















Ans. L. Langdon

NORTH CHURCH, HARTFORD.



BRIEF HISTORY

OF THE

Formation of the North Church,

IN

MARTFORD, CONNECTICUT,

TOGETHER WITH

A SUMMARY OF CHRISTIAN DOCTRINE,

AND

A FORM OF COVENANT,

ADOPTED BY THE CHURCH AND PUBLICLY READ ON THE AD-MISSION OF MEMBERS.

For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation......Rom. x. 10.

Thy vows are upon me, O God......Ps. lvi. 12.

HARTFORD:
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1832.



HISTORICAL SKETCH.

THE First Church in Hartford, from which the North Church separated in 1824, was the first Church established in Connecticut, in which the ordinances of the gospel have been regularly administered. The venerable Thomas HOOKER, and his assistant in the ministry, the Rev. SAMUEL STONE, arrived at Boston, Sept. 4, 1633, and on the 11th of October, a Church was organized at Cambridge, Mass. (then called Newtown) and the pastor and teacher were ordained to their respective offices. In June, 1636, they with their company, consisting of about 100 persons, removed to this place. Mr. Hooker died July 7, 1647, in the 61st year of his age, and the 12th of his ministry here, and Mr. Stone July 20th, 1663, in the 61st year of his age, and 28th of his ministry. The Rev. John Whiting and the Rev. Joseph Haynes, succeeded the above. Mr. Whi-TING was ordained 1660, and Mr. HAYNES 1664. In 1669, under their ministry the church divided, and Mr. Whiting became the pastor of the South Church. He died 1689. Mr. HAYNES died May 24, 1679, in the 38th year of his age, and the 15th of his ministry.

The Rev. Isaac Foster succeeded Mr. Hannes the latter part of 1679, or beginning of 1680, and died in January, 1683.

The next pastor, the Rev. TIMOTHY WOODBRIDGE, was ordained November 18, 1685, and died April 30, 1732, at an advanced age, and in the 47th year of his ministry.

The Rev. Daniel Wadsworth was ordained September 28, 1732, and died November 12, 1747, in the 43d year of his age, and 16th of his ministry.

The Rev. EDWARD DORR was ordained April 27, 1748,

and died October 20, 1772, in the 50th year of his age, and 25th of his ministry.

The Rev. NATHAN STRONG, D. D. was ordained January 5, 1774, and died December 25, 1816, in the 68th year of his age, and 43d of his ministry.

The Rev. Joel Hawes, the present pastor, was ordained March 4, 1818.

The North Church of Christ in Hartford was organized in the Meeting-House of the First Church and Society, on the 23d of September, 1824; the Rev. Joel Hawes, pastor of the First Church, the Rev. Joel H. Linsley, pastor of the Second Church, and the Rev. Nathan Perkins, D.D. pastor of the Third Church, in Hartford, officiating on the occasion. The following is a copy of the letter addressed by the original members to the parent Church, prior to their dismission and organization as a distinct body, which will show the origin and progress of the formation of this Church.

To the Reverend Mr. Hawes, Pastor of the First Church in Hartford, and to the Church under his care.

REVEREND AND BELOVED,

Although the facts with which we preface the request contained in this communication, are well known to you; we, neverthless, think it due to you, as well as to ourselves, and to the Church in general, to record them in connection therewith.

The First Church and Society having become so numerous that all the members could not well be accommodated with seats in the meeting-house, and many, from time to time, having been prevented from joining us for the same reason, several meetings of the members were called in order to take into consideration the existing inconvenience, and what measures might be adopted for removing it.

At these meetings, an opinion seemed to pervade the minds of the members, that it would be desirable to effect the object without any separation of the connection; but no plan, proposed, was found practicable. It was therefore resolved to be expedient, and advice was given, at several successive meetings, that a number of the Church and society should withdraw for the purpose of forming a new and distinct Church and congregational society, and of erecting a new meeting-house in this city. All these meetings were distinguished for the harmony and unanimity of their proceedings.

