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RECORDS FROM ERECH

TIME OF NABONIDUS

(555-538 B. C.)

BY

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RECORDS FROM ERECH
TIME OF NABONIDUS

INTRODUCTION.

Two hundred and forty-six texts of the Yale Babylonian Collection, dated in the reign of Nabonidus (555–538 B. C.), are published in this volume. Nearly all that are fully dated mention Erech or its environs as the provenance of the documents. Only a few are dated at Babylon, Borsippa and Larsa. It is evident that, as a whole, they are a part of the temple archives of Erech, the personal names in the texts being additional proof of this.

With few exceptions they are in a fine state of preservation, though varying much in size and color. Seal impressions are rare (See Nos. 33, 154, 239, and 241), and there is only one instance of an Aramaic Endorsement, No. 164. The volume of business that was transacted in the ordinary routine of temple life is indicated by numerous promissory notes, receipts for money and agricultural products, rentals of sheep and cattle, leases of land, provisions for bailment, financial inventories, legal decisions, etc.

An interesting feature of these records is the fact that certain kinds of documents predominate in the first part of the reign of Nabonidus, and other kinds in the second part. Thus in the first seven years there are numerous tablets recording obligations to pay tax to *Šum-ukîn*, the son of *Bêl-zêr*, who was in charge of the tax receipts of the temple. Such records are absent in the remaining years of the reign. All the leases of land, with one exception, are found in the first four years. In the latter part of the reign bailments and similar documents predominate. This seems to indicate that tablets in the temple archives were systematically arranged primarily according to subject matter. Naturally, if we had access to all the legal documents of the reign of Nabonidus belonging to Erech, we would find tax notes, leases, bailments, etc., evenly distributed through all the years. But a few hundred tablets from a section of the archives would present the above phenomenon if they were arranged in the order suggested.

A chronological study of the scribes who wrote these documents suggests that a certain number of new scribes took up the work each year. Those years credited with a large number of tablets from which to gather data present from four to eight new scribes not appearing in any preceding year. In the other years the new scribes range from one to three. It seems, then, that there was a yearly induction of scribes

into office. *Nâdinu,* the son of *Bêl-aḫê-iqîša,* son of *Eqibi,* was an unusually expert scribe, as his exact and beautiful writing proves. We are not surprised, therefore, to find that he has by far the largest number of tablets to his credit and that they range from the third to the seventeenth year of the reign of Nabonidus. This is all the more noticeable because few of the more than three score scribes of these texts have a larger range than one year.

Nos. 71, 72, 103, 131, 150, 155, 225, 232, and 233 show that Belshazzar, the son of Nabonidus, had much to do with the administration of affairs at Erech. There is evidence that he took an interest in the use of the religious paraphernalia of the temple and that he paid a tithe of the sheep which were in charge of his shepherd. Some of the sheep belonging to the temple were under his jurisdiction, as their disposal depended upon "the command of the son of the king," or "the order of Belshazzar, the son of the king." No. 150 is especially interesting in that it contains the record of a carefully drawn-up lease of land granted by Belshazzar. The rent to be paid was 5,000 measures of barley and 3,000 bundles of straw. Nos. 225 and 232 show that Belshazzar was placed on an equality with Nabonidus in oaths at Erech. See *Expository Times,* Vol. XXVI, 297–299, for a similar text. In spite of the exalted position of Belshazzar he was still subject to the commands of his father, as is indicated by No. 103:3.

No. 10, dated at Larsa in the first year of the reign of Nabonidus, records a series of commands with reference to temple practices in Erech. Two commands require that the custom of the time of Nebuchadrezzar be followed. A noteworthy feature of the tablet is that lines 3, 6 and 7 contain blanks where names have not been written, although the usual determinatives, etc., have been inserted. This may indicate that the tablet is a copy of a former one upon which the names had become obliterated. Perhaps the original tablet remained in Larsa and this tablet may have been a copy made at a later time in the reign of Nabonidus, when a restatement of the commands was necessary because of some controversy as to the exact regulations that were to be maintained in the temple at Erech. In all probability certain practices had been neglected and an effort at reform was being made. To bring this about, the weight of precedent was utilized. Nebuchadrezzar's name still had a potent influence and the temples at Babylon and Borsippa, namely, Êsagila and Êzida, were regarded as models of ceremonial orthodoxy. It is easy to suppose that this reform in the activities of Êanna may have been part of a general toning up of the religious situation in the nation, due to the accession to the throne of a king of some individual character and purpose in comparison with the weak rulers who were his immediate predecessors. The daughter of the king, mentioned in line 22, suggests *Bêl-šalṭi-Nannar,* whom

Nabonidus dedicated as an *entu* to the temple of Nannar or Sin at Ur. See *Miscellaneous Inscriptions in the Yale Babylonian Collection*, No. 45, page 66.

No. 222 gives further insight into the regulations of Êanna. We are furnished with the picture of a man bringing an offering to the temple for the festal meal of Ishtar, the goddess of Erech. The bearer of the offering, whether purposely or inadvertently, failed to enter the temple in a reverent manner, i. e., he omitted bowing at the place where he entered. This omission on his part caused summary action by the temple authorities. The culprit was cast into chains and the offering which he had defiled by his action was debarred from use in the temple by being sealed. This text gives sufficient proof of the value attached by the Babylonians to an act of homage upon entering a temple.

A number of texts throw light upon the extent and splendor of the paraphernalia used in the temple. No. 117, which mentions 703 gold stars, etc., gives a glimpse of brilliant ornaments. The weaver, goldsmith and worker in precious stones had ample opportunity to display their skill in producing the vestments and articles of adornment required in the elaborate ritual of the temple. Nos. 71, 72, and 229:26 furnish evidence that the paraphernalia of one temple might be taken to another as occasion required.

The *širqûtu* has been recognized as a class of temple subordinates connected with various Babylonian deities and responsible for the performance of work. Nos. 2, 56, 57, 79, 80, 116, 126, 129, 154, 186 and 224 deal very fully with the *širqûtu* of the Bêlit of Erech. There is one reference to a *širqu* of Nergal, No. 148:3.

From these texts we learn that the *širqûtu* represented an order of men and women that had been presented to the deity, as the verbs *šarâqu*, *nadânu* and *zakû* indicate. Parents could dedicate their children, and civilians and princes their slaves. As far as we know the act of dedication was voluntary and may have had some religious merit. A master could dedicate his slave to the deity and still have some control over him, e. g., could sell him. The temple authorities could place members of the *širqûtu* at the disposal of an outside individual different from the person who had dedicated them. Two classes of the order seem to be indicated, one marked or branded with a star and the other unmarked. The *širqu* marked with a star belonged to the deity for life and this apparently affected his offspring's status to at least the third generation. In cases of doubt the status of an unmarked *širqu* was determined by reference to the records, the temple record taking precedence over any other. On the other hand the symbol was sufficient to determine the status of a branded *širqu*. A slave could go security for a *širqu*. If the *širqu* disappeared, the slave became a *širqu* in his stead. The *širqûtu* was on an equality with the common class of artisans

This did not prevent a *širqu* from assuming commercial obligations (See No. 150). The temple had vast land holdings and the *širqûtu* may have afforded a means of augmenting the number of workmen that could be relied upon.

Of parallel interest with the *širqûtu* is the fact that animals belonging to the temple were similarly marked with a star. See Nos. 11, 123, 131, 150, 156, 169, 231, and 233.

The verb *šamâtu*, which underlies the expressions *aš-mit*, *iš-mi-it*, *i-šim-mi-it*, *i-šim-mi-ti*, *i-šim-mi-tum*, is used to denote the act of marking men and animals with a star. The mark itself is styled *šin-du*, *še-en-du*, a nominal form related to *šimtu*. *ŠE-ṬU* (Brünnow No. 7499), equals *šimtu*. Brünnow No. 225 shows that this same ideogram referred to *šindu* and was used in connection with the ideogram for "skin." This adds weight to No. 79:15 and No. 80:15, where the phrase *ina eli* $^{\check{s}ir}$*ṭrit-ti-šu* refers to the hand as the part of the body that was marked, in these instances the verb *nadû* being used to denote the act of marking. That *kak-kab-tu še-en-du* must refer to an implanted *star* is indicated by No. 120:4 of *Babylonian Inscriptions in the Collection of J. B. Nies*, Part I, where the phrase *MUL-ti še-en-di* is found. The fact that Ishtar's symbol was a star shows that it was an appropriate sign of ownership.

The principle of bailment was well developed in Babylonian law. Nos. 60, 64, 108, 119, 147, 152, 153, 163, 165, 175, 191, 194, 200, 206, 213, 219, 221, 230, 234, and 241 give interesting examples of this legal procedure. Extreme care was taken to protect the claim (*ra-šu-tu*, *ri-e-ḫu*) which the temple or an individual had against a person. Those who acted as bondsmen suffered severe penalties in case of failure to perform their obligations. The idiom *rêšu našû* is used in these texts in the sense of *erêšu*, "desire." Compare 147:4, 191:14, 206:5, 6; 213:7, and 234:7.

Nos. 122 and 148 intimate that fish formed a part of the sacrifices offered in Êanna. This connects itself with the fact that one of the signs representing the goddess Ninâ was originally a fish in an enclosure. Sacrifices of fish in Ishtar's temple in Erech would point to an ancient conception of Ninâ or Ishtar as a water deity.

No. 168 gives some of Erech's distant sources of metals and minerals, copper and iron from Ionia, iron from Lebanon, and precious stones from Egypt.

The deity ^{d}*En-sa-na-aṣ-ru* is mentioned in No. 145:1, 4, 5, 20. If *en(n)a* means "speak" (See *American Journal of Semitic Languages*, July, 1918, page 284), the possible reading of ^{d}*Amâtsa-naṣru* is suggested, on the analogy of ^{d}*Uṣur-amâtsu*.

No. 226, dated in the thirteenth year of the reign of Nabonidus, is a further example of the fact that special sacrifices were offered upon the 7th, 14th, 21st and 28th days of the month. See *Miscellaneous Inscriptions in the Yale Babylonian Collection*, Nos. 45–51.

NAME INDICES.

Abbreviations: b., brother; d., daughter; f., father; gf., grandfather; gm., grandmother; gs., grandson; h., husband; m., mother; s., son; w., wife; YBC., Yale Babylonian Collection.

Determinatives: *âl*, city; *d*, *dingir*, "god"; *f*, feminine; *h*, homo; *ki*, place; *m*, masculine; *mât*, country; *me*, *meš*, plural; *nâr*, canal; *ṣêr*, plain; *tâmirtu*, vicinity; *zun*, collective.

Personal Names.

Ab-i-la-ḫi-', f. *Aḫu-lîa.*
Abu(?)-lu-mur, s. *Nabû-šum-ukîn*, 100:5, 10.
Ab-kal-lum
1. s. *ʰišparu*, f. *Bêl-iddin*, 15:26.
2. f. *Ardi-Êa*, *Innin-zêr-ušabši.*
Ab-ul-i-du, s. *Êa-iddin*, 1:22.
ᵈAdad-aḫê-iddin, f. *Ḫara-Adad.*
ᵈAdad-na-ṣir, f. *Rîmanni-Adad.*
ᵈAdad-nu-ú-ru, s. *Ilu-nâdu*, 225:4, 10, 12, 24, 26.
ᵈAdad-se-', gf. *Maʳduk-nâṣir.*
ᵈAdad-ú-še-zib, s. *Sâmiku*, 169:21; 231:25.
ᵈAdad...., f. *Iddîa*, 20:12.
Ad-da-a, f. *Bêl-muballiṭ.*
A-di-ma-at-ilu, 108:4.
A-di-ma-ti-ᵈIštar, *A-di-ma-tu-ᵈIštar*, 60:2, 9, 11.
ʰaduppu, gf. *Rîmût-Bêl.*
Aḫ-'-a-ilu, s. *Ṣillâ*, 217:6.
Aḫê-iddin, f. *Nabû-nâṣir.*
Aḫê-ša-a, f. *Êanna-šum-ibni*, *Kalbâ*, [*Mar*]*-duk*, *Nergal-šum-ibni.*
Aḫê-šu,
1. f. *Nidinti.*
2. 126:10; 130:12; 218:19.
Aḫê-ú, *Aḫê-i-a-ú*, gf. *Nâdinu.*
Aḫ-iddina(-na), s. *Nabû-kâṣir*, 25:14.
Aḫ-id-di-nu-ᵈMarduk, f. *Šamaš-zêr-ušabši.*
Aḫ-ú-ba-nu, f. *Šulâ.*
Aḫ-'-ú-tu, gf. *Nâdinu.*
Aḫu-dan, f. *Ḫa....nu.*
Aḫu-dan-ia,
1. s. *Bêl-šum-iškun*, gs. *Bêl-apal-uṣur*, 71:12; 72:12.
2. s. *Egibi*, f. *Šullum*, 79:4; 80:4.,
3. s. *Ḫunzû*, f. *Gimillu*, 82:7; 86:15.
4. f...., 84:15.
Aḫu-dan-ᵈIštar,
1. s. *Ḫunzû*, f. *Gimillu*, 86:15; 107:12.
2. f. *Gimillu*, *Nûrêa.*
A-ḫu-ᵈIštar, s. *Aṣišu-namra*, f. *Nûrêa*, 197:17.
Aḫu-li-ia,
1. s. *Ab-ilaḫi'*, 209:8.
2. f. *Kalbâ.*
Aḫu-lîšir, f. *Šarrani.*
Aḫu-li-ti', s. *Ilâni-akini*, 169:3, 5, 8, 9, 13, 16, 17; 231:4, 7, 11, 12, 15, 16, 18, 19.
Aḫu-lu-mur,
1. f. *Nabû-bâni-aḫi.*
2. 237:17.
A-ḫu-na-a....du, f. *Bêlšunu.*
A-ḫu-nu, f. *Šamaš-iddin.*
Aḫu-šu-nu,
1. f. *Nanâ-iddin.*
2. *ʰrâb bânî*, 213:12.
3. 77:31.
Aḫu...., gf. *Bêl-nâdin-aplu.*
ᶠᵈAja...., d. *Šamaš-zêr-ušabši*, 124:8.
ᶠᵈAja...., d. *ᶠḪamaṣiru*, *ʰqallat*, 124:4.
Aja-ga-šu, *Aja-i-ga-a-ši*, *Aja-i-ga-a-šu*, *ʰšaqû šarri ša eli quppu ša šarri*, etc., 40:23; 58:16; 64:1; 131:2; 206:14.
A-ia-da, f. *Bêl-muballiṭ.*
ᶠA-lak-šu-lu-mur, 60:12.
Âli-ia, gf. *Innin-mukîn-aplu*, *Nâdin*, *Silim-Bêl.*
Âlik-pâni, s. *Zêrûtu*, 20:10.
A-mat-su, 14:19.
Amêlu-ú, gf. *Šamaš-muballiṭ.*
Amêl-ᵈÊ-a, *ᵈEa*, gf. *Ina-Êsagila-zêr*, *Mušêzib-Bêl*, *Mušêzib-Ma duk*, *Ṣillâ.*
Amêl-ᵈNabû,
1. f. *Bêl-êṭir.*
2. *ʰâtû*, 32:41.
Amêl-ᵈNa-na-a, f. *Ardi-Innin*, *ᵈ*[*Bu*]*nene-ibni*, *Ibni-Ištar*, *Šamaš-šum-iddin.*
Amêl-ᵈŠamaš, 83:2.
Amêl-ša-ṭâbtiᶻᵘⁿ-šu, gf. *Bêl-apal-iddin*, *Nabû-bâni-aḫi*, *Nabû-mukîn-zêr*, *Nergal-ina-eši-êṭir.*

Amel-ut-tu(UD-UD)(?)-ᵈNabû, s. *Nadannu*, 188:29.
Amêl...., gf. *Nabû-êṭir-napšâti*, 18:27.
Am-ma-a, 108:5.
A-muk-a-nu, 63:8.
ᵈ*Amurru-bâni-aḫi*, s. *Amurru-zêr-ibni*, 102:3, 15; 132:11; 197:9, 24.
ᵈ*Amurru-muballiṭ(iṭ)*, f. *Marduk*, *Nergal-aḫ-iddin*.
ᵈ*Amurru-šar-bul-liṭ*, ʰ*râb sinnišâti*, 163:3; 198:13.
ᵈ*Amurru-zêr-ibni*, f. *Amurru-bâni-aḫi*.
ᵈ*Amurru-Ū-NI-ḪIR*[1], f. *Kuddia*.
ᵈ*Amurru-[ú]-šal-lim*, 91:4.
A-na-bîti-šu, *Ana-bîti-šu*,
1. ʰ*arad ekalli*, 229:29.
2. 126:12.
A-na-ᵈInnina-tak-lak, ʰ*qallu*, 207:2, 10.
A-na-ᵈIštar...., 32:37.
ᶠ*A-na-ma(?)-ka-ni-šu*, ᶠ*qallat ša Nergal-nâṣir*, 176:6.
ᵈ*A-nu-um-aḫ-iddin*, ᵈ*A-num*, ᵈ*A-nu*,
1. s. *Aplâ*, 178:10.
2. s. *Mušêzib*, 203:4; 223:17, gs. ʰ*bâ'iru*, 114:23.
3. s. *Gimillu*, gs. *Kurî*, 197:18.
4. s. *Sin-ibni*, gs. ʰ*rê'û alpi* 120:13; 147:11; 159:16; 183:18.
5. s. *Šamaš-iddin*, 104:9.
6. 93:21.
ᵈ*A-num-aḫê-uṣur*, ʰ*mâr šipri ša mâr šarri*, 131:6, 16.
ᵈ*A-num-bâni-aḫi*, s. *Nabû-šum-iddin*, 161:12.
ᵈ*A-num-mukîn-aplu*, s. *Innina-tabni-uṣur*, gs. *Gimil-Nanâ*, 24:12.
ᵈ*Anum-šum-êreš*, s. *Nabû-êpuš*, 176:12.
ᵈ*A-num-šum-ibni*, 237:18; 242:19.
ᵈ*A-num-šum-iddin*, s. *Šaridu*, gs. ʰ*râb bânî*, 52:6.
ᵈ*A-num-šum-lîšir*, ᵈ*A-nu-um*,
1. s. *Nabû-apal-iddin*, 222:3, 10.
2. s. *Nâdina-aḫu*, 111:9.
ᵈ*A-num-zêr-ibni*, s. *Nabû-zêr-ušabši*, 101:7.
ᵈ*A-num-zêr-iddin*, 149:2.
ᵈ*A-nu-ri-ṣu-ú-a*, 229:50.
ᵈ*A-nu-šar-uṣur*, 210:19.
ᶠ*A-pa-tum-êreš*, d. *Kurṣâ*, 73:1, 13.
Ap-la-a, *Apla-a*,
1. s. *Aḫê-ú*, etc., f. *Nâdinu*, 40:27; 64:6; 71:7; 72:7; 77:13; 155:27; 222:19.
2. s. *Bêl-iddin*, gs. *Egibi*, 10:2; 11:31.
3. s. *Kurî*, f. *Innin-ina-eši-êṭir*, 18:19.
4. s. *Nabû-bêl-šanâti*, gs. *Sin-tabni*, 160:2; 193:9.
5. s. *Nabû-šarḫi-ilâni (ilu)*, gs. *Nabû-êṭir*, 155:30; 200:15; 219:20.
6. s. *Nabû-tabni-uṣur*, 131:17.
7. s. *Sin-liq-unnînni*, f. *Innin-zêr-ušabši*, 131:3; 151:25.
8. s. *Sin-tabni*, f. *Šamaš-zêr-lîšir*, 193:2.
9. s. *Šamaš-amari*, f. *Šamaš-zêr-lîšir*, 124:17.
10. s. ʰ*šangû Enurta*, f. *Šulâ*, 200:4.
11. s. *Šanâti*, f. *Gimillu*, 18:4, 12.
12. s. ʰ*rê'û alpi*, f. *Nabû-mukîn-zêr*, 157:2.
13. f. *Anum-aḫ-iddin*, *Ardîa*, *Bêl-aḫê-êriba*, ᶠ*Bêlitia*, *Iddin-Bêl*, *Innin-šum-uṣur*, *Innin-zêr-ušabši*, *Nabû-êṭir*, *Nabû-nâdin-šum*, *Nabû-šum-iddin*, *Nabû-zêr-iqîša*, *Nâdin*, *Silim-Bêl*, *Šulâ*, *Ṣillâ*.
14. ʰ*arad ekalli*, f. *Šulâ*, 32:61.
15. 16:1(?), 160:4.
Aq-bi-ilu, ʰ*šaqû šarri*, 221:15.
Ar-ba-a-a, gf. *Innin-šum-uṣur*.
Arda-aš-šu, s. *Šuzîa*, 221:1.
Ardi-ia, *Ardi-iá*, *Ardi-a*,
1. s. *Aplâ*, 69:4.
2. s. *Amêl-ša-ṭâbtiᶻᵘⁿ-šu*, f. *Nergal-ina-eši-êṭir*, 165:3.
3. s. ʰ*ašlaku*, f. *Mušêzib-Marduk*, 87:2.
4. s. *Lakipi*, 203:10.
5. s. *Nabû-balâṭsu-iqbi*, 20:7.
6. s. *Nabû-bâni-aḫi*, 203:6; 210:26.
7. s. *Iqîša*, 94:22.
8. s. *Manna-akî-arbil*, etc., 109:3; 127:4.
9. s. *Silim-Bêl*, 35:50.
10. s. *Šamu*, 93:14.
11. s. *Šamaš-šum-ukîn*, gs. ʰ*mandidi*, 108:16.
12. s. *Šarani*, 65:15.
13. s. *Enurta-êṭir*, *Gimillu*. *Ina-eši-êṭir*, *Ina-ṣilli-Nanâ*, *Šamaš-êpuš*.
14. ʰ*išparu birmu*, 32:56.
15. 35:11; 93:26; 171:7; 218:42.
Ardi-ᵈA-nu(?), 229:4.
Ardi-ᵈBêl,
1. s. *Egibi*, f. *Nabû-êṭir-napšâti*, 33:19; 34:13; 40:26; 41:21; 56:12; 61:16; 64:5; 67:21; 71:6; 72:6; 77:38; 78:6; 89:12; 123:22; 129:18; 134:13; 145:17; 147:9; 159:16; 222:18; 236:15; f. *Lâbâši-Marduk*, 173:15; 179:14; 221:17.
2. s. *Nabû-aḫu-rî[manni]*, 162:12.
3. s. *Šûzubu*, 196:1.
4. s. *Ṣillâ*, gs. *Iddin-Papsukal*, 191:17; 214:17; 222:17; 225:31.
5. f. *Lâbâši-Marduk*, *Nabû-êṭir-napšâti*, *Šamaš-šum-iddin*.
Ardi-ᵈÊ-a, ᵈ*Êa*,
1. s. *Abkallum*, 13:10.
2. gf. *Nabû-êṭir-napšâti*.
Ardi-ᵈGu-la, ᵈ*Gula(ME-ME)*,
1. s. *Gimil-Nanâ*, f. *Balâṭu*, 25:18; 36:19; 158:17; f. *Innin-tabni-uṣur*, 199:12.
2. s. *Nabû-êṭir*, gs. *Êsagila....*, 161:13.

[1] Tall. *Assyr. Namenbuch*, page 296, gives נהר as a West-Semitic root.

3. s. *Šamaš-ibni*, 162:11.
4. *ʰâtû*, 229:36.
5. 210:4.

Ardi-ᵈIn-nin, *ᵈInnina(-na)*, *ᵈIn-nin-ni*,
1. s. *Amêl-Nanâ*, 50:4.
2. s. *Bêl-ab-uṣur*, f. *Nabû-balâṭsu-iqbi*, *Innin-šum-uṣur*, and *Šulâ*, 114:3, 7, 13, 18.
3. s. *Bêl-aḫ-iddin*, 14:25.
4. s. *Bêl-iddin*, gs. *Kurî*, 92:61.
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^{d}*Bêl-aḫ-iddin*,
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^{d}*Bêl-aḫ-ušabši*(*-ši*),
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^{d}*Bêl-aḫê-êriba*,
1. s. *Aplâ*, 240:6, 8, 13, 19.
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^{d}*Bêl-aḫê-iddin*,
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^{d}*Bêl-aḫê-iqîša*(*-ša*),
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^{d}*Bêl-apal-uṣur*, gf. *Aḫu-danîa*, *Ardi-Marduk*, *Bêl-apal-iddin*, *Mušêzib-Bêl*, *Nabû-êṭir-napšâti*, *Nabû-zêr-ušabši*, *Šum-ukîn*.

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5. f. *Nabû-zêr-ibni*, 92:25.
6. 35:16.
[d]Marduk-šâpik-zêr,
1. s. *Kudurru*, gs. [h]*nangâru*, 92:68.
2. s. *Šulâ*, gs. *Pappâ*, 230:3.
[d]Marduk-šarr-a-ni, f. *Bêl-aḫê-iddin.*
[d]Marduk-šum-ibni,
1. s. *Babûtu*, f. *Balâṭsû*, 92:62; f. *Nabû-mušêtiq-urra*, 163:16.
2. s. *Bêl-iddin*, gs. [h]*asû*, 36:15.
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4. s. *Nûr-Sin*, f. *Nabû-mukîn-zêr*, 90:19.
5. f. *Nabû-mušêtiq-urra, Rîmût.*
[d]Marduk-šum-iddin,
1. s. *Bêl-apal-uṣur*, f. *Ardi-Marduk*, 230:13; f. *Bêl-apal-iddin*, 152:15.
2. s. *Nabû-aḫê-bulliṭ*, gs. *Balâṭu*, 57:1; 71:4; 72:4; 75:2; 77:7; 129:16; 167:24; 206:17; 225:29; 235:27.
3. s. . . . ., 196:20.
4. 39:4.
[d]Marduk-šum-lîšir,
1. s. *Balâṭsu*, 112:1, 17; 115:5; gs. *Nûr-Sin*, 145:19; 202:17.
2. s. *Bêl-ú . . . .*, f. *Bêl-usât*, 158:13.
3. s. *Rîmût*, gs. . . . ., 92:56.
4. s. *Šum-ukîn*, 238:10.
5. 32:21; 229:24.
[d]Marduk-šum-uṣur,
1. s. *Bêl-muballiṭ*, 66:2; gs. *Bûṣu*, 193:17; 222:20; 225:1, 8, 18(?).
2. s. *Bûṣu*, 37:7; 39:12; 93:16.
3. s. *Bêlšunu*, 238:11.
4. s. *Nabû-šum-iddin*, 35:35.

5. s. *Nabû-ušabši*, 150:34.
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ᵈMarduk-ušallim, s. *Zêrîa*, 11:27.

ᵈMarduk-Ū-zêr, s. *ʰnangâru*, f. *Innin-ina-eši-êṭir*, 101:6.

ᵈMarduk-zêr-ibni,
1. s. *Nabû-nâdin-aḫu*, 35:18.
2. s. *ʰrê'û alpi*, f. *Nabû....DA*, 157:13.
3. f. *Bazuzu*, *Gimillu*.

ᵈMarduk...., s. *Sin-lîq-unnînni*, f. ...., 85:12.

ᵈMarduk...., f. *Innina-zêr-ušabši*.

ᵈMarduk...., *ʰšaqû Urukᵏⁱ*, 11:30.

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Mu-kal-lim, gf. *Innin-šum-êreš*, *Šamaš-zêr-iddin*.

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1. s. *Nabû-balâṭsu-iqbi*, gs. *ʰmandidi*, 206:2.
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1. s. *Nabû-zêr-iqîša*, 220:7.
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1. s. *Marduku*, 151:4.
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1. s. *Nabû-bâni-aḫi*, gs. *Êkur-zâkir*, 108:14; 155:29; 191:23; 203:22; 204:19; 205:19; 206:21; 214:22; 225:33; 232:30.
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1. s. *Ardi-Nabû*, gs. *ʰšangû Nabû*, 71:8; 72:8.
2. s. *Gimil-Nanâ*, f. *Bêl-muballiṭ*, 71:2; 72:2; 77:3; 79:9; 80:9; 131:1; f. *Eši-êṭir*, 79:11; 80:11.
3. s. *Kurî*, f. *Nâdin*, 46:22.
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1. s. *ʰbâ'iru*, f. *Anum-aḫ-iddin*, 114:23.
2. s. *Nabû-êriba*, 20:16.
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1. s. *Balâṭsu*, gs. *Amêl-Êa*, 221:23.
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4. s. *Nabû-êreš*, gs. *Bêl-apal-uṣur*, 108:15.
5. s. *Nabû-ušêzib*, 235:24.
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7. s. *Nûr-Sin*, f. *Sin-êṭir*, 153:17; f. *Šadunu*, 71:5; 72:5; 152:12; 235:28; 238:21.
8. s. *Šamaš-mudammiq*, gs. *Êpeš-ilu*, 34:11; 64:2; 87:10; 92:54; 160:9; 167:23; 181:13; 205:3; 222:15.
9. f. *Balâṭu*.
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1. s. *Ardîa*, gs. *ʰašlaku*, 87:2.
2. s. *Bêl-muballiṭ*, gs. *Amêl-Êa*, 77:35; 122:17; 131:3; 133:11; 148:17.
3. s. *Kabtîa*, 241:12; gs. *Šigûa*, 160:10.
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ᵈNabû-aḫ-bulliṭ(-ṭ), s. *Nabû-zêr-ukîn*, gs. *ʰKA-SI-DAK*, 191:11.

ᵈNabû-aḫ-iddin,
1. s. *Ḫirmaṣu* (*Ḫirrumaṣu*), 202:4; 232:7.
2. s. *Nabû-dala'*, 236:4.
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7. 32:50; 197:15.

ᵈNabû-aḫ-uṣur, s. *Ḫatâma*, 188:1, 12, 13, 23.

ᵈNabû-aḫu-ri-man-ni,
1. s. *Ṣulê-Marduk*, 157:7.
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ᵈNabû-aḫu-šu, s. *Sin....*, gs. *Ilu-šeššekïûtu*, 64:10.

ᵈNabû-aḫê-bul-liṭ, *bulliṭ(-iṭ)*, *bulliṭ*,
1. s. *Aḫu....*, f. *Bêl-nâdin-aplu*, 77:4.
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3. s. *Dabibi*, f. *Lûṣi-ana-nûr-Marduk*, 40:29; 156:25.
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6. s. *Raḫim*, 173:15; 182:9; 221:19.
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8. s. *ʰišparu*, f. *Nabû-iddinnu*, 185:16.
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ᵈNabû-aḫê-iddin,
1. s. *Bêl-ibni*, gs. *Babûtu*, 105:18.
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1. s. *Balâṭu*, 24:10; 43:7; 84:2, 7.
2. s. *IN-ina-ka-ilâni*, 20:25.
3. s. *Nabû-šum-ibni*, 28:10.
4. s. *Nabû-šum-ukîn*, gs. *hšangû Enurta*, 77:15; 78:25; 92:59.
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7. f. *Ibnâ, Ibni-Ištar.*
8. 32:17, 65; 43:2; 142:10; 220:19; 229:21.

dNabû-al-si-ul-a-ba-aš, 22:5.

dNabû-apal-iddin,
1. s. *Ibni-Ištar*, gs. *Êkur-zâkir*, 77:20; 92:5; 137:26; 143:21; 154:22; 191:20; 214:20.
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dNabû-a-[ša-rid], s. *lKullâ*, 186:1.

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4. s. *Kurî*, f. *Nabû-bâni-aḫi*, 77:22; 234:13.
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dNabû-ba-ni, f. *Zêrîa.*

dNabû-bâni-aḫi,
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2. s. *Ardi-Nabû*, gs. *hNI-SUR ginê*, 10:17.
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7. s. *Nabû-balâṭsu-iqbi*, 93:10; gs. *Kurî*, 77:22; 234:13; gs. *Sin-lîq-unnînni*, 33:20; 61:18; 64:7; 67:23; 71:14; 72:14; 123:25; 137:25; 147:10.
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9. s. *Nâṣir*, 217:11.
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dNabû-bâni-zêr, f. *Nabû-êṭir.*

dNabû-bêl-ilâni, 35:31, 33.

dNabû-bêl-šanâti(MU-MEŠ),
1. s. *Iddin-Bâbilik*, gs. *Sin-tabni*, 18:16.
2. s. *Sin-tabni*, f. *Aplâ*, 160:3; 193:9; f. *Šamaš-šum-lîšir*, 193:16.

dNabû-bêl-šu-nu,
1. s. *Balâṭu*, 37:10; 39:3.
2. s. *Kudurru*, gs. *Êkur-zâkir*, 23:13.
3. s. *Marduk*, gs. *Kurî*, 67:1.
4. s. *Nergal-li'û(?)*, 166:4.
5. s. *Nûrêa*, 208:25.
6. s. *Sin-lîq-unnînni*, f. *Balâṭu*, 217:15.
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8. f. *Innina-šum-ibni, Ištar-zêr-ibni.*
9. 93:12.

dNabû-da-la-', f. *Nabû-aḫ-iddin.*

dNabû-di-i-ni-e-pu-uš, Nabû-dîni-êpuš(-uš), hrâb unqâti, 10:8; 11:27.

dNabû-e-ki-im, s. *Ḫanunu*, 102:14; 132:17.

dNabû-êpuš(-uš),
1. s. *Bêl-muballiṭ*, gs. *hrâb bânî*, 33:24.
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dNabû-êriba, f. *Iddin-Marduk, Mušêzib, Nâdin, Nanâ-iddin, Ninnin-aḫê-iddin, Šamaš-mukîn-aplu.*

dNabû-êreš,
1. s. *Bêl-apal-uṣur*, f. *Mušêzib-Bêl*, 108:16.
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dNabû-êṭir, KAR-ir,
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2. s. *Bêl-aḫ-ušabši*, gs. *Aššur*, 191:2, 6, 12.
3. s. *Bêl-aḫê-êriba*, 240:15.
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5. s. *Nabû-bâni-zêr*, 20:11; 236:6.
6. s. *Nabû-nâṣir*, 176:15.
7. s. *Nabû-ušêzib*, 20:6.
8. s. *Ṣilme*, gs. *Kurî*, 163:19.
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10. s. *Šûzubu*, 242:2.
11. f. *Ibnâ, Itti-Nabû-balâṭu, Nabû-aḫ-iddin.*

12. gf. *Kiribtu, Ṣillâ.*
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^{d}*Nabû-êṭir-napšâti,*
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3. s. *Bêl-iqîša,* 50:9; gs. *Bêl-apal-uṣur,* 71:9; 72:9.
4. s. *Nabû-šum-ukîn,* gs. *Amêl* . . . ., 18:26.
5. s. *Nabû* . . . ., 35:27.
6. s. ^{h}*nangâru,* f. *Nabû-zêr-ušabši,* 157:16.
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8. f. *Iṣṣur, Liširu, Zêr* . . . .
9. 35:29; 39:31; 212:7.

^{d}*Nabû-E-ZU-UN-GUR,* 152:2.

^{d}*Nabû-id-din-nu, iddin,*
1. s. *Ibni-Ištar,* gs. *Êkur-zâkir,* 92:5.
2. s. *Nabû-aḫê-bulliṭ,* gs. ^{h}*išparu,* 185:16.
3. s. *Šuzîa,* 221:1.
4. f. *Ṣillâ, Zêrîa.*
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^{d}*Nabû-ina-ka-a-ri-lu-mur,* ^{h}*qallu,* ^{h}*Miṣirâ,* 2: 3,14, 19.

^{d}*Nabû-iqîša(-ša),*
1. f. *Bêl-aḫ-ušabši.*
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^{d}*Nabû-ga-mil,* s. *Êkur-zâkir,* f. *Zêrîa,* 46:21.

^{d}*Nabû-ka-ṣir, kâṣir,*
1. s. . . . ., 25:6.
2. f. *Aḫ-iddina.*

^{d}*Nabû-ki-ṣir,* f. *Šum-ukîn.*

^{d}*Nabû-kudurri-uṣur, šar Bâbilî*^{ki}, 10:10, 17; 18:5; 57:10; 71:29, 30; 92:16, 24, 32.

^{d}*Nabû-ku-ti,* 32:40.

^{d}*Nabû-lî'û,* f. *Ibnâ, Nabû-nâdin-šum.*

^{d}*Nabû-LAL-ŠA* . . . ., 32:34.

^{d}*Nabû-mîtu-bulliṭ(-iṭ),* 32:22.

^{d}*Nabû-mudammiq(-iq), DAN,*[1]
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2. s. *Nabû-ušallim,* gs. ^{h}*râb bânî,* 102:11.
3. f. *Bibêa, Innin-zêr-iqîša, Nabû-zabadu.*
4. 32:13; 58:14; 229:47.

^{d}*Nabû-mukîn,* f. *Šamaš-aḫ-iddin.*

^{d}*Nabû-mukîn-aplu,*
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2. s. *Kurî,* f. *Ṣillâ,* 201:11.
3. s. *Nabû-ušabši,* gs. *Nûr-Sin,* 238:24.
4. s. *Nâdin,* gs. *Dabîbi,* 151:23; 156:2, 8; 169:18; 230:11; 235:29.
5. s. *Nergal-ina-eši-êṭir,* 202:1.
6. s. *Šadunu,* gs. *Kurî,* 201:10.
7. s. *Šûzubu,* 5:1, 7, 8.
8. s. *Zêrîa,* 240:16.
9. f. *Nabû-apal-iddin,* 203:2.
10. ^{h}*râb SI*^{meš}, 144:8.
11. 32:32; 92:24; 144:12.

^{d}*Nabû-mukîn-šum,* s. *Ibnâ,* f. *Nûrêa,* 105:3.

^{d}*Nabû-mukîn-zêr,*
1. s. *Aplâ,* gs. ^{h}*rê'û alpi,* 157:2, 5.
2. s. *Bêl-ušallim,* 201:19.
3. s. *Marduk-êṭir,* gs. *Amêl-ša-ṭâbtî*^{zun}*-šu,* 214:2.
4. s. *Marduk-šum-ibni,* gs. *Nûr-Sin,* 90:18.
5. s. *Nâdin,* 106:9; gs. *Dabîbi,* ^{h}*šatammu,* 77:19; 129:20; 156:2, 8; 169:18; 195:8; 213:14; 231:2.
6. ^{h}*kudimmu,* 223:13.
7. 134:2; 214:11.

^{d}*Nabû-mukîn* . . . ., 139:7.

^{d}*Nabû-muk-ki-e-lip, Nabû-muk-ku-e-lip, Nabû-muk-e-lip,*
1. s. *Bêl-ibni,* gs. *Nangârîa,* 23:9.
2. s. *Bêl-upaḫḫir,* 20:20.
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^{d}*Nabû-mu-šc-ti-iq-urra, NI, LU,*
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3. s. *Bêlšunu,* gs. . . . ., 57:7.
4. s. *Bêl-zêr,* gs. *Gimil-Nanâ,* 101:16.
5. s. *Egibi,* f. *Nergal-ina-eši-êṭir,* 177:18; f. *Ina-eši-êṭir,* 160:12.
6. s. *Marduk-šum-ibni,* 223:18; gs. *Babûtu,* 163:15.
7. s. *Nabû-šum-iddin,* 40:14; 151:5; ^{h}*nâqidu ša* ^{d}*Bêlit ša Uruk*^{ki}, 221:3.
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9. s. *Nanâ-iddin,* 77:30; 220:12.
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11. s. *Šamaia,* gs. *Kurî,* 77:21.
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14. f. *Imbîa, Innin-lîpi-uṣur, Nanâ-iddin.*
15. 35:50; 39:21; 57:12; 92:15, 23, 37, 45, 50; 194:5, 13; 221:13; 228:14.

^{d}*Nabû-nâ-'-id, nâ'id, I, IM-TUK,*
1. f. *Ardi-Innin.*
2. *šar Bâbilî*^{ki}, 1:5; 2:29; *passim.*

^{d}*Nabû-na-dan-nu,* s. *Damqîa,* 127:3.

^{d}*Nabû-na-din-aḫu,* f. *Marduk-zêr-ibni,* 35:18.

^{d}*Nabû-na-din-šum,*
1. s. *Aplâ,* ^{h}*rê'û ša* ^{d}*Bêlit ša Uruk*^{ki}, 144:2.
2. s. *Bânitušu,* 59:6.
3. s. *Ḫunzû,* f. *Ṭâbîa,* 92:2, 52; 154:17; 238:20.
4. s. *Nabû-balâṭsu-iqbi,* 97:2.

[1] For DAN=*damaqu,* see *Šamaš-mudammiq* and *Sin-damâqu.*

5. s. *Nabû-li'û*, 35:7.
6. s. *Nergal-šum-ibni*, 203:5.
7. s. *Rî[mût]-Gula*, 35:21.
8. gf. *Ṭâbîa*.

^{d}*Nabû-na-ṣir, nâṣir*,
1. s. *Aḫê-iddin*, 223:8.
2. s. *Lakipi*, 151:7; 155:23; 233:1, 8.
3. s. *Nabû-šarḫi-ilâni*, f. *Bânîa*, 230:15; f. *Ibnâ*, 135:10.
4. s. *Nabû-zêr-ukîn*, 185:7.
5. s. ^{h}*rê'û alpi*, f. *Šadunu*, 201:18.
6. f. *Bau-êṭir, Nabû-êṭir*.
8. 39:17.

^{d}*Nabû-rê'û-ú-a*, 4:2; 32:42.

^{d}*Nabû-ri-e-šu*, s. *Šamaš-iddin*, 92:10, 13, 19, 20, 44, 47.

^{d}*Nabû-ri-man-ni*,
1. s. *Amêl-ša-ṭâbti*^{zun}*-šu*, f. *Nabû-bâni-aḫi*, 165:1.
2. f. *Kalbâ*.

^{d}*Nabû-si-lim*,
1. ^{h}*gallabu*, 5:2, 6.
2. 138:6, 22, 24.

^{d}*Nabû-ša-ma-'*, f. *Nergal-ibni*, 5:11.

^{d}*Nabû-šar-ḫi-ilâni, ilu*; gf. *Bânîa, Ibnâ, Nabû-êṭir, Rîmût*.

^{d}*Nabû-šar-bulliṭ(-iṭ)*, 32:58, 59.

^{d}*Nabû-šar-uṣur*,
1. ^{h}*qîpu ša* ^{d}*En-sa-na-aṣ-ru*, 145:20.
2. ^{h}*šaqû šarri* ^{h}*bêl piqîtti Êanna*, 10:9, 17; 11:30; 26:2, 11; 32:14; 33:1, 2, 7, 15; 34:1, 9; 40:2, 10; 41:1; 56:8; 57:8; 59:9; 61:12; 64:12, 14; 67:1, 8, 18; 71:1, 27; 72:1, 27; 77:2; 78:13, 16; 79:1; 80:1; 87:5; 89:9; 90:8; 92:1, 21, 42, 51, 73; 95:6; 99:4; 115:3; 119:7; 120:2, 8; 122:12; 123:12; 129:12; 131:7, 15; 134:9; 137:1, 12, 14, 22; 143:15, 24; 144:4, 7, 14; 145:7, 15; 147:3; 148:12; 150:19, 33; 151:18, 19; 154:2, 11; 159:12; 162:3, 8; 167:10, 11, 16; 183:1; 186:2; 229:15; 232:11, 19; 236:12; 238:18.
3. f. *Balâṭsu*.

^{d}*Nabû-šú-lum-šar*, 11:26; 150:28.

^{d}*Nabû-šú-lum-šú-kun*, ^{h}*qallu*, 196:2, 8, 14.

^{d}*Nabû-šum-êreš*,
1. s. *Mušallim-Marduk*, 238:2.
2. f. *Nanâ-iddin*.

^{d}*Nabû-šum-ibni*, f. *Ardi-Innin, Nabû-aḫê-ušallim, Nanâ-aḫ-iddin, Ubar*.

^{d}*Nabû-šum-iddin*,
1. s. *Aplâ*, 208:7.
2. s. *Basîa*, f. *Taqîs-Gula*, 5:15; 60:19.
3. s. ^{h}*gallabu*, f. *Murašû*, 157:4.
4. s. *Gimil-Nanâ*, f. *Gimillu*, 193:19; 232:29; 238:25.
5. s. *Nanâ-iddin*, 220:26.
6. f. *Anum-bâni-aḫi, Gimillu, Marduk-šum-uṣur, Nabû-nuṣêtiq-urra*.
7. 208:11, 18, 21, 22, 23, 26.

^{d}*Nabû-šum-im-bi*, s. *Taqîš-Gula*, gs. *Ḫanbu*, 18:22.

^{d}*Nabû-šum-iškun(-un)*, 23:3; 150:30.

^{d}*Nabû-šum-lîšir*,
1. s. *Bêlšunu*, gs. *Kurî*, 92:69.
2. s. *Ibni-ilu*, gs. *Ibni-ilu*, 10:1, 15; gs. *Sin-êreš*, 64:3; 77:6; 92:55; 120:12; 155:26; 165:12; 167:25; 181:12; 191:16; 206:16; 213:14; 214:16; 222:16; 225:30; 232:25; 235:23.
3. f. *Rîmût-Bêl*.

^{d}*Nabû-šum-ukîn*,
1. s. *Amêl* . . . ., f. *Nabû-êṭir-napšâti*, 18:27.
2. s. ^{h}*ašlaku*, f. *Ibni-Ištar*, 71:10; 72:10.
3. s. ^{h}*bânû*, f. *Ištar(Innina)-aḫê-iddin*, 135:16; 234:16.
4. s. *Nabû-êṭir-napšâti*, gs. *Babûtu*, 79:3; 80:3.
5. s. ^{h}*nâš paṭri*, f. *Eli-Marduk*, 174:12.
6. s. *Rîmânu*, f. *Rîmût*, 46:7.
7. s. *Ṣillâ*, 90:7.
8. s. ^{h}*šangû Enurta*, f. *Nabû-aḫê-ušallim*, 77:15; 78:25; 92:59.
9. f. *Abu-lûmur*, ^{f}*Ḫanina, Itti-Šamaš-balâṭu, Nabû-nuṣêtiq-urra, Nergal-aḫ-iddin*.

^{d}*Nabû-šum-uṣur*,
1. s. *Bêl-ibni*, gs. *Êkur-zâkir*, 154:19.
2. f. *Ṣillâ*.

^{d}*Nabû-ta-ad-dan-na(nu)-uṣur*,
1. ^{h}*šaqû šarri*, 169:20; 231:23.
2. 194:1.

^{d}*Nabû-tab-ni-uṣur*,
1. s. *Bêl-êpuš*, gs. *Sin-tabni*, 18:14; 46:18; 90:21.
2. f. *Aplâ*.

^{d}*Nabû-taq-bi-lîšir*,
1. s. ^{h}*bâ'iru*, f. *Šamaš-êriba*, 88:2; 101:14.
2. s. *Êkur-zâkir*, f. *Šum-ukîn*, 73:16.

^{d}*Nabû-ušabši(-ši)*, *TIL*,
1. s. *Nûr-Sin*, f. *Nabû-mukîn-aplu*, 238:24.
2. f. *Kinâ, Marduk-šum-uṣur*.
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^{d}*Nabû-ú-šal-lim, ušallim*,
1. s. *Kudurru*, gs. ^{h}*rê'û ginê*, 144:21; 200:14.
2. s. *Nabû-zêr-ukîn*, 102:13.
3. s. ^{h}*râb bânî*, f. *Nabû-mudammiq*, 102:12.
4. s. *Sin-lîq-unnînni*, f. *Balâṭu*, 91:8; 213:3; f. *Innin-šar-uṣur*, 129:15.
5. f. *Innina-zêr-ibni, Nabû-mukîn-aplu(?)*.
6. 12:15(?); 229:16.

^{d}*Nabû-ú-še-zib*,
1. s. *Nanâ-êreš*, 1:26.
2. f. *Kinâ, Mušêzib-Bêl, Nabû-êṭir*.

3. *ʰrâb bâbi*, 87:4.
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ᵈNabû-ṣa-bit-qâta,
1. f. *Êanna-ibni*.
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ᵈNabû-za-ba-da, f. *Manna-kî-Dada*.
ᵈNabû-za-ba-du, s. *Nabû-mudammiq*, 240:1.
ᵈNabû-zêr-ibni,
1. s. *Marduk-nâṣir*, 92:25.
2. f. *Lušummu, Nanâ*....
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ᵈNabû-zêr-iddin,
1. s. *ʰaduppu*, f. *Rîmût-Bêl*, 79:5; 80:5.
2. s. *Marduk*, 137:2.
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4. f. *Bêl-êriba, Kalbâ, Lâbâši, Šum-ibni*.
ᵈNabû-zêr-iqîša(-ša),
1. s. *Aplâ*, 184:13; 240:26.
2. s. *Nanâ-ibni*, 144:19.
3. f. *Mukîn-zêr, Nergal-êpuš, Rîmût, Šamaš-aḫ-iddin, Šamaš-êriba*.
ᵈNabû-zêr-lîšir,
1. s. *Bêlšunu*, gs. *Kurî*, 46:1; 92:69; 143:18; 224:6.
2. s. *Nâdin*, gs. *ʰîšparu*, 87:12; 137:28; 154:23; 234:18.
3. f. *Innin-šum-uṣur, Nanâ*....
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ᵈNabû-zêr-ukîn,
1. s. *ʰmaḫḫu*, f. *Šamaš-šum-ukîn*, 18:1, 7.
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3. s. *ʰKA-SI-DAK*, f. *Nabû-aḫ-bulliṭ*, 191:11.
4. f. *Nabû-nâṣir, Nabû-ušallim*.
5. h. *ᶠBânât-Innin*, 154:5.
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ᵈNabû-zêr-ušabši(-ši),
1. s. *Êa-ibni*, gs. *Tušâti*, 234:3.
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3. s. *Nabû-êṭir-napšâti*, gs. *ʰnangâru*, 157:15.
4. s. ...., gs. *ʰasû*, 90:22.
5. f. *Anum-zêr-ibni*.
6. 35:41.
ᵈNabû....DA, s. *Marduk-zêr-ibni*, gs. *ʰrê'û alpi*, 157:12.
ᵈNabû...., s. *Bêl-ibni*, gs. *Nangârîa*, 23:11.
ᵈNabû...., f. *Kalbâ, Nabû-êṭir-napšâti, Nabû-mukku-elip, Šamaš-iddin, Šulâ, Zêr-ukîn*.
ᵈNabû...., 139:3; 166:6, 8; 196:11, 15.
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1. s. *Nabû-aḫê-iddin*, 188:28.
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27. 4:1; 48:10; 92:70; 119:5; 153:6, 9; 169:23; 182:5; 198:6; 206:11; 231:26.
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11. f. *Ardi* . . . ., *Ina-eši-êṭir, Innin-zêr-ušabši, Nabû-aḫê-bulliṭ, Šumâ, Zêrîa.*
12. ^{h}*MU ekalli*, 229:39.
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$^{f\,d}$*Na-na-a-bêl-bîti*, d. *Nanâ-êpuš*, w. *Rîmût-Bêl*, m. *Innin-aḫ-iddin*, 18:20.
^{d}*Na-na-a-êpuš(-uš)*,
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5. s. *Bêl-aḫê-êriba*, 132:15; 240:14.
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^{d}*Na-na-a-karâbi*,
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3. f. *Innin-zêr-ušabši.*
^{d}*Na-na-a-ki-rat-tum*, 100:4, 7.
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$^{f\,d}$*Na-na-a-ra-am-mat*, ^{h}*qallat*, 102:8; ^{h}*râb KUR-RA*, 197:2, 8.
$^{f\,d}$*Na-na-a-ši-nin-ni, amat ša Nabû-mušêtiq-urra*, 221:2.
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2. f. *Balâṭu, Ilu-rê'û-šunu, Šamaš-aḫ-iddin, Šamaš-rê'û-šunu.*
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ᵈNergal-êpuš(-uš),
1. s. *Nabû-zêr-iqîša, ʰnâqidu ša Bêlit ša Urukᵏⁱ,* 137:5, 10.
2. s. *Kurî,* f. *Ibni-Ištar,* 18:18.
3. f. *Mannu-lû-zittu.*
4. *ʰmaṣṣaru,* 144:4.

ᵈNergal-ibni,
1. s. *Nabû-šama',* 5:11.
2. f. *Kuddia, Kudurru, Innin-šum-iškun.*

ᵈNergal-iddin,
1. s. *Êa-ṣalmu-ilâni,* f. *Marduk-êriba,* 92:17.
2. s. *Sin-tabni,* f. *Šamaš-êriba,* 18:15; 92:67.
3. f. *ᶠBânât-Innin.*
4. 4:1; 237:16.

ᵈNergal-id-ú-a, f. *Dannu-aḫê-šu-ibni.*

ᵈNergal-ina-eši-êṭir,
1. s. *Ardîa,* gs. *Amêl-ša-ṭabtiᶻᵘⁿ-šu,* 165:2.
2. s. *Dannêa,* f. *Kinâ,* 123:2; f. *Šamaš-zêr-ušabši,* 207:18.
3. s. *Ḫunzû,* f. *Nergal-šum-iddin,* 230:16.
4. s. *Nabû-mušêtiq-urra,* gs. *Egibi,* 177:18.
5. s. *Sin-lîq-unnînni,* f. *Nâdin,* 92:70; 238:26.
6. f. *Nabû-mukîn-aplu, Nanâ-êreš.*

ᵈNergal-li'û, f. *Nabû-bêlšunu.*

ᵈNergal-muballiṭ(-iṭ).
1. s. *Balâṭsu,* 35:5, 15.
2. f. *Libluṭ.*

ᵈNergal-na-ṣir, nâṣir,
1. s. *Bêl-aḫê-êriba,* 151:8.
2. s. *Nanâ-ibni,* 35:13; 41:1; 107:13; 176:2.
3. s. *Nanâ-iddin,* 68:13.
4. s. *ʰišparu,* f. *Ṣilme,* 57:4; 79:7; 80:7; 87:11; 137:26.
5. f. *Nanâ-aḫ-iddin, Nazîa.*
6. 35:4, 14; 176:4, 6; 218:37, 40, 42, 50.

ᵈNergal-nu-ri-', ʰširqu ša Nergal, ʰ ᵈᵗMiṣirâ, 148:2.

ᵈNergal-šar-an-ni, f. *Nâdin.*

ᵈNergal-šar-uṣur, šar Bâbiliᵏⁱ, 71:31, 32; 72:31.

ᵈNergal-šum-ibni,
1. s. *Aḫê-šâ,* 151:2; 243:19.
2. f. *Gimillu, Nabû-bâni-aḫi, Nabû-nâdin-šum.*

ᵈNergal-šum-iddin,
1. s. *Nergal-ina-eši-êṭir(Ina-eši-êṭir),* gs. *Ḫunzû,* 152:13; 205:6; 219:6; 230:16.
2. 66:13; 93:19; 237:9.

ᵈNergal-ušallim,
1. s. *ʰmandidi,* f. *Šulâ,* 18:3.
2. s. *Nâdinu,* f. *MU....Adad,* 215:10.
3. s. *Sin-lîq-unnînni,* f. *Innin-šar-uṣur,* 33:17; 40:24; 41:18; 77:10; 87:9; 122:15; 123:20; 129:15; 148:15; f. *Šum-iddin,* 40:28; 143:20.
4. f. *Innin-šar-uṣur, Innin-zêr-ušabši, Šum-iddin, Zêr-bitti.*
5. 39:10; 94:22.

ᵈNergal-ú-šc-zib,
1. s. *Kidin-Marduk,* f. *Innin-šum-uṣur,* 101:18.
2. s. ...., gs. *Kurî,* 52:18.
3. f. *Nabû-aḫê-ušallim.*
4. 92:28.

ᵈNergal-ú-sip-pi, s. *Ḫunzû,* f. *Nûrêa,* 230:4.

ᵈNergal-zêr-ibni,
1. s. *Šulâ,* gs. ...., 137:29.
2. f. *Bazuzu.*

ᵈNergal...., f. *Šamaš-aḫê-iddin.*

ᵈNergal...., 89:3.

Ni-din-ti, tu, tum,
1. s. *Aḫê-šu,* 32:23; 167:16.
2. s. *Ina-ṣilli-Nanâ,* 17:4.
3. 218:36, 42.

Ni-din-tum-Šamaš, s. *Šamaš....,* gs. *ʰšangû Šamaš,* 124:20.

Ni-ku-lu-ú, f. *Ragamû.*

ᵈNin-ni-in-aḫê-iddin, d. *Nabû-êriba,* 100:3.

ᵈNin-ni-in-šum-iškun(-un), s. *Ḫuzi'i,* f. *Balâṭu,* 100:22.

Ni-qu-du, s. *ḪUM-ḪUM-aḫ-iddin,* 73:3, 13.

ʰNI-SUR ginê, gf. *Balâṭu, Nabû-bâni-aḫi.*

ᶠNu-ub-ta-a, ʰamêlûtu, 56:3.

ᵈNu-ur-tim-mu-ilu-ú-a, ᵈUr-tim-ilu-ú-a,
1. s. *Šamaš-eriba,* 184:2, 5; 240:16.
2. gf. *Rîmût.*

Nûr-e-a,
1. s. *Aḫu-[dan]-Innin,* gs. *Aṣîšu-namra,* 197:16.
2. s. *Aḫu-dan-Ištar,* 213:2.
3. s. *Balâṭu,* 39:27; gs. *Iddin-Papsukal,* 165:16; 204:18; 224:4.
4. s. *Iddin-Papsukal,* f. *Lâbâši-Marduk,* 156:23.
5. s. *Nâ'id-Marduk,* gs. ʰ...., 135:17.
6. s. *Nabû-mukîn-šum,* gs. *Ibnâ,* 105:3.
7. s. *Nergal-usippi,* gs. *Ḫunzû,* 230:4.
8. s. *Šamaš-muballiṭ,* 110:10.
9. s. *Šarid,* 100:1.
10. f. *Gimillu, Kalbi, Nabû-bêlšunu.*
11. *ʰmâr šipri ša Šum-ukîn,* 22:2.

