

A man's business is his part of the world's work, his share in the great activities which render society possible.—Mathews.

The Tropic Inter-urban Sentinel

Burch, N. C., #19 Cerritos

Show your own colors, sound your own note; it is precisely for this that you are here. To be yourself, to be sincere, give out your own authentic self.—Charles Wagner.

A better country than the San Fernando Valley to live in may have been made, but has not yet been discovered.

VOL. III

TROPICO, CALIFORNIA, WEDNESDAY, FEBRUARY 4 1914

No 51

BOARD OF TRUSTEES IN REGULAR SESSION

MATTER OF STORM DRAINS TAKEN UP IN VIEW OF PROTECTION FROM RAIN

The Trustees met in regular session last Thursday evening, all members being present. After the reading of minutes of the previous meeting the regular order of business was taken up.

A communication from the Pacific Electric Railway Company stated that the matter of lowering the tracks between Tropic and Park avenues would be taken up by that company and a decision reached in a short time.

M. M. Eshleman appeared and offered to furnish gravel to fill in the street at Cypress and Mountain avenues, provided he was allowed to superintend the blasting. This opportunity was accepted by the council and a vote of thanks tendered Mr. Eshleman. Committee as a whole was appointed to act in conjunction with the city engineer and ordered that immediate steps be taken.

The committee as a whole was also appointed to immediately act upon the matter of taking care of the storm water at Mountain and Cypress, and to the erection of bridges at Cypress and at Boynton.

An application for a permit to remodel a house at 610 Acacia was refused.

Demand No. 612 presented by Sam Rich, amounting to \$3.50 for street work, was referred to the finance committee.

The following applications bearing the health officer's report for permits to conduct a dairy were presented, and, upon approval, were ordered issued:

H. E. Hoffer
H. E. MacMullin
Mrs. Nellie Simpson

An application for a permit to sell milk signed by Robinson Bros. was also presented, approved and ordered issued.

No further business being presented the Board adjourned.

THE EMPRESS STOCK CO. CALLS BUT LITTLE EN- THUSIASM FROM SLIM AUDIENCE

Under the auspices of Tropic Homestead, B. A. Y., the Empress Stock Company presented the big farce of the season at the K. P. hall last Wednesday and Thursday evenings.

From all accounts the three acts should have been cut down at least four acts and all money refunded.

The Yeomen are strong in Tropic and no blame can be imposed upon them, and possibly Miss Dier did not realize that the cast would be short and those, who did take part get stage fright and forget their lines, but if she did know she was imposing upon the people who had placed confidence in her from previous work. Miss Dier opened the Yeomen's Lodge and her work was very commendable.

Every member of this lodge is a loyal supporter of the order and of the welfare of Tropic and the way they were treated and the way they were compelled to make the public suffer is the purpose of this article, and should in no way be held responsible for the acts of others.

The merchants of Tropic are ever ready to help any lodge or order to the best of their ability both financially and with personal efforts, but they do consider that they have been compelled to aid something that brings but little result, if any, to themselves or the order, to which they so graciously helped.

DON'T NEGLECT TO REGISTER

It is important that every legal voter in Tropic sees to it that he or she is registered, as the law is such that a new registration must now take place if you want to vote at the spring election or primary election to nominate candidates for office.

Tropic has several important matters coming up and needs the support of every qualified voter. You can register at the City Hall at any time. Don't neglect your duty.

UNION HIGH SCHOOL HAS A BUSY WEEK

BASKET BALL TEAM WINS ONE AND LOSES ONE TO SANTA MONICA LINEUPS

The Varsity lost again to Santa Monica last Saturday on the home ground. The game was one of the best games played on the home court this season. The Santa Monica team has not lost a game this season.

The game was called at 3 o'clock, the two teams taking their positions, lined up to play. When the ball was tossed up at center Glendale got the jump. The play went through for a basket, placing Glendale in the lead by two points. Those on the side lines who knew that the Santa Monica team had not been licked howled with delight. Again the Glendale center got the jump and the ball went through the basket. This made the score 4 to 0. The score went back and forth from one side to the other, the half ending with Santa Monica three points in the lead. Between the halves Coach Ferguson got the team down in the gymnasium and lit into them. Consequently when the team went back for the second half they were determined to scrap 'till the last whistle was blown. The last half was faster than the first. Glendale made more points than the other five, but they lacked one point of having enough. The final score was Glendale 18, Santa Monica 19.

The Santa Monica fellows brought up the team from their intermediate school to play the Glendale Lightweights a practice game, as a preliminary, but Ferguson, owing to some misunderstanding, did not think they were coming so did not have the Lightweights here to play them. A scrub team was picked up, however, to play them. Glendale won this game. The score was 27 to 14.

LIGHT WEIGHTS WIN FROM Y. M. C. A.

The Glendale Lightweights won from the Y. M. C. A. Triangle Team on the night of the twenty-eighth. This, as yet undefeated team, went up against a team that out-weighted them by thirty pounds to the man and licked them. The game was played on the Y. M. C. A. floor, which also put our team at a disadvantage. The score was close all the way through the game, first Glendale would be ahead and then the Y. M. C. A. would lead. The final reckoning of the score, however, showed that Glendale had won by the narrow margin of two points. The score was 21 to 19, in Glendale's favor.

There was an assembly called last Friday to boost for more subscribers for the school paper, the Spectator. The only paper that the school has had has been the Stylus, but it has been changed to an annual, and the Spectator has been established. The Spectator is to be strictly a newspaper, that is, it will have no literary part to it. It will be issued every two weeks. The first number has not been issued as yet, for the merchants of Glendale will not advertise in it. But the students are bound to have their paper. If any one outside of school would care to subscribe the price is 25 cents for the rest of the year.

RESULT OF ELECTION

Mr. John Dunn was elected speaker of the house at the recent election. Mr. Gilbert Cowan was elected editor of the Spectator. The rest of the offices that were to be voted on had but one nominee, so they were practically elected when nominated.

SOCCER

The Glendale Soccer team went to Pasadena last Saturday to play that High School at soccer. Glendale won by a score of 2 to 1.

Any one in passing the High school on a week day about 4 or 5 in the afternoon might see the advance guard of the baseball team out there throwing the ball around.

Interclass track will be held on the 16th and 17th of this month.

Some of the fellows are just waiting for the water wagon to turn a sharp corner so they can fall off.

PANAMA-PAC. EXPOSITION TO HAVE BIG METAL- LURGY EXHIBIT IN 1915

The mining men of Southern California and the producers of borax, magnesite, cement, gems and other minerals will be interested in the scheme now being considered for the display of these important industries at the coming exposition at San Francisco in 1915.

The Department of Mines and Metallurgy of the Panama-Pacific International Exposition has submitted to the mining men of the state for the California counties' exhibit of their mineral resources a plan that is both unique and impressive. It is designed to do away with the customary endless duplication of exhibits so familiar to exposition visitors.

In pursuance of this idea it is proposed that the petroleum exhibit include relief models of the various oil districts, glass models of certain oil wells, models of field storage and transportation equipment and an educational exhibit of oils. The producers of borax, magnesite and the kindred metals and non-metals will proceed along the same lines in arranging their exhibits.

The plan calls for the erection, in a central space under the great dome of the Palace of Mines and Metallurgy, of a miniature mountain, which would divide itself naturally into quadrants, each of which would face one of the four main entrances to the Palace. Each quadrant of the mountain would be finished to represent one of the great subdivisions of the mining industry of the state. On one side would be reproduced a fac-simile of an oil field. Another would be devoted to a presentation of placer mining, with giants throwing streams of water 20 to 25 feet in length, and at the foot of the mountain a working model of a dredge, showing all operations in detail. The copper mining industry would occupy the third quadrant, and the fourth would be devoted to a representation of quartz mining. A section of the mountain would be cut away on this side, showing behind a plate glass front the underground working details of the mine.

The space under the dome, which towers to a height of 160 feet, is 150x200 feet, and toward this spot the main aisles from the four entrances to the Palace converge. Each of the different counties would place its mining exhibit opposite the section which represents the particular phase of the industry that is most prominent within its borders. The cost of the central exhibit is estimated to be in the neighborhood of \$75,000, and the mineral and oil exhibit from the various mining counties would cost approximately another \$75,000. The plan is calculated to give the most striking presentation of the mining industry at the least possible expense to the counties concerned. Charles B. van Barneveld, chief of the Department of Mines and Metallurgy, is giving the plan his unqualified support, and it is expected that the mining men of the state will be quick to take advantage of the unequalled opportunity to present to the multitude of visitors to the exposition in 1915 the valuable mineral resources of the state and their soundness as a legitimate speculative investment.

EDWARD W. GOULD

Edward W. Gould died at his home, 421 East Third Street, Glendale, Tuesday, January 27. He was born in Maine and was 72 years of age. Nineteen years ago he moved his family to Glendale and had been an active resident up to the time of his death. By trade Mr. Gould was a carpenter, but of late years he had worked but little at his trade, but was a prominent figure and well known both in Glendale and Tropic.

Mr. Gould leaves to mourn his loss a widow and three children, Mrs. Douglas Lindsay of Los Angeles, Mrs. Charles Watson of Glendale and J. W. Gould of Tropic.

Services were held in the chapel of the Pulliam Undertaking Company at 1:30 p. m., Thursday, January 29. The Tropic lodge, Knights of Pythias, of which J. W. Gould is a member, assisted with the services. Interment was made at Grand View Cemetery.

CARD PARTY

A large attendance is expected to attend the card party to be given by the Women's Relief Corps on Friday evening, February 6th, at the G. A. R. hall.