In pursuance of the above resolutions and advice, we, whose names are hereunto subscribed, members of the Church, formally separated from the society, and associating with others formed a new congregational society. That societ has proceeded in the proposed work—have nearly completed a new meeting-house, and, in connection with it, have quite finished a conference or lecture room, in which, having invited a minister to preach to them, they have commenced public worship. Hitherto, they have been harmonious and united in their measures.

Beloved brethren, having undergone these labors with a view (as we hope,) to promote the kingdom of our Redeemer, and it being necessary for the order of God's house that his professing people should be connected in visible relation as a Church, and we, being desirous of enjoying that privilege, so soon as convenient, do now request your consent that we withdraw from your communion, in order that we may be formed into a distinct Church.

We cannot take leave of you, dear brethren, on this occasion, without here recording, under our own hands, that great is our love for our dear pastor, that our confidence in him has been strengthening from our earliest connection, and that in being called to remove from under his care, we sever the tenderest of ties. As for your-

selves, brethren, there is no need that we testify to you of the *fellowship* that we have with you. "Ye are in our hearts." We pray you to feel with us and for us on this interesting occasion. By the tender mercies of our Lord, and with many tears, we entreat you, "pray for us."

When separated from you, we shall "be as sheep having no shepherd." When your beloved pastor was given to you and to us, our prayers, our counsels and our labors were joined, and the blessing was bestowed. We now look to you as our elder brethren. "Pray for us that God of his great mercy would soon place over us a good Shepherd," one that will lead us in the "good old way"—the way that our Fathers trod, and by which they ascended to glory.

Further we beseech you, brethren, although we may cease to be united under our Pastor, that you would still esteem and hold us in your affections as one in Christ Jesus, "for we are members of his body, and of his flesh, and of his bones." Let us still love as brethren, and count each other as such—always remembering that we have labored together, and have often been permitted to rejoice together, through the operations of that one Spirit "with joy unspeakable and full of glory."

Finally, brethren, farewell!—May we all be of one mind, live in peace; and may the God of love and peace be with us. Amen.

Hartford, September 9, 1824.

At its organization, the Church consisted of 102 members, 39 males and 63 females. On the 30th November, 1824, the Rev. Carlos Wilcox was installed Pastor of the Church, and sustained the relation till May 31, 1826, when he was dismissed at his own request, on account of impaired health. The Rev. Samuel Spring was installed on the 21st March, 1827.

ARTICLES OF FAITH.

ARTICLE I.

WE as a Church, believe that Jehovah, the true and eternal God, who made, supports and governs the world, is perfect in natural and moral excellence, and that he exists in three persons, the Father, the Son and the Holy Ghbst, who possess the same nature, and are equal in every divine perfection.

Deut, vi. 4; Isai, xlv. 5; Ps. xc. 2; Neh. ix. 6; Math. x. 29, 30; 1 John iv. 8; Math. v. 48; Exo. xxxiv. 6, 7; John i. 1, 3; Phil. ii. 1, 6, 11; Heb. i. 2, 3, 6, 8; Acts v. 3, 4; Acts xiii. 2, 4; Math. xxviii. 19; 2 Cor. xiii. 14—see also Colos, i. 14 to 19. Rev. v. 8 to 13; 1 John v. 7, 8, 20.

ARTICLE II.

We believe that the scriptures of the Old and New Testament were written by holy men, as they were moved by the Holy Ghost, and are the only infallible rule of doctrine and duty.

2 Tim. iii. 15 to 17; 2 Pet. i. 19 to 21; Math. xxii. 29; Ps. exix. 105; Ps. exix. 97—see also Luke xxiv. 27, 44, 45; John v. 39; Isa. viii. 20; Gal. i. 8; Rev. xxii. 18, 19.

ARTICLE III.

We believe that God has made all things for himself, that known unto him are all his works from the beginning, and that he governs all things according to the council of his own will.

Rev. iv. 11; Rom. xi. 36: Acts ii. 23; Isa. xlvi. 10; Acts iv. 27, 28; Eph. i. 11; Ps. xxxiii. 11—see also, Isa. xlv. 7; Prov. xvi. 4, 19, 21; Heb. vi. 17; Mal. iii. 6.

