

~~F-47.2~~  
~~St 45~~  
1588

THE BENSON LIBRARY OF HYMNOLOGY

Endowed by the Reverend  
LOUIS FITZGERALD BENSON, D.D.



LIBRARY OF THE THEOLOGICAL SEMINARY

PRINCETON, NEW JERSEY

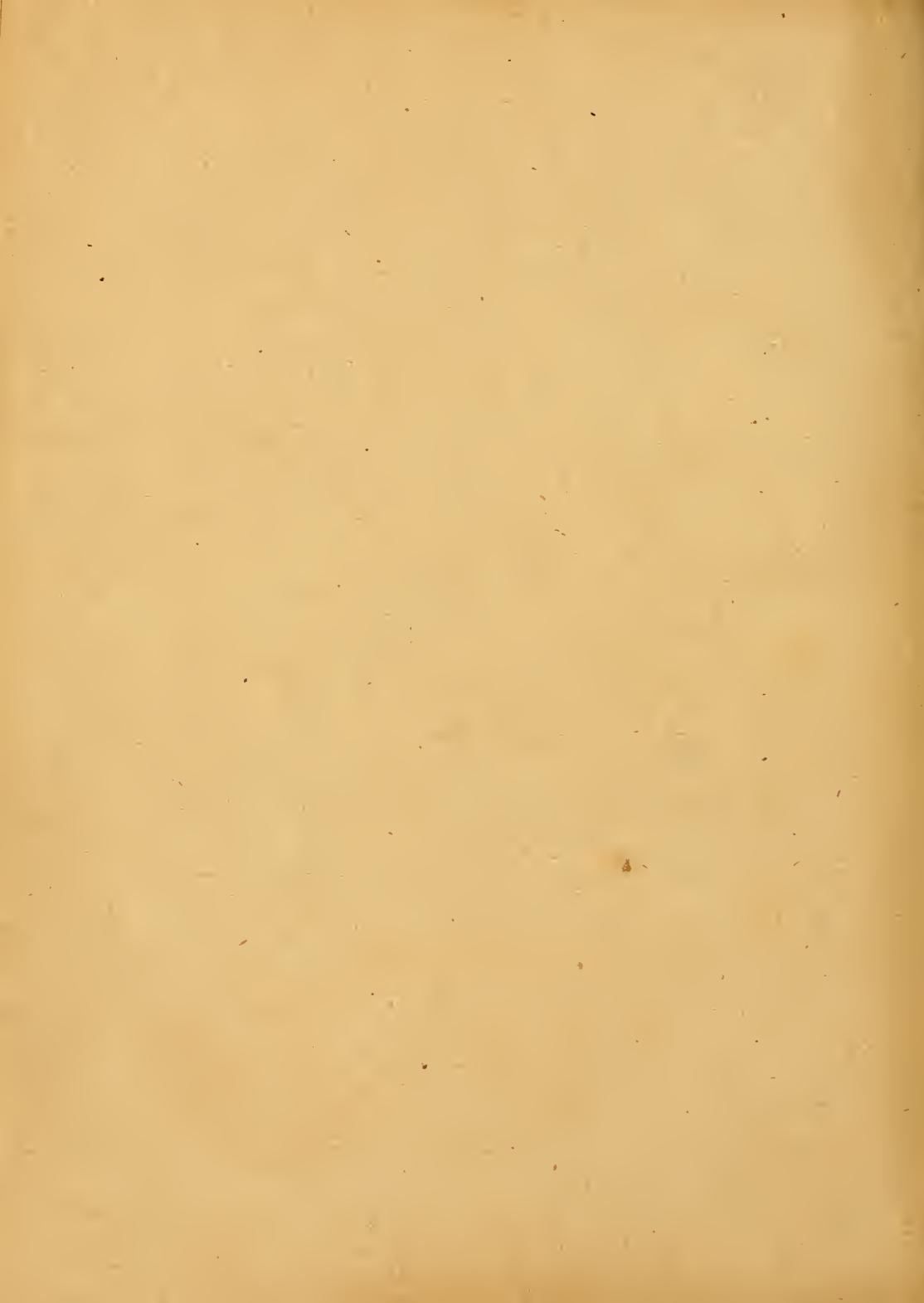
SCC  
3756



A

W

Theodore Bothwell.



THE  
Whole booke of Psalmes

Collected into English meetre by Thomas  
Sternhold, John Hopkins, and others, conferred  
With the Hebrue, with apt Notes to sing them  
withall.

Set forth and allowed to be sung in all churches, of all the people togither be-  
fore and after Morning and Evening praier: as also before and after sermons  
and moreover in private houses, for their godlie solace and comfort, laieng  
apare all vngodlie songs, and balades, which tend onelie to the nourishing  
of vice, and corrupting of youth.

I A M E S. V.

**S** If anie be afflicted, let him praiere, if anie be  
merie, let him sing Psalmes.

Colossians. 3.

Let the word of God dwell plentiouslie in you, in all wisedome, tea-  
ching and exhorting one another in Psalmes, Hymnes, and spiri-  
tuall songs, and sing vnto the Lord in your harts.



L O N D O N  
Printed for the Assignes of  
Richard Day. 1588.

# To the reader.



Hou shalt understand (gentle Reader) that I haue  
(for the helpe of those that are desirous to learne to  
sing) caused a new print of Note to be made with let-  
ters to be ioyned to euerie Note: Whereby thou maiest  
know, how to call euerie Note by his right name, so  
that with a verie little diligence (as thou art taught in the intro-  
duction printed heeretofore in the Psalms) thou mayest the more  
easilie by the viewing of these letters, come to the knowledge of per-  
fect Solefayeng: whereby thou mayest sing the psalmes the more  
speedilie and easilie: The letters be these, V for Ut. R for Re. M  
for My. F for Fa. S for Sol. L for La. Thus where you see anie  
letter ioyned by the note, you may easilie call him by his right name,  
as by these two examples you may the better perceiue.

Ut Re My Fa Sol La La Sol Fa My Re Ut

Ut Re My Fa Sol La Fa Sol La La Sol Fa La Sol Fa My Re Ut

Thus I commit thee unto him that liueth for ever, who graunt  
that we may sing with our harts unto the glorie of his holie name..

Amen.



# Veni Creator.



One holy Ghost, eternall  
God proceeding from above,  
Both from the Father and the Sonne,  
the God of peace and lond. Visite our  
minds and intes vs, thy heauenly grace  
inspire: That in all truthe and godlynes,  
we may haue true desire.

Thou art the very comforter,  
in al woe and distresse:  
The heavenly gift of God most high  
which no tongue can expresse.  
The fountaine and the liuely spring  
of joye celestiali:  
The fire so bright, the loue so cleare,  
and vncion spirituall.  
  
Thon in thy gifte's art mansifold,  
whereby Churche Church doth stand:  
In faithfull hartes writing thy law,  
the finger of Gods hand.  
According to thy promise made  
thou ghesst speech of grace:  
That though thy helpe the praise of God,  
may stand in every place.

O holy Ghost into our wits  
Send downe thy heauenly light:  
Kindle our hartes with fervent loue,  
to serue God day and night.  
Strength and stablishe all our weakenes,  
so feble and so fraile:  
That neither flesh, the wrold nor diuell  
against vs do pieuaille.  
  
Put backe our enimies far from vs,  
and graunt vs to obtaine  
Peace in our hartes with God and man,  
without grudge or disdaine.  
And graunt O Lord, that thou being,  
our leader and our guide.  
We may shew the snares of sinne,  
and from thee never slide.  
  
To vs such plente of thy grace,  
good Lord graunt we thee pray:  
That thou maist be our comforter,  
at the last dreadfull day.  
Of all stresse and distencion,

# The humble sute of a sinner.

O lord dissolve the bandes:  
And make the knots of peace and lond,  
throughout all Christian landes.  
Grant vs (O Lord) through thee to know  
the Father most of myght:  
That of his deare beloued Sonne,  
we may attaine the light.  
And that with perfect faith also,  
we may acknowledge thee:  
The spirite of them both alway,  
one God in persons drie.  
Land and praysle be to the Father,  
and to the Sonne equal:  
And to the holy spirite also,  
one God coeternal,  
And pray we that the onely Sonne,  
beuchake his spirite to send:  
To all that do professe his name,  
brede the woorbes end.

# The humble sute of a Sinner. M.

O Lord of whom I doe depend, behold  
my carefull hart, and when thy will and  
pleasure is, release me of my smart. Thou  
seest my sorrowes what they are, my  
griefe is knowne to thee, and there is  
none that can remoue, or take the same  
from me.

But onely thou whose aide I crane,  
whose mercy still is prest:  
To easle all thole that come to thee,  
for succour and for rest.  
And shew thou seest my restlesse eyen,  
my teares and grieuous groane:  
Attend unto my sute (O Lord)  
marke well my plaint and moane.

For sinne hath so inclosed me,  
and compas me about:  
That I am now remedlesse,  
if mercy helpe not out.  
For mortall man can not release,  
or mitigate this paine:  
But evenky Christ my Lord and God,  
which for my sinnes was slaine.  
Whose bloudie woundes are yet to see,

# Venite exultemus

Though not with mortall eye:  
Yet do thy saintes behold them all,  
and so I trust shall I.  
Though sinne doth hinder me a whil,  
when thou shalt see it good:  
I shall enjoy the sight of him,  
and see his woundes and bloud.

And as thine Angels and thy Saintes,  
do now behold the same:  
So trust I to possesse that place,  
with them to prayse thy name.  
But while I liue here in this vale,  
where sinnes do frequente:  
Alst me ever to thy grace,  
my sinnes full to lament.

east that I tread in sinnes trace,  
L and giue them my consent:  
To dwell with them in wickednesse,  
whereto nature is benn.  
Only thy grace must be my stay,  
leas that I fall downe flat:  
And being downe then of my selfe,  
can not recouer that.

Wherfore this is yet once againe,  
my late and my request:  
To graunt me pardon for my sinnes,  
that I liue thee may rest.  
Then shall my heart, my tongue & voicer,  
be instruments of prayse:  
And in the Church and house of Saintes,  
sing Psalms to thee alwaies

Venite exultemus. Psal. XCv.

Sing this as the Benedictus.

O Come and let vs now reioice,  
And sing unto the Lord:  
And to our onely Saviour,  
Also with one accord.  
O let vs come before his face,  
With inward reverence:  
Confessing all our former sinnes,  
And that with diligence.

To thanke him for his benefites,  
Alway distresuring:  
Wherfore to him right joyfully,  
In Psalms now let vs sing.  
And that because that God alone,  
Is Lord magniscent:  
And eke above all other Gods,  
A King omnipotent.

His people doth not he forsake,  
At any time or tide:  
And in his hands are all the coasteys,  
Of all the world so wide.  
And with his louing countenance  
He looketh every where:  
And doth beholde the tops of al  
The mountaines far and neare.

The sea and all that is therin,  
Are his, for he them made:  
And he his hand hath fashioned  
The earth which doth noe fade.  
O come therefore and worship him,  
And down before him fall:  
And let vs wepe before the Lord,  
The which hath made vs all.

# Te Deum.

He is one God, one Lord and King  
And by his people are:  
His flock and sheepe of his pasture  
On whom he taketh care.

This day if ye will heare his voice  
Yetharden not your hart:  
As in the bitter murmuring  
When ye were in desert.

Whiche thing was of their negligence,  
Committed in the time:  
Of trouble in the wildernes  
A great and grievous crime.  
Wheras your fathers tempted me,  
And tryed me every way:  
They proued me and saw my workes  
What I could do or say.

These fortie yeares I have beene gretene  
With all this generation:  
And evermore I said they erred,  
In their imagination.  
Wherwith their harts were sor: cobzed,  
Long time and many daies:  
Wherfore I know assuredly,  
They haue not known my wates.

To whom I in mine anger swore,  
hat they shold not be blesst  
Nor see my ioy celestiall,  
Nor enter in my rest.

Gloria patri.

All laud and praise be to the Lord  
O that of might art most:  
To God the Father and the Sonne,  
And to the holy Ghost.  
As it in the beginning was  
For ever heretofore:  
And is now at this present time,  
And shall be euermore.

# The song of S Ambrose called

## Te Deum.

W  
e praise thee God, we knowledge  
thee, the onely Lord to be: And as eter-  
nall father, all the earth doth worship  
thee. To thee all Angels cri, the  
heauenis and all the powers therin,  
To the Cherub and Seraphin, to cry  
they do not lye.

# Te Deum.

O holy, holy, holy, Lord,  
of Sabbath Lord the God: (spread,  
Through heauen and earth thy praise is  
and glory all abroad.  
Chappokles gloriouſe compaſte,  
yeld prayſes unto thee:  
The Propheteſe goodly feloſhippe,  
prayſe thee continually.

The noble and victorius hoaſt,  
of Maſterys ſound thy prayſe:  
The holy Churche throughout the world,  
both knowleſe thee alwayes.  
Father of endleſe Maſteſte,  
they do acknowledg thee:  
Thy Chriſt thine honorable true,  
and onely ſonne to bee.

The holy Ghost the conformer,  
of glory thou art king:  
O Chriſt and of the Father art,  
the ſonne everlasting.  
When ſinfull mans decay in hand,  
thou tookeft to reſore:  
To be inclode in virgins womb,  
thou diſdeneſt not abhorſe.

When thou hadſt overcome of death,  
the ſharpe and cruelle myght:  
Thou heauens kingdom diſt ſet ope,  
to each believning wight.  
In glory of the Father thou,  
doeſt ſit on Gods right hand:  
We truſt that thou haſt come our iudge,  
our cauſe to understand.

Lord helpe thy ſervants whom thou haſt,  
bought with thy precious bloud:  
And in eternall glory ſet  
them with thy Sainſe also god.  
O Lord do thou thy people ſave,  
bleſſe thine iheretage:  
Lord gouerne them and Lord do thou,  
for ever them aduaunce.

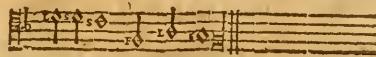
We magnifie thee day by day,  
and world withouten end:  
Adoze thy holy name O Lord,  
bouchſale vs to defend.  
From ſinne this day haue mercy Lord,  
haue mercy on vs all:  
And on vs as we truſt in thee,  
Lord let thy mercy fall.

O Lord I haue reposed all  
my confidence in thee:  
Vnto confounding chance therefore,  
Lord let me never bee.

**T**he ſong of the three children  
praying God, pronoking all  
creatures to do the ſame.

**O** All ye workeſe of God the Lord  
bleſſe ye the Lord, prayſe him, and

# The ſong of the three Children.



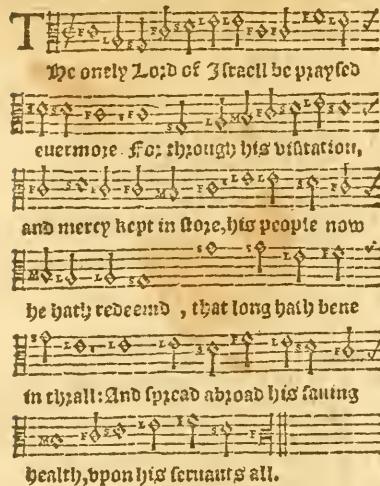
magnifie him for euer.

- 3 O ye the Angels of the Lord,  
bleſſe ye the Lord, &c.
- 4 O ye the ſtarrie heauens hye,  
bleſſe ye the Lord, &c.
- 5 O ye the powers of the Lord,  
bleſſe ye the Lord &c.
- 6 O ye the ſhining Sunne and Moone,  
bleſſe ye the Lord, &c.
- 7 O ye the glaſſeering Starres of heauen,  
bleſſe ye the Lord, &c.
- 8 O ye the flowers and dropping dew,  
bleſſe ye the Lord, &c.
- 9 O ye the blowing windes of God,  
bleſſe ye the Lord, &c.
- 10 O ye the fire and waeminge heat,  
bleſſe ye the Lord, &c.
- 11 Ye winter and the ſummer tide,  
bleſſe ye the Lord, &c.
- 12 O ye the dewes and binding froſtes,  
bleſſe ye the Lord, &c.
- 13 O ye the froſtes and chylling cold,  
bleſſe ye the Lord, &c.
- 14 O ye congeled Ieane and ſnow,  
bleſſe ye the Lord, &c.
- 15 O ye the nightes and lightlon dayes,  
bleſſe ye the Lord, &c.
- 16 O ye the darknolle and the light,  
bleſſe ye the Lord, &c.
- 17 O ye the lightninges and the cloudes,  
bleſſe ye the Lord, &c.
- 18 O let the earth ehe bleſſe the Lord,  
ye bleſſe the Lord, &c.
- 19 O ye the mountaineſe and the hilleg,  
bleſſe ye the Lord, &c.
- 20 O all ye greene thinges on the earthy  
bleſſe ye the Lord, &c.
- 21 O ye the euere ſpringing welles,  
bleſſe ye the Lord, &c.
- 22 O ye the ſeaſ and ye cheſtoudes,  
bleſſe ye the Lord, &c.
- 23 Whales and all that in waters moue,  
bleſſe ye the Lord, &c.
- 24 O all ye flying foules of the ayre,  
bleſſe ye the Lord, &c.
- 25 O all ye beaſtes and cattell eke,  
bleſſe ye the Lord, &c.
- 26 O ye the chyldeſe of mankind  
bleſſe ye the Lord, &c.
- 27 Let Israel the bleſſe the Lord  
ye bleſſe the Lord, &c.
- 28 O ye the priueſteſe of God the Lord  
bleſſe ye the Lord, &c.
- 29 O ye the ſeruanteſe of the Lord  
bleſſe ye the Lord, &c.
- 30 Ye ſpiriteſ and ſouleſ of righteouſe men  
bleſſe ye the Lord, &c.
- 31 Ye holy and ye meeke of hart  
bleſſe ye the Lord, &c.
- 32 O Ananias bleſſe the Lord,  
bleſſe thou the Lord, &c.
- 33 O Izarius bleſſe the Lord  
bleſſe thou the Lord, &c.
- And Misaell bleſſe thou the Lord,  
bleſſe thou the Lord, &c.



# Benedictus.

Benedictus. Luke 1. Zacharias.



In Daniels house his servant true,  
According to his mind:  
And also his anointed king,  
As we in scripture find.  
As by his holy Prophets all,  
Oft times he did declare:  
The which were since the world began,  
His waies so to prepare.

That we might be delivered,  
From those that make debate:  
Our enemis and from the hands,  
Of all that do vs hate.  
The mercy which he promised,  
Our fathers to fulfil:  
And chinke upon his covenant made,  
According to his will.

And also to performe the ob,  
Which he before had sworne:  
To Abraham our father deare,  
For vs that were forlorne.  
That he would gise himselfe for vs,  
And vs from bondage bring:  
Out of the hands of all our foes,  
To serue one hauncly king.

And that without all maner feare,  
And eke in righeteousnesse:  
And also so to lead our life.  
In feedfast holiness.  
And thou O Childe whiche now art boorne  
And of the Lord elect:  
Shalt be the Prophet of the highest,  
His waies so to direct.

Soz thou shalt goe before his face,  
For to prepare his wayes:  
And also so to teach his will,  
And pleasure all the dayes.  
To give them knowledge how that these  
Salvation is neare:  
And that remission of these sinnes,  
Is through his mercie mere.

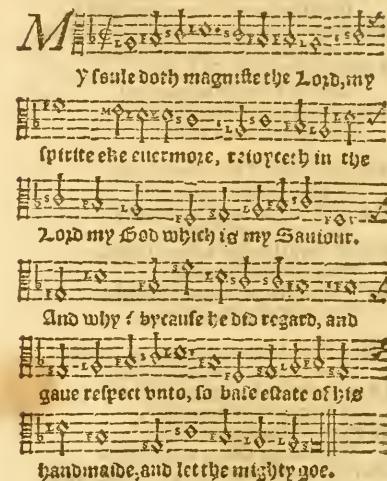
Whereby the day spring from on high,

# Magnificat.

It come vs so to visit:  
And those so to illuminate,  
Whiche do in darkenesse sit.

To lighten those that shadowed be,  
With death, and eke opprest:  
And also so to guide their feete,  
The way to peace and rest.

Magnificat. Luke. 1. Mary.



For now behold all nations,  
And generations all:  
From this time foorth for evermore,  
Shall me right blessed call.

Because he hath me magnified,  
Which is the Lord of might:  
Whose name be ever sanctified,  
And prayed day and night.

For with his mercy and his grace,  
All men he doth enflame:  
Throughout all generations,  
To such as feare his name.

He shewed strength with his great arme,  
And made the proud to start:  
With all Imaginations,  
That they bare in their heart.

He hath put downe the mightie ones,  
From their supernall seate:  
And did exalte the meere in heart,  
As he hath thoughte it meere.

The hungry he replenteth,  
With all thinges that were good:  
And through his power he made the rich,  
Oft times to want their foode.

And calling to remembrance,  
His mercy every deale:  
Hath holpen by assstantly,  
His servant Israel.

According to his promise made,  
To Abraham before:  
And to his seede successively,  
To stand so evermore.

The song of Simeon, called  
Nunc dimittis,

O Lew

# The song of Simeon.

**O** Lord, because my hartes desire  
 hath wylled longe to see, my onely Lord  
 and Saviour thy sonne before I dye,  
 The toy & health of all manhunde, desired  
 long before: Which now is come into  
 the world, of mercy bringing stote.

Thou sufferest thy servant now,  
 In peace so to depart:  
 According to thy holy word,  
 Which lighteneth my heart.  
 Because mine eies which thou hast made  
 To give my body light:  
 Have now beheld thy sauing health,  
 Which is the Lord of might.  
 Whom thou mercifully hast set,  
 Of thine abundant grace:  
 In open sight and visble,  
 Before all peoples face.  
 The Gentiles to illuminate,  
 And Satan ourquell:  
 And eke to be the glory of  
 Thy people Israel.

Quicunque vult. Athanasius.

**V**hat man soener he be that sal:  
 nation wil attayne? The Catholick be:  
 lieve he must before all thingys retayne.  
 Which saych vales he holy kepe, and  
 undafedly: Without all doubt ete:  
 nally he shalbe sure to dye.

The Catholike belife is this,  
 that God we worship one;  
 In Trinitie, and Trinitie  
 in Unite alone.

Quicunque vult,  
 So as we neither do confound,  
 the persons of the three:  
 Ne yet the substance whole of one,  
 In sunder parted be.

One person of the Father is,  
 an other of the Sonne:  
 An other person proper of  
 the holy Ghost alone.  
 Of Father, Sonne and holy Ghost,  
 but one the Godhead is:  
 Like glory coeternal eke,  
 the Majestie likewise.  
 Such as the Father is, such is  
 the Sonne in each degree:  
 And such also we do believe,  
 the holy Ghost to be.  
 Uncreate is the Father, and  
 uncreate is the Sonne:  
 The holy Ghost uncreate, so  
 uncreate is each one.

Incomprehensible Father is,  
 incomprehensible Sonne:  
 And comprehensible also is,  
 the holy Ghost of none.  
 The Father is eternall and  
 the Sonne eternall so:  
 And in like sort eternall is,  
 the holy Ghost also.  
 And yet though we believe that each  
 of these eternall be:  
 Yet there but one eternall is,  
 and not eternall thre.  
 As we incomprehensible we,  
 ne yet uncreat thre:  
 Will one incomprehensible, one  
 uncreat hold to be.

Almighty so the father is,  
 the sonne almighty so:  
 And in like sorte almighty is,  
 the holy Ghost also.  
 And albeit that every one,  
 of these almighty be,  
 Yet there but one almighty is,  
 and not almighty thre.

The Father God is, God the Sonne,  
 God holy Ghost also:  
 Yet are there not thre Gods at all,  
 but one God and no mor.  
 So likewise Lord the Father is,  
 and Lord also the Sonne:  
 And Lord the holy Ghost, yet are  
 there not three Lords but one.  
 For as we are compeld to graunt,  
 by Christian doctrine:  
 Each of the persons by himselfe,  
 both God and Lord to be.  
 So Catholike religion,  
 forbiddeth us alway:  
 That either Gods be thre, or that  
 there Lordes be thre to say.

Of none the Father is, ne made,  
 ne creat, nor begot:  
 The Sonne is of the Father, not  
 creat, ne made, but got.  
 The holy Ghost is of hem both,  
 the Father and the Sonne:  
 Ne made, ne create, nor begot,  
 but doth procede alone.

# The Simbole or Creed of Athanasius. The Lamentation.

So we one Father hold, not three,  
one Sonne also not three:  
One holy Ghost alone, and not  
three holy Ghostes to be.  
None in this Trinitie, before  
nor after other is:  
Ne greater anythen therest,  
ne lesser be likewise.

But every one among them selues,  
of all the persons three:  
Together coeterall all,  
and all coequal be.  
So Unite in Trinitie,  
as saide it is before:  
And Trinitie in Unite,  
in all thinges we adore.

Therefore what man soever, that  
saluation will attaine:  
This faith touching the Trinitie,  
of force he must retaine.  
And needfull to eternall life,  
it is that every wight:  
Of the incarnating of Christ,  
our Lord belieue aright.

For this the right faith is, that we,  
belieue and eke do know:  
That Christ our Lord the Sonne of God,  
is God and man also.  
God of his Fathers substance got  
before the world began:  
And of his mothers substance, boxe  
in world a very man.

Both perfect God and perfect man,  
in one, one Iesu Christ:  
That doth of reasonable soule,  
and humane flesh substite.  
Touching his Godhead equal with  
his Father God is he:  
Touching his manhood, lower then  
his Father in degree.

Who though he be both very God,  
and very man also:  
Yet is he but one Christ alone,  
and is not persons two.  
One not by turning of Godhead,  
into the fleshe of man:  
But by taking manhood to God,  
this being one began.

All one, not by confounding of  
the substance into one:  
But onely by the brittle,  
that is of one person.  
For as the reasonable soule,  
and flesh but one man is:  
So in one person God and man,  
is but one Christ likewise.

Who suffered for to save us all,  
to hell he did descend:  
The third day rose againe from death,  
to heauen he did ascend.  
He sits at the right hand of God,  
the almighty Father there:  
From thence to judge the quiche and dead,  
againe he shall retire.

At whose returne all men shall rise,

With bodies new resorbd:  
And of their owne workes they shall give,  
account unto the Lord.  
And they into eternall life,  
shall goe that have done well:  
Who have done ill, shall goe into  
eternall fire to dwelle.

This is the Catholike beleve,  
whodoth not faithfully:  
Believe the same, withowt all doube  
he saved can not be.  
To Father, Sonne and holy Ghost,  
all glory be therfore:  
As in beginning was, is now,  
and shalbe evermore.

## ¶ The Lamentation of a Sinner. M.



And call me not to mine accomptes,  
How I haue liued here:  
For then I know right well(O Lord)  
How vile I shall appeare.  
I need not to confesse my life,  
I am sin rthon cant tell:  
What I haue beeene and what I am,  
I know thou knowst it well.

O Lord thou knowst what thinges be past,  
And ers the thinges that be:  
Thou knowest also what is to come,  
Nething is hid from thee. (made,  
Before the heauens and earth were  
Thou knowest what thinges were then,  
As all thinges els that haue beeene since,  
Among the sonnes of men.

And can the thinges that I haue done,  
Be hidden from thee ther?  
Nay nay, thou knowst them all(O Lord).  
Where they were done and when.  
Wherefore with teares I come to thys  
To bryg and to entreat:

Euen

## The Lords Praier.

Euen as the childe that hath done euil,  
And feareth to be beate.

So come I to thy mercy gate,  
Where mercy doth abound:  
Requiring mercy for my sinne,  
To heale my deadly wound.

O Lord I neare not to repeat,  
What I do beg of crame:  
Thou knowest O Lord before I aske,  
The thing that I would haue.

Mercy good Lord, mercy I aske,  
This is the totall summe:  
For mercy Lord is all my suite,  
Loz dlethly mercy come.

## ¶ The Lordes prayer or Pater noster.

**O**ur father which in heauen art, Lord  
hallowed be thy name: Thy kingdome  
come, Thy will be done in earth, euen as  
the same in heauen is. Give vs O Lord  
our dayly bread this day: As we forgigne  
our debtors, so forgiue our debtes we  
pray. Into temptation vs ad vs not, from  
euil make vs free: For kingdom, power  
and glory thine both now and ener be.

## The x. Commandements.

Audi Israel. Exod. 20.

**H**earke Israel, and what I say, gaine  
here to understand: I am the Lord thy  
God that brought thee out of Egypt

## The X. Commandements.

land, euen from the house wherein thou  
dwelst in thaldome linea slave: None  
other Gods at all before my presence  
halt thou haue.

No maner grauen Image shal  
thou make at all to thee:  
Nor any figure like, by thee  
shall counterfeited be.  
Of any thing in heaven above,  
nor in the earth below:  
Nor in waters beneath the earth,  
to them thou shalt not bow.

Nor shall them serue, the Lord thy God,  
a telous God am I:  
That punishe parents faultes unto,  
the third and fourth degree.  
Upon the children that me hate,  
and mercy do display:  
To thousandes of such as me loue,  
and my preceptes obey.

The name thou of the Lord thy God  
in baine shalt never use:  
For him that taketh his name in baine,  
the Lord will not excuse.  
Remember that thou holy keepe,  
the sacred Sabaoth day:  
Sire dayes thou laboure shalt and do,  
thy needfull workes alway.

The seventh day is set by the Lord,  
thy God to rest vpon!  
No worke then shal thou do in it,  
ne thou noz yet thy sonne.  
Thy daughter, servant, noz handmaide,  
thine Ore, ne yet thine Alle:  
Nor straunger that within thy gates,  
hath his abyding place.

For in sive dayes God heauen and earth,  
and all thererin did make:  
And after those his rest he did,  
vpon the seueneth day take.  
Wherfore he blist the day that he,  
for resting did vspaine:  
And sacred to him selfe alone,  
appointed to remaine.

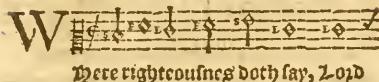
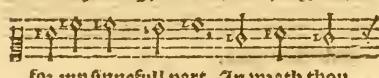
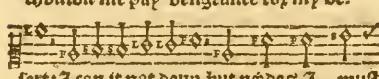
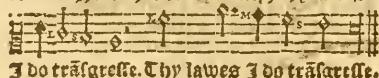
Yeld honour to thy parents, that  
prolongd thy dayes may be:  
Upon the land the which the Lord,  
thy God hath given thee.  
Thou shalte not murther. Thou shalte not  
committ adulterie:  
Thou shalte not steale. Nor witnesse false,  
against thy neighbour be.

Thou shalte not conueit house, that to  
thy neighbour doth belong.

# The Complaint of a Sinner.

He couet shal in haning of,  
his wife to do him wrong.  
Nor his manservant, nor his maide,  
nor ore, nor issle of his:  
Nor any other thing that to,  
thy neigbor proper is.

## The complaint of a sinner.

W  
  
Here righteousnes doth say, Lord  
  
for my sinnefull part, In wrath thou  
  
wouldest me pay vengance for my de-  
  
sert: I can it not deny, but nades I must  
  
confesse, how that continually, thy lawes  
  
I do trasgresse. Thy lawes I do trasgresse.

But ifit be thy wil,  
With sinners to concud:  
Then al thy flock shal spil,  
And be lat without end.  
For who liuer here so right,  
That rightly he can late:  
We finneth not in thy sight,  
Ful oft and every daie.

The scripturee plaine tellereth me,  
The righteous man offendeth,  
Seuen times a day to thee,  
Wher on thy wrath dependeth.  
So at the righteous man,  
Dore walke in no such party;  
But he fayth now and than,  
In daunger of thy wrath.

Then sithe the easse so standes,  
That even the man right wise:  
Faith oft in sinfull bandes,  
Wherby thy wrath may rise,  
Lord I that am unius,  
And righteousnesse none have:  
Whereto then shall I trust,  
My sinfull soule to saue?

But truly to that posse,  
Whereto I cleane and shall:  
Whiche is thy mercy most,  
Lord let thy mercy fall.  
And mitigate thy mood,  
Or els we perissh all:  
The price of this thy blood,  
Wherin mercy I call.

The scripturee doth declare,  
No drop of bloud in thee.  
But that thou didst not spare,  
To wed eth drop for me.  
Now let those drops most sweet,

# Psalm I.

So moult my heart so drye,  
That I with sime repleat,  
May live and sime may dye.

That being mortified,  
This sinne of mine tu me:  
I may be sanctified,  
By grace of thine in thee.  
So that I never fall,  
Into such mortall sinne:  
That my foes' infernal,  
Reioyce my death theron.

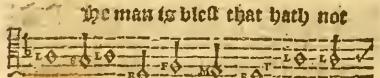
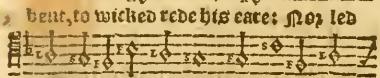
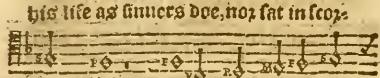
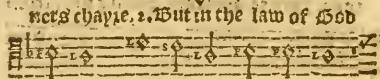
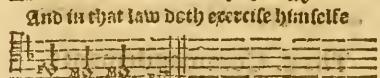
But bouchsake me to keep,  
From those infernal foes:  
And from that lake so deepe,  
Whereas no mercy growes.  
And I shall sing the songes,  
Confirmed with the fust,  
That unto thee belongs,  
Whiche art mine onely cruse.

¶ FINIS.

## Psalmes of David in Metre.

### Beatus vir. Psal. i. T. S.

This psalme is set first as a preface to exhort all godly men to stude and meditate the heavenly wisdome: for they be blessed that so doe: but the wicked contemnes thereof at length shall come to misery.

T  
  
He man is blesst that hath noe  
  
bent, to wicked rede his eare: Nor led  
  
his life as sinners doe, noz sat in scou-  
  
ners chayre. 2. But in the law of God  
  
the Lord, doth set his whole delight:  
  
And in that law doth exercise himselfe  
  
both day and night.

3 He shall be like the tree that groweth,  
fall by the water side:  
Whiche bringeth forth most pleasant fruite  
in her due time and tide.  
Whose leafe shall never fade nor fall,  
but flourish still and stand:  
Even so all thinges shall prosper well,  
that this man taketh in hand.

4 So shall not the vngodly men,  
they shall be nothing so:

Bis

But as the dust which from the earth,  
the windes drawe to and fro.

5 Therefore shall not the wicked men,  
in judgement stand upright:  
Nor yet the blanched with the fift,  
shall come in place of fift.

6 For why? the way of godly men,  
unto the Lord is knowne:  
And the way of wicked men,  
shall quite be ouerthowne.

Quare fremerunt. Psal. ii. T. S.

David trioyceth that albeit enemies, and woxbly  
powerage, God will aduaine his kingdome  
em to the farrest end of the world. Therefore he  
exhorteth Princes humbly to submitemselues  
under the same. Herelins signified Christ and his  
kingdome.

Sing this as the first psalme.

W hy did the Gentiles tumultes raise?  
what rage was in their brayne?  
W hy did the Jewis people muse,  
seeing all to but vaine?

2 The kinges and rulers of the earth,  
conspire and are all bent:  
Agast the Lord, and Christ his sonne,  
which he amonst us sent.

3 Shall we be bound to them say they?  
let all their bondes be broke:  
And of their doctrine and their law,  
let us reiect the poe.

4 But he that in the heauen dwelth,  
their doyngs will deride:  
And make them all as mocking stockes,  
throughout the world so wide.

5 For in his wrath the Lord will say,  
to them upon a day:  
And in his frite trouble them,  
and then the Lord will say.  
6 I have announced him my king,  
vpon my holy hill:  
I will therefore Lord preach thy lawes,  
and eke declare thy will.

7 For in this wise the Lord himselfe,  
did say to me, I wot:  
Thou art my deare and onely Sonne,  
to day I thee begot.  
8 All people I will gue to thee,  
as heries at thy request:  
The endes and coastes of all the earth,  
by thee shall be possed.

9 Thou shalt them bruse tuer with a mace,  
as men under foote trod:  
And as the porters shadres shall bzeake,  
ther with an iron rod.  
10 Now ye O kinges and rulers all,  
be wise therefore and leardnd:  
By whom the masters of the world,  
be judged and disceend.

11 Se that ye serue the Lord aboue,  
in trembling and in feare:  
Se that with reverence y e rejoyce,  
to him in like manner.  
12 Se that ye kisse and eke embrase,  
his blessed sonne I say:  
Least in his wrath ye sodenly,

perish in the mid way.

13 If once his wrath never so small,  
shall kindle in his breast:  
O then all they that trust in Christ,  
shall happy be and blest.

Demine quid. Psal. iii. T. S.

David driven out of his kingdome by his sonne  
Absalon, was greatly tormented in minde for his  
sinne. Therefore he calleth upon God, & is bold in  
his promises, agast the terras both of enemies  
and perte death. Then he trioyceth for the victory  
gauen to him and the Churche over ther enemis.

O Lord, how are my foes increast, which  
bere me more and more? They kill my  
hart when as they say, God can him not  
reioice. 1. But thou O Lord art my de-  
fence, when I am hard beslead: My won-  
hyp and mine hono<sup>r</sup> both, and thou  
holdest vp my head.

4 Then with my voice vpon the Lord,  
I did both call and crye:  
And he out of his holy hill,  
did heare me by and by.  
5 I laid me downe and quietlē,  
I slept and rose againe:  
For why? I know assuredly,  
the Lord will me sustaine.  
6 Iken thousand had hemd me in,  
I could not be afraide:  
For thou art still my Lord my God,  
my Sauour and my aide.  
7 Risteþ therefore saue me my God,  
for now to thee I call:  
For thou hast broke the cheekes and teeth  
of these wicked men all.

8 Saluation onely doth belong,  
to thee O Lord above:  
Thou doest besow vpon thy folke,  
thy blessing and thy loue.

Cum inuocarem. Psal. iiiij. T. S.

Deuid persecuted by Saul, calleth vpon God with  
assured trus, repoucht his enemies for robbing  
his dominion and preferreth the lauor of God bes-  
fore all creature.

Sing this as the first psalme.

O God that art my righteousnesse,  
Lord heare me when I call:  
Thou hast set me at libertie

when

when I was bound and thall.  
2 Have mercy Lord therfore on me,  
and graunt me this request:  
For vnto thee bneffauntly  
to cry I will not rest.

3 O mortall men how long will ye  
my glory thus despise?  
Why wander ye in banishe,  
and follow after lyes?  
4 Know ye that good and godly men  
the Lord doth take and chuse?  
And when to him I make my plaint  
he doth me not refuse.  
5 Sune not but stand in awe therfore  
examine well your hart:  
And in your chamber quietly  
see you your selues conuert.  
6 Offer to God the sacrifice  
of righeteousnes I say:  
And looke that in the living Lord,  
you put your trust alway.

7 The greater sort craue worldy goodes,  
and riches do embrase:  
But Lord graunt vs thy countenance,  
thy fauour and thy grace.  
8 For thou therby shalt make my heare,  
more ioyfull and more glad:  
Then they that of their come and wine,  
full great encrease haue had.  
9 In peace therefore lye downe will I,  
take my rest and sleepe:  
For thou onely wist me (O Lord)  
alone in safetie keepe.

## Verba mea auribus. Psal.v. T.S

¶ David persecuted by Doeg and Achitophel Saules  
flatterers, callith v.5 God to punish their malice.  
Then assured of succell, he conteineth comfort.

Sing this as the 3.Psalme.

I Ncline thine eares unto my word,  
O Lord my plaint consider:  
2 And heare my boice, my king, my God,  
to thee I make my prayer.  
3 Weare me betime, Lord tarry not,  
for I will haue respect:  
My prayer early in the morne,  
to thee for to direct.  
4 And I will trust through patience,  
in thee my God alone:  
That art not pleased with wickednesse,  
and ill with thee dwells none.  
5 And in thy sight shall never stand,  
these furious fooles (O Lord)  
Wairre workers of iniquite,  
thou hast alwaies abhord.  
6 The lyars and the flatterers,  
thou haft despis them than:  
And God will hate the bloudthirstie,  
and the deceitfull man.  
7 Therefore will I come to thy house,  
trusting upon thy grace:  
And reverently will worship thee,  
toward thine holy place.  
8 Lord leade me in thy righeteousnesse,  
for to confound my foes;

And eke the wales that I shall walke,  
before my face disclose.  
9 For in their mouthes there is no truch  
their heartes are foule and bainer  
10 Their throat an open sepulchre,  
their tonges do glose and faine.  
11 Destroy their false conspiracies,  
that they may come to noughe:  
12 Subuert them in their heapes of shame  
which haue rebellion wrought.  
13 But those that put their trust in thee,  
let them be glad alwaies:  
And render thankes for thy defensio,  
and glorie thy name the prayse.

14 For thou with fauour wilt encrease,  
the iust and righteous King:  
And with thy grace as with a shield,  
defend him from all ill.

## Dominie ne in furore. Psal.vi. T.S.

¶ David for his sinnes felt Gods hand, & concluded  
the horrore of everlasting death. Therefore he deſires  
ther forgiuenesse, & not to die in Gods indignation.  
Then solenly recyng Gods mercy, he rebukes  
his enemies who reioyced at his affliction.

Sing this as the 137 psalme.

L ORD in thy wrath repproue me not,  
though I deserue thyne ire:  
Ne yet correct me in thy rage,  
O Lord, I thee desire.  
2. For I am weake, therefore O Lord,  
of mercy me forbeare:  
And heale me Lord, for why? thou knowest  
my bones do quake for feare.

My soule is troubled very sope,  
and vexed behemently:  
But Lord how long wile thou delay,  
to cure my miserie?  
4 Lord turne thereto thy wanted grace,  
my sinne soule by take:  
O save me not for my deserts,  
but for thy mercies sake.

5 For why? no man among the dead,  
remembreth thee one whit:  
Or who wile worship thee O Lord,  
in the infernall pit?  
6 So grievous is my plaint and moane,  
that I waxe wonderous faint:  
All the night long I wals my bed,  
with teares of my complaint.

7 My sight is dim and waxeth old,  
with anguish of my heart:  
For feare of those that be my foes,  
and would my soule subuert.  
8 But now away from me all ye,  
that worke iniquite:  
For why? the Lord hath heard the boice,  
of my complaint and crye.

9 He heard not onely the request,  
and pater of my heart:  
But it receyued at my handes,  
and tooke it in good part.  
10 And now my foes that vexed me,  
the Lord will soone defame:  
And solenly confound them all,  
to their rebuke and shame.

Dominie

## Domine Deus meus. Psal. vii. T.S.

**C**Dauis fallely aculed by Chas, Saues kinman, calleth God to be his defensor. ffor, for that his conscience did not accuse hym of any euill towards Saue. Next that he touched Gods glorie to awarde sentence agaynt the wicked. And so vpo Gods mes eyres and p[ro]p[ri]et[ies] he wryct bold, ther caring that it shall fall on theyr neckes, that whiche his enemis purposed for others.

Sing this as the 3.psalme.

**Q** Lord my God, I put my trust,  
and confidence in thee:-  
Save me from them that me pursue,  
and eke deliver me.

**2** Least like a Lyon he me teare,  
and rend in peices smal:  
Whilste there is none to succour me,  
and rid me out of chall.

**3** O Lord my God if I have done,  
the thing that is not right:  
Or els if I be found in fault,  
or guylte in thy sight.

**4** Or to my frende rewarded ill,  
or left him in distresse:  
Whiche me pursued most cruelly,  
and hated me causelesse.

**5** Then let my foes pursue my soule,  
and eke my life downe thust:  
Unto the earth and also laye,  
mine honouer in the dust.  
**6** Start vp O Lord now in thy wrath,  
and put my foes to paine:  
Performe thy kingdom promised,  
to me, whiche wrong sustaine.

**7** Then shall great nations come to thee,  
and know thee by this thing:  
If thou declare for loue of them,  
thy selfe as Lord and king.  
**8** And thon that art of all men judge,  
O Lord now judgeth thou me:  
According to thy righeteousnesse,  
and mine integritie.

The second part.

**9** Lord cease the hate of wicked men,  
and be the iust mans guide:  
**10** By whom the secretes of all heartes,  
are searched and deserte.  
**11** I take my helpe to come of God,  
in all my grief and smart:  
Thac doth preserue all those that be,  
of pure and perfect heart.

**12** The iust man and the wicked both,  
God iudgeth by his power:  
So that he feleth his mighty hand,  
even every day and houre.  
**13** Except he change his mynde I dye,  
for even as he shoulde smite:  
He whets his sword, his bow he bendes,  
aiming where he may hit.

**14** And doth prepare his mortall darts,  
his arrowes keene and sharpe:  
For then that do me persecute,  
whiles he doth mischief warpe.  
**15** But loe though he in travell bee,  
of his deulish forecast:  
And of his mischiefe once conceited,

yet bringes forth nought at last.

**16** He diggs a ditch and delues it depe,  
in hope to hurt his brother:  
But he shall fall into the pit,  
that he digg'd by for other.  
**17** Thus wrong retur[n]eth to the hurt  
of him in whom it b[ea]red:  
And all the mischiel that he wrought,  
shall fall vpon his head.

**18** I will gene thankes to God therefore,  
that judgeth righeously:  
And with a song will prayle the name,  
of him that is most high.

## Domine Deus noster. Psal.viii. T.S.

**C**The prophet, considering the excellent liberalites  
and fatherly prouidence of God towernes man  
whom he made as it were a God ouer of his twopenny  
generall thanks, and is astouned with the admirac[i]on  
on of the same.

Sing this as the 3.psalme.

**O** God our Lord, how wonderfull,  
are thy workes every where?  
Whose fame surmountes in dignite,  
aboue the heauens cleare.  
**2** Even by the monthes of sucking babes,  
thou wilt confound thy foes:  
For in these babes thy might is seene,  
thy graces they disclose.

**3** And when I see the heauens high,  
the workes of thine owne hand:  
The Sunne, the Moone, & all the starres,  
in order as they stand.  
**4** What thing is man (Lord) thinke I then,  
that thou doest him remember?  
Or what is mans posterite,  
that thou doest him consider?

**5** For thou hast made him litle lesse,  
then Angels in degree:  
And thou hast crowned him also,  
with glory and dignite.  
**6** Thou hast yestered him to be Lord,  
of all thy workes of wonder:  
And at his stee hath set all thynges,  
that he shoulde kepe them vnder.

**7** As he[re]p[er] and neate, and all beastes etc.  
that in the feldes do fede:  
**8** Foules of the ayre, fish in the sea,  
and all that therin ha[ve]de.  
**9** Therfore must I say once agayne,  
O God thou art ouer Lord:  
How famous and how wonderfull,  
are thy workes through the world.

## Confitebor tibi Domine. Psal. ix. T.S.

**C**Dauis gening thankes for his manifold victories  
recenne, delectly the same wanted help agayne, as  
gordyn his new enemies, and their malicious attac  
gancie to be destroyed.

Sing this as the 3. Psalme.

**W**Ith hant and mouth unto the Lord,  
will I sing laud and prayse:  
And speake of all his wondrous workes,  
and therin declare alwayes.  
**2** I will be glad and much reioice  
in the (O Lord) most high:  
And make my songes extoll thy name,  
aboue the stately shre.

3 For that my foes are driven backe,  
and turned unto flight:  
They fall downe flat and are destroyd,  
by thy great force and might.  
4 Thou hast reueaged all my wrong,  
my grief and all my grudge:  
Thou doest with justice heare my cause,  
asst like a righteous iudge.

5 Thou doest rebuke the Heathen folke,  
and wicked so confound:  
That afterward the memory,  
of them cannot be found.  
6 Why foes thou hast made god dispatch,  
and all their townes destroyd:  
Thou hast their fame with them defaced,  
through all the world so wide.

7 Know thou, that he which is abone,  
for euermore shall raigne:  
And in the seat of equitie,  
true iudgement will maintayne.  
8 With justice he will keepe and guide,  
the world and every wight:  
And so will yeld with equitie,  
to every man his right.

9 He is protector of the poore,  
what tyme they be opprest:  
He is in all aduersite,  
their refug and their rest.  
10 All they that know thy holy name,  
therefore shall rest in thee:  
For thou forslakst not their suete,  
in their necessite.

## The second part.

11 Sing Psalms therefore unto the Lord  
that dwelleth in Sion hill:  
Publishe among al nations,  
his noble acts and wil.  
12 For he is mindful of the bloud,  
of those that be opprest:  
Forgetting not thyslicted hart,  
that seekes to him for rest.

13 Hane mercy Lord on me poore wretched  
whose enemies stil remaine:  
Whiche from the gates of death art wont,  
to raise me vp againe.  
14 In Sion that I may set forth,  
thy praise in heart and voice:  
And that in thy saluation I sing,  
my soule might still rejoyce.

15 The Heathen stiche fast in the pit,  
that they themselves prepare:  
And in the net that they did set,  
their owne feete fast are snarde.  
16 God knewes his iudgements which were  
for every man to marke: (good,  
When as you see the wicked man,  
lye trapte in his owne warke.

17 The wicked and the sinfull men,  
goe downe to hell for euer:  
And all the people of the world,  
that God will not remember.  
18 But like the Lord will not forget,  
the poore mans grief and payne:  
The patient people never looke,  
for helpe of God in synne.

19 O Lord arise, least men preuyle,  
that be of worldly might:  
And let the Heathen folke receive,  
their iudgement in thy sight.  
20 Lord strike such terror, feare and dread,  
into the hartes of them:  
That they may know assyredly,  
they be but mortall men.

## Vt quid Domine. Psal. x. T.S.

¶ He complaneth of all the wronges which world  
ly men do, because of their prosperite who thes  
sore wythout all feare of God thanke they may  
do all thynges uncontrolled. He callis for remedie  
against such as is conforst with the hys theress.

Sing this as the 2. psalmo.

W Hat is the cause that thou O Lord,  
art now so farre from thine?  
And kepest close thy councernance,  
from vs this troublous tyme.

2 The poore doth peris by the pround,  
and wicked mens desire:  
Let them be taken in the crast,  
that they themselves conspire.

3 For in the lust of their owne hart,  
the vngodly doth delight:  
So doth the wicked prayse himselfe,  
and doth the Lord despight.  
4 He is so proud that right and wrong  
he setteth all apart:  
Nay nay, there is no God(sayth he)  
for thus he thinkes in hart.

5 Because his wayes do prosper still,  
he doth thy lawes neglect:  
And with a blast doth pulle agaynst,  
such as would him correct.  
6 Tush, tush(sayth he) I haue no dread,  
least myne estate shoulde chaunge:  
And why? for all aduersite,  
to him is very strange.

7 His mouth is full of cursednesse,  
of fraude, deceyt, and guile:  
Under his tonge doth mischiefe sit,  
and crauen all the while.  
8 He lyeth hid in wayes and holes,  
to slay the innocent:  
Against the poore that passe him by,  
his cruel eyes are bent.

9 And like a Lyon priuily,  
lych lurking in his den:  
If he may snare them in his net,  
to spoile poore simple men.  
10 And for the nonce full creately,  
he croucheth downe I say:  
11 So are great heapes of poore men made  
by his strong power his pray.

## The second part.

12 Tush, God forgetteth this saith he,  
therefore I may be bold:  
His comenance is cast aside,  
he doth it not behold.

13 Arise O Lord, O God in whom,  
the poore mans hope doth rest:  
Lift vp thy hand forger not Lord,  
the poore that be opprest.

14 What blasphemie is this to thee,  
Lord dost thou no; abhorre us?

To heare the wicked in their hearts,  
say thus thou carest not for it?  
15 But thou seest all their wickednesse,  
and well doest understand:  
16 That friendlesse and poore faterlesse,  
are left unto thy hand.

17 Of wicked and malitious men,  
then breake the power for ever:  
That they with their iniquite,  
may perily altogether.  
18 The Lord shall reigne for euermore,  
as kyng and God alone:  
And he will chase the Heathen folke,  
out of the land echone.

19 Thou hearest O Lord the poore mans  
their prayres and request: (playnt,  
Their hartes thou wilt conserue, vntill  
shyne eareg to heare be peult.  
20 To iudge the poore and faterlesse,  
and helpe them to their righ:  
That they may be no moxe opprest,  
with men of worldly might.

In Domino. Psal. xi. T. S.

This psalme sheweth first what assaultes of temptation and anguiss of mynde he sustayned in persecucion. Next he retoucheth that god sent him succour in necessitie, declaring his iustice, as well in governing the good and wicked men, as the whole world.

Sing this as the 3.Psalme.

I Trust in God how dare ye then,  
say thus my soule vntill:  
Flye hence as fast as any foule,  
and hide you in your hill?  
2 Behold the wicked bend their bowes,  
and make their arrowes prest:  
To shote in secret and to hurt  
the sound and harmelisse best.

3 Of worldly hope all stayes were shronke,  
and clearely brought to nought:  
Alas the iust and righteous man,  
what euill hath he wrought?  
4 But he that in his reape is,  
most holy and most high:  
And in the heauens hath his seat,  
of roiall maiestie.

The poore and simple mans estate,  
considereth in mynde:  
And searcheth our full narrowly,  
the maners of mankynde.  
5 And with a chearefull countenaunce,  
the righteous man will vse:  
But in his hart he both abhore,  
all such as mischiesse best.

6 And on the sinners casteth shates,  
as thicke as any rayne:  
Fire and brimstone: & whirlwinded thicke,  
appointed for their payne.  
7 Ye see then how a righteous God,  
doth righteounesse embrace:  
And to the iust and byright men,  
shewes forth his pleasant face.

Saluum me fac. Psal. xii. T. S.

The Prophete seeing the miserable decay of all good order, desirous God speedely to send reformation. Then comforted with the assystance of Gods help.

and promises, concludeth, that when all orders are  
most corrupted, then God will deliver his.

Sing this as the 3. Psalme.

H Eele Lord for good and godly men,  
do perish and decay:  
And faith and trueth from worldly men,  
is parted cleane away.  
2 Who so dorth with his neighbour talk,  
his talke is all but vaine:  
For every man bethinketh how,  
to flatter, lye, and fayne.

3 But flattering and deceiptfull lips,  
and tonges that be so stout:  
To speake psond wordes and make great  
the Lord soone cut them out. (bragg,  
4 For they say still we wil please,  
our tonges shall vs extoll:  
Our tonges are ours we ought to speake  
what Lord shall vs controll?

5 But for the great complayne and cry,  
of poore and men opprest:  
Arise will I now sayth the Lord,  
and them restoore to rest.  
6 Gods word is like to siluer pure,  
that from the earth is tryed:  
And hath no lese then seven tymes,  
in fire bene purifid.

7 Now since thy promise is to helpe,  
Lord keepe thy promise then:  
And save vs now and euermore,  
from this ill kynde of men:  
8 For now this wiche wold is full,  
of mischiesse manifold:  
When bantrie with mortall men,  
so hightly is extold.

Vlquequo Domine. Psal. xiii. T. S.

C David as it were overcome with afflictions,  
fervent to GOD his onely refug, and encouraged  
through Gods promises, he conceaueth confidence  
against the extreme hazard of death.

Sing this as the 3. Psalmes.

H Ow long wilt thou forget me Lord,  
Shall I never be remembred?  
How long will thou thy visage hide?  
as though thou were offendred:  
2 In hart and mynde how long shall I,  
with care tormented be:  
How long eke shall my deadly foes,  
thus triumphhe ouer me?

3 Behold me now O Lord my God,  
and heare me for opprest:  
Lighten myne eyes least that I slepe,  
as one by death posset.  
4 Leest thus myne enemy say to me;  
behold I do priuayle:  
Leest they also that hate my soule,  
reioice to see me quayle.

5 But for thy mercies and godnesse,  
my hope shall never darre:  
In thy relief and sauyng health,  
righte glad shall be my hart.  
6 I will gene thankes vnto the Lord,  
and prayles to him sing:  
Because he hath heard my request,

and

# Psalme xiiiij. xv. xvij.

and graunted my wishing.

Dixit insipiens. Psal. xiiiij. T. S.

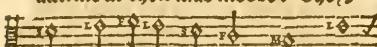
The describeth the wickednes of men so growne to such licentiousnes that God was brough to vete contempt: for which, albeit hee was greatly grieved, yet perswaded that God woulde redresse it, hee is comforted.



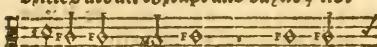
Here is no God as foolish men



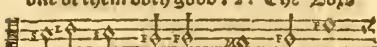
affirme in their mad moode: They



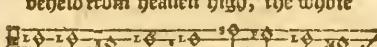
daftes are all corrupt and bayne, not



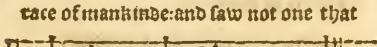
one of them doth good. 2. The Lord



beyeld from heauen high, the whole



race of mankinde: and saw not one that



sought in deed, the living God to faine.

3 They went all wide and were corrupt, and truely there was none: That in the world did any good, I say there was not one.

4 Is all their iudgement so farre lost, that all worke micheefe still? Eatting my people enen as bread, nor one to seeke Gods will.

5 When they thus rage then sodenly, great feare on them shall fall: For God doth loue the righteous men, and will maintayne them all.

6 Ye mocke the doinges of the poore, to their reppoch and shame. Because they put their trust in God, and call vpon his name.

7 But who shall giue thy people health, and when wil thou fulfull: The promise made to Israel, from our of Sion hill?

8 Euen when thou shalt restore againe, such as were captiue lad: Then Jacob shall thereturejoyce, and Israel shall be glad.

Domine quis. Psal. xv. T. S.

Here is taught why God chose the Jewes his peculiare people, and placed his temple among them which was, that they by living uprightly, might witness that they were his spacial & holy people,

Sing this as the 3. Psalm.

O Lord within thy Tabernacle, who shall inhabite still:

Or whom wil thou receve to dwell, in thy most holy hill?

2 The man whose life is uncorupe, whose workes are fust and straight Whose heart doth thinke the very truthe, whose tongue speakes no deceite.

3 Nor to his neighbour doth none ill, in body, goodes, or name;

Nor willingly doth moue false tales, which might impaire the same.

4 That in his heart regardeth not, malitious wicked men:

But those that loue and feare the Lord, he maketh much of them.

5 His oth and all his promises, that keepeth faithfully:

Although he make his covenant so, that he doth lose thereby,

6 That putteth not to blisse, his money and his coune: Ne for to hurt the innocent, doth bide or els purloine.

7 Who so doth all thinges as you see, that here is to be done:

Shall never perish in this world, nor in the world to come.

Confessa me. Psal. xvi. T. S.

David prayeth to GOD for succour, not for his workes: but for his sarfes sake, proctesting that he hateth all idolatry, taking God onely for his cosse and felicite, who suffered his to lache nothing.

Sing this as the 4. Psalm.

L ord kepe me for, I trust in the, and do confesse in deede: Thou art my God and of my goodes,

O Lord thou hast no neade. 2 I geue my goodes unto the Sanctes, that in the world do dwell: And namely to the faythfull flocke, in vertue that excell.

3 They shall heape sorowes on their heads, which runne as they were mad: To offer to the Idoll Gods,

alas it is too bad.

4 As for the bloody sacrifice, and offerings ofthat sorte: I will not touch nor yet therole, my lips shall make repox.

5 For why? the Lord the portion is, of myne inheritance:

And thou art he that doeg maintayne, my rent, my lor, my chaunce.

6 The place wherein my lot did fall, in beautie did excell:

Myne heritance assignde to me, doth please me wonderous well.

7 I thanke the Lord that caused me, to understand the right:

Foy by his meanes my secret thoughtes, do teach me every night.

8 I set the Lord Hill in my sight, and trust him ouer all:

For he doth stand on my right hand, therfore I shall not fall.

6 Where:

9 Wherfore my hart and tongue also,  
dorthe both reioyce together:  
My selfe and body rest in hope,  
when I this thyng consider.  
10 Thou wile not leue my soule in graue,  
for Lord thou louest me:  
Nor yet wile gue thy holy one,  
corruption for to see.

11 But wile teach me the way of life,  
for all treasure and hope:  
Of perfect joy are in thy face,  
and power for eternite.

## Exaudi Domine. Psal. xvii. T. S.

Here he complaigneth to God of the cruell vides  
oxroganis of Saul, who raged without any cause.  
Therefore he desirith God to reuenge his innocencie  
and deliuer him.

Sing this as the 3. psalme.  
O Lord give eare to my iust cause,  
attend when I complaine:  
And heare the prayer that I put forth,  
with lips that do not faine.  
3 And let the iudgement of my cause,  
procedre alwayes from thee:  
And let thine eyes behold and cleare,  
this my simplicitie.

3 Thou hast well triide me in the night,  
and yet couldst nothing finde:  
That I haue spoken with my tongue,  
that was not in my minde.  
4 As for the woxes of wicked men,  
and partie peruerse and ill:  
For loue of thy most holy word,  
I haue restrained all.

5 Then in the pathes that be most pure,  
stay me Lord and preserue:  
That from the way wherin I walke,  
my steps may never fuetue.  
6 For I do call to thee(O Lord,)  
surely thou wile me aide:  
Then heare my prayer & weigh right wel  
the woxes that I haue saide.

7 O thou the Santone of all them,  
that put their trust in thee:  
Declare thy strength on them that spurne,  
against thy maiestie.  
8 O keepe me Lord as thou wouldest keepe  
the apple of thine eye:  
And under couert of thy winges,  
defend me secretly.

## The second part.

9 From wicked men that trouble me,  
and dayly me annoy:  
And from my foes that goe about,  
my soule for to destroy.  
10 Whiche wallow in their worldly wealth,  
so full and ehe so far:  
That in their pride they do not spars,  
to speake they care not what.

11 They lye in wait where I shoulde passe  
with craft me to confound:  
And musing mischiefe in their mindes,  
to cast me to the ground.  
12 Much like a Lyon greechely,  
that woulde his pray embrase:

O lurking like a Lyons whelpe,  
within some secret place.

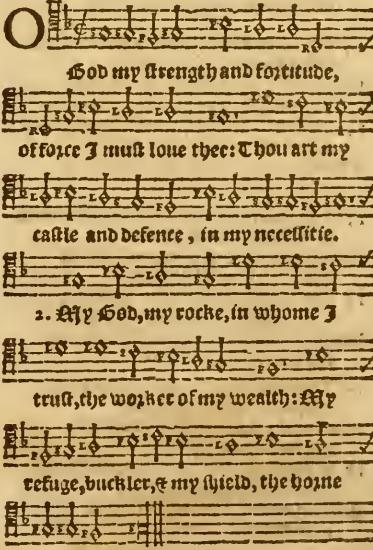
13 Up Lord with hast preuent my foe,  
and cast him at thy feete:  
Sauo thou my soule from the ill man,  
and with the sword him smite.  
14 Deliver me Lord by thy power,  
out of these tyranties handes:  
Whiche now so long tyne reigned haue,  
and kept vs in their bandes.

15 I meane from worldly mens whom,  
all worldly godnes are rife:  
That haue no hope nor part of joy,  
but in this present life.  
16 Thou of thy lofe their bellyes fille,  
with pleasures to their mynde:  
These children haue enough, and leue  
to cheifg the rest behynde.

7 But I shall with pure conscience,  
behold thy gracious face:  
So when I wake I shall be full,  
of chime Image and grace.

## Diligam te Domine. Psal. xviii. T.S.

C David giueth thankes entering into his kingdome  
extolling the marauilous graces of God in his p[re]seruation. Herein is the Image of Christes kings  
dome, which shall conuere through Christ, by his  
unspakable loue of god, though al the world resist.

  
 God my strength and fortitude,  
 of force I must loue thee: Thou art my  
 castle and defence, in my necessitie.  
 2. O my God, my rocke, in whome I  
 trust, the woxes of my wealth: My  
 refuge, buckler, & my shield, the houne  
 of all my health.

3 When I sing laud unto the Lord,  
most worthy to be serued:  
Then from my foes I am right sure,  
that I shalbe preserued.  
4 The panges of death did compasse me,  
and bound me every where:  
The flaming waues of wickednesse,  
did put me in great feare.

5 The slye and subtlenesses of hell,  
**V** were

were round about me set:  
And so my death there was prepared,  
a deadly trapping net.  
6 I thus beset with paine and griefe,  
did pray to God for grace:  
And he forthwith did heare my plaint,  
out of his holy place.

7 Such is his power that in his wrath,  
he made the earth to quake:  
Yea, the foundation of the monne,  
of Wasan so to shake:  
8 And from his nostrels came a smoke,  
when kindled was his ire:  
And from his mouth came kindled coales  
of hote consuming fire.

6 The Lord descended from above,  
and bowed the heauens hye:  
And vnderneath his feete he cast,  
the darcknesse of the shye.  
10 On Cherubins and on Cherubines,  
full royally he roade:  
And on the wings of all the windes,  
came flying all abroad.

## The second part.

11 And like a den most darke he made,  
his hid and secret place:  
With waters blache, and ayrie cloudes,  
environed he was.  
12 But when the presence of his face,  
in brightnesse shall appeare:  
The cloudes conuine, and in their stead,  
come hayle and coales of fire.

13 The fierie darteres and thunderboltes,  
disperse them here and there:  
And with his often lightringes,  
he puts them in great feare.  
14 Lord, at thy wraech and threatyninges,  
and at thy chyding cheare:  
The syrunges and the foundations,  
of all the world appeare.

15 And from aboue the Lord sent downe,  
to fetch me from below:  
And pluckt me out of waters great,  
that would me overflaw.  
16 And me delivered from my foes,  
that would haue made me thralle:  
Yea from such foes, as were to strong,  
for me to deale withall.

17 They did preuent me to oppresse,  
in tyme of my great grief:  
But yet the Lord was my defence,  
my succour and relief.  
18 He brought me forth in open place,  
whereas I might be free:  
And kept me safe, because he had  
a fauour unto me.

19 And as I was an innocent,  
so did he me regard:  
And to the cleannesse of my handes,  
he gaue me my reward.  
20 For, that I walked in his wayes,  
and in his pathes haue trod:  
And haue not waiered wickednes,  
against my Lord my God.

## The third part.

21 But euermore I haue respect,  
to his law and decree:

His statutes and commandementes,  
I cast not out from me.  
22 But pure and cleane and uncorrupt,  
appeared before his face:  
And did refrayne from wickednesse,  
and sinne in any case.

23 The Lord therfore will me reward,  
as I haue done aright:  
And to the cleannesse of my handes,  
appeyng in his sight.  
24 For, Lord, with him that holy is,  
wilt thou be holy to:  
And with the god and vertuous men,  
right vertuously wilt doe.

25 And to the louyng and cleek,  
thy loue thou wile referre:  
And thou wile vse the wicked men,  
as wicked men deserue.  
26 For thou doest saue the simple folke,  
in trouble when they ly:  
And doest byng downe the countenaunce,  
of them that looke full hye.

27 The Lord will light my candle so,  
that it shall shine full brighte:  
The Lord my God will make also,  
my darkeness to be light.  
28 For by thy helpe an hoste of men,  
discomfite Lord I shall:  
By these I scale and ouerleape,  
the strength of any wall.

29 Unspotted are the wares of God,  
his word is surely tride:  
He is a sure defence to such,  
as in his fayth abide.  
30 For who is God except the Lord,  
for other there is none:  
Or else who is omnipotent,  
saing out God alone?

## The fourth part.

31 The God that giueth me with strength  
is he that I do meane:  
That all the wayes wherin I walke,  
did enuermore keepe cleane.  
32 That made my feete like to the Harts,  
in swiftnesse of my pace:  
And for my sake he brought me forth,  
into an open place.

33 He did in order put my handes,  
to bateall and to figh:  
To bateake in funder bates of brasste,  
he gaue mine armes the nigh.  
34 Thou teachest me thy sauing healeyn,  
thy right hand is my tower:  
Thy loue and familiarite,  
doth still increase my power.

35 And vnder me thou makest plaine,  
the way where I shoulde walke:  
So that my feete shal never slip,  
nor stumble at a balke.  
36 And ferrely I pursue and take,  
my foes that me annoide:  
And from the field do not retorne,  
till they be all destroyed.

37 So I supprese and wound my foes,  
that

that they can rise no more:  
For at my fere they fall downe flat,  
I strike them all so sore.  
28 For thou doest gide me w<sup>t</sup> thy strength,  
to warre in such a wise:  
That they be all scattered abroad,  
that by agaynst me rise.

29 Lord thou haft put into my handes,  
my mortall enemies yoke:  
And all my foes thou doest deuide,  
in funder with thy stroke.  
40 They cald for helpe but none gane eare,  
nor helpe them with relief:  
Yea to the Lord they cald for helpe,  
yet heard he not their greef.

The fist part.

41 And still like dust before the wind,  
I drine them under fete:  
And swēpe them out like shithy clay,  
that lieth in the streete.  
42 Thou kepeſt me from ſeditious folke,  
that will in fife be lead:  
And thou doest of the heathen folke,  
appoynt me to be head.

43 A people ſtrange to me unknowne,  
and yet they wall me ſerue:  
And at the firſt obey my word,  
whereas myne owne will ſerue.  
44 I ſhall be iſoloue to myne owne,  
they will not ſee my light:  
But wander wide out of their wayes,  
and hide them out of light.

45 But bleſſed be the living Lord,  
most worthy of all prayſe:  
That is my coche and ſaуing health,  
prayſed be he alwayes.  
46 For God it is that gane me power,  
revenged for to be:  
And with his holy word ſubdue,  
the people unto me.

47 And from my foe me deliuered,  
and ſet me higher then thofe:  
That cruell and vngodly were,  
and by agaynſt me rote.  
48 And for this caſe O Lord my God,  
to the gone thankes I haile:  
And ſing out prayſes to thy name,  
among the Gentiles all.

49 Thou gaueſt great prosperitie,  
unto the kyng I ſay:  
To Dauid thine annoynted kyng,  
and to his ſede for aye.

Celi enarrant. psal. xix. T.S.

The mouth the faythfull to gloriſe God by the  
workeſhip, proportion, and ornaments of the hea-  
uen, and by the law wherin God is reuelid ſam-  
ilarly to his chosen people.

Sing this as the 14. psalme.

T He heauens and the armament,  
do wondrouſly declare:  
The glory of God omnipotent,  
his workes and what they are.  
2 The wondrouſ workes of God appeare,  
by every dayes ſuccesse:  
The nightes likewiſe which their race run,  
the ſelſe ſame thinges exprefſe.

3 There is no language, tongue or ſprach,  
where their ſound is not heard:  
In all the earth and coaſtes therof,  
their knowledge is conſerued.  
4 In them the Lord made for the ſonnes,  
a place of great renoume:  
Who like a briarde ſome readeie tride,  
both from his chamber come.

5 And as a valiant champion,  
who for to get a pife:  
With ioy doth haſt to take in hand,  
ſome noble enterpriſe.  
6 And all the ſkye from end to end,  
he compaſſeth about:  
Nothing can hiddeſt from his heate,  
but he will finde it out.

7 How perfect is the law of God,  
how is his couenant ſure:  
Conertyng ſoules and making wiſe,  
the ſimplic and obſcure.  
8 Just are the Lordes comandementes,  
and glad both hart and mynde:  
His precepts pure and geuerly light,  
to eyes that be full blynde.

9 The feare of God is excellent,  
and doth endure for euer:  
The iudgements of the Lord are true,  
and righteous aldegerher.  
10 And more to be embrayed alwayes,  
then ſined gold I ſay:  
The hony and the honycombe,  
are not ſo ſweate as they.

11 By them thy ſervauant is forewaerde,  
to haue God in regard:  
And in performance of the fame,  
there ſhalbe great reward.  
12 But Lord what earthly man doth  
the erroures of his life? (know,  
Then cleane my ſoule from ſecret ſinneſ,  
which are in me moſt rife.

13 And kepe me, that presumptuous  
preuyale not ouer me: (ſinneſ,  
And then I ſhall be innocent,  
and great offences flee.  
14 Accept my mouth and eke my hart,  
my wordes and thoughtes eſchone:  
For my redemer and my ſtrenght,  
O Lord thou art alone.

Exaudiātē Dominus. psal. xx. T.S.

The people pray to God to haere theyz king and  
receive his ſacrifice, which he offere before he went  
to battele againſt the Ammonites, declaring that  
the heathen put the crift in poſies: But theyr kniſt  
only in his name. Wherefore the other halfe falls  
but the king and his people haſt stand.

Sing this as the 14. psalme.

1 No trouble and aduerſtie,  
the Lord God haere thy ſill:  
The maleſie of Jacobs God,  
defend thee from all ill.  
2 And ſend thee from his holy place,  
his helpe at every neſte:  
And lo in Sion ſtabilis the,  
and make thee ſtrong in deede.

3 Remembryng well the ſacrifice,  
B 2 that

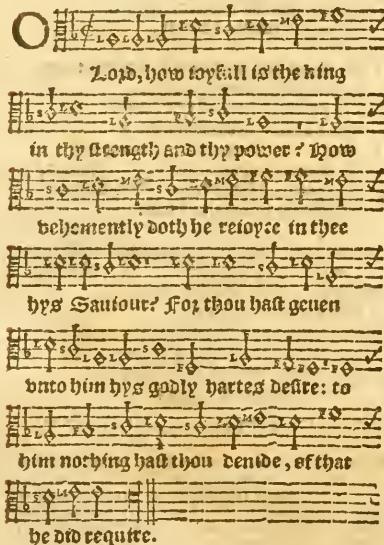
that now to him is done:  
And so receave right thankfully,  
thy bounte offrings echone.  
4 Accordyng to thy hartes desire,  
the Lord graunt unto thes:  
And all thy counsell and devise,  
full well performe may he.

5 We shall rejoyce when thou vs saueſt,  
and our banners display:  
Unto the Lord, whiche thy requestes  
fulfilled hath alway.  
6 The Lord will his anointed saue,  
I know well by his grace:  
And send him helpe by his right hand,  
out of his holy place.

7 In Chariots ſome put confidence,  
and ſome in horſes truſt:  
But we remember God our Lord,  
that keepeþ promife iuft.  
8 They fall downe flat, but we do riſe,  
and ſtand by ſteadly:  
Now ſane and helpe vs Lord and king,  
on thee when we do crye.

Domine in virtute. Psal. xxi. T.S.

¶ David in the person of the people prayeth God for the victory geuen them againſt the Syrians & Ammonites. 1 Sam. xxi. Wherein he was crowned with the crown of the kyng of Ammon. 2. Sam. 12. and indued with the maniſold blessings of God.



3 Thou diſt preuent him with thy giftes,  
and blessings manifold:  
And thou haſt ſet vpon his heade,  
a crowne of perfect gold.  
4 And when he aſked life of thee,  
thereof thou madest him ſure:  
To haue long life, yea ſuch a life,  
as euer shoulde endure.  
5 Great is his glory by thy helpe,  
thy benefits and aide,

Great worlhy and great honor both,  
thou haſt vpon him laſt.  
6 Thou wil geue him felicitie,  
that never ſhall decay:  
And with thy chearefull countenance,  
wil comfort him alway.

7 For why? the kyng doth ſtrongly truſt,  
in God to to prieuayle:  
Therefore his godneſſe and his grace,  
will not that he ſhall quayle.  
8 But let thine enemies ſeele thy force,  
and thole that theſe withstand:  
Finde out thy foes and let them ſeele,  
the power of thy right hand.

9 And like an Ouen burne them Lord,  
in fierie flame and fume:  
Thine anger haſt destroy them all,  
and fire haſt them conſume.  
10 And thou wil roote out of the earth,  
their ſtrute that would encreaſe:  
And from the number of thy folke,  
their ſide haſt end and ceaſe.

11 For why? much miſchief did they muſe,  
agaynſt thy holy name:  
Yet did they faile and haſt no power,  
to performe the ſame.  
12 But as I maſke thou haſt them ſet,  
In a moſt open plate,  
And charge thy bowſtringes readely,  
agaynſt thine enemies face.

13 Be thou exalted Lord therfore,  
in thy ſtrength every houre:  
So haſt we ſing right ſolemny,  
praying thy might and power.

Deus Deus meus. Psal. xxii. T.S.  
David complauneth of his desperate extremitie, &  
declaſh wherof he recouereth himſelfe fro reſec-  
tione. Under his perſon is ſigned Chaffit.

Sing this as the 21. Psalme.

0 God my God wherfore doest thou,  
forſake me vterly:  
And helpeſt not when I do make,  
my great complaunt and cry?  
1 To the my God euē all day long,  
I do both cry and call:  
I ceaſe not all the night and yet,  
thou hearest not at all.

3 Euen thou that in thy ſanctuary,  
and holy place doest dwelle:  
Thou art the comfort and the joy,  
and glory of Iſraell.  
4 And he in whom our fathers old,  
had all their hope for ever:  
And when they put their truſt in theſe,  
ſo diſt thou them deliuere.

5 They were deliuereſſe euer when,  
they called on thy name:  
And for the faith they had in thee,  
they were not put to shame.  
6 But I am now become a worme,  
more like then any man:  
An outcast whom the people ſcoute,  
with all the ſpite they can.

7 And me deſpyle as they beholde,

me walking on the way:  
They grin, they mow, they nod their heads  
and in this wise they say.  
3 This man did glory in the Lord,  
his fauor and his loue:  
Let him redeeme and helpe him now,  
his power if he will proue.

4 But Lord out of my mothers wombe,  
I came by thy request:  
Thou didst p[ro]secute me still in hope,  
while I did luke her brent.  
5 I was committed from my birth,  
with thee to haue abode:  
Since I was in my mothers wombe,  
thou hast bene ene my God.

The second part.

11 Then Lord depart not now from me,  
in this my present grefe:  
Since I haue none to be my helpe,  
my succour and reliete.  
12 So many Bulles do compasse me,  
that bee full strong of header:  
Yea Bulles so fat as though they had,  
in Basan feld beene fed.

13 They gape vpon me greedely,  
as though they would me slea:  
Much like a Lyon roaring out,  
and ramping for his pray.  
14 But I drop downne like water shed,  
my fountaines in sunder broken:  
My heart doth in my body melt,  
like ware against the heat.

15 And like a poorthread dryeth my strenght  
my tongue it cleaneheth fast  
Unto my lawes, and I am brought,  
to dust of death at last.  
16 And many dogs do compasse me,  
and wicked counsell eke:  
Conspire against me cursed,  
they peare my handes and feet.

17 I was tormented so, that I  
micht all my bones haue folden:  
Yet still vpon me they did looke,  
and still they me behold.  
18 My garments they divided eke,  
in partes among them all:  
And for my coate they did cast lots,  
so whom it micht fallall.

19 Therfore I pray the be not farre,  
from me at my great neede:  
But rather lith thou art my strength,  
to helpe me Lord make spedee.  
20 And see the sword Lord sau[m]e my soule,  
by thy might and thy power:  
And kepe my soule thy darlyng deare,  
from dogges that would devout.

21 And from the Lyons mouth that would  
me all in sunder hinen:  
And from the hornes of unicorns,  
Lord safelie me deliver.  
22 And I shall to my brethren all,  
thy maiestrie record:  
And in thy Church shall prayse the name,  
of the the living Lord.

The third part.

23 All ye that feare him prayse the Lord,  
thou Jacob honor him:  
And all ye souldi[er]s of Israell,  
with reverence worship him.  
24 For he despiseth not the poore,  
he turneth not away:  
His countenaunce when they do call,  
but graunteth to their cry.

25 Among the flocke that feare the Lord,  
I will therfore proclayme:  
Thy prayse and helpe thy promise made,  
for setryng forth thy name.  
26 The poore shall eat and be suffised,  
and those that do their deuot:  
To know the Lord shall prayse his name,  
their hartes shall live for ever.

27 All coastes of earth shal praise the Lord  
and turne to him for grace:  
The heathen folke shall worship him,  
before his blessed face.  
28 The kyngdom[e] of the Heathen folke,  
the Lord shall haue therfore:  
And he shalbe their gouernour,  
and kyng for evermore.

29 The rich men of his godly gifte[s],  
shall feede and eas also:  
And in his presence worship him,  
and bow their knes full low.  
30 And all that shall go downe to dust,  
of life by him must eas:  
My seide shall serue and prayse the Lord,  
while any world shall last.

31 My seide shall playnely shew to them,  
that shalbe boorne hereafter:  
His iustice and his righteounesse,  
and all his wokes of wonder.

Dominus regit, psal. xxiiii. W. W.

¶ David having tried gods manifold mercies divers  
times, gathereth the assurance that God will con-  
serue his goodness for ever.

Sing this as the 21. Psalme.

T he Lord is onely my suppoze,  
and he that doth me feede  
How can I then lacke any thing,  
whereof I stand in neede?  
2 He doth me fold in coates most faire,  
the tender grassis fast by:  
And after dines me to the streames,  
whiche runne most pleasantly.

3 And when I feele my selfe neare lost,  
then doth he me home take:  
Condueting me in the righte patches,  
ever for his owne names sake.  
4 And though I were even at deathes doore  
yet would I feare none ill:  
For with thy rod and heapehearted crooke  
I am comforted still.

5 Thou hast my table richly deckt,  
in despight of my foe:  
Thou hast my head with balme refreshd,  
my cup doth overflow.  
6 And finally while breach doth last,  
thy grace shall me defend:  
And in the house of God will I,  
my life for ever spend.

## An other of the same by T.S.

Sing this as the 21. Psalm.

M y shepheheard is the luning Lord,  
nothing therfore I neede:  
In pastures faire woth waterz calme,  
he set me forth to feede.  
2 He did conuerte and glad my soule,  
and brought my mind in frame:  
To walke in patches of rightheousnesse,  
for his most holy name.

3 Yeathough I walke in vale of death,  
yet will I feare none ill:  
Thy rod, thy stalle, doth comfort me,  
and thou art with me still.  
4 And in the presence of my foes,  
my table thou hast spread:  
Thon hast O Lord fill full my cup,  
and eke anoint my heade.  
5 Through all my life thy fauour is,  
so franchly shewed to me:  
That in thy house for evermore,  
my dwelling place may be.

Domini est terra. Psal. xxiiii. I.H.

The grace of God being now vtered in the temple,  
more gloriouſe then before in the Tabernacle, Dauid  
with exclamation setteth forth the honoures  
of mouing the conſideration of the eternall manke  
as prepared in heaven, wherof this was a figure

Sing this as the 21. Psalm.

He earth is all the Lordes, withall  
her ſlope and furniture:  
Yea his iſ all the world, and all  
that therein do endure.  
2 For he hath fayſly founded it,  
above the ſea to stand:  
And layd alow the liquid floudes,  
to flow beneath the land.

3 For who is he (O Lord) that shall  
ascende into thy hill?  
Or paffe into thy holy place,  
there to continue till?  
4 Whose handes are harmeleſſe, & whose  
no ſpot there doth deſtie: (hate,  
His ſoule not ſet on vanitie,  
who hath not ſwoyne to graſle.

5 Him that iſ ſuch a one the Lord,  
Hall place in bliſfull plighe:  
And God his God and Saviour,  
hall ſeeld to him his right.  
6 This iſ the pride of traytaylers,  
In ſekyng of his grace:  
As Jacob did the Iſraelite,  
in that tyme of his race.

7 Ye Driuſes open your gates, ſtand open  
the euerlaſting gate:  
For there shall enter in thereby,  
the kyng of gloriouſe State.  
8 What is the kyng of gloriouſe State?  
the ſtrong and mighty Lord:  
The mighty Lord in battell ſtoue,  
and tryall of the ſword.

9 Ye Driuſes open your gates, ſtand open

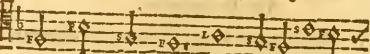
the euerlaſting gate:  
For there shall enter in thereby,  
the kyng of gloriouſe State.  
10 What is the kyng of gloriouſe State?  
the Lord of hoaſes iſ he:  
The kyngdome and the royaltie,  
of gloriouſe State iſ his.

Ad te domine. Psal. xxv. T.S.

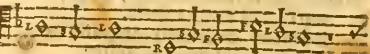
David grieved at his ſinneſ, & malitious enemies  
wroth ſcruſily payed for forgiuenes, especially of  
thoſe ſinneſ as he committed in his youth.



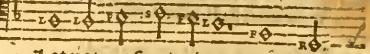
Lyft myne hart to thee my God



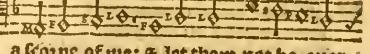
and guide moſt iuſt: Now ſuffer me to



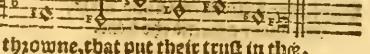
take no shame, for in thee do I truſt.



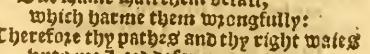
2. Let not my foes reioyce, nor make



a ſcōne of me: &amp; let them not be ouers-

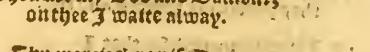


thowne, that put their truſt in theſe.



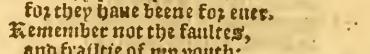
3. But shame shall them befall,

which harme them wrongtully:



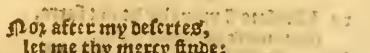
Therefore thy pathes and thy right waies

unto me Lord deſerve.



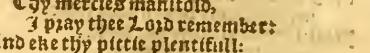
4. Direct me in thy trueth,

and teach me I thee pray:



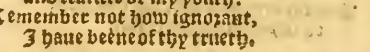
Thou art my God and Saviour,

on thee I waite alway.



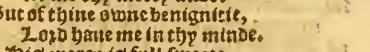
5. Thy mercies manifold,

I pray thee Lord remember:



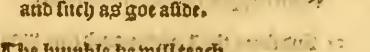
And eke thy pittele plentifull:

for they haue beeſe for ene.



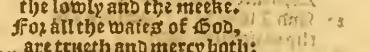
6. Remember not the faulterſ,

and faulterie of my youth:



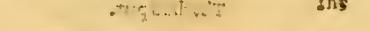
Remember not how ignorant,

I haue beeſe of thy trueth.



7. Nor after my deſerteries,

let me thy mercy finde:



But of thyne owne benignitie,

Lord haue me in thy minde.



8. His mercy iſ full sweete,

his trueth a perfect guide:



Therefore the Lord will ſinners teache,

and ſuch as goe adde.



9. The humble he will teache,

his preceptes for to keepe:



He will direct in all his waies:

the lowly and the meete.



10. For all the waies of God,

are trueth and mercy bothe:



To them that keepe his Testament,

the witneſſe of his trueth.

The second part.

11 Now for thy holy name,  
O Lord I thee intreat:  
To graunt me pardon for my sinnes,  
for it is wondrys great.

12 Who so doth feare the Lord,  
the Lord doth him direct:  
To lead his life in such a way,  
as he doth best accept.

13 His soule shall evermore,  
in goodnesse dwelle and stande  
His seede and his posterite,  
inherit shall the land.

14 All thos that feare the Lord,

know his secret intent:

And bathe them he doth declare,

his will and testament.

15 Myne eyes and eke my hart,  
to him I will aduaunce:

That pluckt my feete out of the snare,

of sinne and ignoraunce;

16 With mercy me behold,

to the I make my moner:

For I am pore and desolate,

and comfortlesse alone.

17 The troubles of my hart,  
are multiplied in dede:

Byng me out of this misery,

necessitie and nede.

18 Behold my pouterie,

myne angaunce and my Payne:

Remit my sinne and myne offence,

and make me cleane agayne,

19 O Lord beholde my foes,

how they do still increasen:

Pursyng me with deadly hate,

that sayne wold live in peace.

20 Deluster and kepe my soule,

and eke deluster me:

And let me not be overthowne,

because I trust in the.

21 Let my simple putenesse,  
me from myne enemis bende:

Because I lone as one of thine,

that thou shouldest me defend.

22 Deliver Lord thy folke,

and send them some relief:

I meane thy chosen Israell,

from all their Payne and griefe.

Judica me Domine. Psal. xxvi. I.H.

David iniuriously oppised, and helpelesse, yet al-  
lied of his inerie to Saul, calleth God to de-  
fend him: causeles assailed. Then he desirer to be  
in the company of the faythfull in the congrega-  
tion of God when he was banished by Saul, pro-  
mising godly life, open paynes, thanksgiving; and  
faucie for his delverances.

Sing this is the 14. psalme.

Lord be my iudge, and thou walt see;  
my pathes be right and playn to me.

I trust in God and hope that he,  
will strengthe me to re mayste.

2 Proue me my God I the desire,  
my wayes to search and try:

As men do prove their gold with fire, so  
my gaines and hart espy.

3 Thy goodnesse I laid before my face,  
I durst beholde alwayes I  
For or thy truch I tread the trace,  
and will do all my dayes,

4 I do not lust to haunte or bise,  
with men whose wordes are basnes:

To come in house I do refuse,

With the deceitfull traine.

5 I much abhorre the wicked sort,  
their deedes I do despise:

I do not once to them resorte,  
that hurtfull thinges deuse.

6 My handes I wash and do proceede,  
in workes that walke bright:

Then to thine altar I make speede,

to offer there in sight.

7 That I may speake & preache the prasse,  
that doth belong to thee:

And so declare how wondrys wyes,

thou hast beene good to mee.

8 O Lord thy house I loue most deare,

to me it doth excell:

I have delight and would be neare,

whereas thy grace doth dwell.

9 O hat not by my soule with them,  
in sinne that take their fill:

Nor yet my life among those men,

that seeke much bloud to spill.

10 Whose handes are heapt with craft,  
their lips therof are full:

And their right hand with wrench & wile

for bribes doth plucke and pull.

11 But I in righteousnesse entend,  
my time and dayes to serue:

Hanke mercy Lord and me defend,

so that I do not swerde.

12 My foote is scald for all alasses,

it standeth well and right:

Wherfore to God will I gine prayse,

in all the peoples sight.

Dominus illumin. psal. xxvii. I.H.

David delivred from great perils, ganeth thankes  
wherin we see his constant faith against the as-  
faults of all enemis, and the end why he desired  
to live and to be delivred. Then he exhorteth to  
faith and to attend vpon the Lord.

Sing this as the 18. psalme.

T He Lord is both my health and light,  
No man make me dismayde:

Sith God doth give me strengthe & might,  
why shold I be afraide?

2 While that my foes with al their strengthe  
begin with me to baulle:

And thinke to eat me vp, at length

themselfes haue caught the fall.

3 Though they in campe againt me rise,  
my hart is not afriad:

In battell pight if they will try,

I trust in God for ayde.

4 One thyng of God I do require,  
that he will not deny:

For which I pray and will desire,

till he to me apply.

5 That I within his holy place,  
my life throughout may dwell:

Ps. 4. To

- To see the beautie of his face,  
and view his temple well.  
 6 In tyme of dread he shall me hide,  
within his place most pure;  
And kepe me secret by his side,  
as on a roche most sure.
- 7 At length I know the Lord's god grace,  
Shall make me strong and iut;  
My foes to foyle and cleane deface,  
that compasse me about.
- 8 Therfore within thy house will I,  
gene sacrifice of prayse:  
With psalmes and songe a I will applyse,  
to laud the Lord alwayes.  
The second part.
- 9 Lord heare the boycie of my request,  
for which to the I call:  
Haue mercy Lord on me opprest,  
and send me helpe withoutall.
- 10 My hart doth knowledge unto the,  
I sue to haue thy gracie:  
Then se he my face layest thou to me,  
Lord I will se he thy face.
- 11 In wrath turne not thy face away,  
nor suffer me to slide:  
Thou art my helpe still to this day,  
be still my God and guide.
- 12 My parents both their sonne forswore,  
and cast me of at large:  
And then the Lord himselfe yet toke,  
of me the cure and charge.
- 13 Teach me O Lord the way to the,  
and lead me on forth right:  
For feare of such as watch for me,  
to trap me if they might.
- 14 Do not beraue me to the wile,  
of them that be my foes:  
For they armise agaynst me still,  
faile witness to depole.
- 15 My hart would faint, but that in me,  
this hope is fixed fast:  
The Lord Gods god grace shall it set,  
in life that weyl last.
- 16 Trust still in God, whose whole thou  
his will abide thou must; (are  
And he shall ease and strength thy heart,  
if thou in him do trust.)
- Ad te Domine. Psal. xxviii. T. S.  
Dying in feare and penitencies to see God dishonored  
by wicked men, he cryeth for vengeance against  
them, & being assured that God hath heard him, he  
commendeth all the sayfull to his curition.
- Sing this as the 21.Psalme.
- You are O Lord my strength and stay,  
the succour which I crave:  
Neglect me not least I be like,  
to them that goe to graue.
- 2 The voice of thy suppliant heate,  
that unto thee doth crye:  
When I lift up my handes unto,  
thy holy Ark most hye.
- 3 Repute me not among the sorte,  
of wicked and pervert:  
That speake right faire unto their friends  
and chynke full ill in heart.
- 4 According to these handle worke,  
as they deserve in deede;

And after their inuentions,  
let them receive their meede.

- 5 For they regard nothing Gods workes,  
his law, ne yet his loue:  
Therefore he will them and thise seede,  
destroy for evermore.
- 6 To render thankes unto the Lord,  
how great a cause haue I:  
My boice, my prayer, and my complaints  
that heard so willingly?
- 7 He is my shield and fortresse,  
my buckler in distresse:  
My hope, my health, my hearties relise,  
my song shall him confesse.
- 8 He is our strenght and our defence,  
our enimies to reele:  
The health and the salvation,  
of his elect by Christ.
- 9 Thy people and thine heritage,  
Lord blesse,guide, and preserue:  
Increase them Lord and rule their hearts,  
that they may never swerve.
- Afferte Domino. Psal. xxix. T. S.  
David exhorteth Princes (who for the most parte  
think there is no God) at the least to feare him for  
the thunders and tempestes, for feare whereof all  
creatures tremble. And albeit it threatneth fine  
mers, yet it moueth hym to praysse hym names.  
Sing this as the 30.psalme.
- G Iue to the Lord ye potentates,  
Ye rulers of the world.  
Gewe ye all praysle, honor, and strenght,  
Unto the living Lord.
- 2 Gewe honour to his holy name,  
and honour him alone:  
Worshyp him in his maiestie,  
within his holy thone.
- 3 His boice doth rule the waters all,  
even as himselfe doth please:  
He doth prepare the thunderclaps,  
and governes all the Seas.
- 4 The boice of God is of great force,  
and wondrous excellent:  
It is most mighty in effect,  
and most magnilicent.
- 5 The boice of God doth rent and breake,  
the Cedar trees so long:  
The Cedar trees of Lebanon,  
which are most high and strong.
- 6 And makes them leape like as a Calfe,  
or else the Unicorne:
- 7 Nor drye trees bin mountaynes great,  
whereon the trees are boone.
- 8 His boice denses the flames of fire,  
and makes the wildernesse:  
It makes the desert quake for feare,  
that called is Cades.
- 9 It makes the hedes for feare to Calus,  
and makerh the conert playner  
Then in his temple every man,  
his glory doth proclame.
- 10 The Lord will sit aboue the cloudes,  
rulyng the raigng Seas:  
So shall he raigne as Lord and kyng,  
for ever and for ayre.
- 11 The Lord will geue his people power,  
in vertue to encrease:

The Lord will blesse his chosen folke,  
with euerlastynge peace.

## Exaltebo te Domine. Psal. xxx. I.H.

¶ When David shuld dedicafe his house to the Lord  
he felte extreme fikel without all hope of lyfe, and  
therefore after recouerie, he thanketh God, exhortyng  
others to doe the like, and to learme by him,  
that God is verely mercifull then feneres towards  
his, also that aduersticke is sodaine. Then he prayeth  
and promiseth to prayse God for ever.

A

Laud and prayse with hart and  
voce, O Lord I geue to the: Which  
didst not make my foes reioyce, but  
hast exalted me. O Lord my God to  
the I cryde in all my paine and grief:  
Thou gauest an eare, and didst promise  
to ease me with relief.

3 Of thy good will thou hast cald backe,  
my soule from hell to sauie:  
Thou didst renew when strenght did lacke,  
and kept me from the graue.  
4 Sing prayse ye Saintes that proue & see  
the goodness of the Lord:  
In memorie of his maiestie  
reioyce with one accord.

5 For why? his anger bin a space,  
doth last, and slake againe:  
But in his fauour and his grace,  
alwaies doth life remaine.  
6 Though gripes of griefe & pangues full  
will lode with vs all nighte (sore,  
7 The Lord to toy shall vs restore,  
before the day be light.

8 When I enioyde the world at will,  
thus would I boaste and say:  
Tush I am sure to feele none ill,  
this wealth shall not decay.  
9 For thou O Lord of thy good grace,  
hadst sent me strength and aide:  
But when thou turnydst away thy face,  
my minde was sore dismaide.

10 Wherfore againe yet did I crye,  
to thee O Lord of might:  
My God with plaintes I did applye;  
and praide both day and nigh.  
11 What gaue is in my bloud saide I,  
if death destroy my dayes?  
Doth just declare thy maiestie,

or yet thy truch doth prasse?

12 Wherfore my God some pittie take,  
O Lord I thee desire:  
Do not this simple soule forsake,  
of helpe I thee require.  
13 Then didst thou turne my grief & woe,  
into a chearefull boyce:  
The mournyng wende thou tookest me fro,  
and madest me to reioyce.

14 Wherfore my soule buschauantly,  
shall sing vnto thy prayse:  
My Lord my God, to thes will I,  
geue laud and thankes alwayes.

## In te Domine sperauit. Psal. xxxi. I.H.

¶ David delivred from great daunger betwixt sick  
what meditation he had by the powre of sayph,  
when death was before his eyes, and how the fac  
tous of God alwayes is ready to those that feare  
him. He exhorteth the sayphfull to trust in Gods  
because he preserueth them.

Sing this as the 28. psalme.

15 Lord I put my trust in the,  
let nothing worke me shame:  
As thou art just deliver me,  
and set me quite from blame.  
2 Hearc me O Lord and that anon,  
to helpe me make godlynde:  
Be thou my rocke and houle of stonyne,  
my fence in tyme of ned.

3 For why? as stones thy strenght is tride,  
thou art my fort and tower:  
For thy names sake be thou my guide,  
and lead me in thy power.  
4 Droluke forth my fere out of the snare,  
which they for me haue layd:  
Thou art my strength and all my care,  
is for thy mght and ayde.

5 Into thy hardes Lord I commit,  
my sprite which is thy due:  
For why? thou hast redimed it,  
O Lord my God most true.  
6 I hate such folke as will not part,  
from thynges to be abhord:  
When they on trifles set their hart,  
my trust is in the Lord.

7 For I will in thy mercy soy,  
I see it doth excell:  
Thou seest when oughe wold me enroys,  
and knowest my soule full well.  
8 Thou hast not left me in thir hand,  
that wold me ouercharge:  
But thou hast set me our of band,  
to walke abroad at large.

The second part.

9 Great grief O Lord doth me assayle,  
some pittie on me take:  
Myne eyes ware dimme, my sight doth  
my wome for woe doth ake. (sayle,  
10 My life is wome with grief & Payne,  
my yeares in woe are past:  
My strength is gone, & though disdainre,  
my bones corrupt and wast.

11 Among my foes I am a scorne,  
my friendes are all dismaide:  
My neigbors and my kinsmen boike,  
to see me are afraide.

12 As men once dead are out of minde,  
So am I now forgot:  
As small effect in me they finde,  
As in a broken pot.

13 I heard the brags of all the roun,  
their threats my minde did fray:  
How they conspired and went about,  
to take my life away.

14 But Lord I trust in thee for aide,  
not to be overtrod:  
For I confess and still haue said,  
thou art my Lord and God.

15 The length of all my life and age,  
O Lord is in thy hand:

Defend me from the wrath and rage,  
of them that me withstand.

16 To me thy servant Lord expresse,  
and shew thy toyfull face:  
And save me Lord for thy goodnesse,  
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,  
for that on thee I call:

But let the wicked beare their shame,  
and in the grane to fall.

18 O how great god hast thou in store,  
laid vp full late for them:  
That feare and trust in thee therfore,  
before the lonenes of men?

19 Thy presence shall them fence & gyarde,  
from all proud brags and wronges:  
Within thy place thou haile them hide,  
from all the strife of tongaes.

20 Thanks to the Lord that hath declared  
on me his grace so farre:  
Me to defend with warch and ward,  
as in a towne of warre.

21 Thus did I say both day and night,  
when I was sore opprest:  
Loe I was cleane cast out of sight,  
yet hearest thou my request.

22 Ye Saines loue ye the Lorde I say,  
the sayfyll he doth gide:  
And to the proud he will repay,  
according to their pride.

23 Be strong and God shall stay your hart  
be bold and haue a lust:  
For sure the Lord will take your part,  
by ye in him do trust.

Beati quorum. Psal. xxxii. T.S.

¶ David punished with greevous sickness for his sins  
counctred them happy to whom God doth not im-  
pute their transgressions. And after that he had con-  
fessed his sinnes, and obtained pardon, he exhorteth  
the wicked men to live godly, and the good to  
reioice.

Sing this as the 30. psalme.

**T**he man is blest, whose wickednesse,  
the Lord hath cleane remitted:  
And he whose sinne and wretchednesse,  
is hid and also couered.

2 And blest is he to whom the Lord,  
imputeth not his sinne:  
Whiche in his hart hath his no guise,  
nor fraud is found therein.

3 For whilste that I kept close my sinne,  
in silence and constraint:  
My bones did ware and wast away,  
with dayly moane and playnt.  
4 For night and day thy hand on me,  
so grieuous was and smart:  
That all my blood and humors moyst,  
to drunes did comerte.

5 I did therfore confess my faulte,  
and all my sinnes discouer:  
Then thou O Lord didst me forgiue,  
and all my sinnes passe ouer.  
6 The burable man shall pray therfore,  
and leke the in due tyme:  
So that the floudes of water great,  
shall haue no power on him.

7 When trouble and aduersitie,  
do compasse me about:  
Thou art my refuge and my soy,  
and thou doest rid me out.  
8 Come herher and I shall the teach,  
how thou wouldest walke aright:  
And will the guide as I my selfe,  
haue learnid by prooфе and licht.

9 We not so rude and ignoraunte,  
as is the Hoole and Mule:  
Whose mouth without a rayne or bite,  
from harme thou canst not rule.  
10 The wicked man shall manikold  
sorrowes and grief lustayner:  
But unto him that trusseth in God,  
his godnesse shall remayne.

11 We mery therfore in the Lord,  
ye just life vp your voyce:  
And ye of pure and perfect hart,  
be glad and eke rejoyce.

Exultate justi. Psal. xxxij. I.H.  
¶ He exhorteth good men to praise God for creating  
and governing all things, for his faithfull promis-  
ses, for scattering the counsell of the wicked  
saying that no creature preserueth any man, but  
only his mercy.

Sing this as the 30. Psalme.  
**Y**E righteous in the Lord rejoyce,  
it is a seemely sight:  
That uppight men with thankefull voyce,  
would prayse the Lord of might.  
2 Prayse ye the Lord with Harpe & song,  
in Psalmes and pleasaunt thynges:  
With Lute and instrument among,  
that sonndeth with ten stringes.

3 Sing to the Lord a song most new,  
With courage give him praysle:  
4 For why? his word is euer true,  
his workes and all his wayes.  
5 To iudgement equitie and right,  
he bath a great god will:  
And with his gifte he doth delight,  
the earth throughout to fill.

6 For by the word of God alone,  
the heauens all were wrought:  
Their hostes and powers every thone,  
his breath to passe hath brought:  
7 The waters great gathered hath he,  
on heapes within the shone:  
And hid them in the depth to be,  
as in a house of stoe.

8 All men on earth both least and most,  
  feare God and kepe his law :  
Ye that inhabite in ech coaste,  
  read him and stand in awe.  
9 What he comandued wrought it was,  
  at once with present spede :  
What he doth will is brought to passe,  
  with full effect in dede.

10 The counsels of the nations rade,  
  the Lord doth bring to nought :  
He doth deseate the multitude,  
  of their deuse and thought.  
11 But his deuise s continue still,  
  they never slack or swage :  
12 The motions of his minde and wille,  
  take place in every age.

## The second part.

13 And blest are they to whom the Lord  
  as God and guide is knowne :  
Whom he doth chuse of mere accord,  
  to take them as his owne.  
14 The Lord from heaven cast his sighte,  
  on men mortall by byth :  
Considering from his seate of might,  
  the dwelleres of the earth.

15 The lord I say whose had bath wrought  
  mans hart and doth it frame :  
For I alone doth knowe the thought,  
  and working of the same.  
16 A kyng that truelieth in his host,  
  hall nought preuayle at length :  
The man that of his myght doth boast,  
  shall fayle for all his strength.

17 The troupes of horsemen eke that fayle,  
  their sturdy stedes shall serue :  
The strength of horse shall not preuayle,  
  the rider to pelerue.  
18 But loe the eyes of God entend,  
  and watch to ayde the iust :  
With such as feare him to offend,  
  and on his godnesse trust.

19 That he of death and all distresse,  
  may set their soule from dead :  
And if that deirth their land oppresse,  
  in hunger them to seve.  
20 Wherto our soules do still depend,  
  on God our Strength and stay :  
He is the shield vs to defend,  
  and drave all dantes away.

21 Our soule in God hath joy and game,  
  rejoycing in his myght :  
For why? in his most holy name,  
  we hope and much delight.  
22 Therfore let thy godnesse O Lord,  
  still preuent with vs vs :  
And we alwayes with one accord,  
  do onely trust in the.

Beneficam Domini. Psal. XXXIIII. T.S.

Canabis haning escaped Achis. (1. Sam. 21) prospex  
Gos so; his deliuurance giveng other example to  
trust in God, to feare and serue him, who defendeth  
the godly with his angels, & verely destroyeth the  
wicked in their sinnes.

Sing this as the 30. psalme.  
I Will give laud and honor both,  
  unto the Lord alwayes;

And eke my mouth for evermore,  
  shall speake vnto his prayse.  
2 I do delight to laud the Lord,  
  in loue and eke in voyce :  
That humble men and mortified,  
  may heare and so rejoyce,

3 Therfore se that ye magnifie,  
  with me the liuyng Lord :  
And let vs now exalte his name,  
  together with one accord.  
4 For I my selfe beloued the Lord,  
  he auanswerted me agayne :  
And me deliuered incontinent,  
  from all my feare and paine.

5 Who so they be that him behale,  
  shall se his light most cleare :  
Their countenaunce shall not be dasht,  
  they neade it not to feare.  
6 This sille wretched for some reliefe,  
  vnto the Lord did call :  
Who did him heare without delay  
  and rid him out of thral.

7 The Angell of the Lord doth pitche,  
  his tentes in every place :  
To sauе all such as feare the Lord,  
  that nothing them deface.  
8 Taste and consider well therefore,  
  that God is god and iust :  
O happy man that maketh him,  
  his only stay and trust.

9 Feare ye the Lord ye holy ones,  
  aboue all earthly thing :  
For they that feare the liuyng Lord,  
  are sute to lack nothing.  
10 The Lions shall be hungerbit,  
  and pine with famine much :  
But as for them that feare the Lord,  
  no lack shall be to such.

## The second part.

11 Come neare therfore my children deare  
  and to my wordes giue eare :  
I shall you teach the perisite way,  
  how ye the Lord iould feare :  
12 Who is that man that would live long  
  and lead a blessed life :  
13 So thou refraine thy tongue and lips,  
  from all deceit and strife.

14 Turne back thy face from doing ill,  
  and doe the godly dede :  
Inquire for peace and righteouesnesse,  
  and follow it with spede.  
15 For why? the eyes of God aboue,  
  vpon the iust are bent :  
His eares likewise do heare the playnt,  
  of the poore innocent.

But he doth frowne and bend the browes  
  vpon the wicked trayne :  
16 And cuts away the memory,  
  that shold of hem remayne.  
17 But when the iust do call and cry,  
  the Lord doth heare them so :  
That out of payne and misery,  
  forthwith he lets them goe.

18 The Lord is kinde & straight at hand,  
  to such as be contrite ;

He saues also the sorowfull,  
the meke and pore in spirite.  
Full many be the misteries,  
that righteous men do suffer:  
But out of all aduersities,  
the Lord doth them deliuer.

20 The Lord doth so preserue and kepe,  
his very bones alway:  
That not so much as one of them,  
doth perishe or decay.  
21 The sinne shall scle the wicked man,  
which he himselfe hath wrought:  
And such as hate the righteous man,  
shall stome be brought to nougat.  
22 But they that serue the living Lord,  
the Lord doth saue them sound:  
And who that put their trust in him,  
nothing shall them confound.

Iudica Domine. Psal. xxxv. I. H.

C Sauls flatterers persecuted David, who prayed  
for reuenge, that his innocency may bee declared,  
and that such as take his part may reioyce, for  
whiche he promiseth to magnify Gods name all the  
daies of his lyfe.

Sing this as the humble sute of a sinner.

**L**ord plead my cause agaynst my foes,  
confound their force and might:  
Fight on my part agaynst all those,  
that keepe with me to fight.  
2 Lay hand vpon thy speare and shield,  
thy selfe in armes dresse:  
Stand vp for me and fight the field,  
to helpe me from distresse.  
3 Sird on thy sword and stop the way,  
mine enemies to withstand:  
That thou vnto my soule mayst say,  
Ie I thy helpe at hande.  
4 Confound them with rebuke and blame,  
that keepe my soule to spill:  
Let them turne back and flee with shame,  
that thinke to worke me ill.

5 Let them disperse and flic abroade,  
as wind doth drue the dust:  
And that the Angel of our God,  
their might away may thrust.  
6 Let all their wayes be boyd of light,  
and slippery like to fall:  
And send thine Angell with thy might,  
to persecute them all.  
7 For why without my fault they haue,  
increte set their gein:  
And for no cause haue digd a cane,  
to take my soule therin.  
8 When they think least & haue no care,  
O Lord destroy them all:  
Let them be trap in their own snare,  
and in their mischiefe fall.

