605 a Proclamation by Queen Elizabeth against the despisers, or Breakers of the Orders preservised in the Book of Common prayer.

London, Richard Tugge 1573.



By the Queen:

A Proclamation against the Despisers or Breakers of the Orders prescribed in the Book of Common-prayer.



Be Queens Malelly being right forry to underfland that the order of Common-prager, let forth by the common coulent of the Realm, and by ambority of Parliament, in the first year of her Reign, wherein is nothing contained but the Sectipture of God, and that which is confouant unto it, is now of

late of some men despise, and spoken against, both by open pzeachings, and wzitings, and of some bold and bain curious men, new and other Wres found out and frequented, whereupon contentions, setts and difquietness doth arise among ber people: and for one godlp and uniform order, dibersity of Bites and Ceremonies, Disputations, and Contentions, Schims and Divisions already risen, and moze like to ensue. The cause of which disorders, her Pajest doth plainly understand to be the negligence of the Bishops and other Magistrates, who should cause the good Laws and Acts of Parliament made in this behalf to be better erecuted and not to discubled and winked at, as hitherto (it may appear) that they have been.

For foeedy remedy tobereof. ber malely fraightly charaeth and com. mandeth all Archbichops and Bilbops, and all Juffices of Affiles, and Over and Terminer, and all Bapozs, head Officers of Cities and Lowns Corporate, and all other tobo babe any authority to put in execution the Act for the Uniformity of Common prager, and the Administration of the Sacra nents made in the first year of ber gracious Reign, withal diligence and leberity, neither fabouring noz diffembling with one perfon noz other, who doth negled, defpife, og feek to alter the godly Deders and Mites fet forth in the faid 1800k: 1But if any perfon shall by publick pzeaching, wziting, oz pzinting, contenn, despile.oz dispzaise the Dzders contained in the faid Book, they fall immediately apprebend bin, and caule him to be impgifoned, until be barb anfwered to the Law, upon pain that the chief Officers, being prefent at any fuch preaching, and the whole Parift, do an fwer for their contempt and negligence. Likewife, if any fall fozbear to come to the Common-prager, and receibe the Sacraments of the Church, according to the Deder in the faid Book allowed, upon no. jost and lawful caule : all flich perfons they shall enquire of, prefent, and fee punified, and ordered according as is prefcribed in the faid Act, with moze care and diligence than heretofoze bath been done : the which negligence bath been cause why fuch disorders have of lare now so much and in fo many places encreafed and grown.

And if any persons shall either in private houses, or in publick places A a 2 make

170 A Proclamation against, Gc.

make all molies, and therein use other kites of Common-prayer and Administration of the Sacraments than is prescribed in the said Book, or shall maintain in their boules any persons being notoriously charged by Books or Preachings to attempt the alteration of the said Orders, they shall see such persons punished with all seberity, according to the Laws of this Kealm, by pains appointed in the said Ad.

And becaule thele matters do principally appertain to the perfens Ecclefialtical, and to the Ecclefialtical Gobernment, her Pajelty gibeth a molt special and earnest charge to all Archbishops, Bishops, Archdeacons, and Deans, and all such as have ordinary surfolition, in such cafes to babe a bigilant eye and care to the observation of the Diders and Rites in the said. Book prescribed, throughout their Cures and Diocels, and to proceed from time to time by ordinary and Ecclestatical surfolition, as is granted them in the said Act, with all celerity and seberity against all perfons who shall offend against any of the Diders in the faid Book prescribed, upon pain of her Pajesties bigh displeasure, for their negligence, and depribation from their Dignities and Benefices, or other Censures to follow, according to their demerits.

Given at Greenwich the 20 day of October, 1573: In the fifteenth year of the Queens Majesties Reign.

God fave the Queen!

Imprinted at London by Newgate-Market, next unto Chrifts Church, by Richard Jugge, Printer to the Queens Majesty.

Cum privilegio Regiæ Majestatis.



