The temple burned, and city spoiled. JEREMIAH. The people carried away captive.

Babylon, 'came Nebuzar-adan, || + captain of the guard, which + ferved the king of Babylon, into Jerufalem,

13 And burned the house of the Lord, and the king's house; and all the houses of Jerufalem, and all the houses of the great men, burned he with fire;

14 And all the army of the Chaldeans, with the contain of the great ers, or, flaughter-And fo

Ver. 14, &c. † Heb. food before. h ch. 19

tch.27.19.
k See
k Kings
7. 15, 23,

| Exod.

27. 3. 2 Kings 25. 14, 15,

infirument;
to remove
the afters.
|| Or,
tafons.
|| Or,
confers.

m : Kings 7. 47. † Heb. their braft. * 1 Kings

7. 15. e Kings

35. 17. 3 Chron.

1 Heb.

that suere with the captain of the guard, brake down all the walls of Jerusalem round about.

15 Then Nebuzar-adan the captain of

the guard carried away captive certain of the poor of the people, and the residue of the people that remained in the city, and thole that fell away, that fell to the king of Babylon, and the reft of the multitude. 16 But Nebuzar-adu: the captain of the

16 But Nebuzar-adau: the captain of the guard left certain of the poor of the land for vinedresses and for husbandmen.

17 ¶' Also the 'pillars of brass that were in the house of the Lord, and the bases, and the brasen sea that was in the house of the Lord, the Chaldeans brake, and carried all the brase of them to Pebules. ried all the brass of them to Babylon.

18 'The caldrons also, and the | shovels, and the fnuffers, and the | bowls, and the fpoons, and all the vessels of brass wherewith they ministered, took they away.

19 And the basons, and the | firepans,

10. || Or, infruments and the bowls, and the caldrons, and the candlesticks, and the spoons, and the cups; that which was of gold in gold, and that which was of filver in filver, took the captain of the guard away.

20 The two pillars, one sea, and twelve brasen bulls that were under the bases, which king Solomon had made in the house of the Lord: " + the brass of all these vessels was without weight.

21 And concerning the "pillars, the height of one pillar was eighteen cubits; and a + fillet of twelve cubits did compass it; and the thickness thereof was four fingers: it was hollow.

22 And a chapiter of brass was upon it; and the height of one chapiter was five cubits, with network and pomegranates upon the chapiters round about, all of brass. The second pillar also and the pomegra-nates were like unto these.

23 And there were ninety and fix pome-

granates on a fide; and all the pomegranates upon the network were an hundred round about.

24 ¶ And the captain of the guard took Nings Scraigh the chief prieft, and Zephaniah Kings the second prieft, and the three keepers of St. 13. the + door :

he † door:
25 He took also out of the city an eunuch, the heb. 25 He took also out of the city an eunuch, trefeld, which had the charge of the men of war; and seven men of them that † were near the king's person, which were sound in face of the city; and the || principal scribe of the the oft, who mustered the people of the land; and threescore men of the people it is replained to the land, that were sound in the midst of the best. of the land, that were found in the midst of the city.
26 So Nebuzar-adan the captain of the

20 So Neouzar-again the captain of the guard took them, and brought them to the king of Babylon to Riblah.

27 And the king of Babylon finote them, and put them to death in Riblah in the land of Hamath. Thus Judah was carried

away captive out of his own land.
28 ¶'This is the people whom Nebuchadrezzar carried away captive: in the 'feventh year ' three thousand Jews and three and twenty:

29 In the eighteenth year of Nebuchadrezzar he carried away captive from Jerusalem eight hundred thirty and two + persons:

30 In the three and twentieth year of Nebuchadrezzar Nebuzar-adan the captain of the guard carried away captive of the jews feven hundred forty and five nerfons: all the perfections fons: all the persons were four thousand and fix hundred.

and the hundred.

31 ¶ *And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth honachin king of Judah, in the twelfth honachin, in the five and twentieth day of the month, that Evil-merodach king of Babylon in the first year of his reign 'listed up 'Gen. 40.

the head of Jehoiachin king of Judah, and '3, 20.

honacht him forth out of prison brought him forth out of prison,

32 And spake + kindly unto him, and fet + Heb. his throne above the throne of the kings with tim. that were with him in Babylon,

33 And changed his prifon garments:

and he did continually eat bread before

13. Sam. 9. him all the days of his life.

34 And for his diet, there was a con-tinual diet given him of the king of Babylon, + every day a portion until the day of his death, all the days of his life.

Before CHRIST 581. • See 1 Kings

14. 12. 1 See 2 Kings 24. 14.

† Heb. the matter of the day in his day.

The LAMENTATIONS of JEREMIAH.

Before Cit RIST cir. 588. • Ifai. 47. 7, 8. Ezra 4. e Jer. 13. 4 Job 7. 3. Pí. 6. 6. e Jer. 4. 30. & 30. 14. ver. 19. f ver. 9,

† Heb.

greatnefs of fervi-tuile. Deut.28.

CHAP. I.

I The miscrable estate of Jerusalem by reason of ber sin: 12 she bemoaneth ber assistions: 18 she confessed God's judgments to be just, and prayeth against her insulting enemies.

OW doth the city sit folitary, that was full of people! bow is she hecome as a widow! she that was

become as a widow! fine that was great among the nations, and princes among the provinces, how is she become tributary!

f ver. 9, 16, 17, 11. E Jer. 51. 2 She weepeth fore in the 'night, and her tears are on her cheeks: among all her lovers 'she hath none to comfort ber: all her friends have dealt treacherously with her, they are become her enemies.

3 Judah is gone into captivity because of affliction, and + because of great servitude: h fhe dwelleth among the heathen,

fhe findeth no rest: all her persecutors overtook her between the straits.

4 The ways of Zion do mourn, because none come to the folemn feasts: all her gates are desolate: her priests sigh, her vir-gins are afflicted, and she is in bitterness.

5 Her adversaries are the chief, her ene- Deut. 18. mies prosper; for the LORD hath afflicted 43, 44. her for the multitude of her transgres- LJer. 30. fions: her children are gone into capti-

vity before the enemy.
6 And from the daughter of Zion all her beauty is departed: her princes are become like harts that find no pasture, and they are gone without strength before

the pursuer.

7 Jerusalem remembered in the days of her affliction and of her miseries all her difference and the difference of the differ pleasant things that she had in the days ver. 10.

16. 1 Jer. 51.

n 1 Kings

¶ Or, desirable. I Jer. 51.

51. Deut. 23.

& 4. 4. If Or, to make the foul to come

again.

Or, It
is nothing.

Heb.
pafi by the
away.
Dan. 9.

13. Ezek.12. 13. & 17.

y Deut.

17. ch. 2. 18.

b ver. 2, 9. † Heb.

e Nch. 9.

Dan. 9. 7, 14. f 1 Sam. 12. 14, 15. † Heb. mouth.

8 ver. 2. Jer. 30.14. h ver. 11. l Job 30.

27. 1fai.16.11.

25. Ezek. 7.

proclaim-

Pf. 109.

charts of old, when her people fell into the hand of the enemy, and none did help her: the of the enemy, and none did help her: the adversaries saw her, and did mock at her fabbaths.

8 " Jerusalem hath grievously sinned; therefore she + is removed: all that honoured her despise her, because " they have feen her nakedness: yea, she sigheth, and turneth backward.

8. 46.
† Heb.
it become a removing,
or, avandering.
n Jer. 13.
21, 26.
Ezek. 16.
37. & 23. 9 Her filthiness is in her skirts; she " re-37. 2.3. came down wonderfully: 'the had no comforter. O Lord, behold my affliction:
Deut. 32. for the enemy hath magnified bimfelf.

19. Ifai. 47. 7. P ver. 2, 17, 21. 9 ver. 7. 10 The adversary hath spread out his hand upon 'all her | pleasant things: for the hath seen that' the heathen entered into her sanctuary, whom thou didst command that 'they should not enter into thy congregation.

11 All her people figh, 'they feek bread; they have given their pleasant things for 3. Neh. 13.1, 1 Jer. 38.9. & 52.6. chap.2.12. meat | to relieve the foul : fee, O LORD,

and confider; for I am become vile.

12 ¶ | Is it nothing to you, all ye that † pass by? behold, and see " if there be any forrow like unto my forrow, which is done unto me, wherewith the Lord hath afflicted me in the day of his fierce anger.

13 From above hath he fent fire into my bones, and it prevaileth against them: he hath * spread a net for my feet, he hath turned me back : he hath made me desolate and faint all the day.

14. The yoke of my transgressions is bound by his hand: they are wreathed, and come up upon my neck: he hath made my strength to fall, the LORD hath delivered me into their hands, from whom I am not able to rife up.

15 The LORD hath trodden under foot all my mighty men in the midst of me: he hath called an assembly against me to *Idi.63.3 crush my young men: * the Lorp hath trodden | the virgin, the daughter of Judah, * [12i.63.3.
Rev. 14.
19, 20.
& 19. 15.
|| Or,
the nuineprefit of the
wirgin, & t.

17. & 14. as in a winepress.

16 For these things I weep; mine eye, mine eye runneth down with water, because the comforter that should + relieve my foul is far from me: my children are

desolate, because the enemy prevailed.
17 'Zion spreadeth forth her hands, and there is none to comfort her: the LORD bring back.
LJrr. 4. 31.
ver. 2, 9. hath commanded concerning Jacob, that his adversaries should be round about him: Jerusalem is as a menstruous woman among them.

18 The Lord is righteous; for I have rebelled against. his + commandment: hear, I pray you, all people, and behold my forrow: my virgins and my young men are gone into captivity.

19 I called for my lovers, but they deceived me: my priests and mine elders gave up the ghost in the city, hwhile they sought their meat to relieve their souls.

20 Behold, O LORD; for I am in distress: my bowels are troubled; mine heart is turned within me; for I have grievously ch. 2. 11. Hof. 11. 8. k Deut. 32. rebelled: * abroad the fword bereaveth, at home there is as death.

21 They have heard that I figh: 'there is none to comfort me: all mine enemies " Ifai. 13. have heard of my trouble; they are glad ler, 46, &c. that thou hast done it: thou wilt bring to the day that thou hast leads and they the day that thou hast I called, and they shall be like unto me.

22 "Let all their wickedness come before

thee; and do unto them, as thou hast done unto me for all my transgressions: for my

into the for all my transgrettions: for my fighs are many, and "my heart is faint.

C H A P. II.

I Jeremiah lamenteth the misery of Jerusalem:

20 he complaineth thereof to God.

OW hath the LORD covered the daughter of Zion with a cloud in his anger, "and cast down from heaven unto the earth 'the beauty of Israel, and re-membered not 'his footstool in the day

of his anger!

2 The Lord hath swallowed up all the Proposition of Jacob, and hath not pitted:

\$\frac{2}{2} \text{ Fig. 2}. he hath thrown down in his wrath the 21.
ftrong holds of the daughter of Judah; he ch. 3-43hath + brought them down to the ground:
he hath polluted the kingdom and the touch. princes thereof.

3 He hath cut off in bis fierce anger all the horn of Ifrael: 'he hath drawn back 'Pf.74-11. his right hand from before the enemy, and he burned against Jacob like a flam- *Pf.\$9.46. ing fire, which devoureth round about.

4 "He hath bent his bow like an enemy: " Ifi. 61. he stood with his right hand as an adver-fary, and slew † all that were pleasant to the eye in the tabernacle of the daughter of Zion: he poured out his fury like fire.

5 The LORD was as an enemy: he hath fwallowed up Ifrael, he hath fwallowed up all her palaces: he hath destroyed his strong

holds, and hath increased in the uaughter of Judah mourning and lamentation.

Jer. 32.13.

And he hath violently "taken away his tabernacle, "as if it were of a garden: he hath destroyed his places of the assembly: "Or, and taken away his hath destroyed his places of the assembly: "Or, and assembly as heath as a second assembly as heath." and sabbaths to be forgotten in Zion, and hath despised in the indignation of his anger the king and the prieft.

7 The LORD hath cast off his altar. he hath abhorred his fanctuary, he hath † giv- † Heb. en up into the hand of the enemy the walls felt up. of her palaces; they have made a noise in PP. 74-4the house of the LORD, as in the day of a solemn feast.

8 The LORD hath purposed to destroy the wall of the daughter of Zion: " he 42 Kings hath stretched out a line, he hath not liai. 34. withdrawn his hand from † destroying: 11. therefore he made the rampart and the full wall to lament; they languished together. ing up.

9 Her gates are funk into the ground; he hath destroyed and 'broken her bars: 'her king and her princes are among the Gentiles: 'the law is no more; her 'prophets also find no vision from the LORD.

their heads to the ground.

It 'Mine eyes do fail with teats, 'my bowels are troubled, 'my liver is poured upon the earth, for the destruction of the daughter of my people; because the child-ren and the sucklings | swoon in the streets of the city.

12 They say to their mothers, Where is sphistrate corn and wine? when they swooned as the wounded in the streets of the city, when they swooned in the streets of the city, when they swooned in the streets of the city. their foul was poured out into their mothers' bosom.

13 What thing shall I take to witness for thee? what thing shall I liken to thee, O daughter of Jerusalem? what shall I equal

a Matth. 11. 13. b 2 Sam. 1. 19. • 1 Chron. Pf.89.39.

ver. s. † Heb. all the de-firable of

Zeph.3.18.

30. Deut.28. 36. 2 Kings Ifai. 3. 26. ch. 3. 28. y Job 2. 12. zIfai. 15.3. Fzek. 7. 18. & 27. 31. a Pf. 6. 7. ch. 3. 48, &c.

as a mark for the arrow.

The prophet bewaileth Before to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach is great CHRIST cir. 588, f Jer. 1. 8, & 5. 31, & 14. 14. & 23. 16. & 27. 14. & like the sea: who can heal thee?

14 Thy 'prophets have seen vain and foolish things for thee: and they have not discovered thine iniquity, to turn away thy 29. 8, 9. Ezek. 13. captivity; but have seen for thee false bur-11(11.58.2. b 1 Kings 9. 8. Jer. 18. 16. Nah. 3.19. Eccl¹⁰ 12. 18. † Heb. by the away. 1 Ezek.25. mouth against thee: they his and gnash the teeth: they say, We have swallowed ber up: certainly this is the day that we look-& 50. 2. m Job 16. had deviled; he hath fulfilled his word P(.32.13) that he had commanded in the days of P(.56.2. old: he hath thrown down, and hath not Pf. 56. 2. Pf. 35. 31. P Lev. 26. 16, &c. Deut. 28. 15, &c. 4 ver. 2. Pf. 38.16. & 89. 42. of thine adversaries. & 89. 42. ver. 8. Jer. 14. 17. ch. 1. 16. Pf. 119. eye cease. ×P(. 63. 8. y ver. 11. *Ifai.51.20. Aley . 8.

20 ¶ Behold, O Lord, and consider to whom thou hast done this. Shall the wo-§1. Jer. 19. 9. ch. 4. 10. Ezek 5.10. Or, fwaddled quith their flain in the fanctuary of the LORD? bands. 6 ch. 4.13, 16. 5 2 Chron. 36. 17. cb.3.43. *Ph.31.13. 'my terrors round about, so that in the day let 6.15. of the LORD's anger none escaped nor remained: 'those that I have swaddled and brought up hath mine enemy consumed. 11, 13.

> 8 Also when I cry and shout, he shutteth out my prayer.
>
> 9 He hath inclosed my ways with hewn

> stone, he hath made my paths crooked.
>
> 10' He was unto me as a bear lying in

Hof. 5.14. Wait, and as a lion in fecret places.

quiver to enter into my reins.

14 I was a derifion to all my people;
and their fong all the day. dens and causes of banishment.

15 * All that pass + by 'clap their hands at thee; they his ' and wag their head at 15 "He hath filled me with + bitterness, the daughter of Jerusalem, Jaying, Is this the city that men call 'The perfection of beauty, The joy of the whole earth?

16 "All thine enemies have opened their he hath made me drunken with wormwood. 16 He hath also broken my teeth "with gravel stones, he hath s covered me with ashes. 17 And thou hast removed my soul far the after.

18 And I said, My strength and my special.

18 Ps. 13.11. hope is perished from the LORD:

19 Remembering mine affliction and Romember.

Remember. 17 The LORD hath done that which he had devised; he hath fulfilled his word my mifery, the wormwood and the gall. Fjer. 9.15.
20 My foul hath them still in remempitied: and he hath caused thine enemy to brance, and is † humbled in me.

21 This I † recall to my mind, therefore

+ Heb. rejoice over thee, he hath fet up the horn have I hope. 18 Their heart cried unto the Lord, O wall of the daughter of Zion, 'let tears 22 ¶ It is of the LORD's mercies that turn to my beart.
we are not confumed, because his comMal. 1.6. run down like a river day and night: give passions fail not. is thy faithfulness.

24 The LORD is my portion, faith my foul; therefore will I hope in him.

25 The LORD is good unto them that wait for him, to the soul that seeketh him.

26 It is good that a man should both Micahr, and souls wait for the salvation of Pf. 17.7. 23 They are new 'every morning: great 'Ilai. 31.2. thyself no rest; let not the apple of thine 19 Arise, "cry out in the night: in the beginning of the watches "pour out thine heart like water before the face of the Lord: lift up thy hands toward him for the LORD. 27 It is good for a man that he bear the king. 71. men eat their fruit, and children | of a span long? bhail the priest and the prophet be yoke in his youth. 28 He fitteth alone and keepeth filence, per 15-17because he hath borne it upon him.

ch. 2.10.

29 * He putteth his mouth in the dust; *Job 42.6. 21 'The young and the old lie on the if so be there may be hope.

30 *He giveth bis cheek to him that Matth. 5.

Smiteth him: he is filled full with re39. ground in the streets: my virgins and my young men are fallen by the fword; thou hast slain them in the day of thine anger; thou hast killed, and not pitied.

22 Thou hast called as in a solemn day proach. 31 Forthe Lond will not cast off forever: PF.94-14 32 But though he cause grief, yet will he have compassion according to the multitude of his mercies. 33 For 'he doth not afflict + willingly Ezek.33. CHAP. III.

1 The prophet bewaileth his own calamities: nor grieve the children of men.

34 To crush under his feet all the pri-22 be acknowledgeth God's mercies and truth to soners of the earth, oners of the earth,

35 To turn afide the right of a man betree the face of || the most High,

36 To subvert a man in his cause, the

4th b.i.t. 35 To turn aside the right of a man before the face of || the most High, be a proper ground of patient bope: 37 be maketh bumble confession of the sins which had drawn down God's severe judgments: 55 he prayeth to be avenged of his enemies. LORD || approveth not.

37 ¶ Who is he * that faith, and it cometh to pass, when the LORD commandeth Am the man that hath seen affliction by the rod of his wrath. 2 He hath led me, and brought me into it not? 2 He hath led me, and brought me into darkness, but not into light.
3 Surely against me is he turned; he turneth his hand against me all the day.
4 My sless and my skin hath he made old; he hath broken my bones.
5 He hath builded against me, and compassed me with gall and travel.
6 He hath set me in dark places, as they that he dead of old 38 Out of the mouth of the most High proceedeth not 'evil and good? 39 Wherefore doth a living man ||com-Amos 3.6. * fob 16.8. fins? b Pf. 51. 8. Ifai. 28.11. 40 Let us fearch and try our ways, and marmur. Jer. 50. 17. turn again to the LORD.

41 Let us lift up our heart with our 1Pf. 26.4. e Pf. 88. 5, 6.& 143.3. hands unto God in the heavens.

42 * We have transgressed and have re- *Dan.9.5.
belled: thou hast not pardoned. that be dead of old. 7 He hath hedged me about, that I can-⁴ Job 3.23. & 19.8. Hol. 2.6. not get out: he hath made my chain heavy.

II He hath turned aside my ways, and CHRIST pulled me in pieces: he hath made me cir. c88. 12 He hath bent his bow, and fet me Johnson. Pi. 38. 2. Job 6. 4. † Heb. 13 He hath caused the + arrows of his 7 Heb. jons. 2 Jer. 20.7. 1 Job 20.9. Pl. 69. 11. ver. 63. mJer. 9.15. † Heb. 17. Or, colled mein make tore-Hebr. 134 to. † Heb. f Job 2.70. Ilai. 45. 7. Amos 3.6. Or,

43 Thou hast covered with anger, and perfecuted us: 'thou hast slain, thou hast see. 2. 2,

44 Thou hast covered thyself with a cloud, "that our prayer should not pass "ver. s.

not pitied.

through.

The wretched condition of Zion. 45 Thou hast made us as the "officour-Refore CHRIST ing and refuse in the midst of the people. cir. 583. 46 ° All our enemies have opened their ch. 1.16. mouths against us. P Ifai. 24. 47 Fear and a fnare is come upon us, 17. Jer. 48.43. 4 Ifai. 51. desolation and destruction. 48 'Mine eye runneth down with rivers 19. 1 Jer. 4.19. & 9. 1. & 14. 17. ch. 2. 11. Pf. 77. 2. ch. 1. 16. of water for the destruction of the daughter of my people. 49 'Mine eye trickleth down, and ceafeth not, without any intermission, 50 Till the LORD look down, and be-hold from heaven. ch. 1. 10. 1 Ifai. 63. 51 Mine eye affecteth + mine heart | because of all the daughters of my city. 52 Mine enemies chased me fore, like a bird, "without cause.
53 They have cut off my life in the dungeon, and cast a stone upon me.
54 Waters slowed over mine head; then "I faid, I am cut off.

55 ¶ I called upon thy name, O Lord,
out of the low dungeon.

56 Thou hast heard my voice: hide not 6, 9, 10. 7 Dan. 6. 27. = P1.69. 2. ver. 18. b Pf. 130.1. Jonah 2.2. e Pf. 3. 4. & 6. 8. & 18. 6. & 66. 19. & 116. 1. 4 James 4.

56 'Thou hast heard my voice. Income see the state of the ear at my breathing, at my cry.

116:138.10,
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59 O Lord, thou hast seen my wrong: * judge thou my cause.

60 Thou hast seen all their vengeance and all their imaginations against me. 61 Thou hast heard their reproach, O LORD, and all their imaginations against

8. ° Pf. 35.7. Jer. 51.36. † Pf.71.23. 8 Pf. 9. 4. & 35. 23. h jer. 11.

19. 1 Pf. 139.2.

k ver. 14. 1 Pf. 28. 4. See Jer. 11.

20. 2 Tin. 4.

19. Jer. 10.11. n Pf. 8. 3.

• Ifai. 30.

Jer. 19.11. 2 Cor.4.7.

Or, fea

c Job 39.

14. 16. dPi.22.15.

< See

ch. 2. 11,

f Job 34.8.

|| Or,

8 Gen. 19.

62 The lips of those that rose up against me, and their device against me all the day. 63 Behold their fitting down, and their

rifing up; * I am their musick.
64 Render unto them a recompence, O LORD, according to the work of their Or, obstinacy of beart. m Deut.25.

65 Give them || forrow of heart, thy curse unto them.

66 Persecute and destroy them in anger "from under the "heavens of the LORD.

CHAP. IV.

1 The prophet bewaileth the wretched condition of Zion: 21 be threateneth Edom, and comforteth Zion.

OW is the gold become dim! bow is the most fine gold changed! the stones of the sanctuary are poured out in the top of every street.

2 The precious fons of Zion, comparable to find gold, how are they esteemed as earthen pitchers, the work of the hands of the potter!

3 Even the I fea monsters draw out the breast, they give suck to their young ones: the daughter of my people is become cruel, 'like the oftriches in the wilderness.

4 'The tongue of the fucking child cleaveth to the roof of his mouth for thirst: the young children ask bread, and no man breaketh it unto them.
5 They that did feed delicately are deso-

late in the streets: they that were brought up in scarlet embrace dunghils.

6 For the I punishment of the iniquity of the daughter of my people is greater than the punishment of the fin of Sodom, that was overthrown as in a moment, and no hands stayed on her.

7 Her Nazarites were purer than snow, they were whiter than milk, they were more ruddy in body than rubies, their po-lishing was of sapphire:

8 Their visage is + blacker than a coal;

theo.

they are not known in the streets: ' their skin cleaveth to their bones; it is withered,

it is become like a stick.

9 They that be slain with the sword are better than they that be flain with hunger:
for these † pine away, stricken through for
want of the fruits of the field.

10 * The hands of the 'pitiful women
have sodden their own children: they were

their "meat in the destruction of the daugh-

ter of my people.

11 The LORD hath accomplished his fury; "he hath poured out his fierce anger, "Jer.7-20. and "hath kindled a fire in Zion, and it and hath kindled a fire in Zion, and it left. The foundations thereof. hath devoured the foundations thereof.

12 The kings of the earth, and all the inhabitants of the world, would not have believed that the adversary and the enemy should have entered into the gates of Jerusalem.

rusalem.

13 ° For the sins of her prophets, and \$\frac{1}{8}\cdot 6.15.8\$ the iniquities of her priests, \$\frac{1}{8}\text{ that have shed}\$ the blood of the just in the midst of her, 14.14.8 \$\frac{1}{8}\text{ that have shed}\$ the blood of the just in the midst of her, 14.14.8 \$\frac{1}{8}\text{ that have shed men in the streets, \$\text{ they have polluted themselves } \frac{1}{8}\text{ they have polluted themselves } \frac{1}{8}\text{ that have shed \$\text{ they have polluted themselves } \frac{1}{8}\text{ that have shed \$\text{ they have polluted themselves } \frac{1}{8}\text{ that have shed } \text{ they have polluted themselves } \frac{1}{8}\text{ that have shed } \text{ they have polluted themselves } \frac{1}{8}\text{ the shed } \text{ they have polluted themselves } \frac{1}{8}\text{ that have shed } \text{ they have polluted themselves } \frac{1}{8}\text{ the shed } \text{ they have polluted themselves } \frac{1}{8}\text{ the shed } \text{ they have polluted themselves } \frac{1}{8}\text{ the shed } \text{ they have polluted themselves } \frac{1}{8}\text{ the shed } \text{ they have polluted themselves } \frac{1}{8}\text{ the shed } \text{ they have polluted themselves } \text{ they have polluted themselves } \text{ the shed } \text{ they have polluted themselves } \text{ the shed } \text{ they have polluted themselves } \text{ they have polluted themselves } \text{ the shed } \text{ they have polluted themselves } \text{ the shed } \text{ they have polluted themselves } \text{ the shed } with blood, | ' fo that men could not touch

their garments.

15 They cried unto them, Depart ye; 1it but they is unclean; depart, depart, touch not: when they fled away and wand and they is the they fled away and wand and they is the they fled away and wand and they is the they fled away and wand and they is the they fled away and wand and they is the they fled away and wand and they is the they is they is the they is the they is the interpretable in the interpretable in the interpretable in the interpretable in the inte when they fled away and wandered, they faid among the heathen, They shall no more sojourn there.

16 The I anger of the LORD hath divided respected not the persons of the priests, face, they favoured not the elders.

17 As for us, our eyes as yet failed for our vain help: in our watching we have watched for a nation that could not fave us.

18 " They hunt our steps, that we cannot go in our freets: our end is near, our days are fulfilled; for 'our end is come.

19 Our persecutors are fwifter than the 7 Ezek. 7the mountains, they laid wait for us in the suldernefs.

20 The 'breath of our nostrils, the anointed of the LORD, b was taken in their pits, of whom we said, Under his shadow we

shall live among the heathen.
21 ¶ Rejoice and be glad, O daughter of Edom, that dwellest in the land of Uz; the cup also shall pass through unto thee: 3 Jer. 25. thou shalt be drunken, and shalt make thyfelf naked.

22 * | The punishment of thine iniquity is accomplished, O daughter of Zion; he will no more carry thee away into captivity: ' he will visit thine iniquity, O daughter of Edom; he will | discover thy

CHAP. V. A pitiful complaint of Zion in prayer unto God. Pf.89.50.

R Emember, O LORD, what is come sch. 2.15.
upon us: confider, and behold our Pf. 79.70.1. reproach.

2 ' Our inheritance is turned to strangers, our houses to aliens.

3 We are orphans and fatherless, our mothers are as widows.

4 We have drunken our water for money; our wood + is fold unto us.

5 4 Our necks are under persecution: we labour, and have no rest.

6. We have given the hand to the Holizar.

6 Y

cir. 588. † Heb. darker

mDeut.38.

but tauch. Numb. 19. 16. NOr, ye poliuted. Lev. 13. ach. 5. 12. ch. 5. 12. 2 Kings & 30.6, 7. Jer. 37. 7. Ezek. 29. 49. Jer. 4. 13. Gen.2.7.

Like Ecclef. 11. 1fai.40.2. Or, quity.
Pl.137.7.
Or,carry
thee cap-

13. & 19.

Pf. 79. 4. c Pf. 79. 1. † Heb. cometh for price. d Deut. 18. 48. Jer. 28.14. † Heb. entid.

k Johno to. Pt. 119.83. ch. 4. 8. || Or, terrors, or,

florms. 1 Ifai. 13.

76. Zech.14.2. m Hat.47.6. ch. 4. 16. m Judg.16.

Refore CHRIST circ sys.
circ sys.
alergates
Been.42.
CHRIST circ sys.
alergates
Been.42.
Compared to the Affyrians, to be factors in the system of the syste not; and we have borne their iniquities.

8' Servants have ruled over us: there is

9 We gat our bread with the peril of our lives because of the sword of the

wilderness.

10 Our kikin was black like an oven because of the sterrible famine.

11 They ravished the women in Zion, and the maids in the cities of Judah.

12 Princes are hanged up by their hand: " the faces of elders were not honoured. They took the young men " to grind, and the children fell under the wood.

14 The elders have ceased from the gate, the young men from their mulick.

15 The joy of our heart is ceased; our charge dance is turned into mourning.

16 ° + The crown is fallen from our head: "Job 19.

22 But thou hast utterly rejected us; Pf. 35. 6. thou art very wroth against us.

of days? Pf. 80. 3, 7, 19. Jer. 31. 18. | Or, For will then utterly reject us?

woe unto us, that we have finned!

17 For this? our heart is faint; for thefe things our eyes are dim.

18 Because of the mountain of Zion, which is desolate, the foxes walk upon it.

19 Thou, O Lord, remainest for ever; thy throne from generation to generation.

20 'Wherefore dost thou forget us for ever, and forsake us + so long time?

21 "Turn thou us unto thee, O Lord, and we shall be turned; renew our days as of old.

The BOOK of the Prophet EZEKIEL.

Before CHRIST cir. 595.

† Heb.
captivity.
* ver. 3.
ch. 3. 15,
23. & 10.

Rev. 19.11. t ch. 8. 3. d 2 Kings

11;elf. 2 Rev. 4. 6, &c. 1 ch. 10. 8, &c. k ver. 10.

ch. 10. 14, † Heb. a firaight

21. A Ver. 11.

ch. 10. 11. P See Rev. 4. 7. 9 Numb.

18. ! Numb.2.

25. || Or, divided above. 1fai. 6.2.

У ver. 10. 2 ver. 9,

CHAP. I. 1 The time of Exekiel's prophecy by the river Chebar. 4 His vision of four cherubims and four wheels, 26 and of the glory of God above them.

OW it came to pais in the thirtieth year, in the fourth month, in the fifth day of the month, as I was among the +captives by the river of Chebar, that the heavens were opened, and I faw" visions of God.

2 In the fifth day of the month, which was the fifth year of 'king Jehoiachin's 23. & 10. 15, 20, 22. & 43. 3. b So Matt. captivity, 3. 16. Acts 7.56. & 10. 11.

3 The word of the LORD came expresly unto † Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the river Chebar; and the hand of the LORD was there upon him.

† Heb Jebezkel. 4 ¶ And I looked, and, behold, a whirl-wind came out of the north, a great *Kings 3. cloud, and a fire + infolding itself, and a

of the midft of the midft thereof came the likeness of a man.

6 And every one had four faces, and every one had four wings.
7 And their feet were † straight feet; the sole of their feet was like the sole of a calf's foot: and they sparkled ! like the colour of burnished brais

8 " And they had the hands of a man under their wings on their four fides; and they foot, Dan. 10. Rev. 1.15. mch.10.18,

four had their faces and their wings.

9 "Their wings were joined one to another; "they turned not when they went; they went every one straight forward.

10 As for the likeness of their faces, they four 'had the face of a man, 'and the face of a lion, on the right fide: 'and they four had the face of an ox on the left Numbs. fide; they four also had the face of an Numb.z. eagle.

II Thus were their faces: and their wings were | stretched upward; two wings of every one were joined one to another, and " two covered their bodies.

12 And they went every one straight forward: whither the spirit was to go, x ver. 9. ch. 10. 21. they went; and z they turned not when they went.

13 As for the likeness of the living crea-

tures, their appearance was like burning coals of fire, * and like the appearance of cir. 595. lamps: it went up and down among the Rev. 4-5. living creatures; and the fire was bright, and out of the fire went forth lightning.

14 And the living creatures bran and re- bZech. 4. turned as the appearance of a flash of Matt. 4. lightning.

15 Now as I beheld the living creatures, behold one wheel upon the earth by the living creatures, with his four faces.

16 'The appearance of the wheels and 'ch. 10.9, their work was' like unto the colour of a Dan. 10. beryl: and they four had one likeness: and 6. their appearance and their work was as it

were a wheel in the middle of a wheel.

17 When they went, they went upon their four fides: and they turned not when ever. 13.

they went.

18 As for their rings, they were fo high that they were dreadful; and their || rings || Or, || frakt. || were b full of eyes round about them four. || ch. 10.

19 And when the living creatures went, the wheels went by them: and when the ich.10.16, living creatures were lifted up from the 17.

earth, the wheels were lifted up.
20 k Whithersoever the spirit was to go, k ver. 11. they went, thither was their spirit to go; and the wheels were lifted up over against them: ' for the spirit | of the living crea-

ture was in the wheels.

21 "When those went, these went; and of the ver. 19, when those stood, these stood; and when so. those were lifted up from the earth, the wheels were lifted up over against them: for the spirit | of the living creature was of life. in the wheels.

22 " And the likeness of the firmament "ch.10. 1. upon the heads of the living creature was as the colour of the terrible crystal, stretched forth over their heads above.

23 And under the firmament were their wings straight, the one toward the other: every one had two, which covered on this fide, and every one had two, which covered on that fide, their bodies.

24 ° And when they went, I heard the ch. 10.5. noise of their wings, like the noise of pch. 43. 2. great waters, as the voice of the Almigh-Rev. 1.15. ty, the voice of speech, as the noise of an 4 July 37. host: when they shood, they let down their 4.5. wings.

25 And there was a voice from the firmament that was over their heads, when they stood, and had let down their wings.

17. || Or,

& 68. 33.

Before CHRIST

4 Dan. 10.

h ch. 3. 24.

† Heb.

21, 30.

e Jer.3.25. ch. 20.18,

t Heb.

26, 27. I Jer. 1. 7,

m ver. 5. † Hen. rebellion.

n Rev. 10. 9. o ch. 8. 3.

26 T And above the firmament that was over their heads was the likeness of a cir. 595 a throne, ' as the appearance of a fapphire flone: and upon the likeness of the throne was the likeness as the appearance of a man

above upon it.

27 'And I saw as the colour of amber, t ch. 8. s. as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I faw as it were the appearance of fire, and it had brightness round about.

Rev. 4 3. 28 " As the appearance of the bow that is in the cloud in the day of rain, so was the appearance of the brightness round about.

* This was the appearance of the likeness ch. 3, 23. of the glory of the LORD. And when I

Rev. 1.17. voice of one that spake.

C H A P. II.

1 Ezekiel's commission: 6 bis instructions. 9 The

rell of beary judyments spread before him.

A N D he said unto me, Son of man,
stand upon thy seet, and I will speak unto thee.

2 And the spirit entered into me when he spake unto me, and set me upon my

feet, that I heard him that spake unto me, 3 And he said unto me, Son of man, I fend thee to the children of Israel, to a re-bellious + nation that hath rebelled against me: 'they and their fathers have tranfgressed against me, even unto this very

day.

4 For they are + impudent children and
then; fiffhearted. I do fend thee unto them; and thou shalt say unto them, Thus saith

the Lord Gop.

5 And they, whether they will hear, or whether they will forbear, (for they are a rebellious house,) yet 'fhall know that e ch. 3.11, 26, 27. fch.33-33there hath been a prophet among them.

6 ¶ And thou, son of man, be not afraid of them, neither be afraid of their words, though 1 briers and thorns be with thee, 8 Jer. 1. 8, of them, included though his briers and thouse though his briers and thouse though his briers and thouse though and thou dost dwell among scorpions: be also not afraid of their words, nor be dismayed at their looks, though they be a rebellious house.

7 'And thou shalt speak my words unto them," whether they will hear, or whe-ther they will forbear: for they are + most rebellious.

8 But thou, son of man, hear what I say unto thee; Be not thou rebellious like that rebellious house: open thy mouth, and eat that I give thee.

9 ¶ And when I looked, behold, an hand was fent unto me; and, lo, a roll of a

Jer. 1.9. book was therein;

10 And he spread it before me: and it was written within and without: and there was written therein lamentations, and mourning, and woe.

C H A P. III.

Ezekiel is made to eat the roll. 4 God encourageth him in the discharge of his office:
15 he is carried by the spirit to Tel-ahib; and is there admonished of his duty as a watchman to Israel. 22 God farther instructed him concerning his troical hands. 1 Ezekicl is made to eat the roll. cerning bis typical bands, and the shutting and opening of bis mouth.

Orcover he said unto me, Son of man, eat that thou findest; eat this roll, and go speak unto the house of Israel.

2 So I opened my mouth, and he caused me to eat that roll.

3 And he faid unto me, Son of man, clints r cause thy belly to eat, and fill thy bowels with this roll that I give thee. Then did I beat it; and it was in my mouth as honey for sweetness.

4 ¶ And he faid unto me, Son of man, go, get thee unto the house of Israel, and &119.101. speak with my words unto them.

5 For thou art not fent to a people † of theb. a ftrange speech and of an hard language, deep of the and trange but to the house of Israel;

6 Not to many people + of a strange speech and of an hard language, whose words thou canst not understand. || Surely, had I fent thee to them, they would have hearkened unto thee.

7 But the house of Israel will not hearken unto thee; for they will not hearken unto me: for all the house of Israel are; impudent and hardhearted.

8 Behold, I have made thy face strong against their faces, and thy forehead strong against their foreheads.

9 As an adamant harder than flint have I made thy forehead: hear them not, nei-ther be diffnayed at their looks, though they be a rebellious house.

10 Moreover he faid unto me, Son of man, all my words that I shall speak unto thee receive in thine heart, and hear with thine cars.

11 And go, get thee to them of the captivity, unto the children of thy people, and speak unto them, and tell them, 'Thus faith the Lord GoD; whether they will

ing, faying, Bleffed be the glory of the Kings

LORD from his place.

13 I beard also the noise of the wings of the living creatures that + touched one anther, and the noise of the wheels over akifed. gainst them, and a noise of a great rushing.

14 So 'the spirit lifted me up, and took me away, and I went + in bitterness, in the + heat of my spirit; but " the hand of the Lord was strong upon me.

15 ¶ Then I came to them of the capti- = 2 Kings vity at Tel-abib, that dwelt by the river ch. 1. 1. & of Chebar, and "I fat where they fat, and s. . & 372 remained there aftonished among them 1 10b2-13. seven days.

16 And it came to pass at the end of seven days, that the word of the LORD came unto me, faying,

17° Son of man, I have made thee a ch. 33-7, watchman unto the house of Israel: there- plain 52. fore hear the word at my mouth, and give 8. 25.610.

them warning from me.
18 When I say unto the wicked, Thou shalt furely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to fave his life; the fame wicked man 's shall die in his iniquity; sch. 33.5: but his blood will I require at thine hand.

John 8.21,

10 Yet if thou warn the wicked, and he turn not from his wickedness, nor from his wicked way, he shall die in his iniquity; but thou hast delivered thy soul.

20 Again, When a righteous man doth 4.5. turn from his + righteoulness, and commit 26.
iniquity, and I lay a stumblingblock be\$\frac{26.18.24.}{6.31.12.} fore him, he shall die: because thou hast fore him, he shall die: because thou hast not given him warning, he shall die in his t He's. fin, and his righteousness which he hath negles. done shall not be remembered; but his blood will I require at thine hand.

h Rev. 10. 15. 16. F. Pl. 19.10.

of tongue; and fo theb.

deep of tip.

and beavy

of lan-

guage. || Or, |f I had fent thee, Sc. avoul! they not have bearlesed unto thee? Mattair

21, 23. c John 15.

† Hcb. † Hcb. hiff of fore-tend, and bard of beart. # Ifai 50.7.

ver. 27

ch. 8. 3. † Heb. bitter.

a Kings Job 2.13. Pf. 137. 1.

& 62.6.

Jer. 6. 17.

* Ifai. 49. \$ 33. 12,

trouf-

ech. 24.27. Luke 1.

20, 22. + Heb. a man re-proving. 4 ch. 2. 5,

& 33. 22. f ver. 11. g ver. 9,

21 Nevertheless if thou warn the righteous man, that the righteous fin not, and 595. he doth not fin, he shall furely live, because he is warned; also thou hast delit ver. 14. ch. 1. 3.

vered thy foul.

22 ¶ 'And the hand of the LORD was there upon me; and he said unto me, Arise, go forth " into the plain, and I will there ch. 8. 4.

go forth "into the plain, and I will there talk with thee.

23 Then I arofe, and went forth into the plain: and, behold, "the glory of the Lord flood there, as the glory which I fach 1.15" faw by the river of Chebar: "and I fell on my face.

24 Then "the spirit entered into me, and fet me upon my face.

fet me upon my feet, and spake with me, and faid unto me, Go, shut thyself within thine house.

25 But thou, O fon of man, behold, they shall put bands upon thee, and shall bind thee with them, and thou shalt not go out among them:

26 And 'I will make thy tongue cleave to the roof of thy mouth, that thou shalt be dumb, and shalt not be to them † a re-prover: for they are a rebellious house. 27 But when I speak with thee, I will

open thy mouth, and thou shalt say unto them, Thus saith the Lord GoD; He that heareth, let them hear; and he that forbeareth, let him forbear: " for they are a ch. 12.2,3. rebellious house

C H A P. IV.

1 The prophet is directed to reprefent a mock fiege of Jerusalem for a sign to the Jews: 4 and to lie before it in one posture for a set number of days, in order to denote the time of their fins for which God did vifit : 9 His allotted provisions, with design to prefigure the people's desilement among the Gentiles, 16 and the scarcity they should be reduced to by the siege.

THOU also, son of man, take thee a tile, and lay it before thee, and pourtray upon it the city, even Jerusalem :

2 And lay siege against it, and build a fort against it, and cast a mount against it; fet the camp also against it, and set | bat-tering rams against it round about.

Or, chief lead-ers. cb. 21, 22. Or, a flat plate, 3 Moreover take thou unto thee | an iron pan, and fet it for a wall of iron between it, and the city: and fet thy face against it, and it shall be besieged, and thou shalt and it. * This shall be a sign to the house of Israel.

4 Lie thou also upon thy left side, and lay the iniquity of the house of Israel upon it: according to the number of the days that thou shalt lie upon it thou shalt bear their iniquity.

5 For I have laid upon thee the years of their iniquity, according to the number of the days, three hundred and ninety days: 6 of halt thou bear the iniquity of the house

6 And when thou hast accomplished them, lie again on thy right fide, and thou shalt bear the iniquity of the house of Judah forty days: I have appointed thee t each day for a year.

7 Therefore thou shalt set thy face tofor a year. ward the fiege of Jerusalem, and thine arm shall be uncovered, and thou shalt prophely against it.

8 'And, behold, I will lay bands upon thee, and thou shalt not turn thee + from one side to another, till thou hast ended the days of thy siege.

9 Take thou also unto thee wheat, and

barley, and beans, and lentiles, and millet, and || fitches, and put them in one veffel, and make thee bread thereof, according to the number of the days at the number of the days that thou shall lie Joen. upon thy fide, three hundred and ninety days shalt thou eat thereof.

10 And thy meat which thou shalt eat shall be by weight, twenty shekels a day: from time to time shalt thou eat it.

11 Thou shalt drink also water by mea-

fure, the fixth part of an hin: from time to time shalt thou drink.

12 And thou shalt eat it as barley cakes, and thou shalt bake it with dung that

cometh out of man, in their fight.

13 And the Lord faid, Even thus fhall the children of Ifrael eat their defiled bread among the Gentiles, whither

I will drive them.

14 Then faid I, Ah Lord Gop! behold, Als 10. my foul hath not been polluted: for from my youth up even till now have I not eaten of ' that which dieth of itself, or is torn in pieces; neither came there 8 abomi-

nable flesh into my mouth.

15 Then he said unto me, Lo, I have given thee cow's dung for man's dung, and liai. 65.4.

given the thou shalt prepare thy one to thou shalt prepare thy one is a fast of Moreover he said unto me, out man, behold, I will break the half of her hered in Jerusalem: and they shall eat Pfitog. 16. bread by weight, and with care; and they shall be the said of the s

17 That they may want bread and water, th. 12.19; and be aftonied one with another and be of their iniquity.

CHAP. V.

1 Under the type of the prophet's hair, 5 is showed God's judgment upon Jerusalem, 12 by pessilence, by famine, by the sword, and by

dispersion.

ND thou, son of man, take thee a A ND thou, ion or man, think head and and cause it to pass upon thine head and upon thy beard: then take thee balances to weigh, and divide the bair.

2 thou shalt burn with fire a third part by ver. 12. in the midst of the city, when the days col. 4. 1. of the siege are fulfilled: and thou shalt take a third part, and smite about it with a knife: and a third part thou shalt scatter in the wind; and I will draw out a sword

after them.

3 Thou shalt also take thereof a few in \$\frac{51}{6}\$, 16.

number, and bind them in thy † skirts.

4 Then take of them again, and cast them into the midst of the fire, and branches them into the midst of the fire, and branches them into the midst of the fire, and branches them. them in the fire; for thereof shall a fire & 44-14come forth into all the house of Israel.

5 ¶ Thus faith the Lord God; This is Jerusalem: I have set it in the midst of the nations and countries that are round about her.

6 And she hath changed my judgments into wickedness more than the nations, and my statutes more than the countries that are round about her: for they have refused my judgments and my statutes, they have not walked in them.

7 Therefore thus faith the Lord GoD; Because ye multiplied more than the nations that are round about you, and have not walked in my statutes, neither have kept my judgments, s neither have done s ler. 2. according to the judgments of the nations ch. 16, 47. that are round about you;

8 Therefore thus faith the Lord GoD;

& 17. 1 8 Deut.

39. ch. 24. 23.

594-

Lev. 21. 5. Ifai. 7. 20. ch. 44. 20.

e ch. g. 25. † Heb.
from thy
fide to thy
fide.

† Heb.

cir. 975. Begin-

ning from 12. 23. Ending cir. 585. Numb.

3

*1.am.4 6. Dan.9 12. Amos 3.2.

29. Deut. 28. 53. 2 Kings 6. 29. Jer. 19. 9. Lam. 2.20. Lam. 2. 20. & 4. 10. Bar. 2. 3. k ver. 12. Lev. 26. 13. Deut. 28.

21. 2 ch. 7. 4. 9. & 8. 18. & 9. 10. • Sce

Sce ver. 2. Jer. 15. 2. & 21. 9. ch. 6. 12. PJer. 9.16. ver. 2, 10. ch. 6. 8. 9 Lev. 26. 33. ver. z. ver. 2. ch. 12. 14. r Lam. 4.

31, 32. Neh. 2.1 7 Deut. 28. 37. 2 Kings 9. 7. Pf. 79. 4. Jer. 24. 9. Lam. 2.15.

zch.25.17. 2 Deut. 24. ch. 14. 21. & 13. 27. & 34. 35. ch. 38.22.

c Lev. 26. Or, fun smages, and so ver. 6. 4 Lev. 26. 30. † Heb. give.

Behold, I, even I, am against thee, and will execute judgments in the midst of thee in the fight of the nations.

9 h And I will do in thee that which I

have not done, and whereunto I will not do any more the like, because of all thine abominations.

10 Therefore the fathers ' shall eat the fons in the midst of thee, and the sons shall cat their fathers; and I will execute judgments in thee, and the whole remnant of thee will I * featter into all the winds.

11 Wherefore, as I live, faith the Lord Deut. 48.
63.
64.
65.
Ch. 12. 14.
Cod.; Surely, because thou hast 'defiled my check. 16.
12 Chron.
36. 14.
ch. 17. 20.
88. 5, &c.
88. 5, &c.
88. 18.
11 Wherefore, as I live, saith the Lord God; Surely, because thou hast 'defiled my detectable things, and with all thine abominations, therefore will I also diminish thee; "neither shall mine eye spare, neither will I have any pity.
12 \$\mathbb{C}\$ A third part of thee shall die with the pession of the chall die with the pession of

the pestilence, and with famine shall they be confumed in the midst of thee; and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will draw out a fword after them.

13 Thus shall mine anger' be accomplished, and I will 'cause my fury to rest upon them, 'and I will be comforted: "and they shall know that I the LORD have spoken it in my zeal, when I have accomplished

my fury in them.

14 Moreover I will make thee waste, ch. 6. 13.

ch. 6. 13.

ch. 6. 13.

and a reproach among the nations that are round about thee, in the fight of all that pass by.

pais by.

Ital. 14.

Ital. 14.

Ital. 15.

Ital. 14.

Ital. 15.

Ital. 14.

Ital. 15.

I

when I shall execute judgments in thee in anger and in sury and in surjous rebukes. I the LORD have spoken it.

16 When I shall send upon them the evil arrows of famine, which shall be for their destruction, and which I will send to destroy you: and I will increase the famine upon your and will herely approach to the same shapes. mine upon you, and will break your 'staff 32. 23, 24. Infine upon 6 Lev. 26. of bread:

26.
ch. 4. 16.
evil beafts, and they shall bereave thee;
Lev. 26.
and pestilence and blood shall pass through thee; and I will bring the fword upon the.

I the LORD have spoken it.

C HAP. VI.

CHAP. VI.

I The judgment of Ifrael for their idolatry. 8
A remnant shall be saved. In The prophet is
directed to lament their abominations and calamities.

ND the word or the me, faying,
sch.20.46.
Son of man, fet thy face toward the mountains of Israel, and prophely against

3 And say, Ye mountains of Israel, hear the word of the Lord God; Thus saith the Lord God to the mountains, and to the hills, to the rivers, and to the vallies; Be-

hold, I, even I, will bring a fword upon you, and I will destroy your high places. 4 And your altars shall be desolate, and your || images shall be broken: and I will

cast down your stain men before your idols.
5 And I will + lay the dead carcases of the children of Israel before their idols; and I will featter your bones round about your altars.

6 In all your dwellingplaces the cities shall be laid waste, and the high places shall be desolate; that your altars may be

laid waste and made desolate, and your CHRIST idols may be broken and cease, and your images may be cut down, and your works may be abolished.

7 And the flain shall fall in the midst of

you, and 'ye shall know that I am the 'ver. 13.

LORD.

8 ¶ Yet will I leave a remnant, that ye is \$1.10, in the five may have fome that shall escape the sword if er. 44. among the nations, when ye shall be scat-tered through the countries.

9 And they that escape of you shall remember me among the nations whither they shall be carried captives, because I they shall be carried captives, because 1 [fai.7.1]. am broken with their whorish heart, which & 41.14. hath departed from me, and with their & 53.10. Numb. eyes, which go a whoring after their idols: h Numb. and they shall lothe themselves for the ch. 20.7, evils which they have committed in all 124.26. their abominations.

10 And they shall know that I am the lob 42. 6. LORD, and that I have not said in vain that \$\frac{100}{8}, \frac{4}{3}6. \frac{4}{3}6. \frac{1}{3}6. I would do this evil unto them.

11 Thus faith the Lord Gon; Smite with thine hand, and flamp with thy foot, and fay, Alas for all the evil abominations of the house of Ifrael! for they shall fall 1ch 5.12. by the fword, by the famine, and by the pestilence.

12 He that is far off shall die of the pestilence; and he that is near shall fall by the sword; and he that remaineth and is befieged shall die by the famine: "thus will I "ch.s.13. accomplish my fury upon them.

13 Then "shall ye know that I am the "ver. 7. LORD, when their slain men shall be among their idols round about their altars, "upon ofer.2.20. every high hill, "in all the tops of the phoch.13. mountains, and under every green tree, alfai.57.5. and under every thick oak, the place where they did offer sweet savour to all their idols.

14 So will I ' stretch out my hand upon "Isi. 5.25. them, and make the land desolate, yea, more desolate than the wilderness toward Diblath, in all their habitations: and they

fhall know that I am the Lord.

C HAP. VII.

I The final defolation of Ifrael. 16 The mournful repentance of them that escape. 20 The enemies are permitted to defile the sanctuary because of the abominations prastised in it. 23 Under the type of a chain is shewed the miser-able captivity of all orders of men.

Oreover the word of the Lord came unto me, faying,
2 Alfo, thou fon of man, thus faith the Lord God unto the land of Ifrael; An end, the end is come upon the four corners of the land.

Now is the end come upon thee, and I 3 Now is the end come upon thee, and will sver. 8,9. judge thee according to thy ways, and will † recompense upon thee all thine abominations.

4 And mine eye shall not spare thee, neither will I have pity: but I will recompense thy ways upon thee, and thine abominations shall be in the midst of thee: and ye shall know that I am the LORD.
5 Thus saith the Lord God; An evil, an

only evil, behold, is come. 6 An end is come, the end is come: it + watcheth for thee; behold, it is come.

7 The morning is come unto thee, O thou that dwellest in the land: the time is come, the day of trouble is near, and not 14.15. the | founding again of the mountains.

8Pf.78.40.

Or, defelate from the avilder-Numb.

4 ver. 3, 6. Amos 8.2. Matth.24. 6, 13, 14.

+ Heb.

c ver. 9. ch. 5. 11. & 8. 12. & 9. 10.

ch. 6. 7. & 12. 10. † Heb. e ver. 10. f ver. 11. Zeph. 1.

Before CHRIST

8 Now will I shortly s pour out my fury upon thee, and accomplish mine anger upon thee: " and I will judge thee according to thy ways, and will recompense thee for

† Heb.

1 ver. 7.

m Jer. 6. 7.

all thine abominations.

9 And 'mine eye shall not spare, neither will I have pity: I will recompense + thee according to thy ways and thine abominations. tions that are in the midft of thee; " and ye shall know that I am the LORD that siniteth.

wickedness: none of them shall remain,

nor of their | multitude, nor of any of | their's: " neither shall there be wailing

no Behold the day, behold, it is come: 'the morning is gone forth; the rod hath bloffomed, pride hath budded.

11 "Violence is rifen up into a rod of

Or, tumult.

|| Or,
their tumulikous
persons.

| Jer. 16.

P Deut. 32.

