

# The Roman Inquisition

## Definition of Magic

**Disenchant/ Rationalism**

- Rid of superstitions & witch-hunting — Mary O'Neil
- Educational — Christopher F. Black
- "The Magic is gone", "The world we lost" — Guido Ruggiero

Eliminate superstitions

appropriation

**Distort/ destroy lower culture**

- Carlo Ginzburg — Just nostalgia
- Guido Ruggiero — part of the witch-hunt

Specific kinds of magic

- ♥ Love Magic
- ♯ Diabolical means
- appropriations of divine powers/ blasphemy

Italy vs Further North

Specific "The Roman Inquisition" as organization

Simply "Inquisition" as an event

England vs Continental Europe

45,000-60,000 victims

100,000-9,000,000 victims

Branding

Woman-hunting/ "Gynocide" — *Malleus Maleficarum*

Sociological approach of repression

Emphasis on torture

Most trials & executions

Much less witch hunting where Holy Office was strong

**Restricted**

- Theological/heresy vs witchcraft — Guido Ruggiero (B 1993)
- Reformation Political climates
- Theological/heresy vs witchcraft — Mary O'Neil (B 1987)
- Reformation political climates
- Local/secular authorities — Clarke Garrett (A 1979)
- Local/secular authorities — Brian Levack (B 1987)
- Local/secular authorities — Matteo Duni (B 2007)
- Local/secular authorities — Michael Bailey (A 2009)
- The Inquisition protects — Diane Purkiss (A 1996)
- Proper procedures — John Tedeschi (A 1983)
- Theological/heresy vs witchcraft — Christopher F. Black (B 2009)
- Reformation Political climates

Proper Procedures

**Causes**

- Claudia Honeger (A 1979) — Second-wave feminism
- Nelly Moia (A 1979) — Second-wave feminism
- Mary Daly (B 1978) — Second-wave feminism
- Elizabeth Connor (A 1990) — Third-wave feminism
- Elliott P. Currie (A 1968) — The War on Drugs
- Jonathan Kirsch (B 2008) — The War on Terror
- Henry Charles Lea (B 1940)