SOCIETY MISSES GIVE UNIQUE SHOWER

THE MISSES HOBBS RECEIVE IN HONOR OF MISS GERTRUDE LOR- ING HATCH

Misses Katherine and Dorothy Hobbs entertained Saturday evening at their home on North Central avenue complimenting Miss Gertrude Hatch, who, on the 3rd of February, became the bride of Mr. William Carney of Los Angeles. At 6 o'clock, after all the guests had assembled an elaborate four-course luncheon was served at small tables. Silver vases of white hyacinths and asparagus plomosis graced the center of each table, and the place cards bore hand-painted "kewpies," the work of Miss Dorothy, who possesses real talent as an artist. The hyacinths used in decoration was the gift of Miss Harriet Meyers, who is the teacher of the Philathea class of which most of the guests are members.

The shower was arranged by having a sprinkling can suspended from the electrolier over the dining room table. The sprinkler was covered with white crepe paper, and from the spout streamed a shower of pink ribbon from which lovely and useful gifts hung. At a given signal from the hostess the lights in the drawing room were turned out, as those in the dining room were turned on, and the heavy portieres between the two rooms quickly drawn apart, exposing the unique "shower" to the astonished honoree and the merry guests.

The surprise and delight of the bride-elect as she opened each neatly wrapped package and her exclamations of wonder and joy made the happiness of every one complete. Music, jesting and laughter was enjoyed till "Billy" was discovered "hiding" among the orange trees, awaiting his chance to "walk home" with the happy guest of honor. After some hesitation on his part he was persuaded (forcibly) to enter the house and to be introduced to each interested and inquisitive guest.

The participants, each departing with the memory of an extremely pretty and delightful occasion were: Misses Gertrude Hatch, Hazel Anderson, Lois Duncan, Blanche Shea, Jean McNutt, Esther Jones, Gladys Hamilton, Lynn McNutt, Emily Hatch, Eunice Jones, Carol Duncan, Olive Moffett, Mary Logan, Harriet Meyers, Lillian Eaton, Ethel Baker, Josephine Starr, Elizabeth Real, Fay Starr, Mrs. Fred Spear, Mrs. Glen Craig, Mrs. Andrew Stevenson, Mr. and Mrs. John Logan, Mr. and Mrs. John Hobbs, Mr. Dwight Stevenson.

TROPICO THURSDAY AFTER- NOON CLUB

The hospitality committee of the Tropic Thursday Afternoon Club, comprising Mrs. A. W. Collins, chairman, Mrs. Edward M. Lynch, Mrs. J. Herbert Smith, Mrs. Charles H. Phillips, Mrs. Joseph H. Webster, Mrs. E. J. Prues, Mrs. E. J. Morgan, Mrs. A. J. Becker, Mrs. Andy Stephenson, Mrs. A. H. Gardner and Mrs. Hal H. Davenport, will entertain with an open meeting of the club at K. P. Hall Thursday afternoon.

The officers, club members and their guests will be entertained with a musical and literary program, which will be given by Signor Pietro Buzzi, founder and director of the Verdi School of singing, assisted by Miss Helen Beatrice Cooper, soprano, and Miss Glenora Zink, pianist.

The program will consist of a piano selection, "Siebstrau No. 3." (Listz) Miss Glenora Zink; "Il Trovatore '1885'" Tecca la notte Placida, soprano aria, Miss Helen Beatrice Cooper; Sterling worth of music, Italian Opera from Iacopo Peri to the immortal genius, Giuseppe Verdi, Signor Pietro Buzzi; Rigoletto (1850) "Fantasia Verdi—Listz Quartet," piano, Miss Glenora Zink; Nabucco (1842) "Anch'io dischiuse un giorno," soprano aria, Miss Helen Beatrice Cooper.

SONS OF VETERANS!

Members of N. P. Banks Camp, Sons of Veterans, are requested to be in attendance at the installation of officers tonight at the G. A. R. hall.

A crank is generally an expert in a line in which you are not interested.

TROPICANS GIVEN A RARE TREAT BY THE HALL JUBILEE SINGERS AT K. P. HALL

The Ladies' Aid Society of the Methodist Episcopal church are to be congratulated upon their having secured for the lovers of jubilee songs, one of the finest treats ever listened to. The K. P. hall was crowded last Saturday, and every one who attended were loud in their praise of the Hall Jubilee Singers. The program was in two parts, and the eight people who took part done themselves proud.

The male quartet were greeted with many encores and answered the call graciously.

John Hall depicted Old Black Joe with a costumed recital which was very much appreciated.

With no exception, the evening was most enjoyable.

CLOSE FRONT ENTRANCE TO CARS

Use the rear doors of the red cars.

The Pacific Electric company will close all forward entrances to its interurban cars, commencing February 1, in order that the conductors may more easily prevent accidents to passengers alighting from or boarding cars. The order was issued by General Manager McMillan last week.

The order applies to both single cars and trains. It is particularly aimed to cure the evils rear or alight from cars in motion.

Stamp Photos and Postcards

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THE TROPICO INTER-URBAN SENTINEL

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Mrs. E. W. Richardson.....Publisher
A. J. Van Wile.....Business Manager

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NOTICE

Every citizen of Tropic is invited to use the columns of this paper, and you are urged to do so. All articles must be in this office not later than Tuesday and must bear signature of writer.

People who pass the Tropic avenue station on the P. E. are reminded either that man is barbarous and a destroyer, or else that Tropic has no civic pride. Perhaps both.

What encouragement to build more and better stations in Tropic it must be to the P. E. when they see how our newboys drag brush and rubbish up on to the very floor of the waiting room on Tropic avenue and burn it.

That the condition about the Tropic avenue station is demanding the attention of our Board of Directors is evidenced by the remarks and actions of the ladies of our city as they wait for cars at this point.

Frank B. McKenney and Son probably did not design the lawn seat which they placed at the Tropic stop to be used for fire wood, and from the condition of things seen Sunday morning the Tropic Pharmacy bench will be the next one to go.

It's these little annoying things eliminated that make a good town, and remember, you newboys, there is an ordinance on the statute books of Tropic which imposes a fine on you for the deprivations you are committing. All of you are at the age of reason, and it is your duty to both your parents and your town to take pride in your actions and behavior, and shame the necessity of having to pass laws forcing you to think.

The time eventually comes when the public ceases to have patience. Willingly it accepts the rulings of certain public service corporations in the matter of meter deposits and other et cetera that these public servants rightfully impose on unknown patrons in order to insure the payments of accounts when due, but it is the turning point of patience when people's good money is put up as a "guarantee of good faith," that they really want a telephone put in their homes, and really intend to keep it there for five dollars' worth or more, and then have to leave that five dollars in the hands of that ever-honorable public utility corporation for a year or more, and not get telephone service.

When the Sunset Telephone Company's Glendale manager came to this office to collect we will admit an over-due bill, the managing editor of The Business Farmer asked him about the deposit and no telephone business down in the Atwater and Angelus tract, his reply was "Arrangements are being made to take care of their wants out of the 1914 appropriation."

This is disgusting bluff. If the telephone Company don't intend to put telephones in Atwater and Angelus tract residences until the Panama Exposition is closed, what right have they to hold a would-be subscriber's money?

The action of the Bell Telephone Company toward our Angelus and Atwater friends leads us to ask how many such instances exist, not only among the readers of The Sentinel, but those of The Business Farmer, whose territory is the Great Southwest. It isn't the money that riles us, it is the principle, and we wonder how a big strong organization like the Sunset Telephone Company, with all the credit for good that it must have in the Holy Hall of Records above, can do as small a thing as hold the money of so many would-be subscribers for months without service, or any activity toward rendering it.

JUST A LITTLE MORE "PEP."

If you have watched and listened carefully to a ball game, you will remember that just that point when things seem to be going by default, that there is a clamor from both the players and the bleachers for a commodity known as "pep." The intonation used in asking for the "pep," is a sort of a mixture of imprecation and pleading, just enough of both to let the person or the team feel that while you do not exactly command them or beg of them that they break up the dissolution, that you do expect that they will realize that if they don't that you have both asked and imperatively commanded at the same time for them to get busy.

Nearly everyone who travels nowadays is accompanied by baggage, and the safe handling of this baggage, and the delivery of it to the correct address is, to the traveler, a big and important feature of transportation. In this connection the Southern Pacific, handling millions of pieces of baggage a year, has established an enviable record, according to figures compiled by E. B. Carson, general baggage agent, with headquarters at San Francisco.

In 1910, the Southern Pacific company, on the Pacific system alone, handled about six and a half million pieces of baggage; in 1911, it handled six and a quarter million, and, in 1912, it handled almost seven and a quarter million. Altogether, for the three years the total was just 19, 831, 248.

Out of this tremendous number only 180 pieces went astray—an average of just sixty pieces a year. And in many cases baggage would not have gone astray had passengers, themselves, checked their belongings, had them re-checked, when necessary, or changed the checking when they changed their own destination en route.

This record speaks well for the efficiency of the men in whose care the handling of baggage reposes, and it speaks well for the care on the part of employees which the Southern Pacific requires.

It is interesting to note that the San Francisco and Los Angeles depots handle the greatest amount of baggage on the system. In round figures the San Francisco ferry depot, handling in and out,

A paper is censured for being dictatorial and censored for being "wishy-washy," depending whether they demand or get down on their editorial knees. The chances of remaining balanced on the fence of public opinion under these conditions is at least precarious, if not impossible.

The year of 1913 was a goodish year. Nothing phenomenal about it one way or the other. Something like finishing third or fourth in a league—good and bad things can be piled up against each other about equally. On the other hand they will tell you that the preceding year was a good one and not put the "ish" on good.

To carry the analogy of baseball and years a few lines further we will say that we cannot see why one nine inning differs from another or why one year should differ from another. If the same nine is in the same position, the chances for winning is just as great one day as another, and the result depends upon the members alone. There is an equal number of months in every year and the conditions are on the average the same. The result is, of course, what we, the players, make it.