12. 32:48; 105:5, 7, 10; 108:4; 153:22; 210:12; 229:6, 16; 237:16.
Nûr-ᵈPapsukal, gf. *Šamaš-šum-lîšir*, 157:18.
Nûr-ᵈŠîn,
1. s. *Nabû-bâni-aḫi*, gs. *Nûr-Sin*, 137:28; 219:5; 238:22.
2. gf. *Marduk-šum-lîšir*, *Nabû-mukîn-aplu*, *Nabû-mukîn-zêr*, *Nûr-Sin*, *Šadunu*, ... *Innina*.
Pâni-ᵈBêlit-a-dag-gal, ʰ*gallat*, 196:3.
Pâni-dum-qi-ᵈIštar, 32:33.
Pâni-ᵈNabû-[*ṭe*]*-e-mu*, f. *Ḫamaštum*.
Pap-pa-a-a, gf. *Marduk-šâpik-zêr*.
Paq-da-a, s. ...., 184:14.
Pîr-', s. *Tabnêa*, gs. ʰ*bâ'iru*, 77:12; 145:18; 153:18; 191:21.
Ra-bi-e, s. *Ilu-rîmu-šunu*, 136:7.
ʰ*râb bânî*, gf. *Anum-šum-iddin*, *Bêl-êpuš*, *Bêl-iddin*, *Kurbanni-Marduk*, *Innina-nâdin-aplu*, *Innin-šum-uṣur*, *Innin-zêr-ibni*, *Innin-zêr-ušabši*, *Nabû-êpuš*, *Nabû-mudammiq*, *Nanâ-aḫ-iddin*, *Šamaš-zêr-ibni*, *Šamaš-šum-ukîn*.
Ra-ga-mu-ú, s. *Nikulâ*, 163:18.
Ra-ḫi-im, *Ra-ḫi-mu*, f. *Nabû-aḫê-bulliṭ*.
Ra-ši-ilu, f. *Zêrîa*, 161:11.
ʰ*rê'û alpi*, gf. *Anum-aḫ-iddin*, *Balâṭu*, *Nabû-êṭir*, *Nabû-mukîn-zêr*, *Nabû* ...., *Sin-ibni*, *Šadunu*, ...*aḫê-ušallim*.
ʰ*rê'û gi-ni-e*, *gi-ni-i*, gf. *Nabû-ušallim*, *Šûzubu*.
Ri-e-mu-tu,
1. f. *Ištar-šar-uṣur*.
2. 93:17.
Ri-ḫi-e-ti, *Ri-ḫi-e-tum*, *Ri-ḫi-it*(?),
1. s. *Ḫagisin'*, 144:11.
2. f. *Gimillu*.
3. 91:3.
Ri-ma-a-nu, *Ri-ma-nu*, gf. *Rîmût*, *Šulâ*.
Ri-man-ni-ᵈMarduk, s. *Bêl-aḫê-êriba*, 242:11.
Ri-man-ni-ᵈAdad, s. *Adad-nâṣir*, 194:15.
Rîm-ᵈAnu, gf. *Imbîa*, *Šamaš-šum-iddin*.
Ri-mu-tu, *Ri-mut*,
1. s. *Bêl-aḫ-ušabši*, gs. *Aššur*, 191:10.
2. s. *Bêl-aḫê-iddin*, 179:5, 9; ʰ*KAB-ŠAR*, 193:4.
3. s. *Ili-Marduk*, f. *Balâṭsu*, 79:6; 80:6.
4. s. *Innin-šum-uṣur*, gs. *Ḫunzû*, 183:9.
5. s. *Kalbâ*, gs. *Nabû-šarḫi-ilâni*, 91:9.
6. s. *Marduk-šum-ibni*, 44:13.
7. s. *Nabû-mušêtiq-*[*urra*], gs. *Rîmânu*, 46:7.
8. s. *Nabû-êreš*, 20:21.
9. s. *Nabû-zêr-iqîša*, 104:7.
10. s. *Nabû* ...., 39:14.
11. s. *Nâ'id-Marduk*, 24:9.
12. s. *Nûr-Papsukal*, f. *Šamaš-šum-lîšir*, 157:18.
13. s. *Adad-še'*, f. *Marduk-nâṣir*, 232:3.
14. s. *Sin-bêl-zêr*, 145:3.
15. s. *Šulâ*, gs. *UR-TIM-ilûa*, 184:2, 4.
16. s. ...., f. *Marduk-šum-lîšir*, 92:56.
17. s. ...., 86:13.
18. f. *Innin-zêr-ušabši*, *Ištar-šar-uṣur*, *Marduk*, *Nâ'id-Marduk*, *Nanâ-iddin*, *Sin-zêr-ušabši*, *Šamaš-iddin*.
19. 46:14, 15; 58:15; 130:12; 139:4.
Ri-mut-ᵈBêl,
1. s. *Bêl-muballiṭ*, gs. *Gimil-Nanâ*, 219:17.
2. s. ʰ*maḫḫu*, f. *Innin-aḫ-iddin*, 18:8, 10.
3. s. *Nabû-šum-lîšir*, 93:15.
4. s. *Nabû-zêr-iddin*, gs. ʰ*aduppu*, 79:5; 80:5.
5. h. *Nanâ-bêl-bîti*, 18:21.
6. 92:14.
Ri-mut-ilu,
1. s. *Šulâ*, 184:2, 4; 240:1.
2. f. *Šamaš-iddin*.
Ri-[*mut*]*-ᵈGula*(*ME-ME*), f. *Nabû-nâdin-šum*.
Ri-mut-ᵈŠamaš, s. *Šamaš-aḫê-êriba*, 172:12.
Sa-a-mu, gf. *Taqîs-Gula*, 157:15.
Sa-mi-ku, f. *Adad-ušêzib*.
Si-lim-ᵈBêl,
1. s. *Âlîa*, f. *Nâdin*, 166:2.
2. s. *Aplâ*, 4:11; 22:9.
3. s. *Bassîa*, f. *Marduk-šum-uṣur*, 221:21.
4. s. *Bêlšunu*, gs. *Âlîa*, 46:19.
5. s. *Bêl-zêr*, gs. *Basîa*, 4:3.
6. s. *Enurta-iddin*, 145:2.
7. s. *Silim-Bêl*, f. *Šamaš-zêr-ušabši*, 4:6.
8. s. *Šum-ukîn*, 152:3, 8; gs. *Ḫanap*, 77:16; 78:26; 92:60.
9. f. *Ardîa*, *Lû-ahûa*.
10. gf. *Šamaš-zêr-ušabši*.
11. 4:5; 32:9, 19.
Si-lim-ilu, ʰ*šaqû šarri ša muḫḫi quppi ša šarri*, 224:2.
ᶠ*Si-lim-ᵈInnina*,
1. d. ᶠ*Ḫaršinana*, m. *Šamaš-šum-iddin*, 224:13, 17.
2. 220:6.
ᵈ*Sin-aḫ-iddin*, f. *Ibni-ilûa*.
ᵈ*Sin-aḫê-iddin*, 1:8.
ᵈ*Sin-ana-bîti-šu*,
1. s. *Ibnâ*, 35:28.
2. 5:8.
ᵈ*Sin-bêl-zêr*, f. *Rîmût*.
ᵈ*Sin-da-ma-qu*, *damâqu* (*DAN*)[1], gf. *Kurbanni-Marduk*.

[1] Thus DAN has the value *damâqu* in personal names. Compare 177:14; 219:9; 221:10; 224:11 with 198:4. See also *Šamaš-mudammiq*, 64:2; 160:9; 181:14 and *Šamaš*-DAN, 34:11; 87:10; 92:54; 167:23; 205:3; 222:15.

Nabû-mudammiq, 33:6, and *Nabû*-DAN, 50:3, seem to be further illustrations.

dSin-eri-ba, 150:29.
dSin-êreš(-eš),
1. s. *Nabû-šum-lîšir*, gs. *Ibni-ilu*, 64:3; 77:6; 92:55; 120:12; 155:26; 165:12; 167:25; 181:12; 191:16; 206:16; 213:13; 214:15; 222:16; 225:30; 232:25; 235:23.
2. s. *Sin-ibni*, 20:27.
dSin-êṭir,
1. s. *Mušêzib-Bêl*, gs. *Nûr-Sin*, 153:17.
2. 149:9.
dSin-ib-ni, ibni,
1. s. *Nanâ-iddin*, 220:22.
2. s. *Šamaš-mudammiq*, gs. *hrê'û alpi*, 40:1.
3. s. *hrê'û alpi*, f. *Anum-aḫ-iddin*, 120:13; 147:11; 159:17; 183:18; f. *Balâṭu*, 87:13; 155:28; 170:22; 173:17; 174:15; 181:17; 204:21; 219:21; 225:34; 232:27; 233:20; f. ....*aḫê-ušallim*, 96:11.
4. f. *Sin-êreš*.
5. 237:10.
dSin-lîq-unnînni(TI-A-ŠI, TI-UN-UN, TI-U....), gf. *Balâtu, Bânîa, Bêl-li'û, Gimillu, Imbi-Sin, Innin-šar-uṣur, Innin-zêr-ušabši, Marduk.... Nabû-bâni-aḫi, Nâdin, Šamaš-šum-iddin, Šum-iddin*.
dSin-na-din-šum, f. *Ištar-zêr-ibni*.
dSin-ri-man-ni, *hšaqû šarri*, 198:5.
dSin-tab-ni, gf. *Aplâ, Nabû-bêl-šanâti, Nabû-tabni-uṣur, Šamaš-êriba, Šamaš-šum-lîšir, Šamaš-zêr-lîšir, Šamu*.
dSin-zêr-ušabši(-ši), s. *Rîmût*, 49:7.
dSin-zêr-lîšir, s. ...., 166:10.
dSin...., s. *Ilu-šeš-šc-ki-ú-tu*, f. *Nabû-aḫû-šu*, 64:10.
Su-qa-a-a, 93:29.
fSu-qa-a-i-ti, *hamêlûtu*, 219:1.
Su-qi-in-ni, s. *Bêl-muballiṭ*, 2:21.
Ša-al-ti-ilu, f. *Kinâ*.
Ša-at-dBêl, 39:32.
Ša-du-nu,
1. s. *Gimil-alûa*, 210:23.
2. s. *Gula-zêr-ibni*, gs. *hKA-ŠAL-Ú-bâbu*, 198:16.
3. s. *Kurî*, f. *Nabû-mukîn-aplu*, 201:10.
4. s. *Mušêzib-Bêl*, gs. *Nûr-Sin*, 71:5; 72:5; 152:11; 235:28; 238:21.
5. s. *Nabû-nâṣir*, gs. *hrê'û alpi*, 201:18.
6. s. *Šulâ*, 203:8.
7. 61:7.
fŠa-ḫu-un-du, d. *Ṭudanu*, 56:1.
Ša-ma-'-ilu, 24:14; 204:2.
Ša-ma-ia,
1. s. *Kurî*, f. *Nabû-mušêtiq-urra*, 77:21.
2. s. *hrâb bânî*, f. *Kurbanni-Marduk*, 199:10.
3. s. *Kurbanni-Marduk*.
dŠamaš-aḫ-iddin,
1. s. *Bêl-êṭir*, 87:3.
2. s. *Nabû-mukîn(?)*, 52:19.
3. s. *Nabû-zêr-iqîša*, 220:4.
4. s. *Nergal-dânu (dannu)*, 32:29; 91:2; 102:2; 104:2; 119:2; 132:3, 9; 153:6, 9, 13; 162:6; 197:4.
5. s. *Šamaš-zêr-iqîša*, 194:16.
6. f. *Lâbâši*.
7. 27:2; 96:5; 102:10; 119:6; 208:3; 229:7.
dŠamaš-aḫê-êriba,
1. s. *Šamaš-[mukîn]-aplu*, gs. *Êa....*, 124:22.
2. f. *Rîmût-Šamaš*.
dŠamaš-aḫê-iddin, s. *Nergal....*, 32:29.
dŠamaš-aḫê-ušallim, s. *Innina-tabni-uṣur*, gs. *Gimil-Nanâ*, 162:13.
dŠamaš-a-ma-ri, gf. *Šamaš-zêr-lîšir*, 124:18.
dŠamaš-a-na-bîti-šu, 1:15.
dŠamaš-apla-a, s. *Bânîa*, 235:2, 6, 13, 15.
dŠamaš-ašaridu, gf. *Bêl-aḫ-ušabši*.
dŠamaš-bâni-aḫi,
1. s. *Nâ'id-Marduk*, 1:9.
2. s. *Šamaš....*, gs. *Šamaš-bânišu*, 124:1.
dŠamaš-ba-ni-šu, gf. *Šamaš-bâni-aḫi*.
dŠamaš-balâṭ-su-iqbi, s. ... , gs. *Imbušîa*, 60:15.
dŠamaš-êpuš(-uš),
1. s. *Ardîa*, 45:6.
2. 45:2.
dŠamaš-êriba,
1. s. *Ardi-Êa*, f. *Nabu-êṭir-napšâti*, 214:10.
2. s. *Kuddîa*, 86:5.
3. s. *Nabû-taqbi-lîšir*, gs. *hbâ'iru*, 88:1; 101:13.
4. s. *Nabû-zêr-iqîša*, 184:8.
5. s. *Nergal-iddin*, gs. *Sin-tabni*, 18:15; 92:67.
6. s. *hrê'û alpi*, f. *Nabû-êṭir*, gf. *Ilu-ittîa*, 234:2, 4.
7. f. *Nabû-bêlšunu, Nanâ-karâbi, Šamaš-êṭir, UR-TIM-ilûa*.
8. *hUŠ immeri*, 229:20.
9. 154:7, 13, 14.
dŠamaš-êreš, *harad ekalli*, 229:28.
dŠamaš-êṭir,
1. s. *Šamaš-êriba*, 161:10.
2. 92:14.
dŠamaš-ib-ni, ibni,
1. s. *Gimillu*, 237:8.
2. f. *Ardi-Gula*.
3. 4:1; 35:7; 126:22.
dŠamaš-iddin,
1. s. *Aḫunu*, 173:1.
2. s. *Mušallim-Marduk*, 201:20.
3. s. *Rîmût-ilu*, 184:16.
4. s. *Šamaš-muballiṭ*, 32:15.
5. s. *Nabû....*, 188:32.
6. f. *Anum-aḫ-iddin, Ḫimirti, Nergal-ušallim, Nabû-rêšu, Nabû-zêr-iddin*.
7. *hkudimmu*, 117:8; 211:5.

8. ^{h}*puṣâ*, 74:5.
9. 94:23; 229:25.

^{d}*Šamaš-ilu-ú-a*,
1. ^{h}*aškapu*, 126:15.
2. 32:59.

^{d}*Šamaš-itti-šu*, f. *Zêrîa*.

^{d}*Šamaš-ki-i-ni*, ^{h}*sarru*, 144:1, 10, 12.

^{d}*Šamaš-kiṣir*, f. *Zêrîa*.

^{d}*Šamaš-li'û*, 154:7, 14.

^{d}*Šamaš-ma-ri*, gf. *Marduk-êṭir*.

Šamaš-muballiṭ(-iṭ),
1. s. *Nâdin*, gs. *Amêlû*, ^{h}*bappiru*, 156:9.
2. f. *Nûrêa*, *Šamaš-iddin*.

^{d}*Šamaš-mudammiq(-iq)*. *DAN*,[1]
1. s. *Êpeš-ilu*, f. *Mušêzib-Bêl*, 34:11; 64:2; 87:10; 92:54; 160:9; 167:23; 181:14; 205:3; 222:15.
2. s. *Marduk-êreš*, 180:9.
3. s. *rê'û alpi*, f. *Sin-ibni*, 40:1.

^{d}*Šamaš-mukîn-aḫi*, ^{h}*ašaridu*, 74:4.

^{d}*Šamaš-mukîn-aplu*,
1. s. *Balâṭu*, gs. *Dabibi*, 125:10.
2. s. *Êa* . . . ., f. *Šamaš-aḫê-êriba*, 124:23.
3. s. *Gimillu*, gs. ^{h}*šangû Šamaš*, 176:16.
4. s. *Nabû-êriba*, 96:9.
5. s. *Šamaš-mari*, f. *Marduk-êṭir*, 201:17.

^{d}*Šamaš-na-ṣir*, s. *Arbâ*, f. *Innin-šum-uṣur*, 59:3.

^{d}*Šamaš-ri-šu-nu*, "Shamash is their shepherd," s. *Nergal-dânu*, 164:8.

^{d}*Šamaš-šar-uṣur*, s. *ḪUM-ḪUM-aḫ-iddin*, 176:7.

^{d}*Šamaš-šum-iddin*,
1. s. *Amêl-Nanâ*, 94:21.
2. s. *Ardi-Bêl*, 174:5.
3. s. *Balâṭu*, 137:4.
4. s. *Bânîa*, 93:30.
5. s. *Bêl-nâdin-aplu*, gs. *Rîm-Anu*, 90:20.
6. s. *Ibni-Innina*, gs. *Kurî*, 174:13.
7. s. *Nabû-balâṭsu-iqbi*, gs. *Sin-lîq-unnînni*, 39: 20; 41:23; 77:18; 144:17; 153:14.
8. s. ^{f}*Silim-Innina*, gs. ^{f}*Ḫaršinana*, 224:13, 15, 22.
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^{d}*Šamaš-zêr-ukîn*, s. *Šulâ*, gs. ^{h}*mandidi*, 99:10.

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^{h}*šangû* ^{d}*Enurta*, gf. *Nabû-aḫê-ušallim*, *Šulâ*.

[1] For DAN=*damâqu*, see *Sin-damâqu*.

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Bît ^{md}*Nergal-nâṣir*, 35:4, 14.
Bît ni-[*iz*]*-lu*, 40:19.
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Bît rabu-ú, 114:5, 7, 9, 20.
Bît ^{h}*râb šap-pu*, 102:5, 16.
Bît šadû, 114:14, 17.
Bît ^{m}*Ša-ma-'-ilu*, 24:14; 204:2.
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^{âl}*Bît šar Bâbili*^{ki}, 100:18.
Bît ^{m}*Šu-ma-a*, 32:5.
Bît šûtu, 114:9, 14.
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Bît ^{d}*Uṣur-amât-su*, 192:28; 235:5.
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^{âl}*E-*^{d}*Šar-banda*, 137:16.
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$^{âl\ nâr}$*Eš-šu*, 182:7, 13.
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^{âl}*Ḫu-uṣ-ṣi-e-ti*, 14:10, 19.

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^{âl}*Kak-kab-ti, Kakkabtum(NIGIN-tum)*, 35:4; 201:23.
Kar Ê-an-na, 14:30.
^{âl}*Kar* ^{d}*Na-na-a*, 107:16.
Kar ^{nâr}*Pit-qa ša* ^{md}*Bêl-êṭir*, 101:2.
Kar si-bit-ti, 162:2.
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$^{âl\ nâr}$*Ki-ri ša* ^{m}*Iddina(-na)-a*, 25:19.
KI za-la-a-qa, 235:3.
KI zu-mu-ru, 156:6.
^{âl}*KU a-gur-ri*^{meš}, 22:4.
^{âl}*KU a-ra-ri* ^{h}*bânu*, 43:16.
^{âl}*KU ba(?)-as-sa-ka*, 180:12.
^{âl}*KU ḫurâṣu*, 14:22, 28; 26:7, 14.
^{âl}*KUR-BAT*, 32:4; 44:8, 16; 90:14; 177:2.
^{mât}*La-ab-na-nu*, 168:17.
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^{âl}*La-su-tu*, 35:30.
^{âl}*Maš-ka-nu*, 207:19.
^{mât}*Mi-ṣir*, 168:11.
^{âmirtu}*Na-ḫal-lum*, 133:4.
^{âl}*Na-ḫir-bu-tu*, 42:14.
^{âl}*Na-ṣi-ba-a-ti*, 14:24.
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^{âl}*Pit-qa ša* ^{md}*Bêl-êṭir*, 199:13.
^{tâmirtu}*Ra-a-ṭu*, 42:2, 12.
^{tâmirtu}*Ru-da-a-a*, 35:48.
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^{tâmirtu}*Su-man-dar*, ^{mât}*Su-man-dar*, 41:4; 150:3, 7.
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^{âl}*Ša* ^{m}*Ba-ni-e*, 188:33.
^{âl}*Ša* ^{d}*Bêlit ša Uruk*^{ki}, 67:5.
^{âl}*Ša-da-tu*, 57:13.
^{âl}*Ša* ^{m}*Ia-a-ki-'-ilu*, 240:30.
^{âl}*Ša* ^{m}*I-di-ilu*, 184:17.
^{âl}*Ša* ^{md}*Nabû-šum-iddin*, 208:26.
^{tâmirtu}*Ši-i-ḫu ša* ^{d}*Bêlit ša Uruk*^{ki}, 119:17.
^{âl}*Ta-bi-nu*, 42:6.
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^{âl}*Ta-ga-ar*, 155:5.
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Ê-an-na, 10:16; *passim*.
Ê-bar-ra, 32:46; 53:4, 7; 118:23.
Ê-^{d}*En-sa-na-aš-ru*, 145:5.
Ê-kur, Êkurati^{meš}, 71:30; 72:29; 242:10.
Ê-^{d}*Nabû*, 43:2; 84:2.
Ê-^{d}*Uṣur-amât-[su]*, 235:5.
Ê-sag-ila, 10:10; 103:23, 24; 141:14, 27. See names *Ina-Êsagila-zêr* and *TUR-Êsagila-riṣûa*.
Ê-zi-da, 10:10; 71:21; 72:21.

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^{nâr} ^{d}*Amurru*, 46:4.
^{nâr}*Eš-šu*, 158:2, 10, 18; 182:7, 13.
^{nâr}*Ga-ba-di-e*, 67:4.
^{nâr}*Ḫar-ri sa* ^{m}*La-a-ba-ši*, 35:47.
^{nâr}*Ḫar-ri sa* ^{d}*Uṣur-amât-su*, 92:5, 7.
^{nâr}*I-di-ig-[lat]*, 151:10, 12.
^{nâr} ^{d}*In-nin*, 14:18, 21; 67:4.
^{nâr}*Kar* ^{d}*Na-na-a*, 101:19.
^{nâr}*Ki-ri ša* ^{m}*Iddina(-na)-a*, 25:2, 9; 36:2, 9, 20.
^{nâr}*Na-aš-ka-pi-ru*, 233:12.
^{nâr}*Pit-qa ša* ^{md}*Bêl-êṭir*, 101:2.
^{nâr}*Pit-qu*, 185:2.
^{nâr}*Raq-qat-*^{d}*Šamaš*, 32:12, 20.
^{nâr}*Ru-ub-bu*, 14:3.
^{nâr}*Sippar*^{ki}, 41:11.
^{nâr}*Ša-Bît-ilu*, 35:20, 50.
^{nâr}*Šarru*, 35:5; 40:4, 11; 46:2; 89:6; 122:5.
^{nâr}*Tak-ki-ri, Tak-ki-ru*, 32:5; 35:47; 89:6; 105:15.
^{nâr}*Tak-kil*, 32:6, 7; 65:2; 107:17.

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Bâb i-ru-bu, 220:31.
Bâb mu-tir-ri-e-ti, 10:16.
Bâb ^{nâr}*Na-aš-ka-pi-ru*, 233:12.
Bâb ^{nâr}*Ša-Bît-ilu*, 35:20, 50.
Bâb ^{nâr}*Ru-ub-bu*, 14:3.
Bâb ša-ni-tu, 13:3. See *šanu-ú bâbu*, 167:12.
Bâb ^{nâr}*Šarru*, 48:4.
Bâb ṭi-mu, 236:7.
Bâb uṣ-ṣal-pi, 51:2.

CATALOGUE.

Text.	Year.	Month.	Day.	YBC.	Contents.
1	Acc.	3	23	3986	Itemized receipt for wool.
2	Acc.	6	10	4005	Adoption of a slave's offspring(?).
3	Acc.	11	29	7507	Deposit of money with goldsmiths.
4	Acc.	7	6	4139	Contract for water drawers.
5	Acc.	12a	26	4059	Sale of slave.
6	Acc.	11	7	7506	Receipt for money, etc.
7	5	4	1	7502	Receipt for money in payment of hired laborers, etc.
8	4	8	11	7499	Receipt for date wine.
9	3	6	28	7483	Receipt for revenue.
10	1	1	28	7427	Reform of temple regulations.
11	1	1	29	3951	Lease of land from Nabonidus.
12	3	4	9	3698	Itemized receipt for barley.
13	3	12b	24	7485	Receipt for revenue and the making of furniture.
14	3			3944	Itemized receipt for barley, dates, etc.
15	4	3	4	4156	Inventory of fowls.
16	3	5	24	7488	Receipt(?).
17	5	5	5	7503	Record concerning barley.
18	1	11	8	3709	Transaction concerning a house obtained in the 16th year of Nebuchadrezzar.
19	10	6b	8	6905	Receipt for wine, etc.
20	2	4	20	3779	Statement of money given to overseers for the making of bricks.
21	6	11	9	7497	Receipt for sesame.
22	1	2	5	7504	Transaction concerning the price of dates.
23	1	5	18	7508	Provision for interest on money.
24	1	1	?	7532	Record of tax to be paid.
25	3	6	15	7487	Record of tax to be paid.
26	1	3	12	7486	Lease of land from temple officials.
27	8	10	29	3411	Receipt for money.
28	?	12b	30	3851	Inventory of animals.
29	6	4	12	3416	Articles received by goldsmiths.
30	4	5	7	7500	Record concerning dates.
31	6	6	20	7496	Record concerning salt, barley, etc.
32	2			3498	Itemized receipt for barley.
33	3	9	22	3953	Lease of land from temple officials.
34	4	12a	22	7392	Contract to furnish bricks.
35	3	11	5	3501	Report of the measurement of dates as tax.

Text.	Year.	Month.	Day.	YBC.	Contents.
36	3	6	16	3704	Record of tax to be paid.
37	4	9	4	6858	Report concerning grain.
38	6	12a	26	6900	Receipt for materials.
39	3	10	5	4169	Report of dates given to bakers.
40	3	6	23	3726	Lease of land from temple officials.
41	3	2	11	7413	Lease of land from temple officials.
42	1			4128	Report concerning grain.
43	2	?	1	7524	Record of tax to be paid.
44	2	2	28	7482	Record of tax to be paid.
45	3	10	25	3763	Record of tax to be paid.
46	3	12b	22	3834	Transaction concerning a field.
47	3	2	10	4063	Record of tax to be paid.
48	6	3	27	3691	Provision for the payment of dates and money.
49	3	8	?	3816	Record of tax to be paid.
50	5	12a	23	7481	Receipt for money, etc.
51	6	5	26	7495	Money received by gate-keeper.
52	3	6	20	3788	Provision for the payment of money with interest.
53	4	2	4	3413	Gold articles placed at the disposal of goldsmiths for the making of ornaments.
54	6	12a	10	6920	Articles given to goldsmiths.
55	3	2	13	4087	Record of tax to be paid.
56	4	6	4	3686	Five temple servants placed at the disposal of an outside individual.
57	4	12a	13	7489	Testimony concerning the star seen on a woman's hand.
58	8			3724	Money received for animals and wine.
59	4	8	20	4104	Record concerning a house.
60	3	6	30	4064	Provision for the return of a female slave.
61	5	?	25	6872	Provision for the payment of wool.
62	6	12a	6	7388	List of temple utensils.
63	5			4137	Record of the measurement of dates.
64	4	12a	10	3762	Provision for the bringing of a man to Babylon.
65	6	6	12	3410	Record of tax to be paid.
66	5	7	26	7501	Inventory of dates received.
67	4	11	14	4034	Lease of land from temple officials.
68	10	6	3	7484	Inventory of animals.
69	6	1	10	6860	Record concerning precious stones.
70	8	12a	18	7406	Tithe record.
71	6	8	23	4158	Investigation of the use of temple paraphernalia.
72	6	8	23	4163	Investigation of the use of temple paraphernalia.
73	5	1	23	3867	Sale of slaves.
74	6	11	15	7498	Receipt for vegetables, etc.
75	2	2	7	7364	Inventory of herbs, etc.
76	2	8	27	3409	Inventory of animals.
77	4	3	15	4157	Investigation concerning animals.
78	4	4	8	4008	Document concerning the impost on barley.

Text.	Year.	Month.	Day.	YBC.	Contents.
79	5	12a	8	3946	Testimony concerning a *širqu*.
80	5	12a	8	6941	Testimony concerning a *širqu*.
81	?	7	15	7520	Record concerning iron hoes, etc.
82	7	?	8	7491	Record of tax to be paid.
83	8	10	28	7512	Receipt for money.
84	3	2	5	3420	Record of tax to be paid.
85	4	10	?	3421	Provision for the rent of a house.
86	7	6	15	6913	Record of tax to be paid.
87	7	12a	28	3760	Wool and money received from the temple at the command of the gate-master.
88	4	6	14	3427	Record of a decision.
89	4	11	7	7368	Record of tax to be paid.
90	7	?	?	3827	Record of tax to be paid.
91	11	1	29	7517	Promissory note.
92	7	9	17	4161	Judgment concerning a house.
93	7	10	?	7546	Record of *maššartu* of the bakers.
94	3	5	4	3418	Provision for impost on barley.
95	7	5	11	4068	Receipt for money.
96	11	6	?	6906	Receipt for barley.
97	7	3	23	7492	Money dispensed for the burning of bricks, etc.
98	7	6	8	7494	Receipt for money.
99	6	8	22	4132	Record concerning two ships and the rent to be paid.
100	5	2	26	3780	Transaction concerning a slave.
101	7	5	28	3796	Record of tax to be paid.
102	10	8	11	3708	Record for the payment of barley with pledge to be given until it is paid.
103	7	1	?	7534	Division of field by Belshazzar at the command of the king.
104	9	7	20	3412	Provision for the delivery of 300 bricks.
105	8	12a	5	3850	Stipulation for the payment of money with penalty in case of failure to do so.
106	8	7	2	7513	Statement of money for various purposes.
107	7	5	28	7493	Record of tax to be paid.
108	16	9	22	3803	Security given for temple servants.
109	8	5	24	7510	Record of money for hired laborers.
110	8	5	24	6903	Money received for house, etc.
111	9	10	17	3428	Receipt for barley.
112	8	5	27	3999	Itemized statement of the price of gold.
113	7			3757	Record of weaving.
114	5	7	25	3935	Division of an estate.
115	7	3	23	3741	Itemized statement concerning gold, silver and other articles.
116	10	4	23	7527	Decision concerning *širqûtu*. Reference to two records.
117	8	11	24	3414	Temple paraphernalia entrusted to goldsmiths for cleaning.

Text.	Year.	Month.	Day.	YBC.	Contents.
118	15	8	9	3745	Inventory of animals.
119	8	6	4	3873	Provision for bringing a man to an official in Erech.
120	9	9	4	3699	Decision concerning animals.
121	8	2	15	7509	Record of the variation of an amount of gold at different deposits.
122	9	9	8	7393	Provision for supplying the temple with fish and wood.
123	9	8	5	4154	Document demanding the return of branded sheep to the Bêlit of Erech.
124	9	7	6	3429	Adoption of slave.
125	15	7	15	3695	Promissory note.
126	8	11	9	4024	Record of dates furnished as food for the workmen and *širqûtu* of the temple.
127	8	12a	27	7408	Money for straw placed at the disposal of an individual.
128	15	4	16	7535	Inventory of animals.
129	8	4	9	7542	Two daughters transferred to different owners.
130	9	9	13	7541	Tabulated inventory of animals.
131	10	8	16	4084	Record of controversy concerning sheep belonging to the temple.
132	10	10	22	3713	Sale of two oxen.
133	10	8	?	7539	Itemized statement of money received for reeds, etc.
134	10	5	19	4098	Provision for action upon the decision of a witness.
135	10	4	16	3783	Stipulation for the payment of money with reference to certain sacrifices.
136	13	8	?	7522	Document concerning the payment of money.
137	7	4	30	6939	Investigation concerning animals.
138	10			3939	Itemized receipt for barley, dates, etc.
139	10	6b	?	7529	Record concerning dates and other produce.
140	3	10	12	6902	Money received by goldsmiths.
141	12	7	10	4033	Tabulated report concerning fowls.
142	11	12a	12	4096	Inventory of animals.
143	10	10	3	7526	Division of slaves among heirs.
144	9	4	12	4015	Investigation of the action of a cattle inspector.
145	8	3	26	4129	Record of tax to be paid.
146	5	5	28	7531	List of implements for workmen brought to Larsa.
147	8	7	12	7389	One man goes security for another.
148	9	9	8	3719	Provision for supplying the temple with fish and wood.
149	14	1	20	7533	List of officials.
150	11	?	28	7438	Lease of land from Belshazzar.
151	10	5	13	3746	Stipulation for mustering bowmen to keep the royal watch.
152	12	12b	5	3848	Provision for bringing a man to temple officials.
153	10	9	22	3718	Provision for bringing a man to Erech with reference to financial affairs.
154	11	12a	28	6942	A widow, on account of the death of her husband and a famine in the land, marks her two little sons with a star and gives them to the temple for life.

Text.	Year.	Month.	Day.	YBC.	Contents.
155	12	9	30	4017	Rental of sheep and goats.
156	17	5	11	3922	Decision concerning the killing of a branded sheep of the temple.
157	9	3	26	7515	Temple document.
158	3	6	10	3415	Record of tax to be paid.
159	10	12a	27	3782	Provision for the payment of a debt of barley and dates.
160	11	12a	21	3727	Provision for the payment of barley.
161	8	4	18	6873	Record concerning an obligation.
162	10	2	7	6916	Temple document.
163	11	5	20	3716	Debt of wine, with pledge for its payment.
164	6	12a	7	7480	Promissory note. Aramaic endorsement.
165	12	12b	27	3845	One man goes security for another.
166	?	?	4	3419	Record concerning an obligation.
167	6	6	30	6929	Statement of barley and dates received.
168	6	7	7	3786	Inventory of metals, precious stones and produce.
169	17	4	10	3983	Decision concerning a branded sheep.
170	11	10	23	7528	Itemized statement of what was brought for the feast.
171	12	7	?	3781	Receipt for barley, etc.
172	12	1	15	7361	Provision for the payment of barley and money with an additional stipulation concerning a house.
173	14	6	27	6870	Stipulation for the fixing of an impost on barley.
174	12	7	27	6841	Provision for the delivery of four lambs to the temple.
175	12	12b	7	4142	Security given for the payment of money.
176	11	5	6	7525	Provision for the payment of money.
177	16	7	7	3744	Provision for the payment of dates.
178	16	5	18	7416	Inventory of animals.
179	13	10	12	3855	Stipulation that stones, etc., are to be given to the Bêlit of Erech.
180	13	11	12	7505	Provision for the delivery of hides to the temple.
181	12	6	12	3807	Record of tax to be paid.
182	12	7	17	7523	Receipt for barley.
183	10	10	?	3839	Court testimony dealing with an ox.
184	11	9	28	6909	Document dealing with money to be paid.
185	?	6	24	4155	Record of tax to be paid.
186	?	10	10	7519	Woman commanded to enter the *širqûtu* house.
187	?	9	10	7521	Record concerning iron hoes.
188	14	9	27	3732	Temple record.
189	17	7	8	7538	List of temple utensils.
190	7	9	13	6897	Receipt for oil.
191	12	12b	12	3942	Document recording a monetary obligation with security for same.
192	15	9	7	7536	List of temple utensils.
193	13	10	12	3840	Record of obligation to the temple with security for same.
194	10	5	30	3705	Provision for bringing a man to Erech with reference to an impost on dates.

Text.	Year.	Month.	Day.	YBC.	Contents.
195	17	5	8	4091	Receipt for the rent of a ship.
196	8	?	?	7530	Sale of slave.
197	10	10	25	3943	Sale of slave.
198	16	2	24	6855	Record of tax to be paid.
199	?	6	?	7537	Record of tax to be paid.
200	11	5	22	3717	Security given for bringing a man to the temple steward.
201	11	9	10	3791	Sale of slave that had been presented as a dowery.
202	16	8	10	3821	Record of an oath with reference to a debt.
203	12	12b	5	3842	Stipulation concerning additional documents.
204	13	4	11	3723	Provision for harvesting dates.
205	?	10	?	4083	Record of tax to be paid.
206	12	12b	15	3859	Two men go security for another.
207	17	4	1	4052	Sale of slave.
208	17	3	9	3828	Court decision with reference to a branded animal.
209	15	8	9	3993	Inventory of animals, etc.
210	12	12b	13	7543	Record of various transactions.
211	10	11	21	7479	Receipt for money, etc.
212	10	6b	8	7516	Receipt for rent.
213	14	5	10	4051	Two men go security for another.
214	12	12b	12	3849	Security given for the payment of money.
215	17	4	28	6871	Receipt for the rent of a ship.
216	10	6	14	4114	Fabrication of temple paraphernalia entrusted to workmen.
217	9	5	10	7514	Record concerning animals.
218	?	?	?	7540	Itemized statement of various articles.
219	15	12a	15	3731	Provision for delivering three slaves to the temple.
220	17	5	25	7426	Inventory of animals, etc.
221	16	12a	6	3949	Stipulation for the bringing of a slave to the temple in security for an unpaid claim.
222	12	7	4	3981	Punishment of a man who failed to bow when he entered the temple with an offering.
223	12	12b	4	4036	Investigation of the receipt and disbursement of money.
224	15	12b	3	3996	Legal action with reference to a man whose grandmother had been dedicated to the Bêlit of Erech.
225	12	11	6	6946	Court record concerning sesame in which the oath of Nabonidus and Belshazzar is sworn.
226	13	9	?	7490	Record of the daily offering of animals for a month with a special offering on every seventh day.
227	12	?	22	6895	Inventory of animals.
228	17	5	26	6890	Inventory of animals.
229	11	5	28	4168	Itemized statement concerning dates.
230	12	12b	28	3837	Three men go security for another.
231	17	4	14	3936	Decision concerning a branded sheep.
232	12	1	?	4039	Report of the assessment of tax, in which the oath of Nabonidus and Belshazzar is sworn.

Text.	Year.	Month.	Day.	YBC.	Contents.
233	13	4	27	3772	Provision for the branding of sheep.
234	12	12a	12	3852	Two men go security for the return of a woman to the temple.
235	12	12b	27	3940	Testimony of various persons concerning silver.
236	?	11	3	3835	Record of an obligation.
237	15	10	24	3937	Itemized receipt for various articles.
238	9	12a	16	3787	Record of a monetary claim which is to be met.
239	12	?	?	3444	Document having reference to the feast of the *šatammu*.
240	11	11	?	3417	Record giving testimony relating to an ox.
241	12	11	20	6921	Responsibility assumed for brewing and baking.
242	11	1	?	4133	Itemized record dealing with dates, etc.
243	8	8	3	4040	Inventory of animals.
244	8	11	17	7511	Receipt for rent.
245	9	4	11	6901	Receipt for wine.
246	11	7	21	7518	Receipt for dates.

AUTOGRAPHED TEXTS

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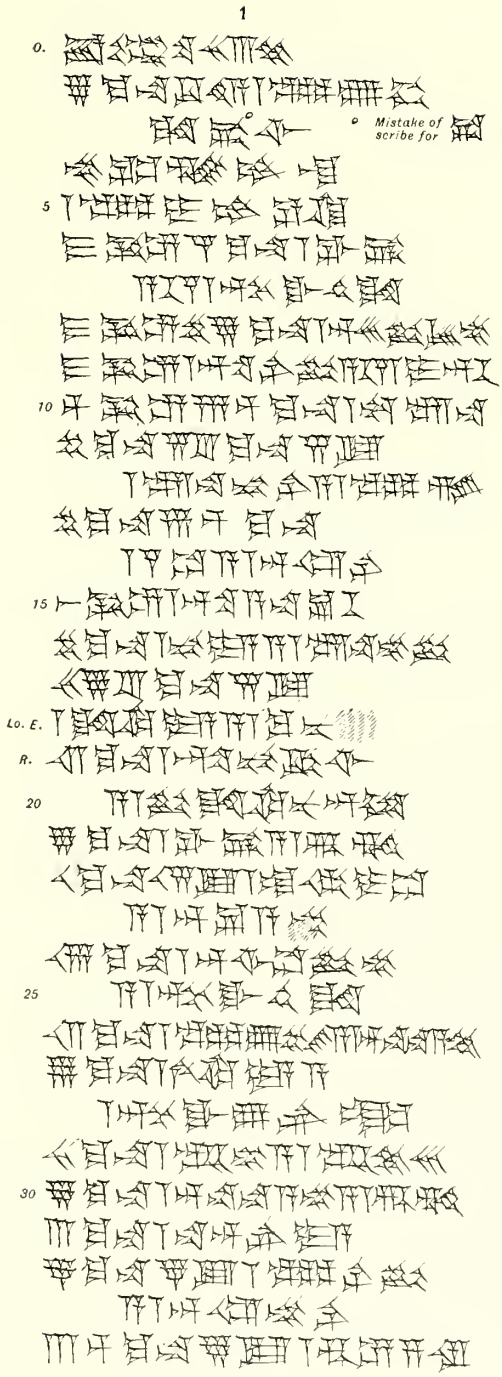
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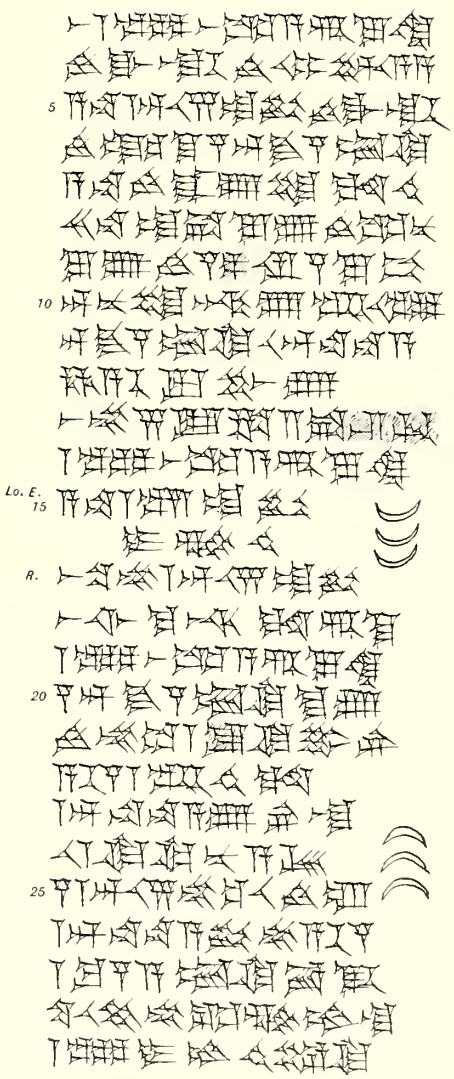
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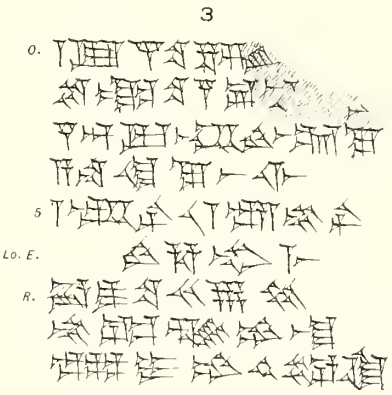
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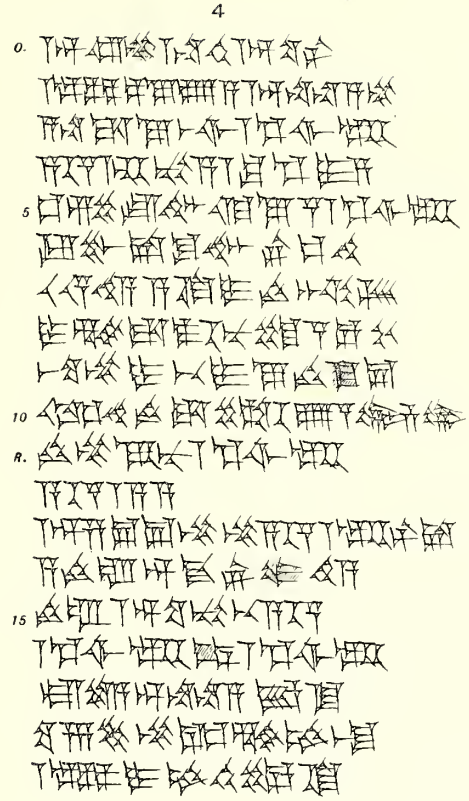

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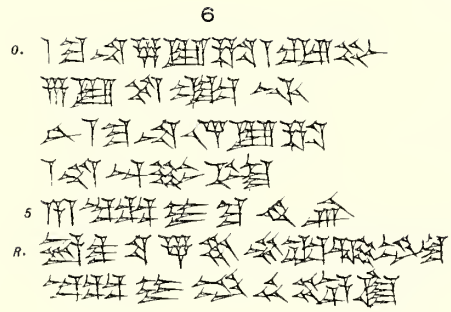

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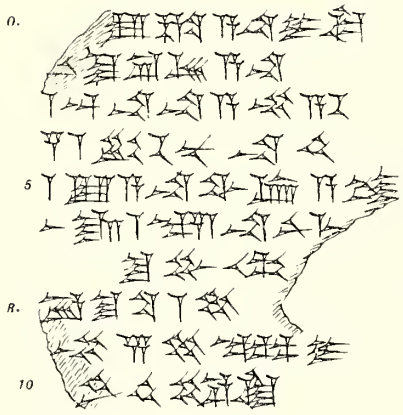

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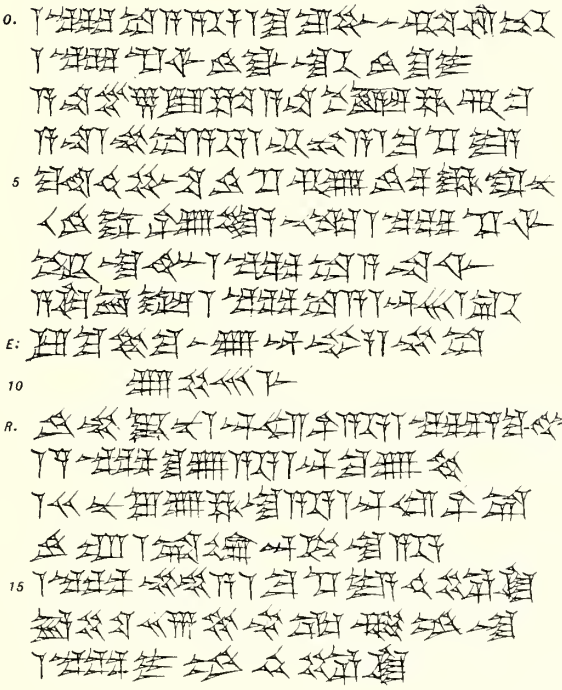

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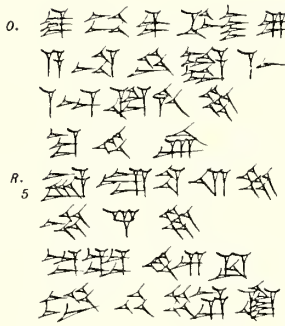

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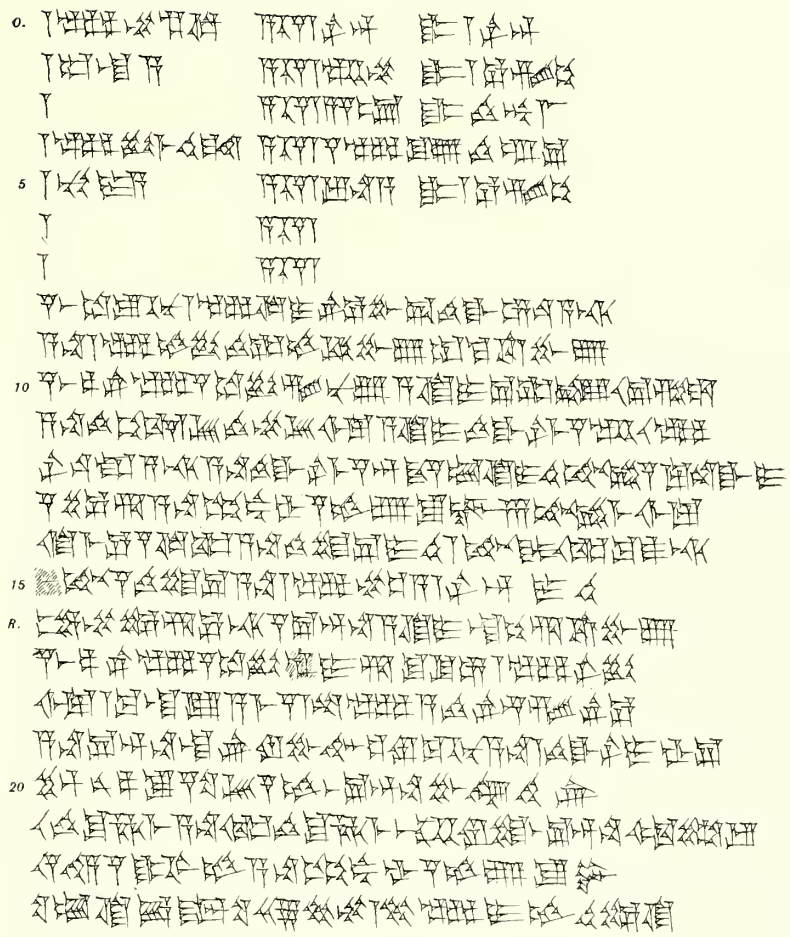

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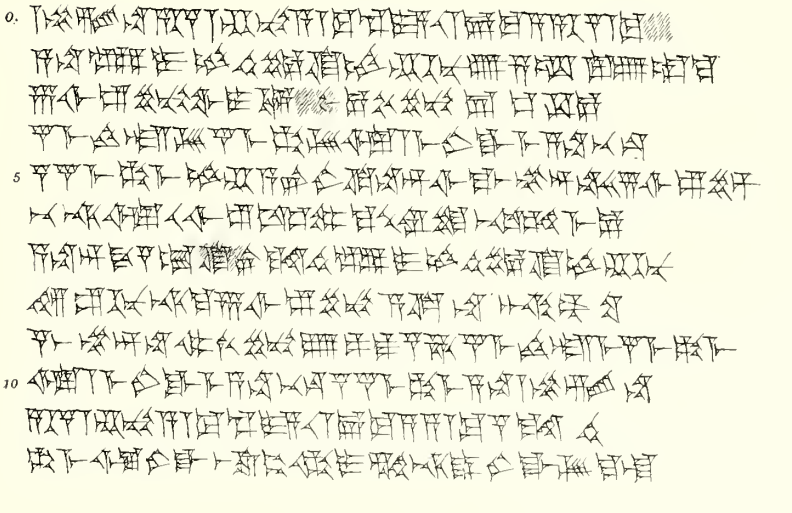

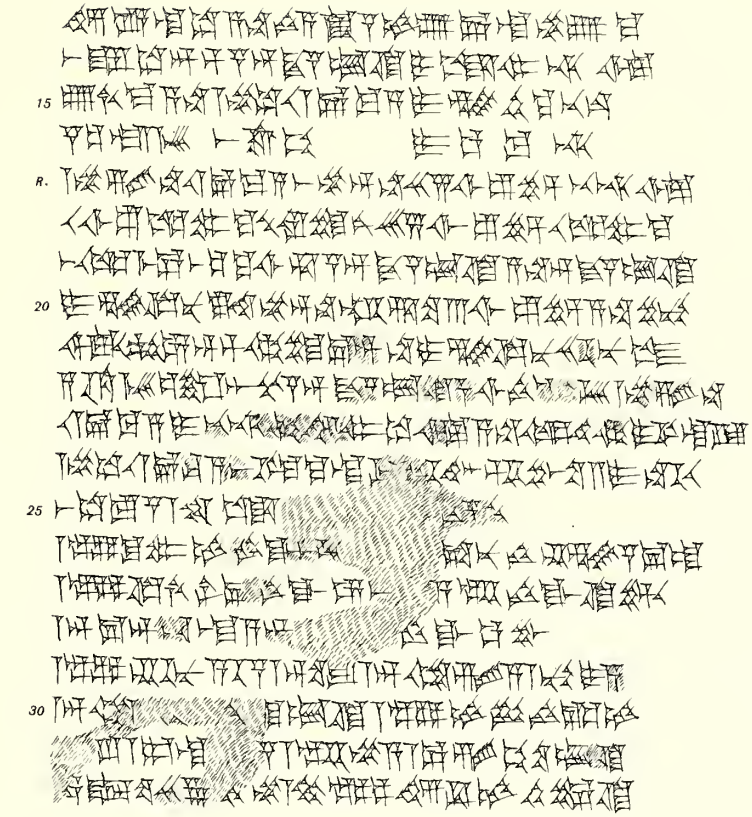

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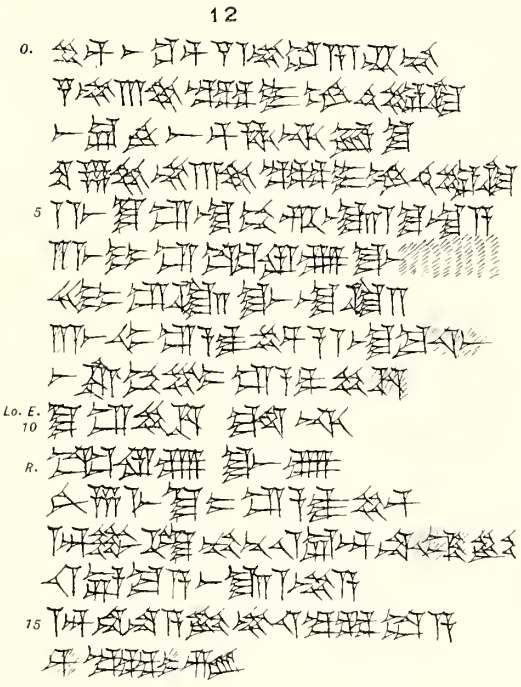

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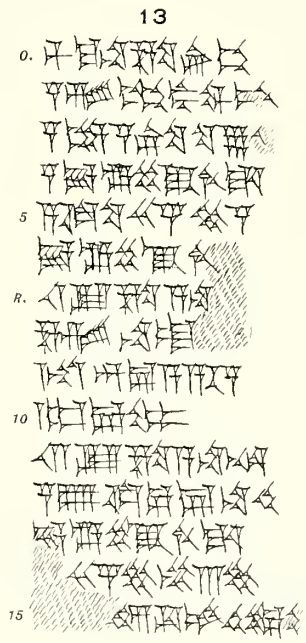

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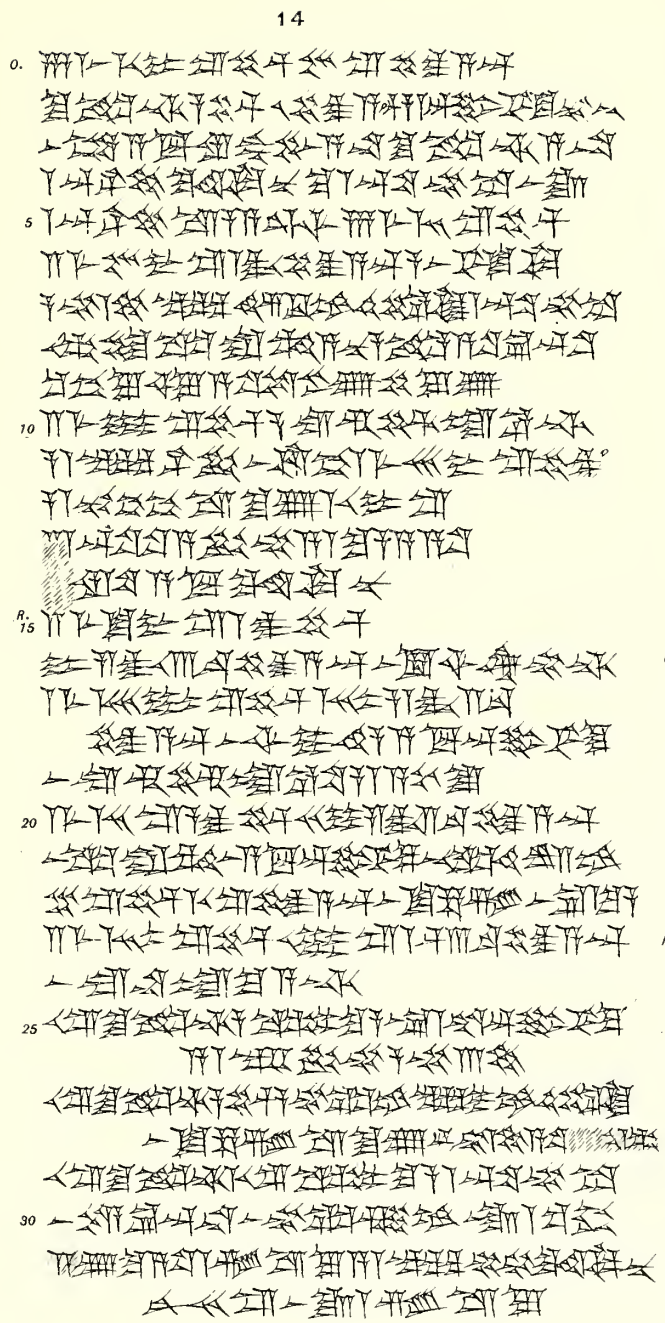

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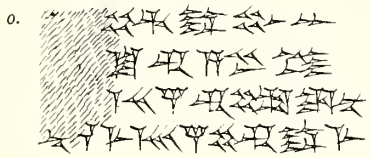

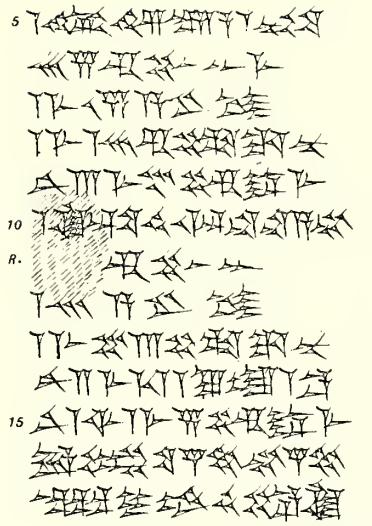

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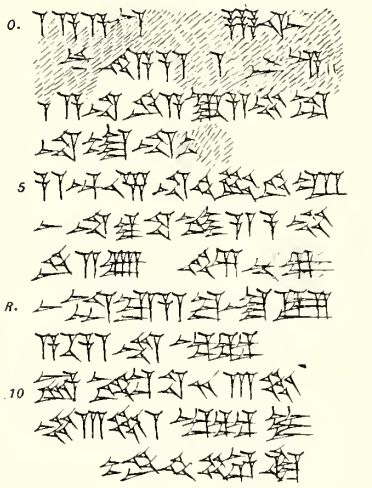

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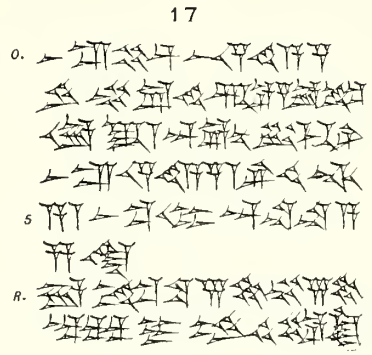

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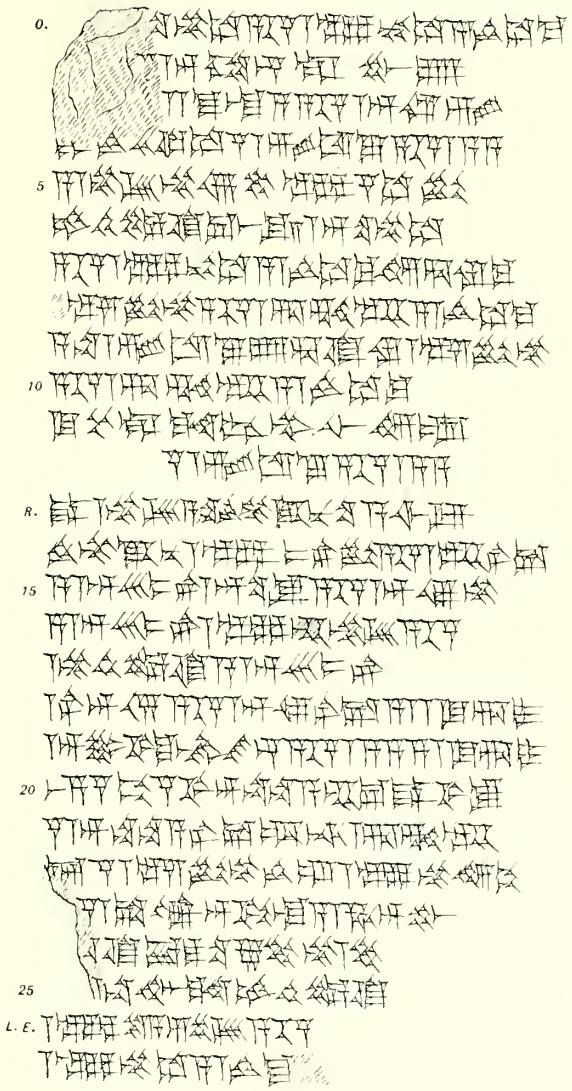

