ghor.

RAPTURE, jazb, wajd, häł, samä, soz, josh, murchhä, biräg, wajdän, kamäl-iştiyäk, ähläd, magantä, jazba. [birägi.

RAPTUROUS, wajd-äwar, häł-äwar, dil-kash, dil-rubä,

RARE, nä-yäb, kam-yäb, nä-paidä, khäl-khāl, kalil, kam, annil, anüp, şurfatar, birlä, ilü-mäshä, ghair-muyassar, kadri-kalil, kamtar; — (*excellent*) nädiri, saras, 'ajib, anokhä; — (*thin*) patlä, laşif; — (*raw*) khäm, kachä, hirär, nim-pukhta.

RAREFICATION, tarşik, rikäkat, paghlähaş.

TO RAREFY, (n.) tighalnä, pighalnä, rakik- &c. -h; (a.) patlä- &c. -k, patlänä.

RARELY, kam, thoş; — (*finely*) khüb, khässi tarah.

RARENESS, RARITY, nä-yäbi, kam-yäbi, killat, nudrat, tuhfagi, nädiri, rikäkat, patlä,i, laşafat; — (*a rarity*) saughät, tuhfä (pl. taşä,if), nädirä, armoghän.

RASCAL, RASCALION, haräm-zäda, mardak, nä-bakär, päji, daghä-baz, käfir, şhag, baital.

RASCALITY, haräm-zädagi, nä-bakäri, daghä-bäzi, chandäli, şhagi.

RASCALLY, kamina, päji, haşkir, kam-bakht, baitu-l-mäl, khärişti.

RASH, utäwalä, utä,elä, jald, tez, be-lihäş, be-ta,am-mul, be-iştiyäk, be-tadbir, be-andeşha, be-fikr, be-dhaşak, nidhaşak, mutahawwir, be-tahäsha.

RASH, (sub.) pitti, ubhäş, bukhär, garmi-däna, ambhauri, tabkhäla.

RASHLY, jaldi- &c. -se, be-muşäbä, be-kiyäs, be-tajwiz.

RASHNESS, jaldi, be-lihäzi, be-tadbiri, tahawwur, şhitäb-zadagi, utaili or utäwali.

RASP, (*large rough file*) reti, sohan.

TO RASP, retnä, ragarnä.

RASURE, kaşküf, kalam-khurdatgi.

RAT, chühä, müsä, müah, indür, ghü,şis, chhachhundur; — (*to smell a rat*) sunchal-or bhed- &c. -pänä, chäl milnä, kün-kharä-h.

RATAN, (*a small cane*) chhaşfi, bet.

RATE, bhä,o, nirkh, kimat, mol, rang, tä,o-bhä,o, şaul, şurat; — (*of land*) maşşul, jam; — (*allowance*) kafäş, waşifa, rätib; — (*degree*) andäza, aşkal, maütäd, mişdar; — (*manner*) tarah; — (*tax*) bilri, dämsäshi, maşşul; — (*estimation*) şhisäb, andär, takrir, lekhä; — (*at this rate the righteous and the wicked are on the same footing*) is şhisäb se nek o bad baräbar haiñ.

TO RATE, jānā, ginnā, aḱalnā, shumār-k, ḱadr- &c. -jānā; — (to rail) jhirjhirānā; — (to chide) jharaknā, latārnā, chashm-numā, i-k.

RATES AND ADJUSTMENT OF, dar-bandī, nirḱh-bandī; — (book of-) nirḱh- &c. -nāma.

RATHER, pahle, awwal, peshtar, ḱabl, muḱaddam, āge; — (somewhat) thoṛā-sā, kam-besh, kuchh; — (more properly) bihtar; — (I will rather die than beg) marnā ḱabōl hai bhikh-māngne-se.

RATIFICATION, taḱarrur, ta'āyūn, istiḱrār, istiḱḱam, taḱḱik, ḱahārā.o.

RATIFIER, mustahḱim, taḱḱik-kerne-wālā.

TO RATIFY, ḱahārānā, muḱarrar-k, mu'āyān-k, mustahḱam-k, ḱhik-k, niyām-k, push- &c. -k.

RATIO, andāza, mūnāabat, muwāfaḱat.

RATIOCINATION, ta'aḱḱul.

RATIONAL, nāḱik, chetan, gū-'aḱl, zū-idrāk, ma'ḱul, munāsib' 'aḱl, shā,ista, ucht, go,iyā; — (- being) kalaarā, bōltā; — (a rational animal) ḱaiwān i nāḱik, chetan-jī,ū or jiv.

RATIONALITY, 'aḱl- &c. -se, shā,istagī-se.

RATIONALNESS, nuḱ, ma'ḱūliyat, shā,istagī, uchtā,i.

RATSBANE, sammu-l-fār, hartāl, zarnikh.

RATTLE, jhanjhanāḱhaḱ, kharḱharāḱhaḱ, jhanak, jhanḱar, nipir, pā,el, ghunglu-ā, sharaḱā, sanātā, kharḱā, bharḱharāḱhaḱ; — (ratt) bar, barḱharāḱhaḱ; — (instrument) jhunjhunā, jhunki, paījani, ghunghrū.

TO RATTLE, kharḱharānā, jhanḱarnā, jhanjhanānā, bharḱharānā, paḱpaḱnā, pharḱharānā, bakarnā, jharḱharānā, gharḱharānā, churḱharānā; — (in the throat) gharrā-lagnā; — (words) bāten-hāknā or -baghānā; — (to rap out) nikālnā, phenk-mārnā.

RAVAGE, wirānī, pā,emālī, ḱharābī.

TO RAVAGE, lūtnā, tāḱht o tārāj-k, ghārat-k, wirān-k, ḱhāḱ-siyāh-k, be-chirāgh-k, pā,e-māl-k, ḱharāb-k, uḱjārnā.

RAVAGER, luterā, ghāratgar, ra'iyat-kush, uḱjārū.

TO RAVE, barḱharānā, jhak-mārnā or -hāknā, baknā, arbar-k, bahāknā, ligiyān-baknā; — (in sleep) bayānā, gūgū,ānā.

RAVEL, gūri, guljharī, ghurchī, guljhaḱ, pech.

TO RAVEL, uljhānā, abtar-k, pech dar pech-k, darham-barham-k, lipḱā-d, uḱjhrānā, gurīyānā, gurī-murī-k, pech-d; — (to unkni) udhernā; (n.) uljhānā, abtar- &c. -h.

RAVELLED, uljh-pulajh, uljhā or uljhā-hū,ā.

RAVEN, jangli-kawwā, zāghī dashtī, kāg, pahāpiyā-kawwā, dhar-kawwā.

RAVENOUS, mar-bhūkhā, bhūkh-mū,ā, ghā,o-ghap, jho-ḱhālā, ḱhūn-ḱhwar, daranda.

RAVINE, (defile) ghāntī or ghāḱī, garewā.

TO RAVISH, gāt-lenā, dhar-pachhārnā, bazor-k, ba-zor chirā utārnā, satar-lūtnā, faḱiḱat-k, ḱharāb-k, pa-kaḱ-dhar-k, kunda-k, pulbandī- &c. -k, chod-mārnā or -ḱālnā; — (to seize) chhin-lenā, le-lenā, zor-selenā; — (transport) wajd-meñ-lānā, achet-k.

RAVISHER, ḱālim, jābir, parda-dar; — (in comp.) rubā, kash, fareb, as dil-rubā, heart-ravisher.

RAVISHMENT, gulm, jabr, zor, ziyādātī, parda-darī, faḱiḱatī, pulbandī.

RAW, kachā, ḱhām, nā-puḱhta, apak, nā-āzmūda-kār, anāḱī, adhḱachā, dorasā, kachā-pakkā, kam-puḱht; — (excoiated) ragrā-hū,ā, chhilā-hū,ā; — (chill) marḱūb, sard, ḱhandhā, mailā; — (in comp.) nīm, nau.

RAWBONED, sukḱhā, jhinhaḱḱā.

RAW-HEAD AND BLOODY BONES, bhākur, jholi-wālā.

RAWNESS, kachā,i, nā-puḱhtagī, ḱhāmi, nā-āzmūda-kārī, anāḱī-panā or anāḱī-pan; — (chilliness) sardī, thanḱh, ruḱūbat, kachāhiud, jhik.

RAY, kiran, partau, shu'a', rawe, mirichī, sīnī, girihul, maukh.

RASE, (of ginger) gānḱh, girih.

TO RAZE, misār-k, pā,e-māl-k, ḱhānā, beḱh-kanī-k, malmey-k, ukhārānā.

RAZOR, ustura, chhūrā.

REACH, (power) pahunch, hāth, bas, ḱndrat, dast-ras, daur; — (fetch) bandish, pech, dā,o, kaḱkanā, ghāt.

TO REACH, pahunchnā, jānā, ānā, āntnā, jumnā, pasarnā, phailnā, chalnā, denā; — (to touch) lagnā, baiḱhnā, pānā; — (to bring) lānā (for le-ānā); — (to reach for, and give) uḱhā-d, paḱrā-d; — (to stretch out) phailānā, pasārnā; — (to penetrate) gaṛnā, aḱar-k.

TO REACT, palaḱ-mārnā, pratikār-k

REACTION, paḱḱā,o, ḱuwwat i bāzgashtī, kuḱwat i bāz-lujūm.

READ, (past participle) ḱhḱwānda, paḱhā-hū,ā; — (a lesson that has already been read or learned) ḱhḱwān-dagī, āmokhta.

TO READ, paḱhnā, bāchnā, pāth-k, muḱāla'a-k, tilāwat-k, ḱirā,at-k; — (to perceive) jānā, ma'lūm-k, deḱhnā; — (to one) paḱh-sunānā; — (without explaining) rawān- or nāzira-paḱhnā, tilāwat- &c. -k; — (in comp.) ḱhḱwānī, whence shi'r-ḱhḱwānī, reading poetry.

READER, paḱhwayā, ḱārī, pāthik, nāzira, maulūdi; — (in comp.) ḱhḱwān; — (student, &c.) muta'allim.

READILY, jaldī, jald, fauran, dil-se, be-ataḱ, sarpaḱ.

READINESS, taiyārī, āmādagī, sidhtā, abhyās, jugat, kamar-bandī, miyān-bastagī; — (expediteness) jaldī, shiḱāb-kārī, dilgarmi, dil-dihī, man-lagā,o; — (facility) āsānī, saḱaj.

READING, paḱhnā, muḱāla'a; — (lecture) dars, tadrīs, ta'lim, paḱhā,i; — (-denk) riḱal, chaugorī; — (reading and writing) nawisht-ḱhḱwān, likhnī-paḱhni.

READY, (prepared) banā-hū,ā, banā, taiyār, kamar-basta, āmāda, ma'mūr, muḱaiyā, murattab, sidh, kamar-band, miyān-basta, banā-ḱhanā, mukammil, kasā-kasāyā, lais (from lesto, Portug.); — (prompt) ātur, jugat-bāz, wurd-zabān, chatruttar; — (-to depart) pā ba rikāb; — (ready made) banā-banāyā; — (ready cooked) paḱā-paḱāyā; — (ready cut) kaḱā-kaḱāyā; — (ready dug) khodā-khodāyā; — (at hand) ḱarib, nazdik, pās, maujūd, ḱāzīr, mustā'idd, rujū', kharā, āge; — (quick) jald, tez, tez-fahm, chimat-kār, chatrur; — (straight) sidhā, rāst; — (to make ready) taiyār- &c. -k, banānā, sudhārnā, taiyārī- &c. -k; — (to be ready) taiyār-h, ban-chuknā; — (ready money) naḱd, rok; — (ready at an answer) ḱāzīr-jawāb; — (any thing ready, as cold victuals, &c.) mā-ḱāzar.

REAL, aḱlī, ḱaḱīkī, ḱhālis, ma'nawī, yaḱīnī, sachā, nij, mukḱhīl, kharā, sāf, ḱaḱḱā'i, mu'tabar, sulbī, nasabī; — (a real estate) sukana. [kunah, sat.

REALITY, ḱaḱīḱat, aḱālat, ma'nawiyat, tayaḱḱun.

TO REALIZE, ḱāzīr-k, maujūd- &c. -k, kharā-k, bāham-pahunchnā, kar-dikhānā; — (to buy land) gārnā.

REALLY, sach, albatta, ḱaḱīḱatag, aḱālatag, bi-l-aḱālat, ḱī-wāḱī, aḱl-meñ, mūl, nafsu-l-amr, sach-much, bi-t-taḱḱīḱ.

REALM, mulk, pādshāhat, pādshāhī, mamlukat, sal-REAM, (of paper) gaḱḱī.

TO REANIMATE, jilānā or jilā-denā, zinda-k.

TO REAP, (to cut) kāḱnā, diro-k, launā, bāḱhnā, kaḱnī-k; — (to obtain) ḱāzīl-k, pānā, uḱhānā.

REAPER, diro-gar, katwayā, lawayā, whence lawā,i, reaping.

REAPING-HOOK, hansū,ās, hasiyā, dāsā, parasīyā.
REAPING-TIME, kaṭā,ī, zamān i k̄hirman
REAR, REARWARD, pichh-wārā, pichhā, pichhārī, pach-
 het; — (to attack) pichhārī-mārṇā; — (to cut
 off) pichhā-mār-lenā, kaṭ-kārṇā or tahi-tegh-k.
TO REAR, uṭhānā, kharā-k, khichnā; — (to bring
 up) pālṇā, posnā, parwarish-k, jilānā; — (to
 educate) ta'lim-k, banānā, sadhānā; — (to exalt)
 barhānā, sarbuland-k, sarfārāz-k; — (as a horse)
 chirāgh-pā-h, sikh-pā-h, kharā-h, alif-h; — (and
 plunge) tarfānā.
REAR-GUARD, chandāwal, pas i lashkar.
TO REASCEND, pher-charṇnā.
REASON, (rational faculty) nuṭṭ, chet, mudrika, 'aql,
 idrāk, fahm, būdh, gyañ, bīj, fahmīd, wāhima,
 ḥawāss, nāṭīka, boltā, mahāstat, gharāz, parbhā, o,
 ḥisāb, ṭhikānā, bandhān, bhandhej; — (cause)
 ba'is, liye, fi; — (right) haṭṭ, ṭhikā,ī, wujūb.
TO REASON, baḥs-k, mubāḥasa-k, munāzara-k, char-
 chā-k, kahnā, kah-sunānā, taḥrīr-k, 'aql-daurānā,
 chetnā, ta'aḥḥul-k.
REASONABLE, (rational) ma'kūl, wājibi, ṭhik, ucht,
 durust, shā,ista, 'aqli, k̄hirad-mand, ma'kūl-bin,
 haḥḥ-shinās, ḥisābi, 'ākilāna; — (moderate)
 mu'tadil, muwāfiq, majholā; — (as price, &c.)
 mutawassit, miyāna; — (it is reasonable to sup-
 pose) 'aql yihī chāhtī hai, aṣl bāt yihī.
REASONABLENESS, ma'kūliyat, liyākat, durustī, shā, is-
 tagī, ma'kūl-bini; — (moderation) i'tidāl.
REASONABLY, 'aql-mandī- &c. -se, bā-insāf, inṣāf-
 &c. -se. [naiyāyik.
REASONER, baḥḥāṣ, charchait, munāzīr, mubāḥiṣ.
REASONING, mubāḥasa, munāzara, taḥrīr, taujih,
 bidyābilās.
REASONLESS, nā-ma'kūl, be-ḥisāb, be-insāf.
REBECK, (a three-stringed fiddle) sitār, rangāb.
REBEL, REBELLE, tāghī, baghī, dangait, dangibāz,
 'āṣī, nā-farmān, bar-gashta, sar-kashi, munḥarif.
TO REBEL, baghāwat- &c. -k, anṭnā, sar-uṭhānā,
 phir-j.
REBELLION, baghāwat, nā-farmānī, bar-gashtagī, sar-
 kashī, inḥirāf, dangā, balwā, dangaitī.
REBELLIOUS, gardan-kash, baghī, nā-farmān, musta-
 'āṣī, dhang.
REBELLIOUSLY, baghāwat- &c. -se, sar-kashī-se.
REBELLIOUSNESS, gardan-kashī, dange-bāzi.
REBOUND, palṭā, o, ulṭā, o, bāz-gashtī.
TO REBOUND, palṭā-khānā, palaṭnā, phirnā, āge-ānā,
 ulaṭnā, lautnā, bāzgasht- &c. -h or -k.
REBOUNDING, bāzgashtī, palṭā, ū, &c.
REBUFF, jharḥī, ghuṛkī, zajr, dutkāri. [zajr-k.
TO REBUFF, jharaknā, ghuṛaknā, dutkārnā, sānsnā,
TO REBUILD, pher-banānā or -uṭhānā.
REBUKE, malāmat, sarzanish, dānṭ, ḍapaṭ, ghuṛkī,
 chashm-numā,ī.
TO REBUKE, ḍānṭnā, ḍapaṭnā, chashm-numā,ī-k, sar-
 zanish- &c. -k.
REBUS, mu'ammā, lapet, chist-ān.
REBUTTER, par-uttar, radd i jawāb, ḥadd i jawāb.
RECALL, barḥāst-nāma, bāz-ṭalabi.
TO RECALL, barḥāst-k, ulṭānā, pher-bulānā, phernā,
 palṭānā.
TO REAGENT, (n.) pher-jānā, palaṭnā; (a.) phernā,
 badalnā, radd-k.
RECAPITATION, bargashtagī, inḥirāf, irtidād.
TO RECAPITULATE, &c. pher- or mukarrar-kahnā or
 -likhnā.
TO RECEDE, haṭnā, ṭalnā, phirnā, chhoṛnā, dab-jānā.

RECEIPT, (note, &c.) rasid, pahunch, kabā, kaḥṭu-l-
 waṣūl, tamassuk, dākhila, iṭlāk, wāsil (pl. wāsilāt),
 waṣūl, āmdani, hath-chiftā, ḥasbu-l-waṣūl; —
 (register of) iṭlāk-nawis; — (recipe) nuskhā,
 chikitsā.
RECEIVABLE, lene-jog, lenā, kaḥḥil-waṣūl, darāmadī.
TO RECEIVE, (to accept) lenā, kaḥḥil-k, angikār-k; —
 (to get) waṣūl-k, uṭhānā, sadhānā, khānā; — (to
 admit, as a vessel, &c.) āne- or paithne-d; — (to
 reach) hāth-ānā, pahunchnā; — (a guest) istiḥ-
 bāl-k, barḥke-lenā, ariyātnā; — (a bridegroom)
 parichhnā; — (to collect) tāḥṣil-k, pakarṇā, la-
 gānā; — (to be received) milnā, ānā, sadhānā;
 — (what do you receive a month now?) ab mahine
 piche tumheñ kyā milṭā hai? i.e. what is received
 by you?
RECEIVED, ilḥāki, dākhilī, milā-hū,ā.
RECEIVER, lewaiyā; — (of stolen goods) chor-dhanik;
 — (of taxes) tāḥṣil-dār; — (of a still) bhakkā;
 — (in comp.) gir.
REGENCY, RECENTNESS, tāzagi, tajaddud, ṭaṭkā,ī.
RECENT, nayā, nau, jadīd; — (fresh) tāza, nau-ras,
 ṭaṭkā, garam. [maljā, khān.
RECEPTACLE, ghar, khāna, jagah, makān, maskan,
RECEPTION, ilḥāk, lagā, o; — (treatment) āgat-
 swāgat, mel, milāp, istiḥbāl.
RECESS, RECESSION, gopā, kho, bhaurā; — (sus-
 pension) nāgha, waḥḥa, tawaḥḥuf, bich, furṣat.
RECIPE, nuskhā, namūdār i ṭābib.
RECIPROCAL, dū-ṭarfī, ṭarfain, jānibain, do-orā, mush-
 tarik, ishtirākī, lāzim-malzūm, dil-ba-dil, paraspar-
 sambandhī; mārā-mārī, means a reciprocal beating,
 contest.
RECIPROCALLY, āpas-meñ, ishtirākāṇ.
TO RECIPROCATE, badlā,ī-k, daur-mudawwar-k; the
 Arabs have a peculiar form of the verb to denote
 reciprocity of action, called the bābi muḥā,ilat.
RECIPROCITY, RECIROCATION, ḥarkat-mushtarik,
 mushārikat, mu'āwiza, mu'ādila, lazūm.
RECITAL, taḥrār, taḥarrur; — (narration) bayān,
 ta'bir, zikr, barnān.
TO RECITE, bayān- &c. -k, paṭhnā, naḥl-k or -kahnā.
RECITER, nāḥil, rāwī, kahne-wālā.
TO RECKON, ginnā, shumār- &c. -k, joṛnā, joṛtī-k,
 tajwīz-k; — (to build on) bharosā-r, ataknā.
RECKONER, muḥāsib, ḥisāb-dān, lekḥā-dhārī.
RECKONING, ginti, ḥisāb, lekḥā, tū'dād, shumār; —
 (share) bāchh, kaurī; — (paid an host) mol, dām,
 bench.
TO RECLAIM, sudhārnā, durust-k, ārstā-k, banānā,
 sambhālṇā, saḥwārnā.
TO RECLINE, uphangnā, takiya- or āsarā-d, or -lagānā,
 or -k, paṭ-j, pasarnā, leṭnā.
RECLINED, sarnigūn, leṭā-hū,ā, paṭā-hū,ā.
RECLUSE, khalwat-nishīn or khalwat-guzīn, ekāntī.
RECOGNISANCE, RECOGNITION, pahchān, shinākhṭ,
 jān-pahchān, ta'āruf, khabar, chih, muchalkā,
 qarār-nāma.
TO RECOGNISE, pahchānnā, chinhnā, ta'āruf- &c. -r,
 ma'lūm-k.
RECOGNISER, shinās, shināsā, pahchānne-wālā.
TO RECOIL, palaṭ- or ṭakar-khānā, palaṭ-ānā, haṭnā,
 ṭalnā.
TO RECOLLECT, yād- &c. -k or -lānā, sudh-k; —
 (to recollect one's self) hosh- or 'aql- or waḥḥf-
 pakarṇā, istiḥāl-b, ḥawāss bar-jā-k, ḥawāss-jam'-k,
 jī ko ṭhikāne-k.
RECOLLECTION, yād-āwari, yād, yād-gārī, sudh, chet,
 surt, bodh, ausān. [likhnā, &c.
TO RECOMMENCE, naye-sir-se-shurū'-k, sari-nau-k or

TO RECOMMEND, taqrib- &c. -k, sarāhnā, sompnā, sipurd-k, wasila-kar-d, pahunchānā, rasā-k; — (to make acceptable) rijhānā, khush-āyanda-k, 'aziz-k, maqbūl-k.

RECOMMENDATION, sifārish, taqrib, sifārish-nāma, adā. RECOMMENDER, muqarrib, wasila.

RECOMPENSE, samra, phal, jazā, miḥnatāna, lahnā, jabr-nuqṣān; — (equivalent) 'iwaḡ, pādāsh, makāfāt or mukāfāt, badla.

TO RECOMPENSE, ajr- &c. -d, 'iwaḡ-d, khush-k, rāzi-k.

TO RECONCILE, manānā, sulh- &c. -k, muwāfiq-k, hamwār-k, milānā; — (to make consistent) barā-bar-k, muṭābiq-k.

RECONCILEABLE, muṭābiq, barābar, hamwār, sūmel.

RECONCILER, sulh-kār, sulh-kull.

RECONCILIATION, RECONCILIEMENT, mel, banā-o, sulh, taḡfiya, muṣālaḡa, milāp, milāp-julāp, manauti, taḡ-biḡ, taḡbūḡ.

RECONDITE, mughlaḡ, gūrh, makhfi.

TO RECONNOITRE, aḡkalnā, deklnā, bhed-lenā, did-bāri-k, karāwali-k, ghā, ipānġi-k, saulhān-lenā, khā-bar-daryāft-k, hāichāl-deklnā.

RECORD, daftar, tawāriḡ; — (-office) daftar-khāna.

TO RECORD, likhnā, dākhil-k, mundarij-k, darj-k, daftar meḡ dākhil-k.

RECORDER, kānūn-go, sarishta-dār, ahli-daftar, daftar-nawis, wāqġi'-nawis, wāqġi'-niḡār, ṣadar- &c. -hawis, huḡūr-nawis.

TO RECOVER, (to cure) changā-k, achchhā-k, ṣaḡihu-l-badan-k, shafā- &c. -d, ji-denā, baḡāl-k, samtānā; — (arms) kān sambhālānā; — (to find out) khoj-r, pā-rahnā; — (to regain) sadhānā, pher-lenā, pher-paidā-k, pher-lānā; (n.) changā- &c. -h, ārām- &c. -panā.

RECOVERABLE, mumkinu-sh-shafā, waṣūli, ḡābil-waṣūl, mumkinu-l-waṣūl, mumkinu-l-ḡuṣūl, milan-hār.

RECOVERY, siḡhat, shafā, chhuṭfi, chhuṭkāra, baḡāli, ifāḡa, bāz-yāft, ḡuṣūl, istiḡṣāl, sādḡ-sadhā-o.

TO RECOUNT, kahnā, naḡl- &c. -k, ḡinānā.

RECOURSE, ruḡġ; — (to have recourse to) ānā, jānā, ruḡġ'-k, ikhtiyār-k.

RECREANT, nā-mard, buz-dil, hiz.

TO RECREATE, baḡlānā, ji-lagānā, tāza-k, khush-k, rijhānā, tahalnā, chuhleḡ- &c. -k.

RECREATION, sair, gul-gasht, tafarruj, tafriḡ i ṭab', baḡlā-o, rijhā-o, dil-lagġ, kautuk, phirchal, bhulchal, pherā, chuhal, gasht, taḡlā-o, sair-bāzi; — (place of) sair-ḡāh, tafarruj-ḡāh.

RECREATIVE, farah-baḡḡah, nuzhat-sāz.

RECRUIT, naiyā-sipāhi, nau-niḡāh-dāshṭ, nau-mulā-zim; — (to raise recruits) niḡāh-dāshṭ-k.

TO RECRUIT, (to repair) bhar-d, bharti-k, pūrā-k, ḡalam-jāri-k; — (to levy) likhnā; — (to strengthen) taḡwiyat-d or -baḡḡhšnā.

RECRUITING, (of soldiers) fauj-bandī.

RECTIFICATION, islāḡ, taḡḡiḡ, sadḡwaḡ, ta'dil.

TO RECTIFY, sudhārnā, banānā, sādḡnā, saḡānā, durust-k, āraṣṭa-k, islāḡ-d, suljhānā; — (opposite) do-ātasha- &c. -k.

RECTITUDE, rāstī, rāst-bāzi, kharā, i, sachauti, ṣawāb.

RECTUM, hagnaiti, ḡandbombar, chustā, charbodā.

RECUMBENCY, ittikā, uḡhangā, i.

RECUMBENT, muttakī, takiya-zādā, uḡhangā.

TO RECUR, yād-ānā, audh-ānā; — (to have recourse to) ānā, pakarḡnā, ruḡġ'-k.

RECURRENT, rājā, rāji, bāz-gard.

RED, lāl, surkh, rātā, aḡmar, lalit, arun, rat, abiri, shangarfi, ḡinā, i ḡirmisi, maḡūn, ḡulābi, lalkā, sukā, malā-ḡiri, bimbi, kandūri; — (clothed in) surkh-posh; a red sort of stuff is called sālū.

TO REDDEN, (a) surkh- &c. -k, lahyanā, tamtamānā; (n.) lāl- &c. -h, laltānā, rātānā.

REDDISH, surkh-rang, mā, il ba surkhi, lāl-sā.

REDDISHNESS, surkh-rangi, surkhi.

TO REDEEM, chhoḡānā, āzād-k, rihā-k, khālāḡ-k, bachānā, nikālā, bāz-r. [gatkārī]

REDEEMER, mustakhliḡ, ḡāmi, shafi', rachḡak, bachā, ū,

REDEMPTION, chhuṭkāra, istiḡḡlāḡ, āzādagi, ḡimāyat, shafā'at, bachā-o, rachḡā.

RED-HOT, dhīpā, lāl, lāl o lāl, bhabhūkā; — (to make) dhīpānā, dhīkānā; — (the iron has become red-hot) lohā lāl ho-ḡayā, literally, is become red, (hot being implied).

RED INK, shangarf, mahā, ori, altā, surkhi.

READ LEAD, sendūr, isranj.

REDNESS, surkhi, lāl, ḡumrat, lalitā, i, aruntā.

REDOLENT, (fragrant) khush-bo-dār, su-gandhā.

TO REDOUBLE, (a) dūchānd-k, dūnā-k, dūḡnā-k, muḡā'af-b; (n) dūchānd- &c. -h.

REDOUBT, bakhar-koṭā, thānā, ran-ḡarḡ, sadd.

TO REDOUND, mumidd-h, taḡwiyat-d, baḡḡhānā, ziyāda-k.

REDRESS, panāḡ, ḡimāyat, tadārūk, 'ilāḡ, upā, i, tadbir, dād-khwhāhi, chāra-sāzi, istiḡḡḡāḡa, salāḡ.

TO REDRESS, tadārūk- &c. -k, faryād-rasī-k, dād-rasī-k.

REDRESSER, faryād-ras, dād-ras, mutadārik.

RED SEA, baḡri-ḡulzum, daryā, e-ḡulzum.

TO REDUCE, pher-lānā, lautānā; — (in arithmetic) toḡnā, joḡnā, baithālnā, chārḡhānā; — (to cashier) bar-faraf-k; — (to subject or divide) bāḡṭnā, karnā; — (-to ashes) khāk-kar-d; — (pay) kam-sharḡ-k; — (to diminish) ḡhaṭānā, utārnā, kam-k, ḡalil-k, takḡḡif-k; — (to degrade) ḡirā-d, zer-pā-k, mubtagal-k; — (to bring into) dālnā, lānā, jhonk-nā; — (to subdue) maḡlūb-k, letārnā, sar-k, musakhḡhar-k, taḡkḡhīr-k, lenā, taḡṭ meḡ lānā.

REDUCTION, ḡhaṭā-o, taḡlil, istiḡḡḡāḡ; — (of price, &c.) utār; — (of a fracture, &c.) joḡ, chārḡhā-o; (in arithmetic) toḡā-o; — (subjugation) taḡkḡhīr, maḡlūbiyat; — (reduced pay) kam-sharḡ.

REDUNDANCE, buḡtāt, ziyādati, izdiyād, fuḡūliyat, kaḡrat, baḡḡ, adḡikā, i, afzā, ish, afzūni, ifrāḡ.

REDUNDANT, ziyāda, bahut, adḡik, afzūn, afzūd, zā, id, mazid, wāfir, fuḡūl, wafūr, kaḡir, faḡil.

REDUNDANTLY, ziyādati- &c. -se, zā, idān.

TO REDUPLICATE, dohrānā, iḡāf-karnā, dotā-k.

REDUPLICATION, (repetition) lapet, dohrā-o.

RED-WOOD, baḡam, patang.

REED, nai, neza, kilk, narkaṭ, bāns, sar, sarkarā, nal, sarkā, dhond, sinkh, gondi; — (tops) bard; — (plantation) naistān; — (pipe) bānsri, baḡsi murlī; — (a field of reeds) naistān.

REED-GRASS, patlo, sarpat, sirki, senthā, kaḡḡā.

TO REEK, phāmph-chḡūtnā, bhāph-nikalnā.

REEL, aḡeran, charḡḡi, paretā, kalāba, partā, ḡaklā, wainā, laṭā, i.

TO REEL, (yarn, &c.) paretā, aḡernā, phenṭi- or larchḡhā-banānā; — (to stagger) larbarānā, ḡalmal-ānā.

TO RE-ESTABLISH, ba-ḡāl-k, bar-ḡarār-k, ḡā, im-k.

RE-ESTABLISHMENT, baḡāli, bar-ḡarāri.

REFLECTION, jalpān, khānā, nāshṭā.

REFECTORY, jāma-khāna, ni'mat- or tosha-khāna.

TO REFER, (s.) ruḡġ'-k, rū-ba-kār-k, lejānā, ḡālnā, rakhnā, mauḡūf-r, sipurd-k, ḡawāla-k, sompnā, pūchh-mangwānā, pūchḡhā-d; (n.) lagā-o- &c. -r, lāḡnā; — (to appeal) jānā, jḡuknā, rāji'-h.

REFEREE, marji', mauḡūf-alāih, munṣif.

REFERENCE, laḡā, o, 'alāka, nisbat, munāsabat, mel, ta'alluḡ, pūchhāri ; — (*appeal*) ruḡū', ruḡū'at.

REFERIBLE, ḡābil-irjā', ruḡū'-paḡir.

To REFINE, (a.) ḡāf-k, muḡaffā-k, nirmal-k, mail-kātnā ; — (*gold*, &c.) ḡhāliḡ-k, khod-nikālānā, ḡhānā, tarāshnā, chikhānā, chhil-chhāl-k, sārā ; — (*to polish*) sudhārnā, ārstā-k, mu.addab-k, sājnā ; (n.) ḡāf- &c. -h, mail-kaḡnā, sudhārnā, diḡḡat- &c. -k.

REFINED, (*nice*) bārik, daḡiḡ, ḡūḡh.

REFINEDLY, diḡḡat- &c. -se, durustī-se, &c.

REFINEMENT, ḡāfā, i, nirmaltā, chikhāḡaḡ, tarāsh, ārstā-ḡaḡi, taḡḡib, durustī, sudhrā, i ; — (*niceety*) diḡḡat, nukta, bāriki.

REFINER, ḡāfā-baḡḡh ; — (in comp.) ārā ; — (*introducer of subtilties*) nukta-sanj, bārik-bin, da-ḡiḡa-sanj, mudāḡḡiḡ. [pāra-k.]

To REFIN, marammat-k, sājnā, sārānā, paiwand-

To REFLECT, (n.) bichārnā, sochnā, andesha- &c. -k ; — (*to censure*) ḡā'n- &c. -k, dokhnā ; — (*to bring blame on a person*) ilzām- &c. -lānā ; — (*as a mirror*, &c.) 'aks-d, pher-d, palḡā-d, 'aks-dikhānā ; — (*to bring*) denā, baḡḡshnā.

REFLECTION, dhyān, soch, andesha, fikr, ta, ammul, tajwiz, ḡhaur, tafakkur, taḡawwwr, taḡdir, tauhin ; — (*censure*) ḡā'n, tashnī', dokh ; — (*shadow*) 'aks, parchhānhīn or parchhā, iā, pratibimb.

REFLECTIVE, mun'akis, palḡā, ū, prati-bimbī.

REFLECTOR, (*one who reflects*) muta, ammil ; — (in comp) andesh, as dūr-andesh.

REFLEX, ma'kūs, bāz-andāḡḡta or -pechida.

REFLEXIBLE, 'aks-paḡir, ḡābili'aks, mumkinu-l-'aks, palāḡne-jog.

REFLUX, bāz-gashtī, palḡā, ū, bhāḡhā.

REFLUX, utār, bhāḡhā, jazr, bāz-gasht, palḡā, o ; — (*the flux and reflux*) madd o jazr.

To REFORM, (a.) banānā, sudhārnā, saḡwārnā, durust-k, ḡhik-k, ārstā-k, islāḡ-d, sari-nau-k, sādnā, sārānā, sānt-k, taiyb-k, sājnā ; (n.) banānā, sudhārnā, saḡwārnā, sadnā, sājnā, ḡhik- &c. -h, rāst- &c. -ā.

REFORMATION, REFORM, islāḡ, taḡḡib, sudhrā, i, tāḡib, sadhā, o, saḡwārā, o, taḡwā, hidayat.

REFORMER, muḡliḡ, adib, muhazzib, sāḡḡhanbār.

To REFRACT, ārnā, rokna, mutafarraḡ-k, muntashar-k.

REFRACTION, intishār, in'ikās.

REFRACTORINESS, sar-kashī, gardan-kashī, magrā, i, ḡhithā, i, tamarrud, inḡirāf.

REFRACTORY, sar-kash, gardan-kash, magrā, ḡhith, ḡhūrt, mutamarriḡ, munḡirāf.

To REFRAIN, (a.) thāmbnā, sambhālānā, aḡkānā, band-k, bāz-r, darguḡar-k, bāz-ānā, pher- or ḡaḡak-rahnā, muḡh-r ; (n.) parhez-k, iḡḡirāz-k, inkār-k, iḡḡināb-k, sanjam-k, bāz-rahnā ; — (*refrain from acids*) turshī se muḡh rakho.

To REFRESH, bahlānā, tāzā-dam-k, tāza-k, sarsabz-k, muḡarrā-k, ḡhush-k ; — (*to rest*) āsūda-k, sustānā, bahalnā, shādāb-k, tar o tāza-k ; — (*to cool*) sard-k, ḡhandhā-k.

REFRESHEN, bahlā, ū, muzhat-baḡḡh, ḡārawat-baḡḡh, tāzaḡi-baḡḡh.

REFRESHING, muḡarrif, suḡāwan, ḡhushāyanda.

REFRESHMENT, ārām, āsā, ish, istirāḡat, rāḡat, suḡh, chain, shādābī, tar o tāzaḡi, āsūdagī, ifḡār, pānī, āḡḡhār, khārnā, dālbhog, panḡh ; — (*as food*) jal-pān.

To REFRIGERATE, parwārda-k, ḡhandā-k.

REFUGE, panāḡ, aman, āmān, malāḡ, saran, mawās, palā, ārā ; — (*expedient*) 'ilāḡ, tadārūk, upā, e, chāra ; — (*to take refuge*) panāḡ-lenā or -pakaḡnā.

REFUGEE, zinḡārī, zinḡār-ḡhḡāḡ, mawāsī, panāḡ-gir, saraḡak, des-tyaḡi, be-waḡānī.

REFULGENCE, taḡalli, jalwā, nūr, raushanī, tāb, tābānī, jot, dyūti, chilak.

REFULGENT, jalwa-gar, jot-mān, raushan, tāb-nāḡ, tābān, munawwar, nūrānī.

REFUND, (*refunding*) wāpasi, phirtā, bāz-adā, i.

To REFUND, pher-d, wāpas-k, mustaradd-k.

REFUSAL, inkār, nafi, nakār, nā-paḡiri, ibā, nāḡ, ahān, ūḡūn, nahkār.

REFUSE, (adj.) nā-pasand, utār, jūḡhā, raddī, phonk, phokar, uḡā, siḡhī, jūḡḡhī, liḡhī, jūḡḡān, kasāfat, gargūdar ; — (*the refuse*) fuḡla, āḡḡhor, chhānt, siḡhī, khālī, khūd, mail, kho, iyā, pinā ; — (*of silk*, &c.) phaḡsū, ā.

To REFUSE, nakārnā, pher-d, nā-pasand-k, inkār-k, nā-ḡābul-k, nā-lenā, nahīn- &c. -k, pahlū-tihī-d, salb-k, radd-k, aḡḡḡ-k, nindnā, nāki-d, jawāb-d.

REFUSER, munkir, nahkārī.

REFUTATION, buḡlān, ibḡāl, radd, khanditā, i.

To REFUTE, khandnā, kāḡnā, jūḡḡhānā, jūḡḡhā-k, bāḡil-k, radd-k, mardūd-k, mansūḡḡ-k, ḡhalaḡ-ḡhah-rānā.

To REGAIN, pher-pānā or -pakaḡnā.

REGAL, pādshāhī, ḡhusrawī, pādshāhāna, ḡhusrawāna, mulūkāna, rāḡasī, rāḡwantī, shahāna, āli-shān.

To REGALE, gad-gad-k, nihāl-k, sarmastī-k.

REGALIA, pādshahāna-asbā, lawāzimāt i salḡānat.

REGALITY, pādshāhī, pādshāhat, salḡānat.

REGARD, (*attention*) dhyān, chet, soch, bichār, ḡhaur, andesha, parwā, chintā, fikr, ta, ammul, muḡāḡāza, iltifāt, tawajjuh ; — (*esteem*) muḡabbat, iḡḡlās, sakoch, ādar, san-mān, mān, māntā, rusūḡḡiyat ; — (*allowance*) ri'āyat ; — (*look*) nigāḡ, nazār, ḡriḡḡḡ, ḡak ; — (*with regard to*) ḡaḡḡ meḡ, par, wāste, bābat-meḡ.

To REGARD, (*to consider*) jānnā, shumār-k ; — (*to observe*) ḡhaur- &c. -k, bichārnā, sochnā, chetnā, tāknā ; — (*to attend to*) mānnā, muta-wajjih-h, iltifāt- &c. -k, sunnā, ḡḡāḡir-meḡ-lānā, ji-d, pūchhnā, mulāḡiḡa-k, ḡḡāḡir-r, ruḡḡ-r, dil-r, muḡḡh-r, man- &c. -r ; — (*to respect*) chāḡnā, pyārā- or 'aziz- or mu'azzaz- or muḡtarim-jānnā ; (*to refer to*) laḡnā, 'alāka- &c. -r.

REGARDFUL, soḡhī, chetū, ḡḡhabar-dār, laulin.

REGARDLESS, a-chet, ḡḡāḡil, kāḡhī, be-fikr, be-parwā, a-chint, be-māḡāba, lā-parwā.

REGARDLESSNESS, (*inattention*) be-fikrī, taḡḡāfulī.

REGENCY, taḡakkun, ḡukūmat, band o bast, ḡūba-dārī, wikālat, wakīlī, ri'yāsāt, sarkār ; — (*district*) ḡūba, which, in Bengal, is often used for the ḡūba-dār, or ruler of a district. [janam-k.]

To REGENERATE, pher-paidā-k, sarinan-k, punar-REGENERATED, nau-paidā, punar-janmā.

REGENERATION, nan-paidā, ish, naiyā-janam.

REGENT, (v. *regency*) ḡā, im-maḡāḡm, nā, ib, wakīl i muḡḡaḡ, rāḡ-mantārī.

REGICIDE, pādshāh-kush, rāḡā-ḡḡhātī, nirp-ḡḡhātī ; — (*the crime*) pādshāh-kuḡhī, nirp-ḡḡhāt.

REGIMEN, taḡdir i ḡḡiḡā, parhez, path, parhezi-ḡḡiḡā, timār ; — (*of words*) ri'āyat, amal.

REGIMENT, sālarī, tuman, dasta, jūḡḡh, rasāla, also a troop, jamā'at ; — (*of 2200*) bā, isī, which was raised by Shujā'ud-Daula, on the European model, and composed solely of Musalmāns, whom he chose to term najīb, a word now much used, and synonymous with our idea of a volunteer, cavalier, or gentleman soldier.

REGIMENTAL, palḡānī, tumānī.

REGION, mulk, des, iḡḡim, marza'ūm, sarzamīn, dip, kaḡ', ḡil', ḡāraf, ḡabaḡ, lok, khand, diyār, ḡḡitta, shahar ; — (*of the air*) kurah ; — (*conquered*,

(*etc.*) dāru-l-harb; — (*the upper regions*) 'ālam i bilā, sarag-lok or swarga-lok.

REGISTER, daftar, tawāriḡh, paṭ, pāṭ, naḡal-paṭṭā, ḡabāla, ṭūmār, taujiḡh, bakārā; — (*clerk*) muta-wālī, ḡānūn-go, majmū'-dār; — (*in comp.*) nawīs, whence huḡūr-nawīs, iṭlāḡ-nawīs, āwārja-nawīs, ḡabāla-nawīs, with a whole string of nawīs, too numerous for insertion here; — (*recorder*) sarishta-dār, daftar-band, amin i daftar, daftar-nawīs, paṭ-wāri.

TO REGISTER, daftar meḡ dāḡhīl-k or -liḡh-denā.

REGISTRY, daftar-ḡhāna, paṭḡeh, sarishta-dāri.

TO REGORGE, uḡal-d, ubaknā.

REGRESS, REGRRESSON, paṭṡā, o, phirā, o, maḡḡarij, ḡhurūj, nikār, nikās.

REGRET, afsos, ta, assuṭ, malolā, soḡh, ḡunāwan, ḡasrat, kaḡhāṭ, dareḡh, soz, dard, masosā, paḡṡṡā, maroṭ, ṡahasus; — (*feigned*) shīmāṡat.

TO REGRET, paḡḡhtānā, afsos- &c. -ḡhānā, ḡham-k, kaḡḡḡnā, kan-manānā, ronā, masosnā, masmasānā, dahaknā, maroṭnā.

REGULAR, barābar, ṡhīk, bā-ḡā'ida, ḡiyāsi, bā-ḡarina, munḡaḡam, durust, ārasāṡ, sūḡaul, muḡaiyad, ḡānūnī, band o bastī, hamwār, sanadī, intizāmi, bidhwatī, sudhrā, praṡishṡhit; — (*even*) eksān, be-kam-ziyād, ḡāf, eksā; — (*troop*) najīb.

REGULARITY, ḡā'ida, ḡiyās, ḡarina, tartīb, intizām, band o bast, sijil, uslub, kaṡkanā, sijil-bandī, ḡarina-bandī, ṡaur-ṡhīkānā, sadhā, o, sadhān, bandhān, bandḡeh, bidhwat.

REGULARLY, tartīb- &c. -se, bā-ḡā'ida, ṡhīk-ṡhāḡ.

TO REGULATE, ḡaul-par-lānā, tartīb- &c. -d, murat-tab- &c. -k, sājnā, sāḡhnā, banānā, barābar-k, sārnā, ṡhīk-ṡhāḡ-k.

REGULATION, sāj, saḡā, o, intizām, zaḡṡ o rabṡ, ārasāḡi, band o bast, nizāmat, ṡarik, āin, rit, zaḡḡiṡa, tadbīr, sunnat, kaṡkanā, dastūru-l-'amal.

REGULATOR, murattīb, nāḡim, zaḡḡiṡ, rābiṡ, bidhwat-kāri, sadhānī.

TO REGURGITATE, (n.) pher-nikal-ānā, uḡal-paṡnā, palaṡ-ānā, pher-ānā; (a.) uḡul-d, palaṡ-d.

REHEARSAL, takrār, dohrā, o, mashḡ.

TO REHEARSE, (*to repeat*) takrār-k, dohrānā, dūbārā-kaḡnā, mashḡ-k.

TO REFLECT, phernā, nā-pasand-k, nā-manḡūr-k, radd-k, mardūd-k, matrūk-k, nikāl-d, rāndnā, dūr-k, ḡaḡf-k, jawāb-d, nā-masamū'-k, phenknā, alḡat-k, uḡalnā, uḡhālnā.

REFLECTED, (*cloth, &c.*) phirtā, from phernā, *to reject or return*, whence our Indian *ferreted cloth*.

REJECTION, radd, pherā, o, tardīd, uḡlā, o, uḡhāl, nā-ḡabūliyat. [san, rājkar.]

REIGN, saṡḡanat, pādshāhī, rāj, 'amal, julūs, singhā-TO REIGN, saṡḡanat- &c. -k, rājnā, birājnā.

REIGNING, masnad-nishīn, taḡḡt-nishīn, sāḡhib-taḡḡt, julūsī; — (*the year of the reign*) san i julūsī.

TO REIMBURSE, denā, paṡā, e-d, bhar-d, 'iwaz-d, tā-wān-d, ḡānd-bharnā.

REIMBURSEMENT, 'iwaz, tāwān, ḡānd.

REIN, bāḡ, 'inān, rās, bāḡḡor, zimām; — (*to give the reins*) bāḡ-ḡhilnā.

TO REIN, bāḡ-par-lānā, ṡhāmnā, sambhālnā, roknā, āḡkānā.

REINFORCE, taḡḡiyat-d, tā, id-d, zor-d, madad-d.

REINFORCEMENT, madad, taḡḡiyat, tā, id.

REINS, (*loins, &c.*) ḡurde (pl. of ḡurda, *the kidney*), kamar, lank, kaṡi or kaṡī.

TO REINSTATE, baḡāl-k, pher-r, phir muḡattar-k.

REINSTATEMENT, baḡāli, bāz-nihādan.

TO REJOICE, (n.) ḡhushī-k, rijhnā, hulasnā, ḡhush-h, ḡhurrām-h, shādmān-h, bāḡh-bāḡh-h, masrūr-h, prasann-h, ḡad-ḡad-h, rahasnā, ras-lenā or -lūṡnā, ūbhnā, harakhnā, ḡājnā, ḡhīlnā, bilasnā, shiḡufta-h, surūr-k, dhadhānā, dhūmeḡ-machānā, baḡḡlen-baj-ānā; — (*at an enemy's downfall*) dil ke phaphole-phūṡnā; (a.) rijhānā or rijhānā, hulāsnā, rahasnā, ḡhush- &c. -k.

REJOICER, shād-mān, ānandī.

REJOICING, ḡhushī, shādī, ḡhush-ḡhāli, jag-mangalā-ḡhār, phulāwat.

TO REJOIN, pher-joṡnā; — (*to reply*) radd i jawāb-k.

REJOINER, radd i jawāb, paṡ-uttar, praṡyuttar.

TO REITERATE, tīhrānā, tikhrānā, dohrānā, pher-lenā.

REITERATION, tīhrā, o, tikhrāwat.

RELAPSE, 'aud i maraḡ, dolhā, o, ṡil'ā, o, dohrā, o, 'iyāda.

TO RELAPSE, pher-paḡḡḡarnā, pher bimār, paṡnā, pher-biḡārnā, dolahnā, ṡilahnā, dōbārā-girnā.

TO RELATE, (a.) kaḡnā, naḡl- &c. -k or -lānā, sunānā, bakhānā; (n.) 'alāḡa- &c. -r, lagnā, milnā.

RELATED, maḡḡūl, maḡḡūr, marwī; — (*by blood, &c.*) rishta-dār, ḡarīb, maḡsūb, natait, sarobandhī.

RELATER, nāḡil, goyanda, ḡāki, rāwī, baktā; — (*in comp.*) go.

RELATION, (*connexion*) laṡṡā, ta'alluḡ, nisbat; — (*of kindred*) rishta, natā, birādāri, ḡhweshī, ḡarābat, bhā, i-ḡhārā, sambandh, ḡotā, saḡā, i, sūdrā, i, apnaitī, rābiṡa, ḡaumiyat; — (*matrimonial*) izār-bandī, rishta-bandī; — (*narration*) bayān, taḡrīr, ḡikr, ḡarchā, dāstān, kaifiyāt, zaḡān-bandī, maḡḡūr.

RELATIONS, parānī, ḡhwesh-ḡarābat, aḡribā.

RELATIVE, (*kinsman*) rishta-dār, rishta-mand, saḡḡā, ḡarīb, bhā, i, barādar, kutumb, ḡuraba (pl. aḡribā), ḡhalīṡ, ḡarābat, aḡarīb, ḡhwesh, nisbatī, 'ilāḡa-dār, ḡotait, ḡotiyā-bhā, i, apnā, et, saḡā, sodar sūdrā; — (*as four parents are to each other whose children intermarry*) samdhī, samdhan; — (*not absolute*) paras-parī, ba-nisbat, 'āriṡi, farṡi; — (*pronoun*) rājī' muḡmir, ḡhabārī; — (*a relative noun*) ism i maḡḡūl.

RELATIVE, (adj.) muta'allāḡ, maḡsūb.

RELATIVELY, maḡsūban, nisbatan, ba-nisbat, ke-naz-dik, ke-ḡisāb.

RELATIVENESS, maḡsūbiyat, ta'alluḡ.

TO RELAX, (a.) ḡhilā-k, sust- &c. -k; — (*to ease*) bahlānā; (n.) ḡhilā- &c. -h.

RELAXATION, ḡhil, ḡhilā, i, sustī, zholidagī, kāḡhīlī, majhūlī, kushādagī, tafannun, tafarruḡ; — (*of the urethra*) bin-kushād, perhaps *impotence*.

RELAXED, ḡhilā, sust, zholida, kāḡhīl, majhūl, kushāda.

RELAY, ḡhoṡe kī ḡhaukī, ḡhoṡe ke ḡāḡ.

RELEASE, ḡhuttī, riḡā, i, āzādī, ḡhalāṡ, maḡḡhīṡī, uddhār, najāṡ, wā-ḡāṡat, ḡhūḡḡarā, ḡhoṡā, o, ḡhoṡāwā; — (*from an obligation*) sāṡī-nāma, uddhār-patar.

TO RELEASE, ḡhoṡnā, ḡhoṡrānā, āzād- or riḡā- or ḡhalāṡ- or maḡḡhīṡī- &c. -k or -d.

TO RELENT, (n.) paṡijnā, piḡhālnā, mulā, im-h, narm-h, mom-dīl-h; (a.) mulā, im- &c. -k, piḡhālnā, paṡijnā.

RELENTLESS, sang-dīl, saḡḡt, be-raḡm, be-dard, be-mīhr, kaṡṡar, kaṡḡor, niṡṡur.

RELIANCE, bharosā, ās, āsrā, biswās, bāwar, i'tibār, tawakkul, taḡḡiyat, takiya.

RELIC, RELICS, (*sacred*) tabbarruk, parshād; — (*remains*) sanṡh.

RELICT, (*a widow*) bewa, rānd.

RELIEF, ārām, taḡḡḡif, taḡḡin, tasallī, sukḡ, chain, kal; — (*assistance*) madad, ḡuhār, puṡṡhī, taḡḡiyat; — (*of a sentinel*) pherā, badlī, tabḡīl; — (*remedy*) 'ilāḡ.

TO RELIEVE, ārām- &c. -d, -k, or -lānā; — (to succour) thāmnā, -sambhālānā, madad, &c. -d, dast-giri-k, upakār-k; — (a sentinel) badli-karānā; (by law) faryād-rasī-k, chāra-sāzi-k.

RELIEVER, faryād-ras, dast-gir, pushti-bān; — (in comp.) parwar, nawāz, pālāk.

RELIEVO, or BASSO-RELIEVO, ubhār.

RELIGION, dīn, maghab, kesh, millat, mashrab, imān, dharam, path, shar', tariqa; — (of the Musal-māns) islām, musalmāni.

RELIGIONIST, muta'assib, mu'takid, kath-bhagat.

RELIGIOUS, dīn-dār, imān-dār, mutadaiyin, sālih, pārsā, nek, dharmī, pathī, bhagat, muta'abbid, sant, sādhū, baishnan, namāzi, pūjeri, dharmātmā, muta-sharri', islāmi; — (a religious discourse) kḥuṭba.

RELIGIOUSLY, difāri- &c. -se, dharmātmā-i-se.

RELIGIOUSNESS, dīn-dāri, imān-dāri, tadaiyun, diyānat, bhagatī.

TO RELINQUISH, chhoṇā, tyāgnā, tajnā, tark-k, tauba-k, hāth-dhonā or -uṭhānā, gayi-k, jāne-d, guzarānā.

RELINQUISHMENT, tark, chhuṭkāra, tyāg, guzashtagi.

RELISH, maza, lazzat, sawād, zā'ika, ras, āb-namak; — (devil) gazak, kabūtar-bacha, chāt; — (just perceptible) bo, bās; — (liking) chaskā, chāt, shauk, raghat, khwāhish, chāh, lat.

TO RELISH, (a.) mazadār-k, khush-zā'ika-k, lazzik-k, sawādik-k, chikhnā, lagnā, ma'lūm-d; — (to like) chāhnā, shauk- &c. -r; (n.) mazadār- &c. -h, bo-r.

RELUCTANCE, daregh, afsos, be-dili, bar-khāsta-dili, udāsī, be-mani, kashidagi, chithat, klich, nā-khūshi.

RELUCTANT, kashida, kashida-khātir, barkhāsta-khātir, be-dil, be-man. [rahnā.

TO BE RELUCTANT, daregh-r or -k, ruknā, klich-RELUCTANTLY, man-mār-ke, be-man, chhiyāpāpā, chār-nā-chār. [jānā, bharamnā.

TO RELY, bharosā- &c. r, takiya-k, rahnā, blūlnā,

TO REMAIN, (to be left) bāki-h, ubarnā, chhūtnā, aṭaknā, bachnā, nikalnā, parā- or ram-rahnā; — (to continue) fiknā, ṭhaharnā, klapnā; — (to exist) honā. [baḳiya, mā-baḳī.

REMAINDER, bachtī, bāki (pl. bākiyāt), tatimma,

REMAINS, murda, miṭṭī, janāza, masān, khāki murda.

TO REMAND, bāz-khāst-k; — (send back) pher-bhejnā. [naḳar.

REMARK, bāt, kalā, bachan, ḳaul, guftār, nigāh,

TO REMARK, kahnā, farmānā, irshād-k; — (to observe) ghaur- &c. -k, dhyān-k, dekhnā, khābar-r.

REMARKABLE, 'ajab, 'ajib, 'ajūba, achambhā, 'ajib o ghārib, nādīr, a-pūrab.

REMARKABLENESS, nudrat, apūrabtā, nādīri.

REMARKABLY, bahut, nihāyat, ba-shiddat.

REMEDIAL, upā-e-jog, utjogī, kābil-'ilāj, 'ilāj-pagīr, iṣlāh-pagīr.

REMEDILESS, lā-'ilāj, lā-chār, lā-dawā, be-bas.

REMEDY, 'ilāj, chāra, tadāruk, tadbīr, upā-e, jatan, utjog, dawā, iṣlāh, darman, mu'ālaja, chāra-sāzi, bas. [miṭhānā.

TO REMEDY, 'ilāj- &c. -k, banānā, sambhālānā,

TO REMEMBER, chetnā, yād- &c. -k or -r, khātir-men-r, sumarnā, khātir-nishān-h; — (to recognise) pahchānā, chīhnā; — (to mention) zikr-k, mag-kūr-k, charchā-k; — (to remind) yād- &c. -dilānā, chatā-d, khābar-d.

REMEMBERER, surtkāri, hāfiḡ, muḥaddis.

REMEMBRANCE, yād, chet, sudh, surt, yād-āwari; — (token) yād-gāri, samjhautā, yād-dāshat.

REMEMBRANCE, yād-dih, mutanabbih. mukhbīr.

TO REMIND, yād- &c. -dilānā, mutanabbih-k, chetānā.

REM IN RE, ḳalam-dawāt, silā-i-surnadān.

REMISS, sust, dhilā, majhūl, ghāfil, kābil, askati, ṭhandhā, narm.

REMISSION, takhfiḡ, narmi, ri'ayat, chhūṭ, rongāi, mangūl, lāwāgholi, palkhat, subitā, 'ifūkat, bich; — (exemption) mā'afi, ghufrān, mukt.

REMISSLY, sustī- &c. -se, narmi-se, dhilā-i-se.

REMISSNESS, sustī, dhil, askat, kāhili, majhūli.

TO REMIT, (a.) ghaṭnā, kam-k, mukhaffāf-k, dhimā-k, sust-k, takhfiḡ- &c. -k, tarnā; — (to pardon) mu'af-k, baḳshnā, chhoṇā, ri'ayat-k; — (to give up) sompnā, denā, ḳawāla-k; — (money, &c.) bhejnā, irsāl-k; (n) ghaṭnā, kam- &c. -h, pārnā, girnā. [mus'ada.

REMITTANCE, bhejā, o, irsāl, tarsil, chalān, musā'ida,

REMNANT, bāḳī, tatimma, mā-baḳī, baḳiya, roza, waḳalcha, tark, tariz, kasr.

REMONSTRANCE, 'arzi, 'arj āḳwāl.

TO REMONSTRATE, takrār-k, radd-kadd-k, radd-badal-k, dād-khāhī-k, reriyanā, naktoṛā-k.

REMORSE, pachhtāwā, afsos, ta, assuf, ḳāḳ, nadāmāt, khāṭkā.

REMORSELESS, sang-dil, saḳht, kaṭṭar, saḳht-gīr.

REMOTE, dūr, ba'id, dūr-dast, dūr-darāz.

REMOTENESS, dūr-dasti, dūr-darāzi, muḳāṣila.

REMOVAL, (dismissal) taghīri, nikālī, chhoṇā, o, chhoṇān, sarkā, o, haṭā, o, taḳrik, falā, o, uṭhā, o, 'azl, 'izāla, chalchalā, o, uṭhā, o-paṭhā, o; — (of a disorder, &c.) daf'āiya, mudāfa'at, muḳarrafat; — (from one place to another) naḳl i makān, chālā, jātrā, kūch.

TO REMOVE, (a.) dūr-k, daf-k, raf-k, mundafa'-k, ma'zūl-k, taghīr-k, nikāl-d, chhoṇā-d, sarkānā, tālnā, uṭhānā, chhoṇānā, sansārnā, kināre-r, fark-k, 'izāla-k, harkānā, khiskānā, saṭkānā, uchkānā; (n.) naḳl i makān-k, rawāna-h, chalnā, jānā, sidhārnā, kūch- &c. -k, uṭh-j, jātrā-rahnā, haraknā, uchaknā.

REMOVE, (step) siḳhī, martaba, darja; — (in far-

REMOVER, dāfī, ṭālanhār, sarkāne-wālā.

TO REMUNERATE, bhar-d or -mārnā, nishān-k.

RENCOUNTER, muḳābalat, khāṭā-paṭi, jhap-pā-jhapṭi, khāḳā-khāḳi, mukh-bheṛā, bat-bheṛā, chheṛā-chheṛi, hānkā-hānkī.

TO RENCOUNTER, muḳābalat- &c. -k, bhīrnā, bajhnā.

TO REND, phāynā, chīrnā, maskānā, chithnā, chasānā, chāk-k, toṛnā, phoṛnā.

TO RENDER, (to give) denā, batlānā; — (to make) karnā, banānā; — (to translate) tarjuma-k, chhāp-k, naḳl-k; — (to surrender) sompnā, ḳawāla-k, taslim-k, susārnā, lānā, pahunchānā.

RENDEZVOUS, marja', majma', maḳarr, aḳḳā.

TO RENDEZVOUS, milnā, jam'-h, jurnā, baṭurnā.

RENEGADE, RENEGADO, bhagoṛā, bar-gashta.

TO RENEW, pher-jānā, nayā-k, sarinau-k, tāza-k, mujaddad-k, ukṭārnā, jagānā.

RENEWAL, RENOVATION, tajaddud, tajdid, kalap, istiḳhāla.

RENNET, panīr-māya, māya e shir.

TO RENOUNCE, ḳasam-khānā, inkār-k, munkīr-h, chhoṇā, tyāgnā, tark- or 'āḳ-k.

RENOWN, nām, shuhrat, ishtihār, āwāza, nāmīwari, ḳānkā, hānk, khīr, nām-dāri, sujās, prakās.

RENOWNED, nām-war, mashhūr, nām-dār, nāmī, nām-zad, prakāsi, sujasi, kīrtwān.

RENT, (laceration) chāk, shigāf, shaḳḳ-k, chīr, chihār, khop, khonch; — (of a bigħā) bigħīṭi, bigħauti, sibighi; — (increased) rasād-afzūd; — (income)

Amad, madākhil, parāpat; — (*for a house, &c.*) kirāya, ajūrā, bhārā, ijāra, jam', mahsul, rai, khirāj, khazāna, muqaddami, foṣa, parjāwat.
 To RENT, kirāya- &c. -k, kirā,e- &c. par-lenā; — (*to let*) kirā,e- &c. par-d.
 RENTAL, jam'-bandī, takṣim-jam', hastabūdh.
 RENTER, bharait, kirāya-dār, ijāra-dār, mustājir, āsāmi, ra'iyat, parjā, paṭṭe-dār, māl- or khirāj-guzār.
 RENT-FREE, lā-khirāj, khārij-jam'.
 RENT-ROLL, ṭūmār-jam', jam'-ṭūmāri, ṭūmār-wāsilāt.
 RENUNCIATION, tyāg, inkār, tark, bāz-nāma; — (*of the world*) tark i duniya, whence tāriku-d-duniyā, a person who renounces the world.
 REPAIR, marammat, sajawat; — (*a house, &c., requiring repairs*) marammat-ṭalab.
 To REPAIR, (a.) marammat-k, durust-k, sahwārnā, banānā, sājnā, sārṇā, gūnthā, gūnthnā, gūnth-sāuth-k, bandhānā, dāgh-rezi-k, bhar-d, paiwand-pāra-k; (n.) jānā, chalnā, ānā, rujū'-h, -jam'-h.
 REPAIRS, pot-pāt, sār-bohār; — (*in comp.*) bandī, whence rāstā-bandī, repairs of roads.
 REPARABLE, kābil i marammat, kābil i islāh, islāh-pagir, sadhā,ū, sudhranbār, 'ilāj- &c. -pagir.
 REPARATION, (*amends*) iwaḡ, badla, tāwān, dānd.
 REPARTEE, jugat, hāzīr jawābī, badiha, laṭifa.
 To REPARTEE, hāzīr-jawāb-h, laṭifa-go,i-k.
 REPART, jal-pān, kalewā, nāshat, khānā, ṭa'am, tukrā, nawāla, bhokā, talkhā, sattū, adhār, jātrāmukh, nuḡul, khurdāni.
 To REPART, iwaḡ-d, badla-d, sazā-d; — (*to recommend*) ajr- &c. -d; — (*to reimburse*) denā, bhar-d, pūrā-k, de-ḡālnā.
 REPEAL, ibtāl, naskh, radd, tyāg.
 To REPEAL, meṭ-d, maḡū-k, radd-k, mardūd-k, mansūkh-k, matrūk-k, bāṭil-k, mauḡūf-k, tyāgnā.
 REPEALER, muṭṭil, nāsikh.
 To REPEAT, (*to speak or write again*) dohrānā, takrār-k, mukarrar-k; — (*to do again*) dusrā-kar-r, dubārā-k, pher-k; — (*to rehearse*) kahnā, bayān-k, naḡl-k, paṭhnā, japnā, sunānā, kah-sunānā, payh-sunānā, bār-bār-kahnā, ghokhnā, chintnā, raṭnā, dauṛā-k, takrīr-k; — (*the names of people*) ba marātib nām le-jānā or -kah-jānā; this is frequently expressed by a repetition of the verb, thus, hāthoṅ ke ta,iṅ mā-māi (*repeatedly wringing his hands*); — (*by heart*) nok-zabān-payhnā.
 REPEATEDLY, mukarrar, mukarrar-sikarrar, bārhā, aksar, bahut, haṭhaṭke, ghumghum, phir-phir-ke, bār-bār.
 REPEATER, dohrā,ū, ghokhū.
 To REPEL, mār-d, rok-d, ṭāl-d, haṭā-d, dūr-k, daḡ-k, raf-k, baiṭhālnā, dabānā, lauṭānā, palṭānā.
 REPELLER, dāfi, rokā,ū.
 To REPENT, pachhtānā, a'sos- &c. -k, pashemān-h; — (*for sin*) tauba- &c. -k.
 REPENTANCE, (*regret*) pachhtāwā, taḡassur, pashemānī; — (*penitence*) tauba, trāhī.
 REPENTANT, muta,assif, mustaḡfir, pashemān, trāhimān.
 REPERCUSSION, kharḡ-iltiyām, ulaṭ-palaṭ.
 REPERTORY, (*magazine*) kachkol, maḡhzan.
 REPETITION, takrār, takarrur, dohrā,o, ghokhan, chin-tan, iyāda, inābat.
 To REPINE, kurhnā, rūṭhnā, jhurnā, nātawān-bini-k, ḡham- or koḡ-khānā, jalnā, mārnā, dhasnā.
 REPINER, nātawān-bin, ḡham-khā,ū.
 To REPLACE, pher-r, baḡāl-k. [pūr-k, pur-k.
 To REPLENISH, bharpāt-d, ma'mūr-k, labrez-k, bhar-REPLETE, bharā, pur, ma'mūr, ser.

REPLETION, bharti, puri, ma'mūri, seri, imtilā, par-bharti.
 REPLIER, mujib, jawāb-dih, uttari.
 REPLY, jawāb, uttar, radd i kalām, prayuttar.
 To REPLY, jawāb- &c. -d, uttar-denā.
 REPORT, khabar, shuhrat, afwāh, ishtihār, ḡap, udhū,ā, āwāza, ḡhul-ḡhulā, āwā,i, bāt, hū, bhānwārā, harf, khabr-khizri, khulāṣa, kaifiyat; — (*of a gun*) bharākā, dharākā; — (*sound*) shabd, garj, dhamak; — (*state of a case*) ṣurat i ḡāl, dharam-patri.
 To REPORT, kahnā, olnā, ikṛār-k, ḡap-mārnā, yād-k.
 REPORTED, zabān-zad, afwāhī, mashhūr.
 REPORTER, mukhbir, khulāṣa-nawīs, khabar-dār.
 REPOSE, āram, āsā,ish, sain, sukh, istirāḡat, kal, chain, loṭ-poṭ, rāhat, khwābī kharḡosh, karkur, mind.
 To REPOSE, (a.) sulānā, āram- &c. -d; — (*to trust*) sompnā, sipurd-k; — (*to lodge*) rakhnā, rakh-chhoṛnā; (n.) āram- &c. -k, leṭnā, sonā, sūtnā; — (*to rely*) takiya-k, bharosā-r, bhūlnā.
 To REPOSITE, rakhnā, dharnā, rakh-chhoṛnā.
 REPOSITORY, dharohar-sālā, maḡhzan, ganjīna.
 REPREHENSIBLE, kābili-ilzām, ma'yūb, zabūn, dokh-jog, dokhi, ilzām-pagir, girift-pagir.
 To REPRESENT, dalālat-k, ishārat-k, dāl-h, chhāp-h; — (*to personate*) naḡl-k or -lānā, sawāng-banānā; — (*to shew*) diḡhlānā, batlānā, kahnā; — (*by petition*) 'arḡ- &c. -k; — (*to be a representative*) wakīl- &c. -honā.
 REPRESENTATION, (*likeness*) shabih, taswīr, naḡir, mumāsil, naḡl, chhāp, sadriḡh, rūddā, ṣurat-ḡāl, guḡarish; — (*petition*) 'arḡ, iltimās, 'arḡ-ma'rūz, nibedan; — (*memorial*) 'arḡi, 'arḡ-dāshat, maḡzar; — (*office of representing*) wikālat, niyābat.
 REPRESENTATIVE, (sub.) jā,e-nishin, kā,im-maḡām, wakīl, nā,ib, nā,ib-manā,ib, ḡumāshat, pesh-dast; — (*symbol*) 'alāmat, dalil, nishān.
 REPRESENTATIVE, (adj.) dāl, mumāsil, ṣurat-numā.
 REPRESENTER, nākil; — (*petitioner*) multamis.
 To REPRESS, toṛnā, dabānā, roknā, ārnā, thāmnā, sambhālnā, man'-k, bāz-r, mārnā.
 REPRESSION, rukā,o, shikast, shikastagī, kasr.
 REPRIEVE, waḡfa, muhlat, imlāh, chhuṭkāṛā, jān-bakhshī.
 To REPRIEVE, waḡfa- or muhlat-d.
 REPRIMAND, chashm-numā,i, jharḡi, ghurḡi, zajr, malāmat, sar-zenish, ilzām, dokh, tārnā, tāran, naḡihat, ta'zīr, itāb, bāt, harf, kanainṭhī.
 To REPRIMAND, dāntnā, ḡapaṭnā, dokhnā, jharḡknā, ghumaknā, jhārnā, sar-zauish- &c. -k, dabkānā, daṭānā, ḡosh-māli-k.
 REPRISAL, badla, iwaḡ, intiḡām, bair, wail, pādāsh, ogah, koh; — (*to make*) ḡālā-mārnā, ḡāl-mārnā.
 REPROACH, ṭa'n, ṭa'na, malāmat, dushnām, ḡāli, boli, ṭanz, ta,annut, istihzā, mihnā, taubikh; — (*shame*, lāj, nang, 'ār, 'aib, kalank. [ḡahnā, ghin-d.
 To REPROACH, ṭa'n- &c. -k, latārnā, ṭa'na-mārnā, REPROACHER, ṭaunāz, ṭa'in, malāmat-sāz.
 REPROACHFUL, pur-ṭa'n, malāmat-āmez; — (*vile*) ma'yūb, zabūn, nā-shā,ista, ruswā-sāz, laḡāwan.
 REPROACHFULLY, ṭa'n- &c. -se.
 REPROBATE, ḡayā-guḡrā, satyānās, kharāb, khastā, khwār, kharābāti.
 To REPROBATE, maḡ'ūn-k, mardūd-k, radd-k, ma'ūn-jānnā, ṭhū ṭhū-k, malāmat-k.
 REPROBATED, maḡ'ūn, mardūd, ma'ūn.
 REPROBATENESS, ḡalālat, kharābī, satyānāsī.
 REPROOF, ḡosh-māli, tāran, dānt-sāns, tahdid.
 To REPROVE, tārnā-k, sānsnā, ulāhnā-dānā.
 REPROVER, ṭa'in, ṭa'na-zan, tārak.

REPTILE, kirā, makorā, kirm, munmunā, bhūngū, khaḥida; — (*reptiles of the earth*) haṣhrātu-l-arz.
 REPUBLIC, ijmā', jamhūr, garoh, jāthā.
 TO REPUDIATE, ṭalāḥ-d, tyāg-k, chhoṛnā, nikālnā, bāhar-kar-d.
 REPUDIATION, ṭalāḥ, tyāg; — (*temporary*) ḡihār.
 REPUGNANCE, (*contrariety*) ikhtilāf, takhāluf; — (*aversion*) bair, khich, kashidagī, gurez, daregh, zidd, nafrat, ghin, jalan.
 REPUGNANCY, tawahhush, mukhālīfī.
 REPUGNANT, (*contrariety*) mukhālīf, mughā, ir, bar-khilāf, khilāf, ghair-muṭābīk, mutazā'id, bāhar, mutawahhish.
 REPUGNANTLY, ikhtilāf- &c. -se.
 REPULSE, rukā, o, haṭā, o, paspā, i, shikast.
 TO REPULSE, mār-d or -chālānā, haṭā-d, ṭāl-d, daf'-k, paspā-k.
 REPULSION, mudāfa'at, daf'iya, indifā'.
 REPUTABLE, bhalā, mu'tabar, jaspat, sri-mān or -jukt.
 REPUTABLE, hurmat- &c. -se, bā-ābrū.
 REPUTATION, REPUTE, (*credit*) nām, ābrū, hurmat, wīkār, i'tibār, mu'tabari, nek-nāmi, jaspati, bharam, mām, āb, nām o nāmūs, nām o nang, sākh, māntā; — (*of good repute*) nek-nām (opposed to bad-nām, *of bad repute*).
 TO REPUTE, jānnā, būjhnā, ginnā, aṭkalnā, kahnā, bharam- &c. -r.
 REQUEST, darkhwāst, khwāhish, du'ā, 'arz, binai, iltimās, sawāl, maqṣad, gharaz, chāh, talāsh, khoj, mār, uṭhān, khapatī, khich; — (*it is no request*) ko, i pūchhā nahīn.
 TO REQUEST, pūchhnā, darkhwāst-k, ṭalab- &c. -k, chāhuā, māngnā, sukhan-d, niyāz-d.
 REQUESTER, ṭālib, multamī, muḥṭāzī, multawī; — (*in comp.*) khwāh, as dād-khwāh, *one who requests justice*.
 REQUIEM, pretmanjari, fātiḥa-durūd.
 TO REQUIRE, (*to need*) chāhnā, muḥṭāj-h, zarūr- &c. -h, lagnā; — (*in comp.*) ṭalab-h; thus, maram-mat-ṭalab-h, *to require repairs*; mihnat-ṭalab-h, *to need labour*, &c.; — (*as occasion may require*) ba kadr i iḥṭiyāj, ba kadr i zarūrat, jāisā chāhiye, jetā chāhiye.
 REQUIRED, maṭlūb; — (*to be*) chāhnā, maṭlūb-h.
 REQUIRER, muḥṭāzī, ṭālib.
 REQUISITE, (adj.) zarūr, iḥṭiyāj, lāzim, munāsib, lā-budd, maṭlūb, darkār, parojan, chāhiye; — (*it was requisite*) चाहित्ता थā.
 REQUISITELY, zarūratān, bi-z-zarūrat.
 REQUISITENESS, zarūrat, luzūm, munāsibat.
 REQUISITES, (sub.) lāzima, lawāzim, zarūriyat, sāmān, sarañjām, asbāb, maṣālih, sāmagri.
 REQUISITION, REQUEST, itijā, ijāzat-khwāhī, takāzā, iḥṭiyāj, isti'ānat, maṭhau.
 REQUITAL, 'iwaz, badla, intikām, pādāsh, jazā, sazā, mukāfat, dānd.
 TO REQUIT, 'iwaz- &c. -d, bhugṭānā, phirānā.
 TO BE REQUITED, 'ā, id-ānā, pher-ānā, palatnā, bhugṭnā.
 RESALE, bāz-faroshi.
 TO RESCIND, (*to abolish*) uṭhā-d, maukūf-k.
 RESCRIPT, farmān, hukm-nāma, manshūr.
 RESCUE, maḥlāsī, jiyādān, rihā, i, āzādī.
 TO RESCUE, chhoṛānā, nikālnā, khalāṣ-k, āzād-k, rihā-k.
 RESCUER, rihāninda, chhoṛāne-wālā.
 RESEARCH, khoj, talāsh, taftish, surāgh, ta'anunuk.
 TO RESEARCH, khojnā, talāsh- &c. -k.

RESEMBLANCE, mushābahat, barābarī, lagā, o, milāp, mel, chhū, ā, o, tamṣil, shabih, naḡir, ishtibāh, sam-āntā, jhūnak.
 TO RESEMBLE, milnā, lagnā, parnā, jānā, honā, mushābahat- &c. -r, mushābih-l, munāḡil- &c. -h; — (*to compare*) milānā, lagānā, tashbih-d, naḡir-lānā.
 RESEMBLING, mānind, miṣāl; — (*in comp.*) wār, āna, wash, ḡūn, sā.
 TO RESENT, khūjnā, burā- &c. -mānnā, bair-lānā, gārāni-lānā.
 RESENTFUL, RESENTER, zūd-ranj, kina-war, kina-kash.
 RESENTINGLY, kina-warī- &c. -ṣe, 'adāwat-se.
 RESENTMENT, kina, bughz, 'adāwat, bair, lāg, kānī, kadūrat.
 RESERVATION, lagā, o, las, riyā, riyā-kāri, dūrangī, kapāt.
 RESERVE, ubār; — (*custody*) iḥṭiyāj, lihāg, chintā, giriftagī, kashidagī, khich, ainch, istādagī, takalluf, sankoch; — (*condition*) shart; — (*tell him without reserve*) us se be lagā, o kaho.
 TO RESERVE, rakhnā, ubārnā, bachā-r, rakh-chhoṛnā, le-rakhnā, dāb-r, lagā-r, jogānā, pasandāz-k.
 RESERVED, (*coy*) sharmilā, lajilā, mahjūb, sankochī, pur-hijāb; — (*sullen*) rūkhā, amilā, nā-āshnā-mizāj, pumba-dahan, girifta, kam-sukhan, mū, o muh-kā, be-ras.
 RESERVEDLY, iḥṭiyāj- &c. -se, waswās- &c. -se.
 RESERVEDNESS, rukhā, i, pumba-dahani. [padhā.
 RESERVOIR, (*of water*) haуз, tālāb, pokhrā, saḥāba.
 TO RESIDE, rahnā, basnā, ṭiknā, ghar-k, baiṭh-rahnā, sakūnat-r.
 RESIDENCE, ghar, makān, maskan, maḥām, māwā, ikāmat, kiyām, basgit, būd o bāsh, nibās, asthān, ṭhākan, maskanat.
 RESIDENT, baiṭhwāyak, asthānik, nibāsī, muḥim, mutamakkin, khudkāsh, chhaparband; — (*opposed to non-resident*) pāhi-kāsh; — (*agent*) wakīl (among the English, perhaps improperly), sazāwāl, baṛā-ṣāhib.
 RESIDUE, bāqī, tatimma, bachīl.
 TO RESIGN, chhoṛnā, tajnā, tyāgnā, tark-k, isti'āfa-d, dast-bardār-h, hāth-dhonā, gayi-k, dar-guzarnā, ibrā, e zimma-h; — (*to consign*) sompnā, taslim-k, amānat-r; — (*to give*) denā, de-dālnā, bakḥāhnā; — (*to providence*) tawakkul-r or -k, mutawakkil-h.
 RESIGNATION, tark, isti'āfa, tyāgtā, istibrā, istifā; — (*to providence*) tawakkul, ṭaḥammul, akāsbrit, nisprīh; — (*submission*) tab'iyyat, mutāba'at, tābi-dāri.
 RESIGNED, (*to fate*) kāzī ba razā, akāa-birtī.
 RESIN, dhūnā, dhūp, karā, el, karāyal, rāl, chemp.
 TO RESIN, dhūpnā, chemp-lagānā.
 TO RESIST, thāmbhnā, roknā, muḥābala- &c. -k, laṛnā, ārnā, aṭkānā, ṭālnā, barābarī-k; — (*as a wall*) maḥbūṭī-k, ṭhaharnā.
 RESISTANCE, muḥābala, muzāḥamat, rok-ṭok, zor, muḥāwamat; — (*non-resistance*) ghair-muḥāwamat.
 RESISTLESS, a-thambh, be-rok, be-muzāḥamat.
 RESOLVABLE, sādḥāran, kābil i ḥall, ḥall-paḡir.
 RESOLVABLE, kābil i gudāz, ḡhulā, ḡ, galā, ḡ.
 TO RESOLVE, (*to determine*) bichārnā, kaṣd- &c. -k, ṭhānnā, ṭhārnā, kamar-b, pair-ropnā or -ḡārnā; — (*to solve*) ḥall-k, munḥall-k, batlānā, gam-k; — (*to analyze*) tafriḥ-k, bhin-k.
 RESOLVENT, RESOLVER, muḥallil, pāchak, ḡhulā, ḡ, &c.; — (*in comp.*) gudāz.

RESOLUTE, mustakill, mazbūt, sābit-ḳadam, ustuwār, man-chalā, jī-ū- or jiv-gar, porhā. prani, ṣāhib-istiklāl, mangarā, jiwat, dhangar, akhar.

RESOLUTELY, istiklāl- &c. -se, ustuwāri-se.

RESOLUTIONESS, istiklāl, himmat, mazbūṭi, manchalī, ustuwāri, sābit-ḳadami.

RESOLUTION, (v. resolutioness) ḳaṣd-musammam, 'azm-bil-jazm, 'azimat, pran, pesh-nihād, dhāras, dhing, dhīhā, i; — (solution) hall, tahlil, pachā, o; — (analysis) tafriḳ, tajwiz, bichār.

RESORT, baṭor, chohal, majma', bhīr.

TO RESORT, ekthān-h, ānā, jānā, chalnā, daurnā, ba-tūrnā, tūt-parnā, ijtīmā'-h or -k.

TO RESOUND, (n.) bhar- or gūn-rahna, sumarnā; (a.) sarāhnā, bhar-d, rachānā, bajānā; — (to be much mentioned) bājnā.

RESOURCE, 'ilāj, chāra, upā, i, daur, hikmat, utjog.

TO RESOW, dū-bāra-bonā.

RESPECT, (honour) adab, ta'ḳīm, takrīm, i'zāz, 'izzat, sankoch, bhā, o, ādar, niyāz, byohār, barā, i, mān, khāṭir, pās, mayā-moh; — (attention) dhyān, iltifāt, ghaur, mulāḥaza, surt; — (relation) nisbat, mel; — (with respect to) haḳḳ meṅ, par; — (in many respects) ba'at bātoṅ meṅ; — (in every respect) har-jarāf, ba-har-gurat, ba-har-hāl; — (to pay one's respects) adab-ba-jā-lānā, mujrā-k, mulāzamat-k, dandant- or dandawat-k, ḳadam- or āstānabosi-k, pāhw-lagnā.

TO RESPECT, (to relate to) 'alāḳa-r, munāsabat-r, lagā, o- &c. -r, milnā, jānā; — (to regard) barā- &c. -jānā, barā, i-k; — (to esteem) 'aziz-jānā or -r, adab- &c. -k, mānnā, mān-r; — (to observe) dhyān- &c. -r or -k.

RESPECTABLE, mu'tabar, muhtaram, muwaḳḳar, ṣāhib-ābrū, ādari, māni, adhikāri, mu'azzam, nek-nām, wājibu-t-ta'ḳīm. [kochi.]

RESPECTFUL, mu, addab, ahli adab, ṣāhib-imtiyāz, san-

RESPECTFULLY, adab-se, 'ijz o niyāz- &c. -se.

RESPECTIVE, khāss, makhṣūs, nij, apnā-apnā.

RESPECTIVELY, ek-ek, furāda-furāda, fardān-fardān; — (relatively) ba-nisbat, nisbatān.

RESPIRATION, tanāfūs, dam-ḳadagi.

TO RESPIRE, dam-lenā, sāhs-chhornā.

RESPIRE, fursat, chhuṭṭi, subihāt, bich, farāghat, nāgha, pakhat.

TO RESPIRE, chhornā, fursat- &c. -d, tawāḳḳuf-k.

RESPONDENCE, tajalli, jalwa, darakhshindagi, nūr, jōt, prakās, chamkāhaṭ, jagmagāhaṭ, āb o tāb.

RESPONDENT, munawwar, rausan, jalwa-gar, tābān, tāb-nāk, nūrāni, darakhshinda, lāmi', jōt-mān, prakāsi, munir, kajjal, jhalak-dār.

RESPONDENTLY, tajalli- &c. -se, jalwa-se, &c.

RESPONSE, jawāb, uttar, pratyuttar.

RESPONSIBILITY, manauti, jawāb-dihī, gimma, bharam.

RESPONSIBLE, jawāb-dih, zamān, kafil; — (credit-able) mu'tabar, i'tibāri, bharmi.

TO BE RESPONSIBLE, jawāb-d, gimma-k, zāminī-d, nishān-d, bich-parnā. [mu'tabari.]

RESPONSIBLENESS, kafālat, zamānat, zāminī, i'tibār,

RESPONSIVE, jawābi-sawāli, jawāb-dih.

REST, ārām, sukḥ, sukūn, ḳarār, āsā, ish, iṭminān, chain, kal, asthirtā, istirāhat, āsūdagi, farāghat, fursat, sain, nichal, loṭṭoṭ; — (pause) waḳfa, āṭak; — (sleep) nind, khwāb; — (support) tek, ār, thāmbh, takiya, āsrā; — (remainder) bāki, ubārū, mābāki; — (others) aur (obl. auroṅ), ghair (obl. ghairōn), agle (obl. aglōn); — (among the rest) az-ān-jumla, 'alā-hāga-l-ḳiyās; — (the rest) aur-sab, bāki sāki.

TO REST, (n. to repose) ārām-k, leṭnā, sonā; — (to die) marnā; — (from labour, &c.) sustānā, dam-lenā; — (to stop) ṭiknā, ṭhaharnā, baiṭhnā, ārnā, thambhnā, āṭaknā, utarnā; — (a firelock) ghūṭne par-d; — (to continue) rahnā; — (to be at rest) sākin-h, asthir-h, be-ḳarāt-h, sun-h; — (to be satisfied) rāzi-h, ḳabūl-k, mānnā; — (to lean on) takiya- &c. -k, uṭhanghnā; — (to depend on) mauḳūf-h, munḥasar-h, bandhej-h; (a.) ārām- &c. -d, rakhnā.

RESTIFF, machlā, magrā, chalbīdrā, gardan-kash, sar-kash, bad-rikāb, aṭail, aṭayal.

TO BE RESTIFF, machlā, i- &c. -k, sar-kash-h.

RESTIFFNESS, machlā, i, magrā, i, chalbīdrā, i, gardan-kash, sar-kashi.

RESTITUTION, istirdād, wāpasī, phirā, o, bāz-dihī.

RESTLESS, be-ārām, be-ḳarār, be-kal, nir-asthir, be-chain, byakul, muḳṭarib, be-dār, chakkar-chāl, parā.

RESTLESSLY, be-ārāmī- &c. -se, be-chainī-se.

RESTLESSNESS, be-ārāmī, be-ḳarārī, be-kalī, iṭṭirāb, uḳgātā, be-dāri.

RESTORATION, istirdād, bahāli, bāz-dihī.

RESTORATIVE, puṣṭ, muḳawwi, shafā-bakhsh.

TO RESTORE, pher-d, wāpas-k, mustaradd-k, pher-lānā, sambhālānā, banānā, durust-k, bahāl-k, khārā-k.

RESTORER, (restorative) ba-hāl-kār, tāzagi-bakhsh, moṭā, ū; — (in comp.) bakhsh or dih.

TO RESTRAIN, roknā, āṭkānā, ārnā, chhenknā, thām-bhnā, sambhālānā, zabṭ- &c. -k, dabānā, bāndhnā, band-k, bāz-r, toṛnā, khā-j, pher-r, mornā, khainchnā; — (the breath) chorānā, sādnā, kurk-k; — (to abridge) ghatānā, kam-k; — (to limit) maḳṣūr-k, ḥasar-k, bandhej- &c. -k.

RESTRAINABLE, ḳābilu-z-zabṭ, rokne-jog.

RESTRAINER, zābiṭ, māni', rokwayi, muzāḥim.

RESTRAINT, rok, āṭkā, o, ḳaid, band, zabṭ, ta'aruz, bandhej, be-maḳḍūri; — (limitation) meṅḍ, ḥadd, inḥisār.

TO RESTRICT, &c. (v. to restrain, limit, &c.).

RESTRICTION, ḥadd-bandī, inḥisār, iḳṭisār.

RESTRICTING, ba ndheji, iḳṭisār-sāz.

RESULT, phal, ḥāsil, mahāsil, nikās, nichor, ṣamra, natija, bāz-ḳaṣṭ, insirāb, khāmiyāza.

TO RESULT, uṭhnā, nikalnā, milnā, paidā-h, natija-h, upājnā, phalnā. [yāftāni.]

RESUMABLE, phirtā, phiran-jog, bāz-yāft-pāgir, bāz-

TO RESUME, pher-lenā, pher-pakarnā, pher-ikhṭiyār-k, bāz-yāft-k; — (a discourse, &c.) pher-shurū'-k.

RESUMPTION, bāz-yāfti, bāz-giri.

RESURRECTION, bā's o nashr, rust-khez, ḥashr, ḳiyāmat, parlai, fardā or fardā e ḳiyāmat, parlai-kāl, ḥashr o nashr.

TO RESUSCITATE, murda-jilānā, iḥyā-k.

TO RETAIL, khurda-bechnā, phūṭ-ḳar-bechnā, khurda-faroshī-k, phūṭgat-bechnā, bechā-khunchī-k.

RETAILER, phūṭgati, khurda-farosh, tut-pūnjiyā, khurdiya, dūkāni (opposed to ṭhokdār, koṭhī-wāl, a wholesale dealer).

TO RETAIN, rakhnā, lagā, e-r, pakarnā, ṭiknā, pher-r, dāb-r, āṭkā, e-r, mār-lenā or -baiṭhnā, ḥaḳm-k, pachānā; — (to contain) pi- or khā-j, mārnā; — (counsel, &c.) apnānā, gāṭhnā, rok-r; (n.) rahnā, lagā-rahnā.

RETAINER, lagā-liṭṭā, dāman-gir, rafīḳ, muṣāḥib.

TO RETALIATE, badla- &c. -lenā, 'iwaḳ- &c. -d, jhagrā-pakarnā, jhagrā-dharnā.

RETALIATION, iwaḳ, badla, bair, muḳfāt, jazā, ḳiṣṣ.

TO RETARD, āṭkānā, roknā, māni'-h, harj-k, tāḳhir-k, piche-d.

RETARDATION, atkā, o, mumāna'at, muzāhimat.
 RETARDER, atkā, ū, akājā, māni', muzāhim, hārij.
 TO RETCH, phenk-d, chhāndnā, oknā.
 RETENTION, imśāk, jamā, o, thambhā, o, pakar; — (memory) hāfiḡa, hiḡ, samā, i, bandhej, girift; — (science of) indri bajri; — (causing retention, as medicines, &c.) thambhā, ū, mumsik, imśāki, imśāk-āwar, bandhej-kāri.
 RETENTIVE, hāfiḡ, gārhā, bandheji, mumsik, kābiḡ, muwākhig; — (as a memory) wasi', barā.
 RETICULAR, RETIFORM, RETICULATED, jāli, jāl-dār, mushabbak, jhanjhri-dār.
 RETINUE, jilau, sawāri, ḡor, ḡasham o kḡadam, tuzuk, zail, sāthi-sanghāti.
 TO RETIRE, (n.) jātā-rahna, uḡh-j, sidhārnā, bar-khāst-h, chale-jānā, chhip-j, oḡ- or lag- or kināre-hojānā, tarāḡ-de-jānā, haḡ- or dab-], rū-posh-h, parde- or oḡhal-hojānā, uḡh-chalnā; — (to retreat) pahlū-tihī-k; — (to go into retirement) goshe men-j; — (from the public) ghar-baiḡhnā, akelā-h, bichalnā, talnā, saraknā, chalnā; — (from the world) tarku-d-dunyā-k; — (before an enemy) ḡluḡhḡat-khānā (v. to remove); (a.) chhipānā, rū-posh-k, parde-baiḡhnā.
 RETIRED, chhipā, poshida, alag, ekānti, nirālā, gosha-gir, khāna-dost or -nishin, sahrā-nishin, parda-nishin, mukḡaddara.
 RETIREDNES, tanhā, i, gosha-giri or -nishini, &c.
 RETIREMENT, kḡhalwat, tanhā, i, oḡhal, oḡhaltā, 'uzlat, gosha, gosha-giri, gosha-nishini, kḡhalwat-nishini, parda-nishini, ekānt.
 RETORT, radd i jawāb, uttar-pratyuttar.
 TO RETORT, palṡā-d, palat- or pher-mārnā, dohrānā, lautānā; — (to be retorted) palat-parnā, āge-ānā, yād-h.
 TO RETOUCH, nazar i ḡāni-k, hāth-phernā.
 TO RETRACT, phernā, moḡnā, bāz-khaiḡchnā.
 RETREAT, (of an army) pahlū-tihī; — (retirement) kḡhalwat-gāh, gosha; — (asylum) māman, maljā, mawās; — (recession) paspā, i, bāzḡashti-hālat, murāja'at; — (lodge) konā, takiya, āsram, bis-rām, gali.
 TO RETREAT, piḡh-d, gurez- &c. -k, parānā, pahlū-tihī-k, pāw-uthnā, pichh-pāw-h, pas-pā-h, dabnā, ḡhasaknā, haḡnā, hataknā, bāz-gasht-k, rū-gardān-h; — (to retire) gosha- &c. pakarḡnā, munzawi-ū.
 TO RETRENCH, kāḡnā, ḡhaḡānā, chhāḡnā, kam-k, hāth-sikoḡnā.
 RETRENCHMENT, iḡḡtiśār, kaḡauti, ḡhaḡā, o, chhāḡ, chhaḡā, o, kam-kḡharchi.
 RETRIBUTION, talāfi, jazā, 'iwaz, intiḡām, sazā.
 TO RETRIEVE, sambhālānā, bhārnā, miḡānā, thāmbhnā, mustaradd-k, bahornā, pher-pānā.
 RETROACTIVE, bāz-gashti, phirtā, palṡā, ū, &c.
 RETROGRADE, pas-pā, ma'dūla, pachhaund, wāpas-raw, kaḡḡari.
 RETROGRESSION, paspā, i, wāpas-rawi, mu'āwadat, pachhaundā, i.
 RETROSPECT, RETROSPECTION, bāz-purs, pas-bini, pas- or bāz-naḡri.
 RETROSPECTIVE, pas-bin, pas-nigārān, bāz-bin.
 RETURN, (of a person or thing) pher, phirā, o, bāz-gasht, 'āda, mu'āwadat, 'aud, murāja'at; — (retribution) painchā, 'iwaz, intiḡām, jazā, sazā, bainā, pherā, irjā, ' talāfi, tadārūk; — (profit) naf, paidā, ish; — (restitution) istirdād, pher-phirā, o; — (of a visit) diḡ-wādiḡ; — (vehicle) phirtā, whence phirtā-bhāḡi, half or return hire; phirti-kishti, a return boat.

TO RETURN, (n.) phirnā, palatnā, bahūrnā, lautnā, pher-ānā, laut-ānā, palat-ānā, ḡhūm-ānā or -jānā, 'aud-k, mu'āwadat-k, 'ā, id-h, āge-ānā, ho-ānā, ulaḡnā, hatnā, &c. tarnā; — (to answer) kahnā, jawāb-d; (a.) pher- &c. -d, phirānā, &c. wāpas-k, pher-bhejnā, ulṡānā, palṡānā, bahurānā, lautānā; — (ramrode) gaz kḡazāne-meḡ-rakhnā; — (a visit) bāzid-ik, pardarsan-k; — (a salute) radd i salām-k; — (to requite) 'iwaz- &c. -d.
 TO REVEAL, kahnā, kholnā, naḡl-k, ḡābir-k, mun-kashaf-k, fāsh-k, āshkārā-k, hawedā-k, ubhārnā, phoḡnā, ukḡārnā; — (to impart divinely) waḡi- &c. -bhejnā.
 REVEALED, (divinely) nāzil, nuzūli; — (public) āshkārā, ḡābir.
 REVEALER, mukḡbir, kashshāf, kāshif, parda-dar.
 REVEL, REVELRY, dhūm, dhūm-dhām, magar-masti, chagḡharḡā, jam-ghaḡ. [masti-k, birājnā.
 TO REVEL, dhūm-machānā, dhūm-dhām- &c. -k, bad-REVELATION, waḡi, kḡhabar, akās-bāni, prasidhtā, tanzil, nuzūl.
 REVELLER, 'aiyāsh, aubāsh, jamghaḡḡi.
 REVENGE, intiḡām, pādāsh, sazā, bair, wail, kina, dambh, 'aks, 'iwaz.
 TO REVENGE, intiḡām- or 'iwaz- or badla- &c. -lenā, kasar-lenā, samajh-lenā, muwākhigā-k, muḡāsiba-lenā, bair-sārnā.
 REVENGEFUL, pur-kina, kina-war, shatur-kina, kina-kash, ḡhūnā, ḡambhāhā, kanihā.
 REVENGEFULLY, kina-wari- &c. -se, bair-se.
 REVENGER, muntaḡim, kāhir, kāhhār, jabbār, bair-sādhak, muwākhig, intiḡāmi, intiḡām-jo or -gir, or -kash, harḡairi.
 REVENUE, āmad, madākhil, mawājib, prāpat, uḡāhi, maḡḡul, kḡhirāj, taḡḡil, hāḡil, jam, māl-guzāri kḡhuzāna, tarān, māl-sā, ir, māl-wājib, kar, maḡāl, māl-wajahāt, yāft, āmadani; — (revenue-matters) māli-kām; — (-year) faḡli sāl; — (the settlement of paying the revenues by instalments) kḡiḡt-bandī; — (the time of settling the old year's accounts and beginning the new) punniyā, bijai-dasmi
 TO REVERBERATE, (a.) palṡā-d, pher-d; (n.) palṡā-ānā or -jānā.
 REVERBERATION, ḡarkat i bāzḡasht, palṡā, o.
 TO REVERSE, REVERENCE, buzurg- &c. -jānnā, takrim- &c. k, mānnā.
 REVERENCE, takrim, taḡḡir, iḡḡtirām, iftiḡḡār, taḡḡrim, iḡḡrām, i'zāz, mān; — (respect) adab, ta'ḡim, ādar; — (bow) taslim, namaskār, ḡandaut or ḡandawat, sijda, pālāgan.
 REVEREND, buzurg, medhā, prāmānik, mufakḡkḡhar, mu'azzam, gosā, in; — (title) shāh, bhagat, pīr-murshid thus, Nānak shāh, the reverend Nanak.
 REVERENT, REVERENTIAL, mu, addab, ta'ḡimi.
 REVERENTLY, adab- &c. -se or ādāb-se.
 REVERSE, (change) pher, inḡilāb, 'aks, in'ikās, ulṡā, ḡidd, bar-'aks, anyathā; ḡabshī kā nūm kāfūr, a phrase generally used when any one's name and person are the reverse of each other, as we facetiously call a genuine African, Snow-ball.
 TO REVERSE, phernā, ulṡānā, aundhānā, munḡalib- &c. -k, ulaḡ-d, pher-phār-k, sar-gardān-k, sar-nigūn-k, sir-talwāiyā-k, uḡhā-d, ulaḡ-pulaḡ-k, bil-'aks- &c. -k.
 REVERSED, ulṡā, aundhā, wāzhūn, nigūn, munḡalib, ma'kūs, maḡlūb, kaḡb, mardūd.
 TO REVERT, phirnā, 'ā, id-h, rāji-h, āge-ānā.
 REVERT, REVERSE, fikr, dhyān, soch, bagal-dhyān, bharam-bhor, maḡḡiyat.
 REVIEW, nazar, nazar i ḡāni, bāz-pursi, mukḡbila, dikḡhāwā, dekh-dākh; — (of troops) ḡawā'id.

to REVIVE, pher-dokhnā, naḡar i ṡāni- &c. -k, jānchī, dokhnā, soḡhnā; — (to muster) 'arḡ-lenā or -k, naḡar-andāz-k, ḡawā'id-lenā.

To REVILE, galiyānā, ḡāli-d, dušnām-d, saḡht-kahnā, lā-zabān-kahnā, ḡa'n tashnī' &c. -k, latārnā, le-ḡālnā, malāmat-k, thūtkār-k.

REVILER, ḡa'na-zan, malāmat-go, maḡammatī.

REVISAL, REVISE, REVISION, naḡar i ṡāni, muṡannā.

To REVISE, naḡar i ṡāni- &c. -k, taṡḡih-karnā.

REVISER, saḡḡh-karne-wālā, punar-drishtak.

To REVISIT, bāz-did-k, phir-mulāḡāt-k.

REVIVAL, jilā, o, jagā, o, sar-sabzī, tāzagī, bāz-zist.

To REVIVE, (n.) jī-uthnā, zinda-h, jagnā, sar-sabz-h, tāza-h, jī-ā or -phirnā, phir-jinā, ḡam-jaguwā, lau-hārnā, mar-ke-jinā; (a.) jilānā, zinda- &c. -k, jagānā, ḡam-jagānā, uḡtārnā, uthānā.

RE-UNION, ittifaḡ, joḡ, waṡl, mel, milāp.