9 And let my soule, my harte and boyce,  
in God haue soy and wealth:  
That in the Lord I may rejoyce,  
and in his lauing health.  
10 And then my bones shall speake & say,  
my parts shall all agree:  
O Lord though they do see me full gay,  
what man is like to the?

The second part.

11 Thou wilst defend the weake vs them  
that are both stout and strong:  
And rid the pore from wicked men,  
that spoyle and do them wrong.  
12 My cruell foes agaynst me rise,  
to wiencelle thinges untrue:  
And to accuse me they devise,  
of that I never knew.  
13 Where I to them doe owe god wylle,  
they quite me with disdayne:  
That they shold pay my god with ill,  
my soule doth sore complayne.  
14 Whens they were sick I mournd therfore  
and clad my selfe in lack:  
With fastynge I did saynt full sore,  
to pray I was not slack.  
15 As they had bene my brethen deare,  
I did my selfe behaue:  
As one that makeith wofull cheare,  
about his mother's graue.  
16 But they at my disease did soy,  
and gather on a rout:  
Yea abiect flauers at me did toy,  
with mockys and checkeis ful stoe.  
17 The belly gods and flattering trayne,  
that all good thinges deride:  
At me do grym with great disdayne,  
and pluck their mouth aside.  
18 Lord wher wilt thou amend this geare,  
why doest thou stay and pause?  
O rid my soule mine only deare,  
out of these long claves.  
19 And then I will gine thankes to thet,  
before the Churche alwayes:  
And whereas most of people bee,  
there will I shew thy praise.  
20 Let not my foes pnyngle on me,  
which hate me for no fault:  
Nor yet to winke or turne their eye,  
that causesse me assault.  
The third part.  
21 Of peace no word they thinke or say,  
their talke is all untrue:  
They still consule and would betray,  
all those that peace ensue.  
22 With open mouth they run at me,  
they gape, they laugh, they flire:  
Well, well, say they, our eye doth see,  
the thyng that we desire.  
23 But Lord thou seest what wayes they  
cease not this geare to mend: (take,  
We not fare off nor me for sake,  
as men that fayle their friend.  
24 Awake, arise, and stirre abroad,  
defend me in my right:  
Reuenge my cause my Lord my God,  
and ayde me with thy might.  
25 Accordanstyng to thy righteousnesse,  
my Lord God set me free:  
And let not them their pride expresse,  
nor triumph ouer me.  
26 Let not their hartes rejoyce and cry,  
there, there, this geare goeth trim:  
Nor gine them cause to say on high,  
we

we haue our will on him.

27 Confound them with rebuke & shame,  
that soy when I do mouene:  
And pay them home wiþ spite and blame,  
that bzague at me wiþ scorne.  
28 Let them be glad and eke reioyce,  
which loue myne vpwright way:  
And they all tymes with hart and voxe,  
hall prayse the Lord, and say.

29 Great is the Lord and doth excell,  
for why? he doth delight:  
To se his seruauntes prosper well,  
that is his pleasurentishe.  
30 Wherfore my tonge I will apply,  
thy righteounesse to prayse:  
Unto the Lord my God will I,  
sing laud and thankes alwayes.

Dixit iniustus. Psal. xxxvi. I.H.

¶ David vexed by the wicked, 'complayneth of their malice, but considering gods great mercy to all creatures, specially toward his children, by sach thes of he is consoled and assuages of his deliverance.'

Sing this as the humble sute of a Sinner.

T He wicked with his workes bniſt,  
doth thus perswade his hart:  
That of the Lord he hath no trust,  
his feare is set apart.  
2 Yet doth he soy in his estate,  
to walke as he began:  
So long till he deserue the hate,  
of God and eke of man.

3 His wordes are wicked, vile & nought,  
his tongue no truch doth tell:  
Yet at no hand will he be taught,  
whiche way he may do well.  
4 When he doth spee then doth he muse,  
his iſchieſt to fulfull:  
No wicked wayes doth he refuse,  
nor nothing that is ill.

5 But Lord thy godnesse doth ascend,  
aboue the heauenys high:  
So doth thy truch it ſelfe extend,  
vnu the cloudie clie.  
6 Much more then hilles so high & ſtepe  
thy iuſtie is expreſt:  
Thy iudgement like to ſeaſt moſt depe,  
thou ſauest both men and beaſt.

7 Thy mercie is aboue all thinges,  
O God it doth excell:  
In truch whereof as in thy wings,  
the ſonneſ of men ſhall dwelle.  
8 Within thy house they ſhall be fed,  
wiþ plenty at their will:  
Of all delights they ſhall be ſped,  
and take thereof their fill.

9 For why? the well of life ſo pure,  
doth ouerflow from thē:  
And in thy light we are full ſure,  
the laſting light to ſee.  
10 From ſuch as the deſire to know,  
let not thy grace depart:  
Thy righteounenes declare and ſhew,  
to men of vpwright hart.

11 Let not the proude on me preuaile,

O Lord of thy god grace:  
Nor let the wicked me allaple,  
to thow me oue of place.  
12 But they in their deuile ſhall fall,  
that wicked wokes maintayne:  
They ſhall be ouerthowne withall,  
and never rise agayne.

Noli imulari. Psal. xxxvij. W.W.

¶ Because the godly ſhould not be daunted to ſee wickēd men proþer, David ſeweth that all thinges haue graunted even with hartes deſire, to them that loue and feare God: but the wicked albeit they ſoſhiſt for a tyme, ſhall at length perly.

Sing this as the 53, psalme.

G Rudge not to ſee the wicked men,  
in wealth to florish still:  
Nor yet enuy ſuch as to ill,  
haue bent and ſet their will.  
2 For as grene grasse & florishing herbes,  
are cut and wither away:  
So ſhall their great posterite,  
ſome paſſe ſade and decay.

3 Trust thou therfore in God alone,  
to do well gue thy mynde:  
So ſhalt thou haue the land as thine,  
and there ſure ſode ſhalt finde.  
4 In God ſee all thy hartes delight,  
and looke what thou wouldest haue:  
Or else canſt wiſh in all the world,  
thou nēdeſt it not to craue.

5 Call both thy ſelue and thine affaires,  
on God wiþ perfite truſt:  
And thou ſhalt ſee with patience,  
the effect both luke and iuſt.  
6 Thy perfite life and godly name,  
he will cleare as the light:  
So that the Sunne euēn at none dayes,  
hall not ſhine halfe ſo bright.

7 Be ſtill therefore and ſteddakly,  
on God ſee thou wayt then:  
Nor thy ſaking for the prosperous ſtate,  
of lewd and wicked men.  
8 Shake of despight, enuye and hate,  
at leaſt in any wile:  
Their wicked ſteps auoyd and ſlie,  
and follow not their guife.

9 For every wicked man will God  
deſtroy both more and leſſe:  
But ſuch as truch in God are ſure,  
the land for to poſſeſſe.  
10 Watch but a while and thou ſhalt ſee,  
no moſe the wicked trayne:  
No not ſo much as hoſte or place,  
where once he diſt remayne.

The ſecond part.

11 But merciſull and humble men,  
enjoy hall ſea and land:  
In reſt and peace they ſhall reioyce,  
for nought will them withstand.  
12 The lewd men and malicioſs,  
agaynt the iuſt confiſte:  
They gnash their teeth at him as men,  
which do his bane deſire.

13 But while that leud me thē do thinkē,  
the Lord laughs them to ſcōne:  
For why? he ſeeth their terme appoche,  
when they ſhall ſigh and mouene.

The

- 14 The wicked haue their sword ouer drawn,  
their bow eke haue they bent:  
To overthrow and kill the poore,  
as they the right way went.
- 15 But the same sword shall pierce their  
which was to kill the iust: (hartes)  
Likewise the bow shall breake to shires,  
wherein they put their trust.
- 16 Doubtless the iust mans poore estate,  
is better a great deale more:  
Then all these lewd and worldly mens  
rich pompe and heaped stoe.
- 17 For by their power never so strong,  
God will it overthrow:  
Where contrary he doth preserue,  
the humble men and low.
- 18 He leeth by his great prouidence,  
the god mens trade and way:  
And will give them inheritance,  
which never shall decay.
- 19 They shall not be discouraged,  
when some are hard beset:  
When other shall be hungerbit,  
they shall be clad and fed.
- 20 For whosoeuer wicked is,  
and enemy to the Lord:  
Shall quayle, yea melt even as Lambes  
or smoke that flyes abroad. (greate,  
The third part.
- 21 Behold the wicked booreth much,  
and never payeth agayne:  
Wheras the iust by liberal gifts,  
make many glad and fayne.
- 22 For they whom God doth blesse shall  
the land for heritage: (hauie,  
And they whom he doth curse likewise,  
shall perish in his rage.
- 23 The Lord the iust mad cause doth guide,  
and geues him god successe:  
To every thyng he takes in hand,  
he scadeth god adesse.
- 24 Though that he fall, yet is he sure,  
not vterly to quayle:  
Because the Lord stretches out his hand,  
at neade and doth not fayle.
- 25 I haue bene young and now am old,  
yet did I never leue:  
The iust man left not yet his leude,  
to degge for misery.
- 26 But gues alwayes most liberally,  
and lendes where as is neade:  
His children and posterite,  
receiuie of God their meede.
- 27 Flye bise therfore and wickednesse,  
and vertue do iut: pare:  
So God shall graunt thal long to haue,  
on earth a dwellyng place.
- 28 For God so loueth equitie,  
and leueth to his such grace:  
That he preserues them enermore,  
but stroyes the wicked race.
- 29 Wheras the god and godly men,  
inherite haile the land:  
Hauing as Lordes all thyngs therein,  
in their owne power and hand.
- 30 The iust mans mouth doth euer speake

of matters wise and hye:  
His tongue doth talke and edisse,  
with truch and equitie.

- 31 For in his hart the law of God,  
his Lord doth still abide:  
So that where ever he goe or walke,  
his score can never slide.
- 32 The wicked like a ravening Wolfe,  
the iust man doth deserue:  
By all meanees seeking him to kill,  
if he fall in his net.

The fourth part.

- 33 Though he shoulde fall into his handes,  
yet God would succour send:  
Though men against him sentence gine,  
God will him yet defend.
- 34 Wast thou on God? kepe his way,  
he shall preserue thei then:  
The earth to rule and thou walt see,  
destroyd these wicked men.
- 35 The wicked haue I seene most strong,  
and placed in high degré:  
Florisshing in all wealth and stoe,  
as doth the Laurell tree.
- 36 But soone he passeth away,  
and loe he was quite gone:  
Then I him sought but could scarce finde,  
the place where dwelt such one.

- 37 Marke and behold the peccit man,  
how God doth him increase:  
For the iust man shall haue at length,  
great ioy with rest and peace.
- 38 As for transgresours, woe to them,  
destroyd they shall all be:  
God will cut of their buddyng race,  
and rich posterite.
- 39 But the saluation of the iust,  
doth come from God above:  
Who in their trouble lendith them ayde,  
of his meare grace and loue.
- 40 God doth them helpe sauie and deliuer,  
from lewd men and bruyt:  
And still will sauie them whilste that they,  
in him do put their trust.

Domine ne in furore. Psal. xxxviii. I.H.  
¶ David fiche of some grievous disease, acknowledgeth  
geth himselfe to be chaffised of the Lord for his  
sinnes; and therfore prayeth God to turn away his  
wrath, but in the end with firm confidence and  
commending his cause to God, hopefull for speare  
helpe at his hand.

Sing this as the humble sure of a Sinner.

- ¶ Put me not to rebuke(O Lord,)  
in thy pronoked ire:  
¶ Ne in thy heauen wrath(O Lord,)  
correct me I desire.
- 2 Thine arcowes do sticke fast in me,  
thy hand doth prese me sole:  
And in my flesh no health at all,  
appeareth any more.
- 3 And all this is by reason of,  
thy wrath that I am in:  
Nor any rest is in my bones  
by reason of my sinne.
- 4 For loe, my wicked doynges Lord,  
abide my head are gone:  
A greater lode then I can beare,  
they lie me sole upon.

3 My wounded stanche and ate festred so,  
as lothsome is to see:  
Whiche all through myne owne foolishnes,  
bertherd bnto me.  
6 And I in carefull wise am brought,  
in trouble and distresse:  
That I goe wayling all the day,  
my dolefull heanyngesse.

7 My loynes are ful with soore disease,  
my flesch hath no whole part;  
8 I feble am and broken soore,  
I roar for grief of hart.  
9 Thou knowest Lord my desire, my  
are open in thy sight: (gromes)  
10 My hart doth pant, my strength hath  
myne eyes haue lost their sight. (sayd,

11 My louers and my wonted frendes,  
stand looking on my woe:  
And eke my knyfmen farre away,  
are me departed fro.  
12 They that did see my life layd snares,  
and they that sought the way:  
To do me hurt spake lies, and thought,  
on treason all the day.

The second part.  
13 But as a deafe man I became,  
that can not heare at all:  
14 And as one dum that opens not,  
his mouth to speake withall.  
15 For all my confidence O Lord,  
is wholly set on the:

16 O Lord thou Lord that art my God,  
thou haile gne eare to me.

17 This did I crane, that they my foes,  
triumph not over me:  
For when my fote did slip, then they,  
did ioy my fall to see.  
And truly I pore wretched am set,  
in plague a wofull wight:  
And eke my greuous heanyngesse,  
is cuet in my sight.

18 For while that I my wishednesse,  
in humble wise confesse:  
And while I for my sinfull dedes,  
my sorowes do expesse.  
19 Let foes do kill remayne a laine,  
and mighty are also:  
And they that hate me wrongfully,  
in number hugely grow.

20 They stand agaynst me that my god,  
with euill do repay:  
Because that god and honest thynges,  
I do ensue alway.  
21 Forsake me not my Lord my God,  
be thou not farre away:  
Hast me to helpe my Lord my God,  
my lastes and my stay.

Dixi custodiam. Psal. xxxix. I.H.

C David having determined silence yet brast forth into wordes that he would nor, thong his blere greefe, for he maketh certaine requestes whiche taste of mans infirmitie, yet mixed with many prayers and all to shew a mind wonderfully troubled, that it may appearre how he did sticke mightely aganck deare and desperation.

Sing this as the humble sute of a Sinner.

I Sayd I will looke to my wifes,  
for feare I woulde go wrong;

3 I will take hede all tymes that I,  
offend not in my tongue.  
2 As with a bit I will kepe fast,  
my mouth with force and might:  
Not once to whisper all the while,  
the wicked are in sight.

3 I held my tongue and spake no word,  
but kept me close and still:  
Yea from god talke I did restrayne,  
but sore agaynst my will.  
4 My hart waxe hotte within my brest,  
with misling thought and doubt:  
Which did encrease and stirre the fire,  
at last these wordes brast out.

5 Lord number out my life and dayes,  
which yet I haue not past:  
So that I may be certeined,  
how long my life shall last.  
6 Lord thou hast pouyned out my life,  
in length much like a span:  
Mine age is nothing bnto thes,  
so dayne is every man.

7 Man walketh like a shade, and doth  
in dayne himselfe annoy:  
In getting goodes and cannot tell,  
who shall the same enioy.  
8 Now Lord sech things this wile doe  
what helpe do I desire? (frame,  
Of truly my helpe doth hang on thes,  
I nothing else require.

The second part.

9 For all the sinnes ther I haue done,  
Lord quite me out of hand:  
And make me not a scorne to foleg,  
that nothyng understand.  
10 I was as dum, and to complayne,  
no trouble might me moue:  
Because I know it was thy worke,  
my patience for to prone.

11 Lord take from me thy scourge & plague  
I can them not withstand:  
I faint and pine away, for feare,  
of thy most heauy hand.  
12 When thou for sinne doest man rebuke,  
he warreth wo and wan:  
As doth a cloth that mothes haue fret,  
so dayne a thyng is man.

13 Lord heare my sute & gne good hede,  
regard my teares that fall:  
I loyome like a straunger here,  
as did my fathres all.  
14 O spare a litle, gne me space,  
my strenght for to restore:  
Before I goe away from hence,  
and shall be sene no more.

Expectans expectau. Psal. xl. I.H.

C David delivred from great daunger, doth magnis  
se God therefore, and commendeth his prouidence  
twardes all mankind. Then he promiseth to gene  
bymselfe whole Gods seruice, and declareth how  
God is truly worshipped. Afterward he gnew  
thankes, and haung complained of his enemies, he  
calleth for ayde and succour.

Sing this as the 35. psalme.

I Wayted long and sought the Lord,  
and patiently did beare:  
At length to me he did accord,  
my voice and cry to heare.

- 2 We pluckt me from the lake so depe,  
out of the myre and clay  
And on a rocke did set my feete,  
and he did guide my way.
- 3 To me he taught a Psalme of prayse,  
which I mist shew abroad:  
And sing new songes of thankes alwayes,  
unto the Lord our God.
- 4 When all the folke these thyngs shall see,  
as people much affraye:  
Then they unto the Lord will flye,  
and trust upon his ayde.
- 5 O blesst is he whose hope and hatt,  
deth in the Lord remayne:  
That with the proud doth take no parte,  
nor such as ly and sayte.
- 6 For Lord my God, thy wondroug dedes  
in greatnesse farre do pale:  
Thy favour towradis vs excedes,  
all thynges that ever was.
- 7 When I entend and do denise,  
thy warkes abroad to shew:  
To such a reckoning they do rise,  
thereof no ente I know.
- 8 Burnt offerings thou delightest not in,  
I know thy whole desire:  
With sacrifice to purge his sinne,  
thou doest no man require.
- 9 Meate offerings and sacrifice,  
thou wouldest not have at all:  
But thou O Lord hast open made,  
mine eates to haue withal.
- 10 But then sayd I, behold and looke,  
I come a meane to be:  
For in the volume of thy booke,  
thus it is sayd of me.
- 11 That I O God shoulde do thy mind,  
which thing doth like me well:  
For in my hart thy Law I finde,  
fast placed there to dwelle.
- 12 Thy iustice and thy righeteousnesse,  
in great refortes I tell:  
Behold my tongue no time doth cease,  
O Lord thou knowest full well.
- The second part.
- 13 I haue not hid within my brest,  
thy godnesse as by stealth:  
But I declare and haue exprest,  
thy truch and sauynge health.
- 14 I kepe not close thy louing minde,  
that no man shoulde it know:  
The trust that in thy truch I finde,  
to all the Churche I shew.
- For I with mischiefes many one,  
am sore beset about:  
My sinnes increase and so come on,  
I cannot spye them out.
- 15 For why? in number they excede,  
the heareg vpon my head:  
My hart doth saynt for very dread,  
that I am almost dead.
- 16 With syde send helpe and set me free  
O Lord I the require:  
Make haile with ayde to succour me,  
O Lord at my desire.

- 17 Let them sustayne rebuke and shame,  
that keepe my soule to spilli:  
Dwelle back my woes, and them defame,  
that will me ill.
- 18 For their ill feates do them descreie,  
that would deface my name:  
Alwayes at me they rayle and criie,  
see on hem, see for shame.
- 19 Let them in the haire joy and wealth,  
that keepe to the alwayes:  
That those that loue thy sauynge health,  
may say, to God be praise.
- 20 But as for me I am but poore,  
opprest and brought full lowe:  
Yet thou O Lord wilt me restore,  
to health full well I know.
- 21 For why? thou art my hope and truce,  
my refuge, helpe and stay:  
Wherfore my God as thou art just,  
with me no tyne delay.
- Beatus qui intelligit. Psal. xli. T.S.
- David grieuously afflicted, blessed them that pity his case, complayning of lechylleste frendes sicknes as Judas. Joh. xv. When he geyneth thankes for Gods mercry in crafisyngh him gently, not sufferyngh his enemies to triumph.
- T
- 
- He man is blesst that carefull is  
the neddy to consider: For in the season  
perilous the Lord will him deliuer.
- The Lord will make hym safe and  
sound & happy in the land: and he will  
not deliuer him into his enemies had.
- 3 And in his bed when he lyeth sickle,  
the Lord will him restore:  
And thou O Lord wilt turne to health,  
his sicknesse and his sore.
- 4 Then in my sicknesse thus say I,  
have mercy Lord on me:  
And heale my soule which is full woe,  
that I offended theſe.
- 5 Mine enimies wished me ill in heare,  
and thus of me did say:  
When shall he dye, that all his name,  
may vaniſh quite away.
- 6 And when they come to vilitie me,  
they ſake it I do well:  
But in their heareg mischiefe they hatch,  
and to their mateſ it tell.
- 7 They bite their lips and whisper so,  
as though they would me charme:  
Gud





3 They conquered not by sword nor streyght  
the land of thy behelte:  
But by thy hand, thyne armes and grace,  
because thou louest hem best.  
4 Thou art my king O God, that halpe,  
Jacob is sondy wise:  
5 Led with thy power we thraw down such  
as did against vs rise.

6 I trusted not in bow ne sword,  
they could not slane me sound:  
7 Thou kest us from our enemies rage,  
thou didst our foes confound.  
8 And still we boast of her our God,  
and prayse thy holy name:  
9 Yet now thou goest not with our heale,  
but learest vs to shame.  
10 Thou madest vs flee before our foes,  
and so were ouerred:  
Our enemies cold and spoyld our goodes,  
while we were sparst abzoad.  
11 Thou hast vs gauen to our foes,  
as weepesox to be slaine:  
Among the heathen every where,  
scattered we do remaine.

12 Thy people thou hast sold like slaves,  
and as a thrag of nougat:  
For profit none than hadst therby,  
no gaine at all was sought.  
13 And to our neighbors thou hast made,  
of vs a laughing stocke:  
And those that round about vs dwelle,  
at vs do gaine and moche.

The second part.

14 Thus we serve for none other vse,  
but for a common talke:  
They mock, they scorn, they nod their heads  
where ever they go or walke.  
15 I am ashamed continually,  
to hearre these wicked men:  
Yea so I blush that all my face,  
with red is conered ther.

16 For why we hear such slaudious wordes  
such false reports and lies:  
That death it is to see their wronges,  
their cheauaignes and their cries.  
17 For all this we forget not thee,  
nor yet thy couenant break:  
18 We turne not back our harts from thee,  
nor yet thy paths for sake:  
19 Yet thou hast trod vs down to dñe,  
where dens of dragons be:  
And conterd vs with mude of death,  
and great aduersity.  
20 If we had our Gods name forgot,  
and helpe of Idols sought:  
21 Would not God then haue tried this out  
for he doth know our thought:  
22 May, may, for thy names sake O Lord,  
alwaies arte we slaine thus:  
As weape unto the wambels sent,  
right so they deale with vs.  
23 Up Lord why sleepest thou awake,  
and leane vs not for all:  
24 Why hiddest thou thy countenance,  
and doest forget our thral?

25 For down to dust our soul is brought  
and we now at last cast:  
Our belly like as it were glude,  
vnto the ground cleanes fast.  
26 Rise up therfore for our defence,  
and helpe vs Lord at neede:  
We thee beseech of thy goodnes,  
to rescue vs with spedee.

Eructauit cor meum. Psal. xlv. I.H.

¶ Salomon his maiestie, honore, strength, beauty, riches, and power are praised: his mariage with the Egypitian an heathen woman is blessed, if that she renounce her people, and countrey, and leave her selfe wholly to her husband. Here is figured the wondres full mariage, and increase of chylles kingdomde and the Church his spouse now taken of the Gentiles,

Sing this as the 25. psalme.  
M Y hart doth take in hand,  
some godly song to sing:  
The praise that I shall shew thereto,  
pertayneth to the king.  
2 My toung shall be as quick  
his honore to endure:  
As is the pen of any Scribe  
that blyth fast to write.

3 O fairest of all men,  
thy speech is pleasant pure:  
For God hath blest thee with gifts,  
for euer to endure.  
4 About thee gird thy sword,  
O Prince of might elect:  
With honor, glory, and renowne,  
thy person pure is becke.

5 Goe forth with godly speed,  
in meeknes, truch, and right:  
And thy right hand shall thee instruct,  
in workes of dreadfull myght.  
6 Thy arrowes sharp and keen,  
their harts so sore shall sting:  
That folle shall fall and kneel to thee,  
yea all thy foes (O king.)

7 Thy royall seat O Lord,

for ever shall remayne  
Because the scepter of thy realme,  
doth righteousnes maintaine.  
8 Because thou lookest the right,  
and doest the ill detest:  
God even thy God hath noynted thee,  
with soy aboue the rest.

9 With Myre and sauners sweet,  
thy clothes are all bespreide:  
When thou doest from thy pallace passe,  
therin to make thee glad.  
10 Kings daughters do attend,  
in fine and rich array:  
At thy right hand the Queene doth stand,  
in gold and garments gay.

The se cond part.

11 O daughter take good heede,  
incline and geue good eare:  
Thou must forget thy kindred all,  
and fathres house most deare.  
12 When shall the king desce,  
thy beautey sayre and trim:  
For why? he is the Lord thy God,  
and thou must worship hym.

13 The daughters then of Tyre,  
with girtes full rich to see:  
And all the weathyry of the land,  
shall make their suite to thee.  
14 The daughter of the king,  
is glorieous to behold:  
Within her closet ther doth sit,  
all deckt in heauenly gold.

15 In robes well wrought with needle, and  
with many a pleasant thing:  
With Virginys faire on her to waite,  
He cometh to the king.  
16 Thus are they brought with soy,  
and myrrh on every side:  
Into the pallacie of the king,  
and there they do abide.

17 In stead of parents left,  
(O Queene thy chaynce so stands)  
Thou haue sois whome thou maist set  
as Princess in all landes.  
18 Wherefore thy holy name,  
all ages shall record:  
They people shall geue thanks to thee,  
for euermore O Lord.

Deus noster refugium. Psal. xlvi. I.H.

C a song of thanksgivynge for the deliuerance of  
Jerusalem after Senacherib ryght his arm was  
driven away, or some other lyke doomyd and mai-  
nayles deliuerance, by the mighty hand of GOD  
wherby the prophet commandinge thys great bes-  
teste, doth exhort the faychfull to geue them selues  
wholplato the hands of God, doubting nothing  
but that under his protection they haue to safte, as  
gannt all the assautes of their enemis.

T He Lord is our defensse and ayde,  
the strength whereby we stand: When  
we with woe are much dismayde, he is

our helpe at hand. 2. Though heath  
remoue, we will not leare, though hills  
so high and steepe, be thust and hur-  
led here and there, wthyn the sea  
so deepe.  
3. No though the waues do rage so sore,  
that all the bancheys spills:  
And though it overflow the shoye,  
and beat downe mighty biles.  
4. For one sayre stond doth send abroad,  
his pleasant streames apace:  
To freshe the city of our God,  
and wash his holy place.

5. In mid of her the Lord doth dwelt,  
He can no whit decay.  
All thinges against her that rebel,  
the Lord will truly stay.  
6. The Hearthen flock, the kingdomds feare,  
the people make a noyce:  
The earth doth melt and not appeare,  
when God puts forth his voice.

7. The Lord of hostes doth take our pase  
to vs he hath an eye:  
Our hope of heaþy with all our heart,  
on Jacobs God doth lye.  
8. Come heare and see with mind & thoughts  
the working of our God:  
What wondres he himself hath wrought,  
throughout the earth abroad:

9. By him all wars are hush't and gone,  
which countries did conspire:  
Their bowes he brake and spears eachone,  
their chariots burne with fire.  
10. Leane off therefore saith he and know,  
I am a God most stout:  
Among the heathen high and low,  
and all the earth throughout.

11. The Lord of hostes doth vs defend,  
he is our strength and tower:  
On Jacobs God we do depend,  
and on his might and power.

Omnis gentes. Psal. xlviij. I.H.  
C an exhortation to worshyp God for his merdes  
warre Jacobs posteritie. Heretyn propheteid the  
kingdome of Christ, in the tym of the Gospell.

Sing this as the 46. psalme.  
Y E people all with one accord,  
clap hands and che reioyce:  
We glad and sing vnto the Lord  
with sweete and pleasant boyce.  
2. For high the Lord and dreadfull is  
with wonders manifold:  
A mighty king he is truly,  
in all the earth extold.

3 The people he shall make to be,  
vnto our bondage thall:  
And vnderneath our feete, he shall  
the nations make to fall.  
4 For as the heritage he chose,  
which we possesse alone:  
The flourishing wodwip of Jacob,  
his welbeloued one.  
5 Our God ascended vp on hys,  
with ioy and pleasant noyse:  
The Lord goeth vp aboue the skye,  
with trumpets royall boye.  
6 Sing prayses to our God, sing prayses  
sing prayses to our king:  
For God is king of all the earth,  
all skilfull prayses sing.

7 God on the heathen raignes and sits,  
upon his holy thone:  
8 The Princes of the people haue,  
them toynd every one  
To Abrahamus people, for our God,  
which is exalted hye:  
As with a buckler doth defend,  
the earth continually.

## Magnus Dominus. Psal. xlviij. I.H.

**C**Thankes are genty to God for the notable delites  
caunce of hisurtem from the handes of many  
kings: the chare wherofc praysed, for that GOD  
is present at all times to defende in: this psalme see  
meth to be made in the time of abaz, Josaphat, As  
sa of Ezechia: for then chiche, was the citie by  
Syrain Princes assualted.

Sing this as the 46. psalme.

**G**reat is the Lord and with great prayse,  
to be adauanced still:  
Within the city of our Lord,  
pon his holy hill.  
2 Mount Sion is a pleasant place,  
it gladdeth all the land:  
The city of the mighty king,  
on her Northaile doth stand.  
3 Within the pallaces therof,  
God is a refuge knowne:  
For lo the kinges are gathered, and  
together etc are gone.  
4 But when they did behold it so,  
they wonderd, and they were  
Assomied much and sorely  
wote ryuen bathe with feare.

5 Great terror there on them did fall,  
for very woe they cry:  
As doth a woman when she shal,  
go travell by and by.  
6 As thou with Esterne wind the shippes,  
pon the sea doest breake:  
So ther were stard, and even as  
we heade our fathers speake.  
7 So in the city of our God,  
we saw as it was told:  
yea in the city, which our God,  
for euer will uphold.  
8 O Lord we wait and do attend,  
on thy good helpe and gracie:  
For which we do all times attend,  
within thy holy place.  
9 O Lord according to thy name,  
for euer is thy praysel

And thy right hand O Lord is full  
of righteousnes alwayes.

10 Let for thy iudgements Sion mount,  
fullfilled be with ioyes:  
And eke of Iuda graunt (O Lord)  
the daughter to reioyce.

11 Go walke about all Sion hill,  
yea round about her go:  
And tell the towres that therewpon  
are buildeed on a roe.  
12 And marke ye well her bulwarke s ass:  
Behold her towres there:  
That ye may tell thereof to them,  
that after halfe here.

13 For this God is our God, our God  
for evermore is hee:  
Yea and vnto the death also,  
our guides shall hee be.

## Audite huc omnes. Psal. xlix. I.H.

**C**Gods spirite moueth the consideration of mans  
lyfe, bewyng that the wealthier are not happy  
etc: but notech howe all thinges are ruled by Gods  
prudentie who as hee iudgeth these worldie mis  
ters to everlasting tormentes: so doth hee preseve  
them, and will reward them in the daye of the resurre  
ction. 1. Thes. 4.

Sing this as the 45. psalme.

1 All people harken and gine eare,  
to that that I shall tell:  
2 Both lyfe and loue, both rich and poore,  
that in the world do dwell.  
3 For why? my mouth wal make discourses  
of many thinges righewise:  
In vnderstanding shal my hart,  
his study exercise.  
4 I will incline mine eares to know  
the parables so darke:  
And open all my doubtfull speech,  
in meete on my Harpe.  
5 Why shold I feare afflictions,  
or any carefull toyle:  
Oz els my foes which at my heele,  
are prest my life to spoyle?  
6 For as for such as riches haue,  
wherin their trust is most:  
And they which of their treasures great,  
themselves do brag and boast.  
7 There is not one of them that can,  
his brothers deathe redeme:  
Oz that can geue a pice to God  
sufficient for him.  
8 It is to great a pice to pay,  
none can thereto attaine:  
9 Oz that he might his life prolong,  
or not in grave remaine.  
10 They see wise men as well as fooleys,  
subject unto deachers hands:  
And being dead straungers possette,  
their goods, their rents, their lands.  
11 Their care is to build houses fayre,  
and so determine sure:  
To make their name right great on earth  
for euer to endure.  
12 Yet shall no man alwayes enioy,  
high honou wealth and red:  
But shall at length east of deachers cup,  
as well as the bruite beast.

## The second part.

- 13 And though they try their soothly  
to be most lewd & baine: (thoughtes,  
Their children yet approue their talkie,  
and in like sinne remaine.
- 14 As shee into the fold are brought,  
So shall they into graue:  
Death shall them eate, and in that day,  
the iust shall Lordship haue.
- 15 Their Image and their royall port,  
Shall fade and quise decay:  
When as from house to pit they passe,  
With woe and well away.
- 16 But God will surely pacerue me  
From death and endlesse paine:  
Because he will of his good grace,  
My soule receave againe.
- 17 If any man ware wondrous rich,  
feare not I say thereforo:  
Although the glory of his house,  
increaseth moxe and moxe.
- 18 For when he dyeth of all these thinges,  
nothing shall he receave:  
His glory will not follow him,  
his pompe will take her leue.
- 19 Yet in this life he takes himselfe,  
the happiest under sunne:  
And others likewise flatter him,  
saying all is well done.
- 20 And presuppose he liue as long,  
as did his fathers old:  
Yet must he needes at length give place,  
and be brought to deathes sole.
- 21 Thus man to honour God hath calde,  
yet doth he not consider:  
But like brute beastes so doth he liue,  
which turne to dust and powder.

Deus Deorum. Psal. L. W.W.

He prophethet how God will call all nations by  
the Golpett, and require no other sacrifice of his  
people, but confession of his benefites, and thanks  
giving: and how he decesseth all such as seeme yea-  
lous of ceremonies, and not of the pure word of  
God only.

T

He mighty God, the eternall hath  
thus spoke: And all the world, he will  
call and prouoke: Euen from the East  
and so forth to the west: From toward  
Sion which place him I therby best, God

will appeare in beauty most excellent,  
3. Our God will come, before that  
long tyme be spent.

Devouring fire  
shall goe before his face:  
A great tempest  
Shall round about him trace.  
4 Then shall he call  
the earth and heauens bright:  
To judge his folke,  
With equitie and right.  
5 Saying go too,  
and now my saintes assemble:  
My peace they keepe,  
their gifts do not dissemble.

6 The heauenis Hall,  
declare his righteousnesse:  
For God is Judge:  
of all thinges moxe and lesse,  
7 Heare my people,  
for I will now reueale:  
Lie Israel,  
I will thee nought conceale:  
Thy God, thy God  
am I, and will not blame thee:  
8 For giuing not,  
all maner offringes to me.

9 I have no need,  
to take of thee at all:  
Goates of thy fold,  
or Calfe out of thy stall:  
10 For all the beastes,  
are mine within the woodest  
On thousand hilles,  
cattell are mine owne goodes.  
11 I know for mine,  
all birdes that are on mountaine g:  
All beastes are mine.  
which haunte the fields are fountaine g.

12 Hungrie if I were,  
I would not thee it tell:  
For all is mine,  
that in the world doth dwelle.  
13 Eat I the flesh,  
of great Bulles or Bullockes?  
Or drinke the bloud,  
of Goates, and of the flockes?  
14 Offer to God,  
prayse and haire thanksgiving:  
And pay thy bowes,  
vnto God everlenting.

15 Call vpon me,  
when troubled thou shalt be:  
Then will I helpe,  
and thou shal honoure me.  
16 To the wicked,  
thus saith the eternall God,  
Why dost thou preach,  
my lawes and hestes abroad:  
Singe thou hast,

them w<sup>t</sup>h thy mouth abused:  
 17 And hast to be,  
     by discipline reformed?  
  
**M**y wordes I say,  
     thou deest reject and hate:  
 18 If that thou see,  
     a theefe as with thy mate.  
 Thou runnest with him,  
     and so your pray do seeke:  
 And art all one,  
     with baides and ruffians che.  
 19 Thou greate thy selfe,  
     to backbite and to slauder:  
 And how thy tongue,  
     deceaneth it is a wonder.  
  
 20 Thou sittest musing,  
     thy brother how to blame:  
 And how to put,  
     thy mother's sonne to shame.  
 21 These thinges thou didst,  
     and whilste I held my tongue:  
 Thou didst me inde,  
     because I stade so long,  
 Like to thy selfe.  
     yet though I kept long silence:  
 Once shalt thou feele,  
     of thy w<sup>r</sup>onges just recompence.  
  
 22 Consider this,  
     ye that forget the Lord:  
 And feare not when  
     he threatneth with his w<sup>r</sup>ord:  
 Least without helpe,  
     I spoile you as a pray:  
 23 But he that thankes  
     offreth, prayseth me eye:  
 Satth the Lord God,  
     and he that walketh this trace:  
 I will him teach  
     God's saving health to embrace.

Another of the same by I.H.

**T**he God of Gods the Lord,  
     hath calld the earth by name:  
 From where the sunne doth rise, unto  
     the setting of the same.  
 a From Sion his fayre place,  
     his glory bright and cleare:  
 The perfect beauty of his grace,  
     from thence it did appearre.  
  
 3 Our God shall come in hast,  
     to speake he shall not doubt:  
 Before him shall the fire walke,  
     and tempest round about.  
 4 The heauens from on high,  
     the earth belowe likewise:  
 He will call forth to iudge and trye,  
     his folke he doth deuise.  
  
 5 Bring forth my Saintes (saith he)  
     my faythfull flocke so deare:  
 Whiche are in bond and league with me,  
     my law to loue and feare.  
 6 And when thos things are tride,  
     the heauens shall record:  
 That God is iust, and all must bide,

the iudgement of the Lord.

7 My people O give heede,  
     Israel to thee I cry:  
 I am thy God, thy helpe at neede,  
     thou canst it not deny.  
 8 I do not say to thee,  
     thy sacrifice is slache:  
 Thou offreste dayly vnto me,  
     much more then I do lache.  
  
 9 Thinkest thou that I do neede,  
     thy caruell young s<sup>t</sup> old?  
 O<sup>r</sup> els is muche delite to feede,  
     on Goates out of thy fold?  
 10 Nay, all the beastes are mine,  
     in woodes that eate their fillies:  
 And thousandes more of neat and kine,  
     that runne wild in the hilg.

The second part.

11 The bides that build on high,  
     in hilles and out of sight:  
 And beastes that in the fieldes do lye,  
     are subject to my mght.  
 12 Then though I hunger soze,  
     what neede I ought of thine:  
 Sith that the earth with her great strok,  
     and all therin is minee

13 To Bulles flesh haue I minde,  
     to eate it doest thou thinke?  
 O<sup>r</sup> such a sweetnesse do I find,  
     the blond of Goates to drinke?  
 14 Give to the Lord his praise,  
     with thankes to him apply:  
 And see thou pay thy bowes awaies,  
     unto the God most high.

15 Then seeke and call to me,  
     when ought would worke thy blame,  
 And I will sure deliuer thee,  
     that thou maist prayse my name.  
 16 But to the wicked traime,  
     which talke of God each day:  
 And yet their workes are soule and baies,  
     to them the Lord wil say.

17 Wit h what a face darest thou,  
     my wroche once speake or name?  
 Why doth thy talke my law allow,  
     thy deedes deny the same?  
 18 Whereas for to amend,  
     thy life thou art so slache?  
 My word the which thou doest pretend,  
     is cast behinde thy bache.

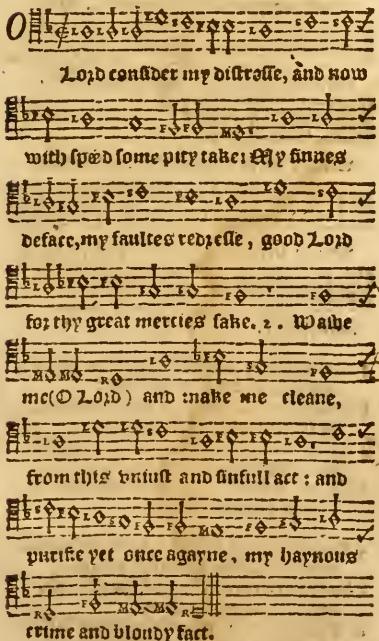
The third part.

19 When thou a theefe doest see,  
     by cheft to liue in wealth:  
 With him thou runnest and doest agie,  
     like wise to thine by stealth.  
 20 When thou dost them behold,  
     that wines and maides deside:  
 Thou likest it well, and waxest bold,  
     to see that like most bide.

- 21 Thy lips thou doest apply,  
to slander and defame:  
Thy tongue is taught to craft and lye,  
and still doth use the same.  
22 Thou studiest to revile,  
thy friends to thee so neare:  
With scander thou wouldest needs defile,  
thy mothers sonne most deare.  
  
23 Heretake whyle I do wink,  
as though I did not see:  
Thou goest on stil, and so doest think  
that I am like to thee.  
24 Wn sure I will not let,  
to strike when I begin:  
Thy faulteres in order I will set,  
and open all thy sinne.  
  
25 Marke this I you require,  
that haue not God in mind:  
Least when I plague you in mine ire,  
your helpe be farre to finde.  
26 He that doth gine to me,  
the sacrifice of prayse:  
Doth please me well, and he shal see,  
to walke in godly wates.

## I. Miserere mei. Psal. Li. W.W.

¶ David rebuked by the prophet Nathan for his great offences, acknowledg'd the same to God, professing his naturall corruption. Wherefore he prayes God to forgive his sinnes, and renew in hym his holy spirit, promising that he will not bee unmindfull of those great graces, finally, fearing least God would punish the whole Church for his fault, hee requireth that he woulde rather increase his graces towards the same.



3 Remorse and sorrow doth constrainte,

me to acknowledge mine exesse:  
My sinnes alas do still remaine,  
before my face without release,  
4 For thee alone I haue offendred,  
committing euill in thy sight,  
And if I were therefore condemned,  
yet were thy iudgements iust & righe.

5 It is too manifest alas,  
that first I was conceaued in sinnes  
Yea of my mother so boorne was,  
and yet vnde wretched remaine therein,  
6 Also beyond Lord thou doth know,  
the inward error of a pure heart:  
Therefore thy wisedome from abone,  
thou hast revealed me to conuert.

7 If thou with Hyslop purge this blot,  
I wylbe cleane then the glasse:  
And if thou wash away my spot,  
the snow in whitenesse shall I passe.  
8 Therefore O Lord such toy me send,  
that inwardly I may finde grace:  
And that my strength may now amend,  
which thou hast swagde for my creppasse.

9 Turne backe thy face and frowning ire,  
for I haue felt enough thy hand:  
And purge my sinnes I thine desire,  
which do in number passe the land.  
10 Make new my heart within my brest,  
and frame it to thy holy will:  
Thy constant spirit in me let rest,  
which may these raging enimies kill.

## The second part.

11 Cast me not Lord out from thy face,  
but speedely my tormentis end:  
Take not from me thy spirit and grace,  
which may from daungers me defend.  
12 Restore me to those ioyes againe,  
which I was wont in thee to finde:  
And let me thy free sprite retaine  
which unto thee may sterte my minde.  
13 Thus when I shall thy mercies know,  
I wyl instruct others therein:  
And men that ate likewise brought low,  
by mine example shall flee sinne.  
14 O God that of my health art Lord,  
forgive me this my bloudie vice:  
My heart and tongue shall then accord  
to sing thy mercies and justice.

15 Touch thou my lips, my tongue bente,  
O Lord which art the onely key:  
And then my mouth shall restise,  
thy wondrous works & prayse alway.  
16 And as for outward sacrifice,  
I would haue offered many a one:  
But thou esteemest them of no pice,  
and therin pleasure takest thou none.

17 The hearie heart, the mind opprest,  
O Lord thou never dost relect:  
And to speake truch it is the best,  
and of all sacrifice the effect.  
18 Lord turn Sion turn thy face,  
poure out thy mercies on thy hill:  
And on Jerusalem thy grace,  
build vp thy walles and lone it still.

19 Tho hale accept then our offringes,

of peace and righteousness I say :  
Yea Calues and many other things,  
Upon thine alter will we lay.

An other of the same by T.N.

Sing this as the Lamentation.

**H**ue mercy on me God after  
thy great abundant grace:  
After thy mercies multitude,  
do thou my sinnes deface.  
2 Yea wash me more from mine offence,  
and cleanse me from my sinne :  
For I do know my faults and sin,  
my sinnes are in mine eyne.  
3 Agaynst the, the alone, I haue,  
offended in this case :  
And euill haue I done before,  
the presence of thy face.  
4 That in the thinges that thou hast done,  
by right thou mayst be tride :  
And eke in iudging what the come,  
may passe vpon thy side.

5 Behold in wickednesse my hinde,  
and haue I did receave :  
And loe my sinfull mother eke,  
in sinne did me conceave.  
6 But loe, the truch of inward partes,  
is pleasant vnto thee:  
And secretes of thy wisedom thou,  
reuealed hast to me.  
7 With Isole Lord besprinkle me,  
I shalbe cleanned so :  
Yea wash thou me and so shall I,  
be whiter then the snow.  
8 Of ioy and gladnesse make thou me,  
to heare the pleasing voice:  
That so the bensed bones whiche thou,  
had broken may reioye.

9 From the beholding of my sinnes,  
Lord turne away thy face:  
And all my deedes of wickednes,  
do vterly deface.  
10 O God create in me a hart,  
unspotted in thy sight:  
And eke within my bowels Lord,  
renew a stabled sprite.

11 Me cast me from thy sight, not take,  
thy holy spirit away:  
The comfort of thy sauing helpe,  
give me againe I pray.  
12 With thy free sprite establish me,  
and I will teach therefore,:  
Sinnes thy wayes, and wicked haile,  
be turnd unto thy loye.

The second part.

13 O God that art my God of health,  
from bloud delice me:  
That vyses of thy righteousness,  
my tongue may sing to the.  
14 My lips that yet fast closed be,  
do then O Lord vnoise:  
The vyses of thy maiestie,  
my mouth shall so disclose.  
15 I would haue offered sacrifice,  
if that had pleased thee:  
But pleased with butte offringes.

I know thou wylt not be.  
16 A troubled sprite is sacrifice,  
delightful in Gods eyes:  
Abhoren and an humble heart,  
God thou wylt not despise.

17 In thy good wyl deale gently Lord,  
to Sion, and withall:  
Grant that of thy Jerusalem,  
vpreare may be the wall.  
18 Burnt offeringes, giftes, and sacrifice,  
of justice in that day:  
Thou wylt accept ad Calues they shall,  
upon thine altar lay.

Quid gloriaris. Psal. Lii. I.H.

C David describeth the arrogant tyranny of Doeg  
Sauls chiel shepheard, who by false furnishe cause  
d Abimelich, and the Priestes to be slayne. He  
prophesieþ his destruction, encorageth the saþy  
fallen trus in God, who most sharply reuenger  
his, and rendreþ thanks for his deliuerance. Heres  
in is likely set forth the kingdome of Antichrist.

**W**hy doest thou Tyrant boast  
abroad, thy wicked workes to prayse?  
Doest thou not know there is a God,  
whose mercyes last alwayes? 2. Why  
dost thy mynde yet still devise, such  
wicked wiles to warpe? Thy tonge  
vntrue in forgyng lies, is like a ra-  
sour harpe.

3 On mischier why setst thou thy mynde,  
and wyl not worke byright?  
Thou hast moxe last false tales to finde,  
then bring the truch to light.  
4 Thou doest delight in fraud and guile,  
in mischief, bloud and wrong:  
Thy lips haue learnid the slattering stile,  
O false deceitful tonge.

5 Therefore shall God for ever confound,  
and plucke thee from thy place:  
Thy sede roote out from of the ground,  
and so shall this deface.  
6 The iust when they behold thy fall,  
with feare will prayse the Lord:  
And in reproch of thee withall,  
cry out with one accord.

7 Behold

7 Behold the man which would not take,  
the Lord for his defence:  
But of his goods his God did make,  
and trust his corrupt sente.  
8 But I am Olue fress; and greene,  
will spring and spread abroad:  
For why? my trust all times hath bene,  
vpon the living God.

9 For this therefore will I geue ppraye,  
to thee wch hart and boyce:  
I will set forth thy name alwayes,  
wherein thy Saincts reioye.

Dixit insipiens. Psal. Liii. T. S.  
¶ David describeth the crooked nature, the crueltys  
and punishment of the wicked, when they looke not  
for it, and derideth the deliueraunce of the Godys  
that they may reioyce together.

Sing this as the 46. psalme.

T he foolis man in that whch he,  
within his hart hath said:  
That there is no God at all,  
hath vterly denayd.  
2 They are corrupt and they also,  
a haynous wayke haue wrought:  
Among them all there is not one,  
of good that worketh ought.  
3 The Lord lookt downe on sonnes of men  
from heauen all abroad:  
To see if any were that would  
be wile and seeke for God.  
4 They are all gone out of the way,  
they are corrupted all:  
There is not one doth any good,  
there is not one at all.  
5 Do not all wicked workers know,  
that they do seede vpon:  
My people as they seede on bread?  
the Lord they call not on.  
6 Then there they were afrayd, and stood  
with trembling all dismayd:  
Whereas there was no cause at all,  
why they shoulde be afraid.  
7 For God his bones that thec besieged,  
hath scattered all abroad:  
Thou haue confounded them for they  
reected are of God.  
8 O Lord gene thou thy people health,  
and thou O Lord fullfull  
Thy promise made to Istaell,  
from out of Syon hill.  
9 When God his people shall ressore,  
that earth was captiue lad:  
Then Jacob shall therin reioyce,  
and Istaell shalbe glad.

Deus in nomine. Psal. Lijj. I. H.

¶ David in great danger through Ziphims, called  
vpon God to destroy his enemies promising safety  
for his deliueraunce.

Sing this as the 46. psalme.

G od save me for thy holy name,  
and for thy godnesse sake:  
Unto the strenghty Lord of the same,  
I do my cause bereake.  
2 Regard O Lord, and give an eate  
to me when I do pray:  
Bow downe thy selfe to me and heare,  
the wordes that I do say.

3 For straungers vp agaynst me rise,  
and tyrantys vere me still:  
Whiche have not God before their eyes,  
they leake my soule to spill.  
4 But loe my God both gine me ayde,  
the Lord is straught at hand:  
With them by whom my soule is staid,  
the Lord both encre stand.

5 With plagues repay agayne all those,  
for me that ly in wayte  
And in thy truthe destroy my soes.  
with their owne snare and bayte.  
6 An offering of fre hart and will,  
then I to the shall make:  
And praye thy name, for therein still  
great comfort I do take:

7 O Lord at length do set me free,  
from them that craft conspise:  
And now myne eye with toy dorh se,  
on them my hartes desire.

Exaudi Deus. Psal. Lv. I.H.

¶ David in great distres, complaigneth of Saules cru  
elty and falsehoode of his familiar acquaintance  
eternallly mouinge the Lord to pite him. Then  
assured of deliueraunce, he sercheh sooth the grace of  
God as if he had already obtained his request.

Sing this as the 35. psalme.

O God gene eare and do apply  
to heare me when I pray:  
And when to thee I call and cry,  
hidene not thy selfe away.  
2 Take heed to me graunt my request,  
and answeere me agayne:  
With playnes I may full soze oppres,  
great griefe dorh me constraine.

3 Because my foes with threats and cryes,  
oppresse me though deluyer:  
And so the wicked sort likewise,  
to vete me haue delight.  
4 For they in counsell do conspise,  
to charge me with some ill:  
So in they hast y wrath and ire,  
they do pursue me still.

5 My hart dorh faint for want of breath,  
it panterh in my brest:  
The terroris and the dread of death,  
dorh worke me much vntesk.  
6 Such dreadfull feare on me dorh fall,  
that I therewith do quake:  
Such horro; whelmeth me vthall,  
that I no shifft can make.

7 But I do say, who will gene me  
the swift and pleasaunte winges  
Or some sayde done that I may flee,  
and rest me from these things?  
8 Loe then I would goe farre away,  
to sye I would not ceaſe:  
And I would hide my selfe, and stay  
in some great wildernesſe.

9 I would be gone in all the haste,  
and not abide behinde:  
That I were quite and ouerpast  
these blastes of boystrouſe winde.  
10 Deuide them Lord and from them putt  
they deauillish double tongue:  
For I haue syzed they Citty full,  
of repine, strife and wrong.

31 Which

1 Which things both night & day through,  
did close her as a wall: (out)  
In midst of her is mischiese stout,  
and sorrow eke withall.  
2 Her priuy partes are wicked playne,  
her deedes are much to bise:  
And in her streetes there doth remayne,  
all crafty fraud and guile.

The second part.

- 3 If that my foes did secke my name,  
I might it well abide:  
From open enemyes checke and blame,  
some where I could me hide.  
4 But thou it was my fellow deare,  
which frenship didst pretend:  
And didst my secret counsell heare,  
as my familiar friend.  
5 With whom I had delight to talke,  
in secret and abroad:  
And we together oft did walke,  
within the house of God.  
6 Let death in hast upon them fall,  
and send them quiche to hell:  
For mischiese raigneth in their hall  
and parlour where they dwell.  
7 But I unto my God do cry,  
to him for helpe I flee:  
The Lord doth heare me by and by,  
and he doth succoune me.  
8 At morning, noone, and euening tide,  
unto the Lord I pray:  
When I so instantly haue cride,  
he doth not say me nay.  
19 To peace he shall restore me yet,  
though warre be neare at hand:  
Although the number be full great,  
that would against me stand.  
20 The Lord that first and last doth raigne,  
both now and euermoze:  
Will heare when I to him complayne,  
and punishe them full soze.  
21 For sice there is no hope that they,  
to tunc will once accord:  
For why? they will not God obey,  
nor do not feare the Lord.  
22 Upon their frends they laid their hands  
which were in couenant knyt:  
Oftendiship to neglect the bandes,  
they passe or care no whit.  
23 While they haue war within their hart  
as bitter are their wordes:  
Although theyz wordes were smooth as oyle  
they cut as sharpe as swordes.  
24 Cast thou thy care upon the Lord,  
and he will nourish thee:  
For in no wise will he accord,  
the lust in thali to see.  
25 But God shall cast them deepe in ple,  
that chyl for bloud alwayes:  
He will no gulsefull man permise,  
to loue our halfe his dayes.  
26 Though such be quite destroyd & gone,  
is thee (O Lord) I truce:  
I shall depend thy grace vpon,  
with all my hart and lust.

Miserere mei. psal. Lvi. I.H.

**C** David being brought to achis the kyng of Gath.  
2. Sam. 21.12. complaineth of his enemys, demands  
deut succour, trusteth in God & promiseth to per-  
sone his vowe whiche was to praysse God in his  
Church.

Sing this as the Lamentacion.

H Ave mercy Lord on me I pray,

for man would me denoue:  
He fighereth with me day by day,  
and troubleth me each houre.

2 Mine enemys dayly enterprise,  
to swallow me outright:  
To fight against me many rize,  
O thou most high of might.

3 When they would make me most afriad,  
with boastes and brags of pride:

I trust in thee alone for ayde,  
by thee will I abide.

4 Gods promise I do mind and prayse,  
O Lord I sticke to thee:  
I do not care at all assayes,  
what flesh can do to me.

5 What things I either did or spake,  
they wwest them at their will:  
And all the counself that they take  
is how to worke me ill.

6 They all consent themselves to hide,  
close watch fo: me to lay:  
They spy my pathes and snates haue tide,  
to take my life away.

7 Shall they thus scape on mischief set,  
thou God on them wilt frowne:  
For in his wrath he doth not let,  
to throw whole kingdomes downe.

8 Thou seest how oft they make me flee,  
and on my teares dol looke:  
Reserve them in a glasse by thee,  
and write them in thy booke.

9 When I do call vpon thy name,  
my foes away do start:

I well perceue it by the same,  
that God doth take my part.

10 I glory in the word of God,  
to praise it I accord:  
With ioy I will declare abroad,  
the promise of the Lord.

11 I trust in God, and yet I say,  
as I before began:

The Lord he is my helpe and stay  
I do not care for man.

12 I will perfore with hart so free,  
to God my bowes alwayes:  
And I (O Lord) all times to thee,  
will offer thankes and prayse.

13 My soule from death than doest defend  
and keepe my leete vpright:  
That I before thee may ascend,  
with such as loue in light.

Miserere mei. Psal. Lvii. I.H.

**C** David in the deset of Ziph betrayed by the inha-  
bitantes, and in the same came with Sante, called  
unto God, with full confidence that hee will per-  
sone his promise, and shew his glorie in heauen and  
earth against the cruell enemies. Therefore hee is  
deryed laud and prayse.

Sing

Sing this as the 44. psalme.

**T**ake pity so thy promise sake,  
hau mercy Lord on me!  
For why? my soule doth heretake,  
bete thy helpe of thee.  
2 Within the shadow of thy winges,  
I let my selfe full fast:  
Till mischiefe, malice, and like things,  
be gone and ouerpast.

3 I call upon the God most hys,  
to whome I sickne and stand:  
I meane the God that will stand by,  
the cause I haue in hand.  
4 From heaven he hath sent his arde,  
to saue me from their fught:  
That to devour me haue assayd,  
his mercy truth and might.

5 I let my life with Lyons fell,  
all set on wrath and ire:  
And with such wicked men I dwell,  
that fete like flames of fire.  
6 Their teeth are speares & arrowes long,  
as harpe as I haue seene:  
They wound & cut with theyr quick tongue  
like swordes and wrapons keen.

7 Set vp and shew thy selfe O God,  
aboue the heauenis bright:  
Errol thy prayse in earth abroade,  
thy maiestie and might.  
8 They laye their net and do prepare,  
a prynce cause and pit:  
Wherin they thinke my soule to snare,  
but they are fallen in it.

9 My hart is set to laud the Lord,  
in him to soy alwayes:  
My hart I say doth well accord,  
to sing his laud and prayse.  
10 Awake my soy, awake I say,  
my Lute, my Harpe, and string:  
For I my selfe before the day,  
will rise, rejoyce, and sing.

11 Among the people I will tell,  
the goodness of my God:  
And then his prayse that doth excell,  
in heauenis landes abroade.  
12 His mercy doth extend as farre,  
as heauenis all abyte:  
His truthe as hys as any starre,  
that standeth in the skye.

13 Set forth and shew thy selfe O God,  
aboue the heauenis bright:  
Errol thy prayse on earth abroade,  
thy maiestie and might.

Si verè utique. Psal. Lviii. I. H.

**C**He descriptib hys malitious enemies Saules flatters, who secretly and openly sought his destruction, from whom he appealid to gods iudgement shewing that the iust shall rejoyce, at the punishment of the wicked to Gods glorie.

Sing this as the 48. psalme.

**Y**E rulers which are put in trust,  
to judge of wrong and right:  
We all your iudgements thinke and iust,  
not knowing meede or might?  
2 Nay in your hartes ye marke and mull,  
in mischiefe to content:  
God where you shoud true justice bese,

your handes to byses are bent.

3 This wicked sort in their birth day,  
hau euell on this wiser:  
And from their mothers wombe alway,  
hau vised craft and lies.  
4 In them the poylon and the breathy,  
osserpents do appeare:  
Yea like the adder that is deafe,  
and fast doth stop her eate.

5 Because he will not heare the voice,  
of one that charmeth well:  
No though he were the chief of choyce,  
and did therem excell.  
6 O God breake thou their teeth at once,  
within their mouth thonghour:  
The tuskes that in their great chaw bones,  
like Lyons whelpes hang out.

7 Let them consume away in waste,  
as water runnes forthright:  
The wastes that they do shooe in hast,  
let them be broke in flight.  
8 As snayles do walke within the shell,  
and unto slime do runne:  
As one before his time that fell,  
and never saw the sunne.

9 Before the thornes that now are young  
to bushes big shall grow:  
The forrestes of anger waxing strong,  
shall take them ere they know.  
10 The iust shall soy it doth them goo,  
that God doth vengeance take:  
And they shall walke their feete in bloud,  
of them that him forsake.

11 Then shall the world shew forth and te,  
that good men haue reward:  
And that a God on earth doth dwelle,  
that justice doth regard.

Eripe me. psal. Lix. I.H.

**C**Danielis great daunger of Saule, who sent to slay him in hys bed, declareth hys innocencie and their fury, praying God to destroy all malitious sinners who liue for a tyme to exercise hys people, durin the end consume in hys wrath, to Gods glorie. fo; this he singeth prayse to god affred of his mercies

S

Ende ayde and saue me from my

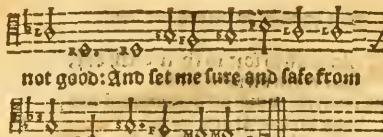
foes, O Lord I pray to thee: Defend

and keep me from all those, that rife

and strive with me. 2. O Lord preserue

one from those men, whose doyngs are

not



3 For loe they walt my soule to take,  
they rage against me still:  
Yea for no fault that I did make,  
I never did them ill.  
4 They runne and do themselves prepare,  
when I no whit offend:  
Arise and save me from their snare,  
and see what they entend.

5 O Lord of hostes of Israell,  
arise and strike all landes:  
And pity none that doth rebell,  
and in their mischefe standes.  
6 At night they stirre and seeke abroad,  
as houndes they houle and grin:  
And all the citie cleane throughout,  
from place to place they renne.

7 They speake of me with mouth alway,  
but in their lippes were swordes:  
They greed my death and then would say,  
what? none doth heare our wodes.  
8 But Lord thou hast thei wayes espied,  
and laught therat apace:  
The heathen folke thou shalt beseide,  
and mocke them to they face.

9 The strength that doth my foes withstand  
O Lord doth come of thee:  
My God he is my helpe at hand,  
a fote of fonsse to me.  
10 The Lord to me doth shew his grace,  
in great abundant skill:  
That I may see my foes in case,  
such as my hart doth will.

The second part.

11 Destroy them not at once O God,  
least it from mind do fall:  
But with thy strength dñe them abroad,  
and so consume them all.  
12 For their ill wodes and truthles young,  
confound them in ther pride:  
Their wicked oathes with lies and wrong  
let all the world deride.

13 Consume them in thy wrath (O Lord)  
that nought of them remayne:  
That men may know throughout the world  
that Jacobs God doth raigne.  
14 At evening they reenter apace,  
as dogs they grieu and cry:  
Throughout the streets in every place,  
they runne about and spy.

15 They seeke about for meat I say,  
but let them not be fed:  
Nor find a house wherein they may,  
be bold to put their head.  
16 But I will shew thy strength abroad,  
thy goodness I will praysse:  
For thou art my defence and God,  
at neede in all affayres.

17 Thou art my strength thou hast me sayd  
O Lord I sing to thee:  
Thou art my foote, my fence and ayde  
a louing God to me.

Deus repulisti. Psal. LX. I.H.

¶ David now kinge ouer Judah, after many victo rie  
bewyten by emende signes, that God electe hym  
king, assuringe the people that GOD will prosper  
them, if they appone the same. After he prayeth vns  
to God to finissh that that he had begon.

Sing this as the 59. psalme.

¶ Lord thou didst vs cleane sesafte,  
and scatterdest vs abysse:  
Such great displeasure thou didst take,  
returne to vs O God.  
2 Thy might doth move the land so soze,  
that it is sunder brake:  
The hurt thereof O Lord restoze,  
for it doth bow and quake.

3 With heawy chaunce thou plaguest thus  
the people that are thine:  
And thou hast gauen unto vs  
a drinke of deadly wine.  
4 But yet to such as feare thy name,  
a token shall ensue:  
That they may triumph in the same,  
because thy word is true.

5 So that thy might may keepe and save  
thy folke that fauour thee:  
That they thy helpe at hand may haue,  
O Lord graunt this to me.  
6 The Lord did speake from his own place,  
this was his toyfull tale:  
I will deuide Sichem by pace,  
and mette out Succothes vale.

7 Gleed is geuen to my hand,  
Manassehs mine besidē:  
Ex hys in the strength of all my land,  
my law doth Juda guide.  
8 In Moab I will wash my feet,  
over Edome throw my shooe:  
And thou palestine oughest to seek,  
for fauour me vnto.

9 But who will byng me at this tide,  
vnto the Cite strong?  
O who to Edom will me guide,  
so that I go not wrong?  
10 Wilt thou O God which dost for sake,  
thy folke,their land,their coastes?  
Our waress in hand thou wouldest not take,  
nor walke among our hostes.

11 Genu ayde, O Lord and vs relieue,  
from them that vs disdayne:  
The helpe that hostes of men can gine,  
it is but all in hayne.  
12 But through our God we shall haue  
to take great things in hand: (micht  
He will tread down and put to flight,  
all those that vs withstand.)

Exaudi Deus. Psal. Lxi. I.H.

¶ whether he were in daunger of the Ammonites, or  
purposed of abfalon, here he truch to be delivred  
and confirmed in his kingdome, promising perpe  
tual prayses.

Sing this as the 59. psalme.

Regard

R Egard O Lord for I complaine,  
and make my sute to thee:  
Let not my words retaine in vaine,  
but gne an eare to mee.  
2 From off the coasts and utmost parts,  
of all the earth abroad:  
In griefe and anguyl of my hart,  
I cry to thee O God.  
3 Upon the rocke of thy great power,  
my wofull mind repose:  
Thou art my hope, my fort and tower,  
my fence against my foes.  
4 Within thy tent I lust to dwell,  
foreuer to endure:  
Under thy wings I know right well,  
I haue safe and sure.

5 The Lord doth my desire regard,  
and doth fullfill the same:  
With godly gifteis doth he rewarde,  
all them that feare his name.  
6 The king shall he in health maintaine,  
and so prolong his dayes:  
That he from age to age shall raigne,  
for euenmore alwaies.  
7 That he may haue a dwelling place,  
before the Lord for ayre:  
O let thy mercy, trueth and grace,  
defend him from decay.  
8 Then shall I sing for ever still,  
with prayse unto thy name:  
That all my bowes I may fullfill,  
and dayly pay the same.

## Nonne Deo. Psal. Lxii. I.H.

David declareth by his example, (the nature of God) that he all & people must trust in God alone, saying that al without God goeth to nought, who only is of power to save, and that he rewardeth man according to his works.

Sing this as the 61. Psalme.

M ysoule to God shall give good heed,  
and him alone intend:  
For why? my health and hope to speed,  
doth whole on him depend.  
2 For he alone is my defense,  
my rocke, my health and aide:  
He is my stay that no pretence,  
hail make me much dismisse.  
3 O wretched folke how long will ye  
use crafts? sure you must fall:  
For as a rotten hedge ye be,  
and like a tottering wall.  
4 Whom God doth loue, ye feeke alwaies  
to put him to the worse:  
Ye loue to lye, with iustis ye praise,  
and yet your heart doth curse.  
5 Yet still my soule doth whole depend,  
on God my chelye desire:  
From all ill feaues me to defend,  
none but him I require.  
6 He is my rocke, my strength and tower,  
my health is of his grace.

He doth support me, that no power  
can moue me out of place.

7 God is my glory and my health,  
my soules desire and lust:  
My fort, my strength, my stay, my wealth,  
God is mine only trust.  
8 Oh haue your hope in him alway,  
ye folke with one accord!  
Proue out your heartes to him and say,  
our trust is in the Lord.

9 The sonnes of men deceitfull are,  
on ballance but a sleight.  
With thinges most vile do them compare,  
for they can keepe no weight.  
10 Trust not in wrong, robbery, or stealth,  
let vaine delights be gone:  
Though goodes well got flow in with  
set not your heartes thereon. (wealth)

11 The Lord long sith one thing doth tol,  
which here to minde I call:  
He spake it oft, I hear it well,  
that God alone doth all.  
12 And that thou Lord art good and kinde  
thy mercy doth exceede:  
So that all fortes with thee shall finde,  
according to their deede.

## Deus Deus meus. Psal. Lxijj. T. S.

¶ David after his daunger of Ziph, greuch thankes  
to God for his wonderfull deliuarance, in whose  
mercys he trusted even in the middel of miserie:  
propheting the destruction of Gods enemies, and  
contrarywise happiness to all them that trust in  
the Lord. . Samuel. 3.

Sing this as the 44. psalme.

O God my God I watch betime,  
to come to thee in hast:  
For why? my soule and bodie both,  
do thrist of thee to tast.  
2 And in this barraigne wildernesse,  
where waters there are none:  
My flesh is parcht for thought of thee,  
for thee I wish alone.  
3 That I might see yet once againe,  
thy glory, strength and might:  
As I was wont it to behold,  
within thy temple bright.  
4 For why thy mercies faire surmount,  
this life and wretched dayes:  
My lips therefore shall glorie to thee,  
due honout, land and prayse.  
5 And whilste I liue, I will not fasse,  
to worship thee alway:  
And in thy name I shall lif by,  
my handes when I do pray.  
6 My soule is fill as with madow,  
whiche is both fat and sweete:  
My mouth therfore shall sing such songes  
as are for thee most meete.  
7 When as in bed I thinke on thee,  
and the all the night tide:  
For under couert of thy wings,  
thou art my ioyfull guide.

- 8 My soule doth surely sticke to thee,  
thy right hand is my power:  
9 And thole that seeke my soule to stroy,  
them death shall soone denouer.
- 10 The sword shall them devour eachone,  
thir carcases shall feede:  
The humatre fores which do rame  
their pray to secke at neede.
- 11 The king and all men shall reioyce,  
that do professe Gods word:  
For lyers mouthes shall then be stopt,  
which haue the truch discurbd.

Exaudi Deus. Psal. Lxiiiij. I.H.

**D**avid prayer agaynst the false reporters & flan-  
derers, & declareth their punishment and delin-  
ction, to the comfort of the iust and the glory of  
God.

- Sing this as the 18.psalme.
- O Lord vnto my boice giue eare,  
with plaintes when I do pray:  
And rid my life and soule from bdead,  
of foes that threat to slay.
- 2 Defend me from that sort of men,  
whiche in deceites do lurke:  
And from the crowning face of them,  
that all ill fates do worke.
- 3 Who whet their tonges as we haue sen  
men whet and harpe their swordes:  
They shooft abroade their arrowes heire,  
I meane molt bitter wodes.
- 4 With priuy sleight sticke they their shafes  
the upright man to hit:  
The iust bwe are to hit by crast,  
they care of feare no whit.
- 5 A wicked worke they haue decreede,  
in counsell thus they crye:  
To vs deceite let vs not dead,  
what? who can it spy?
- 6 What waies to hurt they talke & muse,  
all times within their hart:  
They all consult what feates to vsse,  
each doth invent his part.

- 7 But fee all this shall not availe,  
when they eschew the least vpon:  
God with his arm shall sure affaile,  
and wound them every one. (withall,
- 8 Their cratcs and their ioltonges  
shall worke them selues such blame:  
That they which then behold their fall,  
shall wonder at the same.
- 9 Then all that see shall know right well,  
that God the thing hath wrought:  
And prayse his witty workes and tell,  
what he to passe hath brought.
- 10 Yet shall the iust in God reioyce,  
still trussting in his might:  
So shall they ioy with mynde and boice,  
whose hart is pure and right.

Tec deces himpus. Psal. Lxv. I.H.,  
**C**on thankegiving unto God by the sayfull, who  
are signified by Sion, and Jerusalem, for the chos-  
ing, preseruation, and gouernante of them, and  
for the plentifull blessings poured forth vpon all  
she earth.

Sing this as the 30. Psalme.

T By praysle alone (O Lord) doth raigne,  
in Sion thine owne hill:  
Their bowes to thes they do maintaine,

- and their beheltes fullfill.  
2 For that thou doest their prayer heare,  
and doest thereto agre:  
Thy people all both faire and neare,  
with trust shall come to thes.
- 3 Our wicked lyfe so faire exceedes,  
that we shoud fall therein:  
But Lord forgyne our great misdeedes,  
and purge us from our sinne.
- 4 The mā is blis whom thou doest chuse,  
within thy Countes to dwell:  
Thy house and temple he shall use,  
with pleasures that excell.
- 5 Of thy great iustice heare vs God,  
our health of the doth rise:  
The hope of all the earth abroad,  
and the sea costes likewise.
- 6 With strength thou art beset about,  
and compasst with thy power:  
Thou makest the mountaines strong and  
to stand in every hower. (Rome,
- 7 The swellyng seas thou doest asswage,  
and make their streames full still:  
Thou doest restrayne the peoples rage,  
and rule them at thy will.
- 8 The folke that dwell full faire on earth,  
shalldread thy signes to see:  
Which moane & euening in great myght,  
do passe with praysle to thes.
- 9 When that the earth is chapt and dry,  
and thresterly more and more:  
Then with thy drops thou doest apply,  
and much encrease her soore.
- 10 The flood of God doth ouerflow,  
and so doth cause to shyping:  
The sedc and coyne whiche men do sow,  
for he doth guide the thyng.
- 11 With wet thou doest her furrowes fill,  
whereby her clods do fall:  
Thy drops on her thou doest distill,  
and blesse her fruite withall.
- 12 Thou deckest the earth of thy god grace,  
with fayne and pleasant crop:  
Thy cloudes distill their dew apace,  
great plenty they do drop.
- 13 Wherby the desert shall begin,  
full great encrease to byng:  
The little hilles shall ioy therin,  
much fruite in them shall spryng.
- 14 In places playne the flocke shall feede,  
and couer all the earth:  
The ballyes with coyne shall so excede,  
that men shall sing for myght.
- Iubilate Deo. psal. Lxvi. T.S.
- C**he exhorteth to praysle the Lord, in his wonderfull  
woeks. He setteth forth the power of God to affray  
rebells, and sheweth gods mercy to Israel, and to  
pryuate all men to heare, and praysle his name.
- Sing this as the 68.Psalme.
- Y E men on earth in God reioyce,  
with praysle set forth his name:  
Extoll his might with hart and boice,  
gene glorie to the same.
- 2 How wonderfull O Lord say ye,  
in all thy workes thou art:  
Thy foes for feare do seke to thes,  
full

full sore agaynst their hart.

- 2 All men that dwel the earth through,  
do prayse the name of God: come,  
The land thereof the world about,  
is shewed and set abroad.  
4 All folke come forth beholde and see,  
what thinges the Lord hath wrought:  
Marke well the wodrons workes, that he  
for man to passe hath brought.

- 5 We layd the sea like heapes on hys,  
therin a way they had:  
On fote to passe both fayne and dry,  
whereof their hartes were glad.  
6 His might doth rule the world alway,  
his eyes all thinges beholde:  
All such as would him disobey,  
by hym shall be controld.

- 7 Ye people gene unto our God,  
due land and thankes alwayes:  
With soyfull boyce declare abroad,  
and sing unto his prayse.  
8 Whiche doth endue our soule with lyfe,  
and it preferre weithall:  
We stayche our feare so that no strife,  
can make vs slip or fall.

- 9 The Lord doth proue our dedes with  
if that they will abide: (fire,  
As workmen do when they desire:  
to haue their mettals tryde.  
10 Although thou suffer vs so long,  
in prison to be cast:  
And therewith chaynes & fetters strong,  
to lie in bondage fast.

The seconde part.

- 11 Although I say thou suffer men,  
on vs to rase and raigne:  
Though we through fire and water run,  
of very greef and payne.  
12 yet sure thou doest of thy good grace,  
disposse it to the best:  
And bring vs out into a place,  
to liue in wealth and rest.  
13 Unto thy house resolt will I,  
to offer and to pray:  
And there I will my selfe apply,  
my bowes to thys to pay.  
14 The bowes that with my mouth I  
in all my gries and smart: (sake,  
The bowes I say which I did make,  
in dolor of my hart.

- 15 Burnt offringes I will geue to the,  
of Oren, fat and Rammes:  
None other sacrifice shall be,  
of Bullockes, Goates, and Lambes.  
16 Come forth, & harken here full lone,  
all ye that feare the Lord:  
What he for my pore soule hath done,  
to you I will record.

- 17 Full oft I call upon his grace,  
this mouth to him doth cry:  
And thou my tenuing make sped a space,  
to prayse him by and by.  
18 But if I fele my hart within,  
in wicked workes rejoyce:  
O if I have delight to sinne,  
God will not heare my boyce.

- 19 But surely God my boyce hath heard,  
and what I do require:  
By prayer he doth well regard,  
and graunteth my desire.  
20 All prayse to him that hath not pse,  
nor cast me out of mynde:  
Nor yet his mercy from me shun,  
which I do euer finde.

Deus misereatur. Psal. Lxvii. I.H.

¶ A sweet prayse for all the faithfull to obtaine the  
fauor of god and to bee lightened with his conser-  
nacion, to the end that his war and iudgements  
may be knowne throughout the earth. ¶ I desyre  
that god is the governour of all nations.

Sing this as the 30. Plalme.

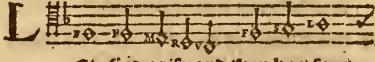
H Ave mercy on vs Lord,  
and graunt to vs thy gracie:  
To shew to vs do thou accord,  
the brightnesse of thy face.  
2 That all the earth may know,  
the way to godly wealth:  
And all the nations on a row,  
may see thy sauynge healeth.

3 Let all the world O God,  
gene prayse vno thy name:  
¶ Let the people all abroad,  
extoll and laud the same.  
4 Throughout the world so wide,  
let all rejoyce with myrth:  
For thou with truch and right doest guide,  
the nations of the earth.

5 Let all the world O God,  
gene prayse unto thy name:  
¶ Let the people all abroad,  
extoll and laud the same.  
6 Then shall the earth entrase,  
great storie of fruit shall fall:  
And then our God the God of peaces,  
shall blesse vs eke withall.  
7 God shall vs blesse I say,  
and then bold fare and neare:  
The folke throughout the earth alway,  
of him shall stand in feare.

Exurgat Deus. Psal. Lxviii. T.S.

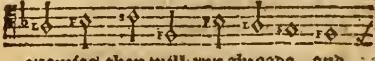
¶ David expresteth the wonderfull mercies of God  
towarde his people, who by all meanes and me-  
strange forces declared himselfe to them. Gods  
Church therfore by reason of his promises, grace  
and victories doth extell all wodron thinges, where  
fore all meanes are moued to prayse God for ever.



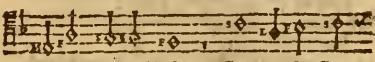
¶ Et God arise, and then hys foes.



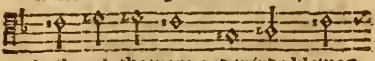
will turne themselves to flight: hys.



enemies then will run abroade, and

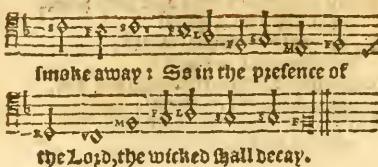


scatter out of sight. 2. And as the fire



doth melt the waxe, and winde blowes

smoke.



- smoke away: So in the presence of  
the Lord, the wicked shall decay.
- 3 But righteous men before the Lord,  
shall harcely reioyce:  
They shall be glad and mery all,  
and chearefull in their voyce.  
4 Sing praysle, sing praysle unto the Lord,  
who rideth on the skye:  
Extoll this name of Iah our God,  
and hym do magnifie.
- 5 That same is he that is above,  
within his holy place:  
That fathet is of faterlesse,  
and iudge of vndowes case.  
6 Houses he genes and issue both,  
unto the comfortlesse:  
He bringeth bondmen out of thall,  
and rebels to distresse.
- 7 When thou didst march before thy folke;  
the Egyprians from among:  
And brought them through the wildernes,  
that was both wide & long. (Downe,  
8 The earth did quake, the rayne poud  
heard were great claps of thunders:  
I mount Sinai & coke in such sorte,  
as it would cleave in sunder.
- 9 Thine heritage with drops of rayne,  
aboundantly was wadis:  
And if so be it barraine waxe,  
by the tis was refresht.  
10 Thy chosen flocke doth there remayne,  
thou hast prepared that place:  
And for the pore thou doest prouide,  
of thine especiall grace.
- The second part.
- 11 God will gene women causes iust,  
to magnifie his name:  
When as his people triumphes make,  
and purchase hante and fame.  
12 And puissant kynges for all their power,  
shall flye and take the soyle:  
And women which remayne at home,  
shall helpe to pac the spoyle.
- 13 And though ye were as blacke as' pots,  
your hue shall passe the Dowe:  
Whose wings and feathers seeme to haue,  
siner and gold aboue.
- 14 When in this land God shall triumphy  
one kynges both high and low:  
Then shall it be like Salmon hill,  
as white as any snow.
- 15 Though Basan be a fruitfull hill,  
and in hight others passe:  
Yet Sion Gods most holy hill,  
doth farre excell in grace.
- 16 Why brag ye thus ye billes most high,  
and leape for pride togerher?  
This hill of Sion God doth loue,  
and there will dwelle for euer.
- 17 Gods army is two millions,

of warriours god and strong:  
The Lord also in Sinai,  
is present them among.  
18 Thou ddst O Lord ascend on high,  
and captives lead them all:  
Which in tymes past thy chosen flocke,  
in prison kept and thall.

Thou madest them tribute to pay,  
and such as did repine:  
Thou ddst subdue, that they might dwelle,  
in thy temple deuine.  
19 Now prayed be the Lord, for that  
he pouer on vs such grace:  
From day to day he is the God,  
of our health and solace.

The third part.

- 20 He is the God from whom alone,  
saluation commeth plaine:  
He is the God by whom I scape,  
all dangers, death and paine.  
21 Thus God will wound his enemies  
and breake the hearty scaper: (head,  
Of thos that in their wickednesse,  
continually do walke.
- 22 From Basan will I bring sayd he,  
my people and my hope:  
And all mine owne as I haue done,  
from daunger of the depe.
- 23 And make them dyppe their face in  
of these that hate my name: (blond,  
And dogs shall haue their tongues embinde  
with lichting of the same.
- 24 All men may see how thou O God,  
thine enemies doest deface:  
And how thou gaell as God and king,  
into thine holy place.
- 25 The singers go before with ioy,  
the minstreis follow after:  
And in the mid of the damselis play,  
with Timbell and with Taber.
- 26 Now in the congregations,  
(O Israell)praise the Lord:  
And Jacobs whole posterite,  
gene thankes with one accord.
- 27 And their chiefe was little Beniamyn,  
but Iuda made their host:  
With Zabulon and Neptalin,  
which dwelt about their coast.

- 28 As God hath genen power to the,  
so Lord make firme and sure:  
The thing that thou hast wiught in vs,  
for ever to endure.
- 29 And in thy temple gistes will we,  
gene unto the O Lord:  
For thine unto Jerusalem,  
sure promise made by word.

The fourth part.

- 30 Yea & strange kynges to vs subdue,  
shall do like in thole dayes:  
I meane to the ther shall present,  
their gistes of laud and prayse.  
He shall destroy the spearmens ranches,  
their Calves and Bulles of might:  
And cause them tribute pay, and daunt,  
all such as loue to fight.

- 31 Then shall the Lordes of Egypre come,  
and presentes with them bring:

The

The Mores most blacke shall stretch their  
unto their Lord and king. (hands)  
2 Therefore ye kingdome's of the earth,  
give prayse unto the Lord:  
Sing Psalmes to God with one consent,  
therero let all accord.

3 Who though he ride and euer hathy  
above the heauens bright:  
yet by the fearefull thunderclaps,  
men may well know his myght.  
4 Therfore the strenght of Israel,  
ascribe to God on high:  
Whose myght and power doth far extend  
above the cloudy skye.

5 O God, thy holinesse and power,  
is dread for euermore:  
The God of Israel givis his strength,  
prayled be God thereroyse.

Saluum me fac. psal. Lxix. I. H.

¶ Christ and his elect is figured in Davids yea and  
anguish: the malitious cruelty of whose enemies  
and their punishment. Iudas and such treacherous  
noteth who are accursed. Then gathereth he cou-  
rage in afflictions & sorelyt prayses to God which  
are more acceptable then all sacrifices. Finally he  
both prouoke all creatures to prayles, prophesying  
of the kingdome of Christ and building of Ius-  
da where all the earthfull and their seeds shall  
dwell for ever.

Ane me O God, and that with  
speede, the water's flow full fast: So  
nye my soule doe they proeede, that I  
am soye agast. 2. I sticke full deepe in  
filth and clay, whereas I seele no  
ground: I fall into such fondaies I say,  
that I am lyke be drownd.  
3. With cryng off I saynt and quenze,  
my throdare is haesle and dyre:  
With looking vp my blant doth sayle,  
for helpe to God on high.  
4. My fondaies that guiltless dooppreesse,  
my soule with hate are led:  
In number sute they are no lesse,  
then hayses are on my head.

Though for no cause they were me soye,  
they prosper and are glad:  
They do compell me to rebuke,  
the thinges I never had.  
5. What I haue done for want of wit,

thou Lord all tymes canst tell:  
And all the faulnes that I commit,  
to thes are knowne full well.

6 O God of haestes defend and stay,  
all those that trust in thee:  
Let no man doubt or shynle away,  
for ought that chaunceth me.  
7 It is for thee and for thy sake,  
that I doe beare this blame:  
In spite of thee they would me make,  
to hide my face for shame.

8 My mothers sonnes my brethen all,  
forlaken me on a row:  
And as a stranger they me call,  
my face they will not know.  
9 Unto thy house such zeale I bear,  
that it doth pine me much:  
Ther checks and taunteres at the to heare  
my very heart doth grutch.

The second part.

10 Though I doe fall my flesh to chaste,  
yea if I weepe and moane:  
Yet in my teeth this geare is cast,  
they pale not therupon.  
11 If I for griefe and Payne of heart,  
in sackcloth vse to walke:  
Then they anon will it peruer,  
thereof they test and talke.  
12 Both hye and low, and all the throns,  
that sit within the gace:  
They hane me euer in theys tongue,  
of me they talke and piate.  
The Drunckards whiche in wine delight  
it is their chese pastime:  
To seeke which wayes to worke me spite  
of me they sing and ryme.

13 But thee the whyle O Lord I pray,  
that when it pleasech thee:  
For thy great truthe thou wyl alway,  
send downe thine ayde to me.  
14 Plucke thou my fete out of the mire  
from drowning doe me keepe:  
From such as owe me wrach and ire,  
and from the waterys depe.

15 Least with þ wanes I shold be drownd  
and depth my soule denoure:  
And that the pit shold me confound,  
and shut me in her power.  
16 O Lord of haestes, to me gene eare,  
as thou art god and kinde:  
And as thy mercie is most deare,  
Lord hane me in thy mynde.

17 And do not from thy seruaunt hysde,  
nor turneth thy face away,  
I am opprest on every side,  
with hast gene eare I say.  
18 O Lord unto my soule draw nigh,  
the same with ayde repose:  
Because of euer great trianny,  
acquite me from my foes.

The third part.

19 That I abde rebuke and shame,  
thou knowest and thou canst tell:  
For those that seeke and worke the fame,  
thou seest them all full well.

- 22 When they wylth brags do breake my  
I falle for helpe anon: (hart,  
But finde no frenedes to ease my smart,  
to comfort me not one.
- 23 But in my meate they gane me gall,  
too cruell for to thinke:  
And gane me in my thyst withall,  
Strong vineger to drinke.
- 24 Lord turne their table to a snare,  
to take them selues therem:  
And when they thinke full well to fare,  
then trap them in the gin.
- 25 And let their eyen be darke and blinde,  
that they may nothing see:  
Bow downe their backe, and do them bind  
in thralldome for to be.
- 26 Ponre out thy wrath as hote as fire,  
that it on them may fall:  
Let thy displeasure in thine ire,  
take hold vpon them all.
- 27 As desart dry theyr house disgrace,  
their offynges eks expell:  
That none thereof possesse their place,  
nor in their tentes doe dwell.
- 28 If thou doest strike the man to tame,  
on him they lye full soore:  
And if that thou doe wound the same,  
they seeke to hurt him more.
- 29 Then let them heape vp mischies still,  
sith they are all pernert:  
That of thy fauour and good will,  
they never haue a part.
- 30 And dally them cleare out of the booke,  
of life, of hope, of trust:  
That for their names they neuer loske,  
in number of the iust.
- The fourth part.
- 31 Though I (O Lord) with woe and gries  
hame bene full sore opprest:  
Thy helpe shall geue me liche relife,  
that all shall be reuest.
- 32 That I may geue thy name the praysse,  
and haue it with a song:  
I will exult the same alwayes,  
with harty thankes among.
- 33 Whiche is more pleasant vnto thee,  
such minde thy grace hath borne:  
Then either Oxe or Calfe can be  
that hath both horse and home.
- 34 When simple folke doe this behold,  
it shall rejoyce them sure:  
All ye that keepe the Lord, behold,  
your lise for aye shall dure.
- 35 For why? the Lord of hostes doth heare  
the poore when they complaine:  
His prisoners are to him full deare,  
he doth them not disdayne.
- 36 Wherefore the skye and earth below,  
the sea with lond and streame,  
His praysse they shall declare and shew,  
with all that liue in them.
- 37 For sure our God will Sion saue,  
and Judées Citties build:  
Much folke possession there shall haue,  
hee strectes shall all be fuld.

36 His seruantes seede shall keepe the  
all ages out of munde: (lame,  
And thare all they that loue his name,  
a dwelling place shall finde.

## Deus in adiuto. Psal. Lxx. I. H.

¶ He prayeth to beryght speedely delivred, his enes  
myes to be ashamed, and all that seeke the Lord to  
be conforted.

Sing this as the 72. psalme.

- ¶ God to me take heede,  
of helpe I thee require:  
¶ Lord of hostes with hast and spedee,  
helpe, helpe, I thee desire.  
2 With wame confound them all,  
that seeke my soule to spill:  
Rebuke them backe with blame to fall,  
that thinke and wishe me ill.

- 3 Confound them that apply,  
and secke to woyke me wame:  
And at my harme doe laugh and cry,  
so, so, there goeth the game.  
4 But let them ioyfull be,  
in thee with ioy and wealth:  
Whiche onely truthe and secke to thee,  
and to thy sauing health.

- 5 That they may say alwayes,  
in my chyld and oure accord:  
All honor, glory, laud, and prayse,  
be gien to thee (O Lord.)  
6 But I am weake and poore,  
come Lord thine ayde I lache:  
Thou art my stay and helpe therefore,  
make spedee and be not slacke.

## In te Domine. Psal. Lxxi. I.H.

¶ The prayeth in lawys established by promise, and con-  
firmed by the woyke of God from his youth, to be  
delivered from his wicked and cruell sonne Abses-  
lon, with his contertacy, promising to be thankes-  
full therefor.

Sing this as the 69. Psalme.

- ¶ My Lord my God, in all distresse  
my hope is whole in thee:  
Then let me haue my soule oppreste,  
nor once take holde on me.  
2 As thou art fast, defend me Lord,  
and rid me out of dead:  
Seue eare and to my lute accord,  
and send me helpe at neede.

- 3 Be thou my rocke, to whome I may,  
for ayde all tymes resperte:  
Thy promise is to helpe alway,  
thou art my fence and fort.  
4 Saue me my God from wicked men,  
and from their strength and power:  
From folke bruste, and eke feare them,  
that cruelly deuour.

- 5 Thou art the stay wherein I trust,  
thou Lord of hostes art he:

¶ Yea from my youth I had a lust,  
full to depend on thee.

- 6 Thou hast me kept euene from my byth,  
and I through thee was sparre:  
Wherefore I will thee prayse with myth,  
both euening and morne.

- 7 As to a monster seldom seene,  
much folke about me thonge:

But thou art now and full hast been,

my fence and ayde so strong.  
8 Wherefore my mouth no time shall lacke,  
thy glory and thy prayse:  
And eke my tongue shall not be slacke,  
to honor thee alwayes.

9 Refuse me not O Lord I say,  
when are my limmes doth take,  
And when my strength doth waste away,  
doe not my soule forsake.  
10 Among themselves my foes enquire,  
to take me through deceipte:  
And they agaynst me do confise,  
that for my soule layd wayte.

The second part.

11 Lay hand and take him now they sayd,  
for God from him is gone:  
Dispatch him quite sor to his ayde,  
twis there commith none.

12 Do not absent thy selfe away,  
O Lord when we be shall be:  
But that in tym of griesse thou mayst,  
in hast geue helpe to me.

13 With shame confonnd and overthow,  
all those that seeke my life:  
Oppresse them with rebukes also,  
that sayne would wokre me strife,  
14 But I will patiently abide,  
thy helpe at all assayges:  
Still more and more ech tyne and tyde,  
I will set forth thy prayse.

15 My mouth thy justice shall record,  
that dayly helpe doth send:  
But of thy beneketes O Lord,  
I know no count nor end.  
16 Yet will I go and seke forth one,  
wch thy god helpe O God:  
The sauynge health of the alone,  
to shew and let abroad.

17 For of my youth thou takest the care,  
and doest instruct me still:  
Therefore thy wonders to declare,  
I haue great mynde and will.  
18 And as in youth from wanton raga,  
thou didst me haue and stay:  
For sake me not unto myng age,  
and till my head be gray.

The third part.

19 That I thy strength & might may shew,  
to them that now be here:  
And that our fede thy power may know,  
hereafter many a yere.  
20 O Lord thy justice doth excede,  
thy doynges all may see:  
Thy workes are wonderfull in dæde,  
oh who is like to the?

21 Thou madest me fele afflictions sore,  
and yet thou didst me save:  
Yea thou didst helpe and me restore,  
and tookest me from the grane,  
22 And thou myne honour doest increase,  
my dignite in ainstayne:  
Yea thou doest make all strife to cease,  
and comfortest me agayne.

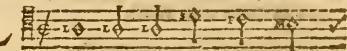
23 Therefore thy faythfulnesse to prayse,  
I will both Lute and sing:  
My Harpe shall sound thy laud alwayes,  
O Israels holy king.

24 My mouth shall joy with pleasant  
when I shall sing to thee: (voice,  
And eke my soule shall much rejoyce,  
for thou hast made me free.

25 My tongue thy bryghtenesse shall  
and speake it dayly still: (sound,  
For grieve and shame do them confoind,  
that sought to woxhe me ill.

Deus iudicium. Psal. Lxxii. I.H.

1 Gods kingdome by Christ is represented by Salomon under whose hand be righteoussnes, peace and felicity, unto whom all kings and nations shall do honours, wherinae a powerfull aduertisement for ever.

L   
 Ord geue thy iudgements to  
 the king, thereinc instruct him well: And  
 with his sonne that princely thing  
 Lord let thy justice dwell. 2. That he  
 may gouerne bryghtly, and rule thy  
 folke aright: And so defend through  
 equity, the poore that haue no might.

3 And let the mountaynes that are high,  
unto their folke geue peace:  
And eke let little hilles apply,  
in justice to enclesse.  
4 That he may helpe the weake & poore,  
with ayde and make them strong:  
And eke destroy sor evernone,  
all those that doe them wrong.

5 And then from age to age shall they,  
regard and feare thy might:  
So long as Sunne shall shine by day,  
or els the Moone by night.  
6 Lord make the king into the iust,  
like rayne to sceltes new moune:  
And like to drops that lay the dust,  
and fresh the land baswote.

7 The iust shall florish in his time,  
and all shall be at peace:  
Untill the Moone shall leue to prime,  
waste, change and to increase.  
8 He shall be Lord of sea and land,  
from shore to shore throughoute:  
And from the floodes within the land,  
through all the earth about.  
9 The people that in desert dwelle,  
shall kneele to him full thicke:

And all his enimies that rebell,  
the earth and dust shall like,  
10 The Lords of all the Isles thereby,  
great gifter to him shall bring:  
The kinges of Saba, and Arabie,  
gave many a costly thing.

The second part.

- 11 All kinges shall seeke with one accord,  
in his good grace to stand:  
And all the people of the world,  
shall serue him at his hand.  
12 Soz he the needis sooth doth save,  
that unto him doth call:  
And eke the simple folke that haue,  
no helpe of man at all.  
13 He taketh pitty of the poore,  
that are wiþ neede opprest:  
He doth pickeue them cuermoe,  
and bringes their soules to rest.  
14 He shall redeeme theyr lyfe from dread  
from fraw, from wrong, from myght:  
And eke the bloud that they shall bleede,  
is precious in his sight.  
15 But he shall live and they shall bring  
to him of Sabae's gold:  
He shall be honoure as a king,  
and dayly be extold.  
16 The mighty mountaynes of his land,  
of come shall beare such thong:  
That it like Cedar trees shall stand,  
in Libanus full long.  
17 Their Citties eke full well shal speede  
the frutes thereof shall passe:  
In plenty it shall farre exceede,  
and spryng as greene as grasse.  
18 Soz euer they shall prayse his name,  
while that the Sunne to light:  
And thinke ther happy through the same  
all tolke shall bleele his myght.  
19 Prayse ye the Lord of hostes and sing  
to Israell God erchon:  
For he doth every wondrous thing,  
yea he himselfe alone.  
20 And blessed be his holy name,  
all times eternally:  
That all the earth may prayse the same,  
Amen, Amen, say I.

Quam bonus Deus, Psal. Lxxij. T. S.

C David teacheth that neither the prosperity of the  
vngodly, nor the affliction of the good ought to  
discourage Gods Children, but rather move them  
to consider Gods prouidence, and to reverence his  
judgements, for that the wicked vanish away  
like smoke, and the godly enter into his euerla  
king, in hope whereof he reaigneth hymselfe to  
Gods handes.

Sing this as the 44. Psalme.

**H**ow euer it be yet God is goode,  
and kinde to Israell:  
And to all such as safely keepe,  
their conscience pure and well.  
2 Yet like a foole I almost slippe,  
my feete began to slide:  
And eke I wiste euuen at a pinche,  
my keeps awry gan glide.

3 Soz when I saw such foolish men,

I grudged, and did disdayne:  
That wicked men all thinges shoulde haue  
without turmoyle or Payne.  
4 They never suffer panges nor griefe,  
as if death shoulde them smite:  
Their bodies are both stout and strong,  
and euer in god plighe.

5 And fro from all aduertisfe,  
when other men be shent:  
And with the rest they take no part,  
of plague or punishment.  
6 Therfore presumption doth embrase,  
their neckes as doth a chayne:  
And are euen wrapt as in a robe,  
with rapine and disdayne.

7 They are so fed, that even for fat,  
ther eyes oft tymes out start:  
And as for worldly goddes they haue,  
more then can wiþ their hart.  
8 Their life is most licentious,  
boastyngh much of their wrong:  
Whiche they haue done to simple men,  
and euer pylde among.

9 The heanens and the luyng Lord,  
they spare not to blasphemie:  
And piate they do of worldly thynges,  
no wight they do esteeme.  
10 The people of God oft tymes turne  
to see their prosperous state: (bache,  
And almost dranke the selfe same cup,  
and follow the lame rate.

The second part.  
11 How can it be that God say ther,  
should know or understand:  
Thel worldy thynges since worldy men,  
be Lordes of sea and land.  
12 Soz we may see how wicked men,  
in riches still increase:  
Rewarded well with worldly goodes,  
and lime in rest and peace.

13 Then why doe I from wickednesse,  
my fantasie refrayne:  
And wash my handes with innocentes,  
and cleanse my hart in bynes.  
14 And suffer scourges evety day,  
as subiect to all blame:  
And every morning from my youth,  
sustayne rebuke and shame.

15 And I had almost sayd as ther,  
misliking myne estate:  
But that I would thy children judge,  
as sonne unfortunate.  
16 Then I bethought me how I might  
this matter understand:  
But yet the labour was to great,  
for me to take in hand.

17 Until the time I went vnto,  
thy holy place and then:  
I bethought right perf. cly,  
the end of all these men.  
18 And namely how thou settelst them,  
upon a slippery place:  
And at thy pleasure and thy will,  
thou doest them all deface.

19 Then al men muse at that strange sight,

to see how sodenly:  
They are dest roide, dispatch, consume,  
and dead so hightly.  
20 Much like a dreame when one awakes,  
so shall their wealth decay:  
Their famous names in all mens light,  
shall ebe and passe away.

The third part.

21 Yet thus my hart was grieved then,  
my mynde was much opprest:  
22 So fownd was I and ignorant,  
and in this porne a beast.  
23 yet neuertheles by my right hand,  
thou holdest me alwayes fast:  
24 And with thy counsell doest me guide,  
to glory at the last.

25 What thing is there that I can wish,  
but this in heauen above?  
And in the earth there is nothyng,  
like the that I can loue.  
26 My flesch and eke my heart doth faile,  
but God doth faile me never:  
For of my heart God is the strength,  
my portion eke for ever.

27 And loe all such as thee for sake,  
thou shalt destroy eachone:  
And those that trust in any thing,  
lauing in thee alone.  
28 Thereforo will I draw neare to God,  
and ever with him dwell:  
In God alone I put my trust,  
his wonders will I tell.

Vt quid Deus. Psal. Lxxijij. I. H.

A complaint of the destruction of the Church and true religion, under the name of Sion and the altars destroyed. But trust in the might & fermetries of God, by his covenant, requireth helpe and succour to the glory of his name, the salvation of his poore afflicted seruautes, and the confusion of his yond enemies.

Sing this as the 72. psalme.

W Hy art thou Lord so long from vs,  
in all this daunger deepe:  
Why doth thine anger kindle thus,  
at thine owne palestre sheep?  
2 Lord call the people to thy thought,  
which haue beeene thineso long:  
The whiche thou hast redemped and brought  
from bondage soye and strong.

3 Haue iminde I say, and thinke vpon,  
remember it full well:  
Thy pleasant place, thy mount Sion,  
where thou wast wone to dwell.  
4 Lise by thy foote and come in hast,  
and all thy foes defaie:  
Which now at pleasure rob and waste,  
within thy holy place.

5 Amidst the congregations all,  
thine enimies roar O God:  
They set as signes on every wall,  
their banners splaine abroade.  
6 As men with axes haue downe trees,  
that on the hilles do grow:  
So thinke the billes and swydes of these,  
within the temples now.

7 The steling lawed, the carned bordes,  
the goodly grauen boordes:  
With axes, hammeres, billes and swydes,

they beate them downe at once.  
8 They places they consume with flame,  
and the in all this tolle:  
The house appointed to thy name,  
they rase downe to the soule.

9 And thus they saide within their hearts  
dispatch them out of hand:  
Then burnt they vp in evrie part,  
Gods houses through the land.  
20 Yet thou no signe of helpe doest send,  
out Prophets all are gone:  
To tell her this art plague shall end,  
among vs there is none.

11 When wilt thou Lord once end this  
and cease thine enimes strong? (Name  
Shall they alway blasphem thy name,  
and calle on thee so long?  
12 Why doth withdraw thy hand abacke,  
and hide it in thy lap?  
O plucke it out and be not slacke,  
to give thy foes a rap.

The second part.

13 O God thou art my king and Lord,  
and euermore hast beeene:  
Yet thy good grace throughoute the world,  
for our good helpe hath seeene.  
14 The feas that are so deepe and dead,  
thy might hath made them dry:  
And thou didst breake the serpents head,  
th at he therew did dye.

15 Yeathou didst breake the heads so great  
of whalegh that are so fell:  
And gauest them to the folke to eat,  
that in the deserts dwell.  
16 Thou madest a spring with stremes to  
frow rocks boyl hard and hye: rise,  
And eke thy hand hath made likewise,  
deepe riuers to be dypes.

17 Both day and eke the night are thine,  
by thee they were begun:  
Thouselfe to seue vs with their shyne,  
the light and eke the sunne.  
18 Thou dost appointhz ends and coasts  
of all the earth about:  
Both sommer heats and winter frostes,  
thy hand hath found them out.

19 Thinke on O Lord, no time forget,  
thy foes that thee defame:  
And how the foolish folke are set,  
to raise vpon thy name.  
20 O let no cruel beast denour,  
the Turke that is true:  
Forget not always in thy power,  
the poore that much doe tire.

21 Regard thy covenant and behold,  
thy foes possesse the land:  
All sad and darke, for worne and old,  
our Realme as now doth stand.  
22 Let not the simple goe away,  
with disappointed name:  
But let the poore and needy ape,  
gire prayse vnto thy name.

23 Rise Lord, let bee by thee maintained,  
the cause that is thine owner:  
Remember how that thou blasphemende,  
art by the foolish one.

24 The boyce forgot not of thy foes,  
for the presuming hye:  
Is more and more increas of those,  
that hate thee spitefully.

Confitebimur tibi. Psal. Lxxv. N.  
¶ The saþþeþ prays the Lord who shall come to  
judge at his tyme, when the wicked shall drache  
the cup of his wrath. But the righteous halfe  
erected to honoþ.

Sing this as the 44. psalme.

V Nto the God we will gene thankes,  
we will gene thankes to thee;  
Sith thy name is so neare, declare  
thy wondrous workes will we.  
2 I will vprightly judge, when get  
conuenient tyme I may:  
The earth is weake and all therine,  
but I her pillars stay.  
3 I did to the mad people say,  
deale not so furiously;  
And unto the bingedly ones,  
set not your hornes on hye.  
4 I said unto them set not by,  
your rasyed hornes on hye:  
And see that you do with stiffe necke,  
not speake presumptuously.

5 For neither from the Easterne parte,  
nor from the Westerne side:  
Nor from forsaken wildernes,  
protection doth proceerde.  
6 For why? the Lord our God he is,  
the righteous iudge alone:  
He putteth downe the one and sets,  
an other in the thone.

7 For why? a cup of myghty wine,  
is in the hand of God:  
And all the myghty wine therein,  
himselfe doth poure abroade.  
8 As for the lees and fleshy dregs,  
that do remaine of it:  
The wicked of the earth shall drinke,  
and sucke them every whit.

9 But I will talkie of God I say,  
of Jacobs God therefore:  
And will not cease to celebate,  
his prayses for evermore.  
10 In sunder breake the hornes of all,  
vagodly men will I:  
But then the hornes of righteous men,  
shall be erated high.

Gloria patri.

To Father, Sonne and holy Ghost,  
all glorie be therfore:  
As in beginning was, is now  
and shall be evertyme.

In Iudea. Psal. Lxxvi. I.H.

There is described the power of God's care for the  
defence of his people by the destruction of Seans  
sharibes armys; for which the saþþeþ fall are expoþ  
sed to be thankfull.

Sing this as the 65. psalme.

To all that now in Iury dwell  
the Lord is clearly knowne  
His name is great in Israell  
a people of his owne.  
3 At Salem he his tents hath plȝt  
to tarrie there a space:  
In Sion eke he hath delight,  
to make his dwelling place.

3 And there heþ take both shaft and bow,  
the sword, the speare and shield:  
And heþ take the rage to overthow  
in battell on the field.

4 Thou art more worthy honourable Lord  
more might in thee doth lie:  
Then in the strongest of the world  
that rob on mountaines hie.

5 But now the yþoud are spoylþ through  
and they are fallen on sleepe: (thhee,  
Through men of warre no helpe can be,  
themselves they could not keepe.  
6 At thy rebuke O Jacobs God,  
when thou didst them reþpone:  
As halfe in sleepe their chariots stood,  
no horsemen once bid more.

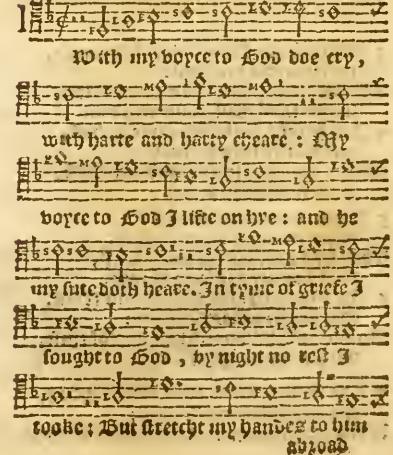
7 For thou art dreadfull Lord in deede,  
what man the courage hath,  
To bide thy sight, and doth not dread,  
when thou art in thy wrath?  
8 When yþoud makerby iudgements heard  
from heaven through the ground:  
Then all the earth full loðe afeard,  
in silence halfe found.

9 And that when thou O God doest stand,  
in iudgements to speake:  
To sauie thafflicted of the land,  
on earth that are full weake.  
10 The fury that in man doth raigne,  
shall turne unto thy praysse:  
Hereafter Lord do thou restraine  
thess wrath and thy rates alwayes.

11 Make bowes and pay them to your God  
ye folke that rygh him be:  
Bring giftes all ye that dwell abroad,  
for dreadfull curse is he.  
12 For þe doþ take both life and myght,  
from Princes great of myþt:  
And full of terror is his sight,  
to all the kinges on earth.

Voce mea ad. Psal. Lxxvii. I.H.

¶ Daud rehearsed his great afflictions & grieuous  
temptations, wherby he is driven to consider his  
former conseruation, & the conuey of Gods woþkes  
in the preseruation of his seruantes, and so he res  
umered his sayþ agaynd these temptations.





abroad, my soul comfote & solace,

- 3 When I to thinke on God intend,  
my trouble then is more,  
I spake but could not make an end,  
my breath was kept so sore.  
4 Then holdst mine eyes awakes to rest,  
that I alwaies awake:  
With feare am I so sore opprest,  
my speach doth me forsake.

- 5 The dayes of old in minde I call,  
and oft did thinke vpon:  
The times and ages that are past,  
full many yeares agone.  
6 By night my songes I call to minde,  
once made thy people to knew:  
And with my heart much talke I finde,  
my spirites do search to know.