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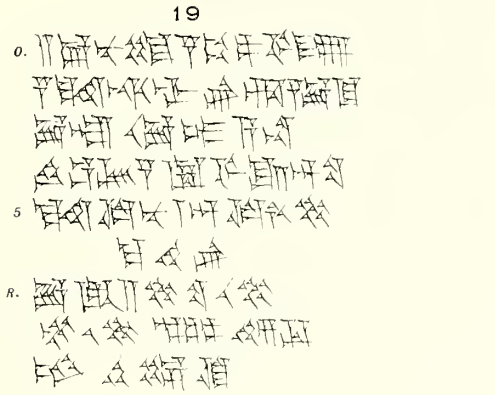

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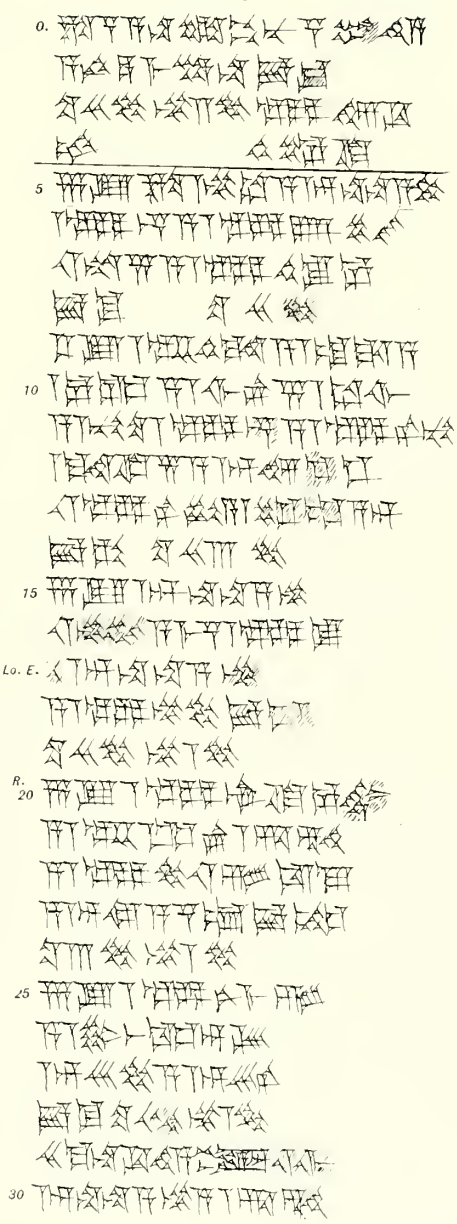

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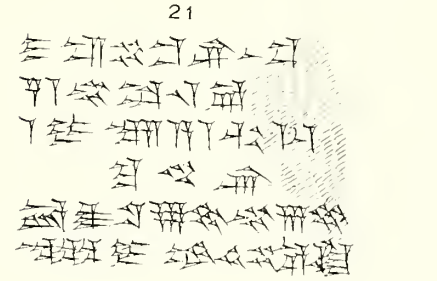

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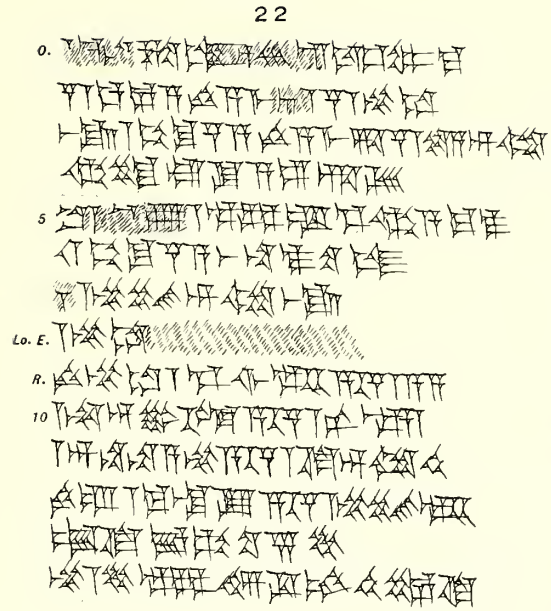

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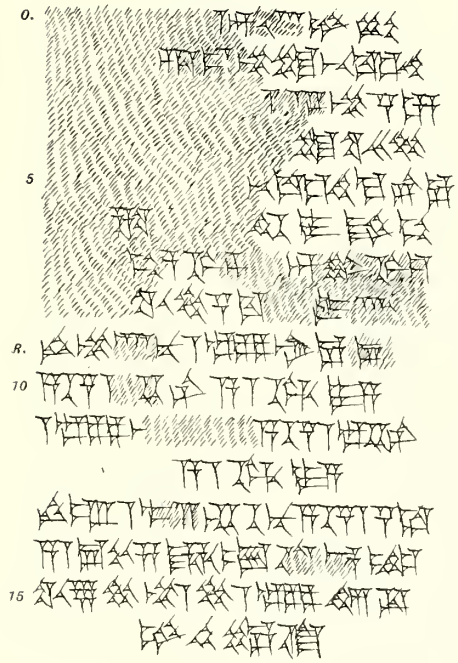

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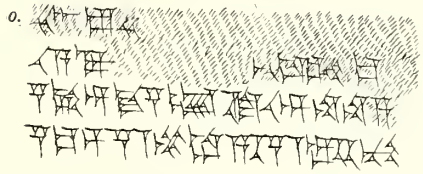

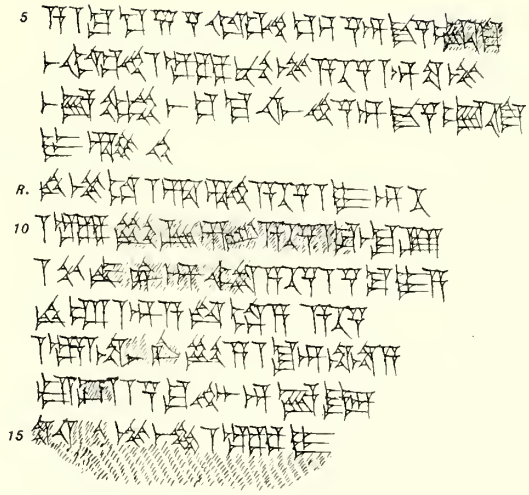

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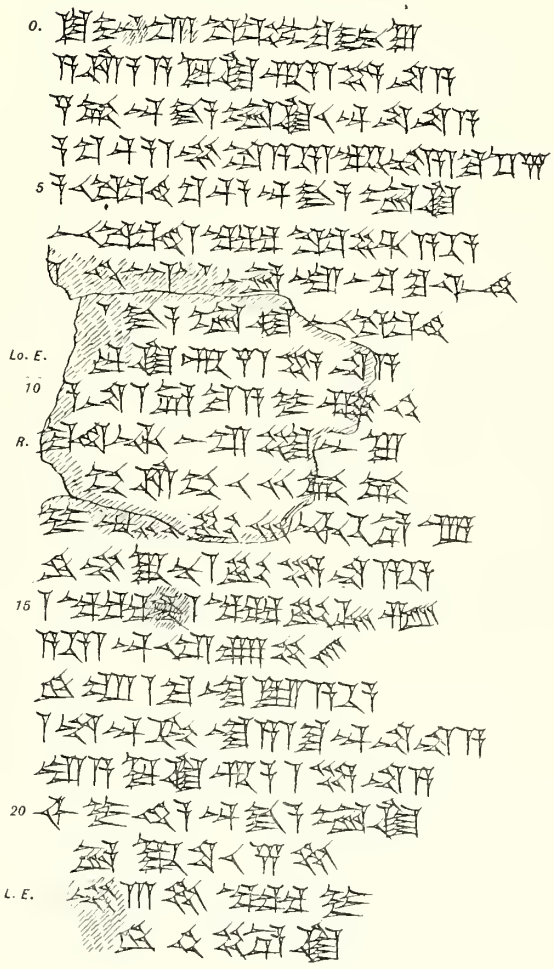

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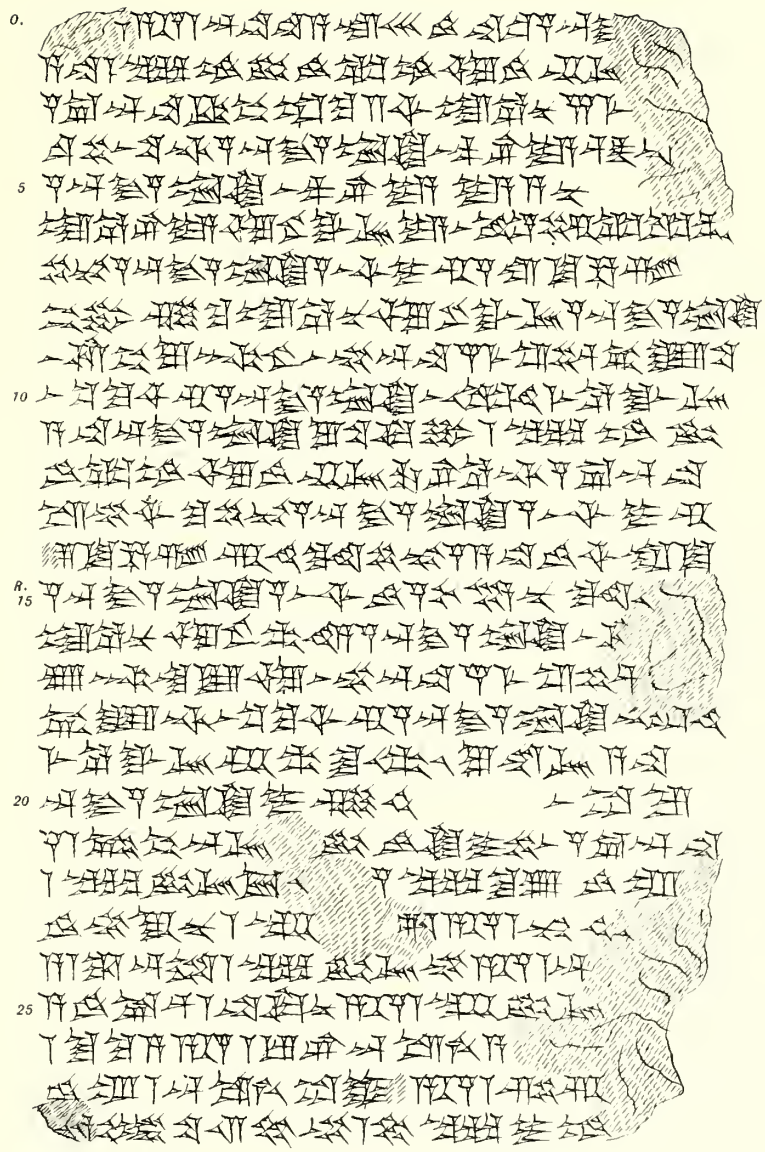

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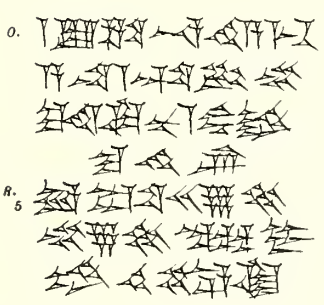

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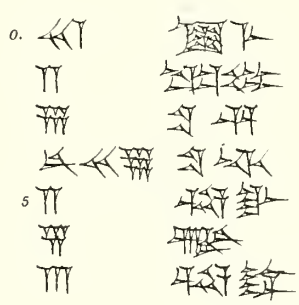

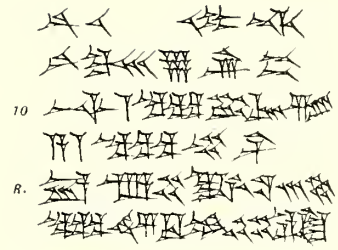

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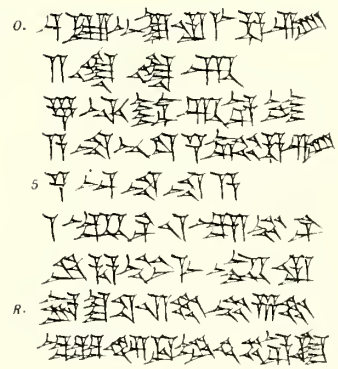

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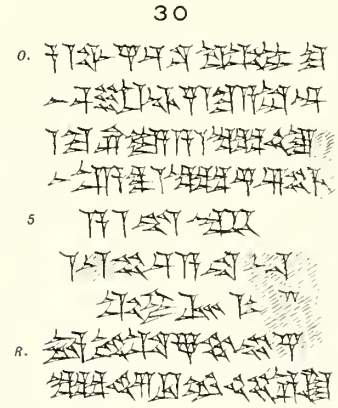

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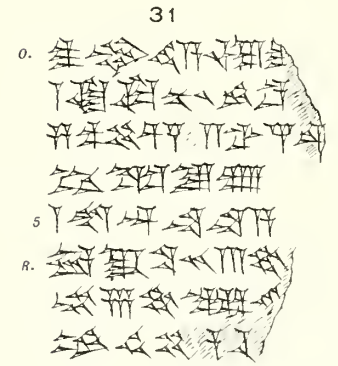

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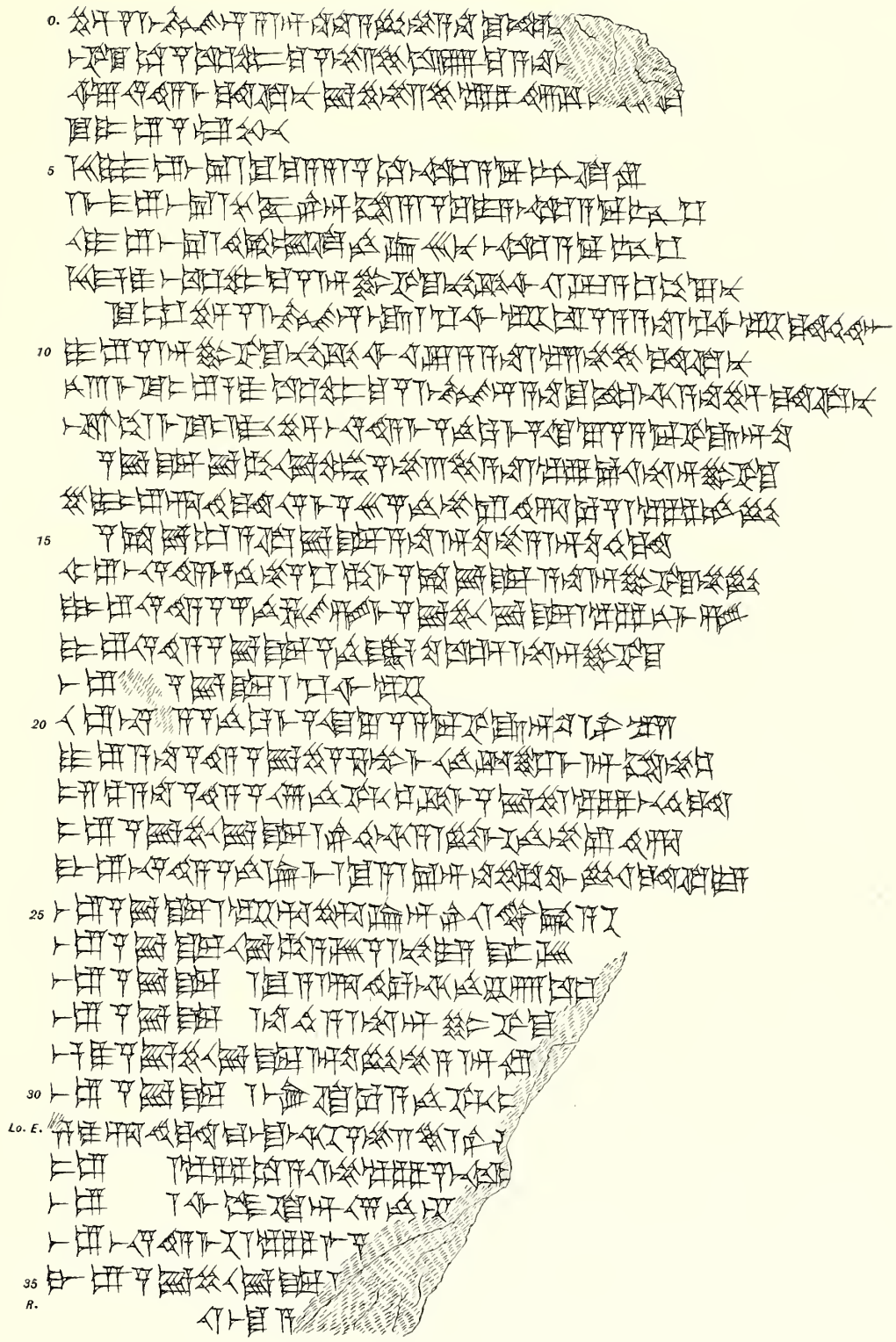

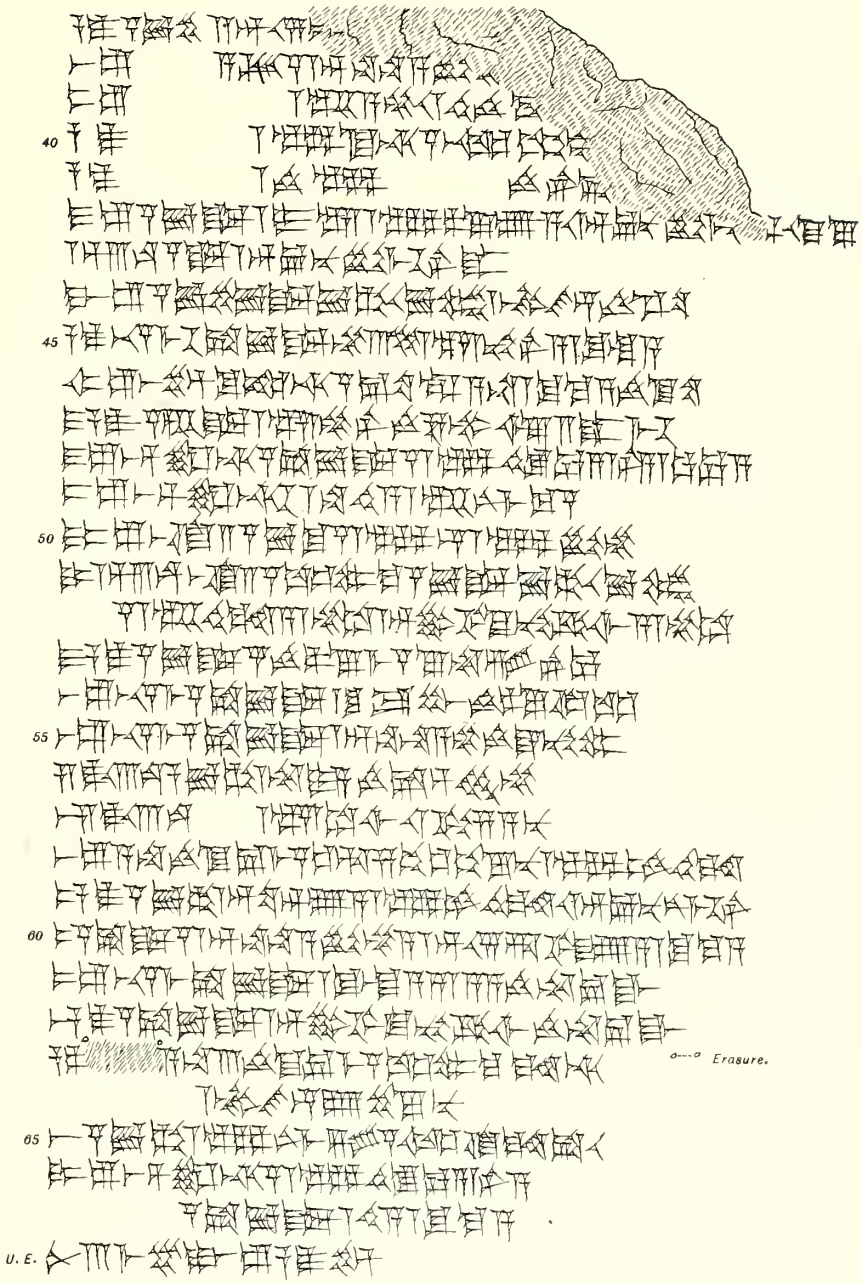

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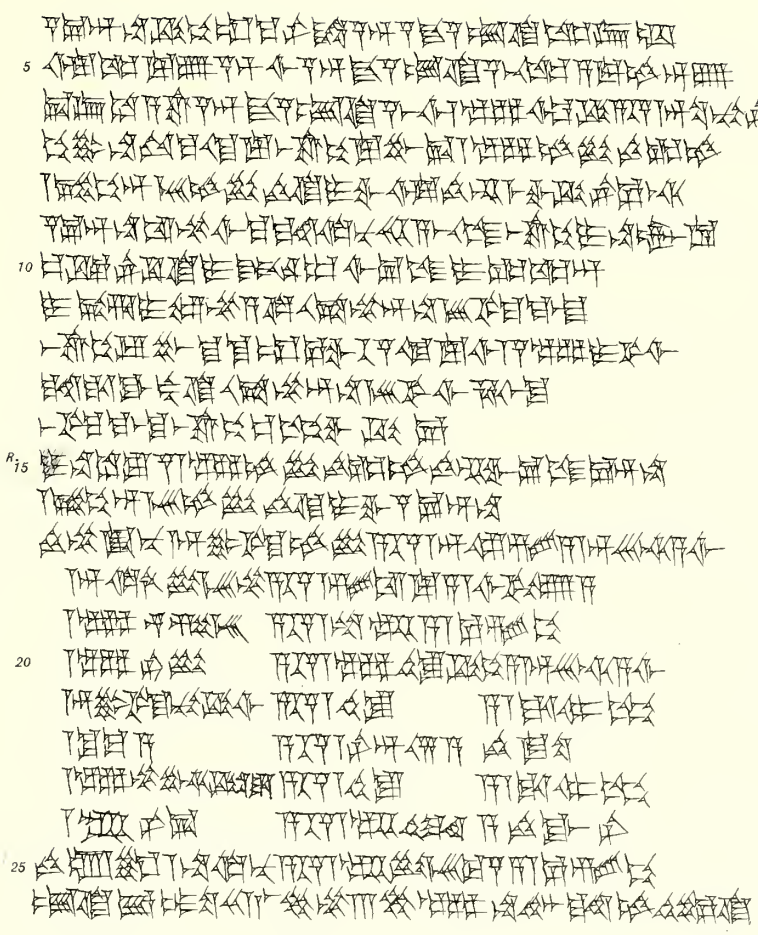

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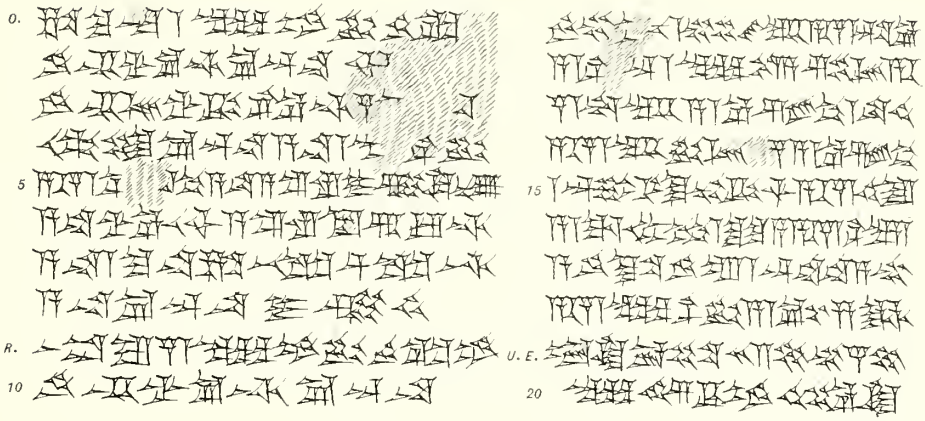

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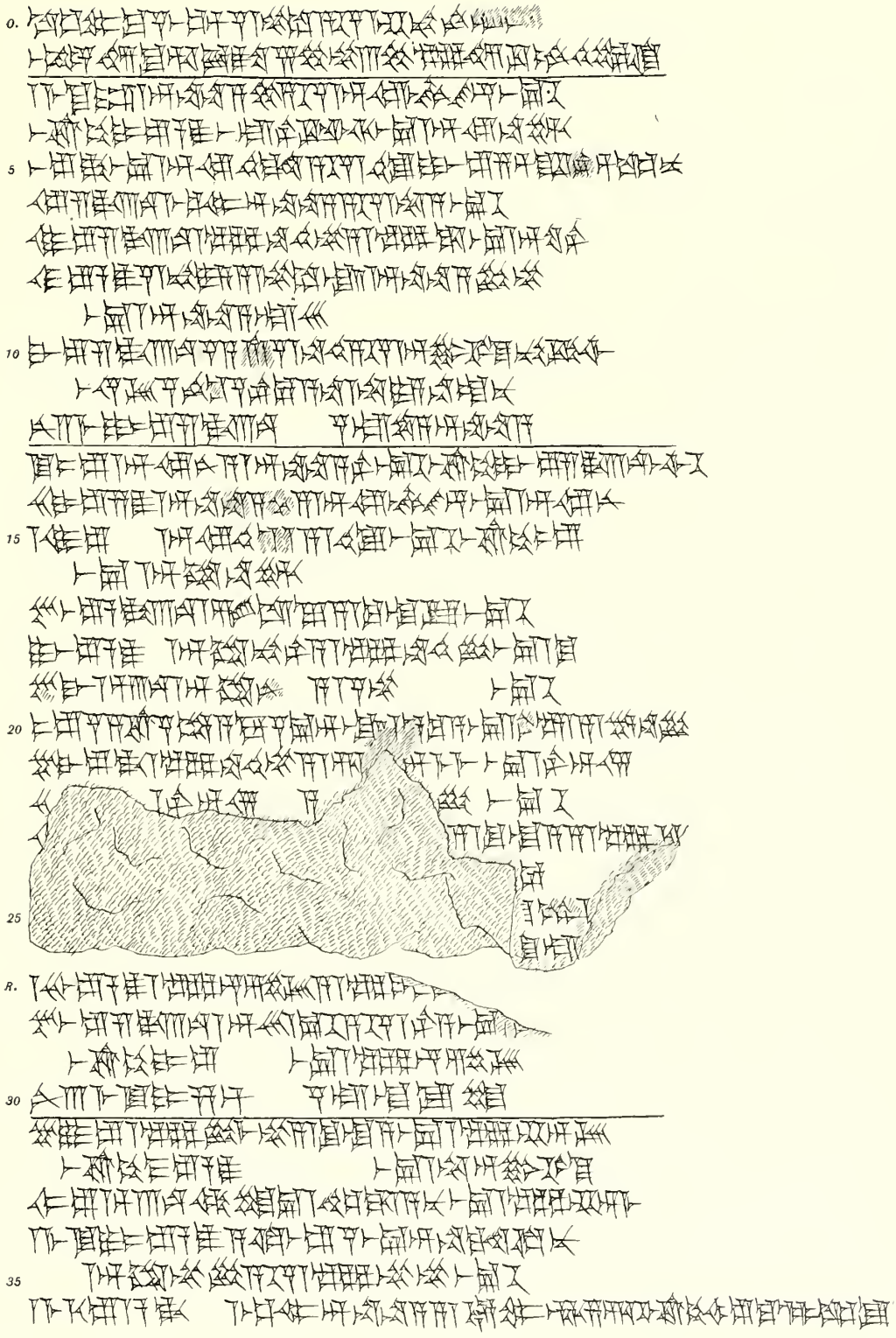

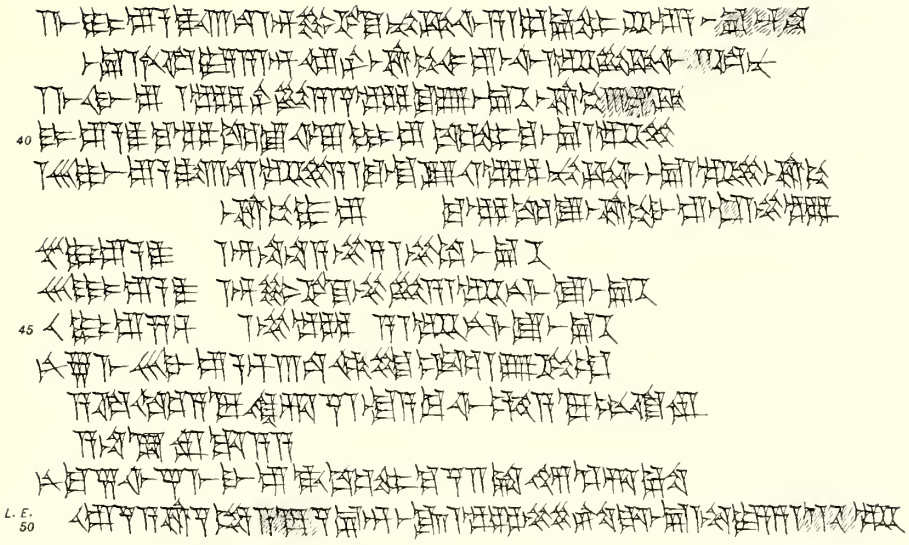

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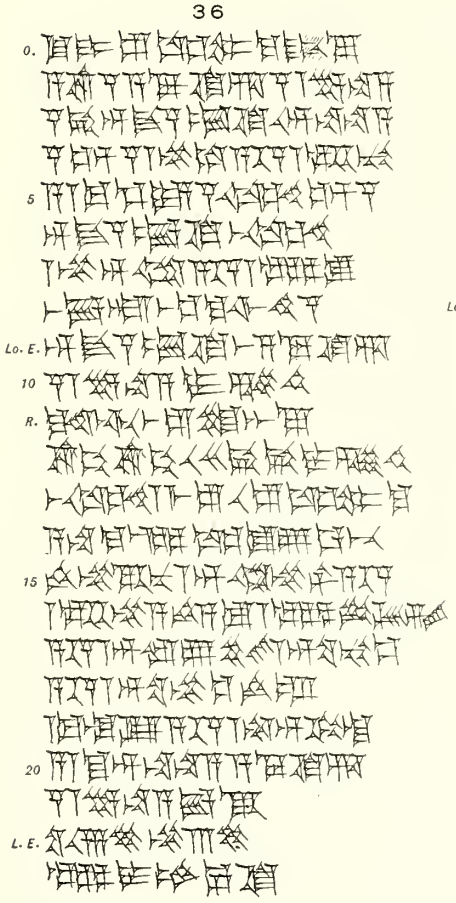

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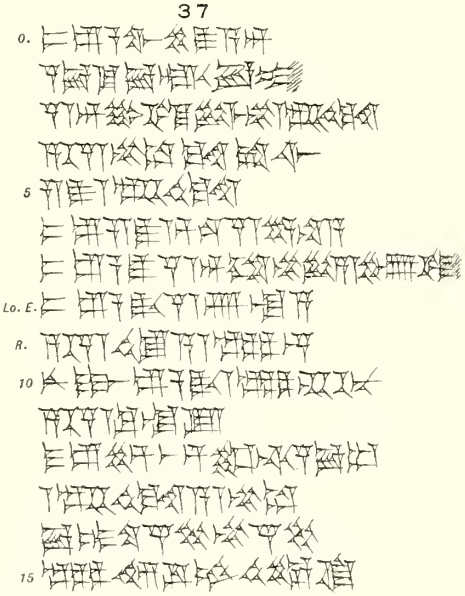

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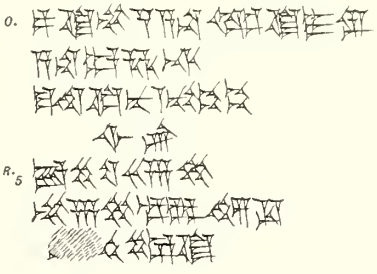

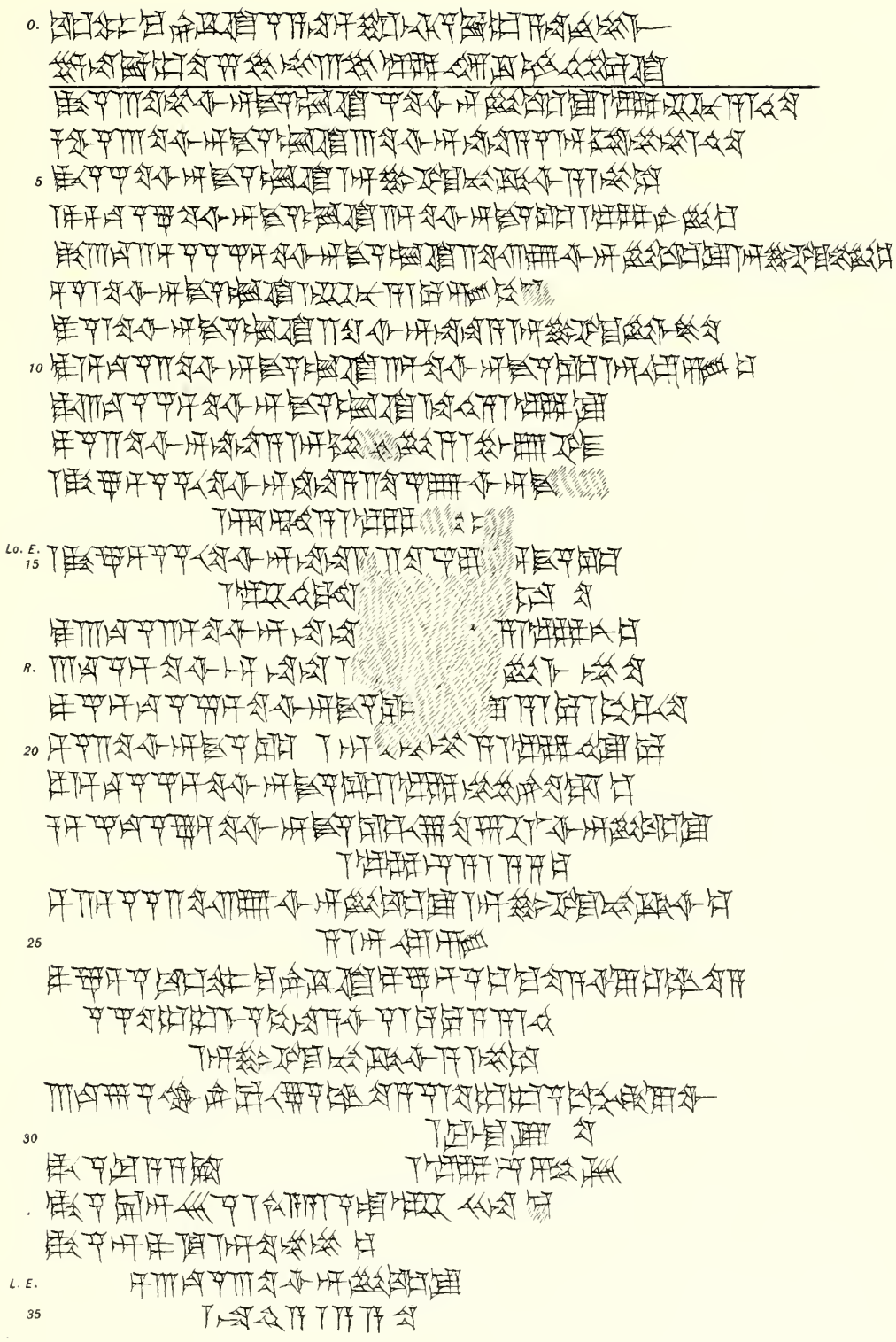
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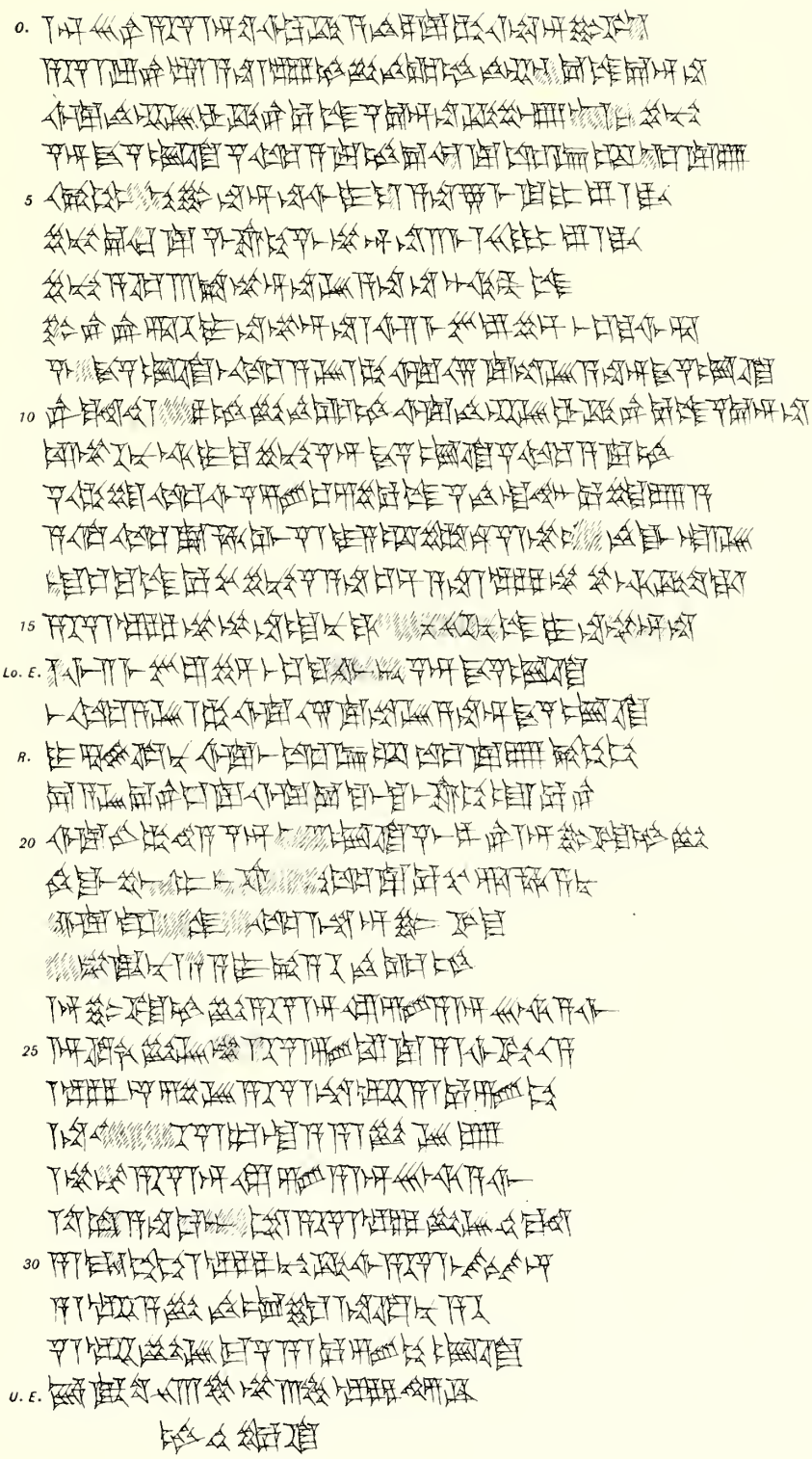

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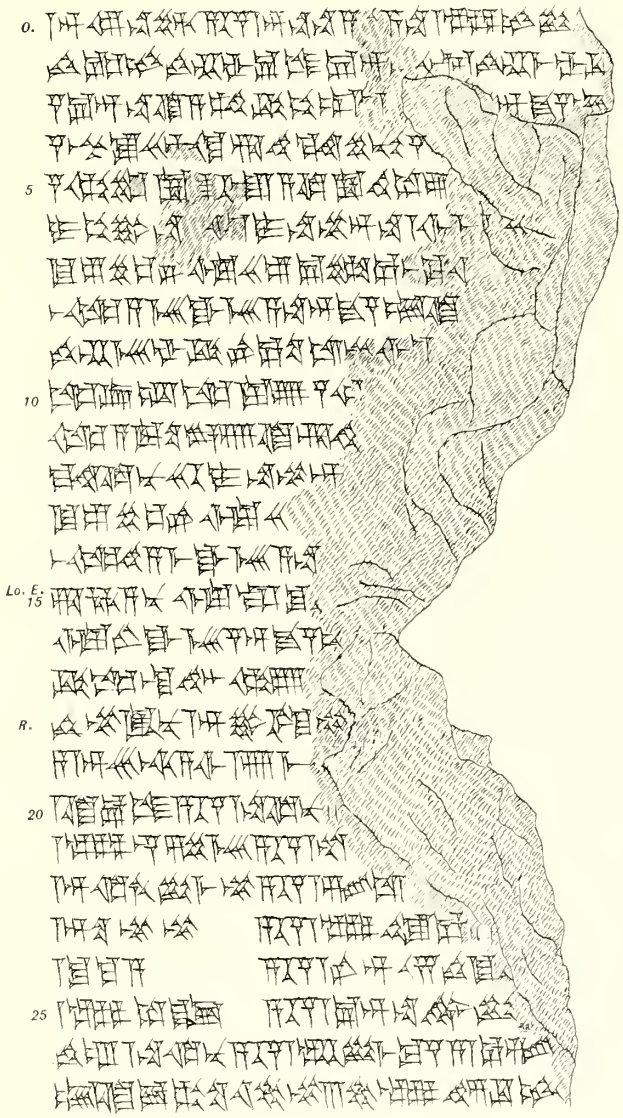
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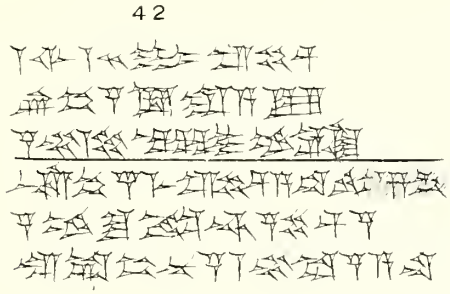
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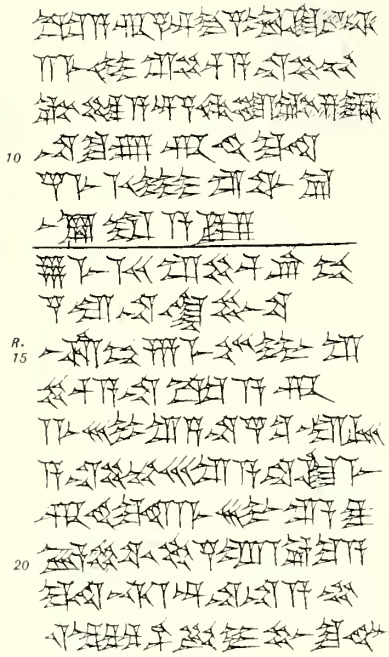
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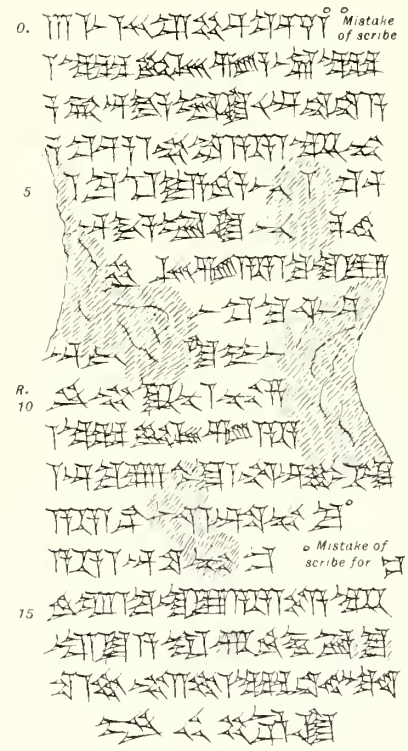
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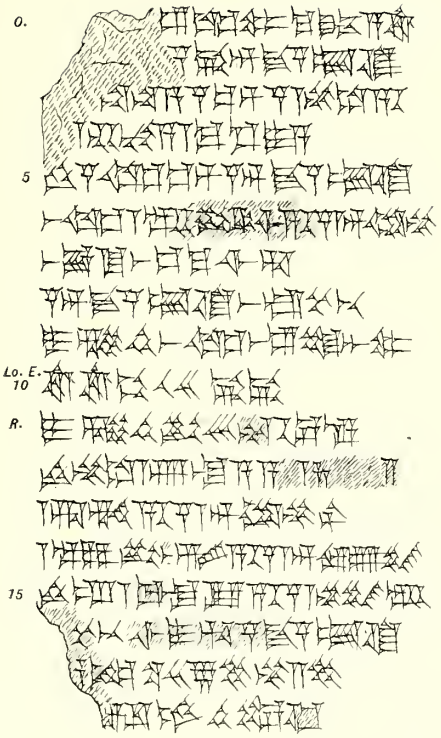

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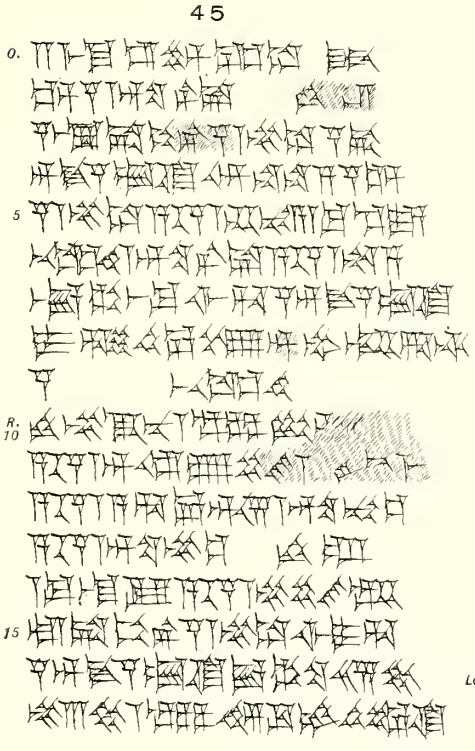

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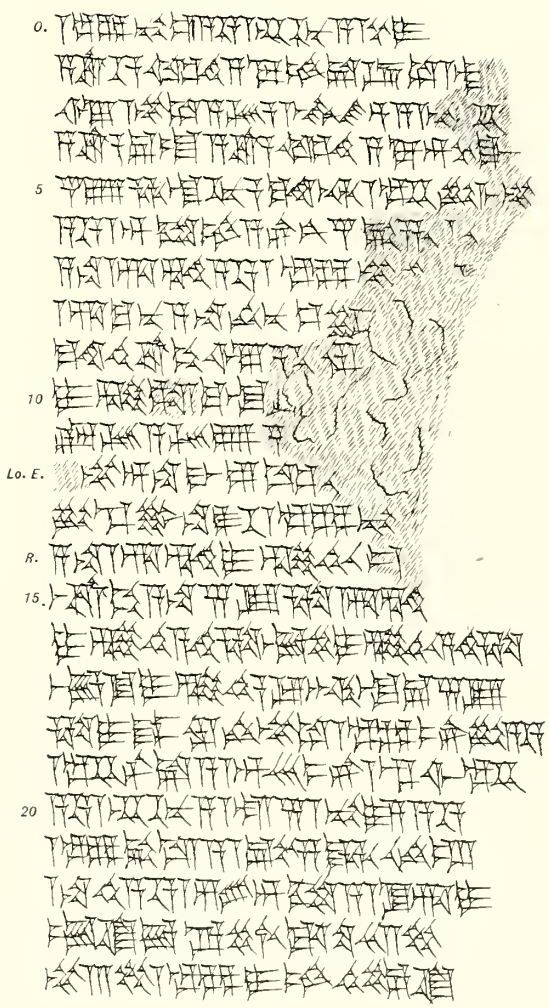

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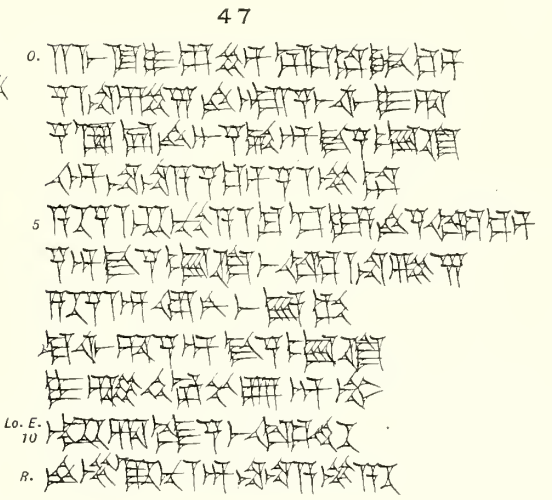

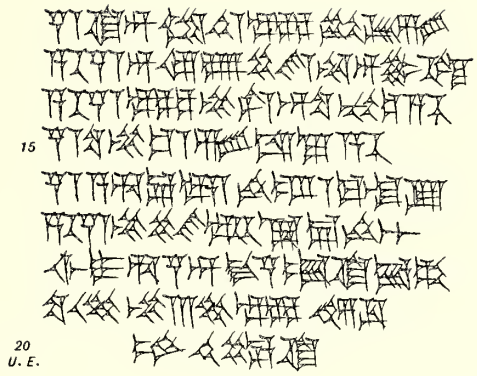

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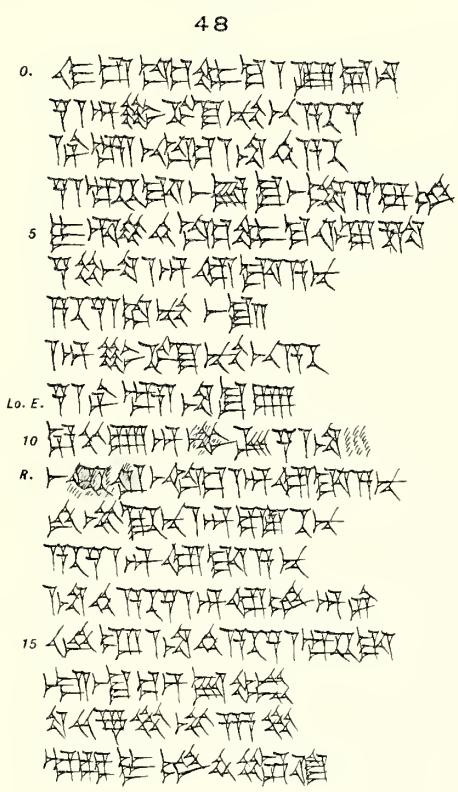

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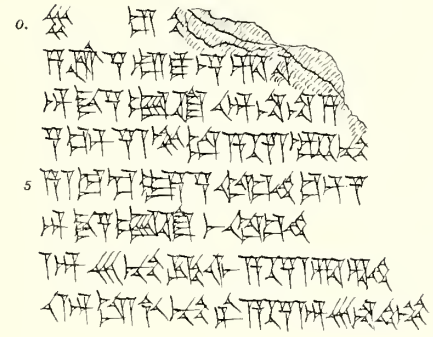

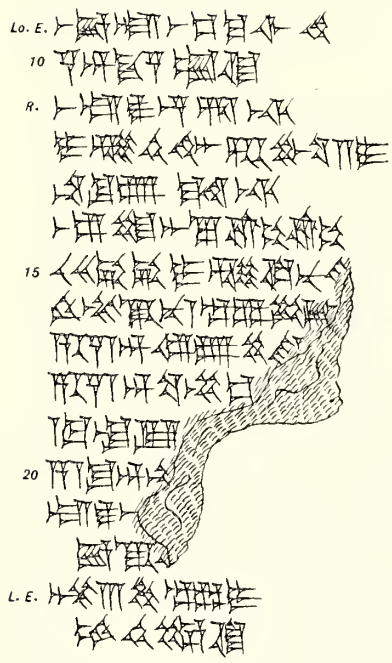

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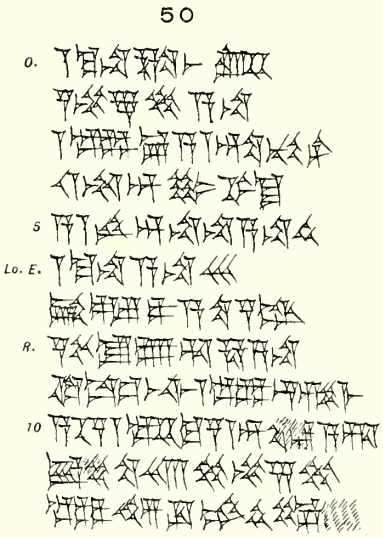

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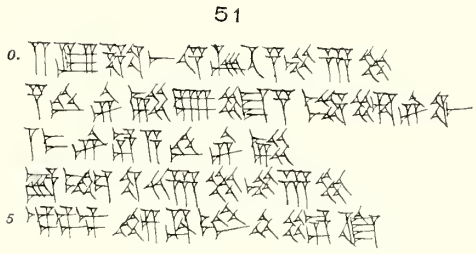

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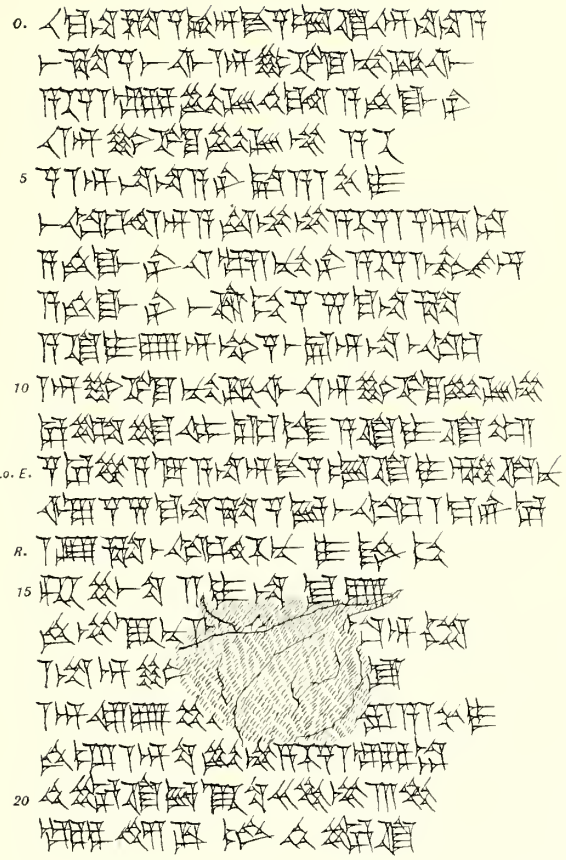

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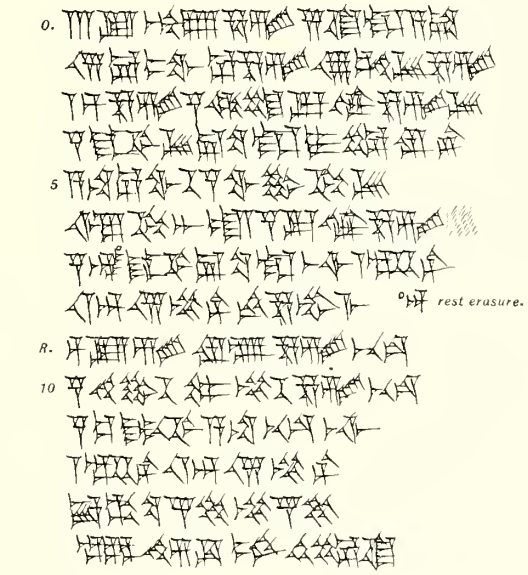

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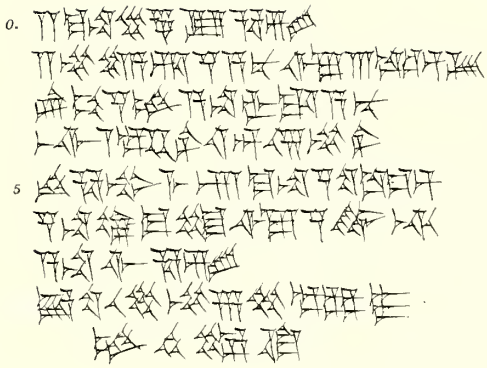

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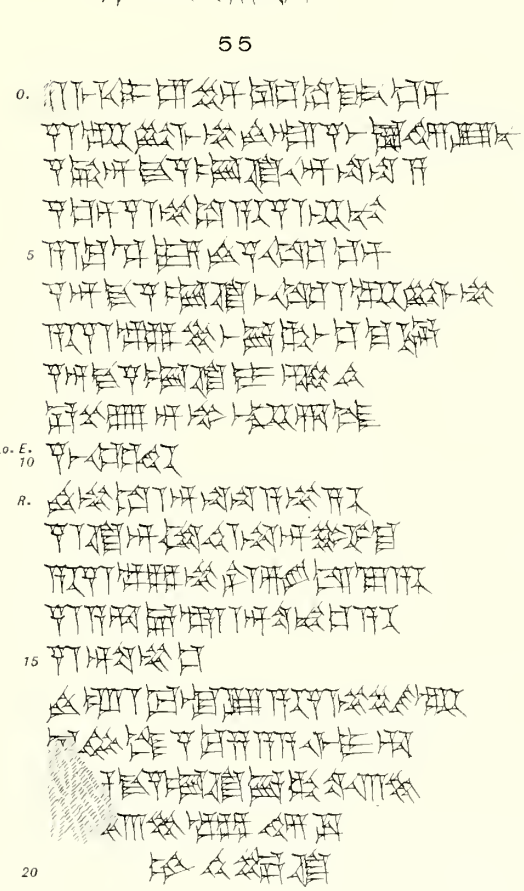

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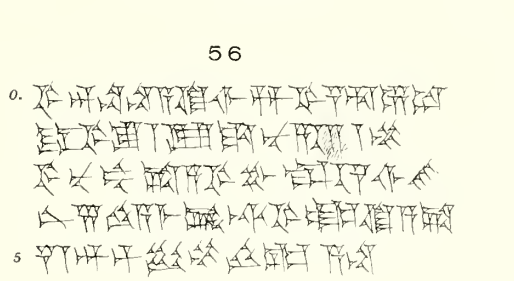

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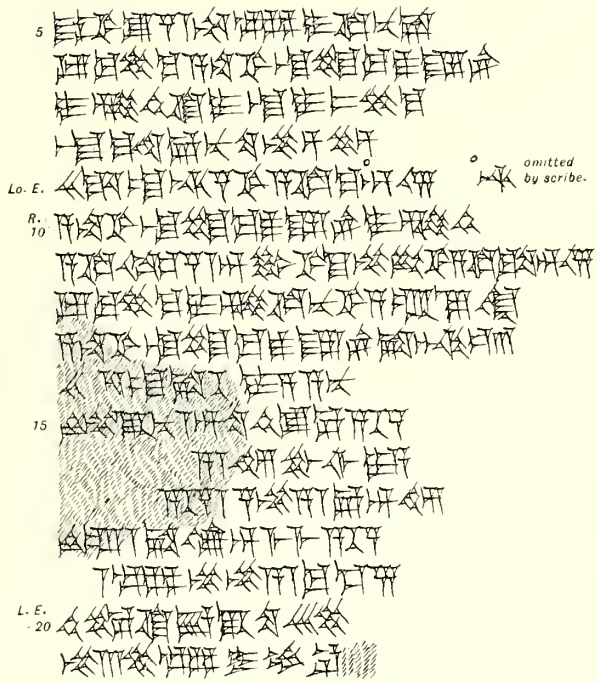