5 ch. 6. 8.

for them. 12 ° The time is come, the day draweth near: let not the buyer rejoice, nor the feller mourn: for wrath is upon all the 5, 6. cli. 24. 16, multitude thereof. 22. o ver. 7. 13 For the feller shall not return to that

† Heb. bis iniquity. which is fold, + although they were yet alive: for the vision is touching the whole multitude thereof, which shall not return; neither shall any strengthen himself | in the iniquity of his life.

14 They have blown the trumpet, even to make all ready; but none goeth to the battle: for my wrath is upon all the multitude thereof.

15 The fword is without, and the pefti-Lam. 1.20. lence and the famine within: he that is in the field shall die with the sword; and he that is in the city, famine and pestilence shall devour him.

16 ¶ But they that escape of them shall escape, and shall be on the mountains like doves of the valleys, all of them mourning,

every one for his iniquity.

17 All hands shall be feeble, and all knees shall + be weak as water.

18 They shall also gird themselves with sackcloth, and horror shall cover them; and shame shall be upon all faces, and bald-

*Ifai. 13.7. Jer. 6. 24. ch. 21. 7. † Heb. go into water. *Ifai. 3.24. & 15. 2, 3. Jer. 48. 37. Amos 8. They shall cast their filver in the streets, and their gold shall be + removed: their street, and their gold shall be + removed: their street, or, united, united.

In They shall cast their filver in the streets, and their gold shall not be able to deliver them in the day of the wrath of the street. LORD: they shall not satisfy their souls, *Prov. 11. neither fill their bowels : I because it is * the Zeph. 1. stumblingblock of their iniquity.

18. 20 ¶ As for the beauty of his ornament, he fet it in majesty: but they made the Eccluses.

Or,
because their iniguity is
their humblingblock.
× ch. 14-3,
-4-4-12.

YJer-7-30.

Or,
made it
unto them
an unclean images of their abominations and of their detestable things therein: therefore have I I fet it far from them.

21 And I will give it into the hands of the strangers for a prey, and to the wicked of the earth for a spoil; and they shall pollute it.

22 My face will I turn also from them, and they shall pollute my secret place: for the | robbers shall enter into it, and defile it.

23 ¶ Make a chain: for the land is full of bloody crimes, and the city is full of violence.

24 Wherefore I will bring the worst of the heathen, and they shall possess their houses: I will also make the pomp of the strong to cease; and their holy places shall be defiled.

25 † Destruction cometh; and they shall seek peace, and there shall be none.
26 * Mischief shall come upon mischief,

and rumour shall be upon rumour; " then shall they seek a vition of the prophet; but the law shall perish from the priest, and counsel from the ancients.

27 The king shall mourn, and the prince shall be clothed with desolation, and the hands of the people of the land shall be troubled: I will do unto them after their way, and † according to their deferts will the activities I judge them; and they shall know that I judgment. am the Lord. am the LORD.

CHAP. VIII.

1 Ezekiel is brought in a vision of God to Jerufalem, 5 and shewed the image of jealous's set up in the temple, 7 the worship of the ancients in their chambers of imagery, 13 the mourners for Tammuz, 16 and the worshippers of the sun. 17 God's wrath for their idolatry.

ND it came to pass in the fixth year, ND it came to pais in the fixth year, in the fixth month, in the fifth day of elders of Judah fat before me, that the & 20.14 r. hand of the Lord Con fell sh hand of the Lord Gop fell there upon me.

2 'Then I beheld, and lo a likeness as the appearance of fire: from the appearance 27. of his loins even downward, fire; and from his loins even upward, as the appearance of brightness, as the colour of amber.

3 And he' put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth fch. 1.14. and the heaven, and brought me in the vifions of God to Jerusalem, to the door of
the inner gate that looketh toward the
north; where was the seat of the image of
jealousy, which provoketh to jealousy.

4 And, behold, the glory of the God of
Deut.jai

16, 21.1.

17 Peut.jai
16, 21.1.

16, 21.1.

18 And, behold, the glory of the God of
Deut.jai
18 Treel was there according to the wison 16, 21.

that I k faw in the plain.

Then faid he unto me, Son of man, lift up thine eyes now the way toward the So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry.

6 He said furthermore unto me, Son of man, feest thou what they do? even the great abominations that the house of Israel committeth here, that I should go far off from my fanctuary? but turn thee yet again, and thou shalt see greater abominations.

7 And he brought me to the door of the court; and when I looked, behold a hole in the wall.

8 Then faid he unto me, Son of man, dig now in the wall: and when I had digged in the wall, behold a door.

9 And he faid unto me, Go in, and behold the wicked abominations that they do here.

10 So I went in and faw; and behold every form of creeping things, and abominable beafts, and all the idols of the house of Israel, pourtrayed upon the wall round about.

11 And there stood before them feventy men of the ancients of the house of Israel. and in the midst of them stood Jaazaniah the fon of Shaphan, with every man his cenfer in his hand; and a thick cloud of incense went up.

12 Then faid he unto me, Son of man, hast thou seen what the ancients of the house of Israel do in the dark, every man in the chambers of his imagery? for they fay, The LORD feeth us not; the LORD 1ch. 9. 9. hath forfaken the earth.

13 THe faid also unto me, Turn thee yet

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33. 31. 6 ch. r. 3. & 3. 12. ch. 1. 16,

d ch. 1.4: . Dan. 5.5.

& 3.12,23.

| Or, they | Shall inbe-rit their boly places, † Heh. Cutting off. 32. 23. Jer. 4. 20.

unto them
an unclean
thing.

thor,
burglers.

Kings

st. 16. ch. 9. 9. & 11. 6. m Joel z.

19. 2 Kings

cir. 594.

† Heb.

turned.

a weapon
of bis
breaking
in pieces.
*Lev.16.4.

ch. 10. 2.

6, 7.
Rev. 15.6.
† Heb.
upon tis
loss.
b See

ch. 3. 21. & 8. 4. & 10. 4, 18. & 11. 22,

† Heb. mark a mark. Exod.

53, 136. Jer. 13.17. 2 Cor. 12.

mine ears.
ver. 10.
ch. 5. 11.
f 2 Chron.

36. 17. † Heb. to

defirution. # Rev. 9.4.

14. 5. & 16. 4. 22, 45. Josh. 7. 6. Ich. 11. 13.

Before again, and thou shalt see greater abominations that they do.

14 Then he brought me to the door of the gate of the LORD's house which was toward the north; and, behold, there fat

women weeping for Tammuz.

15 Then faid he unto me, Hast thou feen this, O son of man? turn thee yet again, and thou shall see greater abomina-

tions than these.

16 ¶ And he brought me into the inner court of the LORD's house, and, behold, at the door of the temple of the LORD, " be-"ch. 11.1. tween the porch and the altar, "were about of Jera. 22. five and twenty men, "with their backs to-Beut. 4. ward the temple of the Lord, and their faces toward the east; and they worshipped

Jer. 11.11. them.

& t. 12.

Mic. 3. 4.

Zech. 7.13.

I The prophet in the vision seeth a mark set upon some, 5 and the destruction of all the rest.

8 God rejecteth his intercession.

HE cried also in mine ears with a loud voice, saying, Cause them that have charge over the city to draw near, even every man with his destroying weapon in his hand.

2 And, behold, fix men came from the way of the higher gate, † which lieth to-ward the north, and every man † a slaughter weapon in his hand; and one man among them was clothed with linen, with a writer's inkhorn + by his fide: and they went in, and stood beside the brasen altar.

3 And the glory of the God of Israel was gone up from the cherub, whereupon he was, to the threshold of the house. And he called to the man clothed with linen,

which bad the writer's inkhorn by his side;
4 And the LORD said unto him, Go
through the midst of the city, through the midst of Jerusalem, and † set 'a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.

5 ¶ And to the others he faid in + mine hearing, Go ye after him through the city, and smite: 'let not your eye spare, neither

12.7. Rev. 7. 3. & 9. 4. & 13. 16,17. & 20. 4. d Pf. 119. have ye pity:
6' Slay † utterly old and young, both maids, and little children, and women; but 21. 2 Pet. 2.8. † Heb. come not near any man upon whom is the mark; and begin at my fanctuary. 'Then they began at the ancient men which were before the house.

7 And he said unto them, Defile the house, and fill the courts with the flain: go ye forth. And they went forth, and flew in the city.

8¶ And it came to pais, while they have the pais, while they have they are the are they are the are the are they are the Israel in thy pouring out of thy fury upon Jerusalem?

9 Then faid he unto me, The iniquity of Before CHRIST the house of Israel and Judah is exceeding cir. 594. great, and "the land is † full of blood, and "a Kings the city full of # perverseness: for they fay, " The LORD hath fortaken the earth, and the LORD feeth not.

not spare, neither will I have pity, but 1 I will recompense their way upon their head. linen, which bad the inkhorn by his fide, † reported the matter, faying, I have done as thou hast commanded me.

CHAP. X. † Heb.

The vision of the coals of fire, which are orderthe word. ed to be taken from between the cherubims, and feattered over the city. 8 The vision of the cheruhims and the glory of God removing from the temple.

HEN I looked, and, behold, in the firmament that was above the head of the cherubims there appeared over them as it were a sapphire stone, as the appearance of the likeness of a throne.

2 b And he spake unto the man clothed beh.9.2.5.

with linen, and faid, Go in between the wheels, even under the cherub, and fill + thine hand with 'coals of fire from between the cherubims, and "scatter themover the city. And he went in in my fight.

up from the cherub, and flood over the ch. 1. 28. threshold of the house; and the house was \$2.3. filled with the cloud, and the court was full of the brightness of the LORD's glory.
5 And the ' found of the cherubims'

wings was heard even to the outer court, as h the voice of the Almighty God when he speaketh.

6 And it came to pais, that when he had commanded the man clothed with linen, faying, Take fire from between the wheels, from between the cherubims; then he went in, and stood beside the wheels.

7 And one cherub + stretched forth his + Heb. hand from between the cherubims unto the fire that was between the cherubins, and took thereof, and put it into the hands of him that was clothed with linen: who

took it, and went out.

8 ¶¹ And there appeared in the cheruver. 21. bims the form of a man's hand under ver. 21. their wings.

9 And when I looked, behold the four * ch. 1.150 wheels by the cherubims, one wheel by one cherub, and another wheel by another cherub: and the appearance of the wheels was as the colour of a 'beryl stone.

10 And as for their appearances, they four had one likeness, as if a wheel had been in the midst of a wheel.

11 "When they went, they went upon "ch.r.zy. their four fides; they turned not as they went, but to the place whither the head looked they follwed it; they turned not as they went.

12 And their whole + body, and their + Heb. backs, and their hands, and their wings, and the wheels, were full of eyes round this. 13. about, even the wheels that they four gor.

they ware 13 As for the wheels, I it was cried unto called in them in my hearing, O wheel. them in my hearing, O wheel.

14. And every one had four faces: the or, gaiged first face was the face of a cherub, and the 12.

21. 16. ch 8. 17. † Heb. filed with. 9 ch. 11.21.

of thine

& 9. 3. † Heb. avas lifted up. E ch. 1. 24. h Pf. 29. 30

1 ch. 1.16.

Or, of life.

| Or, It is not for us to build boujes

near. dch.12.22,

ch. 24. 3,

Before fecond face was the face of a man, and the third the face of a lion, and the fourth the face of an eagle.

15 And the cherubims were lifted up. This is the living creature that I faw by the river of Chebar.

16 And when the cherubims went, the wheels went by them: and when the cherubims lifted up their wings to mount up from the earth, the same wheels also turned not from beside them.

17' When they flood, these flood; and when they were lifted up, these lifted up themselves also: for the spirit || of the livrch. 1.12,

ing creature was in them.

18 Then 'theglory of the LORD 'departver. 4. Hof.g.12. ed from off the threshold of the house, and stood over the cherubims.

19 And "the cherubims lifted up their tch.11.22. wings, and mounted up from the earth in my fight: when they went out, the wheels also were beside them, and every one stood at the door of the east gate of the LORD's house; and the glory of the God of Israel was over them above.

x ch. 1.22. 20 'This is the living creature that I saw rch. 1.1. under the God of Israel, by the river of Chebar; and I knew that they were the cherubims.

= ch. 1. 6. 21 * Every one had four faces apiece, and ver. 14. every one four wings; and the likeness of the hands of a man mas under their wings. the hands of a man was under their wings. bch. 1. 10. 22 And the likeness of their faces was the

fame faces which I faw by the river of Chebar, their appearances and themselves:

bar, their appearances and themselves:

they went every one straight forward.

CHAP. XI.

Ezekiel is shewed the presumption of the princes of Judab: 4 be declareth their sin, and the manner of their punishment. 13 He is terrified at the sudden death of Pelatiab. 14.

God sheweth him his purpose of restoring the captives with favour, and of punishing the idolaters. 22 The glory of God leaveth the city. 24 Ezekiel carried back by the spirit prophessels to them of the captivity. prophesieth to them of the captivity.

Oreover the spirit listed me up, and brought me unto the east gate of the Lord's house, which looketh eastward:

See and behold at the door of the gate sie and twenty men; among whom I saw Oreover the spirit listed me up, and brought me unto the east gate of the and twenty men; among whom I faw Jaazaniah the fon of Azur, and Pelatiah

the son of Benaiah, princes of the people.

2 Then said he unto me, Son of man, these are the men that devise mischief, and

give wicked counfel in this city:

3 Which fay, || It is not 'near; let us build houses: 'this city is the caldron, and we be the flesh.

4 Therefore prophefy against them, prophefy, O fon of man.
5 And 'the Spirit of the Lord fell upon me, and said unto me, Speak; Thus saith the Lord; Thus have ye faid, 27. 2 Pet. 3. 4. • See Jer. 1. 13. &c. fch. 2. 2. O house of Israel: for I know the things that come into your mind, every one of them.

6 Ye have multiplied your flain in this city, and ye have filled the streets thereof with the flain.

7 Therefore thus faith the Lord Gon;

bch. 24-3. Your slain whom ye have laid in the

6, 10, 11.

Mic. 3-3.

iver. 9. is the caldron: but I will bring you forth out of the midst of it.

8 Ye have feared the fword; and I will bring a fword upon you, faith the Lord Gop.

9 And I will bring you out of the midst thereof, and deliver you into the hands of strangers, and k will execute judgments keh. 5. 8.

among you.

10 'Ye shall fall by the sword; I will '1 Kings judge you in " the border of I srael; " and ye is specified by the LORD.

12 '12 Kings 15 Kings

flatutes, neither executed my judgments, but have done after the manners of the heathen that are round about you.

13 ¶ And it came to pass, when I prophelied, that Pelatiah the son of Benaiah died. Then 'fell I down upon my face, and cried with a loud voice, and said, Ah Lord Gon! wilt thou make a full end of the remnant of I stall? the remnant of Israel?

14 ¶ Again the word of the LORD came unto me, faying,

15 Son of man, thy brethren, even thy brethren, the men of thy kindred, and all the house of Israel wholly, are they unto whom the inhabitants of Jerusalem have said, Get you far from the LORD: unto us

is this land given in possession.

16 Therefore say, Thus saith the Lord God; Although I have east them far off among the heathen, and although I have feattered them among the countries, 'yet 'Pf. 90. 1. will I be to them as a little fanctuary in Ifai. 8, 14.

the countries where they shall come.

17 Therefore say, Thus saith the Lord Gon; "I will even gather you from the "Jer.24.5. people, and assemble you out of the coun\$\text{ch. 18.25.}\$
tries where ye have been foattered, and I \$\times 36.24. will give you the land of Ifrael.

18 And they shall come thither, and they *ch.37.23. shall take away all the detestable things thereof and all the abominations thereof from thence.

I will put a new fpirit within you; and I will take the stony heart out of their See Zeph.

flesh, and will give them an heart of flesh: 3 p. 15,1.10.

20 That they may walk in my statutes, Jer. 11,1.10.

and keep mine ordinances, and do them: 6,1.13.11.

and they shall be my people, and I will 2 Zech. 7. be their God.

21 But as for them whose heart walketh after the heart of their detestable things and their abominations, I will recompense their way upon their own heads, saith the Lord Gon.

22 Then did the cherubims 'lift up their wings, and the wheels beside them; and the glory of the God of Ifrael was over them above.

them above.

23 And 'the glory of the LORD went 'ch. 8. 4.

up from the midft of the city, and ftood
10. 4. 18.

upon the mountain 'which is on the east
24. 4.

E See fide of the city.

24 ¶ Afterwards the spirit took me up, and brought me in a vision by the Spirit of God into Chaldea, to them of the captivity. So the vision that I had seen went up from me.

25 Then I spake unto them of the cap-tivity all the things that the LORD had shewed me.

CHAP. XII.

1 Under the type of Ezekiel's removing of his household stuff is shewed the captivity of Zedekiab and bis people. 17 Under another type

14, 16. ver. 1. Acts 5. 5. ch. 9. 8.

45. Ger. 24. 7. ch. 14. 11. & 36. 28. & 37. 37. d ch. 9. 10. c ch. 1. 19

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13, 14. ch. 2.5. g Or, in-

† Hels. as
the goings
jorth of
coptivity.
† Hels.
Dig for
thic.

† Heb. digged for me.

t ch.17.12.

b ver. 6. hyremov-

captivity.

25. 4, 5, 7. E Jer. 39.4.

1 Joh 19.6. Laun.1.13. Jer. 52. 9. ch. 17. 20.

25.7. Jer.52.11. ch. 17.16.

ch. 17. 16.

25.4, 5. ch. 5. 10. och. 5.2,

PPf. 9.16. ch.6.7, 14. & 11. 10. ver.16,20.

9 ch. 6. 8.

9, 10. † Heb.

men of

of his eating and drinking with trembling and anxiety is fignified the confernation of the peo-ple and defolation of the land. 21 The pro-phet reproveth the prefumptuous proverb of the Yews: 26 he repeateth the reproof.

HE word of the LORD also came unto me, faying,

2 Son of man, thou dwelleft in the midft of a rebellious house, which have eyes to see, and see not; they have ears to hear, * ch.2.3,6, 7,8.&3.26, 27. b Ifai. 6. 9. and hear not: 'for they are a rebellious house

Jer. 5. 21. Matth.13. 3 Therefore, thou fon of man, prepare thee # stuff for removing, and remove by day in their fight; and thou shalt remove from thy place to another place in their fight: it may be they will confider, though they be a rebellious house.

4 Then shalt thou bring forth thy stuff by day in their fight, as stuff for removing: and thou shalt go forthat even in their fight, + as they that go forth into captivity.

5 + Dig thou through the wall in their fight, and carry out thereby.

6 In their fight shalt thou bear it upon

7 And I did so as I was commanded: I brought forth my stuff by day, as stuff for captivity, and in the even I † digged through the wall with mine hand; I brought it forth in the twilight, and I bare it upon my shoulder in their sight.

8 And in the morning came the word of the LORD unto me, faying,

9 Son of man, hath not the house of Israel, the rebellious house, said unto thee, What doest thou?

⁶ ¹⁴ ¹⁹ 10 Say thou unto them, Thus faith the ⁶ Mal. 1. Lord Gop: This burden concernet b the prince in Jerusalem, and all the house of

Iffael that are among them.

11 Say, h I am your fign: like as I have done, so shall it be done unto them: † they shall remove and go into captivity.

12 And the prince that is among them shall bear upon bis shoulder in the twilight, and thall go forth: they thall dig through the wall to carry out thereby: he shall cover his face, that he see not the ground

with bis eyes.

13 My 'net also will I spread upon him, and he shall be taken in my snare: and "I will bring him to Babylon to the land of the Chaldeans; yet shall he not see it, though he shall die there. 14 And "I will scatter toward every wind

all that are about him to help him, and all his bands; and "I will draw out the fword after them.

15 And they shall know that I am the LORD, when I shall scatter them among the nations, and disperse them in the

16 But I will leave + a few men of them from the fword, from the famine, and from the pestilence; that they may declare all their abominations among the heathen whither they come; and they shall know that I am the LORD.

17 ¶ Moreover the word of the LORD came to me, faying,

18 Son of man, 'eat thy bread with quaking, and drink thy water with trembling and with carefulness;

19 And fay unto the people of the land,

Thus faith the Lord God of the inhabitants of Jerusalem, and of the land of Ifrael; They shall eat their bread with carefulness, and drink their water with aftonishment, that her land may be deso-late from † all that is therein, because of the violence of all them that dwell therein.

20 And the cities that are inhabited shall thereof. PLIO-17. be laid waste, and the land shall be desolate; and ye shall know that I am the LORD.

21 ¶ And the word of the LORD came unto me, faying,

22 Son of man, what is that proverb The days are prolonged, and every vision ever. 27. faileth?

23 Tell them therefore, Thus faith the a Pet. 3.4. Lord Gop; I will make this proverb to cease, and they shall no more use it as a proverb in Israel; but say unto them, *The Loph.114. days are at hand, and the effect of every

24 For there shall be no more any vain the "Lamaster vision nor flattering divination within the house of Israel.

25 For I am the LORD: I will speak, and the word that I shall speak shall come to pass; it shall be no more prolonged: Dang-12 for in your days, O rebellious house, will Luke 21. I say the word, and will perform it, saith 33. the Lord Gon

26 ¶ Again the word of the LORD came

to me, faying, 27 Son of man, behold, they of the house ver. 22. of Israel say, The vision that he seeth is for many days to come, and he prophefieth 12Pet. 3.4. of the times that are far off.

28 'Therefore fay unto them, Thus faith ever-23,25 the Lord GoD; There shall none of my words be prolonged any more, but the word which I have spoken shall be done, saith the Lord Gop.

CHAP. XIII. 1 False prophets reproved, and their daubing with untempered morter; 17 the prophetesses also reproved with their impostures under the title pillows and kerchiefs.

ND the word of the LORD came

unto me, faying,

2 Son of man, prophefy against the prophets of Israel that prophefy, and say thou unto 'them that prophefy out of their own hearts, Hear ye the word of the LORD

3 Thus faith the Lord GoD; Woe unto the foolish prophets, that + follow their own spirit, I and have seen nothing!
4 O Israel, thy prophets are 'like the

foxes in the deferts.

5 Ye have not gone up into the | gaps, neither † made up the hedge for the house of Israel to stand in the battle in the day of the LORD.

6 'They have feen vanity and lying divination, faying, The LORD faith: and the LORD hath not fent them: and they have made others to hope that they would con-

nrm the word.

7 Have ye not seen a vain vision, and have ye not spoken a lying divination, whereas ye say, The Lord saith it; albeit I have not spoken?

8 Therefore thus saith the Lord God; Because ye have spoken vanity, and seen lies, therefore, behold.

Because ye have spoken vanity, and seen lies, therefore, behold, I am against you, saith the Lord Gop.

9 And mine hand shall be upon the prophets that see vanity, and that divine lies:

· Zech. 7. the julaefe

Ifai 55.11.

bearts. • Jer. 14-14-&23.16,25. &13.16,25.
† Heb.
walk
after.
Or,
and things

4 Pf. 106.

rch. 4. 16.

\$94. or, fecret. or, etuncil. Ezra 2. 59, 62. Neh. 7. 5. Pf. 69. 28. Ech. 20. 38. h (b. 11.

m ver. 9,

P ver. 2.

|| Or,

Before they shall not be in the | affembly of my people, 'neither shall they be written in the writing of the house of Israel, "neither shall they enter into the land of Israel; and ye shall know that I am the Lord Goo.

10 Because, even because they have seduced my people, saving, Peace; and

there was in there was in there was in wall, and, lo, others wall, a fight wall, and, lo, others wall, a fight wall, and, lo, others wall, and it with untempered morter; it is fall fall; there in the wall is fallen, fall it not wall is fallen, fall it not in the daubing

be faid unto you, Where is the daubing wherewith ye have daubed it?

I will even rend it with a ftormy wind in my fury; and there shall be an overflowing shower in mine anger, and great hailstones in my fury to consume it.

14 So will I break down the wall that ye have daubed with untempered morter, and bring it down to the ground, so that the foundation thereof shall be discovered, and it shall fall, and ye shall be consumed in the midst thereof: " and ye shall know that ch. 14. 8. I am the LORD

15 Thus will I accomplish my wrath upon the wall, and upon them that have daubed it with untempered morter, and will fay unto you, The wall is no more,

neither they that daubed it;

16 To wit, the prophets of Ifrael which prophefy concerning Jerusalem, and which fee visions of peace for her, and there is no

peace, faith the Lord Gop.

17 ¶ Likewife, thou fon of man, ° fet thy °ch.20.46. & 21. 2. face against the daughters of thy people, which prophely out of their own heart; and prophely thou against them,

18 And fay, Thus faith the Lord Gop; Woe to the women that few pillows to all armholes, and make kerchiefs upon the head of every stature to hunt souls! Will ye 'hunt the souls of my people, and will ye save the souls alive that come unto you?

19 And will ye pollute me among my people for handfuls of barley and for r See Prov. 28, pieces of bread, to flay the fouls that should Mic. 3. 5. not die, and to fave the fouls alive that should not live, by your lying to my people that hear your lies?

20 Wherefore thus faith the Lord Gon; Behold, I am against your pillows, wherewith ye there hunt the souls || to make them fly, and I will tear them from your arms, and will let the souls go, even the souls that ye hunt to make them fly.

21 Your kerchiefs also will I tear, and deliver my people out of your hand, and they shall be no more in your hand to be hunted; and ye shall know that I am the Lord.

22 Because with lies ye have made the heart of the righteous fad, whom I have not made fad; and 'strengthened the hands of the wicked, that he should not return from his wicked way, | + by promiting him life:

23 Therefore "ye shall see no more vanity, nor divine divinations: for I will deliver my people out of your hand: " and ye shall know that I am the LORD.

CHAP. XIV. 1 God reproveth those hypocrites, who came to enquire of him with idolatry in their hearts. engine of tim with tachatry in their nears. 6 They are exhorted to repent for fear of bis judgments. 12 No intercession shall save the guilty land from God's judgment of famine, 15 noisome beasts, 17 the sword, 19 the pestilence, 21 or from the sour judgments together. 22 A remnant shall be left for the instruction and consolution of others.

and consolation of others. HEN came certain of the elders of cir. 594. Israel unto me, and fat before me. & 20. 1.
2 And the word of the Lord came unto & 31. 31.

me, faying,
3 Son of man, these men have set up
their idols in their heart, and put the
sch.7.19.
stumblingblock of their iniquity before
their face: 'should I be enquired of at all 'a Kings
their face: 'should I be enquired of at all 's Kings
their face: 'should I be enquired of at all 's Kings
their face: 'should I be enquired of at all 's Kings
their face: 'should I be enquired of at all 's Kings
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their face: 'should I be enquired of at all 's Kings
their face: 'should I be enquired of at all 's Kings

4 Therefore speak unto them, and say unto them, Thus faith the Lord Gon; Every man of the house of Israel that setteth up his idols in his heart, and putteth the fumblingblock of his iniquity before his face, and cometh to the prophet; I the LORD will answer him that cometh according to the multitude of his idols;

5 That I may take the house of Israel in their own heart, because they are all estranged from me through their idols.

6 Therefore fay unto the house of Israel, Thus faith the Lord God; Repent, and turn yourselves from your idols; and your shomis turn away your faces from all your abominations.

7 For every one of the house of Israel, or of the stranger that sojourneth in Israel, which separateth himself from me, and setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to a prophet to enquire of him concerning me; I the LORD

will answer him by myself:

8 And I will set my face against that Lev. 17.

10 And I will set my face against that Lev. 17.

10 And I will set my face against that Lev. 17. man, and will make him a 'fign and a proverb, and I will cut him off from the midft of my people; 'and ye shall know that I ch. 13.7. Am the LORD.

9 And if the prophet be deceived when Deut. 28. he hath spoken a thing, I the Lord have ch. s. 15. deceived that prophet, and I will stretch the 6.7. deceived that prophet, and I will firetch ch. 6.7 cm. 7 cm. 5.15.

out my hand upon him, and will deftroy him from the midft of my people Ifrael.

10 And they shall bear the punishment of the midft. 2 Thess. 2 Thess. 3 Thess. 3

their iniquity: the punishment of the pro-phet shall be even as the punishment of him that seeketh unto him;

11 That the house of Israel may go no 2. Pet. more astray from me, neither be polluted 2. 15.
any more with all their transgressions; but 1 ch. 17. that they may be my people, and I may be their God, faith the Lord God.

12 The word of the LORD came again to me, faying,

13 Son of man, when the land finneth against me by trespassing grievously, then Lev. 36. against me by treipaining girevoury, state will I firetch out mine hand upon it, and self-will break the kfaff of the bread thereof, ch. 4.16. and will fend famine upon it, and will cut & 5.16. off man and beaft from it:

14 'Though these three men, Noah, Daniel, and Job, were in it, they should deliver but their own souls by their righteous faith the Lord God.

16. 811.

14.81411.

Prov. 11.

15 ¶ If I cause noisome beasts to pass Lev. 26. through the land, and they | spoil it, so that it be desolate, that no man may pass through because of the beasts:

t Jer. 33. 14. [Or, that
I fould
fave bis
life.
† Heb.
by quickening bim.
ever. 6,

t yer. g.

f Or. inte

ch. 12. 24. Mic. 3. 6. 2 ver. 9. ch. 14. 8.

u ver. 14.

a Jer. 23.

cir. 594.

a John 150

† Heb.

prosper ?

† Heb.

b Lev. 17. 20. ch. 14. 8. 6 Ifai. 24.

Before CHRIST 16 . Though these three men were + in it, 594. ver. 14, as I live, faith the Lord Gon, they shall deliver neither fons nor daughters; they only shall be delivered, but the land shall 18, 20. † Heb. in the midfl be defolate. 17 ¶Or if I bring a fword upon that land, and fay, Sword, go through the land; fo that I cut off man and beaft from it:

and fay, Sword, go through the land, that I all that I all out off man and beaft from it:

\$21. 5.4.
\$29. 8.2.
\$3. 1.
\$ch. 5. 12.
\$29. 8.2.
\$20. 18 Though these three men were in it, as
I live, faith the Lord God, they shall deliver neither sons nor daughters, but they
iver. 14.

only shall be delivered themselves.

10 ¶ Or if I fend a pestilence into that land, and pour out my fury upon it in blood, to cut off from beaft:

20" Though Noah, Daniel, and Job, were in it, as I live, faith the Lord God, they shall deliver neither son nor daughter; they shall but deliver their own souls by

their righteousness.

21 Porthus saith the Lord God; How much more when I send my four fore judgments upon Jerusalem, the sword, Or,
Alfo quben.
* ch. 5.17.
& 33. 27. and the famine, and the noisome beast, and the pestilence, to cut off from it man and beaft?

7 ch. 6. 2. 22 ¶ ' Yet, behold, therein shall be left a remnant that shall be brought forth, both fons and daughters : behold, they shall *ch.20.43 come forth unto you, and * ye shall see their way and their doings: and ye shall be comforted concerning the evil that I have brought upon Jerusalem, even concerning all that I have brought upon it.

23 And they shall comfort you, when ye fee their ways and their doings; and ye shall know that I have not done without cause all that I have done in it, saith the Lord Gon.

CHAP. XV. 3 By the unfitness of the vine branch for any work 6 is shewed the utter rejection of Jerusalem. ND the word of the LORD came unto

me, faying, 2 Son of man, What is the vine tree more than any tree, or than a branch which is among the trees of the forest?

3 Shall wood be taken thereof to do any work? or will men take a pin of it to hang any veffel thereon?

4 Behold, "it is cast into the fire for fuel; the fire devoureth both the ends of it, and the midst of it is burned. + Is it meet for any work?

5 Behold, when it was whole, it was + meet for no work: how much less shall it be meet yet for any work, when the fire hath devoured it, and it is burned?

6 Therefore thus faith the Lord Gop;

As the vine tree among the trees of the forest, which I have given to the fire for fuel, so will I give the inhabitants of Jerusalem.

7 And I will fet my face against them; they shall go out from one fire, and another fire shall devour them; and ye shall know that I am the LORD, when I fet my face against them.

8 And I will make the land defolate, because they have + committed a trespass,

faith the Lord God.

CHAP. XVI.

1 Under the similitude of an helpless exposed infant is represented the original state of Jerusalem, 6 whom God is described to have bred up, married, and treated with kind indulgence: 15 ber unnatural whoredoms: 35 God threateneth her with severe judgment: 44 ber sin, equal Before to her mother's the United and supplies the CHRIST to ber mother's, the Hittite, and exceeding that of her fifters, Sodom and Samaria, fball not go unpunished. 60 A promise of mercy in the end. GAIN the word of the LORD came

unto me, faying, 2 Son of man, caule Jerusalem to know ch. 20.4. her abominations,

3 And fay, Thus faith the Lord Gop un-to Jerufalem; Thy + birth b and thy nati-vity is of the land of Canaan; thy father cuttings or, tabi was an Amorite, and thy mother an Hittite.

4 And as for thy nativity, 4 in the day thou wast born thy navel was not cut, 4H.f. 2.3.

fupple thee; thou wast not salted at all, when I hold up. nor swaddled at all.

5 None eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the lothing of thy person, in the day that thou wast born.

6 ¶ And when I passed by thee, and saw thee || polluted in thine own blood, I said || Or, unto thee when thou wast in thy blood, unter the when thou wast in the blood, unter the wast in the blood, unter the wast in the blood of the blood of the wast in the blood of the blo Live; yea, I faid unto thee when thou wast in thy blood, Live.

7 ° I have + caused thee to multiply as the . Exod. 1. bud of the field, and thou hast increased ? Heb. and waxen great, and thou art come to † excellent ornaments: thy breasts are fashion- a millouded, and thine hair is grown, whereas thou ornament wast naked and bare.

8 Now when I passed by thee, and looked upon thee, behold, thy time was the time of love; 'and I spread my skirt over 'Ruth 3. thee, and covered thy nakedness: yea, I fware unto thee, and entered into a covenant with thee, faith the Lord God, and thou becamest mine.

9 Then washed I thee with water; yea, I throughly washed away thy + blood from thee, and I anointed thee with oil.

10 I clothed thee also with broidered work, and shod thee with badgers' skin, and I girded thee about with fine linen, and I covered thee with filk.

II I decked thee also with ornaments, and I b put bracelets upon thy hands, and a chain on thy neck.

12 And I put a jewel on thy † forehead, and earrings in thine ears, and a beautiful crown upon thine head.

13 Thus wast thou decked with gold and filver; and thy raiment was of fine linen, and filk, and broidered work; thou didft Deut. 32. eat fine flour, and honey, and oil: and in the Pr. 48.2. thou wast exceeding beautiful, and thou didst prosper into a kingdom.

14 And thy renown went forth among Lam. 2: the heathen for thy beauty: for it was per-

fect through my comeliness, which I had

put upon thee, faith the Lord God.

15 ¶ But thou didft trust in thine own *seeDeut.
beauty, *and playedst the harlot because 32.15. of thy renown, and pouredst out thy fornications on every one that passed by; his

nications on every one that passed by; his it was.

16 P And of thy garments thou didft \$\frac{2}{2}\$, \$\frac{2}\$, \$\frac{2}{2}\$, \$\frac{2}{2}\$, \$\frac{2}{2 neither shall it be fo.

17 Thou hast also taken thy fair jewels thos. 2. 8. of my gold and of my filver, which I had given thee, and madest to thyself images + of men, and didst commit whoredom + Heb. with them,

33. 7, 8, 9. cutting out, b ch.z1.30.

Exod. 19. 5. Jer. 2. 2. † Heb.

h Gen. 24. 22, 47. I Prov.1.9. † Heb. noje; See Ifai. 3.21.

Mic. 3.11.

18. 4 ch. 6.7. & 7. 4. & 11. 10. & 20. 18, 42, 44. † Heb. trespaffed a trespaft.

Before CHRIST 9 Hof. 2. 2.

18 And tookest thy broidered garments, and coveredft them: and thou hast set mine oil and mine incense before them.

19 My meat also which I gave thee, fine flour, and oil, and honey, wherewith I fed thee, thou hast even set it before them for † a sweet savour: and thus it was, faith the Lord Gon.

+ Hcb. a favour of refl. 16. 3. Pf. 106. 37, 38. Hai. 57. 5. Jer. 7. 31. & 21. 35. ch. 20. 26. & 23. 37. † Heb. to devour.

e ver. 31.

Or, brothel bouse. × Isai. 57.

5, 7. Jer. 2. 20.

& 3. 2. 7 Prov. 9.

As Chron.

*3 Chron. 28. 18, 19. ver. 57. Or, cities. b 2 Kings 16. 7, 10. 2 Chron.

36. ch. 23. 12,

&c. ch. 23. 24, &c.

Or, in
shy daughters is
thine, Stc.
d ver. 24,

20 ' Moreover thou hast taken thy sons and thy daughters, whom thou haft borne unto me, and these hast thou sacrificed unto them + to be devoured. Is this of thy whoredoms a small matter,

That thou hast slain my children, and delivered them to cause them to pass through the fire for them?

22 And in all thine abominations and

thy whoredoms thou hast not remembered the days of thy youth, when thou wast naked and bare, and wast polluted in Jer. 2. 2. ver 43,60. Hof. 11. 1. ver. 4, 5, thy blood.

23 And it came to pass after all thy wickedness, (woe, we unto thee! faith the Lord God;)
24 That "thou hast also built unto thee an || eminent place, and 'hast made thee

an high place in every firect.

25 Thou hast built thy high place ' at every head of the way, and hast made thy beauty to be abhorred, and hast opened thy feet to every one that passed by, and multiplied thy whoredoms.

26 Thou hast also committed fornication with the Egyptians thy neighbours, great 7, 3, & 21. of flesh; and hast increased thy whoredoms, 19, 20, 21. to provoke me to anger.

27 Behold, therefore I have stretched out my hand over thee, and have diminished thine ordinary food, and delivered thee unto the will of them that hate thee, the daughters of the Philistines, which are assumed of thy lewd way.

28 Thou hast played the whore also with the Astyrians, because thou wast unsatiable; yea, thou hast played the harlot with them, Jer. 2. 18, and yet couldest not be satisfied.

29 Thou hast moreover multiplied thy fornication in the land of Canaan unto Chaldea; and yet thou wast not satisfied herewith.

30 How weak is thine heart, faith the Lord God, feeing thou doeft all these things, the work of an imperious whorish woman:

31 || In that thou buildest thine eminent place in the head of every way, and makest thine high place in every street; and hast not been as an harlot, in that

thou scorness hire;

32 But as a wife that committeth adultery, which taketh strangers instead of her husband!

33 They give gifts to all whores: but thou givest thy gifts to all thy lovers, and third. 8.9 thirds them, that they may come unto thee on every side for thy whoredom.

34 And the contrary is in thee from other women in thy whoredoms, whereas none followeth thee to commit whoredoms: and in that thou givest a reward, and no reward is given unto thee, therefore thou

art contrary.

35 ¶ Wherefore, O harlot, hear the word of the LORD:

36 Thus faith the Lord Gon; Because thy filthiness was poured out, and thy nakedness discovered through thy whoredoms with thy lovers, and with all the idols of thy abominations, and by the christ blood of thy children, which thou didit

give unto them;
37 Behold, therefore I will gather all thy lovers, with whom thou haft taken pleafure, and all them that thou haft loved, with all them that thou haft loved, with all them that thou haft hated: I will agather them search hat the search of all them that thou hast hated; I will even gather them round about against thee, and

will discover thy nakedness unto them, that will discover thy nakedness unto them, that they may see all thy nakedness.

38 And I will judge thee, † as b women that break wedlock and shed blood are being indeed; and I will give thee blood in sury below. judged; and I will give thee blood in fury and jealousy.

39 And I will also give thee into their hand, and they shall throw down thine eminent place, and shall break down the Exod. 2 high places: they shall strip thee also of thy clothes, and shall take † thy fair jew20, 16. els, and leave thee naked and bare.

40 They shall also bring up a company against thee, and they shall stone thee with stones, and thrust thee through with their fwords.

thee in the fight of many women: and I John 8. will cause thee to case from playing the beat. 13. harlot, and thou also shalt give no hire 16. 2 Kings any more.

42 So 'will I make my fury toward thee to reft, and my jcaloufy shall depart from thee, and I will be quiet, and will be no more angry.

43 Because 'thou hast not remembered 'ver. 22.

43 Because 'thou hast not remembered the days of thy youth, but hast fretted me in all these things; behold, therefore 'I the also will recompense thy way upon thine the things in the Lord God: and thou shalt the lord God: and thou shall thing the lord God in the lord not commit this lewdness above all thine abominations

44 Behold, every one that useth proverbs shall use this proverb against thee, saying, As is the mother, so is her daughter.
45 Thou art thy mother's daughter, that lotheth her husband and her children; and

thou art the fifter of thy fifters, which lothed their husbands and their children: your mother was an Hittite, and your *ver. 3. father an Amorite.

46 And thine elder fifter is Samaria, she and her daughters that dwell at thy left hand: and * + thy younger fifter, that dwell- *Deut. eth at thy right hand, is Sodom and her daughters.

47 Yet haft thou not walked after their Heb.

Heb.

Heb.

Heb.

How.

47 Yet hast thou not walked after their ways, nor done after their abominations: but, as if that were a very little thing, thou wast corrupted more than they in all thy ways.

48 As I live, faith the Lord God, "Sodom thy fifter hath not done, she nor her daughters, as thou hast done, thou and thy daughters.

49 Behold, this was the iniquity of thy fifter Sodom, pride, fulness of bread, and abundance of idleness was in her and in her daughters, neither did the floorest transfer and in her transfer and in her transfer and the floorest transfer and transfer an daughters, neither did she strengthen the

hand of the poor and needy.

50 And they were haughty, and committed abomination before me: therefore as therefore the them away as I saw good.

Gen. 13.

Gen. 13.

Gen. 13.

51 Neither hath Samaria committed half of thy fins; but thou hast multiplied thine abominations more than they, and hast justified thy fisters in all thine abominations Matth. 12. which thou hast done.

52 Thou also, which hast judged thy fif-

10. Deut. 22. 22. ch. 23.45. Gen. 9.6. Exod. 21.

tch. 23.26. Hof. 2. 3. † Heb. instruments of thine

|| Or, that rues lothed as a fmall thing. 21. 9. ch. 5. 6, 7. ver. 48, 51. 2 Matth.

Before ters, bear thine own shame for thy fins that thou hast committed more abominable than they: they are more righteous than thou; yea, be thou confounded also, and bear thy shame, in that thou hast justified

* See Pai. 1.9.& ver.60.61. I Jer. 20.

5 ch. 14.

22, 21.

+ Heb.

for a re-

prides, or, excellencies.

22, 14. Pf. 106. 45. ° Jer. 33. 40. & 50.

&c. • Jer. 31.

cir. 594.

thy fifters.

53 'When I shall bring again their captivity, ' the captivity of Sodom and her daughters, and the captivity of Samaria and her daughters, then will I bring again the middle of the captives in the middle. the captivity of thy captives in the midst

54 That thou mayest bear thine own shame, and mayest be confounded in all that thou half done, in that thou art *a comfort unto them.

55 When thy fifters, Sodom and her daughters, shall return to their former estate, and Samaria and her daughters shall return to their former estate, then thou and thy daughters shall return to your

former estate.
56 For thy fister Sodom was not + mentioned by thy mouth in the day of thy

57 Before thy wickedness was discovered, as at the time of the 'reproach of the daughters of + Syria, and all that are round about her, 'the daughters of the Philistines, which | despise thee round about.

58 * Thou hast + borne thy lewdness and this above the state of the the Lang.

daughters of \(^{\text{Sys}}_{\text{stars}}\) and all total are round about her, 'the daughters of the Philistines, which \(^{\text{Stars}}_{\text{fict}, 7.1}\).

\[\frac{8 \text{ * Thou hast \text{ + borne thy lewdness and thine abominations, faith the Lord.} \]

\[\frac{58 \text{ * Thou hast \text{ + borne thy lewdness and thine abominations, faith the Lord.} \]

\[\frac{59 \text{ For thus faith the Lord God; I will even deal with thee as thou hast done, which hast \(^{\text{ despised}}_{\text{ + leb.}}\), which hast \(^{\text{ despised}}_{\text{ the covenant.}}\)

\[\frac{60 \text{ Nevertheless I will * remember my covenant with thee in the days of thy youth about I will establish unto thee \(^{\text{ and }}\) and I will establish unto thee \(^{\text{ and }}\) and I will establish unto thee \(^{\text{ and }}\) and I will establish unto thee \(^{\text{ and }}\) and I will establish unto thee \(^{\text{ and }}\).

youth, and I will establish unto thee an everlasting covenant.

61 Then thou shalt remember thy ways, 26. mDeut.29.

and be ashamed, when thou shalt receive 40. & 50. thy fifters, thine elder and thy younger:
Fch. 20. 43. and I will give them unto thee for a daugh-

#2.30.43. ters, 'but not by thy covenant.

#3.60.41. 62 'And I will chablish my covenant & 60. 4. Gal. 4. 16, with thee; and thou shalt know that I am

the Lord: 63 That thou mayest 'remember, and be 31, &c. Hof.3.19, confounded, "and never open thy mouth any more because of thy shame, when I am pacified toward thee for all should be a pacified toward the should be a pacified toward

pacified toward thee for all that thou hast C H A P. XVII.

done, faith the Lord God.

1 Under the parable of two eagles and a vine, 11 is shewed God's judgment upon Zedekiah for revolting from Babylon to Egypt. 22 A promise of Christ's kingdom.

ND the word of the LORD came unto

A ine, faying,
2 Son of man, put forth a riddle, and fpeak a parable unto the house of Israel;

3 And fay, Thus faith the Lord Gon;

* See

*A great eagle with great wings, longwinged, full of feathers, which had † dicmbroiderieg.

* Ook the higheft branch of the cedar;

* A great eagle with great wings, longwinged, full of feathers, which had † dicmbroiderieg.

* A great eagle with great wings, longwinged, full of feathers, which had † dicmbroiderieg.

4 He cropped off the top of his young twigs, and carried it into a land of traffick;

5 He took also of the seed of the land, and † planted it in a fruitful field; he placed it by great waters, and set it as a willow tree.

6 And it grew, and became a spreading vine of low stature, whose branches turned toward him, and the roots thereof were under him: fo it became a vine, and brought forth branches, and shot forth

fprigs

7 There was also another great eagle with great wings and many feathers: and, behold, 'this vine did bend her roots toward 'ver. 15. him, and shot forth her branches toward him, that he might water it by the furrows of her plantation.

8 It was planted in a good + foil by great + Heb. waters, that it might bring forth branches, and that it might bear fruit, that it might

be a goodly vine.
9 Say thou, Thus faith the Lord Gop; Shall it profper? finall he not pull up the sa Kings roots thereof, and cut off the fruit there- 25.7. of, that it wither? it shall wither in all the leaves of her fpring, even without great power or many people to pluck it up by the roots thereof.

10 Yea, behold, being planted, shall it prosper? he shall it not utterly wither, when holizals. the east wind toucheth it? it shall wither in the furrows where it grew.

11 ¶ Moreover the word of the LORD

came unto me, faying,

12 Say now to ' the rebellious house, 'ch. 1.5.6c

Know ye not what these things mean? tell

them, Behold, the king of Babylon is come ver. 3.

to Jerusalem, and hath taken the king a Kings
thereof, and the princes thereof, and led

there with him to Palviller.

them with him to Babylon;
13 'And hath taken of the king's feed, 12 Kings and made a covenant with him, " and hath "2Chron. taken an oath of him: he hath also taken

the mighty of the land:

14 That the kingdom might be base, that
it might not lift itself up, + but that by
keeping of his covenant it might stand.

15 But be rebelled against him in sending his ambassadors into Egypt, that they
works are him borses and much people.

might give him horses and much people. Shall he prosper? shall he escape that do-eth such things? or shall he break the covenant, and be delivered

16 As I live, faith the Lord God, furely in the place where the king dwelleth that made him king, whose oath he de-spised, and whose covenant he brake, even with him in the midst of Babylon he shall die.

17' Neither shall Pharaoh with bis mighty army and great company make for him in the war, 'by casting up mounts, and building forts, to cut off many persons:

18 Seeing he despised the oath keets.

18 Seeing he despised the oath by breaking the covenant, when, lo, he had "given "1 Chron. his hand, and hath done all these things, Lam. 5.6. he shall not escape.

19 Therefore thus saith the Lord God; As I live, surely mine oath that he hath despised, and my covenant that he hath broken, even it will I recompense upon his own head.

20 And I will * fpread my net upon him, *ch.12.13. and he shall be taken in my snare, and I & 32. 3. will bring him to Babylon, and will plead *ch.20.36. with him there for his trespass that he hath

trespassed against me.

21 And * all his fugitives with all his * ch.12.14.
bands shall fall by the sword, and they
that remain shall be scattered toward all winds: and ye shall know that I the LORD

have fpoken it.

22 ¶ Thus faith the Lord God; I will also take of the highest branch of the ler, 21 grants, 15 left, 21 grants, 18 off from the top of his young twigs 2 left, 18.

7 B

36. 13. † Heb. it.
o a Kings 24. 20. 2 Chron. 16. 13. P Deut.17. 16. Ifai. 31. 1,

3. & 36. 6, 9. 9 ver. 9.

7, 8, 9. d Ilai.44-4-

ing.

24. 12.

r Pt. 2. 6.

2, 3. ch. 20, 40.

594. 4 Jer. 31.

b ver. 20.
Rom. 6.23.
† Heb.
judgment
and juffice.
*ch. 22. 9.
*Lev. 18. Lev. 18. 20. & 20. 10. Lev. 18. 19. & 20: 18. f Exod. 12.

21. L:v.19 15. & 25. 14. FExod.23. 26. Dent. 34.

15, 16. 1 Exod.22. 25. Lev. 25. 36, 37. Deut. 23.

19. Neb. 5. 7. Pfal. 13. 5. k Deut. 1. Zech.8.16.
Ich.20.11.
Amos 5.4.
If Or,
breaker up

of an boufe. P Gen.9.6. Exod. 21. Numb. 35. Or, to bis.bro-

any of thefe. nch. 8.6,17. • Lev. 20. 9, 11, 12, 13, 16, 17. ch. 3, 18. & 13. 4. Acts 18.6. + Heb.

Refore tender one, and will plant it upon an

high mountain and eminent:

23 In the mountain of the height of Ifrael will I plane it: and it shall bring forth boughs, and bear fruit, and be a goodly cedar: and cunder it shall dwell all fowl of every wing; in the shadow of the branches thereof shall they dwell.

Luke:

Lu

the high tree, have exalted the low tree. have dried up the green tree, and have made the dry tree to flourish: I the Lord have spoken and have done it.

CHAP. XVIII.

1 God difalloweth the parable of four grapes: 5 be sheweth bis dealing with a just man, 10 with the wicked son of a just sather, 14 and with the just son of a wicked father; 19 he declareth that the treatment of both fon and father shall be according to their respective deserts: 21 and be decording to their repent, shall live, 24 but that the wicked, if he repent, shall live, 24 but he that revolteth from his righteousness shall die: 25 he defendeth the equity of his deal-ings: 31 and exhorteth to repentance.

THE word of the LORD came unto me again, faying,
2 What mean ye, that ye use this proverb concerning the land of Israel, saying,
The fathers have eaten four grapes, and

the children's teeth are fet on edge?

3 As I live, faith the Lord God, ye shall not have occasion any more to use this proverb in Ifrael.

4 Behold, all fouls are mine; as the foul

4 Benoid, all louis are mine; as the loui of the father, so also the soul of the son is mine: be the soul that sinneth, it shall die.

5 ¶ But if a man be just, and do † that which is lawful and right,
6 had hath not eaten upon the mountains, neither hath listed up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither hath come near to a mentruous woman.

come near to a menfirmous woman,
7 And hath not oppressed any, but hath
restored to the debtor his pledge, hath
spoiled none by violence, hath given his
bread to the hungry, and hath covered the

naked with a garment;

8 He that hath not given forth upon
lails 7;

Matth-8:

that hath withdrawn his hand from iniquity, hath executed true judgment between man and man,

o Hath walked in my statutes, and hath kept my judgments, to deal truly; he is just, he shall surely live, faith the Lord God.

10 ¶ If he beget a son that is a || robber,
a shedder of blood, and || that doeth the like to any one of these things,

11 And that doeth not any of those du-

ties, but even hath eaten upon the moun-

tains, and defiled his neighbour's wife,

12 Hath oppressed the poor and needy, hath spoiled by violence, hath not restored the pledge, and hath listed up his eyes to the idols, hath committed abomination,

13 Hath given forth upon usury, and hath taken increase: shall he then live? he shall not live": he hath done all these abominations; he shall surely die; his † blood shall be upon him.

14 ¶ Now, lo, if he beget a fon, that feethall his father's fins which he hath done, and confidereth, and doeth not fuch like,

15 " That hath not eaten upon the mountains, neither hath lifted up his eyes to the

idols of the house of Ifrael, hath not de- CHRIST filed his neighbour's wife,

filed his neighbour's wife,

16 Neither hath oppressed any, † hath † hath not withholden the pledge, neither hath specified by violence, but hath given his flegeror, the track of the place of the plac bread to the hungry, and hath covered the taken to naked with a garment,

17 That hath taken off his hand from the poor, that hath not received usury nor increase, hath executed my judgments, hath walked in my statutes; he shall not die for the injuries of his fall not die for the iniquity of his father, he shall surely

18 As for his father, because he cruelly oppressed, spoiled his brother by violence, and did that which is not good among his people, lo, even 4 he shall die in 4ch.3.18.

mong his people, 10, even his iniquity.

19 ¶ Yet fay ye, Why? doth not the factor? When fon bear the iniquity of the father? When fakings:

10 heth done that which is lawful and fakings:

11 heth done that which is lawful and fakings:

12 heth done that which is lawful and fakings:

13 heth done that which is lawful and fakings:

14 heth done that which is lawful and fakings:

15 heth done that which is lawful and fakings:

16 heth done that which is lawful and fakings:

18 heth done that which is lawful and fakings:

19 heth done that which is lawful and fakings:

10 heth done that which is lawful and fakings:

10 heth done that which is lawful and fakings:

11 heth done that which is lawful and fakings:

12 heth done that which is lawful and fakings:

13 heth done that which is lawful and fakings:

14 heth done that which is lawful and fakings:

15 heth done that which is lawful and fakings:

16 heth done that which is lawful and fakings:

16 heth done that which is lawful and fakings:

16 heth done that which is lawful and fakings:

17 heth done that which is lawful and fakings:

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18 heth done that which is lawful and fakings:

18 heth done that which is lawful and fakings:

18 heth done that which is lawful and fakings:

18 heth done that which is lawful the fon hath done that which is lawful and right, and hath kept all my statutes, and

hath done them, he shall surely live.

20 'The foul that sinneth, it shall die. 'ver. 4-The fon shall not bear the iniquity of the father, neither shall the father bear the iniquity of the fon: "the rightcousness of the rightcous shall be upon him, and the rightcous shall be upon him

21 ¶ But, if the wicked will turn from all his fins that he hath committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall the shall surely live, he shall the shall surely live, he shall the shall surely live, he shall shall surely live, he shall shall

22 All his transgressions that he hath committed, they shall not be mentioned anto him: in his rightcousness that he hath done he shall live.

