



Jonathan Smith, Existers Valley Sunday School, Lahigh Co., Penna.



PRAISE IN SONG:

A COLLECTION OF

HYMNS AND SAGRED MELODIES,

ADAPTED FOR USE BY

Sunday Schools, Endeavor Societies,

Epworth Leagues, Evangelists,

Pastors, Choristers, etc.

EDITORS:

JNO. R. SWENEY, W. J. KIRKPATRICK
AND H. L. GILMOUR.

PHILADELPHIA:
John J. Hood,
1024 Arch Street.

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ROM the beginning praise

Has best expressed itself in holy song,
By the lone heart or the exultant throng;
So childhood, youth, and hoary age prolong
Gladness in jubal lays.

On mountain heights, or by the rolling sea,

Let every heart break forth in hallowed melody.

II.

Here heaven and earth unite,—
Song fell from heaven when Christ the Lord was born,
Song cheers the heart when earth is all forlorn;
Then, sing at night, and in the early morn;—
Sing in supreme delight;
Sing praise to God; go, praise him, and adore,
Till all shall meet above, then praise forevermore.

Ocean Grove, N. J., May, 1893.

—E. H. Stokes.

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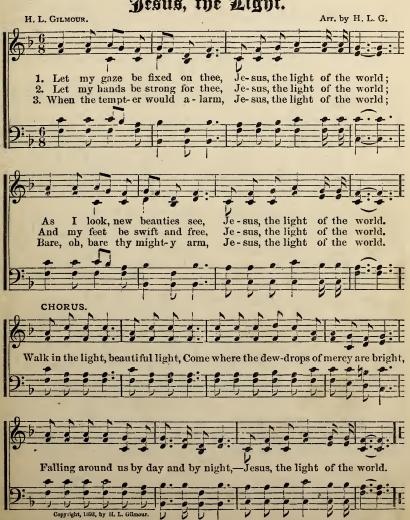
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THE PUBLISHER.

PRAISE IN SONG.

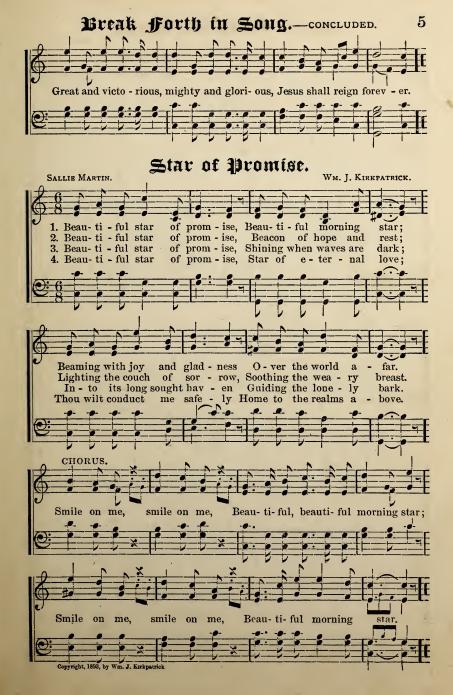


Tesus, the Light.



- 4 Walk the waves, across life's sea, Jesus, the light of the world; Nearer come, O Lord, to me, Jesus, the light of the world.
- 5 Be a shelter in the storm, Jesus, the light of the world; Keep, oh, keep thy child from harm, Jesus, the light of the world.

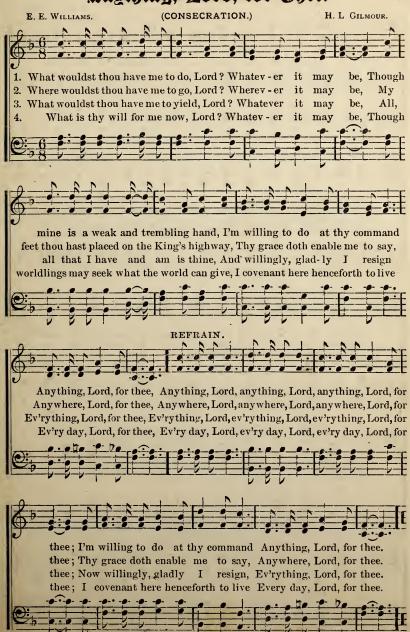




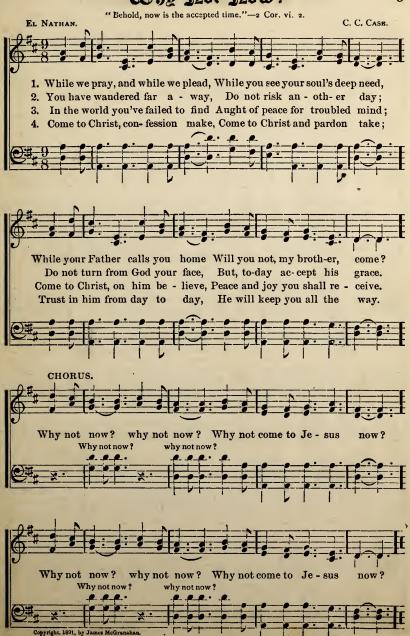
Trusting.



Anything, Lord, for Thee.







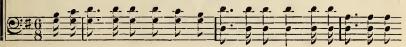
Out of Darkness into Light.



J. B. MACKAY. JNO. R. SWENEY.

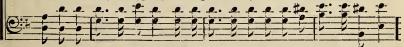


- 1. Oh, my hope is as bright as the clear noonday sun, That my soul shall find
- 2. Yes, this hope is my strength when the battle is fierce, 'Tis a shield that no
- 3. It has kept me when weak, it has cheered me when sad, In affliction it





rest when life's journey is done, In the haven of rest, the bright home over there dart of the tempter can pierce; It will bear me triumphantly over death's wave, comforts and makesmy heart glad; It has lightened my burden, and filled me with song,

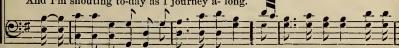


D. S.—kingdom above, with its mansions so fair,

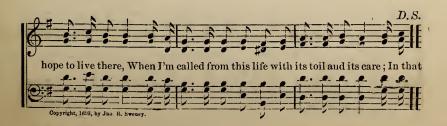


That my dear, loving Saviour has gone to prepare. I hope to live there, yes, I For it rests upon Jesus, the mighty to save.

And I'm shouting to-day as I journey a- long.

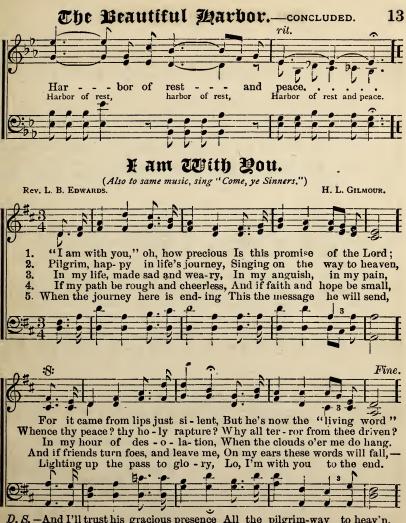


With Jesus, my Saviour, I hope to live there.



The Beautiful Harbor.





D. S. -And I'll trust his gracious presence All the pilgrim-way to heav'n.



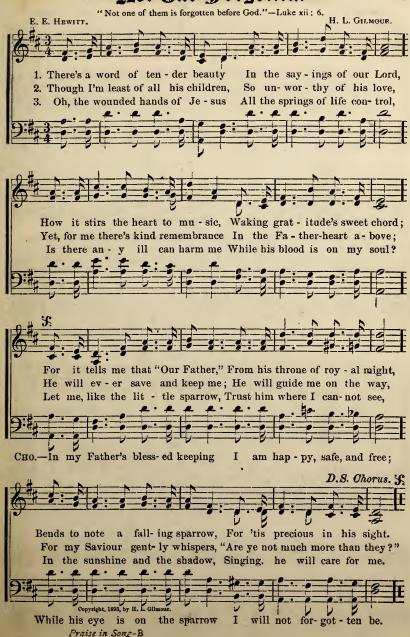
An Offering of Praise.



WM. J. KIRKPATRICK. E. E. HEWITT. Give the very best to Jesus, Bring him youth's bright, laughing hours; } Bring its song, and bloom, and fragrance, While his loving kindness show'rs; Give the ver-y best to Je-sus; All the freshness of the morn, All the day's unwearied ser-vice, By his mighty grace upborne. Give the ver-y best to Je-sus, Precious gitt! himself he gave! Is there aught too good to yield him, Since he died our souls to save? 20 Bring him deep and strong devo - tion, When life gains its rounded prime; Love that hallows ev-'ry du - ty, Faith that in the darkness sings, Let us lay our dearest treasures Humbly, glad-ly at his feet, Bring the garnered wealth of harvest. In the qui- et autumn time. Prais - es from the heart outflowing, Gold to crown him King of kings. For our best will seem but lit - tle When we see his face so sweet. CHORUS. Give the ver- y best to Je - sus, Give the ver- y best to Je - sus; On - ly the best, the ver- y best, Give the ver-y best to Copyright, 1893, by Wm. J. Kirkpatrick.

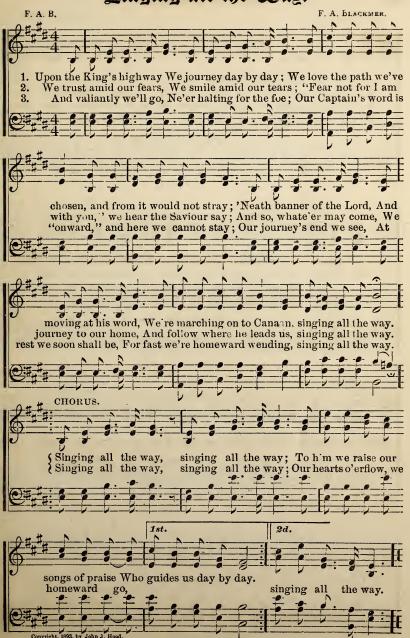


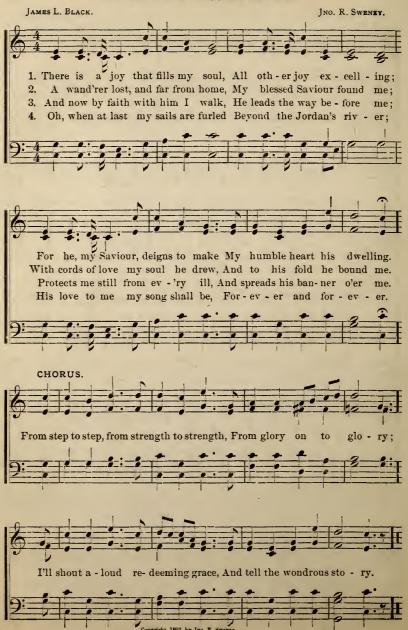
Dot One Forgotten.



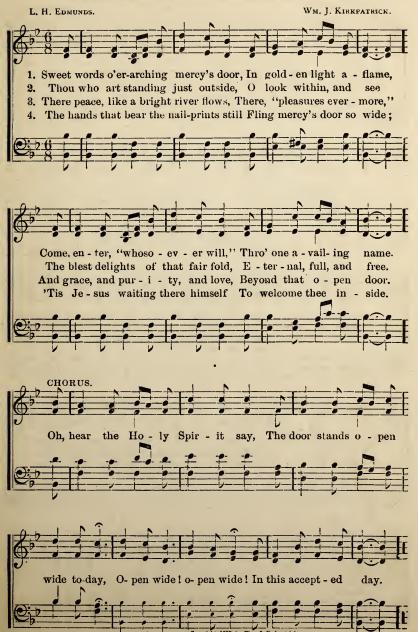


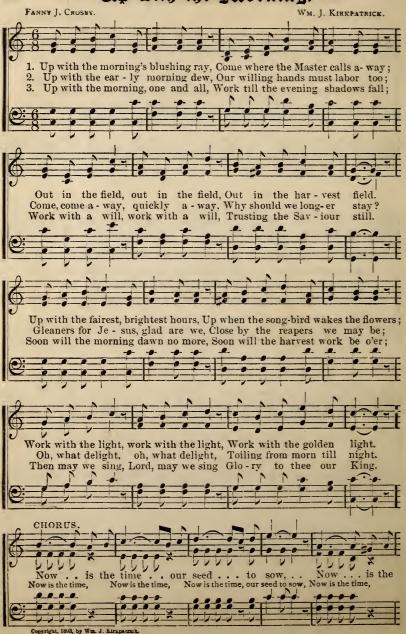






The Door Stands Open Wide.









Fill Sing my Dear Redeemer's Praise. 27

L. H. EDMUNDS.

WM. J. KIRKPATRICK.



- 1. I'll sing my dear Redeemer's praise, "Rejoice with me" to-day, For Jesus
- 2. I heard a voice that filled the night With music pure and sweet, I felt a
- 3. He led me to his pastures green, Where streams of mercy flow, And taught my
- 4. Oh, sweeter yet that song shall rise, Until his face I see, And tell the

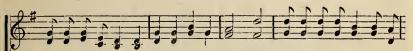




smiled upon my soul, And took my sins away. Oh, glory to his name And his touch that healed my wounds, And drew me to his feet.

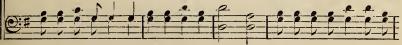
heart the happy song None but his ransomed know. wond'ring angels 'round, That Jesus died for me.

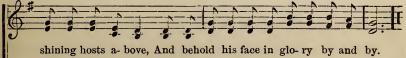




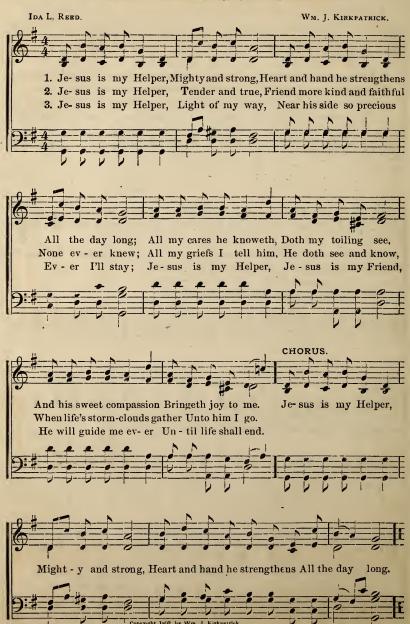
wondrous love proclaim, I'll shout his praise on high;

I'll sing redeeming love To the









Throw Aut the Life=Line.

(May be sung as a Solo and Chorus.)

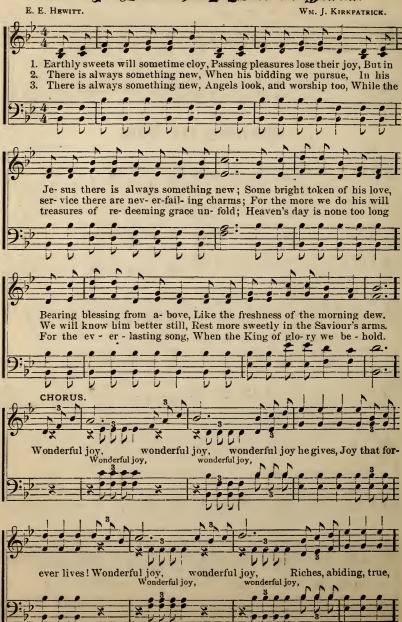




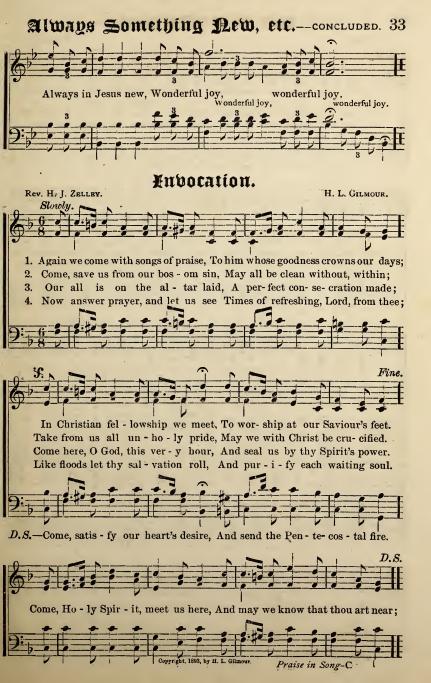


In the Presence, etc.—concluded. a- mong the an- gels, In the presence of the King. Waiting for You. MARTHA J. LANKTON. WM. J. KIRKPATRICK. 1. Why will you roam far from your home, Over the dark mountain's brow? 2. Come as you are, burdened with care, Lonely and sorrow-op-pressed; 3. Grace if you spurn where will you turn? What will become of your soul? 4. Waiting he stands, reaching his hands, Freely his blessing to give; Why will you die? Je - sus is nigh, Waiting to save you now. Why do you fear? Je - sus is here, Waiting to give you rest. Haste while you may, do not de - lay, Je - sus will make you whole. On - ly believe, ask and receive. Look un - to him live. and CHORUS. Wait - ing, he's wait - ing, Grieve him no more Wait - ing. wait - ing, Why will you long - er stay?