- 7 Will God say I at once for all,  
cast off his people thus?  
So that henceforth no time he shall  
be friendly vnto vs?  
8 What is his goodness cleane deuide,  
for euer and a day?  
Or is his promise now deuide,  
and doch his truthe decay?

- 9 And will the Lord our God forget,  
his mercies manifold?  
Or shall his wrath increase so hote,  
his mercies to withhold?  
10 At last I faire my weakeines to  
the cause of thisis mistrust.  
Gods mightie hand can helpe all this,  
and change it when he lust.

The second part.

- 11 I will regard and thinke vpon,  
the working of the Lord:  
Of all his wonders past and gone,  
I gladly will record.  
12 Yea all his worfkes I will declare,  
and what he did deuise:  
To tell his factes I will not spare,  
and eke his countesse wife.

- 13 Thy worfkes O Lord are all byright,  
and holie all abroad:  
What one hath strength to match the might  
of thee O Lord our God?  
14 Thou art a God that oft doest knew,  
thy wonders euerie houre:  
And so doest make thy people know,  
thy vertue ant thy power.

- 15 And thine owne folke thou doest defend  
with strengh and fire-ched armes:  
The sonnes of Jacob that descend,  
and Iosephes seed from harme.  
16 The waters Lord percehied thee,  
the waters saw thee well:  
And they for feare asde did flee,  
the depthes on trembling fell.

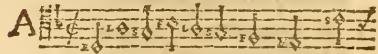
- The clouds that were both thicke & blacke  
did came full plentuously:  
The thunder in the aire did cracke,  
thy waues abroad did fly:  
17 Thy thunder in the aire was heard,

the lightnings from aboue:  
18 With fallyes great mad them astard,  
the earth did quake and moane.

- 19 Thy waues within the sea doe lye,  
thy pathes in wateres deepe:  
Yet none can there thy steps espy,  
nor know thy path to keepe.  
20 Then leadest thy folke vpon the land,  
as shepe on euerie side:  
Through Moyses & through Aarons hand,  
thou diddest them safely guide.

### Attendite populi.psal.Lxxviii. T.S.

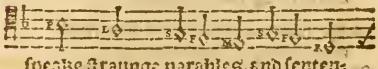
Hee sheweb how God of his mercy chose his Church  
of the posterite of Abraham, calling in their teeth  
the rebellion of their fathers, that their children  
might acknowledge Gods free mercies, and be aware  
of their perisitc annelors. The holy ghost  
had comprehended, as it were the summe of all  
Gods benefices, that the grosse people might see in  
few wordes the effect of the whole histories.



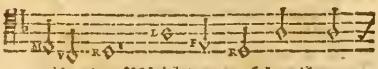
Tend my people to my lawe, and



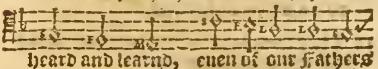
to my words incline. My mouth shall



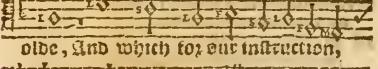
speake straunge parables, and senten-



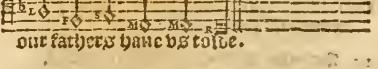
ces deuine, which we our selues haue



heard and learned, euen of our fathers



olde, and whiche for our instruction,



our fathers haue vs tolde.

- Because we shold not keepe it close,  
from them that shold come after:  
Who shoud Gods power to their race  
and all his worfkes of wonder. (praise  
5 To Jacob he commandement gaue,  
how Israel shold live:  
Willing our fathers shold the same,  
unto their chylcken geue.

- 6 That they and their posterite,  
which were not strong by tho:  
Should haue the knowledge of the law,  
and teach their seede also.

- 7 That they may haue the better hope,  
in God that is aboue:  
And not forget to keep his lawes,  
and his precepts in loue.

- 8 Not being as our fathers were,  
rebelling in Gods sight:  
And would not frame their wicked heartes,  
to know their God aright.

9 How went the people of Ephraim,  
their neigbors for to spoile:  
Shooting their darteres the day of warre,  
and yet they tooke the soile.

10 For why? they did not keepe with God  
the covenant that was made:  
Nor yet would walke or lead their line,  
according to his trade.  
11 But put into oblitoun,  
his counsell and his will:  
And all his workes most magnifique,  
which he declared still.

The second part.

12 What wonders to our foreshafthers,  
did he himselfe disclose:  
In Egypt land within the field,  
that called is Thancos?  
13 He did deuide and cut the sea,  
that they might passe at once:  
And madethe waters stand as still,  
as doth an heape of stones.

14 He led them secret in a cloud,  
by day when it was bright:  
And in the night when darke it was,  
with fire he gane them light.  
15 He brake the rocke in wilderne  
and gaue the people drinke:  
As plentifull as when the deppes,  
doe flow vp to the hylde.

16 He drew out riuers out of rocks,  
that were both dye and hard:  
Of such abundance,that no floods,  
to them mighte compard.  
17 Yet for all this against the Lord,  
that sinne they did increate:  
And stirred him that is most high,  
to wrath in wildernes.

18 They tempted him within their harts  
the people of misrule:  
Requiring such a kind of meat,  
as seemed to their lust.  
19 Saying with murmuration,  
in their unfaithfullnesse:  
What? can this God prepare for vs,  
a feast in wildernes?

20 Behold, he staketh the stonie rocke,  
and clouds forthwith did flow:  
But can he now give to his folke,  
both bread and flesh also?  
21 When God heard this he waxed wroth,  
with Jacob and his seede:  
So did his indignation,  
on Israell procede.

The third part.

22 Because they did not saythfully,  
believe and hope,that he  
Could alwayes helpe and succour them,  
in their necessitie.  
23 Wherefore he did command the clouderes,  
forthwith they brake in sunder:  
24 And raynd down Mana for them to eate,  
a foode of nikkle wonder.

25 When earthly men with angels foode,  
were fed at their request:  
26 He bad the East wunde blow away,  
and brought in the Southwest.  
27 And raynd downe dely as chiche as dust

and soule as thicke as sand:  
28 Which he did cast amidst the place,  
where all the tentes did stand.

29 Then did they eate exceedingly,  
and all men had their fillis:  
Yet more and more they did desire,  
to serue their lust and wiles.  
30 But as y mea was in their mouthes  
his wrath vpon them fell:  
31 And slew the flower of all their youth,  
and choyce of Israell.

32 Yet sell they to their wonched sinne,  
and still they did him greue:  
For all the wonders that he wroughte,  
they would him not beleue.  
33 Their dayes therfore he wortned,  
and made their hono: bayne:  
Their yeares did wast and passe away,  
with tetrozg and with Payne.

34 But euer when he plagued them,  
they sought him by and by.  
Remembryng then he was their strenght,  
their helpe and God most high.  
35 Though in their mouthes,they did but  
and flatter with the Lord: (glose,  
And with their tonges and in their hartes,  
dissembled every word.

The fourth part.

36 For why? their harts were nothing  
to him nor to his trade: (bene,  
Nor yet to kepe,or to performe  
the covenant that was made.  
37 Yet was he stul so mercyfull,  
when they deserd to dye:  
That he forgave them their misdeedes,  
and would not then destroy.

38 Yea many a tyne he turnd his wrath,  
and did himselfe aduse:  
And would not suffer all his whole  
displeasure to arise.  
39 Considering that they were but flesh,  
and even as a wnde:  
That passeth away, and cannot well  
retorne by his owne hinde.

40 How often tymes in wildernes,  
did they their Lord pronike:  
How did they moue and stirre the Lord,  
to plague them with his stroke.  
41 Yet did they turne againe to sinne,  
and templed Godes cloone:  
Prestressing to the holy Lord,  
what thinges they wold haue done.

42 Not thinking of his hand and power,  
nor of the day when he:  
Delinered them out of the handes,  
of the fierce eneny.  
43 Nor how he wought his miracles,  
as they themselves beheld:  
In Egypt, and the wonders that  
he did in Zaan field.

44 Nor how he turned by his power,  
ther waters into blood:  
That no man mighte receiue his drinke  
at riuet nor at fount.  
45 Nor how he sent them swarmes of flies,  
which

which did them sore annoy;  
And fill their country full of frogs,  
which would their land destroy.

The first part.

46 Now how he did commit their frutes,  
Unto the Caterpiller:  
And all the labor of their handes,  
he gane to the Grashopper.  
47 With hauistones he destroyed their  
so that they were all lost. (vines,  
And not so much as wilde figge trees,  
but he confounde with frost.

48 And yet with hauistones once againe,  
the Lord their cattell smote:  
And all their flockes and heedes likewise  
with thunderboltes full hole.  
49 He cast vpon them in his ire,  
and in his furie strong:  
Displeasure, wrath, and euill spites,  
to trouble them among.

50 Then to his wrath he made a way,  
and spared not the least:  
But gane unto the pestilence,  
the man and eke the beast.  
51 We stane also the first boire ale,  
that by in Egypt came:  
And all the chiese of men and beastes,  
within the tentes of Ham.

52 But as for all his owne deare folke,  
he did preserue and kepe:  
And carried them through wildernesse,  
even like a flocke of sheepe.  
53 Without all feare both late and round,  
he brought them out of thall:  
Whereas their foes with rage of sea,  
were ouerwhelmed all.

54 And brought them out into the coastes  
of his owne holy land:  
Came to the mount which he had got,  
by his strong arm and hand.  
55 And there cast out the heathen folke,  
and did their land diuide:  
And in their rentes, he set the tribes  
of Israell to abide.

56 Yet for all this their God most high,  
they stirred and remayned still:  
And would not kepe his testament  
nor yet obey his will.  
57 But as their fathers turned backe,  
even so they went astray:  
Much like a bow that would not bend,  
but slip and starr away.

The sixt part.

58 And grieved him with their hill altars,  
with offringes and with fire:  
And with their Idols, behemantly  
provokid him to ire.  
59 Therewith his wrath began agayne,  
to kindle in his brest:  
The naughtines of Israell,  
he did so much detest.

60 Then he forsooke the Tabernacle,  
of Silo where he was:  
Right comersamte with earthly men,  
ever as his dwelling place:  
61 Then suffered he his might and power,  
in bondage for to stand:  
And gaue the honore of his Arke,

into his enemies hand.

62 And did commit them to the sword,  
wioth his heritage:  
63 The young men were denoued with fire  
maydes had no marriage.  
64 And with the sword the priestes also,  
did perily every one:  
And not a widow left alane,  
their death soz to demone.

65 And then the Lord began to wake,  
like one that slept a tyme:  
And as a valiant man of warre,  
refreshed after wine.  
66 With Emodes in the hinder parts,  
he stroke his enimies all:  
And put them then unto a shame,  
that was perpetuall.

67 Then he the tent and tabernacle,  
of Joseph did refuse:  
As for the tribe of Ephraim,  
he would in no wise chuse.  
68 But chose the tribe of Iuda,  
whereas he thought to dwell:  
Upon the noble mount Sion,  
which he did loue so well.

69 Whereas he did his temple build,  
both sumptuously and faire:  
Like as the earth which he hath made,  
soe erer to endure.  
70 Then chose he Dauid him to serue,  
his people for to kepe.  
Whiche he tooke vp and brought away,  
euen from the foldes of Sheepe.  
71 As he did follow the Lewes with young  
the Lord did hym aduance:  
To feed his people Israel  
and his inheritance.  
72 Then Dauid with a fayfull hare,  
his flocke and charze did feed:  
And prudently with all his power,  
did gouerne them indeed.

Deus, venerunt psal. Lxxix. I. H.  
The Israelites complain to God for the calamity that  
they suffered when Antiochus destroyed their temple  
and City, desirous aide against his tyranny, lest God  
and religion shold be contyned by heathen, whos  
would see them forfaken and perishe.

Sing this as the 77. Psalm.

O Lord the Gentiles doe invade,  
thy heritage to spoile:  
Jerusalem an heape is made,  
thy temple they desolate,  
2 The bodies of thy saints most desire,  
abroad to birds they cast:  
The flesh of them that doe thee feare,  
the beasts denoure and wast.

3 Their bloud throughoute Ierusalem,  
as water spilt they haue:  
So that there is not due of them,  
to lye their dead in grane.  
4 Thus are we made a laughing stocke,  
almost the world throughout:  
The enimies at vs left and roote,  
which dwell our coastes about.

5 Wit thou O Lord thus in thine ire,  
how

against us euer sume?  
And shew thy wrath as hote as fire,  
thy folke for to consume?  
6 Upon those people pounce the same,  
which did the never know:  
All realmes which call not on thy name,  
consume and ouerthow.

7 For they haue got the upper hand,  
and Iacobs seele destroyd:  
His habitation and his land,  
they haue left waste and vpoyn.  
8 Beate not in munde our former faultes,  
wiche haue done pitty now:  
And ayde vs Lord in all assautes,  
for we are weake and low.

The second part.

9 O God that giuest all health and grace,  
on vs declare the same:  
Weigh not our workes, our sinnes deface,  
for honor of thy name.  
10 Why shall the wicked still alway,  
to vs as people dumme:  
In thy reprech, reioyce and say,  
where is their God become?

11 Requite O Lord as thou seest god,  
before our eyes in sight:  
Of all those folke thy seruauntes bloud,  
which they spilt in despight.  
12 Receiue into thy sight in hast,  
the clamours grieve and vexenz:  
Of such as are in prison cast,  
sustayning yrons strong.

Thy force and strength to celebrate,  
Lord set them out of band:  
Which unto death are destinate,  
and in their enemies hand.  
13 The nations which hate bene so bold,  
as to blasphem thy name:  
Into their laps with seuen fold,  
repay agayne the same.

14 So we thy folke and pasture shepe,  
will prayse thee euermore:  
And teach all ages to kepe,  
for the lyte prayse in store.

Qui regis Israel. Psal. Lxxx. I.H.

**C**a lamentable prayer to god to help the miseries of  
the Church desiring hym to consider the first estate  
when hys factor shined towards them , that hee  
might kniue that wiche which he began.

Sing this as the 67. Psalme.

**T**hou Heardt that Israell doest kepe,  
gene eare and take god heade:  
Whiche leadest Joseph like a shepe,  
and doest him watch and feede.  
2 Thou Lord I say whose seale is set,  
on Cherubins so bright:  
Shew forth thy selfe and do not let,  
send downe thy beames of light.

3 Before Ephraim and Beniamin,  
Manasses the likewise:  
To shew thy power do thou begin,  
come helpe vs Lord arise.  
4 Direct our hattes unto thy grace,  
comert vs Lord to the:  
Shew vs the brightness of thy face,  
and then full safe are we.

5 Lord God of hostes of Israell,

how long wile then I say:  
Agaynst thy folke in anger swell,  
and wile not heare them pray?  
6 Thou doest them fed w sorowes depe,  
their bread with teares they eare:  
And drinke the teares that they do wepe,  
in measure full and great.

7 Thou hat vs made a very strike,  
to those that dwel above:  
And that our foes do loue of life,  
they laugh and iest it out.  
8 O take vs Lord unto thy grace,  
comert our mindes to the:  
Shew forth to vs thy joyfull face,  
and we full safte halfe.

9 From Egypt where it grew not well,  
thou broughtest a byne full deare:  
The heathen folke thou didst expell,  
and thou didst plant it here.  
10 Thou didst prepare for it a place,  
and set her rootes full fast:  
That it did grow and spring space,  
and fill the land at last.

The second part.

11 The hys were couered round about,  
with shade that from it came:  
And eke the Cedars high and stout,  
with branchedes of the same.  
12 Why the didst thou her wall destroy,  
her hedge pluckt vp thou hast:  
That all the folke that passe thereby,  
the vine may spoyle and waste.

13 The Boere out of the wood so wild,  
doh dig and rore it out:  
The furious beastes out of the fiedle,  
denour it all about.

14 O Lord of hostes returne agayne,  
from heauen luke betyme:  
Behold, and with thy helpe sustaine,  
this poore vineyarde of thine.

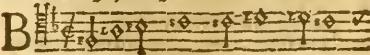
15 Thy plant I say thine Israell,  
whom thy right hand hath set:  
The same which thou didst loue so well,  
O Lord do not forget.

16 They lou and cut it downe a pace,  
they burne it eke with fire:  
And through the frownyng of thy face,  
we perishe in thine ire.

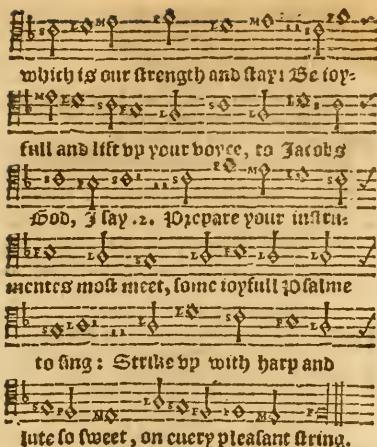
17 Let thy right hand be with them now,  
whom thou hast kept so long:  
And with the sonne of man whom thou,  
to thre hast made so strong.  
And so when thou hast set vs free,  
and sauied vs from shame:  
18 Then will we never fall from thee,  
but call upon thy name.

19 O Lord of hostes through thy good grace  
comert vs unto thce:  
Behold vs with a pleasant face,  
and then full safte are we.

Exultate Deo. Psal. Lxxxi. I.H.

**C**an exhortation to praise god vs benekes  
condemning their ingratitude.

Light and glad, in God rejoyce,  
which



1 Blow as it were in the new Ascone,  
with trumpers of the best:

As it is used to be done,  
at any solemnie feast.

4 For this is unto Israell,  
a statute and a trade:

A law that must be kept full well,  
which Jacobs God hath made.

5 This clause with Joseph was decreede,  
when he from Egypt came:  
That as a witness all his seede,  
should still obserue the same.

6 When God I say had thus prepared,  
so bying them from that land:  
Whereas the speach which he had heard,  
he did not understand.

7 I from his shouulders tooke (saith he)  
the burthen cleane away:

And from the furnace quit him free,  
from burning brycke of clay.

8 When thou with griefe diost cry and call,  
I holpe thee by and by:  
And I did answere thee withall,  
in thunder secretly.

9 Yea at the waters of discord,  
I did thee tempt and prouide:  
Whereas the goodnes of the Lord,  
with murtring thou didst moue.

10 Hear O my folke O Israell,  
and I assure it thee:  
Regard and marke my words full well,  
if thou wile cleave to me.

The second part.

11 Thou shalt no God in thee reserve  
of anie land abroad:

Noz in no wise to bow or serue,  
a straunge or foraine God.

12 I am the Lord thy God and I  
from Egypt set thee free:  
Then aske of me abundantly,  
and I will give it thee.

13 And yet my people would not heare,  
my voice when that I spake  
Noz Israell would not obey,  
but did me quite forsake.

14 Then did I leave them to their will,  
in hardnesse of their heart:  
To walke in their owne counsell still,  
them selues they might peruer.

15 O that my people would haue heare,  
the wordes that I did say:  
And the that Israell would regarde.  
to walke within my way.

16 How sone would I confound their soes  
and bring them downe full low:  
And turne my hand vpon all those,  
that would them overthow?

17 And they that at the Lord do rage,  
as slaues would seeke him till;  
Bit of his folke the time and age,  
should flourishe euer still.

18 I would haue fed them with the crop,  
and kindest of the wheate:  
And made the roote with hony drop,  
that they their fillies should eate.

Deus stetit. Psal. Lxxxii. I. H.

¶ David declaring God to bee present with Judges  
and Magistrates, reproofeth their partialite, and  
unrighteousnesse, and exhorteth them to doe iuste  
but seeing no amendment, hee desirreth God to exes-  
cute iuste himselfe.

Sing this as the 77. psalme.

A Mid the prease with men of might,  
the Lord himselfe doth stand:  
To plead the cause of truely and right,  
with iudges of the land.

2 How long (saith he) will you procede,  
false iudgement to awarde:  
And haue respect for loue of neede,  
the wicked to regarde?

3 Whereas of due you shoulde defend,  
the faterlesse and weake:  
And when the poore man doth contend,  
in iudgement iustly speake.

4 If ye be wise defend the caule,  
of poore men in their right:  
And rid the meyd from the clausies,  
of tyrants forte and myght.

5 But nothing will they know of learme,  
in vaine to them I talke:  
They will not see or ought discerne,  
but still in darknesse walke.  
For loe even now the tyme is come,  
that all thinges fall to nought:  
And likewise lawes both all and some,  
for gaine are sold and bought.

6 I had decreede it in my sight,  
as Gods to take you all:  
And children to the most of might,  
for loue I did you call.

7 But notwithstanding ye shall dye  
as men and so decay:  
O tyrants I shall you destroy,  
and plucke you quite away.

8 Up Lord and let thy strength be knowne:  
and judge the world with myght:  
For why? all nations are thine owne,  
to take them as thy right.

Deus quis similis. Psal. Lxxxiii. I. H.

¶ The Israelites pray the Lord to deliuer them from  
their enimies, both at home and far of also that all  
such wilful people be striken with his scourge tem-  
pest, that they may know his power.

Sing this as the 77. psalme.

**D**O not O God restraine thy tongue,  
With silence do not stay:  
With hold not Lord thy selfe so long,  
no; make no more delay.  
**2** For why? behold thy foes and see,  
how they do rage and cry:  
And those that bear an hate to thee  
hold by their heads on thy.

**3** Against thy folke they vse deceite,  
and craftely they enquire:  
For thine elect to ly in wayte,  
their counsell doth conspire.  
**4** Come on say they, let vs expell,  
and pluche these folke away:  
So that the name of Israell,  
may biterly decay.

**5** They all conspire within their hattes,  
how they may the withstand:  
Against the Lord to take a part,  
they are in league and band.  
**6** The tentes of all the Edomites,  
the Ismaelites also:  
The Hagarens and Moabites,  
with divers other moc.

**7** Seball with Ammon and likewise,  
both Amalekite conspire:  
The Philistines against the eile,  
with them that dwell at Tyre.  
**8** And Asur eke is well apayd,  
with them in league to be:  
And doth become a fence and ayde,  
to Lore posterity.

**9** As thou didst to the Gordanites,  
so serue them Lord echorne:  
As to Clee and to Iacob,  
beside the brooke Kison.

**10** Whome thou in Endor didst destroy,  
and wast them through thy might:  
That they like doong on earth did ly,  
and that in open sight.

the second part.

**11** Make them now and their Lordes ap-  
like Zeb and Oreb than: (pear  
As Zaba and Zalmuna were,  
the kinges of Madian.

**12** Which laid le to throughout the land  
in all the coastes abroad:  
Wolled and take into our hand,  
the faire houses of God.

**13** Turne them O God with stormes as salt  
as whetles that haue no slay:  
Or like the chaffe which men do cast,  
with windes to flye away.

**14** Like as the fire with rage and fume,  
the mighty forestes spilles:  
And as the flame doth quite consume,  
the mountaines and the hilles.

**15** And let the tempest of thy wrath,  
vpon their neckes be layd:  
So of thy stormy wind and shover,  
Lord make them all afraid.

**16** Lord byng them all I ths desire  
to such rebate and shame:  
That it may cause them to enquire,  
and learne to seeke thy name.

**17** And let them evermore dayly,  
to shame and slumber fall:

And in rebuke and obloquy,  
to peccish eke withall.

**18** That they may know and fele full well,  
that thou art called Lord:  
And tht alone thou doest excell,  
and raigne throughout the world.

Quam dilecta. Psal. Lxxxiiij. I.H.

**C**David exiled his countrey, desireth ardently to eas  
ture to Gods tabernacle, a assembly of the Saines  
to praise God. Then her prayeth the courage of  
the people, that passe the wildernesse to assamble  
themselfe in Sion.

Sing this as the 67. psalme.

**H**OW pleasant is thy dwelling place,  
O Lord of hostes to me?

The tabernacles of thy grace,  
how pleasant Lord they be.

**2** My soule doth long full soze to goe,  
into thy countres abroad:  
My hart doth lust my flesh also,  
in the the living God.

**3** The sparrowes find a roome to rest,  
and save themselves from wpong:  
And eke the swallows hath a nest,  
where to kepe yet yong.

**4** These birds full nigh thine altare may,  
have place to sit and sing:  
O Lord of hostes thou art I say,  
my God and eke my king.

**5** Oh they be blessed that may dwell,  
within thy house alwyss:  
For they all times thy facies do tell,  
and euer gree thee praise.

**6** Yea happy sute likewise are they,  
whose stay and streng'h then art:  
Whiche to thy house do mind the way,  
and seeke thee in their hart.

**7** As they go throughout the vale of teares,  
they digge vp fountaines still:  
That as a spring it all appears,  
and thou their plesaunce all.

**8** From strength to strength they walke full  
no faintnes there walbe: (tak  
And so the God of Gods at last,  
in Sion they do see.

**9** O Lord of hostes to me gene heede,  
and heare when I do pray:  
And let it through thine ears procede  
O Jacobs God I say.

**10** O Lord our shield of thy good grace,  
regard and so draw neare:  
Regard I say, beholde the face,  
of thyne anointed deare.

**11** For why? within thy countres one day,  
is better to abide:  
Then other where to kepe or stay,  
a thousand dayes beside.

**12** Much rather would I kepe a doze,  
within the house of God:  
Then in the tentes of wickednes,  
to settle mine abode.

**13** For God the Lord light and defensse,  
will gease and worship gene:  
And no good thing shall he withold,  
from them that purely live.

14 O Lord of hostes that man is blest,  
and happy sure is he:  
That is perswaded in his brest,  
to trust all times in thee.

## Benedixisti Do. psal. Lxxxv. I. H.

Then God wchdrew not his rods from his Church  
after the returne from Babylon, first they put him  
in mynde that he shold not leue the worke of his  
grace unperfekte, and complaine of their long afflic  
tion. Then they reioyce in hope of promised deli  
verance, which wch was a figure of Christes kyngdomme,  
under which shold be perte felicitie.

Sing this as the 81. psalme.

T Hous hast beene mercifull in deede,  
O Lord vnto thy land:  
For thou restoredst Jacobs seede,  
from chaldon out of band.  
2 The wicked wayes that they were in,  
thou didst them cleane remit:  
And thou didst hide thy peoples sinne,  
full close thou couertest it.

3 Thine anger eke thou didst asswage,  
that all thy wrath was gone:  
And so didst turne thee from thy rage,  
with them to be at one.  
4 O God of hechth do now conuert,  
thy people vnto thee:  
Put all thy wrath from us apart,  
and angry easse to bee.

5 Why? shall thine anger never end,  
but still pased on vs?  
And shall thy wrath it selfe extend,  
upon all ages thus?  
6 Wilt thou not rather turne therefore,  
and quicken vs, that we  
And all thy folke may euermore,  
be glad and joy in thee?

7 O Lord on vs do thou declare,  
thy goodness to our wealth:  
Shew forth to vs, and do not spare,  
thine aide and sauyngh health.  
8 I will harke what God saith, for he  
Speakes to his people peace:  
And to his Saintes, that never they  
retuen to foolishnesse.  
9 For why? his health is still at hand,  
so such as do him feare:  
Wherby great glory in the land,  
shall dwell and flourishe there.  
10 For truch and mercy there shall met,  
in one to take their place:  
And peace shall iuste with kesse greet,  
and there they shall embrase.  
11 As truch from earth shall spring apace,  
and flourishe pleasanly:  
So righteousnesse shall shew her face,  
and looke from heauen high.  
12 Yea God himselfe doth take in hand,  
to give vs each good thing:  
And through the coastes of all the land,  
the earth her frutes shall bring.

13 Before his face shall iuste goe,  
much like a guide or stay:  
He shall direct his steps also,  
and keepe them in the way.

Inclina Domine, Psal. Lxxxi. I. H.

6 David sole aflicted, prayeth seruently for deli  
verance: sometymes rebelling his miseries g merites  
recayed, desiring also to be instructed of the Lord,  
that he may feare and gloriye his name. He com  
plaieth also of his aduersities, and requireth to be  
delivered from them.

Sing this as the 81. psalme.

L Ord bow thine eare to my request,  
and heare me by and by:  
With grievous plaintes and griefe opprest,  
full poore and weake am I.

2 Preserue my soule, because my way  
and doings holly be:  
And save thy servant O my Lord,  
that puts his trust in thee.

3 Thy mercy Lord on me excede,  
defend me eke withall:  
For through the day I do not cease,  
on thee to crye and call.  
4 Comfort O Lord thy servants soule,  
that now with paine is pine:  
For vnto thee Lord I entoll,  
and lift my soule and minde.

5 For thou art god and bountifull,  
thy gifts of grace are free:  
And eke thy mercy plentifull,  
to all that call on thee.  
6 O Lord likewise when I do pray,  
regard and giue an eare:  
Marke well the wordes that I do say,  
and all my prayers heare.

7 In time when trouble doth me moue,  
to thee I do complaine:  
For why? I know and well do prone,  
thou answerest me againe:  
8 Among the Gods(O Lord)is none,  
with thee to be compard:  
And none can do as thou alone,  
the like hath not beeene heard.

the second part.

9 The Gentiles and the people all,  
which thou didst make and frame:  
Before thy face on knees will fall,  
and gloriye thy name.

10 For why? thou art so much of might,  
all power is thine owne:  
Thou workest wonders still in sight,  
for thou art God alone.

11 O teach me Lord the way, and I  
wall in thy trueled procede:  
O byne my heart to the so nye,  
that I thy name may deade,  
12 To thise my God will I giue prayse,  
with all my heart (O Lord:)  
And gloriye thy name alwayes,  
foreuer through the world.

13 For why? thy mercy shewed to me,  
is great and doth excell:  
Thou leest my soule at libertie,  
out from the lower hell:  
14 O Lord the proud against me rise,  
and heapes of men of might:  
They seeke my soule and in no wise,  
will haue thee in their sight.

15 Thou Lord art mercifull and meeche,  
full slacke and slow to wrath:  
Thy goodness is full great, and eke  
thy truch no measure hath.

16 O turne to me and mercy geaunt,  
thy strength to me apply:  
O helpe and save thine owne seruant,  
thy handmaides soule am I.

17 On me some signe of fauor shew,  
that all my foes may see:  
And be ashamed, because Lord thou,  
dost helpe and comfort me.

Fundamenta eius. Psal. Lxxxvii. I.H.

C The holy ghost promiseth that the Church, as yet  
in miserie after the captiuitie of Babylon shoulde be  
restored to great excellencie, so that nothing shoulde  
be more comfortable then to be numbered among the  
members therof.

Sing this as the 81. Psalme.

T Hat Cite shall full well endure,  
her groundworphe full doth say:

Upon the holy hils full sure,  
it can no time decay.

2 God lones the gates of Sion best,  
his gate doth there absoe:  
He loues them more then all the rest,  
of Jacobs tentes beside.

3 Full gloriouſ things reported be,  
in Sion and abroad:  
Great thinges I lay are fauor of thee,  
thou Cite of our God.

4 On Rahab I will cast an eye,  
and bearre in minde the same:  
And Babylon shall che apply,  
and leare to know my name.

5 Lo paleſtine and Tyre also,  
with Ethiopia likewise:  
A people old full long agoe,  
were borne and there did rise.  
6 Of Syon they shall say abroad,  
that divers men of fame:  
Hauie there syong vp, and the high God,  
hath founded fast the same:

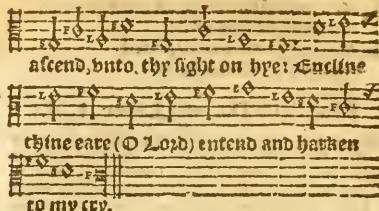
7 In their recordes to them it shall,  
through worts deniale appeare,  
Of Sion that the cheife of all,  
had his beginning there.

8 The trumpetes with luch as sing,  
therin great plentie bee:  
The fountaines and my pleasant springes,  
are compaſt all in theſe.

Domine Deus. Psal. Lxxxviii. I.H.

C The fauorthfull ſoſt affilid by ſicknes, perſecution  
aduertisement, and as it were left of God without  
any conſolation: Yet call on God by faith, and  
triu agaynt desperacion.

L O d God of health, the hope and  
Stay, thou art alone to me: I call and  
cry throughout the day and all the  
night to thee. 2. O let my prayers loone



3 For why? my ſoule with woe is fill'd,  
and doth in trouble dwelle:  
My life and breth almost doth yeelde,  
and hauewrigh nigh to hell.

4 I am esteemide as one of them,  
that in the pit do fall:  
And made as one among thone men,  
that haue no ſtrength at all.

5 As one among the dead and free,  
from thinges that there remaine:  
It were more eaſe for me to bee,  
with them the which are lame.

6 As thone that ly in graue I say,  
whom thou haſt cleane forgot:  
The which thy hand haſt cut away,  
and thou regardſt them not.

7 He like to one that ly full ſure,  
within the lowet pit:  
In places darke and all obſcure,  
and in the depth of it.

8 Thine anger and thy wrath likewile,  
full fore on me doth ly:  
And all thy gromes againſt me rife,  
my ſoule to vexe and trye.

9 Thou putteſt my friendes far off from me,  
and makeſt them hate me ſore:  
I am ſcut ly in pilon fast,  
and can come forth no more.

10 My ſight doth fail through grief & woe:  
I call to thee O God:  
Throughout the day my hand also,  
to thee I stretch abroad.

the ſecond part.

11 Doest thou unto the dead declare,  
thy wondrouſ worldes of fame?  
Shall dead to life againe repaire,  
and prayſe thee for the fame?

12 O ſhall thy louing kinderneſſe Lord,  
be preached in the graue?  
O ſhall with them that are deſtroide,  
thy trueth her honor haue?

13 Shall they that ly in darke fullow,  
of all thy wonderz wor:  
O ſhere ſhall they thy iuſtice know,  
where all thinges are forgoe:  
14 But I (O Lord) to thee alway,  
do cry and call apace:  
My prayer che ere it be day,  
Shall come before thy face.

15 Why doſt thou Lord abhorre my ſoule,  
in griefe that ſeeketh thee:  
And now O Lord why doſt thou hide,  
thy face away from mee?

16 I am afflit as dying ill,  
from youth this many a year:

The

The terrors which do bere me ill,  
with troubled mind I beare.  
17 The furies of thy wrathfull rage,  
full soe vpon me fall:  
Thy terrors che do not affrage,  
but me oppresse withhold.  
18 All day they compasse me about,  
as water at the tide:  
And all at once with streames full stote,  
beset me on each side.  
19 Thou settest far from me my frenes,  
and louers every one:  
Yea and mine old acquaintance all,  
out of my sight are gone.

## Misericordias. Psal. Lxxxix. I.H.

¶ David prayeth God, for his conuenant made bes  
tweene him and his elect by Iesus Christ, then he  
complaieth of the desolation of his kingdome, so  
that the promise seemed to be broken. Finally he  
prayeth to be delivred from afflictions mentioning  
the shortenes of mans life and confirming himself  
by Gods promises.

Sing this as the 67. Psalme.

T O sing the mercies of the Lord,  
my tongue shall never spate:  
And with my mouth from age to age,  
thy truth I will declare,  
2 For I have said that mercy shall,  
for evermore remaine:  
In that thou doest the heauens stay,  
thy truth appeareth plaine.

3 To mine elect (saith God) I made,  
a covenant and beheld:  
My servant David to perswade,  
I swore and did protest.  
4 Thy seede for euer I will stay,  
and stabilitie full fast:  
And still vphold thy thone alway,  
from age to age to last.

5 The heauens shew with toy and smith,  
thy wondrous workes O Lord:  
Thy saintes within thy Churche on earth,  
thy faith and truth record.  
6 Who with the Lord is equal then,  
in all the cloudes abroad?  
Among the sonnes of all the Gods,  
what one is like our God?

7 God in assembly of the Saintes,  
is greatly to be dread:  
And ouer all that dwell about,  
in terror to be had.

8 Lord God of hostes, in all the world,  
what one is like to thee?  
Onevrey side most mighty Lord,  
thy truth is seene to be.

9 The raging sea by thine advise,  
thou enlent at thy will:  
And when the waues thereof arise,  
thou makest them calme and still.  
10 And Egypt thou Lord hast subdue,  
and thou hast it destrid:  
Yea thou thy foes with mighty arme,  
hast scattered all abroad.

The second part.

11 The heauens are thine & still haue bene,  
likewise the earth and land:  
The world with all that is therein,

thou foundedst with thy hand.  
12 Both North and South, with East, and  
thy selfe dost make and frame: (Weib,  
Both Tabor mount, and the Hermon,  
rejoyce and prayse thy name.

13 Thine arme is strong and full of powre  
all might therein doth lye:  
The strength of thy right hand eth hower,  
thou liftest by on hye.  
14 In righteousness and equity,  
thou hast thy seat and place:  
Mercy and truth are still with thee,  
and go before thy face.

15 That folke is blest that knoweth aright,  
thy present power O God:  
For in the fauor of thy sight,  
they walke full safe abroad.  
16 For in thy name throughout the day,  
they soy and much rejoyce:  
And through thy righteousness haue they,  
a pleasant fame and noyse.

17 For why? their glory strength and ayde,  
in thee alone doth lye:  
Thy goodness eke that hath vs staid,  
shall lift our hoome on hye.  
18 Our strength that doth defend vs well,  
the Lord to vs doth bring:  
The holy one of Israel,  
he is our guide and king.

19 Sometime thy will bnto thy Saintes,  
in visions thou didst shew:  
And thus then didst thou say to them,  
thy mind to make them know.  
20 A man of might I haue erect,  
your king and guide to be:  
And set him vp whome I elect,  
among the folke to me.

The third part.

21 My servant David I appointhe,  
whome I haue searched out:  
And with my holy oyle annoint,  
him king of all the roue.  
22 For why? my hand is ready still,  
with him for to remaine:  
And with mine arm also I will,  
him strengthen and sustaine.

23 The enimies shall him not oppresse,  
they shall him not devoure:  
Ne yet the sonnes of wickednes,  
on him shall haue no power.  
24 His foes likewise I will destroy,  
before his face in sight:  
And those that hate him I will plague,  
and strike them with my might.

25 My truth and mercy eke wchall,  
shall still vpon him lye:  
And in my name his hoome eke shall,  
be lifted vp on hye.

26 His kingdom I will set to be,  
vpon the sea and sand:  
And eke the running flouds shall he,  
embraue with his right hand.

27 He shall depend with all his hart,  
on me and thus shall say:  
My father and my God thou art,  
my rocke of health and stay.

28 As one sick boorne I will him take  
of all on earth that springes:  
His might and honor I wil make,  
about all worldly kinges.

29 My mercy shall be with him still,  
as I my selfe haue told:  
My faytfull covenant to fullfill,  
my mercy I will hold.  
30 And ehe his leede I will sustaine,  
for euer strong and sure:  
So that his seat shall still remaine,  
while heauen doth endure.

The fourth part.

31 If that his sonnes for sake my law,  
and so beginne to swerte:  
And of my iudgements haue none awe,  
nor will not them obserue.  
32 Or if they do not vs aright,  
my statutes to them made:  
And set all my comandementes light,  
and will not kepe my trade.

33 Then with thy rod will I begin,  
their doonges to amend:  
And so with scourging for their sinne,  
when that they do offend.  
34 My mercy yet and my goodnesse,  
I will not take him fro:  
Nor handle him with crastines,  
and so my truthe forgo.

35 But sure my covenant I will hold,  
with all that I haue spoke:  
No word the which my lips hath told,  
shall alter or be broke.  
36 Once sware I by my holynesse,  
and that perforne will I:  
With Dauid I shall keepe promise,  
to him I will not lye.

37 His leede for emmore shall raigne,  
and eke his thonne of might:  
As doth the Sunne it shall remaine,  
for euer in my sight.  
38 And as the Moone within the skye,  
for euer standeth fast:  
A faytfull wiuenesse from on hys,  
so shall his kingdome last.

39 But now O Lord thou doest relect,  
and now thou chaungest cheere:  
Yea thou art wryth with thine elect,  
thy owne anointed deare.  
40 The conenant with thy servant made,  
Lord thou hast quite vndone:  
And downe vpon the ground also,  
hast cast his roiall crowne.

The fift part.

41 Thou plackest his hedges vp w<sup>t</sup> mighty  
big walles thou doest confound:  
Thon beatest ehe his bulwarke downe,  
and breakest them to the ground.  
42 That he is sore destroid and torne,  
of commers by throughout:  
And so is made a moche and scorne,  
to all that dwell aboue.

43 Thou their right hand hast lifted vp,  
that him to sore annoy:  
And all his foes that him denour,  
lo thon hast made to ioy.

44 His swordes edge thou doest take away,

that shoulde his foes withstandi  
To him in warre no victory,  
thou geuest nor vpper hand.

45 His glori<sup>y</sup> thou doest also waste,  
his thonne his sor and mirth:  
By thee is ouer hisowne and cast,  
full low vpon the earth.

46 Thou hast cut of and made full shote,  
his youth and lusty dayes:  
And rased of hymen ill report,  
with shame and great dispisale.

47 How long away from me O Lord,  
for euer wilt thou turne:  
And shall thine anger still alway,  
as fire consume and burne?

48 O call to minde rememberthen,  
my time conumerly fast:  
Why hast thou made the sonnes of men,  
as thinges in vaine to wate?

49 What man is he that liveth here,  
and death shal never see?  
Or from the hand of hell his soule,  
shall he deliner free?

50 Where is O Lord thine old goodnesse,  
so oft declared beforeme:  
Whiche by thy truthe and brightnesse,  
to Dauid thou hast sworne?

51 The great rebukes to mind I call,  
that on thy seruants lyte  
The rayling of the people all,  
borne in my brest haue I.

52 Wherewith O Lord thine enemys,  
blasphemed haue thy name:  
The seeps of thine annointed one,  
they cease not to defame.

53 All prasse to thee O Lord of hostes,  
both now and eke for ayre:  
Through syre & earth, and all the coastes.  
Amen, Amen, I say.

Domine refugium. Psal. XC. I.H.  
Choyces seeing the people, neither amonished by  
the breuitie of their life, ne by plagues, to bee  
thankfull, prayeth God to turne their hartes and  
conuincetheir mercies towards them and their pos-  
terite for euer.

Sing this as the 78. Psalme.

T<sup>r</sup>Hou Lord hast bene our sure defence,  
our place of ease and rest:  
In all times past reaſon long since,  
as cannot be exprest.

2 Ere there was made mountaine or hill,  
the earth and all abroad:  
From age to age and alwayes still,  
for euer thou art God.

3 Thou grindest man through griefe & paine  
to dust or clay, and then:  
And then sayest againe returne,  
againe yeloues of men.

4 The lastynge of a thousand yeare,  
what is it in thy sight?  
As yesterday it doth appearre,  
or as a watch by night.

5 So soone as thou doest scatter them,  
then is theire life and trade:  
All as a sleepe and like the grasse,  
whose beauty soone doth fade.

6 Why shal

6 Which in the morning shenes full bright,  
but fadeth by and by:  
And is cut downe ere it be night,  
all withered, dead, and dry.

7 For though thyne anger we consume,  
our might is much decaide:  
And of thy feruent wrath and fume,  
we are full sore afraide.

8 The wicked workes that we haue wrought  
thou seest before thine eye:  
Our priuie faultes reache our thoughts,  
thy countenance doth spye.

9 For though thy wrath our dayes do wak  
thereof doth nought remaine:  
Our yeeres consume as words or blastes  
and are not cald againe.

10 Our time is thise score yeare and ten,  
that we do liue on mould:  
If one see fourfesse, surely then  
we count hym wondrys old.

The second part.

11 Yet of this time the strength and chiese,  
the which we count upon:  
Is nothing els but painfull griefe,  
and we like blastes are gone.

12 Who once doth know what strength is  
what might thine anger hath: (there,  
Or in his hart who doth the feare  
according to thy wrach?

13 Instruct vs Lord to know and try,  
how long our dayes remayne:  
That then we may our harts apply,  
true wisedome to attaine.

14 Returne O Lord, how long wyl thou  
forth on in wrath procede?  
Shew fauour to thy seruants now,  
and helpe them at their neede.

15 Refresh vs with thy mercy sone,  
and then our ioy walbe:  
All times so long as life shall last,  
in hart refreue shall we.

16 As thou hast plagued vs before,  
now also make vs glad:  
And for the yeares wherein full sore  
afraction we haue had.

17 O Let thy worke and power appeare  
and on thy seruants light:  
And shew vnto thy children deate,  
thy glory and thy might.

18 Lord let thy grace and mercy stand,  
on vs thy seruants thus:  
Confirme the workes we take in hand,  
Lord prosper them to vs.

Qui habitat. Psal. XCII. I. H.

**C**here is described the assurance he liueth in, that  
committeth hymselfe wholly to Gods protection  
in all temptation. A promis of God to those that  
love hym, know hym, and trust in hym to deliuere  
them and geue them immortall glorie.

Sing this as the 99. psalme.

**H**Earth within the secret place  
of God most hym doth dwell:  
In shadow strok the mighty grace,  
at rest shall keepe him well.

2 Thou art my hope and my strong hold,  
I to the Lord will say:  
My God he is in him will I  
my whole affiance stay.

1 We shall defend the from the snare,  
the which the hunter layd:  
And from the deadly care and feare,  
whereof thou art afraid.

4 And with his wings will couer the,  
and keepe the safely there:  
His faith and truth thy fence halfe,  
as sure as shield and speare.

5 So that thou shalt not neare I say,  
to feare or be affright:  
Of all the害处 that lie by day,  
nor terror of the night.

6 Nor of the plague that priuily,  
doth walke in darke so fast:  
Nor yet of that which doth destroy,  
and at noon dayes doth wast.

7 Yea at thy side as thou doest stand,  
a thousand dead shalbe:  
Ten thousand che at thy right hand,  
and yet thou shalt be free.

8 But thou shalt se it for thy part,  
thine eyes shall well regard:  
That even like to their detter,  
the wicked haue reward.

9 For why? (O Lord) I onely lust,  
to stay my hope on the:  
And in the heyle I put my trust,  
my sure defence is he.

10 Thou shalt not aede none ill to feare,  
with the it shall not mel:  
Nor yet the plague shall once come neare,  
the house where thou doest dwel.

11 For why? unto his angels all,  
with charge commanadereth he:  
That still in all thy wayes they shall,  
preserue and prosper the.

12 And in their hands shall beare the by  
still waering the vpon:  
So that thy foot shal never chaunce,  
to spurne at any stome.

13 Upon the Lyons thou shalt gos,  
the Adder sell and long:  
And tread vpon the Lyons yong,  
with dragons stout and strong.

14 For he that trusseth vnto me,  
I will dispatch him quire:  
And him defend because that he,  
doth know my name aright.

15 When he for helpe to me doth cry,  
an armeswre I will gene:  
And from his griefe take him wyl I,  
in glory for to lue.

16 With length of yeares & dayes of wealth  
I will fulfill his tyme:  
The godnesse of my saving health,  
I will declare to him.

Bonum est. Psal. XCII. I.H.

**C**on psalme for the Sabbath to stire vp the people  
to acknowledge and praise God in his worlde Da  
uid rejoyneth therin: but the wicked roste not that  
the vngodly, when he is most florishing, shall most  
spedely perishe. In the end is described the felicitie of  
the iust, planted in the hont of God in praise of the  
Lord.

Sing this as the 88. psalme.

I Tis a thing both good and mette,  
to praise the hiest Lord:

E And

And to thy name O thou most high,  
to sing with one accord.  
**2** To shew the kindness of the Lord  
betyme ere day be light:  
And she declare his truth abroad,  
when it doth draw to night.

**3** Upon ten stringed instrument,  
on Lute and Harpe so sweet:  
With all the myrth you can invent,  
of instruments most meere.

**4** For thou hast made me to reioyce,  
in thinges so wrought by thee:  
And I haue joy in heart and voice,  
thy handiwerkis to see.

**5** O Lord how glorious and how great,  
are all thy workes so stont?  
So deuely are thy counselfs set,  
that none can ty them out.

**6** Then man unwise hath not the wit,  
this geare to passe to bring:  
And all such fooles are nothing fit,  
to understand this thing.

**7** When so the wicked at their will,  
as gracie do syng full fast:  
They when they flourish in their ill,  
for ever shall be walle.

**8** But thou art mightie Lord most hye,  
yea thou dost raigne therefore:  
In euerystime eternally,  
both now and euermore.

**9** For why? O Lord behold and se,  
behold thy foes I say:  
How all that worke iniquitie,  
shal perly and decay.

**10** But thou like as an Unicorne,  
shal lyst my honre on hym:  
With fresh and new prepared Oyle,  
thine oynted king am I.

**11** And of my foes before mine eyes,  
shal see the fall and shame:  
Of all that by against me rise,  
mine are shall haue the same.

**12** The iust shall flourish vp on hym,  
as dares trees bin and blow:  
And as the Cedars multiply,  
in Libani that grow.

**13** For they are planted in the place,  
and dwelling of our God:  
Within his courtes they syng apace,  
and flourish all abroade.

**14** And in their age much fruit shall bring,  
both fat and wel beset ne:  
And pleasantly both bud and spring,  
with boughes and braunches greene.

**15** To shew that God is god and iust,  
and bright in his will:  
He is my rocke, my hope and trust,  
in hym there is none ill.

Dominus regnauit. Psal. XCii. I. H.

The prayseth the power of God in the creation of the world, and beatech down all people whiche list them by against his maiestie, and prouoketh to consider his promises.

Sing this as the 77. psalme.

The Lord as king alst doth raigne,  
in glory godly dight;

And he to shew his strength and maiestie,  
hath girt himselfe with might.  
**2** The Lord likewise the earth hath made,  
and shaped it so fure:  
No might can make it moue or fade,  
at syay it doth endure.

**3** Ere that the world was made or wrought  
the least was set before:  
Beyond all time that can be thought,  
thou hast bene euermore.

**4** The cloudes O Lord, the cloudes do rise,  
they roare and make a noyse;  
The cloudes (I say) do enterprise,  
and listed vp their voice.

**5** Yea though the stormes arise in sight,  
though seas do rage and swell:  
The Lord is strong and more of might,  
for he on hym doth dwell:

**6** And looke what promise he doth make,  
his houshold to defend:  
For iust and true they shall it take,  
all times withouten end.

Deus vltionum. Psal. XCiii. I. H.

¶ He prayeth God against the violence of tyrants, & comforts, he affiested by the good issue of their afflictions, and by the ruines of the wicked.

Sing this as the 78. psalme.

**O** God thou dost renew all wrong,  
that office longes to the:  
Sith vengeance doth to the belong,  
declare that all may se.

**2** Set forth thy selfe for thou of right,  
the earth dost judge and guide:  
Reward the proud and men of might,  
according to their pride.

**3** How long shall wicked men beare sway,  
with lifting vp their voice?  
How long shall wicked men I say,  
thus triumph and reioyce?

**4** How long shall they with brags burst one  
and proudly prate their fill?  
Shall they reioyce which besl stoute,  
whyle workeis are ever ill?

**5** Thy flocke O Lord thine heritage,  
they spoile and bere full sore:  
Against thy people they do rage,  
still dayly more and more.

**6** The widowes whiche are comfortlesse,  
and straungers they destroy:  
They slay their children fetherlesse,  
and none doth put them by.

**7** And when they take these things in hand  
thistake they haue of hym:  
Can Jacobs God this understand?  
tuly, no he cannot se.

**8** O folke unwise and people rude,  
some knowledge now discerne:  
Ye fooles among the multitude,  
at length begin to learne.

**9** The Lord that mate the care of man,  
he needes of right must heare:  
He made the eyne, al things must then,  
before his sight appeare.

**10** The Lord doth all the world correct,  
and make them understand:  
Shall he not then your dedes detect?  
how.

- How can ye scape his hand?  
The second part.
- 10 The Lord doth know the thought of man  
his heart he setteth full plaine:  
The Lord I say mens hearts doth scan,  
and stend them but baine.
- 11 But Lord that man is happy sure,  
whom thou dost kepe in awe:  
And through correction dost procure,  
to teach him in thy law.
- 13 Whereby he shall in quiet rest,  
in time of trouble sit:  
When wicked men halfe supprest,  
and fall into the pit.
- 14 For surely the Lord will not refuse,  
his people for to take:  
His heritage whom he did chuse,  
he will no tyme forsake.
- 15 Until that judgement be decreed,  
to justice to connect:  
That all may follow her with spedde,  
that are of bright heart.
- 16 But who byon my part shall stand,  
against the cursed traine?  
Or who shall rid me from their hand,  
that wicked workes maintaine?
- 17 Except the Lord had bene my aide,  
mine enimies to expell:  
My soule and life has now bene laidne,  
almost as low as hell.
- 18 When I did say my foot did slide,  
and now am like to fall:  
Thy goodness Lord did so prouide,  
to stay me vp withall.
- 19 When with my selfe I misled much,  
and could no comfort finde:  
Then Lord thy godnesse did me touch,  
and that did ease my minde.
- 20 Wile thou inhaunt thy selfe and draw,  
with wicked men to sit:  
Whiche with pretence in stead of a w,  
much mischiese do commit.
- 21 For they consult agaynst thy life,  
of righteous men and good:  
And in their counsels they are este,  
to shed the guiltless bloud.
- 22 But yet the Lord he is to me,  
a strong defence or rocke:  
He is my God to him I flee,  
he is my strength and rocke.
- 23 And he shall cause their mischieves all,  
themselves for to annoy:  
And in their malice they shall fall,  
our God shall them destroy.

## Venate exultemus. Psal. XCv. I.H.

**C**an earnest exhortation to praise God for the government of the world, and election of his Church to effect the rebellion of the old fathers, who tempted God in the wilderness, and therfore entred not the land of promise.

Sing this as the 77. Psalme.

- Come let vs lift up our boice,  
and sing unto the Lord:  
In him our rocke of health refoyce,  
let vs with one accord.
- 3 Yea let vs come before his face,  
to gye him thankes and prayer;

In singing psalmes vnto his grace,  
let vs be glad alwaies.

- 3 For why? the Lord he is no doubt,  
a great and mighty God:  
A king aboue all Gods throughout,  
in all the world abroad,
- 4 The seceres of the earth so depe,  
and corners of the land:  
The tops of hills that are so stepe,  
he hath them in his hand.
- 5 The sea and waters all are his,  
for he the same hath wrought:  
The heath and all that therin is,  
his hand hath made of nought.
- 6 Come let vs bow and prayse the Lord,  
before him let vs fall:  
And knele to him with one accord,  
the which hath made vs all.

- 7 For why? he is the Lord our God,  
for vs he doth prouide:  
We are his folke he doth vs feede,  
his shepe and he our gude.
- 8 To day if re his boice will heare,  
then haeden not your heart:  
As ye with grutching many a yere,  
pronokt me in desert.
- 9 Whereas your fathers tempted me,  
my power for to pone:  
My wondrous workes when they do se,  
yet still they wold me none.
- 10 Twise twentie yeres they did me grieve  
and I to them did say:  
They erre in heart and not belieue,  
they haue not knowne my way.

- 11 Wherefore I swore when that my wrath  
was kindled in my brest:  
That they shold never tread the path,  
to enter in my rest.

## Cantate Domini. Psal. Xcv. I.H.

**C**an exhortation both to the Jewes and Gentiles to praise God for his mercy. And this specially ought to be referred to the kingdom of Christ.

Sing this as the 77. psalme.

- Sing ye with prayse unto the Lord,  
new songes of joy and myrth:  
Sing unto him with one accord,  
all people on the earth.
- 2 Yea sing unto the Lord I say,  
praise ye his holy name:  
Declare and shew from day to day,  
saluation by the same,

- 3 Among the Heathen shewe declare,  
his honout round about,  
To shew his wonders do not spare,  
in all the world throughout.

- 4 For why? the Lord is much of might,  
and worthie prayse alway.  
And he is to be dead of right,  
aboue all Gods I say.

- 5 For all the Gods of Heathen folke,  
are Idols that will fade:  
But yet our God he is the Lord,  
that hath the heauens made.
- 6 All praise and honour shedo dwelle,  
for ayre before his face:

Both power and might I shewise exceil,  
within his holy place.

7 Ascribe unto the Lord alway,  
ye people of the world:  
All mighty and worship eke I say,  
ascribe unto the Lord.  
8 Ascribe unto the Lord also,  
the glory of his name:  
And eke unto his courtes do go,  
with gifts unto the same.

The second part.

9 Fall downe and worship ye the Lord,  
within hi stempole bright:  
Let all the people of the world,  
be fearefull at his sight.  
10 Tell all the world be not agast,  
the Lord doth raigne above:  
Yea he hath let the earth so fast,  
that it can never mone.

11 And that it is the Lord above,  
that rules with princely might:  
To iudge the nacions every one,  
with equite and right.  
12 The heavens shall great ioy begin,  
the earth eke shall reioyce:  
The sea with all that is therein,  
shall shout and make a noyse.

13 The field shall ioy and every thing,  
that sprunge of the earth,  
The wood and every tree shall sing,  
with gladnesse and with mirth.  
14 Before the presence of the Lord,  
and comming of his might:  
When he shall iustly iudge the world,  
and rule his folke with right.

Domirius reg. Psal. XCvij. I.H.

C David exhorteth all creatures for the comming of  
the kingdome of Christ, deadfull to the rebels and I-  
dolatres, and iustfull to the iust, whom he exhorteth  
to innocencie, to reiroping and thanksgiving.

Sing this as the 95. psalme.

**T**he Lord doth raigne whereat the earth,  
may ioy with pleasant boite:  
And eke the iies with ioyfull mirth,  
may triumph and reioyce.  
2 Both claudes and darkenesse shado swel,  
and round about him beat:  
Yea right and iustice dwelle,  
and bide about his seat.

3 Yea fire and heat at once do runne,  
and go before his face:  
Whiche shall his fees and enemis burne,  
abroad in every place.  
4 His lightinges eke full bright do blase  
and to the world appeare:  
Whereat the earth did looke and gale,  
with dread and deadly feare.

5 The hys line ware do melt, in sight  
and presence of the Lord:  
They fled before that rulers might,  
which guideth all the world.  
6 The heavens eke declare and shew,  
his iustice forth abroad:  
That all the world may see and know,  
the glorie of one God.

7 Confusion sive shall come to such,  
as worship Idols paine:  
And eke to those that glory much,  
dun pictures to maintaine.  
8 For all the Idols of the world,  
which they as Gods do call:  
Shall loose the power of the Lord,  
and downe to him shall fall.

9 With ioy shall Sion heare this thing,  
and Iuda shall reioyce:  
For at thy iudgement they shall sing,  
and make a pleasant noyse.  
10 That thou O Lord art set on hys,  
in all the earth abroade.  
And are exalted wondrously,  
aboue ech other God.

11 All ye that loue the Lord do this,  
hate all thynge that is ill:  
For he doth keepe the soules of his,  
from such as would them spill:  
12 And light doth spring vp to the iust,  
with pleasure for his part:  
Great ioy with gladnesse, mirth and lust,  
to them of dypight heart.

13 Ye righteous in the Lord reioyce,  
his holynesse proclame:  
Be thankfull eke with heart and voice,  
and mindfull of the same.

Cantate Domini. psal. XCvii. I.H.

C An earnest exhortacion to all creatures to prayse  
the Lord for his power, mercy, and fidelite  
in his promise by Christ, by whome he hath commun-  
icated his saluation to all nacions.

Sing this as the 95. psalme.

**O** Sing ye now unto the Lord,  
a new and pleasant song,  
For he hath wrought throughout the world  
his wonders great and strong.  
2 With his right hand full wozethly,  
he doth his feede deuour:  
And get himselfe the victory,  
with his owne arme and power.

3 The Lord doth make the people know,  
his sauyngh health and might:  
The Lord doth make his iustice shew,  
in all the heathens sight.  
4 His grace and truerth to Israel,  
in minde he doth record:  
That all the earth hath seene right well,  
the godnesse of the Lord.

5 Be glad in him with ioyfull boite,  
all people on the earth:  
Sine thankes to God, sing and reioyce;  
to him with ioy and mirth.  
6 Upon the warpe unto him sing,  
gire thankes to God with 10 psalmes:  
Reioyce before the Lord our king,  
with trumpets and with bawnes.

7 Yea let the sea with all therelin,  
for joy doth roote and swell:  
The earth likewise let it begin,  
with all that therin dwelle.  
8 And let the floudes reioyce therin,  
and clap their hands agayse:  
And eke the mountaines and the hills,  
before the Lord his face.

¶ For he shall come to judge and rule,  
the world and every wight;  
And rule the people mightie,  
with justice and with right.

Dominus regnauit. psal. XCIX. I.H.:  
¶ The commandment power, rauitie and excellencie  
of the kingdome of God by Christ, ouer the  
Iewes & Gentiles, provoking them to magnifie the  
name & to feare the Lord as the ancient fathers,  
Moyses, Aaron, and Samuel, wha calling upon God  
were heard in their prayers.

Sing this as the 95. psalme,

T He Lord doth raigne although at it,  
the people rage full soze:  
Yea he on Cherubins doth sit,  
though all the world would roare.  
2 The Lord that doth in Syon dwell,  
is high and wondrous great:  
Abou all folke he doth excell,  
and he alake is set.

3 Let all men praise thy mighty name,  
for it is fearefull sure:  
And let them magnifie the same,  
that holie is and pure.  
4 The princely power of our king,  
doth loue iudgement and right:  
Thou rightly rulest every thing,  
in Jacob through thy might.

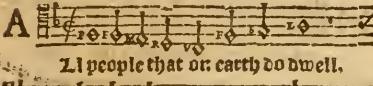
5 To praise the Lord our God denise,  
all honor to him doe:  
Mystores sole worship him before,  
for he is holy inc.  
6 Moyses, Aaron and Samuell,  
as Priestes on him did call:  
When they did pray he heard them well,  
and gave them answere all.

7 Within the cloud to them he spake  
then did they labo. till:  
To kepe such lawes as he did make,  
and pointed them untill.  
8 O Lord our God thou didst them heare  
and answeredest them againe:  
Thy mercy did on them appeare,  
their dedes didst not maintaine

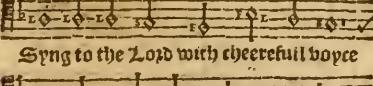
9 O land and praise our Lord and God,  
within his holy hill:  
For why our God throughout the world,  
is holy ever still.

z. Jubilate Deo omnis. Psal. C.

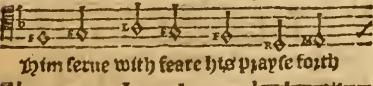
Chee exhorteth all men to serue the Lord, who hath  
made vs to enter into hys Courtes, and assemblies  
to praysse hys name.



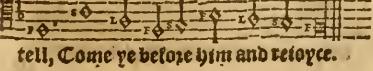
¶ All people that on earth do dwell.



Syng to the Lord with cheereful boyce



Him serue with feare his praysse forth



tell, Come ye before him and rejoyce.

¶ The Lord ye know is God iuste,  
without our aide he did vs make i:  
We are his flocke he doth vs feede,  
and for his kepe he doth vs take.

¶ Enter then his gates with praise,  
approch with ioy his courts ento:  
Praise, laud, and blesse his name alwayes,  
for it is semely so to doe.

¶ For why? the Lord our God is god,  
his mercy is for ever sure:  
His truch at all times alwayes stood,  
and shall from age to age endure.

An other of the same.

Sing this as the 68. psalme.

I M y God the Lord be glad and light,  
praise him throughout the earth:  
Serue him and come before his light,  
with singing and with mirth.  
2 Know that the Lord our God he is  
he ded vs make and kepe:  
Not we our selves for we are his  
owne flocke and pasture kepe.

3 O goe into his gates alwayes,  
gave thankes within the same:  
Within his courts set forth his praise,  
and laue his holy name.  
4 For why? the goodness of the Lord,  
for evermore doth raigne:  
From age to age throughout the world,  
his truch doth still remaine.

Misericordiam. Psal. Ci. N.

C David descriptiveth what governemente he will obteine  
in his houle and kingdome, by rooting out  
the wicked and cherishing the godly persons.

Sing this as the 81. psalme.

I Mercy will and iudgement sing,  
O Lord God batto the:  
2 And wilely do in perfect way,  
till thou come to me.  
3 And in the midle of my house walke,  
in purenesse of my spirite:  
And I no kind of wicked thing,  
will set before my sight.

4 I hate their wroke that fall away,  
it shall not cleane to me:  
From me shall part the froward hart,  
none esill will I see.  
5 Him will I leuy iher scandelby,  
his neighbor pnyll:  
The losty hart I cannot beare,  
nor hym that looketh hye.

6 Mine eyes halfe on them, within  
the land that faithfull be:  
In perfect way who wrokethe, shall  
be servant unto me.  
7 I will no guilefull person haue  
within my houle to dwelle:  
And in my presence he shall not  
remaine that lies doth tell.

8 Bettimes I will destroy euell all,  
the wicked of the land:  
That I may from Golde city cut  
the wicked wokers hand.

Dominus exaudi. Psal. Cii. I.H.

**C** It seemeth that thys prayer was Appointed to the  
sayfull to praye, in the captiuitie of Babylon. A  
consolation for the buildings of the Churche wheres  
of followerthe prayse of god to be published unto  
all posterities. (The conversion of the Gentiles and  
habilitie of the Churche.)

Sing this as the 67. psalme.

0 Hearc my prayer Lord, and let  
my cry come unto thee:

1 In time of trouble do not hide  
thy face away from me.

2 Incline thine eares to me, make hast  
to heare me when I call:

For as the smoke doth fade, so do  
my dayes consume and fall.

4 And as a hatch my bones are burnt,  
my hart is smitten dead:  
And withers as the grass, that I  
forget to eat my bread.

5 By reason of my groaning boycce,  
my bones cleave to my skin:

6 As Pelican of wildernes,  
such case now am I in.

7 And as an Owle in desert is,  
loc I am such a one:  
I watch, and as a sparrow on  
the house top, am alone.

8 Loe dayly in reprochfull wise,  
mine enemies do me scorne:  
And they that do against me rage,  
against me they haue sworne.

9 Surely with ashes as with bread,  
my hunger I haue filte:  
And mingled haue my drinke with teare  
that from mine eyes haue fild.

10 Because of thy displeasure Lord,  
thy wrath and thy disbaite:  
Forthou hast lifte me aloft,  
and cast me downe againe.

11 The dayes wherein I passe my life,  
are like the fletting shade:  
And I am withered like the grass,  
that soone away doth fade.

12 But thou O Lord soverne doest  
remaine in stedy place:  
And thy remembrance ever doth  
abide from race to race.

The second part.

13 Thou wylt arise, and mercy thon  
to Sion wylt extend:  
The tyme of mercys, now the tyme  
foretaynt come to end.

14 For euyn in the stones thereof,  
thy seruantes do delight:  
And on the dust thereof they haue,  
compassyon in their spirite.

15 Then shall the heathen people seare  
the Lordes most holy name:  
And all the singes on earth shall dread  
thy glory and thy fame.

16 Then when the Lord the mighty  
againe shall Sion reate:  
And then when he most nobly in  
his glory shall appeare.

17 To prayer of the desolate,  
when he himself shall bend:  
When he shall not disbaite but

The second part.

13 Thou wilt arise, and mercy thou  
to Sion wilt extend :  
The time of mercy, now the time  
foreset is come to end.

14 For eu'en in the stones thereof,  
thy seruantes do delight:  
And on the dust thereof they haue,  
compassion in their spirite.

15 Then shall the heathen people feare,  
the Lordes most holy name :  
And all the kinges on earth shall dread  
thy glory and thy fame.

16 Then when the Lord the amighty God  
againe shall Sien reare:  
And then when he most nobly in  
his glory shall appeare.

17 To prayer of the desolate,  
when he himselfe shall bendt  
When he shall not disbaue but .

their pray'rs to attend.  
18 This thasbe written for the age,  
that after shall succeede:  
The people yet uncreated  
the Lord's renowne shall spread.

19 For he from his hye satuary,  
hath looked downe below:  
And out of heaven hath the Lord  
beheld the earth also.

20 That of the mourning captive he  
might heare the woekill cry:  
And that he might delinerothose  
that damned ate to dye.

21 That they in Sion might declare  
the Lordes most holy name:  
And in Ierusalem let forth  
the prayses of he same.

22 Then when the people of the land,  
and kingdomes with accord:  
Shall be assembled for to do,  
their service to the Lord.

the third part.

23 My former force of strength he hat  
abated in the way:  
And woxter he did cut my dayes,  
thus I therfore did say.

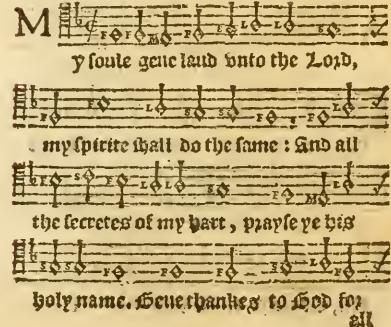
24 My God in midst of al my dayes,  
now take me not away:  
Thy yeares endure eternally,  
from age to age for ayre.

25 Thou the foundations of the earth  
before all times hast layd:  
And Lord the heauens are the worke,  
which thine owne hanthes haue ma

26 Yea thou shall perish and decay,  
but thou shalt tary still:  
And they shall all in time weare olde,  
even as a garment will.

Thou art a garment shalt them change,  
and changed shall they be:  
27 But thou doest still abide the same  
thy years do never flee.  
28 The children of thy servants shall  
continually endure.  
And in thy sight their happy seeds  
for ever shall stand sure.

**I. Benedic anima.** psal. Ciii. T.S.  
¶ The prophet prouercheth men and angells, and all  
creatures to praysle the Lord for hys fatheryng-  
nesse, in deluercance of hys people from euils, in his  
prudencie over all thinges, and in pasternorat  
of the earthfall.



all his gistes, knew not thy self vnykyn  
And suffer not his benefites to slip out  
of thy mynde.

3 That ganether pardon for thy faultes  
and thee resydor againe:  
For all thy weake and crashe disease  
and heale thee of thy paine.  
4 That did redeme thy life from death  
from which thou couldest not flee:  
His mercy and compassion both,  
he did extende to thee.

5 That fuld with goodnes thy desire  
and did prolong thy yonche:  
Like as the Eagle calleth her vly  
wherby her age remyeth.  
6 The Lord with iuste doth repay  
all such as be opprest:  
So that their suffrys & their wrongs  
are turned to the best.

7 His wates and his commandements  
to Moses did he knew:  
His counells and his valiant actes  
the Israelites did know.  
8 The Lord is kind and mercifull,  
when sinners do him grieve:  
The florrest to conciu a wrath,  
and readiest to forgive.

9 He chides not vs continually,  
though we be full of strife:  
Nor kepes our faultes in memory,  
for all our sinfull life.  
10 Nor yet according to our sinnes,  
the Lord doth vs regard:  
Nor after our iniquities,  
he doth not vs reward.

11 But as the ipace is wondrous great,  
twixt earth and heaven above:  
So is his goodness much more large,  
to them that do him loue.  
12 God doth remoue our sunes from vs,  
and our offences all:  
As farre as is the sunnrising  
full distant from his fall.

the second part.

13 And loke what pity parents deate,  
vnto their children deate:  
Like pity beareth God to such,  
as worship him in feare.  
14 The Lord that made vs knoweth our  
our molde and fashion ist: (shape  
How weake and feake our nature is,  
and how we be but dust.  
15 And how the time of mortall men,  
is like the withering hay:  
Or like the flower right syze in field,  
that fader full scorne away.  
16 Whose glasse and beauty stony windes,  
dovterly disgrace;

and makes that after their assaultes  
such blossomes haue no place.

17 But yet the goodness of the Lord,  
wch his wall ever stands:  
Theire childrens children do receive,  
his righteousness at hand.  
18 I meare whiche he vpe his conuerant  
with altheir whole delite:  
And not forget to do the thing,  
that he doth hem require.

19 The heauens ly e are made the seat,  
and stordole of the Lord:  
And by his power imperiall,  
he gouernes all the world.  
20 Ye angells which are great in power,  
praise ye and blesse the Lord  
Whiche to obey and do his will,  
immediately accord.

21 Ye noble hoastes and intristers,  
cease not to laud him still:  
Whiche reade are to execute  
his pleasure and his wi.  
22 Yea all his workes in every place  
praise ye his holy name  
My heart, my mind and ehe my soule,  
praise ye also the same.

Benedic anima. psal. Ciiii. W.K.

**C**a thanksgiving for the creation of the world, and  
governance of the same by his maruelous prouide-  
nce. Also a prayer agaynt the wicked, who are  
occasions that God daulisheth his blessings.

**M**Y soule praise the Lord, speake  
good of his name. O Lorde our great  
God, how doest thou appear? So pas-  
sing in glory that great is thy fame?  
Honore and maiestie in thee shone most  
clare. With light as a robe, thou hast  
thee beclad, Wherby all the earth thy  
greatnes may see. The heauens in such  
sort thou also hast spread, That it to a  
cur:



certaine compared may be.

- 3 His chamber beames lye,  
In the cloudes full sure,  
Whiche as his Chariot  
are made hym to beare:  
And there with much twistynesse,  
his course doth endur,  
Upon the wings ryding,  
of wnde in the ayre.  
4 He maketh his spires,  
as Heraldis to go,  
And lightninges to serue,  
we se also peele:  
His will to accomplish,  
they runne to and fro,  
To sauе or consume thinges,  
as semeth hym best.

- 5 He groundeth the earth,  
so firmely and fast,  
That it once to moue,  
none shall haue such power:  
6 Thy depe a faire courting,  
for it made thou hast:  
Whiche by his owne nature,  
the hilles wolden deuoue.  
7 But at thy rebuke,  
the wates do fly,  
And so gine due place,  
thy word to obey:  
At thy voice of thunders,  
so fearefull they be,  
That in their great raging,  
they haue fone away.

- 8 The mountaines full hye,  
they then vp ascend,  
If thou do but speake,  
thy word they fulfyl:  
So likewise the ballyes,  
most quickly descend,  
Wher e then them appointest,  
remaine they do still  
9 Their bonds thou hast set,  
how far they haue runn,  
So as in ther rage,  
not that passe they car:  
For God hath appointed,  
they haue not return,  
The earth to deuoue more,  
which made was for man.

The second part.

- 10 He sendeth the springes,  
to strong stremes and lakes,  
Which runne do full swifte,  
among the huge hilles:  
11 Where both the wild Asles,  
ther thrist oft times slakes,  
And beastes of the mountaines,  
therof haue their fleshe.  
12 By these pleasant sprynges,  
of fountaines full faire,  
The soules of the ayre,  
abide Hall and dwell:  
13 Who moued by nature,  
to hop here and there,  
Among the greene braunches,  
their songes Hall excell.

- 14 The mountaines to moist,  
the cloudes he doth vse,  
The earth with his wokes,  
are wholy repleat:  
15 So as the bruse cattel,  
he doth not refuse:  
But grasse doth prouide them,  
and herbe for mans meat,  
Fea bread, wine and oyle,  
he made for mans sake,  
His face to refresh,  
and heart to make stronge  
16 The Cedars of Liban,  
this great God did make,  
Whiche trees he doth nourish,  
that grow vp so long:

- 17 In those may birdes buld,  
and make there their nest,  
In firre treys the Stoakes,  
remaine and abide:  
18 The hye hilles are succours,  
for wilde boates to rest,  
And ek the rockes stony,  
for Conies to hide.  
19 The Monethen is see,  
her seasons to runne,  
The dayes from the nightes,  
therby to discerne:  
And by the descending,  
also of the Sunne,  
The cold from heate alway,  
therby we do leare.

- 20 When darkenesse doth come,  
by Gods will and power,  
Then crepe forth do all,  
the beastes of the wood:  
21 The Lyons rauinge roaring,  
their praye to deuour,  
But yet is t thou (Lord)  
which giuest them food.  
22 As soone as the Sunne,  
is vp, they retyre,  
To couch in their dens,  
then are they full fatne:  
23 That man to his wokes may,  
as right doth require,  
Till night come and call him,  
to take rest againe.

the third part.

- 24 How sundry (O Lord)  
are all thy wokes found,  
With wisedom full great,  
they are in ded wrought:  
So that the whole world,  
of thy prayse doth sound,  
And as for thy riches,  
they passe all mens thought.  
25 So as the great sea,  
which large is and broad,  
Where thinges that crepe swarme,  
and beastes of ech sort,  
26 There both mighty shippes fasse,  
and some lye at roade:  
The whale huge and monstrosy,  
there also doth sport.  
27 All thinges on thee waiste,  
thou dost them resue,  
And thou in due time,  
full well doest the n feede.  
28 Now when it doth please the,

the same so to glue,  
They gather full gladly,  
those things which they ned,  
Thou openest thy hand,  
and they finde such grace,  
That they with god things,  
are filled we see:  
29 But soare are they troubled,  
if thou turne thy face,  
For if thou their heath take,  
vile dust then they be.

30 Againe when thy spirit,  
from them doth proceed:  
All things to appoint,  
and what shall ensue:  
31 Then are they created,  
as thou hast decreed,  
And doest by thy goodnesse,  
the dry earth renue.  
32 The praysle of the Lord,  
for ever shall last,  
Who may in his workes,  
by right well reioyce:  
His loue can the earth make,  
to tremble full fast,  
And likewise the mountaines,  
to smoake at his voice.  
33 To this Lord and God,  
sing will I alwaies,  
So longas I live,  
my God prayse will I:  
34 Then am I most certaine,  
my wordes shall him please,  
I will reioyce in him,  
to him will I cry.  
35 The sinners O Lord,  
consume in thine ire,  
And eke the pernorse,  
them root out with shame:  
But as for my soule now,  
let it still desire,  
And say with the faithfull,  
praysle ye the Lordes name.

Confitemini Dom. Psal. C. N.  
The praysle the singular goodness of God, for choo  
sing a peculiar people to himselfe, never ceasing to do  
them good even for his promise sake.

Sing this as the 59 psalm.

G Iue praysle unto God the Lord,  
and call upon his name:  
Among the people eke declare,  
his workes to spread his fame.  
2 Sing ye unto the Lord I say,  
and sing unto him praysle:  
And talke of all the wondrous workes,  
that he hath wrought alwaies.

3 In honour of his holy name,  
reioyce with one accord:  
And let the heart also reioyce,  
of them that seke the Lord.  
4 Seke ye the Lord, & seke the strength,  
of his eternal might:  
And seke his face continually,  
and presence of his sight.

5 The wondrous works that he hath done  
keepe still in mindfull hart:  
De let the iudgements of his mouth,  
out of your mind depart.

6 Ye that of faithfull Abraham,  
his servant are the seed:  
Yea his elect the children that  
of Jacob dee proceed.

7 For he, he onely is I say,  
the mighty Lord our God:  
And his most rightfull iudgements are,  
through all the earth aboad.  
8 His promise and his covenant,  
which he hath made to his:  
He hath remembred evermore,  
to thousands of degrees.

The second part.

9 The covenant which he hath made,  
with Abraham long ago:  
And faithfull oth which he hath sworne,  
to Isaac also.  
10 And did confirme the same for law,  
that Jacob shoulde obey:  
And for eternall covenant,  
to Israel for aye.

11 When thus he said, loe I to you,  
all Canaan land will give i  
The lot of your inheritance,  
wherein your seed shall live.  
12 Although their number at that time,  
did verie small appeare:  
Yea very small, and in the land,  
they then bin straungers were.  
13 While yet they walke from land to land  
without a sure abode:  
And while from sundry kingdoms they,  
did wander all abroad.  
14 And wrong at no opprestors hand,  
he suffered them to take:  
But even the great and mighty kings,  
reproued for their sake.

15 And thus he said, touch none of those  
that mine anointed be:  
Ne do the Prophets any harme,  
that do pertaine to me.  
16 He called a death upon the land,  
of bread he stroyd the store:  
But he against their time of ned,  
had sent a man before.

The third part.

17 Even Joseph whiche had once bene sold  
to like a slave in woe:  
18 Whose feet they hurt in stocks, whose  
the exor peart also. (loule.  
19 Until the time came when his cause,  
was knowne apparently:  
The mighty wordes of Goo the Lord,  
his faultlesse truchy did try.

20 The king sent and delivered him,  
from prison where he was:  
The ruler of the people then,  
did freely let him passe.  
21 And out all his house he made,  
him Lord to beare the sway.  
And of his substance made him haue,  
the rule and all the sway.  
22 That he might to his wi instruct,  
the Princes of his land:  
And wisdoms loue his ancient men,  
micht teach to understand.  
23 Then into the Egyptian land,

same

came Israel also: And Jacob in the land of Ham,  
And Jacob in the land of Ham,  
did live a straunger there.  
24 His people he exceedingly,  
in number made to flow,  
And ouer all their enimies,  
in strength he madethem grow,  
25 Whose heart he turnes, that they shd hate  
his people did intreat:  
And did his servants wrongfully,  
abuse with false deceite.

## The fourth part.

26 His faithfull servant Moses then,  
and Aaron whom he chose  
He did command to go to them,  
his message to disclose.  
27 The wondrous message of his signes,  
among them he did shew:  
And wonders in the land of Ham,  
then did they worke also.

28 Darkness he sent and made it darke  
in stead of brighter day:  
And unto his commision,  
they did not disobey.  
29 He turnd their waters into bloud,  
he did their fishes slay:  
30 Their land brought frogs even in the  
where their king Phatara lay, (place,  
31 He spake, and at his voice there came,  
great swarmes of noysome flies:  
And all the quarters of their land,  
were full with crawling lice.  
32 He gaue them cold and stony haile,  
instead of milde raine:  
And fiery flames within their land,  
he sent unto their paine.

33 He smote their vines and all their trees  
whereon their figs did grow:  
And all the trees within their coastes,  
downe did he overthrow.  
34 He spake, then Caterpillers did  
and Gnawers abonded:  
35 Which eat the grasse in all their land,  
and fraise of all their ground.

## The fift part.

36 The first begotten in their land,  
the deadly did he smite:  
Yea the beginning and first fruite,  
of all their strength and might.  
37 With gold and silver he them brought,  
from Egypt land to passe:  
And in the number of the tribes,  
no feble one there was.

38 Egypt was glad and joyfull then,  
when they did thence depart:  
For terror and the feare of them,  
was fallen into their heart.  
39 To shrowd them from the parching heat,  
a cloud he did display:  
And fire he sent to gaine them light,  
when night had hid the day.

40 They askid, and he caused quasles,  
to raine at their request:  
And fully with the bread of heaven,  
their hunger he repprest.

41 He opened then the stony rockes,  
and water gushed ouer  
And in the dry when parched groundes,  
like rivers ran about.  
42 For of his holy covenant,  
aye mindful was he to him:  
Whiche to his servant Abraham,  
he plighted long ago.  
43 He brought his people forth with mirth  
and his elect with joy:  
Out of the cruel land where they,  
had livid in great annoy.  
44 And of the heathen men he gaue,  
to them the fruitfull landes:  
The labourys of the people etc,  
they tooke into their handes.  
45 That they his holy sancties might,  
obserue for euermore:  
And faithfully obey his lawes,  
praise ye the Lord therefore.

Confitemini domini. sal Cvi. N.  
¶ The people dispersed vnder antiochus do magnify  
the goodness of God among the repenteant & pray  
to be gathered from among the heathen, that they  
may praysse his name.

Sing this as the 95. psalme.  
¶ Rase ye the Lord for he is good,  
his mercy dureth for ayre:  
2 Who can expresse his noble acts,  
or all his praysle display?  
They blessed are that indgement kepe,  
and justly do alway:  
4 With fauour of my people Lord,  
remember me I pray.

5 And with thy sauing health O Lord,  
vouchsafe to visit me;  
That I the great felicitie,  
of thine elect may see.  
And with thy peoples toy I may,  
a joyful mind possesse:  
And may with thine inheritance,  
a gloriying heart expresse.

6 Both we and eke our fathers al,  
have sinnde every one:  
We have committed wickednesse,  
and lewdly we have done.  
7 The wonders great which thou O Lord  
hast done in Egypt land:  
Our Fathers though they saw them all,  
yet did not understand.

8 Nor they thy mercies multitude,  
did kepe in thankfull mind:  
But at the sea yea the red sea  
rebelled most unkind.  
8 Neverthelesse he sauad them,  
for honour of his name:  
That he might make his power knowne,  
and spread abroad with fame.

9 The red sea he did then rebuke,  
and forthwith it was drye:  
And as in wildernes, so through  
the depe he did them gyde.  
10 He sauad them from the cruell hand,  
of their despightfull foe:  
And from the enimies hand he did,  
delivere them also.

The second part.

11 The waters their opprestors whelmed,  
not one was left alive:  
12 Then they belied his wordes & prayse  
in song they did him givē.  
13 Worthy and by unthankfuly,  
his workes they cleane forȝat:  
And for his counseil and his wi,  
they did neglect to waite:

14 But lustred in the wildernesse,  
with fond and grevy lust:  
And in the desert templed God,  
the stay of al their trust.  
15 And then ther wanton mindes desire,  
he suffered them to hane:  
But wastyng leauenes therewithall,  
into their soule he gaue.

16 Then when they lodged in their tentes,  
at Moses they did gentlely:  
Aaron the holy of the Lord,  
so did they enimy much:  
17 Therefore the earth did open wide,  
and Dathan did denoure:  
And all Abiram's company:  
did perish in that hōuse.

18 In their assembly kindled was,  
the hote conſuming fire:  
And wastyng flames did then burne vp,  
the wicked in his ire.  
19 Upon the hill of Horeb ther,  
an Idol calfe did frame:  
And there the molten Image they,  
did worship of the same.

20 Into the likenesse of a Calfe,  
that fedder on the grasse:  
21 Thus they their glory turnd, and all  
their honour did deface.  
22 And God their onely Saviour,  
unkindly they forgot:  
Which many great and myghtie thynges,  
in Egypt land had wrought.

The third part.  
23 And in the land of Ham, for them  
most wondryous workes had done:  
And by the red sea dreadfull thinges,  
performed long agone.  
24 Therefore for thir so shewyngh them,  
forgetfull and unkinde:  
To bring destruction on them all,  
he purposed in his mind.

25 Had not his chosen Moses stood  
before them in the breake:  
Tourne his wrath leſt on them,  
with slaughter shold him weale:  
26 They did despise the pleasant land,  
that he behighe to give:  
Yea and the wordes that he had spoke,  
they did no whe beleve.

27 But in their tents with grutching hart  
they wickedly reynide:  
Nor to the voice of God the Lord,  
they gaue an harkening minde.  
28 Thereto against them herte he,  
his strong revenging hand:  
Them to destroy in wilde curse,  
ere they shold ſet the land upho

27 And to destroy their ſed among,  
the nations with his rod:  
Another through the countries of the world,  
to ſcarcer them abroad.  
28 To Baal Peor then they dō,  
aduoyng them ſelues vnto:  
And eate the offerings of the dead,  
ſo they forſoke him tho.

29 Thus with their own inuentions,  
his wrath they did provoke:  
And in his ſo inkindled wrath,  
the plague vpon them broke.  
30 But Phineas stood by with ſcale,  
the ſinner's vile to ſlay:  
And judgement he did execute,  
and then the plague did ſlay.

The fourth part.  
31 It was impure unto him,  
for righteouſneſſe that day:  
And from thenceforth ſo counted is,  
from race to race for ape:  
32 At water ſide of Meribah,  
they did him angry make:  
Yea ſo far forth Moyles was,  
then puniſht for thir ſake.

33 Because they bery his ſpirit ſo ſore,  
that in impatiēnt heat:  
His lips ſpake vnaudisely,  
his ſcetur, was ſo great.  
34 No, as the Lord commanded them,  
they ſlew the people tho:  
35 But were among the Heathen mīt,  
and leatred their workes also.  
36 And doth their idols ſerve, which were,  
their twine and decay:  
37 To ſlanders their ſonnes & daughters they,  
did offer vp and ſlay.  
38 Yea with vndandy murdering knife,  
the guiltleſſe bloud they ſylte:  
Yea their own ſonnes and daughters bloud,  
without all caufe of guilt.

Who in they to Canaan Idols then,  
offred with wicked hand:  
And ſo with bloud of Innocentes,  
defiled was the land.  
39 Thus were they ſteyned with the workes  
of their owne filchy way:  
And with their owne inuenſions,  
a whoring did they ſray.

40 Therefore againſt his people was,  
the Lordes wrath kindled to er:  
And even his owne inheritance,  
therefore he did abuize:  
41 Into the hands of Heathen men,  
he gaue them for a pray:  
And made their ſoers their Lords, whom  
were forced to obey.

The fifth part.  
42 Yea and their hatefull enemies  
oppred them in the land:  
And they were humbly made to ſcoupe,  
as ſubiects to thair hand.  
43 Full often times from thair had he,  
delinced them before:  
But with thair counſel they to wrath,  
provoked hym euermore.

Therefore they by thair wickedneſſe,  
were

were brought full low to lyer:  
 44 Yet when he saw them in distresse,  
     he harkened to their cry:  
 45 He cald to mind his covenant,  
     which he to them had swore:  
 And by his mercies multitude,  
     repented him therfore.

46 And fauour he them made to finde,  
     before the sight of chose:  
 That led them captiue from their land,  
     when earst they were their foes.  
 47 Save vs O Lord that art our God,  
     save vs O Lord we pray:  
 And from among the Heathen folke,  
     Lord gather vs away.

48 That we may spread the noble p̄ayse,  
     of thy most holyname:  
 That we may glory in thy p̄ayse,  
     and sounding of thy fame.  
 49 The Lord the God of Israell  
     be blest for euermore:  
 Let all the people say amen,  
     praye ye the Lord therfore.

Confitemini Do. Psal. Cviij. W. K.

¶ Dauid exhorteth all that are redeemed by the Lord  
     and gathered unto him, to gree thankes therfore  
     who by sending prosperity and aduersitie bringeth  
     men unto him. Therefore as the righteous there  
     reioyce, so shall the wicked haue their mouthes  
     stopped.

Sing this as the 96. psalme.

G Lee thankes unto the Lord our God,  
     for gracioues is he:  
 And that his mercy hath no end,  
     all mortall men may see.  
 2 Such as the Lord redemeid hath,  
     with thankes shoulde p̄ayse his name:  
 And shew how they from foes are freed,  
     and how he wrought the same.  
 3 He gathered them forth of the lands,  
     that lay so faire about:  
 From East to West, from North to South  
     his hand did find them out.  
 4 They wandred in the wildernesse,  
     and strayed from the way:  
 And found no city where to dwelle,  
     that serue might for their stay.  
 5 Whose thirst and hunger was so great,  
     in these deserts so boare:  
 That faintenes did them soze assault,  
     and eke their soules annoyd.  
 6 Then did they cry in their distresse,  
     vnto the Lord for ayde:  
 Who did remoue thort troublous state,  
     according as they prayd.  
 7 And by that way which was most righē  
     he led them like a guide:  
 That they myght to a citie goe,  
     and therre also avide.  
 8 Let men therfore before the Lord,  
     confesse his godnesse then:  
 And shew the wonders that he doth,  
     before the sonnes of men.  
 9 For he the empty soule sustaineid,  
     whome thirst hath made to faint:  
 The hungry soule with godnesse fed,  
     and did them eke acquaint.

- 10 Such as do dwelle in darkenesse depe,  
     where they of death do wait:  
 Fast bound to taste such troublous stoumes,  
     as ypon chaines dothe peat.  
     The second part.  
 11 For that against the Lords owne wrothes  
     they sought so to rebell:  
 Creeping light his counselle hye,  
     which doe so far excell.  
 12 But when he humbled them full low,  
     they then fell downe with greife:  
 And none was found so much to helpe,  
     whereby to get reliete:  
 13 Then did they cry in their distresse,  
     vnto the Lord for ayde:  
 Who did remoue their troublous state,  
     according as they prayd.  
 14 For he from darkenesse out them brought  
     and from deathe the deadful shace:  
 Bursting with force the ypon bandes,  
     which did before them lade.  
 15 Let men therfore before the Lord,  
     confesse his kindnesse then:  
 And shew the wonders that he doth,  
     before the sonnes of men.  
 16 For he threw downe their gates of bras,  
     and brake them with strong hand.  
 Their iron barres he smote in two,  
     nothing could him withstand.  
 17 The foolish folke great plagues do felte,  
     and cannot from them wend:  
 But heape on more to those they haue,  
     because they do offend:  
 18 Their soules so muchid loath al meat,  
     that none they could abide:  
 Whereby death hat them almost caught,  
     as they full truely ride.  
 19 Then did they cry in their distresse,  
     vnto the Lord for ayde:  
 Who did remoue their troublous state,  
     according as they prayd.  
 20 For he then sent to them his word  
     which health did some restore:  
 And brought them from those dangers depe  
     wherein they were before.  
     The third part.  
 21 Let men therfore before the Lord,  
     confesse his kindnesse then:  
 And shew the wonders that he doth  
     before the sonnes of men.  
 22 And let them offer sacrifice,  
     with thankes and also seare:  
 And speake of all his wondrous workes,  
     with glad and tofull cheare.  
 23 Such as in Ships or brittle barkes,  
     into the seas descend:  
 Their marchantis through fearefull stounds,  
     to compasse and to end.  
 24 Those men are forced to behold,  
     the Lodes workes what they be:  
 And in the daungerous depe the same,  
     most mercurious they see.  
 25 For at his wrode the stormy winde,  
     arreth in a rage:  
 And stirreth up the surges so,  
     as nought can them allswage.  
 26 Then are they listed up so hye,  
     the clowdes they sime to gaine:

And

And pluming downe the depth, bnt  
their soules consume with paine.

27 And like a drunckard to and fro,  
now here, now there they rale,  
As men with feare of wit bereft,  
or had of leue no stile.  
28 Then did they cry in their distresse,  
 unto the Lord for aide:  
Who did remoue their troublous state,  
according as they prayde.

29 For with his word the Lord doth make  
the sturke stormes to cease;  
So that the great waues from their rage,  
are brought to rest and peace.  
30 Then are men glad when rest is come,  
which they so much do craue:  
And are by hym in hauen brought,  
which they so faine would haue.

The fourth part.

31 Let men therefore before the Lord,  
confesse his kindnesse then:  
And shewthe wondres that he doth  
before the sonnes of men.  
32 Let them in plesance of thy folke,  
with prayse exalt his name:  
And where the elders do comenent,  
let them there do the same.

33 For running flouds to dry deserts,  
he doth oft chaung and turne:  
And dryeth vp as it were dust,  
the springing well and burne.  
34 A fruitfull land with pleasures deckt,  
full barren doth he make:  
Wheron their sinnes that dwel therein,  
he doth iust vengeance take.

35 Againe the wildernes full rude,  
he maketh feare to beare:  
With pleasant springes of waters cleare,  
thoughe none before were there.  
36 Whereis such hungry soules are set,  
as he doth freely chose:  
That they a Citie may them build,  
to dwel in for their bise.

37 That they may sow their pleasant land,  
and vineyars also plant:  
To yeld them frutes of such increase,  
as none may seeme to want.  
38 They multiply exceedingly,  
the Lord doth blesse them so:  
Who doth also these buite beastes make,  
by numbers great to grow.

39 But when the faithfull are low broughe,  
by the oppressing frost:  
And minish do through many plagues,  
that compasse them about.  
40 Then doth he poures bring to shame,  
which did them soze oppresse:  
And likewise cauised them to erre,  
within the wilderneſſe.

41 But yet the pore he rayled vp,  
out of their troubles depe:  
And oft times doth his traingaument,  
much like a flocke of hepe.  
42 The righteous shall behold his lighe,  
and also much reioice:  
Wheras the wicked and pernicioſe,

with grieſe shall ſtop their voice.  
43 But who is wiſe, that now full well  
he may theſe things record?  
For certainly ſuch ſhall perceue,  
the kindnesſe of the Lord.

Paratum cor. Psal. Cviii. N.

C David with hart and voice praefet the Lord and  
affreath himselfe of the promife of God concerning  
his kyngdome ouer Irael, and his power againſt  
other nations, who though hee ſeeme to forſake  
as for a tyme, yet he alone in the end will cast  
downe our enemies.

Sing this as the 95. Psalme.

O God my hart prepared is,  
andeke my tongue is ſo:  
I will aduance my boſe in ſong,  
in gliting praise alſo.

2 Awake my biale, and my harpe,  
ſweete melodie to make:  
And in the morning I my ſelfe  
right early will awake.

3 By me among the people, Lord,  
will Praife ſhalt thou bee:  
And I among the heathen folke,  
will ſing (O Lord) to thee.  
4 Because thy mercie Lord is great,  
aboue the heauens hie:  
And eke thy truth doth teach the cloudes,  
within the loſte ſhie.

5 Aboue the ſtarre heauens hie,  
exalte thy ſelfe O God:  
And Lord diſplay vpon the earth,  
thy glorie all abroard.  
6 That thy dearely beloved may,  
be let at libertie:  
Helpe, O my God, with thy right hand,  
and harken vnto me.

7 God in hiſ holinesſe hath ſpoke,  
wherofe my ſoyes abound:  
Sic hem I haſt deuide and meete,  
the vale of Succoth ground.  
8 And Gilead ſhall be mine owne,  
Danalles mine ſhall be:  
My head strength Ephraim, and law  
Hall Judagine for me.

9 Moab my washpot and my ſho,  
on Edom will I thow:  
Upon the land of Paletine,  
in triumph will I go.  
10 Who ſhall into the Citie ſtrong,  
be guide to conduct me:  
O how by whom to Edom land,  
conueyed ſhall I be.

11 Is it not thou (O God) which late,  
haſt vs forſaken quite:  
And thou O Lord which with our host  
diſt not go forth to fight?  
12 Give vs (O Lord) thy ſauing aide  
when troubles do affaile:  
For all the helpe of man is vaine,  
and can no whit availe.

13 Through God we ſhall do valiant actes,  
and worthie of renowne:  
He will ſubdue our enemies,  
yea he will tread them downe.

Deus laudem tuam. Psal. Cix. N.

¶ David being falsely accused by Sauls flatterers, prayerly God to helpe him, to destroy his enemies who represent Judas the raptore unto Jesus Christ and all like enemies of the Children of God.

Sing this as the 98. psalme.

- I ¶ Spechles silence do not hold,  
O God thy tongue alwayes:  
O God enenthon I say that art,  
the God of all my praysle.  
2 The wicked mouth and guilefull mouth  
on me disclosed be:  
And they with false and lyng tonge,  
have spoken vnto me.  
  
3 They did beset me round about,  
with wordes of hatchill spight:  
Without all cause of my desert,  
against me did they fight.  
4 For my god will they were my foes,  
but then gan I to pray:  
My god wth ill my frenidlynes,  
with hate they did repay.  
  
5 Set thou the wicked ouer them,  
to haue the vpper hand:  
At his right hand eke suffer thou,  
his hatchill foe to stand.  
6 When he is iudged let him then,  
condemned be thererin:  
7 And let the prayer that he makes,  
be turned into sinne.  
  
8 Few be his dayes, his charge also  
let thou another take:  
9 His children let be fatherless,  
his wife a widow make.  
10 Let his offsprings be vagabonds,  
to beg and seke their bread:  
Wandering out of the wasted place,  
where erst they haue bene fed.  
  
11 Let conuerserxtioner,  
catch all his goods and more:  
And let the strangers spoile the frutes,  
of all his toyle before.  
12 Let there be none to pity him,  
let there be none at all:  
That on his children fatherles,  
will let their mercy fall.  
The second part,  
13 And so let his posterity,  
for euer be destroyed:  
Their name out blotted in the age,  
that after shall sucide.  
14 Let not his fathers wickednes,  
from Gods remembrance fail:  
And let thou not his mothers sinne,  
be done away at all.  
15 But in the presence of the Lord,  
let them remaine for aye:  
That from the earth their memory,  
he may cut cleane away.  
16 Sir! mercy he forgot to shew,  
but did pursue with spight:  
The troubled man, and thought to slay,  
the woefull harted wight.  
  
17 As he did cursing lone, it shall  
bere vnto him so:  
And as he did vnt blessing lone,  
it shall be farte him too.  
18 As he wth cursing ad himselfe,  
So it like water shall;

Into his bowels and like oyle,  
into his bones vfall.

- 19 As garment let it be to him,  
to coner him for aye:  
And as a girdle wherewith he,  
shall girded be alway.  
20 Loe let the same be from the Lord,  
the guerdon of my foe:  
Yea and of those that euill speake,  
against my soule also.

But thou O Lord that art my God.  
deale thou I say with me:

- After thy name deliueme,  
for god thy mercies be.  
22 Because in depth of great distres  
I needy am and pore:  
And eke within my payned breast  
my hart is wounded sore.

The third part.

- 23 Even so do I depart away,  
as doth declining shade  
And as the Grashopper, so I  
am shaken off and fade.  
24 With fasting long from me full food,  
ensiuled are my knes:  
And all her fatnes hath my flesh,  
enforced bene to lese.

- 25 And I also a bille reproch,  
to them was made to be:  
And they that did vpon me looke,  
did shake their heads at me.  
26 But thou O Lord that art my God,  
mine aid and succour be.  
According to thy mercy Lord,  
lave and deliue me.

- 27 And they shall know thereby, that this  
Lord is thy mighty hand:  
And that thou, thou hast done it Lord,  
so shall they understand.  
28 Although they curse with spite, yet thou  
halt blesse with louing voice:  
They shall arise and come to shame,  
thy seruant shall reioyce.

- 29 Let them be clothed all with shame,  
that enemies are to me:  
And with confusione as a cloke,  
eke couered let them be.  
30 But greatly I will wish my mouth,  
genu thankes vnto the Lord:  
And I among the multitude,  
his prayles will record.

- 31 For he with helpe at his right hand  
will stand the pore man by:  
To saw him from the man that would  
condemne his soule to dye.

Dixit Dominus. Psal. Cx. N.

¶ Davyd prophete of the powre, and everlasting  
kingdome of Christ, and of the priesthood, which  
should put an end to the Priesthood of Leys.

Sing this as the 68. psalme.

- T He Lord did say vnto my Lord,  
thou at my right hand:  
Till I have made thy foes a stolle,  
whereon thy feete shall stand.  
2 The Lord shall out of Sion send,  
the scepter of thy might:

Amen

Amid thy mortall foes be thou,  
the ruler in their sight.

3 And in the day on which thy raigne  
and power they shall see:  
Then hereby fre will offeringes shall,  
the people offer the.  
Yea with an holy worshipping,  
then hat they offer all:  
Thy byrthes dew is the dew that doth,  
from wombe of morning fall.

4 The Lord hath sworne, and neuer will  
repent what he doth say:

By the order of Melchisedech,  
thou art a Priest for aye:  
5 The Lord thy God on thy right hand  
that standeth for thy stay:  
Shall wound for the the stately kings  
upon his wrathfull day.

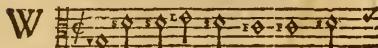
6 The Heathen he shall judge, and fill  
the place with bodies dead:

And ouer diuers countries, shall  
in sunder smite the head.

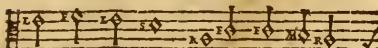
7 And he shall drinke out of the brooke,  
that runneth in the way.  
Therefore he shall lyst by on hys,  
his royall head that day.

Confitebor tibi, psal. Cxi. N.

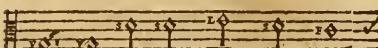
¶ Hee giveth thanks to the Lorde for his mercifull  
woozes towardes his Church, and declarath whers  
in true wisedome and right knowledge consisteth.

W 

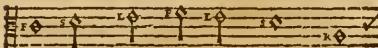
Ith hart I do accord, to prayse



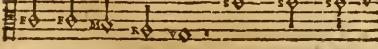
and laud the Lord, in presence of the



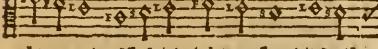
lust: For great hys workes are found,



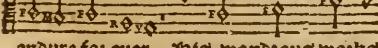
to search them such are bound, as



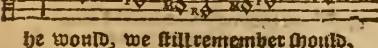
do hym loue and trust. His workes are



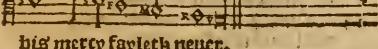
gloryng, also his righteousness it doth



endure for aye. His wondrous workes



he would, we still remember shold,



his mercy sayleth never.

3 Such as to him lone beare,

A portion full fayre.

He hath vp fo them layd,

For this they shall well finde,  
He will them haue in mynde,  
And kepe them as he sayd.  
6 For he did not disdayne,  
His workes to shew them playne:  
By lightnynges and by thunders,  
When he the Heathens land:  
Did gine into their hand,  
Where they beheld his wonders.

7 Of all his workes ensueth,  
Both iudgement, right and truth:

Whereto his statutes tend,

8 They are dectred sure,

For euer to endure,

Which equitie doth end,

Redemption he gaue:

His people for to saue,

9 And hath also required,

His promise not to fayle:

But alwayes to preueyle,

His holy name be feared.

10 Who so with hatt full fayne,

The wisedome would attayne,

The Lord feare and obey:

Such as his lawes do kepe,

Shall knowledge haue full depe,

His praysle shall last for aye.

Beatus vir. Psal. C ii. W.K.

¶ The psalme the felicitie of them that feare God and  
condoneth the cursed state of the conteners of God.

Sing this as the Lordes prayer.

T He man is blest that God doth feare,

And that his lawes doth loue in dede.

2 His se de on earth God will bpear,

And blesse such as from him procسد.

5 His house with god he will fulfull,

His righteousnesse endure shall stil.

4 Vnde the righteous doth arise;

In trouble toy, in darkenesse light,

Compassion is in his eies,

And mercy alwayes in his sight:

5 Yea pitie moueth such to lend,

He doth by iudgement thyngs expend.

6 And surely such shall never fayle,

For in temembraunce had is he:

7 No rydinges ill can make him quayle,

Who in the Lord sure hope doth see.

8 His hart is steme, his feare is past,

For he shall see his foes downe cast.

9 He did well for the pore prouide,

His righteousness shall still remayne:

And his estate with praysle abide,

Though that the wicked men disdayne.

10 Yea graunt his teeth therat shall he,

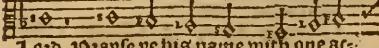
And so consume his state to see.

Laudate pueri. psal. Cxiii. W.K.

¶ An exhortation to prayse the Lorde for his prouidence, in that, that contrary to the course of nature, he woxketh in his Church.

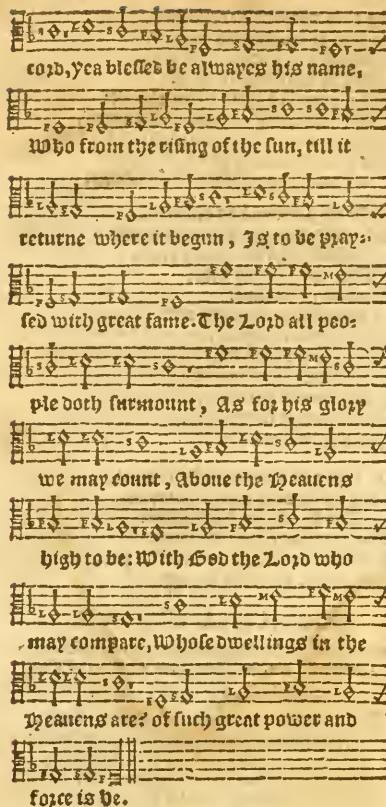
Y 

¶ Chilidren which do serue the



Lord, Praysle ye his name with one ac-

cord.



6 He doth abase himselfe we know,  
Thynges to behold both here below,  
and also in heauen above.  
7 The nedye out of dust to draw,  
And eke the pore which helpe none saw,  
his onely mercy did him moue:  
8 And so him set in high degree,  
With prancies of great dignite,  
that rule his people with great fame:  
9 The barren he doth make to beare,  
And with great toy her fruite to reare,  
therfore prayse ye his holy name.

In exitu Israel. Psal. Ciiijj. W.W.  
Israels deliuerte out of Egypt putteth vs in remem-  
brance of Gods great mercies towardes his chil-  
dren, and of our vnhankefulnes for the same.

Sing this as the 85. Psalme.

W Hen Israell by Gods addresse,  
from Pharaons land was sent:  
And Jacobs house the straungers left,  
and in the same trayne went.  
2 In Iuda God his glory shewed,  
his holynesse most bright:  
So did the Israelites declare,  
his kingdome power and might.

3 The sea it saw and sodenly,  
as all amasde did sic:  
The roawing streames of Jordans floud,  
reuelde backwadly.  
4 As Rams assayrd the mountaynes shipt,  
their strenght did them forsake;

And as the sley trembyng Lambe,  
their tops did beathe and shake.

5 What apd this sea as all amasde,  
so sodenly to fle?  
ye rowlyng waues of Jordans floud,  
why ranne ye backwadly?  
6 Why shoke ye hils as Rams assayrd,  
why did your strenght so shake?  
Why did your tops as trembyng lambe,  
so feare quiter and quake?

7 O earth confesse thy soueraigne Lord,  
and dread his mighty hand:  
Before the face of Jacobs God,  
feare ye both sea and land.  
8 I meane the God which fro hard rockes,  
dorthe cause mayne floudes appeare:  
And from the stony flint doth make,  
gulfe ouer the fountaynes cleare.

Non nobis Domine. Psal. Cxv.N.

C The fayful oppresed by Idolatrous tirantes pro-  
misse that they will not be vnmindfull of so great  
a benefite; if it would please God to hear their  
prayer and deliuer them by his omnipotet power.

Sing this as the 68. Psalme.