We haven't any sympathy for those people who have made us put the "ish" in goodish. We have a sneaking idea that they were just a little lax last year and that they will be the same this one if they don't get a little of that indifference worked out of their systems. What they need is "pep." We all need it—need it in good old allopathic doses about every thirty minutes. It is about the only thing that will operate on goodish and leave only the good. So it is that we say, "Get a little 'pep,' in ye."

AN EX-CONVICT FOR GOVERNOR

Thousands of eyes followed the story of Al Jennings, convicted train robber, who reformed to such an extent that he regained his own self-respect, that appeared in the Saturday Evening Post a short time ago.

Mr. Jennings announces now that he is going to run for the governorship of the state of Oklahoma. In so doing he is calling down on his head enough invectives to last a whole state a lifetime. He is called fool, hypocrite, Judas and the balance of pet names in the category that have not been added in politics to this day.

Now it may be that he is just a notoriety-loving animal, whose sense of proportion is somewhat lost, as his critics say. It may be that he is just as much of a crook as ever, and now he has added to his repertoire the quality of brazenness, thinking that under the guise of apparent candor he can work himself into a pretty big office. We don't believe that any of these things are true. We are nearly sure that they are not and we are dead sure of another thing—if we lived in Oklahoma we would vote for Al Jennings. We would vote for him if we knew that every last one of the allegations were true.

It isn't so much Al Jennings that we would vote for; it's the confidence that we would show to the man who has faced a few worse things than has been out and who, instead of becoming embittered as we might have become, has turned square about and is trying to get back. We do know that a lot of men do try to "beat it back" and that our little system of laws and those people that enforce them, are about the most stubborn opposition that ever came before a man for solution. That is is one big and sufficient reason for anyone to register their vote for Jennings.

Pity isn't a commodity that lends itself to value. One cannot buy a meal with it nor yet clothe himself. At the same time we do pity those that go over the dead line. We pity them overmuch because their reasons for going over are so human—reasons that might tempt even you and I. Where we obtain this idea that we are so much better than the man behind the bars is pretty hard to determine. Needless to repeat, that all human people are poured from the same mould, and that the factor that turn that moulding are the environments rather than the material in the man. Stealing, whether done by ourselves or by some one, is wrong and it is not the purpose of these words to condone it. But when one honestly wishes to back his past, we believe that he should be treated as we would be treated under like conditions. We would vote for Jennings then because we believe it is extending the doctrine of the golden rule in a sensible manner.

It is doubtful if he will be elected. The public moves slow and ridicule will cause many people to turn away from their convictions. The mention of convict as governor of a state carries with it just a few too many jibes for those straight-laced ones to do duty to their feelings. At the same time we would like to be able to look over the shoulders of those who ballot in Oklahoma. We think that we can guess where the real men would place their cross marks.

onstrations of the uses to which their products are put was what finally induced them to break their rule and make an exhibit at San Diego. Together with the exhibit the Standard Oil Company is preparing to make at the San Diego Exposition the Motor Transport Exhibit, in a building exclusively for this purpose, is attracting attention from manufacturers of automobiles, motor trucks, and all other classes of motor-driven vehicles all over the world.

TROUBLES OF THE EDITOR

Other journals seem to have trouble in getting what is honestly due them. A Mississippi editor makes this appeal to delinquent subscribers: "Fish down into your pocket and dig up dust, the editor is hungry and the paper is about to bust. We've trusted you several months and did it with a smile, so just return the compliment and trust us for awhile. Our wife she needs some stockings and baby needs a dress; Jimmie needs some breeches, and so do Kate and Bess. Bud is on the hog train; Peggy sick with grief; heaven above us all can't you give a man relief? Shell out those nickles and turn loose the dimes; turn 'em loose and whistle and we'll have better times; there will be fewer patches on the bosom of our pants, and we'd make the paper better if we had half a chance. Don't give us that old story, long gone to seed, about taking more papers than the family want to read; but help our place to grow, and thus escape the sulphur in the regions down below.—Clipping Contributed.

SAN DIEGO, Jan.—For the first time since its organization the Standard Oil Company is accepting the opportunity offered by the San Diego Exposition to demonstrate to the public the methods of manufacture and the uses of all its various productions. A large tract of ground has been secured by this company in the outdoor exhibits section, and on this a building is being erected in which the process of manufacture of all of the oils used for motors will be shown. Practical demonstrations of their uses will be made on the grounds. The exhibition plan of the San Diego Exposition, calling for exhibits of processes and demonstrations of usage, rather than exhibits of lifeless products in boxes, bottles and jars, strongly appealed to the Standard Oil Company's officials as it also has too many other large industrial and commercial concerns, and the proposal to add to their exhibit of processes of manufacture dem-

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5-lb. Cans.....80c
10-lb. Cans...\$1.55

Pure Lard in bulk....15c lb.
Boiled Sliced Ham... 35c lb.

Best Northern Burbank Potatoes
\$1.90 per 100 lbs. by the sack

Seed Potatoes, Red Rose or White Rose,
\$2.20 per 100 lbs. by the sack

Valentines! Valentines! In great variety, a large stock to select from.

Baker's Cocoa.....20c Can
Golden West Peanut Butter, 20c Jar

Postum Cereal....20c Pkg
Lipton's Tea.....30c Can
3 Cans Irving Corn for 25c
2 Cans Eagle Peas for...25c
2 Cans Stringless Beans 25c
6 lbs. Pink Beans for 25c

Prompt and efficient service—Quality of all our Merchandise Guaranteed.

Tropico Mercantile Co.

Cor. San Fernando Rd. and Central Ave., Tropic
Sunset 19 Home 524

Having gnawed its leash, the high cost of living comes panting after the consumer merrily wagging its tail as though it, too, belonged to 1914.

Huerta's idea that he and the republic are synonymous probably is based on the fact that nobody else is free down there.

Well, we've posed as a haven of refuge for all nations—why not include Mexico?

\$71,000 ROBBERY

Although details have not been given out, a package addressed to a local bank clipping, and fifty U. S. treasury notes was taken and a package of magazines substituted. The substitute was found out till the package reached the bank, when the cashier found the bundle of "Laff" magazines. He started to read some of the stuff and became so interested that he agreed with the bank directors to make up the loss if they would place him on the subscription list of "Laff" for life, in order to get you in a good humor and help you forget even your big troubles, domestic or financial we will agree to send you "Laff" for one year at the ridiculously low price of 50 cents.

This National Magazine of Fun is making greater strides than any other magazine before the American public today. It is a magazine that will keep the whole family in a good humor. The staff of Laff contains artists, caricaturists, and writers who rank among the best of the country. It is highly illustrated and printed in colors. It will keep the whole family cheerful the year 'round. You can afford to spend 50c a year to do this. Send your order to the Publishers of Laff! Dayton, Ohio, for one year's subscription. The regular price is \$1.00, and we are making this SPECIAL OFFER to get acquainted.—Adv.

Tropico Methodist Episcopal Church
Corner Central and Palfer Aves.
S. W. Carnes, pastor. Parsonage, 406 N. Central Ave. Services: Preaching, 11 a. m. and 7:30 p. m.; Sunday School, 9:45 a. m.; class meeting, 12:45 p. m.; Epworth Junior League, 6:30 p. m.; prayer meeting, Wednesday, 7:30 p. m.

CHRISTIAN SCIENCE CHURCH
First Church of Christ, Scientist, of Glendale. Services in the Masonic Hall on Brand Boulevard. Sunday, 11 a. m.; Wednesday, 8 p. m. Sunday School, 9:30 a. m. Reading room, Parker & Sternberg Bldg., 415 1/2 Brand Blvd., open daily from 12 to 4 p. m.

TROPICO PRESBYTERIAN CHURCH
Rev. C. Blanchard Hatch, Minister
Central Avenue and Laurel St.
Sunday Services—
Bible School at 9:45 a. m.
Sermons at 11:00 a. m. and 7:30 p. m.
Christian Endeavor Service 6:30 p. m.
To all a cordial welcome and seats free.

Wednesday evening Devotional and Social Hour at 7:30 p. m.

Arrival and Departure of Malls.
Arrive at Tropic—6:58 a. m., 10:28 a. m., 1:43 p. m., 9:28 a. m.
Leave Tropic—10:27 a. m., 12:12 p. m., 6:12 p. m.
Train 25—5:15 p. m.

Ferdinand C. Rigali Soloist

Teacher of Violin
Former Pupil of Sig Placido Fiumara of the Boston Symphony
560 Brand Boulevard, Tropic, Cal.
Special attention given beginners.

Hours—9 a. m. to 5 p. m.
Phones—Sunset 909; Home 2184

Dr. Roy V. Hogue DENTIST

First National Bank Building
Glendale, Cal. / mlta

Dr. P. V. Lucas Dentist

High Class work at reasonable prices
9 years experience
Martin Block Tropic

H. A. JENNINGS

Is the man you want to see for your Blacksmithing, Horseshoeing and Woodwork. New and Second-Hand Rigs worked over and made to order.

Phone 413 JK. 417 W. Tropic Tropic, Cal.

Jones Shoe Hospital

Years of Experience on Hand Sewed Soles
Harness Repairing Solicited
121 So. San Fernando Rd.

214 Park Avenue Tropic, Cal.
Sunset Phone 353-R

TROPICO NURSERY

Wholesale and Retail
Japanese, European and Home Plants

MacMullin's Sanitary Dairy

1560 SYCAMORE AVENUE WEST GLENDALE
Own their own ranch and stock Only sanitary dairy in Tropic.
Sunset 154 Home 1074

J. MONIOT

420 West Tropic Ave.
Pocket Billiards
Cigars and Pipes

Cut Out This Coupon

Good For **10 cents**
When presented at our store with your shoes to be repaired
J. Spichal, 533 W. Broadway Glendale, Cal.