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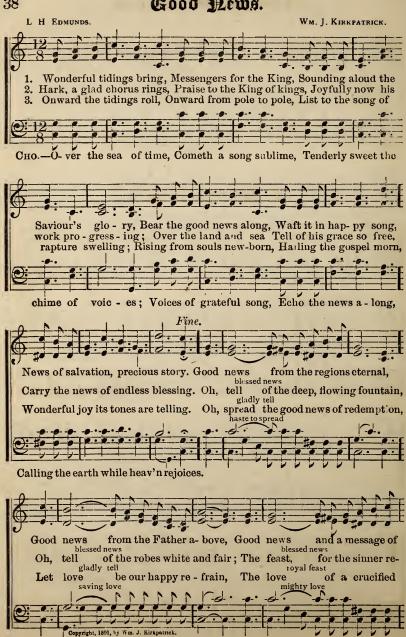
Lay up Thy Treasure in Beaven. "But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where Winfield S Davis, thieves do not break through nor steal." Matt. vi; 20. Jno, R. Sweney. con espress. Bev. xxi. 21.1. Boast thou not of thy gold - en hoard To us whose souls are saved; Rev. xxi. 2. Boast thou not of thy jew - els fair, For we redeemed from John ziv. 2.3. Boast thou not of thy mansions here, For we with blood-washed souls Pet. v. 4. 4. Boast thou not of thy great renown, For each who bears Christ's name gal vi. 14. 5. Freely speak of the Saviour's power, And of his matchless love. of our Lord The streets with gold are paved. the cit - v Thro' gates of pearl to beauties rare Will soon be ushered in. Have mansions in an - oth - er sphere, Where time unending rolls. fadeless crown, And have endur - ing Will some day wear a fame. Re- solv- ing thou wilt from this hour Lay treasure up in heav - en, Of all things make this Lay up thy treasure in heav - en, And God will keep it cure.

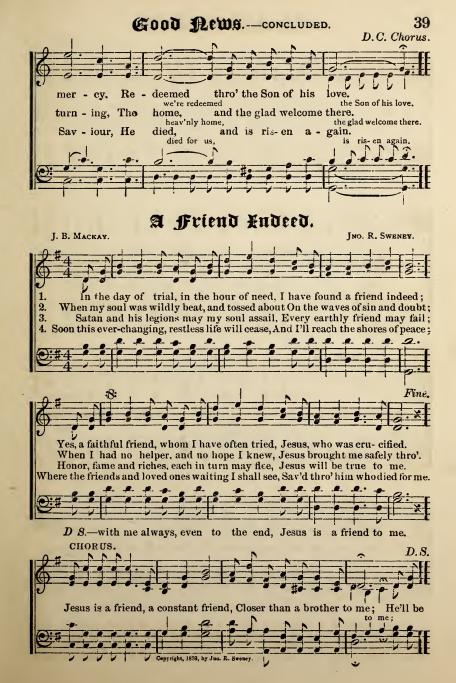
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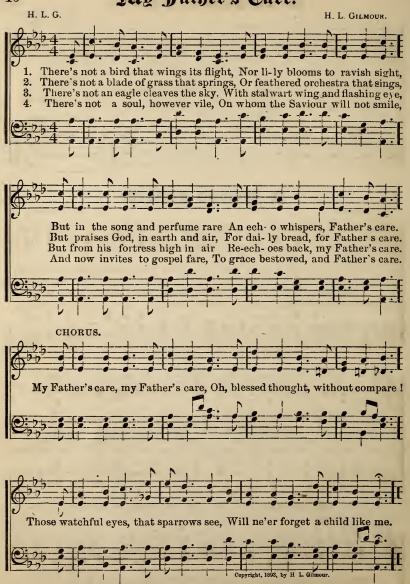


37 Tell to the Nations. "Go ye into all the world, and preach my gospel to every creature."-Jesus. H. L. GILMOUR. IDA L. REED. Go tell to the nations in darkness, The story of wonderful 2. Go tell them of Jesus their Saviour, How much he hath borne for their sake; 3. Go tell them the beautiful sto - ry Of heaven's fair cit - y of light, Christ died for their many transgressions, And promised a mansion a - bove. How dearly and fondly he loves them, Bids all from their darkness awake. How they may inher - it its glo - ry, And walk with the angels in white. REFRAIN. Go tell to the nations, Tell to the nations in darkness, Go tell to the nations, of tell, go tell, Tell to the nations in darkness, of Tell to the nations in darkness, Go Jesus the mighty to save; Go tell to the nations of him who hath borne all our Tell who hath borne all our sorrows, tell. go tell, He's victor o'er death and the grave. tell, Tell who hath borne all our sor - rows, He's

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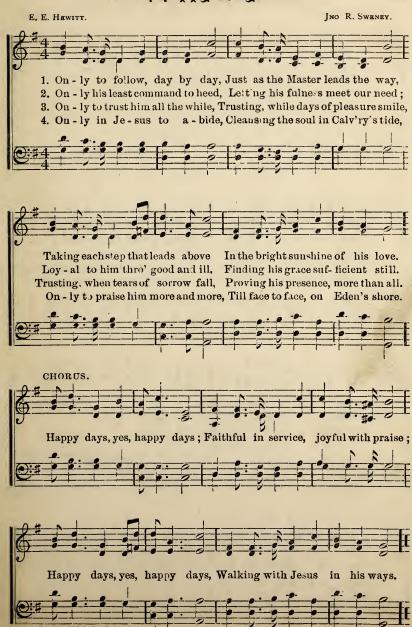




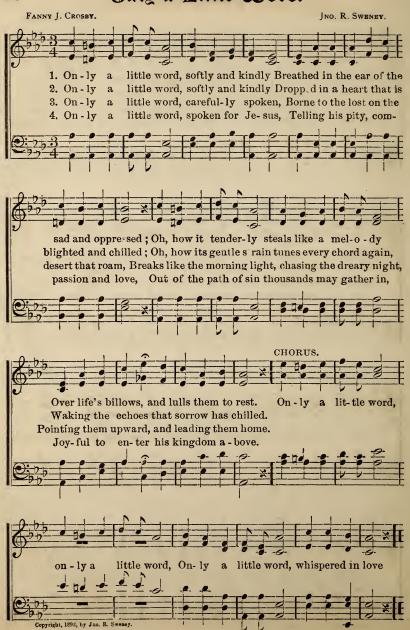
5 There's nota soul who's born of God, Has peace and pardon thro' the blood, But in the hour of dark despair Finds comfort, joy, in Father's care. 6 Speak forth. O flower, divinely clad, And happy bird, with twitter glad, And soul redeemed, boldly declare We cannot doubt our Father's care.

Steadfast Faith. WM. J. KIRKPATRICK. FANNY, J. CROSBY. 1. I ask, O Lord, that mine may be A faith so strong, so firm in thee, 2. I ask a faith that works by love, That neither time nor death can move; 3. I ask a faith o-bedient still, Content to suf-fer if thy will; 4. I ask a faith that undismayed Will lead me thro' the vale and shade; That thro' the deepest, darkest night, My soul shall triumph in its light. A faith that views, with radiant eyes, Where heav'n's eternal region lies. A faith that in the furnace flame Can shout for joy my Saviour's name. Till, wasted o'er the narrow sea, I en-ter life, and dwell with thee. Give me this faith, O Saviour mine, That I may trust each word of thine; A faith that must and will prevail, Because thy word can nev-er fail.

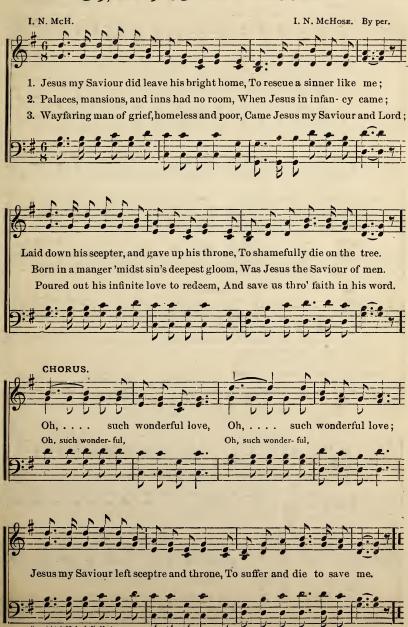




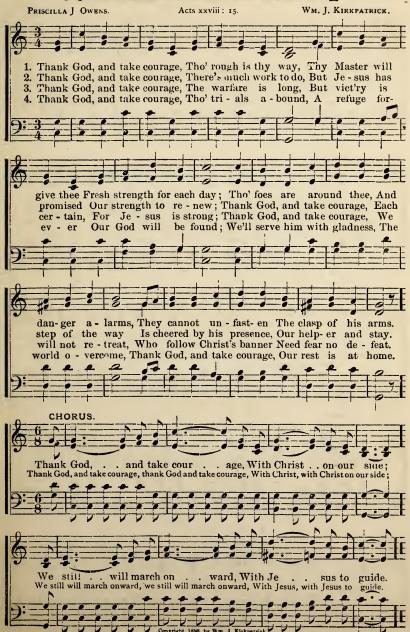
Only a Little Word.



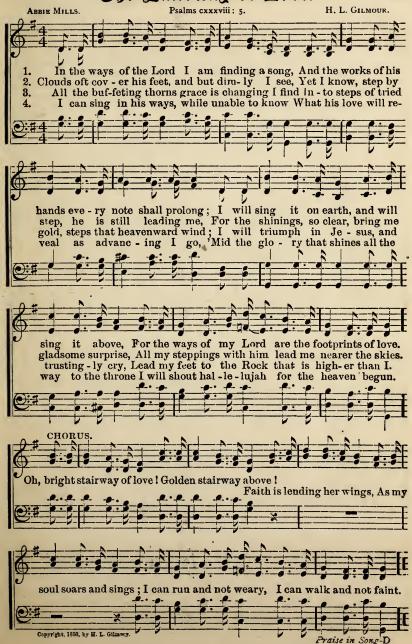
Oh, such Wonderful Love!

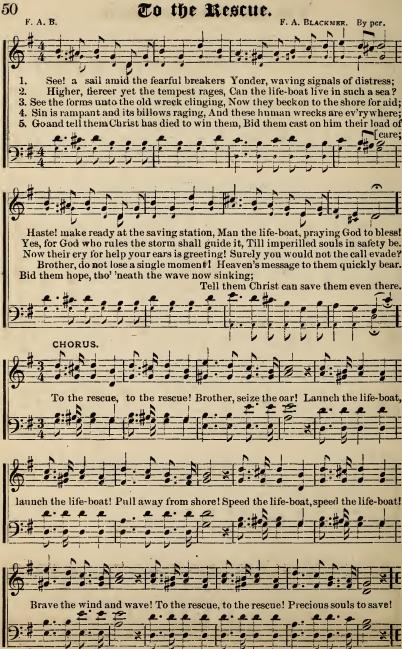


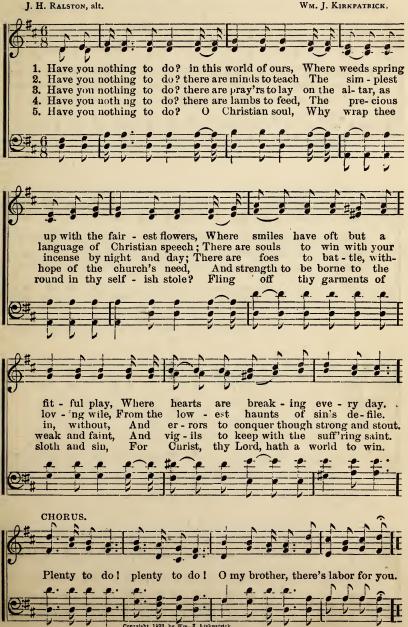




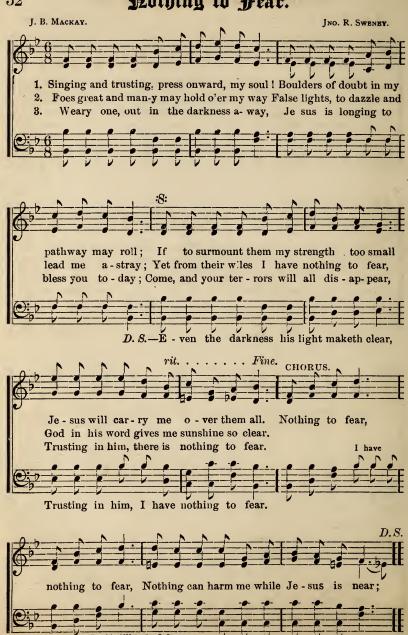


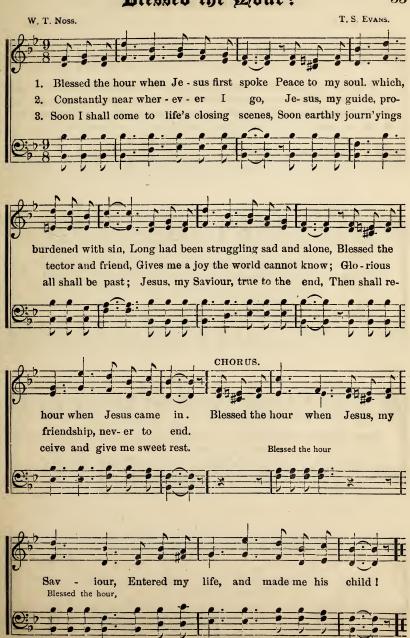




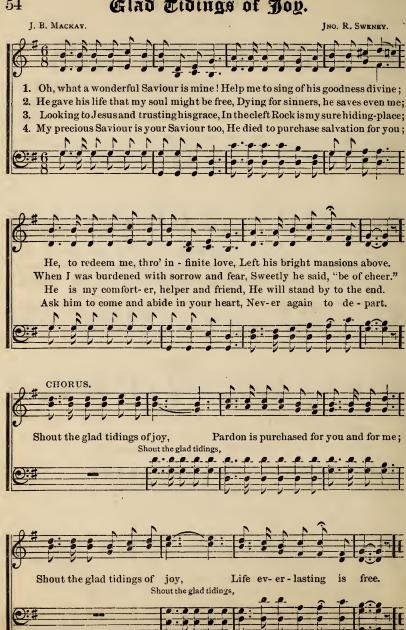


Nothing to Fear.

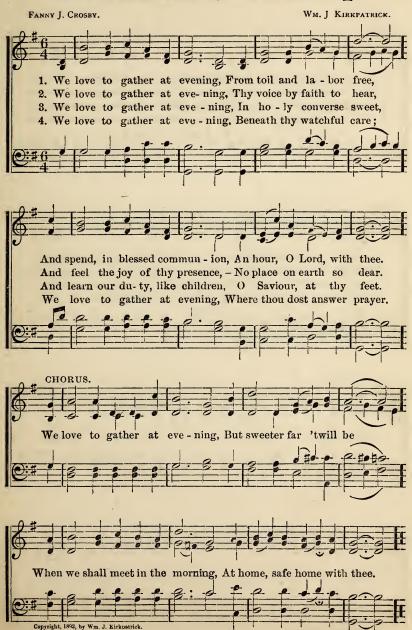


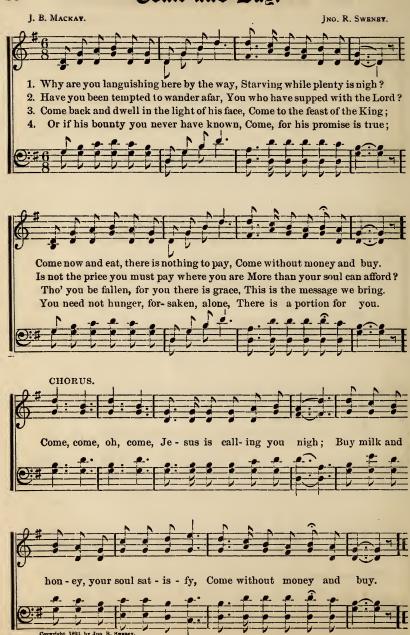


Glad Tidings of Joy.