N Ot unto vs Lord, not to vs,  
but to thy name give prayser:  
Both for the mercy and the truth,  
that are in thes alwayes.  
Why shall the Heathen storner say,  
where is their God become?  
Our God in heauen is, and what  
he will that hath he done.

4 Their Idols siluer are and gold,  
worke of mens handes they be:  
5 They have a mouth and do not speake,  
and eyes and do not see.  
6 And they have eates loyd to their heads  
and do not heare at all:  
And nose's eke they forned haue,  
and do not smell withall.

7 And handes they haue and handle not,  
and feete and do not goe:  
A throat they haue, yet throughy the same,  
they make no sound to blow.  
8 Those that make them be like to them,  
and those whose trust they be:  
9 O Israeli trust in the Lord,  
their helpe and shield is he.

10 O Aarons house trust in the Lord,  
their helpe and shield is he:  
11 Trust ye the Lord that feare the Lord,  
their helpe and shield is he:  
12 The Lord hath myndfull bene of vs,  
and will blesse vs also:  
O Israels and on Aarons house,  
his blessing he will shew.

13 Them that be searers of the Lord  
the Lord doth blesse them all:  
Even he will blesse them every one,  
the great and eke the small.  
14 To you (I say) the louing Lord,  
will multiply his grace:  
To you and to the children that  
shall follow of your race.

15 Ye are the blessed of the Lord,

even of the Lord I say:  
Which borth the heauen and the earth,  
hath made and set in stāy.  
16 The heauens, yea the heauens h̄ye,  
belong unto the Lord:  
The earth bunto the sonnes of men,  
he gaue of free accord.

17 They that be dead do not with prayse,  
set forth the Lordes renoune:  
Nor any that into the place,  
of silence do go downe.  
18 But we will prayse the Lord our God,  
from henceforth and for aye:  
Sound ye the prayses of the Lord,  
prayse ye the Lord I say.

## Dilexi quoniam, Psal. Cxvi. N.

**C** David being in great danger of Saul in the des-  
serte of Moan, perceiving the great and inclemēt  
lone of God towards hym, magnisched such great  
merces, and protesteth that he will bee thankefull  
for the same.

Sing this as the 95. Psalme.

1 Loue the Lord because my booyce,  
and prayer heard hath he:  
2 When in my dayes I cald on him,  
he bowed his eare to me.  
3 Euen when the snares of cruell death,  
about beset me round:  
When paynes of hell me caught and whē,  
I woe and sorow found.  
4 Upon the name of God my Lord,  
then did I call and say:  
Deliver thou my soule O Lord,  
I do thē humbly pray.  
5 The Lord is very mercifull,  
and iust he is also:  
And in our God compassion,  
doth plentefullly flow.

6 The Lord in safetē doth preserue,  
all those that simple be:  
I was in wofull miserie,  
and he reliued me.  
7 And now my soule lith thou art safe,  
returne unto thy rest:  
For largely loe the Lord to theſe,  
his bountie hath exprest.

8 Because thou hast delinuered,  
my soule from deadly thall:  
My moysted eyne from mournfull teates,  
my oldyng ſteer from fall.  
9 Before the Lord I in the land,  
of life will walke therfore:  
10 I did be lone, therfore I ſpake,  
for I was troublid lone.

The ſecond part.

11 I ſayd in my diſtresse and feare,  
that all men lyers be:  
12 What ſhall I pay the Lord for all,  
his benefites to me?  
13 The wholesome cup of ſauyng healeſt,  
I thankefullly will take:  
And on the Lordes name I will call,  
when I my prayer make.

14 I to the Lord will pay the bowes,  
that I haue him behight:  
Yea even at this preſent tyme,  
in all the peoples sight.

12 Right deare and precious in his ſight,  
the Lord doth aye cleare me:  
The death of all his holy ones,  
what euer men do de me.

13 Thy ſervauant Lord, thy ſervauant loe,  
I do my ſelfe confesse:  
Sonnes of thy handmayd thou haſt broke,  
the bondes of my diſtreſſe.  
14 And I will offer up to theſe,  
a ſacrifice of prayſe:  
And I will call upon the name,  
of God the Lord alwayes.

15 I to the Lord will pay the bowes,  
that I haue him behight:  
Yea even at this preſent tyme,  
in all his peoples sight.  
16 Yea in the courtes of Gods own house,  
and in the mid of theſe:  
O thou Jerusalem I say,  
wherfore the Lord prayſe ye.

## Laudate Dominum, Psal. Cxvii. N.

**C** He exhorteth the Gentiles to prayſe God becauſe  
he hath accōplished as well to them as to the Jewes  
the promiſe or ſpte euerlaſting by Jesus Chrift.

Sing this as the 98. Psalme.  
O All ye nations of the world,  
prayſe ye the Lord alwayes:  
And all the people every where,  
ſet forth his noble prayſe.  
2 For great his kindenes is to vs,  
his truſt endures for aye:  
Wherfore prayſe ye the Lord our God,  
prayſe ye the Lord I say.

## Confitemini Do. Psal. Cxviii. N.

**C** David relecteth of Saul eſt of the people, at the time  
appointed obtayned the kingdom, for the which  
he biddeth all them that feare the Lord, to be thank  
full: under whose perſon, Chrift is likeliſt ſet forth  
who ſhoulde be of his people relect.

Sing this as the 24. Psalme.

O Give ye thankes unto the Lord,  
for graſtions is he:  
Because his merci doth endure,  
for ever towardes theſe.  
2 Let Iſrael confeſſe and ſay,  
his my try dureſt for aye:  
3 Now let the house of Aarōn ſay,  
his mercy dureſt for aye.

4 Let all that feare the Lord our God,  
euen now confeſſe and ſay:  
The merci of the Lord our God,  
endureth ill for aye.  
5 In trouble and in heauiness,  
unto the Lord I crye:  
Which laſſingly heard me at large,  
my ſure was not deuide.

6 The Lord hiſelfe is on my ſide,  
I will not stand in doubt:  
Nor ſcarre what man can do to me,  
when God standes me about.  
7 The Lord doth take my part, with them,  
that helpe to ſtorou me:  
Therefore I will ſet my deſire,  
upon myne enemy.

8 Better it is to truſt in God,  
then in man's mortall ſide:

¶ To put confidence in kynges,  
or princes in our nede.  
¶ All nations have enclosed me,  
and compassed me round:  
¶ But in the name of God Hall I,  
myne enemis confound.  
¶ They kept me in on every syde,  
they kept me in I say: (name,  
But though the Lordes wort mighty,  
I shall worke their decay.  
¶ They came about me all like Bes,  
but yet in the Lordes name:  
I quenchte their choynes that were on fire,  
and will destroy the same.

The second part.

¶ Thou hast with force thrust sore at me,  
that I in deede might fall:  
But though the Lord I found such helpe,  
that they were vanquishe all.  
¶ The Lord is my defens and strength,  
my joy, my myght and song:  
He is become to me in deede,  
a Saviour most strong.  
¶ The right hand of the Lord our God,  
doth bryng to passe great thynges:  
He caulthe boyce of ioy and health,  
in righteous mens dwellynges.  
¶ The right hand of the Lord doth bryng,  
most mighty thynges to passe:  
His hand hath the preheminence,  
his force is as it was.  
¶ I will not dye but ever lene,  
to better and declare:  
The Lord his myght and wondrous power,  
his wordes and what they are.  
¶ The Lord himselfe hath chastened,  
and hach corrected me:  
Bur hath not given me ouer yet,  
to deach, as ye may see.

¶ Set open unto me the gates,  
of truch and rightheousnesse:  
That I may enter into them,  
the Lordes prayse to confess.  
¶ This is the gate euen of the Lord,  
which shall not so be shut:  
But god and righerous men alway,  
shall enter into it.

The third part.

¶ I will gaine charies to the O Lord,  
because thou hast heard me:  
And art become most louingly,  
a Sauour unto me.  
¶ The stome which ere this tyme among  
the builders was refusid:  
Is now become the couer stome,  
and chiesly to be vised.

¶ This was the mighty wortke of God,  
this was the Lordes owne fact:  
And it is marueilous to behold,  
with eyes that noble act.  
¶ This is the ioyfull day in deede,  
which God himselfe hath wrought:  
Let vs be glad and ioy thereto,  
in hart, in mynde, in thought.

¶ Now helpe vs Lord and prosper vs,  
we will with one accord:  
¶ Blessed is he that comes to vs,

in the name of the Lord.

¶ God is the Lord that sheweth vs light,  
bind ye therefore with cord:  
Your sacrifice to the altar,  
and give thankes to the Lord.  
¶ Thou art my God I will confess,  
and render thankes to the:  
Thou art my God, and I will prayse,  
thy mercy towardes me.  
¶ O gine ye thankes unto the Lord,  
for graciouse is he:  
Because his mercy doth endure,  
for euer towardes the.

Beati immaculati, Psal. Cxix. W.W.

¶ The prophet wonderfullly commodeþ Gods lawes  
wherin he cannot satife him selfe, nor expresse  
sufficiently his affection, therunto adding notable  
complaintes and consolations meete for the saþy  
full to haue, both in hart and voice: and in the  
Hebreue enþy 8. verses begin with one letter of the  
Alphabet.



¶ Doubtlesse such men go not astray,  
nor do no wicked thyng:  
Which stedfastly walke in his pathes,  
without any wandryng.  
¶ It is thy will and comandement,  
that with attente he deðe:  
Thy noble and diuine precepts,  
we learene and keþe in deðe.

¶ Oh would to God it might ths please,  
my wayes so to addresse:  
That I might both in hart and boyce,  
thy lawes keþe and confess.  
¶ So shold no shame my life attaynt,  
whilst I thus set mine eyes:  
And bend my mind alwayes to misle,  
on thy sacred decretis.

¶ Then will I prayse with bright hart,  
and magnifie thy name:  
When I shall learene thy iudgements iust,  
and

and likewise prove the same.  
**8** And wholy will I gine my selfe,  
 to kepe thy lawes most right ;  
**9** Forbid me not for ever Lord,  
 but shew thy grace and myght.

B E T H.      the second part.

**9** By what meane's maye a yong man best,  
 his life leare to amend :  
**10** If that he marke and kepe thy word,  
 and therein his time spend.  
**11** Unsaynedly I haue the songht,  
 and thus looking abde :  
**12** O neuer suffer me O Lord  
 from thy preceptes to slide.  
**13** Within my hart and secret thoughts,  
 thy woddes I haue hid still:  
**14** That I might not at any tyme,  
 offend thy godly will.  
**15** We magnify thy name O Lord,  
 and prayse thyne euermore :  
**16** Thy statutes of most worthy fame,  
 O Lord teach me therefore.

**17** My lips haue neuer ceast to preach,  
 and publihy day and night :  
**18** The iudgements all which did proceede,  
 from thy mouth full of myght.  
**19** Thy testimonies and thy wayes,  
 please me no lesse in dede :  
**20** Then all the treasures of the earth,  
 which wordlings make their mede,  
**21** Of thy preceptes I will stll muse,  
 and thereto frame myt tale :  
**22** As at a marke so will I ayme,  
 thy wayes how I may walme.  
**23** Let yonely joy shall be so fxt,  
 and on thy lawes so set :  
**24** That nothing can me so far blinde,  
 that I thy word forget.

G I M E L.      The third part.

**25** Rant to thy seruant now such grace,  
 as may my life prolong :  
**26** Thy holy word then will I kepe,  
 both in my hart and tonge.  
**27** Fine eyes which were dim and shut by  
 so open and make bright :  
**28** That of thy law and maruellous workes,  
 I may haue the cleare sight.

**29** I am a straunger in this earth,  
 wandring now here now there :  
**30** Thy word therefore to me disclose,  
 my foosteps for to cleare.  
**31** My soule is cauited with desire,  
 and never is at rest :  
**32** But sekerth to know thy iudgements he,  
 and what may please the best.  
**33** The prouid men and malitious,  
 thou hast destroyed ech one :  
**34** And cursed are such as do not,  
 thy hestes attred upon.  
**35** Lord turne from me rebuke and shame  
 which wicked men conspire :  
**36** For I haue kept thy conuentances,  
 with zeale as hot as fire.  
**37** The Princes great in counsell late,  
 and did against me speake :  
**38** But then thy seruaunt thought how he,

thy statutes might not breake.  
**24** For why thy conuenances are my toy,  
 and my great harts solace :  
**25** They serue in stede of counsellers,  
 my mat ters for to passe.

D A L E T H.      The iiiij. part.

**25** I am alas as brought to graine,  
 and almost twind to dust :  
**26** Restore therefore my life agayne,  
 as thy promise is iust.  
**27** My wayes when I acknowledg'd,  
 with mercy thou didst haire :  
**28** Heare now oft soncs and me instruct,  
 thy lawes to loue and feare.  
**29** Teach me once throughly for to know,  
 thy preceptes and thy loue :  
**30** Thy workes then will I meditate,  
 and lay them vp in store.  
**31** My soul I fele so soyle opprest,  
 that it melteth for gracie :  
**32** According to thy word therefore,  
 haile Lord to send release.

**33** From lying and deceitful lipps,  
 let thy grace me defend :  
**34** And that I may leare thes to loue,  
 thy holy law me send.  
**35** The way of truthe both straight and sure  
 I haue chosen and found :  
**36** I set thy iudgements me before,  
 which kepe me safe and sound.

**37** Since then O Lord I forsed my selfe,  
 thy conuenances to imbrace,  
**38** Let me therefore haue no rebuke,  
 nor chek in any case.  
**39** Then will I run with ioyfull cheare,  
 where thy word doth me call :  
**40** When thou hast set my hart at large,  
 and rid me out of chayll.

H E      The fift part.

**41** Instruct me Lord in the right trade,  
 of thy statutes divine :  
**42** And it to kepe even to the end,  
 my hart will I incline.  
**43** Scrutinize me the knowledge of thy law,  
 and I shall it obey :  
**44** With hart and mind and al my myght,  
 I will it kepe I say.

**45** In the right path of thy preceptes,  
 guide me Lord I require :  
**46** None other pleasure do I wish,  
 nor greater thing desire.  
**47** Incline my hart thy lawes to kepe,  
 and conuenances to embrace :  
**48** And from all fletche anacie,  
 Lord sheld me with thy grace.

**49** From bayne desire and worldly strife,  
 turne back mine eyes and sight :  
**50** Give me the spryte of life and power,  
 to walke thy wayes aright.  
**51** Conserue thy gracous promise Lord,  
 which thou hast made to me :  
**52** Which am thy seruant and do loue,  
 and feare nothing but thes.

**53** Reproch and shame which I do feare,  
 from me O Lord expell :  
**54** For thou doest swage with equite,

and therein doest excell,  
 40 Behold my hart's desire is bent,  
 thy lawes to kepe for aye:  
 Lord strengthen me so with thy grace,  
 that it performe I may.  
 V A V.      The vi. part.  
 41 **T**hy mercies great and manifold,  
 let me obtaine(O Lord)  
 Thy saving health let me enjoy,  
 according to thy word.  
 42 So shall I stop the scandulous mouthes  
 of lewd men and vniust:  
 For in thy faithfull promises,  
 stands my comfort and trust.

43 The word of truth within my mouth,  
 let ever still be prest:  
 For in thy judgement is wonderfull,  
 my hope doth stand and rest.  
 44 And whilst that breath within my brest,  
 doth naturall life preserue:  
 Yea till this world shall be dissolute,  
 thy lawes will I obserue.

45 So walke will I as set at large,  
 and made free from all dreade:  
 Because I sought how far to kepe,  
 thy preceptes and thy reade.  
 46 Thy noble acts I will describe,  
 as thinges of most great fame:  
 Then before Kinges I will them blase,  
 and shanke no whit for shame.

47 I will rejoyce then to obey,  
 thy worthy testes and will:  
 Which evermore I have loued best,  
 and so will loue them still.  
 48 My handes will I lift to thy lawes  
 which I have dearely sought:  
 And praysse thy commandements,  
 in will indeede and thought.

Z A I N.      The vii. part.

49 **T**hy promise whiche y madst to me,  
 thy seruantes Lord remember:  
 For therein haue I put my trust,  
 and confidence for euer.  
 50 It is my comfort and my joy,  
 when troubles me assayle:  
 For were my life not by thy word,  
 my life would scorne me sayle.

51 The proude and such as God contemne,  
 still made of me a scorpe:  
 Yet would I not thy law forlaine,  
 as he that were forlaine.  
 52 But cal to mind Lord thy great workes  
 shewed to our fathers old:  
 Whereby I felt thy ioy surmount,  
 my geesse an hundred fold.

53 But yet alas for feare I quake,  
 seeing how wicked men:  
 Thy law forlaine and did procure,  
 thy judgements who knoweth when.  
 54 And as for me I framde my songs,  
 thy statutes to exalte:  
 When I among the strangers dwelt,  
 and thoughts gan me assault.  
 55 I thought upon thy name O Lord,  
 by night when others slepe:  
 As for thy law also I kepte,

and ever will be kepe.  
 56 This grace I did obtayne because,  
 thy couenauntes sweete and deare,  
 I did embrace and also kepe,  
 with reverence and with feare.

H E T H.      The viii. part.

57 O God which art my part and lot,  
 my comfort and my stay:  
 I haue decreted and promised,  
 thy lawes to kepe alway.  
 58 Mine earnest hart did humbly sue,  
 in presence of thy face:  
 As thou therefore hadst promised,  
 Lord graunt me of thy grace.

59 My life I haue examined,  
 and tryde my secrete hart:  
 Which to thy statutes caused me,  
 my fete straight to comerte.  
 60 I did not stay nor linger long,  
 as they that slothfull are:  
 But hastyn thy lawes to kepe,  
 I did my selfe prepare.

61 The cruell bandes of wicked men,  
 haue made of me their pray:  
 Yet would I not thy lawes forget,  
 nor from thine go astray.  
 62 Thy righteous iudgement shewed toward  
 so great is and so hie:  
 That even at midnight I will rise,  
 thy name to magnifie.

63 Companion am I to all them,  
 which feare thee in their hart:  
 And neither will for lone nor bread,  
 from thy commandments start.  
 64 Thy mercies Lord most plenteously,  
 do all the world fulfull:  
 O teach me how I may obey,  
 thy statutes and thy will.

T E T H.      The ix. part.

65 According to thy promise Lord,  
 so hast thou with me dealt:  
 For of thy grace in sundry sortes,  
 haue I thy seruant feit.  
 66 Teach me always to iudge aright,  
 and give me knowledge sure:  
 For certaynly beleue I do,  
 that thy preceptes are pure.

67 Ere thou didst touch me with thy rod  
 I erred and went astray:  
 But now I kepe thy holy word,  
 and make it all my stay.  
 68 Thou art both god and gracelous,  
 and guesst most liberally:  
 Thy ordinances how to kepe,  
 therfore(O Lord)teach me.

69 The proude and wicked men haue forgd,  
 agaynst me many a lie:  
 Yet thy commandements will obserue,  
 with all my hart will I.  
 70 Their harts are swolne with worldly  
 as greese so are they fat: (wealthy,  
 But in thy law do I delight,  
 and nothing leke but that.

71 O happy time I may well say,  
 when thou doest me correct:

For as a guide to learte thy lawes,  
thy rods did me direct.  
72 So that to me thy word and law,  
is dearer manifolde :  
Then thousands great of siluer and golde,  
or ought that can be told.

O D. The x. part.

73 Sing thy hands hane made me Lord  
to be thy creature :  
Graunt knowledge likewise how to learte,  
to put thy lawes in vse.  
74 So they that feare thee shall rejoyce,  
when ene they me see :  
Because I haue leard by thy word,  
to put my trust in the.

75 When w thy rod the world is plagued  
I know the cause is mist :  
So when thou doest correct me Lorde,  
the cause will nedes be mist.  
76 Now of thy godnesse I the pray,  
some comfort to me send :  
As thou to me thy seruant herke,  
so from all ill me send :

77 Thy tender mercies poure on me,  
and I will surely lye :  
For joy and consolacion both,  
thy lawes to me do gine.  
78 Confound the proud whose false pretece  
is me so to destroy :  
But as for me thy selfes to know,  
I will my selfe imploy.

79 Who so with reverence do the seare,  
to me let them reite :  
And such as do thy covenants know,  
and them alone desire.  
80 My hart without all wauntering,  
let on thy lawes be bent :  
That no confusyon come to me,  
whereby I shoulde be hent.

C A P H. The xi. part.

81 My soule doth saynt and ceaseth noe  
thy sauting health to crame ;  
And for thy wodds sake still I trust,  
my harts desire to haue.  
82 Mine eyes do sayle wth looking for  
thy word, and thus I say :  
Oh when wth you me conforst Lorde ?  
why doest thou thus delay ?

83 As a skin bottle in the smoke,  
so am I parcht and dryde :  
yet will I not out of my hart,  
let thy commandementes stide.  
84 Alas how long shall I yet lye,  
before I see the houre :  
That on my foes which me torment,  
thy vengeance thou wlt poure ?  
85 Presumptuous men haue digged pits,  
thinking to make me sure :  
Thus contrary agaynst thy law,  
my hurt they do procure.  
86 But thy commandementes are al true ,  
and causelss they me grieve :  
To the therefore I do complayne,  
that thou myghtest me releue.

87 Almost they had me cleane destroyde,  
and brought me quite to ground :  
Yet by thy statutes I abode,  
and therein succour found.  
88 Restoe me Lord agayne to life,  
for thy mercies excell :  
And so shall I thy covenants kepe,  
till death my life expell.

L A M E D. The xii. part.

89 In heauen Lord where y doest dwelle,  
thy word is stablisyh luce :  
And shall for all eternite,  
last grauen there indure.  
90 From age to age thy truth abideth,  
as doth the earth witnesse :  
Whose groundwoke thou hast laid so faire  
as no tongue can expresse.

91 Unto this day we may well say,  
how all thinges perlace :  
According to thy ordynance,  
for all thinges thow reverest.  
92 Had it not bene that in thy law,  
my soule had comfort sought :  
Long time ere now in my distresse,  
I had bene brought to nought.

93 Therefore will I thy preceptys aye,  
in memorie kepe fast :  
By them thou hast my life restoyde,  
when I was at last cast.  
94 No wight to me can title make,  
for I am onely thine :  
Hane me therefore, for to thy lawes  
my eares and hart incline.

95 The wicked men do sithe my bane,  
and thereto lie in wayre :  
But I the while considered,  
thy noble acts and great.  
96 I see nothing in this wide world,  
at length whch hath not endi :  
But thy commandementes and thy word,  
beyond all end extend.

M E M. The xiii. part.

97 What great desire and fervent lust,  
do I bear to thy law ?  
All the day long my whole deuse,  
is onely on thy law.  
98 Thy word hath taught me farre to passe  
my foes in policie :  
For that I kepe it as a thing,  
of most excellency.

99 My teachers whch did me instruct,  
in knowledge I excell :  
Because I do thy covenants kepe ,  
and them to others tell.  
100 In wisdom I do passe also,  
the auncient men in dede :  
And all because to kepe thy lawes,  
I held it aye best rede.

101 My feete I haue refrained che,  
from every euill way :  
Because that I continually,  
thy word might kepe I say.  
102 I haue not swerde frō thy judgements  
nor yet shonne any delli :  
For why? thou hast me taught thereby,

to live godly and well.

- 103 O Lord how sweete vnto my tast,  
    and I thy worder alway?  
Doublettes no hony in my mouth,  
    fesse ought so sweete I may.  
104 Thy lawes haue me such wisdom  
    that verely I hate: (leavd,  
All wicked and hugodly wates,  
    in every kynde and rate.

N V N The xiij. part.

- 105 E ver as a lantern to my feete,  
    so doth thy worder shone bright:  
And to my pathes where ever I go,  
    it is a flaming light.  
106 I haue bothe swort and wil performe,  
    most certaintly doublettes:  
That I will keepe thy covenants full,  
    and them in life expresse.  
107 Affliction hath me sore opprest,  
    and brought me to deathes doore:  
O Lord as thou hast promisid,  
    so me to life restoore.  
108 The offrings which with hart & voice  
    most franchly I theke give:  
Accept and teach me how I may,  
    after thy iudgements liue.

- 109 My soule is aye so in my hand,  
    that daungers me assaile:  
Yet do I not thy lawe forget,  
    nor it to keepe will faile.  
110 Although the wicked laid their nets,  
    to catch me at a bray:  
Yet did I not from thy precepts,  
    once swerve or goe astray:

- 111 Thy law I haue so claimed alway,  
    as mine owne heritage:  
And why? for therein I delight,  
    and set my whole courage.  
112 For emere I haue binne benn,  
    thy statutes to fulfile:  
Even so likewise vnto the end,  
    I will continue still.

S A M E C H The xv. part.

- 113 T he crastly thoughts & double harts  
    I do alwaies detest:  
But as for thy law and precepts,  
    I loued them erst best.  
114 Thou art my hil and secrete place,  
    my field of strong defens:  
Therefore haue I thy promises,  
    looke foorth with patience.  
115 Goe too therefore ye wicked men,  
    depart from me alone:  
For the commandementes will I keepe,  
    of God my Lord alone.  
116 As thou hast promised so performe,  
    that deach me not assaile:  
Nor let my hope abuse meso,  
    thas though distink I quaste.

- 117 W hold me and I shalbe safe,  
    for ought I do or say:  
And in thy statutes pleasure take,  
    will I both night and day.  
118 Thou haue red such vnder thy feete,  
    as do thy statutes breake:  
For nought availes their subtilitie,

their counsell is but weake.

- 119 L ike drops thou castest the wicked ouer  
    where er they goe or dwelle:  
Therefore can I as thy statutes,  
    loue nothing halfe so well.  
120 My felde alas is taken with feare,  
    as though it were benombed.  
For when I see thy iudgements, straight  
    I am as one astord.

A I N. The xvi. part.

- 121 I do the thing that lawfull is,  
    and give to all men right:  
Resigne me not to them that would,  
    oppresse me with their might.  
122 But for thy servant suster be,  
    in that thing that is good:  
Thar proud men give me not the fosse,  
    which rage as they were wood.

- 123 M ine eyes id watching are now blinde  
    thy health so much I traile:  
And eke thy righteous promise Lord,  
    wherby thou wile me sauie.  
124 Inread thy servant louingly,  
    and fauour to hym shew:  
Thy statutes of most excellencie,  
    teach me also to know.

- 125 Thy humble servant Lord I am,  
    graunt me to understand:  
How by thy statutes I may know,  
    best what to take in hand.  
126 It is now tyme Lord to begin,  
    for trench is quite decaide:  
Thy law likewise they haue transyest,  
    and none against them saide.

- 127 T his is the cause wherefore I lone,  
    thy lawes better then golde:  
O Jewels fine that are ell & md,  
    most costly to besode.  
128 I thought thy precepts almost iust,  
    and so them laide in stoe:  
All crastie and malicous wayes,  
    I do abyorte therefore.

P E The xvii. part.

- 129 T hy covenants are most wonderfull  
    and full of thinges profound:  
My soule therefore doth keepe them sure,  
    when they are triide and found.  
130 When men first enter into thy word,  
    they finde a light most cleare:  
And very Idiots understand,  
    when they it reade or heare.

- 131 F or soyl I haue both gaped & breathyd,  
    to know thy commandement:  
That I might guide my life thereby,  
    I sought what thing it ment.  
132 W ith mercy and compassion Lord,  
    behold me from above:  
As thou art wont to behold such,  
    as thy name feare and loue.

- 133 D irect my fooles ips by thy word,  
    that I thy will may know:  
And never let me quyte,  
    thy servant once thow.  
134 F rom slancksons tonges and deadly  
    preserue and keepe me sure: (harmes  
    Thy

Thy precepts then will I observe,  
and put them else in vse.

- 135 Thy countenance which doth surmounte  
the sunne in his bright hew:  
Let shine on me, and by thy law,  
teach me what to eschew.  
136 Out of mine eyes great clouds gan out  
ofearie reares and fell:  
When I behold how wicked men,  
thy lawes kepe never a deale.

ZADE The xviii. part.

- 137 In every point Lord thou art inf.  
the wicked when they grutch:  
And when thou doest sentence pronounce,  
thou art a righteous iudge:  
138 To render right and free from guile,  
are two chiefe pointes full hye.  
And such as thou hast in thy law,  
commanded vs straitely.

- 139 With zeale and wrath I am consumed  
and euer pined away:  
To see my foes thy word forger,  
for ought that I do may.  
140 So pure and perfect is thy word,  
as any heart can de me:  
And I thy servant nothing more,  
do loue or yet esteem.

- 141 And though I be nothing set by,  
as one of base degre:  
Yet do I not thy hostes forget,  
nor wrinkle away from thee.  
142 Thy righteousness (Lord) is most true,  
for ever to endure:  
Also thy law is truch it selfe,  
most constant and most pure.

- 143 Trouble and grieke haue sealed on me,  
and brought me wondrous low:  
Yet do I still of thy precepts,  
delights to heare and know.  
144 The righteousness of thy iudgements,  
doth last for evermore:  
Then teach them me, for euen in them,  
my life lyeth vp in store.

KOPH The xix. part.

- 145 W<sup>i</sup>th fervent hart I calde cride,  
now answere me O Lord:  
That thy commandements to obserue,  
I may fully accyd.  
146 To thee my God I make my suite,  
with most humble request:  
Save me therefore and I will keepe,  
thy precepts and thy hest.

- 147 To thee I crye euen in the morn,  
before the day ware light:  
Because that I haue in thy word,  
my confidenc whole plighe.  
148 Mine elas preuent y watch by night,  
and ere they call I wak.  
That by delving of thy word,  
I might some comfort take.

- 149 Incline thine ears to heare my voice  
and priece on me take:  
As thou wak wont so judge me Lord,  
least life shoulde me losse.  
150 My foes draw neare and do procure,  
my death maliciously:

W<sup>i</sup>ch from thy law are sare gone back,  
and strayed from it lewdly.

- 151 Therefore (O Lord) approch thou neare  
for need doth so require:  
And all thy precepts true they are,  
then helpe I the desire.  
152 But thy comandements I haue learned  
not now but long agoe:  
That ther remaine for evermore,  
thou hast them grounded so.

RES H The xx. part.

- 153 M<sup>y</sup> trouble and affliction,  
consider and behold:  
Delivere me for of thy law,  
I euer take fast hold.  
154 Defend my god and eighteons cause,  
with sped me succour send:  
From death as thou hast promised,  
Lord kepe me and defend.

- 155 As for the wicked sat they are,  
from haungh health and grace:  
Wherby they might thy statutes know,  
they enter not the trace.  
156 Great are thy mercies Lord I graunce,  
what young can them attaine?  
And as thou hast me judged ere now,  
so let me life obtaine.

- 157 Though many men did trouble me,  
and persecute most loye:  
Yet from thy lawes I never shonke,  
nor went awry therfore.  
158 And truthe it is for grieke I dye,  
when I cheate traitors sic:  
Because they kepe no whie thy word,  
nor yet sake to know this.

- 159 Behold for I do loue thy lawes,  
with heart most glad and faine:  
As thou art god and gracious Lord,  
restore my life againe.  
160 What thy word doth deere,  
and so it hath beene euer:  
Thy righteous iudgements are also,  
most true and decay nener.

SCHIN The xxi. part.

- 161 P<sup>r</sup>inces haue sought by crueltie,  
caneleesse to make me crouch:  
But all in baune for of thy word,  
the feare did my heart tonch.  
162 And certaintly euyn of thy word,  
I was more merry and glad:  
Then he whiche of rich spoles and pray,  
great stroze and plenty had.

- 163 As for all lyers and falsifie,  
I hate most and detest:  
For why? thy holy lawes do I,  
aboue all thinges loue best.  
164 Seuentimes a day I prayse the Lord  
singinge with heart and boice:  
Thy righteous actes and wonderfull,  
so cause me to rejoyce.

- 165 Great rest and peace shall all such haue  
as do thy statutes loue:  
No danger shall their quiet state,  
impare or once remove.  
166 Mine onely health and comfort Lord,

I looke for at thy hand:  
And therfore haue I done those things,  
that thou didst me command.

167 Thy lawes haue bene my exercise,  
which my soule most desired:  
Somuch my loue to them was bent,  
that nowt els I required.

168 Thy statutes and comandements,  
I kept thou knowest aright:  
For all the things that I haue done  
are present in thy sight.

T A V. The xxii. part.

169 O Lord let my complaint and cry  
before thy face appeare:

Andas thou hast me promise made,  
so teach me thee to feare.

170 Mine humble supplication,  
toward thee let andesse:  
And graunt me Lord deliuerance,  
for so is thy promise.

171 Then shall my lips thy prayses speake,  
after most humble sort:  
When thou thy statutes hast me taught,  
wherein standes all comfort.

172 My tong shall sing & preach thy word  
and on this wile say shall:  
Gods famous actes and noble lawes,  
are iust and perfect all.

173 Stretch out thy hand I thee beseech,  
and speedely me saue:  
For thy comandements to obserue,  
chosen O Lord I haue.

174 Of thine alone Lord I crave health  
for other I know none:  
And in thy law and nothing els,  
I do delight alone.

175 Grant me therefore long dayes to live  
thy name to magnifie:  
And of thy iudgements mercifull,  
let me thy favor see.

176 For I was lost and went astray,  
migh like a wandring sheepe:  
Oh seek me for I haue not faid,  
thy comandements to keepe.

Ad Dominum. Psal. Cxx. T.S.

C David banished from amg the barbarous Arabians  
through false reportes of envious backeris, lac-  
menteth his long abode among such infidels, gen-  
to all kynde of wickednes and contention.

I   
A trouble and in thrall, unto the  
Lord I call, and he doth me comfort:  
Delight me I say, from lyers ips al-  
way, and tong of false reporte.  
What bauitge or what thing,  
Seest thou thus for to stung,  
Thou false and flattering lyer?

5 Thy tong doth hurt I weene,  
No lese then arrowes keen,  
Of hote consuming fire.

6 Alas to long I slack,  
Within these rents so blacke,  
Whiche kedars are by name:  
By whome the blacke elect,  
And all of Islackhs feet,  
are put to open shame.

7 With them that peace did hate,  
I came a peace to make,  
And set a quiet life:  
8 But when my word was told,  
Cawless I was contold,  
by them that would haue strife.

Lenuel oculos. Psal. Cxxi. W.W.

C The prophet sheweth by hys owne example that  
the earthfull ought to looke for all their succour  
of God alone, who will govern, and geue good suc-  
cess to all their Godly enterprise.

I   
Lift myne eyes to Syon hill,  
from whence I do attend, that succour  
God me send. The mighty God me  
succour will, whiche heauen and earth  
framed, and all thinges thererin named.

3 Thy foote from slip he will preserue  
and will thee safelie keepe:  
for he will never sleepe.

4 Loe he that doth Israell conserue,  
no sleepe at all can him catch:  
but his eyen do ever watch.

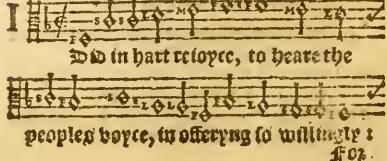
5 The Lord is thy warrant alway,  
the Lord the dore thine couer:  
as at thy right hand rere.

6 The Sunne hal not thee partch by day,  
nor the Moone nor halfe so bright:  
hall with cold thee hurt by night.

7 The Lord will keepe thee from distresse:  
and will thy life sure saue:  
and thou also shalt haue.

8 In all thy busines good successe  
where euer thou goest in or out:  
God will thy things bring about.

Latussum. Psal. Cxxii. W.K.  
David rejoyneth that God accomplished his promise  
and placed his Ark in Syon, gowing thankes, and  
praying for the prosperitee of the Church.

I   
D In hart rejoyce, to heare the  
peoples boyce, in offering so willingly:  
For

For let vs vp say they, and in the Lord's  
house pray, thus spake the folke full lo-  
uingly. Our seete that wandred wide,  
wall in thy gates abyde, O thou Ieru-  
salem full sayre: Which art so seemely  
set, much like a Cittie near, the like wher-  
of is not els where.

4 The tribes wth one accord  
The tribes of God the Lord,  
are thereth bent their way to take:  
So God before did tell,  
That there his Israell.  
their prayers shold together make.

5 For there are thrones erect;  
and that for this respect,  
to set forth justice orderly.  
Which thrones right to maintaine,  
To Davids house pertayne.  
his folke to judge accordingly.

6 To pray let vs not cease,  
for Ierusalem's peace,  
thy friends God prosper mightely:  
7 Peace be thy walles about,  
And prosper thee throughout,  
thy places eke continually.

8 I wish thy prosperous state,  
for my poore bretherens sake,  
that comfort haue by meanes of thee:  
9 Gods house doth me allure,  
Thy wealth for to procure,  
so much alwayes as lyeth in me.

Ad te leuani. Psal. Cxxiii. T.S.

~~The prayer of the faythfull, whiche are assayled by the  
wicked worldynge and contemnes of God.~~

Sing this as the 119. psalme.

0 Lord that heauen doth possesse,  
I lift mine eyes to the:  
Euen as the servant lifteth his,  
his maisters handes to see.  
2 As hand madest watch their mistresse  
some grace fo to atchive: (hands)  
So we behold the Lord our God,  
till he doe vs forgive.

3 Lord graunt vs thy compassion,  
and mercy in thy sight:  
For we are filled and overcome,  
with hatred and despighte.  
4 Our minds be stufferd with great rebuke  
the rich and worldy wile:

Do make of vs their mocking stockes,  
the proud do vs despise.

Nisi quia Domi. psal. Cxxiiii. W.W.

~~C The faythfull delievered out of great daunger,  
knowledge not to haue escaped by therz owne  
power, but through the fauour of God.~~

N O Israell may say and that  
eternall, if that the Lord had not our  
cause mayntaynd, If that the Lord had  
not our right sustaynd, When all the  
world agaynst vs furiously, made their  
vpores, and sayd, we shold all dye.

3 Now long agoe,  
they had devoured vs all,  
And swallowed quicke,  
for ought that we could deeme,  
Such was their rage.

as we might well esteeme.  
4 And as the floures,  
with myghtie force do fall:  
So had they now,  
one lynes euen brought to thall:

5 The raging streames,  
most proud in roaring noylse,  
Had long agoe,  
overwhelmed vs in the deepe.

6 Wit loued be God,  
which doth vs safelie keepe:  
From blondie teeth,  
and theris most cruel boise,  
Whiche as a pray,  
to eate vs would reioyce.

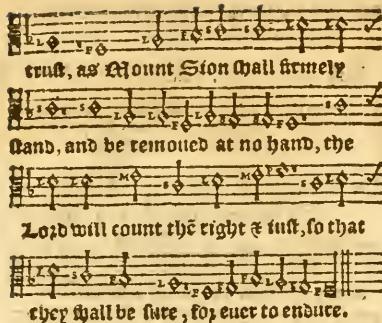
7 Euen as a bird,  
out of the fowlers grin:  
Escapeth away:  
right so it fares with vs,  
Whiche are theris nets.

and we haue scaped thys.  
8 God that made heauen and earth,  
is our helpe then,  
His name hath sauad vs,  
from theris wicked men.

Qui confidunt. Psal. Cxxv. W.K.

~~C He describeth the assurance of the faythfull in  
their afflictions, and delivere their wealth, and the  
destruction of the wicked.~~

S Weh as in God the Lord do  
true,



2 As mightie mountaines huge and great Jerusalem about do close:  
So will the Lord be vnto those, Who on his godly will do wait.

1 Sirke are to him so deare,  
They never neede to feare.

3 For though the righteous try doth her, By making wicked men his rod:  
Least they through griefe forfaine their It hal not as their lot stil be. (God

4 Give Lord to thole thy light,  
Whose hart's are true and right.

5 But as for such as tuerne aside,  
By crooked wates which they out sought:  
The Lord wil surely bring to nouȝt,  
Their workers most vile they shall avide  
But peace with Iseall:  
For euermore shall dwell.

*An other of the same by R.W.*

Sing this as the x. Commaundements,  
T hose that do put their confidence  
Upon the Lord our God onely:  
And flee to him for his defence  
In all their neede and misery.  
Their faith is slike firme to endure,  
Grounded on Christ the corner stone:  
Moued with none ill, but standeth still,  
Stedfast like to the mount Sion.

And as about Jerusalem,  
The myghty bils do it compasse:  
So that no enemies come to them,  
To hurt that towne in any case.  
So God in deed, in every neede,  
His faithfull people will defend:  
Standing them by assuredly,  
From this time forth world without end.

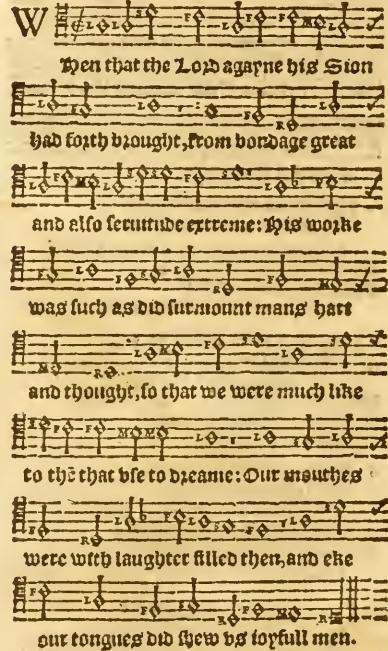
Right wise and good is our Lord God,  
And will not suffer certaintely:  
The sinners and vngodlies rod,  
To tary vpon his family.  
Least they also from God shold go,  
Fallung to sinne and wickednesse.  
O Lord defend world without end:  
Thy Christe flocke through thy goodness.

O Lord do good to Christians al,  
That stedfast in thy word abide:  
Such as willingly from God fall,  
And to false doctrine dayly side.  
Such will the Lord scatter abroad,

With hypocrites thowine downe to hell,  
God will them send paines without end,  
But Lord graunt peace to Israel.

Glory to God the Father of mighē,  
And to the Sonne our Sauour:  
And to the holy Ghost whose light,  
Shine in our heartes and vs succour.  
That the right way from day to day,  
We may walk and him gloriſe:  
With heartes desire all that are here,  
Worſhip the Lord and say, Amen.

In conuertendo. Psal. Cxxvi. W.K.  
This psalm was made after the returne of the people from Babylon; and sheweth that the meane of their deliternance was wonderfull, after the seueral peaces of captiuity foſet spoken by Jeremy 25.12.3.29.10.



2 The Heathen folke,  
were forced ther thid to confesse,  
How that the Lord  
for them alle great things had done.

3 But much more we  
and therfore can confesse no leſſe,  
Wherefore to say  
we haue good cauſe as we begun.

4 O Lord go forth,  
thou canſt our bondage end:  
As to deſtres,  
the flowing times ſend.

5 Full true it iſ  
that they which sow v teares in deed,  
A time will come  
when they shall reape in mirth and joy:

6 They went and wept  
in bearing of their precious ſeede,  
For that their foes,  
full oftentimes did them annoy.  
But their returne

with

With joy they shall see thee  
These heavens home bring,  
and not impayred be.

Nisi Dominus. Psal. Cxxvij. W.W.

¶ It is not mans wite, powre, or labo; but the free  
goodnesse of God that giveth riches, preferreth  
swomes & rofetes, graffeth noxhmet g. childe.

Sing this as the Lordes prayer.

E Except the Lord the house do make,  
And thereunto do set his hand:  
What men do buidl it cannot stand.  
Likewise in bain men undertake,  
Cites and holdes to watch and ward,  
Except the Lord be their safegard.

2 Though ye rise early in the morne,  
And so late at night go late to bed,  
Feeding full hardy with browne bread.  
yet were your labone lost and woerne,  
But they whom God doth lone and keepe  
receue all things welte quiet sleepe.

3 Therefore marke well when ene you see  
That men haue heries to enjoy their land  
It is the gift of Gods owne hand,  
For God him selfe doth multiply,  
Of his great liberalitie,  
The blessing of posterite.

4 And when the children come to age,  
They grow in strength and actinesse,  
In person and in comelines,  
So that a shaft shot with courage,  
Of one that hath a most strong arme,  
Flieth not so swifte nor doth like harme.

5 O well is he that hath his quiner,  
Furnished with such artillery:  
For when in perill he shall be,  
Such one shall never shake nor shiner,  
When that he pleadeth before the iudge,  
Against his foes which bear him grudge.

Beati omnes. Psal. Cxxviii. T.S.

¶ Here is described the prosperous estate of persons  
maried in the feare of GOD, and the promises of  
Gods blessings, so al them that liue in this honest  
table estate according to his commandements.

Sing this as the 137. psalme.

B Lessed art thou that fearest God,  
and walkest in his way:  
For of thy laboure thou walte eate,  
happie art thou I say.  
2 Like fruittfull vines onche the houseides  
so doth thy wife spring out:  
Thy children standes like Olyne plants,  
thy tables round about.

3 Thus thou art bless that fearest God,  
and de shall let thee see:  
The promised Ierusalem,  
and his felicitie.  
4 Thou shalt thy childerns childern see,  
to thy great joyes increase:  
And likevise grace on Israel,  
prosperitie and peace.

Sape expugnauerunt. Psal. Cxxix. N.

¶ The admynitheth the Church to rejoice, though as-

sited in all ages for God will deliuer, and fideing  
ly destroy the enemies therof.

Sing this as the 137. psalme.

O If they now Israell may say,  
me from my youth assailed:  
2 Oft they assayled me from my youth,  
yet never they prenayled.  
3 Upon my back the plowres plowed,  
and furrowes long did cast:  
4 The righteous Lord hath cut the cordes,  
of wretched foes at last.

5 They that hate me shalbe ashamed,  
and turned back also:  
6 And made a g. grasse upon the house,  
that withereth ere it grow.  
7 Whereof the mower cannot find,  
enough to fill his hand:  
Nor he can fill his hand that goeth,  
to gleane bpon the land.

8 Nor passers by pray God on them,  
to let his blessing fall:  
Nor say we bleste you in the name,  
of God the Lord at all.

De profundis. Psal. Cxxx. W.W.

¶ An effectious prayer to obtaine mercy and for  
gentenes of his sinnes and at length deliverance  
from all euyls.

L

Ord to thee I make my moane,  
when daungeres me oppresse, I call, I  
sigh, plaine, and groane, trusting to find  
release. Heare now O Lord, my re-  
quest, for it is full due time: And let  
thine eates ape be prest, unto this  
prayer mine.

3 O Lord our God if thou walgh  
our sinnes and them peruse:  
Who shall then escapa and say,  
I can my selfe excuse?  
4 But Lord thou art mercifull,

and tuerst to vs thy grace:  
That we with heartes most carefull,  
Would feare before thy face.

5 In God I put my whole trust,  
my soule waiteth on his will:  
For his promise is most iust,  
and I hope therein still.  
6 My soule to God hath regard,  
wishing for him alway:  
More then theye that wach and warde,  
to see the dawning day.

7 Let Israel then boldly,  
in the Lord put his trust:  
He is that God of mercy,  
that his deliner must.  
8 For he it is that must save,  
Israel from his sinne:  
And all such as surely hane,  
their confidence in him.

Domine non est. Psal. Cxxxii. M.

CDaniel charged with ambition, procestereth his bus  
militie before God.

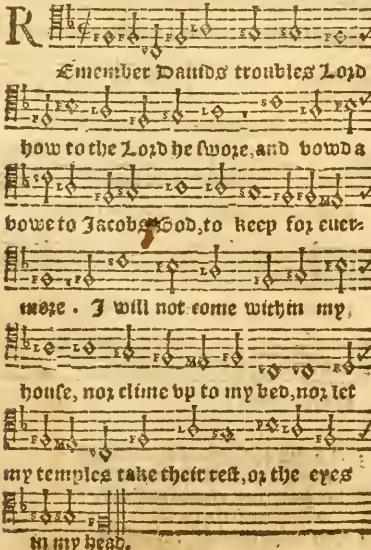
Sing this as the Lamentation.

○ Lord I am not pust in minde,  
I have no scornefull eye:  
I do not exercise my selfe,  
in thynges that be too hye.  
2 But as a child that roveth us,  
even from his mothers brest:  
So haue I Lord behaned my selfe,  
in silence and in rest.

3 O Israel trust in the Lord,  
let him be all thy stay:  
From this time forth for euermore  
from agete age, I say.

Memento Domine. Psal. Cxxxii. M.

CThe faithful grounded on Gods promise made vns  
to David, decrete that he would establish the same  
both as touching his posterite, and the building  
of the temple, to pray there as was solespoken.

R   
Remember Davids troublous Lord  
how to the Lord he swore, and bowd a  
bowe to Jacobs God, to keep for euer  
more. I will not come within my  
house, nor clime up to my bed, nor let  
my temples take their rest, or the eyes  
in my head.

5 Till I haue found out for the Lord,  
a place to set thereon:  
An house for Jacobs God, to be  
an habitation.  
6 We heard of it at Ephrata,  
there did we heare this sound:  
And in the fieldes and forrestes there,  
these boyces first were found.

7 We will assay and go in now,  
his tabernacle there:  
Before his statelye to fall downe,  
upon our knes in feare.  
8 Arise O Lord arise I say,  
into thy resting place:  
Both thou and the Ark of thy strength,  
the presence of thy grace.

9 Let al thy Priestes be clothed Lord,  
with truth and righteousness:  
Let all thy Sanctes and holy men,  
sing all with ioyfulness.

10 And for thy seruaunt Davids sake,  
refuse not Lord I say:  
The face of thine anoynted Lord,  
nor turne thy face away.

The second part.

11 The Lord to David swore in truch,  
and will not shrinke from it:  
Saying the fruite of thy body,  
upon thy seate shall sit.

12 And if thy sonnes my conenant kepe,  
that I shall leuarie echone:  
Then shall their sonnes for euer sit,  
upon thy Princelye throne.

13 The Lord himselfe hath chose Sion,  
and loues therem to dwell:

14 Saying this is my resting place,  
I loue and like it well.

15 And I will bless with great increase,  
her victuals every where:  
And I will sacrifice with bread,  
the nedye that be there.

16 Yea I will decke & clothe her Priestes,  
with my saluation:  
And all her Sanctes shall sing for joy,  
of my protection.

17 There will I surely make the horne,  
of David for to bud:  
For there I haue iudained for myne,  
a lanterne bright and god.

18 As for his enemies I will cloth,  
with shame for euermore:  
But I will cause his crowne to shine,  
more fresh then heretofore.

Ecce quam. Psal. Cxxxiii. W. W.

CThe commendation of godly and brotherly amis  
es, compared to the most precious oyle, mentioned  
in Exodus,xxv.

Sing this as the 137. psalme.

○ How happy a byng it is,  
and ioyfull for to see:  
Brether together fast to hold  
the band of amitie.

2 It calles to mynde the sweete perfume,  
and that costly oyntment:  
Whiche on the sacrifices head,  
by Gods precept was spent.

3 It wet not Aarons head alone,  
but drencht his beard throughout:  
And finally it did run downe,  
his rich attire about.  
4 And as the lower ground doth drinke,  
the dew of Hermon hill:  
And Sion with his silver drops,  
the feldes with fruite doth fill.  
5 Even so the Lord doth poure on them,  
his blessings manifold:  
Whose hartes and myndes without all  
this knot doth kepe and hold. (guile,

Ecce nunc. psal. Cxxxiiii. W. K.

¶ He exhorteth the Levites that watch in the tem-  
ple to praise the Lord.

B *Hold, and haue regard yester-*  
*nautes of the Lord: Which in his*  
*house by night do watch, praise him*  
*with one accord.*

2 Lift vp your handes on high,  
vnto his holy place:  
And gene the Lord his prayses due,  
his benefites embrace.  
3 For why the Lord who did  
both earth and heauen frame:  
Both Sion blese and will conserue,  
for emeruoz the same.

Laudate nomen. psal. Cxxxv. N.

¶ He exhorteth al the saythal, to prapse God for his  
marueilous works and grates wherein he hath des-  
clared his maiestie, to the coufus of all Idolaters.

O *Praise the Lord, praise him,*  
*praise him, praise him with one ac-*  
*cord: O praise him still, all ye that bee*  
*the seruautes of the Lord, O praise him*  
*ye that stand and be in the house of the*  
*Lord: ye of his Court and of his house*

*praise him with one accord.*

¶ Praise ye the Lord for he is good,  
sing prayses to his name:  
It is a comely and good thyng,  
awares to do the same.  
4 For why the Lord hath chose Jacob,  
his wary one you see:  
So hath he chosen Israell,  
his treasure for to bee.

5 For this I know and am right sure,  
the Lord is very great:  
He is in deede above all Gods,  
most easie to intreat.  
6 For whatsoever pleased him,  
all that full well he woulght:  
In heauen, in earth, and in the sea,  
which he hath framde of noughe.

7 He listes by cloudes even from the earth,  
he makes lightningz and rayne:  
He bringeth forth the windes also,  
he made nothyng in dayne.  
8 He smote the first borne of ech thyng,  
in Egypt that toke red:  
He spared there no living thyng,  
the man nor yet the beast.

9 He hath in the shewed wonders great,  
O Egypt boyde of bauntes:  
On Pharaao thy cursed kyng,  
and his seuerre seruautes.  
10 He smote them many nations,  
and did great actes and thynges:  
He slew the great and mightyest,  
and chiefelest of their kynges.

11 Sehon kyng of the Amorites  
and Og kyng of Balan:  
He slew also the kyngdoms all,  
that were of Canaan.  
12 And gave their land to Israell,  
an heritage we see:  
To Israell his owne people,  
an heritage to bee.

The second part.

13 Thy name O Lord shall still endure,  
and thy memorall:  
Throughout all generations,  
that are or ever shall.  
14 The Lord shall surely now avenge,  
his people all in deede:  
And to his seruautes he will shew,  
fauour in tymе of mede.

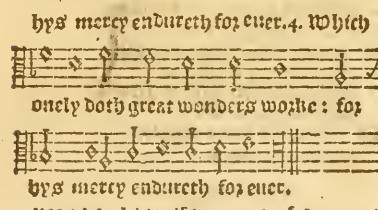
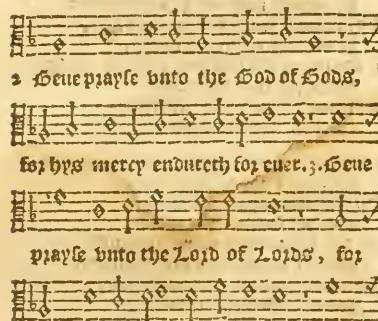
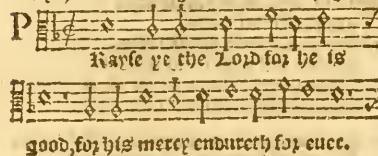
15 The Idols of the Heathen are made,  
in all their coastes and landes:  
Offiner and of gold be they,  
the worke euyn of mens handes.  
16 They haue their mouthes and cannot  
and eyseth that haue no sight: (speake,  
17 They haue eke eareys y heare nothyng,  
their mouthes be brechisle quite.

18 Wherefore all they are like to them,  
that so do set them forth!  
And likewise those that trust in them,  
or thinke they be ought worthy.

16 Call ye house of Istaell,  
Se that ye prayse the Lord:  
And ye that be of Aarons house,  
prayse him with one accord.

20 And ye that be of Leuenishouse,  
prayse ye likewise the Lord:  
All ye that stand in awe of him,  
prayse him with one accord.  
21 And out of Sion sound his prayse,  
the great prayse of the Lord:  
Whiche dwelleth in Jerusalem,  
prayse him with one accord.

Confitemini. Psal. Cxxxvi. N.  
a most earnest exhortation to give thanks unto God  
for the creation and governance of all things,



5 Which by his wisedom made þ heauens,  
for his mercy endureth. &c.  
6 Which on the waters stretcht the earth,  
for his mercy endureth. &c.  
7 Which made great light to shine abroad,  
for his mercy endureth. &c.  
8 As Sunne to rule the lightsome day,  
for his mercy endureth. &c.

9 The Mone & Starres to gulse the night,  
for his mercy endureth. &c.  
10 Which smote Egypt with their first  
for his mercy endureth. &c. (borne,  
11 And Istaell brought out from them,  
for his mercy endureth. &c.  
12 With myghty hand and stretched armie,  
for his mercy endureth. &c.  
13 Which cut the red sea in two partes,  
for his mercy endureth. &c.  
14 And Istaell made passe there through,  
for his mercy endureth. &c.  
15 And drowned Pharaon and his host,

for his mercy endureth. &c.  
16 Through wildernes the people led,  
for his mercy endureth. &c.

17 He which did smite great noble kynges,  
for his mercy endureth. &c.  
18 And which hath layne þ mighty kynges  
for his mercy endureth. &c.  
19 As Schon kyng of the Amoxites,  
for his mercy endureth. &c.  
20 And Og the kyng of Basanland,  
for his mercy endureth. &c.  
21 And gaue their land for heritage,  
for his mercy endureth. &c.  
22 Gave to his seruant Istaell,  
for his mercy endureth. &c.  
23 Remembryng ha in base estate,  
for his mercy endureth. &c.  
24 And from opprestors rescued vs,  
for his mercy endureth. &c.

25 Which genereth food unto all flesh,  
for his mercy endureth. &c.  
26 Praise ye the God of heaven above,  
for his mercy endureth. &c.  
27 Give thanks unto the Lord of Lords,  
for his mercy endureth. &c.

An other of the Cxxxvi. Psalme, by T.C.

Sing this as the 148. psalme,  
O Land the Lord benigne,  
Whose mercies last for aye:  
Great thankes and prayses sing,  
To God of Gods I say:  
For certaynly,  
His mercyes dure,  
Both firme and sure,  
Eternally.

3 The Lord of Lords praise ye,  
Whose mercies aye do dure;  
4 Great wonders onely he,  
Doth worke by his great power:  
For certaynly,  
His mercies dure,  
Both firme and sure,  
Eternally.

5 Which God omnipotente,  
By his great wisedome high:  
The heauenly firmament,  
Did frame as we do see:  
For certaynly,  
His mercies dure,  
Both firme and sure,  
Eternally.

6 Yea he the hevy charge,  
Of all the earth did stretcht:  
And on the waters large,  
The same he did out reach:  
For certaynly. &c.

7 Great lightes he made to vs,  
For why his lone is aye:  
8 Such as the Sunne we see,  
To rule the lightsome day:  
For certaynly. &c.

9 And eke the Mone so cleare,  
Whiche shineth in our sight;

And startes that do appere,  
To guide the darksome night:  
For certaynely, &c.

10 With gelenous plagues and soze,  
All Egypt smote he than:  
The first boone less and more,  
He slew of beast and man:  
For certaynely, &c.

11 And from amelde their land,  
His Israell forth brought:  
12 Wherch he with myghte hand,  
And stretched arm hath wrought:  
For certaynely, &c.

13 The Sea he cut in two,  
Which stode by like a wall:  
14 And made though it to go,  
His chosen children all:  
For certaynely, &c.

15 But there he whelmed then,  
The pnyd kyng Pharaon:  
With his huge host of men,  
And charetes eue also,  
For certaynely, &c.

16 Who led through wildernesse,  
His people safe and sound:  
17 And for his loue endlesse,  
Great kynges he broughte to ground,  
For certaynely, &c.

18 And sune with puissant hand,  
Kynges myghty and of fame:  
19 As of Amorites land,  
Sehon the kyng by name,  
For certaynely, &c.

20 And (Og the Gyaunt large,)  
Of Basan kyng also:  
21 Whose land for heritace,  
He gane his people tho:  
For certaynely, &c.

22 Even unto Israell,  
His seruant deat I say:  
We gave the same to dwell,  
And theee abide for ayre:  
For certaynely, &c.

23 To ioynde he did vs call,  
In our most base degreis:  
24 And from oppressing all,  
In safarie set vs free,  
For certaynely, &c.

25 All flesh in earth abroad,  
With stede he doth fulli:

26 Wherfore of heaven the God,  
To land be it your will:

For certaynely, &c.

Super flumina. Psal. Cxxxvii. W.W.  
¶ The Israelites in their captivity hearing the Edomites reproach and blaspheme God, and his Religion, desire God to punish the Edomites, who provoked the Babylonians against them, & prophesied the destruction of Babylon.

W  
hen as we late in Babylon,  
the tueris round about, and in rememb-

braunce of Ston, the teares for griefe  
that ouer we hangd our harps and in:  
trumentes the willow trees upon, for  
in that place men for their bie, had  
planted many one.

¶ Then they to whom we prisoners were,  
sayd to vs tauntingly:  
Now let vs heare your Hebrew songes,  
and pleasaunte melody.

4 Alas sayd we who can once stame,  
his sorowfull hart to sing:  
The prayses of our louyng God,  
thus vnder a straunge kyng?

5 But yet if I Jerusalem;  
out of my hart let slide:  
Then let my fingers quite forget,  
the warbyng Harpe to guide,  
6 And let my tongue within my mouth,  
be tyed for ever fast:  
If that I ioy before I see,  
thy fuldeliuerance past.

7 Therefore O Lord remember now,  
the cursed noysle and cry:  
That Edoms sonnes agaynst vs made,  
when they razed our City,  
Remember Lord their cruell wordes,  
when as with one accord:  
They cryed, on sache, & raze their walles  
in despise of their Lord.

8 Even so, haile thou (O Babylon)  
releghth to dust be brought:  
And happy shall that man be cald,  
that our revenge hath wronge,  
9 Yea blessed shall that man be cald,  
that taketh thy children young:  
To dash their bones agaynst hard stones,  
which ly'e the strenges among.

Confitebor tibi. psal. Cxxxviii. N.

¶ David prayseed the goodnes of God toward him,  
for which, even foreyn Princes shall praise the  
Lord together with hym. And he is assited to haue  
the comfort of God hereafter, as heretofore.  
Sing this as the 47. Psalme.

T  
he will I prayse with my whole harte,  
my Lord my God alwayes:  
Even in the presence of the Gods,  
I will aduaunce thy prayse:  
Toward thy holy temple I,  
will looke and worship thee:  
And prayed in my thankfull mouth,  
thy holy name shall bee.

2 Even for thy louyng kinderesse sake,  
and for thy truch wthall:  
For thou thy name hast by thy word:  
aduaunced ouer all.

3 When:

1 When I did call thou hearest me,  
and thou hast made also:  
The powers of increased strength,  
within my soule to grow.  
4 Yea all the kynges on earth they shall,  
gene prayse to thys O Lord:  
For they of thy most holy mouth,  
have heard the mighty word.  
5 They of the wayes of God the Lord,  
in singyng shall entreat:  
Because the glory of the Lord,  
it is exceeding great.  
6 The Lord is high, and yet he doth  
behold the lowly sprite:  
But he conteyning knowes a farre,  
the prouid and loske wight.  
7 Although in midd of trouble I,  
do walke yet shall I stand:  
Renewed by thys (O my Lord)  
thou wilt stretch out thy hand.  
8 Upon the wrath of all my foes,  
and saued shall I be:  
By thy right hand the Lord God will,  
perforne his worke to me.  
9 Thy merry Lord endureth for aye,  
Lord do me not forsake:  
Forsake me not that am the worke,  
whiche thine owne hand did make.

Domine probasti. Psal. Cxxxix. N.

¶ David to cleanse his hart from all hypocritis, bew-  
sthat nothing is so secret whiche God seeketh not.  
After declaring his zeale and feare of God, he pro-  
testeth to be enmy to all them that contene God

Sing this as the 137. Psalm.

0 Lord thou hast me tryde and knowne,  
my lying thou doest know:  
2 And rising eke my thoughtes a farre,  
thou understandest also.  
3 My patnes yea and my lying downe,  
thou compassest alwayes:  
And by familiar entyme art  
acquainted with my wayes.  
4 No wond is in my tongas (O Lord)  
but knowne it is to thes:  
5 Thou me behinde holdst and before,  
thou layest thine hand on me.  
6 To wonderfull aboue my reach,  
Lord is thy cunning skill:  
It is so hyethat I the same,  
can not attayne vntill.  
7 From sight of thy all seyng sprite,  
Lord whether shall I go?  
Or whether shall I lie away,  
thy presence to scape feare?  
8 To heauen if I mount aloft,  
loe thou art present there:  
In hell if I lydowne below,  
even thre thou doest apeare.

9 Yea let me take the morwyng winges,  
and let me goe and hyde:  
Euen there where are the farthest parties,  
where flowing sea doth syde.  
10 Yea even therher also shall,  
thy reaching hand me guide:  
And thy right hand shall hold me fast,  
and make me to abide.

11 Yea if I say the darckenes Hall,  
yet shroud me from thy light:  
Loe even also the darckest night,  
about me halbe light.  
12 Yea darckenes hider not from thee,  
but night deth Wine as day:  
To the the darckenesse and the lige,  
are both a like alway.

The second part.

13 For thou posseldest hast my raynes,  
and thou hast couered me:  
Whens I within my mothers wombe,  
enclosed was by thes.  
14 The wyl I prayse, made fearefully,  
and wondryously I am:  
Thy workes are maruellous right well,  
my soule doth know the same.

15 My bones they are not hid from thes,  
althongh in secret place:  
I haue bene made in the earth,  
beneath I haged was.  
16 Wher I was formele, then thine eye,  
saw me, for in thy booke:  
Were written all, nought was before,  
that after fashione tooke.

17 The thoughts therfore of thes (O God)  
how deare are they to me?  
And of them all how passing great,  
the endlesse number be.  
18 If I shold count thes, loe their summe,  
more then the sand I see:  
And whencever I awake,  
yet am I still with thes.

19 The wicked and the bloudy man,  
oh that thou wouldest slay:  
Euer these (O God) to whom depart,  
depart from me I say.  
20 Euer those of thes, O Lord my God,  
that speake full wickedly:  
Those that are lifted vp in vyne,  
beyng enemies to thes.

21 Hate I not them that hate thec Lord,  
and that in earnest wise?  
Content I not agaynst them all,  
against thos that arise?  
22 I hate them with unpayned hate,  
even as my bitter foes:  
23 Try me (O God) and know my hart,  
my thoughtes proue and disclose.

24 Consider Lord if wickednesse,  
in me therere any be:  
And in thy way O God my guide,  
for euer lead thou me.

Eripe me Domine. Psal. Cxi. N.

¶ David prayeth unto the Lord against the cruell  
falhous, and inturries of his enemies, assuring him  
selfe of his succour. Wherefore he prouoched the  
luk to people the Lord, and to allise themselves of  
his ministracion.

Sing this as the Lamentation.  
Lord save me from the euill man,  
and from the euill wightes:  
1 Deliver me which euill doe,  
imagine in their spites.  
2 Which make on me continuall warre,  
their tonges loe they hane wher:  
Like Serpents, vnderneath their lips,  
13 Adders poyson set.

His Saintes all shall forchettell,  
His prayse and worthinesse;  
The children of Israell.  
15 And also they,  
That with good will,  
His wordes ffull,  
and him obey.

## Cantate Domino. Psal. Cxlix. N.

An exhortation vnto the Church, to praise the Lord  
for his victory and conquest that hee gaueth his  
Saintes agaynt all mans power.

Sing this as the 147.psalme.

- Sing ye unto the Lord our God,  
a new and pleasant song:  
And let the prayse of him be heard,  
his holy Saintes among.  
2 Let Israel rejoyce in him,  
that make him of nothing:  
And let the seede of Sion hill,  
be ioyfull in their king.  
3 Let them sound praise with boice of flute  
unto his holy name.  
And with the Timbrell and the Marpe,  
sing prayses of the same:  
4 For why? the Lord his pleasure all,  
hath in his people set:  
And by deliuerance he will raise,  
the meke to glory greas.

- 5 With glory and with honour, now  
let all the Saintes rejoyce:  
And now aloud upon theyr beds,  
eduauance theis singing boice.  
6 And in their mouthes let be the actes,  
of God the mighty Lord:  
And in theyr handes eke let them beare  
a double edged sword.

- 7 To plague the heathen, and correct  
the people with theyr handes:  
8 To binde their stately kyngs in chaine,  
their Lordes in iron bandes.  
9 To execute on them the doome,  
that written is before:  
This hono<sup>r</sup> all his Sayntes shal haue,  
praise ye the Lord therefore.

Laudate Dominum. psal. CL. N:

An exhortation to praise the Lord without ceas-  
ing up all maner of wapes, for all his mightie  
and wonderfull workes.

Sing this as the 147.Psalme.

- Yield unto God the mighty Lord,  
praise in his sanctuary:  
And praise him in the instrument  
that shewes his power on hys.  
2 Aduaunce his name, and praise him in  
his mighty actes alwayes:  
According to his excellency  
of greatness, gawe him praise.  
3 His prayses with a princely noyse,  
of sounding trumpets blow:  
Praise him vpon the Viole, and  
vpon the Marpe also.  
4 Praise hym with Timbrel & with flute  
Organs and Virginals:  
5 With sounding Cimbals praise ye him,  
praise him with loud Cimbals.

6 What ene hath the beneft,  
of breaching praise the Lord:  
To praise the name of God the Lord,  
agree with one accord.

The end of the Psalms of David.

An exhortation vnto the prayse of  
God, to be song before Mornynge  
Prayer. . B.

Sing this as the 100.psalme.  
P Rase the Lord, O ye Servantes all,  
which hath brought you into his  
O prayse him all people mortall. (light  
as it is most worshippe and right.  
For he is full determined,  
on vs to poure out his mercy:  
And he Lodes truely be ye assurid,  
abidith perpetually.

Glory be to God the Father.  
And to Iesu Christ his true Sonne:  
With the holy Ghost in like maner,  
Now and at euery seafon.

An exhortation vnto the prayse  
of God to be song before euening  
prayer. T. B.

Sing this as the 100. psalme.  
B Ehold now gene heede such as be  
The Lords servantes fauill and trus:  
Come praise the Lord every degree,  
With such songes as to him are due.

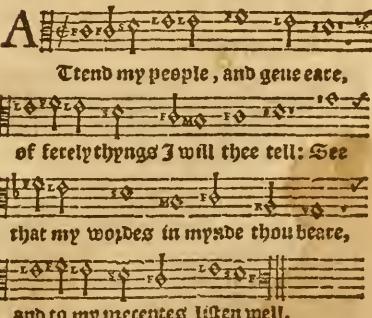
O ye that stand in the Lords house  
Enter in our own Gods mansion:  
Praise ye the Lord so bonnietous  
Whiche worketh our saluation.

List vp your hands to his holy place,  
yea and that in the time of night:  
Praise ye the Lord which gaueth all grace  
For he is a Lord of great mght.

Then shall the Lord out of Syon  
which made heauen and earth by his po-  
sition to you and your nation, (wet,  
His blessing, mercy, and fauour.

Glory to God the Father. as afores.

Audi Israe. Exod.xx. VV.VV.



I am thy soneraigne Lord and God,  
Which haue ths brought fro<sup>n</sup> careful thral:  
And eke reclaimed from Pharaos rod,  
Make thee no Gods on them to call.

# The Lords Praier.

¶ So fashoned for me of any thing,  
In heauen or earth to worship it:  
For I thy God by revenging,  
With grievous plagues this sin wil smite.  
3 Take not in bathe his holy name,  
Abuse it not after thy will:  
For so thou myghte soone purchase blame,  
And in his wrath he woulde thee spill.

4 The Lord from work þ seventh day east,  
And brought all things to perfect end,  
So thou and thine that day take rest  
That to Gods helle ye may attend.

5 Unto thy parents honor give,  
As Gods commandement do prentend:  
That thou long dapes and good meat have,  
In earth where God a place doth lende.

6 Beware of murther and euill hate,  
7 All fiche fornication feare:  
8 See thou steale not in any rate,  
9 False witness against no man beare.

10 Thy neigborz house wish not to haue,  
His wife or ought that he catch mine:  
His field, his Ox, his Ale, his slave  
Or any thing which is not thine.

## A Prayer.

The spirit of peace grant vs O Lord,  
To keepe these lawes our harts restore  
And cause vs all with one accord,  
To magnifie thy name therefore.

For of our selues no strength we haue  
To keepe these lawes after thy will:  
Thy might therefore O Christ we cravie  
That we in thee may them fafull.

Lord for thy names sake grant vs this,  
Thou art our strength O Sautor Christ,  
Of chee to speede how woulde we sulle:  
In whom our treasure doth consist.

To thee for evermore be praise  
With thy father in each respect:  
And with thy holy spirit alwaies  
The comforter of thine elect.

## The Lordes prayer. D. Coxe.

**O** ur father whiche in heauen art, and  
makest vs all one brotherhood; To call  
vpon thee with one harte, Our heavenly  
Father and our God: Grant us we pray  
not with lips alone, But with the  
hartes depee ligh and groue,

# The Creede.

Thy blessed name be sanctified,  
Thy holy word might vs inflame:  
In hylife for to abide,  
To magnifie thy holy name.  
From all errors delend and kepe,  
the leele flocke of thy pore shepe.

Thy kingdom come euen at this hours  
And henceforth everlastingly:  
Thine holy Ghost into vs pouce,  
With all his gifts most plenteously:  
From Sachans rage and fitshie band,  
Defend vs with thy mighty hand.

Thy will be done with diligence,  
Like as in heauen in earth also:  
In trouble graunt vs patience,  
Thou to obey in wealth and woe.  
Let not flesh, bloud, or any ill,  
Preuarie against thy holy will.

Give vs this day our dayly bread,  
And all other god gifts of thine:  
Kepe vs from warre and from bloudshed,  
Also from sicknesse, deirth and pine.  
That we may live in quietnesse,  
Without al grevyd carefullnesse.

Forgive vs our offences all,  
Relieve our carefull conscience:  
As we forgive both great and small,  
Which unto vs haue done offence.  
Prepare vs Lord for to seeke this,  
In perfect loue and vnitie.

O Lord into temptation,  
Lead vs not when the fiend doth rage:  
To withstand his iuision,  
Give power and strenght to every age.  
Arme and make strong thy sieble host,  
With faith, and with the holy Ghod.

O Lord from euil deliver vs,  
The dayes and times are dangerous,  
From everlasting death save vs,  
And in our lastned confort vs.  
A blessed end to vs bequeath,  
Into thy handes our soules receave.

For thou O Lord art king of kings,  
And thou hast power over all:  
Thy glory winch in all thinges,  
In the wide world briuefail.  
Amen, let it be done O Lord,  
as we haue prayed with one accord.

## The Creed e.

**A** ll my beliefe and confidence, is  
in the Lord of myght: The father, whiche  
all thyngs hath made, the day and the  
night. The heauens and the se-  
mances,

# The Creede.

mament, and also many a dat: The  
earth and all that is therem, which  
paseth manys reason farre.

And in like maner, I beleue  
In Christ our Lord his sonne,  
Coequall with the deity,  
And man in flesh and bone.

Conceyted by the holy Ghost,  
His word doth me assure,  
And of his mother Mary borne,  
Yet he a virgine pure.

Because mankinde to Sathan was  
For sinne in bond and thrall:  
He came and offered hymselfe,  
To death to saue vs all.  
And suffering most grievous payne,  
Then Pilat being iudge:  
Was crucified on the Crosse,  
And therat did not grudge.

And so he dyed in the flesh,  
But quickened in the sprite:  
His body then was buried,  
As is our vse and rite.  
His sprite did after this descend,  
Into the lower partes:  
To them that long in darkenes were,  
The true light of their hartes.

And in the third day of hys death,  
He rose to life agayne:  
To them he myght be glorified,  
Out of all griefe and payne.  
Ascending to the heavens hys,  
To sit in glory still:  
On Gods right hand his fater deare,  
According to his will.

Untill the day of judgement come,  
When he shall come againe:  
With Angels power, (yer of that day,  
We all be uncertaine.)  
To iudge all people righteousely,  
Whom he hath dearely bough:  
The living and the dead also,  
Which he hath made of noughe.

And in the holy sprite of God,  
My faith to satisfie:  
The third person in Trinitie,  
Believe I ferdakly.

The holy and Catholike Church,  
That Gods word doth maintaine.  
And holy scripture doth allow,  
Which Sathan doth disdaine.

And also I do trust to haue,  
By Iesu Christ his death:  
Release and pardon of my sinnes,  
And that onely by faith.  
What time all flesh shall rise againe,  
Before the Lord of might:  
And see him with their bodily eyes,

# A Praier to the holie Ghost.

which now do give them light.

And then shall Christ our Saviour,  
The hope and Goates deuide:  
And gue life euerlastingly.  
To those whom he hath tride.  
Whiche is his Realme celestiall,  
In glory for to rest:  
With all the holy company,  
Of Saines and Angels blest.

Which serue the Lord omnipotent,  
Obediently each houre:  
To whom be all dominion,  
And prayse for euermore.

¶ A prayer to the holy Ghost, to be song  
before the Sermon.

Sing this as the 119. Psalme.

O me holysprite the God of might,  
comforter of vs all:  
Teach vs to know thy word aright,  
that we do never fall.  
O holy Ghost visite our coaste,  
defend vs with thy shield:  
Against all sinne and wickednesse,  
Lord helpe vs winne the field.

Lord kepe our Quene and her Counsell,  
and gue them will and might:  
To perseuer in thy gospel,  
which can put sinne to flight.  
O Lord that generst thy holy word,  
send preachers plenteously:  
That in the same we may accord,  
and therein liue and dye.

O holy sprite direct aright,  
the Preachers of thy word:  
That thou by them mayst cut downe sinne  
as it were with a sword.  
Depart not from thole pastures pure,  
but ayde them at all need:  
Whiche breakes to vs the bread of life,  
whereon our soules do feed.

O blessed sprite of truthe, kepe vs  
in peace and vnitie:  
Kepee vs from sectes and errores all,  
and from all Papistry.  
Convert all those that are our foes,  
and bring them to thy light:  
That they and we may well agree,  
and prayse thee day and night.

O Lord encrease our syrth in vs,  
and loue so to abound:  
That man and wife be bound of strife,  
and neigbours about vs round.  
Inouytyme gene thy peace O Lord,  
to nations far and nere:  
And teach them all thy holy word,  
that we may sing to thee.

All glory to the Trinitie,  
that is of mighties most:  
The living Father, and the Sonne,  
and eke the holy Ghost.  
As it hath bene in all the tyme,  
that hath bene heretofore  
As it is now, and so shalbe,  
henceforth for euermore.

# Da pacem Domine. The Lamentation. A thanksgiving.

¶ Da pacem Domine. E.G.

**G**ive us peace in these our dayes  
 O Lord, great daungers are now at  
 hand, thine enemies with one accord,  
 Chyts name in every land, secke to  
 deface, roke out and rase, thy true  
 right worshyp in dñe: be thou the  
 gay, Lord we thee pray, thou helpest  
 alone in all nede.

Sine vs that peace which we do lacke,  
 Through misbelike and ill life:  
 Thy word to offer thou doest not slacke,  
 Which we unkindly gainestriue.

With fire and sword  
 This healthfull word,  
 Come persecute and oppresse:  
 Some with the mouth,  
 Confesse the truth,  
 Without sincere godlines.

Sine peace & vs thy spilit down send,  
 With greefe, and repentaunce true:  
 Do peace our harts, our lynes to amend,  
 And by fayth Christ reme,  
 That feare and dread,  
 Warre and bloudshed,  
 Through thy sweet mercye and grace,  
 May from vs lise.  
 Thy truch may bide,  
 And sine in every place.

## ¶ The Lamentation.

¶ Through perfecte repentaunce the sinner hath a sure  
 trust in God, that his synnes shalbe wasshed away in  
 Chyds bloud.

**O** Lord in the is all my trust, gene  
 rate unto my woefull eyte: Refuse me  
 not that am vnjust; but bowyng downe

thy heavenly eye, Behold how I do  
 still lament my synnes, whereto I do  
 offend: O Lord, for them shall I be sent,  
 Sith the to please I do intend?

No, no not so thy will is bent  
 to deale with sinnes in thine fre:  
 But when in hart they shall repente,  
 thou grantest with sped that they desire.  
 To thee therefore still shall I cry,  
 to wash away my sinnes full crimes.  
 Thy bloud O Lord is not yet drye,  
 but that it may helpe me in time.

Haste thee O Lord, haste thee I say,  
 to poure on me the giftes of grace:  
 That when this life must fleece away,  
 in heauen with thee I may haue place  
 Where thou doest raigne eternally,  
 with God which once did downe thee  
 Where angels sing continually, (send  
 to thee be ppraise world without end.

## ¶ A thanksgiving after the recaueng of the Lordes Supper.

Sing this as the r 37. psalme.  
**T**he Lord be thanked for his gifteis,  
 and merites euermore:  
 That he doth shew unto his saintes,  
 to him be laud therefore.  
 Our tonges cannot so ppraysse the Lord,  
 as he doth right deserue:  
 Our hertes cannot of him so thinke,  
 as he doth vs preserue.

His benefites they be so great  
 to vs that be but sinne:  
 That at our handes for recompence,  
 there is no hope to winne.  
 O sinfull flesh, that thou wouldest haue  
 such merites of the Lord:  
 Thou doest deserue more worthely,  
 of hym to be abhoyd.

Mought els but sinne and wretchednes,  
 doth rest within our hertes:  
 And stubbornly agaynst the Lord,  
 we daily play our partes.  
 The Sunne above the firmament,  
 that is to vs a light:  
 Doth shew it selfe more cleare and pure,  
 then we be in his light.

The heauens aboue and all thereto,  
 more holy are then we:  
 They serue the Lord in their estate,  
 echone in their degree.  
 They do not serue for maistership,  
 nor flache their offfice set:  
 feare the Lord and do his will,

hatte

# A thankesgiuing.

have sol to them no let.

Also the earth and all therein,  
of God it is in awe:  
I; dceth obserue the formers will,  
by skilfull natures law.  
The sea, and all that is therein,  
dorh bend when he dorh becket  
The spites beneath do tremble all,  
and feare his wrathfull checke.

But we alas for whom all these,  
were made them for to rule:  
Do not so know or loue the Lord,  
as dorh the Oxe or Oxule.  
A law he gane for vs to know,  
what was his holy will:  
He wold vs god, but we wold not,  
anoid the thing is ill.

Not one of us that seeketh out  
the Lord of life to please:  
Nor do the thing that might us toyn,  
to Christ and quiet easle.  
Thus are we all his enemis,  
we can it not deny:

And he againe of his good will,  
would not that we shoud dye.

Therefore when remedy was none,  
to bring us unto life:  
The Sonne of God our flesh he tooke,  
to menis our mortall strife.  
And all the law of God the Lord,  
he did it full obey.  
And for our sinnes upon the Croffe,  
his blowe our debtes did pay,

And that we wold not yet forget,  
what good he to vs wrought:  
A signe he left our eyse to tell,  
that he our bodies bought.  
In bread and wine here visible,  
bruto thine eyes and tast:  
His mercies great thou maest record,  
it that his spirit thou hast.

As once the corne did lime and grow,  
and was cut downe with scythes:  
And therelike out with many stripes,  
out from his huske to drave.  
And as the mill with violence,  
did teare it out so small.  
And made it like to earthly durt,  
not sparling it at all.

And as the Ouen with fire hote,  
did close it vp in heate:  
And all this done that I haue sayd,  
that it shoulde be our meat.  
So was the Lord in his ripe age,  
cut downe with cruell death:  
His soule he gane in tormentes grete,  
and yelded vp his breath.

Because that he to us myght be,  
an everlasting bread:  
With much reproch and troubles grete,  
on earth his life he led.  
And as the grapes in pleasant tyme,  
are prellid very soote:  
And plucked downe when they be typp,  
and let to grow no more.

# A praiere.

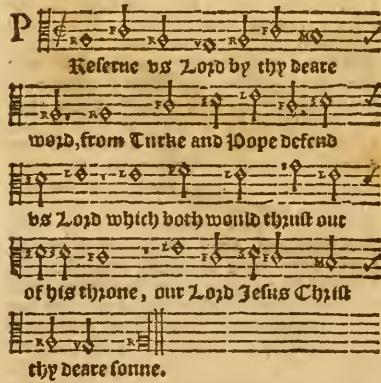
Because the iuste that in them is,  
as comfortable drinke:  
We myght receiue and ioysfull be,  
when sorrowes make vs drynke.  
So Christes blowe out pressed was,  
with naples and eke with speare:  
The iuste wherof dorh saus all thosse,  
that rightly do hym feare.

And as the cornes by knytte,  
into one leafe is knyt:  
So is the Lord and his whole Church,  
though he in heauen sit.  
As many Grapes make but one wine,  
so shoulde we be but one:  
In fayre and loue in Christ abone,  
and unto Christ alone.

Leading a lfe without all strife,  
in quiet rest and peace:  
From envy and from malice both,  
our hartes and tonges to ceasse.  
Whiche if we do, then shall we shew  
that we his chosen be:  
By fayth in him to lead a lyfe,  
as alwayes willed he.

And that we may so do fide & de,  
God send vs all his grace:  
Then after death we shalbe sure,  
with him to haue a place.

Robert Wisedome.



Lord Jesus Christ shew forth thy myght,  
that thou art Lord of Lords by right:  
Thy pore afflerte flocke defend,  
that we may prayse thee without end.  
God holy Ghost our comforter,  
be our patron, helpe, and succour:  
Gewe vs one mynde and perfect peace,  
all gifteis of grace in vs increase.

Thou living God in persons three,  
thy name be prayzed in unite:  
In all our ned so vs defend: (end)  
that we may prayse the world without

A

FINIS.

A forme of praier to bee vsed in priuate houses  
euerie Morning and Euening.

Morning Praier.

**A**lmighty God and most mercifull Father, we doe not preuent our selues here before thy maiestie trusting in our owne merites or worshipe, but in thy manifold mercies which hast promised to heare our prayers & graunte our requestes which wee shall make to thee in the name of thy beloved Sonne Iesus Christ our Lord: who also hath commannded vs to assemble our selues together in his name, with full assurance þþ he will not onely be amongst vs, but also be our mediator and advocate towardes thy maiestie, that wee may obtaine all thinges which shall seeme expedient to thy blessed will for our necessities. Therefore we beseech thee sweet father to turne thy louing counteraunce towardes vs, and impute not unto vs our manifold sinnes and offences, whereby we onely deserue thy wrath and sharpe punishment but rather receive vs to thy mercy for Iesu Chist's sake, acceptynge his death & passion as a iust recompence for all our offences, in whom onely thou art pleased, and through whom thou canst not bee offended with vs. And sayng that of thy great mercies, wee haue quietly passed this night: graunt (O heavenly Father) that we may before this day wholy in thy seruice, so that all our thoughts, wordes, and deedes may tende to the glory of thy name, and good example to all men, wha sayng our god workes, may gloriſe the our heavenly Father. And forasmuch as of thy mere fauor and loue, thou hast not onely created vs to thine owne similitude and ikenesse, but also hast chosen vs to be thytes with thy deare Sonne Iesus Christ of that immortal kyngdome which thou preparedst for vs before the beginnyng of the world: wee beseche thee to encrease our faith and knowledge, and to lighten our hartes with thy holy spirite: that we may in the meane time live in godly conuersation and integrity of life, knowing that Idolaters, adulterers, courouous men, contentious persons, bumptieres, gluttons, and such like, shall not inherite the kyngdome of God.

And because thou hast commannded vs to pray one for an other, wee doe not onely make request (O Lord) for our selues & for the that thou hast already called to the true understanding of thy heavenly will, but for all people, and nationes of the world, who as they know by thy wonderfull workes that thou art god over all, so they may be instructed by thy holy spirite, to believe in the their onely sauing and redeemer. But forasmuch as they cannot believe except they heare, nor can heare but by preaching, & no ke can preach except he be sent: therfore (O Lord) raise vp faithfull distributerys of thy misse-

ries who setting apart all worldly respects may both in their life & doctrine onely setke thy glory. Contrarily confound Sathan, Antichrist with all hirelings, whom thou hast already cast off into a reprobatе leste, that they may not by sects, schismes, heresies, & errores disquiet thy little flock. And because (O Lord) we be fallen into the latter dayes and daungerous times wherein ignorance hath gotten the vypet hand, and Sarha by his ministrers seek by all meanes to quench the light of thy Gospell, we beseech thee to maintain thy cause agaynst these rauening wolues, and strengthen all thy seruantes, whom they kepe in prison and bondage. Let not thy long suffering be an occasion, either to encrease their tyranny, or to discourage thy childe: neither yet let our sinnes and wickednesse be an hindrance to thy meres, but with speed O Lord consider these great mysteries. For thy people Israel many tymes by their sinnes provoked thyne anger, and thou purifiledst them by thy iust iudgement, yet though their sinnes were never so greuous, if they once repented from their iniquity, thou receyvedst them to mercy. We therefore most wretched sinners bewayle our manifold sinnes and earnestly repente vs of our former wickednes and ungodly behauiour towardes the: and whereas wee cannot of our selues purchase thy pardon, yet we humbly beseech the for Iesu Chistes sake to shew thy mercies vpon vs and receue vs agayne to thy fauour. Graunt vs deare Father these our requestes and all other thynges necessary for vs and thy whole Church, according to thy promise in Iesu Chist our Lord. In whose name we beseech the as he hath caught vs, saying. Our Father which art. &c.

Euening prayer.

O Lord God, Father everlasting and full of pitty, wee acknowledge and confesseth at we be not worthy to lise by our eyes to heauen, much less to present our selues before thy maiestie with confidence that thou wilte heare our prayars and graunte our requestes, if we coulde our owne deſeruings: for our conſciences doo accuse vs and our liues doo witness agaynst vs, and wee know that thou art an vnyght Judge, which doest not iuſtifie the sinnes and wicked men but punishment the faulter of all ſuch as transgrefſe thy commandementes: Yet moft mercifull Father, ſince it hath pleased thee to comandand vs to call on thee in all our troubles and aduerſties promising euē then to helpe vs when we feele our ſelues (as it were) swalowed vp of death and desperation. We biterly renounce all worldly conſidence and ſyke to thy loueraigne bonty, as our onely stay and refuge: beseeching the not to call to remembraunce our manifolde

# Prayers.

Unnes and wretchednesse: whereby we contynualy pronounce thy wrath and indignacion agaynst vs; neyther our negligence and bakindenesse, whiche haue neyther woor-  
thely esteemed, nor in all our lynes suffi-  
ciently expressed the sweete comfort of thy  
Sould reuelled unto vs: But rather to  
accepte the obedience, and death of thy  
sonne Iesu Christ, who by offering vp his  
body in Sacrifice once for all, hath made  
a sufficient recompence for all our sinnes.  
Haue mercy therefore vpon vs O Lord,  
and forgyve vs our offences. Teach vs  
by thy holy spirite, that wee may rightly  
way them, and earnestly repente for the  
same. And so much the rather (O Lord)  
because that the reprobate and such as  
thou hast forsaken cannot prayse thee nos-  
tall vpon thy name: But the repenteing  
hart, the sorrowfull minde, the conscience  
oppriected, hanging and thirfting for thy  
grace shal eneuer set forth thy praise and glory.

And albeit wee bee but wortnes and  
dust, yet thou art our Creator, and wee  
bee the worke of thy handes: Yea thou  
art our Father, and wee thy Chayden:  
thou art our Shepheard, and wee thy  
flocke: thou art our redeemer, and wee  
thy people whome thou hast bought: thou  
art our God, and wee thine inheritance.  
Correct vs not therfore in thine anger  
(O Lord) neyther according to our desernes  
punishe vs, but mercifullie challice vs  
with a fatherly affection, that all the world  
may know that at what tyme sooner a sinner  
doth repente him of his sinne from the  
bottome of his heart, thou wilt put a-  
way al his wickednesse out of thy remem-  
braunce as thou hast promised by thy holy  
Prophete.

Finally for as much as it hath pleased  
thee to make þ night for man to rest in, as  
thou hast ordyned him the day to travell,  
grant O deare Father that wee may so take  
our bodily rest, that our soules may con-  
tinually watch for the ryme that our Lorde  
Iesus Christ shall appere for our deliv-  
erance vnt of this mortal life, & in the meane  
season that we not overcome by any fantas-  
ies dreames or other reptacions, may fully  
set our minds vpþ the soule the, feare the  
& rest in thee. Furthermoore that our sleep  
be not excessive or overmuch after the  
vissitale desites of our flesh, but only suffi-  
cient to content our weake nature, that we  
my bee the better disposed to liue in all  
Bodyl conversation to the glory of thy  
holie name and priske of our brotheren.  
So be it.

## A godly prayer to be sayde at all tymes.

Honor & praysse be gauen to thee O Lord  
GOD almighty most deare father of  
heauen for all thy mercies and louing kind-  
nes shewed unto vs, in that it hath pleased  
thy gratiouse goodness freely and of thyne  
owne accord to elect and chuse vs to salua-  
cion before the beginning of the world: and  
even like continual thankes bee gitten to  
thee for creating vs after thyne owne image  
for redeeming vs with þ precious bloud of

thy deare sonne wher we were utterly lost,  
for sanctifying vs with thy holy spirite in the  
revelation & knowledge of thy holy word,  
for helping and succoring vs in all our needs  
& necessities, for saving vs from all dangers  
of body and soule, for comforting vs  
so fatherly in all our tribulations & perse-  
cutions, for sparing vs so long and genuing  
vs so large a tyme of repentaunce. These  
benefites (O most mercifull father) like as  
we knowledge to haue receane them of thy  
only goodnes: even so wee beseech thee for  
thy deare son Iesu Christes sake, graunt  
vs always thy holy spirite that wee may  
continually grow in thankfulness towards  
thee to bee led into all truth & comforted in  
all our aduersities. O Lord strengthen our  
sayth, kindle it more in ferventnes and loue  
towards thee and our neighbors for thy  
sake. Suffer vs not most deare Father to  
receane thy wors any more in bayne: but  
graunt vs always the assistance of thy  
grace and holy spirite, that in heart, word, &  
deede we may sanctify and doe worship to  
thy name, helpe to amprise and increase  
thy kingdom, and whatsoeuer thou sendest  
we may bee hartely well content with thy  
good pleasure and will. Let vs not lacke  
the thing (O father) without the whiche we  
cannot serue thee: but blesse thou so all the  
workes of our handes, that wee may haue  
sufficient and not to bee chargeable but rath-  
er helpfull to others. Be mercifull (O  
Lord) to our offences, and seeing our debt is  
great which thou hast forgiuen vs in Iesu  
Christ, make vs to loue thee and our  
neighbors so much the more. Be thou our  
father, our Captayne and defender in all  
temptacions, holde thou vs by thy mercifull  
hand that we may be delivered frot al incon-  
veniences, and end our lynes in the sanctis-  
fying and hono of thy holy name through  
Jesus Christ our Lord & onely Saues.

Let thy mighty hand and oustreched  
arme (O Lord) be stille our defence: thy mer-  
cy and louing kindenes in Iesu Christ thy  
deare sonne our saluatior, thy true and holy  
word our instruction, thy grace and holy  
spirite our comfort and consolacion vnto  
the end and in the end. So be it.

O Lord increase our sayth.

## A confession for all estates and tymes.

O Eternall God and most mercifull fathes  
we confesse & acknowledge here before  
thy divine maiestie, that wee are miserable  
sinnes conserned & borne in sin and iniqui-  
ty, so that in vs there is no goodnes. For  
the flesh enemoze rebelleth against the spir-  
ite, wherby we continually transgresse thy  
holy preceptes and commandementes,  
and so purchase to our selues thorough  
thy iust judgement, death, and damnation.  
Norwithstanding ( O heavenly Father,) so remuch as wee are displeased with our  
selues, for the sinnes that wee haue com-  
mitted agaynst thee, and doe unfaigned-  
ly repente vs of the same, wee most hum-  
bly beseech thee for Iesu Christes sake

# Prayers.

to shew thy mercy vpon vs, to forgene  
vs all our sinnes, and increase thy holye  
spirit in vs: that wee acknowledging from  
the bottome of our hearts, our owne vn-  
righteousnesse, may from henceforth not  
only mortifie our sinfull lustes and affecti-  
ons, but also bring forth such frutes as  
may bee agreeable to thy most blessed will,  
not for the worthines thereof, but for the  
merites of thy dearely beloved sonne Je-  
sus Christ our onely Saviour, whome  
thou hast already givēn an oblation and  
offering for our sinnes, and for whose sake  
we are certainly persuaded that thou wilt  
deny vs nothing that we shall aske in his  
name according to thy will. For thy spirit  
doth assure our consciences that thou art  
our mercifull Father, and so louest vs  
thy Children through him that nothing  
is able to remoue thy heavenly graſſe and  
fauour from vs. To thee therefore (O Fa-  
ther) with thy Sonne and the holy Ghost  
be all honour and glory, world without  
end. Amen.

## \* A prayer to be sayd before a man begin his worke.

**O** Lord God most mercifull father &  
Sauoir, seeing it hath pleased thee  
to command vs to trauele, that we  
may relieue our nede, we beseech thee of  
thy grace so to blesse our labours, that thy  
blessing may extend vnto vs, without the  
whiche we are not able to come: and that  
this great fauor may be a witness vnto vs  
of thy bountifulnes and assistance, so that  
thereby we may know the faterly care that  
thou hast ouer vs.

Moreover (O Lord) we beseeche thee that  
thou wouldest strengthen vs with thy holy  
sprite, that we may safly and trayne in  
our estate and bocation without fraude or de-  
ceite, & that we may redēem our selues to  
follow thine holy ordinance rather then  
to lette to satisfie our gredy affections or  
desire to gayne. And if it please the O Lord  
to prosper our labors, geue vs a munde also  
to helpe them that haue ned accōding to  
that ability that thou of thy mercy haue givēn  
vs: and knowing that all god things come  
of thee: graunt that wee may humble our  
selues to our neigbours, and not by any  
meanes list our selues above them which  
haue not received so libertall a portion as of  
thy mercy thou hast givēn vnto vs. And if  
it please the to try & exercise vs by greater  
poorety and ned then our fleshe wold desire:  
that thou wouldest yet (O Lord) graunt vs  
grace to know that thou wile nouishe vs  
continually through thy boþtfull liberality  
þ we velen so tempeſt that we fall into di-  
ſtreſſe but that we may patiently waſt till  
thou fill vs, not only with corporal graces &  
benefites but cheily with thine heavenly &  
spirituall treasures, to the intent that wee  
may alwaies haue more ample occasion to  
givē the thankes and wholy to rest vpon  
thy mercies. Hear us O Lord of mercy  
through Iesus Christ thy Sonne our Lord  
Amen.

## A Prayer for the whole estate of Christes Church.

**A** Lmighty God and most mercifull fa-  
ther we humbly submit our selues and  
fall down before thy maiestie beseeching thee  
from the bottome of our hartes, that this  
ſede of thy word new ſowne amoungel vs  
may take ſuch depe rote that neither the  
burning heate of perſecution, caſe it com-  
thet, neither the thorny carees of thiſ  
choke it, but that as ſe de ſowne in ga-  
round it may bring forth thirty, ſixty, and  
an hundred folde, as thy heavenly wledome  
hath appoynted. And because we haue ned  
continually to craue many thinges at thy  
handes: wee humbly beseech the (O heaven-  
ly father) to graunt vs thy holy spirit to di-  
rect our pettiōns that they may proceſſe  
from ſuch a feruēt minde as may be agree-  
able to thy moſt bleſſed will, and ſeing þ our  
infirmitie is able to doe nothing without  
thy helpe & that thou art not ignorant with  
how many and great temptations we poſe  
wretches are on every ſide encloſed and co-  
paſſed: Let thy ſtrength (O Lord) ſuyayne  
our weakeſſe, that wee being defended by  
the force of thy gracie may bee ſafely preſer-  
ued agaynst all auaultes of Sathan: who go-  
eth about continually like a roaring Lyon  
ſecking to devoue vs. Increase our faith  
(O mercifull Father) that we doe not ſwear  
at any time from thy heavenly word, but  
augment in vs hope and loue with a care-  
full keeping ſtall thy commāndementes,  
that no hardnes of hart, no Hypocracie, no  
concupiſſe of the eyes, nor iuſtemens  
of the world doe drawe vs away from thy  
obedience. And ſeing we liue now in theſe  
moſt periuious times, let thy faterly pro-  
vidence defend vs agaynst the violence of  
our enemys which doe ſeekē by all meaneſ  
to oppreſſe thy truthe.

Furthermore forasmuch as by thy holy  
Apoſtle wee be taught to make our pray-  
ers and ſupplicacions for all men: We pray  
not onely for our ſelues here preſent, but  
beseeche thee alſo to reduce all ſuch as bee  
yet ignorant, from the miſerable captiuit-  
y of blindnes and error, to the pure under-  
ſtanding and knowledge of thy truthe: that  
we all with one accord and vinty of minde  
may worship the onelie only God & Sauoir.  
And that all paſtors, ſhepherdes, and min-  
isters, to whomē thou haſt committed the  
diſpensation of thy holy word and chur-  
che of thy choen people, may both in their  
life and doctrine bee found ſaythfull, ſer-  
ving onely before their eyes thy glorie: and  
that by them all poſe ſyke which wan-  
der and goe astray, may be gathered and  
brought home to thy folde.

Moreover because the hartes of euillers  
are in thy handes, wee beseech thee to direct  
and gouerne the hartes of all kynges, Dri-  
nges and maſtistrates, to whomē thou haſt  
comitted the ſword: especially (O Lord) ac-  
cording to our bounden duty, wee beseech  
the to mayntayne and increaſe the hon-  
orable estate of the Queenes maiestie and  
all her moſt noble Counſelors and Ma-  
gistrates, & all the ſpiritual paſtors  
nicht

# THE WHOLE

## Booke of Psalms.

Collected into English meetre, by Thomas Sternhold, John Hopkins, and others, conferred  
With the Hebrue, with apt Notes to sing  
them withall.

Set forth and allowed to be sung in all churches, of all the people togither before and after Morning and Evening praier: as also before and after sermons and moreouer in private houses, for their godlie solace and comfort, laieng apart all vngodlie songs, and balades, which tend onelie to the nourishing of vice, and corrupting of youth.

I A M E S. V.

If anie be afflicted, let him praie, if anie be  
merie, let him sing Psalmes.

Colossians. 3.

Let the word of God dwell plenteouslie in you, in al wisedome, teaching and exhorting one another in Psalmes, Hymnes, and spirituall songs, and sing vnto the Lord in your harts.



L O N D O N

Printed by John Windet for the Assignes of  
Richard Daye. 1599.



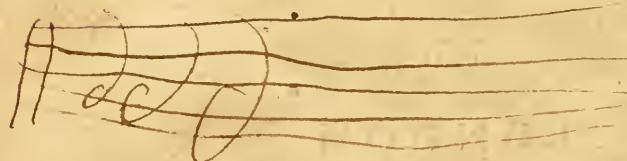
# To the reader.

Hou shalt understand (gentle Reader) that I haue  
(for the helpe of those that are desirous to learne to  
sing) caused a new print of Note to be made with let-  
ters to be ioyned to euerie Note: Whereby thou maiest  
know, how to call euerie Note by his right name, so  
that with a verie little diligence (as thou art taught in the intro-  
duction printed heeretofore in the Psalmes) thou maest the more  
easilie by the viewing of these letters, come to the knowledge of per-  
fect Solefayeng: whereby thou maest sing the psalmes the more  
speedilie and easilie: The letters be these, V for Ut. R for Re.M  
for My. F for Fa. S for Sol. L for La. Thus where you see any  
letter ioyned by the note, you may easilie call him by his right name,  
as by these two examples you may the better perceiue.

Vt Re My Fa Sol La La Sol Fa My Re Vt  
Vt Re My Fa Sol La Fa Sol La La Sol Fa La Sol Fa My Re Vt

Thus I commit thee unto him that liueth for euer, who grant that  
we sing with our barts unto the glorie of his holy name.

Amen.



# Veni Creator.



O me holy Ghost, eternall  
God proceeding frō above

Both from the Father and the Sonne  
the God of peace and lone. Vide our  
minds and into vs, thy heavenly grace  
inspire: That in all louish and godlines,  
we may haue true deare.

Thou art the very compoter,  
In all woe and distresse:  
The heauenly gift of God most high  
which no tongue can expresse.  
The fountaine and the livelyng spring  
of toy celestiall:  
The fire so bright, the loue so cleare,  
and vncion spirituall.

Thou in thy gifte's art manisfold,  
whereby Christes Church doth stand:  
In faithfull hertes writing thy law,  
the finger of Gods hand.  
According to thy promise made  
thou giuest speech of grace:  
That through thy helpe the praise of God,  
may stand in every place.

O holy Ghost into oure mindes.  
Send downe thy heauenly licht:  
Handle our hertes with ferueny lone,  
to seue God day and night.  
Strength and stablissh all our weakeenes,  
so feble and so fraile:  
That neither flesh, the world nor diuell  
against vs do preuaile.

Put backe our enimes far from vs,  
and graunt vs to obtaine  
Peace in our hertes with God and man,  
without grudge or disdaine.  
And graunt O Lord, that thou being,  
our leader and our guide.  
We may elchew the snates of sinnes,  
and from thee never slide.

To vs such plentie of thy grace,  
good Lord graunt we thee pray:  
That thou maist be our compoter,  
at the last dreadfull day.  
Of all strife and dissencion,

# The humble sute of a Sinner.

O Lord distolue the bandes:  
And mak the knots of peace and lone,  
tho. vngouerall Chilian landes.  
Seant vs (O Lord) though theeto know  
the father most of sight:  
That of his deare beloved Sonne,  
we may attaine the sight.  
And that with perfect faith also,  
we may acknowledge her:  
The spirit of them both alway,  
one God in persons three.  
Landand prayse be to the Father,  
and to the sonne equall:  
And to the holy spirit also,  
one Go d over all,  
And praywe that thy onely Sonne,  
vouch face thy spirite to send:  
To all that do professe his name,  
vnto the worldes end.

## The humble sute of a Sinner. M.

O Lord of whom I doe depend, beholde  
my carefull hart: And when thy wil and  
pleasure is, release me of my smart. Thou  
seest my sorowes what they are; my  
grieke is knowne to thee: And thereris  
none that can remoue, or take the same  
from me.

But onely thou whose aide I crane,  
whose mercy still is prest:  
To easle all those that come to thee,  
for succore and for rest.  
And iuste thou seest my reuelle eyes,  
my teares and grieuous geone:  
Attend vnto my sute (O Lord)  
marke well my plaint and moane.

For sinne hath so incloled me,  
and compasst me about:  
That I am now remedlesse,  
if mercy helpe not our.  
For mortall man can not release,  
or mitigate this paine:  
But even thy Christ my Lord and God  
which so; my sinnes was slaine.  
Whose bloudie woundes are yet to see.

# Te Deum.

Though nor with mortall eyer  
Yet do thy saintes behold them all,  
and so I trust shall I.  
Though sinnes doth hinder me a while,  
when thou shalt see it good:  
I shall enjoy the sight of him,  
and see his wondres and bloud.

And as thine Angels and thy Saintes,  
do now behold the same:  
So trust I to possesse that place,  
with them to prayse thy name.  
But while I liue here in this vale,  
where sinnes do frequent:  
Assist me ever with thy grace,  
my sinnes still to lament.

Least that I tread in sinnes trace,  
and give them my consent:  
To dwelle with them in wickednesse,  
whereto nature is bent.  
Onely thy grace must be my stay,  
least that I fall downe flat:  
And being downe then of my selfe,  
can not recouer that.

Wherefore this is yet once agayne,  
my lute and my request:  
To graunt me pardoun for my sinnes,  
that I in these may rest.  
Then shall my heart, my tongue & voice,  
be instruments of prayer  
And in the Church and house of Saintes  
sing Psalmes to thee alwaies

Venite exultemus. Psal.XCV.

Sing this as the Benedic.  
O

Come and let vs now reioice,  
and sing vnto the Lord:  
And to our onyl Saviour,  
Also with one accord.  
O let vs come before his face,  
With inward reverence:  
Confessing all our former sinnes,  
And that with diligence.  
To thanke him for his benefites,  
Alway dist ributing:  
Wherefore to him right loyally,  
In Psalmes now let vs sing.  
And that because that God alone  
Is Lord magniscent:  
And he aboue all other Gods,  
A King omnipotent.  
His people doth not he forsake,  
At any time or tide:  
And in his hands are all the coastes,  
Of al the world so wide.  
And with his louing countenance  
He looketh every where:  
And doth behold the toys of all  
The mountaines star and neare.  
These and all that is therin,  
Are his, for he them made:  
And he his hand hath fashioneid  
The earth whiche doth not fade.  
O come therefore and worship him,  
And down before him fall:  
And let vs weape before the Lord  
The which hath made vs all.

# Venite exultemus.

Ye is our God, our Lord and king  
And we his people are:  
His flock and heape of his pasture  
On whom he taketh care.

This day if ye will heare his voies  
Fetherden not your hart:  
As in the bitter inuencting  
Whene ye were in desert.

Whiche thing was of their negligence,  
Committed in the time:  
Of trouble in the wildernes  
A great and gretious crime.  
Whereas your fathers tempted me,  
And tryed me every way:  
They proued me and saw my warkes.  
What I could doo or say.

These fortie yeares I haue beeene grieved  
With all this generation:  
And enuermore I said they erred,  
In their imagination.  
Wherwith their harts were soye cōbred,  
Long time and many daies:  
Wherefore I know assuredly,  
They haue not known my warkes.

To whom I in mine anger swole,  
That they shold not be blest  
Nor see my soy celestiall,  
Nor enter in my rest.

Gloria patri.

All laud and praise be to the Lord  
O thar of might art most:  
To God the Father and the Sonne,  
And to the holy Ghoſt.  
As it in the beginning was  
For ever heretofore:  
And is now at this present time,  
And shall be euermore.

