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## S6

An Operatic Spectacular Drama,
$\qquad$
R. C. WHITE,

With New Scenic Effects,
New Music, And
New Mechanical Workings.

Eutcred urvorling to Act of Congress, June 1, in the year 188\%, by R. C. WHITE. in lhe office of the Librarian of Congress, at Washington, D. C.

Tievu $_{\text {2fozł: }}$
Clatik R. Trumbull, Engraver and Steam Printer, 58 Bond Street. 1887.

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## $\rightarrow$ CHARACTERS.+ + ?

HORACE HOLLY-A Scholar............Character Lead LEO VINCEY-His Adopted Son and Pupil.. . . . . Juvenile JOB SMITHERS-Servant to Horace. . . . . . .Char. Comedy TIM LANAHAHAN-Servant to Leo..................Comedy

ARABS.

> MAHOMED-Captain of Dhow . . . . . . . . . . . . . . . . . Old Man
> AZEF-Mate of Dhow . . . . . . . . . . . . . . . . . . . . . . . . . . . . Utinity
> ACHMET-Navigator. . . . . . . . . . . . . .
> Twelve Arab Sailors.

## AMAHAGGER-MALE.

BILLALI-Father of the Household................ Old Man
SINBALLI-Chief of the Hot-pot......................... Heavy
ABDALLI—Sentinal........... .......................... . . Utility
And Twelve Amahagger.

## AMAHAGGER-FEMALE.

AYESHA, "SHE"—Queen of the Amahagger..... Lead USTANE-An Amahagger Maiden................... Juvenile DILLYASHA-Ogress of the Hot-pot.......... . Old Woman HILIYA—Another Maiden. . . . . . . . . . . . . . . . . . . . . . . Utility And Eleven other Females.

## "SHE."

## A SPECTACULAR OPERATIC DRAMA.

Is originally produced in San Francisco, at the Tivoli Opera House, on the Fourth of July, 1887, and witnessed by over 100,000 spectators.

## AC'T I.

The deck of a ship or dhow. Cabin with poop derk: L. Just (: with luteen suil. rattlinys, stay ropes, etc.. forming rigying. Hatchway with coping forwart of must. Rongh water's lyin! Hlut across stage ready to be put in motion. Bulwark crossing stage at 3red E. Butwart and must are made to lall and be completely hid when the waters are ruised. Wheel on poop. Arab sailor discovered ut wheel. The rest of the crew are discovered lonnyiug ubout deck. Symphony of chorus is pluyed till curtain is up; then the Arobs ussemble for chorus.

## Chores.

Over the bounding waves we fly, Before a freshening gale:
With a stannch good dhow and a bright blue sky And a full and a steady sail.
The sea-mews shriek in their landward flight.
And we hear the breakers roar.
And the waves are aglow with the sm's red light. As we near the rocky shore.
But Allah is in the wind and Allah is in the wave, And we fearlessly follow his beckoning hand.
Tho' it leads to a watery grave.
Allah be praised. Allah be praised,
We fearlessly follow his beekoning hand. Tho' it leads to a watery grave,
After chorus sailors retire, and Job enters from cabin.
Job.
This 'ere caterwauln' is beastly. What with seasickness, and them 'ere Blackamoor Hayrabs, I'm a turued hupside down and hinside hout. This 'ere is a rum go, anyhow, the rummiest go as hever was. 'Ere we are hembarked on the wide ocean with a lot of tawny savages, and bound for some ontlandishi place, the Lord knows where. I think master Holly be a gettin' into his lunacy and going diaft. I feels flabbergasted, I does, and no wonder. Look at them 'ere himps of Satin, nice company for a respectable serving man, like me. They makes my flesh crawl whenever I goes near 'em. They's muck, they is, and the mnckiest kind ol muck at that. Ehter Tim Laucthan from cubin.

Ting.
Cominy down. Hello, Joh, me foine bucko, what the divil are ye cogitatin'?
Job.
1 was just a thinkin', Tim, what a hass you har.
Tw.
In ass, you mane. Is at me?
Jois.
Ind what an hass your master, Mr. Leo, is:

Tim.
Bad eess to the tongue av ye! What do ye mane?
Jobs.
Aud what a fool my master, Mr. Horace, is.
Tin.
Now ye are comin' at the truth.
Jobs.
And what a numbskuller, hignoramus, hout-ind-hout hidjiot I is myself.
Tim.
There ye hit the truth complately. I coincide with your last observation.
Job.
If I reflect upon myself more than upon you, it's because I doesn't like to 'urt hanybody's feelinks. There are other bloomin' hignoramus hidjiots on board this hontlandish dhow besides me.

Tim.
Is there now? Well, there may be some as bluomin', but bad luck to me if there is any as full-blown as yerself. But what's come to you, anyhow?

Job.
What's come to me? What have I come to,-that's more like the questiun. Look at the sitivation! 'Ere we are cast like bread upon the waters, not to return after many days, but to be heat hup by a lot of tawny blackamoors, or pickled in the salt sea waters of the briny hocean. And where be we a-goin' to? Hon a voyage of discovery, like Christopher Columbus, only Chris was a-huntin' for a new world, while we is a huntin' for a hold city called "Kor," where cannibals live in caves and heat dead folks, and where there is a queen 2200 years old who washed herself in the lire of life, and can never die accordin'. I say its hall bosh, and Mr. Leo and my master be fools to think there's any truth in it; and you be a fool for comin' along, and I be a lingnoramus and bloomin' hidjiot for a-doin of the same thing, and no good ean come of it.

Tim.
Don't say that! Sure we'll return with our pockets full of goold and precions stones. And if we can get a dip in this precions "Fire of Life " we'll all become young and handsome, and live for thousunds of years. Think of that me darlin'. Always looking young and handsome, thll ye're owld enough to be Methusala's grandfather.

Job.
I don't want to be Methusala's grandfather, and as for bem' 'andsome. I'm 'andsome enough as God made me. To be sure, that 'ere "Fire of Life" might polish you up a bit, but as for its ever making you 'andsome, Tim, that's an unpossibulity: you're too far gone in ugliness.

Tim.
Eh, is it me? Why you grazey little butter tub, do you mane to cast reflections on my looks?

JOB.
No, I don't need to do that, your looks reflects themselves; facts is facts, you know Tim.

Tims.
Of course they are, and (poking his fist under. Job's nose), there is one fact starin' you in the face, (raising his foot as if to hich), and another fact ready to astonish your trousers, and upon me soul! if both these facts unite their forces, there will be a matter-of-fact Johnny Bull left sprawlin' without a foot or a fact to stand upon.

## Jois.

Ye 're a houtlandish Itirish hidgiot, and I don't want to talk to you.
Tin.
No, be jabers, nor ye don't want to receive the facts presented to you. But yer head is so thick that I'll be forced to bring occular demonstration and stern
reality to bear on you. But, talking of beauty, sure if I wats such a squabby, flabby, buther-milk-and-potato looking jelly-fish as you l'd go hang meself.

Jub.
You'd better do that, anyhow, and save Jack Ketch the trouble, for that's 'ow you'll end your days, Tim, if hever you get back to Hingland.

Tis.
True for you. They're fond of hanging Irishmen in England, but they'll get tired of that sport before long, and when that happens, and a season of fair play begins, you'll find that an Irishman can be coaxed but not coerced.

Job.
Well, I don't want to quarrel with you, Tim, so there's my hand. (Offers hand.)

Tim.
(Grasping his hamb.) Ind there's mine. We are in the stme sarvice, and dependent one on the other, and it's better to be friends than enemies.

Job.
Agreed! But you know you're not 'andsome, Tim.
Tim.
Well, if I'm not, I have taking ways, at least so the girls say. If I'm not handsome my master, Mr. Leo is, and that's more than you can say of yours.

Job.
Yes, Mr. Leo is 'andsome, and Mr. Holly is not a beanty.
Tim.
Not a beauty! he's the ugliest mortal I ever looked at, not mainin' any disrespect, Job.

Job.
But he's as good a mortal as hever was.
Tim.
True fer you, and, without flattery, Job, you take after lim. "Like master, like man."

Job.
There you go again with your Hirish himperdence.
Tims.
Ind there you go again with your English vanity:
Job.
You're a-you're a-Oh, go to the devil, Tim Lanan.
Tim.
I'll not go to the divil, and my name is not Tim Lanan, but Tim Lanhahan, do you understand, you oumadhaun? L-a la, n-a na, h-a ha, Lanaha, h-a-n han, Lanahahan. Bad luck to such ignorance.

Job.
Lord, what a name; it's worse nor a Blackamoor's.
Tim.
Ind better than a yockel's for all that.
Job.
You're a hignorant Hirish hass.
Tim.
And you're a consaited English bull, with more beef than brains.
Job.
You're a-you're a-you're a-Oh, damme, you're a Hirishman.
Tim.
True for yon; and I'm prond of it.
Job.
(Very excitedly.) Hirish! Hirish! Hirish! (Goes up quickly and runs ayainst an Arab sailor who has entered from hold; both nearly fall; Arab draws
cutlass and is about to strite . Job.) 'Old hon, there, what are you abont. (Runs down stage to IR. cornei, 1misued by Aial. Iim jumis between them; disarms . lrab after strugyle.

Tim.
Ye murderin' divil. (Throws Alwh down L.) Sitand up here llke a man and I'll take the consant out of yon. (Tim therons uway cuthess und squares off like a pugilist. The Aral rises.)

Jobs.
Ge it, Tim! Polish him off. ('ive him one for his bloomin' nol.
Arab.
(Spits ut Tim.) Nog!
Trm.
Jog! Let me at him! Let me pulverize the yellow monkey. (Tim striks Arah, they clinch and strug!le. The scene is worked up. Job is shoutiny "give it to him, Tim, etc. Tim yets the best of Arath. Hurace and Leo enter from rabiu.

Horace.
Hold!(Tim rises, unel the Arut) muttering and lookin! vicions goes down hwh. What's all this about? What's the matter?

Tim.
Well, sir, that tawny backghard was goin' to murder Job when 1 interfered. Then the ill-bred slipatpeen spit in my face and called me "dog."

Holsice.
But yon're not a dog. you know, Tim.
Jobs.
W'ell, if he be, sir, he's a full-bred Hirish Terrier, and can 'angr on in a fight, and can wallop a llarabian gorilla hany day.

Leo.
Tim should have thrown the enr into the sea.
Hordce.
No; better as it is. These are treacherous people, and not over friendly. We must be politic and guarded. Sio into the cabin, Joh, with Tim, and wateh what articles we have there. The gims and stores are in the whateboat astern.

Jobs.
Ill right, sir. Goes up with Tim. Tim! Offers hand.
Tim.
Tationy Job's hand. Job!
Jub.
We are friends:
Tim.
Brothers!
Job.
I'll never abuse the Hirish again.
Tim.
Stick to that, me boy. (iive the Trish their rights, and England will find a warm friend instead of a bitter foe in lreland. Erit Jub and Tem into cabin.
llorace.
Well, my boy, this is a pretty wild goose chase for two sensible tuen to be eligaged in.

Leo.
Then you have no faith in our mission? You doubt that I an a deseendant of' Kalikrates, the priest of Isis and Amanartes, a princess of the race of the Pharaoh IIokar. In fact, you doubt the antiquity of the casket left by my father. You translated the Unical Greek inscriptions and the Latin Black Letter documents, and should know if they are what they seem.

## Horace.

I believe the casket to be over 2200 years old, and the potsherd with the Unical Greek and Latin Black Letter to be genuine.

## Leo.

And do they not plainly trace my deseent, link by link, and prove heyond a doubt that the founder of our family, my sixty-sixth lineal ancestor, was the priest Kalikrates?

Horace.
I cannot deny these proofs of your family's extraordinary antiquity. But the story which follows is so very strange.

Leo.
And yet a true one. You admit the antiquity of the çasket and its contents. They bear the ummistakable stamp of Nectanebo II., the last native Pharaoh of Egypt. who reigned B. (:.339. The story as chronieled on the potsherd is quite plain. It was in that year that my lineal ancestor Kalikrates broke his vows of celibacy as a priest of lsis, and Hed from Egypt with Amanartes, a princess of the royal blood, who had fallen in love with him. They were wrecked upon the west coast of Africa, and, from the description, near where Delagoda Bay now is.

## Horace.

Or, to be more accurate, about three leagues north of the Zambesi river. where is seen a great rock resembling the head of an Ethiopian.

## Leo.

Exactly. My ancestor Kalikrates and the princess Amenartes were saved, but were captured by wild men aud taken inland on a journey of ten days. till they came to the ruins of a great city, where there were endless caves. They were brought before the Queen, whom Amanartes deseribed as a woman of great loveliness, who can never die, having bathed in the Fire ot Life.

## Ilorace.

And this is the most fabulons part of the story.

## Leo.

I do not believe it a fable. I belicve that if it can be re-discovored, there is a spot where the vital forees of the world visibly exist, Lafe exists; why, therefore, should not the means of preserving it indefinately exist, also?

LE().
Even so, he who would tamper with the vast and secret forces that animate the world may fall a victim to them.

Leo.
Ah, but think, Cucle Iorace! If we should be fortunate enough to find this secret force, this Fire of Life, and emerge from it ever beautiful and ever young, defying time and evil, lifted above the natural decay of Hesh and intelleet, what a grand, what a glorious consumation.

Horace.
If such a thing could be, who shall say that the assome change wonld prove a happy one. But, I have no wish to discourage you, we have made the start and we'll not turn back.

## Leo.

Now, that's right. It was my poor father's wish that I should make this effort, and if we fail.we can return to England and wisdom again. But, if this never dying (bueen who slew my ancester, Kalikrates, 2200 years ago becanse he would not return her love, if this woman still exists, then we shall know that the Fire of Life is not a myth, and the sherd of I menartes gemuine, and 1 shall have proved my descent from the royal house of Hakor and Neelanebo II, who reigned in Egypt Before Christ 339 years.

Gors up stage and ascends to poop derk and enyruges in conversution with ther Man at Wherl.