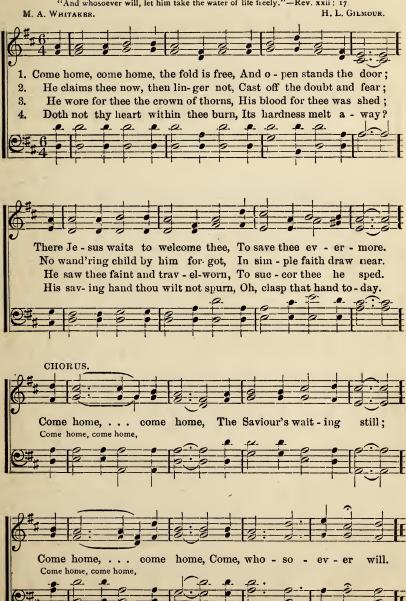
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Come, Whosoever Will.

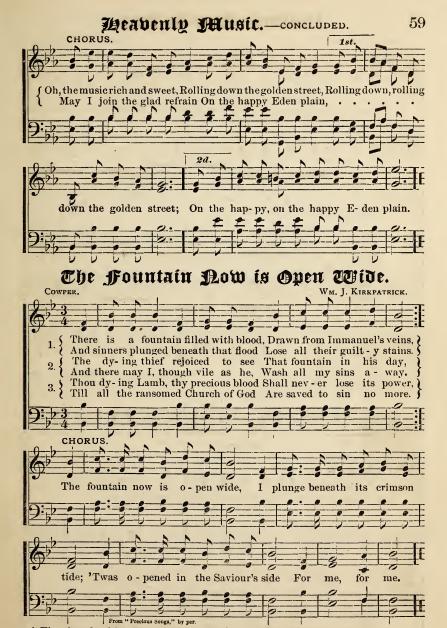
"And whosoever will, let him take the water of life freely."-Rev. xxii: 17. H. L. GILMOUR. M. A. WHITAKER.



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4 E'er since by faith I saw the stream Thy flowing wounds supply, Redeeming love has been my theme,

And shall be till I die.

5 Then in a nobler, sweeter song I'll sing thy power to save,

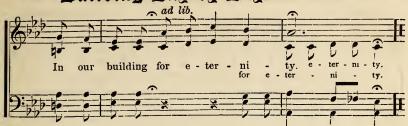
When this poor lisping, stamm'ring Lies silent in the grave. [tongue

Building Day by Day.





Building Day by Day .- CONCLUDED.



Jehovah, My Saviour.





I once was a stranger to grace and to God; I knew not my danger and
 When free grace awoke me by light from on high, Then legal fears shook me; I

3. My terrors all vanished before the sweet name; My guilty fears banished, with 4. Jehovah, the Lord, is my treasure and boast; Jehovah, my Saviour, I

E'en treading the valley, the shadow of death, This watchword shall rally my



felt not my load; Tho' friends spoke in rapture of Christ on the tree, Jehovah, my trembled to die; No ref- uge, no safety, in self could I see; Jehovah! thou boldness I came To drink at the fountain life-giving and free: Jehovah, my ne'er can be lost; In thee I shall conquer by flood and by field, Jehovah, my faltering breath; For while from life's fever my God sets me free, Jehovah, my

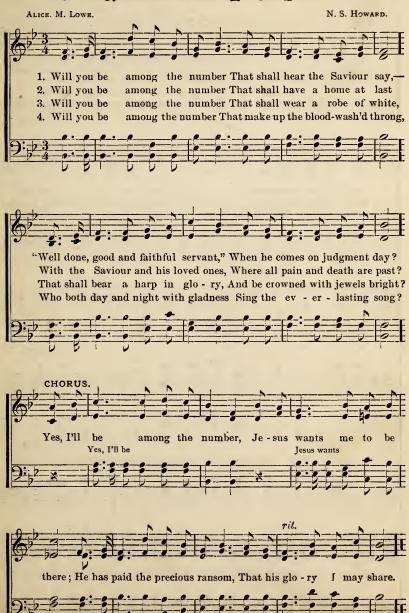


Saviour, was nothing to me, Je-hovah, my Saviour, was nothing to me. on-ly my Saviour must be, Je-hovah, thou only my Saviour must be. Saviour, is all things to me, Je-hovah, my Saviour, is all things to me. anchor, Jehovah, my shield, Je-hovah, my anchor, Je-hovah, my shield! Saviour, my death-song shall be, Jehovah, my Saviour, my death-song shall be!

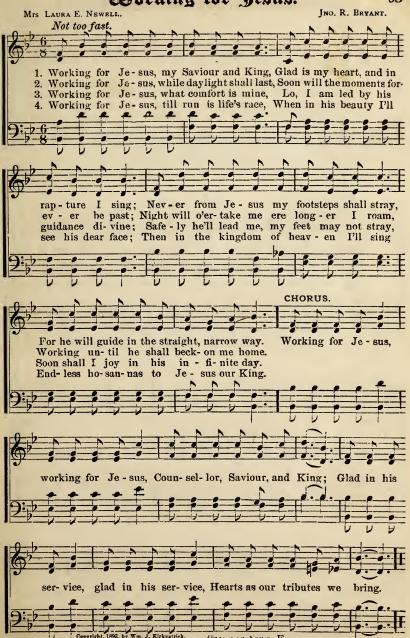


62 Will You Meet Me in the Morning?

LIDIE E. HEWITT. WM. J. KIRKPATRICK. SOLO, DUET OR QUARTET. 1. Will you meet me in the morning, When the shadows pass a - way? 2. Here the joy-beams, pure and tender, Oft are veiled by sorrow's night, Je-sus, there, is all the glo - ry, Brighter than the sun his face; See, oh, see, the golden dawn-ing Of the grand, e - ter- nal day! When the glad and golden dawning Melts in - to the per-fect day. But no clouds will dim the splendor Of the ev - er - last - ing light. There we'll sing salvation's sto - ry, Sing the wonders of his grace. Will you meet me in the morning, When the shadows pass a - way? CHORUS. me in the morning? I'll be watching, I'll be waiting for you Will you meet Will you meet me, will you meet me in the morning? Will you meet me in the morning, In that city bright and fair? waiting for you there; Will you meet me, will you meet me in the morning,











There are Songs, Glad Songs.



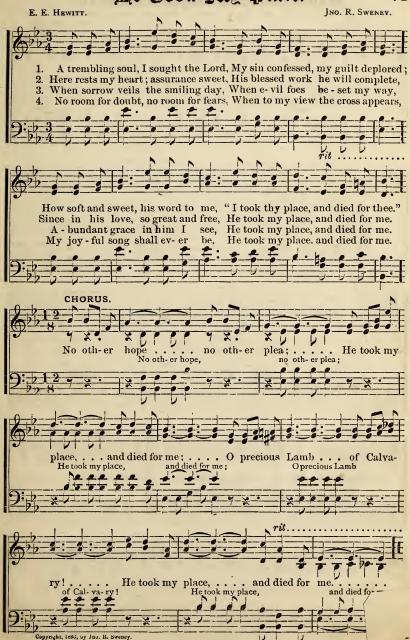


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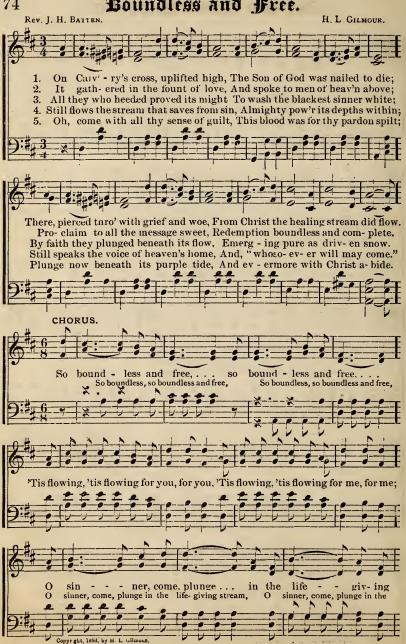
70 Behold Me Standing at the Door!

"Behold, I stand at the door, and knock."-Rev. iii: 20. FANNY J. CROSEY. Mrs. Jos. F. KNAPP. By per. With feeling. 1. Be - hold Me standing at the door, And hear Me pleading ev- er- I bore the cruel thorns for thee; I wait - ed long and patients.
 I would not plead with thee in vain, Re - member all My grief and bring thee joy from heav'n above; I bring thee pardon, peace and With gentle voice. oh, heart of May I come oppress'd with sin, May I come ly: Say, wea-ry heart, pain! I died to ran som thee from sin, May love: Say, wea-ry heart, oppress'd with sin, May I come CHORUS. may I come in? Be - hold Me standing Me pleading ev - er - more: And hear Sav. wea - rv door. heart, oppress'd with sin. May I come in? may I

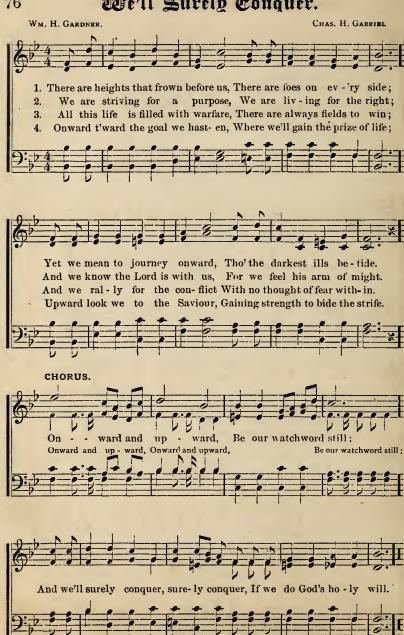


72 From the Stranger-Country. "Strangers and pilgrims on the earth . . . , they desire a better country,"-Heb. xi : 13, 16. E. E. HEWITT. 1. From the stranger-country To the glo-ry - land, From the pilgrim-2. From the burden- bearing To the sweet re-lease, From the tossing To the fields of balm, - From the shout of 3. From the thorny pathway To the Lord's right hand; From the lonely val - ley To the ex - ile billow To the Realm of Peace; From the foes be- set- ting warfare To the vic - tor's palm; From the farewell sobbings, From the hills of light, From the mist-y shadow To the day - beams bright. an- gel-throng, From the pray'r of anguish To the rap - tured song. To the glad good-morning eb-bing tide, On the oth er side. CHORUS. From the pain, the tears, the sor - row, To the ev - er - last- ing mor - row; To the Father's house on high. From the last-drawn earthly sigh Copyright, 1898, by Jao. R. Sweney.

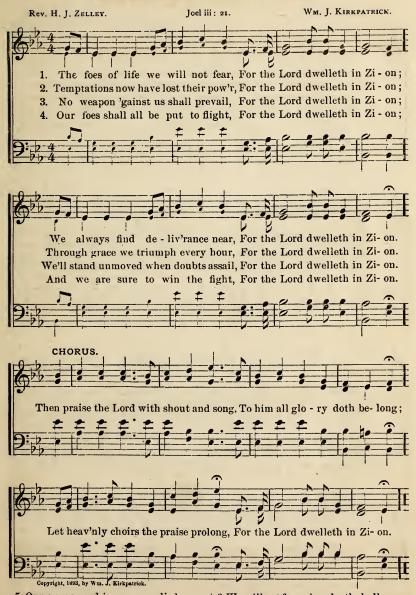






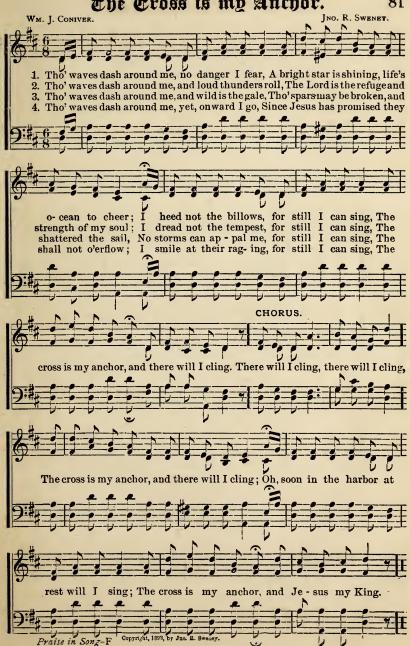


The Lord Dwelleth in Zion.

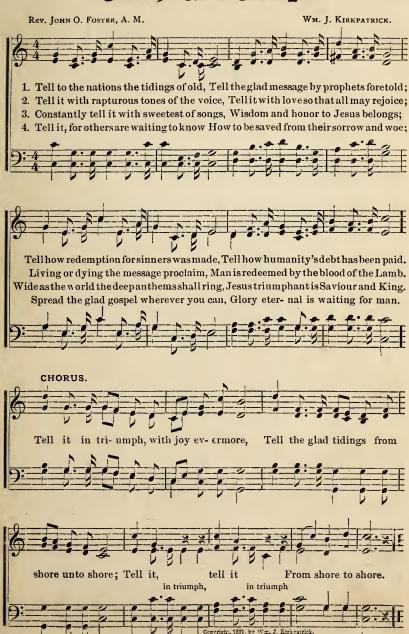


5 Our every need is now supplied, For the Lord dwelleth in Zion; There's naught that we can ask beside, For the Lord dwelleth in Zion. 6 We will not fear when death shall come, For the Lord dwelleth in Zion; And he will guide us safely home, For the Lord dwelleth in Zion.





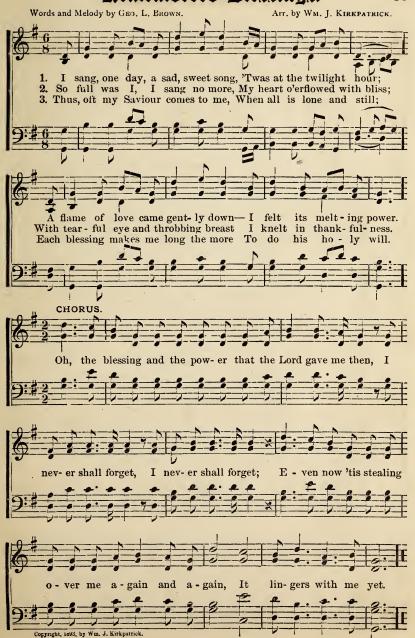




The Wonderful Saviour.

Rev. H. J. Zelley. "His name shall be called Wonderful."-Isa. ix: 6. H. L. GILMOUR. Wea-ry and sinsick and read-y to die, Man raised to heav- en a
 Je-sus our sorrows with pit-y did see, Left his bright home for to
 He who for sinners his life freely gave, Won-der-ful, Counsel-lor,
 Battles when o- ver, and ended life's days, Then with the ransomed our pen - i - tent eye; God, moved to pit - y by man's hopeless cry, die on the tree; Purchased sal - va - tion for you and for me, might - y to save, Gives us the vic - t'ry o'er death and the grave; voic - es we'll taise, Hearts full of glad-ness for - ev - er will praise CHORUS. won - der- ful Sav - iour. Help me, O broth- ers, the Sent won - der- ful Sav - jour! Oh. what a won - der- ful Sav - iour. Je - sus, our won - der- ful Sav - iour. sto - ry to tell, Help me, O sis-ters, his praises to swell; One who has loved us so well, Je - sus, our won - derful Sav - iour.

Remembered Blessings.