ARTICLE IV.

We believe that men are immortal and accountable; that the law of God is perfect and his government just and good; and that all rational beings are bound to approve, love and obey them.

Eccles. xii. 7; Math. x. 28; Rom. xiv. 12; 2 Cor. v. 10; Rom. vii. 12—see also, Ps. xix. 7, 9; Rev. xv. 3; Math. xxii. 32, 12, 36.

ARTICLE V.

We believe that in consequence of the apostacy of Adam, sin and misery have been introduced into the world, and that all men, unless renewed by the Holy Spirit are destitute of holiness, and under the curse of the divine law.

Rom. v. 12. 19—see Gen. i. 26, 27; Eccles. vii. 29. Gen. vi. 5; Gen. vii. 21; Eccles. ix. 3; Jer. xvii. 9; John iii. 6, 7: Rom. viii. 6 to 8—see also, Ps. xiv. 1 to 3; Eph. ii. 3; Rom. iii. 9 to 18; John iii. 36.

ARTICLE VI.

We believe that the Lord Jesus Christ assumed the nature of man, and by his mediation and death on the cross, made at nement for the sins of the world.

Heb. ii. 14. 16; John i. 14. 29; 1 John ii. 2; Rom. v. 8; Rev. v. 9—see also, 1 Pet. i. 18 to 20; Phil. ii. 6 to 8; 1 Tim. iii. 16; Math. xxvi. 28; Heb. vii. 27; 1 John ii. 2.

ARTICLE VII.

We believe that men may accept of the offers of salvation freely made to them in the Gospel; but that no one will do this, except he be drawn by the Father.

Rev. xxii. 17; Isa. xlv. 22; Ezek. xviii. 30, 31; Luke xiv. 17; John v. 40, 6, 44—see also, Ez. xxxiii. 11; Mark xvi. 15, 16; John vi. 37.

ARTICLE VIII.

We believe that those who are finally saved, will owe their salvation to the mere sovereign mercy of God, in Christ Jesus, through repentance and faith in him, and not to any works of righteousness which they have done.

Ezek, XXXVi. 26, 32; Eph. i. 3 to 5; 2 Thess. ii. 13; Rom. ix. 18, 21; Tit. iii. 5—see also, Acts Xiii. 48: Rev. vii. 9, 10; John x. 11, 27, 17, 24; Rom. viii. 29, 30.

ARTICLE IX.

We believe that a conscientious discharge of the various duties which we owe to God, to our fellow men, and to ourselves, as enjoined in the gospel, is not only constantly binding on every Christian, but affords to himself and to the world, the only decisive evidence of his interest in the Redeemer.

John xv. 14, 12, 8; Math. x. 37, 38; Luke vi. 46; James i. 26, 27—see also, James iii. 17; Math. xviii. 20, vi. 6; 2 Cor. i. 12; Mic. vi. 8; Josh. i. 8.

ARTICLE X.

We believe that any number of Christians duly organized, constitute a church of Christ, the special ordinances of which are Baptism and the Lord's Supper.

Math. xviii. 17, xxviii. 19; Luke xxii. 19, 20—see also, 1 Cor. xi. 20, 23 to 26; Acts viii. 36, ii. 41, xvi. 33, xvi. 15: 1 Cor. xi. 27, 29.

ARTICLE XI.

We believe that all mankind must hereafter appear before the judgment seat of Christ, to receive a just and final retribution, according to the deeds done in the body; and that the wicked will be sent away into everlasting punishment, and the righteous received into life eternal.

Such are the doctrines believed by this church. Do you cordially assent to them?

2 Cor. v. 10; Acts xvii. 31; Math. xiii. 40 to 43; 2 Pet. ii. 4, 9; 2 Thes. i. 6 to 10; Heb. x. 31; Rev. xx. 12, 15, xxi. 8; Math. xxv. 31 to 46—see also, John xvii. 24; 1 Thess. iv. 17; Rom. ii. 2 to 12, 16; Eccles. xii. 14; Jude vi. 15; Dan. xii. 2; Mark viii. 33; Rev. xxii. 10, 11, 12.