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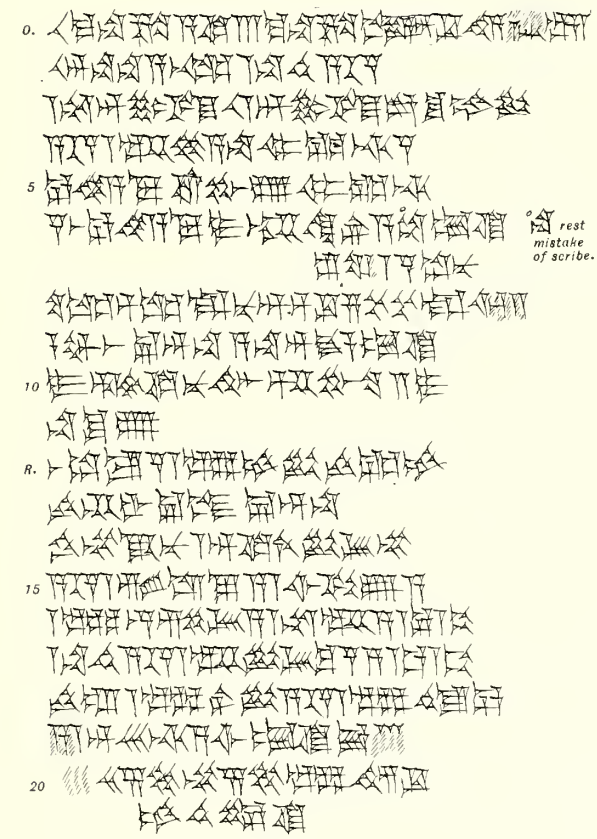

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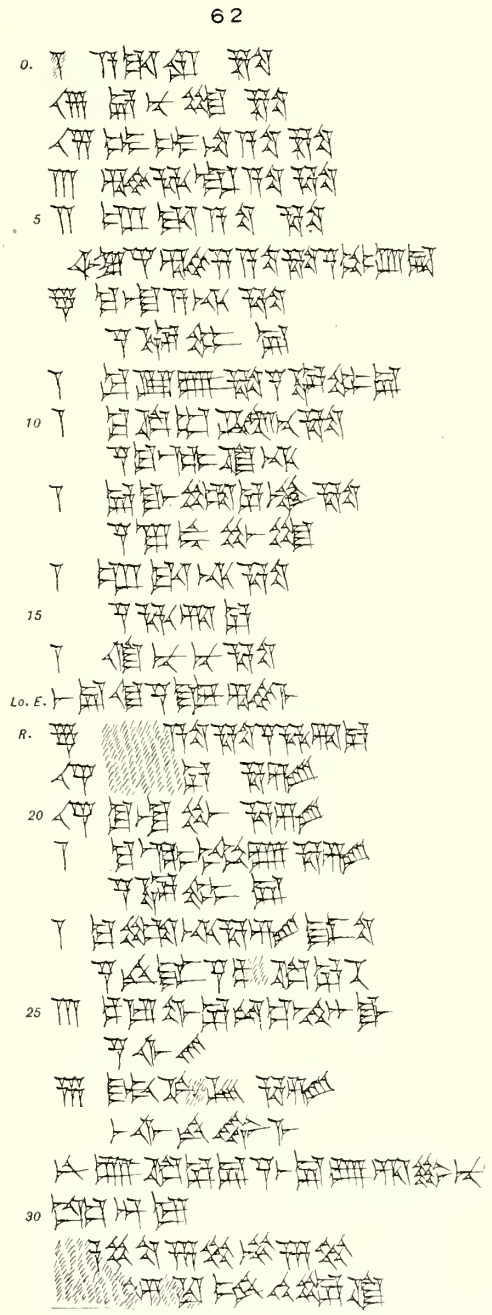

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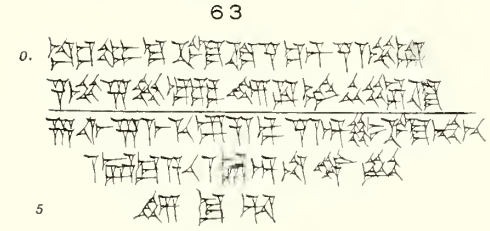

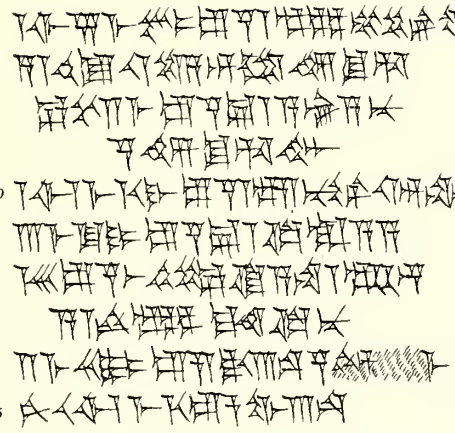

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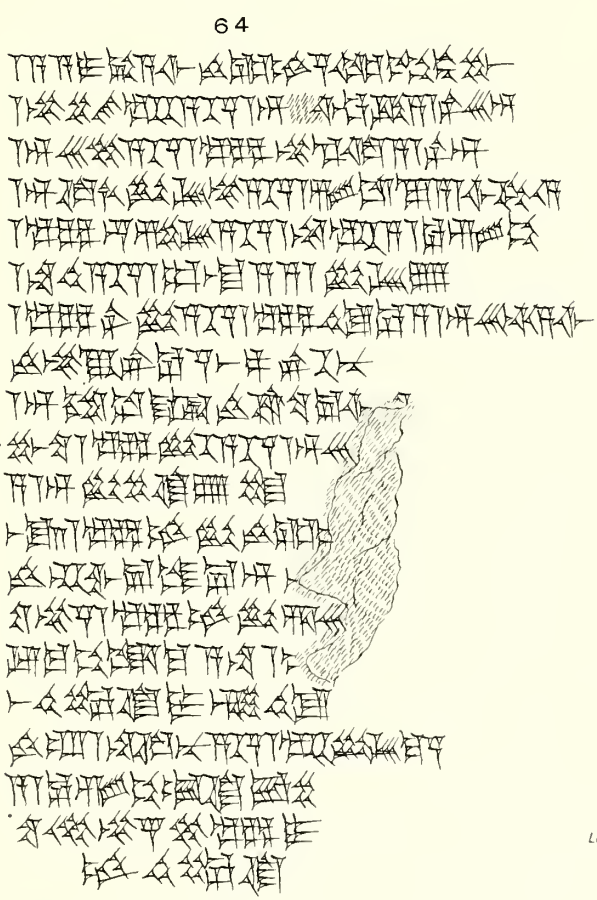

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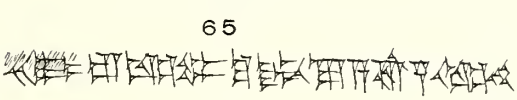

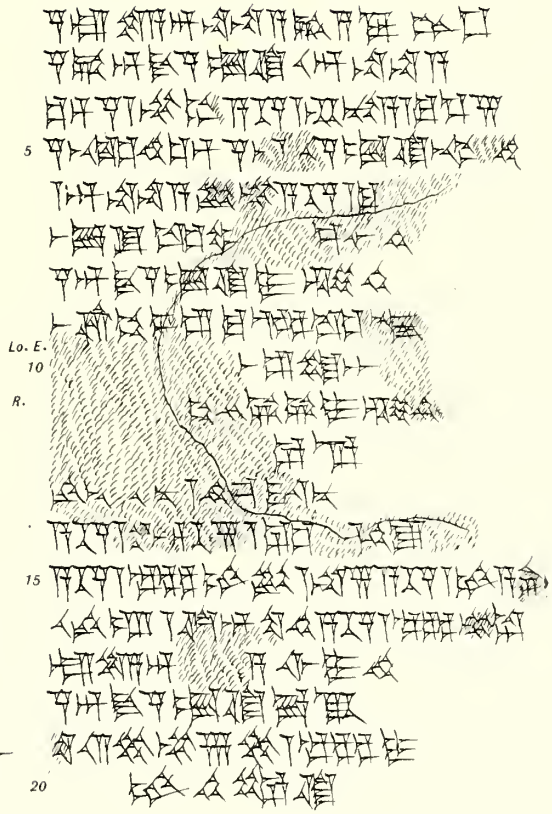

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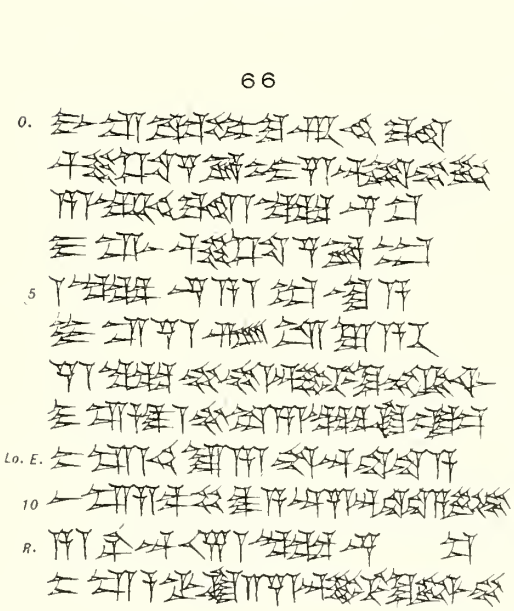

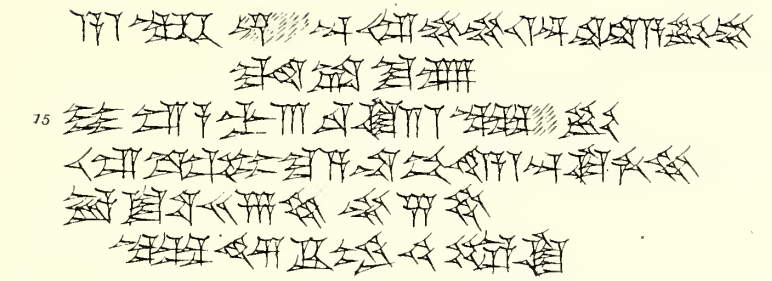

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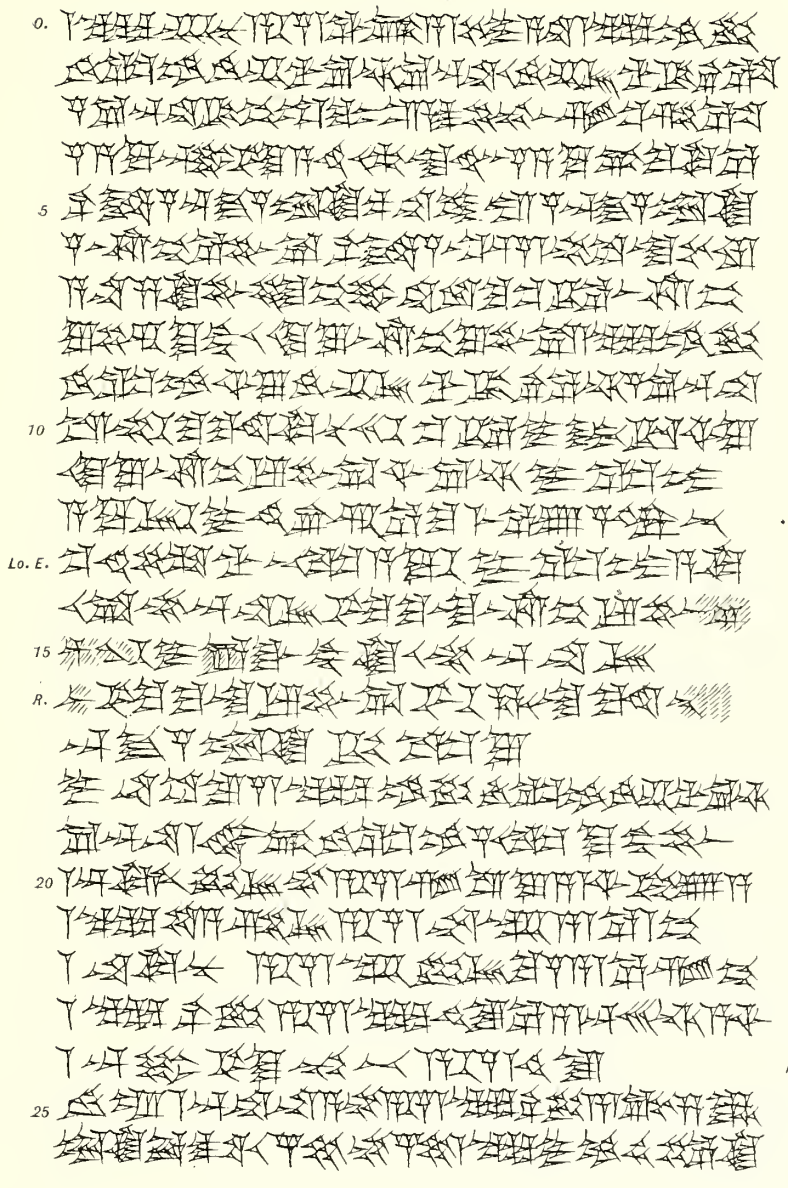

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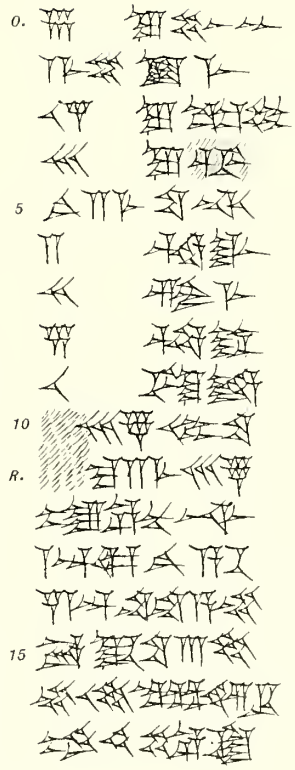

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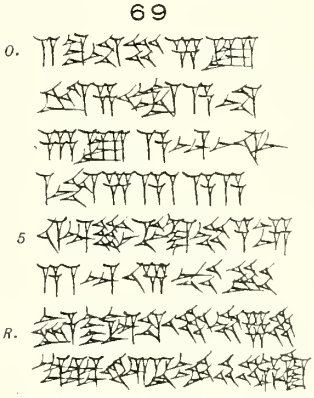

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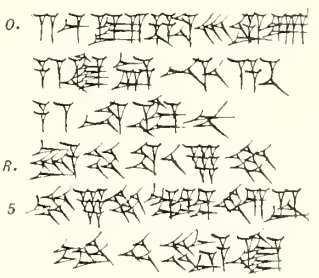

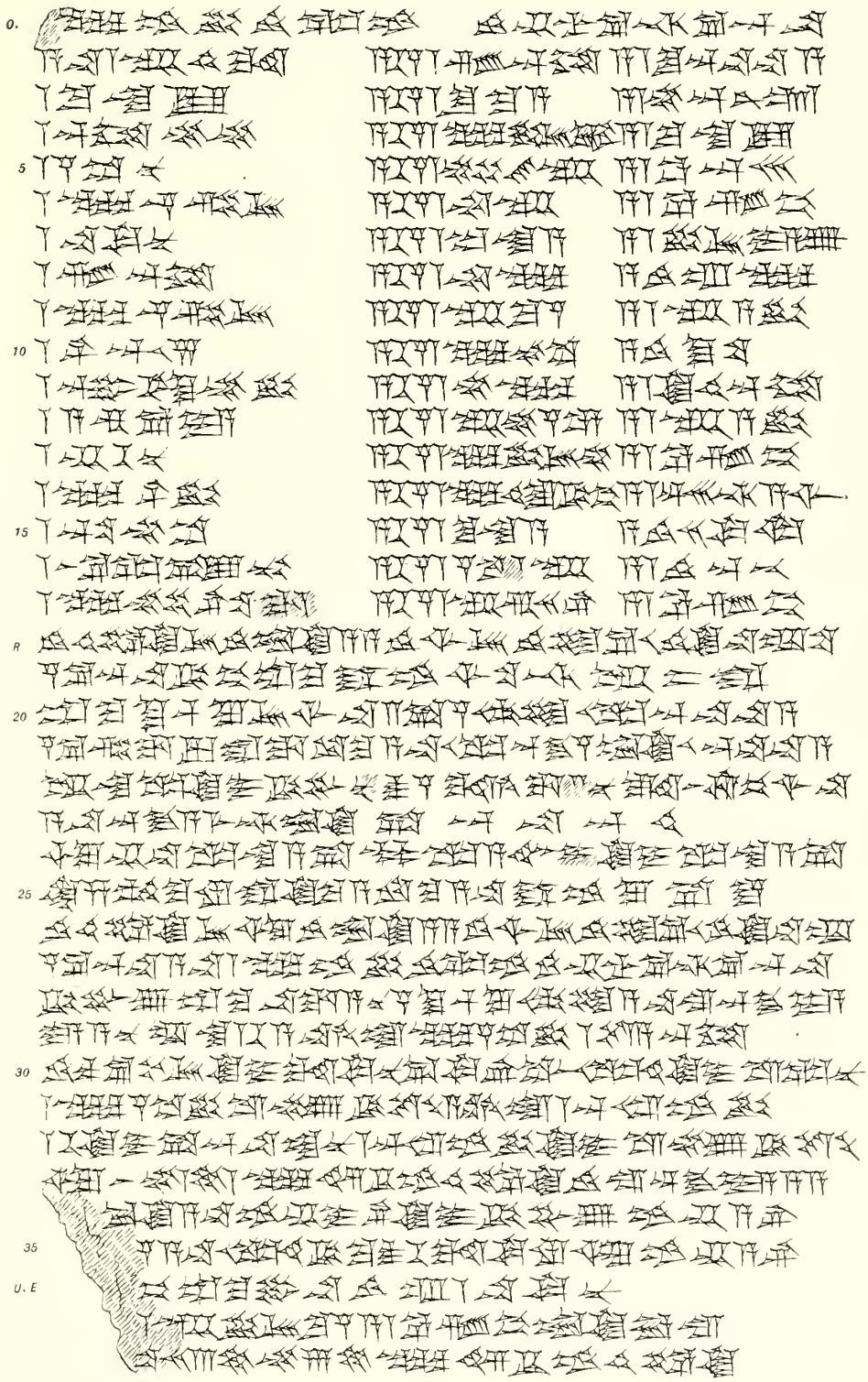
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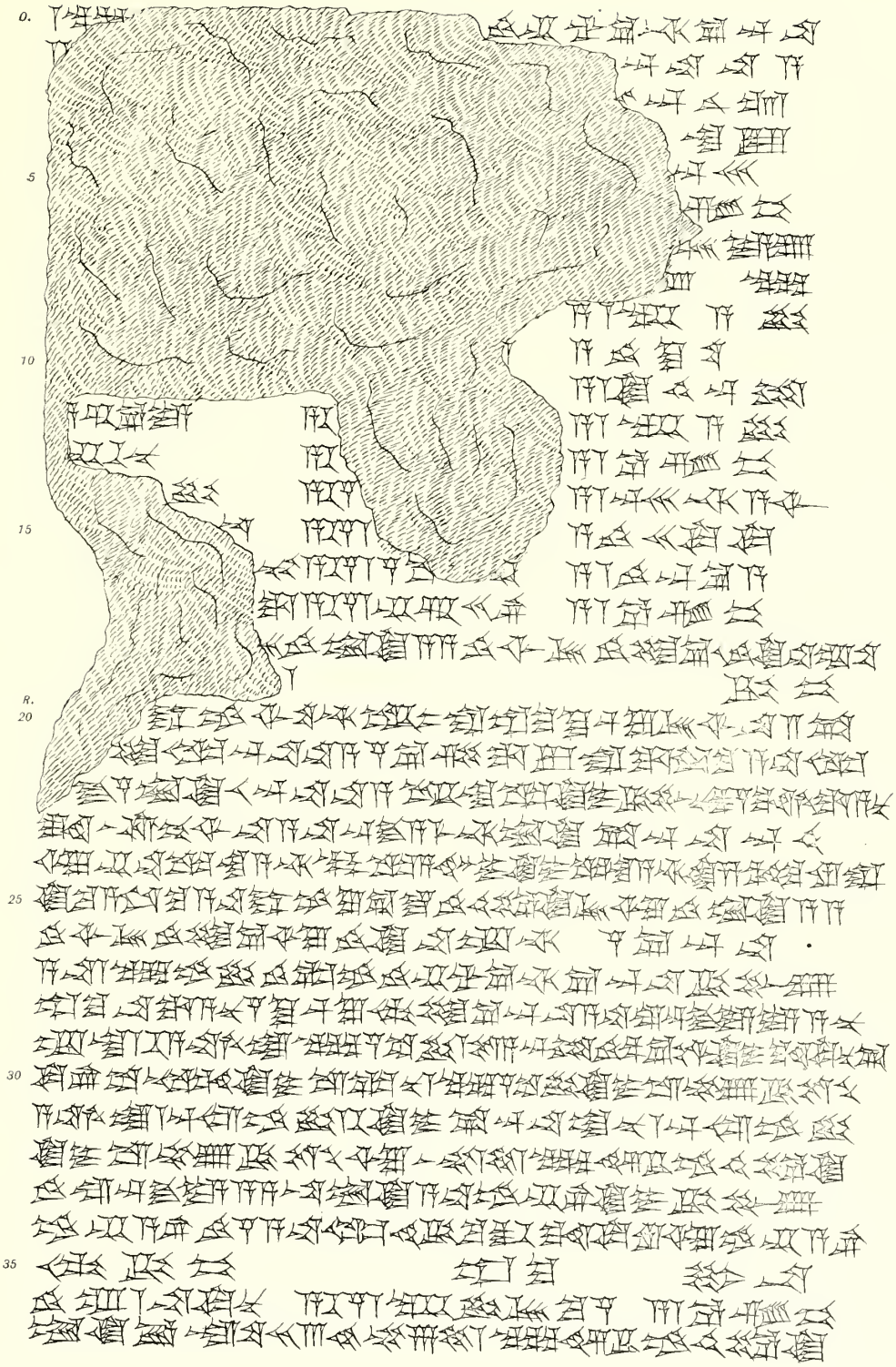
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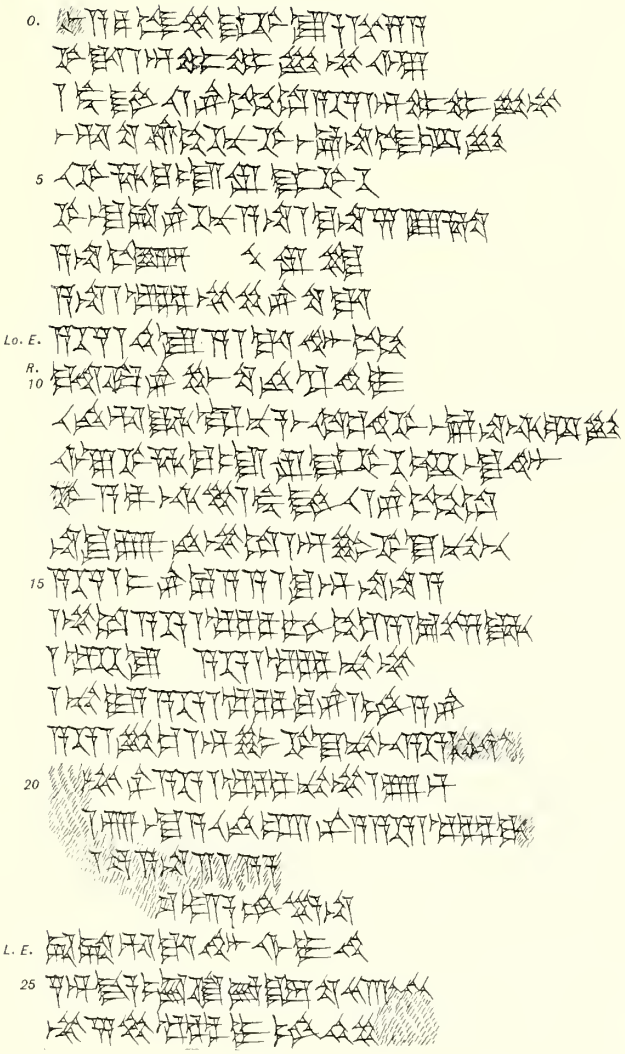

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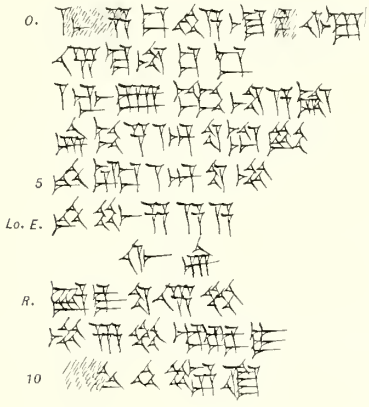

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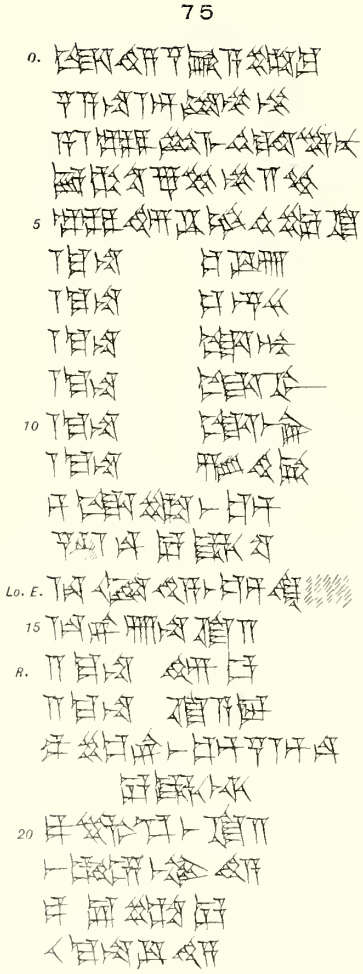

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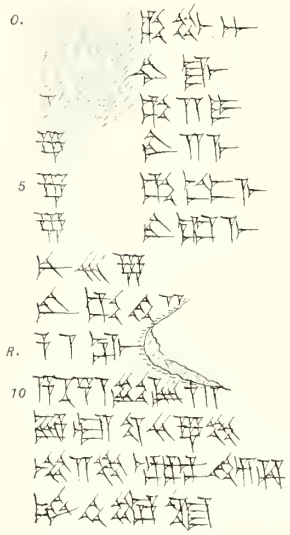

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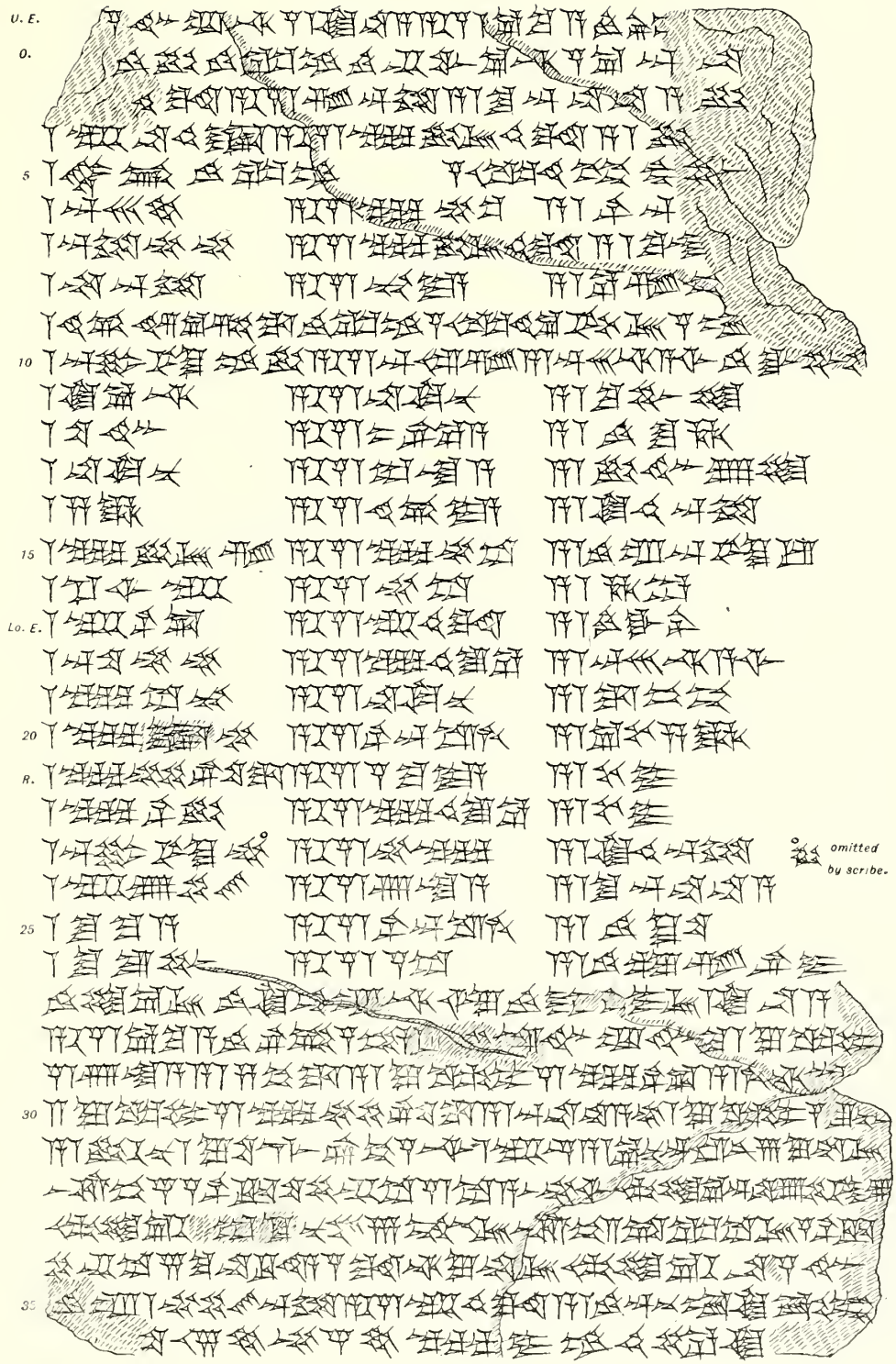

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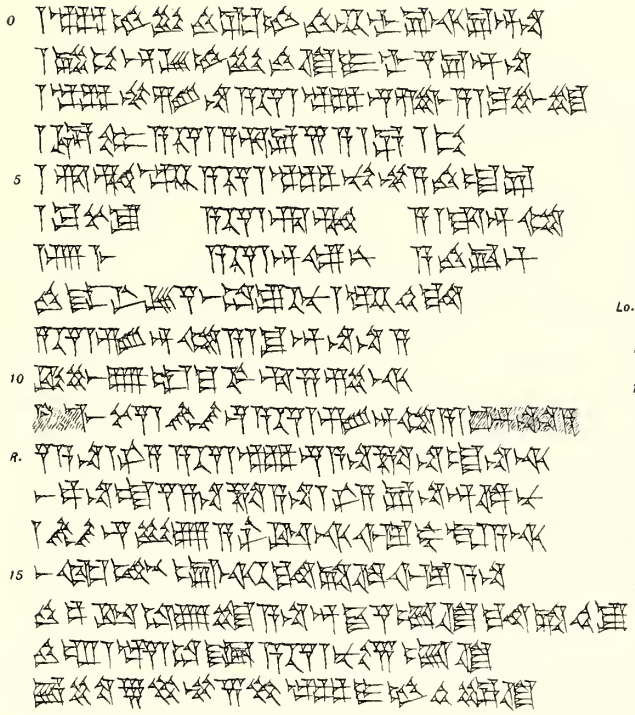

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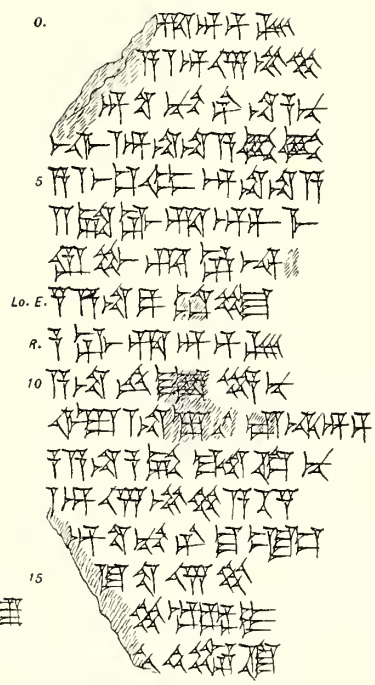

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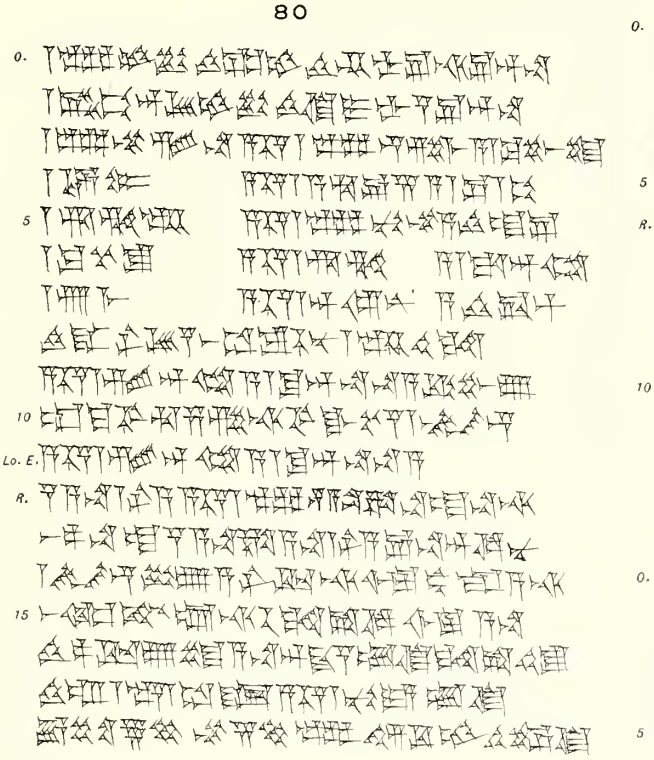

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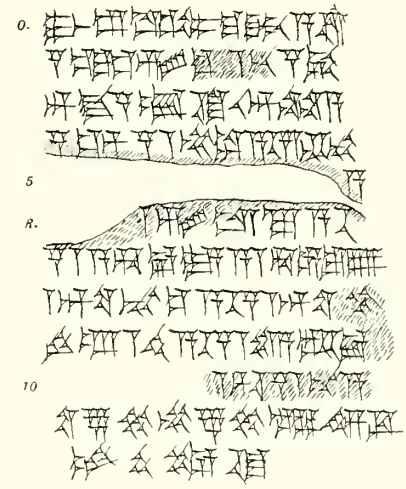

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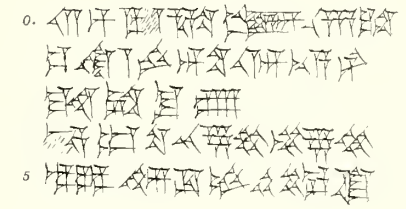

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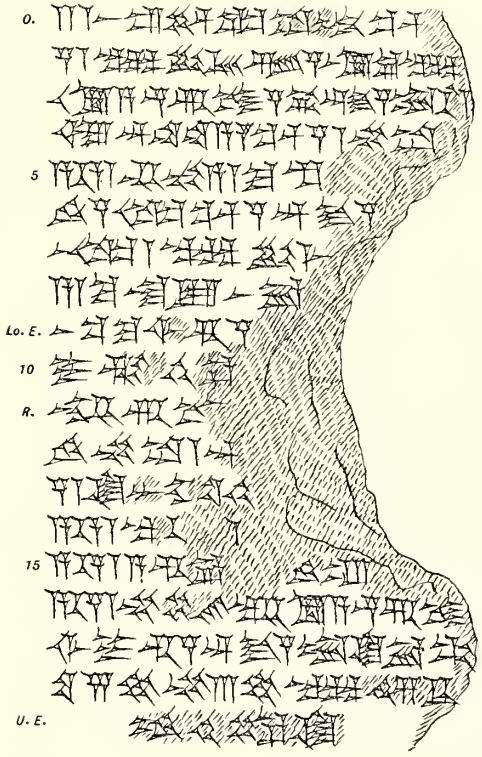

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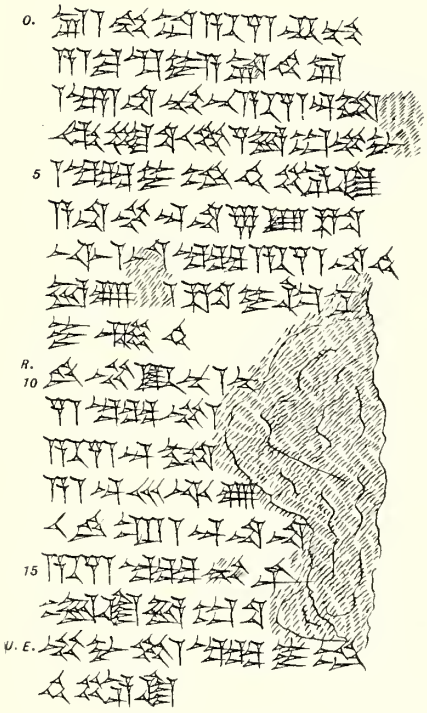

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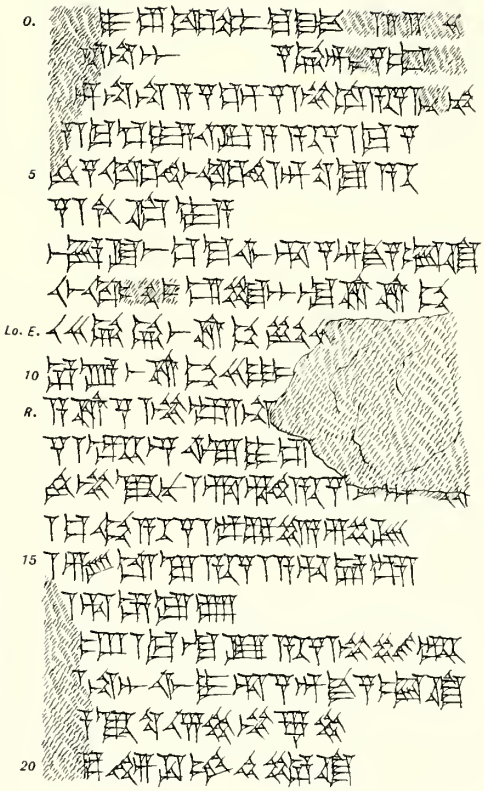

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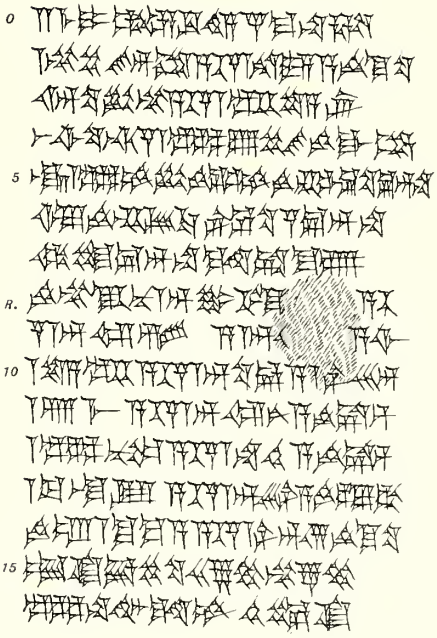

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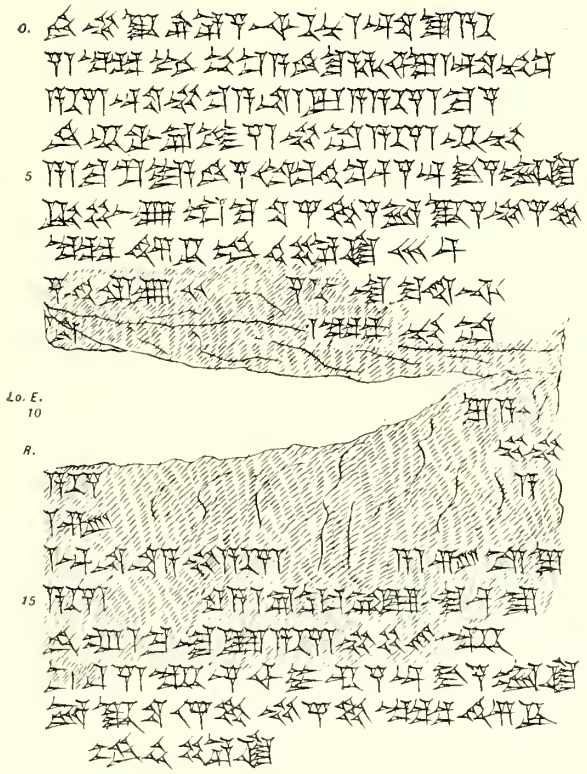
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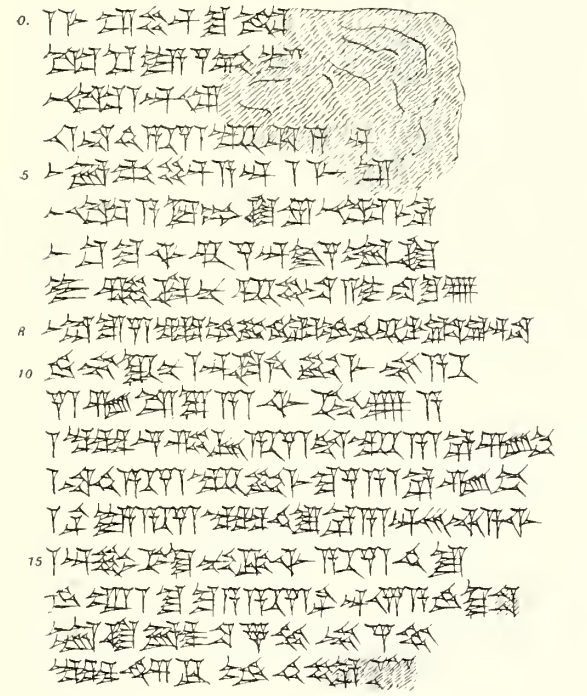
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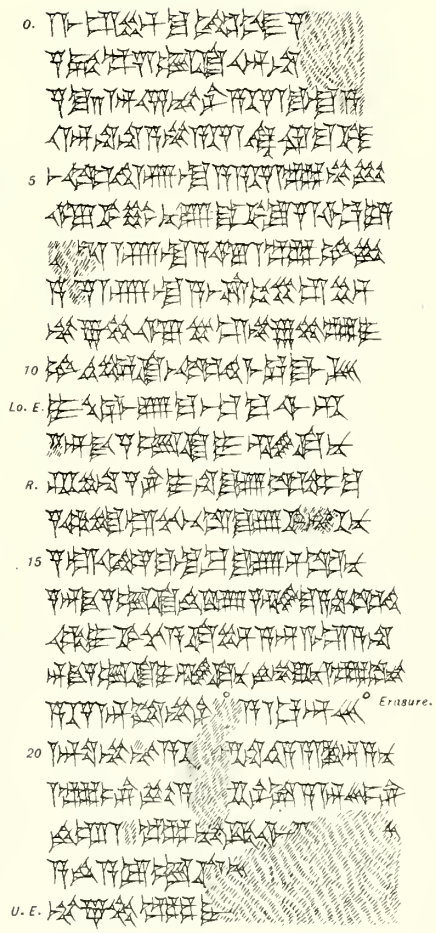
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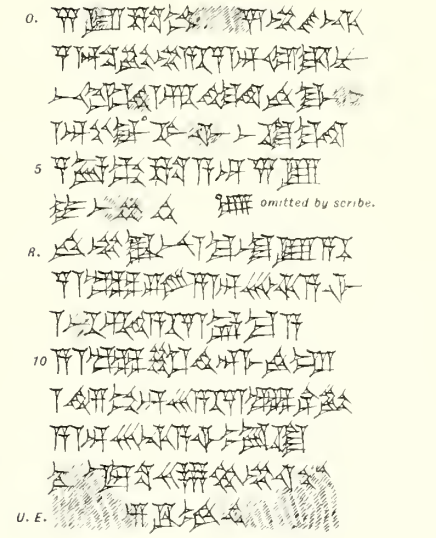
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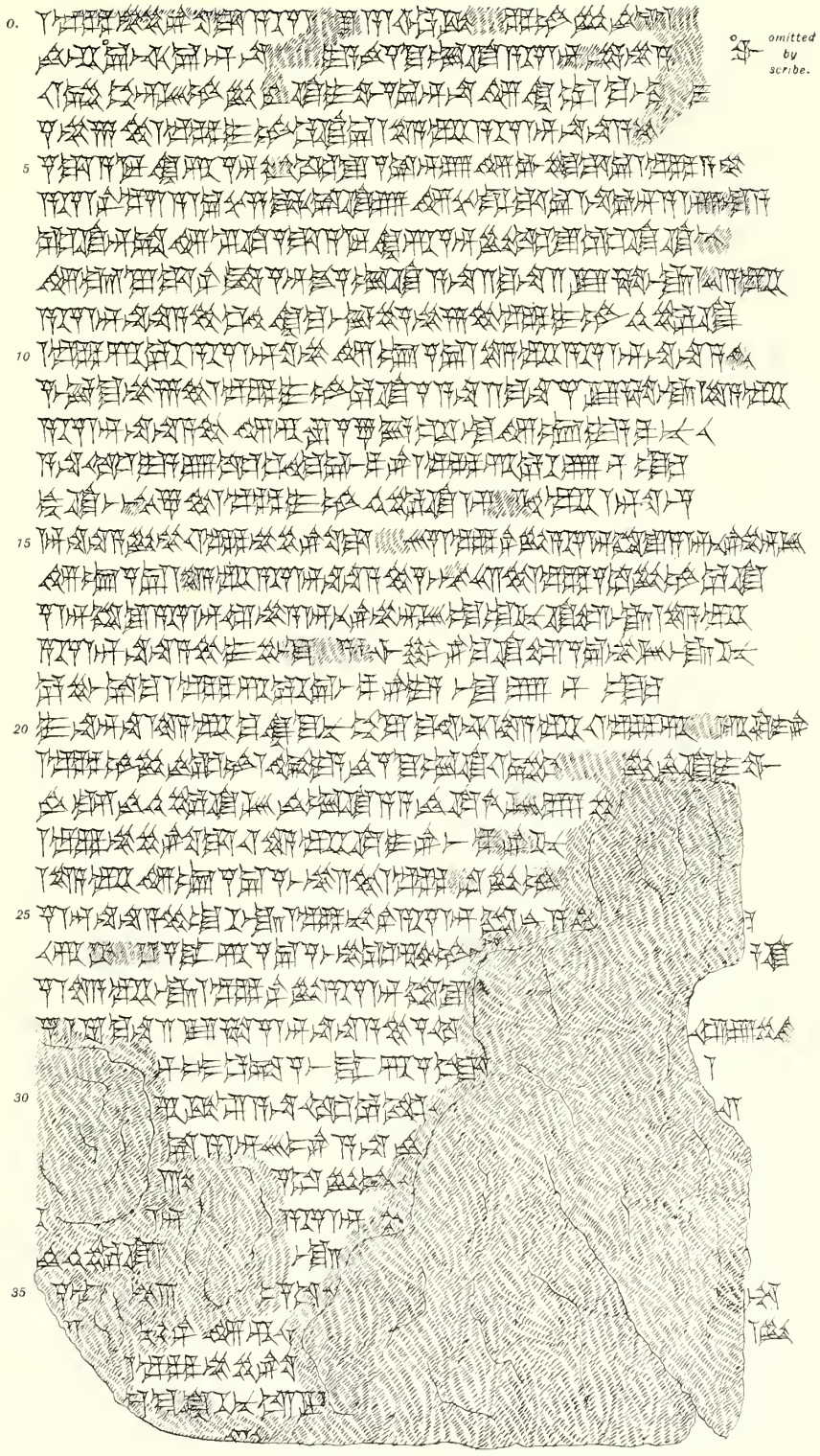

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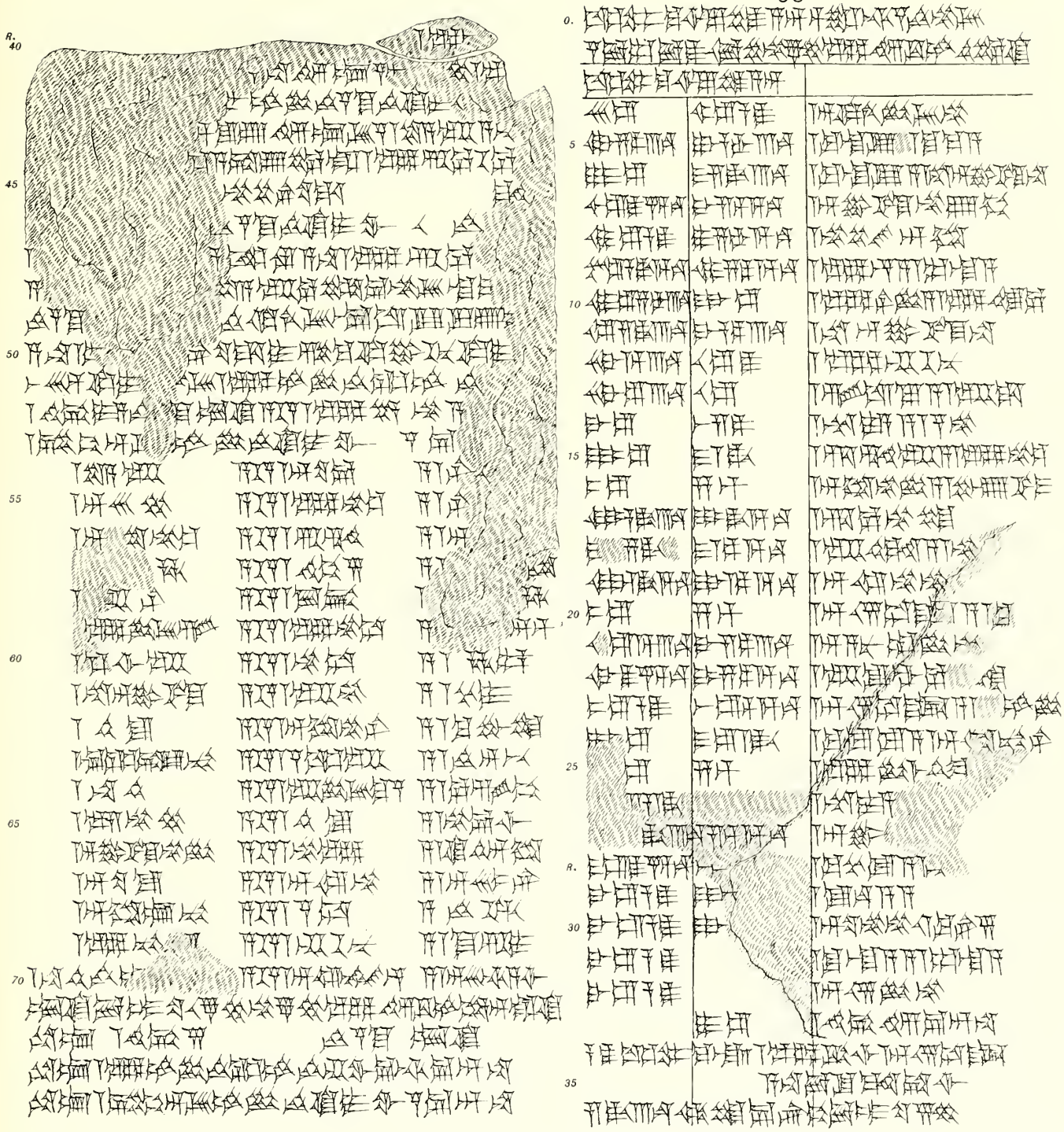

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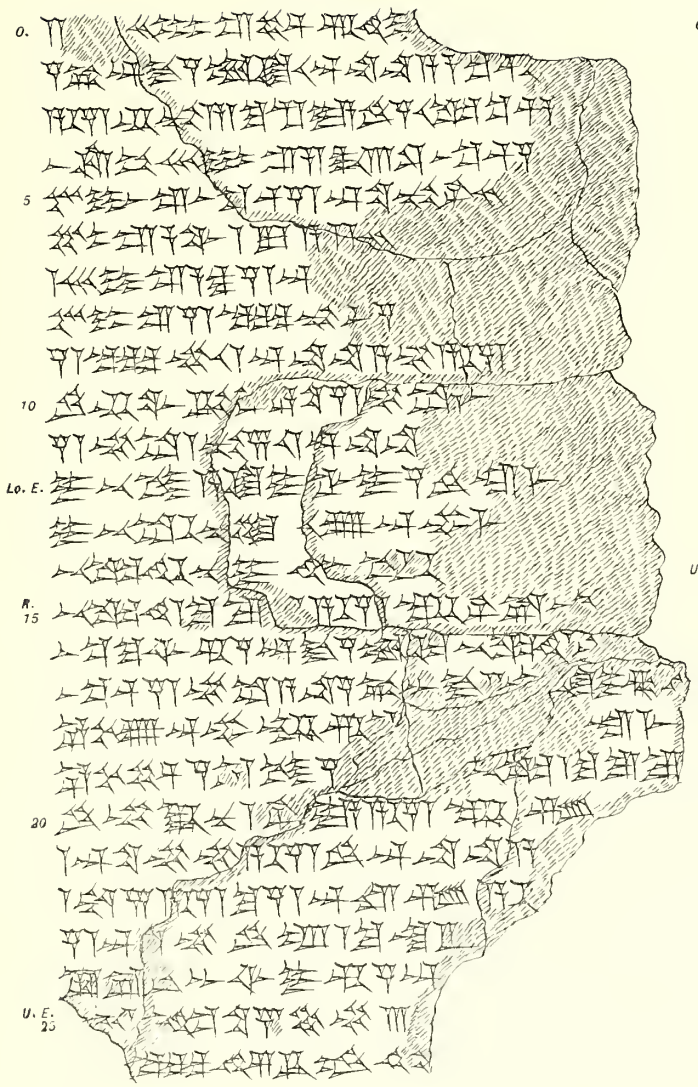

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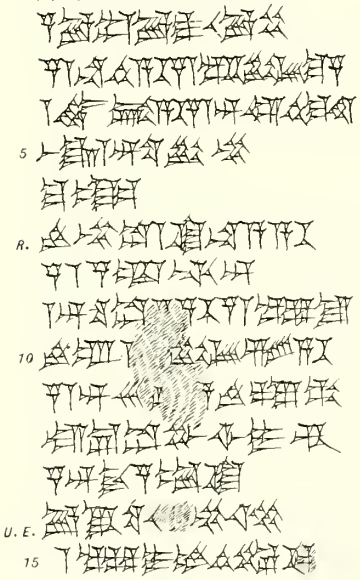

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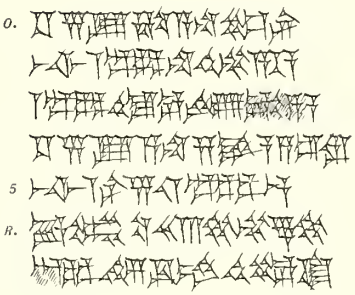

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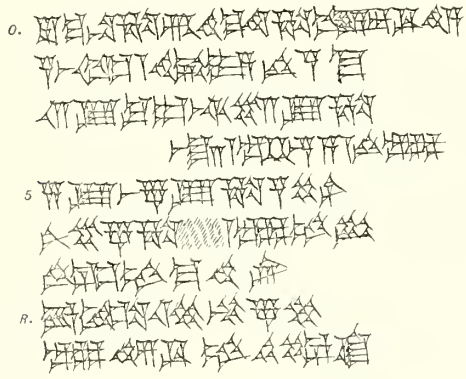

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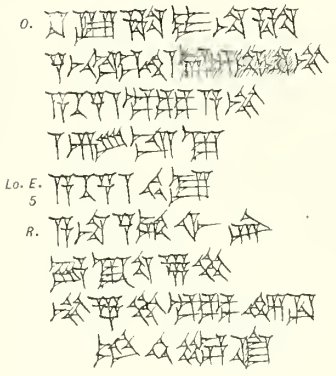

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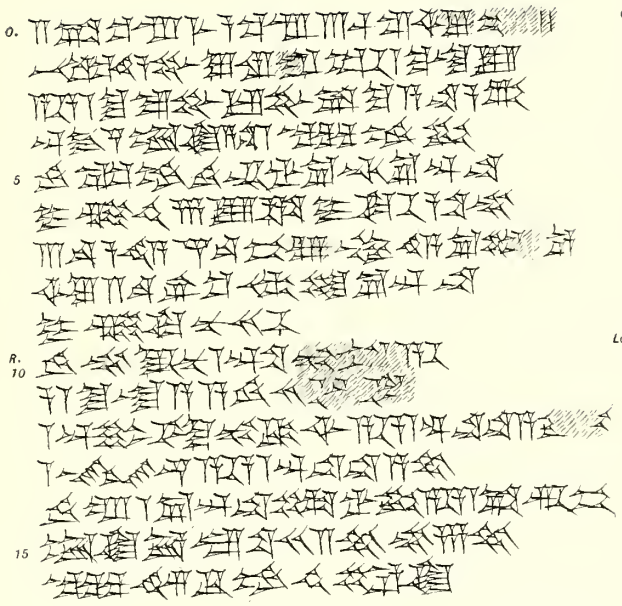

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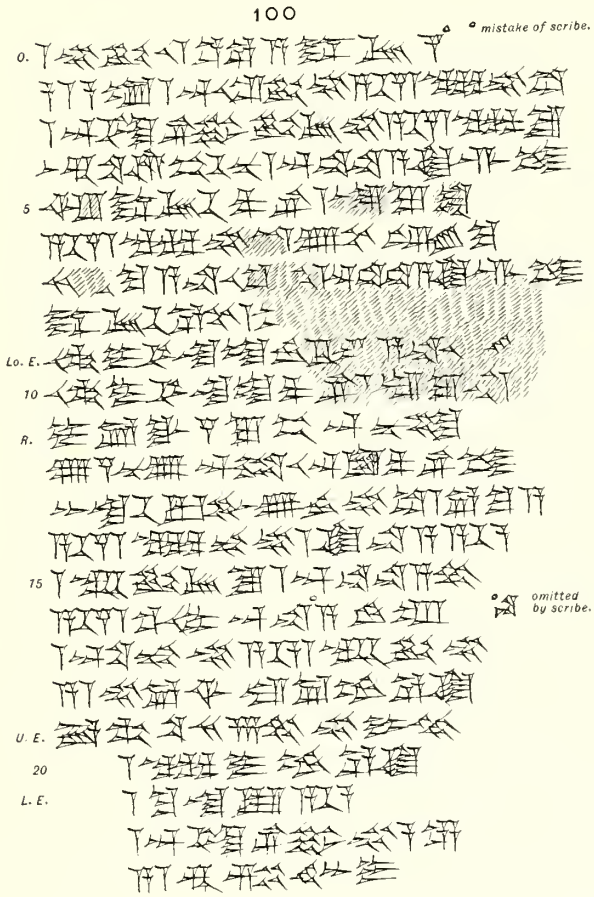