To RE-UNITE, (n.) milnā, wāṡil-h, muttafiḡ-h; (a.) joḡnā, milānā, wāṡil- &c. -k.

REVOCALE, ḡābil i mansūḡh, miṡne-jog, nasḡh-pazir.

REVOCATION, (recall, repeal) nasḡh, tanāṡnḡh.

To REVOKE, (to repeal) meṡ-d, uṡḡā-d, mansūḡh-k, mardūd-k, radd-k.

REVOLT, phūṡ, bar-gashtagī, inḡirāf, baḡḡāwat, nā-farmāni, gurez, hindū, āni, bhagel, rū-gardāni, phūṡ-phāṡḡakar.

To REVOLT, phirnā, phir-j, anṡnā, phūṡnā, bar-gashta -h, munḡarif-h, baḡḡi-h, rū-gardān-h.

REVOLTER, baḡḡi, bādī, bhagel, sar-kash.

To REVOLVE, (n.) phirnā, ḡhūmnī, bhaunā, daur- &c. -k, charḡḡ- &c. -mārnā, pardachhin-h, wārnā, pherid-ḡ, ḡādiṡ-h; (a.) phirānā, phernā, ḡhumānā, bhau-ānā; — (to consider) taulnā, jānchān.

REVOLUTION, pher, inḡilāb, bhaṡwar, daur, gardish, daurān, ḡaulān, chakar, taḡḡwīl, pherā, ḡhumā, o, phirā, o, &c. gardān, gardī, ḡḡāni, whence nādir-gardi, the invasion of Nādir Shāh; ḡāsim 'alī-ḡḡāni, the reign of ḡāsim-'Alī, and the present aṡhrāf-gardī, or succession of the nobles.

REVOLUTIONARY, gardishī, gardāni, inḡilābī.

REVELSION, i'āda, kashish, olambā or ulambā.

REVLISIVE, mu'āwid, phirā, o.

REWARD, ajr, ṡila, muzd, ujrāt, jazā, ṡawāb, dān, pun, barakat, muḡādila, pādāṡh, natija, shukrāna, ni'mal-badl.

To REWARD, baḡḡḡhnī, baḡḡshish-d, ajr- &c. -d.

REWARDER, dāni, dūtā, ajr, muṡib, punyāt-mā.

RHAPSODY, chār-darḡḡār, suḡḡān i nā-paiwasta.

RHETORIC, 'ilm i kalām, 'ilm i ma'nī, rājnī, 'ilm i balighat, 'ilm i fasāḡat, 'ilm i sanāya-badāya.

RHETORICIAN, ahli-kalām, rājnī, suḡḡān-go.

RHEUM, (catarrh, &c.) pāni, nuḡla.

RHEUMATIC, RHEUMY, bāti, bā, iḡā, bārid.

RHEUMATISM, bā, i, bāt, ḡāḡḡyā-bā, o, bād, waj' i ma-fāṡal; — (humour) bā, o, jhanak, āmbāt.

RHINOCEROS, ḡainḡā, gargadan; — (horn of) ḡḡāḡ.

RHODODAPHNE, (flower) kaner, ḡḡar-zahra.

RHUBARB, reward; — (of China) reward i chīni.

RHYME, ḡāfiya, saḡ', tuk, samband, radif, jamak; — (the art of rhyming) ḡawāfi; — (without rhyme or reason) be ḡḡaur be ḡḡikānā, nā ḡḡḡḡ nā rawā.

To RHYME, milnā, muṡajja'-h, sambandī-h, milit-h, ḡāfiya-bandi-k, jamaknā, tuk-kāri-k.

RHYMER, ḡāfiya-go, bhāt, tuk-kār.

RHYTHMATICAL, muṡajja', mauzūn, muḡāfiā, man-ḡūmi panjari, bā-ḡāfiya, fiḡra-band.

RIB, panjari, pānjar, paṡṡli, paṡli, rag, resha; — (of a vessel) chāṡḡā, kamāni, nasl.

RIBALD, muḡḡallaḡa-go, phakḡariyā, bhāṡḡ, rāḡh.

PIBALDREY, phakḡar, fuḡsh, pūch, pūchiyāt, muḡḡal laḡa.

RIBALD, RIBBON, paṡṡi, ḡor, fit (from fita, Port.).

RIBBED, panjri-dār, chāṡḡe-dār, pahlū-dār.

To RIB-ROAST, (to cudgel) chūr-k, changā-banānā.

RICE, (the plant or grain in the husk) dhān, ṡāli, urz, razz; — (cleaned) biranj, chāwāl, taṡḡul; — (boiled) bhāt, ḡḡusḡikā, mahā-prashād; — (with milk, &c.) ḡḡir, hawikḡ, firnī, ṡḡir-biranj; — (preparation of) piḡḡā; of this grain the varieties are partly as follows: sukḡdās, jaḡḡān, ṡāḡḡi, pasahrī, tinnī, arwā, baḡar, šsnā, selā, hanṡrāj, kanḡi; — (bruised-) churwā; — (parched-) tiḡḡā, oli, ṡiḡḡā; — season for planting, &c.) le, o; — (-land) kyār; — (the sweepings or refuse of rice) kūṡḡā; — (a sort of boiled rice) ḡulathī, raṡāwal, tasmī.

RICH, (opulent) daulat-mand, dhāni, dhanik, bhāḡ-mān, mutamawwil, ḡāli-mand, takaitā, naḡḡā, zar-dār, moṡā, dhanwant, darbī, lāl, lāl o lāl, sampatī, tar o tāza, shah-sabz, zar-rez, malāmāl, pur-zar, mun'im; — (valuable) 'amda, ḡāḡḡira, udār; — (fertile) jaiyid, ṡḡādāb, upjan, ḡo, chāḡḡā; — (full) bharā, pur, ma'mūr; — (the rich and poor) ḡḡāni o ḡḡarib.

RICHES, mā, daulat, jam'iyat, dhan, sampat, dām, amwāl, mā o matā', zar o zewar, darb.

RICHLY, ziyādātī-se, bahut, bahutāyat-se.

RICHNESS, (opulence) daulat-mandī, mā-dārī, ḡḡinā-wat, dhankā, i, shah-sabzī, zar-rezī; — (fertility) ṡḡādābī, moṡā, i.

RICK, tūda, ḡher, ḡāl, ambār, ganj, kuṡḡrā, rās.

RICKETS, (the disease) giriḡbād, ḡāḡḡiyābāw.

To RID, chḡorānā, āzād-k, riḡā-k, ḡḡalāṡ-k; — (to clear) ḡḡāli-k, ṡāf-k, jḡār-d.

RIDDANCE, chḡuṡḡkārā, āzādī, bachā, o.

RIDDLE, mu'ammā, paheli, drisḡḡ-kūṡ, chisṡān, jḡḡlṡnā, bhed, dhīṡiyārī, lapet, būjh-bujhawwal; — (sieve) jḡarṡnā, ḡḡirbāl.

To RIDDLE, (a. to solve) ḡāll-k; — (to guess) būjh-nā; — (to sift) chāḡḡnā, jḡārṡnā, āḡḡnā; (n.) mu'ammā-bolnā.

To RIDE, sawār-h, chārḡnā, baiḡḡnā, sawārī-k, chār-haitī-k; — (-well) āsan-jamānā; — (as a vessel) honā, ḡḡarā-h, langar-par-h; — (double) radif-men honā.

RIDER, sawār, rāḡib, sawār-kār, chārḡaitā, aswār, baḡī, — (horse-breaker) chābuk-sawār, ḡḡur-chārḡā.

RIDGE, menḡ, dāṡḡā, ṡilā, māṡḡ, ḡḡār; — (of the back) riḡ, kangror; — (of a house) markachā, māṡḡrā, banderā, māṡḡar, mukḡ-joḡ, munderā, ḡḡā-jūrā; — (pole) bareṡḡā, balinḡī.

RIDICULE, haṡṡi, ṡāḡk, māḡḡaka, tasakhḡḡur, suḡḡ-riya, māzāḡ, ḡḡāḡḡi, ḡḡāḡā, haṡṡā, i, taḡḡik, rish-ḡḡandī, bhāṡḡ-bhāṡḡāu, ā.

To RIDICULE, haṡṡnā, ḡḡāḡā- &c. -k, taḡḡik-k or -banānā, āḡe-hāḡḡon-lenā.

RIDICULOUS, ḡḡāḡe-bāz, muḡḡik, haṡṡnā, ṡāḡik.

RIDICULOUS, haṡṡā, o, ḡābil i taḡḡik, lā, iḡ i tasakhḡḡur, haṡṡne-jog, taḡḡiki.

RIDING, sawārī, chārḡaitī; — (a riding-coat) bā-rāni, fargḡol.

RIFE, bahut, ḡḡālib, 'āmm, 'ālam-gir.

RIFFRAFF, utār, phirṡā, utāran, chḡāṡḡ-chḡḡūṡ.

RIFLE, (gun) damānak; — (-man) ḡarāwal, bahliyā.

To RIFLE, lūṡnā, chḡḡin-lenā, choranā, urānā, jḡār lejānā.

RIFLER, luṡerā, chḡḡṡā, ḡḡor, ḡḡānim or ḡḡānim.

RIFT, chāḡ, darz, shiḡāf, darār.

To RIFT, (n.) phaṡṡnā, phūṡnā, chir-j; (a.) phaṡṡnā, phoṡṡnā, chirnā.

To RIG, banānā, singārnā, ārāsta-k, taiyār-k, saū-wārnā.

RIGGING, jahāz kā sāz o sāmān, rāsanpāt, asbāb.

RIGGISH, (*libidinous*) chodwānsī, māngnā; — (in comp.) marāni.

To RIGGLE, marwānā, lagwānā, dōlānā.

RIGHT, (*just*) durust, wājibi, lā, iḳ, musallam, shā, ista, hamwār, achchhā, bhalā, ma'kul, ḥisābi, sidh, sudh, sudhrā; — (*not left*) dāhinā, rāst, yamin, sidhā; — (*straight*) mustāḳim; — (*-line*) *khāṭṭi* mustāḳim; — (*you are right, sir*) āp durust farmāte.

RIGHT! (interjec.) ṭhik, durust, *khūb*, *khair*.

RIGHT, (sub. *due*) haḳḳ (pl. *huḳḳūk*, pad), da'wā, aṅs; — (*justice*) insāf, 'adālat, dād, nyā, o, istiḳkār, khūnt, neg; — (*property*) milk, māl; — (*power*) *kuḍrat*, *kuwwat*, *ikhtiyār*, *gharḳ*; — (opposed to *error*) siḥhat; — (*not the left*) dāhinā, dast i rāst; — (*right and left*) chap o rāst; — (*right or wrong*) haḳḳ nā haḳḳ, bhale-bure, ho na ho, būd nā būd, adbadā-ke; — (*right against*) āmne-sāmne, dekhā-dekhi; — (*to put to rights*) sudhārnā, sādhnā, sājjā, ārāsta-k, murattab- &c. -k, jā, e sir-r.

To RIGHT, insāf- &c. -k, haḳḳ- &c. -dilānā.

RIGHTeous, nek, achchhā, bhalā, rāst, sachchā, sādīk, sāf, sūfi, pāk, munsif, 'ādil, nyā, i, rāst-bāz, *khūb*, musallī, sādḥ, *khudā-tars*.

RIGHTeously, nekī- &c. -se, 'ādilāna, munṣifāna.

RIGHTeouSness, RIGHTfulneSs, nekī, bhalā, i, ṣalā-ḥiyat, niko-kāri, rāstī, sachā, i, sidk, ṣafā, i, pākī, rāst-bāzī, munṣifī, *khūbi*, *khudā-tarsi*, sādhtā.

RIGHTFUL, mustahaḳḳ, zī-haḳḳ, haḳḳ-dār.

RIGHTFULLY, insāf- &c. -se, bā-haḳḳ.

RIGHT HAND, dāhinā-hāth, sidhā-hāth, dast i rāst, yamin; — (*-man*) 'aḳl i kull, bāth-pānw, muhrā.

RIGHTLY, lā, iḳāna, rāstī- &c. -se, insāf-se.

RIGHTneSs, durustī, shā, istagī, siḥhat, sudhtā; — (*straightness*) rāstī, sidhā, i, istiḳkāmāt.

RIGID, saḳht, karrā, kaṭhor, shadid, kaṭhin, saḳhtgīr; — (*account*) jaujau kā ḥisāb.

RIGIDITY, RIGIDneSs, saḳhtī, shiddat, karakḳtagī, durushtī, karrā, i, kaṭhortā.

RIGIDLY, saḳhtī- &c. -se, durushtī-se.

RIGLET, (*flat thin piece of wood*) paṭṭī, takḳtī.

RIGOROUS, saḳht, shadid, durusht, karakḳt.

RIGOROUSLY, saḳhtī- &c. -se.

RIGOUR, (*shivering*) sirsirāḥaṭ; — (*austerity*) riyā-ḳaṭ, zuḥd, tapassyā, kaṣb. [barhā, panwat, bānji.

RILL, nahar, kūl, nālī, pain, sotī, ābrez, kanwak.

RIM, lab, kināra, bāri, kor, aunṭh.

RIND, chhilkā, baklā, pust, ḳishr or ḳashr.

To RIND, chhīlnā, muḳashshar-k.

RING, (*ornament*) chhalā, bānk, karī, angūṭhī, angush-tāna, ārsī, bhaṭwar-kalī, haṭh-kaṛā, mundari, angushṭari, *khāṭim*; — (*for the toe*) anwaṭ, biḥ-ḥiyā, biḥwā; — (*for the nose*) nālī, besar, menḍrā; — (*for the hand*) chūri, berā, bālā, kaṛā, kharwā, kaknā, pachhwā, paṭṭā; — (*circle*) ḥalkā, dā, ira, gherā, kundālī, mandāl, chambar; — (*sound*) bāj, āwāz, sadā; — (*of bells*) ṭankār, jhankār, tūin, jhanjhanāḥaṭ.

To RING, (*a bells, &c.*) bajānā, jhankārnā; — (*n. to sound*) bajnā, jhanjhanānā, ṭanṭanānā, jhankārnā, sansanānā, ghanghanānā; — (*a horse*) kāwā-d; — (*as the ear*) kān-bājnā.

RING-DOVE, ḳumrī, fāḳhta, pīnduk, kūkū, mandaliyā.

RINGLEADER, sar-ḥalkā, sardār, sar-guroh, nā, ek or nāyak, mabni-fasād, muḥsid, fatūri, mahant, muhrā, nāk.

RINGLE-EYED, chaghar, tāḳī, sulaimānī.

RINGLET, kākul, zulf, geṣū, ja'd, laṭ, gurcīh.

RINGWORM, dād, dinā, e, chakāwe, bhānsiyā-dād; — (*having ringworms*) dadūhā; — (*a plant for curing them*) dāmdardan.

To RINSE, khanghānā, anwāsnā, dhonā, pharchānā, jhaplānā, kachhārnā, *khām-sho-k*, miḥkārānā, saundnā, pleneḥnā, chhāntnā.

RIOU, hullaṭ, hangāma, *ghullū*, *kharkhasha*, 'arbada, chhamā-chauḳrī; — (*revel*) chakṛabā; — (*to run riot*) be-lagām-h, be-ḳaid-h, muṭṭaḳū-l-'iudā-h.

To RIOU, *kharmasti- &c. -k*, dhūm-dhām-k, chaḳ-ṛabā machānā, aubāshī-k, 'aiyāshī-k, umang-meṅ-h, raslūṭnā, hangāma- &c. -uṭhānā

RIOUer, aubāsh, rind, fitna-angez *ḍange-bāz*.

RIOUOUS, be-ānkus, be-ḳaid, be-ḳabṭ, nā-farmān, sarkash, *khār-mast*, udmādī.

RIOUOUSLY, aubāshī- &c. -se, nā-farmānī-se.

RIOUOUSNESS, aubāshī, rindī, 'aiyāshī, udmād, *kharmasti*, be-ḳaidī, be-ḳabṭī, nā-farmānī, sar-kashī, fitna-angezī, *ḍange-bāzī*.

To RIP, udhernā, phārnā, chīrnā, phornā, chāḳ-k, shaḳ-k; — (*to take away*) nikāl-lenā or -d; — (*to rip up*) phār- or chīr-d or -ḳ, khol-ḳ, phor-ḳ, tor-ḳ, zāhir-k, chūrnā, jagānā, ukṭārnā, uṭhānā; — (*the belly*) ānteh ḳher-k.

RIPe, pakkā, puḳhta, rasida, bāliḍa, bāligh, syānā, pūrā, samarth; — (*ready*) *khafā*, mustā'idd, taiyār, āmāda.

To RIpEN, (n.) paknā, puḳhta-h, murād-ko pahunch-nā; (a.) puḳānā, rasida- &c. -k, gadrānā; — (*in the house*) pāl-d; — (*to season*) srpānā.

RIPENeSS, pakkā, i, puḳhtagī, rasidagī, bāliḍagī, pūrāntā, bulūḡhat, kamāl, mahārāt.

RIPPER, chiranḥār, chheranḥār; — (*in comp.*) dar, as parda-dar, a *ripper up of secrets*.

To RIpPLE, tartarānā, sarsarānā, jharjharānā.

RIPPLING, tarārā, sarsarāḥaṭ, jharjharāḥaṭ.

RISa, chaṛṭī, chaṛḥā, o, uṭhān, ṣa'ūd, 'urūj, baṛḥāwā; — (*rising ground*) bulandī, ūnchā; — (*beginning*) nikās, āḡhāz; — (*of price*) tezi, chaṛḥā, o; — (*the rising of the sun*) ḡlū', udai, ḡlī'.

To RISE, (*to get up*) uṭhnā, uṭh-baiṭhnā, kharā-h, ṭulū'-h, ugnā, guḡarnā, ūnā, nikāl'nā, nash o numā-h, baṛhnā; — (*to gain elevation*) taraḳḳī-k, 'urūj-or namūd-par honā, jagnā, udai-k, machnā, bannā, rachnā, gaḡajānā, ubaknā; — (*as the moon*) khet-k; — (*as an assembly*) bar-*khāst*-h; — (*abruptly*) tamaknā; — (*as the sea*) hilorā-mārnā; — (*to ascend*) chaṛḥnā, ṣa'ūd-k, bālā-rawī-k; — (*to swell*) phūlnā, āmāsh-k; — (*to break out*) phūṭ-nikāl'nā; — (*to blow*) chalnā, bahnā; — (*to appear in view*) naḡar-ānā, namūd-h, dekhlā, i-d; — (*to be produced*) upajnā, paidū-h, ānā; — (*in arms*) aṭnā, dast ba ḳabza-h, kamar-b, larne-par mustā'idd-h; — (*to be ready*) mustā'idd-h, taiyār-h, āmāda-h; — (*to make an attack*) hāth-chalānā, dast-andāzī-k; — (*in price*) baṛhnā, bhāri-h, ziyāda-h, afzū'-h, tez-h, chaṛḥnā; — (*in style*) buland-parwāzī-k.

RISER, uṭhwaiyā; — (*early*) saḡar-*ḳhez*; — (*in comp.*) *ḳhez*, as nau-*ḳhez*, *newly-risen* (*verdure, &c.*).

RISIBILITY, haṅani, ḡḡhak, ḳuwwat i ḡḡhika.

RISIBLE, ḡḡhik, muḡḡḡḳ, haṅānā, *khanda-angez*.

RISING, udwat; — (*-ground*) ṭibbā; — (*emergent*) uṭhā, chaṛṭhā, ḡlī'.

RISk, *khāṭra*, wasawā, chintā, ḍar, parwā, ḡadma, dhakkā, chaṭeṭ, muḳḡḡḡḡra, hār-jīt, bhalā-burā, neḳbad, naf-nuḳḡān, burdbāḳht, māthā, kāndhā.

To RISk, jokhim- &c. -uṭhānā, *khāṭre-meṅ-ḍ*, ḡlī'-āzmā, i-k.

RISkER, jokhimi, ḡadma-angez, *khāṭra-angez*.

RITE, rit, ā, iṭ, ṭariḳ, maḡhab, rasu.

RITUAL, kitāb i fikah, shāstar, shāstar-bidhi.
 RITUALIST, faḳīb, fikah-dān, shāstri or shāstri-k.
 RIVAL, raḳīb, ḥarīf, ham-maḳlāb, ham-maḳṣad, ham-dā'i, ham-ārzū, sauti, raḳībī, ḥarīfī, dushman, ḡhair, (pl. aḡhyār) sautiḡāhi, dānī, saut, which means a rival wife, and is therefore figuratively applicable to any rival.
 To RIVAL, riḳābat-k, barābarī-k, ham-chashmī-k.
 RIVALRY, RIVALSHIP, sautiyā-ḡāh or -ḡhāl, riḳābat, muḳābalat, raḳībī, ham-sarī, ham-chashmī, dānj, badābādī, lāḡ, ḥarīfī, musāwidat.
 To RIVE, (a.) maskānā, phārnā, chirnā, phornā; (n.) masaknā, phārnā, phūrnā.
 RIVER, naddī, nad, sartā, daryā, rūd, gang or gangā (hence Ganges), jo, jo, ebār, āb.
 RIVER-HORSE, daryā, i ḡhoḡyā, aspi-daryā, i.
 RIVET, meḡh, pachrī, andherī.
 To RIVET, meḡh-se-jaynā, bāndhnā, ḡārnā, band-k, pā-band-k, meḡh-mornā.
 RIVETING, meḡh-bandī, bandhā, o.
 RIVULET, nahr, nadī, nālā, naliyā, chūhoḡī nadī.
 ROAD, rāh, rāstā, ḡarīk, maslak, bāḡ, mag, path, sabīl, sirāḡ, sarāḡ, salāk, ḡagrā, mārag, ḡail, ḡagar, shāri, chhaur rāh-bāḡ, painḡ, ḡahar, marḡala, bithan; — (for ships) langar-bāri; — (-making) rāstā-bandī.
 To ROAM, ramnā, ḡolnā, āwāra-phirnā, bhāḡaktā-phirnā, pherā-k or -phernā, parā-phirnā, mārā-phirnā.
 ROAMER, ramtā, baḡohī, musāfir, bhāḡakne-wālā.
 ROAN, magṡī, chāl, bādāmī-rang, garrā.
 ROAR, ḡhurrish, garā, chikh, gargarāḡat, shor, ḡhul-ḡhapārā, gunj, harharāḡat.
 To ROAR, ḡhūrānā, ḡhurrish-k, dhardharānā, gargarānā, garajnā, gunjnā, barhaknā, harharānā; — (to bawl) chhillānā, chikhnā, shor-k.
 ROARING, (crying) nālān; — (of the sea) tamauwuj.
 ROAST, (meat) sikhī-kabāb, kabābī; — (-fowl) kabābī, nim-kabābī; — (to rule the roast) muḡit-h.
 To ROAST, kabāb-k, bhūnnā, biriyān-k, jalānā; — (in hot ashes) bhulbhulānā.
 To ROB, rāh-mārnā, chorānā, chori- &c. -k, lūḡnā, chhīn-lenā, le-lenā, ba-zor-lenā, mār-lenā; — (a nest) uḡārnā, khāna-kharāb-k.
 ROBBER, chor, choḡḡā, ḡakait, ḡākū, duzd, rāh-zan, ḡattā'u-ḡ-ḡarīk, ḡazzāk or ḡazzāk or kazzāk, baḡ-pār, baḡ-mār, ḡattī'u-ḡ-ḡarīk.
 ROBBERY, chori, ḡākā, ḡakaitī, baḡpārī, duzdī, rāh-zanī, ḡazzākī, sarḡ, lūḡā, i, ḡhaghārī.
 ROBE, ḡāba, labāda, pairāban, khiftān, jāma; — (royal robe) ḡābā, o shāhī; — (robe of honour) khil'at.
 ROBUST, shah-zor, zabar-dast, ḡawī, zor-āwar, pur-zor, ḡā, o-zor, balī, chaudat, chobar-dannā, chār-shānā, sūnd, mahā-balī, dhokhar, bajraḡgī, ḡāḡhīlā, dirh, ro, in-tan, azhdhātī, sina-zor.
 ROBUSTNESS, shah-zorī, zor-āwarī, zabar-dastī, maḡ-būḡī, ḡā, o-zorī.
 RÓCK, chaḡān, ḡhokā, pahār, poni, penī, ponsilā, i; — (defence) panāh; — (distaff) bhauntī.
 To ROCK, (a.) hilānā, ḡolānā, ḡagḡagānā, dalmalānā, jhulānā; (n.) hilnā, ḡolnā.
 ROCKET, bān, hawā, i, chhuchhūndar, anār, ḡuḡḡā-bān; — (thrower) bān-dār.
 ROCK-SALT, sendhā-namak, namak-lāḡhaurī.
 ROCKY, sang-istān, pathrīlā, sang-lāḡh.
 ROD, chhārī, bed (vulg. bet) suḡkūn, sāḡī, paḡkan, laḡhā, sikh, lāḡh; — (measure) ḡaz.
 RODMONTEADE, (rant, bravado) mubāḡlagha, baḡ-bolā, i.

ROE, (hart, deer, &c.) hiran, &c.; — (of a fish) anḡā, baizā.
 ROGUE, (knave) ḡarām-zāda, ḡhaddār, ḡhag, naḡkhaḡ, jhapāsiyā; — (vagabond) luchā, āwāra; — (wag) 'ashīḡ, kambāḡh, yār; — (he is a rogue in grain) uskā ragresha ḡagḡhāb hai.
 ROGUEY, ḡagḡhā-bāzī, ḡarām-zādagī, naḡkhaḡī, ḡhagī, rindī, sharr, rindagī.
 ROGUEISH, sharīr, lawīnd, ḡarīf, dhūrt, pankhrāj.
 ROGUEISHLY, ḡarīfī- &c. -se, ḡarīfāna, sharr-se.
 ROGUEISHNESS, ḡarīfī, sharārat, ḡirāfat, lawīndagī, dhūrtā, i.
 ROLL, pherā, pech, ḡhumā, o, gardish; — (of wax, &c.) battī; — (of paper) bindā, band; — (writing) daḡtar, sijil, fard, ḡumār; — (fold) lapeḡā, pāḡ; — (military) tūrd, 'am-nawīsī, ism-nāma.
 To ROLL, (a.) loḡhānā, ḡhamlānā, ḡagrānā, gargarānā, ḡhuglānā, phirānā, ḡhumānā, ḡhulkānā, pinḡiyānā, lapeḡnā, lunḡiyānā, dhanmanānā, duḡhrānā, loḡnā, luḡhaknā; — (to form) bāndhnā, belnā, pārnā; (n.) loḡnā, luḡhnā, dhuluknā, ḡagarnā, ḡhuglūnā, phirnā, ḡhumnā, gardish-k, daur-k, lapeḡnā, ajhur-nā; — (to roll about as a child) loḡnā-poḡnā, loḡ-poḡ-k; — (as a boat) ḡolnā, jhonk-khānā.
 ROLLER, (bandage) paḡḡī; — (of stone) belan, loḡhā, pinḡ, loriyā, lapeḡan, laḡā, i, punsalā, i, nard; — (of a sugar-mill) jāḡh.
 ROLLING-PIN, belan, belnā or belānā.
 ROMAN, (nose) uḡhī-nāk.
 ROMANCE, ḡiḡṡa, afsāna, kahānī, dāstān, bā, o-bandī, ālhā.
 To ROMANCE, ḡiḡṡa-kahnā, jhūḡh-bolnā.
 ROMANCER, ḡiḡṡa-go, afsāna-go, lapeḡā, jhūḡhā.
 ROMANTIC, 'ajab, 'ajīb, mirālā, anūḡhā.
 ROMP, ROMPER, chanchal, achpal, hurmushtā, bhāḡḡ.
 To ROMP, achpalā, i- &c. -k, khar-mastī-k.
 ROMPING, khar-mastī, achpalā, i, chanchalā, i, hurmushtī, badmasti, bhāḡḡ-bhāḡdau, ā, dastmālī, hathi-āmori.
 ROOD, kaḡhā, biswā.
 ROOF, chhappar, chhān, chhājā, pharkā, chhat, saḡf, saḡḡ, bām, koḡhā, paḡtan, 'arsh, paḡā, o, paḡwat; — (of the mouth) tālū.
 To ROOF, paḡnā, chhā, onā, chhapar- &c. -ḡ, paḡānā.
 ROOK, set-kawā; — (at chess) ruḡḡ, rath, bhāḡhī.
 ROOM, jagah, ḡhaur, ḡhikānā, jā, e, maḡkām, maḡal, ma-kān, gunjā, ish, peḡ, anḡā, o, samā, o, maidān; — (apartment) khāna, koḡhri, ḡujra, buḡ'ā; — (stead) 'iwāḡ, badlā.
 ROOMINESS, kushādagī, wus'at, phailā, o, lambā, i.
 ROOMY, kushāda, wasī', barā, lambā-chaurā.
 ROOST, aḡḡā, chakkas, baserā.
 To ROOST, aḡḡā par baiḡhnā, baserā-k.
 ROOR, jaḡ, mūl, beḡḡ, aḡl, bunyāḡ, maḡdar, mūḡḡ, chhor; — (bullbous) ganḡhā, kandar, kandrā; — (of the bar-tree, &c.) dārḡhī, baroh, bauḡ; — (of the palās, for waiting) bakel, bakelū; — (edible roots) tarkārī, zamīn-kand, kand-mūl; — (to take root) jaḡ-pakarḡā or -b.
 To ROOT, (n.) ḡārnā, jaḡ-daurḡā or -phailnā; (a.) ḡārnā, baiḡhālnā; — (to root out or up) uḡārnā, ukhārḡā, beḡḡ-kani-k, jaḡnā, jaḡ-lagnā, gurūbnā; — (to dig) khikhornā.
 ROOTED, ḡarā-hū, ā, saḡḡḡ, ḡaherā, mustaḡkam.
 ROOTEDLY, ba-shiddat, ustuwār.
 ROPE, rassi, je, orī, bādh, ḡorī, rasan, ḡanāb, ḡabal, rasā, bān, sanauḡā, barnā, sei, risman, algani. (pagnā).
 To ROPE, ḡiwām- or lasī-b or -pakarḡā, tār-bandhnā,

ROPEDANCER, naṭ, naṭū,ā, bāzi-gar, rasan-bāz, sūt-dhār, bāns-bāz. [laheri.]
ROPEMAKER, kanjar, rasan-gar, rasan-sāz, banbatā,
ROPINESS, las-dāri, lu'āb-dāri, laslasūhaṭ.
ROPY, lu'āb-dār, laslasā, las-dār.
ROSARY, tasbiḥ, jāpi, mālā, kanṭhi, sumran, subḥa;
 — (small tassel attached to the) shamsa
ROSE, gul, shah-gul, gul-āb (which signifies rose-water),
 ward, pūhup-rāj or puhpa-rāj; — (tree of roses)
 'aṭr i gulāb; — (dog-rose) safed-gulāb, nasrin,
 se,oti; — (rose-apple) gulāb-jāman; — (rose-
 bay) harifā-phūl; — (rose-bed) gul-shan; —
 (rose-bud) ḡhuncha; — (rose-bush) gul-bun; —
 (rose-checked) gul-rukḥ, gul-rukhsār, gul-rū, gul-
 rang, gul-chihra, gul-badan or gul-andām; —
 (rose-garden) gulistān, gulāb-bāri; — (rose-water)
 gul-āb.
ROSEATE, gul-gūn, surkh, gulābi, wardi, gulnār.
ROSIN (v. resin) dhūnā, dhūp, rāl, &c.
ROSY, gul-rang, gul-fām, gulābi.
ROT, saṛan, galan; — (among sheep) khaurā.
TO ROT, (n.) sarnā, galnā, pachnā, bigasnā, pāns-l; (a)
 saṛanā, galānā, bosida-k, pachnānā, bigsānā;
 — (paper) kūṭ-k.
ROTATION, phirā, o, ḡhumā, o, bhau, ā, o, gardish, dāuran.
ROTE, nok-zabān, az-bar, kanṭhāgar; — (he has the
 whole book by rote) tamām kitāb usko nok-zabān
 yād hai.
ROTTEN, saṛā, galā, bosida, ganda, murdār, jīran,
 bodā, jājmal; — (one rotten sheep corrupts the whole
 flock) ek ganda andā sabhon-ko bigāṛtā.
ROTTENNESS saṛāhind, bosidagī, gandagī.
TO ROVE, phirā-k, gasht-k, harzagardī-k, snir-k.
ROVER, āwāra, saiyāra, harza-gard, ramtā, phirantā,
 ramnā, sairbāz, jogī; — (or pirate at sea) chor-
 jahāz, ḡakait.
ROUGH, kharkharā, aṛbar, rūkhrā, kharḡar, nā-
 mulā, im, khurā, khasrahā, khodrā, khardharā,
 plusrahā, aṛpatāngī, tirkhā, kharjharā, ruchh,
 rūḡhā; — (austere) bakṣā, kasailā; — (harsh to
 the ear) nāmauzūn, khānkar; — (severe) karrā,
 talḡh, tursh; — (as the sea) mawwāj, mauj-khez,
 joshān, pur-josh. [wada.]
ROUGH-DRAUGHT, kharrā, khasrā, sānchā, musaw-
TO ROUGHEN, kharkharā- &c. -k or -h, rukhrānā,
 kharkharānā, chhennā, rāhnā, dānt-banānā.
TO ROUGH-HEW, chhilnā, chhil-chhāl-k.
ROUGH-HEWN, an-gayhā, nā-tarāshida, rūkhā.
ROUGHLY, sakḡti- &c. -se, kharkharāhaṭ se.
ROUGHNESS, kharkharāhaṭ, rukhā, i, rukhrā, i, khar-
 barā, i, nā-hamwāri, nā-tarāshidagī, kasā, o, khān-
 kharāhaṭ, talḡhī, turshī, tundi; — (of the sea)
 mauj-khezī; — (asperity) khasar, khoṅch.
ROUND, gol, mudawwar, mustadīr, chakrillā, gird,
 chakkā, girda, tiklā, golāṭ, baṭwān; — (smooth)
 manzūn; — (slice) chakṭī, kaṭlā; — (large)
 ziyāda, bahut, kullī, san-sangīn, bhāri, pūrā; —
 (brisk) jald; — (full) khaṭīr; — (a round sum)
 mablagḡ i khaṭīr.
ROUND, (sub.) dā,ira, gherā, mandāl, ḡalkā, gird,
 āṭṭābi, bāri, pherā, daur, gardishi, naubat, daura,
 gashtī, gardish, parosan, paintṛā; — (to go the
 rounds) girdāwari-k, pherā-k, pherā- &c. -phirnā.
ROUND, (adv.) ḡhūm, pher; — (to turn round)
 pherānā.
ROUND, (prep.) āspās, ḡawālī, chau-gird, gird ba gird,
 har-ṭaraf, chārōn-ṭaraf, chārōn-or.
TO ROUND, gol, -&c. -k, guṅḡli-b, chiknānā.
ROUND ABOUT, (loose, indirect) pher-kā, pech-kā.
TO GO ROUND ABOUT pher-khānā.

ROUNDELAY, kūṅḡaliyā, ḡhazal.
ROUNDISH, gol-sā, gol-gol-sā, mudawwar-sā.
ROUNDLY, (freely, plainly) ḡāṭ, sidhā, wā-shigīṭ,
 jaldī-se; — (earnestly, &c.) saṭ-se, kosḡhish-se
ROUNDNESS, golā, i, chakrā, i, chiknāhaṭ.
TO ROUSE, (a.) uṭhānā, jagānā, be-dār-k, hushiyār-k;
 — (hawks at night) patkī-d; — (to excite)
 harkat-d, chalānā; (n.) uṭhānā, jāgnā.
ROUSER, uṭhāwanhār; — (in comp.) angez.
ROUT, bhīr, jam-ghaṭ, ḡajūm, garrā, hūhak, dhūm-
 gajar, ūdmas, jhūmar, dhāmā-chaukṛī, dhōl-
 dhamākā, matwārā, jhūlmāt; — (of an army)
 hazīmat, shikast, bhagel, parā, o, shikast i fāḡhish.
TO ROUT, toṭ-tār-k, tāṛpatār-k, ḡandiyānā, shikast-
 &c. -d, bhagānā, mār-d.
ROUTE, (way) rāh, rāstā, rāh-bāṭ, ṭarīḡ, path.
ROW, ṣaf, kaṭār, ḡor, parā, aulī, pāntī, dhāri.
TO ROW, khyonā, ḡand-mārnā, chalānā, balī-mārnā.
ROWEL, gul, nāṭh; — (pear) mahmaz.
ROWER, ḡāṅḡī, khewanbār, khewak.
ROYAL, shāhī, pāḡshāhī, shahāna, malikī, khusrawī,
 rāj-dhar, rājā, ū, shahwār, ma'āllā; — (in comp)
 shah, rā, e.
ROYALIST, rāj-pachḡhī, pādshāhī-banda, pādshāh-dost.
ROYALLY, khusrawāna, mulūkāna, shāhwār.
ROYALTY, saṭṭānat, pādshāhat, pādshāhī, rājatwa.
RUB, RUBBING, ragrā, ḡhisā, o, mālish; — (blow)
 dhakkā, āseb, gazand, ṣadma; — (difficulty) mush-
 kil, bikāṭ.
TO RUB, (a) malnā, mālish-k, mīḡnā, ḡhisnā, ragarṇā,
 ḡhonṭnā, mānjhūnā, bhānjnā, maldal-k, māṅḡḡī,
 khasnā, lagānā, sūntnā, uṭṭānā, hāṭh-pherṇā; —
 (to rub out or off) miṭā-d, ḡakk-k, mal-d, chhil-d;
 — (a horse) kūnchā-mārnā; (n.) chilnā, ḡhis- or
 miṭ- or ragar-j; — (to rub through difficulties)
 gir-paṭ-ke-nikalnā, mar-pach-ke-nikalnā, ṭhelpel-
 nikalnā, girte-paṭe-nikalnā.
RUBBER, ḡhoṭnī, muhrā, ṣāfi; — (used in baths)
 khīsa; — (for a horse) hathī; — (for the feet)
 jhānwān.
RUBBISH, kurkuṭ, khāshāk, kūṛā, kaṭwār, kanāsat,
 ḡhūr, kharkḡhās, ḡhās-pāṭ, ḡhās-phūs, kachrā, dhibar,
 aghor, malāmat, malbā. [mānjnī, gaddī, pullī.
RUBSTONE, (pestle, whetstone) ḡhoṭnā, opnī, sili,
RUBY, la'l, yakūṭ i rummānī, mānik, lāli, —
 (fig. penjhū, a beautiful red berry).
RUCTATION, (eructation) ḡakar, āroḡḡ, dhikār, ūḡār.
RUDDER, patwār, kanhar, sukkān, dumbāl.
RUDDINESS, surkhī, lāli, ḡumrat, arunā, i, la'l-fāmi.
RUDDLE, lālmāṭī, rāngāmīṭī.
RUDDY, surkh, la'l, lāl, arūn (prop. arūṅ).
RUDE, gustākḡh, shokḡh, be-adab, dhīṭh, an-garḡh,
 nā-tarāshida, sakḡt, karakḡt, be-murawwat, jāṭhar,
 belihāḡ; — (violent) karrā, kaphin, tund; —
 (ignorant) anāṛī, kachā, khām; — (artless) sāda,
 sidhā.
RUDELY, gustākḡhī- &c. -se, be-adabāna.
RUDENESS, gustākḡhī, shokḡhī, be-adabī, dhīṭhā, i, na-
 tarāshidagī, karakḡtagī, durashtī, be-murawwati,
 karrā, i, kaphintā, sādagī, jāṭharā, i, be-lihāḡī.
RUDIMENTS, shurṇī, āḡhāz, asī, bunyād, jar, kā'ida,
 bekḡ o bunyād, uṣūl, mul, sāraswati.
RUE, sudāb, sāṭāri, ispanḡ.
TO RUE, pachhtānā, ta, assuf-k, āsṣos-k, rūṭhnā, ronā,
 ḡhaif-k, nadāmat- &c. -khāinchnā.
RUEFUL, ḡham-gīn, malūl, udās, ronā; — (a rueful
 countenance) ronī-sūrat.
RUEFULLY, udāsi- &c. -se, ḡhamgīnī-se.
RUEFULNESS, ḡhamgīnī, udāsi.

RUFFIAN, chandāl, ʃag, daghā-bāz, harām-zāda, jallād, laʼn, halākū, kaʃʃar, mal'ūn, mardūd, hārūn.
RUFFLE, (*fringe*) jhālar, chūri; — (*plait*) chūn, chunāt.

To **RUFFLE**, (a. *to rumple*) toṛnā, shikan- &c. -d, dalmasal-k, miʃmānj-k, tiribiri-k, ulatpulaṭ-k, dalmal-k, althānā, simtānā, lahrānā; — (*to disturb*) satānā, jalānā, diḡḡ-k, chhernā; — (*to plait*) chunnā; (n) hiltā, dōlnā. [jabin.]

RUFFLED, jhālar- &c. -dār; — (*veced*) chūn bar Rug, namad (vulg. namda), kammal, kalim.

RUGGED, kharkharā, nā-hamwār, ūkhar-khābar, behar, past-buland, nasheb-farāz, ūnchā-nichā, khar-bārā, bīḡh, ūkhar-pūkhar, jhār-pahār, sang-lākh, khār-dār; — (*harsh*) nā-mauzūn, karakht.

RUGGEDNESS, kharkharāḡ, beharā, i, nā-hamwārī, karakhtagi.

RUIN, kharābi, pā.emālī, tabāhī, pareshāni, zawāl, khwāri, halāki, abtari, misimāri, inhidām, satyānāsi, henbenā, i, wabāl, kātil, sam-bigārū, ujārū, shikast, tafrika; — (*the ruins of a city*) khandhar.

To **RUIN**, (a.) bigārūnā, khasānā, toṛnā, khandhar-k, kharāb- &c. -k, ulānā, khāk-k, dhā-d, girā-d, kho-d, ujārūnā, ghālānā, faḡir-k, tin-tera- &c. -k, mārānā, toṛānā, rulānā (from rulinā, *to be ruined*) bitārūnā; — (*to impoverish*) muflis-k, kangāl-k; (n.) bigārūnā, ujārūnā, satyānās- &c. -h.

RUINED, kharāb, kharāb-khastā, wirān, pareshān, ūjār, misimār, pā.e-māl, talaf, tabāh, ghārat, halāk, abtar, munhadam, bar-bād, satyānās, mal-meḡ, henbenā, tanatarāz, khānā-kharāb, shikastā, ghar-kharāb, khānā-wirān, paṭrā, chauḡ-chaupaṭ, shikastā-hāl-or-bāl or -pā, tāḡas-naḡas, birez-birez, turki-tamām, pareshān-hāl, tūtā-phūtā, nest-nā-būd, ʃalpaṭ.

RUINER, ghārat-gar, ghālāk, ghālū, ujārān-hār, ghā-rati.

RUINOUS, (*bad*), muḡirr, muḡsid, zabūn, burā, dhathā; — (*decayed*) be-marammat, shikast-rekht, tūtā-phūtā, ukhrā-pukhrā.

RUINS, dhīhā, ʃikar, dīwar, kharāba.

RULE, (*government*) ḡukm, amr, 'amal, sar-dārī, sā-ḡhibī, hānk, sūtra, marūm; — (*canon*) kānūn, kā'ida, rasm, dastūr, rawish, ʃābiṭa; — (*measure*) ʃhikānā.

To **RULE**, (*to govern*) rājnā, ḡukūmat- &c. -k or -r, sikka-chalānā; — (*to manage*) dabānā, sādhnā; — (*lines*) salākānā, miṣṭar-k, saṭar-khichnā.

RULER, ḡākim, 'amil, ra, is, amir, sar-dār, nāzim whence, or from its superlative, nazām, the *Nizam*), medhā, rātik fātik; — (*for drawing lines*) salākā, jadwāl-kash or -paṭṭī, miṣṭar, which is made of parallel threads disposed on parchment, so as to leave an impression when the paper is pressed on them.

RULES and REGULATIONS, kawānin, kawā'id.

RULING, (*of lines*) saṭar-bandī.

To **RUMBLE**, harḡharānā, dhardharānā, kharkharānā, gargaṡānā, arbarānā, bolnā, khalkhalānā, bhārḡharānā, dhamdhamānā, ghargharānā, ḡarḡarānā, kal-kalānā, ḡar-ḡur-k, ḡhar-ḡhur-k.

To **RUMINATE**, paguṡānā, jugālī-k; — (*to muse*) bichārūnā, fikr-k, andeṡha-k, dhyān-k.

To **RUMMAGE**, dhūndhnā, khojnā, chhān-mārānā, dhūndh-ghāndh-k, ʃaktōrnā.

RUMOUR, aḡwāh, āwāza, shuhrat, khabar, ishtihār, charchā, hūhī. [pḡhalānā, chalānā.]

To **RUMOUR**, kahnā, khabar- &c. -k or -d, urānā.

RUMOURER, muḡḡbir, hūhī-kār, mushtahir.

RUMP, chūtar, surīn, dum-ghāza, chakki, dhūdhī, ḡandḡt, dhoḡpar. [kunjāk, juṡṡa, juṡṡa.]

RUMPLE, RUMPLING, shikan, chin, chunan, simat,

To **RUMPLE**, toṛnā, shikan- &c. -d, dalmasal-k, malnā, misnā, simaṡnā.

RUN, dauṡ, dauṡā, dau, taḡāpo; — (*rapid sale*) chālān, ūthān, mār, khapat, chaṡḡk; — (*flow*) bahā, o, dhālā, o; — (*at the long run*) ākhir, ākhirash, ākhirko, picḡhe, ākhiru-l-amr.

To **RUN**, (n) dauṡnā, dhānā, taḡ o po-k, rapaṡnā, dapaṡnā, nāṡhānā, ramānā, pahunchnā, ruḡnā, baṡhānā; — (*let a horse off*) phenknā, ūthānā, phūtānā; — (*to flee*) bhāḡnā, gurez-k; — (*to flow*) bahū, jāri-h, rawān-h; — (*to rush on*) chaṡhānā, chaṡh-baiṡhānā; — (*to melt*) pighalnā, galnā, ḡhūlnā, ṡighalnā; — (*to pass*) guḡarūnā, chalnā, jānā, chalā-jānā; — (*to be*) honā, laḡnā, ho-jānā, ban-jānā; — (*to fall*) paṡnā, girnā; — (*to tend*) jhuknā, mā, il-h; — (*to mix*) milnā; — (*to prevail*) ḡhālib-h; — (*to run down*) dabānā; — (*to run on with a story*) oṡnā, raṡnā; — (*to run about*) dauṡṡā-phirnā, mārā-phirnā; — (*to run out, to leak*) risnā, chūnā, ṡapaknā; — (*to be finished*) tamām-h, ho-chuknā, kharj-h; — (*to spread*) phailnā; (*to run away with*) le-bhāḡnā; — (*to run over*) dhalak-j, umar-j, raundnā, raundānā; — (*as a carriage*) raundā-mārānā; — (*to run over a book, &c*) paṡh-j; — (*to run up with a wall*) diwār-khainchānā or -dauṡānā; — (*to run in*) khosnā; — (*to run away*) palānā, ram-jānā; — (*to run after*) picḡhe-paṡnā, tūtnā, tūt-paṡnā; — (*to run into, to penetrate*) paṡhānā, chubhānā, dhasnā; — (*to run round*) phir-ānā; — *run, run, for God's sake run*) dauṡo re, dauṡo, khudā ke wāṡṡo dauṡo.

To **RUN**, (a.) dauṡānā, chalānā, jhonknā, ḡālnā, mārānā, bhonknā, lānā; — (*a boat, &c.*) chaṡhānā, lejnā; — (*to melt*) ḡholnā, pighlānā, galānā, ḡudāz-k; — (*goods*) chaukī-mārānā; — (*to prosecute*) paṡ-rawī-k; — (*to push*) ḡhuseṡnā, tūtnā, tūt-paṡnā; — (*to run through*) chhednā; — (*to run down*) ragēd-mārānā; — (*a hare, &c.*) dauṡā-ke-pakapnā.

RUNAWAY, RUNAGATE, bhagorā, bhagḡ, gurez-pā, firārī, bhagelū, parḡhū, ā, nāṡhū, bhagel.

RUNDLE, ḡandā, pāya, ṡonā, ḡand.

RUNNER, dauṡāhā, dawinda, kḡsid, dauṡāḡ.

RUNNET, jāman, chūstā, joran, jāwan, panir-māya, maṡhā.

RUNNING, bhāḡ-ā-bhāḡ, bhāḡnāṡh, rawān, baḡtā, bahantū, chaltā; — (*knol*) sarak-phānṡi,

RUPEE, rūpiya, or rupiya, or rupiya, ṡakā.

RUPTURE, (*hernia*) fataḡ, bād-khāya, anḡ-kos, anḡ-sot, khūt, bād-fataḡ; — (*breach*) toṡ, shikastagi, tūt; — (*disagreement*) phūt, bigār.

To **RUPTURE**, toṛnā, phoṡnā; — (*ruptured*) airḡal.

RURAL, dehī, dehāti, ḡānwī, jangali, saḡrā, i.

RUSH, (*straw*) nāḡar-mothā; — (*violent motion*) jhapaṡ, dauṡ, pilā, o, relā.

To **RUSH**, dauṡnā, chaṡhānā, pilnā, relnā, jhapaṡnā, pilachnā, hurrā-k, dhasnā, dhardharānā, raprapānā, phadphadānā; — (*headlong*) muṡḡiyānā.

RUSSET, ḡandum-rang, findūḡī, ḡharibā-mau.

RUST, zang, morchā, zangār, mail, jar; — (*fur*) kiṡ, kā, i.

To **RUST**, (n.) zang- &c. -paṡnā, or -pakapnā, or -laḡnā, zang-ālūda-h; — (*in any art, &c.*) rah-j, ʃas-h, band-h, maṡh-k; (a.) zang- &c. -dauṡānā.

RUSTIC, RUSTICAL, dehī, diḡḡāni, ḡānwelā, ḡānurū, roṡā, i, dabang, jaṡ, ḡānwār, ḡuṡṡangar.

A **RUSTIC**, ḡānwār, diḡḡān, nā-tarāshīda.

RUSTICITY, diḡḡāniyat, ḡānwār-pān, nā-ṡarāshīdagī.

RUSTINESS, zang-ālūdagī.

To **RUSTLE**, machmachānā, kharkharānā, jharjharānā, harḡharānā, sarsarānā, pharḡharānā.

RUSTLING, machmachihat, kharkharahat, jharjharahat, sarsarahat, pharpharahat.

RUSFY, zang-šlūda, murchalā, zang-khurda or -uftāda, kund, ŧhas.

RUT, (*crack of a wheel*) lik, reghāri, ghadar.

TO RUT, uŧnā, rat-ānā, pāthā-māngnā.

RUTHLESS, (*merciless*) be-rahm, nir-dayā, sang-dil.

RUTTISH, (*lustful, wanton*) ratāhā, uŧhā, shahwati.

RYE, deogandum or dew-gandum, kangarān.

S.

SABBATH, (*of the Jews*) yaumu-s-sabt, shumba; — (*of the Musalmāns*) jum'a, ādina; — (*of the Christians*) yak-shamba, itwār, rabi-bār.

SABLE, (*fur*) sanfūr, postin.

SABRE, shamsher, šamsām, teghā, kharq, saif.

SACERDOTAL, shakhāna, gurwā, i, imāmi.

SACHEL, (*small bag*) thaili, juz-dān, kesa.

SACK, gon, gaŧhiyā, loŧhā, borā, dhokrā, ākhā, khurji, tanŧi, pallā, tappar, lohiyā, chaŧi, ŧhek, palās, khārā.

SACK, (*plunder*) mār-luŧ, lūŧ-pāŧ, tākht-tārāj, gharati.

TO SACK, mār-lenā, lūŧnā, tākht-tārāj-k.

SACKBUT, (*kind of trumpet*) alghoza, muñh-kal.

SACKCLOTH, ŧāŧ, dalk, ajār, mekhli, paŧŧi, tappar, chaŧŧi. [gand.]

SACRAMENT, tabarruk, mahā-parshād, ŧasam, sausacred, muŧkaddas, majid, pāk, pāwan, pabitar, mu-khallā, muḅarak, ḧarim, mutabarruk, munazzah, khāḡḡ, makḧḡḡ; — (*inviolable*) be-zawāl, a-badh, māmūn, mustahkam, aŧal, a-chiehŧ.

SACREDLY, rāsti-se, diyānat-se, taŧkaddus-se, pāki-se.

SACREDNESS, ŧuds, taŧkaddus, pāki, be-zawāli.

SACRIFICE, ŧurbān, bal, hom, med, jag, fidā, nišār, tašadduk, sadka, nazar, wāran, nachhāwar, balihār, chaŧhāwā, bal-bakrā, utārā, utāran, sati, wāri; — (*the day of*) 'idu-z-juhā; — (*to become a*) balā, eñ-lenā, wāri-j, balbal-j.

TO SACRIFICE, ŧurbān- &c. -k, wārnā, chaŧhānā, badhnā, arapnā; — (*to murder*) mār-saŧnā, tuŧ-wānā; — (*to give up*) denā, chhoŧnā, khonā, gawānā, bechnā; — (*to kill*) zabah-k, ḧalāl-k, bismil-k, jauhar-k.

SACRIFICED, ŧurbāni, jān-nišār, maŧbūh.

SACRIFICER, chaŧhāwanhār, gaḅiḅ, ḡahibu-l-ŧurbān.

SACRILEGE, kafan-chori.

SAD, (*sorrowful*) udās, rūkhā, ḡham-gin, dil-gir, malūl, maghmūm, maḧzūn, andoh-gin, ḧazin, ḡham-nāk, diltang, kandan-muñh, mātamī; — (*bad*) burā, zabūn.

TO SADDEN, udās- &c. -k, ruŧhānā.

SADDLE, zin, sarj, pālān, kāŧhi, kaŧhrā; — (*of a camel*) kajāwā, jahāz.

TO SADDLE, zin-b or -d; — (*horses*) zin-bandī-k.

SADDLE-BACKED, zin-pusht.

SADDLE-BAG, boghband, khogir, zin-band.

SADDLE-CLOTH, mail-chorā, zin-posh, 'araŧ-gir, ḡhā-shiya; — (*furniture*) āwā, i.

SADDLE-HORSE, sawāri kā ghoŧā.

SADDLER, zin-gar, sarrāj, zin-doz, kafsh-doz.

SADLY, ḡhamgini- &c. -se, udāsi-se.

SADNESS, udāsi, rūkhā, i, ḡham-gini, dil-giri, malūli, maghmūmi, maḧzūni, ḡham-nāki, dil-tang-i, ma-lālat.

SAFE, māmūn, maḧfūŧ, salāmat, be-khaŧar, chiranji, kusai, aman-amān, musallam, khair-ŧalāḧ; — (*for meat*) ḑoti, chhikā, pinjra; — (*safe and sound*) bhālī changā, ḡahih salim.

SAFEGUARD, ḧimāyat, pusht-panāh, nigāh-bāni, rāh bar, muḧāŧi; — (*convoy*) badraŧa.

SAFELY, salāmati- &c. -se, ba-khair o khūbi.

SAFETY, SAFENESS, salāmati, aman, āmān, ḧifāŧat, amniyat, iŧmīnān, bachā, o, rachhā, kusaltā, panāh, āsrā, ār, nirālā.

SAFFRON, za'farān, kesar; — (*seed*) ḧurŧum, bar, barrā, karar; — (*bastard saffron*) kūsum mu'aŧfar.

SAGACIOUS, chatur, syānā, tez-fahm, zūd-fahm, ḡah: n sūnghū, tez-shāmna.

SAGACIOUSLY, tez-fahmi- &c. -se, chaturā, i-se.

SAGACITY, SAGACIOUSNESS, tez-fahmi, zūd-fahmi, chaturā, i, siyānap, sha'ūr, frāsat, dānish-mandi.

SAGAPENUM, sakbinaj, kandal.

SAGE, (*a plant*) sālihiya.

SAGE, (*adj.*) dānā, 'ākil, budh-mān, zirak, hosh-mand, 'āki-mand, dānish-war, mudabbir.

A SAGE, ḧakim, darwesh, buzurg, pīr, paudīŧ, faŧil, 'ālim, shaiḧh, pūrkhā.

SAGELY, dānā, i, &c. -se, ḧakimāna.

SAGENESS, dānā, i, hoshiyāri, chaturā, i, sanjidagi.

SAGITTARIUS, burji-kamān, dhan, ḧaus.

SAGO, sāgū-dāna, sabū-dāna.

SAID, maŧkūr, maŧŧūr, maŧuŧf, muŧharuŧ-ilaihi, maz-būr, wuhi.

SAIL, pāl, bād-bān (*corrup.* bardawān) bādbān kā pardā, — (*ship*) manzil, ŧho; — (*sail-cloth*) ajār.

TO SAIL, chaluā, jānā, dauŧnā, rawān-h, uŧnā.

SAILING, niwā, i, sair i daryā, daryā-kā safar.

SAILOR, mallāh, khālāŧi- (*vulg.* clasyh), jahāzi, kishti-bān.

SAIL-YARD, pāl-ḑandī.

SAINT, wali, sidh, darwesh, pīr, abdāl, ḡhaug, ḡŧfi, sādh, ḡikh, gorakh, mun, sant, jogesar; — (*the saints*) auliyā.

TO SAINT, wali- &c. -ŧharāni or -banāni, &c.

SAINTLIKE, darweshāna, buzurgāna, muŧkaddasāna.

SAINTSHIP, walāyat, abdāliyat, &c.

SAKE, khāŧir, waŧḡa, liye, het, lūlach, sabah, māre, muñh, sānte, pās, rū, riyat, murawwat, ḧaŧḧ, mulā-ḧiḡa; — (*for your sake*) tumhāre liye, tumhāre muñh par, tumhāri khāŧir.

SALACIOUS, mast, garam, mat, unmat, alangī.

SALAMANDER, samandar, āḡ kā kīrī, samandūr.

SALARY, sālihiyāna, 'alūfa, waŧiŧa, sālnā, sālagāna.

SALE, bikā, o, bikri, bai', farokht, farosh; — (*fair sale*) bai'bāt; — (*forced sale*) barjāt, wairā; — (*bill of*) sarnawisht, ḧabāla-ajiri; — (*vent*) khārj-uthān, rang.

SALEABLE, khapŧi, bikā, ū, ḧābil i farokht, bikne-jog, bikanhār, chaltā, farokhtani, khapā, ū.

SALEP, ḡālib i miŧri.

SALESMAN, dast-farosh, kuhna-farosh; — (*salework*) bāzārū.

SALINE, SALTISH, namkin, khārā, lonchhāhā.

SALIVA, thūk, rāl, tuf, lu'āb, buzāḧ.

TO SALIVATE, muñh-lānā, thukānā; — (*to be salivated*) muñh-ānā.

SALLAD, sabzi, chaŧni (*in some measure resembles our sallaḑ*); — (*sallad-dish*) sabzi-dān.

SALLOW, zard, pilā, phikā, tira, sāuwā.

SALLOWNESS, zardī, pilā, i, phikā, i, tiragi.

SALLY, ubhār, tākht, jhapat, sair, khel, lahar, tarang, mauj, zaḡand; — (*of fancy*) khūsh-khiyāl.

TO SALLY, khurūj- &c. -k, ubharnā, chal-bal-ānā, bā-har-nikalnā, uŧh-dauŧnā, jhapatnā.

SALLY-PORT, chora-khiŧki, daricha.

SALT, (sub) namak, lon, milh, sendhā, pāngā, sām-bhar, kirkich, khāri, pañiyā, khār; — (a kind of) gāchhā-lon, sānchut-lon, kālā- or pādā-namak, namak-siyāh; — (rock) namak-sang; — (alkaline) jawā-khār, milhū-l-gālī; — (boiling) namak-pukhtāni; — (preparation of) panchlonā; — (fish) sukhtī.

SALT, (adj) namkin, lonā, khārā, shor, salonā, louch-hāhā, lonāri, namaki, namak-dār, also salted.

TO SALT, namkin- &c. -k, lon- &c. -j, -d or -mārnā, namak- &c. -rachhānā or charānā, &c.

SALT-CELLAR, namak-dān, milh-dān.

SALTED, (as meat) namak-parwarda, namak-dār.

SALTER, (one who sells salt) namak-farosh, loniyā.

SALTISH, longarā, namgarā, māliḥ.

SALTLESS, be-namak, phikā, a-lonā, nir-khār.

SALT-MAKER, loniyā, namak-paz, malangi, namaki, namak-sāz, tafāl.

SALTNESS, namkiāi, khārā, i, namak-dāri.

SALTPETRE, shora; — (maker) shora-sāz or -gar.

SALT-PIT, **SALT-PAN**, namak-sār, lonār, khalāri, jāl, tafāl. [rihā, i, gat or gati.]

SALVATION, najāt, mukt, sadgat, bachā, o, rustagāri.

SALUBRIOUS, siḥhat-bakhsī, khush-gawār, muwāfiq, sukhad, achchhā, muḥliḥ, gawāra, shāfi.

SALUBRITY, khush-gawāri, muwāfiqat, siḥhat.

SALVE, (for covering sores) marham, lep.

SALVER, ṭabāk, sīni, khwāncha.

SALVO, āṛ-ber, āṛ, shart, kaid, 'ugr, bahāna, ḥila, ḥila-sharā'i.

SALUTARINESS, fā, ida-mandī, manfa'at, mufidi.

SALUTARY, (salubrious) gun-kār, mufid, fā, ida-mand, nāfi'.

SALUTATION, **SALUTE**, salām, sāhib-salāmat, pranām, dandwat, rām-rām, jāi-gopāl, bandagi, kurnish, taslim, johār, asirbād, salāmun-'alaik, salām-'alaukum, pā-e-lagōn, jaigabes, ādān, sirḥathor; — (from a fort) salāmi.

TO SALUTE, salām- &c. -k, bandnā, dast ba sar-h.

SALUTER, salāmi, mujrā, i, bandanhār.

SAME, yihī (obl. isi), wuhī (obl. usi), ekhī, yaktī, ek, eksiān or yaksān, hamtā, barābar, mutasāwi, sam; — (-hand) ek-ḥalma; — (in comp.) ham, ek: thus, of the same colour, ham-rang, ek-rang.

SAMENESS, eksiāni, barābari, ekiyat, samtā, yaktā, muṭābakat, sawāiyat, tarāduf, ekā, i.

SAMPLE, bāngī, namūna, chāshni, mādari.

SANATIVE, **SANATORY**, shāfi, siḥhat-āwar, shifā-bakhsī.

SANCTIFICATION, taḥaddus, taḥdis, taḥtir; — (consecration) ikāmāt, jag.

SANCTIFIED, fāhir, muṭahhar, muḥaddas, pāk.

SANCTIFIER, shāfi, shifā-bakhsī.

TO SANCTIFY, pāk- &c. -k, muṭākaddas-jānnā.

SANCTIONIONOUS, auliyānā, rikḥ-bhekḥī, auliyā-ṣurat.

SANCTION, hukm, farz, amr, ijāzat.

SANCTITY, **SANCTITUDE**, kuds, pākī, ṭahārat, ṣafā, e.

SANCTUARY, māman, panāh-gāh, maḥdas, dargāh.

SAND, ret, bālū, reg, ramal, thal; — (bank) char, kharāba; — (a sand or barren track) registān, reti.

SANDAL, (shoe or slipper) algā, charan-dāsi, kharā, ūn, na'lain, champan.

SANDAL-WOOD or **SANDERS**, sandal, chandan; — (red) rakat chandan: the other sorts are malyā-gir, agar.

SAND-BLIND, dhūndhlā. [gard-ḥmez.]

SANDY, bhurbhurā, retlā, balū'ā, kirkirā, ragī retlā,

SANGUIFICATION, rakat-kār, khūn-āwari.

SANGUINARY, khūn-khwār, khūn-rez, jallādiyā, khūni, katl-dost, khūn-fishān or -bār.

SANGUINE, surkh, lāl, bahbahā, pur-khūn, kasīru-damm; — (as hope) barā, kawī, wāḥik; — (confident) nāzān, ummedwār, mutawakkā'.

SANGUINENESS, (confidence) ummed-wāri, garmi.

SANIES, pāni, zard-āb, panchhā.

SAP, 'araḥ, ras, pāni, dūdh, lu'āb, las, raskas.

TO SAP, naḥab- or send-mārnā, ḥhā-d, gīrā-d, khasānā.

SAPIENT, (knowing) dānā, wuḥūf-dār, wāḥif-kār.

SAPLESS, khushk, sūkhā, be-ras, be-las.

SAPLING, keṛā, paudhā, naul, nihāl, chārā, nau-nihāl, amolā.

SAPPHIRE, nilam, safir, yāḳūt-kabūḍ, indarnil.

SAPPINESS, ser-ābi, 'araḥ-dāri.

SAPPY, raslā, ser-āb, 'araḥ-dār, ras-dār.

SARCASM, mihnā, ṭā'n, ṭā'n-tashni', la'n-ṭā'n, ṭanz, ramz, kināya, gābhi, boli-ḥholi, karwi-bāt, kāṭ.

SARCASTICAL, **SARCASTIC**, ṭā'n-āmez, sakht.

SARCASTICALLY, ṭā'n- &c. -se, ṭanz-se, sakhtī-se.

SARCENET, kapar-dhūr, ghās-phūs.

SARCOCOLLA, anzarūt, kanjada.

SARSAPARILLA, 'ushba, mako, e, magrāba.

SASH, jāl, paṭkā, baddhi, seli.

SATAN, shaitān, iblis, &c. &c. (vide Devil).

SATCHEL, (v. sachel) thaili, juz-dān.

SATED, **SATIATE**, bharā, ser, āsūda, bhar-pūr.

TO SATIATE, **SATE**, bharnā, ser-k, chhakānā, āghwānā.

SATIETY, seri, āsūdagi, bharti, chhakā, i. [nindā.]

SATIN, aḥlas, tāfta, daryā, i. [nindā.]

SATIRE, hajo, zamm, mazammāt, upādḥ, bhandau, ā,

SATIRICAL, hajo-āmez, ṭanz-go, ṭā'na-go.

SATIRICALLY, hajo-se, ṭanz-go, i-se. [nindak.]

SATRIST, hāji, upādhi, hajawī, ṭā'di, hajo-go, hajoṛā,

TO SATIRIZE, hajo- &c. -k, nindnā, kut-k.

SATISFACTION, khāṭir-khwāhi, khāṭir-jam'i. khāṭir-dāri, dil-dāri, khāṭir-nishād, taskin, ārām, āsūdagi, āsā, ish, sukh, khushnūdi, dil-shādī, bashāshat, pas-khāṭir, iṭminān, ūbh, bodh, man-māntā, man-pūran, dil-jo, i; — (amends) badla, 'iwaz, pādāsh.

SATISFACTORINESS, khāṭir-pasandi, khāṭir-khwāhi.

SATISFACTORY, khāṭir-pasand, khāṭir-khwāh, bā-ṣawāb, bar-jastā, man-mān.

SATISFIED, rāzi, razāmand, khush, man-gar, man-mānā or -māntā, dil-shād, masrūr, āsūda, ser; — (convinced) kā, il, ma'kūl.

TO SATISFY, rāzi- &c. -k, or -r, khāṭir-jam'- &c. -k, peṭ-bharnā, mānānā, harānā, samjhānā, dil-khwāhi-k; — (assure) piṭh-ṭhonknā, piṭh-par hāth-phernā.

TO SATURATE, bharnā, ser-k, purā-k, lab-ā-lab-k.

SATURDAY, sanjchar, shamba, hafta, sanibār, bār, yaumu-s-sabt, awal i hafta.

SATURN, zuḥal, kaiwān, sanjchar.

SATURNALIA, (v. bacchanals) dhūl-heri, holi.

SATURNINE, bhāri, sanjida, sard-mizāj, balghami.

SATYR, (fabulous monster) ghul, parduma.

SAVAGE, (adj.) jangali, wahshi, bayābāni, banailā; — (cruel) sang-dil, kaṭṭār, dasthi; — (brutal) ḡalim, duruḥt, be-raḥm.

SAVAGE, (sub.) ban-mānus, jangali-ādmi.

SAVAGELY, be-raḥmi- &c. -se, duruḥtī-se.

SAVAGENESS, wahshat, sang-dili, sakhtī, be-raḥmi.

SAUCE, chāshni, chaṭni (commonly pron. chīṭni).

TO SAUCE, chāshni-dār-k, chaṭni-lagānā.

SAUCEBOX, marchā,i, mirch, chingī : — (a pert per-son) gustākḥ, &c. (v. saucy).

SAUCEER, tashartī, prich, thāli, sakorī, nīm-chini, sifāli, sakoriyā, diwaliyā.

SAUCEPAN, tambiyā, dabbū, degchī.

SAUCIOLY, gustākḥi- &c. -se, shokḥi-se, &c.

SAUCINESS, gustākḥi, shokḥi, mastī, be-adabī, shokḥ-chashmī, dhīthā,i, magrā,i, gabbarā,i.

SAUCY, gustākḥ, shokḥ, be-adab, be-tamīz, machlā, magrā, shokḥ-chasm, mast, gabbar.

TO BE SAUCY, itrānā, chochlā-k, adhrānā, phūlnā, sir-kāḥnā. [chhoyke.

SAVE, SAVING, (adv.) chhūf, chhoy, mā-siwā, mā-warā,

TO SAVE, (a.) bachānā, ubārnā, panāh-d, hīmāyat-k, salāmat-r, bachā-e-r : — (to lay by) pas-andāz-k, rakh-chhornā, kifāyat-k, samhālnā, tārnā : — (one's credit) muñh-r, jatan- &c. -k : — (to excuse) mu'af-k, najāt-d or -bakḥshnā, chhornā ; — (God save you) khudā ḥāfīz, ḥakḥ-tā'ālā tumheñ salāmat rakhe ; bhagwān tumko chiranjī rakhe.

SAVER, bachā,ū, amīn, ḥāfīz.

SAVING, SAVER, kifāyatī, kifāyat-shī'ār, juz-ras, oji.

SAVING, (sub.) kifāyat, wārā, bachā,o, ubār, oj.

SAVINGNESS, kifāyat-shī'ārī, juz-rasī, pas-andāzī.

SAVIOUR, shafī' : — (The Saviour) Al-Masih.

TO SAUNTER, phirā-k, phirnā, ramnā, harza-gardī-k, bād-hawā,i-phirnā ; — (to loiter) parā-rahnā.

SAVOUR, bo, gandh, lazzat, maza.

TO SAVOUR, bāsnā, bo- &c. -r or -nikālnā or -d ; — (to betoken) dalālat-k.

SAVOURINESS, chāshni-dārī, maza-dārī or maze-dārī.

SAVOUBY, chāshni-dār, maza-dār, lazīz, khush-gawār, sondhā.

SAUSAGE, kūlma, langūchā.

SAW, krānt or karānt, ārā, arra, panārī, minshār.

TO SAW, (a.) āre se chīrnā or kāḥnā, ārā-k, ārā- &c. khīchnā or -chalānā, arra-kashī-k.

SAW-DUST, būrā, lakḥī ki būknī, burāda.

SAWYER, arra-kash, karāntī.

SAXIFRAGE, kulthī, panwār, kāsīru-l-ḥajar.

TO SAY, bolnā, kahā, baknā, bāt- &c. -k, batiyānā, kathnā, farmānā ; — (to repeat) parḥnā ; — (to say or do) bolnā chālnā ; — (I neither said nor did any thing to him) na us se bolā na chālnā ; — (they say) log kahte ; — (it is said) kḥabar hai, naḥī hai.

SAYING, bāt, kahā, sukḥan, kaul, kalām, maḥūla, kahāwat, ḥadīz, ḥudūz, bolī.

SCAB, de,olī, khūthī, khūrand, khasrā, paprī, chaḥ ; — (of a fellow, &c.) jhānt kā bāl, chaḥḍe ki mail (v. riffraff).

SCABBARD, miyān, niyām, kāthī, ghilāf. [khāj-bharā.

SCABBED, SCABBY, khārishtī, also sorry, &c. chaḥāhā,

SCABBEDNESS, SCABBINESS, khārishtī-panā.

SCAFFOLD, machān, bhārā, ḍaunjā, pā,eth, gargaj, māirā.

TO SCALD, jalānā, chhaunknā, ulmā-k, jhulsānā ; — (as urine) chinang-mārnā, jalnā, chinaknā.

SCALD-HEAD, ganj, chā,īn chū,īn, bād-khorā.

SCALD-HEADED, ganjā, kal.

SCALE, palla, palrā, nirtī, pachāsā, pariyanī, nārjī, narjā, takḥḥī, bāntī, palchak ; — (balance) tarāzū, tūlā, kāntā, tak, takri ; — (of a fish) chhilkā, de,olī, cho,iyā, sirnā, sirhnā, fīlā ; — (gamut) sar i gam-padni, gan ; — (plate) tah, part, papri ; — (ladder) sirhī, sopān ; — (gradation) tadrīj, darjā, sīlsila, zanjīrā.

TO SCALE, chayhnā ; — (a wall) kūd-phāndnā, mai-mārnā ; — (guns) sar-k ; — (to scale off) jhārnā, utarnā.

SCALING-LADDER, sikhedār kamaud.

TO SCALP, chandli-utār-lenā, chandī-kāḥ-lenā.

SCALY, chhilkē-dār, kharkharā.

SCAMMONY, saḥmūiyā, maḥmūdā.

TO SCAMPER, champat-h, jātā-rahnā, khisak-jānā, bichalnā, lapaknā, saḥaknā, hiraknā, bāt-j.

TO SCAN, (verse) takḥī'k, wazn-k, bantī-k, taulā ; — (to examine) jāchnā, taḥḥīk-k, imtīhān-k.

SCANDAL, 'aib, sharm, bad-nāmi, chughlī, dāgh, iftirā, kalank, lik, malāmat, gila.

TO SCANDALIZE, SCANDAL, tuhmat- &c. -lagānā, bad-nām- &c. -k.

SCANDALOUS, ma'yūb, zabūn, bad, burā, nikhid, malāmatī, muftarī ; — (as language, &c.) saḥḥt, talkḥ, kaḥḥor.

SCANDALOUSNESS, zabūnī, badi, burā,i, ma'yūbī.

TO SCANT, ghaḥānā, kāḥnā, mārnā, kam-k.

SCANTILY, SCANTLY, thoḥā-sā, tangī-se, kami-se.

SCANTINESS, SCANTNESS, kami, kamḥī, ḥillat, tangī, kotāhī.

SCANTLING, andāza ; — (pattern) namūna.

SCANTY, kam, thoḥā, kalī, tang, kotāh, ochhā.

SCAR, dāgh, chīn, chittī, chitkārā, chaktā.

TO SCAR, dāgh- &c. -d or -lānā, dāghī, dāg-d or -l.

SCARAMOUCI, (a buffoon) bahurūpiyā, bhāḥḍ.

SCARCE, kam, thoḥā, nīr-bij, kam-yāb, nādīr, shāz, nā-yāb, nā-paid, birlā, tez, ajūr, adhbhūt, āte-menā namak, ilā-māshā, 'unḥā ; — (make yourself scarce) apnā muñh kālā karo, champat-ho.

SCARCELY, kam, mushkil-se, saḥḥī-se, dushwārī-se, biswāgat, kamtar, birlā.

SCARCITY, SCARCENESS, kami, kamḥī, ghaḥḥī, toḥā, toḥā, chaḥḥī, chaḥḥā, ḥillat, kam-yābī, nā-yābī, tangī, kaḥḥ, kaḥḥī, ḥūt, dhān kā borā, khainch.

TO SCARE, hushkārnā, bharkānā, bhāḥkānā, ḍarānā, bichkānā, bichlānā, bhagānā, bhārbhāḥānā, chah-rānā.

SCARECROW, bijh-gāb, dhokhā, dhūhā, kaḥḥ-bāgh, kāḥḥī-kā dānt.

SCARE, oḥnī, ek-paḥḥā, do-paḥḥā, ek-lā,i, do-lā,i, ūparnā.

SCARF-SKIN, (thin skin or cuticle) jhīllī, kḥas.

SCARIFICATION, pachhnā, ḥajāmat (the latter is little used in this sense, being now applied to the act of shaving).

SCARIFICATOR, SCARIFIER, ḥajjām ; — (instr.) pachhnī.

TO SCARIFY, pachhnā-d, khūn-lenā, khonchi-mārnā, khonchiyānā ; — (or bleed the poppy, &c.) pachhnā, chhe,onā,

SCARLET, sulḥāni-surkh ; — (-colour) lāl or la', surkh, kīrmīzī.

SCATE or SKATE, (for sliding on) lapchī, sekchī.

TO SCATTER, (a) kḥiḍānā, chhīḥkānā, bithrānā, chhītrānā, chhīḥnā, bagārnā, phālnā, parāganda-k, muntashar-k, tīn-terāh-k, bakhernā, niḥār-k, wārnā ; (n.) kḥiḍnā, chhīḥḥānā, bitharnā, chhīḥnā, parāganda- &c. -h, intīshār-h, bikhīrnā, kichrānā.

SCATTERED, tikram-bikram, birrā, chīda, ḥūḥā-phūḥā.

SCATTERING, (in comp.) afshān, rez, &c. as gul-afshān, scattering flowers.

SCATTERINGLY, idhar-ūdhār, jā-ba-jā, illā māshā.

SCAVENGER, khāk-rob, jārub-kash, mihtar.

SCENE, did, mangār, maddī nāgar, tamāshā, numā,ish, namūd, faḥā ; — (curtain) pardā ; — (in poetry) zamīn ; — (of war) akḥārā, khet, aḍḍā ; — (the scene of war ought always to be carried into the enemy's country) dushman ke mulk meñ larā,i kā akḥārā hameshā ḍālā chāhiye.

SCENERY, aabāb, sāmagrī, tautiyā, 'ālam.
 SCENT, bo, bū, bās, mahak, gandh, kuwwā' i shāmma, nāk, sūngñā; — (*chase*) shikār.
 To SCENT, (*to smell*) sūngñā, gamakñā, gūnjā, bo- &c. -lenā; — (*to perfume*) bāsā, khush-bo-dār-k, mahak- &c. -d, malikānā.
 SCENTED, bodār, mu'attār, sa-gandh, su-gandh.
 SCENTLESS, be-bo, nir-bās, nir-gandh. [mashā,fn.
 SCEPTIC, SCEPTICAL, dalil-ḡalab, waswāsi, bharmī, SCEPTRE, 'asā; the ensigns of royalty in Hindūstān are the chhatar, umbrella, and chauñwar, fly-brush, besides the takht, throne: a crown, tāj, even, is no part of the regalia, an ornamented turban, pagrī, being used instead of it.
 SCHEDULE, daftar, fard, filhrisť.
 SCHEME, naḡba, upā'e, mañṡūba, ḡikmat, katkanā, band o bast, tadbir, bandish, sāzish, fitrat, tajwiz, kimiya, tamhid, bilābandi, bāndhnū, niyat, irāda; — (*purpose*) maḡlab, mudda'ā, parojan.
 SCHEMER, mañṡūba-bāz, tadbiri, kaṡkane-bāz, ḡikmatī.
 SCHISM, bid'at, rifz, phūť, rakḡna, khalal, fasād.
 SCHISMATIC, bid'ati, rāḡḡi, khārīji.
 To SCHISMATIZE, bid'at- &c. -k, phūťnā.
 SCHOLAR, sikh, shāḡi.d, talmiḡ, murid, ohelā, chhātri, pathā, patharthī, zabān-dān; — (*student*) tālib i 'ilm, chāṡiyā, bidyā-arthī or vidyārthī; — (*a man of letters*) 'ālim, fāzil, ḡābil, mullā, khwānda, pānde, parḡā.
 SCHOLARSHIP, 'ilm, 'ilmiyat, faẓilāt, ḡābiliyat.
 SCHOLASTIC, 'ilmi, 'ālimāna, darsi, maktabī.
 SCHOLIAST, muḡashshī, mufassir, ḡāshiya-nawis, sharaḡ-nawis, tippani-kartā.
 SCHOLIUM, sharaḡ, ḡāshiya, ḡikā, tippanī.
 SCHOOL, maktab, maktab-khāna, dabistān, ta'lim-khāna, madrasa, chaṡ-sār, sikh-sālā.
 To SCHOOL, sikhilānā, parḡhānā, tarbiyat-k, adab-k.
 SCHOOL-BOOK, darsi, maktabī-kitāb. [tab.
 SCHOOL-BOY, maktabī-larḡā, chaṡsāri-larḡā, ḡifl i mak-
 SCHOOL-FELLOW, ham-maktab, ham-dars, ham-sabaḡ, ek-pāth, sasālā.
 SCHOOLING, ākhūngari, atāliḡi, ta'lim, tādiť.
 SCHOOL-MASTER, ākhūn, ustād, mullā, mudarris, mu'allim, miyāh-jī, pānde, pādḡā.
 SCHOOL-MISTRESS, ustāni, mullāni, ātū, pañditāyan.
 SCIATICA, (*hip-gout*) 'arḡu-n-nisā, niḡris i surin.
 SCIENCE, 'ilm, bidyā, hunar, 'ilm o faẓl, gun, ḡikmat, isti'dād, kalā.
 SCIENTIFIC, 'ilmi, yaḡīni, 'ilmiyāna.
 SCIMITAR, sarohī, nīmcha, shamsher, asi, kharg.
 SCIOLOGIST, granth-chumbak, ūpar-būjh, kam-fahm.
 SCION, paiwand, shākh, nihāl, ḡalam.
 SCIRRHUS, ḡilṡi, ḡānth; — (*scirrhus*) ḡilṡi-dār, ḡānthilā.
 SCISSARS, miḡrāz, ḡainchī, katarnī, katari.
 SCOFF, SCOFFING, ḡa'n, ḡa'n-tashni', istihzā, ḡaṡhā, tazḡik, ḡāḡiki, ḡa'na-zani, ḡaṡhā-bāzi, tauhin.
 To SCOFF, ḡa'n- &c. -k, ḡaliyānā, angūṡhā-dikhilānā.
 SCOFFER, ḡa'na-zan, ḡā'in, mustahzi, hazzāl, zāḡik, hazl-go.
 SCOFFINGLY, ḡa'na-zani- &c. -se, tazḡik-se.
 SCOLD, larḡāki, jhagrālū, kalaḡi, karkaśā, muñh-phūri.
 To SCOLD, jhagrānā, ḡāli-d, jhārnā, jhīrakñā, kilkilānā, kitkitānā, dagadhnā, rarnā, latārnā, zajr-k, tashni'-k.
 SCOLDING, jhīrkā-jhīrki, putrāwāj, taubikḡ.
 SCORCE, diwār-ḡir; — (*head*) bajjar, mūñd.
 SCOOP, (*ladle*) kūrni, ḡokiyā, hathā.
 To SCOOP, khakhornā, kornā, khōl-k, kundarānā.

SCOPE, maḡsad, mañshā, anumān; — (*space*) 'arṡā, wus'at, bistār, phailā, o, maidān.
 To SCORCH, (a.) bhulānā, jhulānā, jhonkārñā, hark-ānā, ausānā; (n.) bhulānā, jhulānā, jhonkārñā, harakñā.
 SCORCHING, saḡht, sozanda or sozān, karaktā.
 SCORE, khāṡṡ, lakir, nishān, lik, dañdir, chachir, re-ḡhāri; — (*account*) lekḡā, ḡisāb; — (*twenty*) kori, bisī.
 To SCORE, khāṡṡ- &c. -khichnā or -d.
 SCORN, (*contempt*) nindā, istihzā, istiḡḡāf, avaḡyā.
 To SCORN, subuk- or nā-chiz or halkā-jānnā, ḡikārāt- &c. -k, thūknā, mūtnā, 'ār-r or -k, &c. chūṡki par urānā.
 SCORNER, nindak, mustahzi, garbi, mutakabbir.
 SCORNFUL, mudammigh, garbi, niḡḡak.
 SCORPION, bichhū, bicliḡi, gazh-dum, 'akrab, terḡhū, ā, brisḡik; — (*bastard*) pad-bicḡhū.
 SCOT-FREE, ṡāf, be-dāḡh, muft, yūñḡi or yūñḡiñ.
 SCOT AND LOT, khīrāj, maḡṡūl, ḡiṡṡa-rasad; — (*to pay*) kauri-bharnā.
 SCOUNDREL, ḡurumsāḡ, ḡaltabān, bad-ḡāt, shuhda, luchchā, laḡundra, beṡi-chod, beṡi-kā-laurā.
 To SCOUR, mānjnā, malnā, ṡāf- &c. -k, pharchānā; — (*to purge*) jhārnā, chalanā.
 SCOURER, manjwā, ṡāḡḡigar; — (*purge*) jhār.
 SCOURGE, (lit. and fig.) chābuk, korā, tāziyāna, ḡam-chī, kasā. [-jārnā or -d.
 To SCOURGE, kasānā, chābuk- &c. -mārnā -lagānā
 SCOURGER, koṡe-bāz, kasāk, tāziyāna-zan.
 SCOUT, jāsus, har-kāra, bhediya, khabar-ḡir or -jo.
 SCOWL, baḡhū, āhat, tursh-rū, i, muñh-terḡā.
 To SCOWL, baḡhū, ānā, ḡurernā, muñh-terḡā-k or -sakoṡnā.
 SCOWLING, bhond-muñhā, aundḡi-peshāni.
 SCRAGGY, haḡkhangkhāri, patlā, dublā.
 SCRAMBLE, lūṡā-pāṡi, chhīnā-chhāni.
 To SCRAMBLE, chhīnā-chhorā-k, lūṡnā, chhīn-chhīn- nau, ā- &c. -k, jhaptā-jhapti-k, chhaukñā.
 To SCRANCH, kur-kur-chābnā, mur-mur-chābnā.
 SCRAP, chhilan, tarāsha, kataran, khūrchan, chīṡ, ṡuk, ṡukṡā, ruḡā, kūrñā, i; — (*of paper*) purza.
 SCRAPE, (*difficulty, perplexity*) tangī, kash-ma-kash, saket, zaḡṡā, kūber, jhanjhaṡ.
 To SCRAPE, chhilnā, khurachnā, siḡarnā, chholnā, ḡhunṡānā, ḡhasiṡnā, ḡhisakñā, raḡarñā; — (*together*) jorjīr-k, tarāshnā, tarāsh-kharāsh-k; — (*on a jiddle*) oṡnā; — (*to gather*) jorñā, batōrnā; — (*to scrape acquaintance*) ūshnā, i jorñā or -lagānā.
 SCRAPER, (*the instrument*) chholni, khūrpi, rār pi, khūrchni, oṡanhār; — (*for the tongue*) jībñ.
 SCRAPINGS, khūrchan, khankhāran, tah-deḡi.
 SCRATCH, chīr, bakoṡ, khasoṡ, kharoṡ, dhāri, chīrā, chīrkā, chanḡeṡ, khonchā.
 To SCRATCH, khujlānā, nochnā, bakoṡnā, khasoṡnā, kharoṡnā, kharouchnā, saḡilānā, khonṡnā, chhil- or tarāsh-d; — (*-out*) noch-nikalnā, khurachnā, raḡarñā.
 SCRATCHER, (*v. the verb*) khār-pusht, khārāsh-zan.
 To SCRAWL, chichipḡi-khichnā, chithārnā.
 SCRAWLER, bad-khāṡṡ; — (*also a scrawl*) bad-mar-kaz, chithārū, ā. [kū.
 SCREAM, SCREECH, chīḡḡ, kilḡār, chillāḡaṡ, chingḡār, To SCREAM, SCREECH, chichiyānā, kilḡāri-mārnā, chingḡārñā, chīḡḡnā, alilānā, kūknā, kilḡārñā, chin-chīnānā, howānā, phīkūrñā, chīlchīlānā.
 SCREECH-OWL, (*vide under owl*) ḡhūḡhū, &c.
 SCREEN, ṡaṡṡi, ṡīṡar, jhāmp, ḡanāt, chīk, purda, oṡ, āṡ, āsrā; — (*riddle*) jharnā.

To SCREAM, ut- &c. -k, otnā, ārnā, bachānā, chhipānā; — (to sift) jhārnā, chālnā, also the sieve.

SCREW, pech, marori.

To SCREW, pech-d or -lagānā; — (to control) mornā, bīdornā, chaphānā, sikornā, khichnā.

To SCRIBBLE, kalam-kashī-k, kalam-ghasitnā.

SCRIBBLER, kalam-kash.

SCRIBE, kātib, likhni-dās, likhwaiyā, likhnawālā.

To SCRIB, (as a pen) kirkirānā.

SCRIP, ruḳ'a, purza, shuḳka, chithi.

SCRIPTURE, (Christian) kitābi muḳaddas, taurit, injil; — (Hindū) purān, shāstar, bed; — (Muham-madan) furḳān, ḳur, ān.

SCRIVENER, 'arzi-nawis, ḳabāla-nawis.

SCROFULA, kanṭhī-nālā, sanpāt, ghurgurū.

SCROLL, daftar, fard, lapetā.

SCROTUM, foṭa, ṭhāli, aṅḳos or āṅḳos.

SCRUB, (base scoundrel) pāji, sifa, dāni.

To SCRUB, malnā, ghoṭnā, ubaṭnā (whence ubṭan, cosmetic) mardan-k.

SCRUBBY, (mean, shabby) ganda, malāmāti.

SCRUPLE, shubha, shakk, ishtibāh, taraddud, wahm, waswās, waswasa, sandeh, chintā.

SCRUPLE, (weight) sawā-māshā, bist-dāna.

To SCRUPLE, waswās- &c, -k, hadiyānā, kachiyānā, bharamnā.

SCRUPULOUS, waswāsi, shakki, wahmi, wahm-nāk, chintit, bharmi, sandehi.

SCRUPULOUSLY, waswās, &c. -se, chintā-kar-ke.

SCRUPULOUSNESS, wahm-nāki, hadiyāhāt.

SCRUTINEER, muḥāsib, badar-nawis.

To SCRUTINIZE, imtiḥān- &c. -k, jāchnā, chhānnā.

SCRUTINY, imtiḥān, āzmā, ish, jānch-jachā, o, talāsh, pursish, pūchh-pāchh, just o jo, muḥāsiba.

To SCUD, daurnā, bhāgnā, hawā- or kāfūr- or champat- or hur-hojānā, urnā.

SCUFFLE, khichā-khichī, dhaul-dhappā, jūti-paizār, lāt-nūki, dhakkam-dhakkī, mārak-māri, pachhāpā-pachhāri, mārā-māri, dhama-dham, hathā-hathi, dhaul-chhakkār, jhapṭā-jhapṭi, nikālū-nikāli, kallā-ṭhāli, dhingā-dhāngi, paizārā-paizāri, hathā-pechī, lusht-musht, jhānjhat, chhinā-clhūni, jhajhor, dih-bazan.

To SCUFFLE, dhakkam-dhakkī- &c. -k.

To SCULK, chhip- or dabak- or luk- or ghus-rahnā, rū-posh-h, lendiyānā, kaniyānā, ji-chhipānā or -cho-rānā, khisaknā.

SKULKER, dabkel, kam-chor, ghusrū, ḳhilā-sālā, dūbrū.

SCULL, khopri, kāsa, kāsa, sar, khapro.i.

SCULLER, (canoe or small boat) jalwā-dengī.

SCULLERY, bhāṅḍsar, bhāṅḍsālā. [ṭhālawi].

SCULLION, deg-sho, kamerā, ṭahlū, ā, talherū, (fem.

SCULPTOR, naḳḳāsh, sang-tarāsh, but-sāz or -tarāsh.

SCULPTURE, naḳḳāshi, sang-tarāshi, but-sāzi.

SCUM, kaf, gāj, phen, jhāg, mail, kāf, sārhī, pato, i; — (of metals, &c.) gūh, chhānṭan, utār; — (formed in tanks, &c.) kā, i; — (refuse) talch-haṅṭ, gūdar-khail.

To SCUM, mail- &c. -lenā or -utārnā.

SCUMMER, (commonly skimmer) kaf-giri, jhārnā.

SCUPPER, (of a ship) paināla, ābrez i jahāz.

SCURF, baṭā, papṭi, rosi, sabūsa, bhūsi, khos.

SCURFY, papṭilā, sabūsa-dār.

SCURRLITY, SCURRILOUSNESS, zabān-darāzi, kalla-bāzi, darida-dāhni, ṭā'n, ṭā'n-tashni', fuḥsh, pūch.

SCURRILOUS, zabān-darāz, kalla-bāz, darida-dahan, pūch, ganda, pājiyāna.

SCURRILOUSLY, zabān-darāzi- &c, -se.

SCURVY, (adj. worthless) ganda, pāji, pājiyānā, bad-burā, khārishti; the disease called the scurvy is one of those peculiar disorders, with the nature and name of which the Hindūs and Musalmāns are probably unacquainted.

SCUT, (short tail) ṭuṅḍ, ṭuṅgā, dumcha.

SCUTCHEON, taghma; — (shield) sipar, āṭṭābi.

SCUTTLE, ānā, ān; — (basket) ṭokri.

To SCUTTLE, uchhalte-chalnā; — (to cause sink) ḳubā-d.

SEA, samundar, daryā, baḥr, ḳulzam, sind, sāgar, kālā-pāni, gulmāt, dah, sindhū; — (-sickness) ghūmni; — (half seas over) nim-mast; — (sea-green) daryā-rangi, pista, i; — (seaman) mallāh, ahl i jahāz, khālāsi (vulg. clasy); — (seamanship) mallāhi, jahāz-rāni; — (sea-monster) daryā, i-ḳirā; — (sea-room) maidān; — (sea-shore, sea-coast, sea-side) labi daryā, kināra, karḳā; — (sea-water) ābi shor, samundar-jal.

SEAL, chhāp, muḥar, khātim, nagina; — (great-) ṭhapā, uzak-tūzak, 'ādil; — (keeper of the seal) muḥar-dār, muḥar-bardār; — (a seal-cutter) muḥar-kan.

To SEAL, muḥar-k; — (to seal up) band-k, bāndhnā, sar ba muḥr-b or -k.

SEALED, maḳḳūm, sar-ba-muḥar. [lākh-ki batti].

SEALING-WAX, lākh, lāh; — (a stick of sealing-wax)

SEAM, dokht, siwan, joṛ, darz, sāṭ, reghī; — (tallow) shaḳm.

To SEAM, joṛnā, milānā; — (to mark) dāghnā.

SEAMLESS, be-dokht, be-darz, silā, i-rahit.

SEAMSTRESS, sine-hāri, sine-wāli, darzin, hunar-mand, si, an-hāri or siyan-hāri.

SEAMY, darz-dār, dokht-dār, &c.

To SEAR, gul-d, dāghnā, jhulas-d.

SEARCH, khoj, talāsh, ḳhūndh, just o jo, ḳhūnd-ḳhānd, tāfahḳus, taftish, jhārā-jhūri, paniḥā, i, tag-o-po.

To SEARCH, ḳhūndhnā, khojnā, talāsh- &c. -k, jhārā- or talāsh-lenā, hernā, johānā, tanḳhī-k, diṭh-lenā, langā-jhāri-lenā, khodni-k, khod-khād-k, pichhe-painde-paruā, khoj-marnā, ḳhūndhtā-phirnuā, dekh-bhāl-k, chhān-mārnā; — (to grope) ṭipnā; — (to probe) ṭaṭolnā, ṭonā; — (to search out) khoj- or ḳhūndh-nikālnā.

SEARCHER, khoji, talāshi, mutalāshi, ḳhūndhā, ū, khoj-waiyā; — (in comp.) jo.

SEASON, mausam, faṣl, rit, rut, aiyām, waḳt, samo or samai, 'din, tā, o, sāh; — (for a season) chand-roz, kai-ek din.

To SEASON, maṣālāh-d or -d, maza-dār-k, chāshni-dār-k, maza-d, namkin- &c. -k, dam-d, sonḍhā-k, anwāsānā, urāhnā, ḳunghārnā, baghārnā; — (to imbue) bhārnā, pur-k; — (to mature) puḳḳta-k, maḳḳūṭ-k, saḳḳt-k.

SEASONABLE, SEASONABLY, bar-waḳt, ba-mauḳa', bar-maḳal, sūber, bar-āiyām, jā, e-sir.

SEASONED, salonā, maṣālāh-dār, namkin.

SEASONING, maṣālāh, maza-dāri or maza-dāri.

SEAT, baiṭhak, nishast, jāsa, chauḳi, masnad, baiṭhakā, takht-posh, nishast-gāh; — (of a family) bunyād; — (country) chauri, chaṭsar, khāna-bāri; — (on a horse) āsan; — (to have a firm seat on horseback) jam-baiṭhnā; — (to sit a horse) āsan-lagnā or -jamnā.

To SEAT, baiṭhālnā, biṭhānā or baiṭhānā.

SEATED, baiṭhā-hū, ā; — (on horseback, &c.) sawār.

SEBESTENS, sipistān, lahsorā, sag-pistān.

To SECEDE, nikālnā, bāhar-ānā, chhūṭnā, khārij-h.

A SECEDER, khārijī, gosha-orkināra-gir, khālwat-gir

To SECEBN, rezish-k, chhoṛnā.

SECESSION, phūt, i'tizāl, inhīrāf, bāhir-gaman.
 To SECLUDE, bāhar-k, khīrij-k, alag-k, judā-k.
 SECOND, dūsrā, dūyum, sāni, manjhā, aglā, dūjā; —
 (of time) bipal, sāniya.
 SECOND, (sub.) sāthi, hāmi, madad-gār, pushtibān,
 dūtiyā.
 To SECOND, madad-k, pushṭi-d, āsrā-d, thāmbhnā,
 sambhālnā.
 SECONDARY, sāni, dūsrā.
 SECOND-HAND, utārā or utārā-hū, ā, isti'mālī, mus-
 ta'mal.
 SECONDLY, sāni, ān, dūsrē, sāni, al-hāl, duvum.
 SECOND-SIGHT, 'ilm i ghaib, āgam-bidyā.
 SECOND-SIGHTED, ghaib-dān, āgam-jāni or -gyāni.
 SECRECY, ikhfā, parda, poshidāgi, rāz-dāri, parda-
 poshi, chhipā, o; — (solitude) tanhā, i, khilwat,
 gosha-giri, inziwā; — (silence) khāmoshi, sukūt.
 SECRET, poshidā, chhipā, makhfī, pinhān, mastūr,
 gupt, ghā, ib; — (-anecdotes) rāz i nihufā; —
 (retired) tanhā, akelā, nirālā; — (close) parda-
 posh, rāz, rāz-dār.
 SECRET, (sub.) bhed, rāz, sirr (pl. asrār) ant, pet,
 maram, naqdi dil, peṭ ki bāt.
 SECRETARY, mir-y unshi, mahram-rāz, mantri, muṣā-
 hib, huṣūr-nawīs.
 SECRETARYSHIP, munahi-gari, huṣūr-nawīsī.
 To SECRETE, chhipānā, chhipā-e-r, ikhfā-k, poshidā-
 &c. -k, saṭkānā; — (to screen) chhoṛānā, bilgānā,
 tafriḱ &c. -k.
 SECRETION, rezish, tafriḱ, bilgā, o.
 SECRETLY, chhipke, chhipāke, khufiya, bhitar, ghā, ib-
 ānā, bālābālā, chorā-chorī, chhipe, upar-upar.
 SECRETNESS, (secrecy) parda-poshi, rāz-dāri.
 SECT, gāt, jāt, firqa, guroh, jamā'at, panth, mazhab,
 tafriḱ, fariḱ.
 SECTARY, rāfigi, khārijī, ahl i bid'at, muḩtadi', panthī.
 SECTION, faṣal, kaṭ'a, tafsil, taḱṭi', khaṇḱ, kāṇḱ,
 sha'bā, sipāra, maḱāla, nau', ḱisim, miṣal.
 SECULAR, dunyā-dār, dunyāwi, girhistī.
 SECONDLINE, jer, jhilli, nār-biwār, kheṛhī, ānwār, jhar,
 jholi, mataur.
 SECURE, (v. safe) māmūn, mahfūz, masūn, salāmat,
 musallam, be-khaṭra; — (assured) kā, im, mazbūt.
 To SECURE, (to protect) bachānā, mahfūz- &c. -r,
 āmān- &c. -d, thāmbhnā, sambhālnā, khūnt-b, mu-
 karrar-k, thāhrānā; — (to keep in custody) pakar-
 k, bāndh-r, kāid-kar-r.
 SECURELY, aman- &c. -se, be-khaṭra, nir-bhay, ni-
 dhaṛak.
 SECURITY, bachā, o, aman, amniyat, salāmatī, khair,
 manautā, manautī, zāmini, zimma-dār or -wār, takā-
 ful, jatan; — (protection) panāh, sāya, āsrā, āf,
 ihtiyāt; — (bail, the person) zāmin, kafil; —
 (the bond given) khaṭī i zāmini; — (carelessness)
 be-khabari, dhil; — (to be or become security for
 another) oṭnā, zāmin-h.
 SEDAN, bochā, khanjar, jhoṛā, taḱht-rawān.
 SEDATE, āhista, gambhirā, dhimā, dhirā, sāhasī,
 nichal, pitmār; — (serene) ḱarār, a-ḱol.
 SEDATELY, chup-chāp, bā-ḱarār, āhistaḱi-se.
 SEDATENESS, ḱarārī, sāhas, nichaltā, pitmārī.
 SEDENTARINESS, sukūnat, be-harkatī, &c.
 SEDENTARY, sākin, be-harkat, bāisāṇḱ, kam-harkat,
 kā'id, ghar-ghūswā, māchetor; — (-profession)
 sakūnat-pesha.
 SEDIMENT, tarachhaṭ, durd, gādh, kaṭ, gād.
 SEDITION, hangāma, balwā, fasād, fitna, dangā, āshob,
 baḱhāwat, raulā, dūnd, futūr, taṇṭā.