SEWING MACHINES

New Singer or Wheeler & Wilson Machines, small weekly or monthly payments. Liberal discount for cash. Cleaning and repairing all makes. Needles for all makes. Headquarters for Singer Oil, Sewing Machine crates furnished to people moving away. Uphams Singer Shop, 1029 W. Broadway, Glendale. / Sunset phone 656 R.

GO TO THE EMPORIUM

E. L. Young, Prop.
201 So. San Fernando Road.
Sunset 292-J.

For Bargains in Incubators, Brass Beds and Springs, Dressers, Stoves, Ranges and Second-hand Goods of all descriptions. We do gasfitting and repair stoves.

The party or parties who appropriated the watch sign of W. E. Head, the Tropic jeweler, by removing from in front of the Tropic pharmacy, if they will return it he would appreciate the courtesy very much and no questions will be asked. It has no intrinsic value to any one only to a jeweler or watch repairer, and having been a faithful friend and advertiser for him for the past twenty years he would still like to retain it on account of sentiment as well as for business purposes.

FOR RENT—Five-room house, bath and stable, water paid, \$13 per month. 553 Moore avenue.

LADIES—For fancy heel work, see Best, the Shoe Man. No job too difficult. First door north of the Tropic bakery.

FOR SALE—Edison Standard Phonograph in good condition, \$16.00. Phone 422-J.

Special attention given to beginners, Ferdinand C. Rigali, teacher of violin, 560 Brand boulevard.—Adv.

CARD OF THANKS

We, the undersigned, take this opportunity to thank the many friends, and especially the Knights of Pythias Lodge of Tropic, for their help and cheer during the sickness and loss of our husband and father.
Mrs. E. W. Gould.
Mrs. May Lindsay.
Mrs. Sadie Watson.
J. W. Gould.

Never offer an excuse that you wouldn't be willing to take your self.

THE WORLD FAMOUS MT. LOWE TRIP
—AND THE—
3 GREAT SIGHT SEEING TROLLEY TRIPS

"Balloon Route" — "Triangle" — "Old Mission" should be your first recommendation to acquaintances and friends from points outside of Southern California desiring to obtain a thorough, quick and accurate knowledge of our country. In no other way may they obtain it as completely and at such small cost. If you have not taken these trips yourself it will pay you. The Mount Lowe trip may now be made any day at an excursion fare of \$2 for the round trip from Los Angeles, and the Trolley Trips, each approximately 100 miles in length, a whole day's pleasant travel over different routes to and through the choicest part of Southern California may be made for \$1 each. Send for illustrated folders, or ask your nearest agent.

PACIFIC ELECTRIC RAILWAY

Music---Drama---Dancing---Fencing

Egan School Music and Drama

Announce the opening of their new building

1318-24 So. Figueroa St.

After February 1st—All visitors welcome

Phones: Home 60,371; Main 3357.

Henry F. Miller Pianos (Furnished by Barker Bros.) used exclusively in the Egan School—Music and Drama.

Morgan's Sanitary Dairy

Announces that beginning December 1 all milk and cream will be sold on a Ticket Plan, payable in advance; and ticket must be left with bottle each morning to insure delivery of milk.

Our Milk and Cream are Absolutely PURE and CLEAN
Phone Orders to Sunset 14-J.

The First National Bank of Tropic

Surplus and Profits . . . \$5,000.00
Paid Up Capital . . . \$25,000.00

SAFE DEPOSIT BOXES FOR RENT, \$2.00 PER YEAR

Your Banking Respectfully Solicited

DAN CAMPBELL, President JOHN A. LOGAN, Cashier

Pulliam Undertaking Co.

Funeral Directors and Embalmers
Lady Assistant
919-921 W. Broadway, Glendale, Cal.

CALL us for auto ambulance for sick or injured
Our automobile always at the service of relatives going to and from Undertaking Parlors and Cemetery and arranging for funeral, etc.
Sunset 201J Home 334

When Your Blood is Right, Your Whole System is Right

If You Have Any Blood or Skin Disease Do Not Delay until it is too late, but Order

To-Day!

The Hot Springs Remedy

a Complete and Positive Remedy for

SYPHILIS, ECZEMA, ERYSIPELAS, ACNE, MALARIA, RHEUMATISM
And all other Forms of Blood and Skin Diseases.

Hot Springs Physicians pronounce this the Greatest Blood and Skin Remedy ever placed on the Market

Full Course Treatment—Six Bottles—\$18.00
Single Bottle—\$5.00

We Prepare a Remedy for Every Disease

Our Treatment for Female Ills is the Greatest of its Kind Ever Offered Suffering Women

Write Us Your Troubles All Correspondence Private

Hot Springs Medicine Co.

803 1/2 Central Avenue, Hot Springs, Ark

This is Planting Time For Southern California Especially Tropic

And when you buy seeds you want seeds with a backing. Seeds that have a reputation back of them.

- Garden Seed. Lawn Seed. Flower Seed. Onion Sets. Seed Potatoes.

Robinson Bros. Grocery Market in Connection

Cor. Park and Brand Tropic, Calif. Sunset 778 Two Deliveries Home 962

Make Big Saving Now!

On Fire Place Grates, Fire Screens, Air Tight Heaters, Andirons, Oil Stoves, Etc.

All At Actual Cost

While they last

O. P. Martin Hardware

122 South San Fernando Road Prompt Delivery Phone 765-J Satisfaction Guaranteed

OWN A HOME

We can build you an elegant six-room, modern bungalow, with large cement porch, hardwood floors and all built-in features.

It pays to see

Evans-Crist Co.

Designers—Builders—Contractors. Sunset Glendale 930. Sunset South 3825.

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SUNSET NURSERIES

H. D. ROBERSON, Mgr. FRUIT AND ORNAMENTAL TREES, SHRUBS AND VINES ROSES AND PALMS

Jewel City Undertaking Co.

(Independent of the Trust) J. E. PHILLIPS, MGR. Fine Auto Service to Patrons when desired. Sunset 4 318 Brand Boulevard, Glendale, Cal. Home 1711

Tropico Feed and Fuel

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No Eggs Again Today? You lose money if you don't get eggs, and get them abundantly, winter and summer.

Conkey's Laying Tonic It promotes activity and assimilation of egg-making material and invigorates the hen.

Davis Grocery Co. 204 S. San Fernando Rd. Tropic

ITEMS

Miss Laura Cheshire of Echo Park Ridge was the guest of her sister, Mrs. Walter Webb, over Sunday.

Mr. and Mrs. Herman Goodrich of North Central avenue entertained at dinner last Sunday a number of relatives from Pasadena and Los Angeles.

Mr. and Mrs. William Tiffany spent Sunday with friends at Long Beach.

Mrs. George Peck of West Tenth street entertained at luncheon last Thursday Mrs. Harry Winters and daughter, Gertrude of Hollywood.

Maurice Burke is sporting around the San Fernando Valley in a new Studebaker car. We like joy riding, Maurice—Call.

Mesdames William Hartwig and George Friedgen were guests at a dinner party in Los Angeles last Thursday.

Mrs. O. M. Carpenter was the guest of Mrs. G T Fulkerson, on East Twenty-fifth street, Los Angeles, recently.

Mrs. R. E. Tiffany of Pasadena was a visitor at the home of her mother, Mrs. William Tiffany, one day last week.

Miss Helen H. Reehl of South Pasadena was the week-end guest of Miss Lois Duncan, 307 S. San Fernando Road.

Mrs. Hettie Williams motored from her home in Ocean Park and was the week-end guest of Mr. and Mrs. Lewis Hoffman on San Fernando road.

Mr. and Mrs. L A Bryan of Glendale were entertained at tea Sunday evening at the home of Mr. and Mrs. O. M. Carpenter on North Central avenue.

Mrs. William Hedger and Mrs. R. L. Milligen of East Park avenue attended the Kansas State picnic at Long Beach last Thursday and renewed several "back home" friendships.

Mrs. George Peck and her daughter, Mrs. Fred Spear, attended the funeral services Tuesday of the late Jefferson Cowdery of Los Angeles. He was an uncle of Mrs. Spear.

Through an error of ours in the last issue we stated in an advertisement of the Walker Jewelry Co. that a sale was on offering a one-third per cent reduction. This should have read "one-third off."

Mr. and Mrs. A. J. Van Wie entertained a small party of friends at their home, 221 West Cypress last Friday evening. Five Hundred was the order of the evening. At the close of the game light refreshments were served.

Mr. and Mrs. Jake Bruhl and little daughter, Dorothy, arrived in the city last Saturday from Cincinnati, Ohio, and will make Tropic their home for several months. They have taken apartments at the home of W. W. Burnard on West Tropic avenue. Mrs. Bruhl is a sister of Henry Fels.

Last Saturday afternoon Mrs. W. H. Hillman entertained the members of the elite at her home, 305 Paloma Street. The following ladies were present: Mrs. A. G. Wells, Mrs. Don A. Braas and the Misses Frances Ray, Anita Flynn, Lucille Jackson, Vera Wilson, Ruth Baile, Ellen Robinson, Harriet Walker and Florence Benedict of Los Angeles and Carol A. Duncan of Tropic.

W. E. Anderson has moved his garage from San Fernando road to Tropic avenue, lately owned and operated by I. H. Gould and known as the Tropic Avenue Garage. Mr. William Wibelitz purchased the garage, but was induced to sell to Mr. Anderson on his plea for larger quarters.

Mrs. Rosee Jones of West Park avenue was tendered a surprise party by a number of her friends last Friday afternoon.

