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A
CATALOGUE
OF THE
LIBRARY
OF
THE COLLEGE OF
ST. MARGARET AND ST. BERNARD,
COMMONLY CALLED
QUEEN'S COLLEGE
IN THE
UNIVERSITY OF CAMBRIDGE,
METHODICALLY ARRANGED
BY
THOMAS HARTWELL HORNE.



VOL. I.



PRINTED FOR THE SOCIETY OF QUEEN'S COLLEGE,
BY S. AND R. BENTLEY, DORSET-STREET, LONDON.
M.DCCC.XX.VII.

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TO
THE REVEREND
HENRY GODFREY, D. D.
PRESIDENT,
AND TO THE
FELLOWS
OF
QUEEN'S COLLEGE
IN THE
UNIVERSITY OF CAMBRIDGE,
THIS CATALOGUE,
COMPILED AT THEIR REQUEST,
IS MOST RESPECTFULLY
INSCRIBED,
BY
THEIR OBEDIENT SERVANT,
THOMAS HARTWELL HORNE.



PREFACE.



IN the year 1446, MARGARET of Anjou, Queen of Henry VI, (anxious to emulate her royal consort who had founded King's College in 1441,) commenced the foundation of the COLLEGE OF SAINT MARGARET AND SAINT BERNARD, generally denominated QUEEN'S COLLEGE in the University of Cambridge. The land, on which it was proposed to erect this College, was in the same year given to King Henry VI, by Andrew DOKETT, Principal of

Saint Bernard's Hostle* and Rector of Saint Botolph's, Cambridge, who was subsequently nominated the first President of the Society. The edifice was dedicated to Saint Margaret and Saint Bernard; and the first stone was laid on the 15th of September, 1448, by Sir John Wenlock.

At the time of founding the College (1446), six persons were nominated for the purpose of framing its Statutes, viz. John Somerset, Chancellor of the Exchequer; John Langton, Chancellor of the University, and Master of Pembroke Hall; Richard Cawedray, Peter Hirford, Gilbert Worthynghton, and Thomas Bolyn, Master of Gonville Hall: to whom were added, in the following year, John Sperhauk, and Hugh Damlet, Master of Pembroke Hall; and lastly, in 1448, William Boothe, Bishop of Lichfield; and William Millington, Master of Clare Hall. It is, however, uncertain, whether any Statutes were actually framed and given to the College during the reign of King Henry VI: for the liberal designs of the Foundress appear to have been frustrated by the disastrous events of that period.

Through the influence of the first President, Andrew DOKETT, in the Court of the new Sovereign, what the

* Saint Bernard's Hostle was bequeathed to Queen's College, by Andrew DOKETT, in 1484, and continued under the superintendence of the succeeding Presidents, till it was sold to the Society of Corpus Christi in 1535. It stood on the site afterwards occupied by the Dolphin Inn, which was pulled down in 1825 for the erection of the new fabric of Corpus Christi. Its site was near the present great gateway.

original Foundress had begun, was prosecuted and auspiciously completed, partly by the donations which he procured from several of the most distinguished adherents of the House of York, and particularly by the very munificent benefactions of ELIZABETH, Queen-Consort of Edward IV, who became the second or Co-Foundress of the College in 1465. After procuring for her College many distinguished privileges, in 1475 she gave it a Code of Statutes, by which it was governed until the year 1529, when a new set was compiled and sanctioned by Royal Authority, and also by a Bull of Pope Clement VII.

A Protestant Revision of the Statutes took place in the year 1549, during the reign of Edward VI. In the year 1553, on the accession of Queen Mary, the old Popish Statutes of 1529 were restored. They again received a Protestant form, with several deviations from the Statutes of Edward VI, in the year 1559, under the care of the following Visitors or Commissioners of Queen Elizabeth, viz. Sir William Cecil, Chancellor of the University; Sir Antony Cooke; Dr. Matthew Parker, Archbishop of Canterbury elect; Dr. Walter Haddon, Master of the Requests; Dr. William Bill, High Almoner of the Queen; Dr. William Mey, President of Queen's College, and Dean of Saint Paul's; Thomas Wendy, M.D. Physician to the Queen; Dr. Thomas Horne; and Dr. James Pilkington, afterwards Bishop of Durham. This Code of Statutes, by which the College is at present governed, was signed by five of the

Commissioners; the fac-similes* of whose hand-writing it may gratify the reader to see annexed.

Mathæus Cantuar^g
 Willm^o Byll^o
 Walter badt^f
 Willm^o My^o
 Thomas Wendye

* These Fac-Similes, as well as the Arms and Crest in the Title-Page, and the Ornamental Letters in different parts of the Catalogue, are taken from the accurate and elegantly executed copy of the Statutes of Queen's College, edited in a quarto volume, from the original MS. by the Rev. George Cornelius GORHAM, B. D., one of the Senior Fellows of the College, by whom the Drawings were made. The Initial Letter in page vii, represents the Arms and Crest of Queen's College; that in page 1, the oriel window in the College-Hall; and that in page 512, the eastern front of the College. The stalls and figures of Monks, in page 469, are traced from the private Psalter of King Henry VI., (preserved among the Cotton MSS. in the British Museum) in whose reign and by whose charter the College was founded. The Volume just cited is intituled, "Statuta Collegii Reginalis apud Cantabrigienses, Anno M. D. L. IX., a Regiis Commissariis reformata: quibus accedunt Interpretationes Statutorum a Præside et Sociis sancitæ. Cantabrigiæ, Typis Academicis, Sumptibus Collegii Reginalis, excudit Joannes Smith. M. DCCC. XX. II." To the preface of these Statutes, as well as to the notes annexed to the "Form for the Commemoration of Benefactors, to be used in the College of Saint Margaret and Saint Bernard, commonly called Queen's College, Cambridge," (printed in quarto, in the year 1823, under the editorial care of Mr. Gorham,) and also to the information obligingly communicated by him, the Compiler of the Catalogue now offered to the Society, is indebted for the present Historical Notices.

The LIBRARY of Queen's College is coeval with the erection of the College itself. In the year 1448, when the buildings were commenced, Marmaduke LUMLEY, Bishop of Lincoln and Chancellor of the University, gave a manuscript of the Holy Scriptures in three volumes, (the loss of which the College has had to deplore for ages,) besides many other books. In the course of the three following centuries, and the former part of the present century, numerous other benefactors have enriched the Library, by donations or bequests of books, or by endowments for its augmentation by purchase. Among these, the following may justly claim to be noticed for the value or the extent of their contributions, viz. :

1577. Sir Thomas SMITH, LL. D. bequeathed all his Latin and Greek books, and also his great globe made by himself.
1589. William CHADERTON, D. D. President of Queen's College and Bishop of Lincoln, gave the very fine copy of the Antwerp Polyglott, now in the Library, and frequently called Montanus's Bible, in eight volumes folio.
1613. Henry HASTINGS, Earl of Huntingdon, Student of Queen's College, gave one hundred and two volumes.
1613. Roger MANNERS, Earl of Rutland, Student of Queen's College, gave about sixty volumes.
1614. Humphrey TINDAL, D. D., President of Queen's College and Dean of Ely, left fifty-eight volumes in folio.

1625. Edward DAVENANT, Fellow, gave forty-two volumes.
1626. John DAVENANT, D. D., President of Queen's College and Bishop of Salisbury, gave a benefaction, with which one hundred and thirty volumes were purchased: and in 1637 he gave an annuity for increasing the Library.
1646. Henry PALMER, B. D., who occupied the Presidency of Queen's College during the Civil War, gave thirty volumes.
1652. John SMITH, M. A., Fellow of Queen's College, and one of its most learned and distinguished members, bequeathed about six hundred volumes.
1662. Edward MARTYN, D. D., President of Queen's College and Dean of Ely, gave about thirty volumes.
- 1665? THOMPSON, Clerk, Student of Queen's College, gave thirteen Persian and Turkish manuscripts.
1674. Thomas CLARKE, M. A., Fellow of Queen's College, and Rector of Manningford Abbots, Wiltshire, gave an estate for the increase of the Library, and for a Librarian, who is to be one of his Scholars.
1717. Henry JAMES, D. D., left all his books and fifty pounds.
1777. David HUGHES, B. D., Fellow and Vice-President of Queen's College, bequeathed more than two thousand volumes, including a very valuable collection of tracts.
1820. Isaac MILNER, D. D., President of Queen's College,

Dean of Carlisle, and Lucasian Professor in the University of Cambridge, bequeathed upwards of three thousand volumes. This collection is particularly rich in works on the History of the Reformation, and in modern Mathematical Treatises.

A detailed specification of the Donations made by these individuals may be seen in a MS. on vellum, in the Library, intituled :

“ Domina eorum qui Bibliothecam hanc suis Donariis locupletarunt, ne per ingratoram oblivionem intercideret sinant memoriam tanti beneficii Musae Reginales.”

The same MS. contains an account of contributions by the following persons :—

- 1562. Thomas Yale, LL. D., Fellow.
- 1583. Lawrence Pordage, Student.
- 1585. Lawrence Holenden, Clerk.
- 1592. Miles Sole, Student.
- 1595. Florimund Pereaux, Lecturer in Hebrew in Queen’s College.
- 1605. John Pakenham.
- Robert Tounson, D. D., Fellow.
- 1606. Thomas Church, Tutor of Henry, Earl of Huntingdon.
- Nicholas Wood, Student.
- Sir John Tyndall, Knt.
- Hon. Spencer Compton, Student.
- 1615. John More, M. A., Student.
- 1621. William Bullard, Student.
- 1622. Henry Lukin, Student.

1622. Thomas Hall, M. A., Fellow.
— Isaac Wincall, Esq.
1625. Giles Bury, Fellow.
— James Betton, D. D., Fellow.
— Anne, widow of Richard Larfeeld, Student.
— Thomas Paramore, Esq. Student.
— John Turner, B. D., Vice-President.
— William Buckby, D. D., Fellow.
1631. John Furtho, M. D.
— Henry Featherstone, Student.
1632. Edward Bigland, B. D., Fellow.
— George Porter, Fellow.
— John Caburne, Student.
1636. Thomas Cantrell, Fellow.
1637. Thomas Walley, D. D., Vice-Master of Trinity
College.
— William Beale, D. D., Master of St. John's College.
— John St. George, Fellow Commoner.
1638. Thomas D'Engayne, B. D., Fellow.
— Michael Stanhope, Esq.
1639. John Pleiis, B. D., Fellow.
1640. Richard Neville, Fellow Commoner.
1647. John Wallis, Fellow, Savilian Professor at Oxford.
— Anthony Rudd, Fellow Commoner.
1649. Nathaniel Ingelo, Fellow.
1650. Samuel Sillesby, B. D., Vice-President.
1651. William Ames, Fellow.
1652. William Whitaker, M. A., Fellow.
1653. Samuel Reyner, M. A., Fellow.
— John Jackson, M. A., Fellow.

1655. Thomas Hunt, M. A., Fellow.
1658. William Forth, D. C. L.
— George Griffith, M. A., Fellow.
— John Nitingal, M. D., Fellow.
— Jeremiah Bonnel.
1659. Simon Patrick, B. D., Fellow, Bishop of Ely.
1664. Edmund Bohun, Fellow Commoner.
— James Cade, Fellow,
— Edward Kemp, Fellow.
— Robert Gell, D. D.
— Oliver Gell, B. D., Vice-President.
1671. Richard King, Fellow.
— Sir John Bankes, Bart.
1673. Peregrine Newbery, B. D., Fellow.
1674. Francis Bramston.
— Matthew Andrews, M. A., Fellow.
— William Atwood, Esq. Student.
1675. Caleb Bankes, Fellow Commoner.
— Samuel Crowbrow, D. D., Fellow.
— Robert Sayer, B. D., Fellow.
1676. Robert Kirkby, Student.
1680. Edward Leigh, Fellow Commoner.
1685. Hon. Robert and James Bruce, Students.
1688. John Harwood, LL. D., Fellow Commoner.
1690. Robert Powell, M. A., Fellow.
1699. Samuel Shaw, Student.
1713. Nathaniel Shute, B. D., Fellow.
1717. Henry James, D. D.
1719. Cornelius Crownfield, University Printer.
— William Smith, B. D., Fellow.

1721. Henry Wood, B. D., Fellow.
1722. Joseph Wasse, B. D., Fellow.
—— Richard Poley, M. A., Fellow.
1725. William H. Thomlinson, M. A., Fellow.
1726. Charles Ashton, D. D., Master of Jesus College.
1727. Nicholas Penny, Vice-President.
1729. Poley Clopton, M. D. Fellow.
1730. John Sayer, B. D. Fellow.
1732. Ralph Perkins, LL. D., Fellow.
1734. Richard Newcome, M. A., Fellow.
1736. George Sayer, Student.
1737. John Welles, M. A., Fellow.
1738. Samuel Clagett, Fellow.
1741. Russel Plumptre, Student.
—— Thomas Wilkinson, Student.
1743. Thomas Walker, LL. D., Fellow.
—— Charles Sturges, B. D., Fellow.
1746. Robert Parker, D. D., Fellow.
1747. Richard Parrot, M. A., Fellow.
1748. Richard Shawe, B. D., Fellow.
1757. Henry Rand, B. D., Fellow.
1759. Henry Shutz, Fellow.
1764. Henry Lyte, M. A., Fellow.
1765. William Gordon, M. A., Fellow.
—— Peter Newcome, M. A., Fellow.
1766. William Geekie, D. D., Fellow.
—— Wilkinson Blanshard, M. D.
—— Lewis Petit, M. D.
1768. John Michell, D. D., Fellow.
1769. Richard Keble, B. D., Fellow.

1775. Robert More, M. A. Bye Fellow.
 — Philip Earl of Hardwicke, Student.
 1776. Henry Taylor, M. A., Fellow.
 — John Fernyhough, M. A., Fellow.
 — Henry Morris, Fellow.
 — Thomas Thwaites, Fellow.
 — William Post, M. A., Fellow.
 — Henry Russel, M. A., Fellow.
 1778. Charles Plumptre, D. D., Fellow.
 1779. Russel Plumptre, M. D., Student.
 — Richard Hudson, M. A.
 1780. James Marsh, M. A., Fellow.
 — Reginald Pynder, M. A. Fellow.
 — William Cant, M. A., Fellow.
 1784. Thomas Ward, M. A., Fellow.
 1785. John Hatsell, M. A., Student.
 1788. Laurence Bourne, M. A., Fellow.
 — Joseph Plumptre, M. A. Fellow.

From these various sources the Library has gradually increased, so that it now consists of nearly thirty thousand volumes, among which there are not fewer than seven hundred volumes of tracts, upon every subject, theological, moral, or political, which has been agitated for nearly four centuries. Among these, the Class of RELIGION, from its importance, naturally claims the pre-eminence; and, next in order, may be mentioned the departments of MATHEMATICS and of HISTORY; though it will be seen, that the remaining classes are by no means defective in the number and variety of the articles which they contain.

Although various Catalogues, and Inventories of particular Collections, presented to the Library, have been made from time to time; yet, these having become imperfect or decayed in the lapse of years, it was at length found necessary to compile a new Catalogue: particularly as it was ascertained, that no accurate account was extant of the many hundred volumes of rare and curious tracts, with which the Library is enriched. This task having been confided by the President and Fellows to the Editor of the two volumes now offered to their acceptance, it becomes necessary that he should state the principles by which he has been guided in his laborious undertaking.

In preparing this Catalogue, a methodical classification has been preferably adopted. Such an arrangement possesses many advantages over a merely alphabetical list of books. The latter indeed, with whatever accuracy it may be compiled, is, in effect, only a dictionary: it may be consulted by any individual, who knows to what book he has occasion to refer; but it is of little service to him, who is desirous of reading on any particular topic. A Classed Catalogue, on the contrary, enables all who search, to find with ease the books which they may wish to consult on a specific subject; and, at the same time, affords an opportunity of discovering what may be deficient in a Library, and therefore necessary for completing any part of the collection.

The method of arrangement, which has been adopted, may be seen from the Synoptical Table of Contents, prefixed to the Catalogue: it is a modification of the

system, developed in the "Outlines for the Classification of a Library submitted to the consideration of the Trustees of the British Museum,"* in 1825, by the Editor of this Catalogue, which system has been adapted to the actual contents of the Library of Queen's College. On the proper places to be assigned to many works, there may perhaps be some difference of opinion: but the copious Alphabetical Indexes, both of Subjects, Printed Books, and Manuscripts, which are subjoined to the Catalogue, will enable the reader to find any particular work or treatise with facility.

As it is of importance that the TITLES of the Books should be given both clearly and correctly, where these are short, they have been printed in full: but, where they are very long, they have been abridged, so as to present a comprehensive idea of the nature and contents of a Book. Further, these titles have been given in the language in which they were originally written, except in the case of a few Greek and Oriental Treatises; translations are placed under the original work, together with commentators thereon, and in chronological order where there are more than one version or more than one edition of a version, as well as more than one commentator on a classic or other antient Author.

The MODE OF REFERENCE is, to the several Presses in the Library, which are designated by the letters of the alphabet, to the Numbers of the shelves, and of the Books on each shelf, as is explained in a subsequent

* A copy of these "Outlines" is in the Public Library of the University, to which it was presented by the Trustees of the British Museum.

paragraph. The only exception to this method is the reference to the extensive and valuable collection of Tracts, presented to the Library by the Rev. David HUGHES, already mentioned, the volumes of which are numbered consecutively from 1 to 358, as well as the articles in each volume. Thus, the following article in page 269,

TENISON (Edward) A Protestation made the 14th day of February, 1717-18, in behalf of the King's Supremacy, and the Protestant Doctrines asserted and maintained in the Lord Bishop of Bangor's Sermon. 8vo. London, 1717.

[P. 234. (15.)]

refers to the Press lettered P. the two hundred and thirty-fourth volume of that series of Tracts, and the fifteenth article or Tract in that volume.

As it has frequently happened that entire treatises are found in the collected works of authors, which either were never extant in a separate form, or which were originally published in a detached form, but of which detached pieces copies are not extant in the Library; in these cases such treatises have been entered under their respective classes, with references to the volumes of the authors' collected works, where they may be found: and also to the press, shelf and number of the Book on each shelf. Thus, in page 4,

WARBURTON (William, Bishop of Gloucester) Directions for the Study of Theology. 4to. *Works*, Vol. IV. [D. 3. 15.]

— Another Copy. 8vo. *Works*, Vol. X. [Ff. 4. 28.]

These "Directions" of Bishop Warburton were not published, until they appeared in the fourth volume of his *Works*, as collected and edited by Bishop Hurd in

quarto, which will be found in press D. on the twenty-third shelf, being the fifteenth Book on that shelf. Another copy of the same "Directions" will be found in the tenth volume of the octavo edition of Bishop Warburton's Works, in press Ff, on the fourth shelf, being the twenty-eighth book on that shelf. So, in p. 164,

HOADLY (Benjamin, Bishop of Winchester) A Plain Account of the Nature and End of the Sacrament of the Lord's Supper. folio, *Works*, Vol. III. [Q. 1. 7.]

This piece of Bishop Hoadly's gave rise to several controversial treatises, the best of which will be found in the page referred to, with some of the vindications which they occasioned: no detached copy of the "Plain Account" being in the library, the introduction of the article with reference to the volume of the Bishop's Works, renders the Catalogue complete.

In like manner, where any particular treatise might be sought under two heads, it has been inserted under such heads.

In the case of anonymous books or editions (that is, those to which no editor's name appears), and of pseudonymous books, or those which have fictitious names of authors or editors attached to them, the names of the real or concealed authors or editors have been given in brackets; in some few instances from contemporaneous manuscript memoranda in the books themselves, but principally from minute research among the best bibliographical sources, to which the editor could obtain access, as in the following instances:—

Page 9.—Novum Testamentum, Græce, post priores Steph. Cur-

cellæi et D.D. Oxoniensium labores. Cum Prolegomenis G. D. T. M. D. [i. e. *Gerardi De Trajecto Mosæ, Doctore*], et Notis in fine adjectis. 8vo. Amstelodami, 1711. [R. 7. 58.]

Page 84.—An Enquiry into the meaning of Demoniacks in the New Testament. By T. P. A. P. O. A. B. I. T. C. O. S. [*The Precentor And Prebendary Of Alton Borealis In The Church Of Salisbury*,—that is, Arthur Ashley SYKES, D.D.] 8vo. London, 1737. [A. 17. 44.]

Page 103.—A Defence of Pluralities, or holding two Benefices with Cure of Souls; as now practised in the Church of England. [By Henry WHARTON.] 8vo. London, 1703. [M. 19. 41.]

Pluralities Indefensible: a Treatise humbly offered to the Consideration of the Parliament of Great Britain. By a Presbyterian of the Church of England. [Richard NEWTON.] 8vo. London, 1743. [I. 7. 33.]

Although there are many rare early printed books, and some Editiones Principes, or first Editions of Classic Authors; which would have afforded ample materials for bibliographical annotation, the Editor has found it necessary to abstain from any illustrations of this kind, in consequence of the extent to which it would have enlarged the Catalogue. Those books, therefore, which have been printed before the year 1500, have their dates in **black letter**, to indicate their typographical rarity. The only instances, in which the editor has allowed himself to enter into any bibliographical remarks, have been, in the notices of ORIENTAL MANUSCRIPTS, communicated by the Rev. Samuel LEE, M. A., Professor of Arabic in the University of Cambridge; and of the GREEK, LATIN, and ENGLISH MANUSCRIPTS communicated by the Rev. G. C. GORHAM, B. D.; and also in the Analyses of the splendid publications, executed under the direction

of the Commissioners on the Public Records of the Realm, in pp. 486–494. The full account given of these works, (the Editor trusts) no one will regret, who duly estimates their value and importance for the elucidation of the national and constitutional history of England.

In the course of preparing the manuscript of the Catalogue for press, great numbers of Controversial Tracts were discovered. These have been disposed in the following manner, viz: FIRST, the original or parent article in Roman Type, like the rest of the Catalogue; SECONDLY, the answer or answers to it in *Italic Type*; THIRDLY, the replication or replications to such answers, —whether by the original author or by any other writer in his behalf,—in Roman Type; and LASTLY, the Rejoinders to such Replications, if any, in *Italic*. The advantage, resulting from this mode of arrangement, will be perceived at once by referring to the publications relative to the Arian, Socinian, and Bangorian Controversies, and also to the Treatises in Defence of Divine Revelation, in reply to the particular attacks of some modern sceptics; where it will be seen, that the rise, progress, and termination of a controversy has been exhibited at one view.

The Editor has paid every attention in his power, to ensure correctness of dates and orthographical accuracy: and he indulges the hope, that there will be found a much smaller number of mistakes than could be expected in a work of such extent, composed in so many different languages, and containing such a multitude of Proper Names, Dates, and Figures.

London, March 1, 1827.

T. H. H.

SYNOPTICAL

TABLE OF CONTENTS.

SYNOPTICAL TABLE OF CONTENTS.

CLASS THE FIRST.

Religion.

INTRODUCTION.

	Page.
1. Treatises on Toleration, on the Right of Private Judgment, and on the Power of the Magistrate, in Matters of Religion - - - - -	1
2. Directions, &c. for the Study of Theology - - -	3

Section I. NATURAL RELIGION.

Treatises on Natural Theology and on the Existence of a God	4
---	---

Section II. REVEALED RELIGION.

I. Holy Scriptures.

1. Entire Texts and Versions of the Bible - - -	6
i. Hebrew Bibles and Detached Books thereof - - -	- ibid.
ii. The New Testament, in Greek, and Detached Books thereof	8
iii. Polyglott Bibles and Testaments - - -	11
iv. Antient Versions of the Old and New Testament, and of Detached Books thereof - - -	12

xxviii SYNOPTICAL TABLE OF CONTENTS.

I. Holy Scriptures, continued.

	Page.
v. Modern Versions of the Old and New Testament -	14
(1.) Modern Versions in the Languages spoken in the British Isles -	- ibid.
(2.) Versions in the Languages spoken on the Continent of Europe -	16
(3.) Versions in the Languages spoken in Asia -	17
(4.) Versions in the Languages of North America and of Africa -	- ibid.
(5.) Modern Versions in the Hebrew, Greek, and Latin Languages -	18
[Modern English Versions of the Entire Bible, or of Detached Books thereof, accompanied with Commentaries or Notes, will be found in Title II. Sect. 3. § iii. of this Class, pp. 39-76, infra.]	
2. Harmonies of the Old and New Testament -	19
i. Harmonies of the Old Testament -	- ibid.
ii. Harmonies of the New Testament, and of Parts thereof -	- ibid.
iii. Works reconciling alleged or seeming Contradictions in the Sacred Writings -	21
3. Apocryphal Books and Writings -	- ibid.
4. Histories and Abstracts of the Bible -	- ibid.

II. Sacred Philology;

or, the Criticism and Interpretation of the Scriptures.

1. Introductions to the Holy Scriptures.—Critical Essays and Treatises on the Sacred Text, its Style and Idiom, and on Translations of the Bible -	22
2. Lexicons and Grammars to the Original Languages of the Scriptures -	31
i. Hebrew and Chaldee Grammars and Lexicons -	- ibid.
(1.) Grammars and other Elementary Tracts for the Hebrew and Chaldee Languages -	- ibid.
(2.) Hebrew and Chaldee Lexicons -	34
ii. Greek Grammar, Lexicons, and Glossaries to the New Testament -	35
3. Commentators, Interpreters, and Paraphrasts on the Scriptures -	36
i. Treatises on the Interpretation of Scripture -	- ibid.
ii. Jewish Commentators on the Hebrew Scriptures -	37

SYNOPTICAL TABLE OF CONTENTS. xxix

II. Sacred Philology, continued.

	<i>Page.</i>
iii. Christian Commentators on the Scriptures - - -	39
(1.) Christian Commentators on the Entire Bible - - -	- <i>ibid.</i>
(2.) Christian Commentators on the Old Testament, and on Detached Books thereof - - -	42
[i.] Commentators on the Whole—or on the Greater Part—of the Old Testament - - -	- <i>ibid.</i>
[ii.] Commentators on Detached Books of the Old Testa- ment - - -	43
(3.) Commentators on the Apocryphal Books attached to the Old Testament - - -	59
(4.) Commentators on the New Testament, and on Detached Books thereof - - -	60
[i.] Commentators on the New Testament, or the Greater Part thereof - - -	- <i>ibid.</i>
[ii.] Commentators on Detached Books of the New Tes- tament - - -	63
(5.) Critical Observations and Disquisitions on Biblical Sub- jects - - -	77
Tracts on the Dæmoniacs mentioned in the New Testament - - -	84
 4. Concordances and Dictionaries, Common Place Books, In- dexes and Analyses, of the Bible - - -	 85
i. Concordances to the Bible - - -	- <i>ibid.</i>
ii. Dictionaries of the Bible - - -	86
iii. Common Place Books and Indexes to the Bible - - -	- <i>ibid.</i>
iv. Analyses of the Bible - - -	- <i>ibid.</i>
 5. Treatises on Biblical Antiquities, and on other Historical Circumstances of the Bible - - -	 87
i. Treatises on Biblical Antiquities - - -	- <i>ibid.</i>
ii. Connexions of Sacred and Profane History - - -	89
iii. Treatises on the Chronology of the Bible - - -	90
iv. Geography and Natural History of the Bible - - -	91

**III. Ecclesiastical Polity,
Rites and Ceremonies of the Christian Church.**

1. Councils - - -	92
i. Treatises on the Authority, &c. of Councils - - -	- <i>ibid.</i>
ii. History of Councils - - -	- <i>ibid.</i>

xxx **SYNOPTICAL TABLE OF CONTENTS.**

III. Ecclesiastical Polity, continued.

	Page.
iii. Acts and Decrees of Councils, General and Particular, before the Reformation, and Treatises on the Interpretation thereof - - - - -	93
iv. Acts and Decrees of Councils and Synods of the REFORMED or Protestant Churches - - - - -	95
(1.) Of the Church of England - - - - -	- ibid.
(2.) Of the Reformed Churches on the Continent - - - - -	- ibid.
2. Discipline and Government of the Church - - - - -	- ibid.
3. Liturgies, Rites and Ceremonies - - - - -	- ibid.
i. General Treatises on Liturgies, on Public Worship, and on the Rites and Ceremonies of the Christian Church - - - - -	- ibid.
ii. Liturgy and Rites of the GREEK Church - - - - -	- 105
iii. Liturgies and Rites of the CHURCH OF ROME - - - - -	- ibid.
iv. Liturgies and Rites of the REFORMED or PROTESTANT Churches - - - - -	- 106
(1.) Liturgy and Rites of the United Church of England and Ireland, and Treatises thereon - - - - -	- ibid.
[i.] Editions of the Book of Common Prayer - - - - -	- 107
[ii.] Expositions and other Treatises on the Book of Common Prayer - - - - -	- 108
[iii.] Tracts on the Alteration or Revision of the Book of Common Prayer - - - - -	- 109
[iv.] Forms of Prayer of the Church of England on various Public Occasions - - - - -	- 111
(2.) Liturgies and Rites of Dissenters from the Church of England - - - - -	- ibid.
Unitarian Liturgies - - - - -	- 112
(3.) Liturgies and Rites of the Episcopal Church in Scotland, and of the Protestant Episcopal Church in the United States of America - - - - -	- 113
(4.) Directory and Rites of the Presbyterian Kirk of Scotland - - - - -	- ibid.
(5.) Liturgies and Rites of the Protestant Churches on the Continent - - - - -	- ibid.
v. Collections of Prayers and Manuals of Private Devotion, including Treatises on Prayer - - - - -	- 114
(1.) Treatises on Prayer - - - - -	- ibid.
(2.) Collections of Prayers and Manuals of Private Devotion - - - - -	- ibid.
vi. Metrical Versions of the Psalms of David.—Collections and Selections of Psalms and Hymns for Public Worship or Private Devotion - - - - -	- 115

SYNOPTICAL TABLE OF CONTENTS. xxxi

IV. Theologians, Antient and Modern.

	<i>Page.</i>
1. Antient Theologians, or the Fathers of the Christian Church, who lived and wrote before the close of the sixth Century - - - - -	117
i. Treatises on the Fathers, and Introductions to the Study of their Writings - - - - -	117
ii. Collections, Extracts and Fragments of the Works of the Fathers - - - - -	118
iii. The Works of the Fathers, chronologically arranged -	119
2. Modern Theologians - - - - -	128
i. Scholastic Theologians, or the Writings of the SCHOOLMEN and of their Commentators - - - - -	- <i>ibid.</i>
ii. Works of Divines of the GREEK Church - - - - -	132
iii. Works of Divines of the LATIN or ROMISH Church -	- <i>ibid.</i>
iv. Works of Divines of the REFORMED or PROTESTANT Churches	134
(1.) Works of British Protestant Divines - - - - -	- <i>ibid.</i>
(2.) Works of Foreign Protestant Divines - - - - -	138

V. Systematic Divinity.

1. Doctrinal or Dogmatic Divinity - - - - -	139
i. Courses, Systems, General and Elementary Treatises of Divinity - - - - -	- <i>ibid.</i>
ii. Treatises on particular Subjects in Doctrinal or Dogmatic Divinity - - - - -	145
(1.) Treatises on the Fundamental Articles of Theology -	- <i>ibid.</i>
(2.) Of God and his Attributes - - - - -	146
(3.) On the Person and Offices of Jesus Christ - - -	- <i>ibid.</i>
(4.) On the Person and Offices of the Holy Spirit - -	148
(5.) On the Trinity - - - - -	149
(6.) On Death - - - - -	- <i>ibid.</i>
(7.) On the Intermediate State - - - - -	150
(8.) On the Resurrection of the Body, Immortality of the Soul, and a Future State - - - - -	- <i>ibid.</i>
(9.) On Heaven and Hell - - - - -	151
(10.) On Angels - - - - -	152
(11.) Treatises on the Five Points, agitated between Calvinists and Arminians - - - - -	- <i>ibid.</i>
(12.) On Original Sin, and the Origin of Evil - - -	- <i>ibid.</i>
(13.) On Election, Predestination, and the Extent of Redemption, &c. - - - - -	154

xxxii SYNOPTICAL TABLE OF CONTENTS.

V. Systematic Divinity, continued.

	Page.
ii. Treatises on particular Subjects, continued.	
(14.) On Faith and Justification - - - -	- 156
(15.) On the Sabbath - - - -	- 158
(16.) On the Sacraments in General - - -	- 159
(17.) On the Sacrament of Baptism in particular - -	- 160
[i.] On the Mode and Subjects of Baptism - -	- 160
[ii.] On Lay-Baptism and Re-baptizing - -	- 161
[iii.] On the Nature and Efficacy of Baptism -	. 162
(18.) On the Sacrament of the Lord's Supper, its Nature and Efficacy, and on the Requisite Preparation for worthily Communicating - - - -	- 163
iii. Miscellaneous Treatises on Doctrinal or Dogmatic Divinity	167
2. Catechetical Divinity - - - -	- 168
i. Creeds—Histories and Explanations of them - -	- <i>ibid.</i>
(1.) The Apostles' Creed - - - -	- 169
(2.) The Nicene and Athanasian Creeds - - -	- 170
ii. Catechisms of National Churches - - - -	- <i>ibid.</i>
(1.) Catechism and Catechetical Tracts of the ROMISH Church	<i>ibid.</i>
(2.) Catechisms of the REFORMED or PROTESTANT Churches	171
[i.] Catechism of the United Church of England and Ireland, and Expositions thereof.—Treatises, &c. on Confirmation - - - -	- <i>ibid.</i>
1. Catechism of the Anglican Church, and Expositions thereof - - - -	- <i>ibid.</i>
2. Treatises, &c. on Confirmation - - -	- 173
[ii.] Catechisms of Protestant Dissenters from the Anglican Church - - - -	- 174
(3.) Catechism of the Lutheran Church - - -	- <i>ibid.</i>
(4.) Catechisms of the Socinians - - - -	- <i>ibid.</i>
iii. Miscellaneous Catechetical Tracts - - - -	- <i>ibid.</i>
3. Confessions of Faith of Different Churches, and Treatises thereon - - - -	- 177
i. The Thirty-Nine Articles, or the Confession of Faith of the United Church of England and Ireland - - - -	- <i>ibid.</i>
(1.) Collections of the Thirty-Nine Articles - - -	- <i>ibid.</i>
(2.) Treatises and Expositions, &c. of the Thirty-Nine Articles - - - -	- <i>ibid.</i>
ii. Confessions of Faith of Protestant Dissenters from the United Church of England and Ireland - - - -	- 179
(1.) Confession of Faith of the Westminster Assembly of Divines - - - -	- <i>ibid.</i>
(2.) Confession of Faith of the Society of Friends or Quakers	<i>ibid.</i>

SYNOPTICAL TABLE OF CONTENTS. xxxiii

V. Systematic Divinity, continued.

	Page.
iii. Confession of Faith of the Kirk of Scotland -	- 180
iv. Confessions of Faith of Foreign Reformed Churches	- ibid.
v. Confession of Faith of the Unitarians in Poland -	- 181
vi. Collections and Harmonies of Confessions of Faith	- ibid.

VI. Moral and Casuistical Divinity. 181

VII. Polemical Divinity.

1. General Treatises on Polemical Divinity - -	184
2. Treatises on the Truth of the Christian Religion, and in Defence of Natural and Revealed Religion, against Jews, Mohammedans, Atheists, and Deists - -	- ibid.
i. Treatises on the Truth of the Christian Religion, generally	ibid.
ii. Treatises, in proof of Christianity, against the Jews	- 192
iii. Defences of Christianity against the Mohammedans	- 193
iv. Defences of Natural and Revealed Religion against Atheists and Deists - - - - -	- ibid.
(1.) Confutations of Atheism, and Defences of Natural Religion - - - - -	- ibid.
(2.) Treatises on the Necessity of a Divine Revelation and on the Inspiration of the Scriptures -	- 195
(3.) Treatises in Defence of Divine Revelation, in reply to the particular Attacks of Chubb, Dodwell, Collins, Hume, Middleton, Morgan, Tindal, Toland, and Woolston - - - - -	- 196
(4.) Miscellaneous Treatises against and in defence of Divine Revelation - - - - -	- 204
3. Treatises on the Controversy between Protestants and Romanists - - - - -	- 209
i. General Treatises by Writers of the Church of Rome	- ibid.
ii. General Treatises against Popery by Protestant Writers	- 211
iii. Conferences between Protestants and Romanists -	- 217
iv. Discourses, written on occasion of the Conversion of Persons to the Romish Church, and also of the Renunciation of Popery by several Persons, together with their respective Motives - - - - -	- 220
(1.) Discourses, occasioned by Conversions to Popery	- ibid.
(2.) Discourses, occasioned by Renunciations of Popery	- 221

VII. Polemical Divinity, continued.

	Page.
v. Attacks of Romanists on the Reformation and Orders of the Church of England, with Vindications of that Church from the Charge of Schism, and of symbolizing with the Church of Rome - - - - -	222
(1.) Discourses, written by Romanists, and reflecting upon the Reformation and Orders of the Church of England, with Replies thereto - - - - -	222
(2.) Vindications of the Church of England from the Romanists' Charge of Schism and Heresy - - - - -	224
(3.) Vindications of the Church of England from the Charge of Symbolizing with the Church of Rome - - - - -	225
(4.) The Royal Papers [viz. Two of King Charles II. and one of the Duke of York], and the Discourses occasioned by them - - - - -	- ibid.
(5.) Popish Discourses, written by way of Advice to the Protestant Pulpits, with Replies to them by Divines of the Church of England - - - - -	226
(6.) Discourses, written during the Representing Controversy in the Reign of King James II. - - - - -	- ibid.
(7.) Discourses, occasioned by the Expounding Controversy during the Reign of King James II. - - - - -	228
vi. Treatises on Particular Points of Controversy between Protestants and Romanists - - - - -	229
(1.) Discourses on the pretended Unity, Authority, and Infallibility of the Romish Church - - - - -	- ibid.
(2.) Discourses on the Notes of the Church - - - - -	232
(3.) Discourses on Saint Peter, and on the pretended Supremacy of the Pope in all causes, both civil and ecclesiastical, &c. - - - - -	233
(4.) Discourses on the Rule of Faith - - - - -	235
(5.) Discourses written on the Scripture-Proofs - - - - -	236
(6.) Discourses on Tradition - - - - -	267
(7.) Discourses on the Celibacy of the Clergy - - - - -	- ibid.
(8.) Discourses on the Latin Service, or Prayer in an Unknown Tongue - - - - -	238
(9.) Discourses on the Sacrament of the Lord's Supper, and on the Real Presence of Christ in the Eucharist - - - - -	- ibid.
(10.) Discourses on Communion in one kind - - - - -	240
(11.) Discourses on Transubstantiation - - - - -	- ibid.
(12.) Discourses occasioned by the assertion of the Romanists, that Transubstantiation is as evident as a Trinity - - - - -	242
(13.) Discourses on Auricular Confession, Penance, Extreme Unction, Indulgences, and Purgatory - - - - -	- ibid.

SYNOPTICAL TABLE OF CONTENTS. xxxv

VII. Polemical Divinity, continued.

	Page.
(14.) Discourses on Good Works - - -	- 243
(15.) Discourses on the Invocation and Intercession of Saints	ibid.
(16.) Discourses on the Idolatry and Image-Worship of the Romish Church - - -	- 245
vii. Miscellaneous Treatises by Protestant Writers, in contro- versy with the Romanists, chronologically arranged	- 246
4. Treatises occasioned by the Arian Controversy -	- 248
i. Treatises occasioned by the publication of the Rev. Dr. Sa- muel Clarke's "Scripture Doctrine of the Trinity"	- ibid.
ii. Treatises occasioned by the Publications of Mr. Whiston	- 252
iii. The Arian Controversy among the Dissenters from the Church of England - - -	- 254
iv. Tracts occasioned by the Publication of an "Essay on Spirit"	257
5. Treatises occasioned by the Socinian Controversy	- ibid.
6. Treatises occasioned by Controversies between Members of the Church of England and Dissenters from that Church	265
i. The Bangorian Controversy - - -	- ibid.
(1.) Preliminary Tracts, which gave rise to this Controversy	ibid.
(2.) Tracts published by the Rev. Dr. Snape, or in conse- quence of his Attack upon Bishop Hoadly -	- 266
(3.) Tracts occasioned by the Publications of the Rev. Wm. Law against the Bishop of Bangor -	- 267
(4.) Tracts occasioned by the Proceedings of the Lower House of Convocation, relative to Bishop Hoadly's Preservative and Sermon - - -	- 269
(5.) Tracts published by the Rev. Dr. Sherlock, or in conse- quence of his Attack upon Bishop Hoadly -	- 270
(6.) Tracts occasioned by the Publication of the Rev. Dr. Francis Hare, against the Bishop of Bangor -	- 271
(7.) Miscellaneous Tracts on the Bangorian Controversy	- ibid.
ii. Tracts occasioned by the Controversy respecting Subscrip- tion to the Thirty-Nine Articles of the Anglican Church	272
(1.) Various Tracts on Subscription, previously to the Publi- cation of "The Confessional" - - -	- ibid.
(2.) Tracts on the Controversy, occasioned by the Publica- tion of "The Confessional" - - -	- 273
(3.) Tracts occasioned by the Association of certain Clergy- men of the Church of England, and others, in 1771- 72, for obtaining of the British Parliament Relief from Subscription to the Thirty-Nine Articles -	- 275

xxxvi SYNOPTICAL TABLE OF CONTENTS.

VII. Polemical Divinity, continued.

ii. Controversy on Subscription, continued.

(4.) Tracts occasioned by the Application of certain Protestant Dissenting Ministers to the British Parliament, in 1772, for Relief from Assent to certain Articles of Religion, required by the Act of Toleration - - 278

iii. Controversial Treatises on Dissent from the Church of England - - - - - 280

7. Miscellaneous Treatises on Heresies - - - 289

VIII. Pastoral Theology.

1. Treatises on the Pastoral Care - - - 290

2. Treatises on the Composition of a Sermon, and on the Art of Preaching - - - 292

3. Episcopal and Archidiaconal Visitation-Charges and Letters 294

i. Episcopal Charges and Letters - - - - - ibid.

ii. Archidiaconal Charges - - - - - 298

IX. Hortatory Theology ; or Homilies, Lectures and Sermons.

1. Homilies - - - - - 299

i. Homilies on Entire Books of Scripture - - - - - ibid.

ii. Other Homilies - - - - - 300

2. Lectures in Defence of Natural and Revealed Religion, and of the Peculiar Doctrines of the New Testament - 301

i. The Boyle Lectures - - - - - ibid.

ii. Lady Moyer's Lectures - - - - - 305

iii. The Warburtonian Lectures - - - - - 306

iv. The Bampton Lectures - - - - - 307

v. The Hulsean Lectures - - - - - 311

vi. The Donnellan Lectures - - - - - ibid.

vii. Sermons on the Excellency, &c. of the Liturgy of the Church of England at Mr. Hutchins's Lecture - - 312

viii. The Fairchild Lectures - - - - - ibid.

3. Collections of Sermons in English, by British Divines - ibid.

4. Collections of Sermons, by Foreign Divines, with Translations thereof - - - - - 326

SYNOPTICAL TABLE OF CONTENTS. xxxvii

IX. Hortatory Theology, continued.	Page.
5. Sermons preached at the Consecration of Bishops, and at the Ordinations of Clergymen - - -	- 327
i. Sermons preached at the Consecration of Bishops - - -	- <i>ibid.</i>
ii. Sermons at the Ordination of Clergymen of the Church of England - - -	- 329
iii. Sermons and Confessions of Faith, delivered at the Ordination of Dissenting Ministers - - -	- 330
iv. Charges delivered at the Ordination of Dissenting Ministers	331
6. Sermons preached at Visitations of the Clergy of the Church of England,—before the Clergy of the Church of England assembled in Convocation,—before the General Assembly and Synods of the Kirk of Scotland,—and before Associations of Dissenting Ministers - - -	- 332
i. Sermons preached at Visitations of the Clergy of the Church of England - - -	- <i>ibid.</i>
ii. Sermons preached before the Clergy of the Church of England, assembled in Convocation - - -	- 336
iii. Sermons preached before the General Assembly, and also before Presbyterian Synods, of the Kirk of Scotland - - -	- <i>ibid.</i>
iv. Sermons preached before Associations of Dissenting Ministers	337
7. Introductory and Farewell Sermons - - -	- <i>ibid.</i>
8. Sermons preached at the Consecration or Opening of Churches, Chapels, and Organs, and on the commencement of Lectures - - -	- 338
9. Funeral Sermons and Orations - - -	- 339
i. On Deceased British Sovereigns and Members of the Royal Family - - -	- <i>ibid.</i>
ii. Funeral Sermons on Private Individuals - - -	- 340
10. Sermons on National and other Political or Public Anniversaries - - -	- 347
i. On the Accession of Sovereigns to the British Throne, and on their Coronations - - -	- <i>ibid.</i>
ii. Sermons preached before the Kings and Queens of England, on various occasions - - -	- 350
iii. Sermons preached before the Judges at Assizes - - -	- 355

xxxviii SYNOPTICAL TABLE OF CONTENTS.

IX. Hortatory Theology, continued.

	Page.
iv. Sermons on various occasions before Corporations, and Corporate Societies - - - - -	358
(1.) Sermons preached before the Lord Mayor, &c. of the City of London - - - - -	- ibid.
(2.) Sermons preached before other Corporations and Corporate Societies - - - - -	360
(3.) Sermons preached before the Trustees incorporated for establishing the New Colony of Georgia - - - - -	361
v. Sermons on National and other Fast Days - - - - -	- ibid.
(1.) Sermons on the 30th of January - - - - -	- ibid.
(2.) Sermons preached on Fast Days, during Wars, chronologically arranged - - - - -	367
Fast Day Sermons during the Rebellion of 1745 - - - - -	369
(3.) Miscellaneous Fast Day Sermons - - - - -	370
(4.) On Earthquakes.—Fast Day Sermons on occasion of the Earthquake at Lisbon - - - - -	371
vi. Thanksgiving Sermons - - - - -	372
(1.) Sermons preached on the 29th of May, the Anniversary of the Restoration of King Charles II. - - - - -	- ibid.
(2.) Sermons preached on the 5th of November - - - - -	373
(3.) Miscellaneous Thanksgiving Sermons, for Victories, Peace, &c. &c. - - - - -	376
[i.] On the Delivery of the Irish Protestants from the Massacre begun by the Papists, Oct. 23d, 1641. - - - - -	- ibid.
[ii.] Thanksgiving Sermons in the Reign of Charles II. - - - - -	- ibid.
[iii.] Thanksgiving Sermons in the Reign of James II. - - - - -	- ibid.
[iv.] Thanksgiving Sermons in the Reign of William III. - - - - -	377
[v.] Thanksgiving Sermons in the Reign of Queen Anne - - - - -	- ibid.
For the Victory at Blenheim - - - - -	- ibid.
For Successes in France, Flanders, &c. - - - - -	378, 379
[vi.] Thanksgiving Sermons during the Reign of George I. - - - - -	379
[vii.] Thanksgiving Sermons during the Reign of George II. - - - - -	380
On the Termination of the Rebellion of 1745-6 by the defeat of the Rebels at the Battle of Culloden - - - - -	- ibid.
Upon other occasions - - - - -	- ibid.
[viii.] Thanksgiving Sermons during the Reign of George III. - - - - -	381
vii. Miscellaneous Political Sermons - - - - -	- ibid.

SYNOPTICAL TABLE OF CONTENTS xxxix

IX. Hortatory Theology, continued.

	Page
11. Sermons, on various Occasions, preached before the Universities of Cambridge and of Oxford - - -	382
i. Sermons before the University of Cambridge or particular Colleges thereof - - -	- ibid.
ii. Sermons before the University of Oxford or particular Colleges thereof - - -	- 386
12. Conciones Academicæ et ad Clerum - - -	- 389
13. Sermons preached at the Anniversaries of Royal and other Charitable Foundations - - -	- 392
i. Spital Sermons, preached before the Lord Mayor, Aldermen, and Governors of the several Royal Hospitals - - -	- ibid.
ii. Sermons preached at the Anniversaries of Endowed Public Schools - - -	- 393
(1.) Saint Paul's School - - -	- ibid.
(2.) The Charter-House School - - -	- ibid.
(3.) Merchant-Taylors' School - - -	- ibid.
(4.) Bishop Stortford School - - -	- ibid.
(5.) Eton School - - -	- ibid.
(6.) Exeter Free School - - -	- 394
(7.) Felstead Free-School - - -	- ibid.
(8.) Hertford Free-School - - -	- ibid.
(9.) Tiverton Free-School - - -	- ibid.
iii. Sermons preached at the Anniversary Festivals of the Sons of the Clergy, and at the Meetings of Choirs - - -	- ibid.
(1.) Sermons at the Anniversary Festivals of the Sons of the Clergy - - -	- ibid.
(2.) Sermons at the Meetings of Choirs, &c. - - -	- 395
iv. Sermons preached at the Anniversaries of Charity Schools - - -	- ibid.
(1.) Sermons preached before the Society for Promoting Christian Knowledge, at the Annual Meetings of the Children belonging to the Charity Schools in the City of London - - -	- ibid.
(2.) Sermons in behalf of Charity Schools, in different parts of England - - -	- 397
(3.) Sermons preached before the Society for promoting Protestant Schools in Ireland - - -	- 398
v. Sermons preached in behalf of Hospitals and Infirmaries - - -	- 399
vi. Miscellaneous Charity Sermons - - -	- 400
(1.) Sermons preached in aid of the Charitable Collections for the persecuted French Protestants - - -	- ibid.

IX. Hortatory Theology, continued.

	Page.
vi. Miscellaneous Charity Sermons, continued.	
(2.) Sermons preached on March 1, before the Society of Antient Britons - - - - -	401
(3.) Sermons preached before Benevolent County Associations, &c. - - - - -	- <i>ibid.</i>
14. Sermons preached before or in behalf of Religious and Missionary Societies - - - - -	402
i. Sermons preached before the Religious Societies in London	- <i>ibid.</i>
ii. Sermons preached before the Societies in London for Reformation of Manners - - - - -	- <i>ibid.</i>
iii. Sermons preached before Missionary and Bible Societies	403
(1.) Sermons preached before the Incorporated Society for propagating the Gospel in Foreign Parts - - - - -	- <i>ibid.</i>
(2.) Sermons preached before other Missionary Societies, and for the Bible Society, &c. - - - - -	406
15. Sermons preached on Recantations of Popery, &c.	- <i>ibid.</i>
16. Miscellaneous Sermons - - - - -	407

X. Mystical and Ascetic Divinity. - 420

XI. Miscellaneous Treatises in Divinity.

1. Miscellaneous English Treatises - - - - -	423
2. Miscellaneous Latin Treatises - - - - -	434

Section III. HISTORICAL DIVINITY; OR THE HISTORY OF RELIGIONS.

I. Religious Customs, &c. of the Modern Jews. —	
Talmudical Writings - - - - -	437

II. History of the Christian Religion.

1. General History of the Christian Church, Antient and Modern - - - - -	439
i. General Ecclesiastical Historians - - - - -	- <i>ibid.</i>
ii. Miscellaneous Collections, &c. relative to the General History of the Christian Church - - - - -	446

SYNOPTICAL TABLE OF CONTENTS. xii

II. History of the Christian Religion, continued.		<i>Page</i>
2. General History of the Reformation, and of the State of the Protestant Churches	-	447
[For the Ecclesiastical History of Particular Countries, see Class V. HISTORY, <i>infra</i> .]		
3. History of Popes and Cardinals	-	449
4. Martyrologies and Lives of Saints	-	451
5. History of Religious Orders	-	452
i. History and Statutes of Military Religious Orders, instituted for the Defence of the Romish Church	-	- <i>ibid.</i>
ii. History and Statutes of other Religious Orders	-	453
(1.) The Benedictines	-	- <i>ibid.</i>
(2.) The Dominicans	-	- <i>ibid.</i>
(3.) The Jesuits	-	- <i>ibid.</i>
(4.) The Præmonstratenses	-	454
6. History of Heresies	-	- <i>ibid.</i>
7. History of the Inquisition	-	455
8. History and Singular Practices of the Society of Free- Masons	-	- <i>ibid.</i>
9. History and Proceedings of Societies for Reformation of Manners, of Missionary and Bible Societies, and of other Societies for diffusing Moral and Religious Instruction	-	<i>ibid.</i>
i. General History of Missions	-	- <i>ibid.</i>
ii. The Societies for Reformation of Manners	-	456
iii. The Society for Promoting Christian Knowledge	-	- <i>ibid.</i>
iv. The Society for the Propagation of the Gospel in Foreign Parts	-	457
v. The Church Missionary Society for Africa and the East	-	- <i>ibid.</i>
vi. Tracts relative to Missions in the East Indies	-	458
vii. Prayer Book and Homily Society	-	459
viii. The London Society for Promoting Christianity among the Jews	-	- <i>ibid.</i>
ix. Missions of the Church of the United Brethren	-	- <i>ibid.</i>
x. Wesleyan Missionary Society	-	460
xi. The Baptist Missionary Society	-	- <i>ibid.</i>

xiii **SYNOPTICAL TABLE OF CONTENTS.**

II. History of the Christian Religion, continued.

	Page.
xii. History and Proceedings of Societies for the Education of the Poor - - - - -	460
xiii. History and Proceedings of the British and Foreign Bible Society - - - - -	- ibid.
(1.) History and Proceedings of the Parent Society	- ibid.
(2.) Reports and Proceedings of Auxiliary Bible Societies	- 461
(3.) Tracts relative to the Object and Measures of the British and Foreign Bible Society - - - - -	- 463
xiv. Naval and Military Bible Society - - - - -	- ibid.

III. Pagan and Mohammedan Religions.

1. Pagan Religions - - - - -	- 463
i. The Pagan Religion in General - - - - -	- ibid.
ii. Greek and Roman Mythology - - - - -	- 464
iii. Egyptian and Persian Mythology - - - - -	- ibid.
2. Mohammedan Religion - - - - -	- 465

CLASS THE SECOND.

Jurisprudence.

I. Public Universal Law.

1. General Treatises on Laws - - - - -	- 469
2. Law of Nature and Nations.—Rights of War and Peace	470
3. Political Law - - - - -	- 471

II. Antient, Civil, and Feudal Law.

1. Laws of the Greeks, and of other antient Nations besides the Romans - - - - -	- ibid.
2. Roman Law - - - - -	- 472
i. Introductions to the Study of the Roman Law.—Dictionaries and Lexicons - - - - -	- ibid.

SYNOPTICAL TABLE OF CONTENTS. xliii

II. Antient, Civil, and Feudal Law, continued.		Page.
ii. Roman Law <small>ANTERIOR</small> to the time of Justinian, and Commentators thereon	- - - -	- 472
iii. The Institutes, Pandects, and other Compilations of Laws, published by the Emperor JUSTINIAN	- -	- 473
(1.) Institutes, and Commentators thereon	-	- <i>ibid.</i>
(2.) The Pandects and Codex, and Commentators thereon	-	474
iv. Law of the Roman Empire <small>AFTER</small> the time of Justinian	-	- 475
v. Abridgments of the Roman Law, and Treatises on the Civil Law, generally	- - - -	- <i>ibid.</i>
3. Feudal Law	- - - -	- 477

III. Canon Law. - - - - *ibid.*

[For the Canons of the Primitive Christian Church, which some Jurists consider as the Basis of the Canon Law, see the Collections of the Acts, Canons, &c. of Councils, pp. 93,94.]

IV. British Law.

INTRODUCTION.

Treatises on the Study, &c. of the Laws of England	-	- 479
1. Public and Constitutional Law of England	-	- <i>ibid.</i>
i. Constitution of England	- - - -	- <i>ibid.</i>
ii. Succession and Title to the Crown	-	- 480
iii. Of the King, His Prerogative and Supremacy ;—Power of Dispensing with Penal Statutes, &c.	- - - -	- <i>ibid.</i>
iv. Of the Powers, Privileges, and Constitution of the two Houses of Parliament	- - - -	- 483
2. Municipal or Common Law of England	-	- 484
i. History of English Law	- - - -	- <i>ibid.</i>
ii. Antient Laws of England anterior to Magna Charta, and Treatises thereon	- - - -	- <i>ibid.</i>
3. Statute Law and other Records of the Realm	-	- 485
i. Collections of Statutes and Abridgments thereof	-	- <i>ibid.</i>
ii. Records of the Kingdom of England	-	- 486
4. General Treatises, Institutes, and Commentaries on the Laws of England, Dictionaries of English Law, and Judges' Charges	- - - -	- 495
5. Reports of Proceedings in the different Courts of Law	-	- 496

xliv. **SYNOPTICAL TABLE OF CONTENTS.**

IV. British Law, continued.

	Page.
6. Ecclesiastical Law of England - - -	498
i. Collections of Ecclesiastical Laws - - -	- <i>ibid.</i>
ii. Treatises on Ecclesiastical Law in General, and on the Practice of the Ecclesiastical Courts - - -	499
iii. Value of Benefices.—Tithes, appropriate and impropriate - - -	501
iv. Treatises on the Laws relative to Marriage, principally occasioned by the Marriage Act, 26 Geo. II. chap. 33. - - -	503
v. Law of Wills and Testaments, of Executors and Administrators.—Copies of Wills - - -	504
7. Penal and Test Laws - - -	- <i>ibid.</i>
8. Justiciary, Parochial, and Criminal Law - - -	505
i. Law of Justices of the Peace, and of Constables.—Parochial Law - - -	- <i>ibid.</i>
ii. Treatises on the Pleas of the Crown.—Criminal Law.—Trials for various Offences - - -	506
9. Miscellanies of English Law, comprising Treatises on the Law of Property Real and Personal, &c. &c. - - -	509
Tracts on the Law of Literary Property - - -	510
10. Laws of Wales, Scotland, and Ireland - - -	- <i>ibid.</i>

V. Foreign Law.

1. Law of France - - -	511
2. Law of Germany, the Netherlands, and Sicily - - -	512

CLASS THE THIRD.

Philosophy.

INTRODUCTION.