23 Have I any pleasure at all that the ch. 32. 12. Wicked should die? saith the Lord God: 17 Tim. 2. and not that he should return from his 4. Pet. 2.0.

ways, and live?
24 ¶ But when the righteous turneth away from his righteoufness, and commit-teth iniquity, and doeth according to all the abominations that the wicked man doeth, shall he live? All his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his fin that he hath finned, in them

shall he die. 25 ¶ Yet ye fay, The way of the Lord ch. 33. 17, is not equal. Hear now, O house of Israel; 20. Is not my way equal? are not your ways unequal?

26 When a righteous man turneth away ever. 24.

from his righteousness, and committeth iniquity, and dieth in them; for his iniquity that he hath done shall he die.

27 Again, when the wicked man turn- fver. 21. eth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive

28 Because he considereth, and turneth sver. 14away from all his transgressions that he hath committed, he shall surely live, he

shall not die.

29 "Yet saith the house of Israel, The "ver. 25. way of the LORD is not equal. O house of

Way of the LORD is not equal? O house of Israel, are not my ways equal? are not your ways unequal?

30 Therefore I will judge you, O house tch. 7. 1.

61 Ifrael, every one according to his ways, faith the Lord God. Repent, and turn that the Lord God. Repent, and turn Rev. 1. 5. faith the Lord God. * Repent, and the Rev. 1.5.

| your felves from all your transgressions; so | your felves from the your ruin. iniquity shall not be your ruin.

" Ifal. 3.10, 11. * Rom. 2.

9. 7 ver. 27.

4. 2 Pet. 3.9. b ch. 3.20. & 33. 12,

Before CHRIST cir. 594. 1 Eph. 4. n Jer. 32.

ch. 33. 11. a Pet. 3.9. || Or, others.

& 27. 2.

c 2 Kings

12. d 2 Kings

13,--- 17. f ver. 3.

| Or,

E 2 Kings

1 a Chron. 36.6. Jer. 22.18. Or, ja kooks.

Ezck. 6.

1 ch. 17.6.

Or, in
thy quietnefs, or,
in thy like-

nefs. m Deut. 8.

och.17.10. Hol.13.15.

P Judges

9. 15. 2 Knige 24. 20. ch. 17. 18.

9 Lam. 4.

24. 3.

doros.

31 ¶ 'Cast away from you all your tranf-gressions, whereby ye have transgressed; and make you a new heart and a new spirit: for why will ye die, O house of Israel?

a jet. 32. for why will ye die, O houte of firael?

32. For I have no pleasure in the death of him that dieth, saith the Lord God:

34. Lam. 3. wherefore turn [yourfelves, and live ye.

35. C. H. A. P. XIX.

36. 33. 11. I Alamentation for the princes of Israel, under a Pet. 3.9. [Or, others, others, under drive.] wasted vine.

Oreover take thou up a lamentation for the princes of Israel, 2 And say, What is thy mother? A lioness: * ch. 16.17.

the lay down among lions, the nourished her whelps among young lions.

3 And the brought up one of her whelps:

it became a young lion, and it learned to catch the prey; it devoured men. 23. 31, 32.

4 The nations also heard of him; he was taken in their pit, and they brought him with chains unto the land of Egypt.

5 Now when she saw that she had wait-ger and, and her hope was lost, then she took another of her whelps, and made him a young lion.

6 And he went up and down among the lions, 'he became a young lion, and learned to catch the prey, and devoured men.
7 And he knew I their desolate palaces,

and he laid waste their cities; and the land was desolate, and the fulness thereof, by the noise of his roaring.

8 Then the nations fet against him on every fide from the provinces, and fpread their net over him: he was taken in

their pit.
9' And they put him in ward | in chains, and brought him to the king of Babylon: they brought him into holds, that his voice should no more be heard upon the mountains of Ifrael.

10 ¶ Thy mother & like a vine # in thy blood, planted by the waters: she was fruitful and full of branches by reason of many waters.

Deut. 8.

11 And she had strong rods for the scep7.8, 9.
Soch. 11. tres of them that bare rule, and her "stature Ban.4.11. was exalted among the thick branches, and she appeared in her height with the multitude of her branches.

12 But she was plucked up in fury, she was cast down to the ground, and the east wind dried up her fruit: her strong rods were broken and withered; the fire confumed them.

13 And now she is planted in the wilderness, in a dry and thirsty ground.

14 And fire is gone out of a rod of her branches, wbich hath devoured her fruit, fo that he hath no firong rod to be a scep-tre to rule. This is a lamentation, and shall be for a lamentation.

CHAP. XX.

1 God refufeth to be confulted by the elders of Ifrael: 4 be rebearfeth the rebellions of their ancestors in Egypt, 13 in the wilderness, 27 and in the promised land: 30 he repreacheth the present generation with the like corrupt manners. 33 He threateneth to rule over them with rigour, but with promife to gather them, to purge out the rebels, and accept the fervices of the faithful in his eburch. 45 The de-struction of Jerusalem prophesied under the name of a forest.

ND it came to pass in the seventh 1 year, in the fifth month, the tenth day of the month, that certain of the elders CHRIST of Israel came to enquire of the LORD, and fat before me.

2 Then came the word of the LORD unto me, faying,

3 Son of man, speak unto the elders of Ifrael, and fay unto them, Thus faith the ver. 31. Lord God; Are ye come to enquire of ch. 14. 3. me? As I live, faith the Lord God, I will frait for not be enquired of by you.

not be enquired of by you.

4 ¶ Wilt thou ¶ judge them, fon of man,
wilt thou judge them? 4 cause them to
know the abominations of their fathers:

5 And say unto them, Thus saith the
Lord God; In the day when I chose Isfeed of the house of Jacob, and made myself known unto them in the land of Egrade 6.8. wer. 6. &c.

gypt, when I lifted up mine hand unto
them, faying, I am the Lord your God;
6 In the day that I lifted up mine hand
unto them, a to bring the body

6 In the day that I lifted up mine hand unto them, be to bring them forth of the standard that I had a faired by land of Egypt into a land that I had espied Deut. 8. 7, for them, flowing with milk and honey,

which is the glory of all lands:
7 Then faid I unto them, * Cast ye away every man ' the abominations of his eyes, and defile not yourselves with " the idols of Egypt: I am the LORD your God.

8 But they rebelled against me, and would not hearken unto me they retain the results of the

not hearken unto me: they did not every eyes, neither did they forfake the idols of Egypt: then I faid, I will pour out my fury upon them, to accomplifh my anger against them in the midst of the land of Egypt.

9 But I wrough?

Egypt.

9 But I wrought for my name's fake,
polluted before the heathen, among whom they were, in whose fight I made myself known unto them, in bringing them forth out of the land of Egypt.

10 Wherefore I caused them to go forth out of the land of Egypt, and brought Deut. 4. them into the wilderness.

11 And I gave them my statutes, and † shewed them my judgments, which if a man do, he shall even live in them.

12 Moreover also I gave them my fabbaths, to be a fign between me and them, that they might know that I am the LORD that fanctify them.

13 But the house of Israel' rebelled against me in the wilderness: they walked not in my statutes, and they despised my judgments, which if a man do, he shall even live in them; and my fabbaths they greatly polluted: then I faid, I would pour out my fury upon them in the 'wilderness, to consume them.

14 But I wrought for my name's fake, that it should not be polluted before the heathen, in whose fight I brought them out. 15 Yet also I listed up my hand unto

them in the wilderness, that I would not bring them into the land which I had given them, flowing with milk and honey,

which is the glory of all lands;
16 Because they despited my judgments, and walked not in my ftatutes, but \$ 95, 11.

polluted my fabbaths: for "their heart work after their idea." after their idols.

17 'Nevertheless mine eye spared them from destroying them, neither did I make an end of them in the wilderness.

18 But I said unto their children in the Acts 7.43, wilderness, Walk ye not in the statutes of \$\$1,78 38.

ver. 15. Dan. 8. 9. & 11. 16, 41. Zech. 7.14 k ch.18.31.

12. Numb. 14.

13, &c. Deut. 9. 28. Ver. 14.22.

Neb. 9. 13,

14. Pf. 147.19, 30. † Heb. made them to know. Lev.18.5. ver. 13,21. Rom. 10.5. Gal. 3. 12. Exod.

20.8.& 31. 13, &c. & 35. 2. Deut. 5.12.

Pf. 78. 40. & 25. 8, 9, ver. 16,

Prov. 1.25. r Numb. 14. 29. & 26. 65. Pf. 106.23. * ver.9,22.

Numb. Amos 5.

cir. 593.

h Numb

Jer. 15. 4. ° ver. 13,

r See ch.

6. 9. 9 See Pf.

ch. 6. 7. Rom. 2.

† Heb.

5, &c. ch. 6. 13.

3 ver. 26.

Before your fathers, neither observe their judgments, nor defile yourselves with their 593. idols:

f Deut. 5. 19 I am the LORD your God; 'walk in my itatutes, and keep my judgments, and 32, 33. & 6, & 7, & 8, & 10, & 11,& 12. do them;

20 5 And hallow my fabbaths; and they Jer. 17.22. Shall be a fign between me and you, that ye

may know that I am the LORD your God.
21 Notwithstanding he children rebelled against me: they walked not in my Deut. 9. 23, 24. & statutes, neither kept my judgments to do them, which if a man do, he shall even 31. 37. ver. 11, live in them; they polluted my fabbaths:
*ver.8,13. then I faid, *I would pour out my fury upon them, to accomplish my anger against them in the wilderness.

Pf.78.38. 22 'Nevertheless I withdrew mine hand, ver. 17.

mver.9,14.

and m wrought for my name's fake, that it fhould not be polluted in the fight of the heathen, in whose fight I brought them forth.

23 I lifted up mine hand unto them also in the wilderness, that "I would scatter them among the heathen, and disperse them through the countries; Pf. 106.27.

24 Because they had not executed my judgments, but had despised my statutes, and had polluted my fabbaths, and their eyes were after their fathers' idols.

25 Wherefore I gave them also statutes that were not good, and judgments whereby they should not live;
26 And I polluted them in their own sifes in that they caused to pass through

9 See Pf. 81. 12. ver. 39. Rom.1.24. 2 Theff. 2. 11. 12 Kings 17. 17. & 21. 6. gifts, in that they caused to pass 'through the fire all that openeth the womb, that I 21. 6. 2 Chron. 28. 3. & 33. 6. Jer. 12. 35. ch. 16. 20, might make them desolate, to the end that they 'might know that I am the LORD.

27 ¶ Therefore, fon of man, speak unto

the house of Israel, and say unto them, Thus saith the Lord God; Yet in this your fathers have 'blasphemed me, in that they have +committed a trespass against me.

28 For when I had brought them into the land, for the which I lifted up mine hand to give it to them, then "they faw every high hill, and all the thick trees, and a trejpuji. 4 Ifai. 57. they offered there their facrifices, and there they presented the provocation of their offering: there also they made their * sweet *ch.16.19. favour, and poured out there their drink offerings.

29 Then | I faid unto them, What is the high place whereunto ye go? And the name

Or, I told them what the high place thereof is called Bamah unto this day.

30 ¶ Wherefore say unto the house of Israel, Thus saith the Lord God; Are ye polluted after the manner of your fathers? and commit ye whoredom after their abominations?

31 For when ye offer your gifts, when ye make your fons to pass through the fire, ye pollute yourselves with all your idols, even unto this day: and " shall I be enquired of by you, O house of Israel? As I live, saith the Lord God, I will not be

enquired of by you.

32 And that which cometh into your mind shall not be at all, that ye say, We will be as the heathen, as the families of

the countries, to ferve wood and frone.

33 ¶ As I live, faith the Lord Gop,

Jer. 22.5 furely with a mighty hand, and with a
fretched out arm, and with fury poured
out, will I rule over you:

34 And I will bring you out from the people, and will gather you out of the countries wherein ye are scattered, with a

mighty hand, and with a stretched out CHRIST arm, and with fury poured out.

35 And I will bring you into the wilderneis of the people, and there 'will I plead 'Jer. 2. 9.

with you face to face.

36 "Like as I pleaded with your fathers "SecNum.
in the wilderness of the land of Egypt, so will I plead with you, faith the Lord Gop.

36 "Like as I pleaded with your fathers "SecNum.

45 - 21, 23, 23, 29.

37 And I will cause you to pass under the rod, and I will bring you into the bond of the covenant:

28 And I will purge out from among differents.

bond of the covenant;

38 And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of Matth.25.

Matth.25.

12, 13.

Matth.25.

12, 13.

Matth.25. the country where they fojourn, and they fler the fhall not enter into the land of Israel: and the ch. 6.7. & 13-7.3.

ye shall know that I am the LORD. 45.5.7. 23.49.

39 As for you, O house of Israel, thus 23.49.

faith the Lord God, 'Go ye, serve ye every 1 Judg. 10. one his idols, and hereafter also, if ye will PC St. 12. not hearken unto me: * but pollute ye my holy name no more with your gifts, and with your idols.

40 For 'in mine holy mountain, in the 'Ifair-13' mountain of the height of Ifrael, faith the Mic. 4. 1. Lord God, there shall all the house of Is-rael, all of them in the land, serve me: there "will I accept them, and there will I "Ifa.56.7.
require your offerings, and the | first fruits & 60.7.
Zech.3.20,

of your oblations, with all your holy things.
41 I will accept you with your † fweet favour, when I bring you out from the favour, when I bring you out from the counpeople, and gather you out of the countries wherein ye have been scattered; and I rest. 2016ed in you before the heathen. will be fanctified in you before the heathen.
42 And ye shall know that I am the

LORD, when I shall bring you into the 44-land of Israel, into the country for the 45-13-13-which I lifted up mine hand to give it to generally your fathers.

43 And 4 there shall ye, remember your ways, and all your doings, wherein ye have been defiled; and 'ye shall lothe your-selves in your own fight for all your evils that ye have committed.

44 'And ye shall know that I am the 'ver. 38.

LORD, when I have wrought with you 'for th. 34. 34. my name's fake, not according to your . wicked ways, nor according to your corrupt doings, O ye house of Israel, faith the Lord God.

45 ¶ Moreover the word of the LORD

came unto me, faying,

46 "Son of man, fet thy face toward
the fouth, and drop thy word toward the "ch. 6. 2.
fouth, and prophefy against the forest of & 21. 2. the fouth field;

the fourn neig;

47 And say to the forest of the south,

Hear the word of the Lord; Thus saith
the Lord God; Behold, "I will kindle "Jer. 21.
a fire in thee, and it shall devour " every "Likes; green tree in thee, and every dry tree: the 31. flaming flame shall not be quenched, and all faces * from the south to the north *ch. 31.4 shall be burned therein.

48 And all flesh shall see that I the LORD have kindled it: it shall not be quenched.
49 Then said I, Ah Lord Gop! they

49 Then faid I, Ah Lord God! they fay of me, Doth he not speak parables?

CHAP. XXI.

1 Ezekiel prophesset the sword of the Lord against all sless in the land of Israel, sighing bitterly for a sign. 8 Another prophecy of a bright and sharp sword, commissioned to destroy.

18 The sword of the king of Babylon, in sufficient and sharp sword of the king of Babylon, in sufficient and sharp to take, by divination pence which of two ways to take, by divination is directed the way to Jerusalem. 25 The fall of the profane prince of Israel, and of his king-

Ainos 4.4. k Ifai.1.13. ch. 23. 38,

Mal. 3. 4. Rom. 12. 1. [Or, chief. † Heb.

Phil. 4.18 ver. 38, & 34. 13. & 36. 24. 9 ch.16.61.

! Lev. 26. ch. 6. 9. Hof. 5. 15.

Before CHRIST 593

dom for a time. 28 The destruction of the Ammonites.

ND the word of the LORD came unto

|| Or,

every tree.

1 ver. 19.

Or, they

docum to
the favord
with my
seeple.
Leger 31.

Or, Wren the

24. 10. ver. 17. ch. 6. 11.

† Heb.

o i Kings

20. 30. & 21. 25. || Or, glutering,

or, *lear*. P ver. 10,

*ch.:0.46.

2 *Son of man, fet thy face toward Jerufalem, and *drop thy word toward the holy places, and prophefy against the land hole. 2.6, of Israel,

3 And fay to the land of Ifrael, Thus faith the LORD; Behold, I am against thee, and will draw forth my fword out of his "Job 9.22. sheath, and will cut off from thee "the righteous and the wicked.

4 Seeing then that I will cut off from thee the righteous and the wicked, there-fore shall my sword go forth out of his sheath against all flesh from the south to the north:

5 That all flesh may know that I the LORD have drawn forth my sword out of his sheath: it shall not return any more. ° So Ifai. 45. 23. & 6 'Sigh therefore, thou fon of man, with the breaking of thy loins; and with bitter-

ness sigh before their eyes. 7 And it shall be, when they say unto thee, Wherefore sighest thou? that thou shalt answer, For the tidings; because it cometh: and every heart shall melt, and cometh: and every heart shall melt, and hall so into swater.

cometh: and every heart shall melt, and shall be feeble, and every spirit shall faint, and all knees + shall be weak as water: behold, it cometh and shall be weak. brought to pais, faith the Lord Gon.

8 ¶ Again the word of the LORD came

y Son of man, prophefy, and fay, Thus faith the LORD; Say, A fword, a fword is sharpened, and also furbished:

10 It is sharpened to make a fore slaughter; it is subished that it may glitter: should we then make mirth? Hit contempeth the rod of my son, as every tree.

11 And he hath given it to be furbished, that it may be handled: this fword is sharpened, and it is furbished, to give it into the hand of the slayer.

12 Cry and howl, fon of man: for it shall be upon my people, it fhall be upon all the princes of Ifrael: I terrors by reason of the fword shall be upon my people: finite therefore upon thy thigh.

13 || Because it is 'a trial, and what if the

fword contemn even the rod? " it shall be no more, faith the Lord GoD.

14 Thou therefore, fon of man, prophe-fy, and finite thine + hands together, and let the fword be doubled the third time, the fword of the flain: it is the fword of the great men that are flain, which enter-eth into their privy chambers.

Wren the trial hath been, what then? shall they not also belong to the desping of 1 30 b g. 23. 2 Cor. 8.2. m ver. 27. Numb. 24. 10. 15 I have set the | point of the sword against all their gates, that their heart may faint, and their ruins be multiplied: ah! Pit is made bright, it is | wrapped up for the flaughter.

16 Go thee one way or other, either on the right hand, + or on the left, whither-

foever thy face is fet.

17 I will also 's fmite mine hands together, and 'I will cause my fury to rest: I the LORD have said it.

18 The word of the Lord came unto

me again, faying,

19 Alfo, thou fon of man, appoint thee
two ways, that the fword of the king of
Babylon may come: both twain shall come forth out of one land: and choose thou a place, choose it at the head of the way to the city.

20 Appoint a way, that the fword may chalser come to Rabbath of the Ammonites, and 1915

to Judah in Jerufalem the defenced.
21 For the king of Babylon flood at the † parting of the way, at the head of the two ways, to use divination: he made his Rarrows bright, he confulted with + images, he looked in the liver.

22 At his right hand was the divination for Jerusalem, to appoint | + captains, to open the mouth in the slaughter, to "lift up the voice with shouting, " to appoint battering rams against the gates, to cast a mount, and to build a fort.

23 And it shall be unto them as a false divination in their fight, I to them that have I or, fworn oaths: but he will call to remembrance the iniquity, that they may be taken.
24. Therefore thus faith the Lord Gop;

Because ye have made your iniquity to be remembered, in that your transgressions are discovered, so that in all your doings your fins do appear; because, I fay, that ye are come to remembrance, ye shall be taken with the hand.

25 ¶ And thou, * profane wicked prince of Ifrael, * whose day is come, when iniquity shall bave an end, 20 Thus saith the Lord God; Remove the 31.5 the 31.5

the diadem, and take off the crown: this shall not be the same: exalt bim that it low, and abase bim that is high.

27 † I will overturn, overturn, the it: and it shall be no more, until he come whose right it is; and I will give it him.

28 ¶ And thou, son of man, prophety will I

28 ¶ And thou, fon of man, prophefy and fay, Thus faith the Lord God concerning the Ammonites, and concerning their reproach; even fay thou, 'The fword, the fword is drawn: for the flaughter it the fword is drawn: for the flaughter it 3°, 13', 13' is furbished, to consume because of the glittering:

ch. 25, 2, 3, 36'.

glittering:
29 Whiles they fee vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of them that are flain,

thee upon the necks of them tout are nam, of the wicked, * whose day is come, when their iniquity shall have an end.

30 | b Shall I cause it to return into his sheath? 'I will judge thee in the place where thou wast created, 'in the land of thy nativity.

31 And I will pour out mine indignation 1Gen. 15. upon thee, I will blow against thee in the fire of my wrath, and deliver thee into the hand of I brutish men, and skilful to destroy.

72 Thou shalt be for fuel to the fire; thy blood shall be in the midst of the land; "thou shalt be no more remembered: for I the LORD have spoken it. CHAP. XXII.

1 A catalogue of fins committed in Jerusalem, and the dispersion of the Jews because of them.
17 God will burn them as dross in the surnace. 23 The general corruption of all orders of men, for which God's wrath is poured out upon them.

Oreover the word of the LORD came unto me, faying,
2 Now, thou fon of man, wilt thou judge, wilt thou judge the + bloody city? yea, thou shalt + shew her all her

abominations. 3 Then say thou, Thus saith the Lord Goo; The city sheddeth blood in the midst of it, that her time may come, and maketh idols against herself to defile herself.

4 Thou art become guilty in thy blood that thou hast shed; and hast defiled thy-

593-1Jer. 49-2-ch. 25-5-Amosi. 14-† Heb. † Heb.
mother of
the way.
|| Or,
knives.
† Heb.
teraphim. Or, battering rams. ch. 4. 2. † Heb. Jer. st. 14. * ch. 4. 2. unto them rch.17.13, 15, 16, 18.

ch. 35. 5.

bch.17.24. Luk.1.52.

make it.

10. ver. 13. Luke 1.

Zeph.2.8, Zeph.2.8, 9, 10.
4 ver. 9, 10.
5 ch.12.24.
8 22. 28.
8 ver. 25.
Job 18.20.
Pf. 17. 13.
Or,
Caufe it 10
return.
h fer. 47.
6, 7.

14. ch. 16. 38. k ch. 16. 1. l ch. 7. 8. & 14. 19. & 22. 22. mc1.22.20

Or, ach 25.19

ch. 20 4 & 23, 36. | Or, plea.l for. bch. 24.6,9. Nah. 2. lah. 3. 1 Heb.

† Heb.

|| Or, |burpened. | ch.14.17. | Heb. jet thyfelf, toke the left band. ver. 14.

Kings 2, 3. Zeph.3. 3. † Heb. arm. Deut.37. 21, 22. || Or, deceil. h ver. 26. | Lev. 19. 30. ch. 23. 38. † Heb. men of flanders. Exod. 23. 1. Lev.19.16. 1 ch. 18.6, 11. mLev.18.7, 8.& 20.11. 1 Cor.5.1. Lev. 18. 19. & 20. 18. ch. 18. 6. 12. Jer. 5. 8. ch. 18. 11. Or, every one. P Lev. 18. 15. & 20.

13. to 10. 10r, by hwdnefs. 9 Lev. 18. 9.8 20.17. 1 Exod. 23. 8. Deut. 16. 19. & 27. Exod. 22. 25. Lev. 25.36. Deut. 23.

z See ch. 21. 7. ych.17.24. = Deut. 4. 27. & 28. 25, 64. ch. 12. 14, 15. ch. 23. 27, 48. || Or, |balt be profaned. Pf. 9. 16. ch. 6. 7. Jer. 6. 28, SecPfi119. † Heb. droffer. + Heb. according to the ga-

ch.22.70,

21, 22. ch. 20. 8,

Before felf in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come even unto thy years: Deut. 28. therefore have I made thee a reproach unto the heathen, and a mocking to all countries.

5 Those that be near, and those that be far from thee, shall mock thee, which art infamous and much vexed.
6 Behold, the princes of Ifrael, every one

were in thee to their † power to shed blood.

7 In thee have they 'set light by father dish. 3. 4, and mother: in the midst of thee have they

dealt by poppression with the stranger: in thee have they vexed the fatherless and the widow.
8 Thou hast 'despised mine holy things,

**Exod.22. and hast 'profaned my sabbaths.

**I or, of thee are + men that carry tales to sheet blood: 'and in thee they eat upon the midst of thee they the mountains: in the midst of thee they commit lewdness.

to In thee have they "discovered their fathers' nakedness: in thee have they humbled her that was "fet apart for pollution.

ir And I one hath committed abomination "with his neighbour's wife; and | another hath | lewdly defiled his daughter in law; and another in thee hath hum-bled his a fifter, his father's daughter. 12 In thee have they taken gifts to shed

blood; thou hast taken usury and increase, and thou hast greedily gained of I or, every sent the Lord God.

Lev. 18. forgotten me, saith the Lord God.

12 Behold, therefore I have "smitten

13 Behold, therefore I have mitten mine hand at thy dishonest gain which thou hast made, and at thy blood which left is. hath been in the midst of thee.

14. Can thine heart endure, or can thine hands be ftrong, in the days that I shall deal with thee? I the LORD have spoken

it, and will do it. 15 And I will scatter thee among the heathen, and disperse thee in the countries, and will confume thy filthiness out of thee.

16 And thou I shalt take thine inheritance in thyself in the fight of the heathen, and b thou shalt know that I am the LORD.

17 ¶ And the word of the LORD came unto me, faying,

18 Son of man, the house of Israel is to ch. 18.13. me become dross: all they are brass, and tin, and iron, and lead in the mild. Deut. 32. tin, and iron, and lead, in the midst of the furnace; they are even the † dross of filver.

19 Therefore thus saith the Lord Control of the Because ve are all they are brass, and tin, and iron, and lead, in the midst of the furnace; they are even the † dross of filver.

19 Therefore thus saith the Lord Control of the Because ve are all the furnace;

therefore I will gather you into the midst of Jerusalem'.

20 + As they gather filver, and brass, and iron, and lead, and tin, into the midst of the furnace, to blow the fire upon it, to melt it; so will I gather you in mine anger and in my fury, and I will leave you there, and melt you.

21 Yea, I will gather you, and blow upon you in the fire of my wrath, and ye shall be melted in the midst thereof.

22 As filver is melted in the midst of the furnace, so shall ye be melted in the midst thereof; and ye shall know that I the LORD have poured out my fury upon you.

23 ¶ And the word of the LORD came

unto me, faying,

24 Son of man, say unto her, Thou art the land that is not cleansed, nor rained

upon in the day of indignation.
25 'There is a conspiracy of her prophets in the midst thereof, like a roaring lion

ravening the prey; they have devoured fouls; hey have taken the treasure and fouls; precious things; they have made her many Math. widows in the midst thereof.

26 'Her priests have † violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they shewed difference between the unclean and the clean, and have hid their eyes from my fabbaths, and I am profaned among them.

are like wolves ravening the prey, to shed blood, and to destroy souls, to get dishonest gain.

28 And her prophets have daubed them with untempered morter. Seeing and district. 27 Her princes in the midst thereof

28 And "ner propnets have daubed them (27), 11. with untempered morter, "feeing vanity, Zeph., 1. and divining lies unto them, faying, Thus faith the Lord God, when the LORD hath & ... not spoken.

29 P The people of the land have used PJer. 5.26, poppression, and exercised robbery, and ch. 18.12. have vexed the poor and needy: yea, they por have appressed the stranger + wrongfully.

30' And I fought for a man among them, that should 'make up the hedge, and 'stand in the gap before me for the land, that I should not destroy it : but I found none.

31 Therefore have I poured out mine indignation upon them; I have confumed them with the fire of my wrath: their own way have I recompensed upon their heads, faith the Lord God C H A P. XX

XXIII 1 The whoredoms of Abolah and Abolihab. 22
Abolihab shall be punished by her own lovers. 36 Their adulteries reproved, 45 and their judgments declared:

HE word of the LORD came again unto me, faying, 2 Son of man, there were " two women,

the daughters of one mother: 3 And they committed whoredoms in Egypt; they committed whoredoms in their youth: there were their breafts prefsed, and there they bruised the teats of their virginity.

4 And the names of them were Aholah the elder, and Aholibah her fifter: and they were mine, and they bare fons and daughters. Thus were their names; Samaria is | Aholah, and Jerusalem | Aholibah.

5 And Aholah played the harlot when the was mine; and the doted on her lov-ers, on the Affyrians ber neighbours,

6 Which were clothed with blue, captains and rulers, all of them defirable young men, horsemen riding upon horses.
7 Thus she t committed her whoredom's

with them, with all them that were + the chosen men of Assyria, and with all on whom she doted: with all their idols she defiled herself.

8 Neither left she her whoredoms brought from Egypt: for in her youth they lay with her, and they bruised the breasts of her virginity, and poured their whoredom upon her.

9 Wherefore I have delivered her into sch. 16. 11. the hand of her lovers, into the hand of

the Affyrians, upon whom she doted.

10 These biscovered her nakedness: they took her fons and her daughters, and flew her with the fword: and the became + famous among women; for they had

executed judgment upon her.

II And when her fifter Aholibah faw more tban, tbis, the was more corrupt in her inor-

Before CHRIST 23. 14. bMic. 3.11.

1 Lev. 32. 2, &c. 1 Sam. 2.29.

21.& 23.9. Lev. 19.33. ch. 22. 7. † Heb. quithout

ch. 13. 5. ch.9. 10. & 16. 43

* Jer. 3. 70 8, 10. ch. 16.46. b Lev. 17. Josh. 24.

593.

14. ch. 20. 8. ch. 16.22. dch. 16. 8, | That is,

or, tabernacle.

|| That is,
My tabernacle in
ber nacle in ber. 1 Kings 8. 19. 2 Kings

15. 19. & 16. 7. & 17. 3. Holea 8.9. † Heb. befloaved ber whore doms upon

† Heb. the choice of the children of Asfbur. 6, 23. & 18.

† Heb. Jer. 3. 8. k jer. 3.11. ch. 16. 47,

t Heb. fbe

† Heb. in re than the actore-coms of ber ffler.
1 & Kings
16. 7, 10,
2 Chron.
18. 16,...

a Kings

24. 1. ch. 16. 29.

+ Heh. loofed, or, disjointed. P Jer. 6. 8.

dinate love than she, and in her whoredoms

† more than her fifter in her whoredoms.

12 She doted upon the Affyrians her neighbours, "captains and rulers clothed most gorgeously, horsemen riding upon horses, all of them desirable young men.
13 Then I saw that she was defiled, that

they took both one way,

14. And that the increased ner whorech. 16. 18. doms: for when the faw men pourtrayed upon the wall, the images of the Chaldeans pourtrayed with vermilion,
15 Girded with girdles upon their loins, 14 And that the increased her whore-

exceeding in dyed attire upon their heads, all of them princes to look to, after the manner of the Babylonians of Chaldea, the land of their nativity:

16 " And † as foon as she saw them with her eyes, she doted upon them, and sent messengers unto them into Chaldea.

the fight of ber eyes.

† Heb. at the fight of ber eyes.

† Heb. ctiltren of Babel.

ver. 22, 17 And the + Babylonians came to her into the bed of love, and they defiled her with their whoredom, and she was polluted with them, and her mind was talienated from them.

18 So she discovered her whoredoms, and discovered her nakedness: then my mind was alienated from her, like as my mind was alienated from her fifter.

19 Yet the multiplied her whoredoms, in calling to remembrance the days of her youth, wherein she had played the har-lot in the land of Egypt. 9 ver. 3.

20 For she doted upon their paramours, rchases. 'whose flesh is as the flesh of asses, and whose iffue is like the iffue of horses.

21 Thus thou calledft to remembrance the lewdness of thy youth, in bruising thy teats by the Egyptians for the paps of thy youth.

22 ¶ Therefore, O Aholibah, thus faith thy lovers against thee, from whom thy mind is alienated, and I will bring them against thee on every fide;

23 The Babylonians, and all the Chal-Jer. 50-21. deans, 'Pekod, and Shoa, and Koa, and all the Affyrians with them: " all of them defirable young men, captains and rulers, great lords and renowned, all of them riding upon horses.

24 And they shall come against thee with chariots, waggons, and wheels, and with an affembly of people, which shall set a-gainst thee buckler and shield and helmet round about: and I will set judgment before them, and they shall judge thee ac-

cording to their judgments.

25 And I will fet my jealoufy againft thee, and they shall deal furiously with thee: they shall take away thy nose and thine ears; and thy remnant shall fall by the fword: they shall take thy sons and thy daughters; and thy residue shall be devoured by the fire.

26 * They shall also strip thee out of thy clothes, and take away thy + fair jewels.

27 Thus, will I make thy lewdness to

27 Thus will I make thy lewdness to cealefrom thee, and thy whoredom brought from the land of Egypt: so that thou shalt \$22.15. ever. 3,19. not lift up thine eyes unto them, nor remember Egypt any more.

28 For thus faith the Lord Gon; Behold, I will deliver thee into the hand of them
*ch.16.37. *whom thou hatest, into the hand of them
b ver. 17. *from whom thy mind is alienated:

29 And they shall deal with thee hatefully, and shall take away all thy labour,

and fhall leave thee naked and bare: and Before CHRIST the nakedness of thy whoredoms thall be discovered, both thy lewdness and thy whoredoms.

30 I will do these things unto thee, because thou hast a gone a whoring after the 4ch.6.9. heathen, and because thou art polluted with their idols.

31 Thou hast walked in the way of thy sister; therefore will I give her cup into thine hand.

32 Thus faith the Lord Gop; Thou shalt drink of thy sister's cup deep and large: thou shalt be laughed to scorn and had in 'ch. 22. derision; it containeth much.

33 Thou shalt be filled with drunkenness forrow, with the cup of aftonishment and desolation, with the cup of thy fister

34. Thou shalt seven drink it and suck it apr. 75.8. out, and thou shalt break the sherds thereof, and pluck off thine own breafts: for I have spoken it, saith the Lord Gon.

35 Therefore thus faith the Lord GOD;
Because thou hast forgotten me, and cast me behind thy back, therefore bear thou also thy lewdness and thy whoredoms.

13.35 ch. 31.35 ch.

me behind thy back, therefore bear thou also thy lewdness and thy whoredoms.

36. The LORD said moreover unto me;
Son of man, wilt thou | judge Aholah and Aholibah? yea, declare unto them their abominations;

37. That they have committed adultery, said formula blood is in their hands, and with their methics.

idols have they committed adultery, and ver. 45have also caused their fons, "whom they bare unto me, to pass for them through the fire, to devour them.

38 Moreover this they have done unto

me: they have defiled my fanctuary in the same day, and have profaned my sabbaths. och. 22.8.

39 For when they had flain their children to their idols, then they came the fame day into my fanctuary to profane it; and, lo, thus have they done in the midft *2 Kings of mine house.

40 And furthermore, that ye have fent for men † to come from far, qunto whom a messenger was sent; and, lo, they came: for whom thou didst' wash thyself, paintedst thy eyes, and deckedst thyself with ornaments,

41 And fatest upon a + stately bed, and a table prepared before it, whereupon thou halt fet mine incense and mine oil.

42 And a voice of a multitude being at Amos 1. eafe was with her: and with the men t of \$8.86.4.

Prov. 7. the common fort were brought | Sabeans from the wilderness, which put bracelets ch. 16. 15, upon their hands, and beautiful crowns Hof. 1.8. upon their heads.

43 Then faid I unto ber that was old in of the muladulteries, Will they now commit † whoredoms with her, and she with them?

44 Yet they went in unto her, as they go in unto a woman that playeth the harlot: so went they in unto Aholah and unto Aholibah, the lewd women.

45 ¶ And the righteous men, they shall judge them after the manner of adulter- *ch.16.3*. esses, and after the manner of women that ver. 17.
shed blood; because they are adulteresses, theb. for and blood is in their hands.

46 For thus faith the Lord God; "I will bring up a company upon them, and will *ch.16.41. give them + to be removed and spoiled.

47 And the company shall stone them out.

with stones, and || dispatch them with backnon.
their swords; b they shall slay their sons ch. 14. 21.

4, 5.

n ch. 16. 20, 21, 36, 45. & 20. 26, 31.

+ Heb. coming. Alfai. 57.9. Ruth 3.3. 1 2 Kings Jer. 4. 30. beneurable. Either 1. Ifai. 57. 7. men. | Or, | unkards. | her

+ Heb. ber

a remo 10 fingle them

*ch.16.39. + Heb. in-

590.

a Kings

13. Deut. 12. 16, 24. g Matth.

kch. 5. 13. & 8. 18. & 16. 42. I 2 Sam.

Before and their daughters, and burn up their houses with fire.

48 Thus 'will I cause lewdness to cease 593. Ch.22.15.

Deut. 1. out of the land, that all women may be taught not to do after your lewdness.

40 And they shall recompense your lewd-resupon you, and ye shall bear the sins of schools, your idols: and ye shall know that I am 1ch.20.38, 47, 44. & the Lord God.

the Lord God.

CHAP, XXIV.

1 By the parable of a boiling pot is shewed the destruction of Jerusalem, the bloody city. 15 Ezekiel is forbidden to mourn for the death of bis wife, 19 to denote that the calamity of the Jews shall be beyond all expressions of forrow. 25 In that day of affliction the prophet's mouth shall be opened to their conviction.

A GAIN in the ninth year, in the tenth month, in the tenth day of the month, the word of the LORD came unto me, faying,

2 Son of man, Write thee the name of the day, even of this same day: the king of Babylon set himself against Jerusalem this same day.

25. 1. Jer. 39. 1. & 52. 4. bch.17.12. 3 And utter a parable unto the rebellious house, and say unto them, Thus saith the Lord God; 'Set on a pot, set it on, and Jer. 1. 13. and also pour water into it:

4 Gather the pieces thereof into it, even every good piece, the thigh, and the shoulder; fill it with the choice bones.

5 Take the choice of the flock, and

Or, beap. || burn also the bones under it, and make it boil well, and let them seeth the bones of it therein.

6 Wherefore thus faith the Lord Gon; Woe to 'the bloody city, to the pot whole foum is therein, and whole foum is not gone out of it! bring it out piece by piece; let no 'lot fall upon it. d ch. 22. 3. & 23. 37. ver. 9.

2Sam. 8. 2. Joel 3. 3. Obad. 11. Nah. 3.10. Lev. 17. 7 For her blood is in the midst of her; the fet it upon the top of a rock; ' the poured it not upon the ground, to cover it

with dust;
8 That it might cause fury to come up to take vengeance; I have fet her blood upon the top of a rock, that it should not be covered.

9 Therefore thus faith the Lord Gon; h Woe to the bloody city! I will even

Nub. 3. 1. make the pile for fire great.

10 Heap on wood, kindle the fire, confume the flesh, and spice it well, and let

11 Then set it empty upon the coals thereof, that the brais of it may be hot, and may burn, and that the filthiness of it may be molten in it, that the fcum of it may be confumed.

12 She hath wearied berfelf with lies, and her great fcum went not forth out of her: her fcum shall be in the fire.

13 In thy filthiness is lewdness: because I have purged thee, and thou wast not purged, thou shalt not be purged from thy filthiness any more, "till I have caused my fury to rest upon thee.

14 'I the LORD have spoken it: it shall come to pass, and I will do it; I will not go back, neither will I spare, neither will I repent; according to thy ways, and according to the wa cording to thy doings, shall they judge thee, saith the Lord God.

15 ¶ Also the word of the Lord came

unto me, faying, 16 Son of man, behold, I take away from thee the defire of thine eyes with a troke:

yet neither shalt thou mourn nor weep, CHRIST

yet neither shalt thou mourn nor weep, neither shall thy tears † run down.

17 † Forbear to cry, *make no mourning for the dead, * bind the tire of thine head upon thee, and * put on thy shoes upon thy teet, and * cover not thy † lips, and eat not the head of men. the bread of men.

18 So I spake unto the people in the Sam. morning: and at even my wife died; and I did in the morning as I was commanded.

19 And the people said unto me, Wilt thou not tell us what these things are to us, that thou doest so?

us, that thou doest so?

20 Then I answered them, The word of the Lord came unto me, saying,

21 Speak unto the house of Israel, Thus faith the Lord God; Behold, 'I will profane my sanctuary, the excellency of your strength, 'the desire of your cycs, and 'Pf. 37. 48.

† that which your soul pitieth; and your the begin of the pure sources and your daughters whom ye have left shall fall by the sword.

22 And ye shall do as I have done the sure shall do as I have shall do as I have

22 And ye shall do as I have done: * ye * Jer. 16. shall not cover your lips, nor eat the bread 6, 7. of men.

23 And your tires shall be upon your heads, and your shoes upon your feet: 7 your shall not mourn nor weep; but "ye shall bi. 78.64. pine away for your iniquities, and mourn "Lev. 26. one toward another.

24 Thus Ezekiel is unto you a fign: according to all that he hath done shall ye do: band when this cometh, 'ye shall know that I am the Lord Gop.

25 ¶ Also, thou son of man, shall it not be frength, the joy of their glory, the defire \$45.5. fte their eyes, and † that whereupon they fet their minds, their fons and their their minds, their fons and their their lines. t their minds, their fons and their the lighters, and T that whereupon they to their minds, their fons and their the lighters, and T that fons and their the lighters, and T that the fons and their the lighter than the lighter t daughters,

shall come unto thee, to cause thee to hear 22. it with thine ears?

ed to him which is escaped, and thou shalt of speak, and be no more dumb: and thou shalt shalt shall be no more dumb: and thou shalt shall shalt be a fign unto them; and they shall a ver. 24know that I am the LORD

CHAP. XXV.

1 God's vengeance upon the Ammonites; 8 upon
Moah and Seir, 12 upon Edom, 15 and upon
the Philiftines, for their declared malevolence

to the Jews.

THE word of the Lord came again unto me, faving. unto me, faying, 2 Son of man, fet thy face against the

Ammonites, and prophely against them; 3 And fay unto the Ammonites, Hear the word of the Lord God; Thus faith the Lord God; Because thou saids, Aha, Prov. 17. against my sanctuary, when it was profaned; and against the land of Israel, when it was desolate; and against the house of Judah, when they went into captivity;

4 Behold, therefore I will deliver thee to the + men of the east for a possession, and they shall set their palaces in thee, and make their dwellings in thee : they shall eat thy fruit, and they shall drink thy milk.

5 And I will make 'Rabbah 'a stable for camels, and the Ammonites a couching-place for flocks: ' and ye shall know that am the LORD.

6 For thus faith the Lord Gon; Because thou hast clapped thine + hands, and stamped with the + feet, and rejoiced in + heart with all thy despite against the land of Ifrael;

15. 30. 9 Mic. 3.7. † Heb.

ver. 22. Lev. 13.

ch. 4. 3. & 12. 6,11. b Jer. 17.

590. ch. 6. 2. & 35. 2. b Jer. 49.

5. ch. 26. 2. † Heb. children. dch.21.20. elfai.17.2. % 32. 14. Zeph. 2. 14, 15. 1ch. 24. 24. & 26. 6. & 35. 9. 8 Job 27. 23. Lam.2.15. Zeph. 2. 15. + Heb.

† Heb. Zeph. 2. 8, 10. † Heb. feal.

Before CHRIST 590. 1ch. 35. 3. #Or, weat. 1liai. 15, c, 12.

Heb.

jboulser of
Monb.

ver. 4.

or,

ogainft the

ctildren of Ammon.

Ammon.
nch.11.32.
o 2 Chron.
28. 17.
Pf. 137-7.
Jer. 49. 7,
8, &c.
ch. 35. 2,
&c.
Amos 1. 11. Obad. 10, &c. 1 Efdr. 4.

45. † 11cb. h revenging revinge-ment. | Or, they field fall by the favord unto De-dan. P See Hal. 11. 14. Jer. 49. 2. 1 Mac. 5.

3. 2 Mac. 10. 2 M3c. 10. 26, 17. 550. 4 Jer. 25. 20. & 47. 1, &c. Joel 3. 4,

Amos 1.6. 28. 18. Or, with perpetual batrol. 2 Ceph. 2. 4, &c. 30. 14. 30. 14. 2 Or, baven of the fea. 2 Ch. 5. 15.

* ch. 5. 15. † Heb. wenge-

K\$2.

4 And they shall destroy the walls of Tyrus, and break down her towers: I will also scrape her dust from her, and 'make her like the top of a rock.

5 It shall be a place for the spreading of 4ch.27.32. nets 4 in the midst of the sea: for I have

7 Behold, therefore I will 'ftretch out mine hand upon thee, and will deliver thee for || a spoil to the heathen; and I will cut thee off from the people, and I will cause thee to perish out of the countries: I will deftroy thee; and thou shalt know that I Amosan. am the Lord.

8 ¶ Thus faith the Lord God; Because that Moab and Seir do say, Behold, the house of Judah is like unto all the heathen;

o Therefore, behold, I will open the tide of Moab from the cities, from his cities which are on his frontiers, the glory of the country, Beth-jeshimoth, Baal-meon, and Kiriathaim,

10 " Unto the men of the east I with the Ammonites, and will give them in poffeffion, that the Ammonites "may not be remembered among the nations.

11 And I will execute judgments upon Moab; and they shall know that I am the LORD.

12 ¶ Thus faith the Lord Gon; Because that Edom hath dealt against the house of Judah + by taking vengeance, and hath greatly offended, and revenged himfelf upon them;
13 Therefore thus faith the Lord GoD;

I will also stretch out mine hand upon Edom, and will cut off man and beaft from it; and I will make it desolate from Te-man; and I they of Dedan shall fall by the fword.

14 And I will lay my vengeance upon Edom by the hand of my people Israel: and they shall do in Edom according to mine anger and according to my fury; and they shall know my vengeance, saith the Lord Gop.

15 Thus faith the Lord God; Because the Philistines have dealt by revenge, and have taken vengeance with a despiteful

heart, to destroy it | for the old hatred;
16 Therefore thus saith the Lord Gon; Behold, 'I will stretch out mine hand up-on the Philistines, and I will cut off the 'Cherethims, "and destroy the remnant of the || sea coasts.

17 And I will *execute great † vengeance upon them with furious rebukes; 'and they shall know that I am the LORD, when I Pr. 9. 16. shall lay my vengeance upon them.

CHAP. XXVI.

1 Tyrus for infulting over the distress of Jerufalem is threatened with destruction, 7 of which Nebuchadrezzar shall be made the insurance of the siles and princes of the sea for her fall.

A ND it came to pass in the eleventh year, in the first day of the month, that the word of the LORD came unto me, faying,

a Hai. 23.
Jer. 25 Son of man, a because that Tyrus hath
for. 25.23.
24.7.
4.7.
Amos 1.9.
Letter was the gates of the people: she is
that was the gates of the people: scin. 9.3. turned unto me: I shall be replenished, 25.3. now she is laid wells.

3 Therefore thus faith the Lord God; Behold, I am against thee, O Tyrus, and Therefore thus faith the Lord GoD; will cause many nations to come up against thee, as the sea causeth his waves to come up.

spoken it, faith the Lord Gon: and it Before shall become a spoil to the nations.

6 And her daughters which are in the field shall be slain by the sword; and they

shall know that I am the LORD.

7 ¶ For thus faith the Lord God; Behold, I will bring upon Tyrus Nebuchadrezzar king of Babylon, 'a king of kings, 'Ezra', from the north, with horses, and with chariots, and with horsemen, and companies, and with horsemen, and companies, and when hearly

panies, and much people.

8 He shall slay with the sword thy daughters in the field : and he shall " make a fort "cb 21.22. against thee, and || cast a mount against || or, thee, and lift up the buckler against thee.

9 And he shall set engines of war against we say the say the say the say the say the say the say that the say thy walls, and with his axes he shall break down thy towers.

10 By reason of the abundance of his horses their dust shall cover thee: thy walls shall shake at the noise of the horsemen, and of the wheels, and of the chariots, when he shall enter into thy gates, † as men enter into a city wherein is made a breach.

11 With the hoofs of his horses shall he tering of tread down all thy streets: he shall slay thy broken up. people by the fword, and thy strong garrifons shall go down to the ground.

12 And they shall make a spoil of thy riches, and make a prey of thy merchandife : and they shall break down thy walls, and deftroy + thy pleasant houses: and uncy fhall lay thy stones and thy timber and thy define, thy dust in the midst of the water.

13 * And I will cause the noise of ' thy fongs to cease; and the sound of thy harps of the country and destroy + thy pleasant houses: and they

shall be no more heard.

And I will make thee like the top if [fai. 23. of a rock: thou shalt be a place to spread 16.
nets upon; thou shalt be built no more: ch. 18. 13. for I the LORD have spoken it, saith the Lord Gop.

15 ¶ Thus faith the Lord God to Tyrus; Shall not the illes ' shake at the found of thy Shall not the isles 'fhake at the found of thy 'Jer49.21. fall, when the wounded cry, when the ver.18. flaughter is made in the midit of thee?

& 31. 16.

16 Then all the "princes of the sea shall "Isai.23.8." come down from their thrones, and lay "Jonah away their robes, and put off their broideraway their robes, and put on their excessed agarments: they shall clothe themselves with † trembling; * they shall fit upon the ground, and * shall tremble at every moground, and * shall tremble at every moground. ment, and 9 be assonished at thee.

ment, and be attentined at three.

17 And they shall take up a 'lamentation for thee, and say to thee, How art thou deftroyed, that wast inhabited to feafaring the the same of the feafaring the same of the same than the same of the same than the same of the same than the same of the in the sea, she and her inhabitants, which cause their terror to be on all that haunt it!

18 Now shall 'the isles tremble in the day 'ver. 15. of thy fall; yea, the isles that are in the sea shall be troubled at thy departure.

19 For thus faith the Lord Gon; When I shall make thee a desolate city, like the cities that are not inhabited; when I shall bring up the deep upon thee, and great waters shall cover thee;

20 When I shall bring thee down with "ch. 12.18, them that descend into the pit, with the people of old time, and shall set thee in the low parts of the earth, in places desolate of old, with them that go down to the pit that they have inhabited and I shall pit, that thou be not inhabited; and I shall fet glory * in the land of the living;

21 I will make thee †a terror, and thou fich. final be no more: *though thou be fought \$4.3.19.

for, yet shalt thou never be found again, faith the Lord God.

Pf. 37.36. faith the Lord God.

22. k ver. 4, 5.

b 2.13. 1.32.10. 1.27.35.

Before CHRIST 588.

perfell of beauty. + Heb. heart.

Heb.

1 Kings 5. 18. Pf. 83. 7.

HOr, Hoppers of chinks.

t Heb. firengiben-

ch. 30. 5.

1 ver. 3.

20. 36.

k Gen. 10. a Chron.

1 Gen. 10. m Rev. 18.

3. ch. 38. 6. • Gen. 10.

† Heb.

+ Heb.

r Kings

CHAP. XXVII. 1 The riches and large commerce of Tyrus. 26 Her great and irrecoverable fall.

HE word of the LORD came again unto me, faying, 2 Now, thou fon of man, take up a la-

a ch. 19.1. & 25. 17. & 18. 12. & 32. 2. b ch. 28. 2.

mentation for Tyrus;

3 And fay unto Tyrus, b O thou that art fuate at the entry of the fea, which art a merchant of the people for many ifles,

Thus faith the Lord God; O Tyrus, thou hast said, 'I am + of perfect beauty dch.28.12. + Heb.

4 Thy borders are in the + midst of the feas, thy builders have perfected thy beauty. of fir trees of Senir: they have taken cedars from Lebanon to make masts for thee.

Deut.3.9. 6 Of the oaks of Bashan have they made thine oars; || + the company of the Ashurites have made thy benches of ivory, brought out of 'the isles of Chittim.

HOr, shey have made thy hatches of trodden. † Heb. the daughter. Hor. purple and jearlet. 7 Fine linen with broidered work from Egypt was that which thou spreadest forth to be thy fail; | blue and purple from the illes of Elishah was that which covered thee.

8 The inhabitants of Zidon and Arvad were thy mariners: thy wife men, O Tyrus, that were in thee, were thy pilots.

9 The ancients of Gebal and the wife

men thereof were in thee thy | + calkers: all the ships of the sea with their mariners were in thee to occupy thy merchandise.

To They of Perfia and of Lud and of Phut were in thine army, thy men of war: they hanged the shield and helmet h Jer.46.9. in thee; they fet forth thy comeliness.

11 The men of Arvad with thine army were upon thy walls round about, and the Gammadims were in thy towers: they hanged their shields upon thy walls round

about; they have made thy beauty perfect.

12 Tarshish was thy merchant by reason of the multitude of all kind of riches; with filver, iron, tin, and lead, they traded in thy fairs.

13 I Javan, Tubal, and Meshech, they were thy merchants: they traded "the perfons of men and vessels of brass in thy

| Or, | market. | market. | 14 They of the house of Togarmah traded in thy fairs with horses and horsemen and mules.

15 The men of Dedan were thy merchants; many ifles were the merchandise of thine hand: they brought thee for a present horns of ivory and ebony.

16 Syria was thy merchant by reason of the multitude of † the wares of thy making: they occupied in thy fairs with emeralds, purple, and broidered work, and fine linen, and coral, and + agate.

17 Judah, and the land of Ifrael, they were

thy merchants: they traded in thy market wheat of Minnith, and Pannag, and honey, and oil, and balm.

18 Damascus was thy merchant in the

5. 9, 11. Ezra 3. 7. Acts:2.20. 9 Judg. 11. 33.

Jer. 8.22.

Or,

rofin.

Or,

Meuzal. multitude of the wares of thy making, for the multitude of all riches; in the wine of Helbon, and white wool.

19 Dan also and Javan going to and fro occupied in thy fairs: bright iron, cassia, and calamus, were in thy market.

20 Dedan was thy merchant in † precious clothes for chariots

21 Arabia, and all the princes of 'Kedar, + they occupied with thee in lambs, and rams, and goats: in these were they thy merchants.

they were thy merchants: they occupied in thy fairs with chief of all fpices, and with all precious stones, and gold.

23 * Haran, and Canneh, and Eden, the merchants of 'Sheba, Asshur, and Chilmad, were thy merchants.

mad, were thy merchants.

24 These were thy merchantsin | all forts of things, in blue + clothes, and broidered work, and in chefts of rich apparel, bound with cords, and made of cedar, among thy merchandise.

erchandife.

25 The ships of Tarshish did sing of files.

25 the ships of the ships of the ships in the market: and thou wast reple- Flast and the ship the ship the ships the ship the ships the sh thee in thy market: and thou wast replenished, and made very glorious in the midst of the seas.

26 Thy rowers have brought thee into great waters: the east wind hath broken bpf. 48.70 thee in the † midst of the seas. † Heb.

27 Thy 'riches, and thy fairs, thy mer-chandife, thy mariners, and thy pilots, thy calkers, and the occupiers of thy merchandise, and all thy men of war, that are in thee, | and in all thy company which is in the midst of thee, shall fall into the + midst of the seas in the day of thy ruin.