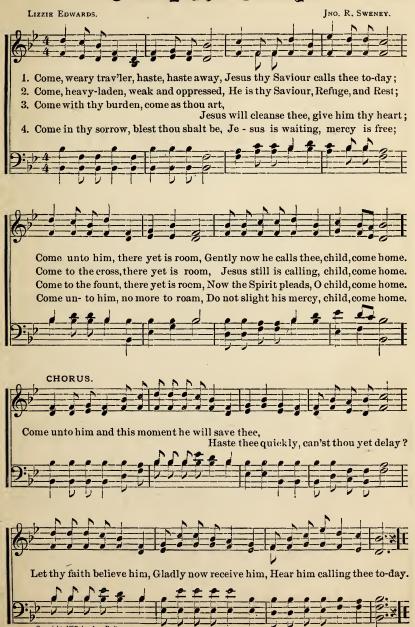




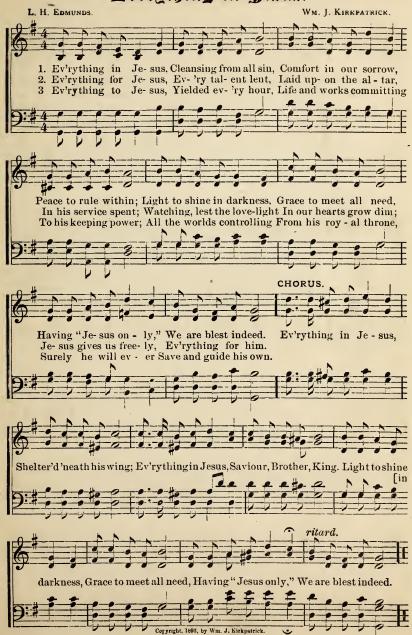




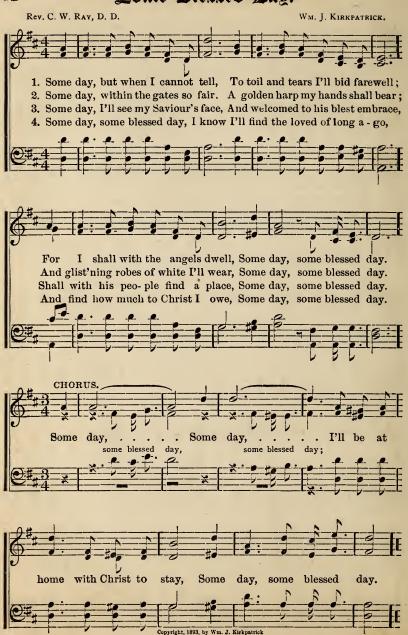
Calling Thee To-day.







Some Blessed Day.

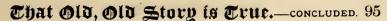




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Home of the Soul.

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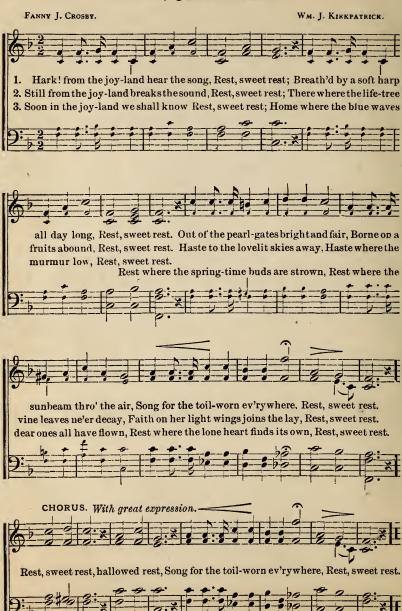
I will sing you a song of a beautiful land,
 The far-away home of the soul,
 Where no storms ever beat on the glittering strand,
 While the years of eternity roll. etc.

2 Oh, that home of the soul in my visions and dreams, Its bright, jasper walls I can see; Till I fancy but thinly the veil intervenes

Till I fancy but thinly the veil intervenes Between the fair city and me. etc.

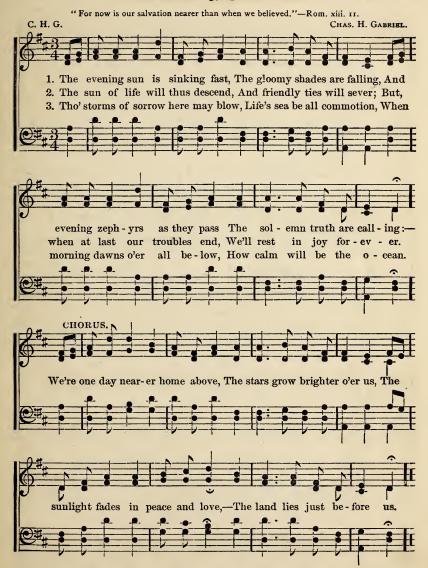
3 That unchangeable home is for you and for me, Where Jesus of Nazareth stands; The King of all kingdoms forever is he, And he holdeth our crowns in his hands, etc.

4 Oh, how sweet it will be in that beautiful land, So free from all sorrow and pain, With songs on our lips, and with harps in our hands, To meet one another again. etc.



Coryright, 1893, by Wm. J. Kirkpatrick.

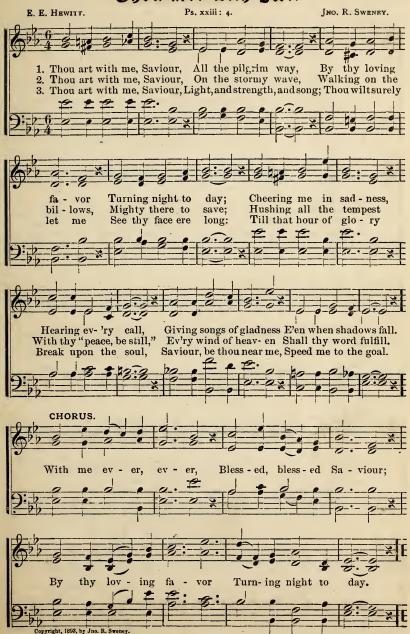
One Day Dearer.



- 4 Then, cares forgot and troubles o'er, We'll join the anthems ringing From angel tongues upon that shore, That are with rapture singing.
- 5 Then, free from sin, our raptured soul Will shout the Saviour's glory; Forever and forever there We'll chant the wondrous story.

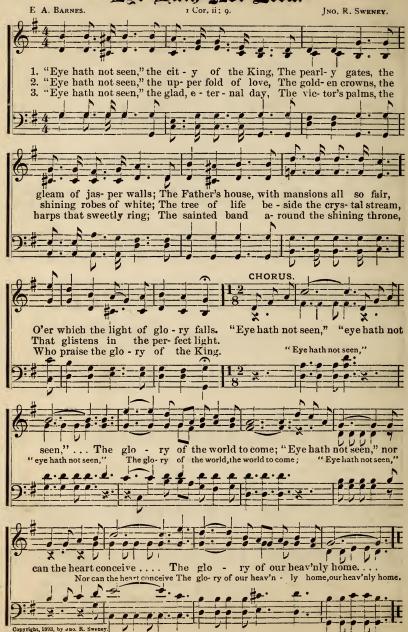
98 Dear Jesus, Canst Thou Welp Me? FANNY I. CROSBY. WM. J. KIRKPATRICK. Dear Je - sus, canst thou help me? My soul is
 I feel I am a sin - ner, And this my full of wee; on - ly plea. 3. I've heard there is a fountain, Where cleansing wa - ters
4. Thy blood doth fill that fountain, Thy blood so pure and
5. Dear Je - sus, lov - ing Saviour, Thou precious dy - ing flow; free: Lamb. My heart is al - most breaking, I've no- where else to go. The sweet and blest as - sur - ance That thou hast died for me. My sins, though red like crim - son, May now be white as That blood a - vailed for oth - ers, And now a - vails for snow. me. While here my faith is plead - ing, Now take me am. CHORUS. I've no-where else Dear Je - sus, but to thee. go, Fine. my voice and cry, Have mer - cy, Lord, on 0---D.S.—And so Ι lift my voice and cry, Have mer - cy, Lord, on D.S.Have mer - cv, Lord, on me, Have mer - cv. Lord, on me,

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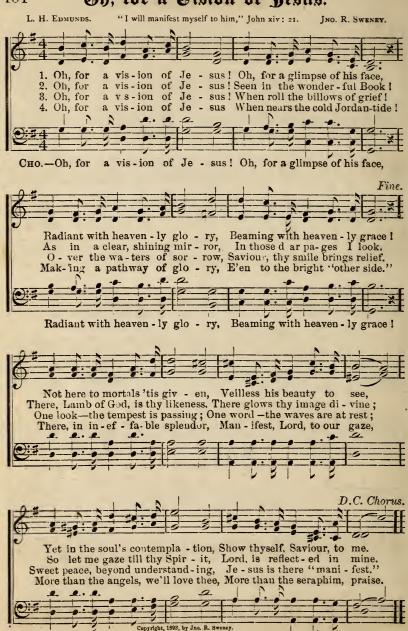




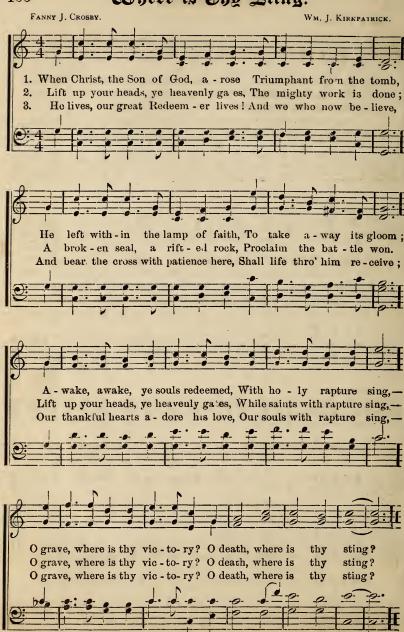








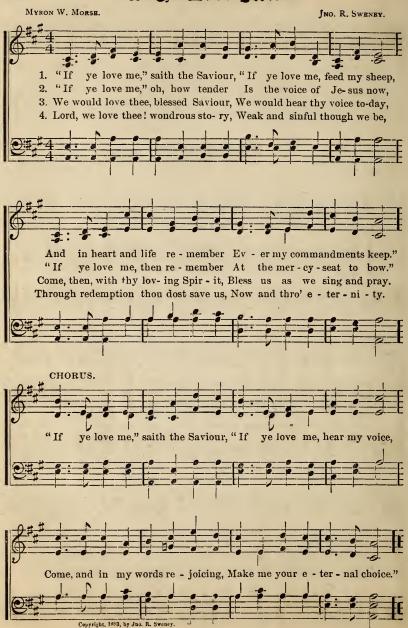
105 Mrs. E. E. WILLIAMS. H. L GILMOUR. 1. Oh, 'tis sweet to live for Je - sus, Counting all things else but dross, 2. Oh, 'tis sweet to work for Je - sus, In his vineyard to be found, 3. Oh, 'tis sweet to talk with Je - sus, In communion close and dear, 4. Oh, 'tis sweet to fol - low Je - sus, Tho' I may not know the way, 5. Je-sus! Je-sus! Prince and Saviour! More than life I find in thee; Leaving all the world's allurements For the glo - ry of the cross. Or a-mong the har-vest toil-ers, Where the gold-en sheaves abound. Where the voice of "Je - sus on - ly" Charms my spirit's, list'ning ear. I can trust his hand to guide me Home to realms of end-less day. Tho' all else be lost for - ev - er. Where thou art is heaven to me. All for Je - sus, "Je - sus on - ly," This my watchword still shall be; Life and tal - ent, time and treasure, All for him who died for me.



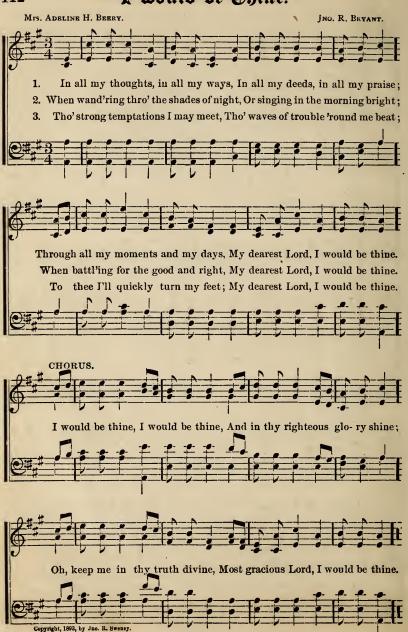




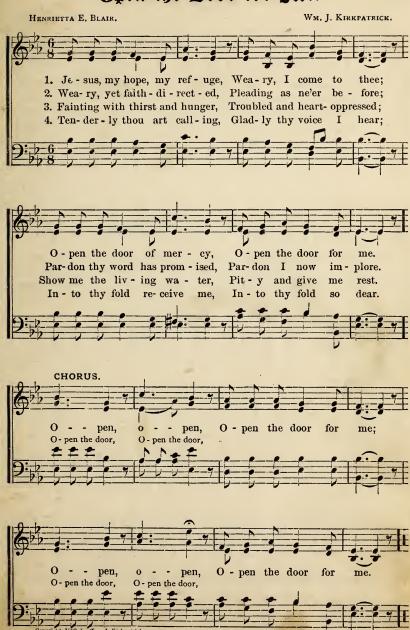






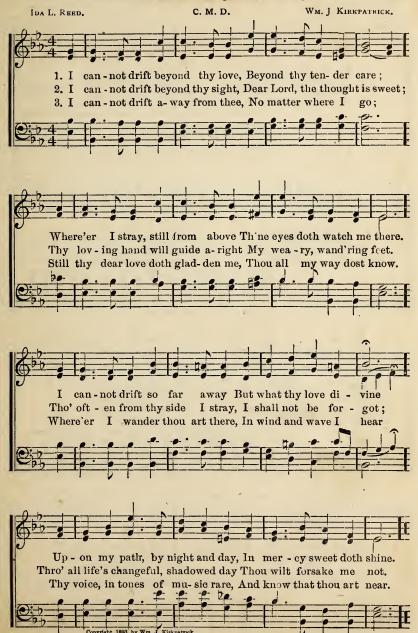






FANNY J. CROSBY. Mrs. J. G. WILSON. 1. When our shattered bark is rocking On a wild and restless wave, 2. When the shades are growing darker, As they deep- en in - to night, 3. Oh, the ten - der voice of Je-sus, How it lulls our fears to sleep! 4. Thro' the tempest and the sunshine, Thro' the darkness and the day, When our heart and strength are failing, And the storm we can- not brave; And our wea - ry eyes are long - ing For the morrow's gold - en light; While it tells us that in glo-ry We shall wake no more to weep: To our ha - ven o'er the bil-lows, 'Tis the Saviour guides our way: Oh, the lov-ing words we hear, Like a whis-per soft and low, From the song-land, happy song-land, Blessed home to which we go!

F Cannot Drift Beyond Thy Love. 117









Thou art thirsty, yet the fountain Of his love thou wilt not see.

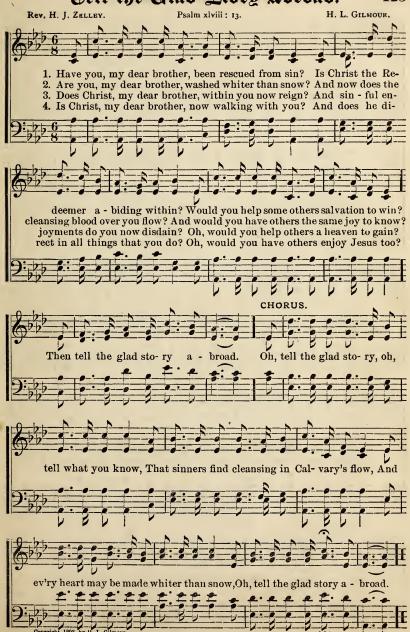
There's no promise for the morrow, Mercy calls, and calls to-day.

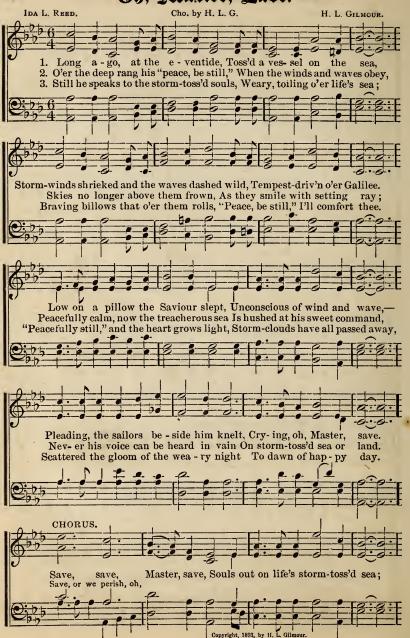


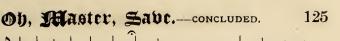


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Wash Me. O Lamb of God.

H B. BEEGLE.

WM. J. KIRKPATRICK.