Although taken entirely unawares Mrs. Jones proved herself a charming hostess, and rendered the occasion a most pleasant one. Needlework occupied much of the afternoon, which terminated in a delightful 4 o'clock luncheon.

Little Miss Catharine Weihe entertained a house full of young guests Monday afternoon at the home of her parents, Mr. and Mrs. C. H. Weihe, 658 East Acacia avenue, in honor of her sixth birthday. The rooms were tastefully decorated with violets and ferns.

Mrs. George Peck of West Tenth street entertained at luncheon last Thursday Mrs. Harry Winters and daughter, Gertrude of Hollywood.

Mrs. Percy Prialux will be hostess at the regular meetings of the club during the month of February at her home, 126 West Park Avenue.

A pleasant little farewell party was given by the Misses Jessie and Dorothy Dutton, at their home on West Tropic avenue last Tuesday in honor of Helen and Philip Durfee, children of Mr. and Mrs. C. O. Durfee, who, with their parents, are leaving for Chandler, Arizona, where they will make their home. After amusing outdoor games, which brought forth peals of laughter from the merry guests, a dainty luncheon was served at a prettily decorated table.

Those enjoying the afternoon were: Dorothy Danner, Leona Hibbert, Florence Melrose, Dorothy Metcalf, George Melrose, Walter Hibbert, Helen and Philip Durfee and the two charming little hostesses.

With the cunning of a playwright weaving a plot, Miss Mae Church of Orange avenue, Glendale consummated a successful party with the coming of a play-surprise party in honor of the Misses Dorothy Morgan, Kath-

erine Hobbs and Vera McPherson last Tuesday evening. The latter three young ladies' birthdays fell within a day or two of each other, and therefore, thought nothing uncommon when invited by Miss Church to assist at a surprise party on the other two.

Arriving at the home of Miss Church the trap was sprung on the three completely surprised young ladies. The living room was tastefully decorated in violets and foliage in honor of the occasion, and a huge mound of violets graced the centers of three tables, where later was served an excellent repast to the guests. A large birthday cake bearing nineteen candles on each table was offered up as a sacrifice.

One of the principal events of the evening enjoyment was the formation of the "Lucky Thirteen" Club by the thirteen guests. This club was formally confined to informal social gatherings of the girls, but was on this occasion the organization was completed and officers elected and installed for the ensuing term as follows: President—Katherine Hobbs. Vice-president—Lois Candee. Secretary—Mae Church. Treasurer—Durinda Haviland. Chairman of Social Work—Alice Grey-Beach. Guards—Evelyn Kent and Vera McPherson.

The club meets the first Thursday in each month. That the affair was a complete and successful surprise was attested by all. The "Lucky Thirteen" are: Gladys Anderson, Alice Grey-Beach, Bessie Brewster, Lois Candee, Mae Church, Durinda Haviland, Gladys Hamilton, Katherine Hobbs, Evelyn Kent, Vera McPherson, Dorothy Morgan, Jamie Rae, Ruth Williams.

The Famous Hall Jubilee Singers gave a splendid program at the K. of P. Hall Saturday evening under the auspices of the Ladies' Society of the Tropic Methodist Episcopal Church. The hall was comfortably filled and everybody seemed to thoroughly enjoy themselves.

The ladies desire to express their thanks to the public for their patronage. The services at the Tropic Methodist Episcopal Church, corner of Central and Palmer avenues, will be as usual. The pastor will preach at 11 a. m. and 7:30 p. m. Morning subject, "Christian Perfection; evening topic, 'The world Is Gone After Him.' A cordial welcome to all.

Prominent among the social events of the past week, was the entertainment of the Norton Art Club of Tropic at the home of Mrs. S. A. McNutt, on Park Avenue, Friday afternoon, the occasion being the second open meeting of the club.

Leoranda da Vinci was the subject chosen for the afternoon program. The life of this master, his many talents, his works of art were discussed and his two most noted pictures, Mona Lisa and The Last Supper were beautifully described.

A piano duet from Bohm was rendered by Miss Lynn McNutt and her sister, Miss Jean McNutt, and two vocal numbers were given by Miss McNutt, which added greatly to the program. The first open meeting of this club was held at the home of Mrs. Frank Ashton on Park Avenue, when Mrs. J. G. Chapman, president of the club, gave a very interesting talk on "Some Land scape Painters." Mrs. John Seaman read several selections. The club regrets the loss from the membership of Mrs. H. J. Durfee, as Dr. and Mrs. Durfee have moved to their ranch home near Phoenix, Ariz.

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Carol A. Duncan of Tropic, Secretary, and Mr. P. E. Gilmore of Tropic, Treasurer. The retiring officers have been very faithful to their duties and have succeeded in putting the new union on a good working basis. This union will be heard from at the Pomona convention, February 20-22, all are enthusiastic.

After a pleasant social time in the new parlors in the church Miss Donnell led the regular C. E. meeting. At 7:30 the Christian Endeavorers joined the Christian Church in their evening service. Mr. Francis, the pastor, installed the new officers and gave an inspiring sermon on the practical worth of the C. E. pledge.

The closing exercises of the Winter term of the Tropic Grammar school was held last Friday evening in the Auditorium of the Union High School. A large crowd attended and report a very impressive entertainment. The program was presented as follows:

I. Group of songs—(a) "The Violet," (b) "A Gay Little Eskimo. (c) See-Saw; A2, B3. II. Speech for a boy, Herbert Brook. III. Cornish May dance, twenty little folks. IV. Songs (a) "Pussy Willow's Secret," (b) "The Dumbman;" A4, B5, girls. V. "The Miraculous Pitcher," Iris Nofziger, Wayne Bradford, Alford Bowman, Eugene Borling. VI. Songs—(a) "Nancy Lee," (b) "Spurs and a Song," boys' chorus. VII. Recitation—"What Mother Goose Did Not Tell About the Old Woman Who Lived in the Shoe, Edris Rice-Wray. VIII. "The Ballad of Mary Jane," James Hamilton, George Reese, Albert Steelman, Karl Paine. IX. Songs—(a) "Good Night, Song of the River," (b) "An Orchard Cradle Song," girls' chorus. X. "Father Hangs a Picture," dramatized and Presented by A.G. B7. XI. "A Japanese Maiden," Dorothy Dutton, Florence Melrose. XII. Jumping Jack Drill, six boys. XIII. Presentation of diplomas. XIV. Class song, "The Yellow and White." XV. "Good Night Song," six little girls.

The church had been tastefully decorated by the Philathea Club, under the direction of Miss Harriett Meyers, teacher of which club Miss Gertrude had long been a member, and assisted by the Barraca Club of boys, with palms, maiden hair ferns, ivy and white and pink carnations. The ushers were Joseph Wilson, Hal McNutt and Dwight Stephenson of Tropic and William Klaupt of Los Angeles.

The bride, who was attired in a gown of white duchesse satin with white duchesse lace trimming and embroidered in pearls and brilliants with a veil of chiffon net and duchesse lace, trimmed with orange blossoms, carried a bouquet of white bridal roses and lilies of the valley with a shower. The bridesmaid wore a gown of white satin with a tunic of white chiffon, embroidered with silver beads, a hair ornament of pink orchids, tied with a bow of shaded satin ribbon. The matron of honor wore white satin covered with pink chiffon, draped with rose buds with hair ornament of pearls and rose buds and carried pink rose buds and maiden hair ferns, tied with pink tulle. The flower girl wore a dress of white net over pink silk.

Miss Gertrude Loring Hatch is the daughter of Rev. C. Blanchard Hatch, pastor of the Tropic Presbyterian church, and very popular with the younger set of both Tropic and Glendale. The groom, William Carney, Jr., is an employe of the Los Angeles Title and Trust Company, and well known among the members of the church. Mr. and Mrs. Carney will take a trip, no one knows but themselves where, or for how long, but upon their return will take apartments in Los Angeles for one month, after which they will move into a new home the groom is preparing in Eagle Rock and being built by Contractor B. T. MacMullin of Glendale.

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One of the most beautifully appointed of the social events of Tropic for some time was the supper, wedding and informal reception at the Tropic Presbyterian church last Tuesday evening when Miss Gertrude Loring Hatch, daughter of Rev. C. Blanchard Hatch, and Mr. William Carney, Jr., of Los Angeles, were united in the holy bonds of wedlock before some 150 friends and relatives of the bride and groom, and the entire membership of the Presbyterian church.

The series of events attending the affair was started with a wedding supper, which was held at the home of Mr. and Mrs. Will Klee, 1319 Chestnut street, at 5 o'clock. The home was tastefully decorated with pink and white carnations, asparagus, ferns and hyacinths. Immediate families of both bride and groom, as well as the wedding party partaking.

Before the ceremony Mrs. E. S. Shank sang a solo, "Because," and at 8:30 o'clock, to the beautiful strains of Lohengrin's wedding march, played by Mr. Grayson Merrill of Los Angeles, and accompanied by Mrs. Shank with the voice, the wedding party marched to the altar, where Rev. Hatch awaited to perform the ceremony. The bridesmaid, Miss Emily Hatch, a sister of the bride, came down one aisle while the best man, Mr. Harry Bruebacker, used the other, followed by the groom. Following the bridesmaid came the matron of honor, Mrs. E. C. Richardson, the flower girl, Little Miss Katharine Bruebacker, with a golden basket of rose petals tied with a large bow of tulle ribbon, and then the bride.

Immediately after the ceremony the march was made to the rear of the church, where, to the surprise of everyone, an automobile was in readiness, and before anyone realized what was happening Mr. and Mrs. Carney were whisked away, just spoiling an informal reception as well as some well laid plans of the young friends of both people.