SEDITIONOUS, baḱhī, sar-kash, nā-farmān, fitna-angez,
 muṣsid, dangait, futūriyā, taṇṭait, muṣsidāna.
 SEDITIONOUSLY, sar-kashī- &c. -se, nā-farmāni-se.
 SEDITIONOUSNESS, sar-kashī, nā-farmāni, fitna-angezi,
 muṣsidi, dangaitī.
 To SEDUCE, phuslānā, warghalānā, bhulānā, bhaṭ-
 kānā, ighwā-k, be-rāh-k, bigārā, gum-rāh-k,
 phoṛnā, jhāns-lenā, ubhārnā, udhālnā, udhārnā,
 kuṭnānā, phoṛ-lenā, lubbānā.
 SEDUCER, phuslāhā, ghāwi, muzill, bigārū, jhānsū,
 phoṛanhār, ubhārū, udhālū, udhārū, bhulā, ū.
 SEDUCTION, SEDUCEMENT, ighwā, izlāl, gum-rāhi, be-
 rāhi, bhaṭkā, o, fan-fareb, phuslāhaṭ, phoṛ, jhānsā, o,
 udhār, kuṭnāpā.
 SEDULOUS, sā'i, koshishī, sar-garm, chaukas, mash-
 ghul.
 SEDULOUSLY, miḱnat- &c. -se, jidd-o jihd-se.
 SEDULOUSNESS, miḱnat, mashaḱḱat, sa, i, koshish, sar-
 garmi.
 SEE, dekho, tāk, chito; — (see now) dekho to.
 To SEE, (a.) dekhnā, naḱar- &c. -k, dekh-pānā, ni-
 hārnā, tāknā, chitāunā, hernā; (n.) milnā, sūjhnā:
 the verbs milnā and sūjhnā are generally, perhaps
 always, used inversely: how can I see in the dark?
 kyūnkar mujhe andhere mein sūjhe, i. e. how can
 sight come in the dark to me?
 SEED, bij, binj, biyā, tukhm, bazr, dāna, bihan; —
 (of cotton) binaulā; — (progeny, &c.) nizhād;
 — (having the) dānadār, binaulidār; — (sperm)
 manī, pāni, peshāb, mūt.
 To SEED, bijiyānā; — (to seed cotton) oṭnā.
 SEEDLING, (plant) bihan, chārā.
 SEEDLIP, (or seedlop) adhiyā.
 SEED-PEARL, (the small grain of) reza-moti.
 SEED-PLOT, bī, ar, bihinaur (from bihin, a plant).
 SEEDSMAN, tukhm-farosh.
 SEED-TIME, bowārā, bo, ā, i, bāwag, zamān i zar'.
 SEEDY, bijār, bijalā, tukhmi, pur-tukhm, bijailā.
 SEEING, (vision) sūjh, binā, i; — (in comp.) bin;
 (seeing that) jāb, yih dekh ke, kyūnkar.
 To SEEK, dhūndhnā, khojnā, surāgh- or āhat-lenā,
 talāsh-k; — (to contrive) fikr-men-h, fikr-k; —
 (to solicit) māngnā, chāhnā, darkhwāst-k, ṭalab-k,
 sawāl-k, du'ā- &c. -k.
 SEEKER, khojī, ṭalib, mustad'i, talāshī, jo, inda, khwā-
 hān, lāgū; — (in comp.) jo, khwāh or ṭalab.
 To SEEL, sīnā, ṭop-d, chāshim-dokhta-k.
 To SEEM, sūjhnā, sūjh-ānā or -pārnā, ma'lūm-b, dikh-
 lā, i-d, naḱar-ānā, jān-pārnā, lagnā, ānā, dīsnā,
 zāhir-h; — (it seems) ma'lūm hotā, naḱar ātā,
 aisā ma'lūm partā hal.
 SEEMER, SEEMING, dekhā, ū, zāhir-dār, zābir-numā.
 SEEMINGLY, dekhne-men, zāhirā or zāhirān, bāhar.
 SEEMLINESS, khush-numā, i, ṭarah-dāri, zebā, i, saḱā-
 wat, dekhnaṅgi.
 SEEMLY, dekhā, ū, didārū, khush-numā, zebā, darsanī,
 dekhne-yog or jog.
 SEEMLY, (adj.) khush-numā, i- &c. -se.
 SEEN, dida, azmūda, dekhā-hū, ā, mu'ayana.
 SEER, ahli-baṣirat; — (in comp.) bin; — (pro-
 phet) ghaib-dān.
 SEESAW, jhulā-jhulī, jhūmā-jhūmī, dūbak-chāl, utār-
 chaṛhā, o, ghaṭṭān-pechān.
 To SEESAW, tale-upar-ānā, bharnī-k, ghoṭā-mārnā.
 To SEETH, sijhānā, usinnā, sijhnā.
 SEGMENT, kaṭ'a, tukṛā, ḱāsh, phenā, phānk, ko, ā,
 khosha.
 SEINE, (large fishny-net) chātar, mahā-jāl.

TO SEIZE, pakarnā, kabz-k, girift-k, hathiyānā, gahnā, chhinā, chornā, pakar-r, lenā, dabā-lenā, le-lenā, chinū-lenā, kurk-k, zaḥḥ-k, amal-kar-lenā, pakardhakar-k, dhar-pakar-k, akhaz-jar-k, pakarnā, dhakarnā, chandarnā, chhāndnā, bāndhnā, dabochnā.
SEIZED, maghsūb, giriftā, giriftār.
SEIZURE, (v. the verb) tashkhir, kurki, zaḥḥi, chhinā, o, chhorā, o, gyāri, ghaḥb.
SELDOM, kam, thorā, kabhi-kabhi, gāh-gāh, kamtar, ba-nudrat, nādirag.
SELECT, SELECTED, muntakhab, chunā-hū, ā, chokhā, intikhābi, bachhū, ā, muhrā.
TO SELECT, chunnā, barānā, chhāntnā, chūn-chhān-lenā, chida-k, intikhāb-k, bachhnā, nikālnā, le-lenā, kabūl-k, man-k, mən-k.
SELECTION, intikhāb, chunā, o, chhānt, bachh, barā, o, **SELECTOR**, chininda, chunwaiyā, bachhwaiyā, intikhābi; — (in comp.) chin.
SELF, āp, apne, khud, gāt, nafs, ātam or ātma; — (your) khud-ba-daulat, āp-rūp, sri-mukh; — (in comp) i, hi; — (I gave it to himself) us-i-ko diyā main ne; — (I gave it to yourself) main ne tum-hi-ko diyā; — (myself, &c.) āpi-āp; — (to be one's self) āp-men-rāhnā; — (beside one's self, &c.) āp se bāhar-h; — (selves) āp; — (we ourselves shall go) ham āp sab jā, enge,
SELF-CONCEIT, khud-numā, i, khud-binī, khud-parastī, khud-faroshī, khud-rā, i, khud-pasandī, man-mauj, āpinān.
SELF-CONCEITED, **SELF-SUFFICIENT**, khud-numā, khud-parast, khud-pasand, khud-bin, khud-farosh, āp-māni, khud-rā, i, man-mauji.
SELF-DECEIT, khud-ghalṭī, khud-farebī.
SELF-DEFENCE, **SELF-PRESERVATION**, āp-rachhā, hifā-zat i nafsī, ātam-rachhā or ātma-rakṣā. [war].
SELF-DENIAL, khud-shikāni, nafs-kushī, man-māri,
SELF-EVIDENT, badihī, ātam-nāmi, mushtahir-bi-g-zāt, khud-zāhir, aḥzar min ash-shams.
SELF-EXISTING, wājibu-l-wajūd, kā, im-bi-gātihi, khud-hast; — (being) khudā.
SELF-INTEREST, **SELF-LOVE**, **SELFISHNESS**, **SELF-SUFFICIENCY**, khud-gharaz, khud-maṭlabī, ātam-pokhahī, āp-swārth, khud-parastī, nafs-parwari, āp-ādhāpi, nafsāniyat, āp-kār, āp-anhā, i, nafsā-nafsī.
SELFISH, gharaz-mand, khud-gharzi, khud-maṭlab, āp-swārthī, ātam-palak, nafs-parwar, khud-parast, tanhā-khor, ekal-khorā, ibnu-l-gharz, gharz-bā, olā.
TO BE SELFISH, āp-āp-k or -pukārnā, &c. apni-gānā, peṭ-pālnā.
SELFISHLY, khud-gharz-se, &c.
SELF-MURDER, nafs-kushī, ātam-ghāt, khud-kushī.
SELF-POLLUTION, gatar-chodi.
SELF-PRAISE, khud-faroshī, khud-ṣanā, i.
SELF-SAME, ekhī, ekī, wuhī, yihī, wuhī-wuh, āpī-wuh, bi-jinsi-hi; — (state, &c.) jyon kā tyon, jāisā kā tāisā.
SELF-WILL, khud-rā, i, ātam-budh, khud-ākli.
TO SELL, (a.) bechnā, kharachnā, farokht-k, bai-k, chālā-d, judā-k, mol-d, bikānā; — (-scripture) hadiya-k; — (outright) khaṭt-kash-bechnā; (n.) biknā, lagnā, khapnā, kaṭnā, chālnā, rawā-rau-par-h.
SELLER, bā, i, bā, i, bechwaiyā, bechan-hār; — (in comp.) farosh, bechwā, wālā, faroshanda.
SELVAGE, kināra, suwanṭh.
SELVES, āp, khud, āpas, &c. (v. self, your).
SEMBLANCE, (garb, dress, &c.) libās, bhes, sūrat.
SEMI, (in comp.) adh, nim, niṣf, ardh.
SEMICIRCLE, nim-dā, ira, adh-gherā, niṣf i dā, ira.
SEMI-DIAMETER, niṣf i kṭr, nim-kṭr or nim i kṭr.

SEMILUNAR, ardh-chandrā, niṣfu-l-ḥamri, hilāl-daur, hilālī.
SEMINAL, tukhmi; — (-weakness) dhāt, patli maui, rikākat i nuṣṭā.
SEMINALITY, kuwwat i tukhmi, sat.
SEMINARY, madrasa, maktab, ta'lim-khāna, dabistān.
SEMI-PROOF, nim-shahsdat, nim-dalālat,
SEMITONE, adh-sur, nim-āhang.
SEMPITERNAL, sarmad, dā, im, an-ant, be-intihā.
SEMPRESS, si, an-hāri, gūlan-hāri.
SENATE, majlis, gur-matā, amirī-majlis.
SENATE-HOUSE, diwān i 'amm, diwān-khāna.
SENATOR, ahli majlis, majlisī, mudabbir.
TO SEND, bhejnā, pathānā, chālānā, chālān-k, rawānā-k, irsāl-k, daurānā, pahunchānā, bhijwā-d; — (to grant) denā, bakshānā; — (to inflict) jālnā, nēzil-k; — (to send and tell) kahlā-bhejnā, khabar-bhejnā; — (to send out of the way) nikālnā, khiskānā, saṭkānā; — (to send for) bulā-bhejnā, mangānā or mangwānā.
SENDER, bhejwaiyā, pahunchāne-wālā.
SENESCENCE, saṭhiyāhat, būrhiyāhat (from saṭhiyānā, būrhiyānā, senecore).
SE'NNIGHT, hafta roz, āj ke bār, aglā; — (come on Wednesday se'nnight) agle būdḥ ko ā, o.
SENESCHAL, (marshal) mir-bakāwal, mir-sāmān.
SENIOR, baṭā, qadim, kabir, kalān, buzurg.
A SENIOR, busurg, pīr, shaikh or shekh, baṭā.
SENIORITY, baṭā, i, kalāni, qidāmat, buzurgi.
SENNA, sanā, sanā e makkī.
SENSE, SENSATION, hiss (pl. ḥawās), iḥsās, jān, sat, chetantā, ras, lagā, o, kuwwat, karam, indri, sakt, ji, lāmisa, hoshgosh, sudh, ausān, bibekh, laggat; — (pleasant) sūras (opposed to kūras); — (intellect) 'aql, fahm, idrāk, mat, chet, surt, imtiyāz, tamiz, lihāg; — (meaning) ma'nī, maẓmūn, mafhūm, arth, maṭlab, ḥarina, lachhnā; — (knowledge) wuḳūf, khabar, gyān; — (place) mauḳa'; — (in this sense) i mauḳa' men; — (common sense) hiss i mushtarik; — (to be in one's senses) apne jāme men-h; — (the five senses) ḥawās i khamsa, pach-ras.
SENSELESS, be-hiss, be-ḥawās, be-ḥarkat, sun, niras, be-jān, nirji, be-sudh, nir-budhī, murchhit; — (stupid) be-waḳūf, ḥawās-bākhṭa, nā-dān, a-chet, nā-samajh, be-fahmid; — (absurd) be-hūda, be-mā'nī. [&c. -se].
SENSELESSLY, be-ghairat, be-ḥamiyat, be-wuḳūfi-SENSELESSNESS, be-ḥawāsī, be-hūdagī, be-ghairati.
SENSIBILITY, tunuk-ḥawāsī, chhan-bidhānsī, nāzuki, waswās, wahm, ḥamiyat, ghairat, ān, kān.
SENSIBLE, ḥassās, rasār, zi-hiss; — (perceptible) kābili-hiss, maḥsūs; — (aware) wāqif, 'ālim, mahram, jānkār; — (convinced) kā, il, muḳirr, parājīt, mutayaḳkan, ma'kul; — (wise) dānā, dānish-mand, mat-mān, ba-jā, tunuk-ḥawās.
SENSIBLENESS, maḥsūsiyat, ḥassāsī, ḥassāsīyat, hiss-hāzri, nāzuki. [&c. -se].
SENSIBLY, zāhirā, bāhar, bā-wuḳūf, 'āqil, tez-fahmi-SENSITIVE, jān-dār, jītā, zinda, saktī, byāpak; — (conscious) mutanabbih, chetan.
SENSITIVE PLANT, lajalū, rūṭhni.
SENORIUM, brahmāṇḍ, jā, e-hiss, maḥsas, dimāgh.
SENSUAL, nafsāni, shahwatī, shauḳin, rasik, rasiyā.
A SENSUALIST, shahwat-parast, nafs-parwar, mush-tahī, rasilā, nafs- or hawā- &c. -parast.
SENSUALITY, nafsāniyat, shahwat, maati, shahwat-parastī, hawā o ḥawas, nafs i ammāra, rasikā, i. hawā, nafs-parastī, &c. rangras.

SENSUALLY, masti- &c. -se, shahwat-se.
SENTENCE, (*decision*) fatwā, hukm, қаза, таъҷиз, бадин, падбирт, суқхан, фисал-нама, та'ҷир-нама; — (*of death*) қисас; — (*maxim*) мағал, зарбу-л-масал, макўла, қул, бат, каҳават; — (*period*) калām, jumla, āyat, fikra, bhāg.
TO SENTENCE, hukm- &c. -d or -k; — (*to pronounce sentence of death*) қатл кā hukm-k.
SENTENTIOUS, nukta-pardāz, мақўла-go, nukta-sanj, kalilu-l-lafg wa kaqiru-l-ma'ni, matin, pur-magħz, maḡal- &c. -go.
SENTENTIOUSLY, ikhtisār-se, pur-magħzi-se.
SENTENTIOUSNESS, matānat, ikhtisār, pur-magħzi, &c.
SENTIMENT, samajh, bōjh, fikr, rā, e, ḡann, қiyās, andesha, tadbir, ḡhaur, khīyāl, ji-ki бат, mat.
SENTINEL, SENTRY, pās-bān, pahriyā, chauki-dār, pāsī.
SENTRY-BOX, koḡhi, chauki.
SEPARABLE, kābili-l-iftirāk, mumkinu-l-farq, mumkinu-t-tafriq, bilgā, d, phūṭne-jog, bilgāne-jog, bichhrā, d, judā, l-pazir, infikāk-pazir.
SEPARATE, SEPARATED, judā, alag, algā, tafawut, 'alāhida, munfasal, bhin, mafrūk, mutafawāt, muta-farraḡ, muhājar, muntakhab, nyārā.
TO SEPARATE, (a.) judā- &c. -k, bichhornā, khinḡ-ānā, uchernā, bar'ā, toṛnā, kāṭnā, kāṭ-r, chhur-ānā, bilgānā, phornā, phoṛ-lenā, dū, i-d, bithārnā, utārnā; (n.) judā- &c. -h, khinḡnā, bichhārnā, kaṭnā, ṭūṭnā, phūṭnā, bilagunā, phūṭ-rahnā, mahjūr-h, munfakk-h.
SEPARATELY, judā-judā, alag-alag, fardān-fardān, ek-ek, mufaḡḡalag, tafaylag, daf'a-daf'a, jinswārī, phūṭ-phūṭ.
SEPARATION, judā, i, bichhāyā, o, muhājarat, iftirāk, tafriq, tāfsil, bilgā, o, dū, i, infikāk, tafāriḡa, tafar-ruḡa, tafraḡa, phūṭ, bichhohā, bithārī, mufāriḡat.
SEPTANGULAR, haft-gosha, sat-konā, musabba'.
SEPTEMBER, kūnār, āsin, āsoj, asjuk, ikh.
SEPTENARY, (sub.) sattā, haftā; (adj.) haft-gūna.
SEPTENNIAL, haft-sāli, haft-sāla, sat-barsā.
SEPTIC or **SEPTICAL**, galā, d, saḡā, d.
SEPTILATERAL, haft-pahlū, sat-konā.
SEPTUAGESIMAL, &c., sattar-wān, haftāda.
SÉPTUPLE, sat-partā or -gūna or -laḡā or -tahā.
SEPULCHRAL, turbati, dafani, kabari.
SEPULCHRE, SEPULTRÉ, gor, қabar, mazār, turbat, dar-ḡāb, marḡad, rauza, astāna, satiwārā, dhcr, sambādh.
SEQUEL, ākhir, āqibat, intihā, nihāyat, khatm, par-nām, khāmīyāza; — (*consequence*) natija, phal.
TO SEQUESTER, SEQUESTRATE, (*separate*) alag- &c. -r or -k, bar-faraf-r; — (*the property of a debtor*) kurḡ-k, chhenḡnā.
SEQUESTRATION, 'uzlat, gosha-nishini, tanhā, i; — (*of goods*) kurḡi, chhenḡ, rok, chhenḡkā, o, gyārī, ḡabḡi, kurḡ.
SERAGLIO, zanāna, ḡaram-sarā, e, chor-maḡal, maḡal-sarā, e, khūr-d- or khāḡ-maḡal, antah-pūr, ranwās.
SERAPH, isrāfil, firishta e kabir. [or -gānā.
SERENADE, nihbilāp; — (*to serenade*) nihbilāp-k
SERENE, sākin, be-ḡarkat, āhista, isthir, dhimā, dhirā, bā-ḡarār, mutahammil, sākinu-ṡ-ṡāb', salimu-ṡ-ṡāb', ṡāf, pharchhā, nirmal, nichal, ṡandhā.
SERENELY, āhistagi- &c. -se, farāḡhat-se.
SERENITY, SERENENESS, SERENITUDE, āsā, ish, āsīd-agi, ārām, sukh, farāḡhat, be-ḡarkati, sakūnat, ḡarār, āhistagi, taḡammul, isthirtā, dhirāḡ, burd-bārī; — (*clearness*) pharohhā, i, ujaltā, ṡāfā, i.
SERGEANT, daf-dār, dah-bāshī, mirdahā; — (*among our sipahis*) ḡawāl-dār, from ḡawāla-dāshtan, to have in charge.

SERIES, sarishta, sisila, daur, lagā, o, lagātārī, laḡbandī.
SERIOUS, gambhīrā, ḡarūhā, mutahammil, sochī, sangin, wazani, āhista, bismādī, malū; — (*weighty*) barā, bhārī; — (*are you really serious?*) wāḡā' i sach kahte ho?
SERIOUSLY, taḡammul- &c. -se; — (*in earnest*) sach, ṡhāṡhā-bar-ḡaraf, fil-ḡaḡiḡat, nafsu-l-amar, ḡaḡi-ḡatān.
SERIOUSNESS, taḡammul, sanjīdagī, mutahammili, dhirtā, soch, āhistagi, wazn, bismā, o.
SERMON, wa'ḡ, naṡihat, khūṡba, sichḡā, dūḡāna, pand.
SEROUS, patlā, ābī, pansā.
SERPENT, sāmp, nāḡ, sarp, mār, azhdahā, afī.
SERPENTINE, sāmpilā, mār-pech, pech-dār, pechilā, sāmpolā; — (*stone*) sāmp-ki pathrī, sarp-man, mār-muhrā.
SERRATED, dandāna-dar, dantilā.
SERVANT, naukar, chākar, sewak, mulāzim, khādim-nafar, ṡahlū, ā, ādmī, jawān, khidmat-ḡār, khidmat-guzār, namak-khor or -khūr or -khūr, kām-kāji, banda, tābī', jilau-dār, roz-ḡārī, darmāhā-dār, ahl' rozḡār, naukri-pesha, kamerā, chakraḡā; — (*female*) naukarnī, chākarnī, sewakin; — (*the servants*) ṡhāḡird-pesha, naukar-chākar; — (*head servants*) 'amala, logbg; — (*land given to servants*) chākrān.
TO SERVE, naukri-k, rozḡār- &c. -k, chākar-h, kam-ānā, pahunchānā, denā; — (*to do*) karnā; — (*with drink*) pilānā; — (*with meat*) khilānā; — (*-in, -up, -victuals*) chunnā, nikālnā, utārnā; — (*to assist*) madad, &c. -k, pushṡi- &c. -d, ṡhāmblnā; — (*to satisfy*) rāzi-k, raḡāmand-k, ser-k, khūsh-k; — (*to treat*) sulūk-k; — (*to be subservient to*) tābī'- &c. -h, mānnā, pūjnā; — (*to answer*) honā, bannā, nihnā, ṡhik-ānā, chalnā, bahut-h, kāfī-h, bas-h, kifāyat-k, wafā-k, kām-ānā; — (*to stand instead of*) 'iwaḡ-h, badal-h, ḡā, im, maḡām-h, bhartī-h.
SERVICE, naukarī, chākarī, sewā, ṡahal, khidmat, khidmat-ḡārī, khidmat-guzārī, bandagi, sewakā, i, kasb, rozḡār, pesha; — (*military-*) sipāh-ḡārī; — (*attendance*) rifāḡat, ḡāzīr-bāshī, sanghat; — (*business*) kām, kār, kāj; — (*advantage*) fā, ida, naf'; — (*assistance*) taḡwiyat; — (*worship, &c.*) 'ibādat, bandagi, pūjā; — (*obligation*) ihṡān, upakār, sardi-ḡarmi, dhūp-chhānw, choṡchapeṡ; — (*of victuals*) paros; — (*to be at one's service*) ḡāzīr-h; — (*I am at your service*) main ḡāzīr hūn; — (*to be in office or service*) kām-r.
SERVICEABLE, (*beneficial*) mufīd, fā, ida, mand, sūd-mand, kāmi, kām-kā; — (*diligent*) miḡnati, kār-guzār, kār-pardāz, chust-chālāk; — (*officious*) fuḡul-kār or -khidmat, sūḡhar-siyān.
SERVICEABLENESS, fā, ida, mandī, sūd-mandī, munāfa', istifāda, gun-kār; — (*officiousness*) fuḡul-kārī, sūḡhar-siyānī.
SERVILE, chāplūs, khā, e-bardār, khā, e-les, khā, e-māl, khūsh-āmadī, pāji-mizāj, ḡhulāmāna, pājiyāna, malāmāti.
SERVILELY, chāplūsī- &c. -se, pājiyāna.
SERVILITY, SERVILENESS, SERVITUDE, chāplūsī, khā, e-bardārī, khā, e-lesi, khūsh-āmad, lallo-patto, bandagi, ḡhulāmī, 'ubdiyat; — (*subjection*) iḡā'at, tābī-dārī, hukm-bardārī, ādhintā.
SERUM, pānī, panchhā, zarb-āb, mānj, majjā, nansā.
SESAME, til, kunjad, simsim.
SESSION, baiṡhak, julūs, ijlas, majlis, jalsā, maḡkama.
SET, (part.) sāḡhta, banāyā; — (*with jewels*) mukallaf, murāḡḡa, mauḡū'.
SET, (sub. sort) ḡanj, mel, jor, ṡho, tā, jorī; — (*of arrows, &c.*) dasta; — (*body*) ṡhāḡh, ḡuroh, ṡā, ifa; — (*of four*) chaurḡ; — (*of five*) ḡāhī; — (*string, &c.*) mālā; — (*plant*) behan, ḡalam; —

(number) majmū'; — (in comp.) kari; — (a bow) halka; — (applied to a boat) manzil; — (of teeth) batisi; — (elephant) zanjir; — (game) bāzi, pot, kalam; — (of buttocks) ghūndiyōn kā mel; — (habit) nishast; — (to get a set) nishast-pānā, hāth-baiṭhnā.

To SET, (a.) rakṣnā, dharnā, lagānā, baiṭhānā, denā, dālnā, karnā, lānā, mārṇā, chālānā, gārṇā, jārṇā, kā,im- &c. -k, jamkānā, jamānā, bāndhnā; — (a dislocation) charḥānā; — (to raise) uṭhānā, machānā, uṭhā-d, — (to exhibit) dikhlānā, namūd-k; — (in order) saintnā; — (to regulate) milānā, sudhārnā, durust- &c. -k; — (to intersperse) bharnā; — (in surgery) jorṇā; — (to plant) rompnā, bihnānā; — (to estimate) ginnā, jānnā, shumār-k; — (a razor) pabnānā, pahjānā, sarās-k, nikālānā; — (to oppose) laṛṇā, muḥābila-k, bhīr-ānā; — (to set aside) tah-k, le-rakṣnā, — (at nought) chutki par-urānā; — (to set down) tānk-r; — (to set forward) barḥānā; — (to set off) sañ-wārṇā; — (to set out) sidhārnā, rawṇa-h, nikal-chalānā, khulnā; — (to set on, coxks, &c.) tulānā, laṛṇā, hulkārnā, dhasānā, dhukānā, charḥ-baiṭhnā; — (to set up) kharā-k, uṭhā-baiṭhnā; — (in a profession) prabes-k, lenā, iḥṭiyār-k; — (to set false teeth) dānt-banwānā; when set, make, get, put, &c. are the signs of a causal verb, their translation into Hindustāni is often elegant, perspicuous, and easy; thus, jalnā, n. to fire; jalānā, jalā-denā or -dālnā or -mārṇā, &c. a. to set on fire.

To SET, (n.) jamaknā, jamnā, bandhnā, marnā, gārṇā, bhīrnā, dhasnā, dhūknā, rahnā, bannā, jūṭnā, bhīrnā, baiṭhnā, laṛṇā, charḥnā, nikālānā, sadhnā; — (as the sun, &c.) ghurūb-h, ast-h, dūbnā, chhipnā, baiṭhnā; — (to begin) lagnā, uṭhnā, jānā, ānā, chalānā; — (as a dog) dabaknā, ḍaṭnā; — (to undertake) kharā-h, hāth-d or -d, kamar-b.

SET-BATTLE, saff i jang or saff i jang.

SETON, (for producing an issue) nāṭh, gul.

SETTEE, bānk, manch, chauki.

SETTER, baiṭhā,ū, datā,ū; — (of jewels) jariyā, lagānē-wālā, &c, sūnghā; — (to thieves) jotā, bhātā, chor-sailiyā.

SETTING, (out) rū-ba-rāh, pā-ba-rikāb; — (of jewels, &c.) jorā,o, jarā,o, &c.; — (price of) jarā,i.

To SETTLE, (a.) baiṭhānā, pukṭ-paz-k, niptānā, nibernā, niwārṇā, thāṭhnā, pāk-sāf-k, be-bāk-k, raf i shar-k, miṭānā, munḥāṭā-k; — (to fix) muḥar-rar- &c. -k, band o bast- &c. -k, thahrānā, thānnā, badnā; — (to precipitate) nithārnā, thīrānā, dab-ānā; — (to fasten) mazbūt- &c. -k, jamānā; — (to throw down) girā-d, kāṭnā, nikharānā, thīrānā, pharḥānā; — (to compose) thāmbhnā, sambhnā, sākīn-k; — (an account, &c.) raf- &c. -k, chuk-ānā; — (to colonize) basānā, ṭikānā.

To SETTLE, (n.) baiṭhnā, kā,im- &c. -h, thaharnā, thānnā, jamnā, girnā, kaṭnā, nikharānā, thāmbhnā, samhalnā, paṛ-jānā; — (to stay) rahnā, ṭiknā, basānā, ghar-k, jam-baiṭhnā; — (in life) kām-chalā,ū-k, ghar-bāri-k, sar-ḥud-k, kār-guzār-h, ṭhik-ānā-pakārnā, ghar-k, lagān-r; — (to become) ho-jānā.

SETTLED, iathir, sābit, bar-ḥarār, kā,im, raf', bilā-band, kursī-nishin, murattab, ma'ḥūd, mushakḥkhaṭ, taashḥiṭi, pakkā.

SETTLEMENT, baiṭhā,o, thahrā,o, ṭhikānā, bandhej, ṭhikā, intigām, niptārā, niṣṭok, badā, ta'ahhud, inḥ-sāl, sijil, bilā-bandī, muḥarrārī, bandhej, bāndhnū, thāṭh, bandhnā; — (in comp.) bandī; — (dead) kabūliyat, kābin, sar-ḥūdi, muḥini; — (colony) baser, baserā, bastī, bās-garī.

SETTLER, baserū, bāsī, khush-bāsh, bunyādī.

SETTLING, (sediment) chūksautā; — (of one's affairs) denā-pānā.

SEVEN, sāt, haft, sab'; — (in comp.) sat, sai; — (a child born the seventh month) sat-māsā, satmāhā.

SEVENFOLD, sat-gūnā, sāt-barābar, haft-tah.

SEVENTEEN, satrah or sattarah.

SEVENTEENTH, satarwāh or satrah-wāh, haftdahum.

SEVENTH, sāt-wāh, haftum; — (seventhly) sāt-weh.

SEVENTIETH, satar-wāh; — (seventy) sattar.

To SEVER, kāṭnā, kāṭ-d, judā-k.

SEVERAL, (some) ba'ze, thore, ka,i, kai-ek, chand, do tin, ek-ādh, do-chār; — (many) bahut; — (different) alag, judā, mutafarrak.

SEVERALLY, ek-ek, judā-judā, fardān-fardān.

SEVERE, (cruel) sakht, tund, karakht, durusht, zor, tez, nipaṭ, shāḥk, berū, sakht-gīr, thenthā; — (strict) muḥaiyad, muḥaṭṭā, mutasharrak.

SEVERELY, shiddat- &c. -se, sakhtī-se, &c.

SEVERITY, sakhtī, &c. shiddat, ghalbe, kahr, be-ḥilmi.

To SEW, sinā, silānā, gūlnā, doḥṭ-k; — (to sew up) sī-d; — (a pond, &c.) jhārnā.

SEWER, (officer) bakāwal; — (one who sews) sūji, — (in comp.) doz.

SEWING, silā,i, tagā,i, doḥṭ or doḥṭtan.

SEX, ling, farj, jins, barg; — (gender) gāt, jāṭ, 'alam; — (the sex par excellence) guptlingī, 'alam i nisā, mastūrāt, mukhaddarāt.

SEXAGENARY, saṭhiyāhā, shast-sāla.

SEXAGESIMAL, saṭṭhā, sāṭhwān, shastum.

SEXANGULAR, musaddas, shash-gosha, chha-konā.

SEXENNIAL, chhe-barkhā, shash-sāla.

SEXTAIN, musaddas, khat-padi, chhappā,i.

SEXTANT, sudas, chhaṭwān or chhaṭwān-dā,ira.

SEXTON, mutawalli, mullā, khādim i dargāh, mujāwir, muwaggin, or rather the crier, who calls the people to prayers, has charge of the masjid or mosque, and superintends the obsequies of the dead, &c.

SEXTUPLE, chha- or chhe-larā, chhagūnā, shash-tah.

SHABBY, khārishtī, pajorā, malāmāṭi, pāji.

To SHACKLE, zanjir- &c. -k -ḍ, or -mārṇā, ṭauḥ o zanjir-k, kāid-karnā.

SHACKLES, zanjir, band, kāid, kaṛā or kari.

SHADE, (shadow) chhānw, sāya, nirghām, niwān; — (grove) kunj; — (degree) darjā, tā,o, tā,o-bhā,o, part, kuchh; — (a glass shade) fānūs; — (a shade over doors) sāyabān, usārā, pesh-dālān; — (departed spirit) bhūt, ham-zād, &c. (v. ghost).

To SHADE, SHADOW, chhānā, sāya- &c. -d, -ḍ, -r, or -mārṇā, sāya-k, sāya-dār-k; — (colours) chhānw-dhūp-bharnā, titar-badli-k.

SHADINESS, sā,e-dārī, chhānhā,i, chhāngarā,i, parchhānwān.

SHADOW, parchhā,īn, parchhā,oṅ, 'aks, chhānw, zill; — (not substance) ṣurat, dhokhā; — (shellter) panāh; — (shadow of God) ḡillu-l-lāh.

SHADOWING, sāya-andāzi.

SHADY, SHADOWY, sā,e-dār or sāya-dār, chhāngar.

SHAFT, ūr, chhar, phar, bent, daṇḍā, rasad; — (of a well) kashmirī-band, koṭhī; — (an arrow) sarī; — (pit) nāl, khakharā, khānkhar.

SHAG, (hair) pasham, pashmī kaprā.

SHAGGY, (hairy) jhabrā, roṅārā, pashmīn, jhabū,ā.

SHAGREEN, kimukht, sāgharī.

SHAKE, SHAKING, hilā,o, &c. ḍol, jhaṭak, jhijhor, dagmagā,o, &c. jumbish, larzish; — (of the voice) labak; — (salutation) dast-ba-dast, kar-galau, dast-bosī.

TO SHAKE, (a.) hilānā, ḡumānā, jhōrnā, jhijhōrnā, jhūrnā, jhaṭkānā, jhakōrnā, jharzānā, jumbish- &c. -d; — (a whip, &c. at one) chamkānā, dikhlānā; — (hands) dast-boal-k, muṣāfiḥa-k; — (to agitate) ghabrānā, bharmānā; — (to invalidate) ghaṭānā; — (to shake off) ḡālnā, chhōrnā.

TO SHAKE, (n.) hiṣnā, ḡoinā, ḡumnā, jharnā, jhaṭkānā, jhijhōrnā, thalthalānā, dhalānā, daldalānā, maknā, thalaknā, jharjharānā, halaknā, be-ḡarār- &c. -h.

SHAKER, hilāwanhār, &c. hilāne-wālā, &c.

SHALL, is in this language, as in our own, rather perplexing, the future in unḡā, &c. or aorist in ūn, &c., appearing often to be used promiscuously to express both shall and will, with no other discrimination than what may proceed from the circumstances under which the speaker is at the time, and the emphasis or position of the words he uses; — (I shall see, however) lekin dekhūḡā; lekin dekhā chāhiye; lekin mujhe dekhte banegā; — (shall I see?) mañ-dekhū?

SHALLOP, (small boat) pansō,ī, thakṭhau,ā.

SHALLOW, uchlā, pā,ē-āb, chhichhlā, petlā, kachhū,ā-dābr, ūchā-nichā, kam-umuk; — (silly) ochhā, halkā, kam-ḡarf, kam-ḡaṣila or -'akl.

SHALLOWNESS, utālā,ī, chhichhlā,ī, pā,ē-ābi, peltā,ī; — (silliness) ochhā,ī, halkā,ī, kam-ḡarfi.

SHAM, (sub.) banāwaṭ, mis, jhūṭh, pekhnā, dikhlāwaṭ, thasfā, pākhand.

SHAM, (adj.) jhūṭhā, nakli, suwāḡi, 'amali.

TO SHAM, jhūṭh-mūṭh- &c. -k, dikhlānā, banānā, suwāḡ- &c. -machānā or -lagānā; — (-distress or poverty) niniyānā.

SHAMBLES, maslakh, ḡaṣāb-khāna

SHAME, sharm, lāj, sankoch, sharmindaḡi, khijālat, hayā, hijāb, ḡhairat, nang-nāmūs, inf'āl, ār, ghin, kanaunḡ, nadāmat, pashemāni, parda; — (to feel shame) zard-rū-h, kaṭ-j.

TO SHAME, sharminda- &c. -k, lajwānā, sakuchwānā, sharmānā, kāṭnā.

TO BE ASHAMED, sakūchnā, kaṭnā, pashemān- &c. -h.

SHAME-FACED, sharm-rū, muñh-chor, sharm-sār, laj-jāwān, hijāb-rū, sakochi, kanaunḡā.

SHAME-FACEDNESS, muñh-chori, sharm-rū,ī.

SHAMEFUL, sharam-āwar, lajā,ū, sakuchā,ū, sharmā,ū, ma'yūb, magmūm.

SHAMEFULLY, sharm-āwari- &c. -se.

SHAMELESS, be-sharm, be-hayā, nirlaj, be-ḡhairat, apat, be-nang o nāmūs, be-ḡamiyat, be-rū, muñdlā, nakṭā.

SHAMELESSLY, be-ḡhairati- &c. -se, be-sharṡi-se, &c.

SHAMELESSNESS, be-ḡhairati, be-sharṡi.

SHAMMER, bahāna-sāz, ḡhila-bāz, nakṡri-bāz, chalitri, bhagall, pākhandi, lampati, lapāti.

SHANK, pinḡli, phili, narhar, sāḡ; — (of a key, &c.) ḡanḡi.

SHANKED, takl- or makar-ḡorā, ṣāk-dār.

SHANKER, ṡunki, chaṭ (v. sore, ulcer, &c.)

SHAPE, (v. form) ḡaṭ, tarāsh, byont, ḡarhan, kāṭhi, shakl, āṡrat, ḡaul.

TO SHAPE, ḡauliyānā, ḡarhnā, banānā, byontnā; — (one's course) lagānā, nikālnā, ḡaṭa'-burid-k, tarāsh-nā, karnā.

SHAPELESS, be-ḡaul, bad-ḡaṭ, an-ḡarh, bad-uslūb.

SHAPELY, ṡarāh-dār, sū-ḡaul, khush-ḡaṭ.

SHARD, (fragment, &c.) ṡikrā, siḡṡā, sifāl.

SHARE, (part) bānt, bānti, ḡiṣṡā, bahra, ans, chhāndā, bakṡhi, ḡakṡ, bainā, bihi, paṡṡi, bahra, thok, khūṡ, rasād, sahm; — (of a plough) phāl, ṡorā; — (land paid by certain shares of the produce in kind) baṡā,ī.

TO SHARE, bāntnā, bartānā, taksim- &c. -k, bānt- &c. -lenā, -d, or -lagānā, sharākat- &c. -r, sharik- &c. -h; (to seize) lūṡnā.

SHARE-BONE, perū-ki ḡadḡi.

SHARER, bhāḡi, ḡiṣṡā-dār, bahra-mand, sahm, bakṡrait, paṡṡidār; — (in comp.) bakṡsh, — (divider) ḡāsim, banṡwaiyā.

SHARING, (in comp.) bakṡshi, whence zar-bakṡshi.

SHARK, nihang, sher ī dariyā,ī, seli, nākā, hāngar; — (cheat) ṡhag, ochhal-ḡrāhi.

TO SHARK, shikār-k, ṡhagnā, fareb-d.

SHARP, tez, chokḡā, āb-dār, burrān, kāti', painā, barrāḡ, dardār; — (pointed) nokilā or nukilā, aniyārā; — (acid) tursh, amlānā; — (shrill) patlā, bārik, zir; — (severe) karrā, tund; — (piercing) kaṡilā, sālak, ḡasilā; — (quick) chauhānā, chaṡkilā, jald, chālāk.

SHARP, (in music) zir, ṡā.ī.

TO SHARP, (n. to cheat) sūghar-chaṡāki- &c. k.

TO SHARPEN, tez- &c. -k, chokḡānā, painānā, lagānā, bāṡh-d or -r, nok-nikālnā, piṡhānā.

SHARPER, sūghar-chaṡāk, chonge-bāz, dhāndhaliyā, naṡkṡhā, chhakkē-panje-bāz, uchakkā, dhūrt, bār-hiyā, rinnār, māli marḡum-khor, rubāh-bāz.

SHARPING, sūghar-chaṡāki, chonge-bāzi, naṡ-kṡhāṡi, chhakkā-panjā, uchak-pan, dhurṡā,ī.

SHARPLY, tezi- &c. -se, turṡhī-se.

SHARPNESS, tezi, chokḡā,ī, āb-dāri, kāṡ, burrish, bāṡh, turṡhī, patlā,ī, raḡākat, hāriki, shiddat, sakṡti, chauksā,ī, chaṡāk, chālāki, jaldi.

SHARPSHOT, mushtahi, bhūkh-mū,ā.

SHARP-SIGHTED, tezi-nazar, chau-āukḡā, tez-nigāh.

SHARP-VISAGED, painā-muñh, tez-wajh or -rū.

SHATTER, chūr, tukṡā, reza, purza.

TO SHATTER, (a.) chūr- &c. -k, chiknā-chūr-k, pāsh-pāsh-k; (n.) tukṡā-tukṡā-h.

TO SHAVE, (a.) muñḡnā, ḡhoṡnā, banānā, ḡajāmat-k, islāh-k, khāṡṡ-banānā, bāl-banānā or -muñḡnā, khī-ṡābi āhāni-k, chhāurnā, kamānā; — (and mourn) bhadar-k; — (to pare) chhīlnā, tarāshnā, kāṡnā.

SHAVEN, muñḡlā, ḡarḡmuñḡā, rish-tarāshīda.

SHAVER, muñḡwaiyā, 'āshik; — (he is a cunning shaver) wuh pakṡā sunār hai.

SHAVING, chhilan, chhilkā, tarāsh, muñḡā,ī, chhaur.

SHAWL, shāl, ḡūsi; (adj.) shālī; — (a shawl handkerchief) shālī rūmāl; dū-shālā is a double piece of shāl; — (a shawl weaver) shāl-bāf.

SHE, (v. he, it): as she, in this language, can only be distinguished from he by the gender of the verb, &c., the Hindūstāni is exposed to a slight ambiguity, which the context will in general clear up.

SHE, (adj. female) māda, istri-ling; thus, rubālī māda, a she fox.

SHEAF, pūlā, āṡṡi, ḡairā, ḡasta, bharoṡā, sawā, urpā; — (of arrows) mūṡhā.

TO SHEAR, (to shave) katarnā, miḡrāṡ, &c. -k; — (to reap) kāṡnā, launā.

SHEARS, (scissors) katarnā, miḡrāṡ, ḡainchi; — (a prop) ḡhoṡnā, bhīt-bherā; — (shearage) muñḡān, from muñḡnā, to shear or shave, q. v.

SHEAR-WATER, ṡāṡhiri, parewā.

SHEATH, (scabbard) ḡhilāf, khol, dohar, kholrā,ī, ḡaltā, khāp, ḡhar, miyān or niyān.

TO SHEATHE, miyān- &c. -k, ḡhilāf- &c. -k; — (to fit with a scabbard) kāṡṡi-b; — (to cover) maṡhnā, lewā-d; — (in poetic) lipāṡnā, lapoṡnā, iḡlāk-k, chiknānā, piṡhānā.

SHED, chau-bēra, pālāni, bailā, tongi, dopakhā, usārā, hānvi; — (in comp.) rezi, jharī.

To **SHED**, (a.) dālā, girānā, dhālā, bahānā, nikālā, denā, jhārnā, lenā, pinā, chū, ānā, biṭnā, ṭāpkānā, phenknā; — (*tears*) ašk-fishān-h, ašk-bār-h, āb-dida-h; (n.) girnā, jhārnā, bahnā; — (*to shed blood*) khūn-rezī-k, khūn-khwarī-k, lohū-pinā.

SHEDDER, (in comp.) rez, as khūn-rez, a blood-shedder.

SHEDDING, sub. (*of blood*) khūn-rez; — (*of leaves*) barg-rezī, pat-jhārī.

SHEEP, bheṛ (pl. bheṛen), mesh, gospanḍ; — (*ram*) bheṛā, dumbā; — (*ewe*) dumbī; — (*a flock of sheep*) leñhā, gallā.

SHEEP-COT, &c. bheṛ-sālā, bārā, bheṛ-sār, baithān.

SHEEPISH, muñh-chor, bholā, nimānā, hadiyānā.

SHEEPISHNESS, muñh-chorī, hadiyāṭ, ramida-kho, i.

SHEEP-SHEARING, bheṛ-mundān; — (*sheepskin*) meshī or meshī chamṛā.

SHEEP'S-EYE, hijāb-chashmī, karashma-naṅgī, bheṛ-ankhā.

SHEEP-WALK, bheṛwās, charā-gāh, maidān.

SHEER, (*clean*) ṣāf, nirā, luch, be-lagā, o.

To **SHEER OFF**, khisaknā, saṭaknā, barā- or katrā-jānā.

SHEET, chaddar, chādar, ḍū-paṭṭā, fard, ridā, uparnā, ek- &c -paṭṭā, dohar, ekū, i, pichhoṛī, tūrā, i; — (*of paper*) tā, o, takhta, juz,

SHELF, takhū, tānd, paṭrā, paṭnī, argarā, machān, ṭāk, rawāk, ṭabka; — (*hanging*) chhikā; — (*to put on the shelf*) ṭāk par-r.

SHELL, ohhilkā, khulrā, i, kaurī, khar-muhrā, khapohī, kachkarā, thikrā; — (*lac*) lākchappā; (adj.) sipī, ṣādāfi; — (*of an animal*) sip, ṣadaf, kaurā, ghonghā, sankh, muhra; — (*of a turtle*) khopri; — (*of a cocoa*) khol, kali; — (*of a house*) chaukandhā, chār-diwārī, thathārī.

SHELTER, bachā, o, āṛ, panāh, sāya, chhānw, aṛtalā, arār, muhrā, poshish.

To **SHELTER**, (a.) ārnā, sāya- &c. -d or -k, chhipānā; (n.) chhipnā, bach-rahnā or baithnā; — (*to take shelter*) panāh- &c. -pakarnā or -lenā, dāman-pakarnā.

SHELTERLESS, be-ār, be-panāh, nir-āsraya or -āshraya.

SHELVING, (*sloping*, &c.) dhālū, ḍagraun, utār-charhā, o.

SHEPHERD, bheṛī-hārā, gaṛeriyā, gallā-bān, chaupān, chik, gāddī, ghoṣī, gop, dhūngar, pāsban, shubān, rāi; — (*a cow-herd*) pālī, bāldī, bhains-wār, bhainsiyā. [nāyakā, priyā.

SHEPHERDESS, bheṛihārīn, gopī, brajbāl, brajnar, ahīrīn,

SHERBAT, sharbat, pānā, panā, bughrā, afshora.

SHERIFF, fauj-dār, chaklā-dār, hākīm, shik-dār; in Arabia the chief magistrate is called sharif (i. e. noble, &c.) whence the sharif of Mecca, or, as our travellers will have it, the *sheriff* of Mecca.

SHERIFFDOM, fauj-dārī, chaklā-dārī.

SHIELD, dhāl, sipar, girda, pharī, chaktī, āftābī, tip; — (*armed with a shield*) dhalait; — (*-bearer*) sipar-bardār; — (*-maker*) sipar-sāz.

To **SHIELD**, (*to shelter*) dhāl- &c. -d; — (*to ward off*) roknā, chhenknā, ṭāl-d.

SHIFT, (v. *expedient*) ṣurat, daup, ḍaul, nibāh, guṛān; — (*stratagem*) jatan, hikmat, fīrat, charitr, fikr, tadbīr, bāzi, dā, o, ghā, i, hirkī, bā, oli; — (*evasion*) 'uzr, ṭāl-bāl; — (*of linen*) jorā, pahīrā, o.

To **SHIFT**, (n.) phirtā-rahnā, ḍoltā-rahnā, phirā-k, bannā, nibhnā, din-kānā or -bharnā; — (*to change*) phirnā, badalnā; — (*to fare*) nibāh- &c. -k; (a.) phernā, badal-ḡ, -d, or -lenā, utārnā; — (*to remove*) ṭālnā, uṭhā-r, sarkānā.

SHIFTER, charitrī, daghā-bāz, hīla-sāz, hīla-gar.

SHIFTLSS, lā-char, be-par, be-ikhtiyār, be-bas.

SHILLI-SHALLI, āgā-pichhā, pas o pesh, shash o panj, ulmel, dār-mardār, hān-nāh, ā, ūn-ā, ūn, jā, ūn-jā, ūn.

SHILY, waḥshat- &c. -se, rukhā, i-se.

SHIN, narī; — (*shin-bone*) phūlī ki haḍḍī.

To **SHINE**, chamaknā, jhalaknā, lauknā, raushan- &c. -h, khulnā, jagmagānā; — (*as evening*) shām-phūlnā; — (*to be eminent*) bajnā, namūd-h, sar-tāj-h, mumtāz-h. [jagā, pharohhā.

SHINING, SHINY, darakhshān, lāmi', shu'le-war, jag-SHINESS, waḥshat, bhayak, chahūnk, an-mel, hadiyā-haṭ, kaniyāhaṭ, rukhā, i, khich.

SHINGLE, lakrī ki paṭrī; — (*shingles*) kachh dād.

SHIP, (*vessel*) jahāz, niwārā, bohī, tarnī, saṭna, kishti, nā, o ghurāb; — (in comp. denoting *state, condition, &c.*) pan, panā, garī, i, ā, i.

To **SHIP**, chapānā, bharnā, lādnā, nikāl-ḡ or -d.

On **SHIPBOARD**, jahāz-par, sawār.

SHIPMASTER, nā-khudā, kishti-bān, ṣshīb i jahāz.

SHIPPING, bahar, jahāz ki kaṛat.

SHIPWRECK, jahāz-shikānī, nā, o-toṛ.

To **SHIPWRECK**, (a.) niwārā, tabāh-k; (n.) tabāh-h.

SHIRE, chaklā, fauj-dārī, ṣil' or ṣila' (vulg. *zillah*).

SHIRT, kāmī, pairāhan, mail-khorā.

SHIRTLESS, be-jāma, be-pairāhan, be-kāmī.

To **SHIT**, ponknā, hag-bharnā or -denā.

SHIVER, chūr, tukrā, tūṭan, khapri,

To **SEVER**, (n.) kāmpanā, daldalānā, thartharānā, la-rāznā, larzish- &c. -k, halaknā, halhalānā, dhuk-dhukānā, hurhurānā, harharānā, jhurjhurānā, phurharānā, sisaknā, sirsirānā; — (*to shatter*) chūr-chūr-h, chiknā-chūr-h; — (*a. to break to pieces*) chūr-chūr-k, chiknā-chūr-k.

SHIVERED, pāsh-pāsh, chiknā-chūr, purza-purza.

SHIVERING, (*trembling*) thartharī, kapkapi, halhalāhaṭ, hurhurāhaṭ, phurharī, sarsarāhaṭ.

SHIVERY, chur-churā, bhur-bhurā.

SHOAL, ghōl, jamghaṭ, jhund; — (*of fish*) sainā; — (*shelve*) char, thal, reti, gaṭhānā, utrāwan, kharāba, dhe, ū, bālū kā ṭhek.

To **SHOAL**, uṭhlānā, ūnchā-hojānā, bhar-j.

SHOALY, charhā-thalhā.

SHOCK, (*blow*) dhakkā, dhamak, ṣadma, āseb, ṣarb, choṭ, chapet, āwā, i, dhamas, ṭakkar, rapaṭ; — (*conflict*) zad o khurd, muṭh-bheṛ, mārā-mārī; — (*pile*) sau, ā, gāuj, pabī; — (*diagnos*) chirp.

To **SHOCK**, (a.) dhamkānā, ṣadma- &c. pahunchānā, chahūnkānā, phirānā, bharkānā, bharmānā; — (*to offend*) barham- &c. -k, chirhānā. [angez.

SHOCKING, bhaykā, ū, bharmā, ū, chirhā, ū, waḥshat-

SHOE, jūtī, pāpōsh, kaish, jūtā, kaush or kaus, pāzer, zerpā, i, raidās kā sikh, panakī, chamā, ūn, upānī, panhan: the various sorts are distinguished, as paṭ-ṭedar, kannedār, ghentlā, gurgābī, peshaurī, zardozi, ṭāṭbāfi, chār-hāshiyā; — (*the upper leather*) paṭṭā; — (*the ironwork of a slipper*) tah-nāl: a man who changes his shoes by mistake is called pānw kā andhā, *blind-footed*; — (*horse shoe*) nāl; — (*to shoe a horse*) chaubandī-k; — (*to change his shoes*) kholbandī-k.

To **SHOE**, nāl-b, -lagānā or -ṭhonknā, nāl-bandī-k; — (*with iron*) lohānā, shāmi-lagānā.

SHOEMAKER, mochī, kafsh-doṛ, chamār, chambār, kafsh-gar.

SHOOT, (*sprout, branch*) karil, paudh, kail, gābh, gābhā, baroh, gāchhī, po, ā.

To **SHOOT**, (a.) dālā, phenknā, lagānā, paasnā, phail-ānā, nikālā, chalānā, mārā, chhornā, shalāk-k; — (*dead with arrows*) tirābez-k; — (*out*) kach-kachlānā, ugnā, phadphadānā, bajbajānā, josh-uṭhnā;

— (the lip) *bijkānā*; — (to push) *dhakhelnā*; — (to hit or kill) *goli-mārnā*; (n.) *chhūtnā*, *dagh-nā*, *nikalānā*, *uṭhnā*, *phūtnā*, *lagnā*, *jammā*, *upajūnā*, *phailnā*, *pasarnā*, *baṛhnā*, *bannā*, *hojanā*, *ho-baiṭhnā*; — (to project) *ubharnā*; — (to throb) *bisbiṣānā*, *ṣis-mārnā*, *kaibalānā*; — (to move) *chalnā*, *daupnā*, *pil-jānā*.

SHOOTER, (in comp.) *andāz*, *chalā*, *as golchalā*.

SHOOTING, *barḳ-andāzi*, *bandūḳ-bāzi*, *tir-andāzi*.

SUOP, *dūkān*, *hāṭ*, *bhāndsār*, *kār-khāna*; — (in comp.) *khāna*.

SHOP-KEEPER, *dūkān-dār*, *dūkāni*, *baniyā*, *baniyān*.

SHORE, *kināra*, *tir*, *bār*, *lab*, *tat*, *kūl*, *sāhil*; — (further) *pār*; — (hither) *wār*; — (sewer) *badar-rau*, *mori*, *nābdān*; — (butress) *chhalālā*.

TO SHORE, *pushṭa- &c. d- or jorṇā*.

SHORELESS, *a-pār*, *be-kināra*, *be-sāhil*, *a-ṭaḥ*.

SHORN, *munḍā*, *kaṭā*, *katrā*, *tarāshā*.

SHORT, *choṭā*, *koṭāh*, *alap*, *kaṣir*, *maḳṣūra*, *laghū*, *thoṛā*, *kam*, *kaḷil*, *ghāṭ*; — (defective, q. v.) *kaṣir*, *ansam*; — (acanty) *tang*; — (friable) *arar*; *markānā*, *karkānā*; — (direct) *siḍhā*; — (as a sound) *haras*, *mukhaffar*, *ma'dūla*, *ṭhengnā*, *nāṭā*, *bāntā*, *mandhrā* *thūmkā*, *ochhā*, *ṭaṭhā*, *khonṭā*, *malṭā*; — (as hair) *babri*; — (to stop short) *haṭak-rahnā*, *ṭhaṭak-rahnā*; — (to break short) *chaṭ-ke- or paṭ-ke-ṭūtnā*; — (to breathe short) *dam-charḥnā*, *or -phūnā*, *or -bharnā*, *or -roknā*; — (as a vowel) *maḳṣūra*, *laghū*: thus, *alif* is sometimes long or short, *alif* *ba'ze waḳt* *mamdūda* (*gur*) *yā maḳṣūra* (*laghū*) *hotā hai*; — (in short) *al-ḳiṣṣa*, *al-gharaz*, *pas*, *bas*, *nidān*, *ant*, *fil-jumla*; — (the short of it is this) *khulāṣa* *yihī hai*; — (the long and short of it is this) *us kā 'arḳ o ṭūl yihī hai*; *us ki lambā, i chaurā, i yihī hai*. [kāṭnā.]

TO SHORTEN, (to contract) *koṭāh- &c. -k*, *ghaṭānā*.

SHORT-HAND, (to write) *sari-harf-likhnā*.

SHORT-LIVED, *kam-zist*, *kam-'umr*, *ḳalil-l-ḥayāt*, *al-pāyu*, *laghu-āyu*, *nā-pā, edār*.

SHORTLY, *jald*, *laghu* *bele men*, *thoṛe dinon men*, *'an-ḳarib*, *ko, i dam meṭ*; — (briefly) *ikhtisār- &c. -se*.

SHORT-NECKED, *koṭāh-gardan*.

SHORTNESS, *chhoṭā, i*, *kamī*, *thoṛā, i*, *ḳillat*, *taṅgī*, *ḳuṣūr*; — (straightness) *siḍhā, i*, *rāstī*, *nā-pā, edārī*, *alaptā*, *laghutā*; — (of breath) *ḳiḳu-n-nafas*, *kās-aswās* *or kās-swās*.

SHORT-SIGHTED, *koṭāh-naḳar*, *laghu-ḍiṭh*, *kam-naḳar*, *moṭī-naḳar*, *asūjh*, *dhūndhlā*, *nazdik-bin*, *koṭāh-andesh*.

SHORT-SIGHTEDNESS, *koṭāh-naḳrī*, *koṭāh-andeshī*.

SHORT-WINED, *hāmphail*, *hāmphail*.

SHOT, (ball) *golā*, *goli*; — (small) *chharrā*, *būndā*, *sang-reza*, *phūṭki*; — (flight) *partāb*, *ṭappā*, *mār*; — (discharge) *choṭ*, *ḳarḳ*: *a gun-shot, &c.*, is expressed by *ek goli*, *ek tir*, *ek golā*, &c.

SHOVE, *pel*, *ṭhelā*, *pelā*, *ḍhakil*, *zor*, *relā*, *dhakkā*, *ghapā*, *ghachā*; — (with a shield) *ūjhar*.

TO SHOVE, (a.) *dhakelnā*, *ṭhelnā*, *relnā*, *peḷnā*, *ṭālnā*, *sarkānā*, *mārnā*, *dhakiyānā*, *dhukānā*, *bhirkānā*; (n.) *piḷnā*, *saraknā*, *ṭālnā*.

SHOVEL, *bel*, *belcha*, *hathā*, *dabilā*, *belak*, *khodnī*.

TO SHOVEL, *baṭornā*, *ḍālnā*.

SHOVING, *ṭhelā-ṭhelā*, *ghachāghach*.

SHOULD, (if) *ahyānān*, *kinchit*, *kadāpi*, *kadāchit*, *kaḳā, an*, *dar-gārat*, *kaḳātik*, *kaḳān*; — (she is no better than she should be) *jaisi kuchh bitar chāhiye*, *waisi nahin hai*; — (I should [ought to] go to ghāzi-pūr to-morrow) *kal mujh ko ghāzi-pūr jānā-hai*, *-hogā*, *or -chāhiye*, also *kal chāhiye ki main ghāzi-pūr jā, un*; — (if I should return to Bhaunri) *jo main Bhaunri ko pher-ā, un*; — (he is no better than he

should be) *wuh kuchh bitar nahin jaisi ki chāhiye*; — (should he be angry with you) *kinchit tum se wuh khaṭā ho*.

SHOULDER, *kāndhā*, *mondhā*, *maur*, *dosh*, *kitf*, *pakh-aurā*, *pakhā*, *khawā*; — (of animals) *dast*, *pankhā*, *bāzi*, *shāna*; also the *shoulder-blade*, *pankhā*, *shāna*, *tarkū, a*.

TO SHOULDER, *kandhyānā*, *baghlyānā*, *kankhiyānā*; — (a firelock) *kandhe-par-r*.

SHOULDER-BELT, *partalā*, *ḍāb*.

SHOUT, *jajjaikār*, *'ali*, *'ali*, *na'rā*, *walwala*; *Din-din Muhammad* (not, as Jargonists will have it, *Ding Mahomet*) is often used in this way.

TO SHOUT, *jajjai-kār- &c. -k*, *lalkārnā*, *āwāz-d*.

SHOUTER, *jajjai-kārī*, *lalkārū*.

SHOW, *tamāshā*, *did*, *kautuk*, *sair*, *naḳāra*, *lilā*, *krīḍā*, *ṭip-ṭāp*, *aṭam-ṭaṭam*, *ṭaṭ-ghaṭ*; — (appearance) *numā, ish*, *dikhilāwā*, *zāhir*; — (figure) *namūd-dārī*, *soblā*, *raunaḳ*, *chaṭak* — (plausibility) *zāhir-dārī*; — (phantom) *dhokhā*, *namūd* *be būd*; — (action) *bhā, o*, *adā*, *mūdrā*.

TO SHOW, (a.) *dikhilānā*, *lakhnā*, *sujhānā*, *parkhānā*, *batlānā*; — (to inform) *samjhānā*, *bujhānā*, *sun-ānā*, *kahnā*, *bolnā*, *kholnā*, *zāhir- &c. -k*, *numāyān-k*, *nivārnā*; — (to rise) *uṭhnā*, *ukhārnā*; — (to look) *dikhilā, i- or dikhā, i-d*; — (to prove) *dalālat- &c. -k*, *janānā*, *ṭhāhrānā*; — (to conduct) *lejānā*; — (to afford) *karnā*, *denā*; — (to explain) *taḳṣil- &c. -k*.

SHOWEN, *jharī*, *tarashshu*, *bārān*, *barkhā*, *jhīsi*, *jhapās*, *phūhī*, *daungrā*, *chhirkā*, *jharḳā*, *jhamākā*, *ṭakāṭur*, *jhālā*, *lahrā*; — (of arrows) *tir-bārān*; — (of pearls, auspiciously) *gauhar-bār*.

TO SHOWER, (a.) *jhārnā*, *barsānā*, *ḍālnā*; (n.) *jhārnā*, *jhāriyānā*, *jhārī-b*, *barasnā*.

SHOWERY, *barsāwan*, *barsāṭī*, *bārāni*.

SHOWINESS, *bhaṛang-panā*, *bisan-paṭ*, *namūdārī*.

SHOWING, (in comp.) *numā*, *as rāh-numa*, *a guide*, *or one who shews the road*.

SHOWY, *numā, ishī*, *namūdār*, *ārā, ishī*, *bhaṛangi*, *bisānī*, *raunaḳ-dār*.

SHRED, *tarāshā*, *kāṭan*, *katran*, *reza*, *purza*.

TO SHRED, *tarāshnā*, *kaṭarnā*, *pāsh-pāsh-k*.

SHREW, *ḳuṭṭāma*, *karkasā*, *ḍāknī*.

SHREWD, *pakkā*, *siyānā*, *hushiyār*, *puḳṭa*, *ḳarif*, *'aiyār*, *sharir*, *naḳḳhā*, *chetan*, *āth-kapārī*, *ghānk*, *kaṭhin*, *dhūrt*, *gārhā*, *hāḍiḳ*, *sūnārī*, *paḥār*, *kaṭṭak*, *farfandī*, *gaṭhīlā*, *ghāg*, *koh*.

TO BE VERY SHREWD, *'aḳl hagnā*, *diwāna* *ba kār i khud hoshiyār*, is applicable to one of whom we say, *he will at all events take care of himself*.

SHREWDLY, *hushiyārī- &c. -se*, *aṭkal-se*, *ḳiyāsan*.

SHREWDNESS, *hushiyārī*, *syān-pān*, *naṭ-khaṭī*, *sharā-rat*, *dhūrtā, i*.

SHRIEK, *chikh*, *chinghār*, *ghul-ghapārā*.

TO SHRIEK, *chikhnā*, *karlānā*, *chillānā*.

SHRILL, *patlā*, *mihin*, *bārik*, *sūchhim*, *raḳiḳ*.

SHRILLNESS, *bārikī*, *patlā, i*, *sūchhimitā*, *riḳāḳat*.

SHRILLY, *bārikī- &c. -se*.

SHRIMP, *jhingā*, *chingrī*, *inchnā*.

SHRINE, *dargāh*, *mazār*, *āstāna*, *chaurī*, *ta'ziya*, *imāmbārā*, *sijda-gāh*, *galwāra*, *ghoṛā*; — (of a mistress) *gali*, *kūcha*, *dwārā*, *pan-war*.

SHRINK, *jhajhak*, *haṭak*, *larzish*, *jumbish*.

TO SHRINK, (n.) *haṭnā*, *ṭālnā*, *katrānā*, *dignā*, *ṭha-ṭhaknā*, *hachaknā*, *chahūknā*; — (as the belly) *pīṭh peṭ ek-h*, *peṭ-lag rahnā*, *sasarnā*, *daunā*, *kach-rānā*, *siljilānā*, *chapnā*.

SHRINKER, *lichikārā*, *haṭki*.

TO SHRIVEL, (n.) sikurnā, samīṭnā, baṭurnā, sūklūā, jingurnā; (a.) sikorñā, sametñā, sukhānā.

SHROUD, kafan, lifāfa.

TO SHROUD, kafanānā, takfin-k, tajhiz-k.

SHRUB, (liquor so called) comēs perhaps from the Arabic sharāb or shurb; — (a bush) jhār, jhāri, gul-bun, būṭā; — (dwarf) kokni.

TO SHRUG, hachak-rahñā, kannā-jhārnā, kāndhā-d or -hilānā, hāth kān-par rakhñā; — (the shoulders, &c.) monḏhe-chaphānā, ungli-dabānā.

TO SHUDDER, pharpharānā, dhurdhurānā, sarsarānā, haḥḥarānā, ro,ān kharā-h, āng-kandrānā, deh-si-harnā, phisphisānā, jhājhakhñā, halhalānā, hichlānā, thartharānā.

SHUFFLE, SHUFFLING, ṭāl-maṭol, āj-kal, herā-pheri, ṭāl-bāzi, chaka-makar, rubāh-bāzi; — (hitch) kachak.

TO SHUFFLE, (a. to mix) milānā, abtar- &c. -k, tornā; — (to hitch) kachaktā-chalnā, pānw-ghasiṭnā; — (to remove) ṭālnā; — (to introduce) laḡānā, ghuserñā, ḡālnā; — (to shuffle up) joṛ-jār-k, chhop-chhāp-k; — (to shuffle off) chhoṛnā, utārñā, girānā; — (to evade, deceive) ṭāl-maṭol- &c. -k, ṭīrat- &c. -laṛānā; — (in gait) maṭaktā-chalnā, laṭpaṭāṭā-chalnā.

SHUFFLED, abtar, darham-barham, zer-zabar.

SHUFFLER, ṭāl-maṭoliyā, herā-pherihā, rubāh-bāz, muḥil, ṭāl-bāz, ṭāl-ubālū, jawār-bhāṭhe kā ādmi.

SHUFFLINGLY, laṭpaṭāṭā-se, ḥīla-sāzi-se.

TO SHUN, bhāgnā, ṭalnā, kanāre-lenā, alag- or bāz-rahñā, kaniyānā, katrā-jūnā, parhez-k, bilagnā, phaṭknā, rū-gardān-rahñā, ijināb-k, haḡr-k, haraknā, barānā, kināra-k or -rahñā or -honā.

SHUT, laḡā, band, sarbasta, masdūd, basta.

TO SHUT, band-k, laḡānā, denā, dhukānā, masdūd-k, ma'mūr-k, chunnā, chhopnā, pātnā, mūchnā or mūchnūā, mūndnā, mičnā, sampūt-k, uthanghānā, bhiṛānā, mārñā, kalnā, kilnā, dhukānā, bheṛnā; — (the eyes) chasham-poshi-k; — (a shop, &c.) dūkān-uthānā or -barhānā; — (from fear or spite) haṭhāl-k; — (to obstruct) roknā, chhenknā; — (shut out) bāhar-k, -d, or -r; (n.) mūndnā, band- &c. -h, mičnā, laḡnā, bhiṛnā.

SHUTTER, parda, takhta, jhilmil, chiḡ, chilwan, jhāmp, ṭaṭṭi, kewāri, alot, pūt, kapāt.

SHUTTLE, nāl, dhaṛki, mākho; — (or shuttle-cock) (fig.) julāhe ki dhaṛki, chaugān kā gendā, do jorū kā khaṣam.

SHY, wahshī, bhāṛkel, jangli, chahūnkel, ramida-kho; — (wary) chaukannā, chetan, khabar-dār; — (reserved) anmilā, kashida, shakki.

SIBILANT, siskāri, sansanāḥaṭi.

SIBILATION, siskār, sansanāḥaṭ.

SICK, (ill) bimār, āzāri, rogī, mariḡ, kāhilā, mānda, dukhī, dukhantī, dard-mand; — (disgusted) āri, bezār, diḡḡ, uchāṭ, udās, kārnī, dukhāri, nā-tan-durust.

TO BE SICK, (at stomach) ji-maṭlānā; — (of any thing) ji-bharnā, -haṭnā, or -phirnā.

TO SICKEN, (a.) bimār- &c. -k; (n.) mariḡ- &c. -hojānā; — (to languish) jhūrnā, galnā, marnā, kuṛnā.

SICKLE, haṇsū, darāntī, dāntī, dantāri.

SICKLIENESS, nā-sāzi, dard-mandī, be-zāri, bimāri.

SICKLY, za'if, sust, nā-sāz, fāsida, rogī; — (place or person) dāru-l-maraz, zard, pilā, khusk, siṭhā, dard-angez, mūḡi, rogihā.

SICKNESS, bimāri, āzār, rog, maraz, kāhilī, dukh-kāran, zaḥmat; — (at stomach) kharāi.

SIDE, pahlū, pānjar, baghal, ṭaraf, or, rukh, jānib, kaith, bāzū, kināra, pār, simt, pakhā, alang, gāng, pallā, sū, disā; — (this side) wār; — (that side) pār; — (of a leaf) safha, pusht, piṭh, kagar; — (sect) ḡāt; — (in consanguinity) pachḡ; — (on whose side is he) wuh kis ki ṭaraf se; — (on all sides) chahudis, chāron-or, chāron-ṭaraf.

SIDE, (adj.) baghli, panjariyāhi, tirchhā, biṅḡ, ṭeṛhā.

TO SIDE, ṭaraf- &c. -k, ṭaraf-kashi- &c. -k.

TO SIDLE, kankhiyōn-chalnā, kaṛwat ho-ānā or -jānā, &c.

SIDELOCK, pattā, dhilā-pech, kan-paṭṭi, paṭṭiyā.

SIDELONG, kankhiyōn (contracted for kan-ankhiyōn).

SIDEWAYS, pahlū- &c. -par, karwaṭ, pānjar ke bal.

SIEGE, muḥāṣara, girdawār, gherā, kal'a-bandi, ḥasar, chhenkā, margha, gosht-māṭi ki laṛāi, beḥ (from beḥnā, to besiege); — (pursuit) picheṛā.

SIEVE, chalni, ḡhīrbāl, pezna, ākhā, hāngḡi, jhannā, andhli, jhannā.

TO SIFT, chālnā, jhārnā, ākhnā, kapar-chhān-k, pach-hornā, phaṭknā, phaṭkārñā, rolnā, suchharnā, chih-naknā, pūcha-peḡ-k; — (to examine) chhānñā.

SIFTER, chālanhār; — (in comp.) peḡ.

SIFTING, chālan, jhāṛan, peḡish.

SIGH, āh, hāe, hāhā, sāns, dareḡh, afsos; — (a deep sigh) āh i sard.

TO SIGH, āh- &c. -mārñā or -khichnā, sāns- &c. -bharnā or -phenknā, hūknā, āhok-k, āh-zani-k; — (a sigher) āh-zan or āh-kash.

SIGHT, naḡar, baṣārat, bināi, didār, sūjh, drishṭ, dar-san, nigūh, buṣira, ḡiṭh, jot, naḡāra, laḡya, royat; — (charming-) bahār, mauj, lahar; — (spectacle) did, manḡar; — (of a gun, &c.) did-bān, mukhī, masā; — (within sight of each other, as two towns, &c.) dekhā-dekhi; — (at sight, a bill) darsani.

SIGHTED, (in comp) bin, chashm, naḡar, &c.

SIGHTLESS, a-sūjh, nā-binā, bad-numā.

SIGHTLY, (seemly) namūdār, pasandida, khusḥ-man-ḡar, darsani, dekhū, didār.

SIGN, nishān, ishāra, imā, ḡhamz, sain, bhā, o, mudrā, ahankār, lachhan, sangkār, baran, 'alāmat, dalil, shi'ār, pattā, chih, nishāni, taḡhma; — (constellation) burj, rās, nachhatar, ghar; — (-manual) baiz, su'ād, ḡuḡhrā, khatt, dast-khatt; — (miracle) chetak, karashma; — (in gram.) kalima, ḥarf-ma'nawī, ḥarf, shabd; — (military) boli; — (counter-) boli kā jawāb, shart-bart; — (both) sain-bujhāwā; — (to make) sainā-saini-k, ṭhārā-ṭhāri-k.

TO SIGN, dastkhatt-k, baiz- &c. -k, saḡih-k, sakārñā; — (and seal, &c.) dastkhatt-gawāhī-k, pukht-paz-k.

SIGNAL, ishārat, janā, o, lakhā, o, dalil; — (in drawing water) ḡhol-ḡhamakā; — (for marching) naḡ-kāra; — (for battle) mārū-ḡankā.

SIGNAL, (adj) mashhūr, nāmī, nām-war, wājibu-z-gikr; — (-defeat) shikast i fāhish; — (-victory) fāṭh i aḡim.

TO SIGNALIZE, nām-war-k, khusḥ-nām-k, nām-ni-kālnā.

SIGNATURE, dast-khatt, likhāwaṭ, chih, sijil; — (stamp) chhāp, nishāni.

SIGNET, muhar i khaṣṣ, muhar-dastī, khātim, ḡuḡhrā; — (-fee) baizāna.

SIGNIFICANCE, (force) zor, dhamakā, maḡbūṭi, dalālat, janā, o; — (moment) ḡadar, bisāṭ, bojh.

SIGNIFICANT, dāl, rah-numā, bā-ma'ni, ma'ni-ṭalab, janā, ū, lakhā, ū, arthī, ma'nawī, zabān-hāl.

SIGNIFICATION, ma'ni, arth, maḡhūm, madlūl, maḡmūd, bujhā, o.

TO SIGNIFY, (a.) bujhānā, samjhānā, janānā, batlānā, dikhlānā; — (by signs) ishāra- &c. -k, ankh-mārā; (n.) ma'nī- &c. -r; — (to import) honā, bigarnā.

SILENCE, khāmoshi, sukūt, man, gupchuppi, kam-go, i, jibh-dāb, hiaht, chup; — (oblivion) nisyān; chup, above, is the ill-fated word we have twisted to chubb or chub, thus, in the elegant lingo of European ladies and their illiterate attendants, "chub rou" is considered choice Hindustāni for chup-raho; — (silence is half consent) khāmoshi nim rāzi.

TO SILENCE, chup- &c. -k, muñh-kiñā or -band-k, chup-chupānā, muñh-mārā.

SILENT, khāmosh, chup, chup-chāp, sākit, lā-zabān, pumba-dahan, chuppi, dam-basta, chupkā, mauni, kam-go, sāmit, be-jawāb, anbolā, abol, naqsh i di-wār, muñh-chuppā, gumā. [-se, chup-chupāte.]

SILENTLY, chup-hoke, chuppe-chup, khāmoshi- &c.

SILK, abresham, resham, pāt, țasar; — (-stuff) ū'reshmina, reshamī-kappā, che,oli, dariyā, i, mashru, harir, pātambar; — (-thread) nakh; — (-ball) ko, ā; — (cloth) akmaasha, pilām, of which the varieties are partly as follows: elāchā, nawābi, kalandrā, maħramat, hūpphūā, kasārī, gulbadan, khandrā, kafariyā, chūtkī, bālūchari, pāmri, aurang-zehi, phūlān, kalā-khwaḅ or kim-khwaḅ, gūdař, mushajjar.

SILKEN, reshamī, hariri, pāfi.

SILK-MERCER, resham-farosh, reshmina-farosh.

SILK-WEAVER, reshmina-bāf, abresham-bāf or sās.

SILK-WORM, krim-pilā, pāt-krim, resham kā-kiřā.

SILL, (of a door case) dihlī, lat-khorā.

SILLILY, sādagi- &c. -se, mūrakh-pan-se.

SILLINESS, bhola-pan, sādagi, bhondū-pan, kaohā, i, nādāni, anāř-pan, halkā, i, ochhā, i, subkā, i, kachā-pan, kam-ğarfi.

SILLY, bhola, sāda, bhondū, kachā, nā-dān, anāři, halkā, ochhā, subuk, be-sha'ūr or -saliķa, kam- or be-ğarf, be- or kam-ğauřla, itār, chhibillā, padorā, padnā.

SILVER, rūpā, chāndī, sim, nukra, durman, rajāt, fiřza, zar-safed, subar; — (-water) rūpahlā-pāni; — (coin) rūpiya or rūpiya, mudrā, bajnā, diram, sefada; — (quick or liquid) sim-āb; — (gold and silver) zar o sim; — (a silverling) rūpiya.

SILVER, (adj.) rūpahlā, chāndī- &c. -kā, nukra, i, simi, chandihā, durmani, rajati, simin, simābi; — (-cloth) bādālā, tār, tēsh, lappā; — (-thread) kalābatūn, nukre kā tār.

TO SILVER, rūpahlā- &c. -k, simāb-k or -lagānā.

SILVER-BEATER, waraķ-sās, tār-kash.

SIMILAR, barābar, ekaśān or yaksān, mutasāwi.

SIMILARITY, SIMILITUDE, mel, barābari, musāwāt, tasāwi, tařbiķ; tajnis. [patuttar, mushabbah.]

SIMILE, mađi, miāđ, tashbih, driřřānt, partokh, nařir, TO SIMMER, sansanānā, chhanchhanānā, salsalanā.

SIMMERING, sansanāhař, &c. chhanchhanāhař.

TO SIMPER, muskurānā, tabassum-k.

SIMPLE, (plain) sidhā, rāsť, řāf, nir-chhal, ekrang; — (easy) sahař, sahal, as-hal, pāni; — (quiet) řiřhta, řharib, — (homogeneous) eklā, basř, luch; — (single) mufrad, nirālā, nirā, khāli, rūkhā.

SIMPLE, (sub.) juř, chiz, matrā, kowal, mufrad, jaři, būři, kbarbira, i.

SIMPLES, jaři-būři, nabātāt, mufradāt.

SIMPLETON, anāři, sēda-lauh, shekh-chilli.

SIMPLICITY, sidhā, i, rāsť, řafa, i, ek-rangi, řharibi; — (easiness) sālāsat, sahařā, i, fardiyať.

SIMPLIST, (herb-woman) baidāyan, mālini.

SIMPLY, be-sāķhtagi- &c. -se; — (merely) řif, řakař; — (singly, &c.) bi-ğāti-hi, mufradān.

TO SIMULATE, samānā, muwāfiķ-k, samā, ik-, waķť-gāñhnā, gāñћ-rahnā.

SIMULATION, zamāna-sāzi, samaiķi, sāķhtagi, řahir-dāri, banāwař, samā, i. [adharm, ma'řiyat.]

SIN, gunāh, pāp, řhāř, jurm, 'aib, 'iřyan, partewā, e, TO SIN, gunāh- &c. -k, taķřir-wār-honā.

SINCE, jab-ki, har-ğāh-ki, jab, jo, dar řurat, pas, zira-ki, is wāsťe-ki; — (then) jab-kā; — (when) kab-kā, kab-kab; — (from) so, jab-se; — (after) ba'd, piche; — (since then) tabhi se; — (since morning) tarķe-se.

SINCERE, řāf, rāsť, sidhā, sachchā, řādiķ, khālis, řā-siķh, kharā, pūrā, nirālā, řāf-dil, be-riyā, rāsť-bāz, řābit-řadam, wafā-parasť, mazbūť, mukhlisāna, wā-řiķ, řādiķ; — (a sincere friend) mukhlis.

SINCERELY, řafa, i- &c. -se, rāsťi-se, řādiķisāna.

SINCERITY, SINCERENESS, řafa, i, rāsťi, sidhā, i, iķhlās, rusūķhiyať, pūrā, i, řādiķat, be-riyā, i, wafā, sachauti.

SINEW, pařhā, pai, nas, pāři.

SINEWY, řawi-pai, nasgar, pařhā, řanđ-pel.

SINFUL, gunāh-ğār, jurm-ālūda, ma'yūb, pāpahā.

SINFULLY, gunāh-ğāri, &c. -se, pāpahā, i, -se.

SINFULNESS, gunāh-ğāri, pāpahā, i, jurm-ālūdađi.

TO SING, gānā, ālapnā, rez-k, lahaknā, kohiknā; — (as birds) bolnā, chahchahanā; — (to celebrate) bajānā, gun-gān-k.

TO SINGE, jhalsānā, jhonkārā, jalānā, dāđhi-k, dāđh-dār-k, lagānā, bhulsānā.

TO BE SINGED, (as food, &c.) lagnā, jhulasnā.

SINGER, gawaiyā, gāwin-hār, řāyan, sarūd-go, khwānin-da, mutrib, 'atā, i, kalāwant, řawwāl, řhāři, kathak, alāpi, sarod-khwān, kinnar, muřhanū, řagi, sarodi, sarā, inda, mirāsī, řappe-bāz; — (female) đomni.

SINGING, rāğ-rang; — (of birds) chahāchahi, chah-chahā.

SINGING-MASTER, nā, ek, ustād.

SINGLE, ek, wāhid, nirā, nirālā, khāř, tanhā, aksar, mufrad; — (unmarried) an-byāhā, mujarrad, kūn-ārā, be-mayā, āzād, ajag, be-shādī, digambar, řhanť-pāl, chharāř-chhitānķ, be-zan o farzand; — (not double) ekahrā, ek-tahā, ek-larā, ek-parti, kachā, ek-lā, i, phūť, ek-kā, ek-tā, ek-rukhi; — (a single boot) pawā, i; — (a single drop) būnd-bhar; — (single, as flowers) phirki.

TO SINGLE, ek-ek-ko pakārān or nikālānā.

SINGLY, ek-ek, fardān-fardān, har-ek, wāhid-wāhid, jarida, phūť, munfarad, mař.

SINGULAR, wāhid, mufrad; — (in gram.) ek-bāchan; — (uncommon) anokhā, nirālā, ājab.

SINGULARITY, nirālā, i, akelā, i, nudrat, khuřūřiyat, niřť, anokhā-pan.

SINGULARLY, ba-nudrat, nirālā, i-se. [zabūn.]

SINISTER, (unlucky, unfair) nā-rāsť, kař, tircchā, bad,

SINK, pan-bahā, okhāli, nāli, bah, patālmuhri, nar-dāwā, sanđās.

TO SINK, (n.) đubnā, būrnā, řharķ-h, baiřhnā, girnā, parnā, dhasnā, řarnā, dhasaknā, dhachaknā, daunā, phasnā, dabnā, samā-j, nishast-k; — (in the ground) zamin-doz-h; — (as ink) phūťnā, phailnā; — (a ditch) daurānā, khodnā, faro- &c. -k; — (as a bed) jhilingā-h; — (with shame) řahnā, kař-j; — (overpower) le-đubonā, le-baiřhnā; — (to be overwhelmed) mārā-jānā, halāķ-h, tabāh-h, dab-marnā; — (to decrease) đhalnā, utar-nā, bigarnā, zawal-par-honā.

TO SINK, (a.) đubonā, būrnā, mustağhraķ- &c. -k, baiřhālnā, řhasānā, řarnā, girā-d; — (to delve) mārānā, đālnā; — (to depress) tořnā, dabānā, řhařānā, utārānā, bigārānā; — (money, &c.) lagānā, řawānā, mařī-k.

SINLESS, a-pāp, be-gunāh, nish-pāpi, nir-dosh.
SINKER, gunāh-gār, pāpi, mujrim, 'āsi, chandāl, mukhṭi, bad-kār, fāsiq, akarmi, kū-karmi, pāp-kāri, ma'āsi; — (*an old sinner*) būdhā-khabīḡ.
SIN-OFFERING, pāp-bal, pāp-dān.
SINOUS, panchorā, chorahā; — (*sinus*) ghurghurā, chor.
SIP, ghonṭ, jur'a, kurt, surak, chuski.
TO SIP, chūsān, ghonṭnā, chāṭnā, suraknā, chusaknā.
SIR, sāhib, miyān, jī, bābū, lālā, thākur, mirzā, khudā-wand, rā, e, bhaī, prabho; — (*O fy, sir!*) aji-wāh, wāh-ji.
SIRE, bāp, bābā; — (*your majesty*) jahān-panāh.
SIREN, bintu-l-baḡar, thagni, kuṭni, mohni.
SIRIUS, (*the star so called*) shī'ri, al-kalb.
SIRRAH, abe, be, are, he, re; — (*get you gone, sirrah*) abe, tū, gum ho; — (*what, sir, dost thou sirrah me?*) kyūn miyān, ham-ko abe tabe kartā hai;
SYRUP, shurb, shīra, ras, sharbat (*the last is what we call sherbet, a beverage or drink used by the natives, which is seldom more than a solution of sugar in water*); — (*mucilage*) kiwām or ḡawām.
SISTER, bahin, bhagni, būbū, ham-shīra, bhainā, bhān, sakhi, go.i.
SISTERHOOD, baihnā-pā or bahinā-pā, baihin-pā.
SISTER-IN-LAW, (*by the brother*) bhā-bī, bhā-waj, bhāihū, bhauji, bhāwo; — (*by the husband*) nanū, nanad, de,orāni; — (*by the wife*) sāli, jethsar, jethāni.
SISTERLY, bahin-kā sā, ham-shīrāna.
TO SIT, (n.) baiṭhnā, baiṭhaki- &c. -k, syonā, nishast-k; — (*to stay*) rahnā, thaharnā, tiknā, baserā-k (v. *to dwell*); — (*to be*) honā, paṛnā, lagnā, guzarnā; — (*to fit*) phabnā, ṭhik-lī; — (*as a council*) ijlas-k, majlis-k; — (*to sit down*) baiṭh-jānā; — (*to sit up*) uṭh-baiṭhnā; — (*to sit a horse*) āsan-jamānā.
SITE, ṭhikānā, manjhiyā, makān.
SITTER, baiṭhwaiyā, baisārū; — (*as a hen*) syonhāri; — (*in comp.*) nishin.
SITTING, baiṭhak, jalsa, ijlas, julūs, nishast, āsan; — (- *up*) shab-bedārī, shab-khezi; — (*incubation*) syāwā, sewā.
TO BE SITUATE, honā, ā-paṛnā, paṛnā, lagnā.
SITUATION, kursī, jagah, mauka', maḡal, mauza', ṭhā, on, jā or jā, e; — (*position*) baiṭhā, o; — (*state*) hāl, taraḡ, dhab, ḡaul.
SIX, chha, khaṭ, shash, chhakkā, chhak; — (*six and seven*) tīn-terāh; — (*six score*) chha-koṛī.
SIXTEEN, solah, shānzdah, shoḡdash.
SIXTEENTH, solwān; the word ānā, the sixteenth of a rupee, is also used in a general sense to denote the sixteenth share or portion; — (*there are two sixteenths of the book yet to write*) is kitāb kā do ānā bāki likhne ko hai.
SIXTH, chhaṭhān or chhaṭhwān, shashum.
SIXTHLY, chhaṭhe, shashum, chhaṭwe.
SIXTIETH, sāṭhān or sāṭhwān, shastum. [yānā.
SIXTY, sāṭh; — (*to be verging towards sixty*) sāṭhi-SIZE, miḡdār, andāza, aṭkal, ḡadar; — (*of a vessel, &c.*) peṭ, phānd, amā, o, khazāna, kālib, ḡil; — (*bulk*) kibr, kibārat, kamiyat, lambā, i-chaurā, i, bhar; — (*stature*) ḡadd, ḡil; — (*glue*) saresh, lāsā; — (*the size of a pea*) matar-bhar; — (*of a ball*) tīr; — (*of a horse, &c.*) rās, khūnt; — (*of all sorts and sizes*) chhote bāḡe har taraḡ-ke, bhale bure har daul-ke.
SIZEABLE, ḡadd-āwar, bā-andāza, muwāfiḡ, sauriyār, majholā.

SKEIN, phenṭī, āñṭī, kilāwa, karchī, larchhū, poiī kalā, i, pechak.
SKELETON, pānjar, thāṭhri, haraphā, ḡhor; — (*figur.*) ḡaggā, hangkār, tidḡā.
SKETCH, naksha, sānchā, kharrā, kaṭkanā.
TO SKETCH, naksha- &c. -b, -khichnā or -banānā.
SKEWER, siḡh, siḡhcha.
SKIFF, ḡengi, ṭhakṭhau, ā, parewā, zaurak.
SKILFUL, māhir, wāḡif, kābil, hunar-mand, 'ālim, rasā, pūrā, dānā, hoshiyār, chatur, zirak, sūghar, bitpat, prabin, sūnāri, kār-dān, gunī, bā-sha'ūr, gun-mān, rasak, ustād, har-fanna, pur-fann, kār-guḡār, bāni-kār, sā, ir, murtāḡ, zū-fundū; — (*fencer*) chau-mūkhā
SKILFULLY, hunar-mandi- &c. -se, wāḡif-kāri-se.
SKILFULNESS, hunar-mandi, wāḡif-kāri, sūgharā, i, ustādi.
SKILL, 'ilm, sha'ūr, wūkūf, rasā, i, hunar, gun, pahunch, salīka, daṛ, puḡār, mahārat, sawād, isti'dād, anoh, haṭhkaṛā, dast-ḡabḡa, ḡudrat, ḡhab, chāshni, ras, dast-ḡāh, haṭhauṭi, dast-ras.
SKILLED, (*skilful, in comp.*) dān, āzmūda, dida, shī'ar, ras, bin, shinās, āmoz, fahm, khwān; — (*versed*) mahram, mahramkār; — (*in all the sciences*) jāmi'u-l-'ulūm.
SKILLET, (*boiler*) degecha, degehi.
TO SKIM, (a.) kāchhnā, kāchh-lenā, pasānā, utārnā, lenā, nikālnā, chhāṭnā, upar-se-khainchnā; — (*over*) chalti-nagar dekhnā, chhū-j; (n.) bhīṛā-hū, ā-j, -chalnā or -daurnā, saharānā.
SKIMMER, kachhni, kaf-gīr, karchhni, jharnī.
SKIM-MILK, pasau, ā dūh.
SKIN, chamṛ-ā or -i, chām, khāl, jhilli, post, jild, charm, chhichṛā, nari, khālṛā, adhauri, chamrakḡ; — (*cuticle*) khas; — (*of a tiger*) baghambar; — (*bag*) mashk, pakhāl, mashkiza.
TO SKIN, chamṛā- &c. -khichnā, nikālnā, -udheṛnā or -chhurānā, kāṛnā, ainchnā, chhīlnā, ukhālnā; — (*to skin, a wound*) chamṛiyānā, jhilliyānā, chhā-jānā.
SKIN-FLINT, pathar-chaṭ, kan-jūs, makhī-chūs; the first is a stone-licker; the second is a fellow that would suck his own ear for the wax thereof; and the last a wretch who will not liberate a captive fly until he has sucked from it the milk or butter wherein it has been entangled.
SKINNER, chamār, chambār, charmina-farosh.
SKINNY, chhichrel, chamrakḡi, chamchichar, lūjhrā, jhūjhrā, sukṭhā.
SKIP, kūdakkā, chhalang, zaghand, uchhāl.
TO SKIP, kūdaknā, chhalangnā, kūd-phānd-k, chamaknā, mataknā, phatakā, ṭapnā, uchhalīrā, ṭāpūsi-mārnā, phalang-mārnā, ularnā; — (*to skip over*) kūd-j, nāng-j, nagar-andāz-k, ḡalam-andāz-k.
SKIPKENNEL, (*lockey*) gurgā, laundā, ḡhulām.
SKIRMISH, jhapṛā-jhapṛī, ṭhis-phūs, khatā-paṭi.
TO SKIRMISH, jhapṛā-jhapṛī- &c. -k.
SKIRMISHING, ḡarāwali, zad o khurd.
SKIRT, dāman, zāl, gher-pher, daur; — (*the skirt of a cloud is charged with sparks of fire*) pur hai sharār i barḡ se dāman saḡāb kā.—Saudā.
TO SKIRT, ḡhernā, mendiyānā, muḡiṭ-h.
SKITTISH, bhārkel, kūdel, aloṭi, chanchal; — (*fichte*) be-ḡarār, an-isthir.
SKITTISHNESS, chanchaltā, be-ḡarāri. [parkās.
SKY, āsmān, ākās, samā, falak, swarg, 'ālamī-bālā,
SKY-COLOURED, (*azure, &c.*) ākāsī, āsmān-rang.
SKY-LIGHT, tāb-dān, roshan-dān, jharokā, guwāchḡ.
SKY-ROCKET, hawā, i, harā, ānār.
SLAB, takḡta, pāṭh, silaut, sil, muḡallā, ta'wīḡ.
TO SLABBER, laḡ-girānā, rāl-lagānā.

SLACK, (*loose, remiss*) dhilā, sust, majhul, sard, laṭhar, ṭhandhā, rabūda; — (*slow*) mandā, narm.

TO SLACK, SLACKEN, (n.) dhilā- &c. -hojānā, alsānā, thūmkā-d, atfīnān-k; — (*as lime*) bharaknā, khilnā, khulnā, dhūlnā; (a.) mandā- &c. -k, dhil-d, bhāri-d; — (*mitigate*) halkā-k, ghaṭānā; — (*to unbend*) baihlānā or bahlānā, baṭṭiyānā; — (*to repress*) dabānā; — (*to withhold*) bāz-r, roknā.

SLACKLY, dhile, dhime, susti-se.

SLACKNESS, dhil, dhilā, i, susti, sardi, mandā, i, dhimā, i, narmā, laṭharā, i.

TO SLAKE, (*lime*) bharkānā; — (*one's thirst*) bujhānā.

SLANDER, tuhmat, bandish, bad-go, i, bāndhnū, jhūṭh, ṭūfan, ghibat, khuba.

TO SLANDER, jhūṭhānā, tuhmat- &c. -k, -ḍ, -b, or -lagānā, nām-lenā.

SLANDERER, tuhmatī, buhtāni, muttāhim, nindak, jhūṭhā, ṭ, toda-ṭūfan, ghibat-go.

SLANDEROUS, tuhmat- &c. -āmez, limmi, kalanki, tuhmatānā, jhūṭhā.

SLANT, SLANTING, tircchā, ṭerhā, beṇḍā.

TO SLANT, tircchānā, dhāl-k.

SLAP, dhappā, dhəul, tamācha, tamāncha, lappā, lapherā, chhakkār, chaṭkanā; (adv.) dhab-de or -se, dharāme de, tarākh-de, chapet, thaperā, bhar, jhāp.

TO SLAP, dhauliyānā, chhakkārānā, chaṭkanīyānā, gap-chap-k.

SLAP-DASH, jhap-de or -se, lap-jhap, dhar-dharāke.

SLASH, chir, chāk; — (*her's snip, and nip, and cut, and slash and slash*) is meñ haiñ kautuk, noch, chir, phār, o kāt-kūṭ.

TO SLASH, chīrnā, kāṭnā; (n.) shapā-shap-k, kaṭā-kaṭ-k.

SLATE, pathar ki takṭū.

SLATTERN, phūhar, bhishtal, bharishṭ, anārī.

SLAVE, ghuḷām, banda, chelā, dās, barda, 'abul, kinkar, laundā, bandorā, bandol, ṭuli, briklhā, gurgā; — (*paternal*) kākā; — (*domestic*) khāna-zād; — (*most obedient*) banda-dargāh; — (*a drudge*) peṭ-mazūrā; — (*to one's belly*) slikaṃ-parast; — (*a slave girl*) laundī, cheri, dāsī, kanizak, kaniz, bāndori, bāndī, briklhī, gurgī, paristār, jāziya; — (*a slave merchant*) barda-faroshī.)

TO SLAVE, ghuḷāmī- &c. -k, bandagī-karnā.

SLAVER, rāl, lār, lu'āb, pāni.

TO SLAVER, rāl- &c. -d or -lagānā, lu'āb-lagānā.

SLAVERER, lurburāhā, larhā.

SLAVERY, ghuḷāmī, dāstā, laundī-panā, cherā, i, ranj, khūn-jigari.

SLAUGHTER, kaṭl, jhūjh, muḳātala, kaṭā-kaṭī, khūn-rozī, jān-kushī, jauhar, mār-marajhā, mārā-mārī, jidāl-ḳitāl.

TO SLAUGHTER, zabaḥ-k, ḥalāl-k, jhujhānā, sāf-k, pharchā-k, jhat-kārnā.

SLAUGHTERER, zābih, kaṭtāl, kaṭil, zabbāh, khūn-roz.

SLAUGHTER-HOUSE, maslakh, kaṣṣāb-khāna, mazbah,

SLAVISHT, ghuḷām- &c. -sā, ghuḷāmānā.

TO SLAY, mār-ḍ, halāk-k, kāṭ-kārhnā, lohū-bitnā or -mār-satnā; — (*to be slain*) mārā-j, ḥalāl- &c. -li, jhūjhnā, kām-ānā, khet-ānā, kaṭ-j.

SLAYER, khūnī; — (*in comp.*) kush, mār, marū, ā.

SLAZY, (*slimy*) jhinā, juftadār.

SLEDGE, bathaurā, nihā, i; — (*sled*) laṭhiyā, rebrū; — (*sledge-hammer*) ghan.

SLEEK, chiknā, sāf; — (*to sleek*) chiknānā (v. to smooth).

SLEEKLY, chiknāhaṭ-se, chiknā, i-se.

SLEEKNESS, chiknā, i, chiknāhaṭ, tar o tāzagī.

SLEEK-STONE, ghoṭnā, muhra.

SLEEP, nind, khwāb, unghā, i, nindrā, naum; — (*nap*) ḳailūla; — (*a deep sleep*) bajar- or kūmbh-karui-nind.

TO SLEEP, sonā, nind-lenā, ānkh-lagnā, sūtnā, paundh-nā; — (*as the feet*) jhanjhanā, jhū, ānā, jhun-jhuni-charhnā.

SLEEPER, SLEEPING, sowaiyā, sūtan-hār, nind-dās, nindū, khwāb-ṭalab, sotā, khwābida; — (*room*) ārām- or khwāb-gāh; — (*the seven sleepers of the cave*) aṣḥāb i kaḥf.

SLEEPILY, askat-se, alsā, i-se.

SLEEPINESS, nindās, unghās, so, ā, i, khwāb-nāki, khwāb-ālūdagi, alsā, i.

SLEEPLESS, anindā, be-khwāb, be-dār.

SLEEPY, nindāsā, unghāsā, khwāb-ḥāk, khwāb-ālūda, khwāb-dost, alsānā.

SLEEVE, āstin, baholi, khariṭa, āsti, astim.

SLEEVED, āstin-dār, khariṭa-dār.

SLEEVELESS, be-āstin; — (*figuratively*) be sar o pā, be-ṭhaur, be-ṭhikanā, be-sir-pānw.

SLEIGHT, dhāndhal, jugat, fanu, ḥikmat, chatak, kal-bal, kalā, sha'bidā, diṭband, chatak, subuk-dasti; — (*of hand*) dast-burdi, hath-pheri.

SLENDER, patlā, chhīn, subuk, nāzuk, bārik, dublā-patlā, ekahrā, chharerā, nāzuk-andām, thoṛā, kam, tang; — (*wasted*) mū-miyān, mirg-kaṭī.

SLENDerness, patlā, i, subukī, nāzukī, bārikī, kamī, tangī.

SLICE, phānk, ḳāsh, ḳatlā, waraḳ, tikkā, chakattā, chakṭī, phārī.

TO SLICE, kāṭnā, phānknā, waraḳ- &c. -utārnā, do-phānk-k, warḳī-k.

TO SLIDE, phisalnā, khisaknā, rapaṭnā, saraknā, dhalnā, bahnā, ghisaknā, picḥalnā; — (*to err*) jhūknā, girnā, laghzhish-khānā.

SLIGHT, halkā, subuk, chhoṭā, thoṛā, chhīn, adhar, polā, bārik, za'if, kam-zor, narm, nāzuk, nāmoz, abal, sukwār; — (*thin*) tunuk, chhīnā, patlā, patil, kāghazi.

SLIGHT, (sub.) khīṣat, subukī, halkā, i, ḥiḳārat, chhoṭā, i.

TO SLIGHT, halkā- &c. -jānnā or -k, ḥiḳārat- &c. -k, apamān-k, ānkh-tircchā-k, chuṭki-par-urānā, pashm-dhar-mārnā, ānākānī-k, ghaḥḥat-k; — (*to slight over*) sarsari-k, sādhāran-k, jāisā-taisā-k, jadā-tadbā-k.

SLIGHTER, apamānī, ḥiḳāratī.

SLIGHTINGLY, ḥiḳārat-so, apamān-karke.

SLIGHTLY, ghaḥḥat- &c. -se, sarāsari, dhime, āhista.

SLIGHTNESS, halkā, i, subukī, narmī, chhīntā, bārikī, kam-zorī, nā-mozī, nāzukī, sukwārī, tunukī, jhinā, i, patlā, i, jhirjhirāhaṭ.

SILLY, siyāpan- &c. -se, dab-chhipke, ānkh-chorūke ānkh-baḥḥāke.

SLIM, patlā, kāghazi, phulkā, phusphusā.

SLIME, chahlā, kichar, kich, pānk, hillā, khānch, khab-sā; — (*mucus*) lāsā, chipḳā, lu'āb, mazī, dur, ā, oñ.

SLIMNESS, kicharāhaṭ, laslāsāhaṭ, chipchipāhaṭ, lu'āb-dārī.

SLIMY, chhahlahā, kichrahā, pankahā, hillahā, lab-labā, lajhlajhā, laslāsā, chipchipā.

TO BE SLIMY, liblibānā, lijlijānā, laslāsānā.