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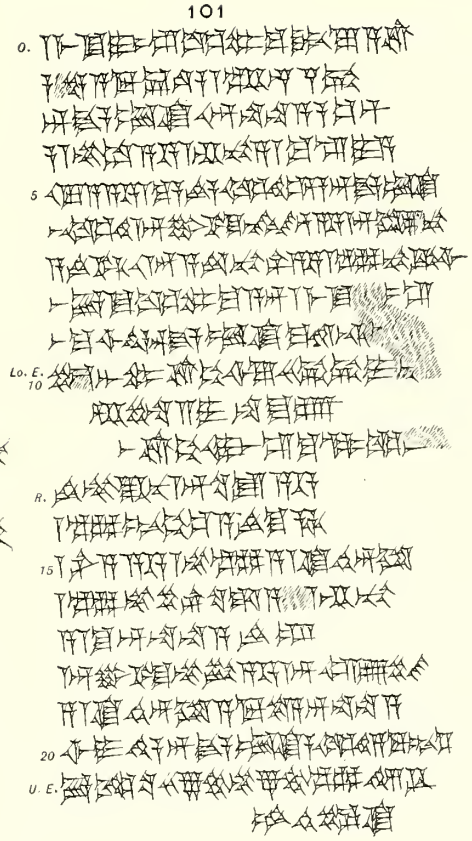

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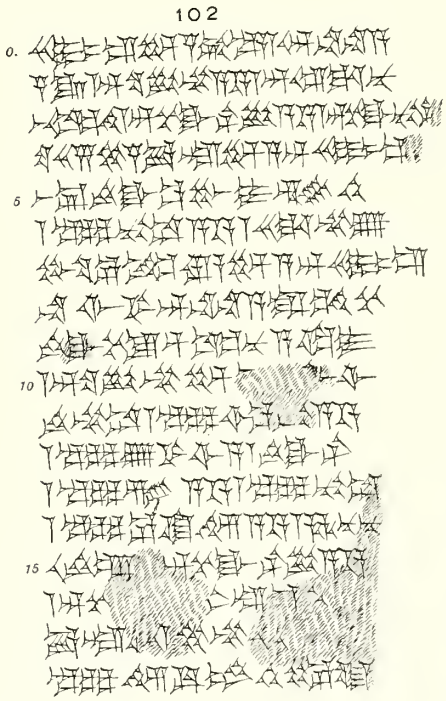

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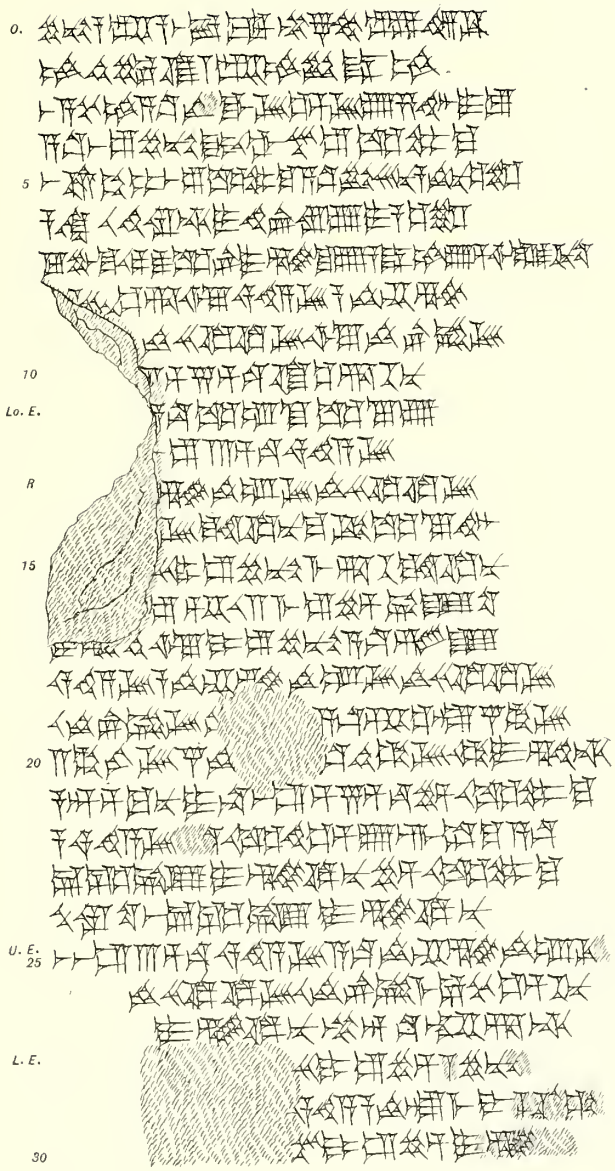

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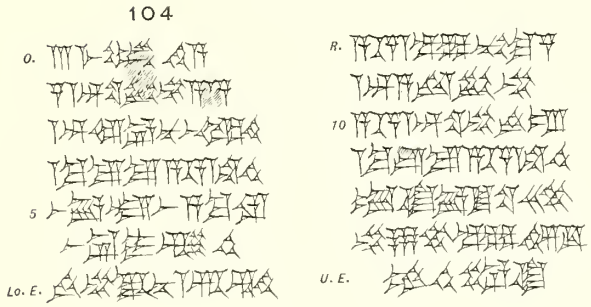

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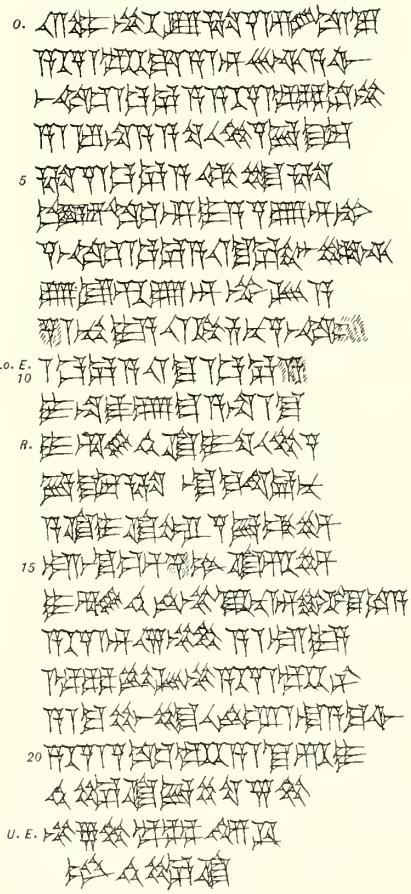

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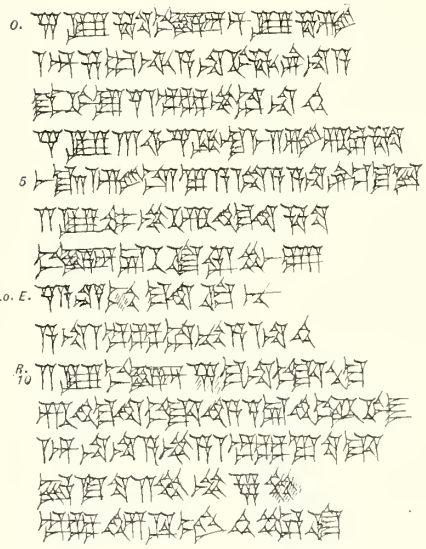

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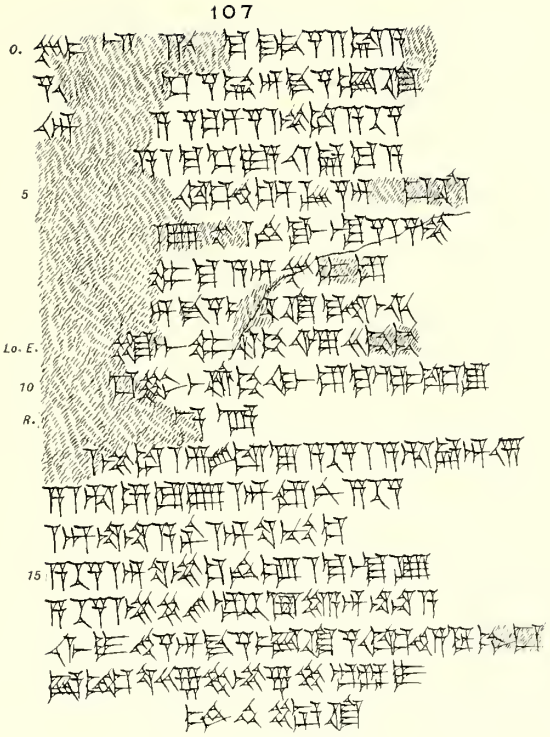

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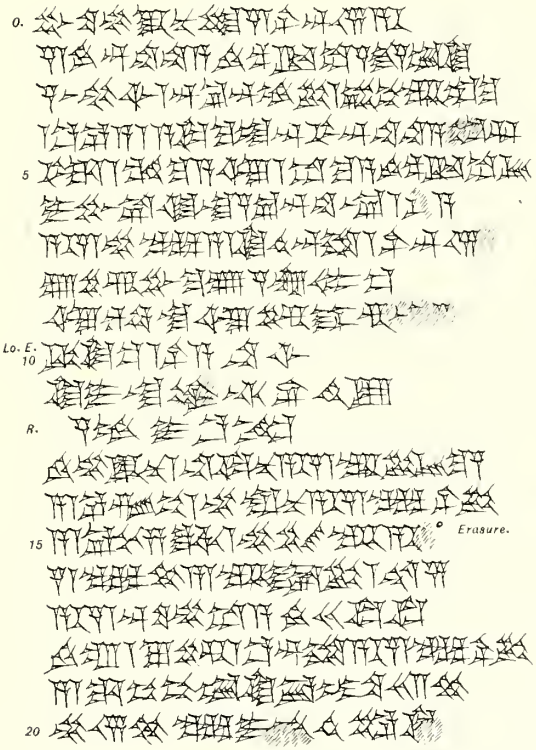

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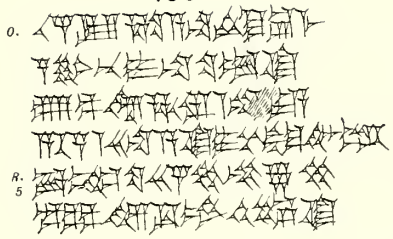

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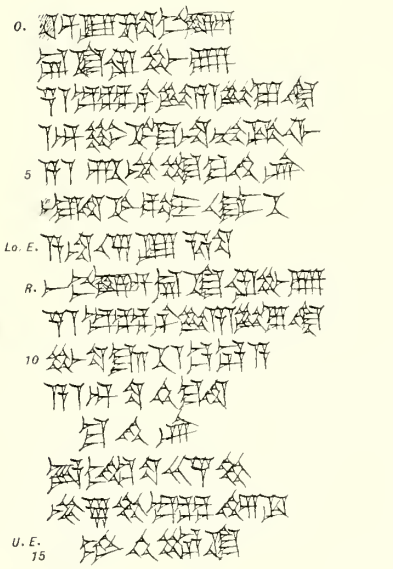

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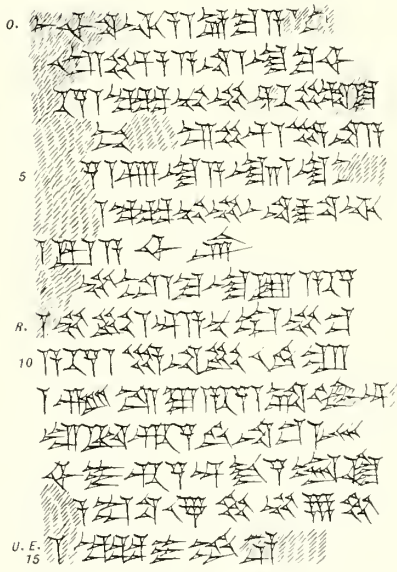

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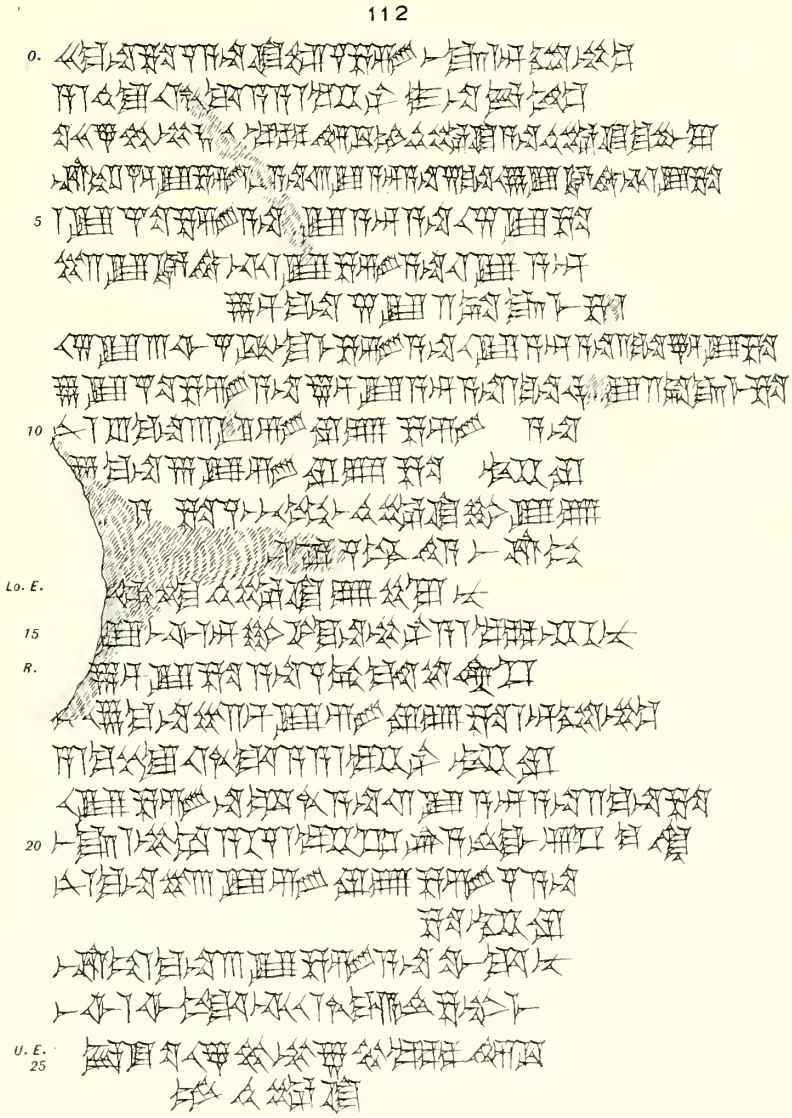

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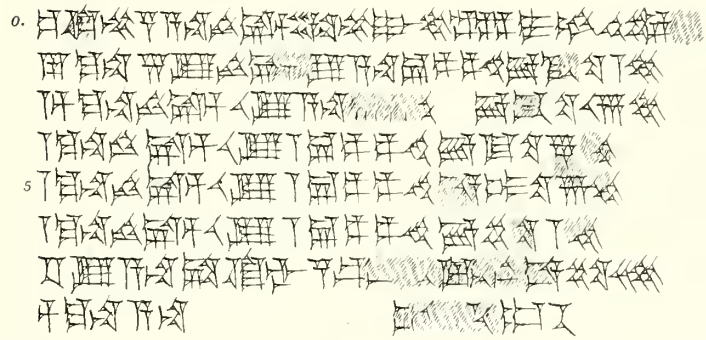

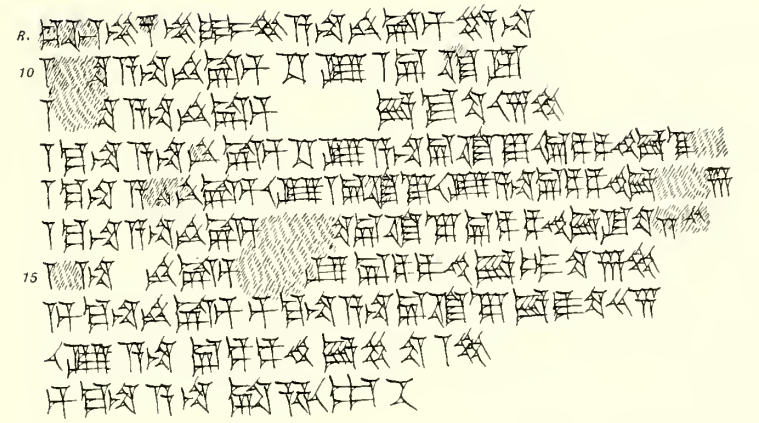

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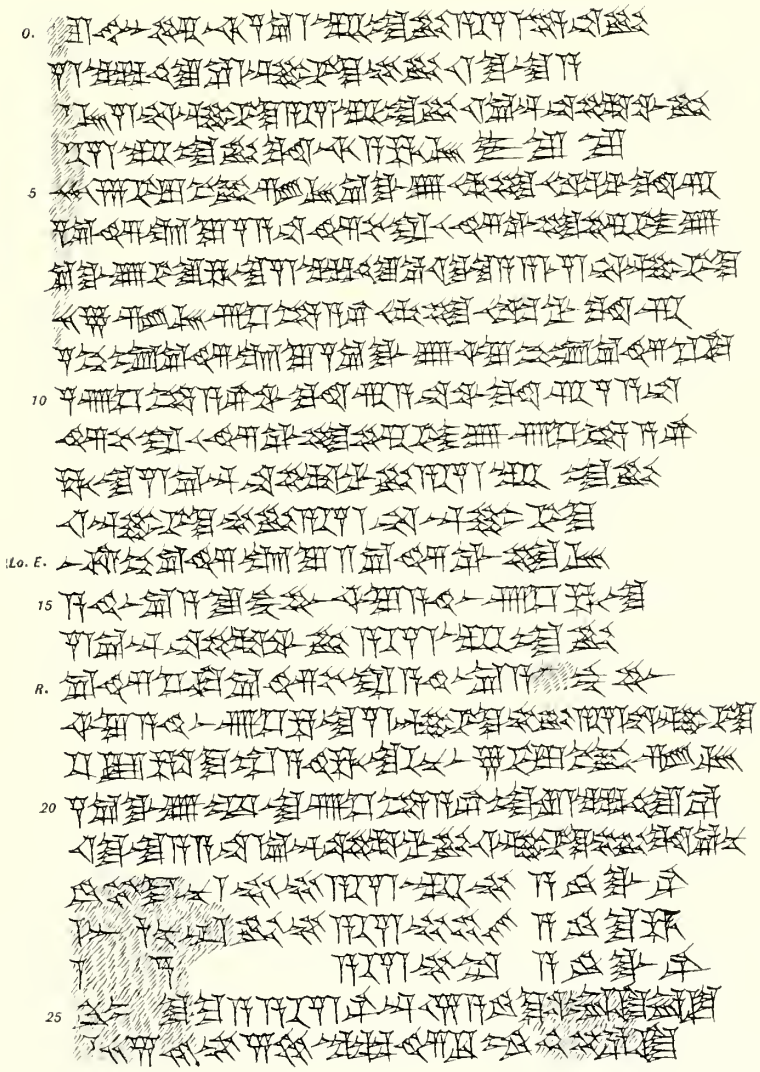

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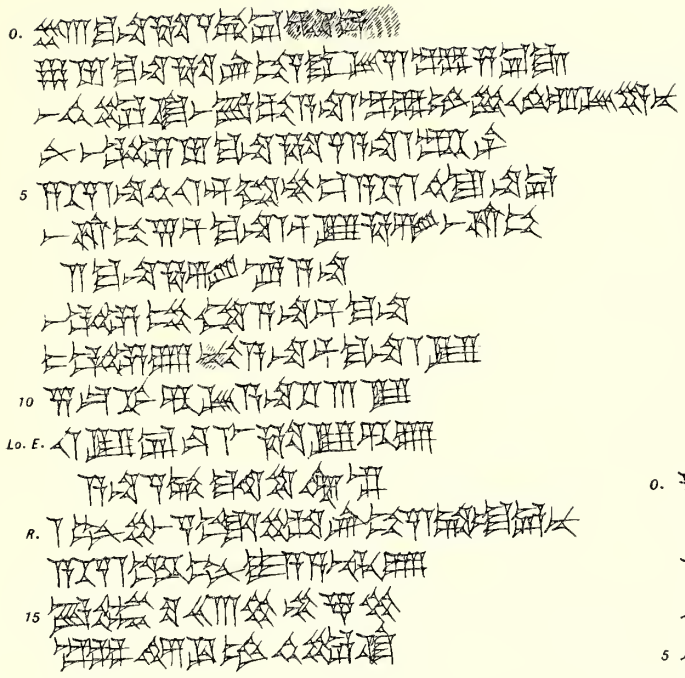

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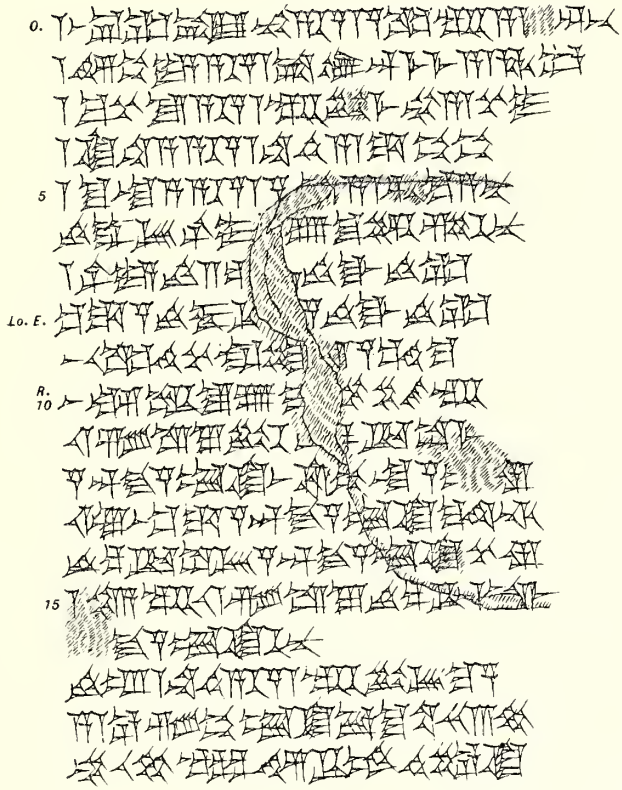

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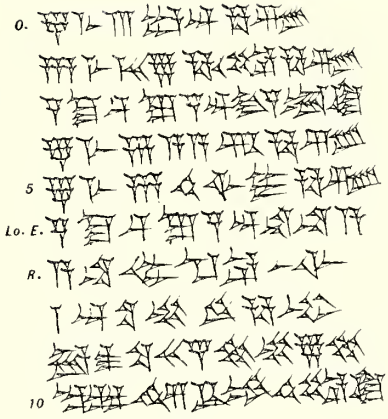

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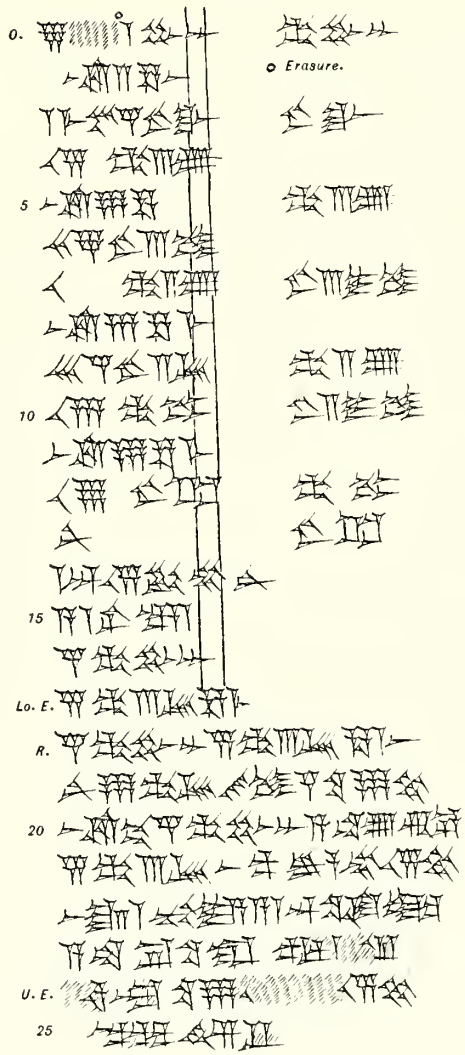

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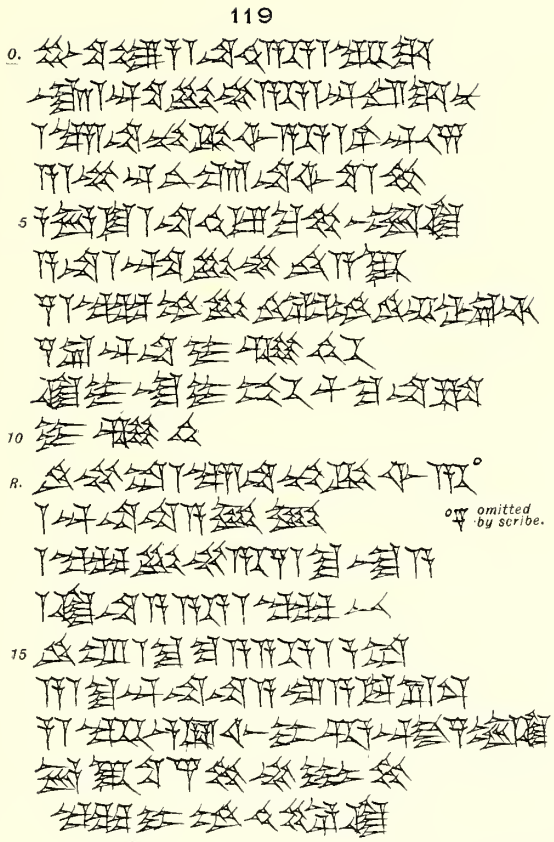

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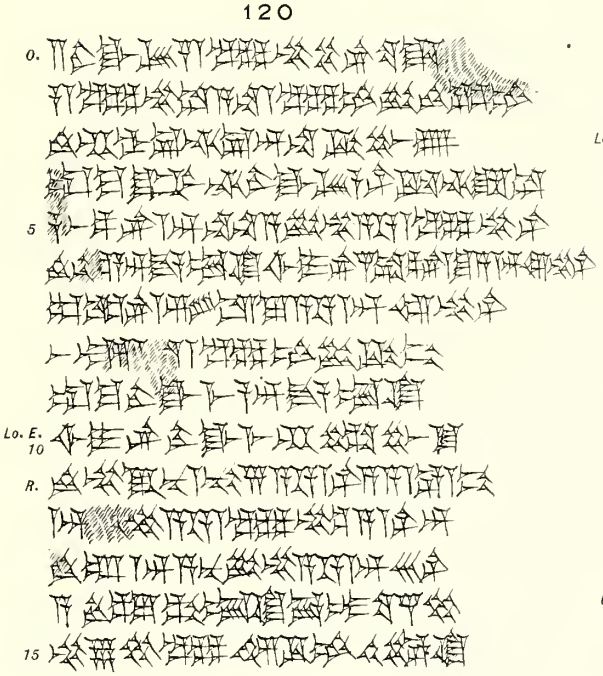

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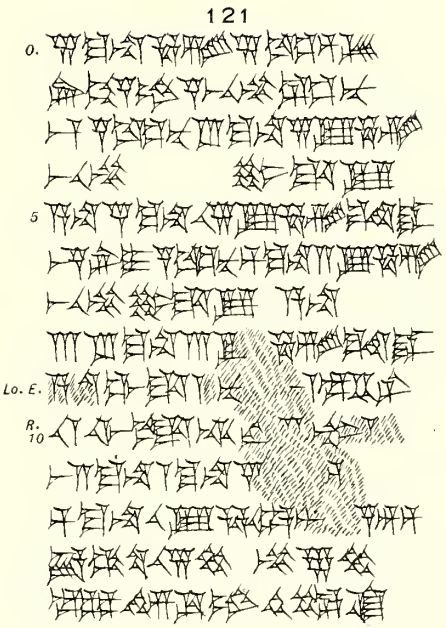

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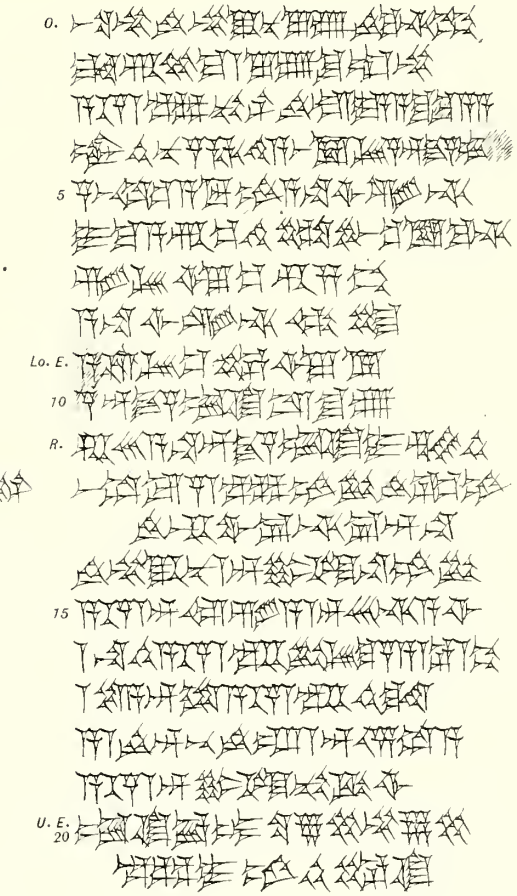

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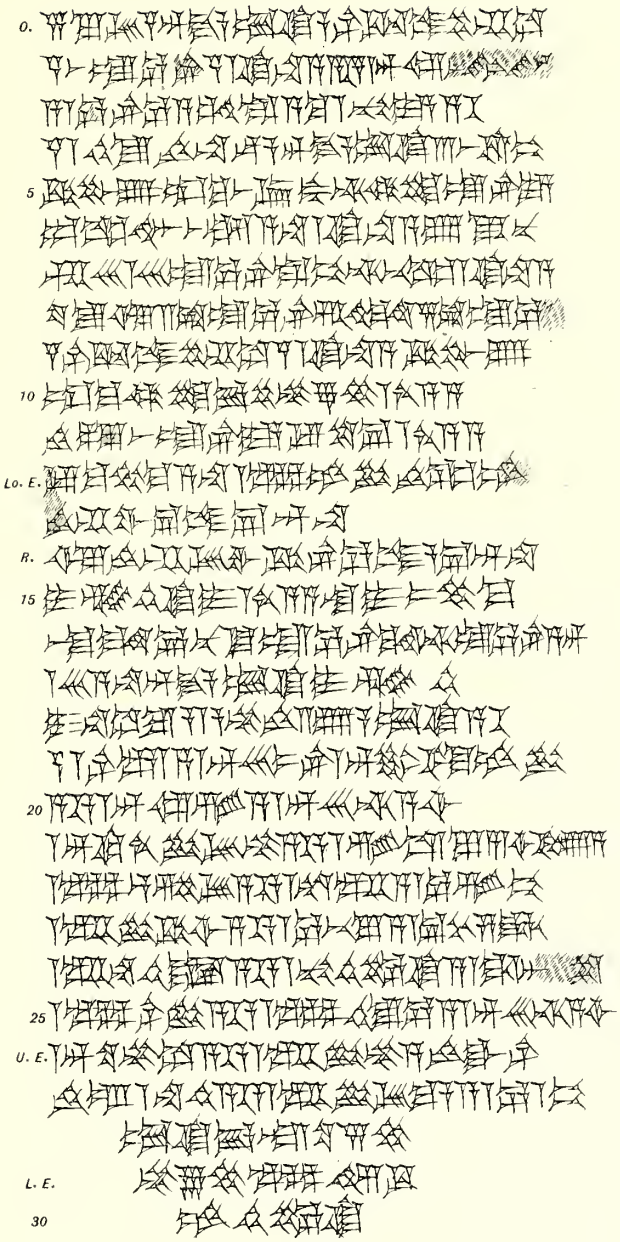

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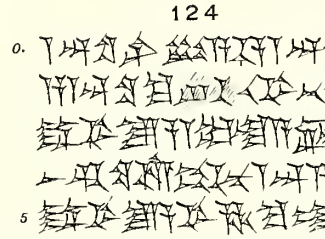

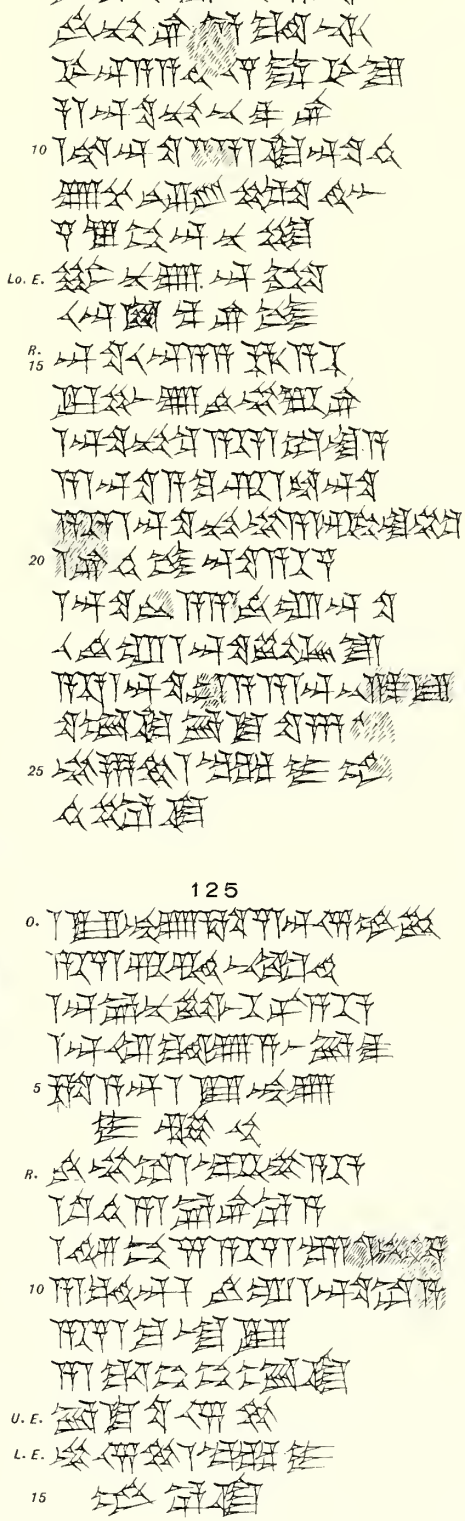

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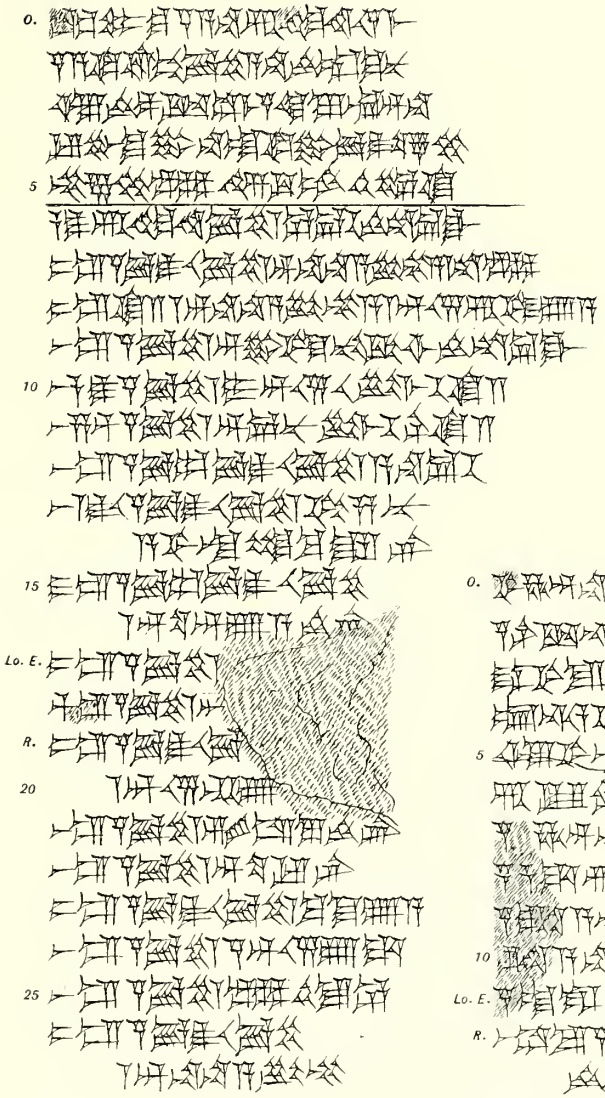

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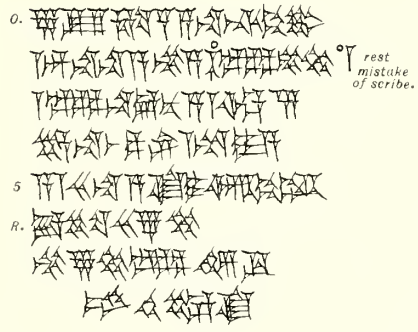

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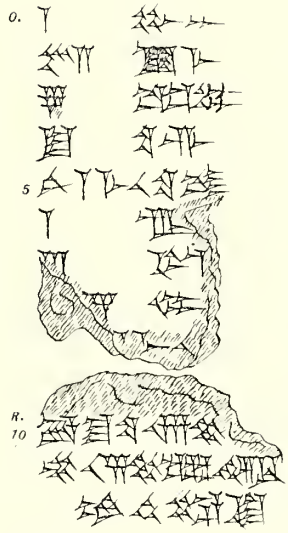

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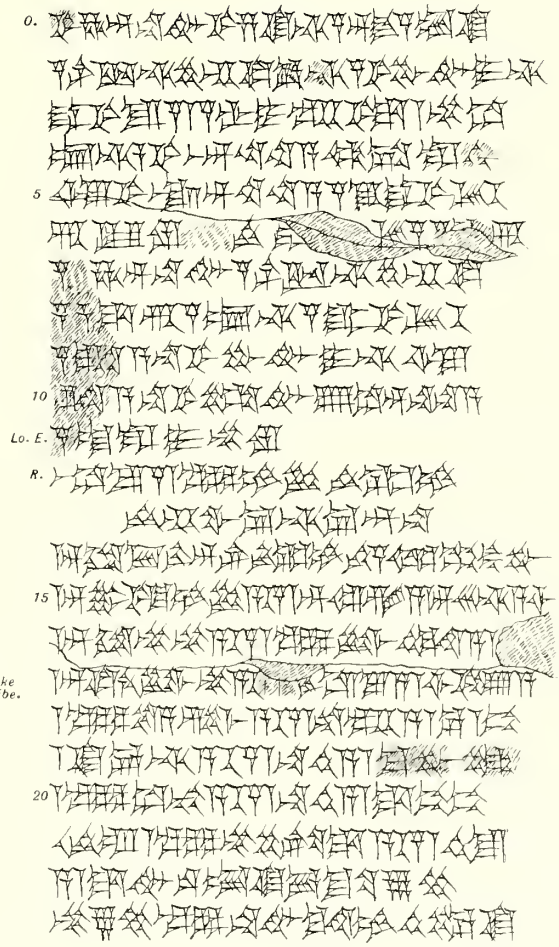

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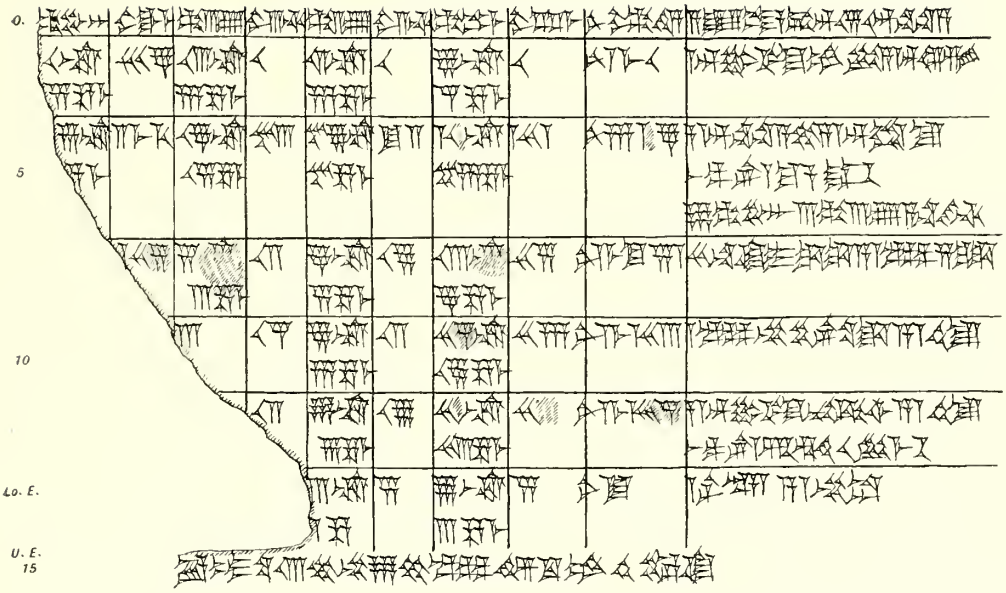
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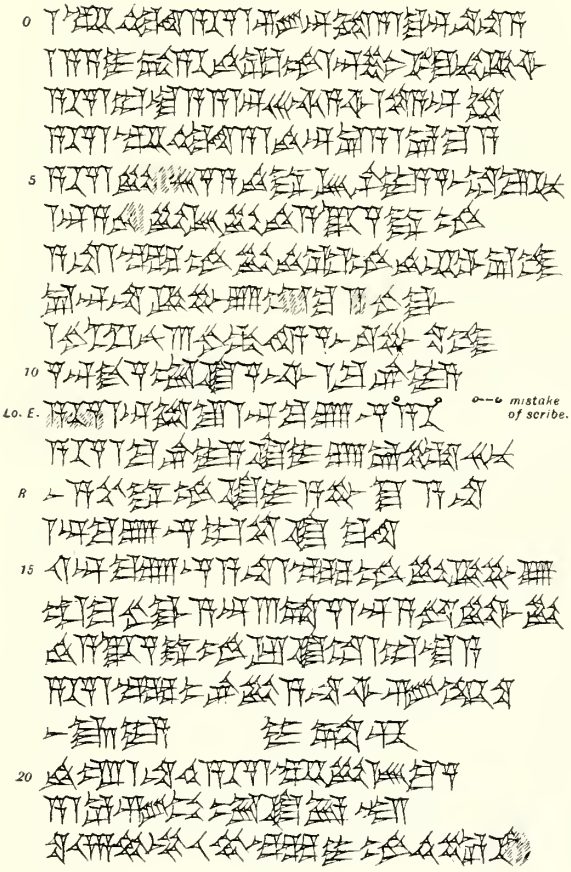
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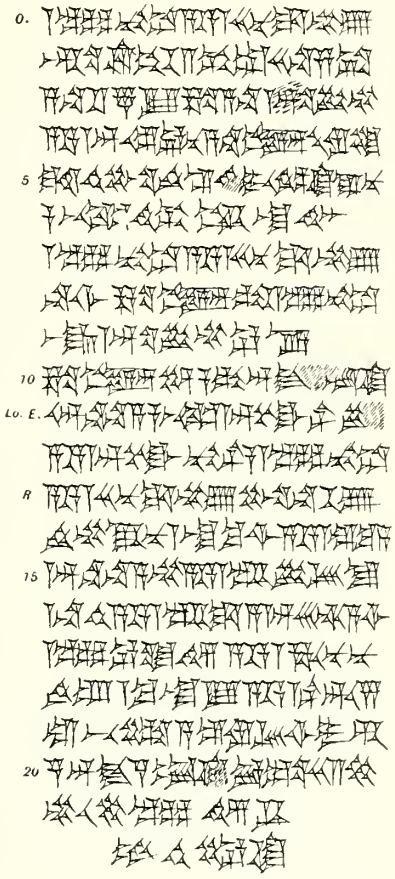
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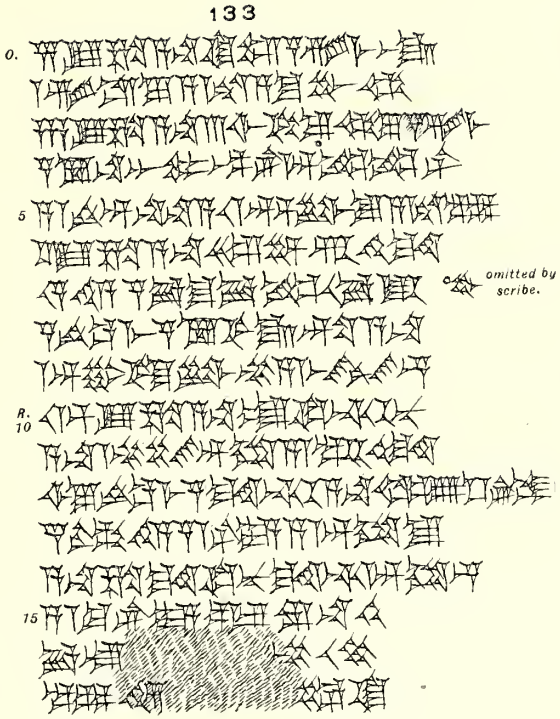

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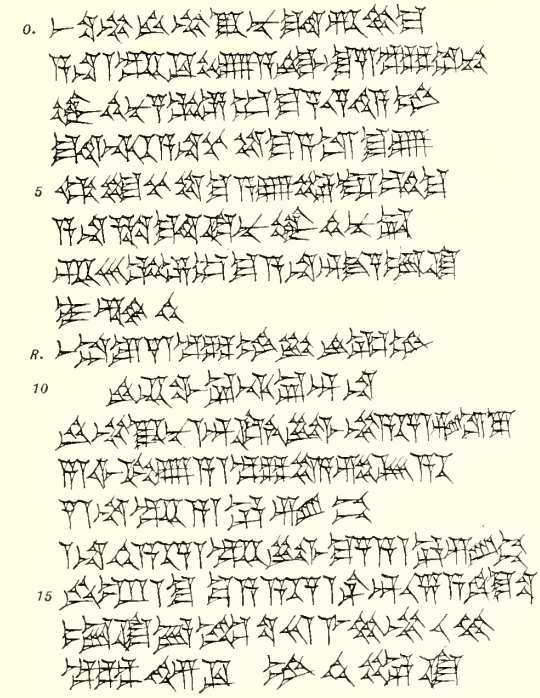

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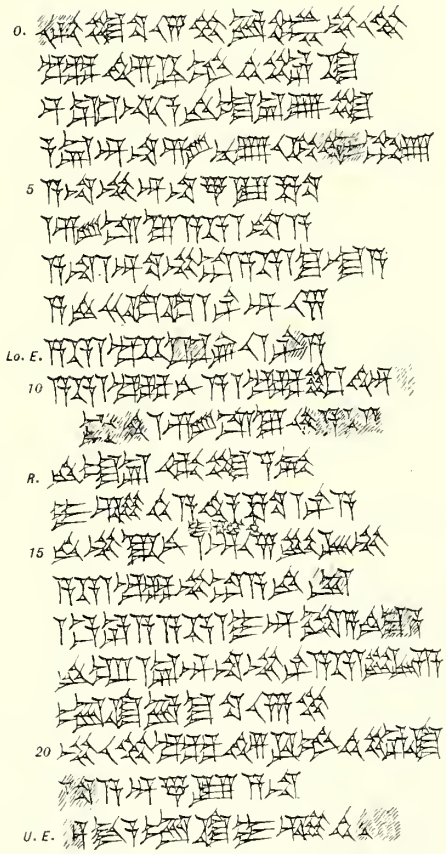

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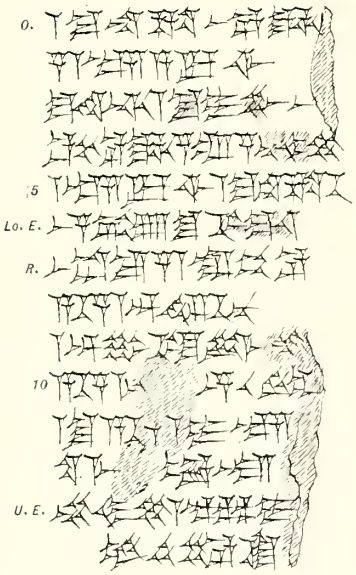

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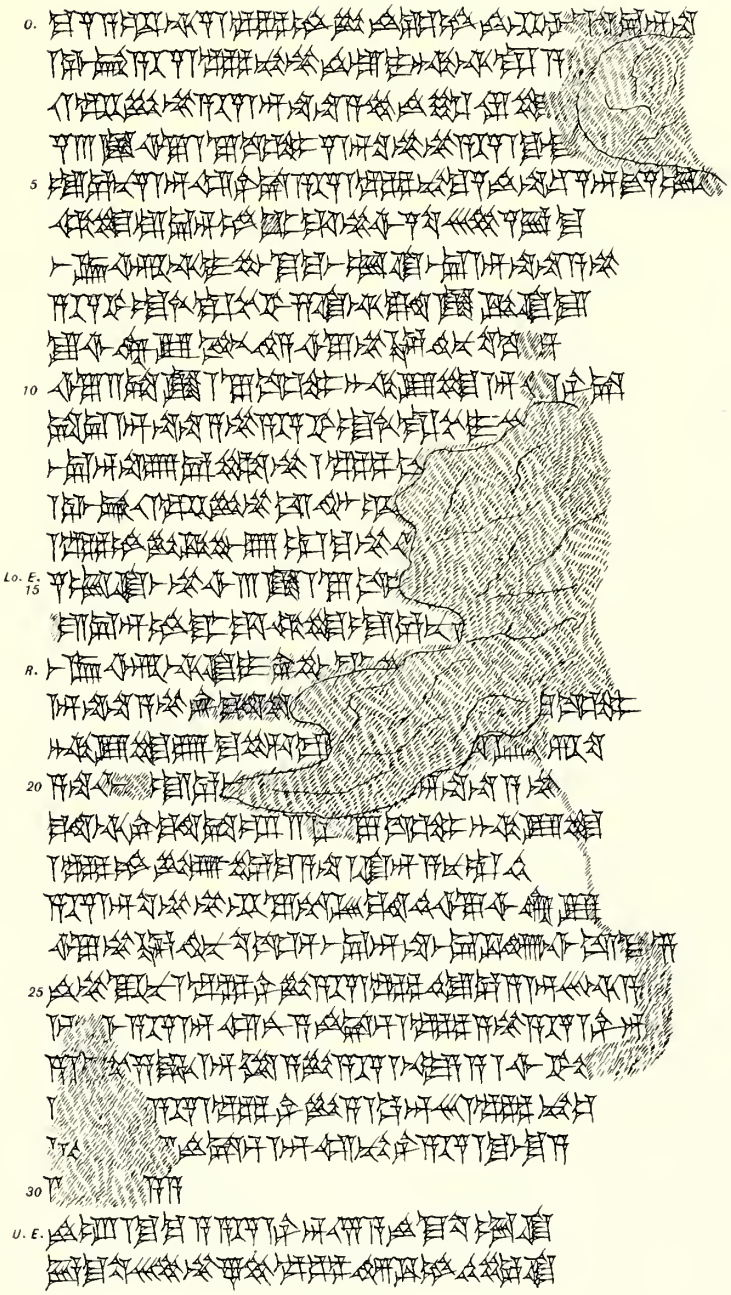

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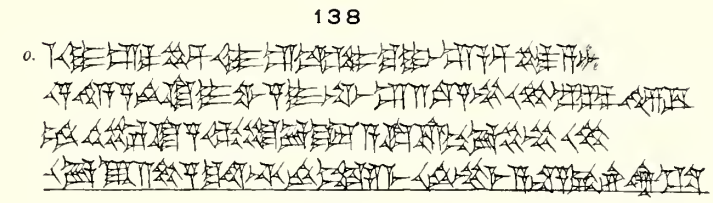

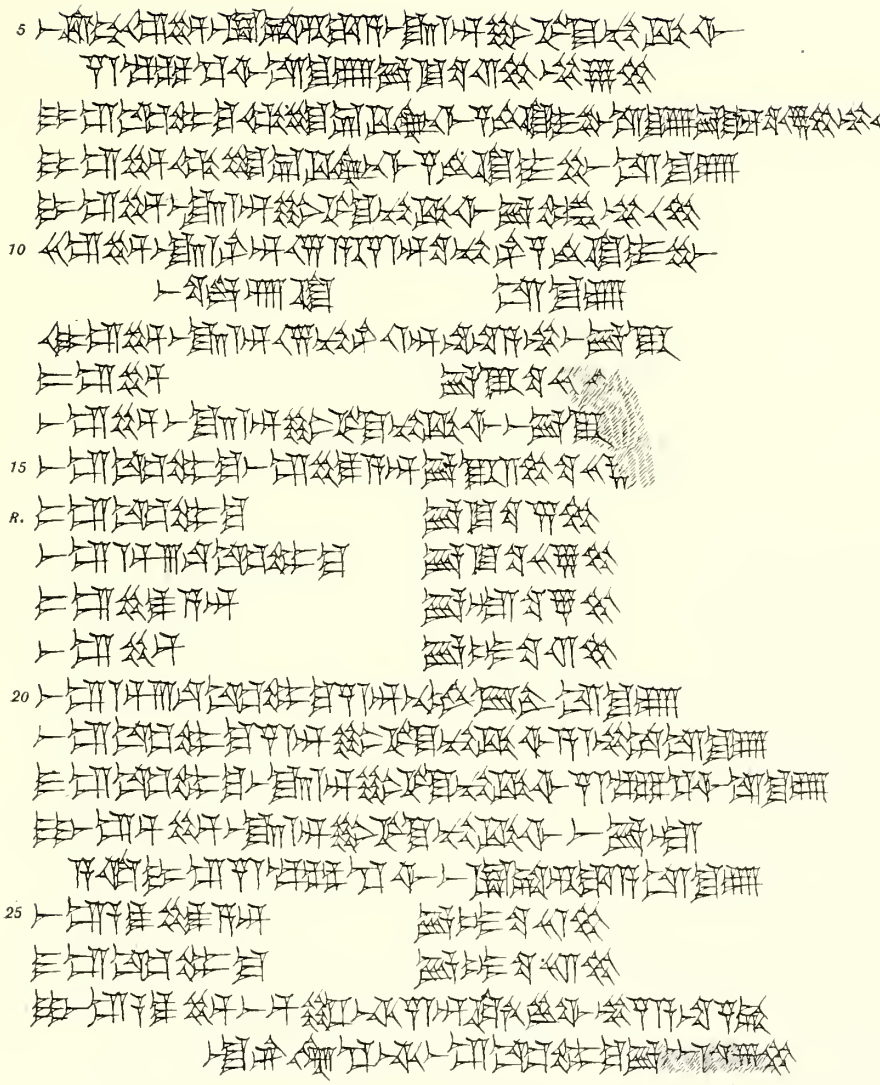

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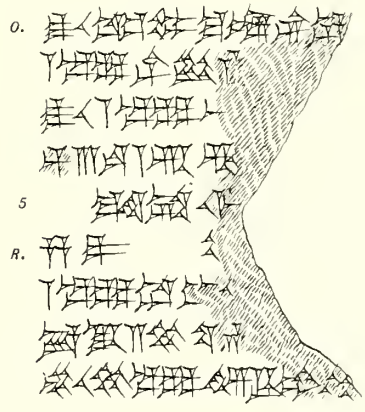

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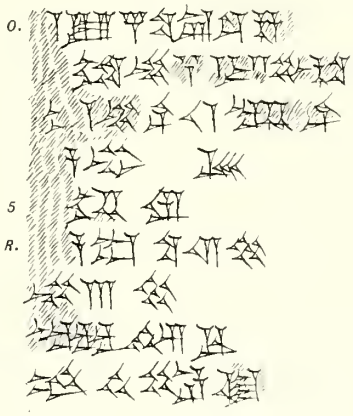

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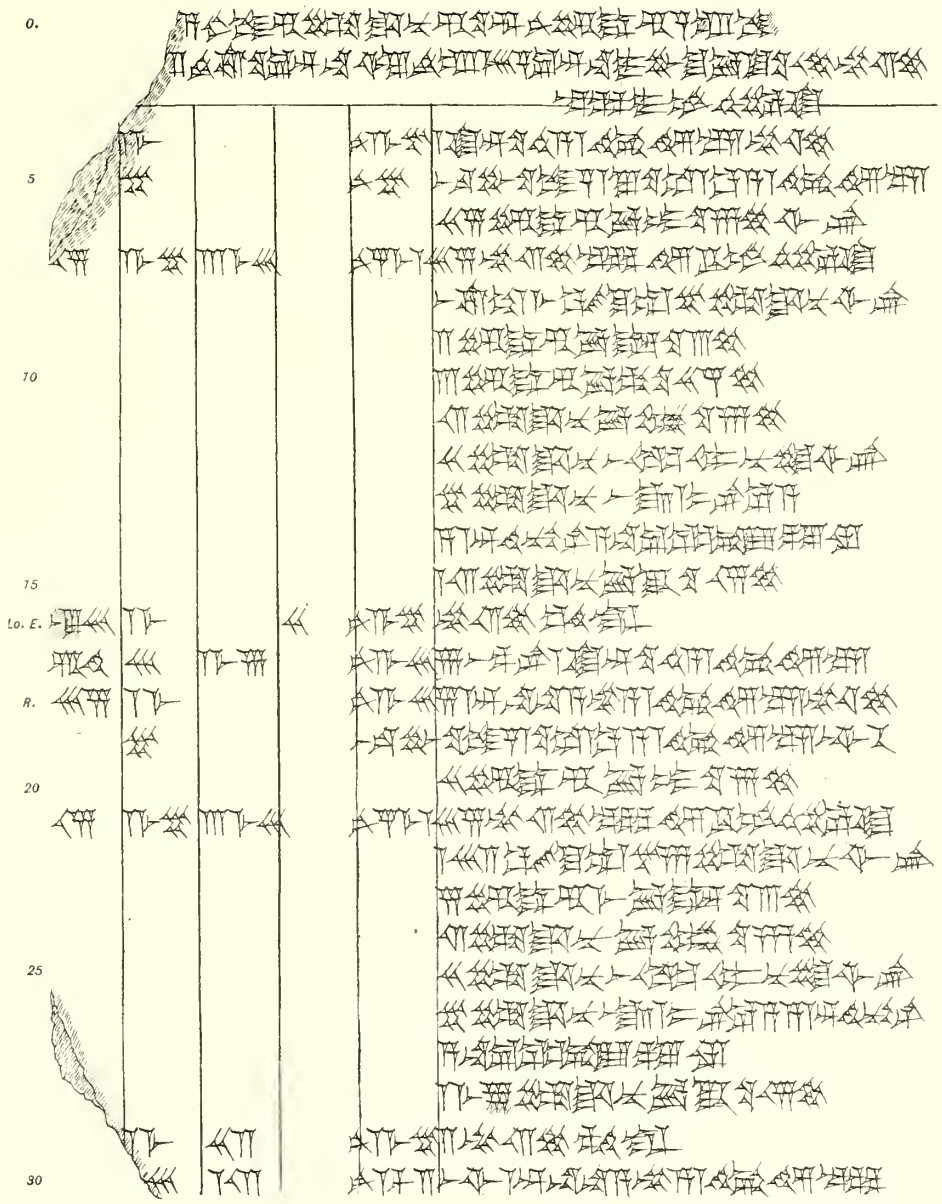