COVENANT.

In the presence of God and this assembly, you do now seriously, deliberately and for ever give up yourselves in faith and love and holy obedience, to God, the Father, the Son, and the Holy Ghost;—accepting the Lord, Jehovah, to be your God;—Jesus Christ to be your prophet, priest and king;—and the Holy Ghost to be your Sanctifier, Comforter and Guide.—Although sensible of your weakness and guilt, and of your liability to error and sin, still you do sincerely desire, and, by the aids of Divine grace, do promise, to receive in love the pure dectrines of the gospel, to walk in the statutes and ordinances of the Lord blameless, and to do honor to your high and holy vocation by a life of piety towards God and benevolence towards your fellowmen.—

You do, also, cordially join yourselves to this Church of Christ, engaging to submit to its discipline, so far as conformable to the rules of the gospel, and solemnly covenanting, as much as in you lies, to promote its peace, edification and purity, and to walk with its members in christian love, faithfulness, circumspection, sobriety and meekness. This, you promise and engage to do, with humble trust in the grace of God, and with an affecting belief that your vows are recorded on high, and will be reviewed in the day of final judgment.

Thus you promise and engage.

We, then, as a Church, do cordially receive you, into our fellowship and communion, and give thanks to God, who we trust, has inclined your heart to fear his name.—We promise to treat you with christian affection;—to watch over you with tenderness;—and to offer our prayers to the Great Head of the Church to enable you to fulfil the solemn coverage.

nant which you have now made.—"The Lord bless you and keep you; the Lord make His face to shine upon you and be gracious unto you; the Lord lift up his countenance upon you and give you peace." "Now unto him, who is able to establish and keep you from falling, and to present you faultless before the presence of his glory, with exceeding joy, to the only wise God our Saviour—be glory and majesty, dominion and power, both now and ever. Amen."

CATALOGUE

Of the Officers and Members of the North Church, in Hartford, to the 1st of January, 1832.

*Rev. Carlos Wilcox, first Pastor, was installed November 30, 1824, dismissed May 31, 1826, died at Danbury, May 29, 1827, and interred in Hartford, June 7, 1827.

Succeeded by the Rev. Samuel Spring, who was installed March 21, 1827.

Amos M. Collins and Seth Terry, Deacons, chosen September 23, 1824.

Original Members of which the Church was formed September 23, 1824.

From the First Church in Hartford.

A.

James Anderson.
Abigail Anderson, wife of James
Anderson.
Betsey Anderson.

В.

Eliza Barber, wife of Benoni B. Barber.

- * Oliver Boardman.
- * Sarah Boardman, wife of Oliver Boardman.

Thomas D. Boardman.

Elizabeth Boardman, wife of Thomas D. Boardman. Sherman Boardman.

Henrietta Boardman, wife of Sherman Boardman.

† Fanny Boardman.

Jerusha Boardman.

Martha D. Boardman.

Ebenezer W. Bull.

- * Rebecca Burr, widow of Samuel Burr.
- * Those persons against whose names this mark (*) stands are dead. Those thus (†) designated, have removed their relation to some other church. Those whose names are in *italics* joined by letter.

C.

Laertes Chapin.

Laura Chapin, wife of Laertes Chapin.

Hannah Church, wife of Caleb Church.

Amos M. Collins.

Mary Collins, wife of Amos M. Collins.

Mary E. Comstock, wife of John L. Comstock.

† Christopher R. Comstock.

† Lois Comstock, wife of Christopher R. Comstock.

* Daniel M. Cooley.

† Lovina Cooley, wife of Daniel M. Cooley.

Daniel Copeland.

Desire Copeland, wife of Daniel Copeland.

† Melvin Copeland.

Elisha P. Corning.

Lucy Cramton, widow of Benjamin Cramton.

D.

† Lucy Danforth, widow of Jonathan Danforth.