# The song of S. Ambrose called Te Deum.

W  
E  
Praise thee God, we knowledge  
thee, the onely Lord to be: And as ecer  
nall father, all the earth doth worship  
thee. To thee all Angels cri, the  
heanens and all the powers therin,  
To thee Cherub and Seraphin, to cry  
They do not lin.

# Tc Deum.

O holy, holy, holy Lord,  
of Sabbath Lord the God: (Spread,  
Through heauen and earth thy p[re]aise is  
and glory all abroad.  
Tha[m]p[le]s gloriou[s] compa[n]ie,  
yeld prayses unto thee:  
The Prophete[s] goodly felowship,  
praye[re] thee continually.

The noble and bistoris[on]g[er]s hoast,  
of Martires sound thy prayse:  
The holy Church throughout the world,  
dost knowledg[e] thee alwayes.  
Father of endless[er]e[ss]tis[er]e,  
they do acknowledge thee:  
Thy Christ thine unoxorable true,  
and onely sonne to bee.

The holy Ghost the comforter,  
of glory thou art king:  
O Christ and of the Father art  
the sonne everlasting.  
When unfull mans decay in hand,  
thou tookest to resto[re]:  
To be inclo[se]d in virgin wombe,  
thou diddest nor abyorte.

When thou hadst overcome of death,  
the sharpe and cruell might:  
Thou heauens kingdom didst set ope,  
to each believ[er]ing w[or]thie.  
In glory of the Father thou,  
doest sit on Gods right bender:  
We trust that thou walt come our judge  
our cause to understand.

Lord helpe thy seruants whom thou hast  
bought with thy precious bloud:  
And in eternall glory, set  
them with thy Sainetes so good.  
O Lord do thou thy people save,  
bless[ing]e thine inheritance:  
Lord gouerne them and Lord do they  
for euer them aduance.

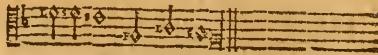
We magnifie thee day by day,  
and wold withouten end:  
Adore thy holy name, O Lord  
bounchase vs to defend  
From sinne this day, haue mercy Lord,  
haue mercy on vs all:  
And on vs as we trust in thee,  
Lord let thy mercy fall.

O Lord I haue reposed all  
my confidence in thee:  
Weto confounding shame therfore,  
Lord let me never bee.

**T**he song of the three children  
praying God, prouoking all  
creatures to do the same.

**O** All ye workes of God the Lord,  
All ye workes of God the Lord,  
bless[ing]e the Lord, Praye[re] him, and

# The song of the three Children.



magnifie him for euer.

- 3 O ye the Angels of the Lord,  
bless[ing]e ye the Lord, &c.
- 4 O ye the starrie heauens hye,  
bless[ing]e ye the Lord, &c.
- 5 O ye waters aboue the syre,  
bless[ing]e ye the Lord, &c.
- 6 O ye the powers of the Lord,  
bless[ing]e ye the Lord, &c.
- 7 O ye the shining Sunne and Moone,  
bless[ing]e ye the Lord, &c.
- 8 O ye the glistering Stars of heauen,  
bless[ing]e ye the Lord, &c.
- 9 O ye the showeres and driepping dew,  
bless[ing]e ye the Lord, &c.
- 10 O ye the blowing windes of God,  
bless[ing]e ye the Lord, &c.
- 11 O ye the fire and warming heat,  
bless[ing]e ye the Lord, &c.
- 12 O ye winter and the summer tide,  
bless[ing]e ye the Lord, &c.
- 13 O ye the dewes and bindyng frostes,  
bless[ing]e ye the Lord, &c.
- 14 O ye the frostes and chilling cold,  
bless[ing]e ye the Lord, &c.
- 15 O ye congeled Isle and snow,  
bless[ing]e ye the Lord, &c.
- 16 O ye the nightes and lightsom dayes,  
bless[ing]e ye the Lord, &c.
- 17 O ye the darknesse and the light,  
bless[ing]e ye the Lord, &c.
- 18 O ye the lightnungen and the cloudes,  
bless[ing]e ye the Lord, &c.
- 19 O let the earth eke blesse the Lord,  
yea blesse the Lord, &c.
- 20 O ye the mountaines and the hilles,  
bless[ing]e ye the Lord, &c.
- 21 O all ye greeene thinges on the earth,  
bless[ing]e ye the Lord, &c.
- 22 O ye the ener springing welles,  
bless[ing]e ye the Lord, &c.
- 23 O ye the seas and ye the floodes,  
bless[ing]e ye the Lord, &c.
- 24 O whale[s] and all that in waters mone,  
bless[ing]e ye the Lord, &c.
- 25 O all ye flying foules of the ayre,  
bless[ing]e ye the Lord, &c.
- 26 O all ye beastes and cattell eke,  
bless[ing]e ye the Lord, &c.
- 27 O ye the chidzen of mankind[e]  
bless[ing]e ye the Lord, &c.
- 28 O ye the p[ri]ntes of God the Lord  
bless[ing]e ye the Lord, &c.
- 29 O ye the seruants of the Lord  
bless[ing]e ye the Lord, &c.
- 30 O ye spirits and soules of righteous men  
bless[ing]e ye the Lord, &c.
- 31 O ye holy and ye meekes of hart  
bless[ing]e ye the Lord, &c.
- 32 O Ananias blesse the Lord,  
bless[ing]e thou the Lord, &c.
- 33 O Azarias blesse the Lord  
bless[ing]e thou the Lord, &c.
- 34 O Isael blesse thou the Lord,  
bless[ing]e thou the Lord, &c.

# Benedictus.

**Beuedictus. Luke i. Zacharias**

**T**he onely Lord of Israell, be prayed  
evermore: for throught his visitation  
and mercy kept in store, his people now  
he hath redēcind, That long hath been  
in thrall: And spread abroad his saving  
health, vpon his servants all.

In Davids house his servant true,  
According to his mind:  
And also his annoynced king,  
As we in scripture find.  
As by his holy Prophets all,  
Oft times he did declare:  
The which were since the world began,  
His wates for to prepare.

That we might be delinred,  
From chose that make debare:  
Our enemis and from the hands,  
Of all that do vs hate.

The merry whiche he promised,  
Our fathers to fulf:  
And thinke vpon his covenant made,  
According to his will.

And also to performe the oþy,  
Whiche he before had sworne:  
To Abraham our father deare,  
For vs that were forloine.

That he would glēue himselfe for vs,  
And vs from bondage bring:  
Out of the hands of all our foes,  
To serue our heavenly king.

And that without all maner feare,  
And eke in righeonsnesse:  
And also for to leade our life,  
In sedaunce holinesse.

And thou O Childe whiche now art boþne  
End of the Lord elect:  
Shal be he þropere of the highest,  
His wates for to direct.

For thou shalt goe before his face,  
For to prepate his waies:  
And also for to teach his will,  
And pleasure all thy dayes.

To giae them knowledge how that their  
Salvation is neare  
And that remission of their sinnes,  
Through his merele meere.

Whereby the day spring from on high,

# Magnificat.

It come vs for to bister  
And those for to illuminate,  
Which do in darkenesse sic.  
To lighten those that shadowed be,  
With death, and eke opprest:  
And also for to guide their feete,  
The way to peace and rest.

**Magnificat. Luke. i. Mary.**

**M**y soule doth magnifie the Lord, my  
spirit eke evermore: Rejoyceth in the  
Lord my God, Whiche is my Sauour,  
And why? bycause he did regard, And  
gave respect vnto, So base estate of his  
handmade, And let the mighty goo.

For now behold all nations,  
And generations all:  
From this time forth for evermore,  
Shalline right blesched call.  
Because he hath me magnified,  
Whiche is the Lord of migh:  
Whose name be euer sanctified,  
And prayed day and night.

For with his mercy and his grace,  
All men he doth entame:  
Throughout all generations,  
To such as feare his name.  
He hewed streng with his great arms  
And made the proud to start:  
With all Imaginations,  
That they bare in their heart.

He hath put downe the mighty ones,  
From their supernall seates  
And did exalt the meete in heart,  
As he hath changed it meere.

The hungry he replenished,  
With all thinges that were good:  
And through his power he made the riche,  
Oft times so want there foode.

And calling to remembrance,  
His mercy every deale:  
Hath holpen vs afflyantly,  
His servant Israël.

According to his promise made,  
To Abraham before:  
And to his seede successively,  
To stand for evermore.

The song of Simeon, called  
**Nunc dimittis.**

## The song of Simeon.

O Lord, because my hartes desire  
 hath wished long to see, My onely Lord  
 and Saviour, Thy sonne before I dye.  
 The ioy & health of all mankind, Desired  
 long before: Which now is come into  
 the world, Of mercy bringing Rose.  
 Thou suffest thy servant now,  
 In peace soz to depart:  
 According to thy holy word,  
 Which lightenth my heart.  
 Because mine ires which thou hast made  
 To give my body light:  
 Have now beheld thy saning healty,  
 Which is the Lord of might.  
 Whom thou mercifully hast set,  
 Of thine abundant grace:  
 In open sight and visiblie,  
 Before all peoples face.  
 The Gentiles to illuminates,  
 And Satan ouercomes:  
 And eke to be the glory of  
 Thy people Israel.

## Quicunque vult. Athanasius.

VVhat man soever he be, that sal-  
 uation will attayne: The Catholick be-  
 liefe he must before all things retayne.  
 Which saith biles her holy kepe, and  
 veredelly: Without all doubt ete-  
 ually, he walbe sure to dye.  
 The Catholike beliefe is this,  
 that God we worship one:  
 In Trinitie, and Trinitie  
 in Unite alone.  
 So as we neither do confound,

## Quicunque vult.

the persons of the three  
 We yet the substance whole of one,  
 in sunder parted be.  
 One person of the Father is,  
 an other of the Sonne:  
 An other person proper of  
 the holy Ghost alone.  
 Of Father, Sonne and holy Ghost,  
 but one the Godhead is;  
 The glory coeternal eke,  
 the substance likewise.  
 Such as the Father is, such is  
 the Sonne in each degree:  
 And such also we do beleue,  
 the holy Ghost to be.  
 Uncreate is the Father, and  
 uncreate is the Sonne:  
 The holy Ghost uncreate, so  
 uncreate is each one.  
 Incomprehensible Father is,  
 incomprehensible Sonne:  
 And incomprehensible also is,  
 the holy Ghost of none.  
 The Father is eternall, and  
 the Sonne eternall so:  
 And in like sort eternall is,  
 the holy Ghost also.  
 And yet though we beleue, that each  
 of these eternall be:  
 Yet there but one eternall is,  
 and not eternals three.  
 As ne incomprehensible we,  
 we yet uncreate thee:  
 But one incomprehensible, one  
 uncreate hold to be.  
 Almighty so the father is,  
 the sonne almighty so:  
 And in like sort almighty is,  
 the holy Ghost also.  
 And albeit that every one,  
 of these almighty be,  
 Yet there but one almighty is,  
 and not almighty three.  
 The Father God is, God the Sonne,  
 God holy Ghost also:  
 Yet are there not three Gods at all,  
 but one God and no moe.  
 So likewise Lord the Father is,  
 and Lord also the Sonne:  
 And Lord the holy Ghost, yet are  
 there not three Lords but one.  
 For as we are compeld to graunt,  
 by Christian veritie:  
 Each of the persons by himselfe,  
 both God and Lord to be.  
 So Catholike religion,  
 forbiddeth vs alway:  
 That either Gods be three, or that  
 there Lordes be thre to say.  
 Of none the Father is, ne made,  
 ne creat, nor begot:  
 The Sonne is of the Father, nos  
 creat, ne made, but got.  
 The holy Ghost is of them both,  
 the Father and the Sonne:  
 Ne made, ne creat, nor begot,  
 but doth proceed alone.

# The Simbole or Creed of Athanasius. The Lamentation.

So we one Father hold, not three,  
one Sonne also not three;  
One holy Ghost alone, and not  
three holy Ghostes to be.  
None in this Trinitie, before  
nor after other is:  
Ne greater any then the rest,  
ne lesser be likewise.

But every one among them selues,  
of all the persones three:  
Togther coequal all,  
and all coequal be.  
So Wistle in Trinitie,  
as saide it is before:  
And Trinitie in Unite,  
in all thinges we adorwe.

Therefore what man soever, that  
saluation will attaine:  
This faith touching the Trinitie,  
of force he must retaine,  
And needfull to eternall life,  
it is that every wighter  
Of the incarnating of Christ,  
our Lord belieue aright.

For this the right faith is, that we  
believe and eke do know:  
That Christ our Lord the Sonne of God,  
is God and man also.  
God of his Fathers substance got  
before the world began:  
And of his mothers substance, borne  
in worlds a very man.

Both perfect God and perfect man,  
in one, one Iesu Christ:  
That doth of reasonable soule,  
and humane flesh subst.  
Touching his Godhead equal with  
his Father God is hee:  
Touching his manhood, lower then  
his Father in degree.

Who though he be both very God,  
and very man also i  
Yet is he but one Christ alone,  
and is not persons two.  
One not by turning of Godhead,  
into the flesh of man:  
But by taking manhood to God,  
this being one began.

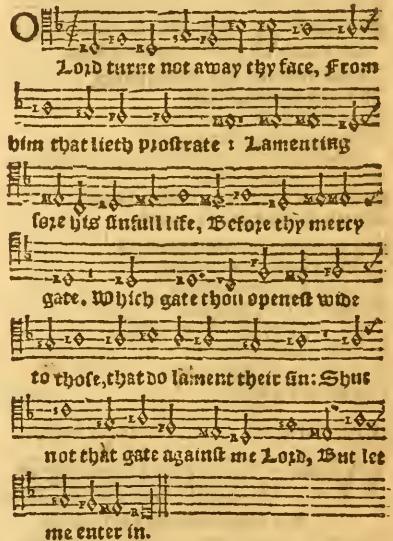
All one, not by confounding of  
the substance into one:  
But onely by the brittle,  
that is of one person.  
For as the reasonable soule,  
and flesh but one man is:  
So in one person God and man,  
is but one Christ likewise.

Who suffered for us saue us all,  
to hell hedid descend:  
The third day rose againe from death,  
to heaven he did ascend.  
We sta at the right hand of God,  
the almighty Father there:  
From thence to judge the quicke and dead,  
against he shall rette.

At whose returne allmen shall rise,

which bodies new restoide:  
And of their owne workes they shall give,  
account unto the Lord.  
And they into eternall life,  
wall goe that haue done well:  
Who haue done ill, shall goe into  
eternall fire to dwelle.  
This is the Catholike beleefe,  
whodoth not faithfully:  
Believe the same, without all doubt  
he sauad can nothe.  
To Father, Sonne and holy Ghost,  
all glory be therfore:  
As in beginnynge was, is now,  
and halfe euermore.

## ¶ The Lamentation of a Sinner. M.



And call me not to mine accomptes,  
 How I haue lived here:  
 For then I know right well(O Lord)  
 How vile I shall appeare.

I neede not to confess my life,  
 I am sure thou canst tell:  
 What I haue beeene and what I am,  
 I knowe thou knowest it well.

O Lord thou knowest what things be past,  
 And eke the thinges that bee:  
 Thou knowest also what is to come,  
 Nothing is hid from thee. (made,  
 Before the heauens and earth were  
 Thou knowest what things were then,  
 As all thinges else that haue beeene since,  
 Among the sonnes of men.

And can the thinges that I haue done,  
 Be hidden from thee then?  
 Nay, thou knowest them all(O Lord)  
 Where they were done and when.  
 Wherfore with teares I come to thee  
 To beg and to entreat:

Even

## The Lordes Prayer.

Even as the childer that hath done euill  
And feareth to be beate.

So come I to thy mercy gate,  
Where mercy doth abound:  
Requiring mercy for my sinne,  
To heale my deadly wound.

O Lord I neede not to repeat,  
What I do beg or craue:  
Thou knowest O Lord before I aske,  
The thing that I wold haue.

Mercy good Lord, mercy I aske,  
This is the totall summe:  
For mercy Lord is all my suite,  
Lord let thy mercy come.

## The Lordes prayer or Pater noster.

**O**ur facher which in heauen art, Lord  
hallowed be thy name: Thy kingdome  
come. Thy will be done in earth even as  
the same in heauen is. Give vs O Lord  
our dayly bread this day. As we forgiue  
our debtors. So forgiue our debts wee  
pray. In temptation lead vs not, from  
euil makes free. For kingdome power  
and gloorie thine. Both now and euer bee.

Audi Israel. Exod 20.

**H**earke Israel, and what I say gue  
brede to understand. I am the Lord thy  
God that brought the out of Egypt.

## The x. Commandements.

land, Even from the house wherein thou  
didst in thy drome binke a slave: More  
other gods at ell before my presence  
halt thou haue.

No manner grauen image shal  
thou make at all to thee:  
Nor any figure like, by thee  
shali counterfeited be.  
Of any thing in heauen above,  
nor in the earth below:  
Nor in waters beneath the earth,  
to them thou halt not bow.

Nor shalt them serue, the Lord thy God;  
a telous God am I:  
That puny parents faultes unto,  
the third and fourth degree.  
Upon their children that me hat,  
and mercy to display:  
To thousandes of such as me loue,  
and my preceptes obey.  
The name thon of the Lord thy God  
in vaine shalt never vse:  
For him that takes his name in vaine,  
the Lord will not excuse.  
Remember that thou holy keepe,  
the sacred Sabaoth day:  
Six dayes thou laboure halfe and do,  
thy fardull workes alway.  
The seventh day is set by the Lord,  
thy God to rest vpon:  
No worke then shalt thou do in it,  
ne thou nor yet thy sonne.  
Thy daughter, seruant, ne handmaide,  
thine Ox, nor yet thine Ass:  
Nor straunger that within thy gates,  
hath his abyding place.

For in six dayes God heauen and earth,  
and all therin did make:  
And after those his rest he did,  
vpon the seauenth day take.  
Wherfore he blesseth the day that he,  
for resting did exalte:  
And sacred to him selfe alone,  
appointed to remaine.

Yeld honoure to thy parents, that  
prolongd thy dayes may be:  
Upon the lande whiche the Lord,  
thy God hath given thee.  
Thou shalt not murdere. Thou shalt not  
commite adulterie:  
Thou shalt not steale. Nor witnesse false,  
against thy neighbour be.  
Thou shalt not couet house, that to  
thy neighbour doth belong.

# The complaint of a Sinner.

Psalme 5.

We conet shal in hauing of  
his wife to do him wrong.  
Nor his manservant, nor his made,  
nor ore, nor alle of his:  
Nor any other thing that to,  
thy neighbor proper is.

## The complaint of a sinner.

**W**here righteousness doth say, Lord

for my unnefull part, In wach thou  
shouldst me pay Vengeance for my de  
ceit: I can it not deny, But nades I must

confesse, how that continually, thy lawes  
I do trāgrelle. Thy lawes I do trāgrelle.  
But ift be thy wyl,  
With sinners to contend:  
Then at thy flock shall spyl,  
And be lost without end.  
For who lynchē here so right,  
That rightly he can late:  
Behenes not in thy sight,  
Ful oft and every daie.

The scripture plaine telleg me,  
The righteous man offendeth,  
Seven times a day to thee,  
Whereon thy wrath dependeth.  
So that the righteous man,  
Doth walke in no such path:  
But he falleth now and than,  
In daunger of thy wrath.

Then sith the case so standes,  
That even the man rightwile:  
Falle oft in sinfull handes,  
Wherby thy wrath may rise.  
Lord I that am ambist,  
And rightconsnesse none have:  
Whereto then shall I trust,  
My sinfullsoule to saue?

But truly to that poste,  
Whereto I cleave and shall:  
Whiche is thy mercy most,  
Lord letchy mercy fall.  
And mitigate thy mood,  
O: else we perissh all:  
The price of this thy blood,  
Whereto mercy I call.

The scripture doth declare,  
No drop of bloud in thee.  
But that thou didst not spare,  
To shed eth drop for me.  
Now let those drops most sweet,

Somost my heart so drye:  
That I wish sinne repleat,  
May live and sinne may dye.

That being mortified,  
This sinne of mine in me:  
I may be sanctified,  
By grace of thine in thee,  
So that I never fall,  
Into such mortall sinne:  
That my foes infernal,

Keyoyte my death there is.

But bouchaste me to keape,  
From those infernall foes:  
And from that lake so deepe,  
Whereas no mercy geowes.  
And I shall sing the songes,  
Confestmed with the just,  
That unto thee belonges,  
Whiche art mine onely trust.

\* FINIS.

## Psalmes of David in Meeter.

Beatus vir. Psal. i. T. S.

This psalmes set forth as a preface to exhort all  
godly men to stude and meditate the heavenly  
wisdom: for the blessed that so doe: but the  
wicked concemnes thereof at length shall come  
to misery.

**T**he man is bless that hath not  
bent to wretched rede his care: Marred  
his life as sinners doe, nor sat in scor  
ners chayre. But in the law of God  
the Lord, doth set his whole delight:  
And in that law doth exercise himselfe  
both day and night.

3 We shall be like the tree that groweth,  
fall by the waters side:  
Whiche bringeth forth most pleasant fruite  
in her due time and tide.  
Whose leafe shall never fade nor fall,  
but flourish still and stand:  
Euen so all thinges shall prosper well,  
that this man taketh in hand.

4 So shall not the ungodly men:  
they shall be nothing for

Psalm iij. iii. iiiij.

I

But as the dust which from the earth,  
the windes draine to and fro.

5 Therefore shall not the wicked men,  
in judgement stand by sight:  
Nor yet the sinners with the just,  
shall come in place by sight.

6 For why? the way of godly men,  
unto the Lord is knowne:  
And eke the way of wicked men,  
shall quite be ouerthowne.

Quare tremuerunt. Psal. ii. T. S.

¶ David rejoiceth, that albeit enemies, and worldly power rage, God will aduiseur his kingdome even to the farthest end of the world. Therefore he exhorteth Princes humbly to submitem themselves under the same. Herein signifieth Christ and his kingdom.

Sing this as the first Psalm.

W hy did the Gentiles tumultes raise?  
what rage was in their braine?

Why did the Jewis people muse,  
seeing all is but vanie?  
2 The kinges and rulers of the earth,  
conspire and are all bent:

Against the Lord, and Christ his sonne,  
whiche he amouest us sent.

3 Shall we be bound to them say they?  
let altheir bondes be broke:

And of their doctrine and their law,  
let vs reiece the yoke.

4 But he that in the heauen dwelth,  
their doings will deride:  
And make them all as mocking stockes,  
throughout the world so wide.

5 For in his wrath the Lord will say,  
to them vpon a day:

And in his furie trouble them,  
and then the Lord will say:

6 I haue annoynct him my knig,  
vpon my holy hill:

I will therefore Lord preach thy lawes,  
and eke declare thy wyl.

7 For in this wise the Lord himselfe,  
did say to me, I wot:

Thou art my deare and onely Sonne,  
to day I thee begot.

8 All people I will give to thee,  
as hiries at thy request:

The endes and condes of all the earth,  
by thee halfe posset.

9 Thou shalt them bruse enen with a mace  
as men under foote trod:  
And as the porrees warres shall breake  
them with an iron rod.

10 Nowye O kinges and rulers all,  
bewise therefore and learnid:

By whom the matters of the world,  
be judged and dissected.

11 Se that ye serue the Lord aboue,  
in tremitting and in feare:

Sether with reverence ye rejoyce,  
to him in like manner.

12 Se that ye kisse and the embacie,  
his blessed sonne I say:

Least in his wrath ye sodenly,

perish in the mid way.

3 If once his wrath never so smally,  
shall kindle in his brest:  
Oh then all they that trust in Christ,  
shall happy be and blest.

Domine quid. Psal. iii. T. S.

¶ David drayen out of his kingdome by his sonne Absalon, was greatly tormentid in minde for his loue. Therefore he calleth vpon God, & is bold in his promises, agaynt the terroris both of enemies and fierre death. Then he rejoiceth for the victory gauen to him and the Churche, ouer theyr enemies

O

Lord, how are my foes increast, which

baxe me more and more? They kill my

hart when as they say, God can him not

restore. 2. But thou O Lord art my de-

fence, when I am hard beslead: My wor-

ship and entrac honor bothe, and thoru-

gholdis by my head.

4. Then with my voice vpon the Lord

I did both call and cry:  
And he out of his holy hill,

did heare me by and by.

5. I laide me downe and quietely,  
I slept and rose againe:

For why? I knew assuredly,  
the Lord will me sustaine.

6. Iken thousand had hemd me in;  
I could not be afraide:

For thou art still my Lord my God,  
my Sauioy and my loue.

7. Riskeþ therefore saue me my God,  
for now to thee I call:

For thou hast broke the cheekes and teeches  
of these wicked men all.

8. Salvation onely doth belong  
to thee O Lord above:

Thou dost helpeþ vpon thy folke,  
thy blessing and thy loue.

Cum inuocarem. Psal. iiiij. T. S.

¶ David persecuted by Saul, calleth vpon God with afflited trist, raygonysh his enemies for rebelling against his dominion, and preferreth the fauor of God before all treasure.

Sing this as the first psalme.

O God that art my righeousnesse,  
Lord heare me when I call:

Then hast set me at libertie.

n hem:

when I was bound and thrall.  
 2 Have mercy Lord therfore on me,  
 and graunt me my request;  
 For bnt the vncessant  
 to cry I will not rest.  
 3 O mortall men how long will ye  
 my glori thus despise?  
 Why wander ye in bantrie,  
 and follow after lyng?  
 4 Know ye that good and godly men  
 the Lord doth take and chuse?  
 And when to him I make my plainte  
 he doth me not refuse.  
 5 Shine not but stand in awe therfore  
 examine well your hart:  
 End in your chamber Quietly  
 see you your selues besouect.  
 6 Offer to God the sacrifice  
 of righteousness I say:  
 And looke that in the living Lord,  
 you pur your trust alway.  
 7 The greater soyt craveworldy goodes,  
 and riches do embrace:  
 But Lord graunt vs thy countenance,  
 thy fauour and thy grace.  
 8 For thou thereby shalt make my heart,  
 more leyfull and more glad:  
 Then they that of their come and wine,  
 full great encreas haue had.  
 9 In peace therfore lye downe will I,  
 taking my rest and sleepe:  
 For thou onely wilst me (O Lord)  
 alone in safetie keepe.

## Verba mea auribus. Psal. v. T. S.

¶ David persecuted by Doeg and Achitophel Sauls  
 facterers, calling upon God to punish their malice.  
 They assured of successe, he conceaued comfort.

Sing this as the 3. Psalme.

I Mccline thine eates buts my word,  
 O Lord my plaint consider:  
 And heare my boice, my king, my God  
 to thee I make my prayer.  
 3 Hearre me betime, Lord tarike not,  
 for I will haue respect:  
 My prayer early in the moone,  
 to thee soyt to direct.  
 4 And I will trust through patience,  
 in thee my God alone:  
 That art not pleased with wickednesse,  
 and ill with thē dwells none.  
 And in thy sight shall never stand,  
 these fur'ous fooles. O Lord: )  
 Waine workers of inuiteit,  
 thou hast alwaies abyord.  
 6 The lyers and the flaterers,  
 thou shalt destoy them than:  
 And God will hate the bloudthirstie,  
 and the deceitfull man.  
 7 Therefore will I come to thy hōuse,  
 trusking upon thy grace.  
 And reuerently will worship thē,  
 reward thēre holy place.

8 Lord leste me in thy eightonnesse,  
 for to confound my foes:  
 And shew me waies that I shall walke,  
 before my face disclose.  
 9 For in their mouthes there is no truthe  
 their hearts are soule and baine:  
 10 Their throate are open spisshere,  
 their tonges do gloze and faine.  
 11 Destroy their false conspiracie,  
 that they may come to nougat:  
 12 Subiect them in their heapes of sinne  
 whiche haue rebellion wrought.  
 13 But thos that put their trust in thee,  
 let them be glad alwaies:  
 And render thankes for thy defence,  
 and give thy name the praise.  
 14 For thou with fauour wilst increase,  
 the iust and righteous still:  
 And with thy grace as with a shield,  
 defend them from all ill.  
 Domine ne in furore. Psal. vi. T.S.  
 ¶ David for his sinnes fel God's hand, & conceived  
 the horro of everlasting death. Therefore he desired  
 forfignesse, and not to die in God's indignacion. Then loyally feeling Gods iugement, he rebuketh  
 his enimies who reioyced at his affliction.  
 Sing this as the first Psalme.  
 L ord in thy wrath reppone me not,  
 though I deserue thine ire:  
 Ne yet correct me in thy rage,  
 O Lord, I thē desire.  
 2 For I am weake, therfore O Lord,  
 of mercy me forbeare:  
 And heale me Lord, for why? thou knowest  
 my bones doe quake for feare.  
 3 My soule is troubled ver' so ze,  
 and bereft heimently:  
 But Lord how long wilst thou delay,  
 to cure my miferie?  
 4 Lord turne thee to thy woned grace,  
 my allie soule baptize:  
 O save me not for my deserts,  
 but for thy mercies sake.  
 5 For why? no man among the dead,  
 rememb'ret thee sone wher:  
 Oz who wali worship thee O Lord,  
 in the infernall pit?  
 6 So grievous is my plaint and moane,  
 that I waxe wondroug faint:  
 All the night long I walke my bed,  
 with teares of my complaine.  
 7 My sight is dim and wareth old,  
 with anguylsh of my heart:  
 For feare of those that be my foes,  
 and would my soule subiect.  
 8 But now away from me all ye,  
 that worke iniquite:  
 For why? the Lord hath heard the boise  
 of my complainant and crye.  
 9 He heard not onely the request,  
 and prayer of my heart:  
 But it receyued at my handes,  
 and tooke it in good part.  
 10 And now my foes that bered me,  
 the Lord will soone defame:  
 And suddenly confound them all,  
 to their rebuke and shame.

Domine Deus meus. Psal.vii. T.S.

C David falsely accused by Chus, Sauls kinsman calleth God to be his defender. First, for that his confidence did not arre hym of any euill towards Saul. Next that it touched Gods glorie to awarde sentence agaynste the wicked. And so vnde Gods mercies and promises hee wroght bold threathening that it shall fall on their neckes, that which his enemies purposed to dooers.

Sing this as the 3.psalme.

O Lord my God, I put my trust,  
and confidence in thee:  
Sane me from them that me pursue,  
and eke deliver me.  
2 Least like a Lyon they me teare,  
and rend in peeces small:  
Whilste there is none to succour me,  
and rid me out of thrall.

3 O Lord my God if I have done,  
therthing that is not right:  
Or else if I bee founed in fault,  
or gultie in thy sight:  
Or to my friend rewarded ill  
or left him in distresse,  
Which me pursued most cruelly,  
and hated me causelesse.  
5 Then let my foes pursue my soule,  
and eke my life downe thurst  
Vnto the earth: and also laye,  
mine honouer in the dust.  
6 Start by O Lord now in thy wrath,  
and put my foes to paine:  
Performe thy kingdom promised  
to me, whiche wroght sustaine.  
7 Then shall great nations come to thee,  
and know thee by this thing:  
If thou declare so loun of them,  
thy selfe as Lord and king.  
8 And thou that art of all men judge,  
O Lord now judge thou me:  
According to thy righteousnesse,  
and mine integritie.

The second part.

6 Lord ease the hate of wicked men,  
and be the iust mans guide:  
10 By whom the secrets of all heartes,  
are searched and deside.  
11 I take my helpe to come of God,  
in all my griefe and smart:  
That doth persecute all thote that be,  
of pure and perfect heart.  
12 The iust man and the wicked both,  
God iudgeth by his power:  
So that he fealthe his mighty hand,  
even euery day and houte.  
13 Except he chauinge his mynde I dye,  
soone as he should smite:  
He whets his sword, his bow he bendes,  
ayming where he may hit.  
17 And doth prepare his mostall dardes,  
his arrowes haue and sharpe:  
For them that do me persecute,  
whiles he deeth mischief warpe.  
15 But loe though he in trauell be,  
of his deuillish forecast:  
And of his mischief once concieved,

yet bringes forth nougnt at last.

16 He diggs a ditch and delives it depe,  
in hope to hurt his brother:  
But he shall fall into the pit,  
that he digd by for other.  
17 Thus wrong returneth to the hurt  
of him in whom it wied:  
And all the mischief that he wrought,  
shall fall vpon his head.

I will gene thankes to God therefore  
that iudgeth righteousely:  
And with a song will praysse the name,  
of him that is most high

Domine Deus noster. Psal.viii. T.S.

C The prophet, conserning the excellent liberallitie  
and fatherly prouidence of God towardes man  
whom he made as it were a God ouer al his works  
geneth thanks, and is alighted with the admiring  
on of the same.

Sing this as the 3.psalme.

O God our Lord, how wonderfull,  
are thy workes every where:  
Whose fame surmountes in dignitie,  
aboue the heauens cleare.  
2 Euen by the mouthes of sucking babes:  
thou wile confound thy foes:  
For in these babes thy might is seen,  
thy graces they disclose.  
3 And when I see the heauens high,  
the workes of chine owne hand:  
The Sunne, the Monde, & all the starres,  
in oder as they stand.  
4 What thing is man (Lord) thylike I thinke  
that thou doest him remember?  
Or what is mans pasterite,  
that thou doest him consider?

5 For thou hast made him little lesse,  
then Angels in degree:  
And thou hast crowned him also,  
with glory and dignitie.  
6 Thou hast pifseed him to be Lord,  
of all thy workes of wonder:  
And a his fere hast set all chyngs,  
that he shoulde kepe them vnder.

7 As hyspe and neate, and all beastes else,  
that in the stelbes do feede:  
8 Foules of the ayre, fish in the sea,  
and all that therin haue feede.  
9 Therfore must I say once agayne,  
O God thou art our Lord:  
How famous and how wonderfull,  
are thy workes through the world.

Confitebor tibi Domine. Psal. ix. T.S.

C David gening thankes for his manifold victories  
recieved, betwix the lame workes help agayne, as  
gaine his new enemies, and their maliciois armes  
gaunce to be destroyed.

Sing this as the 3. Psalme.

W Ith hart and mynd unto the Lord;  
will I sing laud and prayse:  
And speake of all his wroghtous workes,  
and them declare alwayes.  
2 I will be glad and much releyce,  
in the (O Lord) most high:  
And make my songes exell thy name,  
aboue the Harry syre.

For that my foes are driven backe,  
and overthrownne at thy sight:  
They fall downe flat and are destroyd,  
by thy great force and might.  
4 Thou hast reuenged all my wrong,  
my griefe and all my grudge:  
Thou doest with justice heare my cause,  
most like a righteous iudge.  
5 Thou doest rebuke the Heathen folke,  
and wickednes confound:  
That afterward the memory  
of them cannot be found.  
6 Why soes thou hast made god dispatch,  
and all their townes destroyd:  
Thou hast their fame with them defaced,  
through all thy world so wide.  
7 Know thou, that he which is above,  
for evermore shall raigne:  
And in the state of equitie,  
true iudgemente will maintayne.  
8 With justice he will keepe and guide,  
the world and every wight:  
And so will yeld with equitie,  
to every man his right.

9 He is protector of the poore,  
what tyne they be opprest:  
He is in all aduersitie,  
their refuge and their rest.  
10 All they that know th<sup>e</sup> holy name  
therefore shall trust in thee:  
For thou forsakes not their suite,  
in their necessitie.

## The second part.

1 Sing Psalme therefore unto the Lord  
that dwelleth in Sion hill:  
Publish amongst all nations,  
his noble acts and wil.  
12 For he is mindful of the bleaþ,  
of those that be opprest:  
Forgetting not that clift hart,  
that seekes to him for rest.  
13 Have mercy Lord on me poore wretched  
whole enemies stil remaine:  
Whiche from the gares of death art wont  
to raise me by againe.  
14 In Sion that I may set forth,  
thy praise in heart and voice:  
And that in thy saluation Lord,  
my soule might still reioyce.

15 The Heathen sticke fast in the yle,  
that they themselvese preparede:  
And in the net that they did set,  
their owne feete fast are snarde.  
16 God sheweth his iudgements which were  
for every man to macker: (good,  
when as you see the wicked man,  
lye trap in his owne warke.

17 The wicked and the sinfull men,  
goe downe to hell for ever:  
And all the people of the world,  
that God will not remember.  
18 But sure the Lord will not forget,  
the poore mans griefe and payze:  
The patient people never looke,  
for helpe of God in vayne.

19 O Lord arise, least men prenayle,  
that be of worldly might:  
And let the Heathen folke receive,  
their iudgemente in thy sight.  
20 Lord strike such terror, feare and dread,  
into the harts of them:  
That they may know assuredly,  
they be but mortall men.

Vt quid Domine, Psal. x. T.S.

C he complauneth of all the wronges which world  
ly men use, because of their prosperite who ther  
fore weþout all feare of God chyne them selfe  
to all thyngs uncontrolled. He calleth for remedie  
against such, & is comforted with the hope thereof.

Sing this as the 3. psalme.

W hat is the cause that thou O Lord,  
art now so farre from thine?  
And kepest close thy countenaunce,  
from vs this troublous tyme.  
2 The poore doþ perish by the pround,  
and wicked mens devise:  
Let them be taken in the craft,  
that they themselvese conspire.

For in the lust of their owne hart,  
the vngodly doþ delight:  
So doþ the wicked praise himselfe,  
and doþ the Lord despight.  
4 He is so proud that right and wrong,  
he setteth all apart:  
Nay,nay, there is no God(sayth he)  
for thus he thinkes in hart.  
5 Because his wayes do prosper still,  
he doþ thy lawes neglect:  
And with a blast doþ puffe agaynst  
such as would hym correct.  
6 Tush,tush(sayth he) I haue no dread,  
least myne estate shoulde chaunge:  
And why? for all aduersitie,  
to him is very straunge.

7 His mouth is full of cusednesse,  
of fraude,deceit, and grille:  
Under his tongue doþ mischief sit,  
and travell all the while.  
8 He lyeth hid in wayes and holes,  
to slay the innocent:  
Against the poore that passeþ in by,  
his cruel eyes are bent.  
9 And like a Lyon priuily,  
lyeth lurking in his den:  
If he may snare them in his net,  
to scōle poore simple men.  
10 And for the nance full craftely,  
he crouchedt downe I say:  
11 So are great heapeþ of poore men made  
by his strong power his pray.

## The second part.

12 Tush, God forgetteth this saith he,  
therefore I may be bold:  
His countenaunce is cast aside,  
he doþ it not behold.  
13 Arise O Lord,O God in whom,  
the poore mens hope doþ rest:  
Lift vp thy hand forget not Lord,  
the poore that be opprest.  
14 What blasphemie is this to ther,  
Lord dost thou not abhore it?

To heare the wicked in their hearts,  
say thin thou carest not for it?  
15 But thou seest all their wickednesse,  
and well doest understand:  
16 That friendlesse and yooze faterlesse,  
are leste unto thy hand.

17 O wicked and malicous men,  
they breake the power for ever:  
That they with their iniquitie,  
may perissh altogether.  
18 The Lord shall reigne for euermore,  
as kyng and Rōd alone:  
And he will chuse the heathen folke,  
out of the land ethene.  
19 Thou hearest O Lord the pore mans  
their prayres and request: (playnt,  
They haties thou wilt confirme, bin all  
thine erres to heare be peyst.  
20 To judge the pore and faterlesse,  
and helpe them to their right:  
That they may be no more opprest,  
with men of worldy might.

In Domino. Psal. xi. T. S.

This psalme sheweth first what affailes of tempta-  
tion and anguish of mynde he sustaine in per-  
secution. Next he recouers that god sent him succor  
in necessity, declaring his justice, as well in  
governing the good and wicked men, as the whole  
world.

Sing this as the 3. Psalme.

I Trust in God how dare ye then,  
say thus my soule vittile  
Fly hence as fast as any soule,  
and hide you in your helle?  
2 Behold the wicked bend their bowes,  
and make their arrowes prest:  
To shote in secret and to hure  
the sound and harmelesse brest.

3 Of worldly hope all stayes were shonne,  
and clearely brought to nougat:  
Alas the iust and righteous man,  
what euill hath he wrought?  
4 But he that in his temple is,  
most holy and most high:  
And in the heauens hath his seate,  
of royall maiestie.  
The pore and simple mans estate,  
considereth in mynde:  
And searcheth ou fullnarrowly,  
the maners of mankynde.  
5 And with a chearefull countenaunce,  
the righteous man wil ble:  
But in his hart he doth abhorre,  
all such as mischiefe mule.  
6 And on the sinnes easeth snare,  
as thicke as any rayne:  
Fire and brimstone whilwodes which  
appointed for their paine.  
7 Yelst ther how a righteous God,  
doth righeounesse embrac:  
And to the iust and upright men,  
shewes forth his pleasant face.

Salutum me fac. Psal. xii. T. S.

The Prophete seeing the miserable decay of all good  
order, desirous God speedily to send reformati on  
then comforted with the assurance of Gods helpe

and promises, concludeth, that when all orders are  
most corrupted, then God will delivere his.

Sing this as the 3. Psalme.

H Elpe Lord for good and godlymen,  
do perissh and decay:  
And faith and trueth from worldy men,  
is parted cleane away.  
Who so doth with his neighbour talk,  
his talke is all but vaine:  
For every man bethinketh how,  
to flatter, lye, and faint.

3 But flattering and deceiptfull lips,  
and tonges that be so stout,  
To speake proud wordes and make great  
the Lord soone cut them out. (brags)  
4 For they say All we will preuaile,  
our tonges shall be controll:  
Our conguess are ours we ought to speak  
what Lord shall be controll?

5 But for the great complaient and cry,  
of pore and men opprest:  
Arise will I now sayth the Lord,  
and them restore to rest.

6 Gods word is like to siluer pure,  
that from the earth is tryed:  
And hath no lese then seven tymes,  
in fire bene purifid.

7 Now since thy promise is to helpe,  
Lord kepe thy promise then:  
And save vs now and evermore,  
from this ill kynde of men.

8 For now this wicked world is full,  
of mischiefes manifold:  
When vantrie with mortall men,  
so highly is extold.

Vsquequo Domine. Psal. xiii. T. S.

C David as it were overcome with afflictions,  
sleth to GOD his onely refuge, and encourages  
through Gods promises, he conceaueth confidence  
against the extreme horrours of death.

Sing this as the 3. Psalme.

H How long wilt thou forget me Lord,  
Shall I never be remembred?  
How long wilt thou thy visage hide?  
as though thou were offended?  
2 In hart and mynde how long shall I,  
with care tormentid be:  
How long eke shall my deadly foes,  
thus triumphhe ouer me?

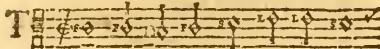
3 Behold me now O Lord my God,  
and heare me soye opprest:  
Lighten myne eyes least that I die pe:  
as one by deaþ posseld.  
4 Least thus myne enemy say to me,  
behold I do prenayle:  
Least they also that hate my soule,  
reioyce to se me quayle.

5 But for thy mercies and godness,  
my hope shall never starr:  
In thy relief and sanynge health,  
right glad shall be my hart.  
6 I will gne thankes unto the Lord,  
and prayses to him sing:  
Because he hath heard my request,

and graunted my wising.

Dixit inspiens. Psal. xiiiij. T. S.

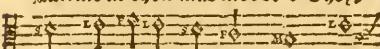
**C**he describeth the wickednes of men so gretw to  
such iuenci vnsnes that God was brought to res-  
ter contespt: for which albeit hee was greatly  
grieved, yet perswaded that God wold redresse it:  
hers comforted.



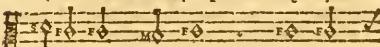
Here is no god as foolish men



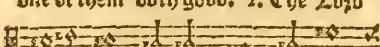
affirme in their mad moode: Theyz



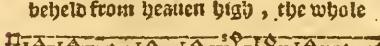
dictes are all corrupt and vayne, not



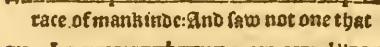
one of them doth good. 2. The Lord



beheld from heauen high, the whole



race of mankinde: And saw not one that



sought in deed, the living God to finde.

They went all wside and were corrupt  
and truely therew asnone:  
That in the world did any good,

I say therew was not one.

4 Is all their iudgement so faire lost,  
that all workes mischefe still:  
Eating my people euen as bread,  
not one to seeke Gods will.

5 When they thus rage then sodenly,  
great feare on them shall fall:  
For God doth loue the righteous men,  
and will matneine them all.  
6 Ye mocke the doinges of the poore,  
to their reaspach and lame.  
Because they put their trust in God,  
and call vpon his name.

7 But who shall gine thy people health,  
and when wile thou fulfill:  
The promise made to Israel,  
from out of Sion hill?  
8 Euer when thou hate reſore againe,  
such as were captiue ladi  
Then Jacob shall thereinreioyce,  
and Israel shall be glad.

Domine quis. Psal. xv. T. S.

Here is caught why God chose the Jewes his pa-  
sicular people, and placed his temple among them  
which was, that they by living uprightly, might  
knowe that they were his speciall & holly people.  
Sing this as the 3. Psalme.

O Lord within thy Tabernacle,  
who shall inhabitell:

8 O whom wile thou receive to dwelle,  
in thy most holy hill?

3 The man whose life is incorrupt,  
whole worke are lust and straigle  
Whose heart doth thinke the very truthe,  
whose tongue speakes no deceite.

3 Nor to his neighbour doth none ill,  
in body, goode, or name:

Nor willingly doth none false tales,  
which might impeate the same.

4 That in his heart regatedh not,  
malicious wicked men:  
But those that loue and fearethe Lord,  
he maketh much of them.

5 His oþer andall his promises,  
that keeþ faithfully,  
Although he make his covenant so,

that he doth lose thereby

6 That putteth not to blisse,  
his money and his comeing:  
Nor to hurt the innocent,  
doth bryke or els purloine.

7 Who so doth all thinges as youselv  
that here is to be done:  
Shall never perissh in this world  
nor in the world to come.

Conserua me. Psal. xvi. T. S.

**C**David prayeth to GOD for succour, not for his  
workes: but for his safeties sake, protesting that he  
bãreth all idolatry, taking God only for his ebor  
and felicitie, who suffreth his to lacke nothing.

Sing this as the 14. Psalme.

L ord keþ me for I trust in the,  
and do confesse in deede:  
Thou art my God and of my goddes,  
O Lord thou hast no neede.

2 I geue my goddes vnto the Saintes,  
that in the world do dwell:  
And namely to the saythfull flocke,  
in vertue that excell.

They shall heape sorowes on their heads,  
which runne as they were mad:  
To offer to the Idoll Gods,  
alias it is too bad.

4 As for the bloudy sacrifice,  
and offerings of that sort:  
I will not touch nor yet therof,  
my lips shall make report.

5 For why the Lord the portion is,  
of myne inheritance:  
And thou art he that makayneth  
my tent, my lot, my chauyne.

6 The place wherin my lot did fall,  
in beautie did excell:  
Myne heritace assigne to me,  
doh please me wonderous well.

7 I thanke the Lord that caused me,  
to understand the rigte:  
For by his meanes my secret thoughtes,  
do teach me every night.

8 I set the Lord still in my sight,  
and trust him ouer all:  
For he doth stand on my right hand,  
therfore I shall not fall.

9 Where

- 9 Wherefore my hart and tongue also,  
both both reioye together:  
My sick and body rest in hope,  
when I this thyng consider,  
10 Thou wyl not leane my soule in grotne  
for Lord thou louest me:  
Nor yet wyl geny thy holy one,  
corruption for to se.  
11 But wyl teach me the way of life,  
for all treasure and glorie  
Of perfect ioy are in thy face,  
and power for euermore.

Exaudi Domine. Psal. xvii. T.S.

Here his compleyn to God of the triall pride and  
arogancie of Saul, who rages without any cause,  
Therefore he desirer God to touenge his innocencie  
and deliuer him.

Sing this as the 3. psalme.

O Lord giv care to my last cause,  
attend when I complaine:  
And heare the prayer that I put forth,  
with lips that do not faine.  
2 And let the iudgement of my cause,  
procede always from thee:  
And let thine eyes behold and cleare,  
this my amylitie.

3 Thou hast well triide me in the night,  
and yet couldst nothing finde:  
That I haue spoken with my tongue,  
that was not in my minde.  
4 As for the workes of wicked men,  
and patches peruerse and ill:  
For loue of thy most holy word,  
I haue restrained still.  
5 Then in the patches that be most pure,  
say me Lord and preserue:  
That from the way wherin I walke,  
my steps may never swerve.  
6 For I do call to thee(O Lord),  
surely thou wilt me aide:  
Then beate my prayer & weigh right well  
the wordes that I haue safde.

7 O thou the Sauidone of all them,  
that put their trust in thee:  
Declare thy strength on them that spurne,  
against thy maiestie.  
8 O keepe me Lord as thou wouldest keepe  
the apple of thine eye:  
And vnder concert of thy wings,  
defend me secretly.

The second part.

9 From wickedmen that trouble me,  
and dapy me annoy:  
And from my foes that goe above,  
my soule for to destroy.  
10 Which wallow in their worldly wealth,  
so full and eke so far:  
That in their pride they do not spare,  
to speake they care not what.  
11 They lie in wait where I shold passe  
with craft me to confound:  
And misling mischefe in their mindes,  
to cast me to the ground.  
12 Much like a Lyon greetely,  
that wold his pray embrace

O lynch like a Lyon whelpe,  
within some secret place.

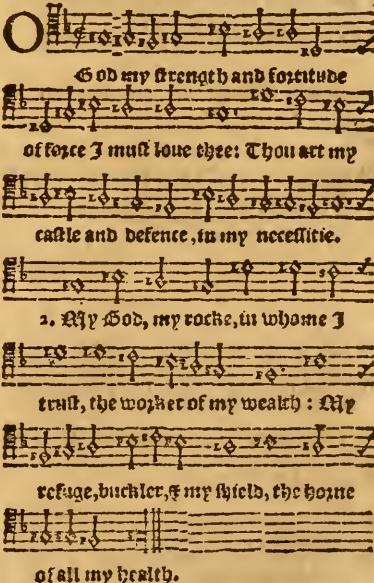
13 Up Lord with hast present my sorrie,  
and call him at thy tyme:  
Save thou my soule from the ill man,  
and with the sword him smite.  
14 Deliuer me Lord by thy power,  
out of these tyrauntes handes:  
Which now so long tyme raignid haire,  
and kepe vs in their handes.

15 I meane from worldy men to whom,  
all worldy goddes are rife:  
That haue no hope nor part of ioy,  
but in this present life.  
16 Thou of thy stote their bellies fill,  
with pleasures to their mynde:  
Their children haue enough, and leaue  
to therto the rest behynde.

17 But I shall with pure conscience,  
behold thy gracious face:  
So when I wake I shall be full,  
of thine Image and grace.

Diligam te Domine. Psal. xviii. T.S.

David ginch thankes entering into his kingdome  
excylling the marauilous graces of God in his pre-  
servation. Herein is the Image of Chrities kings-  
dom, which shall conquerre through Chrit, by the  
unspeakable loue of god, though al the world rebelle.



God my strength and fortitude  
of force I must loue thee: Thou art my  
castle and defente, in my necessitie.  
2. My God, my rocke, in whome I  
trust, the worker of my wealth: My  
refuge, buckler, & my shield, the horne  
of all my health.

When I sing laud unto the Lord,  
most worthy to be seruen:  
Then from my foes I am right sure,  
that I shalbe preserved.  
4 The paunes of death did compasse me,  
and bound me every where:  
The howling waues of wickednesse,  
did put me in great feare.  
5 The aby and fublie snakes of hell  
were

were comyd aboue me set.  
And soz my death there was prepared,  
a deadly trapping net.  
¶ I thus beset with paine and griefe,  
did pray to God for grace:  
And he forthwith did heare my plainte,  
out of his holy place.  
¶ Such is his power that in his wrath,  
he made the earth to quake:  
Yea, the foundation of the mount,  
of Basan for to shake:  
And from his nostrils came a smelie,  
when kindled was his ire:  
And from his mouth came kindled coales  
of hote conserning fire.  
¶ The Lord descended from above,  
and bowyd the heavens by:  
And underneath his feete he cast,  
the darkeesse of the syre.  
¶ On Cherubes end on Cherubines,  
full royall he rode:  
End on the wings of all the windes,  
came flying all adoe.

## The second part.

¶ And Isac a den most darke he made,  
his hid and secret place:  
Wsch waters blacke, and ayrie cloudes,  
environed he was.  
¶ But when the presence of his face,  
in brightnesse shall appere:  
The cloudes consume, and in their stead,  
comhayle and coales of fire.  
The stony darras and thundeboltes,  
disperse them here and there:  
And with his often lightenynges,  
he puts them in great feare.  
¶ Lord, at thy wrath and threateninges,  
and at thy chidynge cheare:  
The synges and the foundations,  
of all the world appere.

¶ And from a bove the Lord sent downe,  
to fetch me from below:  
And pluckt me out of waters great,  
that would me overlow.  
¶ And me delivred from my foes,  
that would haue made me thrall:  
Yea from such foes as were so strong,  
for me to deale withall.

¶ They did prent me to oppresse,  
in tyme of my great grief:  
But yet the Lord was my defence,  
my succour and reliet.

¶ He brought me forth in open place,  
whereas I might be free:  
And kept me safe, because he had  
a favour unto me.

¶ And as I was an innocent,  
so din he me regard:

And to the cleanness of my handes,  
he gave me my reward.

¶ For that I walked in his wayes,  
and in his pathes haue tread:  
And haue nor waured wickedly,  
against my Lord my God.

## The third part.

¶ But emerose I haue respect,  
to his law and decree.

His statutes and commandementes,  
I cast neare from me.  
¶ But pure and cleane and honestayt,  
appeard before his face:  
And did refrayne from wickednesse,  
and sinne in any case.  
¶ The Lord therfore will me reward,  
as I haue done aright:  
And to the cleanness of my handes,  
appearing in his sight.  
¶ For Lord, with him that holy is  
wilt thou be holypo:  
And wel, the god and vertuous men,  
right vertuously wil doe.  
¶ And to the louyng and elect,  
thy loue thou wyl reserne:  
And thou wyl use the wicked men,  
as wicked men deserue.  
¶ For thou doest sancte the simple folke,  
in trouble when they lye:  
And well dryng downe the countenaunce,  
of them that looke full lyke.

¶ The Lord will light my candleso,  
that it shall winge full bright:  
The Lord my God will make also,  
my darkenesse to be light.  
¶ For by thy helpe an hoste of men,  
discomfite Lord I walt:  
By thee I scale and ouerleape,  
the strength of any wall.  
¶ Unspotted are the wayes of God,  
his word is purely tride:  
He is a sure defence to such,  
as in his syrth abide.  
¶ For who is God except the Lord,  
for other there is none:  
Oxels who is omnipotenc,  
scrying out God alone?

## The fourth part.

¶ The God that gredeth me with strenges  
is he that I do meane:  
That all the wayes wherein I walke,  
did emerose keepe cleane.  
¶ That mad me feare like to the Hates,  
in twisnesse of my pace:  
And for my latenc brought me forch,  
into an open place.

¶ He did in oder put my handes,  
to battaille and to figh:  
To break in sunber bettes of brasse,  
he gaue mine armes the night.  
¶ Thou teacheſt me thy saining healthy,  
thy right hand is my tower:  
Thy loue and familiarite,  
doth still increase my power.

¶ And under me thou makest plaine,  
the way where I wold walke:  
So that my feete shall never slip,  
nor stumble at a halke.  
¶ And fiercelly I pursue and take,  
my foes that me annoide:  
And from the felde do not retorne,  
till they be all destroide.

¶ So I suppreſſe and wound my foes,  
that

that they can rise no more:  
For my sake they fall downe flat,  
I strike them all so sore.  
38 For thou doest god me w<sup>t</sup> thy strength,  
to warre in such a wise:  
That they be all scattered abroad,  
that by agaynst me rise.

39 Lord thou hast put into my handes,  
my mortall enemies yoke:  
And all my foes thou doest deuide,  
in sunder w<sup>t</sup> thy stroke.  
40 They call for helpe but none gane eare,  
nor helpe them w<sup>t</sup> relief:  
Yea to the Lord they said for helpe,  
yet heard he not their grief.  
The fift part.

41 And kill like dust before the wind,  
I dyne them vnderfeete:  
And swape them ouer like silchy clay,  
that sticke in the strete.  
42 Thou kepest me from seditions folke,  
that kill in strift be lead:  
And thou doest of the Heathen folke,  
appoynt me to be head.

43 A people strange to me bakhowne,  
and yet they shall me serue:  
And at the first obey ny<sup>t</sup> word,  
wheres<sup>t</sup> myne owne will swerue  
44 I shall be ictosome to myne owne,  
they will not se my light:  
But wander w<sup>t</sup>me out of their wayes,  
and hide them out of sight.  
45 But blessed be the living Lord,  
most worthy of all prayse:  
That is my rocke and stay<sup>s</sup> health,  
prayed be he awytes.  
46 For God it is that gane me power,  
reneged for to be:  
And with his holy word subdnde,  
the people unto me.

47 And from my foe me delivred,  
and let me higher then those:  
That euill and bisgodly were,  
and by agaynst me rose.  
48 And for this cause O Lord my God,  
to the gene thankes I shall:  
And sing out prayses to thy name,  
among the Gentiles all.  
49 Thou gauest great prosperite,  
bene the kyng I say:  
To Dauid thine annoynted kyng,  
and to his s<sup>e</sup>de for aye.

Celi enarrant. psal. xix. T. S.  
Hemourey he faythfull to glori<sup>s</sup> God by the work-  
manhip, proportion, and exactnesse of the hea-  
vens, and by the law wherin God is reuled fami-  
liarly to his chosen people.

Sing this as the 14.psalme.

T He heauens and the starnement,  
do wonchourly declare:  
The glory of God omnipotent,  
his wokes and what they are  
2 The wonderous wokes of God appeare,  
by every dayes successe:  
The nightes likewise which their race run  
the lesse same thinges exprest.

There is no language tongne or speech  
Where their sound is not heard:  
In all the earth and coaste thereof,  
their knowledge is conserued.  
4 In them the Lord made for the sunnes,  
a place of great renowne:  
Who like a bidegrome ready trimd,  
dath from his chamber come.

5 And as a valiant champion,  
who for to get a prize:  
With ioy doey hast to take in hand,  
some noble enterprise.  
6 And all the daye from end to end,  
he compasseth about:  
Nothing can hidde it from his heate,  
but he will finde it out.

7 How perfect is the law of God,  
how is his couenant sure?  
Contrectyng soules and making wise,  
the simple and obscure.  
8 Just are the Lordes comandeements,  
and glad both hart and mynde:  
His precepts pure and generall light,  
to eyes that be full blynde.

9 The feare of God is excellent,  
and doth endure for ever:  
The iudgements of the Lord are true,  
and righteous altogether.  
10 And more to be embraced awytes,  
then fine gold I say:  
The hony and the honie combe,  
are not so swete as they.

11 By them thy seruant is forwarnde,  
to haue God in regard:  
And in performance of the same,  
there halbe great reward.  
12 But Lord what earthly man doth  
the errours of his life? (know,  
Then cleare my soule from secret sinnes,  
which are in me most rife.

13 And keep me, that presumptuous  
presuayler not over me: (sinnes,  
And then I shall be innocent,  
and great offences see.  
14 Accept my mouth and eke my hart,  
my wordes and thoughtes chose:  
For my redeemer and my strength,  
O Lord thou art alone.

Exaudiat te Dominus. psal. xx. T. S.

The people pray to God to haire their king and  
receiu<sup>s</sup> his sacrifice, whiche he offred before he w<sup>t</sup>ne  
to battell agaynst the Ammonites, declaring that  
the heire p<sup>t</sup>re their trut<sup>s</sup> to horses: But they shal  
only in his name. Wherefore the other shall fall,  
but the king and his people shall stand.

Sing this as the 14.psalme.

I O trouble and aduersitie,  
the Lord God haire the stille:  
The maiestie of Jacobs God,  
defend the from all ill.

2 And lege the from his holy place,  
his helpe at every node:  
And so in Sion stablise the,  
and make thee strong in deede.

3 Remembryng well the sacrifice,

that knew to him is done:  
 And so receave right thankfully,  
 thy burnt offringes ehone.  
 4 According to thy hantes desire,  
 the Lord grauine unto the:  
 And all thy counsell and deuise,  
 full well perforne may he.  
 5 We shall reioyce whenthou vs saue,  
 and our banners display:  
 Unto the Lord, which thy requests  
 fulfilled hath alway.  
 6 The Lord will his annoyned sauie,  
 I know well by his grace:  
 And send him health by his right hand,  
 out of his holy place.

7 In Charsets some put confidence,  
 and some in horses trust:  
 But we remember God our Lord,  
 that keepeth promise still.  
 8 They fall downe flat, but we do risse  
 and stand by stedfastly:  
 Now sauie and helpe vs Lord and King,  
 on thee when we do crye.

Domine in virtute, Psal. xxi, T.S.

David in the person of the people praysleth God for  
 the victory gaue them agaynst the Sprians & Am-  
 monites. 1. Sam. xii. Whereas he was crowned with  
 the crown of the king of Ammon. 2. Sam. 12. and  
 indued with the manifold blessings of God.

O Lord how loyfull is the king  
 in thy strength and thy power! How  
 vehemently doth he reioyce in thee  
 his Saviour! For thou hast gaue  
 unto him, his godly hantes desire: to  
 him nothing hast thou denide, of that  
 he did require.

3 Thou dost preuen him with thy gifte  
 and blessings manifold:  
 And thou hast set upon his heade,  
 a crowne of perfect gold.  
 4 And when he askid life of thee,  
 thereof thou madest him sure  
 To haue long life, yeasuch a life,  
 as ever shoulde endure.  
 5 Great is his glory by thy helpe,  
 thy heuets and aide.

Great worshipp and great honor both,  
 thou hast upon him layd.  
 6 Thou wilt geue him felicite,  
 that never shall decay:  
 And with thy chearefull countenaunce,  
 wil console him alway.

7 For why? the kyng doth strongly trust  
 in God for to preuyale:  
 Therefore his goodness and his grace,  
 will not that he wail quayle.  
 8 But let thine enemies sie thy force,  
 and those that the wyl stand:  
 Find out thy foes and let them fele,  
 the power of thy right hand.

9 And like an Gwen burne them Lord,  
 in fierie flame and fume:  
 Thine anger shall destroy them all,  
 and fier shall hem consume.  
 10 And thou wilt raze out of the earth,  
 their fruite that shoud encrashe:  
 And from the number of thy folke,  
 their sede shall end and cease.

11 For why? much mischief did they muse,  
 agaynst thy holy name:  
 Yet did they sayle and had no power,  
 for to perforne the same.  
 12 But as marke thou walt them set,  
 in a most open place,  
 And charge thy bowstringes readely,  
 agaynst thine enemies face.  
 13 Be thou exalted Lord therfore,  
 in thy strength every houre:  
 So shall we sing right solemnly,  
 praying thy might and power.

Deus Deus meus, Psal. xxii, T.S.  
 David complayneth of his desperat extremities,  
 declareth wherof he recovereth himselfe to expa-  
 nation. Under his person is figured Christ.  
 Sing this as the 2. Psalme.

O God my God wherfore doest thou,  
 forsake me vterly:  
 And helpe not when I do make,  
 my great complaync and cry?  
 1 To thee my God even all day long,  
 I do both cry and call:  
 I cast not all the night and yet,  
 thou hearest not at all.  
 2 Even thou that in thy sanctuary,  
 and holy place doest dwelle:  
 Thou art the comfort and the joy,  
 and glory of Israel.  
 4 And he in whom our fathers old,  
 had all their hope for ever:  
 And when they put their trust in the,  
 so didst thou them deliver.  
 3 They were deliuerec euer when,  
 they called on thy name:  
 And for thy faith they had in thee,  
 they were not put to shame.  
 But I am now become a worme,  
 moxilike then any man:  
 An outcast whome the people scorne,  
 with all the spite they can.  
 5 And me despise as they behold,

mee

me walking on the way:  
They graue, they mow, they nod their heads  
and in this wile they say.  
3 This man did glory in the Lord,  
his fauor and his loue:  
Let him redeme and helpe him now,  
his power if he will prove.

4 But Lord boste of my mothers wombe,  
I came by thy request:  
Thou didst preserue me still in hope,  
while I did lacke her best.  
5 I was committed from my birth,  
with thee to haue abode:  
Since I was in my mothers wombe,  
Thou hast beene ever my God.

The second part.

6 Then Lord depart not now from me,  
in this my present griefe:  
Since I haue none to be my helpe,  
my succour and relief.  
7 So many Bulles do compasse me,  
that bee full strong of heade:  
Yea Bulles so fat as though they had,  
as Balans feild beeene fed.

8 They gape vpon me greedely,  
as though they would me slay:  
Much like a Lyon roaring one,  
and camping for his pray.  
9 But I drop down like water shed,  
my ioynes in sunder breake:  
My heare doth in my body melt,  
like ware against the heat.  
10 And like a potheade dryed my breake,  
my tongue it cleanehy fast  
Unto my laves, and I am broughte,  
to dust of death at last.  
11 And many dogs da compasse me,  
and wicked counsell che  
Conspire against me curstely,  
they pearce my handes and feet.

12 I was tormented so, that I  
migh all my bones haue tolde,  
Yea stillpouere they did looke,  
and still they me beheld.  
13 My garments they diuided eke,  
in partes among them all:  
And for my coate they did cast lots,  
to whom it migh fall.

14 Therefore I pray the be not farre,  
from me at my great nede:  
But rather see thou art my strenght,  
to helpe me Lord make sped.  
15 And sed the sword Lord sauie my soule,  
by thy might and thy power:  
And kepe my soule thy darlyng deare,  
from dogges that wold denour.

16 And from the Lys mouth that wold  
me all in sunder smere:  
And from the hornes of unicopes,  
Lord safely me delver.  
17 And I wail to my kichen all,  
thy maiestie record:  
And in thy Church shall prayse the name,  
of thy the living Lord.

The third part.

18 All ye that feare him praise the Lord,  
thou Jacob honor him:  
Lend all ye sude of Israel,  
with reverence worship hym.  
19 For he despiseth not the poore,  
he turneth not away  
His countenaunce whereth they do call,  
but grauntehether crsy.  
20 Among the flocke that feare the Lord,  
I will therefore proclayme:  
Thy prayse and kepe thy promise made,  
for setryng forth thy name.  
21 The poore shall eare and be fassised,  
and those that do thyt dener:  
To know the Lord shall prayse his name,  
their hautes shall live for ever.

22 All coastes of earth shall praise the Lord  
and carne to him for grace:  
The Heathen folke shall worship hym,  
before his blessed face.  
23 The kyngdome of the Heathen folke,  
the Lord shall hame therfore:  
And he halfe their governour,  
and kyng for euermore.

24 The rich men of his godly giftes,  
shall feade and eas also:  
And in his presence worship hym,  
and how their hentes full low.  
25 And all that shall go downe to dust,  
of life by hym must eas:  
My seide shall serue and prayse the Lord,  
while any wrold shall last.

26 My seide shall playnely shew to them,  
that walbe borne hereafter:  
His justes and his righteonsnesse,  
and all his workes of wonder.

Donatius regit. psal. xxviii. W. W.  
David having tried gods manifold mercies divers  
times, gacheth the assurance that God will conser  
ve his goodnes for euer.

Sing thus as 27. Psalme.

T He Lord is onely my supposse,  
and he that doth me feede:  
How can I then lacke any thing,  
whereof I stand in neede?  
28 He doth me folde in coates most faire,  
the tender grasse fast by:  
And after draynes me to the streames,  
which runne most pleasantly.

29 And when I feele my selfe neare lost,  
then doth he me home take:  
Conduyting me in the right pathes,  
even soz his owne names sake.  
30 And though I were even at deathes doore  
yer wrold I feare none ill:  
For with thy resd and shepheardeys crooke  
I am comfordeid still.

31 Thou hast my table richly decke,  
in despight of my foe:  
Thou hast my head with balme refreshe,  
my cup both overflow.  
32 And finally whyle breath doth last,  
thy grace shall me defend:  
And in the house of God will I,  
my life for euer spend.

## An other of the same by T.S.

Sing this as the 21. Psalme.

- My hepehered is the living Lord,  
nothing therefore I neede:  
In pastures faire with waters calme,  
he set me forth to feede.  
2. He did conuert and glad my soule,  
and brought my mind in frame:  
To walke in patches of rightheousnesse,  
for his most holy name.  
3. Yea though I walke in bale of death,  
ye wil I feare none ill  
Thy rod, thy flasse, doth comfort me,  
and thou art with me still.  
4. And in the presence of my foes,  
my table thou hast spread:  
Thou wast O Lord full sylver cup,  
and eke anoint my heade.  
5. Through all my life thy fauour is  
so franchly shewed to me:  
That in thy house for evermore,  
my dwelling place halfe.

Domini est terra. Psal. xxiiii. I.H.  
The grace of God being now veted in the temple,  
more gloriouſenesſe before in the Tabernacle, was  
uidwirr exclamation ſearched forth the bong; therof  
of mouing the conſideration of the eternall monſie  
ons prepared in heaven, wherof this was a figure.  
Sing thus as the 21. Psalme.

- The earth is all the Lordes, withall  
her ſtole and furniture:  
yea his is all the world, and all  
that there in do endure.  
2. For he hath taſtly founed it,  
about the ſea to ſtand:  
And layd downe the liquid vloodes,  
to flow beneath the land.  
3. For who is he (O Lord) that Hall,  
ascende into thy hill?  
And a paſſe into thy holly place,  
there to conteine hill?  
4. Whose handes are harmeleſſe, & whose  
no ſpot there doth daile: (hate)  
His ſoule not ſee on vanities,  
who hath not ſworne to gule.  
5. Who that is ſuch a one the Lord,  
Hall place in diſtuff plighe,  
And God his God and Sauour,  
full yeeld to him his right.  
6. This is the boode of traunplers,  
in ſlayng of his grace:  
2. Jacob din the Israelites,  
in that tyne of his race.  
7. Ye Princes open your gates, ſtand open  
the euclaypynge gate:  
For there shall enter in thereby,  
the kyng of gloriouſe ſtate.  
8. What is the kyng of gloriouſe ſtate?  
the strong and mighty Lord:  
The naughtie Lord in barrell loue,  
and tryall of the ſword.  
9. Portaces open your gates, ſtand open

the enclaypynge gate:  
For there shall enter in thereby,  
the kyng of gloriouſe ſtate.  
10. What is the kyng of gloriouſe ſtate?  
the Lord of hostes he is:  
The kyngdone and the royallre,  
of gloriouſe ſtate to his.

## Ad te domine. Psal. xxv. T.S.

C David grieved at his ſinnes, & malicious enemies  
most feruilye grapped for ſoſteſſe, especially of  
ſuch ſinnes as he committed in his youth.



Lyft myn hart to thee my God  
And gladd me most iuli: Now ſuker me to  
take no shame, for in theede do I truſt.  
2. Let not my foes reioyce, nor make  
a ſcorne of me: and let them not be ouer-  
thowne, that put their truſt in the.  
But shame ſhall them befall,  
which harne them wrongfully:  
Therefore thy patches and thy right weates  
unto me Lord deſeyre.  
4. Direct me in thy trueth,  
and teache me I thay:  
Thou art my God and Sauour,  
on thee I warte alway.

5. Thy mercies maniſtold,  
pray thee Lord remember:  
Am the thy pitie plentifull:  
for they haue beeſen for eare.  
6. Remembre not the faulter,  
and fraulter of my youth:  
Remember not how ignorant,  
I haue beeſen of thy trueth.  
7. Nor after my derelictes,  
let me thy mercys finde:  
But of thine swone benignite,  
Lord haue me in thy mide.  
8. My mercy is full sweete,  
his trueth a perfect guide:  
Therefore the Lord will ſinneres teach,  
and ſuch as goe aside.  
9. The humble he will teach,  
his preceptes to keepe:  
He will direct in all his waies,  
the lowly and the mecke.  
10. For all the waies of God,  
are trueth and mercy both:  
To them that keepe his Testamēt,  
the wiſeſſe of his trueth.

The second part.

8 Now for thy holy name,  
O Lord I thee intreare:  
To graunt me pardon for my sinne,  
for it is wondrous great.  
12 Who so doth feare the Lord,  
the Lord doth him direct:  
To lead his life in such a way,  
as he doth best accept.

13 His soleil shall evermore,  
in goodness dwell and stande  
His seere and his posterite,  
inheritall the land.  
14 All those that feare the Lord,  
know his secret intent:  
And unto them doth declare,  
his will and testament.

15 Myne eyen and eke my hart,  
to him I will aduaunce:  
That plucke my fete out of the snare,  
of sinne and ignorance:  
16 With mercy me beholde,  
to the I make my moner:  
For I am pore and desolate,  
and comfortlesse alone.

17 The troubles of my hart,  
are multiplied in deede:  
Byng me out of this misery,  
necessite and nede.  
18 Behold my pouertie,  
myne anguish and my Payne:  
Remit my sinne and myne offence,  
and make me cleane agayns.

19 O Lord behold my foes,  
how they do still increaser:  
Pursyng me with deadly hate,  
that sayne would live in peace.  
20 Pelerine and hepe my soule,  
and eke delivere me:  
And let me not be overthowre,  
because I trust in the.

21 Let my simple purenesse,  
me from myne creatures wend:  
Because I looke as one of thine,  
that thou shouldest me defend.  
22 Deliver Lord thy folke,  
and send them some relief:  
I meane thy chosen Israel,  
from all their paine and griefe.

Iudica me Domine. Psal. xxvi. I.H.  
David iniuriously oppressed, and helpelesse, yet al-  
lied of his integrity to Saul, calleth God to de-  
liver him causely afflited. Then he desirous to be  
in the company of the laptfull in the congrega-  
tion of God when he was banished by Saul, pro-  
mising godly life, open praises, thanksgivings, and  
sacrifice for his deliverance.

Sing thus as the 14. Psalm.

L O! be my judge, and thou shalt se,  
my parties be right and playner:  
I trust in God and hope that he,  
will strength me to remayne.  
2 Proue me my God I thys desire,  
my wayes to search and try:  
As maner proue their gold with fire  
my raines and hant clipy.

3 Thy goodnesse lase before my face,  
I durst beholde alwayes:  
For of thy truer I tread the trace,  
and will do all my dayes.  
4 I do not lust to haunte or vise,  
with men whose wordes are bainer  
To come in house I do refuse,  
with the deceitfull traine.

5 I much abhorre the wicked sort,  
their deedes I do despise:  
I do not once to them resorte,  
that hurtfull thinges devise.  
6 My handes I wash and do proeede,  
in workes that are upright:  
Then to thine altar I make speede,  
to offer there in sight.

7 That I may speake & preach the praise,  
that doth belong to thee:  
And so declare how wondrous wayes,  
thou hast beene good to me.  
8 O Lord thy house I loue most deare,  
to me it doth excell:  
I haue delight and would be neare,  
whereas thy grace doth dwell.

9 O but not vp my soule with them,  
in sinnes that take their fill:  
Nor yet my life among thole men,  
that secke much bloud to spill.  
10 Whose handes are heape with craft &  
their lips therof are full: (gagle  
And their right hand with wricht & wile  
for vs byrs doth plucke and pull.

11 Woe I in eighteounenesse entred,  
my tyme and dayes to serue:  
Haue mercy Lord and me defend,  
so that I do not swerue.  
12 My soule is soide for all assaies,  
it standeth well and right:  
Wherefore to God will I give praysle,  
in all the peoples sight.

Dominus illumi. psal. xxvii. I.H.

David delivred from geare perils, greate thankes  
wherin we see his constaunce fayred against the as-  
saies of all enemies, and the end why he delivred  
to lyne ons to be delivred. Then he exhorteth vs  
fayrely and to attend vpon the Lord.

Sing this as the 18. psalme.

T He Lord is both my health and light  
All man make me dismaide:  
Sith God doth give me strenghe & myght,  
why shold I be afraide?

2 Whiles that my foes with al thys strenghe  
begin with me to brayle:  
And thinke to eate me vp at lengthe  
themselfes haue caught the fall.

3 Though they in campe agaynst me rise,  
my hart is not afayde:  
In battell pight if they will try,  
I trust in God for ayde.

4 One thyng of God I do require,  
that he will no. dary:  
For which I pray and will desire,  
till he to me apply.

5 That I with his holy place,  
my life thys without may dwell:

To see the beautie of his face,  
and view his temple well.  
6 In tyme of dread he shal me hys,  
within his place most pure:  
And kepe me secret by his side,  
as on a roche most sure.

7 At length I know the Lordes god grace,  
shall make me strong and stout:  
My soys to soyle and cleane deface,  
that compasse me about.

8 Therefore within thy house will I,  
genu latrice of prayse:  
With Psalmes and songes I will apply,  
to laud the Lord alwayes.

The second part.

9 Lord heare the boice of my request,  
to which to thee I call:  
Spaine mercy Lord on me opprest,  
and send me helpe withall.

10 My hart doth knowledge unto thes,  
I sue to haue thy grace:  
Then se ke my face sayer thou to me,  
Lord I will shew thy face.

11 In wrauch turne not thy face away,  
nor suffer me to slide:  
Thou art my helpe still to this day,  
be still my God and guide.

12 My patenes borth their sonne forsooke,  
and cast me of at large:  
And then the Lord himselfe yet toke,  
of me the cure and charge.

13 Teach me O Lord the way to thes,  
and lead me on forth right:  
For feare of such as watch for me,  
to trap me they might.

14 Do not betake me to the wyl,  
or them that be my foes:  
For they surmisse agaynst me still,  
false witness to depole.

15 My hart would faint, but that in me,  
this hope is stred fast:  
The Lord Gods god grace shall it set,  
in life that eye shall last.

16 Trust still in God, whose whole thon  
his wyl abides thou must: (at)  
And he shall eas and strength thy heart,  
if thou in him do trust.

Ad te Domine. Psal. xxviii. T. S.  
Bryng in stear and penitence to see God dithena  
red by wickednesse, therby for vengeance against  
them, therby alwaies that God hath heard him, he  
commendeth all the captiuitie to his ruytione.

Sing this as the 21. Psalm.

T You art O Lord my strength and stay,  
the iurcme whiche I crave:  
Neglect me no leest I be stee,  
to them that goe to grame.

2 The voice of thy supplicant hear,  
that dartothee bold cye:  
Wher I lift up my handes unto,  
thy holy Ark the most hys.

Repute me not among the sorte,  
of wicked and verner:  
That sneake right faire unto her sente,  
and thinkefull illis haire.  
Accordyng to their handle wryte,  
as they deuise in dede.

And after the iurcumentions,  
let them recouer their meade.

For they regard nothing Gods works,  
his law, never his loue:  
Therefore he will them and their seede,  
destroy for evermore.

6 To render thankes unto the Lord,  
how great a cause hane I:  
My boice, my prayer, and my complaine,  
that heard so willingly:

He is my shield and fortitude,  
my buckles in distresse:

My hope, my health, my heares relief,  
my song shall him confess.

8 He is our strength and our defence,  
our enemies to rebelle:  
The health and the salvation,  
of his elect by Christ.

9 Thy people and thine heritage,  
Lord blesse, guide, and preserve:  
Increase them Lord and rule their hearts,  
that they may never swerve.

Afferte Domino. Psal. xxix. T. S.  
David exhorteth Princes (who for the most part  
shinke there is no God) at the least to seare him by  
the thunders and tempestes, for feare whereof all  
creatures tremble. And albeit it threatneth limes-  
nes, yet it moueth hym to prase hym name.

Sing this as the 36. psalme.

G Give to the Lord ye potentates,  
ye rulers of the world.

2 Give ye all prayse, honor, and strenght  
unto the living Lord.

Give honour to his holy name,  
and honoure him alone:

Worship hym in his maiestie,  
within his holy thone.

3 His boice doth rule the waters all,  
even as himselfe doth please:  
He doth prepare the thunderclaps,  
and governeth all the Seas.

4 The boice of God is of great soore,  
and wondrous excellent:  
It is most mightie in effect,  
and most magnilente.

5 The boice of God doth rent and breake,  
the Cedar tree's so long:  
The Cedars trees of Libanus,  
which are most high and strong.

6 And makes them leape like as a Calfe,  
or else the Unicorne:

7 Not onely tree's but mountaynes great,  
whereon the trees are borne.

8 His boice deuides the flames of fire,  
and hales the wildernes:

It makes the desert quale for feare,  
that called is Cades.

It makes the birdes for feare to Cales,  
and makes the conert playne.

Then in his temple every man,  
his glory both proclayne.

10 The Lord will sit above the flordes,  
rulynge the ragyng See:  
So shall he eaigne as Lord and kyng,  
for ever and for ayre.

11 The Lord will gien his people power,  
in vertue to exercease.

The Lord will blesse his chosen folke,  
with everlasting peace.

Exaltebo te Domine, Psalm. xxx., I.H.  
¶ When David would dedicate his soule to the Lord  
he fell extreme sick without all hope of life, and  
therefore after recoverynge, he thanketh God, choy-  
sing others to do the like, and to leare by him,  
that God is rather mercifull then leuer towards  
his alms that aduerstis is iudaine. Then he pray-  
eth and promiseth to praise God for ever.

A

2. Land and praise with haire and  
voyses O Lord I gaue to thys: Which  
didd not make my foes rejoyce, but  
hat traitle me. 2. O Lord my God to  
thy I cryde, in all my payne and grief:  
Thou gauest an eare, and didst prouide  
to ease me with relief.

1 Of thy good will thou hast cald backe,  
my loule from hell to saue:  
Thou didst reue me when strengthe did lache,  
and kept me from the grane.  
4 Sing prayles ye Sainentes that proue & see  
the goodness of the Lord:  
In memorie of his maiestie  
rejoyce with ons accorde.

For why? his anger but a space,  
doth last, and lase agayne:  
But in his fauour and his grace,  
alwaynes doth life remaine.  
6 Though gripes of grieve & pangues full  
will lode us by all night. (See,  
7 The Lord to say Hallibys rebuke,  
before the day be light.

8 When I enioyde the world at will,  
thus would I boast and say:  
Tush I am sure to feele none ill,  
this wealth halld not decay.  
5 For thou O Lord of thy good grace,  
hadst sent me strength and aide:  
But when thou turnd away thy face,  
my minde was sore dismayde.

10 Wherefore againe yet bid I crepe,  
to thee O Lordes might:  
My God with plaienes I did apply,  
and pralde both day and night.  
11 What gaine ist in my bloud se I,  
if death destory my dayes?  
Doth dule declare thy maiestie,

O get thy trouth dech pralle?

12 Wherefore my God some pitie take,  
O Lord I thee desire:  
Do not this simple soule forsake,  
of helpe I thee require.  
13 Then didst thou turne my grief & woe,  
into a chearefull boixie:  
The mournyng wode thou toldest me less  
and madest me to reioye.

14 Wherefore my soule uncessantly,  
hall sing unto thy prayse:  
My Lord my God, to the will I,  
gane land and thankes alwayes.

In te Domine sperau. Pial. xxxi. I.H.  
¶ David delivere from great daunger when he  
was meditated upon by the power of satyn,  
when death was before his eyes, and how the fa-  
moure of God alwayes is ready to chose that fauor  
him. He exhorteth the faythfull to rest in God,  
because he preferret them.

Sing this as the 18. psalme.

15 Lord I put my trust in the,  
let nothing worke me shamee.

As thou art iust deliuer me,

and set me quite from blame.

2 Meare me O Lord and that alone,  
to helpe me make god spede:  
Be thou my roche and house of stone,  
my fence in tyme of neade.

For why? as stones thy strength is true,  
thou art my stort and tower:  
For thy names sake be thou my guide,  
and lead me in thy power.

3 Plucke forth my fere out of the snare,  
which they for me have layd:  
Thou art my strength, and all my care,  
is for thy might and ayde.

4 Into thy handes Lord I commit  
my spirite which is thy due:  
For why? thou hast redmed it,  
O Lord my God most true.

5 I haue such folke as will not part,  
from thynges to be abyde:  
When they ouerlaid their hatt,  
my trust is in the Lord.

6 For I will in thy mercy soy,  
I see it doth excell.

Thou seest when ought would me annoy,  
and knowest my loule fall well.

7 Thou hast not left me in their hand,  
that would me overcharge:  
Wherouer hast set me out of band,  
to walke abroade at large.

The second part.

8 Great grief O Lord doth me assayle,  
some pitie on me take:  
Myne eyez ware dimme; my sight doth  
my wome for woe doth ake. (See,  
10 My life is wone with grief & Payne,  
my yeares in woe are past.  
My strength is gone, & through disfaine,  
my bones except and wast.

11 Among my foes I am a stroyne,  
my friendes are all disfaide:  
My neigbours and my knyghtmen boyns,  
to see me are afraide.

2 As men once dead are out of minde  
So am I now forgot:  
As small effect in me they finde,  
as in a broken pot.

3 I heard the brags of all the rone,  
therethreas my minde did stray  
How they consipre and went about,  
to take my life away.

4 But Lord I trust in the for aide,  
not to be overrued:  
For I confess and will have salve,  
thou art my Lord and God.

5 The length of all my life and age,  
O Lord is in thy hand:  
Defend me from the wrath and rage,  
of them that me withstand.  
6 To me thy servant Lord expesse,  
and shew thy toyfull face:  
Endeue me Lord for thy godnesse,  
thy mercy and thy grace.

The third part.

7 Lord let me not be put to blame,  
for that on the I call:  
But let the wicked beare their shame,  
and in the grave to fall.  
8 O how great good hast thou in store,  
laid vp full safe for them:  
That feare and trust in thee therefore,  
before the sonnes of men.

9 Thy presence shall them fence & guide  
from all proud brags and wponges:  
Within thy place thou haile them hide,  
from all the strife of tonges  
10 Thanks to the Lord that hath declarede  
on me his gracie so farte:  
Me to defend with watch and ward,  
as in a towne of warre.

11 This did I say both day and night,  
when I was sore opprest:  
Loe I was cleane cast out of sight,  
yet heardest thou my request.  
12 Ye Saines lone ry the Lord I say,  
the taythfull he doth guide:  
And to the pround he will repay,  
according to their pride.

13 Be strong and God shall stay your hart  
be blide and haue a lust:  
For sure the Lord will take your parte  
lith ye in him do trust.

Beat i quorum. Psal. xxxii. T.S.

¶ David punished with gerasous sickness for his sins  
countreth them happy to whom God doth not im-  
puteth their transgressions. And after that he had ob-  
fessed his sinnes, and obtained pardon, he choy-  
seth the wicked men to live godly, and the good to  
reioice.

Sing this as the 30. psalme.

**T**he man is blest whose wickednesse,  
the Lord hath cleane remitted:  
And he whole staine and wretchednesse,  
is hid and also covered.  
2 And blest is he to whom the Lord  
imputeth not his sinne:  
Whiche in his hart hath hid no guile,  
nor fraude is found therein.

3 For whilke that I kept close my sinnes  
in silence and constraint:  
My bones did weare and wast away,  
with dayly moane and playnte.  
4 For night and day thy hand on me,  
so gerasous was and smart:  
That all my blood and humors moynt,  
redynes did contreyt,

5 I did therefore confess my faule,  
and all my sinnes discouer:  
Then thou O Lord didst me forgiue,  
and all my sinnes passe ouer.

6 The humble man shall pray therfore,  
and sekerely in due time:  
So that the floods of waters great,  
shall haue no power on him.

7 When trouble and aduersite,  
do compasse me about:  
Thou art my refuge and my tow.  
and thou doest rid me out.

8 Come hetheran I shall the teach,  
how thou shouldest walke aright:  
And will the guide as I my selfe,  
haue leard by prooys and light.

9 Be not so rude and ignorant,  
as is the Wolfe and Vnkle:  
Whose mouth with one a rayne or blye,  
from harm ethon canst not rule.  
10 The wicked man wallmantolde  
sorrowes and gries susterayne:  
But unto him that trusseth in God,  
his godnesse shall remayne.

11 Be my chefore in the Lord,  
ye just lift vp your boice:  
And ye of pice and perfect hart,  
be glad and exerecioye.

Exultate iusti. Psal. xxxiii. I.H.

¶ exhorteth good men to praise God, for creating  
and governing all things, for his faythfull promisse,  
for scattering the counseil of his wicked reas-  
ching that no creature preferreth any man, but  
only his mercy.

Sing this as the 30. Psalme.

¶ righteous in the Lord reioye,  
it is a slemely sight:

That bryght men with thankfull boice,  
would prayle the Lord of myte.

¶ Prayse the Lord with Harpe & song,  
in Psalmes and pleasant thinges:  
With Lute and instrument among  
that soundeth with ten strings.

¶ Sing to the Lord a song most new,  
with courage gine him prayle:

¶ For why? his word is ever true,  
his workes and all his wayes.

¶ To iudgemente equitie and right,  
he hath a great god will:  
And with his gistes he doth delight,  
the earth throughoute to fill.

¶ Praise by the word of God alone,  
the heavens and wortre wrought:  
Their hostes and powers every chone,  
his breath to vaste hath brought.

¶ The waters great gathered hath he,  
on heapes within the boore:  
And bid them in the depth to be,  
as in a hole of hope.

8 All men on earth both least and most,  
fear God and kepe his law;  
Ye which inhabite in eth coaste,  
dead him and stand in aw.  
9 What he commandned woulght it was  
at once with present spede:  
What he doth will is broughte to passe,  
with full effect in deede.

10 The counsels of the naevens rude,  
the Lord doth bringe to night:  
He doth defete the misfortune,  
of their deuse and thought,  
11 But his deede's continue still,  
they never slacke or swage:  
12 The motions of his minde and wille,  
take place in every age.

The second part.

13 And blest are they to whom the Lord  
as God and guide is knowne:  
Whom he doth chuse of mere accord.  
to take them as his owne.

14 The Lord from heaven cast his eye,  
on mea mortallit by bych:  
Considering from his seat of myght,  
the dwellers of the earth.

15 The lord I say whose had had wrought  
mans hart and dothit feare:  
For he alone doth know the thoughte,  
and working of the same.

16 A kyng that trulyth in his holt,  
hall nought prenayle at length:  
The man that of his myght doth booke,  
hall fayle for all his strength.

17 The troupes of horsemen eke shall fayle  
their hardy ledes shall sterne:  
The strenght of horse shall not prenayle,  
the rider to preserue.

18 But loe the eyes of God entend,  
and watch to ayde the iuste:  
With such as feare him to offend,  
and ou his godnesse trust.

19 That he of death and all distresse,  
may set their soule from dread:  
And if that deare he their laud opprest,  
in hunger them to seide.

20 Wherefore our soules do still depend,  
on God our strength and ray:  
He is the shield vs to defend,  
and drave all dares away.

21 Our soule in God hath joy and gaine,  
reioycing in his myght:  
For why? in his most holy name,  
we hope and much delight.

22 Therfore let thy godnesse O Lord,  
still present with vs be:  
And we always with one accord  
do uslytly trust in the.

Benedic Domi. Psal. xxxiiii. T.S.

C David having escaped Achis (1. Sam. 21) prospere God for his deliverance, giving others example to trust in God to feraue and serue him, who defendeth the godly with his angels, and vterly destoyeth the wicked in their sinnes.

Sing this at the 30. psalme.  
I Will give laude and honor both  
unto the Lord alwayes:

And eke my mouth for evermore,  
shall speake vane his praye.  
3 I do delighe to laude the Lord,  
In soule and eke in voyce:  
That humble men and mortaled:  
may heare and so reioice.

3 Therfore say that ye magnifie,  
with me the living Lord:  
And let vs now exalte his name,  
together with one accord.  
4 For I my selfe besought the Lord,  
he auiswered me agayne:  
And me deliveredd in contineyn,  
from all my feare and paine.

5 Who so they be that him behold,  
shall see his light most cleare:  
Their countenaunce shall not be daunte,  
they neede it not to feare.  
6 This slyle wretch for some relife,  
vnto the Lord did call:  
Who did him heare withoute delay  
and rid him out of thral.

7 The Angell of the Lord doth pitche,  
his tentes in every place:  
To save all such as feare the Lord,  
that nothing them deface.  
8 Taste and consider well therefore,  
the Lord is god and iuste:  
O happy man that maketh him,  
his only stay and trust.

9 Feare ye the Lord ye holy ones,  
aboue all earthly thing:  
For they that feare the living Lord,  
are sure to lack nothing.

10 The Lions shall behungerest,  
and peride with famine much:  
But as for them that feare the Lord,  
no lack shall be to such.

The second part.

11 Come neare therioe my children deare  
and to my wordes gne eare:

12 Shall you teach the pecke way,  
how ye the Lord shoulde feare:

13 Who is that man that would live long  
and lead a blessed lie:

14 Se thou refraine thy tongue and leys,  
from all deceit and strife.

15 Turne back thy face from doing ill,  
and doe the godly dede:

Inquire for peace and rightousnesse,  
and follow it with spede.

16 For why? the eyes of God aboue,  
vpon the iuste are bent:  
His eares likewise do heare the playnt,  
of the poore innocent.

17 But he doth frowne and bend the bpowes  
vpon the wicked trayne:

18 And curs away the memorie,  
that shoulde of them remayne.

19 But when the iuste do call and cry,  
the Lord doth heare them, so:  
That out of paine and misery  
soþwith he lets them bee.

20 The Lord is kinde & cratylght at hand  
to such as be contrite:

- ¶ He saue s also the sayntfull,  
the meete and pore in spirite,  
¶ Full many be the miseries,  
that eighteene men do suffre:  
¶ But out of all aduersities,  
the Lord doth them deliuer.  
¶ 20 The Lord doth so preseene and kepe,  
his very bones alway:  
That not so much as one of them,  
doth perish or decay.  
¶ 21 The sinne shall scathe the wicked man,  
whiche he himselfe hath wrought:  
And such as hate the righteous man,  
shall come be brought to nought.  
¶ 22 But they that serue the living Lord,  
the Lord doth saue them sound:  
And who that put their trust in him,  
no thyng shall them confound.

## Iudica Domine. Psal. xxxv. I. H.

¶ Souldier stateres persecuted Davids, who prayed  
for reuenge, that his innocency may bee declared,  
and that such as take his part may recouer, for  
which he promisched to magnify Gods name all the  
daies of his lyfe.

- Sing this as the humble sute of a Sinner.  
**L**ord plead my cause agaynst my foes,  
confound their force and might:  
Fight on my part agaynst all thole,  
that soke with me to fight.  
2 Lay hand upon thy speare and shield,  
thy selfe on thy monte dresse:  
Stand by for me and fight the field,  
to helpe me from distresse.  
¶ 3 Hid on thy sword and stop the way,  
mine enemies to withstand:  
Tharshou unto my soule mayst say,  
Ioe I thy helpe at hande.  
4 Confound them with rebuke and blame,  
that stike my soule to spill:  
Let them turne back and flee with shame,  
that chynke to worke me ill.  
5 Let them disperse and lie abroade,  
as wind doth draine the dust:  
And that the Angel of our God,  
theire might away may thrust.  
6 Let all their wayes be bord of light,  
and slippery like to fall:  
And send thame Augell with thy might,  
to persecute them all.  
7 For why without my fault they haue,  
in secrete set their grym:  
And for my cause haue digg'd a cane,  
to take my soule herein.  
8 When they think least & haue no care,  
O Lord destroy them all:  
Let them be trapte in their own snare,  
and in their mischiche fall.  
9 And let my soule, my hart and booyce,  
in God haue joy and wealth:  
That in the Lord I may recouer,  
and in his faining health.  
10 And then my bones shall speake & say,  
my partes shall all agree:  
O Lord though they do staine full gay,  
what man is like to the?

## The second part.

- ¶ 11 Thou didst defend the weake fro them  
that are both loue and strong:  
And rid the pore from wicked mea,  
that spoyle and do them wrong.  
12 My euill fooy agaynst me rise,  
to wittnes shinges vntreue:  
And to accuse me ther deuile,  
of that I never knew.  
13 Where I to them doe owe god will,  
they quyte me with dysdayne:  
That they shold pay my god with ill,  
my soule doth soe complayne.  
14 When they were sick I mournd therfore  
and clad my selfe in sack:  
With fasting I did saynt full soye,  
to pray I was not slack.  
15 As they had bene my brethien deare,  
I did my selfe behaue:  
As one that maketh wofull cheare,  
about his mothers grane.  
16 But they at my disease did toy,  
and gather on a rout:  
Yea abiect flanes at me did toy,  
with mockes and cheakes ful stout.  
17 The belly gods & flattering trayne,  
that all good thynges deride:  
At me do grym with great dysdayne,  
and pluck their mouthes aside.  
18 Lord when wilt thou amend this geare,  
why doest thou stay and paule?  
¶ O rid my soule mine only deare,  
out of these lions clawes.  
19 And then I will gryne thankes to thy,  
before the Churche alwayes:  
And whereas most of people bee,  
there will I shew thy prasse.  
20 Let not my foes preiayle on me,  
which hate me for no fault:  
Nor yet to winke or turne their eye,  
that canstelle me assault.  
The third part.
- 21 Of peace no word they thinke or say,  
their talke is all vntreue:  
They still consult and would betray,  
all those that peace ensue.  
22 With open mouth they run at me,  
they gape, they laugh, they bite:  
Well, well, say they, one eye doth see,  
the thyng that we desire.  
23 But Lord thou seest what wayes they  
creaue not this geare to mend: (take)  
We not fare off nor me forspake,  
as men that sayle their friend.  
24 Awake, arise, and stire abroad,  
defend me in my right:  
Renenge my cause my Lord my God,  
and ayde me with thy might.  
25 Accordyng to thy righteousnesse,  
my Lord God set me free:  
And let not them their pride expesse,  
nor triumph ouer me.  
26 Let not their bates reioyce and cry,  
there, there, this geare goeth triu:  
¶ Give them cause to lay on high,

we haue our will on him.

- 27 Confound them with rebuke & shame,  
that say when I do mourne:  
And pay them home with spise and blame.  
that bragge at me with scorne.
- 28 Let them be glad and eke reioyce,  
which loue myne upright way:  
And they all tyndes with hart and boice,  
shall prayse the Lord, and say.

- 29 Ere at is the Lord and death excell  
for why, he doth delight:  
To set his seruantes prosper well,  
that is his pleasaunt light.  
To whosome my tongue I will apply,  
thy righteounesse to praysle:  
Unto the Lord my God will I,  
sing laud and thankes alwayes.

Dixit iniustus. Psal. xxxvi. I.H.

David vered by the wicked, complaineth of their malice, but considering gods great mercy to all creatures, specially toward his children, by syph theos he is consoled and assured of his deliverance.

Sing this as the humble sute of a Sinner.

- T He wicked with his workes vnlyk,  
doth thus perwade his harte:  
That of the Lord he hath no trut,  
his feare is set apart.  
2 Yet dath he ioy in his estate,  
to walke as he began:  
So long till he deserue the hate,  
of God and eke of man.

- 3 His wordes are wicked, vyle & nought,  
his tongue no truthe doth tell:  
Yet at no hand will he be caught,  
whiche way he may do well.  
4 When he doth haue þerthen doth he maste,  
his mischier to fulfill:  
þe wicked wayes doþ by her selfe,  
noþ nothing that is ill.

- 5 But Lord thy godnesse deþ ascend,  
aboue the heauens high:  
So doth thy truchit selfe extend,  
vnto the clowds hie.  
6 And more then hilles so high & steep,  
thy iuste is exprest:  
Thy iudgement like to seas most depe,  
thou iauest both men and beast.

- 7 Thy mercie is aboue all thinges,  
O God it doth excell:  
In trut whereof as in thy wings,  
the sonnes of men shall dwelle.  
8 Within thy house they shall be fed,  
with plentyn at their will:  
Of all delights they shall be sped,  
and take thercof their fill.  
9 For why? the well of life so pure,  
dore overlow from thee:  
And in thy light we are full sure,  
the lastyngh light to se.  
10 From such as the desire to know,  
let not thy grace depart:  
Thy righteounesse declare and shew,  
to men of upright hart.

Let not thy god on me preuaile

- O Lord of thy god grace:  
Nor let the wicked me assayle,  
to rypow me out of place.  
11 But they in their deuse shall fall  
that wicked workes maintaine:  
They shall be ouerthowone withall,  
and never rise agayne.

Noliqumulari. Psal. xxxvij. W.W.

Because the godly shold not be damned to see wretched men prosper, David beweyt that althoughe þe halfe graunted even with hartes desire to them that loue and feare God; but the wicked albeit þey forȝy for spume, shall at length perly.

Sing this as the 53. psalme.

- G Ridge nat to see the wicked men,  
in wealth do flourissh still,  
Nor yet envy shich as to ill,  
have bent and set their will.  
1 So at greev grasse & floridg heedes,  
are cut and wither away:  
So shall their great powerie,  
sone past fad and decay.

- 2 Trust thou therfore in God alone;  
to do well gye thy mynde:  
So haue thou haue the land as thine,  
and other sure fode haft fande  
3 In God set al thy hartes delupt,  
and loke what thou wouldest haue  
Or else ranke wile in all the world,  
thou nedest it not to crave.

- Cas. boþ chys selfe and chyn attaiged,  
on God with perfite trust:  
And thou haft see with patience,  
the effect boþ sure and iust.  
5 Thy perfite life and godly name,  
he will cleare as the lght:  
So that the Sunne euern at none dayes,  
shall not shyne hale so bright.

- 7 Be stille therefore and stedfastly,  
on God le thou wayt then:  
Not syinking for the prosperous state,  
of lewed and wicked men.  
8 Sh am of despight, enime and hate,  
at least in any wise:  
Theire wicked leþys auyoy and fite,  
and follow not their guile.

- For every wicked man will God  
diroy both more and lessle:  
But such as trust in God are sure,  
the land for to possesse.  
10 Watch but a while and thou haft se,  
no more the wicked trayne:  
No not so much as house or place,  
where once he did remayne.

The second part.

- 11 But mercifull and humble men,  
enjoy haſſe and land:  
In rest and peace they haſſe reioyce,  
for nought haſſe them withſtand.  
12 The lewd men and malicious,  
against the iust conspire:  
They gnash their teeth at him as men,  
whiche do his bane desir.

- But while that leud me thus do think  
the Lord laughes them to scorne:  
For why? he seeth their error approche  
when they haſſe aghaued monies

- 14 The wicked haue their sword out drawn  
their bowe eke haue they bent:  
To euerthow and kill the poore,  
as they the right way went.
- 15 But the same sword shall pierce them  
which was to kill the iust: (harter,  
Likewise the bowe shall breake to shires,  
wherein they put their trust.
- 16 Dountlesse the iust mans poore estate,  
is better a great deale moxe:  
Then all these lewd and woulde mens  
rich pompe and heaped glorie.
- 17 For heiret power never so strong,  
God will it ouerthow,  
Where contrary he doth pisterne,  
the humble men and low.
- 18 He seeth by his great prouidence,  
the god mens trade and way:  
And will giveth them inheritaunce,  
which never shall decay.
- 19 They shall not be disengaged,  
when some are hard beset:  
When other shall be hymavit,  
they shall be clad and fed.
- 20 For whosoever wicked is,  
and enemy to the Lord:  
Shall quaple, yea melt enen as Lambeſ  
or Smothe that fleyes abroad. (greene,
- The third part.
- 21 Behold the wicked booyoweth much,  
and never payeth a payne:  
Whereas the iust by liberal gifts,  
make many glad and fayne.
- 22 For they whom God doth blesse shall  
the land for heritage: (hane,  
And they whom he doth curse likewise,  
shall perish in his rage.
- 23 The Lord the iust mans cause doth guide,  
and genes him god lucelle:  
To party twyng he taken in hand,  
he seacheth god addicte.
- 24 Though that he fall, yet is he sure  
not vittely to fayle:  
Because the Lord strecthes out his hand  
at me deare and doth not fayle.
- 25 I haue bene young and now am old,  
ye did I never fide:  
The iust man faleſt, no yet his fide,  
to begge for mylery.
- 26 But giues alwayes most liberally,  
and lenes where as is me de:  
His children and posteritie,  
receire of God their mide.
- 27 Fleye diſceth forfay and wickednesse,  
and verine do imbrace:  
So God shall graunt the long to haue,  
on earth a dwellyng place.
- 28 For God doth loue his equitie,  
and sheweth to his iust grace:  
That he preserues them evermore,  
but stroges the wicked race.
- 29 Whereas the god and godly men,  
inherite haſt the land:  
Buyng at Lordes al thyngs therein,  
in their owne power and hand.
- 30 The iust mans mouth doth euer speake

of matters wiſe and hye:  
His tongue doth talke and diffe,  
with truthe and equitie.  
31 For in his hart the law of God,  
his Lord doth ſtill abyde:  
So that where er he goe or walke,  
his ſcote can neuer ſlide.

32 The wicked like a rauening Wolfe,  
the iust man doth beseit:  
By all meanes ſeking him to kill,  
if he fall in his net.

The fourth part.

33 Though he ſhould fall into his handes,  
yet God would ſucour ſerd:  
Though men agaynt him ſentence gine,  
God will him yet defere.

34 Wayt thou on God & he ſepe his way,  
he ſhall preſerve the then:  
The earth to rule and thou ſhalt ſe,  
deſtroyd theſe wicked men.

35 The wicked haue I ſene moſt strong,  
and placed in hiȝ degres:  
Flouithing in all wealth and ſtre,  
as doth the Laurell tree.

36 But ſuddenly he paſterhaway,  
and loe he was quite gone:  
Then I him ſought but could ſcarce finde,  
the place where dwelt ſuch one.

37 Marke and behold the perfid man,  
bow God doth him increafe:  
For the iust man haue at length,  
great ioy with rest and peace.

38 As for tranſeſors, woe to them;  
deſtroyd they ſhall all be:  
God will cut of their buddyng race,  
and rich posteritie.

39 But the ſaluation of the iust,  
doth come from God alone:  
Who in their trouble ſendeth them ayde,  
of his mere gracie and loue.

40 God doth them helpe ſane and deliuer,  
from lewd men and vitiell:  
And ſtill will ſane thei whilſt that they,  
in him do put their truſt.

Domine in furore, Psal. xxxviii. I. H.  
Danis ſeke of ſome grievous diſease, acknowledgeth  
himſelfe to be chaffed of the Lord for his  
ſins: and therfore praied God to turn away his  
wrath, but in the end with ſome confidence and  
commending his caufe to God, hopeth for ſpedie  
help at his hand.

Sing this as the humble ſure of a Sinner.

- ¶ We me not to rebuke(O Lord,)  
in thy pronoked ſee:  
¶ In thy heany wrath(O Lord,)  
correct me I deſire.
- 2 Thy arrowes do ſtriche falle in me,  
thy hand doth preſe me ſore:  
And in my flesh no health at all,  
appereþ any more.
- 3 And all thiſt by reaſon of  
thy wrath that I am in:  
Nor any redres in my bones,  
by reaſon of my ſinne.
- 4 For loe, my wicked doynges Lord,  
aboue my head are gone:  
A greater lode then I can beare,  
they haue me ſore upon.

My wounedes stanche and are festered so,  
as lothsome is to see:  
Whiche all through myne owne scotishnes,  
betideth unto me.  
6 And I in carefull wise am brought,  
in trouble and distresse:  
That I gae wayling all the day,  
my dolefull heynesse.

7 My loyenes are fillid with sore disease,  
my flesh hath no whole part:  
8 I fele am and broken soye,  
I roare for grief of hart.  
9 Thou knowest Lord my desire, my  
are open in thy sight: (gromes)  
10 My hart doth pant, my strength hath  
myne eyes haue lost their sight. (sayd,

Mylemers and my wanted frendes,  
stand lokyng on my woe:  
And eke my hinsen farre away,  
are me depeared fro.  
11 They that dia se he my life layd snares,  
and they that sought the way  
To do me hurt, shoke lyes, and thought,  
on treason all the day.

The second part.

12 But as a deafe man I became,  
that can not heare at all:  
13 And as one dum that opens not,  
his mouth to speake withall.  
14 For all my confidence O Lord,  
is wholly set on the:  
15 O Lord thou Lord that art my God,  
thou haft gane eare to me.  
16 This did I craie, that they my foes,  
triumph not ouer me:  
For when my foes did slip, then they,  
did ioy my fall to see:  
And truely I pore wretch am set,  
in plague a wasfull wight:  
And eke my gerasius heynesse,  
is euer in my sight.

17 For whyle that I my wickednesse,  
in humble wise confessie:  
And while for my unchilf dedes,  
my sorowes do expesse,  
18 My foes do all reasayng alme,  
and mighty are also:  
And they that hate me wrongfully,  
in number hugely grow.

19 They stand agaynt me that my god,  
with euill do repay:  
Because that god and honest thynges,  
I do enuse alway.  
20 Forsake me not my Lord my God,  
be thou not farrer awa:  
Hast me to helpe my Lord my God,  
my safetie and my stay.

Dixi custodiari. Psal. xxxix. I.H.  
¶ David having determined silence per his faith ins  
to woes that he woulde not, though his bitter  
griefe, for he maketh certaine requestes which take  
of mans infirmities, per misse with many prayers  
and all to shew a mynd wonderfully troublous, that  
it may appear how he did strive mightely agaynst  
death and desperation.