Man at Wheel.
Looks at skiy. Points at clond. Samba!
Mohamed enter's fiom hold.
Horace.
To Nohamed. How far are we from the month of the Zambesi, Captain?"

## Mohamed.

Ahont twenty leagues,

## Horace.

Ind how much further is it to the peculiar headland of which we spoke?
Mohamed
You mean the Ethiopian's head?
Horace.
Yes.

## Mohamed.

Thont three leagues to the north.
Horace.
Have you seen this singular head often, Captain?
Mohamed.
Yes, but have never approached it close. Our people fear this stone image and believe it to be a demon that invokes the storms to destroy all ressels that approach it.

## Horace.

Nonsense. And what is your belief?
Mohamed.
I beheve it to be the work of an ancient people who carved it from the solid rock as an emblem of defiance and warning to enemies who approached the harbor.

## Horace.

Is it possible that such a harbor ever existed?
Thousands of years ago. My father, who sanled these latitudes all his life, discovered the ruins of a canal which was once fed by the waters of the Zambesi.

## Horace.

Do you know anything of the people who live inland?

## Mohamed.

From hearsay. They are called "Amahagger, or "people of the rocks." My father once met one of these strange men, who was cut off from his tribe on account of some crime. This refugee could speak a little Arabic, and said his people lived in great caves near a ruined city. That their queen was a heantiful white woman who had power over all things living and dead.

## Horace.

Is it possible? Aside. Here's a revelation there must be some truth in the story after all. Aloud. Captain, you will land ns at the Ethiopean's head and accompany us in our expedition inland?

Mohamed.
Allali forbid! Not for the world wonld I ventrre into that strange comtry. The people eat limman flesh and consert with spirits of evil. (io not there or you are lost.

Horace.
It loast you will land our party at the big head.
Mohamet.
I dare not approach that rock too near, my people would rehel.
Horace.
But I paid you to land ns where we pleased and I insist.

## Mohamed.

Allah he praised. I know not what to do. I will consult with my people and if they consent it shall be as yon say. Gors down hatchway. Leo crimes down.

## Horace.

To-morrow at ten o'elock, if our reckoning is correct, we will be at the month of the /ambesi, and in the vicinity of the Negro's Heat.

Leo.
A nd begin our seareh for the mined eity and the "Fire of Life."

## Horace.

You were airing your Arabic with the man at the wheel. What did he tell you? Did he ever hear anything about the ruined city"?

## Leo.

No; he says the country back of the Ethiopian's Head is all swamp, and full of snakes, especially pythons, and game; and that no man lives there,only evil spirits.

## Horace.

You see what sort of an opinion these gentry have of the country. Not one of them will go with us. They think we are mad, and upon my word I believe they are right. If we ever get back to England again I slall be astomished. It my age it does not greatly matter, but I am anxious about you, Leo, and Job and Tim. It's a Tom Fool's business, my boy.

## LEO.

So far as I'm concerned, I'm willing to take my chance. Lowkiny off. Look! What's that cloud?

## Horace.

It looks like a squall. Enter Job, with two Giladstone beys, from cubin.
Job.
Please sir, as we've got all the rest of the things in the whalchoat astern, I thought it best to put these 'ere in, too. Lowering his roire. I don't like the looks of these black gentry. Supposin', now, as 'ow some on 'em was to slip into the boat at night and cut the cable and make hoff with er? It'd be a purtty go, wouldn't it now?

## Leo.

But if you put the bag's in the boat, they'll liave the more plunder to make off with, Job.

Jon.
Ies, sir: but I'm not such a fool as that. I intends to get into boat with the hother plunder, and wateh it.

Horice.
You're about right, Job. You can sleep there. There are bhankets in the lockers with the guns, only be careful and keep out of the moon, or it may blind you or turn your head.

Tob.
Lord sir, it don't much matter if it did. My 'ead's that turned alrearly with the sight of these Blackamoors, as I feels more like a Bedlamite than a Christian. They is ouly fit for muck, they is-and they smells bad enough for it alreaty. He gets orer side of ship during speech and Leo hands down bays to him. Horace and Leo go into cabin Nohamed followed by all the Arabs comes firom hold, man at wheel has come down.

Mohamed.
Well, brothers, what is your pleasure-Shall we land the Christians.
Omnes.
No. No. No.! The Staye is darkened, lights hatf down.
1st Arab.
These Christian dogs would lead us to destrnction. Listant thunder. See the storm is already gathering. These men are evil, let us rid ourselves of them before it is too late.

Yes, yes! let it be so?
Omnes.
Mollamed
What would you do brothers?
Ist Arab.
Cast them into the sea! They are dogs.
Omines.
Let the dogs die.
Mollamed,
Brothers reflect, be not hasty.

1st Arabl.
I was strnck by one of these Christians, and by Allah, he shall not live. They would take us to the Ethiopean's head, to the shore of storms. The stage becomes suddenty very durk a strony, thash of lightning followed by a loud clep, of thunder. See the wrath of Allah is in the sky and disturbs the waters. Let us throw these Christians into the sea and appease his anger.

## Omans.

Dhah be praised! let it be so. Job's heud is sren orer multorte walchinay them.

Job.
Oh Lord! the beastly blackamoors. They's going to pickle us sure enough. I'll get a grm, Disappear's

Finter Leo and IIorace from cubin " The platfinm behind cubin is we tulien way and calin held in its place by carpenter, read to bip it off.

Leo.
The storm is brewing, sure enongh.
Hor.ice.
Yes. Looking at Alabs. By the looks of them black devals, it will break upon us soon.

Leo.
I see! I see! They mean mischief.
Horace:
Ies. Where is Tim? (Calls in cabin.) Hello, Tim, where are you? (Tïm enter's with " boumd.)

Tis.
Here I am! What the divil is the matter? Are we goin' to the bottom, Mr. Leo?

Leo.
No: but I fiar the drals are going to attack us. Be ready to fight, and jump into the boat when I give the command.

- Tim.
shure I'm always ready for a fight. But where is Job?
Leu.
He's in the boat.

> First Arab

Brothers, are you ready to appease Allah?
Allah be praised! we are ready. (Diaw wertpons.)
Tim.
Oh, look at the murdherin' tawnies! They'll be upon us in a minute.
Horace.
(iet your pistols ready, and stand firm.
Finst Arab.
Christians, you have provoked the wrath of Allah, and you must die!
Tim.
Ver a liar, ye naygur o' blazes!
HORICE.
Gaptain, what means this treachery? Command these ruffians to retire.
Mollanel.
I'm sorry for you, Christian, but I'm powerless, and can't interfere.
Horace.
Then we shall sell our lives dearly. Job, look to the boat,
JOB.
Hall right, sir.
First Arab.
Christians, surrender.

## Leo.

We are Englislmen and never surrrender.
First Arab.
On them, and cut the infidel dogs to pieces.
Omies.
Down with the dogs. (Thry ull make a rush. Horace, Leoand Tim discharge pistols. Jol appears over lulwart with a gun whirh he fires. A general struy!lc. Tim !ets First Arub down. Job another:)

Tim.
Huroo! I'm the divil himseif in a ruction.
Job.
(Astride of Arab.) Cock-a-doodle-doo? (Crowing) Britons never shall be slaves. (A great flash of lightning followed by thunder, then a loud crash. The Arabs throw themselves on their faces.

## Leo.

We have struck a rock. Quick, to the boat. (Horace, Tim and Job rlimh quirkly oner butwark. The Arabs remain motionless. As Leo starts to go another Alush followed by thunder and a terrific crash. The mast and buwark, all the waters rise; the cabin is tripped off and the whole deck is apparently submerged. Leo and the Arabs struggle in the water and then sink. The falling of hulwark, disrovers whale boat, with Horare. Tim and Job in it.)

## Horace.

Great God! Where is Leo? Leo! Leo!
Job.
He's gone, sir. God help him. (Leo is seen to rise. Tim lays hold of him. Ting.
I have him. Lifts him partially up.
Horace.
Thank Hearen, he is saved, saved.
Curtain.
(Thunder and lightning and constant agitation of the water's during scene.)

## ACT II.

Calm sea view. A point of rock or headland extending into the sea terminating with a statue-like rock resembling the head of an Fthiopian. R. to C. Whaleboat on beach. Stores and yuns at lack. Horace and Tim discorered. Also Len, who is asleep, on blauket L. E. E.

Horace.
What do you think of that head, Tim?
Tras.
Well, upon me sowl, sir, I think the divil himself must have been setting on that rock for his portrait, and, bad luek to hm, it's a foine likeness.

Horace.
It is rather an uncanny and weird affair, Tim, and is well calculated to inspire superstition. But we have had a miraculous escape from death, and in spite of its forbidding appearance, we'll accept it as a good omen of the finture.

Leo.
Waking up. Hello, what's the matter with me? I'm as stiff as an Egyptian mummy. Where is the Dhow.

## Horace.

At the bottom of the sea, and you may be thankful that you are not stiffer, my boy; everybody on board, with the exception of us four, are drowned, and your life, was only saved ly a miracle. Gug for Tim. Tim, get the brandy.

Tris.
With alacrity and delight, jour honor. Gets bottle from stores $L$.
Leo.
Great Heavens! And to think that we should have been chosen to live through it.

Tim.
Ilanding bottle to Leo. Throw a swig of that into your neek, an' tt'll warm the cockles of your heart.

Leo.
Tckes bottle and drinks. It is warming. Tim, and gives fresh vitality to the hlood. Passes lootle to IIorace.

## Horace.

Drinks. It's akin to the "Fire of Life," and, to my mind, mnch more potent. Passes bottle to Tim.

Tim.
Drinks. The "Fire of Life" is an icicle compared to a good bumper of Irish whisky. Ah, tare-an-ages. Sir, that's the stuff that tips the tongne with eloquence and the nose with red.

## Leo.

(Who has been looking at rock.) As I live, there's the head that the writing tells of-the Ethiopian's Head.

Horace.
Yes, there it is, 一like a demon forbidding us to proceed further.
Leo.
Then the whole story is true.

## Horace.

I fon't see that that follows. We knew this head was here,-your father saw it once, - but it may not be the head the writing tells of; or if it is, it proves nothing.

## Leo.

You are an unbelieving Jew: Uncle llorace. Why, the thing is plain; the
hand of destiny is plain. We were saved from death, and cast on this shore within sight of this ummistakable head, in order to be convineed, and yet you doubt.

## Morace.

Doubt! To be sure I doubt. The whole thing scems preposterous. We have risked our lives, like a quartette of fools, to find a woman 2200 years old. Bless me! bless me! To think that 1 shoukd give way to such an absurdity!

## Leo.

Those who live will see.

## Horace.

Yes, yes! I suppose they will. You'll see me and I'll see yon, and each will sce a fool.

Leo.
There, there, Avancular, don't get out of patience. We'll see the end of this, at all events, and adopt the "cap and bells"afterward, if deserving them.

## horace.

To he sure, we'll see the end of it. You don't think me sueh a fool as to turn back now? And if I was, how the devil could we get back?

Leo.
Trust to luck, and a chapter of accidents. But where is Job?
Horace.
He took a gun and went down to the month of the river, expecting to shoot some game. (Shot heard.) Ah, there he's at it. What's down, I wonder.
(Outside.) Get hout, you beast! Giet hout! (He tumhles on stage, frightened, and out of breath.)

Leo.
What's up, Job?
Job.
Oh, Lord! Oh, Lordy! They's after me! Whew! My heys! What whoppers W'e'll hall-be-heat hup-sure as a gun! Whew! (They all laugh at Job.)

Tim.
What is it, Job? Did ye see a ghost?
Job.
No; but them 'ere 'airy 'eaded lions! They took after me, and was goin' to heat me!

Tim.
Shure they must be mighty fond of tallow, thin, for it's a grasy monthful they'd have of you! (.1ll luugh.)
They'd die of hignoranee if they'd heat you. you Hirish hijiot! (All lough.) Lor' a mighty! Look there! (Pointing off, R. c. e.)

All.
Where? What is it?
Јов.
There is one of ther now! (-1ll yet yuns.) Oh, Lord, is heyes look like bull's-eye lanterns!

Leo.
(To Iforace, who is alout to shoot.) I claim the first shot! (Iforuce recovers. Leo shoots.) Missed, by Jupiter!

Horace.
Now its my turn. Shoots, Lion falls with his head in sight umong the rocks. Well I think I've wiped your eye there Master Leo.

Leo.
Confound you, yes! But 1 beg your pardon old fellow, I congratulate you ; it was a lovely shot and mine was vile. They all pht gyus down and group about the dead lion.

Tim.
Oh, look at the jawl of him, aud the claws of him and the fire ball eyes of him. Oh, bad luck to him, but he's a dead specimin of liven destruction. As they are bending over the Lion a great yell is heard and from behind erer!y rork and down the runs-rush the Amahayger with spears surrounding the party, and binding them with strips of skim. Billaliand a Sentinal appear on rork. $K$

Billali.
Peace! Who are you who come hither swiming on the water? Speak, or ye die!

Horace.
We are travellers, come here by chance.
Sinballi.
Father shall we slay?
Billali.
What is the color of the men?
Sinballi.
What is their color.
Billali.
Slay not! Four suns since, was the word brought to me from She-who-must-be-obeyed, white men come, slay them not. Let them be bronght to the land of She-who-must-be-obeyed. Bring forth the men! They are led C. Billali comes down.

Leo.
What on earth is up ?
Jobs.
Oh, Lord Sir, here's a rum go !
Tim.
We're in for it Job: We'll be roasted, baked and boiled and served up for their dinner before an hour.

Billali.
Are they secure ?
They are father.

## Sinballe.

## Billali.

Then bring that which is made ready for them. Four of the men go off Ii. I. E. And take all there is in the thing that floats. Others tuke guns bays and all the phunder from boat. To Horace. Wherefore comest thon into the land, which scarce an alien foot has pressed from the time that man knoweth?

Horace.
We come to find new things my father. We have eome up out of the Sea to know that which is nuknown.