† Jerusha Danforth, wife of Edward Danforth.

Mary Davis, widow of Robert Davis.

Thomas Day.

Sarah C. Day, wife of Thomas Day.

Emily Denslow, wife of Almanzor Denslow.

* Stephen Dodge.

Clarissa Dodge, wife of Stephen Dodge.

Elizabeth Dwier, widow of Henry Dwier.

Emmeline Dwier.

E.

*Jonathan W. Edwards.

Elizabeth Edwards, wife of Jonathan W. Edwards.

William Ely.

Clarissa Ely, wife of William Ely.

G.

Sophia Geer, wife of Howard Geer.

†Flavel Goldthwait.

*Caleb Goodwin.

Harriet Goodwin, wife of Caleb Goodwin.

Charles Goodwin.

† Jeremiah Graves.

† Mary Ann Graves, wife of Jeremiah Graves.

H.

† Elizabeth Harris, wife of Joseph Harris

Daniel P. Hopkins.

Mary W Hopkins, wife of Daniel P. Hopkins.

Ann Hosmer.

Charles Hosmer.

Harriet Hosmer, wife of Charles Hosmer.

J.

Adrian Janes.

Adeline Janes, wife of Adrian Janes.

Sarah Isham, wife of Ephraim Isham.

L.

Patience Langdon, wife of Reuben Langdon. M.

Frederick Marsh.

Harriet Marsh, wife of Frederick Marsh.

N.

† Joseph G. Norton.

†Lucretia Norton, wife of Joseph G. Norton.

P.

Henry Pease.

† Elizabeth Pease, wife of Augustus Pease.

Elisha Peck.

Oliver Pelton.

† Charles L. Porter.

† Amelia Porter, wife of Charles L. Porter.

R.

Harriet Rogers.

S.

Harvey Seymour. Abigail Sheldon.

Catherine Sheldon.

Richard Shepard.

Normand Smith.

*Betsey Smith, wife of Normand Smith.

Catherine C. Smith, wife of George Smith.

Polly Spencer, wife of Ashbel Spencer.

Mary Spencer, widow of John Spencer.

Stephen Spencer.

Abigail Spencer, widow of Aslibel Spencer.

* Maria Spencer, widow of Nathaniel Spencer.

Daniel St. John.

Rhoda St. John, wife of Daniel St. John.

Т.

Eliphalet Terry.

* Lydia C. Terry, wife of Eliphalet Terry.

Seth Terry.

Ann Terry, wife of Seth Terry.

w.

† Amelia Webster, wife of Orrin Webster.

Mary Ann Williams.

Phineas Williams.

† James R. Woodbridge.

† Mary J. Woodbridge, wife of James R. Woodbridge.

Sidney Woodford.

From the Second Church in Hartford.

† Elizabeth Burr, wife of Horace Burr.

† Nancy Hinsdale. † Elizabeth Burr.

From the Church in East-Hartford.

Sarah Gleason, wife of Elon | † Harriet Spencer.

From the First Church in Wethersfield.

Prudence Hanmer.

THE FOLLOWING PERSONS HAVE SINCE BEEN ADDED TO THE CHURCH.

November 21st, 1824.

† Alexis S. Baker.

† Amelia H. Baker, wife of Alexis S. Baker.

† David F. Robinson.

† Ann Robinson, wife of David F. Robinson.

January 9th, 1825.

Rev. Horatio N. Brinsmade.

+ John Dillingham.

† Catherine Dillingham, wife of John Dillingham.

Ezra S. Hamilton.

Sybil Hamilton, wife of Ezra S. Hamilton.

Abby E. Langdon.

February 13th, 1825.

Samuel Burr.
Allyn Burr.

+ Joseph B. Hyde.

* Samuel Kellogg.

Joanna Pelton.

Sophia Root, widow of Jonathan Root.

Sophia Root.

April, 1825.

Sally Shepard, widow of Larned Shepard.

George Shepard. Sally A. Shepard.

May 1st, 1825.

Harvey Combs.

Mary Combs.

David Greenleaf, Jr.

