Christian Conosure. OPPOSED TO SECRET SOCIETIES.

EZRA A. COOK, PUBLISHER, 88 LA SALLE ST.1

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"In secret have I said nothing."-JESUS CHRIST.

[FORTNIGHTLY AT \$1 A YEAR.

OUR GUARANTY OF FREEDOM OF SPEECH

It was sealed for us by our Revolutionary Forefathers.

Free speech is guaranteed by the United States Constitution. It is of fundamental importance. If a community is to remain intelligent, self-respecting and self-governing, it must guard geloabuly its right to discuss, in an orderly assembly and unmolested, any institution or principle which affects society. To discuss individuals, however, and personally criticize or condem them, its guitte another matter, and the guaranty of free speech does not justij indigence in personalities.

Thru the encroachment of selfish interests and organizations and the indifference of the people this priceless birthright may be lost!!

It was saved for us by our Fathers in the Civil War.

Slavery had destroyed free speech in the South; and reaching into the north it had put a price upon the heads of men who wrote or spoke their convictions. It had even invaded the United States Senate and sought to stiffe Free speech, as was instanced by the assault on Charles Sumner and the attempt to mob Thaddeus Stevens. The Givil War saved not only the South, but also the North. Freedom of speech and the press were restored, and the Constitution was preserved.

How shall we maintain our inheritance?

The sons must perpetuate the fruits of the suffering of the Fathers.

The old conflict must be fought over again. Bills have been introduced into Congress and into some State Legislatures to prevent criticism of established institutions. Today from every point of the compass we hear of the angry mobs preventing the discussion of the Catholic Church. If we are loyal sons we cannot be indifferent to the efforts of our "best citizens" to prevent the light from shining upon any institution. Catholic or Protestant that seeks a shelter under the flag of the Union. We as a neonle have a constitutional right to he protected in uttering our approval or disapproval of any church or institution, secret or open, without being browbeaten or attacked by anyone, he he high or low, in church or state. We must stand for this right.

For free speech and a free press.

THE CHRISTIAN CYNOSURE:

CHICAGO, JANUARY 28, 1869.

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TEXT GE MASONRY.

BY ELY TAPLES.

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BUTLY TATES. DIVING questions and asswers, grips, and pawnersh will pass any once as Ab-ne being synchical and asswers, and the synchical assessment of the second synchical and the synchical assessment of the second parse as Margan. These is the first de-tar zarely all used, however, shows have a strateging and the synchical assessments and the synchical assessment of the synchical terms are set of the second synchical assessments and hence as another here as they chosen for the the second synchical assessments and the second terms of the synchical assessments and the second synchical synchical assessments are subject hence in the of the synchical assessments and the synchical assessments are synchical assessments and the synchical assessments and the synchical assessments and the synchical assessments and the synchical assessments are synchical assessments and the synchical assessments are synchical assessments and the synchical assessments are synchical assessments are synchical assessments and the synchical assessments are synchical asynchical asse think of them

terns of them. A stranger comes to a lodge and presents his of to the tyler. The form of the cerd is as

always is found on the north-essi-mer. The number and uame being the entalogue in the lodge, the Master innself well pleased, and sends out a to exumine the visitor. The com-minister a test uath, substantially as

, do solennily and succerely sweet have heen regularly initiated, passed and to the sublime degree of a Muster Ma-ud that I am in good standing in the e committee then proceed with the exam-

ST QUESTIONS OF THE FURST OR LNILHED AF TRENTICE' DEGREE

A .- Light on Masonry

unes -From whence came you? Aus.-From the lodge of the holy St. John. -What come you here for to do? -That I might learn is subdue my pas-

s, and improve myself in Masoury. --Yon are a Mason, I presume? .--I am so taken and accepted among hreth

-llow do you know yourself to be a Mason? ud, never dealed, and -- By heing ofton trued, never deaied, and ng to be tried again --llow shall know you to be e Mason? --lly sigva, tokens and a word with the cet points of my onirance --What are the perfect points of your en-

e ? — Temperance, fortitude, prodence aud e., or gutteral, tarmal, peti al and cordia), — What are signs ? — Bight angles, horizontals and perpen-

ars. --What are tokens ?' --L vortain friendly grip whereby one wer may know outber as well in the dork the light.

Where was you made a Masou? In a lodge duly assembled and legally

(a) any large definition of the observed paining admittance.
(b) Use did you gain admittance?
(c) Use distict raps from without, an-ered by three from within accompanied by a set: "Who comes? Who comes? Who have

Your nawwer? -A blind candidate wha desires to be in from darkness to light; to have and to a gart of the rights of this worshipful orceted its Goal and deducted to the holy hin, as irue brothers and fellows have done

he have gone this way before. Q .- What further was said to you from with-

Q .-- I hail. A.--I conc

-I conceal.