28 The | suburbs 'shall shake at the sor.

found of the cry of thy pilots.

29 And all that handle the oar, the mariners, and all the pilots of the fea, 17, &c. 17, &c. shall come down from their ships, they shall stand upon the land;

30 And shall cause their voice to be heard against thee, and shall cry bitterly, and shall cast up dust upon their heads, they fhall wallow themselves in the ashes:

31 And they shall a make themselves utterly bald for thee, and gird them with fackloth, and they shall weep for thee with
bitterness of heart and bitter wailing.

32 And in their wailing they shall take
lock-16-17.

33. And in their wailing they shall take
lock-16-17.

34.7.5.6.

35. And in their wailing they shall take
lock-16-17.

32 And in their wailing they mail take 1ch.16.17.
up a lamentation for thee, and lament over ver. 2.
thee, faying, What city is like Tyrus, like thee deftroyed in the midft of the fea?

33 When thy wares went forth out of 1Rev. 18.
the feas, thou filledft many people; thou
19.
didft enrich the kings of the earth with the multitude of thy riches and of thy
merchandife. merchandise.

34 In the time when " thou shalt be bro- " ch. 26. ken by the feas in the depths of the waters 19. thy merchandise and all thy company in aver. 27. the midst of thee shall fall.

their countenance.

36 The merchants among the people shall his at thee; thou shall be the terror, and thever shall be any more.

CHAP. XXVIII.

I God's judgment upon the prince of Tyrus for his impious pride. II A lamentation of his great glory corrupted and fallen through fin. 20 The judgment of Zidon. 24 The restora-tion of Israel.

HE word of the LORD came again unto me, faying,

2 Son of man, fay unto the prince of Ty 2 Son of man, fay unto the prince or 1 yrus, Thus faith the Lord God; Because
thine heart is lifted up, and thou hast said, ver. 9.
I am a god, I sit in the seat of God, in the ch. 27.
the + midst of the seas; yet thou art a 3.4 Heb.
man, and not God, though thou set thine beart.

State of God;

heart as the heart of God:

*!fai.3.1.3.

3 Behold, 4thou art wifer than Daniel; 4Zech.94. there is no fecret that they can hide from thce:

they were thy merchants: they occupied they were thy merchants: they occupied they be the they be the they be the they be they be they be the the

2 Kings 19. 12. YGen.25.3. Or,

t Heb. beart. Prov. 11. ver. 34. Rev. 18. 9. Or, even † Heb.

f Job 2.12. Rev. 18. 19. 6 Efther 4.

† Heb. terrors. † Heb. thalt not

4881

freedom. Ini. 60. 7.
† Heb.
they were
the mer-

Gen. 25.3. † Heb.

4 With thy wisdom and with thine un-derstanding thou hast gotten thee riches, and hast gotten gold and silver into thy Before CHRIST treafures : + Heb. By 5 + By thy great wisdom and by thy traffick hast thou increased thy riches, and thine heart is lifted up because of thy the great-neft of thy nutfdom Zech. 9.3. riches : 6 Therefore thus faith the Lord Gon; Because thou hast set thine heart as the heart of God; 7 Behold, therefore I will bring strangers upon thee, 'the terrible of the nations: and they shall draw their swords against ch.30.11. the beauty of thy wisdom, and they shall defile thy brightness.

8 They shall bring thee down to the pit, and thou shalt die the deaths of them that are slain in the midst of the seas. o Wilt thou yet 'say before him that slayeth thee, I am God; but thou shalt be a man, and no God, in the hand of him that E ver. 2. Or, I flayeth thee. 10 Thou shalt die the deaths of the unh ch.31.18. circumcifed by the hand of strangers: for I have spoken it, saith the Lord God.

11 ¶ Moreover the word of the LORD & 31. 19, 21, 25, 27. came unto me, faying,
12 Son of man, 'take up a lamentation
upon the king of Tyrus, and fay unto him,
Thus faith the Lord Gop; 'Thou fealeft ver. 3. up the fum, full of wisdom, and perfect 1 ch.31.8,9. [Or, ruby. Or,
cbryfolite.
Or,
cbryfoprafe.
ch. 26.

in beauty.

13 Thou hast been in Eden the garden of God; every precious stone was thy covering, the || sardius, topaz, and the diamond, the || beryl, the onyx, and the jasper, the sapphire, the || emerald, and the carbuncle, and gold: the workmanship of the thy tabrets and of thy pipes was prepared in thee in the day that thou was prepared in thee in the day that thou

wast created.

14 Thou art the anointed "cherub that covereth; and I have set thee so: thou wast upon "the holy mountain of God; thou hast walked up and down in the midst of the stones of fire.

See Exod. 25.

4 ver. 2, 5.

& 27. 36. + Heb.

terrors. ch. 6. 2.

& 25. 2.

ch. 32.30.

15 Thou wast perfect in thy ways from the day that thou wast created, till iniquity was found in thee.

16 By the multitude of thy merchandise they have filled the midft of thee with violence, and thou hast sinned: therefore I will cast there as profane out of the mountain of God: and I will destroy thee, 'O covering cherub, from the midst of the stones of fire.

17 Thine heart was lifted up because of

thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.

18 Thou hast defiled thy fanctuaries by the multitude of thine iniquities, by the iniquity of thy traffick; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the fight of all them that behold thee.

10 All they that know thee among the people shall be astonished at thee: 'thou shalt be + a terror, and never shalt thou be any more.

20 ¶ Again the word of the LORD came

8 29, 3. unto me, faying, 1 1ai. 21 Son of man, fet thy face against Zi-Jer. 35.23. don, and prophesy against it, 22 And fay, Thus faith the Lord GoD;

Before, I am against thee, O Zidon; and I will be glorified in the midst of thee: and they shall know that I am the LORD, Exod.

when I shall know that I am the Lord, "Exod, when I shall have executed judgments in ther, and shall be 's fanctified in her.

23 For I will send into her pessilence, and blood into her streets; and the wounded ter. 25 shall be judged in the midst of her by the "cb-18.22" shall be judged in the midst of her by the fword upon her on every fide; and they shall know that I am the LORD.

24 ¶ And there shall be no more a prick- Numb. ing brier unto the house of Israel, nor any 33.55. grieving thorn of all that are round about 13. them, that despised them; and they shall

know that I am the Lord God.

25 Thus faith the Lord God; When I shall have gathered the house of Israel from 161.11. the people among whom they are feattered, and shall be fanctified in them in the fight of the heathen, then shall they dwell that I have given to my ferever. 22. vant Jacob. 26 And they shall dwell | safely therein, djer.25.

and shall build houses, and plant vine-yards; yea, they shall dwell with consi-

yards; yea, they shall dwell with confidence, when I have executed judgments upon all those that || despise them round about them; and they shall know that I am the Lord their God.

CHAP. XXIX.

I The judgment upon Pharaob for bis treachery to Israel. 8 The desolution of Egypt, and restoration of it after forty years. 17 Egypt the reward of Nebuchadrezzar's service against Trus. 21 Israel shall should be again. Tyrus. 21 Ifrael shall flourish again.

N the tenth year, in the tenth month, in the twelfth day of the month, the word

at the twelfth any of the month, the word of the Lord came unto me, faying,
2 Son of man, 'fet thy face against Pharaoh king of Egypt, and prophesy against him, and 'against all Egypt:
3 Speak, and say, Thus faith the Lord (Cop. 'Behold Law against the Pharaoh (46.3).

GoD; Behold, I am against thee, Pharaoh king of Egypt, the great dragon that lieth so. 25. 22. faid, My river is mine own, and I have made it for myself.

Hade H for mylen.

4 But I will put hooks in thy jaws, and E 51.9.

I will cause the fish of thy rivers to stick the state of the state

5 And I will leave thee thrown into the wilderness, thee and all the fish of thy rithou shalt tall upon the topen fields; theb.
thou shalt not be brought together, nor fact of the gathered: I have given thee for meat to sper. 8.2.
the beasts of the field and to the fowls of the heaven.

6 And all the inhabitants of Egypt shall & 34. 20. know that I am the LORD, because they have been a staff of reed to the house of skings

11raei.

7 kWhen they took hold of thee by thy hand, thou didft break, and rend all their shoulder: and when they leaned upon thee, thou brakest, and madest all their leine to thou brakest, and madest all their loins to be at a stand.

8 Therefore thus faith the Lord GoD; Behold, I will bring 'a sword upon thee, and cut off man and beast out of thee.

9 And theland of Egypt shall be desolate and waste; and they shall know that I am the LORD: because he hath said, The river is mine, and I have made it.

10 Behold, therefore I am against thee, and against thy rivers, and I will make the land of Egypt + utterly waste and desolate, wastes of the land of Egypt + utterly waste and desolate.

14. f Jer. 31.5.

Jer. 25.19. & 46. 2,25. c Jer. 44. d Pf.74-13, 14. Ifai. 27. 1.

25. 33. h Jer.7.33.

1ch.14.17. 11, 13.

m ch. 30.

Refere CHRIST * from the tower of † Syene even unto the border of Ethiopia. SS9. Or, from Migdel to

11 ° No foot of man shall pass through it, nor foot of beait shall pass through it, nei-Exod. 14. ther shall it be inhabited forty years.

12 And I will make the land of Egypt jer. 44-1.

help 5. defolate in the midit of the countries that

Heb.

Neverale.

are defolate, and her cities among the cities

that are hid washe shall be defolate forty och.32.13. that are laid waste shall be desolate forty Pch. 30.7, years: and I will featter the Egyptians among the nations, and will disperse them

through the countries.

13 Yet thus faith the Lord Gon; At the end of forty years will I gather the E-Jer. 46. 26. gyptians from the people whither they were feattered:

14 And I will bring again the captivity of Egypt, and will cause them to return into the land of Pathros, into the land of their

|| Or, birth. + Heb. liw.

| habitation; and they shall be there a +' base kingdom. 15 It shall be the basest of the kingdoms; neither shall it exalt itself any more above the nations: for I will diminish them, that they shall no more rule over the nations.

1 Mi. 30. 2, 3. & 35. 4, 6. 16 And it shall be no more the confidence of the house of Israel, which bringeth their iniquity to remembrance, when they shall look after them: but they shall know that I am the Lord God.

17 ¶ And it came to pass in the seven and twentieth year, in the first month, in the first day of the month, the word of

the LORD came unto me, faying, 18 Son of man, 'Nebuchadrezzar king of Babylon caused his army to serve a great fervice against Tyrus: every head was made bald, and every shoulder was peeled: yet had he no wages, nor his army, for Tyrus, for the service that he had served against it:

19 Therefore thus faith the Lord Gon; Behold, I will give the land of Egypt unto Nebuchadrezzar king of Babylon; and he shall take her multitude, and † take her spoil, and take her prey; and it shall be the

† Heb.

spoil ber

spoil, and

strey ber

prey.

|| Or, for

* Pf. 132.

17.

15.

t Heb.

wages for his army.
20 I have given him the land of Egypt I for his labour wherewith he " ferved against it, because they wrought for me, saith the Lord Gop.

21 ¶ In that day * will I cause the horn " Jer. 25.9.

of the house of Israel to bud forth, and I 7 ch. 24-27. will give thee 7 the opening of the mouth in the midft of them; and they shall know that I am the LORD.

CHAP. XXX.

1 The desolation of Egypt and her helpers. 20 The arm of Babylon shall be strengthened to break the arm of Egypt.

THE word of the LORD came again

unto me, faying,
2 Son of man, prophefy and fay, Thus
Island 6 faith the Lord God; Howl ye, Woe worth the day!

3 For 'the day is near, even the day of

b ch. 7. 7, the LORD is near, a cloudy day; it shall be Joel 2. 7. the LORD is near, a cloud Replication the time of the heathen.

4 And the fword shall come upon Egypt, and great | pain shall be in Ethiopia, when the slain shall fall in Egypt, and they shall # Or, f.ar. ch.19.19. Jer. 50. take away her multitude, and ' her foundations shall be broken down.

5 Ethiopia, and + Libya, and Lydia, and all the mingled people, and Chub, and the + men of the land that is in league, † Heb. P. ut. ch. 27. 10. † Jer. 25. shall fall with them by the sword.

6 Thus faith the LORD; They also that uphold Egypt shall fall; and the pride of her power shall come down: || from the tower of Syene shall they fall in it by the

word, faith the Lord God.

78 And they shall be desolate in the midst sprate of the countries that are desolate, and her cities shall be in the midst of the cities shall be s are wasted.

8 And they shall know that I am the LORD, when I have set a fire in Egypt,

and when all her helpers shall be destroyed. theb. from me in ships to make the careless E- 1,2. thiopians afraid, and great pain shall come upon them, as in the day of Egypt: for,

lo, it cometh.

10 Thus faith the Lord God; I will 1 ch. 29.191 also make the multitude of Egypt to cease by the hand of Nebuchadrezzar king of Babylon.

11 He and his people with him, the *ch.28.7 terrible of the nations, shall be brought to destroy the land: and they shall draw their fwords against Egypt, and fill the land

with the flain.

12 And I will make the rivers + dry, and I fail 19. * fell the land into the hand of the wicked: 5 Heb. and I will make the land wafte, and + all that is therein, by the hand of strangers: I the LORD have spoken it.

13 Thus faith the Lord God; I will therefore also destroy the idols, and I will cause "Isings their images to cease out of Noph; and I center there shall be no more a prince of the land Zech. 13.2 of Egypt: " and I will put a fear in the "Zech. of Egypt: P and I will put a fear in the

land of Egypt.

14 And I will make Pathros defolate,
and will fet fire in | Zoan, and will
execute judgments in No.

13 And I will part with the series of t

the strength of Egypt; and I will cut off the firength of Egypt; and I will cut off the multitude of No.

16 And I will "fet fire in Egypt: Sin shall have great pain, and No shall be rent as funder, and Noph shall be we distressed as ly.

17 The young men of Aven and of Pi-beseth shall fall by the sword: and these cities shall go into captivity.

243 Pi-beseth shall fall by the sword: A steeped as ly.

25 Published.

these cities shall go into captivity.

18 * At Tehaphnehes also the day shall * Jer.2.16. be || darkened, when I shall break there the || Or, reyokes of Egypt: and the pomp of her frained.
strength shall cease in her: as for her, a cloud shall cover her, and her daughters

shall go into captivity.

19 Thus will I execute judgments in Egypt: and they shall know that I am the LORD.

20 ¶ And it came to pass in the eleventh year, in the first month, in the seventh day of the month, that the word of the LORD came unto me, faying,

21 Son of man, I have ' broken the arm ' Jer. 48. of Pharaoh king of Egypt; and, lo, " it 25er. 46. shall not be bound up to be healed, to put us a roller to bind it, to make it strong to hold the fword.

22 Therefore thus faith the Lord God; Behold, I am against Pharaoh king of Egypt, and will break his arms, the strong, and that which was broken; and I will

cause the sword to fall out of his hand.

23 b And I will scatter the Egyptians b ver. 25.

among the nations, and will disperse them

ch. 29, 124 through the countries.

24 And I will strengthen the arms of the king of Babylon, and put my fword in his hand: but I will break Pharaoh's arms, and he shall groan before him with the groanings of a deadly wounded man.

14

drought. = 11.11.19.4. + Heb.

10. 11. P Ifai. 19.

Refore CHRIST

25 But I will strengthen the arms of the chaist king of Babylon, and the arms of Pharaoh thall fall down; and they shall know that I am the LORD, when I shall put my fword into the hand of the king of Babylon, and he shall stretch it out upon the land of

d ver. 23. ch. 19.12.

c Jer. 51.

36. || Or, nourified.

nourifted
Or,
brought
tim up.
Or,
contuits.

4Dan.4.11.

Egypt. 26 4 And I will scatter the Egyptians among the nations, and disperse them among the countries; and they shall know

that I am the LORD.

CHAP. XXXI.

1 A recital to Pharaob of the Affrian's greatness, and of his fall for pride. 18 The like destruction shall be to Pharaob.

ND it came to pass in the eleventh year, in the third month, in the first day of the month, that the word of the

LORD came unto me, faying,
2 Son of man, speak unto Pharaoh king
of Egypt, and to his multitude; Whom
art thou like in thy greatness?
3 Behold, the Assyrian was a cedar in Dan. 4.

† Heb. juir of branches. Lebanon + with fair branches, and with a shadowing shroud, and of an high stature; and his top was among the thick boughs.

4 'The waters | made him great, the deep | fet him up on high with her rivers running round about his plants, and fent out her | little rivers unto all the trees of the field.

5 Therefore his height was exalted above all the trees of the field, and his boughs were multiplied, and his branches became long because of the multitude of waters, I when he shot forth.

Or, auten it fent them fortb. 6 All the fowls of heaven made their nefts in his boughs, and under his branches ch.17.23. Dan.4.12. did all the beafts of the field bring forth their young, and under his shadow dwelt all great nations.

Thus was he fair in his greatness, in the length of his branches: for his root was

by great waters.

6 The cedars in the garden of God
ch. 28, 13.

could not hide him: the fir trees were not like his boughs, and the chefnut trees were not like his branches; nor any tree in the garden of God was like unto him in his beauty.

9 I have made him fair by the multitude of his branches: so that all the trees of Eden, that were in the garden of God, envied him.

10 Therefore thus faith the Lord GoD; Because thou hast listed up thyself in height, and he hath shot up his top among *Dan.5.20. the thick boughs, and his heart is lifted up in his height;

11 I have therefore delivered him into the hand of the mighty one of the heathen; the shall surely deal with him: I have

driven him out for his wickedness.

12 And strangers, he terrible of the nations, have cut him off, and have left him: upon the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the rivers of the land; and all the people of the earth are gone down from his shadow, and have left him.

k][ai.18.6. 13" Upon his ruin shall all the fowls of the ch. 32.4. heaven remain, and all the beafts of the field shall be upon his branches:

14 To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees | stand

up in their height, all that drink water: Before CHRIST for they are all delivered unto death, to the nether parts of the earth, in the midth 1P. 81.7. of the children of men, with them that go is. down to the pit.

15 Thus faith the Lord Gon; In the day when he went down to the grave I caused a mourning: I covered the deep for him, and I restrained the floods thereof, and the

great waters were flayed: and I caused Lebanon + to mourn for him, and all the + Heb. trees of the field fainted for him. 16 I made the nations to " shake at the "ch.26.15. found of his fall, when I " cast him down "liai.1415.

to hell with them that descend into the pit: and all the trees of Eden, the choice Pissing. and best of Lebanon, all that drink water, I shall be comforted in the nether parts of 9ch.32.31. the earth.

17 They also went down into hell with him unto them that be slain with the sword; and they that were his arm, that dwelt under his shadow in the midst of Lam. 4-

the heathen.

18 ¶ 'To whom art thou thus like in 'ver. 2.
glory and in greatness among the trees of ch. 32.19. Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: 'thou shalt lie in the tch. 18.10. midst of the uncircumcised with them that be flain by the fword. This is Pharaoh and all his multitude, faith the Lord Gop. C HAP. XXXII.

1 A lamentation for the fearful fall of Egypt.
11 The fword of Babylon shall destroy it. 17 It shall be brought down to bell among all the uncircumcifed nations.

ND it came to pass in the twelfth year, in the twelfth month, in the first day of the month, that the word of the LORD came unto me, faying,

2 Son of man, *take up a lamentation for Pharaoh king of Egypt, and fay unto him, *Thou art like a young lion of the nations, *and thou came it forth with thy rivers, and thou came it forth with the fact and lor. troubledst the waters with thy feet, and forgon.
fouledst their rivers. fooledst their rivers.

3 Thus faith the Lord GoD; I will therefore 'spread out my net over thee with a company of many people; and they shall Hos. 7. 12.

bring thee up in my net.

4 Then will I leave thee upon the land, 'ch. 29.5. I will cast thee forth upon the open field, and will cause all the fowls of the heaven sch. 31.13. to remain upon thee, and I will fill the beafts of the whole earth with thee.

5 And I will lay thy flesh upon the bch.31.12. mountains, and fill the valleys with thy height.

6 I will also water with thy blood | the land wherein thou swimmest, even to the mountains; and the rivers shall be full of

7 And when I shall | put thee out, I will cover the heaven, and make the stars thereof dark; I will cover the fun with a cloud, and the moon shall not give her light.

8 All the + bright lights of heaven will I make + dark over thee, and fet darkness

upon thy land, faith the Lord Gop.

9 I will alfo + vex the hearts of many people, when I shall bring thy destruction among the nations, into the countries which thou hast not known.

10 Yea, I will make many people amazed at thee, and their kings shall be horribly grid. afraid for thee, when I shall brandish my 35.

587.

13. ch. 29. 3.

|| Or, the land of thy fwimming. extinguist.

1 Ifai. 13.

10. Joel 2. 31. % 3. 15. Amos 8.9. Rev. 6.12,

13. Matt. 24. 29. + Heb.

light of the beaven. † Heb.

for,
flandupon
themfelves
for their

† Heb.
in ding be
fball do unto tim.
b ch. 28.7.

i ch. 32. 5. & 35. 8.

† Heb. defilate from the fulnefs stereof. 9 Exod.7.5. & 14-4, 18.

& 14.4, 18 Pf. 9. 16. ch. 6. 7. r ver. 2.

2 Sam. 1. 17. 2 Chron.

35. 25. ch. 26. 17.

587.

t ch. 31. 2, 18. " ver. 21,

24, &c. ch. 18. 10.

NOT, the fword is laid.

* Ifai. 1. 31. & 14. 9, 10. ver. 27. 7 ver. 19, 25, &c. * ver. 24,

26, 29, 30.

Before CHRIST fword before them; and they shall tremcur. 57. ble at every moment, every man for his
ch. 50. 4. The fword of the king of Babylon shall

come upon thee.

12 By the fwords of the mighty will I

13 by the fwords of the mighty will I

14 cause thy multitude to fall, "the terrible of

15 the nations, all of them: and "they shall

16 spoil the pomp of Egypt, and all the

17 mill defense all the heafts there-

13 I will destroy also all the beats there-of from beside the great waters; p neither shall the foot of man trouble them any more, nor the hoofs of beafts trouble them.

14 Then will I make their waters deep, and cause their rivers to run like oil, saith

the Lord GoD.

15 When I shall make the land of Egypt desolate, and the country shall be † destitute of that whereof it was full, when I shall smite all them that dwell therein, then shall they know that I am the LORD.

16 This is the lamentation wherewith they shall lament her: the daughters of the nations shall lament her: they shall lament for her, even for Egypt, and for all her multitude, faith the Lord Gon.

17 ¶ It came to pass also in the twelfth year, in the fifteenth day of the month, that the word of the LORD came unto me,

faying,

18 Son of man, wail for the multitude of Egypt, and cast them down, even her, *ch.26.10. and the daughters of the famous nations, unto the nether parts of the earth, with

them that go down into the pit.

19 'Whom dost thou pass in beauty?" go down, and be thou laid with the un-

circumcised.

20 They shall fall in the midst of them that are slain by the sword: I she is delivered to the fword: draw her and all her multitudes.

21 * The strong among the mighty shall fpeak to him out of the midst of hell with them that help him: they are, gone down, they lie uncircumcifed, flain by the fword.

22 * Ashur is there and all her company: his graves are about him: all of them slain,

20. ver. 24 25, 26, 27, 32. Or, cijmajing. e Jer. 49. 14, &c. 4 ver. 21. e ver. 23.

of the living.

24 There is Elam and all her multitude round about her grave, all of them slain, fallen by the sword, which are gone down uncircumcifed into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit.

25 They have fet her a bed in the midst of the flain with all her multitude: her graves are round about him: all of them uncircumcifed, flain by the fword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of them that be slain.

26 There is ' Meshech, Tubal, and all

her multitude : her graves are round about him: all of them uncircumcifed, flain by the fword, though they caused their terror

in the land of the living.

27 h And they shall not lie with the mighty that are fallen of the uncircum-

cifed, which are gone down to hell † with their weapons of war: and they have laid their weapons of war: and they have laid ein 537.

their fwords under their heads, but their fleb. iniquities shall be upon their bones, though they were the terror of the mighty in the ibeir war. land of the living.

28 Yea, thou shalt be broken in the midst of the uncircumcifed, and shalt lie with them that are flain with the fword.

29 There is Edom, her kings, and all ich-25-12, her princes, which with their might are the laid by them that were flain by the fivord: † Heb.

they shall lie with the uncircumcifed, and given, or, with them that go down to the pit.

30 k There be the princes of the north, kch. 18.6, all of them, and all the Zidonians, which are going down with the dain a with the like a with the are gone down with the flain; with their ich. 28.21. terror they are ashamed of their might; and they lie uncircumcifed with them that be flain by the fword, and bear their flame with them that go down to the pit.

31 Pharaoh shall see them, and shall be comforted over all his multitude, even charash and all his army slain by the sword, saith the Lord Goo.

32 For I have caused my terror in the land of the living: and he shall be laid in the midst of the uncircumcifed with them that are flain with the fword, even Pharaoh

and all his multitude, faith the Lord God. C H A P. XXXIII. 1 According to the duty of a watchman in warning the people, Ezekiel is admonished of his duty in warning finners. 10 God sheweth the manner of his dealings with the righteous that re-volteth, and with the returning sinner. 17 He maintaineth the equity of his proceeding. 21 Upon the news of the taking of Jerusalem Eze-kiel prophesieth the desolation of the land, 30 The bypocrify of the captive Jews reproved.

GAIN the word of the LORD came

a unto me, faying,
2 Son of man, fpeak to 'the children of
thy people, and fay unto them, b+ When I
bring the fword upon a land, if the people of the land take a man of their coasts, and fet him for their 'watchman:

3 If when he feeth the fword come upon the land, he blow the trumpet, and warn

the people;
4 Then + whosoever heareth the sound of the trumpet, and taketh not warning; if the fword come, and take him away,

his blood shall be upon his own head.
5 He heard the sound of the trumpet, and took not warning; his blood shall be upon him. But he that taketh warning shall deliver his foul.

6 But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the fword come, and take any person from among them, " he is taken away in his iniquity; but his blood

will I require at the watchman's hand.
7 'So thou, O fon of man, I have fet 1ch 3.27, thee a watchman unto the house of Israel; therefore thou shalt hear the word at my mouth, and warn them from me.

8 When I say unto the wicked, O wicked man, thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked man shall die in his iniquity; but his blood will I require at thine hand.

9 Nevertheless, if thou warn the wicked of his way to turn from it; if he do not turn from his way, he shall die in his iniquity; but thou hast delivered thy soul.

* ch. 3. 11. bch.14.17. † Heb. A land quben I bring a fword upon her. 52 Sam.18. 24, 25. 2 Kings 9. ver. 7. Hof. 9. 8. † Heb. be that

bearing beareth

f Gen. 10. 2. ch. 27. 13. & 38. 2. z ver. 19, 20, &c.

Ifai. 14.18,

The equity of God's dealings. Before CHRIST 10 Therefore, O thou fon of man, speak unto the house of Israel; Thus ye cir. 587. speak, saying, If our transgressions and our Ech. 34.23. fins be upon us, and we " pine away in them, b So Ifai. how should we then live? 11 Say unto them, As I live, faith the 12 Sam. Lord God, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye kch.18.31. from your evil ways; for why will ye die, O house of Israel 12 Therefore, thou fon of man, fay unto the children of thy people, The 'righte-ousness of the righteous shall not deliver him in the day of his transgression: as for the wickedness of the wicked, "he shall l ch. 3, 20. & 13. 24, 26, 27. = 2 Chron. not fall thereby in the day that he turneth from his wickedness; neither shall the righteous be able to live for his righteoufness in the day that he sinneth. 13When I shall say to the righteous, that he shall surely live; "if he trust to his own righteousness, and commit iniquity, all his righteousnesses shall not be remembered; but for his iniquity that he hath committed, he shall die for it. 14 Again, "when I say unto the wicked, Thou shalt surely die; if he turn from his sin, and do + that which is lawful and och. 3. 18, 19. & 18. † Heb. judgment and juffice. Pch. 18.7. right; 15 If the wicked restore the pledge, give again that he had robbed, walk in Lev. 6. 2, 'the statutes of life, without committing Lev. 6. 2, iniquity; he shall furely live, he shall not 4, 5. Numb. 5. 6, 7. Luk. 19.8. Lev. 18. 16 'None of his fins that he hath committed shall be mentioned unto him: he ch. 20. 11, hath done that which is lawful and right; he shall furely live. 13, 21. ch. 18. 23. 17 ¶ 'Yet the children of thy people say, t ver. 20. ch. 18. 25, The way of the Lord is not equal: but as 29. for them, their way is not equal.

18 When the righteous turneth from a ch. 18. 26, 27. his righteousness, and committeth iniquity, he shall even die thereby. 19 But if the wicked turn from his wickedness, and do that which is lawful and x ver. 17. ch. 18. 25,

2 ch.24.26.

dch. 34.2. ver. 27. ch. 36. 4. [][5].51.2.

right, he shall live thereby.

20 Yet ye say, The way of the Lord is not equal. O ye house of Israel, I will judge you every one after his ways.

21 And it came to pass in the twelfth 7 ch. s. 2. year 7 of our captivity, in the tenth month, in the fifth day of the month, * that one that had escaped out of Jerusalem came

** Kings* unto me, saying, *The city is smitten.

25.4.

22 Now the hand of the LORD was up-

25. 4. 6 ch. 1. 3. on me in the evening, afore he that was escaped came; and had opened my mouth, cch.24.27. until he came to me in the morning; and my mouth was opened, and I was no more dumb.

23 Then the word of the LORD came unto me, faying, 24 Son of man, 4 they that inhabit those

Acts 7.5 waftes of the land or Heart Ipour, 18 See Mic. Abraham was one, and he inherited the ADranam was one, and Matt. 3.9. land: but we are many; the land is given

25 Wherefore say unto them, Thus saith the Lord God; "Ye eat with the blood, and lift up your eyes toward your idols, and shall ye possess 16. 18.6. the land?

26 Ye stand upon your sword, ye work abomination, and ye defile every one his neighbour's wife; and thall ye possess the the Lord Gon; As I live, furely "they that are in the wastes shall fall by the sword, and him that is in the open field "will I give to Hith." the beafts + to be devoured, and they that be in the forts and in the caves shall die podg. 6.

of the pestilence.

28 ° For I will lay the land + most deso-late, and the 'pomp of her strength shall cease; and the mountains of Israel shall be defolate, that none shall pass through.

29 Then shall they know that I am the LORD, when I have laid the land most defolate because of all their abominations which they have committed.

30 ¶ Alio, thou fon of man, the children of thy people still are talking | against thee by the walls and in the doors of the houses, and speak one to another, every one to his brother, saying, Come, I pray you, and hear what is the word that cometh forth from the LORD.

31 And " they come unto thee + as the people cometh, and || they * fit before thee as my people, and they hear thy words, but they will not do them: ' for with their mouth † they shew much love, but their signed heart goeth after their covetousness.

32 And, lo, thou art unto them as † a very lovely fong of one that hath a pleafant voice, and can play well on an instrument: for they hear thy words, but they do them

* And when this cometh to pass, (lo, 33 And when this cometh to pais, (10, it will come,) then hall they know that a + Heb. prophet hath been among them.

CHAP. XXXIV.

1 A reproof of the shepherds of Israel. 7 God's bch. 2. 5.
judgment against them: 11 bis providence over bis flock. 20 The bleffings of Christ's kingdom.

ND the word of the Lord came unto me, faying,

2 Son of man, prophely against the hepherds of Israel, prophely, and fay unto them, Thus faith the Lord God unto the shepherds; Woe be to the shepherds of Israel that do feed themselves! should like sheet the sheet in the sheet of the shee not the shepherds feed the flocks?

3 Ye eat the fat, and ye clothe you with the wool, ye kill them that are fed: but Zech. 11. ye feed not the flock.

4° The diseased have ye not strengthen26.
26.
26.
26.
Mic. 3. 1, fick, neither have ye bound up that which was broken, neither have ye brought again that which was driven away, neither have ye fought that which was loft; but with Sech. 11. force and with cruelty have ye ruled 'Luk. 15.

5 And they were fcattered, | because there is no shepherd: and they became the standard the standard they became the standard meat to all the beafts of the field, when 11, Kings they were scattered.

6 My sheep wandered through all the mountains, and upon every high hill: yea, without a my flock was feattered upon all the face of high and to the earth, and none did fearch or feek after them.

7 ¶ Therefore, ye shepherds, hear the ver. 8.

word of the LORD;

8 As I live, faith the Lord God, furely because my flock became a prey, and my flock became meat to every beaft of the ver. 5, 6. field, because there was no thepherd, neither did my shepherds search for my flock, " but the shepherds fed themselves, and myer. 2, 10. fed not my flock;

1 Sam. 13. 6. 9 Jer. 44.

ch. 35. 34, 15. † Heb. delolation and defolach. 7. 24. 6. || Or, | of thee. | Hai, 29.

13. 6 ch. 14. 1. & 20. 1,&c. + Heb according
to the come
tag of the
people.

| Or, 162. 19. 13. + Heb.

*Matt.13a jong of loves. . Sam. 1.

587.

17. Zech. 11. 5. e ver. 16.

22. 17. Matt. 9.35. Or, and fo ver. 8. k Ifa. 56.9.

Before CHRIST 587.

word of the LORD; ach. 3. 18. Hebr. 15. 17.

r Pl. 23. 2. Jer. 33.

1 Sec ver. 4. Ilai.40.11.

Mic. 4. 6. Matth. 18.

16. Amos 4.1. * Jer. 10.

10 Thus faith the Lord God; Behold, I am against the shepherds; and "I will require my slock at their hand, and cause them to cease from feeding the flock; neiover. 1,8. ther shall the shepherds ofeed themselves any more; for I will deliver my flock from their mouth, that they may not be meat for them.

9 Therefore, O ye shepherds, hear the

11 ¶ For thus faith the Lord God; Behold, I, even I, will both fearth my sheep, and seek them out.

† Heb.

12 † As a shepherd seeketh out his slock
to the jekin the day that he is among his sheep that are scattered; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in p the cloudy and dark day.

13 And I will bring them out from the

P ch. 30. 3. Joel 2. 2. 9 lfai. 65.

of Ifrael by the rivers, and in all the inha-

ited places of the country.

14 'I will feed them in a good pasture, and upon the high mountains of Israel shall their fold be: there shall they lie in a good fold, and in a fat pasture shall they feed upon the mountains of Israel.

15 I will feed my flock, and I will cause them to lie down, saith the Lord

Gop.

16 'I will feek that which was loft, and bring again that which was driven away, and will bind up that which was broken, and will strengthen that which was fick : Mark 2. but I will deftroy "the fat and the ftrong; Luke 5.32. I will feed them "with judgment.

17 And as for you, O my flock, thus feet the Lord Gon; Behold, I judge be-

tween †cattle and cattle, between the rams

and the + he goats.

18 Seemeth it a small thing unto you to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet?

19 And as for my flock, they eat that which ye have trodden with your feet; and they drink that which ye have fouled

with your feet.

20 Therefore thus faith the Lord God unto them; Behold, I, even I, will judge between the fat cattle and between the lean cattle.

21 Because ye have thrust with side and with shoulder, and pushed all the diseased with your horns, till ye have scattered them abroad;

22 Therefore will I save my flock, and they shall no more be a prey; and I will

judge between cattle and cattle.

23 And I will feet up one 'shepherd over them, and he shall feed them, 'even my fervant David; he shall feed them, and he shall be their shepherd.

24 And 'I the Lord will be their God, and my fervant David 'a prince among them; I the Lord have spoken it.

25 And 'I will make with them a covenant of peace, and will cause the evil beafts to cease out of the land: and they hall dwell safely in the wilderness, and sleep in the woods.

26 And I will make them and the places Zech.8.13. round about my hill a bleffing; and I will

'cause the shower to come down in his seafon; there shall be "showers of blessing.
27 And "the tree of the field shall yield
her fruit, and the earth shall yield her increase, and they shall be safe in their land,
and shall know that I am the LORD, when
I have broken the bands of their yoke, and
delivered them out of the land of those
that 'ferved themselves of them.

28 And they shall no more be a prey to

28 And they shall no more be a prey to 14. the heathen, neither shall the beaft of the land devour them; but 'they shall dwell safely, and none shall make them afraid.

ear the shame of the heathen any more.

30 Thus shall they know that "I the taken are

Jo Thus shall they know that I the taken a-LORD their God am with them, and that they, even the house of Israel, are my people, faith the Lord God. 31 And ye my flock, the flock of my patture, are men, and I am your God, faith John 12.

the Lord God.

C H A P. XXXV.

1 The judgment of mount Seir for their hatred of Ifrael, and insulting over their distress.

Oreover the word of the LORD came unto me, faying, 2 Son of man, fet thy face against mount Seir, and prophesy against it, 78.

Seir, and 'prophefy against it,

3 And say unto it, Thus saith the Lord Amosium.

On South Seir. I am a-

God; Behold, O mount Seir, I am a- obad. 10 gainft thee, and I will ftretch out mine than againft thee, and I will make thee distributions of the distribution of the + most desolate.

4 'I will lay thy cities waste, and thou 4 1 will lay thy cities waite, and thou Sover. 7.

that be defolate, and thou shalt know that ever. 9.

I am the Lord.

The second thou hast had a livernetual obad. 10.

Obad. 10.

Obad. 10.

1 am the Lord.

5 Because thou hast had a perpetual or, hatred, and hast + shed the blood of the barred of children of Israel by the + force of the chi.as. 15, sword in the time of their calamity, in the help of the time that their iniquity had an end:

Therefore as I live, saith the Lord drem.

+ Reb.

Gop, I will prepare thee unto blood, and the blood shall pursue thee: this thou hast not the programmer. hated blood, even blood shall pursue thee.

hated blood, even blood that puriue thee.

7 Thus will I make mount Seir † most
Dan. 9.74.
desolate, and cut off from it 'him that
Ph. 199. passeth out and him that returneth.

8 * And I will fill his mountains with his theh defolation and mal thy rivers, shall they fall that are later than with the sword.

and will the fword. flain men: in thy hills, and in thy valleys, and in all thy rivers, shall they fall that are flain with the fword.

9'I will make thee perpetual desolations, and thy cities shall not return: " and ye

shall know that I am the LORD.

10 Because thou hast said, These two nations and these two countries shall be mine, and we will "possess it; | whereas "the Lord was there:

God, I will even do paccording to thine anger, and according to thine envy which thou hast used out of thy hatred against them; and I will make myfelf known a-

them; and I will make myler known among them, when I have judged thee.

12 And thou shalt know that I am the
LORD, and that I have heard all thy blasses, 3.6.132.
phemies which thou hast spoken against the mountains of Israel, saying, They are
the mountains of Israel, saying, They are

"Matt.7.2.
James 7.2.
James 7.3.
James 7.

laid defolate, they are given us † to confume.

13 Thus 'with your mouth ye have † boasted against me, and have multiplied your words against me: I have heard them.

14 Thus saith the Lord God; 'When 14 Thus saith the Lord God; 'When 2.3 Sam.

† Heb, magnified. : Ifai. 65. 13, 14.

ecay.

ch. 21. 25

ch. 29. 11. kch.31.12. & 31. 5. l Jer. 49.

12. ch. 36. 5. Obad. 13. Or, though the LORD

2. 3. Rev. 13.6.

7ch.20.37, 38. ver.10,11. Zech. 10.3. Matth. 25. 32, 33. † Heb. † Heb.
jmall cattle
of lambs
and kids.
† Heb.
great Le
goats.

2 ver. 17. 2 ver. 17. 3 Ifai. 40. jer.23.4,5. John 20. 11. Hebr. 13. 20. 1 Pet.2.25. & 5. 4. • Jer. 30.9.

11of. 3. 5. ever. 30. Exod. 29. 45. cli. 37. 27. ch.37.22. Luke r. 12, 33. 1ch. 37.26. 8Lev.26.6. Ifai. 11. 6, ----9. &

35. 9. Hol. 2. 18. Hol. 2. 18. h ver. 28. Jer. 13. 6. Haj. 56 7. ch. 20. 40. kGen.12.2.

5⁸7. 1 Obad.12, 587. ach.6.2,3. hch. 25. 3. 13. dch.35.10. † Heb. because for because. e Deut. 28. 37. 2 Kings

Before the whole earth rejoiceth, I will make thee defolate. 15 'As thou didst rejoice at the inherit-

ance of the house of Israel, because it was "ver. 3, 4. desolate, so will I do unto thee: "thou shalt be defolate, O mount Seir, and all Idumea, even all of it: and they shall know that I am the Lord.

CHAP. XXXVI. I The land of Ifrael is comforted with a prospect of the ruin of its spiteful neighbours, and of its own blessings promised by God. 16 Ifrael was rejected for their sin, and shall be restored with blessings for she sake of God's name only.

LSO, thou fon of man, prophely un-to the mountains of Israel, and say, e mountains of Israel, hear the word of the LORD:

bch. 25-3. 2 Thus faith the Lord God; Because bthe community enemy hath said against you, Aha, even the ancient high places are our's in possession:

3 Therefore prophefy and fay, Thus faith the Lord Goo; † Because they have made you desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and are an infamy of the people:

9-7Lam.2.15.
Dan.9.16.
|| Or, ye
are made to
come upon
the lip of 4 Therefore, ye mountains of Israel, hear the word of the Lord Gop; Thus saith the Lord Gop to the mountains, and to the the defolate waftes, and to the valleys, to the longue. the defolate waftes, and to the cities that are forfaken, which became a prey and charter for delicities.

or, dalen.

co. 34.28.

PP. 79.4.

Dout. 4.

Surely in the fire of my jealousy have I fpoken against the residue of the heathen, and against all Idumea, which have apthe joy of all their heart, with despiteful minds, to cast it out for a prey.

6 Prophely therefore concerning the land of Israel, and say unto the mountains, and to the hills, to the rivers, and to the valleys, Thus faith the Lord GoD; Behold, I have spoken in my jealousy and in my fury, because ye have borne the shame of the

heathen:
7 Therefore thus faith the Lord Gon;
1 have lifted up mine hand, Surely the heathen that are about you, they shall bear their shame.

8 But ye, O mountains of Ifrael, ye shall shoot forth your branches, and yield your fruit to my people of Ifrael; for they are at hand to come.

9 For, behold, Iam for you, and I will turn unto you, and ye shall be tilled and sown:
10 And I will multiply men upon you,

all the house of Israel, even all of it: and the cities shall be inhabited, and " the wastes shall be builded:

11 And "I will multiply upon you man and beaft; and they shall increase and bring fruit: and I will settle you after your old estates, and will do better unto you than at your beginnings: and ye shall know that I am the Lord.

12 Yea, I will cause men to walk upon you, even my people Israel; and they shall possess thee, and thou shalt be their inheritance, and thou shalt no more henceforth

bereave them of men.

13 Thus faith the Lord God; Because they say unto you, 'Thou land devourest up men, and hast bereaved thy nations;

more, neither || bereave thy nations any more, faith the Lord God.

15 'Neither will I cause men to hear in fall.

16 'She beathen any more, sch.34-29.

neither shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to fall any more, faith the Lord Gon.

16 Moreover the word of the LORD

came unto me, faying,

17 Son of man, when the house of Israel dwelt in their own land, ' they defiled it by their own way and by their doings: their way was before me as " the uncleanness of a removed woman.

18 Wherefore I poured my fury upon them for the blood that they had shed upon the land, and for their idols wherewith they had polluted it:

19 And I feattered them among the heaych.23.15.

then, and they were dispersed through the countries: according to their way and according to their doings I judged them.

20 And when they entered unto the heathen, whither they went, they profuned my holy name, when they faid to them, These are the people of the LORD, and are

gone forth out of his land.
21 But I had pity b for mine holy name, bch. 20.9, which the house of Israel had profuned among the heathen, whither they went.

22 Therefore fay unto the house of Israel, Thus faith the Lord God; I do not this for your fakes, O house of Israel, but for mine holy name's fake, which ye have profaned among the heathen, whither ye went.

23 And I will fanctify my great name, which was profaned among the heathen, which ye have profaned in the midst of them; and the heathen shall know that I am the LORD, faith the Lord God, when I shall be fanctified in you before their eyes.

24 For I will take you from among the heathen, and gather you out of all coun-

tries, and will bring you into your own land. 25 Then will I fprinkle clean water (fig. 15.15); upon you, and ye shall be clean: from all your filthiness, and from all your idols, fpr. 35.8. will I cleanse you.

26 A new heart also will I give you, and 1 Jer. 32. a new spirit will I put within you: and I th. 11.19. will take away the stony heart out of your flesh, and I will give you an heart of slesh. 27 And I will put my 'spirit within you,

and cause you to walk in my statutes, ye shall keep my judgments, and do them.

28 And ye shall dwell in the land that I gave to your fathers; and ye shall be my people, and I will be your God.

20 I will also a fave you from all your ch. 11. 20.

uncleannesses: and I will call for the 37. 27.

corn, and will increase it, and lay no 31.

famine upon you. 30 P And I will multiply the fruit of the tree, and the increase of the field, that ye shall receive no more reproach of famine

among the heathen.

21 Then a shall ye remember your own ach.16.51, evil ways, and your doings that were not good, and shall lothe yourselves in your Lev. 26. own fight for your iniquities and for your ch. 6.9. &

abominations. 32 'Not for your fakes do I this, faith Deutsthe Lord God, be it known unto you: 9.5. be afhamed and confounded for your own

t Lev. 18. 25, 27, 28. Jer. 2. 7. Lev. 15.

* ch. 7. 3. & 18. 30. & 39. 24.

ch. 20.41. & 28. 22. # Or, your. *Ch.34.13.

Ich. 11.19.

& 37.25.

Pch. 34-27.

ways, O house of Israel.

33 Thus saith the Lord God; In the day

7 F

m ver. 33. Ifai.58.12. & 61. 4. Amos 9.

14. ² Jer. 31. 27. & 33. 12. och. 35. 9. & 37. 6,13.

P Obad. 17, &c.

9 See Jer. 15. 7. F Numb. 13. 32.

& 37. 14. 7 Sec

† Heh. flock of boly things.

Or,

paigu.

Before CHAISE that I shall have cleanfed you from all your cir. 487. iniquities I will also cause you to dwell in the cities, ' and the wastes shall be builded.

34 And the desolate land shall be tilled whereas it lay defolate in the fight of all

35 And they shall say, This land that was chief. 13. detolate is become like the garden of E-Joel 2. 3. den; and the waste and desolate. cities are become fenced, and are inhabited.

36 Then the heathen that are left round about you shall know that I the LORD build the ruined places, and plant that that was defolate: * I the LORD have spoken it, *ch.17.24. & 22. 14.

and I will do it.

37 Thus faith the Lord Gop; I will yet for this be enquired of by the house of Israel, to do it for them; I will increase ch.14. 3.& them with men like a flock.

38 As the + holy flock, as the flock of Jerusalem in her solemn feasts; so shall the waste cities be filled with flocks of men: and they shall know that I am the LORD.

CHAP. XXXVII.

1 By the resurrection of dry bones the revival of By the rejurrection of ary bones too revocal of the loft bope of Ifrael is prefigured. 15 By the uniting of two sticks is shewed the incorporation of Ifrael with Judab. 21 Their blessing in union under Christ their king.

cir. 587.
a ch. 1. 3.
b ch. 3. 1.4.
and carried me out b in the spirit
& s. 3. & the Lord, and set me down in the m

of the valley which was full of bones, HE hand of the LORD was upon me, and carried me out in the spirit of the LORD, and fet me down in the midst

2 And caused me to pass by them round about: and, behold, there were very many in the open | valley; and, lo, they were very dry

3 And he faid unto me, Son of man, can these bones live? And I answered, O Lord

these bones live? And I aniweren, O Loru

God, chou knowest.

4 Again he said unto me, Prophesy upon
these bones, and say unto them, O ye dry
bones, hear the word of the Lord.

Thus saith the Lord God unto these
bones; Behold, I will cause breath to
center into you, and ye shall live:
6 And I will lay sinews upon you, and
will bring up flesh upon you, and cover

will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I am the LORD.

7 So I prophefied as I was commanded: and as I prophefied, there was a noise, and behold a shaking, and the bones came to-gether, bone to his bone. 8 And when I beheld, lo, the sinews and

the flesh came up upon them, and the skin covered them above: but there was no breath in them.

9 Then faid he unto me, Prophefy unto the 1 wind, prophely, fon of man, and fay to the wind, Thus faith the Lord Gon; 'Come from the four winds, O breath, and breathe upon these slain, that they may live.

10 So I prophefied as he commanded *Rev. 11. me, and the breath came into them, and they lived, and stood up upon their feet,

an exceeding great army.

1i Then he faid unto me, Son of man, these bones are the whole house of Israel:
behold, they say, Our bones are dried, and our hope is lost: we are cut off for our parts.

12 Therefore prophely and say unto them, Thus saith the Lord God; Behold, Hef. 13.14. O my people, I will open your graves, and

cause you to come up out of your graves, and bring you into the land of Israel.

13 And ye shall know that I am the Lord, when I have opened your graves, O my people, and brought you up out of

your graves,

14 And shall put my spirit in you, and sch. 16.27.
ye shall live, and I shall place you in your own land: then shall ye know that I the LORD have spoken it, and performed it, faith the Lord.

15 The word of the LORD came again

unto me, faying,

16 Moreover, thou fon of man, " take Num.17.1.
thee one slick, and write upon it, For Judah, and for " the children of Israel his "2 Chron. companions: then take another flick, and in 16.816.9 write upon it, For Joseph, the flick of & 30.11.

Ephraim, and for all the house of Israel his companions:

17 And 'join them one to another into one flick; and they shall become one in

thine hand.

18 And when the children of thy people shall speak unto thee, saying, Wilt thou not shew us what thou meanest by these?

19 °Say unto them, Thus saith the Lord "Zech.10."
Gop; Behold, I will take 'the stick of Jofeph, which is in the hand of Ephraim, and 17. the tribes of Israel his fellows, and will put them with him, even with the stick of Judah, and make them one stick, and they shall be one in mine hand.

20 And the sticks whereon thou writest shall be in thine hand before their eyes.

21 ¶ And fay unto them, Thus faith the Lord Gon; Behold, 'I will take the 'ch-16-24-children of Israel from among the heathen, whither they be gone, and will ga-ther them on every fide, and bring them

into their own land:
22 And I will make them one nation "Ini. 11. in the land upon the mountains of Ifrael; and one king shall be king to them all; and they shall be no more two nations, neither shall they be divided into two

kingdoms any more at all:
23' Neither shall they defile themselves
any more with their idols, nor with their
detestable things, nor with any of their
transgressions; but "I will save them out of all their dwellingplaces, wherein they have finned, and will cleanse them: so shall they

be my people, and I will be their God.

24 And David my fervant fhall be king over them; and they all shall have one \$\frac{1}{24}\$. The first one of the first of the first one dgments, and observe my statutes, and Hos. 3-5.

them.

25 4 And they shall dwell in the land that

john 10. judgments, and observe my statutes, and do them.

I have given unto Jacob my fervant, wherein your fathers have dwelt; and they shall dwell therein; even they, and their children, and their children's children of for ever; and my fervant David shall be their prince for ever.

covenant with them: and I will place them,

and multiply them, and will fet my fanc-tuary in the midft of them for evermore.

27 My tabernacle also shall be with them: yea, I will be their God, and they

fhall be my people.

28 And the heather shall know that I the Lokp do and fancify Ifrael, when my I the Lord do fanctify Ifrael, when my & 14. 11. fanctuary shall be in the midst of them & 16.18. for evermore.

13. Jer. 3. 18. & 50. 4. & 50. 4. Hof. 1. 11. ×ch.34.23 24. John 10. rch.36.25.

zch. 36.28,

16. ch.36.27.

dch. 36.28. joel 3. 20. Amos9.15. ver. 24.

g Or,

f Pf. 104-30. Vèr. 5.

Before CHRIST

k Gen. 49.

& 34. 25, 28.

Or,
conceive a
mijchievous purpoje.
Jer. 49.

31. • ver. 8.

35. Wyer. 8. † Heb.

CHAP. XXXVIII.

1 The army of Gog: 8 his evil attempts in the latter years: 14 God's judgment against him.

ND the word of the Lord came unto

me, faying,
2 Son of man, fet thy face against Gog,
the land of Magog, || the chief prince of
Meshech and Tubal, and prophesy against * ch. 39. 1. b ch. 35. 8. # Or, him,

3 And fay, Thus faith the Lord God; Bethe chief.

4 ch. 32.26.

2 Kings

4 And I will turn thee back, and put

h. 29. 4 hooks into thy jaws, and I will bring thee forth, and all thine army, horses and horse-feb. 29. 2. men, 'all of them clothed with all sorts of armour, even a great company with buck-lers and shields, all of them handling swords:

| Or, Pbut. ch. 27. 10. & 30. 5. EGen. 10.2. 5 Persia, Ethiopia, and || Libya with them; all of them with shield and helmet: 6 Gomer, and all his bands; the house of

h Togarmah of the north quarters, and all Like Ifai.

7 Be thou prepared, and prepare for thy-felf, thou, and all thy company that are af-fembled unto thee, and be thou a guard 8. 9, 10. Jer. 46. 3, 4, 14. & 51. 12.

unto them.

8 1 After many days! thou shalt be visited: in the latter years thou shalt come into the land that is brought back from the Deut. 4.30. ver. 16.
I liai.29.6.
m ver. 12.
ch. 34. 13.
nch. 36. 1,
4, 8. fword, " and is gathered out of many peo-ple, against" the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall

• Jer. 23. 6. ch. 28. 26. odwell safely all of them.
O Thou shalt ascend and come like a ftorm, thou shalt be a like a cloud to cover ver. 11. Plfai.28.2. the land, thou, and all thy bands, and many people with thee. 9 Jer. 4. 13. Ver. 16.

10 Thus faith the Lord Gon; It shall alfo come to pass, that at the same time shall things come into thy mind, and thou shalt I think an evil thought:

11 And thou shalt say, I will go up to the land of unwalled villages; I will 'go to them that are at reft, 'that dwell || safely, all of them dwelling without walls, and

having neither bars nor gates,
[12 † To take a spoil, and to take a prey;
to turn thine hand upon 'the desolate places
that are now inhabited, 'and upon the peoto prey the
ple that are gathered out of the nations,
th. 12 † Sheba, and 'Dedan, and the merhaving neither bars nor gates, 12 † To take a spoil, and to take a prey;

13 * Sheba, and ' Dedan, and the merchants of Tarshish, with all * the young lions thereof, shall say unto thee, Art thou come to take a spoil? hast thou gathered Judg. 9. 27. come to take a poor state to carry away thy company to take a prey? to carry away 7ch.27.15, filver and gold, to take away cattle and 20. 2ch.27.12. goods, to take a great spoil?

201.7.13.
See 14. Therefore, fon of man, prophefy and ch.19.355 fay unto Gog, Thus faith the Lord God; blaid. b In that day when my people of Israel ever. 8. dwelleth safely, shalt thou not know it?