Sing this as the humble state of a Sinner.  
I Said I will looke to my weyes,  
for feare I shoulde gowonge.

I will take heede all tymes that I  
offend not in my tongue.  
2 As with a bitt I will kepe fast,  
my mouth with force and insight:  
Nor once to whisper all the while,  
the wicked are in sight.

I held my tongue and spake no word,  
but kepe me close and still:  
Ye from god talk I did refayne,  
but sore agayns my will.  
4 My hart w.RightToLeft with in my breast,  
with misung thought and doubt:  
Whiche dñe encrease and stie the fire,  
at last these wordes brast out.  
5 Lord number on t my life and dayes,  
which yet I haue not past:  
So that I may be certifie,  
how long my life shall last.  
6 Lord thou hast yownd out my life,  
in length much like a span:  
Mine age is nothing unto the,  
so dayne is every man.  
7 Man walketh like a shade, and doth  
in bayne himselfe annoy:  
In getting gods and cannot tell,  
who shall the same enjoy.  
8 Now Lord sith things this wise doe  
what helpe do I desire? (frame,  
Of truch my helpe doth hang on the,  
I nothing else require.

The second part.

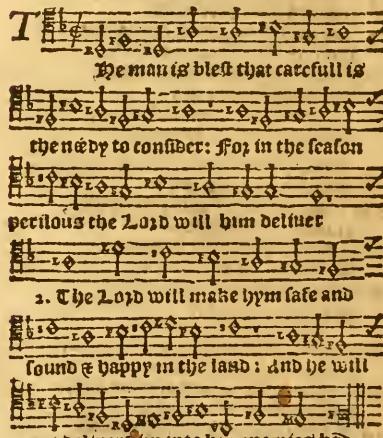
9 For all the sinnes ther I haue done,  
Lord quite me out of hand:  
And make me not a scorfe to foiles,  
that nothyng understand.  
10 I was as dum, and to complayne,  
no trouble might me move:  
Because I knew it was thy wark,  
my patience fer to proue.

11 Lord take from me thy scourge & plague:  
I can cheare not withal:  
I laynt and pine away, for feare,  
of thy most heary hand.  
12 When thou for sinnes doest man rebuke,  
he waceth wo and wan:  
As doth a cloth that moches haue frett,  
so bayne a thyng to man.  
13 Lord heare my lufe & gine good heede,  
regard my tekes that fall:  
I sorrow like a straunger here,  
as did my fathers all.  
14 O spare a litle, gine me spase,  
my strength fer to restoore:  
Before I gae away from hence,  
and shall be scene no more.  
Expectans expectau: Psal. xl. I.H.

¶ David delitered from great daunger, both magnis  
fie god therefore, and commendeth his prouidence  
towards all mankind. Then he promiseth regne  
himselfe wch to Gods seruice, and declareth haue  
god is truly worshipped. Afterward he giveth  
thankes, ex haung complained of his enemies, he  
callith for aide and succour.

Sing this as the 35. psalme.  
I Wayted long and sought the Lord,  
and patiently did heare:  
Glorieyth to me he diuactor.

- my boycænd cry to heare  
 2 We plucke me from the lat elo depe,  
 out of the myre and clay:  
 And on a rocke did set my teete,  
 and hedid guide my way.
- 3 To me he taught a psalme of p sayle,  
 which I milt hem abroad:  
 And sing new songes of thankes alwayes,  
 unto the Lord our God.  
 4 When all the folke these thyngs shall se  
 as people much astrayd:  
 Then they unto the Lord will cre,  
 and cruse upon his ayde.
- 5 O blest is he whose hope and haue,  
 doth in the Lord remayne.  
 That with the prouid dore take no part,  
 nor such as lyve and sayne.  
 6 For Lord my God, thy wondroug dedes  
 in greatnesse farre do paise:  
 Thy fauour towardes vs excedes,  
 al thynges that euer was.
- 7 When I entend and no devise,  
 thy wokhes abroad to know:  
 To such a reckhong they do rise,  
 thereto noem I know.  
 8 Burnt offerings thou delightest not in,  
 I know thy whole desire:  
 With sacrifice to purge thy sinne,  
 thou doest no man require.
- 9 Meat offerings and sacrifice,  
 thou wouldest not have at all:  
 But thou O Lord hast open made,  
 mine eates to heare withall.  
 10 But then sayd I, behold and looke,  
 I come a meane to be:  
 For in the volume of thy booke,  
 thus it is sayd of me.
- 11 That I O God should do thy minde,  
 whiche thing doth like me well:  
 For in my hart thy Law I finde,  
 fast placed there to dwelle.  
 12 Thy iustice and thy eightheousnesse,  
 in great reuertes I tell:  
 Behold my tongue no time doth tease,  
 O Lord thou knowest full well.
- The second part.
- 13 I haue not hid within my brest,  
 thy godnesse as by sleathe  
 But I declare and haue express,  
 thy truthe and sauing heale.  
 14 I kepe not close thy louing minde,  
 that no man shoulde it know:  
 The truthe that is thy truthe I finde,  
 to al the Churche I shew.
- For I with mischieses many one,  
 am alwaies desirous:  
 My sinnes increase and so come on,  
 I cannot spye them out.  
 15 For why? in name er they excede,  
 the heares vpon my head:  
 By haire doth saynt for very dread  
 that I am almost dead.
- 16 With spide send helpe and set me free  
 O Lord I thee require:  
 Make haile with ayde to surcouf me,  
 O Lord at my desire.

- 17 Let them susayn rebuke and shame,  
 that keke my soule to spill:  
 Drene back my toes, and them defame,  
 that wil and would me ill.
- 18 For their sil feates do them desrie,  
 that would deface my name:  
 Always at me they sayle and crete,  
 set on him, set for shame.
- 19 Let them in the haue say and wealed  
 that se he to thie alwayes:  
 That those that loue thy sauyngh heale,  
 may say, to God be praise.
- 20 But as for me I am but poore,  
 opprest and brought full low:  
 yet thou O Lord wile me restore,  
 to heale full well I know.
- 21 For whiche art my hope and trus,  
 my refug, helpe and stay:  
 Wherefore my God as thou art just,  
 with me no tyme delay.
- Beatus qui intelligit. Psal. xli. T.S.  
 David gretely affricid, blesseth them that pit  
 his case, complaining of earthly feendes such  
 as Judas. Job. xv. Then he gretely thankes god  
 Gods mercy in charleng him gently, nor suffering  
 his enemies to triumph.
- 
- He man is blest that carefull is  
 the neddy to consider: For in the season  
 perilous the Lord will him deliver
2. The Lord will make hym safe and  
 sound & happy in the land: and he will  
 not deliver hym into his enemis hand.
- And in his bed when he lyeth sickle,  
 the Lord will him resore:  
 And thou O Lord wile turne to healty,  
 his sicknesse and his soore.
- 4 Then in my schennes thus say I,  
 haue mercy Lord on me:  
 And heale my soule which is full woe,  
 that I offended thee.
- 5 Alue enimies wylle me ill in heart,  
 and thus of me did say:  
 When shall he dye, that all his name,  
 may vanishe quite away.
- 6 And when they come to vissite me,  
 they aske if I do well:  
 Wie in their heates mischiefe they hatch,  
 and to their mates it tell.
- 7 They bite thet lips and whisper so  
 as though they woud me charme. And

And cast their fetches how to trap.  
me with some mortall harme.

8 Some grievous sin hath brought him to  
this sicknes say they plainer:  
We so low that without doubt  
tis can he not againe.

9 The man also that I did trust,  
with me did vs deceipt:  
Who at my table ente my bread,  
the same for me layd wayte.  
10 Hanc miser Lord on me therefore,  
and let me be preserued:  
That I may tender unto them,  
the thinges they haue deserued.

11 By this I know assuradly,  
I am beloued of thee:  
When that myne enemis haue no cause,  
to triumph over me.  
12 But in my right thou hast me kept,  
and maintained alway:  
And in thy presence place assynd,  
where I shall dwell for ayre.

13 The Lord the God of Israell  
be praesed euerwhere:  
Euen to be it Lord will I say,  
euen to be it therefore.

Quemadmodum. Psal. xliv. I. H.  
David is grieved that though persecutors haue  
could not be present in the congregation, protesting  
hys presence in hart, albeit in body separe. At last  
he beweys that notwithstanding these sorowes &  
thoughts yet he continually purseth his conuent  
in the Lord.

Sing this as the humble sute of a Sinner.  
1 The as the hart doth breath and pray  
the wellspings to obtaine:  
So doth my soule desire alway,  
with thee Lord to remaine.  
2 My soul doth thirst & would draw neare,  
the living God of myght:  
Oh when ha!! I come and appeare,  
in p[er]f[ec]t[ion]e of his sight?

3 The teares all times are my repast,  
which from mine eyes do slide:  
When wicked men cry ove so fast,  
where now is God thy guide?  
4 Alas what grief is this to thinke,  
what redone once I had:  
Therefore my soule as at pits bincke,  
is most heawy and sad.  
  
When I did march in good stree,  
furnished with my trayne:  
Unto the temple was our way,  
with songes and harts most faire.  
5 My soule why art thou sad alwayes,  
and frowst thus in my brest:  
Cry still to God, for him to prayle,  
I holdit always best.

6 When I haue surcourat mede,  
against all paine and grieve:  
He is my God which with all speede,  
will haue to send reliefe.  
And thus my soule within me Lord,  
dare faint to think vpon:  
The land of Jordan, and record  
the littlehill Hermon.

## The second part.

One grieve another in doth call,  
as clondes bursse ouer their boyce:  
The loudes of euill that do fall,  
raine ouer me with noice.  
8 yet I by day fel his goodness,  
and helpe at all assayes:  
Likewise by night I did not cease,  
the living God to prayle.

9 I am perswaded thus to say,  
to him with pure p[re]ference:  
O Lord thou art my guide and stay,  
my rocke and my defens[e].  
Why do I then in pensuene,  
hanging the head thus walke:  
Whist that mine enemis me oppresse,  
and vexeme with their talke.

10 For why? they haue mine inward parts  
with panges to be abyde:  
When they cry out with stuborne hates,  
whereso thy God thy Lord?  
11 So soone why dost thou faint and quall,  
thy soule with paine opprest:  
With thoughts why doest thy selfe assayle,  
so sore within my brest?  
12 Trust in the Lord thy God always,  
and thou the time wale see:  
To geue him thankes with laud and praise,  
for health restor[ed] to thee.

Iudica me Domine. Psal. xliii. T.S.  
The prayeth to bee delivred from them whiche conspire  
with absolon, to the ende that he mighte loyally  
fullie warke God in his holy congreacion.

Sing this as the 35. psalme.  
1 Judge and renenge my casle O Lord,  
from me that will be:  
From wicked and deceitfull men,  
O Lord deliner me.  
2 For of my strength thou art the God:  
why part thou me ther fro?  
And why walke I so heauily,  
oppreseed with my foe.

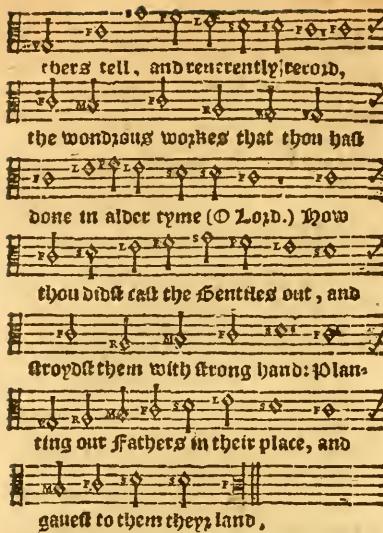
3 Send out thy light and eke thy tench.  
and lead me with thy grace:  
Which may conduct me to thy hill,  
and to thy d[omi]n[an]t place.  
4 Then shall I to the altar goe,  
of God my ioy and chear:  
And on my harpe genetl attace to thee,  
O God my God most deare.

5 Why art thou then so sad my soule,  
and frowst thus in my brest?  
Still trust in God for him to praise,  
I hold it alwayes best.  
6 By him I haue deliuerance,  
against all paine and grieve:  
He is my God whiche doth alway,  
at neede send me reliete.

Ducus auribus. Psal. xlivij. T.S.

The most earnest prayer made in the name of the  
safyfull in persecucion, for sustayning the quarrel  
of Gods word, as in S. paul. Rom. viii.

O B F D F D M F D B G C  
We care vane heare out sa  
therz



19 Yet thou hast trod vs down to dust,  
where dens of dragons be:  
And covered vs with shade of death,  
and great adversity.  
20 If we had our God's name forgot,  
and helpe of Idols sought:  
21 Would not God then haue cried this ou[er]  
for he doth know our thought?  
22 Nay, nay, for thy names sake O Lord,  
alwaies are we slaine thus:  
As shee vnto the shambles sent,  
right so they deale with vs.  
23 Up Lord why sleepest thou? awake,  
and leane vs not for all:  
24 Why hast thou thy countenance,  
and doest forget our thall?

25 For down to dust our soul is broughte  
and we now at last cast:  
Our belly like as it were glude,  
vnto the ground cleanes fast.  
26 Rise vp therefore for our defence,  
and helpe vs Lord at neede:  
We thee beseech of thy goodnes,  
to rescue vs with speede.

Erectauit cor meum. Psal. xlvi. I.H.

Salomon his maieſtis, honou[r], strength, beauti, his  
ches, and power are praſed: his mariage with the  
Egyptian, an heathen woman, is bleſſed, if that ſhe  
renounce her people, and country, and geue her ſelf  
wholy to her husband. Here is figured the wouers  
full maieſt, and increase of Chyliſes kingdom, and  
the Church his ſpoile now taken of the Gentiles,  
Sing this aȝt the 25. psalme.

6 I truſſed not in bow ne ſword,  
they could not ſave me ſound:  
7 Thou keſt vs from our enemies rage,  
thoudidſt our foes confound.  
8 And ſtill we boast of thee our God,  
and praye thy holy name:  
9 Yet now thou goest not with our hoaſt,  
but leauet vs to lame.

10 Thou madefſt vs flee before our foes,  
and ſo were ouertrod:  
Our enemies rold and ſpoyl'd our goods,  
while we were ſparſt abroado.

11 Thou haſt vs given to our foes,  
as cheepe for to be lame:  
Among the heathen every where,  
ſcarfed we do remaine.

12 Thy people thou haſt ſold like ſlaves,  
and as a thing of nougat:  
For profit none thou haſt therby,  
no gaue at all was ſought.  
13 And to our neighbors thou haſt made,  
of vs a laughing ſtocke:  
And thoſe that round about vs dwell,  
at vs do grune and moche.

The ſecond part.

Thus weſerue for none other vſe,  
but toz a common talker:  
They moch, they ſcoȝ, they nod their heads  
where euer they go or walke.  
15 I am abuamed continually,  
to heare theſe wicked men:  
Yeaſo I bluſh that all my face,  
with red is couered then.

16 For why? we hear ſuch blasphemous words  
such false reports and lies:  
That death it is to ſee their wrongs,  
their threa[n]ings and their tricks.  
17 For all this we forget not thee,  
nor yet thy covenant brake;  
18 We turne not back our harts from thee,  
nor yet thy paths forsake:

19 Yet thou haſt trod vs down to dust,  
where dens of dragons be:  
And covered vs with shade of death,  
and great adversity.  
20 If we had our God's name forgot,  
and helpe of Idols sought:  
21 Would not God then haue cried this ou[er]  
for he doth know our thought?

22 Nay, nay, for thy names sake O Lord,  
alwaies are we slaine thus:  
As shee vnto the shambles sent,  
right so they deale with vs.  
23 Up Lord why sleepest thou? awake,  
and leane vs not for all:  
24 Why hast thou thy countenance,  
and doest forget our thall?

25 For down to dust our soul is broughte  
and we now at last cast:  
Our belly like as it were glude,  
vnto the ground cleanes fast.  
26 Rise vp therefore for our defence,  
and helpe vs Lord at neede:  
We thee beseech of thy goodnes,  
to rescue vs with speede.

Erectauit cor meum. Psal. xlvi. I.H.

My hart doth take in hand,  
ſome godly ſong to ſing:  
The praise that I haue ſhew therein,  
perrayneth to the king.  
2 My ſonge shall be as quick  
his honeſt to endite:  
As is the pen of any Scribe  
that vſeth fast to write.

3 O ſupert of all men,  
thy ſpeech is pleasant pure:  
For God hath bleſſed thee with giues,  
for euer to endure.  
4 About thee givē thy ſword,  
O Prince of might elect:  
With honor, glory, and renoume,  
thy perſon pure is decht.

5 Hoe forth with godly ſpeed,  
in meeknes, trut, and rigt:  
And th y right hand haſt thee instruct,  
in workes of headfull might.  
6 Thy arrowes ſharp, and keen,  
thei[r] harts ſo loze ſhall ſting:  
That folke ſhall fall and kneel to thee,  
yea all thy foes (O king.)

7 Thy royall ſeat O Lord,

for ever shall remayne:  
Because the scepter of thy realme,  
dost righteousnesse maintaine.  
8 Because thou louest the right,  
and doest the ill detest:  
God euen thy God hath noynted thee,  
with joy above the rest.

9 With Myre am fannons sweet,  
thy clothes are all bespread:  
When thou doest from thy paialace passe,  
therein to make thee glad.  
10 Kings & daughters do attend,  
In fine and rich array:  
At thy right hand the Queene doth stand,  
in gold and garments gay.

The seconde part.

11 O daughter take good heed,  
incline and geue good eare:

Thou must forget thy kindred all,  
and fathers houie most deare.  
12 Then shall the king desire,  
the beauty sayre and trim:  
For why he is the Lord thy God,  
and thou must worship him.

13 The daughters then of Tyre,  
with giffes full rich to see:  
And all the wealthy of the land,  
will make their suite to thee.  
14 The daughter of the king,  
is glorioous to behold:  
Within her closet she doth sit,  
all deckt in beaten gold.

15 In robes well wroughte with needle,  
and many a pleasant thing:  
With Virgins faire on her to waite,  
she cometh to the king.

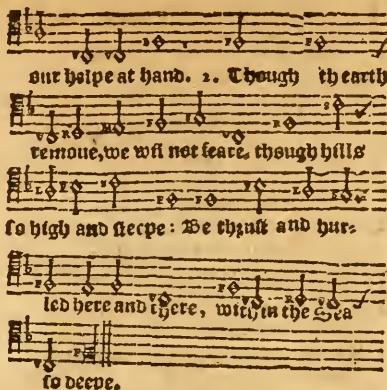
16 Thus are they brought with joy,  
and myrche on every side:  
Into the paialace of the king,  
and there they do abide.

17 In stead of parents left,  
(O Queene thy chaunce so stands)  
Thou wast bane sone whom thou maist see  
as Princes in all landes.

18 Wherefore thy holy name,  
all ages shall record:  
Thy people wall gene thanks to thee,  
for euermore O Lord.

Deus nostrum refugium. Psal. xlvi. I. H.  
A song of thanksgiving for the deliveraunce of  
Jerusalem after Senacherib with his army was  
driven away, or some other lyke calamite and mar-  
vellous deliveraunce by the mighty hand of GOD:  
whereby the Prophete commandinge thys great bes-  
siege, doth exhort the faythfull to gye them selues  
wholy into the hands of God, doubting nothing  
but that under his protection they shal be safe, as  
gaining all the assautes of their enemies.

T He Lord is our defence and ayde  
the strength whereof we stand: When  
we with woe are much dismayde, he is



No though the wanes do rage so sore,  
that all the banks it spile:  
And though it ouerflow the moore,  
and beat downe mighty hilis.

4 For one sayre alone doth send abroad,  
his pleasant streames apace:  
To fresh the city of our God,  
and wash his holy place.

5 In midle of her the Lord doth dwell,  
He can no whit decay:  
All thinges against her that rebel,  
the Lord will truely stay.  
6 The heathen flock, the kingdomgs feare,  
the people make a noyce:  
The earth doth melt and not appeare,  
when God puts forth his voice.

7 The Lord of hostes doth take our part  
to vs he hath an eye:  
Our hope of health with all our heart,  
on Jacobs God doth lye.  
8 Come herte and see with mind & thought  
the working of our God:  
What wonders he himself hath wrought,  
throughout the earth abroad.

9 By him all warrs are hush and gone,  
which countries did confite:  
Their bows he brake and spears cassone,  
their chariots burnt with fire.  
10 Leave off therefore fathy he, and know  
I am a God most stout:  
Among the heathen high and low,  
and all the earth throughout.

11 The Lord of hostes doth vs defend,  
he is our strength and tower:  
On Jacobs God we do depend,  
and on his might and power.

:Omnes gentes. Psal. xlvii. I. H.  
An exhortation to worship God for his mercies to  
ward Jacobs posterite. Hericu is prophetic the  
kingdome of Christ, in the tymis of the Gospell.

Sing this as the 46. psalme.

Y E people all with one accord,  
clap hands and exeroyce:

We glad and sing unto the Lord  
with sweete and pleasant boyce,

2 For high the Lord and dreadfull is  
with wondres manifold;

A mighty king he is truly,

in all the earth exceed.

3 The people he shall make to be,  
Unto our bondage thall:  
And underneath our feete, he shall  
the nations make to fall.  
4 For vs the heritage he chose,  
which we possest alone:  
The flourishing worshyp of Jacob,  
Hys welbeloved one.  
5 Our God ascended vp on hys,  
With joy and pleasant noyse:  
The Lord goeth vp above the kyne,  
With trumpes roiall voyce.  
6 Sing prayses to our God, sing prayse  
sing prayses to our king:  
For God is king of all the earth,  
All faulfull prayses sing.  
7 God on the heauen raigues and sits,  
Upon his holy kyne:  
8 The princes of the people haue,  
Them ioyned every one,  
To Abrahams people, for our God,  
Which is exalted hys:  
As with a buckler doth defend,  
The earth continually.

Magnus Dominus. Psal. xlviij. I.H.  
Chances are givyn to God for the notable deliues  
raunce of Hierusalem from the handes of many  
kinges: the chace whereof is prayer, for that GOD  
is present at all times to defende it: this psalme so  
meth to be made in the time of Haz, Josaphat, a  
sa or Ezechia: for them chiefe, was the chace by  
severall Princes assaunted.

Sing this as the 46. psalme.

Great is the Lord and with great prayse,  
To be aduanced still:  
Within the city of our Lord,  
Upon his holly hill.  
2 Mount Sion is a pleasant place,  
It gladdeth all the land:  
The city of the mighty king,  
On her Northlynde doth stand.  
3 Within the pallaces thereof,  
God is a reigne knowne:  
For lo the kinges are gathered, and  
together eke are gone.  
4 But when they did behold it so,  
They wonderd, and they were  
Assomied much and sodenly  
Weer dwyven bache with feare.  
5 Great terror there on them did fall,  
So; very woe they cry:  
As doth a wosman when she haile,  
Gy trauell by and by.  
6 As thou wch Easterne wind thy shippes  
Vpon the sea doest breake:  
So they were fald, and euen as  
We heard our fathers speake.

7 So in the city of our God,  
We saw as it was told:  
Ye are in the city, which our God,  
For ever will uphold.  
8 O Lord we warud do attend,  
On thy good helpe and grace:  
For; which we do all times attayn,  
Within thy holy place.  
9 O Lord according to thy name,  
Lo; euer is thy prayse:

And the right hand O Lord is full  
of righteousnes alwayes.  
10 Let for thy iugement Sion mount,  
fullfilled be with toyes:  
And eke of Inda graine (O Lord)  
The daughter to reioye.  
11 So walke about all Sion hill,  
Yea round about her go:  
And tell the towers that therewpon  
Are builded on a bee.  
12 And marke ye well her bulwarkes all,  
Behold her towers thesse:  
That ye may tell thereto them,  
That after shalbe here.

13 For this God is our God, our God  
For euermore is he:  
Yea and unto the death also,  
Our guider shall he be.

Audite haec omnes. Psal. xlviij. I.H.

Gods spirite moueth the conseruation of man  
lyfe, bewyng thatche wealthys are not happy  
em: but north how all things are ruled by Gods  
provident whos heerunterg this worldy my  
ters to everlasting regomyng: for so he preser  
veth, and wil reward them in the daye of the resurre  
ction. 1. Thel. 5.

Sing this as the 45. psalme.

1 All people harken and give eare,  
To that that I shall tell:  
2 Both lyte and lown, both rich and poore,  
That in the world do dwell.  
3 For why? my mouth shall make discours  
Of many thingys right wise:  
In understanding wal my hart,  
His stury exerceise.

4 I will incline mine eare to know  
The parables so darke?  
And open all my doubtfull speech,  
In meeter on my Harpe.  
5 Why shuld I leave afflictions,  
Or any carefull toyle:  
Or else my foes whch at my heeles,  
Are prest my life to spoyle?  
6 For as so; such as rches haue,  
Wherin their trust is most:  
And they whch of their treasures great,  
Themselves do brag and boast.  
7 There is not one of them that can,  
His brothers death redeme:  
Or that can geve a pice to God  
Sufficient for him.  
8 It is too great a price to pay,  
None can thereto attaine:  
9 So; that he might his life prolong,  
Or; not in graine re-mayne.  
10 They see wch men as wch fooleys,  
Subiect unto dealess handys:  
And being dead straungeres possesse,  
Their goods, their rents, their lands.

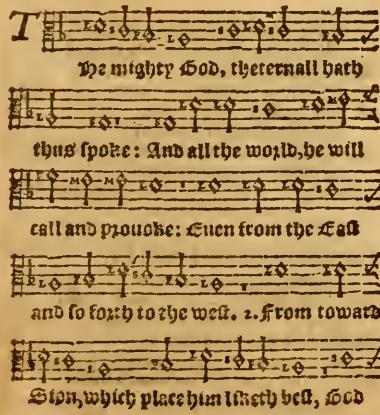
11 Their care is to build houses faire,  
And so determine sure:  
To make their name right great on earth  
For euer to endure.  
12 Yet shall no man alwayes enjoy,  
High honor, wealth and rest:  
But shall at length eas of dealess cap,  
As well as the hysse dea.

The second part.

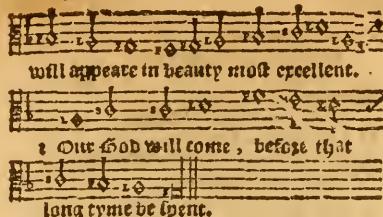
- 1 And though they try their soothsay,  
to be mōldyd & baine: (thoughtes,  
Theire children yet appone their talkes,  
and in like sime remaine.
- 14 As threwe into the folke are broughte,  
So shall they into grave:  
Death shall them eare, and in that day  
the tuff shall Lordship haue.
- 15 Their Image and their royall poise,  
Shall fade and quite decay:  
When as from house to pit they passe.  
With woe and weyl away.
- 16 But God will surely preserue me  
From death and endless paine:  
Because he will of his good grace,  
my soule resceue againe.
- 17 Many man ware wondrous rich,  
feare not I say therfore:  
Although the glory of his house,  
increaseth more and more.
- 18 For when he dyeth of all these thinges,  
nothing shall be receauie:  
His glory will not follow him,  
his pompe will take her leaue.
- 19 Yet in this life he takes himselfe,  
the happiest under sunne:  
And others likewise flatter him,  
saying all is well done.
- 20 And vs suppose he live as long,  
as did his fathers old:  
Yet must he needes at length ghe place,  
and be brought to deathes folde.
- 21 Thus man to honour God hath calde,  
yet doth he not consider:  
But like bruce beastes so doth he live,  
which turne to dust and powder.

Deus Dcorum. Psal. L. W. W.

He propheeteth how God will call all nations by  
the Gospell, and require no other sacrifice of his  
people, but confession of his benefites, and thanks  
giving: and how he dereliech all such as feare yea-  
sus of ceremonies, and not of the pure word of  
God onely.



The mighty God, the eternall hath  
thus spoke: And all the world, he will  
call and prouoke: Euen from the East  
and so forth to the west. 2. From toward  
Sion, which place him ischeth best, god



will appere in beauty most excellent.  
Our God will come, before that  
long tymbe be spent.

- Demoniting fire  
Shall goe before his face:  
A great tempest  
Shall round about him trave.
- 4 Then shall he call  
the earth and heauenly brighte:  
To fudge his folke,  
with equitie and right.
- 5 Saying go too,  
and now my saintes assemble:  
My peace they keepe,  
their gifts do not dissemble.
- 6 The heauens shall,  
declare his righewousnesse:  
For God is judge  
of all thinges moxe and lesse,
- 7 Beate my people,  
for I will now reueale:  
Lxx Israel.  
I will thee nought conceale:
- 8 Thy God, thy God  
am I, and will not blame thee:  
9 For giuing not,  
all maner offringes to me.
- I haue no need,  
to take of thee at all:  
Goates of thy fold,  
or Calfe out of thy stall:
- 10 For all the beastes,  
are mine within the woodest:  
On thousand hills,  
cattell are mine owne goodes.
- 11 I know for mine,  
all birdes that are on mountaines:  
All beastes are mine,  
which haunte the fieldes and fountaines.
- 12 Hungrele, if I were,  
I would not thee it tell:  
For all is mine,  
that in the world doth dwelle.
- 13 Eat I the leib,  
of great Bulles or Bulloches?  
Or drinke the blond,  
of Goates, and of the hockes?
- 14 Offer to God,  
payle and harrie thankesgiuinge  
And pay thy bowes,  
unto God everluing.
- 15 Call upon me,  
when troubled thou shalt be:  
Then will I helpe,  
and then I will honor me.
- 16 To the wretched,  
thus saith eternall God,  
Why dol thou reach,  
my lawes and heyles abead:  
Seing thou hast,

them with thy mouth abused  
 17 And hastē to be,  
 by discipline reformed?

My wordes I say,  
 thou doest reect and hate:  
 18 If that thou see,  
 a cheef as with thy mate.  
 Thou runnest with him,  
 and so your pray do seekē:  
 And art all one,  
 with baudes and russians eke.  
 19 Then givest thy selfe,  
 to backbite and to slander:  
 And how thy tongue,  
 deceanerh tis a wonder.

20 Thou sittest musing,  
 thy brother how to blame:  
 And how to put  
 thy mothers sonne to shame.  
 21 These thinges thou didst,  
 and whilst I held my tonguer:  
 Thou didst me judge,  
 because I lade so long,  
 Like to thy selfe.  
 Yet though I keep long silence:  
 Once shall thou feele,  
 of thy wronges just recompence.

22 Consider this,  
 ye that forget the Lord:  
 And feare not when,  
 he threatneth with his wrod:  
 Least without helpe,  
 I spoile you as a pray:  
 23 But he that thankes  
 oarcth, prayeth me aye:  
 Saith the Lord God,  
 and he that walketh this trage:  
 God him teach  
 Gods sauting health to embrase.

Another of the same by I.H.

The God of Gods the Lord,  
 hath calid the earth by name:  
 From where the sunne doth rise unto,  
 the setting of the same.  
 2 From Sion his fayre place,  
 his glory bright and cleare:  
 The perfect beautie of his grace,  
 from thence it did appere.

3 Our God shall come in hast,  
 to speake he shall noe doubt:  
 Before him shall theire waſt,  
 and compell round about,  
 The heavens from on high,  
 the earth below like wise:  
 He will call forth to judge and trye,  
 his folde he doth deſte.

4 Bring forth my Saintes (saith he)  
 my faithfull chefe to peace:  
 Which are in band and league with me,  
 my law to loue and feare.  
 5 And when these thinges are erde,  
 the heauens shall receyde:  
 That God is iust, and almyghty bide,

the ſudgement of the Lord.

6 My people O give heedes,  
 Israel to thee I cry:  
 I am thy God thy helpe at neede,  
 thou canſt it not deny.  
 7 I do not lay to thee,  
 thy ſacrifice is ſlache:  
 Thou offerest dayly unto me,  
 much more then I do lacke.

8 Thinkſt thou that I do neede,  
 thy caruell young or old?  
 Or els ſo much detere to feede,  
 on Goates out of thy fold?  
 9 Nay, all the beaſte are mine,  
 wooddes that eare their killere:  
 And thoulandes more of neate and kine,  
 that tunne wild in the hilg.

The ſecond part.

10 The birdes that buſld on high,  
 in hilles and out of ſight:  
 And beaſtes that in the fieldes do lye,  
 are ſubiect to my myght.  
 11 Then though I hungerd ſore,  
 what neede I ought of thine:  
 Sith that the earth with her great ſore,  
 and all therein is mine.

12 To Bulles fleſh haue I minde,  
 to eate it doſt thou thinkie?  
 Or ſuch a ſweetneſſe do I find,  
 the bloud of Goates to drinke?  
 13 Give to the Lord his praise,  
 with thankes to him applye:  
 And ſee thou pay thy bowes alwaies,  
 unto the God moft high.

14 Then ſecke and call to me,  
 when ouahr wrode worke thee blame,  
 And I will ſure deliuer thee,  
 that thou maſt praffe my name.  
 15 But to the wickedneſſe,  
 whiche talke of God ead day:  
 And yet their wrothes are loue and baine,  
 to them the Lord will ſay.

16 With what a face dares thou,  
 my wrode once ſpeakē of names?  
 Why doth thy talke my law allow,  
 thy deedes deny the ſame?  
 17 Whiche ſor to amend,  
 thy life thou art fo ſlacke:  
 My wrode the which thou doſt pretend,  
 is cast behind thy backe.

The third part.

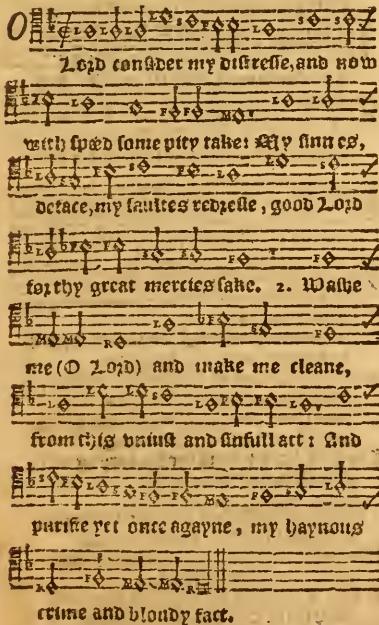
18 When thou a chefe doſt ſee,  
 by then to live in wealth:  
 With him thou riuſt and doſt agree,  
 like to the to thine by leath.  
 19 When thou doſt them behold,  
 that wines and maiſter deſire:  
 Thou likeſt it well, and wapest bold,  
 to ſee that life moft vyle.

Thy

- 1 Thy lips thou doest apply,  
to slander and defame:  
Thy tongue is taught to cast and lie,  
and still doth bē the same.  
2 Thou studiest to revile,  
thy trends to thee so neare:  
With slander thou wouldest needs dessele,  
thy motheres sonne most deare.  
3 Mereat whise I do winke,  
as though I did not see:  
Thau goest on sin, andis doest think  
that I am like to thee.  
4 But sure I will not let,  
to strike when I begin:  
Thy faulteris in oder I will see,  
and open all thy sinne.  
5 Marke this you requisite,  
that hane not God in mind:  
Least when I plague you in mine ire,  
your helpe be farre to finde.  
6 He that doth give to me,  
the sacrifice of praise:  
Lord please me well, and he shall see,  
to walke in godly wates.

Miserere mei. Psal.Li. W.W.

Disdrebuked by the proþer Nathan for his great offences, acknowledging the same to God, protesting his naturall corruption. Wherefore hee proþer God to forgive his sinnes, and renew hym by his holy spirite; promising that he will not bee unmeindfull of those great graces. Finally, fearing least God would punish the whole Church for his fault, hee required that he woulde rather increase his graces towardes the same.



Lord consider my distresse, and now  
with sped some pity take: My sinnes,  
derace, my faultes rebelle, good Lord  
for thy great mercies sake. 2. Walke  
me (O Lord) and make me cleane,  
from this vniȝt and sinfull act: And  
parke yet once agayne, my haynous  
crimed and bloudy fact.

3 Remorse and sorrow doth constraine,

- me to acknowledge mine excesse  
My sinnes alas do still remaine,  
before my face with out release.  
4 For thee alone I haue offended,  
committting evill in thy sight,  
And if I were therefore condemned,  
Yer were thy iudgements just & right.  
5 It is too manifest alas,  
that first I was conceaued in sinnes  
Yea of my mother so boorne was,  
and yet vnde wised remaine therin.  
6 Also behold Lord thou dost lone,  
the inward truþy of a pure heart:  
Therefore thy wisdom from above,  
thou hast reuealed me to conuer.
- 7 If thou with Hysop purge this blot,  
I haue cleancethen the glasse:  
And if thou wash away my spot,  
the now in whiteneſſe shall I passe,  
8 Therefore O Lord such toy me send,  
that inwardly I may finde grace:  
And that my strength may now amend,  
whiche thou haue swaged for my reſpaſt
- 9 Turne backe thy face and frowning ire,  
for I haue fel through thy hand:  
And purge my sinnes I thee desire,  
which do in number passe the land.  
10 Make new my heart within my brast,  
and frame it to thy holy will:  
Thy constant spirite in me let rest,  
whiche may these raging enimies kill

The second part.

- 11 Cast me not Lord out from thy face,  
but speedely my tormentis end:  
Take not from me thy spirite and grace,  
which may from daungers me defend.  
12 Restore me to those tores againe,  
whiche I was won in the to finde:  
And let me thy free spirite retaine,  
whiche unto thee may stirre my minde.  
13 Thus when I shall thy mercies know,  
I shall instruct others therin:  
And men that are likewise brought low,  
by misexample shall see same.  
14 O God that of my healthart Lord,  
forgive me this my bloudie vice:  
My heart and tongue shall then accord  
to sing thy mercies and justice.  
15 Touch thou my lips, my tongue batte,  
O Lord which art the onely say:  
And then my mouth shall testifie,  
thy wondrous workes & praysle alway.  
16 And as for outward sacrifice,  
I would haue offred many a one:  
But thou esteemest them of no price,  
and therin pleasure takkest thou none.  
17 The heauie heart, the mind opprest,  
O Lord thou never doest reiect:  
And to speake truthe it is the best,  
and all sacrifice the effect.  
18 Lord unto Sion turne thy face,  
pourre out thy mercies on thy hill:  
And on Ierusalem thy grace,  
build up thy walles and loue it still.

19 Thou shalt accept theu our offringes.

of peace and righteousness I say:  
yea Calues and many other things,  
upscathing after will we lay.

An other of the same by T.N.  
Sing this as the Lamentation.

- H**ear mercy on me God after  
thy great abundant grace:  
After thy mercies multitude,  
do thou my sinnes deface.
- 2 Yea wash me more from mine offenses,  
and cleanse me from my sinne:  
For I do know my faults, and still  
my sinnes are in mine eyne.
  - 3 Against thee, the alone, I have  
offended in this case:  
And evill haue I done before  
the presence of thy face.
  - 4 That in the thinges that thou hast done,  
vpright thou mayst be triuie:  
And eke in iudging that the downe,  
may passe vpon thy side.
  - 5 Behould iij wickednesse my kinde,  
and shewe I did reueare:  
And loe my sinfull mother eke,  
in sinne did me conceare.
  - 6 But loe, the trouth of laward partes,  
is pleasant vnto thee:  
And secretes of thy wisdom thou,  
reuealed hast to me.
  - 7 With I slope Lord besprinkle me,  
I walbe cleansed so:  
Yea wash thou me and so shall I,  
be whiter then the snow.
  - 8 Of joy and glorie make thou me,  
to heare the pleasing boite:  
That so the bused bones which thou,  
hast broken moy respece.
  - 9 From the beholding of my sinnes,  
Lord turne away thy face:  
And all my deedes of wickednes,  
do bettely deface.
  - 10 O God create in me a h'it,  
unspotted in thy sight:  
And eke within my bowels Lord,  
renew a stabled spide.
  - 11 Cast me from thy sight, not take  
thy holy spirit away:  
Thercomfort of thy leauing helpe  
give me againe I pray.
  - 12 With thy free spirite establish me,  
and I will reueare therefore:  
Sinners thy wayes, and wicked shall  
betarnd unto thy losse.
- The second part.
- 13 O God that art my God of health,  
from bloud deliuer me:  
That prayles of thy righteousness,  
my congre xai sing to the.
  - 14 By thy lips that yet fesoold be,  
do thou O Lord unloose:  
The wayles of thy meaneise,  
my mouth shall so disclose.
  - 15 I would haue offered sacrifice,  
if that had pleased thee:  
But pleased with burnt offeringes,

I know thou wist not be:  
16 A troubled spirite is sacrifice,  
delightfull in Gods eyes:  
A broken and an humble heart,  
God thou wist not despise.

- 17 In thy good will deale gently Lord,  
to Sion and withall:  
Searche that of thy Jerusalem,  
upward may be the wall.
- 18 Burnt offerings gifts and sacrifices,  
of Justice in that day.  
Thou walt accept, and Calues they haue  
upon thine altar lay.

Quid gloriaris. Psal. Lii. I.H.

**C**David described the arrogante tyrannynge of Doeg  
Sauls chief shepherd, who by false furniles caused abimilech, and the Priests to be slayne. Hee  
prophesied his destruction, encouraging the saffyng  
folke trussh in God, who most sharplie remembred  
his, and rendred thanks for his delivernace. Here  
is in liuely set forth the kingdome of antichrist.

**W**

My doest thou Tyrant boast  
abroad, thy wicked workes to praysle?  
Dost thou not know there is a God,  
whose mercyes last alwayes? 2. Why  
dost thy mynde yet still dentle, such  
wicked wiles to warpe? Thy tongue  
vntire in forgyng lyes, so like a ra-  
sour warpe.

3 On mischief why serste thou thy mynde,  
and wist not worke vpright?  
Thou hast more leas false tales to finde,  
then byring the trouth to light.  
4 Thou doest delight in fraud and guyle,  
in mischief, bloud and wrong:  
Thy lips haue learned the flatering stile,  
O false deceitful tongue.

- 5 Therfore shall God for euer confound,  
and plucke thee from thy place:  
Thy sede wrose out from of the ground,  
and so shall the deface.
- 6 The iust when they beheld thy fall,  
with feare will prayse the Lord:  
And in reproch of the withall,  
cry out with one accord.

Behold the man which would not take,  
the Lord for his defence:  
But of his goods his God did make,  
and trust his corrupt sense.  
3 But I am an Olive tree and green,  
will spring and spread abroad:  
For why? my trust all times hath beene,  
upon the living God.

4 For this therefore will I gene prayse,  
to thee with bair and booyce:  
I will set forth thy name alwayes,  
wherein thy Sainctes glorie.

Dixit insipiens. Psal. Liii. T. S.  
David describeth the crooked nature, the cruelties  
and punishment of the wicked, when they looke not  
for it, and deceipt the deliueraunce of the Godly,  
that they may rayce together.

Sing this as the 46. psalme.

T He foolish man in that which he,  
with in his hart hath said:  
That there is any God at all,  
hath belerly denyed.  
2 They are corrupt, and they alſo,  
a haynous worke haue wrought:  
Among them all there is not one,  
of good that worketh ought.

The Lord lookt & wone on somes of men,  
from heauen all aylorad,  
To see if any were that would  
be wise and seeke for God.  
4 They are all gone out of the way,  
they are corrupt ed all:  
There is not one doth any good,  
there is not one at all.  
5 Do not all wicked workers know,  
that they do feede upon:  
My people as they feede on bread?  
The Lord they call not on.  
6 When there they were afriad, and stood  
with trembling all dismayd:  
Whereas there was no cause at all,  
why they should be afriad.

7 For God his bones that thee besieged,  
hath scattered all abroad:  
Thou hast confounded them, for they  
reected are of God.  
8 O Lord geue thy thy people health,  
and thou O Lord fulfille:  
Thy promise made to Israel,  
from out of Syon hill.  
9 When God his people shall restore,  
that easr was capture lad:  
Then Jacob shall inheret in reioyce,  
and Israel walbe glad.

Deus in nomine. Psal. Liiij. I. H.  
David in great daunger through Ziphians callid  
Upon God to destroy his enemies, promising sacrifice  
for his reliuerance.

Sing this as the 46. psalme.

God laue me for thy holy name,  
and for thy goodness sake:  
Unto the strenght Lord of the same,  
I do my cause betake.  
2 Regard O Lord, and give an eare  
to me when I do pray:  
Bow downe thy selfe to me, and heare  
the wonderes that I do say.

3 For strangers by agaynst me rise,  
and tyrantes before me stell:  
Whiche haue not God before their eyes,  
they ſeke my ſoule to spill.  
4 But loe my God doth gne me ayde,  
the Lord is ſtraight at hand:  
With them by whom my ſoule is ſayd,  
the Lord doth euē ſtand.

5 With plagues repay agayne all thone,  
for me that Ie in wayte:  
And in thy trich deſtroy my foes,  
with their owne ſtrake and booyce.  
6 An offering of ſee hart and will,  
then I to the ſhall make:  
And prayſe thy name, for therein ſtill  
great comfort I do take:

7 O Lord at length do ſet me free,  
from them that craft conſpire:  
And now myne eye with ioy doth cheare,  
on them in hertes deſire.

Exaudi Deus. Psal. Lv. I. H.

David in great daunger, complائnce of Saules crew,  
elte and falſhode of his familiar acquaintance,  
effectually mouinge the Lord to pitie him. Then  
afflucted of deliuerance, he ſcreche forth the grace of  
God, as if he had already obtained his requeſt.

Sing this as the 35. psalme.

O God geue eare and do apply  
to heare me when I pray:  
And when to thee I call and cry,  
hide not thy ſelfe away.  
2 Take heed to me, grant my requeſt,  
and answere me agayne:  
With playnes I pray full ſore oppreſſe,  
great griefe doth me conſayne.

3 Because my foes with threats and cryes:  
opprefle me though deſpyte:  
And to the wicked ſort likewile,  
to here me haue delight:  
4 For they in counſell do conſpire,  
to charge me with ſome ill:  
So in they bally wrath and tre,  
they do pursue me ill.

5 My hart doth faint for want of breath,  
it perelid in my bed:  
The terroris and the dread of death,  
doth woake me much vred.  
6 Such dreadfull ſear on me doth fall,  
that I therewith do quake:  
Such horre whelmech me wihall,  
that I no ſhif can make.

7 But I do ſay, who will geue me  
the ſwift and pleſant wings  
Of ſome ſayre done, that I may flee,  
and reſt me from theſe things?

8 Loe then I would geue ſafe away,  
to ſye I would not reafe:  
And I would hide my ſelfe and ſtay  
in ſome great wilderneſſe.

9 I would be gone in all the haſte,  
and not abide behinde:  
That I were quiet and ouerpaſt  
thee blaſte of boſtous wind.  
10 Deuide them Leb and from them put  
they deuiliſh double engeue:  
For I haue ſyph ther; Cery full,  
of rapine, ſtreit and wrong.

- 12 Which things both night & day through  
did close her as a wall: (out)  
In mid of her is mischiefe stout,  
and sorrowe she will have.
- 13 Her playn partes are wretchedplayne,  
her needes are much too viler:  
And in her streetes there sooth remayne,  
all craky fraude and guile.
- The second part.
- 13 If that my foes didleske my shame,  
I might it well abide:  
From open enemynes checke and blame,  
somwhere I could me hide.
- 14 But thou it was my fellow deare,  
which frenidly didest pretend:  
And didst my secret counsell heare,  
as my familiar frened.
- 15 With whom I had delight to talke,  
in secret and abyad:  
And we together oft did walke,  
within the house of God.
- 16 Let death in hast bypon them fall,  
and send them quicke to hell:  
For mischiefe raigneth in their hall  
and parlour where they dwell.
- 17 But I unto my Goddo cry,  
to him for helpe I flee:  
The Lord doth hate me by and by,  
and he doth succour me.
- 18 At morning, noone, and euening I doe,  
unto the Lord I pray:  
When I so instantely haue ride,  
he doth not say me nay.
- 19 To peace he shall restore me yet,  
though warre be neare at hand:  
Although the number be full great,  
that would against me stand.
- 20 The Lord that first and last doth raigne,  
both now and evertmre:  
Will haue when I to him complayne,  
and punish them full sole.
- 21 For sure there is no hope that they,  
to turne will once accord:  
For why? they will not God obey,  
nor do not feare the Lord.
- 22 Upon their freneds they laid their hands  
which were in couenant knit:  
Of frenidly to neglect the bandes,  
they passe or care no whil.
- 23 While they haue war within their h'art  
as bitter are their wordes:  
Although they wordys were smooth as oyle  
they cut as sharpe as swordes.
- 24 Cast thourthy care bypon the Lord,  
and he shall nourish thee:  
For in no wise will he accord,  
the nul in thiall to see.
- 25 But God shall cast them deyce in pte,  
that churc for blouit alwayes:  
We will no gaulefull man permit,  
to haue our halfe his deyces.
- 26 Though such be quite destroyd & gone,  
to thee (O Lord) I trus:  
I shall depend thy grace upon,  
with all my haire and lust.

Miserere mei. psal. Lvi. I. H.

¶ David being brought to Achis the kyng of Gath,  
2 Sam. 21.12. compilaplynd of his enemys, demaids  
deth succour, trusteth in God & promiseth to pers  
sonne his vow, whiche was, to praysse God in his  
churche.

Sing this as the Lamentation.

- H Are mercy Lord on me I pray,  
for man would me deuour:  
He fighteth with me day by day,  
and troubleth me each hourre.
- 2 Mine enemynes dayly enterprise,  
to swallow me outright:  
To fight against me many rise,  
O thou most high of might.
- 3 When they would make me most afraid,  
with boastes and braggs of pride:  
I trust in thee alone for ayde,  
by thee will I abide.
- 4 Gods promise I do mind and prayse,  
O Lord I sticke to thee:  
I do not care at all assayes,  
what flesh can do to me.

- 5 What things I either dide or spake,  
they wels them at their will:  
And all the counsell that they take  
to how to wozke me ill.
- 6 They all consent themselves to hide,  
close watch for me to lay:  
They spy my pathes and staces haue tdes,  
to take my life away.
- 7 Shall they thus scape on mischief set,  
thou God on them wilt frowne:  
For in his wrath he doth not let,  
to thow whole kyngdomes downe.
- 8 Thou seest how oft they make me flee,  
and on my teares dost looker:  
Referme them in a glasse by thee,  
and write them in thy booke.

- 9 When I do call upon thy name  
my foes away do stree:  
I well perceiue it by the same,  
that God doth take my pte.
- 10 I glory in the word of God,  
to praise it I accord:  
With ioy I will declare abroad,  
the promise of the Lord.
- 11 I trust in God, and yet I say,  
as I before began:  
The Lord he is my helpe and stay  
I do not care for man.
- 12 I will perforne with hart so free,  
to God my dutes always:  
And I (O Lord) all times to thee;  
will offer thankes and prayse.
- 13 My soule from death thou doest defend  
and keepe my seete by thyght:  
That I before thee may ascend,  
with luchs as lucem light.

Miserere mei. Psal. Lvii. I. H.

¶ David in the defert of Ziph betrayed by the inhab.  
bitauntz, and in the same Cane with Saul callyd  
unto God, with full confidence that he will per-  
forne his promise, and then his glooy in heare and  
earth aginst the crud enemynes. Therefore he reas-  
oneth laud and praysse.

Sing

Sing this as the 44. psalme.  
**T**ake pitie for thy promise sake,  
 haue mercy Lord on me:  
 For why my soule doth heretake,  
 unto the helpe of her.  
**2** Within the shadow of thy wings:  
 I set my selfe full faire:  
 Till mischiefe, malice, and like things,  
 be gone and ouerpast.  
**3** I call vpon the God most hye,  
 to whome I lifte and lond:  
**4** I meane the God that will stand by,  
 the cause I haue in hand.  
**4** From heauen he hath sent his ayde  
 to lame me from their sight:  
**That** to deuour me haue assayd,  
 his mercy truth and myght.  
**5** I led my life with Lyons fell,  
 all set on wrath and ire:  
 And with such wicked men I dwell,  
 that fete like flames of fire.  
**6** Their teeth are speares a bowes long,  
 as sharpe as I haue seen:  
 They wound & cut with them quicke tongue  
 like swordes and weapons keen.  
**7** Set vp and shew thy selfe O God,  
 above the heauens bright:  
**Exalte thy prayse in earth abroad,**  
 thy maiestie and myght.  
**8** They lay their neare, and do prepare  
 a prynce care and pite:  
**Wherin they chalke my soule to snare,**  
 but they are fallen in it.  
**My** hart is set to laud the Lord,  
 in hym to hope alwayes:  
**My** hart I say doth well accord,  
 to sing his loue and prays.  
**10** Awake my toy, awake I say,  
 my Lute, my Harpe, and utring:  
**For** I my selfe before the day,  
 will rise, re sorte, and sing:  
**11** Among the people I wil tell,  
 the goodness of my God:  
**And** shew his praysel that doth excell,  
 in heauen landes abroad.  
**12** His mercy doth exceede as farre,  
 as heauen is aliue hye:  
**His** crueltie as hye as any sterte,  
 that standeth in the lye.  
**13** Set forth and shew thy selfe O God,  
 above the heauens bright:  
**Expell thy people on earth abroad,**  
 thy maiestie and myght.

Si verè vtique. Psal. Lxiii. I. H.

He deserveth his malitious enemies Saules slayers, who secretly and openly sought his destruction, from whom he appealeth to gods iudgements shewing that the just shall reuote, at the punishment of the wicked to Gods glorie.

Sing this as the 48. psalme.

**Y**e Rulers which are put in rent,  
 to lidge of wrong and right:  
**We** all your iudgements true and fay,  
 nor knowing neede of myght:  
**2.** Nay in your hartes ye marke and muse,  
 in mischiefe to content:  
**Gadwhise you shoulde** reuiniste ble.

your handes to bishes are bent.

This wretched sor in their birth day,  
 haue erred on his wifer:  
 And from their mothes wombe alway,  
 haue bled craft and tres.  
**4** In them the poplion and the breath,  
 olserpentis do appeare:  
 Yea like the adder that is deafe,  
 and salt doth stop his eare.

**5** Because he will not heare the boyce,  
 of one that charmeth well:  
**No** though he were the chife of choyce,  
 and did therein excell.  
**6** O God breake thou their teeth at once,  
 with in their mouth througheone:  
**Th**ey shushe that in their great chaw bones,  
 like Lyons whelpes hang out.

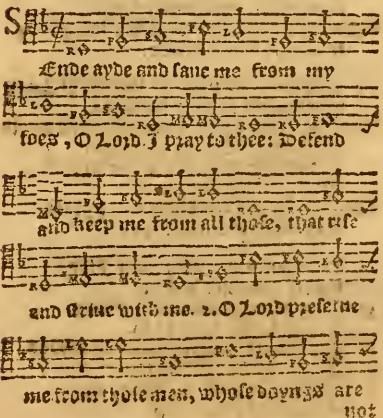
**7** Let them consume away in waffe,  
 as water runnes so forthright:  
**The** haresses that they do woote in haire,  
 let them be broke in flight.  
**8** As snarles do wast within the hell,  
 and vnesome time do runne:  
**A**s one before his time that fell,  
 and never saw the sunne.

**9** Before the thornes that now are young  
 to bulkes big shall grow:  
**The** boomes of anger waxing strong,  
 shall take them ere they know.  
**10** Thouſt walloy it doth them good,  
 that God doth vengeance take:  
**And** they shall wash their frete in bloud,  
 or them that hym forlaken:  
**11** Then shall the world shew forth and tel  
 that good men haue reward:  
**And** that a God on earth doth dwell,  
 that justice doth regard.

Eripe me. psal. Lix. I.H.

¶ David in great daunger of Sauls, who sent to slay him in his bed, declarereth his innocency and their fury, prayng God to destroy all malitious sinnes who liue for a tyme to exercize his people, but in the end confirme in his wrath, to Gods glorie. ¶ ¶ he sangeth praysle to god, assurid of his mercies.

¶ Ende ayde and lame me from my  
 foes, O Lord I pray to thee: Defend  
 and keep me from all those, that rise  
 and strive with me. 2. O Lord preserue  
 me from thole men, whose doynys are  
 not





not good: And set me sure and safe from  
them that still thirst after bloud.

For loe they wait my soule to take,  
they rage against me still:  
Yea for no fault that I did make,  
I never did them ill.  
4 They cumme and do themselves prepare,  
when I no whit offend:  
Arise and saue me from their snare,  
and see what they entred.

O Lord of hostes of Israell,  
arise and strike all lances:  
And pieynone that doth rebelle,  
and futhere mischefe standest.  
At night they stirre and seche abroad,  
as houndes they houle and grim:  
And all the day cleane throughout,  
from place to place they runne.

7 They spake of me with mouth alway,  
but in their lippes were swordes:  
They greed my death and then would say,  
what? none doth heare our wordes.  
8 But Lord thou hast they wayespies,  
and laughe they eat apace:  
The heathen folke thou walt deride,  
and mocke them to theyr face.

9 The strength that doth my foes withstand  
O Lord doth come of thee:  
My God he is my helpe at hand,  
a fort offence to me.  
10 The Lord to me doth shew his grace,  
in great abundant shill:  
That I may see my foes in case,  
such as my hart deeth will.  
The second part.

11 Destroy them not at once O God,  
leash it from minde do fall:  
But with thy strenght drue them abroad,  
and so confine them all.  
12 For their ill wordes and truchles young,  
confound them in their pride:  
Their wicked oathes with lies and wrong  
let all the world deride.

13 Consume them in thy wrath (O Lord)  
that nought of them remaine:  
That men may know throughtout the world  
that Jacobs God hath raigne.  
14 At evening they returne apace,  
as dogs they get and cry:  
Throughtout the streets in every place,  
they runne about and spy.

15 They seeke about for meat I say,  
but let them not be fed:  
Slop sine a house wherein they may,  
be boldes out over head.  
16 But I will shew thy strength abroad,  
thy goodness I will praysse:  
For thou art my defence and God,  
at neede in all abydes.

17 Thou art my strength thou hast me sayd  
O Lord I sing to thee:  
Thou art my fort, my rease and ayde  
a louing God to me.

Deus repulisti. Psal. Lx. I.H.  
¶ David now king over Iuda, after many victories  
sleweth by euident stences, that GOD elected hym  
king, affirme the people that GOD will prosper  
them, if they approue the same. After he prayeth him  
to GOD to finissh that he had began.

Sing this as the 59. psalme.  
O Lord thou didst vs cleane forsake,  
and scattered us abroad:  
Such great dyslaunges thou dirst take,  
recuarie to vs O God.  
2 Thy might dorch move the land so sore,  
that it in sunder brake:  
The hurt thereof O Lord restore,  
for it doth bow and quake.

3 With heawy chancce thou plaguest thus  
the people that are thine:  
And thou hast gaven unto vs,  
a drinke of deadly wine.  
4 But yet to such as feare thy name  
a token shall ensue:  
That they may triumph in the same,  
because thy word is true.

5 So that thy might may keepe and sau  
thy folke that fauour thee:  
That they thy helpe at hand may haue,  
O Lord graunt this to me.  
6 The Lord did speake from his own place  
this was his ioyfull tale:  
I will deuide Sichem by pace,  
and mete out Succothes pale.

7 Gilead is geuen to my hand,  
Manasseis mine beside:  
Ephrath the strenght of all my land,  
my law doth Iuda guide.  
8 In Moab I will wash my feet,  
over Edome throw my looee:  
And thon Palestine ought to seek,  
to fauour me unto.

9 But who will bryng me at this tyme,  
unto the Cittie strong?  
Oz who to Edom will me guide,  
so that I go not wrong?  
10 Will thou O God which dost forsake,  
thy folke, their lam, their coaste?  
Our warres in had thou wouldest not take,  
nor walke among our hostes.

11 Seue ayde, O Lord, and vs relieve,  
from them that vs disdayne:  
The helpe that holes of men can gaine,  
it is but all in bayne.  
12 But though our God we shall haue  
to take great things in hand: (micht  
He will tread downe and putto fleyght,  
all those that vs withstand.)

Exaudi Deus. Psal. Lxi. I.H.

¶ whether he were in daunger of the amonites, or  
pushed of abalon, here he cryeth to be deliuered,  
and conserued in his kingdome, promising peres  
wall paynes.

Sing this as the 59. psalme.  
Regal'd

R Egard O Lord for I complaine,  
and make my sute to thee:  
Let not my wōrdē returne in vaine,  
but give an eare to mee.  
2 From of the coasts and vtmost parts,  
of all the earth abroad:  
In griefe and anguylē of my hart,  
I cry to thee O God.

3 Upon the rocke of thy geat power,  
my wofull mind repose:  
Thou art my hope, my fort and tower,  
my fence agaist my foes.  
4 Within thy tent I lust to dwell,  
for ever to endure:  
Under thy wings I know right well,  
I halfe safe and sure.

5 The Lord doth my desire regarde,  
and doth fullfille the same:  
With godly giftes doth he rewarde,  
all them that feare his name.  
6 The king shall he in health maintaine,  
and so prolong his dayes:  
That he from age to age shall raigne,  
for euermore alwates.

7 That he may haue a dwelling place,  
before the Lord for aye:  
O let thy mercy, truch and grace,  
defend him from decay.  
8 Then shall I sing for ever still,  
with praysle unto thy name:  
That all my bowes I may fullfille,  
and dayly pay the same.

Nonne Deo. Pial. Lxii. I.H.

David declarath by his example, & the nature of God  
that he & all people must trust in God alone, saying  
that all without God goeth to nought, who onely  
is of power to save, and that he rewardeth man  
according to his works.

Sing this as the 51. Psalms

M y soule to God shall gne good heed,  
and him alone intend:  
For why? my health and hope to speed,  
both whole on him depend.  
2 For he alone is my defence,  
my roche, my health and aide:  
He is my stay that no pretence,  
shall make me much dismayde.

O wicked folke how long will ye,  
vse craftes? sure you must fall:  
For as a rotten hedge ye be,  
and like a tottering wall.  
4 Whom God doth loue, ye seeke alwates  
to put him to the worse:  
Yellow to lye, with mouth ye praise,  
and yet your heart doth curse.

5 Yet still my soule doth whole depend,  
on God my chiefe desire:  
From all ill seaces me to defend,  
none but him I require.  
6 He is my roche, my strength and tower,  
my health is of his gracie:

He doth suppose me, that no power,  
can moue me out of place.

7 God is my glory and my health,  
my soules desire and lust:  
My fort, my strength, my stay, my wealth,  
E l e is mine onely trust.  
8 Oh haue your hope in him alway,  
ye folke with one accord:  
Dowte not your heartes to him and say,  
our trust is in the Lord.

9 The sonnes of men deceitfull are,  
on ballance but a slight.  
With thinges most vile do them comparre  
for they can heape no weight.  
10 Trust not in wrong, robbery, or stealth,  
let vaine delights be gone:  
Though goodes well got flow in with  
set not your heartes thereon. (wealth)

11 The Lord long lith one thing deey tell  
which here to minde I call:  
We speake it oft, I hear it well,  
that God alone doth all.  
12 And that thou Lord art good and kind  
thy mercy doth exceede:  
So that all safes with thee shall finde,  
according to thir dede.

Deus Deusmeus. Pial. Lxiii. T. S.

¶ David after his daunger of Ziph, greate thankes  
to God for his wonderfull deliuerance, in whose  
mercyes he trusted even in the middle of miserie  
prothelping the destruction of Gods enemies, and  
contrarywise happyng to all them that trust in  
the Lord. 1. Samuel. 3.

Sing this as the 44. psalme.

O God my God I watch betime,  
to cometo thee in hast  
For why? my soule and bodie bothy,  
do chire of thee to tast.  
2 And in this barraine wildernesse,  
where wateres there are none:  
My flesh is parcht for thought of thee,  
for thee I wile alone.

3 That I might see yet once againe,  
thy glory, strength and might:  
As I was wont it to behold,  
within thy temple bright.  
4 For why thy mercies faire surmount,  
this life and wretched dayes:  
My lips therfore shall gne to thee,  
due honour, laud and prayse.

5 And whilst I live, I will not fasse,  
to worship thee alway:  
And in thy name I will lift vp,  
my handes when I do pray,  
6 My soule is fuld as with macion,  
which is both faire and sweete:  
My mouth therfore shall sing such songes  
as are to thee most meete.

7 When as in bed I thinke on thee,  
and eke all the night tide:  
For under couer of thy winge, O  
thou art my ioyfull guide.

8 Thy soule doth surely staine to thee,  
thy right hand is my power:  
9 And those that seeke my soule to stroyn,  
them death shall soone droune.

10 The sword shall them devoue eachoare  
their carcases shall feede  
The hungry fiores which do tunne,  
their pray to seeke at neede.  
11 The king and all men shall rejoyce,  
that do professe God's word:  
For lyers moues shall then be stopt,  
which haue the truch disturbed.

Exaudi Deus. Psal. Lxiiii. I. H.

\* David prayeth against the false reporters & flaunderers, he declareth their punishment and destrucion, to the comfort of the iust, and the glory of God.

Sing this as the 18.psalme.

¶ Lord vntomy bothe gla catt,  
with plaintives when I do pray:  
And rid my life and soule from dread,  
of foes that threat to day.  
2 Defend me from that sort of men,  
which in deceites do lurke:  
And from the crowning face of them,  
that all ill feates do worke.

3 Who whet their tonges as we haue seen  
men whet and harpe their swordes  
They shoothe abroad their arrowes keen  
I meane molt bitter wordes.  
4 With priuy sleight shoothe they their shaftes  
the upright man to hit:  
The iust beware to hit by craft,  
they care of feare no whit.  
5 A wicked wroke they haue decreed,  
in counsell thus they crye:  
To bise decreete let vs not dread,  
what? who can it espy?  
6 What waies to hurt they talke & muse,  
all times within their hart:  
They all consule what feates to bise,  
each doth iuuent his part.  
7 But yet all this shall not availe,  
when they chiske least upon:  
God with his darke hallure assaile,  
and wondred them every one. (withall)  
Their crafts and their ill tongaes  
Hall wort hem selues such blame  
That they which then behold their fall,  
Hall wonder at the same.

8 Then all that see shall know right well  
that God the thing hath wrought:  
And prayse his witty wrokkes, and tell  
what he to passe hath broughte.  
10 Yet shall the iust in God reioyce,  
full trusting in his might:  
So shall they joy with mynde and boye,  
whose hart is pure and right.

To decet himus. Psal. Lxv. I. H.  
¶ A thanksgivng unto God by the saþfull, who  
are signified by Zion, and Ierusalem, for the choſe  
king, p̄farnation, and gouernourance of hem, and  
for the beautifull blessings pouered forth vpon all  
the earth.

Sing this as the 30. Psalme.

T By prayse alone (O Lord) doþ raigne,  
in Sion thine swone hill:  
They bowes to the they do maintaine,

and their behests ſkilfull.  
2 For that thou doest their prayer heare,  
and doest thereto agree:  
Thy people all both faire and neare,  
with truce ſhall come to the.

3 Our wicked lyfe ſo farre exceedes,  
that we ſhould faltherein  
But Lord forȝene our great misdeeds  
and purge us from our ſinne.  
4 The mā is bleſſed whom thou doest chuse,  
within thy Countes to dwell:  
Thy house and temple ſhall be,  
with pleaſures that excell.

5 Of thy great iuſtice heare us God,  
our health of theſe doth ride:  
The hope of all the earth abroad,  
and the ſea coaſtes likewife.  
6 With ſtrength thou art beſter about,  
and compaſt with thy power:  
Thou maketh the mountaines ſtrong and  
to ſtand in every hower. (longe)

7 The ſwelling ſeas thou doest allay,  
and make their ſreames full ſill:  
Thou doest refrayne the peoples rage,  
and rule them at thy will.  
8 The folke that dwelle full faire on earth,  
haileſted thy ſignes to ſee:  
Which moeue & enuyng in great myrth,  
do paſſe with prayſe to the.

9 When that the earth is chapt and dry,  
and thircketh more and more:  
Then with thy drops thou doest apply,  
and muchencraſh her ſore.  
10 The flood of God doth ouer flow,  
and ſo doth caufe to ſpring:  
The ſede and corne which men do ſow,  
for he doth guide the thyng.

11 With wet thou doſet her furrowes full,  
whereby her clods do fall:  
Thy drops on her thou doest diſfill,  
and blesſe her fruite withall.  
12 Thou deckſt the earth of thy good grace,  
with fayre and pleauant crop:  
Thy cloudes diſtill their dew apace,  
great plenty they do drop.

13 No hereby the deſert ſhall begin,  
full great encrease to byng:  
The little hilles ſhall ioy therein,  
much fruite in them ſhall ſpring.  
14 In places playnre the flocke ſhall ſeede,  
and couer all the eareh:  
The ballyes with corne ſhall ſo excede,  
that men Halling for myrth.

Iubilate Deo. psal. Lxvi. T.S.  
¶ He exhorteth to prayſe the Lord, in his wonderfull  
woorkes. he ſercheſt forth the power of God to affay  
rebelleſ, and ſherweſ gods mercy to Israel, to yee:  
uoke all men to heare, and prayſe his name.

Sing this as the 68.Psalme.

¶ Ye men on earth in God reioyce,  
with prayſe ſet forth his name:  
Exalte his might with hart and boye,  
gane glory to theſame.

2 How wonderfull O Lord ſay ye,  
in all thy wrokkes thou art:  
Thy ſcōſ ſor ſteare do ſeke to the,

full

full sore against their hart.

¶ All men that dwell the earth through,  
do praise the name of God: (cont,  
The laud thereof the world about,  
is shewed and set abroad.  
¶ All folke come forth beheld and se,  
what thinges the Lord hath wrought:  
Marke well the wondrous workes, that he  
for man to passe hath brought.

5 He layd the sealike heapes on hys,  
therin a way they had:  
On fore to passe both fayne and dry,  
whereof their harts were glad.  
6 His myght doth rule the world alway,  
his eyes althinges behold:  
All such as would him disobey,  
by him shall be controll.  
7 Ye people geny unto our God,  
due land and thankes alwaysest:  
With toysfull boyce declare abroad,  
and sing unto his prayse.  
8 Which doth endue one soule with life,  
and it pleseth withall:  
He layeth oute so that no strife  
can make vs slip or fall.

9 The Lord doth proue our dedes with  
if that they will abide: (fie,  
As workemen do when they desire:  
to haue their mettals tryde.  
10 Although thou suffer vs so long,  
In prison to be cast:  
And ther with chaynes & fetters strong,  
to lyfe in bondage fast.

The second part.

11 Although I say thou suffer men,  
on vs to ride and raigne:  
Though we though fte and water runne,  
of bryng griefe and paine.  
12 yet sure thou doest of thy good grace,  
disposeit to the best:  
And bring vs out into a place,  
to lye in wealth and rest.

13 Unto thy house resolt will I,  
to offer and to pray:  
And there I will my selfe apply,  
my bowes to cheate to pay.  
14 The bowes ther with my mouth I  
in all my griefe and smart: spake,  
The bowes I say whiche I did make,  
in dolor of my hart.

15 Burnt offrings I will gene to thys,  
of Oren fat and Rammede:  
None other sacrifice shall be,  
of Bullockes, Boates, and Lambes.  
16 Come forth, & harken here full sone,  
all ye that feare the Lord:  
What he for my pore soule hath done,  
to you I will record.

17 Full oft I call vpon his grace,  
this mounth to him doth cry:  
And thou my young mane spede space,  
to prayse hym by and by.  
18 But if I fele my bare within,  
in wicked workes reioyce:  
Or if I haue delight to sinne,  
God will not heare my boyce.

19 But surely God my boyce hath heard,  
and what I do require:  
My prayer he doth well regard,  
and graunte hym my desire.  
20 All prayse to him that hath not put,  
nor cast me out of myde:  
Nor yet his mercry from me shun,  
which I do eare knde.

Deus miserearatur. Psal. Lxvii. I.H.

A sweet prayse for all the fythefull to obtaine the  
fauor of god, and to bee lightened with his countes  
nauice, to the ear that hys way and iudgements  
may be knowne throughoute the earth. A rioting  
that god is the governour of all nations.

Sing this as the 30. Psalme.

H<sup>a</sup>ue mercy on vs Lord,  
and graunte to vs thy grace:  
To shew to vs do thou accord,  
the brightness of thy face.  
2 That all the earth may know,  
the way to godly wealth:  
And all the nations on a row,  
may see thy sauynge healeth.  
3 Let all the world O God,  
gine prayse unto thy name:  
O let the people all abroad,  
extoll and laud the same.  
4 Throughoute the world so wide,  
let all reioyce with mythe:  
For thou with truch and right doest guide  
the nations of the earth.

Let all the world O God,  
gine prayse unto thy name:  
O let the people all abroad,  
extoll and laud the same.  
5 Then shall the earth increase,  
great stroe of fruce shall fail:  
And then our God the God of peace,  
shall blesse vs eke with all.  
7 God shall be bleste I say,  
and then both farre and neare:  
The folke throughoute the earth alway,  
of hym shall stand in feare.

Exurgat Deus. Psal. Lxviii T.S.  
¶ David explyeth the wonderfull merites of God  
towards his peple, who by all meanes and most  
strange forces declerck himselfe to them. Gods  
Church therefore by reason of his promyses, and  
great iurisces doth erel all worldy things, wher  
fore all men are moued to prayse God for ever.

L

Et God artse, and then hys foes  
will turne themselves to flight: Hys  
enemis then wil run abroad and  
scatter out of sight .2. And as the fire  
doth mete the waxe, and wind blow  
saioha?



the Lord, the wicked shall decay.

- 3 But righteous men before the Lord,  
Shall hartely reioyce:  
They shall be glad and mery all,  
and chearefull in their booyce.  
4 Sing prasse, sing prayse unto the Lord,  
who rideth on the skye:  
Extoll this name of Jah our God,  
and hym do magnifie.  
5 That same is he that is above,  
within his holy place:  
That father is of faterlesse,  
and iudge of widowes case.  
6 Houses he giveth and issue both,  
unto the comfortlesse:  
He bringeth bondmen out of thralle,  
and revels to distresse.

- 7 When thou didst march before thy folke,  
the Egyptians from among:  
And brought them through the wilderness,  
that was both wide & long. (downe,  
8 The earth did quake, the rayne poured  
heard were great claps of thunder:  
The mount Sinai shooke in such sort,  
as it wold cleane in funder.

- 9 Thine heritage with drops of rayne,  
aboundingly was washit:  
Andis so be it barraine waxt,  
by thit it was refresht.  
10 Thy chosen flocke doth there remaine,  
thou hast preparid that place:  
And for the pore thou doest prouide,  
of thine especiall grace.

The second part.

- 11 God will genc women causges inst,  
to magnifie his name:  
When as his people triumphes make,  
and purchase herte and faint.  
12 And pulsant kynges so all their pow'r,  
Shall flye and take the spoyle:  
And women which remayne at home,  
shall helpe to part the spoyle.  
13 And though ye were as blacke as pot's  
your hue shall passis done:  
Whose winges and feathers leme to haue,  
bluer and gold aboue.  
14 When in this land God shall triumph  
over kynges both high and low:  
Then shall it be like Salmon hill,  
as white as any snow.

- 15 Though Basan be a feutfull hill,  
and in height others passe:  
Yet Sion Gods most holy hill,  
doth farre excell in grace.  
16 Why brayge thus ye hilles most high,  
and leape for pride together?  
This hill of Sion God doth loue,  
and there woldwell for euer.  
17 Gods army is two milions,

of warriores god anck strong:  
The Lord also in Sinai,  
is present them among.

- 18 Thou didst O Lord ascen on high,  
and captives lead them all:  
which in tymes past thy chosen flocke,  
in prison kept and thralle.

- Thou madest them tribute for to pay,  
and such as did repine:  
Thou didst subdue, that they might dwell,  
in thy temple deuine.  
19 Now prayse be the Lord, for that  
he pouerty on vs such gracie:  
From day to day he is the God,  
of our health and solace.

The third part.

- 20 He is the God from whom alone,  
saluation commeth playne:  
He is the God by wham I scape,  
all dangers, death and paine.  
21 Thus God will wound his enimies  
and bicaue the heary scaple: (head,  
Of those that in thire wickednesse,  
continually do walke.

- 22 From Basan will I bring sayd he,  
my people and my shepe:  
And all mine owne as I haue done,  
from daunger of the deape.  
23 And make them dippe their fate in  
of those that hate my name: (blond,  
And dogs hal haue their tonges embrude  
with licking of the same.

- 24 All men may se how thou O God,  
thine enimies doest deface:  
And how thou goest as God and king,  
into thine holy place.  
25 The singers go before with soy,  
the minstreis follow after:  
And in the midst the damselis play,  
with Timbell and with Taber.

- 26 Now in the congregations,  
(O Israell) prayse the Lord:  
And Jacobs whole posterite,  
gave thankes with one accord.  
27 Their chiefe was little Benamin,  
but Juda made their host:  
With Zabulon and Neptalin,  
which dwelt about their coast.

- 28 As God hath gaven power to the,  
so Lord make firme and sure:  
The thing that thou hast wrought in vs,  
for euer to endure.  
29 And in thy temple gistes will we,  
gave unto thee O Lord:  
For thine unto Jerusalem,  
sure promise made by word.

The fourth part.

- 30 Yea & strange kynges to vs subdue,  
shall do like in thole dayes:  
I meane to thicke shall presene,  
their gistes of land and prayse.  
He shall destroy the spearemens canches,  
their Calms and Balles of myght:  
And cause them tribute pay, and daune  
all such as loue to fight.

- 31 Then shall the Lord of Egypt come,  
and presente with them bring:

The

The Mores most blacke shall stretch their  
vnmecheir Lord and king (hands)  
22 Therefore ye kingdome of the earth,  
give praysse unto the Lord:

Sing psalmes to God with one consent,  
thereto let all accord.

33 Who though he ride and ever hath,  
aboue the heauens bright:

Yet by the fearefull thunderclaps,  
men may well know his might.

34 Therefore the strength of Israel,  
ascribe to God on high:

Whose might and power both far extend  
aboue the cloudy skye.

35 O God, thy holinesse and power,  
is dread for euermore:

The God of Israel giveth vs strength,  
prayed be God therefore.

Saluum me fac. psal. Lxix. I. H.

Christ and his elect is figured in Davids zeale and  
angrys: the malicious cruely: whosle enemies  
and their punishment. I was and am yet trapours  
notely, who are accirtuled. Then gathereth he con-  
rage in afflictions & offereth prayses to God, which  
are more acceptable then all sacrifices. Finally he  
doth prouide all creatures to prayses, prophesyn-  
g of the kingdome of Christ and building of Is-  
rael where all the saintfull and their leeds shall  
dwell for euer.

Anc me O God, and that with  
speede, the waters flow full fast: So  
npe my soule doe they procede, that I  
am sore agast. 2. I stick full deepe in  
sith and clay, whereas I feele no  
ground: I fall into such clouds I say,  
that I am lyke be drownd.

3 With cryng oft I laynt and quaple,  
my th'oare is haerte and dre: I  
With looking by my sight doth sayle,  
for helpe to go on high.

4 My foes that gastles do oppresse  
my soule, with hate are led:  
In number sure they are no leste,  
then harres are on my head.

5 Though for no cause they bepe me soze,  
they prosper and are glad:  
They do compell me to reske,  
the thingz I never had.

6 What I hane done for want of wile,

Thou Lord all times canst tell  
And all the faulteres that I committ,  
to these are knownen ful well.

7 O God of hostes defend and say,  
all those that trust in thee:  
Let no man doubt or thinke away,  
for ought that chaunceth me.  
8 It is for thee and for thy sake,  
that I doe beare this blamie:  
In syte of thee they would me make,  
to hidc my face for shame.

9 My mothers sonnes my brethen all,  
forsake me on a row:  
And as a straunger they me call,  
my face they will not know.  
10 Unto thy house such zeale I beare,  
that it doth pine me much:  
Their cheches and tauntes at thee to heare  
my very heart doth grutch.

The second part.

11 Though I doe fast my flesh to chaste,  
yea if I weepe and moane:  
Yet in my teerh this geare is cast,  
they passe not therupon.  
12 If I for griefe and payne of heart,  
in sackcloth vse to walke:  
Then they anoy will it perue,  
thereof they tel and talke.

13 Both hye and low, and all the thymbs  
that sit within the gate:  
They haue me euert in theyr tongue,  
of me they talke and prate.  
14 The Druyards which in wine delight,  
it is their chies pasturie:  
To seeke which waye to woxhe me spise,  
of me they sing and ryme.

15 But thee the while O Lord I pray,  
that when it pleaseh thee:  
For thy great truthe thou wilt alway,  
Send downe thine ayde to me.

16 Wlucke thou my feete out of the mire  
From drownding doe me keepe:  
From such as owe me wrath and ire,  
and from the wate sdeepe.

17 Least with swaves I shoulde be drownd  
and depth my soule devoure:  
And that the pit shoulde me confound,  
and shut me in her power.

18 O Lord of hostes, to me geue eare,  
as thou art god and kynde:  
And as thy mercy is most deare,  
Lord haue me in thy mynde.

19 And do not from thy seruant hide,  
nor turne thy face away.

I am oppred on every side,  
with hast geue eare I say.

20 O Lord bryng my soule draw nigh,  
the same with syde repose:  
Because of their great tyramyng,  
acquite me from my foes.

The third part.

21 That I abide rebuke and shame,  
than knowe I and thou canst tell:  
For those that scathe and wort the same,  
thou settest them all full wel.

22 When they with brags do breake my  
I sake for helpe anon: (hart)  
But finde no frendes to eas my smart,  
to comfort me nor one.

23 But in my meate they gane me gall,  
too cruell sor to thinke:  
And gaue mein my chyfth wifhail,  
Strong hunger to drinke.  
24 Lord turn their table to a snare,  
to take them selmes therem:  
And when they chynke full well to fare,  
then trap them in the gin.

25 And let their eyes be dache and blinde,  
that they may nothing see:  
Bow downe their backe, and do them bind  
in thraldom sor to be.  
26 Pounce out thy wrath as hot as fire,  
that it on them may fall:  
Let thy displeasure in thyre ire,  
take hold vpon them all.

27 As deserf by thy house disgrace,  
their offspriengs expell:  
That none thereof possesse their place,  
nor in their tenementes doe dwel.  
28 If thou deest strike the man to tame,  
on him they full sore:  
And if that thou doe wound the same,  
they seeke to hurt him mo.

29 Then let them heape by misches stile,  
sith they are all pervert:  
That of thy fauour and good will,  
they never haue a part.  
30 And rare them cleancourt of the booke  
of life, of hope, of trist:  
That for their names they never locke,  
in number of the iust.

The fourth part.

31 Though I (O Lord) with woe and griesse  
have bene full sore opprest;  
Thy helpe shall gaine me liche reliefe,  
that all shalbe recompayst.  
32 That I may gene thy name the prayse,  
and new it with a song:  
I will exalte the same alwayes,  
with harty chantes among.

33 Which is more pleasant unto thee,  
such mince thy grace hath boorne:  
Then either Oze or Calle can be  
that hath both hoope and hope.  
34 When simple folke doe this behold,  
it shall reioyce hem sure:  
All ye that se ke the Lord, behold,  
your iuste so yae shall dure.

35 For why? the Lord of hostes doth hate  
the poore when they complayne:  
His pulsoners are to him full deare,  
he doth them not didayne.  
36 Wherefore the syde and earth below,  
the sea with hond and treame,  
His prayse they shal declare and new  
with al that liue in them.

37 For sure our God will son save,  
and Jhesus Christe rule:  
Much folke godly sonnes shall haue,  
her sterres shall all be glorie.

38 His seruauntes seede shall keepe the  
allages out of minde: (same)  
And there all they that loue his name,  
a dwelling place shall finde.

Deus in adiuto. Psal. Lxx. I. H.

C he prayeth to be right speedely delivred, his enes  
myght to be abashed, and all that seek the Lorde to  
be comforted.

Sing this as the 72. psalme.

O God to me take heede,  
of helpe I thee require:  
O Lord of hostes with hast make spedee,  
helpe helpe, I thee deele.  
2. With shame confound them all,  
that seeke my soule to spill:  
Revile them backe with blame to fall,  
that chynke and wiue me ill.

3 Confound them that apply,  
and seeke to worke me shame:  
And at my harme doe laugh and cry,  
sith gret goeth the game.  
4 But let them ioyfull be,  
in thre wch for aye wealth:  
Wher onely trust and seeke to thee,  
and to thy faining healty.

5 That they may lay always,  
in myrth and ouer accord:  
All glory, honur, laud, and mayste,  
be gauen to thee (O Lord.)  
6 But I am weake and poore,  
come Lord thine ayde I lacke:  
Thou art my stay and helpe, therefore  
make spedee and be not lache.

In te Domine. Psal. Lxxi. I.H.

C he prayeth in faith established by premire, and con-  
firmed by the wolke of God from his youth, to be  
delivred from his wicked and cruell sonne Abra-  
ham, with his confederacy, promising to be thankes-  
full therefor.

Sing this as the 69. Psalme.

My Lord my God, in all distresse  
my hope is whol in thee:  
Then let no mane my soule oppresse,  
nor once take holde on me.

2 As thou art iust defend me Lord,  
and rid me out of dread:  
Gne eare and to my lise accord,  
and send me helpe at neede.

3 Be than my rocke, to whom I may,  
sey ayde all synnes resort:  
Thy promise is to helpe alway  
thou art my fender and forte.

4 Gne me my God from wicked men,  
and from their strength and pouere:  
From folkes bruste, and eke from them,  
that cruelly desowre.

5 Thou art the stay wherein I trust,  
thei Lord of hostes art he:  
Yea from my youth I had a lust,  
nisi to depend on thee.

6 Thou hast me kept ouer from my lyfe,  
and I though thre was boone,  
Wherefore I will thee praysse with myrth,  
both evening and at moringe.

7 As to a monster seldom seenes,  
much folke about me throng:  
But thou art now and still hast bene,  
my

my fente and ayde so strong.  
2 Wherfore my mouth no tyme shal lacke,  
thy glori and thy prayse:  
And eke my tongue shall not be lacke,  
to honor thee always.

9 Refuse me not O Lord I say,  
when age my limmes doth take,  
And when my strenght doth waste away,  
doe not my soule forsake.  
10 Among themselves my foes enquire,  
to take me through despite:  
And they agaynst me do confyght,  
that for my soule layd wayte.

The secound part.

11 Lay hand and take him now they sayd,  
for God from him is gone:  
Dispatch him quare for to his ayde,  
I wist there commeth none.  
12 Do not absent thy selfe away,  
O Lord when nadie shall be:  
But that in tyme of grefe thou may,  
in hast gene helpe to me.

13 With shame confounded and overthow,  
all those that sake my life:  
Oppresse them with revnge also,  
that sayne wold worke me stife.  
14 But I will patiently abide,  
thy helpe at all alayes:  
Still more and more erytyme and ryde,  
I will set forth thy prayse.

15 My mouth thy justice shall record,  
that dayly helpe doth send:  
But of thy benefites O Lord,  
I know no count nor end.  
16 Yet wyl I go and seke forth one,  
with thy god helpe O God:  
The lauyng hech of the alone  
to hew and set abroad.

17 For of my youth thou takst the care,  
and doest instruct me still:  
Therefore thy wonders to declare,  
I have great mynde and will.  
18 And as in youth from wanton rag t,  
thou didst me kepe and stay:  
Forsake me not vnto myne age,  
and till my head be gray.

The third part.

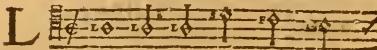
19 That I thy strenght & myght may shew  
to them that now be here:  
And that our sede thy power may know,  
hereafter many a yeaer.  
20 O Lord thy justice doth excede,  
thy doynges all may se:  
Thy workes are wonderfull in dædes  
oh who is like to the?  
21 Thou madest me fele afflictions sore,  
and yet thou didst me saue:  
Yea thou didst helpe and me restore,  
and cokest me from the graue.  
22 And thou myne honouer doest increase,  
my dignitie maintayne:  
Yea thou doest make all strife to cease,  
and comfort me agayne.  
23 Therefore thy faithfulness to prayse,  
I will both Lute and sing:  
My harpe shall sound thy laud always,  
O Israels holy king.

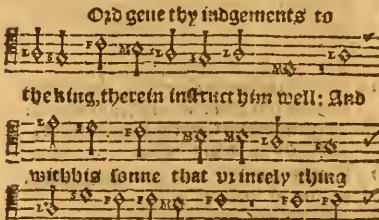
24 My mouth shall soy with pleasant  
when I shall sing to thee: (voice,  
And eke my soule shall much rejoyce,  
for thou hast made me free.

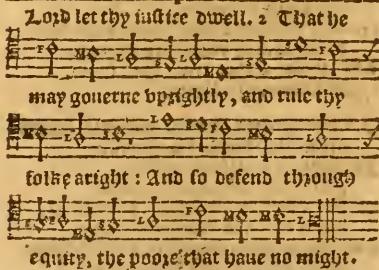
25 My tongue thy brightnesse shall  
and speake it dayly still: (sound,  
For griefe and shame do them confound,  
that sought to worke me ill.

Deus iudicium. Psal. Lxxii. I.H.

¶ Gods kingdome by Christ is represented by Salomon wher whome shall be righteous, peare and felicity, unto whome all kinges and nations shall do homage, whose name & powre shal endure for euer.

L 

Ordene thy indgements to  
the king, therin instruct him well: And  


Lord let thy justice dwell. 2 That he  


may governe brightly, and rule thy  
folke aright: And so defend throught  


equity, the poore that haue no myght.

3 And let the mountaynes that are high,  
vnto their folke gene peace:  
And eke let little hills apply,  
in justice to increase.

4 That he may helpe the weake & poore,  
with ayde and make them strong:  
And eke destroy for evermore,  
all thase that dee them wrong.

5 And then from age to age shall they,  
regard and feare thy myght:  
So long as Sunne doth shine by day,  
or els the Moone by night.

6 Lead make the king unto the iust,  
like rayne to feldes new mowen:  
And like to drops that lay the dust,  
and fresh the land new sowne.

7 The iust shall florish in his tyme,  
and all shall be at peace:  
Until the Moone shall leane to prime,  
waste change and to increase.

8 He shall be Lord of sea and land,  
from hore to hore throughoute:  
And from the shoures within the land,  
thogh all the earth about.

9 The people that indeferre dwell,  
shall haue to him full thicke:

And all his enemies that re bell,  
the earth and dust shall liche.  
To the Lops of all the Isles thereby,  
great giftes to him shall bring:  
The kinzes of Saba, and Arabie,  
gave many a costly thing.

The second part.

- 11 All kinges shall seeke with one accord,  
in his good gracie to stand:  
And all the people of the wold,  
shall see him at his hand.  
12 So he the needle soft doth fane,  
that unto him doe call:  
And eke the knyple soldie that haue,  
no helpe of man at all.  
13 He taketh pity of the poore,  
that are with neede apprest:  
He doth preserue them enemys,  
and bringes their sonies to rest.  
14 He haile redeme the thyrs from dread  
from dread, from wrong, from myght:  
And eke the bloud that they shall bleede,  
is paxtis in his sight.  
15 But he shall lye, and they shall bring,  
to him of Savas gold:  
He shall be horoured as a king,  
and dayly be exolt.  
16 The myghty mountaynes of his land,  
of cornis shall beare such thpong:  
That it like Cedar trees shall stand,  
in Libanus full long.  
17 Their Cleties eke full well shall speede  
the frutes thereof shall passe:  
In plenty it shall farre exceede,  
and spring as greene as grasse.  
18 So euer they shall prayse his name,  
whyle that the Sunne is ligh:  
And thinke them happy thogh the same  
all folke shall bleste his myght.  
19 Prayse we the Lord of hostes and sing  
to Israels God echone:  
For he doth every wondrous thing,  
yea he himselfe alone.  
20 And blessed be his holy name,  
all times eternally:  
That all the earth may prayse the same,  
Amen, Amen, say I.

Quam bonus Deus. Psal. Lxxiii. T. S.  
¶ David teacheth that neither the prosperity of the  
ungodly, nor the affliction of the godly ought to  
discourage Gods children, but rather move them  
to consider Gods prouidence, and to reverence his  
indgments; so that the wicked banish away  
like smoke, and the godly enter into like ceras  
sing, in hope whereof he reigneth hymselfe in  
Gods handes.

Sing this as the 44. Psalme.

**H**owever it be yet God is good,  
and kinde to Israell:  
Kind to all such as lawely keepe,  
their conscience pure and well.  
Yet like a foole I almoyst slept,  
my feete began to slide:  
And ere I wist even at a pinche,  
my steps awry gan glide.

For when I saw such foolish men,

- I grudgde, and did disdayne:  
That wicked men al thinges shold haue  
without emoyle or payne.  
4 They never suffre panges no griefe,  
as if death shold them smite:  
Their bodies are both stony and strong,  
and euer in god plighe.  
5 And see from all aduersite,  
when other men be shent:  
And with the rest they take no part  
of plague or punishment.  
6 Therefore presumption doth embrase,  
their neckes as doth a chaine:  
And are euen waixt as in a robe,  
with rapin and disdayne.  
7 They ate so fed, that even for fat,  
their eyes oft tymes out start:  
And as for worldy goddes, they haue  
more then can wyl their hart.  
8 Their life is most licentious,  
booyng much of the wrong:  
Whiche they haue done to simple men,  
and euer pride among.  
9 The heauens and the luyng Lord,  
they spare not to blasphemie:  
And prate they do of worldy thynges,  
no wight they do este me.  
10 The people of God oft tymes turne  
to see their prosperous state: (bache,  
And almost drinke the felte same cup,  
and follow the same rate.

The second part.

- 11 How can it be that God say they,  
should know or understand  
These worldy thynges. Since worldy men,  
be Lopdes of sea and land.  
12 For we may see how wicked men,  
in riches still increase:  
Rewarded well with worldy goddes,  
and like in rest and peace.  
13 Then why doe I from wickednesse,  
my fantasie relaxynge:  
And wail my handes with innocentes,  
and cleane my here in haynes.  
14 And suffer scourges every day,  
as subiect to all blame:  
And every moring from my youth,  
fullayre rebuke and shame.

- 15 And I had almost sayd as they,  
misliking myne estate:  
But that I wold thy childeren judge,  
as sollic unfortunat.  
16 Then I berought me how I myght  
this matter understand:  
But yet the labour was too great,  
for me to take in hand.

- 17 Untill the time I went unto  
thy holy place, and then:  
I understand right perfectly,  
the end of all these men.  
18 And namely how thou settest them,  
Upon a slippery place:  
And at thy pleasure and thy will,  
thou doest them all deafece.  
19 Then al men muse at that straunge sight

to see how sodenly:  
They are not to ride, dispecht, confunde,  
And dead so horibly.  
20 Much like a dreame when one awakes:  
So shall their wealth decay:  
Their famous names in all mens sight,  
Shall ebe and passe away.

The third part.

21 Yet thus my hart was grieved then,  
My mynde was much opprest;  
22 So foud was I and ignorant,  
And in this poynt a beast.  
23 Yet nevertheless by my right hand,  
Thou holdst me alwayes fast:  
24 And with thy counsell doest me gude,  
To glory at the last.

25 What thing is there that I can wish  
But this in heauen above?  
And in the earth there is nothing,  
Like this that I can loue.  
26 My flesh and eke my heart doth faille,  
But God doth faille me never:  
Sop of my heart God is the strength,  
My portion eke for ever.

27 And loe all such as thee forsake,  
Thou haile destroy each one:  
And those that trust in any thing,  
Lauing in thee alone.

28 Therefore will I draw neare to God,  
And euer with hym dwell:

In God alone I put my trust,  
His wonders will I tell.

Vt quid Deus. Psal. Lxxiiii. I. H.  
A complaint of the destruction of the Church and  
true religion, under the name of Zion & the altars  
destroyed. But trusting in the might & mercies  
of God, by his conenant, requireth helpe and succour  
to the glorie of his name, the salvation of his  
poore afflicted seruants, and the coulson of his  
prond enemies.

Sing this as the 72. psalme.

Why art thou Lord so long from vs,  
In all this daunger depee?  
Why doth thine anger handle thus,  
At thine owne vesture sleepe?  
2 Lord call the people to thy thought,  
Which haue bene thine so long:  
The which thou hast redeeme and brought  
From boundage soze and strong.

Hauen minde I say, and thinke vpon,  
Remember it full well:  
Thy pleasant place, thy mount Ston,  
Where thou wolt wont to dwell.  
4 Lift vp thy footes and come in hast,  
And all thy foes defacei  
Whiche now at pleasure rob and wast,  
Within thy holy place.

5 Arise thy congregations all,  
Thine ententes rore O Lord:  
They let as ligues on every wall,  
Their banners spande abroad.  
6 As men with axes hew downe trees,  
That on the hillies do grow:  
So hew the hillies and swordes of these,  
Within thy temple now.

7 The scaling sawed, the earned boordes,  
The goodly grauen stonies:  
With axes, hammers, biles, and swordes,

They beate them downe at once.  
8 Thy places they confunge wity name,  
And eke in all his toise:  
The house appointed to thy name,  
They rase downe to the losse.

9 And thus they fade within their heaces  
dispatch them out of hand:  
Then burnt they vp in every place  
Gods houses through the land.  
10 Yethou no si ore of helpe doest send  
Our prophetes all ate gone:  
To tell when this our plague shall end,  
Amoug vs there is none.

11 When wilt thou Lord once end this  
And cease thine enemis strong? (wame)  
Shall they alway blasphem thy name  
And rale on the so long?  
12 Why doest withdraw thy hand acke,  
And hide it in thy lap?  
O plucke it out and be not slache,  
To gire thy foes a rap.

The seconde Part

13 O God thou art my King and Lord,  
And euer more haile be me:  
Yeathy good grace throughout the world,  
For oure good helpe hath seene:  
14 The seas that are so dyp: and dead,  
Thy might dwi make them dry:  
And thou didst breake the serpents head,  
That he therein bid dye.

15 Yeathou dwiſt b:ake the heades so great  
Of whales that are so fell:  
End gaueſt them to the folke to eate,  
That in the deserts dwell.

16 Thou maueſt a ſpring with ſreames to  
From rock both hard and hre: (rise,  
End the thy hand hath mad: likewise,  
Deepe riues to be drye.

17 Both day and eke the night are thine,  
By thee they were begun:  
Thou leſt to ſerue vs with thine ſhine,  
The light and eke the ſunne.

18 Thou doſt appouint the ends and coasts  
Of all the earth about:  
Both ſummer heats and winter froſts,  
Thy hand hath found them out.

19 Think on O Lord, no time forget  
Thy foes: that thee defame:  
And how the fooleſt folke are ſet,  
To rale vpon thy name.

20 O let no cruel beast devoue,  
Thy Turle that is true:  
Forget not alwaies in thy power,  
The poore that much doe cue.

21 Regard thy conenant and behold,  
Thy ſoſt poſſeſſe the land:  
All ſad and darke, foreworne and old,  
Our Realme as now doth ſtand.

22 Let not the ſemple goe away,  
With diſappointed name:  
But let the poore and needy aye,  
Gire prayſe unto thy name.

23 Rise Lord le: be by thee maintaing,  
The caufe that is thine owner:  
Remember how that thou blaſphemde,  
Act by the fooleſt one.

24 The boyce forget not of thy foes,  
for the presuming byt:

3 Is more and more increas of those,  
that hate thys spichefully.

Confitebimur tibi. Psal. Lxxv. N.

**C**on the earthy praise the Lord who shall come to  
judge at his tyme, when the wicked shall reache  
the cuppe of his wrath. But the righteous shalbe  
exalted to honor.

Sing this as the 44. psalme.

**V** unto the God we will geue thankes,  
we will geue thankies to thee;

Sith thy name is so neare, declare  
thy wondrous workes will we.

2 I will brightly judge, when get  
conuenient tyme I may:

The earth is weake and all thererin,  
but I her pillars stay.

3 I did to the mad people say,  
deale not so furiously:

And unto the binged ones,  
set not your hones so bye.

4 I saw unto them set not vp,  
your raged hones so bye:

And see that you do wth faire necke,  
not speake presumptuously.

5 For neither from the Easterne partes,  
nor from the Westerne side:

Nez from forsaken wildernes,  
protection doth proceede.

6 For why? the Lord our God he is,  
the righteous judge alone:

He putteth downe the one, and setteth  
an other in the thonne.

7 For why? a cup of mighty wine,  
is in the hand of God:

And all the mighty wine therin,  
himselfe doth poure abroad.

8 As for the lees and stichy druggs,  
that da remaine of it:

The wicked of the earth shall drinke,  
and sueke them every whit.

9 But I will talk e of God I say,  
of Jacobs God therefore:

And will not cease to celeb;ate,  
his mayne for evermore.

10 In funder breake the hones of all  
ungodly men will I:

But then the hones of righteous men,  
shall be exaulted byt.

Gloria patri.

To Father, Sonne and holy Ghost,  
all glorie be therfore:

As in beginning was, is now  
and shall be evermore.

In Iudea. Psal. Ixxvi. I.H.

**C**heres described the power of God a care for the  
defens of his people by the delivryng of Isaacs  
charibell arm, for which the faythfull are exhort  
ed to be thankfull.

Sing this as the 66. Psalme.

**T**o all thist now in Iudea dwel  
the Lord is clearely knowen  
His name is great in Israel,  
a people of his owne.

2 At Salem he his tents hath pight  
to taret there a sparc:

3 In Sion eche he hath delighgt,  
to make his dwelling place.

3 And there hebake both shaff and bow  
the sword, the speare and shield:  
And bate the raye to overthow  
in battell on the field.

4 Thou art more worthy honour Lord  
more might in thee doth lie:  
Then in the strongest of the world  
that rob on mountaines lie.

5 But now the prouid are spoylid through  
and they are fallen on sleepe: (thee,  
Through men of warre no helpe can be,  
themselmes they could not keepe.

6 At thy rebuke O Jacobs God,  
when thou didst them repose:  
As halfe a sleepe their chariots stood,  
no horsemen once did move.

7 For thou art dreadfull Lord in deede,  
what man the courage hath  
To bide thy sight, and doth not dread,  
when thou art in thy wrath?

8 When y dost make thy iudgements heard  
from heauen through the ground:  
Then all the earth full looke feard,  
in silence halfe found.

9 And that when thou O God doest stand,  
in iudgement for to speake:  
To save thafflicted of the land,  
on earth that are full weake.

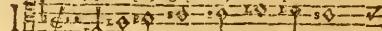
10 The fury that in man doth raigne,  
shall turne unto thy prayse:  
Hereafter Lord do thou retaine  
their wrath and threates alwayes.

11 Make bowes and pay them to your God  
ye folke that nigh him be:  
Bind gites all ye that dwelle abroad,  
for dreadfullsure is he.

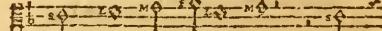
12 For he both take both life and myght  
from princes great of byt:  
And full ofterro to his sight  
to all the kinges on earth.

Voce inca ad. Psal. Lxxvii. I.I.

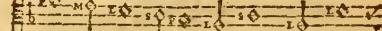
**C**David rehearsed his great afflictions & grievous  
temptations, wherof he is driven to consider his  
former education, & the counte of Gods workes  
in the preservation of his seruantes, and so he doth  
remere his sayth agaist these temptations.



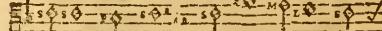
With my boyce to God doe cry,



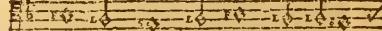
With harte and hartie cheare: My



boyce to God I liste oy bre: and he



my fisted dorb heare. In tyme of quiete I



sought to God, by night no rest I



to see: But drete my hardes to him  
abroad

abzad, my soule comforte forzake.  
When I to thinke on God intend,  
my trouble then is more,  
I speake but could not make an end,  
my breath was stope so sore.  
4 Thou holdest mine eyes alwaies fr̄ rest,  
that I therewith awake;  
With feare am I so sore opprest,  
my speach doth me forfake.

5 The dayes of old in minde I call,  
and oft did thinke bypon:  
The times and ages that are past,  
full many yeares agone.  
6 By night my songes I call to minde,  
once made thy prayse to shew:  
And with my heart much talke I finde,  
my sp̄itites do search to know.

7 Will God say I at once for all,  
cast off his people thus?  
So that henceforth no time he shall  
be friendly vnto vs?  
8 What is his goodness cleane deade,  
for ever and a day?  
Or is his promise now delaſte,  
and doth his truthe decay?

9 And will the Lord one God forget,  
his mercies manifold:  
Or shall his wrath encrease so hote,  
his mercie to withhold?  
10 At last I fonde my weakeſnes to  
the canſe of this miſtrut.  
Gods mightie hand can helpe all thiſ,  
and change it when he lust.

The ſecond part.

11 I will regard and thinke bypon,  
the workeſ of the Lord:  
Of al his wondeſ past and gone,  
I gladly will record.  
12 Yea all his workeſ I will declare,  
and what he did denide:  
To tell his facte I will not ſpace,  
and che his counſaile wife.

13 Thy workeſ O Lord are all upright,  
and holie all abzad:  
What oneth strength to matche the migh  
ſt thee O Lord our God?  
14 Thou art a God that oft doſt ſhew,  
thy wondeſ euerie houre:  
And doſt make thy people know,  
thy vertue and thy power.

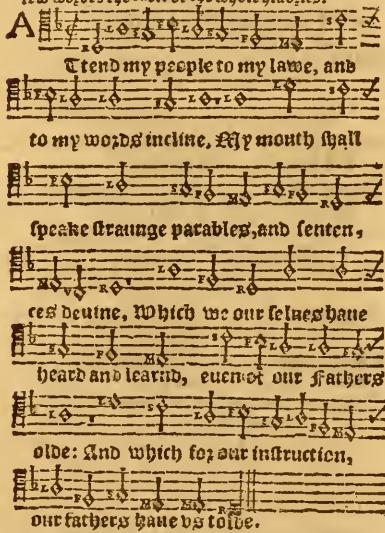
15 And thine owne folke thou doſt defend  
with strength and ſtreched arme:  
The ſonnes of Jacob that diſend,  
and Iſeyle his ſeed from hartne.  
16 The waters Lord percutteſ thee,  
the waters law thee well:  
And they ſo feare adie did flee,  
the depthes ou trembling fell.

The clouds that were both thicke & blacke  
did raine full plenteouſly:  
The thunder in theire dñe cracke,  
thy ſaints abzad did fly:

17 Thy thunder on the earth was heard,  
the lightnings from aboue:  
18 With ſlaues great made them afard,  
the earth did quake and moue.

19 Thy wates within the ſea doe lye,  
thy pathes in waterſ deepe:  
Yet none can there thy ſeys & ſpy,  
nor know thy pathes to keepe.  
20 Thy leades thy folke vpon the land,  
as ſheepe on euerie ſide:  
Through Moyses & through Aarons hand,  
thou didſ them ſafely guide.

Attendite populi.pſal.Lxxviii. T.S.  
Hedeweh how God of his mercy choſe his Church  
of the poſterite of abraham, casting in their reech  
the rebellion of their fathers, that their children  
might acknowledge Gods free mercies, and be abhaſed  
of their peruerſe unclenesſe. The holp ghost  
had comprehended, as it were the ſumme of all  
Gods benetitſ, that the groſſe people might ſee in  
few wordes the effeſt of the whole hiftorie.

A   
Tend my people to my lawe, and  
to my wordes incline, My mouth shall  
ſpeak strange parables, and ſenten,  
ces deuine, Which we our ſelues haue  
heard and leard, even of our fathers  
olde: And which for our instruction,  
our fathers haue vs tolde.

4 Because we ſhould not keepe it cloſe,  
from them that ſhould come after:  
Who would Gods power to their race  
and all his workeſ of wonder. (p̄aſte  
5 To Jacob he commandement gaue,  
how Israel ſhould liue:  
Willing our fathers ſhould the ſame,  
unto their chyldeſ gaue.

6 That they and their poſterite,  
which were not ſprung by tho:  
Should haue the knowledge of the lawe  
and teach their ſeede alſe.  
7 That they may haue the better hope,  
in God that is aboue:  
And not forget to keepe his lawes,  
and his precepts in loue.

8 Not being as our fathers were,  
rebelling in Gods ſite:  
And would not ſtraine their wiener hearts  
to know their God aright.