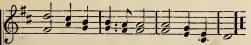
- Wash me, O Lamb of God, Wash me from sin; By thine a-toning blood,
 Wash me, O Lamb of God, Wash me from sin; I long to be like thee,
 Wash me, O Lamb of God, Wash me from sin; I will not, cannot rest
- 4. Wash me, O Lamb of God, Wash me from sin; By faith thy cleansing blood





Oh, make me clean; Purge me from every stain, Let me thine image gain. All pure within: Now let the crimson tide Shed from thy wounded side Till pure within; Ail human skill is vain, But thou canst cleause each stain. Now makes me clean. So near thou art to me, So sweet my rest in thee,



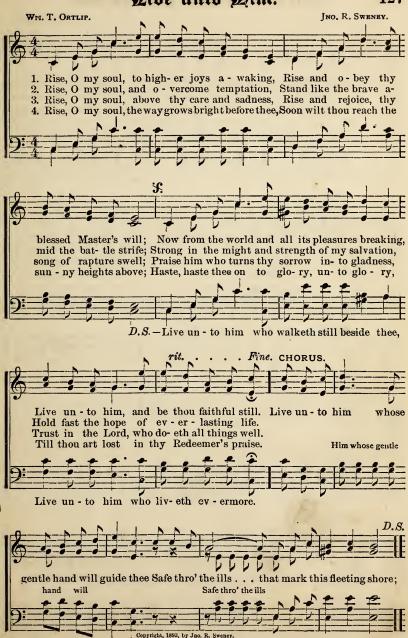


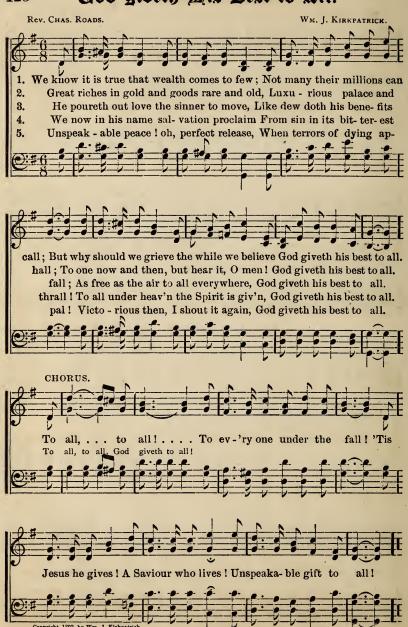
In love and mercy reign O'er all within. Be to my heart applied, And make me clean. Till not a spot remain, Made wholly clean. Oh, blessed purity! Saved, saved from sin.



5 Wash me, O Lamb of God, Wash me from sin: Thou, while I trust in thee, Wilt keep me clean; Each day to thee I bring Heart, life, yea, everything; Saved while to thee I cling, Saved from all sin.

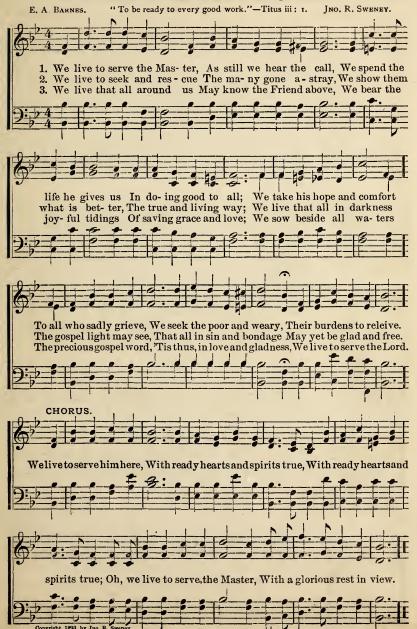
126 Blessed Jesus, k am Thine. Mrs. LAURA E. NEWELL. JNO. R. BRYANT. 1. Take me, Saviour, keep me near thee, I the fu-ture may not know, 2. Keep me, Saviour, I am trusting Wholly on thy strength and love, 3. Save me now, O blessed Je-sus, I am weak, but thou art strong, I pray thee to di-rect me, As I jour-ney here be-low. And I pray that thou wouldst ever Stay my soul on things above. Teach my lips thy truths to ut - ter, Till I sing the glad, new song am cling-ing to thy promise, And thy word can nev- er fail; Make my heart thy tem- ple ho - ly, Free from en - vy, strife or sin, In the kingdom of the blessed, Where the day doth ev - er shine: Lift me thro' life's fit - ful changes, Till the evening shades prevail. Make me pure, O blessed Je - sus, May thy child the vict'ry win. I am thine, dear Lord, for-ev - er, Blessed Je - sus, I am thine.

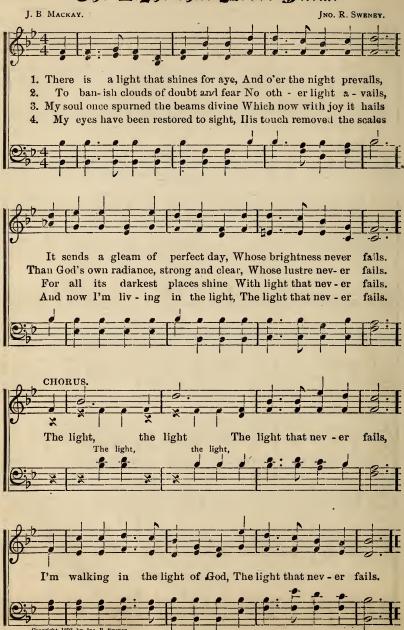


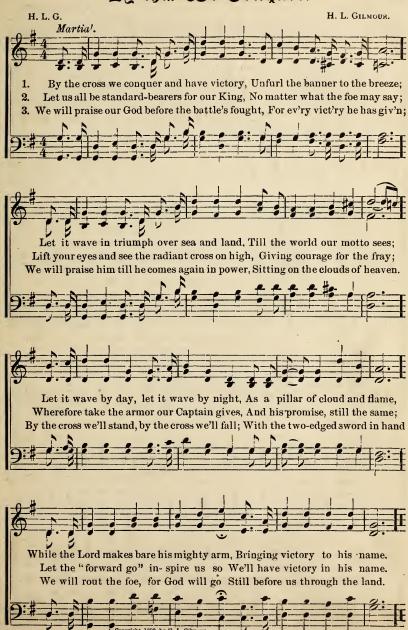


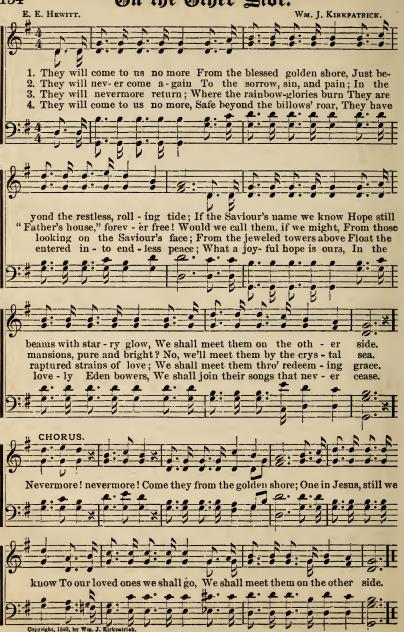


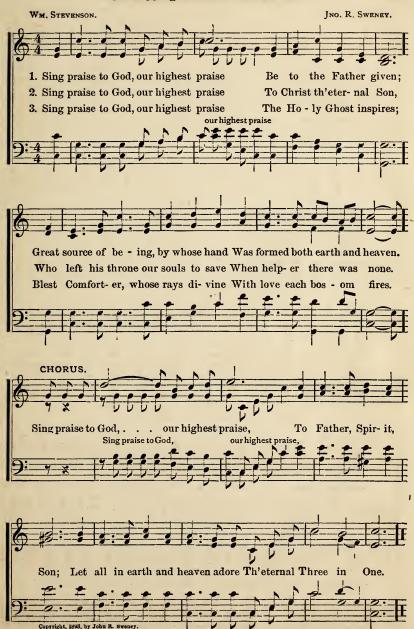
We Live to Serve the Master.

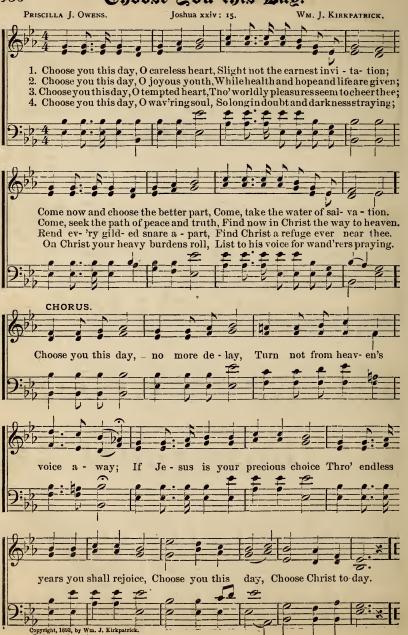










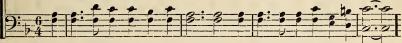


JNO. R. SWENEY.



JAMES L. BLACK.

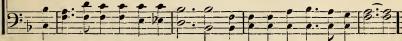
- 1. The Master commandeth his servants To go and the message declare,
- 2, You never can make yourselves better, There's nothing remaining to do,
- 3. But why are you making ex- cu-ses? Your moments, how swiftly they roll!



D.S.—come, for all things are now ready, Oh, do not make light of the call;



Not on-ly a feast is provid - ed, But e-ven the robe you shall wear; But come as you are to the Saviour, And ask him to clothe you a - new; Your day of pro-bation is clos-ing, And what will become of your soul



For these are the words of the Master, So urgent - ly spoken to all.



A feast of his love and sal- va - tion, A robe that is whiter than snow, The debt of your sin he hath cancelled, The blood of atonement is free; When summoned to stand at the judgment? Excu- ses will there be in vain,





His righteousness, will you receive it? Oh, surely you cannot say no. Oh, The fountain of mercy he o - pened, A- vaileth for you and for me. The voice that you now are refusing Will never invite you a - gain.



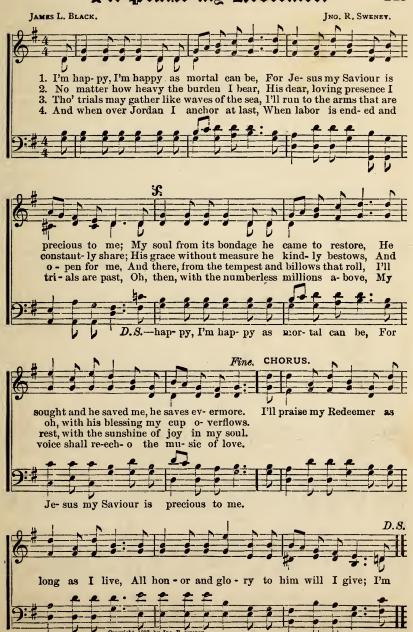


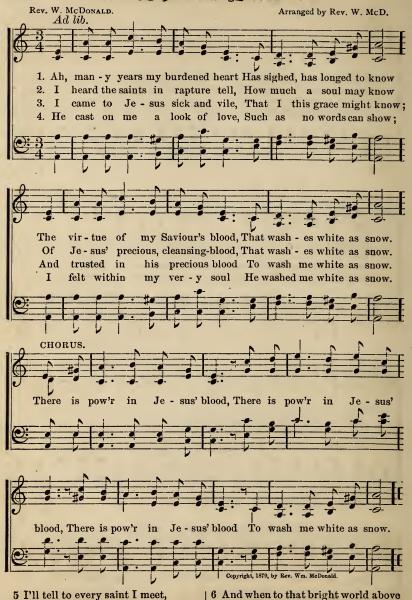












To sinners high and low,
That, trusting in the Saviour's blood,
It washes white as snow.

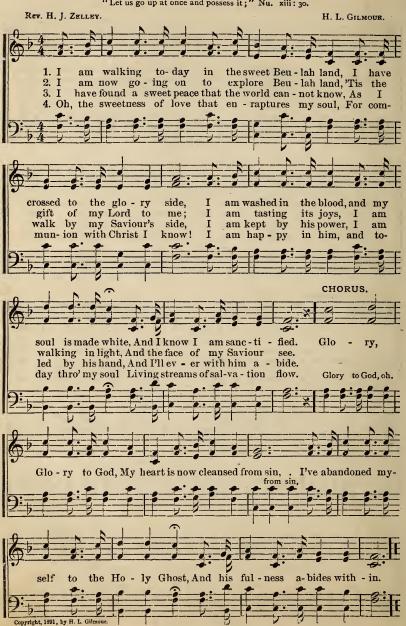
My raptured soul shall go,
My song shall be—the precious blood,
Still washes white as snow.

He'll Mention Them no More.



The Sweet Beulah Land.

"Let us go up at once and possess it;" Nu. xiii: 30.

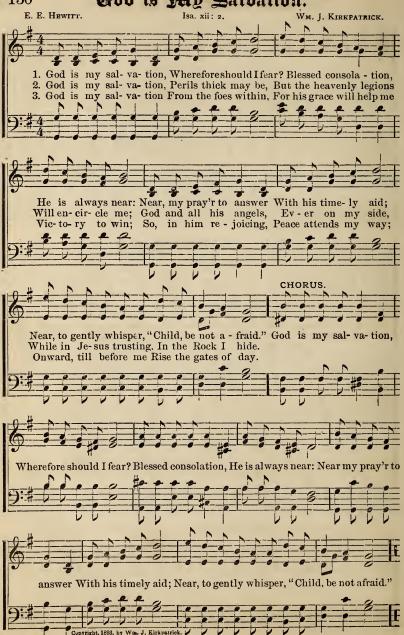


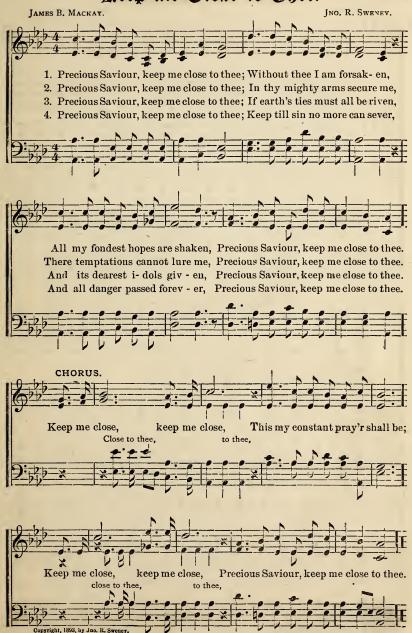


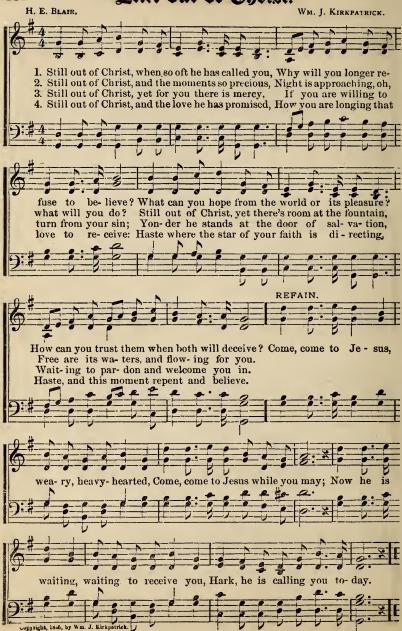
anchor when the voyage shall cease.

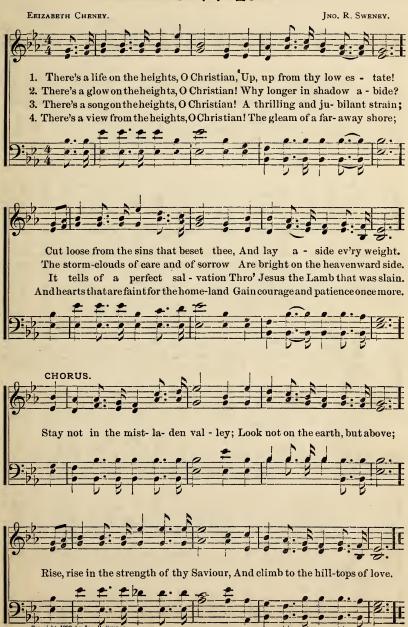
vation surely guides us home.