SLINESS, siyān-pan, siyānap, chaturā, i, ghankhā, i, sharārat, rubāh-bāzi, failūfī.

SLING, gopan, dḥelwās, falākhun, manjūnik, dhenkwās; — (*sash*) galkhapḍā; — (*for the arm*) galjandā or galjandṛā; — (*for holding any thing*) chhikā, sikhār.

To SLING, dhelwāsā, mārā, chālānā; — (to suspend) latkānā, ſāngūā.
 SLINGER, dhelwāsāhā, dhēnkwāsīyā.
 To SLINK, sikal-j, satakānā, dabak-j.
 SLIP, khisak, phisal, bichhal, rapaṭ, laghziṣh; — (twig) ḳalam, ḳālī, paudhā, dābā; — (leash) sarak-wāsī, chhatkā; — (for a pillow) ghilāf; — (of linen) dhājī, paṭṭī; — (of land) tirk; — (of paper) bandī; — (to give the slip) ghoṭa-mārānā or -d.
 To SLIP; (n.) khisalnā, jhuknā, chalnā, bichhalnā, ghisaknā, saraknā, rapaṭnā, chal-d, satakānā, khisaknā, chhitaknā, katrānā; — (to let loose) kholnā; — (as a bone, &c.) ukharnā, nikalnā, ḳhalakānā; — (to err) chūkānā, bhūlnā, saho- &c. -k; — (to disappear) jātā, rahnā, alop-hojārā; — (to creep in) paṭh-ānā, ghūs-ānā, ā-jānā, ā-paraṇā; (s.) khiskānā, phisānā, chālānā, ḳālnā, ghuserānā; — (to lose) khonā, hārānā, chhoṇā; — (a dog, &c.) ḳhil-d.
 SLIPPER, jūtā, pāposh, paizār, kaush, panalī, polā.
 To SLIPPER, (or beat one with a slipper) jūtiyānā
 SLIPPERINESS, chiknāhaṭ, phislahāṭ, khislahāṭ, bichhlāhaṭ, nā-pā,edārī.
 SLIPPERING, pā-poshi, paizārī.
 SLIPPERY, chiknā, phislahā, khislahā, bichhlahā; — (mutable) nā-pā,edār; — (a slippery wife) chiknī jorū.
 SLIP-KNOT, sarak-phānsī, de,orhī-girah.
 SLIPSHOD, baithī-jūti, opposed to kharī- or chaṭhī-jūti, in which a clown only is supposed to appear.
 SLIPSHOD, pātar-chhitar, pich-pānī, dafr-ḳaliyā, ṭharrā.
 SLIT, chir, chāk, shigāf, chirā.
 To SLIT, chirnā, phārnā, chāk-k, shigāf-karnā.
 SLIT-EARED, kan-phaṭā, burida-gosh.
 SLOOP, sulāf, ghurāb, whence our term grab.
 SLOPE, SLOPING, ḳhālū, sar-ā-zer, utārū; — (aslope) ḳhāl, utār.
 To SLOPE, (a.) ḳhālū-k or -r; (n.) ḳhāl-h.
 SLOPENESS, ḳhālā,ī, sarārezi, nishob
 SLOPINGLY, ḳhālā,ī- &c. -se, sarārezi-se.
 SLOTH, sustī, kāhili, askat, ālas.
 SLOTHFUL, sust, kāhil, askatī, āram-ṭalab, ālāsī.
 SLOTHFULLY, sustī- &c. -se, alsā,ī-se.
 SLOTHFULNESS, āram-ṭalabī, alsā,ī, sustī, kāhili.
 SLOUCH, tal-nazarā, rū, e tursh, najāsāt.
 SLOVEN, kūph, bhishṭal, ghaliz.
 SLOVENLINESS, bhishṭal-panā, ghalāzāt, najāsāt, murdārī, phuharpanā.
 SLOVENLY, (adj.) ghaliz, najis, chirkin. [-se.
 SLOVENLY, be-saliḳa, be-ḳhab, be-ḳhaul, ghalat- &c.
 SLOUGH, dal-dal, dhasā, o; — (skin) kenchalī, kanjli; — (of a wound) chhichrā.
 To SLOUGH, mail-kaṭnā, chhanṭnā, chhichriyānā.
 SLOW, ḳhilā, dhimā, āhista, dhīrā, maṭhā, sust, mandā, madhim, miṭhā, kam, thoṛā; — (indolent) majhul; — (-paced) kam-rau; — (dull) kund.
 SLOWLY, āhista, haule, dhime, halge, ḳhil- &c. -se; — (tardily) derī- &c. -se.
 SLOWNESS, āhistaḡī, ḳhil, ḳhilangī, dhimā,ī, sustī, miṭhās, dhīraj; — (dilatatoriness) derī; — (dulness) kundī.
 SLUG, chhīntā, paisā, ṭukrā; — (drone) sust.
 SLUGGARD, &c. askatī, māche-toṛ, āram-ṭalab.
 SLUICE, muhri, badar-rau, khurāb.
 SLUMBER, ūngh, ūnghā,ī, nim-khāwāb, ghafat, jhapki, kachi-nindī
 To SLUMBER, ūnghnā, ṭūlnā, jhumnā, ānkh- &c. -lagnā.
 SLUR, ḳharf, dāgh or dāg.

To SLUR, chhup-chhāp-k, khāk-ḳ.
 SLUT, phūhar-murdārī, khāndī, thagnī, ni-khāsmī, ni-goṛī, kus- or chut-marānī, anārīn, phūharī, aghoran, ḳarām-zādī, bhadesar.
 SLY, syānā, chatur, ghānk, ḳharif, sharif, ghaddār, ṭāgar, mutafanni, dhūrtrāj; — (a sly fellow) fail-sūf (lit. a philosopher), robāh-bāz.
 SLYLY, syān-pan- or syān-pan- &c. -se.
 SMACK, chaṭākhā, chaṭkār-ā or -ī, tarākhā.
 To SMACK, chaṭākhā-mārānā, chaṭkārānā.
 SMALL, chhoṭā, nanhā, kochak, khurd, saḡhir, alap, bārik, patlā, chhoṭkā, khāfi, adnā; — (fowls) kharchā, thoṛā; — (of the leg) murrā, jūdri; — (narrow) tang, ochhā; — (-bed) khatiyā; — (-wares, &c.) adnā jins (opposed to jins ī kāmīl).
 SMALL-POX, sitalā, mātā, goṭī, chechak, ṭhandhī; — (varieties) motiyā, masūrīyā, khūdiyā; — (to inoculate) goṭī- &c. -nikālnā.
 SMALLNESS, chhoṭā,ī, kochakī, khurdi, thoṛā,ī.
 SMART, tez, tund, chaṭkilā, shitāb-kār, jald-bāz, zinda-dil, ḳarak-bāz, ḳarḳilā, phurtilā, nokilā, chharparā; — (witty) ḳhāzir-jawāb, jugatī, namkin, chokhā.
 SMART, (sub.) parparāhaṭ, charmarāhaṭ, chinang, jalan, ḳarak, charparāhaṭ, chunchunāhaṭ.
 To SMART, parparānā, phaṭnā, kātnā, lagnā, jalnā, chinang-mārānā, chharparānā, chunchunānā, kirkir-ānā, khayākānā.
 SMARTLY, tezi- &c. -se, chālāki-se.
 SMARTNESS, tezi, tundi, chaṭak, ḳhāzir-jawābī, namkinī, chokhā,ī, ḳarak-bāzī.
 To SMATTER, jadbā-tadbā-bolnā, chāshnī-r, kanras-r.
 SMATTERER, achhar-chaṭṭū, khosha-chīn, ūparchaṭ.
 SMATTERING, kanras, shudbūd, kankharḳā, shimma.
 To SMEAR, bharnā, malnā, lagānā, lisnā, lapeṭnā.
 SMELL, sūngh, sūnghā,ī, shāmma; — (the sense of) swāsā; — (in comp.) gandh, hand, han, āyan, whence kapar-gandh, machlā-hand, herā-han, sarā-hand, kach-hand, &c.; — (odour) bo, bās.
 To SMELL, (a.) sūnghnā, bo- &c. -lenā, -pānā or -nikālnā, bās- &c. -k, ānā, -d or -r, mahaknā, bāsūnā, bo-k, sūnghaniyā-lenā, nāk-lagānā.
 SMELLER, sūnghū, sūnghne-wālā. [lukma-jo.
 SMELL-FEAST, ṭā'am-talāsh, rikābī-les, hānḳī-chai,
 SMELLING SALT, naushādar ki nās, sūnghnī.
 To SMELT, (metals) auntānā, pakānā.
 SMILE, tabassum, muskurāhaṭ, nim-khānda, muskurā,ī.
 To SMILE, muskurānā, muskānā, tabassum- &c. -k, bihasnā, bigasnā, jagnā; — (fig.) khūlnā, phūlnā, bahār-par-h.
 SMILING, muskurātā, tabassum-rū, khultā, mutabassim, tabassum-numā.
 SMILINGLY, ba-tabassum, tabassum-se, muskurā, e.
 SMIRKY, chhail-chikaniyā, banā-ṭhanā.
 To SMITE, mār-d, kāṭ-d, utār-d; — (in most, if not all its senses) mārānā.
 A SMITE, mārū, zārib; — (in comp.) kob, zan.
 SMITH, lohār; — (in comp.) gar, whence zar-gar, a goldsmith.
 SMITHY, lohār-khāna, āhangar-khāna.
 SMITEN, zada, mārā, fareṭta, āshufta, koṭta.
 SMOKE, dhūnān, dūd, dhūm, dhūmā, dik; — (vent, &c.) dhū,ālā.
 To SMOKE, (n.) dhūnānā, dhūnā-nikalnā or -uṭhnā, sulagnā; — (to perceive) bo- &c. -pānā, bhanak-lenā; — (a. food, &c.) dhūnā-d, dūdrang-k, dhūnāhānā, dhūnāretū-k; — (tobacco) pinā, khich-nā; the various instruments used for smoking in India are the ḳhūḳka, gurgurī, kaliyān, nārāyal, damī, gauriyā, kali: the several parts of a ḳhūḳka are the

chilam, or *ash-pit*, for the fire and tobacco; its sar-poth, or *cover*; the *āb-nai*, or *water-tube*, which sup-ports the chilam, and connects it with the water in the *ḥuḥka*; the *muñh-nāl*, or *mouth-piece*; the *nai*, or *flexible tube*, which, penetrating with the *āb-nai*, opens short above the water, whence the smoke is extracted and conveyed to the mouth; the *nai* and *āb-nai* together form the *naicha*, or *snake*; nothing remains now but the *zer-andāz*, or *cloth*, placed under the *ḥuḥka* bottom, more for ornament than use; unless we may add the *tawā*, or *plate*, used for sepa-rating the *gul* (a ball of charcoal, prepared with rice and sugar, &c.) from the tobacco below: the man who has charge of the *ḥuḥka* is called *ḥuḥka-bardār*. I believe the *ḥuḥka* is now less common in India than it was twenty years ago.

SMOKER, *ḥuḥka-kash*, *piwāk*.

SMOKELESS, *be-dhūnā*, *be-dūd*.

SMOKING, *ḥuḥka-kashī*: — (*machine*) *kūtkūliyā*; — (*tube*) *changān*, *pichwānī*, *doḥamā*, *ḥulfi-dār*; — (*ball*) *tikiyā*.

SMOKY, *dhūnāsā*, *dhūnārā*, *dhūnādhār*, *dūd-ālūda*.

SMOOTH, *chiknā*, *sāf*, *muṣaffā*, *muḥra-dār*, *chikkan*, *musaffāḥ*; — (*mild*) *narm*, *miṭhā*, *shirīn*; — (*level*) *barābar*, *hamwār*, *chaupaṭ*; — (*as verse*) *mauzūn*, *faṣīḥ*, *chaṭkilā*; — (*calm*) *isthir*, *mad-him*, *mandā*.

To **SMOOTH**, (a.) *chiknānā*, *sāf*-&c.-k, *chaurānā*, *barābar*-&c.-k; — (*to clear*) *pharchā*-&c.-k; — (*to facilitate*) *sahaj*-&c.-k.

SMOOTH-FACED, *zanāna-rū*, *jūmīhrā* *narm-rū*, *mulā*, *im-rū*, *komal-mukhā*.

SMOOTHLY, (*softly*) *mulā*, *imat*-&c.-se, *narmī*-se.

SMOOTHNESS, *chiknā*, *i*, *chiknāḥaṭ*, *saḥā*, *i*, *ghoṭā*, *i*, *muḥra-dārī*, *narmī*, *mulā*, *imat*, *komaltā*, *shirīnī*, *miṭhā*, *i*, *barābarī*, *hamwārī*, *baṭṭāḍhārī*, *chaupaṭā*, *i*, *sū-dharā*, *i*, *mauhunī*, *tasalsul*, *faṣṣḥat*, *chaṭṭak*, *thirtā*, *mandā*.

SMOOTH-TONGUED, *charb-zabān*, *bāt-chiknā*, *batbanā*.

SMOOTHER, **SMOTHERING**, *andhā-dhūnd*, *dam-bastagi*.

To **SMOTHER**, (a.) *dam-band-k*, *khabsī*, *meñ-d*, *sāns-roknā*, *dam ghonṭke-mārñā*, *dhū*, *iñ* *se* *mārñā*, *dhū*, *ān* *de* *mārñā*, *sūndkhānā*, *ukbukāke-mārñā*, *daḥā-mārñā*, *phuskānā*; — (*as wet burning straw*) *sūndhaknā*; — (*to suppress*) *daḥānā*, *chāntnā*, *bujhānā*, *mārñā*; (n.) *sulagnā*, *daḥnā*, *bujhnā*, *ruknā*.

SMUG, *chiknā*, *chhail-chikaniyā*, *chhail-chhabilā*.

To **SMUG**, *chiknānā*, *besbinās-k*. [mārñā.

To **SMUGGLE**, *ghāṭ-mārñā*, *maḥṣūl-mārñā*, *chauki-smuggler*, *ghaṭ-mār*, *chauki-mār*.

SMUT, (*mildew*) *lendhā*, *gerū*, *i*; — (*obscenity*) *khurāfat*, *kaṭṭsī*, *chikārī*, *zaṭal*.

To **SMUT**, (*to become mildewed*) *lendhiyānā*.

SMUTILY, *kaṭṭsī*-&c.-se, *khurāfat*-se.

SMUTTY, *lendhā*, *lendhgar*; — (*obscene*) *pūch*, *khurāfatī*, *kaṭṭsihā*, *chikārīhā*.

SNACK, (*share*, *portion*) *ḥiṣṣā*, *haṭh-chappū*, *ā*.

To **GO SNACKS**, *saṭṭā-baṭṭā-k*, *bāṅṅ-chhāṅṅ-k* or *-lenā*.

SNAPPLE, *daḥāna*, *ḍhaṭhī*, *ḥazā*, *i*, *dūkri*.

SNAIL, *ghonghā*, *dohnā*, *koklā*; — (*fig.*) *chyūntī*.

SNAKE, *sāmp*, *nāg*, *nāgin*, *kīrā*: there are the following varieties: *gohū*, *an*, *karait*, *awarhiyā*, *ḍonṭ*, *chitar*, *dhāmin*, *sunkātar*, *sunbahri*, *barwat*, *ajgar*, *barhorā*, *halhaliyā*, *chitā*, *barwar*, *amaitar*, *maniyārā*, *thū-thūr*, *bilashṭiyā*, *gokhrā*, *gohmanā*, *keṛū*, *ā*, *kālā*, *kauriyālā*, *takkhā*; — (*a young snake*) *po*, *ā*, *sampolā*; — (*the flexible snake-like tube of a ḥuḥka*, *vulg. hooker*) *naicha*.

SNAKE-CATCHER, *mār-gīr*, *bas*, *har*, *mār-band* or *-fareb*, *gunī*. [gaurū, mantri, jharwaiyā.]

SNAKE-KEEPER, *samperā*; — (*a snake charmer*)

SNAKE-WEED, *newari-gadh*.

SNAP, *chaṭ*, *paṭ*, *karāk*, *parāk*, *chaṭṭak*, *habak*, *jhapāṭ*, *tangūl*, *chakattā*, *būykā*.

To **SNAP**, (a.) *chaṭ* *de* *toṛnā*, *chaṭkānā*, *paṭkānā*, *maṛkānā*; — (*to bite*) *kāṭ*- or *bakot*- or *chonṭh-lenā*, *kuṭkārñā*; (n.) *paṭ* *de*-*tūṭnā*; — (*to crack*) *paṭkānā*, *maṛaknā*, *kuṭaknā*, *jhapāṭnā*, *habaknā*; — (*the fingers*) *chuṭkī-bajānā* or *-mārñā*; — (*as a dog*) *lapaknā*; — (*up*) *zahr-mār-k*; — (*short*) *kīrnā*.

SNAPPISH, *bat-kaṭ*, *kuṭaknā*, *kaṭṭahā*, *harkayā*, *jhu-khālā*

SNAPPISHNESS, *turshī*, *batkaṭī*.

SNARE, *dām*, *phāndā*, *lapṭā*, *pā*, *edām*, *lastūrā*; — (*ambush*) *khūṅṭ*; — (*to lay*) *khūṅṭ-baiṭhānā*.

To **SNARE**, *pakāṛnā*, *dām-meñ-lenā*.

SNARL, *ghurriṣh*, *ḡuraj*, *ghurrāḥaṭ*.

To **SNARL**, *ghurrānā*, *gurajñā*, *ghūnghiyānā*, *ghuraknā*.

SNATCH, *jhapāṭ*, *ainch-khainch*, *dast-burdi*.

To **SNATCH**, *chhīn-lenā*, *chhor-lenā*, *khich-lenā*, *ainch-lenā*, *jhapāṭ-lenā*, *uthā-lejānā*, *dabochnā*, *uchaknā*, *lapaknā*, *dast-burdi-k*, *jhapā-jhapi-kar-lenā*, *bāṭh-mārñā*, *le-lenā*.

SNATCHER, *jhapāṭ*, *jhapāṭ-bāz*, *uchakkā*.

To **SNEAK**, *dabak-ānā*, *-rahñā* or *-jānā*, *saṭaknā*, *sapaṭnā*; — (*to crouch*) *dabnā*, *chāpnā*, *girgirānā*.

SNEAKING, (*abject*) *dabkel*, *dabel*, *dabkū*; — (*a sneaking fellow*) *gidār*.

SNEER, *nāk-charḥī*, *ṭhesrā*, *ṭhenā*, *oṭharū*, *ṭanz*, *istihzā*, *shimātat*, *kādā-khonchā*, *chahkā*.

To **SNEER**, *nāk-charḥānā* or *-sikārñā*, *mihñā-mārñā*, *ṭā'n-mārñā*, *āwāza-phenkñā*.

SNEERER, *nāk-charḥā*, *ṭā'na-zan*, *ṭhesrahā*.

SNEEZE, *chhīnk*, *'aṭsa*, *sinak*.

To **SNEEZE**, *chhīnkñā*, *'aṭsa-k*, *nāk-chhīnaknā*, *-sinakñā* or *-jhāṛñā*.

SNEEZE-WORT, *nāk-chhīnkñī*, *kandas*.

SNICK AND SNEE, *chhūrā-chhūrī*, *chhūrī-kaṭāri*.

To **SNIFF**, *sūh-sūh-k*.

To **SNIP**, *katar-d* or *-lenā*; — (*a snip*) *katar*.

SNIP-SNAP, *kaṭā-kaṭī*, *nokā-nokī*.

SNIFE, *pankaul*, *chāhā*, *panlohā*.

SNIVEL, *reṅṭ*, *sinak*, *ṭhīnak*.

To **SNIVEL**, *reṅṭ-jhāṛnā* or *-nikalnā*, *sinakñā*, *ṭhīn-akñā*, *nāk-bahnā*, *minminānā*, *nāki-d*.

SNIVELLER, *ṭhīnkahā*, *nākihā*, *nak-basnā*.

SNORE, *kharrāṭā*, *kharkharāṭā*, *ghurn*.

To **SNORE**, *ghurnānā*, *kharrāṭā-mārñā*, *nāk-kharkhar-ānā* or *-bajānā*, *kharkharānā*, *ṭharakpārñā*.

SNORER, *kharrāṭe-bāz*, *ghurnahā*. [kārñā.

To **SNORE**, *farrānā*, *phurukñā*, *phurkī-mārñā*, *phun-*

SNORTING, *farrāṭāṭ*, *phurkāḥaṭ*, *phurkī*, *phunkār*.

SNOT, *poṅṭā*, *reṅṭā*, *neṭā*, *phīphan*, *sītar*.

SNORTY, *poṅṭahā*, *reṅṭahā*, *phephanahā*.

SNOUT, *thūthun*, *thūthri*, *sum*, *āñwār*, *suṅḍā*; — (*of an elephant*) *suṅḍ*; — (*nose*) *muhri*; — (*of a crocodile or alligator*) *tomri*.

SNOW, *pālā*, *barf*, *ṭhār*, *tuhḥār*, *tuṣār*, *him*, *tuhin*.

To **SNOW**, *pālā*-&c.-*gīrnā* or *-paṛnā*.

SNOW-WHITE, *kāfurī*, *rū*, *i* *kā* *gālā*.

SNOWY, *pālā-sā*, *barfī*, *palahā*, *barf-nāk*.

To **SNUB**, (*to check*, *chide*) *dāṅṭnā*, *sāṅṭnā*, *maṣmat-k*.

SNUFF, *nās*, *sūnghnī*, *raushan-damāgh*, *magāzi-raushan*; — (*a snuff*) *ek* *chuṭkī*, *hūlās*; — (*of a candle*) *gul*, *jaran*.

To **SNUFF**, (a.) *khīnchnā*, *surukñā*, *lenā*, *sūnghnā*; — (*a candle*) *gul*-&c.-*lenā*, *-tārāshñā*, or *-kāṭñā*.

SNUFF-BOX, *nās-dān*, *sūnghnī-dānī*.

SNUFFERS, gul-gir, gul-tarāsh.

To SNUFFLE, (*to snivel*) gungunānā, nak-se bolnā, nāki-d, khinkhinānā.

SNUFFLER, gungunā, binasahā, nak-basnā. [simatke.

SNUG, suthrā, ma'kul, maḥbū', suhāwan, khush, simaḥ,

To BE SNUG, lag-baiḥnā, sapaṭnā, khush-rahnā.

To SNUGGLE, dabaknā, ghurse-rahnā, saṭnā, ghursre-
or bhir-rahnā.

So, aisā, waisā, jaisā, taisā, so, iṣṭarah, uṣṭarah, ūhī,

yūhī, yūnkar, sā, jai, jo, tai; — (*in degree*) etā,

jetā, wetā, or etnā, jetnā, wetnā, inhān-tak, -tag, or

-le, az-baski, is-ḥadr, us-ḥadr, jis-ḥadr, jyon, tyon;

— (*hence*) lihāzā, is-lye; — (*provided*) ba-

sharḡe-ki; — (*well*) khūb, khair, bhalā, bāre;

— (*so so, indifferently*) aisā-waisā, jabdā-tabdā,

bhalā-burā, au baur, kam-besh, na wāh wāh na chhī

chhī, yūhī, rāsī, nimṭar, la'nat ba-hech; — (*so*

much or little) etnā-sā; — (*how great soever he be*)

jetā-hī barā ho; — (*so long as*) jab-lag, jab-ta, in;

— (*so often as*) jai-daf'e, tai-ber, jai-ber; —

(*be it so*) yūhī ho; — (*it may be so*) so hogā, ho

to ho.

To SOAK, (n.) sokhnā, marnā, pachnā, jagz-h, khinch-

or saṭak-jānā, serāb-h, tarbatar-h, bhignā, dūbā-or

bhigā- or tar-rahnā; (a.) sokh-, or khich-, or pi-

lenā, saṭkā-d, jagz-k; — (*to wet*) bhigonā, bhigo-

or dūbo- or sarḡob-r.

SOAKER, piwāk, piwakkar, mat-wālā, mai-khor.

SOAP, ṣābūn, sukli-karan, besan.

To SOAP, saundnā, ṣābūn-lagānā.

SOAP-BOILER, ṣābūn-gar, ṣābūni or ṣābūnchī.

SOAP-EARTH, reh, kheh, rehī; whence the khār or

sājī, the fossil alkaline salt *natron*, is obtained by

solution and evaporation, and with it the natives

make their soap, &c.

SOAP-WORT, (*plant so named*) riḥā. [urānki.

SOAR, buland-parwāzī, bālā-rawī, ṣa'ūd, charḥā, i.

To SOAR, charḥnā, ur-chalnā, urnā, buland-parwāz-h,

bālā-rawī-k.

SOARING, (part.) buland-parwāz, bālā-rau, charḥānk,

urānki, buland-khīyāl, nām-jo.

SOB, sisak, ṭhunuk, subki, siskī.

To SOB, sisaknā, ṭhunuknā, ṭhunaknā, dubaknā, du-

chaknā, bisurnā.

SOBER, parhez-gār, sanjami or sahyami, muttaḥki,

parhezi; — (*opposed to drunk*, &c.) hoshiyār,

sachet, bā-hosh; — (*serious*) sanjida, āhista, mu-

dhabbir, dhīrā; — (*right*) ma'kul, salim, ṭhandhā,

miḥḥā; — (*as dress*, &c.) sāda, sādhāran, mu-

shā, ikhānā.

To SOBER, bā-hosh- &c. -k, hosh-men-lānā.

SOBERLY, parhez- &c. -se, hoshiyāri-se, &c.

SOBERNESS, SOBRIETY, parhez, sanjam, taḥāwat, par-

hez-gārī, hoshiyārī, sachetī, dhīraj, hamwārī, du-

rustī, salimī, ṭhandhā, i, miḥḥā, i.

SOCIABLE, SOCIAL, milansār, milāpī, melī, panchmilit,

muwāḥkī, āshnā-mizāj, ṣuḥbatī, mardum-āmez,

majlis-dost, premī, saṣṣārī, unsi, mānās, mālūf,

khālā-malā; — (*familiar*) hilā-milā, ikhṭilāḥ-dost,

bat-ras.

SOCIABLENESS, SOCIALNESS, milan-sārī, milāp, khulḥa,

panch-miltī, muwāḥkat, āshnā-parastī, mardum-

āmezī, bat-rasī.

SOCIETY, uns, unsiyat, ṣuḥbat, muṣāhibat, mel, jor,

ṣangṭā, sangat, sāth, sangsarg, rifākat, shirkat, mu-

shārikat, ta'annus, mu'ānasāḥ, ulfat.

SOCK, jurāb, pā, e-tāba, sukhtalā.

SOCKET, piyāla, katorā, ghar, chhed, khānā; — (*of*

a mill cylinder) ghan, whence ghān, ghānī, a batch,

or one making.

SOR, chaprā, chippi, ḥhelā, kulūkh.

SODOMITE, lūḡī, launde-bāz, liwāḍī, iḡhlāmī, bache-bās.

SODOMY, lawāḡat, iḡhlām, launde-bāzī, kunzani, chob-

chīnī, dhūsā-dhāsī, gūdbhang, kajhū.

SOEVER, i ko, i, i-kuchh, kaisā, i, ketā, i, jetā, i, &c.; —

(*v. so, also ever, how, who*); — (*whosoever*) jo-ko, i,

jo, i-ko, i; — (*whatasoever*) jo-kuchh.

SOFA, takht-posh, ṣuffā.

SOFT, narm, komal, mulā, im, pilpilā, polā, gulgulā,

phululā, dhīmā, ḥaiwā, guḡgudā, pichpichā, laalāsā;

— (*short*) ma'dūla; — (*delicate*) nāzuk, salim,

kāghaḡī; — (*simple*) kachā; — (*light*) halkā,

kam, rasāyan, madhim.

SOFT! raho, thamo, bas, āste or āhiste.

To SOFTEN, (a.) narm- &c. -k, narmānā, gulgulānā,

pilpilānā, mom-k, paghlānā, pasjānā, ijljānā; —

(*a letter*) ta'llī-k; (n.) mulā, im- &c. -h, pilpilā-j.

SOFTLY, āhiste, suste, gatte, haule, halge, rase, sande,

dhime, dabe-pāw, mulā, imat- &c. -se.

SOFTNESS, narmi, komaltā, mulā, imat, polā, i, gulgulā-

ḥaḡ, pilpilāḥaḡ, nazākat, nāzuki, nās, kachā, i, hal-

kā, i, subuki, rasāyani, narmā, i, narmiyat, linat.

SOHO! (interject.) āho, hot, āre, re, ho, āji.

SOIL, zamin, miṭṭī, khet, bhūm, dharti, sār.

To SOIL, mailā-karnā, &c. (*v. to sully*). [&c. -k.

To SOJOURN, safar- &c. -k, phirte-rahnā, khush-bāshī-

SOJOURNER, khush-bāsh, khāna-ba-dosh, bidesī, mu-

sāfir, parjatani.

SOJOURNING, sair, safar, khush-bāshī, parjatan.

SOLACE, (*comfort*) khushi, tasallī, ārām, dil-āsā, i.

To SOLACE, bahtiyānā, bahlānā, rijhānā, khush- &c. -k.

SOLAR, shamsī, sakrāntī, āftābī; — (*-month*) sūr-

mās; — (*-year*) shamsī sāl.

SOLD, farokhta, bikā-hū, ā, bichūkā, bechā-hū, ā.

To BE SOLD, biknā, bik-jānā.

SOLDER, laḥam, also laham, joran, sānṭhan, solhāḡ.

To SOLDER, jorā, milānā, marammat-k.

SOLDIER, sipāhī (*whence seapoy, spahi*, &c.). Iashkarī,

piyāda, jawān, sipāhī-pesha, tilangī (from the coun-

try called Tilang) jhilingā, dawāl-baud, burk-andāz,

dhalat, najīb; this word was introduced by Shujā'u-

d-Daulā, on his raising a regiment of 2200 mardo

ādmi (*or gentlemen*) Musalmāns.

SOLDIERLY, sipāhīyānā, dīl-āwarānā, bahādurānā.

SOLDIERSHIP, sipāhī-garī, nabard-āzmā, i.

SOLDIERLY, sipāh-pesha, Iashkar-pesha, sipāh-garī.

SOLE, talū, ā, talwā, kafi-pā, talā, pendā; — (*me-*

tatarsal) pabbā; — (*of a shoe*) sukh-talā.

SOLE, (adj.) eklā, akelā, tan i tanhā, nirālā.

To SOLE, talā-lagānā.

SOLECISM, nā-marbūḡī, ulḡā, amr i muḥāl, ḡhalaḡ.

SOLELY, sirf, faḡaḡ, khāṣṣ, nirālā, akelā.

SOLEMN, ru'āb-dār, 'ibratī, bharmilā; — (*grave*)

sanjida, sākhṭa.

SOLEMNITY, ru'āb-dārī, 'ibrat-angezī; — (*gravity*)

sanjīdagī, sākhṭagī; — (*ceremony*) parāb, pitar-

pakh, fāḡiḥa, durūd, kul, majlis, 'urs, maulūd; —

(*among the Musalmāns*) dabā, 'ashrā, ta'ziya, also

muḥarrām, the name of the month in which were

murdered Hasan and Husain, the sons of 'Alī by

Fāṭima, the daughter of Muḥammad, is solemnized

with every demonstration of mourning and grief,

particularly by the Shi'as; Zainu-l-'ābidīn, the

young son of Husain, being sick at the time, was

spared, and from him are descended the Saiyids, the

most honourable among the faithful, and therefore

dignified to this day with the appellation of mir,

from amir, a prince or lord.

SOLEMNIZATION, manautī, pūjanā, upāsana.

To SOLEMNIZE, mǎnnā, pūjnā, kā-im-k, bārpā-k.

SOLEMNLY, sanjīdagi- &c. -se.

To SOLICIT, māngnā, chāhnā, jachnā, istid'ā- &c. -k, ārzū- &c. -r; — (-charity) ghazā-ṣafā-k.

SOLICITATION, (importunity) darkhwāst, mangtā, i, istid'ā, niyāz, tamannā, binay, minnat, istimād, ārzū, nāz o niyāz, binaykār, iltimās.

SOLICITOR, shafī, binaykāri, multamis.

SOLICITOUS, mushawwīsh, chintit, sochī, khaṭar-mand, khaykilā, gham-khwār, waswāsī, sandehī, bharmi, dūr-andesh.

To BE SOLICITOUS, man-malmalanā or -talimalanā or -kbatakānā, bhabharnā.

SOLICITOUSLY, dūr-andeshī- &c. -se, hoshiyāri-se.

SOLICITUDE, khalīsh, khādsha, bhābh, bhābhar (from bhābharnā, to be solicitous), tapāk, be-ḡarāri, khaṭkā, malmalāḡat.

*SOLID, (not fluid) munjamād, tānthā, sakht; — (corporeal) mujassam, eklohā, eklo, i, pokhta, mustakāl, ḡawi, matin, muka'abi; — (dense) ṡhos, pur, niggar, nisandh; — (real) aṣl, ma'nawī; — (grave) bhāri.

SOLIDITY, injimād, tānthā, i, ṡhosā, i, sangini, sakhtī, nisandhā, i, jismiyat, jirmiyat.

SOLIDLY, ṡhosā, i- &c. -se, tānthā, i-se, sakhtī-se.

SOLILOQUY, khud-kalāmi.

SOLITARINESS, khilwat-guzini, gosha-nishīni, waṡshat, inziwā.

SOLITARY, (retired) tanhā, akelā, nirālā, ek-āntī, tanhā-khor, alag, mujarrad, khilwat-guzin, munzawī, waṡshatī; — (gloomy) udās, be-raunaḡ. dhandhār.

SOLITUDE, tanhā, i, ek-ānt, akelā, i, nirālā, gosha, khilwat, jangal, udāsī, be-raunaḡi, dhandhāri.

SOLSTICE, (summer) rāsu-s-sarṡān, utrāyan-sūrāj; — (winter) rāsu-l-jadī, dakhnāyan-sūrāj.

SOLUBILITY, tahlil, ghulā, o, galā, o.

To SOLVE, ḡall-k, ṡaf-k, suljhānā, kholnā.

SOLUBLE, ghulā, ū, muḡhallal, galā, ū, pighlā, ū, pachā, ū, SOLUTION, pighlā, o, pachā, o, pāni, ḡall, inkishāf, suljhā, o, khulā, o, gholā; — (of opium) aṡim kā gholā; — (of gold) sonahlā-pāni, ḡalli-ḡilā, i.

SOLVENT, ghulāwanhār; — (able to pay) zar-dār, māl-dār.

SOLVER, (of difficulties) mushkh-kushā or -kushā, e.

SOME, kuchh, thoṡā, thoṡe, chand, chīzo, ḡadri ḡalil, kam-besh, ba'ḡe, kā, i-ek, ek-ādḡ, ko, i, (obl. kisi); — (one) ek; — (some one or other) ko, i nā ko, i, ek na ek; — (some other) aur-ko, i; — (some day or other) ek na ek roz.

SOMEBODY, ko, i (obl. kisi, kisū), kase; — (somebody or other) ko, i na ko, i, kisū na kisū.

SOMEHOW, kisi-ṡarāḡ or kisi-ṡarāḡ-se, kisū-ḡurat-se.

SOMETHING, SOMEWHAT, kuchh, thoṡā-sā, kuchh-ek, thoṡā-ek, thoṡā-bahut, ḡadri-ḡalil; — (-or other) kuchh na kuchh, chize.

SOMETIME, kabhi, kadhi na kadhi, kabhū.

SOMETIMES, ba'ḡe waḡt, kadhi-kadhi, ḡāh-ḡāh, kisi-waḡt, kabhi, jab-na-jab, jab-tab, jab-na-tab; — (some time or other) ḡāhe, ko, i na ko, i waḡt, kisi na kisi waḡt.

SOMEWHERE, kahin, kisū-jagah; — (somewhere or other) kahin na kahin, jā ba jā.

SOMNIFEROUS, ālasī or ālasyī, khwāb-āwar.

SON, beṡā, pūt, laṡkā, pisar, bacha, ḡif, farzand, ibn, janā, jā, iyā, sut, sun, walad, khālaf, putr, ātmaj, tanai, bālak, lāl, lālā, babwā, khūzāda, ṡshīb-zāda, banda-zāda, bar-khurdār; — (in comp.) zāda, eṡā, zā, ida; — (-of a bitch) kutte kā janā, sag-zā, ida; — (the sons of Adam) bani-ādām.

SONG, ḡit, rāḡ, rāḡui, nād, bhajan, ḡān, sarod, āwāz, naḡhma, jhānjhan, johlā, lori; — (-book) rāḡ-mālā.

SONGSTER, ḡāyan, sarod-khwān, naḡhme-pardāz.

SON-IN-LAW, dāmād, khwesh, mizmān, dhijawā, i, jamā, i, 'aziz, khāna-dāmād, ḡhar-jañwā, i.

SONNET, ṡappā, khīyāl, dhurpad.

SONOROUS, pur-āwāz, buland-āwāz, khūb-āwāz.

SONSHIP, beṡā-pan, ibniyat.

SOON, jaldī, shītāb, hālī, beg, abhi, ab, yihi, ko, i damen, 'ankarib, thoṡe din-men, chand-roz-men; — (betimes) sawere, bar-waḡt, bihāne; — (what! so soon?) wāh abhi; — (as soon as) jab, jad, jis-waḡt, jyonhi; — (as soon as the king arrived he confined the minister) pādshāh ne pahunchte hi wāzir ko ḡaid ḡiyā; — (so soon) tab, tād, usi-waḡt, tis-waḡt.

SOONER, pahle, āḡe, peshtar, awwal; no sooner seems expressed thus: (he no sooner called than I appeared) wuh mujhe bolāne na pāyā jo main ā ḡāzir hū, ā; — (I no sooner said so than he ran off) yih bāt kahne na pā, i ki wuh nikal bhāḡā.

SOOT, kālak, kājal, arūnān, dūda, saunrā, jhūl.

SOOTH, (pleasing) suthrā; — (in good sooth) sach to yih hai.

To SOOTH, (to assuage) manānā, chumkārānā, sahlānā, khush-r or -k, bahlānā, narm-k, kam-k, sūtnā, sut-ānā.

SOOTHING, mīthā, taskinī, taskin-bakhsḡ.

To SOOTHSAVE, āgam-bhākhnā, āḡe-se-kahnā or -bat-lānā or -jatānā, fāl-go, i-k.

SOOTHSAVER, āgam-bhākhī or -jāni or -baktā, fāl-go, kāhin.

SOOTY, kālā, ko, elā-sa, kalauṡā.

SOP, ṡukrā, luḡma, luḡma-tar, mutūh-bhāri.

SOPHI, (the title of the king of Persia) ḡūfi, from the dynasty of that name.

SOPHISM, SOPHISTRY, pech, lapet, manṡik, dhokhā, dip-nyā, o.

SOPHIST, nirḡuñī, ishrāḡin, ḡūfi, manṡikī.

SOPHISTER, kaṡh-manṡikī, dhokhe-bāz.

SOPORIFEROUS, SOPORIFIC, solā, i, khwāb-angez.

SORCERER, jādū-gar, musakhkhīr, saḡar-bāz.

SORCERESS, jādū-garnī, ṡonahī.

SORCERY, (v. conjuror) nairang, musakhkhīrat, taskhī-rāt. [malāmāti.]

SORDID, dil-tang, danī, pāji, kripan, naḡas, bakhil,

SORE, paklā, pitkī, ḡhā, o, zakham, ḡhawelā, nāṡūr, ḡuraḡ; — (-throat) gale kā dard.

SORE, (adj.) dukhā, ū, pur-dard; — (violent) shadīd, saḡht, barā; — (in mind) chirchīrā, be-zār, nā-khush, dard-mand.

SORE, SORELY, shiddat- &c. -se, bahut, nihāyat.

SORENESS, dukh, dard, be-zāri, pīr.

To SORN, āha, i-d, khairāti-luḡma-khānā.

SORREL, chūkā, turshak, khaṡā sāḡ, ḡammāz, amrol; — (-colour) ṡandalī.

SORROW, afsos, ranjīdagi, dard-mandī, āzurdagī, soch, santāp, kurhan, gham, malālat.

SORROWFUL, dard-mand, āzurda, santāpī, udās, andoh-nāk, dil-ḡir, gham-ālūda or -zada, malūl, sog-wār.

SORROWFULNESS, andoh-nākī, &c. āzurdagī.

SORRY, pachhtā, ū, pashemān; — (vile) nā-kāra, hech-kāra, deḡh-rupa, e-kā, tīn-kaurī-kā; — (vexed) mutafakkir, muta, assaf, mutaraddad, malāmāti.

To BE SORRY, pachhtānā, afsos-karnā or -khānā.

SORT, bhānt, wajh or wajah, ḡurat, ṡarik, rās; — (manner) ṡarāḡ, ṡaur, ḡaul, raṡan, ḡina, ḡhab, rūp, rang uslūb, ḡabil; — (degree) ḡadar, andāza: —

(*sorts of goods*) (1st) baḥḥiyā, awwal, (2d) dū, um, rāsi, (3d) siyum, ghaṭiyā, (4th) chahārum; — (*of this sort*) az in kabil; — (*in some sort*) kuchh-ek.

To SORT, (a) sudhārnā, jamkānā, saintnā, ṭhik- &c. &c. -k, sahejnā, bāchhnā, chun-bāchh-k, awwal-dū, um-siyum-k, raḡam-milānā, raḡam-raḡam-k, jā-e-sir-r, chunnā; — (*to conjoin*) milānā, jorñā; (n.) milnā, juṭnā, ṭhikānā.

SORT, SORTISH, chūṭiyā, kūn i khar, dā, imu-l-khamr, majhūl i muṭlak, ganjail, bhāngi, bhāngar, māṭh, bādā-parast, afimī, postī.

To SORT, (n.) chūr- or dūbā- or behosh-rahñā.

SORTISH, kund, majhūl, sust, be-hosh, be-khabar.

SORTISHLY, be-hoshi- &c. -se, majhūli-se.

SORTISHNESS, majhūli, susti, be-hoshi, be-khabari.

SOVEREIGN, (adj.) muṭlak, mustakill; — (*a sovereign remedy*) pādshāh-ilāi, shāh-dawā, rūj-akhad.

SOVEREIGN, (*lord, king*) wāli, gosā, in.

SOVEREIGNTY, (*v. dominion*) istiḡlāl, ḥukūmat, kīdāmat, sadārat, riyāsat, rāj, rajautī.

SOUL, rūh, jān, jī, prān, sat, nafs, boltā, hañs, ātmā, bāṭin, mutanaffas, janājat; — (*having a soul*) zi-rūh, jān- or rūh-dār; — (*with all my soul*) dil o jān se, ba sar o chashm.

SOULLESS, be-jān, nir-jī, be-rūh, nir-ātmā.

SOUND, (*safe, honest*) kharā, be-aib; — (*healthy*) saḥih, salāmat, bhalā, achchhā, musallam, nirog, sukhi; — (*right*) ṭhik, durust, rāst, sachā; — (*as sleep, &c.*) bhāri, sukhi, gūrhā; — (*strong*) sāngin, khūb, baḡā, ghālib.

To SOUND, (*to fathom*) ṭhāhnā, zamīn- &c. -lenā or -deknā, or -nāpnā, peṭ-meñ paṭhnā, bhed-lenā; — (*to plumb*) pāni-atkālnā, andāza-k or -lenā; — (*to try*) ṭatolnā, nabz-deknā, nāri-ṭonā; — (*as a pen in writing*) chirchirānā; — (*as drums, &c.*) ṭanaknā, dhāmaknā, dugdugānā; — (*one's praise*) bhāṭhiyā i-k.

SOUND, (sub.) āwāz, sadā, ṣaut, sur, rau, sabd, laḥn, ilhān, āhaṭ, nidā, nawā, gamak, ḡankā, khaṭkā, dhāmak, dhān-dhān; — (*mere*) khāli-bāt, barā, e-bait.

To SOUND, (n.) āwāz- &c. -d or -lagnā, bajnā, bolnā; (a.) bajānā, āwāz- &c. -nikālnā, phūknā.

SOUNDING, pur, bhāri, sāngin; — (*verse*) laffāzi.

SOUNDLY, durusti-se, &c. (*v. soundness*).

SOUNDNESS, tan-durustī, siḥhat, salāmāti, bhalā, i, durustī, rāstī, sachā, i, ghāliba, be-aib.

SOUP, shorba (*vulg. sūrwa*), pareh, jūs, āb-joshi, jhor, goshtāba, yūsh.

SOUR, khaṭṭā, tursh, hāmiḡ, chuk, ambat, āmil.

To SOUR, (a.) khaṭṭānā, amlānā, ambatānā, turshānā, tursh- &c. -k; (n.) tursh- &c. -h, khaṭṭā-jānā.

SOURCE, chashma barāmad, nikās, mūl, maṣḡar, binā, muñh, mukh; — (*of the Ganges*) gangā-dwār, gau-mūkh (*lit. cowmouth*).

SOURISH, khaṭṭā-sā, mā, il ba turshī, khaṭ-tursh.

SOURLY, turshī- &c. -se, tursh-rū, i-se.

SOURNESS, turshī, ambtā, i, turshā, i, hik.

To SOUSE, (*as birds*) jhaṭpnā, le-baithnā.

SOUTH, (sub.) dakḡhan (*whence the Deccan*), junūb; — (*wind*) dakḡhanā, junūbi.

SOUTH, SOUTHERN, SOUTHERLY, SOUTHWARD, dakḡhani, dakḡhan-ko, dakḡhan ki ṭaraf, ba simt i junūb.

SOUTH, (*facing the*) junūb-rū, dakḡhan-muñhā.

SOUTHING, (sub.) dakḡhanānā (*opposed to uttarānā, northing*).

SOUTHING, (adj.) dakḡhāyan (*opposed to uttarāyan*).

SOUTH-EAST, āgin, āgne, o; — (*south-west*) nairit.

SOUTHERN-WOOD, (*plant so called*) kuisūm.

SOW, sū, arī, bad, barāhī (*from barāh, a boar*); — (*a millepede*) māhū.

To SOW, bonā, bijnā, pairnā; — (*to sow*); tukḡm-rezi- &c. -k. rompnā, muṭh-lenā; — (*-strife*) āks-d.

SOWER, bowaiyā, pairwaiyā, bowan-hār, tukḡm-rez; — (*in comp.*) angez, rez.

SOWING, bo, ā, i, pair, ā, i, tukḡm-rezi; — (*-season*) bāwak, adrā, bonī, bāwan, muṭh ko roz.

SOWING, kānjī or ganjī (*vulg. conyee*) pich, māñḡ, ogrā, sith, sholā, āsh-biranj, gulhatti.

SOWN, bo, ā-hū, ā or boyā-hū, ā, anjama, bijā.

SPACE, 'arṣa, antar, bich, fāṣila, was'at, maidān, kushādagi; — (*time*) waḡt, muddat, der, jug; — (*interstice*) phānk; — (*size*) waḡḡa, pallā, miḡdār, kendri, akās.

SPACIOUS, wasī, kushāda, phailā, ū, pahnā-war, farākh, lambā-chaurā, chaurā-chaklā, was'atī.

SPACIOUSLY, kushādagi- &c. -se.

SPACIOUSNESS, phailā, o, pahnā-wari, farākhī.

SPADE, bel, belcha, kudali, kasī, phaurā, wasrāti.

SPAN, bilisht, bittā, bilānd, gillī, gahwā, chappā, wajab; — (*-new*) tah-darz, korā.

To SPAN, bitiyānā, paimā, ish-k.

SPANGLE, ṭikli, sitāra, phūl, dāl, kiriyā, ṭikā, afshān, chamkī.

SPANGLED, ṭikli-dār, ṭike-dār, afshāni, pārpasha.

SPANIEL, (*fig.*) khā, e-bardār, darbāri kuttā.

SPANISH BROOM, arhar.

SPAR, kaḡi, siḡḡcha, ḡandā, arli, mūslā, tir-bachā, gaz, jangalā.

To SPAR, jhaḡapnā, panja-k, bāñh-k.

SPARE, (*superfluous*) ziyāda, adhikā, afzūd, baḡṭti, fāltū; — (*unoccupied*) khāli, be-kār, baiḡhā; — (*lean*) patlā, saṭkār, ekabrā; — (*slender*) kāk; — (*scanty*) khalil, thoḡā, kam.

To SPARE, (*a. to save*) bachānā, bakḡsh-k; — (*to give*) denā, ri'āyat-k; — (*to forego*) chhorñā, ṭajñā, jāne-denā, jāḡrānā; (n.) kifāyat- &c. -k, juz-ras- &c. -h.

SPARE TIME, furṣat, saukās, zamān i furṣat.

SPARING, SPAREE, kifāyati, kam-kharch, juz-ras, tang-dast.

SPARINGLY, juz-rasī- &c. -se, hāth rakh-ke, iḡtiyāṭ-se, waswas-se; — (*abstemiously*) parhezī- &c. -so.

SPARK, SPARKLE, chingāri, chingī, patangā, lūti, phul, shārāra, parkāla, lūk, jhalkā, phūngi; — (*fig.*) shimma, les; — (*beau*) chhailā, bisani, bankā.

SPARKISH, chamkilā, chaṭkilā.

To SPARKLE, chingī- &c. -chhūṭnā, or -jhaḡnā, or -nikālnā; — (*to shine*) chamaknā, chamchamānā, jhamjhamānā, jhamaknā, jhal-jhalānā, jhalaknā, dalaknā; — (*as a candle*) phūl-jhaḡnā.

SPARKLING, chamkilā, chaṭkilā.

SPARKLINGLY, chamak- &c. -se, chamkāḡhaṭ-se.

SPARKLINGNESS, chamkāḡhaṭ, jhalkāḡhaṭ. [tok.

SPARRING, jhaḡap, khonchā-khonchi, nok-jhok, rok.

SPARROW, gauriyā, gargayā, kunjashk, chiryā; — (*domestic*) āṣṭūr i khāngi; — (*hedg-*) bargel. bayā.

SPARROW-HAWK, bāsha, shikra, kōhi, chhippakh, mūshgir, chūḡhī-mār, turmuti.

SPARROW'S-TONGUE, indarjau, lisānu-l-'āṣṭūr.

SPASM, jakar, aiñṭh, maroḡ, pakar, girift, simat.

To SPATTER, bharnā, liwāḡnā, bhar-mārnā.

SPAVIN, (*kind of tumour*) ḡadḡā, motrī.

SPAWN, anḡe; — (*to spawn*) anḡe-d or -phenknā.

To SPEAK, bolnā, bhāḡhnā, kahñā, bāt- &c. -k, batlānā, farmānā, ḡitīmās- &c. -k; — (*-out*) kah- or bol-ūṭhnā or -baithnā; — (*-well*) zabān-garuā.

SPEAKER, bolwaiyā, mutakallim; — (*in comp.*) go, baktā.

SPEAR, bhālā, barchhī, garhiyā, kont. sel, sāng, neza, trisūl, ballam, chharī, sañjī, liwā, barchhā, rā, e-bāns, tīkāni, tenjā, chaukā, nal.

To **SPEAR**, bhālā- &c. -mārnā, -lagānā or d.

SPEARGRASS, sar, jangrā.

SPEARMAN, bhālāit, barchhait, neza-bāz, neza-bardār.

SPECIAL, khāss, mahkshū, mushakhkhas, nijgut; — (messenger) 'ahdī from 'ahad; — (great) barā

SPECIALLY, 'alā-l-khūṣū, khūṣūsan.

SPECIE, (ready money) naḥd, rupa, e-ashrafi.

SPECIES, kīsm, jāt, bibhed, fard, nau', jins, raḥam.

SPECIFIC, jinsī, nau'ī, kīsmī, zāti, laṭkā; — (a specific) mujarrab; — (as remedies) rāmbān, hukmī, tīr ba hadf; — (for the eyes) anjansār, chāksū.

SPECIFICATION, tashkhiṣ, thahrā, o, tashakhkhuṣ.

To **SPECIFY**, thahrānā, mushakhkhas- &c. -k, batlānā.

SPECIMEN, nāmūna, bāngī, parichhā, mādarī.

SPECIOUS, ḡhīr-numā, mulamma', mulamma'-sāz, maṣnū', dūkān-dār, bharangī, bat-banā, ṣurat-ḥarām, indrāyan-kā phal, kanchan-phal, chiknā.

SPECIOUSLY, mulamma'-sāzi- &c. -se.

SPECIOUSNESS, ḡhīr-numā, i, taṣannu', mulamma'-sāzi, dūkān-dārī, bharang, chiknāḥaṭ, maṣnū'ī.

SPECK, dāgh, chitkā, ā, chhiṭā, dāna, būnd, ghū, in, kalaf; — (on the eye) phūli, pholā, māndā, rohā, gul.

To **SPECK**, chitnā, chhiṭnā, chitte-dār- &c. -k.

SPECKLED, dāgh-dār, dāghī, chitlā, chitiyahā, chitte-dār, khāl-dār, chitkabrā, kauriyālā, ablaḥ, titarī, akhyal; — (eye) gul-chashm.

SPECTACLE, (show or play) tamāsha, suwāng; — (sight) ṣurat, sarūp.

SPECTACLES, chashma, chashmak, 'ainak.

SPECTATOR, nāzīr (pl. nāzīrin) dekhan-hār, dekhwayā, dīthār; — (in comp.) bin, gir, thus, tamāsha-bin or -gir, a spectator.

SPECTRE, sāya, bhūt, pisāch, ābhā, shaiṭān, āseb, sarāb, dhūhā, dhokhā, 'ifrit.

To **SPECULATE**, lihāg- &c. -k, bichārnā, sochnā.

SPECULATION, lihāz, mulāhaza, soch, sitāra-shumārī, daur, maṣūba, aḥkal, khīyāl, kīyās. [bichārī.]

SPECULATIVE, fikrī, sochī, chintak, ta, ammuli, khīyālī.

SPECULATOR, maṣūbe-bāz, utjogī, aḥkal-bāz.

SPEECH, zabān, boli, bhākḥā, goyā, i, guftār, nuṭk, talaffuḡ, kalām, bachan, bat-kahā, o, bāt, bānī, ḥaul, ḥīl o ḥāl, kahā, shabd, ḥarf.

SPEECHLESS, be-zabān, zabān-basta, a-bol or an-bol, anbolā, be-dam, gum-zabān, lā-jawāb.

To **BECOME SPEECHLESS**, akki-bakki-bhūlnā, jakī-lagnā, rah-j.

SPEED, jaldī, utailī, harbarī, daur, chaṭak, chālākī, jhapā-jhapi; — (full) bharkaṭak, bharchāl; — (prosperity) pesh-raft, khairiyat, falāḥ, bhālā, i.

To **SPEED**, (n.) daurnā, jaldī- &c. -k, jald- &c. -jānā, sadh-ānā, pahunch-ānā; — (to make prosperous) bar-lānā, kā, im-r, bharpūr-r; — (to succeed) peshraft- or falāḥ- &c. -pānā, kān-ānā- or -lagnā, or -chalnā, ban-parnā, bannā, honā, pār-honā, nibhnā; (a.) daurnā, huḥkānā, chalānā, uṭhānā, jaldī-bhejnā; — (to ruin) kharāb-k; — (to prosper) bar-khūrdār-k, maḥṣad-wār-k, sar-sabz-k, baphānā, bhārā-pūrā-k, surkh-rū-k, bhālā-k, bālā-r.

SPEEDILY, jaldī- &c. -se, daurā-daur- &c. -se.

SPEEDY, jald, shitāb, chālāk, tez, utailā, chanchal, chaṭkīlā.

SPELL, mantar, jādū, gadh, bhed, gandā, dīthāunā, ḥīrz; — (turn) badlī, pare, o, ohār, bārī.

To **SPELL**, (in writing) imlā- &c. -k; — (to syllable) haḥjī-k, bartanī-k, tahajjī-k, baskhari-k.

SPELLER, tahjī-khūwān, haḥjī-karne-wālā.

SPELLING, imlā, achharauṭī, haḥjī, bartanī.

To **SPEND**, (a.) phailānā, chhiṭnā, bonā, kharachnā, lagānā, uṭhānā; — (to pass) kāṭnā, bihānā, nibārnā, bharnā, urṣnā, chaṭbazm-k, bebāk-k, khānā; — (money on one) paise- &c. -khilānā; — (to emit) chhoṛnā, girānā, jārnā, khālās-k, inzāl-k, nikālānā; — (to fatigue) harānā, torṇā, ghaṭānā, mārnā; — (to be spent) ur-jānā, nibārnā, kāṭnā, mārnā, ho-chuknā; (n.) patiyānā, kamzor-h, phaṭnā, urṇā, sukhnā.

SPENDER, SPENDTHRIFT, urā, ū, luṭā, ū, muṣrif, fuḡūl-kharj, kharrāj, dabal-hath, lakh-luṭ.

SPEERM, manī, dhāt, birj, pānī, nuṭfa, anḍe, tukhm.

To **SPEW**, chhāndnā, ugālnā, ugāl-d.

SPHERE, sipih, ḡubba, girda, kakāṣā, falak, kurra, nabh; — (province) miṣal; — (place) thikānā, jagal, rāh.

SPHERIC, SPHERICAL, golākār, mudawwir, gol-sā.

SPHINX, nar-singh, abu-l-hūlā.

SPICE, maṣālā, birā, i, kālā- or siyāh-dāna; — (-box) chaugharā; — (fig. denoting a little, a portion) bo, bās, zarra, ramaḥ, mahak, slimma.

SPICES, maṣālāḥ-farosh, pasārī.

SPICES, SPICERY, garm-maṣālāḥ, mar-maṣālāḥ.

SPICK AND SPAN New, taṭkā, tahdarz, korā.

SPICY, gamkilā, mahkilā, maṣālāḥ-dār.

SPIDER, makrī, makrā, būdkar, 'ankabūt.

SPIGOT, daṭṭā, thepī, gaṭṭā, ṣamām ṣamāmat.

SPIKE, bāl, khosha, sis, jhūmpā; — (nail, mekh, kil. [mārnā.]

To **SPIKE**, mekh- &c. -mārnā or -ṭhonknā, sozan-

SPIKENARD, chhar, jaṭā-māsi, sumbulu-ṭ-ṭīb, chharilā.

To **SPILL**, (a.) chhalkānā, girā-d, jhukā-d, dhālnā, aundhānā, bahānā, dhālkānā; — (to destroy) mārnā; (n) chhalaknā, girnā, nikal-j, dhālnā, gir-pārnā, bahnā.

To **SPIN**, (a.) kātnā, sūt-kātnā; — (to revolve) chakkar- or charḥ-mārnā; — (to protract) lambānā, barhānā, darāz-k, ḡūl-k, khichnā; — (to form) banānā; — (to whirl) phernā, ghumānā; (n) katā, i- &c. -k, phirnā, ghūmuā; — (to stream) dhār-chalnā, pāmph-chalnā.

SPINACH, SPINAGE, isfānā, pālak, bathū, ā.

SPINAL MARROW, ḥarām-maghz, maghz i pusht.

SPINDLE, taklā, ṭakū, ā, dūk, pilānchi, chaurakh, phirki, damkarā; — (stalk) dathā, narwā; — (-shanked) lamb-goṛā, lamṭangā.

To **SPINDLE**, dharhānā; — (as corn) ḍarhiyānā, lamb-chharā-h, dhadhānā.

SPIKE, rīḥ, ṣulb, kangroṛ.

SPINNER, SPINSTER, kātan-hārī, charḥha-zan; — (an unmarried woman) kaṭwārī, an-byāhitā.

SPINNING, katā, i, kataunī, charḥha-zanī.

SPINNING-WHEEL, charḥh or charḥha, raṭṭā. [nārī.]

SPIRAL, pech-dār, pechilā, bhauṅkahā, nāgdaun, mī-

SPIRALLY, pech- &c. -se, pech dar pech.

SPIRE, pech — (steeply) minār or mināra srung; — (shaft) sūl, sikh, lāṭh.

SPIRIT, rūḥ, bhūtātma, sur, ḥamzād; — (animation) namak, zahra, ān, ṭarrāra, gurda, walwalā, dambh, kalejā, telā, muḥ; — (breath) dam; — (ghost) bhūt; — (temper) mizāj; — (courage) dil, man; — (magnanimity) ḡhairat, sāhas, himmat, ḥamiyat, dimāgh; — (arour) garmi, damak; — (desire) shauḥ; — (genius) ḡihn, chet; — (essence) khulāsa, sat; — (liquor) arak, madrā, bārni, ras, tāpī, kaitḥā, dar-bahra, dūdh; — (briskness) chaṭak, tezi; — (the spirits) jī, dil; — (to pluck up

spirits) himmat-b or -pakaynā; — (to behave with spirit) ān-nibāhnā; — (*evil spirit*) shaitān, asur; — (*good and evil spirits*) nek o bad arwāh.

TO SPIRIT, diler-k, dhiṭh-k, dam-d, chihṛānā, lalkārnā.

SPIRITED, ṭarrāra, jān-dār, jān-bāz, karwā, diler.

SPIRITEDNESS, jān-dāri, jān-bāzi, dilerī, karwāhaṭ.

SPIRITLESS, be-dil, be-man, be-ghairat, kam-jurat.

SPIRITUOUS, tez, chokhā, tund, tez- or tund-āb.

SPIRITOUSNESS, tezi, tundi.

SPIRITUAL, rūhī, rūhānī, jānī, dili, nūri; — (*ecclesiastical*) dīnī, baishnawī.

SPIRITUALITY, rūhāniyat, nafsāniyat.

TO SPIRIT, (n.) chhūṭnā, chhūṭkūnā; (a.) chhōrnā, chhīṭkānā, piṭhānā, tatiṛi-phenkūnā.

SPIT, (*prong*) sikh, sikhcha; — (*spittle*) lu'āb, thūk.

TO SPIT, sikh-lagānā, peronā, gūṭhnā; — (*from the mouth*) thūknā, thūk-d, -d, or -phenknā, thūthkār-nā, thūk-saṭnā, ugalnā.

SPIT-BOX, SPITTING-POT, ugāl-dān, pik-dān, pik-dāni (*from pik, the stuff ejected after chewing betel, tobacco, &c.*).

SPITE, kina, bughz, hīkd, kudūrat, choṭ, lāg, zidd, 'aks, khilāf, kapaṭ, kṛūnā, gānṭh, khushūnat, 'adāwat, 'inād, nikāzat, durjanā, kāwīsh, khalish, pechish, aksū-akī, khainchā-khainchī; — (*in spite of*) bar-khilāf, bar-'aks, bā-wujūd. [mārnā or -kūṭnā.

TO SPITE, zidd- &c. -k, kina- &c. -r, diṭk-k, rāh-SPITEFUL, kina-war, kina-kash, lāgī, kanihā, ghūnās, ziddī, kapaṭī, ghūnā, aksī, durjan, gaṭhīlā, ghun-ghuniyā-sāmp.

SPITEFULLY, kina-wari- &c. -se, ziddan, kapaṭ-se.

SPITEFULNESS, kina-wari, kina-kashī.

SPITTER, (*from the mouth*) thūkne-wālā, ugālū.

SPITTLE, thūk, lu'āb, tuf, biṭāg.

SPLASH, chhīṭ, liwā, dhabdhabāhaṭ.

TO SPLASH, bhar-d, chhīṭkī-d, ālūda-k, kulatain-k, dhabdhabānā, liwārnā, chhīṭānā.

SPLASHY, chahlāhā, kichṛānā, jalthal, kulatain.

TO SPLAY, chhaṭkānā; — (*splayfoot*) pānw phīḍā.

SPLAYMOUTH, SPLAYMOUTHED, khābā-muñh.

SPLEEN, tili, pila, i, ṭihāl, sapurz, barwat; — (*fit*) lahar, tarang, baichitā; — (*the spleen*) taptili.

SPLEENFUL, chirchirā, khūjhanā, diṭk, barham, baichit.

SPLENDID, SPLENDENT, chaṭkīlā, bhaykīlā, rangīlā, chamkīlā, mujallā, raushan, raunaṭ-dār, 'umda, mufakhīr, numāyān, āli-shān.

SPLENDIDLY, raunaṭ- &c. -se, jāh o jalāl-se.

SPLENDOUR, bhayak, chaṭak, raunaṭ, tajalli, nūr, jāh o jalāl, shaukat, darakhshindagi, jalwā, shān, rau-shanī, 'uṣm o shān, zarq-barq, banā-o-chūnā, o, ṭhāṭh, ṭumṭarāk, tajammul, tazin.

TO SPLICED, sānṭhnā, joṛnā, joṛ-denā.

SPLINT, bakhāri, kamānch, pharāṭhī, kamṭhī, dhajjī, pharchaṭ, battī, khapāchi, sink, kām, ṭūṭan, chhīṭhī, khaink, phāp.

TO SPLINT, kamṭhiyānā, bakhāriyānā, pāsh-pāsh-k.

SPLINTER, (v. *splint*) kirch, kunā, i, phāns, reza.

TO SPLINTER, (a.) chūr-k; (n.) reza-reza- &c. -h, chūr-hojānā.

TO SPLINT, (a.) chīrnā, phārnā, chāk-k, phōrnā, phas-kānā; — (*with laughter*) āntēn-paknā; — (*peace, &c.*) dālnā (*whence dāl, so well known with bhat in Indian cookery*); — (*to divide*) ādh o ādh-k; — (*to break*) mārnā, toṛnā; (n.) chīr-j, phaṭnā, phūṭnā, phassaknā, chāk-h, ṭūṭnā, mārā-j, chīrnā, chiraknā, chhīṭaknā, charrānā. [phāp.

SPLITTER, phārū, chirwaiyā; — (*in comp.*) shigāf,

SPOIL, lūṭ, ghanimat, ya ghama, lūṭ-pāṭ

TO SPOIL, (a.) bigārnā, kharāb, saṛānā, nasānā, dhālnā, abtar- &c. -k, be-kār-k; — (*meat, &c.*) bisānā, kasānā, lasiyānā, ubasānā (*from ubasānā, to rot*); — (*spoil, &c.*) gul-k, bujhānā, mārnā, miṭānā; — (*to plunder*) lūṭnā, chhinnā, har-lūṭ-lenā, ujārnā; (n.) bigārnā, kharāb- &c. -h, nasā-j, saṛnā, gālnā.

SPOILER, luterā, ghārat-gar, bigārū, ujārū.

SPOILT, kharāb, zā, i', bar-bād, henbenā, khwār, ṭaḥas-nahas, zabūn, āwāra, bigrā, phirā, laṭbā, olā.

SPOKE, (*ray or bar of a wheel*) ārā, beni.

SPOKESMAN, (*speaker*) bolwaiyā, zabān, 'arṭ-begī.

SPONGE, mū, ā-bādāl, isfauj, samundar-phen; — (*for a gun*) sumba; — (*stone*) ghulā, sang-pā.

TO SONGE, (*for dinner*) sūngtā-phirnā, sūnghaniyā-lenā, ṭā'am-tālāshī-k. [bar, luṭma-jo.

SPONGER, ṭā'am-tālāsh, muft-khor, ṭufailī, khadam-

SPONGINESS, phulkā, i, gulgulā, i.

SPONGY, phulkā, gulgulā, khodrā, lūgrahā, ghūnahā,

pulpulā, polā.

SPONTANEOUS, irādī, ikhtiyārī, zātī, manmānī, khud-rau, uprārī; — (*in comp.*) khud, nij.

SPONTANEOUSLY, āp se, āphī-āp, khud ba khud, āprūp.

SPONTANEOUSNESS, apnatī, apnā, i, khudrawī.

SPOON, chamcha, ḍo, i, palī, chamach, karclhī.

SPOONFUL, chamcha-bbar, chamach-bhar, &c.

SPOON-MEAT, lapsī, sholā, harīrā.

SPORT, (*game*) shikār, sāwaj, khetak; — (*jest*) ṭhāṭhā, zīkh, hañsī, bolī-ṭhōlī; — (*pleasure, frolic*) 'aish, jashan, chuhāl; — (*fig.*) khilāunā, khelwār, bāzī, kālandar kā bandar.

TO SPORT, khelnā, bāzī- &c. -k, kheltā-phirnā,

khushī-k.

SPORTFUL, (*sportive*) khush-ṭab', hañs-mukh.

SPORTSMAN, shikārī, shikār-bāz, aheriyā, khetakī,

ṣaiyād, shāh-bāz, sair-bāz, shaḥūjīn.

SPORTER, (*in comp.*) bāz, whence jān-bāz, *sporting with life*. i. e. *bold, daring*.

SPOT, dāk, khāl, chhīṭ, chhīṭkī, chitti, til, kalaf, gul, būndā; — (*of ground, &c.*) tukrā; — (*blot*) 'aib, kalank, dāgh, dāg; — (*place*) jagah; — (*on the spot*) usī jagah, dar-ḥāl, fi-l-faur.

TO SPOT, dāghī- &c. -k, til- &c. -d or -lagānā.

SPOTLESS, be-dāgh, be-'aib, nir-kalank, lā-jurm, be-jurm, nir-mal.

SPOTTED, SPOTTY, ālūda, barā, chittā, maglī, chīṭahī, dāghīlā, titārī, būnde-dār, khāl-dār, dāgh-dār.

SPOUSAL, (sub.) tazwij, gaṭh-joṛ, joṛ-jāṛ; — (*state*) zaujī, zaujiyat, sohāg.

SPOUSAL, (adj.) byāhū, nikāhī. [ḥaṭk-ḥalāl.

SPOUSE, zauj, zauja, juft, joṛā, joṛī, joṛū, fariḳ i ṣani

SPOUSELESS, ni-khaṣmā, ni-khaṣmī, a-joṛā.

SPOUT, ṭonṭī, pai-nāla, par-nāla, pāb-dān, ābrez; — (*of water*) poṭ, moṭh.

TO SPOUT, (a.) chhōrnā, uchhālnā, phūṭkār-nā, faw-wāra-chhūṭnā, phūnkārā-mārnā; (n.) chhūṭnā, uchhālnā, phūṭkār-nā, phūṭ-nikālnā.

SPRAIN, chik, maroṭ, moch, mūrak, pechish.

TO SPRAIN, (n.) muraknā; (a.) murkānā, pechish-k.

TO SPRAW, loṭnā, ghūsaknā, chhapṭānā, hāth-pānw-mārnā, tarapnā, āng-marōṛnā.

SPRAY, pūngī, pala, i; — (*of the sea*) bauchhār.

TO SPREAD, (a.) bichhānā, farsh-k, phailānā, pasārnā, lipnā; — (*abroad*) upānā, 'ālam nashr-k; — (*to cover*) chhānā, chhōpnā; — (*to lay*) chāṛbānā, lagānā, lapēṭnā; (n.) bichhānā, phailānā, pasārnā, chhā-j, dāurnā, chāṛnā, lapīṭnā, lagnā, chhatnār-h, chichhārnā,

- SPREADER, farrāsh, bichhwaiyā, phailā, ū; — (in comp.) gustar.
- SPRIG, paunghi, shākhcha, pankhri, lais.
- SPRIGHTLY, (*lively, gay, &c.*) chuhli, rangin, chhabilā, mast, hañā, ū, chulbulā, shokh; — (*-tune*) chaltā; — (*as an instrument*) bhartāl.
- SPRING, (*season of*) bahār, basant, rabi, faṣli gul; — (*boince*) jhapṭā, jhapṭ, farrāra; — (*elasticity*) dam, lachak, chimrāhaṭ, dam-dāri; — (*instrument*) kamāncha, kamāni; — (*leap*) kūd, ṭap, zaghand; — (*leak*) sāhs, chhed; — (*source*) bhūr, ḍonṭi, bhūm, sat, mamba'.
- To SPRING, (n.) uṭhnā, nikalnā, ugnā, jamnā, ankhū, ānā, upajuā, namūd- &c. -h; — (*to be produceed*) paidā-h; — (*to bound*) ṭapnā, chaukri-mārnā, jhapṭnā, lapaknā, phādnā; — (*a mine, &c.*) urānā, balbalānā, phūṭnā, urnā, damida-h; — (*to bend*) damnā, lachaknā; — (*as a bird*) hur-l, urāṭi-mārnā; (a.) uṭhnā, nikalnā, suskārnā; — (*a light, &c.*) jalānā, phūknā; — (*a leak*) lenā; — (*God forbid that the ship should spring a leak at sea*) khudā na kare ki jahāz daryā meṅ pāni lewe.
- SPRINGE, (*snare*) pāe-dām, phādnā, dām.
- SPRINGING, damidagi, numūdāni.
- SPRINGTIDE, khaṭal, kathāl, madd i kāmīl (opposed to madd i nākiṣ, neap-tide).
- To SPRINKLE, chhiṭaknā, chhiṭnā, āb- &c. -pāshī-k, chhiṭā or chhiṭā-mārnā, khindānā, phaṭaknā.
- SPRINKLER, (in comp.) afshān, rez, pāsh.
- SPROUT, gauchha, i, ḍālī, pandhā, nabāt, kail, gābhā, karī, kalghā, perī, āk, ankhū, jābhī, kompal, sūrḥ, angūr.
- To SPROUT, (*to spring up*) ḍālī- &c. -nikalnā, panapnā.
- SPRUCE, chhailā, chiknā, albelā, laṭpaṭā, banā-ṭhanā.
- SPRUCELY, chiknāhaṭ- &c. -se, albelā, i-se.
- SPRUCENESS, chhail-pan, chiknāhaṭ, albelā, i, banāwaṭ.
- SPUME, SPUNGE, &c., abr-murda, isfanj.
- SPUR, kāṅṭā, khār, mahmez; — (*of a cock*) khāg, ār; — (*figurat.*) koṛā, sāntā, eṛ; — (*a sop is a good spur to justice*) luṅma bhali eṛ hai 'adālat ke haṭṭ meṅ.
- To SPUR, eṛ-k or -mārnā, chhernā, chalānā.
- SPURIOUS, jhūṭhā, jāl, libāsi, muḳallad, sākhṭa; — (*illegitimate*) ḥarām, kaṭh, bhagī.
- SPURIOUSNESS, jhūṭhā, i, taḳallud, sākhṭagi.
- SPURN, lāt, jūṭi; — (*spurns*) lāt-paizār.
- To SPURN, lāt- or jūṭi- or dhār-mārnā, pānw-r, thūknā, chuṭki par urānā; — (*to reject*) ṭālnā; (u.) hañsnā, ṭhaṭhā-mārnā.
- To SPURT, uchhalnā; (a.) ughhālānā.
- SPUTTER, SPUTTERING, thuthkār, thukthukī.
- To SPUTTER, thuthkārnā, thukthukānā, chirchirānā, tartarānā, jharjharānā.
- SPUTTERER, thuthkārnū, thukthukā.
- SPY, jāsu, bhediya, bhātā, har-kārā, naḡar-bāz, jothā, rāz-jo, khoṭi, khufiya-nawis, chaṭiya, khabar-dār, panhā, shahar-khabrū, tār-bāz, naḡrā, mutajassis, goyandā.
- To SPY, (*to spy*) tāknā, nijhānā, jhāknā, nirikhnā, maddi naḡar-k, did-bāni-k; — (*to search*) khoṭnā, jāchnā; — (*as a spy*) jāsuī-k, bhed-lenā.
- SPY-GLASS, dūr-bin; — (*spy-hole*) mūkā, jharokhā.
- SQUAB, godā, nirlomī, gūṭ-baingan.
- SQUABBLE, jhaur, jhagrā, bakherā, kalkalāhaṭ, ṭanṭā, dāntā-kilkil. [bājnā, ṭanṭā- &c. -k.
- To SQUABBLE, jhagarnā, kalkalnā, jhaurnā, dānt-SQUABBLER, ṭanṭe-bāz, kalkaliyā, jhagrālū.
- SQUADRON, ghol, dasta, jhūṇḍ, tuman.
- SQUALID, kūchhit, malin, ganda, ronghaṭ, murdār.
- SQUALL, (*gust of wind*) jhakorā, tund-bāc.
- To SQUALL, (*to scream, &c.*) chillānā.
- To SQUANDER, urānā, luṭānā, phenknā, gañwānā, khonā, nasānā, israf-k, bahānā, barbād- &c. -k, jah-rānā, galānā, alallā-talallā-k, talaf-k, zar-pāshī-k.
- SQUANDERER, urā, ū, gañwā, ū.
- SQUARE, (adj.) murabba', chau-khunṭā, chau-konā, chau-gosha, chār-sū, chauras, chaukor; — (*fair, equal*) pāk, sāf, sāf bebāk; — (*number*) bargank, barg-mūl; — (*angular*) goshe-dār, konāhā; — (*to come off square*) barbar-nikalnā, sarbar-srāwanh; — (*to form a hollow square*) chauk-b, ḱil'a-b; — (*a bridal*) chauk-pūrnā.
- SQUARE, (sub.) shakī murabba', chauk, chaukā; — (*instrument*) koniya, sādhni.
- To SQUARE, murabba'- &c. -k; — (*to adjust*) sādhnā, sudhārnā, ṭhik- &c. -k, ṭālnā; (n.) milnā, ṭhikānā, baiṭnā, muwāfiq- &c. -h.
- SQUARENESS, chau-khunṭā, i, chau-konā, i.
- SQUASH, phasākā, chhapākā, chhap, plas, dhap, dha-ṭākā; — (*pumpkin*) phūṭ; — (*cocoa-nut*) ḍāb.
- To SQUASH, phasākā, chhapkānā.
- SQUAT, chu-khunṭā, gardānak, mandarā, paltak, chār-zānū, ghauk-nishast, ukṛū.
- To SQUAT, simaṭ-baiṭhā, dabak-baiṭhā, chaukrimār-baiṭhā, chār-zānū-baiṭhā, sūkār-baiṭhā, ukṛū-baiṭhā.
- To SQUEAK, SQUEAL, &c., nāki-d, chūn-cheñ-k, chūn-chūn-k, cheñ-cheñ-k, chikārnā, kikiyānā, chhanchanānā.
- SQUEAMISH, michlahā, ghinaunā, nak-sondhū.
- To SQUEEZE, dabānā, jantānā, nichorṇā, chūsnā, ṭipnā, nisārnā, pelnā, chāmpnā, pachkānā, gārnā, machorṇā, malnā, phesnā, mūdnā, ghuseṛnā, ṭhāsnā, kasnā; — (*the limbs*) pānw-chappi-k, pānw-dābnā, nichūṛnā, dabke-nikalnā.
- SQUIB, paṭākhū, ṭoṭā, murrā, chhūchhūndar, sūmbā.
- SQUILL, isḱil, kanda, kandrā, pandgar, jangli-piyāz, ansal, bankāndā.
- SQUINT, ṭerhā, tirchhā, kaj-binī. [ānā.
- To SQUINT, tirchhā- &c. -deknā, ṭerhā- &c. -k, jhuk-SQUINT-EYED, ḍerā, aḥwal, bhengā, sarg-patāli, donāzrā, kaj-bin, ṭerā, bhawankhā, aḥwal-chashim.
- SQUIRE, mirzā, ṣāhib-zāda, rā, e, lālā.
- SQUIRREL, gilehri, chikhur, kāto, rūkhī: a kind of ground-squirrel, called the *mongoose*, newal, rāsū.
- SQUIRT, pichkāri, pichukkā, damkalā, miḱḱana, siṭhī, ugāl, tatiri; — (*of tobacco, &c.*) pik.
- To SQUIRT, pichkāri-mārnā or -chhorṇā, &c., pichkārnā.
- STAB, hūl, bhonk, chonk, khonchā.
- To STAB, bhonknā, hūlnā, chonknā, chhednā, khonchnā, mārnā, sālnā, peṭ-mārnā.
- STABBER, mār, hulwaiyā, chonkne-wālā.
- STABILITY, STABLENESS, qarār, ṭhahrā, o, ḱiyām, ṭhikānā, pāe-dāri, ustuwāri, ṣabāt, maḡbūṭi, istiḱlāl.
- STABLE, (adj.) bar-ḱarār, kāim, pāe-dār, ustuwār, maḡbūṭ, ṭhahrā, ū, mustaḱill, mustaḱkam, nichal, isthir, be-zawāl.
- STABLE, (sub.) iṭṭabal, ṭawela, ghur-sāl, pā, egāh; — (in comp.) khāna, sālā, sāl.
- To STABLE, bāndhnā, lagāna; — (*cattle*) ḱhūkānā.
- STACK, ṭāl, aṭāl, ambār, toda, dher, rās, kundrā, golā; — (*of cow-dung*) baṭaurā.
- To STACK, ṭāl- &c. -b or k, tah-jamānā or -baiṭhānā.
- STAFF, (v. *stick*) 'aṣā, laṭhi, jarib, chhari, chob-dastī, sonṭā; — (*etanza*) bānd; — (*pole*) chhar, bāns, lagī, chob; — (*of a ladder*) ḍanḍā, pāya.
- STAG, jhānk, bārā-singā, kanḍṣār, jāḥḥā, kalsār.

- STAGE, (scene)** *ṭabka*, tamāsha-gāh, akhārā, naqlistān; — (*of a journey*) manzil, utārā, tikān, maḥām, marhala, manzil-gāh, farod-gāh, nuzūl-gāh, baser, dāk, chauki, tappā; — (*platform*) machān, mächā, takhpōsh; — (*step*) darjā, sirhī, ḥālat.
- STAGER, jahān-dīda, garm-sard-āzmūda, kār-āzmūda, safar-āzmūda.**
- STAGGER, jholā;** — (*to have the staggers*) bā, o- or jholā-mārnā.
- To STAGGER, daḡmagānā, larkharānā, laṭpaṭānā, teū-warānā, daḡdaḡānā, larbarānā, tagnā, tagarnā, laghziš-k, pā-laghi-k;** — (*to waver*) talnā, ḥatnā, sakūchnā, dabnā, hidiyānā, kachiyānā, hich-kichānā; (a.) ghabrānā, sar-gardān-k, lā-jawāb-k, ḥairān-k, 'ajiz-k.
- STAGNANT, band, kharā, rūkā, sākin, istāda, nā-rawān, bandhā, thīr.**
- To STAGNATE, kharā- &c. -h, aṭaknā, rūknā, ṭhaṭaknā.**
- STAGNATION, rūkā, o, aṭkā, o, ṭhaṭkā, o, istādagi, sakū-nat.**
- STAIN, (orderly) sanjīda, adher, pakkā.**
- STAIN, daḡh, lik, dhabbā, khonch, kalaf, ganḍā.**
- To STAIN, daḡh- &c. -k, bharnā, lapeṭnā, otnā;** — (*the beard, &c.*) basma-k, rangnā; — (*figur.*) ḥarf- or kalank-lānā or -lagānā.
- STAINED, daḡhī, ālūda, bharā, ganḍe-dār;** — (*with antimony*) surma-ālūda, anjansār.
- STAINLESS, be-'aib, be-daḡh, nirmal, pāk, ṣāf.**
- STAIR, sirhī, paurlī, zina, nardbān, sullam.**
- STAIRCASE, paursūl, pairhī;** — (*stone*) pharkī, phar-kar.
- STAKE, (post) khambā, khuntā, mekh, ṭeknā, chobā, sūlī, chohlā, tikthī, tikhaṭā;** — (*at play*) dā, o, bāzī, shart, ḥoṛ; — (*hazard*) ḥalākat; — (*a tyrant's life is every hour at stake*) ḡalim ki jān har ghaṭī sūlī par hai.
- To STAKE, (to prop) ṭeknā, thāmbhnā;** — (*to lay*) lagānā, dharānā, rakhnā, badnā.
- STALE, bāsi, shabīna, tī-wāsā, purānā, dinī, doshina, ausā mudris;** — (*to become stale*) ausnā.
- STALENESS, purānā, i, ḡadimi, doshinagi, kulnagi.**
- STALK, (step) ainṭhī-chāl, sāras-chāl;** — (*stem*) ḡālī, tana, ḡanṭh, ḡaṭhā, bonṭ, ḡandī, nālī.
- To STALK, ainṭh-ke-chalnā, khichā-hū, ā-chalnā, akaṛ-ke-chalnā, chhāṭī-nikāl-ke-chalnā, sāras-chāl-chal-nā.** [kotal.]
- STALKING-HORSE, shikāri kā bail, mīr-shikār ki ṭuṭṭī,**
- STALL, thān, arḡarā, ṭongī, pāl;** — (*bench*) khāncha, girda, ḡagrā; — (*shed*) jhomprā.
- STALLAGE, tah-bāzārī, chūngī, arḡarā, i.**
- STALL-FED, thānī, bandhā.**
- STALLION, ghoṛā, i kā ghoṛā, bij kā ghoṛā, asp i nar.**
- STAMEN, (in botany) sūt;** — (*stamina*) ḡāt, aṣl.
- To STAMMER, haklānā, larbarānā, luknat- &c. -k, za-bān-lagnā.**
- STAMMERER, haklāhā, larbarāhā, luknatī.**
- STAMMERING, haklāhaṭ, larbarāhaṭ, laghziš.**
- STAMP, chhāpā, sikkā, daḡhṇū, muhar, ānk, chāngā, ṭhasā, tamḡhā;** — (*character*) sar-sikka; — (*cut*) mūrāt, sarūp, naḡsha; — (*sort*) sūrāt, ṭarah, ḡaul, rang, kīmāsh, ḡadr, andāza, aṭkal.
- To STAMP, mārnā, de-mārnā, ṭhonknā, ṭhaṭhānā, paṭ-paṭānā, ṭāpnā, paṭaknā;** — (*the feet*) pānw-pīṭnā, ṭhasā-k; — (*to mark*) chhāpnā, nishān-d, -ḡ, or -k; — (*to form*) banānā, ḡaṭhānā.
- STARCH, (sound) pūrā, kāmil, mazbūḡ, kharā;** — (*as a dog*) sūngḡhā.
- To STAUNCH, (to stop, as bleeding, &c.) band-k, thāmbhnā.** [ḡarādiyā.]
- STANCHION, sikhcha, ḡandā, kamāch, ṭeknī, pushtī,**
- STAND, (stop) aṭkā, o, thambhaṭī, haṭkā, o, istādagi** — (*interruption*) ḡarakāt, akāj; — (*height*) kamāl, auj, nihāyat, ḡadd, ṭhikānā, awadh; — (*frame*) dhānchā, gherā, ḡharaunchi, tikthī, tipāyā, si-pāya, istāda, ghoṛī, ḡharaunch, enḡū, ā; — (*difficulty*) tangī, ḡairānī, pā-bandī.
- To STAND, kharā- &c. -rahnā, ḡādnā, ṭhaṭhaknā, pair-rompnā or -ḡārnā;** — (*in the way*) ujālā-band-k; — (*out of the way*) andhyārā- or ujālā-chhornā; — (*fast*) kā, im-h or -rahnā, thārā-rahnā, ḡatnā; — (*on end*) tarrānā, kandrānā; — (*respectfully*) sarw-ḡadd kharā-h; — (*to be*) honā, jānā, ānā, rahnā, paṛnā; — (*to be in force*) jāri-h, chalnā; — (*to depend*) mauḡūf-h, munḡaṣar-h, thaharnā, tiknā; — (*to be acquitted*) surkh-rū-h; — (*to persist*) arnā, haṭh-k; — (*to represent*) dāl- &c. -d, dikhlānā, honā; — (*to be bound*) ḡasd- &c. -r, chalā-jānā; — (*to delay*) deri-k, istādagi-k; — (*to suit*) milnā, ṭhikānā, muwāfiḡ-h, baiṭhnā, lagnā; — (*to stand up*) uṭh-kharā-h or -rahnā; — (*to stand for, as a candidate*) kharā-h.
- To STAND, (a.) sahnā, bardāsht-k, thāmbhnā, uṭhānī, ḡabūl-k, mēnnā.**
- STANDARD, bairak, neza, dhajā, māhī-marātib, paṭākā, liwā, sikkā, ṭābī', jhandā, 'alam i muḡammadi, fatih-nishān;** — (*rate*) bhā, o, nirkh; — (*model*) namūna, bāngī; (adj.) kaṭā, i, muḡarrari.
- STANDARD-BEARER, bairakī, neza-bardār, jhandait.**
- STANDER-BY, tamāsha-bin, ḡāzīr-bāsh.**
- STANDING, (adj.) kharā, kā, im, istāda, bar-pā, bar-ḡarār, mudāmi, istimrārī;** — (*as colour*) pakkā, pukṭā.
- STANDING, ḡiyām, bar-pā, i, istādagi, pā, e-dārī, kidū-mat, kharā, chāṭhā, bandhā hū, ā, thārā;** — (*corn*) zirā'at, kheti; — (*of long standing*) bahut roz kā, ḡadim.
- STANDISH, ḡalam-dān;** — (*ink-stand*) burkā, masi-yānī, from mas, ink.
- STANZA, shī'r, bait, kabit, dohā, fard, band, ḡiṭ'a rubā'ī.**
- STAPLE, (sub.) ārang, ganj, golā;** — (*commodity*) saudā; — (*of a lock*) ḡulāba, konḡhā, kaṛī, sikṛī, pāhū.
- STAPLE, (adj.) barā, aṣl, arāngī.**
- STAR, tārā, sitāra, akṡtar, tara, i, nachatar, najm, (pl. nujūm), ūrgan, kaukab (pl. kawākib).**
- STARBOARD, dahnā, jimnī, dast i rāst.**
- STARCH, nishāsta, dūdhī, kalap, māwā, āhār, māndī, ganjī, kānjī.**
- To STARCH, adhārnā, kalap-d, or -chāṭhānā or -lag-ānā, māndiyānā.**
- STARCHED, kalap-dār, āhār-dār, māndihārā;** — (*formal*) muḡaṭṭā' (v. stiff).
- STARE, ḡhūr, ṭaktakī, taktakāhaṭ.**
- To STARE, ḡhurnā, tāknā, tak-lagānā or -b, tez-na-ḡar-se-deknā, ḡaram-naḡar-se-deknā, taktakānā, trāṭik-lagānā, kawānā, ānkḡ-ḡārnā or -lagānā, munḡ-dekh-rahnā, nihārnā, chashm-wā-h; — (n. to stare one in the face; to be obvious) aḡhar min ash-shams-h, ānkḡ-ke sāmnē-h, ā, ina-h.**
- STARRED, ḡhurwaiyā, naḡar-bāz, dida, e-chāk, ṭaktakiyā**
- STAR-FRONTED, sitāra-peshānī.**
- STAR-GAZER, tārā-aulokī, sitāra-shinās or -dān or bin.**
- STARKE, bhuch, luch, sarāsar, maḡḡ, muṭḡaḡ.**
- STARKE-NAKED, nang-dhaḡang, mādar-zād.**
- STARLIKE, tārā-sā, sitāra-numā or sitāra-wash.**
- STARLING, mainā, baba, i, ablaḡa, shārik or shāruk (vulg. sāro).**
- STARRY, tāron-bharā, nujūmī, kawākib-dār.**
- STAR-SHOOT, luk, tārā-ṭūṭ.**

START, chaunk, udak, jhajibak, bhayak; — (*sally*) joshi, waiwala; — (*spring*) dam, lachak; — (*to get the start*) mār- or sabkāt- or peshraft-lejānā, peshdasti-k.

TO START, STARTLE, thaṭhāknā, uchatnā, hatakānā, chamaknā, chaunknā, udaknā, jhajibaknā, bhayaknā, chaunk-uṭhnā; — (*to set off*) chhūṭnā, nikālū, daurṇā, chalnā; (n.) chaunkānā, udkānā, jhajibakānā, bhayakānā, darānā, chamkānā; — (*to rouse*) uṭhānā, nikālā, chhernā; — (*to dislocate, &c.*) ukhārnā.

STARTING-POST, manzil, dhūnā.

STARTLE, harbari, hadiyāhaṭ, dharak, bhayak.

TO STARTLE, (a.) dabkānā; (n.) hadiyānā, harbarānā, dabaknā.

TO STARVE, (n.) marnā, galnā, pachnā, halāk-h, bhūkh-pyās-r; — (*to death*) bhūkhoṅ-mār-ḡalnā; (a.) mārṇā, galānā, halāk-k, toṛnā.

STARVED; bhūkh-mū, ā, nū-dīda, fāke-zada, sarṇā-zadā, fāke-kash, upāsā, mar-bhūkhā, hangkūr, mūrail, langhani.

STARVELING or STARVLING, ḡangar, mar-bhūkhā.

STATE, ḡālat, sūrat, māhiyat, rūdād, hast-būd, waḡ, ṭaur, bhā, o, gat, bithā, maram, ālam, nashob-farāz, ṭhāṭh; — (*government*) saṭṭanāt, mulk, rāj, daula (whence *Asafu-d-Drula*, (*the asaf or Solomon of the state*); *Asaf*, according to the ḡur, ān, was Solomon's wazīr; — (*civil power*) ṭurra; — (*pomp*) shaukat, shikoh, ṭimtām, dhūm-dhām, ṭūm-ṭarāk, shān, shekhi, ṭaṭṭana.

TO STATE, kharā-k, kahānā, zāhir-k, ḡalam-band-k.

STATEINESS, tamkanāt, dabdaba, kar o far, garab, damāḡh.

STATELY, baṛā, 'umda, 'ālī-shān, 'aḡim, ṣāhib-tam-kanāt, buzurḡāna, kashida, ḡadd-āwar, tan-āwar, ḡawī-haikal, kūnjar.

STATEMENT, sūrat-hāl, zabān-bandī, tauzīḡ, wāz-khām, ḡaul, ḡāl-ḡaḡkāt, hasb-ḡāl, kaifiyat-mājarā, bila-bandī, rū-dād, arsaṭhā, lokhā, taujiḡ, zaḡṭ, dāna-bandī, 'arḡ-ḡāl, ḡāl-bayān; — (*of proceedings*) sūrat-majlis.

STATE-ROOM, diwān-khāna, mujre-ḡāh.

STATESMAN, ahl i ḡalam, ṣāhib-bazm, mudabbir.

STATION, jagah, ṭhikānā, mauka, maskan, maḡarr, manzil; — (*rank*) martaba, marjād, darja, nākā, bandhān, ṭappā, madār, khūnṭ, miṣal, maḡal.

TO STATION, kharā-k, rakhnā, baiṭhānā, ṭhahrānā, ṭikānā, ḡā, im-k, muta'āyan-k, ta'īn-k.

STATIONARY, sākin, isthir, makān-dār, takiya-dār.

STATIONER, kāḡhaz-farosh, kāḡhazī.

STATUARY, (*art*) but-tarāshī, naḡḡāshī, mūrāt-ḡarḡhā, i; — (*artful*) but-tarāsh, naḡḡāsh, mūrāt-ḡarḡhū, ā, sūrat-ḡar, but-ḡar.

STATUE, mūrāt, but, la'bat, puṭlā or puṭlī, sūrat.

STATURE, ḡadd, ḡamat, ḡil, andām, haikal, tan.

STATUTE, ḡānūn, ḡā'ida, ā, in, rit, ḡukm (pl. aḡḡkām).

STAVE, paṭri; — (*staves, pl. of staff*) kariyān, &c.

TO STAVE, toṛnā, chūr-k; — (*to stave off*) daf-k.

STAY, ṭikā, o, rahāw, sakūnāt, būd-bāsh, basan, bandhan; — (*prop*) asā.

TO STAY, (n.) rahnā, ṭiknā, ṭhaharnā, basnā, baiṭhā, ṭikā, o- &c. -k, aṭaknā; — (*wait for*) intiḡār- &c. -k, rah-dekhnā, kharā-rahnā, ram-rahnā, mutawaḡḡif-h; (a.) rakhnā, roknā.

STAYS, angiyā, cholī, maḡram, ṭek.

STEAD, jagah, mauka, 'iwaḡ, badal, sānte, hoṭe; — (*use*) kām; — (*to stand in stead*) kām-ānā; — (*I have come in my brother's stead*) main apne bhā, i ke hoṭe āyā hūn.

STEADFAST, STEADY, ḡā, im, mustaḡkam, mustaḡkill, poṛhā, ḡarḡhā, ṣābit-ḡadam, ḡarḡ, ā, nichlā, ḡā, im-mizā, sanjida, aṭal.

STEADFASTNESS, &c., maḡbūṭī, ustuwāri, teḡā.

STEADILY, &c., maḡbūṭī- &c. -se, ustuwāri-se.

STEAK, (*collop, slice*) waraḡ, ṭikkā, bhastikkā.

TO STEAL, (a.) chorānā or churānā, chorā-lejānī, mūsnā, harnā, mohṇā, lobbhānā; (n.) nikāl-j, jāṭā-rahnā, chori- &c. -k.

STEALER, chor, choṭṭā, hartā, taskar, duzd; — (*in comp.*) kash, bar, har.

STEALTH, chori, duzdi; — (*stealthily*) chori-se.

STEAM, buḡḡhar, bhāph, dhū, ān.

TO STEAM, (*to emit smoke or steam*) bhabhaknā.

STEED, bād-pā, samand, zū-l-janāḡ, khing, bāji, hai, pawan-pūth, ḡhāzi-mard.

STEEL, faulād, kherē, sakelā, ispāt (from *espādā, Port.*); — (*steely, or made of steel*) faulādī.

TO STEEL, pathar-k, faulād-charḡhānā, -lagānā, or -bharnā.

STEEP, (adj.) kharā, ṭhāṛh, ūnchā, buland, aughāṭ.

STEEP, (sub.) karārā, nisheb or nisheb-ḡāh.

TO STEEP, bhigonā, ḡāl-r, ḡubo-r, bhigūr.

STEEPLE, minār, dhauralrā, lāṭ, mināra or minārat (hence *minaret*).

STEEPNESS, kharā, i, ṭharḡhā, i.

STEER, khailā, dohān; — (*or short bullock*) ḡainā.

TO STEER, (a.) chālānā, le-jānā, sambhālānā; (n.) chalnā, jānā, rāh-lenā.

STEERAGE, chālān, sukkān-giri, mānjhi-gari.

STEERSMAN, mānjhi, kanhariyā, sukkānī.

STEM, shūkh, ḡāli, bonṭ; — (*origin*) nasl, aṣl, zāt.

TO STEM, āṛnā, sambhālānā, kāṭnā, roknā, band-k; — (*a stream*) dhāre par charḡhā, pāni-chirnā.

STENCH, bās, ku-bās, bād-bū, dur-gandh.

STENTOROPHON, darida-dahan, ḡalandā.

STEP, ḡadam, ḡām, dag, deg, phāl, phalās, pad; — (*of a stair*) sirḡhi, ḡandā, darja, pāya, dānti, khand, dhāp, pahauḡā, ḡandkā; — (*degree*) martaba — (*gait*) chāl, rawish.

STEP, (*in comp.*) sautelā, bemāt, kaṭh.

TO STEP, phāl-k, kaṭhiyānā, ḡoriyānā, ḡagarnā, ḡadam-r, -uṭhānā, -chālānā, or -dharṇā, lāngḡhā, nāngḡhā, bhar-ḡadam-chalnā; — (*to come*) ānā, pahunchnā; — (*to step in*) paiṭhnā, dharnā; — (*up*) charḡhā, baṛhnā; — (*back*) hatnā.

STEP-BROTHER, sautelā-bhā, i, allāti-bhā, i; — (*step-father*) kaṭh-bāp; — (*step-mother*) maibhā, sauteli-mā, matre, i; — (*step-son*) rabib.

STERILE, kallar, ūsar, shor, khushk, shor-būm.

STERILITY, ūsarā, i, kalarā, i, shori.

STERLING, (*standard*) khālīs, nirālā, pūrā, karkarā.

STERN, (*harsh, morose*) karḡwā, talḡh, sakḡh, rūkhā, rūchh.

STERN, (sub.) pichhā, pichhāri, dumbāla, dabūsa.

STERNLY, karwāhaṭ- &c. -se, turshī-se, sakḡhī-se.

STERNNESS, karwāhaṭ, talḡhī, rūkhā, i.

STREW, ḡorma, yakḡhni, shab-deg pulā, o, dam-pukḡh, dūpiyāzā, muza'fir, muṣamman, mutanjān, harisā, ḡaliya. [-pakānā.]

TO STREW, dampukḡh-k, laṭpaṭā-pakānā, shab-deg- &c.

STEWARD, bakāwal, bhāndāri, modī, khān-sāmān, khānsālār, kār-bāri, ihtimānchī, kār-khāna-dār; — (*factor*) diwān, kārinda, adhkārī. [ḡari]

STEWARDSHIP, diwānī, ihtimānchī-ḡari, khānsāmān-STICK, lakṛi, lāṭhī, chḡari, 'asā, chob-dasti, chob, painā, chobak, lakūt, dand, bairāḡi, ṭelū, ā, rabibi, sanghar, phar, langḡoi; — (*of wax, &c.*) batti; — (*a drum-stick*) ḡandkā; — (*a saddle-stick*) kamāncha, zakḡhma, oṭni (from *oṭnā, to saddle*).

To **STICK**, (a.) satnā, sapaṭnā, jamnā, lagnā, chapaṭnā, pakar-lenā, lesnā, chimaṭnā, jabadnā, chapasnā, sātnā, aṭaknā, jūtnā, gathnā, chikaṭnā, sahasnā; — (in mud, &c.) phasnā, bajnā, ajhurnā, ulajhnā, aṭaknā, giriftār-h; — (to remain) ṭhaharnā; — (to be constant) liptā- &c. -rahnā, sāth-d, sang-d, rifākat-k; — (to scruple) hichkichānā, waswās- &c. -k; — (to be puzzled) hairān-h, 'ajiz-h, tang-h; — (out) nikal-ānā; (a.) lagānā, satānā, jam-ānā, chapānā, chepnā, khosnā; — (to stab) chhednā, bhonknā, mārā; — (to stick on a fork, spit, &c.) gobhnā, chapānā.

STICKINESS, las, laslāsāḥaṭ, las-dāri.

To **STICKLE**, uprālā-k, le-rahnā or -parnā, aṭak-rahnā; — (to urinate) ragarānā, kasnā, ḥujjat- &c. -k, -lānā or -nikānā, aṭnā.

STICKLER, ḥujjati, takrārī; — (bottle-holder) paṭhā.

STIFF, jāband, ragband, lakrī, — (formal) rūkhā, banā, sākhṭa, akrā, jabdā, lathar; — (cold) pāni; — (affected) khainchā; — (to become stiff) rah- or bhar-j.