1. General Treatises on Human Knowledge, and on the Study of Philosophy - - -	513
2. Encyclopædias and Dictionaries of Philosophy, Arts and Sciences - - -	514

Section I. INTELLECTUAL PHILOSOPHY.

I. History of Philosophy, and the Collective Works of Philosophers.

	<i>Page.</i>
1. The History of Philosophy - - -	- 515
2. General Treatises on Philosophy, or on several Branches thereof - - -	- 516
3. Collective Works of Philosophers; Antient and Modern	- 517
i. Works of Antient Philosophers, with their Commentators and Interpreters - - -	- <i>ibid.</i>
(1.) Greek Philosophers - - -	- <i>ibid.</i>
(2.) Roman Philosophers - - -	- 519
ii. Works of Modern Philosophers - - -	- 520

II. Metaphysics.

1. Antient Metaphysicians, and their Commentators -	- 521
2. Modern Metaphysical Writers - - -	- <i>ibid.</i>
i. General Treatises and Systems of Metaphysics -	- <i>ibid.</i>
ii. Treatises on Man, and on the Nature, Faculties, and Sensations of the Soul - - -	- 522
(1.) On the Nature and Faculties of the Soul, generally -	- <i>ibid.</i>
(2.) On the Natural Mortality or Immortality of the Soul.— The Dodwellian Controversy on this Subject	- 525
(3.) Phrenology - - -	- 527
(4.) On the Freedom of the Will, Philosophical Liberty, and Necessity - - -	- <i>ibid.</i>
iii. Occult Philosophy - - -	- 529
(1.) Treatises on the Cabala and on Magic -	- <i>ibid.</i>
(2.) Demonology, Sorcery, Witchcraft, and Apparitions -	- 530
(3.) Divination by Dreams, Palmistry, &c. -	- 531
(4.) Physiognomy - - -	- 532

III. Logic.

1. Antient Writers, and their Commentators -	- <i>ibid.</i>
2. Modern Authors and Systems of Logic - - -	- <i>ibid.</i>

Section II. MORAL AND POLITICAL PHILOSOPHY.

I. Ethics, or Moral Philosophy.

	Page.
1. Antient Moral Philosophers and their Commentators	- 534
2. Modern Moral Philosophers	- 537
i. General Treatises and Systems of Morals	- ibid.
ii. Treatises and Essays on Education	- 539
iii. Miscellaneous Ethical Treatises on the Passions, Virtues, Vices, Gaming, &c. &c.	- 542

II. Political Philosophy.

1. Politics	- 548
i. Antient Writers, and their Commentators	- ibid.
ii. Modern Writers.	
Treatises on Government, on the Rights and Duties of Sovereigns, and on Submission to the Civil Magistrate	- ibid.
2. Political Economy	- 552
i. General Treatises and Systems of Political Economy.—Population.—Pauperism	- ibid.
ii. Money, Finance, Paper Credit, and the National Debt	- 554
(1.) Money and Coining	- ibid.
(2.) Report of the Bullion Committee—Tracts thereon, and on Paper Credit	- ibid.
(3.) The National Debt	- 555
iii. Trade, Commerce, and Manufactures	- ibid.
(1.) General Treatises	- ibid.
(2.) Tracts on Usury—Interest-Tables	- 557
(3.) East India Company	- 558
(4.) The Slave Trade	- ibid.
iv. Miscellaneous Tracts on Political Economy	- 560

Section III. NATURAL PHILOSOPHY.

I. Physics, or Natural and Experimental Philosophy.

1. Antient Writers, and their Commentators	- 561
--	-------

SYNOPTICAL TABLE OF CONTENTS. xlvii

I. Physics, continued.

	<i>Page.</i>
2. Modern Writers - - - - -	- 562
i. Memoirs, Transactions, and Journals of Philosophical Societies - - - - -	- <i>ibid.</i>
ii. Systems, Courses of Lectures, and other General Treatises on Natural Philosophy - - - - -	- 564
iii. Meteorology - - - - -	- 573
iv. Electricity - - - - -	- 574
v. Magnetism and Galvanism - - - - -	- 575
vi. Natural Magic - - - - -	- <i>ibid.</i>

II. Chemical Philosophy.

1. Chemistry - - - - -	- <i>ibid.</i>
i. Dictionaries of Chemistry.—Chemical Lectures - - - - -	- 576
Syllabuses of Courses of Lectures on Chemistry - - - - -	- <i>ibid.</i>
ii. Systems and Elementary Treatises on Chemistry - - - - -	- <i>ibid.</i>
iii. Miscellaneous Treatises on different Branches of Chemistry.—Chemical Journals - - - - -	- 578
2. Alchemy - - - - -	- 581

III. Natural History.

1. Antient Writers, and their Commentators - - - - -	- 581
2. Modern Writers - - - - -	- 582
i. Systems, Dictionaries, and Treatises, on Natural History - - - - -	- <i>ibid.</i>
ii. Geology, or the Natural History of the Earth - - - - -	- 583
iii. Natural History of Waters.—Mineral Waters - - - - -	- 584
iv. The Mineral Kingdom - - - - -	- 585
(1.) Systems of Mineralogy - - - - -	- <i>ibid.</i>
(2.) On Metals, and the Working of Mines - - - - -	- <i>ibid.</i>
(3.) Natural History of Fossils - - - - -	- 586
v. The Vegetable Kingdom, or Botany - - - - -	- <i>ibid.</i>
(1.) General Histories of Plants, Systems, and Elementary Treatises, of Botany - - - - -	- <i>ibid.</i>
(2.) Herbals, Floras, Catalogues of Plants, Treatises on Particular Plants - - - - -	- 587

xlviii **SYNOPTICAL TABLE OF CONTENTS.**

III. Natural History, continued.

	Page.
vi. The Animal Kingdom, or Zoology	588
(1.) Anatomy of Animals ; or Comparative Anatomy.—General Histories of Animals	- ibid.
(2.) Natural History of Birds, or Ornithology	- 589
(3.) Natural History of Fishes, or Ichthyology	- ibid.
(4.) Natural History of Insects, or Insectology	- 590
(5.) Natural History of Zoophytes.—Conchology, or Natural History of Shells	- ibid.
vii. Prodigies and Museums of Natural History	- ibid.

IV. Medicine.

1. History of Medicine	- 591
2. The Collected Works of Antient and Modern Medical Writers	- 592
i. Collected Works of Antient Writers, and Commentators thereon	- ibid.
ii. Collected Works of Modern Medical Writers	- 594
3. Physiology, or Biology	- 595
4. Hygiene, or Art of Preserving Health	- 597
5. Dietetics, or Treatises on Diet and Regimen	- 598
6. Pathology and Therapeutics ; or the Knowledge and Art of Healing Diseases	- 599
i. Dictionaries, and General Treatises on Medicine	- ibid.
ii. Treatises on Particular Diseases	- 602
(1.) Diseases incident to various Professions	- ibid.
(2.) Disorders, &c. incident to Women and Children.—Nursing of Children	- ibid.
(3.) Apoplexy and other Affections of the Head	- 603
(4.) Asthma, Cold, and Sore Throat	- ibid.
(5.) Epidemic and Contagious Disorders.—Fever	- ibid.
(6.) The Plague	- 604
(7.) Chronic Diseases.—The Gout	- 605
(8.) Cutaneous Maladies.—Erysipelas, Small-pox, Cow-pox, and Scurvy	- 606
(9.) Cancer, Consumption, Convulsions, Palsy	- 607
(10.) Diseases of the Viscera and of the Urinary Passages	- ibid.
(11.) Nervous Disorders	- 608

SYNOPTICAL TABLE OF CONTENTS. xlix

IV. Medicine, continued.

ii. **Treatises on Particular Diseases, continued.**

	Page
(12.) The Stone and Gravel - - -	608
(13.) Dropsy, Drowning, Hydrophobia, Insanity - -	- ibid.
7. Medical Transactions.—Miscellaneous Medical Treatises	609
8. Veterinary Medicine - - - -	- 612

V. Anatomy.

1. General Treatises and Systems of Anatomy - -	- 612
2. Treatises on the Anatomy of Particular Parts of the Human Body - - - -	- 614
i. Treatises on the Anatomy of the Brain - -	- ibid.
ii. Anatomy of the Arteries of the Eye, Ear, and Teeth -	- 615
iii. Osteology, Neurology, and Myology; or the Anatomy of the Bones, Nerves, Muscles, and Glands -	- ibid.
iv. Miscellaneous Anatomical Treatises - -	- 616

VI. Surgery.

1. Collected Works of Surgical Writers.—Systems of Surgery and General Treatises thereon - - -	- ibid.
2. Treatises on Wounds, and on other Surgical Operations	617

VII. Materia Medica and Pharmacy.

1. Materia Medica - - - -	- 618
i. Systems and General Treatises of the Materia Medica	- ibid.
ii. Treatises on the Virtues and Uses of particular Articles of the Materia Medica - - - -	- 619
2. Pharmacy - - - -	- 620
i. Pharmacopœias and Treatises on the Compounding of Medicines - - - -	- ibid.
(1.) Pharmacopœias of the Royal Colleges of Physicians at London and Edinburgh - - -	- 620
(2.) Foreign Pharmacopœias - - -	- 621
(3.) Dispensatories and Treatises of Private Individuals on the Preparation of Medicines - -	- ibid.
ii. Empiricism, or Treatises on Quack-Medicines - -	- 622

I **SYNOPTICAL TABLE OF CONTENTS.**

Section IV. MATHEMATICAL PHILOSOPHY.

I. History of the Mathematics, Collective Works of Mathematicians, and General Treatises on the Mathematics.

	Page.
1. History of the Mathematics - - -	- 623
2. Works of Mathematicians, Antient and Modern -	- ibid.
i. Works of Antient Mathematicians, and their Commentators	ibid.
ii. Works of Modern Mathematicians, who have treated on several Branches of the Mathematics - - -	- 626
3. Courses and Dictionaries of the Mathematics, and other General Treatises thereon - - -	- 627

II. Pure Mathematics.

1. Arithmetic - - - - -	- 629
2. Algebra.—Fluxions - - - - -	- 630
i. Algebra, Elementary and Infinitesimal - - -	- ibid.
ii. Fluxions - - - - -	- 634
3. Geometry, Theoretical and Practical - - -	- 635
i. Elementary and Transcendental Geometry - - -	- ibid.
ii. Practical Geometry—Land Surveying - - -	- 638
4. Trigonometry - - - - -	- ibid.
5. Logarithms and Mathematical Tables - - -	- 639
6. Treatises on the Construction and Uses of Mathematical Instruments - - - - -	- 640
7. Mathematics applied to the Art of Conjecturing, and Calculation of Probabilities.—Life Annuities, &c. - - -	- 641

III. Mixed Mathematics.

1. Mechanics - - - - -	- 642
i. General Treatises and Essays on Mechanics.—Descriptions of Machines - - - - -	- ibid.
ii. Hydrodynamics, Hydrostatics, and Pneumatics - - -	- 644
2. Astronomy - - - - -	- ibid.
i. History of Astronomy - - - - -	- ibid.

SYNOPTICAL TABLE OF CONTENTS.

li

III. Mixed Mathematics, continued.

	Page.
ii. Works of Antient Astronomers, Greek, Latin, Hebrew, and Arabic - - - - -	- 645
iii. Works of Modern Astronomical Writers. - - -	- ibid.
(1.) General and Elementary Treatises on Astronomy	- ibid.
(2.) Systems of the World.—Celestial Mechanics -	- 648
(3.) Treatises on the Sun, on the Planets and their Satellites, on the Stars, on Comets, and on the Precession of the Equinoxes - - - -	- 649
(4.) Astronomical Observations and Tables.—Celestial Atlases - - - -	- 651
(5.) Treatises on the Construction and Uses of Astronomical Instruments - - - -	- 652
(6.) Ephemerides and Almanacks - - -	- 653
(7.) Dialling.—Watches and Clocks - - -	- 654
(8.) Astrology and Astrological Predictions - - -	- 655
3. Optics, Catoptrics, and Dioptrics.	
i. Optics - - - - -	- 656
ii. Catoptrics—Dioptrics - - - - -	- 657
iii. Treatises on the Construction and Uses of Optical Instruments - - - - -	- 658
4. Perspective - - - - -	- ibid.
5. Music - - - - -	- 659
6. Navigation.—Treatises on Navigation, in Theory and Practice.—Construction of Ships - - - -	- 660
7. The Military Science - - - - -	- 661
i. Treatises on Military Science and the Making of Arms	- ibid.
ii. Accounts of Military Operations - - -	- 663
8. Miscellaneous Mathematical Treatises - - -	- ibid.

CLASS THE FOURTH.

Arts and Trades.

History of Arts	Page. - 665
------------------------	-----------------------

Section I. THE LIBERAL ARTS.

I. Mnemonics, or the Art of Memory, Natural and Artificial	- 665
II. Arts of Writing and Printing	- 666
Treatises on Stenography, or Short-hand Writing	- ibid.
III. Arts of Design, Painting, and Engraving	- ibid.
IV. Architecture	- 667

**Section II. THE ECONOMICAL ARTS, TRADES,
AND MANUFACTURES.**

I. Rural and Domestic Economy.	
1. Antient Writers	- 668
2. Modern Writers	- ibid.
i. Agriculture and Husbandry	- ibid.
ii. Horticulture	- 669
II. Manufactures	- 670

Section III. RECREATIVE ARTS. - ibid.

CLASS THE FIFTH

History.

Section I. HISTORICAL PROLEGOMENA.

INTRODUCTION.

Treatises on the Manner of Studying History - - - 672

I. Geography.

1. Ancient Geography - - - - - 672

2. Modern Geography - - - - - 673

i. Treatises and Systems of Universal Geography - - - - - *ibid.*

ii. Geographical Dictionaries, and Gazetteers - - - - - 674

iii. Treatises on the Use of the Globes - - - - - 675

iv. Atlases and Maps - - - - - *ibid.*

II. Voyages and Travels.

Introduction.—Treatises on Travelling.—Instructions for
Travellers - - - - - 675

1. Collections of Voyages and Travels.—Travels in Various
Parts of the World - - - - - 676

2. Voyages round the World, to the South Seas, and in quest
of a North West Passage - - - - - *ibid.*

3. Voyages and Travels in Europe - - - - - 678

i. Travels through several Parts of Europe - - - - - *ibid.*

ii. Travels in the Northern Parts of Europe, Holland, Ger-
many, Hungary, Transylvania, and Dalmatia - - - - - *ibid.*

iii. Travels in France, Spain, and Italy - - - - - 679

4. Voyages and Travels in the Levant, in Greece, Asia
Minor, Palestine, and Arabia - - - - - 680

5. Voyages and Travels in Asiatic Turkey, Persia, the East
Indies, Tartary, China, and Japan - - - - - 681

liv **SYNOPTICAL TABLE OF CONTENTS.**

II. Voyages and Travels, continued.

	<i>Page.</i>
6. Voyages and Travels in various Parts of Africa -	- 683
7. Voyages and Travels in America - - -	- 684
i. North America - - - - -	- <i>ibid.</i>
ii. South America, and the West Indies - -	- 685

III. Chronology.

1. Technical Chronology - - - - -	- 685
i. Systems and Treatises on Chronology, in general -	- <i>ibid.</i>
ii. Treatises on the Chronology of Particular Nations and Periods - - - - -	- 686
iii. Treatises on the Calendar and the Reformation thereof	- 688
2. Historical Chronology - - - - -	- 689

IV. Antiquities.—Numismatics.

1. Antiquities - - - - -	- 689
i. Dictionaries and General Treatises on Antiquities -	- <i>ibid.</i>
ii. Antient Money, Weights, and Measures - -	- 691
iii. Manners and Customs of the Antient Greeks, Civil, Religious, and Military - - - - -	- <i>ibid.</i>
iv. Manners and Customs of the Antient Romans, Civil, Reli- gious, and Military - - - - -	- 692
v. Inscriptions, Marbles, Ruins, Gems, &c. - -	- 694
2. Numismatics - - - - -	- 696
i. Introductions to the Science of Medals, and General Trea- tises thereon - - - - -	- <i>ibid.</i>
ii. Collections of Medals, and Dissertations upon Medals, An- tient and Modern - - - - -	- 697

**Section II. UNIVERSAL HISTORY, ANTIEN
AND MODERN. - - - 698**

Section III. PARTICULAR HISTORY,—ANTIEN.

1. History of the Origin of Nations.—History of several An- tient Nations - - - - -	- 700
2. History of the Jews - - - - -	- 701

III. Particular History, Antient, continued.

	Page.
3. History of the Egyptians, Phœnicians, Babylonians, Persians, &c. - - - - -	702
4. The History of Greece - - - - -	704
i. Antient Writers - - - - -	- ibid.
ii. Modern Writers of Grecian History - - - - -	706
5. The History of Rome - - - - -	707
i. Antient Writers of Roman History - - - - -	- ibid.
ii. Modern Writers of Roman History - - - - -	712
6. Byzantine History ; or the History of the Lower Empire	714

Section IV. PARTICULAR HISTORY,—MODERN.

I. General History of Modern Europe, with the Particular History of certain Periods. - 717

II. History of Great Britain and Ireland.

1. HISTORY OF ENGLAND

i. Topography of England - - - - -	718
(1.) General Topography and Antiquities of England.—Statistical Surveys, Tours, Itineraries, and Natural History - - - - -	- ibid.
(2.) Monastic and Ecclesiastical Antiquities of England - - - - -	721
(3.) Miscellaneous Antiquities - - - - -	723
(4.) Topography of the several Counties in England, in Alphabetical Order . - - - -	724-748

Under Cambridgeshire are comprized the following particulars :

1. History, Antiquities, Privileges, Discipline, &c. of the UNIVERSITY OF CAMBRIDGE - - - - -	724
i. History, Antiquities, and Privileges of the University - - - - -	- ibid.
ii. On the Discipline and Course of Studies prosecuted at the University - - - - -	727
iii. University Congratulations upon Public Occasions.—Condolences on the Decease of Royal and other Distinguished Personages.—Prize Orations, &c. - - - - -	728

II. History of Great Britain and Ireland, continued.

1. History of UNIVERSITY of CAMBRIDGE, continued.			
iv. Greek and Latin Prize Verses - - -			Page. - 730
v. English Prize Poems - - -			- 731
2. Works relative to particular Colleges - -			- 732
3. Publications relative to the TOWN of Cambridge -			734
4. Publications relative to the COUNTY of Cambridge			735
Under Oxfordshire are comprized the following particulars :			
UNIVERSITY OF OXFORD - - -			- 742
1. History and Privileges of the University -			- ibid.
2. On the Discipline and Course of Studies prosecuted at the University - -			- 743
3. Publications relating to particular Colleges -			744
4. University Congratulations on Public Occasions.— Condolences on the Decease of Royal Personages.— Prize Poems, and Orations -			- 745
ii. Civil History of England—Narrative - - -			- 748
(1.) General History of England.—Chronicles, Antient and Modern.—General Historians - - -			- ibid.
(2.) History of England during particular Reigns, and Memoirs relative thereto, from the Conquest to the present time - - -			- 752-791
(3.) Accounts of Military and Naval Expeditions, undertaken by the British Forces - - -			- 791
iii. Civil History of England—Documentary - - -			- 792
(1.) Treaties, State Letters, and Negotiations -			- ibid.
(2.) Parliamentary Proceedings and Reports -			- 795
iv. Ecclesiastical History of England - - -			- 797
(1.) General Ecclesiastical Histories - - -			- ibid.
(2.) Ecclesiastical History of England during particular Periods, and Memoirs, &c. relative thereto -			799
(3.) Convocations of the Clergy of the Church of England.— Their Rights, Powers, History and Proceedings -			812
i. Right of the Convocation to meet, and its Power of Acting - - -			- ibid.
ii. Of the Præmunientes Clause in the Bishops' Parliamentary Writ - - -			- 813

II. History of Great Britain and Ireland, continued.

iv. Ecclesiastical History of England, continued.

	Page.
iii. Of the Differences, between the Upper and Lower Houses of Convocation, concerning the Rights of the Archbishop of Canterbury, and the Method of Proceeding in the Convocation	- 814

iv. Historical Pieces, concerning the Acts of Convocation	- 815
---	-------

(4.) History of the different Denominations of Dissenters from the Protestant Reformed Church of England	- 817
--	-------

i. General History of Protestant Dissenters	- <i>ibid.</i>
---	----------------

ii. History of the Baptists	- 819
-----------------------------	-------

iii. History of the Independents	- 820
----------------------------------	-------

iv. History of, and Publications relating to, the Society of Friends or Quakers	- 820
---	-------

v. History and Principles of the Muggletonians, Mystics, and Pretended Prophets	- 824
---	-------

vi. History of the United Brethren, or Unitas Fratrum, otherwise called Moravians	- <i>ibid.</i>
---	----------------

vii. History of the Methodists	- 825
--------------------------------	-------

1. Tracts relating to the History of the Methodists, in General	- <i>ibid.</i>
---	----------------

2. History and Principles of the Calvinistic Methodists	- 826
---	-------

3. History and Principles of the Wesleyan Methodists	- 827
--	-------

viii. History of the Unitarians	- 828
---------------------------------	-------

ix. New Jerusalem Church or Swedenborgians	- 829
--	-------

x. History of the Roman Catholics, including Publications relating to their Claims	- 829
--	-------

2. HISTORY OF SCOTLAND.

i. Topography and Antiquities of Scotland	- 832
---	-------

ii. Civil History of Scotland—Narrative and Documentary	- 833
---	-------

iii. Ecclesiastical History of Scotland	- 835
---	-------

(1.) History of the Presbyterian Kirk of Scotland	- <i>ibid.</i>
---	----------------

(2.) History of the Episcopal Church of Scotland	- 839
--	-------

3. HISTORY OF WALES.

i. Topography and Antiquities of Wales	- <i>ibid.</i>
--	----------------

ii. Civil History of Wales	- <i>ibid.</i>
----------------------------	----------------

lviii **SYNOPTICAL TABLE OF CONTENTS.**

II. History of Great Britain and Ireland, continued.

Page.

4. HISTORY OF IRELAND.

- i. Topography and Antiquities of Ireland - - - 841
- ii. Civil History of Ireland - - - - - ibid.

**III. History of other European Kingdoms and States,
geographically disposed from the North to the
South of Europe.**

- 1. History of the Northern Nations, generally - - - 844
 - 2. History of Sweden, Denmark, and Russia - - - ibid.
 - 3. History of Germany, Hungary, and Poland - - - 845
 - i. Civil History - - - - - ibid.
 - (1.) History of the Germanic Empire - - - - - ibid.
 - (2.) History of the other German States, of Hungary, and
Poland - - - - - 847
 - ii. Ecclesiastical History of Germany and the North of Europe 848
 - 4. History of Holland, and of the Netherlands - - - 850
 - i. Civil History - - - - - ibid.
 - ii. Ecclesiastical History - - - - - 851
 - 5. History of France - - - - - 852
 - i. Civil History - - - - - ibid.
 - ii. Ecclesiastical History - - - - - 856
 - 6. History of Spain and Portugal - - - - - 858
 - 7. History of Switzerland and Italy - - - - - 859
 - i. Civil History - - - - - ibid.
 - ii. Ecclesiastical History - - - - - 861
 - (1.) Ecclesiastical History of Switzerland - - - - - ibid.
 - (2.) Ecclesiastical History of Italy - - - - - 862
- [For the History of Popes and Cardinals, see pp. 449—451.]
- 8. History of the Ottoman or Turkish Empire, and of Mo-
dern Greece - - - - - ibid.
 - i. Civil History - - - - - ibid.
 - ii. History of the Modern Greek Church - - - - - 863

IV. History of Asia.

- 1. History of the Arabs and Saracens - - - - - 863
- 2. History of Persia, Tartary, the East Indies, and China - 864

V. History of Africa.

History of Egypt, Abyssinia, and Ethiopia - -	Page. - 866
---	----------------

VI. History of America.

1. General History of America - - -	- 866
2. History of North America - - -	- 867
i. Civil History of North America - - -	- ibid.
ii. Ecclesiastical History of North America - - -	- 868
3. History of the West Indies - - -	- 869
4. History of South America - - -	- ibid.

Section V. BIOGRAPHICAL AND MONUMENTAL HISTORY.

I. Biographical History.

1. Biographical Dictionaries, and Collections of Lives, Antient and Modern - - -	- 870
2. Antient Biography - - -	- 871
3. Modern Biography - - -	- 873
i. British Biography - - -	- ibid.
(1.) Collections of British Biography - - -	- ibid.
(2.) British Civil Biography - - -	- 874
(3.) British Ecclesiastical Biography - - -	- 880
ii. Modern Foreign Biography - - -	- 886

II. Monumental or Heraldical and Genealogical History.

1. Treatises on Nobility, and on Chivalry, Heraldry and Orders of Knighthood - - -	- 889
2. Peerage.—Genealogical History - - -	- 890

Section VI. HISTORICAL EXTRACTS AND MISCELLANIES.

1. Antient Writers - - -	- 891
2. Modern Writers - - -	- 892

CLASS THE SIXTH.

Literature.

**Section I. HISTORY OF LITERATURE, AND
BIBLIOGRAPHY.**

	Page.
I. History of Literature, Languages, and Writing	893
II. Bibliography.	
1. Introductions to Bibliography.—History of Printing	894
2. General Bibliography	- ibid.
3. Periodical Bibliography	897
i. Foreign Literary Journals	- ibid.
ii. British Literary Journals	898
4. Treatises on Libraries and their Arrangement.—Catalogues of Libraries	900

Section II. POLITE LITERATURE.

Introductions to the Study of Polite Literature.—General
Treatises, and Courses of Lectures, on Polite Literature 902

I. Grammar.

1. Treatises on Grammar, in General	903
2. Comparative Treatises on Languages.—Polyglott Dictionaries of Languages	904
3. Grammars and Dictionaries of Various Languages	905
i. Grammars and Dictionaries of Oriental Languages	- ibid.
(1.) Grammars and Dictionaries of the Arabic Language	- ibid.
(2.) Dictionaries of the Armenian Language	- ibid.
(3.) Grammars and Lexicon of the Egyptian Language	906
(4.) Grammars and Dictionary of the Persian Language	- ibid.
(5.) Grammars and Dictionaries of the Syriac Language	- ibid.
ii. Grammars and Lexicons of the Greek Language	- ibid.
(1.) Greek Grammars	907
(2.) Greek Lexicons	910

SYNOPTICAL TABLE OF CONTENTS. lxi

I. Grammar, continued.

	Page.
iii. Grammars and Dictionaries of the Latin Language -	- 912
(1.) General Treatises on the Latin Language -	- ibid.
i. Antient Writers - - - -	- ibid.
ii. Modern Writers - - - -	- ibid.
(2.) Latin Grammars - - - -	- 913
(3.) Latin Dictionaries - - - -	- 915
iv. Dictionaries of the Northern, Teutonic, and Anglo-Saxon Languages - - - -	- 916
v. Grammars and Dictionaries of the English Language -	- 917
(1.) Grammars of the English Language - -	- ibid.
(2.) Dictionaries of the English Language -	- ibid.
vi. Grammars and Dictionaries of the Welsh and Gaelic Languages - - - -	- 918
vii. Grammars and Dictionaries of the French Language -	- 919
(1.) Grammars of the French Language - -	- ibid.
(2.) Dictionaries of the French Language -	- 920
viii. Grammars and Dictionaries of the Italian, Spanish, and Swedish Languages - - - -	- ibid.

II. Philology and Criticism.

1. Works of Antient Critics - - - -	- 921
2. Works of Modern Critics - - - -	- 922

III. Rhetoric and Oratory.

1. Works of Antient Rhetoricians - - - -	- 926
i. Greek Rhetoricians - - - -	- ibid.
ii. Latin Rhetoricians - - - -	- 927
2. Works of Antient Orators.	
i. Greek Orators - - - -	- 928
ii. Latin Orators - - - -	- 929
3. Modern Treatises on Rhetoric and Oratory -	- 930

IV. Poetry.

General Treatises on the Art of Poetry - -	- 932
1. Metrical Poetry.	
i. Works of the Greek Poets - - - -	- 933
(1.) Collections of, and Extracts from, the Works of the Antient Greek Poets - - - -	- ibid.
(2.) Works of the Greek Poets, chronologically arranged -	- ibid.

lxii **SYNOPTICAL TABLE OF CONTENTS.**

IV. Poetry, continued.

	Page.	
ii. Works of the Roman Poets - - -	937	
(1.) Collections of, and Extracts from, the Works of the Antient Roman Poets - - -	- ibid.	
(2.) Works of the Roman Poets, chronologically arranged -	- ibid.	
iii. Works of Modern Latin Poets - - -	945	
iv. Works of English Poets - - -	947	
(1.) History of English Poetry.—Collections of, and Extracts from, the Works of English Poets - - -	- ibid.	
(2.) Works of English Poets, alphabetically arranged -	948	
(3.) Anonymous and Pseudonymous Poems - - -	955	
v. French, Spanish, and other Modern Poets, and Translations of their Works - - -	957	
 2. Dramatic Poets.		
i. Antient Greek Dramatic Poets - - -	958	
ii. Antient Latin Dramatic Poets - - -	960	
iii. Modern Latin Dramatic Poets - - -	962	
iv. English Dramatic Poets - - -	963	
(1.) History of the English Drama, and Treatises on the Stage - - -	- ibid.	
(2.) Collections of the Works of English Dramatic Authors	- ibid.	
(3.) Detached English Tragedies - - -	964	
(4.) Detached English Comedies - - -	965	
(5.) Detached Tragi-Comedies, Historical Plays, Operas, Farces, and Oratorios - - -	966	
v. Dramas in the French, Italian, and Portuguese Languages, and Translations thereof - - -	967	
 3. Poems in Prose, and other Works of Imagination NOT in Metre - - -		967
i. Greek Romances - - -	968	
ii. Modern Romances, Tales, and Imaginary Voyages and Ad- ventures - - -	- ibid.	

V. Literary Miscellanies.

1. Polygraphy ; or the Works of Authors, who have written on various Subjects and in various Styles - - -	970
i. Antient Greek and Latin Polygraphic Authors - - -	- ibid.
ii. Modern Latin Polygraphic Authors - - -	972
iii. English Polygraphic Authors - - -	973
iv. French and Italian Polygraphic Authors, and Translations thereof - - -	977

SYNOPTICAL TABLE OF CONTENTS. lxiii

V. Literary Miscellanies, continued.		Page.
2.	Satires and Dialogues on Miscellaneous Subjects -	- 977
3.	Fables, Adages, Proverbs, and Apophthegms -	- 978
	i. Antient Fabulists and Translations thereof -	- ibid.
	ii. Modern Adages, Proverbs, Apophthegms, and Fables -	- 979
4.	Facetiæ, Hieroglyphics, Emblems.—Publications in Ana -	980
5.	Epistolary Writers - - - -	- 981
	i. Treatises on Epistolary Writing - - - -	- ibid.
	ii. Antient Epistolary Writers - - - -	- 982
	(1.) Greek Epistolary Writers - - - -	- ibid.
	(2.) Latin Epistolary Writers - - - -	- ibid.
	iii. Modern Latin Epistolary Writers - - - -	- 984
	iv. English Epistolary Writers - - - -	- 986
	v. French and Italian Epistolary Writers, and Translations of their Letters - - - -	- 987
6.	Literary and Miscellaneous Tracts, Extracts, and Essays	ibid.
	i. Miscellaneous Extracts from Classic Authors -	- ibid.
	ii. English Miscellaneous Essays and Tracts -	- 988
	British Essayists, &c. - - - -	- 991
	iii. Foreign Miscellaneous Writers - - - -	- 992
	(1.) In the Latin Language, with Translations -	- ibid.
	(2.) In the French and Spanish Languages, with Transla- tions - - - -	- 993

MANUSCRIPTS. - - - -		- 997
I.	Oriental Manuscripts - - - -	ibid.
	1. Persic Manuscripts - - - -	- ibid.
	2. Turkish Manuscripts - - - -	- 998
II.	Greek, Latin, and English Manuscripts -	999

INDEXES.		
I.	Of Subjects - - - -	1009
II.	Of Manuscripts - - - -	1022
III.	Of Books - - - -	1024

EXPLANATIONS.

† Denotes Books FORMERLY IN THE LIBRARY, the titles of which have been recovered from preceding manuscript inventories and catalogues. They are inserted under their respective heads, it being the intention of the President and Fellows to replace them, as opportunity shall present itself.

* Denotes Books NOT YET INTRODUCED INTO THE LIBRARY; but which it is intended to procure, from time to time, in order to render the several Classes more complete.

The REFERENCES to the situation of the Books, are made to the Presses (which are designated by the Letters of the Alphabet), to the Numbers of the Shelves, and to the Numbers of the Books on each shelf.

The Rev. David HUGHES's Collection of Tracts being numbered from 1 to 358, the References to them are made to the Number of the Volume, and of the Articles in each Volume. The Tracts in the Press A. Shelf 17, No. 44, are also referred to by the Number of the Tracts in that volume.

The obeliak † in pp. 812—817. denotes those publications, which, in the controversy that arose, in 1697, respecting the Archbishops' right to continue or prorogue the Convocations of the English Clergy, were written in defence of the Antient Rights of the Archbishops.

Analyses of the great Collections of Greek and Roman Antiquities, published by Grævius and Gronovius, (Vol. II. pp. 691, 692) have been omitted, partly in consequence of the length to which they would have extended the Catalogue; and also because they will be found in the Catalogue of the Library of the London Institution, which is already in the Library of Queen's College.

CATALOGUE
OF THE
LIBRARY
OF
THE COLLEGE OF
SAINT MARGARET AND SAINT BERNARD,
COMMONLY CALLED
QUEEN'S COLLEGE.

CLASS I.
Religion.

Introduction.

1. *Treatises on Toleration, on the Right of Private Judgement, and on the Power of the Magistrate, in Matters of Religion.*



DISCOURSE of Toleration in Answer to a Discourse of the Religion of England. 4to. London, 1668.

[M. 15. 27.]

A DISCOURSE of Ecclesiastical Politie: wherein the Authority of the Civil Magistrate over the Consciences of Subjects in Matters of External Religion is asserted; the Mischiefs and Inconveniences of Toleration are represented; and all pretences pleaded in behalf of Liberty of Conscience are fully answered. 8vo. London, 1670.

[M. 7. 11.]

A PERSUASIVE to Peace and Unity among Christians, notwithstanding their different apprehensions in lesser things; to which is annexed a

B

Serious and Friendly Address to the Nonconformists. 12mo. London, 1680-76. [M. 18. 9.]

CLARENDON (Edward, Earl of) Religion and Policy, and the Countenance and Assistance each should give to the other. With a Survey of the Power and Jurisdiction of the Pope in the Dominions of Sovereign Princes. 2 vols. royal 8vo. Oxford, 1811. [Ff. 5. 22, 23.]

DAVENANT (John, Bishop of Salisbury) An Exhortation to Brotherly Communion betwixt the Protestant Churches. 12mo. London, 1641. [F. 16. 12.]

FORBESII (Joannis) Irenicum, Amatoribus Veritatis et Pacis in Ecclesia Scoticana. 4to. Aberdoniæ, 1629. [D. 14. 13.]

GROTII (Hugonis) De Imperio Summarum Potestatum circa Sacra, Commentarius Posthumus. 8vo. Parisiis, 1647. [K. 18. 37.]

——— Editio alia. 8vo. Hagæ Comitum, 1661. [E. 16. 38.]

VERINI SIMPLICII [Claudii Salmasii] ad Justum Pacium Epistola; sive Judicium de Libro Posthumo Hugonis Grotii. 8vo. Hagiaepoli, 1646. [I. 18. 14.]

INDULGENCE and Toleration considered: in a Letter to a Person of Honour. 4to. London, 1667. [M. 15. 20.]

L'ESTRANGE (Sir Roger) Toleration Discussed. 4to. London, 1663. [M. 15. 20.]

IRENICUM Magnum; the Gospel Terms of Communion stated. 8vo. London, 1700. [M. 18. 4.]

KIDDER (Richard, Bishop of Bath and Wells) Private Judgement in Matters of Religion Defended. 4to. London, 1686. [P. 26. (17.)]

A LETTER concerning Toleration. [By John Locke.] 4to. London, 1689. [M. 16. 30.]

A Second Letter to the Author of Three Letters for Toleration. 4to. Oxford, 1704. [M. 14. 15.]

MORGAN (Thomas) A Collection of Tracts relating to the Right of Private Judgment, the Sufficiency of Scripture, and the Terms of Church Communion. 8vo. London, 1726. [A. 18. 66.]

MARSH (Herbert) A Letter to the Conductor of the Critical Review on the subject of Religious Toleration. 8vo. Cambridge, 1810. [Hb. 3. 41.]

SOUTH (Robert) Toleration Considered. 8vo. London, 1716. [P. 73. (10.)]

A Treatise, partly Theological and partly Political; containing some Discourses, to prove that the Liberty of Philosophizing (that is, making use of Natural Reason) may be allowed without any prejudice to Piety, or to the Peace of any Commonwealth. Translated from the Latin [of Benedict SPINOSA]. 8vo. London, 1689. [D. 6. 27.]

SQUIRE (Francis) Thoughts on the Supremacy of the Civil Magistrate. 8vo. London, 1737. [P. 81. (8.)]

SYKES (Arthur Ashley) The Innocency of Error asserted and vindicated. 8vo. London, 1715. [P. 106. (13.)]

TAYLOR (Jeremy, Bishop of Down and Connor) Θεολογία Εκλεκτική; A Discourse of the Liberty of Prophesying. 4to. London, 1647. [Ff. 7. 19.]

——— Another Copy. 4to. London 1647. [Ff. 6. 90.]

——— Another Copy. 4to. London, 1647. [N. 9. 52.]

THE CREED of Saint Paul, as laid down in the Fourth Chapter of the Epistle to the Ephesians, verses 4, 5, 6. 8vo. London, 1758.

[P. 326. (6.)]

VOLTAIRE (M. de) A Treatise on Religious Toleration, translated from the French. 8vo. London, 1764. [P. 257. (2.)]

VOSSII (Gerardi Johannis) Dissertatio Epistolica de Jure Magistratus in Rebus Ecclesiasticis. 4to. Amstelodami, 1669. [M. 20. 5.]

WARBURTON (William, Bishop of Gloucester) The Alliance between Church and State. 4to. *Works*, Vol. IV. [D. 25. 15.]

———— Another Copy. 8vo. *Works*, Vol. VII. [Ff. 4. 25.]

Three Discourses: 1. A Defence of Private Judgment; 2. Against the Authority of the Magistrate over Conscience; 3. Some Considerations concerning the Reuniting of Protestants. Translated from the Latin and French of Dr. Samuel WERENFELS. By Phileleutherus Cantabrigiensis [Thomas HERNE]. 8vo. London, 1718. [A. 18. 108.]

WHISTON (William) An Humble and Serious Address to the Princes and States of Europe for the Admission, or at least open Toleration, of the Christian Religion in their Dominions. 8vo. London, 1716. [M. 20. 11.]

WHITE (Jeremiah) A Persuasive to Moderation, and Forbearance in Love, among the divided forms of Christians. 8vo. London, 1708. [R. 9. 65.]

2. Directions, &c. for the Study of Theology.

*WALCHII (Jo. Georgii) Bibliotheca Theologica Selecta, Litterariis Adnotationibus instructa. 4 vols. 8vo. Jenæ, 1757-65.

*ORME (William) Bibliotheca Biblica: a Select List of Books on Sacred Literature; with Notices, Biographical, Critical, and Bibliographical. 8vo. Edinburgh, 1824.

*NODIER (Ch.) Bibliothèque Sacrée Grecque-Latine; comprenant le Tableau Chronologique, Biographique, et Bibliographique, des Auteurs Inspirés et des Auteurs Ecclesiastiques, depuis Moïse jusqu'à saint Thomas-d'Acquin: Ouvrage rédigé d'après Mauro Boni et Gamba. 8vo. Paris, 1826.

BENNET (Tho.) Directions for studying, 1. A General System or Body of Divinity, and 2. The Thirty-nine Articles of Religion. 8vo. London, 1715. [Ff. 6. 60.]

———— Another Copy. 8vo. London, 1727. [R. 11. 30.]

Bennet (Thomas) Directions for studying a General System of Divinity. 8vo. London, 1714. [B. 6. 26.]

BOYLE (Hon. Robert) The Excellency of Theology compared with Natural Theology. 8vo. London, 1674. [K. 20. 7.]

BRAY (Thomas) *Bibliotheca Parochialis*: or a Scheme of such Theological and other Heads, as seem requisite to be perused, or occasionally consulted, by the Reverend Clergy. Together with the Books which may be profitably read on each of those points. Vol. I. [all that was published.] 8vo. London, 1707. [I. 7. 12.]

- OFFLEY (William) Directions for the Choice of Books in the Study of Divinity. 8vo. Oxford, 1699. [P. 40. (20.)]
- OWEN (Henry) Directions for Young Students in Divinity. 8vo. London, 1766. [P. 306. (8.)]
- PENTON (Stephani) Apparatus ad Theologiam, in usum Academicarum. 8vo. Londoni, 1688. [F. 18. 29.]
- Exemplar aliud. 8vo. Londoni, 1688. [N. 9. 41.]
- PFÄFFH (Christ. Matt.) Introductio in Historiam Theologiæ Literariam, notis amplissimis illustrata. 3 tomis in 2 vols. 4to. Tubingæ, 1724. [A. 6. 23,24.]
- Exemplar aliud. 8vo. Tubingæ, 1720. [F. 27. 5.]
- PHILLIPS (Thomas) A Letter to a Student at a Foreign University, on the Study of Divinity. 8vo. London, 1756. [P. 260. (6.)]
- POSEVINI (Antonii) Bibliotheca Selecta de Ratione Studiorum, ad Disciplinas et Salutem omnium gentium procurandam. folio, 2 tomis in 1 vol. Coloniz, 1607. [K. 4. 13.]
- Enchiridion Theologicum; or, a Manual for the Use of Students in Divinity [edited by John RANDOLPH, D.D.] 5 vols. 12mo. Oxford, 1792. [C. 22. 6-10.]
- WARBURTON (William, Bishop of Gloucester,) Directions for the Study of Theology. 4to. *Works*, Vol. IV. [D. 23. 15.]
- Another Copy. 8vo. *Works*, Vol. X. [Ff. 4. 28.]
- WATERLAND (Daniel) Advice to a Young Student. 8vo. Cambridge, 1740. [P. 128. (9.)]
- WHISTON (William) Advice for the Study of Divinity. 8vo. *In his Sermons and Essays*. [P. 107. (1.)]
- WOTTON (William) Thoughts concerning a Proper Method of Studying Divinity. 8vo. London, 1734. [P. 58. (4.)]

Section I. NATURAL RELIGION.

Treatises on Natural Religion, and the Existence of a God, &c.

- An Introduction to the Religious Study of Nature. 8vo. London, 1749. [R. 18. 25.]
- BARR (—) A Summary of Natural Religion. 8vo. London, 1736. [P. 96. (4.)]
- CHARNOCK (Stephen) Discourses upon the Existence and Attributes of God. folio, London, 1682. [K. 23. 5.]
- CLARKE (Samuel) A Demonstration of the Being and Attributes of God, more particularly in Answer to Mr. Hobbs, Spinoza, and their followers. 8vo. London, 1705. [D. 7. 16.]
- COLLIBER (Samuel) An Impartial Enquiry into the Nature and Existence of God. 8vo. London, 1735. [E. 26. 14.]

- DERHAM** (William) *Astro-Theology; or, a Demonstration of the Being and Attributes of God from a Survey of the Heavens.* 8vo. London, 1715. [A. 17. 60.]
- *Physico-Theology; or, a Demonstration of the Being and Attributes of God from his Works of Creation.* 8vo. London, 1723. [A. 17. 61.]
- *Physico-Theology.* 8vo. London, 1713. [D. 7. 39.]
- EDWARDS** (John) *A Demonstration of the Existence and Providence of God.* 8vo. London, 1696. [R. 10. 83.]
- GLOVER** (Phillips) *The Argument à priori, concerning the Existence and Perfections of God, and its Importance to Virtue and True Religion, stated and considered.* 8vo. London, 1737. [P. 202. (1.)]
- *Another Copy.* 8vo. London, 1737. [P. 271. (7.)]
- HEATH** (Benjamin) *An Essay towards a Demonstrative Proof of the Divine Existence, Unity, and Attributes.* 8vo. London, 1740. [P. 218. (3.)]
- HUME** (David) *Dialogues concerning Natural Religion. (Two Copies.)* 8vo. London, 1779. [Gg. 7. 48,49.]
- HUME** (David) *Dialogues sur la Religion Naturelle.* 12mo. Edimbourg, 1780. [Dd. 4. 105.]
- JACK** (Richard) *Mathematical Principles of Theology; or, the Existence of a God geometrically demonstrated.* 8vo. London, 1747. [D. 27. 6.]
- JACKSON** (Thomas) *A Treatise of the Divine Essence and Attributes.* 4to. London, 1628. [D. 19. 33.]
- KNIGHT** (Henry) *The Being and Attributes of God demonstrated; in a Method entirely new, yet easy to be understood by even the unlearned.* 8vo. London, 1747. [F. 23. 2.]
- LOWMAN** (Moses) *Argument to prove the Unity and Perfections of God, à priori.* 8vo. London, 1735. [P. 202. (2.)]
- PALEY** (William, Archdeacon of Carlisle) *Natural Theology; or, Evidences of the Existence and Attributes of the Deity, collected from the Appearances of Nature.* 8vo. London, 1803. [C. 24. 27.]
- *Natural Theology. (Two Copies.)* 8vo. London, 1802-9. [Hh. 4. 2, 3.]
- PARKER** (Samuelis) *Tentamina Physico-Theologica de Deo.* 4to. Londini, 1665. [F. 6. 13.]
- RAY** (John) *The Wisdom of God manifested in the Works of Creation.* 8vo. London, 1692. [L. 7. 49.]
- *Another Copy.* 8vo. London, 1722. [A. 17. 48.]
- *Three Physiological Discourses.* 8vo. London, 1721. [A. 17. 59.]
- †*Another Copy.* 8vo. London, 1713.
- SABUNDE** (Raymundi de) *Theologia Naturalis; sive Liber Creaturarum, specialiter de Homine et Natura ejus.* 8vo. Francofurti, 1635. [K. 17. 6.]
- SOME REFLECTIONS** on Prescience, in which the Nature of the Divinity is enquired into. 8vo. London, 1731. [P. 224. (16.)]
- WILKINS** (John, Bishop of Chester) *The Principles and Duties of Natural Religion.* 8vo. London, 1722. [P. 6. 9.]

WOLLASTON (William) *The Religion of Nature Delineated*. Seventh edition, with a Life of the Author, and an English Translation of the Notes. 8vo. London, 1750. [A. 18. 83.]

————— *The Religion of Nature Delineated*. 4to. London, 1724. [N. 8. 24.]

————— *The Religion of Nature Delineated*. 4to. London, 1738. [P. 15. (14.)]

BOTT (Thomas) *The Principal and Peculiar Notion, advanced in "The Religion of Nature Delineated," considered and refuted*. 8vo. London, 1725. [P. 202. (8.)]

CLARKE (John) *Examination of a Book, entitled "The Religion of Nature Delineated."* (Two Copies.) 8vo. London, 1725. } [N. 9. 30. } P. 113. (1.)]

WOTTON (William) *The Omnipresence of God, an Argument of his Divinity*. 8vo. London, 1720. [P. 77. 3.]

* * Besides the Treatises of Drs. Clarke and Derham, above given, there are several others demonstrating the Existence of the Deity, in the great collection of the Boylean Lectures. See Section II. Title IX. § 2. *infra*.

Section II. REVEALED RELIGION.

I. Holy Scriptures.

1. *Entire Texts and Versions of the Bible.*

i. Hebrew Bibles, and Detached Books thereof.

BIBLIA Hebraica, cum utrâque Masorâ, et Targum, necnon Commentariis Rabbīnorum. 4 vols. folio, apud Dan. Bomberg, Venetiis, 1518. [K. 10. 1-4.]

BIBLIA Hebraica, cum utrâque Masorâ, et Targum, necnon Commentariis Rabbīnorum. 4 tomis in 2 vols. folio, apud Dan. Bomberg, Venetiis, 1525, 1526. [K. 10. 17, 18.]

BIBLIA Hebraica, cum utrâque Masorâ et Targum, item cum Commentariis Rabbīnorum, studio Joannis BUXTORFII, patris. Adjecta est ejusdem Tiberias, sive Commentarius Masorethicus Triplex, Historicus, Didacticus, Criticus. 4 vols. folio, Basileæ, 1618, 19, 20. [K. 10. 5-8.]

Biblia Hebraica. 3 vols. 4to. Parisiis, 1540. [F. 14. 6-8.]

Biblia Hebraica. 4 vols. 16mo. apud Christophorum Plantinum, Antverpiæ. (1566.) [M. 16. 50-53.]

Biblia Hebraica, cum Versione Latina Interlineari Xantis PAGNINI. Recensuit Benedictus Arias Montanus. Apud Christ. Plantinum, Antverpiæ. 1571. [Aa. 1. 30.]

Biblia Hebraica. 8vo. apud Christ. Plantinum, Antverpiæ, 1590. [M. 16. 54.]

Biblia Sacra, Hebraicè et Latinè, cum notis Francisci VATABLI. 2 tomis, folio. Ex Officina Commeliniana, 1599. [A. 12. 3,4.]

Biblia Hebraica. Cura et Studio Eliæ HUTTERI. 2 tomis, folio. Colonisæ, 1603. [K. 13. 10,11.]

Biblia Hebraica. 6 tomis, 18mo. Genevæ. (1618.) [E. 17. 35-40.]

Biblia Hebraica. Cura et Studio Manassis BEN ISRAEL. 8vo. Amstelodami, 1630. [M. 16. 33.]

Biblia Hebraica, cum punctis. 4to. [K. 14. 8.]

Biblia Hebraica, secundum ultimam editionem Josephi Athiæ a Johanne Leusden recognitam, recensita, atque ad Masoram et correctiores Bombergi, Stephani, Plantini, aliorumque Editiones, exquisite adornata, variisque notis illustrata ab Everardo VAN DER HOOHT. 2 vols. 8vo. Amstel. et Ultraject. 1705. [F. 15. 4,5.]

Vetus Testamentum Hebraicum, cum Variis Lectionibus. Edidit Benjaminus KENNICOTT, S. T. P. 2 vols. folio. Oxonii, 1776-80. [A. 12. 1,2.]

*Variæ Lectiones Veteris Testamenti, ex immensa MSS. Editorumque Codicum congerie exhausta, et ad Samaritanum Textum, ad vetustissimas Versiones, ad accuratiores Sacræ Criticæ Fontes examinatæ a Joh. Bern. DE ROSSI. 5 tomis, 4to. Parmæ, 1784-87-99.

Liber Jobi in versiculos metricè divisus, cum Versione Latina Alberti Schultens, Notisque ex ejus Commentario excerptis. Edidit atque adnotationes suas adjecit Ricardus GREY. 4to. Londini, 1741.

[D. 22. 26.]

GREY (Richard) *An Answer to Mr. Warburton's Remarks, so far as they concern the Preface to a late edition of the Book of Job.* 8vo. London, 1744. [P. 126. (3.)]

Psalmi Davidis, Proverbia Salomonis, Job, Canticum, Ruth, Lamentationes Ieremiæ, Ecclesiastes et Esther. Hebraicè cum Interlineari Versione Xantis PAGNINI. 8vo. Antverpiæ, 1608. [K. 9. 22.]

Psalmi Davidis Hebraicè. Cum interlineari versione Xantis Pagnini. Cura Benedicti Ariæ MONTANI. 8vo. apud Raphelengium, 1615.

[D. 14. 47.]

Psalterium, Hebraicè. 12mo. Lugd. Bat. 1622. [Aa. 3. 93.]

Psalmi Davidis, Proverbia Salomonis, Ecclesiastes, et Canticum Canticorum, Hebraicè, cum Interlineari Versione Santis Pagnini, et Benedicti Ariæ Montani et aliorum collato studio, ad Hebraicam Dictionem diligentissimè expensi. 8vo. Parisiis, 1632. [B. 7. 36.]

— Exemplar aliud. 8vo. Parisiis, 1632. [G. 8. 42.]

†Psalmorum Libri, Hebraicè; cum Antonii Hulsii Annotationibus. 12mo. Lug. Bat. 1650.

The Hebrew Text of the Psalms, without the Points or Vowels. By William Robertson. 12mo. London, 1656. [G. 16. 19.]

Liber Psalmorum, Hebraicè; cum punctis vocalibus et accentualibus, ut et cum notis Keri et Kethib, et Literis majusculis et minusculis secundum ipsas Notas Masorethicas. Item Liber Lamentationum Jeremiæ. Studio Guil. ROBERTSON. 12mo. Cantabrigiæ, 1685. [E. 8. 3.]

— Exemplar aliud. 12mo. Cantabrigiæ, 1685. [Aa. 3. 94.]

Liber Psalmorum, Hebraicè et Latinè, in versiculos metricè divisus, et cum aliis criticis subsidiis, tum præcipuè metricæ ope, multis in locis integritati suæ restitutus, cum Dissertatione de antiquo Hebræorum Poësi, aliisque quæsitis ad Psalmorum librum pertinentibus. Ad finem operis adjecta sunt Poëseos Hebraicæ Specimina, ex iis quæ ediderunt Franc. Gomarus, Marcus Meibomius, et Joh. Clericus. Cura et studio Francisci HARE. 2 tomis, 8vo. Londini, 1736. [F. 21. 9,10.]

ii. *The New Testament, in Greek, and Detached Books thereof.*

Novum Testamentum, Græcè et Latinè, cum Annotationibus Desiderii ERASMI, Roterodami. folio, Basileæ, 1522. [C. 2. 10.]

This is the *third* edition, published by Erasmus, and is the *first* in which the disputed clause in 1 John v. 7, was printed.

Novum Testamentum, Græcè et Latinè. folio, *apud Erasmii Opera*, Tom. VI. [E. 4. 16.]

Novum Testamentum, Græcè et Latinè. folio, *apud Erasmii Opera*, Tom. VI. [L. 10. 11.]

Annotationes Edvardi LEI in Annotationes Novi Testamenti Desiderii Erasmii. [G. 20. 28.]

Apologia Erasmi Roterodami, refellens quorundam seditiosos clamores apud populum, qui velut impium insectabantur quod verterit 'In principio erat Sermo.' 4to. Basileæ, 1520. [G. 20. 28.]

Epistolæ Aliquot Eruditorum, ex quibus perspicuum est quanta sit Edwardi Lei virulentia. 4to. Basileæ, 1520. [G. 20. 28.]

ΤΗ ΚΑΙΝΗΣ ΔΙΑΘΗΚΗΣ ΑΠΑΝΤΑ. Novum Jesu Christi D. N. Testamentum, Græcè. Ex Bibliothecâ Regiâ. Lutetiæ, ex Officinâ Roberti STEPHANI. Regiis Typis. folio, 1550. [H. 9. 20.]

ΤΗ ΚΑΙΝΗΣ ΔΙΑΘΗΚΗΣ ΑΠΑΝΤΑ. Novum Jesu Christi D. N. Testamentum, Græcè; ut ex Bibliothecâ Regiâ anno M.D.L. per Robertum Stephanum excusum fuit. folio, Typis Wechelianis, Francofurti, 1601. [G. 4. 6.]

Novum Testamentum Græcè, cum Vulgatâ Interpretatione Latinâ. 8vo. Ex Officina Plantiniana Raphelengii, 1613. [F. 16. 27.]

Novum Testamentum, Græcè. 8vo. Cantabrigiæ, excudebat Johannes Buck, 1632. [D. 15. 29.]

Novum Testamentum, Græcè. Edente RICHARDO WHITAKERO. interfoliat. in 2 vols. 8vo. Londini, 1633. [R. 14. 2,3.]

Ἡ ΚΑΙΝΗ ΔΙΑΘΗΚΗ. Novum Testamentum, Græcè. folio, Typis Regiis, Parisiis, 1642. [C. 11. 14.]

Novum Testamentum Græcum, cum duplici Versione Latina, et Annotationibus Theodori BEZÆ. folio, Cantabrigiæ, 1642. [R. 2. 28.]

Novum Testamentum, Græcè et Latinè. Cum brevibus Notis Theodori BEZÆ. 8vo. [G. 7. 31.]

Novum Testamentum, Græce. 8vo. Goudæ, 1647. [G. 6. 1.]

ΤΗ ΚΑΙΝΗΣ ΔΙΑΘΗΚΗΣ ΑΠΑΝΤΑ. Novum Testamentum, cum Liturgiâ Anglicanâ, Græcè. 12mo. Cantabrigiæ, 1665. [R. 21. 60.]

Novum Testamentum Græcè. Accesserunt Parallela Scripturæ Loca, necnon Variantes Lectiones ex plus centum MSS. codicibus et antiquis versionibus collectæ. (Cura Joannis FELL, Episcopi Oxoniensis.) 12mo. Oxonii, è Theatro Sheldoniano, 1675. [M. 6. 51.]

—— Exemplar aliud. 12mo. Oxonii, è Theatro Sheldoniano, 1675.

[li. 1. 9.]

Ἡ ΚΑΙΝΗ ΔΙΑΘΗΚΗ. Novum Testamentum Græcè. Una cum Scholiis Græcis è Græcis Scriptoribus tam Ecclesiasticis quam exteris maxima ex parte desumptis. Opera ac Studio Joannis ΓΡΕΘΟΡΙΙ. folio, Oxonii, 1703. [E. 11. 5.]

Ἡ ΚΑΙΝΗ ΔΙΑΘΗΚΗ. Novum Testamentum Græcum, cum Lectionibus Variantibus MSS. Versionum, Editionum, SS. Patrum, et Scriptorum Ecclesiasticorum, et in easdem Notis. Accedunt loca Scripturæ parallela, aliaque ἐξηγητικά, et Appendix ad Variantes Lectiones, cum Prolegomenis. Studio et Labore Joannis MILLII. folio, Oxonii, è Theatro Sheldoniano, 1707. [B. 3. 19.]