The church had been tastefully decorated by the Philathea Club, under the direction of Miss Harriett Meyers, teacher of which club Miss Gertrude had long been a member, and assisted by the Barraca Club of boys, with palms, maiden hair ferns, ivy and white and pink carnations. The ushers were Joseph Wilson, Hal McNutt and Dwight Stephenson of Tropic and William Klaupt of Los Angeles.

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ped cream, makes a delicious dessert. Gingerbread—Cream together one cup of sugar and one-half cup of butter with a pinch of salt. Dissolve three-quarters of a teaspoonful of soda in two tablespoonfuls of molasses, and add to sugar with a half cup of milk and a scant tablespoonful of ginger. Mix well with two cups of flour and bake in a greased tin in a moderate oven.

Boston Brown Bread—To one cup of molasses, add one teaspoonful of soda, one of salt, two and one-half cups of milk, one cup of flour, one cup of rye flour and two cups of Indian meal. Steam three hours. This makes a moist and delicious bread.

English Brown Bread—Dissolve half a cake of yeast in two cups of water, and make a sponge with two cups of graham flour. Add one tablespoonful of molasses, one of lard and one teaspoonful of salt. Stir in two cups of rye flour and knead slightly. Bake in small loaves in a moderate oven for an hour.

Rye Bread—Dissolve one-half cake of yeast in a cup of milk, which has been scalded and cooled. To one cup of hot water add two tablespoonfuls of lard, two of molasses and one of sugar, two teaspoonfuls of salt, one cup of flour. Pour in the yeast, beat well and let rise until light. Add rye meal until stiff enough to knead. After kneading well form into loaves and let rise again and bake in a moderate oven.

Ginger Snaps—Boil two cups of molasses and add one tablespoonful of soda, one cup of lard, one tablespoonful of ginger, one teaspoonful each of cinnamon and cloves. When cool stir in enough flour to make a stiff batter. Roll out very thin and bake in hot oven.

Cheep Fruit Cake—This may be made in a loaf or in small cakes. One cup of butter, one cup of sugar, one cup of molasses, one cup of milk, one cup of raisins, one cup of currants, one well-beaten egg, three teaspoonfuls of spices and four cups of flour with a teaspoonful of salt. Dissolve the soda in the molasses and sift the fruit in the flour. One-half of this recipe will answer for a small family.

The latest marine sensation in New York is found in the arrival of a steamer that wasn't washed by a tidal wave during the entire trip. A heavy weight sweetheart works havoc with the freshly tailored creases in a young man's trousers.

Uncle Sam demands that all newspaper publishers keep their lists free from back subscriptions if they would keep their papers at the pound rates. A publisher in order to secure rates at the postoffice, must have a boni fide paid-in-advance list. The rate is 1 cent per pound, otherwise it is necessary to place a one-cent stamp on each paper sent through the mails.

The following is a portion of Article 4, Section 418, of Postal Laws and Regulations: "Copies sent to persons after one year from the date of the expiration of their subscriptions, unless such subscription be expressly renewed for a definite time, together with an actual payment of subscription or a bona fide promise of payment, will not be accepted at the postal rate."

ARE YOU IN ARREARS WITH YOUR SUBSCRIPTION TO THE SENTINEL?

You will confer upon this office a great favor if you know your subscription has run out or about to expire, by calling or telephoning us at which time we will gladly mail bill or call upon you. In doing this you not only help us out financially, but keep us out of trouble with Uncle Sam.

that any person accepting a newspaper from the postoffice is counted a subscriber and accountable by law for the payment of same.

If you, for any reason, do not want the paper, mark it "Refused" and return, at which time we will mail a bill, if in arrears. If your paper does not come addressed to the proper place, or if you have moved, it will greatly facilitate the delivery if you notify this office at once in order that proper mailing may be exercised. It is possible and very probable that we make mistakes and that you fail to receive your paper regular and we would appreciate any delinquency in its delivery and assure you of our prompt attention.

The telephone number of this office is Glendale 930, our address is 419 West Tropic avenue, just west of Jennings' blacksmith shop.

COODIES OUT OF MOLASSES JUG

Cakes and Cookies and Brown Bread At the right hand of the thrifty, economical housewife stands the molasses jug, with the aid of its contents she makes many nourishing and attractive dishes.

There are cakes and cookies, brown bread, graham bread and various other dishes in which molasses plays a prominent part in the recipe.

This collection of recipes from various sources are all tried, and the housewife will be sure of success in following them, says the Modern Priscilla:

Soft Molasses Cake—To one pint of molasses, add one teaspoonful of soda and two of cream of tartar, with one well beaten egg, a half cup of milk, one tablespoonful of ginger, one teaspoonful of cinnamon, one tablespoonful of butter and two and one-half generous cups of flour. Beat well and bake for one hour.

Soft molasses cake, baked in two layers, with a filling of whip-

DON'T NEGLECT TO REGISTER

It is important that every legal voter in Tropic sees to it that he or she is registered, as the law is such that a new registration must now take place if you want to vote at the spring election or primary election to nominate candidates for office.

Tropico has several important matters coming up and needs the support of every qualified voter. You can register at the City Hall at any time. Don't neglect your duty.

A LECTURE ON CHRISTIAN SCIENCE

By Virgil O. Strickler, C. S. MEMBER OF THE BOARD OF LEADERSHIP OF THE MOTHER CHURCH, THE FIRST CHURCH OF CHRIST, SCIENTIST, IN BOSTON, MASS.

(Introductory remarks of Chas. E. Jarvis, presenting Mr. Virgil O. Strickler, C. S., of New York City, at Christian Science lecture at Glendale High School, Jan. 31, 1914.)

The auditorium of Glendale High School was completely filled and many were compelled to sit on the stage last Friday night at the lecture on Christian Science given by Virgil O. Strickler, C. S., of New York City. The large audience gave closest attention to the address which lasted about an hour and a quarter.

Mr. Strickler was introduced by Charles E. Jarvis, a former resident of Tropic, as follows:

"When the privilege of introducing the speaker of the evening was extended to me, my thoughts went back to the time when I first saw this beautiful valley nearly 30 years ago, and involuntarily I found myself comparing the growth and development which has taken place here with the corresponding progress of the Christian Science movement. It was many years ago when I heard the term 'Christian Science,' and it was applied to three faithful followers of Mrs. Eddy, who were known to attend services in Los Angeles on Sunday whenever possible and who met at each other's homes on other occasions. They were generally regarded as rather queer, eccentric lot and I must confess that I was among the number who had many harsh, unkind things to say about them. These words, however, were brought home to me some years later when in my extremely old age, after years of suffering, I turned to Christian Science and was healed. I have since realized that this was made possible because of the overcoming in my own consciousness of the wrong concepts I had previously entertained about Christian Science.

Less than fifty years ago there was just one Christian Scientist in the world, Mary Baker Eddy. No one knew better than she how general were the false impressions and misunderstandings about the truths she had discovered and given to the world. One of the orderly methods for correcting the false state of thought which unfolded to her, was the establishment of the board of lecturership of the Mother Church, the First Church of Christ, Scientist, in Boston, Mass. It is our privilege to introduce to you Mr. Virgil O. Strickler, C. S., of New York City, who will now address you."

It is undeniable that Christian Science has healed many sick people and has brought about the regeneration of many who were the victims of sin. Among its membership are those who have been healed of interperence, of so-called chronic and organic diseases, as well as of maladies that were acute, physical or mental. It has healed others of sorrow, fear, unhappiness and similar diseased mental conditions that often cause moral suffering and distress than physical disorders.

In every case of Christian Science healing, whether the disease was chronic or acute, physical or mental, the cure was brought about without the use of hypnotism, mental suggestion, drugs or any material means, and entirely through the application of the spiritual and metaphysical teachings of Christian Science.

The healing of the sick, however, is not the primary purpose of Christian Science. A more important thing of this Science is to show the cause of sin, and the error of belief is destroyed by the truth which Christian Science imparts, the disease disappears. Christian Science teaches that the cause of all disease and sin is mental, and not physical, and that both sin and disease may be cured by the same metaphysical process, namely, by the substitution of spiritual truth in place of error and false belief in the human consciousness.

"YE SHALL KNOW THE TRUTH AND THE TRUTH SHALL MAKE YOU FREE"

It is recorded in the 8th Chapter of the Gospel of John that upon one occasion when Jesus was being harassed by the lawyers and theologians, who were plying him with questions and seeking to entrap him by his answers, he turned to a group of his followers who were standing near, and said to them, "Ye shall know the truth and the truth shall make you free." In all of the Bible there is no statement of greater importance to mankind than this utterance of the Master. It prescribes the method for every human ill. Knowledge of a thing must come through the mental and not through the physical, hence, according to the words of Jesus, mankind will be delivered from sin, disease and death not by doctoring the physical, but by filling the mental with truth. If this statement of Jesus was true it follows by irresistible logic that the enslaving conditions from which humanity suffers must be due to the belief of something which is not true. In other words, if the time is ever to come, as Jesus has declared that it will come, when the knowledge of the truth shall emancipate humanity from its bondage to sickness, sin, unhappiness, poverty, old age and death, such results can only be brought about when the knowledge of the truth shall have displaced and destroyed the error of human consciousness, the belief of that which is not true. There is no escape from this conclusion.

Christian Science shows that it is the effect produced by Truth operating in the human mentality, destroying superstition, false and vicious beliefs that man and woman shall be emancipated from bondage to sin, disease and death.

ULTIMATE TRUTH

There must be ultimate truth somewhere, and when it is apprehended by the human mind it will emancipate those who apprehend it from bondage to evil. Christian Science asserts that ultimate truth concerning God and man and their relationship is revealed by the Scriptures, and may be gained by every person when the Scriptures are rightly interpreted.