To **STIFFEN**, karrā- &c. -k; (n.) ainṭhā, akarṇā, jakarṇā, lakrīyānā. [ṭhilā.

STIFF-HEARTED, gardan-kash, sarkash, gariyār, ha-**STIFFLY**, haṭ-kaṛke or -se, akrāḥat-se.

STIFF-NECKED, gardan-kash, ainṭhā, ṭharrā, muh-**zor**.

STIFFNESS, (v. the adj.) rūkhā, i, sākhṭagi, akrāḥaṭ.

To **STIFLE**, sāns, &c. -roknā; — (to extinguish) bujhānā, mārā, khānā.

STIGMA, dāgh, chih, ḥarf, baṭṭā, patā, i, kalank.

To **STIGMATIZE**, dāgh- &c. -lagānā, -charḥānā, or -lānā, angusht-numā-k, kalā-muḥ-k.

STILETTO, gur-phorni, kharjar, nimcha.

STILL, chup, sunsān, jhanjhanhā; — (easy) chup-**chāp**, dam-band, nichal; — (-born) marānch; — (motionless) be-harakat, nir-chit; — (calm) mandā, madhim, mū'ā, kharā. [the distillery).

STILL, (alembic) deg, bhābkā, ambik, bhāṭhi (or rather

STILL, (adv.) abhi, ab-lag, -tak, -torī, -talak or -ta, iḥ, hanoz, wale, par, tāham, ajhoṅ; — (nevertheless) tau-bhi, tad-bhi, jab-bhi, tispar; — (always) ha-mesha.

To **STILL**, chup- &c. -k, mārā, khāmosh-k.

STILLNESS, sunāḥaṭ, jhānjh, niwā, mandā, i.

STILTS, jānghiyā, ṭek.

STIMULANT, muḥarrik, mudirr, chubbā, ū.

To **STIMULATE**, kāṭnā, chubhnā, retnā, chalānā, daṭ-**ṭnā**, jagānā.

STIMULATION, ṭahrīk, ṭahrīs, targhib, chubbāw.

STING, ḍank, nesh, āṛ, kāṭnā, khār, sāl, sūl, chabhak.

To **STING**, mārā, ḍankiyānā, kāṭnā, chabhaknā, bindh-**nā**, ḍasnā or ḍasnū.

STINGER, nesh-zan, ḍankilā. [se.

STINGILY, tang-dasti- &c. -se, baḥḥil-wār, shūmiyat-

STINGINESS, tang-dasti, tang-chasmi, tang-dili, shū-**miyat**.

STINGY, tang-dast, tang-chashm, tang-dil, andewā, adātā, dan, naḥ, shūm-ṭab' or -mizāj, rakik-ṭab', lichay.

STINK, bad-bo, dur-gandh, 'afūnat, bisāhind, ta'affun, kubā, bigandh; — (in comp.) ā, endh, bisā, endh.

To **STINK**, bad-bo- &c. -k, basānā, ubasā, busnā, nisānā, gumasnā, palnā.

STINKARD, gandhūlā, guḥi, haḡandā, saṛā, endh, sarilā, saṛayal, ganda-baḡhal, ganda-dahan.

STINKING, saṛā, ganda, mata'affan, bisāhindā; — (pride) lāghar-masti.

To **STINT**, muḥaiyad-k, pachkānā, peṭ-kāṭnā, chhenknā.

STINTED, thanṭūṭ; — (to be stinted) pachaknā.

STIPEND, (pay) 'alūfa, waḡifa, darmāhā, ṭalab.

STIPENDIARY, darmāha-dār, jāgīr-dār. [-bāndhnā.

To **STIPULATE**, badnā, ṭhahranā, shart- &c. -k or **STIPULATED**, mashrūṭ, ma'hūd, ṭhahrayā-hū, ā, bil-**muḥṭā**.

STIPULATION, shart, ḡaul-ḡarāb, bandhej, pramān, ba-**chan**, khīyār, 'ubda-bandī.

STIR, (v. *distill*) harḡarī, halchal, harj-marj, hullar, haul-jaul, ḡolmāl, dhūm-dhām.

To **STIR**, (a.) khiskānā, chheṛnā, jumbish-d, sagmag-**ānā**, ṭalnā, ḡignā, uksānā; — (to excite) uṭhānā, machānā, ṭahrīs-k, lagānā; (n.) khiskānā, uṭhnā.

STIRRED-UP, muḥarrīk, jagā, ū; — (in comp.) angex.

STIRRED, rikāb; — (-leather) rikāb-dawāl.

STITCH, ṭānkā, lapki, tepchi, bakhiyā, doḡht; — (pain) ṭasak, chasak, kasak, ṭis, hūk.

To **STITCH**, sinā, turapnā, bakhiyānā, ṭānkā, lapki-**&c. -k**, ṭānke-mārā, bhonkiyānā, tāgnā, ḡūthnā, ṭopiyānā, tagānā, lurhiyānā, pasūjā, turpanā, ḡal-**nā**; — (a boot, shoes, &c.) shīrāza-k; — (a wound) takornā.

STITCHED, pawedār, shīrāza-band.

STITCHING, bakhiyā, ṭop, khomp, urmā, tūrpan, pasū-**jan**, langar; — (of a book) shīrāza-maḡhzi.

STOCK, (trunk) tana, mūsā, ḡandī, ḡowā, kāth; — (of a gun) kunda; — (neckcloth) ḡulū-band; — (capital stock) mūl, rāsū-l-māl, māya, pūnji; — (wealth) kāyanāt, 'ainu-l-māl, bisāt; — (whole) kull kāyanāt; — (family) jāpper, darakht; — (origin) ād, aṣl, mūl.

To **STOCK**, (a gun) kunda-lagānā or -charḥānā; — (to store, furnish) bharnā.

STOCKING, pā, etāba, moza; — (properly) boot) jurāb.

STOCKS, kāth, kunda, hal, ḡarī, ḡar; — (for a ship) chaugūḡḡi; — (to put in the stocks) kāth-mārā, ḡar-ṭhonknā.

STOCKSTILL, lakrī, naḡsh i diwār; — (to stand stock-**still**) jakī-bannā.

STOIC, malāmāti-maḡhab, bairāgi.

STOLEN GOODS, masrūḡā; — (receiver of) ṭhāngi.

STOMACH, mi'da, jhojh, ojh, pothā, ojhrī, pat-ojhrī, pachauni; — (crop) ḡaṣila.

STOMACHIC, musṭahī, ḡāsim, pāchak, rochak.

STOMACHICS, mūḡauwiyāti mi'da.

STONE, pathar, pāhan, pakhān, bajar, sang, ḡajar, sil, jāntā, paṭiyā, pathraurī, pathrī, kankraurī, ankar, rajm; — (the black) ḡajarū-l-aswad; — (grave, &c.) lauḡ, sang i kiṭāba; — (precious, &c.) man, ta'wig, takhta; — (seed) ḡuthli, ko, eli, khasta, ustakhwān, chiyān, ḡhiṭṭak, papahā, jāli, kojhā; — (vessel, &c.) kūḡḡāli, kūḡḡi, pathriyā; — (drip) kūḡḡ; — (for beds) pathlauti; — (of a ring) nag, nagina, thewā, palkā; — (gem) ratan, la'l; — (to leave no stone unturned) ko, i darwāza na

chhornā; maḡḡūr bhar zor-mārā).

STONE, (adj. made of stone) sangī, pathrī.

To **STONE**, sangsār-k, murajjam-k, patharon-se mārā, rajm-k; — (to bicker) sang-bāzi-k, ḡhelawwal-k.

SOME-BLIND, sūrdās, ankh-phūṭā.

STONE-CUTTER, sang-tarāsh, pathriyā, ḡajjār.

STONE-FRUIT, ḡūḡhli-dār-phal, mewa e ustakhwān-dār.

STONE-HORSE, asp i nar, āḡḡḡ, bij kā ḡhorā.

STONINESS, pathraḡaṭ, sanglākhi; — (hardness) sakhtī.

STONING TO DEATH, tarajjum, sangsāri.

STONY, pathrilā, sangistān, sanglākhi, kankrilā, path-**riyā**; — (hard) sang-dil.

STOOL, machiyā, pirhā, paṭrā, chauki, takhta, moyhā

(evacuation) dast, jhāṛā, nikāl, nikās.

To **GO TO STOOL**, raf i ḡājat ko-jānā, jhāṛā-phirnā.

STOOP, jhukā, o, nihurā, o.

To STOOP, jhuknā, nihurnā, nyonā, sarnigūn-h, jhumnā; — (to submit) chapnā, maghūb-h, zer-h, mānā; — (to descend) utarnā, gīrnā.

STOOPING, (act of) khamidagi, jhukā, o, nihurā, o.

STOP, STOPPAGE, aṣkā, o, aṣak, rok, bastagi, bandī, bandhej; — (suppression) dabā, o; — (interruption) torā, akāj; — (point) nishān, waḳfa, bisrām, — (of a dagger) pasijā; — (of instruments) khūntī.

To STOP, (n.) aṭaknā, haṭaknā, sambhalnā, ruknā, haraknū, ṭhamaknū, arnā, rah-jānā, band-h, marnā, ṭiknā, thakthaknā, machalnā, hīrnā, tashrif-r; — (to close) ma'mūr-k; (a.) aṭkānā, haṭkānā, thāmnā, ṭhahranā, roknā, chhienknā, harkānā, thamkānā, sam-bhālnā, bāndhnā, arnā, band-k, kāṭnā, bāz- or pher-r, zaḅṭ-k; — (to suppress) mārñā, dābnā.

STOPCOCK, (pipe with a turning-cock) damkalā.

STOPPLE, STOPPER, daṭṭā, thenṭī, gaṭṭā, thepī, thekī.

STORAX, (gum so called) astarak, salāras, silājīt.

STORE, dher, mablagh, khazāna, zakhīra, rās, bak-hār, golā, khān, ras-khān.

To STORE, bharnā, zakhīra- &c. -k, ma'mūr-k, mamlū-k, māl ā māl-k, puṭ-k, ekathū-k, āmāda-k, le-rakhnā, gājnā.

STORE-HOUSE, khātā, bakhār, bhandārā, koṭhā, gan-jina, zakhīra, ambār-khāna, koṭhī, dabish, dabūsa; — (for tents, &c.) farrāsh-khāna.

STORE-KEEPER, gol-dār, zakhīra-dār, dārogha, bhand-dārī.

STORES, saranjām, asbāb, sāmān, sāmagrī, ambār; — (military) jaṅgī saranjām, asbāb i ḥarbi.

STORK, dhanes, laklak, also laḳlaḳ or laḳlāḳ.

STORM, āndhī, ṭūfān, jhakhār, andhā-dhundh, jhapsā, bādī-sarsar, tund-hawā; — (wintry blast) sohiāg-lahar; — (assault) rolā; — (commotion) andher, ghadar, ghazab.

To STORM, (a.) dauṛ-mārñā, kaṭā-k, tor-d, mār-lenā, chaḥḥī-sawārī-lenā; — (a camp) paṛā, o-mārñā; — (at night) shab-khūn-mārñā; — (to rage) garajñā.

STORMY, andhiyāhā, bhāri, mawwāj, mauj-zan, ṭū-fānī; — (-sea) mauj-khez; — (season) sūwan-bhādoḥ, āndhī-pānī kā din.

STORY, kaifiyat, sunawwal, ḥaḳīḳat, pañwārā, ṭūmār, kahānī, afsāna, dāstān, bāt, hikāyat, naḳl, kiṣsa, taṭimma, arḡ; — (floor) koṭhā, bām, manzil, ṭabḳa, mahal, hāshīma, talā; — (of one, two stories) ek-maḥlā, do-manzila, tin-talā.

STORY-TELLER, kiṣsa-khwan, afsāna-go, pañwariyā, naḳliyā. [kāngrī, khapar.

STOVE, gul-khan, tanūr, bhaṭhī, angethī, blūr, borsī,

STOUT, maḅḅūṭ, kawī, balī, chaudant, poṛhā, chobar, niman, bar-basta, dohrā, kungṛā, kaṭh-mastā, mangarā, dāgar, gholedang (for the modern and fashionable application of this word, see fat, corpulent).

STOUTLY, maḅḅūṭī- &c. -se, zor-se, bal-se.

STOUTNESS, maḅḅūṭī, poṛhā, i, nimanā, i, kungṛā, i.

To STOW, rakhnā, dharnā, bharnā, tabhānā, tah ba tah-r, jamānā.

STOWAGE, (room) amā, o, tahā, i, samāw or samā, o.

STRABISM, (squinting) aḥwal-chashmī.

To STRADDLE, ṭāng chhitrā, o-ke-chalnā, kushāda-rau-honā or -chalnā.

STRADDLING, (gait or walk) kushāda-rawī.

To STRAGGLE, chhitphūṭ-h, idbar-udhar-h, tirbir-h, jahān-tahān-h or -phīrnā, chhitrā-jānā, chhitarnā, bikharnā.

STRAGGLER, āwāra, bhaṭkā, ū, lauchber, pachḥ-lagwā, phūṭā-phāṭkā, inghā-inghā.

STRAIGHT, sidhā, sojhā, rāst, sidh, rāh-rāst; — (straight-necked horse) takhta-gardan; — (tight) chust, kasā, tanā. [raṅ, tadhi, abhi.

STRAIGHT, STRAIGHTWAYS, (immediately) trunt, fau-To STRAIGHTEN, (v. to straighten) sidhā- &c. -k.

STRAIGHTNESS, sidhā, i, sojh, rāstī (v. the adj.).

STRAIN, moch, chamak, lachak, kachak; — (manner) rang, dhab; — (sound) āwāz, galā.

To STRAIN, (a.) chhānnā, jhārnā, rasānā, nichornā, nikhārnā, gārnā; — (to sprain) chamkānā, lachkānā, murkānā, kachkānā, karkānā, kachaknā; — (to exert) dauṛfānā, chalānā, mārñā, parsānā, kunki-yānā; — (to push) pakarñā, jhukānā, nikālnā; — (the throat, &c.) phārnā; (n.) chhannā, jhārnā, rasnā, nichurnā, nikharnā, gārḳ; — (at stool, &c.) kūntnā, kinachhnā, kāknā; — (to endeavour) bhar-maḳdūr-k, hadd-k; — (to strain every nerve) jān-fishānī-k, hāth-pair mārnā.

STRAINER, (for filtering) chhannā, ṣāfi.

STRAIT, sakrā, tang, chust, maḳḥmaṣa, kash-ma-kash, kūbal, kūpech.

STRAIT, (sub.) galī, ghāṭī, dara, nākā (also a frill); — (distress) tangī, sakēt, zaḡḥṭa, ḥairānī, zakta.

To STRAITEN, tang- &c. -k, zich-k; — (to contract) saketnā, sukrānā, sameṭnā; — (to tighten) kasnā, khichnā, tānnā. [thoṛ-hathā.

STRAIT-HANDED, tang-dast, tang-dil, dast-kashida,

STRAITLY, tangī- &c. -se, chustī-se, bā-tangī.

STRAITNESS, (tightness) tangī, sakēt, chustī.

STRAND, kināra, sāhil, kinār.

To STRAND, mārñā, paṭaknā, phenk-d, kināre-chay-hānā, kināre par de mārñā.

To BE STRANDED, mārā-j, kināre-par chaḥḥnā.

STRANGE, ūparī, begāna, apūrbi, parāyā, birānā, bahārī, bā, ebī, par, bigāna, ghair, ān, airā-ghairā, bahar-kā, kahān-kā; — (wonderful) 'ajīb, achambhā, andekhā, nīrālā; — (new) nayā; — (have you heard any thing strange?) kluchh aur sunā hai?

STRANGE, (interj.) hān, wāh, tamāsha or tamāshā.

STRANGELY, 'ajab ṭarāḥ-se, 'ajīb ṭaur-se.

STRANGENESS, ajnābiyat, nudrat, begānagī, nīrālā, apūrbtā; — (shiness) waḥshat, bharan; — (mis-understanding) begānagī, an-mel.

STRANGER, ghair-jānīb, ajān, anjān, nā-āshnā, ghair-āshnā, ghair-ādmi, ghair-ḥāum, ghair-zāt, asāthī, bahārūr, shahar-gharīb, par-pūrḳ; — (a female) par-nār; — (a stranger or intruder) bahār kā sāhib, but now a familiar word in the noted exclamation of the darwān on the arrival of a visitor, bahār kā sāhib āyā hai, khabar dijiyo; — (unacquainted) nā-wāḳif, nā-shinās.

To STRANGLE, tasma-khichnā, phānsī-d, galā-dabānā, dam-roknā or -band-k, gal-d, galā-ghonṭhānā, phānsī-lagānā.

STRANGLER, tasma-kash, ṭhag, phānsī-gar.

STRANGLES, gal-rūndhan (perhaps strangulation or quincy).

STRANGULATION, ḥabsu-n-nafas, kanṭh-arūndhan.

STRANGURY, ḥabsu-l-baul, kark-mūtan, zīḳu-l-baul, 'usru-l-baul, mutra-kīchhar.

STRAP, paṭṭī, dhajjī, chīṭ, lir, peṭāri, peṭī, chamoṭī, dawāl, chaṭī, baddhī, pā, eza, kannā, paṭṭā.

To STRAP, koṛiyānā, ḥamchīyānā.

STRAPPADO, koṛā-bāzī, dawāl-bāzī.

STRAPPING, kungṛā, musṭandā, bhāri, tarā, jāṭh-sā, lambchharā, dhū, ā, de, o-ḳadd, tār-sā.

STRATAGEM, muḡhāḷaṭa, bāzī, dhokhā, dhāndhal, fīrat, urāngbā, i, dūchā, i, fann-fareb, mār-pech daghā, phāndā, bā, olī, khīdā'.

STRATUM, part, tah, şabak, şibak.

STRAW, nali, dantlı, nalü, a, poal, püral, bichali, blüsa, tükä; — (fig.) til.

STRAY, bhülä, bhatakä, harhä, bisrä, gum-räh, chükä, ni-khasmä, be-wäli-wäriş.

TO STRAY, (to err or wander) bhataknä, bhülnä, bahaknä, be-räh-h, gum-räh-h or -chalnä, phütnä, chüknä, bichhürnä, bilagnä. [moşhrä, seli.]

STREAK, lakir, dhär, lahar, khaşt, taşrir, dhäri, To STREAK, lahriyâ- &c. -k, lakiriyänä.

STREAKED, STREAKY, lahriyâ, dhäri, lahar-där, khaşt-där, khaşt, seliyä, moşhre-där.

STREAM, dhärä, dhär, lahar, tarerä, tarärä, tatiri, gang. To STREAM, dhär-bändhke nikalnä, tartaränä, järe-h.

STREAMER, (Pennant) pharahrä, pharrä, patäkä.

STREET, kücha, gali (properly a lane, streets not being much in fashion among the natives of India) şhäre, khor, tolä, maşalla, pürä, biş sarak.

STREET-WALKER, kücha-gard, gashti, har-jä,i, harzagard, haşeri, başeri.

STRENGTH, zor, bal, kuwwat, maşbüti, zor-äwari, pau-ruk, bausä, o, ustuwäri, porhä,i, nimnä,i, chimräre, sakat, täkat, tawänä,i, las, ausän, jängar, go,ä, sat, bit, ras-kas, nabh, güdä, parän or prä; — (force) tor, dabä, o, ghalba, sarsa,i; — (of diction, &c.) matänat; — (of liquors, &c.) tezi, hiddat, tundi, chokhä,i; — (of tea, &c.) karwä,i; — (confidence) bharosä.

TO STRENGTHEN, maşbüt- &c. -k, nimnä, zor- &c. -d, sambhänä, thämbhänä; (n.) başnä, zor- &c. -pakaşnä.

STRENGTHENER, muşawwi, puştä,i, zor-bakşh.

STRENUOUS, sar-garm, bajid, maşbü, kharä.

STRENUOUSLY, dil-sozi- &c. -se, sar-garmi-se.

STRESS, boj, bär, zor, chot,

STRETCH, (effort) khich, kasä, o, tanä, o, phailä, o, daş, kashish, pasär.

TO STRETCH, (to tighten) tännä, khichnä, kasnä; — (to extend) phailänä, barhänä, angränä, angaişhi-k, lamkänä, ä, endnä, khamiyäza-k; (n.) tännä, khichnä, phailnä, pasarnä, jänä, pahunchnä, daşnä, honä; — (to exaggerate) mubälägha-go, i-k, gap-hänknä or -märnä.

STRETCHER, chaphä, o, tanä; — (a liar) mubälägha-go.

STRETCHING, angrä,i; — (of a bow) püran.

TO STREW, (to sow) chhintä, barsänä, nişär-k.

STRIATED, khiyär-där, harre-där.

STRICKEN, zakham-khurda; — (in years) säl-khurda, dini; — (in comp.) zada.

STRICT, kharä, muşaiyad, dakş; — (exact, nice) sakht, kaşhor, sakht-gir; — (confined) tang, kashida, sakat.

STRICTLY, sakht-i-se, taşaiyud- &c. -se, haşikatan.

STRICTNESS, kharä,i, taşaiyud, zaş, dikşat, sakht,i, tangi, kaid. [chhär.]

STRICTURE, sikor, simşä, o, tangi; — (touch) chher-STRIDE, phaläng, phaläs, deg, läng, langhan, gedrä, şhuter-gäm.

TO STRIDE, (to step) phaläng-k, dag-bharnä, pair-pasarnä, lambä kadam-chalnä, pänw-chirnä.

STRIPE, (v. contention) tanşä, jhagrä, şokä-şoki, tänä-täni, tanäzu, tatimma, fasäd, rär, nifaş, zidd, 'aks, hair; — (emulation) ris, dänj.

TO STRIKE, märnä, mär- &c. -d or -khilänä, şhonknä, şhathänä, bajänä, chalänä, pifnä, chhernä; — (as a vessel) charhänä; — (up in singing) utpat-k, uşhänä; — (to) dera- &c. -uşhänä; — (to dash) de-märnä, patak- &c. — (to lover, &c.) girä-d, 'utärnä, kholnä, phenknä; — (to surprise) gha-

bränä, bharbharänä; — (to make) banänä bändhnä, badnä, lagänä, karnä; — (fire) jhärnä, nikalnä; — (to strike off) kätinä, kät-d; (n.) bajnä, bolnä, लग्नä, abhernä, şhes- &c. -khänä or -lagnä; — (to give over) häth-uşhänä or -chhornä, chhernä; — (to be dashed) mära- or şüt-jänä; — (to submit) dabnä, chapnä, kaniyänä.

STRIKER, marwaiyä, markabä, şärib, pişwaiyä; — (in comp.) mär, zan.

STRIKING, (affecting) muwaşşir, märu, dil-gir.

STRING, çori, rası, je, ori, bädh, süti, bänd, rishta, tür, tänt, das, dası, tanı, joti, seli, sütlä, näth, langar, närä, .chonşhauni; — (line) jel; — (of the Brahmins) jane, o, zunnär, paitä; — (for hanging clothes) algani; — (of a wheel) mäl; — (for birds) piş, peş, şhikär-baud; — (of a kite) kanni; (of a bow) chillä; — (of a necklace, &c.) ları; — (series) silsila, dhärä, mälä.

TO STRING, (to file) peronä, güthnä, gündhnä, lariyänä, musälä-k, zanjira-bandi-k, pohnä; — (an instrument) tär- &c. -charhänä; — (to rope) pagnä; — (prisoners, &c.) jel-k, whence the natives insist that the jel-khänä, for jail, is their own word, and not ours.

STRINGED, tär-där; — (as a bow) chille-där.

STRINGLESS, be-tär; — (as a bow) nır-gun.

STRINGY, resha-där, khüjhräh, san-bharä, nasahä.

STRIP, dası, paşti, dhaji, katran, tirk.

TO STRIP, (v. to bare) nangä-k, be-satar-k, 'uryän-k, ughärnä, ukhärnä, khainchnä; — (to divest) khäli-k, chhüchhä-k, sun-k, nişär-k, läşnä; — (to peel) udhernä, uchernä, utärnä, chhorünä, sütnä, suruknä, muşakşhar-k; — (to plunder) mündnä, nangtä-k.

STRIPE, gaş, phäşan, çhiran, çandir, phäli, çoriyä; — (of land) katar, äntar; — (blow) mär, ughä; (lash) tharrä, korä, kasä, augi.

TO STRIPE, (with different colours) lahriyänä.

STRIPED, lahriyä, çandir-där, dhäri-där, khanjari.

STRIPED CLOTH, süsü, mälda, i, çoriyä.

STRIPLING, alhaş, gabrü, dhotä, paşhä, nım-jawän, amrad, larpä, be-rişha, bulbul kä bacha.

TO STRIVE, mişnat- &c. -k, dukh- &c. -bharnä, koshish-k, zor-märnä, daşnä, jan-fişhäni-k, lohü-päni-k, bahut-kuchh-k, khün-jigar-khänä, khain-chä-täni-k; — (in vain) daş-marnä; — (to contest) larnä, jhagaşnä, zidd- &c. -k or -r; — (to emulate) ris- &c. -k, dekhä-dekhi-k.

STRIVER, sä'i, mişnati, utjogi.

STROKE, mär, çot, şonk, şhathä, o, gazand, hallä; — (of the sun) tamkä; — (of a pen) markaz, kashish, khaşt; — (above a letter) dänd; — (touch) kalam, khiyäl, şan'at, käri-gari, käm.

TO STROKE, sihlänä, ponchnä, jhärnä, sütnä, häth-phernä.

TO STROLL, (to ramble) pişnä, kücha-gardi-k.

STROLLER, pbirantä, kücha-gard, bahetü, şhab-gard.

STRONG, maşbü, jabar, niman, porhä, chimşä, tawänä, gaşhilä, ball, zoräwar, käwi, derpä, ustuwär, mustah-kam, muşkam, tanşhä, pakkä, puşhta, dotärä, mast; — (in horse) haipat; — (fortress) kaşhin-jagali, drügä or dürgä; — (as tea) karwä, garhä, talki; — (a thousand strong) hazär-jawän; — (impetuous) tez, tarkhä, bhäri, sakht; — (ardent) chokhä, kaşä, o, 'amali; — (healthy) bhalä changä; — (as colours, &c.) shokh, karkas, karwä, bisä, endhä; — (soup, &c.) çhişnä; — (coagent) barä; — (concise) muştaşar, müjiz, matin.

STRONG HAND, zabar-dası, häth-bal, dast-daräsi.

STRONG-HANDED, STRONG-PISTED, zabar-dast, häth-balä.

STRONGLY, maşbüti- &c. -se, zor-se, şhiddat-se.

STROPHE, maşla', kiş'a, murabba', bait.

To STROW, (to scatter) *chhirkānā, chhiṭkānā, chhitrānā, pātnā, bhar-d.*

STRUCK, (as a coin) *zarb*; — (in comp.) *zadā, mārā.*
STRUCTURE, *ta'mir, banāwat, tarkib, ḡaul, saḡht, bandish* 'imārat.

STRUGGLE, *miḡnat, daur, chhīnā-chhīnī, khainchā-tānī, huṣht-muṣht, jān-ḡshānī, sakrā, kashmakash, khich, lapeṭ, bhīr*; — (contest) *larāi.*

To STRUGGLE, *hāth-pair-mārānā, daur-dhūp- &c. -k, chhapṭāṣnā, jadd o jīhad-k, girte-parte-k, mar-pachke-k*; — (with a person) *mār-dhār- &c. -k, pel-pal-k, kuṣhtī-k.*

STRUMPET, *paṭūriyā, beawā, chhīnāl, harjā, i, hargasha-tā, fāhīsha, hazāri-bāzāri, lashkar-khalās, kasbin, laḡhānī, guṣāre ki kīahtī, pilīaht, ḡhagar-bāz, hazār-ḡā, ida or -ḡashita.*

STRUT, *ainṡh, akār, maroṭ, itrā, o, phūl, ra'ūnat, kashī-dagī.*

To STRUT, *ainṡhānā, akārānā, itrānā, phūlānā, maḡrānā, maṭaknā, chāṭī pṡutāke chalnā.*

STUB, *tūnd, thūnṡh, kunda*; — (to stub) *ukhārānā.*

STUBBLE, *khūnṡī, bāḡh, kalam-tarāsh, nārī, jāri, nārā, nara, i*; — (ground) *ujārā.*

STUBBORN, *haṡhlā, ma rā, aṭel, daṭā, ū, muṣīrr, ṡiddi, sar-kash, gardan-kash, saḡht, gariyār, khūd-sar, bajjar, ḡādur, khūd-aḡl.*

STUBBORNLY, *haṡh- &c. -se, aṭke, sar-kashī-se.*

STUBBORNNESS, *haṡh, aṭ, sar-khūḡī, gariyārī.*

STUD, *phūl, phūliyā, gulmekh*; — (of horses) *khail, pāḡā, jīhūd, galla.*

To STUD, *phūliyānā, phūl-jārānā, muraṡṡā'-k, jārānā.*

STUDENT, *ṡālibu-l-'ilm, bidyā-arṡhī, muta'allim, pā-tak*; — (in comp.) *āmoz.*

STUDIOUS, (contemplative) *'ilm-dost, muṡāla'a-dost, gun-ḡāhak, chintan-hār*; — (attentive) *khābar-dār, hoshiyār or hushiyār.*

STUDIOUSLY, *ḡhaur- &c. -se, chintan-se, soch-se.*

STUDIOUSNESS, *chintanhārī, 'ilm-dostī, muṡāla'a-dostī.*

STUDY, (contemplation) *muṡāla'a, chintan, daur, taj-wiz, fikr, muṡāhīda, abhyās, ta'ammuk.*

To STUDY, *sochnā, bichārānā, muṡāla'a-k, fikr- &c. -k, parekṡhānā, dekhnā, chīntnā, jāchnā, chhānā, kasnā.*

STUFF, (materials) *mādda, rakht, hīr, māl, ḡimāsh, darab*; — (furniture) *sāmān, aḡar-baḡar*; — (texture) *banāwat, ḡāns, bāṡta*; — (trash, &c.) *balā, o-ḡhuma, raddī, radd-khalḡ, khogir ki bharti, khāk-bhas*; — (nonsense) *jhak, wāhī-tabāhī.*

To STUFF, (to fill) *ṡhāsnā, kasnā, bharnā, aphrānā, ḡhukasnā, ḡūjnā, aṡal-bharnā*; — (to thrust) *ḡhuseṡnā, dabānā, hūrnā*; — (to obstruct) *band-k, jabad-k.*

STUFFING, *bharāwat, bharan, bhartī*; — (of meat) *maṡālah*; — (for a turban) *batanā, tah-pech*; — (a stuffed dish or stew) *dūlmā.*

STUMBLE, (slip or trip) *lachak, jhonk, laḡhṡish.*

To STUMBLE, (to trip) *ṡhokar- &c. -khānā, lachaknā, nah-lenā, jhūknā, ṡhes-khānā*; — (to light on) *ā-pārānā, ā-ḡirnā, laḡnā, ā-jānā, mil-jānā, par-jānā.*

STUMBLER, *lach-kā, ū*; — (stumbling) *ṡhokarāhā.*

STUMBLING-BLOCK, *aṡbarang, sang i rāh, aṡpāṡang, bakhṡār, bādāh, ṡhekan, khonch.*

STUMP, *tūnd, thūṡhā, khūnṡī, thūnṡh, tonṡī, dūndā*; — (of a tooth) *jaṡ.*

STUMP AND RUMP, *hār-chām*; — (and stem) *bekh o bun, bek-ḡbunyād, jaṡ-per.*

To STUN, *phornā, phārānā, baihrā-k, maḡhṡ-khānā, bhīnnānā, ḡhirnī-khānā, sir-pher-j, aḡhet-k, be-hosh-k, be-khābar-k.*

o STUNṡ, *dabānā, ukṡhānā*; — (to be stunted) *ukāṡhānā, dabnā.*

STUPE, (cloth or fomentation) *loṡhā, tatārā,*

To STUPE, *sednā, senknā, dhonā.*

STUPEFACTION, *be-hoshī, be-khābarī, aḡhetṡā, mūrṡhā, be-khūḡī, madhoshī, be-ḡawāssī.*

STUPENDOUS, 'ajīb, nādīr, adbhut, ḡairat-angez.

STUPID, *be-hosh, be-khābar, be-khūḡ, be-surt, unmat, madhosh, ḡānd-ḡhalāṡ, lā-'aḡl, a-būjṡh, bad- or kund-zīhn, ḡhābī, safīl, ḡhāmar, nā-samajṡh, saṡh, sinkiyā, kūṡh, satīhā, kūl, kaudan, kam-ḡīhn or -ṡāb', bhakwā*; — (dull) *kund, be-waḡūf, bhonṡhrā*; — (unmeaning) *be-maza, be-chāṡak, nā-ma'ṡul.*

STUPIDITY, *kundi, be-wuḡūfī, ḡīmāḡat, ḡhāḡwat, sa-fāhat sustī.*

STUPIDLY, *be-waḡūfī- &c. -se, ḡīmāḡat-se.*

To STUPIFY, *be-hosh- &c. -k, sar-ḡhūmānā, sar-ḡar-dān- &c. -k, sun-k, be-ḡīssī-k.*

STUPOR, (stupefaction) *be-ḡīssī, be-hoshī.*

STURDILY, *maḡbūṡī- &c. -se, zor-āwari-se.*

STURDINESS, *maḡbūṡī, chaudantā, i, hurdaṡā, i.*

STURDY, *muṡṡṡandā, chaudant, bhārī, dabagnā, bal-want, hurdaṡā, ḡhīṡṡāngar, ḡastāngar, bhonkar, khār-mast, huṡmusṡṡā, kūṡṡrā, khīngā, chaudhar.*

To STUTTER, (to stammer) *larkharānā, aṡaknā.*

STUTTERER, *larbarāhā, luknatī, alkan.*

STY, *ghurrā, khobar, badsalā, sūr, ar-khānā*; — (in the eye) *anjanhārī, ankh-anjanī, kanjiyā, ḡūh-anjanī.*

STYLIAN, *patālī*; — (river) *baitarnī.*

STYLE, *iṡṡlāḡ, 'ibārat, inṡhā, sangiyā, ṡaṡrīr, achhrautī, banāwat, kahmūt, ṡaṡrīr, bat-kahī, gantam, kānṡā*; — (title) *laḡab, khīṡāḡ*; — (instrument) *kalam, salā, i, chob-kalam (used in schools)*; — (of a dial) *miḡyās, ḡand*; — (of a flower) *ḡandī.*

To STYLE, *kahnā, bolnā, uchārānā, nāmwar-k, nām-zad-k, laḡab- &c. -d.*

To BE STYLED, *kahlānā, nām-zad-honā.*

STYPTIC, (astringent medicine) *jāmid, mūndā, ū.*

SUB, in comparison is generally formed by the words *niche, tale, zer, tah, &c.*, signifying *under*, but seldom in the compact form this assumes in English; the adj. *kam*, occasionally may be used thus: *kam-turāh, sub-acid*; *kam-talkh, sub-acrid, &c.*

SUBALTERN, *zer-ḡukmī, talṡerū, zer-dast.*

To SUBDIVIDE, *taḡsim i ṡānī-k, ḡiṡṡe kā ḡiṡṡa-k.*

SUBDIVISION, *taḡsim i ṡānī, ḡiṡṡa-dar-ḡiṡṡa*; — (milit.) *chhotī-ṡōlī.*

To SUBDUCE, *mārānā, dabānā, toṡnā, dāb-r, ṡaḡṡ-k, ḡābū-men lānā, letārānā, faro-k, sar-zer-k, 'amal-k, wār-rahnā, murandā-k, tābī'-k, rām-k*; — (the passions) *nafs-kushi-k.*

SUBDUED, *maḡhlūb, bal-hīn, zer-pā, muḡaiyad, āḡhin, nichā.*

SUBDUER, *ḡhālib, fāṡih, ṡābīṡ, toṡwaiyā, musaḡkhṡhīr*; — (in comp.) *gir, kushā.*

SUBJACENT, *nichā, talā, faro or farod.*

SUBJECT, (sub.) *ra'iyat, māḡ-guzār, parṡā, pānwar, tābī', maḡkūm, muṡī', fidwī, farmān-bardār, tābī'-dār*; — (theme) *zamin, bhūmkā, bāt, aḡwāl, maḡ-mūn, manṡhā, samasyā, mauṡī', mādda, ḡīkr, maḡ-lab, muḡḡāṡ*; — (in gram.) *fā'il, kartā (karam or ma'ūl being the object of a verb's action)*; — (in logic) *muḡṡadā.*

SUBJECT, (inferior) *māmūr, zer-sāya, maḡbūr, maḡhlūb, mārā, manḡūb*; — (liable) *muṡaḡammīl.*

To SUBJECT, (to subdue) *tābī'-r or -k, niche-k, or -r, maḡbūr- &c. -k, hāth-tale-lānā, kahe-men-r, ḡaḡka-ba-gosh-k, taḡkhīr-k.*

SUBJECTION, *taḡkhīr, dabā, o, dāb, toṡā, o, inṡiyād, tabī'at, maḡbūrī, maḡhlūbiyāt.*

To SUBJOIN, *dūbārā-ṡānkānā or -jornā, picṡhe-likṡhā, &c.*

To **SUBJUGATE**, täng-tale nikálnä, halka-ba-gosh-k, kabu-men-länä or bas-men-länä.

SUBJUGATION, (*subjection*) halka-ba-goshi, taskhir.

SUBJUNCTIVE, shartiya, taduk.

SUBLIMATE, (*corrosive*) raskapur; — (*sublimation*) chulä.i.

SUBLIME, ünchá, buland, rafi', bälä, a'lä, 'äli, 'umda, matin, mu'allä; — (*as a poet*) buland-parwáz, bälä-rau, uráhkä.

SUBLIME, **SUBLIMENESS**, **SUBLIMITY**, buland-parwazi, bälä-rawi, uráhk, daur.

To **SUBLIME**, **SUBLIMATE**, chulänä, khichnä, utárnä; — (*to elevate*) buland- &c. -k.

SUBLUNARY, (*worldly*) tahtu-i-çamar, zer i falak, daur-çamri.

SUBMISSION, **SUBMISSIVENESS**, 'uzar-khwáhi, dabä,o, 'ajizi, itä'at. [billi, dabel.

SUBMISSIVE, halka-ba-gosh, hukmi, munkäd, bhigi-

SUBMISSIVELY, çharibi- &c. -se, halka-ba-goshi-se.

To **SUBMIT**, (a.) rakhnä, denä, le-jänä, chhornä, dälünä, dikhänä, háth-jornä, sir-äge-d or -dharnä; (n.) mánnä, kabül-k, tabi- &c. -h, tabi'dari-k, dabnä.

SUBORDINATE, chhotä, zer-hukm, munkäd.

SUBORDINATION, zabt, zer-hukmi, utar-çarhä,o, band o bast, zabt-rabt, silsila-bandi, bandhej, bandhän. nazm o nasq, siyásat, inçibät, inçiyäd, mutabi'at.

To **SUBORN**, kharä-k, banänä, paidä-k, thik-k, gänthnä, milä-lenä, apnä-lenä.

SUBORNATION, banawat, tasalluq, irtishä, süzish.

SUBORNED, murtashi, gangä-jali; — (*suborner*) ba-baliyá, räshi.

SUBPENA, çalab-chithi: of this word the natives have formed safina, which means a boat, note-book, &c.

To **SUBSCRIBE**, dast-khatt-k, sahih-k, baiz-k, suäd-k, mangür-k, likhtang-k, likhnä, sabil-k, nam-likhnä, niche-likhnä; — (*to consent*) mánnä, kabül-k.

SUBSCRIBER, dastkhatti, likhanhar, ásami, nam-nawis.

SUBSCRIPTION, dast-khatt, likhtang, ism-nawisi; — (*contribution*) chandä, bihri; — (*attestation*) gawähi. [ayanda.

SUBSEQUENT, pichhlä, akhir, muta, akhkhir, muwakhir,

SUBSEQUENTLY, pichhe, ba'd, dar-pas.

SUBSERVIENT, (*subordinate*) mumidd, mu'awin, madad-gär.

To **SUBSIDE**, baihnä, jamnä, thiränä, niche-j, tahnishin-h, pachaknä, uharnä, udarnä, laupnä, dabnä, thambhnä, utarnä, faro-h.

SUBSIDENCE, **SUBSIDENCY**, thirä,i, tah-nishini.

SUBSIDIARY, khiräji, mumidd, madad-gär.

SUBSIDY, khiräji, na'l-bandi, dand, pesh-kash, rakhi.

To **SUBSIST**, honä, rahnä, jänä, chalnä, thaharnä, bannä, nibhnä, jinä; — (*to live*) kauna, din-kauna, pey-bharnä, guzran-k, guzar-k.

SUBSISTENCE, (*livelihood*) zindagi, ma'ash, din-kañi, äsüdagi, kar-rawä,i, rizk, madad-ma'ash, bhätä, nänkär, muçaddami, mälikäna, jai-wäri, from jai-wär: these four last may be termed *subsistence money*, being claimed as such by the landlord of a village, &c., as paramount thereof, whether in actual possession or not.

SUBSISTENT, **SUBSISTING**, ast, maujud, bartmän.

SUBSTANCE, (*thing*) chíz, bast, shai, jins, jirm; — (*essence*) khuläsa, hir, sär, darb, aql, raskas, jauhar, akär; — (*wealth*) mäl, asbáb, bisät, pünji, jä.edäd.

SUBSTANTIAL, aqli, jauhari, akäri; — (*strong*) maçbüç, bhäri, muhkam; — (*rich*) mäya-där, mäldär, darb, moçä, täza, äsüda.

SUBSTANTIALLY, aqlaq, çatq, bi-gati-hi.

SUBSTANTIALNESS, mäddiyat, mäyadäri, &c.

To **SUBSTANTIATE**, paidä-k, wujüd-d, hast-k.

SUBSTANTIVE, (*v. noun*) mül, ism, nam.

SUBSTITUTE, (*deputy*) 'iwaçi, badali, çä,im-maçäm, santi, badlä (from badal).

To **SUBSTITUTE**, 'iwaç- &c. -r, badli-r, or -k or -d.

SUBSTITUTION, badlä,i, mu'awiza, adal-badal, 'iwaç-mu'awiza.

SUBTERFUGE, älä-bälä, çhal, rakhnä, ärber, almaç.

SUBTERRANEOUS, zer-zamin, asfali, patäli, naçabi, zamin-doz. [bärik.

SUBTILE, (*v. nice*) laçif, süçham, tunuk, choji, daçik,

SUBTILELY, (*v. subtle*) bäriki- &c. -se, mü-ba-mü.

SUBTILENESS, (*rareness*) laçafat, süçhamtä, choj.

To **SUBTILIZE**, mü-shigäfi- &c. -k.

SUBTILITY, diçkat, mü-shigäfi, bäriki, ziraki.

SUBTLE, çaturä, jugati, garär harräf.

SUBTLY, çaturä,i- &c. -se, hila-bäzi-se.

To **SUBTRACT**, kauna, lenä, nikálnä, waç'-k, minhä-k, mujrä-lenä, bäd-d.

SUBTRACTER, mushtakç, kät, nikälne-wälä.

SUBTRACTION, minhä,iyat, waçi'at, minhä,i, kaçä,i, ishtikak.

SUBTRAHEND, mushtakç minhä, mül. [ultä.o.

SUBVERSION, (*ruin*) inçiläb, zer-zabari, taçs, naçs,

To **SUBVERT**, tah o bälä-k, zer-zabar-k, niche-upar-k.

SUBVERTER, ultä,u, näsiçh, muçtil.

SUBURB, shahar-pürä, çäuw, däman i shahar.

SUBURBS, daribä, däman i shahar, sawäd- or pä,iñ-shahar.

SUCCEEDANEOUS, (*stead, substitute*) badal, santi.

To **SUCCEED**, (*follow*) pichhe- or paiham-änä, -h, or -jänä, pairawi-k, mutawatar- &c. -h; — (*prosper, flourish*) pesh-raft-h, bar- or ban-änä, 'uhda-barä-h, ban-pauna, sädnä, thamnä, sidh-h, sar-k, rübaräli-k, raçhnä, äs-pünä, baçhnä, bannä, chalnä, sudharnä, pärlagnä, nibhnä, jamaknä; — (*a predecessor*) kä,im-maçäm- &c. -h, änä, pahunchnä; (a.) kämyäb-k, maçsad-war-k, räst-länä.

SUCCESS, (*prosperity*) barakat, jai, bol-bälä, 'uhda-barä,i kämyäbi. [yäh, bahra-war or -mand.

SUCCESSFUL, äns-dhäri, bedär-bakht, pesh-raft, käm-

SUCCESSFULLY, barakat- &c. -se, bedär-bakht-i-se.

SUCCESSFULNESS, bakhtawari, bahra-mandi.

SUCCESSION, tawatur, tawäli, taräduf, tasalsul, lagä,o; — (*to an office*) &c., çä,im-maçämi, jä,c-nishini, khiläfat.

SUCCESSIVE, mutawatar, mutawäli, musalsal, muta'ä-çib, paiham, mutarädif, paiwasta, upar tale ka, lagätär.

SUCCESSIVELY, täbar-toç, änaç-fa-änaç, pai-dar-pai, pai-ham, ek par ek, jhum-jhum, ghümar-ghümar, umand-umand 'alä-tawatur.

SUCCESSOR. jä,c-nishin, çä,im-maçämi, baiçhwäyak, khälifa, khälaf, pairaw, wali 'ahad, äçib; — (*to name one*) kuläh-shajra-k, used among monks, &c.

SUCCINCT, (*concise*) müçiz, muçtaçar.

SUCCORY, käsnä, hindbä or hindabä.

SUCCOUR, (*help*) sahä,i, gohär, madad, madad-gäri.

To **SUCCOUR**, sahä,i-k or -d, madad-k, &c.

SUCCOURER, goharhä, sahäyak, pachçi.

SUCCOURLESS, be-çhära, lä-çär, nir-pachç, be-madad-gäri.

SUCCULENCY, shädäbi, saräbi, ruçubat, ras-däri.

SUCCULENT, (*juicy*) ras-gar, ras-bharä, shädäb, tar o täza.

To SUCCUMB, (to sink) dabnā, gir-parṇā.

SUCH, aiśā, jaiśā, waiśā, taiśā, is farah-kā, ustarah kā; — (such a one, time, place, &c.) fulāna, fulān, wuh, ko, i, shakhṣe, amuk, amkā-dhamkā; — (the devil, &c.) miyān-nūrdī, or a man in the moon; — (such and such persons) airā-ghairā.

SUCK, suruk, khich, dam, tajzib.

To SUCK, chūsṇā, khichnā, suṭuknā, sokhnā, sokh-or pi- or nikāl-lenā, nichornā, jazb-k, chichornā, chūhnā; — (as a child) dūdh-pinā, chūngṇā, chūsaknā.

SUCKER, chuswaiyā, khichwaiyā, chūsni, pichukkā, chūski; — (of plants) dogh, kompal; — (in comp.) chūs; — (shoot) karil.

SUCKING-BOTTLE, totā, i, battī.

To SUCKLE, pilānā, dūdh-d or -pilānā, chongḥānā.

SUCKLING, SUCKING, shir-khorā, dūdh-piyohā; — (child) shir-mast, godwānsā, dūdh kā bacha, god kā laykā.

SUCTION, chūsā, o, khichā, o, maṣṣ.

SUDDEN, achānak, nāgāh, be-khabar, ekā, eki, bepriyāsī, ek ā ek or yak-ā-yak. [be-priyās.

SUDDENLY, nāgāhān, be-khabari- &c. -se, aujḥak,

SUDDENNESS, nāgāhār i, be-khabari, acliānaki.

SUDORIFIC, 'araḥ-āwar, mu'arriḥ, pasijā, ū.

SUDS, sābūn-kā kaf, -phen, or -gāj; — (to be in the sud) chhatī se pher meṇ parṇā.

To SUE, (to prosecute) pachherā-k, khoj-k, 'adālat meṇ khainchnā, pakarṇā, muḥkaddama-k; — (to beg) māngnā, chālnā.

To SUFFER, uṭhānā, lenā, denā, pānā, jā'iz-r, maṭiyānā, khānā, dekhnā, khinchnā, bharnā, khā-jānā, bhūgatnā, masosnā, rawā-dār-h, honā; — (injury) bigarṇā, mulāḥiḥā- &c. -k; — (to be injured) nuḥṣān- &c. ānā or -h, gham-or balā-khānā; — (to suffer capitally) mārā-j.

SUFFERABLE, kābil-bardāshṭ, sahan-hār.

SUFFERANCE, bardāshṭ, sailharn, samā, i, taḥammul, mulāḥiḥā; — (permission) parwāngī, ijāzat, maṭiyā, o.

SUFFERER, mutahammil, angezi, sahwaiyā, sailharnī, dukhit, be-patī, chapetī, maḥlūm, dukhī; — (by fire) ghar-jalā; — (in comp.) khor, kashi, mand; — (permitter) mujawwiz, maṭiyā, ū.

SUFFERING, dukh, bipat, izā, aziyat, miḥnat.

To SUFFICE, kāfi-h, kifāyat-k, ṭhik-ānā, kām-ānā, chalnā, wafā-k, nibhnā, aṭnā.

SUFFICIENCY, kifāyat, wafā, iktifā, chaltā; — (competency) mā bili-l-iḥtiyāj, wajah-guzrān, āsūdagi, sochtā, i, peṭ-bhartī; — (ability) kābiliyat, rasā, i, isti'dād, ḥauṣila, zarf, bisāt, shakhṣiyat; — (conceit) lāghar-mastī.

SUFFICIENT, bas, bahut, kāfi, wafī, ba ḥadri iḥtiyāj, farākhur, zarūri, lā, ik, kābil.

SUFFICIENTLY, jaiśā-chāhiye, bāyad o shāyad, kifā-yataṇ.

To SUFFOCATE, sāḥs- or galā- or ḍam-roknā, aunj-wānā, ubhtiyānā, dambasta-k.

SUFFOCATION, ḥabsu-n-nafas, aunjāḥaṭ, ubhiyāḥaṭ, dambastagi, ḥabsi dam.

SUFFOCATIVE, aunjā, ū, dam-rokne-wālā.

SUFFRAGE, ḥaul, rāe, riḥā, ikbāl, faraf-dārī.

To SUFFUSE, chhānā, bhārnā, phailānā.

SUFFUSION, chhā, o, phailā, o, parda, jalā.

SUGAR, shakar, khānḍ, chinī, burā, gurh, tari, bheli, rāb; — (loaf-sugar) olā, ḥand, miṣri.

SUGAR, (made of dates) khajūr kā gur.

SUGAR-BOILER, kāndū, goṛiyā, sewāii.

SUGAR-CANDY, miṣri, nabā.

SUGAR-CANE, (various) katārā, paundā, gandā, baroskhā, kajali.

SUGAR-FIELD, kulhārā, ūkhā, o, ūkhjar, shakaristān.

SUGAR-LEAVES, āgin, āgaurī.

SUGAR-MERCHANT, shakar-farosh (also applied to a sweetheart).

SUGAR-WORKS, gaṇḍor, bansāf; — (sugary) shakar-ālūda.

To SUGGEST, kahnā, batlānā, farmānā, ishāra- &c. -d, imā-d, ta'lim-k, chitānā.

SUGGESTER, mushir, šalāḥkār, kahwaiyā, mudabbir.

SUGGESTION, gosh-guzārī, izḥār, šalāḥ, ishāra.

SUICIDE, khud-kushi, ḥatī i nafs, maskat, ātam ghātī; — (the person) khud-kush, kātil i nafs, chhūre-mār, baiḥkaṭ.

SUIT, (set, dress) joṛā; — (in cards) rang; — (petition) 'arḥ, arzū, istighāsa; — (retinue) ḥashmat, jilau; — (in law) jhagrā, bāgā; — (wish) chāhat, ṭalab; — (string, series, &c.) jel, mel, joṛ, kaṛī.

To SUIT, (n.) milnā, baiṭhnā, lagnā, bannā, phabnā, mutarādif-h, barābar- &c. -h, samā- or tār-bandhnā, jūtnā; (a.) milānā, baiṭhnā, lagānā, banānā.

SUITABLE, sazāwār, sumel, jog, muwāfiḥ, muṭābiḥ.

SUITABLENESS, sazāwārī, sumetā, jōgtā, muṭābiḥat.

SUITABLY, ba-mūjib, muwāfiḥ, jaiśā-chāhiye.

SUTOR, ṭālib, dād-khwāh, mustadī, mustaghīṣī, muddā'ī, mangtā, mangwaiyā, ijāzat-khwāh, khwāhāh, ummedwār; — (in comp.) jo, ṭalab.

SULLEN, mukaddar, uchāṭ, sar-āsima, barham, kaslīda, nā-khush, nirḥās, phūlā, muḥl-phūlā, kuluft, ekal-khorā.

To BE SULLEN, muḥl-banānā, udās- or tursh-rū lojānā.

SULLENLY, kashidagi- &c. -se, tursh-rū, i-se.

SULLENNESS, takaddar, sar-āsimagī, barhamī, uchāṭ, rūkhā, i, kashidagi, nā-khushī, kulfat, phūlā, i.

SULLIED, mailā, rūkhā, gard-khor, ālūda, bharā.

To SULLY, (to asperse, tarnish) rūkhā- &c. -k, li-wāynā.

SULPHUR, kibrit; — (refined) hirā, gandhak; — (oil or spirit of) 'arḥi gogird, mā, u-l-kibrit: there are two kinds, gandhak-aunlāsār or lainū, āsār.

SULPHUREOUS, SULPHUROUS, gandhaki, gogard-āmez.

SULTAN, (emperor) sultān (pl. salāṭīn).

SULTRINESS, khamsā, i, dahan, kaus, ubhā, o, ūmas.

SULTRY, khamas, ukhmaj, āmsā, khamsā.

SUM, kullī, tamāmī, hamagī, ḥāsil, khulāsa, paisā-ṭakā, mablagḥ (pl. mabāligḥ); — (fixed) bi-l-'adad-khām; — (of money) mablagḥ, torā; — (compendium) mujmal; — (a sum in advance) dādni, taḥāwī, patan, peshgi; — (a round sum) bahut-kauṛī, mablagḥ i kullī, ḥer-sā paisā.

To SUM, jōrnā, jam'-k, ṭhik-d; — (to comprise) mujmal-k, bhārnā, ḍālnā, rakhnā; — (to sum up) khulāsa-nikālnā or -sunānā.

SUMMARILY, mujmalag, muḥṭasaraṇ, fi-l-jumla.

SUMMARY, mūjaz, mujmal, khulāsa; — (account) goshwāra.

SUMMER, tābistān, garmā, grīkham, ṣaif, garmī, dhūpkāl; (adj.) tābistānī.

SUMMER-HOUSE, bārā-dārī, banglā.

SUMMIT, phūngī, kullā, sar, ṭibbā; — (of a hill) chonṭī.

To SUMMON, ṭalab- &c. -k, yād-k, pakar-mangānā; — (a fort) khabar-d, payam-bhejnā; — (a person) bulā-bhejnā, dā'wat-k.

SUMMONED, ḥuṣūr-ṭalab, bulayā-hū, ā.

SUMMONS, ṭalab, bulāwā, chitḥī, istihzār, muṣādira.

SUMPTER, partali; — (*sumpter horse, &c.*) kotal ghorā or asp i kotal.

SUMPTUARY, gugrāni, kharch-mansub.

SUMPTUOUS, shah-kharch, fakhira, udār, 'umda, mu-gharraḥ, jhalā-jhal, jhakā-jhak, pur-takalluf.

SUMPTUOUSLY, shah-kharchi- &c. -se, 'umdagī-se.

SUMPTUOUSNESS, shah-kharchi, udartā, 'umdagī.

SUN, sūraj, āftāb, shams, khurshaid, rab, bhāskar, mārtand, din-kar, dibākar, sūr, mihr, khur, ādit, daman, khāwar, shāriḥ, murgh i zarrīn; — (*under the sun*) āsmān ke niche; — (*to make hay while the sun shines*) bahti nadī meḥ hāth dhonā; din ko bandagī-k.

TO SUN, ghamwāpā, garmānā, tapānā, from tāpnā; — (*to bask*) dhūp-khānā, dhūp-dikhānā or -khi-lānā.

SUN-BEAM, kiran, parto, rans, didhiṭ, marichī.

SUN-BURNT, dhūp-kā jalā, tāmbra, sokhta, findūḥī.

SUNDAY, ewār or itwār (prop. ādit-bār) rabībār, yak-shamba.

TO SUNDER, do-k, dū-pāra-k, judā-k, alag-k.

SUNDRY, do-tin, do-chār, ba'ze, chand, kai-ek, thopose, muta'addad, mutafarraḥ (pl. mutafarraḥāt).

SUN-LOWER, sūraj-mukhi, āftāb-parast, gul-āftāb.

SUNK, gharḥ, dūbā, zamīn-doz, baiṭhwān; — (*as a letter*) sāḳit.

SUNNY, dhūp kā, āftābi, ghāmi; — (*shower*) kānā bādāl, gīdar ki shādi.

SUNRISE, ṭulū' i āftāb, sūraj-ude or -uday.

SUNSET, ghurūb i āftāb, sūraj ast

SUNSHINE, dhūp, ghām, ātap, shū'ā, āftāb, tapās, garma.

SUP, (*supping*) suruk, ghonṭ, ḳurt, chulū.

TO SUP, suruknā, pinā, chāṭnā, byāri- &c. -k.

SUPERABUNDANCE, &c. bahoterī, kaṣrat, ziyādātī.

SUPERANNATED, kuhan-sāl, sāl-khurda, munḥani, khidmat-rasīda.

TO BE SUPERANNATED, saṭhiyānā; — (*superannuation*) sāl-dāri.

SUPERB, 'aḳīm, kabīr, 'ālī-shān, fakhira.

SUPERCARGO, baḥar-dār, chaḥḥan-dār, nākhudā.

SUPERCILIOUS, kashīda, sīna-zor, nakchaḥā, kashīdārū, abrū-kashīda, ighmāzi, ataggā, ainhā.

SUPERCILIOUSLY, kashīdagī- &c. -se, ighmāzi-se.

SUPERCILIOUSNESS, kashīdagī, sīna-zorī.

SUPEREROGATION, nafī or nafal, tafzīl, fuḏūlī. [zarūr.

SUPEREROGATORY, zā, idu-l-farḥ, tafzīlī, zā, idu-ḥ-

SUPERFICIAL, ūparlā, ūpraunchhā, ochhā, uthlā, kachā, khām, ūpar-bhānsā.

SUPERFICIALLY, bāhar, ūpar, ḡāhirāna.

SUPERFICIALNESS, ūpraunchhā, i, uthlā, i.

SUPERFICIALS, saṭḥ, maidān, was'at, bāhar, ūpar.

SUPERFINE, bahut mihīn, bāriḥ se bāriḥ.

SUPERFLUITY, izdiyād, bahutāyat, ziyādātī.

SUPERFLUOUS, &c. zā, id, fāzil, ubārū, afzūd.

TO SUPERINTEND, chalānā, dekhnā, sambhālnā, ijrā, e-kār-k.

SUPERINTENDENCE, sarbarāhī, nigābhānī, muḥaṣṣalī, nazārāt, saḥawālī, sarkobī, &c. tauliyat, karorāgari.

SUPERINTENDANT, saḥawāl, muḥaṣṣil, gauro, dārogha, karorā, nāḡir, mukāliyid, mutawallī, dandiyā, āgorā, thāne-dār, mir-sāmān, mir-maḥal, shahna, ihtimām-dār, shikdār, kotwāl, sardār, nigābhān, dekhwatīyā, 'asas, sarkob, sarbarāh-kār.

SUPERIORITY, adhiḳā, bālā, i, bartari, auliyat, bālā-rawī, istī'lā, barā, i, sarsā, i, tafzīl, tafawwūḳ, sab-ḳat, sharaṭ.

SUPERIOR, jeṭhā, bartar, aulā, ḡālib, fā, iḳ, zā, id, barā, chaḥṭā, nikaltā, barṭā, mu'azzam, charb, sā, ir, fauḳ, sarḳit, saroman, a'lā, bālātar, aulātar; — (*unmoved*) bar-ḥarār, ḳā, im, mustaḳill.

A SUPERIOR, buzurg, barā, bālātar.

SUPERLATIVE, afzal; — (*degree*) ṣiḡha, e tafzīl or ṣiḡha e mubālagha.

SUPERLATIVELY, fāzilān, afzalān, hadd-se ziyāda.

SUPERLUNAR, fauḳu-l-kamar, 'ulawī.

SUPERNATURAL, fauḳu-l-insāniyat, fauḳu-l-'ādat.

SUPERNUMERARY, fāzil, ūpar, afzūd, barṭī, beḥī, zā, idu-t-tī'dād, zā, idu-l-ḥaṣar, magḳūrī, miḡālī.

TO SUPERSCRIBE, ūpar-likhnā, sarḳḥatt-likhnā, lifāfa-likhnā.

TO SUPERSEDE, kināra-k, uṭhā-d, ūpar-rahnā or -h, chaḥḥ-baiṭhnā, niche-k, dabānā.

SUPERSTITION, waswās, wahm, bharam, thakṭhak, ta'aṣṣub, biroḏḥ; — (*false religion*) din i ba'ṭil.

SUPERSTITIOUS, waswāsi, wahmī, muta'aṣṣib, biroḏhi, sust-imān, bad-i'tiḳād, baiṭil-parast, baiṭil-imān, jā-dū-parast, pūch-parast.

SUPERSTITIOUSLY, waswās- &c. -se, baiṭil-imāni-se.

TO SUPERVENE, ā-ḡarnā, ā-jānā, wāḳi'-h.

TO SUPERVISE, naḡar-andāz-h, dekhnā, sar-ba-rāh-k.

SUPERVISOR, nāḡir, sirwaihiyā, sar-ba-rāhī.

SUPINE, (*not prone*) utānā, antāchit, chit, sidhā; — (*indolent*) askatī, sust, kāhil.

SUPINELY, piṭ-ke bhal, susti- &c. -se.

SUPINENESS, askat, susti, ḡhaṣlat, be-parwā, i.

SUPPER, 'ashā, biyārī, rāt kā khānā, ṭā'am i shab, sainan.

SUPPERLESS, nir-sainan, nir-biyālū.

TO SUPPLANT, nikālnā, akhārnā, mār-baiṭhnā, sarkā-baiṭhnā.

SUPPLANTER, ukhāṛū, ma'zūl-karne-wālā.

SUPPLE, (*v. pliable*) narm, mulā, im, lachkilā, chimrā, ṭūṭā; — (*to be*) ṭūṭnā.

SUPPLEMENT, tatīmā, ḡamimat.

SUPPLEMENTAL, SUPPLEMENTARY, tatīmā-paiwand.

SUPLIANT, SUPPLICANT, multamis, multajī, niyāz-mand, ārzū-mand, madad-jo or -khwāb, ḡhighiyā, ū.

TO SUPPLICATE, pānw-ḡarnā, zabān-nikālnā, raṭnā, bilī, ānā, muḥ-k, dāḡhi meḥ hāth-d or -phīrnā, nās o niyāz-k, ḡhighiyānā, hijlijānā.

SUPPLICATION, du'ā, āh o zārī, chīraurī, liliyāḥaṭ, mān, mānnī, hāhā, himotā, minnat.

SUPPLY, bhartī, ma'mūrī, khep, rasad, āmad, juṭā, o, rafāhiyat.

TO SUPPLY, bhartī-k, ma'mūr-k, bharnā, juṭānā, le-bharnā, khilānā, pilānā, rafāh-k; — (*to give*) denā, bakḥshnā, lānā, pahunchānā, paidā-k.

SUPPORT, SUPPORTER, tekni, istāda, āsrā, taḳwiyat, āhār, ṭhambhā, o, ṭhambhaiti, ṭhek, 'alam, adhār, sabab, paḥḥ, ḡamin, phauri; — (*for writing on*) zer-mashḳ; — (*of vines*) dhāhi; — (*maintenance*) zindagī, jikā.

TO SUPPORT, āsrā, &c. -d, bachānā, picḥlā-thāmbhnā, nibāhnā, uṭhānā, sahnā, — (*a person*) bhāt-kapṛā-d, khānā-kapṛā-d, nān-naṣṭā-d.

SUPPORTABLE, &c. saḥā, ū, ḳābil i bardāshat.

SUPPORTER, puḥṭī-bān, dast-gir, bāzū, ori, paḥḥī.

SUPPOSE, jāno, māno, farḥ-kar.

TO SUPPOSE, būjhnā, samajhnā, ma'lām-k, ṭhābrānā, jānnā, mānnā, bichārnā, khīyāl-k.

SUPPOSITION, aṭkal, khīyāl, andāza, bichār, ḳiyās, i'tibār, pakar, girift.

SUPPOSITIOUS, farḥ, ḳiyāsi, khīyāl, aṭkal.

SUPPOSITORY, lolā, battī.

TO SUPPRESS, baithāl-d, tornā, girā-d, mārñā, mal-meṭ-k; — (to conceal) chhipāñā, rok-r, dāb-r, makhfi-k; — (the breath) dam-churāñā; — (to smother) faro-k, khā-j, pi-j.

SUPPRESSION, dabā, o, chhipā, o, ikhfi, poshidagi.

SUPPRESSOR, dabwasiyā, chhipā, ū. [pib- &c. -lāñā.

TO SUPPURATE, (n.) pakñā, pibiyāñā; (a.) pakāñā, SUPPURATION, pakā, o, pibiyāhaṭ, nuṣj, munṣijāt.

SUPPURATIVE, pakā, ū, pak, munṣij.

SUPREMACY, auliyat, ṣadārat, ulūwat, sarwari, sar-dari, fauḳiyat, ūpra, i, peshwā, i.

SUPREME, a'lā, aulā, ūpar, ṣadar, baṛā, sūtantar or swatantar, sū-adhin, khud-mukhtār; — (-court) pādahāhi 'adilat, ṣadar 'adalat.

SUPREMELY, (greatly) nihāyat, hadd, ba-kaṣrat.

SURROUND, (girth, &c.) petār, bālātang, kotal-kash.

SURE, (certain) yaqīn, wākā'i, ṣabit, sach, be-zawāl; — (confident) mu'taqid, mu'tamid, nisḥait; — (firm) khā'im, maṣbūḡ, porhā; — (infallible) a-chūk; — (sure-footed) ṣabit-ḳadam; — (be sure) sach-jāno, yaqīn-jāno.

SURE, SURELY, (adv.) be-shakk, be-shubha, yaqīnaḡ, taḥḳīḳaḡ, aur-kyā, kyūñ nahīñ, kyūñ na ho, sach, kareḡ, chahbe, chāhiye ki, be-khāṭra.

SURETY, SURENESS, ṣamini, ṣamānat, manauti; — (security) niṣhāñ.

SURFACE, rū, saḡh, bisāḡ, takhta, bāhar, ūpar, upallā, abra, bichhāwan, muñh; — (of water) sari-āb.

SURFEIT, ajīran, aphaṛā, i, haiza, uparwā, i tarwā, i (the three last also signify the cholera-morbus).

TO SURFEIT, aphaṛnā, aghāñā; (a.) aphaṛnā, bhar-pūr-k, bhar-mārñā, bhar-khāñā.

SURFEITER, peṭ-poswā, aphaṛhā.

SURGE, mauj, halorā, halkorā, tarang, lahar.

SURGEON, jarrāh, guni, astar-baid, ṭabib i jarrūh, ḥajjāñ i jarrāh. [khāñā.

SURGERY, jarrāhat, jarrāhi; — (place) jarrāhat-SURLILY, talkhi- &c. -se, tursh-rū, i-se, &c.

SURLINESS, talkhi, karwāhaṭ, talkh-rū, i, rūkhā, i.

SURLY, talkh, karwā, talkh-rū, rūkhā, haṭhila.

SURMISE, aḳkal, dharkā, anubhav, dagh-dagha.

TO SURMISE, dhū, āñā, aḳkal-k.

TO SURMOUNT, faro-k, ṭai-k, sar-k, ḥall-k, pār-k, kāṭnā, ūpar-charñnā, phāññā.

SURNAME, lakab, padbi, takhallaṣ; for instance, Saudā is the takhallaṣ, or surname, of Mirzā Rafi', the celebrated Hindūstāni poet.

TO SURPASS, pār- or ūpar-jāñā or -h, saras-h, adhik-h, ziyāda-h, charññā, ghalba- &c. -r, baṛññā, nikalñā, baṛh-charññā, war-rahñā, baṛh-chalñā, āge-j or -h, pichhe-d, kāñ-kāññā, sabḳat- or saras- or go, i-lejāñā, pesh-ḳadam or -rau-h, tajawwuz-k.

SURPASSING, nihāyat, kamāl, bahut, ziyāda.

SURPLUS, jubba, jāma, libās. [— (-tax) niṣāb.

SURPLUS, beshi, bachtī, fāzil, bachā, baṛtī, afzūni;

SURPRISE, SURPRISAL, nāghāñi, auchaṭ, be-khabari, achāñak, muḳjāt. [achāñak-girñā, or ā-parñā.

TO SURPRISE, satpatāñā, ekā-ek-lenā, be-khabar-lenā, SURPRISING, SURPRISINGLY, muta'ajjib, adhbhūṭ.

SURRENDER, somp, sompā, o, ḥawāla.

TO SURRENDER, sompñā, sipurd-k, tafwiṣ-k, ḡimma-k.

SURREPTITIOUS, chorā, ū, masrūk, jhūṭhā.

TO SURROUND, nargha-k, rūñdhñā, chaudis-chhenknā, gher-lenā, khūṭ-b, ḡāññā, gird-k, chhāñā.

SURTOUT, bārāñi-kūṛī. [bāñi.

SURVEY, shud-kār, kūṭ; — (superintendence) nigāh-

TO SURVEY, (to measure) jarib- or rasi- or laṭhā-chal-āñā, jarib-kashi-k, masāhat-k; — (to estimate) shudkār-k.

SURVEYOR, masil, jarib-kash, rasan-gir, shud- — (superintendent) nigāh-bāñ, agoriyā.

TO SURVIVE, ji-bachñā, jītā-rahñā, jāñbar-h, mār-mārñā.

SURVIVOR, pas-māñda, pichhlā, marjiyā, khā, ū, khau-kā; — (of a son) betā-khā, ū; — (of a father) bāp-khā, ū.

SUSCEPTIBILITY, akhḡ, ta, akhkhug, isti'dād, pakar.

SUSCEPTIBLE, mutaḥammil, mākhiz, akhiz, muta, akhkhiz, musta'idd; — (in comp.) paḡir.

TO SUSPECT, bharmāñā, shakk- &c- r or -k, aḳkalñā.

TO SUSPEND, (v. to hang) tāngñā, mu'allāḳ-r, adhar-r; — (to delay) multawi-r, mauḳūf-r, bāz-r, aṭkā-r, baṛarar-f, kināre-r, ūṭhā-r, laṭkāñā; — (from office) mu'aṭṭal-r, ma'zūl-r or -k.

SUSPENDED, be-satūñ; — (account) ḥawālāt, nizdāt.

SUSPENSE, khauf-rijā, ummed o bim, chintāsrā, haiṣ-baiṣ, adhar, muḡabgab, dubdhā, do-dili, tagabgub, ḥālat i i'rafi, intigār, āwā, i; — (suspens is worse than death) al-intigār ashadd min-al-maut; ā, i bhali na āwā, i.

SUSPENSION, laṭkā, o, tāngā, o; — (delay) ta'ṭil, ta'wiḳ, adhartā, mu'aṭṭali, tawaḳḳuf.

SUSPICION, shakk, shubha, bharam, sandeh, andesha, wahm, waswās, khaṭkā, dhokhā, khaliḡh, san-gumāñ, khīyāl, dubdhā, muḡanna, tashakkuk, ḥuzmāñ-min-mekh.

SUSPICIOUS, shakkī, ishtibāhi, bharmi, bharmilā, sandehi, andesha-nāk, dhokhāhā, shakk-āwar, bad-gumāñ, dil-chor.

SUSPICIOUSLY, shakk- &c. -se, wahmaḡ, waswās-se.

SUSPICIOUSNESS, andesha-nāki, waswās.

TO SUSTAIN, thāmbhñā, sambhālñā, āṛñā, roknā, bar-pā-k, ḳā'im-r, rakhnā; — (to endure) khāñā, sahnā; — (to sustain a loss) pech-khāñā.

SUSTAINER, ḥāmi, pushti-bāñ. [ghizā.

SUSTENANCE, āhar, khōrak, ādhār, jikā, zindagi, āzuka.

SUTLER, bhaṭhiyārā, nāñ-bā, i, laskhari-baniyā.

SUTURE, dokht, siwan, māng, mā, iñ, tānkā, silā, i; — (of bores) dhāri, jor, khaṭṭ.

SWAB, pochārā, kūchṭā.

TO SWADDLE, lapeṭ-sapeṭ-k, murandā-k, lapeṭñā.

SWAGGER, laṭak-maṭak, laṭak-chāl, tabakhtur, cham-o-kham, nāz-o-laṭak, golghumā, o.

TO SWAGGER, dhūm-se- or dharak-se- or dhūm-dhām-se-chalñā, bāñkaiti-k, maṭakñā, laṭpatāñā, aṭhar-paṭhar-chalñā, jhūmtā-chalñā, kallā-mārñā.

SWAGGERER, akraṭ, akar-bāz, aiñṭhe-khāñ.

SWAGGY, sū, ar-peṭā. [āshik.

SWAIN, jawāñ, khāñā-zād, bhitaryā, nā, ek or nāyak,

SWALLOW, abābil, sūpā-benā; — (voracity) peṭ, āntari, galā, halaḳ.

TO SWALLOW, nigalñā, lilñā, ghonṭñā, phāñknā, khāñā, kichñā, surukñā, dhūkanā, bhasakñā, gelnā; — (to believe) māñ-sun-lenā.

SWAMP, daldal, chor-zamin, ḡaran, dhasan, dhasāñ, nashab; — (swampy) daldali.

SWAN, rāj-hans, baglā, kabak, baghans.

SWARM, jhund, mañḍal, hujum, fauj, ḡher, akhārā, izhdihām; — (of bees) makhīyāl.

TO SWARM, bhinbināñā, bhar-jāñā, -mārñā, or -rahñā, jam'-h, paṭ-jāñā, bhinakñā, paṭñā.

SWARTH, (fillet, &c.) paṭkā, band, nitāḳ.

SWARTHY, sāñwalā, gandum-rang, gehū, āñ, pakkā-rang, puḳṭa-rang.

TO SWATHE, bāñdhñā, lapeṭñā, murandā-k.

SWAY, mukhtāri, māñind, ghalba, ḡankā, dāb, pasārā, farmāñ-rawā, i.

TO SWAY, (to bias) lāñ, ḡhulāñā, chalāñā, mutawaj-jih-k; — (to rule) ḡukṭmat- &c. -k.

SWEAR, (n.) *qasam* &c. -khānā, -lenā or -k, lillāh-billāh-k; — (*each other*) saugandā-saugandī-k, kasmī-k, ba'at-muqarrar-k, kurān- or gangā- or tulai-uthānā or -lenā; (a.) saugand- &c. -d, -dilānā, -khilānā, or -karānā, gangā-jal- &c. -uthwānā, or -d: the ordeal is sometimes used, and commonly in one or other of the following ways: karāhe- or golā- or pandūbī- or kharjhaunā-lenā, &c., also -d; for the explanation of which v. Part I.

SWEATER, saugand-khor, sapat-khauk.

SWEAT, pasinā, pase,o, 'arāk, pāni, sitri, k̄ho,e, swed, sitli, also *sweating-sickness*; — (*oil*) lohū-pāni.

TO SWEAT, (n.) pasinjā, pasinā- &c. -chhūtnā, -girnā, -nikalnā, -dhalnā, -phalnā, -ānā, or -chūnā, lohū-pāni-k; (a.) 'arāk- &c. -lānā or -nikalnā, &c.

SWEATER, pasijastār, 'arkāwar, mu'arraḥ.

SWEATY, 'arāk-ālūda, pasyohā, pasine-dār.

SWEEP, (*reach, bend, &c.*) pahunch, lapet.

TO SWEEP, jhārnā, buhārnā, kharhārnā, pharchā- &c. -k; — (*a well*) jhālā, niwārnā; — (*nway*) jhāy-pachhor-lenā, lapet-lenā; — (*to carry off*) khich- or uthā- or jhāy-lejānā.

SWEEPER, jārob-kash, khāk-rob, halāl-khor, mihtar, bhāngi, kannās, chūhrā. [kachrā, tali, paṅyal.

SWEEPINGS, jhāran, buhāran, kūrā, kurkuṭ, khāshāk.

SWEEP-NET, mahā-jāl.

SWEEPSTAKE, khainchū, lapetū, sarb-jit.

SWEET, mīthā, shirin, madhur, sū, khush, khūb, suhāwanā, namkīn, maliḥ, sā, onlā-salonā, shakar-ālūda, rasilā, ras-bharā; — (*the sweets*) raskas, lazzat, bahār.

SWEET-BREAD, pathri, lablaba, baṭ. [mīthā-hojānā.

TO SWEETEN, (a.) mīthānā, shirin- &c. -k; (n.)

SWEETHEART, pyārā, ankh-lagā, dil-band, dil-fareb, manbhā,o, yārnī, ankh-lagi, dhemnā, shakar-farosh, rānjan; shakar-lab, rasiyā, rasili, dhola, dholan, shāhid.

SWEETISH, mā,il ba shirinī, mīthā-sā, kaṭh-mīthā.

SWEETLY, piyārā, madhū, mīthū.

SWEETLY, shirinī- &c. -se, narmi-se, madhurā,i-se.

SWEETMEAT, mīthā,i, shirinī, halwā, halwiyāt, lauziyāt: the following are the most common: laḍḍū, perā, jalebi, barfi, batāsā, shakar-pāra, khājā, re,ofi, gaṭṭā, elāchi-dāna, amṛti, barā, khurma, būndiyā, darbhishṭ, chakti, andarsā halwā, khūntiyā, se,o, gūjiyā, pū,ā, tilwā, pakwān, pāpār, sohan, olā, gojhā, gulabā, mohan, bhog, barsolā, khajlā, jhajlā, batās-pheni, khajūri, dandān-misri, andarsā, moti-chūr, nabāt, raskhorā.

SWEETNESS, shirinī, mīthās, mīthā,i, halāwat, madhurtā, madhurā,i, ras, malāhat; — (*of speech*) faṣāhat. [ūnchān, bharbharāhat.

SWELL, phūlan, sūjan, nakh, phulawāṭ, uṭhān, uṭhan.

TO SWELL, (n.) sūjnā, phūlnā, uṭhnā, baṛhnā, chaṛhnā, nikalnā, bamaknā, ubharnā, warm- &c. -k, umandnā, uphannā, phaphasnā, phulphulānā, gajgajānā, ūsiyānā, bhāhrānā, bharbharānā, muṭhānā; (a.) sūjanā, phūlanā, amās- &c. -lānā.

SWELLING, warm, āmās, sūj, phūlā,o.

TO SWEETER, khamsānā, umasnā, kausnā, ausnā, paknā, pasijnā.

TO SWERVE, (*to deviate*) bhūlnā, bhāgnā, inḥirāf-k.

SWIFT, jald, tez, aḥitāb, tund, beg, jaulān; — (*horse*) pawan-chāl, pawan-pūt, bād-pā, bād-palmā, jald-kadam, kadam-bāz, shah-gām, tez- or garim-rau or -gām, tund-raftār, rahwār, dūgāma; — (*elephant*) pā,el; — (*a bird*) tez-par; — (*rider, &c.*) shah-sawār.

SWIFTLY, jaldi- &c. -se, aḥitābī-se, &c.

SWIFTNES, jaldi, tezi, aḥitābī, tundi, begtā, ūtaili or utāwal. [ānā, gaṭṭānā.

TO SWILL, khichnā, sokhnā, dhoknā, tāchnā, galgal-

SWILLER, khichwaiyā, daryā-nosh, bisyār-nosh.

TO SWIM, (n.) pairnā, tirnā, helnā, ahināwari-k, pair-warnā; — (*to float*) bhāsnā; — (*as the head*) ghūmnā, phirnā, temirānā, chandhiyānā; — (*to be floated*) bharnā, pur-h; labrez-h, lab ā lab-h; (a.) pairānā, helānā, tirānā.

SWIMMER, pairwaiyā, pairāk, tārū, shināwar.

SWIMMING, pairā,o, helā,o, tirā,o.

TO SWINDLE, haḡm-k, dāb-lenā or -r, fareb-se-lenā.

SWINDLER, dhūrt-bāz, buttebāz, māi i mardum-khor, mardum-fareb.

SWINE, sū,ar, sūkar; — (*herd*) khūk-bān.

SWING, jhulā,o jumbish; — (*machine*) jhulā, ping, hindolā, gahwārā, pālā, mahad, jhonk, jhul, jhul-āwā, dhulū,ā, pe,on-gūrā, jhulnā, daṛ, dhil, be-kaidī; — (*to give*) dhil-d.

TO SWING, (n.) jhūlnā, ḍolnā, hūlnā, (a.) jhulānā, ḍolānā, hūlānā, pinghnā, jhūmnā, jhūmānā, penghāmārnā, ghūmnā, bhānjnā.

TO SWINGE, (*to thresh, flog*) laṭhiyānā, jūṭhiyānā.

SWINGING, (Hindū religious ceremony) charkh-pūjā.

SWINISH, khūki, sū,ar-chāl.

SWITCH, chhaṛi, bed, bet, goji, shākhcha.

SWIVEL, rahkalā, zambūrak, jazā,il, janjal, corrupted from jazā,il, gaṭhiyā; — (*met.*) bhānwar-kali.

SWOON, mūrchhā, ghash.

TO SWOON, mūrchhā- &c. -ānā, jī-ḍūbnā, marnā, te,ornā, te,ūrānā or tyorānā. [jhapetā

TO SWOOP, jhapet-lenā or -mārnā; — (*a swoop*)

TO SWOP, (*to exchange*) badlā,i-k.

SWORD, talwār, shamsher, saif, khāndā, kharg, tegh, saṅshām, hūsam, kirwān, ḍurgā, kirich, saifcha, nimcha, deḡh-hathī, dhop, guṛṭi, sarohā, ūnā; — (*toledo*) bardwāni, karchhal, jam-tamāchā, magh-rabi, junūbi, gūjrāṭi, dūlohi; — (*to put to the sword*) tahi-teḡh-k, kāṭ-kārnā.

SWORD-KNOT, zulfi; — (*sword-law*) labed.

SWORD-PLAYER, shamsher-zan, talwāriyā, khandait.

SWORSMAN, talwār-band, haṭhiyār-band, shamsher- &c. -bāz.

SWORN, kasmī, saugandī.

SYCOPHANT, chughl-khor, sukhan-chin, lutrā, khushā-madi taṭṭā, baingan kā naukār, khāyā- or pā,e-les.

SYLLABICAL, sanjogī, tabjiya.

SYLLABLE, hiji, kalima, sabab, wataḍ.

TO SYLLABLE, hiji-k, harfaṅ harfaṅ-bolnā or -paṛhnā.

SYLLOGISM, kiyās, kaziya, dalil.

SYLVAN, jangali, dashti, aranyamay.

SYMBOL, murād, chin, nishān, 'alāmat.

SYMMETRICAL, sūpinḍ, khush-ualūb, sumel.

SYMMETRY, andāza, kārina, khush-ḍauli, sū-ḍauli sūmel, sūras, ḍaul.

SYMPATHETICAL, ham-gham, ham-dard, dard-sharik, gham-khṛwār, dard-mand, sababī; — (*affection*) olambā.

TO SYMPATHISE, rikṭat- &c. -k, ham-dard-h, gham-khānā, dil-soz-h, pasijnā, shilānā.

SYMPATHY, rikṭat, dil-sozi, ham-dardi, rabḡ, mel, ras, karunā-ras, mūwāḥḡat, munāsibat.

SYMPHONY, ham-āhangī, ham-āwāsi, khush-lai, tarāna.

SYMPOSIAC, majlis, majlisāna, ham-piyāla.

SYMPTOM, 'alāmat, alankār, nishān, āqār (pl. āqār).

SYNCOPE, (*fainting*) haḡf, ghash, mūrchhā.

SYNECOCHE, gikr juz irāda kull, gikr kull irāda juz.

SYNOD, (*assembly*) majlis i mushā,ikhāna, gūrmat.

SYNONYM, SYNONYMY, tarāduf, laḡf i ham-ma'ni.

SYNONYMOUS, mutarādīf, ham-ma'ni, wāhidu-l-ma'ni, samarthi.

SYNOPSIS, teraj, naḡsha, mujmal, mukhtaṣar, juṇla.

SYNTAX, naḡw, sabd, kridant.

SYNTHESIS, idrāki-juz ilā-l-kull, milāwaḡ. [kana.

SYRINGE, pichkāri, ḡukna, damkalā, pachūka, maḡ-

To SYRINGE, pichkāri- &c. -mārnā, ḡukna-mārnā.

SYSTEM, kānūn, ḡā'ida, naḡsha, ḡaul, kaḡkanā, ā'in, shāstar, band o bast. [taḡam.

SYSTEMATIC, SYSTEMATICAL, ḡā'ida-muwāfiḡ, mun-

T

TABERNACLE, dewal, ma'bad, imām-bāri.

TABLE, mez or mez kī takhta, dastar-khwān, chaukā, bisāḡ; — (plan) naḡsha; — (to turn the tables) takhta-ulḡanā. [chaddar, dastari, bastani.

TABLE-CLOTH, dastar-khwān, sufra, shailān, kandūri,

TABLET, lauḡ, pāḡi, takhtī, chakti, chaukāi.

TABOUR, ḡamki, mirdang, ḡholak, tablaḡ, ḡabla, ḡambūr.

TABOUZER, mirdangi, ḡholakiyā, ḡambūrchi.

TACIT, sākit, mu'yudh, chūp, maun; — (consent) ḡhāmoshi nim raḡā; — (implied) mutaḡammui.

TACITLY, ba-sakūt, ḡimnaḡ, ḡhāmoshi-se.

TACITURNITY, ḡhāmoshi, sakūt, pumba-dahani, mauntā.

TACK, (nail) kil, band, mekhcha.

To TACK, ḡānknā, jorḡā, milānā, ḡānthuā, lagānā.

TACKLE, TACKLING, saranjām, asbāb, sāman, ḡarba, kil-kāntā, rassi-wassi; — (fishing) baḡsi-wāḡsi.

TACTICS, sipāḡi-gari, judhkār, ḡaf-ārā, i, fann i jang.

TADPOLE, ḡāl-phūli, meng-machhli, bengūchi.

TAFFETA, tāfta, daryā, i, che, oli.

TAG, dumbāla, mukh-band, kannā; — (-rag and bob-tail) radd i ḡhalḡ, chhoḡe baḡe, rāḡh-bhor, radū, ā-kadū, ā, leudi-būchi, amir-faḡir, kas-nākas, lāllū-jagḡhar, 'awāmmu-n-nās.

To TAG, munh-mārnā. [tail] pusht-d, piḡh-d.

TAIL, dum, ponch, dumbāl, dumbālā; — (to turn

TAILED, dum-dār, ponchiyāhā, dumbāl-dār.

TAILLESS, bāḡḡā, lūḡḡorā, lūḡḡā, be-dumbāl.

TAILOR, sūji, darzi (vulg. darji), ḡhaiyāt, ustā.

TAINT, bo, bās, ālā, ish, ālūdagi, kadūrat.

To TAINT, bharnā, ālūda- &c. -k; — (to corrupt) bigārnā, ḡharāb-k, saḡānā, busānā.

TAINTED, ālūda, mailā, bosida, bisāhindā.

TAINTLESS, nir-mal, pāk, be-dāḡh, be-ālūdagi.

To TAKE, lenā, pakārnā, gahnā, le-lenā, ḡeknā, mārnā, phasānā, bajhānā. pānā, saḡnā, chaknā, kathiyānā,

le-chalnā, uḡhānā, lānā, sar-k, fatiḡ-k; — (to succeed) lahnā, ḡhaharnā, lagnā; — (to drink) pinā; — (a walk) sair-farmānā; — (to happen) ā-jānā; — (to accept) kabūl-k, mānnā; — (to choose) pasand-k; — (to captivate) mohḡnā, girif-tār-k; — (to understand) jānā, samajhnā, būjhnā, ḡinnā; — (one thing for another) ḡhalaḡ samajhnā; — (to swallow) ḡhānā, nigalnā, linnā; — (effect) aḡar-pakārnā; — (to fix) ḡhahrānā, ḡhānnā, mu-karrar-k, bāḡḡhnā, karnā; — (to copy) utārnā, khichnā; — (to carry) lejānā, uḡhā-lejānā; — (to bear) bardāst-k, sahnā; — (to hire) kirāya-

lenā, karnā, bhāḡ-k; — (to take out) nikālnā, kāḡhnā, kāḡh-saḡnā; — (to take by the hand) dast giri-k; — (to take care) ḡhabardār-h; — (to take off) utārnā; — (to take place) peah-raft-h, chalnā, rachnā; — (to take up) uḡhā-lenā; — (to occupy) roknā; — (on one's self) oḡnā; — (a business, &c.) ūpar se lenā; — (to take aft i)

jāna, paḡnā; — (to take away victuals) ziyāda-k; — (to take down, write) ḡalam-band-k, likh-or ḡānk-r; — (to sell) girā-d, torḡnā; — (to take advantage) kābū-chalānā, shippa-larānā; — (to take the field) dera-nikālnā, khet-pakārnā; — (to take flight) ur-j; — (to take in sail) parde lapetnā.

TAKE CARE, (interj.) ḡhabar-dār! zinhār!

TAKEN, (conquered, as a city, &c.) maḡtūḡ, liyā-hū, ā.

TAKER, le, ū, lenhār, lewaiyā; — (in comp.) lewā, gir.

TALC or TALK, (a mineral) ḡalḡ, aḡraḡ.

TALK, ḡiṣṣa, kahāni, dāstān, naḡl, afsāna, alāstūni; — (information) bhed, bāt, ḡhabar.

TALE-BEARER, chughal-khori, sukhan-chin, ḡhāmmāz, lutrā, lāwā-lutrā, barāmadi, rāzbar, dūtā.

TALE-BEARING, chughal-khori, sukhan-chini, ḡham māzi, lutrā, i. [hunar, liyāḡat.

TALENT, TALENTS, 'aḡl, sha'ūr, jauhar, gun, waḡf,

TALISMAN, (from ḡilism, pl. ḡilismāt) ḡābi', ḡhiz, ḡiḡhaunā.

TALK, bāt, bāt-chit, guḡḡāḡ, kalima, kalima-kalām, bāt-bat-kahā, o, bolchāl, charchā, ḡilḡāl; — (rue-mour) ḡap, afwāb, shuhra.

To TALK, bolnā, kahḡnā, bāt-chit- &c. -k, ḡatiyānā, baḡaḡnā, baknā, ḡap-mārnā, bakhānnā, oḡnā, hānk-nā, chāḡḡnā, bolnā-chālnā; — (to one's self) āp se āp bolnā.

TALKATIVE, batūni, bakki, ziyāda-go, baḡbaḡiyā, bis-yār-go, ḡappi, fuzūl-go, darida-dahan, charcharā, bat-kahā, kalahū, batakkaḡ.

TALKATIVENESS, ziyāda-go, i, bisyār-go, i.

TALKER, mutakallim, baktā, ḡoyanda; — (in comp) go; — (booster) lāf-zan, lakh-pachotrā, baḡ-bolā

TALKY, (made of talc) ḡalḡi, abraḡi.

TALL, ūnchā, buland, lambā, darāz, uḡangā, ḡirḡh, sarlā, ḡadd-āwar, kāwāk, darāz-ḡadd, lambū, lam-bā-ḡadd, kashida-ḡāmat, lamb-chhāy; — (horse) do-rikabā.

TALLNESS, darāzi, bulandī, lambā, i, ūnchā, i.

TALLOW, charbi, piḡ, chiknā, i, shahm, (adj.) shahmi.

TALLY, bent-kaḡi, muwāfaḡat.

To TALLY, (n.) milnā, baiḡhnā, ḡhik-h, barābar-ānā, muwāfiḡ-paḡnā; (a.) milānā, ḡhik- &c. -karnā.

TALON, nāḡhun, nah, nakh, changul, changāl.

TAMARIND, tamar i hindi, imli, tentar; — (large) kangnā, kūchiyā.

TAMARISK, jhā, ū, gaz, ḡarfā, mā, en or māyan.

TAMBOURINE, (kind of drum) ḡhanjari.

TAME, hilā, rām, muḡi', poswān, mānūs, dastāmoz, ḡhāna-kūriz, pālā; — (domestic) ḡhāngi, ahli, ḡharailā.

To TAME, hilānā, ḡābi'- &c. -k, torḡnā, dabānā, ḡho-gar-k, lānā, changā-k, sidhā-k.

TAMABLE, hilne-jog, hilā, ū, unse-paḡir.

TAMELY, nā-mardi-se, buz-dili-se.

TAMENESS, rāmi, milāp, iḡ'at, dast-āmozi.

To TAMPER, chheḡnā, dast-andāz-h, hāḡh-d; — (to quack) dawā-bāzi-k, ḡaḡolnā, dekh-bhāl-k.

To TAN, siḡhānā, pakānā, chāḡhānā, dabāḡhat-k, jhunkārnā; — (leather) kasnā, puḡhta-k; — (by the sun) jalānā, jhanwanā.

TANGENT, mamsē or mumās, irā.

TANGIBILITY, mamsūsiyāt, lams-paḡiri.

TANGIBLE, mamsūn, mumkinu-l-mass, massi, asparaḡ

To TANGLE, uljānā, darham-barham-k.

TANK, tālāb, talā, ū, haḡḡ, pokharā, sar, sarwar, bharan, tāl, taliyā.

TANKARD, kúza, piyála, sarposh-dár piyála.
TANNED, kasá, pukkta, pakká. [sijhá.o.
TANNER, dabágh, chamár; — (*tanning*) dabághat,
TANTALIZATION, tarsá.o, dáká.o, lalchá.o.
TO TANTALIZE, tarsána, lalchána, labráná, dákána,
 líkáná, jhufláná, tapána.
TANTAMOUNT, (*equivalent*) barábar, 'iwaq, muqábil.
TAP, thok, thak, thápi, thopi, tháp.
TO TAP, thaktháná, khatkhatáná, thonká, thapthap-
 áná, thopiyaná, thakthakáná, chhe, oná; — (*to*
pierce) chhedná, bedhná, sūrākh-k.
TAPE, (*a narrow fillet*) kor, paṭṭi, niwár.
TAPER, (*a small light*) mom-batti, chirāgh, diyá.
TAPER, TAPERING, (adj.) gá.o-dum, moṭā-patlá, utará.
TO TAPER, utá-chaghá, o-h, utárná.
TAPESTRY, mushajjar, tamámi.
TAR, kítrán, ganda-birozá, rál, kíl ká roghan.
TO TAR, dhúpná, rál-lagáná, kítrán-lagáná.
TARDILY, haule, dhime, susti-se, deri-se.
TARDINESS, áhístagi, deri, dirangí, susti, káhlí, makg.
TARDY, áhista, dhílá, dhímá, sust, káhl, mandá, dirang.
TARE, (*a weed*) ahanḍá; — (*in commerce*) dhará.
TARGET, dhál, phari, sipar, girda; — (*a place for*
the practice of) chándmári.
TARGETER, dhalait, sipar-band, phariyáit.
TARIFF, nirkh-náma, nirkh, bhá.o.
TO TARNISH, áldá-k, andhá-k, mailá- &c. -k or -h,
 or bharná, be-safá- or be-jilá-k.
TARNISHED, be-jilá, be-áb, be-raunaq, be-chatak.
TO TARRY, thaharná, tikná, thambhná, bilambná,
 atakná, chhá-rahná. [khatṭá.
TART, (*pie*) sambosa, laungchirá; — (*acid*) tursh.
TARTAR, tátár, turk; — (*to catch a tartar*) bágh ká
 muñh chümná.
TARTLY, turshi &c. -se, khatá,i-se, karwá,i-se.
TARTNESS, turshi, khatá,i, karwá,i.
TASK, thiká, muqatta', chukautá, kút, niyam, wírd,
 waḡífa, jāp, muqarrari, qaziya, bakherá, thakthak;
 — (*concern*) gimma; — (*business*) kám, tahal,
 shugh; — (*labour*) miñnat; — (*to take to task*)
 dānṭná, sānsná, jhārná, sar-zanish-k, malámat-k.
TO TASK, chukautá- &c. -k.
TASK-MASTER, sarkada, muhaṣṣil, sarkob.
TASSER, jhabbá, laṭkan, 'iláka, phundná, parcham,
 rákhi, mangulá, jhabbiyá.
TASSELLED, jhabbe-dár, phindne-dár.
TASTE, sawád, maza, laggat, gá,ika, ruch, chāshni,
 chāṭ, pasand, magāq, haḡḡ; — (*discernment*)
 salíka, manish.
TO TASTE, chakhná, gá,ika- &c. -lená, dekhná, chikh-
 ná, namak-dekhná; — (*to feel*) lagná, jān-pāpná,
 ma'lúm-h.
TASTER, gá,ika-dár, non-chikhwá, chāshni-gír, baká-
 wal, namak-chash.
TASTEFUL, maza-dár, lagg, khush-zá,ika, khush-
 gawár, gawár, ruchak, swádishṭ. [aloná.
TASTELESS, be-maza, be-laggat, be-sawád, be-gá,ika,
TASTELESSNESS, be-mazagi, be-sawádi.
TATTER, lattá, tukrā, dhajji, purza, reza, chithrā,
 khindrā, lir, shinda.
TO TATTER, phār-d, purza-purza- &c. -k.
TATTERED, gúdar, jhilmí, purza-purza, tūṭā-phūṭá.
TATTEREMALION, chithriyá, chirkatiyá, gúdaríyá,
 khindariyá. [arbar, bakwás.
TATTLE, bak, gap, zaṭal, saṭ, baṭ-bar, ziyáda-go,i,
TO TATTLE, bakná, baṭbaráná, baká-k, ziyáda-go,i-k,
 gap- &c. -márná, lutráná, dhol-márná, chūn-chará-
 k, gutakná.

TATTLER, bakki, gappi, zaṭaṭi, baṭbaríyá, ziyáda go,
 batúni, ochhá, kam-gar, lútrá, labrá.
TAVERN, bhanger-khāna, kalwár-khāna, sharáb-khāna,
 mai-khāna, kharábát, mai-kada, kalár-khāna.
TAVERN-KEEPER, bhangerá, mugh, kalár, kalwár: the
 word panch-wálá (probably from our word punch)
 is much used at Calcutta, whence panch-wále ko
 yahán jā.o, go to the tavern.
TAUNT, ṭa'n, ṭa'na, mihná, bolí, ṭa'n-tashni', ihánat,
 magámmat, ṭanz, sarzanish, thátholi, jaur o jafá.
TO TAUNT, ṭa'n- &c. -k, mihná-márná, chiphāná.
TAUNTER, ṭa'na-dān; — (*tauntingly*) ṭa'na-zani-se.
TAUTOLOGICAL, mukarrar; — (*tautologist*) takrári;
 — (*tautology*) takrár, takarrur.
TAW, (*marble*) anṭá, golí.
TAWDRINESS, be-luṭfi, ná-zebi, be-saji, be-nazákati.
TAWDRY, be-luṭf, ná-zeb, be-saj, bharangí.
TAWNY, jhaurá, pilá, zard, sā,ohlá or sānwálá.
TAX, maḡsúl, ḡāsil, khírāj, khazána, foṭa, bá, dastúr,
 zakút, kar, rai, danḍ, parjawaṭ; — (*various kinds*
of taxes) mül, chati, khāna-shumári, mutaharrifa,
 sarf-sikká, jazíya, kharāj i mál, mál-guzári.
TO TAX, maḡsúl- &c. -lagáná or -b; — (*to accuse,*
to charge) lagáná, ḡarf-r.
TAXABLE, maḡsúli, ḡāhib niṣáb, lá,ik i khírāj.
TAXATION, rai-bandi, kar-bandi, danḍkar.
TAXER, (*tax-gatherer*) zakáti, danḍkari, taḡṣil-dár.
TEA, chá or chāe; — (*teapot*) chāe-dān; — (*tea-*
kettle) tatahrá; — (*teacup*) chā-ká piyála.
TO TEACH, sikháná, sikhláná, dikhláná, parháná,
 ámokhta-k, ta'lim-k, talqin-k; — (*birds*) buláná;
 — (*to train*) nikálná.
TEACHABLE, 'ilm-pagír, tarbiyat-pagír, sikhanhār.
TEACHER, mu'allim, ustáḍ, mudarris, sichhak or sik-
 shak, gurú, pí, murshid, páthak, achārij, náyak,
 ákhūn or ákhūnd, mál.
TEACHING, sikhá,i, ámozish, ta'lim, sikhshá.
TEAK, (*wood so called*) sāḡwán or sāgaun.
TEAL, murgh-ábi, pan-kukri.
TEAM, jel, zanjira; — (*of two horses, &c.*) juft.
TEAR, ánsú, ashk, áñjhú, lor, sarashk; — (*to be in*
tears) ánk-hāqābāná, áb-dida-h.
TEAR, (*secure*) chák, darz, chir, daridagi.
TO TEAR, phārná, chírná, chák-k, maskáná, chonthná,
 chithārná; — (*to break*) torná; — (*to pull*)
 khichná, khasotná, chhinná, nochná, bakoṭná; —
 (-out) ukhārná; (n.) masakná, chasná, tūṭ-chalná.
TEARER, phārd; — (*in comp.*) dar.
TEARFUL, pur-chashm, ashk-áldá, ánswārá, ashkbár,
 ashknák, lor-bhará, áb-dida.
TEARLESS, niránsú, khanda-rú, hañs-mukh.
TO TEASE, (*to card*) suljháná, jhārná; — (*to vex*)
 satána, díḡk-k, tang-k, zich-k, tasd'-d, angliyáná,
 bahri-jagáná, magh-z-kháná or -kháli-k, ánten-
 gale-d.
TEASER, mūzi, satá,ú; — (*of cotton*) pumba-zan.
TEAT, (*dug or nipple*) than.
TECHNICAL, hikmatí, 'ilmí, kitábi, isṭiláhi, luḡhafi.
TEDIOUS, dhílá, dhímá, káhl, majhúl; — (*long*)
 daráz, bhāri, baṭá; — (*wearisome*) uchāṭ, udás,
 pahār (lit. a mountain).
TEDIOUSLY, susti- &c. -se, dhílá,i-se.
TEDIOUSNESS, dhil, susti, baṭá,i, darázi, tūl, uchāṭi,
 udási. [umanḍná.
TO TEEM, bhārā- or pur- or paṭá- or ma'múr-h.
TEETH, (*canine*) kúchli; — (*having teeth*) dantailá,
 dantérá; — (*large*) dantú; — (*to shew the*)
 dánt kichkicháná.