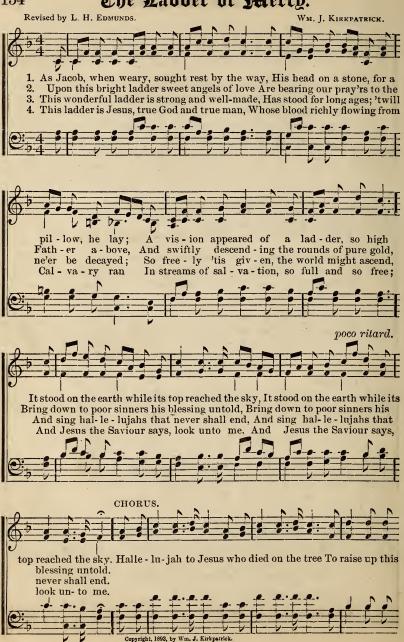










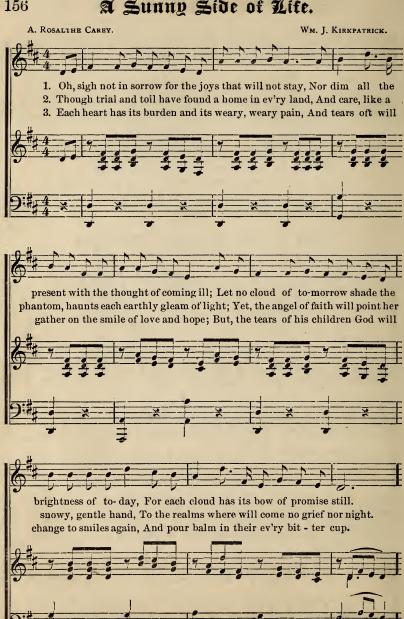






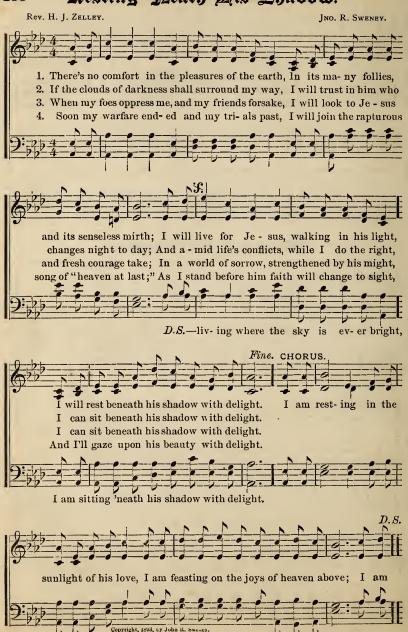
- 5 Our fathers upon it have mounted to God, They've finished their labors, and reached their abode, And we're climbing after, and soon we'll be there. To join with the ransomed, their happiness share.
- 6 We'll see our dear Saviour, and join the glad throng In singing his praises in rapturous song; All glory to God, to the Father and Son, And blest Holy Spirit, united in one.

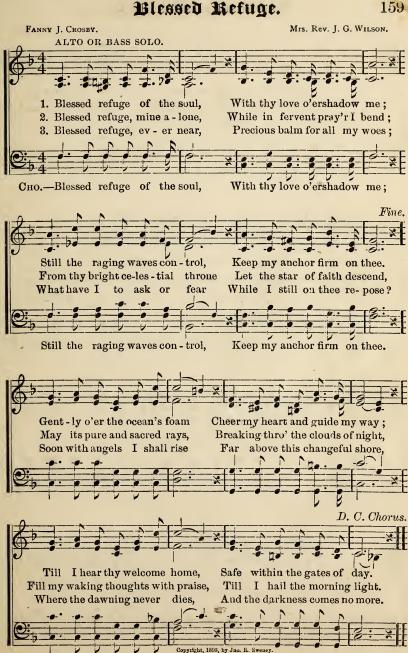




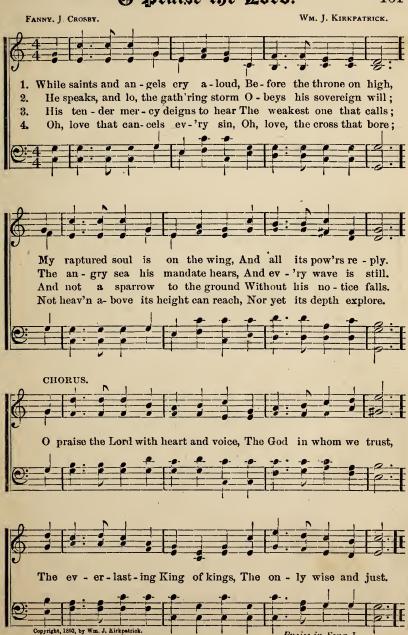
The Lamb of God, who for me died, And on the cross was crucified, In

Resting 'Meath His Shadow.

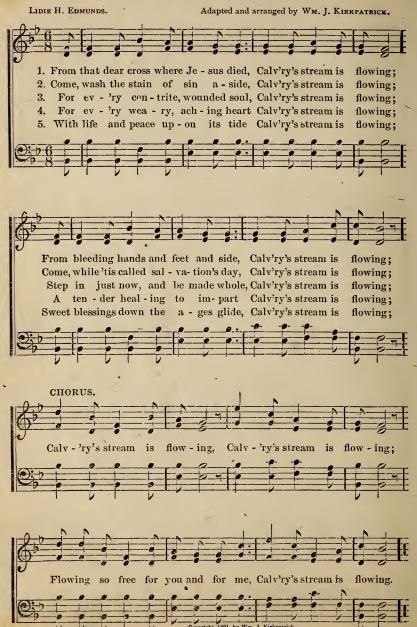


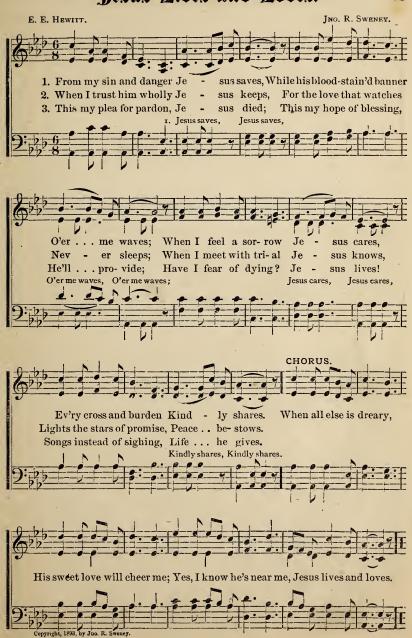


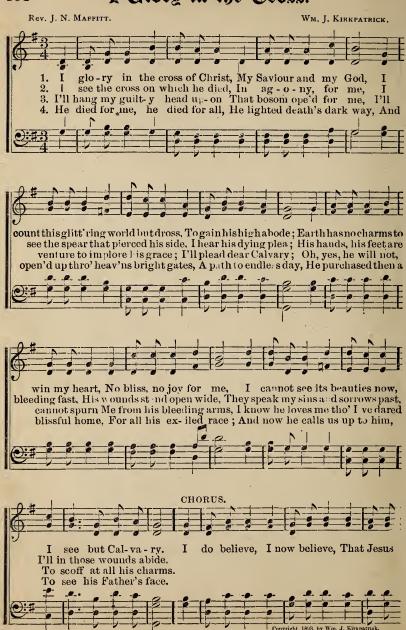




Calvary's Stream is Flowing.



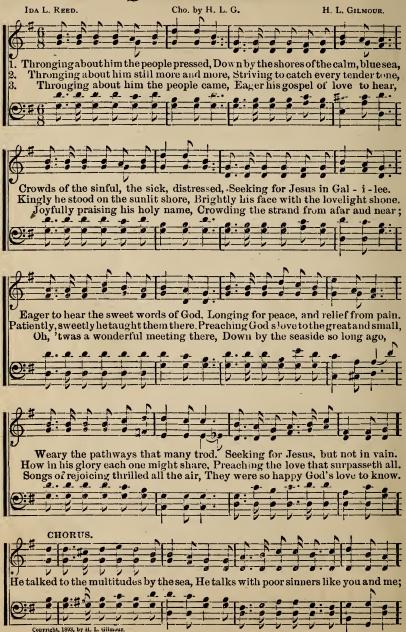




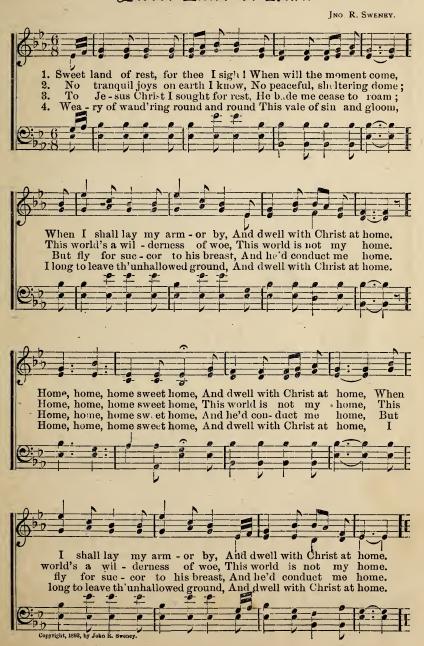




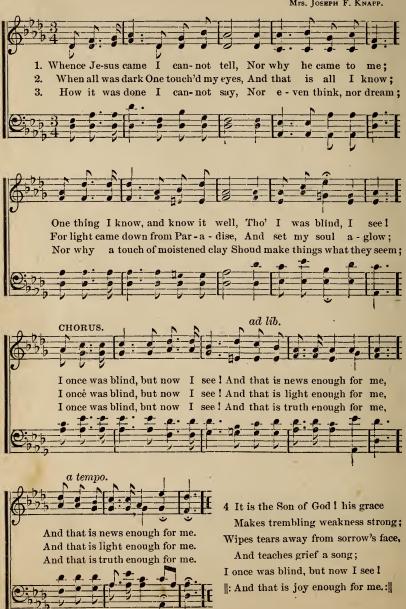
Wappy Rest will Jesus Give. WM. J. KIRKPATRICK. MINNIE B. JOHNSON. Je-sus, bring thy burdens, By the weight of sin oppressed; Je-sus, mercy's offered, Healing for your aching breast; 2. Come to Je-sus, humbly bowing, On - ly come at his re-quest; 3. Come to He'll receive thee, he'll relieve thee, Je - sus gives the wea-ry rest. Trust thy Saviour, seek his fav - or, Je - sus gives the wea- ry rest. He will meet thee, he will greet thee, He will give thy spir-it rest. Happy rest . . will Jesus give, . . All may come . . to him and happy rest will Jesus give, live; . . Seek him now, . . O weary soul, . . On him thy burdens roll. come to him and live; Seek him now, seek him now, Seek him now, O weary soul,

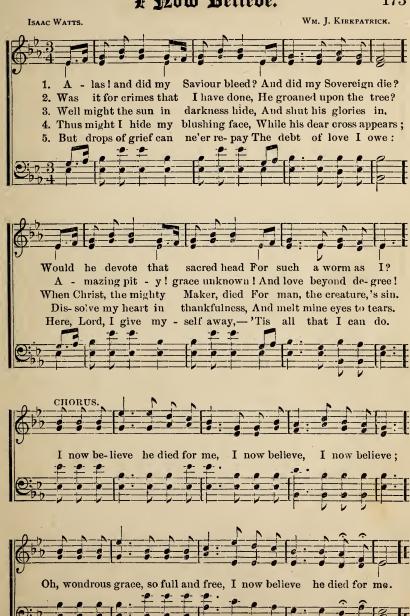


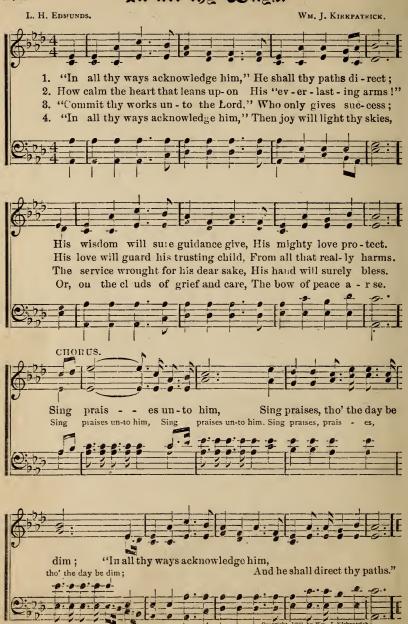


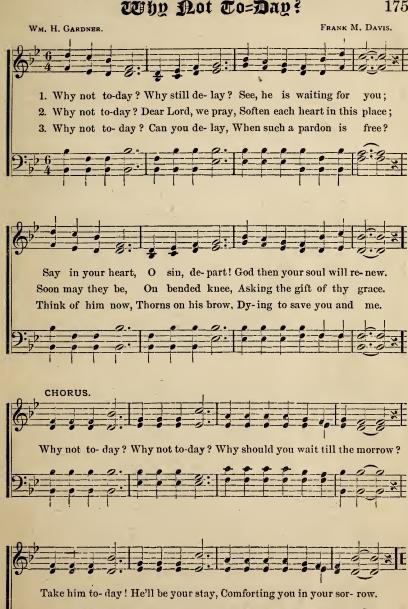


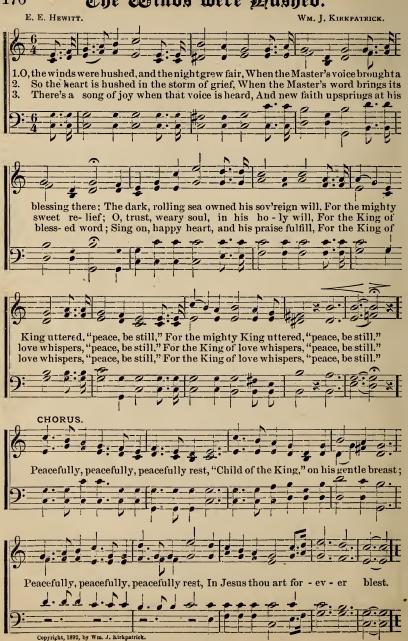
Mrs. loseph F. Knapp.











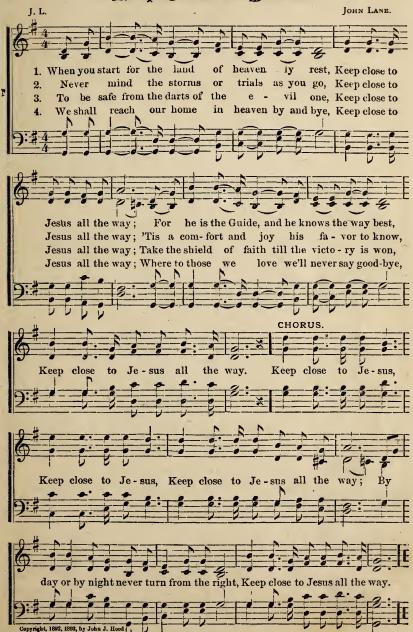
What wilt Thou do with Thy Soul? 177

Mrs. KATIE BAKER. LOTTIE A. NEWMAN. Oh, what wilt thou do when the night cometh on, When daylight is fading and Oh, what wilt thou do when the tide riseth high, When life is departing and 2. 3. Oh, what wilt thou do in the great judgment-day, When heaven and earth shall have Oh, fly to the refuge, while still there is time, While God offers pardon and hope nearly gone? When fears shall oppress thee, and dark billows roll, death draweth nigh? The vain things of earth have no power to console: all passed away. When thy doom is sealed, and the death-knell shall toll. heal- ing di- vine: There, safe in that shelter, sweet peace shall control: CHORUS. 1,2,3 v. Oh, tell me, what then wilt thou do with thy soul? What wilt thou do? 4 v. Then for - evermore 'twill be well with thy soul. Haste, while there's time! what wilt thou do? Oh, tell me, what then wilt thou do with thy soul? haste, while there's time! Then for-ev-ermore 'twill be well with thy soul,

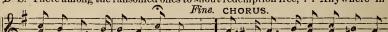
Praise in Song-M







Anywhere in Beaven. FANNY I. CROSBY. INO. R. SWENEY. 1. When my warfare is accomplished, And the march of life is o'er, When I 2. When the prophets and the martyrs Praise Jehovah in their song, And the I have looked, as in a vis-ion, On the cit-y built of gold, And its step within the portals That my friends have passed before; When my angels, with their trumpets, Join the great and mighty throng; When the riv - er, gen - tly flowing, In my dreams I oft be-hold; But the Saviour bids me welcome To a home prepared above, And I know that still he four and twenty elders At the Saviour's feet shall fall, And I listen to their fulness of its glo-ry I can nev-er understand Till my spirit-eyes are D. S.-There among the ransomed ones to shout redemption free, . . Anywhere in Fine. CHORUS. Anywhere in heaven will be



loves me With an ev- er - lasting love. anthem As they crown him Lord of all. opened, And I reach the morning land.