Q.-What is this?

A --From. Q --From what and unto what 7 A --From the heal to the grip. As the answer is given the change is mud mply by shifting the position of the thumb.

A .- The grip of an Entered Approntice. Q .- Hes k a name?

A.--Latter it will you do with it then 7 A.--Latter it with you. Q.--Letter and hegin. A.--Kay, you hegin. A.--Kay, lua word is yours, you hogin. A.--A.

A.-It has. Q.-Will you give it to mo? A.-I did not so receive it, neither

ngs is made

so it is from

in ? Λ_{--1} was asked if it was of my own free will nod accord 1 male this request, if 1 was day and traly preparely, worth and well em-then 1. All of which was answered in the af-framatice, "1 area." I was then asked by what turther tight 1 expected to obtain this privilege. U = J war answer?

Main Toy a tape of the second seco

-What was his answer ? "Since he comes thus ondowed, let him and be received in duo form, and take

enter and be received in duo form, and take bard on what be entere." Q.—What was that due form ? $\Lambda = \Lambda$ sharp instrument piereing my naked left hreast, teaching non as this was a torture to any fields, so should the remembrance of it ever be to my notice and conscioned, should 1 ever presents to reveal any of the secrets of Free-Wascarr nulavefully.

ary noiswfully. -- How were you then disposed of ! -- I was cooducted to the altar for the hen-

 $\begin{array}{c} - ts \ Gel, \\ U = - That \ followed? \\$

t ns at the flowr. Q --Hurs ild the Sculor Warden dispose of m² A.-He ordered me to be conducted to the Q--Wardy Joy of give it to me? at the floor. Hum did the Sculor Warden dispose of

We related Matter in the east, where the man-questions were acted and answer refined as the first. It is also domained of me where i same and whither I was treaving. $Q - \log n$ and were to the east in search of first. The the Warthift Matter then dis-bases of you? A.—Its calered me is be considered back to the Samir Wardwin in the wead teach to a sprease the east in date frame. the Saniar Wardenia the vert who would teach the starpprose bit to set it that for first. Q.—That was that due form ? A.—Stepping of a map maked in first, plate A.—Stepping of a map maked in first, plate bit to be a far form a square, may heady error to be well. Q.—What was then taid you? A.—Iwas than the total dust 1 months or the start of In gious or pairlies logistions, he they what they ingle. We are too then done with year ? A. The then also with year ? A. The set has pixed in a program pairlies to the the star endone or subligation ? A. "My left knoce here, been, my right form-ling a suprace, my left hand supporting the help and the star of the star in the super-lement of the star in the star of the star theorem, in which see here, been, and the thereas, in which pairlies it take star any star a callenn seth or obligation ? A. "There if it is substance, but not in form. A. "There is the node of the star A. "A star is a node of the star A. "A star is an interval in most deniere. A. "Level it in Monoury." A.—Jugot on Missonry. Q.—How was you hrought to light * A.—By a shock of the hreibren. Q.—What was then kild you ? A.—To beheld the Worshipfal Master approaching me from the east under the step, durguard and sign of an Entered Apprentice. TEST OUESTIONS OF THE SECOND ON LELLOW CRAFT Q -Aro you a Fellow Craft ? A -I am. Try me. Q.-What will you he tried by ' Q.—Why he square? Q.—Why by the square? A.—Because it is an cublem of virtuo as of the principal working tools of a Fe Craft Q.--What induced you to become a Fellow Craft ? Craft? A.—That I might receive wages, and the het-ter thereby be coulded to support myself, and to distribute to another distressed worthy broth-er Fellow Craft. Q.—What are the wages of a Fellow Craft? Q.—What are the wages of a Fellow ("Inft? Lated Were you first prepared to be a "Jo thusheer" Q.—What me the wages of a Fellow ("Inft? A.—Core, wine avail oil. TEST QUESTIONS OF THE THERD ON MATTER'S means. Q.—Are you a Matter Mason?

sequired and still he expected. OUTS AND RATIONS OF THE STILL OF EXTERNO APPEARTICLE MODEL When the particle Jub hand, each on press-es, his straight thunh on the hand of the other they are the straight thunh on the hand of the other they are the "hall." Holling the possitus the following allogue occurs. For exercations the parts palen by the examiner are marked questions, the real a summer.

-1 conceal. -Conceal what? -Ail the scorets of Froe-Masonry except rom him or them is whom the rights holong -Be off or from ?

Δ.	True grip of a Mastar Mason.
Q.	Has it n uamo Y
4.1	ft han

ompty of shifting the position of the thimb. Onit of AN EXTERE AFFORMATICE. The right hauds are joined as in shaking hands and each one presses his thumb shift against the joint of the diver's force-finger where it joins the hand. Holding this position the