Billali.
IInmph! - You must go before She-who-must-be-obeyed.
Horace.
Who is She-who-must-be-obeyed?
Billale.
Surely; my stranger son, thon wilt learn soon enough if it be her pleasure to see thee at all in the Hesh.

Horace.
In theflesh? What may my father wish to convey? Biliuli langhs linorrimyly. What is the name of thy people, father?

Billale.
Imahagger, people of the rocks.
Horace.
Startled. And if a Son might ask, what is the name of my father ?
Billali.
My name is Bullali.
Tm.
Do you hear that, Joh? His name is Ballally.

Job.
He looks as if his name was Billygoat.

## Horace,

And whither wall you take ns?
Billali.
Thou shalt soon see. To sentinel un rock. Let our women be called. The sentinel disappears. We have a custom that if any of our women kiss a man and he returns it, they are at once proclaimed man and wife. Some of the women may wish to esponse you, though I fear my son you will not be farored for you are very ugly; very ugly.

IIor.ace.
My father speaks the truth, but my face is not an index to my heart.
Billali.
N゙o, for were it so, thou wouldst be, in truth, only a Baboon.
Tim.
Oh, murder-in-Irish, do you hear that? A Baboon!
The sentinel returns to his post on rock.
Sentinel. -Sinys.
They come, they come, the women of Amahagger. They come, they come, from out the caves of Kor.

Chorus of Women.- Ontside R. $C$. $E$.
We come. we come, the women of Amahagrer. We come, we come, from out the caves of Kor.
Solo--SENTINEL.

They come to see the strangers, the daring white-faced strangers Who drifted on the waters to the land of Amahagger.
solo.-Billali.

These men from ont the ocean, have made a great commotion, By drifting on the waters to the land of Amahagger.
Rert--Sentinel.

They come, they come, they come.
Einter all the women singing chorrs.

## Chores.

From over the sea, from over the sea. To this wild land of an ancient race. Where the foot of a stranger seldom pressed. And the white man hath seldom shown his face. These wanderers came in their fragile bark, And the women of kor now bid them hail : Here in our caves they will find rest. No more on the wave of the sea they'll sail. Hail, all hail! to the white faced strangers, we give all hail.

They grether rouml Horuce, Leo, Tïn, ane Joh, and examine them curiousty. Tim.
Olı, mille murther, look at the purty craytures. Look at that kinky headed little Leprochen, she's got her eye on me. He nods toward Hiliya. Tare-anages! if she'd only kiss me now.

## Job.

You've got no decency, Tim. Why, they's Blackamoors.
Tis.
To be sure they're a little off color, but it's only sunburned they are. And how purty they are dressed.

Job.
The brazen huzzies, they's got next to nothing on 'em. The women pray purticular uitention to Leo, he raises his lut to them and bows, and when they see his yellow, curling hair, they show their delight by clapping their hands, laughing, and all exclaim

Women.
Soli! Soli! Soli! Ustane adeances and caresses his hair. Symphony is played.

## Song.-Ustane.

My eyes behold the glory, of thy golden, sumny hair. Like the spirit of my dreaming. Thou'rt come, so bright and fair :
Thou dost fill my soul with pleasure
And my virgin heart with bliss,
And I claim thee, for I love thee,
With a maiden's first fond kiss.
Yes. I claim thee, for I love thee, With a malden's first fond kiss.
Kinses him.

## Chores.

soli : Soli : Soli! Golden hair.
soli : Soli : soli! Bright and fair, Thou hast filled her sonl with pleasure. And her virgin heart with bliss. If you love as she doth love thee, Return the maiden's kiss.
If you love as she doth love thee. Return the maiden's kiss.
He kisses her. They all erclaim
ALL.
Soli! soli! Soli! 'lup, lutuds delighterlly. Job.
The huzzy: And Mr. Lee onght to be ashamed of himself, kissing a weneh like that.

Tim.
(io 'long, you "aumadhaun!" where's the lharm. I wish little Fizzle Top, (indicatiny Hiliya) yonder, would serve me the same way. The women udvance and examine Horace und turn aray from him in turn and exclaim. "baboon!"" Horace looks disgusted. "By-play is introduced here." Hitiya has found Tïn.

Hiliya.
(Clups her hands and dances deligtedly. Throws her arms about his neck and liisses him.) Soli! Soli! Soli!

Tim.
(Kissing her rapturously.) So, my little brown sparrow you had yer eje on me all the time.

> (Same bus. as betore.) Soli! soli! Soli!

Jub.
I never see such shamfacedness. I wish I was safe away from these minxes. (He starts to go up, C, is met by Dityesha, who calches him and tries to kiss him.) Be off with you! (ret away you minx. Shores her off to Billali and others, who we laughing al him. Beg your pardon, gentlemen, I'm sure I haven't encouraged her. (She yrabs him and kisses him.) Take'er away! 'Old 'er, Mister Holley, please 'old 'er, sir. I can't stand it indeed I can't. (Thery ail luygh. The old woman is very angry.) This has never happened to me before, gentlemen, never! There's nothing against my character. (They all laugh except Dilyesha, who is violently agilnted and snarls at Joh, who shrinks from her. Sheretires in.)

Billali.
Come, my children, we must be going. She-who-must-be-obeyed expeets us.

## Horace.

I'ardon me, father, but as I understand Sue-who-must-be-obeyed lives fir from here, how could she have known of our approach?

Billali.
(Mysteriously.) Are there none in your land who can sce without eyes and hear without ears? Ask no questions. Sne knew.

## Horace,

And why has she sent for us?'

Billali.
That, you will learn from her own lips; but know, O my son, the Baboon, during my grandmother's life and my mother's life, and my own, every stranger visiting these shores has been put to death, without mercy, by order of Sire, herself.

Horace.
Why how can that be? You are an old man, and the time you talk of reaches back three men's lives: how, then, could Sne have ordered the death of anybody at the beginning of the life of your grandmother, seeing that Sire, herself could not have been?

Billali.
Oln! my son, the Baboon, there are many strange things in the land of the Amahagger. It is not for me to explain, but for Sire who dies not. Sile-who must-be-obeyed. (Calls.) Advanee! Two Palauquins are brought forward, C. Rect. Sentinel.
(Still on rock.) Sue-who-must-ever-be-obeyed commands the strangers' presence.

Chorus.
sinc-who-must-ever-be-obeyed Commands the strangers' presence.

Solo-Ustane.
Thy love hath waked my sleeping heart
Like new life dawning o'er me:
Where e'er I turn mine eyes thou art,
All light and love before me;
None else can have a charm for me,All other bonds we'll sever:
Thee for me and I for thee,-
We'll live and love for ever.
Chorus.
They'll live and love for ever :
They'll live and love for ever :
She for him and he for her,-
They'll live and love for ever !

> Solo-Leo.

Yis, I will love thee,--faithfully love thee :
Ever and always I will be true!
My heart is a temple,- I will enshrine thee.
And worship none other, dear Ustane, but you.

## Solo-Ustane.

Thou art my chosen, thou art my chosen,-
Ever and always I will be true :
My shrine is thy love, I Ill worship for ever,
content with a smile if that smile comes from yon.
Chorus.
They'll live and love for ever :
They'll live and love for ever !
She for him and he for her,-
They'll live and love for ever :

The Chorus is repeated. During chorws Leo and Horace huse sealed themselves in prianquins, and wre horne off, followed by all, sinyiny chorus. When ull well off

## CHANGE II.-Scene 2.

Interior of a very gloomy care. Enter Sinballi and Dilyesina, beariny a large wooden tray, similar to a butcher's tray, with two long iron pincers, a number. of large kinives, and wood for fire. A gas-commection is arranged, e , to be lit. Also, lacopodium to produce flumes when desired. They put tray back of yusfixture, a large earthen poo.

## Sinballi.

If we do this thing, art sure, Dilyesha, that s'he will not be angered?
Dilyesiia.
Does she not always condemn strangers to death?
Sinballi.
Yes, but our father Billali hath orders to spare these because they are white.

## Dilyesha,

The orders were to spare the Baboon and the Lion, the pig and the goat were not mentioned. The pig scomed my kiss and I hunger for his flesh. We will hold our feast and hot-pot hm Simballi.

## Simballi.

But our father Billali will not consent.

## Dilyesha.

Billali has been summoned by She-who-must-be-obeyed. We an lotpot the pig before ne returns. The pig is only a slave and the Baboun is his master. Everything is prepared, you light the flre, heat the pot and I will eall them to the feast. Going R.IE

## Sinballi.

Be it as you wish, but if evil comes of it you will have to answer.

## Dilyesha.

I whll answer for it. The pig spurned Dilyesha and our household will feast upon his flesh. He he he! the pig shall roast, the pig shall roast. Enit R. I. E. Sinballi lights fire by striking stone on pincers. A sort of burbaric music in march tune is pilayed. All the -Imahagger encept I stane and IIiliga enter, and form semicil cle round fire, Leo and IIorace at one end aurl Time and Job at the other end of circle Delyesha sits back of Jol, lookiny rery sinistro.

Tim.
What sort of a fuste is this Job? sure there is nothing at all to ate. Sinballi passes knives to 11 mahayger. But, they've got murdherin big knives to cut it with anyhow.

> JOB.

I begins to feel uneasy, Tim. Maybe as how they's going to eut us hup and heat us.

## Tim.

Divil trust them Look at that buteher's tray, and the big knives. Bad luck to me, but I believe its a slaughter louse and a cook shop combined. In earthen jar, containiny liquid, is possed around, wnd us rach one drinks he expresses his anpreciation by a gutteral Ugh! There must be some good lush in that Jug, by the way they grunt over it. Delyestac fondies Job.

## Dilyesha.

My pig, my pig, my chosen pig! (Embracing liom).
Job.
What's hup now? (Jumps up.) Bless us and save us, 'ere you are again. (Throws her off.) She's always after me. (To the Amahegger:) Begs yer pardon, gentlemen, but at's not my fault. I never cncouraged 'er has you all can witness.

## AMAHAGGER.

Ugh!

## JOB.

(Sits.) They gives me the creeps, the whole lot of 'em, and that's a fact.
Tim.
Why don't you kiss the ould crayture and make her happy.
Job.
Kiss that female gorilla?

> Tim.

To be sure, If she was the divil's grandmother I'd kiss her, if only to make friends with her.

## Job.

Son've got no decency, Tim, or you wouldn't talk like that.
Horace.
(To Lro.) I don't at all like the looks of things, but I suppose we must face it out. Have you got your pistols?

Leo.
No, only my hunting knife, though that's big enough, surely. (Symphony piayed.

## Chorls Amahagger.

We are called to the feast, but there's nothing to eat, Who is there here to provide us with meat.
Solo.-Dilyesha.`
$I$ have provided the meat and the pot,
'Twill be served when desred, all juicy and hot.
Rect.-Sinballi.

Where is the flesh that we shall eat?
Rect.- Amahaigier.

The flesh will come, the flesh will eome.
Rert.—Sinballe.

Is it the Hesh of a goat? .

## Rect.-Amailagger.

It is a goat without horns, and more than a goat, and we slall slay it. (They ald turn half round, lift up their spears witho the right hand and put them back. Simultaneous action. Music to suit action.
Rect.-Sinballi.

Is it the flesh of an ox?
Rect.- Аmahagger.

It is an ox without horns, and more than an ox, and we shall slay it. (Some action as before, with music.)
Rect.-Sinballi.

Is the meat ready to be cooked?

> Rect.-Amahagger.

It is ready! It is ready! It is ready!
Rect.-Sinballi.

Is the pot hot to cook the flesh?
Rect.-Amhhagger.
It is hot! It is hot! (Great rumbling music.)
Leo.
(Jumping up.) Great heavens! The people who put pots upon the heads of strangers !
Choms.-Amahagger.

We are ready for the feast.
We are ready for the feast,
Let the goat, let the ox,
Be made ready for the pot:
We are ready for the feast,
We are ready for the feast.
Cook the flesh, cook the flesh.
And we'll eat it while it's hot !
Music hurries, and is kept up till Billali speaks. Two of the Amahagger jump up, scize pincers, take pot from fire. Dilyesha produres a fiber noose and pinions Jon, who is dragged C , and the men with the pot are about to place it on his hearl, when Horace fires pistol. One of the Amahagyer fulls. Leo jumps forvorind and cuts the noose that binds Job. Sinbalid levels spear at Leo. Tim jumps hetween them. and wrests spear from the Amalagger. Horace is fighting L , woth others.

Sinballif.
A spear!-a spear!-to cut his throat! (Another Amahugger is alout to
phunge his spear into Leo, who has been forcerl on his knees by numbers, while Tim and Jos are fighting with others. Ustane, followed by Hiliya, enter: Ustane throws herself prostrate on Leo, who is down. Hiliya helps Tim. Drive the spear througle them both! Is the man has his spear ruised to obey, Billali enters R, E.

Billali.
Cease! (The Amulugger all drop their spears, and stund docile and inuctive.) Ye dogs! Why am I disobeyed? Take that hyena with you, and begone, all of you! (They take off the drad mun, and all the properties as they exit.)

Horace.
Tou eame in time, my father, or we should have been slain. (Ustane has raised Leo, who has been wounded.) See, my young friend is wounded. (Assists Ustane to bring Leo down.) My poor bey! Are you much hurt, Leo?

Leo.
No, avuncular, only the prod of a spear in the shoulder.
Billali.
Fear not, my son; vengeance shall be taken on the dogs such as would make the flesh twist upon the bones merely to hear it. To she they shall go, and her vengeance shall be worthy of her greatness.

## Horace.

What was their design, good father?
Billali.
Thou seest, my son, here there is a custom that if a stranger comes into the country he may be slain by the "hot-pot" and eaten.

Leo.
It is hospitality turned upside down. In our country they entertein strangers and give them food to eat.

Tim.
And here, bad luck to 'em, they ate the strangers and are entertained.
Billali.
It's a custom. I think it an evil one. I don't like the taste of strangers after they have wandered through the swamps and lived on wild food.

Tim.
Do you mind that, Job?