9 How went the people of Ephraim,  
 their neighbours for to spoile:  
 Shooting their darts the day of warre,  
 and yet they tooke the same?  
 10 For why? they did not heape with God  
 the covenant that was made:  
 Nor yet would walke or lead their lines,  
 according to his trade.  
 11 But put into oblivion,  
 his counsell and his will:  
 And all his woxies most magnisique,  
 which he dealed still.  
 The second part.  
 12 What wonders to our forefathers,  
 did he himselfe disclose:  
 In Egypt land within the field,  
 that calleth Thancos?  
 13 He did deuide and cut the sea,  
 that they might passe at once:  
 And made the waters stand as still,  
 as doth an heape of stones.  
 14 He led them secret in a cloud,  
 by day when it was bright:  
 And in the night when dark it was,  
 with fire he gave them light.  
 15 He brake the rocks in wilderness  
 and gave the people drinke:  
 So plentiful as when the deepest,  
 doe flow by to the brinke.  
 16 He drew out thars out of rocks,  
 that were both drye and hard:  
 Of such abundance, that no clouds  
 to them might be compard.  
 17 Yet for all this against the Lord,  
 their sinne they did increase:  
 And stred him that is most high,  
 to wrath in wilderness.  
 They reuyted him within their hart  
 the people of mischeif:  
 Requiring such a kind of meat,  
 as served to their lust.  
 19 Saying with murmuration,  
 in their unfaithfullnesse:  
 What? can this God prepare for vs,  
 a feast in wilderness?  
 20 Behold, he brake the stonye roche,  
 and fountayns for with did flow:  
 But can he now give to his folke,  
 bovyd bread and flesh also?  
 21 When God heard this he waxed wroth,  
 with Jacob and his seede:  
 So did his indignacion,  
 on Israell preceede.  
 The third part.  
 22 Because they did not saythfully,  
 believe and hope, that he  
 Could always helpe and succour them,  
 in their necessarie.  
 23 Wherefore he did command the clouds,  
 forwith they brake in sunter:  
 24 And raynd downe maner for them to eat,  
 a sorte of mynkle wonder.  
 25 When earthly men with angels food  
 were fed at thars request:  
 26 He barre the East windes blow away,  
 and brought in the Southwest.  
 27 And raynd downe felly as thicke as dust

and souie as thicke as sand:  
 28 Whiche he did cast amidst the place,  
 where all the tentes did stand.  
 29 Then ded they eate exceedingly,  
 and all men had their fillies:  
 Yet more and more they did desire,  
 to leue their lust and willes.  
 30 But as y meat was in their mouthes  
 his wrath vpon them fell:  
 31 And slew the flow'r & scat their youth  
 and choice of Israel.  
 32 Yet tell they to their wonted sinne,  
 and still they did him greeve:  
 For all the wonders that he wrought,  
 they would him not believe.  
 33 Their dayes therefore he shortened,  
 and made their honur dayrie:  
 Their yeares did wast and passe away,  
 with terrors and with Payne.  
 34 But ene when he plagued them,  
 they soylt him by and by.  
 Remembryng then he was ther strength,  
 their helpe and God most hys.  
 35 Though in their mouthes they did bue  
 and flatter with the Lord: (glose,  
 And with their tonges and in their hartes,  
 dissembled every word.  
 The fourth part.  
 36 For why? their harts were nothing:  
 to him nor to his trade: (bent  
 Nor yet to kepe, or to performe  
 the covenant that was made.  
 37 Yet was he still so mercifull,  
 when they desirid to dye:  
 That he forgave them their misdeedes,  
 and would not them destroy.  
 38 Yea many a tyme he turned his wrath,  
 and did him selfe aduse:  
 And would not suffer all his whole  
 displeasure to arise.  
 39 Considering that they were but flesh,  
 and ene as a wnde:  
 That at passer away, and cannot well  
 returne by his owne hinde.  
 40 How often tymes in wilderness,  
 did they their Lord provoke?  
 How did they moue and stire the Lord,  
 to plague them with his stroke?  
 41 Yet did they turne againe to sinne,  
 and tempted God easieone:  
 Prefering to the holy Lord,  
 what thinges they would haue done.  
 42 Not thinking of his heire and power,  
 nor of the day when he:  
 Deliuered them out of the handes,  
 of the fierce enemy.  
 43 Me how he wrought his miracles,  
 as they themselves beheld:  
 In Egypt, and the wonders that  
 he did in Zoan field.  
 44 Nor how he turned by his power,  
 their waters into bloud  
 That in may might receive his drinke  
 as riuer nor at flood.  
 45 Nor how he sent them swarmes of fleas  
 whiche

which did them soz annoy:  
And fill their country full of frogs,  
whch shoud their lande rooy.

The sixt part.

46 Now how he did torment their frenites,  
Unto the Caterpiller:  
And all the labouz of their handes,  
he gaue to ch Brakopper.  
47 With hailesone he destroyed their  
so that they were all lost,  
And not so much as wide figg trees,  
but he consume with frost.

48 And yet with hailesone ouice againe,  
the Lord their carell knote:  
And all their flocks and heedes likewise,  
with thunderboltes full hore.  
49 He cast vpon them in his ire,  
and in his furie strong:  
With pleasure, warre, and euill spirtes,  
to trouble them among.

50 Then to his wrath he made a way,  
and spared not the least:

But gaue unto the pestilence,  
the man and the beast.  
51 He stakke also the first borne all,  
that vp in Egypt came:  
And all the chiefe of men and beastes,  
within the frenites of Ham.

52 But as for all his owne deare folks,  
he did preserue and keepe:  
And carried them through wilernessee,  
even like a flocke of sheep.

53 Without all feare both late and sound,  
he brought them out of haile:  
Wheras their foes with rage of sea,  
were ouerwhelmed all.

54 And brought them out into the coastes  
of his owne holy land:  
Even ta the Mount which he had got,  
by his strong armes and hand.

55 And there cast out the heathen folke,  
and did their land diuide:  
And in their tente he set the tribes  
of Israel to abide.

56 Yet for all this thre God most high,  
they sild and tempted still:  
And would not keepe his testament  
nor yet obey his will.

57 But as their fathers turned backe,  
ever so they went astray:  
Much like a bow that would not bend,  
but slip and start away.

The sixt part.

58 And grieved him with their hell altars,  
with offringes and with fire:  
And with their Idols, vehemently  
honored him to ire.

59 Therewith his wrath began agayne,  
to kindle in his brest:  
The naughtines of Israel,  
he did so much detest.

60 Then he forsooke the Tabernacle,  
of Silo where he was:  
Right conuerainit with earthly men,  
even as his dwelling place:  
61 Then suffered he his might and power,  
in bondage for to stand:  
And gaue the honor of his Aths,

into his enemies hand.

62 And did commit them to the sword,  
wroth with his heritage:  
63 The young men were devoured with fire  
maybes had no marriage.  
64 And with the sword the Priests also,  
did perissh every one:  
And not a widow left aline,  
their death for to beware,

65 And then the Lord began to wage,  
like one that kept a tymer:  
And as a valiant man of warre,  
retched after warr.  
66 With Emrods in the hinder parts,  
he stakke his enimies all:  
And put them then unto a shame,  
that was perpetuall.

67 Then he the tent and tabernacle,  
of Joseph did refuse:

As for the tribe of Ephratim,  
he wold in no wise chuse.

68 But chose the tribe of Iuda,  
whereas he thoughte dwelt  
Euen the noble mount Sion,  
which he did loue so well.

69 Whereas he did his temple build,  
both sumptuously and sure:  
Like as the earth which he hath made,  
for euer to endure.

70 Then chose he David him to serue,  
his people for to keepe:  
Which he tooke vp and brought away,  
euen from the folds of sheep.

71 As he did follow the Eues with young  
the Lord did him advance:  
To feed his people Israel,  
and his iheritance.

72 Thus David with a faithfull hart,  
his flocke and charge did feed:  
And prudently with all his power,  
did gouerne them in deed.

Deus, venerunt. psal. Lxxix. I. H.

The Israelites complain to God for the calamity that  
they suffered when Antiochus destroyed their temple  
and City, desirous also against his religion, lest God  
and religion should be contumied by heathen, who  
should see them forsaken and perish.

Sing this as the 77. Psalme.

O Lord the Gentiles doe invade,  
thy heritage to spoile;

Jerusalem an heape is made,  
thy temple they defoule,

2 The bodies of thy saints most deare,  
abroad to birds they cast:  
The flesh of hem that dee thee feare,  
the beastes denrand wast.

3 Their blood throughout Jerusalem,  
as waterspilt they haue:

So that there is not one of them,  
to lase their dead in grave.

4 Thus are we made a laughing stocke,  
almost the world throughout:  
The enimies at vs test and mocke,  
which dwell our coasts about.

Will thou O Lord thus in thineire,  
against

against vs ever since?  
And new thy wrath as here as fire,  
thy felice for to consume?  
6 Upon those people paire the same,  
which did the never know:  
All reaines which call not in thy name,  
consume and ouerthow.

7 For they haue got the ipper hand,  
and Jacob's seide destroyd:  
His habitation and his land,  
they haue left waste and vold.  
8 Beare us in minde our former faultes,  
with spede some pitty shew:  
And aby vs Lord trall assaultes,  
for we are weake and tow.

The second part.

9 O God that giuest all health and grace,  
on vs declare the same:  
Weigh not our woxies, our sinnes deface,  
for honoer of thy name.  
10 Why shall the wicked still alway,  
to vs as people dumme:  
In thy reioche, reioyce and say,  
where is their God become?

11 Requie O Lord ax thou seest god,  
before our eyes in sight:  
Of all these folke thy seruautes bloud,  
which they spilt in despight.  
12 Recue into thy sight in herte,  
the clamors grief and wrong:  
Of such as are in prison cast,  
sustayning yrons strong.  
Thy force and strength to celebreate,  
Lord set them out of band:  
Which unto death are destinate,  
and in their enemies hand.  
13 The nations which haue bene so bold,  
as to blasphem thy name:  
Into their laps with senefold,  
repay agayne the same.

14 Form thy folke and pasture shepe,  
well grasse the enymore:  
And teach all ages for to kepe,  
for the lyke payse in stote.

**Qui regis Israell. Psal. LXXX. I.H.**  
¶ A lamentable prayer to god to help the miseries of  
the Church, deiting hym to consider the first estate  
when his fauor shined rewardes them, that hee  
myght finly that workes with he begin.

Sing this as the 67. Psalme.

**T**HOU Heard that Israell doest kepe,  
geue eare and take god heede:  
Whiche leades Joseph like a shepe,  
and doest him watch and feede.  
2 Thou Lord I say whose seate is set,  
on Cherubins so bright:  
Shew forth thy selfe and do not let,  
send downe thy beames of light.  
3 Before Ephraim and Beniamin,  
Manasses eke likewise:  
To shew thy power do thou begin,  
come helpe vs Lord arise.  
4 Direct our hertes unto thy grace,  
conuert vs Lord to the:  
Shew vs the brightness of thy face,  
and then full safetee we.  
4 Lord God of hosts of Israell,

how long wile thou I say:  
Agayst thy folke in anger swell,  
and wile not heare them pray?  
6 Then doest them fed to sorrowes depe,  
their bread with teares they eate:  
And drinke the teares that they do weye,  
in measurefull and great.

7 Thou hast vs made a very strife,  
to those that dwell about:  
And that our foes do lone a life,  
they laugh and iest it out.  
8 O take vs Lord unto thy grace,  
conuert our mindes to the:  
Shew forth to vs thy ioyfull face,  
and we full safe halfe.

9 From Egypt where it grew not well,  
thou hauest a byne full deare:  
The Heather folke thou didst expell,  
and then didst plant it there.  
10 Thou didst prepare for it a place,  
and set her rotes full fast:  
That it did grow and spring apace,  
and ful the land at last.

The second part.

11 The hys were coueted round about,  
with shade that from it came:  
And eke the Cedars high and stout,  
with branchedes of the same.  
12 Why the dirst thou her wall destroy,  
her hedge pluckt vp thou hast:  
That all the folke that passe thereby,  
the vine may spoyle and waste.

13 The Rose out of the wood so wild,  
both dig and rote it out:  
The furious beastes out of the fieldes,  
devour it all about.

14 O Lord of hostes returne agayne,  
from heauen loke betyme:  
Behold, and with thy helpe sustaine,  
this poore vineyard of thine.

15 Thy plant I say thine Israell,  
whom thy right hand hath set:  
The same which thou didst loue so well,  
O Lord do not forget.

16 They lop and cut it downe a pace,  
they burne it eke with fire:  
And though the scronyng of thy face,  
we perissh in thine ire.

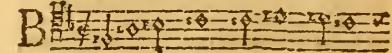
17 Let thy right hand be with them now,  
whom thou hast kept so long:  
And with the sonne of man whom thou,  
to thee hast made so strong.  
And so when thou hast set vs free,  
and saued vs from mane:

18 Then will we never fall from thee,  
but call vpon thy name.

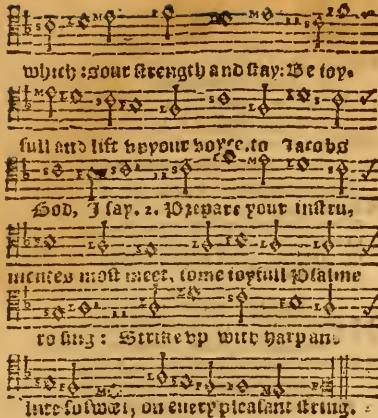
19 O Lord of hosts through thy good grace  
conuert vs vnto thee:  
Behold vs with a pleasant face  
and then full safetee aye.

Exultate Deo. Psal. LXXXI. I.H.

Can exhortation to people. So doz vs benefits  
condemning their ingratitude.



Elght and glar, in God reioyce  
which



3 Blow as it were in the new Moone,  
with trum-pets of the bell:  
As it is used to be done,  
at any solemnitie seales.  
4 For this is unto Israell,  
a statute and a trade:  
A law that must be kept full well,  
which Jacobs God hath made.  
  
This clause with Joseph was decreed,  
when he from Egypt camen:  
That as a witnesse all his sene,  
would still obserue the same.  
5 When God I say had thus prepared,  
to bring him from that land  
whereas the speach which yee had heard  
ye did not baterland.

7 I from his shoulde rooke (saith he)  
the burthen cleare awaie:  
And from the furnace quit him free,  
from burning bische of clay.  
8 When thou in grieve didst cry and call,  
I holpe thee by and by:  
And I did ensure thee withall,  
in thunker secretly.  
9 Yea at the waters of discord,  
I did thee tempe and drowne:  
Whereas the goodness of the Lord,  
with muttering there didst moue.  
10 Hearc O my felke, O Israell,  
and I affuse it thee:  
Regard and marke my words full well,  
if thou will cleane to me.  
The second part.

11 Thou hale no God in thy reserue,  
of axle lant abroade:  
Nor in no wise to bow or serue,  
a straunge or foraine God.  
12 I am the Lord thy God, said I  
from Egypt for thee free:  
Then adue of me abundantly,  
and I will give it thee.  
13 And yet my people would not heare,  
my voice when that I spake  
Nor Israell would not obey,  
but did me quite oysake.

14 Then did I leue them to their will  
in hardnesse of their heart:  
To walke in their owne counsell still,  
idem selues they might peruer.

5 O that my people would haue heare  
the wordes that I did say:  
And he that Israell would regarde,  
to walke within my way.  
16 How soon would I confound their foes  
and bring them downe full low:  
And turne my hand vpon all those,  
that would them ouerthow?  
17 And they that at the Lord do rage,  
as slaves would seeke him till:  
But of his folie the time and age,  
should flourishe ener still.  
18 I would haue fed them with the crop,  
and kinke of the wheate:  
And made the rocke with honie drop,  
that they their fillies shoule eate.

Deus stetit in. Psal. Lxxii. I. H.  
¶ David declaring God to bee present with judges  
and magistrates, reproacheth their partialtie, and  
unrighteousnesse, and choyseth them to doe iustice;  
but seeing no amendment, hee dñeith God to ex-  
eute iudic peace to himselfe.

Sing this as the 77. psalme.  
A Mid the prease with men of might,  
the Lord himselfe doth stand:  
To plead the cause of truery and right,  
with iudges of the land.  
2 How long (said he) will you proceede,  
false iugement to awarese:  
And haue respect for lone of neede,  
the wicked to regarde?

¶ Whereas of due you shoule defend,  
the facherlesse and weaker:  
And whenthe poore man doth contend,  
in iudgement nelly speake.  
4 If ye be wise defend the cause,  
of poore men in their right:  
And rid the nedye from the clauen,  
of tyranys force and might.

5 But nothing will they know or learne,  
in datine to them I talke:  
They will not see or ought discerne,  
but still in darknesse walke.  
¶ See euernow the time is come,  
that all thinges fall to nougnt:  
And likewise lawes both all and soome  
for gaine are sold and bought.

7 I ad decreide it in my sight.  
as I esy to take you all:  
And chyzen to the most of might,  
for lone I did you call.  
¶ By notwithstanding ye shall dye:  
as men and Id decay:  
¶ tyranys I haile you destroy,  
and pincke you quite away.  
8 Up Lord and let thy strenght be knowne  
and iugde the world with might:  
For why? all nations are thine owne,  
to take theire as thy right.

Deus quis similis. Psal. Lxxiiii. I. H.  
¶ The Israelites haue the Lord to deliuere them from  
their enimies, both at home and far of; also that all  
such wicked people be driven with his boome ten-  
per, that they may know his power.

Sing this as the 77. psalme.

**D**O not O God frame thy tongue,  
in silence do not stay:  
If it hold not labry seise so long,  
we make no more delay.  
2 For why? let thy foes, and see  
how they do rage and cry:  
And those that bear an hate to thee  
hold by their heads on high.

3 Against thy folke they use deceit,  
and craftely they enquire:  
For thine elect to lye in wayes,  
their counsell both confire:  
4 Come on say they, let vs exell,  
and plucke these folkes away:  
So that the name of Israell,  
may vterly decay.

5 They all conspire within their hattes,  
how they may thee withdraw:  
Against the Lord to take a part,  
they are in league and band.  
6 The rentes of the Edonites,  
the Ismmites also:  
The Hagarens and Moabites,  
with others other moe.  
Behall with Ammon, and likewise  
dore Amalecke conspire:  
The Philistines against the isle,  
with them that dwell at Tyre.  
8 And after eke is well apayd,  
with them in league to be:  
And doth become a fence and ayde,  
to Gods posterity.  
6 As thou didst to the Madianites,  
so serue them Lord entone:  
As to Sisera and to Jabin  
beside the brooke Kison.  
10 Whom thou in Endor didst destroy,  
and wast them through thy might:  
That they like dung in earth did lye,  
and that in open sight.

The second part.

11 Likewise them now and thos Lordes ap-  
like Zeb and Oreb than: (pear  
As Zabe and Zalman were,  
the kinges of Madian.  
12 Which laid lowe throughout the land  
in all the coates abrand:  
Hathel and tane into our hand,  
the fayre houses of God.  
13 Turne them O God with stormes as fast  
as whyle that haue no stay:  
Or like the chace which men do cast,  
with windes to spreaway.  
14 Like as the fire with rage and fume,  
the myghty forrester spilles:  
And as the flame bath quicke consume,  
the mountaines and the hills.

15 And let the tempest of thy wrath,  
upon their neckes be layd:  
So of thy storme wind and shower,  
Lord make them all affraid.  
16 Loit bring them all I thys desire,  
to such rebuke and shame:  
That it may cause them to enquire,  
and leare to loue thy name.

17 And let them eternally darke,  
to shame and taundre fall:  
And in rebuke and rebouey,  
to perishe eke withdraw.

18 That they may know and fele full well,  
that thou art called Lord:  
Ande hat alone thou doest excell,  
and reigne throughout the world.

Quam dilecta. Psal. Lxxxiii. L.H.

David erred his country, desirous ardently to res-  
tore to Gods tabernacle, assembly of the Saincts  
to praise God. Then hee provideth the courage of  
the people, that passe the wildernes to assemble  
themselves in Zion.

Sing this as the 67. psalme.

**H**OW pleasant is thy dwelling place,  
O Lord of hostes to me!

The tabernacles of thy grace,

How pleasant Lord they be?

2 My soule both long full soke to goe,  
into thy courtes abroad:

3 My haredly lust my flesh also,  
In the the living God.

The sparowes had a roome to rest,  
and saue themselves from wrong:  
And eke the swallow hath a nest,  
wherein to keve her yong.

4 These birdes full nigh thine altar may,  
have place to sit and sing:  
O Lord of hostes thou art I say,  
my God and eke my king.

5 Oh they be blessed that may dwelle,  
within thy house alwayes:  
For they all times thy facies do tell,  
and ever geue thee praise.

6 Yea happy sure likewise are they,  
whose stay and strenght thou art:  
Whiche to thy house do mind the way,  
and seeke thee in their hart.

7 As they go through the bale of teares,  
they digge by fountaines full:  
That as a spring it all appeares,  
and thou their pites doest full.

8 From strenght to strenght they walke full  
no faintnes there shalbe: (fall)  
And so the God of Gods at last,  
in Zion they do see.

9 O Lord of hostes to me geue hrede,  
and bearre when I do pray:  
And let it through thy ears procede  
O Jacobs God I say.

10 O Lord our shield of thy good grace,  
regard and so draw neare:  
Regard I say, beholde the face,  
of thine anointed deare.

11 For why? within thy courtes one day,  
is better to abide:  
Then other where to kepe or stay,  
a thousand dayes beside.

12 Much rather would I kepe a deare,  
within the house of God:  
Then in the tentes of wickednes,  
to scelle mine abode.

13 For God the Lord light and defence,  
will grace and worlipp gene:  
And no good thing shall he withhold,  
from them that garely live.

# Psalme Lxxxv.L.Lxxxvi.

4 O Lord of hostes that man is blest,

and happy sure is he:

That is persuaded in his brest,  
to trust all times in thee.

Benedixit Do. psal. Lxxxv. I. H.

Because God withdrew not his ross from his Church  
after their returne from Babylon, first they put him  
in mynde that he shouldest not leave the worke of his  
grace unperfide, and complayne of their long affliction.  
Then they reioyce hope of promised delivrance,  
which was a signe of Chrities kyngdome,  
under which shoulde be perfect felicitie.

Sing this as the 3. psalme.

Thou hast beene mercifull in deede,

O Lord vnto thy land:

For thou restoredst Jacobs seede,  
from thraldom out of band.

The wicked wayes that they were in,  
thou didst them cleane remit:

And thou didst hide thy peoples sunne,  
full clase thou coueredst it.

3 Thine anger eke thou didst asswage,  
that all thy wrath was gone:  
And so didst enue thee from thy rage,  
with them to be at one.

4 O God of health do now conuert,  
thy people vnto thee:  
Put all thy wrath from vs apart,  
and angry cease to bee.

Why? shall thine anger never end;  
but still proceed on vs?

And shall thy wrath it selfe extend,  
vpon all ages thus?

5 Wilt thou not rather turne therefore,  
and quicken vs, that we  
And all thy folke may euermore,  
be glad and ioy in thee?

6 O Lord, on vs do thou declare,  
thy goodnessse to our wealth:  
Shew forth to vs, and do not spare,  
thine care and sauing health.

7 I will harke what God saith, to he  
forcomes to his people peace:  
And to his Sanctes, that never they  
returne to forlornesse.

8 For why? his helpe is still at hand,  
to such as do him feare:

Wherby great glory ia the land,  
shall dwell and flourishe there.

9 For truch and merry there shall meste,  
in one to take their place:

And peace shall iustice with bille grēt,  
and there they shall embace.

10 As truch from earth shall spring apace,  
and flourishe pleasantly:

Sorighteousnesse shall new her face,  
and looke from heaven highe.

11 Yea God himselfe doth take in hand,  
to give vs each good thing:

And through the coastes of all the land,  
the earth her frutes shall bring.

12 Before his face shall justice goe,  
much like a guide or stay:

We shall direct his steps also,  
and keepe them in the way.

¶ Dantz soze afflicted, prayeth seruenly for deliurance: sometimes reuealing his misterie & mercie received, desiring also to be instructed of the Lords that he may feare and gloriſh his name. He complayneth also of his aduersities, and requireth to be deliuered from them.

Sing this as the 81. psalme.

1 O Lord bow thine eare to my request,  
and heate me by and by:

With grieuous paine and greate opprest,  
full paore and weake am I.

2 Preserve my soule, because my ways  
and doingses holy be:

And save thy servant O my Lord,  
that puts his trust in thee.

3 Thy mercy Lord on me expreste,  
defend me eke withall:

For though the day I do not ceale,  
on thee to crye and call.

4 Comfort O Lord thy servants soule,  
that now with paine is pinde:  
For bid thee Lord I extoll,  
and lift my soule and minde.

5 For thou art god and bountifull,  
thy giftes of grace are free:

And eke thy mercie plentifull,  
to all that call on thee.

6 O Lord likewise when I do pray,  
regard and giue an eare:  
Marke well he wondres that I do say,  
and all my prayers heare.

7 In time when trouble doth me moue  
to thee I do complaine:

For why? I know and well do gyone,  
than answerest me againe.

8 Amongst the Gods (O Lord) is none,  
with thee to be compard:  
And none can do as thou alone,  
the like hath not beene heard.

the second part.

9 The Gentiles and the people all,  
which thou didst make and framet:  
Before thy face on knees will fall,  
and gloriſh thy name.

10 For why? thou art so much of might,  
all power is thine owne:  
Thou workest wonders still in sight,  
for thou art God alone.

11 O teach me Lord the way, and I  
shall in thy truth proceede:

O soyne my heart to the sonye,  
that I thy name may dreade.

12 To thee my God will I gyve payse,  
with all my heart (O Lord):  
And gloriſh thy name alwayes,  
for euer through the world.

13 For why? thy mercy shewed to me,  
is great and doth excell:

Thou frest my soule at liberte,  
out from the lower hell:

14 O Lord the proud against me rise,  
and heapes of men of might:  
They seeke my soule and in no wise,  
will haue thee in their sight..

15 Thou Lord art mercifull and meekis,  
full lacke and lowe to wrath:

Thy goodnessse is full great, and one  
thy truch no measure hath.

16 O turne to me and mercy graune,  
thy strenght to me apply:  
O helpe and save thine owne servant,  
thy handmaide sonne am I.

17 On me some sygne of fauor shew,  
that all my foys may see:  
And be ashamed, becau'e Lord thou,  
dost helpe and comfort mee.

## Fundamenta eius. Psal. Lxxxvii. I.H.

**C**on the hol' ghost promised that the Church, as yet  
in miserie after the captiuitie of Babylon, shoulde be  
restored to great excellencie, so that nothing shoulde  
be more comfortable then to be numbered among the  
members thereof.

Sing this as the 81, Psalme.

1 That Cite Iual full well endure,  
her groundwo: he stille doth stay:  
Upon the holly hill full sure,  
it can no time decay.  
2 God loues the gates of Sion best,  
his grace doth there abide:  
He loues them more then all the rest  
of Jacobs tentes beside.  
3 Full gloriou's shinges reported be,  
in Sion and abroad:  
Great shinges I say are laude of thee,  
Thou Cite of our God.  
4 On Rahab I will cast an eye,  
and heare in minde the same:  
And Babylon shall eke apply,  
and leare to know my name.

5 Lo! Palestine and Tyre also,  
with Ethiopia likewise:  
A people old full long ago e,  
were boorne and therre did rise.  
6 Of Syon they shall lay abroad,  
that diuers men of fame:  
Hane there sp'ong vp. and the vigh God,  
hath founded lat the same:

7 In their recordes to them it shall,  
through Gods deuile appere,  
Of Sion that the chiefe of all,  
had his beginning there.  
The trumpetes with such as sing,  
therein great plentie bee:  
8 At fountaines and ray pleasant springes,  
are compas all in thec.

## Domine Deus. Psal. Lxxxviii. I.H.

**C**on the saþyfull Ioy afflicted by sickness, perſecution,  
aduertisement, and as it were left of God without  
any consolation: Yet call on God by saþy, and  
sticke agaynst desperation.

**L**ord God of healeþ, the hope and  
ay, thou art alone to me: I call and  
cry throughout the day, and all the  
nyght to thee. 2. O let my prayers come



ascend, unto thy light on hye: 3. Call ne  
thine eare (O Lord) entend and harken  
to my cry.  
For why: my soule with was is ill,  
and doth in trouble dwelle:  
My life and breath almost doth yeelde,  
and draweth nigh to hell.  
4 I am esteemeid as one of them,  
that in the pit do fall:  
And made as one among those men,  
that haue no strength at all,

5 As one among the dead, and free  
from thinges that here remainet  
It were more easie for me to bee,  
with them the whiche are slaine.  
6 As those that ly in graue I say,  
whan thou hast cleane forgot:  
The whiche thy hand hath cut away,  
and thou regardis them not.

7 Sea like to one shute vp full faire,  
within the lower pit:  
In places darke and all obscure,  
and in the depth of ic.  
8 Thine anger and thy wrath likewise,  
full soze on me doth lye:  
And al thy boomes against me rise,  
my soule to vexe and trye.

9 Thou puest my friendes far off from me  
and makest them hate me soe:  
I am loue vp in vysconce fast:  
and can come forth no more.  
10 My lighde doth fail through grief & woe:  
I call to thee O God:  
Throughout the day my hands also,  
to thee I stretch abroad.

The second part,

11 Doest thou vnto the dead declare,  
thy wonþrous workes of fame?  
Shall dead to life againe repayre,  
and prayse thee for the same?  
12 O shall thy louing kindnesse Lord,  
he preached in the grave?  
O shall with them that are destroide,  
thy truthe her honor haue?

13 Shall they that ly in darke full low,  
of all thy wonders wote:  
O there shall they thy justice know,  
where all thinges are forgot:  
14 But I (O Lord) to thee alway,  
do cry and call apace:  
My prayer eke ere it be day,  
shall come before thy face.

15 Why dest thou Lord abhorre my soule,  
in griefe that seeketh thee?  
And now O Lord why dost thou hide,  
thy face away from mee?  
16 I am alwaies dying still,  
from youth thismair a yare,

The

The terrors which doexe me ill,  
with troubled mind I bear.

17 The furies of thy wrathfull rage,  
full sore vpon me fall:

Thy terrors eke do not affwage,  
Ere me oppresse withall.

18 All day they compasse me about,  
as water at the tide:  
And all at once with stremes full stout,  
beset me on each side.

19 Thou settest far from me my frendes,  
and loners every one:  
Yea and naine ol acquaintance all,  
out of my sight are gone.

Misericordias. Pial. Lxxxix. I.H.

¶ David prayeth God, for his couenant made betwene him and his elect by Jesus Christ, then he complaineth of the desolation of his kingdom, so that the promise seeme to be broken. Finally he prayeth to be delivred from afflictions mentioning the flourescnes of mans life and confirmyng himselfe by Gods promises.

Sing this as the 67. Psalme

T O sing the mercies of the Lord,  
my tongue shall never spake:  
And with my mouth from age to age,  
thy truch I will declare.  
2 For I have laid that mercy shall,  
for evermore remaine:  
In that thou doest the heauens stay,  
thy truch appeareth plaine.

3 To mine elect (saith God) I made,  
a couenant and behelte:  
My servant David to perswade,  
I swore and did protest.  
4 Thy seede for ene I will stay,  
and stabylis it full fast:  
And full vphold thy thone alway,  
from age to age to last.

5 The heauens leue with joy and mirth,  
thy wondrous wokes O Lord:  
Thy sanctes within thy Churche on earth,  
thy faith and truch record.  
6 Who with the Lord is equal ther,  
in all the clowdes abroad?  
Among the sonnes of all the Gods,  
what one is like our God?

7 God in assembly of his Sanctes,  
is greatly to be dread:  
And ouer all that dwelle about,  
in terror to be had.

8 Lord God of hostes, in all the world,  
what one is like to thee?  
On every side most mighty Lord,  
thy truch is seene to be.

9 The raging sea by thine aduise,  
thou rulest at thy will:  
And when the waues thereof arise,  
thou makest them calme and still.  
10 And Egypt thou Lord hast subdade,  
and thou hast it destrid:  
Yea thou thy foes with mighty arme,  
hast scattered all abroad.

The second part.

11 The heauens are thine & stil haue bene,  
likewise the earth and land:  
The world with all that is therin,

thou foundedst with thy hand.

12 Both North, and South, with East, and  
thy selfe didst make and frame: (West,  
Both Tabo mount, and eke Hermon,  
rejoyce and prayse thy name.

13 Thine arme is strong and full of power  
all in obliuetherein doth lye:  
The strength of thy right hand eth hower,  
thou liftest vp on hys.

14 In righteousness and equity,  
thou hast thy seat and place:  
Mercy and truth are still with thee,  
and go before thy face.

15 That folke is bless that knoweth aright,  
thy present powe O God:

For in the fauor of thy sight,  
they walke full safe abroad.

16 For in thy name throughout the day,  
they toy and much rejoyce:  
And though thy righteounes haue they,  
a pleasant fame and noyce.

17 For why? their glory, strength and ayde  
in thee alone doth lye:

Thy goodness eke that hath vs staid,  
shall lift our heome on hys.

18 Our strength that doth defend vs well,  
the Lord to vs doth bring:  
The holy one of Israell,  
he is our guide and king.

19 Sometime thy will unto thy Sainete s  
in visions thou didst shew:  
And thus then didst thou say to them,  
thy mind to make them know.

20 A man of might I haue elect,  
your king and guide to be:  
And set him by whome I elect,  
among the folke to me.

the third part.

21 My servant David I appointe,  
whome I haue searched out:  
And with my holy oyle anointe,  
him king of all the roud.

22 For why? my hand is ready still,  
with him for to remaine:  
And with mine armes also I will,  
him strengthen and sustaine.

23 The enemies shall him not oppresse,  
they shall hym not denoue:  
Ne yet the sonnes of wickednes,  
on hym shall haue no power.

24 His foes likewise I will destroy,  
before his face in sight:  
And thase that hate him I will plague,  
and strike them with my myght.

25 My truch and mercy eke withall,  
shall full vpon him lye:  
And in my name his hope eke shall,  
be liftest vp on hys.

26 His kingdome I will set to be,  
vpon the sea and land:  
And eke the running flouds shall he,  
embrace with his right hand.

27 We shall depred with all his heft,  
on me and thys shall say:  
My father and my God thou art,  
my rocke of health and staf.

- 28 As onest boone I will hantake:  
 Of all on earth that springes  
 His might and honor I wil make,  
 above all worldly kinges.  
 29 My mercie shalbe with hym still,  
 as I my selfe have tolde  
 My faithfull covenant to fullfille,  
 my mercy I will hold.  
 30 And eke his seede I will sustaine,  
 for ever strong and sure:  
 So that his seat shall still remaine,  
 while heauen doth endare.  
 The fourth part.  
 31 If that his sonnes forspake my law,  
 and so beginne to swerue:  
 And of my iudgements haue none awe,  
 nor will nor them obserue.  
 32 O if they do not vs straight,  
 my statutes to them made:  
 And set all my comandementes light,  
 and will not kepe my seade.  
 33 Then with my rod will I begin,  
 their doonges to amend:  
 And so with strouging for their sinne,  
 when that they do offend.  
 34 My mercy yet and my goodnesse,  
 I will not take him fro:  
 Nor handle him with crakynesse,  
 and so my truth forgo.  
 35 But sure any esuenant I will hold,  
 with all that I haue spoke:  
 No word the which my lips hath told,  
 shall alter or be broke.  
 36 Once sware I by my holynesse,  
 and that perforne will I:  
 With David I shall keele promisse,  
 to him I will not spe.  
 37 His seede for evermore shall raigne,  
 and eke his thonne of might:  
 As doth the Sunne it shall remaine,  
 for ever in my sight.  
 38 And as the Moone within the syze,  
 for ever starreth fast:  
 Faithfull witnessesse from on hys,  
 so shall his kingdome last.  
 The fift part.  
 39 But now O Lord thou doest relect,  
 and now thou chaungest cheere:  
 Ye than art wroth with thine elect,  
 thine owne anointed deare.  
 40 The covenant with thy servant made,  
 Lord thou hast quite vndone:  
 And downe upon the ground also,  
 hast cast his royall crowne.  
 The sixt part.  
 41 Thou pluckest his hedges vp to myght  
 his walles thou doest confound:  
 Thou beatest eke his bulwarkes downe,  
 and breakest them to the ground.  
 42 That he is sore destroide and corne,  
 of commers by throughtout:  
 And so is made a mocke and scorne,  
 to all that dwelle about.  
 43 Thou haste right hand hast listed vp,  
 that hym so sore annoyse:  
 And all his foes that him denoure,  
 lo then hast made to ioy.  
 44 His swordes edge thou doest take at ey.

that shold his foes with stande:  
 To him in warre no viceroy  
 thou geuest noz vpper hand.

- 45 His glory thou doest also wass,  
 his thone, his ioy, and myght:  
 By thee is overthowinge and cast,  
 full low vpon the earth.  
 46 Thou hast cut of and made full hole,  
 his youth and lusty dayest:  
 And calid of him an ill report,  
 with shame and great dysgrace.

- 47 How long away from me O Lord,  
 for ever wile thou tyme?  
 And shall thine anger still alway,  
 as fire consume and brenne?  
 48 O call to minde rememberthen,  
 my time conuenthe falle:  
 Why hast thou made the sonnes of men,  
 as thirges in baine to wast?  
 49 What man is he that liveth here,  
 and death shall never see?  
 O from the hanck of hell his soule,  
 shall he delivere free?  
 50 Where is O Lord thine old goodnesse,  
 so oft declare before me:  
 Which by thy truch and brightnesse,  
 to dauld thou hast soone?  
 51 The great rebukes to mind I call,  
 that on thy seruantes lie:  
 The rayling of the people all,  
 borne in my brest bane.  
 52 Wherewith O Lord thine enimies,  
 blasphemede haue thy name:  
 They keppes of thine annointed one,  
 they ceale not to defame.  
 53 All praise to thee O Lord of hostes,  
 both now and eke for ayre:  
 Through skye & earth, and all the coastes,  
 Amen, Amen, I say.  
 Domine refugium. Psal. XC. I.H.  
 Employes seeing the people, neither aduised by  
 the brenite of their life, nor by plagues, to be  
 thankfull, prayed God to turne their hartes and  
 continue his mercies towardes them and their pe-  
 spective for ever.  
 Sing this as the 78. Psalme.

- T HON Lord hast bene our ffre defence,  
 out place of easse and rest:  
 In all times past, yea so long since,  
 as cannot be exprest.  
 1 There was made mountaine of hill,  
 the earth of world abroad:  
 From age to age and alwayes still,  
 for ever thou art God.  
 2 Thon grimest man through griefe & paine  
 to dust or clay, and then:  
 And then thou sayest againe returne,  
 againe ye sonnes of men.  
 3 Th: lasting of a thousand yere,  
 what is it in thy sight?  
 As yesterday it doth appearre,  
 or as a watch by night.  
 4 So soone as thou doest scatter them,  
 then is their life and trade:  
 All as a sleep, and like the grasse,  
 whose heauy boone doth fade.

6 Whith in the morning shines full bright,  
but fadeth by and by:  
And is cut downe ere it be night,  
all withered, dead, and dry.

7 For though thine anger we consume,  
our might is much beside:  
And of thy servant wrath and sume,  
we are full sore affayd.

8 The wicked workes that we haue wroghe  
thoush'd before thine eye:  
Our prynce faulteres vs eke our thoughts,  
thy countenance hath spye.

9 For though thy wrath our dares do wak  
therewof doth nought remayne:  
One peaces consume like words of blaste  
and are not cald againe.

10 Our time to thys score yeare and ten,  
that we do live on mould:

If once we founte stote, surely then  
we count him wondrous old.

The second part.

11 Yet of this time the strenght and chiese,  
the which we count vpon:  
Is nothing els but painefull grief,  
and we like blastes are gone.

12 Who once doth know what strengthis  
what might thine anger hath: (there,  
O in his hart who doth the seare  
according to thy wrath?

13 Instruct us Lord to know and try  
how long our dayes remayne:  
That then we may out harts apply,  
true vs sedome to attaine.

14 Returne O Lord, how long will thou  
fond on in wrath procede?  
Show fauor to thy servants now,  
and helpe them at their ende.

15 Reuele vs with thy mercy sone,  
and then our joye halfe:  
All times so long as life shall last,  
in heire resoule shall we.

16 As thou hast plagued vs before,  
now also makes vs glad:  
And for the yeares wher in full sore  
afficion we haue had.

17 O Let thy worke and power appeare  
and on thy seruantes light:  
And shew unto thy children deare,  
thy glory and thy might.  
18 Lord let thy grace and glory stand,  
on vs thy servants thus:  
Constraine the workes we haue taken hand,  
Lord prosper them to vs.

Qui habitat. Psal. XCi. I. H.  
There is described the assurance her liueth in, the  
completely hymselfe whole to Gods protection in  
all temptation. A promise of God to those that  
loue hym, know hym, and trus in hym to deliuer  
them and greate them immortall glorie.

Sing this as the 99. psalme.

H E that within the secret place  
of God mett by e doth well:  
In shadow of thy rightest geare,  
at rest shall keepe hym well.  
2 Thou art my hope and my strong hold,  
To the Lord will say:  
My God is he in him will I  
my whole affiance lay.

We shall defend the from the snare,  
the which the haunter layd:  
And from the deadly plague and care  
whereof thou art afraid.

4 And with his wings will couer the,  
and he keepe the safelie there:  
His faith and truch thy fence shalbe,  
as sure as shield and sheare.

5 So that thou shalt not aene I say,  
to feare eke be alight:  
O falle the hautes that lye by day,  
nor terror of the night.

6 Nor of the plague that猛ly,  
dost walke in darke so feare:  
Nor yet of hat which doth destroy,  
and at nondays doth wait.

7 Yea at thy side as thoudsel: stand,  
a shoulard deadylake:  
Ten shoulard eke at thy right hand,  
and yet thou shalt befre.  
But thou shalt se vs for thy part,  
thine eyes shall well regard:  
That even like to their deere,  
the wicked haue reward.

9 For why? (O Lord) I lonely lust,  
to stay my boye on thys:  
And in the hyeast I put my trust,  
my sure defensio: the.

10 Thou shalt not neede none ill to feare,  
with theke it shall not well:  
Nor yet the plague shall once come neare,  
the house where thou doest dwel.

11 For why? unto his angels all,  
with charge communidek he:  
That kill in all thy wayes they shall,  
yderne and profer the.

12 And in their hands shall the beate by  
still wayting the vpon:  
So that thy score shall never chanree,  
to spure at any tyme.

13 Upon the Lyron thon shalt goe,  
the Adder fell and long:  
And tread upon the Lyons yong,  
with dragons haire and strong.

14 For he that trusteth unto me,  
I will dispatch him quicke:

And him delid because that he,  
doth know my name aright.

15 When he for helpe on me doth cry,  
an angeweare I will geue:  
And from his griefe take him will I,  
in glory to live.

16 With length of yeares & dayes of wealth  
I will full his tyme:  
The goodnesse of my saving health,  
I will declare to him.

Bonum est. Psal. XCii. I.H.

A psalme for the Sabbath to stirre up the people  
to acknowledge and praise God in his woorkes. Das  
and reuyed them therin: but the wicked offerset that  
the vugely, when heires most florishing, shall most  
sorely perissh. In the end is described the felicitie of the  
Lord.

Sing this as the 88. psalme.

I Tis a thing both god and moche,  
to praise the helpe Lord:

And to thy name O thou most high,  
to sing with one accord.  
2 To shew the kindness of the Lord  
before eve day be light:  
And he declareth his truth abroad,  
when it doth draw to night.

3 Upon ten stringes instrument;  
on Lute and Harpe so sweet:  
With all the myrryours: invent,  
of instruments most mire.  
4 For thou hast made me to rejoyce,  
in thinges so wrought by the:  
And I have joy in heart and voice,  
thy handiworkes to see.

5 O Lord how glorious and how great,  
are all thy workes so faire?  
So deely are thy counsels set,  
that none can try them out.

6 The man unwise hath not the wit,  
this geare to passe to bring:  
And all such folkes are nothing fit,  
to understand this thing.

7 When so the wicked at their will,  
as grasse do spring full fast:  
They when they florish in their ill,  
for ever shall eschew.

8 But thou art mighty Lord most hys,  
yea thou dost raigne thererover  
In everytyme eternally,  
both now and euermore.

9 For why? O Lord behold and se,  
behind thy foes I say:  
How all that worke iniquitie,  
shall perish and dyer.  
10 But thou like as an Uncombe,  
shalt lise mine horne on hys:  
With frely and new prepared Oyle,  
thine oyanted hys an I.

11 End of my sies before mine eyes,  
wall for the fall and shame:  
Of all that be against me rise,  
none care shall heare the same.

12 The just shall flourishe up on hys,  
as dare tree bude and bloure:  
And as the Cedars multiply,  
in Libanus that grow.

13 For they are planted in the place,  
and dwelinge of our God:  
Within his countrey they spring apace,  
and flourishe all abroad.

14 And in their age much fruite shall bring,  
both fat and wel beirre:  
And pleasantly both bud and spring,  
with boughes and branches greene.

15 To shew that God is god and just,  
and upright in his will:  
He is my roche, my hope and trust,  
in him there is none ill.

Dominus regnabit. Psal. XCiii. I.H.  
He passeth the power of God in the creation of the  
world, and beateth down all people which lift themselves  
against his majesty, and prouoker, to consider  
disprouises.

Sing this as the 77. psalmes.

The Lord as king alse doth raigne,  
in glory godly right:

And he to shew his strength and maiestie,  
hath girt himselfe with might.

2 The Lord likewise the earth hath made  
and shaped it so sure:  
No might can make it moue or fale,  
at lay it doth endure.

3 Ere that the world was made or wrought  
thy seat was set before:

Beyond all time that can be thought,  
thou hast bene emerose.

4 The floudes O Lord, the floudes do rise,  
they roare and make a noyse:  
The floudes (I sayd) do enterpise,  
and lifed by their voice.

5 Yea though the stormes arise in sight,  
though seas do rage and swell:

The Lord is strong and more of might,  
for he on hys beth dwell:

6 And loke what promise he doth make,  
his boughes to defend:  
For sted and truer they shall it take,  
all times withouten end.

Deus ultimum. Psal. XCiii. I. H.

¶ He prayeth God against the violence of tyrants,  
and wrongs the affliction by the good use of otheras  
actions, and by the curse of the wicked.

Sing this as the 78. psalmes.

O Lord thou dost reuenge all wrong,  
the office longes to the:  
With vengeance doth to the belong,  
declare that all mayse.

2 Set forth thy selfe for thon of right,  
the earth doth judge and guide:  
Reward the proud and men of might,  
according to their pride.

3 How long shall wicked men beare sway,  
with lifting by their voices:  
How long shall wicked men I say,  
thus triumph and reioice?

4 How long shall they with brags burst ons  
and proudly prate their fil:  
Shall they reioice which be so stony,  
whose workes are euer ill?

5 Thy flocke O Lord, thine heritage,  
they scatte and bere full sore:  
Against thy people they do rage,  
full dayly more and more.

6 The widowes which are comfortlesse,  
and straungers they destroy:  
They slay their chidren faterlesse,  
and none do put them by.

And whent hey take these things in hand  
this talke they haue of the:  
Can Jacobs Sed this understand?  
till, as he cannot se.

8 O folke unwise and people rida,  
sem knowledge go vdiscreene:  
Ye folkes among the multitude,  
at length begin to leare.

9 The Lord which made the eare of man,  
he makes of right must heare:  
He made the eyes, al things must then,  
before his sight appear.

10 The Lord bath all the world correct,  
and make them understand:  
Shall he not then your dedetector?

how

bawcayne scape his hand?  
 The second part. (man)

¶ 1 The Lord doth know the thoughts of his heart he feth full plaine:  
 The Lord I say mens thoughts doth scan,  
 and fender them but bane.  
 ¶ 2 But Lord that man is happy sure,  
 whom thou dost hope in awe:  
 And through correction dost procure,  
 to teach him in thy law.  
 ¶ 3 Whereby he shal in quiet rest,  
 in tune of trouble sit:  
 When wicked men wilbe supprest,  
 and fall into the pit.  
 ¶ 4 For since the Lord will not refuse,  
 his people for to take:  
 His heritage whom he did chuse,  
 he will no tune forsake.  
 ¶ 5 Writethat iudgement be decreted,  
 to iustice to convert:  
 That all may follow her with spedde,  
 that are of iwright heare.  
 ¶ 6 But who upon my part shall stand,  
 against the cursed traime?  
 ¶ 7 Who shall rid me from her hand,  
 that wicked workes maintaine?  
 ¶ 8 Except the Lord had bene mine aide,  
 mine enimies to expell:  
 My loue and life had now bene laide,  
 almost as low as hell.  
 ¶ 9 When I did say my fot doth slide,  
 and now am like to fall:  
 Thy goodnesse Lord dwlo prouide,  
 to stay me by withdraw.  
 ¶ 10 When with my selfe I mused much,  
 and could no comfort finde:  
 Then Lord thy godnesse did me touch,  
 and that did ease my minde.  
 ¶ 11 Wilt thou inhabite thy selfe and draw,  
 with wicked men to her:  
 Which with pretence in stead of law,  
 much mischefe do commit.  
 ¶ 12 For they consult agaynst the lise,  
 of rightheaus men and good:  
 And in their counsels they are rife,  
 to shed the guiltless bloud.  
 ¶ 13 But yet the Lord he is to me,  
 a strong defence or locke:  
 He is my God to him I flee,  
 he is my strength and rocke.  
 ¶ 14 And he shall cause their mischifes all  
 themselves for to annoy:  
 And in their malice they shall fall,  
 our God shall them destroy.

Venite exultemus, Psal. XCv.I.H.  
 ¶ An earnest exhortation to praise God for the government of the world; and election of his Church to stablish the rebellion of the olde fathers, who tempted God in the wildernes, and therfore entred not the land of promise.  
 Sing this as the Benedic.  
 ¶ O Come let vs lift vp our boþe,  
 and sing unto the Lord:  
 In him our roche of health reioyce,  
 let vs with one accord.  
 ¶ Yea let vs come before his face,  
 to gane him thankes and prayses

In singing psalmes unto his grace,  
 let vs be glad alwaies.

¶ 3 For why? the Lord he is no doubt,  
 a great and mighty God:  
 A king aboue all Gods throughout,  
 in all the world abroad,  
 ¶ 4 The secretes of the earth so depe,  
 and corneres of the land:  
 The tops of hilis that are so steep,  
 he hath them in his hand.  
 ¶ 5 The sea and watergall are his,  
 for he the same hath wrought:  
 The earth and all that therein is,  
 his hand hath made of noȝht.  
 ¶ 6 Come let vs bow and prayse the Lord,  
 before him let vs fall:  
 And knel to him with one accord,  
 the which hath made vs all.  
 ¶ 7 For why? he is the Lord our God,  
 for vs he doth provide:  
 We are his folke he doth vs fele,  
 his sp̄e and he our guide.  
 ¶ 8 Today if ye his voice will heare,  
 then harden not your heart:  
 As ye with gredging many a yere,  
 pouert me in desert.  
 ¶ 9 Whereas your fathers tempted me,  
 my power for to proue:  
 My wondrous workes when they did it,  
 yet still they would me moue.  
 ¶ 10 Twise twentie yeares they did me grieue  
 and I to them did say:  
 They erre in heart and not believe,  
 they haue not knowne my way.  
 ¶ 11 Wherfore I swore when that my wrath  
 was kindled in my brest:  
 That they shold never tread the path,  
 to enter in my rest.

Cantate Domini. Psal. XCvi. I.H.  
 ¶ An exhortation both to the Jewes and Gentiles to  
 praise God for his mercy. And this specially ought  
 to be referred to the kingdome of Christ.

Sing this as the 77.psalme.  
 ¶ Sing ye with praysle unto the Lord,  
 new songes offoy and myþt:  
 Sing unto him with one accord,  
 all people on the earth.  
 ¶ 2 Yea sing unto the Lord I say,  
 praysle ye his holyname:  
 Declare and shew from day to day,  
 saluation by the same.  
 ¶ 3 Among the Heathen he declare,  
 his honour round about.  
 To shew his wonders do not spare,  
 in all the world throughout.  
 ¶ 4 For why? the Lord is much of myght,  
 and warlike he prayse alway.  
 And he is to be dread of right,  
 above all Gods I say.  
 ¶ 5 For all the gods of heathen folke,  
 are Idols that will fade:  
 But yet our God he is the Lord,  
 that hath the heauens made.  
 ¶ 6 Alpraise and honour eke do dwell,  
 before his face:

With myght and power likewise excell,  
within his holy place.

- 7 Ascribe unto the Lord alway,  
ye people of the world:  
All might and worship eke I say,  
ascribe unto the Lord.  
8 Ascribe unto the Lord also,  
the glory of his name:  
And eke unto his courtes do go,  
with gifts unto the same.

The second part.

- 9 Fall downe and worship ye the Lord,  
within his temple bright:  
Let all the people of the world,  
be fearefull at his sight.  
10 Tell all the world be not agay,  
the Lord doth raigne aboue:  
Yea he hath set the earth so fast,  
that it can neuert mone.  
11 And that it is the Lord alone,  
that rules with Princeley might:  
To judge the nations every one,  
with equitie and right.  
12 The heauens shall great joy begyn,  
the earth eke shall reioyce:  
The sea with all that is therein,  
shall shout and make a noyse.  
13 The field shall joy and every thing,  
that springeth on the earth,  
The wood and every tree shall sing,  
with gladnesse and with mirth.  
14 Before the presence of the Lord,  
and commynge of his myght:  
When he shall fulli judge the world,  
and rule his folke with right.

Dominus reg. Psal. XCvij. I.H.  
¶ Davis exhorteth all to reioyce for the coming of  
the kingdome of Christ, dreadfull to the rebels and  
bolters, and ioyfull to the iust, whom he exhorteth  
to innocencie, to reioycing and thankegiving.  
Sing thus as the 95. psalme.

- The Lord doth raigne whereat the earth,  
may ioy with pleasant boice:  
And eke the Iles with ioyfull mirth,  
may triumph and reioyce.  
2 But clondes and darkenesse eke do swel,  
and round about him bear:  
Yea right and iuste ever dwelle,  
and bide about his seat.  
3 Yea see and hear at once docturne,  
and go before his face:  
Whiche shall his foys and enuyies burne,  
at rood in every place.  
4 His lightnesse eke full bright did blase  
and to the world apperte:  
Wherent the earth did look and gale,  
with dread and deadly feare.  
5 The hills eke ware dry melt, in sight  
and presence of the Lord:  
They fled before that rulers myght,  
which gaue thal the world.  
6 The heauenes eke declare and new,  
his iuste all obvad:  
That all the world may see and know,  
the glorie of our God.

- 7 Confessours shall come to suchy,  
as worship Idols batne:  
And eke to thol that glory much,  
dun pictures to maintaine.  
8 For all the Idols of the world,  
which ther ar Godz do call:  
Shall falle the power of the Lord,  
and downe to him shall fall.

- 9 With ioy shall Sion heare this thyng,  
and Iuda shall reioyce:  
For at thy iudgements they shall sing,  
and make a pleasant noyse.  
10 That thou O Lord art set on hys,  
in all the earth abroad,  
And art exalted wonderously,  
above ech other God.  
11 All ye that loue the Lord do this,  
hatte all thynges that are ill:  
For he doth kepe the soules of his,  
from such as wold them spill:  
12 And light doth spring vp to the lust,  
with pleasure for his part:  
Great ioy with gladnesse, mirth and lust,  
to them of byplight heart.

- 13 Ye righteous in the Lord reioyce,  
his holinesse proclaime:  
Be thankfull eke with heart and boice,  
and mindfull of his same.

Cantate Domini psal. XCvii. I.H.  
¶ An earnest exhortation to all creatures to pray  
the Lord for his power, mercy, and fidelite in  
his promise by Christ, by whome he hath commun  
icated his salvacion to all nations.

Sing this as the 95. psalme.

- O Sing ye now unto the Lord,  
a new and pleasant song,  
For he hath wrought thowghout the world  
his wonders great and strong.  
2 With his right hand full worthely,  
he doth his foes deuoue:  
And gett himselfe the victory,  
with his owne arm and power.

- 3 The Lord doth make the people know,  
his sauyngh health and myght:  
The Lord doth set his iuste how,  
in all the heathens sight.  
4 His grace and truthe to Israel,  
in munde he doth record:  
That all the earth hath se ne right well,  
the godnesse of the Lord.  
5 Be glad in him with ioyfull boice,  
all people on the earth:  
Sue, thankes to God, sing and reioyce,  
to him with ioy and mirth.  
6 Vpon the harpe unto him sing,  
gane thankes to him with Psalmes:  
Reioyce before the Lord our King,  
with trumpets and with halmes.  
7 Yea let the Sea with all herein,  
for ioy both roar and swel:  
The earth likewise let it veget,  
with all that is therein dwelle.  
8 And let the floures reioyce their fles,  
and clay their hanbes apace:  
And eke the mountaines and the hilis,  
before the Lord his face.

¶ For he shall come to judge and try,  
the world and every wight:  
And rule the people mightie,  
with justice and with right,

Dominus regnauit . psal. XCix.I.H.  
¶ The commandeth the power, equitie and excellencie  
of the kingdom of God by Christ, over the  
Jewes & Gentiles, provoking them to magnisfche  
fame to feare the Lord by the auctorite fachers,  
Moses, Aaron, and Samuel, who calling upon God  
were heard in their prayers.

Sing this as the 95.psalme.

The Lord doth raigne althought at it,  
the people rage full sore:

Yea he on Cherubim doth sit,  
though all the world do roare.  
¶ The Lord that doth in Syon dwelle,  
is high and wondrous great:

Above all folke he doth excell,  
and he aloft is set.

Let all men praise thy mighty name,  
for it is fearefull sirc:

And let them magnifie the same  
that holy is and pure.

¶ The princely power of one king,  
both loue iudgement and right:  
Thou rightly rulest every thing,  
in Jacob thoughly might.

¶ To praise the Lord our God deuise,  
all honor to him doe:

His sole sole worship him before,  
for he is holy too.

¶ Moses, David and Samuel,  
as Prophets on him did call:  
When they did pray he heade them well,  
and gave them aunswere all.

¶ Within the cloud to them he spake  
then did they labo; still:

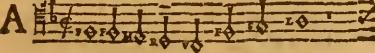
To keepe such lawes as he did make,  
and pointed them vntill.

¶ Lord our God thou didst them heare  
and auntearedest them againe:  
Thy mercy did on them appeare,  
their deedes didst not maintaine.

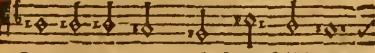
O laud and praise our God and Lord,  
within his holy hill:  
For our God throughout the world  
is holy ever still.

## 2. Iubilate Deo omnis. Psal. C.

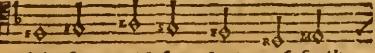
¶ He exhorteth all men to serue the Lord, who ha  
made vs to enter into his Countre, and assemble  
to graffe his name.



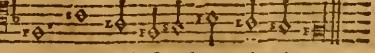
All people that on earth do dwell,



Sing to the Lord with chearefull boice:



Him serue with feare his praysle forth



tell, Come ye before him and rejoyce.

¶ The Lord ye know is God indeede,  
without our aide he did vs make  
¶ We are his flocke he doth vs feede,  
and for his shepe he doth vs take.

¶ Enter then his gates with praise,  
approch withoy his courts ento:  
Praise land, and blesse his name alwayes,  
for it is alwayes so to doe.

¶ For whys the Lord our God is god,  
his mercy is for ever sure:  
His truth at all times alwayes stood,  
and shall from age to age endure.

An other of the same.

Sing this as the 68.psalme.

I ¶ God the Lord be glad and light,  
praise him throughout the earth:  
Serve him and come before his sight,  
with singing and with mirth.

¶ Know that the Lord our God he is,  
he doth vs make and kepe:  
Not we ourelves for we are his  
owne flocke and pasture shepe.

¶ O goe into his gates alwayes,  
geue thanks within the same:  
Within his countre set forth his praise,  
and land his holy name.

¶ For why? the goodness of the Lord,  
for evermore doth raigne:  
From age to age throughout the world,  
his truth doth still remaine.

Misericordiam. Psal. Ci. N.

¶ He uid describeth what governement he will ob  
serue in his house and kingdome, by rooting ou  
the wicked, and cherishing the godly per sons.

Sing this as the 81.psalme.

I mercy will and iudgement sing,  
O Lord God unto the:

¶ And wylly do in perfect way,  
vntill thou come to me.

¶ And in the midle of my house walke,  
in purenesse of my spirite:  
And I no kind of wicked thing,  
will set before my sight.

¶ I hat their works that fall away,  
it shall not cleane to me:  
From me shall part the froward hart,  
none euill will I see.

¶ Him will I say that flaudereth,  
his neighbor pynilly:  
The louy hart I cannot beare,  
nor him that loketh hye.

¶ Mine eyes shalbe on them, within  
the land that faithfull be:  
In perfect way who walketh, shall  
be servant vnto me.

¶ I will no guilefull person haue  
within my house to dwell:  
And in my presence he shall not  
remane that lies doth tell.

¶ Betimes I will destroopen all,  
the wicked of the land:  
That I may from Gods City cut  
the wicked workers hand.

Domine exaudi. psal. Cii. N.

It cometh that this prayer was appoynted to  
sayfull to pray, in the captiuitie of Babylon. A  
consolation for the buildings of the Church wheres  
all followyd the prays of god to be published vnto  
all posteritie. The conversion of the Gentiles and  
stabilitie of the Church.

Sing this as the 67. psalme.

- O** Hearre my prayer Lord, and let  
my cry come vnto thee:  
2 In time of trouble do not hysde  
thy face away from me.  
3 Incline thine eares to me, make hast  
to heare me when I call:  
For as the smoke doth fade, so do  
my dayes consume and fall.  
4 And as a hart my bones are burne,  
my hart is smitten dead:  
And withers as the grasse, that I  
forget to eat my meat.  
5 By reason of my groaning boyce,  
my bones cleane to my skin:  
6 As Pellican in wildernesse,  
such case now am I in.  
  
7 And as an Owle in desert is,  
lo I am such a one:  
I warch, am as a sparrow on  
the house top, am alone.  
8 Loe dayly in reprochfull wise,  
mine enemies do me scoupe  
And they that do against me rage,  
against me they haue sworne.  
9 Surely with allies as with bread,  
my hunger I haue fild:  
And mingled haue my drinke with teares  
that from mine eyes haue stid.  
10 Because of thy displeasure Lord,  
thy wrath and thy disdaine:  
For thou hast lifted me aloft,  
and cast me downe againe.  
  
11 The dayes wherein I passe my life,  
are like the scything blade:  
And I am withered like the grasse,  
that scorne away doth fade.  
12 But thou O Lord for ever doest  
remaine in steady place:  
And thy remembrance ever doth  
abide from race to race.  
  
The second part.  
13 Thou wylt arise, and mercy thou  
to Sion wylt extend:  
The time of mercy, now the time  
foreset is come to end.  
14 For euuen in the stones thereof  
thy seruantes do delight:  
And on the dust thereof they haue  
compassion in their sprite.  
  
15 Then shall the heathen people feare,  
the Lords most holy name:  
And all the kings on earth shall dread  
thy glory and thy fame.  
16 Then when the Lord the mighty God  
again shall Sion reare:  
And then when he most nobly in  
his glory shall appeare.  
  
17 To ymper of the desolate,  
when he himselfe shall vnde,  
Wpon he shal not disaigne vnde

these prayers to attend.  
18 This halfe wyltten for the age,  
that after shall succeede:  
The people yet uncreated  
the Lords renoune shall spread.

19 For he from his hys sanctuary,  
hath looked downe below:  
And out of heaven hath the Lord  
beheld the earth also.

20 That of the mourning capture he  
might heare the woefull cry:  
And that he might deliuer those  
that damned are to dye.

21 That they in Sion may declare  
the Lordes most holy name:  
And in Jerusalem set forth  
the prayses of the same.  
22 Then when the people of the land,  
and kingdomes with accord:  
Shall be assembled for to do,  
their seruice to the Lord.  
The third part.

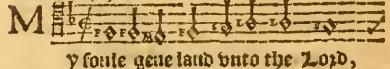
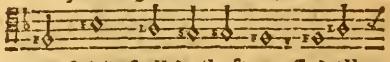
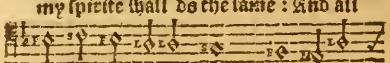
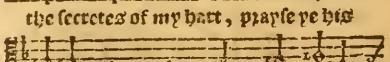
23 My former force of strength he hath  
abated in the way:  
And woxter he did cut my dayes,  
thus I therefore did say.  
24 Why God in midst of al my dayes,  
now take me not away:  
Thy yeares endure eternally,  
from age to age for soy.

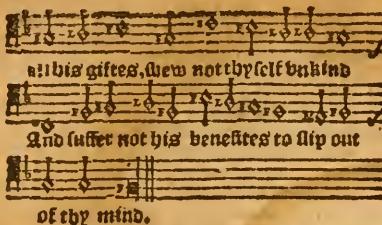
25 Thou the foundation of the earth,  
before all times hast layn:  
And Lord the heauens are the woxke,  
which thine owne handes haue made.  
26 Yea they wyl perishe and decay,  
but thou shalt aby still:  
And they wyl all in time ware olde,  
euen as a garment wyl.

Thou as a garment wyl them chaunge,  
and changed shall they be:  
27 But thou doest still abide the same  
thy yeares do never fise.  
28 The chyldren of thy seruantes wyl  
continually endure,  
And in thy light their happy seede  
for euer wyl stand sure.

1. Benedic anima. psal. Ciii. T.S.

The prophet pouereth men and angells, and all  
creatures to praise the Lord for his fatchly mercies,  
in deliuerance of his people from euils, in his  
prouidence ouer all thinges, and in perpetuation  
of the faptifull.

M   
 y soule gene laud unto the Lord,  
  
 my spirite shall do the same: And all  
  
 the secretez of my hart, prayse ye his  
  
 holy name. Beue thankes to God for  
all



2. That gaue thee pardon for thy faulces  
and thee redord againe:  
For all thy weake and traile disease  
and heald thee of thy paine.

4. That did redeeme thy life from death  
from which thou couldest not flee:  
His mercie and compassion both,  
he did extend to thee.

5. That kyd with goodnes thy desire  
and did prolong thy youth:  
Like as the Eagle castes her bill  
wherby her age remueth.  
6. The Lord with justice doth repay  
all such as be opprest:  
So that their suffrys & their wrongs  
are turned to the best.

7. His wates and his commandements  
to Moses he did shew:  
His counsels and his valiant actes  
the Israelites did know.  
The Lord is kind and mercifull,  
when sinners do him grieue:  
The slowest to conceiue a wrath,  
and readiest to forgiue.

9. He chides not vs continually,  
though we be full of strife:  
Nor kepes our faulces in memory,  
for all our sinfull life.  
10. Nor yet according to our sinnes,  
the Lord doth vs regard:  
Nor after our iniquities,  
he doth not vs reward.

11. But as the space is wonderous great,  
twixt earth and heauen above:  
So is his godnes much more large,  
to them that do him loue.  
12. God doth remoue our sinnes from vs,  
and our offences all:  
As farre as is the sunnrising  
full distant from his fall.

the second part.

13. And loke what pity parent greate,  
into their children heare:  
Like pity beareth God to such,  
as worship him in scarre.  
14. The Lord that made vs knoweth our  
our molde and fashyon first: (shape  
How weak and fayle our nature is,  
and how we be but dust.

15. And how the time of mortall men,  
is like the withering hay:  
Or like the flower right fayre in field,  
that fades full soon away.  
16. Whose glorie and beauty (so my winds)  
dovitterly disgrace:

And make that after these attaintes  
such blossomes haue no place.

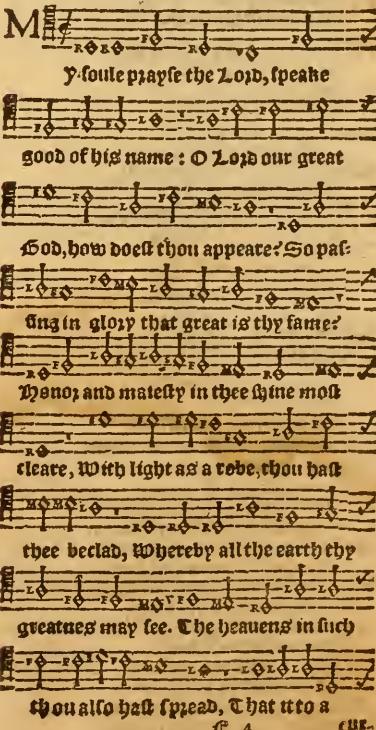
17. But yet the godnesse of the Lord,  
with his haluer stand:  
Their chilidens chilidens do receue,  
his righteousnes at hand.  
18. I meane which kepe his covenants  
with all their whole desire:  
And not forget to do the thing  
that he doth them require.

19. The heauens hys are made the seat,  
and forestage of the Lord:  
And by his power imperiall,  
he gouernes all the world.  
20. Ye angells which are great in power,  
praise ye and blesse the Lord:  
Whiche to obey and do his will,  
immediately accord.

21. Ye noble hostes and ministers,  
cease not to laud him still:  
Whiche readie are to execute  
his pleasure and his wil.  
22. Yea all his workes in euery place  
praise ye his holy name:  
My heart, my mind and eke my soule.  
praise ye also the same.

Benedic anima. psal. Ciiii. W.K.

23. Thanketgiving for the creation of the world, and  
gouernauing of the same by his marueilous pru-  
idence. Also a prayer agaynt the wicked, who are  
occasions that God diminishe his blessings.





certaine compased may be.

3 His chamber beames lye,  
in the cloudes full sure,  
Which as his Chariots  
are made him to bare:  
And there with much swiftnesse,  
his course doth endure,  
Upon the wings ryding,  
of wunde is the ayre.  
4 He maketh his spirites,  
as heralds to go,  
And lightnings to serue,  
we se also preste:  
His will to accomplish,  
they runne to and fro,  
To save or consume thinges,  
as semeth him best.

He grounded the earth,  
so firmely and fast,  
That it once to none,  
none shall haue such power:  
5 The depe a faire couring,  
soit made thou hast:  
Whiche by his owne nature,  
the hilles would denoue.

7 But at thy rebuke,  
the waters do fly,  
And so gaine due place,  
thy worke to obey:  
At thy boice of thunder,  
so fearefull they be,  
That in their great rasing,  
they hast stome away.

8 The mountaines full lye,  
they then vp ascend,  
If t thou do but speake,  
thy word they fulfyl:  
So likewise the vallyes,  
mest quickly descend,  
Where thou them appointest,  
remaine they do still.  
9 These bounds thou hast set,  
how far they shal run,  
So as in their rage,  
not that passe they can:  
For God hath appointed,  
they shal not return,  
The earth to destroy more,  
which made was for man.

The second part.

10 He sendeth the springes,  
to strong streames and lakes,  
which runne do full swife,  
among the huge hilles:  
11 Where both the wild Asles,  
their thistl oft times flakes.  
And beastes of the mountaines,  
thereof drinke their fillies.  
12 By these pleasant springs,  
of fountaines full faire,  
The fowles of the ayre,  
abide walland i well:  
13 Who moued by nature,  
to hop here and there,  
Among the grene braunches,  
theit songes shall excelle.

14 The mountaines to moise,  
the cloudes he doth vse,  
The earth with his workes,  
are wholy repleat:  
15 So as the boute cattel,  
he doth noe refuse:  
But grasse doth prouide them,  
and herbe for mans meat,  
Yea bread,wine and oyle,  
he made for mans sake,  
His face to refresh,  
and heart to make strong:  
16 The Cedars of Liban,  
this great God did make,  
Whiche trees he doth nourish,  
that grow vp so long:  
17 In those may birdes bulld,  
and make there their nest,  
In strete tree s the Storkes,  
remaine and abide:  
18 The hys hilles are succour<sup>s</sup>,  
for wilde Goates to rest,  
And eke the rockes stony,  
for Conies to hide.  
19 The Mone then is set,  
bet seasons to runne,  
The dayes from the nightes,  
therby to disceyne:  
And by the descending,  
als of the Sunne,  
The cold from heate alway,  
therby we do learnt.

20 When darkenesse doth come,  
by Gods will and power,  
Then crapp forth do all,  
the brakers of the wood:  
21 The Lyons ranne roarting,  
ther pray to devoure,  
But yet it is thou (Lord)  
whiche giuest them food.  
22 As for me as the Sunne  
is vp,they retyre,  
To couchin their dens,  
then are they full fatne:  
23 That man to his worke may,  
as right dedt require,  
Till night come and call him,  
to take rest againe.

The third part.

24 How sundry (O Lord)  
are all thy workes found,  
With wisdome full great,  
they are indeed wrought:  
So that the whole world,  
of thy prayse doth sound,  
And as for thy riches,  
they passe all mens thought.  
25 So as the great sea,  
which large is and broad,  
Where thinges that crepel warme,  
and beastes of ech sort,  
26 There both mightie whipps faste,  
and some lye at roade:  
The whale huge and monstros,  
ther also doth spote.  
27 All thinges on thee walte,  
thou dost them relleue,  
And thou in due time,  
full well doest them feede.  
28 Now when it doth please the,

The same so to giv,  
They gather full gladly,  
those thinges which they ned,  
Thou openest thy hand,  
and they finde such grace,  
That they with god thinges,  
are filled we se:  
29 But soz are they troubled,  
if thou turne thy face,  
For if thou their breath take,  
vile dust then they be.

30 Againe whereby spirt,  
from thee doth procede:  
All things to appoin,  
and what will ensue:  
31 Then are they created,  
as thou hast decreed,  
And doest by thy goodness,  
the dry earth renew.  
32 The praise of the Lord,  
for ever shall last,  
Who may in his workes,  
by right well reioyce:  
His loue can the earth make,  
to tremble full fast,  
And likewise the mountaines,  
to smoake at his voice.

33 To this Lord and God,  
sing will I alwaies,  
So long as I live,  
my God prayse will I:  
34 Then am I most certaine,  
my wordes shall him please,  
I will reioyce in him,  
to him will I cry.  
35 The sinners O Lord,  
consume in thine ire,  
And eke the peruerse,  
them root out with shame:  
But as for my soule now,  
let it still desire,  
And lay with the faithfull,  
praye ye the Lordes name.

Confitemini Dom. Psal. Cv. N.  
¶ He passeth the singular goodness of God, so cheas-  
sing a peculiare people to himselfe, never ceasing to do  
them good even for his promise sake.

Sing this as the 95. psalme.  
¶ Iue prayses unto God the Lord,  
and call upon his name:  
Among the people eke declare,  
his workes to spread his fame.  
2 Sing ye unto the Lord I say,  
and sing unto him prayse:  
And talke of all the wondrous workes,  
that he hath wrought alwaies.

3 In honour of his holy name,  
reioyce with one accord:  
And let the heart also reioyce,  
of them that sake the Lord.  
4 Seke ye the Lord, & seke the Strength,  
of his eternall might:  
And seke his face continually,  
and presence of his sight.  
The wondrous workes that he hath done,  
keepe still in mindfull hart:  
¶ Let the iudgements of his mouth,  
out of your mind depart.

6 Ye hat of faithfull Abraham  
his servant are the seed:  
Ye his elect the children that  
of Jacob doe proceed.

7 For he he onely is I say,  
the mightie Lord our God:  
And his most rightfull iudgements are,  
through all the earth abroad.  
8 His promise and his covenant,  
which he hath made to his:  
He hath remembred evermore,  
to thousands of degrees.

## The second part.

9 The covenant which he hath made,  
with Abraham long ago:  
And faithfull oþr which he hath sworne,  
to Iacob also.  
10 And did confirme the same for law,  
that Jacob shold obey:  
And for eternall covenant,  
to Israel for aye.  
11 Whenthus he said, loe I to you,  
all Canaan land will give:  
The lot of your inheritance,  
wherein your seed shall live.  
12 Although their number at thattime,  
did verie small appeare:  
Yea very small, and in the land,  
they then but straungers were.  
13 While yet they walkt from land to land  
without a sure abode:  
And while from sunny kingdoms they,  
did wander all abroad.  
14 And wrong at no oppressors hand,  
hesuffered them to take:  
But euen the great and mighty kings,  
reproued for their sake.

15 And thus he said, touch ye not those  
that mine annointed be:  
¶ Do the Prophets any harme,  
that do pertaine to me.  
16 We called a dearth upon the land,  
of bread he stroyd the store:  
But he against their time of need,  
had sent a man before.

## The third part.

17 Euen Joseph which had once bene sold  
to live a slaine in woe:  
18 Whose feet they hurt in stocks; whose  
the iron pearl also. (soul)  
19 Untill the time came when his cause,  
was knowne apparantly:  
¶ The mightie word of God the Lord,  
his faultlesse truthe did cry.  
20 The king sent and delivered him,  
from prison where he was:  
The ruler of the people then,  
did freely let him passe.  
21 And ouer all his house he made,  
him Lord to beate the sway.  
And of his substance made him have,  
the rule and all the sway.  
22 That he might to his iustice,  
the Princes of the land:  
And wisdoms loue his ancient men,  
mighty teach to understand.  
23 Then into the Egyptian land,  
came

came Israel also:  
And Jacob in the land of Ham,  
did live a straunger tho.  
34 His people he exceedingly,  
in number made to flow:  
And over all their enimies,  
in strength he madethem grow.  
35 Whose heart he turn'd, that they w<sup>ould</sup> hate  
his people did intreat:  
And did his servants wrongfully,  
abuse with false deceite.

The fourth part.

- 36 His faithfull servant Moses then,  
and Aaron whom he chose:  
He did command to go to them,  
his message to disclose.  
37 The wondrous message of his signes,  
among them they did hear:  
And wonders in the land of Ham,  
then did they worke also.  
38 Darchness he sent and it was darche  
in stead of brighterday:  
End unto his commission,  
they did not disobey.  
39 He turn'd their waters into blood,  
he did their fishes slay:  
40 Their land brought frogs even in the  
where their king Pharaao lay. (place)  
41 He spake, and at his voice there came  
great swarms of nosyom flies:  
And all the quarters of their land,  
were fill'd with crawling lice.  
42 He gave them cold and stony halle,  
in stead of milde raine:  
End fiery flames wherin their land,  
he sent unto their paine.  
43 He smote their vines and all their trees  
whereon their figgs did grow  
And all the trees within their coache,  
downe did he overthrow.  
44 He spake, then Catterpillers did  
and Grasshoppers abound:  
45 Which ate the grasse in all these land,  
and fruite of all their ground.  
The fift part.  
46 The first begotten in their land  
the deadly did he smite:  
Yea the beginning and first fruite,  
of all their strength and might.  
47 With gold and siluer he them brought,  
from Egypt land to passe:  
And in the number of the tribes,  
no feble one there was.  
48 Egypt was glad and joyfull then,  
when they did thence depart:  
For sorrow and the feare of them,  
was fallen into their heart.  
49 To shroud them from the parching heat,  
a cloud he did display:  
And fire he sent to give them light,  
when night had hid the day.  
50 They asked, and he caused quasles,  
so raine at their request:  
And fully with the bread of heaven,  
their hunger he reuest.

- 41 He opened then the stony coache,  
and water gushed out:  
And in the dry and parched groundes,  
like riuers ran about.  
42 For of his holy conenant,  
aye mindfull was he tho:  
Whiche to his servant Abraham,  
he plighted long ago.  
43 He brought his people forth with mirth  
and his elect with joy.  
Out of the cruel land where they,  
had lived in great annoy.  
44 And of the Heathen men he gaue,  
to them the fruitfull landes:  
The labours of the people eke,  
they toke into their handes.  
45 That they his holy seafetes mighte,  
obserue for evermore:  
And faithfully obey his lawes,  
praise ye the Lord therefore.

Confitemini Domini. Psal. Cvi. N.  
¶ The people dispersed under antiochus do magnifie  
the goodness of God among the repentantie, pray  
to be gathered from among the heathen, that they  
may praise his name.

Sing this as the 95. psalme.  
¶ Rase ye the Lord for he is good,  
his mercy dureth for alway:  
2 Who can expresse his noble acts,  
or all his praysle display?  
3 They blessed are that judgement kepe,  
and justly do alway:  
4 With fauour of thy people Lord,  
remember me I pray.  
And with thy lauing heylhy O Lord  
bouchslate to visit me:  
That I the great felicitie,  
of thine elect may see.  
And with thy peoples ioy I may,  
a ioyfull mind possesse:  
And may with thine inheritance,  
a gloryng heart expresse.

5 Both we and eke our fathers al,  
haue sinned every one:  
We haue committed wchiedesse,  
and lewdely we haue done.  
7 The wonders great which thou O Lord  
hast done in Egypeland:  
Our fathers though they saw themall,  
yet did not understand.

8 Nor they thy mercies multitude,  
did kepe in thankful mind:  
But at the sea, yea the red sea  
rebelled most unkind.  
8 Neuercheles he laide them,  
for honour of his name:  
That he might make his powet knowne,  
and spread abroad his fame.  
9 The red sea he did then rebuke,  
and forthwith it was dryde:  
And as in wildernes, so through  
the depe he did them guide.  
10 He saude them from the cruel hand,  
of theirdespitefull foe:  
And from the enimies hand he did,  
deliuer them also.

The second part.

- 1 The waters their oppressors whelmed,  
not one was left alive:  
2 Then they believed his woes & prayse  
in song they did him gire.  
3 But by and by unthankfully,  
his woes they cleane forgot:  
And for his counsel and his wil,  
they did neglects waite:  
4 But lustred in the wildernes,  
with fond and gesdy lust:  
And in the desert tempted God,  
the stay of al their trust.  
15 And then their wanton minde & desire,  
he suffered them to hane:  
But wasting learenesse therewithall,  
unto their soule he gaue

- 16 Then when they lodged in their tentes,  
at Moses they did grutch:  
Aaron the holie of the Lord,  
so did they enuy much:  
17 Thereforse the earth did open wide,  
and Dathan did deuour:  
And all Abitams company:  
did couet in that hour.  
18 In their assembly kindled was,  
the hote consuming fire:  
And wasting flames did then burne vp,  
the wickednes in his ire.  
19 Upon the hill of Mozeb they,  
an Idol calfe did frame:  
And there the molten Image they,  
did worship of the same.

- Into the lakenesse of a Calfe,  
that feedeth on the grasse:  
20 Thus they their glory turnd, and all  
their honour did deface.  
21 And God their onely Saviour,  
unkindly they forgot:  
Which many great and mightie thinges,  
in Egypt land had wrought.  
The third part.

- 22 And in the land of Ham, for them  
most wondrous wroches had done:  
And by the red sea deadfull thinges,  
performed long agone.  
23 Thereforse for their so slewing them,  
forgetfull and unkinde:  
To bryng destruction on them all,  
he purposde in his mind.  
Had not his chosen Moses God  
before them in the breake:  
To turne his wrath least he onthem,  
with slaugther shold him wreake.  
24 They did despise the pleasantland,  
that he behyght to give:  
Yea and the woes that he had spoke,  
they did no whit believe.  
25 But in their tentes with grudging hartes,  
they wickedly repinde:  
Now to the voice of God the Lord,  
they gaue an harkening minde.  
26 Thereforse against them listed he,  
his strong reuenging hand:  
Them to destroy in wildernes,  
ere they shold se the land.

- 27 And to destroy theis sed among,  
the nations with his rod:  
And through the countries of the world,  
to scatter them abroad.  
8 To Baal Peor then they did,  
adisoyne themselves also:  
And eate the offerings of the dead,  
so they forsooke him tho.  
29 Thus with their own inventions,  
his wrath they did pronoke:  
And in his so intinded wrath,  
the plague vpon them booke.  
30 But Phineas stood vp with zeale,  
the sinners vile to slay:  
And iudgement he did execute,  
and then the plague did stay.

The fourth part.

- 31 It was imputed unto him,  
for righteousness that day:  
And from thenceforth so counted (g)  
from race to race for aye.  
32 At waters eke of Meribah,  
thoy did him angry make:  
Yea so far forth that Moyses was,  
then punishd for their sake.

- 33 Because they vext his spirit so sore,  
that in impatent heat:  
His lips spake brauidesly,  
his feruor was so great.  
34 Now as the Lord commanded them,  
they slew the people tho:  
35 But were among the heathen iust,  
and learned their workes also.

- 36 And so their souls serue, which were,  
their ruine and decay:  
37 To fiendes their sonnes & daughters they  
did offer vp and slay.  
38 Yea with unkynly murdering knife,  
the guiltlesse bloud they spilt:  
Yea their own sonnes and daughters bloud  
without all cause of guilt.

- Whom they to Canaan Idols then,  
offred with wicked hand:  
And so with bloud of Innocentes,  
defiled was the land.  
39 Thus were they steyned with the workes  
of their owne filthy way:  
And with their owne inventions,  
a whoring did they stay.  
40 Thereforse against his people was,  
the Lordes wrath kindled soe:  
And euē his owne inheritance,  
therefore he dwelt abore.

- 41 Into the hands of heathen men,  
he gaue them for a pray:  
And made their foes their Lords, whom  
were forced to obey. (they

The fift part.

- 42 yea and their hatefull enimies,  
oppesst them in the land:  
And they were humbly made to loupe,  
as subiects to their hand.  
43 Full often times from thralld had he,  
delivered them before:  
But with their counsels they to wrath,  
prouokt him euermore.

- Thereforse they by their wickednesse,  
were

- were brought full low to lye:  
 44 Yet when he saw them in distresse,  
     he harkened to their cry.  
 45 He cald to mind his covenant,  
     which he to them had swore:  
 And by his mercies multitude,  
     repented him therfore.
- 46 And fauour he them made to finde,  
     before the sight of those:  
 That led them captiue from their land,  
     when easch they were their foes.  
 47 Save vs O Lord that art our God,  
     saue vs O Lord we pray:  
 And from among the heathen folke,  
     Lord gather vs away.
- 48 That we may spredeth: enoble prayse,  
     of thy most holyname  
 That we may glory in thy prayse,  
     and sounding of thy fame.  
 49 The Lord the God of Irael  
     be blest for euermore:  
 Let all the people say amen,  
     prayse ye the Lord therfore.
- Confitemini Do. Psal. Cviij. W. K.**
- C**Danid rehorted all that were redeemed by the Lord  
 and gathered unto him, to geue thankes therfore  
 who by sending prosperity and aduersity bringeth  
 men unto him. Therfore as the righteous there  
 reioice, so shall the wicked haue their mouthes  
 stopped.
- Sing this as the 96. psalme.
- G**ive thankes unto the Lord our God,  
 for gracious is he!  
 And that his mercy hath no end,  
 allmote. Imen may se.
- 2 Such as the Lord redeme hath,  
     with thankes shoulde prayse his name:  
 And shew how they from foes are free,  
     and how he wrought the same.
- 3 He gathered them forth of the lands,  
     that lay so farre about:  
 From East to West, from North to South  
     his hand did find them out.
- 4 They wandred in the wilernessee,  
     and strayed from the way:  
 And found no city where to dwell,  
     that serue might for their stay.
- 5 Whose thirst and hunger was so great,  
     in those deserts so boide:  
 That faintnesse did them so assault,  
     and eke their bones annoyd.
- 6 Then did they cry in their distresse,  
     into the Lord for ayde:  
 Who did remoue their troublous state,  
     according as they prayd.
- 7 And by that way which was most right  
     he led them like a guide:  
 That they migthe to a city goe,  
     and there all abide.
- 8 Let men therfore before the Lord,  
     confesse his godnesse then:  
 And shew the wonders that he doth,  
     before the sonnes of men.
- 9 For he the empysoul sustaynd,  
     whome chirk had made to faint:  
 The hungry soule with godnesse fed,  
     and did them eke acquaint.

- 2 Such as do dwelle in darkenesse depe,  
     where they of death do wate:  
 Fast bound to taste such troublous stornes,  
     as yon thaines do threat.
- The second part.
- 11 For that against the Lords owne wordes  
     they sought so to rebell:  
 Emerging light his counsels hye,  
     which doe so far excell.
- 12 But when he humbled them fullow  
     they then fel downe with greefe:  
 And none was found so much to helpe,  
     whereby to get relief:
- 13 Then did they cry in their distresse,  
     unto the Lord for ayde:  
 Who did remoue their troublous state,  
     according as they prayd.
- 14 For he from darkenesse out them brought  
     and from deathes dreadfull shadre:  
 Wurking with force the iron bandes,  
     which dwel before them lade.
- 15 Let men therfore before the Lord,  
     confesse his kindnesse then:  
 And shew the wonders that he doth,  
     before the sonnes of men.
- 16 For he threw downe the gates of brig  
     and brake them with strong hand:  
 Their iron barres he smote in two,  
     nothing could him withstand.
- 17 The foolish folke great plagues do fele,  
     and carnot from them weide:  
 But heape on more to those they haue,  
     because they do offend:
- 18 Their soules so much did loath al meat,  
     that none they could abide:  
 Whereby death had them almost caught,  
     as they full truely triede.
- 19 Then did they cry in their distresse,  
     unto the Lord for ayde:  
 Who did remoue their troublous state,  
     according as they prayd.
- 20 For he then sent to them his word  
     which haled did sone restore:  
 And brought them from thosel dangers depe  
     wherin they were before.
- The third part.
- 21 Let men therfore before the Lord,  
     confesse his kindnesse then:  
 And shew the wonders that he doth,  
     before the sonnes of men.
- 22 And let them offer sacrifice,  
     with thankes and also seare:  
 And speake of all his wonhous workes,  
     with glad and toyfull cheare.
- 23 Such as in shippis or brettle barches,  
     into the seas descend:  
 Their marchant shal through fearefull stondes,  
     to compasse and to end.
- 24 Those men are forced to behold,  
     the Lordes workes what they be:  
 And in the daungerous depe the same,  
     most merueilous they see.
- 25 For at his wod the stormy windes,  
     arise in a rage:  
 And strech vp the surges so,  
     as nought can them asswage.
- 26 Then arte they lifted vp so bre,  
     the cloudes they leme to gaine:

And

And plunyng g downe the depth, but &  
their soules consume with paine.

27 And like adiunktors and ro,  
now here, now there they re le.  
As men with feare of wit bereft,  
or had of sence no ffele.

28 Then did they cry in their distresse,  
unto the Lord for aide:  
Who did remouer their troublong state,  
according as they prayde.

29 So, with his word the Lord doth make  
the sturdiest stormes to cease:

So that the great waues from their rage,  
are brought to rest and peace.

30 Then are men glad when rest is come,  
which they so much de crave:

And are by him in haueyn brought,  
which they so faire would haue.

The fourth part.

31 Let men therefore before the Lord,  
confesse his kinrednes then:  
And hevyn the wonder that he doth  
before the sorres of men.

32 Let them in presence of thy falke,  
with praysle er tol his name:  
And where the elders do comment,  
let them there do the same.

33 For running flonds to dry deserts,  
he doth oft change and turne:  
And dryeth vp as it were dust,  
the springing well and bounte.  
34 A fruitfull land with pleasures deckt,  
full barren dorch he make:  
Wher on their bernes that dwel therein,  
he doth just vengeance take.

35 Againe the wildernes full tuse,  
he makery fruite to bear:  
With pleasant springes of waters cleare,  
though none before were there.  
36 Wherein such hungry soules are set,  
as he doth free ly chuse:  
That they Crie may them build,  
to dwel in for their bse.

37 That they may sow their pleasant land,  
and vineyarde also plant:  
To yeld them frutes of such increase,  
as none may seem to want:  
38 They multiply exceedingly,  
the Lord doth blesse them so:  
Who doth also ther bruste beast make,  
by numbers great to grow.

39 But when the faithfull are low brought,  
by the appelle stirs stout:  
And minys do thogh many plagues,  
War compasse them about.  
40 Then doth he viuances bring to shame,  
which did them sore oppresse:  
And likewise caused them to etre,  
within the wildernes.

41 But yet the powre he rayed by,  
out of their troubles dore:  
And oft times doth his traitemaymene,  
much like a stoke of the pe:  
42 The righteous shall behold this sight,  
and also much rejoice:  
Wher eas the wicked and pernicious,

with griesse shall stop their boice.

3 But who is wise, that now full well  
he may thes things record?  
For certainly such shall perceiue,  
the kindnes of the Lord.

Paratum cor. Psal. Cviij. N.

¶ David with hart and boice praysleth the Lord and  
affirmyth himselfe of the promise of God concerning  
his kyngdomme ouer Israell, and his power against  
other nations: whi though he seeme to forfayte  
vs for a tyme, yet he alone in the end will take  
downe our enemies.

Sing this as the 95. psalme.

O God my hart prepared is,  
and eke my tongue is so:  
I will aduance my boice in song,  
in glorie praise also.

2 Awake my boole, and my hauepe,  
Sweete mehodit to make:  
And in the morning I my selfe  
right early will awake.

3 By me among the people, Lord,  
still praised shall thou bee:  
And I among the heathen folke,  
will sing (O Lord) to thee.  
4 Because thy mercie Lord is great,  
aboue the heauens he is:  
And eke thy truth doth reach the clowdes,  
whi thin the losse shie.

5 Aboue the stary heauens he,  
eralt thy selfe O God:  
And Lord display vpon the earth,  
thy glorie all abroad  
6 That thy dearely beloued may,  
be set at libertie:  
Help, O my God, with thy right hand,  
and harken unto me.

7 God in his holinesse hath spoke,  
wherefore my ioyes abound:  
Sicem I wildeste, and meete,  
the bale of Succothground.  
8 And I lead shall be mine owne,  
Manasse mine shal be:  
My head strengthen Ephraim, and law  
shall Judah gaine for me.

9 Edom may washpot and my sho,  
on Edom will I thow:  
Upon the land of Palestine,  
in triumph will I go.  
10 Who shall into the Citie strong,  
be guide to conduct me:  
Or how by whom to Edomland,  
carriyed shall I be.

11 If it not thou (O God) which late,  
hadst vs forsaken quite:  
And thou O Lord which with our host,  
dost not go forth to fight?  
12 Since vs (O Lord) thy saving aide  
when troubles do astarie:  
Soz all the helpe of man is vaine,  
and can no whit availe.

13 Throughg God we shall do haliant actes,  
and worthe of renowne:  
We shall subdue our enemis,  
ye be wali treas the mordore.

Deus laudem tecum. Psal. Cix. N.

Daniel

**C**Daud being falsely accused by Saules flatters  
prayeth God to helpe him to destroy his enemies,  
who represent Iudas the treacherous Iesus chris  
and all like enemies of the Children of God.

- Sing this as the 98. psalm.  
**I**N spe chiles flence do not hold,  
 O God thy tonguelawes;  
 O God euenthon I say that are,  
 the God of all my prayse.  
**2** The wicked mouth and guilefull mouth  
 on me medisloted be:  
 And they with false and lying tongue,  
 haue spoken unto me.  
**3** They did holset me round about,  
 with wordes of hatefull spight:  
 Without all cause of my desert,  
 against me did they fight.  
**4** For my god will they were my foes,  
 but then gan I to pray:  
 My god with ill, my frenelynes  
 with hate they did repay.  
**5** Gethoun the wicked enct them,  
 to haue the upporthand:  
 This tyme hande eke siffer thou,  
 his hatefull foote to stand.  
**6** When he is iudged let hym then,  
 condemned be thoren.  
**7** And let the prayer that he makes,  
 be turned into shame.  
**8** Few be his dayes, his shagealso  
 let thou another take:  
**9** His childeleter be fatherles,  
 his wife awidow make.  
**10** Let his offlyngs be bagabondes,  
 to beg and seke their bread:  
 Wandering out of the walled place,  
 where erst they haue bene fed.  
**11** Let eouerconserfationes,  
 catch all his gods and store:  
 And let the straungers spoile the fruite,  
 of all his toyle before.  
**12** Let there be none to pity hym,  
 let there be none at all:  
 Thaton his children fatherles,  
 will let their mercy fall.
- The second part.
- 13** And so let his posterity,  
 for ever be destroyd:  
 Their names ou blotted in the age,  
 that after shall succede.  
**14** Let not his fathers wickednes,  
 from Gods remembrance fall:  
 And let thou not his mothers shame,  
 be done away at all.  
**15** But in the presence of the Lord,  
 let them remaine for aye:  
 That from the earth their memory,  
 he may cut cleane away.  
**16** Sich mercy he forgot to shew,  
 but did pursue with spight:  
 The troubled man, and sought to slay,  
 the woefull harted wight.  
**17** As he did evenglowe, it shall  
 betide vnto him so:  
 And as he did not blessing lowe,  
 it shall be farte him fro.  
**18** As he with iuring ad himselfe,  
 so it like water shall;

Into his bowels, and like oyle  
 into his bones beset.

- 19** As gaement let it be to him,  
 to couer him for aye:  
 And as a girdle wherewith he,  
 shall girden be alway.  
**20** Loe let this same be from the Lord,  
 the guerdon of my iace:  
 Yea and of thole that emill speake,  
 against my loue alio.  
**21** But thou O Lord that art my God,  
 deale thou I say with me:  
 After thy name deliuer me,  
 for god thy mercies be.  
**22** Because in depth of great distreg  
 I ne dy am and pose:  
 And eke within my papned brest  
 my hart is wounded sope.  
 The third part.  
**23** Even so do I depart away,  
 as doth declining thade:  
 And as the Grahopper, so I  
 am shaken off and fado.  
**24** With fasting long from nedfull food,  
 enfe bledare my knes s:  
 And all her fatnes hath my flesh,  
 enforced bene to lese.  
**25** And I also a bille reproch,  
 to them was made to be:  
 And they that did vpon me lcole,  
 did maket heir head at me.  
**26** But thou O Lord that art my God,  
 mine aid and succour be:  
 According to thy mercie Lord,  
 lame and deliuer me.

- 27** And they shall know thereby, that the  
 Lord is thy mighty hand:  
 And that thou, thou hast done it Lord,  
 So walt they understand.  
 Although they curse with spise, yet thou  
 walt vielle with louing boze:  
 They shall sticke and come to hanz,  
 thy servant shall rejoyce.  
**28** Let them be clothed all with shame,  
 that enemies are to me:  
 And with confusyon as at cloke,  
 eke couered let them be.  
**29** But greatly I will with my mouth,  
 geue thankes vnto the Lord:  
 And I among the multitude,  
 his prayses will receve.  
**30** For he with helpe at his right hand  
 will stand the poore man by:  
 To save him from the man that would  
 condencme his soule to dye.  
 Dixit Dominus. Psal. Cx. N.  
**C**Daud prophete of the powre, and everlasting  
 kyngdomme of Christ, and of the Priesthood, which  
 shoud put an end to the Priesthood of Leys.  
 Sing this as the 67. psalm.  
**T**He Lord do say vnto my Lord,  
 sit thou at my right hand:  
**T**At I haue made thy soe a scole,  
 whereon thy feete shall stand.  
**2** The Lord shall ouer of Sion send,  
 the scepter of thy might:

And thy mortall foes be thou,  
the ruler in their sight  
; And in the day on which thy raigne  
and power they shall see:  
Then hereby free will offeringes shall,  
the people offer thes.  
Yea with an holy worshipping,  
ther that they offer all:  
Thy brythes dew is the dew that doth,  
from womb of morning fall.

- 4 The Lord hath sworne, and never will  
repent what he doth say:  
By the order of Melchisdech,  
thou art a priest for aye:  
The Lord thy Son on thy right hand  
that standeth for thy stay:  
Shall wound for the stately kinges  
Upon his wrathfull day.
- 5 The Heathen he shall judge, and fill  
the place with vodies dead:  
And over diuers countreys, shall  
insunder smite the head.  
7 And he shall drinke out of the brooke,  
that runneth in the way.  
Therefore he shall iustyn  
his roiall head that day.

Confitebor tibi. psal. Cxi. N.

¶ Her general thanks to the Lord for his merciful  
woorkes towradys his Church, and declareth wher  
in true wisewom and right knowledge consisteth

**W**

Such as to him loue beare,  
Aportion full faire.  
He hath by for them layd;

For this they shall well finde,  
He will them haue in mynde,  
And kepe them as he sayd.  
¶ For he did not disdayne,  
His workes to iiew them playne:  
By lightnynges and by thunders:  
When he the Earthens land,  
Did give into their hand,  
Where they beheld his wonders.

- 7 Of all his workes ensuet,  
Both iudgement, right and truth,  
Whereto his statutes tend;  
8 They are decreted sure,  
Forever to endure.  
¶ Which equite doth end,  
Redemption he gauie:  
His people for to save.  
9 And hath also requited,  
His promise not to fayle:  
But alwayes to preuaile,  
His holy name be feared.

10 Who so with hart full fayne,  
True wisedome would attayne,  
The Lord feare and obey:  
Such as his lawes do kepe,  
Shall knowledge haue full depe,  
His prayse shall last for aye.

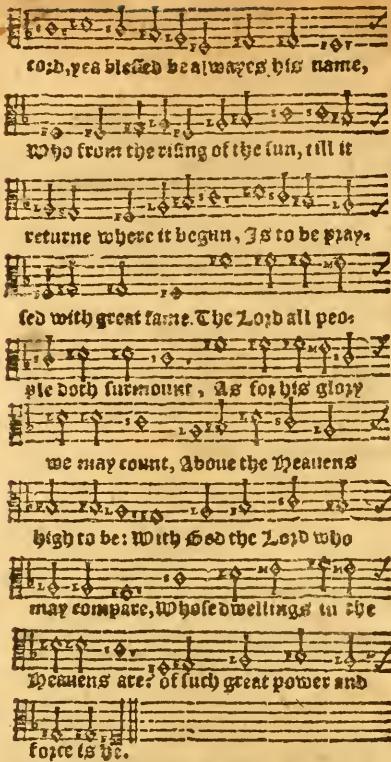
Beatus vir. Psal. Cxii. W. K.  
¶ He prospereth the felicitie of them that feare God and  
condemnethe the cursed state of the evill men of God.  
Sing this as the Lordes prayer.

- The man is best that God doth feare,  
And that his lawes doth loue in deede  
2 His seide on earth God will bpreare,  
And blesse such as from him proced.  
3 His house with god he will fulfill,  
His righteousnesse endure shall fill.
- 4 Unto the righteous doth arise,  
In terrible ioy, in darkenesse light,  
Compassion is in his eies,  
And mercy alwayes in his sight:  
yea pury monach liue to lende,  
He doth by judgement thyngs expend.
- 5 And surely such shall never fayle,  
For in remembraunce had is he:  
6 No tydinges ill can make him quayle,  
Who in the Lord lire hope doth see.  
8 His hart is staine, his feare is past,  
For he shall se his foes downe cast.
- 9 He did well for the poore psonde,  
His righteousnesse shall still remayner  
And his estate with prayse abide,  
Though that the wicked mandisdayne.  
10 Yea gnash his teeth threat Hall he,  
And do contynue his state to lie.

Laudate pueri. psal. Cxiii. W. K.  
An exhortation to praysse the Lord for his pudentie,  
in that, that contrary to the course of nature  
he woxher in his Church.

**Y**

Children which do serue the Lord, praysse ye his name with one a-



6 He doth abase himselfe we know,  
Thynges to beholde both herebelow,  
and also in heaven above.  
7 The nedye out of dust to draw,  
And eke the pore which helpe none saw,  
his onely mercie did his nome:  
8 And so him set in high degee,  
With princes of great dignitee,  
that rule his people with great fame;  
9 The barren he doth make to bear,  
And with great ioy her fruite to reate,  
therfore prayle ye his holy name.

In exitu Israel. Psal. Cxliii W. W.  
Isaacs deliuerte out of Egypt putteth us in remem-  
brance of Gods great mercies towrdes his childe  
Iacob, and of our unthankfulness for the same.

Sing this as the 85. Psalm.

W hen Israell by Gods addresse,  
From Pharaos land was sent:  
And Iacobs house the strangers left,  
and in the same crone went.  
1 In Iuda God his glory shewed,  
his holynesse most bright:  
So did the Israellites declare,  
his glorie power and might.

The sea it saw and sodenly,  
as all amade did flee:  
The boaring streames of Jordans floud,  
rouled backe marily  
4 His Rains astayed, mordaynes shipt,  
their strength bid them forfate:

And as the se lytelymbyng Lambs,  
their cope did beate and shake.  
5 What ayld the sea as all amade,  
so sodenly to flee?  
Ye rowling waves of Jordans floud,  
why ranne ye backwardly?  
6 Why strok ye hills as Rains astayed,  
why did your strength so shake?  
Why did your cope as trembyng lambs,  
soe scare quicke and quake?

7 O earth confesse thy louerigne Lord,  
and dread his mighty hand:  
Before the face of Jacobs God,  
feare ye both sea and land.

8 I meane the God which first had rockes  
both cause mayne louedesapeare  
And from the stony stane doth make,  
gush out the fountaynes cleare.

Non nobis Domine. Psal. Cxv. N.

¶ The fourth appelyed by Isidores circumstans pro-  
mise that they will not be unmindfull of a great  
a benete, if it would please God to heare their  
prayer and deliver them by his omnipotet power.

Sing this as the 58. Psalm.

Not unto vs Lord, not to vs,  
but to thy name give prayse:  
Both for the mercy and the truthe,  
that are in the alwayes.

Why haile the heathen stouers say,  
where is their God become?

Our God in heauen is, and what  
he will that hath he done.

¶ Their Idols siluer are and gold,  
woke of mens handes they be:  
3 They haue a mouth and do not speake,  
ned eyes and do not see.  
6 And they haue eares loyd to their heads  
and do not heare at all:  
And nose eke they formed haute,  
and do not smell withall.

7 And handes they haue and handle not,  
and feete and do not goe: \*

8 Ichast they haue, yet through the same,  
they make no sound to blow.

Those that make them be like to them,  
and those whose trust they be:

9 O Israell trust in the Lord,  
their helpe and shield is he.

10 O Aarons house trust in the Lord,  
their helpe and shield is he:

11 Trust ye the Lord that haire the Lord,  
their helpe and shield is he.

12 The Lord hath myncheflere of vs,  
and will blesse vs also:

On Israel and on Aarons house,  
his blessing he will shew.

13 Them that be fearers of the Lord  
the Lord will blesse them all:

Even he will blesse them every one,  
the great and the small.

14 To you (I say) the louing Lord,  
will multiply his grace:

To you and to the children that  
shall follow of your race.

15 Ye are the blessed of the Lord,

then

Even of the Lord I say:  
Which both the heauen and the earth,  
hath made and set in stay,  
15 The heauens, yea the heauens bye,  
belong unto the Lord:  
The earth unto the sovereyn of men,  
because of free accord.

17 They that be dead do not with prayse,  
set forth the Lordes renounie:  
Nor any that into the place,  
of silence do go downe.  
18 But we will prayse the Lord our God,  
from henceforth and for ayre:  
Sound ye the prayses of the Lord,  
prayse ye the Lord I say.

Dilexi quoniam, Psal. Cxvi. N.  
David being in great danger of Saul in the des  
ert of Iuda, perceiving the great and inestimable  
love of God towards hym, magnified such great  
merites, and proferred that he will bee thankfull  
for the same.

Sing this as the 118. Psalm.

1 Loue the Lord because my booyce,  
I and prayer heard hir he:  
When in my dayes I cald on him,  
he bowed his eare to me  
1 Even when the snates of cruel death,  
about beset me round:  
When paynes of hell me caught, and whe  
I woe and sorrow found.

4 Upon the name of God the Lord,  
then did I call and say:  
Deliver thou my soule O Lord,  
I do the humbly pray.  
5 The Lord is very mercifull,  
and just he is also:  
And in our God compassion,  
both plentyfully flow.

6 The Lord in safety doth preserue,  
all those that simple be:  
I was in wofull miserie,  
and he relieved me.  
7 And now my soule sith thou art safe,  
returne unto thy rest:  
For largely loe the Lord to the  
his bountie hath exprest.

8 Because thou hast delivred me,  
my soule from deadly thral:  
My mortled eyne from mountifull teates,  
my liddynge leete from fall.

9 Before the Lord I in the land,  
of life will walke therfore:  
10 I did believe, therfore I speake,  
for I was troubled sore.

The second part.

11 I sayd in my distresse and feare,  
that all men lyers be:  
12 What shall I pay the Lord for all,  
his benefites to me?  
13 The wholesome cup of sauryng health,  
I thankfullie will take:  
And on the Lordes name I will call,  
when I my prayer make.  
14 I to the Lord will pay the bowes,  
that I have hym behight:  
Yea even at this present tyme,  
in all his peoples sight.

15 Right deare and precious in his eye,  
the Lord doth axe ent me:  
The deach of all his holy ones,  
what euer men do de me.

16 Thy seruant Lord, thy seruant loe,  
I do my selfe confesse:  
Sonne of thy hartmaysd, thou hast broke  
the bondes of my distresse.  
17 And I will offer vp to the  
a sacrifice of prayse:  
And I will call upon the names,  
of God the Lord alwayes.

18 I to the Lord will pay the bowes,  
that I have hym behight:  
Yea even at this present tyme,  
in all his peo ple's sight.

19 Yea in the courtes of Gods own hoole,  
and in the midle of the:  
O thou Ierusalem I say,  
wherefore the Lord prayse ye.

Lauda Dominum, Psal. Cxvii. N.  
He exhorteth the Gentiles to praise God because  
he hath accomplishedas well to them as to the Jewes  
the promise of lyfe everlasting by Jesus Christ.

Sing this as the 98. Psalm.

O All ye nations of the world,  
praise ye the Lord alwayes:  
And all ye people every where,  
set forth his noble prayse.  
2 For great his kindnesse is to us,  
his truch endures for ayre:  
Wherefore prayse ye the Lord our God,  
praise ye the Lord I say.

Confitemini Do, Psal. Cxviii. N.

C David reected of Saul so ffe the people, at the tyme  
appointed overpayned the kyngdome; for the whiche  
he biddeþ all them that feare the Lord, to be thank  
full: under whose person, Christ is lively set forþ  
who shuld be of his people reected.

Sing this as the 84. Psalm

O Give ye thanks unto the Lord,  
for grataions is he:  
Because his mercy doth endure,  
sovereyntowardes the.  
2 Let Irael confess and say,  
his mercy dureth for ayre:  
3 Now let the house of Aaron say,  
his mercy dureth for ayre.