4ch. 39.2. 15 And thou shalt come from thy place

out of the north parts, thou, and many peo-ple with thee, all of them riding upon hories, a great company, and a mighty army:
16 'And thou shalt come up against my

people of Ifrael, as a cloud to cover the land; it shall be in the latter days, and I will bring thee against my land, hat the heathen may know me, when I shall be sanctified in thee, O Gog, before their eyes.

17 Thus faith the Lord God; Art thou he of whom I have spoken in old time + by my servants the prophets of Israel, which prophefied in those days many years that I christ would bring thee against them?

18 And it shall come to pass at the same time when Gog shall come against the land of Israel, saith the Lord God, that

my fury shall come up in my face.

19 For 'in my jealousy' and in the fire 'ch. 36. 5, of my wrath have I spoken, 'Surely in kpf. 39. 46, that day there shall be a great shaking in 'Hag. 2. 6, 7. 6, 7. the land of Israel;

20 So that "the fishes of the sea, and the alos 4.3. fowls of the heaven, and the beafts of the field, and all creeping things that creep upon the earth, and all the men that are upon the face of the earth, shall shake at my prefence, " and the mountains shall be thrown down, and the || fteep places shall fall, and every wall shall fall to the ground.

21 And I will call for a sword against fair.

21 And I will call for a sword against fair.

21 And I will call for a sword against fair.

him throughout all my mountains, faith 16.
the Lord God: 'every man's fword shall be 'ch.12-17' Judg. 7-

against his brother.

22 And I will 'plead against him with 'pestilence and with blood; and 'I will rain 'chron. upon him, and upon his bands, and upon 10. 23. the many people that are with him, an the many people that are with him, an 16. overflowing rain, and "great hailstones, fire, Jer. 25.31.

and brimftone.

23 Thus will I magnify myfelf, and Isi. 29.6.

* fanctify myfelf; and I will be known in \$2.30.30. the eyes of many nations, and they shall Revisions know that I am the Lord.

Know that I am the Lord.

CHAP. XXXIX.

1 God's judgment upon Gog: 8 The lofs of the enemy denoted by the multitude of weapons burned by Ifrael.

11 Gog's burial in Hamongog.

17 The feast upon the stain proclaimed to the foculs and beasts.

21 The beathen shall see God's judgment, and knew that he plagued Ifrael for their sure of but he will not bur them. rael for their fins , 25 but be will gather them

again with everlasting favour.

Therefore, thou son of man, prophely against Gog, and say, Thus saith the LordGod; Behold, I amagainst thee, OGog, and son of Mashach and Tubal.

the chief prince of Meshech and Tubal:

2 And I will turn thee back, and || leave || Or, first thee to come up from + the north parts, page and will bring thee upon the mountains of the back t of Ifrael:

3 And I will finite thy bow out of thy left hand, and will cause thine arrows to fall out of thy right hand.

Thou shalt fall upon the mountains of † Heb. of the sale like sale of the sale Ifrael, thou, and all thy bands, and the people that is with thee: I will give thee unto the ravenous birds of every + fort, and to the beafts of the field + to be devoured.

5 Thou shalt fall upon + the open field:

for I have spoken it, saith the Lord God. † Heb. tos
6 *And I will send a fire on Magog, and face of the
among them that dwell || carelelly in the field.

**Constant of the sech., \$2.22.

Amos 1.4.

| Or, constant of the sech., \$2.22.

| Or, constant of the sech., \$2.22.

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| Or, constant of the sech., \$2.22.
| Or, constant of the sech., \$2.22.
| Or, co

7 So will I make my holy name known in the midft of my people Ifrael; and I sver. 31. will not let them 'pollute my holy name 's Lev. 18. any more: 'and the heathen shall know that I am the Lord, the Holy One in Ifrael ch. 20. 70. 21. ch. 10. 39. l ch. 38.16,

I am the LORD, the Holy One in Israel.

8 ¶ Behold, it is come, and it is done, faith the Lord God; this is the day whereof I have spoken.

o And they that dwell in the cities of Ifrael shall go forth, and shall set on fire and burn the weapons, both the shields and the bucklers, the bows and the arrows, and the I handstaves, and the spears, and they shall | burnthem with fire leven years:

6, 7. Rev. 16.18.

"Jer. 4.24. Nah. 1.5,6. || Or, | towers,or,

ver. 17. dch.33.27. † Hcb. teb.

| Or.

17.& 21. 1 ch.38.17.

f ver. 9. & ver. 8.

e ver. 6.

14. 4. ch. 36. 23. & 39. 21.

by the bands.

+ Heb.

* Rev. 19.

18. † Heb.

great

18.

23. b Exod. 7. 4.

= ch. 38.16,

dch.36.18,

Fefore CHRIST of the field, neither cut down any out of the forests; for they shall burn the weapons with fire: "and they shall spoil those that spoiled them, and rob those that robbed them.

bed them, faith the Lord God.

11 And it shall come to pass in that day, that I will give unto Gog a place there of graves in Ifrael, the valley of the passengers on the east of the sea: and it shall stop the That is, fee multitude; and they shall call it The valley of # Harmongog.

The stand of the fea: and it shall stop the shall they bury Gog and all his multitude: and they shall call it The valley of # Harmon-gog.

The pattengers of the pattengers and the pattengers and there shall they bury Gog and all his multitude: and they shall call it The valley of # Harmon-gog.

The pattengers of the pattengers and the pattengers and the pattengers.

mon-gog.

12 And feven months shall the house of "Deut.as. Ifrael be burying of them, " that they may ver. 14,16. cleanse the land.

13 Yea, all the people of the land shall bury them; and it shall be to them a renown the day that 'I shall be glorified, saith the Lord God. och.18.22.

14 And they shall sever out + men of continual employment, passing through the land to bury with the passengers those that remain upon the face of the earth, to cleanse it: after the end of seven months shall they search. men of con-P ver. 12.

15 And the passengers that pass through the land, when any feeth a man's bone, then shall he + fet up a fign by it, till the buriers have buried it in the valley of Ha-

mon-gog.

16 And also the name of the city shall be | Hamonah. Thus shall they a cleanse the land.

[That is, the multi-tude. 4 ver. 12. 17 ¶ And, thou son of man, thus saith the Lord God; 'Speak † unto every feather-ed fowl, and to every beaft of the field, 'Affemble yourselves, and come; gather yourfelves on every fide to my I facrifice that I do facrifice for you, even a great facrifice 'upon the mountains of Israel, that ye may

eat flesh, and drink blood.
18 "Ye shall eat the flesh of the mighty, and drink the blood of the princes of the earth, of rams, of lambs, and of + goats, of bullocks, all of them *fatlings of Bashan.

19 And ye shall eat fat till ye be full, and goats. Deut.32. drink blood till ye be drunken, of my facrifice which I have facrificed for you. Pf. 22. 12. FPf. 76. 6. ch. 38. 4. 2 Rev. 19.

20 'Thus ye shall be filled at my table with horses and chariots, "with mighty men, and with all men of war, saith the Lord Gon.

21 ¶ 'And I will fet my glory among the heathen, and all the heathen shall see my judgment that I have executed, and b my hand that I have laid upon them. ¢ ver.7,28.

22 'So the house of Israel shall know that I am the LORD their God from that day and forward.

23 d And the heathen shall know that the house of Israel went into captivity for their iniquity: because they trespassed ae Deut.
gainst me, therefore 'hid I my face from
them, and 'gave them into the hand of their
les. 26.
15.
24. According to their uncleanness
and according to their transgressions have
I done unto them and hid my face

I done unto them, and hid my face from them.

25 ¶ Therefore thus faith the Lord God;
Now will I bring again the captivity of Jacob, and have mercy upon the whole house of Israel, and will be jealous for

my holy name;
26 * After that they have borne their fhame, and all their trespasses whereby

they have trespassed against me, when they dwelt fasely in their land, and none cir. 587.

made them afraid.

27 "When I have brought them again from the people, and gathered them out of their enemies' lands, and "am fanctified in them in the fight of many nations;

28 "Then shall they know that I am the chall they know that I am the them to the shall chall they know that I am the them to the shall chall they know that I am the them to the shall chall the shall the shall

LORD their God, † which caused them to † Heb. by be led into captivity among the heathen: my causing but I have gathered them unto their own standard, and have left none of them any more there. more there.

29 P Neither will I hide my face any PIfai. 54.8. more from them: for I have a poured out allocal seems of print upon the house of Israel, faith the Lord Gop.

C HAP. XL.

1 Ezekiel's vision of the model of a city, and of

an angel with a line and measuring reed taking the dimensions of the temple. 6 The description of the east gate of the outer court, 20 of the north gate, 24 and of the fouth gate; 27 of the fouth gate of the inner court, 32 of the east gate, 35 and of the north gate 39. The eight tubes. 44 The chambers for the fingers and for the priests in waiting. 48 The porch of the boufe.

N the five and twentieth year of our captivity, in the beginning of the year, in the tenth day of the month, in the four-teenth year after that the city was smitten, in the felffameday the hand of the LORD beh. 1. 3. was upon me, and brought me thither.

2 'In the visions of God brought he me ch. 8.3.
into the land of Israel, 'and set me upon a 'Rev. 21very high mountain, || by which was as the frame of a city on the south.

Add be benefit as the benefit and be benefit as the set of the set

3 And he brought me thither, and, behold, there was a man, whose appearance was 'like the appearance of brass,' with a line of flax in his hand, and a measuring reed; and he stood in the gate.

*Rev. 11.

*Rev. 12.

*Rev. 13.

*Rev. 14.

4 And the man faid unto me, Son of sch. 44.5. man, behold with thine eyes, and hear with thine ears, and fet thine heart upon all that I shall shew thee; for to the intent that I might shew them unto thee art thou brought hither: 'declare all that thou sees to the house of Israel.

5 And behold k a wall on the outfide of kch. 42.10. the house round about, and in the man's hand a measuring reed of fix cubits long by the cubit and an hand breadth: so he measured the breadth of the building, one

reed; and the height, one reed.

6 ¶ Then came he unto the gate + which looketh toward the east, and went up the stairs thereof, and measured the threshold was the way toof the gate, which was one reed broad; and tags. the other threshold of the gate, which was one reed broad.

7 And every little chamber was one reed long, and one reed broad; and between the little chambers were five cubits; and the threshold of the gate by the porch of the gate within was one reed.

8 He measured also the porch of the gate within, one reed.

9 Then measured he the porch of the gate, eight cubits; and the posts thereof, two cubits; and the porch of the gate was

10 And the little chambers of the gate eastward were three on this side, and three on that fide; they three were of one meafure: and the posts had one measure on this fide and on that fide.

h Jer. 30. 3, 18. ch. 34. 13. & 36. 21. i ch. 20.40. Hof. I. II.

574.

† Heb. hmit, or, bosnd.

11 And he measured the breadth of the entry of the gate, ten cubits; and the length of the gate, thirteen cubits.

12 The † space also before the little cham-

bers was one cubit on this side, and the space was one cubit on that fide: and the little chambers were fix cubits on this fide, and fix cubits on that fide.

13 He measured then the gate from the roof of one little chamber to the roof of another: the breadth was five and twenty cubits, door against door.

14 He made also posts of threescore cubits, even unto the post of the court round

about the gate.

15 And from the face of the gate of the entrance unto the face of the porch of the inner gate were fifty cubits.

16 And there were 't narrow windows to the little chambers, and to their posts within the gate round about, and likewise to the | arches : and windows were round about | inward: and upon each post were

palm trees.

17 Then brought he me into " the outward court, and, lo, there were " chambers, made for the court round and a pavement made for the court round 6. 5. about: thirty chambers were upon the pavement.

18 And the pavement by the fide of the gates over against the length of the gates was the lower pavement.

19 Then he measured the breadth from the forefront of the lower gate unto the forefront of the inner court | without, an hundred cubits eastward and northward.

20 ¶ And the gate of the outward court + that looked toward the north, he meafured the length thereof, and the breadth thereof.

21 And the little chambers thereof were three on this side and three on that side; and the posts thereof and the | arches thereof were after the measure of the first gate: the length thereof was fifty cubits, and the breadth five and twenty cubits.

22 And their windows, and their arches, and their palm trees, were after the meafure of the gate that looketh toward the east; and they went up unto it by seven steps; and the arches thereof were before them.

23 And the gate of the inner court was over against the gate toward the north, and toward the east; and he measured from gate to gate an hundred cubits.

24 ¶ After that he brought me toward the fouth, and behold a gate toward the fouth: and he measured the posts thereof and the arches thereof according to these measures.

25 And there were windows in it and in the arches thereof round about, like those windows: the length was fifty cubits, and

the breadth five and twenty cubits.

26 And there were seven steps to go up to it, and the arches thereof were before them: and it had palm trees, one on this fide, and another on that fide, upon the posts thereof.

27 And there was a gate in the inner court toward the fouth: and he measured from gate to gate toward the fouth an hundred cubits.

28 And he brought me to the inner court by the fouth gate: and he measured the fouth gate according to these measures;

29 And the little chambers thereof, and

the posts thereof, and the arches thereof, CHRIST according to these measures : and there were windows in it and in the arches thereof round about: it was fifty cubits long, and five and twenty cubits broad.

30 And the arches round about were five and twenty cubits long, and five cu= See ver. 2

31 And the arches thereof were toward the utter court; and palm trees were upon the posts thereof: and the going up to it bad eight steps.

32 ¶ And he brought

court toward the east: and he measured

the gate according to these measures.

33 And the little chambers thereof, and the posts thereof, and the arches thereof, were according to these measures: and there were windows therein and in the arches thereof round about: it was fifty cubits long, and five and twenty cubits broad.

34 And the arches thereof were toward the outward court; and palm trees were upon the posts thereof, on this side, and on that side: and the going up to it bad eight steps.

35 ¶ And he brought me to the north gate, and measured it according to these meafures;

36 The little chambers thereof, the posts thereof, and the arches thereof, and the windows to it round about: the length was fifty cubits, and the breadth five and twenty

37 And the posts thereof were toward the utter court; and palm trees were upon the posts thereof, on this side, and on that side:

potts thereof, on this lide, and on that lide; and the going up to it bad eight steps.

38 And the chambers and the entries thereof were by the posts of the gates, where they washed the burnt offering.

39 And in the porch of the gate were two tables on this side, and two tables on the solutions.

that fide, to flay thereon the burnt offering and the fin offering and the trefpals offering.

40 And at the fide without, | as one goeth up to the entry of the north gate, were or, two tables; and on the other fide, which at the flee. was at the porch of the gate, were two tables.

41 Four tables were on this fide, and four tables on that fide, by the fide of the gate; eight tables, whereupon they slew their facrifices.

42 And the four tables were of hewn stone for the burnt offering, of a cubit and an half long, and a cubit and an half broad, and one cubit high: whereupon also they laid the instruments wherewith they slew the burnt offering and the facrifice.

the burnt offering and the factince.

43 And within were || hooks, an hand broad, faftened round about: and upon the float.

tables was the flesh of the offering.

44 ¶ And without the inner gate were
the chambers of the singers in the inner
Numb. 3.

Numb. 3. court, which was at the fide of the north gate; and their profpect was toward the fouth: one at the fide of the east gate bav-

ing the prospect toward the north.

45 And he said unto me, This chamber, whose prospect is toward the south, is for the priests, the keepers of the || charge of the base.

the house.

And so
46 And the chamber whose prospect is wellNumb. 46 And the chamber whose prospect is a Numb. toward the north is for the priests, at the 18.5. keepers of the charge of the altar: these ch. 44-15. Kings are the sons of Zadok among the sons of Levi, which come near to the Lord to ch. 45.15. 44-15. Levi, winch minister unto him.

2, 3. Lev. 5.6. & 6. 6. &

for,

NOr, gatteries, or. borches. NOr, actibin. m Rev. 11. n, Kings

1 , Kings

6. 4. + Heb.

| Or, from

† Heb. qubefe face was.

Or, gal-

EZEKIEL.

enrish 574. 47 So he measured the court, an hundred cubits long, and an hundred cubits broad, fourfquare; and the altar that was before the house.

48 \ And he brought me to the porch of the house, and measured each post of the porch, five cubits on this fide, and five cubits on that fide: and the breadth of the gate was three cubits on this fide, and three cubits on that fide.

7 1 Kings 6. 3. z, Kings

Or, entrance.

a Kings

6. 20. 2 Chron. 3. 8.

b , Kings

6. 5, 6. † Heb. fide cham-ber over fide cham-ber.

Or, three and thirty

times, or,

foot. † Heb. be bolden.

† Heb.

broader. and quent round. • 1 Kings 6. 8. 49. The length of the porch was twenty cubits, and the breadth eleven cubits; and he brought me by the steps whereby they went up to it: and there were " pillars by the posts, one on this side, and another on that fide.

CHAP. XLI. The measures, parts, chambers, and ornaments of the temple.

A Fterward he brought me to the tem-ple, and measured the posts, fix cubits broad on the one side, and fix cubits broad on the other fide, which was the breadth of the tabernacle,

2 And the breadth of the || door was ten cubits; and the fides of the door were five cubits on the one fide, and five cubits on the other fide: and he measured the length thereof, forty cubits: and the breadth,

twenty cubits. Then went he inward, and measured 3 Then went he inward, and measured the post of the door, two cubits; and the door, fix cubits; and the breadth of the

door, seven cubits.

4 So 'he measured the length thereof, twenty cubits; and the breadth, twenty cubits, before the temple: and he said unto me, This is the most holy place.

5 After he measured the wall of the house, fix cubits; and the breadth of every side chamber, four cubits, round about the

house on every side.
6 And the side chambers were three, tone over another, and || thirty in order; and they entered into the wall which was of the house for the side chambers round a-bout, that they might + have hold, but they had not hold in the wall of the house.

7 And + there was an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house was still upward; and so increased from the lowest chamber to the highest by the midst.

8 I fawalfo the height of the house round about: the foundations of the fide cham-

ch. 40.5 bers were a full reed of fix great cubits.

9 The thickness of the wall, which was for the fide chamber without, was five cubits; and that which was left was the place of the fide chambers that were within.

10 And between the chambers was the wideness of twenty cubits round about the

house on every side.

11 And the doors of the fide chambers were toward the place that was left, one door toward the north, and another door toward the fouth; and the breadth of the place that was left was five cubits round about.

12 Now the building that was before the separate place at the end toward the west was feventy cubits broad; and the wall of the building was five cubits thick round about, and the length thereof ninety cubits.

13 So he measured the house, an hundred cubits long; and the separate place, and the

building, with the walls thereof, an hun-Reference dred cubits long;

14 Alfo the breadth of the face of the

house, and of the separate place toward the east, an hundred cubits.

15 And he measured the length of the building over against the separate place which was behind it, and the galleries to. thereof on the one fide and on the other walks, or, fide, an hundred cubits, with the inner temple, and the porches of the court;

16 The door posts, and the narrow windows, and the galleries round about on ver. 26 their three stories, over against the door, ticled with wood round about, and from ticling of the windows, and the the ground up to the windows, and the windows were covered;

the inner house, and without, and by all in the wall round about the wall round about with 17 To that above the door, even unto the wall round about within and without, by † measure.

18 And it was made with cherubims and it Kings palm trees, so that a palm tree was be- 6 19. tween a cherub and a cherub; and every cherub had two faces;

19 So that the face of a man was toward the palm tree on the one fide, and
the face of a young lion toward the palm
tree on the other fide: it was made through
all the house round about all the house round about.

20 From the ground unto above the door were cherubims and palm trees made, and on the wall of the temple.

21 The + posts of the temple were squar- +Heb. poft. ed, and the face of the fanctuary; the appearance of the one as the appearance of the other.

22 The altar of wood was three cubits Exod. high, and the length thereof two cubits; and the corners thereof, and the length thereof, and the walls thereof, were of wood: and he faid unto me, This is the table that is before the Lord.

23 And the temple and the fanctuary k Exod. had two doors.

24 And the doors had two leaves apiece, 31, -- 35. two turning leaves; two leaves for the one door, and two leaves for the other door

25 And there were made on them, on the doors of the temple, cherubims and palm trees, like as were made upon the walls; and there were thick planks upon the face of the porch without.

26 And there were narrow windows and mch40.16. palm trees on the one fide and on the other fide, on the fides of the porch, and upon the fide chambers of the house, and thick planks.

CHAP. XLII. 1 The chambers for the priests. 13 The use thereof. 15 The measures of the outward court.

THEN he brought me forth into the utter court, the way toward the north: and he brought me into 'the cham- on 41. ber that was over against the separate 13, 15 place, and which was before the building toward the north.

2 Before the length of an hundred cubits was the north door, and the breadth was fifty cubits.

3 Over against the twenty cubits which were for the inner court, and over against the pavement which was for the utter court, was b gallery against gallery in three behause. Aories.

4 And before the chambers was a walk of ten cubits breadth inward, a way of one cubit; and their doors toward the north.

WOr.

+ Heb.

10. 8. I Kings 6.

CHRIST 574-11 Or, did eater thefe. 11 Or, and the building confifted of the longmiddlemoft.

Or, from the place.

Nor, be that brought rec.

Or, as be came.

€ Yer. 4.

Lev. 6.

24. 9. • Lev. 2.3, 10. & 6.

9, 10. f ch.44.19.

† Heb.

5 Now the upper chambers were shorter: for the galleries | were higher than these, I than the lower, and than the middlemost of the building.

6 For they were in three stories, but had not pillars as the pillars of the courts: therefore the building was straitened more than the lowest and the middlemost from the ground.

7 And the wall that was without over against the chambers, toward the utter court on the forepart of the chambers, the length thereof was fifty cubits.

8 For the length of the chambers that were in the utter court was fifty cubits: and, lo, before the temple were an hundred

cubits.

9 And I from under these chambers was I the entry on the east side, I as one goeth into them from the utter court.

10 The chambers were in the thickness of the wall of the court toward the east, over against the separate place, and over

against the building.

11 And 'the way before them was like the appearance of the chambers which were toward the north, as long as they, and as broad as they; and all their goings out were both according to their fashions, and according to their doors.

12 And according to the doors of the chambers that were toward the fouth was a door in the head of the way, even the way directly before the wall toward the

east, as one entereth into them.

13 ¶ Then said he unto me, The north chambers and the south chambers, which are before the separate place, they be holy chambers, where the priests that approach unto the Lorp 'shall eat the most holy

unto the LORD 'shall eat the most holy things: there shall they by the most holy things, and 'the meat offering, and the sin offering, and the trespals offering; for the place is holy.

14 'When the priests enter therein, then shall they not go out of the holy place into the utter court, but there they shall lay their garments wherein they minister; for they are holy; and shall not on other are they are holy; and shall put on other gar-ments, and shall approach to those things which are for the people.

15 Now when he had made an end of measuring the inner house, he brought me forth toward the gate whose prospect is to-ward the east, and measured it round about.

16 He measured the east + side with the measuring reed, five hundred reeds, with the measuring reed round about.

17 He measured the north side, five

hundred reeds, with the measuring reed round about,

18 He measured the south side, five hundred reeds, with the measuring reed.

19 He turned about to the west side, and measured five hundred reeds with the measuring reed.

20 He measured it by the four sides: sit ad a wall round about, sive hundred reeds had a wall round about, hive hundred reeds long, and five hundred broad, to make a feparation between the fanctuary and the profane place.

CHAP. XLIII.

The glory of God returned into the temple.

God promifeth to dwell there, if the people will put away their fins. 10 In order to incite them to repentance, the prophet sheweth them the model and law of the house. 13 The measures of the altar; 18 The ordinances thereof. Fterward he brought me to the gate, CHRIST

If all come from the way of the east: and behaves. his voice was like a noise of many waters: ech.1.24.

his voice was like a noise of many waters:

and the earth shined with his glory.

3 And it was according to the appearance of the vision which I saw, even according to the vision that I saw when I came to destroy the city: and the visions were like the vision that I saw by the river Chebar; and I fell upon my sace.

4 And the glory of the Lord came into the house by the way of the gate whose prospect is toward the east.

5 So the spirit took me up, and brought

5 So the spirit took me up, and brought seed, 9, me into the inner court; and, behold, the instance of the Lord filled the house. glory of the LORD filled the house.

6 And I heard him speaking unto me out to the house; and the man stood by me. h See ch.

of the houle; and 'the man stood by me. See ch.

7 ¶ And he said unto me, Son of man,

10.19.%

the place of my throne, and "the place of
the soles of my fect, "where I will dwell
in the midst of the children of Israel for
ever, and my holy name, shall the house
of Israel "no more defile, neither they, nor
their kings, by their whoredom, nor by

1. Chrone

1. The carrentes of their kings in their high

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8 In their fetting of their threshold by my thresholds, and their posts by my posts, and the wall between me and them, they have even defiled my holy name by their abominations that they have committed: wherefore I have confirmed them in mine anger

9 Now let them put away their whore-dom, and the carcases of their kings, far from me, and I will dwell in the midst of them for ever.

to Thou fon of man, " shew the house to the house of Israel, that they may be ashamed of their iniquities: and let them

measure the pattern.

11 And if they be ashamed of all that them. they have done, shew them the form of ver. 7.
the house, and the fashion thereof, and ech. 40.4,
the goings out thereof, and the comings in \$\[\text{U} \text{T} \],
thereof, and all the forms thereof, and all \[\text{fum, or,} \]
thereof and all the forms thereof. the ordinances thereof, and all the forms thereof, and all the laws thereof: and write it in their fight, that they may keep the whole form thereof, and all the ordinances thereof, and do them.

12 This is the law of the house; Upon the top of the mountain the whole limit *ch.40.2. thereof round about shall be most holy. Behold, this is the law of the house.

13 ¶ And these are the measures of the altar after the cubits: 'The cubit is a cubit ch. 40.5. and an hand breadth; even the + bottom the holder hand and the breadth a cubit, before, and the border thereof by the + edge + Heb. thereof round about fhall be a span; and the breadth a cubit, before thereof round about the holder than a span; and the holder thereof round about the span; and the holder thereof round about the span; and the holder thereof the holder thereof the holder the spans and the holder thereof the holder the hol this hall be the higher place of the altar.

14 And from the bottom upon the ground even to the lower fettle shall be two cubits, and the breadth one cubit; and from the leffer fettle even to the greater fettle shall be four cubits, and the breadth one cubits; that is,

15 So + the altar shall be four cubits;

and from † the altar and upward fball be the movar four horns.

16 And the altar fball be twelve cubits † Heb. Artile, that is, the time of the four that is, the four t squares thereof. 17 And the fettle shall be fourteen cubits 162.19.1.

28. 2. Pf. 99. 5. Exod.

30. Jer. 16.18. See 2 Kings 16. 14. &

21. 4, 5,7. ch. 8. 3. &c 23. 39. &c 44. 7. Or, for there was

s ch. 40.5. 5 ch. 45.2. c Exad

† Heb.

Exed. 19.

Rom. 12. 1 Pet. 2.5.

Refore long and fourteen broad in the four squares thereof; and the border about it shall be half a cubit; and the bottom thereof shall * See Exod. 20. 26. be a cubit about; and " his stairs shall look toward the east.

18 ¶ And he faid unto me, Son of man, thus faith the Lord God; These are the ordinances of the altar in the day when they shall make it, to offer burnt offerings

*Lev. 1.5 thereon, and to * sprinkle blood thereon.

70 And thou shalt give to * the prietts
the Levites that be of the seed of Zadok, which approach unto me, to minister unto me, saith the Lord Gop, 'a young bullock for a fin offering.

20 And thou shalt take of the blood thereof, and put it on the four horns of it, and on the four corners of the fettle, and upon the border round about: thus shalt

thou cleanse and purge it.

21 Thou shalt take the bullock also of
the fin offering, and he shall burn it in
the appointed place of the house, swithout the fanctuary.

22 And on the fecond day thou shalt offer a kid of the goats without blemish for a

as they did cleanse it with the bullock.

23When thou hast made an end of cleanse it, thou shalt offer a young bullock with the bullock. without blemish, and a ram out of the flock without blemish.

24 And thou shalt offer them before the f Lev. 2. LORD, 'and the priefts shall cast salt upon them, and they shall offer them up for a burnt offering unto the LORD. g Exod.

25 Seven days shalt thou prepare every day a goat for a fin offering: they shall al-29. 35, 36. Lev. 8. 33.

fo prepare a young bullock, and a ram out of the flock, without blemish.

26 Seven days shall they purge the altar and purify it; and they shall † confecrate the professions.

themselves. 27 h And when these days are expired, it shall be, that upon the eighth day, and so h Lev.9.1. forward, the priefts shall make your burnt stank offerings upon the altar, and your | peace offerings, offerings; and I will accept you, faith th. 20. 40, the Lord God.

CHAP. XLIV.

1 The east gate assigned only to the prince. 4 The people reproved for suffering strangers to pollute. the fanctuary. 9 Idolaters declared incapable of the priess office. 15 The sons of Zadok are accepted thereto. 17 Ordinances for the priests:

HEN he brought me back the way of the gate of the outward fanctuary *ch. 43.2. * which looketh toward the east; and it

2 Then faid the LORD unto me; This gate shall be shut, it shall not be opened, and no man shall enter in by it; because the Lord, the God of Israel, hath entered in by it, therefore it shall be shut.

3 It is for the prince; the prince, he shall fit in it to eat bread before the LORD; cor. 10. The shall enter by the way of the porch of that gate, and shall go out by the way of the same.

18. d ch. 46. 2, 8. 4 ¶ Then brought he me the way of the north gate before the house: and I looked, ch. 3-23. and, 'behold, the glory of the LORD filled ch. 1-25. the house of the LORD: 'and I fell upon my face.

5 And the LORD faid unto me, 5 Son of man, † mark well, and behold with thine eyes, and hear with thine ears all that I

fay unto thee concerning all the ordinances CHRIST of the house of the LORD, and all the laws thereof; and mark well the entering in of the house, with every going forth of the

fanctuary.

6 And thou shalt say to the brebellious, bch. 2. 5. even to the house of Israel, Thus saith the Lord God; O ye house of Israel, let it suffice you of all your abominations,

7 In that ye have brought into my fanctuary thrangers, uncircumcifed in heart, and uncircumcifed in flesh, to be in my fanctuary to pollute it. even my house, the suffering the suf fanctuary, to pollute it, even my house, when ye offer "my bread, "the fat and the blood, and they have broken my covenant because of all your abominations.

8 And ye have not " kept the charge of mine holy things: but ye have set keepers of my || charge in my fanctuary for yourselves.

9 Thus faith the Lord Gon; No y a thus fath the Lord God; 'No franger, uncircumcifed in heart, nor uncircumcifed in flesh, shall enter into my sanctuary, of any stranger that is among the children of Israel.

10 ' And the Levites that are gone away far from me, when Israel went astray, which went aftray away from me after their idols; they thall even bear their iniquity.

11Yet they shall be ministers in my fanc-tuary, 'baving charge at the gates of the house, and ministering to the house: 'they shall slay the burnt offering and the facrifice for the people, and " they shall stand before them to minister unto them.

12 Because they ministered unto them Numb. before their idols, and 't caused the house of Israel to fall into iniquity; therefore have I'listed up mine hand against them, saith the Lord God, and they shall bear

their iniquity.

13 And they shall not come near unto me, to do the office of a priest unto me, nor to come near to any of my holy things, in the most holy place: but they shall bear their shame, and their abominations which rakings they have committed.

14 But I will make them keepers of the charge of the house, for all the service thereof, and for all that shall be done Num. 18. Num. 19.

fanctuary when the children of Israel went aftray from me, they shall come near sisam. 2, to me to minister unto me, and they shall styrer. 10. stand before me to offer unto me the fat Deut. 10. and the blood, saith the Lord GoD:

16 They shall enter into my fanctuary, and they shall come near to my table, to sech 41.
minister unto me, and they shall keep my 22. charge.

17 And it shall come to pass, that when they enter in at the gates of the inner court, h they shall be clothed with linen hExod. garments; and no wool shall come upon 18 19, 49, them, whiles they minister in the gates of 27, 28.

the inner court, and within.
18 They shall have linen bonnets upon 1 Exod. their heads, and shall have linen breeches 23, 40, 42 upon their loins; they shall not gird them-

felves || + with any thing that cauleth fweat.

19 And when they go forth into the utter court, even into the utter court to the people, they shall put off their garments wherein they ministered, and lay them in kch. 42.14. the holy chambers, and they shall put on

k ch. 41. 8.

+ Heb.
children of
a firanger.
Lev. 12.

Deut. 10. 16. Acts 7.51. " Lev. 21. 6, 8, 17, 21. • Lev. 3. 16. & 17.

11. P Lev. 22. 2, &c. || Or, coard, or, ordinances And fo ver. 14, & 15. & ch. 40. 45. 9 ver. 7.

See z Kings 23. 8, &c 2 Chron. 29. 4. 5. ch. 48. 11. I Chron. 26. 7. 1 2 Chron.

16. 9.

*Ifai.9.16.

Mal. 2. 8.

† Heb.

were for a
flumblingblock of
iniquity iniquity unto, &c. ch. 14. 3,

* Pf. 106.

13. 9. Numb.18.

19. c 1 Sam. 2.

ing places.
† Heb.
in,or, with
fweat.

† Heb. jet skine beart.

Before other garments; and they shall not fanctify the people with their garments. 574. 1 ch.a6.20. Sie Exod. 29. 37. & 30. 29. Lev. 6. 27. Mat. 23. 20" Neither shall they shave their heads,

nor fuffer their locks to grow long; they shall only poll their heads.

21 " Neither shall any priest drink wine, when they enter into the inner court.

17.19. E Lev. 21. 22 Neither shall they take for their wives a "widow, nor her that is † put away: but they shall take maidens of the feed of the house of Israel, or a widow † that had a thruffjerth. priest before. 7, 13, 14. † Heb.

23 And they shall teach my people the

1, &c. 1 Numb. 6. 10. & 19. 11, &c. * Ver. 17. * Lev. 4 3. 7 Numb.

18. 20. Deut. 10.

21. 28.

Numb. 18.

Or,
devoted.
Or,
chief.
Exod.

12, 13. • Numb.

15. 10. Neh.10.37. Prov. 3.

31. Lev. 22. 8.

+ Heb. auben je eaufe the land to fall.

* ch. 47.22. b ch. 48.8. † Heb. bolineji.

Liv. 21. fabbaths.

25 And they shall come at no dead per-fon to defile themselves: but for father, for mother, or for fon, or for daughter, for brother, or for fifter that hath had no husband, they may defile themselves.

26 And 'after he is cleansed, they shall

reckon unto him feven day's. 9.&18.1,2. Josh. 13. 14, 33. 2 Lev. 6.

27 And in the day that he goeth into the fanctuary, "unto the inner court, to minister in the fanctuary, the shall offer his sin offering, saith the Lord God. 28 And it shall be unto them for an inheritance: I am their inheritance: and

28, 29. & 7. 6. 2 Lev. 27. compared with ye shall give them no possession in Israel:

I am their possession. 29 They shall eat the meat offering, and the fin offering, and the trespass offering; and every I dedicated thing in Israel shall 13. 2. & 22. 29, 30. & 23. 19. Numb. 3. 13. & 18.

be their's. be their's.

30 And the I first of all the first fruits of all things, and every oblation of all, of every fort of your oblations, shall be the priest's: ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house.

31 The priest shall not eat of any thing that is shad of itself or torn, whether it

% 10. 31 The priest shall not eat of any thing Mal. 3. 1c. 31 The priest shall not eat of any thing Exad. 31 that is dead of itself, or torn, whether it be fowl or beaft.

CHAP. XLV.

1 The portion of land for the fanctuary, 6 for the city, 7 and for the prince. 9 Ordinances for the prince.

Orcover, † when ye shall 'divide by lot the land for inheritance, ye shall offer an oblation unto the Lord, † an holy portion of the land: the length shall be the length of five and twenty thousand and the breadth shall be ten thousand. reeds, and the breadth shall be ten thou-fand. This shall be holy in all the borders thereof round about.

2 Of this there shall be for the fanctuary ch.43-10. five hundred in length, with five hundred in breadth, square round about; and fifty NOr, woid places. cubits round about for the | suburbs

thereof. 3 And of this measure shalt thou meafure the length of five and twenty thoufand, and the breadth of ten thousand: 4 ch.48.10. 4 and in it shall be the sanctuary and the

most holy place.

4 The holy portion of the land shall be for the priests the ministers of the sanctuary, which shall come near to minister unto the LORD: and it shall be a place for their houses, and an holy place for the fanctuary.

5 'And the five and twenty thousand of Before CHRIST length, and the ten thousand of breadth, shall also the Levites, the ministers of the 'ch.48.13. house, have for themselves, for a possession

for twenty chambers.

6 \[^\text{And ye shall appoint the possession of \$\frac{40.17}{60.48.15}.} \] of the city five thousand broad, and five and twenty thousand long, over against the oblation of the holy portion: it shall be for the whole house of Israel.

7 \ And a portion shall be for the prince 1 ch. 48.21. on the one fide and on the other fide of the oblation of the holy portion, and of the pos-fession of the city, before the oblation of the holy portion, and before the possession of the city, from the west side westward, and from the east side eastward: and the length shall be over against one of the portions, from the west border unto the east border.

8 In the land shall be his possession in Israel: and * my princes shall no more oppress my people; and the rest of the land shall they give to the house of Israel according to their tribes.

ording to their tribes.

9 Thus faith the Lord God; 'Let it 'ch.44.6.

fuffice you, O princes of Ifrael: "remove violence and spoil, and execute judgment and justice, take away your + exactions from my people, saith the Lord God.

10 Ye shall have just "balances, and a just ephah, and a just bath.

11 The ephah and the bath shall be of one measure that the both may contain

one measure, that the bath may contain the tenth part of an homer, and the ephah the tenth part of an homer: the measure thereof shall be after the homer.

12 And the ° shekel shall be twenty ge- • Exod.

rahs: twenty shekels, five and twenty she-kels, fifteen shekels, shall be your maneh. Numb. 3.

13 This is the oblation that ye shall offer; 47.
the fixth part of an ephah of an homer of wheat, and ye shall give the fixth part of an ephah of an homer of barley:

14 Concerning the ordinance of oil, the bath of oil, ye shall offer the tenth part of a bath out of the cor, which is an homer of ten baths; for ten baths are an homer:

15 And one | lamb out of the flock, out of | Or, hid. two hundred, out of the fat pastures of Istwo hundred, out of the rat partition of rael; for a meat offering, and for a burnt offering, and for peace offerings, to make conciliation for them, faith the Lord God.

16 All the people of the land + (hall give beautiful for the prince in Ifrael.

this oblation I for the prince in Israel.

17 And it shall be the prince's part to 10r, with give burnt offerings, and meat offerings, and drink offerings, in the feafts, and in the new moons, and in the fabbaths, in all folemnities of the house of Israel: he shall prepare the sin offering, and the meat offering, and the burnt offering, and the peace offerings, to make reconciliation for the house of Israel.

18 Thus faith the Lord Gon; In the first month, in the first day of the month, thou

of the fin offering, and put it upon the posts of the house, and upon the four corners of the settle of the altar, and upon the posts of the gate of the inner court.

20 And so thou shalt do the seventh day of the month 'for every one that erreth, *Lev4-27. and for num concile the house. and for bim that is simple: so shall ye re-

k ch.46.18. See Jer.21.

35, 36. Prov.11.1.

9 Lev. 16.

r ver. 1. ch. 48. 10, &c.

t Exod.12. 18. Lev.13.56. Numb. 9. 2, 3, & 28. 16, 17. Deut. 16.

7 See Numb. 28. 15, 22, 30. & 29.5,11, 16,19, &c. *ch.46.5,7.

ch. 45.17.

† Heb. the gyl of his band. Deut. 16.

ver. 1.

21 'In the first month, in the fourteenth day of the month, ye shall have the pass-over, a feast of seven days; unleavened bread shall be eaten.

22 And upon that day shall the prince prepare for himself and for all the people of the land "a bullock for a fin offering.

23 And *feven days of the feat he shall the shall t

23 And seven days of the feast he shall prepare a burnt offering to the LORD, feven bullocks and seven rams without ble-miss daily the seven days; and a kid of the goats daily for a sin offering. 24 "And he shall prepare a meat offering of an ephah for a bullock, and an ephah for a ram, and an hin of oil for an ephah.

25 In the feventh month, in the fifteenth day of the month, shall he do the like in the freaft of the feven days, according to the fin offering, according to the burnt offering, and according to the meat offering, and according to the oil.

13. CHAP. XLVI.

1 Ordinances for the prince in his worship, 9 and for the people. 16 An order for the prince's inberitance. 19 The courts for boiling and baking. HUS faith the Lord God; The gate of the inner court that looketh to-ward the cast shall be shut the fix work-

ing days; but on the fabbath it shall be opened, and in the day of the new moon it shall be opened.
2 'And the prince shall enter by the way

2 'And the prince inall enter by the way of the porch of that gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening.

3 Likewise the people of the land shall worship at the door of this gate before the LORD in the sabbaths and in the new

4 And the burnt offering that 'the prince shall offer unto the Lord in the sabbath day shall be six lambs without blemish, and a rain without blemish.

5 'And the meat offering shall be an ephan for a ram, and the meat offering for the lambs +as he shall be able to give, and an hin of oil to an ephah.

6 And in the day of the new moon it shall be a young bullock without blemish, and fix lambs, and a ram: they shall be without blemish.

7 And he shall prepare a meat offering, an ephah for a bullock, and an ephah for a ram, and for the lambs according as his hand shall attain unto, and an hin of oil to

an ephah.

8 d And when the prince shall enter, he shall go in by the way of the perch of that gate, and he shall go forth by the way thereof.

9 ¶ But when the people of the land final come before the Lord in the foreut. 16. lemn feafts, he that entereth in by the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

no And the prince in the midst of them, when they go in, shall go in; and when they go forth, shall go forth.

11 And in the feasts and in the solemni-

ties the meat offering shall be an ephah to a bullock, and an ephah to a ram, and bullock, and an ephah to a ram, and 574. to the lambs as he is able to give, and an 'ver. ;. hin of oil to an ephah.

12 Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, one shall sch. 44.5. then open him the gate that looketh to-ward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall

go forth; and after his going forth one thall thut the gate.

13 Thou shalt daily prepare a burnt offering unto the Lord of a lamb to the humb. 26.

18 Thou shalt daily prepare a burnt offering unto the Lord of a lamb to the humb. 26.

19 Heb.

14 And thou shalt prepare a most offer for of

14 And thou shalt prepare a meat offering for it every morning, the fixth part of
an ephah, and the third part of an hin of
morning. oil, to temper with the fine flour; a meat offering continually by a perpetual ordinance unto the LORD.

15 Thus shall they prepare the kmb, and the meat offering, and the oil, every morning for a continual burnt offering.

16 Thus saith the Lord God; If the

prince give a gift unto any of his sons, the inheritance thereof shall be his sons; it Shall be their possession by inheritance.

17 But if he give a gift of his inheritance

to one of his fervants, then it shall be his to the year of liberty; after it shall return to the prince: but his inheritance shall be his sons' for them.

18. Moreover the prince shall not take the records inheritance hypopression:

of the people's inheritance by oppression; to thrust them out of their possession; but he shall give his sons inheritance out of his own possession: that my people be not scattered every man from his possession.

19 ¶ After he brought me through the entry, which was at the fide of the gate, into the holy chambers of the priests, which looked toward the north: and, behold, there

was a place on the two fides westward.

20 Then said he unto me, This is the place where the priests shall boil the tresplace where bake the meat offering, where the place them not out into the utter court, 4,5,7. to fanctify the people.

21 Then he brought me forth into the utter court, and caused me to pass by the four corners of the court; and, behold, † in every corner of the court there was a court.

22 In the four corners of the court there acoust were courts sjoined of forty cubits long and a court in a and thirty broad : these four + corners were corner of a of one measure.

23 And there was a row of building round about in them, round about them four, them, and it was made with boiling places under carnered. the rows round about.

24 Then said he unto me, These are the places of them that boil, where the mini-ters of the house shall o boil the facrifice of Secver. of the people.

CHAP. XLVII.

The vision of the holy waters. 6 The virtue of them. 13 The borders of the land. 22 The division of it by lot.

Fterward he brought me again unto A Fterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward; for the forestront is the second the east and the Revant. of the house stood toward the east, and the Rev. 22.1.

† Heb.
a court in
a corner of
a court, court.
|| Or,
made with

Before waters came down from under from the right tide of the house, at the south fide of the altar.

2 Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right fide.

3 And when b the man that had the line in his hand went forth eastward, he meafured a thousand cubits, and he brought † Heb. avaters of the ancks. me through the waters; the + waters were to the ancles.

4 Again he measured a thousand, and brought me through the waters; the waters were to the knees. Again he measured a thousand, and brought me through; the waters were to the loins.

5 Afterwardhemeasured a thousand; and it was a river that I could not pass over : for the waters were risen, † waters to swim freeigning. in, a river that could not be passed over.

witers of

† Heb.

l Or,

plain : See Deut.

Joh: 3.16.

† Heb. savo rivers.

d Numb.

e ver. 7. † Heb. jtall come

μρ. Job 8.16.

principal.
|| Or,
|or bruifes

5. 1. ch. 48. 4,

Or, fwore.

6 ¶ And he said unto me, Son of man, hast thou seen this? Then he brought me, and caused me to return to the brink of

7 Now when I had returned, behold, at the + bank of the river were very many trees on the one fide and on the other.

8 Then faid he unto me, These waters issue out toward the east country, and go down into the | defert, and go into the fen : which being brought forth into the fea, the waters shall be healed.

9 And it shall come to pass, that every thing that liveth, which moveth, whitherfoever the + rivers shall come, shall live; and there shall be a very great multitude of fish, because these waters shall come thicher: for they shall be healed; and every thing shall live whither the river cometh.

10 And it shall come to pass, that the fishers shall stand upon it from En-gedi 34. 6. Joft. 23.4. ch. 48. 28. Or, and that which fball not be tealed. even unto En-eglaim; they shall be a place to spread forth nets; their fish shall be according to their kinds, as the fifh of the great fea, exceeding many.

11 But the miry places thereof and the marishes thereof | shall not be healed;

they shall be given to falt.

12 And by the river upon the bank thereof, on this fide and on that fide, † shall grow all trees for meat, 'whose leaf shall Pf. 1. 3. Jer. 17. 8. Il Or, principal. not fade, neither shall the fruit thereof be confumed: it shall bring forth | new fruit according to his months, because their waand fore, ters they much out of the same and the ters they issued out of the sanctuary: and

**Gen. 45. leaf thereof || for * medicine.

13 ¶ Thus faith the Lord God; This field be the border, whereby ye shall inhere the land according to the twelve tribes of If-rael: ^h Joseph *shall have two* portions. 14 And ye shall inherit it, one as well as

another: concerning the which I | 'lifted up mine hand to give it unto your fathers: and this land shall 'fall unto you for inheritance.

1 Gen. 12.
7.& 13. 15.
& 15. 7. &
17. 8. & 26.
3. & 28. 13.
ch. 20. 5,
6, 28, 42.
k ch. 48. 15 And this shall be the border of the land toward the north side, from the great iea, ' the way of Hethlon, as men go to "Zedad;

16 "Hamath, Berothah, Sibraim, which is between the border of Damascus and the border of Hamath; | Hazar-hatticon, which is by the coast of Hauran.

17 And the border from the fea shall be

Hazar-enan, the border of Damaseus, Before and the north northward, and the border of Hamath. And this is the north fide.

18 And the east side ye shall measure 36.38.1.
† from Hauran, and from Damascus, and the from Gilead, and from the land of Israel from between. by Jordan, from the border unto the east sea. And this is the east side.

10 And the fouth fide fouthward, from Tamar even to the waters of I strife in Kadesh, the | river to the great sea. And beut. 51.

20 The west side also shall be the great sea from the border, till a man come over against Hamath. This is the west side.

21 So shall ye divide this land unto you

according to the tribes of Ifrael.

22 ¶ And it shall come to pass, that ye shall divide it by lot for an inheritance unto you, 'and to the strangers that sojourn' among you, which shall beget children among you: 'and they shall be unto you as born in the country among the children of Ifrael; they shall have inheritance with you among the tribes of Ifrael.

23 And it shall come to pass, that in what tribe the stranger sojourneth, there shall ye give bim his inheritance, faith the

Lord God.

CHAP. XLVIII.

1, 23 The portions of the twelve tribes, 8 of the fandluary, 15 of the city and suburbs, 21 and of the prince. 30 The dimensions and gates of the city.

OW these are the names of the tribes. From the north end to the coast of the way of Hethlon, as one goeth to Hamath, Hazar-enan, the border of Damaf-cus northward, to the coast of Hamath; for these are his sides east and west; + a + Heb. portion for Dan.

2 And by the border of Dan, from the east side unto the west side, a portion for

Asher. 3 And by the border of Asher, from the east side even unto the west side, a portion for Naphtali.

4 And by the border of Naphtali, from the east side unto the west side, a portion for Manasieh.

5 And by the border of Manasseh, from the east fide unto the west fide, a portion for Ephraim.

6 And by the border of Ephraim, from the east fide even unto the west fide, a portion for Reuben.

7 And by the border of Reuben, from the east side even unto the west side, a

portion for Judah.

8 ¶ And by the border of Judah, from the east side unto the west side, shall be the beh. 45.1, offering which ye shall offer of five and twenty thousands reeds in breadth, and in length as one of the other parts, from the east fide unto the west fide; and the sanctuary shall be in the midst of it.

o The oblation that ye shall offer unto the LORD shall be of five and twenty thousand in length, and of ten thousand in breadth.

16 And for them, even for the priefts, shall be this holy oblation; toward the north five and twenty thousand in length, and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst

P Numb.

4 Numb. Pf. 31. 7. ch. 48. 18. || Or. Meribab. Or, valley.

Or,

toward

r See Eph. 3. 6. Rev. 7. 9, 10. Rom. 10.

34. 8. n Numb. 34. 8. • 2 Sam. 8. 8. Or, the middle village.

CHRIST ST4.
Sch.44.15.
Or. The jandified portion that be for the priefts.
Or, award, or, ordinance. dch.44.10.

e Exod.

11 ' It shall be for the priests that are fanctified of the sons of Zadok; which have kept my I charge, which went not aftray when the children of Ifrael went aftray, 'as the Levites went aftray.

12 And this oblation of the land that is

offered shall be unto them a thing most holy by the border of the Levites.

13 And over against the border of the pricits the Levites *shall bave* five and twenty thousand in length, and ten thoufand in breadth: all the length shall be five and twenty thousand, and the breadth ten thousand.

14 ° And they shall not sell of it, neither exchange, nor alienate the first fruits of the 1 ch. 45.6.

10, 25, 33. land: for it is holy unto the LORD.

1ch. 45.6.

15 ¶'And the five thousand, that are left in the breadth over against the five and twenty thousand, shall be sa profane place for the city, for dwelling, and for fuburbs: and the city shall be in the midst thereof.

16 And these shall be the measures thereof; the north fide four thousand and five hundred, and the south fide four thousand and five hundred, and on the east side four thousand and five hundred, and the west fide four thousand and five hundred.

17 And the suburbs of the city shall be toward the north two hundred and fifty, and toward the fouth two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty.

18 And the refidue in length over against the oblation of the holy portion shall be ten thousand eastward, and ten thousand west-ward: and it shall be over against the oblation of the holy portion; and the increase thereof shall be for food unto them that

ferve the city.

19 h And they that ferve the city shall ferve it out of all the tribes of Israel.

20 All the oblation shall be five and twenty thousand by five and twenty thousand: ye shall offer the holy oblation foursquare, with the possession of the city.

21 T' And the refidue Shall be for the prince, on the one fide and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and

it shall be the holy oblation; * and the charser fanctuary of the house shall be in the midst thereof.

22 Moreover from the possession of the Levites, and from the possession of the city, being in the midst of that which is the prince's, between the border of Judah and the bades of Prince's and the border of Benjamin, shall be for

the prince.

23 ¶ As for the rest of the tribes, from
the east side unto the west side Benjamin

shall bave + a portion.

24 And by the border of Benjamin, from
the east side unto the west side, Simeon

Shall bave a portion.
25 And by the border of Simeon, from the east side unto the west side, Issachar a portion.

26 And by the border of Islachar, from the east side unto the west side, Zebulun a

27 And by the border of Zebulun, from the east side unto the west side, Gad a portion.

28 And by the border of Gad, at the fouth fide fouthward, the border shall be even from Tamar unto the waters of thrife in Kadesh, and to the river toward the

great sea.
29 " This is the land which ye shall divide by lot unto the tribes of Israel for inheritance, and these are their portions, saith the Lord Gon.

30 ¶ And these are the goings out of the city on the north fide, four thousand and five hundred measures.

31 And the gates of the city fhall be after 12, &c. the names of the tribes of Ifrael: three gates northward; one gate of Reuben, one gate of Levi.

And at the east side four thousand and five hundred: and three gates; and one gate of Joseph, one gate of Benjamin, one gate of Dan.

one gate of Dan.

33 And at the fouth fide four thousand and five hundred measures; and three olders, one gate of Simeon, one gate of theb.

76 And Andrews of Zehulun. Islachar, one gate of Zebulun.

34 At the west side four thousand and five hundred, with their three gates; one gate of Gad, one gate of Asher, one gate Judges 6.

35 It was round about eighteen thousand Joel, 3:17.

measures: and the name of the city from that day shall be, +? The Lopp is the

th.47.19. † Heb. Meribabka.tejb.

See Exod.

The BOOK DANIEL.

Jeboiakim's captivity. 3 By the king of Babylon's order the master of the eunuchs taketh Daniel, Hananiel, Mishael, and Azariah, to instruct them, and changeth their names: 8 they refusing to eat of the king's meat thrive upon pulse and water: 17 their proficiency in

CHAP. I.

N the third year of the reign of Jehoia-kim king of Judah came Nebuchad-nezzar king of Babylon unto Jerufalem, and besieged it.

2 And the Lord gave Jehoiakim king of Judah into his hand, with part of the veffels of the house of God: which he carried into the land of Shinar to the house of Lech Still 2 Chron. and he brought the vessels into the treasure house of his god; the treasure house of his god.

3 ¶ And the king spake unto Ashpenaz the master of his enunchs, that he should character services that he should bring a contain of the head of the services of the ser

the master of his eunuchs, that he should cric 606. bring * certain of the children of Israel, * Foretold and of the king's feed, and of the princes; 4 Children 'in whom was no blemish, Isia 190. 72. but well favoured, and skilful in all wifdom, and cunning in knowledge, and unless and continue feed and shilty the standard and s derstanding science, and such as bad ability in them to stand in the king's palace, and whom they might teach the learning and Ads 7. the tongue of the Chaldeans.

5 And the king appointed them a daily provision of the king's meat, and of † the the wine which he drank: so nourishing them be wine of but drank. three years, that at the end thereof they might shand before the king.

ight frand before the king.

Now among these were of the chil. Generates. dren of Judah, Daniel, Hananiah, Milhael, 10. 8. and Azariah:

4 2 Kings 24. 1. 2 Chron. 36. 6. cir. 606. • Jer. 27.

Before CHRIST cir. 606.

1 See Gen. 39.

† Heb. Or, term, or, continuance.