† Asa B. Woods.

July 3d, 1825.

Sarah C. Porter, wife of Henry C. Porter.

November 6th, 1825.

† Chloe R. Phelps, wife of William Phelps.

January 1st, 1826.

Melinda Danforth, widow of Samuel Danforth.

Clarissa B. Treat.

Sarah Woodruff, wife of Isaiah Woodruff.

March 5th, 1826.

Sylvanus Jaggar.

Lucy Osborn, wife of David S. Osborn.

August 20th, 1826.

† John Beach.

* Mary T. Beach, wife of John Beach.

† Jerusha Danforth. Edmond Fowler.

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October 15th, 1826.

Elizabeth Ely, widow of Nathaniel Ely, of Long-Meadow.

+ Martha Ely.

Beulah Goodwin, widow of Timothy Goodwin, of Simsbury.

November 5th, 1826.

Diadama Fowler, wife of Edmond Fowler.

April 1st, 1827.

Marilla Cooley.

Mills Day.

Etizabeth T. Edwards.

Alice H. Freeman.

Ephraim Isham.

Sarah Isham.

Roxana Ladd, wife of Joel

Ladd.

† William Phelps.

Samuel Townsend.

† Albert Woodruff.

July 1st, 1827.

Rosanna Brooks, wife of David S. Brooks.
† Elizabeth Brinsmade.
Anna Bunce,
Maria Burr.
† hepzibah Cooley, widow of Daniel Cooley, of Granville.
Harriet Corn ng, wife of Elisha P. Corning.
Catherine Danforth.
Hopey Flagg, wife of Benjamin

Flagg.
† Edwin M. Hollister.

† Gratia B. Hollister, wife of Edwin M Hollister.

Florella Hvde. John H. Lord.

Simeon Lyman.

Mary Ann Richards.

Sophia Sexton, wife of Horace Sexton

† Caroline Smith.

Lucy Smith, wife of Normand Smith.

Lydia M. Spring, wife of Rev. Samuel Spring.

Ann Terry.

Antoinette Tomlinson.

November 4th, 1827.

*Maria Brinsmade, wife of Rev. Horatio N. Brinsmade.

Mary Coe, wife of Loring E. Coe.

Minerva Ellsworth.

Phebe S Gabriel.

Harriet Hale, wife of Luther Hale.

* Sophia Stewart, wife of Levi Stewart.

Culeb Stockbridge.

Achsah Stockbridge, wife of Caleb Stockbridge.

January 6th, 1828.

Sophia Bull, wife of Ebenezer W Bull.

Henry Burr.

Lucinda Danforth.

Elizabeth G. Moore.

Delia Phelps, widow of Samuel Phelps.

March 2d, 1828.

Mary Ann Granger.

† Mervin Hale.

† Mary Hale, wife of Mervin Hale.

Elizabeth Isham, wife of Augustus Isham.

† Wolcott R. Loomis.

† Harriet Loomis, wife of Wolcott R. Loomis.

Sarah B. Post.

May 4th, 1828.

+ Rufus Colton.

† Lucretia Colton, wife of Rufus Colton.

Mary Imlay.

David L. Isham.

Irene Isham, wife of David L. Isham.

Ursula Thompson, wife of Cyrus Thompson.
Estner Washburn.
Chunnen Wells

Chauncey Wells.

July 6th, 1828.

Clarissa Bancroft, widow of Bela Bancroft, Granville.

Lucinda Olcott, wife of Jouathan

Olcott.

Lucinda Olcott.

Martha Pease, wife of Harvey Pease.

Louisa Pritchard. Zebediah Rogers.

James A. Smith.

September 7th, 1828.

† Austin Ensign. †Laura Ensign, wife of Austin Ensign.

William Whitman.

November 2d, 1828.

Cynthia Gridley.
John S. Phinney.
† Joseph Terry.
Truman Woodruff.

January 4th, 1829.

Aaron P. Allen.

† John Beach. Earl P. Pease.

Mary Pease, wife of Earl P. Pease.

* Elizur T. Washburn.