Novum Testamentum Græcum cum Lectionibus Variantibus MSS. Exemplarium, Versionum, Editionum, SS. Patrum et Scriptorum Ecclesiasticorum, et in easdem Notis, Studio et Labore Joannis Millii, S. T. P. Collectionem Millianam recensuit, meliori ordine disposuit, novisque accessionibus locupletavit, Ludolphus ΚΥΣΤΕΡΥΣ. folio, Rotterodami, 1710. [E. 13. 17.]

Testamentum Novum, Græcè, juxta exemplar Joannis Millii impressum. 12mo. Londini, 1760. [Ff. 8. 113.]

—— Exemplar aliud. interfoliat. in 4 tomis, 4to. Londini, 1760. [Bb. 2. 12-15.]

Novum Testamentum, Græcè. 4to. Typis Joannis Baskerville, Oxonii, 1763. [Bb. 3. 10.]

Novum Testamentum, Græcè. 12mo. Londini, 1775. [Dd. 4. 78.]

—— Exemplaria alia duo. 12mo. Londini, 1775. [Ff. 8. 62,94.]

Novum Testamentum, Græcè, post priores Steph. Curcellæi et D. D. Oxoniensium labores. Cum Prolegomenis G. D. T. M. D. [i. e. *Gerardi De Trajecto Mosæ, Doctore*], et Notis in fine adjectis. 8vo. Amstelodami, 1711. [R. 7. 58.]

—— Exemplaria alia duo. 8vo. Amstelodami, 1711. [li. 1. 10,11.]

The New Testament in Greek and English, containing the Original Text, corrected from the authority of the most authentic Manuscripts; and a New Version formed agreeably to the Illustrations of the most learned Commentators and Critics. With Notes and various Readings. (By — MACEY, M. D.) 2 vols. 8vo. London, 1729. [A. 18. 67,68.]

TWELLS (*Leonard*) *A Critical Examination of the late New Text and New Version of the New Testament: wherein the Editor's corrupt Text, false Version, and fallacious Notes are detected and censured. The Three Parts in one volume.* 8vo. London, 1731-2. [N. 7. 6.]

Testamentum Novum Græcum, Textu per omnia Milliano, cum divisione pericoparum et interpunctura Jo. A. BÈNGELII. 8vo. interfoliat. in 4to. Oxford, 1742. [Bb. 2. 6.]

Novum Testamentum cum Versione Latina Benedicti Ariæ Montani. Cura Johannis LEUSDENII. 12mo. Amstelodami, 1741. [G. 7. 32.]

Novum Testamentum Græcum Editionis Receptæ cum Lectionibus Variantibus Codicum MSS., Editionum aliarum, Versionum, et Patrum, necnon Commentario pleniore ex Scriptoribus Veteribus Hebraicis, Græcis et Latinis, Historiam et Vim Verborum illustrante. Opera et Studio Joannis Jacobi WETSTENII. 2 tomis, folio, Amstelædami, 1751, 1752. [G. 9. 1,2.]

Novum Testamentum Græcum, ad Fidem Græcorum MSS. expressum. Accessere in altero volumine Emendationes Conjecturales virorum doctorum undecunque collectæ. Cura, typis, et sumptibus G[ulielmi] B[OWYER]. 12mo. 2 tomis, Londini, 1763. [A. 19. 29.]

Ἡ ΚΑΙΝΗ ΔΙΑΘΗΚΗ. The New Testament, collated with the most approved Manuscripts; with Select Notes in English, critical and explanatory; and References to those Authors who have best illustrated the Sacred Writings. By Edward HARWOOD, D. D. 2 vols. 12mo. London, 1776. [F. 26. 32.]

Novum Testamentum Græcum, è Codice MS. Alexandrino, qui Londini in Bibliotheca Musei Britannici asservatur, descriptum à Carolo Godofredo WOIDE. folio, Londini, 1786. [O. 2. 35.]

*Appendix ad Editionem Novi Testamenti Græci, è Codice Alexandrino à C. G. Woide descripti; in qua continentur fragmenta Novi Testamenti juxta Interpretationem Dialecti Superioris Ægypti, quæ Thebaidica vel Sahidica appellatur, è Codicibus Oxoniensibus maxima ex parte desumpta; cum Dissertatione de Versione Bibliorum Ægyptiaca; quibus subjicitur Codicis Vaticani collatio. Edidit Henricus FOARD, S. T. P. folio, Oxonii, è Typographeo Clarendoniano, 1799.

Codex Theodori Bezæ Cantabrigiæ, Evangelia et Acta Apostolorum complectens, Quadratis Literis Græco-Latinus. Edidit, Codicis Historiam præfixit, Notasque adjecit, Thomas KIPLING, S. T. P. 2 tomis, folio, Cantabrigiæ, è Prelo Academico impensis Academiæ, 1793.

[C. 11. 21,22.]

*EDWARDS (Thomas) *Remarks on Dr. Kipling's Preface to Beza, Part I.* 8vo. London, 1793.

DICKENS (C.) *An Occasional Sermon on reading a Letter from T. Edwards, D.D. to Dr. Kipling.* 4to. St. Ives, 1793. [Gg. 1. 14.]

Testamentum Novum, Græcè. Textum ad Fidem Codicum, Versionum, et Patrum recensuit, et Lectionis Varietatem adjecit Jo. Jac. GRIESBACH, 2 tomis, 8vo. Halæ Saxonum et Londini, 1796-1806. [Bb. 3. 13,14.]

— Exemplar aliud. 2 tomis, 8vo. Halæ Saxonum et Londini, 1796-1806. [I. 22. 14,15.]

— Ejusdem Editionis Volumen secundum. chart. max. Halæ Saxonum et Londini, 1806. [Bb. 3. 40.]

LAURENCE (Richard) *Remarks upon the Systematical Classification of Manuscripts, adopted by Griesbach in his Edition of the Greek Testament.* 8vo. Oxford, 1814. [Gg. 7. 15.]

Evangelium secundum Matthæum, ex Codice Rescripto in Bibliotheca Collegii SSæ Trinitatis, juxta Dublin. descriptum Opera et Studio Joannis BARRETT, S. T. P. Cui adjungitur Appendix, Collationem Codicis Montfortiani complectens. 4to. Dublini, 1801. [Aa. 2. 39.]

Novum Testamentum, Græcum, juxta Exemplar Wetstenii, Glasguae, et J. J. Griesbachii, Halæ impressum. Accedunt Prolegomena in Evangelia, in Acta, et Epistolas Apostolorum. Accurante Gulielmo Whitfield DAKINS. Editio Stereotypa. 8vo. chart. max. Londini, 1808. [Bb. 3. 41.]

*Novum Testamentum. Textum Græcum Griesbachii et Knappii denuò recognovit, Delectu Varietatum Lectionis confirmatarum, Adnotatione cum Criticâ tum Exegeticâ, et Indicibus Historico et Geographico, Vocum Græcarum infrequentiorum et Subsidiarum Criticorum Exegeticorumque, instruxit Joannes Severinus VATER. 8vo. Halis Saxonum, 1824.

iii. *Polyglott Bibles and Testaments.*

Biblia Sacra Polyglotta, studio, operâ, et impensis Cardinalis Francisci XIMENES de Cisneros. folio, tom. I.—IV. Compluti, 1514, 1515. [A. 12. 5-8.]

Biblia Sacra, Hebraice, Chaldaice, Græce et Latine, Philippi II. Regis Cathol. Pietate et Studio ad Sacrosanctæ Ecclesiæ Usus. Cura Benedicti Ariæ MONTANI. Christophorus Plantinus excudebat. 7 tomis, folio. Antverpiæ, 1569-72. [K. 10. 10-16.]

Biblia Hebraica, Samaritana, Chaldaica, Græca, Syriaca, Latina, Arabica, Studio Guidonis Michaelis LE JAY. Excudebat Antonius Vitre. 10 tomis, folio. Lutetiæ Parisiorum, 1628-1645. [C. 3. 9-18.]

Biblia Sacra Polyglotta: complectentia Textus Originales, Hebraicum cum Pentateucho Samaritano, Chaldaicum, Græcum, Versionumque antiquarum, Samaritanæ, Græcæ LXX Interpretum, Chaldaicæ, Arabicæ, Æthiopicæ, Persicæ, Vulgatæ Latinæ, quicquid comparari poterat; cum Textuum et Versionum Orientalium Translationibus Latinis, et cum Apparatu, Appendicibus, Tabulis, Variis Lectionibus, Annotationibus, Indicibus, &c. Edidit Brianus WALTONUS. 6 tomis, folio. Londini, 1657. [C. 11. 8-13.]

Lexicon Heptaglotton, Hebraicum, Chaldaicum, Syriacum, Samaritanum, Æthiopicum, Arabicum, conjunctim, et Persicum separatim. Cui accessit brevis Grammaticæ omnium præcedentium Linguarum Delineatio. Auctore Edmundo CASTELLO. 2 tomis, folio, Londini, 1669. [C. 11. 5,6.]

Ejusdem Operis, exemplar aliud. 2 tomis in 1 vol. folio; Londini, 1669. [C. 11. 7.]

Sacra Biblia, Hebraice, Græce, et Latine, eum annotationibus Francisci VATABLI. 2 tomis, folio, Ex officina Commeliniana, 1599. [A. 12. 3,4.]

Psalterium Harmonicum, Ebraicè, Græcè, Latinè, et Germanicè, pro Verbi Dei et Linguarum studiosis editum. Studio et Labore Eliæ HUTTERI. 8vo. Noribergæ, 1602. [I. 7. 34.]

Novum Testamentum Domini Nostri Jesu Christi, Græcè, Syriacè, Ebraicè, Latinè, Germanicè, Bohemicè, Italicè, Hispanicè, Gallicè, Danicè, Polonicè. Studio et Labore Eliæ HUTTERI. 2 tomis, folio, Noribergæ, 1599. [K. 13, 14, 15.]

Novum Testamentum Harmonicum, Ebraicè, Græcè, Latine, et Germanicè. Studio et Labore Eliæ HUTTNERI. 4to: Amstelodami, 1615.

[C. 2. 18.]

Novum Testamentum Græce, Latine, et Syriace (in Hebræis typis cum ejusdem Syriacæ interpretationis versione Latina). Opera et studio Immanuelis TREMELLII: cujus etiam Grammatica Chaldaica et Syra adjecta est. 2 tomis, folio. Apud Henricum Stephanum, 1669.

[K. 13. 8,9.]

iv. *Antient Versions of the Old and New Testament, and of Detached Books thereof.*

GREEK.

Divinæ Scripturæ, nempe Veteris ac Novi Testamenti, Omnia. folio, Francofurti, 1597. [I. 11. 5.]

— Exemplar aliud. folio; Francofurti, 1597. [Aa. 1. 31.]

Vetus Testamentum secundum LXX. et ex auctoritate Sixti V. Pont. Max. editum. Cum Scholiis Romanæ Editionis in singula capita distributis. Græcè et Latine. * * * Accessit Novum Testamentum Græcè Latineque ad fidem probatorum Codd. et Versionis Vulgatæ. Cura et studio Joannis MORINI. 3 tomis, folio, Lutetiæ Parisiorum, 1628.

[N. 3. 15-17.]

TAYLOR (Francisci) et BOOTHII (Arnoldi) *Examen Præfationis Morini in Biblia Græca, de Textûs Hebraici corruptione et Græci auctoritate.* 18mo. Lug. Bat. 1636. [M. 16. 44.]

Vetus Testamentum Græcum, ex Versione LXX Interpretum, juxta exemplar Vaticanum, Romæ editum. 8vo. Cantabrigiæ, 1665. [Ff. 8. 22.]

— Exemplar aliud. 8vo. Cantabrigiæ, 1665. [L. 8. 20.]

— Exemplar aliud. 8vo. Cantabrigiæ, 1665. [R. 21. 59.]

Vetus Testamentum Græcum, ex Versione LXX Interpretum, ex antiquissimo MS. Codice Alexandrino accurate descriptum, et ope aliorum exemplarium ac priscorum scriptorum emendatum atque suppletum. Edidit Joannes Ernestus GRABE. 4 tomis in 2 vols. folio, Oxonii, 1707, 1720. [A. 4. 19,20.]

Vetus Testamentum, ex Versione Septuaginta Interpretum juxta Exemplar Vaticanum Romæ editum, accuratissimè denuo recognitum: una cum Scholiis ejusdem editionis, Variis Manuscriptorum Codicum Veterumque Exemplarium Lectionibus, necnon fragmentis Versionum Aquilæ, Symmachi, et Theodotionis. Edidit Lambertus BOS. 2 tomis, 4to. Franequeræ, 1709. [E. 14. 2,3.]

Hexaplorum Origenis quæ supersunt. Ex manuscriptis et ex libris editis eruit, et notis illustravit Bernardus de MONTFAUCON. 2 tomis, folio, Parisiis, 1713. [E. 12. 16,17.]

Psalterium juxta Exemplar Alexandrinum Græco-Latinum, studio Thomæ GALE. 8vo. Oxonii, 1678. [F. 17. 18.]

*Vetus Testamentum Græcum, cum Variis Lectionibus, cura Roberti HOLMES, S. T. P. et Jacobi PARSONS, S. T. B. 5 tomis, folio, Oxonii, è Typographeo Clarendoniano, 1798-1826.

**Vetus Testamentum Græcum, è Codice MS. Alexandrino, qui Londini in Bibliotheca Musei Britannici asservatur, typis ad similitudinem ipsius Codicis Scripturæ fideliter descriptus, cura et labore Henrici Herveii* BABER, A. M. 4 tomis, folio, Londini, 1816-26.

LATIN.

- Biblia Sacra Latina, Vulgatæ Editionis; cum Prologo Hieronymi de Divinæ Scripturæ Libris.* folio, Neapoli. m.cccc.lxxxvi. [C. 4. 11.]
- Biblia Sacra Latina.* 4to. Venetiis. m.cccc.lxxxvi. [H. 6. 10.]
- Biblia Latina.* 2 tomis, 8vo. Lutetiæ, Ex officina Roberti Stephani, 1545. [I. 14. 19,20.]
- Biblia Sacra Vulgata Latina à mendis repurgata, Johannis BENEDICTI industria.* folio, Parisiis, 1549. [N. 2. 30.]
- Biblia Vulgata Latina.* 8vo. apud Robertum Stephanum, (Genevæ,) 1555. [Ff. 7. 130.]
- Biblia Latina, ad vetustissima exemplaria castigata.* folio, Antverpiæ, 1561. [M. 4. 2.]
- Biblia Sacra Vulgatæ Editionis Sixti V. Pont. Max. jussu recognita atque edita.* 8vo. Antverpiæ, 1599. [Hh. 9. 55.]
- Biblia Sacra Veteris et Novi Testamenti juxta Vulgatam Editionem.* 8vo. Apud Petrum Sanctandream, (Lugduni,) 1614. [F. 27. 4.]
- Biblia Sacra juxta Editionem Vulgatam.* 8vo. Lugduni, 1632. [D. 7. 43.]
- Biblia Sacra, juxta Editionem Vulgatam.* 8vo. Antverpiæ, 1645. [R. 10. 1.]
- Psalmi, juxta Hebraicam veritatem, Latine redditi ab Hieronymo Stridonensi. Inter Hieronymi Opera, Tom. VII.* folio, Antverpiæ, 1578. [M. 11. 17.]
- †*Psalterium, Latine.* 24mo.

ARABIC.

- The Holy Bible, containing the Old and New Testaments in the Arabic Language.* [Edited by the Rev. J. D. CARLYLE.] royal 4to. Newcastle-upon-Tyne, 1811. [S. 4. 21.]
- Pentateuchus Mosis, Arabice.* 4to. Ex Typographia Erpeniana. Lugduni Batavorum, 1622. [K. 7. 1.]
- Liber Psalmorum, ex Arabico idiomate in Latinum translatus a Victorio SCIALAC et Gabriele SIONITA.* Arabicè et Latinè. 4to. Romæ, 1614. [K. 14. 21.]
- Novum Testamentum, Arabice.* 4to. [K. 6. 23.]

SYRIAC.

- Psalmi Davidis, Syriacè.* Cura et cum Versione Latina Thomæ ERPENII. 4to. Lugd. Bat. 1625. [K. 14. 15.]
- Novum Testamentum, Syriacè (Hebraicis Literis).* 24mo. Antverpiæ, 1575. [H. 17. 47.]
- Testamentum Syriacum Novum Domini Nostri Jesu Christi, cum versione Latina, cura et studio Johannis LEUSDEN et Caroli SCHAAF.* 4to. Lugd. Bat. 1709. [E. 14. 27.]

Novum Testamentum, Syriacè, denuo recognitum et ad fidem Codicum manusccriptorum emendatum. 4to. Londini, 1816. [Gg. 1. 48.]

——— **Exemplar aliud.** 4to. Londini, 1816. [S. 4. 18.]

Apocalypsis Sancti Johannis, edita caractere Syro et Ebræo, cum versione Latina, et notis. Operâ et studio Ludovici De Dieu. 4to. Lug. Bat. 1627. [K. 9. 20.]

PERSIC.

Quatuor Evangeliorum Domini Nostri Jesu Christi Persica Versio, per Abrahamum Wælocum. folio, Londini, 1657. [K. 11. 18.]

ETHIOPIC.

Psalterium Davidis, Æthiopice. 4to. Londini, 1815. [S. 4. 19.]

GOthic.

Sacrorum Evangeliorum Versio Gothica ex Codice Argenteo emendata atque suppleta, cum Interpretatione Latina et Annotationibus Erii Benzeli Archiepiscopi Upsalensis. Edidit, Observationes suas adjecit, et Grammaticam Gothicam præmisit Edwardus Lye. 4to. Oxonii, 1750. [G. 9. 5.]

***Ulphilæ Partium Ineditarum, in Ambrosianis Palimpsestis ab Angelo Maio repertarum, Specimen, conjunctis curis ejusdem Maii et Caroli Octavii Castillionæi editum.** 4to. Mediolani, 1819.

ANGLO-SAXON.

The Gospels of the Fower Euangelistes translated in the olde Saxons tyme out of Latin into the vulgare toung of the Saxons, newly collected out of Auncient Monumentes of the sayd Saxons. By John Foxe. In Saxon and English. 4to. London, 1571. [D. 19. 2.]

v. Modern Versions of the Old and New Testament.

(1) **VERSIONS IN THE LANGUAGES SPOKEN IN THE BRITISH ISLES.**

ENGLISH.

The Byble; that is to say, all the Holy Scripture, in which are containd the Olde and New Testament truly and purely translated into English. [By Richard TAVERNER.] folio, Imprynted at London, by Jhon Daye and William Seres, m. D. lxx. [B. 1. 20.]

The whole Byble; that is, the holye Scripture of the Olde and Newe Testament faithfullye translated into Englyshe by Myles COVERDALE. 4to. London, m. D. liii. [C. 19. 37.]

The Byble in Englyshe: [a Reprint of Archbishop Cranmer's Great Bible, 1540.] folio, London, m. D. lxxii. [B. 2. 18.]

The Holy Bible, containing the Olde and New Testament. folio, Imprinted at London by C. Barker, m. D. lxxxvi. [N. 1. 28.]

The Holy Bible, containing the Olde and New Testament, authorized and appointed to be read in Churches. folio, Imprinted at London by the Deputies of Christopher Barker, m. D. lxxxviii. [E. 11. 23.]

- The Holy Bible. Imprinted at London by Robert Barker, printer to the King's Most Excellent Majestie. [*The FIRST EDITION of the present authorized Version.*] folio, London, 1611. [R. 1. 1.]
- The Holy Bible. Printed by Robert Barker. folio, London, 1613. [E. 11. 27.]
- The New Testament. Printed by Robert Barker. 8vo. London, 1614. [M. 22. 11.]
- The Holy Bible. folio, Cambridge, 1629. [R. 2. 31.]
- †The Holy Bible. 8vo. London, 1636.
- The Holy Bible. interleaved in 2 vols. folio. Printed by T. and J. Buck, Cambridge, 1659. [M. 3. 1,2.]
- The Holy Bible, containing the Bookes of the Old and New Testament; illustrated with Chorographical Sculptures by J. Ogilby. folio, Printed by John Field, Cambridge, 1660. [N. 3. 26.]
- The Holy Bible. 4to, Cambridge, 1677. [K. 11. 33.]
- The Holy Bible. 4to, interleaved, in 4 vols. with a few MS. Notes, Cambridge, 1683. [N. 6. 17-20.]
- The Holy Bible. 4to. London, 1703. [C. 10. 3.]
- The Holy Bible. 4 vols. 12mo. Edinburgh, 1718. [G. 27. 26-29.]
- The Holy Bible. 4to. London, 1773. [Aa. 2. 41.]
- The Holy Bible. interleaved in 5 vols. 4to. Cambridge, 1789. [Aa. 2. 42-46.]
- The Holy Bible. 2 vols. 8vo. (Job—Malachi, and the New Testament,) Cambridge. [Ff. 4. 36,37.]
- The Holy Bible. Printed by George Eyre and Andrew Strahan. 8vo. London, 1817. [S. 4. 12.]
- The Psalter, or Psalms of David, pointed as they are to be sung or said in Churches. 12mo. Oxford, 1812. [Ff. 8. 63.]
- The New Testament, with References under the Text in words at length, so that the Parallel Texts may be seen at one View. By Francis Fox, M.A. 2 vols. 8vo. London, 1722. [R. 12. 5,6.]
- The New Testament. 8vo. Cambridge, 1760. [Ff. 7. 42.]
- The New Testament. 8vo. Edinburgh, 1808. [Ff. 7. 48.]
- The New Testament, engraved in Short-hand. 64mo. [H. 17. 58.]
- (*Roman Catholic English Version.*)
- The Holy Bible, faithfully translated into English out of the Authentical Latin; diligently conferred with the Hebrew, Greek, and other editions in divers languages. By the English College of Doway. 2 vols. 4to. [comprising the Old Testament.] Doway, 1609-10. [C. 1. 16,17.]
- *Translation of the New Testament of our Lord and Saviour Jesus Christ from the Latin Vulgate. Published by authority, and diligently compared with the Original Greek. [*The Rhemish Translation of the New Testament.*] London, 1823. 8vo.
- WELSH.
- Y Bibl Cyssegr-Lan sef yr hen Destament a'r Newydd. [*The Holy Bible, containing the Old and New Testament.*] 8vo. Llundain, 1630. [E. 18. 26.]
- Another Copy. 8vo. Llundain, 1804. [S. 4. 13.]

Newydd Testament ein Harglwydd a'n Hiachawdnr Iesu Crist. [The New Testament in Welsh.] **Caer-Grawnt, (London,) 12mo. 1806.** [Aa. 3. 91.]

IRISH.

An Biobla Naomlitha; ann a bhfuilid an Tsean Tiomnadh; ar na thar-ruing go firinneach as a Neabhora Ughdarach. (The Bible in Irish.) **8vo. London, 1817.** [S. 4. 14.]

GAELIC.

The Holy Bible in Gaelic. **8vo. Edinburgh, 1807.** [S. 5. 17.]
The New Testament in Gaelic. **12mo. London, 1816.** [S. 5. 12.]

(2) VERSIONS IN THE LANGUAGES SPOKEN ON THE CONTINENT OF EUROPE.
 (ALPHABETICALLY ARRANGED.)

- The Holy Bible in BOHEMIAN.** **8vo. Berlin, 1813.** [S. 5. 1.]
The New Testament in DANISH. **12mo. London, 1814.** [S. 5. 13.]
The New Testament in DORPATIAN. **12mo. Mittau, 1816.** [S. 5. 10.]
The Holy Bible in DUTCH. **8vo. London, 1817.** [S. 5. 6.]
The Prophetical Books, in HIGH DUTCH. **4to. Herborn, 1604.** [K. 9. 1.]
The New Testament in FINNISH. **12mo. Turusa, 1815.** [S. 4. 15.]
La Sainte Bible (The Holy Bible in FRENCH). **12mo. Sedan, 1633.**
 [M. 16. 42.]
La Bible Sainte; traduit par les Pasteurs de Genève; avec les Pseaumes de David mis en Rime Francoise par Clement Marot et Theodore de Besze. **8vo. Genève, 1605.** [M. 18. 45.]
La Sainte Bible. **12mo. Amsterdam, 1710.** [G. 27. 12.]
La Sainte Bible. **12mo. London, 1817.** [S. 5. 18.]
Le Nouveau Testament. **8vo. à la Haye, 1735.** [R. 10. 55.]
The New Testament, in French and English. **8vo. London, 1817.** [S. 5. 3.]
The Holy Bible in HIGH GERMAN. **4to. Delf, 1596.** [K. 9. 4.]
The New Testament in MODERN GREEK. **12mo. London, 1814.** [S. 5. 7.]
The Holy Bible in the HUNGARIAN Language. **8vo. Oppenheim, 1612.**
 [K. 9. 19.]
Psalmi da David, nuovamente dalla Hebraica Verita tradotti in Lingua Toscana. [The Psalms in ITALIAN, translated by Antonio Bruccioli.] **12mo. Venetia, 1531.** [G. 8. 50.]
The New Testament in LETTISH or Lettonian. **12mo. Jelgawâ, 1816.**
 [S. 5. 8.]
The Holy Bible in POLISH. **8vo. Berlin, 1810.** [S. 5. 4.]
The New Testament in PORTUGUEZE. **12mo. Amsterdam, 1712.** [C. 19. 11.]
The New Testament in Portuguese. **12mo. London, 1817.** [S. 5. 19.]
The New Testament in REVALIAN. **12mo. Petersburg, 1816.** [S. 5. 9.]
The New Testament in SCLAVONIAN (or ancient Russian.) **8vo. Petersburg, 18..** [S. 5. 5.]
The Holy Bible in SPANISH. **4to. 1569.** [B. 4. 34.]

- The New Testament in Spanish. 12mo. 1596. [G. 8. 8.]
 The New Testament in Spanish. 12mo. London, 1817. [S. 5. 2.]
 The Holy Bible in SWEDISH. 8vo. Stockholm, 1814. [S. 5. 11.]

(3) VERSIONS IN THE LANGUAGES SPOKEN IN ASIA.

Versions, executed by the Brethren of the Mission at Serampore.

- Fac-Similes of Specimens of the Sacred Scriptures in the Eastern Languages, translated by the BRETHREN of the SERAMPORE MISSION. 8vo. London, 1816. [Gg. 7. 7.]
 The New Testament in CHINESE. 12mo. Serampore, *n. d.* [S. 5. 30.]
 The Pentateuch and Historical Books of the Old Testament, in HINDOOSTANEE. 2 vols. 8vo. Serampore, *n. d.* [S. 5. 23,29.]
 The New Testament in Hindoostanee. 8vo. Serampore, *n. d.* [S. 5. 24.]
 The Pentateuch in the MAHRATTA Dialect. 8vo. Serampore, *n. d.* [S. 5. 22.]
 The Pentateuch and Historical Books of the Old Testament, in ORISSA. 2 vols. 8vo. Serampore, *n. d.* [S. 5. 20,25.]
 The New Testament in the SHIK or SIKH Dialect. 8vo. Serampore, *n. d.* [S. 5. 21.]

Other Asiatic Versions.

- The New Testament in ARMENIAN. 8vo. Petersburg, 1814. [S. 5. 27.]
 Evangelium St. Matthæi in Linguam CALMUCCO-MONGOLICAM translatum ab Isaaco Jacobo SCHMIDT. 4to. Petropoli, 1815. [S. 4. 20.]
 The New Testament in the MALAY Language. 8vo. London, 1818. [S. 5. 26.]
 The New Testament in the Malay Language. 8vo. London, 1818. [S. 6. 17.]
 The New Testament in the GEORGIAN Language. 4to. Petersburg, 18.. [S. 4. 17.]
 The New Testament in the TARTAR Language. 8vo. Petersburg, 18.. [S. 5. 28.]

(4) VERSIONS IN THE LANGUAGES OF NORTH AMERICA, AND OF AFRICA.

- The Four Gospels, translated into the Language of the ESQUIMEAUX, on the Coast of Labrador, by the Missionaries of the United Brethren. 12mo. London, 1813. [S. 5. 15.]
 The Gospel according to St. John, in MOHAWK and English. 12mo. London, *n. d.* [S. 5. 41.]
 The Gospel according to St. John in the Mohawk Dialect. 12mo. London, 1805. [Aa. 3. 90.]
 Another Copy, to which is prefixed an Address by the Translator, Teyoninhokarawen [Capt. Norton, a Mohawk Chieftain], recommending the Gospel of John to the Six Nations, in Mohawk and English. 12mo. London, 1805. [Ff. 8. 115.]
 The Gospel according to St. Matthew in BULLOM and English. 12mo. London, 1816. [S. 5. 16.]

(5) MODERN VERSIONS IN THE HEBREW, GREEK, AND LATIN LANGUAGES.

- The New Testament in Hebrew: Corrected from the Version published by Dr. Hutter at Nuremberg 1599, and republished by Dr. Robertson at London 1611, by the Rev. Richard CADDICK. 12mo. Vols. I. and II. comprising the Four Gospels. London, 1798. [Ii. 1. 7,8.]
- The New Testament in Hebrew. 8vo. London, 1817. [S. 4. 16.]
- ΟΡΗΝΟΘΡΙΑΜΒΟΣ. Sive Liber Job, Græco carmine redditus, per Jacobum DUPORT. 12mo. Cantabrigiæ, 1653. [I. 8. 20.]
- Exemplar aliud. 12mo. Cantabrigiæ, 1653. [K. 15. 25.]
- Estheræ Historia, Poeticâ Paraphrasi idque Græco Carmine, cui Versio Latina opponitur, exornata. Authore Josua BARNES. 8vo. Londini, 1679. [I. 15. 43.]
- Psalmorum aliquot Davidis Metaphrasis Græca Joannis SERRANI, et Pre-cationes ejusdem Græco-Latinæ. Edidit Franciscus Okely. 12mo. Londini, 1770. [Ff. 7. 32.]
- Cato Divinus: sive Proverbia Solomonis Latino Carmine reddita à Gu-lielmo HOGÆO. 8vo. Londini, 1699. [D. 14. 50.]
- Solomonis Cantici Canticorum Paraphrasis Poetica, auctore Gulielmq Hogæo. 8vo. Londini, 1699. [M. 19. 20.]
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- Biblia Testamenti Veteris et Novi, e sacra Hebræorum Lingua Græco-rumque fontibus, religiosissime translata in sermonem Latinum. 8vo. Tiguri, 1544. [I. 15. 29.]
- Biblia. Interprete Sebastiano CASTALIONE, una cum ejusdem Annota-tionibus. folio, Basileæ, 1551. [H. 9. 22.]
- Biblia Sacra, ex Sebastiani Castellionis interpretatione, ejusque postre-ma recognitione. 4 tomis, 12mo. Londini, 1726. [R. 7. 39-42.]
- Biblia Sacra Latine. Interprete XANTE PAGNINO. folio, Coloniae, 1563. [K. 11. 7.]
- Biblia Sacra, sive Libri Canonici priscae Judæorum Ecclesiae a Deo tradi-ti, Latini ex Hebræo facti, brevibusque scholiis illustrati ab Imma-nuele TREMELLIO et Francisco JUNIO. Accesserunt Libri Apocryphi, Latinè redditi, et notis quibusdam aucti a Francisco Junio, nec non Novi Testamenti Libri, ex sermone Syro ab eodem Tremellio et ex Græco a Theodoro BEZA, in Latinum versi, notisque itidem illustrati. Secundâ Curâ Francisci Junii. folio, Londini, 1593. [K. 11. 8.]
- Biblia Sacra.—Vetus Testamentum, ab Im. Tremellio et Fr. Junio ex Hebræo Latine redditum. Item Testamentum Novum a Theodoro Beza è Græco in Latinum versum. 12mo. Amstelodami, 1633. [H. 8. 34.]
- Exemplar aliud. 12mo. Amstelodami, 1633. [S. 3. 1.]
- Biblia Sacra Latinè; ex interpretatione Imman. Tremellii, Fr. Junii, et Theod. Bezae. 12mo. Londini, 1661. [M. 8. 20.]
- Biblia Sacra Latinè; ex interpretatione Imman. Tremellii, Fr. Junii, et Theod. Bezae. 12mo. Londini, 1680. [F. 27. 1.]
- Biblia Sacra Glossata; a Luca et Andrea OSIANDRO. folio, Francofurti, 1611. [K. 12. 8.]

Psalterium, reliquaque Sacrarum Literarum Carmina, et Precationes, cum Argumentis Sebastiani Castalionis. 12mo. Antverpiæ, 1555.

[L. 18. 21.]

BUCHANANI (Georgii) Psalmorum Davidis Paraphrasis Poetica. 12mo. Herbornæ, 1619. [K. 16. 24.]

A Vindication of Buchanan's Paraphrase of the Book of Psalms. By Thomas Ruddiman. 8vo. Edinburgh, 1745. [R. 10. 71.]

JONSTONI (Arturi) Psalmi Davidici, interpretatione, argumentis, notisque illustrati. 8vo. Londini, 1741. [A. 17. 47.]

———— Exemplar aliud. 8vo. Londini, 1741. [Q. 2. 20.]

Novum Testamentum, ex Desiderii Erasmi Roterodamensis versione. 12mo. Basileæ, 1570. [E. 17. 28.]

Novum Testamentum, ex Theodori Bezzæ interpretatione. 8vo. Genevæ, 1616. [H. 8. 8.]

Novum Testamentum, ex Theodori Bezzæ interpretatione. 8vo. Amstelodami, 1633. [R. 14. 40.]

2. *Harmonies of the Old and New Testament.*

i. *Harmonies of the Old Testament.*

LIGHTFOOT (John) The Harmony, Chronicle, and Order of the Old Testament. 4to. London, 1647. [D. 19. 13.]

Lightfoot (John) The Harmony, Chronicle, and Order of the Old Testament. folio, London, 1655. [B. 4. 20.]

*TOWNSEND (George) The Old Testament arranged in Historical and Chronological Order, in such manner, that the Books, Chapters, Psalms, Prophecies, &c. may be read as one connected History. With Notes. Second Edition. 2 vols. 8vo. London, 1826.

ii. *Harmonies of the New Testament, and of Parts thereof.*

*TOWNSEND (George) The New Testament arranged in Historical and Chronological Order, in such manner that the Gospels, the Epistles, and the Acts, may be read as one connected History. With copious Notes on many of the Principal Subjects in Theology. 2 vols. 8vo. London, 1825.

OSIANDRI (Andreæ) Harmoniæ Evangelicæ Libri quatuor, Græce et Latine. folio, Basileæ, 1537. [M. 20. 13.]

WORTH (Georgii) Vita vel Evangelium Jesu Christi, ex quatuor evangeliiis ita conscriptum, ut Lector nihil vel in ordine vel in rebus ipsis desiderare possit: et Epitome Actorum Apostolicorum, Epistolarum Pauli, Jacobi, Petri, Johannis, et Apocalypseos. folio, Francofurti, 1594. [M. 3. 17.]

Harmonia ex tribus Evangelistis, Matthæo, Marco, et Luca composita, Commentariis Johannis CALVINI exposita, et ejusdem in Johannis Evangelium Commentarius. folio, Genevæ, 1595. [L. 12. 11.]

- BARRADII** (Sebastiani) *Commentaria in Concordiam et Historiam Evangelicam.* 2 tomis, folio, Antverpiæ, 1617. [L. 2. 2,3.]
- Harmonia Evangelica**, a Martino CHEMNITIO inchoata, per Polycarpum Lyserum continuata, et a Johanne Gerhardo perfecta, cum Commentario. folio, Francofurti, 1622. [D. 13. 14,15.]
- Harmonia Chemnitio-Lyseriana**, a Johanne Gerhardo continuata, et justo Commentario illustrata. 3 tomis, 4to. Jenæ, 1626. [J. 19. 18-20.]
- GARTHWAIT** (Henry) **MONOTEΣΣAPON.** *The Evangelical Harmony, reducing the four Evangelists into one context.* 4to. Cambridge, 1633. [B. 7. 16.]
- Garthwait** (Henry) **MONOTEΣΣAPON.** 4to. Cambridge, 1633. [D. 19. 12.]
- Ludolphi de SAXONIA** *Vita D. N. Jesu Christi, e sacris quatuor Evangeliorum sanctorumque Patrum fontibus derivata.* folio, Lugduni, 1642. [L. 4. 10.]
- LIGHTFOOT** (John) *The Harmony of the Four Evangelists.* Parts I. II. III. 4to. London, 1644-47-50. [D. 19. 13.]
- ALTHOFFERI** (Christophori) *Harmonia Evangelistarum emedullata; hoc est, Observationes Sacræ in quatuor Evangelistas.* 4to. Jenæ, 1653. [G. 19. 5.]
- CLERICI** (Johannis) *Harmonia Evangelica: cui subjuncta est Historia Jesu Christi, ex quatuor Evangelistis concinnata.* 4to. Lugduni, [i. e. Altorfii,] 1700. [R. 8. 20.]
- WHISTON** (William) *A Short View of the Chronology of the Old Testament, and of the Harmony of the Four Evangelists.* 4to. Cambridge, 1702. [R. 8. 30.]
- WRIGHT** (John) *A Short View of Mr. Whiston's Harmony of the New Testament.* 4to. London, 1704. [P. 42. (2.)]
- PILKINGTON** (Matthew) *The Evangelical History and Harmony.* folio, London, 1747. [R. 2. 33.]
- MACKNIGHT** (James) *A Harmony of the Four Gospels, in which the Natural Order of each is preserved, with a Commentary and Notes.* 2 vols. 4to. London, 1763. [C. 23. 11,12.]
- Observations on Dr. Macknight's Harmony, so far as relates to the History of our Saviour's Resurrection.* 4to. London, 1764. [P. 6. 2.]
- †**PRIESTLEY** (Joseph) *A Harmony of the Evangelists in Greek: to which are prefixed Critical Dissertations in English.* 4to. London, 1778.
- NEWCOME** (William, Bishop of Ossory) *An Harmony of the Gospels, in which the Original Text is disposed after Le Clerc's general manner; with select various readings and notes.* folio, London, 1778. [O. 2. 34.]
- RICHEL** (Dionysii) *Divi Pauli Monopanton: id est, Unum ex Omnibus D. Pauli Epistolis, per locos communes seu certarum materiarum titulos.* 18mo. Parisiis, 1631. [K. 16. 31.]
- ROBERTS** (Peter) *A Harmony of the Epistles of the Holy Apostles: to which is added, a Summary of the Entire.* 4to. Cambridge, 1800.

iii. *Works reconciling alleged or seeming Contradictions in the Sacred Writings.*

- BROUGHTONI (Hugonis) *Concentus SS. Scripturæ.* 4to. Hanoviæ, 1602. [S. 1. 4.]
- ALTHAMERI (Andreas) *Conciliationes Locorum Scripturæ, quæ specie tenus inter se pugnare videntur.* 12mo. Norimbergæ, 1636. [G. 19. 29.]
- The Reconciler of the Bible: wherein above Two Thousand seeming Contradictions throughout the Old and New Testament are fully and plainly reconciled, by J. T. 12mo. London, 1656. [F. 17. 15.]

3. *Apocryphal Books and Writings.*

- **Libri Veteris Testamenti Apocryphi. Textum Græcum recognovit, et Variarum Lectionum Delectum adjecit, Jo. Christ. Gul. Augusti.* Lipsiæ, 1804. 8vo.
- The Apocrypha. 12mo. Edinburgh, 1763. [Ii. 3. 42.]
- An Essay upon the Books commonly called "Apocrypha." By a Lover of Truth.* 8vo. London, 1740. [P. 97. (7.)]
- *Another Copy.* 8vo. London, 1740. [P. 306. (10.)]
- Lee (Francis) *A Dissertation upon the Second Book of Esdras.* 8vo. London, 1722. [F. 23. 5.]
- Tobias Hebraicè, ut is adhuc hodie apud Judæos invenitur. Omnia ex Hebræo in Latinum translata per Paulum Fagium. 4to. Isnæ, 1532. [K. 14. 17.]
- *Exemplar aliud.* 4to. Isnæ, 1532. [K. 14. 38.]
- FABRICII (Joannis Alberti) *Codex Pseudepigraphus Veteris Testamenti.* 8vo. 3 tomis, Hamburgi, 1713-23-33. [D. 15. 39,40,40*.]
- Fabricii (Joannis Alberti) *Codex Pseudepigraphus Novi Testamenti.* 8vo. 4 tomis, Hamburgi, 1703-23. [F. 7. 55-58.]
- DALLEI (Joannis) *De Pseudepigraphis Apostolicis, seu Libris octo Apostolicarum Constitutionum, Tractatus.* 12mo. Harderovici, 1653. [R. 20. 52.]

4. *Histories and Abstracts of the Bible.*

- BERTHORII (Petri) *Moralitates Bibliorum.* 2 tomis, 8vo. Duaci, 1609. [K. 17. 21,22.]
- CLAPHAM (Hench) *A Briefe of the Bible's History. Drawne first into English Poesie, and then illustrated by apt Annotations: wherto is added a Synopsis of the Bible's Doctrine.* 24mo. London, 1639. [D. 18. 48.]
- COMESTORIS (Petri) *Historia Scholastica.* 4to. Lugduni, 1543. [G. 19. 11.]
- De Vita et Morte Mosis Libri tres. Hebraicè edidit, Latinâ Interpretatione et Notis illustravit Gilbertus GAULMYN. 8vo. Parisiis, 1629. [I. 15. 44.]
- † BENSON (George) *The Life of Christ.* 4to. London, 1764.
- HARWOOD (Edward) *The Life and Character of Jesus Christ Delineated.* 8vo. London, 1772. [P. 288. (1.)]
- AN HISTORICAL ACCOUNT of the Life and Death of our Lord and Saviour Jesus Christ. 4to. Oxford, 1685. [M. 14. 3.]

- LAW** (Edmund, Bishop of Carlisle) *Reflections on the Life and Character of Christ.* 8vo. Cambridge, n. d. [Hh. 3. 26.]
- NOLLET** (Michel) *A Compendium of the Bible, by way of Question and Answer, in French and English.* 8vo. London, 1752. [R. 7. 26.]
- PULSICCI** (Camilli) *Consonantiæ Veteris cum Novo Testamento suavissimæ, quoad Christi Domini ejusque Sanctissimæ Matris Mariæ Virginis Vitam universam, Sacrorum Doctorum autoritatibus corroboratæ.* 4to. Venetiis, 1628. [G. 20. 16.]
- READING** (William) *The History of Jesus Christ, with suitable Meditations and Prayers.* 8vo. London, 1726. [R. 19. 8.]
- The History of the Old and New Testament, translated from the Sieur de ROYAUMONT by several hands, and supervised by Dr. Horneck.* 4to. London, 1699. [H. 6. 21.]
- TRIMMER** (Sarah) *An Abridgment of Scripture History.* 12mo. London, 1804. [Li. 1. 14.]
- WATTS** (Isaac) *A View of the Whole Scripture History.* 8vo. London, 1732. [F. 22. 19.]

II. Sacred Philology; or, the Criticism and Interpretation of the Scriptures.

1. *Introductions to the Holy Scriptures.—Critical Essays and Treatises on the Sacred Text, its Style and Idiom, and on Translations of the Bible.*

- ***LE LONG** (Jacobi) *Bibliotheca Sacra: seu Syllabus omnium fere Sacræ Scripturæ Editionum et Versionum; emendata et continuata ab Andreadâ Gottlob Masch.* 4 tomis, 4to. Halæ, 1778-90.
- BENGEIJI** (Jo. Alberti) *Apparatus Criticus ad Novum Testamentum, Criseos Sacræ Compendium, Limam, Supplementum et Fructum exhibens.* Curante Philippo Davide Burkiö. 4to. Tubingæ, 1763. [Aa. 2. 40.]
- Bengelii** (J. A.) *Apparatus Criticus ad Novum Testamentum.* 4to. Tubingæ, 1734. [R. 17. 24.]
- BENTLEY** (Richard) *Proposals for a New Edition of the Greek Testament and Latin Version.* 4to. London, 1721. [N. 8. 31.]
- MIDDLETON** (Conyers) *Remarks, paragraph by paragraph, upon the Proposals published by Richard Bentley for a New Edition of the Greek Testament and Latin Version.* 4to. London, 1721. [N. 8. 31.]
- *Another Copy.* 4to. London, 1721. [P. 15. (11.)]
- *Another Copy.* 4to. In *Middleton's Works*, Vol. II. [G. 9. 13.]
- Middleton** (Conyers) *Farther Remarks upon Dr. Bentley's Proposals, containing a full Answer to the Editor's Defence of his said Proposals, as well as to all his Objections there made against my former remarks.* 4to. London, 1721. [N. 8. 31.]
- Epistolæ Duæ ad celeberrimum doctissimumque virum F—— V—— professo-rem Amstelodamensem scriptæ. Quarum in altera agitur de Editione Novi Testamenti à Clarissimo Bentleio suscepta, omnesque ejus adhuc in*

- lucem emissæ conjecturæ de sacro Textu examinantur. In altera vero multæ de corruptis (uti videntur) epistolarum Novi Testamenti locis conjecturæ jam primum editæ proponuntur. [Auctore Z. PEARCE, postea Episcopo Roffensi.] 4to. Londini, 1721. [N. 8. 31.]*
- BERRIMAN** (John) A Critical Dissertation upon 1 Tim. iii. 16. Wherein Rules are laid down to distinguish in various Readings which is genuine; and an Account given of above one hundred Greek Manuscripts of St. Paul's Epistles. 8vo. London, 1741. [D. 27. 15.]
- BLACKWALL** (Anthony) The Sacred Classics Illustrated and Defended; or an Essay humbly offered towards proving the Purity, Propriety, and True Eloquence of the Writers of the New Testament, &c. 12mo. 2 vols. London, 1737. [G. 21. 27, 28.]
- BOOTII** (Arnoldi) Animadversiones Sacræ ad Textum Hebraicum Veteris Testamenti: in quibus loci multi difficiles, hactenus non satis intellecti vulgo, multaque phrases obscuriores ac vocabula parum adhuc percepta, explicantur; veræque Expositiones cum aliorum Interpretamentis, præcipue Græci, Syri, Chaldæi, Hieronymi, ac Rabbīnorum, conferuntur. 4to. Londini, 1644. [G. 19. 4.]
- Exemplar aliud. 4to. Londini, 1644. [B. 7. 38.]
- ***BOYS** (Thomas) *Tactica Sacra: An Attempt to exhibit to the Eye, by Tabular Arrangements, a General Rule of Composition prevailing in the Holy Scriptures.* 4to. London, 1824.
- BRETT** (Thomas) A Letter, shewing why our English Bibles differ so much from the Septuagint, though both are translated from the Hebrew Original. 8vo. London, 1743. [R. 19. 7.]
- Another Copy. 8vo. In Vol. III. of Bishop Watson's Collection of Tracts. [I. 25. 22.]
- CAPPELLI** (Ludovici) *Critica Sacra; sive de Variis quæ in Sacris Veteris Testamenti Libris occurrunt Lectionibus.* folio, Lut. Paris. 1650. [K. 12. 4.]
- BOOTII** (Arnoldi) *De Textûs Hebraici Veteris Testamenti Certitudine et Authentia, contra Ludovici Capelli Criticam, Epistola ad Reverendissimum Jacobum Usserium, Archiepiscopum Armachanum.* 4to. Parisiis, 1650. [M. 14. 36.]
- Cappelli** (Ludovici) *De Criticâ nuper à se editâ Epistola Apologetica, in quâ Arnoldi Bootii temeraria Criticæ Censura refellitur.* 4to. Salmurii, 1651. [N. 8. 44.]
- BUXTORFII** (Johannis, filii) *Anticritica: seu Vindicix Veritatis Hebraicæ adversus Ludovici Cappelli Criticum Sacram, ejusque Defensionem.* 4to. Basileæ, 1653. [K. 14. 24.]
- Cappelli** (Ludovici) *Diatriba de Veris et Antiquis Ebræorum Literis, opposita Joh. Buxtorfii de eodem Argumento Dissertationi.* 18mo. Amstelodami, 1645. [M. 16. 46.]
- CARPZOVII** (Jo. Gottlob.) *Commentatio Critica ad Libros Novi Testamenti.* 4to. Lipsiæ, 1730. [R. 8. 22.]
- †**CASTALIONIS** (Sebastiani) *Defensio suarum Translationum, et maxime Novi Foederis.* 8vo. Basileæ.
- An Account of the Translation of the Bible into the Lithuanian Tongue, into which Language the Scriptures were as yet never translated: with a copy of the Testimonial given to the Translator [Samuel Boguslaus

- CHYLINSKI], and of the Approbation of his undertaking, by several Reverend Doctors of Divinity, with Professors of the same and other persons of note, in the University of Oxford, Nov. 15, 1659. 4to. Oxford, 1659. [M. 20. 18.]
- COLLYER (David) *The Sacred Interpreter; or Practical Introduction towards a Beneficial Reading and Understanding of the Holy Bible.* 2 vols. 8vo. London, 1746. [G. 25. 13,14.]
- An Index to Mr. Collyer's Sacred Interpreter. 8vo. [P. 131. (18.)]
- COSIN (John, Bishop of Durham) *A Scholastical History of the Canon of the Holy Scripture, or the Certain and Indubitate Books thereof, as they are received in the Church of England.* 4to. London, 1672. [E. 20. 1.]
- CRUWYS (H. S.) *Enquiries into the Archetype of the Septuagint Version.* 8vo. London, 1774. [P. 308. 12.]
- A DISSERTATION concerning the Canonical Authority of the Gospel according to St. Matthew, and the Reasons upon which it hath been antiently rejected. 8vo. London, 1732. [R. 10. 32.]
- Another Copy. 8vo. London, 1732. [P. 55. (10.)]
- DUPIN (L. E.) *Dissertation Preliminaire: ou Prolegomènes sur la Bible.* 4to. Paris, 1701. [N. 6. 6.]
- EDWARDS (Tho.) *Duæ Dissertationes: In priore quarum probatur, Variantes Lectiones, et Menda, quæ in Sacram Scripturam irrepserunt, non labefactare ejus auctoritatem in rebus quæ ad Fidem et Mores pertinent: In posteriore verò, Prædestinationem Paulinam ad Gentilium Vocationem totam spectare.* 8vo. 1768, Cantabrigiæ. [P. 256. (2.)]
- ESSAY for a New Translation of the Bible. By H. R. 8vo. London, 1727. [A. 18. 63.]
- FLACII (Matthiæ) *Clavis Scripturæ Sacræ.* 2 tomis, folio. Basileæ, 1580–81. [Ff. 2. 6,7.]
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HEBREW AND CHALDEE GRAMMARS. 33

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- CLENARDI** (Nicolai) *Tabula in Grammaticen Hebraicam.* 8vo. Parisiis, 1564. [K. 16. 2.]
- CURTII** (Sebastiani) *Radices Linguae Sanctæ Hebrææ, Biblicis moralibus sententiis, adagiis, aliisque elegantioribus è sacro codice depromptis loquendi formulis, eo compendio expressæ, ut non solum primitiva, sed et pleraque vocabula derivata cum genuinis significationibus exiguo temporis spatio addisci queant.* 4to. Geismariæ, 1649. [K. 14. 33.]
- DRUSII** (Johannis) *Opuscula, quæ ad Grammaticam Hebraicam et Chaldaicam spectant.* 4to. Franekeræ, 1609. [L. 19. 29.]
- JOANNIS** Campensis *Grammatica Hebræa, ex variis Libellis Eliæ, grammaticorum omnium doctissimi, congesta.* 8vo. Parisiis, 1643. [M. 16. 13.]
- JORDINII** (Antonii) *Hebraicæ Radices, seu Primigeniæ Hebraismi Voces, centenis versuum decadibus comprehensæ.* 8vo. Lugduni, 1624. [I. 15. 49.]
- JUNII** (Francisci) *Grammatica Hebrææ Linguae.* 4to. Francofurti, 1580. [C. 1. 38.]
- LEE** (Samuel) *A Series of Lectures on the Hebrew Language, so arranged as to form a complete and easy System of Hebrew Grammar.* 8vo. London, 1826.
- MARTINII** (Petri) *Grammatica Hebræa.* 12mo. Rupellæ, 1591. [G. 8. 18.]
- *Exemplar aliud.* 12mo. Rupellæ, 1597. [C. 16. 6.]
- *Exemplar aliud.* 8vo. Amstelodami, 1621. [F. 7. 53.]
- Martinii** (Petri) *Grammaticæ Hebrææ Τεχνολογία.* 12mo. Rupellæ, 1590. [G. 8. 18.]
- MERCERI** (Johannis) *Tabulæ in Grammaticen Linguae Chaldææ.* 8vo. Witebergæ, 1579. [M. 16. 21.]
- MUNSTERI** (Sebastiani) *Institutio Hebræa. Accedit Jonas Propheta in quatuor orbis principalioribus linguis, Græca, Latina, Hebræa atque Chaldaica, pulchre sibi correspondentibus columnellis.* 12mo. Basileæ, 1524. [G. 16. 27.]
- OTTONIS** (Julii Conradi) *Grammatica Hebræa, methodice tractata pro more Rabbiorum. Cum Abbreviaturis Rabbiorum secundum ordinem Alphabeti.* 8vo. Noribergæ, 1605. [M. 16. 25.]
- REUCHLINI** (Joannis) *De Accentibus et Orthographia Linguae Hebraicæ.* 4to. Hagena, 1518. [K. 14. 13.]
- ROBERTSON** (Gulielmi) *Manipulus Linguae Sanctæ.* 8vo. Cantabrigiæ, 1683. [D. 6. 30.]
- SCHINDLERI** (Valentini) *Institutiones Hebraicæ.* 8vo. Witebergæ, 1581. [M. 16. 8.]
- *Exemplar aliud.* 8vo. Wittebergæ, 1612. [D. 15. 52.]
- SCHULTENS** (Alberti) *Institutiones ad Fundamenta Linguae Hebrææ.* 4to. Lug. Bat. 1756. [Bb. 2. 7.]
- AN INQUIRY** into the Use of the Hebrew Connective Particle, when prefixed to Verbs. 8vo. York, 1809. [Gg. 7. 15.]
- *Another Copy.* 8vo. York, 1809. [Hh. 2. 38.]
- REMARKS** on Hebrew Tenses. 8vo. York, 1810. [Hh. 7. 28.]

(2) HEBREW AND CHALDEE LEXICONS.

- KIMCHI** (Rabbi David) Dictionarium Hebraicum. folio. [K. 11. 15.]
- ELIÆ** Levitæ (Rabbi) Thisbites: opusculum Hebraicum, in quo 712 vocum, quæ sunt partim Hebraicæ, Chaldaicæ, Arabicæ, Græcæ et Latinæ, quæque in Dictionariis non facile inveniuntur, et à Rabbiniis tamen Hebræorum in scriptis suis passim inveniuntur, Origo, Etymon, et verus Usus doctè ostenditur et explicatur per Paulum Fagium. Hebraicè et Latinè. 4to. Isnæ, 1541. [K. 14. 20.]
- ALABASTRI** (Guilielmi) Spiraculum Tubarum; sive Fons Spiritualium Expositionum ex æquivocis Pentaglotti Significationibus, Hebraicè et Latinè. folio, Londini. [K. 12. 13.]
- BUXTORFII** (Joannis) Lexicon Chaldaicum, Talmudicum et Rabbinicum. folio, Basileæ, 1630. [Aa. 1. 34.]
- Exemplar aliud. folio, Basileæ, 1639. [G. 3. 1.]
- Exemplar aliud. folio, Basileæ, 1639. [K. 13. 16.]
- Buxtorfii** (Joannis) Lexicon Hebraicum et Chaldaicum cum Indice Latino. 12mo. Basileæ, 1631. [Ff. 8. 23.]
- Exemplar aliud. [Ii. 6. 31.]
- Exemplar aliud. 8vo. Londini, 1646. [D. 15. 57.]
- Exemplar aliud. 12mo. Basileæ, 1658. [G. 16. 16.]
- BUXTORFII** (Joannis, filii) Lexicon Chaldaicum et Syriacum, quo omnes voces, quæ in Veteris Testamenti Targumim seu Paraphrasibus Chaldaicis Onkelosi, Jonathanis et Aliorum, item in Novi Testamenti Syriaca translatione reperiuntur, accuratè et methodicè dispositæ et fideliter explicatæ, copiosè absolutèque describuntur. 4to. Basileæ, 1622. [K. 14. 23.]
- BYTHNERI** (Victorini) Clavis Linguae Sanctæ Universa, Voces Pentateuchi sententiis Biblicis comprehendens, earumque Analysin criticè exhibens. 8vo. Cantabrigiæ, 1648. [F. 18. 33.]
- Exemplar aliud. 8vo. Cantabrigiæ, 1648. [D. 15. 55.]
- FORSTERI** (Joannis) Dictionarium Hebraicum. folio, Basileæ, 1557. [H. 9. 21.]
- ***GESENIUS** (Wilhelm) A Hebrew Lexicon to the Books of the Old Testament, including the Geographical Names and Chaldaic Words in Daniel, Ezra, &c. Translated from the German by Christopher Leo. 2 vols. royal 4to. Cambridge, at the University Press, 1825-26.
- ***GIBBS** (J. W.) A Hebrew and English Lexicon to the Old Testament, including the Biblical Chaldee, from the German Works of Professor W. Gesenius. 8vo. London, 1826.
- HULSII** (Antonii) Nomenclator Biblicus Hebræo-Latinus. 12mo. Bredæ, 1650. [F. 17. 21.]
- LEIGH** (Edwardi) Critica Sacra; sive Observationes Philologicæ et Theologicæ in omnes Radices Veteris Testamenti; et in omnes Voces Novi Testamenti. folio, Amstelodami, 1679. [Ff. 2. 30.]
- Critica Sacra. folio, Londini, 1650. [Hh. 1. 14.]
- MEISNER** (Joannis Henrici) Nova Veteris Testamenti Clavis. Addita est Significatio Verborum Hebraicorum è Versione Alexandrina, cujus Dis-

- crepantiæ simul a Textu Hebraico sæpe dijudicantur. Vol. I. II. continentia Libros Pentateuchi usque ad 2 Lib. Regum. 8vo. Lipsiæ, 1800. [Bb. 3. 11,12.]
- MUNSTREI (Sebastiani) Dictionarium Hebraicum ex Rabbiniis, præsertim ex Radicibus Davidis Kimchi, auctum et locupletatum. folio, 1564. [I. 8. 29.]
- PAGNINI (Sancti) Thesaurus Linguae Sanctæ, Hebraice et Latine. folio, Lugduni, 1575. [K. 10. 19.]
- Exemplar aliud. folio. [C. 4. 15.]
- Pagnini (Sancti) Thesauri Hebraicæ Linguae Epitome; cui accessit Grammatices Libellus ex optimis quibusque Grammaticis collectus. folio, Antverpiæ, 1572. [K. 10. 9.]
- Exemplar aliud. 8vo. Antverpiæ, 1588. [G. 16. 21.]
- Exemplar aliud. 8vo. Lug. Bat. 1588. [I. 15. 50.]
- Exemplar aliud. Fr. Raphelengius auxit et emendavit. 8vo. Lug. Bat. 1600. [M. 16. 3.]
- PARKHURST (John) An Hebrew and English Lexicon without Points. To which are prefixed, a Hebrew and Chaldee Grammar, without Points. 2d Edit. 4to. London, 1778. [Bb. 3. 45.]
- Another Copy. 4to. London, 1778. [C. 21. 16.]
- Another Copy. 4to. London, 1778. [Ff. 2. 27.]
- Another Copy. 3d Edit. 4to. London, 1792. [Ff. 2. 26.]
- Lexicon (auctoris anonymi, vulgo PASSIONEI dictum) Hebraico-Chaldaico-Latino-Biblicum. 2 vols. folio, Avenione, 1765. [Aa. 1. 36,37.]
- PLANTAVITII (Joannis) Planta Vitæ; seu Thesaurus Synonymicus Hebraico-Chaldaico-Rabbinicus. Hebraice et Latine. folio, Lodovæ, 1644. [K. 13. 5.]
- ROBERTSON (Gulielmi) Thesaurus Linguae Sanctæ; sive Concordantiale Lexicon Hebræo-Latino-Biblicum. 4to, Londini, 1680. [K. 14. 1.]
- TOSSANII (Petri) Dictionum Hebraicarum Syllabus. 18mo. Basileæ, 1615. [D. 17. 34.]

ii. *Greek Grammars, Lexicons, and Glossaries to the New Testament.*

- WINER (G. B.) A Greek Grammar of the New Testament; translated from the German by Moses Stuart and Edward Robinson. With Notes by the Translators. 8vo. Andover [Massachusetts] 1824. 8vo.
- LEXICON GRÆCUM et Institutiones Linguae Græcæ ad Sacri Apparatus Instructionem. folio, Antverpiæ, 1572. [K. 10. 9.]
- ALBERTI (Joannis) Glossarium Græcum in Sacros Novi Fœderis Libros. 8vo. Lugduni Batavorum, 1735. [A. 17. 75.]
- CHEITOMÆI (Mart. Petr.) Græco-Barbara Novi Testamenti, quæ Orienti Originem debent. 12mo. Amstelodami, 1649. [M. 16. 49.]
- DAWSON (Joannis) Lexicon Novi Testamenti. 8vo. Cantabrigiæ, 1706. [R. 13. 26.]
- LEIGH (Edward) Critica Sacra: or Philologicall and Theologicall Observations upon all the Greek Words of the New Testament. 4to. London, 1646. [R. 8. 16.]