TO **TETH**, dānt-lānā or dānt-nikānā (v. *tooth*).

TEINT, rang (v. *shade, tint, colour*).

TELESCOPE, dūr-bīn, dūr-darshak.

TO **TELL**, kahānā, bolnā, sunānā, batlanā, jatānā, janānā, ṣāhir-k, kholnā, lānā, ma'lūm-karānā, khabar-d, bayān-k; — (to *count*) ginnā, shumār-k.

TELLER, baktā, ginwāiyā, &c. shumārī; — (in comp.) go, khwān; thus, kīṣṣa-go, a *story-teller*.

TELL-TALE, chughl-khor, sā'i, ghammāz, lutrā, lāwā-lutrā.

TEMERITY, be-tadbīri, tahawwur, be-bāki, be-ihtiyāfi.

TEMPER, **TEMPERAMENT**, (*disposition*) mizāj, ṭab'iat or ṭab'iat, subhā, o, bān, fyoñ, prakrit, sarisht, uihād, kḥo, kḥaslat; — (temperature) pāni, āb o hawā, dam, tā, o; — (of *iron, steel, &c.*) āb.

TO **TEMPER**, muwāḥk-k, mu'tadil-k, madham-k, narm-k, tā, onā, dam-d; — (*hot water with cold*) samonā; — (*miz*) milānā; — (*iron*) saḥkt-k, pakānā.

TEMPERAMENT, **TEMPERATURE**, ḥālat, i'tidāl.

TEMPERANCE, i'tidāl, wasaṭ, madh, tawassuṭ, parhez, parhez-gāri, sanjam, war'.

TEMPERATE, (*mild*) mu'tadil, mutawassiṭ, madham, khunuk; — (*in eating, &c.*) parhez-gār.

TEMPERATELY, i'tidāl-se; — (in *eating, &c.*) parhez-gāri-se. [wā.ī.]

TEMPEST, andhī, ḡūfan, jhaknar, andhā-dhundh, chau-TEMPESTUOUS, andhiyāhā, ṭūfūni, tez, tund.

TEMPLE, (*place of worship*) ma'bad, dewal, math, mandap, dewasthān, but-kada, maṛhī, sewālā, ṭhā-kur-bāri, 'ibādat-gāh or -khāna, dair, de, oharā, de, oghar, dewasthal, but-khāna, ka'batu-l-lāh, baitu-l-lāh, baitu-l-haram, kanisht; — (of *Mecca*) ka'ba, kībla; — (of *the head*) kan-paṭi, shaḳīqa, puṭ-puṭi.

TEMPORAL, dunyāwi, sañsāri, jahāni.

TEMPORARY, 'āriṣi, faṣālī, mausamī, chand-roza.

TO **TEMPORIZE**, zamāna-sāzi-k, sāmaiki-k.

TEMPORIZER, zamāna-sāz, sāmaik, dunyā-sāz, sama, i.

TO **TEMPT**, warghalānā, lalchānā, lubhānā, ighwā- &c. -k, targhib- &c. -d, phuslānā, lalkārnā, tarsānā, ubhānā, uchāpnā; — (to *provoke*) jagānā, uphānā.

TEMPTATION, ighwā, targhib, ṭam', lālach, tishnā, lobb, taprik, waswasa, uchāṭ, shawhat. [tarsā, ū.]

TEMPTER, muḥarrik, targhib-dih, lalchā, ū, lobhā, ū.

TEMPTING, shahwat-angez, dil-rubā, jāgib.

TEN, das, dah, 'ashar; — (of *carde*) dahlā; — (a *ten*) dahā, 'ashrā; — (*tens, not units*) dahā, i, dahan, dāhak; — (*per cent*) dahotrā, dahiki, do-bisti, do-biswi; — (*it is ten to one that he will lose*) bis biswā hāregā, solah biswā jitegā; — (*it is ten to one he will come*) das ānā hai ki wuh āwegā; — (*ten times*) dah-chand, dah-gunā. [ṭaharā, ū.]

TENABLE, mustaḥkam, ustuwār, thāmbhanhār, ṭikā, ū.

TENACIOUS, saḥkt, saḥkt-gir, girifta-mizāj, karrā, dirh, shadidu-l-kalb, kathor, magrā; — (*glutinous*) laalāsā, chip-chipā, mulazij.

TENACIOUSLY, saḥkti- &c. -se, saḥkt-giri-se, &c.

TENACIOUSNESS, saḥktī, saḥkt-giri, girifta-mizājī, ka-ḥōrthā, dirhṭā. [chaspidagi.]

TENACITY, las-lasahaṭ, chip-chipahaṭ, lazūjat, ittifiṣk.

TENANT, kirāya-dār, bhairat, āsāmī, paṭṭe-dār, ra'iyat, mustājir, ijāra-dār, ajir.

TO **TEND**, rakhnā, khabar-lenā, nigāh-bāni- &c. -k, agornā; (n.) jhuknā, ḡhalnā, mail-k, mailān-k, mā, il-h, daupnā.

TENDEROY, mail, mailān, jhukā, o, tawajjuh; — (*drift*) murād, maḳṣad, maḳlab, muddā'ḡ, ḡhāt, ḡharz, ma, āl, manjar.

TENDER, narm, mulā, im, gul-gul, kossal, sukwār, kā-ghaṣi, shisha-bāshā, batāsā, paniri, gud-gudā, nau-lāsi, phūskā; — (*light*) subuk, halkā; — (*kind*) darimand, shafik; — (*as age*) kachā, thoṛā, kam, ṣaghīr; — (*indulgent*) nāz-bardār.

TENDER, (*offer*) tawāṣu', naḡar, bhentṭ.

TO **TENDER**, tawāṣu'- &c. -k, denā, naḡar-guḡrānā.

TENDER-HEARTED, narm-dil, mom-dil, raḥm-dil, raḳṭīu-l-kalb.

TENDERLING, laṛbā, olā, nāz-parwarda.

TENDERLY, dardmandī- &c. -se, raḥm-dili-se.

TENDERNESSE, &c. narmī, mulā, imat, murawwat, ko-maltā, nāzuki, sukwartā, dard, chho, prem, narm-dili, mom-dili, luṭf, laṭāfat, mulāhiza, ishfāḳ, shafa-kat; — (*scrupulousness*) waswās, wahm, sandeh.

TENDINOUS, **TENDONOUS**, nasilā, 'āṣab-dār.

TENDON, nas, pai, 'asab, paṭhā, pāṛhī, 'aṣla, khūnch, particularly *the tendo achilles*.

TENDRIL, sūt, resha, ner, dāḥi.

TENEMENT, maḳbūza, ghar, makān or maḳūm.

TENESMUS, sūr, beg, haḡās.

TENET, masla, ā, in, ḡaul, rit, kahnūt, i'tikād, nischai.

TENFOLD, das-gūnā, dah-chand, dah-chandagi; — (*reward*) dah-dar-dunyā ṣad dar aḳhir.

TENOUR, (*drift*) maḡmūn, maḡhūm, ma'ni, 'ibarat, ḡarina, lachhnā, ṭarz, dhab, rang, faḡwā, hawā; — (*course*) ḡariḳ, chāl, rawish, dhāl; — (*in music*) sorit, zir.

TENSE, zamān, siḡha, kāl, samai; — (*the perfect or complete past*) māḡi muṭlaḳ, bhūt; — (*the future*) mustaḳbil, bhāwik; — (*the present*) ḡāl, bartmān, siḡha e ḡāl, bartmān-kāl; — (*the three tenses*) azmina salāḡa, tri-kāl.

TENSE, (adj.) tanā-hū'ā, kashida, chaḡhā.

TENSION, **TENSENESS**, tanāhaṭ, khichā, o, kashidagi, kashish, kasā, o, chaḡhā, o, tanā, o, tān.

TENT, khāima, dera, tambū, rauṭi, pāl, be-choba, aspak, dalel-khāna, ḡalandra, sarācha, nam-gira, khirgāh, &c. kapar-koṭā; — (*in surgery*) batti, falṭa; — (*varieties*) do-aspa, do-chobā, chau-tarkā, peshgāh, banjāri; — (*the walls of a tent*) kaṇāt; — (*a tent pole*) chob, ḡandā; — (*the round piece of timber at the top of a tent*) bād-resha; — (*a tent maker*) khāima-doḡ; — (*a tent pitcher*) farrāsh, khālāṣi.

TENTER, anḳi, anksi; — (*to be on the tenters*) khichā-tāni-meñ-h. [dah-yaki.]

TENTH, daswān, dahum; — (*part*) dasāns, 'ushar.

TENUITY, patlāhaṭ, rikāḳat, laṭāfat, bāriki.

TENURE, 'alāka, lagā, o, ḡabza, sanad, paṭṭā; — (*a tenure in perpetuity*) paṭṭā istimrāri, amar paṭṭā.

TERID, shīr-garam, gun-gunā, nim-garm. [dūsi.]

TERGIVERSATION, herā-pheri, ṭāl-maṭol, ālābālā, dū-

TERM, bāt, laḡ, taḳrir, parnām, dhan, ḡaḳab, luḡhat; — (*phrase*) iṣṭilāh, roz-marra, 'ibarat; — (*etipulation*) shaḡḡ, ḡaul, hoṛ, khīyār; — (*time*) waḳt, berā, samo, mi'ād; — (*essence*) jalsa.

TO **TERM**, kahānā, bolnā, nām-r, bakhānān.

TERMAGANT, laṛānki, karkasā, zabān-darāz, rā, e-bāḡhni, jibhāl.

TO **BE TERMED**, kahlānā, mashhūr-h.

TO **TERMINATE**, (a.) hadd-k or -b; — (*to finish*) tamām-k, niptānā, ba-sār-lānā, munḡaṭā-k, chuk-ānā; (n.) tamām- &c. -h, chhuṭnā, ho-chuknā, ni-patnā, aḳhir ko pahunchnā, honā, barābar-h, pūjān.

TERMINATION, aḳhir, tamāmī, anjam, ant, itmām, inṣirām, samāpat or samāpt, khatam.

TERMS, (*menses*) mu'tād; — (*good*) salāmat-raw; — (*to be on good terms*) ṣūf-rahnā.

TERNION, tiyā, trik, trikkā.
 TERRACE, chantarā (vaig. chabūtrā); — (of a house) koṭhā, bām, chhat.
 TO TERRACE, pāṭnā, gachgiri-k.
 TERRESTRIAL, khākī, zamīni, arzi, miṭhā, gili, sifi; — (- bodies) ajrām i sifi; — (- abode) chaman i dahar.
 TERRIBLE, muhib, haul-nāk, bhayanak, bhayana, dahshat-angez, 'ibrat-numā; — (violent) shadī, sakht, karā.
 TERRIBLENESS, haibat-nāki, haul-nāki; — (violence) shiddat, sakhti.
 TERRIBLY, haibat-nāki- &c. -se, shiddat-se.
 TO TERRIFY, darānā, bharmānā, dahshat- &c. -d, hairat-zada- &c. -k, bichkānā, dablānā.
 TERRITORY, muḥr, des, diyār, kishwar, mamālik, 'amal. [hirās, dhāk.
 TERROR, dahshat, haul, qar, sankā, bim, khauf, bhai, TERSE, shufta-rufta, sāda-purkār, shusta, pākiza.
 TERTIAN, antariyā, tap i ghīb, ek-antar, tijri or tijari.
 TEST, kasauṭi, miḥak, 'aiyār, āzmā, ish, imtiḥān, taj-ruba, achāwat.
 TESTAMENT, (last will) waṣiyat-nāma, dhan-patar; — (the Old Testament) taurit; — (the New) injil.
 TESTATOR, mūsi, dhanpatri.
 TESTATRIX, mūsiya or mūsi, dhan-patrinī.
 TESTER, palang-posh, chhat; — (bed) chhapar-khaṭ.
 TESTICLE, khāya, pelrā, khusiya, āṇḍ, baiṛa, kauṛi, āṇḍ, pelhar, tukhm.
 TESTIFICATION, tashahhud, gawāhi, shāhidī.
 TESTIFICATOR, TESTIFIER, shāhid, gawāh, sākhī.
 TO TESTIFY, gawāhi- &c. -d, sākhī-bharnā, dalālat- &c. -k.
 TESTIMONIAL, shahādāt-nāma, gawāhi-nāma, sāfi-nāma, dastāwez, shāhidī, istishād, kitābu-l-kāfi.
 TESTIMONY, shahādāt, gawāhi, sākh, baiyinat, dalālat, dalil.
 TESTY, (irritable) kachā, zūḍ-ranj.
 TETE-A-TETE, dosh ba dosh, gosh ba gosh, lagā-lagi, ham-gap, muḥā-muḥā, rū ba rū, dū ba-dū.
 TETHER, garā, oṅ, paghā, pā-lahang, pā-band, bāg-ḍor, chhānd, nawi, antā-gori, nainā.
 TO TETHER, bāndhnā, sāndnā, chhāndnā, niwānā.
 TETRAPETALOUS, chaupankhriyā:
 TETRATIC, rubā'i, kī'ā, chaturpadi, chaupā, i.
 TETTER, (disease) dād, dinā, i, senhū, ā, seli, bafā-dāri.
 TEXT, matan, aṣl, mūl; — (- hand) jali; — (man, &c.) ḥāfiḡ; — (of the Qur,ān) āyat.
 TEXTURE, bunāwat, bināwat, bāftani, bāft, kīmaṣh, banāwat, tarkīb, sākh, udherbin.
 THAN, se, az, ki, seṅ, sūn; — (it is better to die in the field of battle like a man, than like a coward to fly) laṛā, i ke khet meṅ mard-sā marnā bihtar hai nā-mard sā bhāgne se; — (I would rather starve than beg) fāke marnā mujhe kabul hai bhik māngne-se.
 TO THANK, shukr- &c. -kahnā or -karnā, dhan-mānnā.
 THANKFUL, shākir, shukr-guḡār, dhan-māni, iḥsān-mānd, gunabādi.
 THANKFULLY, shukr-guḡāri- &c. -se, shukrāna.
 THANKFULNESS, shukr-guḡāri, iḥsān-māndī.
 THANKLESS, nā-shukr, nā-shukr-guḡār.
 THANKLESSNESS, nā-shukri, be shukr i ni'mat.
 THANKS, shukr, dhan, shukr-guḡāri, shukrān i ni'mat, minnat; — (thank God) al ḥamdu-li-llāh.
 THANKSGIVING, adā, e-shukr, shukrāna, shukr i ni'mat, sipās; — (to God) yā ilāhi terā shukr hai.
 THANK-WORTHY, wajibu-sh-shukr.

THAT, (pron.) wuh (obl. us), jo (obl. jis), ki, wuh; (conjunct.) to, ki, tā, tāki, kyūnki, is wāste ki; — (- same) taunā, wainā, tainā; — (former) wuh; — (that is to say) ya 'nī, algharāḡ; — (I shall go, that I may see him before he departs) main jā, ūngā to us ko dekhūngā kabī rawāna hone ke; — (that way) wūhīn (opposed to yūhīn, this way).
 THATCH, ghās, khar khar; — (a thatched roof) chhap-par.
 TO THATCH, chhānā, chhājnā, palānā.
 THATCHER, chhapar-band, gharāmī, chhawayā.
 THATCHING, chhājan, parchhati, palāni, palā, o.
 TO THAW, (n.) pighalnā, tighalnā, gulnā, ghulnā; (a.) pighlānā, tighlānā, &c.
 THE, al, wuh, yih; — (the very) wuhī; — (the more he receives the more he demands) jyon jyon miltā usko, tyon tyon chāhtā hai; — (the more I admonish, the less he minds) jyon ziyāda ham kahte hai, tyon kam wuh suntā hai: this definite article does not, strictly speaking, exist in Hindūstāni; its place, however, is sometimes supplied by the demonstrative pronouns that or this, as in the following examples from Saudī: go, iyā hai yih chīrāgh gharībān ki gor kā, like the lamp on the graves of the poor; we din gaye ki jis se phabe thā tujhe gharūr, the days are gone when pride might have become you.
 THEATRE, tamāsha-ghā, naḡl-khāna, akhārā, nāch-ghar, is now commonly used among the English and their native servants, though properly an assembly-room.
 THREE, tujh, tujhe, terā, tere or terī, &c.
 THEFT, chori, duzdi, sarḡa, mochan, taskari.
 THEIR, THEIRS, un-kā, unhoṅ-kā, in-kā, inhoṅ-kā, apnā, apne or apni; — (they are telling their story to the king) we apnā kīṣa pādshāh se kahte hai; — (they slew their father on the road) winhoṅ ne apne bāp ko rāste par mār-dālā; — (their own people, &c.) apnoṅ; — (will they slay their own?) apnoṅ ko mār-ḍālenge?
 THEM, un, unh, or unhoṅ, in, inh, or inhoṅ.
 THEME, maṣdar, mūl, aṣl, maḥḡaḡ, zamin, kaifiyat; — (subject) ḥākiḡat, het, āsai; — (dissertation) musawwada, kalpanā, abhyās.
 THEMSELVES, we-āp, ye-āp, āp, khud; — (oblique) apne, āpas; — (they have not yet come to themselves) we abtak āp-meṅ nahīn āe; — (they love themselves dearly) we apne ko khūb chāhte hai.
 THEN, tad, tab, tis-wākt, us-wākt, pher, na, to, bāz, ākhirash, pas, bāre, tau, tabhī, wuhīn; — (after that) tispar, ba'd us-ke; — (immediately afterwards) tadhī, usi-wākt, ba-mujarrad, fil-faur; — (now and then) jab-tab, kadhī-kadhī, ghāh ghāh; — (then indeed) tab to, tabhī to.
 THENCE, (from that place) wahān-se, udhar-se, us-jagah-se; — (from that time) tad-se, tabhī-se, us-wākt-se; — (from that circumstance) us-wāste.
 THENCEFORTH, THENCEFORWARD, tis piche, ba'd az āh. [fat, faḡil.
 THEOLOGIST, achāriḡ, 'arif, ahl i taṣawwuf, ahl i ma'ri-
 THEOLOGY, 'ilm ilāhī, bhāḡwat, āchār, 'ilm i khudā, i, fiḡh, taṣawwuf, 'ilm i ma'rifat, 'ulūmu-d-dīn.
 THEOREM, kīyās, maṣla, sūtra, naḡsha.
 THEORETICAL, kīyāsi, 'ilmī, khīyāli.
 THEORIST, 'ālim, sāhibi-kīyās, mashhūr; — (a mere theorist) 'ālim be 'amal.
 THEORY, 'ilm, bidyā, kīyās, khīyāl, naḡsha.
 THERE, wahān, udhar, us-jagah, ūhān, uthe; — (in comp.) us, is, tis; as us-par, thereupon; — (to!) lo, dekho, suno; — (here and there) ihān-wahān.
 THEREABOUT, lagbhāḡ, 'anḡarib, kambesh, ghāṭ-bāḡh; — (two thousand or thereabout) hazār do ek.

THEREFORE, us-wāste, is-wāste, is-par, us-par, lihāzā, pas, tabhī-to, tis-liye.

THEREON, **THEREUPON**, tis-par, tispar-bhī, us-se.

THESE, ye (obl. in, inoñ, inhoñ, &c. v. they, them).

THESES, muqaddama, maqlab, mas, ala.

THEY, we, ye; — (*they say*) we kahte hain; — (*they said*) unhoñ ne kahā; — (*many men say so*) bahut ādmi yūñ kahte hain; — (*many men said so*) bahut ādmiyon ne yūñ kahā; — (*they say*) log kahte.

THICK, (*not thin*) gārḥā, ghaliz, kaṣif or kasif, sift, ghafs, sangin, pur, bhāri, moṭā, dabz, daldār, lab-dār, chakkān, gunda, purkār, darāwurda, gūnjāgūnj, ṭhamrā; — (*muddy*) gadlā, ghabailā, tira, andhā; — (*closely*) ghanā, gajhin, ghich-pich, gunjān, muttaqil; — (*to speak thick*) ghich-pich-bohnā.

THICK, (sub.) moṭā, i; — (*to go through thick and thin*) āg pāpi meñ paynā, narmi sakhtī-kānā.

THICK, **THICKLY**, paiham, tawātūr, pai-dar-pai; — (*to fall thick and threefold*) rele-pele-paynā.

TO THICKEN, (a.) gārḥā- &c. -k, gārḥānā, pagnā, pagnā; (n.) gārḥā- &c. -h, gārḥiyā-jānā, jamnā.

THICKET, jhūnd, kunj, jhūr, jhār-jhūr.

THICKNESS, gārḥā, i, ghilāzāt, sangini, kaṣāfat, moṭā, i, puri, dabziyat, daldār, gadlā, i, ghanā, i, gunjāni, dal, zaḥāmat, hujūm.

THICK-SKULLED, bajarmund, mochū, chondū.

THIER, chor, choṭṭā, duzd, taskar, sariḳ, ṭhag, chor-chakar, arānchhū; — (*one thief knows best how to catch another*) khag jāne khag hi ki bhāḳḥā.

THIEF-CATCHER, naḡar-bāz, duzd-gir, tār-bāz, panhā.

THIEVISH, uchakkā, hath-lapak, dast-burd.

THIEVISHNESS, uchakpan, dast-burdi.

THIGH, jāngh, rān, jānghā, zānū, thannā, moṭā-pāt.

THIMBLE, anguṣhtānā, top.

THIN, patlā, tunuk, bāriḳ, kāghazī, raḳiḳ, patilā, jhinā, jhirjhirā, ḳāḳ, zahir, laṭif, birrā, tirrā, birjhā, chhukā, jhonā, jhonkār, paniri; — (*to grow*) chhanṭnā; — (*as liquids*) phanṭnā; — (*not close*) birrā, kunphin, parāganda, chhidā.

TO THIN, patlānā, patlā- &c. -k, jhirjhirā-k.

THINE, terā, tere, teri, tor (v. thou).

THING, chīz, shai, bast or bastu, bikhe, drab.

THING, (*worthless*) bechāra, aisā-taisā, falān, badan; — (*poor thing*) gharib, be-chāra.

TO THINK, bichārnā, sochnā, dhyān- &c. -k, būjhnā, samajhnā, jānnā, ginnā, aḳkalnā, bandish-k, kḥiyāl-k, dekhnā; — (*to recollect*) yād- &c. -k, chet-k; — (*invent*) nikālnā, utpat-k, ijād-k; — (*me-thinketh*) mujhe bichār ātā, mujhe ma'lūm hotā hai; — (*methought*) mujhe bichār āyā.

THINKER, dhyāni, kḥiyālī, biclārak.

THINKING, (in comp.) andesh, ḡann: thus, bad-andesh, evil-thinking, malignant.

THINLY, (v. the adj.) thoṛā, kam, parāganda.

THINNESS, patlā, i, rikāḳat, tunuki, jhinā, i, jhir-jhirā-haṭ, birrā, i, bāriḳi.

THIRD, (adj.) tīsrā, siyum, ḡaliḡ, ḡulḡ, teḥārā, de, orḥā; — (*a third person*) tihā, et or tihāyat, ghā, ib, tīsrā, et; — (*brother*) sajhā; — (*I will give you a third more than ten, viz. fifteen*) ham das kā de, orḥā denge ya'nī pandrah; — (*one-third*) tihā, i; — (*thirdly*) tīsrē, siyum. [trikḥā, chaṭḳā.

THIRST, piyās, trās, tishnagī, 'aḡash, tīrs, trīs, til, tis.

TO THIRST, tarasnā, piyāsā- &c. -h, piyās- &c. -lagnā or -ānā, piyā-chāhnā, chaṭḳā-lagnā, darpai-h; — (*to thirst after blood*) lohū kā piyāsā-h.

THIRSTINESS, tishnā-labi, tīsā, i, tishnagī; — (*for blood*) tishnagī, e khūn, khūn-kḥwāri.

THIRSTY, piyāsā, tishnā, 'aḡshān, trīshīt, tishnā-lab, trikḥā-want; — (*blood-thirsty*) khūn-kḥwār, khūn-rez.

THIRTEEN, terah, sizdah, trayodash.

THIRTEENTH, terhāñ or terahwāñ, sizdahum.

THIRTIETH, tiswāñ, siyum; — (*thirty*) tīs, sī.

THIS, yih, i (obl. is) yo, abkā, yihī, ājkā, hāl; — (*this day eight days*) āj ke āṭṭhēñ din, ājke bār; — (*this year*) asoñ, isī-sāl.

THISTLE, bhar-bhāñd, unṭh-kaṭārā, shaukatu-l-ba'ir, bhūṭ-kaṭā, i, guṭ-baiḡan.

THITHER, udhar, wahāñ, us-ṭaraf, us-jagah-meñ.

THONG, salū or sallū, tasma.

THORAX, hik, peṭī, pānjar, chhōṭā.

THORN, kāñṭā, khār, sāl, kañṭak, sū; — (*inverted*) chichrā; — (*used in hot weather screens*) jāwānsā.

THORNLESS, nir-kañṭak, a-kañṭ, be-khār. [kañṭhin

THORNY, kañṭilā, khār-dār, kañṭār, gaṭhilā, ṭhakṭhak,

THOROUGH, kāmil, purā, tamām, sar-ā-sar.

THOROUGHFARE, utārā, ḡuzar-gāh, sair-gāh, āmad-raft, ārā-jāri, āmad o shud.

THOROUGHLY, bā-ta, ammuli tamām, sar-ā-sar.

THOSE, we (obl. un, un-hoñ, v. they, them).

THOU, tū, taiñ, tūñ: which, as in English, are generally used to indicate solemnity, familiarity, contempt.

TO THOU, tūkārñā; — (*or sirrah a person*) tūñ-tāñ-k, tū-tūkār-k, abe-tabe-k.

THOUGH, aḡarḥi, jetā-ki, jo-ki, jadap, az-bas-ki, ḥā-lān-ki, januk, go, go-ki, jadyapi; — (*as though*) jaisā-ki, goyā, go-ki.

THOUGHT, bichār, soch, dhyān, ḡhaur, fikr, andesha, dhaunj, taraddud, afkār, ḡhārāt-ḡhol, kḥiyāl, andāza, būjh, samajh; — (*reflection*) yād, chet, surt.

A THOUGHT, (*a little*) kuchh, ek-ḡarra, ek-ramak, tanak, tā, o-bhā, o, jhunak.

THOUGHTFUL, fikr-mand, andesha-nāk, chintit, muta, ammil, mushawwish, sochī, fikri, ḥairān-pare-shān, dhaunji, mutaraddid, muta'allak.

THOUGHTFULLY, fikrmandī- &c. -se, taraddud-se.

THOUGHTFULNESS, fikr-mandī, andesha-nāki, tafak-kur, ta, ammul.

THOUGHTLESS, be-fikr, be-parwā, a-chintū, ḡhāfil, be-kḥabar, achet, be-tarraddud.

THOUGHTLESSLY, be-fikri- &c. -se, be-parwā, i-se.

THOUGHTLESSNESS, be-fikri, be-parwā, i, be-kḥabari, be-andeshagi.

THOUSAND, hazār, alf (pl ulūf), sahasr or sahasra.

THOUSANDS, hazārḥā, hazārōñ, sahasrōñ.

THOUSANDTH, hazārwāñ, hazārūm.

THRALL, **THRALDOM**, giriftāri, kāid, band, parbas.

TO THRASH, (*corn*, &c.) dā, onā, piṭnā, ḡāhnā, malnā, pairi-k, mālish-k, dhūnnā, jhoṛnā, piṭṭiṭānā, māñd-nā, baklānā, dalmasal-k, nawāznā, rū-gardāñ-k, maldal-k, chitpat-k, lambā-k, farsh-k, āre-hāthoñ lenā.

THRASHER, dhāñwaiyā, piṭan-hārā.

THRASHING-FLOOR, khālīhān, kḥirman-gāh, pairā, khamār.

THREAD, sūt, rishta, dhāḡā, tāḡā, tār, laṭ, sarishta, ḡori, tāḡ, silk; — (*market*) saṭṭi; — (*having one*, &c.) ek-taḡḡā, do tāḡā; — (*loose*) phūchar; — (*having*) phūchrahā.

TO THREAD, pironā, laṭiyānā, ḡūthnā; — (*a needle*) tāḡnā.

THREADBARE, be-ro, sūñ, raḡrā, ḡhisā, be-kḥwāb, be-raunaḳ, farsūda, niras, siṭhā.

THREADEN, (*or made of thread*) sūti.

THREAT, dhāmki, tahdid, zajr, takḥwif, bhabki, dhāmak, dhāmkaḥaṭ.

TO THREAT, THREATEN, dhankānā, dhankī-d, tahdid-k, bhakānā, ankh-dikhānā, jhīraknā, dhirānā, gurernā, rānā, humakūā.

THREATENER, dhankā, ā, dhankī-bāz. [numā.

THREATFUL, THREATENING, tahdid-ūmez, khauf-THREATENINGLY, dhankī- &c. -se.

THREE, tin, tri, si, tiyā, trik, galāsa; — (- doored) si-darā; — (in comp.) si, ti, tri,

THREE-FOLD, ti-gunā, si-chand, ti-laṛā or -laṛi.

THREE-SCORE, tin bisī, tin koṛī, sāḥi, shaṣṭ.

THREE YEARS AGO, te,orūṣ sāl, tin sāl hū,e.

TO THRESH, (v. to thrash) jhāpnā, &c.

THRESHOLD, dihlī, lakḥorā, ūstāna, de,ophī, dahliz, dargāh, janāb.

THRICE, tin-ber, ti-bārā, si-bārā, si-dafa or -dāfe.

THRIFT, wārā, kifāyat or kifā'it, bachā,o, oī, intifā', barkat, sāns jugat, laṛkori-chāl, girthāpan, bhadrak.

THRIFTILY, kifāyat- &c. -se, juz-rasī-se.

THRIFTINESS, kifāyat-shī'ari, khāna-dāri, gir-histi, juz-rasī, kam-kharchī.

THRIFTLESS, urā,ū, muṣrif, fuṣūl-kharch, nikhaṭṭū.

THRIFTY, kifāyati, kifāyat-shī'ar, oī, khānadār, juz-ras, kam-kharch, bachā,ū, girhist, gharārū, girthan, sānsārī.

TO THRILL, (n.) thartharānā, sansanānā, khar-bharānā, sarsarānā, sahrānā, lahlahānā.

TO THRIVE, panāpnā, palnā, phainā, tāza-h, tarotāza-h, sarsabz-h, sbād-l, baṛhnā, taraḳḳī-k, ilichhuā-bilachhnā, phalnā, phūlnā, chiknānā; — (may you long prosper and thrive) chaṛṭī daulat baṛṭī ḥayāt.

THRIVER, THRIVING, panpāhā, kām-yāb.

THRIVINGLY, kāmyābi- &c. -se.

THROAT, galā, ḥalk, halkūm, teṅṭū,ā, naṭa,i, ghench, nareṭī, nali, nargisī, haṅs, kanṭh; — (to cut the throat) galā-kāpnā, gabaḥ-k, ḥalāl-k, bismil-k.

THROB, ṭis, ṭapak, dhaṭak.

TO THROB, ṭisnā, ṭis-mārnā, ṭapaknā, pharpharānā, kasaknā, tamaknā, chasaknā, dhamaknā, hālar-khānā.

THROE, dard i zih, pir, bathā, dard i waṛ', kūnth.

TO THROE, kūnthnā, dard i zih ānā.

THRONE, takht, singhāsān, paṭ, aurang, masnad, sarir; — (celestial) kursi, bimān 'arsh.

THROG, bhīr, amboh, izhdihām, hangāma, ṭhaṭ, bhīr-bhār, gharā, ḥashrāt.

TO THROG, bhar-ānā, bhīr-k, bhīr-bhār-h.

• THROGGED, (as markets) garm, garm-bāzār.

THROTTLE, narḳhari, teṅṭū,ā; — (to throttle) galā-ghonṭnā.

THROUGH, (prep.) par, meṅ, se, seṅ, sūn, ko, pār, wār-pār, kar, bbar, hoke, ho; — (by means of) ke ma'rifat, ke wasila, ke-sabab; — (go through the fort to town) ḳil'a-hoke shahar ko jā,o.

THROUGHOUT, dar o bast, kulluhum, sar-tā-pā, tamām, bhar, sabotar, pār-wār.

THROW, phenk, phenknā, pānsā, dā,o; — (effort) zor, sa'i; — (at dice) mūth.

TO THROW, phenknā, chalanā, mārnā, ḍalnā, jhonknā, chhōpnā, phenk-mārnā, paṭki-d, biṭnā, saṭnā, bahā-d, denā; — (in wrestling) paṭaknā, pachhāpnā, girānā, de-mārnā; — (to repose) sompnā, sipard-k; — (to change) phernā; — (away) kho-d or -d, gawānā, barbād-d; — (down) girā- or ḍāl- or jhāt-d, paṭkan-d, gernā, pīth-laganā; — (up land) pāpnā, pār-d; — (off) utārnā, nikālnā, kārhūā; — (open, &c.) khol-d; — (to throw up, &c.) will be found under to vomit, resign, &c.

THROWER, phenkwaiyā, ḍalwaiyā; — (in comp.) andāz, chālā.

THROW, dasī, sarī, taggī; — (to throw) oṭnā, retnā

THRUSS, (disease) chhārū, nināwā, tap-khāla, jibhi.

THRUST, hūl, bhonk, khonchā, zor, ṛab.

TO THRUST, ghuṣpnā, khosnā, ḍakhil-k, chalanā, paithānā, paithālnā, karnā, denā, ḍalnā, prabes-k, theinā, afānā, pelnā, jhonknā, dhukāfā, gānsnā, khodiyānā, huriyānā; — (to push) dhakkiyānā, dabānā, nikālnā, hāknā; — (to stab) bhonknā, hūlnā, khonchnā.

THUMB, angūṭhā, angusht i nar, ibhām.

THUMP, dhamak, ṭhonk, gaddā, gadākā, dhamakā, hūrā, khod, dhappā.

TO THUMP, (a.) ṭhonknā, piṭnā, dhamaknā; dhamak-nā, bhadbhadānā, mukhiyānā, ṭhaṭhānā.

THUNDER, garaj, ra'd, tundur, ghahar, kaṛak, gaṛ-gaṛhāṭ, charrā.

TO THUNDER, garajnā, ghaharnā, kaṛaknā, taṛapnū, gharḡharānā, gargaṛānā, ra'd-bolnā. [talwār.

THUNDERBOLT, gāj, chakki, bijli, sā'ika, bajar, bijli ki

THUNDEROLAP, kaṛak, taṛap, ghan-gharaj.

THUNDERER, indar, megrāj, garjan-kārak.

THUNDERING, (loud, &c.) mārū, garaji, haul-nāk.

TO THUNDERSTRIKE, barḳ-zada-k, bijli-d.

THUNDERSTROKE, bijli-mārā, gāj-mārā, ḥairat-zada.

THURSDAY, jum'a-rāt, brihaspat-bār, panj-shambā, biphai, gurbār, lakhibār or laksṣmī-bār.

THUS, is-tarāh, aisā, yūnbi, isi-tarāh, yūn, yihi-dhab; — (- much) eṭā, eṭnā, is-ḳadar, yihi-bhar; — (to this degree) yahān-tak, is naubat ko, tā in darja.

THWACK, chapeṭā, ṭhonk, dhamakā.

TO THWART, 'aks-k, zidd-k, ulṭānā, kāpnā, tornā, meṭnā, mukhālifat-k, khoṭ-chālī-k.

THY, terā, tor, apnā; — (from thy speech it would appear that thou hast informed thy father) terī bāt se ma'lūm hotā hai ki tū ne apne bāp se kahā hai.

THYME, (fragrant plant) ipār.

THYSELF, tū-āp, tū-hi, tū-ḳhud (obl. āp, apne, apne-āp); — (these goods thyself can on thyself bestow) ye chizeṅ tū āp apne ko de saktā hai; — (it behoves thee to go thyself) tujhe apne āp jānā hogā.

TIARA, tāj, sar-pech, jighā, kalghī, ḡurra.

TICK, (louse) chichirī, kilnī, anṭhā,i, barhi, kik, chamokan, baghī; — (of a watch) ṭan-ṭan, kiṭ-kiṭ; — (case) toshak, khol.

TICKET, chīṭhī, ṭip, tamassuk, dast-āwez, chaprās, chakṭī, nishān; — (policy) hūndā, bhārā pattar.

TO TICKLE, gudgudānā, sahlānā, khujlānā; — (to please) rijhānā, bāḡh-bāḡh-k, haṅsānā, loṭānā.

TICKLISH, gudgudiyā; — (uncertain) be-ḳarār, chanchal, ḍagmagānā; — (nice) kaṭhin, bārik, sū-chham.

TICKLISHNESS, gudgudhāṭ, be-ḳarārī, chanchaltā,i, ḍagmaghāṭ, nāzukī, bārikī, ashkāl, kaṭhintā.

TIDBIT, luḳma-tar, ni'mat, tar-niwāla, naḳd, batī- or phili-kā gosht.

TIDE, bhāṭhā, madd, ghāṭ, oḥār, chaṛhā,o-utār, madd o jagr. [kāti.

TO TIDE, bhāṭhiyānā; — (tide-waiter) ghaṭ-wāl, za-

TIDINGS, khabar (pl. akhbār) sandesā, samāchār; — (glad tidings) khush-khabari, muzhda, nawed, sū-sandes.

TIE, bandhan, gānṭh, bāndh, girih, 'akd, band.

TO TIE, (v. to bind) bāndhnā, jakārnā, gānṭhnā, jūrnā, kachhnā, band-k, roknā, murānḍā-k.

TIER, tan, part, ṭabḳa, ṣaf or ṣaff.

TIFF, (prt or sulkiness) jharpā-jharpi, khaṛḡi.

TIFFING or TYFFIN, tafannun, jal-pān, nāshā, kalewā, adhār, chāshta, perhaps more properly dinner.

TIGER, bāgh, sher, kehar, palang, nāhar, tendū, ā : — (*royal*) sher zhiyān; — (*young*) baghelā, bagbaitā, daunrū; — (*loss by*) baghā, i-shikast; — (*tiger's head*) bagh-muñh, sher dahan.

TIGHT, tang, chust, sakot, mazbūt, mustahkam; — (*tense*) kashida, tanā-hū, ā, khichā-hū, ā; — (*not leaky*) nimnā, nisandh, nichū, ān.

TO TIGHTEN, kasnā, tānnā, khichnā, gahnā, jakarnā, chust- &c. -k.

TIGHTLY, chusti- &c. -se, tanā, o-se.

TIGHTNESS, tangi, chusti, sakettā, tanā, o, sakrā, i, kāsā, i.

TIGRESS, bāghin, bāghni, shernī, keharnī.

TIGRIS, (*river*) tir, dijla or dajla.

TILE, khaprā, nariyā, paṭri, sifāl, khazaf, chaukā.

TO TILE, khaprā-chhānā; — (*tiled*) khaprail, also the *tiling*.

TILER, khapre-band; — (*tiling*) khaprail.

TILL, (*sub. for money*) gall, golak.

TILL, (*prep.*) tak; talak, torī, hūh, lag, tā, ta, in, le, ajhūn, — (*till now*) tā-hāl, tā-hanoz, ab-tak, &c.; — (*till then*) tab-lag, &c.; — (*stay till I come back*) raho jab-tak ki ham pher āwen; — (*don't go till I come back*) jā, o jab-tak ki ham na pher āwen, or mat (*or*) nakkō, jā, o hamārē pher āne tak.

TO TILL, jotnā, chās-phernā or -k, bedahnā, kon-d or -kāṭnā, chirnā, ḷulba-rāni- &c. -k, dhelā-phoṛnā, nāngalnā.

TILLAGE, jotā, i, kisanā, i, halwāhi, girhisti.

TILLER, halwāhā, haljottā, ḷulba-rān, dhel-phoṛwā.

TILT, bhālaiti, neza-bāzi, mal-judh; — (*tent or covering*) pāl, sā, e-bān, nam-gira; — (*a till*) ūjkūn par.

TO TILT, dhaj-badalnā, paintarā-k; — (*a barrel*) uphak-d, ūjkūn-d.

TILTER, māl, paintare-bāz, neza-bāz.

TILTING, urānghā, i, karāwali, neza-bāzi.

TIMBER, lakṛī, kāth, chob, hema, hezam, laṭhā, golā, ballā; the most ordinary kinds are as follows: sākhū or sāl, sisū, sāgwān, shisham.

TIMBER-MERCHANT, lakarhārā, kāth-bechwā, hezam-farosh.

TIMBER-YARD, lakṛī kā aṛāṛ, ambār i hezam.

TIMBREL, ḷabla, mirdang, paklāwaj.

TIME, waqt, samai, jun, zamān, roz-gār, dahr, 'aṣar, daur, gāh, hangām, berā, kāl, 'arṣa, ausar, mi'ād, awadh, pher; — (*age*) umr, zindagi; — (*leisure*) fursat, chhūṭān, muhlat; — (*opportunity*) kābū, dā, o, sutār; — (*season*) aiyām, rit, ritu, din; — (*continuance*) muddat, der, bilambh, ber; — (*turn*) bār, martaba, dafā, badli; — (*in music*) mel, tāl; — (*at the time*) jab kā tab; — (*for the time being, ruler, &c.*) 'āmil i waqt, ḷākim i waqt; (*at all times*) waqt be waqt.

TO TIME, waqt- &c. -par-k, tāl-d, alāpnā tilānā.

TIMELESS, be-waqt, be-maḷal, be-mauḷā', aber, kū-samai, nā-waqt

TIMELY, bar-waqt, bā-mauḷā', sa-berā, bihāne.

TIME-PLEASER, **TIME-SERVER**, zamāna-sāz, rikebi-maghab, dunyā-sāz, samait, ibnu-l-waqt, zāhir-dost or -parast.

TIME-SERVING, zamāna-sāzi, samaittā, dunyā-sāzi, rikebi-maghabī.

TIMID, **TIMOROUS**, dar-poknā, khauf-zada, kādar, haul-dilā, buz-dil, wahshī, wahmī, waswāsi, wahhām, kachā, kam-jurat, hichkārā, chit-bharam, tarsnāk.

TIMOROUSLY, dahshat nāki- &c. -se.

TIMOROUSNESS, dirāhutī, kādarā, i, haul-dili, dahshat-nāki, buz-dili, wahm, waswās.

TIN, ḷalā, rāngā, arziz, raṣāṣ.

TO TIN, ḷalā'i-k; — (*tinker*) ḷhaṭherā, kaserā; — (*tinman*) ḷalā'i-gar, raṣāṣ; — (*tinned*) ḷalā'i-dār.

TINCTURE, rang, gūn, fām, bo, ramaḷ, chhānw; — (*medicine*) khūsānda.

TO TINCTURE, rangnā, chhānā, bharnā, ālūda-k.

TINDER, sokhta, gul, shu'ala; — (*tinder-box*) sukhta-dān, chakhmakh, chakhmakh.

TO TINGE, rang-denā, ālūda-kar-denā.

TINGLE, thanṭhan, taṭtan.

TO TINGLE, sansanānā, bolnā, jhanjhanānā, taṭtanānā, chirmarānā, jhunjhunānā, chamchamānā.

TINSEL, tāsh, lappā, ḍāk, jhilmil, jagjagā, pani; — (*fig.*) zewar maṣūḍ, namūd be būd, raunaḷ be nūr.

TINT, rang (*v. teint, colour, &c.*)

TINY, nanhā, chhoṭā.

TIP, nok, sar, tungā; — (*of the fingers*) tonḍi, poṭā, finduḷ; — (*of the ear*) lahar, anguddā, narnagosh, goshwāra, bināgosh, kūchiyā; — (*of the tongue*) phungal, sari-zabān.

TO TIP, sar-par-lagānā or -lapetnā, chapḷānā, jaṛnū; — (*to strike*) karnā, mārṇā; — (*to tip the wink*) ānk-mārṇā, sain-k; — (*he tipped the porter half-a-crown*) ek rupiya darbān ke sir mārā.

TIPPET, gūlū-band.

TO TIPPLE, piyā-k, chūsānā, ghonṭi-lenā, piyāla-bāzi-k.

TIPPLER, chusakkār, piwakkār, ghonṭi-dās, sharābi, mai-khor, piyāla-bāz.

TIPSY, mast, matwālā, sar-garāḍ, madpā, sawār, sar-khushi.

TIPTOE, panje-par, angliyon-par; — (*to stand on tiptoes*) angūṭhon ke bhār kharā honā; — (*to walk on tiptoes*) angūṭhon ke tān chalnā.

TIPSTAFF, 'aṣebardār, chob-dār, sarhang.

TO TIRE, (a) thakānā, māndū- &c. -k, harānā, sihrānā, uchāṭnā, phirṇā, ūbhṇā, ukṭānā, letāṛnā; (n.) thaknā, aktānā, aklānā, rah-jānā, uchāṭnā, āri- &c. -h, gāṇḍ-phatnā, phirṇā, ūbhṇā.

TIRED, thakā, mānda, sust, āri, ser.

TIREDNES, māndagi, thakāḷaṭ, susti, askat, uchāṭ.

TIRESOME, thākā, ū, udās, sihrā, ū, pitte-mār.

TIREWOMAN, mashshāṭa, sakhī, alī or āli. [ragī.]

TISSUE, zar-bāft, wasmī kapṛā, bādla, tamāmī, rast-

TO TISSUE, zar-bāfti-k, zar-dozi-k, bharnā.

TIT, (*pony*) taṭṭū, ṭaṭwā.

TIT FOR TAT, adle kā badlā.

TITHE, dasāns, dah-yak, 'ushar.

TO TITILLATE, guḍgudānā, sihrānā, chulchulānā.

TITILLATION, guḍgudi, sursurī, guḍgudāḷaṭ, sursurā ḷaṭ, sahlāḷaṭ, sahrāwan.

TITLE, khitāb, lakab, alqāb, nām, padbī, khyaṭ; — (*right*) ḷaḷḷ, pad; — (*head, &c.*) fihrist, sangyā.

TITLE-PAGE, sar-nāma, sar i lauḷ, 'unwān.

TITTER, khilkhilī, khukhu, āḷaṭ, khilkhilāḷaṭ.

TO TITTER, khilkhilānā, khukhu, ānā.

TITTLE, garra, tinkā, sar i mū, ratī, reza, rawā.

TITTLE-TATTLE, gap-shap, bak-jhak, lāf-gugāf, jhūṭh-sach, labar-sabar.

TO TITTLE-TATTLE, bak jhak- &c. -k, gap-shap-k.

TITULAR, (*nominal*) khitābī, nāmi.

TO, ko, kū, kū, ki, ke, ta, in, kane, ke-pās (*i. e. near to. or towards*). tak, talak, lag, ā, le, tā, dhur; — (*with*) se, seṅ, sūh, par, bar, ba, meṅ, with verbs of selling, ke hāth; — (*I sold the horse to him*) ghorā us ke hāth bechā maine ne; — (*to and fro*) idhar udhar, iṣṭaraf-ustaraf, mārā-mārā, tānā-bānā; — (*where are you bound to?*) tum kabān ke 'āzim ho? — (*face to face*) rū bā rū, muñh ā muñh, lab ā

jab; — (he said to him) us se kahā; — (it is twenty to one that he arrives to-night) bis biswā hai ki āj ki rāt pahunche, ek biswā na pahunche; — (as fifty to one) jaisā pachās meñ ek; — (in comparison to this) is ki nisbat; — (with regard to him) us ke haḥḥ meñ; — (to his face) us ko muñh par; — (to-day) āj, im-roz; — (to night) āj-rāt, imshab.

TOAD, kath-birūki, ghauk or ghauk i zahr-dār.

TOAD-STOOL, kūkar-mūtā, chatar-mār.

TO TOAST, senknā, bhunnā, biriyān-k, lāl-k, barishatak, sondhānā; — (a person) yād-k.

A TOAST, sondhā tukrā; — (beauty) shuhra e āfāk.

TOBACCO, tambākū, bhelsā, gāl, sendhī, sūrti, from sūrat (Surat) whence it was first introduced into Hindūstān, and Bhelsā is the name of a village where the best tobacco is produced; — (bad-) phasākū; — (cut-) sulfā; — (-house) bhinḍe-khāna.

TOBACCONIST, tambākū-gar, tambākū-farosh.

TODDY, corrupt. of tāri, the juice of the palm-tree.

TOE, pair ki ungli, angusht i pā.e.

TOGETHER, ke-sāth, ke-sang, ham-rāh, samet, sudhān, sahit, bāham, ek-sāth, ek-gamat, sāthi, ek haḥke meñ, ek-jā.e, ek-sū, ek-jagah, ek-tan, ek-man, shāmil-hāl; — (all together) ek ḥalam; — (to fight together) mārā-māri-k; — (to dispute together) kahā-kahi-k; — (without intermission) pai-ham, āḷ-tawātur, ek-lakht; — (in concert) milke, ek-hoke, shāmil; — (contiguously) milā.e, ke, bhīrā.e-ke; — (together with) bama i, sāthi-sāth, samet.

TOIL, miñnat, ranj, koft, parisram, dukh, dauḥ-dhūp, kasht, tapās, tāb, sar-zanish, tagāpo, koshish; — (snare) jāl, khābhar, kamand.

TO TOIL, miñnat- &c. -k, dukh-bharnā, dauḥnā, pair-ghasitnā or -ragarnā, zor-mārnā, lohū pāni-k, rabāḥnā, dauḥnā, dhūpnā, dauḥ-dhūp-k.

TOILSOME, miñnat-ḥalab, thakā,ū, parishrami.

TOILSOMENESS, miñnat-ḥalabi.

TOKEN, nishān, 'ālamāt, āḡār, chinch, patā, dalil, yād-gāri, chitā,oni, taghma.

TOLERABLE, sahā,ū, taḥammul-pazir, mumkinu-t-taḥammul, kābil-bardāsh, sarsari; — (passable) chalā,ū, aisā-waisā.

TOLERABLY, i'tidāl-se, ausaḥ-se, aisā-waisā.

TOLERANT, ḡalah kull, shakebā, burd-bār, sahā,ū.

TO TOLERATE, jā,iz-r, rawā-r, hone- &c. -denā, maḥiyānā; — (to endure) dekhnā, sahnā.

TOLERATION, jawāz, ighmāz, chashm-poshī, maḥyā.o, ḡalāḥiyat i kulli, tajāhul. [chūngi, mūthi.

TOLL, zakāt, sār, chauki, rāh-dāri, kar, kaḥ-bhārā.

TO TOLL, (a bell) bajānā, mārnā, ghañṭā-bajānā. [bān.

TOLL-GATHERER, zakāti, chauki-dār, ḡandiyā, guzar-tomb, kābar, gor, maḥbara, mazār, markad, turbat, rauza, salewar, chauri, kābar-gāh, shahar i khāmo-shān, dargāh, samādgrih.

TOMBLESS, be-kābar, be-dargāh, be-mazār.

TOMBSTONE, takhta, i kābar, chirāgh-dān (from the custom in India of burning lamps in honour of the dead).

TOMTIT, (small bird) pidri, phudki.

TONE, lahja, lai; — (sound) āwāz, ḡadā, nawā, sabd, dhun; — (elasticity, &c.) simiḥ, pasār-sikor.

TONGS, dast-panāh, chimṭā, syūñṭhā, sanḡāsi.

TONGUE, jibh, rana, lisān, zabān; — (language) zabān, boli, bhākhā, bāni, laḥlāka; — (mother-tongue) gāti-zabān, janami-bhākhā; — (of a balance, &c.) kāñṭā; — (to hold the tongue) chup-rāhnā, jibh band-k, jibh-r, muñh dāb-r, zabān-dābnā; — (a tongue scraper) jibhi.

TONGUELESS, be-zabān, be-jibh, a-bol or anbolā.

TONGUE-TIED, girifta-zabān, tuturāhā, zabān-band.

TONGUE, (the gland so called) kauḥi, giḥi.

TOO, (over-much) ziyāda, bahut, bārā, nihāyat, nipaḥ, fuḡul, saras, hadd se ziyāda, bahuti; — (likewise) bhī, hūn, niz.

TOOL, hachiyār, lokhar, auzār, ālat (pl. ālāt), talherū.

TOOTH, dānt, dasan, dandān, dandāna, radan; — (taste) chāt, chiskā, chāshni; — (cog) dānti, khūñṭi; — (tooth and nail) nakhen dānteñ, tan o man, dil o jān; — (to meet full in the teeth) muñh-or mukh-bheḥā-milnā; — (tell him in his teeth) us ke muñh par kaho; — (to cast in the teeth) muñh par lānā; — (to show the teeth) dānt-pisnā, ānk-dikhānā; — (I will do it in spite of thy teeth) teri dhamki par ham karengē.

TOOTHACHE, dard i dandān, dant-pir, dānt-kā dard.

TOOTH-BRUSH, datwan, miswāk.

TOOTHLESS, murā, poplā, a-dant, baulā, be-dānt, khūñḡlā; — (impotent) dast-kotāh. [tinkā.

TOOTH-PICK, khilāl, dānt-khilāli, kharkā, dant-khod.

TOOTH-POWDER, manjan, missi, sunūn.

TOP, sar, sir, sikhar, sikhā, phunang, chonṭi, kulla; — (-string) laṭṭi; — (from top to toe) sir-se pānw-lag; — (cover) ṭop, ṭopi, sar-posh, dhāknā, chapni; — (surface) upar, bālā; — (crown) chāndi; — (of a plant, &c. bāl, dhenḡhi, ṭhonṭhi, khosha; — (brim) muñh, lab; — (plaything) laṭṭū, bhaurṇā, baṅgi; — (used adjectively) upraṭā, upar-kā.

TO TOP, dhoknā, ḡabṭsnā, sar-posh-karnā.

TOPAZ, ṭopāz, pokhrāj or pukhrāj, zabarjad.

TOPER, dabūsū, pi,ū, bāda-parast, daryā-nosh, samundar-sokh, sāghar-kash, nashe-bāz, māḥ; — (a jolly toper) khush-aiyāsh.

TOPFUL, labrez, nāk ā nāk, muñh ā muñh.

TOP-HEAVY, sir-bhāri, sar-garān or garān-sar.

TOPIC, (subject) maḡmūn, mauḡū', muddā'ā, manshū, bhūmkā, zamin, gikr, haḥikat.

TOPSY-TURVY, ulaḥ-pulaḥ, ulṭā-pulṭā, tah o bālā, zer o zabar, upar-niche, tal-upar, gaḥ-paḥ, darham-barham, lokā-lok, laṭ-paḥ-ḡhamar-dal.

TORCH, mash'al, falita, ḡāmar, mash'ala.

TORCH-BEARER, mash'alchi, falita-bardār.

TORMENT, siyāsāt, kalap, sāsnā, aḡiyāt, 'azāb, dard, ḡa'ūbat, kales, shikanja. 'ikāb, santāp, jigār-sozi, jān-sozi.

TO TORMENT, kalpanā, daḡdhānā, dukhānā, kuḥhānā, khijhānā, siyāsāt- &c. -d, jalānā, tarsānā, machornā.

TORMENTOR, shikanja-kash, jallād, ḡaḡḡāb, ḡālim, mūḡi; — (in comp.) āzār, fitna, sitān, soz.

TORNADO, āndhi, ṭūfan, andh-kāl, dhāḥḥā.

TORPID, thiṭhrā, sarma-zada, sun, be-harakat, be-hiss, lakri. [zadagi, be-hissi.

TORPIDITY, TORPIDNESS, thiṭhrāḥaṭ, akrāhaḥ, sarmā-torrent, sail, sailāb, sailān, jiriyañ, nadi, ṭoḥ.

TORRID, maḥrūḡ; — (torrid zone) mañṭaka, e maḥ-rūḡa.

TORTOISE, kachhū, ā, sang-pusht, bāḡha, kūrma.

TORTURE, jān-kani, sūli, jān-kandani, shikanja.

TO TORTURE, shikanja-kashi- &c. -k, sūli-par chaḥ-hānā.

Toss, phenk, jhonk, uchhāl, ulāl, jhaḥak.

TO Toss, (a) phenknā, jhonknā, uchhālānā, ulālānā, loknā, ḡālnā, jhaḥaknā, jhāḥnā, mārnā, khichnā; — (on the horns) uljhāḥnā; — (to agitate) hilānā, ḡulānā, halchal-k; (n.) loṭnā, chhatpatānā, loḥ-poḥ-h, ḡāwn-dol-h, hal chal-h, taraphnā, hal-laphnā, dhūnnā, ḡalmālnā.

TOTAL, pūrā, sab, kull, tamām, muṭṭaḷ, kulliya, sar-jumla, majmū', mizān, moth, thok; — (the total) jam', jumla, goshwāra, gaṭhri.

TOTALITY, kulliyat, jumlagi, tamāmī.

TOTALLY, darobast, kullu-hum, sabotar, tamāmtar, bilkull, muṭṭaḷaṅ, ek-kaḷam.

TO TOTTER, daḡmagānā, laraznā, ḡolnā, mutazalzal-h, halchal-h, jumbish-khānā, dalnulānā, halhalānā.

TOTTERING, (act of) daḡmagānā; (adj.) mutazalzal.

TOUCH, chūhūwat, lama, mas, mamāsāt, sat, chūt; — (of gold) bāni; — (trial) kaṣā, o, tā, o, parakḥ, 'ayār; — (of a pencil) kaṣhish, kbich; — (in music) chher; — (stroke) choṛ, chok.

TO TOUCH, chhūnā, mas-k, chhernā, ṭonā, ṭaṭolnā; — (to reach) anṭnā, pānā, pakarnā, bhentnā; — (to try) kaṣnā, tānā, kaṣaṭi-chaphānā; — (to move) hīlānā, ḥarakat-d; — (to melt) naram-k, mulā, im-k, narmānā; — (to wear) ghīsnā, kāṭnā; — (to mention) chalānā, gīr-k, nikālnā; — (to draw) khīchnā, phernā, denā, laḡānā; — (with a lance or needle) uskānā; — (to meet) milnā, bhīrnā, laḡnā; — (to touch up) jhār-jhatak-k, jhār-jhūr-k; — (to touch at) laḡān-k, langar-k.

TOUCH-HOLE, ranjak ā sūrāḥh, sozan, ranjak.

TOUCHINESS, chirchirāḥaṭ, tunuk-mizājī, ātash-mizājī.

TOUCHING, (concerning) meḥ, haḡḡ-meḥ, bābat-meḥ; — (pathetic) riḡḡat-āmez, ḡham-āwar.

TOUCHSTONE, kasauṭi, mi'ār, miḡak, sang i 'ayār.

TOUCHWOOD, khuksi-lakṛi, shu'la, hezam.

TOUCHY, jāliyā, chirchirā, tunuk-mizāj, ātash-mizāj.

TOUGH, chimṛā, muṣbūt, chār-shāna, sakht.

TO TOUGHEN, chimṛānā, maṣbūt ho-jānā.

TOUGHNESS, chimṛāḥaṭ, sakhtī, maṣbūtī.

TOUR, daur, sair, siyāhat, gaṣht, pherā; — (turn) bāri, naubat, badli, daura.

TOURNAMENT, neza-bāzi, jhūṭhi-laṛā, i.

TO TOUSE, jhontṛiyānā, jihjhkornā, jhatakānā.

TOW, (flax) pāt, paṭwā; — (rope) gun, rassi.

TO TOW, (to drag) khainclūā, tānā.

TOWARD, (prep.) ki-ṭaraf, ki-or, ke-pās, ke-kane, ke-yalān, ke-jānib.

TOWARDLINESS, honhāri, agmanā, i, &c.

TOWARDLY, TOWARD, tarbiyat-paḡir, islāḥ-paḡir, 'ilm-paḡir, honhār, agmanā, bar-khurdār.

TOWEL, dast-māl, rū-māl, sāfi, angochhā.

TOWER, burj, minār, lāt, gargaj.

TO TOWER, (to soar aloft) buland-parwāz-h.

TOWN, shahar, kaṣba, balda, ḡānw, nagri, deh, nagar; — (in comp.) pūr, nagar, ābād: thus, Ghāzi-pūr, the town of Ghāzi (or, if the Hindūs are to be credited, Gādh-pūr, from Gādh, a rājā of that name); Chandar-nagar, the town of Chandar, the moon, better known among us as Chandernagore; pattan also signifies a town or city; Chinā-paṭṭan (Madras), Machhli-paṭṭan (Masulipatam), and other places on the coast.

TOWN-HALL, kotwāli, chabūtṛā, chaupār, hathā, i.

TOWNSMAN, shahari, kaṣbāti, nāgar; — (of the same town) ham-shahari, swa-nagari.

TOY, khilāunā, bāzicha, mūrāt, kaṭh-putli; — (trifle) nā-chīz, hech, lahw o la'b (v. play, &c.)

TO TOY, khelnā, khushi-k, rā, o-chā, o- &c. -k, ṭhāṭhā-mazāḡh-k, khel-k, kaṭāri-k.

TOYING, chūmā-chāṭi, nāz o karashma, nāz o niyāz, khelā-kheli, la'bat-bāzi.

TOYISH, shokḡ, khel-khilāri, nakḥre-bāz.

TOYISHNESS, shokḡi, khilār-pan or -panā.

TOYMAN, bāzicha-farosh, bisāti, rang-bharā.

TRACE, (track) āṣār, 'alāmat, nishān, patā, chīnh, pahchān, surāḡh, khojhi, āḥaṭ, khūr-khojhi, namūd, ālangkār, bargā; — (harness) sauj, sāz, jot, kam-kash.

TO TRACE, pair- or khojhi- &c. -lenā, pīchhā-lenā, pairawī-k, pānjnā, painde-parnā; — (to find) pakarnā, pānā, nikālnā; — (to mark out) bāndhnā, ṭhalirānā.

TRACKER, khojhi, surāḡh-gīr, 'alāmat-shinās, āḥaṭi, pai-shinās; — (of stolen goods) panhā.

TRACK, lik, naksh i pā, pag-ḡaṇḡi, gohar, rāh, path.

TO TRACK, lik- &c. -pakarnā, pag-ḡaṇḡi- &c. -lenā; — (to tow) gun-khainclūā.

TRACKING, (towing) khainclūā; — (tracing) pairawī.

TRACKLESS, be-lik, or -rāh, or -nishān.

TRACK-ROPE, gun; — (to go by) gun-par-j.

TRACT, panja, kaḡam, pair; — (space) taḡhta, maidān, 'arsa, pallā, zamin, mulk, des; — (treatise) risāla, nuskhā, nāma.

TRACTABLE, hukm-bardār, maḡkūm, narm, mulā, im, ḡharib, sā, ū, sidhā, sapūt, komal, gau-bargi; — (as a horse) do-bāḡā.

TRACTABLENESS, hukm-bardāri, farmān-bardāri, itā'at, ḡharibi, ḡhurbat.

TRADE, TRAFFIC, saudā-gari, tijārat, byopar, banij, saudū, dād o sitad, len-den, mu'āmalat, byohār, kārbār, baḡāli; — (forced) wairā; — (occupation) peshā, shewa, hīrat, uddim, hunar, kasb, fann.

TO TRADE, TRAFFIC, saudā-gari- &c. -k, banijnā.

TRADER, saudā-gar, tājir, baipāri, banjārā, mahājan, banjautā, sālu, sālhūkār, kārbāri, bais, baishwārā.

TRADESMAN, (mechanic) kārigar, ahli hīrfa, &c. peshawar, kasbī (but now generally restricted to courtizans) shewadār, dast-kār, gunī, kāsiḡ.

TRADESMEN, TRADESFOLKS, &c., ahl i kasab, ahli hīrfa.

TRADITION, tadāwul, naḡl, riwāyat, kahāwat, bāt, ḡadiḡ.

TRADITIONAL, TRADITIONALLY, sīna ba sīna, sunī-sunā, i, samā'i, mutadāwal, dast ba dast, zabāni, nasbā-nasb, pushṭ ba pushṭ, manḡūl, nakli.

TO TRANDUCE, tuḡmat- &c. -b or -laḡānā, badnām-k.

TRANUCEMENT, tuḡmat, iftirā, buḡtān, ḡhānsā, phar-phand, lim.

TRADUCER, muftari, tuḡmaṭi, buḡtāni, iftirā-sāz, ḡhan-sait, pharphandi.

TRAFFIC, māl, jins, saudā, chīz, bānā, bochā-khonchī, saudāgari, tijārat, baipār.

TRAGEDY, (calamity) muṣibat, āfat, ḡiyāmat, ḡhazab.

TRAGICAL, haibat-nāk, haul-nāk, muhib.

TRAGICALNESS, haibat-nākī, haul-nākī, &c.

TO TRAIL, (a.) ḡhasiṭnā, ḡhisiyānā, ṭhīrrānā, khīchnā, khīch-lejānā, suḡhārnā, ḡharrānā, ḡhislānā, kikārnā; (n.) suḡhārnā, ḡhasiṭnā.

TRAIN, (tail) dum; — (of a garment) ḡail, dāman, — (series) silsila, tasalsul, tāntā, mālā, zanjira-bandī, laṛbandī, morchāl, jilo; — (method) ḡurat, ḡhab; — (retinue) ḡor, jāleb, parā, ḡashnat, pā-erikāb; — (of guns, &c.) ḡaṭār, pānti; — (of powder, &c.) lakir, rasi; — (match) battī, falita.

TO TRAIN, (educate) sikhānā, uṭhānā, banānā, nikālnā, hīlānā, tarbiyat- &c. d, sadlānā, bā, oli-d, adab-d; — (dogs) sher-k.

TRAIN-BEARER, dāman-bardār, ḡail-bardār.

TRAIN-OIL, bas, machhli-kā tel.

TRAITOR, daḡhā-bāz, khā, in, namak-ḡarām, ḡhaddār, adharmi, chhali, baḡhī, be-wafā, ṭhaḡ; — (to kings) pādshāh-dushman; — (to country) waṭan-dushman, des-birodhi.

TRAMMEL, chhāud, pā-band, pai-kaṛā, pai-kaṛī.

TO TRAMPLE, kuchalnā, masalnā, raundnā, kändnā, malnā, pā.e-māl-k, lat-mardan-k, lat-gündhan-k, lat-kaundā-k; — (*as horses*) täpnā, pānw-mārñā or -parparāñā.

TRAMPLING, täp, pā.e-māl.

TRANCE, sakta, lauhār, be-khūdi, magantā.

TRANQUIL, āsūda, bā-ārām, sukhit, muraffāh, thir.

TRANQUILLITY, ārām, āsūdagi, āsā,ish, kal, rāhat, rifāh or rafāh, rafāhiyat, itminān.

TO TRANSACT, chalāñā, jāri-k, karnā, anjām-d, kār-gugārī-k, mu'āmala-k or -lagāñā.

TRANSACTION, kār o bār, mu'āmala, byohār, 'alāka, wāsita, kartūt, mājarā, sar-guzasht, bāt, amr, ah-wāl, rūdād.

TO TRANSCEND, sabkat- &c. -r or -lejāñā, ghālib- &c. h, jī-j, bāhar-h, khārij- & ba'id-h.

TRANSCENDENCY, sabkat, pesh-dastī, balā-dastī, ta-kaddum, peshī, ghālba.

TRANSCENDENT, balā-dast, fā,ik, fauk, tāk, be-nažir, ektā or yaktā, pesh-dast, adhik, saras.

TRANSCENDENTLY, nihāyat, hadd, nipāt, ba-shiddat.

TO TRANSCRIBE, naql-k, utārñā, utrāhat-k.

TRANSCRIBER, kātib, naql-nawis, utārñe-wālā.

TRANSCRIPT, naql, nuskhā, utārā, mankūl.

TRANSFER, tahwil, dākhil-makhārij.

TO TRANSFER, sompnā, zimma-k, taslim- &c. -k, gatāñā, pakrāñā, gale-gānthñā; — (*in accounts*) dākhil-makhārij-k.

TO TRANSFIX, pārwar-k, chonknā, phoñā, chhednā.

TO TRANSFORM, TRANSFIGURE, (a.) maskh-k, shakl badalnā.

TRANSFORMATION, TRANSFIGURATION, maskh, tabdil i sūrat.

TO TRANSGRESS, (a.) 'udūl-k, radd-k, tajāwuz-k, tālnā, toññā; (n.) chūknā, bhūlnā, khatā- &c. -k.

TRANSGRESSION, tajāwuz, ta'addi; — (*offence*) chūk, bhūl, khatā, farāmoshi, nisyāñi, kotāhi, taqšir ghat.

TRANSGRESSOR, mutajāwiz, muta'addi, taqšir-wār, mukhtī, kāsir, ghañilā.

TRANSIENT, TRANSITORY, chalā-jātā, mutabaddil, fāñi, 'āriñi, hardam-tabdil, nā-pā.edār, chanchal, be-bun-yād, anit. alopi.

TRANSIENTLY, jāte-hū, e, zimnan; nā-pā.e-dārī- &c. -se.

TRANSIENTNESS, TRANSITORINESS, nā-pā.e-dārī, be-bunyādi, chanchalā, i.

TRANSITION, tabdil, taghir, taghalyur, guzārish, tabādul, 'ubūr, tajāwuz.

TRANSITIVE, (*verb*) fil' i muta'addi, sa-karmak (opposed to a-karmak, *intransitive*).

TRANSITORY, fāñi, nā-pā.e-dār, be-bakā.

TO TRANSLATE, tarjuma- &c. -k, lāñā, intiḳāl-k.

TRANSLATION, tarjuma, chhāp, ulthā, sangrah, dekhti; — (*of humours*) olambā; — (*a literal translation*) taht lañi.

TRANSLATOR, mutarajjim, tarjumāñ, tarjuma-nawis, sangrah-kāri.

TO TRANSMIGRATE, naqli makāñ-k, pā,eturāb-k.

TRANSMIGRATION, naqli-makāñ, hulūl, tanāsukh, āwā-gaun or āwāgawan.

TO TRANSMIT, bhejnā, irsāl-k, pāthāñā, pahunchāñā, chalāñā; — (*to give*) denā, dāññā, phailāñā.

TRANSMUTATION, tabdil, tabādul, istihāla.

TRANSON, (*lintel*) paṭautan, paṭan, kamar-band, paṭkā.

TRANSPARENCY, shaffāfi, barrāki, safā, i, nirmaltā, ujalā. [pharchā, pāñi, motisā, bilaurā.

TRANSPARENT, shaffāf, barrāk, šāf, nir-mal, ujal.

TO TRANSPIRE, uf-j, jāte-rabñā, hawā-h, phūṭ-j, khul-j.

TO TRANSPLANT, rompnā, gārñā.

TRANSPLANTATION, rompāl, paniri, romp, rompā, o.

TRANSPLANTER, rompanhār, nañil.

TRANSPORT, wajd, umang, hālat, hāl, samā', be-hoshi, be-khūdi, masti, magantā.

TO TRANSPORT, lād-lejāñā, uṭhā-lejāñā, bhār-le-jāñā; — (*to banish*) khārij-k, jalā-waṭan-k, des-nikālā-k; — (*as anger*, &c.) be-hoshi-k, achet-k, besurt-k; — (*to ravish*) be-khud-k, be-hawāss-k, be-ikhtiyār-k, mast-k.

TRANSPORTATION, (*banishment*) jalā-waṭāñi; — (*carriage*) intiḳāl, 'ubūr, bār-bardāri.

TRANSPORTED, muntaḳal; — (*banished*) des-nikālā.

TO TRANSPOSE, ḳalb- &c. -k, ulaṭ-pulaṭ- &c. -k.

TRANSPOSITION, taḳlib, inḳilāb, tabdil, pher-phār, adal-badal, erā-pheri, ulṭā, kabir kā ulṭā, ḳalb

TO TRANSMUTE, risñā, pasijñā. [konā-kāñi, ṭerhā.

TRANSVERSE, ārā, bendā, tircchā, irā, chirā, mu'tariž,

TRANSVERSELY, kaj, ureb, tircchā, konā-kāñi.

TRAP, kal, jāñti, dabkar, dām, chorkhadhā or -garhā, pā.e-dām; — (*-ball*) gendi or phendā-ṭorā; — (*game*) goli-dandā; — (*a rat-trap*) chūhe-dāñ.

TO TRAP, (*to take*) phandhāñā, bajhāñā, phāñsāñā, uljhāñā.

TRAP-DOOR, chor-darwāza, chor-rāh.

TRAPPINGS, jhabbe, ārā,ishēñ, zinateñ, āwā, i, fitrāk, shikār-band.

TRAP-STICK, dandā, ṭorā.

TRASH, agar-bagar, alā, e-balā, e, balā, e-bughma, ghās-phūs, kūfā, kurkuṭ, ghāspāt, ālā-pālā, khoyā, kho-gir kī bharti, kachrā, paryal, saryal.

TRAVAIL, dard i zih, pīr, waz'e, ḳamal.

TO TRAVAIL, jāññā, pīr meñ-i, dard-khāñā.

TRAVEL, safar, musāfirat, siyāhat, parjatan, sair, pheri.

TO TRAVEL, safar- &c. -k, phirñā, chalnā, bides-jūñā, or phirñā.

TRAVELLER, musāfir, saiyaḳ, safari, parjatani, rūh-gir, rāhi, pachhī, baṭohi, ramtā, baṭā, ū, sālik, ibnu-s-sabil, rāh-rau, panthi, panthak, khāñā-ba-dosh, jahāñ-gard, bhramāñi.

TRAVELLING, safri, musāfirī, rāh-guzari, sair.

TRAVELS, (*history of*) safar-nāma, sair-nāma.

TO TRAVERSE, ṭai-k, phirñā.

TRAY, kathrā, khwāñ, khwāñcha, kishti, sini, chau-gosha, ṭabāḳ, changer; — (*-cover*) khwāñ-posh.

TREACHEROUS, be-imāñ, adharñi, ghaddār, kaṭṭi, daghā-bāz, chhāfi, badgāt, parpanchū, kūṭil, muta-fāñi, farfandi, fasādi.

TREACHEROUSLY, daghā-bāzi- &c. -se, kapaṭ-se, &c.

TREACHERY, TREACHEROUSNESS, daghā, chhal, kapaṭ, daghā-bāzi, be-imāñi, be-wafā, i, kūṭiltā, bad gāti.

TREACLE, tiryāḳ; — (*molasses*) rāb, choṭā, jāgri.

TREAD, ḳadam, chāl, täp, khaṭkā, ḳhab-ḳhab, paṭ-parāhat, malan, ghasan, ragar.

TO TREAD, ḳadam-r, pānw- &c. -r, chalnā, chaṭhñā, khunḳalnā, raundñā, chahalnā; — (*corn*, &c.) dā, onā, gāññā, kāññā, kuchal-ḳ, malnā, dabāñā, māññā; — (*as birds*) jūñā, chaṭñā, juffi-khāñā.

TREADLE, goppā, i, kargā, kumbhal; — (*of an egg*) jāman, murgh kā bij. [rāmi, ehhal, fasād.

TREASON, daghā-bāzi, khijāñat, ghadr, namak-ha-

TREASURE, khazāñā, rokar, ṭorā; — (*heard*) damrā,

dafina, khuthi, zakhira, dharohar.

TO TREASURE, jam'-k, baṭoññā, dabā-r, rakhñā, dhar-nā, le-r, pas-andāz-k.

TREASURED, khazāñchi, tahwil-dār, rokaṭiyā.

TREASURY, *khazāna*, *khazīna*, *koṭhī*, *kanz*, *ganj*, *gan-jīna*; — (*hidden*) *gagrā*; — (*royal*) *khazāna* *khāna*, *jeonār*.

TREAT, (*entertainment*) *ziyāfat*, *sishāchār*, *mihmāni*,
TO TREAT, (*to settle*) *jawāb-sawāl-k*, *batkahi* - &c. -k;
— (*to use*) *sulūk* - &c. -k, *rakhnā*; — (*-well*)
akhilāk-k; — (*a guest*) *khilānā*, *ziyāfat-k*; —
(*to manage*) *uṭhānā*, *banānā*; — (*to mention*) *zīkr-k*,
bayān-k.

TREATISE, *risāla*, *nuṣṣha*, *nāma*, *mālā*.

TREATMENT, *sulūk*, *peṛ*, *gāchh*, *jhār*, *rūkh*, *brichh*, *shajar*,
taru; — (*ill treatment*) *bad-sulūki*, *kū-dhangī*, *kū-chāli*, *kū-bhā*, *o*; — (*good*
treatment) *ḥusn i sulūk*, *sūbhā*, *o*.

TREATY, *mu'āmalā*, *be,ohār*, *ḥaul-ḥarār*, 'ahd *o-pai-*
mān, *ḥarār-madār*, *banā*, *o*, *bāchā-bandhī*, *ṣulḥ-*
nāma, *ḥaul-nāma*, 'ahad-*uṣna*.

TREBLE, *ti-gunā*, *si-chand*; — (*in music*) *zīr*, *zīl*

TREE, *darakhṭ*, *peṛ*, *gāchh*, *jhār*, *rūkh*, *brichh*, *shajar*,
taru; — (*varieties of*) *sāgwān*, *siṣōn*, *shisham*,
mahū,ā, *bhandrā*, *ārūsa*, *jāl*, *arnā-barnā*, *surkhbed*,
kachnār, *to,ān*, *gāb*, *kadam*, *nīm*, *bakā,ēn*, *sīrs*,
mālī, *pākār*, *pilū*, *maulsārī*, *jānḍ*, *deodār*, *āsoḡ*,
palās, *pipal*; — (*for matches*) *kumbhī*.

TREE-FELLER, *ḥāṭī* 'ush-shajar.

TREFOIL, *ṭarīfal*, *ṭarfīl*.

TO TREMBLE, *kāmpnā*, *daldalānā*, *thartharānā*, *laraznā*,
halhalānā, *phurphurānā*, *ḍolnā*, *thalaknā*, *larḥar-*
ānā.

TREMBLINGLY, *thartharāḥaṭ* - &c. -se, *larzish-se*.

TREMENDOUS, *haul-nāk*, *haibat-nāk*, *ḍaraunā*, *muhīb*.

TREMOUR, *kāpkapī*, *kāmpāḥaṭ*, *larzish*, *thamtharāḥaṭ*,
daldalāḥaṭ, *halhalāḥaṭ*, *halhālī*, *phurphurī*, *ra'sha*,
halbalāḥaṭ, *thartharī*.

TREMULOUS, TREMBLING, *kāmpāḥā*, *thartharāḥā*, *lar-*
zān.

TRENCH, (*entrenchment*) *ṣalābat-kūcha*, *sangarḥ*.

TRENCHER, *kāṭhrā*, *taghār*, *kāḥautā*.

TREPAN, (*snares*) *phāndhā*, *hal*, *kāḥiyā*, *dām*.

TO TREPAN, (*to trap*) *phandhānā*, *phānsānā*.

TREPIDATION, (v. *tremour*) *halchālī*, *ḍol-māl*, *zalzala*,
larza, *ghor*.

TO TRESPASS, *chūknā*, *bhūlnā*, *khāṭā* - &c. -k.

TRESSES, *zulf*, *gesū*, *kākul*, *ḥurra*, *kākpachh*, *paṭṭā*,
babrī, *jhabbā*, *jaṭā*, *jaṭ*.

TRET, *ūparlap*, *soḥṭānī*, *soḥṭ*, *phā*, *o*.

TRETT, (*tripod*) *tigorā*, *degdān*.

TRIAD, (*trinity*) *ṣālis ṣālāṣa*, *taṣṭiḡ*.

TRIAL, *āzmā,ish*, *imtihān*, *aṭkal*, *jānch*; — (*examina-*
tion, &c.) *tajwiz*, *taḥḥīk* (pl. *taḥḥīkāt*) *khoy*, *parichhā*,
fātiha-farāḡh, *muhāsiba*, *muḥābila*, *mukābira*, *mu-*
shā'ira, *chāshnī*, *parmān*; — (*of strength*) *zor-*
āzmā,ī, *hathā-pechī*, *hathāpā,ī*.

TRIANGLE, *muṣallaṣ*, *si-goshā*, *ti-koṇā*, *trisar*; —
(*equilateral*) *mutasāwiyu-z-zāwiyā*.

TRIANGULAR, *sambosā-sā*; — (*piece of cloth*) *tariz*,
kālī.

TRIBE, *firqa*, *garoh*, *jāt*, *baran*, *āsrām*, *tabār*, *kāfa*,
ḥaum, *jāt*, *jathā*, *kul*, *fariḥ*, *kufū*, *ulūsh*, *zumra*.

TRIBULATION, *ranj*, *dard*, *gham*, *dukh*, *kales*, *koft*,
bīpat, *santāp*, *balā*, *āfat*, *mushkil*.

TRIBUNAL, *masnad*, *maḥkama*, *chabūtrā*, *masland*
(*corrupt*, *from masnad*) *lakar-koṭ*.

TRIBUTARY, *bāj-guḡār*, *khīrāj-guḡār*.

TRIBUTE, *bāj*, *khīrāj*, *rakbī*, *chauth*, *peshkash*.

TRICE, *jhap*, *turānt*, *lap-de*; — (*he returned in a*
trice) *jhap se pher āyā*.

TRICK, *hīla*, *bahāna*, *ṭāl-ṭol*, *fann*, *fareb*, *nāṭak*, *chāṭak*,
jugat-bāzī, *chha-sāt*, *romṭī*, *hath-pher*, *saṭḥaṭ*, *pānch*

o sāt, *shokhī*, *hikmat*, *ṭhag-bidyā*, *dhappā*, *ghā,ī*,
kalā, *shappā*, *pharphand*, *dast-chālāki*, *fīrat*, *naṭ-*
khaṭī, *rīndī*, *dhāndhal*, *pakhand*, *bhagal*, *dā,o-pech*,
almāṭ, *kapaṭ*, *sharārāt*; — (*habit*) *lat*, *illat*, *ādat*,
chāṭ, *chaskā*, *bad-kho,ī*, *kūbān*; — (*at cards*) *dast*,
hāth.

TO TRICK, *ṭhagnā*, *chhalnā*, *naṭkhaṭī* - &c. -k, *dhand-*
lānā, *ghoṭā-d*, *bā,oli-d*.

TRICKISH, *naṭkhaṭ*, *dhandhliyā*, *pakhāndī*, *almāṭī*,
kappī, *rīnd*.

TO TRICKLE, *risnā*, *jhīrjhīrānā*, *bahnā*, *tīrtīrānā*, *bundi-*
yānā, *ṭhopyānā*, *jhāpnā*, *ḍhalaknā*, *jānā*, *gīrnā*, *ṭa-*
pāknā.

TRIDENT, *tri-sūl*, *tīrsūl* or *trishūl*: whence the Tīrsūlī
rupees, formerly current at Benares, the founder of
which, Mahā-deva, is represented with a trident.

TRIED, 'ayār-rasīda, *mujarrab*, *āzmūda*.

TRIENNIAL, *si-sāla*, *tisāla*, *tīn-barsā* or *tīn-varshā*.

TRIER, *jāchanhār*, *imtihānī*.

TRIPLE, *nā-chīz*, *lā-shai*, *hech*, *thorī bāt*, *chutkulā*.

TO TRIFLE, *khelnā*, *makhī-mārnā*, *tāpā-to,i-k*, *ga-*
wānā, *bitānā*, *gīt-gānā*, *chūtar-bajānā*, *fīl i 'abaḡ-k*,
khel-kaṭārī-k; — (*to trifle away one's time*) *din-*
gawānā.

TRIFLER, *makhī-mār*, *khilārī*, *tāpāto,iyā*, *ṣāhib-zāda*,
harza-go, 'abaḡ-kār, *padnā*, *padoṛā*.

TRIFLING, *halkā*, *subuk*, *ochhā*, *chhichhorā*, *sīfā*, *billillā*,
larbā,olā, *zarrā-sā*, *kām*, *chutkulāsā*; — (*unimport-*
ant) *chhoṭā*, *thorā*, *sahaj*, *sahal*.

TRIFLINGLY, *subukī* - &c. -se, *subuk-sārī-se*.

TRIGGER, *kal*, *bandūḡ-ki kal*.

TRILATERAL, *si-pahal*, *si-ṭaraf*, *muṣallaṣ*.

TRILITERAL, (*Arabic root*) *si-ḥarfī*, *ṣulāṣī*.

TRILL, *lahak*, *thartharī*, *tarāna*.

TO TRILL, *lahaknā*, *thartharānā*.

TRILLION, *padam*, *dhūl*; — (*billion*) *sankh*.

TRIM, *banā-thānā*, *chhilā-chhālā*, *tarāsha-kharāsha*,
mukāṭṭā.

TO TRIM, *taiyār-k*, *ārāsta-k*, *banānā*, *saṅwārnā*,
sajānā, *sudhārnā*, *ḳalam-k*, *chhāntnā*, *ḳaṣār-k*,
mukāṣār-k; — (*to clip*) *katarnā*, *tarāshnā*; —
(*to adjust*) *ṭhīk-k*, *durust-k*; — (*a lamp*) *uksānā*,
sīknā, *ishti'āl-k*.

TRIMLY, *ṭhāṭh* - &c. -se, *durustī-se*.

TRIMMER, *dūdūsī*, *ḳābūchī*, *do-gauḍī-chitti*, *ishti'ālak*.

TRIMMING, *zarḳ-barḳ*, *jhakājhak*, *jhālājhal*, *kām*, *zer-*
dāman.

TRIMNESS, *ṭhāṭh*, *ṭīm-ṭām*, *ṭumṭarāḳ*, *sāzbāz*.

TRINITY, *taṣṭiḡ*, *ṣālis-ṣālāṣa*, *tri-deo*, *tri-ans*, *tri-mūrat*
or *ṭri-mūrtī*.

TRINKET, *zewar-maṣnūṭī*, *bhaglī-gahnā*, *gahnā*, *pattā*,
rez-rawā.

TRIP, *langī*, &c. *phuraharī*; — (*mistake*) *chūk*, *khāṭā*;
— (*journey*) *sair*, *bīhār*.

TO TRIP, (a) *langī* - or *chaprās* - or *bichhiyā-mārnā*;
(n.) *thokār* - or *uḥuk* - or *sikandārī-khānā*, *nah-lenā*,
pañw-lagnā, *nākhun-lenā*; — (*to err*) *chūknā*,
bhūlnā; — (*as the tongue*) *larbarānā*, *larḥarānā*,
uḥuknā, *latpatnā*; — (*lightly*) *jhamak se chaluā*,
thīraknā, *jhanaknā*, *thumaknā*.

TRIPARTITE, *tribhāgā*, *tiphānkā*, *muṣallaṣ*.

TRIFE, *ānt*, *antārī*, *rīda*, *ojhārī*, *pachāunī*, *chūstā*.

TRIPLE, *ti-gunā*, *si-chand*, *tīhrā*, *ti-taha*, *ti-partā*,
ti-larā, *tebrā*.

TO TRIPLE, *tīhrānā*, *sichand-k*, *muṣallaṣ-karnā*.

TRIPLET, *muṣallaṣ*, *tripad*, *tribhāṅgī*.

TRIPPLICATE, *par-paith*, *muṣallaṣ*.

TRIPPLICATION, *tīhrāwāṭ*, *taṣṭiḡ*, *tribhāṅgā*, *si-chandī*.

TRIPOD, *tripad*, *ti-pā,ī*, *si-pāya* or *sipā*.

TRIPPER, aṛaṅge-bāz.

TRIFE, purānā, ḡadīm, mashhūr; — (*trifleness*) kuh-nagi.

To TRIPURATE, &c. raṅarān, piṣnā.

TRIVET, ti-pā,i, si-pāya, tri-goddā. [adnī, kam

TRIVIAL, halkā, saḡaj, subuk, choḡā, thoḡā, be-ḡadar, TRIVIALLY, subki- &c. -se, halkā,i-se.

TRIVIALNESS, halkā,i, subuki, be-ḡadari.

TRIOUMPH, fatiḡ, firozī, jai, jit, ḡhalba, bijai.

To TRIUMPH, shāhāna- or mangal-gānā, dundubhi- or shādiyāna-bajnā or -bajānā, jīnā, ḡhalīb- &c. -h, fatiḡ- &c. -pānā; — (*to insult*) fatiḡ-jaṇānā, kāte par namak chhiraknā, jale par loṇ ḡagānā, ukṡārnā.

TRIUMPHAL, shādiyāna, firozī, mangali.

TRIUMPHANT, TRIUMPHER, fatiḡ-mand, firoz-mand, jai-want, ḡhalīb, muḡaffar, maṇṣūr; — (*- march, or procession*) shādiyāna.

TRIUMPHANTLY, fatiḡ-mandi- &c. -se, ḡhalībāna.

TROLLOP, phūḡar, gegli, bodli, bhisḡtal.

TROBAGE, kayāli, bayā,i, taulā,i.

TROOP, garoh, firḡa, tā,ifa, jathā, jamā'at, halka, jhūnd, ḡhol, samū, tāndā, dhūrā, tūng, jūk, dafa, whence dafa-dār, a cornet; — (*of horse*) risāla; — (*in troops*) jūk jūk.

To TROOP, jathā bāndh-ke-ānā or -jānā, or -daurnā.

TROOPER, sawār, ghur-chaḡhā, chaḡhaitā, bārgir, turk-sawār.

TROOPS, (*v. army*) sipāh, lashkar, &c.

TROPE, majāz, anyokt, drisḡtānt, tamṣil.

TROPHY, fatiḡ-nishān, ḡhanimat.

TROPIC, sakrānt or saṅkrānt; — (*- of Cancer*) dā,i- ra e rāsu-s-sartān, khātt i sartān, parmalp; — (*of Capricorn*) khāḡṡ i jadi, dijāwrit.

TROT, dulki, kūkarchāl, khūdar; — (*an old trot*) būdhi-khank.

To TROT, dukkiyon-j or -chalnā, khudḡrānā.

TROTTER, dukkihā; — (*fast*) ḡadam-bāz; — (*a sheep's foot*) pācha, goḡā.

TROUBLE, dukh, taṣḡī, taklif, izā, dard i sar, kaless, ranj, atpaṡāng, mashakḡat, bāḡā, mihnat, paṛisram, takalluf, ranjish, diḡḡ-dāri, ḡhak-ḡhak, ut-pāt, bikat, fikr, khālish, kadd o kāwish, rabar; — (*perplexity*) iḡtirāb, ke-ḡarārī, akliḡat, ḡairāni; — (*tribulation*) dard, ḡham, alam; — (*with great trouble*) ba-jarri ṡakīl, ba-hazār taklif.

To TROUBLE, satānā, chhernā, khijhānā, chiḡhānā, khujhānā, ranjānā, kuḡhānā, kalpānā, ukṡārnā, diḡḡ- &c. -k, dukhānā, taṣḡī- &c. -d, angliyanā, angli-k, rabrānā, fikr-k; — (*to disturb*) hilānā, lahrānā, hal-kornā, ḡhangholnā, ḡhabrānā, chaundh-yānā, muḡtarib- &c. -k, akliānā; — (*don't trouble yourself, said respectfully*) āp taklif na kijiye.

TROUBLED, (*in mind*) mushawwish, muḡtarib, be-ḡarār, āshufta, dū-chit, ḡham-ālūda, alam-ālūda, āzurda, khāfā, diḡḡ.

TROUBLER, dukh-dā,i or -dāyag, mūzi, sitam-gar.

TROUBLESOME, ranj-āwar, ḡhak-ḡhak, bhāri, ṡerḡhā, atpaṡāngi, sakḡt, utpātī, khār-dār, kharkhār, kanṡak, musadda, mūzi.

TROUBLESOMELY, diḡḡ-dāri- &c. -se, kathintā-se.

TROUBLESOMENESS, ranj-āwarī, diḡḡ-dāri, kathintā.

TROUGH, charan, kaḡhrā, don, aḡhrā, ḡongī, nānḡ, kūndā, charhī, taḡḡār.

TROUSERS, pā-e-jāma, izār, surwāl, shilwār, tambā, tambān, suthan, charnā, shirwāl, sarāwil; — (*parts of*) miyāni, kishṡa, tariz, kūnda; — (*string*) izār-band, nārā; — (*band*) nefa.

TROUT, ghenti, machhli.

TROWEL, karnī, surma,i, ḡhāpi, kannī.

TRUANT, āwāra, harzagard, kūcha-gard, bā-o-ḡandī, bahenḡu,ā.

TRUCE, (*peace*) muḡlat, taḡammul, sanchhep.

To TRUCKLE, dabaknā, pūlesi-k, jigjigi-k.

TRUCKLE-BED, chor-palang.

To TRUDGE, pair-ḡhasitnā, rabar-k, rabarnā, dhawāḡhī-k, dhānā, pair dhāwari-k, daur-dhāmp-k.

TRUE, sachā, rāst, ṡādiḡ, ḡaḡḡ, yaḡīn, wājibi, ṡāf, durust, ḡhik, sach, phūr, sat, bajā, aṡl, wāṡiḡ, ṡalāmat, ṡādiḡu-l-bayān; — (*faithful*) su-dharmī, sukritī, wafā-dār; — (*honest*) rāst-bāz, kharā; — (*to one's word*) wā'ida-wafā, zabān-parwar, bachan-pāl, sat-bādī; — (*very true*) āmaunā, ṡadaḡnā.

TRUE-BORN, TRUE-BRED, aṡl-zāda, nek-zāda, ḡalāl-zāda, pir-zāda, kulin.

TRUE-HEARTED, ṡāf-dil, wafā-dār, diyānat-dār.

TRULL, mālzādi; — (*strumpet, &c.*) ḡhemnī.

TRULY, wāḡā,i, al-ḡaḡḡ, fil-ḡaḡḡkat, sach-much, nijugut, sachkar, bar-ḡaḡḡ.

To TRUMP UP, bāndhnā, joḡnā, banānā, ḡarḡnā.

TRUMPERY, aḡar-baḡar, balā,e-boghḡma, ḡhaḡar-ba-khar.

TRUMPET, TRUMP, turhī, nafir, karnā,e, būḡ, sūr, singā, surnā,e, bānkā, bheriyā, bājā, saṅkh, ran singā, kanḡāli; — (*figurat.*) bhāṡ, bardait; — (*to sound a trumpet*) turhī- &c. -bajānā or -phūknā.

To TRUMPET, ḡhandhorā-pīnā, nakārā-bajānā.

TRUMPETER, singāriyā, karnā-chī, surnā-chī.

To TRUNCHEON, soṡtiyānā.

TRUNK, (*of a tree*) tana, jaḡwaṡ, astam, peḡ; — (*of an animal*) musla, dhar, ruṅḡ, loḡ; — (*snout*) khurṡūm; — (*chest*) sandūḡ; — (*of an elephant*) sūnd; — (*the trunk or main body of a blood-vessel*) shah-rag.

TRUSS, (*bundle*) pulā, ḡāmin, langoṡā.

TRUST, i'tibār, i'timād, āsrā, ās, tawakkul, bhārosā, nisḡai, takiya; — (*credit*) udhār, ḡarḡ; — (*charge*) ḡawāla, zimma, tauḡad, rakḡwāli.

To TRUST, bāwar-k, i'tibār- &c. -r, mānnā, musallam-r or -jānnā, patiyanā; — (*to credit*) udhā- &c. -d; — (*to deposit*) amānat-r, soḡpnā, sipurd- &c. -k.

TRUSTEE, amānat-dār, amin, rakḡwāl, zimma-dār.

TRUSTER, mu'tamid, mu'takīd, āsrait; — (*creditor*) dhāni, sāḡh.

TRUSTINESS, amānat-dāri, imān-dāri, diyānat-dāri, sudharam, wafā-dāri, mu'tabari, sachā,i, kharā,i, ṡadḡḡkat.

TRUST-WORTHY, mu'tamad, i'tibāri, ḡābil i i'timād, ḡābil i i'tibār.

TRUSTY, amānat-dār, imān-dār, diyānat-dār, su-dharmi, wafā-dār, mu'tabar; — (*strong*) maḡbūt.

TRUTH, sach, rāsti, ḡaḡḡ, sidḡ, sat, durusti, taḡḡiḡ, ḡaḡḡkat, sānḡ, sidāḡkat; — (*in truth*) fil-ḡaḡḡkat, fil-wakā'i, aṡl, nafsu-l-amr, sach-much.

To TRY, āzmā,ish- &c. -k, āzmnā, jānḡhā, kasnā, saḡejnā, parakhnā, sawāchnā, tikḡhārnā, tā,onā, dekhnā, samājhnā, jānnā, tajwiz-k, partānā, ḡhonk bajāke-lenā, kasauṡi- &c. -par chaḡhānā or -jānḡhānā, &c.; — (*to attempt*) aḡkalnā, biḡhār-k, ḡaṡḡ-k, chāhnā, man-chalānā.

TUB, kaḡhrā, taḡḡārā, gamlā.

TUBE, nali, chḡūchli, phomphī, nai, chongā, nāwak, ṡontī, nal, phūnkī, peḡchwān.

TUBERCLE, ḡiḡṡi, ḡaṅḡḡ, phoḡā, masbird.

TUBULAR, nali-sā, nai-sā.

TUCK, (*a kind of sword*) dhop, saif.

To TUCK, sikornā, batōḡnā, sametnā, moḡnā, dabānā, chaḡhānā, uḡhānā; — (*the sleeves*) āstin ḡardāunā.

TUESDAY, mangal, bhaum, kuj (to all of which wār, day, may or may not be added), si-shamba.

TUFF, turra, kalghī, gūchhā, jhund, juttā, tāj, parcham, chonḍā, jhūr.

TUFFED, turre-dār, chonḍe- &c. -dār.

TUG, khich, ainch, kashish.

TO TUG, khichnā, tannā, ainchnā, khasotnā, nochnā; — (to strive) paṣūt-k, bal-k, zor-mārnā.

TUITION, ta'lim, tāḍib, tarbiyat, talkin, parwarish, pritpāl, siechhā, sikhnāwad.

TULIP, lāla or la'la, shaḥā, ik.

TUMBLER, uftādagī, loṭan, paṭkan, pachhār.

TO TUMBLE, (n.) girnā, gir-paṛnā, khasnā, dhamliyanā, dhanā, bhārānā, pachhār-khānā; — (to roll about) loṭnā, paṭaknā, loṭ-poṭ-h, tale-ūpar-h; — (as a tumbler) kalā-bāzi-k; — (tumultuously) rele-pele-ānā; (a.) ulaṭ-pulaṭ-k, tal-ūpar-k, zor-zabar-k, pachhārnā; — (to throw down) girnā, girā- or ḍāl- or ḍhā-d.

TUMBLER, naṭ, kalā-bāz, rasan-bāz, kautiki, kānjar; — (piggon) girih-bāz; — (cup) ābhōra, kaṭorā.

TUMOUR, āmās, warm, sūjh, dumbal, phoṛā, dadorā, gūmpā, karmūl, gūtkā.

TUMULT, bakherā, ghughūla, āshob, andher, hal-chal, khaṭbarī, halbali, mār-mār, dhūndh-kālā, shorish; — (to be in a tumult) khalbalānā.

TUMULTUOUS, halchali, āshobī, dangait. [kuppā.

TUNBELLED, aḡimu-l-ḷaṭan, ṭondai, kaṭṭar, baṛ-peṭā.

TUNE, āwāz, sarod, sur, lai, ṭer, laḥn, āhang, tān, ālāp, surāwār, tarānā, maḥām, rāh, rāg, rāgnī; — (harmony) ham-sāzi, mel, tāl, tāl-mel, ras, rang; — (to be out of tune) beraug-h; — (to be in tune) ras-par-h.

TO TUNE, (a.) milānā, hamsūz-k, durust-k, barābar-k; — (inst.) chaṛhānā, ṭaṭṭānā; — (to sing) gānā, ālāpnā, ṭerānā.

TUNEFUL, miṭhā, shirīn, rasilā, mauzūn, sūras, khush-āwāz, khush-āhang.

TUNELESS, be-laḥn, be-sur, be-ras, be-mel.

TUNIC, (integument) khalṭī, chamṛā, parda, jhillī.

TURBAND, sarband, pagri, pāg, chirā, dastār, 'amāma, lipri, phoṭā, batānā, agāsī, pagiyā, mundāsā, mandil; — (stuffing of) talpech; — (wearing a turband) dastār-band.

TURBID, gadlā, mukaddar, ālūda, khandhor, ḍhabrā, gāṛhā, tīra, kādarj.

TURBIDNESS, gadlā, i, kudūrat, ālūdagī, ḍhabrā, i.

TURBULENCE, iṭṭirāb, be-ḷarārī, iṭṭirār, khalbali; — (tumultuousness) dangā-bāzi, ghuledangī, hurdangī, fāsād.

TURBULENT, dangait, dangī-bāz, ghuledang, hurdangā.

TURBULENTLY, ghuledangī- &c. -se.

TURD, (filth, excrement) gūh, ghāyaṭ, bishṭā.

TURF, chaprā, chaktā, chār, dūb-chaurā.

TO TURF, chaktānā, chaprānā, chaprā-lagānā.

TURGID, (bombastic) laṭṭāṭī, mubālāgha-āmez.

TURKEY, (fowl so called) fil-murgh, perū.

TURKOIS or **TURQVOIS**, firoza, piroza, firozaj.

TURMERIC, haldī, halidrā, zard-chob, pitras.

TURMOIL, miṭnat, kashmakash, bhīṛ-bhār.