DIFFERENCE BETWEEN BELIEF AND UNDERSTANDING

It is sometimes difficult for people to understand how religion can heal sickness and destroy sin, but the words of Jesus make it plain. Since it is through a knowledge of the truth that these results are accomplished the important thing for each one is to gain an understanding of truth instead of being satisfied with mere belief about it. In other words, in order to find out how religion can destroy sin, sickness and all sorts of evil condition, it is first necessary to gain an understanding as to what is religion. To gain the benefits promised in the Bible to true believers it is first necessary to get rid of that which is erroneous in religious belief and practice, and to ascertain what constitutes true religion.

There are many who honestly think that it makes no difference what religious beliefs they entertain, so long as they are sincere in them. A moment's reflection, however, will show that this is not so. If a person is sincere in his belief, and if a thing is not, in fact, true, no amount of sincerity on the part of the believer can ever make it true. No engineer ever arrived at a correct result, no matter how sincere he was, who has believed that his processes were correct, if they were not so in fact.

With respect to many things it may be unimportant whether the thing believed is true or not, but with respect to the things that people believe about God, and about themselves, and about their relationship to God, they are vital, because it will be shown that the things believed with respect to these matters, become laws that are binding upon the believer.

In trying to ascertain what constitutes religion the very first subject to be considered is that which relates to God. Every one must agree that a correct understanding of God is essential as the foundation of religion. Any system of religious teaching that is founded upon an imperfect or erroneous conception of God must necessarily fail to bring its adherents the help and comfort for which they seek. When we look about us and see the splendid fidelity of men and women to their religious beliefs, and when we see how many are suffering and in pain, we experience, and how far short they come of attaining the good which they so honestly seek, it is a fair deduction that there is something wrong about their understanding of God.

No offense will be given, therefore, by the statement that the average person has a very indefinite and nebulous conception of God. If you were to ask a dozen people to tell you who and what God is, you would get a dozen different answers. There are some who think God is a person. How many people there are who believe that they know God, and close their eyes, and reverently pray to God, have in mind a person, or form, or an image, to which they pray! And how many others there are who think of God as a being of anger and resentment, who sends failure and suffering to those who disobey him! And are there not a great many others who think of God as a being who lives in a far-off country called Heaven, and that it is necessary for people to die, and go there, in order to see Him?

These are only a few of the incorrect beliefs which people entertain about God. When it is remembered that Jesus has said that it is the knowledge of the truth that shall make men free, in the face of such confusion of belief about Him, is it strange that people are sick and that they die? Is it not apparent that what is fundamentally needed is a demonstrable understanding of God in place of theoretical and speculative beliefs about Him?

Yet, all the while that people have gone on believing these erroneous things about God, the Bible statements concerning Him have been perfectly plain. The Bible says, for instance, that God is Love, and since He is infinite, He must be infinite Love. Christian Science says, therefore, that infinite Love cannot be the author of evil, either in the form of sickness or sin, and that, no matter what one may think about evil, it must be accounted for in some other way than as being a part of the creation of God. Now, note the significance of that statement, for if God did not create evil, and if it is manifest that He could not have created it, then it follows absolutely that evil is not of God. For whatever God creates must be eternal like Himself, and if God were the creator of evil, then evil would be eternal, and, hence, indestructible.

Christian Science presents a scientific method for the destruction of evil. No matter in what form it may present itself to the individual, whether as sickness, sin, unhappiness, sorrow or distress, Christian Science says, that since it is evil, it may be destroyed and that the destroyer of evil in every case is Truth, precisely as Jesus has declared. Wherever you find a Christian Scientist, you will find a person who is honestly striving to destroy evil out of his or her experience by means of the scientific method which Christian Science presents. While it may be true that no one, so far, has been able to make a perfect demonstration over evil, yet every one will concede that Christian Scientists have, at least, made some progress, and have succeeded to some extent, in destroying both sickness and sin for themselves and others.

The Bible further discloses that God not only is Love, but is also omnipresent. If that is so, then He is everywhere, for that is what the word means. He fills all space, and is in one place in precisely the same degree and to precisely the same extent that He is in every other place. Does that not lift one's thought above the concept of a limited God? And is it not plain that so long as people believe in a limited God, who is limited as to His form, dwelling place, or goodness, they will continue to suffer from limitations—limitations with respect to life and the duration thereof, health, strength, mental capacity, success, love, spirituality and every good thing? Christian Science makes plain that humanity can hope to be emancipated from the curse of limitations in any and all of these directions when men and women shall have given up their false beliefs about a limited God, and shall have learned the truth concerning His nature and character.

Upon one occasion they asked Jesus to tell them when the Kingdom of God would come, and he made an answer that has proved to be a stumbling block to many people from that day to this. He said, in substance, that the Kingdom of God is not a place that you can see with observation; it is not a place that you can say, Lo here it is, or Lo there it is, for behold, he said, the Kingdom of

God is within you. If that statement is true, then it follows absolutely that the Kingdom of God, or the Kingdom of Heaven, must be a state of consciousness, and not a locality. Then is it not plain that the further people go in the belief that the Kingdom of God, or the Kingdom of Heaven, is a locality, and that it is necessary for people to die and go there in order to become citizens of that kingdom, in reality the further they are alienating themselves from it? And the more sincerely they believe that sort of thing, the more their sincerity will stand as a barrier to prevent their progress towards that kingdom.

Christian Science, therefore, pleads for a rational and demonstrable understanding of God in place of the theoretical and speculative beliefs about Him.

PRAYER

Another subject that enters into the religious life of all people is that of prayer. Since prayer is the medium through which the connection is established between the human and the divine, it is, therefore, of great importance for every person to find out what constitutes true prayer, and what its characteristics, what is its nature and how it may be employed so as to bring to the one who prays with certainty the blessings which the Scriptures say shall come as a result of true prayer.

It is stated in the fifth chapter of James that "The prayer of faith shall save the sick, and shall bring about recovery, and shall be made known to all." It is, in fact, as positive and direct a statement as can be made with human language. And yet, it would seem that one of two things must necessarily be true, either that the Scriptures are wholly false, or else people have not known how to make the prayer of faith throughout the centuries. Except in sporadic instances, the sick have not been saved as the result of prayer. It, therefore, becomes a question, in order that it may be determined, if possible, whether or not that statement in the Scriptures is true. Many people ask if Christian Scientists pray, and how Christian Science prayer differs from that of other churches, and finally they are disappointed and helpful if the difference is explained.

It can be said that almost every person is taught to make the prayer of petition, the prayer of pleading. They are taught to petition God for whatever good thing they desire, and also to petition Him to withhold whatever evil thing they seek to avoid. Running through the prayer of petition, and in fact, its very foundation and essence, is the belief that the mind of God can be changed by the petition. There is the belief that, but for the petition, God would not do the thing He is asked to do, else why ask Him? Or that but for the petition, He would do the thing and would send the evil that He is asked to do or not to send.

Yet, all the while that this form of prayer has gone up from unnumbered millions of agonizing hearts, the Bible has declared that God is unchanging. If God is unchanging, as the Bible declares Him to be, then is it not plain that so long as people go on in the belief that it is the function of prayer to change the mind of God to meet the human desire, in reality the further they are getting away from the true theory of prayer, and the more sincerely they believe that sort of thing, the more their very sincerity will prevent them from making the prayer of faith which, the Bible says, "shall save the sick."

Christian Science, upon the other hand, teaches its adherents to make the prayer of affirmation, the prayer of affirmation. Christian Science teaches that God is infinite good, and that it is wholly unnecessary to beg or petition infinite good, to manifest good to us, for infinite good cannot do anything else except manifest good to every creature. If, therefore, we fall an object it would be absurd to beg or petition the law of gravitation to operate. That law would operate automatically, and would pull the object down to the first obstruction. Christian Science teaches that God is Mind, or Principle, and that He governs through spiritual laws, which law is operating throughout the entire universe, and is a law of infinite good, and is manifesting good and nothing but good ceaselessly to every human being.

One person says if that is true, why, then, do people seem to have so little good, and to be so material and unspiritual? Let us look at that for a moment. If one drops an object the law of gravitation will pull it down to the first obstruction, but if the obstruction is removed, it will pull it down further and further as the obstructions are removed. If every obstruction were removed, the law of gravitation would then have its perfect work, and would pull the object to the center of the earth. That is precisely what happens through the operation of spiritual law. That law is operating in human consciousness, just as far as the obstructions will permit, which obstructions are mental qualities—superstition, false beliefs, human will and the like. As they are removed, the spiritual law will operate further and further in human consciousness, bringing good and truth deeper into human experience, until at last, when every such obstruction shall have been removed, when the human consciousness shall have been completely evangelized by truth, and every mortal thought shall have been brought into obedience to Christ as the Scripture commands, then the spiritual law will have its perfect work in human consciousness. In that day men and women will walk the earth free from every evil condition, no longer in bondage to sickness, sin, poverty, old age or death, but shall then be found in the conscious possession of that dominion which God said in the beginning belongs to man.

As each one shall work out this question for himself, striving to arrive at that conclusion which shall best satisfy him as to which is the true theory of prayer, let us inquire if he is mentioned to aid the inquirer in reaching that conclusion, and that is that through the Christian Science method of prayer hundreds of thousands of sick people have been healed. Is not this great array of proof of demonstration that they now appear to God and as they have never seen His children nor His creation through mortal eyes? He has always been seen as spiritual, and hence to Him we have always been perfect, and we shall know, as in fact we have now learned, that nothing that God made is material or ever needs to be healed, and that the only thing that needs to be healed is our own false concept of that which He made perfect.

If all this were only a theory people might be justified in refusing to accept it, but Christian Science practitioners are proving daily in all parts of the civilized world that by holding the perfect man in concept, by knowing that man is spiritual and perfect and is given to us by an all-loving God, and by arguing steadfastly from the standpoint of the reality of good instead of the standpoint of the supposed reality of evil, the sick are healed, and human conditions do improve.