- PARKHURST** (John) A Greek and English Lexicon to the New Testament; to which is prefixed a Plain and Easy Greek Grammar. royal 8vo. 3d Edit. London, 1798. [Bb. 3. 44.]
- Another Copy (2d and best edition.) 4to. London, 1794. [Ff. 2. 28.]
- Another Copy. royal 8vo. Edinburgh, 1813. [Hh. 1. 30.]
- PASORIS** (Georgii) Lexicon Græco-Latinum in Novum Domini Jesu Christi Testamentum. 12mo. Herbornæ, 1619. [S. 3. 18.]
- Exemplar aliud; auctum vocibus, quæ occurrunt in Versionibus Antiquis Græcis Veteris Testamenti, à Christiano Schotano. 18mo. Amstelodami, 1654. [K. 16. 16.]
- SCHLEUSNERI** (Johannis Friederici) Novum Lexicon Græco-Latinum in Novum Testamentum. 2 tomis in 4 vols. 8vo. Lipsiæ, 1801. [Hh. 4. 16-19.]
- Editio Quarta. Recensuerunt Jacobus Smith, Joannes Strauchon, et Adamus Dickinson. 2 tomis, in 4 vols. 8vo. Edinburgh, 1814. [Bb. 3. 15-18.]
- ***Schleusneri** (Jo. Friderici) Lexicon in LXX. et reliquos Græcos Interpretes, ac Scriptores Apocryphos Veteris Testamenti. 3 vols. 8vo. Glasuæ, 1822.
- ***WAHL** (Abrahami Christ.) Clavis Philologica Novi Testamenti. 2 vols. 8vo. Lipsiæ, 1822.
- ***ROBINSON** (Edward) A Greek and English Lexicon of the New Testament, from the 'Clavis Philologica' of Christ. Abr. Wahl. royal 8vo. Andover [Massachusetta] 1825.

3. *Commentators, Interpreters, and Paraphrasts on the Scriptures.*

- CROWÆI** (Gulielmi) Elenchus Scriptorum in Sacram Scripturam, tam Græcorum quam Latinorum. 8vo. Londini, 1672. [A. 19. 74.]
- †Exemplar aliud. 8vo. Londini, 1672.
- ***ROSENMULLERI** (J. G.) Historia Interpretationis Librorum Sacrorum in Ecclesia Christiana. 5 tomis, 12mo. Hildburghusæ et Lipsiæ, 1795-1814.

i. *Treatises on the Interpretation of Scripture.*

- ISIDORI** Péluosiotæ de Interpretatione Divinæ Scripturæ Epistolæ, Græcè et Latine. Cura Jacobi Billii et Cunradi Rittershusii. folio, Ex Officina Commeliniana, 1606. [K. 3. 12.]
- Exemplar aliud. folio, Parisiis, 1638. [N. 3. 19.]
- ABICHTII** (Jo. Georg.) Ars distinctè Legendi et Interpretandi Scripturam Sacram Veteris Testamenti. 8vo. Lipsiæ, 1710. [A. 19. 125.]
- FLACII** (Matthiæ) Clavis Scripturæ: seu de Sermone Sacrarum Literarum. folio, Basileæ, 1667. [I. 13. 7.]
- LAVINGTON** (George, Bishop of Exeter) The Nature and Use of a Type. 8vo. London, 1724. [P. 70. (2.)]

- PFEIFFERI** (Augusti) *Thesaurus Hermeneuticus, sive De legitima Scripturæ Sacræ Interpretatione Tractatio luculenta. Cum notis et præfatione Sam. Benedicti Carpzovii.* 8vo. Lipsiæ, 1726. [A. 19. 13.]
- RAMBACHII** (Johannis Jacobi) *Institutiones Hermeneuticæ Sacræ, variis observationibus copiosissimisque exemplis biblicis illustratæ.* 8vo. Jenæ, 1725. [R. 14. 26.]
- THOUGHTS** on such Phrases of Scripture, as ascribe Affections and Passions to the Deity. 12mo. London, 1750. [A. 19. 37.]
- TURRETINI** (Joannis Alphonsi) *De Sacræ Scripturæ Interpretandæ Methodo Tractatus Bipartitus.* 12mo. Trajecti Thuriorum, 1728. [G. 21. 13.]
- ***VANMILDBERT** (William, Bishop of Llandaff) *An Inquiry into the General Principles of Scripture Interpretation, in eight Sermons preached before the University of Oxford in the year 1814.* 8vo. Oxford, 1815.
- WHITBY** (Danielis) *Dissertatio de SS. Scripturarum Interpretatione secundum Patrum Commentarios.* 8vo. Londini, 1714. [B. 6. 4.]
- *Exemplar aliud.* 8vo. Londini, 1714. [R. 12. 65.]
- WILSON** (Thomas) *Theological Rules to guide us in the Understanding of the Scriptures.* 8vo. London, 1615. [D. 18. 49.]

ii. *Jewish Commentators on the Hebrew Scriptures and on Detached Books thereof.*

- PHILONIS** *JUDÆI Opera Exegetica in Libros Mosis, De Mundi Opificio, historicos, et legales.* Cura Davidis Hoeschelii. Gr. Lat. folio, Coloniae, 1613. [M. 13. 2.]
- Biblia Hebraica, cum triplici Targum in Pentateuchum, Onkeli, Jonathan, et Jerosolymitano, et Commentario R. Salomonis JARCHI in omnes viginti quatuor Sacræ Scripturæ libros.* 2 tomis, 4to. [I. 15. 36, 37.]
- TARGUM** *HIEROSOLYMITANUM in quinque Libros Legis, e Lingua Chaldaica in Latinam conversum.* Opera Francisci Tayler. 4to. Londini, 1649. [K. 9. 24.]
- Pentateuchus Hebraicus et Chaldaicus, cum Commentario RASCHI et R. Isaac ABOAB in Biur R. Mosis ben NACHMANN, et V. Megilloth, cum Targum et commentario Raschi.* folio, Venetiis, 1548. [K. 12. 7.]
- RABBATH**: sive Fasciculus Myrrhæ, i. e. *Commentarius Antiquus in Pentateuchum et Quinque Megilloth, sive Canticum Canticorum, Ruth, Ecclesiasten, Lamentationes Jeremiæ et Estheram.* Hebraice. folio, Cracoviæ, 1599. [K. 12. 17.]
- Oblatio perfusa Oleo: Expositio super Pentateuchum, a Rabbi Abraham MENAHEM, Ben Jacob, Hebraice.* 4to. [K. 9. 17.]
- Rabbi TOBIÆ LEVITÆ Liber Bonæ Gratiæ; sive Commentarius in Pentateuchum, Hebraice.* folio, sine loco et anno. [K. 12. 22.]
- Pentateuchus, Hebraice: cum Commentariis R. MOSIS NACHMANIDIS.* folio. [K. 11. 16.]
- Maimonidis (Rabbi Mosis) More Nebochim, seu Doctor Perplexorum, ad dubia et obscuriora Scripturæ loca rectius intelligenda veluti clavem continens. Latine conversus a Johanne Buxtorfio, filio.* 4to. Basi- læ, 1629. [K. 14. 28.]

- Maimonidis (Rabbi Mosis) *More Nebochim, cum Expositione Rabbi Mosis Ben Jehudæ, Hebraice.* 4to. Venetiis, 1596. [K. 9. 8.]
- Simeonis BEN JOACHIM *Commentarius in Libros Exodi, Levitici et Numerorum.* Hebraicè. 2 vols. 4to. Mantuæ, 1560. [K. 14. 5,4.]
- The Pentateuch in Hebrew with the English Translation on the opposite page, with Notes by LION SOESMANS, corrected and translated by David Levi. 5 vols. 8vo. London. [A. 15. 78-80.]
- The V. Megilloth, or Books of the Song of Solomon, the Book of Ruth, the Lamentations of Jeremiah, the Book of Ecclesiastes, and the Book of Esther. In Hebrew and English, with notes. 8vo. London. [A. 15. 81.]
- Psalterium Hebraicum, cum Commentario R. David KIMCHI, Hebraice.* folio, Isnæ, 1542. [K. 11. 12.]
- Prophetæ Priores et Posteriores, cum Commentario R. David Kimchi, Hebraice.* 4to. Paris, 1539. [F. 14. 8.]
- Prophetæ Priores et Posteriores, cum Commentario R. Ishak ABRABANEL.* Hebraice. folio, Amstelodami, 1642. [K. 11. 14.]
- ISAACI ABRABANIELIS et R. MOSIS ALSCHECHI *Commentarius in Esaïæ Prophetiam: cum additamento eorum quæ R. Simeon e veterum dictis collegit. Subjuncta refutatione et textûs nova versione ac paraphrasi; ut plena de Christi satisfactione doctrina exhibeatur. Authore Constantino L'Empereur.* 8vo. Lug. Bat. 1631. [M. 16. 16.]
- Daniel, cum Commentario R. MOSIS ALSCHECH. 4to. [K. 9. 27.]
- Paraphrasis Josephi JACHIADE in Daniele, cum versione et annotationibus Constantini L'Empereur.* 4to. Amstelodami, 1633. [K. 14. 43.]
- Targum, seu *Paraphrasis Caldaica, quæ etiam Syriaca dicitur, Jonathani Caldæi antiquissimi, in Hoseæ, Joëlis, et Amosi Prophetias: atque etiam in Ruthæ Historiam et Lamentationes Ieremiæ Prophetæ, incerto Authore Caldeo. Latinitate donata, a Johanne Quinquarboreo.* 4to. Parisiis, 1556. [K. 14. 19.]
- Hoseas *Propheta, Ebraice, et Chaldaice, cum duplici Versione Latina et Commentariis Ebraicis trium doctissimorum Judæorum, Masorâ item parva, ejusque et Commentariorum Latinâ quoque interpretatione. Accedunt annotationes Gulielmi Coddæi.* 4to. Lug. Bat. 1621. [K. 14. 25.]
- Hosea cum Targum, id est Chaldaica Paraphrasi Jonathan, et Commentariis R. Selomo Jarchi, R. Abraham Aben Ezra, et R. D. Kimchi, Hebraice. 4to. [Apud Robertum Stephanum,] 1556. [K. 14. 2.]
- R. Salomonis Ben MELECH *Perfectio Pulchritudinis; seu Commentarius in Loca Selecta Vocesque et Res Difficiliores S. Scripturæ; cum Spicilegio Rerum præteritarum et intermissarum, authore R. Jacob ABENDANA.* folio, Amstelædami, A. M. 5421. [K. 12. 20.]
- Menasseh BEN ISRAEL *Conciliator, sive de Convenientia Locorum Sacræ Scripturæ, quæ pugnare inter se videntur.* 4to. Amstelodami, 1633. [K. 14. 42.]
- Bechirath Happeruschim; hoc est, *Examini Commentationum Rabbinarum in Mosen Sectio prima. Auctore Wilhelmo SCHICKARDO.* 4to. Tubingæ, 1624. [I. 14. 38.]

iii. *Christian Commentators.*

(1) CHRISTIAN COMMENTATORS ON THE ENTIRE BIBLE.

ORIGENIS in Sacras Scripturas Commentaria, quæcunque Græcè reperi potuerunt. Edidit, partim Latinè vertit, et universa notis et observationibus illustravit Petrus Daniel Huetius. folio, 2 partibus in 1 vol. Rothomagi, 1668. [M. 13. 23.]

Origenis Commentaria. folio. *Inter Opera Latina.* [M. 12. 7,8.]

Origenis Philocalia; de Obscuris S. Scripturæ Locis, à SS. Patribus Basilio Magno et Gregorio Theologo, ex variis Origenis Commentariis excerpta. Græce et Latine. 4to. Parisiis, 1619. [L. 20. 21.]

CYRILLI, Alexandrini Archiepiscopi, Glaphyra; sive Commentaria in quinque Libros Moysis, in Esaiam Prophetam, in Duodecim Minores Prophetas, et in Joannis Evangelium. Græce et Latine. folio. *Inter Operum Tomos I.-IV.* [M. 13. 9-12.]

RABANI MAURI (Magnentii, Archiepiscopi Moguntini,) Commentarii in Libros Historicos Veteris Testamenti, in Proverbia Salomonis, Librum Sapientiæ, Jeremiæ et Ezechielis Prophetias, duos libros Machabæorum et Ecclesiasticum, in Matthæum et omnes Pauli Epistolas. folio. *Inter Operum Tomos II.-V.* [M. 11. 11-13.]

Divi THOMÆ AQUINATIS, Doctoris Angelici, Commentaria in quosdam Libros Veteris et Novi Testamenti, scilicet, in Job; Prima Quinquagena Davidis; Canticum Canticorum; Esaiam; Jeremiam, et ejus Lamentationes; in Evangelia secundum Matthæum et Joannem; Cathena Aurea in Quatuor Evangelia, ex dictis Patrum connexa; Commentaria in omnes D. Pauli Apostoli Epistolas. folio, *Inter Operum Tomos XIII.-XVI.* [H. 12. 18-20.]

Venerabilis BEDÆ, presbyteri, Commentationes in Sacras Literas. 2 tomis, folio, Parisiis, 1545. [I. 11. 15.]

Nicholai de LYRA Commentaria in Universa Biblia; cum Additionibus ad Lyræ Postillas in Sacram Scripturam, et correctorio Matthiæ Thuringi. 7 vols. folio. Basileæ, et Ex Valle Engadi, 1506-1508. [L. 5. 8-14.]

HUGONIS (Cardinalis) Postilla, sive Commentaria in Biblia Sacra. 7 vols. folio. Basileæ, m. cccc. xcvi. [L. 5. 1-7.]

HUGONIS DE S. VICTORE Annotationes Elucidatoriæ, Allegoriæ, et Quæstiones in omnes Sacræ Scripturæ Libros. folio. *Inter Opera.* [M. 11. 15.]

Critici Sacri: sive Clarissimorum Virorum in Sacrosancta utriusque Foederis Biblia Doctissimæ Adnotationes, atque Tractatus Philologici. folio, 9 tomis, Londini, 1660. [M. 2. 1-9.]

—— Exemplar aliud. folio, 9 tomis, Londini, 1660. [Aa. 1. 38-43.]

—— Exemplar aliud. folio, 9 tomis, Londini, 1660. [Bb. 1. 1-3.]

POLI (Matthæi) Synopsis Criticorum, aliorumque Scripturæ Interpretum. 5 tomis in 6 vols. folio, Londini, 1669-1676. [Bb. 1. 4-9.]

—— Exemplar aliud. 5 tomis, folio, Londini, 1669-1676. [E. 3. 17-21.]

Thomæ de VIO, CAJETANI Cardinalis, Opera Omnia, quotquot in Sacræ Scripturæ Expositionem reperiuntur. 5 vols. folio, Lugduni, 1639.

[L. 4. 5-9.]

BRENTII (Joannis) Commentarii in Libros Veteris et Novi Testamenti. *Inter Operum Tomos I.-VII.* [M. 4. 18-23.]

- La Bibbia, con molte et utili annotationi. folio, 1562. [K. 11. 31.]
 ——— Il medesimo Libro. 1562. [K. 11. 32.]
- La Bible: qui est Toute la Sainte Escriture de nouveau reveue. Avec
 Argumens sur chacun livre, et Annotations. [Genève] 1562, folio.
 [C. 5. 21.]
- La Sainte Bible, avec Argumens et Annotations. folio, Genève, 1563.
 [K. 11. 30.]
- Biblia Sacra, ex Sebastiani CASTALIONIS postrema recognitione et cum an-
 notationibus ejusdem. folio, Basileæ, 1573. [N. 2. 17.]
- Cornelii à LAPIDE Commentarii in Scripturas Sacras. 11 tomis, folio,
 Antverpiæ et Lugduni, 1617-38. [L. 5. 16-26.]
- Biblia Sacra Latina; Vetus Testamentum, cum Scholiis, ab Immanuele
 TREMELLIO et Francisco JUNIO; Libri Apocryphi, cum notis quibus-
 dam, a Francisco Junio; et Novum Testamentum, ex Sermone Syro,
 ab Immanuele Tremellio, et ex Græco (cum Notis) a Theodoro BEZA.
 folio, Hanoviæ, 1624. [N. 2. 15.]
- Biblia Latina, versione et notis Immanuelis Tremellii et Francisci Junii.
 folio, Genevæ, 1630. [Aa. 1. 32.]
- LEONARDI (Marii) Commentariorum in Universam S. Scripturam Tomus
 Primus, complectens Pentateuchum Mosis. folio, Colonie Agrippinæ,
 1621. [L. 2. 4.]
- Biblia Sacra Vulgatæ Editionis Sixti V. Pont. Max. jussu recognita atque
 edita, cum Scholiis Joannis MARIANÆ et Notationibus Emanuelis SA,
 addito Petri Lansselii Supplemento. folio, 2 tomis, Antverpiæ, 1624.
 [K. 13. 12, 13.]
- MENOCII (Stephani) Brevis Explicatio Sensus Literalis Totius S. Scrip-
 turæ, ex optimis auctoribus per Epitomen collecta. folio, 2 tomis,
 Colonie Agrippinæ, 1630. [I. 11. 1, 2.]
- QUISTORFII (Johannis) Annotationes in omnes Libros Biblicos. 4to.
 Rostochii, 1648. [I. 20. 10.]
- ESTII (Guil.) Annotationes Aureæ in præcipua ac difficiliora Sacræ Scrip-
 turæ Loca. 4to. Colonie Agrippinæ, 1622. [H. 7. 29.]
- HALL (Joseph, Bp. of Norwich) A Familiar Explication of all the hard
 Texts of the whole Divine Scripture. folio, London, 1632. [B. 4. 13.]
- Hall (Joseph, Bp. of Norwich) Contemplations upon the Principall Pas-
 sages of the Old and New Testaments. folio. *Works*, Vols. I. & II.
 [H. 23, 12-13.]
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- *WINTLE (Thomas) Daniel: an Improved Version attempted; with Notes,
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- JOHNSON (John) An Explanation of Daniel's Prophecy of the Seventy
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- OCOLAMPADII (Joannis) Adnotationes in Hoseam et Prophetas Minores. Basileæ, 1525. [G. 8. 14.]
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 Chandler (Samuel) A Paraphrase and Critical Commentary on the Prophecy of Joel. 4to. London, 1735. [R. 16. 12.]

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 Leon (Salvatoris de) Expositio et Illustratio in Ecclesiasticum Jesu filii Sirach. folio, Antwerpiae, 1640. [L. 4. 14.]
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MARLORATI (Augustini) Novi Testamenti Catholica Expositio Ecclesiastica; sive Bibliotheca Expositionum ex probatis omnibus Theologis collecta. 2 vols. folio, Apud Henricum Stephanum, 1561. [L. 11. 5.]

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COMMENTATORS ON THE NEW TESTAMENT. 61

- Controversies of these Dayes. Whereunto is added the Translation out of the Original Greeke commonly used in the Church of England, with a Confutation of all such Arguments, Glosses, and Annotations as conteine manifest Impietie, Heresie, Treason, and Slander, against the Catholic Church of God, and the true Teachers thereof, or the Translations used in the Church of England. folio, London, 1601. [B. 2. 1.]
- CARTWRIGHT (Thomas) A Confutation of the Rhemista' Translation, Glosses and Annotations on the New Testament. folio, London, 1618. [M. 22. 2.]
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- TOLETI (Francisci, Cardinalis) Commentarii in Sacrosancta Jesu Christi D. N. Evangelia secundum Lucam et Johannem. 2 vols. folio, Coloniae, 1611. [K. 1. 17,18.]
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- PISCATORIS (Johannis) Commentarii in Omnes Libros Novi Testamenti. 4to, 2 tom. Herbornæ, 1621. [L. 9. 24,25.]
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- HALL (Joseph, Bishop of Norwich) Contemplations on the History of the New Testament. folio. *In his Works, Vol. II.* [B. 3. 25.]
- CAPPELLI (Jacobi) Observationes in Novum Testamentum. 4to. Amstelodami, 1657. [R. 8. 44.]
- HAMMOND (Henry) A Paraphrase and Annotations upon all the Books of the New Testament, briefly explaining the difficult places. folio, London, 1653. [G. 13. 21.]
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COMMENTATORS ON THE NEW TESTAMENT. 63

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An Attempt towards revising our English Translation of the Greek Scriptures, or the New Covenant of Jesus Christ, and towards illustrating the Sense by Philological and Explanatory Notes. By **William Newcome, D. D.**, Archbishop of Armagh. 2 vols. royal 8vo. Dublin, 1796. [Bb. 3. 42,43.]

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- EUTHYMI** Zigabeni *Commentaria in Quatuor Evangelia, ex Chrysostomi aliorumque veterum Scriptis collecta. Latine, a Joanne Hentenio.* 8vo. Parisiis, 1544. [L. 19. 35.]
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- Novi Testamenti Libri Historici, Græce et Latine, perpetuo commentario ex antiquitate, historiis, philologia, illustrati a Balduino WALÆO.** 2 vols. 4to. Lug. Bat. 1653. [L. 9. 22,23.]
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COMMENTATORS ON THE NEW TESTAMENT. 65

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- PONTIFICALE Romanum, Clementis VIII. primùm, denuo Urbani VIII. auctoritate recognitum.** 8vo. Parisiis, 1664. [K. 19. 35.]
- RITUALE Romanum, Pauli V. Pont. Max. jussu editum, et Urbani VIII. auctoritate recognitum.** 8vo. Parisiis, 1631. [K. 19. 3.]
- PORTIFORIUM seu Breviarium, secundum usum Sarum, noviter impressum et à pluribus purgatum mendis. In quo nomen Romano Pontifici falso ascriptum omittitur, una cum aliis quæ Christianissimo nostri Regis Statuto repugnant.** 8vo. Londini, 1541. [K. 17. 28.]
- Portiforium, seu Breviarium, ad Ecclesiæ Sarisburiensis usum, Pars Æstivalis.** 4to. Londini, 1541. [K. 20. 1.]
- MISSALE ad usum Ecclesiæ Sarisburiensis una cum dicte eccl'ie consuetudinibus institutis.** 4to. Parisiis, 1529. [H. 6. 24.]
- PSALTERIUM Latinum ad usum Ecclesiæ Sarisburiensis.** 8vo. [K. 19. 19.]
- EXPOSITIO Hymnorum totius Anni secundum usum Sarum.** 4to. Parisiis, 1502. [K. 19. 4.]
- MISSALE secundu' Ordinem Carthusiensium.** folio, Lugduni, 1517. [G. 2. 1.]
- OFFICIUM Beatæ Mariæ Virginis.** 32mo. Antverpiæ, apud Joannem Moretum. [H. 17. 32.]
- THE PRIMER, or Office of the Virgin Mary.** 8vo. 1633. [K. 18. 43.]
- GRADUALE Romanum, juxta Missale Concilii Tridentini.** 12mo. Leodii, 1821. [S. 6. 16.]
- MANUALE Cantorium, sive Antiphonale Romanum.** 12mo. Leodii, 1823. [S. 6. 17.]
- PROCESSIONALE Romanum, pro Ecclesiis Urbanis et Ruralibus.** 12mo. Leodii, 1817. [S. 6. 15.]

iv. *Liturgies and Rites of the Reformed or Protestant Churches.*

- (1) LITURGY AND RITES OF THE UNITED CHURCH OF ENGLAND AND IRELAND, AND TREATISES THEREON.
- A Brieff Discourse of the Troubles begonne at Francford in Germany anno Domini 1564 abowte the Booke off Common Prayer and Ceremonies. 4to. m̄d̄l̄r̄r̄b̄. [N. 8. 15.]

[i.] *Editions of the Book of Common Prayer.*

- THE BOOK OF COMMON PRAYER and the Holy Bible. Printed by Thomas and John Buck, Printers to the University of Cambridge. folio, Cambridge, 1629. [E. 9. 18.]
- The Book of Common Prayer and Administration of the Sacraments and other Rites and Ceremonies of the Church of England. folio, Cambridge, 1629. [R. 2. 31.]
- The Book of Common Prayer. folio, London, 1630. [B. 4. 30.]
- The Book of Common Prayer. folio, London, 1631. [R. 2. 30.]
- The Book of Common Prayer. 12mo. London, 1631. [S. 3. 1.]
- The Book of Common Prayer. folio, London, 1636. [G. 4. 17.]
- The Book of Common Prayer. 4to. London, 1637. [R. 8. 46.]
- The Book of Common Prayer. folio, London, 1662. [I. 11. 24.]
- The Book of Common Prayer. folio, London, 1662. [G. 1. 6.]
- The Book of Common Prayer. 8vo. Cambridge, 1662. [K. 15. 13.]
- The Book of Common Prayer. folio, Oxford. [G. 3. 15.]
- The Book of Common Prayer; with Sternhold's and Hopkins's Version of the Psalms. 4to. London, 1664-58. [B. 4. 34.]
- The Book of Common Prayer. folio, London, 1700. [Ff. 1. 22.]
- The Book of Common Prayer. With the Old and New Versions of the Psalms. royal 8vo. Cambridge. [Ff. 4. 44.]
- The Book of Common Prayer (interleaved) with Dr. Sam. Clarke's Alterations in MS. [F. 26. 2.]
- The Form and Manner of Consecrating Bishops, Priests, and Deacons according to the Appointment of the Church of England. 4to. London, 1629. [N. 6. 27.]
- An Abridgement of the Book of Common Prayer and Administration of the Sacraments and other Rites and Ceremonies of the Church, according to the use of the Church of England. Together with the Psalter or Psalms of David, pointed as they are to be said or sung in Churches. 8vo. London. 1773. [P. 281. (5.)]
- Liber Precum Communioni secundum usum Ecclesiæ Anglicanæ, Græce. 12mo. Cantabrigiæ, 1665. [L. 8. 18.]
- Exemplar aliud. 12mo. Cantabrigiæ, 1665. [E. 8. 25.]
- Exemplar aliud. 12mo. Cantabrigiæ, 1665. [R. 21. 60.]
- Liturgia, seu Liber Precum Communioni juxta usum Ecclesiæ Anglicanæ. 8vo. Londini, 1670. [D. 14. 30.]
- Liturgia; seu Liber Precum Communioni in Ecclesia Anglicana receptus. 8vo. Londini, 1733. [R. 7. 21.]
- Llyfr Gweddi Gyffredin a Gweinidogaeth y Sacramentau a chynnedfau a Ceremoniau eraill yr Eglwys Loegr Ynghyd a'r Psallwyr neu Psalmau Dafydd [The Book of Common Prayer in Welsh.] folio, Llundain, 1664. [I. 1. 8.]
- Another Copy. folio, Llundain, 1768. [R. 15. 1.]
- Another Copy, with the Bible in Welsh. 8vo. Caer-Graunt, 1746. [R. 8. 15.]
- La Liturgie Angloise, ou le Livre des Prieres Publiques, de l'Administration de Sacremens et autres Ordres et Ceremonies de l'Eglise

d'Angleterre, nouvellement traduit en François par l'Ordonnance de sa Majesté de la Grand Bretagne. 4to. Londres, 1616. [C. 1. 21.]

——— Un autre Exemplaire. 4to. Londres, 1616. [H. 7. 15.]

OZELL (John) Common Prayer not Common Sense, in several places of the Portugueze, Spanish, Italian, French, Latin and Greek Translations of the English Liturgy: being a Specimen of Reflections upon Omissions, Additions, Misconstructions, &c. in all or most of the said Translations. 8vo. London, 1722. [P. 270. (8.)]

Compendium of the Book of Common Prayer and Administration of the Sacraments and other Rites and Ceremonies of the Church, according to the use of the United Church of England and Ireland. Translated into the Hindoostanee Language. [By the Rev. Henry MARTYN, M. A.] 8vo. London, 1818. [M. 21. 30.]

[ii.] *Expositions and other Treatises on the Book of Common Prayer.*

L'ESTRANGE (Hamond) The Alliance of the Divine Offices; exhibiting all the Liturgies of the Church of England since the Reformation, as also the late Scotch Service Book, with all their respective Variations; and upon them all Annotations. folio, London, 1659. [E. 9. 14.]

FISHER (Ambrose) A Defence of the Liturgy of the Church of England or Book of Common Prayer, in a Dialogue between Novatus and Irenæus. 4to. London, 1630. [E. 19. 20.]

REEVE (Edmund) The Christian Divinitie contained in the Service of the Church of England. 4to. London, 1631. [D. 19. 10.]

BAYLY (Robert) A Parallel or Briefe Comparison of the Liturgie of the Masse Book, the Breviarie, the Ceremoniall, and other Romish Ritualls. 4to. 1641. [L. 19. 30.]

——— Another Copy. 4to. London, 1661. [Ff. 7. 87.]

WOMOCKE (Laurence) A Defence of the Liturgy of the Church of England. 4to. London, 1641. [P. 53. (2.)]

SPARROW (Anthony) A Rationale upon the Book of Common Prayer. 18mo. London, 1657. [D. 18. 35.]

COMBER (Thomas) A Companion of the Temple, or a Help to Devotion in the daily use of the Common Prayer. 8vo. 2 vols. London, 1676. [D. 7. 23, 24.]

BEVERIDGE (William) A Sermon concerning the Excellency and Usefulness of the Common Prayer. 4to. London, 1683. [N. 8. 26.]

WILLIAMS (John) A Brief Discourse concerning the Lawfulness of Worshipping God by the Common Prayer. 4to. London, 1694. [N. 8. 26.]

CLUTTERBUCK (J.) Plain and Rational Vindication and Explanation of the Liturgy of the Church of England. London, 1699. [P. 165. (8.)]

A SHORT DISCOURSE concerning the Common Prayer, in Question and Answer. 12mo. London, 1705. [P. 348. (8.)]

BENNET (Thomas) A Paraphrase with Annotations upon the Book of Common Prayer. 8vo. London, 1709. [B. 6. 23.]

NICHOLLS (William) Commentary on the Book of Common Prayer and Administration of the Sacraments. Together with the Psalter or Psalms of David. And the Additional Notes of Bishop Andrews, Bishop Cosins, and others. folio, London, 1712. [E. 12. 1.]

- Nicholls (William) A Supplement to his Commentary on the Book of Common Prayer. folio, London, 1711. [N. 3. 21.]
- THE DUTY and Obligation of the Clergy to observe occasional Days appointed by Royal Authority. 8vo. London, 1722. [N. 9. 27.]
- WHEATLEY (Charles) A Rational Illustration of the Book of Common Prayer of the Church of England. 8vo. London, 1729. [A. 18. 65.]
- PIERS (Wm.) A Letter in Defence of the Liturgy. 8vo. London, 1750. [P. 328. 10.]
- TOPLADY (Augustus) The Liturgy of the Church of England explained and vindicated. 8vo. London, 1800. [Hh. 3. 49.]
- The Book of Common Prayer : with Notes by a Member of the Church of England [Sir John BAYLEY.] royal 8vo. London, 1813. [Ff. 4. 39.]
- SHEPHERD (John) A Critical and Practical Elucidation of the Book of Common Prayer. 2 vols. 8vo. London, 1817. [Ff. 4. 40,41.]
- Another Copy. 2 vols. 8vo. London, 1817. [Ff. 4. 42,43.]
- *MANT (Richard, Bp. of Down and Connor) The Book of Common Prayer ; with Notes explanatory, practical, and historical, from approved Writers of the Church of England. Second Edition. 4to. Oxford, 1822.
- NELSON (Robert) A Companion for the Festivals and Fasts of the Church of England. 8vo. London, 1704. [H. 7. 39.]
- BIDDULPH (Tho. T.) Essays on some Parts of the Liturgy of the Church of England. 12mo. Evesham, 1798. [Ii. 3. 51.]
- AN EXPOSITION on that most excellent Prayer called the Litany. 12mo. Lond. 1698. [P. 344. (11.)]
- CAMFIELD (Benjamin) The Communion of the Liturgy of the Church of England vindicated, and recommended to the Consideration of all pious Christians. 4to. London, 1680. [M. 14. 27.]
- COMBER (Thomas) A Discourse upon the Form and Manner of Making, Ordaining, and Consecrating Bishops, Priests, and Deacons, according to the Order of the Church of England. 8vo. London, 1699. [I. 14. 35.]
- THE DOOR of the Tabernacle ; or, Rules of Behaviour in the Public Worship of God, according to the use of the Church of England. 12mo. London, 1703. [M. 18. 21.]
- THE EXCEEDING REASONABLENESS of constantly and devoutly frequenting as much as possible the Daily Morning and Evening Public Prayers of the Church of England, and worthily receiving the Blessed Sacrament. 12mo. London, 1704. [C. 16. 10.]
- WHEATLEY (Charles) Bidding of Prayers before Sermon no mark of Disaffection to Government. 8vo. London, 1718. [P. 77. (5.)]
- THE RUBRICK of the Church of England examined, and its Use and Observance most earnestly recommended to all its Members. 8vo. London, 1737. [P. 271. (5.)]

[iii.] *Tracts on the Revision or Alteration of the Book of Common Prayer.*

AN ACCOUNT of the Proceedings of the Commissioners for a Review of the Common Prayer. 4to. London, 1661. [P. 45. (1.)]

- PRYNNE** (Wm.) *A Short, Sober, Pacific Examination of some Exuberances in, and Ceremonial Appurtenances to the Common Prayer.* 4to. London, 1661. [Ff. 7. 87.]
- MAURICE** (Dr.) *Remarks relating to the Alterations in the Liturgy.* 4to. London, 1689. [P. 45. (10.)]
- SOME** of the Alterations in the Common Prayer Book. 4to. [P. 45. (11.)]
- VOX CLERI:** or, the Sense of the Clergy concerning the making of Alterations in the Established Liturgy. 4to. London, 1690. [M. 15. 13.]
- A Letter to the Answerer of Vox Cleri.** [M. 15. 13.]
- COLLIER** (Jeremy) *Reasons for restoring some Prayers and Reflections, as they stand in the Communion Service of the first English Reformed Liturgy, compiled by the Bishops in the second and third years of the reign of Edward VI.* 8vo. London, 1717. [N. 9. 29.]
- No Reason to alter the Liturgy of the Church of England on account of Prayers for the Dead.* 8vo. London, 1718. [N. 9. 29.]
- *Another Copy.* 8vo. London, 1718.
- CAMPBELL** (Archibald) *A Defence of the "Reasons for restoring some Prayers," &c. being a Reply to a Book entituled "No Reason to alter the Liturgy," &c.* 8vo. London, 1718. [N. 9. 29.]
- No Necessity to alter the Common Prayer: being a full Answer to two Books, one called "Reasons for restoring some Prayers," &c.; the other, the "Defence of the Reasons."* 8vo. London, 1718. [N. 9. 29.]
- Campbell** (Archibald) *An Answer to Mr. Lesley against Alterations or Additions to the Liturgy of the Church.* 8vo. London, 1718. [N. 9. 29.]
- A COMMUNION OFFICE,** taken partly from Primitive Liturgies and partly from the first English reformed Prayer-Book. With Offices for Confirmation and the Visitation of the Sick. 8vo. London, 1718. [N. 9. 29.]
- AN ESSAY** for a Review of the Common Prayer. To which is added, a Specimen submitted to the Consideration of those in Authority. 8vo. London, 1734. [P. 263. (8.)]
- REYNOLDS** (——) *Defence of the Essay for a Review of the Book of Common Prayer, so far as it relates to the Athanasian Creed.* London, 1734. [P. 224. (3.)]
- THE OFFICES** in the Book of Common Prayer revised and altered by way of Specimen, submitted to the Consideration of those in Authority. London, 1735. [P. 224. (4.)]
- THE EXPEDIENCY** and Necessity of revising the Public Liturgy humbly represented. With a Specimen of a new Liturgy, &c. 8vo. London, 1749. [P. 177. (1.)]
- A Letter to the Author of the "Expediency and Necessity of revising and improving the Public Liturgy."* 8vo. London, 1750. [P. 177. (2.)]
- A SERIOUS ADDRESS** in favour of a Review of our Liturgy. To which are added, Reasons for exchanging the Athanasian Creed in our Public Worship, &c. for the Apostles or the ancient Hierosolymitan Creed. 8vo. London, 1751. [P. 177. (3.)]
- AN APPEAL** to Common Reason and Candor in behalf of a Review [of the Liturgy], submitted to the serious consideration of all Unprejudiced Members of the Church of England. 2 parts in 1 vol. 8vo. London, 1750-51. [R. 18. 42.]

- THE QUESTION truly stated and calmly considered, whether there be any Just Reasons for a new Translation of the Bible and Review of our Liturgy, Articles and Canons. By a Gentleman. 8vo. London, 1751. [P. 177. (5.)]
- REASONS humbly offered for composing a new Set of Articles of Religion. With XXI Articles of Religion, proposed as a Specimen for Improvement. 8vo. London, 1751. [P. 177. (4.)]
- A NEW and Correct Edition of the Book of Common Prayer and Administration of the Sacraments and other Rites of the Church of England. In which certain Alterations and Amendments are most humbly offered and recommended. With a Letter to the Archbishops and Bishops of the Church of England. 8vo. London, 1768. [P. 285. (4.)]
- HAWKINS (—) The Liturgy of the Church of England considered. 8vo. London, 1763. [P. 318. 2.]
- REMARKS on the Public Service of the Church. 8vo. London, 1769. [P. 321. 16.]
- HINTS, &c. submitted to the serious Attention of the Clergy, Nobility, and Gentry, newly associated. By a Layman [the late Duke of GRAFTON]. 8vo. London, 1790. [Gg. 7. 13.]

[iv.] *Forms of Prayer of the Church of England on various Public Occasions.*

- A FORM of Dedication and Consecration of a Church or Chapel. 4to. London, 1703. [P. 38. (21.)]
- FORMS of Prayer against the Visitation of the Plague—for the Parliament—in tymes of War—for Nov. 5—and for the King's Inauguration. 4to. London, 1629–38. [D. 19. 36.]
- SEVERAL FORMS of Prayer on Fast Days on account of removing the Plague. 4to. London, 1630–40. [L. 15. 22.]
- VARIOUS FORMS of Prayer for Fasts and Thanksgivings. 4to. London, 1665–90. [L. 15. 22.]
- THIRTEEN VARIOUS FORMS of Prayer for Fasts and Thanksgivings. 4to. London, 1665–1705. [P. 41. (3.)]
- A COLLECTION of Forms of Prayer, for Fast and Thanksgiving Days, from the year 1691 to 1708. 4to. London, V. Y. [M. 15. 38.]
- VARIOUS FORMS of Prayer for Fasts and Thanksgivings. 4to. London, 1695–1749. [P. 40. (21.)]
- OVERAL (—) A solemn Form of Prayer for the General Fast, February 1740. 4to. London, 1741. [P. 15. (8.)]
- A Form of Prayer for the Fast Day, March 12, 1800. 4to. London, 1800. [Hh. 7. 31.]

(2) LITURGIES AND RITES OF DISSIDENTERS FROM THE CHURCH OF ENGLAND.

- A Directory for the Publique Worship of God, throughout the three Kingdoms of England, Scotland, and Ireland; together with an Ordinance of Parliament for the taking away of the Book of Common Prayer, and for establishing and observing of this Directory throughout the Kingdom of England and the Dominion of Wales. 4to. London, 1644. [Ii. 3. 6.]
- Another Copy. 4to. London, 1644. [N. 8. 19.]

- BAXTER** (Richard) *The Reformed Liturgy.* 8vo. *At the end of Dr. Calamy's Life of Baxter*, Vol. I. [D. 6. 50.]
- HENLEY** (John) *The Primitive Liturgy for the Use of the Oratory, Part I.* 12mo. London, 1726. [P. 349. (1.)]
- A CHRISTIAN LITURGY**, or a Devout and Rational Form of Divine Worship; composed chiefly out of the Devotional Parts of the Sacred Scriptures and the most ancient Liturgies of the Christian Church. [By ——— OVERAL.] 4to. London, 1741. [P. 15. (9.)]
- A FORM** of Prayer for Morning and Evening, fitted for the use of Christians of any denomination. With Four plain short Homilies. 8vo. London, 1751. [P. 177. (6.)]
- A NEW FORM** of Common Prayer, with the Offices thereto belonging; with Reasons for the proposed Alterations. 8vo. London, 1753. [P. 177. (7.)]
- A SPECIMEN** of a Liturgy designed for the use of a Private Congregation. With a Letter to a Dissenting Minister, representing the Expediency of Stated Forms for Public Worship. 8vo. London, 1753. [P. 177. (8.)]
- THE MANNER** of Baptizing Infants among Protestant Dissenters. To which are added, a few Arguments in Vindication of Infant Baptism. 12mo. London, 1747. [P. 353. (4.)]

Unitarian Liturgies.

- A FORM** of Prayer and a New Collection of Psalms, for the use of a Congregation of Protestant Dissenters in Liverpool. 8vo. [P. 281. (1.)]
- TAYLOR** (John) *The Scripture Account of Prayer, in an Address to the Dissenters in Lancashire, occasioned by a New Liturgy now composing for the use of a Congregation at Liverpool.* 8vo. London, 1761. [P. 281. (2.)]
- The Book** of Common Prayer reformed according to the Plan of the late Dr. Samuel Clarke. Together with the Psalter or Psalms of David. 8vo. London, 1774. [P. 294. (1.)]
- The Christian Common Prayer Book**; or, Universal Liturgy, founded on the true Gospel Principles of Charity, Benevolence, and Liberty; and adapted to the use of every Society of Christians. [By Cheyney HART.] 8vo. London, 1761. [P. 285. (1.)]
- Remarks on the Christian Common Prayer Book, or Universal Liturgy.* 8vo. London, 1762. [P. 285. (2.)]
- BREKELL** (John) *Remarks upon a Letter to a Dissenting Minister, concerning the Expediency of Stated Forms of Prayer for Public Worship. With an Examination of the Preface to a New Plan of Christian Worship, called "The Christian Common Prayer Book."* 8vo. London, 1772. [P. 285. (3.)]

Deistical Liturgy.

- A Liturgy** on the Universal Principles of Religion and Morality. [By David WILLIAMS.] 8vo. London, 1776. [P. 294. (6.)]
- Another Copy. 8vo. London, 1776. [F. 26. 27.]
- Williams** (David) *A Sermon at the Opening of a Chapel in Margaret Street, Cavendish Square, and the Introduction of a Liturgy on the Universal Principles of Religion and Morality.* 8vo. London, 1776. [P. 294. (7.)]

(3) LITURGY AND RITES OF THE EPISCOPAL CHURCH IN SCOTLAND, AND OF THE PROTESTANT EPISCOPAL CHURCH IN THE UNITED STATES OF AMERICA.

THE BOOK of Common Prayer and Administration of the Sacraments, and other Parts of Divine Service, for the use of the Church of Scotland. folio, Edinburgh, 1787. [Gg. 2. 40.]

The Office for the Sacrament of the Lord's Supper, according to the use of the Episcopal Church in Scotland. Edited by the Rev. John SKINNER. 8vo. Aberdeen, 1807. [Ff. 4. 38.]

*THE BOOK of Common Prayer and Administration of the Sacraments and other Rites and Ceremonies of the Church, according to the use of the Protestant Episcopal Church in the United States of America. Together with the Psalter or Psalms of David. 12mo. New York, 1816.

(4) DIRECTORY AND RITES OF THE PRESBYTERIAN KIRK OF SCOTLAND.

THE GOVERNMENT and Order of the Church of Scotland. 4to. Edinburgh, 1641. [L. 15. 21.]

———— Another Copy. 4to. Edinburgh, 1641. [M. 20. 32.]

The Reformation and Discipline of the Service of the Church, according to the best Reformed Churches: with the Form of Common Prayers and Administration of the Sacraments used in the English Church of Geneva, as it was approved by the most reverend Divines of the Church of Scotland. With the Manner of their Election of Pastors and Ministers, and touching the Office of Elders. 4to. London, 1643.

[M. 20. 35.]

The Government of the Church of Scotland fully declared. Wherein is largely set forth the Order and Uniformitie to be observed in the Realme of Scotland, concerning Doctrine, Administrations of the Sacraments, Election of Ministers, Provision for their Sustentation, Ecclesiasticall Discipline, and Policy of the Church as it is now practised. Together with an Act of Parliament, and severall Acts of the Generall Assemblies for rectifying and confirming of the same. 4to. London, 1647.

[M. 20. 35.]

(5) LITURGIES OF PROTESTANT CHURCHES ON THE CONTINENT.

DUREL (John) A View of the Government and Public Worship of God in the Reformed Churches beyond the Seas. 4to. London, 1662.

[C. 15. 41.]

Liturgia Tigurina: or, Book of Common Prayers and Administration of the Sacraments used in the Canton of Zurich, in Switzerland. 8vo. London, 1693. [R. 14. 68.]

v. *Collections of Prayers and Manuals of Private Devotion, including Treatises on Prayer.*

(1) TREATISES ON PRAYER.

- ALVAREZ (Jacobi) *De Inquisitione Pacis, sive, Studio Orationis Libri Quinque.* folio, Lugduni, 1617. [I. 13. 2.]
- BRIGHT (George) *A Treatise of Prayer.* 8vo. London, 1678. [L. 19. 28.]
- GIBSON (Edmund, Bishop of London) *Family Devotion: or, an Exhortation to Morning and Evening Prayer in Families. With two Forms of Prayer, &c.* 12mo. London, 1750. [P. 347. (7.)]
- MARTEY (T.) *An Exhortation to Prayer.* 18mo. London, 1551. [D. 18. 37.]
- OWEN (John) *A Discourse of the Work of the Holy Spirit in Prayer; with a Brief Inquiry into the Nature and Use of Mental Prayer and Forms.* 8vo. London, 1682. [K. 8. 25.]
- PITTIS (Thomas) *A Discourse of Prayer.* 8vo. London, 1683. [M. 7. 5.]
- A Review of an Essay on Prayer, entitled "Some Thoughts on Religious Worship, particularly in public." By a Moderate Protestant Dissenter.* 8vo. London, 1765. [P. 281. (3.)]
- The Necessary Duty of Family Prayer, and Deplorable Condition of Prayerless Families.* 12mo. London, 1712. [P. 353. (3.)]
- WATTS (Isaac) *A Guide to Prayer.* 12mo. [Ff. 8. 85.]
- WILKINS (John, Bishop of Chester) *A Discourse concerning the Gifts of Prayer and of Preaching.* 8vo. London, 1667. [F. 7. 23.]

(2) COLLECTIONS OF PRAYERS, AND MANUALS OF PRIVATE DEVOTION.

- The Primer in English and Latyn, set forth by the Kynges Maiestie [Henry VIII.] and his Clergie.* 4to. London, m. 8. 15. [D. 19. 4.]
- ANDREWS (Lancelot, Bishop of Winchester) *A Manual of Private Devotions and Meditations.* 12mo. London, 1648. [E. 17. 44.]
- A MANUAL of Devotions.* 8vo. London, 1724. [F. 27. 2.]
- A NEW MANUAL of Devotions.* 12mo. London, 1755. [Ii. 2. 25.]
- A SERIOUS ADDRESS to Masters of Families, with Forms of Family Prayer.* 8vo. London, 1769. [P. 291. (6.)]
- BURNET (Mrs., wife of Bishop Burnet) *A Method of Devotion; or, Rules for Holy and Devout Living.* 8vo. London, 1709. [L. 7. 13.]
- *Another Copy.* 8vo. London, 1713. [R. 10. 42.]
- The FAMILY PRAYER-BOOK; or, Prayers to be used in Families every Morning and Evening. To which are added, some distinct Forms for more Special and Extraordinary Occasions.* 8vo. London, 1743. [G. 26. 8.]
- GERHARD (John) *The Daily Exercise of Piety.* 24mo. London, 1625. [D. 17. 52.]
- GODLY PRIVATE PRAYERS for Householders to meditate upon and to saye in theyre Families.* Imprinted at London, 8vo. [I. 18. 32.]
- HOLLAND (John) *Prayers suited to various Occasions.* 8vo. London, 1753. [P. 294. (8.)]
- JENKS (Benjamin) *Prayers for Families, abridged.* 12mo. York, 1792. [Hh. 7. 37.]

- A Manual of Prayers** for the use of Winchester College. [By Bishop **KEN.**] 12mo. London, 1677. [K. 8. 21.]
- KETTLEWELL** (John) *An Office for Prisoners for Crimes; with another for Prisoners for Debt.* 12mo. London, 1697. [P. 349. (6.)]
- LEWIS** (John) *A Companion for the Afflicted, whether in Mind, Body, or Estate: being a Collection of Texts of Scriptures and Forms of Prayer suited to the several Conditions of Persons in Affliction.* 8vo. London, 1706. [M. 15. 36.]
- LUTHER** (Martin) *Geistliche Eieder und Psalmen, &c.* (Godly Psalms, &c. in German.) 24mo. Hamburg, 1654. [Ff. 8. 78.]
- NELSON** (Robert) *The Practice of True Devotion.* 12mo. London, 1739. [A. 19. 68.]
- THE POCKET PRAYER BOOK.** 12mo. Chelsea. [Ff. 8. 80.]
- PRAYERS OF INTERCESSION** for their use who mourn in secret for the Public Calamities of this Nation. 12mo. London, 1659. [G. 8. 37.]
- SMITH** (Joshua) *A Select Manual of Divine Meditations and Prayers.* 12mo. London, 1734.
- TAYLOR** (Jeremy, Bishop of Down and Connor) *The Golden Grove: or a Manual of Daily Prayers and Litanies, fitted to the Days of the Week.* 12mo. London, 1655. [E. 16. 36.]
- WAGSTAFFE** (Thomas) *The Devout Christian's Manual.* 8vo. London, 1703. [D. 15. 12.]
- WESLEY** (John) *A Collection of Forms of Prayer.* 8vo. London, 1740. [P. 338. (10.)]
- WILCOCKS** (Joseph) *Sacred Exercises: compiled for the use of Places of Education, particularly of Westminster School.* 8vo. London, 1768. [li. 3. 28.]
- WILLYMOTT** (William) *A Collection of Devotions for the Altar.* 2 vols. 8vo. London, 1720. [R. 10. 49,50.]
- WOODWARD** (Josiah) *The Seaman's Monitor. With Prayers for their Use.* 18mo. London, 1703. [P. 353. (9.)]

A COLLECTION OF PRIVATE DEVOTIONS in the practice of the Antient Church, called the Hours of Prayers. 12mo. London, 1655. [L. 8. 16.]

———— Another Copy. 18mo. London, 1672. [E. 16. 26.]

Devotions in the Antient Way of Offices. [By Wm. **AUSTIN**, a Roman Catholic Barrister.] 12mo. Roan [Rouen], 1672. [M. 18. 50.]

vi. *Metrical Versions of the Psalms of David, &c.*

COLLECTIONS AND SELECTIONS OF PSALMS AND HYMNS, FOR PUBLIC WORSHIP, OR PRIVATE DEVOTION.

The Whole Book of Psalmes: collected into English Meeter by Thomas **STERNHOLD**, John **HOPKINS**, and others, conferred with the Hebrew, with apt Notes to sing them withall. 8vo. London, 1638. [M. 16. 33.]

———— Another Copy. 18mo. London, 1644. [D. 17. 42.]

- A Defence of the Book of Psalms, collected into English Metre by Thomas Sternhold, John Hopkins, and others ; with Critical Observations on the late New Version compared with the Old. By William BEVERIDGE, D. D., Bishop of St. Asaph. 18mo. London, 1710. [G. 27. 6.]
- A New Version of the Psalms of David. By Nicholas BRADY and Nahum TATE. 12mo. London, 1698. [K. 16. 25.]
- Another Copy. 12mo. London, 1698. [F. 16. 32.]
The first Edition of the "New Version" of the Psalms, now in use.
- Another Copy. 8vo. London, 1782. [Hh. 4. 10.]
- WANLESS (T.) Anthems, as they are ordered to be sung in the Cathedrall in York. 18mo. York, 1705. [B. 8. 22.]
- A COLLECTION OF PSALMS AND HYMNS, for the use of Christians of all Denominations. 12mo. London, 1772. [Ii. 2. 24.]
- A COLLECTION OF PSALMS AND HYMNS, used in the Church of Saint Mary, at Hull. 12mo. Hull, 1787. [Dd. 4. 85.]
- A COLLECTION OF PSALMS from the most approved Versions, for Public Worship, with Supplement. 24mo. York, 1815-17. [Ff. 8. 81.]
- A COLLECTION OF HYMNS, for the use of the Protestant Church of the United Brethren. 8vo. Manchester, 1809. [Cc. 3. 45.]
- A COLLECTION OF HYMNS, chiefly extracted from the larger Hymn Book of the Brethren's Congregation. 12mo. London, 1769. [Ii. 2. 20.]
- HART (J.) Hymns on various Subjects. 12mo. London. [Ii. 2. 21.]
- ORIGINAL HYMNS. [Two Copies.] 8vo. London, 1776. [Hh. 9. 50, 62.]
- A Version of the Psalms of David, attempted to be closely accommodated to the text of Scripture ; and adapted by a variety of measure to all the music used in the Versions of Sternhold and Hopkins, and of Brady and Tate. By a LAY MEMBER of the Church of England. 12mo. London, 1809. [Ii. 2. 16.]
- REES (David) Reasons for and against Singing Psalms. 8vo. London, 1787. [P. 91. (4.)]
- MILBOURNE (Luke) The Psalms of David translated. 8vo. London, 1698. [D. 17. 3.]
- MERRICK (James) The Psalms translated or paraphrased in English Verse. 8vo. Reading, 1766. [F. 26. 24.]
- PATRICK (John) A Century of Select Psalms and Portions of the Psalms of David. 12mo. London, 1686. [G. 8. 34.]
- Patrick (John) The Psalms of David in Metre. 24mo. London, 1698. [B. 8. 7.]
- SMYTH (Miles) The Psalms Paraphrased, and turned into English Verse, according to the Common Metre. 8vo. London, 1668. [G. 8. 20.]
- WATTS (Isaac) The Psalms of David, imitated in the Language of the New Testament. 12mo. London, 1767. [Ff. 8. 114.]
- A Collection of Hymns for Public Worship, designed as a Supplement to Dr. Watts's Psalms and Hymns. 12mo. York, 1774. [Ff. 8. 87.]
- Another Copy. 12mo. York, 1774. [Ii. 2. 22.]
- Hymns occasioned by the Earthquake at Bristol. [By John WESLEY.] 2 Parts, 12mo. Bristol, 1756. [E. 27. 5.]
- PRICHARD (Rees) Welch Hymns. 12mo. London, 1758. [P. 356.]

Le Nouveau Testament, par les Pasteurs et Professeurs de l'Eglise, à Genève: avec LES PSEAUMES DE DAVID, MIS EN RIME par Clement MAROT et Theodore BESZE. 18mo. Genève, 1608. [K. 16. 35.]