TURN, (turning) phor, ghumāo, pech, charkh, mor, gardish, daura, manḍal, ghā'in, pot; — (an evil turn) bad sulūki; — (walk) phirā, gasht, chihil-kadmi, mashi; — (change) tabdil, inḷilāb, taghīr; — (time) wakt, bārī, dāo, naubat, daur; — (action) kriyā, kām, ḥarakat; — (fashion) chāl, charchā; — (manner) ḍaul, sūrat, rang; — (by turns) bārī-bārī, naubatān, pher-phār-se.

TO TURN, (n.) phirnā, ghūmnā, ramnā, chakar- &c. -mārnā or -klānā, bhauriyānā, tyūrānā; — (to attend to) mutawajjh-h, sanmūkh-h, muḥ-k, dekh-nā, tāknā, bhājnā, bhāhnā, jhukānā; — (to return) palaṭnā, laṭnā, utarnā, murā; — (to change) phir- or badal-j, rū-gardān-h; — (-out) nikālā, kāṛhā, nikāl-d; — (to become) ho-jānā, ho-ānā, ānā, honā; — (-as milk) khaṭānā, phaṭnā; — (-to account) kām-ānā; — (to rest) maukūf-h, madār-h, band-h; (a.) phirānā, phernā, ghumānā, ramānā, pher- &c. -d, pher-phār-k, ulṭānā, aundhānā, rū-gardān-k; — (to make observe) multaṭ- &c. -k, lānā, khichnā; — (ivory, &c.) kharādnā, kharād-utārnā; — (to form) banānā, taiyār-k; — (to sharpen) pahaṭnā; — (to change) badal-d, tabdil-k; — (to make) karnā; — (-the stomach) maṭlānā; — (to infatuate) sir-ghumānā, sar-gardān-k; — (to direct) chalānā, lagānā; — (to double in) mornā; — (to expel) nikālānā, bāhar-k; — (to retort) palaṭnā, laṭnā, tālānā; — (-the back) piṭ-d or -dikhlānā; — (to turn over, a book) gardānā; — (to be turned off) dhalnā, paṛnā; — (I am not yet turned of thirty) atāk ham tis se nalinū ḍhale; — (to turn the penny) paisā-k, pher-phār-k, ṭak-nāṭak-k, anṭas-banṭas-k.

TURNCOAT, zamāna-sāz, rū-gardān, bar-gashta.

TURNED, (in a lathe) makhrūd or makhrūt.

TURNER, kharādi or kharrāṭ; — (a turner's business) kharāṭa, kundi-kāri.

TURNING, gardish, daurān, phirāo, chakkar.

TURNIP, shalgham, also shaljam.

TURNSCREW, pech-kholnī, mārtol.

TURPENTINE, ganda-biroza, turmantin.

TURPTITUDE, bad-gāṭī, gillat, zaḷalāt, khoṭā, i.

TURRET, kangūrā, ambārī, burji, kalas; — (elephant's) haudā. [kūrma, sang-puṣht.

TURTLE, (tortoise) kachhū, ā, kachhap, kamaṭ, kurm or

TURTLE-DOVE, fakhta, kumri, paṇḍuk, ṭoṭrū, ghūghi, dhaulā, tilleh, tharko.

TUSH, Tut, (interj.) chhī, phish, oh, khāmosh, chup.

TUSK, bir, khāng, nāb, dānt.

TUSKED, zū-nāb, dantail, khangail, nāb-dār.

TUTOR, atālik, siechhak, ustād, adib, mu'allim.

TUTORAGE, aṭālikī, ustādi, ta'lim.

TUTTY, tūtiyā; — (vitriol) sang i tūtiyā.

TWANG, ṭankor, pinpināhaṭ, tintināhaṭ, huṛhuṛī, tan, pinkār, sharākā.

TO TWANG, ṭankornā, pinpinānā, tintinānā, huṛhuṛānī.

TO TWEAK, malnā, misnā, khichnā, marornā.

TWEEZERS, mochnā, chimṭā, mochina.

TWELFTH, bārḥān or bārāhwan, duwādashum.

TWELVE, bārāh, duwāzdah, do, ādas or dwādash.

TWELVE-MONTH, bārāh-mās, baras-roz, baras-din, baras-bhar.

TWENTIETH, biswān; — (twentieth part) biswā.

TWENTY, bis, bist, koṭī, 'ashrūn, 'ashrin.

TWICE, do-bāra, mukarrar, do-ber, do-dafā; — (doubly) dūgunā, dū-chand.

TWIG, lais, chīṭī, pallo, shākḥ or shākḥcha.

TWILIGHT, godhūli, dodhūli, munh-andherā, sar i shām, andh-mūndhā, gorū, ā dhukān, shafak, diyājūn, diyā-lisān, nīmā-shām, gadhā-bār, go, āri-berā, chirāgh-jale, dhūri sānjh, dhūndkālā, do-wakt milte, gau-dhūri; — (come in the twilight) do-wakt milte āo.

TWIN, tau, am; — (-brother) aunilā-jhauilā bhā, i.

TWINE, sūṭī, rismān; — (-twist) pech.

TO TWINE, baundiyānā, lipaṭnā, pech- &c. -klānā, phirnā, bawādnā.

TO TWINGE, (to *twick*) chinaknā; — (to *pinch*) nochnā, dābnā.

TWINKLE, TWINKLING, *ṭimṭimāhat*, jhaljhalāhat, dugdugāhat, maṭki, jhapak, palak, pal, lau, jhilmilāhat, jhilmili; — (in a *twinkling*) pal-mārte; — (in the *twinkling of an eye*) ṭurfatu-l-'ain, ek palak men.

TO TWINKLE, *ṭimṭimānā*, jhaljhalānā, dugdugānā, jagmagānā, dabhaknā, jhilmilānā, michmichānā, michaknā, dabaknā, phayaknā, maṭkānā, ṭimkānā, jhamkānā, jhapaknā, malkānā, palak- &c. -mārtnā.

TWINS, tau, amān, joṛā, jāwān; — (the *constellation*) do-paikar, jauzā.

TO TWIRL, lapetnā, ghūmnā.

TWIST, TWISTING, ainhā, maroṛ, bal, baṭ, pech, pechish, maroṛā, ainhān, guljhaṭ, guljharī, ainhā.

TO TWIST, ainhānā, maroṛnā, maroṛā- &c. -khnā, bal-parnā, machoṛnā, unārnā, murhīyānā, muraknā, bararnā, umethnā, ā, endnā, bhānjnā, tābdār-k, baṭnā, bāntnā, bal- &c. -d, lapet-lenā.

TWISTER, ban-baṭā, ghari, ainhānā; — (instrument) baṭnī.

TO TWIT, (to *meer*), ṭā'na-mārtnā, malāmat-k.

TWITCH, nijhoṭ, khasoṭ, jhaṭak, chilak, chamak, khonchā, maroṛ.

TO TWITCH, nijhoṭnā, khasoṭnā, chhinnā, jhaṭaknā, ainhānā, kaṭnā, chubhnā, kachaknā.

TO TWITTER, chīnchīn-k, kichmichānā; — (to *desire*) chaṭpaṭānā.

TWO, do, dū; — (two by two) do do hoke.

TWO, (adj.) dū, ā; — (-*ser weight*) doserā; — (-*per cent*) ṣad dū, ī.

TWO-EDGED, do-dhārā or dū-dhārā.

TWOFOLD, dū-tah, ko-partā, dū-gunā or dūgnā.

TYMPANUM, kān hā parda; — (*tympany*) istiskā, e ṭabli.

TYPE, 'alāmat, nishān, patā, daṣi, chin, panhā, chhāp, naksh, 'illat, sabab; — (*stamp*) chhāpā, sikka, kāntā.

TYPICAL, dāli, tamṣili, ḍiṣṭhāntawat.

TYPICALLY, 'illatān, sababaṅ, tamṣilan.

TIPIFIED, ma'lūl, dikhāyā-hū, ā.

TO TIPIFY, (to *represent*) dalālat-k, chhāp- &c. -h.

TYRANNICAL, zulmī, sitamī, kaṭhin, kāhari, ghazābi.

TYRANNICALLY, ṣālimāna, sitamgarī-se, zulm-se, jabraṅ.

TO TYRANNISE, zulm- &c. -k.

TYRANNY, ṣaim, jabr, andher, anit, kāhar, zor.

TYRANT, ṣālim, jābir, sitam-gar, jāfā-kār, andheriyā, jagat, dukhī, kashṭi; — (*despot*) mukhtār-kull, jabbar, aḡlam, 'alām- or muk-soz, mardum- or khalk-āzār, yazid, hārig, samraj, bid'atī.

TYRO, nau-sikh, nau-āmoz, muṭtadi, sikh-nautū, bulbul kā bacha.

U & V

VACANCY, sakta, wakfa, khalā, gunjā, ish, jagah, farāghat, ta'ṭil, chhuṭṭi; — (*listlessness*) majhūli, kāhili, be-khabari, be-cheti.

VACANT, khālī, sun, tihī, hinā, ochlā, mujawwaf, mukhalla, polā, mu'attal; — (*thoughtless*) be-khabar, ghāfil.

VACATION, nāgha, antar, ta'ṭil, farāghat.

VACUIST, (one who believes in a vacuum) khalā kā kāil.

VACUITY, VACUUM, khalā, khuld, suntā, jauf.

VAGABOND, aubāsh, bādhawā, i, be-ṭhikānā, dar-ba-dar, bahitū, luṭka, barahnā, kamchor.

VAGARY, lahar, tarang, khyāl, chittabhram.

VAGRANT, āwāra, shuhdā, lucheḥā, sifa, rind.

VAGUE, ghair-mu'ayan, ghair-mukarrar, nā-ma'l'im.

VAIN, bād-hawā, i, dimāghī, khām; — (-*fellow*) barā, i-khor, shekh-chilli; — (*fruitless*) 'abaṣ lā-hāsil, be-fā, ida, nir-arth, bar-bād, rā, igān, be-lūda, be-ma'nī, bāṭil; — (*arrogant*) khud-bīn, khud-numā, khud-rā, e, ghamanḍi, dambhik, abhimāni, ahankārī, chhūdr, ṭuchhā, luṭka; — (*vain idea*) khyāl i khām or bāṭil; — (*vain or disappointed love*) 'ishk i khām.

TO BE VAIN, uṭ-chainā, ṣamān-par khainchnā.

VAIN-GLORIOUS, lāf-zan, guṣāf-zan, kalla-zan, shekhi-bāz, kingāṭer.

VAIN-GLORY, lāf-zanī, guṣāf-zanī, kalla-zanī, shekhi-kangāṭiri.

VAINLY, be-hūdagi- &c. -se, be-fā, ida, an-arth.

VALERIAN, jāl-lakṛi, fau, billi-loṭan, bilā, i gand.

VALET, khidmat-gār, ṭahū, ā, naukar, chhākar.

VALETUDINARIAN, ṣā'ifu-l-bunyād, dā, imu-l-marāṣ, sadā-rogi, janam-rogi.

VALIANT, maṣbūṭ, pur-dil, diler, bahādur, shujā, dil-chalā, man-chalā, sūr.

VALIANTLY, dilerī- &c. -se, bahāduri-se.

VALID, kā, im, mustahkam, ṣāḥiḥ, ustuwār, durust, pakkā, maṣbūṭ.

VALIDITY, istiḥkām, nstuwāri, maṣbūṭi.

VALLEY, maidān, margh-zār, nichān, wādī, dara.

VALOUR, maṣbūṭi, dilerī, mardāngī, bahāduri, jur, at, shujā'at, sūrtā, birtā, dilchali.

VALUABLE, garān-bahā, girān-ḥimat, be-bahā, ḥimati; — (*dear*) 'aziz, pyārā.

VALUATION, ankā, o, tashkhiṣ, shudkār, kawkūt.

VALUE, kādar, bibek, mol, ḥimat, bahā, māhiyat, ṭakkār.

TO VALUE, mol- &c. -k or -ṭbahrānā or -kahnā, ānknā, kūtnā, kan-k, giṇnā, sūnak, tarāshnā; — (*to esteem*) 'aziz- &c. -jānnā, chāhnā.

TO VAMP, (to *repair a shoe*, &c.) nayā-pūrānā-k.

VAN, VANGUARD, muhrā, harāwāl, ṣgāri.

VANE, bād-numā, pharahrā, dhajāl, patākā, bairāk.

TO VANISH, alopnā, ghā, ib-h, bilā or nasā- or uṭ-j, jātā-rahnā, kāfūr- or hawā- or champat-h, uḥ-jānā, antrichū-b.

VANITY, be-hūdagi, nā-dāni, nā-ma'kūli, subuki, halkā-pan, khyāl i khām, barā, i, khyāl-polā, o, lāf-guṣāf, khālī i shān, khaṭi-barā, i, khyāl i bāṭil (pl. khyālāt i bāṭil); — (*arrogance*) zu'am, dam, garb, abhimān, tamak, ahankār, hame, o; — (*ostentation*) khud-faroshi, khud-bini; — (*delusion*) bhagal.

TO VANQUISH, toṛnā, bichlānā, dabānā, shikast-d, maḡhlūb-k, le-ḡālnā, latāṛnā.

VANQUISHER, ghālib, jāi-want, fatiḥ-mand, bija, i.

VAPID, be-maza, be-nasha, sard, utirā, phikā, be-sat, be-mo, ā, siṭhā, be-ras.

TO GROW VAPID, utarnā, phikā-ho-jānā.

VAPIDNESS, be-mazagi, phikā, i.

VAPOURER, phūn bhā, i, bharangi, ṣarangī, ṭimṭimāni.

VAPOURISH, bayālā, bādī, pur-bukhār, baphāhā.

VAPOUR, bukhār, bāph, baphārā; — (*the vapours*) bā, i, bā, o-jhak, han-dil; — (*to have the vapours*) bā, i-chāḥnā, bukhār-chāḥnā, bā, o-jhakkī-h.

TO VAPOUR, pū, ānā, balbalānā, balaknā, dam-mārtnā, uṭ-chainā.

VARIABLE, mutalawwan, mukhtalaf, buḡalamūn, mutaghāiyar, phirtā, an-ischir.

VARIABLENESS, talawwun, buḡalamūni, taghāiyur, be-ṣabāṭi, be-ḡarārī, nā-pā, edārī.

VARIABLELY, mutalawwanaṅ, be-ṣabāṭi- &c. -se.

- VARIANCE**, (*discord*) ikhtilāf, 'aks, zidd, mukhālafat, plūṭ.
- VARIATION**, tabdil, er-pher, pher-phār, dol-māl, judā, i, kam-ziyād, imāla; — (*of the compass*) firqat, firqah; — (*difference*) iftirāq, tajāwuz, farq, byorā; — (*in grammar*) taṣrif, gardān, taṣarruf, sadhankā.
- To **VARIEGATE**, abri- &c. -k, rang-ā-rang-k, &c.
- VARIEGATED**, gūn-ā-gūn, rang-ā-rang, chitar-ba-chitar, nau'-ba-nau', būkalamūn, abri, jauhar-dār.
- VARIEGATION**, rangā-rangī, būkalamūni, jauhar-dāri.
- VARIETY**, ṭarāḥ ba ṭarāḥ, ḳism ba ḳism, raḳam-raḳam, anwā'-anwā', bhānt-bhānt, tabaddul, tabdili, chhoṭā, i-baṭā, i, kaifiyat, rangini, — (*bring a variety of jewels*) ṭarāḥ ba ṭarāḥ ke gahne lā, o.
- VARIETIES**, aḳṣām, anwā', ajnās, anwā' o aḳṣām.
- VARIOUS**, mutafarrīk, muta'addad, rangā-rang, judā-judā, chhoṭā-baṭā, mukhtalif, munḳasam, mutafawwat, bichitar; — (*several*) ka, i-ka, i, chandi; — (*various kinds*) aḳṣām-aḳṣām.
- VARIOUSLY**, ka, i kā, i bhānt se, ba chandi ṣurat, aur-aur ṭarāḥ-se, alag-alag. [ghilāf.
- VARNISH**, luk, roghan, kalap, lākh, lāh, banni, kābūs.
- To **VARNISH**, luk- &c. -charhānā, -phernā or -k, lāhautnā, lākhnā, lakhiyānā, lakhautā-k; — (*to cover*) kḥas-posh-k, mānjnā, chupaṭnā, chiknānā, kalap-lagānā or -d, kḥarādānā, rangnā, rangin-k.
- VARNISHER**, lakherī, maniḥār, laherā; — (*of speech*) bat-banā, sukhān-sāz.
- VARIANT**, bad-zāt, ḥarām-zāda, chandāl, bad-nafas.
- To **VARY**, (a.) pher- or badal-ḳ or -k, tabdil-k, aur-k, phernā, ulatnā; (n.) phirnā, gūn ā gūn-h; — (*to differ*) tafāwat-h, judā-h; — (*to deviate*) nikalnā, bhāṭaknā, gum-rāh-h.
- VASSAL**, āsāmi, tābi', ra'iyat, parjā, tābi'-dār, wābasta.
- VASSALAGE**, ra'iyati, ra'iyat-gari, tabi'at, parjā, i.
- VASE**, gul-dān, bartan, ṭarf.
- VAST**, baṭā, 'aḳīm, wasī', kushāda, mahā, bahut, kaṣir, apār, sangin, bhāri, daryā, 'ālam.
- VASTLY**, nihāyat, nipāṭ, ziyāda, hadd, be-nihāyat.
- VASTNESS**, baṭā, i, 'aḳimat, was'at, kushādagi, ziyādati, buhtāt, kaṣrat.
- VAT**, ḥauz, chah-bacha, māṭ, parchhā, gaḍḍī.
- VAULT**, (*arch*) gumbaz, ḳubba; — (*cellar*) bhūn-gharā, gophā, bhaurā; — (*cave*) kandrā, ghār; — (*tomb*) andheri-koṭhri.
- VAULTED**, gumbaz-dār, ḳubbe-dār, muḳabbab.
- VAUNT**, VAUNTING, lāf, gazāf, gal-phasoṭ, khūḍ-faroshī, kalla-zani.
- To **VAUNT**, lāf- or gazāf-mārnā, lāf-zani- &c. -k.
- VAUNTER**, lāf-zan, kalla-zan, gal-phasoṭī, khūḍ-farosh.
- VAUNTINGLY**, lāf-zani- &c. -se.
- UBIQUITY**, ḥāziri nāziri, har-jā-ḥāziri.
- UDDER**, lewā, than, khiri, pistān.
- VEAL**, bachhre kā gosht.
- To **VEER**, phirnā, denā, pilānā, ghūmnā, badalnā.
- VEGETABLE**, (sub.) nabāt (pl. nabātāt), rustani, ha-rorā, sabzi; (adj.) nabātāti.
- VEGETABLES**, tarkāri, bhāji, baḳūlāt, ti, an, banāspati, nāshī.
- To **VEGETATE**, baṭhnā, jamnā, ugnā, nikalnā, bālidā-h.
- VEGETATION**, bālidagi, namū, bāḥ, birdh, nasho, nāmiya.
- VEHEMENCE**, shiddat, saḳṭi, zor, ghalba, ḥiddat, kasht, tundi, tez, lahar, dhun, ishtidād, jagba, jhānjh.
- VEHEMENT**, shadid, saḳht, karerā, karrā, ziyāda, tez, tund, garm, ḥadd, kaṭhin, kaṭhor.
- VEHEMENTLY**, zor- &c. -se, shiddat-se.
- VEHICLE**, sawāri, bār-bardāri, markab, wasila, wāsta, ḥāmīl; — (*in medicine*) anupān, badraḳa.
- VEIL**, burḳa', niḳāb, parda, ḡunghaṭ, rūband, makna, oḥn-ā, -i; — (*disguise*) bhes, bānā, jāma, libās; — (*under the veil of friendship we often find an enemy*) dosti ke burḳa' meḥ aḳgar hum dushman ko pāte hain.
- To **VEIL**, burḳa'-pahirnā or -oḥnā, ḡunghaṭ- &c. -k.
- VEILED**, burḳa'-posh, mahjūb, mastūr.
- VEIN**, rag, nas, sir, 'urūḳ; — (*mediana*) haft-an-dām; — (*of metal*) pāwadh, pānjā, āḡār; — (*streak*) jauhar, jāl, abar; — (*turn*) dāul, ḡhang, rang, ṭarāḥ, ḥālat.
- VEINY**, jāl-dār, ragilā, nasahā.
- To **VELLICATE**, kāṭnā, chirnā, phāṛṇā, khichnā.
- VELLUM**, raḳ, kḥas, waṣli.
- VELVET**, maḳhmāl; (adj.) maḳhmali, gudgudā.
- VENAL**, zar-dost, sukhān-farosh, zar-parast, sim-pa-rast, kauṛi-būk, kur-pazi.
- VENALITY**, sukhān-faroshi, zar-dosti, zar-parasti, simparasti.
- To **VEND**, bechnā, bai'-k, bikri-k, mol-d, paṭīlnā.
- VENDER**, bechwayiā, faroshanda; — (*in comp.*) farosh.
- VENDIBLE**, bikanhār, chalantā, faroḳhtani.
- VENERABLE**, mukarram, mu'azzaz, buzurg, mu'azzam, medhā, mānindi, buzurgwār, buzurgāna, mushā, i-ḳhāna.
- VENERABLY**, buzurgī- &c. -se, takrīm-se.
- To **VENERATE**, mānnā, pūjnā, ta'zim- &c. -k, mu'azzaz- &c. -jānā, ḥurmat-r.
- GENERATION**, ikrām, takrim, i'zāz, ta'zim, tauḳīr, iḥtirām, parastish, mānind, pūjā, sambodhan.
- VENEREAL**, rati, kāmi, nafsāni, shahwati.
- VENEREAL PLEASURES**, ḥaḳzi-nafsāni.
- VENERY**, rāt, maithun, mubāsharat, jimā', ḡuḥbat, ratkel, kāmede, o-madan; — (*art of*) indri-bajri; — (*treatise on*) kok-shāstar, lagzatu-n-nisā, rati-shāstar; — (*to abstain from venery*) bāhar-sonā.
- VENESECTION**, rag-zani, faṣd.
- VENETIANS**, jhilmil, chilman, kharḳharīyā.
- VENGEANCE**, intikām, badlā, bair, balā, e, ḳahar, ḡhazab, ḳiyāmat, bajar, āfat, mukāfāt, kḥarābi; (*with a vengeance*) balā, e-se, paizār-se, jūti-se; — (*to take vengeance*) intikām- &c. -lenā; — (*what a vengeance has seized thee*) tere ta, iñ kyā ḡhazab ne liyā.
- VENGEFUL**, muntaḳim, shutar-kīna, kanihā.
- VENIAL**, wājibu-l-'afū, chḥimā-jug, hadr, ma'zūr.
- VENISON**, hiran-kā gosht, mirg-māns, shikāri-gosht.
- VENOM**, zahr, samm, bis, bikḥ or biḥḥ.
- VENOMOUS**, zahri, zahr-dār, zahr-ālūda, bikḥ-dhar, mūzi, bikḥiyā, bikḥahā.
- VENT**, sāūs, dam, chhed, sūrākh, manfaz, rāh, maḳhā-rij, khurūj, nikāsi, nikāl, kanwā, dhū, ān-kash, dhūnhārā; — (*air*) hawā; — (*of a chimney*) dhū-d-kash, dhū, ān-rakh; — (*sale*) khapat, kaṭit, riwāj, nirkh, kharidāri.
- To **VENT**, sāūs- &c. -kholnā, chhoṛnā, nikālnā, ḍālnā; — (*to divulge*) ḡāhir-k, chang-k, hawā-k, kahnā.
- To **VENTILATE**, hawā-dār-k, ḥat-saunhā-k.
- VENTILATOR**, bād-kash, pankhā, marwāḥa.
- VENTRICLE**, (*stomach*) ḳhāna, koṭhā.
- VENTRILOQUIST**, peṭ-bolā, ū
- VENTURE**, kḥaṭra, jokhim, āseb, waswās; — (*chance*) nasīb, bhāḡ, parālābh; — (*of goods*) khēp, ṭandā; — (*at a venture*) āndhī-mūndhī, utakkar-les, aṭkalbandi, ḳismat-par, be-tāḥāsha.

TO VENTURE, (to dare) himnat-k, bichâr-k, jokhim
uthânâ, man-chalânâ, ji-daurânâ, naşiba-bâzi- &c.
-k, bhâg-âdhini-k; — (to hazard) waswâs- &c.
-meñ-d.

VENTUREE, VENTURESOME, VENTUROUS, himmatî,
man-chalâ, dil-chalâ, agmanâ, bakht-bâz, naşiba-
bâz, jân-bâz, sâhasî, tehgâr.

VENTUROUSLY, dil-chalî- &c. -se, be-mahâbâ.

VENTUROUSNESS, dil-chalî, man-chalî, agmanâ, i.

VENUS, (the goddess of love, and among the Hindûs
the wife, not the mother, of Kâmadeo, Cupid)
rat, ratî, sük; — (the star) zuhra, nâhid, lolî-
falak, sukr.

VERACITY, sachâ, i, râstî, sadâqat, satyatâ, haqk.

VERANDA, (from barâmada), ghulâm-gardish.

VERB, fi'l, kriyâ, kartab.

VERBAL, zabânî, muñh-akhri, muñh-bolâ, muñh-
zabânî, lafzî, lughwi, malfûzî, harfî; — (-order)
parwângî; — (a verbal noun) ismî fû'îl, shabd-
kartâ, ism i maşdar, haşil bil-maşdar.

VERBALLY, VERBATIM, lafzan-ba-lafzan, tahti-lafzî,
harfañ-harfan. [lafzî.]

VERBOSE, tûl-kalam, tûl-ṭawîl, pur-go, ziyâda-go.

VERBOSITY, pur-go, i, tûl, tûlânî, ziyâda-go, i.

VERDANT, sabz, harâ, harit, harerâ, zamurradi, aqk-
zar, sar-sabz, tar o tâza, hariyâlâ, gânjar.

VERDICT, badân, badâ, tajwiz, infisâl.

VERDIGREASE, zangâr, pitrâ, i, zanjar.

VERDURE, sabzi, sar-sabzi, sabza, harerî, ṭarâwat,
harâ, i, damidagî.

VERGE, lab, kinâra, tîr, bâr, oṭ, siwâna, ḥadd.

TO VERGE, jhuknâ, ḡhalnâ, laraknâ, pahunchnâ,
mâ, il-h, daurnâ.

VERIFICATION, taḥkîk, taşdiq, satkâr, isbât, taşhîh.

VERIFIER, muḥakkiq, satkârî, taḥkîk-sâz.

TO VERIFY, şâbit-k, isbât-k, râst-k, sach-k, muta-
ḥakkaq-k, thahrânâ, taḥkîk-k.

VERILY, wâqâ'î, fil-wâqî', sach, yaqînân.

VERITY, sach, râstî, haqîkat, satyatâ.

VERMICELLI, kirmânî gandum, sewainî, señwiyâ.

VERMICULAR, kulbulâ; — (-motion) ḡharkat i kirmî,
kulbulâḥaṭ.

VERMICULE, kirmak, kîrî, chûnâ.

VERMIFORM, kenchû, â-sâ; — (vermifuge) kenchû, â-
mâr, kirm-harn. [surkhî, lâlî.]

VERMILLION, shingarf, ingûr, shanjarf; — (fig.)

VERMIN, kîre-makoṛe, kîre-patange, müziyât (the
pl. of müzi).

VERNACULAR, desi, mulkî; — (dialect) desi-bhâkhâ,
desh-bhâşhâ.

VERNAL, bahârî, basantî, rabî'î, basant-kâlin.

VERSATILE, haft-rangî, bahu-rûpiyâ, har-fannâ,
istî'dâd kull.

VERSE, (line) misra', tuk, bolâ, fard, charn, karî, pâ, i;
— (poetry) naḡm, shî'r, prabandh, chhand, bahar;
— (crambo) şanam, &c.; — (of the ḡur,ân) âyat;
— (blank verse) nâṭak.

VERSED, (experienced) ḡdiyâ, dachh, kâr-dân, âzmû-
da-kâr, kâr-karda, rasâ; — (to be versed in)
wâkîf-h, maḡram-kâr-h, wâkîf-kâr-h; — (in
comp.) ras, dâñ, âmoz; thus, ramz-dân, versed in
signs.

VERSIIFICATION, tanḡim, kabitâ, i, ḡâfiya-bandi, mu-
ḡaffâ, prabandh-kâr, shâ'irî.

VERSIIFIER, naḡim, shâ'ir, kabitâ, kab, kabishur,
naḡmî, prabandh-kârî, prabandhî, shî'r-go.

TO VERSIFY, naḡm-k, bait- &c. -banânâ, kabit- &c.
-kahnâ, -b or banânâ.

VERSION, tarjuma, tarajjum, chhâp.

VERTEBRA, dâñd, kangroṭ, mankâ (also a bead).

VERTICAL, sir par kâ, simtu-r-râsî,

VERTIGO, daurân i sar, şudâ', ghumtâ, ghumrî, tir-
mirî, ḡhâñwar, bhauñrî, ḡhirnî.

VERY, (adj.) bahut, barâ, ziyâda, ḥadd, nihâyat,
ḡhâyat, nipaṭ, sakht, khûb, bhalâ, basâ, az-bas, zor,
ḥadd, ketâ

VERY, (adv.) bahut, hî, i; — (very pretty, very well)
achchhî bani; — (very little) kam-kam, bahut
thorâ, thorâ-hî; — (very good) kyâ khûb; —
(extremely good) kahîn se kahîn achchhâ; —
(with his very heart) uske dil hî se; — (that very
time) usî waqt; — (he slew his very friend) usne
apne dost hî ko mâr-dâlâ.

VESICLE, (small bladder on the skin) phapholiyâ.

VESPERS, namâz i şhâm, namâz i maghrib, şanjhâ,
şanjhiyâ, 'ishâ.

VESSEL, bartan, bâsan, pâtr, ḡarf, âwind, kâsand,
kûñdâlî; — (in comp.) dâñ; — (vein, &c.)
rag; — (vehicle) nâ, o, kishti, berâ; — (of leaves)
donâ, khonâ, patkarâ, pahchatṭâ; — (stone) path-
riyâ; — (for religious uses) arḡhâ, aṭkâ; — (a
large dish) lagan; — (woman comparatively with
man is the weaker vessel) 'aurat ba nisbat i maard
kam ḡarf hai.

VEST, angâ, ang-rakḡh or angarkhâ, jâma.

TO VEST, sar o pâ-d, birâ-d, taşarruf, mutaşarrif-k.

VESTAL, abdulâtânî, zan i gosha-nishin.

VESTIBULE, dyorhî, dahliz, baroṭhâ, dar-khol, janâb.

VESTIGE, naḡsh-pâ, pad-chinh, nishân.

VESTMENT, VESTURE, poshâk, libâs, bâgâ, joṛâ, pail
râ, o.

VEVCH, masin, dalihan, aksi, kyoti, kala, i, rehlâ,
moḡh, urd, masûr, kâbulî, nakḡud, chanâ, kûltî:
there are many kinds, such as kurthî, khisârî, latrî,
sukwâ, ankrî, bhikhari, bhâṭwânâ.

VETERAN, (sub.) jang-âzmûda, nabard-âzmâ, kâr-
âzmûda, paikâr-dîda, khidmat-rasida, purânâ-
sipâhî.

VETERAN, (adj.) pakkâ, puḡhta, 'atîk.

TO VEX, chhernâ, satânâ, diḡk- &c. -k, taşdi'- &c. -d,
khijhânâ; dukhânâ, kalpanâ, risiyânâ, kurpânâ,
khisiyânâ, birâ, onâ, ruṭhânâ, ranjânâ, âzurda- &c.
-k, kichkichânâ, rijhânâ, bezâr-k, dagadhnâ, letârnâ,
jhikhnâ, jalânâ; (n.) diḡk- &c. -h, kurpûnâ, ruṭhnâ,
chirpûnâ, kalapanâ.

VEXATION, tasdi', iḡâ, dukh, sankat, kalap, diḡkat,
âziyat, sar-dardi, khûjh-khâj, khisiyâḥaṭ, kurpan,
âzurdagî, ranjidagî, nakḡhushî, kadûrât, halâkî,
ḡhubâr, soz, maḡlûmî, koft, ḡhuşsa.

VEXATIOUS, âzâr-dih, dukh-dâ, i, dard-sar, iḡâ-rasân,
dil-kharâsh, miḡnat-âwar.

VEXATIOUSNESS, ranj-âwari, dukhiyâḥaṭ, âzâr-dihî.

VEXED, diḡk, khafâ, dukhit, nâ-khûsh, ranjida,
âzurda, bad-bar, malin, jalâ-balâ, mukaddar.

VEXER, müḡl, kalpâ, u, satâ, u, &c. (v. the verb).

UGLINESS, bad-şuratî, zisht-rû, i, bad-shakalî, kû-
rûptâ, bhandâ, i, bad-ḡaulî, burâ, i, zishti, be-
namakî, &c. (v. ugly).

UGLY, bad-şurat, bhondâ, kû-rûp, zisht-rû, bad-
shakal, karîh, bad-ḡaul, burâ, bad, be-ṭarah, kû-
ḡaul, asaḡ, bad-numâ, zisht-paikar, bad-zeb or
-rang, karîh-manḡar, be-namak, ḡabîḡ, bad-usûlû,
chandrá.

VIAL, shishî, kumḡuma.

VIAND, khânâ, ṭâ'm, bhujan, bhog, binjan, prasâd,
je, onâr.

VIANDS, charb-ḡhizâ, khurâk.

VIATICUM, tosha, râhâward, kalewâ, sâmbar, tosha, e-
râh, sankalp, jawâb-nâma, zâd-râhila.

TO VIBRATE, (a.) jhulānā, hilānā, lapkānā, laplapānā, lahkānā, thartharānā, pharḥkānā; (n.) jhūlnā, hilnā, lapaknā, lahaknā, jhanaknā, pharpharānā, pharḥkānā, tirmirānā, labarnā, jhūmnā.

VIBRATION, tharthari, pharḥ, tirmirāḥaṭ, pharphar-ṣhaṭ, lahkā, o, jumbish, jhumā, o, &c. (v. to vibrate).

VIBRATORY, jhumā, ū, thartharā, ū, &c. (v. the verb).

VICE, badī, burā, ū, zabūni, 'aib, dokh, sharārat, nuḥṣ, baṭṭā, khoṭ, nuḥṣān, 'illat, lat, sharr, aparādh, partawā, i; — (hand-vice) malsūt; — (instrument) zambūr.

VICEGERENT, kā, im-makām, nā, lb-manāb, khalifa, jā-nishīn; — (the vicegerent of God) khalifatu-l-lāh.

VICEROY, ṣūba-dār, ṣūba, nāgim, wakil, nawwāb

VICEROYALTY, ṣūba-dāri, ṣūba, nawwābi, niḡāmat, wikālat.

VICEVERSA, bar-khilāf, pher-badal, bi-l-'aks.

VICINITY, ḥarb, qarābat, paros, shufā, ham-diwāri, shafā-khalīq.

VICIOUS, aparādhī, partawā, i, 'aibi, 'aib-dār.

VICESSITUDE, naubat, bāri, dā, o, phir, ber, waḥt, tabdīl.

VICTIM, ḥurbān, bal, naohlāwar, fīya, taṣadduḥ, wāran, mārā, wārā, pherā, balbakrā, balhāri, chhayā, be-gunāh.

VICTOR, ghālib, ghāzi, fatih-mand, firoz, firoz-mand, jal-want, firozāna, shādiyāna.

VICTORIOUS, jitā, jitilā, tāngar, fatih-bakhsh, -naṣib, or -yāb, firoz-bakhsh.

VICTORIOUSLY, fatih-mandī- &c. -se, firozi-se.

VICTORIOUSNESS, fatih-mandī, firoz-mandī.

VICTORY, fatih, ghalba, firozi, jit, jai, nasrat, zafar, burd- or jit-bāzi; — (to gain) go, e-le-jānā.

TO VICTUAL, sidhā- &c. -bharnā, -r or -dharnā.

VICTUALER, rasad kā dārogha, banjārā, mukeri, rasadi, nān-bā, i.

VICTUALS, khānā, sidhā, raso, i, bhojan, ta'am, ghizā, akl, khurāq, khurish, ja, onār, prasād, āzūka, khānā-pīnā, akl o shurb, bhāji; — (sent to a house of mourning) bhāti; — (humble fare) rūkhā sūkhā.

VIDELICET, ya'ne or ya'nī, jāno, būjhā.

TO VIE, ris-k, zidd-k, mufākharat-k barābari-k, sarā-sari-k, hiskā-k, dān-j, dekhā-dekhī-k.

VIEW, nigāh, naḡar, drishṭ, darsan, didār, avalokan, lihāḡ, mulshāza, muwāzina, wāz-khām; — (design) gharāḡ, manṣūba, maṭlab, bichār, prayojan, lālach; — (prospect) madd i naḡar.

TO VIEW, dekhnā, tāknā, nigāh- &c. -k, naḡar- &c. -phailāmā, avaloknā.

VIEWER, nāgīr, binā, avaloki, dekhne-wālā.

VIGIL, chaūkī, be-khwābi, jaghar, jāg, shab-be-dāri; — (prayer) tahajjud, namāz i shab, jāgarn, rat-jaggā.

VIGILANCE, be-dāri, khabar-dāri, hoshiyāri, āgāhi, surt, sancheṭi, chaunk, iṭiyāṭ, kūkar-nīnd, sūchet, takwāhi.

VIGILANT, be-dār, khabar-dār, sancheṭ, hushiyār, āgāh, surtilā, chaukas, chaukannā, bedār-dil, sudhmanā, ghurrāz.

VIGILANTLY, khabar-dāri- &c. -se, hushiyāri-se.

VIGOROUS, zor-āwar, shah-zor, ḥawī, zabar-dast, bal-yār, balwant, ustuwār.

VIGOROUSLY, zor- &c. -se, ustuwāri-se.

VIGOROUSNESS, zor-āwari, maḡbūṭi, zabar-dasti, ustuwāri, balwantā, i, shah-zori. [kuwwat i dil.]

VIGOUR, zor, kuwwat, bal, tāḡat, tawān, takwiyāṭ, tāb.

VILE, nā-kāra, nā-ba-kār, ni-kammā, lihārā, bad, burā, ḥaḡir, be-ḡadr, rizāla, nich, paṣt, karih, galil, khwār, najis, dūn.

VILELY, ḡikārat- &c. -se, nā-mardi- &c. -se.

VILENESS, nā-bakāri, ḡikārat, be-ḡadri, sidagī, ibtizāl, paṣti, karāhiyat, ḡalālat, ḡillat, najūsat, khwāri.

VILIFIER, muttaliḡ, tuhmatī, muftari, par-panchi.

TO VILIFY, bad-nām- &c. -k, kalank- &c. -lagānā, dāgh- &c. -charḡhānā.

VILLA, baḡh, bāṭikā, khāna-bāḡh, baiṭhak-khāna.

VILLAGE, ḡāw, basti, ḡrām, pūrā, dih, mauḡā', rostā, ḡarya, tehrā, ḡih, kheṛā, mau, nagrā.

VILLAGER, ḡawwār, ḡawwālā, basti-wāl, ḡrāmin, dihkāni, dihāti, rostā, i, pur-bāsi.

VILLAIN, VILLANOUS, ḡarām-zāda, namak-ḡarām, ḡhaḡ, chandāl, baṭ-pār, hatiyārā, jallād, bad-zit, 'aiyāra, baitu-l-māl, ḡhaddā, fasādi, ḡariḡ, durātma.

VILLANY, ḡarām-zadagī, daghā-bāzi, namak-ḡarāmi, ḡhaḡi, ḡhaḡlāri, baṭ-pāri, chandāl-pan, jallādi, bad-zāti, fasād.

TO VINDICATE, tā, id-d, pushti-d, thāmnā, sambhālnā, 'uzr-k or -lānā, kā, im-r, pūrā-k, mubarrā-karnā, pāk-k, sachā-k.

VINDICATION, 'uzr, ibrā, tabarri, pad, pachḡ, tā, id.

VINDICATOR, rawā-dār, mujawwiz, pachḡi, sāthi.

VINDICTIVE, kina-war, kanihā, wail-kash, intikām-kash, kina-kash.

VINE, tāk, angūr kā darakht; — (creeper) bel, latā, bauṭwar, akās-bauṭwar, amar-bel, larang.

VINEGAR, sirka, khal, sandhānā, kānḡi.

VINEYARD, angūristān; — (of betel leaf) bhīṭā, baraiṭhā, bare, o, pān bāri, birij; — (the keeper of which) bare, i.

VINTNER, mai-farosh, sharāb-farosh, sūndī, kalwār, ābkār, mugh.

VIOL, rabāb, sarod, bin, sārinda.

VIOLABLE, mumkinu-z-zawāl, bigraḡhār, zawāl-pagīr.

TO VIOLATE, bigārnā, nasānā, nuḥṣān-k; — (to infringe) torṇā, fashk-k, phārnā, phoṛnā, shikast-k, bhang-k; — (to ravish) ḡurmat- or nāmūs-lenā, parda-lūṭnā, parda-dari-k, pulbandi-k, kunda-k.

VIOLATION, shikastagī, fashk, shikāni, bhangtā, tor; — (rape) parda-dari.

VIOLATOR, fāsikh, kūr, rūchḡ, be-mend; — (in comp.) shikan; — (ravisher) parda-dar.

VIOLENCE, zor, tor, jabar, sitam, bariyā, i, prabaltā, sarhangī, zabar-dasti, andher, ziyādātī, hachā-pā, i, ḡahr, josh-kharosh, tundi, ḡhalba, hujūm, ḡhaṣb or -ḡhaṣab, dhūn, ishidād, siuā-zori.

VIOLENT, shadīd, sakht, tund, zor, tez, prabal, karerā, kar-kas, ziyāda, kashṭ, be-hisāb, dast-darāz, ḡābir, zabar-dast, zor-āwar, sina-zor, sarhang, bariyār, ḡālim; — (to lay violent hands on one's self) apne ta, in zā, i'-k, apne ta, in mār marnā, apne ūpar hāth chālānā.

VIOLENTLY, zor- &c. -se, ba-shiddat, bahuterā.

VIOLET, banafsha, nāfarmān; — (coloured) banafsha, i, 'āḡil-khāni.

VIOLIN, VIOLONCELLO, (v. fiddle) rabāb, bin, &c.

VIOLIST, bin-sāz, rabāb-sāz.

VIPER, nāḡ, afī, pindaji-sāmp; — (figurat.) ūstin kā sāmp.

VIRAGO, mard-mār, laṛāḡki, shernī, bāghin, ḡhūṇḡi, ḡhoṛā-ḡhāsni.

VIRGIN, bākira, doshiza, chira-band, mugdhā, kūnāri, agyāt-jobanā, anbedhā-moti, kaniyā, durr i nā-suftā; — (pure) korā, anchhū, ā, sāf; — (the Virgin Mary) bibi maryam.

VIRGINITY, bikārat, bikr, doshizagī, chīrā, kūnār-pan, mugdhā-pan.

VIRILITY, mardi, rajṭliyat, paṭṭ, kuwwat i bāh.

VIRGO, (the sign) sambula, kanyā, kanyā-rāshī.

VIRTUAL, ḡiyāsi, 'āḡlī, āṣhī, ḡāti.

VIRTUALLY, ma'nān, ba-wasila, niyābatan, sababan, kiyāsan, sil-hakikat, aṣl-meā.

VIRTUE, neki, niko, i, bhālā, i, kirit, ṣalāh, khūbi, salāhiyat, nem, subhā, o, mardumi, prabhā, o, khaṣlat, nihād, sīrat; — (*quality*) waṣf, sīfat, janhar, gun, hir, hunar; — (*efficacy*) tāṣir, aṣra, byāp, khāṣ-ṣiyat, khāṣsa, subhā, o.

VIRTOUS, nek, bhālā, achchhā, khūb, khāssa, mustaḥsan, uttam, sundar, niko-kār, nek-bakht, ṣalīh, masāliḥ, ṭayīb, kulwant, ṣūsil, nek- or khush-kho, ṣūfi, rāh-rāst, sūguni, ḥasan; — (*actions*) auṣāf i ḥamida; — (*as a woman*) ṣāliha, pārsā, 'āṣima, satī, wafā-dār, pati-bartā or patibratā.

VIRTOUSLY, neki- &c. -se, khūbi-se, &c.

VIRTOUSNESS, salāhiyat, niko-kāri, nek-bakhtī.

VIRULENCE, shiddat, sakhtī, garmī, ḥiddat, jār, tundi, karwāhaṭ, tezī, kāṭ.

VIRULENT, shadīd, sakht, garm, ḥādd, tund, tez, karwā, talkh, tichhan; — (*fatal, severe*) kātīl, zaharī, kaṭā, ū.

VIRULENTLY, shiddat- &c. -se, karwāhaṭ-se, &c.

VISAGE, didār, darsan, muñh, rū.

VISCID, VISCIOUS, lajlājā, chaspān, lu'āb-dār, chikaṭ.

VISCIDITY, chaspidagī, lu'āb-dāri.

VISIBLE, ṣāhir, ṣarīḥ, marā, i, darsī, dekhnā, ū, gocharī, namūdār, pragāṭ, āshkāra.

VISIBLENES, VISIBILITY, ṣalūr, gochartā, pragāṭṭā, namūdāri.

VISIBLE, ṣāhīran, ṣarīḥan, manṣūran.

VISION, (*sight*) binā, i, naṣar, dīṣṭ, dīṭh, baṣarat, jot, tīyūr, kuwvati bāsira; — (*phantom*) bashāra, khwāb-khiyāl, mirg-trīṣhūā, malāmat; — (*apparition*) bā, o-batās, sāya, ṣurat, dhokhā; — (*fancy*) wahm, lahar.

VISIONARY, wahmī, khiyālī, bharmī, laharī, taṣawwari. [fāsīd.

A VISIONARY, man-maujī, unmat, dhyāni, khiyāl-ṣit, mulākāt, gasht, bāz-dīd, bhent, milāp, darsan, dīṭhā-darsan, mujrā, mulazamat; — (*to the sick*) 'iyādat, bimār-pursī. [k, sair-k.

TO VISIT, dekhnā, bhentnā, milnā, mulākāt-k, karam-ṣitāṭan, phirā, gasht, dīd; — (*of Divine love*) tajallī, tawārud, ilqā, ābhā.

VISITOR, mulākī, milāpi, bhentwaiyā, dekhwaiyā, darsanik, dā, ir o sā, ir.

VISOR, chilra-posh, mukh-chhāp, burkā'.

VITAL, zinda, jītā, jānkā, jān-bakhs, jān-dār.

VITALS, prānasthān, jigar, jigar-band.

TO VITIATE, bigārnā, nasānā, kharāb- &c. -k, tabāh-k.

VITIATION, takhrīb, faṣād, bigār, nikhidtā.

VITIOUS, VITIATED, bad, burā, nikhid, zabūn, kharāb, shaḳī, ma'yūb, bad-kho, bad-gāt, sharir, tabāh, taḥs-naḥs, mukharrab; — (*as language*) be-rabṭ, be-ḥab.

VITIOUSLY, zabūnī, &c. -se, bad-gāṭī- or kho, i-se.

VITIOUSNESS, ma'yūbiyat, zabūnī, bad-gāṭī, bad-kho, i, be-rabṭī, be-ḥabī.

VITREOUS, shīshe sā, kānch-sā or kānch-kā, zajjī.

VITRIFICATION, kanchlonā, kanchiyāhaṭ.

TO VITRIFY, kanchiyānā, shīsha-k or hojānā.

VITRIOL, tūtiyā, zāj; — (*blue vitriol*) nilā tūtiyā, nilā thothā; — (*white vitriol*) hirā kāsīs.

VITRIOLIC, (*acid*) 'araḳī gogird.

VIVACIOUS, zinda-dīl, dil-shād, shigufta-khāṭir, ran-gilā, magani.

VIVACITY, zinda-dīlī, dil-shādī, shigufta-dīlī, magantā, bas ḥāshat.

VIVID, (*as colours*) shokh, chaṭak, roshan, chaṭkīlā, bhabhūkā, khultā, bhāṭkīlā, lāl o lāl, mārū.

VIVIDNESS, shokhī, chaṭak, bhabhūkā, i, roshani.

VIVIDLY, shokhī- &c. -se, roshani-se.

VIVIFICATION, ḥayāt-bakhsī, jān-bakhsī, saṭvyatā, iḥyā. [&c. -k.

TO VIVIFY, jilānā, zinda- &c. -k, jān- &c. -d, saṭw-

VIVIPAROUS, pinḍaj, bacheha-guṣār.

VIXEN, laṣānki, ḍāyan, karkasā, kalāh, kalābin, singhīnī, rojhīn.

VIZ., (*videlicet*) ya'ne or ya'nī, māno, jāno, yūnkar.

VIZIER, from wazīr (*v. minister, counsellor, &c.*).

ULCER, ULCERATION, nāṣūr, ḳuraḥ, ḳarḥa, pakā, paklā, pirkī, sain, bandar-ghā, o; — (*in horses' feet*) niwal.

TO ULCERATE, pirkiyānā, pakuā, nāṣūr- &c. -h, pakā-d, nāṣūr-k.

ULCEROUS, ULCERED, pirkiyāhā, pakāhā, ghawelā,

ULTIMATE, &c. ākhīri or ākhīrin, pasīn, pastarin.

TO TAKE UMBRAGE, burā-mānnā, mukaddar-lī, khāṭif-h.

UMBRAGEOUS, sāya-dār, chhānhārā, jhaṇḍulā, shākh-dār, shākh-sār.

UMBRAGEOUSNESS, sāya-dāri, shākh-dāri or -sāri.

UMBRELLA, chhātā, chhatar, chhatri, chatar, chhōpi, sūraj-mukhī, āṭāb-gir, āṭābī, pankhā, sā, ebān.

UMPIRE, sālig, darmiyānī, bīchwā, i, munṣif, tisrā, ct, sālis bil khair, ḥākim (*v. arbitration, judge*).

UN, the privative or negative particle, is expressed in Hindūstānī by the following: a or an, nir, ni, kū or ku, be, nā, bad, kam, lā, ḡhair, bilā, apa, dur, du, bin, binā, which may be seen by consulting those words that are compounded with the privatives *dis, in, im, ir, less, mis, ex, out, ante*, and the many examples which will occur below. As in English, these compounds may be formed from both adjectives and substantives almost at pleasure; and although it be not an easy matter to lay down exact rules for their formation, it will nevertheless be very soon attained by a little attention to, and practice in, the language.

UNABLE, be-maḳdūr, a-sakt, nā-kābil, nā-lā, iḳ, be-kābū, a-jog, nā-ma'ḳūl, nā-tawān.

UNACCEPTABLE, nā-pasand, a-bhāwik, nā-khush, nā-manṣūr.

UNACUSTOMED, be-rabṭ, ḡhair-musta'mil, an-abhyās, an-parkā, nā-maḥram, nā-dīda.

UNACQUAINTED, nā-āshnā, nā-wāḳif, be-khābar, a-jān, a-gyān, nā-maḥram.

UNADORNED, be-ārā, ish, saḥaj, be-zeb, be-zīnat, luch.

UNADVISED, UNADVISEDLY, be-taḥāsha, be-ṣalāḥ.

UNAFFECTED, be-sāḳhta, sidhā, saḥaj; — (*unmoved*) ḡhair-muta'assir, an-chit.

UNALTERABLE, a-miṭ, a-ṭal, be-badal.

UNAMBITIOUS, kam- or be-ḥāṣila or -himmat.

UNANIMITY, ittīfāḳ, ek-dīlī, ek-manī, ek-chittā, ek-rangī, ittīḥād, ek-jihātī.

UNANIMOUS, muttāfīḳ, ek-dīl, ek-man, ek-chit, ek-rang, ham-dīl, ham-zabān or ek-zabān, ham- or ek-ṣalāḥ, -mashwarat, -kalām, -sukhān, &c. ek-muñh, ek-sū.

UNANIMOUSLY, ek-dīlī- &c. -se, ham-zabānī-se.

UNANSWERABLE, &c. lā-jawāb, lā-radd, an-uttar, lā-kalām, be-jawāb, dandān-shikan, muñh-toṭ, muntanā'u-l-jawāb.

UNAPPEASEABLE, a-sāntī or a-shāntī, sāngīn.

UNAPPLICABLE, UNAPT, &c. nā-muwāfīḳ (*v. inapplicable*).

UNAPPREHENSIVE, be-waswās, nā-fahm, a-bodh.

UNAPPROPRIATED, ḡhair-mālik, ḡhair-ma'nīyan, ḡhair-mushakḳhās; — (*-land*) amwāt.

- UNARMED, ni-hathā or nihatyā, be-hathiyār, be-silāh, niḥāl, khuli-kamar.
- UNASKED, be-ṭalab, be-istid'ā, be-pūchhe, be-bolā, e, an-bulāyā, ṭufaili.
- UNASSISTED, be-madad, be-pachh, be-sāthi.
- UNATTAINABLE, a-jūr, ghair-muyassar, a-labh, ghair mumkinu-l-ḥuṣūl.
- UNATTEMPTED, bilā āzmūda, a-parikṣhit.
- UNATTENDED, ek-chharā, jarida, be-yār o yāwar, be-dāsht.
- UNAVAILING, 'abag, be-tāṣir, be-fā'ida, lā-hāsil.
- UNAVOIDABLE, &c. a-ṭal, a-meṭ, lā-radd, a-nivārya.
- UNAUTHORISED, be-razā, be-rukhṣat, be-ḥukm, be-banad.
- UNAWARRED, ek-ā, ek or yakāyak, an-chit, a-chānak, nā-gahān, be-khabar.
- UNBOOMING, UNBEWITTING, nā-zeb, an-uchit, be-sobhā, be-phabṭā, an-sohit, bad-saj, bad-numā.
- UNBEGOTTEN, an-bijā, ghair-tukhmi, an-utpādit, a-janit. [wāsi.
- UNBELIEVER, an-ischak, ghair-mutayakkin, avish-To
- UNBEND, utārā, kholnā, dhilā-k, ughārnā, shi-gufta-k; (n.) utārā, ughārnā.
- UNBENT, utrā, dhilā, khulā; — (not intent) be-fikr.
- UNBIASSED, asthir, be-mail, a-pachh.
- UNBID, uprārī, be-kah, nā-khivānda, an-bulāyā.
- UNBLAMEABLE, nir-dokhi or nir-doshī, be-gunāh.
- UNBLEMISHED, ni-roḡī, korā, be-'aib, be-ruswā, i.
- UNBOILED, an-sijhā, ghair-maṭbūkh, nā-maṭbūkh.
- UNBORN, nā-paidā, an-janā or an-janit.
- To UNBOSOM, kholnā, kahā, fāsh-karnā.
- UNBOUND, (book) ghair-mujallad.
- UNBOUNDED, a-pār, be-ḥadd, ghair-muḥit, ghair-maḥḍud, be-nihāyat, be-ṭhikānā, be-pāyān, be-shumar, aparampār, ghair-mutanāhi.
- UNBOUNDEDLY, be-nihāyati- &c. -se.
- To UNBRACE, utārā, kholnā, kushāda-k.
- UNBRIBED, akorī, ghair-murtashī.
- UNBRIEDED, be-lagām, be-rabt, lampaṭ.
- UNBROKEN, an-ṭūṭā, nā-shikasta.
- UNBROTHERLY, abhrātā, nir-bhaiwādī, nā-barādarāna.
- UNBURIED, an-gūfā, be-dafan o-kafan, nā-madfun.
- UNBURNT, an-jalā, nā-sokhta; — (as a Hindū corpse) agati.
- To UNBURDEN, To UNBURTHEN, subuk bār-k.
- UNCANDID, nā-sāf, nā-rāst, asat, lapeṭwān, daghā-bāz.
- UNCAUGHT, an-pakrā, nā-girifta.
- UNCELEBRATION, UNCELEBRATION, be-takalluf.
- UNCERTAIN, ghair-mukarrar, ghair-mu'aiyan, be-ṭhikānā, an-nishchal, an-isthir, be-ṣabāt, nā-ma'lūm, an-jān, be-ma'mūl, mugabgab, zawāl-paḡir.
- UNCERTAINTY, ghair-mukarrari, be-ṣabāti, nā-ma'lūmi, tagabgab, lapeṭ, shakk.
- UNCHANGEABLE, ghair-mutabaddal, be-tabdil.
- UNCHARITABLE, past-himmat, kam-ḥausila, dūn-himmat, tang-dil, sakht, kripān-chit, ḥāsīd, be-faiz, be-himmat, a-puni, a-dātā.
- UNCHARITABLENESS, past-himmatī, kam-ḥausilagi, dūn-himmatī, tang-dili.
- UNCHARTE, chiknā, a-kulin, fāsida, nā-pāk.
- UNCIRCUMCISED, be-sunnat, an-kaṭā, be-khatna, ghair- or nā-makhtūn.
- UNCIRCUMSPECT, a-chet, ghair-hoshiyār, be-khabar.
- UNCIVIL, bad-khulq, kaj-khulq, khira, kū-sil, kū-dhang, be-murawwat, be-sil, an-silā, be-liḥāz, ghair-khulq, nā-kaś, nā-ahl.
- UNCIVILIZED, be-tarbiyat nā-tarāshida, angaṛh.
- UNCLAIMED, chhūṭahā, lā-da'wā, be-wāriq or -malik.
- UNCLE, (paternal) chachā, pittī, tā, ū, kākā, 'amm, phūphā; — (maternal) māmū, māmā, mūtūl, khāl, khālū, mausa.
- UNCLEAN, UNCLEANLY, nā-pāk, nā-sāf, a-pharchā, a-pabitir, a-pāwan, a-sauch, an-dho, ā, nā-shusta ghair-ṭāhir, ḥarām, chhūṭahā.
- UNCLEANNESS, &c. nā-pāki, nā-sāfi, ashuddhtā.
- UNCLOUDED, nir-mal, sāf, nir-badal, be-abr, khālī.
- UNCOMELINESS, be-dhābi, bad-gūrati, nā-zebā, i.
- UNCOMELY, be-dhāb, be-ḍaul, be-saj, a-darsanī.
- UNCOMFORTABLE, a-sukhi, dil-kharāsh, nā-khush, be-ārām.
- UNCOMFORTABLENESS, dil-kharāshī, be-ārāmī.
- UNCOMMON, kam-yāb, nirālā, anokhā, anūthā, a-purāb, nādir, be-ṭariq, ghair-mashhūr, khilāf-ma'mūl or -muḥāwara, kamtar.
- UNCOMMONLY, nirā, nipaṭ, nihāyat, bahut.
- UNCOMMONNESS, kam-yābi, anokhā, i, nudrat.
- UNCOMPELLED, ghair-majbūr, nā-multazam, be-kaid.
- UNCOMPLETE, adhūrā, nā-tamām, a-samāpt.
- UNCOMPOUNDED, ghair-murakkab.
- UNCONCEIVABLE, a-būjh (v. incomprehensible).
- UNCONCERN, be-parwā, i, be-ghami, be-gharzi, be-fikri, asochi, be-dardi, a-chintā, i.
- UNCONCERNED, be-parwā, be-gham, be-gharaz, be-fikr, a-soch, a-chintā, be-dard, be-taraddud, a-sog, nir-mohi, chi-gham, be-lagā, o.
- UNCONCERNEDLY, be-parwā, i- &c. -se, be-khabar.
- UNCONDITIONAL, ghair-mashrūt, be-bandhej.
- UNCONFINED, khulā, ghair-muḥaiyad, be-band.
- UNCONFIRMED, be-ṣbāt, an-isthir, ghair-ba-ḥāl.
- UNCONFORMABLE, nā-muwāḍiq, an-mel, nā-muṭābiq.
- UNCONNECTED, be-mel, be-rabt, be-lagā, o, be-sarishta, be-'alāqa, ghair-ma'ṭuf.
- UNCONQUERABLE, aṭūṭ, achal, ajai, besar. [din.
- UNCONSCIONABLE, adhartmi, be-'adl, be-diyānat, be-UNCONSCIOUS, (insensible) nādān, anjān, bejān, be-hosh.
- UNCONSTRAINED, be-kaid, be-rok, ghair-muḥarrik.
- UNCONSUMED, an-galā, nā-sokhta, an-jalā.
- UNCONTESTED, bilā-kaṭiya, lā-kalām.
- UNCONTROLLABLE, bilā-ta'arruz, arok.
- UNCOURTLY, nā-majlis-dida, nā-tarāshida, be-adab.
- UNCOUTH, bhondā, be-uslūb, be-ḍaul, bad-uslūb.
- To UNCOVER, ughārnā, nangā- &c. -k, kholnā.
- UNCREATED, ghair- or nā-makhlūq, nā-paidā, a-janamī, be-sākhta.
- UNCTION, (ointment) ubṭan, or upṭan, bukwā; — (friction) mālish, malā, i.
- UNCTUOUS, chiknā, mucharrab, charb-dār.
- UNCULTIVATED, be-taraddud, partī, ghair-mazrū', uddyān, nā-mazrū', ghair-ābād; — (-person) be-tarbiyat, nā-tarāshida.
- UNCURDED, (milk, &c.) an-jamā, nā-basta, an-phaṭā.
- UNCUSTOMARY, be-dastūr, nā-musta'mal.
- UNCUT, an-kaṭā, nā-burida, nā-tarāshida, an-kaṭrā, ghair-makhtū'.
- UNDAUNTED, be-bāk, ni-ḍar, ḍiṛh, jān-bāz, dilēr.
- To UNDECEIVE, kān or ānkhen-kholnā, ānk-ke paṭṭe-kholnā. [ghair-infīyāl.
- UNDECIDED, nā-tamām, adhūrā, mu'allaq, mu'attal.
- UNDEFILED, nir-mal, nā-ālūda, an-bigrā, be-dāgh, a-chhūṭā, an-chhū, ā.
- UNDEFINED, ghair-mushakhtas, ghair-mubaiyan, ghair-mauṣūf, nir-bārān.
- UNDENIABLE, lā-radd, ghair-i'tirāz, a-chhenk, a-k.ṭ.

UNDER, niche, tale, heth, zer, taħat, tābi, pā, in, fāro, tah, lagā-o-meñ; — (*applied to soil*) par: — (*less*) ghāt, kam, thořā; — (*without*) siwā, i, warā, e, ba-ghair, chhořā; — (*in*) meñ, bhitar, andar, dar-miyān, bich, idhar; — (*by*) se, seā, sūh, ba; — (*something under or over*) kuchh kam-besh, kuchh ghāt-bārh, kuchh ūpar-niche, kuchh idhar-udhar; — (*under him*) uske lagā, o meñ; the words zer, tah, pā, in, pesh, nich, tal, &c. occur in composition thus: talherū, *an underling*; pā, in-ghāt, pā, in-bāgh, &c. tah-khāna, *an under cellar*.

UNDER-GARMENT, zer-jāma, mail-khořā.

To UNDERGO, angeznā, ūphānā, khichnā, bharnā, kātnā, khānā, dekhnā, bardāsh-t-k; — (*to undergo a change of colour*) rang-nikālnā.

UNDERGROUND; ǵer-zamin, zamin-ke niche.

UNDERHAND, dar-parda, āř-bey-meñ, chhipā-chhipi, ořā-ghātū.

UNDERLING, UNDER-STRAPPER, zer-dast, kār-pardāz, pesh-kār, kamerā, talherū, taħti, taħlū.

To UNDERMINE, surang- &c. -daurānā or -mārnā, dhā-d, girā-d, kātnā, chālnā, khodēhāl-mārnā, ghur-ghurānā; — (*fig.*) jař-kātnā or -khodnā, ukhārnā.

UNDERMINER, surang-zan, nesh-zan, bekh-kān; — (*fig.*) jař-khodwā, ghun-ghun-sāmp, hañstā-chughl.

UNDERMOST, &c. (v. *under*) zer-tar, fāro-tar, kam-tar.

UNDER-RENTER, shikami ta'alluķa-dār, kaķkane-dār, shikami ra'iyat, peřā, ū ra'iyat, ghūsřā ra'iyat.

To UNDERSSELL, kātnā, zer-ķimat bechnā,

To UNDERSTAND, samajhnā, būjhnā, daryāft- &c. -k, bichārnā, jānnā, wāķif-h, ma'lūm-k, tārnā, pah-chānnā; — (*to grant*) mānnā, farz-k, ķabūl-k.

UNDERSTANDING, daryāft, fahm, būjh, samajh, surt, dhyān, idrāk, fahmīd, 'aķl, dhī, mudrika, wakūf lachhan, dark; — (*concord*) banā, o, milāp, ghishit-pishit; — (*a good understanding*) achchhā, banā, o.

UNDERSTOOD, muķaddar, mafhūm, mafřuz, prayog; — (*not expressed*) ma'nawī, murādī, mustatar, gupt.

To UNDERTAKE, ūphānā, karnā, hāth-lagānā, pānw-dharnā or -r, ķabūl-k, ikhtiyār-k, ķasd-k, biřā-ūphānā, lenā, kamar-b, ta'ahhud-k, chālānā; — (*an exploit*) biřā-ūphānā, bāgh ka chūmā lenā.

UNDERTAKER, (*contractor*) muta'ahhid, ijāra-dār; — (*of funerals*) kafan-doř, tābūt-gar, murda-sho.

UNDERTAKING, kām, dhandhā, kār, uddim, jokhim.

To UNDERVALUE, kam-ķadar-k, be-ķadar-k, nā-chiz or haķir- or chořā- or halkā-jānnā

UNDERWOOD, jhāri, jhāng, chhe, ūlā, chhiyulā.

UNDERWRITER, bime-wālā, or bimeñ-wālā.

UNDESERVED, ghair-wājib, nā-haķķ, be-istihķāķ, nā-sazā; — (*undeservedly*) be-istihķāķī-se.

UNDESERVING, ghair-mustahaķķ, ghair-mustaujib, nā-mustahaķķ.

UNDESIGNED, be-ķasd, be-bichār, be-irādā.

UNDESIGNING, an-ghātī, be-riyā, nikapřī, be-gharaz.

UNDETERMINED, ghair-muķarrar, ghair-mu'aiyan, an-nischai.

UNDISCIPLINED, be-rabř, be-zabř, be-ķawā'id, be-bandobast, be-tadbir, nā-āmokhta.

UNDISCOVERED, UNDISTINGUISHED, andekhā, a-driřit, nādīd, nā-ma'lūm.

UNDISGUISED, be-libās, a-bhes, be-parda, be-sākh̄ta.

UNDISSOLVED, angalā, anghulā.

UNDISTURBED, be-harkat, bā-ķarār, be-ghal o ghash, bin ařak.

UNDIVIDED, an-banřā, ghair-taķsim.

To UNDO, an-ķiyā-k, akārath-k, kholnā, udherñā.

UNDOING, kharābi, ghārat, binās.

UNDONE, an-ķiyā, nā-sākh̄ta, adhūrā; — (*ruined*) khurāb-hāl, gayā-gugřā.

UNDOUBTED, be-shubha, be-shakk, lā-raib, lā-shakk, be shakk o shubha.

UNDOUBTEDLY, aur-ķyā, bhale to, bilā-taķar, āmaņñā.

To UNDRESS, kapřā- &c. utārnā.

UNDRESSED, chārjāma, nangā-khulā, mādar-zīd.

UNDRIED, an-sūkhā, nā-khushk.

UNDUE, (*unjust*) nā-ma'ķul, nā-sazā, be-inřāf.

To UNDULATE, (a.) lahrānā, hilkornā, kilbilānā, kulbulānā; (n.) laharñā, mauř-zan, kulbulānā.

UNDULATING, lahriyā, mauř-zan, kulbulātā.

UNDULATION, lahar, hilorā, hilkorā, lahrāhař, mauř-zani.

UNDUTIFUL, (*as a son*) ku-pūt, nā-khālf, bad-baķit, nā-shudānī.

UNEASINESS, be-āramī, be-tābi, nā-khushī, be-kālī, bekaltā, be-chānī, byāķulī, be-ķarārī.

UNEASY, be-āram, nā-khush, be-tāb, be-kal, be-chain, byāķul, be-ķarār.

UNEMPLOYED, be-kār, nir-uddim, be-shughl, mu'ařtal, be kām kā, be-rořgar, khāna-nishin or -guzin.

To BE UNEMPLOYED, baiřhnā, be-kār honā.

UNEQUAL, nā-hamwār, be-mel, an-milā, be-andāza; — (*irregular*) ghair-muķarrar, be-řhikānā.

UNEQUALLED, be-mānīd, be-hamtā, be-nařir, lā-řānī, adwait.

UNEQUALLY, kam-ziyād, kam-besh, be-andāzagī-se.

UNERRING, a-chūķ, be-ķhařā, nishān-andāz.

UNEVEN, nā-hamwār, ghair-musāřrah, ūnch-nich, nashēb-farāz, ukhar-khābhār, behar, mořā-patlā, phūsrahā, rūkhā, aghar, khonchahā, ragilā, ragdār.

UNEVENNESS, nā-hamwārī, nashēb-farāzil, beharī, ūnchā, i-nichā, i.

UNEXAMINED, an-jānchā, ghair-tařtish, aparkha.

UNEXAMPLED, lā-řānī, be-miřāl, be-nařir.

UNEXCEPTIONABLE, bilā-ta'aruz, ghair-mu'arīza, nir-dokhi.

UNEXECUTED, nā-tamām, adhūrā, an-ķiyā.

UNEXPECTED, nā-gahān, ekā-ek, achānak, anchit, auchak, ghair-mutaraķķib, yak-ā-yak.

UNEXPECTEDLY, nā-gahānī-se, yak-ā-yak.

UNEXPECTEDNESS, nā-gahānī, ekā, eki, auchaki.

UNEXPERT, nā-kārigar, nā-ķasbi, anāřī, nā-āzmūda.

UNFAIR, nā-rāst, nā-řāf, be-imān, be-řalāř.

UNFAITHFUL, be-wafā, bad-ķaul, bad-'ahd, daghā-bāz.

UNFASHIONABLE, be-riwāj, be-chalan.

UNFASHIONED, be-řaul, nā-tarāshīda.

UNFATHOMABLE, athāh, agam, anant.

UNFAVOURABLE, nā-mihř-bān, nā-musā'id, be-ķirpā, ghair-multařit, nā-murād, nā-muwāřķ, bhadrā.

UNFAVOURABLENESS, nā-murādī, nā-muwāřķī.

UNFAVOURABLY, nā-mihřbānī- &c. -se.

UNFEATHERED or -FLEDGED, be-par o bāl, ledā, nir-lomī, pořā. [sakht-gř.

UNFEELING, (*remorseless*) be-rařm, nirmohi, sang-dil.

UNFEIGNED, abhaglī, be-řila, ghair-sākh̄ta.

UNFELT, an-jān, ghair-mařsūs, nā-daryāftā.

UNFENCED, be-parda, be-āř.

UNFILLED, an-bharā, nā-ma'mūr, ochhā.

UNFINISHED, nā-tamām, be-inřāřm, be-anjām, ad-hūrā, an-banā, nā-sākh̄ta, an-binā, nā-taiyār.

UNFIT, nā-lā, iķ, nā-hinjār, nā-durust, nā-rasā, nā-shā, ista, nā-ķābil, nā-mauzūn. [utbhānā.

To UNFIX, utārnā, nikālnā, kāřhnā, ukhārnā, kholnā,

UNFLEDGED, gedā, ledā, be-par o bāl.
TO UNFOLD, kholnā, pasārnā, udheṛnā, dikhānā.
UNFORCED, ghair-majbūr, sabas or swabas.
UNFORESEEN, nā-dida, a-sūjh, an-dekhā.
UNFORMED, an-banā, be-ḡaul, nā-tarāshida.
UNFORTIFIED, be-parda, be-panāh, be-ār, be-lagā, o, be-pusht o panāh.
UNFOUNDED, be-ṡhikānā, be-bunyād, bāṡil.
UNFORTUNATE, nigūn-bakht, bad-bakht, bad- or be-naṡib, be-jas, suṡdhā-bakht, nibakhtā, bar-gashta-bakht, muṡtalā, a-bhāgi, lā-chār, maṡūk, kam-naṡib, be-bahra.
UNFREQUENT, kam, thoṛā, āṡe meṡ namak.
UNFREQUENTED, ṡhandhā, sard, khūnak, ūdās, be-chuhāl. [miṡā] a-mitr, nā-dost, ghair-dostāna.
UNFRIENDLY, ghair-āshnā, āshnā-kush, nā-āshnā.
UNFRUITFUL, a-phāl, an-phāl, nir-phāl, nir-arthak.
TO UNFURL, kholnā, udheṛnā.
UNFOOLED, an-lapeṡā, kholā-hū, ā, khulā.
TO UNFURNISH, toṡphoṡ-k, noch-nāch-k.
UNFURNISHED, nā-āz, be-sāz, nā-ārāsta, be-aṡabāb.
UNGENEROUS, be-faiṡ, be-himmat, nā-jawān-mard, tang-chashm, a-dātā. [man.
UNGOODLY, nā-khudā-tars, ghair-ṡāliṡ, khudā-dush-
UNGOVERNABLE, sar-ṡoṡh, muṡh-zor, be-lagām, athamb, ṡālim-parast.
UNGRACEFUL, aṡaj, be-ḡhab, be-zeb, nā-ārāsta.
UNGRACIOUS, be-murawwat, be-sil.
UNGRAMMATICAL, be-ḡā'ida, be-rabṡ, nā-marbuṡ, nir-
UNHEALTHY, nā-shukr, nā-sīpās, be-wafā, nā-shukr-guṡār, nā-haḡḡ-shinās, be-lhsān, kāfir-ni'mat, be-shukr, be-nihorā, be-kanauṛā, namak-ḡarām, nir-gunābādi.
UNGRATEFULLY, nā-shukri- &c. -se, be-wafā, i-se.
UNGUARDED, be-liḡāṡ, a-chet, be-ār, niḡhāl.
UNHALLOWED, nā-pāk, ghair-muḡkaddas.
UNHANDSOME, nā-ma'kul, bad-ṡūrat, bad-uslūb, zisht.
UNHANDY, be-ḡhab, nā-ma'kul.
UNHAPPY, (displeased) nā-khush, nā-khushnūd, nir-
UNHEARD, an-sunā, an-jān, nā-shunida, ghair-masṡū'.
TO UNHEARNESS, kholnā, khol-denā.
UNHEALTHFUL, nā-muṡwāṡik, nā-sāz, dukh-dā, i or -dāyāk. [sukhi.
UNHEALTHY, nā-tan-durust, be-ārām, be-ṡiḡhat, an-
UNHEARD, an-sunā, an-jān, nā-shunida, ghair-masṡū'.
TO UNHINGE, chūle-ukhārnā, kanni-kāpnā.
UNHOLY, nā-muḡkaddas, nā-pāk.
UNHOPEFUL, nā-barkhūrdār, ḡubanhār.
TO UNHORSE, ḡhore se girānā.
TO UNHOUSE, be-ḡhar-k, uṡjrnā, be-dakhal-k.
UNHURT, be-choṡ, be-ṡadma, be-zawāl; (also unim-paired).
UNICORN, (rhinoceros) gainḡā, gargadan.
UNIFORM, eḡsān or yaksān, ekhi, eḡsū, barābar, eḡ-
UNIFORMITY, eḡsān, barābari, muṡāṡakat, mel, yaṡā-
UNIFORMLY, mel- &c. -se, barābari-se, yaksāni-se.
UNINFORMED, ghair-muṡṡali', be-khabar.
UNINHABITED, an-basā, nir-jan, nā-ābād, nir-basḡit, ghair-sakdnat.
UNIMPORTANT, adnā, chhoṡā, subuk, halkā.

UNINSTRUCTED, an-sikhā, an-sādhā, be-ta'lim.
UNINTELLIGIBLE, an-jān, be-samajh, nā-dānista, muṡtana'u-l-fahm, majhūl bil majhūl.
UNINTERESTED, lā-ḡharṡ, be-swārth.
UNINTERRUPTED, an-antar, bilā-ṡāgila, an-ṡūṡā.
UNINVITED, be-da'wat, be-nautā, ṡufaili, an-bulāyā.
UNION, yaṡānagi, ekiyat, eḡ-dili, bā-hamī, ittifaḡ, itti-
UNIQUE, tāḡ, eḡkā, yaktā, lā-ṡāni.
UNISON, (in music) eḡ-sur, ham-āwāz (vide union).
UNIT, ekan, eḡkā; — (unitarian) muṡwaḡhid.
TO UNITE, (a.) eḡ- &c. -k, milānā, jorṡnā, saṡānā, waṡl-k, juṡānā, bāham- &c. jug-k, eḡang-k, ḡānthnā, lagānā; (n.) muttaḡhid- &c. -h, milnā, jūrnā, jūtnā, saṡnā, ittifaḡ-k, lagnā, pachnā, ḡaṡinā, hamdam-h.
UNITED, muttaḡhid, ek, muttaṡṡif, yaṡāna, yak-dil, milā-julā, paiwasta, tau, am, dugānā.
UNITEDLY, milke, eḡ-dili-se, ittifaḡ-se.
UNITY, aḡdiyāt, waḡdat, tauḡhid, waḡdāniyat, eḡtā, eḡkā, i, yaṡānagi, eḡkā, i, fardiyāt.
UNIVERSAL, muṡṡalā, kulli, jāmi', sampūran, 'ālam-gir, jumla, sarb-mai, 'ālam-nashar.
UNIVERSALITY, kulliyāt, 'umūmiyat, jumlagi.
UNIVERSALLY, bil-kull, kullu-hum, 'umūman, dar o bast. [tamām, jumla-jahān, duniyā-bhar.
UNIVERSE, 'ālam, tri-lok, khalku-l-lāh, kā, inūt, 'ālam-
UNIVERSITY, madrasa, mahā-vidyālay.
UNJUST, nā-haḡḡ, be-inṡāṡ, ghair-muṡṡif, ghair-wā-
UNJUSTIFIABLE, apachḡ, ghair mumkinu-l-ibrā.
UNJUSTLY, be-inṡāṡi- &c. -se, be-'adl, be-taḡṡiṡ, haḡḡḡ nā haḡḡ, yūnhī.
TO UNKNOWLEDGE, bāhar-k or -nikālnā.
UNKIND, be-shaḡḡat, be-mihr, nā-mihr-bān, be-mayā, be-dayā, bad-khwāh, an-bhālā, an-silā, nā-mulā, im, be-dard, be-murawwat.
UNKINDLY, nā-mihrbāni- &c. -se, be-skaḡḡati-se.
UNKINDNESS, nā-mihr-bāni, be-mihrī, be-shaḡḡati, bad-khwāhi.
UNKNOWINGLY, an-jān, yūnhī, nā-dānista, nā-dāni- &c. -se, sndhā-ḡhā, in, be-khabar. [chān.
UNKNOWN, nā-ma'lūm, ghair-ma'rūf, a-jān, an-pah-
TO UNLADE, utārnā, nikālnā, ubhārnā.
UNLAWFUL, khilāf i shar', ghair-shar'i, nā-mashrū', ghair-jā, iz, a-pat, a-bed, an-rit, ḡarām, nā-jā, iz, nā-rawā, be-shāstari, ghair-inujawwaz.
UNLAWFULLY, bilā-shar' (v. the adj. also illegitimate).
UNLAWFULNESS, an-rittā, nā-durustī, nā-mushrū'i.
UNLEARNED, an-sikhā, mūrakh, jāhli, nā-khwānda.
UNLEAVENED, be-khamir, patiri, faṡiri, nā-khamiri, be-khamira.
UNLESS, agar-na, illā, magar, ghair az ān-ki, war-na.
UNLIKE, an-mel, ghair-mushābih, ghair-shabih, an-sam, nā-hamwār, ghair-mushabbih.
UNLIKELY, nā-ḡhālib, be-priyās, an-honā.
UNLIMITED, be-ḡadd, be-nihāyat, be-menḡ, muḡḡtar kull, be-bandhej.
UNLUCKILY, be-naṡibi-se, bad-bakhtī-se.
UNLUCKY, bad-naḡs, zabūn, burā, kū, bhadrā, shūm, sabz, dadhachhar, aṡugūn, kam-bakht, skarmi, abhāḡā, apa-jasi, nā-mubārak, kal-jibhā, siyāh-fāl, bad-yuman, shāmāti, manḡūs, kū-pad, kū-pairā, sabz-ḡadam.
UNMADE, an-banā, nā-sākhā, an-banāyā.
TO UNMAN, nā-mard-k, nā-puṡsak-k.
UNMANAGEABLE, be-lagām, be-ḡukm, be-kahā, bad-lagām, eḡ-bagḡā, ḡariyār, kādar.

UNMANLY, nā-mard, nā-mardāna, nā-puṣsak.
 UNMANNERLY, kū-ḡhang, be-ṭarah, bad-khulk.
 UNMARRIED, an-oyshā, be-nikāh, nā-kad-khudā, kūnirā or kaṭwārā.
 To UNMASK, burka-utārnā, bhes-badalnā, khul-khelnā.
 UNMATCHED, be-joṛī, lā-ḡāni, be-naḡir. [nir-arthi.
 UNMARRIED, be-ma'ni, an-arth, be-namak, muhmil,
 UNMEASURABLE, be-miḡdār, be-shumār, ansakh.
 UNMERCIFUL, be-raḡm, be-dard, be-mayā, be-dayā, nir-dayā.
 UNMERCIFULLY, be-raḡmi- &c. -se, be-dardi-se, &c.
 UNMERITED, nā-lā,ik, nā-sazā, ḡhair-kābil.
 UNMINDFUL, a-chet, be-khabar, be-surt, ḡhāfil.
 UNMINGLE, UNMIXED, UNMIXT, be-misrit, nā-āmekhta, an-āmilā, nā-āmez.
 UNMOLESTED, aṭok, achher, be-khalish.
 To UNMOOR, langar-uthānā, kholnā, khulnā.
 UNMOVED, a-chal, a-ṭal; — (unfeeling) be-riḡḡat.
 UNNATURAL, khilāf i ṭabi'at, khilāf i 'adat, anit; — (cruel) karakht, sakht.
 UNNATURALNESS, khilāf-'ādati, kū-māragtā.
 UNNECESSARY, nā-zarūr, lā-zarūr, be-fā,ida.
 UNNUMBERED, an-ḡinā, be-shumār.
 UNOBSERVED, an-dekhā, nā-dida, ankh-chhipā-ke.
 UNOCCUPIED, ḡhair-mutaṣarrāf or -maḡbūz, khāli.
 UNPAID, be-adā, an-paṭā, be-diram.
 UNPARALLELED, be-naḡir, be-miṣāl or -tamsil.
 UNPARDONABLE, ḡhair-'afū, a-chhūt, nir-chhīmā, ḡhair mumkinu-l-mu'āf, ḡhair-ma'zūr, ḡhair-'uzr-paḡir.
 To UNPEOPLE, nir-basgit-k, wirān-k.
 UNPERFORMED, an-kiyā, nā-tamām, nā-durust.
 UNPERISHABLE, lā-fāni, aṭhel, be-zawāl.
 UNPHILOSOPHICAL, khilāf i ḡikmat, khilāf i 'aḡl.
 UNPLEASANT, nā-ḡawārā, nā-khush, bad, nā-pasan-dida, an-suhāwan, an-piyārā, be-ḡaul.
 UNPOLISHED, be-jilā, be-saiḡal; — (rustic) oṛambā, ūzbak, bhūch, an-chhilā, an-ḡarh, nā-tarāshida, nā-ṣāf.
 UNPOLITE, be-murawwat, bad-akhlak, nir-ādar, be-adab, bad-sulūk, siyāh-chashm.
 UNPOLLUTED, nā-ālūda, an-bharā, fir-malā.
 UNPRACTISED, nā-āzmūda-kār, be-tajraba.
 UNPRECEDENTED, akar, be-ma'mul, be-tamsil, be-miḡl.
 UNPREJUDICED, ḡhair-muta'assib, be-ta'aṣṣub, sina-ṣāf, nir-ḡānth, an-birodhi.
 UNPREMEDITATED, be-fikr, be-ta,ammul.
 UNPREPARED, nā-taiyār, ḡhair-musta'id, nā-kamar-basta, nā-ḡāzīr, an-sapar.
 UNPREPAREDNESS, nā-taiyāri, nā-ḡāzīri. [adharmi.
 UNPRINCIPLED, bad-ḡauhar, bad-zāt, muḡlaḡu-l-'inān.
 UNPROFITABLE, nā-jā,e-dād, be-ḡunḡā,ish, lā-ḡāsil, a-phal, nā-būd, nir-bij, nir-phal, nir-arthak.
 UNPROMISING, nā-barkhurdār, nā-shudani, be-āsrā, nā-khalaf.
 UNPROSPEROUS, bad-naṣib, bad-bakht or -ṭāli'.
 UNPROTECTED, be-sāya, be-wasila, be-wāli-wāriḡ.
 UNPROVED, nā-ḡābit, ḡhair-mujarrab, be-iḡbāt.
 UNPROVIDED, be-saranjām, be-asbāb, be-sāz o sāmān, be-sar o sāmān.
 UNPROVOKED, be-chher, be-harkat, ḡhair-muṭṭarib.
 UNPUNISHED, be-sazā, be-tāran, nā-mu'azzab.
 UNQUALIFIED, nā-lā,ik, nā-sazāwār, be-saiḡa, nā-rasā, nir-ḡuni, nā-kābil.
 UNQUENCHABLE, asānt, ḡhair-muṭṭafi

UNQUESTIONABLE, bilā-i'tirāz, be-shakk, be-shubha.
 UNQUIET, be-chain, be-āram, be-kal.
 To UNRAVEL, suljhānā, kholnā, nikālnā, udhernā, ukhlnā.
 UNREAD, nā-khwānda, an-paṭhā, hech-nadān.
 UNREASONABLE, be-ḡhikānā, be-jā, ḡhair-wājib, ba'idu-l-'aḡl, nā-munāsib, nā-ma'kūl, be-ḡhisāb, kaj-bahaṣ, jāhil.
 UNREASONABLENESS, nā-ma'kūli, ḡhair-wājibi.
 UNREGARDED, nā-pursān, an-pūchhā, be-liḡāḡ.
 UNRELATED, (untold) an-kaḡā, ḡhair-manḡūl, an-bolā.
 UNRELENTING, an-pasijhā, be-raḡm, nir-dayā.
 UNRESERVED, be-lagā,o, be-riyā, ṣāf-dil, be-sākhta.
 UNRESOLVED, be-ḡaṣḡ, ḡhair-muḡkarrar.
 UNRESTRAINED, be-lagām, be-zabṭ, be-ḡaid, khule-bandōn.
 UNREVENGED, be-intiḡām, be-badla.
 UNREWARDED, be-ajar, be-ujrat, be-jazā o sazā.
 To UNRIDDLER, ḡall-k, kholnā.
 UNRIGHTEOUS, ḡhair-ḡāliḡ, nā-nikokār.
 UNRIPE, an-pakkā, nā-pukhta, kam-pukht, nā-rasida, khām.
 UNRIVALLED, anūp, sarbopar, be-aghyār, lā-ḡāni.
 To UNROLL, udhernā, kholnā.
 To UNROOT, ukhārnā, jaṭ-ukhārnā, beḡh-kani-k.
 UNRUFFLED, be-mauj, be-lahar.
 UNRULINESS, be-zabṭi, be-ḡukmi, be-lagāmī, sar-kashi, maḡrā,i.
 UNRULY, be-zabṭ, be-ḡukm, be-lagām, sar-kash, ma-ḡrā, muḡh-zor.
 UNSAFE, be-salāmat, be-amn, nā-amīn, khaṭr-nāk.
 UNSATIABLE, nā-ser, nā-āsūda, an-bharā.
 UNSATISFACTORY, nā-ḡawāb, nā-sāz, nā-muwāfiḡ.
 UNSATISFIED, nā-rāḡi, nā-khush, nā-shād, be-man.
 UNSAVOURY, be-maza, be-zā,iḡa, nir-sondhā, kū-bāsi.
 To UNSAY, phernā, ulṭānā, paltānā, inkār-karnā.
 UNSEASONABLE, be-waḡt, be-hangām, be-samai, kū-rit, be-fāṣal, be-bāhār, bejā, kū-ber, be-aiyām.
 UNSEASONABLENESS, be-waḡti, be-hangāmī, nā-waḡti,
 UNSEASONABLY, be-mauka', be-maḡal, be-kāl.
 UNSECURE, nā-maḡbūt, khām, kachā, be-ḡabāt.
 UNSEEMLY, be-adab, nir-ādar, nā-muwāfiḡ, zisht.
 UNSEEN, an-dekhā, nā-dida, ḡhā,bāna, nā-ḡahāni, alakh.
 UNSENT, an-bhejā, nā-firistāda; — (-for) nā-mad'ū, an-bulāyā.
 UNSERVICEABLE, nā-kāra, ma'zūr, nā-ba-kār.
 UNSETTLED, be-band o bast, be-naḡm o nasḡ, ḡhair-mushakhḡhaṣ, be-ḡarār, ḡhair-mu'aiyan, nā-pā,edār, an-isthir.
 UNSHAKEN, ḡhair-muṭṭarib, an-dolā, aṭal.
 To UNSHEATH, 'uryān-k, nangā-k, nikālnā.
 UNSHORN, an-kaṭrā, an-mūndā or an-mundā.
 UNSIGHTLY, bad-numā, bad-zeb, be-ḡhab, bad-ḡurat.
 UNSKILFUL, be-hunar, nir-ḡuni, nā-rasā, pas-fiṭrat.
 UNSKILLED, nā-wāḡif, ḡhair-muṭṭali', nā-sha'ūr, nā-rasā, nā-kābil, be-saiḡa.
 UNSOCIABLE, an-mil, nā-āmez, an-milā, tanhā-khor.
 UNSOUGHT, an-khojā, an-māngā, nā-khwāsta, be-dar-khwāst,
 UNSOUND, 'aib-dār, ma'yūb, nā-tan-durust.
 UNSOWN, an-bo,ḡ, ḡhair-mazrū', nā-kāshā.
 UNSPEAKABLE, be-barnan, nā-ḡuftani, a-kathanfiya.
 UNSPOTTED, be-dāḡh, be-baṭṭā, nir-mal, nir-malā.
 UNSTABLE, UNSTEADY, be-ḡarār, be-ḡabāt, nā-pā,e-dār, be-ḡiyām, be-sukīn, adhiraj, be-baḡā, ḡādiḡ.

UNSTEADINESS, be-*karāri*, be-*sabāti*. nā-pā, edāri, be-*kiyāni*, adhirājta.

To UNSTRING, utārnā, kholnā, dhilā-k.

UNSUBSTANTIAL, be-wajūd, bād-hawā'i, ḥubābi, be-*sāt*, be-*magh̄z*.

UNSUCCESSFUL, be-*maḥṣad*, nā-kām-yāb, nā-*pešraft*, nā-*murād*, be-*naḥīb*, be-*prayojan*.

UNSUCCESSFULLY, be *naḥībi* - &c. -*se*, (v. next word).

UNSUCCESSFULNESS, be-*maḥṣadi*, bād-*naḥībi*, nā-kām-*yābi*, nā-*murādi*.

UNSUFFERABLE, an-*sahā*, *ghair-taḥammul*.

UNSUITABLE, be-*mel*, nā-*muwāfiq*, nā-lā, *iq*.

UNSUMLIED, nir-*mal*, pāk, pākīza, *suthrā*, *ṣāf*.

UNSURE, *ghair-taḥḥik*, be-*iḡbāt*.

UNSURMOUNTABLE, aḡal (v. *insurmountable*).

UNTAINTED, be-*bo*, an-*ubsā*; — (pure) be-*dāgh*.

UNTAMED, an-*hilā*, an-*parchā*, nā-*maghlūb*, an-*dabā*.

UNTAFTED, an-*chakhā*, an-*chihū*, ā, nā-*chashida*.

UNTAUGHT, an-*sikhāyā*, nā-*āmokhta*, nā-*khwānda*.

UNTENABLE, a-*thamb*, be-*kiyān*.

UNTERIFIED, ni-*dar*, be-*bāk*, nir-*bhay*.

UNTHANKFUL, nā-*shukr*, nā-*shukr-guḡār*.

UNTHINKING, be-*fikr*, a-*soch*, *ghāfil*, nis-*chint*.

UNTHRIFTY, be-*kif* /at, nir-*oḡi*, be-*barkat*.

UNTIL, jab-*tak* ki, jau-*lag*, jab-*lag*, tā-*ki*, tau-*lag*, jab-*talak*, jab-*tak*, ḡattā.

UNTIMELY, be-*waqt*, a-*kāl*, kū-*ber*; — (an untimely death) *jawāna-marg*, kū-*maut*.

UNTIRE, nā-*mānda*, *athak*, nā-*afgār*, nā-*mat'ūb*.

UNTO, ko, ke-*tā*, in, ke-*pās*, ke-*nazdik*, &c.

UNTOLD, an-*kaḡā*, an-*bolā*, nā-*ḡufta*, a-*kathit*.

UNTOUCHED, an-*chhū*, ā, nā-*mamsūs*.

UNTRACTABLE, &c. ek-*bagḡā*, be-*zabt*, *gardan-kash*.

UNTRIED, nā-*āzmūda*, an-*kaṣā*, *ghair-mujarrab*.

UNTRUBLED, (clear) nir-*mal*, be-*ghubār*, pāk-*ṣāf*.

UNTRUE, nā-*rāst*, a-*sat*, *ghair-maṣḡūk*.

UNTRUTH, nā-*rāsti*, *darogh*, *jhūth*, a-*satyatā*.

UNTUTORED, be-*ta'lim*, nā-*āmokhta*, an-*sikhā*.

To UNTWINE, UNWIND, &c. ubhārnā, udheḡnā.

UNVANQUISHED, a-*jit*, *bijai*, nā-*maghlūb*.

UNVIOLATED, a-*naṣht*, an-*bigḡā*, an-*tūṭā*, nā-*shikasta*.

UNUSUAL, be-*chalan*, be-*riwāj*, kam, be-*isti'māl*,

UNUTTERABLE, an-*bolan-jog*, be-*barnan*, be-*bayān*, *ghair-mutalaffaḡ*.

UNWALLED, be-*panāh*, be-*dīwār*.

UNWANTED, UNWISHT, be-*ḡalaḡ*, an-*māngā*.

UNWARRANTABLE, be-*dalil*, be-*sanad*, be-*ḥisāb*.

UNWARY, be-*ihtiyāḡ*, be-*andesha*, *ghāfil*, *achet*, be-*khabar*.

UNWASHED, an-*dho*, ā, nā-*shusta*, a-*sauch*, nā-*pāk*.

UNWEARIED, a-*thak*, a-*ḡal*.

UNWELCOME, nā-*pasand*, nā-*khush*, nā-*dil-paḡir*.

UNWELL, nā-*durust*, nā-*sāz*, nā-*khush*, an-*manā*.

UNWHOLESOME, nā-*gawāra*, nā-*muwāfiq*, nir-*bal*, nā-*khush*, nā-*sāz*.

UNWHOLESOMENESS, nā-*muwāfiqat*, nir-*baltā*.

UNWIELDY, a-*chal*, bhāri, *wazani*.

UNWILLING, be-*man*, nā-*rāḡi*, be-*dil*, nā-*khushnūd*, nā-*ba-kām*, *kain-shauk*, nir-*manā*.

UNWILLINGLY, be-*dil-se*, nā-*khushnūdi-se*.

UNWILLINGNESS, be-*dili*, nā-*khushnūdi*.

UNWISE, nā-*dān*, be-*sha'ūr*, *agyān*, nir-*budh*, *dur-mati*, lā-*āḡil*, nā-*āḡimand*

UNWISELY, nā-*dāni-se*, *aḡmaḡāna*. [wap.]

UNWITTINGLY, aḡān, be-*khabari-se*, be-*khwāsta*, sah-

UNWORTHINESS, be-*kadri*, be-*hnnari*, be-*jauhari*, *ghair-mustaḡaḡki*, nā-lā, *iḡi*, nā-*sazāwāri*.

UNWORTHY, be-*kadri*, be-*hunar*, be-*jauhar*, *ghair-mustaujib*, *ghair-mustaḡaḡk*, nā-lā, *iḡ*, nā-*sazāwār*, ni-*kammā*, nir-*mān*.

UNWRITTEN, an-*likhā*, nā-*nawiahta*, nā-*nigāshata*.

To UNYOKED, kholnā, khol-*demā*.

VOCABLE, *kalima*, *shabd*.

VOCABULARY, *farhang*, *luḡhat*, kos, *kosh*, nām-*mālā*, *khāliq-bāri*, *niṣāb*.

VOCAL, *ṣauti*, *nawā'i*, *shabdi*; — (vocal and instrumental music) *gānā-bajānā*, *naghma-ṣauti* o *sāzi*, *bājan-gājan*, *soz* o *sāz*.

VOCATIVE, *nidā*, *ḡālat* i *nidā*, *sambodhan*.

To VOCIFERATE, *ghul-ghapārā* - &c. -*ā*; *pukārnā*.

VOCIFERATION, *shor-pushti*, *ghaughā*, *ghul-ghapārā*, *shor-shār*.

VOCIFEROUS, *shor-pusht*, *ghaughā'i*, *shori*.

VOGUE, *riwāj*, *chāl*, *charchā*, *chalan*.

VOICE, *āwāz*, *ṣadā*, *ṣaut*, *bol*, *sur*, *kūk*, *nidā*; — (of a verb) *faḡl*; — (active voice) *faḡli ma'rūf*; — (passive voice) *faḡli majhūl*; — (to break as the voice) *kanth-phūṭnā*; — (to raise the voice) *galā-ūḡānā*.

VOID, *khāli*, *tihi*, *sun*, *mu'attal*, *mansūkh*, *bāḡil*.

To VOID, *khāli* - or *tihi-karnā*, *dālnā*, *girānā*, *baiḡlnā*, *jhārnā*, *nikālnā*.

VOLATILE, *simāb-ḡab'*, *chanchal*, *chupal*, *man-mauji*.

VOLCANO, *jwālā-mukhi*, *barhm jon*.

VOLITION, *mukhtāri*, *chāhat*; — (volitive) *mukhtār*.

VOLLEY, *shalkh*, *bārḡ*, *dewarḡ*.

VOLUBILITY, *zabān-āwari*, *zabān-chālāki*, *zabān-darāzi*, *liblibāhat*, *pharpharāhat*, *tumṡarāḡ*, *kaḡk*.

VOLUBLE, *zabān-āwar*, *zabān-chālāk*, *zabān-darāz*, *batchal*, *baktā*, *ḡarrāra*, *liblibā*, *fawwārā*, *ḡarrā*.

VOLUME, *jild*, *daftar*, *kitāb*, *nāma*, *shāstar*, *pothi rukn*, *kānḡ*, *tūmār*.

VOLUMINOUS, *tūmāri*, *tūl-ḡawil*, *lambā-chaurā*.

VOLUNTARILY, āp-*se*, *khud-ba-khud*, āphī-āp, *khushi-se*.

VOLUNTARY, *ikhtiyāri*, *irādi*, *kaṣḡi*, *az-khud*.

VOLUNTEER, *ekkā*, *upakāri*, *najib*.

VOLUPTUOUS, VOLUPTUARY, 'aiyāsh, *jashni*, *shikam-parast*, *ānandi*, *lahari*, *mauji*, *yār-bāsh*, *magani*, *aubāsh*, *rasiyā*, *rasilā*, *rang-rasi*, *shahwat-parast*.

VOLUPTUOUSLY, 'aiyāshi- &c. -*se*, *shahwat-parasti-se*.

VOLUPTUOUSNESS, 'aiyāshi, *aubāshi*, *yār-bāshi*, *shikam-parasti*.

VOMICK-NUT, *main-phal*, *jauzu-l-ḡai*, *kuchlā*.

VOMIT, *mustafrigh*, *baman-kāri*, *istifrahḡ*.

To VOMIT, *ḡai-k*, *radd-k*, *istifrahḡ-k*, *uchhāl-k*, *baman-k*, *bhū'in-deknā*, *chhāndnā*, *chhānt-k*, *dāklagnū*, *oknā*, *boknā*, *doknā*, *ubknā*, *raddānā*.

VOMITING, (act of) *ubkā'i*, *istifrahḡ*.

VORACIOUS, *jū'u-l-baḡar*, *jū'u-l-kalb*, *akūl*, *bhojan-dās*, *khā'ū*, *bhūkh-mū'ā*, *jhokhālā*, *ḡariṣ*, *haukākā*.

VORACITY, &c. *jū'u-l-baḡari*, *jū'u-l-kalabi*, *haukā*.

VORTEX, *chakar*, *bhānwar*, *gird-āb*, *warḡa*.

VOTARESS, *sewakī*, &c. (v. *votary*).

VOTARY, *fidwi*, *banda*, *ghulam*, *sewak*, *dās*, *kinkar*, *upāsak*, *jān-niṣār*, *ḡajati*, *niyati*, *prani*, *mānani*.

VOTE, *ḡaul*, *bāt*, *boli*; — (voter) *ḡāhib-ḡaul*.

To VOUCH, *dalil-k*, *shāhidi-d*, *gawāhi-d*.

VOUCHER, (witness) *dalil*, *sanad*, *dast-āwez*, *likhtaḡ*.

To VOUCHSAFE, *mihir-bāni*, &c. -*k*, *kriḡā-k*.

Vow, nazar, sharf, niyat, kámná, kánchhí, ichlá, sankalp, ihrám, mannat, 'azam.

To Vow, niyat-b, nagar- &c. -k, 'ahd o paimán-k.

VOWEL, harf i 'illat, mátrá, harkat (pl. harkát) mât, swar, samán; — (the vowel points) i'râb.

VOYAGE, niwâ,î, daryâ,î-safar, jahâzi-safar, sair i daryâ,î.

VOYAGER, daryâ,î-musâfir, jahâzi-musâfir.

UP, úpar, par, bála, fauq; — (not in bed or asleep) baiṭhâ, uṭhâ, jāgâ, kharâ; — (up a stream, &c.) ujan; — (up and down) idhar-udhar, yabân-wahân; — (up to) tak, talak, ko, toṛi, lag, ta, in, bhar, barâbar; — (up, up, get up) uṭh-uṭh, uṭh-baiṭh, uṭh-kharâ ho; — (it is more difficult for a boat to go up [a river] than to go down) kishṭi ko ziyâda mushkûl hai charṭhâ, o (or ujan) jānâ utâr (or bhāṭhiyâ)-se; — (it is easier to come down than to go up a hill) pahâr se utarnâ āsân hai pahâr par charṭhne-se.