Christian Science, therefore, is improving step by step that the declaration made by Jesus is true, and that in proportion as the knowledge of the truth fills human consciousness, driv-

ing out error and false beliefs, men and women come into the possession here and now of their God-given dominion.

MENTAL CAUSATION

I know how difficult a thing it is for people who are unacquainted with the teachings of Christian Science to understand what is meant by mental causation. Humanity has been accustomed through so many centuries to consider that all causation is vested in matter, and that every effect is the subject of mental causation we are dealing with something that is unfamiliar to many. When I first turned to Christian Science, I did so for physical healing, and I was healed under circumstances that admitted of no other explanation. I, therefore, became deeply convinced that Christian Science must be the truth, because it had wrought in me so great a change. When I was told, however, that there was no intelligence or sensation in the human body, I was before every day so manifestly absurd that no intelligent person could believe it for a moment, and in spite of the fact that I had been healed through Christian Science, I came very near turning my back upon it. Instead of doing so, however, I determined to make an honest effort to find out, if I could, what Christian Science meant by the statement that there is no intelligence or sensation in the mortal body.

I had not proceeded very far before I found that the statement was true, and then I found that it was true, and I began to wonder why I myself had not thought of it long before, because it appeared so perfectly plain and obvious. It was pointed out to me that this body which people worship and fear, and which most people get down on their knees before every day, and say to it, "Oh, body, what can I do for you today, to keep you from hurting me?" is composed of something over 70 per cent of water, and that the balance of it is chalk, lime, starch, polish and a few other things—that it is matter, as truly as the ingredients of the dirt and wood are matter.

I then learned that there could be no more intelligence or sensation in matter when in the form of flesh, bones and nerves than when in the form of dirt or stone, which fact is proved whenever an opiate is given to a person, that the human mind is put to sleep. The body may then be cut and gashed and the nerves lacerated, without the slightest indication of intelligence or sensation.

I thus learned that sensation and intelligence do not reside in the human body apart from the human mind. Some day all mankind will recognize the marvelous service that Christian Science has performed for the human race in making this fact plain. For if it be true, and it is true, that sensation and intelligence do not reside in the human body, apart from the human mind, then it follows, absolutely, that the human body cannot do anything, feel anything, or have anything, except that which the human mind first decrees, and that by educating, instructing and controlling the human mind with truth, we shall thereby control the body with truth, and the body will then be healthy and harmonious.

Just as certainly as the human body has suffered from disease and discord, and has gone down, in wreckage in all of the ages of the past, as the result of wrong mental government, Christian Science has made it plain that in the future the body will respond with health and harmony, when it shall be governed by "that mind which was also in Christ Jesus."

Regardless of what any one may think or say to the contrary, Christian Science teaches that beyond the possibility of successful contradiction, that the human body is not self-acting. It is not a self-acting machine. Since it possesses neither intelligence nor sensation in nor of itself, it can act only in obedience to the mentality that governs it.

At this point Christian Science performs an invaluable service to mankind by explaining how each one may take possession of his body and govern it harmoniously. Christian Science here declares that no one is under any obligation whatever to allow the so-called mortal mind to dictate to the immortal mind, upon which he may live, but upon the contrary, it is the right and privilege of every one to be governed by the law of Spirit instead of the so-called laws of matter, and that by telling the truth to mortal mind, and thereby destroying its false belief, to preserve his body in health.

To illustrate how the body responds to the mentality that governs it, study the faces of two men. One is furrowed with deep lines. It expresses bitterness, and shows that the man hates every one he meets, and that every one hates him. The other is radiant with good will, and shows by its every expression that the man loves every one, and thinks that every one loves him. What is it that makes the difference between the faces of the two men? Is it not their thought? And if thought can produce such radical changes in the shape, expression and contour of men's faces, is it not plain that thought will also produce like changes in the shape and action of every organ and part of the body?

There is no part of the body that is beyond the reach of human thought, and since no part of the body possesses intelligence or sensation in nor of itself, it follows that no organ or nerve can act except in obedience to the mentality that governs it.

Also observe what happens when a person becomes angry. Immediately the functions of every organ in the body are disarranged. The liver at once begins to secrete bile, and to diffuse it through the system, so that one of the first results of a fit of anger is that the breath becomes foul. The heart action is also disturbed, either being accelerated or retarded, and the face becomes pale or flushed. Any physician will say that many deaths have occurred from fits of anger, and yet anger is only a mental quality.

Now, let one ask himself that, since such results as these, which are witnessed daily can arise from a sudden wrong mental impulse, does it require much thought to see that like evil results will also occur from the habitual entertainment of a wrong mental quality? It is not plain, that hatred, and all of its subdivisions and by-products, such as malice, spite, resentment and revenge, must necessarily produce evil and discordant conditions upon the human body? And likewise, that every act of quality of the mortal mind, such as dishonesty, jealousy, greed, avarice, self-will, fear and the like, are so many conspirators against the peace and harmony of mankind, and that until these qualities are cast out, and are displaced by the qualities of that mind "which was also in Christ Jesus," men and women will continue to suffer, sin, be unhappy, and die.

As another illustration of how the human mind governs the human body, let a mother tell her little girl that she will take cold if she gets her feet wet, and it will be so, and why? It is because the child believes what her mother says, and when she believes it, she embraces her body with her belief, and her body responds to the belief. Let the same mother, however, tell the same little girl, that water has no more power to make her take cold when it gets on her feet than when it gets on her face, or when she drinks it, and the child may then get her feet wet every day, without the slightest bad results.

Again, one man believes that if he sleeps in a draft, he will take cold, and it will be so. Sitting right by the side is another man who believes that unless he sleeps in a draught, he will be sick, and it will be so, and there are two exactly opposite results following from the same draft, not because there is any power in the draft, but because of human belief about it. Thus showing that the body responds to whatever the human mind believes concerning it.

Thus Christian Science is proving in many different directions that the body is not self-acting, that it has no intelligence of its own, and no sensation to feel as that in every case, it obeys and responds to the mentality that governs it.

Indeed, this fact is so plain, that when it is once pointed out, every one will readily observe instances to prove it, and the more that is known the more it becomes plain that by controlling one's mental state of truth, he can thereby control his body, and govern its feeling and action.

REAL SIGNIFICANCE OF JESUS' WORDS

It then becomes easy to understand the immense significance of the words of Jesus, when he said, "Ye shall know the truth and the truth shall make you free," for when the human mind is filled with truth instead of error the body will respond with health instead of with sickness. It also becomes self-evident that humanity must and will be emancipated from bondage to sin, sickness and death, not by doctoring the mortal body with drugs nor through reliance upon dead bones, but through the regeneration of the human mind.

Is not that precisely what St. Paul meant when he said, "Be ye transformed by the renewing of your mind"? Can there be any other way for suffering men and women to be liberated from evil conditions and transformed into a state of peace and harmony except through the conscious evangelization and regeneration of the human mind?

Regardless of what one may think or believe concerning the doctrine of atonement, it is plain that there can be no such thing as vicarious regeneration. Each individual must go through that process for himself, and, either here or hereafter, he will enter into the Kingdom of peace only when he shall have gotten rid of the superstitions, erroneous and vicious qualities of the human mind, and shall come to know the truth concerning God and man. Christian Science points out the way. It is the Science of right thinking and right living in contradistinction to erroneous thinking and wrong living.

MRS. EDDY

Some day all mankind will recognize the immeasurable service that Mrs. Eddy has rendered to humanity by her discovery of Christian Science and the establishment of the Christian Science movement. Through her teaching she has elevated religious understanding from a theoretical to a practical basis for every one in the world that it is the mission of religion to heal people of sickness, sorrow, unhappiness and fear, as well as to destroy sin, and has so clearly defined the process by means of which these results may be accomplished as to make it possible for every one to heal himself and thereby to heal himself and others. Christian Science is applied Christianity just as truly as engineering is applied to mathematics. There is no mystery about it, and when one does his work correctly, according to the laws, healing and regeneration must follow.

In the Bible (John xx:17) we read that Jesus said to Mary, "Go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God and your God." Also in 1 John, iii:2, "Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when we shall appear, we shall be like him; for we shall see him as he is." St. Paul also wrote (Romans 8:16, 17), "The Spirit itself beareth witness with our spirit, that we are the children of God; and if children then heirs; heirs of God, and joint heirs with him, if we suffer with him as he suffers."

Christian Science demonstrates the truth of these inspired statements. It makes available as a present right and possibility man's inheritance as the son and heir of God by showing that the real man created by God is spiritual and not material; that his life, continuity, intelligence and harmony are in spirit, and not in matter; that all of his qualities and attributes are derived from Spirit, and that every function of the real man is governed by the divine Mind. Man, therefore, expresses the divine nature, and hence he is the immortal God, and is thus perfect and immortal. The material man is not the likeness of God, for matter cannot be the image of Spirit. He is the false concept of man, and the sin, disease and death involved in this false concept will disappear as false mortal beliefs are dissolved in truth. The material belief must give place to the spiritual fact in every case.

Out of the amplitude of her own spiritual understanding Mrs. Eddy has translated into human language the truth about God and man, and their relationship; has revealed a perfect divine Principle that governs mankind, and has proved that the truth taught by Jesus is scientific, and may be demonstrated today as of old to deliver the sinner, sorrowing and feeble from their oppressions, to set all mankind free from bondage to evil and to establish the kingdom of God on earth.

Perhaps the country will now learn what is helping the Huerta government to defy the laws of gravity and not to fall when it is over-ripe.

Those treasury regulations for the taxing of "separated" couples convey an uncanny suggestion of hushed humanity.

When a young man tells a girl he would die for her, these days she wonders if his life is insured.

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