IV. Theologians, Antient and Modern.

1. *Antient Theologians, or the Fathers of the Christian Church, who lived and wrote before the Close of the sixth Century.*

i. *Treatises on the Fathers and Introductions to the Study of their Writings.*

AN EPISTLE to the Rev. Mr. Brooke upon his late Defence of the Primitive Fathers. London, 8vo. 1748. [P. 224. (8.)]

A Second Epistle to the Rev. Dr. Brooke on his Second Defence of the Primitive Fathers. London, 8vo. 1756. [P. 224. (9.)]

COCI (Roberti) Censura quorundam Scriptorum, quæ sub Nominibus Sanctorum, et Veterum Auctorum a Pontificiis passim in eorum scriptis, sed potissimum in quæstionibus hodie controversis, citari solent. 4to. Londini, 1614. [G. 19. 6.]

DALLEI (Joannis) De Usu Patrum, ad ea definienda Religionis Capita quæ sunt hodie controversa, Libri Duo; Latine è Gallico a J. Mettayero rediti. 4to. Genevæ, 1656. [L. 20. 9.]

SCRIVENERI (Matthæi) Apologia pro S. Ecclesiæ Patribus adversus Joannem Dallæum de Usu Patrum. 4to. Londini, 1672. [L. 20. 27.]

Dailé (John) A Treatise concerning the right use of the Fathers in the Decision of the Controversies that are at this day in Religion; translated from the Latin. 4to. London, 1675. [R. 9. 1.]

EDWARDS (John) Patrologia; a Discourse concerning the Primitive Fathers. 8vo. *In his Remains.* [R. 10. 82.]

GERHARDI (Joannis) Patrologia; sive de Primitivæ Ecclesiæ Christianæ Opusculum Doctorum Vitæ ac Lucubrationibus. 8vo. Jenæ, 1668. [R. 14. 8.]

HILL (SAMUEL) A Vindication of the Primitive Fathers against the imputations of Gilbert Bishop of Sarum. 8vo. London, 1695. [F. 7. 9.]

Animadversions on Mr. Hill's Book entituled "A Vindication of the Primitive Fathers," &c. 4to. London, 1695. [N. 8. 23.]

Remarks upon a Book fulsely called "A Vindication of the Primitive Fathers," &c. 4to. London, 1695. [N. 8. 23.]

UDINI (Casimiri) Commentarius de Scriptoribus Ecclesiæ Antiquæ, illorumque Scriptis. 3 tomis folio, Lipsiæ, 1722. [C. 2. 5-7.]

—— Exemplar aliud. 3 tomis folio, Lipsiæ, 1722. [Cc. 1. 41-43.]

Oudini (Casimiri) Supplementum de Scriptoribus vel Scriptis Ecclesiasticis, a Bellarmino omissis, ad annum 1460. 8vo. Parisiis, 1686.

[G. 18. 37.]

SUFFRIDI Petri) De Illustribus Ecclesiæ Scriptoribus. 12mo. Coloniz, 1680. [G. 18. 10.]

WHITBY (Danielis) *Dissertatio de SS. Scripturarum Interpretatione, secundum Patrum Commentarios.* 8vo. Londini, 1714. [B. 6. 4.]

——— *Exemplar aliud.* 8vo. Londini, 1714. [R. 12. 65.]

*WALCHII (J. G.) *Bibliotheca Patristica.* 8vo. Jenæ, 1770.

*SCHOENEMANNI (C. T. G.) *Bibliotheca Historico-Literaria Patrum Latinorum.* 8vo. 2 tom. Lipsiæ, 1792-94.

*COLLINSON (John) *A Key to the Writings of the Principal Fathers of the Christian Church, who flourished during the first three Centuries.* 8vo. Oxford, 1813.

*COX (Robert) *Lives of the Fathers of the first three Centuries.* 8vo. London, 1817.

ii. *Collections, Extracts, and Fragments of the Works of the Fathers.*

MONUMENTA S. Patrum Orthodoxographa; hoc est, Theologiæ Sacrosanctæ ac Syncerioris Fidei Doctores, numero circiter LXXXV, Ecclesiæ columnina luminaque clarissima, Authores partim Græci, partim Latini, ob vetustatem et eruditionem venerandi. folio, 7 tomis in 2 vols. Basileæ, 1569. [M. 12. 3,4.]

Bibliotheca Sanctorum Patrum supra Ducentos: quâ continentur illorum de rebus divinis Opera omnia et Fragmenta, Cura Margarini DE LA BIGNE. 8 tomis, folio, Parisiis, 1609-10. [K. 3. 1-8.]

——— *Exemplar aliud.* 4 tom. folio, Parisiis, 1675. [I. 11. 6-9.]

Bibliothecæ Veterum Patrum seu Scriptorum Ecclesiasticorum Appendix; quâ Christiani Poetæ, Græci et Latini, continentur. Cura Margarini de la Bigne. folio, Parisiis, 1624. [M. 13. 22.]

**Bibliotheca Veterum Patrum, Antiquorumque Scriptorum Ecclesiasticorum, Græce et Latine. Cura et Studio Andreæ GALLANDII.* 14 tomis, folio, Venetiis, 1765-81.

THEOLOGORUM aliquot Græcorum Veterum Orthodoxorum Libri, Græce et Latine. folio, Tiguri, 1559. [M. 12. 5.]

MEURSI (Johannis) *Varia Divina, Sermones Cyrilli Archiepiscopi Alexandriæ, Anastasii Archiepiscopi Antiochiæ, Andreæ Archiepiscopi Cretes, Methodii, Timothei, et Hilarionis monachi, continentia.* Græcè. 4to. Lug. Bat. 1619. [F. 19. 2.]

MONTFAUCON (Bernardi de) *Collectio Nova Patrum et Scriptorum Græcorum, Eusebii Cæsariensis, Athanasii, et Cosmæ Ægyptii.* Græce et Latine. folio, 2 tomis, Parisiis, 1709. [A. 4. 16,17.]

MURATORII (Ludovici Antonii) *Anecdota Græca.* 3 tomis, 4to. Patavii, 1709. [A. 6. 15-17.]

DACHERII (Lucæ) *Spicilegium; sive Collectio Veterum aliquot Scriptorum, qui in Galliæ Bibliothecis latuerant.* folio, 3 tomis, Parisiis, 1723. [A. 5. 14-16.]

MABILLONII (Joannis) *Vetera Analecta: sive Collectio Veterum aliquot Operum et Opusculorum, omnis generis, Carminum, Epistolarum, Diplomatum, et Epitaphiorum.* folio, Parisiis, 1723. [A. 5. 17.]

GRABII (Joannis Ernesti) *Spicilegium SS. Patrum, ut et Hæreticorum, Sæculi post Christi natum I. II. III. Tom. I. sive Sæculum primum.* 8vo. Oxonii, 1714. [E. 7. 29.]

**Reliquiæ Sacræ; sive Auctorum ferè jam perditorum secundi tertiiq̄ sæculi Fragmenta, quæ supersunt. Accedunt Epistolæ Synodicæ et Canonicæ, Nicæno Concilio Antiquiores. Græce et Latine, cum Notis, à J. M. ROUTH. 4 tom. 8vo. Oxonii, 1814-18.*

SUICERI (Joh. Caspari) *Thesaurus Ecclesiasticus: è Patribus Græcis Ordine Alphabetico exhibens quæcunque Phrases, Ritus, Dogmata, Hæreses et hujusmodi alia spectant. 2 tom. folio, Amstelodami, 1682.* [G. 10. 10,11.]

iii. *The Works of the Fathers, chronologically arranged.*

FIRST CENTURY.

PATRUM SS. qui Temporibus Apostolicis floruerunt, Barnabæ, Clementis, Hermæ, Ignatii, Polycarpi, Opera edita et inedita, vera et supposititia, unâ cum Clementis, Ignatii, Polycarpi, Actis atque Martyriis. Cum notis J. B. COTELERII et Joannis CLERICI. 2 tom. folio, Antwerpiae, 1698. [E. 13. 2,3.]

SS. PATRUM Apostolicorum, Barnabæ, Hermæ, Clementis, Ignatii, Polycarpi, Opera Genuina; unâ cum Ignatii et Polycarpi Martyriis. Græce et Latine. Cura Richardi Russell, A. M. 2 tom. 8vo. Londini, 1746. [A. 18. 102, 103.]

The Genuine Epistles of the Apostolical Fathers, St. Barnabas, St. Ignatius, St. Clement, St. Polycarp, the Shepherd of Hermas, and the Narratives of the Martyrdoms of St. Ignatius and St. Polycarp. Translated from the Greek, with a preliminary Discourse, by Wm. WAKE, D. D. Archbishop of Canterbury. 8vo. London, 1710. [D. 6. 35.]

The Epistles of Ignatius, and the Apostolical Constitutions, in Greek and English. 8vo. In *Whiston's Primitive Christianity Revived*, Vols. I. II. III. [F. 6. 37-39.]

Clementina. Hoc est, B. CLEMENTIS Romani Opera, quæ quidem in hucusque diem a variis auctoribus collecta, conversa, emendata, Latineque extant, omnia. Cura Lamberti Gruteri Venradii. folio, Coloniae, 1569. [K. 4. 9.]

†Clementis Romani Episcopi Epistola ad Corinthios, Græce et Latine. Cura Francisci Junii. 4to. Oxonii, 1633.

Sancti Clementis, Patris et Martyris, Epistolæ. Græce et Latine. 12mo. Oxonii, 1669. [E. 8. 31.]

Clementis Epistolæ Duæ ad Corinthios. Græce et Latine, a Paulo Colomesio. 8vo. Londini, 1687. [Ff. 8. 97.]

Clementis ad Corinthios Epistolæ Duæ. Edidit, cum notis Junii et aliorum, Henricus Wotton. 8vo. Cantabrigiæ, 1718. [E. 7. 38.]

Lardner (Nathaniel) *A Dissertation upon the two Epistles ascribed to Clement of Rome, lately published by Mr. Wetstein; shewing them not to be genuine.* 8vo. London, 1753. [P. 185. (1.)]

CONSTITUTIONES Sanctorum Apostolorum a Clemente Romano Episcopo, et Cive, scriptæ. Græce. Cura Francisci Turriani. 4to. Venetiis, 1563. [L. 19. 9.]

†POLYCARPI et Ignatii Epistolæ, Græce et Latine. Curâ Jacobi Usserii. 4to. Oxonii, 1644.

- IGNATI, Antiochiæ Archiepiscopi, Epistolæ. Græce et Latine. 8vo. Parisiis, 1558. [L. 18. 5.]
- Ignatii Epistolæ, Græce et Latine, a Nicolao Vedelio. 4to. Genevæ, 1623. [L. 20. 3.]
- Ignatii Martyris Epistolæ Genuinæ et S. Barnabæ Epistola Gr. Lat. Edidit et Notas addidit Isaacus Vossius. 4to. Amstelodami, 1646. [L. 19. 24.]
- Exemplar aliud. 4to. Londini, 1680. [Ii. 3. 7.]
- Sancti Ignatii Epistolæ Genuinæ juxta Exemplar Medicæum denuo recensitæ; unâ cum Veteri Latina Versione. Annotationibus D. Joannis Pearsoni nuper Episcopi Cestriensis et Thomæ Smith S. T. P. illustratæ. Accedunt Acta Genuina Martyrii S. Ignatii, Epistola S. Polycarpi ad Philippenses, et Smyrnensis Ecclesiæ Epistola de S. Polycarpi Martyrio; cum Veteribus Latinis Versionibus et Annotationibus. Curâ Thomæ Smith. 4to. Oxonii, 1729. [G. 14. 4.]
- HAMMOND (Henry) An Answer to the Animadversions on the Dissertations touching Ignatius's Epistles. 4to. London, 1654. [D. 19. 21.]
- PEARSONII (Joannis, Episcopi Cestriensis) Vindiciæ Epistolarum S. Ignatii. Accesserunt Isaaci Vossii Epistolæ Duæ adversus Davidem Blondellum. 4to. Cantabrigiæ, 1672. [L. 20. 14.]
- WHISTON (William) An Essay upon the Epistles of Ignatius. 8vo. London, 1710. [M. 19. 15.]
- Another Copy. 8vo. London, 1710. [P. 107. (2.)]
- Another Copy. 8vo. London, 1710. [R. 8. 61.]
- DIONYSII AREOPAGITÆ Opera Omnia. Studio et operâ Petri Lanssellii. Græce et Latine. folio, Lutetiæ Parisiorum, 1615. [M. 13. 1.]
- Dallæi (Joannis) De Scriptis, quæ sub Dionysii Arcopagita et Ignatii Antiocheni nominibus circumferuntur, Libri Duo. 4to. Genevæ, 1666. [L. 20. 8.]
- Launoi (Joannis) De duobus Dionysiis, Atheniensi et Parisiensi, Opuscula. 12mo. Parisiis, 1660. [C. 15. 21.]

SECOND CENTURY.

- JUSTINI MARTYRIS Opera. Græce. folio. [Ff. 2. 1.]
- Justini Philosophi et Martyris Christi, Opera quæ extant omnia, per Joannem Langium è Græco in Latinum sermonem versa et Sententiis priscorum Sanctorum Patrum illustrata. folio, Basileæ, 1564. [I. 11. 22.]
- Justini Philosophi et Martyris Opera. Gr. Lat. cura Fed. Morellii. Accedunt 1. Athenagoræ Apologia pro Christianis, et de Resurrectione Mortuorum; 2. Theophili Antiocheni, contra Christianæ Religionis Calumniatores, ad Autolycum Libri tres; 3. Tatiani Oratio ad Græcos; 4. Hermiæ Philosophi Gentilium philosophorum Irrisio. folio, Parisiis, 1615. [M. 11. 2.]
- Justini Martyris Apologia pro Christianis, Græce et Latine, cum notis. Edidit J. E. Grabe. 8vo. Oxonii, 1700. [R. 12. 52.]
- Justini Martyris Apologia, Græce et Latine, cum notis. Edidit H. Hutchin. 8vo. Oxonii, 1703. [R. 12. 53.]
- Justini Apologiæ Duæ, et Dialogus cum Tryphone Judæo. Græce et Latine [Editionis pars, a Styan Thirlby editæ.] folio, Londini, 1722. [F. 5. 7.]

Justini Apologiæ pro Christianis. Græce et Latine. Edidit et Annotationes adjecit Carolus Ashton, S.T.P. 8vo. Cantabrigiæ, 1768.

[A. 17. 108.]

The Apologies of Justin Martyr, Tertullian, and Minutius Felix, in defence of the Christian Religion, translated by Wm. Reeves. 2 vols. 8vo. London, 1709. [F. 6. 35,36.]

ATHENAGORAS de Resurrectione Mortuorum. Græce et Latine. 4to. Lovanii, 1541. [D. 20. 8.]

The Apogeticks of Athenagoras, 1. For the Christian Religion. 2. For the Resurrection, &c. Translated from the Greek by David Humphreys. 8vo, London, 1714. [R. 9. 48.]

S. IRENÆI Lugdunensis episcopi adversus Hæreses Libri quinque, operâ Desiderii Erasmi. folio, Basileæ, 1533. [M. 9. 10.]

Irenæi adversus Hæreses Libri quinque, studio et operâ Francisci Feuardentii. folio, Coloniae, 1596. [M. 10. 24.]

Irenæi adversus Hæreses Libri quinque, operâ Nicolai Gallasii. folio, Parisiis, 1570. [M. 12. 14.]

Irenæi adversus Hæreses Libri quinque, operâ et studio Jo. Ern. Grabe. folio, Oxonii, 1702. [E. 12. 24.]

Irenæi adversus Hæreses Libri quinque; studio et labore Dom. Renati Massuet. folio, Parisiis, 1710. [A. 3. 26.]

S. Irenæi Fragmenta Anecdota, quæ ex Bibliothecâ Taurinensi eruit; Latinâ versione notisque donavit; duobus dissertationibus de Collatione et Consecratione Eucharistiæ illustravit; denique Liturgiâ Græcâ J. E. Grabii, et dissertatione de præjudiciis Theologicis auxit C. M. Pfaffius. 8vo. Hagæ Comitum, 1715. [D. 14. 8.]

Dodwelli (Henrici) Dissertationes in Irenæum. Accedit Fragmentum Philippi Sidetæ. 8vo. Oxoniæ, 1689. [C. 15. 27.]

CLEMENTIS ALEXANDRINI Opera Omnia, Latine, Gentiano Herveto interprete. folio, Basileæ, 1556. [M. 10. 5.]

— Exemplar aliud, Græce et Latine, cura Friderici Sylburgii. folio, Lug. Bat. 1616. [M. 11. 7.]

Clementis Alexandrini Opera, Græce et Latine, juxta editionem Parisinam anni 1641. folio, Coloniae, 1688. [A. 1. 22.]

Clementis Alexandrini Opera, quæ extant, Græce et Latine. Recognita et illustrata per Joannem Potterum. 2 tomis, folio, Oxonii, 1715.

[E. 12. 14,15.]

*Clementis Alexandrini Liber, Quis dives salutem consequi possit? Græce et Latine, commentario illustratus a Carolo Segaar. 8vo. Traj. ad Rhen. 1816.

THIRD CENTURY.

Q. Septimii Florentis TERTULLIANI Opera. folio, Basileæ, 1528.

[M. 9. 20.]

Tertulliani Opera; cum Notis et Observationibus Nicolai Rigaltii. folio, Parisiis, 1534. [M. 10, 23.]

Tertulliani Opera, cura Jacobi Pamelii. folio, Parisiis, 1608. [M. 11. 9.]

— Exemplar aliud. folio, Parisiis, 1608. [Ff. 2. 22.]

Q. Sept. Florentis Tertulliani Liber de Pallio. Notis Claudii Salmasii. 8vo. Parisiis, 1622. [L. 18. 6.]

- Franci (Francisci) Confutatio Animadversorum Antonii Cercoetii ad Claudii Salmasii Notus in Tertullianum de Pallio.* 8vo. Middelburgi, 1623. [L. 18. 6.]
- Franci (Francisci) Refutatio Utriusque Elenchi Cerco-Petaviani.* 8vo. Parisiis, 1623. [L. 18. 6.]
- Q. Sept. Florentis Tertulliani ad Nationes Libri duo, cum Notis Jacobi Gothofredi. 4to. Genevæ, 1625. [L. 20. 16.]
- Q. Sept. Florentis Tertulliani Liber adversus Praxeam, cura Edwardi Welchman. 8vo. Cantabrigiæ, 1731. [N. 9. 32.]
- ORIGENIS Adamantii Opera, Latinè reddita. 4 tomis in 2 vols. folio, Parisiis, 1512. [M. 12. 7,8.]
- Origenis Philocalia; de Obscuris S. Scripturæ Locis, a SS. Patribus, Basilio Magno et Gregorio Theologo, ex variis Origenis Commentariis excerpta, Græce et Latine. 4to. Parisiis, 1619. [L. 20. 21.]
- Origenis in Sacras Scripturas Commentaria, quæcunque Græcè reperi potuerunt. Edidit, notisque illustravit Petrus Daniel Huetius. 2 tomis in 1 vol. folio, Rothomagi, 1668. [M. 13. 23.]
- Origenis de Oratione Liber, Græcè et Latine. Cum Notis Gulielmi Reading. 4to. Londini, 1728. [N. 6. 2.]
- Origenis contra Celsum Libri octo; et Philocalia. Edidit et annotationes adjecit Gulielmus Spencerus. 4to. Cantabrigiæ, 1658. [C. 6. 2.]
- Origenis contra Celsum Libri octo, Græcè et Latine, a Davide Hoeschelio, 4to. Aug. Vind. 1605. [L. 20. 20.]
- Hexaplarum Origenis Quæ supersunt. Ex Manuscriptis et ex Libris editis eruit, et notis illustravit Bernardus de Montfaucon. 2 tomis, folio, Parisiis, 1713. [E. 12. 16,17.]
- Cunningham (Francis) A Dissertation on the Books of Origen against Celsus; with a view to illustrate the Argument, and point out the Evidence they afford to the Truth of Christianity. 8vo. Cambridge, 1812. [Hh. 7. 29.]
- Another Copy. 8vo. Cambridge, 1812. [C. 27. 9.]
- Origenis Dialogus contra Marcionitas, Exhortatio ad Martyrium, et Responsum ad Africani Epistolam de Historia Susannæ, Gr. Lat. Opera Jo. Rodolphi Wetstenii. 4to. Basileæ, 1674. [L. 20. 26.]
- SS. Patrum, GREGORII NEOCÆSARIENSIS Episcopi, cognomento Thaumaturgi, Macarii Ægyptii, et Basilii Seleuciæ Isauriæ Episcopi, Opera Omnia. Edente Gerardo Vossio. Græce et Latine. folio, Parisiis, 1622. [M. 11. 1.]
- Exemplar aliud. folio, Parisiis, 1622. [I. 5. 19.]
- Cæciliæ CYPRIANI, sanctissimi Martyris, Episcopi Carthaginensis, Opera, studio curaque D. Erasmi Roterodami. folio, Basileæ, 1525. [M. 9. 19.]
- Cypriani Opera, cum annotationibus Jacobi Pamelii. folio, Paris. 1593. [M. 9. 25.]
- Cypriani Opera, recognita et illustrata per Joannem [Fell] Oxoniensem Episcopum. Accedunt Annales Cypriani, sive tredecim Annorum, quibus S. Cyprianus inter Christianos versatus est, brevis Historia chronologicè delineata per Joannem [Pearsonum] Cestriensem Episcopum. folio, Oxonii, 1682. [M. 13. 6.]

FATHERS OF THE CHRISTIAN CHURCH. 123

- Dodwelli (Henrici) *Dissertationes Cyprianicæ*. folio, Oxonii, 1682. [E. 3. 25.]
- Cypriani Opera, studio ac labore Stephani Baluzii. folio, Parisiis, 1726. [E. 4. 21.]
- M. MINUCII FELICIS Octavius, et Cæciliæ Cypriani De Idolorum Vanitate Liber. 4to. Lutetiæ, 1643. [L. 19. 32.]
- Minucii Felicis Octavius; cum notis Rigaltii. Recensuit et edidit Joannes Davisius. 8vo. Cantabrigiæ, 1707. [Aa. 3. 89.]
- Minucii Felicis Octavius ex recensione J. Davisii cum notis Heraldii et Rigaltii. Accedunt COMMODIANI Instructiones adversus Gentium Deos. 8vo. Cantabrigiæ, 1712. [F. 21. 27.]
- S. HIPPOLYTI Episcopi et Martyris Opera, curante Jo. Alberto Fabricio, Græce et Latine. folio, Hamburgi, 1716. [A. 5. 9.]
- NOVATIANI, Presbyteri Romani, Opera quæ supersunt Omnia. Edidit, observationibus et notis illustravit, Joannes Jackson. 8vo. Londini, 1728. [G. 26. 31.]
- Novatiani De Trinitate Liber, edente Edvardo Welchman. 8vo. Oxonii, 1724. [N. 9. 9.]
- Incerti Auctoris de Regula Veritatis sive Fidei, vulgo Novatiani de Trinitate, Liber, à Guil. Whiston editus. 8vo. In *Whiston's Sermons and Essays*. [P. 107. (1.)]
- ANTONII (B. monachorum parentis) Epistolæ Viginti, ex Arabico Latini juris factæ ab Abrahamo Echellensi. 8vo. Parisiis, 1641. [K. 18. 31.]

FOURTH CENTURY.

- EUSEBII PAMPHILI Evangelicæ Præparationis Libri Quindecim, Græce. folio, Lutetiæ, 1544. [M. 12. 11.]
- Eusebii Evangelicæ Præparationis Libri Quindecim. Græce et Latine a Fran. Vigero et Ric. Montacutio. 2 tomis, folio, Parisiis, 1628. [M. 13. 7, 8.]
- Eusebii Præparatio Evangelica, Græce. folio, apud Robertum Stephanum, 1544. [M. 12. 11.]
- Eusebii Commentarii in Psalmos et in Jesaiam, folio. In *Nova Collectione Patrum*, Tom. I. et II. [A. 4. 16, 17.]
- Eusebii et aliorum in Canticum Canticorum Expositiones. Græce, a Joanne Meursio editæ. 4to. Lug. Bat. 1617. [L. 19. 27.]
- Eusebii, Socratis, Theodoretii, et aliorum Historia Ecclesiastica.—Vide infra, Sect. III. TITLE II. §. 1. of this Class.
- Eusebii Pamphili Onomasticon Urbium et Locorum Sacræ Scripturæ, Græce et Latine, a Joanne Clerico. folio, Amstelodami, 1707. [A. 2. 1.]
- Falconer (Thomas) The Case of Eusebius of Cæsarea, Bishop and Historian (who is said to have mutilated 50 Copies of the Scriptures sent Constantine the Great) examined. 8vo. Oxford, 1818. [Gg. 6. 30.]
- *NOLAN (Frederick) *A Reply to Falconer's Case of Eusebius*. 8vo. London, 1824.
- ATHANASII, Archiepiscopi Alexandrini, Opera Omnia, Græce et Latine, a Petro Nannio. folio, 2 tomis, Paris. 1600, 1601. [M. 12, 15, 16.]
- Athanasii Opera, Græce et Latine, Opera et Studio Bernardi de Montfaucon. 3 tomis, folio, Parisiis, 1698. [A. 5. 19–21.]

- Athanasii Commentariorum in Psalmos et in Evangelia Matthæi et Lucæ Fragmenta. *In Nova Collectione Patrum*, Tom. II. [A. 4. 17.]
- Athanasii Syntagma Doctrinæ, ad Homines Solitarios omnesque Christianos tam Clericos quam Laicos, Græce et Latine, edente Andrea Arnoldo. 8vo. Parisiis, 1685. [F. 18. 27.]
- Thirlby (Styan) An Answer to Mr. Whiston's Seventeen Suspicions concerning Athanasius. 8vo. London, 1712. [M. 19. 7.]
- ARNOBII Afri Disputationum adversus Gentes Libri VII. curâ Gebharti Elmenhorstii. folio, Hamburgi, 1610. [M. 9. 17.]
- Arnobii Disputationes adversus Gentes. Cum Notis Variorum. 4to. Lug. Bat. 1651. [R. 16. 26.]
- Arnobii Disputationes adversus Gentes, et M. Minucii Felicis Octavius. 8vo. 1683. [G. 26. 22.]
- LACTANTII FIRMIANI de Divinis Institutionibus Libri Septem. De Opificio Dei et Formatione Hominis. Carmina ejusdem de Fœnice et de Die Resurrectionis Dominicæ. Item Tertulliani Apologeticus adversus Gentes. folio. Venetiis, mccccxciv. [I. 13. 21.]
- L. Coelii Lactantii Firmiani Opera Omnia, cum Commentariis Xysti Be-tuleii. folio, Basileæ, 1545. [K. 1. 19.]
- L. Coelii Lactantii Firmiani Opera, quæ extant, ad fidem MSS. recognita, et Commentariis illustrata, a Tho. Sparke. 8vo. Oxonii, 1684. [N. 7. 5.]
- Lucii Cæcili Lactantii Firmiani Opera, emendata et illustrata a Christoph. Augusto Heumanno; cum annotationibus criticis Mich. Thomasi et Christoph. Cellarii. 8vo. Gottingæ, 1736. [R. 20. 7.]
- L. Coelii Lactantii Firmiani Epitome Divinarum Institutionum. Recensuit et suis animadversionibus illustravit Joannes Davisius. 8vo. Cantabrigiæ, 1718. [R. 20. 12.]
- Winckleri (Jo. Dieterici) Philologemata Lactantiana Sacra, variis locis, tum Sacri Codicis illustrandis, tum Lactantii explicandis corrigendisque inservientia. 8vo. Brunsvigæ, 1754. [R. 20. 26.]
- CYRILLI Hierosolymorum Archiepiscopi, Opera Omnia, Græce et Latine. Emendavit notisque illustravit Tho. Milles. folio, Oxoniæ, 1703. [N. 3. 14.]
- Cyrilli, Hierosolymitani Archiepiscopi, Opera Omnia, Græce et Latine. Cura Ant. Aug. Touttée. folio, Parisiis, 1720. [A. 4. 24.]
- Cyrilli Catecheses. Græce et Latine. Opera Joannis Prevotii. 4to. Parisiis, 1608. [L. 20. 15.]
- S. HILARII Pictaviensis Episcopi Opera, studio monachorum S. Benedicti. folio, Parisiis, 1693. [A. 4. 2.]
- Hilarii Lucubrationes quotquot extant, per D. Martinum Lypsius collatæ et recognitæ. folio, Basileæ, 1570. [K. 1. 21.]
- Caïi Solii APOLLINARIS Sidonii, Arvenorum Episcopi, Opera, à J. O. Savaro. 4to. Parisiis, 1609. [C. 9. 3.]
- APOLLINARII Interpretatio Psalmorum, versibus Heroicis. Græce. 8vo. Parisiis, 1580. [C. 15. 45.]
- Apollinarii Interpretatio Psalmorum, Græce et Latine, ex recensione F. Sylburgii. 8vo. Heidelbergæ, 1596. [L. 19. 33.]

- EPIPHANI**, Episcopi Constantiæ Cypri, Opera Omnia, Latine. Cura Jacobi Billii. folio, Colonizæ, 1617. [I. 11. 18.]
- Epiphani Opera**. Græce et Latine. Recensuit et animadversionibus illustravit Dionysius Petavius. 2 tomis, folio, Parisiis, 1622. [M. 12, 20, 21.]
- Epiphani contra Octoginta Hæreses Panarium, opera et studio Jacobi Billii** folio, Parisiis, 1612. [M. 12. 19.]
- S. OPTATI** Afri, Milevitani Episcopi, Opera, cum notis variorum et Philippi Priorii. Accedit FACUNDI Hermianensis Episcopi pro tribus capitulis Concilii Chalcedonensis Libri XII. cum annotationibus Jacobi Sirmondi. folio, Parisiis, 1679. [G. 13. 7.]
- Optati Afri, Milevitani Episcopi, de Schismate Donatistarum Libri Septem; et in eosdem Notæ et Emendationes Merici Casauboni.** 8vo. Londini, 1631. [L. 18. 3.]
- Optati, Milevitani Episcopi, de Schismate Donatistarum Libri VII. Quibus accessere Historia Donatistarum, una cum monumentis ad eam spectantibus, necnon Geographia Episcopalis Africæ. Operâ et studio Ludovici Ellies du Pin.** folio, Parisiis, 1700. [N. 4. 7.]
- BASILII Magni, Cæsareæ Cappadociæ Archiepiscopi, Opera Omnia, Græce.** folio, Basileæ, 1551. [I. 11. 20.]
- Basilii Opera, Latine, a Wolfgango Musculo.** folio, Basileæ, 1565. [I. 11. 21.]
- Basilii Opera Omnia, Græcè et Latinè, cum Appendice.** 3 tomis, folio, Parisiis, 1618. [M. 13. 3-5.]
- S. EPHREMI Syri Opera Omnia, Latine.** Studio et Opera Gerardi Vossii. 3 tomis in 1 vol. folio, Colonizæ, 1603. [K. 4. 2.]
- S. Ephraim Syrus, Græce.** Ex Codicibus Manuscriptis Bodleianis. folio, Oxonii, 1709. [Aa. 1. 23.]
- GREGORII Episcopi NYSSENI Opera, Latine, a Laurentio Sifano.** folio, Basileæ, 1562. [L. 11. 23.]
- Gregorii, Episcopi Nysseni, Opera Omnia, studio Federici Morellii, Græce et Latine.** 3 tomis, folio, Parisiis, 1615-1638. [M. 12. 26-28.]
- GREGORII NAZIANZENI Opera, cura Joannis Levvenklaii, Græce et Latine.** folio, Basileæ, 1571. [M. 9. 21]
- Gregorii Nazianzeni Opera, Græce et Latinè.** Opera ets tudio Jacobi Billii. 2 tomis, folio, Parisiis, 1609. [K. 3. 10, 11.]
- Gregorii Nazianzeni Opera.** 2 tomis, folio, Colonizæ, 1680. [Aa. 1. 20, 21.]
- Gregorii Nazianzeni in Julianum Invectivæ duæ. Edidit R. Montagu.** 4to. Etonæ, 1610. [F. 14. 27.]
- Exemplar aliud. 4to. Etonæ, 1610. [H. 6. 11.]
- AMBROSII, Mediolanensis Episcopi Opera, studio Desiderii Erasmi edita.** folio, Basileæ, 1527. [G. 2. 8.]
- Ambrosii Opera.** folio, Parisiis, 1549. [M. 16. 22.]
- Ambrosii Opera.** folio, Parisiis, 1569. [M. 11. 17.]
- MACARII, Eremitæ Ægyptii, Homiliæ Spirituales Quinquaginta de integritate, quæ decet Christianos.** Græce et Latine, a Zacharia Palthenio. 8vo. Francofurti, 1594. [L. 19. 34.]

- Eusebii Hieronymi Stridonensis Opera Omnia. Cura et studio Desiderii Erasmi. 10 tomis in 6 vols. folio, Basileæ, 1516. [M. 10. 16-21.]
- Hieronymi Opera, cura Mariani Victorii. 9 tomis in 2 vols. folio, Antwerpiae, 1578-79. [M. 11. 16,17.]
- Sancti Eusebii Hieronymi Divina Bibliotheca, antehac inedita: complectens Translationes Latinas, cum ex Hebræis tum à Græcis fontibus derivatis, Innumera quoque Scholia Marginalia antiquissimi Hebræi cujusdam scriptoris anonymi, Hebræas voces pressius exprimentis. Studio et Opera Monachorum S. Benedicti [Joannis MARTIANAY et Ant. Paget.] 5 tomis, folio, Parisiis, 1693-1706. [A. 2. 6-10.]
- D. Hieronymi Epistola ad Nepotianum, de Vita Clericorum et Monachorum, cum Notis J. Martianæi. 8vo. Londini, 1714. 8vo. *At the End of Bennet on the 39 Articles.* [Ff. 6. 60.]
- Blondelli (Davidis) Apologia pro Sententia Hieronymi de Episcopis. 4to. Amstelædami, 1646. [L. 20. 33.]
- Clerici (Joannis) Quæstiones Hieronymianæ; in quibus expenditur Hieronymi nupera Editio Parisina [Benedictina], multaque ad Criticam sacram et profanam pertinentia agitantur. 8vo. Amstelodami, 1700. [R. 14. 74.]
- Aurelii Augustini Hipponensis Episcopi, Opera Omnia. 10 tomis in 9 vols. folio, Basileæ, 1529. [M. 10. 7-15.]
- Augustini Opera Omnia. 17 tomis, 8vo. Lugduni, 1561-63. [L. 18. 23-39.]
- Augustini Opera Omnia. 10 tomis in 6 vols. folio. Parisiis, 1571. [Aa. 1. 24-29.]
- Augustini Opera Omnia. 12 tomis in 9 vols. folio, Antverpiæ, 1700-3. [A. 4. 3-11.]
- St. Augustine of the Citie of God, with the Learned Comments of Jo. Lod. Vives: Englished by J. H. folio, London, 1610. [I. 1. 5.]
- Aurelii Augustini, Hipponensis Episcopi, Confessionum Libri XIII. ad tria MSS. Exemplaria emendati, Opera et studio H. Sommali. 18mo. Coloniz, 1629. [K. 16. 11.]
- Pious Breathings; or, the Meditations of St. Augustine, translated from the Latin by George Stanhope, D. D. 8vo. London, 1701. [B. 7. 35.]
- The Meditations of St. Augustine, and Contemplations of St. Anselm and St. Bernard, made English by Dr. Stanhope. 8vo. London, 1708. [R. 11. 26.]
- Augustini de Hæresibus Liber, edente Edwardo Welchman. 8vo. Oxonii, 1721. [N. 9. 9.]
- Reiseri (Antonii) Augustinus, Veritatis Evangelico-Catholicæ in potioribus fidei et controversiis Confessor, contra Bellarminum et alios Scriptores papæos, antiquos pariter et recentiores. folio, Francofurti, 1578. [G. 10. 12.]
- Jenkin (Roberti) Defensio S. Augustini adversus Joannis Phereponi [i. e. Joannis Clerici] in ejus Opera Animadversiones. 8vo. Cantabrigiæ, 1707. [N. 9. 33.]
- Exemplar aliud. 8vo. Cantabrigiæ, 1707. [B. 6. 5.]
- Noris (Henrici, Romanæ Ecclesiæ Cardinalis) Tractatus varii de Augustini Doctrinâ de Gratia. folio. *Inter Norisii Operum Tom. I.* [D. 5. 22.]

FATHERS OF THE CHRISTIAN CHURCH. 127

- CHRYSOSTOMI** (Joannis, Archiepiscopi Constantinopolitani) Opera Omnia, Latinè. 4 tomis, folio, Parisiis, 1588. [N. 4. 1-4.]
- Chrysostomi Opera Omnia**, Græcè. Cura et studio Henrici Savillii. 8 tomis, folio, Etonæ, 1610-13. [K. 3. 13-20.]
- Chrysostomi Opera Omnia**, Græcè et Latinè. 11 tomis, folio, Parisiis, 1633-36. [I. 4. 3-13.]
- Chrysostomi Opera Omnia**, Græcè et Latinè. Cura et studio Bernardi de Montfaucon. 13 tomis, folio, Parisiis, 1718-38. [E. 3. 1-13.]
- Chrysostomi De Sacerdotio Libri Sex**. Gr. Lat. cura Joannis Hughes. 8vo. Cantabrigiæ, 1710. [Hh. 9. 53.]
- Exemplar aliud. 8vo. Cantabrigiæ, 1710. [D. 7. 28.]
- Chrysostomi** (S. Joannis) De Sacerdotio Libri III. Græcè et Latinè; quibus Dissertationes quasdam præmisit contra librum falsè inscriptum "Ecclesiæ Christianæ Jura Vindicata," Notasque adjecit Joannes Hughes. Accessit S. Gregorii Nazianzeni Oratio Apologetica, Opera S. Thirlby. 8vo. Cantabrigiæ, 1712. [H. 7. 38.]
- Palladii** (Episcopi Helenopolitani) De Vita S. Johannis Chrysostomi Dialogus. Accedunt Homilia S. Johannis Chrysostomi in laudem Diodori Tarsensis Episcopi, Acta Tarachi, Probi et Andronici, Passio Bonifacii Romani, Evagrius de octo Cogitationibus, et Nilus de octo Vitiis. Græcè et Latinè. 4to. Parisiis, 1680. [G. 6. 30.]
- ASTERII**, Episcopi Amasææ, Homiliæ, Græcè et Latinè, editæ a Philippo Rubenio. Accedunt ejusdem Rubenii Carmina, Orationes, et Epistolæ. 4to. Antwerpiae, 1615. [I. 6. 3.]

FIFTH CENTURY.

- SULPICII SEVERI**, Presbyteri, Opera Omnia, cum lectissimis Commentariis. Accurante Georgio Hornio. 8vo. Amstelodami, 1665. [A. 17. 79.]
- Sulpicii Severi Opera**, studio et notis Joannis Clerici. 8vo. Lipsiæ, 1709. [R. 14. 25.]
- ISIDORI PELUSIOTÆ** De Interpretatione Divinæ Scripturæ Epistolæ, Græcè et Latinè. Cura Jacobi Billii et Cunradi Rittershusii. folio. Ex Officina Commeliniana, 1606. [K. 3. 12.]
- Isidori Pelusiotæ De Interpretatione Divinæ Scripturæ Epistolæ**, Græcè et Latinè. folio, Parisiis, 1638. [N. 3. 19.]
- CYRILLI**, Alexandriae Episcopi, Opera Omnia, Latinè. 2 tomis, folio, Parisiis, 1605. [I. 11. 13,14.]
- Cyrilli Opera Omnia**, Græcè et Latinè, cura et studio Joannis Auberti. 6 tomis in 7 vols. folio, Parisiis, 1628. [M. 13. 9-15.]
- Cyrillus in Duodecim Prophetas**, Græcè et Latinè, a Jacobo Pontano. folio, Ingolstadii, 1607. [K. 4. 5.]
- NILI** Opera quædam, Græcè et Latinè, primum edita a Petro Possino. 4to. Parisiis, 1639. [L. 20. 18.]
- THEODORETI**, Episcopi Cyri, Opera Omnia, Latinè. 2 tomis, folio, Parisiis, 1608. [M. 9. 22.]
- Theodreti Opera Omnia**, Græcè et Latinè, cura Jacobi Sirmondi. 4 tomis, folio, Parisiis, 1642. [H. 13. 25-28.]
- SALVIANI**, Massiliensis Presbyteri, Opuscula. 8vo. Parisiis, 1645. [L. 18. 12.]

- PROSPERI Aquitanensis, Episcopi Regiensis, Opera. folio, Lugduni, 1539. [M. 9. 15.]
 Prosperi Opera, curâ et studio L. U. Mangeant. folio, Parisiis, 1711. [A. 5. 18.]
 GAUDENTII Sermones. Recensuit et Notis illustravit P. Galeardus. 4to. Patavii, 1720. [D. 3. 1.]

SIXTH CENTURY.

- P. FULGENTII (Episcopi Ruspensis) Opera Omnia. Quibus accessit S. Valeriani, Episcopi Cemeliensis Homiliæ XX. cum Epistolâ ad monachos de Virtutibus et ordine Doctrinæ Apostolicæ. folio, Parisiis, 1623. [M. 12. 13.]
 ENNODII (Magni Felicis, Episcopi Ticinensis) Opera, cura Jacobi Sirmondi. 8vo. Parisiis, 1611. [L. 19. 28.]
 Magni Aurelii CASSIODORI Opera. 4to. Parisiis, 1588. [L. 20. 1.]
 Cassiodori Complexiones in Epistolas, Acta Apostolorum, et Apocalypsin. 12mo. Florentiæ, 1721. [E. 18. 31.]
 Cassiodori Complexiones curâ Samuelis Chandleri. 12mo. Londini, 1722. [E. 27. 37.]
 GREGENTII (Archiepiscopi Tephrensensis) Disputatio cum Herbano Judæo. Gr. Lat. cum notis Nic. Gulonii. 8vo. Parisiis, 1586. [I. 15. 46.]
 SYNESII, Episcopi Cyrenes, Opera Omnia, Græce et Latine, a Dionysio Petavio. folio, Lutetiæ, 1612. [M. 12. 17.]
 LEONIS Magni, Romani Pontificis ejus nominis Primi, Opera Omnia. folio, Parisiis, 1614. [M. 10. 1.]
 GREGORII Papæ I. cognomento Magni, Opera Omnia. 2 tomis, folio, Basileæ, 1551. [M. 11. 5,6.]
 Gregorii Opera. folio, Parisiis, 1533. [M. 11. 14.]
 Gregorii Liber Cure Pastoralis. 8vo. Parisiis, m. d. xi. [K. 18. 39.]
 Gregorii Magni, Episcopi Romani, de Cura Pastoralis Liber vere aureus, accurate emendatus, restitutus è Vet. MSS. cum Romana editione collatis, et editus a Jeremia Stephano. 12mo. Londini, 1629. [K. 18. 46.]
 ISIDORI, Hispalensis Episcopi, Opera Omnia, cura Jacobi du Breul. folio, Parisiis, 1601. [K. 3. 22.]
 Isidori, Hispalensis Episcopi, Tractatus quatuor. 4to. Haganoæ, 1519. [Ff. 7. 109.]

2. *Modern Theologians.*i. *Scholastic Theologians; or the Writings of the Schoolmen, and of their Commentators.*

- Textus Magistri Sententiarum [PETRI LOMBARDI]. 4to. Lugduni, 1527. [K. 19. 15.]
 Petri Lombardi Libri Quatuor Sententiarum, quibus Universæ Theologiæ summam ex orthodoxorum patrum decretis, canonibus, ac sententiis abundè complexus est. Ab Antonio Monchiateno Demochare recogniti. 8vo. Coloniae, 1576. [M. 7. 32.]
 ÆGIDII COLUMNÆ In secundum librum Sententiarum Quæstiones. folio, Venetiis, 1581. [H. 10. 4.]

- ANGLES (Joseph) Flores Theologicarum Quæstionum in quartum librum Sententiarum. 8vo. Lugduni, 1586. [E. 16. 3.]
- Thomæ ab ARGENTINA Commentaria in Quatuor Libros Sententiarum. folio, Venetiis, 1564. [H. 10. 12.]
- AUREOLII (Petri) Commentaria in primum et secundum librum Sententiarum. 2 tomis, folio, Romæ, 1596-1605. [H. 11. 15-16.]
- BACHONIS (Jo.) Quæstiones in Quatuor Libros Sententiarum et Quodlibetales. 2 tomis, folio, Cremonæ, 1618. [H. 1. 3,4.]
- BIEL (Gabrielis) Super tertium Sententiarum. folio, Lugduni, 1519. [H. 5. 4.]
- Repertorium Generale in quatuor Collectoriis acutissimi ac profundissimi Theologi Gabrielis Biel super Quatuor Libros Sententiarum. folio, Lugduni, 1519. [H. 5. 3.]
- BONAVENTURÆ (Cardinalis) Expositiones in Quatuor Libros Sententiarum. folio. *Inter Operum Tomos II. et III.* [H. 12. 2,3.]
- DENIÏSE (Nicholai) Opus super Sententias. 8vo. Rothomagi, m. d. r. [K. 18. 33.]
- FABRI (Philippi Faventini) Disputationes Theologicæ in primum Librum Sententiarum. folio, Venetiis, 1619. [H. 10. 10.]
- GREGORII, Ariminensis Theologi exquisitissimi, Lectura super primo et secundo Sententiarum. folio, Venetiis, 1532. [H. 10. 11.]
- GUILLERMI Altissiodorensis Summa Aurea in Quatuor Libros Sententiarum. 4to. Parisiis, 1550. [M. 9. 12.]
- Ricardi de MEDIAVILLA super Quatuor Libros Sententiarum Petri Lombardi Questiones Subtilissimæ: necnon conclusionibus, ac quotationibus ad singulas questiones adauctæ, et illustratæ, à Ludovico Silvestrio. 4 tomis, folio, Brixia, 1591. [H. 3. 21-24.]
- Eximii Doctoris Magistri Nicolai de ORBELLIS super Sententias Compendium. 8vo. Parisiis, m. d. r. f. f. f. [K. 19. 29.]
- Durandi a Sancto PORCIANO in Sententias Theologicas Petri Lombardi Commentariorum Libri IV. folio, Lugduni, 1595. [H. 11. 17.]
- RICHEL (Dionysii, Carthusiani) In Quatuor Libros Sententiarum Commentarii locupletissimi. 4 tomis in 2 vols. folio, Venetiis, 1584. [K. 1. 22,23.]
- Soto (Dominici à) In quartum librum Sententiarum Commentarii. folio, Duaci, 1618. [H. 9. 6.]
- Alexandri de ALES, Doctoris Irrefragabilis, Summæ Theologiæ Pars Quarta. 2 tomis, folio, Venetiis, 1575. [H. 9. 14,15.]
- THOMÆ AQUINATIS, Doctoris Angelici, Opera Omnia. 10 tomis in 13 vols. folio, Venetiis, 1593-94. [H. 12. 9-21.]
- Thomæ Aquinatis Summa Totius Theologiæ. folio, Geneva, 1526. [C. 4. 2.]
- Summa Totius Theologiæ Thomæ Aquinatis, cum Commentariis Thomæ de VIO CAJETANI, Cardinalis Sancti Xysti. Quibus accesserunt et alia; nempe Supplementum Tertie Partis ex Auctoris potissimum scriptis collectum, deinde Quodlibeta ejusdem Auctoris, postremo Opuscula omnia ejusdem Thomæ de Vio. 3 tomis, folio, Lugduni, 1580-81. [H. 12. 5-7.]
- Exemplar aliud. *Apud Aquinatis Operum Tomos X.-XIII.* [H. 12. 15-18.]

- AMBROSII (F.)** Annotationes in Commentaria Cajetani Libri VI. 12mo. Lugduni, 1542. [G. 18. 13.]
- ALVAREZ (Didaci)** De Incarnatione Divini Verbi Disputationes LXXX. in quibus explicantur, et defenduntur, quæ in tertia parte Summæ Theologicæ docet Sanctus Thomas à Quest. 1. usque ad 24. 4to. Coloniae Agrippinæ, 1621. [H. 6. 19.]
- ARBAGON (Petri de)** In Secundam Secundæ Divi Thomæ Commentaria de Justitia et Jure. folio, Lugduni, 1597. [H. 9. 12.]
- BANNEZ (Dominici)** Scholastica Commentaria in universam Primam Partem Angelici Doctoris D. Thomæ. 2 tomis, folio, Venetiis, 1602. [H. 10. 1,2.]
- CABRERA (Petri de)** Tertia Pars Divi Thomæ, Commentariis et Disputationibus illustrata. folio, Cordubæ, 1602. [H. 5. 11.]
- CAPREOLI (Joannis)** In Libros Sententiarum amplissimæ Quæstiones, pro tutela doctrinæ S. Thomæ ad Scholasticum certamen egregie disputatæ. Edente Matthia Aquario. 2 tomis, folio, Venetiis, 1589. [H. 1. 1,2.]
- CUMEL (Francisci)** Disputationes Variæ ad Summam D. Aquinatis Theologiæ. 3 tomis in 1 vol. folio, Lugduni, 1609. [H. 12. 22.]
- CURIELIS (Joannis)** Lecturæ seu Quæstiones in D. Thomæ Aquinatis Primam Secundæ. folio, Duaci, 1618. [H. 12. 24.]
- ESTII (Guilielmi)** In Quatuor Libros Sententiarum Commentaria: quibus pariter S. Thomæ Summæ Theologicæ partes omnes mirifice illustrantur. 2 tomis, folio, Duaci, 1616. [H. 11. 13-14.]
- FLANDRII (Dominici)** Doctrina D. Thomæ in Duodecim Libros Metaphysicæ Aristotelis. folio, Coloniae, 1611. [L. 3. 2.]
- KELLISONI (Matthæi)** Commentarii ac Disputationes in Tertiam Partem Summæ Theologicæ S. Thomæ Aquinatis. folio, Duaci, 1633. [H. 9. 10.]
- MEDINA (Bartholomæi à)** Expositio in Primam Secundæ D. Thomæ Aquinatis, et in Tertiam D. Thomæ Partem, usque ad Quæstionem sexagesimam. 2 tomis, folio, Venetiis, 1602. [H. 10. 15,16.]
- SUAREZ (Francisci)** Opera; Commentarios ac Disputationes in Summam Thomæ Aquinatis complectentia. 19 tomis, Moguntia et Lugduni, 1604-28. [G. 12. 1-19.]
- TURRIANI (Luisii)** Disputationes in Secundam Secundæ D. Thomæ, de Fide, Spe, Charitate, et Prudentia. folio, Lugduni, 1617. [H. 9. 3.]
- VALENTII (Gregorii de)** Commentarii Theologici in Summam Thomæ Aquinatis. 5 tomis, folio, Parisiis, 1609-10. [H. 10. 18-22.]
- VASQUEZ (Gabrielis)** Commentarii ac Disputationes in Primam Partem S. Thomæ. 2 tomis, folio, Ingolstadii, 1609. [K. 1. 8,9.]
- Vasquez (Gabrielis)** Commentarii ac Disputationes in Primam Secundæ S. Thomæ. 2 tomis, folio, Ingolstadii, 1611-12. [K. 1. 13,12.]
- Vasquez (Gabrielis)** Commentarii ac Disputationes in Tertiam Partem S. Thomæ. 2 tomis, folio, Ingolstadii, 1610-12. [K. 1. 10,11.]
- YSAMBERTI (Nicolai)** Disputationes in Tertiam Partem S. Thomæ. 2 tomis, Parisiis, 1689. [M. 5. 24,25.]

- JOANNIS DUNS SCOTI**, Doctoris Subtilis, Quæstiones (quas Reportationes vocant) in Quatuor Libros Sententiarum Petri Lombardi. 4 tomis in 3 vols. folio, Venetiis, 1597-98. [H. 10. 6-8.]
- PITAGORIANIS** (Francisci de) Summa Theologiæ Speculativæ et Moralis, atque Commentaria Scholastica in Quartum Librum Sententiarum Doctoris Subtilis Johannis Duns, Scoti. folio, Venetiis, 1618. [H. 10. 5.]
- RADA** (Joannis de) Controversiæ Theologicæ inter S. Thomam et Scotum super Quatuor Libros Sententiarum. 2 tomis, 4to. Coloniae, 1619. [C. 1. 9,10.]
- Exemplar aliud. 2 tomis in 1 vol. 4to. Coloniae, 1620. [C. 10. 15.]
- TARTARETI** (Petri) Commentaria sive (ut vocant) Reportata in Quatuor Libros Sententiarum et Quodlibeta Joannis Duns Scoti. folio, Venetiis, 1607. [H. 10. 3.]
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- ALBERTI MAGNI** (Ratisponensis Episcopi) Duæ Partes Summæ: 1. De quatuor Co-ævis; 2. De Homine. Una cum additionibus editis à Marco Antonio Zimara. folio, Venetiis, m. v. r. r. [M. 4. 14.]
- ANTONINI** (Archipræsulis Florentini) Summa Major et Aurea; cui præmittitur Johannis Molitoris Registrum, sive Tabula Quintuplex. 4 tomis, folio, m. v. r. [M. 19. 10-13.]
- BRIARDI** (Joannis) Quæstiones Quodlibeticæ. folio, Parisiis, 1527. [G. 6. 18.]
- CASTANÆI** (Henrici-Ludovici) Celebriorum Distinctionum tum Philosophicarum tum Theologicarum Synopsis. folio, Augustoriti Pictonum, 1619. [H. 11. 1.]
- CRISPETII** (Petri) Summa Catholicæ Fidei, Apostolicæ Doctrinæ et Ecclesiasticæ Disciplinæ, necnon totius Juris Canonici. folio, Lugduni, 1598. [H. 3. 17.]
- GOETHALS** (Henrici) Aurea Quodlibeta. 2 tomis, folio, Venetiis, 1613. [H. 10. 13,14.]
- Subtilissima **HERVEI**, Natalis Britonis, Theologi acutissimi, Quodlibeta Undecim, cum octo ipsius profundissimis tractatibus. folio, Venetiis, 1517. [H. 9. 1.]
- Liberii** de Sancto Amore [Joannis CLERICI] Epistolæ Theologicæ in quibus varii Scholasticorum Errores castigantur. 12mo. Irenopoli, 1679. [R. 21. 53.]
- MOLINÆI** (Lodovici) De Justitia et Jure. 2 tomis, folio, Coloniae, 1613-14. [H. 9. 4,5.]
- SEGUSIO** (Henrici à, Cardinalis Hostiensis) Aurea Summa, cum Nicolai Superantii adnotationibus. folio, Coloniae, 1612. [H. 2. 13.]
- SILVESTRINA SUMMA**, a patre Sylvestro edita. folio, Antwerpiae, 1581. [H. 2. 17.]
- Soto** (Dominici à) De Justitia et Jure. folio, Lugduni, 1582. [H. 9. 11.]
- TURRIANI** (Luisii) Disputationes Selectæ in Theologiam Scholasticam, Positivam, et Moralem. folio, Lugduni, 1634. [M. 5. 7.]
- TWISSE** (Gulielmi) Dissertatio de Scientia Media; adversus Gabrielem Penottum et Franciscum Suaresium. folio, Arnheimii, 1639. [L. 10. 21.]

ii. *Works of Divines of the Greek Church.*

- MAXIMI Confessoris Opera, Græcè et Latine, cura Francisci Combesii. 2 tomis, Parisiis, 1675. [G. 13. 12.]
- Maximi, Confessoris et Martyris, Varia Capitula tum Theologica tum Oeconomica, de Virtute et Vitio. Gr. Lat. 8vo. Parisiis, 1560. [L. 18. 5.]
- ANASTASII Sinaitæ *Ὁδηγος*, seu Dux Viæ, adversus Acephalos. Græce et Latine. Opera Jacobi Gretseri. 4to. Ingolstadii, 1606. [L. 20. 25.]
- ABUCARÆ (Theodori) Tractatus de Unione et Incarnatione, cum notis Andreæ Arnoldi. 8vo. [ad calcem Athanasii *Syntagmatis Doctrinæ*.] [F. 18. 27.]
- JOANNIS DAMASCENI Opera Omnia. Græce et Latine. Item JOANNIS CASSIANI Eremitæ, non prorsus dissimilis argumenti, Libri aliquot. folio, Basileæ, 1575. [M. 12. 2.]
- Joannis Damasceni Opera, Græce et Latine, cum notis M. Le Quien. 2 tomis, folio, Parisiis, 1712. [A. 4. 12, 13.]
- PHOTII Patriarchæ Constantinopolitani Nomo-Canon, cum Commentariis Theodori Balsamonis. Græce et Latine. Interprete H. Agylæo. 4to. Parisiis, 1615. [L. 20. 21.]
- Photii Myrobiblion; sive Bibliotheca Librorum, quos Photius Patriarcha Constantinopolitanus legit et censuit. Græce et Latine. Cum Notis et Scholiis Davidis Hoeschelii et Andreæ Schotti. folio, Genevæ, 1611. [K. 3. 21.]
- PETRI SICULI Historia de Manichæorum Hæresi. Græcè et Latine, à Matthæo Radero. 4to. Ingolstadii, 1604. [S. 1. 2.]
- ΜΑΥΡΟΥ (Joannis, Metropolitanus Euchaitensis) Versus Iambici in principalium festorum pictas in tabulis Historias, atque alia varia composita. Græcè. Cura Matthæi Busti. 4to. Etonæ, 1610. [F. 14. 27.]
- Exemplar aliud. 4to. Etonæ, 1610. [S. 1. 11.]
- THEOPHYLACTI (Archiepiscopi Bulgariae) Horologium, Græce. 18mo. Venetiis, 16—. [D. 17. 45.]

iii. *Works of Divines of the Latin or Romish Church.*

- Venerabilis BEDÆ Opera, quotquot reperiri potuerunt, Omnia. 8 tomis in 3 vols. folio. [Desunt tomi IV. et V.] Coloniae, 1612. [M. 13. 17, 19.]
- Bedæ Operum Tomus Septimus, in quo Conciones et Scripta alia continentur. folio, Basileæ, 1573. [I. 11. 17.]
- Bedæ Historiæ Ecclesiasticæ Gentis Anglorum Libri V. folio, Cantabrigiæ, 1643. [I. 12. 18.]
- Bedæ Historia Ecclesiastica. folio, Cantabrigiæ, 1644. [I. 12. 19.]
- Bedæ Historia Ecclesiastica, cum reliquis ejus Operibus Historicis, cura et studio Joannis Smith. folio, Cantabrigiæ, 1712. [H. 13. 23.]
- Bedæ Historia Ecclesiastica. folio. *Inter Scriptores Rerum Britannicarum*. [D. 10. 2.]