+ H.b.
of pulfe.
+ Heb. may cat, &c. in 1 Kings 17. 1 Acts. 7. l Or, be made Daniel underfland.

• Numb. Numb, 12. 6. 2 Chron, 26. 5. ch, 5. 11, 12, 14. & 30. 1. P Gen, 41. 46. ver. 5. 4 : Kings 10. 1. † Heb. wifdom of under-flunding. 603. rch. 6. 28. & 10. 1. He lived to fee that giorious time of

of his peo-ple from the Baby-

ulid, Pf. 110. 1.

lonian tho': e did not die then.

7 "Unto whom the prince of the euruchs gave names: ' for he gave unto Daniel the gave names: for he gave unto Daniel the name of Belteshazzar; and to Hananiah, of Shadrach; and to Mishael, of Meshach; and to Azariah, of Abed-nego.

24.17.
25. 8.5.12.
28.12.
29. But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with thos 9.5. the wine which he drank: therefore he

the wine which he drank: therefore he requested of the prince of the eunuchs

that he might not defile himself.
9 Now God had brought Daniel into favour and tender love with the prince of Pf. 106.46. the eunuchs.

10 And the prince of the eunuchs faid unto Daniel; I fear my lord the king, who hath appointed your meat and your drink: for why should he see your faces + worse liking than the children which are of your If fort? then shall ye make me endanger my

head to the king.

11 Then said Daniel to || Melzar, whom
the prince of the eunuchs had set over Daniel, Hananiah, Mishael, and Azariah, 12 Prove thy servants, I beseech thee,

ten days; and let them give us + pulle + to eat, and water to drink.

13 Then let our countenances be looked upon before thee, and the countenance of the children that eat of the portion of the king's meat: and as thou feeft, deal with thy fervants.

14 So he consented to them in this mat-

ter, and proved them ten days. 15 And at the end of ten days their

countenances appeared fairer and fatter in flesh than all the children which did eat the portion of the king's meat.

16 Thus Melzar took away the portion of their meat, and the wine that they fhould drink; and gave them pulse.

17 As for these four children, "God gave

them "knowledge and skill in all learning and wisdom: and || Daniel had ounder-flanding in all visions and dreams.

18 Now at the end of the days that the king had faid he should bring them in, then the prince of the eunuchs brought them in before Nebuchadnezzar.

19 And the king communed with them; and among them all was found none like Daniel, Hananiah, Mishael, and Azariah: therefore ' flood they before the king.

20 And in all matters of + wisdom and understanding, that the king enquired of them, he found them ten times better than all the magicians and astrologers that were in all his realm.

21 ' And Daniel continued even unto the first year of king Cyrus. C H A P.

1 Nebuchadnezzar forgetting his dream requireth of the Chaldeans by threats and promises to make it known to him. 10 They acknowledge their inability; all the wife men are sentenced to die. 14 Daniel obtaineth some respite; the dream is revealed to bim; be bleffeth God: 24 be stayeth the decree, and is brought to the king. 31 The dream, and the interpretation. 46 The honours paid to Daniel; his own and bis friends' advancement.

ND in the second year of the reign of A ND in the second year of the reign of Nebuchadnezzar Nebuchadnezzar *Gen.41.5. dreamed dreams, wherewith his spirit

2 'Then the king commanded to call the magicians, and the astrologers, and

the forcerers, and the Chaldeans, for to Before CHRIST fhew the king his dreams. So they came and flood before the king.

3 And the king faid unto them, I have dreamed a dream, and my spirit was trou-

bled to know the dream.

4 Then fpake the Chaldeans to the king in Syriack, 4 O king, live for ever: tell thy fervants the dream, and we will shew the interpretation.

5 The king answered and said to the Chaldeans, The thing is gone from me: if ye will not make known unto me the dream, with the interpretation thereof, ye shall be '+ cut in pieces, and your houses shall be made a dunghill.

terpretation thereof, ye shall receive of me gifts and || rewards and great honour: therefore shew me the dream, and the intherefore flew me the dream, and the in-terpretation thereof.

7 They answered again and faid, Let the the king tell his servants the dream, and we ver. 48. will show the interpretation of it.

8 The king answered and faid, I know of certainty that ye would † gain the time, because ye see the thing is gone from me.

9 But if ye will not make known unto

me the dream, " there is but one decree for s Efther 4you: for ye have prepared lying and cor-rupt words to speak before me, till the time be changed: therefore tell me the dream, and I shall know that ye can shew me the interpretation thereof.

10 The Chaldeans answered before the king, and faid, There is not a man upon the earth that can shew the king's matter: therefore there is no king, lord, nor ruler, that asked such things at any magician, or astrologer, or Chaldean.

11 And it is a rare thing that the king requireth, and there is none other that can shew it before the king, a except the gods, whose dwelling is not with flesh.

12 For this cause the king was angry and very furious, and commanded to destroy all the wife men of Babylon.

13 And the decree went forth that the wife men should be slain; and they sought Daniel and his fellows to be flain.

14 ¶ Then Daniel † answered with counfel and wisdom to Arioch the || † captain of the king's guard, which was gone forth to flay the wife men of Babylon:

15 He answered and said to Arioch the king's captain, Why is the decree so hasty from the king? Then Arioch made the

thing known to Daniel.

16 Then Daniel went in, and defired of the king that he would give him time, † Chald, and that he would shew the king the interpretation.

17 Then Daniel went to his house, and that they made the thing known to Hananiah, Mi
Shall and Azariah his companies.

shael, and Azariah, his companions:
18 That they would defire mercies + of the God of heaven concerning this fecret; Joh 33.15, I that Daniel and his fellows should not perish with the rest of the wise men of Babylon.

19 Then was the secret revealed unto Daniel in a night vision. Then Daniel bleffed the God of heaven.

20 Daniel answered and faid, 'Blessed be the name of God for ever and ever: " for wisdom and might are his:

21 And he changeth at the times and the Fi. 75.6,7. feasons: the removeth kings, and setteth ch. 4.17.

d 1 Kings 1. 31. ch. 3. 9. & 5. 10. & 6.

e Ezra 6. 2 Kings

+ Chald.

h ver. 28. ch. 5. 11.

† Chald. † Chald.
returned.
|| Or,
chief mara
fhal.
† Chald.
chief of the
executioners, or,
flaughter-Matth. fbould not defiroy Da-niel, &c. k Numb. 16. Pf. 113.2. & 115. 18. m Jer. 32. "Efther 1.

29. 30. ch. 7. 25. & 11. 6. • Job 12.

ch. 6. 18. him. Gen.41.8. 2 Exod.7.11. 2

603.

† Chald.
That I
have
found.
† Chald.
children of
the captivity of
Judah.

8.& 41.16. ver. 18,47.

Amos 4.

† Chald. Fath made known. * Gen.49.1. † Chald.

eame up.

z So Gen. 41. 16. Acts 3. 12.

Or, intent that the inter-

the inter-pretation may be made known to the king. ver. 47. † Chald. wast feeing. See ver. 58, &c.

Or,

bands: as ver. 45.
ch.8. 45.
Zech. 4.6.
2 Cor. 5.1.
Hebr. 9.

not in bands:

Before up kings: he giveth wisdom unto the wise, and knowledge to them that know PJam. 1.5. understanding:

Jan. 1-5; diplotatian ding: 1 splant diplotatian ding: 1 splant diplotatian ding: 1 splant diplotation thou hast now made known unto us the king's matter.

24 Therefore Daniel went in unto A-rioch, whom the king had ordained to destroy the wife men of Babylon: he went and faid thus unto him; Deftroy not the wife men of Babylon: bring me in before the king, and I will shew unto the king the interpretation.

25 Then Arioch brought in Daniel be-fore the king in haste, and said thus unto him, +I have found a man of the + captives of Judah, that will make known unto the king the interpretation.

26 The king answered and faid to Daniel, whose name was Belteshazzar, Art thou able to make known unto me the dream which I have feen, and the interpretation thereof?

27 Daniel answered in the presence of the king, and said, The secret which the king hath demanded cannot the wise men, the astrologers, the magicians, the sooth-

fayers, shew unto the king; 28 But there is a God in heaven that revealeth secrets, and † maketh known to the king Nebuchadnezzar * what shall be in the latter days. Thy dream, and the vi-fions of thy head upon thy bed, are these;

20 As for thee, O king, thy thoughts + came into thy mind upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass.

30 * But as for me, this secret is not re-

vealed to me for any wisdom that I have more than any living, || but for their fakes that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart.

31 Thou, Oking, † fawest, and behold a great image. This great image, whose brightness was excellent, stood before thee; and the form thereof was terrible.

32 'This image's head was of fine gold, his breast and his arms of silver, his belly Or, fides. and his I thighs of brass,

33 His legs of iron, his feet part of iron and part of clay.

34 Thou fawest till that a stone was cut out " without hands, which smote the image upon his feet that were of iron and

clay, and brake them to pieces.

35 Then was the iron, the clay, the brafs, the filver, and the gold, broken to pieces together, and became a like the chaff of Pf. 1-4-Hof. 14-3-Pf. 17-10-Wind carried them away, that 'no place Pf. 80-9-Ezra 7-tain, 'and filled the whole earth

tain, 'and filled the whole earth.

36 This is the dream; and we will tell
the interpretation thereof before the king. 37 Thou, O king, art a king of kings: for the God of heaven hath given thee a kingdom, power, and strength, and glory.

38 And wheresoever the children of

men dwell, the beafts of the field and the CHRIST fowls of the heaven hath he given into

thine hand, and hath made thee ruler over them all. 'Thou art this head of gold.

39 And after thee shall arise another inferior to thee, and another third kingdom of brass, which shall bear third kingdom of brass, and another third kingdom of brass, which shall bear third kingdom of brass, and another them all. 'I have been shall be the sh rule over all the earth.

40 And? the fourth kingdom shall be pch. 7. 7. strong as iron: forasmuch as iron breaketh in pieces and subdueth all things: and as iron that breaketh all these, shall it break in pieces and bruise.

41 And whereas thou fawest the feet and aver. 33. toes, part of potters' clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay.

42 And as the toes of the feet were part of iron, and part of clay, so the kingdom shall be partly strong, and partly strong to have the partly strong and partly strong p

43 And whereas thou sawest iron mixed with miry clay, they shall mingle them-felves with the seed of men: but they shall not cleave + one to another, even as iron is not mixed with clay.

44 And in † the days of these kings' shall the God of heaven set up a kingdom, which shall never be destroyed: and the + kingdom shall not be left to other peo-ple, 'but it shall break in pieces and conple, 'but it shall break in pieces and consupering function in the state of the s for ever.

45 Forasmuch as thou sawest that the stone was cut out of the mountain || without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass + hereafter: and the dream is certain, and the in-

terpretation thereof fure.

46 Then the king Nebuchadnezzar fell upon his face, and worshipped Daniel, after this and commanded that they should offer an Acts 10.

15 & 14.

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47 The king answered unto Daniel, and 722746. said, Of a truth it is, that your God is a so. God of gods, and a Lord of kings, and a ver. 280 revealer of fecrets, feeing thou couldest reveal this fecret.

48 Then the king made Daniel a great man, and gave him many great gifts, ver. 6. and made him ruler over the whole pro-vince of Babylon, and b chief of the gover-

ors over all the wife men of Babylon.

49 Then Daniel requested of the king,
and he set Shadrach, Meshach, and Abed-nego, over the affairs of the province
of Babylon: but Daniel fat in the gate

4 Efther 219, 21. & of the king.

CHAP. III. 1 Nebuchadnezzar setting up an image commandeth all persons to worship it. 8 Shadrach, Meshach, and Abed-nego, are accused of dis-obeying the command. 13 The king threaten-eth them; their resolute answer. 19 They are cast into the fiery furnace. 24 God delivereth them unburt out of it, which Nebuchad-nezzar feeing bleffeth God, and acknowledgeth bis power. 30 Their advancement.

Ebuchadnezzar the king made an image of gold, whose height was threescore cubits, and the breadth thereof fix cubits: he set it up in the plain of Dura, in the province of Babylon.

2 Then Nebuchadnezzar the king fent to gather together the princes, the gover-

1. 5.

† Chald. this. + Chald. their days. • ver. 28. • ch. 4. 3, 34. & 6. 26. & 7. Chald. † Chald. kingdom thereof. † Pf. 2.9. Ifai.60.12. 1 Cor. 15. 24. 1 ver. 35. Ifai. 28.16. Or,

& 5. 11.

19, 21. &

† Chald.
with
might.
† Chald.
they command.
& 6. 25.
Or,
figging.
† Chaud.
jmphony.

b jer. 29.

12. Rev. 13.

Refore nors, and the captains, the judges, the treaturers, the counfellers, the iheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up.

3 Then the princes, the governors, and captains, the judges, the treasurers, the counsellers, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had fet up; and they stood before the image that Nebuchadnezzar had fet up.

4 Then an herald cried + aloud, To you + it is commanded, O people, nations, and languages,

5 That at what time ye hear the found of the cornet, flute, harp, fackbut, psaltery, # + dulcimer, and all kinds of mufick, ye fall down and worship the golden image that Nebuchadnezzar the king hath

fet up:
6 And whoso falleth not down and worshippeth shall the same hour be cast into the midst of a burning siery furnace.

7 Therefore at that time, when all the people heard the found of the cornet, flute, harp, fackbut, pfaltery, and all kinds of mufick, all the people, the nations, and the languages, fell down and worshipped the golden image that Nebuchadnezzar the king had fet up.

8 Wherefore at that time certain Chal-

*ch. 6.12. deans came near, and accused the Jews. o They spake and said to the king Nebu-

chadnezzar, O king, live for ever.

10 Thou, O king, hast made a decree, that every man that shall hear the sound of the cornet, flute, harp, fackbut, pfaltery, and dulcimer, and all kinds of mufick, shall fall down and worship the golden image:

II And whoso falleth not down and wor-shippeth, that he should be cast into the

midit of a burning fiery furnace.

12 'There are certain Jews whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abednego; these men, O king, † have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast let up.

13 Then Nebuchadnezzar in bis rage and fury commanded to bring Shadrach, Meshach, and Abed-nego. Then they brought these men before the king. 14 Nebuchadnezzar spake and said unto

them, Is it | true, O Shadrach, Meshach, and Abed-nego, do not ye ferve my gods, nor worship the golden image which I have fet up ?

15 Now if ye be ready that at what time ye hear the found of the cornet, flute, harp, fackbut, pfaltery, and dulcimer, and all-kinds of mufick, ye fall down and worship the image which I have made; well: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who is that God that shall deliver you out of my hands?

16 Shadrach, Meshach, and Abed-nego, answered and said to the king, O Nebu-chadnezzar, we are not careful to answer thee in this matter.

17 If it be so, our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver us out of thine hand, O king.

18 But if not, be it known unto thee, CHRIST O king, that we will not ferve thy gods, nor worship the golden image which thou has fet up hast set up.

19 Then was Nebuchadnezzar † full of † Chald. fury, and the form of his vitage was changed against Shadrach, Meshach, and Abednego: therefore he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated.

20 And he commanded the + most migh- + Chald. men that were in his army to bind migity of Shadrach, Meshach, and Abed-nego, and to cast them into the burning fiery furnace.

21 Then these men were bound in their Coats, their hofen, and their || hats, and norther garments, and were cast into the or, market.

midst of the burning fiery furnace.
22 Therefore because the king's † commandment was urgent, and the furnace exceeding hot, the I flame of the fire flew I or, those men that took up Shadrach, Me- flark. shach, and Abed-nego.

23 And these three men, Shadrach, Meihach, and Abed-nego, fell down bound into the midst of the burning fiery

furnace.

24 ¶ Then Nebuchadnezzar the king was aftonied, and rose up in haste, and spake, and said unto his || counsellers, Did || Or, not we cast three men bound into the midst of the fire? They answered and said unto the king, True, O king.

25 He answered and said, Lo, I see four

men loofe, walking in the midst of the fire, and † they have no hurt; and the form of the fourth is like the Son of God.

26 Then Nebuchadnezzar came near to the + mouth of the burning fiery furnace, and fpake, and faid, Shadrach, Meshach, and Abed-nego, ye servants of the most high God, come forth, and come bitber. Then Shadrach, Meshach, and Abed-nego, came forth of the midst of the size.

27 And the princes, governous tains, and the kine.

tains, and the king's counfellers, being gathered together, faw these men, "upon "Heb. 11. whose bodies the fire had no power, nor 34. was an hair of their head finged, neither were their coats changed, nor the fmell of fire had passed on them.

28 Then Nebuchadnezzar spake, and said, Bleffed be the God of Shadrach, Meshach, and Abed-nego, who hath fent his angel, and delivered his fervants that " trusted in " Pr. 34. him, and have changed the king's word, 7.8. and yielded their bodies, that they might ch. 6. 22, not serve nor worship any god, except their 23-

own God.

29 Therefore † I make a decree, That
every people, nation, and language, which a decreif
fpeak † any thing amis against the God of
Shadrach, Meshach, and Abed-nego, shall
be † cut in pieces, and their houses shall
be made a dunghil: because there is no
other God that can deliver after this fort.

Chald.

**Therefore † I make a decree, That

Chald.

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**Therefore † Ch

30 Then the king † promoted Shadrach, Meshach, and Abed-nego, in the province of Babylon.

C H A P. IV.
1 Nebuchadnezzar acknowledgeth God's eternal dominion: 4 be relateth a dream which the magicians could not interpret: 8 Daniel bearing the dream, 19 interpreteth it. 28 The dream fulfilled in Nebuchadnezzar's loss of dignity and reason for a time, which being restored to bim, be glorifieth God.

† Chald.

k Ifai. 42.

P ch. s. s. + Chald. made pieces. 9 ch. 6.27. † Chald. made to prosper.

F as Exod. 12. 31. Luker3.9.

+ Chald.

resurd uj .

of purpose, as Exod.

21. 23.

*Exod.5.2. * Kings *8. 35.

Matth.

1 Ifai. 63.

& 5. 11.

3, &c.

Jude. 14. † Chald.

Ebuchadnezzar the king, " unto all people, nations and line." CHRIST people, nations, and languages, that dwell in all the earth; Peace be multiplied cir. 570. "ch. 3.4. & 6. 25. unto you.

2 † I thought it good to shew the signs and wonders that the high God hath † Chald. f Chaid.
It was
formly before me.
b ch. 3.16.
cch. 6.27.

wrought toward me.

3 " How great are his figns! and how mighty are his wonders! his kingdom is "an everlafting kingdom, and his dominion d ver. 34. ch. 2. 44. & 6. 26. is from generation to generation. 4¶ I Nebuchadnezzar was at rest in mine

house, and flourishing in my palace:
5 I saw a dream which made me afraid,

ch. 2.18, and the thoughts upon my bed and the visions of my head troubled me. 6 Therefore made I a decree to bring in

all the wife men of Babylon before me, that they might make known unto me the interpretation of the dream.

7. Then came in the magicians, the astro-logers, the Chaldeans, and the soothsayers: and I told the dream before them; but they did not make known unto me the interpretation thereof.

8 ¶ But at the last Daniel came in before hch. 1. 7. me, h whose name was Belteshazzar, according to the name of my God, ' and in whom is the spirit of the holy gods: and ch 2.11, 14 ch 2.11, 14 ch 2.11, 14 ch 2.11, 14 g O Belteshazzar, * master of the magi-

5.11, 14. ch. 2.48. cians, because I know that the spirit of the holy gods is in thee, and no secret troubleth thee, tell me the visions of my dream that I have seen, and the interpretation thereof.

10 Thus were the visions of mine head in my bed; † I saw, and behold a tree in the midst of the earth, and the height thereof was great.

† Chald. I awas feeing. I Ezck.31. II The tree grew, and was strong, and the height thereof reached unto heaven, and the fight thereof to the end of all the earth:

12 The leaves thereof were fair, and the fruit thereof much, and in it was meat for merking all: the beafts of the field had hadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it.

13 I faw in the visions of my head upon my bed, and, behold, a watcher and an holy one came down from heaven;

14 He cried + aloud, and faid thus, Hew 33. 2. ch. 8. 13. Zech. 14. down the tree, and cut off his branches, shake off his leaves, and scatter his fruit: e let the beafts get away from under it, and the fowls from his branches:

15 Nevertheless leave the stump of his might.

P Matt. 3. roots in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of 10. 4 Ezek.31. heaven, and let his portion be with the beafts in the grass of the earth:

16 Let his heart be changed from man's,

and let a beast's heart be given unto him;

and let feven' times pass over him.

7 This matter is by the decree of the watchers, and the demand by the word of Ps. 16. the holy ones: to the intent' that the living tech. 221. may know that the most High ruleth in ver.25,12. the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.

18 This dream I king Nebuchadnezzar have seen. Now thou, O Belteshazzar, de-"Gen. 41. clare the interpretation thereof," forasmuch 2, 15. ch. 5.8, 15, as all the wife men of my kingdom are not 1

able to make known unto me the interpretation: but thou art able; * for the spirit of the holy gods is in thee.

the holy gods is in thee.

19 ¶ Then Daniel, whose name was ver. 1. Beltefhazzar, was aftonied for one hour, and his thoughts troubled him. The king spake, and faid, Belteshazzar, let not the dream, or the interpretation thereof, troudream, or the interpretation thereof, to ble thee. Beltefhazzar answered and faid, My lord, "the dream be to them that hate "See Sam. 18. thee, and the interpretation thereof to thine enemies.

20 ' The tree that thou fawest, which grew, and was strong, whose height reached unto the heaven, and the fight thereof to all the earth;

21 Whose leaves were fair, and the fruit thereof much, and in it was meat for all; under which the beafts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation:

22 His thou, O king, that art grown and bch. 1. 18. become strong: for thy greatness is grown, and reacheth unto heaven, 'and thy dominion to the end of the earth.

and an holy one coming down from heaven, and faying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field, and let it be wet with the down of field; and let it be wet with the dew of heaven, 'and let his portion be with the 'ch. 5.21. beafts of the field, till feven times pass over him;

24 This is the interpretation, O king, and this is the decree of the most High, which is come upon my lord the king:

is come upon my lord the king:

25 That they shall 'drive thee from 'ver. 32.
men, and thy dwelling shall be with the beafts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, h till by the same than the shall pass over thee, h till by the same times shall pass over thee, h till by the same times shall pass over thee, h till by the same times shall pass over thee, h till by the same times shall pass over thee, h till by the same times shall pass over thee, h till by the same times shall pass over the same times times the same times times the same times times the same times ti feven times shall pass over thee, h till hver. 17, thou know that the most High ruleth in \$1, 83, 18. the kingdom of men, and giveth it to Jer. 27.5. whomsoever he will.

26 And whereas they commanded to leave the slump of the tree roots; thy kingdom shall be fure unto thee, after that thou shalt have known that the heavens Matth. do rule.

27 Wherefore, O king, let my counfel be 18, 21.
acceptable unto thee, and break off thy fins 12Pet.4.8. by righteousness, and thine iniquities by shewing mercy to the poor; "if it may be "Pf. 41.1, " a lengthening of thy tranquillity.

28 ¶ All this came upon the king Nebuchadnezzar.

29 At the end of twelve months he at Kings walked | in the palace of the kingdom of | 1.29 Babylon.

30 The king of spake, and said, Is not this of sprev. 16 great Babylon, that I have built for the ch. 5. 20. house of the kingdom by the might of my

power, and for the honour of my majefty?

31 P While the word was in the king's penson mouth, there fell a voice from heaven, lowers, faying, O king Nebuchadnezzar, to thee it aver. 24. is spoken; The kingdom is departed from

32 And they shall drive thee from men, and thy dwelling shall be with the beasts of ver. 25. the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomfoever he will.

4 ver. 10,

c Jer. 27.

&c.
Or,
an bealing
of thine

upon. • Prov. 16.

Before CHRIST cir. 569.

33 The fame hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did cat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' fea-thers, and his nails like birds' claws. 34 And 'at the end of the days I Nebu-

cir. 563.

ch. 12.7.

Rev. 4.10. Pi.10.16. cb. 2. 44. & 7. 14. Mic. 4. 7. Luker. 13. * Ifai. 40.

b ver. 26.

c Job 43. Prov.23.4. Matt. 6.

eir. 538.

b ch. 1.2. Jer. 52.19. || Or, grandfa-ther: As

Ier. 27. 7.

a Chron. 15. 16. ver. 11,

† Chald. brought forth.

c Rev. 9.

d ch. 4.31.

10.

chadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion is an everlasting dominion, and his kingdom is from gene-

ration to generation:

35 And *all the inhabitants of the earth
are reputed as nothing: and 'he doeth according to his will in the army of heaven, & 135.6.

2 Job 3-1.

3 And among the inhabitants of the earth:
and among the inhabitants of the earth
and among the inhabitants of the earth:
and among the i

dom, mine honour and brightness returned unto me; and my counsellors and my lords

onto me; and my counteriors and my fords fought unto me; and I was established in my kingdom, and excellent majesty was added unto me.

37 Now I Nebuchadnezzar praise and extol and honour the King of heaven, all whose works are truth, and his ways judgment; and those that walk is price her. Rev. 15. ment: and those size.

3. & 16. 7. able to abase.

C H A P. V. ment: and those that walk in pride he is

ch. 5. 20. I Belsbazzar's impious feast. 5 The bandswriting on the wall, which the magicians could not on the voals, which the magistan could not explain, troubleth him: 10 At the recommendation of the queen Daniel is brought in: 17 be reproveth the king of pride, profanencis, and idolatry: 25 he readeth and interpreteth the writing. 30 Belshazzar slain; the kingdom translated to the Medes.

BElshazzar the king "made a great feast to a thousand of his lords, and drank

wine before the thousand.

2 Belshazzar, whiles he tasted the wine, commanded to bring the golden and silver vessels by which his father Nebuchadnezzar had † taken out of the temple which was in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein.

3 Then they brought the golden vessels that were taken out of the temple of the house of God which was at Jerusalem; and the king, and his princes, his wives,

and his concubines, drank in them.

4 They drank wine, and praised the gods of gold, and of filver, of brass, of iron, of

wood, and of ftone.

5 ¶ In the fame hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaister of the

wall of the king's palace: and the king faw the part of the hand that wrote.

6 Then the king's + countenance + was changed, and his thoughts troubled him, fo that the || + joints of his loins were loofed, and his * knees smote one against

another.

another.

7 The king cried + aloud to bring in

the aftrologers, the Chaldeans, and the
foothfayers. And the king spake, and faid
to the wise men of Babylon, Whosever
shall read this writing, and shew me the
interpretation thereof, shall be clothed with || fcarlet, and have a chain of gold about his neck, h and shall be the third about his neck, h and be ch. 6.2. ruler in the kingdom.

8 Then came in all the king's wife men: CHRIST make known to the king the interpretation thereof.

9 Then was king Belshazzar greatly troubled, and his + countenance was the changed in him, and his lords were bright.

aftonied.

10 ¶ Now the queen by reason of the words of the king and his lords came into the banquet house: and the queen spake and said, O king, live for ever: let not thy thoughts trouble thee, nor let thy countenance be changed:

11 " There is a man in thy kingdom, in whom is the spirit of the holy gods; and of the gods, was found in him; whom the king Nebuchadnezzar thy father, gand, the king, Ifay, thy father, made mafter father of the magicians, aftrologers, Chaldeans, ach. 4.

12° Forasmuch as an excellent spirit, and knowledge, and understanding, || interpreting of dreams, and shewing of hard sentences, and || dissolving of + doubts, were structured found in the same Daniel, whom the king named Belteshazzar: now let Daniel be known to the called, and he will shew the interpretation

called, and he will shew the interpretation. Pch. 1-213 Then was Daniel brought in before
the king. And the king spake and said unto Daniel, Art thou that Daniel, which art of the children of the captivity of Judah, whom the king my | father brought | Or, grand.

out of Jewry?

14 I have even heard of thee, that 4 the fpirit of the gods is in thee, and that light and understanding and excellent wisdom

is found in thee.

15 And now the wife men, the astrolo- ver. 7, 8. gers, have been brought in before me, that they should read this writing, and make known unto me the interpretation thereof: but they could not shew the interpretation of the thing:

16 And I have heard of thee, that thou canst † make interpretations, and dissolve marpets, doubts: 'now if thou canst read the writ-ver. 7. ing, and make known to me the interpretation thereof, thou shalt be clothed with fearlet, and bave a chain of gold about thy neck, and shalt be the third ruler in the kingdom.

17 Then Daniel answered and said before the king, Let thy gifts be to thyfelf, and give thy | rewards to another; yet I will read the writing unto the king, and ch. 2.6.

make known to him the interpretation.

18 O thou king, 'the most high God 35, & 4,27,
gave Nebuchadnezzar thy father a king- 17, 22, 24,25. dom, and majesty, and glory, and honour:

to And for the majeffy that he gave him,
"all people, nations, and languages, trembled and feared before him: whom he
would he flew; and whom he would he seh. 3.4. kept alive; and whom he would he fet up; 17. and whom he would he put down.

20 But when his heart was lifted up, proudly. and his mind hardened | in pride, he was and his mind hardened | in pride, he was 11.

† deposed from his kingly throne, and they † Chald.

made to

took his glory from him;

21 And he was driven from the fons of down.

men; and his heart was made like the control of the his heart was made like the his heart was made like the control of the his men; and # nis neart was made like the &c. 10 beafts, and his dwelling was with the wild # Or; affes: they fed him with grafs like oxen, bit beart and his body was wet with the dew of equal, &c. heaven; * till he knew that the most high * ch. 4. 17s 7 K

ch. 1.4.

1\$. | Or,

+ Chald.
brightneifet.
ver. 9.
+ Chald.
changedit.
| Or.
girdles.
Ifai. 5.27.
+ Chald.
bindings,
or, koots.
• Nah. 2.
10. 10. Fch. 2. 2. & 4. 6. + Chald. with might. s Ifai. 47.

1 ch. 2. 1.

king, live for ever.
22' My God hath fent his angel, and hath 'ch. 3.28.

" thut the lions' mouths, that they have not "Hebr. 11.

hurt me: forasmuch as before him inno- 33.

cency was found in me; and also before thee, O king, have I done no hurt.

23 Then was the king exceeding glad for him, and commanded that they should take Daniel up out of the den. So Daniel

was taken up out of the den, and no man-

The handwriting explained. DANIEL. of any God or man for thirty days, fave of thee, O king, he shall be cast into the den christ cir. 537. God ruled in the kingdom of men, and that Before CHRIST he appointeth over it whomfoever he will. cir. 538. 22 And thou his fon, O Belshazzar, hast of lions. 33. 13. & 36. 12. 8 Now, O king, establish the decree, and not humbled thine heart, though thou knewest all this;
23 But hast lifted up thyself against the fign the writing, that it be not changed, according to the 'law of the Medes and * Efther 1.
19. & 8. 8.
ver. 12,15.
† Child.
pajeth not. b ver. 3,4. Lord of heaven; and they have brought the vessels of his house before thee, and Persians, which + altereth not. 9Wherefore king Darius figned the writting and the decree.

10 ¶ Now when Daniel kness.

writing was figned, he went into his house; and his windows being open in his chamber 'toward Jerusalem, he kneeled upon his knees three times a day, and prayed, his knees three times a day, and thre thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath is, and whose are c Pf. 115. 5, 6. d ler. 10. all thy ways, hast thou not glorified:

24 Then was the part of the hand sent from him; and this writing was written.

25 ¶ And this is the writing that was written, MENE, MENE, TEKEL, Daniel praying and making supplication 1.8 10.9 before his God.

12 Then they came near, and spake before the king concerning the king's decree; Hast thou not signed a decree, that areas. UPHÁRSIN. 26 This is the interpretation of the thing: MENE; God hath numbered thy kingdom, and finished it. Hast thou not signed a decree, that every man that shall ask a petition of any God or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing is true, according to the law of the Medes and Persons which alexand persons which alexand are the same that same the same than the same that same the same than the same than the same that same the same than the same e Joh 31.6. Pl. 62. 9. Jer. 6. 30. 27 TEKEL; Thou art weighed in the balances, and art found wanting.
28 PERES; Thy kingdom is divided, and given to the Medes and Persians. Foretold. Ifai. 21. 2. 29 Then commanded Belshazzar, and they clothed Daniel with scarlet, and put ver. 31. ch. 9. 1. 8 ch. 6.18. and Persians, which altereth not. 13 Then answered they and said before the king, That Daniel, "which is of the children of the captivity of Judah, " regardeth not thee, O king, nor the decree that thou hast signed, but maketh his petition three times a day. a chain of gold about his neck, and made a proclamation concerning him, h that h ver. 7. he should be the third ruler in the kingcir. 538. 1 Jer.51.31, 39, 57. k ch. 9. 1. 30 ¶ 'In that night was Belshazzar the king of the Chaldeans flain.

31 * And Darius the Median took the 14 Then the king, when he heard these words, " was fore displeased with himself, "So Mark 39, 57. ch. 9. 1. † Chald. he as the fon of, &c. l Or, now. kingdom, + being | about threescore and two years old. and set bis heart on Daniel to deliver him: and he laboured till the going down of the fun to deliver him. CHAP. VI. I Daniel is made chief of the prefidents and princes of the realm: 4 they conspire against 15 Then these men assembled unto the king, and faid unto the king, Know, O king, that "the law of the Medes and Perfians is, That no decree nor statute which the king establishent may be changed. him, and obtain an ensnaring decree: 10 Daniel, accused of the breach thereof, against the king's will is cast into the lions' den: 18 the king sindeth him miraculously saved: 24 his adversaries are cast in and devoured. 25 Da-16 Then the king commanded, and they brought Daniel, and cast him into the den of lions. Now the king spake and said unto Daniel, Thy God whom thou servest continually, he will deliver thee.

17 ° And a stone was brought, and laid 'Lam. 3. rius by a decree magnifieth God. T pleased Darius to set over the kingcir. 538. * Effher. dom an hundred and twenty princes, which should be over the whole kingdom; upon the mouth of the den; and the king so 2 And over these three presidents; of fealed it with his own fignet, and with the Matt. 27. whom Daniel was first: that the princes fignet of his lords; that the purpose might not be changed concerning Daniel.

18 ¶ Then the king went to his palace, might give accounts unto them, and the king should have no damage. 3 Then this Daniel was preferred above beh. 5.12. the prefidents and princes, because an exand passed the night fasting: neither were instruments of musick brought before cellent spirit was in him; and the king him: 9 and his fleep went from him. thought to fet him over the whole realm.

4 ¶ 'Then the prefidents and princes 19 Then the king arose very early in the morning, and went in haste unto the den fought to find occasion against Daniel conof lions. cerning the kingdom; but they could find 20 And when he came to the den, he none occasion nor fault; forasmuch as he cried with a lamentable voice unto Daniel: was faithful, neither was there any error or and the king spake and said to Daniel, O Daniel, servant of the living God, ' is thy fault found in him. r ch. 3.15. 5 Then faid these men, We shall not find any occasion against this Daniel, except we God, whom thou fervest continually, able to deliver thee from the lions? 21 Then faid Daniel unto the king, 'O 'ch. 2.4-

cir. 537. Eccles.

find it against him concerning the law of his God.

6 Then these presidents and princes affembled together to the king, and faid thus unto him, King Darius, live for ever.

7 All the prelidents of the kingdom, the governors, and the princes, the counsellers, and the captains, have confulted together to establish a royal statute, and to make a firm I decree, that who loever shall ask a petition

NOr,

g Or, came tu-

ver. 21. ch. z. 4.

multuoufly. d Neb.2.3.

CHRIST ner of hurt was found upon him, * because × Hebr. 11. = Eith. 9. See Deut. 24. 16. 2 Kings

bch. 3. 29.

f ch. 4. 3.

+ Heb.

z ch. 1.21. h Ezra 1.

cir. 555. a Numb. Amos 3.7. + Chald.

jaw. b ch. 2.28.

cRev.13.1.

d Deut.28. 49. 2 Sam. 1.

23. Jer. 4. 7, 13. & 48. 40.

40. Ezek.17-3. Hab. 1. 8. || Or, where-

with. ech. 2. 39. or, straifed up

f ch. 8. 8,

Ver. 19,23.

11.

Or,

1, 2.

he believed in his God. 24 And the king commanded, and they Beut.19. brought those men which had accused Da niel, and they cast them into the den of lions, them, their children, and their wives; and the lions had the mastery of them, and brake all their bones in pieces or ever 14. 6. * ch. 4. 1.

they came at the bottom of the den.
25 ¶ * Then king Darius wrote unto all people, nations, and languages, that dwell in all the earth; Peace be multiplied unto you. 26 b I make a decree, That in every do-

e Pf. 99.1. minion of my kingdom men e tremble and ech. 4.34 fear before the God of Daniel: e for he is the living God, and stedfast for ever, and his kingdom that which shall not be deech. 2.44. & 4. 3, 34. & 7.14,27. Luker.33. ftroyed, and his dominion shall be even unto the end.

27 He delivereth and rescueth, ' and he worketh figns and wonders in heaven and in earth, who hath delivered Daniel from

the + power of the lions.

28 So this Daniel prospered in the reign of Darius, and in the reign of Cyrus the Persian.

CHAP. VII. I Daniel's vision of the four beasts, 9 and of

God's kingdom. 15 The interpretation thereof. IN the first year of Belshazzar king of Babylon Daniel † had a dream and visions of his head upon his bed: then he wrote the dream, and told the fum of the I matters.

2 Daniel spake and faid, I saw in my vision by night, and, behold, the four winds of the heaven strove upon the great sea.

3 And four great beafts 'came up from the fea, diverse one from another.

4 The first was 'like a lin, and had eagle's wings: I belief til the wings thereof were plucked, I and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it.

5 'And behold another beaft, a fecond, like to a bear, and | it raised up itself on one side, and it bad three ribs in the mouth of it between the teeth of it: and they faid

thus unto it, Arise, devour much flesh. 6 After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it.

7 After this I saw in the night visions, and behold a fourth beaft, dreadful and terrible, and firong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it was diverse from all the beasts that were before it; and it had ten horns.

8 I confidered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn were eyes like the eyes of man, and a mouth speaking great things.

9 ¶ "I beheld till the thrones were cast down, and "the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, 'and his wheels as burning fire.

10 A flery stream issued and came forth from before him: 'thousand thousands ministered unto him, and ten thousand times

ten thousand stood before him: 'the judg- CHRIST ment was fet, and the books were opened.

11 I beheld then because of the voice of the great words which the horn spake: I beheld even till the beaft was flain, and 'Rev. 19. his body destroyed, and given to the burning flame.

12 As concerning the rest of the beasts, they had their dominion taken away: yet they had their dominion taken away: yet a prolong-their lives were prolonged for a feafon ing in his and time.

13 I faw in the night visions, and, be-hold, "one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him.

14 'And there was given him dominion, and glory, and a kingdom, that all ' people, nations, and languages, should serve him : his dominion is an everlasting dominion,

which shall not pass away, and his kingdom that which shall not be destroyed.

15 ¶ I Daniel was grieved in my spirit in the midst of my + body, and the visions of my bead troubled me. of my head troubled me.

the midst of my + body, and the vinous my head troubled me.

16 I came near unto one of them that chi. 3.4.

16 I came near unto one of them that Ps. 145. ftood by, and asked him the truth of all this. So he told me, and made me know the interpretation of the things.

17 'These great beasts, which are four, Luke. 13.

are four kings, which shall arise out of John 12. the earth.

18 But the faints of the + most High 18. fhall take the kingdom, and posses the +Chald kingdom for ever, even for ever and ever. **

19 Then I would know the truth of the 4 fisi. 6.

fourth beast, which was diverse + from all the others, exceeding dreadful, whose teeth devoured, brake in pieces, and stamped the residue with his feet;

20 And of the ten horne that were of iron, and his nails of brass; which

the residue with his seet;

20 And of the ten horns that were in his big boar, head, and of the other which came up, that is, and before whom three sell; even of that horn that had eyes, and a mouth that spake very great things, whose look was more than his fellows.

very great things, whole look was more from all the flows.

21 I beheld, 'and the fame horn made war 'tobe'.

21 I beheld, 'and the fame horn made war 'tobe'.

22 Until the Ancient of dayscame, 'and judgment was given to the faints of the most High; and the time came that the faints possessed the kingdom.

23 Thus he said, The fourth beast shall be diverse from all kingdoms, and shall be diverse from all kingdoms, and shall devour the whole earth, and shall kers. 78. shall devour the whole earth, and shall ver. 7,8, tread it down, and break it in pieces.

24 And the ten horns out of this king1141. 37.

dom are ten kings that shall arise: and ch8.24,25. another shall rise after them; and he shall with 31, 36, be diverse from the first, and he shall subdue three kings.

due three kings.

25 'And he shall speak great words against the most High, and shall wear out the Rev. 17. saints of the most High, and think to 6.8.18.21. change times and laws: and they shall Rev. 13. Rev. 17. be given into his hand until a time and 7.ch. 11.7. times and the dividing of time.

26 But the judgment shall fit, and they a ver. 10, thall take away his dominion, to confume ver. 14,

and to deftroy it unto the end.

27 And the kingdom and dominion, and Luker.33.
the greatness of the kingdom under the John sa.
whole heaven, shall be given to the people Rev.11.15.
of the faints of the most High, whose that kingdom is an everlasting kingdom, and all dominions shall serve and obey him.

4, 12.

† Chald.

26. Matt. 24. 30. & 26. 64. Rev. 1. 7,

14. * ver. 9. y Pf. 2. 6, 7, 8. & 8. 6. & 110. 1, 2. Matt. 11.

34. Hebr. 12.

12, 13, 14. ver.22,27. 2 Tim. 2. 11, 12.

b ch. 2.41. Rev. 13.1. ver. 20, 21, 24. ch. 8. g. k Rev. 9.7. l Pf. 12. 3. ver. 25. Rev. 13.5. = Rev. 20. Pf. 90-2. ver. 13,22. • Pf. 104.2. Rev. 1. 14. P Ezek. 1. 15, 16. 9 Pf. 50.3. & 97. 3. Ifai.30.33. & 66. 15. * 1 Kings Rev. 5. 11.

Before CHRIST cir. 555. • ver. 15. ch. 8. 27. & 10 8,16. * Luke 2.

t Heb.

a horn of fight.
4 ver. 21.
e ch. 7. 6.
& 11. 4.
ver. 22.
f ch. 7. 8.
& 11. 21.
b ch. 11. 25.
1 Mac. 1.

16,---19. h Pf. 48. 2. Ezek. 20.

6, 15. ch. 11. 16,

Ver. 25. Or, againft. John 5.

74. °Ch.11.31.

och.11.31. & 12.11.

1 Mac. 1.
44,--64.

|| Or,
from bim.
P Exod.

29. 38. Numb. 28. 3. Ezek. 46.

' Mac. 1.

2 Mac. 4. 13...-17. • Pf. 119.

43, 142. Itai. 59. 14. t ver. 4. ch. 11. 28,

36. "ch. 4. 13. & 12. 6.

Or, the

Palmoni.

Or,
making
dejolate.
ch. 11. 31.
& 12. 11.
1 Mac. 1.

54. † Heb. 1-

wening

morning.

jufified.

4. 36, &c.

28 Hitherto is the end of the matter. As for me Daniel, "my cogitations much troubled me, and my countenance changed in

me: but I kept the matter in my heart.

CHAP. VIII.

Daniel's vision of the ram and he goat. 13
The days of suspension of the daily facrifice, and desolation of the fantiuary. 15 Gabriel comforteth Daniel, and interpreteth the vision.

cir. 553. a ch. 7. 1. b Efth.1.2. N the third year of the reign of king Belshazzar a vision appeared unto me, t Heb.
the fecond.
ch. 5. 19.
E 11. 3,16.
Or, none
touched
him in the even unto me Daniel, after that which appeared unto me 'at the first.

2 And I faw in a vision; and it came to pass, when I saw, that I was at be Shushan in the palace, which is in the province of Elam; and I saw in a vision, and I was by the river of Ulai.

3 Then I lifted up mine eyes, and faw, and, behold, there stood before the river a ram which had two horns: and the two horns were high; but one was higher than + the other, and the higher came up last.

4 I faw the ram pushing westward, and northward, and southward; so that no beasts might stand before him, neither was 41, 45. Ich. 11.28. there any that could deliver out of his hand; 'but he did according to his will, against the and became great.

5 And as I was confidering, behold, an

Iso 14.13. he goat came from the west on the face of Rev. 12.4. the whole earth, and I touched not the ground: and the goat had † a notable ch. 11.16. horn between his eyes. the whole earth, and I touched not the ground: and the goat bad + a notable horn between his eyes.

6 And he came to the ram that had favo horns, which I had feen standing before the river, and ran unto him in the fury of his power.

7 And I saw him come close unto the ram, and he was moved with choler against him, and finote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand. 13. 9ch. 11.31. || Or, the boft was

8 Therefore the he goat waxed very great: and when he was strong, the great horn was broken; and for it came up 'four given over for the transgref-fion against the daily facrifice. notable ones toward the four winds of

heaven.
9 'And out of one of them came forth a little horn, which waxed exceeding great, toward the fouth, and toward the east, and toward the bleafant land.

10 'And it waxed great, even to the host of heaven; and it cast down fone of the host and of the stars to the ground, and

flamped upon them.

11 Yea, "he magnified bimself even I to "the prince of the host, and I by him? the daily facrifice was taken away, and the place of his fanctuary was cast down. numberer
of fecrets,
or, the
aconderful
numberer.
† Heb.
Palmoni.

12 And I an host was given bim against the daily facrifice by reason of transgression, and it cast down ' the truth to the ground;

and it 'practifed, and prospered,
13 Then I heard one saint speaking, and another faint faid unto I + that certain faint which spake, How long shall be the vision concerning the daily sacrifice, and the transgression | of desolation, to give both the fanctuary and the host to be trodden under foot?

14 And he said unto me, Unto two thoufand and three hundred + days; * then shall the fanctuary be + cleanfed.

15 ¶ And it came to pass, when I, even I Daniel, had seen the vision, and rought for cir. 553. Daniel, had feen the vision, and r fought for the meaning, then, behold, there stood before me as the appearance of a man.

16 And I heard a man's voice between the hanks of Ulai, which called, and said.

Ezek.

the banks of Ulai, which called, and faid, Gabriel, make this man to understand ch. 12.26. the vision.

e vision.

7. So he came near where I stood: and Lukes. when he came, I was afraid, and 'fell upon my face : but he faid unto me, Under-

the end fhall be the vision.

18 'Now as he was speaking with me, Lukeg.ja.

I was in a deep sleep on my face toward the ground: but he touched me, and the ground: † set me upright.

fet me upright.

19 And he faid, Behold, I will make thee

make upon
my fandpon
w what shall be in the last end of the
ing.
dispersion of for on the time appointed
ch. 9.27. know what shall be in the last end of the indignation: for at the time appointed

indignation: for at the time appointed & 11.27, the end shall be.

20 The ram which thou sawest having Hab. 2. 3. two horns are the kings of Media and Persia. Free. 3. 21 And the rough goat is the king of ich. 11.3.

Grecia: and the great horn that is between his eyes is the first king.

22' Now that being broken, whereas four stood up for it, four kingdoms shall stand

flood up for it, four kingdoms shall stand 2.15.
up out of the nation, but not in his power.
23 And in the latter time of their kingtilbed.

Deut.28. 23 And in the latter time of their king-dom, 'when the transgressors + are come to the full, a king "of fierce countenance, and understanding dark sentences, "shall stand up

24 And his power shall be mighty, "but not by his own power: and he shall defroy wonderfully, and shall prosper, and Hebers practice, and shall destroy the mighty and the they people

the † holy people.

25 And 'through his policy also he shall cause craft to prosper in his hand; 'and he shall magnify bimself in his heart, 'and by peace shall destroy many; 'he shall also ftand up against the Prince of princes; but he shall be broken without hand.

26 7 And the vision of the evening and the morning which was told is true: "wherefore that thou up the vision; for it shall be for many days.

27 And I Daniel fainted, and was fick certain days; afterward I rose up, and did the king's business; and I was astonished at the vision, 'but none understood it.

ch. 10. 14. & 12. 4, 9. Rev. 22. 10. ach. 7. 28. & 10. 8, 16. bch. 6. 5, 3, 6 See ver. 16.

CHAP. IX. 1 Daniel, considering the time of the captivity, 3 maketh confession of his peoples' fins, 16 and prayeth for the restoration of Jerusalem. 20 Gabriel informeth him of the seventy weeks, and of the time and death of the Messah, and

and of the time and acase of the function of the functional troubles.

In the first year of Darius the son of Ahasuerus, of the seed of the Medes, & 5.31. & 6.38.

Which was made king over the realm of Or, in which

the Chaldeans;

2 In the first year of his reign I Daniel

be, Sc. understood by books the number of the pachron, years, whereof the word of the LORD came 16. 11. years, whereof the word of the LORD came
to be Jeremiah the prophet, that he would
accomplish seventy years in the desolations
of Jerusalem.

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38. 3 of Jerusalem.

3 ¶ And I fet my face unto the Lord Gon, to feek by prayer and supplications, with fasting, and sackcloth, and ashes:

4 And I prayed unto the LORD my God, and made my confession, and said, O Lord, the great and dreadful God, keeping the & 9-32.

& 11. 50. a ver. 6. . Rev. 17.

r ch. 11. 21, 23, 24. * ver. 11. ch. 11. 36. 2 Mac. 9. 2 Mac. 9. 4, 7, 8, 11. 1 Mac. 1. 1 Mac. 1.
30, &c.
00, &c.
00, prosperity.
" ver. 11.
ch. 11. 36.
" Job 34.20.
Lam. 4. 6.
ch. 1:34.45.
1 Mac. 6.

8, -13. 2 Mac. 9.

Jer. 29.12, 13. Jam. 4. 8. 9, 10. Exod.20. 6. Deut. 7. 9.

6, 7. Jer. 14. 7.

ver. 15. Baruch 1.

17, 18. f 2 Chron.

31.17,&c. & 32. 19,

10.
† Heb.
intreated
ave not the
face of the

I Jer. 31. 18. & 44.

Jer. 32.21. † Heb.

made thee

12. 7. Pf. 31. 1.

Mic.6.4,5.

zech. 8. 3. bExod. 20.

Pf. 67.1.&

80. 3,7,19. Lam.5.18.

Before CHRIST. covenant and mercy to them that love cir. 538. him, and to them that keep his command18 Kings ments;
18 Kings Meb. 1.6, 5 We have finned, and have committed

7. & 9. 33, iniquity, and have done wickedly, and have 76, 106, 6, rebelled, even by departing from thy pre-Ital. 64, 5, cepts and from thy judgments:

6 ' Neither have we hearkened unto thy fervants the prophets, which spake in thy name to our kings, our princes, and our fathers, and to all the people of the land.

7 O Lord, righteousness betongers and reschoes; thee, but unto us consustion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Is-hast, &c. rael, that are near, and that are far off, rael, that are near, and that are far off, through all the countries whither thou hast Baruch 1. driven them, because of their trespass that they have trespassed against thee. 15. Neh.g.17.

Physics, they have trespance against thee.

ver. 6. 8 O Lord, to us belongeth a confusion of the face, to our kings, to our princes, and to our fathers, because we have sinned against

1 Ifai. 1. 4, 5, 6. Jer. 8. 5, 10. ml. ev. 26. 14, &c. Deut. 27. 15, &c. & 28. 15, &c. & 29. 20, &c. & 30. 17, 18. & 31. 17, &c. thee.

o 'To the Lord our God belong mercies o 'To the Lord our God belong mercies and forgivenesses, though we have rebelled against him;

10 k Neither have we obeyed the voice of the LORD our God, to walk in his laws, which he fet before us by his fervants

the proposition of the propositi God, because we have sinned against him.
12 And he hath "confirmed his words,

Jam. 17, which he spake against us, and against our Jer. 2, 100 judges that judged us, by bringing upon Hos. 7, 7, us a great evil: "for under the whole heaven hath not been done as hath been done

upon Jerusalem.

13 P As it is written in the law of Moses, all this evil is come upon us: 9 yet + made we not our prayer before the LORD our God, that we might turn from our ini-

Neh.9-33 quities, and understand thy truth.

ver. 7:

ver. 10.

14 Therefore hath the LORD watched ver. 10.

14 Therefore hath the LORD watched

Exact. 6. upon the evil, and brought it upon us: for 16. & 12. the Lord our God is righteous in all his 1 Kings 8. works which he doeth: 'for we obeyed Neh. 1.10. not his voice.

15 And now, O Lord our God, that haft brought thy people forth out of the land of Egypt with a linguity man, as at this day; we have Egypt with a mighty hand, and hast + got-

18. Nch.9.10.

10. ¶ O Lord, *according to all thy righter year. 5.

11. Sam.

10. ¶ O Lord, *according to all thy righter year. 5.

11. Sam. and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, 'Jerusalem and thy people 'are become a reproach to all that are about us.

17 Now therefore, O our God, hear the 15, 16. 17 Now therefore, O our God, hear the Pr. 4-10, prayer of thy fervant, and his supplications, and cause thy face to shine upon thy fanctuary that is defolate, for the Lord's fake.

18 h O my God, incline thine ear, and **Jam., 5-18.** 10 O my God, incline thine ear, and sever. 19. John 6-44. hear; open thine eyes, and behold our hina. 19. hear; open thine eyes, and behold our hina. 19. hear; open thine eyes, and behold our hina. 19. hear; open the city think is called lexical thin ear, and several properties of the city that the city tha tuppications before thee for our ring theb. supplications before thee for our righteous-

† Heb. 19 O Lord, hear; O Lord, forgive; O toy name is called. † Heb. cause to fall. Jer. 36.7.

Lord, hearken and do; defer not, for charlet thine own fake, O my God: for thy city cir. 518.

thine own fake, O my God: for thy city Gr. 518. and thy people are called by thy name.

20 \$\Pi\$ And whiles I was speaking, and \$\frac{1}{25}\$, 66. \$\frac{1}{25}\$, 69. \$\frac{1}{25}\$, 69 of my people Israel, and presenting my supplication before the LORD my God for the holy mountain of my God;

21 Yea, whiles I was speaking in prayer, even the man 'Gabriel, whom I had feen in the vision at the beginning, being caused to fly † fwiftly, ° touched me ° about the time of the evening oblation.

22 And he informed me, and talked with finder of me, and faid, O Daniel, I am now come made to the me, and faid, O Daniel, I am now come facility. forth f to give thee skill and understanding.

23 At the beginning of thy supplications the † commandment came forth, and °I am come to thew thee; ' for thou art † greatly beloved: therefore 'understand the matter, and confider the vision.

the matter, and each sare determined upon the people and upon the holy city, to finish the transgression, and to make an to make an to make reconciliation and to make and to mak end of fins, ' and to make reconciliation for iniquity, " and to bring in everlasting righteousness, and to feal up the vision and + prophecy, * and to anoint the most

Holy.
25' Know therefore and understand, that Holy.