## Billali.

But your servant the Pig, being plump and tender-looking, and these being hyenas, they lusted for his flesh, and the woman whom he refnsed to kiss, put it into their evil hearts to hot-pot him. Well, they will have their reward. Better had they never seen the light than stand betore She in her terrible anger.

Horace.
When will we be brought before She-who-must-be-obeyed?

## Billali.

In an hour my son, and I hope SuE will spare your. Looking intently at Horace. You are very ugly-ugly as the Lion is beautiful-a very baboon in looks, but I like you.

Horace.
I thank you, my father; but see, my young friend suffers and needs attention Leo.
Tis nothing avancular-a mere seratch, not worth mentioning.

## Horace.

I fear it is more serious than yon would have us believe.

## Billatif.

Let your servant, the pig and the goat come with me and I will prepare a resting place for the Lion.

## Job.

I'd rather stay here, if it's all the same to yon Mr. Billygoat.

Tim.
Corverting him Ball Ally, ye aumadhaun!

## Billale.

My name is Billali, my son. Dont be alarmed my pig. The pot is cold and there's no danger, follow me with the goat. Errit R.I. E.

Tim.
Come on Job, sure the goat will stand by the pig while there's a puck left in him. Exit with Jol.

Horace.
I will see to it myself Leo.-Erit I. E. R.

## Ustane.

Mad they killed you my chosen, Ustane would have died too.
Leo.
Then you love me truely, Ustane?
Ustane
Truely ! Oh, how truely my Lion. I know that my love will bring me death, yet I truly love. I know that one more powerful than I will lead thee from me, yet I truly love. Oh, my Leo, my Lion, often before you came here have I dreamed of thee and seen thee as a vision in my sleep.

Leo.
Is it possibie, Ustane, that you could have dreamed of me whom you had never seen?

## Ustane.

Oh, yes ! You are no stranger to me. Often have you come to me when my heart yearned for my chosen. I have closed my eyes that my soul might see more clearly; then have I beheld thee even as thou art, strong, noble and beautiful. She closes hor eyes and ussumes a trancelike attitude, It seems that I have always loved thee. She presses his hend between her hands and kisses him on foreliead. The symphomy of song is played during action.

## Song.-Ustane.

Thou art my chosen one, long have I waited for thee,
Thou who art beautiful, strong and so fair:
I will now hold the feast, lest harm should come to thee,
And cover thy golden head with my raven hair:
But time is in labor with a most evil day
She who is stronger than mortal may be,
She who is fairer, Sh女 who's more beatiful;
Oh. my beloved, sue 'Li turn thee from me.
She with a look can harm,
She with a smile can charm,
Oh, my beloved She 'll turn thee from me,
The music continues. Ustane appears to be in a trance. Speaks through music.

Look! Look! SHe is there. SHe beckons to my beloved. He follows her into the darkuess. My eyes can see no more. (Trembies and screams, Lost! L ost, Lstane! She shudders convulsively and falls, overpowered by her tervilie emotion. Leo bends over her and raises her in his arms.

Leo.
Ustane! Ustane! What is it? Speak to me. Ustane.
Reviewing. Ah, my Leon, my chosen you are here!
Leo.
Yes, Ustane. What is the matter? What have you scen!
Ustane.
Assisted liy Leo, she rises. Nay, my chosen. I did but sing unto thee after the fasuicn of my people. Surely I saw nothing. How could I see that which is not yet? (Smizinyly.)

Leo.
But you surely saw something, Ustane ?

## Ustane.

Nay, ask me not. Why should I fright you? (Looks tenderly ut him.) When I am gone from thee, my chosen, when at night thon stretchest out thme hand and cannot find me, then thou wilt think of me; for in truth I love thee well, though I be not fit to wash thy feet. Now let us love and take that which is given us and be happy, for in the grave (shudilers) there is no love and no warmth, nor any touching of the lips, nothing perhaps or perchance but bitter memories of what might have been. To-night the hours are our own how know we to whom they may belong to-morrow.

Sony.-ITstane.
To-night the tide of youthful life Within our veins is flowing: To-night our hearts are warm and light With love's sweet passion glowing. But all this warmth of life and love
May quickly ehange to sorrow;
The arms that twine, the lips that press. Are cold in death to-morrow.

Together.
Are cold in death to-morrow:
The arms that twine, the lips that press, Are cold in death to-morrow.

Solo.-Ustane.
To-night we live to-night we love, Without a care distressing:
Our lips will meet, our arms will twine, In lover's fond caressing. Tho' death be nigh, we'll heed him not.

Together.
Nor one black plume we'll borrow, We'll taste the enp of bliss to-night, Tho' cold in death to-morrow.
They exit R. I. E.
CH.ANGE-SCene 3.
Interior of gorgeously decoruted cave. Statnes of Egyptian design ormament the wall". Lamps of ancient pattern are swspended from the ceiling. An arched openiny C, with 1 rubian curtains. Two prismatic fountains, one on either side of opening. A raised dias or plutform of sculptured stone buck of opening! C. The other features of this scene will be explained. It rhange " march is played and the Amalugyer enter. Ballet and (hores.

## Chorus.

Hiya comes, iliya comes, Hiya of the mighty hand,
Hiya of the power divine, Hiya beautiful and grand.
she whose eyes the lightnings dart,
She so fair and yet so dread,
She who ruleth all that lives,
She who ruleth all that's dead.
Hiya comes, Hiya comes, she who with a look can slay.
She who, radiant as the sun, she who over life holds sway.
Hiya comes, Hiya comes, Hiya who must be obeyed,
Hiya comes, Hiya comes, in majesty and power arrayed.
The reress or opening at buck is alluminated, the rmituins are drarn aside and Ayeshat is discorered. Music to suat action.

Solo-Billali.
Hail to Ayesha, prowerful queen,
Prostrate at thy feet we fall,
(Salaams revy low.)
Thy slaves in supplication bow
To her who ruleth over all.
('hoins.
IIail to Ayesha powerful queen, Prostrate at thy feet we fall. (All raluctm rery lowe.)
Thy slaves in suplication bow
To her whornleth over all.
(.1/l ※alcum, und remain loneed.)

## Solo-Axesha.

For full two thousand years and more I've lived, with power and strength to see The wondrous phases of the world.

Where all is changed save only me.
I've lingered on from age to aqe,
And marked great kings and empires fall ;
Though old still young and beautiful, I'm queen and ruler over all.

## Chomes.

She's lingered on from age to age,
And marked great kings and empires fall,
Though old still young and beantiful,
she's queen and ruler over all.
Ayesifa.
(Ti) Horace, who hus been brought in by Bellali.) stranger, why art thou so much afraid? Is there that about me that should afright a man?

Horace, l.
It is thy beauty that makes me fear, oh queen.
Billali.
(Aside to Horace.) Good, my Baboon, good! She's a great queen, but still a woman.

A yesila.
Tell me how came you hither to this land of dwellers among caves?-a land of evl things and dead old shadows of the dead?

Horace.
Whe come, oh queen, to learn the things that are unknown.
Ayesiia.
Cheaply ye hold your lives to place them in the hollow of the hand of Hiri -into the hand of she - who - must - he - obeyed.

Horace.
We trust our lives to thee, knowing that cruelty cannot dwell in the heart of one so beantiful.

Billali.
(Aside to Horace.) (iood, my Bahoon, good!

> Ayesifa.

I see that men still know how to beguile us women with false words. Thou seest I dwell among the caves and the dead. Little know I of the affairs of man, nor have I eared to know. I have lived, oh stranger, with my memories, and my memories are in the grave that my own hands hollowed. (These words are spoken with much feeling. Then suddenty seeing Billall, and rery harshly.) Al, thou art there, old man! How is it that my guests were set upon, and one was nigh being slain by the "hot pot," to be eaten by these brutes, thy ehildren? What have you to say that I should not give you over to those who exceute my vengeance?

## Billali.

Oh, Hiya! Oh, She! Is thou art great, be merciful, for I am now, as ever, thy servant to obey. Those evil ones went mad with the lust of blood. I have ordered them here, to be judged of thy greatness.

## I YESHA.

I will do justice upon them to-morrow. And as for thee. I forgive thee, though hardly. See that thou dost keep thy household better. Go! (Jusic. Billila and all but Horace and Ayesha march off, after salaaminy three times. To Horace.) Stranger, how do they call thee?

## Horace.

Your servant, Billali, ealls me Baboon.

## Ayesha.

Laughing. Ay, I see! that is the fashion of these savages, who lack magination, and fly to the beasts they resemble for a name. How do they all thee in thine own country?

## Horace.

They call me Holly, oh, queen.

## Ayesha.

Holly ! and what is Holly?

## Horace.

Holly is a prickly tree.

## Ayesha.

So ! Well, thou hast a prickly and yet a tree-like look. Thon art very ugly; but if my wisdom be not at fault thou art honest at the core. She comes down. Be seated here by me! Two stone seats C. He hesitates. At present thou hast no cause to fear me. If thon hast canse thou shalt not fear long for I shall slay thee. Therefore let thy heart be light-Horace and Ayesha sit. now Holly, how comest thou to speak Arabic? It is my own dear tongnefor Arabian I am by birth.

## Horace.

I have studied it for many years. It is spoken in Egypt and elsewhere.

> Ayesha.

So, there is still an Egypt? And what Pharaoh sits upon the throne? Still one of the spawn of the Persian Ochus, or are the Archaemenians gone?

## Horace.

The Persians have been gone from Egypt for nigh two thousand years, and since then the Ptolemys, the Romans and many others have flonrished, and held sway upon the Nile. But what can you know of the Persian Artaxerxes?

> Ayesha.

Laughs knowingly. And Greece-is there still a Greece? Ah, I loved the Greeks. Beautiful were they as the day, and clever-but fierce at heart and fickle.

## Horace.

Yes. there is still a Greece, but only a mockery of the Girecee that was.

## Ayesha.

And the Hebrews, are they yet at Jerusalem?
Horace.
The Jews are broken and scattered, and Jerusalem is no more. The Romans burned it and the Roman eagles flew across its ruins.

## Ayesifa.

So, So? Musingly, They were a great people, those Romans. But of these Jews-they called me heathen when I would have tanght them plulosophy, bid their Messiah come?

## Horace.

Pardon me, oh Queen, but I'm bewildered. Neaily two thousand years have rolled across the earth since the Jewish Messiah hung upon his cross at Gollotha. How, then could you have tanght the Jews philosophy, before he came? You are a woman and not a spirit. How can a woman live two housand years.

## Ayeliaa

Dost thon believe that all things de? I tell thee that nothing really desthere is no sueh thing as death, though there is a thing called change. See! (pointing to stone imayes.) Three times two thousand years have passed since the last of the great race that hewed those pictures fell before the breath of the pestilence; yet, are they not dead. Even now they live; perchance their very spirits are drawn toward us now. (Shuts her eyes.) My ejes can sce them. (Pinse.)

Horace.
But to the world they are dead.
Ayenia.
Ay, for a time, but even to the world will they be born again and again. 1 say to thee that I wait now for one I loved, to be born again; knowing of a surety that he will come. Why is it that I who am all powerful-I whose loveliness is greater than the grecian Helen's and whose wasdom is greater
than Solomon, the Wise-I who have overcome the change, called deathwhy, I say, do I herd here with barbarians lower than the beasts?

## Horace.

## I know not.

## Ayesha.

Because I wait for him I love. He whom I slew in my passion, but who, of a surety will be horn again, and then following a law stronger than any human plan he will find me here and his heart will soften towards me though I sinned against him, and he will love me for my beauty's sake.

Horace.
But even if men are born again and again, it is not so with you, if you speak truly, (she looks sharply at him), for you have never died.

## Ayesila.

'Tis so, and so it is, becanse I have solved one of the great secrets of the world. You know that life is, why, therefore shonld not life be lengthened for awhile. (Rising.) Another time I will tell thee more if the mood be on me; though, perchance, I will never speak of it again. (Comes down.) Dost wonder how I knew you were coming, and so saved you from the hot-pot?

Horace.
(Inown.) Ay, ol Qucen! I do not understand.
Ayesha.
(She makes u ronjuring motion with her hands.) Then gaze! (A picture of Leo, with face uverted. Tim and Job's faces seen, und Horuce's face not seen, are in whule boat.) "The Working of this will be Explained."

## Horace.

This is magıe.

## Ayesila.

No, it is no magric, that is a fiction of ignorance. There is no such thing as magic, thongh there is such a thing as a knowledge of the secrets of nature. See! (Same motions, und " number of pictures appear; which with be ctranged ty! the slage Manager.) Now, tell me of this youth, this Lion, as Bullah calls him. His back is always to me. I have not seen has face. He was wounded I believe?

## Horace.

Yes, and I fear dangerously. Cans't thou do nothing for him, oh ! Queen, who knowest so much ?

Iyesha.
1 can cure him. (Thoughtfully.) Who nurses him?
Horace.
Our servants and a woman of this country called Ustane, who kissed him when first she saw him, and hath stayed by him ever smee.

## Ayesha.

Ustane? (Musiug.) I wonder if it be she against whom I was warned ? Stay! (Same motion, the form of Ustane is seen bendin! over Lro, on couch.) Is that the woman?

Horace:
The same. She watches Leo asleep.
Ayesha.
(Motions, picture vanishes.) Leo ? That is Lion in the Latin tongne. (aside) But this Ustane, how like to Amenartes, the cursed Egyptian. It's very strange, very. (Quickly.) Hast thou aught to ask of me before thou goest, oh, my IIolly ?

Horace.
Yes, one thing. I would gaze upon thy face.

## Ayesha.

(Laughing.) Thon knowest the old myth of the Gods of Greece? There was one Actieon who perished because he looked on too much beanty. If I
show you my face perchance thou wilt perish also, for know, I am not for thee. I am for no man, sare one, who hath been, but is not yet.

Horace.
I fear not thy beanty. I have put my heart away from such vanities as woman's loveliness, that passes like a flower.