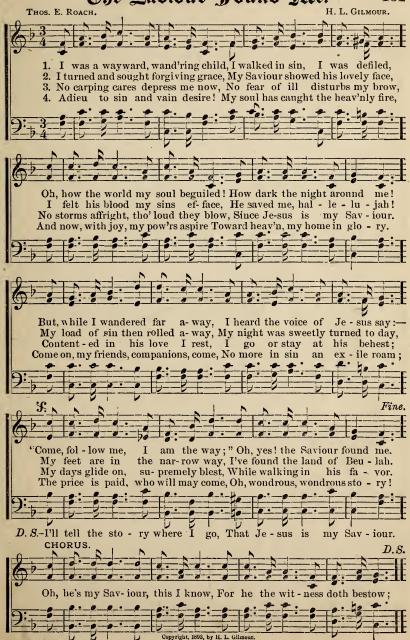


heaven will be joy enough for me.



joy enough for me, Joy enough for me, when my blessed Lord I see;

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MARTHA J. LANKTON.

WM. J. KIRKPATRICK.



- 1. Oft hast thou heard a voice that said, In tones that were soft and low,
- 2. Oft hast thou heard a warning voice, That urged thee to fly from sin,
- 3. Oft hast thou heard a tender voice, When troubled and care-oppressed,
- 4. Oft hast thou heard a grieved, sad voice, Entreating thee o'er and o'er;





Thy Saviour has loved and loves thee yet, Then why wilt thou slight him so?

To open the door you long have closed, And welcome the Saviour in.

And then, like a weary child, hast sighed In Je-sus to find a rest.

And if thou refuse to hear it now, Perhaps it will come no more.





Where is thy soul? where is thy soul? Where is thy soul to - night?

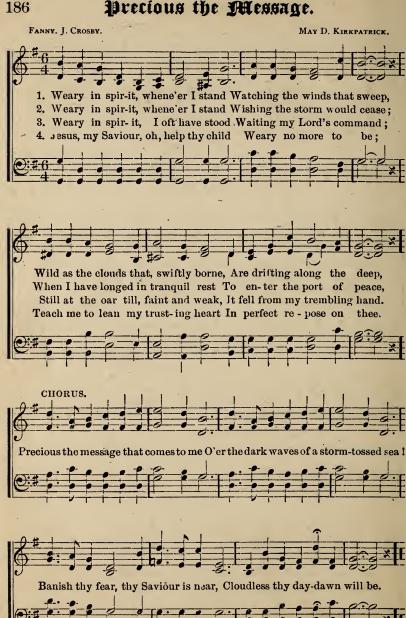
4th v.-Yield to him now, yield to him now, Give him thy soul to - night;





That voice pleads on, pleads patiently on, Oh, where is thy soul to - night? That voice pleads on, pleads patiently on, Oh, give him thy soul to - night.

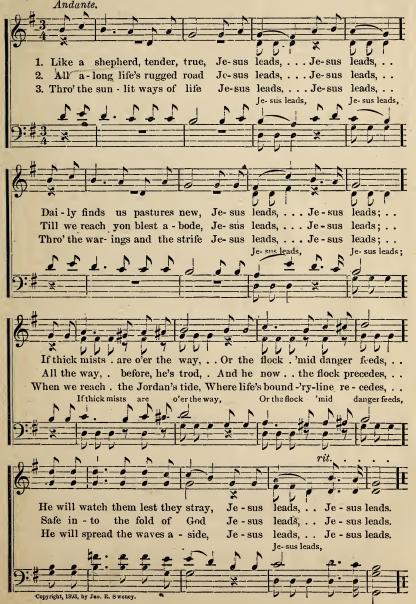




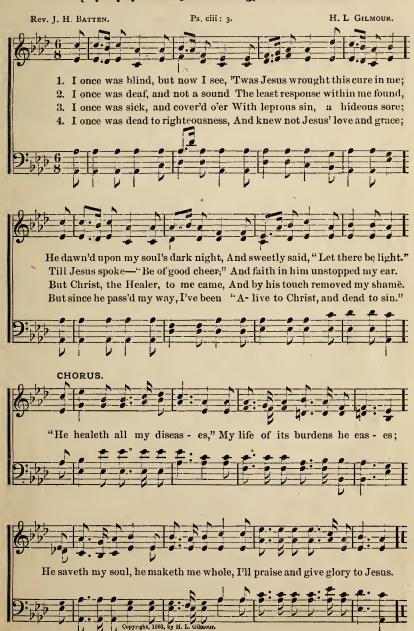
"And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice."—John x: 4.

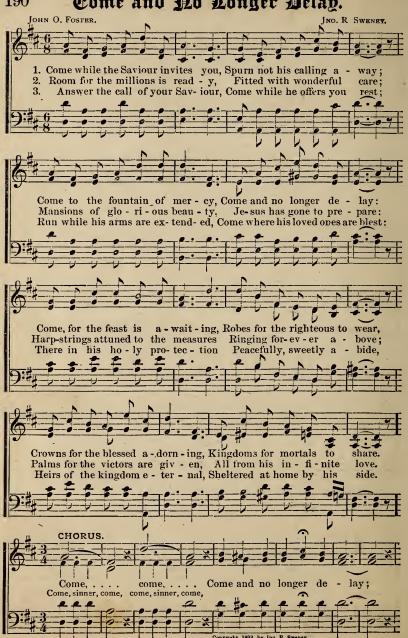
John R. Clements.

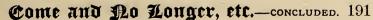
JNO. R. Sweney.

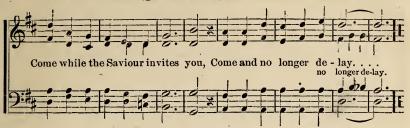












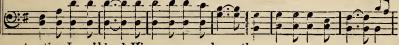
Living in Canaan.



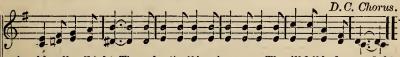
Сно.—I'm o-ver in Canaan now, The crossing was made by faith; I'm



able to o'ercome; The Lord is on our side, We fear no giants great, Nor corn and wine with oil And honey sweet distills, No yoke of bondage dread. For reach another peak Of trusting, constant rest; I'm walking thro'the Land Where foes and wall'd defence Are evermoreforgot; Butwhere the conq'ror's song, Floats



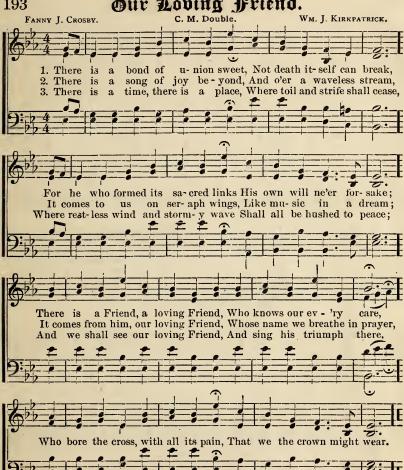
trusting Jesus' blood, His arms are underneath.



grim old walls affright, The order "go" inspires us so, They'll fall before we fight. ev'ry chain is riv'n, Christgiveshis easy yoke instead, And makes us heirs of heav'n. Jesus safely leads, In pastures green he's always seen, And hidden manna feeds. out o'er all the plains, And seraph's anthems ever blend With alleluia strains.







194

On Jordan's stormy Banks I stand.

Tune above.

On Jordan's stormy banks I stand, And cast a wishful eve

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To Canaan's fair and happy land, Where my possessions lie.

O the transporting, rapturous scene That rises to my sight!

Sweet fields arrayed in living green, And rivers of delight. 2 O'er all these wide-extended plains

Shines one eternal day; There God the Son forever reigns, And scatters night away.

No chilling winds, or poisonous breath, Can reach that healthful shore:

Sickness and sorrow, pain and death, Are felt and feared no more.

3 When shall I reach that happy place, And be forever blest?

When shall I see my Father's face, And in his bosom rest?

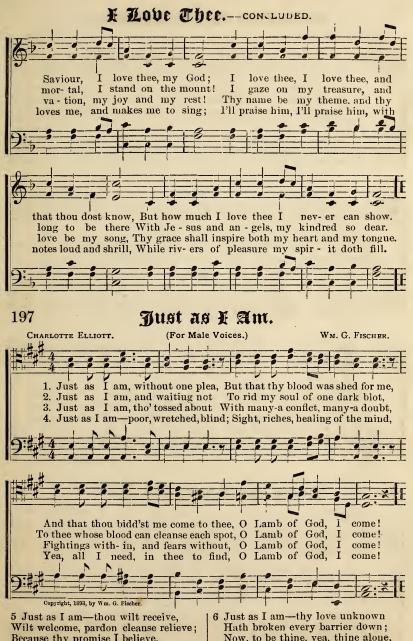
Filled with delight, my raptured soul Would here no longer stay:

Though Jordan's waves around me roll. Fearless I'd launch away.

193 Praise in Song-N

Living Like Christ.

E. E. H suggested by Rev. C. ROADS. WM. J. KIRKPATRICK. 1. Liv - ing to save the lost, Liv - ing like Christ; Helping the 2. Be this my blessed aim, Liv - ing like Christ; Bearing his 3. Liv - ing, his face to see, Liv - ing like Christ; Pure, like himtempest-toss'd, Liv - ing like Christ. Oh, may his grace be mine, His precious name, Liv - ing like Christ; Counting the world but dross, All self to be. Liv-ing like Christ. Wearing his robe of white, Walklove within me shine, Strengthened by power divine, Living like Christ. oth-er gain but loss, Taking the hallowed cross, Living like Christ. ing the way of light, Till faith is ful - ly sight, Liv-ing like Christ. 196 R Love Thee. 119. Arranged by W. J. K. I love thee, I love thee, I love thee, my Lord; I love thee, my 2. I'm hap - py, I'm hap - py, oh, wondrous account!
3. O Je - sus, my Saviour! with thee I am blest! My joys are im-My life and sal-4. Oh, who's like my Saviour! he's Salem's bright King! He smiles, and he



Because thy promise I believe, O Lamb of God, I come!

Now, to be thine, yea, thine alone, O Lamb of God, I come!



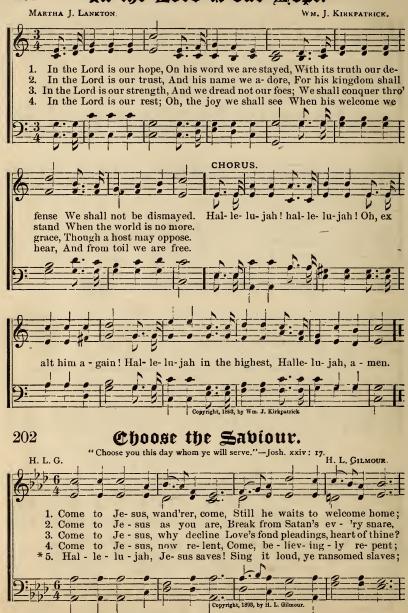
1. Oh, bless the Lord, my soul, As the friend who died for thee; And bless him 2. Oh, bless the Lord, my soul, As the rock in which we hide; And bless him 3. Oh, bless the Lord, my soul, As the hope so sure and sweet; And bless him 4. Oh, bless the Lord, my soul, As the guide in days to come; And bless him 5.

Bless the Lord, my Soul.—concluded. CHORUS. for the saving grace, That is so full and free. Bless the Lord, my soul, for the sense of peace, Amid the surging tide. for the lov - ing call To worship at his feet. for the crown of life In thy e - ternal home. Bless the Lord. my soul; And all that is within me, Bless his ho-ly name. Bless the Lord, Bless the Lord, 200 My Consecration. C. M. Rev. H. J. ZELLEY. WM J. KIRKPATRICK. Fine.My bod-y, mind, and spir-it, Lord, I con-secrate to thee; Oh, come as promised in thy word, And cleanse and perfect me. A tem-ple of the Ho-ly Ghost, O Lord, my bod-y make; 2. Come, as thou didst at Pen-te-cost, And nev - er-more forsake. D. S. -all my guilt and sin a-way, And keep me from this hour. CHORUS. D.S.Come, Ho-ly Ghost, oh, come to-day, In soul-transforming pow'r; Take

3 Come, fill my mind with thoughts of With motives pure and right; [thee, And help me, Lord, to ever be A bright and shining light.

4 My spirit, to thy loving care, I gladly now resign; Oh, come in answer to my prayer, And seal me ever thine.

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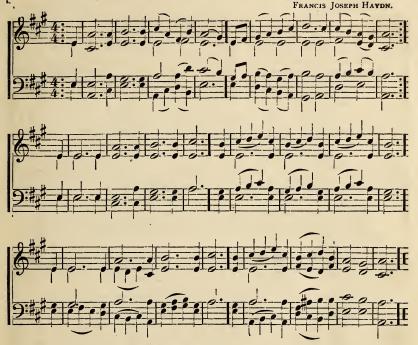


Choose the Saviour.—concluded. From your life of sin and loss, Weep your way be-neath the cross; He en-lists, but to en-slave; Je-sus woos, and woos to save: Calv'ry, tinged with sacred blood, Now in-vites to heaven and God; Come, submis - sive to his sway, Come, our Cap-tain wins to - day; Calv'ry's vic - tim ev - er wins, Death and hell in mal - ice grins, Choose the Saviour, hear his voice, Come, repent, believe, re- joice. in - to his pierced embrace; Be a sin - ner saved by grace. Hear the in - vi - ta- tion sweet, Come, sur-ren-der at his feet. cap-tive has been led, Christ has bruised the serpent's head. Sin a brand is snatched away From sin's night to end - less day. For Whate'er it Be. 203 "Thy will be done," ELTA M. LEWIS. WM. I. KIRKPATRICK. I take my portion from thy hand, And do not seek to understand: When darkness doth thy face obscure, And many sorrows I endure, When tender joys to me are known, I render thanks to thee a-lone; Thus calmly do I face my lot, Accept it, Lord, and doubt thee not; be! whate'er it be! I do not fear, whate'er it be: CHO.—Whate'er it D.C. Chorus. For I am blind, while thou dost see, Thy will is mine, whate'er it I think or Christ's Gethsema-ne; Thy will is mine, whate'er it I know my cup is filled by thee; Thy will is mine, whate'er it Lo! all things work for good to me; Thy will is mine, whate'er it Copyright, 1893, by Wm J Kirkpatrick. Thy love divine sustaineth me, Thy will is mine, whate'er it be.



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Ereation. 犯. 独. 酒.



206 The heavens declare his glory.

- I THE spacious firmament on high, With all the blue ethereal sky, And spangled heavens, a shining frame, Their great Original proclaim: The unwearied sun, from day to day, Doth his Creator's power display, And publishes to every land The work of an almighty hand.
- 2 Soon as the evening shades prevail, The moon takes up the wondrous tale, And nightly, to the listening earth, Repeats the story of her birth; While all the stars that round her burn. And all the planets in their turn, Confirm the tidings as they roll, And spread the truth from pole to pole.
- 3 What though in solemn silence all Move round the dark terrestrial ball? What though no real voice nor sound Amid the radiant orbs be found? In reason's ear they all rejoice, And utter forth a glorious voice; Forever singing as they shine, "The hand that made us is divine."

207 Jehovah's sovereignty.

I FATHER of all, whose powerful voice Called forth this universal frame! Whose mercies over all rejoice,

Through endless ages still the same; Thou by thy word upholdest all:

Thy bounteous love to all is showed: Thou hear'st thy every creature's call, And fillest every mouth with good.

2 In heaven thou reign'st enthroned in light,

Nature's expanse before thee spread: Earth, air, and sea, before thy sight, And hell's deep gloom, are open laid: Wisdom, and might, and love are thine; Prostrate before thy face we fall. Confess thine attributes divine, And hail thee sovereign Lord of all.

3 Blessings and honor, praise and love, Co-equal, co-eternal Three,

In earth below, in heaven above, By all thy works, be paid to thee. Let all who owe to thee their birth, In praises every hour employ: Jehovah reigns! be glad, O earth.

And shout, ye morning stars, for joy! JOHN WESLEY.