DIVINES OF THE LATIN CHURCH. 193

- Flacci ALBINI, sive Alchvini Abbatis, Opera Omnia, studio Andreæ Quercetani. folio, Parisiis, 1517. [M. 11. 4.]
- HINCMMARI (Rhemensis Archiepiscopi) Opuscula, et Epistolæ.—Accesserunt Nicolai Papæ I. et aliorum ejusdem ævi quædam Epistolæ et Scripta. 4to. Parisiis, 1615. [L. 20. 17.]
- RABANI MAURI (Magnentii, Archiepiscopi Moguntini) Opera Omnia. 6 tomis in 3 vols. folio, Coloniae, 1527–26. [M. 11. 11–13.]
- RADBERTI (Paschasi, Abbatis Corbiensis) Opera. folio, Parisiis, 1618. [L. 3. 21.]
- ANSELMII (Archiepiscopi Cantuariensis) Opera Omnia. Studio et curâ Joannis Picardi. 4 tomis in 1 vol. folio, Coloniae, 1612. [G. 12. 23.]
- Sancti Anselmi, Cantuariensis Archiepiscopi, Opera: necnon Eadmeri, monachi Cantuariensis, Historia Novorum et alia Opuscula. Labore ac studio D. Gabrielis Gerheron, monachi Congregationis S. Mauri. folio, Lutetiæ Parisiorum, 1721. [H. 13. 22.]
- BRUNONIS, Carthusianorum Patriarchæ, Opera Omnia. 2 tomis, folio, Venetiis, 1651. [M. 9. 5,6.]
- Vaticinia, sive Prophetiæ Abbatis Joachimi et Anselmi Episcopi Marsicani; cum Præfatione et Adnotationibus Paschalini Regiselmi.—Vaticinii overo Profetie dell' Abbate Gioachimo et Anselmo Vescovo da Marsico; con la Prefatione et Annotatione di Pasqualino Regiselmo. Latinè et Italicè. 4to. Venetiis, 1589. [C. 1. 31.]
- RUPERTI (Abbatis Monasterii Tvitiensis) Opera Omnia. 2 tomis, folio, Coloniae, 1502. [M. 10. 3,4.]
- BERNARDI, Clarævallensis Abbatis, Opera Omnia. folio, Parisiis, 1521. [M. 11. 18.]
- Bernardi Opera. folio, Parisiis, 1602. [G. 13. 19.]
- Bernardi Opera. 2 tomis, folio, Parisiis, 1719. [F. 5. 13,14.]
- Bernardi Florum Libri Decem. 12mo. [Ff. 8. 79.]
- THOMÆ AQUINATIS Opera Omnia. 13 tomis, folio, Venetiis, 1593–1594. [H. 12. 9–21.]
- ALVERNI (Gulielmi, Episcopi Parisiensis) Opera Omnia. 2 tomis in 1 vol. folio, Venetiis, 1591. [L. 3. 15.]
- BELLARMINI (Roberti, Romanæ Ecclesiæ Cardinalis) Opuscula. 2 tomis, folio, Coloniae, 1617. [H. 11. 12.]
- BERCHORI (Petri) Opera Omnia. 3 tomis in 2 vols. folio, Coloniae, 1620. [I. 3. 6,7.]
- BONÆ (Joannis, Romanæ Ecclesiæ Cardinalis) Opera. 4to. Antverpiæ, 1677. [H. 5. 36.]
- BONAVENTURÆ (Joannis Fidanæ, Romanæ Ecclesiæ Cardinalis, Episcopi Albanensis) Opera. 7 tomis in 4 vols. folio, Moguntiæ, 1609. [H. 12. 1–4.]
- CANI (Melchioris) Opera. 8vo. Coloniae, 1605. [K. 18. 34.]
- CASSANDRI (Georgii) Opera Omnia. folio, Parisiis, 1616. [M. 19. 4.]
- CLEMANGIS (Nicolai) Opera Omnia, cura Johannis Martini Lydii. 4to. Lug. Bat. 1613. [H. 6. 14.]
- CONTARENI (Gasparis, Cardinalis) Opera Omnia. folio, Venetiis, 1689. [L. 3. 8.]

- COVARRUVII (Didaci, Episcopi Segobiensis) Opera Omnia. folio, Antverpiæ, 1638. [E. 12. 22.]
- CUSA (Nicolai de, Cardinalis) Opera. folio, Basileæ, 1565. [H. 10. 17.]
- DAMIANI (Petri, Romanæ Ecclesiæ Cardinalis, Episcopi Ostiensis) Opera Omnia. folio, Lugduni, 1523. [M. 11. 8.]
- DRIEDONIS (Joannis) Opera. 4 tomis in 2 vols. folio, Lovanii, 1566-72. [H. 5. 1,2.]
- ESPEŒCI (Claudii) Opera Omnia. folio, Parisiis, 1619. [L. 3. 14.]
- GARNERII (Joannis) Opera Posthuma. folio, Francopoli, 1685. [I. 5. 29.]
- GERSONII (Joannis) Opera. 2 tomis, folio, Parisiis, 1606. [I. 11. 3,4.]
- HUGONIS DE S. VICTORE Opera Omnia. 3 tomis in 1 vol. folio, Moguntiæ, 1517. [M. 11. 15.]
- INNOCENTII PAPÆ III. Opera Omnia. 2 tomis in 1 vol. folio, Coloniae, 1575. [M. 9. 13.]
- JUSTINIANI (Laurentii, Propatriarchæ Veneti) Opera Omnia. folio, Coloniae, 1616. [M. 3. 19.]
- LAUNOII (Joannis) Opuscula. 8vo. Parisiis, 1660. [C. 15. 23.]
- PERERII (Valentini) Opera Theologica Omnia. folio, Coloniae, 1620. [L. 2. 1.]
- PHILIPPI (Abbatis Bonæ Spei) Opera Omnia. folio, Duaci, 1521. [M. 9. 11.]
- RICARDI Sancti Victoris, Opera Omnia. 2 tomis in 1 vol. folio, Venetiis, 1592. [M. 9. 14.]
- STAPLETONI (Thomæ) Opera Theologica. 4 tomis, folio, Lutetiæ, 1620. [H. 11. 3-6.]
- STEUCHI Eugubini (Augustini) Opera Omnia. 3 tomis, folio, Venetiis, 1591. [M. 5. 4,5,6.]
- SUAREZ (Francisci) Varia Opuscula Theologica. folio, Moguntiæ, 1612. [G. 12. 17.]
- TOSTATI (Alphonsi, Abulensis Episcopi) Opera Omnia, cum Indice Francisci Fontani. 13 tomis, folio, Coloniae, 1613. [K. 5. 1-13.]
- VAVASSORIS (Francisci) Opera Omnia. folio, Amstelodami, 1709. [G. 4. 24.]

iv. *Works of Divines of the Reformed or Protestant Churches.*

(1) WORKS OF BRITISH PROTESTANT DIVINES.

✓ THE FATHERS OF THE ENGLISH CHURCH: or a Selection from the Writings of the Reformers and early Protestant Divines of the Church of England. [Edited, with Memorials of their Lives and Writings, by the Rev. Leigh Richmond.] 8 vols. 8vo. London, 1807-12. [Ff. 5. 48-55.]

— Another Copy. 8 vols. 8vo. London, 1807-12. [Ff. 5. 56-63.]

Syllabus.

VOL. I. Various Tracts and Extracts from the Works of William Tindale, John Frith, Patrick Hamilton, George Joy, and Robert Barnes.

BRITISH PROTESTANT DIVINES. 185

- VOL. II.** Various Tracts and Extracts from the Works of Lancelot Ridley and Hugh Latimer; also the Catechism of King Edward VI.
- VOL. III.** Various Tracts and Extracts from the Works of Thomas Cranmer.
- VOL. IV.** Various Tracts and Extracts from the Works of Nicholas Ridley, John Clement, &c. John Philpot, John Rogers, and William Turner.
- VOL. V.** Various Tracts and Extracts from the Works of Bishop Hooper.
- VOL. VI.** The Works of John Bradford and Lawrence Saunders; with an Appendix, comprising the Life and Remains of Lady Jane Grey.
- VOL. VII.** Various Tracts and Extracts from the Works of John Jewell, Bishop of Salisbury.
- VOL. VIII.** Nowell's Catechism; Archbishop Parker's Prefaces to the Bible; Various Tracts annexed to the Geneva Bible, &c.; Haddon and Fox against Osorius; and A Spiritual and most Precious Pearl.
- BECON**—The Thyrd Part of the Bookes which Thomas Becon hath hytherto made, now first of all published and set forth in printe this present yeare of our Lorde 1563. folio. [C. 5. 25.]
- ADAM** (Thomas) Works. 3 vols. 8vo. York, 1786. [Ff. 6. 2-4.]
 ——— Another Copy. Vols. I. and II. 8vo. York, 1786. [Ff. 7. 1,2.]
- BABINGTON** (Gervaise, Bp. of Worcester) Works. folio, London, 1637. [D. 13. 22.]
- BARROW** (Isaac) Works. 4 vols. folio, London, 1686-7. [E. 5. 2-5.]
- BAXTER** (Richard) Practical Works, 4 vols. folio, London, 1707. [K. 23. 1-4.]
- ***BEVERIDGE** (Wm. Bishop of St. Asaph) Works: with a Memoir of the Author, and a Critical Examination of his Writings, by Thomas Hartwell Horne, M. A. 9 vols. 8vo. London, 1824.
- BINGHAM** (Joseph) Works. 2 vols folio, London, 1726. [R. 2. 14,15.]
- BLACKBURNE** (Francis, Archdeacon of Cleveland) Theological and Miscellaneous Works. With Life, by his Son. 8vo. 7 vols. London, 1804. [Ff. 7. 8-14.]
- BOLTON** (Robert) Works. 2 vols. 4to. London, 1641-39. [K. 26. 11-12.]
- BOYLE** (Hon. Robert) Theological Works, epitomized by Richard Boulton. 3 vols. 8vo, London, 1715. [R. 10. 51-53.]
- BRAMHALL** (John, Archbp. of Armagh) Works. folio, Dublin, 1677. [B. 3. 24.]
- BUNYAN** (John) Works. Eight Parts. (incomplete.) folio, London, 1768. [Ff. 3. 45-52.]
- ***CRCIL** (Richard) Works: edited, with a Memoir, by Josiah Pratt, B. D. 4 vols. 8vo. London, 1812.
- CHARNOCK** (Stephen) Works. folio, 2 vols. London, 1682-4. [K. 23. 5,6.]
- CHILLINGWORTH** (William) Works. folio, London, 1742. [R. 2. 20.]

- CLARKE (Samuel) Works. 4 vols. folio, London, 1738. [N. 3. 31-34.]
- EMLYN (Thomas) Works and Life. 3 vols. 8vo. London, 1746-42.
[D. 24. 26-28.]
- FLAVEL (John) Works. folio, Edinburgh, 1731. [K. 23. 9.]
- GOODWIN (Thomas) Works. 5 vols. folio, London, 1681-1704.
[H. 23. 14-18.]
- GREGORIE (John) Works. 4to. London, 1674. [R. 8. 27.]
- Another Copy. 4to. London, 1665. [B. 7. 40.]
- Posthuma; or Certain Learned Tracts. 4to. London, 1656.
[D. 19. 20.]
- HALL (Joseph, Bp. of Norwich) Works. 2 vols. folio, London, 1640-47.
[H. 23. 12,13.]
- Another Copy. folio, London, 1647. [D. 13. 26.]
- HAMMOND (Henry) Works. folio, 4 vols. London, 1674-75-84. [The
Paraphrase and Annotations on the Psalms are wanting.] [N. 3. 1-4.]
- Works, Vol. I. folio, London, 1674. [E. 11. 9.]
- Works, Vol. II. folio, London, 1684. [G. 13. 22.]
- HERVEY (James) Works, Vols. II. IV. and VI. 8vo. Edinburgh, 1769.
[Ff. 7. 111-113.]
- HODADLY (Benjamin, Bishop of Winchester) Works. 3 vols. folio, Lon-
don, 1773. [Q. 1. 5-7.]
- HOOKE (Richard) Works. folio, London, 1723. [R. 1. 23.]
- HOPKINS (Ezekiel, Bishop of London-Derry) Works. folio, London,
1701. [K. 24. 12.]
- *HORNE (George, Bishop of Norwich) Works: with a Life by Wm. Jones,
M. A. 6 vols. 8vo. London, 1809.
- An Abstract of the Works of JOHN HUTCHINSON; being a Summary of
his Discoveries in Philosophy and Divinity. 12mo. Edinburgh, 1753.
[R. 20. 42.]
- Proposals for printing by Subscription the Works of Mr. Hutchinson,
together with all his Manuscripts, in Twelve Volumes. 8vo. London,
1748. [P. 165. (13.)]
- JACKSON (Thomas) Works. 3 vols. folio, London, 1673. [B. 2. 14-16.]
- JEWELL (John, Bp. of Salisbury) Works. folio, London, 1609. [Ff. 3. 4.]
- Another Copy. folio, London, 1611. [Ff. 2. 10.]
- *JONES (William) Theological, Philosophical and Miscellaneous Works;
with a Life by Wm. Stevens. 12 vols. 8vo. London, 1801.
- LARDNER (Nathaniel) Works, with his Life by Dr. Kippis. 11 vols. 8vo.
London, 1788. [C. 24. 1-11.]
- Another Copy. 5 vols. 4to. London, 1815. [Bb. 2. 29-33.]
- LEIGHTON (Robert, Abp. of Glasgow) Expository Works and other Re-
mains. 2 vols. 8vo. Edinburgh, 1748. [Ff. 6, 44,45.]
- Another Copy. 2 vols. 8vo. London, 1777. [Ff. 7. 131,132.]
- Another Copy. 2 vols. 8vo. London, 1777. [K. 26. 5,6.]
- Select Works. 8vo. Edinburgh, 1758. [K. 26. 7.]

BRITISH PROTESTANT DIVINES. 197

- LIGHTFOOT (John) Works, with his Life, edited by George Bright and John Strype.** 2 vols. folio, London, 1684. [N. 3. 9,10.] *C, 2, 1, 2.*
- Lightfoot (John) Genuine Remains.** 4to. London, 1700. [K. 15. 6.]
- ***Lightfoot (John) Whole Works, edited by J. R. Pitman, M. A.** 13 vols. 8vo. London, 1822-25.
- MACLEAN (Archibald) Theological Works.** 6 vols. 12mo. Glasgow and Edinburgh, 1797-1805-11-17. [li. 2. 31-36.]
- MEDE (Joseph) Works.** 4to. London, 1648. [B. 17. 19.]
- Another Copy. folio, London, 1664. [Ff. 2. 12.]
- Two other Copies. folio, London, 1672. { [G. 11. 17.]
[Ff. 2. 11.]
- MIDDLETON (Conyers) Works.** 4 vols. 4to. London, 1752. [G. 9. 12-15.]
- NEWTON (Thomas, Bishop of Bristol) Works; with some account of his Life written by himself.** 3 vols. 4to. London, 1782. [A. 12. 46-48.]
- NEWTON (John) Works,** 6 vols. 8vo. London, 1816.
- PERKINS (William) Works.** 3 vols. folio, Cambridge, 1612. [B. 3. 21-23.]
- ***PORTEUS (Beilby, Bishop of London) Works, with Life by R. Hodgson, M. A.** 6 vols. 8vo. London, 1811.
- POTTER (John, Archbp. of Canterbury) Theological Works.** 2 vols. 8vo. Oxford, 1753. [D. 25. 19,20.]
- REYNOLDS (Edward, Bishop of Norwich) Works.** folio, London, 1679. [K. 23. 6.]
- ***SECKER (Thomas, Archbishop of Canterbury) Works, with a Life by Beilby Porteus, D.D.** 6 vols. 8vo. London, 1825.
- ***SCOTT (Thomas) Works, [Edited by John Scott, M. A.]** 10 vols. 8vo. London, 1825.
- ***SKELTON (Philip) Works, with Life by R. Lynam, M. A.** 6 vols. 8vo. London, 1824.
- SKINNER (John) Theological Works.** 2 vols. 8vo. Aberdeen, 1809. [Hh. 3. 4,5.]
- STILLINGFLEET (Edward, Bp. of Worcester,) Works.** 6 vols. folio, London, 1710. [I. 4. 20-5.]
- TAYLOR (Jeremy, Bp. of Down and Connor) A Collection of Theological Discourses.** 2 vols. folio, London, 1674. [R. 2. 12,13.]
- ***TAYLOR (Jeremy) Whole Works: with a Life of the Author, and a Critical Examination of his Writings by Reginald Heber, D.D. [Bishop of Calcutta.]** 15 vols. 8vo. London, 1822.
- ***TILLOTSON (John, Archbishop of Canterbury) Works; with Life by Thomas Birch, M. A.** 10 vols. 8vo. London, 1820.
- TOPLADY (Augustus Montague) Works.** 6 vols. 8vo. London, 1794. [Hh. 3. 17-22.]
- WARBURTON (Wm. Bishop of Gloucester) Works, edited by Bishop Hurd.** 7 vols. 4to. London, 1788. [D. 23. 11-17.]
- Another Copy. 12 vols. 8vo. London, 1811. [Ff. 4. 19-30.]
- ***WATERLAND (Daniel) Works; with a Life, and a Critical Examination of his Writings by William Van Mildert, D. D. Bishop of Llandaff.** 11 vols. 8vo. Oxford, 1823.

- WERMSE (John) Works. 4 vols. 4to. London, 1636. [E. 20. 9-12.]
- WHITE (John) Works. folio, London, 1624. [B. 4. 2.]
- WHITEFIELD (George) Works. 6 vols. 8vo. London, 1771-2.
[Hh. 2. 17-22.]
- WILSON (Thomas, Bp. of Sodor and Man) Works; with his Life, compiled from authentic Papers by the Rev. C. Crutwell. 2 vols. in 1, folio, Bath, 1782. [A. 12. 16.]
- WITHERSPOON (John) Theological Works. 9 vols. 12mo. Edinburgh, 1804. [Ee. 4. 49-57.]
- ANDREWS (Lanceloti, Episcopi Wintoniensis) Opuscula quædam Posthuma. 4to. Londini, 1629. [C. 10. 32.]
- Exemplar aliud. 4to. Londini, 1629. [N. 6. 39.]
- BULLII (Georgii, Episcopi Menevensis) Opera Omnia Latina. folio, Londini, 1703. [R. 3. 7.]
- PEARSONII (Johannis, Episcopi Cestriensis) Opera. 4to. Londini, 1688.
[H. 5. 34.]
- WARDI (Samuelis) Opera Theologica. folio, Londini, 1658. [L. 9. 20.]

(2) WORKS OF FOREIGN PROTESTANT DIVINES.

- Opera Omnia Reverendi Patris D. MARTINI LUTHERI. 4 tomis, folio, Jenæ, 1600-3-12-11. [Cc. 2. 1-4.]
- Martini Lutheri Opera. 7 tomis, folio, Witebergæ, 1582. [M. 3. 5-11.]
- *Joannis CALVINI Opera Omnia. 9 tomis, folio, Amstelodami, 1671.
- MELANCTHONIS (Philippi) Opera Omnia. 5 tomis, folio, Witebergæ, 1601. [D. 13. 9-13.]
- ZANCHII (Hieronymi) Opera Theologica. 7 tomis in 3 vols. folio, apud Stephanum Gamonetum, 1605. [M. 3. 22-24.]
- ZUINGLI (Huldrici) Opera, partim quidem ab ipso conscripta Latine, partim vero è vernaculo sermone in Latinum translata. folio, 3 vols. Tiguri, 1581. [K. 4. 6-8.]
- ARMINII (Jacobi) Opera Theologica. 4to. Lug. Bat. 1629. [L. 19. 5.]
- FRAZINI (Liberti) *Specimen Notarum in Loca quædam Jacobi Arminii et Interpretis ejus Johannis Arnaldi.* 4to. Amstelodami, 1619.
[L. 19. 22.]
- EPISCOPI (Simonis) Opera Theologica. 2 tomis, folio, Goudæ.
[C. 11. 26, 27.]
- BOCHARTI (Samuelis) Opera Omnia, operâ et studio Johannis Leusden et Petri de Villalmandy. folio, 3 tomis, Lug. Bat. 1712. [R. 2. 9-11.]
- BRENTII (Joannis) Opera Omnia. 8 tomis in 7 vols. folio, Tubingæ, 1576-78-84-90. [M. 4. 18-24.]
- CAMERONIS (Joannis) Opera Omnia. folio, Genevæ, 1642. [L. 13. 12.]
- COCCEII (Joannis) Opera omnia Theologica, Exegetica, Didactica, Polemica, Philologica. 10 tomis folio, Amstelædani, 1701. [Bb. 1. 10-19.]
- Cocceii (Joannis) Opera Anecdota, Theologica et Philologica. 2 tomis, folio, Amstelodami, 1706. [Bb. 1. 20, 21.]

- CURCELLÆI (Stephani) Opera Theologica. folio, Amstelodami, 1675. [F. 13. 2.]
- DANÆI (Lamberti) Opuscula omnia Theologica. folio, Genevæ, 1583. [L. 13. 13.]
- FISCHERII (Joannis) Opera. folio, Wirceburgi, 1597. [H. 9. 17.]
- GOMARI (Francisci) Opera Theologica Omnia. 3 vols. folio, Amstelodami, 1644. [L. 13. 14-16.]
- GROTHI (Hugonis) Opera Omnia Theologica. 3 tomis in 4 vols. folio, Amstelædami, 1679. [N. 3. 5-8.]
- Grotii (Hugonis) Opuscula diversa Theologica (Operum tomus tertius). folio, Amstelædami, 1679. [Ff. 2. 8.]
- HEMMINGII (Nicolai) Opuscula Theologica. folio. *Apud Eustathium Vignon*, 1586. [G. 4. 16.]
- Exemplar aliud. folio, 1586. [L. 11. 14.]
- HUNNII (Ægidii) Opera Omnia. 5 tomis, folio. Witebergæ, 1607-8-9. [M. 3. 13-17.]
- JUNII (Francisci) Opera Theologica. 2 tomis, folio. *Ex Officina Sanctandreeana*, 1608. [L. 13. 10,11.]
- MUSCULI (Wolfgangi) Opera Theologica. folio, Basileæ, 1560. [L. 11, 22.]
- RIVETI (Andree) Opera Theologica, quæ Latinè edidit. 2 tomis, folio, Roterodami, 1562. [L. 11. 9,10.]
- RIVII (Joannis) Opera. folio. Augustæ-Munatianæ, 1614. [M. 4. 15.]
- SADEELIS (Antonii Chandeï) Opera Theologica. folio, Genevæ, 1597. [L. 13. 9.]
- SPANHEMII (Friderici) Theologica Scripta omnia, Exegetico-Didactico-Elenctica. folio. *Inter Operum Tom. III.* [Ff. 1. 16.]
- TURRETINI (Joh. Alphonsi) Opuscula. 2 tomis, 8vo. Brunsvigæ, [R. 7. 27,28.]
- URSINI (Zachariæ) Opera Theologica. 3 tomis in 2 vols. folio, Heidelbergæ, 1692. [L. 10. 1,2.]
- WALÆI (Antonii) Opera Omnia. folio, Lug. Bat. 1643. [L. 5. 28.]
- ZIEGLERI (Jacobi) Opera Theologica. folio, Basileæ, 1540. [L. 10. 19.]
- Socinian Writers.*
- FRATrum POLONORUM (ut vocantur) Opera Omnia. 8 vols. folio, Irenopoli, 1656. [G. 10. 14-21.]

V. Systematic Theology.

1. *Doctrinal or Dogmatic Divinity.*

i. *Courses, Systems, General and Elementary Treatises of Divinity.*

- NICETÆ CHONIATÆ Thesaurus Orthodoxæ Fidei. Latinè, à Petro Morello. 8vo. 1592. [L. 13. 9.]
- A DICTIONARY of all Religions. 8vo. London, 1723. [D. 22. 5.]

- ALLEN (Robert) *The Doctrine of the Gospel by a plain and familiar Interpretation of the Points or Articles thereof.* folio, London, 1606. [C. 10. 1.]
- ALSTEDII (Jo. Hen.) *Synopsis Theologiæ.* 18mo. Hanoviæ, 1627. [E. 8. 30.]
- ALTINGII (Henrici) *Theologia Elenctica; sive Systema Elencticum publicis Prælectionibus propositum.* 4to. Amstelodami, 1654. [I. 19. 1.]
- AMESII (Gulielmi) *Medulla Theologica.* 12mo. Amstelodami, 1628. [E. 17. 23.]
- Amesii (Gul.) *Medulla Theologiæ.* 12mo. Amstelodami, 1652. [L. 18. 17.]
- ARETII (Benedicti) *Problemata Theologiæ, continentia præcipuos nostræ Religionis Locos, brevi et dilucida ratione explicatos.* 2 tomis, 8vo. Morgii, 1580. [H. 8. 14,15.]
- ARBIBA (Francisci de) *Variarum Difficiliumque Speculativæ Theologiæ Quæstionum Libri Quatuor.* 4to. Parisiis, 1623. [C. 1. 11.]
- BAXTER (Richard) *Catholic Theologie.* folio, London, 1675. [H. 23. 5.]
- ROBOTHAMI (Caroli) *Disquisitio in Hypothesin Baxterianam de Foedere Gratiæ.* 12mo. Londini, 1694. [M. 18. 29.]
- BELLO-VISU (Armandi de) *Explicationes Terminorum Theologicorum, Philosophicorum, et Logicorum.* 8vo. Witebergæ, 1607. [K. 17.17.]
- BERNARD (Richard) *Thesaurus Biblicus, seu Promptuarium Sacrum.* folio, Londini, 1661. [C. 4. 21.]
- BROCHMAND (Casp. Erasmi) *Systema Universæ Theologiæ.* 3 tomis, 4to. Lipsiæ, 1633. [I. 20. 16-18.]
- BULKELEY (Charles) *The Oeconomy of the Gospel.* 4to. London, 1764. [R. 17. 18.]
- BULLENGERI (Petri) *Institutiones Christianæ.* 8vo. Parisiis, 1560. [K. 8. 4.]
- BURNET (Thomas) *The Sacred Theory of the Earth.* 2 vols. 8vo. London, 1699. [A. 18. 41,42.]
- BURNET (Thomæ) *De Fide et Officiis Christianorum Liber posthumus.* 8vo. Londini, 1718. [A. 18. 95.]
- CALOVII (Abrahami) *Theologia Naturalis et Revelata, secundum tenorem Augustanæ Confessionis.* 4to. Lipsiæ, 1646. [I. 20. 25.]
- CALVINI (Johannis) *Institutio Christianæ Religionis.* folio, Genevæ, 1590. [Ff. 3. 1.]
- Calvini (Johannis) *Institutio Christianæ Religionis.* folio, Genevæ, 1592. [L. 12. 4.]
- Calvini (Johannis) *Institutio Christianæ Religionis.* folio, Lug. Bat. 1654. [N. 3. 13.]
- CANISII (Petri) *Summa Doctrinæ Christianæ.* folio, Parisiis, 1585. [C. 4. 18.]
- Canisii (Petri) *Summa Doctrinæ Christianæ.* 12mo. Antwerpæ, 1587. [D. 17. 15.]
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COURSES AND SYSTEMS OF DIVINITY. 141

- CARBONIS (Ludovici) *Introductio in Sacram Theologiam*. 8vo. Venetiis, 1589. [K. 19. 22.]
- CHEYNE (George) *Philosophical Principles of Religion, Natural and Revealed*. 8vo. London, 1715. [D. 6. 28.]
- COMBIS (Joannis de) *Compendium Totius Theologicæ Veritatis*. 12mo. Genevæ, 1609. [E. 8. 1.]
- CRAIG (Johannis) *Theologiæ Christianæ Principia Mathematica*. 4to. Londini, 1699. [M. 20. 4.]
- DAVENANTII (Joannis, Episcopi Sarisburiensis) *Determinationes Quæstionum quarundam Theologicarum*. folio, Cantabrigiæ, 1634. [L. 10. 24.]
- *Prælectiones Theologicæ de Judice Controversiarum et de Justitiâ habituali et actuali*. folio, Cantabrigiæ, 1631. [L. 9. 18.]
- DODDRIDGE (Philip) *A Course of Lectures on the Principal Subjects in Pneumatology, Ethics, and Divinity, with References to the most considerable Authors on each subject*. 4to. London, 1763. [Ff. 8. 141.]
- EDWARDS (Jonathan) *A History of the Work of Redemption; containing the Outlines of a Body of Divinity in a Method entirely new*. 8vo. Edinburgh, 1788. [E. 25. 29.]
- FEUGERII (Gulielmi) *Prophetiæ et Apostolicæ, id est, totius Divinæ ac Canonicæ Scripturæ Thesaurus; in Locos Communes Rerum, Dogmatum suis Exemplis illustratorum, et Phrasæon Scripturæ familiarium, ordine alphabetico digestus*. folio, Bernæ, 1610. [I. 13. 6.]
- FLEMING (Caleb) *A Scale of First Principles, Religious and Moral*. 8vo. London, 1755. [P. 333. (7.)]
- FORBESII (Joannis) *Instructiones Historico-Theologicæ de Doctrina Christiana*. folio, Amstelodami, 1645. [C. 4. 6.]
- *Exemplar aliud. Inter Operum Tom. II.* [E. 5. 14.]
- GASTRELL (Francis, Bishop of Chester) *Christian Institutes; or, the Sincere Word of God, collected out of the Old and New Testaments, digested under proper Heads, and delivered in the very words of Scripture*. 8vo. London, 1709. [C. 19. 2.]
- Gastrell (Francis) *Christian Institutes*. 8vo. London, 1721. [D. 21. 7.]
- GERHARDI (Joannis) *Loci Theologici, cum pro adstruenda veritate, tum pro destruenda quorumvis contradicentium falsitate*. 9 tomis, 4to. Jenæ, 1628. [I. 19. 5-13.]
- Gerhardi (Joannis) *Exegesis; sive Uberior Explicatio Articulorum de Scriptura Sacra, de Deo, et de Persona Christi*. 4to. Jenæ, 1625. [I. 19. 4.]
- GONZALEZ (Joannis de) *Nov-Antiqua Comparationum vel Similium Sylva: ex Sacra Scriptura, SS. Patribus, aliisque decerpta, Alphabeto Locorum Communium digesta*. 8vo. Coloniz, 1611. [G. 19. 19.]
- HATTON (Robert) *The Summe of Divinity, drawn out of the Holy Scripture; drawn out of Latin into English*. 8vo. London, 1567. [I. 18. 32.]
- HEY (John) *Heads of a Course of Lectures in Divinity*. 8vo. Cambridge, 1783. [Hh. 4. 40.]
- *Another Copy*. 8vo. Cambridge, 1792. [H. 3. 34.]

- HEY** (John) Lectures in Divinity, delivered in the University of Cambridge. 4 vols. 8vo. Cambridge, 1796. [Ff. 6. 60-63.]
- HOLDSWORTH** (Richard) Prælectiones Theologicæ habitæ in Collegio Greshamensi. folio, Londini, 1661. [E. 9. 23.]
- JEBB** (John) A Short Account of his Theological Lectures at Cambridge; to which is added, a new Harmony of the Gospels. 4to. Cambridge, 1772. [Hh. 1. 42.]
- KECKERMANNI** (Bartholomæi) Systema SS. Theologiæ. 8vo. Hanoviæ, 1602. [E. 16. 25.]
- LAW** (Edmund, Bishop of Carlisle) Considerations on the Theory of Religion. 8vo. London, 1765. [E. 21. 13.]
- LE BLANC** (Ludovici) Theses Theologicæ, variis temporibus in Academia Sedanensi editæ, et ad disputandum propositæ. folio, Londini, 1675. [I. 13. 14.]
- LEIGHTON** (Roberti, Archiepiscopi Glasguensis) Prælectiones Theologicæ, in Auditorio Publico Academiæ Edinburgenæ (dum Professoris Primarii munere ibi fungeretur) habitæ. 4to. Londini, 1693. [E. 15. 24.]
- Leighton** (Roberti) Prælectiones Theologicæ. 4to. Londini, 1701. [K. 26. 9.]
- Leighton** (Robert) Theological Lectures, read in the Public Hall of the University of Edinburgh. Translated from the Latin. 8vo. London, 1763. [K. 26. 8.]
- Another Copy. 8vo. London, 1763. [Ff. 7. 133.]
- LIMBORCH** (Philippi à) Theologia Christiana, ad Praxin Pietatis ac Promotionem Pacis Christianæ unicè directæ. 4to. Amstelodami, 1686. [H. 5. 29.]
- Limborch** (Philippi à) Theologia Christiana. folio, Amstelodami, 1720. [E. 9. 25.]
- Limborch** (Philippi à) Spicilegium Theologiæ Christianæ. Edidit Adrianus à Cattenburgh. folio, Amstelodami, 1726. [E. 2. 8.]
- LOARTE** (Gaspar) Essercitio della Vita Christiana; dove si contengono le cose che debbe fare chi vuol vivere Christianamente. 24mo. Vinegia, 1575. [H. 17. 50.]
- Loci Communes D. Martini LUTHERI**, ex Scriptis ipsius Latinis formæ gnomologica et aphoristica collecti, et in quinque classes distributi à Theodosio Fabricio. 4to. Londini, 1651. [I. 20. 15.]
- LUCINI** (vel Lukin, H.) Lucrum Hominis Præcipuum; sive de Religione Tractatus. Lingua Latina donavit Simon Priest. 18mo. Oxoniæ, 1705. [A. 19. 75.]
- Exemplar aliud. 18mo. Oxoniæ, 1705. [K. 16. 17.]
- MARTYRIS** (Petri) Loci Communes, ex variis ipsius scriptis in unum librum collecti, et in quatuor classes distributi. folio, Heidelbergæ, 1603. [L. 12. 21.]
- MARSH** (Herbert, Bishop of Peterborough) A Course of Lectures, containing a Description and Systematical Arrangement of the several Branches of Divinity. Parts I. to IV. 8vo. Cambridge, 1809-16. [Hh. 2. 28.]
- ***Marsh** (Herbert) A Course of Lectures in Divinity. Parts V.-VII. 8vo. Cambridge, 1817-23.
- MELANCHTHONIS** (Philippi) Loci Communes Rerum Theologicarum, seu Hypotyposes Theologicæ. 8vo. Wittenbergæ, 1521. [Bb. 2. 63.]

- Melanchthonis (Philippi) *Loci Communes*. 8vo. Witebergæ, 1536. [K. 15. 36.]
- Chemnitii (Martini) Loci Theologici, quibus Loci Communes Philippi Melanchthonis perspicuè explicantur*. folio, Witebergæ, 1615. [M. 3. 20.]
- Melanchthonis (Philippi) *Libellus Visitatprius*. 8vo. Witebergæ, 1528. [G. 16. 9.]
- MILTONI (Joannis) *De Doctrina Christiana Libri duo posthumi, quos ex Schedis MS. deprompsit, et typis mandari primus curavit, Car. Ric. Sumner*. 4to. Cantabrigiæ, 1825. [H. 22. 1.]
- MILTON (John) *A Treatise on Christian Doctrine, compiled from the Holy Scriptures alone. Translated from the Original by Charles R. Sumner, M. A.* 4to. London, 1825. [H. 22. 2.]
- MOSSOM (Robert) *Sion's Prospect in its First View, presented in a Summary of Divine Truths, consenting with the Faith professed by the Church of England*. 4to. London, 1651. [F. 14. 36.]
- NICOLS (Gulielmi) *Περὶ Ἀρχῶν Libri Septem. Accedit Liturgia*. 12mo. Londini, 1717. [E. 27. 35.]
- NICOLS (Tho.) *An Abridgement of the Whole Body of Divinity, extracted from the Works of Mr. William Perkins*. 12mo. London, 1654. [K. 16. 30.]
- PAREI (Davidis) *Corpus Doctrinæ Ecclesiarum à Papatu Reformatarum; et Miscellanea Catechetica*. 8vo. Francofurti, 1623. [I. 18. 9.]
- PAREI (Davidis) *Corpus Doctrinæ Ecclesiarum Reformatarum*. 8vo. Francofurti, 1621. [C. 1. 3.]
- PETAVII (Dionysii) *Opus de Theologicis Dogmatibus*. 6 tomis in 3 vols. folio, Antverpiæ, 1700. [Ff. 1. 9, 10, 11.]
- PISCATORIS (Johannis) *Aphorismi Doctrinæ Christianæ, maximam partem ex Institutione Calvinii excerpti; seu Loci Communes Theologici brevibus sententiis expositi*. 12mo. Herbornæ, 1592. [I. 8. 16.]
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- PISCATORIS (Johannis) *Aphorismi Doctrinæ Christianæ*. 12mo. Herbornæ, 1619. [K. 17. 33.]
- POLANI à Polansdorf (Amandi) *Syntagma Theologiæ Christianæ*. folio, Hanoviæ, 1615. [I. 5. 20.]
- *Exemplar aliud*. folio, Hanoviæ, 1615. [L. 11. 11.]
- Polanus (Amandus) *The Substance of Christian Religion soundly set forth*. 8vo. London, 1600. [S. 2. 25.]
- JACOBI ad PORTUM *Orthodoxæ Fidei Defensio adversus Christophori Orrodii, Samosateniani, Institutiones Christianas*. 4to. Genevæ, 1640. [L. 20. 13.]
- PRIDEAUX (Joannis) *Lectiones Novem de totidem Religionis Capitibus controversis*. 4to. Oxoniæ, 1625. [P. 46. (3.)]
- PRIDEAUX (Johannis) *Lectiones Decem de totidem Religionis Capitibus controversis*. 4to. Oxoniæ, 1626. [E. 1. 34.]
- PRIDEAUX (Johannis) *Viginti duæ Lectiones de totidem Religionis Capitibus, præcipuè hoc tempore controversis, quibus accesserunt Tridecim Orationes Inaugurales et Sex Conciones*. folio, Oxonii, 1648. [F. 13. 17.]
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- PRIDEAUX (Johannis) Fasciculus Controversiarum Theologicarum. 4to. Oxonii, 1652. [R. 10. 38.]
- PRIESTLEY (Joseph) Institutes of Natural and Revealed Religion. 3 vols. 8vo. London, 1772-74. [F. 26. 20.]
- PYTZ (Joannis) Lexicon Theologicum, omnium fere Terminorum et Vocabulorum Ethymologias Amphibolias, et Definitiones explicans. 4to. Coloniae, 1619. [D. 11. 20.]
- THE RELIGION of Reason. 8vo. London, 1754. [P. 333. (8.)]
- RICHARDSON (Joannis) Prælectiones Ecclesiasticæ Triginta Novem. 2 tomis, 8vo. Londini, 1726. [K. 7. 19,20.]
- RUMETII (Ludovici) Scripturæ Sacræ Viridarium, Litterale et Mysticum. 8vo. Parisiis, 1626. [G. 19. 18.]
- SCHARPII (Johannis) Cursus Theologicus, in quo Controversiæ omnes de Fidei Dogmatibus, hoc seculo exagitatæ, pertractantur. 2 tomis, 4to. Genevæ, 1617-21. [H. 6. 22,23.]
- SCHMIDII (Jo. Andr.) Compendium Theologiæ Moralis. 8vo. Helmstadii, 1705. [F. 27. 16.]
- SCOTT (Thomas) Essays on the most Important Subjects in Religion. 12mo. London, 1794. [Ii. 1. 4.]
- Another Copy. 12mo. London, 1794. [A. 17. 136.]
- STACKHOUSE (Thomas) A Compleat Body of Divinity, extracted from the best ancient and modern Writers. folio, London, 1729. [H. 4. 24.]
- SZEGEDINI (Stephani) Loci Communes Theologici. folio, Basileæ, 1588. [L. 13. 24.]
- SYKES (Arthur Ashley) The Principles and Connexion of Natural and Revealed Religion. 8vo. London, 1740. [P. 4. 10.]
- TAYLOR (John) A Scheme of Scripture Divinity. 8vo. London, 1762. [D. 25. 22.]
- Another Copy. 8vo. *In Bp. Watson's Coll. of Theolog. Tracts*, Vol. I. [I. 25. 20.]
- TOMLINE (George, Bishop of Lincoln, afterwards of Winchester) Elements of Christian Theology. 2 vols. 8vo. London, 1799. [Ff. 6. 68,69.]
- Another Copy. 2 vols. 8vo. London, 1815. [Ff. 5. 78,79:]
- Observations on the Bishop of Lincoln's Work, entitled, "Elements of Christian Theology.* 8vo. London, 1800. [Hh. 3. 28.]
- Another Copy. 8vo. London, 1800. [Hh. 3. 48.]
- TUCKNEY (Antonii) Prælectiones Theologicæ in Scholis Academicis Cantabrigiensibus habitæ. 4to. Amstelodami, 1679. [G. 6. 21.]
- TULLII (T.) Præcipuorum Theologiæ Capitum Enchiridion Didacticum, cum Appendicula Practica de Coena Domini. Quibus accessit Symboli Apostolici, et Precationis Dominicæ Expositio. 12mo. Oxonii, 1713. [E. 27. 17.]
- TURRETTINI (Francisci) Institutio Theologiæ Elencticæ: in quâ status controversiæ perspicuè exponitur, præcipua Orthodoxorum argumenta proponuntur et vindicantur, et fontes Solutionum aperiantur. 3 tomis, 4to. Genevæ, 1679. [R. 8. 2.]
- Turrettini (Fran.) Institutio Theologiæ. 3 tomis, 4to. Leidæ, 1696. [C. 6. 12-14.]

TREATISES ON PARTICULAR DOCTRINES. 145

- URSINI (Zach.) *Doctrinæ Christianæ Compendium*. 8vo. Cantabrigiæ, 1585. [D. 15. 2.]
- Corpus *Doctrinæ Christianæ Ecclesiarum à Papatu Reformatarum, continens Explicationes Catecheticas Zachariæ URSINI, recognitum ac restitutum studio Davidis Parei. Accesserunt ejusdem Parei Miscellanea Catechetica*. 8vo. Heidelbergæ, 1621. [K. 15. 8.]
- Exemplar aliud. 8vo. Neostadii, 1595. [K. 15. 11.]
- USHER (James, Archbishop of Armagh) *A Body of Divinity: or, the Summe and Substance of Christian Religion catechistically propounded and explained by way of Question and Answer*. folio, London, 1670. [Ff. 3. 6.]
- Usher (James) *A Body of Divinity. To which is added, Immanuel: or, the Mystery of the Incarnation of the Son of God*. folio, London, 1658. [E. 9. 10.]
- VENN (Henry) *The Complete Duty of Man: or, a System of Doctrinal and Practical Christianity*. 8vo. London, 1763. [Hh. 2. 1.]
- The WHOLE DUTY of Man*. 8vo. London, 1670. [D. 15. 15.]
- Another Copy. 8vo. London, 1670. [E. 6. 31.]
- Another Copy. 8vo. London, 1724. [R. 7. 62.]
- The Whole Duty of Man, translated into Welch*. 8vo. Llundain, 1672. [D. 19. 15.]
- VICTORIA (Francisci à) *Prælectiones Theologicæ*. 8vo. Venetiis, 1626. [I. 18. 10*.]
- VOGELII (Matthæi) *Thesaurus Theologicus, ex solâ Scripturâ depromptus, in epitomen redactus*. 8vo. Tubingæ, 1607. [I. 18. 21.]
- VOSSII (G. J.) *Theses Theologicæ et Historicæ de variis Doctrinæ Christianæ Capitibus*. 4to. Bellositi Dobunorum, 1628. [C. 9. 30.]
- WALÆI (Antonii) *Enchiridion Religionis Reformatæ et Loci Communes S. Theologiæ*. folio. *Inter Operum Tom. I.* [L. 5. 28.]
- WARDEN (John) *A System of Revealed Religion, digested under proper Heads, and composed in the express Words of Scripture*. 4to. London, 1769. [Gg. 1. 37.]
- WENDELINI (Friderici) *Exercitationes Theologicæ Vindices, pro Theologia Christiana*. 2 tomis, 4to. Cassellis, 1652. [I. 19. 23.]
- WITSH (Hermannii) *De Œconomia Foederum Dei cum Hominibus Libri Quatuor*. 4to. Basileæ, 1739. [Bb. 2. 44.]
- WOLLEBII (Johannis) *Compendium Theologiæ Christianæ*. 18mo. Cantabrigiæ, 1654. [D. 17. 11.]
- Exemplar aliud. 18mo. Cantabrigiæ, 1654. [E. 18. 16.]

ii. *Treatises on Particular Subjects in Doctrinal or Dogmatic Divinity.*

- (1) TREATISES ON THE FUNDAMENTAL ARTICLES OF THEOLOGY.
- De Religionis Christianæ Fundamentalibus et eorundem usu Disquisitio brevis*. 8vo. Londini, 1727. [P. 113. (12.)]
- BOWMAN (Thomas) *A Review of the Doctrines of the Reformation*. 12mo. [Hh. 4. 44.]

- CRADOCK** (Samuel) A Discourse of the chief things necessary in order to Salvation. 4to. London, 1665. [B. 7. 41.]
- MOORE** (H.) An Essay on Fundamentals. 8vo. London, 1759. [P. 218. (4.)]
- STEBBING** (Henry) An Appeal to the Word of God, for the Terms of Christian Salvation. 8vo. London, 1720. [N. 9. 16.]
- THE NATURE** and Design of Christianity, an Extract. 8vo. London, 1740. [P. 338. (8.)]

(2) OF GOD AND HIS ATTRIBUTES.

- ARPHI** (Petr. Frid.) *Theatrum Fati sive Notitia Scriptorum de Providentia, Fortuna et Fato.* 8vo. Roterodami, 1712. [D. 14. 53.]
- *Exemplar aliud.* 8vo. Roterodami, 1712. [F. 27. 22.]
- BATES** (William) *The Harmony of the Divine Attributes in the Redemption of Man.* 4to. London, 1674. [Hh. 9. 49.]
- BELLAMY** (Joseph) *Letters and Dialogues on the Nature of Love to God, &c. With Remarks on the Sentiments of the Rev. Messrs. Hervey and Marshall, on these Subjects.* 12mo. London, 1761. [Ff. 8. 55.]
- *Another Copy.* 12mo. London, 1761. [Ff. 8. 65.]
- BURROW** (Rob.) *Meletemata Darringtonia: an Essay upon Divine Providence.* 8vo. London, 1725. [R. 10. 37.]
- AN ESSAY** on the Justice of God. 12mo. London, 1773. [P. 313. (15.)]
- GAUDIER** (Antonii) *De Præsentia Dei.* 12mo. Paris, 1620. [A. 7. 31.]
- HAKEWILL** (George) *An Apologie or Declaration of the Power and Providence of God in the Government of the World.* folio, London, 1630. [N. 1. 35.]
- MEDITATIONS** upon the Attributes of God and the Nature of Man. 8vo. London, 1770. [P. 313. (4.)]
- MOORE** (Thomas) *An Essay on the Divine Paternity.* 8vo. London, 1741. [P. 313. (8.)]
- OWEN** (John) *A Dissertation on Divine Justice.* 8vo. London. [B. 8. 40.]
- SHERLOCK** (William) *A Discourse concerning the Divine Providence.* 4to. London, 1694. [E. 1. 9.]
- SPINA** (Johannis de) *Tractatus de Providentiâ Dei, ad fidelium conscientias asperis temporibus confirmandas et tranquillandas.* 8vo. 1591. [K. 17. 7.]

(3) ON THE PERSON AND OFFICES OF JESUS CHRIST.

- OWEN** (John) *XPICTOΛOΓΙΑ: or a Declaration of the Glorious Mystery of the Person of Christ, both God and Man.* 4to. London, 1679. [Ff. 7. 134.]
- *Another Copy.* 4to. London, 1679. [K. 26. 14.]
- *Another Copy.* folio, London, 1721. [K. 24. 13.]
- *Another Copy.* 12mo. London, 1772. [Ii. 2. 43.]
- FLEMING** (Robert) *Christology. A Discourse concerning Christ: considered in Himself, in his Government, and in relation to his Subjects, and their duty to Him.* 2 vols. 8vo. London, 1705-1708. [B. 6. 30, 31.]

TREATISES ON PARTICULAR DOCTRINES. 147

- FLEMING** (Robert) *The Loganthropos: or a Discourse concerning Christ, as he is The Logos, made Man.* 8vo. London, 1707. [B. 6. 32.]
- LAW** (Edmund, Bp. of Carlisle) *Reflections on the Life and Character of Christ. With a Summary and Appendix on the Gospel Morals.* 8vo. Cambridge, 1776. [P. 280. (2.)]
- MONTACUTII** (Richardi) *Θεανθρωπικον; seu De Vita Jesu Christi Libri duo.* folio, Londini, 1640. [C. 12. 22.]
- RUBENI** (Leonardi) *Aurea Gemma Christianorum, Divinitatis et Humanitatis Jesu Christi Figuras, Prophetias, et Evangelicas Veritates continens.* 8vo. Paderborniæ, 1605. [K. 17. 19.]
- SEARLE** (Ambrose) *Horæ Solitariæ: or Essays on some Remarkable Names and Titles of Jesus Christ.* 8vo. London, 1776. [Ff. 6. 88.]
- BARKER** (Thomas) *The Scripture Doctrine of the Messiah, Part II. With an Appendix concerning the Holy Ghost.* 8vo. London, 1798. [Gg. 7. 14.]
- FOWLER** (Edward, Bishop of Gloucester) *A Discourse of the Descent of the Man Christ-Jesus from Heaven; together with his Ascension to Heaven again.* 8vo. London, 1706. [L. 15. 39.]
- Reflections upon the late Examination of the Discourse of the Descent of the Man Christ-Jesus from Heaven, together with his Ascension to Heaven again. By the Author of that Discourse [Edward Fowler, Bishop of Gloucester.]* 8vo. London, 1706. [M. 19. 39.]
- A Defence of Bishop Fowler's Defence, by a Presbyterian of the Church of England.* 8vo. London, 1707. [M. 19. 48.]
- WATSON** (Richard) *Remarks on the Eternal Sonship of Christ.* 8vo. London, 1818. [Hh. 7. 23.]
- FARMER** (Hugh) *Inquiry into the Nature and Design of Christ's Temptation in the Wilderness.* 8vo. London, 1761. [P. 204. (3.)]
- *Another Copy.* 8vo. London, 1765. [P. 253. (1.)]
- FLEMING** (Caleb) *A Proof of the Divine Mission, in Christ's Temptation in the Wilderness; with a previous Dissertation upon the Proopopeia, or personalizing figure.* 8vo. London, 1764. [P. 253. (2.)]
- MOORE** (Thomas) *An Inquiry into the Nature and Causes of our Saviour's Agony in the Garden.* 8vo. London, 1757. [P. 204. (4.)]
- THE EVIDENCE** of our Saviour's Resurrection considered. 8vo. London, 1730. [P. 92. (4.)]
- A DISCOURSE** on the Priesthood of Jesus Christ. 8vo. London, 1747. [P. 162. (3.)]
- TURRETINI** (Francisci) *De Satisfactione Christi Disputationes.* 4to. Lugd. Bat. 1696. [C. 6. 15.]
- TOMKINS** (Martin) *Christ the Mediator between God and Men.* 8vo. London, 1732. [P. 102. (1.)]
- SECOND THOUGHTS** concerning the Sufferings and the Death of Christ as a Sacrifice and a Satisfaction to Divine Justice. London, 1748. [P. 162. (2.)]
- TAYLOR** (John) *The Scripture Doctrine of Atonement examined.* 8vo. London, 1751. [P. 162. (1.)]
- RICHES** (James) *The Peculiar Doctrines of Revelation, relating to particular Sacrifices, Redemption by Christ, Faith in him, &c.* Exhibited

- as they are taught in Holy Scripture, and the Rationale of them illustrated. 4to. 2 vols. in 1, Warrington, 1766. [R. 17. 12.]
- BEATSON (John) The Satisfaction of Jesus Christ demonstrated in a Series of Dialogues. 12mo. Leeds, 1774. [Ii. 3. 48.]
- Another Copy. 12mo. Leeds, 1774. [Ii. 3. 49.]
- A BRIEF DEFENCE of the Church's Belief concerning the Ascension of our Blessed Saviour. 8vo. London, 1710. [P. 270. (11.)]
- BURNET (Thomas) The Scripture Doctrine of the Redemption of the World by Christ. 8vo. London, 1737. [P. 91. (1.)]
- WORTHINGTON (William) Essay on the Scheme and Conduct, Procedure and Extent of Man's Redemption. 8vo. London, 1748. [E. 27. 29.]
- BALGUY (John) An Essay on Redemption. 8vo. London, 1741. [P. 102. (2.)]
- SYKES (Arthur Ashley) The Scripture Doctrine of the Redemption of Man by Jesus Christ. 8vo. London, 1756. [R. 18. 19.]
- EDWARDS (Jonathan) A History of the Work of Redemption. 8vo. Edinburgh, 1774. [Ff. 6. 28.]
- Another Copy. 12mo. Edinburgh, 1788. [Ee. 4. 65.]
- STAYNOE (Thomas) Salvation by { Vol. I. London, 1700. [D. 4. 16.]
Christ alone. 8vo. - - - { Vol. II. London, 1704. [M. 19. 5.]
- THE WAY of Salvation; or the Doctrine of Life Eternal laid down. 8vo. London, 1668. [Ii. 1. 15.]
- COCKMAN (Thomas) Salvation by Jesus Christ alone asserted and vindicated, and the Objections made against it answered. 8vo. London, 1732. [P. 62. (7.)]
- SHERLOCK (Wm.) A Discourse concerning the Knowledge of Jesus Christ, and an Union and Communion with Him. 8vo. London, 1674. [M. 19. 37.]
- POLHILL (Edward) Speculum Theologiæ in Christo: or a View of some Divine Truths, which are either practically exemplified in Jesus Christ, set forth in the Gospel, or may reasonably be deduced from thence. 4to. London, 1678. [Ii. 3. 15.]
- BELLAMY (Joseph) An Essay on the Nature and Glory of the Grace of the Gospel of Jesus Christ. 12mo. London, 1762. [Ii. 3. 50.]
- (4) ON THE PERSON AND OFFICES OF THE HOLY SPIRIT.
- ANONYMI Tractatus de Spiritu Sancto, Capita duo. (MS.) [P. 24. (14.)]
- CLAGETT (Wm.) A Discourse concerning the Operations of the Holy Spirit. 8vo. London, 1680. [N. 7. 61.]
- OWEN (John) ΠΝΕΥΜΑΤΟΛΟΓΙΑ: or a Discourse concerning the Holy Spirit; wherein an Account is given of his Name, Nature, Personality, Dispensation, Operations, and Effects. folio, London, 1674. [K. 24. 14.]
- Owen (John) Pneumatology: or a Discourse concerning the Holy Spirit, abridged by George Burder. 12mo. Coventry, 1793. [Ii. 2. 44.]
- THE DISTINCTION between the ordinary and extraordinary Gifts of the Holy Spirit, proved to have no foundation in the New Testament. 8vo. London, 1768. [P. 242. (4.)]

TREATISES ON PARTICULAR DOCTRINES. 149

- WARBURTON (William, Bishop of Gloucester) *The Doctrine of Grace ; or the Operations and Office of the Holy Spirit, vindicated from the Insults of Infidelity and the Abuses of Fanaticism.* 12mo. London, 1763. [G. 21. 14.]
 ——— Another Copy. 4to. *Works*, Vol. IV. [D. 11. 14.]
 ——— Another Copy. 8vo. *Works*, Vol. VIII. [Ff. 4. 26.]
 Wesley (John) *A Letter to Dr. Warburton occasioned by his Tract on the Office and Operations of the Holy Spirit.* 8vo. London, 1763. [P. 318. (4.)]
 Whitefield (George) *Observations on some fatal mistakes in a Book entitled "The Doctrine of Grace."* 8vo. London, 1763. [P. 318. (5.)]
 Andrews (John) *The Scripture Doctrine of Divine Grace.* 12mo. London, 1769. [li. 3. 41.]
 ——— Another Copy. 12mo. London, 1769. [Ff. 7. 36.]

(5) ON THE TRINITY.

- [On this subject there will be found numerous Controversial Treatises, in TITLE VII. §. 4 and 5 of this Class, infra.]
 ZANCHI (Hieronymi) *De Tribus Elohim, Æterno Patre, Filio et Spiritu Sancto, uno eodemque Jehova Libri XIII. folio, Francofurti ad Mœnum, 1571.* [G. 2. 5.]
 DANÆI (Lamberti) *Responsio ad Novas Gulielmi Genebrardi Calumnias, quibus tum orthodoxam Evangelicorum omnium de S. Trinitate doctrinam traducit, tum etiam horrendum Valentini Gentilis errorem tuetur ac renovat.* 8vo. Genevæ, 1588. [C. 15. 43.]
 DEE-KENNIS (Ignatii) *De Deo, Uno, Trino. Creatore.* 8vo. Bruxellis, 1655. [M. 7. 1.]
 OWEN (John) *A Brief Declaration and Vindication of the Doctrine of the Trinity, as also of the Person and Satisfaction of Christ.* 12mo. London, 1719. [li. 2. 48.]
 HORNE (Thomas Hartwell) *The Scripture Doctrine of the Trinity briefly stated and defended ; and the Church of England vindicated from the Charge of Uncharitableness in retaining the Athanasian Creed.* 12mo. London, 1826. [S. 6. 22.]

(6) ON DEATH.