## A yesila.

But my beauty endures even as I endure. Never, may the man to whom my beauty hath been enveiled, put it from his mind. Therefore, I hide my lace. You are warned. Wilt thou see.

## Horace.

I will. Ayesha lets the outer garment drop fiom her persom. reveling close fitting garment of white. her fuce arms and shouldr's are lure. The stage has been durkened and caicinm is thrown fuli upon her:

## A yesila.

Behold me! lovely as no woman was or is, undying and half derine. Memory haunts me from age to age and passion leads me by the hand. Evil have I done and with sorrow have 1 made aquamtance-and evil shall I do and sorrow shall I know till my redemption comes. Horace hides his face. Rash man, like Actecon thou hast had thy will, be careful lest like Actecon thou art not tom to peicas by the ban-hounds of thine own passions.

> Horace.
> I look on beauty and I am blinded-Hites. fure.

## Ayesha.

Beanty is like the lightning, it is bright but it destroys. especially trees; oll, Holly. (fo now, and if thou canst, forget that thou hast looked upon Iyesha's beanty. Horace reaches out hands to her. Go! repeat urtion. Go! Horace exits R. I. E. Ayesha's has changed to a fury. Who is this Ustame, so like the Egyptian Amenartes? Curse her, may she be everlastingly accursed! . $c$ cursed be the memory of the Egyptian! Ciurse the fair danghter of the Nile because of her beanty. Curse her, because her magic prevailed against me. Curse her because she kept my beloved from me. She has been standing
 WORKING of this will be explained. "Pluintirely. I'ts no use - no use-not even I can reach those that sleep! With vehemence. Curse her when she shall be born again-let her be born accursed-let her be utterly accursed from the hour of her birth until sleep finds her. Then let her he aceureel. that 1 may overtake her with my vengeance. Plaintice. her tony buck huir is mbound and covers her as she sinks down, Trap. Oh, my love, my love, my love! If I have smmed against thee, have I not wiped away the sin? Wheal wilt thou come back to me? I who have all and yet without thee have nothing, Oh, why conld I not die with thee, I who slew thee. Alas, I cannot die-Alas, Alas! Oh, Kallikrates I must look upon thy face agan. The trap has risen and Leo as Kallikrutes is on couch. "Will iee explaned." She removes covering from his face. It is a generation since I looked upon thee whom I slew-slew with my own hand, and yet I loved thee-sobs.

Song.-Ayaesha.
My love, my love I am waiting, Sighing, I wait for thee.
Tarry not long my sweetheart,
Tarry not long from me.
The tears from my eyes are falling
And sorrow my heart doth fill,
My love, my love, I am waiting,
Why dost thou linger still?
How long wilt thou keep me waiting?
How long to endure this pain?
When will my eyes cease flowing?
When thou shalt come again.
My love, my love, I am sighing
Weeping 1 wait for thee.
My soul is beset with sorrow,
Till thou shalt come to me,

Thring sympliony the courh sinks, and Leo, under staye, sings.
Solo.-Leo.
Thine eyes are dim with weeping, And thine heart is sore with pain,
For ages thou'st been waiting,
For one who will come again.
Who will come from ont the sladows,
When the images of stone
Shall wake the cavern's echo
With a mighty living tone.
The stone images sing in chorrs. Will Be Explained.
Chorus.
At conclusion of rhorus.
Thine eyes are dim with weeping, etc., etc.
Ayesha.
The images of stone have roused the echoes with their voices--Kallikrates, my Kallikrates, is born agaiu, and he will come to me.

## CURTAIN.

## ACT III.

## "THE RUINS OF KOR."-"THE TEMPLE OF TRUTH."-TIIE STATUE OF "TRUTH STANDING ON THE WORLD."-ENPLANATION WILL BE GIVEN.

(Enter Tim and Job, R. I. E.)

Tim.
This is where She howlds coort, and She 'll be liere purty soon to sentence the hot-pot divils that were goin' to ate you, Job.

Job.
Oh, Lord! when I think of that, it gives me the creeps. I had a narrow escape, Tim.

Tm.
Troth you did. But you remember what ould Ballylally said? As how they didn't like the taste of strangers who kem through the swamps and lived on wild fowl. Now, as you have been in the swamps and ate nothing but wild fowl for the last ten days, shure you wouldn't stay long on their stomachs. You'd prove an emetic, my boy.

Job.
I believe I would enjoy being eaten lyy them if I was sure of poisoning the whole lot on 'em. But I don't care for that now. I can only think of poor master Leo. I know he's going to die. Oh, dear! Oh, dear! To think of his 'aving to die in this blasted barbarosity of a place.

Tim.
He's purty bad, Job; but Mister Holly says that She will cure him. Do you know, Job, (looks about) God be good to us! I hope she can't hear me!but I believe She 's a "Pisherogne," or a witch.

Job.
Worse nor that, Tim,-worse nor that! If She wur ouly a witch, I wouldn't care; but I know She 's the devil hisself!

## Tim.

The divil in petticoats, eh, Job? Shure the world is full of such purty little divils, Job.

JOB.
Yes, I know all women 'ave a little touch of the Odd Boy in 'em; but this 'ere She is the bony fider Lucifer. Why, yon can't turn round in these cursed caves and 'oles but you're brought face to face with a corpse. (Sunddering.) Oh, Lord! it gives me the shivers to think of it. Last night I 'ad a sight that made my blood nearly freeze. I was standing at the opening of master Holly's cave, when I saw more nor fifty of the beastly savages, each one carrying a corpse. They took 'em out a short distance and set 'em up like posts in the ground and set fire to 'em, and they blazed and crackled as if they was stuffed with resin; and the savages howled and danced like himps of Beelzebul, and some on 'em grabbed up arms and legs all ablaze and run like mad with them 'ere goulish torches. I never want to see such a sight again.

## Tim.

Bless us and save us! And what do you suppose they did that for, Job?

Job,
Well, Mister Holly told me that these caves are full of human mummies, and the material used in preparing them is very inflammable, and they burns the mummies to give 'em light whenever they has a dance. Heavens! how they roared and tlared! No tar-barrel could 'ave burned as them 'ere mummies did.

Tim.
I wish we were safe out of this, Job. Shure I never heard of such diviltry. It's a wonder the ghosts of these ould mummies don't haunt them?

## Job.

I'll tell you why, Tim. Becanse these beastly hyenas are not huran, and ghosts has no power with 'em. A ghost is too respectable to appear to such cannibals. They's muck, they is, and the muckiest kind of muck at that, A weird march is played.

## Tim.

Whist! She's coming to hold coort. We'd better be off to Mister Leo. Going L. I. E.

## Job.

Yes, let's be hoff. I can't a-bear the beastly hot-potters. Exit Tim and Job, L. I. E. Music ff. Enter Ayesha and Horace, followed. bg male and jemale Amahagger. Ayesha takes her place on tias at base of statue, Hovace stands beside her. A maich and ballet is performed, at conclasion Ayesha speaks.

Ayesha.
Come hither Holly and sit hy me. Horace does so. Now you will see me do justice on those who would have slain thee. To Billali. Let them be brought before me. Billali salaams and goes off R. I. E.. followed by si:t of the guard. How didst thou sleep, my Holly?

Horace.
I slept not well, Oh, Ayesha.

## Ayesha.

Letuyhin!. So? I, too, have not slept well. I dreamed of one I hate and one I love. Billali und guard return with pmisoners, viz.: Sinbulli, Abdaili. und Dilyesha. The guards take their places, and the prisoners prostrate before Ayesha. Nay, stand, The prisoners rise. Perchance the time will soon be when you shall grow weary of bemg stretched. Laughs. Dost thou, my guest, recognize these people.

## Horace.

I do, oh Queen.

## Ayesha.

Very sweetly. You have heard. What have you to say, ye rebellious ones, why vengeance should not be done upon you?

## Sinballi.

Mercy, Hiya, mercy! Let us be banished into the swamps to die, but give us not to the infernal torture.

## Ayesha.

With fury. Dogs and serpents! Eaters of human flesh. Ye have dared to disobey me. Did I not send my word unto ye by Billali, my servant, and the father of your household? Hath it not been taught ye from childhood that the law of She is ever fixed law, and that he who breaketh it by so much as one jot or tittle slall perish? In defiance of my order ye have attempted to put my guests to death. Therefore I pronounce, that ye be taken to the cave of torture and given over to my executioners to wreak my vengeance upon ye, and that on the going down of to-morrow's sun, if any of ye remain alive, ye shall suffer death by the hot-pot as you would have slan the servant of my guest.

## Prisoners.

Mercy, Mercy, Mercy!
Horace.
Oh, Queen, let me implore merey for these people.

## Ayesha.

Nay, it cannot be. Billali, my word is spoken, let my doom be done. Billali sthlaams and the prisoners are conducted off, followed by the others in proctssion, with music. Here, oh Holly have I held my court for over 2000 years under this winged figure. Steps down. Come, Holly, and see. Horace joins her. The stage is darkened. The mon rises above the statue. Didst ever see an image so entraneing and divine, illumined and shadowed by the soft light of the moon?

## Horace.

What does it represent?
A yesha.
Canst thou not guess? where then is thy inagination. It is " truth standing on the world," calling to its chlldren to unveil her face.

## Horace.

It is a wonderful conception, a poet's dream of beanty frozen into stone.
Ayesha.
They were a great people, those ancients of Kor, they were an old people before the Egyptians were, when first I saw these ruins, over two thousand years ago, they were even as they are now. Judge of their age, therefore. It is recorded on this slab, square sluth at slatue's lase by Junis a priest of the great Temple of Kor, what a clond settled upon the great eity in the year, four thousand eight hundred and three, from its founding and out of the cloud came a pestilence that destroyed all the people, the paince and the peasant alike.

## Ilorace.

And that accounts for the great number of dead found in the caves?
Ayesha.
Yes, they embalmed their dead like the Fgyptians but their art was more perfect. Enter Job very murld e.rcited, L. I. E.:

Job.
Oh, mister Holly, mister Holly - he be a-dyin sir. Sees Ayesha sprinys back frightened. Oh, lord! what's that?

A yesha.
Is that thy servant, and is that the way servants greet ladies in thy comtry.
Horace.
He is frightened at thy garb, it hath a deathlike arr. Ayesha Laughs.
A yesila.
Why has he come here?
Horace.
He brings me word that my boy lies at the point of death.
Ayesha.
So I provided he be not dead, it is no matter, for I can restore lim. Let him be brought here at once! Sosay to my servant Billali. Job goes off L. I. E.

## Horace.

Had we better not go to him, oh Ayesha?
Ayesifa.
No. I have here that which will cure him. Fear not, your boy shall not die. (Producing earthen rial.)

## Horace.

God grant it so: but what magic-
Ayesia.
Magie ? Hatre I not told thee there is no such thing as magie? Thongh there is such a thing ats understauding and applying the forees which are in nature.

## Horace.

For twenty years Leo has been $m v$ dearest companion and the one interest of my existence, ant here I've been lingering ly your side while he lay dying, and perhaps now it is too late. It so. I shall hate myself for the cursed selfishness that kept me from him.

## Ayesifa.

Do not blame thyself. Among men, the very best are lighted down to evil by the gleam of a woman's eyes. I was the cause, and I will recover hum. (A bier or stretrher is brouyht on, on which Leo is lying, his face averted from. Iyesha. Lstane follows and takes her place near the bier. A yesha seeiny her.) Ih, the girl. It is she of whom thou didst speak to me. Bid her and the rest depart. I love not that underlings should perceive my wisdom. (Horace motions them off. They all go ercept Lstane. Horace touches her on shoulder and points off.

## Ustane.

(Sullenly.) What does she want?
Horace.
She desires you to go.
Ustane.
It is surely the right of a wife to be near her husband when he dies. (11. motions.) Nay, I will not go, my Lord, the Baboou.

Ayesha.
Why doth not the womau leave us?
Horace.
She does not like to leave Leo.

## Ayesha.

(Facing Ustane with fury and pointing off.) (io ! Thou seest it time that I gave these people a lesson. The girl went nigh to disobeying me. Now let me see the youth. (She approaches bier and Leo turns his face tovards her. She staggers back with a scream.

Horace.
What is it, Ayesha? Is he dead?
Ayesifa.
(Springing toward him with fury.) Thou dog! Why didst thou hide this from me? (Stretches out her urm toward him. Horace seems dazed.)

Horace.
What-what-is this-?
Ayesifa.
(Withdiawing her lume.) Ah, perchance thou didst not know. Learn, oh Holly, there lies-there lies my lost Kallikrates. Kallikrates who has come back to me at last, as I knew he would. (Weepiny, us she gazes on him.) Oh, my Kallikrates! My love! My love!

Horace.
Unless you help him quickly, your Kallikrates will be far beyond your calling.

Ayesha.
True! (Sturtiny quickly.) Oh, why did I not see him before? (Produciny terra cotte vial.) I anı unnerved. My land trembles,-even mine,-and yet it is very easy. Here, Holly, take this vial and pour the liquid down his throat. If will cure him, if he he not dead. Swift! swift! he dies! (Horace administers medicine. Ayrstue shows great ayitation.)

## Horace.

Is it too late? (Leo gives a may-dramn sigh.) Thou seest?
Ayesha.
I see he is saved! Saved! One little moment more, and he had gone. Gone! Gone! (Solling.) Forgive me, Holly. Forgive me for my weakness! Thou seest, after all, 1 am only a woman. (Her munner is changed quickly.) But this Ustane,-almost had I forgotten her. What is she to Kallikrates? His servant?

## IIorace.

I understand that she is wed to him, according to the custom of the Amahagger.

Ayesha.
What! Then there is an end! She must die! Horace.
Nay! Nay! It would be a crime. And from crime nought comes but evil.

## Ayesha.

Is it a crime to put away that which stands between us and our ends? Then is our life one long erime, for day by day we destroy that we may live, since in the world none but the strongest can endure.

