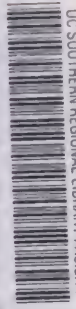


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## PREFACE.

The following pages are a first and, I fear, incomplete attempt at an Eton Bibliography.

They are mainly compiled from the catalogue of my own collection of "Etoniana" (destined ultimately for the School Library), to which I have added the titles of those books with whose names I am acquainted, but of which I do not yet possess copies: these entries I have distinguished with a dagger (†) in the hope that I may hear of copies of them for sale.

I have endeavoured as far as possible—and with considerable success—to discover and record the names of the authors of anonymous books and pamphlets and of the editors of the ephemeral School Magazines, but I have felt bound in printing this Bibliography to respect their anonymity.

There are, however, many anonymous authors still to be identified, and I shall gratefully receive any information on this subject, and by way of *addenda* to or *corrigenda* of the Bibliography.

I have intentionally omitted all School Text-books from the collection.

L. V. HARCOURT.

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1626. *Testis Veritatis*, the Doctrine of King James, our late Soueraigne of famous memory: of the Church of England: of the Catholicke Church: plainly shewed to bee one in the points of predestination, free-will, certaintie of saluation. With a discoverie of the grounds both naturall and politicke of Arminianisme. By F. Rouse [Provost of Eton, 1644-59]. Pp. 107. Sq. cr. 8vo. Printed at London by W. I. 1626.
1651. *Reliquiae Wottonianae*: or a Collection of Lives, Letters, Poems; with Characters of Sundry Personages: and other Incomparable Pieces of Language and Art. Also Additional Letters to Several Persons not before printed. By the curious pencil of the ever-memorable Sir Henry Wotton, Kt., Late Provost of Eton College. 1651. †

- Second Edition. 1654. Third Edition, pp. 584. 12mo. T. Roycroft, London, 1672. Fourth Edition, with Additions of Several Letters to the Lord Zouch, never publish'd till now. Pp. 713. Sm. 8vo. B. Tooke, at the Ship in St. Paul's Churchyard, London. 1685. Wotton's letters to Lord Zouch occupy pp. 583-713.
1657. A Christian Calendar for Children or Youth, or an Essay of laying down and in the Principles of Sound Doctrines, by way of Catechism in fifty-two weeks, calculated for the Scholars of Eton College (with their neighbours) by the present Catechist there. London. 1657. †
1659. Golden Remains of the Ever Memorable Mr. John Hales of Eton College, etc. Pp. 326. Sq. cr. 8vo. T. Garthwait, London. 1659.
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1684. Forty Sermons, whereof twenty-one are now first published, the greatest part preached before the King and on solemn occasions. By Richard Allestree, D.D., King's Professor in the Chair of Divinity in the University of Oxford, Provost of Eton and Chaplain to His Majesty. Vols. I., II. Pp. 254, 307. Sm. roy. 4to. R. Bentley, London. 1684.
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qualified are to be had within that description. To which are added Two Letters to the Rev. Dr. Morell, in which the cavils of a Writer in the *General Evening Post* and others are considered and refuted. Part I.: Of the Election of Fellows. By a late Fellow of King's College, Cambridge (Dr. Ashton). Pp. 47. Sq. demy 8vo. T. Waller, London. 1771.

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1806. The Miniature. By Samuel Grildrig, of the College of Eton. Inscribed by permission to the Rev. Dr. Goodall. Illustrated. 1805. Second Edition. 2 vols. I., pp. 285; II., pp. 253. 12mo. C. Knight, Windsor. 1806.
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1809. *Preces Quotidianae in usum Scholae Collegii Regalis apud Etonam; quibus adjiciuntur Catechismus cum ordine Confirmationis Græcè et Latine necnon Articuli Religionis secundum Ecclesiam Anglicanam Latine redditi*. Pp. 107. 16mo. M. Pote, Windsor. 1809.
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- The Dance of Life, a poem by the author of *Dr. Syntax*. Illustrated with coloured engravings by Thomas Rowlandson. By William Combe. Pp. 285. Long 8vo. R. Ackermann, London. 1817.
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- A Concise Description of the Endowed Grammar Schools in England and Wales, ornamented with engravings. By Nicholas Carlisle. Vols. I., II. Pp. 858, 983. Large demy 8vo. Baldwin, Cradock & Joy, London. 1818.



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- Self-Formation, or the History of an Individual Mind; intended as a Guide for the Intellect through Difficulties to Success. By a Fellow of a College [Capel Loft]. Vols. I., II. Pp. 285, 271. Post 8vo. C. Knight, London. 1837.

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