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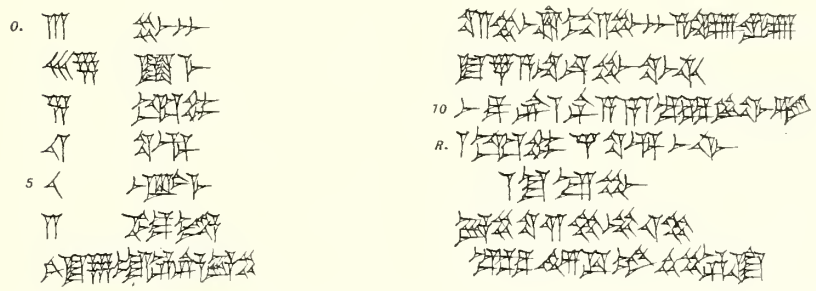

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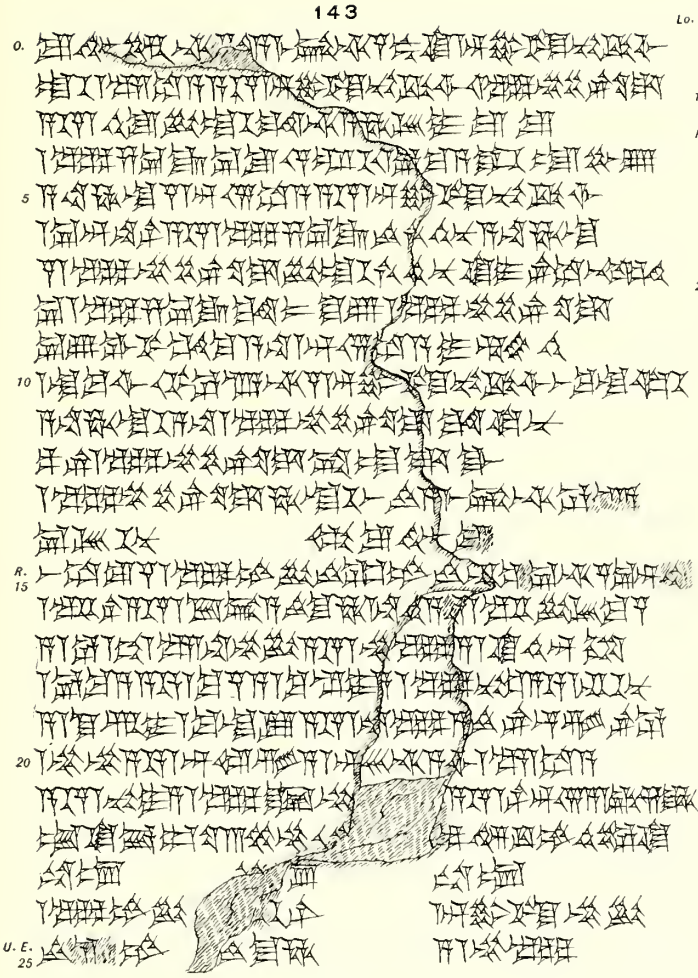
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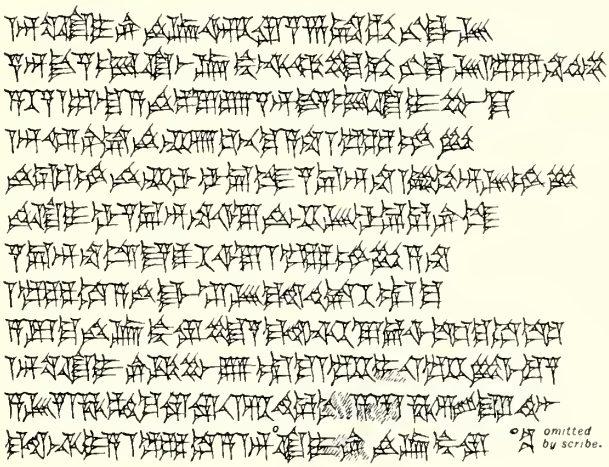
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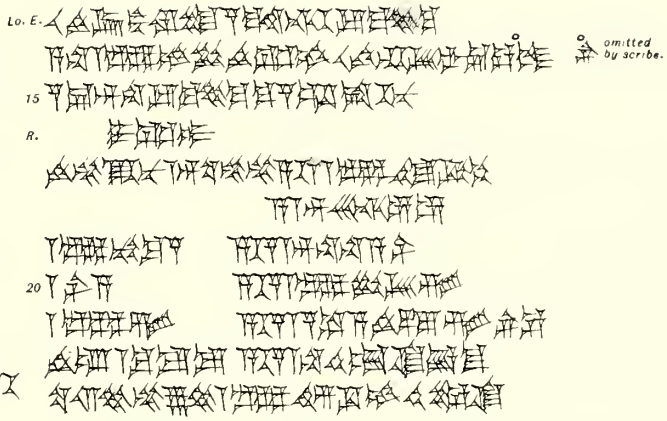
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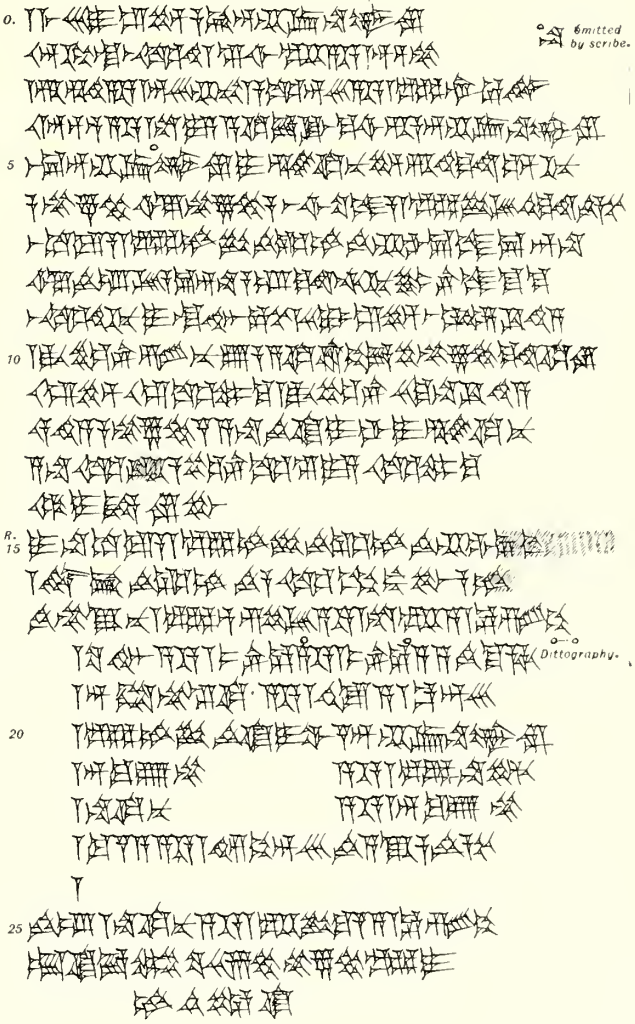
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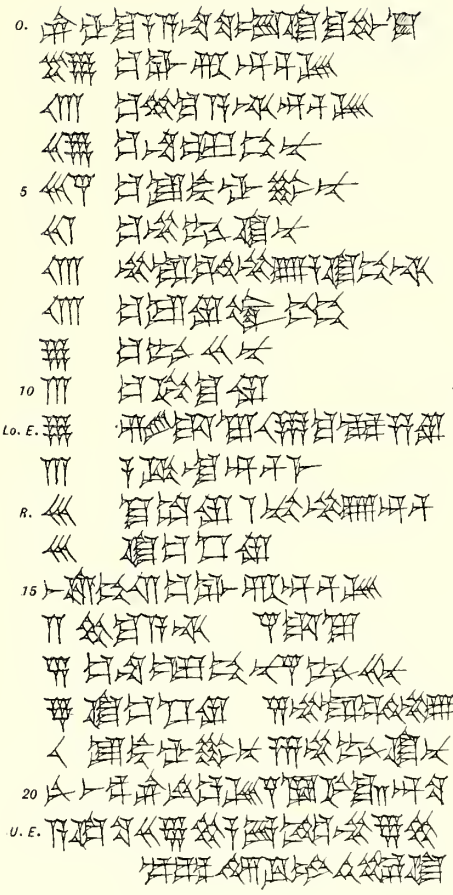

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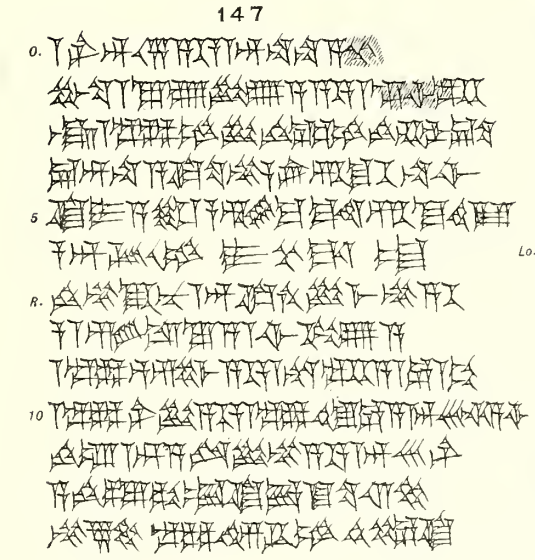

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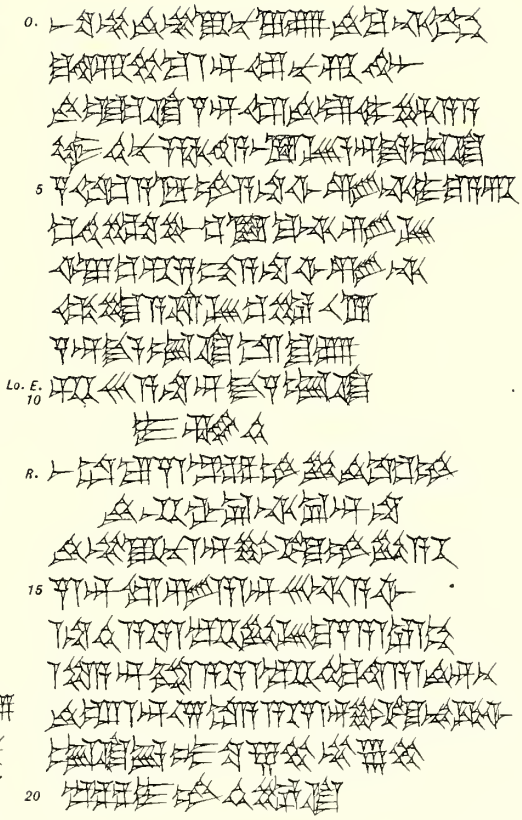

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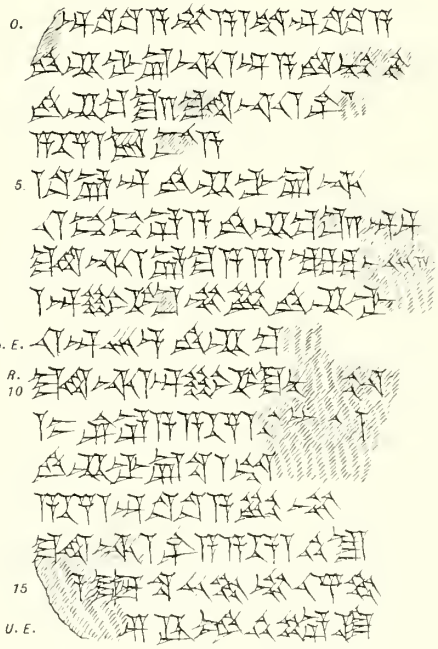

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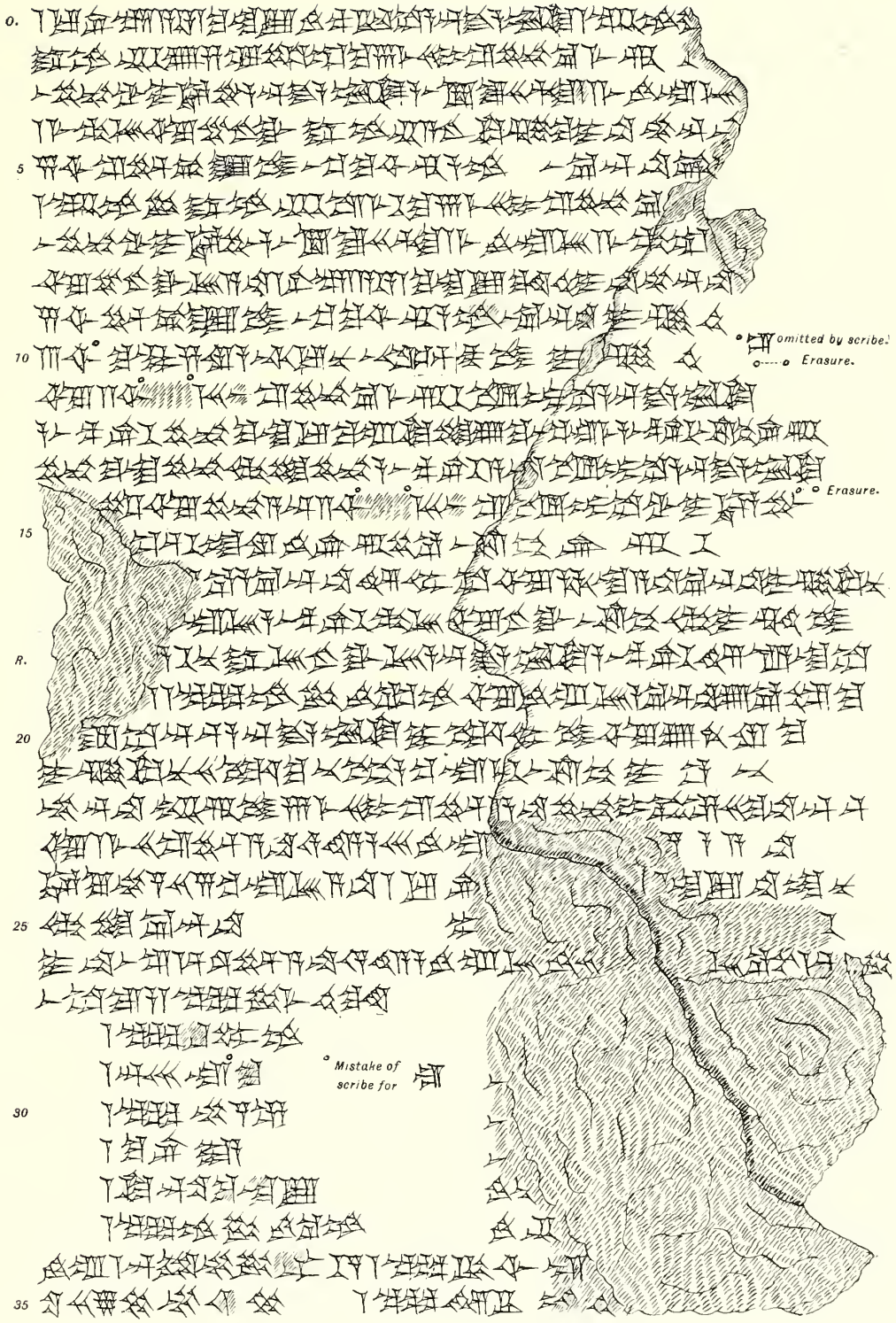
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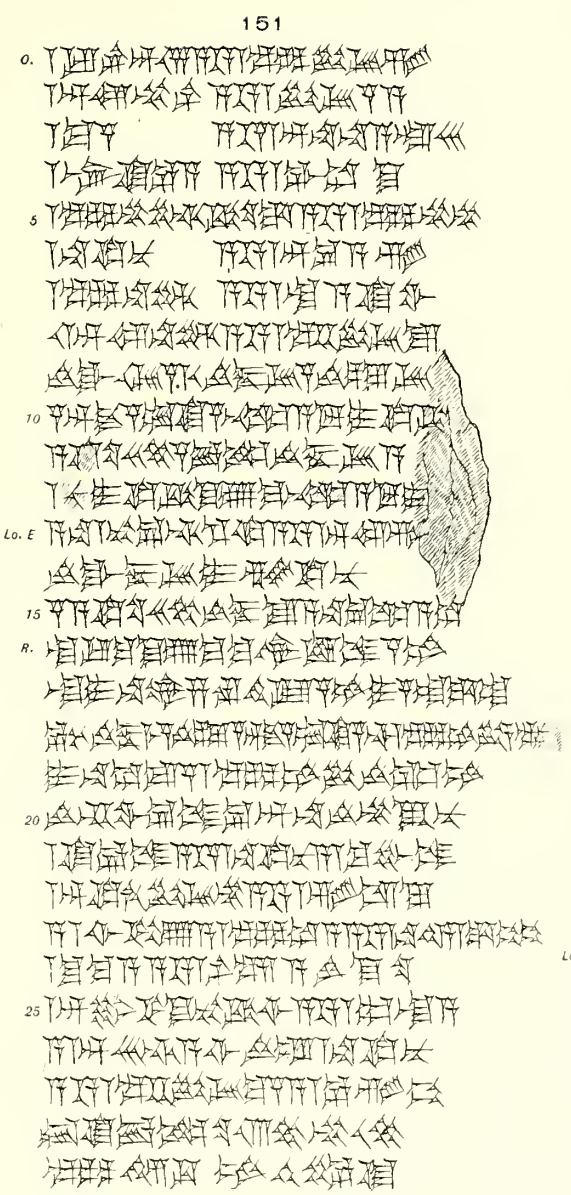

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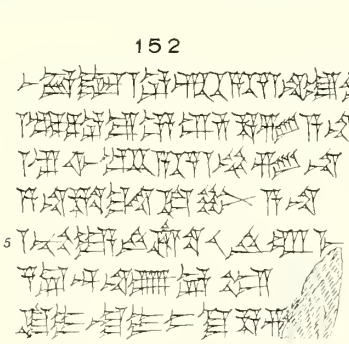

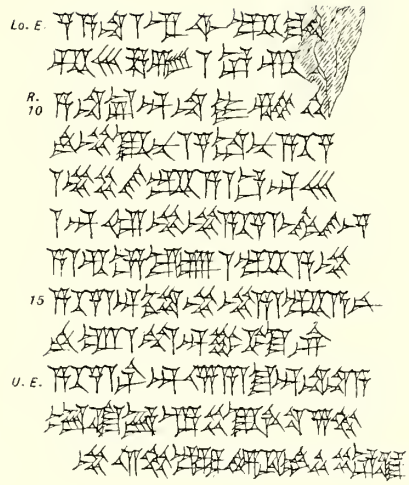

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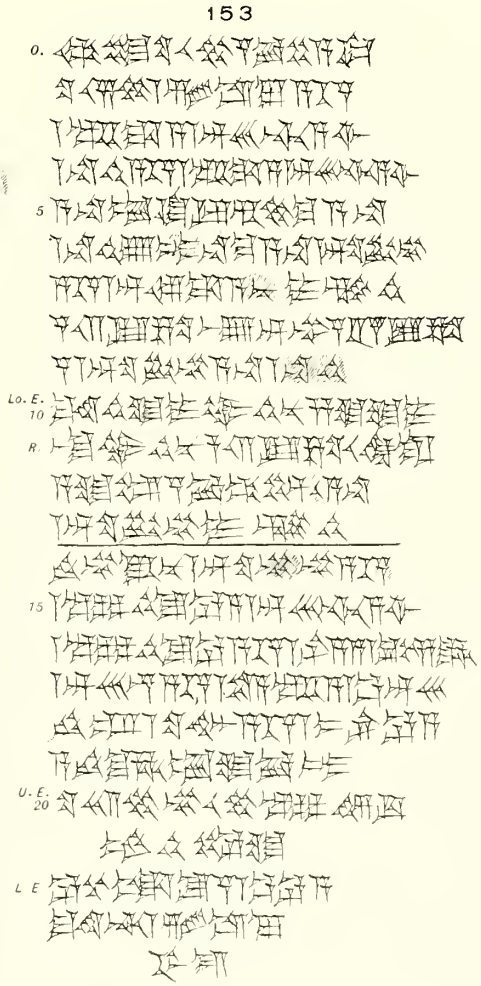

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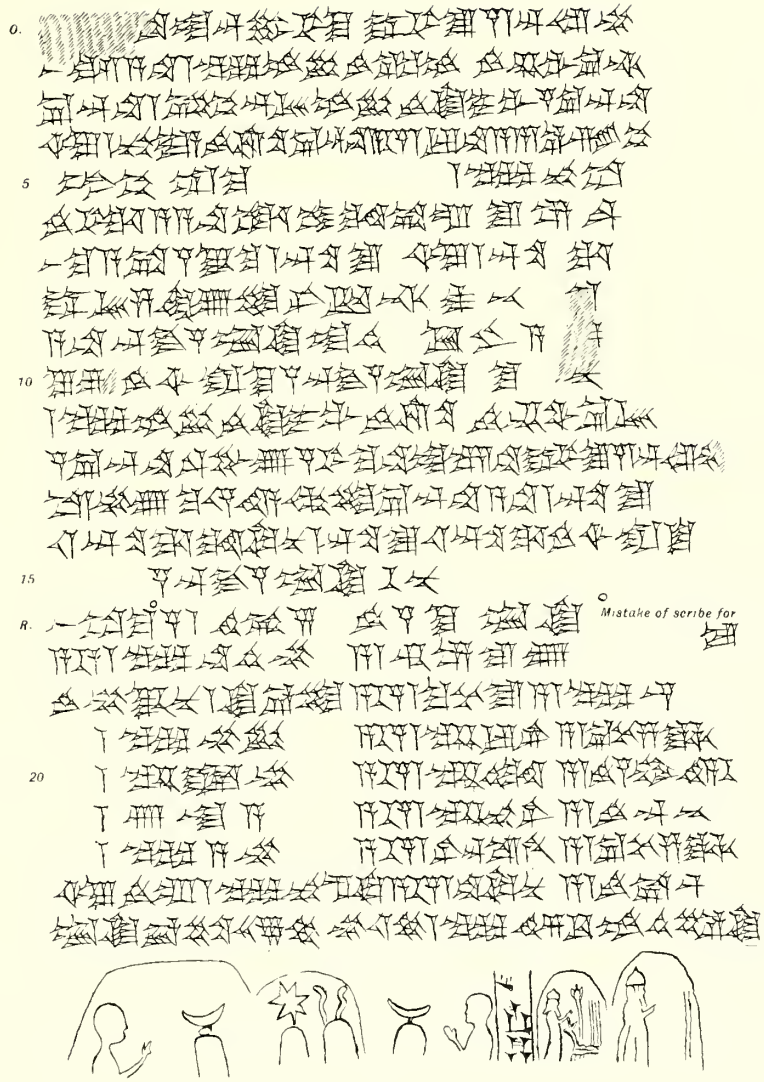

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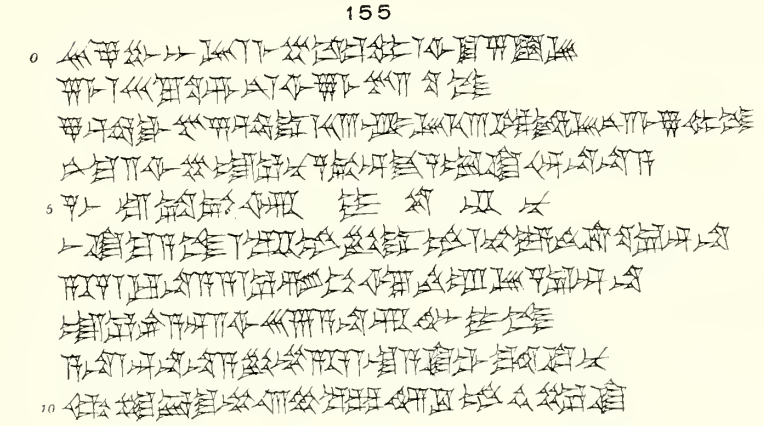

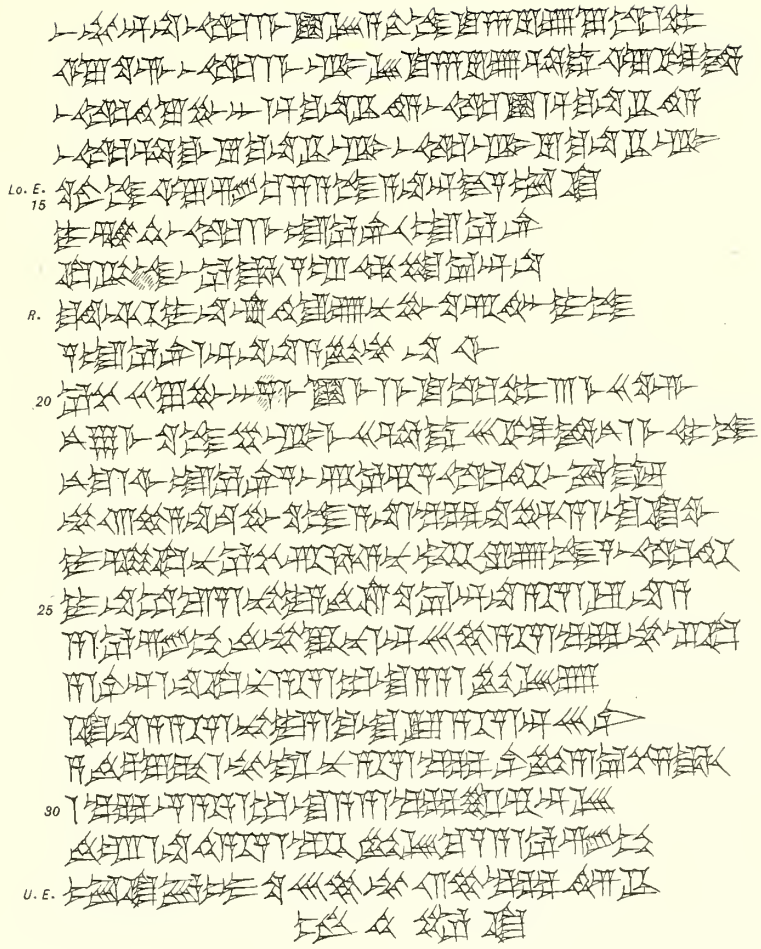

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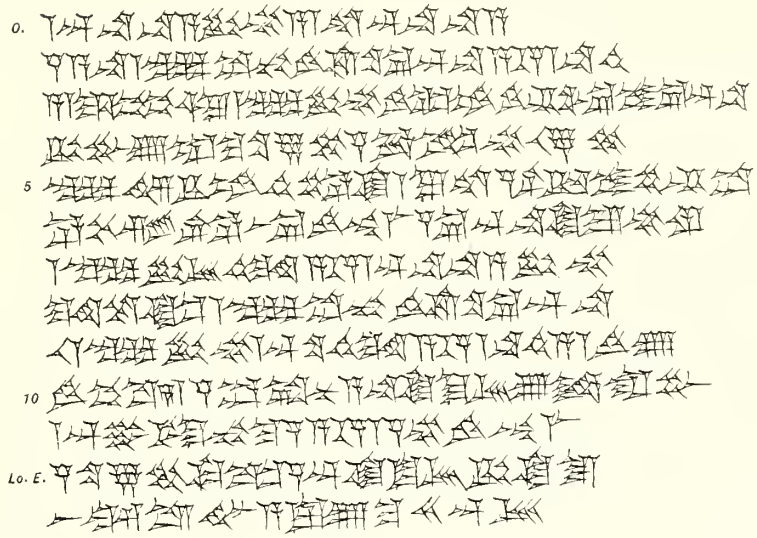

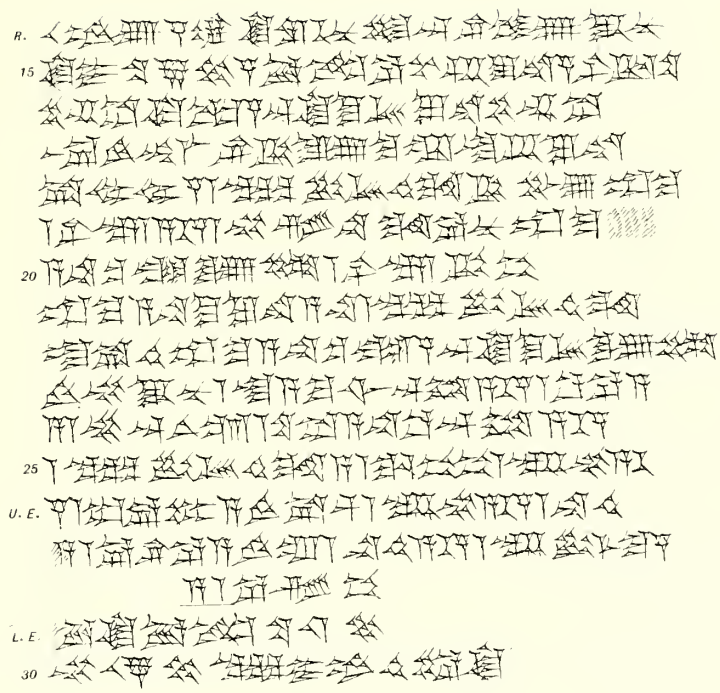

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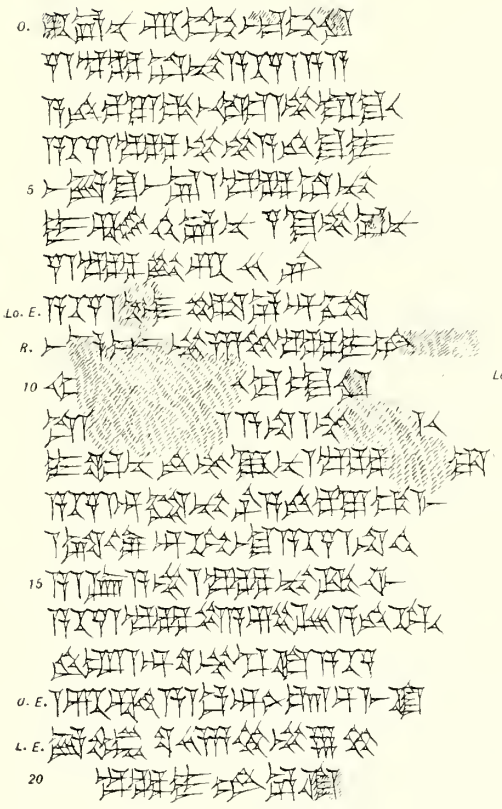

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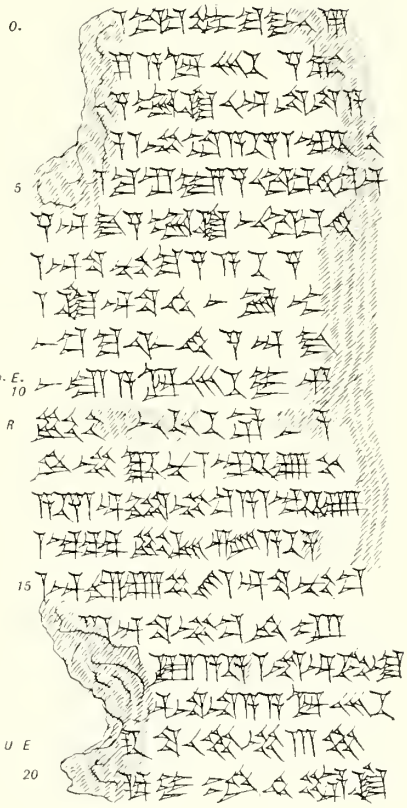

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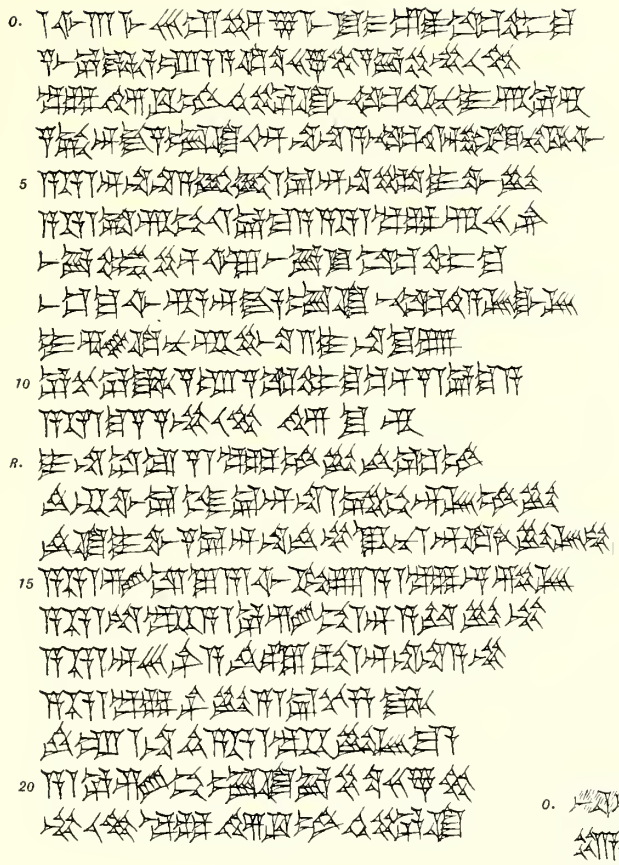

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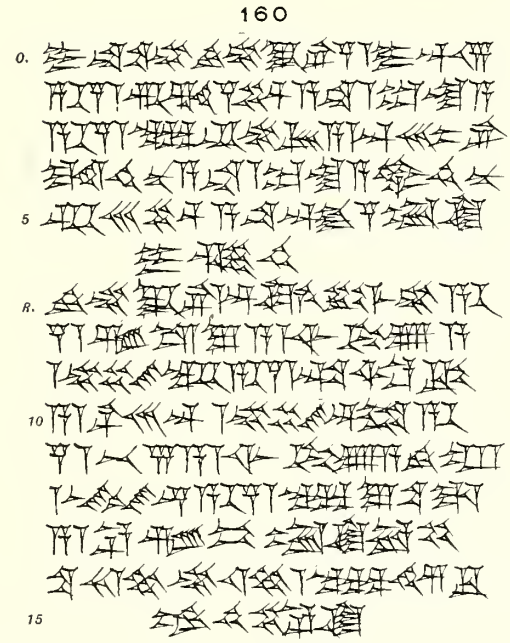

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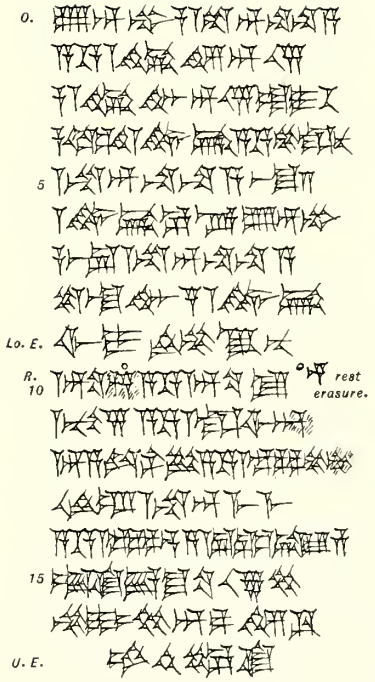

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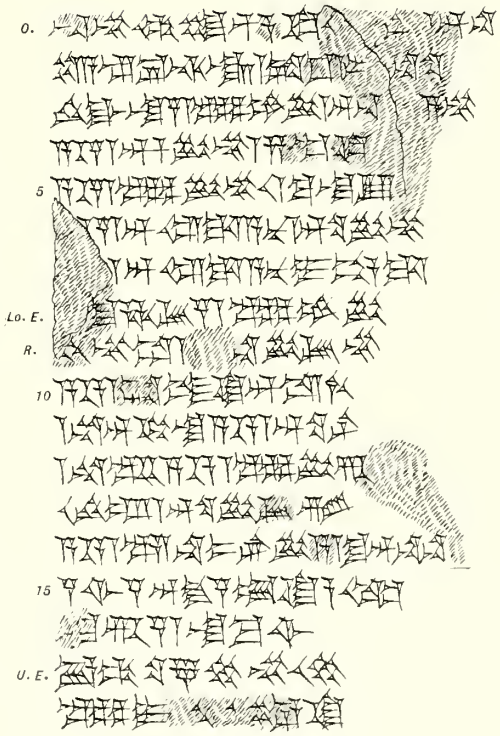

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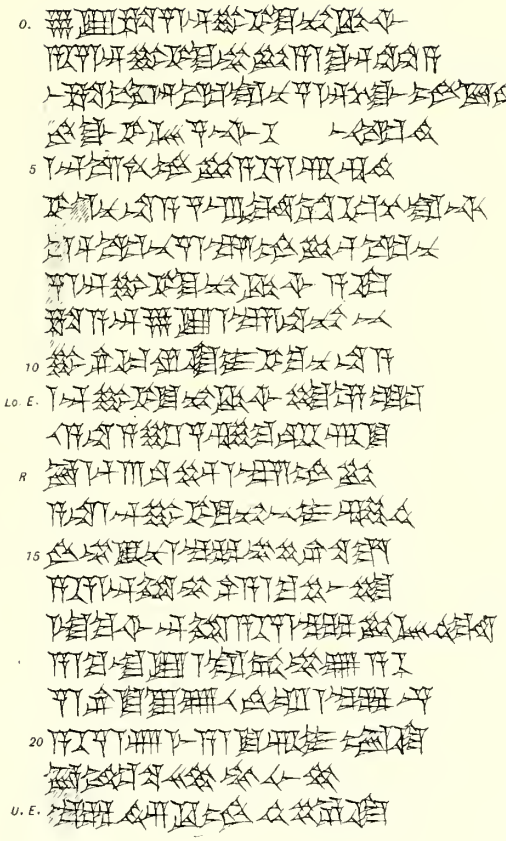

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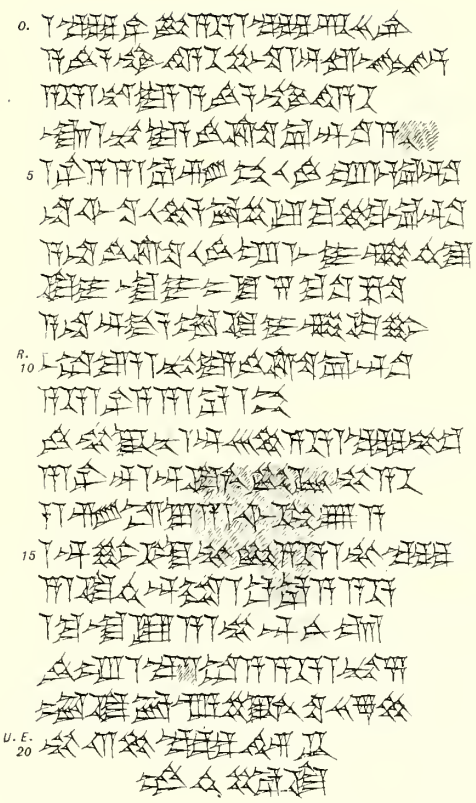

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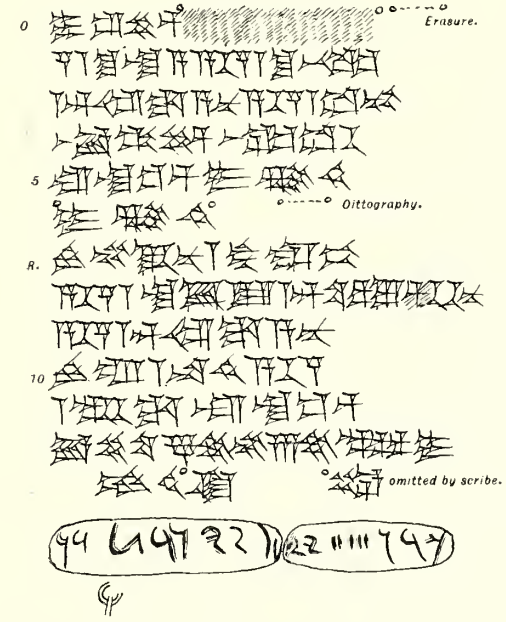

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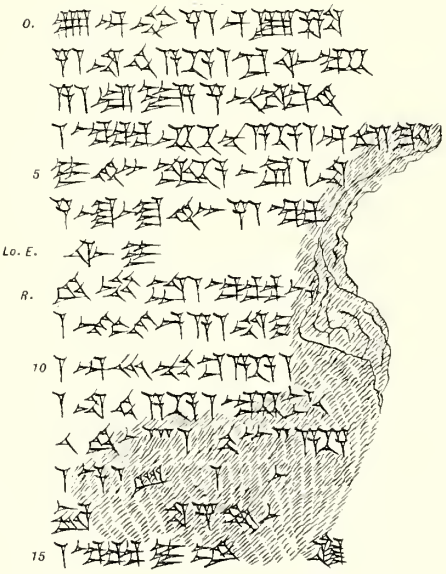

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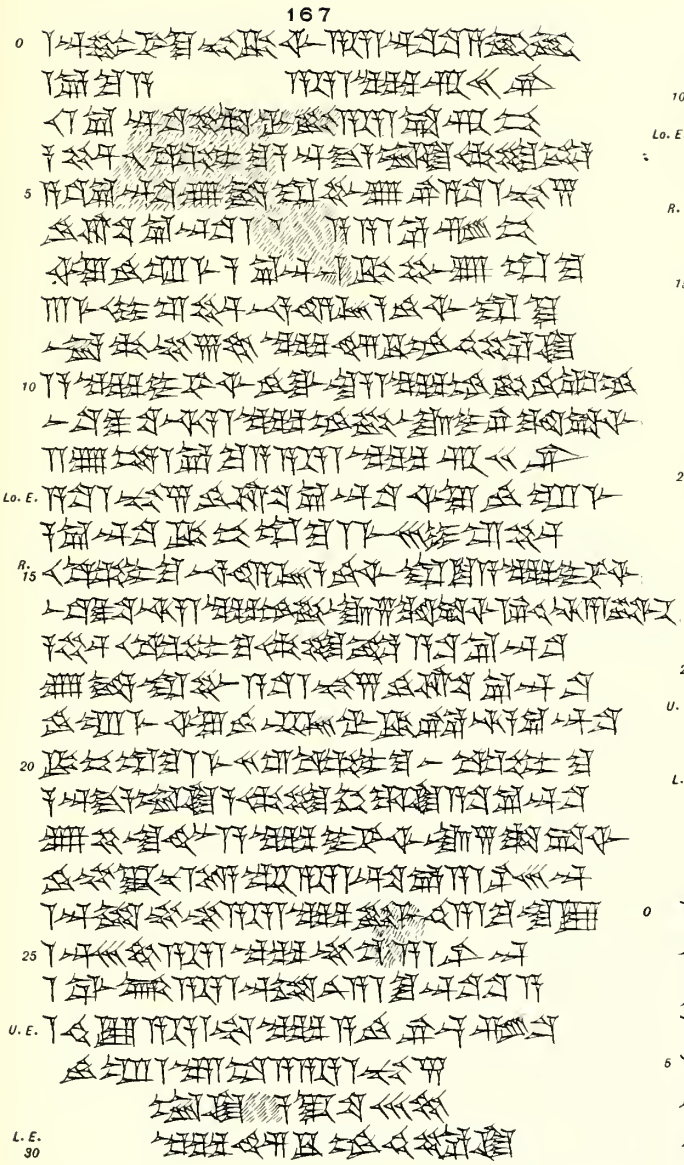

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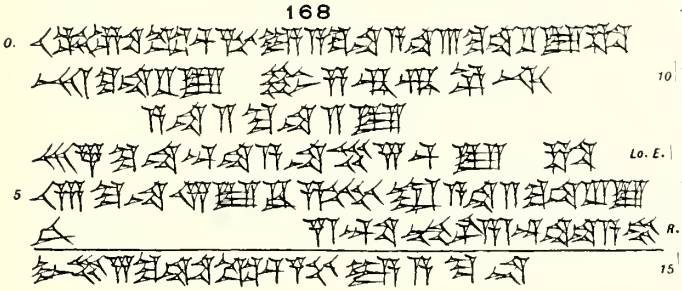

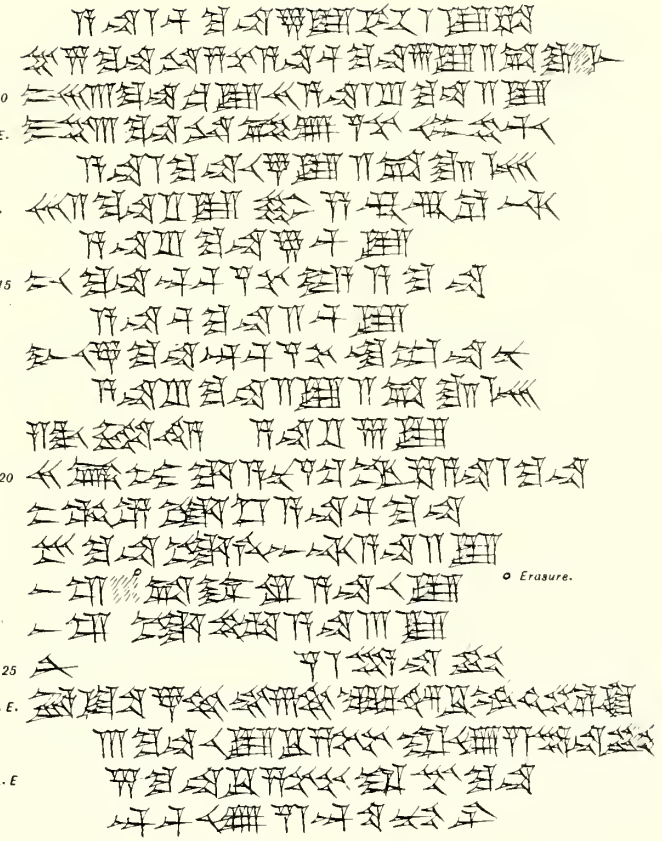

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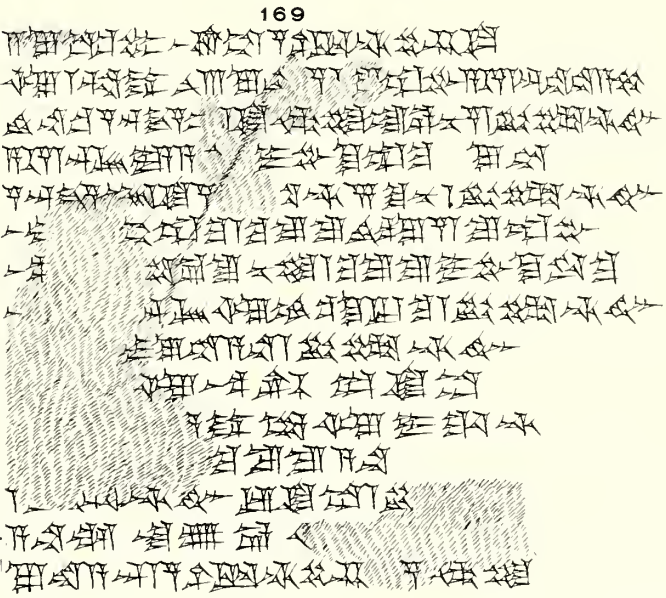

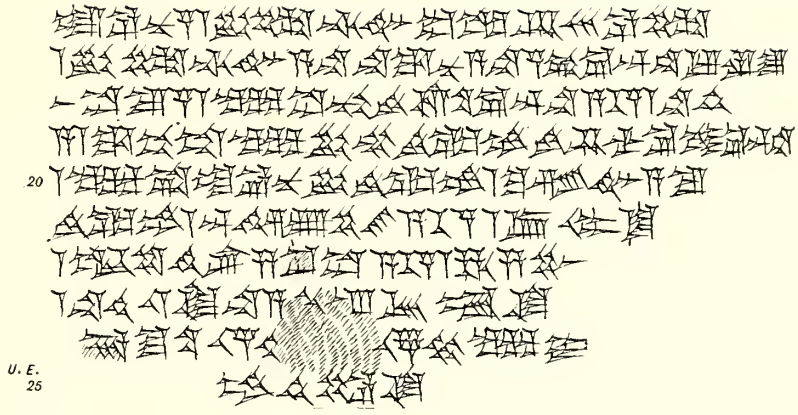

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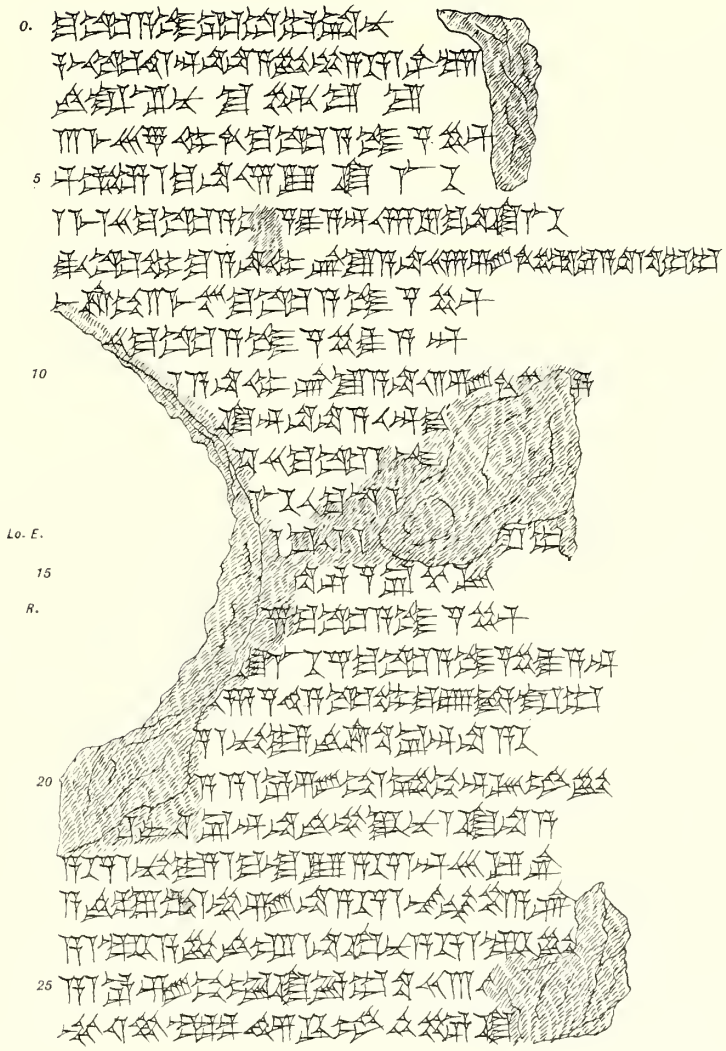

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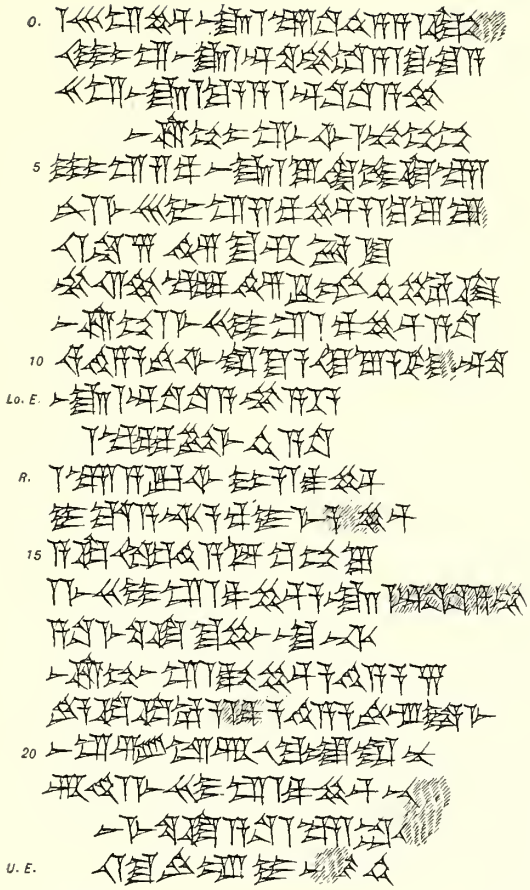

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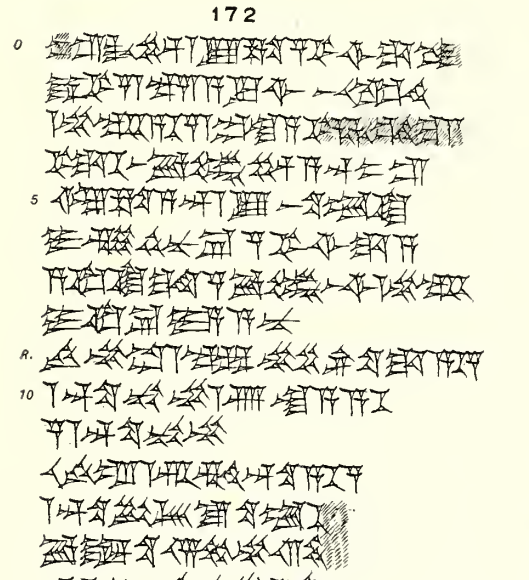

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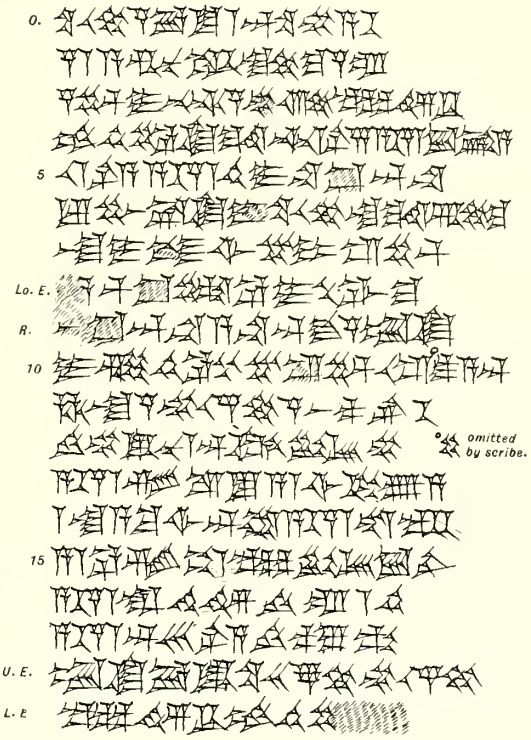

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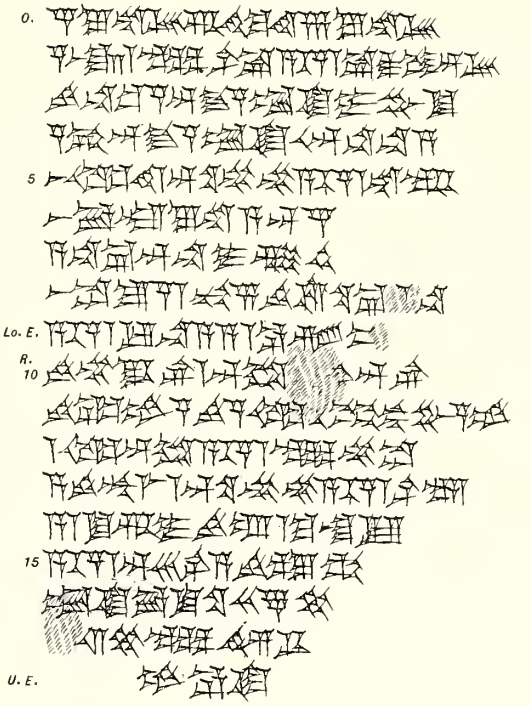

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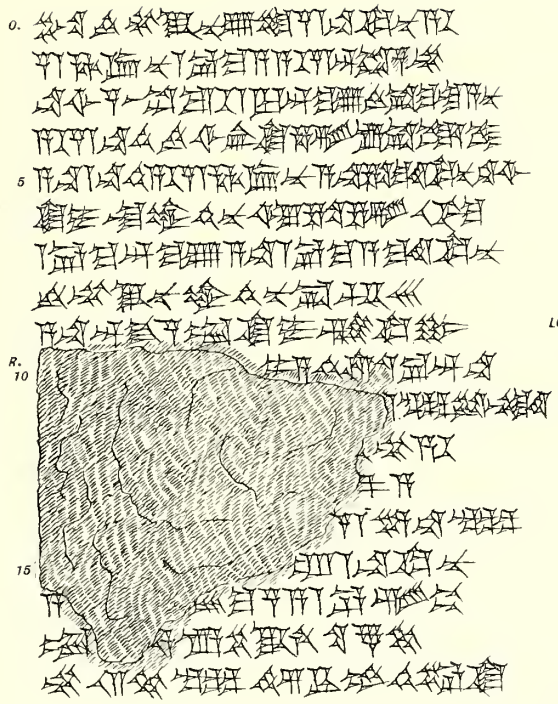

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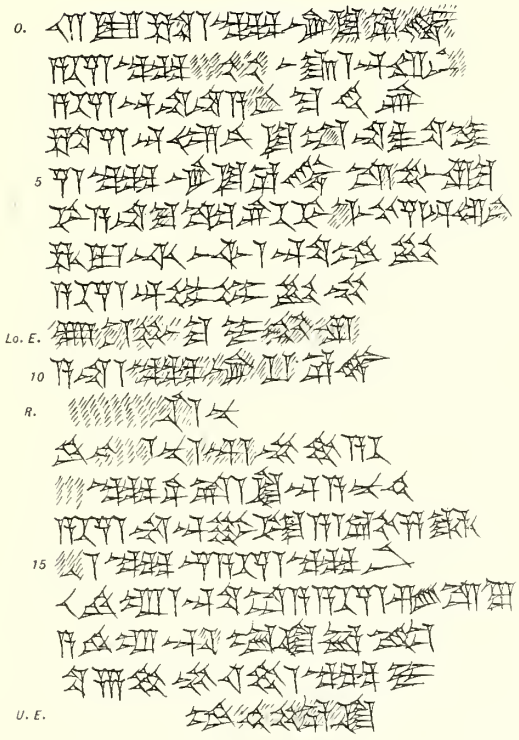

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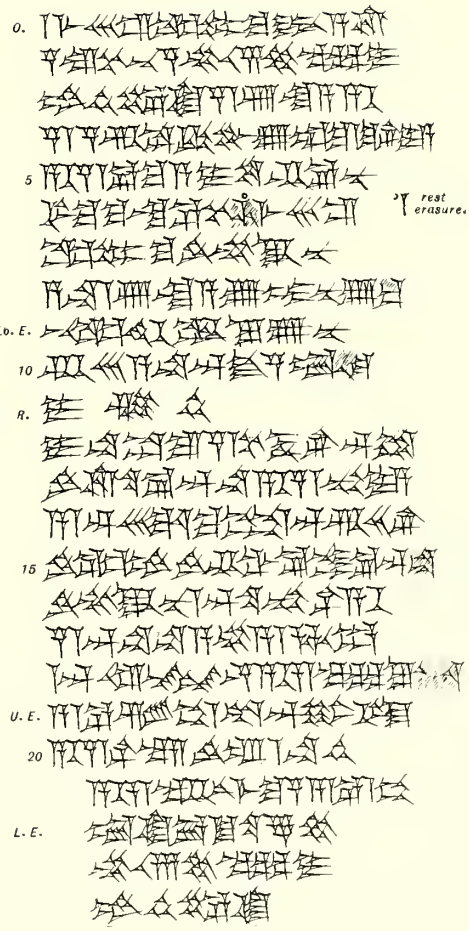