- COLE (James) *Of Death a True Description, and against it a Good Preparation.* 12mo. London, 1629. [G. 8. 9.]
 MANCHESTER (Henry Earl of) *Manchester al Mondo—Contemplatio Mortis et Immortalitatis—A Contemplation of Death and Immortality.* 12mo. London, 1661. [L. 8. 9.]
 Burnetii (Thomæ) *De Statu Mortuorum et Resurgentium Liber.* 4to. Londini, 1723. [O. 6. 9.]
 ——— Exemplar aliud. 4to. Londini, 1723. [Q. 3. 33.]
 SHELLOCK (Wm.) *A practical Discourse concerning Death.* 8vo. London, 1689. [D. 7. 42.]
 DEELINCOURT (Charles) *The Christian's Defence against the Fear of Death.* 8vo. London, 1692. [Ff. 6. 22.]
 ——— Another Copy. 8vo. Aberdeen, 1775. [li. 2. 2.]
 DODD (William) *Reflections on Death.* 8vo. London, 1763. [P. 320. (3.)]

(7) ON THE INTERMEDIATE STATE.

- WATTS (Isaac) An Essay towards a Proof of a separate State of Souls between Death and the Resurrection. 8vo. London, 1732. [P. 85. (5.)]
- PECKARD (Peter) Observations on the Doctrine of an Intermediate State, between Death and the Resurrection. 8vo. London, 1756. [P. 211. (2.)]
- Peckard (Peter) Farther Observations on the Doctrine of an Intermediate State. 8vo. London, 1757. [P. 211. (3.)]
- Peckard (Peter) Observations on Mr. Fleming's Survey of Souls, &c. 8vo. London, 1759. [P. 211. (4.)]
- Booth (Dr.) Remarks upon a late Treatise relating to the Intermediate State. 8vo. London, 1756. [P. 211. (6.)]
- Booth (Dr.) Discourse upon the Intermediate State. 8vo. London, 1760. [P. 211. (7.)]
- Morton (Thomas) Queries addressed to the Rev. Dr. Law; and Remarks on Dr. Peckard's Observations on the Intermediate State. 8vo. Lincoln, 1757. [P. 211. (8.)]
- BLACKBURNE (Francis, Archdeacon of Cleveland) Review of some Passages in Bishop Warburton's Divine Legation of Moses demonstrated. 8vo. London, 1760. [P. 211. (1.)]
- BRISTEAD (Rev. Mr.) Letter to the Rev. Dr. Edmund Law, on his Discourse on the Nature and End of Death. 8vo. London, 1760. [P. 211. (5.)]
- Blackburne (Francis) A Short Historical View of the Controversy concerning an Intermediate State, and the separate Existence of the Soul between Death and the General Resurrection, &c. 8vo. London, 1765. [P. 295. (9.)]
- BENNETT (George) Olam Haneshamoth: or a View of the Intermediate State. 8vo. Carlisle, 1800. [Ff. 6. 5.]

(8) ON THE RESURRECTION OF THE BODY, IMMORTALITY OF THE SOUL, AND A FUTURE STATE.

- [Treatises on the Powers and Faculties of the Soul belong to Metaphysics, and will be found infra, CLASS III. Sect. I. TITLE II. §. 2.]
- WORTHINGTON (John) The Doctrines of the Resurrection and the Reward to come. 8vo. London, 1690. [F. 15. 20.]
- A DISCOURSE concerning the Resurrection of the same Body. 8vo. London, 1705. [M. 19. 49.]
- TURNER (John) A Brief Vindication of the separate Existence and Immortality of the Human Soul from a late Author's Second Thoughts. 4to. London, 1702. [M. 15. 1.]
- ASSHETON (William) A Vindication of the Immortality of the Soul and a Future State. 8vo. London, 1703. [N. 7. 45.]
- SHERLOCK (William) A Practical Discourse concerning a Future Judgment. 8vo. London, 1692. [M. 6. 21.]
- Sherlock (William) A Discourse concerning the Happiness of Good Men and the Punishment of the Wicked in the next World. 8vo. London, 1704. [I. 14. 27.]
- Another Copy. 8vo. London, 1726. [A. 18. 118.]

TREATISES ON PARTICULAR DOCTRINES. 151

LA DOCTRINE de l'Ecriture Sainte sur la Nature de l'Ame. 8vo. London, 1703. [D. 15. 11.]

A Discourse concerning the Certainty of a Future and Immortal State. By a Doctor of Physick. [Dr. COWARD?] 8vo. London, 1706. [M. 15. 35.] ✓

GROVE (Henry) Thoughts concerning a Future State, occasioned by a Discourse of Rev. J. Hallett. 8vo. London, 1730. [P. 92. (1.)]

Hallett (Joseph) Defence of a Discourse on the Impossibility of proving a future State by the Light of Nature. With an Answer to Mr. Grove. 8vo. London, 1731. [P. 92. (2.)]

GASTRELL (Francis, Bp. of Chester) A Moral Proof of the Certainty of a Future State. 8vo. London, 1725. [N. 9. 28.]

— Another Copy. 8vo. London, 1728. [P. 115. (1.)]

HORBERRY (Matthew) An Enquiry into the Scripture Doctrine of Duration of Future Punishment. 8vo. London, 1744. [P. 121. (1.)]

The Deity's Delay in punishing the Guilty, considered on the Principles of Reason. [By Robert BOLTON, D. D. Dean of Carlisle.] 8vo. London, 1751. [R. 18. 23.] ✓

THE SCRIPTURE ACCOUNT of a Future State considered. 8vo. London, 1754. [P. 185. (3.)]

BOURN (Samuel) A Letter to the Rev. Dr. Samuel Chandler, concerning the Christian Doctrine of Future Punishment. 8vo. London, 1759. [P. 218. 13.]

BROUGHTON (Thomas) Four Dissertations on the Nature and Circumstances of the Life to come. 8vo. London, 1768. [D. 25. 26.]

A Warning against Popish Doctrines: or Observations on Broughton upon the Soul. 8vo. London, 1768. [P. 224. (1.)]

(9) ON HEAVEN AND HELL.

CREMONINI (Cæsaris) Disputatio de Cælo. 4to. Venetiis, 1613. [C. 20. 5.]

SWINDEN (Tobias) An Enquiry into the Nature and Place of Hell. 8vo. London, 1714. [D. 6. 33.]

LEWIS (John) The Nature of Hell, the Reality of Hell Fire, and Eternity of Hell Torments, explained and vindicated, in opposition to a Profane Libel, first published under Cromwell's Usurpation, intituled "Of the Torments of Hell, the Foundation and Pillars thereof, discovered, searched, shaken, and removed." 8vo. London, 1720. [P. 233. (18.)] ✓

OAKES (Abraham) The Doctrine of Hell-Torments discussed. 8vo. London, 1738. [P. 91. (5.)]

WHISTON (Wm.) The Eternity of Hell Torments considered. 8vo. London, 1740. [P. 100. (7.)]

DODWELL (William) The Eternity of Future Punishments asserted and vindicated, in answer to Mr. Whiston's late Treatise. 8vo. Oxford, 1743. [P. 121. (2.)]

STONHOUSE (—) Universal Restitution, a Scripture Doctrine; proved in several Letters on the Nature and Extent of Christ's Kingdom 8vo. London, 1761. [P. 261. (1.)]

(10) ON ANGELS.

- SALKELD (J.) A Treatise of Angels. 8vo. London, 1613. [D. 18. 7.]
 A MODEST ENQUIRY concerning a Guardian Angel. 4to. London, 1702. [M. 15. 21.]
 BARKER (Thomas) An Inquiry into the Scripture meaning of the word Satan, and its synonymous terms "The Devil," or the "Adversary" and "The Wicked One." 8vo. London, 1772. [P. 306. (4.)]

(11) TREATISES ON THE FIVE POINTS.

- Ειρηνομαχία*. The Agreement and Distance of Brethren: or a Brief Survey of the Judgment of Mr. J[ohn] G[OODWIN], and the Church of God walking with him, touching the head of Doctrine on 1. Election and Reprobation; 2. The Death of Christ; 3. The Grace of God in and about Conversion: 4. The Liberty or Power of the Will, or of the Creature Man; 5. The Perseverance of the Saints. 4to. London, 1652. [M. 15. 37.]
- SPANHEMII (Friderici) Disputatio inauguralis de quinque articulis controversis, confutata ab A. POELENBURGH. 8vo. Amstelodami, 1658. [F. 7. 47.]
- EDWARDS (John) Veritas Redux. Evangelical Truths restored, concerning God's Eternal Decree, the Liberty of Man's Will, Grace and Conversion, the Extent and Efficacy of Christ's Redemption, and Perseverance in Grace. 8vo. London, 1707. [M. 6. 8.]
- WHITBY (Daniel) A Discourse concerning 1. The true Import of the words Election and Reprobation; 2. The Extent of Christ's Redemption; 3. The Grace of God; 4. The Liberty of the Will in a State of Tryal and Probation; 5. The Perseverance or Defectibility of the Saints. 8vo. London, 1710. [N. 7. 10.]
- Two other copies. 8vo. London, 1710. { [D. 6. 7.]
[N. 9. 5.] }
- BATES (Ely) Observations on some Important Points in Divinity, chiefly those in controversy between the Arminians and Calvinists. 12mo. London, 1798. [Hh. 4. 21.]
- Another Copy. Second Edition. 12mo. London, 1811. [Ii. 3. 43.]
- SCHLICHTINGII (Jonæ) Quæstiones Duæ: 1. Num in Evangelicorum religione dogmata habeantur, quæ vix ullo modo permittant, ut, qui ea amplectatur, nullo in peccato perseveret? 2. Num, in eadem religione, quædam concedantur Christi legibus inconcessa? 8vo. 1636. [L. 18. 4.]
- ALVAREZ (Didaci) De Auxiliis Divinæ Gratæ et Humani Arbitrii Viribus, et Libertate, ac legitima ejus cum Efficacia eorundem Auxiliorum concordia. 4to. Coloniae, 1621. [M. 19. 14.]

(12) ON ORIGINAL SIN AND THE ORIGIN OF EVIL.

- CASAUBON (Meric) The Originall Cause of Temporall Evils. 4to. London, 1645. [P. 39. (18.)]
- CLICHTOVI (Judoci) De necessitate Peccati Adæ, et felicitàte culpæ ejusdem Apologetica Disceptatio. 4to. Parisiis, 1519. [Ff. 7. 169.]
- LEIBNITZ (G. G. Baron de) Essais de Theodicée sur la Bonté de la Liberté de l'Homme, et l'Origine du Mal. 8vo. Amsterdam, 1710. [N. 7. 23.]

TREATISES ON PARTICULAR DOCTRINES. 153

- WHITBY (Danielis) *Tractatus de Imputatione Divina Peccati Adami Posteris ejus universis in Reatum.* 8vo. Londini, 1711. [N. 9. 5.]
 ——— *Exemplar aliud.* 8vo. Londini, 1711. [R. 9. 71.]
- EDWARDS (Jonathan, of Oxford) *The Doctrine of Original Sin, as it was always held in the Catholick Church, and particularly in the Church of England, asserted and vindicated from the exceptions and cavils of the Rev. Dr. Daniel Whitby.* 8vo. Oxford, 1711. [M. 19. 8.]
 ——— *Another Copy.* 8vo. Oxford, 1711. [N. 9. 5.]
- WHITBY (Dr. Daniel) *A Full Answer to Dr. Jonathan Edwards's Arguments for the opinion of St. Augustin, concerning the imputation of the first Sin of Adam for Guilt to all his Posterity.* 8vo. London, 1712. [N. 9. 5.]
 ——— *Another Copy.* 8vo. London, 1712. [P. 203. (2.)]
- D'OYLY (Robert) *Four Dissertations : on the Fall of Adam ; on the Assistance vouchsafed to the first publishers of the Gospel : on Revelation ; and on the Resurrection.* 8vo. London, 1729. [R. 12. 4.]
- OAKES (Abraham) *A Short Essay on the Creation, Fall, and Redemption of Man.* 8vo. London, 1750. [P. 263. (5.)]
- TAYLOR (John) *The Scripture Doctrine of Original Sin proposed to Free and Candid Examination.* 8vo. London, 1741. [F. 21. 6.]
- WESLEY (John) *The Doctrine of Original Sin, according to Scripture, Reason, and Experience.* 8vo. Bristol, 1757. [Hh. 2. 16.]
- EDWARDS (Jonathan, of New Jersey) *The Great Christian Doctrine of Original Sin defended.* 8vo. London, 1766. [Ff. 6. 29.]
 ——— *Another Copy.* 8vo. London, 1766. [Hh. 6. 7.]
 ——— *Another Copy.* 8vo. London, 1789. [Ff. 5. 30.]
- BATE (James) *An Essay towards a Rationale of the Literal Doctrine of Original Sin, or a Vindication of God's goodness in permitting the Fall of Adam and the Corruption of our Human Nature.* London, 1752. [P. 162. (5.)]
- FLETCHER (John) *An Appeal to Matter of Fact and Common Sense ; or a Rational Demonstration of Man's corrupt and lost Estate.* 12mo. Bristol, 1773. [Ff. 8. 110.]
- LUX ORIENTALIS : or an Enquiry into the Opinion of the Eastern Sages concerning the præ-existence of Souls ; being a Key to unlock the Grand Mysteries of Providence, in relation to Man's Sin and Misery. 12mo. London, 1662. [M. 18. 12.]
- CLARKE (John) *An Enquiry into the Cause and Origin of Evil.* 2 vols. 8vo. London, 1720. [R. 12. 47, 48.]
- KING (Wm. Archbp. of Dublin) *An Essay on the Origin of Evil, translated from the Latin with Notes, by Edmund Law, D. D.* 8vo. Cambridge, 1758. [D. 27. 3.]
 ——— *Another Copy.* 8vo. London, 1781. [Ff. 4. 17.]
- JENYNS (Soame) *A Free Inquiry into the Nature and Origin of Evil.* 12mo. London, 1758. [Ff. 8. 62.]

(13) ON ELECTION, PREDESTINATION, AND THE EXTENT OF REDEMPTION, &c.

[Some of the Treatises upon these subjects might be placed under TITLE VII. *infra*, of this Class, on account of their controversial nature: as others, however, are entirely doctrinal, it has been judged best to dispose them under the present Head.]

BRADWARDINI (Thomæ, Archiepiscopi Cantuariensis) *De Causa Dei contra Pelagium, et de Virtute Causarum Libri Tres. Opera et Studio D. Henrici Savilii.* folio, Londini, 1618. [M. 10. 6.]

KNOX (John) *An Answer to a great number of blasphemous cavillations written by an Anabaptist and adversarie to God's eternal Predestination.* 8vo. London, 1560. [I. 18. 24.]

REGINALDI (Gulielmi) *Calvino-Turcismus, id est Calvinisticæ Perfidie cum Mahumetana Collatio, et Dilucida utriusque Sectæ Confutatio.* 8vo. Colonie, 1603. [K. 19. 26.]

CASSELLIONIS (Sebastiani) *Dialogi IV. de Prædestinatione, Electione, Libero Arbitrio, Fide; et ejusdem Opuscula.* 12mo. Goudæ, 1613.

[R. 14. 79.]

———— *Exemplar aliud.* 12mo. Goudæ, 1613. [S. 3. 25.]

BERTII (Petri) *Hymenæus Desertor; sive de Sanctorum Perseverantia et Apostasia Libri duo.* 4to. Lugd. Bat. 1615. [I. 20. 8.]

BERTII (Petri) *Scripta Adversaria Collationis Hagiensis, habita anno 1611 inter quosdam Ecclesiarum Pastores, de divina Prædestinatione et capitibus ei adnexis.* 4to. Lug. Bat. 1616. [L. 19. 4.]

ABBOT (Roberti, Sarisburiensis Episcopi) *De Gratia et Perseverantiâ Sanctorum Exercitationes.* 4to. Londini, 1618. [E. 20. 14.]

A DESCRIPTION of what God hath predestinated concerning Man, in his Creation, Transgression, and Regeneration. As also an Answer to John Robinson, touching Baptisme. 12mo. 1620. [K. 18. 40.]

MOLINÆI (Petri) *Anatome Arminianismi; seu Enuclatio Controversiarum in Belgio de Providentiâ, de Prædestinatione, de Morte Christi, de Naturâ et Gratiâ.* 4to. Lug. Bat. 1621. [L. 19. 6.]

CORVINI (Joannis Arnoldi) *Petri Molinæi, novi anatomici, Mala Encheiresis; seu Censura Anatomes Arminianismi.* 4to. Francofurti, 1622.

[G. 20. 7.]

PENNOTTI (Gabrielis) *Propugnaculum Humanæ Libertatis; seu Controversiarum pro humani Arbitrii Libertate contra Philosophos, Astrologos Judiciarios, et Hæreticos tuendâ, et, cum certitudine Divinæ Præscientiæ, Immobilitate Divini Decreti, et Efficacia Divinæ Notionis conciliandâ, Libri X.* folio, Lugduni, 1624. [H. 9. 7.]

PELAGIUS REDIVIVUS; or Pelagius raked out of the Ashes by Arminius and his Schollers. 4to. London, 1626.

A SECOND PARALLEL; together with a Writ of Error sued against the Appealer [Bp. Montagu.] 4to. London, 1626. [L. 15. 18.]

PRYNNE (William) *The Perpetuitie of a Regenerate Man's Estate.* 4to. London, 1627. [E. 1. 42.]

———— *Two Copies.* 4to. London, 1627. [Ff. 6. 85, 86.]

———— *Another Copy.* 4to. London, 1627. [li. 3. 16.]

PRYNNE (William) *Anti-Arminianisme; or the Church of England's Old Antithesis to New Arminianisme.* 4to. London, 1630. [Ff. 6. 57.]

TREATISES ON PARTICULAR DOCTRINES. 155

- Prynne (William) *God no Impostor nor Deluder: or an Answer to a Popish and Arminian Cavill, in the Defence of Free Will and Universal Grace.* 4to. London, 1630. [Ff. 6. 57.]
- USSERII (Jacobi, Archiepiscopi Armachanensis) *Gotteschalci et Prædestinarianæ Controversiæ ab eo motæ Historia.* 4to. Dublinii, 1631. [L. 15. 18.]
- AN HISTORICAL RELATION of the judgement of some most learned and Godly English Bishops, Holy Martyrs and others, concerning God's election and the merit of Christ his death, &c. 4to. London, 1631. [L. 15. 19.]
- Francisci à SANCTA CLARA [Johannis DAVENPORTI] *Deus, Natura, Gratia: sive Tractatus de Prædestinatione, de Meritis et peccatorum remissione, et de Sanctorum Invocatione.* 4to. Lugduni, 1634. [K. 17. 4.]
- *Exemplaria alia Duo.* 4to. Lugduni, 1634. } [D. 14. 4.
N. 6. 22.]
- DE PRÆDESTINATIONE et Reprobatione, et auxiliis Divinæ Gratiæ Cento Thomisticus. 4to. Parisiis, 1636. [G. 20. 12.]
- HOARD (Samuel) *God's Love to Mankind manifested, by disproving his absolute decree for their Damnation.* 8vo. London, 16—. [R. 13. 69.]
- DAVENANT (John, Bp. of Salisbury) *Animadversum upon a treatise intitled 'God's Love to Mankind.'* 8vo. Cambridge, 1641. [R. 13. 66.]
- *Another Copy.* 8vo. Cambridge, 1641. [E. 18. 12.]
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- KEITH (George) *The Arguments of the Quakers against Baptism and the Lord's Supper, examined and refuted.* 4to. London, 1698. [M. 14. 10.]
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- WHITAKERI (Gulielmi) *Prælectiones de Sacramentis in Genere et in Specie de SS. Baptismo et Eucharistia.* 4to. Francofurti, 1624. [K. 20. 4.]
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WALL (William) *The History of Infant Baptism.* 4to. London, 1707.

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- WITHERS (John) A Caveat against the New Sect of Anabaptists sprung up at Exon. 8vo. London, 1714. [N. 9. 21.]
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- BOSTWICK (David) A Fair and Rational Vindication of the Right of Infants to the Ordinance of Baptism. 8vo. New York, 1764. [Hh. 2. 46.]
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- BRETT (Thomas) *A Letter to the Author of "Lay-Baptism Invalid." Wherein the Popish Doctrine of Lay-Baptism is censured and condemned.* 8vo. London, 1711. [M. 19. 8.]
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- DONATUS REDIVIVUS: or A Reprimand to a Modern Church Schismatic for his revival of the Donatistical Heresy of Re-baptization. 8vo. London, 1714. [M. 19. 29.]

[iii.] *On the Nature and Efficacy of Baptism.*

- BRADFORD (Samuel, Bishop of Rochester) *A Discourse concerning Baptismal and Spiritual Regeneration.* 12mo. London, 1810. [Ff. 8. 50.]
- Two other Copies. 12mo. London, 1810. { [Hh. 2. 32.
[Hh. 7. 32.]
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- BIDDULPH (T. T.) *Baptism, a Seal of the Christian Covenant, in reply to Dr. Mant.* 8vo. London, 1816. [Gg. 7. 10.]
- Dr. Mant's Sermon on Regeneration, vindicated from the Remarks of the Rev. T. T. Biddulph. 12mo. Shrewsbury, 1816. [Hh. 7. 38.]
- BUGG (George) *Spiritual Regeneration not necessarily connected with Baptism.* 12mo. Kettering, 1816. [Ff. 7. 108.]
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- NICHOLSON (George) *Two Letters to the Rev. Dr. Mant, upon the Subjects of his two Tracts intended to convey correct notions of Regeneration and Conversion.* 8vo. London, 1816. [Hh. 5. 24.]
- CUNNINGHAM (J. W.) *Conciliatory Suggestions on the Subject of Regeneration.* 8vo. London, 1816. [Gg. 7. 10.]
- Bugg (George) *Friendly Remarks on the Rev. J. W. Cunningham's Conciliatory Suggestions on the Subject of Regeneration.* 12mo. London, 1816. [Hh. 4. 33.]

TREATISES ON PARTICULAR DOCTRINES. 163

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LAURENCE (Richard) *The Doctrine of the Church of England upon the Efficacy of Baptism, vindicated from modern Misrepresentations.* 8vo. Oxford, 1816. [Hh. 2. 30.]

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[Hh. 2. 30.]

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A *Respectful Address to the Archbishops, Bishops, Clergy, and other Members of the Society for promoting Christian Knowledge, on certain Inconsistencies and Contradictions in some of that Society's Books and Tracts.* [By the Rev. Daniel WILSON, M. A.] 8vo. London, 1816.

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HOSPINIANI (Rodolphi) *Historia Sacramentaria; hoc est Libri Quinque de Cœnæ Dominicæ prima Institutione, ejusque vero Usu et Abusu in primitiva Ecclesiâ; tum de Origine, Progressu, Ceremoniis, et Ritibus Missæ, Transubstantiationis, et aliorum penè infinitorum Errorum, quibus Cœnæ prima institutio horribiliter in Papatu polluta et profanata est.* 2 tomis, folio, Tiguri, 1598-1602. [K. 1. 4, 5.]

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[I. 18. 32.]

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- HOOPER (John, Bishop of Gloucester, and Martyr) A Brief and Clear Confession of the Christian Faith; containing one hundred Articles according to the order of the Apostles' Creed. London, 1584—Reprinted 1810. [Gg. 7. 14.]
- JACKSON (Thomas) Commentaries on the Apostles' Creed, with additional Sermons. folio, London, 1657. [E. 9. 15.]
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CATECHISM, &c. OF CHURCH OF ENGLAND. 171

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- ELLISON (Nathaniel) A Sermon on Confirmation. 4to. London, 1701. [N. 8. 28.]
BRADFORD (Samuel) A Sermon on Confirmation. 8vo. London, 1724. [P. 76. (17.)]
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STEBBING (Henry) A Defence of the order of Confirmation in the Church of England. 8vo. Cambridge, 1729. [P. 87. (9.)]
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PASTORAL ADVICE to a Young Person, before Confirmation by the Bishop. 12mo. London. [P. 348. (2.)]
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ADAMS (William) Pastoral Advice to Young Persons before Confirmation. 8vo. Shrewsbury, 1772. [P. 302. (1.)]
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A Letter on Confirmation, addressed to a young person about to be confirmed. 12mo. Newcastle-upon-Tyne, 1810. [Hh. 7. 32.]
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[ii.] *Catechism of Protestant Dissenters from the Anglican Church.*

The Shorter Catechism composed by the ASSEMBLY OF DIVINES [during the Rebellion] with Scripture Proofs at length. 12mo. London, 1659. [M. 18. 24.]

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(4) CATECHISMS OF THE SOCINIANS.

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ARNOLDI (Nicolai) *Religio Sociniana: seu Catechesis Racoviana Major, publicis disputationibus refutata.* 4to. Franqueræ, 1654. [L. 20. 30.]

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A NECESSARY DOCTRINE and Erudition for any Christen Man, set furthe by the Kynges Maiestie of Englande. 4to. London. *Imprinted by T. Barthelet.* m. d. xliii. [E. 20. 4.]

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- A BREVIATE of Saving Knowledge; or, the Principles of the Christian Religion methodically digested into short Questions and Answers. 12mo. London, 1643. [M. 18. 24.]
- A CATECHISM containing the Substance of Religion in the Words and Phrases of Scripture. 12mo. London, 1683. [P. 344. (9.)]
- ARROWSMITH (John) *Armillæ Catecheticae*. A Chain of Principles; or, an Orderly Concatenation of Theological Aphorisms. 4to. Cambridge, 1659. [F. 15. 19.]
- A SUMMARY of the Doctrine of Jesus Christ and his Apostles for the Instruction of Youth. 12mo. London, 1797. [Hh. 4. 33.]
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- BAKER (Sir Richard) *Meditations and Disquisitions upon the Lord's Prayer*. 4to. London, 1637. [K. 15. 4.]
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- BRIGGS (Joseph) *Catechetical Exercises; or, Questions and Answers for Youth to learn*. With the Catechist's Enlargement upon them. 12mo. Cambridge, 1696. [P. 343. (2.)]
- CHANDLER (Samuel) *A Short and Plain Catechism; being an Explanation of the Creed, Ten Commandments, and the Lord's Prayer, by way of Question and Answer*. 12mo. London, 1742. [P. 338. 15.]
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- DEACON (—) *A Full, True, and Comprehensive Account of Christianity; in two Catechisms*. 8vo. London, 1748. [A. 17. 74.]
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- GASTRELL (Francis, Bishop of Chester) *The Christian Institutes, or the Sincere Word of God*. 12mo. London, 1762. [Ff. 8. 69.]
- GROTH (Hugonis) *Baptizatorum Puerorum Institutio, alternis Interrogationibus et Responionibus*. 12mo. Londini, 1688. [P. 356.]
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- SHUTTE** (Christopher) *A Compendious Forme and Summe of Christian Doctrine, called the Testimonie of a true Faith.* 8vo. London, 1637. [K. 15. 38.]
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- SYNGE** (Edward, Archbishop of Tuam) *An Essay towards making the knowledge of Religion easy to the meanest capacity.* 12mo. London, 1744. [P. 347. (5.)]
- TAYLOR** (John) *A Catechism, or Summary of the Christian Religion. With Proofs from Scripture.* 12mo. London, 1750. [P. 347. (12.)]
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- THE DOCTRINE** of the Bible: or, Rules of Discipline, gathered through the whole course of Scripture, by way of Question and Answer. 12mo. London, 1633. [H. 8. 10.]
- The Principles of the Christian Religion** briefly explained, with the Scriptures on which they are grounded, by Archbishop **USHER. 12mo. London, 1703. [P. 348. (5.)]**
- WATTS** (Isaac) *Catechisms; or, Instructions in the Principles of the Christian Religion, composed for Children and Youth.* 12mo. London, 1730. [A. 19. 42.]
- WILSON** (Thomas, Bishop of Sodor and Man) *The Knowledge and Practice of Christianity made easy to the meanest capacities.* 12mo. London, 1741. [E. 27. 2.]
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3. *Confessions of Faith of Different Churches, and Treatises thereon.*

i. *The Thirty-Nine Articles, or the Confession of Faith of the United Church of England and Ireland.*

(1) COLLECTIONS OF THE THIRTY-NINE ARTICLES.

ARTICLES, whereupon it was agreed by the Archbishops and Bishops of both Prouinces and the whole Cleargie: in the Conuocation holden at London in the yeare of our Lord God 1562, according to the computation of the Church of England. For the auoyding of the Diuersities of Opinions, and for the stablishing of consent touching true Religion. 4to. Imprinted by Robert Barker. London, 1612. [M. 15. 27.]

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The Thirty-Nine Articles, reprinted by his Majesties Command. With His Royal Declaration prefixed thereunto. 4to. London, 1662. [M. 20. 18.]

The Thirty-Nine Articles. 12mo. London, 1813. [Aa. 3. 82.]

A COLLECTION of the Articles, Injunctions, Canons, &c. of the Church of England. 4to. 1661. [D. 19. 5.]

A COLLECTION of the Articles, Injunctions, Canons, &c. of the Church of England, in Latin and English. 4to. London, 1671-97. [N. 6. 27.]

The Thirty-Nine Articles, Constitutions, and Canons of the Church of England. 8vo. London, 1724. [R. 13. 8.]

ARTICULI Lambethani. 12mo. Londini, 1651. [P. 347. (3.)]

(2) TREATISES AND EXPOSITIONS, &c. OF THE THIRTY-NINE ARTICLES.

BENNET (Thomas) An Essay on the Thirty-Nine Articles of Religion, agreed on in 1562, and revised in 1571. 8vo. London, 1715. [D. 6. 16.]

AN HISTORICAL and Critical Essay upon the Thirty-Nine Articles of the Church of England. 8vo. London, 1724. [G. 26. 18.]

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———— Another Copy. 4to. London, 1639. [F. 7. 6.]

———— Another Copy. 4to. London, 1675. [Ff. 6. 59.]

ELIS (Joannis) Articulorum XXXIX Ecclesiae Anglicanae Defensio. His accedunt Articuli Lambethani. 12mo. Cantabrigiae, 1694. [H. 8. 11.]

BURNET (Gilbert, Bp. of Salisbury) An Exposition of the Thirty-Nine Articles of the Church of England. folio, London, 1699. [Ff. 3. 66.]

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A Prefatory Discourse to an Examination of a late Book, entitled 'An Exposition of the Thirty-Nine Articles of the Church of England, by Gilbert, Bishop of Sarum.' [By William BINCKES.] 4to. London, 1702. [M. 14. 4.]

———— Another Copy. 4to. London, 1702. [N. 8. 27.]

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A Defence of Bishop Burnet's Exposition, in Answer to the "Prefatory Discourse." 4to. London, 1703. [P. 24. (3.)]

The Exposition given by My Lord Bishop of Sarum of the Second Article of our Religion, examined. 4to. London, 1702. [M. 15. 1.]

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———— Another Copy. 4to. London, 1702. [P. 40. (20.)]

Remarks thereon by Gilbert [Burnet] Lord Bishop of Sarum. 4to. London, 1702. [M. 15. 1.]

A Vindication of the Twenty-Third Article of Religion, from a late Exposition ascribed to My Lord of Sarum. [By Robert BURSCOUGH.] 4to. London, 1702. [P. 24. (5.)]

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The Complaint of the Lower House of Convocation against Bishop Burnet. 4to. London, 1705. [P. 51. (20.)]

BEVERIDGE (William, Bishop of St. Asaph) An Exposition of the Thirty-Nine Articles of the Church of England. folio, London, 1716. [Ff. 3. 64.]

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———— Exemplar aliud. 8vo. Oxonii, 1724. [P. 164. (4.)]

VENEER (John) An Exposition of the Thirty-Nine Articles of the Church of England. 8vo. London, 1725. [Ff. 6. 62.]

MADAN (Martin) A Scriptural Comment upon the Thirty-Nine Articles of the Church of England. With an occasional Preface and Appendix. London, 1772. [P. 299. (5.)]

———— Another Copy. 8vo. London, 1772. [Hh. 3. 47.]

HERVEY (Thomas) *Elementa Christiana*; the Thirty-Nine Articles of the Church of England proved to be agreeable to the Word of God, in their Literal and Grammatical Sense, in a new, familiar, catechetical form. 12mo. Kendal, 1791. [Ff. 7. 23.]

TOMLINE (George Pretymann, Bishop of Winchester) A Scriptural Exposition of the Thirty-Nine Articles of Religion. (*Elements of Christ. Theolog.* Vol. II.) [Ff. 5. 78.]

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WINCHESTER (Thomas) A Dissertation on the XVIIth Article of the Church of England; to which is subjoined a short Tract, ascertaining the reign and time in which the Royal Declaration before the XXXIX Articles was first published. 8vo. Oxford, 1773. [P. 305. (2.)]

THE CHURCH of England vindicated from Misrepresentation, shewing her genuine Doctrines as contained in her Articles, Liturgies, and Homilies. 8vo. London, 1801. [Hh. 3. 28.]

KIPLING (Thomas) The Articles of the Church of England proved not to be Calvinistic. 8vo. Cambridge, 1802. [Hh. 3. 28.]

Kipling (Thomas) Appendix to the Articles of the Church of England proved not to be Calvinistic. 8vo. Cambridge, 1802. [Hh. 3. 28.]

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Priestcraft in Perfection: or a Detection of the Fraud of inserting this Clause, "The Church hath power to decree Rites and Ceremonies and Authority in Controversies of Faith," in the Twentieth Article of the Church of England. [By Matthew TINDAL.] 8vo. London, 1710. [P. 224. (6.)]

Reflections on a late Pamphlet, intitled "Priestcraft in Perfection." 8vo. London, 1710. [P. 224. (7.)]

ii. *Confessions of Faith of Protestant Dissenters from the United Church of England and Ireland.*

(1) CONFESSION OF THE WESTMINSTER ASSEMBLY OF DIVINES.

A CONFESSION of Faith, according to the Best-Reformed Churches: for the Generall Satisfaction of Tender Consciences. [By the WESTMINSTER ASSEMBLY of Divines.] 4to. London, 1647. [M. 20. 20.]

A Confession of Faith and Catechisms agreed upon by the Assembly of Divines at Westminster. 12mo. [C. 16. 14.]

The Humble Advice of the Assembly of Divines, by Authority of Parliament sitting at Westminster, concerning part of a Confession of Faith presented by them lately to both Houses of Parliament. 4to. [M. 20. 20.]

Confessio Fidei in Conventu Theologorum autoritate Parliamenti Anglicani indicto elaborata, una cum Catechismo duplici Majori Minoriq̄ue. 12mo. Cantabrigiæ, 1656. [E. 16. 39.]

(2) CONFESSION OF THE SOCIETY OF FRIENDS OR QUAKERS.

An Apology for the true Christian Doctrine; being an Explanation and Vindication of the Principles and Doctrines of the People called Quakers. By Robert BARCLAY. 4to. Birmingham, 1765. [C. 21. 12.]

Another Copy; together with a Catechism and Confession of Faith. folio. In Barclay's Works. [E. 10. 30.]

KEITH (George) The Standard of the Quakers examined: or an Answer to the Apology of Robert Barclay. 8vo. London, 1702. [N. 9. 62.]

TUKE (Henry) The Faith of the People, called Quakers, in our Lord and Saviour Jesus Christ; set forth in various Extracts from their Writings. 8vo. London, 1801. [Hh. 2. 35.]

iii. *Confession of Faith of the Kirk of Scotland.*

THE CONFESSION of Faith and the Larger and Shorter Catechisme first agreed upon by the Assembly of Divines at Westminster; and now approved by the General Assembly of the Kirk of Scotland to be a part of Uniformity in Religion between the Kirks of Christ in the three Kingdoms. Together with the Solemn League and Covenant. 18mo. London, 1651. [E. 17. 16.]

The Confession of Faith, the Larger and Shorter Catechisms, Covenants, National and Solemn League, Directories for Publick and Family Worship, Form of Church Government, &c. of Publick Authority in the Church of Scotland. 12mo. Edinburgh, 1810. [Li. 3. 57.]

———— Another Copy. 12mo. Edinburgh, 1810. [Ff. 7. 29.]

iv. *Confessions of Faith of Foreign Reformed Churches.*

HOSPINIANI (Rudolphi) Concordia Discors: De Origine et Progressu Formulæ CONCORDIÆ BERGENSIS Liber. Tiguri, 1607. [K. 1. 3.]

GERHARDI (Johannis) Confessio Catholica; in qua Doctrina Catholica et Evangelica, quam Ecclesiæ AUGUSTANÆ CONFESSIONI addictæ profitentur, ex Romano-Catholicorum Scriptorum suffragiis confirmatur. 4to. 2 vols. Jenæ, 1634. [K. 20. 23,24.]

CALOVII (Abrahami) Criticus Sacer, vel Commentarii Apodictio-Elenctici super Augustanam Confessionem. 4to. Lipsiæ, 1646. [I. 20. 24.]

SPANGENBERG (August Gottlieb) Exposition of Christian Doctrine, as taught in the Protestant Church of the United Brethren or Unitas Fratrum. Translated from the German. By Benjamin La Trobe. 8vo. Bath, 1796. [Cc. 3. 43.]

———— Another Copy. 8vo. Bath, 1796. [Ff. 6. 83.]

MARESII (Sam.) Fœderatum Belgium Orthodoxum; sive CONFESSIONIS ECCLESIARUM BELGICARUM Exegesis. 4to. Groningæ, 1652. [D. 7. 10.]

CONFESSIO, sive DECLARATIO SENTENTIE PASTORUM, qui in Fœderato Belgio REMONSTRANTES vocantur, super præcipuis Articulis Fidei Christianæ. 12mo. Londini, 1702. [M. 18. 16.]

———— Exemplar aliud. 12mo. Londini, 1702. [R. 21. 63.]

Responsio Necessaria ad Contra-Remonstrantium Declarationem. 4to. Lug. Bat. 1618. [L. 19. 41.]

Censura in Confessionem, sive Declarationem Sententiæ eorum, qui in Fœderato Belgio Remonstrantes vocantur, super præcipuis Articulis Religionis Christianæ a SS. Theologiæ Professoribus Academiæ Leidensis instituta. 4to. Lug. Bat. 1626. [L. 19. 8.]

Apologia pro Confessione, sive Declaratione Sententiæ eorum qui in Fœderato Belgio vocantur Remonstrantes, super præcipuis Articulis Religionis Christianæ, contra Censuram quatuor Professorum Leidensium. 4to. 1629. [L. 19. 7.]

Specimen Calumniarum atque heterodoxarum opinionum ex Remonstrantium Apologia excerptarum. Per Theologiæ Professoris in Academia Leydensi. 4to. Lug. Bat. 1630. [L. 19. 23.]

HARMONIES OF CONFESSIONS OF FAITH, &c. 181

Peltii (Joannis) Harmonia Remonstrantium et Socinianorum, in variis Religionis Christianæ Dogmatibus, quibus opposita est Sententia Orthodoxa Ecclesiarum vere Reformatarum. 4to. Lug. Bat. 1633. [L. 19. 20.]

Vedelius Rhapsodus. *Sive Vindiciæ Doctrinæ Remonstrantium a criminationibus et calumniis Nicolai Vedelii.* 4to. Harderovici, 1633. [L. 20. 27.]

v. *Confession of Faith of the Unitarians in Poland.*

Confessio Fidei Christianæ, edita nomine ECCLESJARUM, quæ in POLONIA Unum Deum et Filium ejus Unigenitum Jesum Christum et Spiritum Sanctum profitentur [a Jona SCHLICHTINGIO]. 12mo. 1751. [E. 27. 8.]

vi. *Collections and Harmonies of Confessions of Faith.*

CORPUS ET SYNTAGMA CONFSSIONUM FIDEI, quæ in diversis Regnis et Nationibus, Ecclesiarum Nomine, fuerunt authenticè editæ, in celeberrimis Conventibus, publicaue Auctoritate comprobatæ. 4to. Genevæ, 1612. [N. 6. 21.]

An Harmony of the Confessions of the Faith of the Christian Reformed Churches, which purely profess the Holy Doctrines of the Gospel in the chief Kingdoms, Nations, and Provinces of Europe, newly translated out of Latine into English. 8vo. Cambridge, 1586. [I. 18. 17.]

VI. Moral and Casuistical Divinity.

A DISCOURSE of Duels, shewing the Sinful Nature and Mischievous Effects of them, and answering the usual excuses made for them by Challengers, Accepters, and Seconds. By T. C. D. D. 4to. London, 1687. [M. 14. 13.]

ADIS (Henry) *A Fanatick's Testimony against Swearing.* 4to. London, 1661. [Hh. 8. 22.]

AMESII (Gulielmi) *De Conscientia et ejus Jure Libri quinque.* 4to. Amstelodami, 1630. [E. 20. 18.]

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A REBUKE to the Sin of Uncleanness. 18mo. London, 1704.

[P. 353. (7.)]

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BAILY (Lewis) *The Practice of Piety.* 8vo. London, 1719. [R. 11. 19.]

BAUNY (Stephani) *De Sacramentis ac Personis Sacris, earumque Dignitate, Obligationibus, ac Jure. Theologiæ Moralis Pars prima.* folio. Parisiis, 1640. [M. 5. 18.]

BAXTER (Richard) *A Call to the Unconverted, to turn and live, and accept of Mercy, while Mercy may be had.* 12mo. London, 1658.

[K. 17. 30.]

——— *Another Copy.* folio. *In his Practical Works*, Vol. II. [K. 23. 2.]

BINGHAM (Joseph) *A Discourse concerning the Mercy of God to Penitent Sinners.* 8vo. London, 1714. [M. 19. 6.]

——— *Another Copy.* 8vo. London, 1714. [N. 9. 32.]

- BRUNI (Vincentii) *Brevis Tractatus de Sacramento Pœnitentiæ*. 18mo. Coloniz, 1604. [K. 16. 26.]
- The CHRISTIAN ECONOMY, translated from the Original Greek of an Old Manuscript, found in the Isle of Patmos. 12mo. Edinburgh. [Ff. 8. 67.]
- The CLERGYMAN'S COMPANION in visiting the Sick. 8vo. London, 1723. [A. 19. 27.]
- DUNTON (John) *The Hazard of a Death-bed Repentance*. 8vo. London, 1728. [P. 81. (12.)]
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TRUTH OF THE CHRISTIAN RELIGION. 187

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TRUTH OF THE CHRISTIAN RELIGION. 189

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- Town (John) *A Critical Enquiry into the Opinions and Practice of the antient Philosophers concerning the Nature of the Soul and a Future State, and their method of teaching by the double Doctrine.* 8vo. London, 1747. [P. 126. (6.)]

- Town (John)* *The Argument of the Divine Legation fairly stated, and returned to the Deists, to whom it was originally addressed.* 8vo. London, 1751. [R. 19. 20.]
- Stebbing (Henry)* *A Letter to Bishop Warburton on the new edition of his Divine Legation.* 8vo. London, 1759. [P. 218. (6.)]
- Weston (Edward)* *Remarks on some Passages in Bishop Warburton's Dedication to the Jews.* 8vo. London, 1759. [P. 218. (9.)]
- Weston (Edward)* *A Letter to the Bishop of London.* 8vo. London, 1756. [P. 218. (10.)]
- Toll (Frederick)* *A Letter to Bishop Warburton, on his Dedication of the Divine Legation of Moses to Lord Mansfield.* 8vo. London, 1760. [P. 218. (5.)]
- Blackburne (Francis)* *Review of some Passages in the last edition of Bishop Warburton's "Divine Legation of Moses demonstrated."* 8vo. London, 1760. [P. 211. 1.]
- Lowth (Robert, Bishop of London)* *A Letter to the Author of the "Divine Legation of Moses," in Answer to the Appendix to the fifth Volume of that Work.* 8vo. Oxford, 1765. [P. 254. (2.)]
- Remarks on Dr. Lowth's Letter to the Bishop of Gloucester, with the Bishop's Appendix, and the Second Epistolary Correspondence between his Lordship and the Doctor, annexed.* 8vo. London, 1766. [P. 254. (3.)]
- Brown (J.)* *A Letter to the Rev. Dr. Lowth, occasioned by his late Letter to the Right Rev. Author of the "Divine Legation of Moses."* 8vo. Newcastle upon Tyne, 1766. [P. 254. (4.)]
- Lowth (Robert)* *A Letter to the Rev. Dr. Brown.* 8vo. 1766. [P. 254. (5.)]
- WARBURTON (Wm. Bp. of Gloucester)** *Julian: a Discourse concerning the Earthquake and Fiery Eruption, which defeated that Emperor's attempt to rebuild the Temple at Jerusalem.* 8vo. London, 1750. [Ff. 7. 56.]
- *Another Copy.* 8vo. London, 1750. [P. 264. (1.)]
- *Another Copy.* *Works.* { 4to. Vol. IV. [D. 11. 14.]
8vo. Vol. VIII. [Ff. 4. 26.]
- A Review of the Fiery Eruption which defeated the Emperor Julian's Attempt to rebuild the Temple of Jerusalem. In which Mr. Warburton's Arguments are considered.* 8vo. London, 1752. [P. 264. (2.)]
- WATSON (Richard, Bishop of Llandaff)** *An Apology for Christianity, in a Series of Letters addressed to Edward Gibbon, Esq.* 4to. Cambridge, 1777. [R. 17. 23.]
- *Another Copy.* 4to. Cambridge, 1777. [Dd. 3. 69.]
- *Another Copy.* 4to. Cambridge, 1777. [F. 22. 12.]
- WELSTED (Leonard)** *The Scheme and Conduct of Providence from the Creation to the Coming of the Messiah.* 8vo. London, 1736. [P. 85. (1.)]
- WEST (Gilbert)** *Observations on the History and Evidences of Christ's Resurrection.* 8vo. London, 1747. [F. 21. 8.]
- WHISTON (William)** *Of the Thundering Legion; or, the Miraculous Deliverance of Marcus Antoninus and his Army upon the Prayers of the Christians. As also Alexander the Great's meeting the High Priest of the Jews at Jerusalem.* 8vo. London, 1726. [P. 139. (6.)]

- WHITBY (Daniel) An Endeavour to evince the Certainty of the Christian Faith. 8vo. Oxford, 1671. [R. 13. 64.]
- Whitby (Daniel) A Discourse of the Necessity and Usefulness of the Christian Revelation. 8vo. London, 1705. [A. 18. 98.]
- WILDING (James) On the Causes that Christianity spread itself so much in the Ages immediately succeeding the Age of the Apostles, and so little since. A Norrisian Prize Essay. 8vo. Cambridge, 1803. [Gg. 7. 9.]
- WOOLSTON (Thomas) The Old Apology for the Truth of the Christian Religion against the Jews and Gentiles revived. 8vo. Cambridge, 1705. [M. 6. 24.]
- Woolston (Thomas) The Fitness of the Time in which Christ was manifested in the Flesh; demonstrated by Reason against the Objections of the Old Gentiles and of Modern Unbelievers. London, 1722. [P. 313. (11.)]

ii. *Treatises in Proof of the Truth of Christianity against the Jews.*

- JUSTINI Martyris Dialogus cum Tryphone Judæo, Gr. Lat. *Apud Justini Opera*, folio. [F. 5. 7.]
- Exemplar aliud. folio. *Apud Justini Opera*. [I. 11. 22.]
- Exemplar aliud. folio. *Apud Justini Opera*. [M. 11. 2.]
- GREGENTII (Archiepiscopi Tephrensensis) Disputatio cum Herbano Judæo. Gr. Lat. cum notis Nic. Gulonii. 8vo. Parisiis, 1586. [I. 15. 46.]
- God's Covenant displayed, by John ALEXANDER, a converted Jew; with a proœcial Discourse of the Reasons of his Conversion. 4to. London, 1689. [M. 15. 24.]
- ALLIX (Peter) A Confutation of the Hopes of the Jews concerning the last Redemption. 8vo. London, 1707. [R. 13. 33.]
- Allix (Petri) De Messię Duplici Adventu Dissertationes duę, adversus Judęos. 8vo. Londini, 1701. [M. 18. 4.]
- Exemplar aliud. 8vo. Londini, 1701. [R. 10. 81.]
- †CALVERT (Thomas) The Blessed Jew of Morocco; or, a Demonstration of the True Messiah. 8vo. York, 1648.
- CLAYTON (Robert, Bishop of Clogher) An Enquiry into the Coming of the Messiah, in a Letter to an eminent Jew. 8vo. London, 1751. [R. 10. 9.]
- CRAWFORD (Charles) A Letter to the Hebrew Nation. 12mo. London, 1805. [Ff. 7. 106.]
- Crawford (Charles, Earl) Three Letters to the Hebrew Nation. 12mo. London, 1817. [Aa. 3. 85.]
- DE VOISIN (Josephi) Theologia Judęorum; sive Opus, in quo rem ipsam, quę nunc Christiana Religio nuncupatur, etiam apud antiquos fuisse, priusquam Christus veniret in carne, ex Hebręorum libris ostenditur, Tom. I. 4to. Parisiis, 1647. [K. 14. 18.]
- GALASTINI (P.) De Arcanis Catholicę Veritatis Libri XII.; quibus ple-
raque Religionis Christianę Capita contra Judęos, tam ex Scripturis
veteris Testamenti authenticis, quàm ex Talmudicorum commentariis,

- confirmare et illustrare conatus est: item, Joannis Reochlini de Arte Cabalistica Libri III. folio, Francofurti, 1612. [H. 9. 23.]
- HOORNBECK (Johannis) Pro Convincendis et Convertendis Judæis Libri Octo. 4to. Lug. Bat. 1655. [K. 20. 14.]
- JACOB (John) The Jew turned Christian; or, the Corner-Stone, wherein is an assertion of Christ being the true Messiah. 4to. London, 1678. [N. 8. 24.]
- KIDDER (RICHARD) A Demonstration of the Messiah; in which the Christian Religion is proved, especially against the Jews. 3 vols. 8vo. London, 1684-99-1700. [N. 7. 62-64.]
- LANSMAN (Andreæ) Disputatio Theologica de Præjudiciis et Erroribus Synagogæ Judaicæ. 4to. Ultrajecti, 1645. [I. 15. 27.]
- LEVI (David) Dissertations on the Prophecies of the Old Testament. 3 vols. 8vo. London, 1793-1800. [Hh. 5. 2-4.]
- Remarks upon David Levi's Dissertations on the Prophecies relative to the Messiah, and upon the Evidences of the Divine Character of Jesus, addressed to the consideration of the Jews.* 8vo. (Two Copies.) London, 1810. [Hh. 5. 5,6.]
- MAYO (Richard) Two Disputations concerning the Messiah; one between a Papist and a Jew, the other between a Protestant and a Jew. London, 1754. [P. 181. (3.)]

iii. *Defences of Christianity against the Mohammedans.*

- RAYMUNDI (Martini) Pugio Fidei, adversus Mauros et Judæos. folio, Parisiis, 1651. [K. 13. 21.]
- PRIDEAUX (Humphrey) The true Nature of Imposture displayed in the Life of Mahomet. 8vo. London, 1723. [C. 27. 7.]
- Controversial Tracts on Christianity and Mohammedism, by the late Rev. Henry MARTYN, B. D., and some of the most eminent Writers of Persia, translated and explained. To which is appended, an original Tract on the same question. Edited, with a Preface, by the Rev. Samuel Lee, A. M., Professor of Arabic in the University of Cambridge. 8vo. Cambridge, 1824. [K. 25. 31.]

iv. *Defences of Natural and Revealed Religion against Atheists and Deists.*

(1) CONFUTATIONS OF ATHEISM, AND DEFENCES OF NATURAL RELIGION.

[Many Defences of Natural and Revealed Religion will be found in the Collection of Boyle Lectures, *infra*, Title XII. Sect. 2.]

- SABUNDE (Raymundi de) Theologia Naturalis; sive Liber Creaturarum, specialiter de Homine et de Naturâ ejus, et de his, quæ sunt ei necessaria ad agnoscendum se ipsum, et Deum, et omne debitum, ad quod homo tenetur et obligatur, tam Deo quàm proximo. 8vo. Francofurti, 1635 [K. 17. 6.]

[A Book of uncommon occurrence: though it chiefly belongs to Natural

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Translated by Montaigne see his 'Essays'

Theology, it also contains many Arguments in the Defence and Confirmation of the Christian Religion against its antagonists in the middle age.]

- JORDANI BRUNI, Nolani, De Monade, Numero, et Figura Liber, consequens Quinque de Minimo, Magno, et Mensura. Item de Innumerabilibus, Immenso, et Infigurabili; seu de Universo et Mundis Libri octo. 8vo. Francofurri, 1591. [K. 17. 20.]
- OSIANDRI (Lucæ) Refutatio Scripti Satanici, a Francisco Filidino in lucem editi. 4to. Tubingæ, 1593. [C. 1. 20.]
- CAMPANELLE (Thomæ) Atheismus Triumphatus; seu Reductio ad Religionem per Scientiarum Veritates, contra Antichristianismum Achitophellisticum. 4to. Parisiis, 1636. [G. 20. 12.]
- WISE (Thomas) A Confutation of the Reason and Philosophy of Atheism. 2 vols. in one, 4to. London, 1706. [C. 6. 11.]
- BARRINGTON (John Shute, first Viscount) A Discourse of Natural and Revealed Religion. 8vo. London, 1732. [P. 202. (6.)]
- Another Copy. 8vo. London, 1732. [P. 97. (8.)]
- BUDDEI (Joannis Francisci) Theses Theologicæ de Atheismo et Superstitione; cum Notis, et Dissertatione contra Atheos Hadriani Buurt. 8vo. Trajecti ad Rhenum, 1737. [A. 17. 110.]
- LELAND (John) A View of the Deistical Writers that have appeared in England in the last and present Century. 3 vols. 8vo. London, 1755. [P. 4. 7-9.]
- Leland (John) A View of the Deistical Writers. 2 vols. 8vo. London, 1756. [Ff. 7. 134, 135.]
- BULKLEY (Charles) Observations upon Natural Religion and Christianity. 8vo. London, 1757. [P. 207. (9.)]
- BUTLER (Joseph, Bp. of Durham) The Analogy of Religion, Natural and Revealed, to the Constitution and Course of Nature. 8vo. London, 1736. [Gg. 2. 41.]
- Another Copy. 8vo. London, 1736. [D. 24. 25.]
- BOTT (Thomas) Remarks on Dr. Butler's notions of Necessity and Virtue. 8vo. London, 1739. [P. 97. (5.)]
- JACKSON (John) Answer to a Book entitled "Things divine and supernatural conceived by analogy with things natural and human." 8vo. London, 1733. [P. 202. (5.)]
- ORR (John) The Theory of Religion in three parts; with a conclusion to those who doubt or disbelieve, and to those who profess to be believers of it. 8vo. London, 1762. [P. 245. (1.)]
- TUNSTALL (James) Academica: Discourses on the Certainty, Distinction, and Connection between Natural and Revealed Religion. 8vo. London, 1729. [P. 225. (5.)]
- WARBURTON (Wm. Bp. of Gloucester) Remarks on Mr. David Hume's Essay on the Natural History of Religion. London, 1757. [P. 207. (7.)]
- S. T.—Remarks on Mr. Hume's Natural History of Religion; with Dialogues on Heathen Idolatry, and the Christian Religion. London, 1758. [P. 207. (8.)]

(2.) TREATISES ON THE NECESSITY OF A DIVINE REVELATION, AND ON THE INSPIRATION OF THE SCRIPTURES.

BAKER (Thomas) Reflections upon Learning; wherein is shewn the insufficiency thereof, in its several Particulars, in order to evince the Usefulness and Necessity of Revelation. 8vo. London, 1699. [N. 9. 40.]

—— Another Copy. 8vo. London, 1699. [P. 6. 24.]

BOWLES (Thomas) Gradual Advances and Distinct Periods of Divine Revelation in the several ages of the world. 8vo. London, 1728. [P. 270. (9.)]

CAMPBELL (Archibaldi) Oratio de Vanitate Luminis Naturæ. 8vo. Edinburgi, 1733. [P. 62. (6.)]

Campbell (Archibald) On the Necessity of Revelation. 8vo. London, 1739. [F. 21. 2.]

DELANY (Patrick) Revelation examined with Candour. 3 vols. 8vo. London, 1732. [D. 22. 8-10.]

CLAYTON (Robert Bp. of Clogher) *The question about Eating of Blood stated and examined: in Answer to Two Dissertations in a Book entitled "Revelation examined with Candour."* 8vo. Dublin, 1732. [P. 58. (1.)]

—— *Another Copy.* 8vo. Dublin, 1732. [P. 271. (1.)]

Delany (Patrick) The Doctrine of Abstinence from Blood defended, in Answer to two Pamphlets: the one called "The question about Eating of Blood stated and examined;" the other, "The prohibition of Blood a temporary Precept." 8vo. London, 1734. [P. 58. (2.)]

Sharp (Thomas) *An Enquiry about the Lawfulness of Eating Blood. With some Remarks upon The question about Eating of Blood stated and examined.* 8vo. London, 1733. [P. 271. (2.)]

A Defence of the Enquiry about the Lawfulness of Eating Blood. In Answer to the "Remarks on the Apostolical Decree at Jerusalem proved to be still in force," &c. By a Prebendary of York. 8vo. London, 1734. [P. 271. (3.)]

ELLIS (John) The Knowledge of Divine Things from Revelation, not from Nature. 8vo. London, 1811. [Ff. 5. 31.]

JACKSON (John) A Plea for Human Reason, shewing the Insufficiency of it in Matters of Religion. 8vo. London, 1730. [P. 64. (1.)]

A Plea for Divine Revelation, in answer to "A Plea for Human Reason." 8vo. London, 1731. [P. 64. (2.)]

Jackson (John) A Defence of the "Plea for Human Reason." 8vo. London, 1731. [P. 64. (3.)]

Calumny no Conviction, being a Vindication of the "Plea for Human Reason," against the aspersions of a book under the name of John Browne [Dr. Waterland.] In which Vindication is demonstrated the Unity of God from Reason. 8vo. London, 1731. [P. 64. (4.)]

BLISS (Anthony) *Remarks on the Plea and the Defence of the Plea for Human Reason.* 8vo. London, 1733. [P. 64. (5.)]