JOSEPH ADDISON

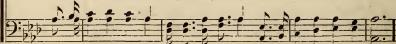
FANNY J. CROSBY. JNO. R. SWENEY.



- When we all get home, oh, happy, happy day! And our sorrows here are past; 2. When the morn shall break, oh, happy, happy morn! When its glories fill theskies,
- 3. When we all get home, oh, welcome, welcome hour! When the promis'd crown is won
- 4. Let us watch and pray, and journey, journey on, All our burdens meekly bear,



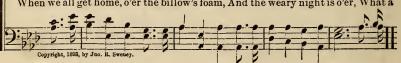
When we cross the sea, the narrow, narrow sea, And are gathered safe at last. When we meet to rest for-ev-er, ever more, What a shout of joy will rise. We shall hear a voice, a gentle, gentle voice, That will say to us well done. Till we reach the land, the sunny, sunny land, Where the many mansions are.



D.S. -song we'll sing our blessed, blessed King, Sing it on the golden shore.



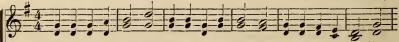
When we all get home, o'er the billow's foam, And the weary night is o'er, What a



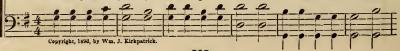
209 Saviour, take Me now.

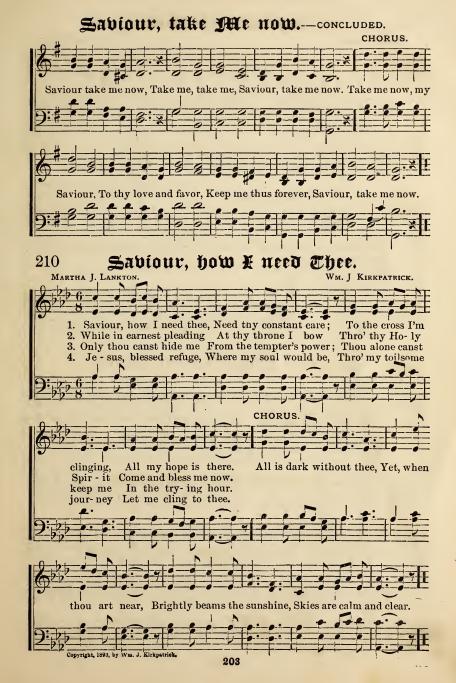
HETTIE I. WILDE.

WM. J. KIRKPATRICK.



- Saviour, hear my pleading, All thy mercy needing, To thy pastures leading,
- 2. Where bright beams are glowing, Where the fount is flowing, Life and peace bestowing.
- Let thy peace enfold me, And thy arms uphold me, Half has not been told me,
- When my heart grows weary,'Mid the shadows dreary, Let thy comfort cheer me,
- When my earthly story Lies complete before thee, To thy home of glory,

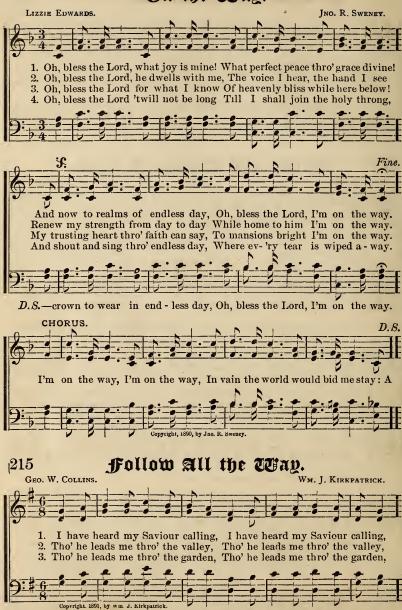






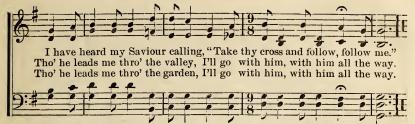
Do what You Can, etc.—concluded.





CHO.-Where he leads me I will follow, Where he leads me I will follow,

follow all the Way.—concluded.



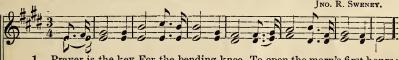
Where he leads me I will follow, I'll go with him, with him all the way.

- 4 ||: Tho' the path be dark and dreary,: || I'll go with him, with him all the way.
- ightharpoonup in the first of the conflict, in the second of the second of the conflict, in the second of the seco
- 6 ||: Tho' he leads through fiery trials,:||
 I'll go with him, with him all the way.
- 7 ||: I will follow on to know him,:||
 He's my Saviour, Saviour, Brother,
 Friend.
- 8 ||: He will give me grace and glory,:|| He will keep me, keep me all the way.
- 9 ||: O'tis sweet to follow Jesus,:||
 And be with him, with him all the way.

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The Golden Key.

"Prayer is the key to unlock the door, and the bolt to shut in the night"

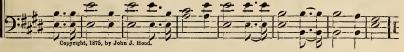


- Prayer is the key For the bending knee To open the morn's first hours;
 Not a soul so sad, Nor a heart so glad, When cometh the shades of night,
- 3. Take the golden key In your hand and see, As the night tide drifts away,

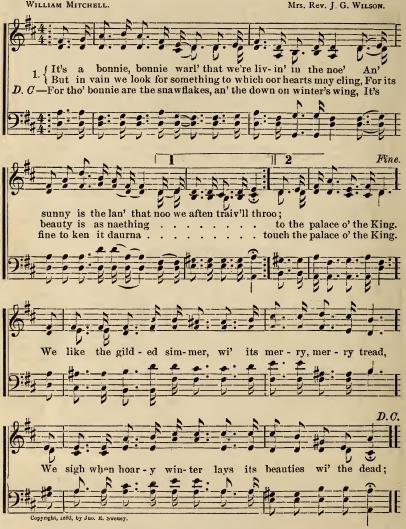




See the incense rise To the starry skies, Like perfume from the flow'rs. But the daybreak song Will the joy prolong, And some darkness turn to light. How its blessed hold Is a crown of gold, Thro' the weary hours of day.



4 When the shadows fall, And the vesper call Is sobbing its low refrain, 'Tis a garland sweet To the toil-dent feet, And an antidote for pain. 5 Soon the year's dark door Shall be shut no more: Life's tears shall be wiped away, As the pearl gates swing, And the gold harps ring, And the sun unsheathes for aye. WILLIAM MITCHELL.

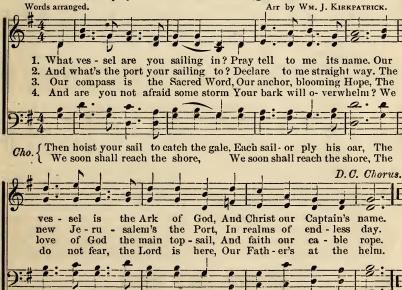


2 Then again. I've just been thinkin' that when a' thing here's sae bricht, The sun in a' its grandeur, an' the mune wi' quiverin' licht, The ocean i' the simmer; or the woodland i' the spring, What maun it be up yonner, in the palace o' the King. It's here we hae oor trials, an' its here that he prepares His chosen for the raiment which the ransomed sinner wears. An' it's here that he wad hear us 'mid oor tribulations sing. "We'll trust oor God wha' reigneth in the palace o' the King."

The Palace o' the King .-- concluded.

- 3 O its honor heaped on honor that his courtiers should be ta'en Frae the wand'rin anes he died for in this warl' o' sin and pain, An' its fu'est love an' service that the Christian aye should bring To the feet o' him wha reigneth in the palace o' the King. The time for sawin' seed, it is wearin, wearin dune; An' the time for winnin' souls will be ower very sune. Then let us a' be active, if a fruitfu' sheaf we'd bring To adorn the royal table in the palace o' the King.
- 4 Nae nicht shall be in heaven, and nae desolatin' sea,
 And nae tyrant hoofs shall trample in the city o' the free;
 There's an everlastin' daylight, and a never fadin' spring,
 Where the Lamb is a' the glory in the palace o' the King.
 We see oor friends await us ower yonner at his gate;
 Then let us a' be ready, for ye ken its gettin' late;
 Let oor lamps be brichtly burnin'; let us raise oor voice and sing,
 For sune we'll meet, to pairt nae mair, in the palace o' the King.

218 The Heaven-bound Mariner.



night be-gins to wear a - way, We soon shall reach the shore.

5 Heave out your boat, I too will go, If you can find me room.

There's room for you, and all who will, Make no delay to come. [storm

From "Songs of Joy and Gladness."

6 We've looked astern, through many a The Lord has brought us through; We're looking now ahead, and lo! The land appears in view. 7 The sun is up, the clouds are gone, The heavens above are clear,

A city bright appears in sight, We soon shall round the pier.

8 And when we all are landed safe, On that celestial plain,

Our song shall be "Worthy the Lamb That was for sinners slain."

Praise in Song-O

The Cospel Feast.



- 3 Sent by my Lord, on you I call; The invitation is to all:
- 4 Come, all the world! come, sinner, thou! All things in Christ are ready now.
- 5 Come, all ye souls by sin oppressed, Ye restless wanderers after rest;
- 6 Ye poor, and maimed, and halt, and blind In Christ a hearty welcome find.
- 7 My message as from God receive; Ye all may come to Christ and live:
- 8 O let this love your hearts constrain, Nor suffer him to die in vain.
- 9 See him set forth before your eyes, That precious, bleeding sacrifice:
- 10 His offered benefits embrace, And freely now be saved by grace.







3 Though num'rous hosts of mighty foes, Though earth and hell my way oppose, He safely leads my soul along, His loving-kindness, oh, how strong!

4 When trouble, like a gloomy cloud, Has gathered thick, and thundered loud, He near my soul has always stood, His loving-kindness, oh, how good!





1 My faith looks up to thee, Thou Lamb of Calvary, Saviour divine! Now hear me while I pray; Take all my guilt away; Oh, let me from this day Be wholly thine!

2 May thy rich grace impart Strength to my fainting heart, My zeal inspire! As thou hast died for me, Oh, may my love to thee Pure, warm, amd changeless be— A living fire!

3 While life's dark maze I tread, And griefs around me spread, Be thou my guide; Bid darkness turn to day, Wipe sorrow's tears away, Nor let me ever stray From thee aside.

4 When ends life's transient dream,
When death's cold sullen stream
Shall o'er me roll,
Blest Saviour! then, in love,
Fear and distrust remove;
Oh, bear me safe above—
A ransomed soul!



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Tell it Out with Gladness.—concluded.



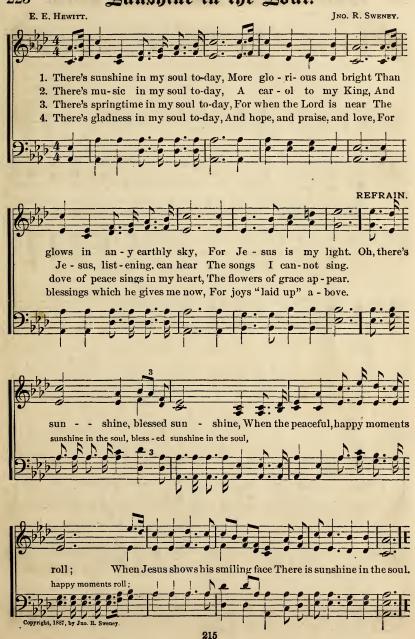


5 My only hope, my only plea, Now I'm coming home, That Jesus died, and died for me, Lord, I'm coming home.

6 I need his cleansing blood I know, Now I'm coming home;

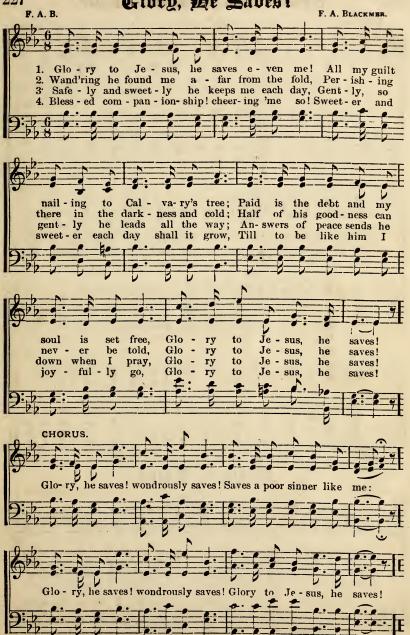
Oh, wash me whiter than the snow, Lord, I'm coming home.

224 O for a Meart Whiter than Snow. E. E. HEWITT. WM. J. KIRKPATRICK. for a heart that is whiter than snow! Kept, ever kept, 'neath the for a heart that is whiter than snow! Calm in the peace that he for a heart that is whiter than snow! With the pure flame of the for a heart that is whiter than snow! Then in his grace and his life - giv - ing flow; Cleansed from all pas - sion, self - seeking, and pride, loves to be-stow; Dai - ly refreshed by the heav-en-ly dews, Spir - it a-glow; Filled with the love that is true and sin-cere, knowledge to grow; Grow - ing like him who my pat- tern shall be, CHORUS. Washed in the fountain of Cal - va - rv's tide. O for a heart ser- vice whene'er he shall choose. Read - y for a - ble to ban - ish all fear. Love that is my King I shall see. in his beau-ty Sa- viour di- vine. to whom else can er than snow! Thou who didst die, loving me so, Give me a heart that is whiter than snow.



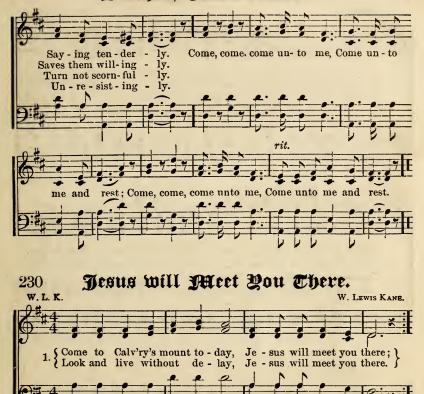


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Brother, Come .- CONCLUDED.

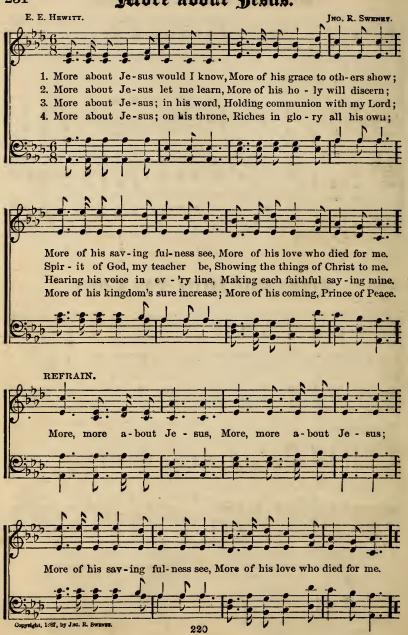


2 Rest beneath the hallowed cross, Jesus will meet you there; Saving mercy gained for loss, Jesus will meet you there.

CHORUS.

- 3 Come and join his faithful band, Jesus will meet you there; Take his mighty, helping hand, Jesus will meet you there.
- 4 At the blessed mercy seat,
 Jesus will meet you there;
 Come with this assurance sweet,
 Jesus will meet you there.
- 5 You'll find rest in heaven at last, Jesus will meet you there; And be happy with the blest, Jesus will meet you there.

Come to Jesus, Don't stay away, my friend; Come to Jesus, Dont stay away.



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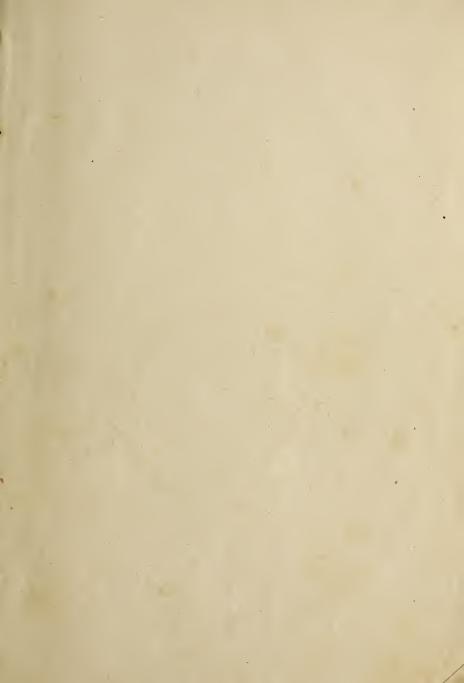
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