Horace.
But thou hast said that each man should be a law moto himself, and follow the teachngs of his own heart. Hast thy heart no merey toward her whose place thou wouldst take? Bethink thee! he, pointing to Leo, whom for two thousand years thon hast waited for, has returned. Wilt thon celebrate his coming by the murder of one who loved him? Thou sayst also that in the past thou didst greivously wrong this man, that with thine own hand thou didst slay him becanse of the Ligyptian, Amenartes?

Ayesha.
With quick excitement. How knowst thon that? How knowst thon that name? I never mentioned Amenartes to thee.

Iforace.
Perchance I dreamed it. Strange dreams hover about these caves of Kor. But what eame of this mad crime? Two thonsand years of waiting, was it not? And, now, wouldst thou repeat the history? I tell thee that evil will come of it. How will this man take thee, red-handed from the slaughter of her who loved and tended him?

Ayesila.
Had I slain thee as well as her, yet should he love me. But I will spare this woman; for I am not eruel for the sake of ernelty. Let her come before me. Quick, before my mood change. Horuce exits R.I. E. She throzes herself on her kinees besille titter. Oh, my Kallikrates, thon walt live. For sixty generations I have lived without thy companionship, without love, led down the dreary ages of my life by the marsh-lights of hope, yet my skill told me they wonld one day lead unto my deliverer, and thou at last hast come. But the woman, (rises) so like the accursed Egyptian, Amenartes. Enter Horuce with l'stane. R. Q. E.

Ustane.
Is my lord dead? Oh, say not he is dead?
Horace.
Nay, he lives. Sue hath saved him. L'stane prostrates herself before she. Ayesha.
Stand! L'stune rises. Come hither! Listune approacles luer. W'ho is this man?

## Ustane

My husband.

## Ayesha.

Who gave him to thee for a husband ?
Ustane.
I took him according to our custom, oh, she.

## Ayesifa.

Thou hast done evil in taking this man, who is a stranger, and not of thy race. The custom fiils. Listen! Go from hence and never dare to speak to or set thine eyes upon him agam. He is not for thee. Go! l'stane does not move. I'ause-then with firy. (ro, woman!

## Ustane.

With desperate calmess. I will not go. The man is my husband, and I love him. Ayesha seems imputient. I love him and will not leave him. Ayesha rises quickly and sits uyuin. What right hast thou to make me leave my husband. Ayesha rises as if to strike.

## Horace,

Interposing. Be pitiful. It is nature working.

## Ayesha,

Sits. I am pitiful. Coldly. had I not been pitiful, she had been dead even now. With murked emphasis. Woman, I say to thee go! before I destroy thee where thou art.

## Ustane.

Determinedly I will not go! He is mine-mine! I took him because I loved him, because he loved me, Ayesha repeats action, destroy me, if thou hast the power, I will not give thee my husband, never, never ! Fuces Ayesha in defance.

Ayesha.
With surcastic sweetness. Say you so! Then with a furious movement of her hand, she touches Ustane's hear. Fool worm! Ustane puts hand to her head, a white mark appears across her hair, seemes dazed.

Horace.
Seeing white murk, Great Heavens !
Ayesha.
Poor ignorant fool, dost think that I have no power to slay. I have set my seal upon thee, the white mark of my displeasure, so that I shall know thee till thy hair is all as white as it. Now wilt thon go, or must I strike again? Ustune still dazed, feeling the way with her hands as if blinded, Exits L. Q.E. If ever sho dares to look upon his face again, her bones shall become whiter than the mark upon her hair. She goes and bends over Leo who has been moving restlessly, he stretcles out his arms and seeing her draw her face to him and kisses leer.

Leo.
Sitting up. Hallo Ustane! why have you tied your head up? Have you the tooth ache? I say Job, I'm awfully hungery. Looking round Job not here, I say you old son of gun where the dence have you got to now? Looking at Ayesha. Eh, bless me! that is not Ustane.

Ayesha.
Greeting to thee, my young stranger lord. Right glad am I to see thee well again Leo stands, beheve me had I not saved thee never wouldst thou have stood upon your feet again. Leo has come down.

Leo.
Bowing. I thank you lady for your kindness in caring for one unknown to you. I shall never be ungrateful.

Ayesha.
Nay. give one no thanks, tis I who am made happy by thy coming.
Leo.
Aside to Horace, Humph! Leo I say old fellow the lady is uncommonly civil, We seemed to have stumbled into clover. Lookiny at Fesha. By jove, what a pair of arms?

## Horace.

(Nudying him.) Not so loud.
Leo.
(Not noticing him.) Have yon seen her face? If it compares with her arms it must be lovely.

Horace.
Damn it, man, keep quiet.
Ayesha.
Is there aught I can do for you more?
Leo.
Yes, lady, I would know where the young woman who was nursing me has gone.

## A yesila.

Oh, the girl? Yes-I-I-know not, She said she would go, Perehance
she will return. (Perchance not.) It is wearisome waiting on the sick, and these savage women are fickle.

Leo.
It's infernally odd that she should leave me. I don't understand. The young lady and I-that is-well, you know exactly. I-in short, we have a great regard for each other.

Ayesha.
Yes, I know exactly. I have some mstructions to give my servant, Billali, so will leave you for a little. If there can be comfort in this poor place, be sure it awaits thee. (Goes up, C, and off R. U. E.)

Leo.
Who is she old fellow? She's uncommonly eivil.
Horace.
The Queen. Lhe herself. For Heaven's sake be more guarded of your speech in her prescnce.

## Leo.

Pshaw! She's only a woman you know.

## Horace.

But a most extraordinary one. The very woman the sherd of Amenartes speaks of.

## Leo.

Then the story is true ?
Morace.
However incredible it may seem, it is true.
Ustane.
(Eiter's L. Q. E. hurviedly.) Oh, my lord, thon art restored and my heart rejuices, but I am in peril from She-who-mist-be-obeyed. Surely, the Baboon has told thee how she drove me from thee. I love thee, my lord, and thon art mine, according to the law of the comntry. My Lion, wilt thou cast me of now?

## Leo.

Cast you off? Never, Ustane. Let ins go and explain matters to the queen.

## Ustane.

Nay! Nay! She would slay us. There is but one way. Flee with me across the marshes, and perchance we may escape.

Horace.
For Heaven's sake, Lco, don't
Ustane.
Nay, listen not to him. Swift! Be swift! Death is in the air we breathe! (Throws herself in Leo's arms. Ayesha with Beliali und two yuards appears at back.) Even now, perhaps, she hears us. (Ayesha luughs. Istane shrinks back. Leo and Horace appear confused.)

## Ayesha.

(Laugluing as she comes down.) Nay, now my lord and guest, look not so bashful. Surely the sight was a pretty one. The leopard and the lion.

> Oh, hang it all!
LEO.

## Ayenha.

( Tery sweetly.) And thou, Ustane, my servant, is this a fit time for love? I dreamed not that I conld he disobeyed. I thought thee already far away:

## Ustane.

Play not with me. Slay me, and let there be an end.
Ayesha.
Nay, why? It is not well to go, so swift from the hot lips of love, down to the cold month of the grave. (Vindictively to guards.) Let the fool's wish be gratified. (The two gnards take hold of L'stence. Leo hurls theem in turn to the ground. Horace holds Leo back.)

Leo.
Curse you! Dare to put your hand on her, and I'll brain you!
Ayesha.
(Loughing.) Thou hast a strong arm, my guest, for one who so late was sick. But we shall see. Now, oh Holly, thou didst hear my words bidding this evil-doer depart. At thy prayer I did weakly sparo her life. How is it, then, that thou art a sharer in this meeting?

Holiace.
It was by aceident, oh, Queen. I knew nanght of it.

## Ayesha.

I believe thee. And well is it for thee that I do. Angrily looking at I'stane. Then does all the guilt rest upon this woman. Motions Billali, who exits U. E. R

## Leo.

Come, I say now. I don't see any guilt about it. Ustane is married to me according to the custom of this awful place.. She's not anybody else's wife, and she loves me, and I love her. And whatever she has done I have done too, so if she's to be punished, let me be punished also, and I tell you if you bid those savages to touch her again, I'll tear them to pieces. Re-enter Billali with all the Amahagger.

## Ayesha.

Hast thou anght to say woman? Ustane folds her arms. Thou silly straw, thou feather, who didst think to float towards thy passion's petty ends against the great wind of my strong will. Tell me, for I fain would understand, why didst thou this thing?

## Ustane.

I did it,oh, Queen, becanse my love is stronger than the grave; becanse my life without hini whom my heart chose would be but a iiving death. I know that my life is forfeit to thy anger, yet am I glad that I did risk it, and willingly will I pay it away for him, beeause he embraced me and told me that he loved me.

Ayesha.
Springs up and makes motion as if to strike, but controls herself und sits again. Say on.

## Ustane.

I have no magic, and I am no queen, nor do I live forever, but a woman's heart is heavy to sink through waters however deep, and a woman's eyes are quick to see, even through thy vail. oh, Queen.

> And what hast thon seen?

## Ayesha.

## Ustane.

I have seen that thou dost love this man thyself, and, therefore, wouldst destroy me, who stands across thy path. I will die-die-and go into the darkness, nor know I whither: but this I know. There is a light shining in my breast, and by that light, as by a lamp, I see the future unroll before me like a scroll.

## Ayesila.

And what does this light show thee?

## Ustane.

(Assumes a trance-like iook.) It shows me that my love hath brought me death, but I'll turn not back, being ready to pay the price. And even as I see myself standing on the steps of doom, so do I see that thou shalt not profit by my death. Mine he is, and though thy beauty shme like the sun among the stars, mine shall he remain. Never shall he look thee in the eyes and call thee wife! Thou, too, art doomed! I see-oh, what a sight is here! Oh, my Lion, thol art saved, but She will perish! I see a fire that never dies! I see a shriveled form! I see-I see-

> Song-Ustane.

I see thee lead him o'er the dark abyss. With frantic haste and mad desire.I see him follow thee into the pit Where burns the everlasting fire :
I see thee bathing in the quenchless flames That lap thy beanty in their ire ! I see thee shrivel and shrink and fade,I see a tortured one expire.

## Chorus.

She that's standing on the steps of doom Sees the future like a written scroll,
And reads it plainly with the eye of trnth. As the mystic pages of fate unroll.
She sees the ending of a weary life, she sees the tortures of a doomed soul: By the light that shineth in her breast she plainly reads the prophetic roll.

Ustane.
(These words are spoken almost in a shriek.) NEVER SHALL HE BE THINE!! You are doomed! Never shall he call thee wife! I see -

Ayesha.
(With vehemence.) False prophetess, be thon forever blind! [She makes a quick pass, the electric sparks fly from her hand. Lstane shriehs, trembles, and falls prostrate.) Be thou accursed forever! (Leo and Horace raise L'stane.)

Leo.
(Assisting her to litter LEE.) Great Heavens! She is dead! (They place lier on litter:) Woman, devil, or whatever thou art, you have killed her, and I shall avenge her death! (Springs toward Ayesha. She throws ont her hand. He stops suddenly, as if electrified.)

Ayesha.
Forgive me, my guest, if I have shocked you-with my justice.
Leo.
Forgive thee, thou flend! Forgive thee, murderess? By Heaven I will kill thee if I can. (Rushes toward her aguin, but is stopped as luefore.

## Ayesba.

Nay, nay, thou dost not understand. For two thousand years, Kallikrates, have I waited for thee and now thon hast come back to me. This woman stood between us, and therefore I removed her, Kallikrates.

Leo.
It's an accursed lie! My name is Leo Vincey and not Kallikrates. My ancestor was Kallikrates. at least so I believe.

Ayesha.
Ah, thou sayest it. Thy ancester was Kallikrates, and thou, even thou art he, born again, and my own dear lord.

Leo.
Thy lord? I had rather be the lord of a fiend from hell.

## Ayesha.

Nay, thou hast not seen me for so many years thon hast forgotten. Yet I an very fair, Kallikrates!

Leo.
I hate thee, murderess. I hate thee, I say.
Ayesha.
Yet thou will shortly creep to $m y$ side and swear thou lovest me. (To A mahagyer.) Depart? (They all go off R. U. E.) Here before this dead girl, who loved thee well, we'll put it to the proof. She shakes off her outer corering. (The stage has been darkened and the Calcium is thwown upon her.) Behold me, Kallikrates? (Leo shows admiration and astonishment.)

## Leo.

I am bewildered. Art thou-art thon a woman?

## A yesina.

In very truth a woman, and thy spouse, Kallikrates. (Stretching her arms towurds him. He seemed inclined to go to her; but looks at Listane and hesitates.) Come!

## Leo.

How can I? Thon art a murderess, She lored me and thou hast slain her. (2 Amahagger enter.)

## Ayesha.

It is nanght, Bear her away! If I have sinned let my beauty answer for my $\sin$. If I have sinned it is for love of thee. Come! (Same business.) Come! (Leo goes to her and falls on knee, taking her hand..)

Leo.
I cannot resist, woman or demon thy beanty has conquered me.

## Ayesha.

Fie upon thee Kallikrates. But do not kneel to me-I am your slave, you are my lord and master. Come. He rises. Now will I prove to thee that thou art Kallikrates born agam. Thou art living yet shalt thou behold thyselt dead. Leads Leo up stage. And you too, my Holly. Leo passes behind column, his double appear's holding Ayesha's hannl, Leo goes down through staye behind column and takes place to be sent up on C. trop. Horace is L. of trap. To doutle, who is back to audience. Be not afraid.

Leo.
Under Stage. I fear not, oh, Ayesha. How can I living behold myself dead? A yesila.
By my arts I have held thy body from the dust, that the waxy stamp of thy beauty should ever rest before mine eyes.

Leo.
Under Staye. Let me see and be convinced.

## Ayesila.

So, shalt thou look upon thine own departed self, who breathed and dicd so long ago. I do but turn one page in thy Book of Being and show thee what is writ thereon. Let the dead and living meet. The trit, comes $n_{p}$, with Leo as Kallikrates lying on stone couch. Behold! takes wrapping off.

Horace.
This is horrible. Tis Leo dead if ever Leo lived. Cover it and let us depart.