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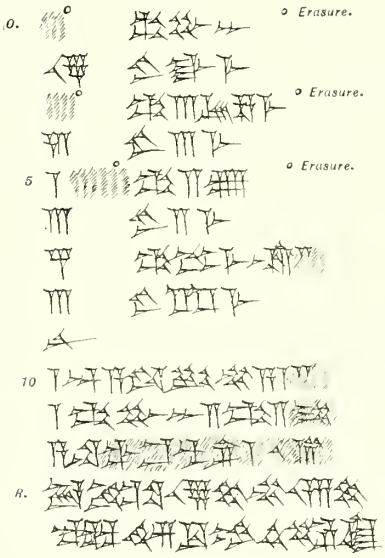

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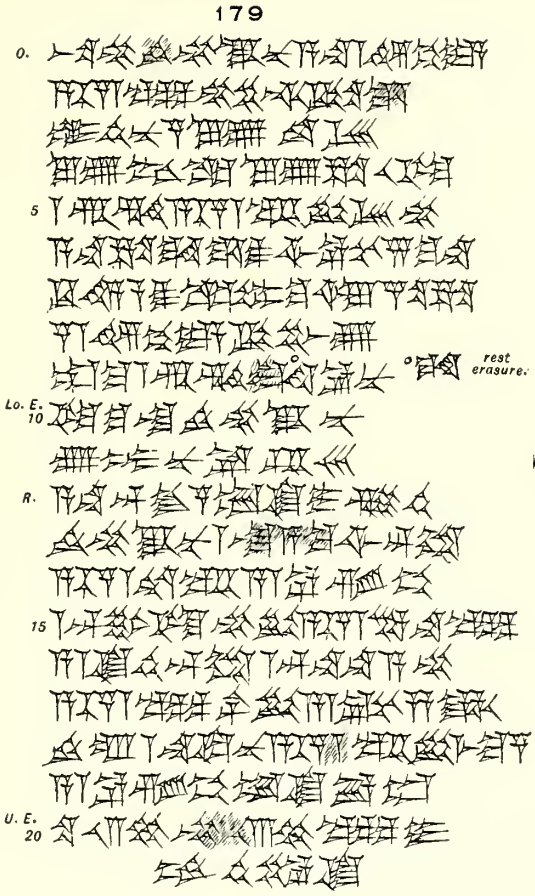

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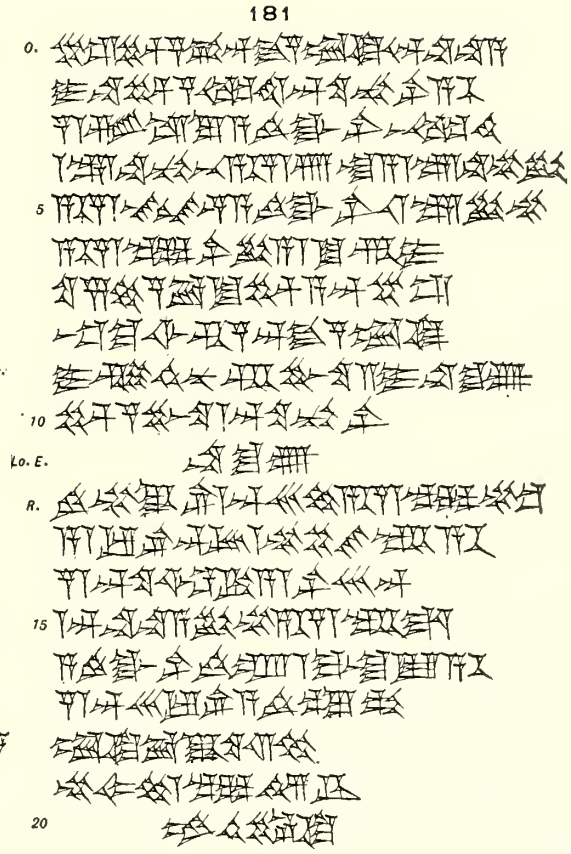

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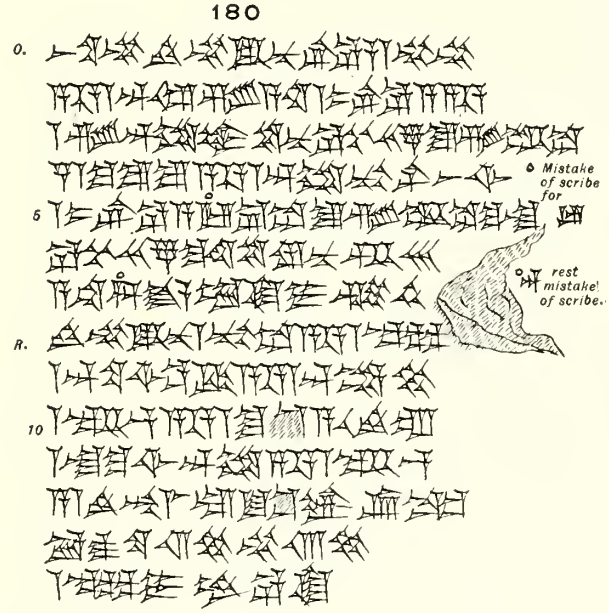

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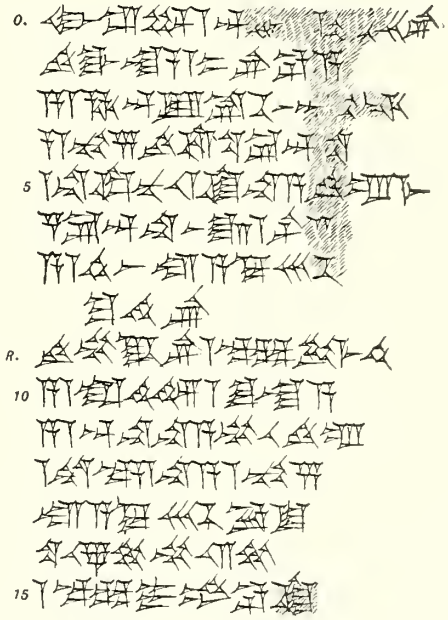

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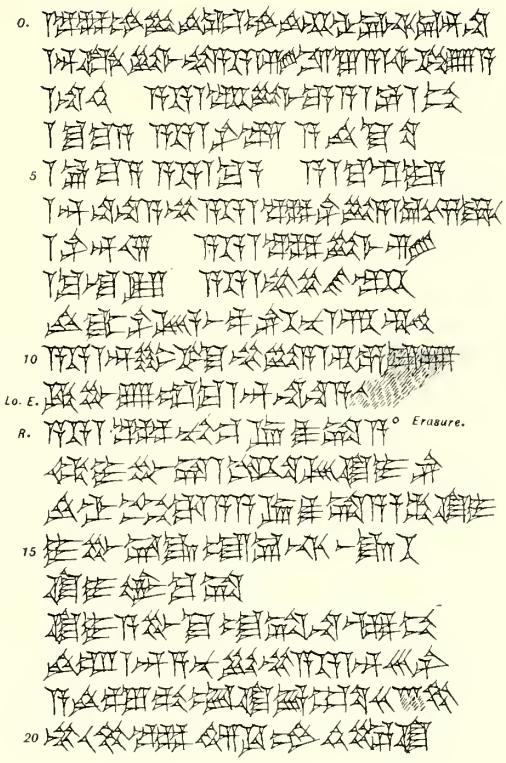

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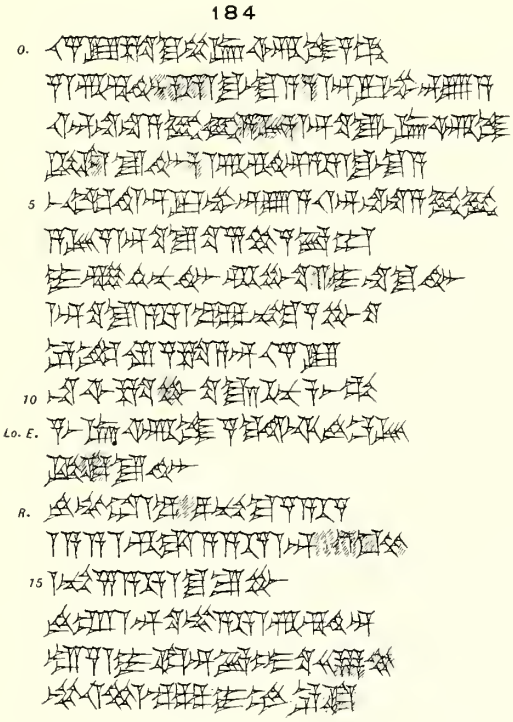

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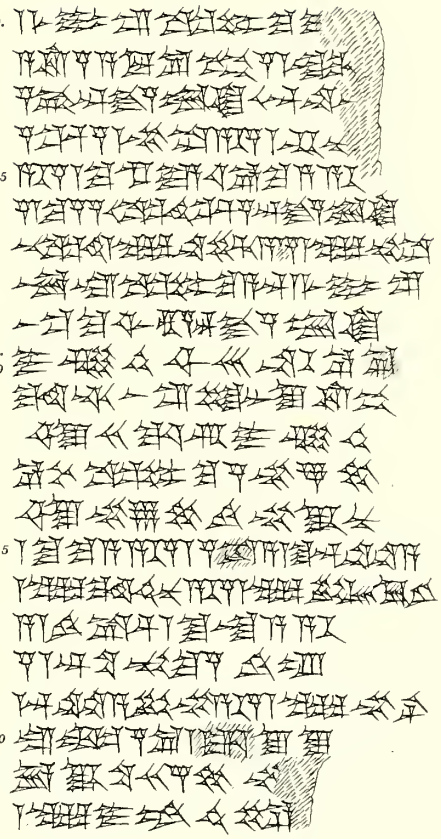

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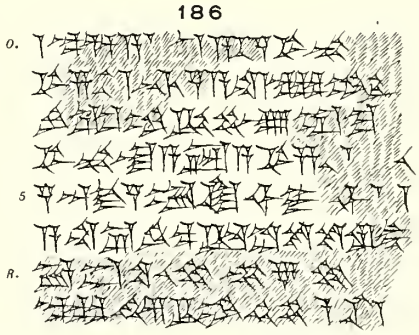

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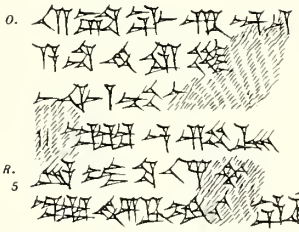

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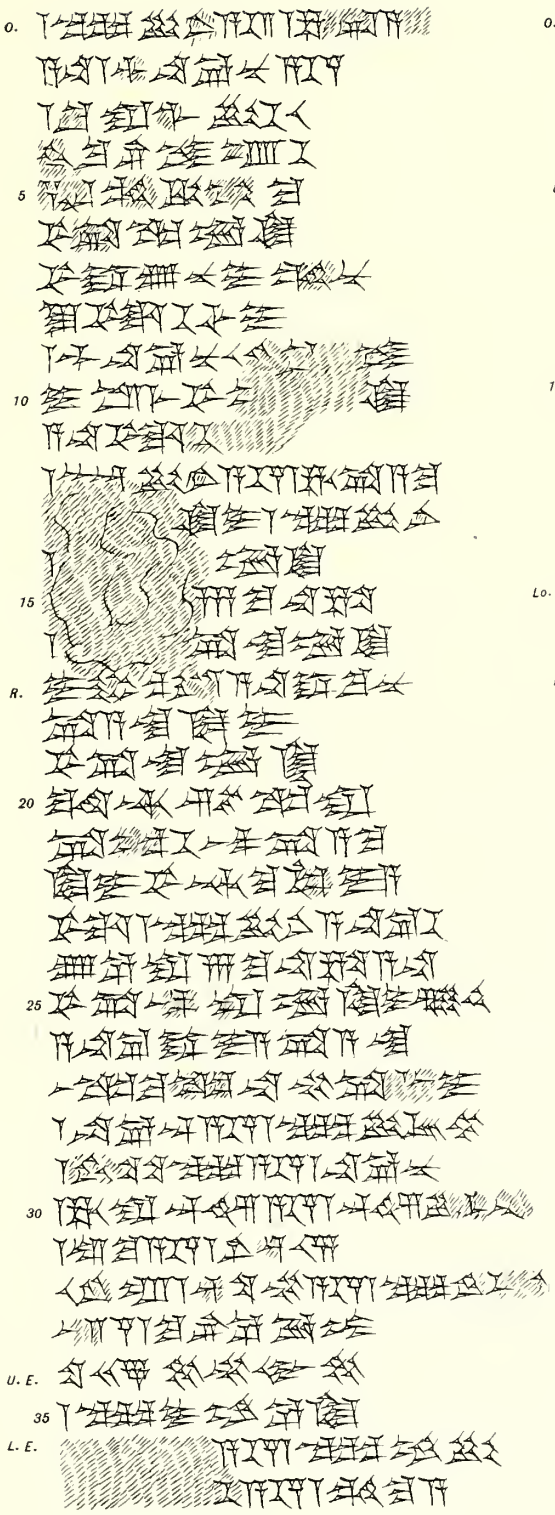

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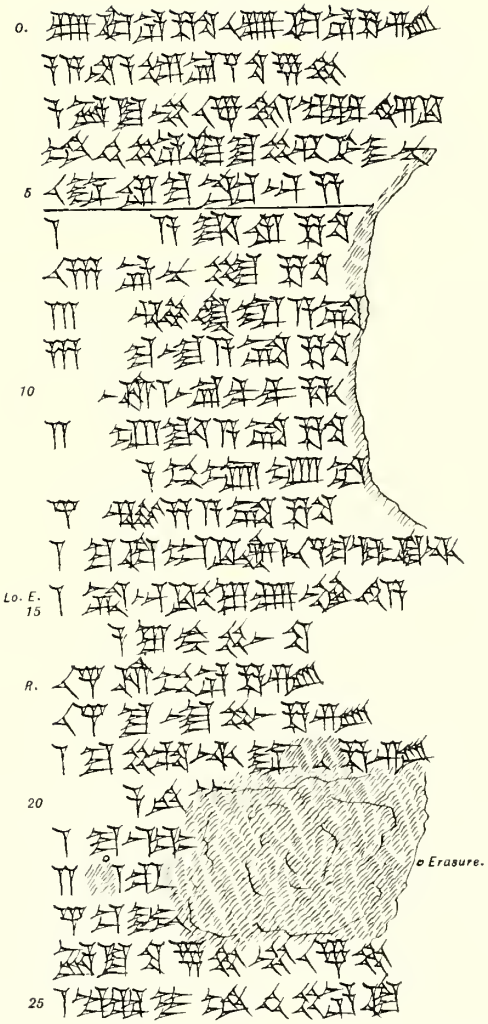

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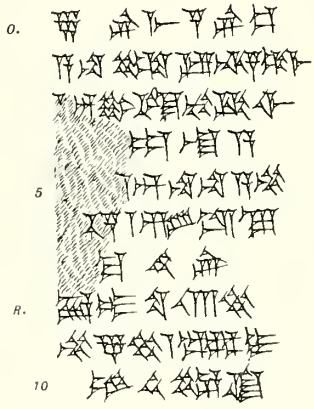

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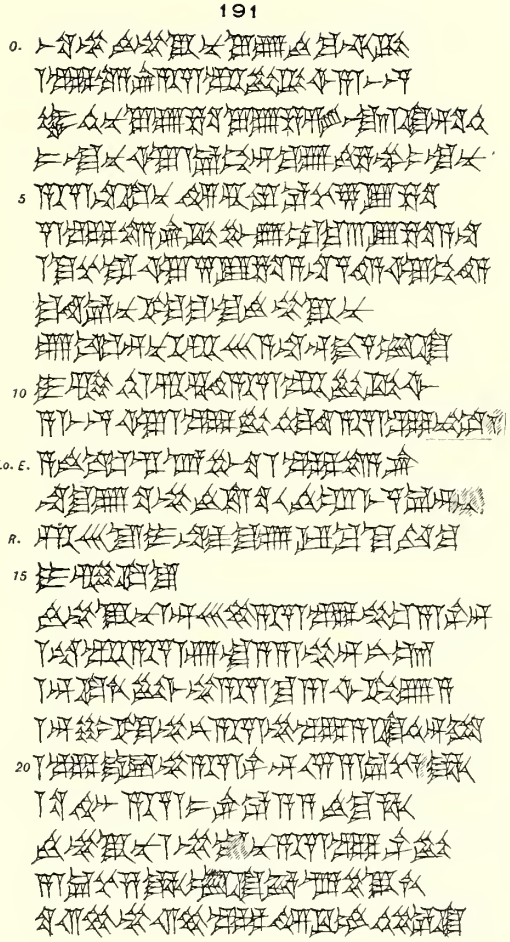

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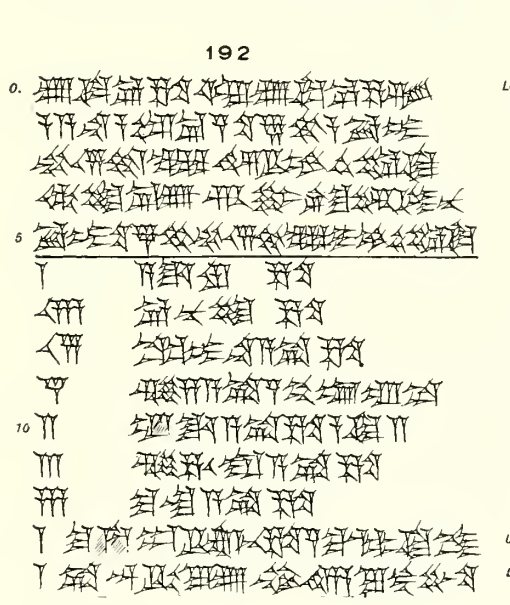

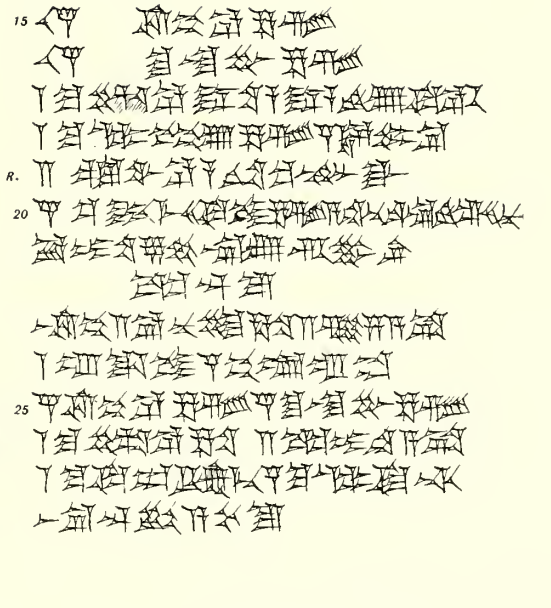

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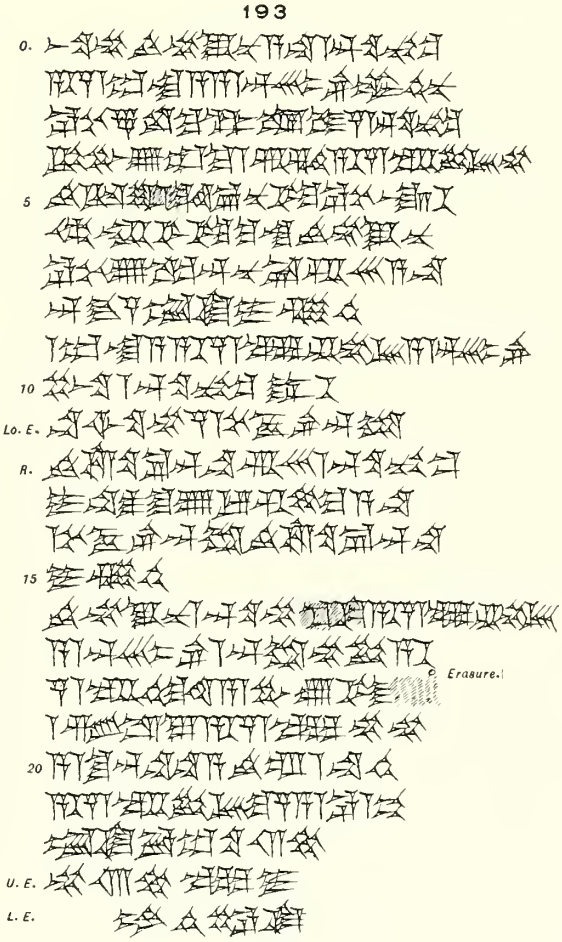

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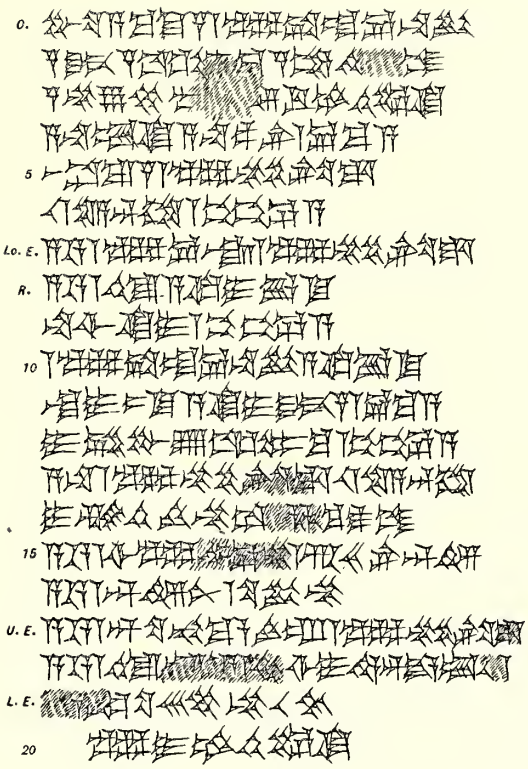

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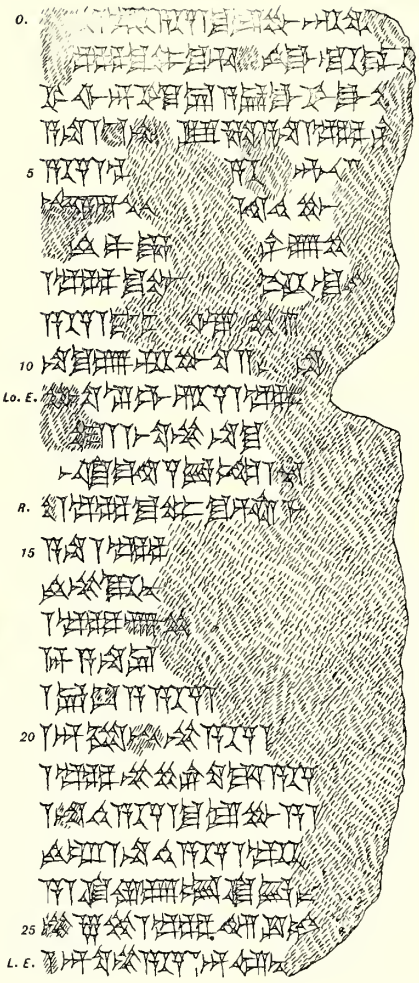

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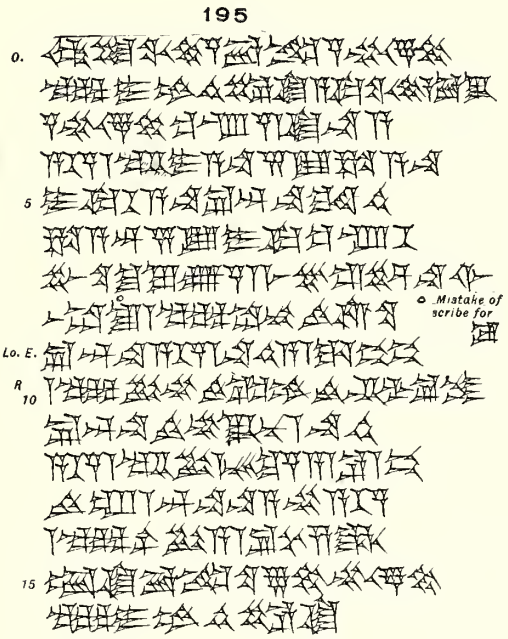

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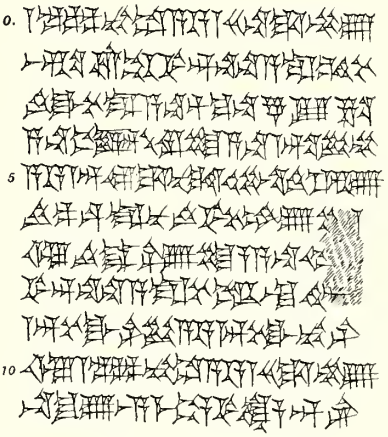

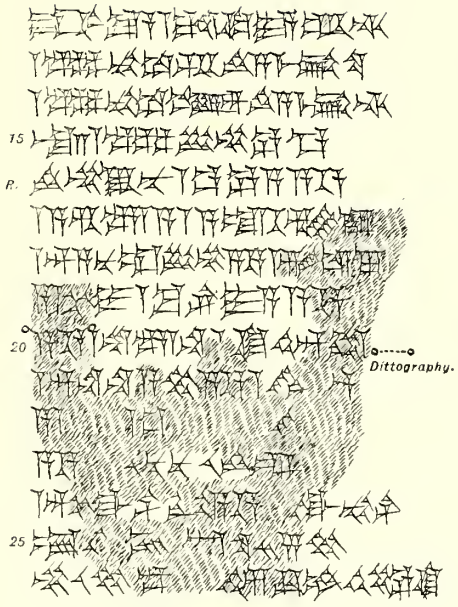
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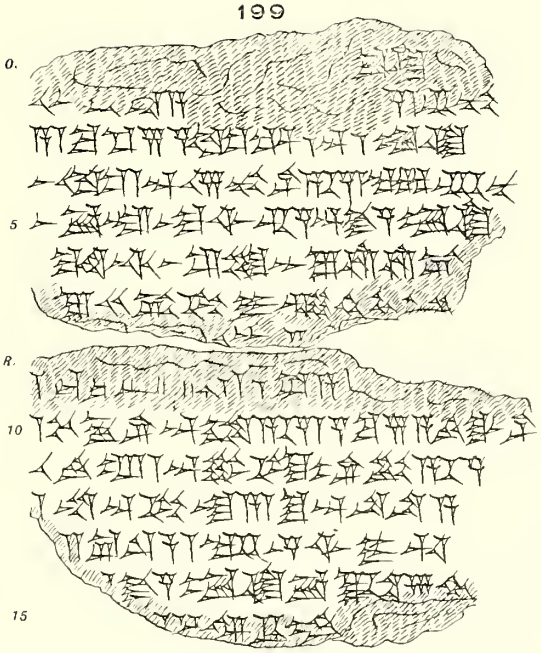
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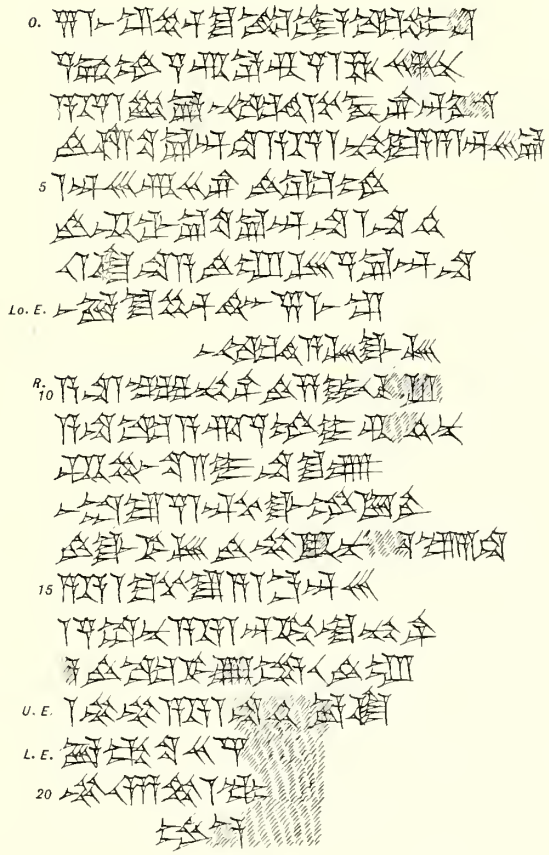
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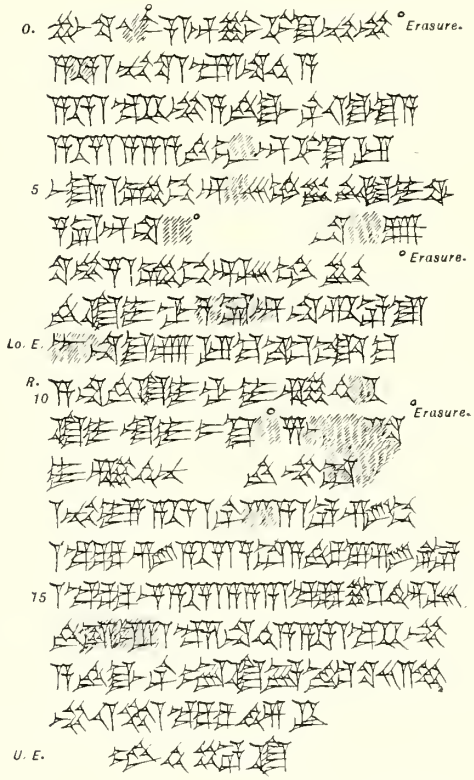
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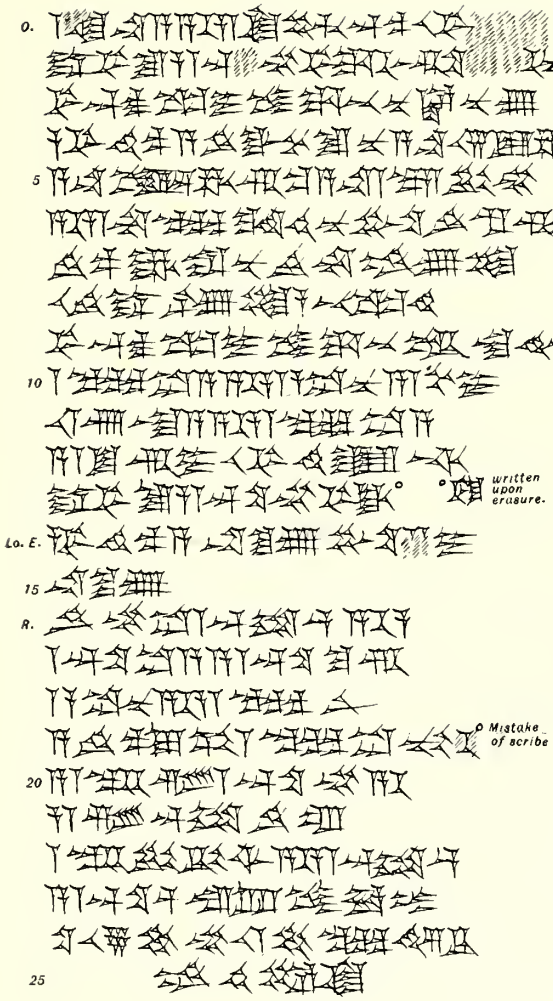
201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° Mistake of scribe
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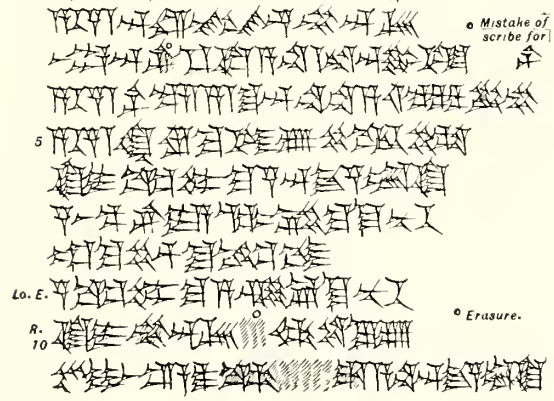
202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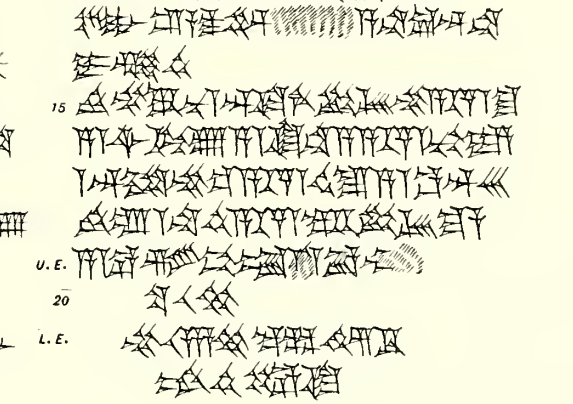
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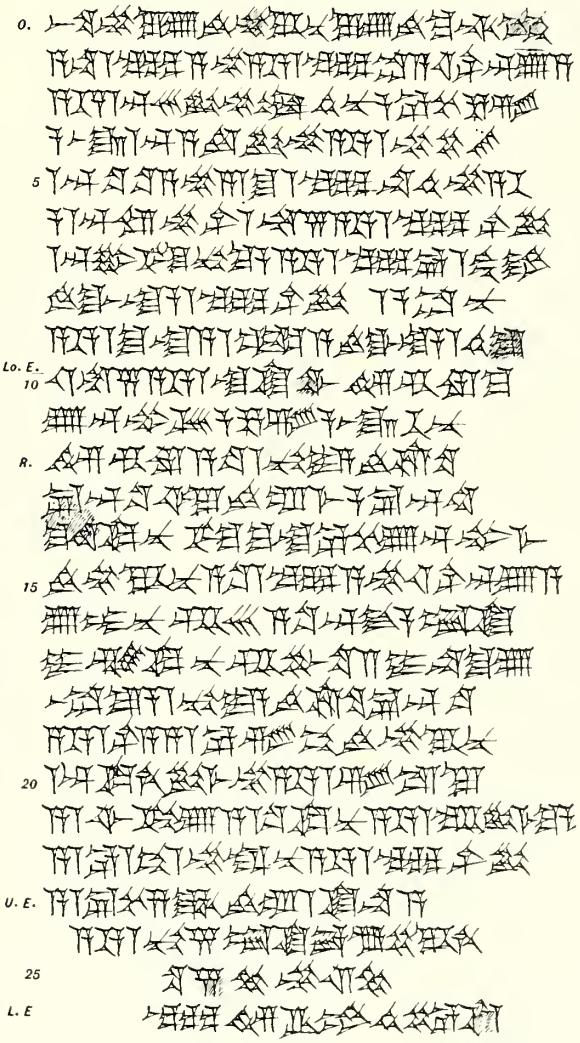
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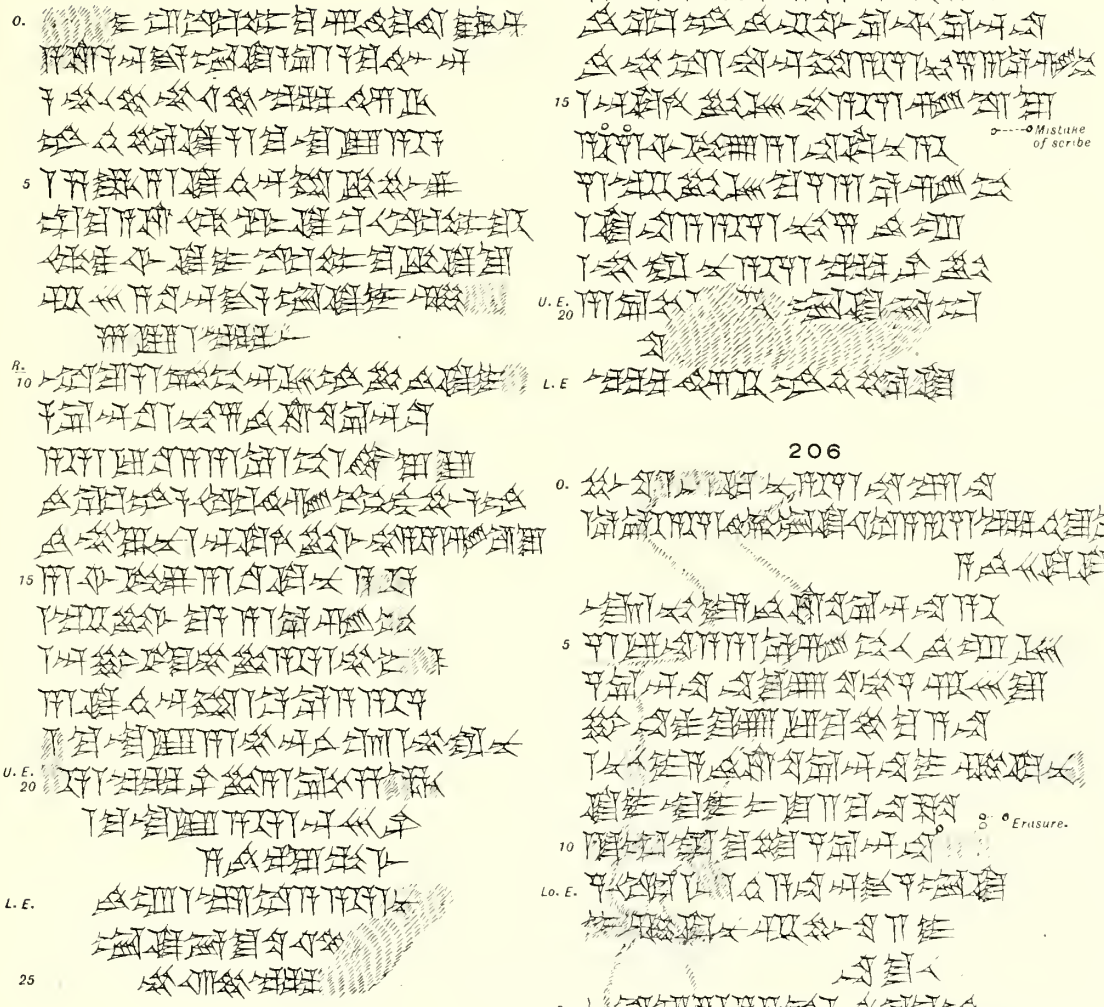
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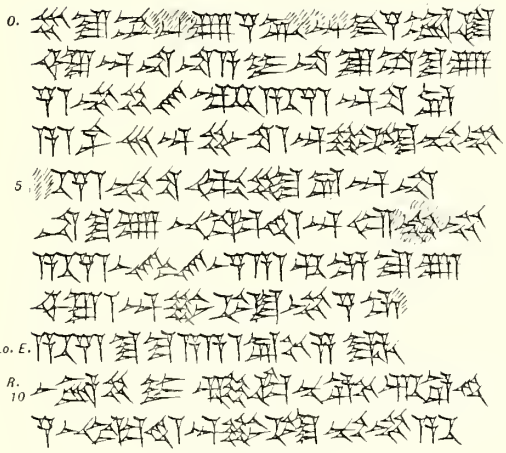
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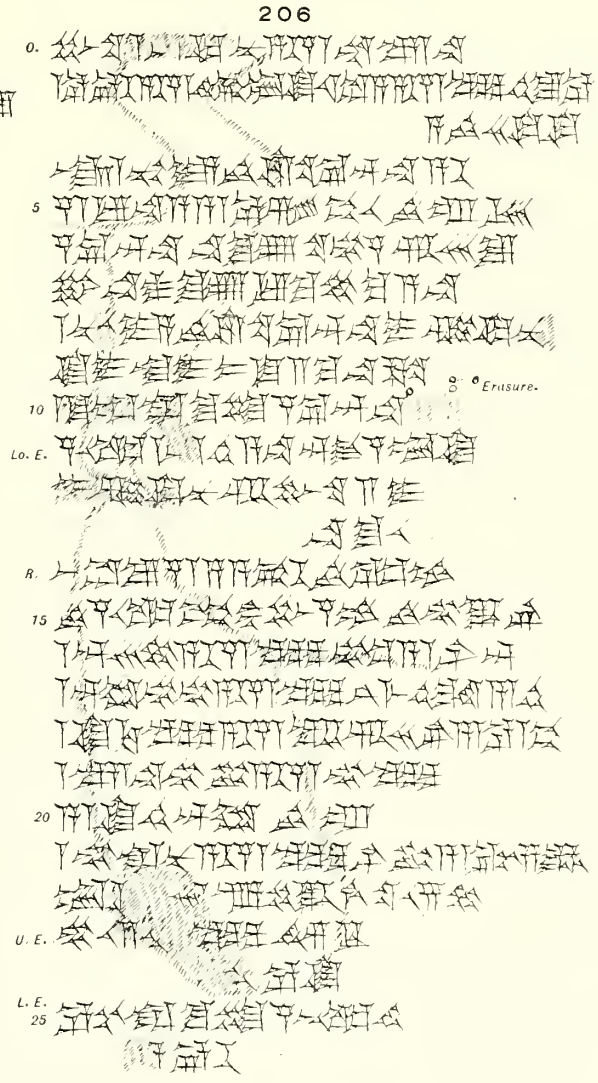
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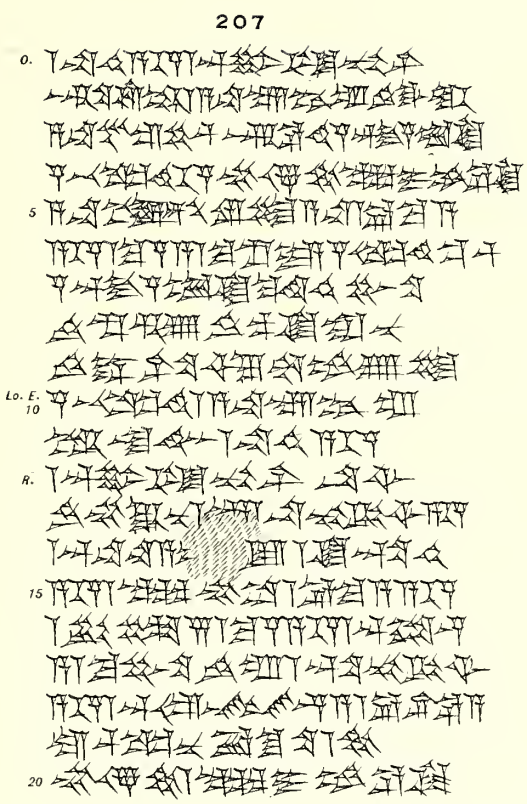
207



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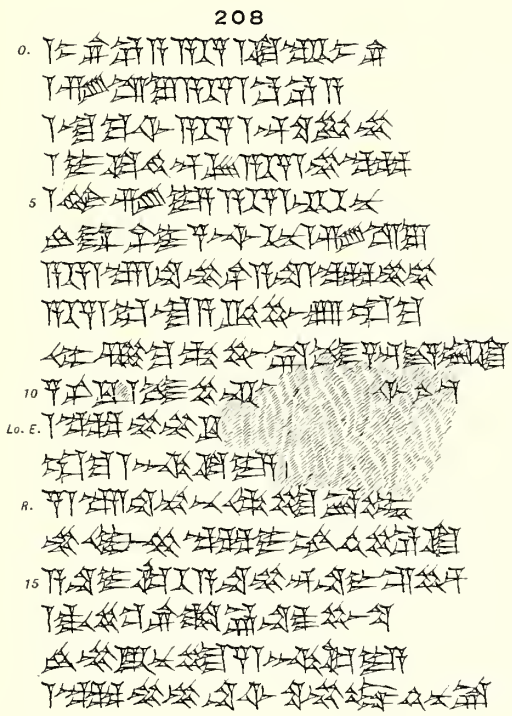

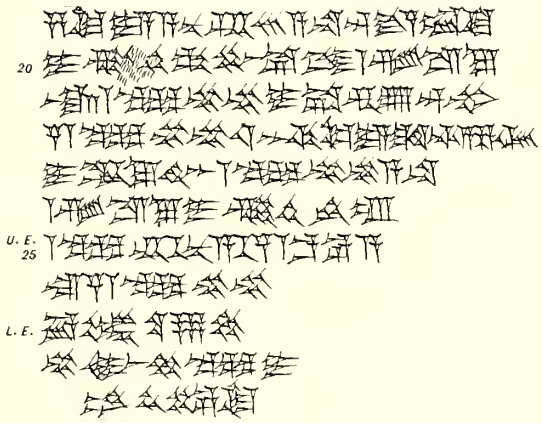

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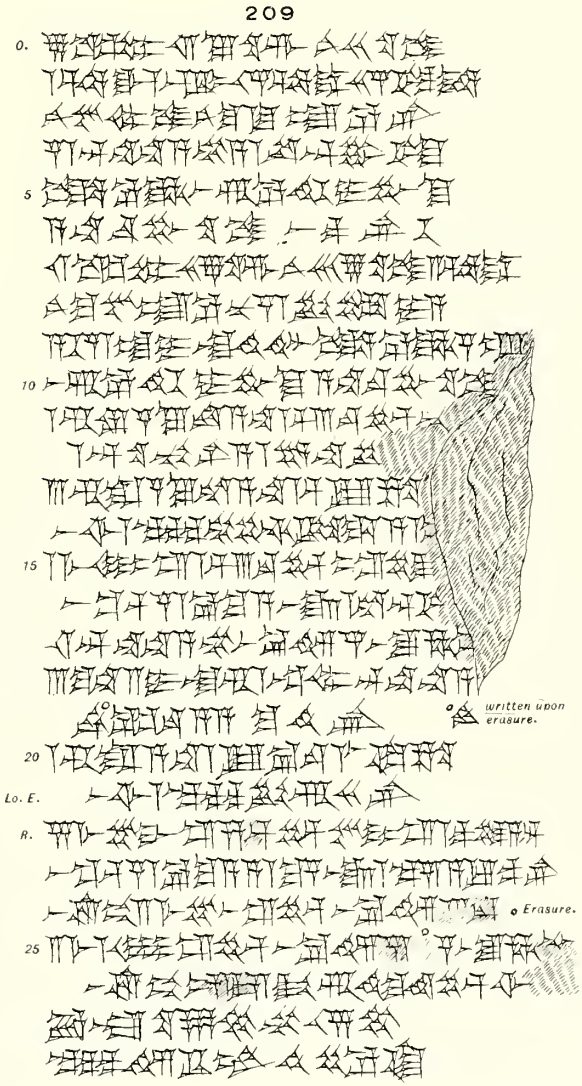

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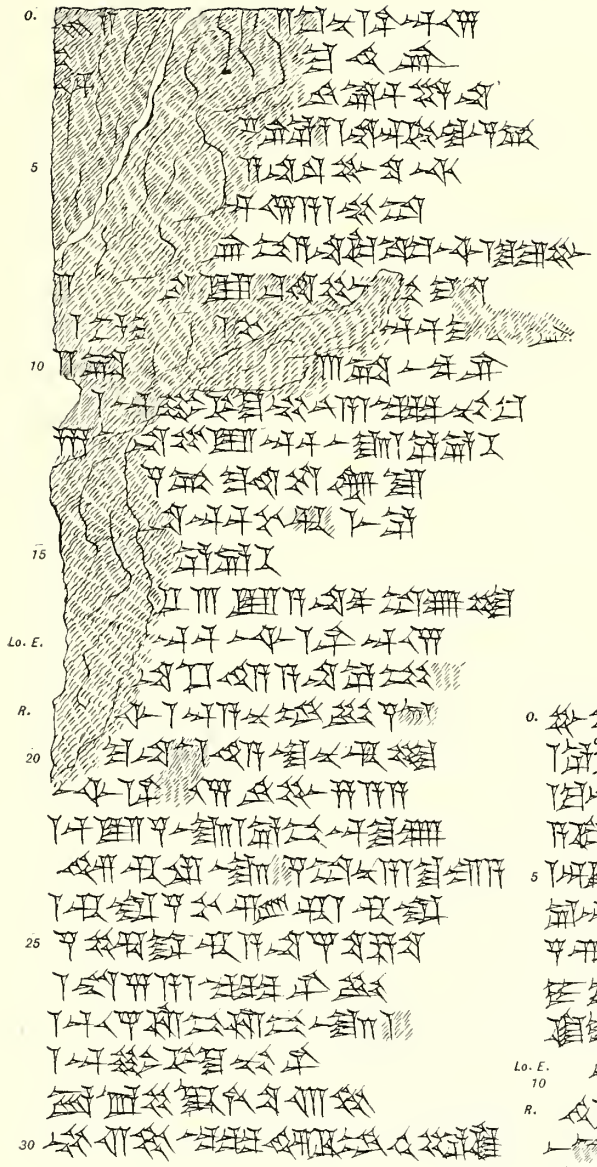

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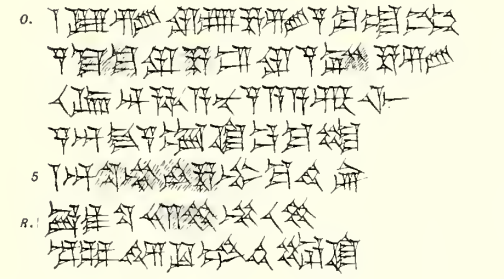

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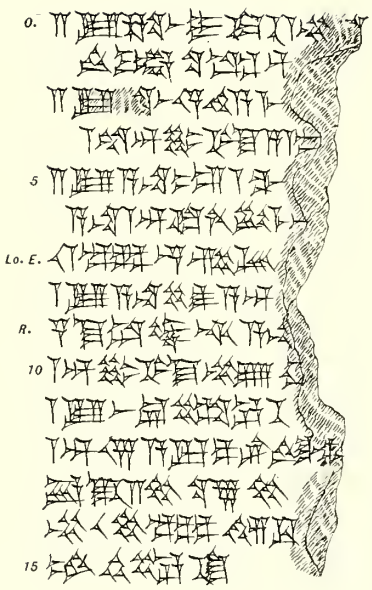

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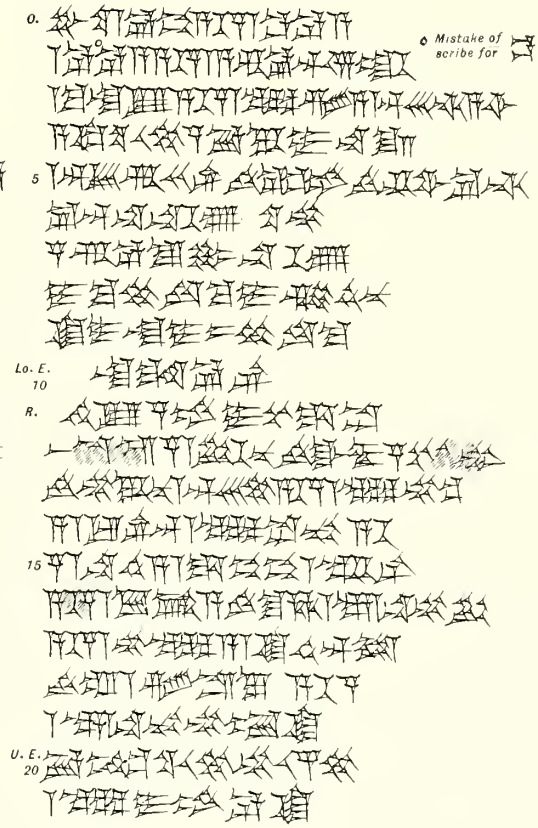

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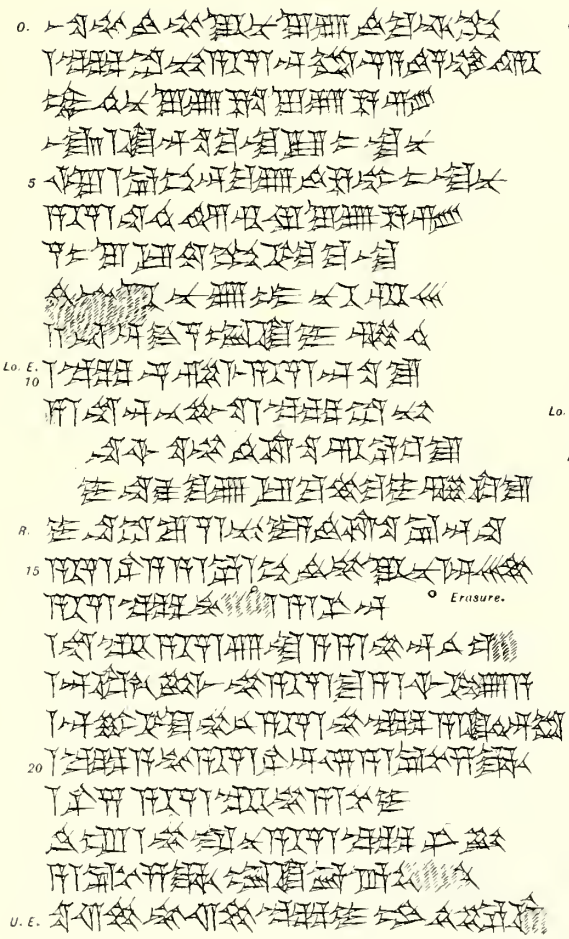

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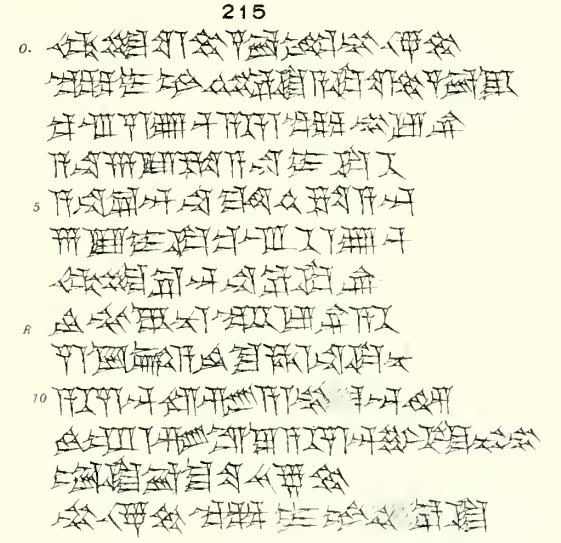

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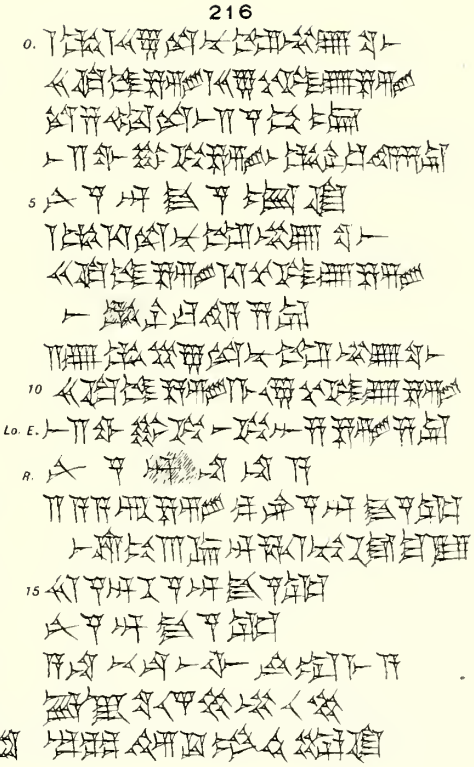

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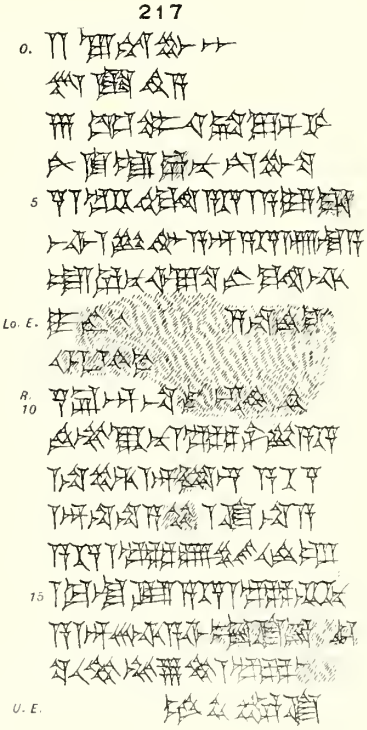

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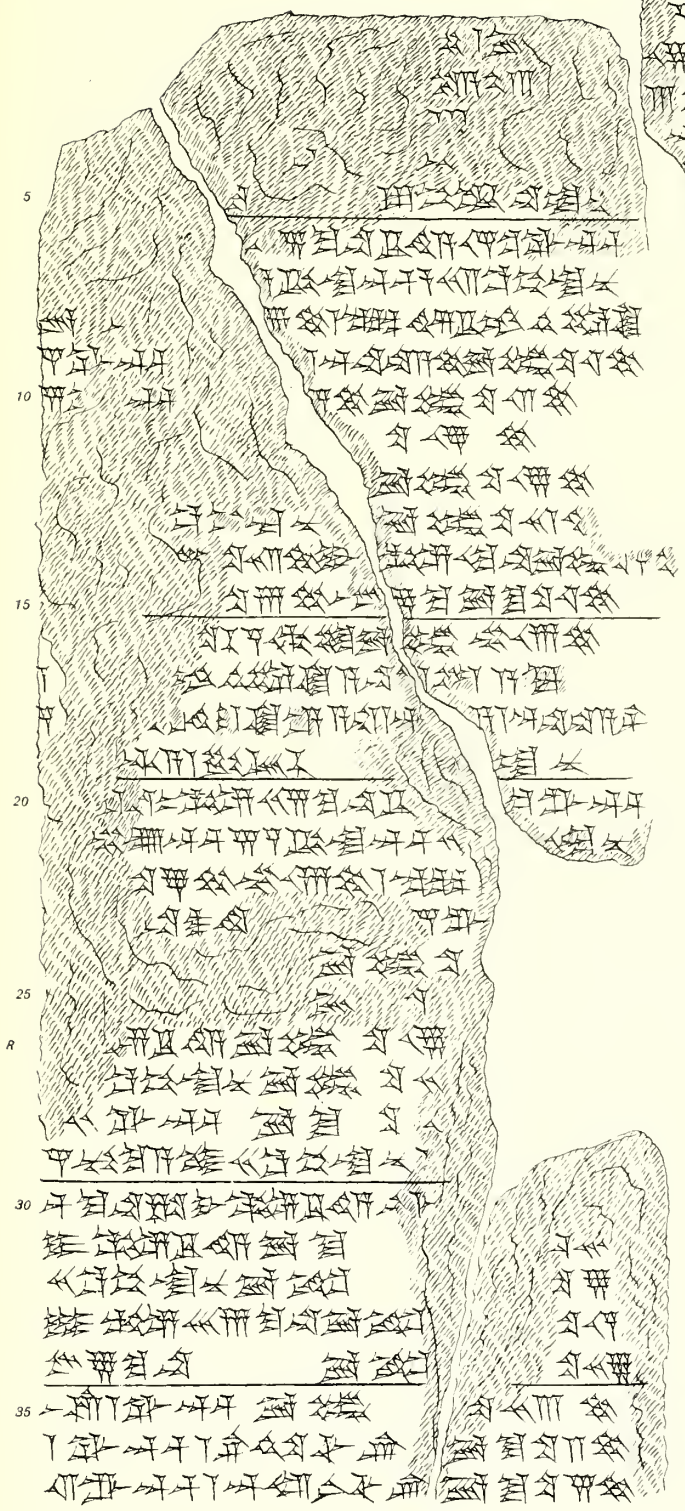