25' Know therefore and understand, that

from the going forth of the commandof the commandof the commandof the commandof the command-* from the going torth of the commandment || to reftore and to build Jerusalem
Lann.4.22.
unto * the Messiah * the Prince shall be seven
| 1616.53-11.
| weeks, and threescore and two weeks: the |
| 1626.53-12.
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| 1626.53-12. ftreet + shall be built again, and the | wall, even + in troublous times.

26 And after threefcore and two weeks probbit.

4 shall Messiah be cut off, " || but not for Lukering.

bimself: || and ' the people of the prince John intertaint that shall come shall destroy the city and the sand the the fanctuary; and the end thereof fhall Matth. 24 be with a flood, and unto the end of the Ezra

27 And he shall confirm | the covenant with many for one week: and in the midst of the week he shall confirm to the species of the week he shall confirm to the species of fice and the oblation to cease, | and for the

ed | upon the desolate.

† Heb. Spail return and be builded. | Or, breach, or, ditch. C Nch.
4.8, 16, 17, 18. † Heb. in frait of times, Nch. 6. 15. * Isa. 5, 8. Mark
9. 12. Luke 24. 26, 46. * I Pet. 2. 21. & 2. 18. | Or, and spall have
nothing, John 14. 30. | Or, and stress of Miliab's, ver. 25.] juture people. † Matt.
22. 7. * Luke 19. 44. * Matth. 24. 2. * Matth. 24. 6, 14. * Isi. 8.
7, 8. ch. 11. 20. 22. Nah. 1. 8. | Or, it shall be cut off by desolutions.
| Or, a. * Isi. 42. 6. & 55. 3. * Jer. 31. * Ezek. 16. 60, 61, 63.

* Isa. 53. 11. Matth. 26. 28. * Rom. 5. 15. 19. * Hebr. 9. 28. * Or,
and upon the ballitement shall be the idols of the desolution. * Matth. 24.
15. * Mark 13. 14. Luke 21. 20. * See Isi. 10. 22, 23. & 28. 22,
ch. 11. 36. Luke 21. 24. * Rom. 12. 26. | Or, upon the desolutor.

CHAP. X.

1 Daniel, having bumbled bimself, seeth a glorious vision, and is troubled with fear: 10 an angel comforteth bim, and telling bim of the opposition of the prince of Persia, the assistance he had from Michael, and the coming in of the prince

of Grecia, promifeth him farther information.

(ir. 534**

ch. 1. 7.

The third year of Cyrus king of Persia Rev. 19.9,

a thing was revealed unto Daniel. Whose In the third year of Cyrus King of I talk a thing was revealed unto Daniel, whose the name was called Belteshazzar; and the thing was true, but the time appointed was true, but the time appointed was true, but the time appointed the thing, the thing was true, but the time appointed was true, but the time appointed the thing, the thing was true, but the time appointed the thing, the time appointed the time app

2 In those days I Daniel was mourning three + full weeks.

3 I ate no + pleasant bread, neither came different flesh nor wine in my mouth, eneither did I 6.17,

Ifai.65.24. ach. 8. 16. † Heb. or, flight. ech. 8. 18. &10.10,16. P 1 Kings 18. 36. † Heb. 10 quora. qch.10.12, rch.10.11,

† Heb. a man of defires. Matth. Sec Numb. 14. 34. Ezck. 4.6.

3, 5. 6, 8, Or, to build again

great. ch. 1. 17. & 8. 16. days. † Heb. bread of

Before anoint myfelf at all, till three whole weeks were fulfilled. 534 .

4 And in the four and twentieth day of

4 And in the four and twentieth day of the first month, as I was by the side of the great river, which is 'Hiddekel;
5 Then I lifted up mine eyes, and looked, and behold † a certain man clothed in linen, whose loins were girded with fine gold of Uphaz:
6 His body also was like the beryl, and this face as the appearance of lightning.

of His body also was like the beryl, and 6 His body also was like the beryl, and 6 His body also was like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms lezek. It and his feet like in colour to polished ° and his feet like in colour to polished brass, ° and the voice of his words like the

voice of a multitude. 7 And I Daniel alone faw the vision: & 19. 12. eEzek.1.7. for the men that were with me faw not the Rev. 1-15 vision; but a great quaking fell upon them,

to that they fied to hide themselves.

8 Therefore I was left alone, and saw this great vision, 'and there remained no firength in me: for my || 'comelines was turned in me into corruption, and I retained no firength.

9 Yet heard To

*ch. 7. 28. 9 Yet heard I the voice of his words:

*Jer. 1.9 for a long the point was I in a deep fleep on my face, and my face toward the ground.

*Jer. 1.9 for a long the point was I in a deep fleep on my face, and my face toward the ground.

10 ¶ a And, behold, an hand touched me, which † fet me upon my knees and upon the palms of my hands.

11 And he faid upto me O D

theb.

a man of
defires.

† Heb.
fland upon
thy flandman greatly beloved, understand the words that I speak unto thee, and † stand up-right: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling.

ing. 12 Then faid he unto me, Fear not, Daniel: for from the first day that thou didst fet thine heart to understand, and to chasten

set thine heart to understand, and to chasten

set thine heart to understand, and to chasten

thysical before thy God, thy words were

Acts 10.4, heard, and I am come for thy words.

13 But the prince of the kingdom of

Person with God man and I

Perlia withstood me one and twenty days:

but, 10,

ch. 12. 1.

lude 9.

Rev. 12-7

with the kings of Perfia.

14 Now I am come to make thee under
the first.

14 Now I am come to make thee under
frand what shall befal thy people in the

ch. 2. 28.

latter days: for yet the vision is for many

land.

unto me, " I fet my face toward the ground, and I became dumb.

b ver. 9. ch. 8. 18.

Jer. 1. 9.

b ver. 8.

16 And, behold, one like the similitude of the sons of men touched my lips: then f ch. 8. 25. g ver. 10. I opened my mouth, and spake, and said unto him that stood before me, O my lord, by the vision hay forrows are turned upon me, and I have retained no strength.

Or, this fervant of my lord. 17 For how can || the fervant of this my lord talk with this my lord? for as for me, straightway there remained no strength in me, neither is there breath left in me.

18 Then there came again and touched me one like the appearance of a man, and he strengthened me,

19 And said, O man greatly beloved, fear not: peace be unto thee, be strong, yea, be strong. And when he had spoken unto me, I was strengthened, and said, Let my lord speak; for thou hast strengthened me.

20 Then said he, Knowest thou wherefore I come unto thee? and now will I return to fight ' with the prince of Persia: and when I am gone forth, lo, the prince

21 But I will shew thee that which is

noted in the scripture of truth : and there is CHRIST none that + holdeth with me in these things,

but Michael your prince.

CHAP. XI.

The overthrow of Persia by the king of Greeia, whose empire shall be divided. 5 Leagues and constits between the kings of the south and of the north. 21 The exploits of one of the latter princes, 30 who, being checked in his progress by the ships of Chittim, shall turn his sury against the body land. 36 An impious tyranny set up. 40 Events that shall take place in the latter times.

LSO I 'in the first year of 'Darius the Mede, even I, stood to confirm add to strengthen him.

and to strengthen him.

2 And now will I shew thee the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall be far richer than they all: and by his strength through his riches he shall stir up all against the

realm of Grecia.

3 And 'a mighty king shall stand up, that shall rule with great dominion, and do according to his will.

4 And when he shall stand up, his kingdom shall be broken, and shall be divided toward the form will be divided to the form will be divi vided toward the four winds of heaven; and not to his posterity, 'nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others headen these others beside those.

5 ¶ And the king of the fouth shall be strong, and one of his princes; and he shall

he firong above him, and have dominion; his dominion | hall be a great dominion.

6 And in the end of years they + shall | hall but she shall not retain the power of the right. arm; neither shall be say. arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and | he that begat her, and | Or, he that strengthened her in these times.

7 But out of a branch of her roots shall forth.

one stand up || in his estate, which shall come || Or, in with an army, and shall enter into the fortress of the king of the north, and shall ver. 20. deal against them, and shall prevail

8 And shall also carry captives into Egypt their gods, with their princes, and with their precious vessels of silver and of gold; and he shall continue more years than the their agire. king of the north.

9 So the king of the fouth shall come into bis kingdom, and shall return into his own land.

10 But his fons | shall be stirred up, and | Or, | fall war. shall affemble a multitude of great forces: and one shall certainly come, and overflow, and pass through: I then shall he ch. 9 16. return, and be stirred up, even to his ball be be fortrefs.

11 And the king of the fouth shall be byer. 7. moved with choler, and shall come forth and fight with him, even with the king of the north: and he shall fet forth a great multitude; but the multitude shall be given into his hand.

12 And when he hath taken away the multitude, his heart shall be lifted up; and he shall cast down many ten thousands: but he shall not be strengthened by it.

13 For the king of the north shall return, and shall set forth a multitude greatturn, and shall set forth a multitude greatthe sal of
er than the former, and shall certainly times, even come † after certain years with a great army and with much riches.

years.

ch. 4. 16.

& 11. 7.

† Heb. firengiben-etb kimfelf. m ver. 13.

4 ch. 8.

fch. 8. 82.

\$ 16ai. 2.2 Hirred up

of Grecia shall come.

of robbers.

9 ch.8.4.7.

ver. 3, 36. * Joh. 1-5.

ver. 41, 45. † Heb. the land of or-mament. 1 2 Chron.

20. 3.

Or,

much uprightneft:

or, equal
conditions.

aonditions.

† Heb.

Ch.g.26.

† Heb.

Heb.

Heb.

Heb.

reproacb.

■ Job 20.8. Pi. 37. 36. Ezek. 26.

Or, in eis place.
Ver. 7.
† Heh.
vne that caufeth an exafter to

pass over.

angers.

Nor, in
bis place.

ch. 7.

25. P ver. 10. 9 ch. 8.10,

Fulfilled

cir. 171. 2 ch. 8.25.

Or, into the peace-able and

fat, &c.

28. &c.

thoughts.

Fulfilled

cir. 170.

1 Mac.3.

Refore CHRIST fland up against the king of the south: altheb. the solution of the robbers of thy people shall exalt themselves to establish the vision; but they fhall fall.

15 So the king of the north shall come, and cast up a mount, and take † the most fenced cities: and the arms of the south Heb. the shall not withstand, neither + his chosen people, neither shall there be any strength to withstand. people of bis

16 But he that cometh against him 'shall do according to his own will, and k none shall stand before him: and he shall stand in the | + glorious land, which by his hand

shall be consumed.

17 He shall also set his face to enter with the strength of his whole kingdom, and | upright ones with him; thus shall he do: and he shall give him the daughter of women, + corrupting her : but she shall not stand on bis side, " neither be for him.

18 After this shall he turn his face unto

the ifles, and shall take many: but a prince + for his own behalf shall cause + the reproach offered by him to cease; without his own reproach he shall cause it to turn upon him.

19 Then he shall turn his face toward the fort of his own land: but he shall stumble and fall, and not be found.

20 Then shall stand up || in his estate + a

raiser of taxes in the glory of the kingdom: but within few days he shall be destroyed, neither in + anger, nor in battle.
21 ¶ And 1 in his estate eshall stand up a

vile person, to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the king-

dom by flatteries.

22 And with the arms of a flood shall they be overflown from before him, and shall be broken; 4 yea, also the prince of & 8.9, 23, the covenant.

23 And after the league made with him he shall work deceitfully: for he shall come up, and shall become strong with 2

inall people.

24 He ihall enter || peaceably even upon the fattest places of the province; and he shall do that which his fathers have not done, nor his fathers' fathers; ' he shall scatter among them the prey, and spoil, and riches: yea, and he shall † forecast his devices against the strong holds, even for a time.

25 And he shall stir up his power and his courage against the king of the south with a great army; and the king of the fouth shall be stirred up to battle with a very great and mighty army; but he shall not stand: for they shall forecast devices against him.

26 Yea, they that feed of the portion of his meat shall destroy him, and his army shall 'overflow: and many shall fall down flain.

27 And both these kings' + hearts shall be to do mischief, and they shall speak lies at one table; but it shall not profper: for yet the end shall be at the time appointed.

28 Then shall he return into his land with great riches; and his heart shall be against the holy covenant; and he shall do exploits, and return to his own land.

29 At the time appointed he shall return, and come toward the fouth; " but

it shall not be as the former, " or as the Before

latter.

30 ° For the ships of Chittim shall seen 23, come against him: therefore he shall be sale grieved, and return, and have indignation level 13. grieved, and return, and have indignation ver st. against the holy covenant: so shall he in Mac. 1.

do; he shall even return, and have intel
so, 44,86.

Mac. 5. ligence with them that forfake the holy covenant.

covenant.

31 And arms shall stand on his part;

and they shall pollute the fanctuary of trength, and shall take away the daily facrifice, and they shall place the abomination that | maketh desolate.

32 And such as do wickedly against the covenant shall he | corrupt by flatteries: 1 Mac. 1.

but the people that do know their God thall he strong, and do explaits.

thall be ftrong, and do exploits.

33. And they that understand among the people shall instruct many: by they not shall fall by the sword, and by flame, by the state of the people shall instruct many: by they not shall fall by the sword, and by flame, by the state of the state

captivity, and by spoil, many days.

34 Now when they shall fall, they shall a Mac. 4.

be holpen with a little help: " but many 8.5.15. shall cleave to them with flatteries.

35 And fone of them of understanding shall fall, "to try || them, and to purge, and to make them white, "even to the time of the end: " because it is yet for a time appointed.

36¶ And the king hall do according to his will; and he shall exalt himself, and his will; and he shall 'exalt himself, and magnify himself above every god, and shall 'https://docs.in.speak marvellous things 'against the God of gods, and shall prosper 'till the indignation be accomplished: for that that is determined shall be done.

27 Neither shall he regard the God of his for, fathers, " nor the defire of women, " nor och, 8.17, regard any god: for he shall magnify him-

self above all.

38 | But + in his effate shall he honour the ver. 20. ver. 16. God of | + forces: and a god whom his fater shew not shall he honour with gold, and silver, and with precious stones, and + pleasant things. + pleasant things.

39 Thus shall he do in the + most strong 24, 25, holds with a strange god, whom he shall as Tim. 4.3.

holds with a strange god, whom he shall acknowledge and increase with glory: and he shall cause them to rule over many, and shall divide the land for † gain.

40 The And at the time of the end shall the liking of the south push at him: and the might god, king of the north shall come against him in birsten to find the god be like a whirlyind, with chariots, and many sea. * like a whirlwind, with chariots, * and with horsemen, and with many ships; and he shall enter into the countries, and shall

overflow and pass over.

41 He shall enter also into the | + glo-41 He shall enter also into the | + gloousland, and many countries shall be overousland, and many countries shall be overousland, and many countries shall be overor, God's
protectors,
then
itings defied.
42 He shall + firetch forth his hand also
15ai. 44.911ai. rious land, and many countries shall be overthrown: but these shall escape out of his hand, 'even Edom, and Moab, and the chief of the children of Ammon.

upon the countries: and the land of E- theb. gypt shall not escape.

43 But he shall have power over the trea- † Heb. 43 But he shall have power over the trea-fures of gold and of filver, and over all the precious things of Egypt: and the Lybians and the Ethiopians shall be at his steps.

44 But tidings out of the east and out of the north shall trouble him: therefore he were on the therefore he were on the therefore he were on the there of the th the north shall trouble min. the destroy, so the shall go forth with great fury to destroy, so the shall go forth with great fury to destroy, so the shall go forth with great fury to destroy, so the shall go forth with great fury to destroy, so the shall go forth with great fury to destroy. and utterly to make away many.

45 And he shall plant the tabernacles of + lebh his palaces between the seas in the | + glo-daybt, delight,

37, 39, 41, 45, 46. 1 M :c.1.

b i Mac.i.

62.62.41, 43, 43, 1 Mac. 5, 27.86 19, 20. 87.1, &c. 1 Mal.2.7. 2 Heb. 11.

Or,

iai. 44. 9. Heb.

or, ornament. 'Isal. 11. 14. † Heb. fend forth. 4 Exod. 11. 8. Judg. 4. 10. Pl. 48. 2. ver. 16, 41. 2 Thes. 2. 4. 10 Or, goodly. † Heb. mountain of delight of boliness.

† Heb.

bearts.

* ver. 29, 35, 40. ch. 8. 19. x 1 Mac. 1.

19. 7 ver. 22.

1 Mac. 1. 20, &c. 2 Mac. 5. 11, 14,&c. 4 ver. 23. Before rious holy mountain; f yet he shall come to his end, and none shall help him. 1 Mac. 6. 2,...16. 2 Thef. 2. 8. Rev. 19. 20. C H A P. XII.

1 Michael shall deliver Ifrael out of trouble: the general resurrection and recompence of the just and unjust. 5 Daniel beareth the times, but understandeth not: he is hid to wait the end, which shall he in his favour.

ND at that time shall 'Michael stand up, the great prince which standeth for the children of thy people: 'and there shall be a time of trouble, such as never to that ND at that time shall 'Michael stand was fince there was a nation even to that fame time: and at that time thy people 's shall be delivered, every one that shall be found 'written in the book.

P1. 56. 8. & 69. 28. Ezek.13.9. Luk.10.10. Phil. 4. 3. Rev. 3. 5. & 13. 8. • Mat. 25. 2 And many of them that sleep in the dust of the earth shall awake, ° some to everlasting life, and some to shame ' and

everlasting contempt.

*Mit. 5:

*Mit. 5:

3 And they that be | wise shall shine folins. 5:

3 And they that be | wise shall shine s

29. Acts24-15. fl(3.66-24. 4 But thou, O Daniel, "flut up the words, and feal the book, even to " the time of the end: many shall run to and

Or, seachers. Prov. 4. fro, and knowledge shall be increased.

fro, and knowledge shall be increased.

fro, and knowledge shall be increased.

Then I Daniel looked, and, bewisd. 3-7.

Matt. 13.

I Jam. 5.

the other in any man thin of any

the other shall plant the order

fro, and knowledge shall be increased.

the other shall plant the order

to any man the order

the other in any man thin or any

the other in any man thin or any man thin or any

the other in any man thin or any man thin or any

the other in any man thin or any man thin or any

the other in any man thin or any man thin or any

the other in any man the other in any man thin or any m k Cor. the river.

15. 41, 42. 1 ch. 8. 26. ver. 9. "Rev. 10. 4. & 22. 10. "ch. 10. 1. ver. 9. † Heb. lip. ° ch. 10. 4.

6 And one faid to " the man clothed in CHRIST linen, which was | upon the waters of the river, 1 How long fhall it be to the end of child. 5. these wonders?

7 And I heard the man clothed in linen, 5000. which was upon the waters of the river, ach. 8.13. when he 'held up his right hand and his 'Deut. 32. *that liveth for ever 'that it shall be for a time, times, and \{\mathbb{R}\) and when he shall have accomplished to scatter the \{\mathbb{R}\) that the shall have accomplished to scatter the \{\mathbb{R}\}\) that the shall have accomplished to scatter the \{\mathbb{R}\}\) that the shall have accomplished to scatter the \{\mathbb{R}\}\) that the shall have accomplished to scatter the \{\mathbb{R}\}\) that the shall have accomplished to scatter the \{\mathbb{R}\}\) that the shall have accomplished to scatter the \{\mathbb{R}\}\) that the shall have accomplished to scatter the \{\mathbb{R}\}\) that the shall have accomplished to scatter the \{\mathbb{R}\}\) that the shall have accomplished to scatter the \{\mathbb{R}\}\) that the shall have accomplished to scatter the \{\mathbb{R}\}\) that the shall have accomplete the shall have accomplet power of * the holy people, all these things shall be finished.

8 And I heard, but I understood not: 24. then said I, O my Lord, what shall be the act, 8.14. end of these things?

9 And he faid, Go thy way, Daniel: for the words are closed up and sealed till rver. 4. the time of the end.

10 Many shall be purified, and made 2cch.13. 2cch.13. white, and tried; but the wicked shall showickedly: and none of the wicked Rev. 9. shall understand; but the wife shall understand.

11 And from the time * tbat the daily florifice shall be taken away, and † the & 8.47.

abomination that | maketh desolate set up, & 18.47.

there should be a shoulded two hundred and \$6.8.11. there shall be a thousand two hundred and ninety days.

12 Blessed is he that waiteth, and cometh to the thousand three hundred and five and

thirty days.

13 But 'go thou thy way till the end be:

16 for thou shalt rest, 'and stand in thy lot at the end of the days. . Ifai. 57. 2. Rev. 14. 13. Pf. 1. 5.

kev. 10.
5, 6.
ch. 4. 34.
ch. 7. 25.
& 11. 13.
Rev. 12. 14.
|| Or, fart.
u Luke 21. 11. b ch. 11. & 11.31. † Heb. ta fet up the abomina-tion, &c. | Or, Or, aftenifb-etb.

d ver. 9. || Or, and || Obou, &c.

H O S E

cis. 785.

1 50 ch. 3. 1. b Deut.

31. 16. Pf. 73. 27. Jer. 2. 13. Ezek. 23.

3, &c.

10. 11. † Heb. wifit.

\$5. 10, 12. * 2 Kings

That is, Not Fav-

ing obtain-ed mercy. 1 2 Kings

17. 6, 23. † Heb. I will not add any more to. Or, that I

fould alto-getherpar-don them.

8 2 Kings

19.35.

2ch.10.13,

b Ifai. 26. 20, 21. Jer. 30. 7. Mat.24.21. Rev.16.18.

4 Exod. 32. 32. Pf. 56. 8.

CHAP. I.

1 The times in which Hofea prophesied. 2 To shew the idolatrous whoredoms of the land, he marrieth a wife of whoredom, and hath by her Jezreel, 6 Lo-ruhamah, 8 and Lo-ammi. 10 The restoration of Judah and Israel under one bead.

HE word of the LORD that came unto Hosea, the son of Beeri, in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah, and in the days of Jeroboam the son of Joash, king of Ifrael.

2 The beginning of the word of the LORD by Hosea. And the LORD said to Hosea, Go, take unto thee a wife of whoredoms and children of whoredoms: for b the land hath committed great whore-

dom, departing from the Lord.

3 So he went and took Gomer the daughter of Diblaim; which conceived, and bare him a son.

4 And the LORD said unto him, Call his name Jezreel; for yet a little wbile, and I will + avenge the blood of Jezreel upon the house of Jehu, and will cause to cease the kingdom of the house of Israel.

And it shall come to pass at that day, that I will break the bow of Israel in the

valley of Jezreel.

6 ¶ And she conceived again, and bare a daughter. And God said unto him, Call her name | Lo-ruhamah: for † I will no more have mercy upon the house of Israel; but I will utterly take them away.

7" But I will have mercy upon the house

of Judah, and will fave them by the LORD Before CHRIST their God, and will not fave them by the LOKD their God, and will not fave them by bow, nor by fword, nor by battle, by horses, nor by horsemen.

8 ¶ Now when she had weaned Lo-ruhamah, she conceived, and bare a son.

9 Then said God, Call his name | Logen L

ammi: for ye are not my people, and I will not be your God.

10 ¶ Yet the number of the children of

Israel shall be as the fand of the sea, which cannot be measured nor numbered; * and cannot be measured nor numbered; and it shall come to pass, that | in the place where it was said unto them, 'Ye are not my people, there it shall be said unto them, Ye are me the sons of the living God.

II "Then shall the children of Judah and the children of Israel be gathered to-

gether, and appoint themselves one head, Ezck. 3.14 and they shall come up out of the land: 16,...24.

for great shall be the day of Jezreel.

CHAP. II.

The people are exhorted to forsake idolatry, which is threatened with severe judgments. 14 God allureth them with promifes of reconscillation.

And Y ye unto your brethren, | Ammi; having obtained

SAY ye unto your brethren, | Ammi; and to your fifters, | Ruhamah.

2 Plead with your mother, plead: for she is not my wife, neither am I her husband: let her therefore put away her [6, 25, whoredoms out of her fight, and her 21, 26, 26, 36, 36] adulteries from between her breafts;

3 Lest I frip her naked, and set her as a in the day that she was born, and make Ezek. her as a wilderness, and set her like a dry famous s. land, and flay her with 'thirst.

27, 28. k Rom. 9. 10. NOr, inflead of that. 1 John 3. 2. n Ilai. 12. 12, 13. Jer. 3. 18. Ezek. 34.

mercy.
Ifai. 50.1.
Ezek.

11, 13.

Before CHRIST cir. 785. 41. h[fai.1.21. Jer. 44-17. † Heb. drinks. k Job 3.23.

& 19. 8. Lim.3-7,9. † Heb.

wall.

ı8. □ Ezek.

9 Ezck. 16.

37. & 23.

ver. 5.

40, 41.

y Ezek.

20. 35. § Or, friendly. † Heb. to ber beart. 2 John 7.

26. Ilai.65. 10.

* Jer. 2. 2. Ezek. 16,

8, 22, 60. Exod.

N That is,

band.

| That is,

Ezek. 39.

9, 10. Zech.g.to.

My lord.

children; for they be the children of whoredoms. For their mother hath played the Jer. 3. 16 their mother nath played the Jer. 3. 16 harlot: fine that conceived them hath done E. 26. 16. fhamefully: for fhe faid, I will go after 15. 16. &c. my lovers, that give me my bread and lovers, my water my wool and my flav mine. my water, my wool and my flax, mine oil and my † drink.

4 And I will not have mercy upon her

6 Therefore, behold, I will hedge up thy way with thorns, and † make a wall, that she shall not find her paths.

7 And the shall follow after her lovers, but she shall not overtake them; and she fhall feek them, but shall not find them:

1 ch. 5. 15. then shall she say, I will go and return to my " first husband; for then was it better with me than now.

^{10.3}
¹
^{10.1}
^{10.1} 8 For she did not "know that " I gave

new wine. prepared for Baal. 9 Therefore will I return, and take away my corn in the time thereof, and wherewith they
made Baal,
ever. 3.

| recover my wool and my flax given to
cover her nakedness.

10 And now will I discover her + lewdness in the fight of her lovers, and none

fhall deliver ner ou.

The following of the first the first the fill of the fi

12 And I will + destroy her vines and her foliam.

13. 13.

Amos 8.5.

14 Heb.

15 Heb.

16 are my rewards that my lovers have me: and I will me: and I will me: the beafts of the field shall eat them.

13 And I will visit upon her the days of Baalin, wherein she burned incense to them, and she decked herself with her earrings and her jewels, and she went after her lovers, and forgat me, saith the LORD.

14 Therefore, behold, I will allure her, and bring her into the wilderness,

and speak + comfortably unto her.

15 And I will give her her vineyards from thence, and the valley of Achor for a door of hope: and she shall sing there, as in the days of her youth, and as in the day when the came up out of the land of Egypt.

16 And it shall be at that day, saith the LORD, that thou shalt call me I Ishi; and shalt call me no more I Baali.

17 For 'I will take away the names of Baalim out of her mouth, and they shall no more be remembered by their name.

18 And in that day will I make a 'cove-23.15. 18 And in that day will I make a "cove-John 21.70 nant for them with the beafts of the field, Pf. 16.4. Zech.13.2. and with the fowls of heaven, and with Pr. 46.9. them to ' lie down fafely.

19 And I will betroth thee unto me for ever; yea, I will betroth thee unto me in righteousness, and in judgment, and in lovingkindness, and in mercies.

fLev. 26.5. Jer. 13.6. 20 I will even betroth thee unto me in F Jer. 32. faithfulness: and 5 thou shalt know the 33. 34. LORD

21 And it shall come to pass in that day, " Zech. 8. " I will hear, faith the LORD, I will hear the heavens, and they shall hear the earth; 22 And the earth shall hear the corn,

1 ch. 1. 4. and the wine, and the oil; 1 and they shall hear Jezreel.

23 And I will fow her unto me in the christ earth; and I will have mercy upon her cur. 785. that had not obtained mercy; and I will Jer. 31. fay to them which were not my people, 27ch.10.9.
Thou art my people; and they shall say, 1ch. 1.6. Thou art my God. CHAP. III.

1 By the prophet taking unto him an adulteres 1Pet.2.10. is showed the desolation of Israel, and their restoration.

HEN faid the LORD unto me, Go Jer. 1.2. Jer. 3.20. yet, love a woman beloved of ber Heb. friend, yet an adulteres, according to grate. Heb. le love of the LORD toward the children liter. Israel, who look to other gods, and love Deut. 21. friend, yet an adulteress, according to the love of the LORD toward the children of Israel, who look to other gods, and love flagons + of wine.

2 So I bought her to me for fifteen

pieces of filver, and for an homer of barley,

and an + half homer of barley:
3 And I faid unto her, Thou shalt abide for me many days; thou shalt not play the harlot, and thou shalt not be for another man: so will I also be for thee.

4 For the children of Israel shall abide

many days 4 without a king, and without a prince, and without a facrifice, and without † an image, and without an 'ephod, and without ' teraphim:

5 Afterward shall the children of Israel return, and feek the LORD their God, and David their king; and shall fear the LORD and his goodness in the latter days. C H A P. IV.

I God's judgments against the sins of the people, Mic. 4. 1. 6 and of the priess, 12 and against their idolatry. 15 Judab is exborted to take warning by Ifrael's calamity.

EAR the word of the LORD, ye children of Israel: for the LORD hath a controversy with the inhabitants of the land, because there is no truth, nor mercy, nor knowledge of God in the land. 2 By fwearing, and lying, and killing,

and stealing, and committing adultery, they break out, and † blood toucheth blood.
3 Therefore 'shall the land mourn, and

3 Therefore 'shall the land mourn, and cjer.4.28.

every one that dwelleth therein shall languish, with the beasts of the field, and Amos 5.8.
with the fowls of heaven; yea, the fishes 'Zeph.1.3. of the sea also shall be taken away.

Yet let no man strive, nor reprove another: for thy people are as they that Deut.

strive with the priest.

5 Therefore shalt thou fall ' in the day, and the prophet also shall fall with thee in & 15.8. the night, and I will † destroy thy mother. † Heb. 6 ¶ s My people are † destroyed for lack of knowledge: because thou hast raised.

of knowledge: because thou hast rejected + Heb. knowledge, I will also reject thee, that "" of the cut of the thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

7 As they were increased, so they finned as 30. Mal. 2. 9. against me: ** therefore will I change their phil. 3.19. glory into shame.

8 They eat up the sin of my people, and foul to their shall be a shall be

they + set their heart on their iniquity.
9 And there shall be, k like people, like

prieft: and I will + punish them for their ways, and + reward them their doings. 4th upon.
10 For they shall eat, and not have cause to

enough: they shall commit whoredom, there and shall not increase: because they have nd shall not increase: because they have as.

Mic. 5.14.

Mic. 6.14.

Mic. 6.1 left off to take heed to the LORD.

take away the heart.

12 ¶ My people ask counsel at their see Eccles.7.7.

13. 7.

14. 7.

15. 7.

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dch. 10. 3. Song of the three

ver. 15. † Heb. a flanding, or, flatue, or, pillar, Ifai.19.19 Excd. 28. 6. f Judg.17.

5 . 8 Jer. 50. 4. 5. ch. 5. 6. b Jer. 30.9. Ezek. 34. 23, 24. &

37. 22, 24. Iliai. 2. 2. Jer. 30.24. Ezek. 38.

cir. 780.

41 Cai. v. v 8. & 3. 13,14. Jer. 25. 31. ch. 12. 2. Mic. 6. 2. bler. 4.22. † Heb.

h ch. 13.6. 1 1 Sam. iniquity. kliai.24.2. jer. 5. 31. † Heb.

Before them: for o the spirit of whoredoms hath caused them to err, and they have gone a cir. 780.

cir. 72c. cattled them to err, and they have gone a whoring from under their God.

20. ch. c. 4. 13 ° They facrifice upon the tops of the mountains, and burn incense upon the Exck. 6.13 because the shadow thereof is good:

4 Amos 7 therefore your daughters shall commit the state of the shadow thereof is good:

4 Amos 7 therefore your daughters shall commit the state of the shadow thereof the shadow the shadow the shadow thereof the shadow t whoredom, and your spouses shall commit

adultery.

74. Zepb. 1. c.

*Jer. 1.6.& 7.14.& 8.5. Zech. 7.11. 7 Matt. 15.

& 7. 3. † Heb.

a ch. 6. 9. b Ifai. 19.

15. || Or, and, &c. Heb.

tion. - Amos 3.

z. d Ezek.13.

28. Uai. 1. 15. Jer. 11.11. Ezek. 8.

18. Mic. 3. 4. John 7.34. h Isai. 48.

Jer. 3. 20. & 5.11. ch. 6. 7. Mal. 2.11.

Joel 2. 1. I Isai. 10.

30. m Josh. 7.

31. 91 Kings

Prov. 12.

Or,

4 Amos 7.
17.
Roul. 28.
| Or, Shall
Inct, Cr.
1 ver. 1, 6.
| Or, be
panified.
1 ch. 9.15.
2 12. 11.
Amos 4.4.
2 5. 6.
1 Kings
12. 20. 14 || I will not punish your daughters when they commit whoredom, nor your spouses when they commit adultery: for themselves are separated with whores, and they sacrifice with harlots: therefore the people that doth not understand shall Isall.

th. 10. 5. 15 ¶ Though thou, Ifrael, play the har-"Amos is. lot, yet let not Judah offend; and come not ye unto Gilgal, neither go ye up to 'Beth-aven, "nor swear, The Lord liveth.

16 For Israel *flideth back as a backslid-

ing heifer: now the LORD will feed them as a lamb in a large place.

17 Ephraim is joined to idols: 'let him

† Heb. 11 gone. =Mic.3.11. alone 18 Their drink +is four: they have com-

mitted whoredom continually: 'her †ru-

bidd.
Pl. 74. 9.

lers with shame do love, Give ye.

less with shame do love, Give ye.

19 "The wind hath bound her up in her wings, and bethey shall be ashamed because of their facrifices.

CHAP. V.

I God's judgments against the priests, the people, and the princes, of Israel, for their manifold sins, 15 until they repent.

HEAR ye this, O priests; and hearken, ye house of Israel; and give ye ear, O house of the king; for judgment is toward you, because 'ye have been a snare on

Mizpah, and a net fpread upon Tabor.

2 And the revolters are brofound to make flaughter, #though I have been †a rebuker of them all.

3 'I know Ephraim, and Israel is not hid from me: for now, O Ephraim, 'thou committest whoredom, and Israel is defiled.

4 + | They will not frame their doings to turn unto their God: for the spirit of whoredoms is in the midst of them, and they have not known the LORD.

d Ezek.23.
5. &c.
ch. 4. 17.
† Heb.
Tety will
not give.
Or,
Their doings will
not fuffer
them.
cch. 4.12.
f ch. 7. 10.
8 Prov. 1.
28. 5 And 'the pride of Israel doth testify to his face: therefore shall Israel and E-phraim fall in their iniquity; Judah also shall fall with them.

6 They shall go with their flocks and with their herds to seek the LORD; but they shall not find bim; he hath withdrawn himself from them.

7 They have bealt treacherously against the LORD: for they have begotten strange children: now shall a month devour them with their portions.

Zech.11. 8 Blow ye the cornet in Gibeah, and the trumpet in Ramah: 'cry aloud at Beth-aven, after thee, O Benjamin. g. ch. 8. 1.

9 Ephraim shall be desolate in the day of rebuke: among the tribes of Israel have I made known that which shall surely be.

ch. 4. 15. a Judg. 5. 14. • Deut.19. 14. & 27. 10 The princes of Judah were like them that "remove the bound: therefore I will Poeur. 18. pour out my wrath upon them like water.

11 Ephraim is oppressed and broken in judgment, because he willingly walked Mic.6. 16. after the commandment.

12 Therefore will I be unto Ephraim as a moth, and to the house of Judah 'as || rottenness.

13 When Ephraim faw his tickness, and CHRIST Judah faw his 'wound, then went E- cir. 752, phraim 'to the Affyrian, "and fent 1 to Jer. 30. king Jareb: yet could he not heal you, La Kings

nor cure you of your wound.

14 For * I will be unto Ephraim as a list?

lion, and as a young lion to the house of the chine. I lion, and as a young lion to the house of the chine. I lion and as a young lion to the house of the chine. I live will take away, and none shall rescue bim.

15 I will go and return to my place, thing that they acknowledge their offence, and fould shall be like that fould the place. The chine they will shall be like the place.

feek my face: "in their affliction they will plead. feek me early.

7 Pf. 50. 22. † Heb. till they be guilty. 2 Lev. 26. 40, 12, 13. Ezek. 6. 9. & 20. 43. & 36. 31. 4 Pf. 78. 34.

CHAP. VI.

1 An exhortation to repentance. 4 A complaint against Israel and Judah for persisting still in their wickedness.

OME, and let us return unto the LORD: for he hath torn, and he Beut.3 will heal us; he hath sinitten, and he will same. bind us up.

2 After two days will he revive us: in 51.30 the third day he will raise us up, and we 17. Cor.

the third day he will raise us up, and we follow in his fight.

3 'Then shall we know, if we follow on to know the Lord : his going forth is prepared 'as the morning; and 'he shall come unto us 'as the rain, as the latter property in the earth.

and former rain unto the earth.

4 ¶ h O Ephraim, what shall I do unto thee? O Judah, what shall I do unto thee? for your || goodness is 1 as a morning cloud, kindsss.

1 as the early dew it goeth away.

23. 11.8. || Control of the carry o

of my mouth: | and thy judgments are

of my mouth: [and the forth.]

as the light that goeth forth.

6 For I defired "mercy, and "not facrifice; and the "knowledge of God more inget be, be.

7 But they || like men | have transgressed | 15.3m. the covenant: there have they dealt trea-

cherously against me.

8 'Gilead is a city of them that work iniquity, and is | polluted with blood.

9 And as troops of robbers wait for a 9 And as troops of robbers wait for a s, 9.
man, 6 the company of priests murder in Provares,
the way † by consent: for they commit list tree
ler, sa. | lewdness.

10 I have feen 'an horrible thing in the house of Israel: there is "the whoredom of Ephraim, Israel is defiled.

11 Also, O Judah, he hath set an harvest for thee, when I returned the capti-

Ch. 12.11.

Or,

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CHAP. VII.

1 Ifrael reproved for manifold fins. 11 God's wrath against them for their hypocrify.

WHEN I would have healed Ifrael, theb. then the iniquity of Ephraim was coil. discovered, and the twickedness of Sama- & 6. 10. ria: for they commit falsehood; and the thief cometh in, and the troop of robbers the farments. † spoileth without.

they are. before my face.

3 They make the king glad with their lies. raifer will wickedness, and the princes with their lies. raifer will

4 They are all adulterers, as an oven for from heated by the baker, || who ceaseth || from weaking.

a Deut. 12. 39. • Sam.2.6. Job 5. 18. ch. 5. 14. b Jer. 30.

& 12. 7. Pf. 50.

Jer. 21.

John 17.3. || Or, like Adam. Job 31.33. P ch. 8.1. 9 ch. 5.7. "ch. 12.11.

Before raifing after he hath kneaded the dough, cir. 780. until it be leavened.

applied.

Fulfilled

cir. 773. 5 ch. 8. 4. h 2 Kings 15. 10, 14, 25, 30. 1 Ifai.64.7. k Pf. 106.

1 ch. 8. 7.

† Heb.

m ch. 5. 5.

Jer. 3. 10. Zech. 7.5. Or, chaftened.

cir. 760.

49. Jer. 4. 13. Hab. 1. 8.

ch. 6. 7. dPf.78.34.

ch. 5. 15. e Tit.1.16. 1 2 Kings

15. 13, 17,

25, Shallum, Menahem,

& 13. 2.

35.

5 In the day of our king the princes have made him fick with bottles of wine; he stretched out his hand with scorners. Or, with beat through noine. Or,

6 For they have | made ready their heart like an oven, whiles they lie in wait: their baker sleepeth all the night; in the morning it burneth as a flaming fire.

7 They are all hot as an oven, and have devoured their judges; fall their kings are fallen: there is none among them that calleth unto me.

8 Ephraim, he hath mixed himself among the people; Ephraim is a cake not turned.

'Strangers have devoured his strength, and he knoweth it not: yea, gray hairs are there and there upon him, yet he knoweth not.

nch. 5.5. 10 And the pride of Israel testifieth to LORD their God, nor feek him for all this.

11 ¶ Ephraim also is like a filly dove

without heart: 'they can to _b,'

see without heart: 'they can to _b,'

go to Affyria.

12 When they shall go, 'I will spread my
net upon them; I will bring them down as

see the fowls of the heaven; I will chastise
them, 'as their congregation hath heard.

Deut. 8.

Woe unto them! for they have fled
from me: 'destruction unto them! because they have transgressed against me:

though 'I have redeemed them, yet they
have spoken lies against me.

have spoken lies against me.

14 'And they have not cried unto me 6.4. 14 'And they have not tree and upon with their heart, when they howled upon the member of the state of t Pr. 78. 36. their beds: they affemble themselves for

corn and wine, and they rebel against me.

15 Though I have bound and strengthened their arms, yet do they imagine mis-

chief against me.

chief against me.

chi. 17.7. 16 "They return, but not to the most representations of the most series and the most series of th PF. 73. 9. 7 rage of their tongue: this *shall be* their sch. 9.36. derision s in the land of Egypt.

C H A P. VIII. 7Pf. 73. 9.

CHAP. VIII.
Destruction is threatened both to Israel and Judab for their impiety and idolatry.

SET the trumpet to + thy mouth. He Ach. 5.8 S.L.1 the trumpet to thy mount. He ach 5.8 fball come as an eagle against the house the roof of the Lord, because they have transformation.

B Deut. 38. Section 11. The trumpet to thy mount. He ach 5.8 fball come as an eagle against the house the section 11. The trumpet to thy mount. He ach 5.8 fball come as an eagle against the trumpet to thy mount. He ach 5.8 fball come as an eagle against the house the property of the trumpet to thy mount. He ach 5.8 fball come as an eagle against the house the property of the trumpet to the property of the property of the trumpet to the property of the property of the trumpet to the property of the trumpet to the property of the property of the trumpet to the property of the property of the trumpet to my law.

2 'Ifrael shall cry unto me, My God, we know thee. 3 Israel hath cast off the thing that is

good: the enemy shall pursue him.
4 'They have set up kings, but not by me: they have made princes, and I knew it not: of their filver and their gold have they made them idols, that they may be

cut off. 5 Thy calf, O Samaria, hath cast thee off; *Jer. 13.17. mine anger is kindled against them: how long will it be ere they attain to innocency?

6 For from Israel was it also: the workman made it; therefore it is not God: but the calf of Samaria shall be broken in pieces.
7 For they have fown the wind, and

they shall reap the whirlwind: it hath no Istalk: the bud shall yield no meal: if so be it yield, the strangers shall swallow it up.

8 'Israel is swallowed up: now shall they be among the Gentiles "as a veffel where-in is no pleasure.

o For "they are gone up to Affyria, "a Refore wild als alone by himfelf: Ephraim 'hath CHRIST cir. 760. hired + lovers.

10 Yea, though they have hired among ler. 224 ler. 224 cir. 771. the nations, now will I gather them, and they shall | forrow | a little for the burden of the king of princes.

11 Because Ephraim hath made 'many altars to fin, altars shall be unto him to fin.

12 I have written to him 'the great things of my law, but they were counted as a ftrange thing.

13 "They facrifice flesh for the facrifices of mine offerings, and eat it; but the Lord accepteth them not; now will ye remember their iniquity, and visit their fins: they shall return to Egypt.

14 'For Israel hath forgotten his Maker, and buildeth temples; and Judah hath multiplied fenced cities; but I will fend a fire upon his cities, and it shall devour the palaces thereof. vour the palaces thereof.

the facrifices of mine offerings they, &c. * Jer. 14. 10, 12. ch. 5. & & 9. 4. Amos g. 22. Ych. 9. 9. Amos 8. 7. * Deut. 28. 68. ch. 9. 3. 6. & 11. 5. * Deut. 28. 18. b Ifai. 29. 23. Ephef. 2. 10. * 1 Kings 21. 31. * Jer. 17. 27. Amos 2. 5.

CHAP. IX. The distress and captivity of Israel for their sins, especially their idolatry.

Ejoice not, O Israel, for joy, as other beople: for thou hast gone a whoring & 5.4.7. from thy God, thou hast loved a reward chartest. || upon every cornfloor.

2 'The floor and the || winepress shall not feed them, and the new wine shall fail in her.

3 They shall not dwell in 'the LORD's land; but Ephraim shall return to Egypt, and they shall eat unclean things in

Affyria.

4 They shall not offer wine offerings to the LORD, i neither shall they be pleasing unto him: their facrifices shall be unto them as the bread of mourners; all that eat thereof shall be polluted: for their bread for their foul shall not come into

the house of their soul shall not come into the house of the Lord.

5 What will ye do in "the solemn day, and in the day of the feast of the Lord?

6 For, lo, they are gone because of + defit a struction: "Egypt shall gather them up, I ferd. 20.

Memphis shall bury them: # + the pleasant places for their silver, "nettles shall possess them: thorns shall be in their tabernacles. I ev. 17.

The days of visitation are come the Ite.

7 The days of visitation are come, the "ch. 2.11. days of recompence are come; Israel shall heb. know it: the prophet is a fool, + the spinitude of visitation and it mad, for the multitude of visitation is the prophet is a fool, + the spinitude of visitation and the multitude of visitation is the spinitude of visitation and the spinitude of visitation and the spinitude of visitation and the spinitude of visitation are come, the "ch. 2.11." days or real know it: the propher is ritual man is mad, for the multitude thine iniquity, and the great hatred.

8 The watchman of Ephraim was with my God: but the prophet is a finare of a first, the mills see the difference of the difference of

9 'They have deeply corrupted them-felves, as in the days of 'Gibeah: 'therefore he will remember their iniquity, he will visit their sins.

10 I found Israel like grapes in the wilderness; I saw your fathers as "the first-ripe in the fig tree "at her first time: but they went to "Baal-peor, and "separated themselves unto that shame; and their abominations were according as they loved.

minations were according as they loved.

11 As for Ephraim, their glory shall fly or against away like a bird, from the birth, and from statistics. the womb, and from the conception.

22. tch. 8. 13. u Ifai. 28. 4. Mic. 7. 1. 2 See ch. 2. 15. y Numb. 25. 3. Pf. 106: 28. 2 ch. 4. 14. 2 fer. 11. 13. See Judg. 6. 32. Pf. 81. 12. Ezck. 20. 8. Amos 4. 5.

13. 34. † Heb. e Ezek.16

F Ilii. 30.6. Ezek. 16.

I Or | Or, | 111, Se. | Sch. 2.9,12 Or, nvinefat. 4 Lev. 25. 13. Jer. 2. 7. & 16. 18. ch. 8. 13.

Egypt itinto another bon-dage as bad as that. Ezek. 4.

& 32.13. & 34.13. ch. 10. 8. † Heb. man of the fpirit. P Ezek.13.

3, &c. Mic. 2.11. & 31. 6. Ezek.3. 17.

ch. 10. 12, J3. | Or, | fanding corn. | ch. 7. 9. | 2 Kings 29.
† Heb.
that caffeth
the fruit.
k ch. 4. 15.
& 12. 11.
l ch. 1. 6.
m Ital. 1.

23. n ver. 13. † Heb.

21. • Deut. 28.

cir. 740. * Nah. 2.2. || Or, a vine

emptying the fruit nubich it

giveib. ch. 8. 11.

* ch. 3. 4. & 11. 5. Mic. 4. 9. ver. 7. f See

Deut. 29.

x Kings

Luke 23.

64,65.

Before CHRIST dren, yet will I bereave them, that there children, yet will I bereave them, that there choices.

Deut. 13. Chem. 12. Though they bring up their children, yet will I bereave them, that there chem. 4, 61. them when I depart from them!

13. Ephraim, as I faw Tyrus, is planted in a pleafant place: but Ephraim thall bring forth his children to the murderer. 17. 2 Kings 17. 18. ch. 5. 6. f See murderer. 1 Sam. 28.

14 Give them, O LORD: what wilt thou give? give them 'a + miscarrying womb and dry breasts.

15 All their wickedness is in Gilgal: for

dried up, they shall bear no fruit: yea,
"though they bring forth, yet will I slay
even the beloved fruit of their womb.
17 My God will cast them away, because

the different they did not hearken unto him: and they Ezck. 24. Shall be wanderers among the nations.

СНАР. Х.

Ifrael is reproved and threatened for their impiety and idolatry, and exhorted to repentance.

I SRAEL is | | an empty vine, he bring-eth forth fruit unto himself: according to the multitude of his fruit he hath increased the altars; according to the goodness of his land 'they have made goodly + images.

Sch. 8.11.

& 13.11.

& 14.11.

**Ch. 8.4.

† Heb.

**Formager.

**Janus, or, flanding imager.

**Janus, or, flanding imager

4 They have spoken words, tweating falsely in making a covenant: thus judg-Math. 6. ment springeth up as hemlock in the surrows of the field.

5 The inhabitants of Samaria shall fear

because of the calves of Beth-aven: for the people thereof shall mourn over it, and | the priests thereof that rejoiced on it, 'for the glory thereof, because it is departed from it.

parted from it.

Amos 5.

2. & 6.12.

Afti \$8.22.

Hebr. 13.

15.

1 Kings

To fine counfel.

The Comparish her king is cut off as

8 1 Kings of Mas for Samaria, ner Kings of the foam upon + the water.

8 1 The high places also of Aven, the fin of Israel, shall be destroyed: the thorn and the thistle shall come up on their algebrases and they shall say to the mountains, the life Fall on us. tars; and they shall say to the mountains, Cover us; and to the hills, Fall on us.

11 Sam. 4. 21, 22. ch. 9. 11. kch. 5. 13. lch. 11. 6. myer. 3, 15. † Heb. the face of the water. o ! O Ifrael, thou haft finned from the days of Gibeah: there they stood: 'the battle in Gibeah against the children of

iniquity did not overtake them.

10 'It is in my desire that I should chastise them; and "the people shall be gathered nch. 4. 15. Deut. 9. against them, | when they shall bind them-12. 30. P ch. 9. 6. 9 Ifai.2.19. selves in their two furrows.

11 And Ephraim is as an heifer that is taught, and loveth to tread out the corn; but I passed over upon + her fair neck : I 30. Rev. 6. 16.

*ch. 9. 9. plow, and Jacob shall break his clods.

See

Judg. 20.

12 'Sow to yourselves in righteousness,

Deut. 25. reap in mercy; break up your fallow 63.

2 Jer. 16. 16. Ezek. 23. 46, 47. ch. 8. 10. || Or. when I fhall bind them for their two transpetsions, or, in their two babitaions. 2 Jer. 50. 11.

Mic. 4. 13. † Heb. the beauty of her neck. 1 Prov. 18. 21. 2 Jer. 4. 3.

ground: for it is time to feek the LORD, CHRIST till he come and rain righteousness upon cir. 740.

13 'Ye have plowed wickedness, ye have 'Provans.'s reaped iniquity; ye have eaten the fruit of ch. 8. 7. lies: because thou didst trust in thy way, ch. 8. 7.

in the multitude of thy mighty men.
14 Therefore shall a tumult arise among beh.13.16. thy people, and all thy fortreffes shall be spoiled, as Shalman spoiled Beth-arbel in 18.34. & 19.31. in pieces upon ber children.

in pieces upon ber children.

15 So shall Beth-el do unto you because
of † your great wickedness: in a morning
theb.
the real of pare will for the real of pare will for your crit.

* Str. 7.

CHAP. XI.

Ifrael's ingratitude to God for his henefits: 5 God's judgment upon them: 8 His mercy toward them. 12 Ephraim's falsebood, and Judah's fidelity.

HEN 'Israel was a child, then I 'Exod. 4. loved him, and 'called my 'fon '3', Kings out of Egypt.

out of Egypt.

2 As they called them, fo they went from them: 4 they facrificed unto Baalim, and burned incense to graven images.

3 I taught Ephraim also to go, taking them by their arms: but they knew not

them by their arms; but they knew not that I healed them.

4 I drew them with cords of a man, with bands of love: and I was to them as they that + take off the yoke on their jaws, and
I laid meat unto them.

Egypt, but the Affyrian shall be his king,
because they refused to return.
6 And the sword shall abide on his cities,
and shall consume his branches, and devour
them because of their own councils.

and thall contume his branches, and devour them, because of their own counsels.

7 And my people are bent to "backsliding from me: "though they called them to the most High, † none at all would exalt bim.

8 \(\circ \text{ How shall I give thee up, Ephraim? how shall I deliver thee, Ifrael? how shall I set thee as Zeboim? \(\circ \text{ Month of the mine heart is turned to the they exalt the my repensings are kindled? Is not a set of them. within me, my repentings are kindled of er. 9-7together.
9 I will not execute the fierceness of 8.8-19.

mine anger, I will not return to destroy Deut. 29, 25.
Ephraim: 'for I am God, and not man; 15.
the Holy One in the midst of thee: and I Amos 4will not enter into the city.

to They shall walk after the LORD: 36.6.15. he shall roar like a lion: when he shall finion roar, then the children shall tremble from Numb. the west.

11 They shall tremble as a bird out of Egypt, and as a dove out of the land of Affyria: and I will place them in their houses, saith the LORD.

12 T' Ephraim compasseth me about with lies, and the house of Israel with deceit: but Judah yet ruleth with God, and is faithful | with the faints.

CHAP. XII.

1 Ephraim and Judah are both reproved. consideration of God's former favours to Jacob they are exhorted to repent. 7 Ephraim's sins and ingratitude provoke God.

Phraim feedeth on wind, and followeth after the east wind; he daily increafeth lies and desolation; band they do
make a courseast with the A.C. creafeth lies and defolation; band they do ch. 5: 13. make a covenant with the Affyrians, and ch. 7: 1. 151. 30. oil is carried into Egypt.

2 The LORD hath also a controversy Mic. 6.

cir. 740. * ch. 2.15. b Matth.

† Heb. lift up. Pf. 78.25.

17. 13, 14. Cir. 728.

11. 9 Deut. 32.

9. Mal. 3. 6. Ifai.31.4. Joel 3. 16. Amos 1.2. *Zech.8.7. *Ifai.60.8. ch. 7. 11. Ezek. 28. 25, 26. & 37. 21, 25. 7 ch. 11. 1.

I Or. with

Before with Judah, and will + punish Jacob according to his ways; according to his do-ings will he recompense him. † Heb. Gen. 25.

3 ¶ He took his brother by the heel in the womb, and by his strength he † 'had

power with God:

4 Yea, he had power over the angel, and prevailed: he wept, and made supplication unto him: he found him in E Beth-el, and there he spake with us;

5 Even the LORD God of hosts; the

e Gen. 25.
25.
† Heb.
nous a
prince, or,
behaved
kinfelf
princely.
† Gen. 32.
24. &c.
8 Gen. 28.
12, 19. & 35.9,10,15. h Exod. 3.

LORD is his memorial.
6 Therefore turn thou to thy God: is. keep mercy and judge Mic. 6. 8. thy God continually.

PG 37-7.

The is a mercy and judge thy God continually.

The is a mercy and judge thy God continually.