Let all that feare the Lord our God,  
even now confess and say:  
The mercy of the Lord our God,  
endureth still for ayre.  
In trouble and in heauinesse,  
unto the Lord I cryde:  
Whiche lauyngly heard me at large,  
my sulfe was not deuide.

6 The Lord himselfe is on my side,  
I will not stand in dout:  
Nor seare what man can do to me,  
when God standes me about.  
7 The Lord roty take my part with them,  
thaþ helpe to succour me:  
Therefore I shall see my desire,  
upon myne enemy.

8 Better it is to trust in God,  
then in mannes mortallise.

1 Goto put confidence in thy god,  
Oppresses in our dede.  
2 All nations haue enclosed me,  
and compassed me round:  
3 But in the name of God shall I,  
myne enemies confound.  
4 They kept me thre on every side,  
they kept me in they lay; (names)  
But though the Lordes most mighty,  
I shall wotke their decay.  
5 They came about me all like Bas,  
but yet in the Lordes name:  
I quenche their thornes that were on me,  
and will destroy the same.

The second part.

6 Thou hast with force thynke soote at me,  
that I in dede might fall:  
But through the Lord I found such helpe,  
that they were vanquishit all.  
7 The Lord is my defense and strength,  
my ioy, my myght, and song:  
He is become for me in dede,  
a Saviour most strong.

8 The right hand of the Lord one God,  
doth bryng to passe great thynges:  
He causeth boyce of ioy and health,  
in righteous mens dwellynges.  
9 The right hand of the Lord doth bryng  
most myghty thynges to passe:  
His hand hath the preheminence,  
his force is as it was.

10 I will not dye but euer lye,  
to biter euill declare:  
The Lord his myght and wondrous power,  
his workes and what they are.

11 The Lord himselfe hath chastened  
and hath corrected me;  
But hi th not given me ouer yet,  
to leach, as ye may see.

12 See open unto me the gates,  
of truthe and righteousness:  
That I may enter into them,  
the Lordes prayse to confessie.  
13 This is the gate enen of the Lord,  
which shall not be shut:  
But god and righteous men alway,  
shall enter into it.

The third part.

14 I will giveth thanks to the O Lord,  
because thou hast heard me:  
And art become most louingly,  
a Saviour unto me.  
15 The stane which ere this ryse among  
the boulders was refusid:  
Is now become the corner stone,  
and shal be to be used.

16 This was the mighty worke of God,  
this was the Lordes owne fact:  
And it is maruellous to behold,  
with eyes that noble act.  
17 This is the ioyfull day in dede,  
which God himselfe hath wrought:  
Let vs be glad and ioy therew,  
in hart, in minde, in thought.  
18 Now helpe us Lord and prosper vs  
we wish with one accord:  
19 Blest be he that comes to vs,

in the name of the Lord.

20 God is the Lord that streweth vs light,  
bind yee therfore with cord:  
Your sacrifice to the altar,  
and give thankes to the Lord.

21 Thou art my god I will confessie,  
and render thankes to thee:  
Thou art my god, and I will praise,  
thy mercy towards me.  
22 O give ye thanks unto the Lord,  
for gracie to he:  
Because his mercy doth endure,  
to euer towards me.

Beati inmaculati. Psal. Cxix. W.W.

The Prophet wonderfully commandeth Gods law  
wherin he cannot satisfie him selfe; nor expesse  
intirely his affection, therunto ading notable  
complaintes and consolations meete for the saynt:  
full to haue, bath in hart and boce, and in the  
Hebreue every 3 verses begin with one letter of the  
alphabet.

B. Leited are they that perfect are  
and pure in mynde and hart, whose  
lynes and conuersation, from good  
lawes never start. 2. Blessed are they  
that gene them selmes, his statutes to  
obserue: Se byng the Lord, with all  
their hart, and never from him swerve.

Doubtless, such men go not astray,  
nor do no wicked thyng:  
Whiche fresshly walketh in his patches,  
without any wanderyng.

4 It is thy will and commandement,  
that with executive border:  
Thy noble and digne precepts,  
we learne and kepe in dede.

5 Oh would to God it might thee please,  
my wayes so to addresse:  
That I might both in hart and boce,  
thy lawes kepe and confessie.

6 So shuld no waine my life attayne,  
whilst I thus set mine eyes:  
And bear my mind alwayes to mule,  
on thy sacred decess.

7 Then will I praise with bright hart,  
and magnifie thy name:  
When I shall leavene thy iudgements full.

# Psalm Cxix.

73

and likewise prove the same.

8 And wholy will I givemy selfe,  
to keepe thy lawes most right:  
For sake me not for euer Lord,  
but shew thy grace and myght.

B E T H. the second part.

9 By what meanes maye a young man best,  
his life learn to amend:  
If that he make and keepe thy word,  
and therein his time spend.  
10 Unfaynedly I haue the sought,  
and thus seeking abide:  
O never suffer me O Lord  
from thy preceptes to slide.  
11 Within my hart and secret thoughts,  
thy wordes I haue hid still:  
That I might not at any time,  
offend thy godly will.  
12 We magnifie thy name O Lord,  
and praysle ths encouerage:  
Thy statutes of most worthy fame,  
O Lord teach me therefore.

13 My lips haue never ceas to preach,  
and publish day and night:  
The iudgements all holy which did procede,  
from thy mouth full of myght.  
14 Thy testimonies and thy wayes,  
please me no lesse in daede:  
Then all the creatures of the earth,  
which worldlings make their meede.

15 Of thy preceptes I will still muse,  
and thereto staine my talke:  
As at a mark so will I syne,  
thy wayes how I may walke.  
16 My onely joy shall be so fift,  
and on thy lawes so set:  
That nothing can me so far blinde,  
that I thy words forger.

G I A B E L. The third part.

17 G o to thy seruante now such gree,  
as may my life violong:  
Thy holy word then will I keepe,  
both in my hart and tongue.  
18 Mine eyes whiche were dim and shut vp  
so open and make bright:  
That of thy law and marueilous workes,  
I may haue the cleare sight.

19 I am a straunger in this earth,  
wandering now here now there:  
Thy word therfore to me discloze,  
my footesteps so to cleare.  
20 My soule is rauisht with desire,  
and never is at rest:  
But sekes to know thy iudgements pte,  
and what may please thy selfe.

21 The proud men and malitios,  
thou hast destroyd ech one:  
And cursed art such as do not,  
thy hestes attend vpon.  
22 Lord turne from me rebuke and shame  
whiche wicked men confyre:  
For I haue kept thy covenantes,  
with zeale as hot as fire.

23 The Wyrnes great in counsell late,  
and did against me speake:  
But then thy seruant thought hym he,

thy statutes might not breake.

24 For why thy covenantes are my joy,  
and my great harts solace:  
They serue in steede of counsellors,  
my matters for to passe.

D A L E T H. The iii. part.

25 I am alast as brought to grame,  
and almost entred to dust:

Reftou therfore my life agayne,  
as thy promise is iust.

26 My wayes when I acknowledgement,  
with mercy thou didst bearre:  
Heare now eststones and me instruct,  
thy lawes to loue and feare.

27 Teach me once throughly for to know  
thy preceptes and thy lawe:  
Thy worches then will I meditate,  
and lay them by in store.  
28 My soule I fele so sore opprest,  
that it melteth for grete:  
According to thy word therefore,  
hast Lord to send release.

29 From lying and deceitful lips,  
let thy grace me defend:  
And that I may leare the to loue,  
thy holy law me send.  
30 To the way of truthe both straight and sure  
I haue chosen and found:  
See thy iudgements me before,  
which I spee me saf and sound.

31 Since then O Lord I forced my selfe,  
thy covenantes to imbrace,  
Let me therfore daue no rebuke,  
nor chek in any case.  
32 Then will I run with toyfull cheare,  
where thy word doth me call:  
When thou hast set my hart at large,  
and rid me out of thyall.

H E The fift part.

33 Instruct me Lord in the right trase,  
of thy statutes diuine:  
And let to keepe even to the end,  
my hart will I incline.  
34 Graunt me the knowledge of thy law,  
and I shall obey:  
With hart and mind and al my myght,  
I will it keepe I say.

35 In the right path of thy preceptes,  
guide me Lord I require:  
None other pleasure do I wish,  
nor greater thing desire.  
36 Incline my hart thy lawes to keepe,  
and covenantes to imbrace:  
And from all sithie anarice,  
Lord shild me with thy grace.

37 From bayne desires and worldly lusts  
turne back mine eyen and sight:  
Give me the spise of life and powre,  
to walke thy waies aright.

38 Conserue thy gloriouse promise Lord,  
whiche thou hast made to me!  
Whiche am thy seruant and do lone,  
and feare nothing but thee.

39 Repoch and shame which I so feare,  
from me O Lord expell:  
For thou dost judge with me.

and thereto doth excell,  
 40 Beholde my hart's desire is bent,  
 thy lawes to keepe for aye  
 Lest I engt hem me so with thy gracie,  
 that it perishe I may.  
 V A V      The vi Part.

41 Thy mercies great and manifold,  
 let me obteine (O Lord)  
 Thy fauour health let me enjoy,  
 according to thy word.  
 42 So shall I stop the dangerous mouthes  
 of lewd men and vniust:  
 For in thy faythfull promyses,  
 stands my comfort and trust.

43 The word of truce wchir my moued,  
 let ever ill be pest:  
 For in thy iudgements wonderfull,  
 my hope doth stand and rest.  
 44 And whilst that breath wchir my brest,  
 doth naturall life preserue:  
 Yea till this world shall be dissolved,  
 thylawes will I obserue.

45 So walke will I as set at large,  
 and made free from all drede and  
 Because I sought how to keepe,  
 thy preceptes and thy reade.  
 46 Thy noble acts I will discrye,  
 as thinges of most great fame:  
 Even before Kings I will them blate,  
 and shynke no whit for shame.

47 I will resoyce then to obey,  
 thy noble hestes and will:  
 Which enermore I have lond best,  
 and so will lond them still.  
 48 My bandes will I lise to thy lawes,  
 which I hane dearely sought:  
 And practiseth thy commandements,  
 in will in deede and bought.

Z A I N      The vii Part.

49 Thy promise wchir y madst to me,  
 thy servant Lord remember  
 For thereto hane I put my trust,  
 and confidence for euer.  
 50 It is my comfort and my joy,  
 when troubles me assayle:  
 For were my life not by thy word,  
 my life would come me sayle.

51 The spoude and such as God contemnes,  
 will make of me a scorne:  
 Yet wold I not thy law forgoe,  
 as he that wroghte;  
 52 But cal to mind Lord thy great wroghte  
 shewed to our fathers old,  
 whereby I see thy ioy sumount,  
 my gracie an hundred fold.

53 But yet alas for feare I quake,  
 seeing how wicked men:  
 Thy law forgoe and did profere,  
 thy iudgements who knoweth when.  
 54 And as for me I framme my songs,  
 thy statutes to extoll:  
 When I among the strangers dwelle,  
 and thoughts gan in assault.

55 I thought byen thy name O Lord,  
 by night when others sleep:  
 for thy law alle I kept.

and ever wll it kepe.  
 56 This grace I do obtaine because,  
 thy commandements werte and deare,  
 I did embrace and also kepe  
 wchir reverence and with feare.  
 H E T H      The viii part.

57 O God which art my parr and lot,  
 my comfort and my stay:  
 58 I haue dectred and promised,  
 thy lawe to keepe alway.  
 59 Mine earnest hart did humbly sue,  
 in presence of thy face:  
 As thou therefore hast promised,  
 Lord graunt me of thy grace.

60 Likewise I haue examined,  
 and tryde my secrete hart:  
 Whiche to thy statutes cauled me,  
 my keepe straight to conuert.  
 61 I did not stay nor linger long,  
 as they that lothfull are:  
 But hastily thy lawes to keepe,  
 I did my selfe prepare.

62 The cruell bandes of wicked men,  
 haue made of me their pray:  
 Yet would I not thy lawe forgoe,  
 nor from this ga afteray.  
 63 Thy righteous iudgement shewed toward  
 so great is and so he:  
 That evir at midnight will I rise,  
 thy name to magnifie.

64 Companion am I to all them,  
 whiche feare the in their hart:  
 And neither wll for lone nor dread,  
 from thy commandementes start.  
 65 Thy mercies Lord most plentuously,  
 do althe wold fulfille:  
 O teach me how I may obey,  
 thy statutes and thy will.  
 T E T H      The ix part.

66 According to thy promise Lord,  
 so haue thou with me dealt:  
 For of thy grace in sundry foys,  
 hane I thy servant feit.  
 67 Teach me to iudge always aright,  
 and give me knowledge sure:  
 For certaynly believe I do,  
 that thy preceptes are pure.

68 Ere thou didst touch me with thy rod  
 I cried and went astray:  
 But now I haue thy holy word,  
 and make it all my stay.  
 69 Thou art both god and gracious,  
 and ghesst most liberally:  
 Thy ordinances haue to keepe,  
 therfore (O Lord) teach me.

70 The proud and wicked men haue forgoe,  
 agaynst me trayny a lie:  
 Yet thy commandements still obserue,  
 with all my heart will I.  
 71 Their harts are swolnwith worldly  
 as greese to see they farre:  
 But in thy law do I delight,  
 and nothing leaher than that.  
 72 O happy time may I well say,  
 when thou dist me correcion.

For as a guide to leare thy lawes,  
thy rods did me direct.  
72 So that to me thy word and law,  
is dearer manifold:  
Then thousandes great of siluer and golde,  
or ought that can be told.

## I O D. The x. part.

73 Sing thy hands haue made me Lord  
to be thy creature:  
Searche knowledge I shewise how to leare,  
to put thy lawes in me.  
74 So they that feare the shall rejoyce,  
when ever they me see:  
Because I haue learned by thy word,  
to put my trust in thee.  
75 When is thy rod the world is plagued,  
I know the cause is just:  
So when thou doest correct me Lorde,  
the cause iust needes be must.  
76 Now of thy goodness I the pray,  
some comfort to me send:  
As thou to me thy servant heale,  
so from all ill me send.

77 Thy tender mercies ponce on me,  
and I shall surely live:  
For thy am consolacion both,  
thy lawes to me do give.  
78 Confound the proud whose false pretence  
is me so to destroy:  
But as for me thy heltes to know,  
I will my selfe employ.

79 Who so with reverence doe the seare,  
to me let them retire:  
And such as doe thy covenants know,  
and them alone desire.  
80 Aly hart without all waunting,  
let on thy lawes be bent:  
That no confuson come to me,  
whereby I shall be shent.

## C A P H. The xi. part.

81 My soule doth faint and ceaseth not  
thy lasting health to crane:  
And for thy wordes sake still I trust,  
my harts desire to haue.  
82 Mine eyes doe faille with looking for  
thy word, and thins I say:  
O where wil thou me comfort Lorde,  
why doest thou thus delay?

83 As a skin bottle in the smiske,  
so am I parcht and dryde:  
Yet will I not out of my harte,  
let thy commandements slide.  
84 Alas how long shall I yet live,  
before I see the houres:  
That on my foes which mett me,  
thy vengeance thou wile poure

85 Presumptuous men haue digged pits  
thinking to make me sure:  
Thus contrarie against thy law,  
my herte they doe picure.  
86 But thy commandements are all true,  
and canst leare them me greuer:  
To the therefore I do complaine,  
that thou myghte me reliue.

87 Almost they had me clene destroyde,  
and brought me quite to ground:  
Yet by thy statutes I abode,  
and therin succour found.  
88 Restore me Lorde agayne to life,  
for thy mercies excell:  
And so wall I thy covenants kepe,  
till death my life expell.

## L A M E D. The xii. part.

89 In heauen Lorde where y doest dwel  
thy word is stabylite sure:  
And shall for all eternite,  
last geuen there inde.  
90 From age to age thy truth abides,  
as doth the earth withesse:  
Whose ground wox a thou hast laid so sure  
as no tongue can expelle.

91 Even to this day we may wittesse,  
how al thinges perseuerre:  
According to thy ordinance,  
for all thinges thy reuere.  
92 Had it not beeke that in thy lawe,  
my soule had comfort sought:  
Long time ere now in my distresse,  
I had beeke brought to nougat.

93 Therefore will I thy precepts axe,  
in memorie keepe fast:  
By them thou haft me life restored,  
when I was at lat test.  
94 No wighte to me can title make,  
for I am onely thine:  
Save me therefore for to thy lawes,  
my eares and hart incline.

95 The wicked men de se ke my bank,  
and thereto lye in way:  
But I the while considered,  
thy nobele acts and great.  
96 I see nothng in this wide world  
at length whiche hath not end:  
But thy commandements and thy word,  
beyond all end extend.

## M E M. The xiii. part.

97 W hat great desige and ferment loose,  
do I haue to thy law?  
All the day long my whole deuise,  
is onely on thy law.  
98 Thy word hath tangde me face to pale  
my foes in policie:  
So will I keepe it as a thing,  
of most excellencie.

99 My teachers which doth me susteine,  
in knowledge I excell:  
Because I do thy covenants keepe,  
and them to others tell.  
100 In wisdom I do passe all o,  
the auncient men in deede:  
And all because to keepe thy lawes,  
I held it ayke best rede.

101 My frete I haue refrained sike,  
from every evill way:  
Because that I continually,  
thy word might keepe I say.  
102 I haue not forswared thy judgements  
nor yet shonne any dill:  
For why; thou hast me taught hereby,

to live godly and well.

103 O Lord how sweete unto my tast,  
find I thy wordes alwayz.  
Delecte me no hony in my mouth,  
sele ought so sweete I may. (leaf ab)  
104 Thy lawes haue me such wisdome  
that biterly I hate:  
All wicked and ungodly waies,  
in ouer plaine or rate.

N V N . The xiij. part.

105 E den as a lanterne to my feele,  
so doth thy wode shone brighte:  
And to my pathes where ener I go,  
it is a flamin lighte.  
106 I haue both sworne and wil perforne,  
most certeinlye doubtlesse:  
That I will keepe thy iudgements full,  
and them in life expelle.

107 Affliction hath me soope opprest,  
and brought me to deathes doore:  
O Lord as thou hast promised,  
so me to life restore.  
108 The offerings which with hart & voice  
most franchly I thee gine:  
Accept and teach me how I may,  
after thy iudgements lue.

109 My soule is ape so in my hand,  
that daunger it assaile:  
yet do I not thy law forgoe,  
nor it to keepe will faille.  
110 Although the wicked laid their nets,  
to catch me at a bray:  
Yet did I not from thy precepts,  
outswarue or goe astray:

111 Thy law I haue so clained alwayz,  
as mine owne heritage:  
And why? for therein I delighet,  
and set my whole courage.  
112 For evermore I haue biene bene,  
thy statutes to fulfile:  
Euen so likewise unto the end,  
I will continue still.

L A M E C H . The xv. part.

113 T he crafty thoughtes & double hartes  
I do alwaies detest:  
But as for thy law and precepts,  
I loued them ener best.  
114 Thou art my hid and secret place,  
my shield of strong defensioe:  
Therefore haue I thy promises,  
lookit for with patience.

115 Soe too therefore ye wicked men,  
depart from me anone:  
For the commandments will I keepe,  
of God my Lord alone.  
116 As thou hast promised so performe,  
that death me nere assayle:  
Nor let my hope abyde me so,  
that through distrust I qualle.

117 W hold me and I shalbe safe,  
for ought they do or say:  
Snd in thy seacie pleasure take,  
will I both night and day.  
118 Then haue read such under thy sette,  
as do thy statutes breake:  
For nought availes their subtillite,

their counseil is but weake.

119 Like drosse thou castest the wicked out,  
Where ever they goe or dwell:  
Wherfore can I as thy statutes,  
loue nothing halfe so well.  
120 My flesh also is taken with fears,  
as though it were benombed.  
For when I see thy iudgements, straight  
I am as one astond.

A I N . The xvi. part.

121 I do the thing that lawfull is,  
and giue to all men right:  
Resigne me not to them that would,  
oppresse me with their might:  
122 But for thy servant sweete be,  
in that thing that is good:  
Thar proud men giue me not the fole,  
which rage as they were wood.

123 Mine eyes to walking are now blind  
thy health so much I crave:  
And eke thy eightouns promise Lord,  
wherby thou wist me save.  
124 Interceas thy servant louingly,  
and favour to him shew:  
Thy statutes of most excellencie,  
teach me also to know.

125 Thy humble servant Lord I am,  
graunt me to understande:

How by thy statutes I may know,  
well what to take in hand.

126 It is now time Lord to begin,  
for truth is quite deade:  
Thy law like wise they haue transgreſſed,  
and none against them save.

127 This is the cause wherfore I loue  
thy lawes better then gold:

Or Jewels fine which are esteemed,  
most costly to be sold.

128 I thought thy precepts al most ill,  
and so them late in store:  
All craftie and malicious wayes,  
I do abhorre therefore.

P E . The xvii. part.

129 T he covenentes are most wonderfull  
and full of thinges profound:  
My soule therfore doth hope them faire,  
when they are true and sound.  
130 When men first enter into thy word,  
they finde a light most cleare:  
And verie I diote understand,  
when they it reade or hear.

131 F or loy I haue both gape & breathed  
to know thy commandement:  
That I might guide my life thereby,  
I sought what thing it ment.

132 Wel mercy and compassion Lord,  
 behold me from about:  
As thou art wort to behold such,  
as thy name feare and loue.

133 Direct my footstepes by thy word,  
that I thy will may know:  
And never let iniquite,  
thy servant ouerflow.

134 From handpons tonges and deadly  
preserue and keepe me sute: (armes)  
Thy

Thy precepts then will I obserue,  
and put them eke in vse.

135 Thy countenance which doth surmoue  
the sunne tribis bright dew:  
Lest thinke on me, and by thy law,  
teach me what to eschew.

136 Out of mine eies great frowns gush on  
of deacie reaers and fell:  
When I behold how wicked men,  
thy lawes kepe neuer a del.

Z A D E The xviii. part.

137 In every point Lord thou art full,  
the wicked though they grudge:  
And when thou doest sentence pronounce,  
thou art a righteous judge:

138 To thereright and free from guile,  
are two chisele pointers most hre:  
And such as thou hast in thy law,  
commanded vs strately.

139 With zeale and wrath I am consumed  
and even pierce away:

To see my foes thy word forger,  
for ought that I do may.

140 So pure and perfect is thy word,  
as any heart can dñe me:

And I thy servant nothing more,  
dolour or yet esteeme.

141 And though I be nothing set by,  
as one of base degree:

Yet do I not thy hestes forget,  
nor shirke away from thee.

142 Thy righteousnesse (Lord) is most sup,  
for ever to endure:  
Also thy law is truthe it selfe,  
most constant and most pure.

143 Trouble had griefe haueseased on me,  
and brought me wondrous low;

Yet do I still of thy precepts,  
delight to heare and know.

144 The righteounesse of thy iudgements,  
both last for evermore:

Then teach them me, for men in them,  
my life lyght by in stro.

K O P H The xix. part.

145 W<sup>t</sup>h feruent hart I calde & criste,  
now answer me O Lord:  
That thy commandements to obserue,  
I may fully accord.

146 To thee my God I make my suete,  
with most humble request:  
Save me therefore and I will keepe,  
thy precepts and thy hel.

147 To thee I crye even in the moone,  
before the day ware light:

Because that I haue in thy word,  
my confidence whole night.

148 Mine eies preuen t<sup>e</sup> watch by nigh,  
and ere they call I wake.

That by deuying of thy word,  
I might some comfort take.

149 Incline thine eare t<sup>e</sup> heare my voice,  
and partie on me take:

As thou wouldest wont so iudge me Lord,  
least life should me foriske.

150 My foes draw neare and do procure,  
my death malitiously:

which from thy law are farre gone back,  
and craied from it lewdly.

151 Therefore (O Lord) appioch thou neare  
for ned doth so require:  
And all thy precepts true they are,  
then helps I thy desire.

152 But thy comandements I haue learned  
not now but long agoer:  
That they remaine for evermore,  
thou haue them grounded so.

R E S H The xx. part.

153 M<sup>t</sup>Y trouble and affliction,  
consider and behold:  
Delivre me, for of thy law,  
I euer take fast hold.

154 Defend my god and righteous cause,  
with sped me succour send:  
From death as thou haue promised,  
Lord keepe me and defend.

155 As for the wicked far they are,  
from having health and grace:  
Whereby they might thy statutes know,  
they enter not the trace.

156 Createare thy mercies Lord I graunce,  
what couing can them attaine?  
And as thou haue me iudged ere now,  
so let me life obtaine.

157 Though many men did trouble me,  
and persecute me sore:  
Yet from thy lawes I never shronke,  
nor went awry therfore.

158 And truthe it is for griefe I dye,  
when I these traitors see:  
Because they kepe no whit thy word,  
nor yet siker to know the.

159 Behold for I do loue thy lawes,  
with heart most glad and fatter:  
As thou art god and gracious Lord,  
restore my life againe.

160 What thy word doth deere,  
and so it hath beene ever:  
Thy righteous iudgements are also,  
most true and decay never.

S C H I N The xxi. part.

161 P Rinces hauesought byemelle,  
causelesse to make me troue:  
Put all in vaine, for of thy word,  
the feare did my heart touch.

162 And certeinly eu'en of thy word,  
I was more merry and glad:  
Then he that of rich spoles and pray,  
great stro and plenty had.

163 As for all lyes and falstie,  
I hate most and detest:  
For why? thy holy lawes do I,  
above all thinges loue best.

164 Seven times a day I pryme the Lord  
singinge with heare and voice:  
Thy rigtousnes access and wonderfull,  
so cause me to reioyce.

165 Great peace and rest shall all such haue  
as do by statutes loue:  
No daunger shall their quiet stee,  
tempore or once remore.

166 Wine early heare and comfort Lord

Psalm. Cxx. Cxxi. Cxxii.

I loske sor at thy hand:  
Therefore haue I loske those thynge,  
which thou dist me comand.

17 Thy lawes haue bene my excede  
whiche my soule most desired:  
sounche my loue to them was bene,  
that neight els I required.  
18 Thy statutes and commandementz  
I kept thou knowest at thyre:  
For all the thyngs that I have done  
are present in thy sight.

T A V. The xxii. part.  
189 O Lord let my complaint and cry  
before thy face appeare:  
And as thou hast me promise made,  
so teach me thee to feare.  
190 Glorie and honour to thyne  
toward thee let fide accester:  
End grant me Lord deliuernace,  
for so is thy promise.

171 Then shall my lips thy prayres speake  
after most ample storic:  
When thou thy statutes hast me taught,  
wherin standes my comfort.  
172 My young wall sing & preach thy word  
and on this wise say shall:  
Gods famous actes and noble lawes,  
are iust and perfect all.

173 Stretch out thy hand I thee beseech,  
and speedely me sauie:  
For thy commandements to obserue,  
chosen O Lord I haue.  
174 Of thee alone Lord I crave healeth  
for other I know none:  
And in thy law and nothing else,  
I do delight alone.

175 Grant me therefore long dayes to liue  
thy name to magnifie  
And of thy iudgements mercifull,  
let me thy fauor triue.  
176 For I was lost and went astray,  
much like a wayward weape:  
Oh seeke me for I haue not faild,  
thy commandements to keepe.

Ad Dominum. Psal. Cxx. T.S.

David banished from amog the bacchonous Arabians  
through false reportes of envious flatterers, lamenteth his long abode among such infidels, gen-  
to all kynde of wickednes and contention.

I  
In trouble and in chall, unto the  
Lord I call, and he doth me comfort:  
Delivernace I say from thyrs lips al-  
way, and tonyng of false report.

4 What vanitie or what thing,  
Seest thou thys for to stinge,  
Thou false and flatering lyer!

5 Thy young doth hurt I weene,  
No lesse then arrowes keen,  
Of hote consuming fire.

6 Alas to long I slack,  
Within these rents so blacke,  
Whiche Redars bee by names  
By whome the flocke elect,  
And all of Israels seer,  
are put to open shame.

7 Wch them that peace did hate,  
I came a peace to make,  
And set a quiet life:  
8 But when my word was told,  
Caused I was controll,  
by them that would haue strok.

Lemau oculos. Psal. Cxxi. W.W.

The Prophet setteth by hys owne example that  
the faythfull ought to looke sic all their succour  
of God alone, who will greate and greate good succ-  
cor to all their Godly enterprise

I  
List myne eyes to Syon hill,  
from whence I do attend, that succour  
God me send. The mighty God me  
succour will, which heauen and earth  
framed, and all things therin named

3 Thy foote from Sip he will preserue  
and will thee safetly keepe:  
for he will never sleepe.  
4 Lo he that doth Istellconserue,  
no sleepe at all can him catch:  
but his eyes do ever watch.

5 The Lord is thy warrant alaway,  
the Lord eth doth thee couer:  
as at thy right hand couer.  
6 The Sunne hal not thee parch by day,  
nor the Moone nor halfe so bright:  
Hall with cold thee haue by night.

7 The Lord wll keepe thee from distresse  
and will thy like sure sauie:  
and thou also shal haue.  
8 In all thy busines good succour  
where ent thou goest in or out:  
God wll thy thyngs bring about.

Laxatus sum. Psal. Cxxii. W.K.  
David rejoiceth that God accomplisheth his promises  
and placed his arke in Syon, gentyng thankes, and  
praying for the prosperitee of the Church.

I  
Bid in hart rejoice, to heare the  
peopleys bryce, in obering to willingly  
f. 13



4 The tribes with one accord  
tribes of God the Lord,  
are therer bent their way to take  
So God before did tell,  
That there his Israell.  
their prayers should together make.

5 For there are thrones erect,  
and that for his respect,  
to set forth justice orderly.  
Which thrones right to maintaine,  
To Davids house pertayne,  
his folke to judge accordanly.

6 To pray let us not cease,  
for Ierusalem's peace,  
thy friends God prosper mightely:

7 Peace be thy walles about,  
And prosper thee throughout,  
thy places ke continually.

8 With thy prosperous state,  
for my poore brether's sake,  
that comfort have by meane's of thee:  
9 Gods house doth me allure,  
thy wealth for to procure,  
so much alwayes as lyeth in me.

Ad te leuau. Psal. Cxxiii. T.S.

¶ A prayer of the saefull, whiche are assyghted by the  
wicked worldynnes and contemners of God.

Sing this as the 119. psalme.

0 Lord that heauen doth possesse,  
I lift mine eyes to thee:

Even as the saefane lifteith his,  
his maisters handes to see.

1 No hand maides wath their mistresse  
some grace for to achenie. (hands)  
So we behold the Lord our God,  
till he doe vs forgive.

2 Lord graunt vs thy compasstion,  
and mercry in thy sight:

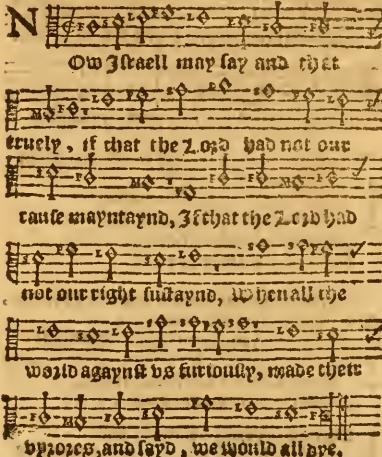
For we are bilde and overcome,  
with haeted and despight.

4 Our minds be bluffed with great rebuda:  
the rich and worldly wise.

Do make of vs their mocking stocke,  
the proud do vs despise.

Nisi quis Domini, psal. Cxxiiii. W.W.

¶ The saefull delivered out of great daunger, by  
knowledge nor to have escaped by their own  
power, but through the fauour of God.



¶ Now long agoe:  
they had denrouerd vs all,  
And swalloud quicke,  
for oughe that we could deeme,  
Such was their rage.

as we might well ekeeme.  
4 And as the flodes,  
with myghte force do fall:  
So has they now,  
one lines even broughte to thall.

5 The raging stremes,  
most proud in roaring noyse,  
Had long agoe,  
overwhelmed vs in the depe.

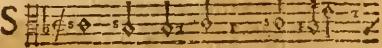
6 But loued be God,  
which doth vs safetly keepe:  
From bloudis teeth,  
and therre most truel boice,  
Whiche as a pray,  
to eate vs would riotoyce.

7 Even as a bird,  
out of the fowlers grim:  
Escapeth away:  
right so it fareth with vs,  
Who are therre ners.

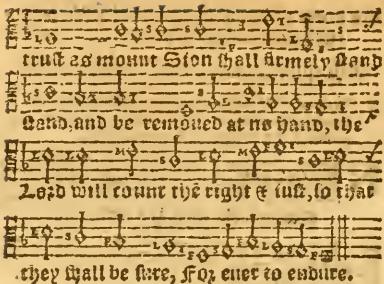
and we have escaped thus.  
8 God that madetheauen  
and earth, is our helpe then,  
His name hath sauied vs,  
from these wicked men.

Qui confidunt. Psal. Cxxv. W.K.

¶ He describith the assurance of the saefull in  
their afflictions, and desirith their wealth, and the  
destruction of the wicked.



Wch as in god the Lord do  
trust.



As myghtie mountaine s huge and great  
Ierusalem about do close:  
So will the Lord be unto those,  
Who on his godly will do ware.  
Such are to him so deare,  
They never neede to feare.

For though the righteous try doth hee,  
By making wicked men his rood:  
Leaſt they through grieſe forſake their  
ſt wal not as their lot ſil be. (God  
Give Lord to thole thy light,  
Whose harts are true and right.

5 But as for ſuch as there abide,  
By crooked waies which they our ſought:  
The Lord wil ſurely bring to noughe,  
With workes moſt bale they Hall abyde.  
But peace with Iſrael:  
For euermore Hall dwell.

An other of the ſame by R.I.W.  
Sing this as the x. Commandments.

T hose that do put their confidence  
Upon the Lord our God onely:  
And ſice to him for his defence  
In all their neede and mifery.  
Their faith is ſure firme to endure,  
Grounded on Christ the corner ſtonet  
Moued with none ill, but ſtanderth ſtill,  
Stedfast like to the mount Sion.

And as about Ierusalem,  
The myghty hilſ do it compaſte:  
So that no enemies come to them,  
To hurt that towne in any caſe.  
So God in deed, in every neede,  
His faithfull people doth defend:  
Standing them by assuredly,  
From this time forth world without end

Right wiſe and good is our Lord God  
And will not ſuffer certaintiſ:  
The ſinners and vngodlieſ rood,  
To tary upon his family.  
Leaſt they alſo from God ſhoulde go,  
Falline to faine and wicherelle  
Lord defend world without end:  
Thy Christian flock through thy goodnes

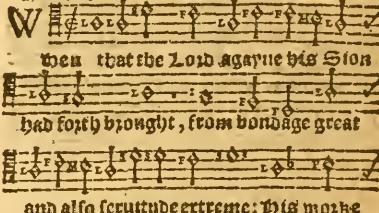
O Lord do good to Christians al,  
That ſtadift in thy word abide:  
Such as willingly from God fall,  
And to false doctrine dayly ſide  
Such will the Lord ſcatter abroad,

With hypocrites thownt down to hel,  
God will them ſend paines without end  
But Lord grant peace to Iſrael.

Glory to God the Father of myght,  
And to his Sonne our Sauour:  
And to the holy Ghost whol light,  
Shine in our heartes and be ſucour.  
That the right way from day to day,  
We may walk and him gloriſte:  
With heartes desire all that are here,  
Worſhip the Lord and say, Amen.

In conuertendo. Psal. Cxxvi. W. K.

This psalme was made after the returne of the  
people from Babylon, and bewe that the meane  
of theſe deliuerance was wonderfull, after the  
centeny yeares of captiuitie foſpoken by Jerom  
25.12.3.29.10



was ſuch as did ſurmount mans hart

And thought, ſo that we were much like

to the that we to dreme: Our mouthes

were wiſh laughter filled then, andeke

our tongues did ſew us toyfull men.

3 The Heathenfolke,  
were forced then this to confeſſe,  
How that the Lord  
for them alſo great things had done.

4 But much more we  
and therfore can confeſſe us leſle,  
Wherefore to ſay  
we haue good cauſe as we beginne

4 O Lord go forþ,  
thou canſt our bondage end:  
25 to deſtres,  
the ſlowing riuers ſend,

5 Full truſt it is  
that they which ſow in teares in deed,  
At me will come  
when they shall reape in iutch and ſoy:  
6 They went and wept  
in bearing of their preuous ſeede,  
For that their ſees,  
full oftentimes did them annoy.  
But their retuene

with joy they shall see  
Their heanes home bring,  
and not trippayd be.

Nisi Dominus. Psal. Cxxvij. W.W.  
¶ It is not man's witte, power, or labor, but the free  
goodnesse of God that giveth riches, preserueth  
townes & countreys, & mainthe[n]t nourishe[n]t childe[n].

Sing this as the Lordes prayer.  
¶ Except the Lord the Lord do make,  
And thereto[nto] do let his hand:  
What men do b[ri]nd it cannot stand.  
Likewise in vaine men b[ri]ndake,  
Cites and holdes to watch and ward,  
Except the Lord be their safegard.

¶ Though ye rise early in the moorne,  
And soat night go late to bed,  
Feeding full hardily with browne bread  
yet were your labour lost and woe[n],  
But they whom God doth loue and keepe  
Receue all things with quiet sleepe.

¶ Therefore marke well when ever you see,  
That men haue heires to enjoy their land  
It is the gift of Gods owne hand,  
For God him selfe doth multiply,  
Of his great liberalitie,  
The blessing of posteritie.

¶ And when the chldren come to age,  
They grow in strenght and actiuenes,  
In person and in comelines,  
So that a knaft hot with courage  
Of one that hath a most strong arme,  
Flech not so swifte nor doth like harrie,

¶ O well is him that hath his quiver  
Furnisched with such artillery.  
For when in perill he shal be  
Such one shall never shake nor shiu[n],  
When that he pleadeth before the iudge,  
Against his foes which haue hym stude

Beati omnes. Psal. Cxxviii. T.S.  
¶ More is described the prosperous estate of persons  
maried in the fauor of GOD, and the promises of  
Gods blessings vpon them that live in this hono[r]able estate according to his commandements.

Sing this as the 137. psalme.  
¶ Less darte thou that fearest God,  
and walked in his way:  
For of thy laboure thou walt race,  
happy art thou I say.  
¶ Like fruitfull bines on the house side  
so doth thy wife syng out:  
Thy children stande like Olive plants,  
thy table round about.  
¶ Thus art thou blest that fearest God,  
and he shall let thee see:  
The promised Jerusalem,  
and his felicitie.  
¶ Thou shalt thy childens children see,  
to thy great ioyes increas[e]:  
And likewise grace on Israel,  
prosperitie and peace.

Sixte expugnauerunt. Psal. Cxxix.

The admonisheth the Church to rejoice though af-

flicted in all ages, for God will deliuer and soddelly  
destroy the enemies thereof.

Sing this as the 137. psalme.

¶ Off they now Israell may say,  
me from my youth assaile:  
¶ Oft they assayle me from my youth,  
yet never they preuyayde,  
¶ Upon my back the plowes plowed,  
and furrowes long did cast:  
¶ The righteous Lord hath cut the cozdes,  
of wicked foes at last.

¶ They that hate me shalbe ashamed,  
and turned back also:  
¶ And made a greate vpon the house,  
which wished ere it grew.  
¶ Whereof the mower cannot find,  
thoug[h] to fill his hand:  
¶ No he can fill his lap that goeth,  
to gleane vpon the land.

¶ Nor passers by pray God on them,  
to let his blessing fall:  
¶ Nor say we bleste you in the name,  
of God the Lord at all.

De profundis. Psal. Cxxx. W.W.

¶ An effectuous prayer to obayne mercye and for  
gencnes of his sinnes and at length deliue[anc]e  
him from all euyls.

L

¶ Oid to thee I make my mane,  
when dangers me oppresse, I call, I  
sigh, plaine, and groane, tristling to find  
release. Hear now O Lord, my re-  
quest, for it is full due time: And let  
thine eares ape be prest, unto this  
prayer mine.

¶ O Lord our God if thou walt  
ourskinnes and them per[i]se:  
Who walt then escape and say,  
I can my selfe exi se  
¶ But Lord thou art in crefull,  
and enuie to vs thy grace:  
That

32 Psalme Cxxxi. Cxxxii. Cxxxiii.

That we with heartes most carefull,  
Should feare before thy face.

5 In God I put my whole trust,  
My soule waiteth on his will:  
For his promise is most iust,  
And I hope therein still.  
6 My soule to God hath regard,  
Wishing for him alway:  
More then they that watch and warke,  
To see the dawning day.

7 Let Israel then boldly,  
In the Lord put his trust:  
He is that God of mercy,  
That his deliv're must.  
8 For he it is that must save,  
Israel from his sinne:  
And all such as surely have,  
Their confidence in him.

Domine non est. Psal. Cxxxi. M.

**C**David charged with ambition, protested his humilitie before God.

Sing this as the Lamentation.

○ Lord I am not pult in minde,  
I have no scrupulles:

I do not exercise my selfe.

In thinges that be too hys.

2 But as a child that wained is,  
Even from his mothers brest:  
So haue I Lord behanede my selfe,  
In silence and in rest.

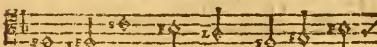
3 O Israel trust in the Lord,  
Let him be all thy stay:  
From this time forth for evermore  
From age to age, for ay.

Memento Domine. Psal. Cxxxii. M.

**C** The faithful grounded on Gods promise made vns to David, dearely that he would establish the same both as touching his posterite, and the building of the temple, to pray there as was foreshowne.



Remember Davids troubles Lord  
How to the Lord he swore, and vowed  
bowes to Jacobs God, to keepe for ever  
more. I will not come within my



house, nor clime up to my bed, nor let  
my temples take their rest, or the eyes  
in my head.

Tal I have found out for the Lord,  
A place to sit thereon i  
An house for Jacobs God, to be  
An habitation.

6 We heard of it at Euphrata,  
There did we hear this sound:  
And in the fields and foreastes there,  
These boyses first were found.

7 We will assay and go in now,  
His tabernacle there:  
Before his foreaste to fall downe,  
Upon our knee's in feare.

8 Arise O Lord arise I say,  
Into thy resting place:  
Both thou and the Ark of thy streen ghe,  
The presence of thy grace.

9 Let all thy Priestes be clothed Lord,  
With truch and righteousness:  
Let all thy Saintes and holy men,  
Sing all with joyfulness.

10 And for thy seruaunt Davids sake,  
Refuse not Lord I say:  
The face of thine anoynted Lord,  
Nor turne thy face away.

The second part.

11 The Lord to David swoze in truch,  
And will not shrikne from it:  
Saying the scute of thy body,  
Upon thy scate shall sit.

12 And isthy sonnes my conenant kepe,  
That I shall learene echone:  
Then shall their sonnes for ever sit,  
Vpon thy Princeley throne.

13 The Lord himselfe hath chose Ston,  
And loues therein to dwell:

14 Saying this is my resting place,  
I loue and like it well.

15 And I will bleste with great increase,  
Her bictuals every where:  
And I will satiste with bread,  
The nedye that be there.

16 Yea I will decke & clothe her Priestes,  
With my saluation:  
And all her Saintes shall sing for joy,  
Of my protection.

17 There will I surely make the horne,  
Of David for to bud:  
For there I haue ordaind for myne,  
A lanterne bright and god.

18 As for his enemies I will clothe  
With shame for evermore:  
But I will cause his crowne to shine,  
More fresh then heretofore.

Ecce quam. Psal. Cxxxiii. W. W.

**C** The commendation of gods and brotherly amity, compared to the most precious oyle, mentioned in Exodus, xxx.

Sing this as the 137. psalme.

○ How happy a synging it is,  
And ioyfull to se:

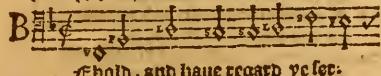
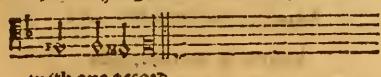
Brotheren together fast to hold  
The band of amitie?

2 It calleth to mynde the sweete perfume,  
And that costly ointment:  
Which on the sacrificers head,  
By Gods precept was spent.

It wet not Aarons head alone,  
but drencht his beardt broughout:  
And finally it did runndowne,  
his rich attire about.  
And as the lower ground doth drinke,  
the dew of Hermonhill:  
And Sion with his siluer drops,  
the fielde with fruite doth fill.

5 Even so the Lord doth pounte on them,  
his blessings manifold:  
Whose hartes and myndes without all  
this knot do kepe and hold. (gnile,

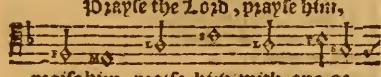
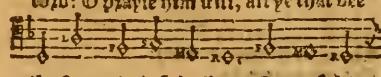
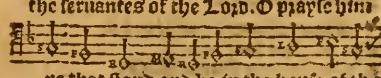
Ecce nunc. Psal. Cxxxiii. W. K.  
¶ He exhorteth the Levites that watch in the tempe  
ple to prayse the Lord.

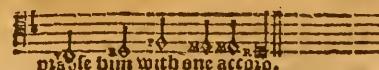
B   
¶ Hold, and haue regard ye ser.  
  
uants of the Lord: Which in his  
  
house by night do watch, prayse him  
  
with one accord.

2 Lift vp your handes on high,  
unto his holy place:  
And gene the Lord his prayses due,  
his benefites embrase.

3 For why? the Lord who did  
both earth and heaven frame:  
Doth Sion blesse and will conserue,  
for evermore the same.

Laudate nomen. psal. Cxxxv. N.  
¶ He exhorteth al the saythal, to praise God for his  
marueilous works and graces wherin he hath de  
clared his maiestie, to the confusio of all Idolaters.

O   
¶ Prayse the Lord, prayse him,  
  
praise him, praise him with one ae:  
  
cord: O prayse him still, alle ye that bee  
  
the seruantes of the Lord. O prayse him  
  
ye that stand and be in the house of the  
Lord: ye of his Court and of his house.

  
prayse him with one accord.

¶ 3 Prayse ye the Lord for he is good,  
sing prayses to his name:  
It is a comely and god thyng,  
awyses to do the same.

4 For why? the Lord hath chose Jacob,  
his very owne you se:  
So hath he chosen Irael,  
his treasure for to bee.

5 For this I know and am right sur,  
the Lord is very great:  
He is in dede above all Gods,  
most easie to interat.

6 For whatsoeuer pleased him,  
all that full well he wrought:  
In heauen, in earth, and in the Sea,  
whiche he hath framde of nought.

7 He liftes vp cloudes even from the ear,  
he makes lightnings and rayne:  
Wellingeth forth the windes also,  
hemade nothyng in bayne.

8 He smote the first boore of ech thyng,  
is Egypt that tolde rest:  
He spared ther no lyping thyng,  
the man nor yet the beast.

9 He bath in the heued wondres grea,  
O Egypt boyde of bauntes:  
On Pharaon thy curfled kyng,  
and his senere seruauntes.

10 He smote then many nations,  
and did great actes and thynges:  
He shew the great and mighty kyl,  
and chiefest of their kynges.

11 Schon kyng of the Amorites  
and Og kyng of Basan:  
He felow al the kyngdoms all,  
that were of Canaan.

12 And gaue their land to Irael,  
an heritage we le:  
To Irael his owne people,  
an heritage to bee.

### The second part.

13 Thy name O Lord shall still endure  
and thy memorial:  
Throughout all generations,  
that are ouer thil.

14 The Lord will surely now avenge,  
his people all in dede:  
And to his seruantes he will shew,  
fauour in tyme of ned.

15 The Idols of the Heathen are made,  
in all their cootes and landes:  
Of siluer and of gold be they,  
the worke euyn of mens handes.

16 They haue their mouthes an car,  
and eyes and haue no sight: (spe  
17 They haue eke eares and heare not,  
their mouthes be breathlesse quire.

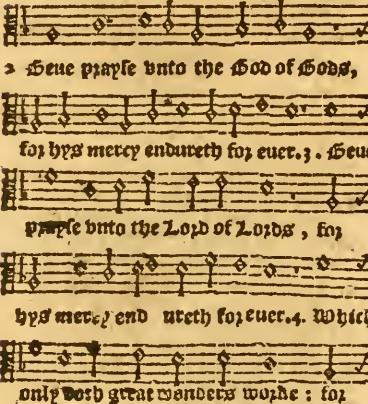
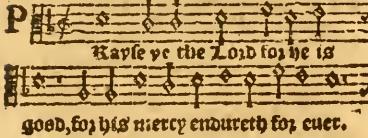
18 Wherfore all they are like to them,  
that so do let them for ih:  
And likewise those that trust in them,  
orthinkie they be ought worth.

19 O all ye house of Israell,  
Se that ye prayse the Lord:  
And ye that be of Iacob house,  
Prayse him with one accord.

20 And ye that be of Leutes house,  
Prayse ye likewise the Lord:  
And all that stand in awe of him,  
Prayse him with one accord.  
21 And out of Sion sound his prayse,  
The great prayse of the Lord:  
Whiche dwelleth in Ierusalem,  
Prayse him with one accord.

Confitemini. Psal. Cxxxvi. N.

22 most xxiij exhortation to give thanks unto God  
for the creation and governance of all things;



- 5 Whiche by his swisedom made þe heauens  
for his mercy endureth. &c.  
6 Whiche on the waters stretcht the earth,  
for his mercy endureth. &c.  
7 Whiche made great licht to hine abroad,  
for his mercy endureth. &c.  
8 As Sunne to rule the lighesome day,  
for his mercy endureth. &c.  
9 The Mone & starres to gude the night,  
for his mercy endureth. &c.  
10 Whiche smote Egypt with their stink  
for his mercy endureth. &c. (borne,  
11 And Israel brought out from them,  
for his mercy endureth. &c.  
12 With mighty hand and stretched armes,  
for his mercy endureth. &c.  
13 Whiche cul the red sea in two partes,  
for his mercy endureth. &c.  
14 And Israel made pass there thongh,  
for his mercy endureth. &c.  
15 And drowned Pharaos and his host,

for his mercy endureth. &c.  
16 Though wildeenesse his people los,  
for his mercy endureth. &c.

17 He which did suste great noble kynges,  
for his mercy endureth. &c.  
18 And whiche had rayne þe myghty kyngs  
for his mercy endureth. &c.  
19 As Sehon kyng of the Amorites,  
for his mercy endureth. &c.  
20 And Og the kyng of Basan land,  
for his mercy endureth. &c.  
21 And gaue theirt land for heritace,  
for his mercy endureth. &c.  
22 Even to his seruauat Israell,  
for his mercy endureth. &c.  
23 Remembryng vs in base estate,  
for his mercy endureth. &c.  
24 And from oppessours rescued vs,  
for his mercy endureth. &c.

25 Whiche genereth fode unto all flesh,  
for his mercy endureth. &c.  
26 Prayse ye the Lord of heauen above,  
for his mercy endureth. &c.  
27 Give thankes unto the Lord of Lords,  
for his mercy endureth. &c.

An other of the same, by T.C.

Sing this as the 148. psalme.

O Land the Lord benignt,  
Whose mercies last for ayre:  
Great thankes and prayses sing,  
To God of Gods I say:  
For certaynely,  
His mercys dure,  
Both styme and sure,  
Eternally.

1 The Lord of Lordes prayse ye,  
Whose mercies ayre ha bire:  
4 Great wonders onely he,  
Doth wroke by his great power:  
For certaynely,  
His mercys dure,  
Both styme and sure,  
Eternally.

5 Whiche God omnipotent,  
By his great wisdome high:  
The heauenly firmament,  
Did frame as we do see:  
For certaynely,  
His mercys dure,  
Both styme and sure,  
Eternally.

6 Yea by the heauy charge,  
Of all the earth did stretch:  
And on the wateres large,  
The same he did out reach:  
For certaynely. &c.

7 Great lichtes he made to us,  
For why his lone is ayre:  
8 Such as the Sunne we see,  
To rule the lighesome day:  
For certaynely. &c.

9 And eke the Mone so cleare,  
Whiche shyneth in our sight:

And saeres that do appear,  
To guide the darksome night:  
For certaynely. &c.

10 With grievous plagues and sore,  
All Egypt smote he then:  
The first boine leste and more,  
He slew of beast and men:  
For certaynely. &c.

11 And from amost their land,  
His Israell forth broughte:  
12 Whiche he with myghtie hand,  
And strectched arm hath wroughte:  
For certaynely. &c.

13 The Sea he cut in two,  
Whiche stood up like a wall:  
14 And made through it to go,  
His chosen chyldren all:  
For certaynely. &c.

15 But there he whelmed them,  
The vond kyng Pharaos:  
With his huge boast of men  
And charres he also,  
For certaynely. &c.

16 Whos led through wildernesse,  
His people safe and sound:  
17 And for his loue endlesse,  
Great bynges he boughte to ground,  
For certaynely. &c.

18 And sic wech puissant hand,  
Bynges mighty and of fame:  
19 As of Amorites land.  
Sehon the kyng by name,  
For certaynely. &c.

20 And Og the Gaunte large,  
Of Basan kyng also:  
21 Whose land for heritage,  
He gane his people tho:  
For certaynely. &c.

22 Euen unto Israell,  
His seruaunt deare I say:  
We gane the same rodwell,  
And ther abide for aye:  
For certaynely. &c.

3 To mynde he did vs call,  
In our most base degréé:  
24 And from opprestors all,  
In safere set vs free.  
For certaynely. &c.

25 All flessh in earth abroade,  
With fode he dach fulfull:  
26 Wherfore of heauen the God,  
To land be it your will:  
For certaynely. &c.

Super flumina Psal. Cxxxvii. W.W.  
¶ The Israellites in their captiuitie hearing the Caldeans reproch and blasphemie God, and his Religion, desire God to punishe the Chomites, who provoked the Babylonians against them, & prophesies the destruction of Babylon.

¶ Hen as we late in Babylon,  
the chiers round about, and in rememb-

bounce of Sion, the teates for grie  
burl out. We hangd our harpes and in  
leuncures the willow trees upon: for  
in that place men for their vse, had  
planted many one.

3 Then they to whom we prisoners were,  
laid to b grammingly:  
Now let vs heare your Hebrew songes,  
and pleasure melody.  
4 Alas sayd we who can once feare,  
his sorrowfull hart to sing:  
The poyntes of our louyng God,  
thus vnder a straunge syng:

5 But yet if I Jerusalem,  
out of my hart let Rude:  
Then let my fingers quite forget,  
the warbyng Harpe to guide.  
6 And let my tongue within my mouth,  
be red for ever false:  
I scher I say before I se,  
thy full deliuernunce past.

7 Therefore O Lord remember now,  
the cursed noyse and cry:  
That Edonis lonnes aginst vs made,  
when they razed our City.  
Remember Lord, their cruell woddes,  
when as with one accord:  
They crept on, sache, & raze their walles  
in despite of thir Lord.

8 Euen so, what thou(O Babylon)  
at length to dust be broughte:  
And happy wall that man be cald,  
that out reuenge hath wroughte.  
9 Yea blessed wall that man be cald,  
that takes thy children young:  
To dash thre bones againt hard stonē  
which ly the strete among.

Confitebor tibi. psal. Cxxxviii. N.  
¶ David prayeth the goodness of God toward him,  
for which euen foremeyn Princes shall prayse the  
Lord together with him. And heis assured to have  
like the confesse of God hereafter, as heresore.  
Sing this as the 137.Psalme.

T he will I praye with my whole hart,  
my Lord my God always:  
Euen in the presence of the Gods,  
I will adiuainct thy prayse:  
Toward thy holy temple I,  
will looke and waruipe the:  
And praised in my thankful mouth,  
thy holy name shall be.

Euen for thy louing kindnesse sake,  
and for thy truth wchall:  
For thou thy name hast by thy word,  
sworne over all.

3 When I did call thou hearest me,  
and thou hast made also:  
The power of increased strength,  
within my soul to grow.  
4 Yea all the kings on earth they had,  
gene praise to thee O Lord:  
For they of thy most holy mouth,  
have heard the mighty word.  
5 They of the waters of God the Lord,  
in singing Hall entreat:  
Because the glory of the Lord,  
it is exceeding great.  
6 The Lord is high, and yet he doth,  
behold the lowly spirit:  
But he concerning knowes a farre,  
the proud and loftie wight.  
7 Although in midle of trouble I.  
do walke yet Hall I stand:  
Renewed by thee O my Lord,  
thou wile stretch out thy hand.  
8 Upon the wrath of all my foes,  
and fained shall I be:  
By thy right hand the Lord God will,  
performe his worke to me.  
9 Thy mercy Lord endures for aye,  
Lord do me not forsake:  
For sake me not that am the worke,  
which thine owne hand did make.

## Domine probasti. Psal. Cxxxix. N.

¶ David to cleanse his hart from all hypocritie, he saith that nothing is so ferre which God seeth not after declaring his zeale and feare of God, he proffeth to be enemy to all them that contene God

Sing this as the r<sup>e</sup>7. Psalm.

0 Lord thou hast me tryde and knowne,  
my luryng thou doest kn<sup>w</sup>:  
2 And riling eke my thoughtes a farre,  
thou understandest also.  
3 My pathes yea and my lyng downe,  
thou compassest alwayest:  
And by familiar custome art  
acquainted with my wayes.  
4 No word is in my tonge (O Lord)  
but knowne it is to the:  
5 Thou me behinde holdst and before,  
thou layest thine hand on me.  
6 To wonderfull aboue my reas,  
Lord is thy cunningkil:  
It is so hyer that I the same  
can not attayne vntill.  
7 From sight of thy all seyng sprite,  
Lord wherether Hall I go:  
Or whether Hall I falle away,  
thy presence to scape fro?  
8 To heauen if I mount aloft,  
loe thou art present theret:  
In hell it I ly downe below,  
even there thou doest appearre.  
9 Yea let me take the wojning winges,  
and let me goe and hyde:  
Euen there where are the farrest partes,  
where flowing Sea doth syde.  
10 Yea even therther also Hall,  
thy reachyng hand me guide:  
Unt thy right hand shall hold me fast,  
and make me to abide.

11 Yea if I say the darkenesse shall,  
yet shroud me from thy sight:  
Loe even also the darkest night,  
about me halfe light.  
12 Yea darkenesse hideth not from thee,  
but night doth shone as day:  
To thee the darkenesse and the light,  
are both a like alway.  
The second part.  
¶ For thou possedest hast my raynes,  
and thou hast couered me:  
When I wiste in my mothers wombe,  
enclosed was by the.  
14 The wile I prayle, made fearefully,  
and wondryngly I am:  
Thy wokes are maruellous, right well  
my soule doth know the same.

15 My bones they are not hid from the,  
although in secret place:  
I have bene made and in the earth,  
beneath I shayed was.  
16 Wh<sup>e</sup> I was for melesse, then thine eye,  
saw me, to in thy booke:  
Were written all, nocht was before,  
that after fashions coke.  
17 The thoughts therefore of the (O God)  
how deare are they to me?  
And of them all how passing grete,  
the endless number be.  
18 If I shold coure the, loe heit summe,  
more then the sand I see:  
And whensoeuer I awake,  
yet am I still with the.

19 The wicked and the bloudy man,  
oh that thou woldest slay:  
Euen those (O God) to whom depart,  
depart from me I say.  
20 Euen those of the, O Lord my God,  
that speake full wickedly:  
Those that are listed by in dayne,  
beyng enemies to the.  
21 Hate I not them that hate thee Lord,  
and that in earnest wise?  
Contend I not agaynst them all,  
agaynt the that arise?  
22 I hate them with unsayned hate,  
even as my bretz foes:  
23 Try me (O God) and know my hart,  
my thoughtes prone and discole.  
24 Consider Lord if wickednesse,  
in me there any be:  
And in thy way O God my guide,  
for ever lead thou me.

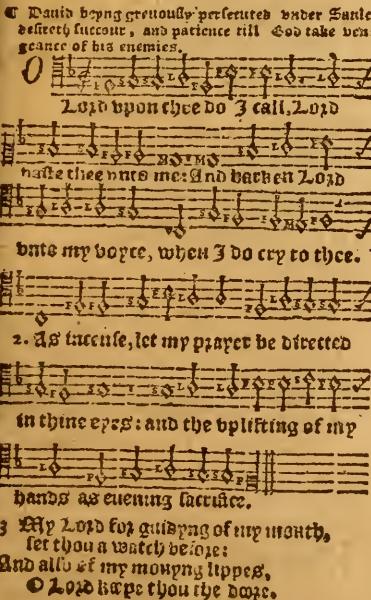
Eripe me Domine. Psal. Cxl. N.  
¶ David prayeth unto the Lord agaist the cruell  
falshood, and iniuries of his enemies, assuring him  
selfe of his succour. Wherefore he proneth the  
iust to praysse the Lord, and to affuse themselves of  
his iustition.

Sing this as the Lamentation.  
Lord saue me from the euillman,  
and from the euill wighres.  
2 Deliver me, which euill doe  
imagine in their spites.  
Whiche maue on me continuall warre,  
theit tonges lor they haue wher:  
Lie serpents vnderneath their lips,  
is adders povson set.

Reape

4 Keepe me O Lord from wicked hands  
preserue me to abide:  
Free from the cruel man that means,  
to cause my stepsto slide.  
5 The proud haue laid a snare for me,  
and they haue spread a net:  
With cords in my path wares, and gins,  
for me the haue they set.  
6 Therefore I said unto the Lord,  
thou art my God alone:  
Heare me O Lord O hear the voice  
wherewith I pray and moane.  
7 O Lord my God thou only art,  
the strength that saueth me:  
My head in dayes abatell hath,  
dene couered stil by thee.  
8 Let not O Lord the wicked haue,  
the end of his desire:  
Perseorne nothis illthought, least he,  
with pride be set on fire.  
9 Of them that compass me about,  
the chiefeſt of them all:  
Lord let the mischiefe of their lips,  
upon themſelves befall.  
10 Let coales fall on them let him ead  
them in consuming flame:  
And in depe pitres, so as they may  
not rise out of the same.  
11 For no backbitere haue on earth,  
be set in stable plighe:  
And euill to destruction still,  
haile hunt the cruell wight.  
12 I know the Lord that lifteſt will  
reuenge and iudge the pore:  
The iust shall prayle thy name, iust shall  
dwelle with thee euermore.  
Domine clamavi. Psal. Cxli. N.

C David being greatly persecuted vnder Saul,  
desireſt ſuccour, and patience till God take veage-  
ance of his enemies.



O Lord upon thee do I call Lord  
haile thee unto me: And backen Lord  
vnto my boord, when I do cry to thee.  
2. As iuincis, let my prayter be directed  
in thine eyes: and the uplifting of my  
hands as euening sacrifice.  
3 My Lord for guiding of my mouth,  
ſet thou a watch before:  
And aliof my mouyng lippes,  
O Lord kepe thou the doore.

4 That I should wicked workes conimie,  
Incline thou not my hart:  
With ill men of their delicates,  
Lord let me eate no parr.  
5 But let the righteous ſmitte me Lord,  
for that is good for me:  
Let him reprove me, and the ſame  
a precious oyle shall be.  
Such ſmitting haile not breake my head,  
it cumme haile ſhortly fall:  
When I haile in thir miferie,  
make prayters for them all.  
6 Then when in ſome places downe,  
I, e. iudges halbe eall:  
Then haile they beare my wordes, ſoþer  
they haue a pleafant taſt.  
7 Our bones about the graues mouth,  
loe ſcarcet are they found:  
A ſe he that heweth wood, or he,  
that diggeth vp the ground.  
8 But O my Lord my God, mine eyes,  
doe loke vp unto thee:  
In thee is all my truſte, let not,  
my ſoule forſaken be.  
9 Whiche they haue laide to catch me in,  
Lord keepe me from the ſnare.  
And from the ſubtil gins of them,  
that wicked workers are.  
10 The wicked into their owne nets,  
together let them fall:  
While I do by thy helpe escape,  
the danger or them all.

Voce mea ad Do. Psal. Cxli. N.  
David neither for ſaire, nor anger, would hit Saul  
but with a quiet minde played vnto God who per-  
ſeuers him.

Sing this as the 140 psalme.

B Efore the Lord God with my boord,  
I did ſeno out my cry:  
And with my ſtrainyd boord vnto,  
the Lord God prayred I.  
2 My meditation in his sight,  
to poure I did not ſpare:  
And in the preſence of the Lord,  
my trouble did declare.

Although perplexed was my ſpirite,  
my path was knowne to the:  
In way where I did walke, a ſnare  
they ſily laide for me.  
4 I looke and viewed ou my right hand,  
but none there would me knowe:  
All refuge ſayled me, and for  
my ſoule none cared tho.

5 Then cryed I Lord to the, and ſayd  
my hope thou only art:  
Thou in the land of living art,  
my portion and my part.  
6 Marke to my cry for I am brought,  
full low deliuer me:  
From them that do me persecute,  
for me to ſtrong they be.

7 That I may prayle thy name, my ſocote  
from þyſon Lord hyng out:  
When thou art god to me, the iſle  
haile pleafe me round about.

**D**omine exaudi. psal. Cxliii. N.

An earnest prayer for remission of sinnes, acknowledgyng that the enemys did cruelly persecute him by Gods iudgement. He desirous to be res stored to grace, to be governed by his holy habites, that he may spend the rest of his lifeth in the true feare and seruice of God.

Sing this as the 141. psalme.

**L**ord heare my prayse, harke the playnt  
that I do make to thee:

**L**ord in thy nature truthe, and in  
thy iustice am I wroght.

**2** In iudgement with thy seruant Lord,  
oh exere not at al!

For iusticed be in thy sight,

not one that iuerly wall.

The enemy hath pursued my soule,  
my life to ground hath thownde:  
And layd me in the darcke, like them  
that dead are long agone.

**4** Within me in perplexite,  
was myne accombezdes spryte:  
And in me was my troubled hart,  
amased and astrayt.

**5** Yet I record tyme past, in all  
thy workes I meditate:

Yea in thy workes I meditate,  
that thy handes haue crete.

**6** To the O Lord my God Ie I,  
do strecth my cravynge handes:  
My soule desirous after the,  
as do the thraly landes.

**7** Hearre me with syde my spryte doth  
hide not thy face me frs: (sayle,  
To wall I be like them that downe,  
into the pit do goe.

**8** Let me thy louyng kindesse in  
the morayng haire and know:  
For in the is my trust, shew me  
the way that I wall goe.

**9** For I lef by my soule to the,  
O Lord delivere me:  
From all myne enemis, for I  
have hidden me with the.  
**10** Teach me to do thy will for thou,  
thou art my God I say:  
Let thy god spryte bin to the lond,  
of metey me conuay.

**11** For thy names sake with quickebyng'  
alwe do thou me make: (grace  
And one of trouble byng my soule,  
euert for thy iustice sake.

**12** And of thy mercy slay my foes,

O Lord destruy them all:

What do oppresse my soule, for I  
thy seruant am and wall.

**B**enedictus Dominus, psal. Cxliii. N.

**C**David prayseth the Lord for his victories & king  
doms reuolued, yet calling for the destruction of  
the wicked: and declareth wherin the schelitie of  
any people consisteth.

Sing this as the 141. psalme.

**B**less be the Lord my strength, that doth  
instruct my handes to fight:

**T**he Lord that doth my fingers frame,  
to battell by his might.

**2** He is my godnesse, fort and tower,  
delivret and helde:

In him I trust, my people he

subdues to me to yeld.

**3** O Lord what thyng is man, that him  
thou holdest so iuste?

**O** kynge of man that upon him,  
thou thinkest in this wile?

**4** Man is but like to banarie,  
so pasie his daies to end:

**R**es teryng haire, how dawne O Lord  
the heauens and descend.

**6** The mountaines coulche, & they shal smote  
cast forth thy lightning flame:  
And scatter them, thyng arowes haire,  
consume them with the flame.

**7** End lowne thy hand eren from aboue,  
O Lord delivere me:  
Take me item wateris great, fren hand,  
of strangers maie me free.

**8** Whose labyl mouth of vanitie,  
and fearelesse dety iuste,  
And ther right hand is a rytgh hand,  
of falshold and deceite:

**9** A new song will I sing O God,  
and singling will I le:  
On Drole and on instrument,  
ten stringed unto the.

**10** Enen he it is that only giues,  
delivranet to kings:  
Unto his seruant David helpe,  
from hairefull swood he bringes.

**11** From strangers hand me faire & shield,  
whose mirthes talke haire,  
And their right hand is a rytgh hand,  
of gaule and fubtilte.

**12** That our summes may be as the plantes,  
whom growing yonth doth reate,  
Our daughters as carned copnet stones,  
like to a palaicefaire.

**13** Our ganers full, and plentie may,  
with blyndy lors be found:  
Our wepe bring thowndes in our stretes  
ten thousandes may abound.

**14** Our Oxen be labour strong,  
that none do us iniude:  
There be no goingout, no cryes  
within our stretes be made.

**15** The people blessed are, that with  
such blesshinges are so upp:  
Yea blessed all the people are,  
whose God is God the Lord.

Exaltebo te. psal. Cxlv. N.

David describeth the wonderfull prouidence of  
God, in governyng and in preseruing all the other  
creatures. He prayseth God for his iustice, mercie,  
and speciall louing kindness towardes those that  
call upon him, that feare him, and loue him.

**T** Hunc uerbi gratia  
Hec will I laud my God and

ring & blesse thy name for aye : 2, for  
evermore

ever will I praysle thy name, and blesse  
the



5 I of thy glorious majestic  
the beautie will record:  
And meditate upon thy workes  
most wonderfull O Lord.  
6 And they shall of thy power and of  
thy fearefull actes declare:  
And I to publish abroad,  
thy greatness will not spare.  
7 And they into the mention shall,  
breake of thy goodness great:  
And I about thy righteousness,  
in singing shall repeat.  
8 The Lord our God is gracious,  
and mercifull also:  
Of great abounding mercy, and  
to anger he is slow.  
9 Ye god to all end all his workes,  
his mercie doth exceede:  
10 Lo all thy workes do praise thee Lord,  
and do thy honor spread.  
11 Thy Saines do blisse thee, and they do  
thy kingdome glorie shew:  
12 And blisse thy power, to cause the sonnes  
of men his power to know.

The second part.

13 And of his mighty kingdom cle,  
to spread the gloriouse praise.  
Thy kingdom Leid a kingdom ic,  
that both endure alwaies.  
And thy dominion throught ch age,  
endures without decays:  
14 The Lord upholoeth them that fall,  
them lifting he doth say.  
15 The eyes of all do wate on the,  
then doest thou all relieve:  
And then to eth sufficing food,  
in feaston due doth give.  
16 Thou openest thy plenteous hand,  
and bountonely doest fill:  
All things whatloever do live,  
with gifts of thy good will.  
17 The Lord is last in all his wayes,  
his workes are holy all:  
18 Neare all he is that call on him,  
in truch that on him call.  
19 He the desires which they require,  
that feare him will fulfill:  
And he will heare them when they cry,  
and saue them all he will.  
20 The Lord preserues all these to him

that beare a louing heart.  
But he them all that wicked are,  
will bitterly subvert.

21 My thankfull mouth shall gladly speach  
the prayses of the Lord:  
All flesh to prayse his holy name,  
for ever shall accord.

Lauda anima mea. Psal. Cxlvii. I.H.

C David teacheth that none shoulde put their trust  
in men but in God alone, who is almyghty and  
delivereth the afflicted, nourisheth the poore, sets  
eth prisones at libertie, comforteth the faterles  
lesse widders, strangers, and is king for ever

Sing this as the 137 psalme.

My soule praise thou the Lord alwayes,  
my God I will confess:

2 While breath and life prolong my dayes,  
my tongue no time shall cease.  
3 Trust not in worldly Princes then,  
though they abound in wealth:  
Nor in the sonnes of mortall men,  
in whom there is no health?

4 For why? their breath doth soone depart,  
so early alone they fall:  
And then the counsels of their heartes,  
decay and perish all.

5 O happy is that man I say,  
whom Jacobs God doth haide:  
And he whose hope doth not decay,  
but on the Lordis stand.

6 Whiche made the earth & waters deepe,  
the heauens high withall:  
Whiche doth his word and promise keepe,  
in truch and euer shall.

7 Whith right awarde he doth procede,  
for such as suffer wrong:  
The poore and hungry he doth sette,  
and lose the letters strong.

The Lord doth send the blindtheir sight:  
the lame their raforse:  
The Lord I say doth lye the right  
and lust man encoure.

9 We doth defend the faint, Te,  
the strangers sad iu hart:  
And quitt the widow from distresse,  
and ill mens wates subvert.

10 Thy Lord and God eternally,  
O Sion still shall raigne:  
In time of all pestilence,  
for euer to remaine.

Laudate Dominum. Psal. Cxlvii. N.

C The Prophet praysoeth the bountie, wisdom, powe  
in his a prouesse of God upon all his creatures  
but specially upon his Church, whiche he gathered  
together after their dispersion, declaring his wroga  
and indigentio so unto them, as hee had done to  
no other people.

P Rayse ye the Lord, for it is good

unto our God to sing: for it is ple  
asne, and to prayse, it is a comely  
sing

thine. 1. The Lord his owne Ierusalem, he buildeth vp alone: and the dispersel of Israel doth gather into one.

2. He heales the broken in their hart, their sole vp doth he bind: 4. He counts the number of the starres, and names them in their kind. 5. Great is the Lord, great is his power, his wisedome infinite: 6. The Lord relieves the meche, & throwes to ground the wicked wight. 7. Sing vno to the Lord with prayse, unto the Lord rejoyce: And to our God byon the harpe, aduance your singinge voice. 8. He conuerteth heauen with cloudes, and soz the earth preparerth tame: And on the mountaines he doth make, the grasse to grow againe. 9. He giveth to beastes their food, and to young Rauens when they cry: 10. His pleasure not in strenght of horse, nor in man's legs doth lie. 11. But in all those that feare the Lord, the Lord hath his delight: And such as do attend vpon, his mercies shinig light.

The second part.

12. O prayse the Lord Ierusalem, Thy God O Sion prayse: 13. For he the bars hath forged strong, wherewith thy gates he layes. 14. Thy children he hath bled in thys, and in thy borders he decherte peace, and with the flower of wheat he fülleth thys. 15. And his comandement vpon the earth he senderth out: And like his word with spedye course, doth swiftly runne about. 16. The ameche snow like wolt, hore frost like ashes doth he spread: 17. Like moyses carueth his ile, there of the cold who can abide? 18. He senderth forth his wightie word, and melteth them agayne: His winde he makes to blow and ther, the wateres flow againe. 19. The doctrine of his holy word, to Jacob doth he shew: His statutes and his iudgements he giveth Israel to know. 20. With every nation hath he not so dealt, nor ther haue knowne: His secret iudgements ye, therefore, praise ye the Lord alone.

I laudate Dominum. Psal. Cxlviii. I.H  
¶ Hennocketh all creatures to praise the Lord, in heaven, and in all places, especially for the power against the hartwicks, to his people Israel.

G  
The land unto the Lord, from  
heauen that is so hye: O prale him in  
diede and worte, about the iury shye.  
2. And also ye, his Angels all, armes  
to alayre, se him with glorie.

3. Praise him both Moone and Sunnes  
Whiche are so cleere and bright:  
The same of you be done  
Ye glistring starrs of light,  
4. And the no lesse  
Ye heauens faire,  
And cloudes of the aire,  
His land expelle.

5. For at his word they were,  
All formed as we see:  
At his voice did appeare  
All things in their degree,  
6. Whiche he set fast:  
To them he made  
Law and trade,  
So; ate to last,

7. Extoll and praise Gods name  
On earthye Dragons fell:  
All deepes do ye the same,  
For it becommeth you well,  
8. His magnitudo  
Fire, hails, Ile, snow,  
And stormes that blow,  
At his decree.

9. The hills and mountaines all,  
And trees that fruitfull are:  
The Cedars great and tall,  
His worthy prayse declare,  
10. Beastes and cattell,  
Yea birdes flying,  
And wormes creeping,  
That on earth dwell.

11. All kings both moxe and lesse,  
With all there pomous traine:  
Princes and all judges,  
That in the world remaine.

Exalt his name,  
12. Young men and maides,  
Old men and babes:  
Do ye the same.

13. For his name shall we proue,  
To be most excellent:  
Whose prayse is faire aboue,  
The earth and firmament.

14. Sing faire be Hall,  
Exalt with blisster  
The name of his  
And helpe them alle.

Psalm Cxlix.

Tois Saintes all shall forth call,  
His praysle and worshynesse:  
The children of Israell.  
Echoe both more and leste.

¶ And also they,  
That with god will,  
His wondres fullill,  
and him obey.

Cantate Domino. Psal. Cxlix. N.

An exhortation to the Church, to praysle the Lord  
for his vicerie and conquest that hee gentry his  
capnes agaynt all mans power.

Sing this as the 145. psalme.

S Ing re unto the Lord our God,  
a new rejoycing song:

And let the praysle of hym be heard,  
his holy Saintes among.

¶ Let Israell rejoyce in hym,  
that made hym of nothing;

And let the seese of Sion hill,  
be toyfull in their king.

¶ Let them sound prasse with voice of flutes  
vnto his holy name.

And with the Timbrel and the Harpe,  
sing prayses of hym same:

¶ For why? the Lord his pleasure all,  
hath in his people set:

And by deliuurance he will rasse,  
the meke to glory grete.

¶ With glory and with honour, now  
let all the Saintes rejoyce:

And now alond vpon theys beds,  
advancen their singynge boyce.

¶ And in their monthes let be the actes,  
of God the mighty Lord:

And in theys handes eke let them beare  
a double edged sword.

¶ To plague the heathen, and correct  
the people with theys handes:

¶ To binde their rarely kynges in chaineys,  
their Lordes in iron bandes.

¶ To execute on them the doome,  
that written is before:

This hono; all his Sayentes shal haue,  
praise ye the Lord therefore.

Laudate Dominum. psal. CL. N.

An exhortation to praise the Lord without ceasyn  
by all maner of wapes, for all his myghty  
and wonderfull wokes.

Sing this as the 147. Psalme.

¶ Eelde unto God the mighty Lord,  
praysle in his sanctuary:

And prayse hym in the stremement  
that shewes his power on hys.

¶ Aduance his name, and prayse hym in  
his myghty actes alwayes:

According to his excellency  
of greatness, gone hym prayse.

¶ His prayses with the princely noyse,  
offounding trumpers blow:

Praysle hym vpon the Pipe, and  
vpon the Harpe also.

¶ Praysle hym with Timbrel & with flute  
Organs and Virginals:

¶ With sounding Cimbals prasse ye hym,  
praise hym with lond Cimbals.

The x. Commandements. 91

¶ What emer hath the benefite,  
of heareynge praise the Lord:  
To praise the name of God the Lord,  
agree with one accord.

The end of the Psalmes of David.

An exhortation vnto the praysle of  
God, to be song before Momynge

Prayer. T. B.

Sing this as the 100. psalme.

P Rayse the Lord, O ye Gentiles all,  
which hath brought you into his  
O prayse hym all people mortall, (lights)

Fophis is full determined,  
en vs to poure out his mercy:  
And on the Lordes truch be ye assured,  
abidith perpetually.

Glory be to God the Father.

And to Iesus Christ his true Sonnel

With the holy Ghost in like manner,

Now and at every season.

An exhortation vnto the praysle  
of God to be song before euening

prayer. T. B.

Sing this as the 100. psalme.

B Hold now gene heede such as be  
The Lords servants faughtfull and true:  
Come prayse the Lord every degree,  
With such songes as to hym are due.

O ye that stand in the Lords houes  
Euen in our own Gods mansion:  
Praise ye the Lord so bounteously  
Whiche wo: keth one saluation.

Lift vp your hands in his holy place  
Yea and in the tyme of night:  
Praise ye the Lord which geueþ all grace  
For he is a Lord of great myght.

Then shall the Lord out of Syon  
Which made heauen and earth by his poi:  
Give to you and your nation, (wes)  
His blessing, mytrey, and fauour.

Glory to God the Father. as afores.

Audi Israel Exod. XX. VV.VV.

A

Tend my people, and gene care,

of ferly thyngs I will thea tell : See

that my wa:des in mynde thou beare,

and to my preceptes listen well.

I am thy soneraigne Lord and God,  
Which haue thea brought fro careful thral:  
And the reclaimed from Pharaos rod,  
Myke thee no Gods on them to call.

# The Lords Prayer.

¶ After fallen downe for me of any thing,  
In heauen or earth to worship it;  
For I thy God by revenging,  
Wch grieuous plagues this sin wil smite.

Take not in vaine his holy name,  
Abuse it not after thy will:  
For so thou myghte soone purchase blame,  
And in his wrath he would thee spill.

¶ The Lord from worsh y seventh day cometh,  
And brought all things to perfect end,  
So then and thine that day take rest  
That to Gods helle ye may attend.

¶ Vnto thy parents honur give,  
As Gods comandementes do prentend:  
That thou long dayes and good maist live,  
In earth where God a place doth lende.

¶ Beware of murthe and cruell hate,  
All filthie fornication feare:  
See thou steale not in any rate,  
False witness against no man heare.  
¶ Thy neigbor's house wish not to haue,  
His wife or ought that he catch mine:  
His field, his Ore, his Ale, his slauve  
O; any thing which is not thine.

## A Prayer.

The spirit of grace grant vs O Lord,  
To keepe these lawes our hearts restore  
And cause vs all with one accord,  
To magnifie thy name therefore.

¶ For of our selues no strength we haue  
To keepe these lawes after thy will:  
Thy might therefore O Christ we craue  
That we in thee may them fulfill.

Look for thy names sake vran: vs this,  
Thou art our strength O Savior Christ,  
Of thee to speed how wold we rasse  
In whom our treasure doth consist,  
To thee for evermore be praise  
With the fater in each respect:  
And with the holy spirit alwaies  
The comforter of thine elect.

## ¶ The Lordes prayer. D. Coxe.

**O**ur father which in heauen art, and  
Vr father which in heauen art, and  
makest vs all one brotherhood: To call  
upon thee with one hart, Our heavenly  
Father and our God: Grant we pray  
to with lips alone, But with the  
hartes deep stigh & groane.

# The Creed.

The blessed name be sanctified,  
Thy holy word might vs inflame  
Inholie life far to abide,  
To magnifie thy holy name.  
From all evraus defend and kepe,  
the little flocke of thy poore sheep.

The kingdom come euere at this houre  
And henceforth everlasting:  
Thine holy Ghost into vs poure,  
With all his gifts most plenteously:  
From Sathan's rage and filthie band,  
Defend vs with thy mighty hand.

The will be done with diligence,  
Like as in heauen in earth also:  
In trouble graunt vs patience,  
Theys to obey in wealth and woe.  
Let not flesh,blond,or any ill,  
Preuale against thy holy will.

Give vs this day our dely bread,  
And all other god gifts of thine:  
Keape vs from warte and from bloudshed,  
Also from sicknesse, deirth and pine.  
That we may live in quietnesse,  
Without all greedy carefullnesse.

Forgive vs our offences all,  
Relieue our carefull conscience:  
As we forgive both great and small,  
Whch unto vs haue done offence.  
Prepare vs Lord for to serue the,  
In perfect loue and vnitie.

O Lord into temptation,  
Lead vs not when the fiend doth eager  
To withdraw his invacion,  
Give power and strength to every age.  
Arme and make strong thy fable host,  
With faith, and with the holy Ghost.

O Lord from euill deliuer vs,  
The dayes and times are dangerous,  
From everlasting death saue vs,  
And in our lastned confort vs.  
A blessed end to vs bequeath,  
Into thy handes our soules receive.

¶ Now thou O Lord art king of kings,  
And thou hast power ouer all:  
Thy glory shineth in all thinges,  
In the wide world vntersall.  
Amen, let it be done O Lord,

that we haue prayed with one accord.

## ¶ The Creede.

**A**ll my beliefe and confidence, is  
in the Lord of myght: The fater, which  
all thyngs hath made, The day and the  
night, The heauens and the fir-  
mament

# The Creed.

mament, and also many a faire : The  
earst and all that is therein, which  
paseth man's reason farrre.

And in like manner, I belieue  
In Christ our Lord his sonne,  
Coequall with the deity,  
And man in flesh and bone.

Conceived by the holy Ghost,  
His wrod doth me assure,  
And of his mother Mary borne,  
Yet he a vrgine pure.

Because mankind to Sathan was  
For sinne in bond am th' all:  
He came and offered vp himselfe,  
To death to saue vs all.  
And suffering most griesous payne,  
Then Pilat being judge:  
Was crucified on the Crofse,  
And therat did not grudge.

And so he dyed in the field,  
But quicke ned in the spirite;  
His body then was buried,  
As is our ble and rite.  
His spirite did after this descend,  
Into the lower partes:  
To them that long in darcknes were,  
The true light of their hartes.

And in the third day of hys death,  
He rose to life agayne:  
To thend he might be glorified,  
Out of all griefe and payne.  
Ascending to the heauens hys,  
To sit in glory still:  
On Gods right hand his father deare,  
According to his will.

Untill the day of judgement come,  
When he shall come againe:  
With Angels power, (yet of that day,  
We all be uncertaine.)  
To judge all people righteousnes,  
Whom he hath dearely bought:  
The living and the dead also,  
Which he hath made of nought.

And in the holy spirite of God;  
My faith to satisfie:  
The third person in Trinitie,  
Believe I steadfastly.

The holy and Catholike Churche,  
That Gods wrod doth maintaine.  
And holy scripture doth allow,  
Which Sathan doth disdaine.

And also I do trust to haue,  
By Iesu Christ his death:  
Release and pardon for my sinnes,  
And that onely by faith.  
What time all shal rise again,  
Before the Lord of might:  
And see him with their bodily eyes,

# A prayer to the holy Ghost.

Whiche now do give them lighe.

And then shall Christ our Saviour,  
The hepe and Goates bendeve  
And gire life euerlastingly,  
To those whom he hath chide.  
Within his Realme celestall,  
In glori to rest:  
With all the holy company,  
Of Saintes and Angels blis.

Whiche serue the Lord omnipotene,  
Obediently each houre:  
To whom be all dominion,  
And prayses for evermore.

A prayer to the holy Ghost, to be song  
before the Sermon.  
Sing this as the 119. Psalme.

Come holy spirite the God of might,  
comforter of vs all:  
Teach vs to know thy word aright,  
that we do never fall.  
O holy Ghost blisse our coast,  
defend vs with thy shield:  
Against all sinne and wickednesse,  
Lord helpe vs winne the field.

Lord kepe our Quene and her Councell,  
and give them will and might:  
To percuere in thy gospel  
which canput sinne to flighe.  
O Lord that generst thy holy word,  
send preachers plenteously:  
That in the same we may accord,  
and therin lue and dye.

O holy spirite direct arighe,  
the Preachers of thy word:  
That thow by them may cut downe sinne  
as it were with a sword.  
Depart not from those pastors pure,  
but ayde them at all need:  
Whiche break to vs the bread of life,  
wherason our soules do feed.

O blessed spirite of truchy, keepe vs  
in peace and unity:  
Keape vs from sectes and erros all,  
and from all papistry.  
Conuerte all those that are our foes,  
and bring them to thy light:  
That they and we may well agree,  
and praysle thys day and night.  
O Lord encoure us sayn in vs,  
and loue so to abound:  
That man and wiffe be bound of striffe,  
and neigboris about vs round.  
In our tyme gene thy peace O Lord,  
to nations far and neare:  
And teach them all thy holy word,  
that we may sing to thee.

All glori to the Trinitie,  
that is of mighties most:  
The living Father, and the Sonne,  
and eke the holy Ghost.  
As it hath bene in all the tyme,  
that hath bene heretofore  
As it is now, and so shalbe,  
henceforth for evermore.

# Dpacem Domine. The Lamentation. A thanksgiving.

¶ Da pacem Domine. E.G.

Give peace in these our dayes  
O Lord, great dangers are now at  
hand, thine enemies with one accord,  
Christ's name in every land, seeketh  
deface, root out and rase, thy true  
sight worshipp indee: be thou the  
stay, Lord we the pray, thou help  
alone in all ned.

Give us that peace which we do lacke,  
Through misbelieve and ill like.  
Thy word to offer thou doest not slacke,  
Which we unkindly gainschreke.  
With axe and sword  
This healthfull word,  
Some persecute and oppresse  
Some with the mouth,  
Confesse the truch,  
Without sincere godlinesse.

Give peace & vs thy spirit down sende,  
With griefe, and repentance true:  
To peare ourshes, our liues to amend,  
And by sayd Christ reme,  
That feare and dread,  
Warre and bloodshed,  
Through th' sweet mercry and gracie,  
May com vs side,  
Thy truch may bide,  
And shone in evry place.

## ¶ The Lamentation.

¶ Through perfect repentence the sinner hath a faire  
trust in God, that his sinnes wil be washed away in  
Christs bloud.

O Lord in thie is all my trust, gone  
ear into my woefull eyre: Refuse me  
not that am vniust; but bowynge daynge

thy heauenly eye. Behold how I do  
ill lament my sinnes, wherein I do  
offend: O Lord, for them shall I be shene  
Sith thie to please I do intende

No, no, not so thy will is bent  
to deal with sinners in thine ey:  
But when in hart they shall repente,  
thou grants with sped that they deser.  
To thee before still shall I cry,  
to wash away my sinfull crime:  
Thy bloud O Lord is not yet dye,  
but that it may helpe me in time.

Haste thee O Lord, haste thee I say,  
to poure on me the giftes of gracie:  
That when this life must flee away,  
in heauen with thee I may haue place  
Where thou doest raigne eternally,  
with God whiche once did down thee  
Where angels sing continually, (send)  
to thee be prayse world without end.

¶ A thanksgiving after the receaving  
of the Lordes Supper.

Sing this as the 137. psalme.  
The Lord be thanked for his gifte,  
and mercies euermore:  
That he doth shew unto his saintes,  
to him be laud therefore.  
Our tonges cannot so praysye the Lord,  
as he doth right deserve:  
Our hartes cannot of him so thinke,  
as he doth vs preseve.

His benefites they be so great  
to vs that he but sinne:  
That at our handes for recompence,  
there is no hope to winne.  
O sinfull flesh, that thou shouldest haue  
such mercies of the Lord:  
Thou doest deserve more woeberly,  
of him to be abhord.

Mongt els but sinne and wretchednesse,  
dore rest within our hartes:  
And stubbornely agaynst the Lord,  
we dayly play our partes.  
The Sunne aboule in firmament,  
that is to vs a light:  
Dore shew it selfe more cleare and pure,  
when we be in his sight.

The heauens aboule and all thereth,  
more holy are then we:  
They sette the Lord in their estate,  
exalte in their degree.  
They do not strive for masterly,  
nor slacke their office set:  
But feare the Lord and do his will,

## A thanksgiving.

hate is settyn no lea  
Also the earth and all therein,  
of God it is in awe:  
It doth obserue the formers will,  
by his full natures law.  
The sea, and all that is therein,  
doth bend when he doth becket.  
The spottes beneath do tremble all,  
and feare his wrathfull cheche.  
But we alas for whom all these,  
were made them for to rule:  
We so not know or loue the Lord,  
as doth the Oce or Mare.  
A law he gane for vs to know,  
what was his holy will:  
He would be god, but we would not,  
auoid the thing is ill.

Not one of vs that seeketh out  
the Lord of life to please:  
Nor do the thing that might vs loyne,  
to Christ and quiete seafe.  
Thus are we all his enimies,  
we can it not deny:  
And he againe of his good will,  
would not that we shold dye.

Therefore when remedy was none,  
to byting vs unto life:  
The Sonne of God our flesh he tooke,  
to end one mortall strife.  
And all the law of God the Lord,  
he did it full obey.  
And for our stunes upon the Crosse,  
his bloud our debts did pay.

And that we shold not yet forget,  
what good he to vs wrought:  
A signe he left one prest o tell,  
that he one boodes bought.  
In bread and wine here blude,  
unto thine eyes and taile:  
His merites great thou maist record,  
it that his spirte thou hast.

As once the corne did line and grow,  
and was cut downe with scythes:  
And threshed out with many stripes,  
out from his huske to drue.  
And as the mill with violence,  
did rare it out so small  
And made it like to earthly duse,  
not sparing it at all.

And as the Onen with fire hote,  
did close it vp in heate:  
And all this done that I haue sayd,  
that it shold be our meete.  
So was the Lord in his ripe age,  
cut downe by cruell death:  
His soule he gane in tormentes grete,  
and yeidde by his breath.  
Because that he to vs myght be,  
an euerlastynge bread:  
With much reproch and troubles grete,  
on each his life he led.  
And as the grapes in pleasant tyme,  
are pressed very soye:  
And plucked downe when they be ripe,  
and lea to grow no more.

## A Prayer.

Because the mire that lathem is  
as comfortable brinke:  
We might receiue and ioyfull be,  
when sorowes make vs iunike.  
So Christes bloud out pressed was,  
with nayles and eke with sparcles:  
The mire wherof doth save all those,  
that eghly do him feare.

And as the grapes by brinke,  
into one loue is bent:  
So is the Lord and his whole Church,  
though he in heauen be.  
As many Grapes make but one wine,  
so shoulde we be but one:  
In fayth and loue in Christ aboue,  
and unto Christ alone.

Leading a life without all strife,  
in quiet rest and peace:  
From emry and from malice both,  
our hartes and tongues to easse.  
Whiche if we do, then shall we shew  
that we his chosen be:  
By fayth in him to lead a lyfe,  
as alwayes willed he.

And that we may so do indeede,  
God send vs all his grace:  
Then after death we haue life,  
with him to have a place.

Robert Wisedome.

P

Reserue vs Lord, by thy deare  
word, from Turke and Pope defend  
vs Lord: which both would thrust ou  
of his throne, our Lord Jesus Chrys  
thy deare sonne.

Lord Jesus Chys, shew forth thy myght,  
that thou art Lord of Lordys by right:  
Thy pore afflicted flocke defend,  
that we may prayse the without end.  
God holy Ghost our comforter,  
be our patron, helpe and succour:  
Give vs one mynde and perfect peace,  
all giftes of grace in vs increase.

Thon living God in persons three,  
thy name be praised in vancle:  
In all our neede vs defend: (end,  
that we may prayse the world without

FINIS.

# A forme of prayer to be vsed in priuate houses euery Morning and Euening,

## Morning prayer.



Lmighty God and most mercifull Father, we doe not present our selues here before thy maiestie trusting in our own merites or worthines, but in thy maner folde merites whiche hast promised to heare our prayers & grauue our requestes which wee shall make to thee in the name of thy beloved Sonne Iesus Christ our Lord: who also hath commandid vs to assemble our selues together in his name, with full assurance þe he will not onely be amongst vs, but also be our mediator and advocate towradys thy maiestie, that we may obtaine all thinges which shall seeme expedient to thy blessed will for our necessities. Therefore we beseeche thee sweete Father to turne thy louing countenaunce towradys vs, and impute us vnto vs our mansyfle sinnes and offences, whereby we onely deserue thy wrath and sharpe punishment but rather receue vs to thy mercy for Iesu Christ's sake, acceptynge his death & passion as a full recompence for all our offences, in whom only thou art pleased, and through whom thou canst not bee offended with vs. And sayng that of thy great merites, wee haue quicke passed this night: graunt (O heavenly Father) that we may beslow this day wholy in thy seruice, so that all our thoughtes, wordes, and deedes may redounde to the glory of thy name, and good ensample to all men, whiche sayng our god workes, may gloriſe the our heavenly Father. And forasmuch as of thy me re fayor and loue, thou hast not onely created vs to thine owne similitude and likenesse, but also hast chosen vs to bee heyres with thy deare Sonne Iesus Christ of that immortall kyngdom which thou preparid for vs before the beginnyng of the worlde; wee beseeche thee to increase our fayth and knowledge, and to lighten our hartes with thy holy spirite: that we may in the meane time live in godly conuersacion and integritie of life, knowing that Idolaters, adulterers, covetous men, contentious persons, drunckardes, gluttons, and such like, shall not inherete the kyngdom of God.

And because thou hast commanndid vs to pray one for an other, wee doe not onely make request (O Lord) for our selues & for the that thou hast already called to the true understanding of the heavenly will, but for all people, and nations of the world, who as they know by thy wonderfull workes þe thou art god on all, so they may be instructed by thy holy spirite, to believe in thee their onely savior and redeemer. But forasmuch as they cannot beleue except they heare, nor can heare but by preaching, & none can preach except he be sent: therefore (O Lord) easie vs faithfull distributore of thy misericord, who setting apart al worldly respect

may both in these life & doctrine onely seke thy glory. Contrarily confond Satan, Amictioun with all hirelings, whom thou hast already cast off into a reprobate sense, that they may not by secre, schismes, heresies, & errors disquiet thy little flock. And because (O Lord) we be fallen into the latter dayes and daungerous times wherin ignorance hathe gotten the typer hand, and Sathan by his ministers seeketh by all means to quench the light of thy Gospell, we beseeche thee to maintaine thy cause agaynst those rauining wolves, and strengthen all thy seruants, whome they haue in prison and bondage. Let not thy long suffering be an occasion, either to encrease their tyranny, or to discourage thy childeþ: neither yet let our sinnes and wickednes be an hindrance to thy mer-eyes, but with speed O Lord consider their great miseries. For thy people Israel many tymes by their sinnes pouoked thyne anger, and thou punishedst them by thy milt judgement, yet though their sinnes were never so gretuous, if they once returned from their iniquity, thou receavedst them to mercy. We therefore most wretched sinners bewray our manifold sinnes and earnestly repente vs of our former wickednes and vngodly behaviour towradys thee: and whereas wee cannot of our selues purchase thy pardon, yee we humbly beseeche thee for Iesu Christes sake to shew thy merites bypon vs and receive vs a gayne to thy fauour. Graunt vs deare Father these our requestes, and all other thynges necessary for vs and thy whole Church, according to thy promise in Iesus Christ our Lord. In whose name we beseeche the as he hath taught vs, saying. Our Father which art. &c.

## Euening prayer.

O Lord God, Father everlastinge and full of pity, wee acknowledge and confess that we be not worthy to lufe by our eyes to heauen, much less to present our selues before thy maiestie with confidence that thou wille heare our prayers and graunt us our requestes, if we consider our owne deservings: for our consciences do accuse vs and our sinnes doe witness agaynst vs, and wee know that thou art an bryght Judge, which doest not iustifie the sinnes and wickednes but punishment the faultes of all such as transgresse thy commandementes: Yet most mercifull Father, since it hath pleased thee to commannde vs to call on thee in all our troubles and aduersities promising enesyn to helpe vs when wee feele our selues (as it were) swalowed vp of oach and desperation. We verely renounce all worldly confidence and flye to thy soueraigne bountie, as our onely stay and refugie: beseeching the not to call to remembraunce our mansyfle

## Prayers.

ancess and wickednesse: whereby wee continually prouoke thy wrath and indignation agaynst vs: neyther our negligence and vnykyndenesse, whiche haue neyther wooy, theyre esteemed, nor in all our liues suffisentlie expressed the sweete comfort of thy gospel revealed vnto vs: But rather to accept the obdience, and death of thy sonne Iesus Christ, who by offering vp his body in sacrifice once for all, hath made a sufficient recompence for all our sinnes. Haue mercy therefore vpon vs O Lord, and forgoe vs our offences. Teach vs by thy holy spirite, that wee may rightly weigh them, and earnestly repente for the same. And to much the rather (O Lord) because that the reppobate and such as thou hast forsaken cannot prayse thee nor call vpon thy name: But the repenting hart, the sorrowfull minde, the conscience oppresed, hungryng and thirsting for thy grace haluer set forth thy praise and glory.

And albeit wee bee but wormes and dust, yet thou art our Creatour, and wee bee the worke of thy handes: Yea thou art our Father, and wee thy Chayldren: thou art our Shepheard, and wee thy flocke: thou art our redeemer, and wee thy people whom thou hast bought: thou art our God, and wee thine inheritance. Correct vs not therfore in thine anger (O Lord) neyther according to our deserdes, punish vs, but mercifullie challice vs with a fatherly affection, that all the world may know that at what tyme souer a sinner dothrepente him of his sinne from the bottome of his heart, thou wilt put away al his wickednesse out of thy remembraunce as thou hast promised by thy holy Prophete.

Finally for as much as it hath pleased thee to stike þ night for man to rest in, as thou hast ordained him the day to travell in, grant O deare father that wey may so take our bodes rest, that our soules may continually watch for the tyme that our Lord Iesus Christ shall appere for our deliuerance out of this mortal life, & in the meane season that we not overcome by any fantasies, dreames or other cōspiracions, may fully set our minds vpþ the, lowþ the, feare the, & rest in thee. Furthermore that our sleep be not exceeding of ouermuch after the būsinesse desrees of our selfs, but onely suffisient to content our weake nature, that we may bee the better disposed to live in all Godly conuersation to the glory of thy holy name and profit of our bretheren. So be it.

A godly prayer to be sayde  
at all tymes.

**H**onor & prays be geneto thee O Lord GOD almighty most deare father of heauen for all thy mercies and louing kindnes, shewed unto vs, in that it hath pleased thy greatnes goodnes freely and of thyne owne accord to elect and chuse vs to saluation before the beginning of the world: and even like coninall thankes bee given to thee for creating vs after thine owne image soz redemeing vs with þ precious bloud of

thy deare sonne when we were bterly lost, for sanctifying vs to thy holy spirite in the reuelation & knowledge of thy holy word, for helping and succoring vs in al our needes & necessities, for saving vs from all dangers of body and soule, for comforting vs so fetherly in all our tribulations & persecutions, for sparing vs so long and giveng vs so large a tyme of repentaunce. These benefites (O most mercifull father) like as we knowledge to haue receaued them of thy ouely goodness: even so we beseech thee for thy deare son Iesus Christes sake, graunte vs always thy holy spirite that wee may continually grow in thankfulness towardys thee to be led into all truthe & comforted in all our aduersities. O Lord strengthen our fayth, hinde it more infirmentnes and loue towardes thee and our neighbors for thy sake. Suffer vs not most deare Father to reueare thy wors any more in wayne: but graunte vs always the assistance of thy grace and holy spirit, that in heart, word, & deed wee may sanctify and doe worship to thy name, helpe to amplitie and increase thy kingdome, and whatsoeuer thou sendest us may bee hatelly well content with thy good pleasure and will. Let vs not lacke the thing (O father) without the which wee cannot serue thee: but blesse thou so all the workes of our handes, that wee may haue sufficient and not to bee chargeable but rather helpefull to others. Be mercifull (O Lord) to our offences, and seeing our debt is great which thou hast forgoen vs in Iesus Christ, make vs to loue thee and our neighbors so much the more. Be thou our Father, our Captayne and defender in all temptacions, hold thou vs by thy mercifull hand that we may be delinereid fro al inconuenientes, and end our liues in the sancte honor of thy holy name thongh Iesus Christ our Lord & onely Savior.

Let thy mighty hand and ourstretched armes (O Lord) be stil our defence: thy mercie and louing kindenes in Iesu Christ thy deare sonne our saluaris, thy true and holy word our instruction, thy grace and holy spirit our comfort and consolacion unto the end and in the end. So be it.

O Lord increase our fayth.

### A confession for all estates and tymes.

**O** Eternall God and most mercifull father we confesse & acknowledge here before thy divine maiestie, that wee are miserabell sinners, conceiued & borne in sin and iniquity, so that in vs there is no goodnes. For this flesh enuynge rebelleth against the spirite, whereby we carnally transgresse thy holy preceptes and commaundementes, and so purchase to our selues chayrely thy iudgement, death, and damnation. Forwithstandyng ( O heavenly Father,) forasmuch as wee are displeased with our selues, for the sinnes that wee haue committed agaynst thee, and doe infatiatedly repente vs of the same, wee most lawfully beseech thee for Iesus Christes sake

to shew thy mercy vpon vs, to forgene  
vs all our sinnes, and increase thy holie  
spirit in vs: that wee acknowledging from  
the bottome of our heates, our swine un-  
righteousnes, may from henceforth not  
only mortifie our sinfull lustes and affecti-  
ons, but also bring forth such frutes as  
may bee agreeable to thy most blessed will,  
not for the worthines thereof, but for the  
merites of thy dearely beloved sonne Je-  
sus Christ our onely Saviour, whome  
thou hast already givien an oblation and  
offering for our sinnes, and for whose sake  
we are certeinly persuaded that thou wilt  
deny vs nothing that we shall aske in his  
name according to thy will. For thy spirit  
doth assite our conciences that thou art  
our mercifull Father, and so louest vs  
thy Children through him that nothing  
is able to remoue thy heauenly grace and  
fauour from vs. To thee therefore (O Fa-  
ther) with thy Sonne and the holy Ghost  
all honour and glory, world without  
end. Amen.

### \* A prayer to be sayd before a man beginneth his worke.

**O** Lord God most mercifull Father &  
Savior, seeing it hath pleased thee  
to command vs to trauele that we  
may reueue one nede, we beseeche thes of  
thy grace to abyssell our labours, that thy  
blessing may extend vnto vs, without the  
which we are not able to continue: and that  
this great fauour may be a witness vnto vs  
of thy benevolenes and assistance, so that  
hereby we may know the fetherly care that  
thou hast ouer vs.

Moroner (O Lord) we beseeche  
thou wouldest strengthen vs w/  
spirit, that we may faithfully tra-  
uele our estate and vocacion without fraude & de-  
ceit: & that we may endeue our selues to  
follow thine holy ordinaunce rather then  
to seke to satish our greedy affections or  
desire to gayne. And if it please the O Lord  
to prosper our labor, geue vs a minde also  
to helpe them that haue ned according to  
that ability that thou of thy mercy haft giv-  
en vs: and knowing that all godchings come  
of thes: graunt that we may humble our  
selues to our neighbours, and not by any  
meanes lift our selues aboue them which  
haue not receaved so liberall a portion as of  
thy mercy thou hast givene vs. And if  
it please the to try & exercise vs by greater  
povertie and then our flesh wold desire:  
that thou wouldest yet (O Lord) graunt vs  
grace to know that thou wolt nourishe vs  
continually through thy bofisfull liberality  
þ we be not so temprest that we fall into di-  
strust, but that we may patiently waite till  
thou fill vs, not only with corporal graces &  
benefites, but chiefly with thine heauenly &  
spirituall treasures, to the intent that wee  
may always haue more ample occasion to  
giv thes thanks and wholy to rest vpon  
thy mercies. Hear us O Lord of mercy  
through Iesus Christ thy Sonne our Lord  
Amen.

### A Prayer for the whole estate of Christes Church.

**A** Lmighty God and most mercifull Fa-  
ther, we humbly submit our selues and  
fall down before thy maiestie beseeching the  
from the bottome of our heates, that this  
seale of thy word now sowne amouest vs  
may take full dowe root that neither the  
burning heate of persecucion cause it to with-  
er, neither the thorny carees of this life  
choke it, but that as haue sowne in good  
ground it may bring forth thirty, sixty, and  
an hundred folde, as thy heavenly wisedome  
hath appoynted. And because we haue ned  
continually to craue many thinges at thy  
hands: we humbly beseeche thes (O heauenly  
father) to graunt vs thy holy spirit to di-  
rect our perticuler that they may proceede  
from such a fearefull minde as may be agree-  
able to thy most blessed will, and seeing þ our  
inimicite is able to doe nothing without  
thy helpe, & that there are not ignorant with  
how many and great temptacions we pore  
wretches are on every side entangled and cap-  
paled: Let thy strength (O Lord) sustaine  
our weakness, that wee being defended w/  
the force of thy grace may bee farrily plesed  
ued agaynst al assaultes of Sathan: who goeth  
about continually like a roaing Lyon  
seeking to devoure vs. Increase our fayth  
(O mercifull Father) that we doe not swerve  
at any time from thy heavenly word, but  
myngement in thy hope and loue with a care-  
full keeping of all thy commanadementes:  
that no hardness of hart, no hypocritise, ne  
concupiscence of the eyes, nor intisements  
of the world doe drawe vs away from thy  
obedience. And seeing we liue now in these  
most perious times, let thy fetherly prae-  
vidence defend vs agaynst the violence of  
our enemies which doe seek us by all meanes  
to oppresse the truthe.

Furthermore forasmuch as by thy holy  
Apostle wee be taught to make our pray-  
ers and supplications for all men: We pray  
not only for our selues here present, but  
beseeche thee also to reduce all such as bee  
yet ignoraunt, from the miserable captiu-  
lity of blidnes and error, to the pure vnder-  
standing and knowledge of thy truthe: that  
we all with one accord and vinty of minde  
may worship the ony God & Saviour.  
And that all pastours, shepherdes, and rai-  
mers, to whom thou hast committed the  
dispensation of thy holy worde and charge  
of thy chosen people, may bothe in their  
life and doctrine bee found faythfull, set-  
ting onely before their eyes thy glori: and  
that by them all poore fayre which wan-  
der and goe astray, may be gathered and  
brought home to thy folde.

Moroner because the haetes of rulers  
are in thy handes, we beseeche the to direct  
and gouerne the haetes of all kinges, Dium-  
nes and magistrates, to whom thou hast  
commited the sword: especially (O Lord) ac-  
cording to our bounden duty, wee beseeche  
the to mynistrate and increase the hon-  
orable estate of the Queenes maiestie and  
all her most noble Counsellors and Ma-  
gistrates, & all the spiritual pastours &c M-  
agistrates