LAW (Edmund, Bp. of Carlisle) Considerations on the Theory of Religion. 8vo. Cambridge, 1755. [Ff. 7. 54.]

—— Considerations on the Theory of Religion. 8vo. London, 1759. [Ff. 7. 55.]

- LAW (Edmund, Bp. of Carlisle) *Considerations on the Theory of Religion.* 8vo. London, 1774. [D. 26. 14.]
 ——— *Considerations on the Theory of Religion.* 8vo. London, 1784. [Hh. 5. 1.]
- LELAND (Thomas) *The Advantage and Necessity of the Christian Revelation shewn from the State of Religion in the Antient Heathen World.* 2 vols. 4to. London, 1764. [O. 8. 29,30.]
 ——— Another Copy. 2 vols. 4to. London, 1764. [O. 8. 36,37.]
- BAYLY (B.) *An Essay on Inspiration.* 8vo. London, 1708. [D. 6. 6.]
 ——— Another Copy. 8vo. London, 1708. [N. 7. 46.]
- Five Letters concerning the Inspiration of the Scriptures, translated from the French of M. LE CLERC.* 8vo. London, 1690. [P. 6. 42.]
 ——— Another Copy. 8vo. London, 1690. [R. 21. 65.]
 ——— Another Copy. 8vo. London, 1690. [D. 15. 31.]
- LOWTH (William) *A Vindication of the Divine Authority and Inspiration of the Writings of the Old and New Testament; in answer to Five Letters concerning the Inspiration of the Holy Scriptures.* 12mo. Oxford, 1692. [K. 8. 15.]
 ——— Another Copy. 12mo. London, 1699. [F. 18. 21.]
 ——— Another Copy; with Directions for the profitable reading of the Scriptures. 2 vols. in one. 12mo. London, 1699, 1726. [A. 19. 38.]

(3) TREATISES IN DEFENCE OF DIVINE REVELATION, IN REPLY TO THE PARTICULAR ATTACKS OF CHUBB, DODWELL, COLLINS, HUME, MIDDLETON, MORGAN, TINDAL, TOLAND, AND WOOLSTON.

- CHUBB (Thomas) *Works.* 2 vols. 8vo. London, 1748. [D. 22. 67.]
 Chubb (Thomas) *Tracts.* 8vo. London, 1725. [A. 19. 12.]
 ——— Another Copy. 4to. London, 1730. [R. 3. 32.]
- FLEMING (Caleb) *Truth and Modern Deism at Variance, shewn from a careful Examination of Mr. Thomas Chubb's Four Dissertations.* 8vo. London, 1746. [P. 236. (6.)]
- Chubb (Thomas) *An Enquiry concerning Redemption, wherein the Christian Redemption is particularly considered.* 8vo. London, 1742. - - - - - [R. 19. 13.]
 Chubb (Thomas) *The Ground and Foundation of Morality considered.* 8vo. London, 1745. - - - - - }
- Chubb (Thomas) *Two Enquiries.* 1. Concerning Property, in which is considered Liberty of Conscience; 2. Concerning Original Sin. 8vo. London, 1717. [P. 77. (8.)]
- Chubb (Thomas) *The True Gospel of Jesus Christ asserted.* 8vo. London, 1738. [R. 18. 46.]
- HALLETT (Joseph) *The Consistent Christian; being a Confutation of the Errors of Mr. Chubb's late Book, intituled The True Gospel of Jesus Christ asserted. With Remarks on his Dissertation on Providence.* 8vo. London, 1738. [P. 92. (3.)]
 ——— Another Copy. 8vo. London, 1738. [P. 236. (4.)]

- JACKSON (Lawrence)** *An Examination of a Book entitled "The True Gospel of Jesus Christ asserted."* 8vo. London, 1739. [E. 26. 13.]
- Remarks on Mr. Chubb's Short Dissertation on Providence. With Animadversions on his "True Gospel of Jesus Christ asserted," &c.* 8vo. London, 1738. [P. 236. (5.)]
- FLEMING (Caleb)** *Remarks on Mr. Chubb's Dissertations on Providence, and Animadversions on Mr. Chubb's "Discourse on Miracles."* 8vo. London, 1738. [R. 12. 28.]
- *Another Copy, with Animadversions on Mr. Chubb's Posthumous Works, and Truth and Modern Deism at Variance.* 8vo. London, 1739–49. [G. 24. 17.]
- PARKER (R.)** *Letter to Mr. Chubb, concerning his "True Gospel."* 8vo. London, 1739. [R. 12. 28.]
- Chubb (Thomas)** *Dissertations, on the History of Melchizedek: the Temper and Behaviour of Esau and Jacob; the Conduct of Balaam; and on a Passage in Dr. Sherlock's Sermon.* 8vo. London, 1746. [R. 19. 13.]
- *Another Copy.* 8vo. London, 1746. [R. 12. 28.]
- MOSS (Charles)** *The Case of Abraham and Melchizedek, the History of Esau and Jacob, and the Story of Balaam considered and explained; and the Mistakes of Mr. Chubb and others corrected.* 8vo. London, 1746. [R. 19. 13.]
- TUCKER (Josiah)** *Two Dissertations, on Luke xiv. 12–14, and on Rom. xiii. 1–4. wherein the Cavils and Objections of Mr. Chubb are considered and refuted.* 8vo. London, 1749. [R. 19. 13.]
- DODWELL (Henry)** *Christianity not founded on Argument; and the true principle of Gospel Evidence assigned.* 8vo. London, 1743. [P. 120. (1.)]
- BENSON (George)** *The Reasonableness of the Christian Religion as delivered in the Scriptures; being an Answer to a late Treatise, intitled "Christianity not founded on Argument."* 8vo. London, 1743. [A. 18. 124.]
- DODDRIDGE (Philip)** *Three Letters, in answer to "Christianity not founded on Argument."* 8vo. London, 1743. [P. 120. (4.)–(6.)]
- MOLE (Thomas)** *The Grounds of the Christian Faith Rational, in Answer to "Christianity not founded on Argument."* 8vo. London, 1743. [P. 311. (3.)]
- The Oxford Young Gentleman's Reply to a Book entitled "Christianity not founded on Argument," &c. in a Letter to the Author.* 8vo. London, 1743. [P. 120. (7.)]
- LELAND (John)** *Remarks on "Christianity not founded on Argument," in two Letters.* 8vo. London, 1744. [P. 120. (2.) (3.)]
- KILLINGWORTH (Grantham)** *Remarks on the several Answers to "Christianity not founded on Argument."* 8vo. London, 1744. [P. 312. (8.)]
- COLLINS (Anthony)** *A Discourse of Free Thinking.* 8vo. London, 1713. [A. 17. 77.]
- Mr. Collins's Discourse of Free Thinking put into plain English by way of Abstract for the Use of the Poor. By a Friend of the Author [Dr. SWIFT.]* 8vo. London, 1713. [P. 274. (13.)]
- BENTLEY (Richard)** *Remarks upon a "Discourse of Free Thinking."* 8vo. London, 1713. [N. 9. 12.]
- *Another Copy.* 8vo. London, 1713. [P. 97. (14.)]

- Account of a Discourse at the Grecian Coffee House, on Feb. 11, 1712. Occasioned by Dr. B[entle]y's Answer to the "Discourse on Free Thinking." In a Letter from George Paul, Fellow of Jesus College, Cambridge, to Francis Dickins, LL. B. and Fellow of Trinity Hall.* 8vo. London, 1713. [P. 274. (14.)]
- Hoadly (Benjamin) Queries recommended to the Authors of the "Discourse of Free Thinking."* 8vo. London, 1713. [N. 9. 12.]
- Whiston (Wm.) Reflections on an Anonymous Pamphlet, entitled "A Discourse of Free Thinking."* 8vo. London, 1713. [L. 15. 5.]
- COLLINS (Anthony)** *A Discourse of the Grounds and Reasons of the Christian Religion.* 8vo. London, 1737. [R. 19. 24.]
- The Christian Religion not founded on Allegory, against the Objections of Mr. Collins's Discourse on the Grounds and Reasons of the Christian Religion.* 8vo. London, 1724. [P. 166. (3.)]
- CLARKE (Samuel)** *A Discourse concerning the Prophecies in the Old Testament and the Application of them to Christ.* 8vo. London, 1725. [N. 9. 17.]
- JEFFERY (Thomas)** *A Review of the Controversy between the Author of the Discourse of the Grounds and Reasons of the Christian Religion and his Adversaries.* 8vo. London, 1726. [P. 157. (1.)]
- CHANDLER (Samuel)** *A Vindication of the Christian Religion in two Parts.* 1. *A Discourse on the Nature and Use of Miracles.* 2. *An Answer to a late "Discourse of the Grounds and Reasons of the Christian Religion," &c.* 8vo. 2d. Edit. London, 1728. [A. 18. 104.]
- GREEN (John, Bp. of Lincoln)** *A Defence of the Argument of the Truth of Christianity from Miracles and the Gospel Application of several Passages of the Old Testament. In Reply to the Author of the "Discourse on the Grounds and Reasons of the Christian Religion," &c.* London, 1728. [P. 311. (1.)]
- COLLINS (Anthony)** *The Scheme of Literal Prophecy considered.* 8vo. London, 1727. [D. 24. 11.]
- BULLOCK (Thomas)** *The Reasoning of Christ and his Apostles vindicated, in Answer to "The Scheme of Literal Prophecy considered."* 8vo. London, 1728. [P. 70. 1.]
- CHANDLER (Edward, Bishop of Coventry)** *A Defence of Christianity from the Prophecies of the Old Testament.* 8vo. London, 1725. [P. 6. 10.]
- *A Vindication of the "Defence of Christianity."* 2 vols. 8vo. London, 1728. [P. 6. 11, 12.]
- CHANDLER (Samuel)** *A Vindication of the Antiquity and Authority of Daniel's Prophecies, and their Application to Jesus Christ; in Answer to the Objections of the Author of "The Scheme of Literal Prophecy considered."* 8vo. London, 1728. [R. 18. 41.]
- The Objections of a late Anonymous Writer against the Book of Daniel, considered.* 8vo. Cambridge, 1728. [P. 115. (4.)]
- GILL (John)** *The Prophecies of the Old Testament respecting the Messiah, considered.* 8vo. London, 1728. [F. 25. 22.]
- GURDON (Brampton)** *The Christian Religion supported by the Prophecies of the Old Testament.* 8vo. London, 1728. [P. 70. (4.)]
- LOWMAN (Moses)** *The Argument from Prophecy in proof that Jesus is the Messiah, vindicated.* 8vo. London, 1733. [P. 70. (5.)]

- SHERLOCK** (*Thomas, Bishop of London*) *Discourses on the Use and Intent of Prophecy, in the several Ages of the World.* 8vo. London, 1731. [N. 7. 7.]
- *An Appendix to the second Dissertation annexed to the Discourses of the Use and Intent of Prophecy.* 8vo. London, 1749. [P. 181. (9.)]
- *Dissertation IV. Christ's Entry into Jerusalem, added in the third Edition of the Discourses on Prophecy.* 8vo. London, 1733. [P. 152. (7.)]
- MIDDLETON** (*Conyers*) *An Examination of the Bishop of London's Discourses concerning the Use and Intent of Prophecy.* 4to. *Works*, Vol. III. [G. 9. 14.]
- Sykes** (*Arthur Ashley*) *The True Grounds of the Expectation of the Messiah.* 8vo. London, 1728. [P. 70. (3.)]
- HUME** (*David*) *Essay on Miracles.* *Essays*, 8vo. Vol. II. [Gg. 7. 47.]
- ADAMS** (*William*) *An Essay on Mr. Hume's Essay on Miracles.* 8vo. London, 1752. [R. 18. 44.]
- CAMPBELL** (*George*) *A Dissertation on Miracles, containing an Examination of the Principles advanced by David Hume, Esq. in an Essay on Miracles.* 12mo. Edinburgh, 1766. [R. 20. 47.]
- Campbell** (*George*) *A Dissertation on Miracles; to which are added Sermons and Tracts.* 2 vols. 8vo. Edinburgh, 1797. [L. 22. 10, 11.]
- DOUGLAS** (*John, Bishop of Salisbury*) *The Criterion of Miracles examined, with a view to expose the Pretensions of Pagans and Papists.* 8vo. London, 1754. [E. 27. 30.]
- MIDDLETON** (*Conyers*) *An Introductory Discourse to a larger Work, designed to be published concerning the Miraculous Powers, which are supposed to have subsisted in the Christian Church from the earliest ages through several successive centuries.* 8vo. London, 1747. [R. 19. 6.]
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- DODWELL** (*Wm.*) *A Free Answer to Dr. Middleton's "Free Inquiry into the Miraculous Powers of the Primitive Church."* 8vo. London, 1749. [R. 19. 6.]
- CHURCH** (*Thomas*) *Two Vindications of the Miraculous Powers, which subsisted in the three first centuries of the Christian Church, in Answer to Dr. Middleton's "Free Inquiry."* 8vo. London, 1750-51. [R. 18. 27.]
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- CARTWRIGHT (Thomas) *A Confutation of the Rhemists' Translations, Glosses and Annotations on the New Testament.* folio, London, 1618. [G. 2. 16.]
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- Leslie (Charles) The Case truly stated; wherein the Case re-stated is fully considered. 8vo. London, 1714. [N. 7. 57.]
- L'ESTRANGE (Hamond) An Answer to the Marques of Worcester's last Paper to the late King; representing in their true posture, and discussing briefly, the main Controversies between the English and the Romish Church. 8vo. London, 1651. [F. 18. 34.]
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- MORE (Henry) A Modest Inquiry into the Mystery of Iniquity. 2 parts in 1 vol. folio, London, 1660-64. [N. 1. 24.]

- DALHUSIUS (J. H.)** *The Salvation of Protestants asserted and defended in Opposition to the rash and uncharitable sentence of their Eternal Damnation, pronounced against them by the Romish Church.* 4to. London, 1689. [M. 15. 33.]
- Letters between Lord George DIGBY and Sir Kenelm DIGBY, Knight, concerning Religion.* 12mo. London, 1651. [L. 8. 11.]
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- FELTON (Henry)** *People taught to defend their Communion with the Church of England against the Insinuations of Popish Emissarys.* 8vo. Oxford, 1727. [P. 77. (4.)]
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- GOUGH (Strickland)** *A Discussion of four popular Questions between Papists and Protestants, viz. The Preferableness and Antiquity of the Churches; the State of Salvability in each; Solemnity of Worship; Charity and Severity of Life.* 8vo. London, 1747. [P. 312. (6.)]
- GOURDON (—)** *A Request to Roman Catholics, to Answer the Queries upon these their following tenets: 1. Their Divine Service in an unknown tongue; 2. Their taking away the Cup from the People; 3. Their withholding the Scriptures from the Laic's; 4. The Adoration of Images; 5. The Invocation of Saints; 6. The Doctrine of Merit; 7. Purgatory; 8. The Seven Sacraments; 9. The Priests' Intention in*

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- STERNE (Jaques) Danger arising to our Religious and Civil Liberty from the great increase of Papists and their Schools. 12mo. York, 1747. [P. 186. (22.)]
- STILLINGFLEET (Edward, Bp. of Worcester) A Rational Account of the Grounds of the Protestant Religion. folio, London, 1665. [B. 2. 17.]
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- TRAPP (Joseph) Popery truly stated and briefly confuted. 8vo. London, 1726. [R. 10. 2.]
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- WHITAKER (William) An Answer to a certeine Booke written by Mr. William Rainolds, entituled "A Refutation of Sundrie Reprehensions, Cavils," &c. 12mo. London, 1585. [G. 16. 25.]
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| 1. Of Prayer, or Active - - - | } | Divinity. |
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- Written for the private use of a most noble Lady, to preserve her from the Danger of Popery. 12mo. London, 1672. [E. 8. 22.]

iii. *Conferences between Protestants and Romanists.*

- RAINOLDES (John) The Summe of the Conference between him and John Hart, touching the Head and true Faith of the Church. Whereunto is annexed a Treatise intituled "Six Conclusions touching the Holy Scriptures and the Church." 4to. London, 1588. [K. 20. 30.]
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- LAUD (William, afterwards Archbishop of Canterbury) A Relation of a Conference between himself and Mr. Fisher the Jesuite. folio, London, 1639. [B. 4. 1.]
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A Relation of a Conference, held about Religion, at London, April 3d, 1676, by Edward STILLINGFLEET, D.D. and Gilbert BURNET, with some Gentlemen of the Church of Rome. 8vo. London, 1676. [L. 15. 20.]

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} [G. 18. 28.]

A Letter to Mr. G[odden] giving a true account of a late Conference at the D[ean] of S. P[aul's]. [By Dr. Edward Stillingfleet.] 4to. London, 1687. [M. 15. 4.]

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A Letter to Dr. E[dward] S[tillingfleet], concerning his late Letter to Mr. G[odden], and the Account he gives in it of a Conference between Mr. G. and himself. From one who was present at the Conference. [Mr. JOHN SERGEANT.] Published with Allowance. 4to. London, 1687. (A) [M. 15. 4.]

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A Letter to a Friend, reflecting on some Passages in a Letter to the D. of P. in Answer to the arguing Part of his first Letter to Mr. G. [By Clement ELLYS.] 4to. London, 1687. [M. 15. 4.]

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The Second Catholick Letter: or Reflections on the Reflector's Defence of Dr. Stillingfleet's First Letter to Mr. G. against the Answer to the arguing Part of it. [By John Sergeant.] Published with Allowance. 4to. London, 1687. [M. 15. 4.]

The Reflector's Defence of his Letter to a Friend, against the furious Assaults of Mr. J. S. in his second Catholic Letter. [By Clement Ellys.] 4to. London, 1688. [M. 15. 4.]

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A Second Letter to Mr. G. in Answer to two Letters lately published concerning the Conference at the D. of P. [By Dr. E. Stillingfleet.] 4to. London, 1687. [M. 15. 4.]

The Third Catholick Letter, in Answer to the arguing Part of Doctor Stillingfleet's Second Letter to Mr. G. By J[ohn] S[ergeant]. Published with allowance. 4to. London, 1687. [M. 15. 4.]

Scripture and Tradition compared; in a Sermon preached at Guildhall Chapel, Nov. 27, 1687. By Edward Stillingfleet, D. D. 4to. London, 1688. [M. 15. 4.]

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The Fourth Catholick Letter in Answer to Dr. Stillingfleet's Sermon preach't at Guildhall, Nov. 27, 1687, entituled "Scripture and Tradition compared." By John Sergeant. Published with Allowance. 4to. London, 1688. [M. 15. 4.]

The Fifth Catholick Letter, in Reply to Dr. Stillingfleet's (pretended) Answer to about the fortieth part of J. S.'s Catholic Letters. Address to all Impartial Readers. By John Sergeant. 4to. London, 1688. [M. 15. 9.]

A Discourse concerning the Nature and Grounds of the Certainty of Faith, in Answer to J. S. his Catholic Letters. By Edward Stillingfleet, D. D. 4to. London, 1688. [M. 15. 4.]

————— Another Copy. 4to. London, 1688. [N. 8. 4.]

(A) In this and the subsequent pages of the present Section, the *attacks of Popish writers* are distinguished from the Defences of Protestant Divines, by being printed in the Italic character.

The Council of Trent, examined and disproved by Catholick Tradition in the Main Points in Controversie between us and the Church of Rome. Part I. With an Appendix, in Answer to some Passages of J. W. of the Society of Jesus concerning the prohibiting of Scripture in the Vulgar Languages in the Council of Trent. [By Edward Stillingfleet.] 4to. London, 1688. [M. 15. 8.] ✓

———— Another Copy. 4to. London, 1688. [N. 8. 4.]

STILLINGFLEET (Edward, Bishop of Worcester) Several Conferences between a Romish Priest, a Fanatick Chaplain, and a Divine of the Church of England, concerning the Idolatry of the Church of Rome; being a full Answer to the Dialogues of T. G. 8vo. London, 1679. [G. 18. 29.]

———— Another Copy. folio. *In Stillingfleet's Works*, Vol. VI. [L. 4. 25.]

A True Account of a Conference, held about Religion at London, Sept. 29, 1687, between A. Pulton, a Jesuit, and Tho. Tenison, D. D. As also of that which led to it and followed after it. By Tho. TENISON, D. D. 4to. London, 1687. [M. 15. 8.]

———— Another Copy. 4to. London, 1687. [N. 8. 5.]

Mr. Pulton considered in his Sincerity, Reasonings, Authorities: or a just Answer to what he hath hitherto published in his 'True Account,' his 'True and Full Account of a Conference,' &c. By Thomas Tenison, D. D. 4to. London, 1687. [M. 15. 8.]

Some farther Remarks on the late Account given by Dr. Tenison of his Conference with Mr. Pulton. [By Andrew PULTON.] *Published with Allowance.* 4to. London, 1688. [M. 15. 8.] ✓

The Missionaries' Arts discovered: or an Account of their Ways of Insinuation, and Artifices in making Converts. By — H —, a Minister of the Church of England. 4to. London, 1688. [M. 20. 2.]

———— Another Copy. 4to. London, 1688. [N. 8. 2.]

A Defence of the "Missionaries' Arts;" wherein the charge of Disloyalty, Rebellions, Plots, and Treasons (asserted page 76 of that book) is fully proved against the Members of the Church of Rome, in a brief Account of the several Plots contrived, and Rebellions raised, by the Papists, against the Lives and Dignities of Sovereign Princes since the Reformation. By the Author of the "Missionaries' Arts." 4to. London, 1689. [M. 20. 2.]

Of the Incurable Scepticism of the Church of Rome. By M. de la PLACETTE. Translated from the French, and published by Dr. Tenison. 4to. London, 1688. [M. 15. 3.]

———— Another Copy. 4to. London, 1688. [N. 8. 6.]

The Pamphlet, entituled '*Speculum Ecclesiasticum; or an Ecclesiastical Prospective Glass,*' considered in its False Reasonings and Quotations. [By Henry WHARTON.] 4to. London, 1688. [M. 15. 8.] ✓

———— Another Copy. 4to. London, 1688. [N. 8. 5.]

An Account of a Conference between two Romish Priests and some Protestant Divines. By Samuel CHANDLER. 8vo. London, 1735.

[P. 85. (3.)]

A Conference between two Gentlemen, a Papist and a Protestant, concerning Religion. In which the principal Arguments of "The Catholick Christian Instructed" are answered. London, 1749. [P. 311. (7.)]

iv. *Discourses written on occasion of the Conversions of several Persons to the Romish Church, and also on the Renunciation of Popery by several persons, together with their respective motives.*

(1) DISCOURSES OCCASIONED BY CONVERSIONS TO POPERY.

HAKEWIL (George) An Answer to a Treatise, written by Dr. Carier, by way of Letter to his Majestie; wherein he layeth downe sundry Politike Considerations; by which he pretendeth himself was moved, and endeavoureth to move others, to be reconciled to the Church of Rome, and imbrace that Religion which he calleth Catholike. 4to. London, 1616. [K. 20. 29.]

Reason and Authority; or the Motives of a late Protestant's Reconciliation to the Catholic Church. Together with Remarks upon some late Discourses against Transubstantiation. 4to. London, 1687. [M. 14. 18.]

An Answer to a Book entituled *Reason and Authority: or the Motives of a late Protestant's Reconciliation to the Catholick Church. Together with a Brief Account of Augustine the Monk, and Conversion of the English.* [By Thomas BAMBRIDGE, D. D.] 4to. London, 1687. [M. 15. 17.]

— Another Copy. 4to. London, 1687. [N. 8. 3.]

The Considerations which oblig'd Peter MANBY, Dean of London-Dery to embrace the Roman Catholic Religion. 4to. London, 1687. [M. 15. 5.]

— Another Copy. 4to. London, 1687. [M. 15. 32.]

An Answer to the Considerations which obliged Peter Manby, late Dean of Londonderry, (as he pretends) to embrace what he calls the Catholic Religion. [By William KING, Chancellor of St. Patrick's, Dublin.] 4to. London, 1687. [M. 15. 5.]

— Another Copy. 4to. London, 1687. [M. 15. 25.]

Consensus Veterum: or the Reasons of Edward SCLATER, Minister of Putney, for his Conversion to the Catholic Faith and Communion. 4to. London, 1686. [M. 14. 17.]

Veteres Vindicati, in an Expostulatory Letter to Mr. Sclater, of Putney, upon his "Consensus Veterum." Wherein the absurdity of his Method, and the Weakness of his Reasons are shewn; his false Aspersions upon the Church of England are wiped off, and her Faith concerning the Eucharist proved to be that of the Primitive Church. [By Edward GEE.] 4to. London, 1687. [M. 15. 19.]

— Two other Copies. 4to. London, 1687. [N. 8. 7. P. 25. (6.)]

Sure and Honest Means for the Conversion of all Heretics; and Wholesome Advice and Expedients for the Reformation of the Church. 4to. London, 1688. [M. 15. 16.]

An Answer to Six Queries, proposed to a Gentlewoman of the Church of England by an Emissary of the Church of Rome; fitted to a Gentlewoman's capacity, by Henry DODWELL, M. A. 4to. London, 1688.

[M. 14. 28.]

The Reasons of Mr. BAYS changing his Religion. 4to. London, 1688.

[M. 14. 7.]

HICKES (George) Several Letters which passed between Dr. H. and a Popish Priest, upon occasion of a young Gentlewoman's departing from the Church of England to that of Rome. 8vo. London, 1705.

[D. 6. 21.]

An Account of the Conversion of Mr. John BARVILLE from Popery to the Reformed Church of England: with the Form of his Solemn Abjuration of the Romish Religion. Written by himself. 8vo. London, 1710. [M. 7. 4.]

Two Letters: one from a Lady to a Friend who had married a Catholic; the other from the same Author to the said Gentleman, by which he was converted from the Popish Religion. 8vo. London, 1728.

[P. 71. (11.)]

(2) DISCOURSES OCCASIONED BY RENUNCIATIONS OF POPERY.

DE LA MOTTE (Francis) Les Motifs de son Conversion à la Religion Reformée. 4to. Londres, 1675. [L. 15. 21.]

SALL (Andrew) A Sermon preached at Christ's Church, Dublin, before the Lord Lieutenant and Council, July 5th, 1674. With a Declaration made in St. John's Church, in Cashel, before the Archbishop of that Province; and a Preface shewing the Reasons for deserting the Communion of the Roman Church, and embracing that of the Church of England. 12mo. Dublin, 1675. [E. 17. 2.]

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DE LA PILLONNIERE (Francis) An Answer to the Rev. Dr. Snape's Accusation; containing an Account of his Behaviour and Sufferings among the Jesuits, of his leaving their Society, and afterwards turning Protestant, &c. With an Appendix, containing several Letters from Jesuits and others, which give light and confirmation to the foregoing account. 8vo. London, 1717. [P. 238. (8.) (9.)]

———— Another Copy. 8vo. London, 1717. [N. 9. 1.]

———— Another Copy. 8vo. London, 1717. [P. 106. (5.)]

———— Another Copy. 8vo. London, 1717. [R. 8. 60.]

MILLS (Henry) An Answer to Pillonniere's Reply to Dr. Snape, with Dr. Snape's Letter. 8vo. London, 1718. [P. 140. (2.)]

SNAPE (Andrew) Vindication of a Passage in his Second Letter to the Bishop of Bangor relating to Mr. Pillonniere. 8vo. London, 1717.

[N. 9. 1.]

De la Pillonniere (Francis) A Reply to Dr. Snape's Vindication of a Passage in his Second Letter to the Bishop of Bangor; wherein a full Answer is given to Mr. Mills. 8vo. London, 1718. [N. 9. 1.]

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———— Another Copy. 8vo. London, 1718. [R. 8. 60.]

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(1) DISCOURSES, WRITTEN BY THE ROMANISTS, AND REFLECTING UPON THE REFORMATION AND ORDERS OF THE CHURCH OF ENGLAND, WITH REPLIES THERETO.

JUELLI (Johannis, Episcopi Sarisburiensis) *Apologia Ecclesie Anglicanæ*. 12mo. Ambergæ, 1606. [K. 16. 28.]

JEWEL (John, Bishop of Salisbury) *A Reply unto Mr. Hardinge's Answer*. folio, London, 1565. [B. 1. 17.]

— Another Copy. folio, London, 1565. [Ff. 3. 6.]

Jewel (John) *A Defence of the Apologie of the Church of Englande*. (Two Copies.) folio, London, 1567. [B. 1. 18. Ff. 3. 5.]

Jewel (John) *Reply and Defence*. (Two Copies.) folio. *Works*. [Ff. 3. 4. Ff. 2. 10.]

HEYLIN (Peter) *The Parliament's Power in Lawes for Religion; or an Answer to the Calumny of the Papists, nicknaming the Religion of the Church of England by the name of a Parliamentary Religion*. 4to. Oxford, 1645. [N. 8. 21.]

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LAUNOII (Joannis) *Epistolæ, cum Præfatione Apologetica pro Reformatione Ecclesie Anglicanæ*. folio, Cantabrigiæ, 1689. [G. 13. 14.]

A Discourse about the Charge of Novelty upon the Reformed Church of England. 4to. London, 1683. [P. 39. (15.)]

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COURAYER (Pierre François) Dissertation sur la Validité des Ordinations des Anglois, et sur la Succession des Evesques de l'Eglise Anglicane. Avec les Preuves des faits avancez dans cet ouvrage. 8vo. 2 parties. Bruxelles, 1723. [M. 8. 1,2.]

Harduin (Père) *La Dissertation de P. Le Courayer sur la Succession des Evesques Anglois refutée.* 8vo. Paris, 1724. [M. 8. 3.]

Défense de la Dissertation sur la Validité des Ordinations des Anglois contre les différentes Responses qui y ont été faites. Par l'Auteur de la Dissertation. 8vo. 2 tomes en 4 vols. Bruxelles, 1726.

[M. 8. 4-7.]

BROWNE (Thomas) The Story of the Ordination of our First Bishops in Queen Elizabeth's Reign, at the Nag's Head Tavern, examined; and proved to be an absurd Fable. 8vo. London, 1731. [N. 7. 42.]

—— Another Copy. 8vo. London, 1731. [R. 12. 76.]

(2) VINDICATIONS OF THE CHURCH OF ENGLAND FROM THE ROMANISTS' CHARGE OF SCHISM AND HERESY.

HAMMOND (Henry) Of Schisme. A Defence of the Church of England against the Exceptions of the Romanists. 12mo. London, 1654.

[M. 18. 20.]

A Reply to the Catholick Gentleman's Answer to the most material Parts of the Booke of Schisme. 4to. London, 1654. [M. 20. 34.]

TWISDEN (Sir Roger) An Historical Vindication of the Church of England, in point of Schism, as it stands separated from the Roman, and was reformed 1^o Elizabeth. 4to. London, 1675. [E. 20. 3.]

A LETTER, wherein is shewed, 1. What Worship is due to Images according to the Council of Nice; and 2. That the Papists are very unjust in charging Schism on the Church of England. 4to. London, 1680.

[M. 20. 14.]

A Vindication of the Church of England from the foul Aspersions of Schism and Heresie, unjustly cast upon her by the Church of Rome. [By Michael ALTHAM.] In 2 parts. 4to. London, 1687.

[M. 14. 21,25.]

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The Catholic Representer: or the Papist Misrepresented and Represented. Part II. 4to. London, 1687. [M. 14. 20.]

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✓ Wholesome Advices from the Virgin Mary to her indiscreet Worshipers. Translated from the French, with a Preface. [By James TAYLOR.] 4to. London, 1687. [N. 8. 9.]

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✓ The People's Right to read the Holy Scripture asserted. In Answer to the 6th, 7th, 8th, 9th and 10th Chapters of the Second Part of the Popish Representer. [By Dr. Nicholas STRATFORD.] 4to. London, 1687. [M. 15. 3.]

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(7.) DISCOURSES OCCASIONED BY THE EXPOUNDING CONTROVERSY DURING THE REIGN OF KING JAMES II.

BOSSUET (James Benigne, Bishop of Meaux) An Exposition of the Doctrine of the Catholic Church in Matters of Controversie. 8vo. London, 1686. [K. 15. 37.]

— Another Copy. 4to. London, 1686. [M. 14. 19.]

— Another Copy. 4to. London, 1686. [N. 8. 1.]

— Another Copy. 12mo. London, 1753. [Ff. 8. 72.]

Bossuet (Jacobi Benigni, Episcopi Condomensis) Doctrinæ Catholicæ, de iis Argumentis de quibus Controversiæ sunt, Expositio; ex interpretatione Claudii Fleurii. 18mo. Antverpiæ, 1678. [H. 17. 27.]

✓ An Exposition of the Doctrine of the Church of England in the several Articles proposed by Monsieur de Meaux, in his Exposition of the Doctrine of the Catholic Church; to which is prefixed, a particular Account of Monsieur de Meaux's Book. [By Wm. WAKE.] 4to. London, 1686. [N. 8. 1.]

— Another Copy. 4to. London, 1686. [M. 14. 25.]

A Vindication of the Bishop of Condom's Exposition of the Doctrine of the Catholic Church, in Answer to "An Exposition of the Doctrine of the Church of England," &c. 4to. London, 1686. [M. 14. 25.]

— Another Copy. 4to. London, 1686. [N. 8. 1.]

✓ *A Pastoral Letter from the Lord Bishop of Meaux to the New Catholics of his Diocess, exhorting them to keep their Easter, and giving them necessary advertisements against the false Pastoral Letters of their Ministers. With Reflections upon the pretended Persecution. Translated out of French.* 4to. London, 1686. [M. 14. 25.]

Answer of the New Converts of France to a Pastoral Letter from a 'estant Minister. Done out of French. 4to. London, 1686.

[M. 14. 21.]

An Answer to the Bishop of Condom's "Exposition of the Catholic Faith," &c. Wherein the Doctrine of the Church of Rome is detected, and that of the Church of England expressed, &c. With Reflections on his Pastoral Letter. [By John GILBERT.] 4to. London, 1686.

[M. 14. 19.]

A Defence of the Exposition of the Doctrine of the Church of England against the Exceptions of Monsieur de Meaux and his Vindicator. [By William WAKE.] 4to. London, 1686: [M. 14. 19.]

———— Another Copy. 4to. London, 1686. [N. 8. 1.]

A Reply to the Defence of the Exposition of the Doctrine of the Church of England: being a further Vindication of the Bishop of Condom's Exposition of the Doctrine of the Catholic Church. With a Second Letter from the Bishop of Meaux. 4to. London, 1687. [M. 14. 31.]

A Second Defence of the Exposition of the Doctrine of the Church of England against the new Exceptions of Monsieur de Meaux, late Bishop of Condom, and his Vindicator. In Two Parts. [By William WAKE.] 4to. London, 1687–88. [M. 14. 31.]

———— Another Copy. 4to. London, 1687–88. [N. 8. 2.]

An Account of the Fundamental Principle of Popery, as it is a distinct Communion, with a new Preface, particularly relating to the Bp. of Meaux and other modern Complainers of Misrepresentation. [By Henry DODWELL.] 4to. London, 1688. [N. 8. 10.]

vi. *Treatises on Particular Points of Controversy between Protestants and Papists.*

(1.) DISCOURSES ON THE PRETENDED UNITY, AUTHORITY, AND INFALIBILITY OF THE CHURCH.

POLI (*Reginaldi, Cardinalis*) *ad Henricum octavum Britanniae Regem, pro Ecclesiasticæ Unitatis defensione, Libri quatuor.* 4to. Romæ, [1536.]

[K. 20. 36.]

CATALOGUS Testium Veritatis, qui, ante nostram ætatem, Pontificum Romanorum Primatui, variisque Papismi superstitionibus, erroribus, ac impiis fraudibus reclamarunt. Accessit Appendix Rerum et Testimoniorum insignium ab anno 1517 ad annum 1600. folio, Genevæ, 1608. [L. 13. 1.]

CRASHAW (William) *Romish Forgeries and Falsifications: Together with Catholike Restitutions. Obserued, collected, and now discovered for the vse and honour of the Catholike Church, and to the just rebuke of the Romish Sinagogue.* Latin and English. 4to. London, 1606.

[K. 15. 12.]

JAMES (Thomas) *A Treatise of the Corruptions of Scripture, Councils, and Fathers, by the Prelates, Pastors, and Pillars of the Church of Rome, for the Maintenance of Popery and Irreligion.* 4to. London, 1612. [N. 9. 51.]

MASONI (Francisci) *Vindiciæ Ecclesiæ Anglicanæ; sive de legitimo ejusdem Ministerio, id est, de Episcoporum successione, consecratione, electione et confirmatione; item de Presbyterorum et Diaconorum ordinatione Libri V.* In quibus Anglicana Ecclesia a Bellarmini, Sanderi, aliorumque Romanistarum calumniis et contumeliis vindicatur. folio, Londini, 1625. [M. 20. 14.]

- CHALONER** (Edward) *The Authoritie, Vniversaliſie, and Viſibilitie of the Chvrch, handled and diſcuſſed.* 4to. London, 1625. [M. 20. 19.]
- FEATLEY** (Daniel) *Rome's Ruin, being a ſuccinct Answer to a Popiſh Challenge concerning the Antiquity, Univerſality, Succeſſion, and Perpetual Viſibility of the true Church, even in the moſt obſcure Times when it ſeemed to be totally eclipsed in the immediate Ages before Luther.* 4to. London, 1644. [N. 8. 37.]
- ELLIS** (John) *Vindiciæ Catholicæ; or the Rights of particular Churches reſcued: and aſſerted againſt that meer but dangerous notion of one Catholick, Viſible, Governing Church, the foundation of the now endeavoured Preſbyterie.* 4to. London, 1647. [M. 20. 18.]
- FAITH** vindicated from Poſſibility of Falsehood; or the Immoveable Firmneſs and Certainty of the Motives to Chriſtian Faith aſſerted againſt that Tenet, which denying Infallibility of Authority, ſubverts its Foundation, and renders it uncertain. 8vo. London, 1667. [M. 19. 52.]
- JUDICIUM DISCRETIONIS:** or a juſt and neceſſary Apology for the People's judgement of Private Diſcretion, exhibited againſt the arrogant pretences of Tannerus, Bellarmine, and other Advocates of the Papal Tyranny. 8vo. London, 1667. [M. 19. 52.]
- ASHWELL** (Georgii) *De Eccleſia Romana Diſſertatio.* 4to. Oxoniæ, 1688. [M. 14. 1.]
- A Rational Account of the Doctrine of the Roman Catholics concerning the Eccleſiaſtical Guides in Controverſies of Religion.* [By Abraham WOODHEAD.] 4to. London, 1673. [B. 4. 35.]
- The Church of Rome no ſafe Guide.* 4to. London, 1679. [P. 39. (13.)]
- A DISCOURSE** concerning a Judge of Controverſies in Matters of Religion, being an Answer to ſome Papers aſſerting the Neceſſity of ſuch a Judge. 4to. London, 1686. [M. 15. 13.]
- A DISCOURSE** concerning a Guide in Matters of Faith; with reſpect to the Romiſh Pretence of ſuch an one as is infallible. [By Thomas TENISON, D. D.] 4to. London, 1687. [M. 15. 27.]
- The Pillar and Ground of Truth: a Treatiſe, ſhewing that the Roman Church falſely claims to be that Church and the Pillar of that Church, mentioned 1 Tim. iii. 15.* [By SIMON PATRICK, D. D.] 4to. London, 1687. [N. 8. 6.]
- A DISCOURSE** concerning the Nature, Unity, and Communion of the Catholic Church; wherein moſt of the Controverſies relating to the Church are briefly and plainly ſtated. Part I. [By WILLIAM SHERLOCK, D. D.] 4to. London, 1688. [M. 15. 9.]
- Another Copy. 4to. London, 1688. [N. 8. 2.]
- Dr. Sherlock ſifted from his Bran and Chaff: or, A certain Way of finding the true Senſe of the Scriptures, and diſcovering who are the true living Members of the Church of Chriſt.* 4to. London, 1687. [M. 15. 3.]
- Another Copy. 4to. London, 1687. [M. 15. 9.]
- A DISCOURSE** concerning the Churches Authority in Matters of Faith, ſhewing that the Pretences of the Church of Rome are weak and precarious in the Reſolution of it. 4to. London, 1687. [M. 14. 21.]

A Plain and Familiar Discourse, by way of Dialogue, betwixt a Minister and his Parishioner, concerning the Catholic Church. By a Divine of the Church of England. [Dr. Samuel FREEMAN.] 4to. London, 1687. ✓

[M. 14. 25.]

A few Plain Reasons why a Protestant of the Church of England should not turn Roman Catholick. [By Thomas BARLOW, Bp. of Lincoln.] 4to. London, 1688. [N. 8. 5.] ✓

A Conference with Mr. Claude, Minister of Charenton, concerning the Authority of the Church. By James Benigne BOSSUET, Bishop of Meaux. Translated from the French. 4to. London, 1687.

[M. 14. 19.]

Mr. Claude's Answer to Mons. De Meaux's Book, intituled "A Conference with Mr. Claude:" with his Letters to a Friend, wherein he answers a Discourse of M. de Meaux concerning the Church. 4to. London, 1687. [M. 16. 30.]

———— Another Copy. 4to. London, 1687. [M. 15. 5.]

An Historical Examination of the Authority of General Councils; shewing the false Dealing that hath been used in the publishing of them; and the Difference among the Papists themselves about their Number. [By Robert JENKIN.] 4to. London, 1688. [M. 15. 16.] ✓

———— Another Copy. 4to. London, 1688. [N. 8. 6.]

Pope Pius his Profession of Faith, vindicated from Novelty in its additional Articles. Published with Allowance. 4to. London, 1687. [M. 15. 5.]

The Creed of Pope Pius IV. or, a Prospect of Popery, taken from that Authentic Record. With short Notes. [By Michael ALTHAM.] 4to. London, 1687. [M. 15. 5.] ✓

———— Another Copy. 4to. London, 1688. [M. 20. 1.]

The Additional Articles in Pope Pius's Creed no Articles of the Christian Faith; being an Answer to a Pamphlet, intituled "Pope Pius his Profession of Faith vindicated from Novelty in its additional Articles," and "The Prospect of Popery, taken from that authentic Record, with short Notes thereupon," defended. [By Michael ALTHAM.] 4to. London, 1688. [N. 8. 5.] ✓

A View of Popery, taken from the Creed of Pope Pius the Fourth. By Joseph BURROUGHS. 8vo. London, 1735. [P. 85. (2.)]

Doubts concerning the Roman Infallibility. 1. Whether the Church of Rome believe it? 2. Whether Jesus Christ or his Apostles ever recommend it? 3. Whether the Primitive Church knew or used that way of deciding Controversie? [By Henry MAURICE, D. D.] 4to. London, 1688. [M. 14. 28.] ✓

———— Another Copy. 4to. London, 1688. [N. 8. 6.]

A Discourse, shewing that Protestants are on the safer side, notwithstanding the uncharitable Judgment of their Adversaries; and their Religion is the surest way to Heaven. [By Mr. BOLIEU.] 4to. London, 1688. [M. 15. 5.] ✓

The Protestant Resolved: or, a Discourse shewing the Unreasonableness of his turning Roman Catholic for Salvation. [By Clement ELLYS.] 4to. London, 1688. [M. 15. 9.] ✓

The Protestant Resolution of Faith, being an Answer to three Questions.

1. How far we must depend on the Authority of the Church for the true Sense of Scripture? 2. Whether a visible Succession from Christ to this Day makes a Church, which has this visible Succession, an infallible Interpreter of Scripture; and whether no Church, which has not this Succession, can teach the true Sense of Scripture? 3. Whether the Church of England can make out such a visible Succession? [By William SHERLOCK, D. D.] 4to. London, 1686. [M. 14. 24.]

———— Two other Copies. 4to. London. 1686. { [M. 15. 14.
[N. 8. 6.]

(2) DISCOURSES ON THE NOTES OF THE CHURCH.

MORTONI (Thomæ, postea Dunelmensis Episcopi) Apologia Catholicæ Libri Duo. Pars Prima, de Notis Ecclesiæ. Pars secunda, Judicium Ecclesiæ demonstrans. 8vo. Londini, 1606. [M. 18. 34, 34^a.]

The Notes of the Church, as laid down by Cardinal Bellarmine, examined and confuted. 4to. London, 1688. [M. 14. 34.]

———— Another Copy. 4to. London, 1688. [N. 8. 12.]

Syllabus.

A Brief Discourse concerning the Notes of the Church; with some Reflections on Cardinal Bellarmine's Notes. [By Dr. Wm. SHERLOCK.]

———— Another Copy. [M. 14. 21.]

Examinations of Bellarmine's Fifteen Notes of the Church.

1. The *First* Note.—The Name of Catholic. [By Dr. Samuel FREEMAN.]
2. The *Second* Note.—Antiquity. [By Dr. SIMON PATRICK.]
3. The *Third* Note.—Duration. [By JOHN WILLIAMS.]
4. The *Fourth* Note.—Amplitude, or Multitude and Variety of Believers. [By Dr. EDWARD FOWLER.]
5. The *Fifth* Note.—Succession of Bishops. [By Dr. GEORGE THORP.]
6. The *Sixth* Note.—Agreement in Doctrine with the Primitive Church. [By Wm. PAYNE.]
7. The *Seventh* Note.—Union of the Members among themselves and with the Head. [By Dr. Wm. CLAGETT.]
8. The *Eighth* Note.—Sanctity of Doctrine. [By Dr. JOHN SCOTT.]
9. The *Ninth* Note.—Efficacy of the Doctrine. [By THOMAS LINFORD.]
10. The *Tenth* Note.—Holiness of Life. [By Dr. THOMAS TENISON.]
11. The *Eleventh* Note.—The Glory of Miracles. [By NATHANIEL RESBURY.]
12. The *Twelfth* Note.—The Light of Prophecy. [By Dr. Wm. CLAGETT.]
13. The *Thirteenth* Note.—The Confession of Adversaries. [By RICHARD KIDDER.]

14. *The Fourteenth Note.*—The Unhappy End of the Church's Enemies. [By Dr. N. STRATFORD.]

15. *The Fifteenth Note.*—Temporal Felicity. [By Dr. Robert GROVE.]

The Use and Great Moment of the Notes of the Church, as delivered by Cardinal Bellarmine de Notis Ecclesiæ, justified. In Answer to a late "Discourse concerning the Notes of the Church."

A Vindication of the "Brief Discourse concerning the Notes of the Church; in Answer to "The Use and Great Moment of the Notes of the Church." [By Dr. Wm. SHERLOCK.] ✓

A Defence of the Confuter of Bellarmine's Second Note of the Church,—Antiquity,—against the Cavils of the Adviser. [By George TULLY.]

(3.) DISCOURSES ON SAINT PETER, AND ON THE PRETENDED SUPREMACY OF THE POPE IN ALL CAUSES, BOTH CIVIL AND ECCLESIASTICAL.

NECTARII Patriarchæ Hierosolymitani Confutatio Imperii Papæ in Ecclesiâ, Latine reddita a Petro Allix. 8vo. Londini, 1702. [D. 7. 3.]

DE JURISDICTIONE, Autoritate, et Præeminentia Imperiali, ac Potestate Ecclesiastica, deque Juribus Regni et Imperii, variorum Authorum Scripta. folio. Basileæ, 1566. [K. 1. 20.]

DANÆI (Lamberti) Tractatus de Antichristo. 8vo. Genevæ, 1576.

[K. 8. 2.]

CHAUNCIE (William) *The Conversion of a Gentleman long time misled in Poperie: wherein is declared that the authoritie which the Pope of Rome doth challenge to himself over all Christian Bishops and Churches is unlawfully usurped.* 4to. London, 1580. [M. 15. 37.]

BILSON (Thomas) *The True Difference betweene Christian Subjection and Unchristian Rebellion: wherein the Prince's lawfull Power to command for Truth, and indeprivable right to bear the Sword, are defended against the Pope's Censures and the Jesuites' Sophismes, uttered in their Apologie and Defence of English Catholikes.* 8vo. London, 1586. [K. 17. 2.]

DRAXI (Thomæ) *Angelica Præmonitio de fuga à Babylone; hoc est, Tractatio in quâ evincitur Romam Hodiernam esse Babylonem Apocalypiticam.* 8vo. Oppenheimii, 1614. [K. 18. 27.]

SHARPE (Leonel) *A Looking-Glasse for the Pope, wherein he may see his own Face the expresse Image of Antichrist.* 4to. London, 1616.

[N. 7. 55.]

WIDDINGTON (Roger) *A Cleare, Sincere, and Modest Confutation of the Unsound, Fraudulent, and Intemperate Reply of Mr. Thomas Fitzherbert. Wherein also are confuted the chiefest Objections which D. Schulckenius, who is commonly said to be Cardinal Bellarmine, hath made against Widdrington's Apologie for the Right or Soveraigntie of Temporall Princes.* 4to. 1616. [K. 20. 15.]

SALMASII (Claudii) *De Primatu Papæ Tractatus.* 4to. Lug. Bat. 1645.

[F. 15. 2.]

Salmasii (Claudii) *Eucharisticon pro Jacobi Sirmondi Adventoria de Regionibus et Ecclesiis Suburbicariis.* 4to. Parisiis, 1621. [C. 1. 14.]

DU MOULIN (Peter) A Vindication of the Sincerity of the Protestant Religion in point of Obedience to Sovereigns; in Answer to a Jesuitical Libel, intituled *Philanax Anglicus*. 4to. London, 1667. [N. 6. 42.]

BARLOW (Thomas, Bishop of Lincoln) Popery: or, the Principles and Positions approved by the Church of Rome (when really believed and practised) are very dangerous to all, and to Protestant Kings and Supreme Powers more especially pernicious: and inconsistent with that Loyalty (which by the law of Nature and Scripture) is indispensably due to Supreme Powers. 4to. In the Savoy, 1679. [M. 14. 2.]

—— Another Copy. 4to. In the Savoy, 1679. [N. 7. 58.]

THE JESUIT'S CATECHISM according to St. Ignatius Loyola, for the instructing and strengthening of all those which are weak in that faith. Wherein the Impiety of their Principles, Perniciousness of their Doctrines, and Iniquity of their Practises are declared. 4to. London, 1679. [M. 14. 7.]

An Exact Account of Romish Doctrine in the case of Conspiracy and Rebellion, by pregnant Observations collected out of the express Dogmatical Principles of Popish Priests and Jesuites. 4to. London, 1679, [M. 14. 13.]

A Sermon preached upon St. Peter's-Day. By a Divine of the Church of England [Dr. PATRICK, afterwards Bishop of Ely.] 4to. London, 1687. [M. 14. 25.]

—— Another Copy. 4to. London, 1687. [N. 8. 10.]

The Catholic Balance: or a Discourse determining the Controversies concerning, 1. The Tradition of Catholic Doctrines; 2. The Primacy of St. Peter and the Bishop of Rome; 3. The Subjection and Authority of the Church in a Christian State: according to the Suffrages of the primest Antiquity. [By Samuel HILL.] 4to. London, 1687.

[M. 15. 3.]

A Modest Enquiry, whether St. Peter were ever at Rome and Bishop of that Church? [By Henry CAVE.] 4to. London, 1687. [M. 15. 3.]

—— Another Copy. 4to. London, 1687. [N. 8. 10.]

Sure and Honest Means for the Conversion of all Hereticks. [Translated, with a Preface, by William WAKE.] 4to. London, 1688.

[N. 8. 10.]

BARROW (Isaac) A Treatise on the Pope's Supremacy. 4to. London, 1680. [B. 7. 17.]

Dialogues between Philerene and Philalethe, concerning the Pope's Supremacy. 4to. London, 1688. [M. 15. 17.]

—— Another Copy. 4to. London, 1688. [M. 20. 1.]

St. Peter's Supremacy faithfully discussed, according to Holy Scripture and Greek and Latin Fathers; with a Detection and Confutation of the Errors of Protestant Writers on this Article. [By — CLENCHE.] 4to. London, 1686. [M. 14. 21.]

A Discourse on the Pope's Supremacy, Part I. In Answer to "St. Peter's Supremacy faithfully discussed," &c. [By Dr. N. STRATFORD.]

[N. 8. 10.]

COMMENTATIO ad Loca quædam N. Testamenti quæ de Antichristo agunt, aut agere putantur. 12mo. Amstelodami, 1641. [E. 17. 3.]

(4.) DISCOURSES ON THE RULE OF FAITH.

A Treatise, proving Scripture to be the Rule of Faith. By Reginald PEACOCK, Bishop of Chichester before the Reformation, about the year 1450. [Published, with a Preface, by Henry Wharton.] 4to. London, 1688. [N. 8. 6.]

———— Another Copy. 4to. London, 1688. [M. 15. 16.]

WHITAKERI (Gulielmi) Pro Auctoritate Sacræ Scripturæ adversus Thomam Stapletonum. folio, Cantabrigiæ, 1594. [E. 9. 21.]

RAINOLDI (Johannis) Censura Librorum Apocryphorum Veteris Testamenti; adversus Pontificios, inprimis Robertum Bellarminum; quantum divina et canonica Sacræ Scripturæ Autoritas asseritur solidissime: tum variæ Questiones et Controversiæ, tam dogmaticæ, quam historicæ, inprimis quæ est de Duratione Monarchiæ Persicæ et de 70 Hebdom. Danielis, expediuntur accuratissime. 2 tomis. 4to. Oppenheimii, 1611. [H. 6. 16,17.]

USSERII (Jacobi) Historia Dogmatica Controversiæ inter Orthodoxos et Pontificios de Scripturis et Sacris Vernaculis. Digessit et edidit Henricus Wharton. 4to. Londini, 1690. [H. 5. 31.]

TILLOTSON (John) The Rule of Faith, or an Answer to the Treatise of Mr. J. S., [John Serjeant] entituled "Sure Footing." To which is adjoined, a Reply to Mr. J. S. his Third Appendix. By Edward Stillingfleet, B. D. 8vo. London, 1676. [I. 15. 40.]

———— Another Copy. 8vo. London, 1676. [K. 19. 18.]

Nubes Testium; or a Collection of Primitive Fathers, giving Testimony of the Faith once delivered to the Saints; being a full Discovery of the Sentiments of the Ancient Fathers in the chief Points of Controversie at present under debate. 4to. London, 1686. [M. 14. 17.]

An Answer to the Compiler of the "Nubes Testium:" wherein is shewn that Antiquity (in relation to the Points of Controversie set down by him) did not for the first five hundred years believe, teach, or practise, as the Church of Rome doth. [By Edward GEE.] 4to. London, 1688. [M. 15. 19.]

———— Another Copy. 4to. London, 1688. [N. 8. 7.]

———— Another Copy. 4to. London, 1688. [P. 25. (7.)]

A Vindication of the Principles of the Author of the "Answer to the Compiler of the Nubes Testium" from the Charge of Popery, in Answer to a pretended Letter from a Dissenter to the Divines of the Church of England. [By Edward GEE.] 4to. London, 1688. [M. 15. 9.]

———— Two other Copies. 4to. London, 1688. [N. 8. 7. P. 25. (10.)]

The Primitive Fathers no Protestants: or a Vindication of Nubes Testium from the Cavils of the Answerer. 4to. London, 1687. [M. 15. 19.]

The Primitive Fathers no Papists: in Reply to the preceding Vindication; to which is added, an Historical Discourse concerning the Invocation of Saints, in Answer to the Challenge of Father Lewis Sabran. [By Edward GEE.] 4to. London, 1688. [M. 15. 19.]

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The Pope's Supremacy asserted, from the Considerations of some Protestants and the Practice of the Primitive Church, in a Dialogue between a Church-Divine and a Seeker: in Vindication of Nubes Testium. With Allowance. 4to. London, 1688. [M. 15. 9.]

The Antiquity of the Protestant Religion. With an Answer to Mr. Sclater's Reasons, and to the Collections made by the Author of *Nubes Testium*, &c. [By Edward PELLING.] 4to. London, 1687. [N. 8. 7.]

(5.) DISCOURSES WRITTEN ON SCRIPTURE PROOFS.

The Judgement of Archbishop CRANMER concerning the People's Right to, and discreet Use of the Holy Scriptures. [Published, with a Preface, by Edward GEE.] 4to. London, 1689. [N. 8. 6.]

——— Another Copy. 4to. London, 1689. [P. 24. (11.)]

CROFT (Herbert, Bishop of Hereford) A Short Determination of all Controversies with the Papists by God's Holy Word. 4to. London, 1679. [M. 15. 13.]

Seek and you shall find; or a Search into the Grounds of Religion, together with some Queries, in order to a particular satisfaction, upon account of the various Opinions in this present age. 4to. London, 1686. [M. 14. 21.]

Popery not founded on Scripture: or the Texts which Papists cite out of the Bible, for the Proof of the Points of their Religion examined and shewed to be alledged without Ground. [By Dr. Thomas TENISON.] 4to. London, 1688. [N. 8. 13.]

A Short Summary of the Principal Controversies between the Church of England and the Church of Rome: being a Vindication of several Protestant Doctrines in Answer to a pamphlet called "Protestancy destitute of Scripture Proofs." [By Dr. Wm. SHERLOCK.] 4to. London, 1687. [N. 8. 11.]

An Answer to the Request to Protestants to produce their plain Scriptures, directly authorizing their Tenets. [By Dr. William SHERLOCK.] 4to. London, 1688. [N. 8. 11.]

The Lay-Christian's Obligation to read the Holy Scriptures. [By Dr. N. STRATFORD.] 4to. London, 1687. [M. 14. 21.]

——— Another Copy. 4to. London, 1687. [N. 8. 6.]

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A Clear Proof of the Certainty and Usefulness of the Protestant Rule of Faith, Scripture, after the help of Ministerial Guides, finally interpreted by each man's private sense. 4to. London, 1688. [M. 15. 9.]

A Vindication of the Answer to the Popish Address, presented to the Ministers of the Church of England. In Reply to the 'Clear Proof of the Certainty and Usefulness of the Protestant Rule of Faith,' &c. [By John WILLIAMS.] 4to. London, 1688. [M. 15. 9.]

——— Another Copy. 4to. London, 1688. [N. 8. 6.]

A LETTER to a Lady, furnishing her with Scripture Testimonies against the principal Points and Doctrines of Popery. 4to. London, 1688. [P. 24. (8.)]

