Wikipedia for Indigenous Communities

Peter Gallert

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21 July 2018

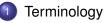


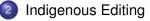
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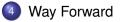
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Presentation Outline











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- Indigenous: originating in, and characteristic of, a particular human group and biophysical environment (Purcell)
- Knowledge: justified, true belief (Plato)
- Indigenous knowledge: (More detail in my 2013 Hong Kong talk)
 - not codified in writing but in stories, dances, customs, artefacts
 - practical rather than abstract
 - deducted from spiritual rather than scientific patterns of thought
- Indigenous knowledge is verifiable knowledge. You just have to:
 - Travel to the particular location
 - 2 Learn the language
 - Understand the organisation of the indigenous knowledge
 - Gain the trust of the community
 - Request a re-publication (orally) which will likely be granted
- "Imagine a world in which every single person on the planet is given free access to the sum of all human knowledge." (Wales, emphasis mine)

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Ubuntu

- Ubuntu: I am because you are. Community comes first
- English Wikipedia has it wrong. And many others, too
 - Community \neq society
 - Ubuntu \neq humanity
- A few interesting consequences of *ubuntu* philosophy and way of life:
 - No person can have an own opinion about a group matter
 - To gather such opinion by poll is absurd One would, literally, create such opinion by pollin
 - Much of our writing on Wikipedia is—or at least requires—an own opinion

Not the facts but the explanation of the facts (or: not the information but the knowledge). See my 2014 London talk

- To entice opinion by teaching to write articles to individuals is absurd
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Content Creation, Culturally Aware

- Outreach to Otjiherero speakers in eastern Namibia in order to develop the Otjiherero Incubator
- A group of participants was gently forced to create an article.

Observations on work flow:

- Met in person to discuss article content
- 2 Coordination of the meetings via a closed Facebook group
- Content discussed in person until consensus was achieved
- Result of consensus typed and uploaded by group representative
- Not really how (the rest of) Wikipedia works

• Painfully slow ($\approx 10 \frac{words}{hour}$)

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Notability Question

- A community meets for 5 x 2 hours to write their very first own Wikipedia article
- Nothing of their culture or tradition is on Wikipedia as yet, in any language
- They have to submit something (persuasion)
- What will they be writing about?

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Not so obvious.

A: *Omimbonde vitano:* The five sacred camelthorn trees of the Ovambanderu in Epukiro



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Wikipedia for Indigenous Communities

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Values are vastly different

- Example: Individuality, effectiveness, self-fulfilment... are not values of the Ovaherero
- But: Deference, pride, stability, courtesy, *ubuntu*...are values of the Ovaherero
- Freely sharing knowledge is another value. Which is good
- Software enshrines values
- Example Wikipedia:
 - Congregate as a group? \Rightarrow Not easy
 - See what other group members are doing at the moment? \Rightarrow Very difficult
 - Check what people at [place and time] did last week? \Rightarrow Impossible
 - Value: Individualism
- Western software enshrines Western values. MediaWiki is no exception

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Vicious Circle



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To-Do List: Practical

Audiovisual Wikipedia

- real, exciting, rich-media example of audiovisual coverage
- created by participatory design
- First try: Incubator:Opuwo
- An app to easily upload and release media, and a way to integrate new material into existing narrative
 - Not to Commons but local. Not least because Otjiherero would be media, not text
 - Cellphones everywhere-material everywhere
 - Recordings and pictures much easier to handle than text
- Live Otjiherero Wikipedia with own rules
 - Self-regulation: Ovaherero editors unlikely to touch controversial or sensitive topics
 - Flagged revisions, group accounts, oral citations, IP editor restrictions, file uploads, civility rules, hidden areas (DarkWiki), and quite a bit more
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To–Do List: Theory

Ethical discussion

- Lots of Western innovations had devastating consequences
- ... including those viewed as positive, for instance formal schooling
- Replacing humans with machines?
- Cultural Second Life?
- 2 Legal considerations (intellectual property)
 - Lots of Western documentation had devastating consequences
 - What, exactly, is CC-BY-SA in a video?
 - What is shown? What is said?
 - Rather explicit with imagery: 2D replication of 3D object (picture) / 2D object (copy)
 - Rather vague with audio: magnetic replication or digital approximation of sound waves?

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End of Presentation

Any questions?

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Peter Gallert (NUST)

Wikipedia for Indigenous Communities