Ayesha.
Not yet, my Holly. By my art I have the power to canse the dead Kallikrates to speak to the living. She makes some pusses, Speak Kallikrates, speak unto thy self.

## Leo.

As Kallikrates. Across the gulf of time we are still one. Time hath no power against identity. Though sleep, in mercy hath blotted out the tablets of my mind, still are we one-for the wrappings of sleep shall roll away as the thunder clonds before wind. The frozen voices of the past shall melt in nusic hike mountain snows beneath the sun, and the werping and langhter of the lost hours shall be heard once more, sweetly echoing up the clifts of immeasurable time. Sleep hath rolled away and the lightning of my disembodied spirit hath found a fresher form to work out the purpose of our being. quickning and fusing those separated days of life and shaping them to a staff wheron we may safely lean as we wend to our appointed fate. I was dead but now I live-Kallikrates is born again. She remores wroming from breast of Leo and shows blood mark, like a spear wound.

## Ayesila.

Thou seest it was I who slew thee Kallikrates becanse thon didst love the Egyptian, Amenartes. But now thou hast come back to me I will give thee lile and youth that will endure thee thousands of years. Thou seest this body which was once thine own? (Covers Leo up, the box sinks and Leo is taken under stage. yet the form remains the same. $\mathbb{Z}$
double's place beside Ayesha; double is behind column.) For all these centuries it hath been my comfort and companion; but now I need it no more for I have thy living presence. Let it therefore return to the dust. (She pours a phial of liquid on the figure which takes fire and burns entirely away. This will be explained.) Behold! The past to the past, the dead to the dead. Kallikrates is dead, and is born again. Come! (Lro goes to her C. She embuaces him. Everylody comes on for chorus.

Chorus.
Wonderful Ayesha beautiful Queen
The greatest the grandest that ever hath been, Wonderful Ayesha, wonderful Ayesha,
Wonderful Ayesha. beautiful queen,
Solo-Ayesha,
There is one perfect flower in the wilderness of love.

## Chorws.

That flower is love, that flower is love, that flower is love.
Solo-A resha.
There is one fixed star seen in the mists of strife.
chomus.
That star is love, that star is love, that star is love.
Solo-Ayetha.
There is one living hope in our despairing night.
Chomus.
That hope is love, that hope is love, that hope is love.
Solo. Ayesha
There is one fair truth that shines forever bright.
Chorus.
That truth is love, that truth is love that truth is love.
solo-Ayesha.
Soft shall we lie my love, and easy shall we go
Crowned shall we be with the diadem of power,
Worshiping and wonderstruck the people of the world,
Blinded by our beauty, before our might shall cower.
From age unto age shall our greatness thunder on,
Growing like a river, fed by a thousand rills,
Laughing shall we speed in our vietory and pomp,
Langhing like the daylight as he leaps along the hills.
Onward, still triumphant, to a triumph ever new,
Onward in a power to a power yet unattained;
Onward, never weary. clad with splendor as a robe-
'Till accomplished by our fate and the night at last is gained.

## Chomis.

Last four lines

Curtain.

## ACTIV.

Eicterior of gloomy cuve. Enter Tim and Jub, L. I. E.

Job.
It's all hup with us, Tim. I know I'll never live through it.
Tim.
What's the matter? What the divil is in the wind now?
Job.
That's it! Oh; Lord, oh, Lord!
What's it?
Tim.

The divil is in the wind, and in heverything and heverybody in this bloomin' blasted place. Oh, Lord, oh, Lord! what will become of us?

Tim.
Lave oft' your erying and keenin' like an_old woman at a wake, and tell me what's the matter.

Job.
Heverything bad is the matter. Lowerin! his voice. That female himp, that beastly She, has killed Mr. Leo's sweetheart. Captured him herself, and now she's going to take us all to some beastly 'ole hin the ground, and burn us hup, in the beastly Fire of Life.

Tim.
And did She kill that purty crayture, Ustane.
Јов.
In the most cold bloodedest manner. She just points her finger at her and down she drops, dead as a 'ammer.

Tim.
Oh, mille murdher! But I believe that woman is loaded to the muzzle with divilment. So she shot the poor crayture down with her finger?

Job.
Just as if it were a gun, only it didn't explode nor nothin'.
Tim.
The saints preserve ns! Sure its enough to make one's flesh creep on one's bones to see a women with every finger on her hand an air gun, and her eyes like a battery of artillery cocked ready to kill.

Job.
Are her heyes cocked, Tim?
Tim.
You mane is She cockeyed? No, no, you don't understand. I mane that her eyes are cross.

Јов.
Well, crost and cooked is all the same when talking of heyes.
Tim.
Was there ever such ignorance in the world afore? I mane that her eyes are like guns that are loaded, ready to go off and blow the divil out of all before them.

Job.
I believe they are; but you have never seen them, Tim, She's always verled.

Tim.
True for you; but Mister Holly and Mister Leo have, and they say that she have the purtiest eyes and face that was ever seen. But when is She goin' to take us to the fire of life?

Job.
We're to start right hoff, and we're to be gone three days; but oh Lord! it's my opinion we'll never come back again. (Enter Horace $R$ I E.)

## Horace.

Tim, Mr. Leo is looking for you. There are some preparations to make, so you had better attend him.

Timg.
(Going $R I E$.) In a jiffy, sir! (Aside.) I'll have a dip in the fire of life as sure as my name is Tim Lanahan. (Evit RIE.)

## Horace.

Well, Job, are you prepared for our journey?
Job.
Yes, sir; but I hope you'll not let Mr. Leo go into that beastly tire of life.

## Horace.

Why not, Job?
Job.
Because, sir, it's my opinion that that 'ere She is the old gentleman hisself, or his wife if he has got one, which I suppose he has, for he couldn't be so wicked without a woman to help hm. The Witch of Endor is a fool to her, sir. Why, bless you, if She had a mind, she could raise the ghost of hevery old gent. mentioned in the Bible hout of these beastly tombs. It's a country of devils, and She's the master one of the lot, sir: and she will destroy Master Leo in that beastly fire.

## Horace.

Come, Job, at any rate she saved his life. Job.
Yes, sir and she'll take his soul to pay for it. She'll make him a witch like herself. This is a beastly place and a beastly people and its wicked to have hanything to do with 'em, sir.

## Horace.

I admit it is a queer country, and a singular people. And this wonderful woman has power not only over the living, but over the dead.

Job.
She's a witch, sir, and can raise the dead and talk with 'cm. I believe 1 saw the ghost of my poor old father, last night in my sleep. He had a kind of night shirt ou him. Job said he (sort o-solemn, like a methody parson when he's had the best of a horse trade) "Job said he, " times hup!" such ado as I've had to nose you hout. It wasn't friendly of you to give your old father such a run-let alone that a pesky lot of bad characters come from this 'ere place Kor."

## Horace.

Regular Scorchers. Eh, Job ?
Job.
That's what he said, sir, "regular scorchers," and I dont doubt it, seeing what I know of their " hot-pot" ways. Any way his ghost went hoft saying, "time is hup Job, thme's hup."! And I know sir that it is a warning that I must soon follow him.

## Horace.

Nonsense ! you dont believe that you are going to die hecause you dreamed you saw your father? If one dies because one dreams of his father, what happens to a man who dreams of his mother-in-law? Laughs.

## Job.

Ah, sir, you are laughing at me. Anyhow I've tried to do my duty by you sir, and I'opes you'll thank kindly of my whtened bones, if hever you gets back to dear hold Hingland.

## Horace.

Come, Job, this is all nonsense.

## Job.

Nu, sir, it's not nonsense. I'm a doomed man, but I 'opes it wont be by that " hot-pot " game.

Horace.
Drive these thoughts away from you Job, and prepare for our journey.
Job.
Very well sir! going R.I. E. but I 'opes you will never 'ave hanything more to do with greek writing on flower pots. Exit R. I. E.

## Horace.

Poor Job, I don't wonder at his gloomy forebodings. Our mysterious and ghoul-like surroundings are enough to chill the heart of anyone. Enter Ayesha Conducting Leo, R. I. E.

## Ayesha.

This very hour shall we start, and soon will we stand in the Place of Life, and thou shalt bathe in the fire and come forth glorified as no man ever was before thee, and then, Kallikrates, shalt thon call me wife, and I shall call theo husband,

## Leo.

Oh, Ayesha, your promise is beyond my hope.

## Ayesha.

Nay, but it shall be fulfilled. And thon, too, Holly, on thee will I confer this boon, for thou art not altogether a fool, though thy school of philosophy is a full of nonsense as those of old days.

## Horace.

I thank thee, Ayesha. If this fiery virtue, that holds off death exists, I will have none of it. The world has net proved so soft a nest that I would lie m it forever. I do not fear death. I know the flesh shrmks from the worm it will not feel, and from the unknown which the winding sheet curtains from our view, But harder still would it be to live on, green in the leaf and fair, but dead and rotten at the core, with the secret worm of recollection gnawing ever at the heart.

## Ayesha.

Bethink thee! Long life, and strength, and beauty beyond measure, mean power and all things that are dear to man.

## Horace.

All bubbles. Ambition is an endless ladder on which no resting place is found. Wealth satiates and becomes nauseous, nor can it buy an hour's peace of mind. There is an end to wisdom. The more we learn, the more we feel our ignorance. Shonld we live ten thousand years, could we hope to solve the secrets of the suns, and of the space beyoud the sums, and of the heavens? Would not our wisdom be but a gnawing hunger, calling our conciousness day by dayito a knowledge of the empty craving of our souls?

## Ayesha.

Turniny to Leo. Nay, Holly, there is love-love which makes all things beautiful, and breathes divinity into the very dust we tread. Fondling Leo, With love shall life roll gloriously on from year to year, like the voice of some great music that hath power to hold the hearer's heart, poised on eagle's wings above the sordid shame and folly of the earth.

## Horace.

But if the loved be loved in vain, what then? Nay, oh, She, I will live my day and grow old with my generation and die my appointed death and be forgotten. I have faith in eternal life and care not to prolong the existence of my body.

## Ayesha.

Laughiny. Thou look'st high and dream'st thou wilt pluck the star. I believe it not, and think thee a fool to throw away the lamp. But thou, my Eallikrates, shall become like me; then shall we cross to this country of thine and thou shalt rule this England,

LEO.
That cannot be. We have a queen who rules.
Ayesha.
She shall be orerthrown.
Leo.
We love our queen and would sooner think of overthrowing ourselves.
Ayesha.
A queen whom her people love? Surely the world must have changed since I lived in Kor.

## Leo.

It is the character of monarchs that has changed. The real power does not rest with our queen, but with the people.

A yesha.
Ah, a demoeracy? I have long since seen that democracies, having no clear will of their own, in the end set up a tyrant and worship him.

Leo.
I es, it is true, we have our tyrants.
Ayesha.
Well. we ean at any rate destroy these tyrants, and Kallikrates shall mule the land.

## Horace.

But we have a law that prohibits killing.

## Iyerha.

Lau!linu!. Law! Canst thou not understand, ol, Holly, that I am above the law, and so shall my Kallikrates be also. All human law shall be to us as the north wind to the mountain. Does the wind bend the momatain or the mountain the wind? Enter Billuli, R. I. E.

## Billali.

Mighty lliya! All is ready for thy juurney.

## Ayesha.

'Tis well. You and those who are with you will go with us to the great chasm and there remain until we return. Come, my Kallikrates, come my Holly. (Erit Ayeshu and others, Billuli L. I. E. Joh L. I. E. enter as they yo off.

Job.
Oh. Lord! I feels the cold challs chasing each hother hup and down my spmal back bone. This 'ere is a cooker. Oh, Lord! Oh, Lord! Oh, Lord! To think that 1 should hend my days in a " loot-pot." (Tim Exters L. I. E. in time to sluy, Job on shoulder when speech is finished!)-Oh, Lord-oh-1tsyou, Tun-'ow you frightened me.

Tim.
What are you dreamin' about, anyhow ?
JOB.
I wish I wur dreaming, Tim. I wish I could wake hup and find myself back in old Hingland. But it's no go. This is a cooker. This'ere night-mare will be the end of us.

Tims.
Don't make an Oumadhaun of yerself. Cheer up me ancient Briton, haven't ye me, a ratlin' boy from Paddy's Land to fight for you? Come, pull yerself together, and remember, me boy, that a light heart and a thin pair of brecelies goes rom the wide world for sport.

Job.
I don't know what to make of you, Tim?
Tis.
Sure, yon can't make anything out of me but what I am—an Irishman! And that's a mystery to ye.

Job.
Yes, I confoss, I don't understand the Irish. They is so queer and outludish.

## Tim.

But you'll be enlightened by-n-by, and then ye'll understand, and so will the rest of your countrymen. And when ye do the honest English heart will shont, "Fair play and Justice for Ireland!" Now listen to this.
Song-Tim.

What peepin' from the ocean is a little spot of green,
Where buttercups and daisies grow, the sweetest ever seen,
And primroses and brimht posies, and the shamrock ever fair,
And poteen and potatoer and shillelahs sint the air.
There are highlands and green lowlands where sparkling waters flow,
And bos-holes and bumbailffs and rackrenters ever grow.
There coercion and eviction, like the divil's fork-ed tail,
Leave sorrow and destruction in their snakelike slimy trail,
Chorus.
Bad luck attend coercion, and eviction's tyrant hand 1
God save Paruell and Ireland and all her patriot band:
May Heaven's choicest blessings on Gladstone ever fall.
And on every honest Englishman, God bless and save them all:
(Ile takies Jobis hand and shakes it warmly, and exits R I E. Enter Biliali and Abdalli, L I E.)

Billali.
The girl U'stane is recovered. Hiya's blow did not prove fatal, and she insists on following us on this journey.

Abdalli.
And will you, my father, permit it? If She discovers her, She will hold you accountable.

Billali.
That is my fear, my son; but if Ustane has power to resist the deadly stroke of She, she may have power to elude her vengeance. Let a higher power than mine control this matter; and even if I die, I shall not interfere. Come, let us depart. (Erit Billali and Abdlalli, R I E. Darlo Slage.)