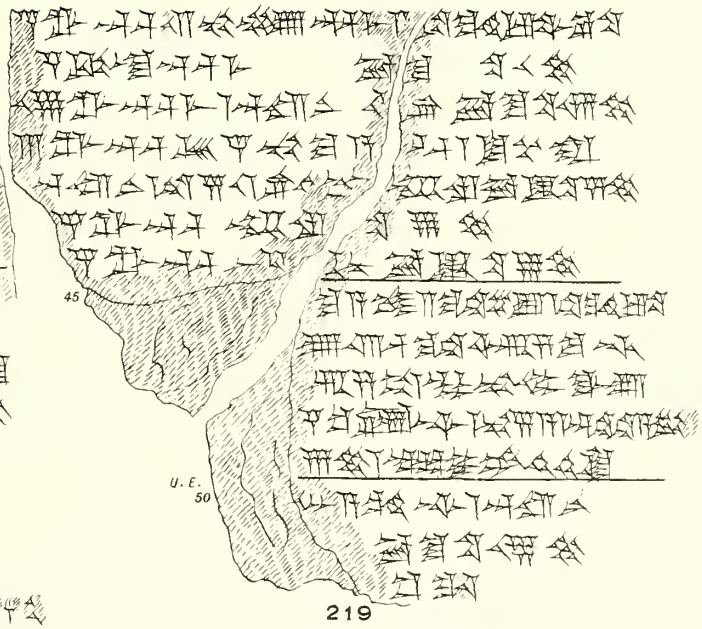

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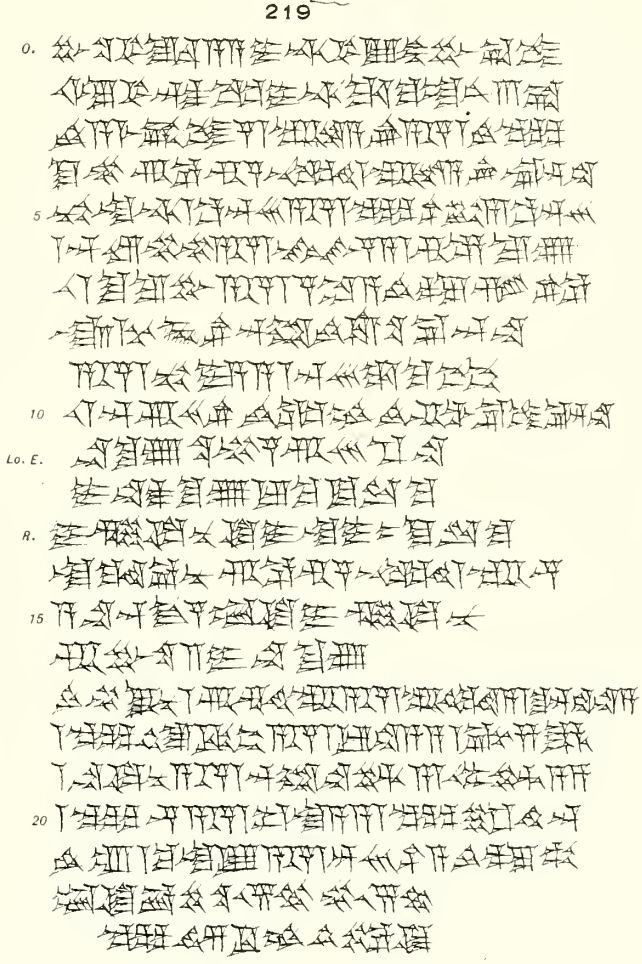

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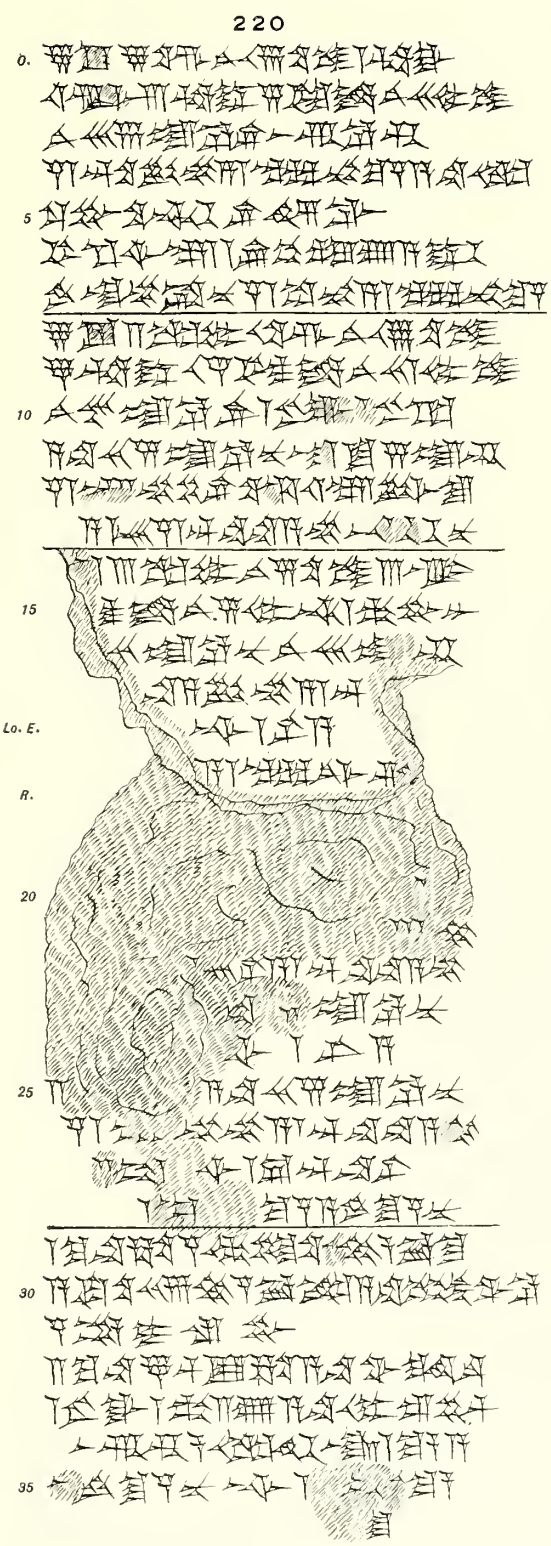

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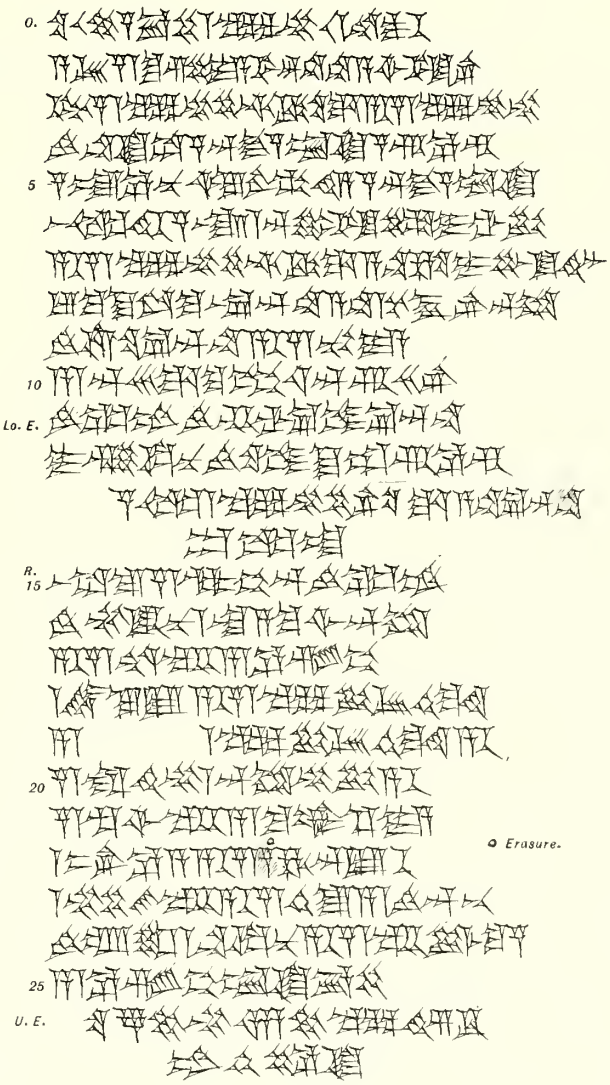

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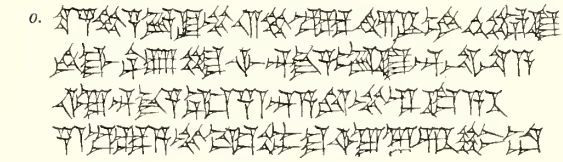

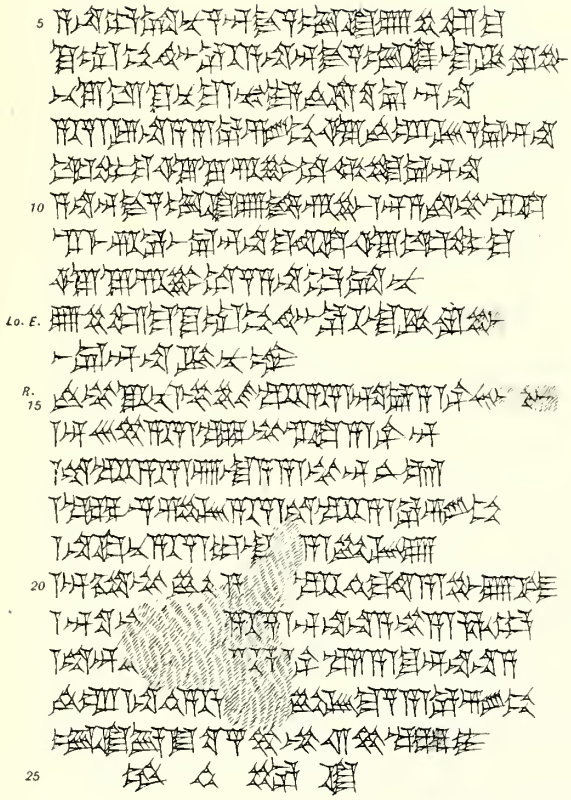

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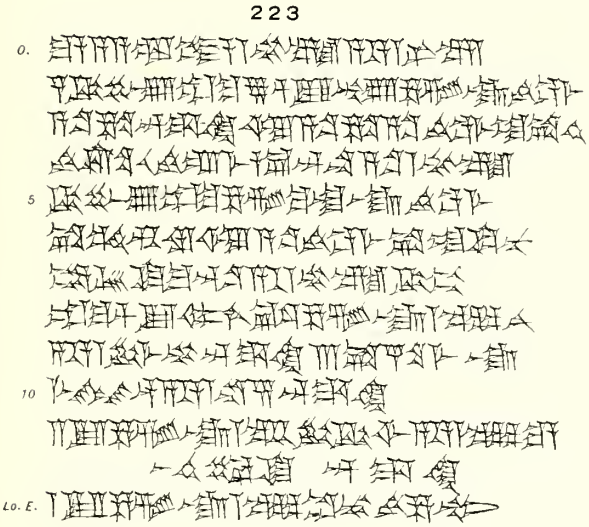

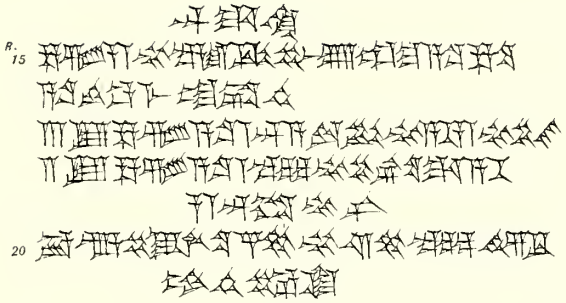

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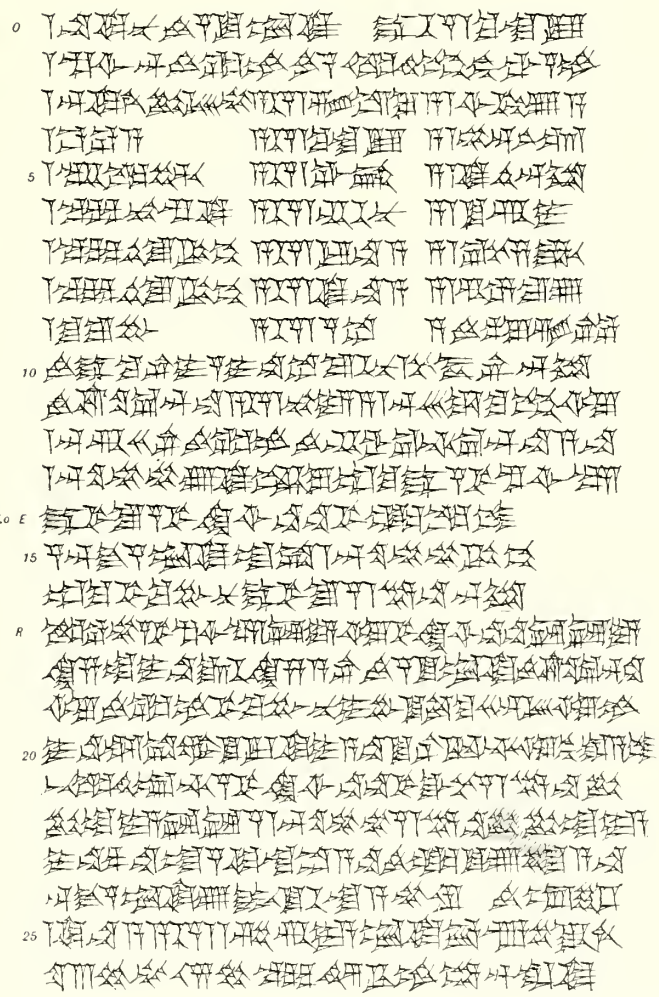

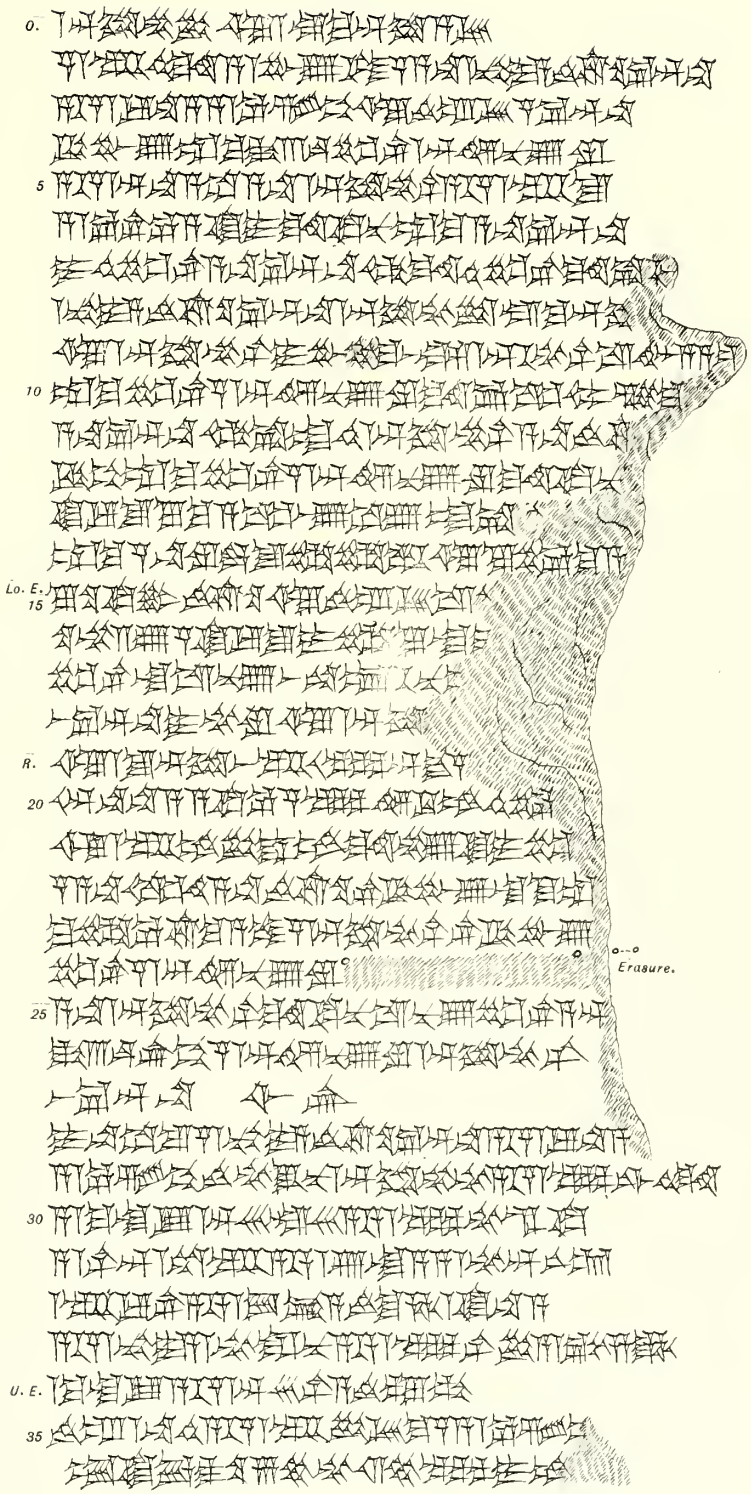
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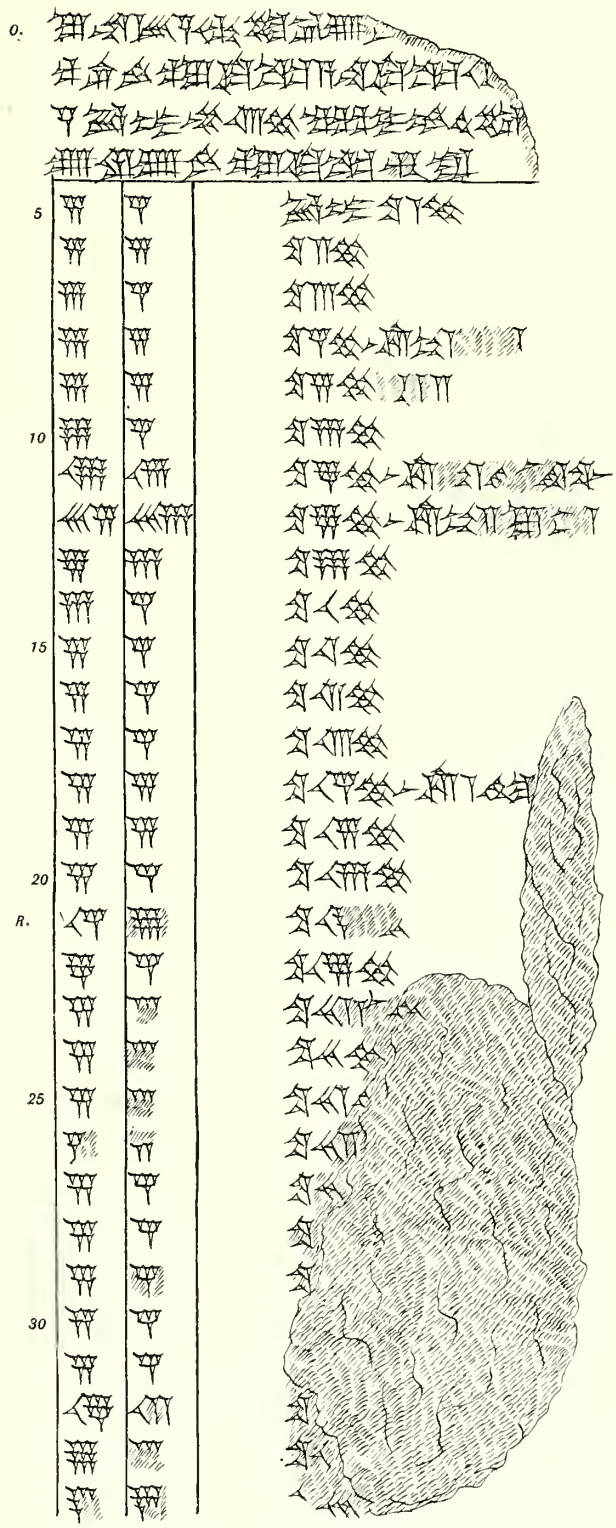

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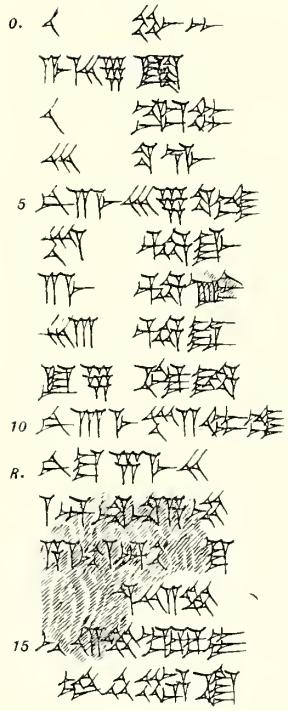

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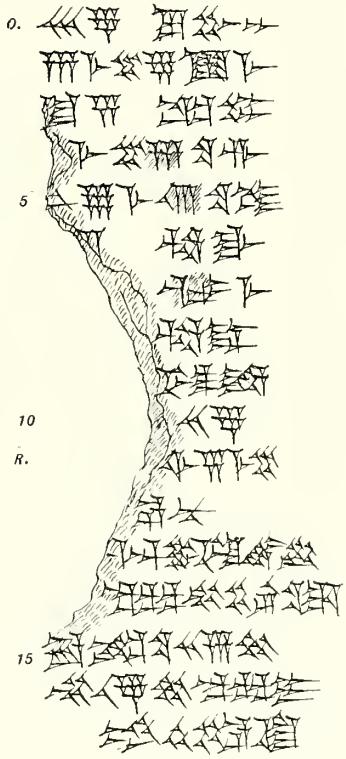

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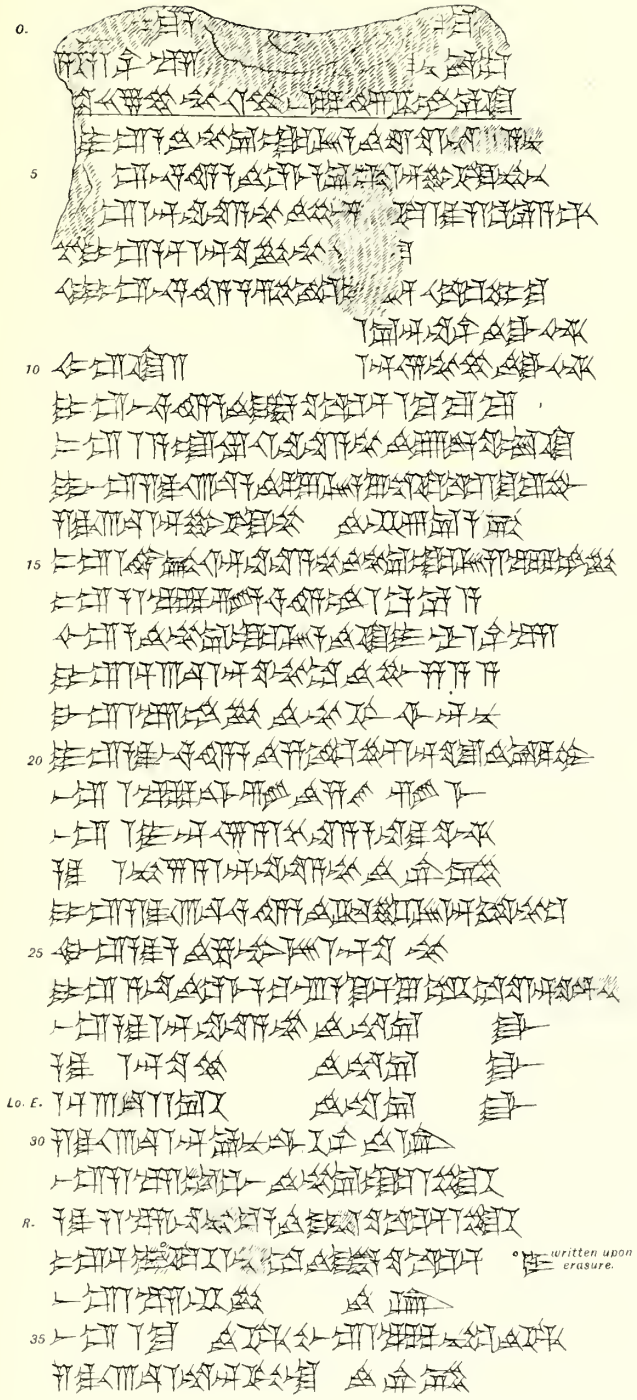
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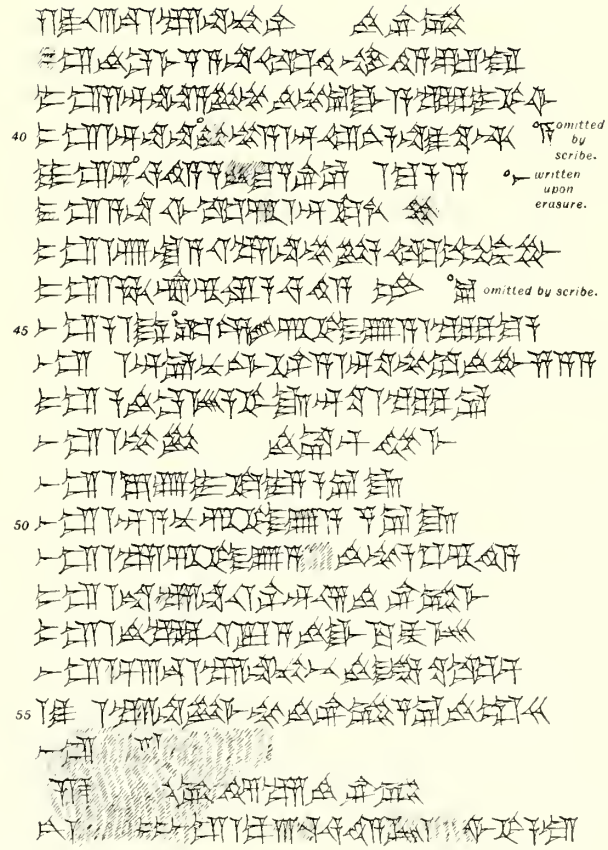
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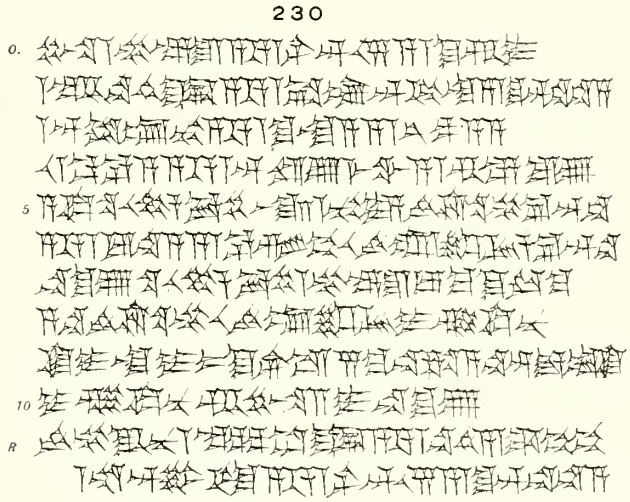
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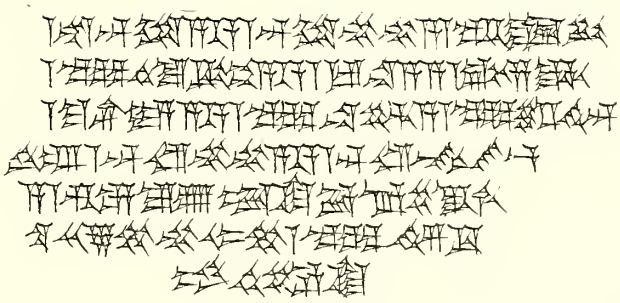

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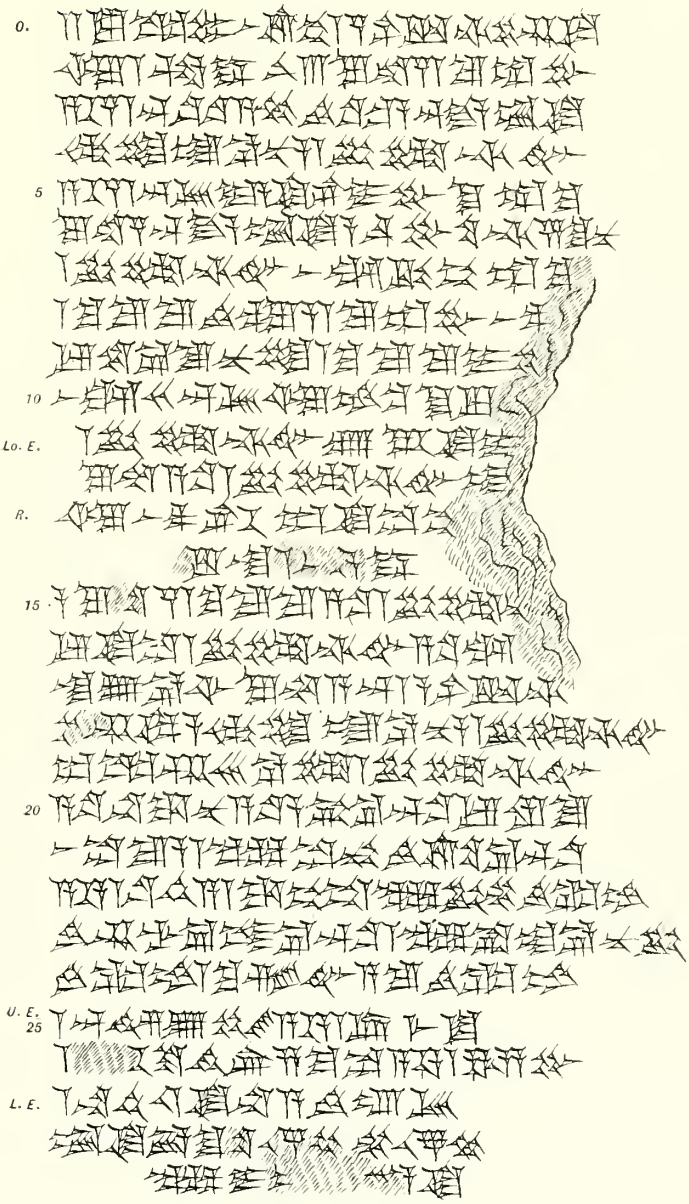

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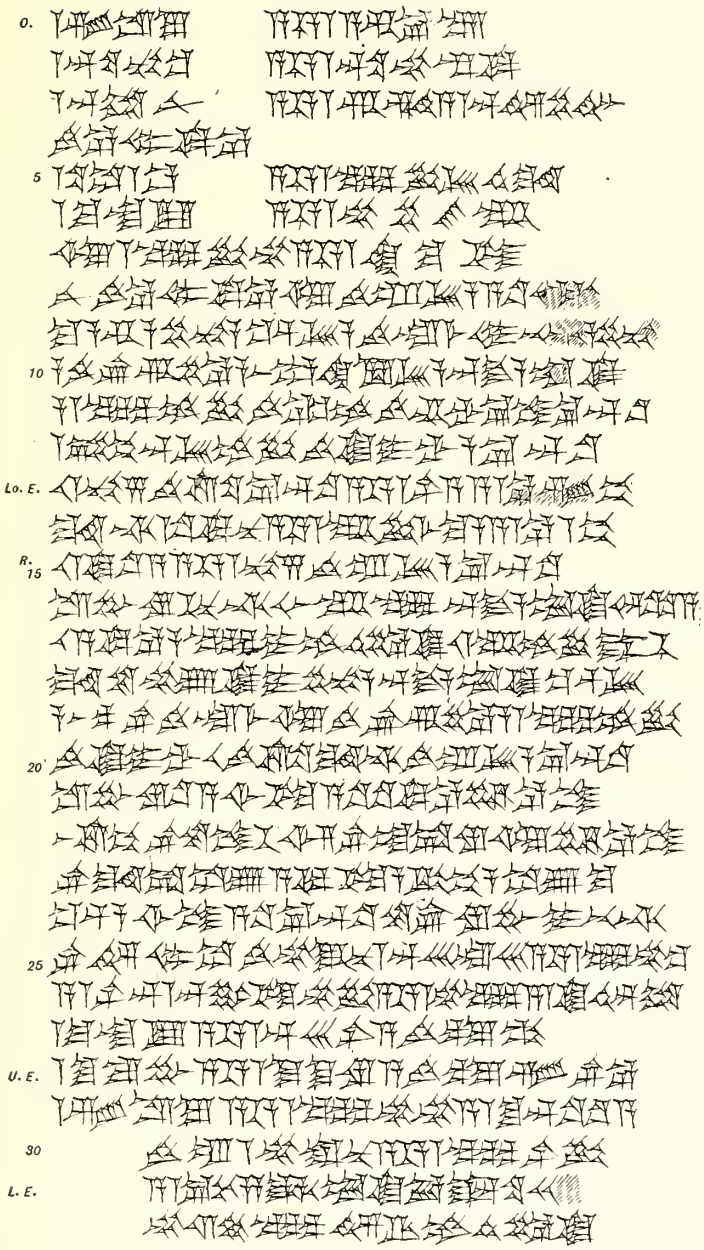
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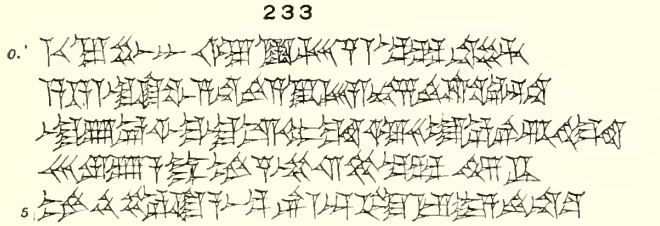
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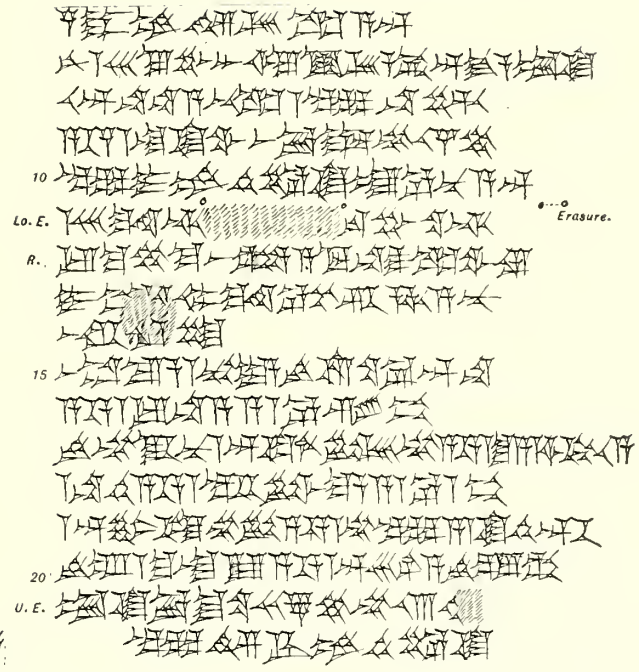
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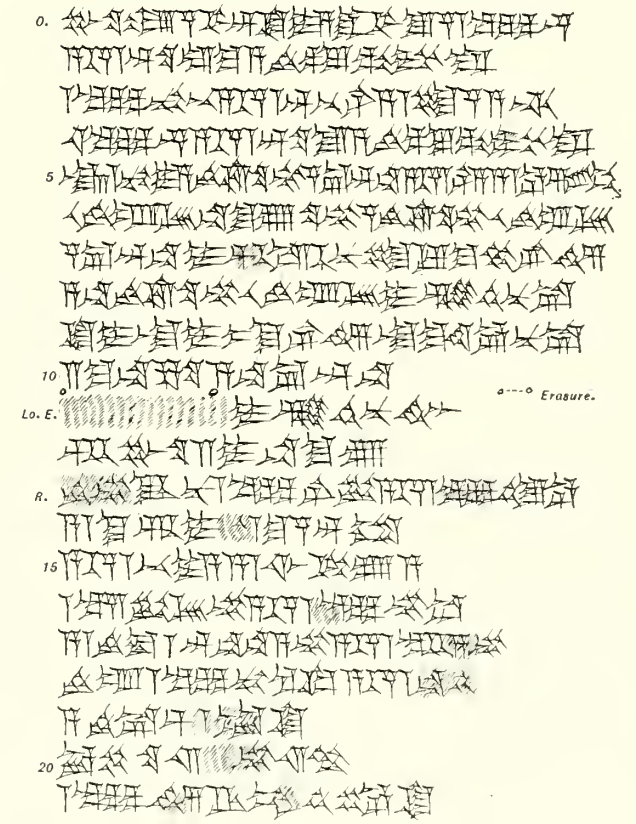
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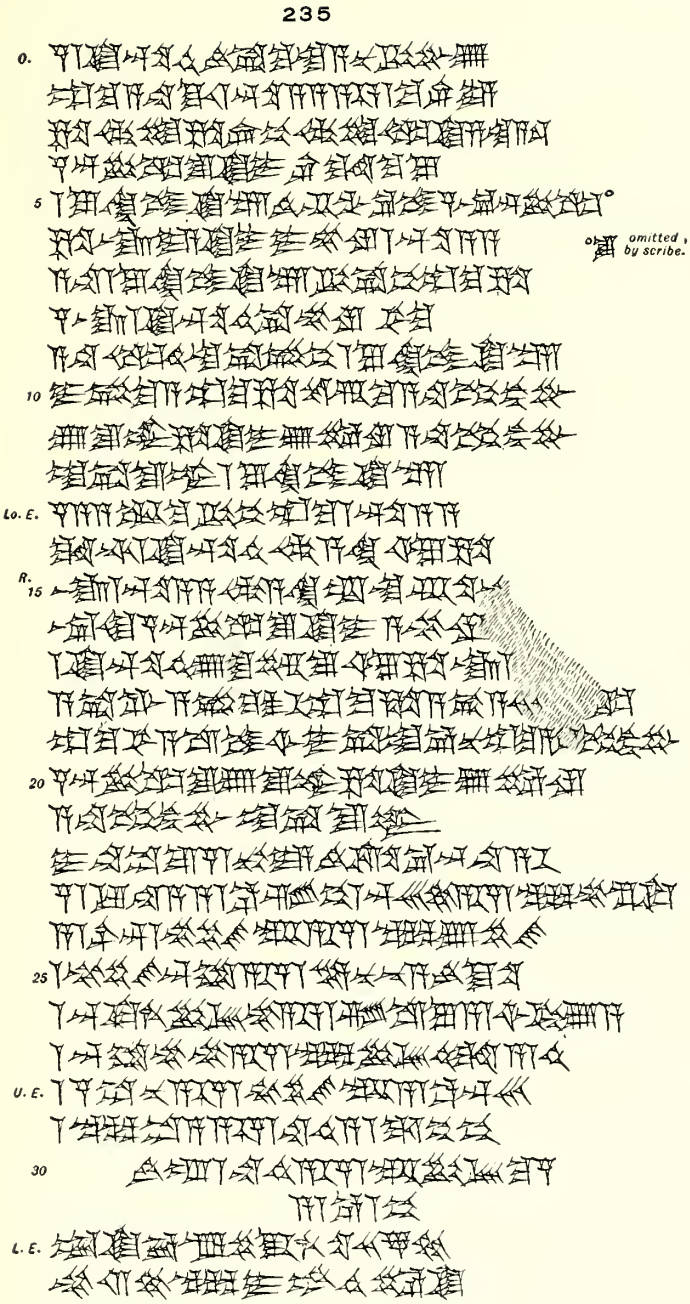
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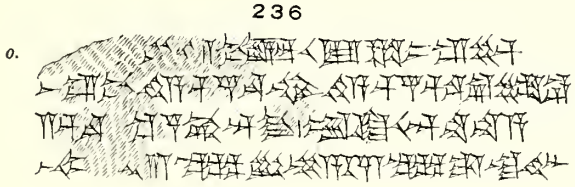
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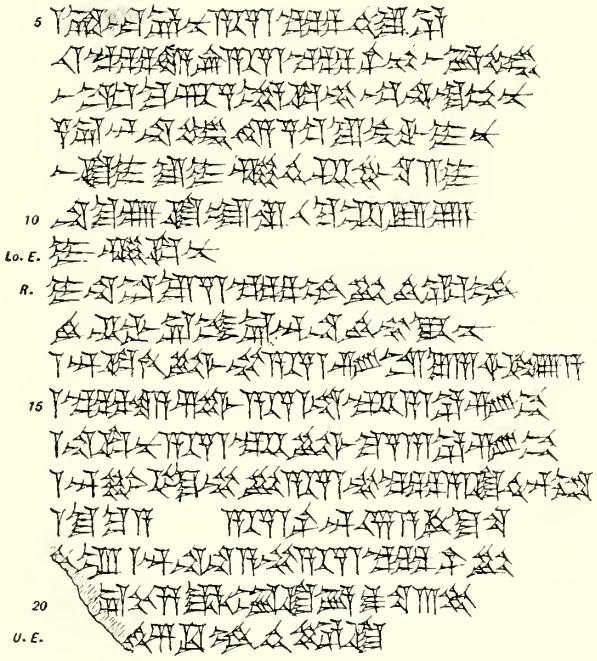
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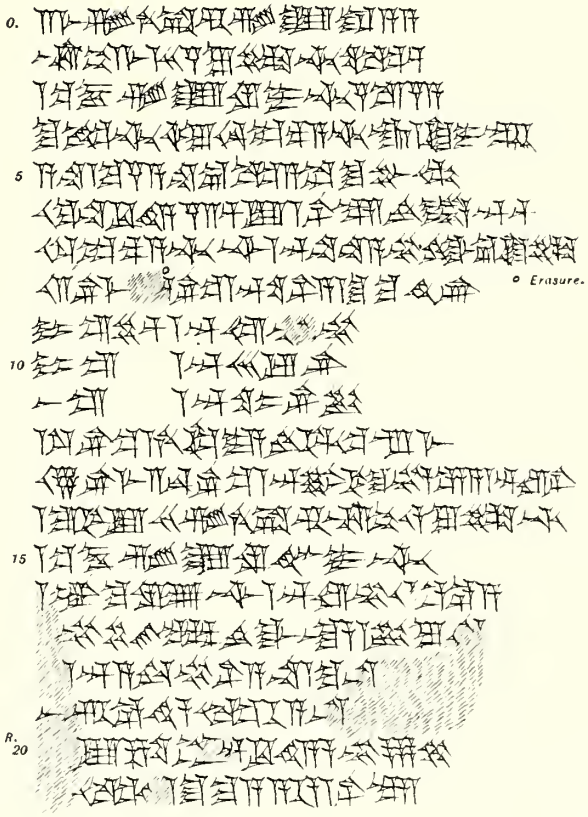
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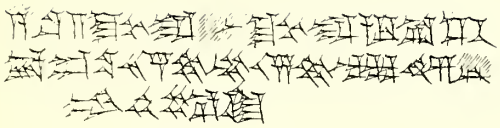

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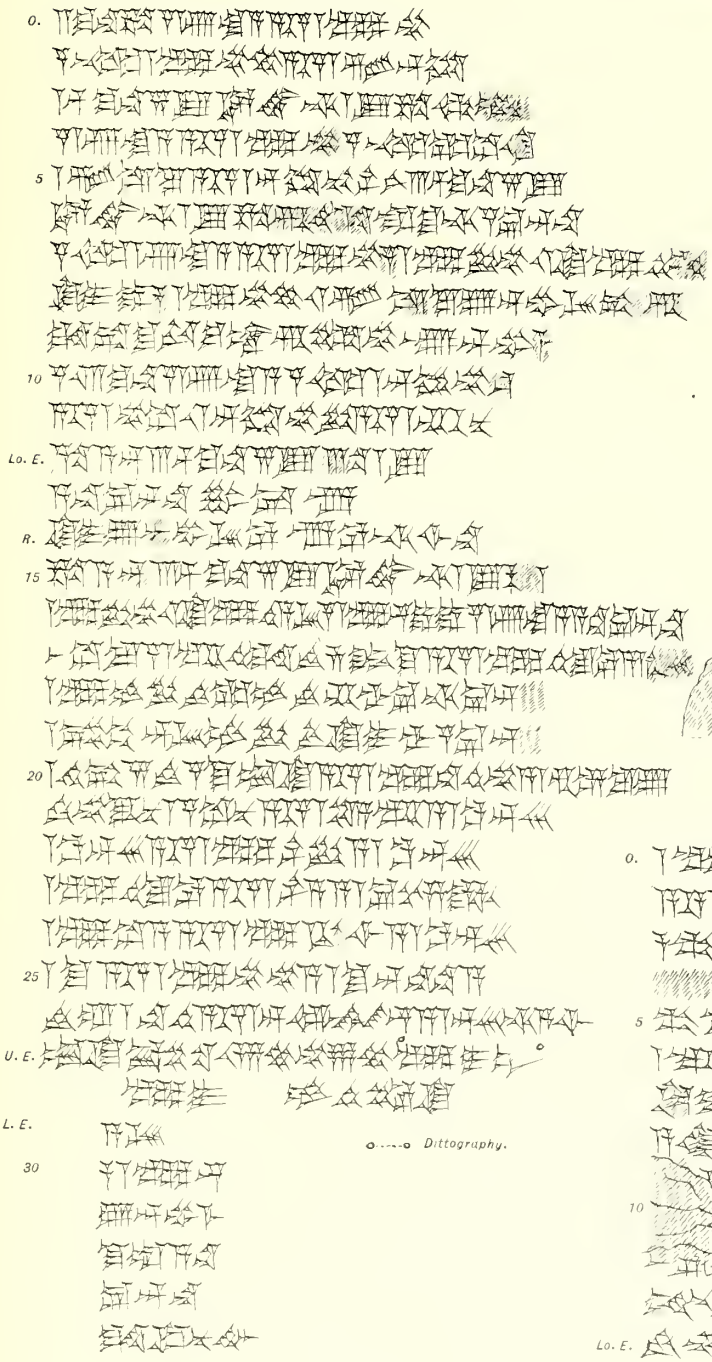
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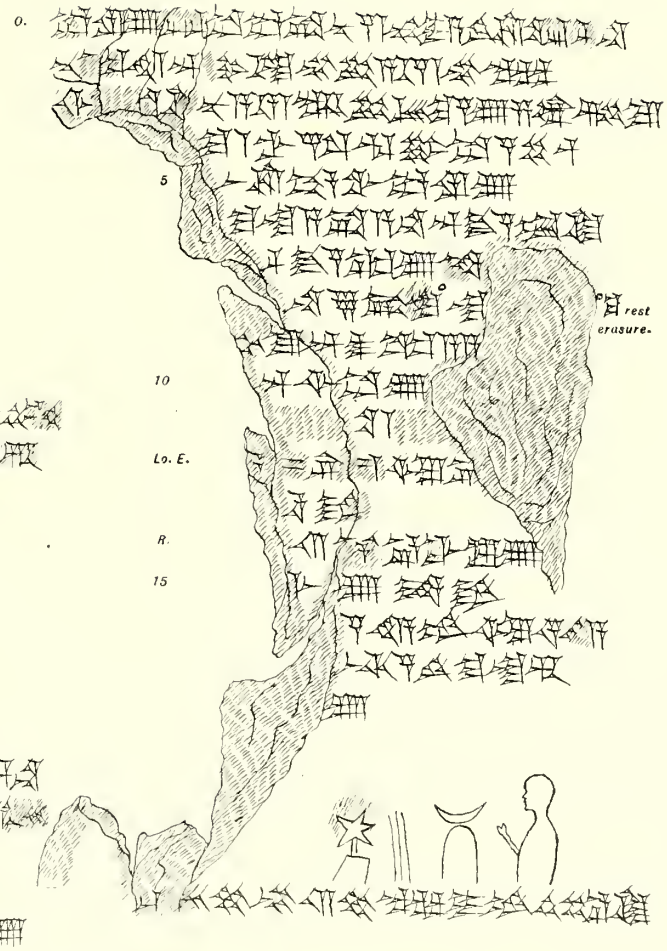
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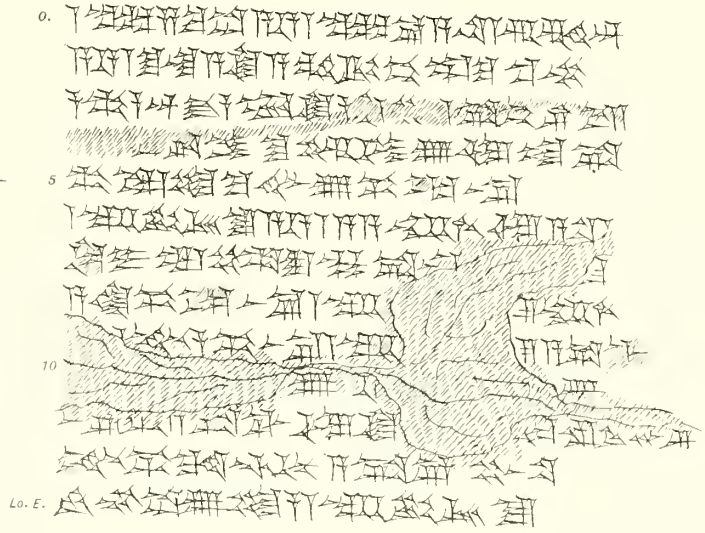
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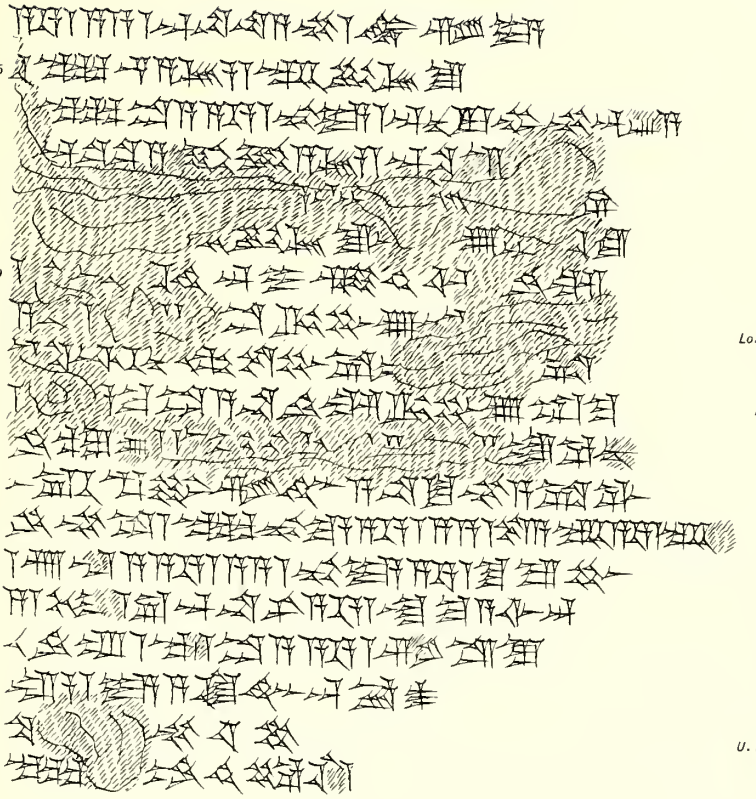
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R.
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U. E.
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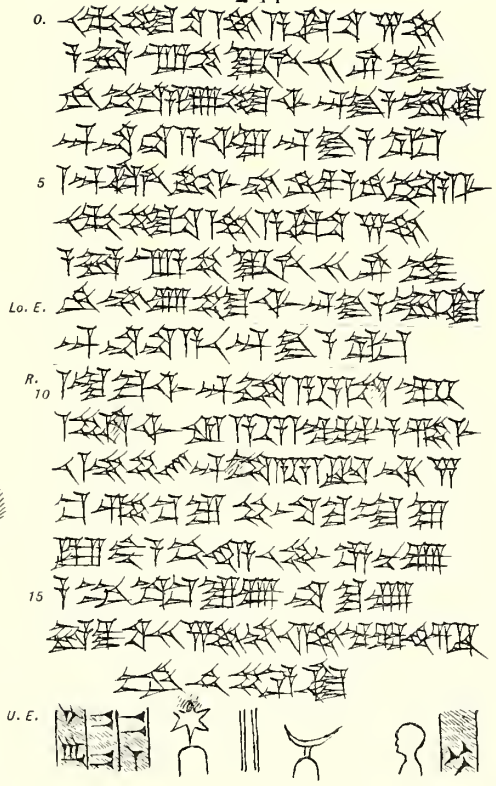
L. E.

241


O.
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R.
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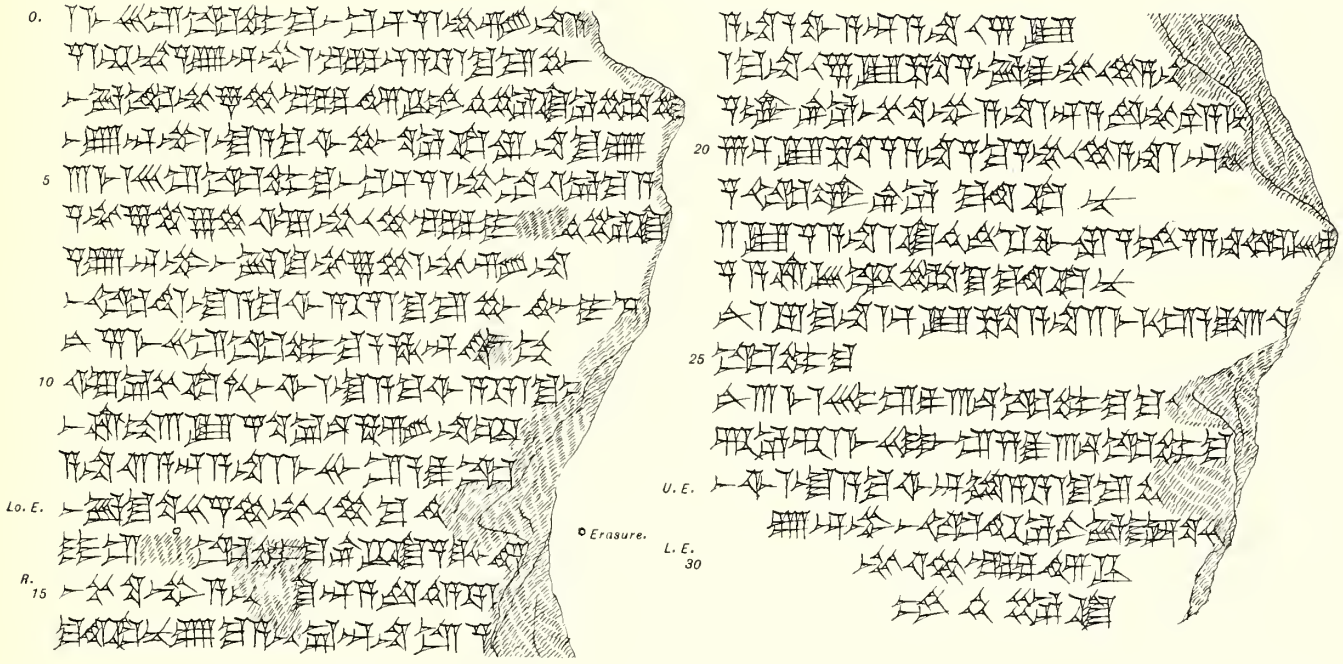
242


O.
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Lo. E.
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U. E.
L. E.
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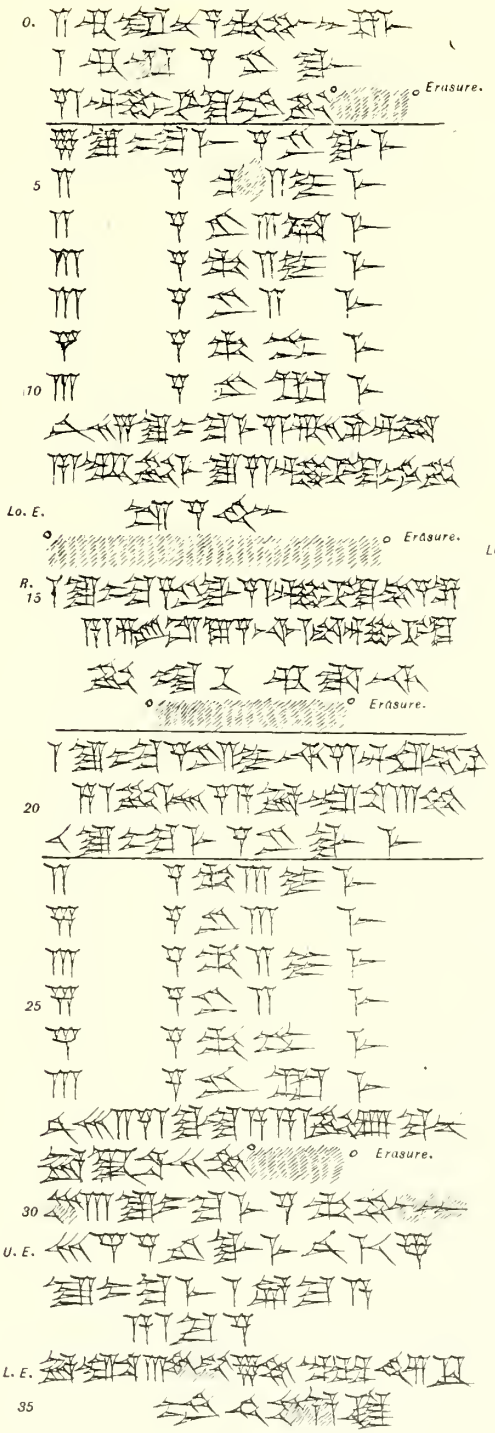
Erasure.

243



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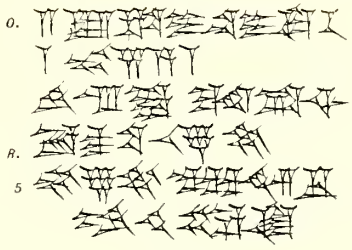

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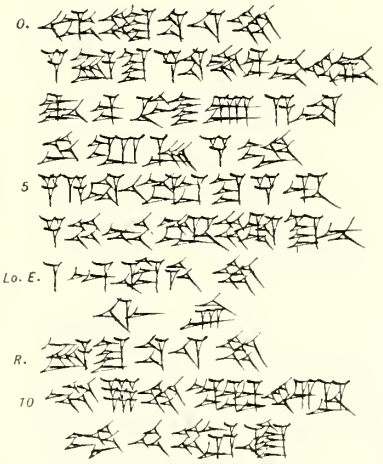

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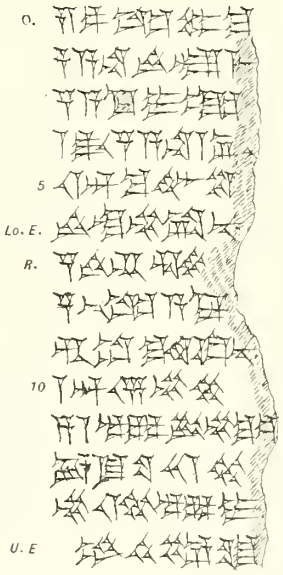

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