To UPBRAID, muñh-par-lânâ, ṭa'na or-mihnâ-mârûâ, sar-zanish-k, dagadhâ, malâmat-k.

UPBRAIDER, ṭa'na-zan, malâmat-sâz or -go.

UPBRAIDINGLY, ṭa'na zanî- &c. -se, malâmat-go,î-se.

To UPHOLD, uṭhânâ, thâmbhnâ, pakarnâ.

UPON, par, úpar, bar, bála.

UPPER, bálâtar, zabariñ, upar-auṭâ, upallâ; — (to have the upper hand) zabar-dast-h.

UPPER-CHAMBER, bála-khâna (hence balcony).

UPPER-HAND, bála-dast, zabar-dasti, sarsâ,î.

UPPER-LEATHER, paṭṭâ.

UPRIGHT, kharâ, sídhâ, sarlâ, surohrâ, kharâ, râst, ṣadiḳu-l-kâul, ṣaf-dil, ustawâr-'ahad, nek-bâz, râh-râst, pâk-ṣâf, râst-bâz, râst-mu'amila, pûrâ.

UPRIGHTLY, ṛṣṭi- &c. -se, râst-bâzi-se, &c.

UPRIGHTNESS, sídhâ,î, sarlâ,î, surohrâ,î, râsti, kharâ,î.

UPROAR, ghul-ghapârâ, shor-shâr, ghaughâ, ghul-ghula, hânk-pukâr, hullar, hangâma, haul-jaul, dhûm-dhâm, shahar-âshobi.

To UPSET, uṭânâ, ulâṭnâ, tal-úpar-k.

UPSHOT, bukhâr, ant, khamiyâza, natija, ḥâsil.

UPSIDE-DOWN, zer-zabar, tal o bâlî, ulaṭ-pulaṭ, niche-úpar, tal-úpar, aundhâ, sir-talwaiyâ, talpaṭ, ukṛbâlâ, sar-gardân, sar-nigûn, wâzhgûn.

UPSTART, kal-kâ-âdmi, nau-daulat, nau-barṭhâ, nau-dhan, nau-bâ,î, gûh-ki-chaulâ,î.

UPWARDS, úpar; — (more than) bāḥ, adhik, ziyâda, siwâ. [mansâ,î]

URBANITY, murawwat, luṭf, mardumi, ahliyat, bhal-

UROHIN, bâ,onâ, giṭṭakh, bandar, memuâ.

URETHRA, nâ,iza, mûtr-dwâr, mûtni.

To URGE, aṛânâ, dabânâ, taḳâzâ-k, bajid- &c. -h, haṭh-k, ragar-k, tâkid-k, huriyânâ, gânsnâ, galepaṛnâ, lalchânâ. [ragar, tashaddud, sakṭi]

URGENCY, ṣarûrat, nâ-châri, tangi, taḳâzâ, dabâ,o.

URGENT, ṣarûr, lâzim, nâ-guzir, ahamm, tâkidi, sakṭi, lahloṭ, mutaḳâzi, bajid, muṣirr, aṛel.

URGENTLY, ragar- &c. -se, bajid or ba-jidd.

URINAL, kârûra, baul-dân, peshâb-dân, pargahi, mu-tahri. [angez.]

URINARY, bauli, peshâbi; — (causing urine) baul-URINE, pesh-âb, mût, baul, shâsha; laksankâ, such, mûtr or mûtra.

To URINE, mûtnâ, peshâb- &c. -k, istinjâ-k.

URINOUS, kharâ,end, peshâbi.

URN, surâhi, kûza, jhajhar, gul-dân, satiwâr.

UROSCOPY, kârûra-shinâsi, kârûra-bini.

Us, ham, hamon, hameñ; — (of us) hamârâ.

USAGE, sulûk, harkat, rit, châl; — (custom) dastûr, rawâj, chalan, dhang, kar. shud-âmad, rawish, ma'mûl, bartesar, bandhej, prabhâ,o, barbast, â,in, kâ'ida, muhawâra; — (according to usage) dastur-ke, muwâfiq, ḥasbu-l-ma'mûl.

USE, bart, isti'mâl, 'amal, kharch, wîrd, mashḳ, rabḳ, kâ,m, khidmat, ṭahal, sâdhanî; — (need) darkâr, ihtiyâj, gharaz, prayojan.

To USE, bârtnâ, kâ,m- &c. -men-lânâ, isti'mâl-k, chalanâ, karnâ, bajhnâ, urâhnâ, anwâsnâ, lagânâ, kharch-k; — (accustom) ma'mûl-k, sâdhnâ, hilânâ; — (to treat) sulûk- &c. -k; — (do as you used to do) karo jaisâ âge kiyâ karte the.

USEFUL, kâmi, kâ,m-kâ, kâ,mû, kâr-âmadani, ârami, sukh-da,ik, mufid, sūd-mand, lâbhi, bahu-guñâ.

USEFULLY, fâ,ida-mandi- &c. se, sūd-mandi-se.

USEFULNESS, fâ,ida-mandi, sūd-mandi.

USELESS, ni-kammâ, nâ-kâra, nâ-bakâr, be-fâ,ida, nir-lâbh, lâ-ḥâsil, râ,egân, bar-bâd, wâ,e-tabâ,e, nâḳiṣ, nir-guñ, bād-hawâ,î, muft, khâli.

USELESSLY, lâ-ḥâsili- &c. -se, be-fâ,ida.

USELESSNESS, barbâdi, lâ-ḥâsili, nâ-bakâri.

USER, musta'mil, abhyâsi.

USHER, 'arḳ-begi, nâgîr, dwâr-pâl, mîr-'arḳ; — (under teacher) khâlifa.

To USHER, mulâzimat-karânâ, âgam-janânâ, pesh-rawi-k.

USUAL, râ,ij, murawwaj, jâri, 'âmm, chalani, isti'mâlî, 'âmmi, mu'tâdi, bandhejî; — (as usual) ba-dascûr.

USUALLY, akṣar, aghlab, beshtar, bahu-dhân.

USUALNESS, riwâj, kaṣrat, ijra, beslutari.

USURER, byâj-khor, byâji, ribâ-khwâr, sūd-khor.

USURIOUS, byâjû, bâ-ribâ.

To USURP, chhin or beḥ-lenâ, nâ-ḥaḳḳ-lenâ, zabar-dasti- &c. -se lenâ.

USURPATION, ghaṣab, ta'addi, dast-darâzi, dast-burdî, zabar-dasti.

USURPED, maghsûb, nâ-ḥaḳḳ, liyâ-hû,â.

USURPER, dast-darâz, zabar-dast, ghaṣib, dast-burd.

USURY, mail, ribâ, byâj-khori, sūd-khori.

UTENSIL, bartan, ḡarf, hathiyâr, âlat.

UTERINE, riḥmî; — (furore) kambâ,î.

UTILITY, kâ,m, fâ,ida, naf', intifâ', sūd, lâbhi, arth, âram, sukh.

UTMOST, UTTER, UTTERMOST, nihâyat, ghâyat, khaile, nipaṭ; — (to do one's utmost) ḥatta-l-maḳlûd-k, ḥatta-l-imkân-k, mumkinu-l-was'-k, ḥadd-bhar-k.

To UTTER, kahnâ, bolnâ, uchârâ, nikâlnâ, khârij-k, zâhir-k, kholnâ, farmânâ, dam-márnâ.

UTTERABLE, talaffuz-pazîr, uclâran-jog.

UTTERANCE, mahḡraj, uchâr, talaffuz, lab o lahja.

UTTERLY, mahâz, muṭlaḳ, ṣirf, nipaṭ, ḥadd, nihâyat, tammat-tamâm.

VULGAR, 'âmm, pragaṭ, mashhûr, 'urfi; — (mean) chhoṭâ, kamina, pâji, pâjiyânâ, muṭcazal, nich; — (the vulgar) 'awâmm, rabâki-ṭabâki, jublâ, ahâli-mawâlî, 'âmm-log, amkâ-dhamkâ, lallo-jagdhar, künjre-bhâṭhiyâre, 'awâmmu-n-nâs, teli-tamboli; — (fond of) pâji-nawâz or -parast; — (a vulgar error) ghalâṭu-l-'âmm.

VULGARITY, VULGARISM, kamin-pan, pâji-gari, ni-châ,î, itartâ, pich (pl. pûchiyât).

VULGARLY, 'amûman, 'urfañ, 'awâmmon-men.

VULNERABLE, mumkinu-l-majrûh, ghâ,o-jog.

VULTURE, gidh, kargas, nasar, khagrâj.

VULVA, chût, aisi-taisi, ṭiṭâ, popṭi, falâu, chichâ.

UVULA, lâ,r, kâg, ghânṭi, lahât, lolâ, kawwâ; — (to adjust the uvula) galâ-nṭhânâ.

UXORIOUS, zan-murid, zan-parast, istri-mai, jurü-kä
 tañi, kar-lagü, zan-dost.
 UXORIOUSNESS, zan-muridi, zan-parasti, zan-dosti.

W

WAD, WADDING, nawala, kasan, zamin.
 TO WADDLE, dagmagi-chäl-chalnä, bañak-chäl-chalnä,
 mañaktä-chalnä.
 TO WADE, helnä, khaçe-pänw-utarnä, pä,e-äb-utarnä.
 WAFER, chaprä, chiptä, ñikiyā, ñikli.
 TO WART, lejanä, chalanä, urā- or bahā-lejanä, pa-
 hunchanä, langhanä.
 WAG, WAGGISH, maskhara, ñaþthe-bāz, ñaþholiyā,
 harraf, shokh.
 TO WAG, (a.) hilänä, ñulanä, chalbalänä; (n.) hila,
 dolnä.
 TO WAGE, karnä, lenä; — (to wage war) jang-lenä.
 WAGER, shart, hor, dä.o, askhar, bañag, hoñä-häri,
 shartä-shartä, burd-bäñk.
 TO WAGER, beñnä, lagänä, shart- &c. -b, hoñä-häri-
 &c. -k.
 WAGES, talab, maw'jib, mushähira, miñnatäna, bhär,
 kharchi; — (daily-) rozina; — (monthly-) dar-
 mähä.
 WAGGISH, harif, zarif, sharir, dhurat.
 WAGGISHNESS, &c. harifi, zarifi, shararat, ñaþthe-bäzi.
 WAGGON, &c. chhakñä, aräba or aräba.
 WAGTAIL, dhobi chiriyā, klanjan, khinrich, mamolä,
 surich, säwä, müsichä.
 TO WAILE, &c. bililänä, küknä, giriya o näla-k.
 WAINSCOT, tañhta-bandi, khätim-bandi.
 TO WAINSCOT, tañhta-bandi-k.
 WAIST, kamar, miyän, kañi, lank, karhä, on, ñand.
 WAISTBAND, kamar-band, pañak, pañk.
 WAISTCOAT, choli, fatühi, angarkhä or angrakhä.
 WAIT, (ambush) ghät, dä.o, jugat, kamän.
 TO WAIT, räh-dekhnä, bät-johnä, intigäri-k, sahar-k,
 rah-j, tawañkuf-k, arsa-khichnä, lag-rahnä, khünt-
 bañhnä; — (on a superior) muläzimat-k, muñrä-k,
 darsan-k, bhent-k (v. respects); — (to stay) ñha-
 rsnä, rahnä, dirang-k, bilamb-k, ataknä; — (to
 attend) khidmat-k, ta'inät-k, häzir-h, banä-rahnä.
 WAITER, (a waiting-servant) khidmat-gär, pilawan-
 härä, säñi, häzir-bäsh.
 WAKE, (mourning) chäliswän, chihlum (i.e. a period
 of forty days).
 TO WAKE, WAKEN, (n.) jägnä, be-där-h, uñnä, täre-
 ginnä, äñk-kholnä; (a.) jagänä, uñhänä, be-där-k.
 WAKEFUL, be-där, uñag, be-khwäb, hushiyär.
 WAKEFULNESS, be-däri, shab-be-däri, uñagtä.
 WALK, sair, chihil-ñadmi, gasht, phirä, mashi, phir-
 chal, bhül-chal; — (place) sair-gäh; — (gait)
 chäl, raftär, rawish; — (alley) menñ.
 TO WALK, (n.) chalnä, phirnä, tahalnä, dolnä, khiräm-
 k, kadam-jänä or -änä, ruhñä, dagarnä, mashi-k,
 chihil-ñadami- &c. -k; (a.) ñahlänä, phernä, cha-
 länä, ñulanä.
 WALKER, chaluwayä, chalanhär, kadam-bāz; — (in
 comp.) gard, rau, whence kücha-gard, a street-
 walker, &c.
 WALL, diwär, diwäl, bhit, khänwä, päkhä, koñ, sür;
 — (of a tent) kanät; — (of a city) shahr-
 panäh; — (Alexander's) sadd i sikandar; —
 (shade) diwär-gir.
 TO WALL, diwär- &c. -khinchnä, -dauränä, or -uñhänä,
 çär-diwäri-k.

WALLET, jholä, zambil, jholi, kanthä, kachkol.
 TO WALLOP, khadbädänä, bhad-bhadänä, dabhdal-
 änä, phadphudänä, dabhaknä.
 TO WALLOW, loñnä, loñ-pot-k, ghaltän-märnä, ghul-
 tän-h; — (figurat) ñubnä, gharñ-h.
 WALNUT, akhrot, çär-maghz, girdigän.
 WAN, zard, pilä, za'faräni, zard-rang or -rū.
 WAND, chhiñi, pañkan, suñkuni, kamchi, chhiküni.
 TO WANDER, ramnä, phirnä, dolnä, rabarnä, harza-
 gardi-k, äwära-h, bhaktä-phirnä, zamin-näpnä,
 mul-khänñä, händnä; — (to stray) bhaktänä,
 bhülnä, gum-räh-h, be-räh-h.
 WANDERER, WANDERING, äwära, dar-ba-dar, däwän-
 dol, harza-gard, ramtä, üpam-bäsi, sayär, ba,o-
 dand
 C
 WANE, chhintä, ghät, miñak, zawäl, tanazzul.
 TO WANE, ghatnä, chhin-h, kam- &c. -h, zawäl- &c.
 men-h, dialnä.
 WANNES, zardi, pilahañ, zard-rangi, zard-rü,i.
 WANT, (need) ihtiyäñ, häjat, mañlab, khwähish, lälach,
 darñhwäst, prayoñan, chäh, pokir, khainch; —
 (deficiency) ghät, toñä, torä, nuñs, nuñsän, chati,
 ajürti; — (penury) tangi, kash-ä-kash, saket,
 kashñ, idäs.
 TO WANT, (to wish) chähnä, darñhwäst- &c. -r, mäñg-
 nä, khwähän-h, pursän-h, püchnä, bhükhä-h; —
 (to need) zarür-h, darkär-h, चाहिता-h; — (to lack)
 khäli-h; — (to be deficient) käñir-h, näñis-h,
 kam-h, ghät-h.
 WANTING, ochhä, näñis, nä-tamäm, kam.
 WANTON, shokh, abtar, be-hayä, be-ghairat, gabbar,
 dhith, chapal, chanchal, khilär, mast, kämi, dä.o-
 ghäti, mastäna, makhmür, albelä, achpal, chiknä,
 lahar-bāz, mäñguä, bad-mast, chul-chuliyä, atñhel,
 udmädä, käfir; — (eye) nargis-makhmür; —
 (licentious) be-zabt, be-lagänä.
 WANTON, (lecher) khilär, randi-bāz; — (strumpet)
 khiläñi, yär-bāz, atñhel, pañe-bāz.
 TO WANTON, khelnä, shokhi- &c. -k, mauj-märnä,
 lahar-märnä.
 WANTONLY, shokhi- &c. -se, be-hayä,i-se.
 WANTONNESS, shokhi, abtari, be-hayä,i, dhithä,i,
 chanchalä,i, khilä-pan, dä.o-ghät, pañe-bāzi, masti,
 be-lagämi, be-zabt, atñheli.
 WAR, lañä,i, jang, jadal, parkhish, kharkhasha, pai-
 kär, nabard, razm, judh, bhärat, kanzär, ran, ghazä,
 ma'rika, muñariba, muñarabat, jihäd, mär, mu'ari-
 za, harb.
 TO WAR, lañä, lañä,i- &c. -k or -lenä, judh-k.
 TO WARBLE, lahaknä, kuhaknä, thartharänä, chah-
 chahänä, aläpnä, pihaknä.
 WARBLER, aläpi, mutarannim; — (warblers) mur-
 ghän i chaman. [chuchchuhiyä.
 WARBLING, marghol, gul-bäng, chachaliä; — (time)
 WARD, (a pupil, &c.) pälukñä, mahfüz; — (of a
 lock) jhar; — (of a key) phül, dant; — (dis-
 trict) mañalla, purä.
 TO WARD, (to watch) bachänä, panäh-d, hinäyat- &c.
 k; — (to ward off) ñäl-d, käñ-d, mär-d, baränä,
 dañ-k.
 WARDEN, amin, amänat-där, därogħa, mujäwar,
 mañhmaniyä.
 WARDROBE, tosha-khänä, malbüs-khänä; — (keeper
 of the wardrobe) toshakchi.
 WARE, WARES, saudä, mä, jins, bast, chiz, ajnäs.
 WAREHOUSE, koñhi, jins-khänä, dükan.
 WARFARE, jang-bāzi, judhkär, jang-äwari, lañä,i-
 bhilä,i.
 WARPLY, hoshiyari-se, ihtiyät-se.

WARLIKE, laṛānkā, jāngī, jodhā, jāng-āzr-ūda, jāng-dīda, razm-peṣha, ghāziyāna, jarrār, kaṭailā, sipālū-yāna; — (*-sound*) bir-bājā,

WARM, garm, tattā, tāt, hārr, uṣhan, ṣamīm; — (*a warm-bath*) garin-āba, haṃmām.

To **WARM**, garm- &c. -k, tattānā, garmānā, tāpnā, sonknā, kumkumānā; — (*a vessel for warming water*) tatahrā.

WARMLY, garmi- &c. -se, ḥarārat-se, &c.

WARMTH, **WARMNESS**, garmi, ḥarārat, tapan, tāp, tapish, sozish, tapāk.

To **WARN**, chetānā, jatānā, janānā, mutanabbih-k, khabar- &c. -d, tākid-k. [ibrat.]

WARNING, ittilā', khabar, sandesā; — (*example*)

WARP, bhardī, bānā, pūd, tār, tāni.

To **WARP**, (n.) ainhānā, pech-tāb or maror-khānā, phir-j, kaj-kham-h; (a.) pher-d, ṭerhā-k, bendā-k, ainhānā.

WARRANT, sanad, farmān, dastak, parwāna, ḥukm-nāma, i'lām, 'amal-dastak, dhaurāsā

To **WARRANT**, thāmbhnā, sambāhnā, pushtī-d, madad-d, āf-k, mukhtār-k, ikhtiyār- &c. -d; — (*to justify*) jā, iz-r, rawā- &c. -r, bhalā-mānā; — (*to assert*) kāhnā; — (*I warrant you it is true*) main jo kahtā hūn so sach.

WARRANTABLE, shara'ī, jā, iz, lāzim, ucht, sapachhī.

WARRANTABLENESS, jawāz, durustī.

WARRANTED, shartī, karārī; — (*-row*) sū, i-dūhī.

WARRIOR, jāngī, shah-sawār, bahādūr, ghāzi, bir, muḥārib, mubāriz, ṣaf-dar, turk mujāhid, jodhā, raṃmār, raṃjit.

WAR-SONG, kaṛkā, alhā, jai-kārī.

WART, masā, zakh, masbird, illā, ṭetar.

WARY, dur-andesh, agar-sochī, chaukannā, chaukas.

WAS, thā, hū, ā, rahā, bhayā, lagā, gayā; — (*he was beat or slain*) wuh marā gayā.

WASH, (*cosmetic*) ubtan, gulgūna, ghāza, bukwā; — (*of dishes*) dhowan; — (*of clothes*) dhob, shob, dholā, i.

To **WASH**, dhonā, dho-d, dhonā-dhānā, shust o shū-k, ṣāf-k, sangshū-k, pakhārnā, nahānā, āshnān- &c. -k sauchnā, pichnā, saundā, khānchnā, jhakoṛnā, kachhārnā; — (*to bathe the feet*) pā-shoyā-k; — (*the mouth*) kuli-k, āchaunā; — (*before prayer*) wazū-k; — (*the hands of*) ibrā, e-zimma-k.

WASHER, (*-man*) dhobī, gāzur, barauthā, beṭhā, safedgar, rajak; — (*-woman*) dhobin; — (*in comp.*) sho; — (*a washer of dead bodies*) murda-sho, ghassāl; — (*a washer of ashes, &c.*) khāk-sho, bināriyā.

WASHING, dholā, i, dho, ā, i, shust o sho, dhob-shob; — (*-board*) pāt; — (*-place*) dho-b-ghatṭā.

WASHY, pansor; — (*to be washy*) pichpichānā.

WASP, bar, birnī, zambūr, haḍḍā, barrā, tandayā.

WASPISH, ghūnā, chirchirā, chhaṭahā, bikhāhā.

WASTAGE, jhāran, lagār, garda, ṭūt.

WASTE, (adj.) kharīb, wirān, tākht-tārāj, pā, e-māl, ujār, taḥs-naḥs, hen-benā; — (*waste land*) khil, banjar, mawāt; — (*a waste-book*) khasrā; — (*waste paper*) raddī.

WASTE, (sub.) israf, fuzūl-kharjī, mubazzari, urā, o, phunkā, o, bar-bādī; — (*desert*) wirāna, khandhar.

To **WASTE**, (a.) ghatānā, kain-k, galā-d, mittī-k, khāk-k; — (*to spend*) urānā, khānā, gawānā, kāṭnā, bitānā, khonā, kharj-k, israf-k, bar-bād-d, phenk-d, luṭānā, phunknā, ujānā, kharāb- &c. -k; (n.) ghatnā, utarnā, galnā, pacnā, sūkhnā, taḥlil-l, gudāz-h, luṭ-j, jhūrnā, khisnā, klagnā, dhūnā.

WASTEFUL, **WASTER**, urā, ū, muṣrif, fuzūl-kharj, mubazzir.

WASTING, galnī, sukchhiprī, zawāl, ghatā, o. 4.

WATCH, chauki, pahrā, naubat, pāsbāni, nigāh-bānl, agor, rakhwāli, hifāzāt, gashtī, golpahrū; — (*12-riod*) pahr, pās; — (*clock*) sā'at, daṇḍ, ghari.

To **WATCH**, chauki-d, nigāh-bāni- &c. -k, agornā, dhūknā, khūṅṅ-lagnā; — (*to expect*) rāh-deknā; — (*to observe*) tākid-k, deknā, tāknā, tāpnā, naḡar-r; — (*to lie in wait*) ghāt-meṃ-baiṭhnā.

WATCHFUL, be-dār, hoshiyār, khabar-dār, chaukas, jāgnā, chaukannā.

WATCHFULLY, be-dāri- &c. -se, hoshiyārī-se, &c.

WATCHFULNESS, be-dāri, hoshiyārī, chauksā, i, khabar-dāri, chaukannā, i.

WATCH-HOUSE, chauki-khāna, naubat-khāna (or rather the *band-room*).

WATCHMAN, chauki-dār. pās-ban, nigāh-bān, pahrū, agoriyā, rakhwār, ḥirīr, sāhī, goṛait, shab-gard, pāk, muḥalla-dār; — (*among thieves*) arhiyā, muñh-rakhā.

WATCHTOWER, did-bān, sāhī-darakhṭ.

WATER, pāni, jal, āb, mā, nīr, bār, salil, ban, pāpā; — (*cooled*) āb-shora or -parwardā; — (*boiling*) adhan; — (*distilled*) 'arāq; — (*-coloured*) ābi, bilaurī, almāsī; — (*by water*) tari-se, pāni-pāni; — (*to take the water off one's stomach*) bukhār-jhārnā; *water*, in composition, is expressed by ābi, panihā, pan, jal; thus, jal-ḡar, a *water animal*; murgh-ābi, *water-fowl*; panihā-sāmp, a *water-snake*; pan-chakkī, a *water-mill*.

To **WATER**, pāni- &c. -d, sichnā, bharnā, pāpnā, āb-pāshī-k, paniyānā, pichpichānā, khiskhisānā; — (*as the eyes*) bahnā, bhar-ānā, dabḍabānā; — (*as the mouth*) panchhā-chhūṭnā, pāni-chhūṭnā; — (*a field*) phatāknā, serāb-k.

WATER-BAG, (*of leather*) mashk, mashkiza, pakhāl.

WATER-COLOURS, ābi-rang.

WATER-CRESSER, lūṭ-pūṭiyā, de, o-kāṇḍar, kikaj.

WATERER, āb-pāsh, āb-rez, sichwaiyā, paṭwaiyā.

WATERFALL, āb-shār, jhīrnā, chḍār.

WATER-FLY, jūlah, jūlahā or jūlahak.

WATER-FOWL, murgh-ābi, jal-pachhī, jal-sā, i; — (*-hen*) pan-kukri; — (*various*) gaganbher, kūnj, kulang.

WATER-GRUEL, sholā, āshjau, ganjī, shorbā.

WATER-HOUSE, (*cellar for water*) ābdār-khāna. [nāki.]

WATERINESS, sichā, i, namī, mā, i, at, ruṭūbat, nam-

WATERING, panihā, i; — (*-season*) sichni; — (*of the eyes*) ḍabḍabi.

WATERING-BASKET, daurī, ekṭī. [pāsh.]

WATERING-PAN, loṭ; — (*for rose-water*) gulāb-

WATERING-PLACE, pan-ghaṭ, āb-gāh or ābgān.

WATER-KEEPER, jhāri-bardār, āb-dār.

WATER-LEVEL, pansel.

WATER-LILY, nilūfar, or nilūpar, kañwal, padum or padma, ko, in, kokilā, kañwal-ḡaṭṭā, nasrin.

WATERMAN, kewaṭ, mallāh, kishtī-bān; — (*water-carrier*) bilishtī, saḡkā, pan-bharā, āb-kash, pak-hāli, panhārā; — (*who takes care of, and cools the water*) āb-dār, surāhī-dār, jhāri-dār.

WATER-MELON, tarbūz, hindū, āna, matira, sardā.

WATERMILL, pan-chakkī, āsiyā, rahaṭ, dol-āb.

WATER-MINT, podina-ābi.

WATERY, panihā, ābi, mā, i, marṭūb, ruṭūbat-dār, panelā, panhiyā, i, pichpichā, gahbar, ḍabḍabā, — (*ground*) sājiyū.

WATTLE, (*hurdlē*) ṭatar, berh, tāṭī, thānṭh; — (*of a coc*) kōkiyā, baddhī.

To **WATTLE**, binnā, bāndhnā, binḍnā, bed-bāfi-k

WAVE, mauj, lahar, tarang, halorā, laṭma, bheṛā, halkorā; — (*in linen*) moṭhrā.

To WAVE, (n.) lahrānā, phahrānā, pharpharānā, ḍolnā, hilkornā, mauj- &c. -mārnā, jhūmnā; — (a. to *brandish*) phernā, chamkānā, bhājnā, hilānā; — (to *put aside*) kināra-k, uḥā-r.

To WAVER, āgā-pichhā- &c. -k, hichaknā, mutarāddid- &c. -h, be-ḡarā-h. [muḡṡarib, nā-ustuwār.

WAVERER, pas o peshī, shash-panjī, mutarrāddid, WAVERING, āgā-pichhā, pherā-phāri, pas o pesh, shash o panj, tarāddud, iḡṡirāb.

WAYV, mauj-zan, lahar-want, mutamawwij.

WAX, mom, madhurnal; — (of the ear) gūdā; — (for letters) lākh.

To WAX, (a.) lāhnā, lakhiyānā, momī-k; — (n. to *increase*) baḡhnā, taraḡḡī-k, afzā, ish-k.

WAX-CANDLE, mom or mom-batti.

WAX-CLOTH, (oil cloth) mom-jāma.

WAXEN, (made of wax) momi, mom-sākhṡa.

WAY, rāh, rāstā, baṡ, path, mag, mārag, ṡarīḡ, sabīl, saṡak, ḡahar, ḡagar, painṡā, gail, jāda, chhawar, paudar, nihij, waṡira; — (distance) dūr, masāfat, pallā, ṡappā, faṡila; — (course) ṡaraf, oṡ, kināra, ruḡḡ, sū, rūḡ; — (passage) guzar, 'ubūr, utār, ḡhāṡ, ḡhānṡī, manfaṡ; — (method) ṡarah, ḡhab, ṡaur, rang, rawish, chāl, ṡurat, 'unwān, ḡābū, naṡar, ḡhāt, dā, o; — (by the way) ṡakribān, ṡimnan, hote-hū, e, kahte-hū, e, jāte-hū, e; — (come your ways) chale-chalo; — (by way of friendship) az rāh i dosti; — (to give way) rāh-chhornā.

WAY-CHARGES, zād-rāhila, rāh-ḡharḡh.

WAYFARER, rāhī, baṡohī, rāh-ḡir, ibnu-s-sabīl, pathik.

To WAYLAY, rāh-mārnā, ḡhāt-lagānā, ṡhikānā-lagānā, ḡhūki-lagānā, khunṡh-baīḡhnā.

WAYLAYER, rāh-zan, ṡhag, ḡhātī, baṡ-pār or -mār.

WAYWARD, haṡhīlā, reri, khud-pasand, shokḡ.

WE, ham, hamāre, ham-tum, hamā-shumā, mā mar-dum; — (ourselves) ham apne āp; — (we shall see) dekhā-chāhiye, dekhīye; — (we three) ham-tinon; — (we four say so) ham-chāron aisā kahte haiṡ.

WEAK, kam-zor, kam-ḡuwwat, nā-tawān, za'if, 'ājiz, nir-bal, a-bal, naḡhī, sust, namoz, zerdast, nirjī, nā-ṡāḡat, nā-tāb, zahīr, pluskā, be-bāl, nir-bas, phulkā, ochhā; — (low) halkā, subuk, narm, mulā, im; — (as tea, &c.) siṡhā, phikā, patlā.

To WEAKEN, kam-zor- &c. -k, toṡnā.

WEAKENING, jān-gudāz, or -tarāsh, galā, ū, tan-gudāz.

WEAKLY, kamzori- &c. k, toṡnā.

WEAKENS, kam-zori, kam-ḡuwwati, nā-tawānī, 'ājizi, za'ifi, naḡābat, zu'f, nir-baltā, nā-ḡuwwati, susti, halkā, i, subuki, narmi, mulā, imat, phikāḡaṡ, siṡhā, i, zer-dasti, nā-ṡāḡati; — (foible) baṡṡā, 'aib.

WEAL, bhālā, i; — (the public weal) rafāhiyat i khalk.

WEALTH, māl, daulat, dhan, sampat, lachḡhmi, tawan-gari, zar, māliyat, ann-dhan, sarwat, māya, matā', ḡhinā or ḡhanā, bit, bhog, jam'iyat, darb

WEALTHINESS, māl-dāri, daulat-mandi, ṡāli'-wari, zar-dāri.

WEALTHY, māl-dār, daulat-mand, dhan-want, sampat-wān, ḡhani, tawangar, ṡāli'-war, lachḡhmi-want, zar-dār, māya-dār, lāl o lāl.

To WEAN, dūdḡ-chhoṡānā.

WEANLING, (kid) kāhī; — (child) dūdḡ-chhūṡā.

WEAPON, hathiyār, ḡarba, silāḡ, ālat, auzār.

WEAR, pahrāwā, poshāk, poshish, pairāhan, libās, malbūs.

To WEAR, (a. on the body) pahirnā, pahinnā, oṡhnā, bāndhnā, rakhnā; — (to consume) ḡhisnā, raḡarṡnā, khā-jānā, khyānā, miṡānā; (n.) ḡhisnā, raḡar-jānā, miṡnā; — (to disappear) jātā-rahnā,

chhūṡnā, utarnā, guzarṡnā; — (a. to wear out) latāṡnā, bejān-k; (n.) ḡhisnā, ḡhis-jānā.

WEARER, pahrarwaiyā, pahrānhārā; — (in comp.) posh, wālā, band.

WEARINESS, māndaḡī, 'ājizi, susti, halāki, thakāḡaṡ sram, koṡṡāḡi, ta'b, uchāṡ, udāsi.

WEARING, poshāki; — (-apparel) libās, jāma.

WEARISOME, thakā, ū, bhāri, udās, malāl-angez.

WEARY, mānda, 'ājiz, thakā, sust, mukassil, halāk, fāro-mānda, koṡta; — (tired of) āri, dilḡḡ, tang, ser, uchāṡ, udās, be-zār.

To WEARY, (a.) mānda- &c. -k, thakānā, harānā, toṡnā; — (to be or grow weary) thaknā, hārnā, mānda- &c. -h, ṡūṡnā, ḡānd-phaṡnā.

WEASEL, newal, rāsū.

WEATHER, mausam, aiyām, rit, samai, din, maṡla', āsinān; — (foul-) āndhī, pāni kā din; — (fair) khulā-din, ragḡi; — (air) hawā, bā, o.

To WEATHER, bachā, e-ke-j, bach-ke-nikalnā.

WEATHER-BEATEN, ṡūfān-zada, āndhī kā māṡā, garu-sard-āzmūda.

WEATHERCOCK, hawā-numā, bād-numā; — (fig.) bhā, o-ḡandī.

WEATHERWISE, hawā-shinās, bā, o-parichḡhak.

To WEAVE, binnā, bunnā; — (or knit) jāli-kārḡhnā.

WEAVER, jūlahā, tāntī, bāfinda, paṡkār, mūmin, nūr-bāf, ḡā, ik, kasbī, safed-bāf; — (in comp.) bāf.

WEAVING, bināwaṡ, binā, i, ṡāṡ-bāfi, bunāwat

WEB, ṡhān, pārchā, reza, fāns; — (spider's-) jāli.

WEB-FOOTED, waṡal-pā, hans-pā.

To WED, byāhnā, shādī-k.

WEDDING, shādī, byāh, su-mangali, bibāh.

WEDGE, pachar, phanī, mekh, ṡhekā.

To WEDGE, pacharānā, mekh- &c. -mārnā.

WEDNESDAY, budh, chār-shamba, rohini.

WEED, sohan, chikhuran, khar, ḡhās, nirauni, khās o khār, malāmāt; — (widow's weeds) rānd-sālā.

To WEED, sohnā, nirānā, chikhurnā, ḡhās- &c. -nikālnā, nikānā.

WEEDER, nirwaiyā, sohanhār; — (weed-hook) khurpi.

WEEDING, sohā, i, nikā, i. [khas.

WEEDLESS, ni-khar; — (weedy) khar-gar, pur-

WEEK, hafta, aṡhwārā.

WEEKLY, har-hafta, hafta-hafta.

To WEEP, ronā, bikhād-kar-ronā, zāri-k, ibtihāl-k, tazarru'-k, ānsū- or aslik-ḡ, ru-pukārnā, ronā-pitnā, ānkḡ-bharānā, ānsū-girānā, bilāp-k, bilaknā, āb-dīda-h, nam-dīda-h, zār-zār-ronā; — (to shed) nikālnā, bahānā, risānā.

WEEPER, ronā, ashk-rez, giriyāṡ, mutazarri'.

WEEPING, chashm-tar, gauhar-bār, dur-bār, ashk-ālūda, giriyāṡ, giriyāṡ-zāri, rowaiyā, roj, āb-dīda.

WEEVIL, ḡholā, kīṡi, pitāri, ḡhun.

To WEIGH, (a.) taulnā, johknā, wazan-k, andāza-k, bichārnā; — (to raise) uṡhānā, nikālnā; — (to examine) jāchnā; — (depress, &c.) dabā-d, jāntā-d; (n.) bhāri-wazan- &c. -r; — (to be) honā, lagnā, chalnā, ḡadr- &c. -r; — (to sink) ḡūbnā, būṡnā, dabnā.

WEIGHER, baiyā, taulwaiyā, wazzān, ḡandiyā, ḡandī-dār, kaiyāl, wazan-kash; — (in comp.) sanj.

WEIGHING, taulā, i, taul-tāl.

WEIGHT, wazan, taul, jokḡ; — (standard) toṡā, bhari; — (for weighing goods) baṡ-kharā, bāṡ, sang, ḡhak, baṡṡā, baṡṡiyā; — (for carpets) sang-farsh; — (various) dhari, pāli, ḡāng; — (load) hojḡ, bār, bhār, ḡarānī, ḡāḡālat, ḡarwā, i; — (pressure) dabā, o, jāntā, o, toṡ; — (importance) kāḡar, wikār, bisāt.

WEIGHTINESS, wazan-dāri, sangini, garāni.
WEIGHTY, wazani, bhāri, garān, sangin, gaḥil, garūhā.
WELCOME, mubāarak, khūb, khush-āyand, 'aziz, pyārā, marḥabā; (adv.) khushā; — (you are very welcome) bahut-mubāarak, bhalā, bhalē ā.e ho.
WELCOME, mubāarak, salāmat; — (kindness) āwābhagat, tawāzu', ta'zim, mān-sawān, ādar-byohāp, lā,obhā, o, sat-kār.
To WELCOME, mubāarak- &c. -jānnā, mubāarak-bādi- &c. -d, āwābhagat- &c. -k.
WELCOMER, tahiyat-go, mubāarak-go.
WELFARE, bhalā, i, nikā, i, bihtari, khair-āfiyat, kusal-chhem, khairiyat, roz-bihī, bar-khūri, ābādi, roz-bih, bhalā-din, khair-khūbi.
WELKIN, (the filament) ghaṭā, hawā, ākās.
WELL, (sub.) kū, ā, indārā, bā, oli, bā, ori, kūp, chāh, chah-baḥa, bā, iñ. bāpi, zamzam, pain; — (of a ship) dāhrā; — (-digger) chah-kan; — (lands) chāhī, opposed to jalī.
WELL, (adj.) achchhā, bhalā, nek, khush, khūb, bihtar, besh, khūssa. sundar, sū, uttam, aḥsan, mubāarak; — (in good health) bhalā-changā, tan-durust, saḥīḥ-sālīm, bā-ārām, bil-khair, ārām-se, zauk-shauk-se; — (it is well with him) us se bhali bantī.
WELL, (adv.) achchhī tarīḥ, wāki', khair, bāre, bale, durust, pher, kyūn. khūb, bhalā, phabiḥā, aur-kyā, pas, lo, le, va'ne, abe, ākhirash, bas, tau, hūn; — (-then) aur nahīn to; — (as well as) jaisā ki, jyon-tyōn, jaisā-taisā; — (do it as well as you can, or the best way you can) jyon tyōn kiyā chahiye, waisā-ḥi karo; — (very well) bahut-khūb, bahut-achchhā; — (well enough) kam-besh, nik-bhal; — (as well as) 'alāwa (v. also, together, &c.); — (he is dumb as well as deaf) wuh gūngā hai pher bahīrā bhī hai; — (I shall tell as well as you) pher ham bhī kalenge; — (well, what then?) kyūn, tad kyā; — (well, speak) khair, kaho; — (well, let it alone) achchhā or khair, jāne do.
WELLADAY, āfsoṣ, hā.e, daregh or dareghā.
WELL-BEHAVED, mu, addab, muhazzab, khush-khūṣīl.
WELL-BEING, bih-būdi, khair, khairiyat. [polite.
WELL-BORN, pāk-nizhād, su-bāns, kulwant; also
WELL-BRED, sū-dhang, khush-aṭwār, khush-khulk, nek-aṭwār, majlis-dīda.
WELL-DONE, shābāsh, zahe, dhani, wāh-wāh, āfrīn.
WELL-DRESSED, khush-libās or -poshāk.
WELL-KNOWN, rū-shinās, mashhūr o ma'rūf.
WELL-MADE, khush-andām, sūpinḍ, risht-pusht, khush-tarāsh or kiṭ'ā.
WELL-MEANING, nek-niyat, nek-nihād, khair-khūwāh.
WELL-NAMED, ism bā musammā.
WELL-NIGH, lag-bhag, 'anḥarib, nazdik.
WELL-WISHER, khair-khūwāh, dā, i' u- l- khair, subh-sochak, nek-khūwāh, daulat-khūwāh, khair-ṭalab, khair-andesh, du' ā-go, hawā-khūwāh.
To WELTER, loṭnā, chhatpatānā, nāchnā, tarpharānā, tartarānā. [ḍauri, rasauli.
WEN, gūmpā, masbird, kachrailā, bātaur-ā or -ī, an-
WENCH, raṇḍī, sahelī, kulṭā, launḍī, dāsi, gurgī, rakhnī, kaniz or kanizak.
To WENCH, raṇḍī-bāzi-k, zinā-k.
WENCHER, raṇḍī-bāz, 'aiyāsh, launḍī-bāz, chodakkar, dāsi-bilāsi, kaniz-dost, sānḍ.
WENT, gayā, ge, ā, niklā, guzrā, &c. (v. to go).
WERE, hū, e, hote, bhaye, &c. (v. to be).
WEST, pachchham, maghrib, ghurūb, gharbī; — (facing the) maghrib-rū, kibla-rū; (adj.) pachchhamī, maghribī.

WESTWARD, pachchham-or, ba-ṭarfi maghrib.
WEST WIND, pachchhwan, pachhiyā, o, kibla, i hawā.
WET, (adj.) bhigā, gilā, odā, tar, nam, raṭūbat-dār, marṭūb, tarbatar, sarḍob, 'arāk-nāk, nam-nāk, sī-tanā; — (rainy) pāni kā, barsāti; — (a wet day) pāni kā din; — (wet weather) jhari.
WET, (sub.) pāni, tarī, sīt, namī, raṭūbat.
To WET, blignonā, nam- &c. -k, bhijānā, shorbor-k.
WETHER, (castrated male sheep) badhiyā, khāssi.
WETNESS, gilā, i, udā, i, nam-nāki, raṭūbat-dāri, ṭarā-wat.
WHALE, magar-machchh, hūt, rāghwā.
WHARF, ghāt; — (wharfage) ghaṭwāri; — (wharfinger) ghaṭ-wār.
WHAT, (that which) jo, jis, jin; — (interrogatively) kaun, kyā, &c. (v. Gram.); — (what though) kyā hū, ā jo; — (what with this, and what with that) kyā is se, kyā us se; kuchh is se, kuchh us se; — (what ho!) kyā ho! — (what then?) tau kyā? — (what d'ye call him?) falāne-kā kyā nām; — (what is it to me?) merā kyā bigreḡā, merī balā jāne? — (what day of the month is this?) āj kauthī tā-rikh? — (what day of the week?) āj kaun roz hai?
WHATEVER, jo-kuchh, jetā, jis-kadar, jo-chiz, sab-kuchh, wuh jo; — (whatever be the consequence, I will go) ṣamara jo kuchh ho so ho, par jā, āngā.
WHEAT, gehūn, gandum, gehlū, ān, godhum, gohūn, hīntā; — (mixed) gojā, i, jāwalī; — (ground) naliyā; — (parched) ūmmī.
To WHEEL, phulānā, dam-d, fareb-d, shefta-k, bodhnā, bhorānā, jhānsnā, chum-kārnā, nāz o niyāz-k, chongā-k, lurkharānā, kutnānā, itrānā, urānā.
WHEELER, phulānā, dam-bāz, mutamallik, khush-amadi, astūt-kāri, kūṭan, phulāsre-bāz, jhānsū, chonge-bāz.
WHEEL, charḥ, chakar, pahiyā, plirkī, garāri, rahat, dolāb, chakkī, chak, chāk, kamrakh, ghūrnī, gar-i, pūthī; — (for spinning) charḥā, charḥī, rahṭā.
To WHEEL, (n.) phirānā, ghūmnā; — (to fetch a compass) chakar-, pher- &c. -khānā or -d, char-ḡ-mārānā; (a.) phernā, ghumā-d, chakar- &c. -khlānā, or -dilanā.
To WHEEZE, sansanānā, sarsarānā, sahrānā.
To WHELM, dabā-d, jāntānā, aundhā-d.
WHELP, pillā, sag-bacha; — (a tiger's) dānwarū, baghautā, baghelā.
To WHELP, jānnā, byānā, pille-d.
WHEN, jad, jab, jis-wakt, tis-gharī, jis-dam, jahhī, jabki jo, jyūnhi, johīn, kab kab, kad kad; — (interrog.) kab, kad, kis wakt, kis ghari.
WHENCE, (place) kahān-se, kidhar-se, kis-jagah-se; — (person) kis- or kon ādmī-se; — (cause) kis-wāste; — (whenceover) jahān-se, kahīn-se, jahān-kahīn-se, kisi bā'is-se. [gāh, jo-jo, jyōnhi.
WHENEVER, jab-kabhī, jis-wakt, jadhi, jabki, har-
WHERE, jahān, jis-jagah, jidhar, kahīn, kit, kahān-kahān; — (where have I got to now?) kahān ro kahān ā nikalā hūn; — (interrog.) kahān, kis-jagah, kidhar, kis-ṭaraf; — (anywhere) kisi-jagah; — (everywhere) har-kahīn; — (nowhere) kahīn nahīn.
WHEREABOUT, kis-ṭaraf, kidhar, kahān.
WHEREAS, bar 'aks, balki, bar-zidd, parant, chūn, jo, bā-wajūde-ki, bā-ān-ki, hālān-ki.
WHEREAT, WHEREUPON, tis-par, tis-pichhe, &c.
WHEREFORE, is wāste; — (why) kyūn-kar, kāhe-ko.
WHEREVER, jahān-jahān, jis-jis jagah, jahān-kahīn, jahān ki, jahān hī, jaiḥīn, jidhar, jis-ṭaraf, jahān-tāhān, jit.
WHERRY, pansō, i, palwār, thakthau, ā, zaufāk.

TO WHET, tez-k, chokk-k, sán-dharná ; — (irritate) garm-k.

WHETHER, ki' kyá, kimbá ; — (whether high or low) kyá chhotá kyá bará ; — (whether Musalmán or Hindú) kyá Musalmán kyá Hindú ; — (which) kaunsá.

WHETSTONE, sán, fisán, síli, pathri.

WHEY, má,u-l-joban, panchhá, dúdh ká páni, áb-shir.

WHICH, (relat.) jo, jaun (obl. jis), ki, jaunsá ; — (interrog.) kaun, kaunsá, kaun-kaun, kis-kis, kyá ; — (in counting) kauthá ; — (I don't know which is which) ham nahín jánte kaun yih hai kaun wuh hai.

WHICHEVER, jonsá, johi, joki, jaunsá, jo,ek.

WHIFF, (in smoking) sáns, klích, dam, kash ; — (of wind) phis, jhúrak, suskári.

TO WHIFFLE, phapharásá.

WHIFFLER, padná, chibá,olá, chhúchhá, pharphariyá.

WHILE, muddat, der ; — (a long while) muddat i madid, bahut roz ; — (a little while) chhan-ek, ko,l-dám, gharí ek ; — (a good while) der tak ; — (-ago) chand muddat áge ; — (it is not worth while) be-fá,ida hai, lá-hásil hai ; — (to be worth while) fá,ida-r or -k.

WHILST, jad, jab-tak, jab-lag ; — (as long as) jadtalak ki, tá.

WHIM, khyál, lahar, tarang, mauj, umang, lalak.

TO WHIMPER, thunukná, khinkhináná, bilbiláná, bisurná, pinpináná, chanchanáná, gingináná, ririyáná, thunakná.

WHIMSICAL, har-dam-khiyáli, lahari, tarangí, talaw-wun-májá.

WHINE, jhankhan ; — (to whine) jhikhná, roná.

WHINING, mú,e-múnh, ro,ánsá.

TO WHINNY, hinchná.

WHINTARD, kharkhosan, khapú,á, khábhúli, kharpa.

WHIP, chábuk, kořá, kamchi, táziyána, augí, painá, darra.

WHIP AND SPUR, páshna-kob, bágtor.

TO WHIP, chábuk, &c. -márná or -lagáná, koriyáná, kořá-k or -márná ; — (vp) jhap-se or lap-se-utháná. [tekthi.

WHIPPING, kore-bázi, chábuk-bázi ; — (-post)

TO WHIR, hurhuráná, hur-kiháná, phúrakná, tartaráná.

WHIRL, gardish, ghumá,o.

TO WHIRL, (a.) plerná, phiráná, ghumaná, bhanwáná ; (u.) phirná, baunqná.

WHIRLIGIG, phirki, bangí, bhaurá, chaka,i.

WHIRLPOOL, gird-áb, bhanwar, daur, warča, pher, chakar, bhauntá.

WHIRLWIND, gird-bád, bagúlá, bawandar, bá,e-grant, shaitán, barando,á, bandohá, balenqá.

WHISK, kúchá, kúchi, sethan.

TO WHISK, phiráná, patakná, sehathná.

WHISKER, múchh, goichh, barút, gobh.

WHISKERED, múchhailá, múchhákřá.

WHISPER, phasphasáhat, khúsarphúsar.

TO WHISPER, phasphasáná, phúsar-phúsar-k, kan lagí-k, plusphusáná, káná-káni-k, káná-bati-k, khasphas-k, sar-goshi-k ; (a.) áhiste- or gosh ba gosh- or kán men-kahná.

WHISPERER, plusphusáhá, kan-phúsá ; — (taller) tunuk-ğarf, kam-ğarf, ochhrá, halká.

WHIST ! (interj. be silent) chup, khámosh.

WHISTLE, sífi, suskári, safir (vulg. zafil), chuhchubiyá, sansanáhat, papshá, chúnchún, sarnatá, sannatá.

TO WHISTLE, sífi-bajáná, safir-márná, sífiyáná, chuhchuháná, sansanáhá, suskárná, chahakná, bolná, gúnjná.

WHISTLER, sífi-báz, safir-ğar, chahká,u.

WHIT, rati, til, tinká.

WHITE, safed, ujjal, ujlá, set, sukal, suchi, abyaz, baiz, gorá, šabił, dhaulá, chiftá, barrák, kághazi, kafúri, korá ; — (-man or whitey) gorá, topi-wálá, pilá-dađđú, phiká shalgham, lal-gandá ; — (as snow) safed-jaisá barf or -rú,i ká galá ; — (as a horse) surkhá, motiyá, nukřá. [ujlá- &c. -h.

TO WHITE, WHITEN, (a.) safed- &c. -k, ujjaná ; (n.)

WHITE ANT, kirm-chob, dimak ; — (-nest) bambi.

WHITE LEAD, safeda, asfidáj.

WHITE MEAT, khir, firni.

WHITENESS, safedi, bayáz, ujla,i, settá, gorá,i, šabáhat.

WHITES, prisút, jiriyán i maži, jiriyán i áb, pardal ; — (to have the fluor albus) páni-bahná ; — (having the fluor albus) panallí, panihá.

WHITEWASH, kali, ánwař. [lipwá,i-potá,i-k.

TO WHITEWASH, kali-pherná, chhuháná, safidi-plerná,

WHITHER, kidhar, kis țaraf, kahán.

WHITISH, safed-gún ; — (whitishness) safed-gúni.

WHITLEATHER, safed-nari.

WHITLOW, ghinahí, ninawán, dáhis.

TO WHIZ, sansanáhá, sarsarná, pinpináná, gahgahaná.

WHIZZING, zín, šaráká, sansanáhat, &c. (v. the verb).

WHO, (relat.) jo, jaun, jis, jin, ki ; — (interrogative) kaun, ko, kis, kin ; — (we shall then see who is who) tad dekhenge kis ká kaun ; — (who told you ?) tum se kin ne kahá ? — (such a one told me) ham se faláne ne kahá ; — (who stands there ?) kaun khará hai ?

WHO ELSE, aur-kaun, dúsrá-kaun.

WHOEVER, &c. jo-ko,i, jo-ki, jo-ádmí, har-kas, jo,i ko,i, jaun-kaun ; — (-he be) ko,i-ho, kase-báshad.

WHOLE, (unimpaired) musallam, sárá, samúchá, purá, tamám, sagřá, bhar, sab, kull, dar o bast, sarásar, darkull, bar o bast ; — (-property) kull ká-inát ; — (-works) kulliyát, kullí, jamí, hama ; — (the whole day) din bhar : this word is often expressed by reduplication, as khet ká khet, the whole field ; gatar-gatar, badan-badan, dehi dehi, &c. are used for the whole body.

WHOLE, kulliya, jam', majmú', jam'iyat, jumla, ijmá', gathri, gosh-wára ; — (on the whole) fil-jumla, bil-kullí ; — (to sell by wholesale) rařam ká rařam-bechná, moř ká moř-bechná.

WHOLESALE, thok, ğarł, ekjá,i, darbasta.

WHOLESOME, (salubrious) ğawára, muwáfiř, šiřhat-áwar, sajiwan.

WHOLESOMENESS, muwáfařat, šiřhat-áwari.

WHOLLY, muřlak, mařaz, bál-bál, sarásar, tamámtar, bil-kull, bil-kalam, ek-kalam, ek-ğarf ; — (on all sides) cháron-țaraf, cháron-or,

WHOM, (relat.) jis (pl. jin, jinho) ; — (interrogat.) kis (pl. kin, kinho).

WHOMSOEVER, jis-kisú or kisi, jis-kis, jis-hi.

WHOOP, kerkár, hühá, ğaughá.

TO WHOOP, kerkár-d, na'ra-márná.

WHORE, (harlot) chhinál, ziná-kár, yár-báz, kasbi, swairni, nauchi, khámpara, loli, shattá, řahba, khelář, mard-báz ; — (to play the) jüráná, mard-bázi-k.

TO WHORE, chhinálá- &c. -k, ziná-kári-k.

WHOREDOM, chhinálá, chhinál-pan, yár-bázi, řahbagi.

WHOREMASTER, WHOREMONGER, ranđi-báz, kasbi, paturiyá-báz, tamásh-bin, kanchani-báz.

WHORESON, waladu-z-ziná, paturiyá-bacha, řarámi-pilla, chhinál-putr, chhinál ká janá,

WHORISH, udmádi, shokh-chasm, chodwánsi, chikni, mángná, kasbiyána, řawá-ifana, loliyána.

WHOSE, jis- or jin- or kis- or kin-kā, -ke or -ki.

WHY, kyūn, kāhe, kis-wāṣṭe, kāhe-ko, kis-liye, kyā karne, kis-kāran; — (*why not*) kyūn-nahūn; — (*why so*) kyūn kar.

WICK, batti, bāti, fatila or patila.

WICKED, bad, burā, zabūn, ma'yūbi, sharir, bad-gāt, *khārāb* aṭpaṭāng, kūhar, almaṭi, shokh, pāpi, akarmi, utpāti, *khābis*, nāma-siyāh, sarhang, hārūn, char-ghailā, ḥarām-zāda, thenṭhā, dbauntā, kūlachhṇā, bad-nafs, āfat ki puriyā.

WICKEDLY, sharārat- &c. -se, ma'yūbi-se.

WICKEDNESS, badi, zabūn, ma'yūbi, ḥabāhat, sharārat, aṭpaṭāngi, almaṭ, akarm, utpāt, *khābāṣat*, sarhangī.

WICKER, ja'faṅ; — (*basket*) ṭokri.

WICKET, khirki, daricha, janglā-kewār.

WIDE, chauṛā, chaklā, pahnā, pahnāwar, farākh, lakḍak; — (*cloth*) baṛ barā, dāmandār, ghum-ghumilā, khulā, moklā, chaklāsā, *khulāsā*, chhidā, birjhā; — (*remote*) dūr, ba'id lāmb, tafāwut-dār.

WIDELY, bahut, barā, ziyāla, dūr-darāz.

TO WIDEN, chauṛānā, chaklānā, phailānā, kushāda- &c. -k or -h, pasārnā.

WIDENESS, WIDTH, pāt, bar, was'at, kushādagi, phailā, o, pasārā, pahnā, i, farākhī, gherghumā, o.

WIDGEON, surkhāb, pan-buḍḍi.

WIDOW, bewā, rānḍ, be-nāth, be-shauhar, ni-purkhī, ni-*khāsmi*, bidhū, ā, rānḍā; — (*young*) bāl-rānḍ; — (*widow's weeds*) rānḍ-sālā.

WIDOWER, rānḍū, ā, be-zan, 'azab, nir-istri.

WIDOWHOOD, rānḍā-pā, bewagi, bewā-panā.

TO WIELD, chalānā, phernā, uṭhānā, hathiyānā, bhānjnā, phirānā.

WIFE, jorū, miliri, istri, ḥabila, ahiya, zauja, man-kūha, zan, bibi, bhārjā, dārā, jo, e, bahū, madkhūla, *khāsam-wāli*, sohāgan (which means rather a married woman, whence sadā sohāgan, a woman always a wife); — ('s family) nahyar, maihkār; — ('s uncle) mamiyā-susar, — (*a rival wife*) saukan saut.

WIG, bāl ki ṭopi, barki.

WIGHT, ādmi, jān, 'aziz, buzurg, janā, besar, mū, ā, phudki, ni-*khāsmā*.

WILD, (adj.) jangali, waḥshī, ramida, dashti, bayā-bāni, banailā, bhargilā; — (*as a tree*) *khud-ro*, lamerā, nyāmā; — (*in comp.*) ban, banās, kath, jhar, barri, bāhari; — (*licentious*) be-*ikhtiyār*, *ghair-tābi*, be-*ḥukm*, abtar, sharir, chanchal, nir-ānkus, be-sākhta, be tartīb; — (*strange*) 'ajab, anokhā; — (*imaginary*) wahmi, *khiyāli*, hawā, i.

WILD-ALMOND, kath-bādām, jangali-bādām.

WILD-BEASTS, ban-char, sāwaj, waḥsh (pl. wuḥsh.)

WILDERNESS, WILD, jangal, dasht, bayābān, sahrā, ban, wirāna, kānan, ārani, hāmūn, barr, tih, baukhand, kāṭh.

WILD-GOOSE-CHASE, mirg-daur, ran-ban, bādhawā, i shikār, shikāri 'unḱā.

WILDLY, waḥshat- &c. -se; — (*spontaneously*) *khud-ro*, nir-bo, e.

WILDNESS, waḥshat, bharkāhat, ramidagi, durushti, sab'iyat; — (*licentiousness*) be-zabṭi, be-lagāmi, abtari, shokhī, chanchalāhat, sharārat; — (*irregularity*) be-tartibi, be-rabti.

WILD-PLUM, jhar-ber; — (*wild-rose*) nasrin, kath-gulāb. [*khid*']

WILE, ḥila, makar, fiṭrat, bahāna, jul, buttā, fareb,

WILFUL, *khud-pasand*, *khud-sar*, *khud-rā*, e, haṭhī, reri, haṭhilā, aphaḍḍā, adbadā. [*&c.* -se.

WILFULLY, ḥaṣḍan, jān-būjhke, dida o dānista, haṭh-

WILFULNESS, haṭh, rer, *khud-pasandi*, *khud-sari*, *khud-rā*, i.

WILINESS, ḥila-bāzi, robāh-bāzi, fiṭrat-bāzi, ṭāl-ṭol. dā, o-pech.

WILL, marzi, irāda, *khushi*, ichhā, bichār, ḥaṣḍ, ma-shiyat, istirzā, raṣā; — (*choice*) pasand, *khātir*, man-mān, chāh, *khwāhish*; — (*power*) *ikhtiyār*, ḥābū, bas, hukm, āgryān; — (*testament*) waqiyat-nāma; — (*good-will*) *khair-khwāhi*, *khair-andeshi*, nek-sigāli; — (*ill-will*) bad-*khwāhi*, bad-andeshi, bad-sigāli.

TO WILL, chāhnā, *khwāhish*- &c. -k, irāda- &c. -r, māngnā, kahnā, farmānā, hukm- &c. -k; — (*he will come to-morrow*) kal āyā chāhtā hai; — (*it will strike twelve immediately*) abhi bārah bajā chāhtā hai: *will*, the sign of the future, is expressed in this language, as in Latin, by the termination of the verb.

WILLING, rāzi, raṣā-mand, *khush*, prasann, mangar, chāhi, *khushnūd*, rāghib; — (*ready*), hāzir, chaḥḥā-khaṛā, mutamanni, charahrā, pharahrā; — (*God willing*) ba-faṭl i ilāhi, in-shā-allāh.

WILLINGLY, *khushi*- &c. -se, sir-ānkhoṅ-se.

WILLINGNESS, raṣā-mandī, *khushnūdi*, shaḥḥ, ishtiyāḥ, prasantā.

WILL-O'-THE-WISP, lukāri, shaitāni-*khiyāl*, shu'la, e-shaitāni, chhalāwā.

WILLOW, bed, bet, bent; — (*the weeping willow*) bed i majnūn.

WILY, ḥila-bāz, robāh-bāz, charitr-bāz, ghāti, muta fanni, shaitān.

WIMBLE, barmā, bedhak, gherni, parmāhā.

TO WIN, jitnā, lejānā, pūngnā, ḡhalib- &c. -h or -rahnā, ḡhalba- &c. -k, burd-k, khet-lenā, lāl-k. jit-khelnā, bāzi-lejānā or -pāni, apnānā; — (*int chess*) māt-k; — (*at cards*) *khilāl-d*; — (*to conciliate*) apnā-k, girwidā-k, moh-lenā, lubhānā.

TO WINCE, WINCH, pushtak-jhārā, dulatti-mārūn or -chhāntnā, taṅphan-k, chaṭpaṭānā.

WINCH, kal, ainhnā; — (*instrument*) charkh.

WIND, pawan, hawā, bād, bā, o, bārā, batā, bā, e, anil, samir, mārut, riḥ, bayār; — (*power*) dam, zu'm, kuwwat; — (*to take*) phūṭnā, hawā-h; — (*to rest*) dam-lenā; — (*a wind instrument*) sāz dami, sikhar; — (*the hot winds*) lū, luch, lū, ār, samūm, ḥarūr.

TO WIND, (a.) phūṅknā, dam-k, bajānā; — (*to twist*) mornā, marornā, pech-d, phernā, baunḍiyānā; — (*to wind up a watch*) kūknā; — (*twine, &c.*) lapetnā; (n.) phirnā, mūrṇā, pech- &c. -klānā, baunḍnā, lapaṭnā, ḡhūmnā, chakar-makar-k.

WIND-EGG, *khāki* auḍā, *khāli*-auḍā.

WINDER, WINDLAS, nāk, hathā, khūṅṭi, charkh; — (*plant*) baṅwar, bel, latā

WINDFALL, (*fruit*) jharā, ṭapkā, chū, ā; — (*figur.*) *khudā-dād*, dād i ilāhi, akās-birt.

WIND-GALL, mūtrā, haḍḍā, gaḍḍā.

WINDINESS, bā, i, bād, bād-angezi, hawā-dār'

WINDING, bānk, pher, chakar, bhānwak, pech, moṛ, bauṅḍ, pechdār, pechilā.

WINDING-SHEET, kafan.

WINDMILL, pawan-chakki, āsiyā, e bād.

WINDOW, khirki, jharokā, gawācha, daricha, rauzan, tāb-dān, raushan-dān, ḡhurfa.

WINDPIPE, nali, nari, sānsi, ḥalkūm.

WINDWARD, hawā ke rukh, batās ke muṅh, ūpar; — (*keep to windward of your vessel*) us nā, o ke ūpar ko chalo (opposed to *keep to leeward of your vessel*) us kishi ke niche ko chalo.

WINDY, bādī, bafrāh, bayālā, naffākh, bād-angez; — (*weather*) bā, o bokhā kā din; — (*airy*) hawā, i, khālī, be-ma'ni.

WINE, mai, bāda, sharāb, mad, madirā, dārū, bintu-l-'ināb, mul, sūrā, ummu-l-khabā, is, dokhtari raz; — (*coloured*) maigūn; — (*a wine-bibber*) mai-or aharāb-khor.

WING, par, bāzū, bāl, pankh, dainā; — (*of an army*) baghl, kāni, pahlu; — (*the right wing*) maimana; — (*the left wing*) maisara.

TO WING, pankh- &c. -mārnā; — (*to soar*) țair-k.

WINGED, pankherū, paranda, par-dār.

WINK, jhapki, ghamza; — (*hint*) sain, ishāra, mațki, ramz.

TO WINK, palak- &c. -mārnā or -mațkānā, jhapaknā, mațkānā, kankhiyānā, chashmak-mārnā; — (*at faults*) 'aib-poshi-k, ānkh-chhipānā; — (*to hint*) sain- &c. -k; — (*to connive*) chashm-poshi-k, ighmāz-k, tajāhul-k, ānākāni-k.

WINKER, sainī, palak-zan, mațkā, ū.

WINNER, jitwaiyā, jitwant, ghālib, kām, sarjit.

WINNING, (adj. *charming*) mohnā, dil-rubā, dil-bar, dil-fareb, farebanda, dil-kāsh, man-harnā; — (*victorious*) jītā, i, jīt, ghālib.

WINNING, (sub.) burr'; chūk, gajhā, jitan.

TO WINNOW, usinā, urānā, ḍaliyānā, dhariyānā, sāf-k, pachhoṛnā, phațaknā, sūp-k, tangliyānā, jholiyānā.

WINNOWER, uswaiyā, ḍalihā.

WINTER, jārā, sarmā, zamistān, shitā, himant, țhandh-kālā, sitkāl, jār-kālā, jār-kāl; — (*end of*) gulābi-jārā; — (*cherry*) bhambholan, tapāri, kākna, mako, i, 'arūs dar parda.

TO WINTER, jār-kātnā, zamistān-kātnā.

WINTER-DRESS, sarmā, i, jārāwal, zamistāni.

WIFE, ponchh; — (*sarcasm*) chonk, jhonk, nok, choṭ, țā'n.

TO WIFE, ponchhnā, sāf- &c. -k, pharchānā, jhāṛnā.

WIPER, sāfi, ponchhā, ponchhan, angochhā, angpochhnā, doshmāl.

WIRE, tar, rishta; — (*-drawing machine*) jāntā jantar.

TO WIRE-DRAW, tār-khichnā, tār-kashī-k.

WIRE-DRAWER, tār-kaash, tār-sāz.

WISDOM, 'aql, dānā, i, dānish, budh, mat, gyān, khirad, ziraki, sha'ūr, wuqūf, syānap, chaturā, i.

WISE, 'aql-mand, 'ākil, dānā, dānish-war, zirak, khirad-mand, farzāna, budh-mān, matwan, gyāni, chatur, 'ālim, gi-hosh, dānā, e-dahar; — (*to be very*) 'aql-hagnā; — (*a Solomon*) falāṭūn, luḡmān.

WISY, (*manner*) țarāh, dhab; — (*it is nowise strange*) jā, e ta'ajjub nahīn hai, or 'kuchh āchambhā, nahīn hai.

WISE-ACRE, buzurg, lāl-bujhakkār; — (*why, says a wise-acre, had I been the author of this book*) bhā, i, ek buzurg kalitā thā, jo main is kitāb kā mușannit hotā.

WISELY, 'aql- &c. -se, 'ākilāna, dānā, i-se.

WISH, chāh, khwāhish, raghbāt, shauk, ishtiyāk, dar-khwāst, ārzū, țam', kāmnā, tamannā, armān, swārth, chitā, chā, o; — (*desire*) mațlab, mațșad, mudda'ā, projan.

TO WISH, chāhnā, man-ānā, khwāhish- &c. -r, dar-khwāst- &c. -k, muștāk-h, khair- &c. -h; — (*to wish well*) du'ā-māngnā, jī-lagnā; — (*one joy*) mubārak-bād-d or -kalnā.

WISHER, (in comp.) khwāh or khwāhān.

WISHFUL, muștāk, ishtiyāk-mand, ārzū-mand, mu-tamannā, rāghib, chāhī, muștahi, swārthī.

WISHFULLY, ārzū-mandī- &c. -se.

WISHWASH, pich-pāni, pich-pāch, dafr-țaliya, dhowan-dhāwan.

WISER, pulā, ānfi, gūrhi, jūnā, jhūn.

WIS, zihū, ziraki, tez-fahmi, jaudat, chaturā, i, țarāfat, țil', frāsat; — (*fancy*) luțf, lațifa, lațāfat, tark, jugat.

TO WIT, ya'ne or ya'ni, jāno, januk.

WITCH, tonahī, jogahī, jādū-garin, sāhira, ḍāyan, kal-jibhī, kāriwān, ḍankani, kichan, chūrail, țonhā, i, marḍāyan.

WITCHCRAFT, āseb, āseb-zadagi, ojhā, i, țonhā, i.

WITH, se, seṅ, sūn, ba, sāthī, le, bā, ma', ma', kane, nāl, lekhe, lațkar, lapet-meṅ, țufail, sāth, sang, bama'ī, sudhān, ham-rāh, sahit, gohṅ; — (*through or from*) māre; — (*among*) meṅ, bich, darmiyān, nazdik; — (*on*) par; — (*with that or this*) tis-par, ba'd is ke, ba'dahu, usi wațt, ba-mujarrad, fil-fāur; — (*with you*) tumhāre lekhe; — (*with hunger*) māre bhūk-ke; — (*with what labour*) kis kis miṅnat se; — (*one with another*) har-dar.

WITHAL, sāth is ke, 'alāwa, ūpar is ke.

TO WITHDRAW, (a.) pher-lenā, bāz-r, uțhā-lejānā; (n.) sidhārnā, barkhāst-h, uțh-jānnā, chhip-j, phirnā, bichalnā, bolā-mangwānā.

TO WITHER, (n.) kumlānā, murjhānā, sūkhnā, afsur-da-k, pazhmurda-k, majhūl-h, ukathnā, ukharṅā, uparṅā, pațaknā, țhițhrānā, jhūrṅā jhurānā, sițhā-h; (a.) sukhānā, pazhmurda- &c. -k.

WITHERS, (*of a horse*) pankhā, shāna.

TO WITHHOLD, bāz-r, pher-r, ațkānā, roknā, chhenknā, mārnā.

WITHIN, bhitar, andar, darūn, andarūn, bich. men. shikamī, dākhlī, andarwār.

WITHOUT, (*not within*) bāhar, berūn, badar, khārij; — (*not possessed of*) be, ba-ghair, bilā, lā, bidūn, 'ba-juz, binā, bin, siwā, chhorke; — (*beyond*) pare, udhar.

TO WITHSTAND, āpnā, thāmbhnā, roknā, țālnā, bāz-r, saddi rāh-h.

WITLESS, be-wuqūf, agy ān, aḡmak, be-dānish.

WITLING, țarif-ūli, pashm-ūli, jhanț-ūli.

WITNESS, (*person*) shāhid, gawāh, sākhi, baiyana; — (*thing*) shahādāt, gawāhī, sāk, shāhīdī; — (*eye*) shāhid i hāl.

TO WITNESS, shahādāt- &c. -d, shāhid- &c. -h.

WITS, hawāss, hosh, chet; — (*to be out of one's wits*) be-hawāss-h, behosh-h, achet-h, hakkā-bakkā-h, ḥawāss-bākhta-h.

WITTICISM, nukta, nazākat, țarāfat, lațifa.

WITTIPLY, jugat- &c. -se, țarāfat-se, &c.

WITTNES, jugat-bāzi, lațifa-go, i, lațāfat, hazla-go, i, shokhī.

WITTINGLY, dida o dānista, jān-būjhke, būjh-bichār-ke.

WITTOL, daiyūg, țaltabin, machandar, bhār-khā, ū.

WITTY, tez-fahm, chatur, zirak, tez-țabi'at, harrāf, țarrāf, țil'-go, khush-țab', shokh; — (*a wit*) lațifa-go, hazla-go, jugat-bāz, hāzir-jawāb, țarif, badhi-go; — (*as a speech, &c.*) lațif, namkin, jugtī, tarkī, țarifāna.

WIVES, azwāj, jorū, ān, zanān (v. *wife*).

WIZARD, ḍānk, ojbā, syānā, jān, bhokas.

WOE, gham, andoh, ranj, alam, dard, sog, soch, san-țāp, afsos, daregh, mātā.

WOE-BEGONE, gham-zada, mātā-mātā, ḥasrat-zada,

WOEFUL or **WOFUL**, gham-gin, gham-nāk, andoh-nāk, ranj-ālūda, sog-wār, mātāmi, sogī, santāpi, bikath.

WOFULNESS, gham-gini, udāsī,

WOLF, bheriyān, hūndār, bherahā, big, gurg, bherā, lāngā or lāndgā; — (in *lamb's clothing*) gau-mukhā bāgh, gurba miskin, baglā bhagat.

WOLFSBANE, khānik i zib, kuchlā.

WOMAN, 'aurat, bāyakū or bāyako, randī, or rindī, jorū, zan, jo, e, istri, triyā, nārī, mihārū, mihriyā, tiwā, ī, ādmī, mogī, logā, ī, gharnī, bāl, mihir, baiyar, kamnī, birdhā, nār; — (*varieties*) padminī, chatarnī, sankhani, hastnī; — (in comp.) wālī; — (*call the milk-woman*) dūdh-wālī ko bulā, o; — (*a strange woman*) par-nār; — (- and children) laṛke-bāle, bāl-bach.

WOMAN-HATER, zan-dushman.

WOMANHOOD, 'aurat-panā, mihrāwat, zanī, mihrāpan.

WOMANISH, zūnāna, randīsā, jomihrā, 'auratsā, mastūrātī.

WOMANKIND, randī-log, 'ālam i nisā, 'ālam i mastūrāt, firka e zanān, istri-jan, gahū-gāt, beṭī-jāt, randī-gāt, mukhaddarāt.

WOMANLY, 'aurat-sā, kulwantī, zanāna.

WOMB, rihām, bacha-dān, zil-dān, āndherī-koṭhri, garbha-sthān, peṭ, kokh, dharan, baghelan, ghariyā, ardhkamal.

WONDER, ta'ajjub, achambhā, hairat, hairānī 'ajūba.

TO WONDER, ta'ajjub- &c. -k, mutahaiyar-h, muta'aj-jib-h, achraji-h, dang-rahnā, dānton-se ungli-kāṭnā.

WONDERFUL, WONDROUS, 'ajab, 'ajib, 'ajūba, nādir, tuḥfa, adbhut, achraji, an-ūṭhā, an-okhā, nirālā, bhalā, nādirī, hairat-afzā, tamāshe-kā.

WONDERFULLY, WONDROUSLY, 'ajab ṭarah-se.

WONDERSTRUCK, bhau-mārā, hairat-zada, ta'ajjub-zada, hairānī-zada, hakkā-bakkā.

TO BE WONT, karnā, rahnā; — (*he was wont to say*) wuh kahā kartā thā; — (*he was wont to cry*) wuh rotā rahtā thā.

WONTED, ma'mūlī, mu'tādī, vyahārī.

TO WOO, 'ishk-k, lagan- &c. -k, -b, or lagānū, nāz o niyāz-k, pichhe-parūā.

WOOD, (*wilderness*) jangal, ban; — (*timber*) lakṛī, kāṭh, chob, hezam, kāṭhī, enthā; — (*scented*) agar, 'ūd.

WOOD-CUTTER, hezam-kash, khār-kash, tabar-zan.

WOODEN, chobin, chobī, kaṭhautī, lakṛī-kā, kaṭh, whence a *wooden horse*, kaṭh-ghorā.

WOODLAND, darakht-istān, peṭ-wārī.

WOOD-LOUSE, sū, arā. [kaṭhī-hārā, hezam-farosh.

WOOD-MONGER, chob-farosh, kaṭh-bechwā, lakṛī hārā.

WOOD-NYMPH, ban-debī, ban-saptī.

WOODPECKER, hudhud, ṭhokbarhaiyā, kaṭh-phorwā, barhain, murgh i sulaimān.

WOOD-PIGEON, jangalī-kabūtār, golā-kabūtār.

WOODY, banānt, jangalī, darakht-sār.

WOOL, lagnī, 'āshik, sajan, khwāhān.

WOOF, bānā, bharnī, pūd.

WOOL, ūn, pashm, ro, ān, sūf, ūrnā.

WOOLEN, WOOLLY, ūnī, pashmī, pashmīna, bānātī, ro, ānrā, sūfī, mo, ina, nainad.

WOOLEN-CLOTH, bānāt, debā, khaz.

WORD, bāt, bachan, sukhun, lafz, kaul, lughat, bain, bārtā, harf, bol, shabd, kalma, pad, maḥāl, kāl, kīl; — (*of course*) kahne ki bāt, bāt ki bāt; — (*for word*) bāt-bāt; — (*dispute*) kahā-kahī, takṛār, guft o shanid; — (*language*) zabān; — (*signal*) ishāra, sain, jibhā; — (*secret, like that of the masons, &c.*) ni'mat, mantar; — (*of similitude*) harfī tashbīh; — (*order*) kahā hukm, sikhnaud; — (*account*) khabar, ittīlā, sandesā; — (*in a word*) hāsīl i kalām, gharāz, al-gharāz.

TO WORD, talaffuz-k, uchārnā, maḥmūn-b.

WORDY, lafzā, lughwī, harfī.

WORK, kām, kār, shughl, dhandhā, kāj, ṭahal, koṭhī, madad, kudarāt, kirt; — (*written work*) taṣnif, malfūz, pl. kulliyāt; — (*labour*) miḥnat, mushakḳāt; — (*embroidery*) kashida, chikan-dozi, būṭā-kārī; — (*fabric*) naḥsha, nuskhā, banāwārī, ṣan'at; — (*action*) fi'l, kriyā, kirdār; — (*effect*) tāṣīr, 'amal, byāp.

TO WORK, kām- &c. -k, kamānā, shughl- &c. -meñ, -h, or -rahnā, mashghūl- &c. -h; — (*to act*) karnā, chalnā, dauṛnā; — (*to operate*) byāpnā, tāṣīr-k, aṣar-k, rachnā, lagnā- — (*to ferment*) josh-khānā, uphānā, gāj-phennkā, uṭhnā, gajānā.

TO WORK, (a.) kām- &c. -ūṭhānā, -chalānā or -ni-bāhnā, banānā, garhānā, sājnā, daulānā, saḥwārnā, saundnā, ramānā, dauṛānā; — (*or stitch*) muḥl-mārnā, shikanja-dhilā-k; — (*to persuade*) lānā, ṭhalirānā, sādhnā, mutawajjih-k, durust-k, ṭhik-k; — (*to produce*) nikālānā, paidā-k, karānā; — (*to manage*) chalnā; — (*to keep at work*) kamwānā; — (*to embroider*) kashida-k, būṭā-nikālānā or -kāṭhnā.

WORKER, (in comp.) gar, kār, gār, kartā.

WORK-FELLOW, ham-kār, ham-khidmat.

WORKHOUSE, WORKS, kār-khāna, kāraj-sālā.

WORKMAN, (*artificer*) kāri-gar, dast-kār, kāmū, kamērā; — (*labourer*) gharāmī, dhārī.

WORKMANSHIP, kāri-garī, dast-kārī, ṣan'at, banāwat, hathautī, ḥikmat, hunar.

WORLD, (*universe*) 'ālam, khilqat, dunyā, jahān, sañsār, jagat, bhau, lok, āfāk, dahar, pirthimī, jag, mahī, gāihān, gītī, hastī, zamāna, haṭ-iklīm, nāsūt, malkūt, jabrūt, lāhūt, kaun-makān.

WORLDLINESS, dunyā-parastī, dunyā-dārī, girhistī.

WORLDLY, dunyā-dār, dunyā-parast, girhist, dunyāwī, sañsārik, mā, ek, ṭālib i dunyā.

WORLDLY-WISDOM, 'akli ma'āsh, zamāna-sāzī.

WORM, kenchwā, kharāṭin, kirm, kiṛā, kit, ponkā, kirmak; — (*scree*) pecl; — (*gunea*) nahār-wā, rishā; — (*of a still*) chongā; — (*glow-worm*) jūgnū, shab-tāb.

WORM-EATEN, kirphā, kirm-khūrda, ghūnā.

WORM-SEED, (*plant*) kaṣbu-l-arīra, bābarang.

WORMWOOD, afsantin i rūmī, mastūrī, nagdaunā.

WORMY, kirmī, pilū, āhā, kirahā, kānā.

WORN-OUT, be-jān, gayā-guzrā, plūsrahā, behāl, sāl-khurd, khidmat-rasida, muḥmaḥil, rabūda; — (*as money*) silpaṭ, maltā.

TO WORRY, bham-bhornā, phār-khānā, jhan-jhoṛnā, zich- or tang- or halāk-k.

WORSE, badtar or battar, kamtar, zabūntar, burā or aur burā; — (*who is worse than he?*) us se kaun burā hai; — (*why, his brother is worse*) kyūn us kā bhāī aur burā hai.

WORSHIP, pūjā, archā, parastish, bandagī, sijda, 'ibādāt, ṭā'at, bhajan, ghulāmī, pūjā-pāt, pūjā-patri; — (*title*) haṣrat, khudā-wand, āp, raurān, gosā, in, kībla, khud-badaulat, daulat-madār, bande-parwar, bande-nawāz, khudāwand i ni'mat, pir-murshid, mā-bāp; — (*his worship is asleep*) āp āram meñ hain.

TO WORSHIP, pūjā, archnā, blajnā, bandagi- &c. -k, gāl-bajānā.

WORSHIPPER, pūjārī, pūjak, archak, sewak, dās, bhagat, bhajani, 'ābid, pūjerū; — (in comp.) parast, banda.

WORST, badtarin, bure se burā, burōn kā burā, nasht, utār, nihāyat; — (*the worst*) lā-chārī, lā-'ilāj, ḥadd-bhar burā; — (*to be at the worst*) nihāyat lā-chār-h, ḥadd lā-'ilāj-h, aut bebas-h.

TO WORST, (*to defeat, &c.*) blagānā, toṛ-d, shikast-d, hazūnat-d, harānā, haṭānā.

WORSTED, (*yarn*) ūnī sūt; — (*worsted stockings*) ūnī pāṭābe or -moza.

WORTH, (*value*) kīmat, mol, bisāṭ, andāza, mahat, māl, kḍar, māliyat, rāg, kā; — (*virtue*) khūbi, hunar, janhar, gun, waṣī; — (*importance*) bojh, wazn, i'tibār; — (*real*) kḍar 'āfiyat (generally in a bad sense); — (*one pennyworth of salt*) ek paise kā namak; — (*not worth while*) taṣī' i aukāt, jāne do, 'abaṣ, lā ḥāsil.

WORTH, (*equal*) barābar, muwāfiq, lā, iḳ, bhar.

TO BE WORTH, kḍar- &c. -r, barābar-h.

WORTHILY, liyāḳat- &c. -se. [tagi.]

WORTHINESS, liyāḳat, saza-wāri, faḳilat, neko, i, shā, is-

WORTHLESS, kam-kḍar, be-kḍar, nā-kāra, nā-bakār, nā-kas, nā-lā, iḳ, nā-shā, ista, kḍarāb, nir-guni, bech-kāra, chi-kāra, nā pūrsān, ni-khaṭṭū, kḍasta, be-miḳdār, nā-chiz, nā-ḳābil.

WORTHLESSNESS, kam-kḍari, be-kḍari, nā-bakāri, nā-kasi.

WORTHY, (*excellent*) khūb, nek, bhalā, achchhā, sundar, sāhib-kḍar, khāssa, garān-māya, garāmi-kḍar; — (*deserving*) mustahiqq. lā, iḳ, wājib, mustajib, muwāfiq, ḳābil, shā, ista, uclit.

A WORTHY, nekokār, bahādur, 'aziz.

WOULD, chāhā, chāhtā; — (*I would if I could*) main kartā jo kar sakt'; — (*I could if I would*) kar saktā jo main chāhtā; — (*I desired him to go, but he would not*) us se ham ne jāne ko kahā lekin us ne na chāhā.

WOULD, (*that*) kāsh or kāsh-ki or kāsh-ke; — (*would to God*) khudā kare.

WOUND, zakḥm, ghā, o, jarāḥat, resh, chirā.

TO WOUND, zakḥmi- &c. -k, chotiyanā, choṭālnā.

WOUNDED, ghā, el or ghāyal, zakḥmi, majrūḥ, afgār, ghawelā, choṭālā, khurdā, figār.

TO BE WOUNDED, ghā, el- &c. -h, zakḥm- &c. -khānā or -uṭhānā, talwār- &c. -lagṇā.

WRANGLE, WRANGLING, jhagrā, ragrā, bagrā, jhanjhat, laṣā, i, takrār, kahā-kahi, khichā-tāni, chakhā-chakhi, parkhāsh, parkhand, laṣawwal, khainchā-khamchi, khat-rāg, jhaṭā-ṭāṭi, munākasha.

TO WRANGLE, jhagarṇā, laṣṇā, ragrā- &c. -k, zidd-k, khaṭṭā-k, sūpā-pitnā, ragarṇā, bahāṣnā, dānt-bājnā, bahjnā, āṭaknā, kalkalānā, nok-jhok-k.

WRANGLER, takrāri, jhagrālū, bakheriyā, laṣānkā, jang-jo, parkhāsh-jo, ḥujjati, parkhandiyā.

TO WRAP, lapeṭnā, uḥārnā, tah-k, lifāfa-k.

TO BE WRAPPED, malfūf-h, lipaṭnā.

WRAPPER, lifāfa, beṭhan, basta, oḥār, tah-band, bhagwā, dhoti, bhagni, kachhautā, dandiyā, lapeṭān, bogh-band, dast-boḳcha, pachhauri.

WRATH, ghazab, ḳahar, jagza, krodh, kop.

WRATHFUL, ghazab-nāk, ḳahar-nāk, khashm-nāk, krodhi, kopi.

WRATHFULLY, ghazab-nāki- &c. -se, krodh-kar.

TO WREAK, nikālnā, kārḥnā, chālānā, ḳālnā, girānā, karnā, toṛnā, sārnā, jhārnā.

WREATH, pech, baundar, maroṛ, lapeṭ; — (*garland*) sihrā, maur, mālā.

TO WREATH, (a.) lapeṭnā, maroṛnā, pech- &c. -d, baundiyanā, uljhānā: (n.) lipaṭnā, pech- &c. -khānā, ulajhnā.

WREATHY, WREATHED, pech-dār, pechilā.

WRECK, tabāhi, kḍarāba, hinbinā, i, satyūnāsi, ha-ḳāki, ghāratī, inbidām, falākatī; — (*of a vessel*) khakhrā.

TO WRECK, mārṇā, toṛnā, tabāh- &c. -k.

WRECKED, ghārat, tabāh, halāk, kḍarāb, satyānās, hinbinā, chaupaṭ, ālomāl.

TO BE WRECKED, kḍarāb- &c. -h, mārā-j, ṭūṭ-j, tabāhi- &c. -khānā, tabāh-h.

WRENCH, **WREST**, moch, mūrḳ, maroṛ, pech.

TO WRENCH, **WREST**, ainh- or ainch- or maroṛ- or chhin- or khich-lenā; — (*to sprain*) murkānā, byonchānā, machornā, maroṛnā; — (*words, &c.*) khichnā, lānā, jhukānā.

REST, (*to misconstrue*) mornā, khainchnā.

WRESTER, maroṛwā, pherū, khainchwā, ū.

TO WRESTLE, kushti-k, bajani-k, dā, o-k, pech-k, pachhārā-pachhāri-k, ghan-pelnā, lipṭānā; — (*to struggle*) zor-mārṇā, jhagarṇā.

WRESTLER, kushti-gar, kushti-gir, kushti-bāz, pahlwān, pāthā, paṭhā.

WRESTLING, tor-āzmā, i, kushti-bāzi, kushti-gari.

WRESTLING-YARD, akhārā, maidān.

WRETCH, kam-bakḥt, akarni, lichin, dālidri, ṭhag (fem. ṭhagni), nigorā, ni-kḍasmā, bad-bakḥt, chandāl, pāpi, chandrā, hatiyārā, baitu-l-māl, la'in, khānomāu-kḍarāb, mū, ā, be-clārā, gharib.

WRETCHED, be-naṣib, be-kas, be-bas, mafūk, be-hāl, kangāl, āzurda-hāl, āshufta, shorida, pareshān, dukli-yārā, dukhāri, ṣa'if, āfat-zada or -rasida, muṭtalā, be-dasā, gḥam-zada, nā-tawān, ṭāli'-zada, sarāsimā, lakhi-chhoṛā, siyāh-bakḥt, bad-hāl; — (*paltry*) muṭtazil, nā-kāra, nā-pūrsān, radd i khalk, past, nich, ḥaḳir, kḍasta.

WRETCHEDLY, kambakḥti- &c. -so.

WRETCHEDNESS, kam-bakḥti, bad-bakḥti, falākat, dālidir, kangāl-pan, akarn, be-naṣibi, be-kasi, be-basi, be-hāli, shoridagi, radd-khalki, kamīnagi, pastī, zillat, kḍastagi, hinbinā, i, makḥmasā.

TO WRIGGLE, (a.) ḳolānā, hilānā, phirāwā, chhaṭkānā, chalbalānā, sānsarānā, marwānā, zadānā; (n.) ḳolnā, hilnā, taṣapnā, talmalānā, chhaṭaknā, sānsarṇā

WRIGGLE-TAIL, chut-marāni, dum-marāni.

WRIGHT, (*a carpenter*) barḥai, najjār, darūd-gar.

TO WRING, maroṛnā, machoṛnā, ainhnā, pech- &c. -d; (*to squeeze*) nichoṛnā, dābnā, malnā; — (*to torture*) jalānā.

WRINKLE, chin, shikan, jhūri, chūnat, sikoṛ, jhūjri.

TO WRINKLE, sikoṛnā, jhūri- &c. -lānā, jhūriyanā.

WRINKLED, jhūjriyāhā, pur-shikan, shikan-dār, khallaṛ.

WRIST, pahunchā, kalā, i, luhlū, ā, gattā; — (*an ornament for the wrist*) nālā, kharū, ā, paṭṭā, birū, ā, kakni.

WRIT, (*summons*) talab-nāma, dastak, parwāna; — (*scripture*) kitāb, purān; — (*holy writ*) kitāb i ilāhi, bhāgwati purān.

TO WRITE, (a.) likhnā, taḥrir- &c. -k, likh-ḳ, -d, -r, or -lenā, likh-bhejnā; — (*down a thing*) ṭānk-r or -lenā, nok rez ḳalam-farmānā, ḳalam-band-k, likh-bhejnā, naḳl-kar-lenā; — (*to impress*) gānṭhnā, bāndhnā; — (*to compose*) taṣnif- &c. -k, banāwā, joṛnā; (n.) likhni- &c. -k; — (*to write or call one's self*) laḳānā, tarāshnā, ginnā.

WRITER, lekhak, kātib, rākim, muḥarrir, nawisanda, mutaṣaddi, paṭwāri, likhanhārā, kāyat, kāyath, dābir; — (*good*) khush-nawis, sū-achhari; — (*in comp*) nawis; — (*composer*) muṣannif, barnani, munshi, inshā-pardāz, granth-kār, pūṭak.

TO WRITHE, maṛ-lenā or -khānā, ainhnā, maṛnā.

WRITING, (*composition*) taṣnif, inshā, barnan, taḳrir, 'ibarat, inshā-pardāzi, nawishta, likhāwat, taḥrir, nusḳha; — (*with flourishes*) khatt i gulzār; — (*instrument*) kabāla, kāghaz, khatt, likhtang, nawisht-khwānd; — (*in comp.*) nāma, patar; — (*the art or business of writing*) kātibī, kitābat, lekhakī, likhā, i; — (*in comp.*) nawisi.

WRITING-BOX, &c. *qalam-dāni šandūḡ, šandūḡcha.*
WRITING-MASTER, khush-nawis, munshi.
WRITTEN, nawishta, qalmi, maktūb (also *a letter*)
marḡūm, qalam-band, kitābi.
**WRONG, (sub.) nuḡṣān, ghaṭi, zarar, qabāhat, ta'addi, gulum, nā-ḡaḡḡi, bid'at, nā-rawā'i, beja, jhūṭhā, asat, bad, burā; — (error) chūk, khaṭā, nā-rāsti.
**WRONG, (adj.) nā-ḡaḡḡ, be-inṣāf, nā-ḡurust, ḡhair-wājibi, nā-rāst, nā-munāsib, ma'yūb, zabūn, nikhid, ḡhalat, ḡhair-ḡaḡḡib, be-sihhat, a-sudh; — (right or wrong) chār-nā-chār, ḡāh-be-ḡāh, ḡaḡḡ-nā-ḡaḡḡ.
TO WRONG, be-inṣāfi- &c. -k, burā-k.
WRONGER, &c. muta'addi, ḡhair-munṣif, ḡulum-kar.
WRONGFULLY, &c. be inṣāfi- &c. -se.
RONG-HEADED, khud-sar, kaj-rau, khud-pasand, kaj-khiyāl.
WROUGHT, banā, kashida, maṣnū', sākhṭa.
WRY, ṭeḡhā, kaj, tirchhā, bānkā, bingā, nā-rāst.
WRY-NECK, kaj-gardan; — (wry-nosed) kaj-binī.****

Y

YAM, rat-ālū, zamin-kand.
YARD, (court) ṣaḡān, āngan, chauk, anḡnā, pesh- or pā, in-ḡāh; — (measure) ḡaz, dira, ṭhengā; — (of a mill) katari, dhenkā; — (common or standard measure) ḡaz i ilāhi; — (of a sail) ḡandī, also penis.
YARN, sūt, tār, ūn-kā sūt, ūrnā-sūtra.
YAWL, (boat) ḡengi, ṭhakṭhau, ā, bhañwāliyā.
YAWN, jamhā, i, fāzha; — (to yawn) jamhānā, jamhā, i- &c. -lenā.
YAWNER, fāzha-kash, jamhaiyā; — (yawning) jamhā-ḡaṭ, fāzha-kashī.
YE, (v. you) tum, tum-log, shumā, &c.
YEA, (v. yes) hān, bale, albatta, &c. &c.
TO YEARN, jannā, byānā, sūnā, bachē-d.
YEAR, baras, sāl, san, sambat, barakh, bachar; — (last past) te, oras; — (for years) sālhā e sāl, sālhā, barson-baras; — (in years) sāl-dār, sāl-khurd, sāl-dida, dinī; — (this year) imsāl, akke-sāl, ason, sāli ḡāl, hal-ke sāl; — (in the year of the Hijra 1265) sani hijri bārāh sau painṣaṭh; — (of tender years) khurd-sāl, kam-sin; — (the two last years) ḡuzashṭa-paiwasta, parpāriyār; — (the new year) nayā baras, nau-roz, sāli-nau; — (of this year, rupees, &c.) ḡālī, opposed to sanwāt, of some years' standing, whence sonāt rupees, so well known to the Company's military servants in India; — (years of discretion) sini sha'ūr.
YEARLY, ek-sāla, ek-barsī; — (salary) sāliyāna, barkhāsan.
YEARLY, (adv.) sāl ba sāl, har-sāl, har-baras.
TO YEARN, choṡṡuā, maroṡnā, ainṭnā. maroṡ-khānā, pech-khānā; — (the real mother's bowels yearned toward her own child) aṣl mā ke peṭ ne maroṡ khāyā apne laṡṡe par.
YEAST, māya, khamir, tāri (what we call toddy), is also used for this purpose.
YELL, chikkār, chikh, chichiyāḡaṭ, na'ra.
TO YELL, kaṡkaṡānā, chikhnā, chillānā, chichiyānā.
YELLOW, zard, pilā, basantī, za'farānī, hardiyā, pe, orī, aṣār; — (to grow) piriyanā; — (a yellow-boy, or shiner) zarda.
YELLOWISH, zardi mā, il, zardi-liye,
YELLOWNESS, zardi, pilā, i, pilāḡaṭ, hardiyā, i.
YEOMAN, milki, māl-ḡuḡār, kisān, diḡḡān.

YES, hān, ta, o, jī, ṣāḡḡib, bale, āre, labe, waḡḡi', haf, hūn, kyūn nahīn.
YESTER, pichhlā, peshin, parī, dī.
YESTERDAY, kal, pichhlā-din, dī-roz; — (the day before yesterday, &c.) parson, tarson, narson, applicable also to the day after to-morrow, &c.; — (in comp.) wār or bār: thus, rabi-bār or wār, Monday.
YESTER-NIGHT, pichhli-rāt, kal-kī-rāt, dī-shab; this is according to our idea of times, but among the Musalmāns the same word is expressed by āj-kī-rāt, because the night with them precedes the day.
YET, lekin, par, pai, ammā, mūl, parant, magar, illā, āj-tak, tā-hanoz, ab-tak; — (beside) tis-par, 'alāwa, siwā iske, ūpar iske; — (still) jab-talāk, jab-tā, in; — (hitherto) hanoz ab-lag, ab-tak, ab-tā, in, abhi, tā-ḡāl, aj-hūn, eti-ber; — (again) pher, aur.
TO YIELD, (a. produce) nikālānā, denā, dilānā, paidā-k, lānā, darb-parānā, lachlachānā; — (as a female) karānā; — (as troops) muṭī'-h, tin-lenā; — (to resign) sompnā, ḡawāla-k, sipurd-k; (n.) ḡaṭnā, dabnā, ḡham-khānā, ḡā, il-h, ma'ḡul-h, ḡabūl-k, mānnā.
YIELDER, dabel, kā, il, tin-lene-wālā.
YOKE, jū, ā, jū, āṭh, lubād, jūlā, ḡauk; — (pin) ḡātā; — (to pass under the yoke) ṭangri or baḡḡal niche ko nikālānā; — (slavery) ḡaḡka-baḡoshi; — (pair) joṡā, juṡt; — (bond) ḡaṭh-joṡā, ḡaṭh-bandhan
TO YOKE, jotnā, nādhnā, jū, āṭh-meñ lagānā; — (to restrain) rokānā, aṡkānā.
YOKE-MATE, ham-joṡ, ham-'inān, ham-lubād.
YOLK, (of an egg) zardi, pilā, i, zarda e baiṡa.
YONDER, YON, (adj.) wuh, udhar-kā, pare-kā, pailā
YONDER, (adv.) udhar, wahān, us-taraṡ, pare, uñe, parlā, pailā (opposed to warlā, wailā).
OF YORE, muddat-kā or -se, bahut-din-kā or se.
YOU, tum, tumhoñ, tumko, tumheñ, tumhārā, āp, ṣāḡḡib; — (you are he) tum wuh ho; — (you three shall go) tum tinon jā, oge; — (you said so) tumhoñ ne yūñhi kahā; — (he brought you to my house) wuh tumheñ (or tumhāre ta, in, &c.), hamāre ḡar meñ lāyā ṭhā; — (what you say is very true) jo āp or ṣāḡḡib kaḡṡe so ṣāḡḡih.
YOUNG, YOUTHFUL, jūbā, jawān, khurd-sāl, kam-sin, kam-'umr, chhoṡā, cheñṡā, paṭhā, tarun, kachā, ṣaḡḡiru-s-sin, khām, nau-khez, nau-khāsta; — (in comp.) nau or bachcha or bacha.
YOUNG, (sub.) bachche, gede, pe, ūhe, shāvak, jāne; — (with young) ḡāmila.
YOUNGER, (v. junior) saḡodar, lauḡrā, chhoṡā.
YOUNGSTER, YOUNKER, lauñḡā, laṡḡā, bachḡḡṡrā.
YOUR, tumhārā, apnā, āp-kā, ṣāḡḡib-kā, sarkār-kā; — (what! won't he obey your orders?) kyā sarkār kā ḡukm na mānegā, which also means the orders of government, a master, &c.; — (if your father desired you, would you kill yourself?) jo tumhārā bāp kaḡṡā, tum apne āp ko mār-ḡāle.
YOURSELF, tum, āp, āḡḡi, tumhī (obl. apne), apne āp; — (be but yourself this day) is roz ṣif tum āp meñ raho.
YOURSELVES, āp, āpas, ham-diḡar; — (why fight among yourselves?) kyūn āpas meñ laṡṡe ho, kyūn bā ham-diḡar laṡṡe ho.
YOUTH, jawānī, shābāb, bulūḡḡat, joban, jubā, i, taruñā, i, ṣiḡhr-sin; — (lad) nau-jawān, barnā.
A YOUTH, jawān, shābb, amraḡ, ḡabhrū, paṭhā, ḡabrū, alḡaṡ; — (a gallant youth) jawān-mard.
YOUTHFULLY, jawānī- &c. -se, tāzagi se.

Z

ZANY, (*buffoon*) thaḥholiyā, maḥḥak, bhandelā.

ZEAL, garmi, ḥamiyat, ḥarārat, tezi, hiddat, āg, josh, nasha, walwala, shaḥḥ, 'ishḥ, jhār, ḡhairat, dhun, tapāk.

ZEALOT, zshid, shaikh or shekh, sūfi, bhagat.

ZEALOUS, garm, tund, tez, dil-soz, tan-dih, sā'i, lā-gun, sar-garm, muḥaiyid, musta'idd, taiyār, jān-ūshān, jān-soz.

ZEALOUSLY, garmi- &c. -se, tan-dih-se, josh-se.

ZEALOUSNESS, dil-sozi, tan-dih, sar-garmi, tezi.

ZEBRA, roj. nil-gā, o, gor-khar, astar.

ZEDOARY, (*medicinal root*) jadwār, nir-bisi, zaranbād.

ZENITH, simtu-r-rās, simtu-u-naḡar.

ZEPHYR, bād i ḡabā, bād bariān, ḡubḥ kā bārā, nasim, sohāwan, jhikorā, dabūr.

ZEST, maza or mazā, sawād or swād, ras, maze-dāri.

ZIG-ZAG, terhā, bānkā, bakrā, kaj-o-pech.

ZODIAC, minḡakatu-l-burūj, lagan-maḡḡal, rāshichakr.

ZONE, kamar, kamar-band, kaḡi-bandh, minḡaka; — (*the torrid zone*) minḡaka, e-mahrūka, ūshna-kaḡi-bandh; — (*the temperate zone*) minḡaka, e-mu'tadila, sam-kaḡi-bandh; — (*the frigid zone*) minḡaka, e-mabrūda, shīt-kaḡi-bandh.