> ClIANGE.-SCENE 2.-The Great Chasm.
$\square \sqrt{8 i s}$ This Scene rind Settings watl be explained
Enter, AYESILA, LEO, HORACE, TIM, and JOB, on the Spm of rack. Job has a long ligiht board.

Ayesha.
Come on! keep your eyes fixed upon the ground and closely hing the rock. Horace.
But surely, Ayesha, we can never cross that empty space ?
Ayesifa.
We must. Tis dark now-soon will there be light.
Leo
How can there be more light in this dreadful chasm.
Ayesha.
See you that hole in the rock-points. Thesun will soon sink to its lerel and flood the place with his beams.

This stygian gloom is fearful.

## Leo.

Iyesha.
The light will come. The calrium is thrown from the hole in the rork and strikes full upon Ayesha, the rest is noarly total darliness. Quick the plank, we must cross while the light endures. Presently it will begone.

## Job.

Passes the board along. Oh, Lord, sir, surely she don't mean us to walk across that ere place upon this 'ere thing?

Horace.
That's the programme, Job. The board is pushed alony from one to the other: and is pushed across the vacant space ly Ayesha.

A yesina.
Follow me, quick while the light lasts. She realhs across. It is safe! Now, come oh, Holly-for presently the light will failus.

Horace.
Hesituting, I-I-fear to venture.
Ayesha.
Afraid! bah! make way then for Kallikrates.
Horace.
No. I will cross or fall in the attempt. He wallis across rery timidly.
A yesha.
Now Kallikrates. (Len walks it upright and firmly.) Bravely done, the old Greek spirit lives in thee yet.

Tim.
Now, thin, see what a modern Greek ean do, (He wallis it firmly.)
Ayesila.
Yon are a brave man, Of what country are you?
Tin.
I'm an Irishman from Ireland, so plaze yer majesty.
А yesha.
Ireland! Ireland! Where is this Ireland?
Tis.
It's across beyond the say yer highness. A little green lump of of an island famous for good potatoes warm hearts and bad landlords.

Horace.
Come Job it's your turn now.

> JOB.
(On the end of the plank with his legs dangling in space.) I can't do it, sir I'll fall into the beastly place.

Horace.
You must, Job, you must. It's as easy as catching flies.
Job.
Oh, Lord-I-I-can't. Indeed, I can't.
Ayesha.
Let the man come or let him stay and perish there. (The liyht is dimmed.) Sce, the light is dying, in a minute it will be gone.

## Horace.

Come, be a man, Job-its quite easy.
Tim.
Come, Job, don't let it be said that an Englishman eried at danger an [rishman laughed at.

Job.
That 'ere is a clincher. (With nervous resolution.) Here goes! (Gets on plank, his legs hang on either side, he pulls himself along by jugks which displace the end of plank. The light suddenly disappears.) Lord 'ave mercy on me! Oh, Lord, the board is slipping. It's a cooker. (The plank fall.s noiselessly into chasm. Tim has grabbed Jol, ly the collur and pulls him on to rock.

Tim.
There you are safe and sound.

## ${ }^{1}$ Horace.

The plank is gone. How, in the name of Heaven will we get back again.

## Leo.

I don't know. Sufficient to the day is the evil thereof. I'm thankful enough to be here.

## Ayesha.

Take my hand, Kallikrates. The others will follow, Erit on pilation'm P. and re-enter on run folloned by all. Aypsharand Lro go down run steadily. The others slip and full in thee descent, Joh tust fulls sprowling to the bottom.

Lord have merey on me. As le firlls.
AYESHA.
There, sately have come. And now, (nodding toward .Job, who is sitting where he fell) that he, whom they rightly eall the Pig, for as a pig he is stupid. hath let fall the plank, it will not be easy to return; but I will make it plain. What think you of ths, Kallikrates?

Leo.
I know not.

## Iyesila.

Wouldst thou believe that once a man did choose this nest for a habitation?
LEO.

It would seem incredible.
Ayesha,
Fet so it was, two thousand years ago. His mame was Noot, a philosopher skilled in the secrets of nature. He it was who discorered the fire that I shall show thee. Yet he would not avait himself of its wonderous power. He died there: (pointing L.) and his white beard lay on him like a garment, but surely he hath long since erumbled into dust. Iforuce has been searcheny behinur rock, $L$. He holds up a tooth.

Horice.
This appears to be a human tooth.
Ayesila.
Takiug it. Yes. without doubt. Behold what remaineth of Noot, and the wisdom of Noot-one little tooth-and yet that man had all life at his command.

> Leo.

## This is wonderful.

## Ayesha.

But greater wonders shalt thou behold. Many people knew of Noot's discovery, and rentured here to bathe in the wondrous fire, but they all perished in this chasm-and, even now, their spirits lmger here, waiting to he bom in the flosh again. By my power I can materialize these shadows and make them visible. Lis'en! šymphony is played. Fucantation.
solo.- I yesila.
Lingering spirits hovering near.
Hear my voice and heed my call,
Let thy shadowy forms appear:
Rise and greet us, one and all.
Rise from out each rocky bed
Assume material shape and light.
Ghanged art thow, but yet not dead
Rise and greet us with thy vight.
A great rumbliny of masic and noise of wind, incotensing in volume and ending in a loud erash, The spirits appear sudilenty. They are all in uhite ard !henstly. They move to music of prelude to chorils.

Spirit Chores.
Mortal, we come at thy call. Out of the shadow and gloom,
Out of the darkness of change.
Out of the child of the tomb.
When will the daylight appear?
When dawn will life's beautiful morn !
When will we enter the flesh,
And be as we were newly born?
Rect-Ayesira.
When Nature decrees, shall dawn the ghoriois mom
When each in turn shall in the flesh be bom.

## Spirit Chorus and Dance.

We must wait, we must wait, Till the glorions morrow, When we shall return again To teach of joy and sorrow.
All must die as we have died,None can live furever, Yet life can never be destroyed,All that is, is ever.
(Music continues while they dance, becominy londer, accompanied by the sound of wind. Lightning Hashes and thunder. End in a tervifir crash. With the rioush the spirits all surdenty dismppear. Ayesha, followed by the others, hure desrended througn an openiny $L$, while the spirits are singing chorrs.)

CHANGF--SCENE 3.
(An underyrornd massage. or rocky tunnel.)
Ayesha.
Now, my Kallikrates, we go down in the presence of Death, for Life and Death are very near together. I am a woman, and no prophetess: and I cannot read the future. But this I know, that I cannot live for aye. Much evil have I done. Perchance it was evil to strike that girl who loved thee. Therefore, Kallikrates, take me by the hand, and lift my veil and look me in the eyes and tell me thou dosi forgive me with all thy heart, and with all thine heart thou dost love me. (She kineels at his feet. Leo lifts her veil and raises her to his heart.)

## Leo.

Ayesha, I love thee with all my heart. And so far as forgiveness is possible, I forgive thee the death of Ustane. The rest is between thee and thy maker. I know nought of it. I only know that I love thee as I never loved before, and that I will cleave to thee to the end.

Ayesifa.
And in token of my wifely love and submission do I kiss the hand of my lord Kisses his hand. And for a bridal gift, I give,thee my heanty's starry crown, enduring life, wisdom and wealth without measure. As a god shalt thou be, holding good and evil in the hollow of thy hand, and I, even I humble myself before thee. Bows lowly. Such is the power of love, and such is the bridal gift I give unto thee, Kallikrates, royal son of Ra, my lord and. lord of all.-Itet.

Solo.-A yesha.
My lore I'll love forever.
And naught onr souls sliall sever:
For true love lives forever,
Defying Death and Time.
Soto.-Leo.
My heart this new-found pleasure
Shall ever fondly treasure-
Thy love's beyond all measure.
And so my love is thine.

> Toyether.

Joy shall never leave us,
sorrow never grieve us,
Life canmot deceive us,
For love is life divine.
No more Lite's storms shall fright us,
Nor desolation blight us,
Nor shadows dark benight us,
For love's pure light doth shine.

## Ayesila.

Now let us ilescend, that all thipgs may be accomplished in their order. Leads him to opening in Flut. Prepare to enter the very womb of the barth wherein she doth concenve the life that you see brought forth in man and beast, Ay , and in every tree and Hower. Come Kallikrates. Erit with Leo, thiough opening.

Horace.
Come, let us follow and keep close.-Exit.
Tim.
We're gettin' down in the world, Job. Sure we must be near the Divil's dominions by this time.

Јов.
Ies, and that 'ore she's the proprietor. Oh, Lord! to think of what we've seen and passed through. I tell you Tim there is no flesh and blood in this blasted country. They is all ghosts and devils and we'll soon belong to the family: We'll be transmogrificated hinto hunnatural hobjects like them 'ere spirits in the gulch.

## Tim.

Well we'll stick together anyhow, and it she tries to come the comather and make ghosts of us, we'll make it very sultry for the other scrawny graveyard deserters. We'll wallop the divil ont of them, Job.

Job.
That's hall nonsense. What's the use o' wallopin' when one's dead? Besides ghosts can't wallop, Tim.

Tim.
Can't? Did yez ever see an Irish ghost? Of course ye haven't, or ye wouldn't say that. I'll lay ye ten to one that a real owld Irish ghost would be cock-o'-the-walk here, in an hour.

Job.
Oh, Lord, Tim, you talk like a fool. This'ere's serious business. My hold father's words is comin' true. "Time's hup, Job, time's hup!" Oh, Lord, oh, Lord!

Tim.
We'd better be out of this. Going uidl looking in at openiny. It's as black as Tophet down there. Och, murdher, what a hole. Come, Job, in with you, my bucko, we must go forward, for there's no going back.

Job.
This 'ere's a cooker, (as he exits.) Time's hup. Job, time's hup! Exit in opening.

Tim.
Tare-an-ages', but it's true for him, time's up! We're on the downhill road to the divil. If ever I get out of this I'll never leave Ireland again! I wish I had a drop of whisky to put heart into me. Well, here goes. I'll shut my eyes, and trust to luek. Exit into hole.

CHANGE.-SCENE 4.
Interior of cace of fire. 唒 Description will be given.

## Ayesha.

Cominy down at back. Draw near, draw near. Leo and Horuce ioin her. Job and Tim remain at top. Now, Kallikrates, the mighty moment is at hand. 1 rumbling sount is heard, music. A red light illuminatee the scene. Behold the very fountain and heart of life, as it beats in the bosom of the great world. The rumbliuy increases, the red glow becomes more brilliant, smoke ascends from C. of slage, followed by a flame which tluctuates spasmodically, and tinally subsides. The staye is dark. When the flame comes again you must stand in it, Kallikrates, and when it embraces thee suck it down into thy very heart, so you lose no muiety of its virtue.

Leo.
I am no coward. Yet how know I that it will not destroy me?

## A yesila.

It is not wonderful that thou shouldst doubt. If thou seest me stand in the Hame and come forth unharmed, wilt thou enter also, Kallikrates?

## Leo.

Yes, I will enter if it destroy me.
Horace.
And I will also.
Ayesha.
(Laughing.) I thought thou wouldst naught of length of days? Why, how is this?

Horace.
Something in my heart calls me to taste the flame and live.

## Ayesha.

It is well. I will for the second time bathe in the living bath. I will add to my heaty and length of days, if that be possible; at least it cannot harm me. (Ther rumbiliny is heard ayain, growing iouder and louder. The lighl glows more intrisely than before. The thume lorealis forth with renewed eneryy.) And now we will prepare as if the last hours were at hand, and we about to cross to the land ofshadows and not through the gates of most glorions life. (She shakes off her outer wrappinys, then with much feetiny, to Leo.) Oh, my love, my love, wilt thou ever know how I have loved thee. (She kisses him tenderly and steps into the circle of fire, which becomes intensified. The noise, which ceasert during speech, is renewed.)

## Leo.

see! See! Her form is changing! She seems to be growing smaller. (She vinks down yrarlually through trap. The smoke hithes her for a moment and lie, little double takes her place, while she disapmars oltoge ther: is "rery small, thin female made up to the extreme of old uye. Shricelled and wrinkled, with lony black hair like A yeshe's. As A yeshu speaks muder stage the double moces lips and yestriulutes to suit. Double staggers formurd firom out the circle of fire.)

## Ayesha.

(I'nder steye.) What is it, my Kallikrates-I-I-feel dazed. Is there anght wrong with my eyes? I see thee not so clearly. Double sinks down; uts she dues so she puts her hand to her heal and her long huir fulls off.

Leo.
What a change is this! It is horrible!
Iyesila.
(Cuder stage.) Forget me not, Kallikrates! Have pity on my shame! I shatl come again, and once more be beautiful. I waited for thy coming two thousand years. Wait thou for me. I - Oh-h-h! (Donhle fulls, and dies.)
(The fire subsides. Tistane, followed by Billuli, and several Imahuqger rush duwn incline on to stage.)

## Ustane.

Oh, my Leo! my Lion! thou art sitved! The spell is broken, and thou art mine once more.

## Leo.

Ustane alive! (Embrowing her. The gouze drop at luack is illuminated, and through it is seen uship, ut her moorings, and a number of Enylish saitors picturesiquly grouped. Gritend finale.)

> EYSEMBLE.
> Sulo-LEO.

Dear Ustane, the spell is broken,
And to thee my heart returns.
Here my life I pledge as token
Of the love my bosom burns.
Solo-Ustane.
And thy love Ill fondly cherish
While to me doth life remain.
For thee to live, for thee to perish, or freely die to spare thee pain.

Chorue-Amahaglier.
Farewell. Ustane! Farewell, Ustane!
Thou'lt frcely die to spare him pain.
Farewell. Ustane! Farewell, Ustane!
Thou'lt freely die to spare him pain.
Chorws-SAllors.
The sea is hish, the tide is flowing,
Our ship is waiting on the shore:
The wind is fair and freely blowing,-
We wait to bear thee home once more.
They all sing their separate words in generel chorus.)
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