March 1st, 1829.

Paulina Burgess, wife of Daniel Burgess.

Elizabeth Whitman, wife of William Whitman.

May 17th, 1829.

Milo L. North.

Julia North, wife of Milo L.

North.

Emmeline Pitkin, widow of James Pitkin. Rosanna Wadsworth, wife of Otiver Wadsworth.

July 5th, 1829.

Sarah C. Baker.

Calista A. Bancroft.

* John R. Bliss.

Augustus Isham. Catherine Kelly.

Peter Morton.

Ann E. Morton, wife of Peter Morton.

Elizabeth L. Osborn.

Caleb L. Packard.

Phila Packard, wife of Caleb L.

Packard. † Erastus Perry.

Osman Sellen.

Emily Whitcomb.

November 1st, 1829.

† John Alvord.

Mary Jane Peck, wife of Elisha Peck.

† Mary M. Terry, wife of Joseph Terry.

January 3d, 1830.

Roderick White.

Delight White, wife of Roderick White.

March 7th, 1830.

Susan Chapin.

Erastus Collins.

Ann S. Langdon. George Langdon.

Betsey A. Moses, wife of Jabez

H. Moses.

November 7th, 1830.

Nancy Burnham, wife of George Burnham. Edwin Judson. Thomas Winship. Betsey Winship, wife of Thomas Winship.

March 6th, 1831.
Sophia Dunham, wife of Ralph
J. Dunham.

May 1st, 1831.

Newton Case.
Henry N. Day.
John Erskine Edwards.
Nicholas Hill.
Lemira B. Hurlbut.
Leonard Kennedy, Jr.
Parthenia Kennedy, wife of
Leonard Kennedy, Jr.
George F. Olmsted.
Anson Shepherd.
Eunice C. Shepherd, wife of
Anson Shepherd.
Ariel Work.

July 3d, 1831.

Clark.

Joseph Colton.

Mary J. Barber.
Willet Barnes.
Electa Bartlett.
Patience Bartlett.
Frederick S. Benton.
Mary S. Benton.
David S. Brooks.
Elizabeth Burnell.
Hannah W. Burnham,
Nancy M. Cadwell.
Mary Clark, widow of ———

John L. Comstock. Harriet Danforth. Julia Danforth. Philura Danforth. Lura L. Derby. Sidney Drake. Roxana Dunham. William H. Dwier. Clarissa Ely. Horatio N. Gould. James H. Hamilton. Solomon N. Hart. Etlery Hills. Polly E. Hillyer. James Ingraham, Jr. Irene Kennedy. Julia B. Lathrop. Mary Loveiand. Sabrina Loveland. Elizabeth M'Lean. Ebenezer Page. Charlotte A. Parker. † Clarissa Perry, wife of Erastus Perry. Ozias Pitkin. Hannah Pitkin, wife of Ozias Pitkin. Robert Pitkin. Henry C. Porter. Henry Z. Pratt. Roxana F. Spencer. Ann E. Stewart. George N. Thompson. Oliver Wadsworth. Lucia Warner. Elizabeth G. Washburn. Mary R. Washburn. Alanson D. Waters. William F. Webster. Eliza White. Mary White. Oliver P. Woodford. Sarah B. Work, wife of Ariel Work.

September 4th, 1831. Lucius Coe. Albert Galpin. Henry Isham, Lucy Kilbourn. Ruby Kingsley, widow of John Kingsley, New-York.

Oliver Parish. Susan Parish, wife of Oliver

Parish. Lucy Phinney, wife of John S. Phinney.

George Robinson. Caroline M. Woodford. Cynthia Woodruff.

November 6th, 1831. William A. Alcott.

Daniel Bartlett, Jr. Louisa Bartlett, wife of Daniel Bartlett, Jr.

Sabrina Boardman, widow of Boardman.

Sarah H. Kellogg, wife of William Kellogg. Luther Warren.

January 1st, 1832.

Nathaniel Eggleston. Emily Eggleston, wife of Nathaniel Eggleston. Maria Newell. Sarah A. Winship.