The is a mercy and judge thy God continually. keep mercy and judgment, and wait on

7 ¶ He is || a merchant, the balances of deceit are in his hand: he loveth to

Sce Ezck.16.3. Prov.

|| Or, deceive.

26. 26. P2 Kings

10 fin. b.ch. 2. 8. & 8. 4. Or, the facri-

fices of men.

19. 18. d ch. 6. 4. e Dan. 2.

35. 1 Itai. 43.

ch. 12.9. 11. & 45.

10. ch. 5. 14.

8 And Ephraim faid, "Yet I am become rich, I have found me out substance: I in all my labours they shall find none iniqui-

ty in me + that were fin.

9 And "I that am the LORD thy God from the land of Egypt" will yet make thee to dwell in tabernacles, as in the days

Rev. 3.17.

Or,
all my labours fuffice menots
he shall

fice menuting fee final have parameters and I have multiplied visions, and used simplement of militudes, † by the ministry of the prophets.

11 * Is there iniquity in Gilead? fived:

The street in th

for a wife he kept sheep.

42, 41. Neh. 8. 17. Zech. 14. 13 * And by a prophet the LORD brought Ifrael out of Egypt, and by a prophet was 17. 13. † Heb. by she band.

he preserved. 14' Ephraim provoked bim to anger + most 9 ch. 5. 1, & 6. 8. ch. 4. 15. bitterly: therefore shall he leave his + blood & 9. 15. upon him, and his Amos 4-4. Lord return unto him. upon him, and his reproach shall his

%5.5. ** Chr. 28. 5. Deut. 26. 5. ** Gen. 29. 20. 28. 5. Deut. 26. 5. ** Gen. 29. 20. 28. 5. Deut. 26. 5. ** Gen. 29. 20. 28. 28. 29. 20. 161i. 63. 11. Mic. 6. 4. 7. 1 Kings 17. 11,--18. † Heb. with bitterneffer. † Heb. bloods: See Ezek. 18. 13. & 24. 7, 8. ** Dan. 11. 18. ** Deut. 28. 37.

CHAP. XIII.

1 Ephraim's glory vanisheth by reason of idolatry. 4 God's former care of his people: for their abuse of his benefits he will destroy them. 9 A promise of mercy and redemption from the grave. 15 The judgment of Samaria for rebellion.

WHEN Ephraim spake trembling, he exalted himself in Israel; but when he offended in Baal, he died.

cir. 725.
2 Kings
17. 16, 18.
ch. 11. 2.
† Heb.
1bey add 2 And now † they fin more and more, and b have made them molten images of their filver, and idols according to their own understanding, all of it the work of the craftimen: they say of them, Let I the men that sacrifice 'kis the calves.

3 Therefore they shall be as the morning cloud, and as the early dew that passeth away, as the chaff that is driven with the whirlwind out of the floor, and as the

fmoke out of the chimney.

4 ¶ Yet 'I am the LORD thy God from the land of Egypt, and thou shalt know bDeutar, no god but me: for there is no faviour beside me.
5 h I did know thee in the wilderness,

in the land of + great drought.

& 32. 10.

1 Deut. 8.

15.&32.10.

† Heb.

droughts.

2 Deut. 8. 6 According to their patture, so were they filled; they were filled, and their jei.s., heart was exalted; therefore have they "Lam. 3. forgotten me.

7 Therefore " I will be unto them as a

lion: as " a leopard by the way will I ob- GRRIST ferve them

ferve them.

8 I will meet them as a bear that is Liv. 713.

bereaved of her whelps, and will rend the caul of their heart; and there will I devour them like a lion: † the wild beaft shall the beaft of the fed.

9 ¶ O Israel, thou hast destroyed thyfelf; but in me + is thine help.

10 | I will be thy king: ' where is any other that may fave thee in all thy cities? and thy judges of whom thou faidft, Give me a king and princes?

11 'I gave thee a king in mine anger, to the land took bim away in my wrath.

12 "The iniquity of Ephraim is bound then in

up; his fin is hid. 13 "The forrows of a travailing woman in the form upon him: he is an unwife fon; 52-38. for he should not stay + long in the place of the found of the stay + long in the place of the stay + long in the place of the stay + long in the stay + long in the place of the stay + long in th the breaking forth of children.

O grave, I will be thy destruction: 'pentance shall be hid from mine eyes.

Though the befruitful among bir brethren, an east wind shall come, the wind of the Lord shall come up from the wilderness, and his spring shall become dry, and his fountain shall be dried up: he shall spoil the treasure of all theb. + pleasant vessels.

16 | Samaria shall become desolate; for the hath rebelled against her God: they the hath rebelled against her God: they shall fall by the sword; their infants shall the hand, the dashed in pieces, and their women with the hand.

child shall be ripped up.

Rom. 11. 29. 4 See Gen. 41. 52. & 48. 19. 6 Jer. 4. 11. Ezek. 17. 10. & 19. 12. ch. 4, 19. † Heb. wiffelt of defre. Nath. 2. 9. | Ful. filled, cir. 721. 2 Kings 17. 6. f 2 Kings 18. 12. E 2 Kings 8. 12. & 15. 16. If al. 13. 16. ch. 10. 14, 13. Amos 1. 13. Nah. 3. 10. CHAP. XIV.

I An exhortation to repentance, 4 A promise of Cir. 715.

God's blessing.

Official, a return unto the Lord thy God; b for thou hast fallen by thine God; b for thou hast fallen by thine give good. iniquity.

2 Take with you words, and turn to the series of our lins.

State of the series of our lins. LORD: fay unto him, Take away all ini-

quity, and I receive us grace.

quity, and I receive us grace.

3 "Asshur shall not save us; "we will 16.
not ride upon horses: "neither will we say 16.6.31.72, any more to the work of our hands, Ye 16.6.31.12.

"Cour gods: " for in thee the fatherless our gods: "For in thee the fatherless our gods: "For in thee the fatherless our gods: "Research the feet of the fatherless of the feet of the

4¶ I will heal their backfliding, I will love them freely: for mine anger is turned

away from him.
5 I will be as the dew unto Ifrael: he shall | grow as the lily, and + cast forth his roots as Lebanon.

6 His branches + shall spread, and 'his beauty shall be as the olive tree, and " his

fmell as Lebanon.

7 * They that dwell under his shadow 'Pf. 52. 8. shall return; they shall revive as the corn, Beclus so. Beclus so.

and grow as the vine: the cent there of fhall be as the wine of Lebanon.

8 Ephraim fhall fay, What have I to do any more with idols? I have heard bim, or like the first of the control of the central bim. and observed him: I am like a green fir

tree. From me is thy fruit found.
9' Who is wife, and he shall understand these things? prudent, and he shall know them? for ' the ways of the LORD are right, and the just shall walk in them: but the transgressors shall fall therein.

Ecclus 39. 24, 27. John 8. 47. & 18. 37. Prov. 10. 29. Luke 2. 24. 2 Cor. 2. 16. 1 Pet. 2. 7, 8. 7 N

P Prov. 6. 32. ch. 14. 1. Mal. 1. 9. ver. 4.
† Heb.
in thy belp.

Rather,
Where is
thy king?
King Hofea being

prifon.
2 Kings er. 4. 1 Sam.

Deut. 32.

a time. . 1(ai.25.8. Ezek. 37.

give good. Hebr. 13.

2 Pf. 10.14. & 68. 5. b Jer. 5. 6. c 14. 7. ch. 11. 7. l Eph. 1. 6. k Johan. 19. 12 Prov. 19. 12 Prov. 19. 12 Pf. blaffom. † Heb. flatt go.

"Pl. 91. 1 || Or, || Or, || Or, || or, || were 1.

o ver. 3.
PJer.31.18.
PJernes.1. Pf.107.43.

Before CHRIST cir. 800.

b Pf. 78.4.

4 Ifai. 32.

£ 11ai. 5.6.

Jer. 3. 4. k ver. 13. ch. 2. 14.

ler. 12.11.

Pf. 4. 7. Ifai. 9. 3. 4 ver. 8.

Jer. 4. 8.

CHAP. I.

1 Joel declareth the destruction of the fruits of the earth by noxious infects, 8 and by a long drought. 14 He recommendeth a folemn fasting with prayer to deprecate these judgments.

HE word of the LORD that came to Joel the fon of Pethuel. Hear this, ye old men, and

give ear, all ye inhabitants of the land. Hath this been in your days, or even in the days of your fathers?

3 Tell ye your children of it, and let

you children tell their children, and their children another generation.

c Deut. 28. 4 ° † That which the palmerworm hath 38. ch. 2. 25. † Heb. The refidue left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpiller eaten.

5 Awake, ye drunkards, and weep; and howl, all ye drinkers of wine, because of the new wine; 4 for it is cut off from your mouth.

6 For a nation is come up upon my Prov. 30. 25, 26, 27. ch. 2. 2, land, strong, and without number, teeth are the teeth of a lion, and he hath the cheek teeth of a great lion.

7 He hath I laid my vine waste, and + barked my fig tree: he hath made it clean bare, and cast it away; the branches thereof are made white.

† Heb. laid my fig tree for a barking. h Ifai. 22. 1 Prov. 2. 8 ¶ Lament like a virgin girded with fackcloth for the husband of her youth. 9 The meat offering and the drink offer-

ing is cut off from the house of the LORD; the priests, the LORD's ministers, mourn. to The field is wasted, the land mourn-eth; for the corn is wasted: the new wine

is || dried up, the oil languisheth.

11 " Be ye ashamed, O ye husbandmen;

& 14. 2. mIfai.14.7. ver. 12. || Or, a/bamed. | Jer. 14. howl, O ye vinedreffers, for the wheat and for the barley; because the harvest of the field is perished.

12° The vine is dried up, and the fig tree languisheth; the pomegranate tree, the palm tree also, and the apple tree, even all the trees of the field, are withered: because pjoy is withered away from the sons P'Ifai. 24. of men. Jer. 48. 3. See

13 4 Gird yourselves, and lament, ye priests: howl, ye ministers of the altar: come, lie all night in sackcloth, ye ministers of my God: for 'the meat offering and the drink offering is withholden from

the house of your God.

14 ¶ 'Sanctify ye a fast, call 'a || folemn affembly, gather the elders and 'all the inhabitants of the land into the habitants of the land into the habitants. day of referant.

LORD your God, and cry unto the LORD, 15 * Alas for the day! for the day of the LORD is at hand, and as a destruction from the Almighty shall it come.

16 Is not the meat cut off before our eyes, yea, igo and gladness from the house of our God?

17 The + feed is rotten under their clods, the garners are laid desolate, the barns are

broken down; for the corn is withered.

18 How do' the beafts groan! the herds of cattle are perplexed, because they have no pasture; yea, the slocks of sheep are made desolate.

19 O LORD, to thee will I cry: for the fire hath devoured the | pastures of the wilderness, and the flame hath burned all CHRIST the trees of the field.

trees of the field.

20 The beafts of the field cry also unto

*Jobsann
Phistory**

**The beafts of the field cry also unto thee: for 'the rivers of waters are dried up, and the fire hath devoured the pastures of the wilderness.

CHAP. II.

I The prophet describesh the locusts as a mighty army led by God to destroy the land: 12 be exbortesh to repentance, 15 prescribeth a general fast and humiliation, 18 and promiseth mercy from God: 21 he comforteth Zion with present blessings, 28 and prophesieth the effusion of the boly Spirit, and other bleffings of the Gospel.

BLOW ye the | trumpet in Zion, and 'Jer. 4. 5.
'found an alarm in my holy mountain: | or, let all the inhabitants of the land tremble: for " the day of the LORD cometh, for it

is nigh at hand;
2 A day of darkness and of gloominess,
2 day of clouds and of thick darkness, as a day of clouds and of the mountains;

Amos s. a day of clouds and of thick darkings, as "Amos 5.

a great people and a strong; there hath "ver.5,11, not been ever the like, neither shall be any more after it, even to the years + of many Exod. generations.

3. A fire devoureth before them; and begreen alian
hind them a flame burneth: the land is as and genethe garden of Eden before them, and begeneration...

he garden of Eden before them, and begeneration... hind them a defolate wilderness; yea, and nothing shall escape them.

4 The appearance of them is as the appearance of horses; and as horsemen, so

shall they run.

5 Like the noise of chariots on the tops of mountains shall they leap, like the noise of a flame of fire that devoureth the stubble, " as a strong people set in

battle array.

6 Before their face the people shall be of or, dark, much pained: all faces shall gather of onion. + blackness.

7 They shall run like mighty men; they shall climb the wall like men of war; and they shall march every one on his ways, and they shall not break their ranks:

8 Neither shall one thrust another; they shall walk every one in his path: and when they fall upon the | sword, they shall not be wounded.

o They shall run to and fro in the city; they shall run upon the wall, they shall climb up upon the houses; they shall enter in at the windows P like a thief.

10 'The earth shall quake before them; the heavens shall tremble: 'the sun and the moon shall be dark, and the stars shall withdraw their shining:

11 ' And the LORD shall utter his voice before 'his army: for his camp is very great: for be is strong that executeth his word: for the *day of the LORD is great and very terrible; and *who can abide it?

12 Therefore also now, saith the LORD, Exod.
turn ye even to me with all your heart,
and with fasting, and with vectors. and with fasting, and with weeping, and Pr. 86. 5. with mourning. with mourning:

13 And * rend your heart, and not * your garments, and turn unto the Lord your samina.

God: for he is gracious and merciful, skings flow to anger, and of great kindness, and specific and specific repenteth him of the evil.

14 Who knoweth if he will return and repent, and leave 'a bleffing behind him;

cornet. Numb.

10. 14. † Heb. of 20. Gen.2.8.

k Rev. 9.7. Rev. 9.7. Rev. 9.9. P ver. 2. a Jer. 8.21. Lam. 4.8. Nah. 2.10.

PJohnson. Pf. 18. 7. Ifai. 13. 10. Ezek.32.7

29. Jer. 25.30. ch. 3. 16. Amos 1. 2. ver. 25. Jer. 50.

34. Rev.18.8. * Jer.30.7. Amos 5.

r Numb. 24. 23. Mal. 3. 2. ² Jer. 4. 1. Hof. 12.6. & 14. 1. *Pf. 34. 18.

& 51. 17. b Gen. 37.

15. Jonah4.2. 4 Josh. 14.

19. 4. Amos 5.15. Jonah 3.9. Zeph. 2.3.

b Pf. 50.15.
c Jer. 9. 10.
ch. 2. 3.
l Or, kabitations.

6, 9. ch. 2. 2.

Deut. 12.

6, 7. & 16. 31, 14, 15. † Heb.

* Hof.4.3.

2 See.

10. 3. ver. 1. 1 Exod.19. 10, 22. Ech. 1. 14. I 2 Chron.

Deut. 9.
26,--29.
Or, use
a by word
against
them.
PPf.41.10. & 79. 10. & 115. 2. Mic. 7.10. I Zech. 1. 7 Zech. 1. 74. & 8. 2. Deut.32. 35. Mai.60.10. * See ch. 1. 10. Mal. 3. ro, 11, 12. * See Exod. 10.

29. *Jer. 1.14. *Ezek.47. † Heb.

& 61. 10. Hab.3.18. Zech.10.7. Zech.10.7

I Or,
a teacher
of righteoufnefs.

Hich.
according
to righteoutnefs.

Before even a meat offering and a drink offering unto the LORD your God?

15 ¶ Blow the trumpet in Zion, I fanctify a fast, call a folemn affembly:

16 Gather the people, 'fanctify the congregation, 'affemble the elders, 'gather the children, and those that such the breaks: "let the bridgeroom go forth of his chamber, and the bride out of her closet.

*Ezek. \$.

17 Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, Matt. 35.

O LORD, and give not thine heritage to reproach, that the heathen should rule over them; wherefore should they say 21. 17, 12. over them: P wherefore should they say among the people, Where is their God?

18 ¶ Then will the LORD be jealous for

his land, 'and pity his people.

19 Yea, the LORD will answer and say

unto his people, Behold, I will fend you corn, and wine, and oil, and ye shall be fatisfied therewith: and I will no more make you a reproach among the heathen:
20 But 'I will remove far off from you

the northern army, and will drive him into a land barren and desolate, with his face * toward the east sea, and his hinder part r toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because + he hath done great things.

21 ¶ Fear not, O land; be glad and re-joice: for the LORD will do great things.

22 Be not afraid, "ye beafts of the field:

Deut.ii. for the passures of the wilderness do fring, for the tree beareth her fruit, the fig tree and the vine do yield their strength.
23 Be glad then, ye children of Zion, and
rejoice in the LORD your God: for he

be bath

22 Be glad then, ye c...

23 Be glad then, ye c...

rejoice in the Lord your God: for no rejoice in the Lord your God: for no red.

ach. 18. hath given you || the former rain + mode-rately, and he will cause to come down the rain, the former rain, and the

24 And the floors shall be full of wheat, and the fats shall overflow with wine and oil. 25 And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpiller, and the palmerworm, 'my

great army which I fent among you.
26 And ye shall eat in plenty, and be satisfied, and praise the name of the LORD your God, that hath dealt wondroutly with

daughters thall proposely, your old men fall fear dreams, your young men shall fee visions:

20 And also upon the servants and upon the handmaids in those days will I pour out my spirit.

Ezek 19.

30 And I will shew wonders in the heading the earth blood and fire and in the carth.

vens and in the earth, blood, and fire, and pillars of fmoke.

31 The fun shall be turned into darknels, and the moon into blood, 'before Activity. the great and the terrible day of the LORD come.

32 And it shall come to pais, 1994 White Col. 3.11. soever shall call on the name of the Lord Mattage. Shall be delivered: for "in mount Zion shall be deliverance, as 32 And it shall come to pass, that ' who-Mark 13. and in Jerusalem shall be deliverance, as 24. Luke 21. 11, 25. 7 ver. 10. Isa. 13. 9, 10. ch. 3. 3, 15. Mat. 29. Mark 13. 24. Luke 22. 25. Rev. 6. 12. Mal. 4. 5. Rom. 10. 13. # Isa. 46. 13. & 59. 40. Obad. 17. Rom. 11. 26. the LORD hath faid, and in the remnant CHRIST whom the LORD shall call. ** Ifai. 11. 13, 16. Jer. 31. 7. Mic. 4. 7. & 5. 3, 7, 8. Rom. 9. 27. &

CHAP. III.

I God's judgments against the enemies of his peo- spen. 30.3. Ezek. 18. ple: 18 bis bleffing upon the church.

OR, behold, in those days; and in that time, when I shall bring again the captivity of Judah and Jerusalem,

2 I will also gather all nations, and state them down into the valley Ezek, 38.

of Jehoshaphat, and will plead with them there for my people and for my heritage Nah. 1.10.

Israel, whom they have scattered among Amos 1.

Ifrael, whom they have icaliered along the nations, and parted my land.

3 And they have cast lots for my people; and have given a boy for an harlot, and sold a girl for wine, that they be the district the land. might drink.

4 Yea, and what have ye to do with me, the first of the Gree of the Gree class.

O Tyre, and Zidon, and all the coasts of Palestine? I will ye render me a recomplete the Gree class. pence? and if ye recompense me, swiftly in and speedily will I return your recompense leray. 8.

upon your own head; 5 Because ye have taken my silver and my gold, and have carried into your temples

my goodly + pleasant things:

6 The children also of Judah and the children of Jerusalem have ye sold unto the far from their border.

7 Behold, I will raise them out of the local factors of the local factors of the local factors.

7 Behold, I will raise them out of the forth place whither ye have sold them, and will fetter. return your recompence upon your own

8 And I will fell your fons and your ** Or, the LORD daughters into the hand of the children of ** phall bring Indah and they (hall fell them to the 'Sa- down. Judah, and they shall sell them to the 'Sabeans, to a people far off: for the LORD

hath spoken it.

9 Proclaim ye this among the Gentiles; + Prepare war, wake up the mighty men, let all the men of war draw near; let them come up:

10 " Beat your plowshares into swords, and your | pruninghooks into spears: " let the weak fay, I am strong.

ye heathen, and gather yourselves together round about: thither || cante | thin || cante || thin || cante || thin || cante || thin || ones to come down, O LORD.

12 Let the heathen be wakened, and 15. come up to the valley of Jehoshaphat: for there will I fit to judge all the heathen round about.

13' Put ye in the fickle, for the harvest or, there is ripe: come, get you down; for the press rch. 2. 1. is full, the fats overflow; for their wicked-2ch. 2. 1. 13 ' Put ye in the fickle, for ' the harvest is full, the fats overflow; for their wicked-

near in the valley of decision.

15 The * sun and the moon shall be darkened, and the stars shall withdraw their for the bear shall withdraw fhining.

If The Lord also shall roar out of harbour.
Zion, and utter his voice from Jerusa-debase, and the heavens and the earth shall that the Lord and the bant the lord and the same shall the same fhake: but the Lord will be the † hope of his people, and the strength of the children of Israel.

17 So shall ye know that I am the Lord the bolland.

18 So shall ye know that I am the Lord the strength of the bolland.

19 So shall ye know that I am the Lord the strength of the bolland.

your God dwelling in Zion, "my holy mountain: then shall Jerusalem be + holy, and there shall no strangers pass through Rev. 21. her any more.

Zech. 14.

Ifai. 13. 3. 9 ver. 2. Pf.96.13. & 93. 9. & 110. 6. & 3. 13. Mic. A.

Mic. 4. 3. Matth. 13. 39. Rev. 14

3. Lam. 1. 19, 20. ver. 1.

Amos 1.2. bHag.2.6. Ifai. 51.

Refore
CHRIST
Cir. 8e2.
Aday, that the mountains shall day, that the mountains shall day the shall day the shall day the shall

"Edom shall be a desolate wilderness, GHRIST for the violence against the children of CHRIST cir. 800.

Judah, because they have shed innocent because they have shed in the shed in t blood in their land.

20 But Judah shall | dwell " for ever, and Jerusalem from generation to generation. Obad. 10: Obad. 10: Obad. 10: Obad. 10: Or. abide.

21 For I will ° cleanse their blood that ° Amos 9.

I have not cleansed: P for the Lord of the development of the Lord of the development.

35. ver. 17. Rev. 21. 3. | Or, even I the LORD that dwelleth in Zion.

Amost.tt. Obad. 10. [Or, abide. Amos 9.

S. M 0

Before CHRIST

Zeph. 2.4. Or, car-ried them

twoity,
2 Chron.

CHAP. I.

1 The time when Amos prophefied. 3 He show-eth God's judgments upon Syria, 6 upon the Philistines, 9 upon Tyrus, 11 upon Edom, 13 upon Ammon.

HE words of Amos, 'who was among the herdmen of b Tekoa, which he faw concerning Ifrael 'chof... 'in the days of Uzziah king of Judah, and in the days of Jeroboam the ion of Joash king of Ifrael, two years before the 'earth-

Jer. 25.30. quake. Joel 3. 16. 2 Ar 8 1 Sain. from Z 2 And he faid, The LORD will 'roar 1 Sam. 25, 2. form Zion, and utter his voice from Jeruliai 13, 9 falem; and the habitations of the sheet state. herds shall mourn, and the top of 8 Car-

herds shall mourn, and the top of Carler, 9.1.
Jer, 9.2.
Jer, 9.1.
Jor, 10r,
Jor, 10

with threshing instruments of iron:

4 * But I will send a fire into the house quiet: and to ver. 6, of Hazael, wn of Ben-hadad. of Hazael, which shall devour the palaces

5 I will break also the bar of Damascus, and cut off the inhabitant from | the plain 13. 7. k]er.17.27. ver. 7, 10, of Aven, and him that holdeth the sceptre 12. from || the house of Eden: and "the people clie; 13.5. from || the house of Eden: and "the people clie; 13.5. of Syria shall go into captivity "unto Kir, Lam: 2.9. saith the LORD.

Lam. 2-9. faith the LORD.

Or, Bitholder.

Briblidies

**Evisible dec.

** faith the LORD.

7 But I will fend a fire on the wall of 28. 18. 7 But I will left a moon the palaces

[fr.474.5] thereof:

Ezek. 25.

8 And I will cut off the inhabitant ' from Ashdod, and him that holdeth the sceptre from Ashkelon, and I will 'turn mine hand against Ekron: and the remnant of the relief capPhilistines shall perish, saith the Lord God.

9 Thus faith the LORD; For three transgressions of Tyrus, and for four, I 2 Chron.
21. 16, 17. transgressions of "Tyrus, and for four, I
Joel 3. 6. will not turn away the punishment thereof:
P. ver. 9.
4 Jer. 47. 1.

Zeph. 24.

Zech. 9. brotherly covenant: will not turn away the punishment thereof: tivity to Edom, and remembered not † the brotherly covenant:

5: 6. Pf. 81.14. 10 But I will fend a fire on the wall of tjer. 47.4. Tyrus, which shall devour the palaces thereof.

16. "Ifai.23.1. 11 Thus faith the LORD; For three ler. 47. 4 transgressions of Edom, and for four, I 27, & 28. will not turn away the punishment thereof:

Joel 3-4-5. because he did pursue his brother with † Heb. the fword, and † did cast off all pity, and Ezek. 35. 5.

his anger did tear perpetually, and he kept CHRIST his wrath for ever:

12 But 'I will fend a fire upon Teman, which shall devour the palaces of Bozrah.

13 ¶ Thus faith the LORD; For three transgressions of the children of Ammon, and for four, I will not turn away the punishment thereof; because they have ¶ 'rip-

ped up the women with child of Gilead, that they might enlarge their border:

14. But I will kindle a fire in the wall beautiful for a fire in the wall beautiful for a fire in the wall beautiful for a fire in the day of battle, with a tempest in the day of the which wind a tempest in the day of the which wind a fire to fire the wall for the which wind a fire to fire the wall for the which wind the wall for the wall fo the whirlwind:

15 And "their king shall go into capti-vity, he and his princes together, saith the LORD.

CHAP. II.

1 God's judgments upon Moab, 4 upon Judah, 6 and upon Ifrael. 9 God complaineth of Ifrael's ingratitude for past kindnesses, and threateneth them for it.

HUS faith the LORD; For three trans-gressions of Moab, and for four, I THUS faith the LORD; For three tranfgressions of 'Moab, and for four, I jer. 48.
will not turn away the punishment thereof; because he burned the bones of the king because he burned the burn of Edom into lime:

2 But I will fend a fire upon Moab, and 'Jeras 41. it shall devour the palaces of 'Kirioth: and 'Nomb shall die with tumlt, 'with shouting, and with the found of the with shouting.

ing, and with the found of the trumpet:

3 And I will cut off the judge from the midst thereof, and will slay all the princes thereof with him, saith the Lord.

164. 25.

164. 25. 4 ¶ Thus faith the LORD; For three 15.16.19, transgressions of Judah, and for four, I 30.

will not turn away the punishment thereof; Rom.1.25.
because they have despised the law of the 13, 16, 18, LORD, and have not kept his command-ments, and their lies caused them to err, hafter the which their fathers have walked: has been also as the life age. r the which their fathers have walkeu:
But I will fend a fire upon Judah, and ch. s. 6.

it shall devour the palaces of Jerusalem. 6 Thus faith the LORD; For three "Ezek."

to profane my holy name:

8 And they lay themselves down upon maided. other of laid to pledge? by every alter clothes ° laid to 'pledge ' by every altar, 21.41.
and they drink the wine of | the con1 Cor. 8.
10.810.31 demned in the house of their god.

9 ¶ Yet destroyed I the Amorite before and his roots from beneath.

4 Obad. 93

eJer.49.1,2. Ezek.25.2. Zeph. 2.9. || Or, divided the 16. Jer. 49. 2. Ezek. 25.5. k jer.49.3.

Mal. 4. 1.

CHRIST 787. Exod. Mic. 6. 4. Dout. 2. 7. & 8. 2. 3 Numb.

6. 2. Judg. 13.5. Jer. 11.21. ch.7.12,13. Mic. 2. 6. 2 Itai.1.14. J Or, I avill prefs

your place, as a cart
full of
focaves preffetb.

2 ch. 9.
2, 8 cc.
Jer. 9. 23.

Pf. 33. 16. † Heb. bis foul, or, life. cPf.33.17. † Heb.

* Deut. 7.

Pi. 147.

Dan. 9.12. Matth. 11.

Luke 11. 47. Rom.2.9. 2Pet.4.27. † Heb.

wifit upon

give forth

bis woice.

Or,

not run
together.
Cliai. 45.7.
Or, and
fball not

the LORD

what?

23. & 18.

27. Pf. 25. 14.

John 15. 15. e ch. 1. 2. Acts 4.

20. & 5. 10, 19. 1 Cor. 9.

I Or. eb-

foil.

preffions.

\$ 2 Kings 17. 3, 6. & 18. 9, 10, 11.

10 Alfo' I brought you up from the land of Egypt, and 'led you forty years through the wilderness, to possess the land of the Amorite.

11 And I raifed up of your fons for prophets, and of your young men for 'Nazarites. Is it not even thus, O ye children of Ifrael? faith the LORD.

12 But ye gave the Nazarites wine to drink; and commanded the prophets,

faying, Prophely not.

13 * Behold, || I am preffed under you, as

a cart is pressed that is full of sheaves.

14 Therefore the flight shall perish from the fwift, and the strong shall not strengthen his force, 'neither shall the mighty deliver + himself:

15 Neither shall he stand that handleth the bow; and be that is swift of foot shall not deliver bimself: e neither shall he that rideth the horse deliver himself.

16 And he that is + courageous among the mighty shall flee away naked in that

day, faith the LORD.

CHAP. III.

1 The necessity of God's judgment against Israel:
9 the publication of it, with the causes thereof. I EAR this word that the LORD hath fooken against you, O children of Israel, against the whole family which I brought up from the land of Egypt, faying, 2 You only have I known of all the fa-

milies of the earth : b therefore I will + punish you for all your iniquities.

3 Can two walk together, except they

be agreed?

4 Will a lion roar in the forest, when he hath no prey? will a young lion + cry out of his den, if he have taken nothing?

can a bird fall in a fnare upon the earth, where no gin is for him? shall one take up a fnare from the earth, and have taken nothing at all?

6. Shall a trumpet be blown in the city, and the people I not be afraid? ' shall there be evil in a city, | and the LORD hath not done it?

7 Surely the Lord GoD will do nothing, but he revealeth his fecret unto his fervants the prophets.

8 'The lion hath roared, who will not fear? the Lord God hath spoken, ' who

can but prophefy?

9 T Publish in the palaces at Ashdod, and in the palaces in the land of Egypt, and fay, Assemble yourselves upon the mountains of Samaria, and behold the great tumults in the midst thereof, and the | oppressed in the midst thereof.

10 For they know not to do right, faith the LORD, who store up violence and | robbery in their palaces.

11 Therefore thus faith the Lord God;
An adversary there shall be even round about the land; and he shall bring down thy strength from thee, and thy palaces shall be spoiled.

12 Thus faith the LORD: As the shepherd + taketh out of the mouth of the lion two legs, or a piece of an ear; fo shall the children of Israel be taken out that dwell in Samaria in the corner of a bed, and || in Damascus in a couch.

13 Hear ye, and testify in the house of Jacob, saith the Lord God, the God of

hosts,
14 That in the day that I shall | visit the Nor, puijh 14 That in the day that I shall I visit the Israel for. transgressions of Israel upon him I will

also visit the alters of Beth-el: and the CHRIST horns of the altar shall be cut off, and fall

to the ground. 15 And I will smite the winter house 1 Jer. 16.
with the summer house; and the houses 2 Judg. 30 of ivory shall perish, and the great houses 10. Kings

thall have an end, faith the LORD.

C H A P. IV.

I Ifrael reproved for oppression, 4 for idolatry,
6 and for their incorrigibleness.

TEAR this word, ye kine of Bashan, Ezck. 19. which oppress the poor, which crush the needy, which say to their masters, Bring,

and let us drink.

2 The Lord God hath sworn by his holior, ion lines, that, lo, the days shall come upon graphs the you, that he will take you away with shings of the palace.

hooks, and your posterity with fishhooks.

3 And 'ye shall go out at the breaches, every cow at that which is before her; and || ye shall cast them into the palace, faith the LORD.

4 ¶ Come to Beth-el, and transgress; at 'Gilgal multiply transgression; and bring your facrifices every morning, and your tithes after + three years:

5 'And + offer a facrifice of thankfgiving with leaven, and proclaim and publish the free offerings: 'for this liketh you, O ye children of Israel, faith the Lord Gop.

6 ¶ And I also have given you cleanness of teeth in all your cities, and want of bread in all your places: " yet have ye not returned unto me, faith the LORD.
7 And also I have withholden the rain

from you, when there were yet three months to the harvest: and I caused it to rain upon one city, and caused it not to rain upon another city: one piece was rained upon, and the piece whereupon it rained not withered.

8 So two or three cities wandered unto one city, to drink water; but they were not fatisfied: 'yet have ye not returned unto me, faith the LORD.

* I have smitten you with blasting and & mildew: | when your gardens and your | Joel 1.4. vineyards and your fig trees and your olive trees increased, the palmerworm devoured them: yet have ye not returned unto me, faith the LORD.

10 I have fent among you the pestilence after the manner of Egypt: your young men have I slain with the sword, † and have taken away your horses; and I have made the stink of your camps to come up unto your nostrils: 'yet have ye not returned unto me, saith the LORD.

II I have overthrown fome of you, as God overthrew Sodom and Gomorrah, ' and ye were as a firebrand plucked out of the burning: "yet have ye not returned unto me, faith the LORD.

12 Therefore thus will I do unto thee, O Ezek 13 If and because I will do this unto thee, 5.822330. prepare to meet thy God, O Ifrael.

repare to meet thy God, O Itrael.

13 For, lo, he that formeth the mountains, and createth the || wind, 7 and department of the limit o clareth unto man what it his thought, that maketh the morning darkness, and Deut. treadeth upon the high places of the earth, 11483139.
The Lord, The God of hosts, is his blaid, 24. name.

CHAP. V.

1 A lamentation for Israel. 4 An exhortation to repentance. 21 God rejedeth their bypo-· critical fervice.

13. Pf. 89.3 t. c Jer. 16.16. Hab. 1.15. «Ezck.11. · Ezck.

20. 39. f Hof. 4. 15.&12.11. ch. 5. 5. ch. 5. 5. 28. 3, 4. Deut. 14.

of days,
1Lev.7.13.
& 23. 17.
† Heb.
offer by 18, 21. Deut.12.6. Pf. 81. 12. † Heb. fo ye love. m Ifai. 26.

Jer. 5. 3. Hag.2.17. ver. 3, 9. a ver. 6, 10, 11. Deut.28.

12. Hag. 2.17. UOr, Or, the multi-tuae of

&. z. zg. the way. 9Exod.9.3, 6. &12.19. Deut. 28. 17, 60. Pf. 78. 50. † Heb.

borfes. 2 Kings 13. 7. 1 ver. 6. • Gen. 19.

24, 25. Ifai 13.19.

Jer. 10.16. ch. 5. 8. & 9. 6.

*70

bed i feet.

† Heb.

b ch. 6.11.

30. 38, 39. Mic.6.15. Zeph. 1.

31. 30. 2 Kings

z Exod.

d Prov.sz.

Before CHRIST 787. Jer.,-29. Lezek. 19. 1. & 27. HEAR ye this word which I take up against you, even a lamentation, O

2 The virgin of Ifrael is fallen; she shall no more rife: she is forsaken upon her land; there is none to raise her up.

3 For thus faith the Lord God; The city that went out by a thousand shall leave an hundred, and that which went forth by an hundred shall leave ten, to the house of Ifrael.

4 ¶ For thus faith the LORD unto the bachron house of Israel, b Seek ye me, and ye 15. 2. Jer. 19.13. Shall live:

Jer. 29.13.

ver. 6.

5 But seek not Beth-el, nor enter into Schi. 4.5.

6 Chi. 4.5.

6 Chi. 4.5.

Gilgal, and pass not to Beer-sheba: for chi. 4.5.

Gilgal shall surely go into captivity, and Beth-el shall come to nought.

6 Scek the LORD, and ye shall live; lest he break out like fire in the house of Jofeph, and devour it, and there be none to

quench it in Beth-el.

7 Ye who h turn judgment to wormwood, and leave off righteousness in the

earth, 8 Seek bim that maketh the ' feven stars l Job. 9.9. & 38. 31. and Orion, and turneth the shadow of death into the morning, and maketh the day dark with night: that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD is his name:

+ Heb. 9 That strengtheneth the + spoiled a-

gainst the strong, so that the spoiled shall come against the fortress.

10 "They hate him that rebuketh in the gate, and they "abhor him that speaketh a Ifal. 20. 21. • 1 Kings uprightly.

II Forasmuch therefore as your treading is upon the poor, and ye take from him PDeut. 12. burdens of wheat: Pye have built houses of hewn stone, but ye shall not dwell in them; ye have planted † pleasant vineyards, but ye shall not drink wine of them.

filence in that time; for it is an evil time.

th. 2.7.

14 Seek good, and not evil, that ye may

the God of hofts,

Mich 3. (Mich 3. (Mic

15 " Hate the evil, and love the good, and establish judgment in the gate: x it may be that the LORD God of hosts will & 97. 10. Rom.12.9. Exod.

be gracious unto the remnant of Joseph.

16 Therefore the LORD, the God of hosts, the Lord, saith thus; Wailing shall be in all streets; and they shall say in all the high-19. 4. Joel 2. 14. ways, Alas! alas! and they shall call the Jer.9.27. huibandman to mourning, and fuch as are skilful of lamentation to wailing.

17 And in all vineyards shall be wailing; r I will pass through thee, saith the for

LORD.

Nah. E.12.

Nah. E.12.

18 'Woe unto you that defire the day of the LORD! to what end is it for you?

Ezek. 13.

21, 27.

the day of the LORD is darkness, and not

22, 27. the care of the care o 19 . As if a man did flee from a lion, and phinis a bear met him; or went into the house, let. 48. and leaned his hand on the wall, and a sernent bit him.

Prov. 21. 20 Shall not the day of the LORD be Jer. 6. 20. and no brightness in it? Hof. 8. 13. 21 ¶ 4 I hate, I despi

21 ¶ 'I hate, I despise your feast days,

and "I will not # fmell in your folemn af- CHRIST semblies.

femblies.

22 'Though ye offer me burnt offerings and your meat offerings, I will not accept them: neither will I regard the peace offerings of your fat beafts.

offerings of your fat beafts.

23 Take thou away from me the noise of thy fongs; for I will not hear the melody of thank of

of thy viols.
24 But let judgment + run down as waters, and righteousness as a mighty stream.

25 h Have ye offered unto me sacrifices and offerings in the wilderness forty years, O house of Israel?

26 But ye have borne | the tabernacle Ezck.10.8, of your Moloch and Chiun your images, 16,234 the star of your god, which ye made to vourselves.

yourselves.

27 Therefore will I cause you to go into for, and the strength of fiction.

VOE to them that | are at case in Luke 6. Zion, and trust in the mountain hor of Samaria, which are named by chief of arest the nations, to whom the house of Israel

the nations, to whom the came!

2 'Pass ye unto 'Calneh, and see; and following from thence go ye to 'Hamath the great: 'Isi.10, 'Isi. 10, 'Isi. 1

their border greater than your border?

3 Ye that put far away the evil day, 16, 6, and cause the seat of violence to come Nhh.1.8.

Ezek.12.

and cause the steat near;
4 That lie upon beds of ivory, and
firetch themselves upon their couches,
and eat the lambs out of the flock, and the
midst of the stall;

Or, babitation.

Or,

Or,

Or,

Or,

Or,

5" That | chant to the found of the viol, and invent to themselves instruments of musick, " like David;

6 That drink | wine in bowls, and anoint perfisite. themselves with the chief ointments: but they are not grieved for the + affliction of Joseph.

7 Therefore now shall they go captive with the first that go captive, and the banquet of them that stretched themselves

shall be removed.

8 'The Lord God hath sworn by himfelf, faith the LORD the God of hosts, I abhor the excellency of Jacob, and hate Hebr. 6. his palaces: therefore will I deliver up the city with all + that is therein.

9 And it shall come to pass, if there remain ten men in one house, that they shall die.

10 And a man's uncle shall take him up, and he that burneth him, to bring out the bones out of the house, and shall say unto him that is by the fides of the house, Is there yet any with thee? and he shall say,
No. Then shall he say, 'Hold thy tongue: 'ch. 5. 13.
for | we may not make mention of the 'ch. 8. 3. name of the LORD.

II For, behold, the LORD commandeth, and he will smite the great house bave not. [Isi. 55.] with | breaches, and the little house with

12 ¶ Shall horses run upon the rock? will one plow there with oxen? for x ye have turned judgment into gall, and the fruit of ch. 5.7. righteousness into hemlock:

ferings. 8 Hof.6.6. Mic. 6.8. † Heb.

Deut.32. 17. 10th. 24.

42, 43. See Ilai.

with fu.) Or, quaver. • 1 Chron.

of wine.
Gen. 37. f Heb. 21. ch. 8. 7. † Heb.

Or, not, or,

| Or, droppings. * Holea

787.

13 Yewhich rejoice in a thing of nought, which fay, Have we not taken to us horns by our own strength?

34. 8. 3 Kings 8. Or,

|| Or,

quermt.

4 Ifai. 51.

A Ilai. 51.
19.
vor. 5.
|| Or,
subs of
(or, for,)
Jaceb Ball
pland P
b Daut. 32.

36. ver. 6. Jonah 3.

d See a Kings

Веег-

flieba, Gen. 26. 25. & 46.

15. 10. 1 Kings

12. 31. 1 2 Kings

k ch. 2. 12. 1 1 Kings

14. 23.

14 But, behold, 'I will raise up against you a nation, O house of Israel, faith the LORD the God of hofts; and they shall afflict you from the entering in of Hamath unto the | river of the wilderness.

CHAP. VII.

1 The judgment of the grashoppers, 4 and of the fire, are diverted by the intercession of Amos. 7 By a wall and plumbline is fignified the de-folation of Ifrael. 10 Amaziah complaineth of Amos, and forbiddeth him to prophely at Beth-el. 14 Amos sheweth his calling, 16 and the judgment upon Amaziah.

HUS hath the Lord Gop shewed unto me; and, behold, he formed grashoppers in the beginning of the shooting up of the latter growth; and, lo, it was the latter growth after the king's mowings

2 And it came to pass, that when they had made an end of eating the grass of the land, then I faid, O Lord Gon, forgive, I befeech thee: "|| by whom shall Jacob arise? for he is small.

3 "The Lord repented for this: It shall

3° The LORD repented for this: It man not be, faith the Lord.

4 ¶ Thus hath the Lord God shewed unto me: and, behold, the Lord God called to contend by fire, and it devoured the great deep, and did eat up a part.

5 Then said I, O Lord God, cease, I beseech thee: by whom shall Jacob arise?

10. Jam. 5.16. e ver. 2, 3.

for he is small.
6 The Lord repented for this: This also shall not be, faith the Lord Goo.

7 ¶ Thus he shewed me: and, behold, the Lord stood upon a wall made by a plumbline, with a plumbline in his hand.

8 And the LORD faid unto me, Amos, what feeft thou? And I faid, A plumbline. Then faid the Lord, Behold, I will fet a plumbline in the midst of my people Ifrael: 'I will not again pass by them any & 34. 11. Lam. 1. 8. v.h. 8. 2. Micah. 7. more:

9 'And the high places of Isaac shall be desolate, and the sanctuaries of Israel shall be laid waste; and I will rise against the

house of Jeroboam with the sword.

10 Then Amaziah the priest of Beth-10 % 1 nen Amaziah * the priest of Beth-el sent to ' Jeroboam king of Israel, faying, & 8 . 16. Amos hath conspired against thee in the rulaited midst of the house of Israel: the land is not able to bear all his words

11 For thus Amos faith, Jeroboam shall die by the sword, and Israel shall surely be led away captive out of their own land.

ra Also Amaziah said unto Amos, O thou feer, go, flee thee away into the land of Judah, and there eat bread, and prophefy

** there:

1. Kings

2. 31.

2. 13.

3. 13.

3. 14.

4. 15.

4. 16.

5. 16.

6. 17.

6. 18.

6. 18.

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against Israel, and drop not thy word a- Before CHRIST gainst the house of Isaac.

17 Therefore thus faith the LORD; Thy wife shall be an harlot in the city, and thy fons and thy daughters shall fall by 6. the sword, and thy land shall be divided by line; and thou shalt die in a pol- & 29.21, luted land: and Ifrael shall surely go into 35.13.13. captivity forth of his land.

1 By a basket of summer fruit is sherved the near Zech. 14.13.

1 By a basket of summer fruit is sherved the near Zech. 14.

1 approach of Syrael's end. 4 Their oppression of the poor shall cause their joy to be tarned into mourning. 11 A soming of Co. 20. mourning. 11 A samine of God's word threat-

HUS hath the Lord Gop shewed unto me: and behold a basket of fummer fruit.

2 And he faid, Amos, what feelt thou? And I said, A basket of summer fruit. Then faid the LORD unto me, "The end is come "Ezek. 7. upon my people of Ifrael; "I will not again "ch. 7. %. pass by them any more.

3 And the fongs of the temple + shall be the howlings in that day, saith the Lord God: feall bewl. there shall be many dead bodies in every place; they shall cast them forth t with the .6.6.9, filence

4 ¶ Hear this, O ye that ' swallow up the needy, even to make the poor of the

land to fail,

5 Saying, When will the | new moon be one, that we may fell corn i and i the interpretation in deceit?

6 That we may buy the poor for a filver, and the needy for a pair of shoes; yea, and sell the refuse of the wheat?

7 The LORD hath fworn by the excellency of Jacob, Surely I will never forget Hof. 8.13.
any of their works.

8 Shall not the land tremble for this, 140.4.3.

and every one mourn that dwelleth therein? and it shall rise up wholly as a shood; and it shall be cast out and drowned, " as "ch.9.5. by the flood of Egypt.

9 And it shall come to pass in that day, faith the Lord God, " that I will cause the fun to go down at noon, and I will darken the earth in the clear day:

10 ° And I will turn your feafts into Mic. 3.6. Tobit is mourning, and all your fongs into lamen- 6. tation; p and I will bring up fackcloth up-on all loins, and baldness upon every head; on an ions, and baldness upon every head; ², ³ and I will make it as the mourning of an Ezek. 7. only son, and the end thereof as a bitter 18. & 27. day.

11 Behold, the days come, faith the Zech. 13.

Lord God, that I will fend a famine in the land, not a famine of beand. the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD:

12 And they shall wander from sea to sea, and from the north even to the east, they shall run to and fro to seek the word of the LORD, and shall not find it.

13 In that day shall the fair virgins and 'Hostis.

young men faint for thirst.

14 They that 'swear by the sin of Satheb.
maria, and say, Thy god, O Dan, liveth; See and, The † manner of Beer-sheba live Act of the seen they shall fall, and never rise \$\frac{\partial 13}{\partial 19}.25\$

CHAP. IX. 1 The certainty of Uracl's defolation. 11 The re-

o Ezek. 21. 2. Micah, 2.

· Heb. be filent. o Pf. 14.4. Prov. 30.

10, 11. † Heb. of deceit, Hof. 12. 7. h ch. 2. 6. 1 ch. 6. 8.

797. 1/05 5. 14. 1/ai.13.10. & 59.9,10. Jer. 15. 9.

r 1 Sam. 3.

eti. 9. f.

Before CHRIST

NOr, chapiter, or, knop. Or, kno them. *Pf.68.21. Hab. 3.13. bch. 2.14.

e Pf. 139.

|| Or,
jpberes.
† Heb.
aftenfions.
1 Pf. 104. 5, 13. || Or, bundle. 2 ch. 5. 8. 1 ch. 4. 13.

cir. 587, 4 Ifai. 21, 21. & 34-5. Ezek. 25, 12, 13, 14, Joel 3, 19, Mal. 1, 3,

b Jer. 49.

floring of the tabernacle of David, and of the captivity of Ifrael.
Saw the Lord standing upon the altur:

and he faid, Smite the | lintel of the door, that the posts may shake: and I cut them in the head, all of them; and I will flay the last of them with the sword: "he that fleeth of them shall not flee away, and he that escapeth of them shall not be delivered.

2 'Though they dig into hell, thence shall mine hand take them; 'though they 8, &c. Ihall mine hand take them, displayed of Jobao.6. climb up to heaven, thence will I bring them down:

3 And though they hide themselves in the top of Carmel, I will fearch and take them out thence; and though they be hid from my fight in the bottom of the fea, thence will I command the ferpent, and he shall bite them:

4 And though they go into captivity beLev. 26. fore their enemies, thence will I command the fword, and it shall slay them: and I will fet mine eyes upon them for 65. and a will be record.

Jer. 4.11. band all that dwell therein shall mourn:

6 And the Lord God of hosts is he
gradient that toucheth the land, and it shall melt,
6 Mic. 1.4. band all that dwell therein shall mourn: and it shall rife up wholly like a flood; and shall be drowned, as by the flood of Egypt.

It is he that buildeth his 1 +1 stories in the heaven, and hath founded his I troop in the earth; he that 'calleth for the waters of the sea, and poureth them out upon the face of the earth: 'The LORD is his name.

7 Are ye not as children of the Ethiopians unto me, O children of Ifrael? faith the LORD. Have not I brought up Ifrael out of the land of Egypt? and the "Philistines from "Caphtor, and the Syrians from "Kir?

8 Behold, the eyes of the Lord God are upon the finful kingdom, and I will defent. Schriften ing that I will not utterly deftroy the house 1 level. Schriften ing that I will not utterly deftroy the house 1 level. Schriften ing that I will not utterly deftroy the house 1 level. Schriften ing that I will not utterly deftroy the house 1 level. Schriften ing that I will not utterly deftroy the house 1 level. Schriften ing that I will not utterly deftroy the house 1 level. Schriften ing that I will not utterly deftroy the house 1 level. Schriften ing that I will not utterly deftroy the house 1 level. Schriften ing that I will not utterly deftroy the house 1 level. Schriften ing that I will not utterly deftroy the house 1 level. Schriften ing that I will not utterly deftroy the house 1 level. Schriften ing that I will not utterly deftroy the house 1 level. Schriften ing that I will not utterly deftroy the house 1 level. Schriften ing that I will not utterly deftroy the house 1 level. Schriften ing that I will not utterly deftroy the house 1 level. Schriften ing that I will not utterly deftroy the house 1 level. Schriften ing that I will not utterly deftroy the house 1 level. Schriften ing that I will not utterly deftroy the house 1 level. Schriften ing the level in the level in

of Jacob, faith the LORD.
9 For, lo, I will command, and I will of the house of Israel among all nations, 17 the house of Israel among all nations, 18 the h the least + grain fall upon the earth.

10 All the finners of my people shall die
by the sword, 'which say, The evil shall

10 Ch. 6. 3.

not overtake nor prevent us.

11 ¶ 'In that day will I raise up the ta- 'Acts's. bernacle of David that is fallen, and † close thebernacle of David that is fallen, and † close theber the breaches thereof; and I will raise bridge, or, up his ruins, and I will build it as in the available. up his ruins, and I will build it as in the

12 'That they may posses the remnant 'Obadago of 'Edom, and of all the heathen, + which "Numb. are called by my name, faith the LORD

that doeth this.

13 Behold, the days come, faith the LORD, that the plowman thall overtake the reaper, and the treader of grapes him that + foweth feed; and the mountains

fhall melt.

14 And I will bring again the captivity of my people of Ifrael, and "they shall build the waste cities, and inhabit them; and they shall plant vineyards, and drink the wine thereof at the shall plant vineyards, and drink the wine thereof at the shall plant vineyards. wine thereof; they shall also make gardens, 33,... 36. and eat the fruit of them.

15 And I will plant them upon their *161.60. land, and they shall no more be pulled up out of their land which I have given them, faith the LORD thy God.

787. Jer.47.4. Deut. 2. † Heb.

vLev.26.5.

28. Joel 3. 20.

В A D I A H.

1 The destruction of Edom, 3 for their pride, 10 and for their unnatural behaviour in Jacob's distress. 17 The salvation and victories of Jacob.

THE vision of Obadiah. Thus faith the Lord Gon concerning Edom; We have heard a rumour from the LORD, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battle.

2 Behold, I have made thee small among the heathen: thou art greatly despised.

3 The pride of thine heart hath deceived thee, thou that dwellest in the clefts of c a Kings the rock, whose habitation is high; that 4 Ifai. 14. faith in his heart, Who shall bring me down to the ground?

*Job 20.6. 4 Though thou exalt thy felf as the eagle, ler. 49.16. 4 Though thou fet thy nest among the Amoso 3. stars, thence will I bring thee down, saith Amos 9.2. f Hab.2.9. the LORD.

5 If thieves came to thee, if robbers by night, (how art thou cut off!) would they not have stolen till they had enough? if the grapegatherers came to thee, "would

ai. they not leave # fome grapes?

Ital: 17.6. 6 How are the things of Esau searched out! bow are his hidden things fought

7 All the men of thy confederacy have brought thee even to the border: † the men of peace. that were at peace with thee have deceived thee, and prevailed against thee; + they that eat thy bread have laid a wound under thee: * there is none understanding

in him.
8 Shall I not in that day, faith the LORD, even destroy the wise men out of Edom, and understanding out of the mount of Esau?

And thy "mighty men, O "Teman, shall be dismayed, to the end that every one of the mount of Esau may be cut off by flaughter.

10 ¶ For thy violence against thy brother Jacob shame shall cover thee, and thou shalt be cut off for ever.

11 In the day that thou stoodest on the other fide, in the day that the strangers || carried away captive his forces, and foreigners entered into his gates, and 9 cast lots upon Jerusalem, even thou wast as one of them.

12 But | thou shouldest not have 'looked on the day of thy brother in the day that he became a stranger; neither shouldest thou have rejoiced over the children of & 54.7. Judah in the day of their destruction; neither shouldest thou have + spoken proudly in the day of diffress.

13 Thou shouldest not have entered into the gate of my people in the day of their calamity; yea, thou shouldest not have Prov. 17. looked on their affliction in the day of their calamity, nor have laid bands on their

Before CHRIST cir. 587. † Heb. the men of thy bread. k Ifai. 19. 11, 11. | Or,

of it. 1 Job 5. 12, 13. lfai.29.14. Jer. 49. 7. mPf. 76. 5. Amos 1.16. nJer. 49. 7. o Gen. 27. Pf. 137. 7. Ezek. 15. 12. & 35.5. Amos 1.

P Ezek 35. 9. Mal. 1. 4. Or, way bis 4 Joel 3. 3. Nah. 3. 10. Or,
do not bebold, &c.

59. 10. Mic.4.11. & 7. 10. Pf.37.13. 5. & 14. 17. 18. † Heb. magnifica thy mouth.

& 24. 13. || Or, gleanings.

8 Jer.49.9.

h Deut.24.

† Heb.

Before | substance in the day of their calamity; 14 Neither shouldest thou have stood in cir. 587. [] Or, forces. [] Or, fone the crossway, to cut off those of his that did escape; neither shouldest thou have delivered up those of his that did remain in the day of distress. 30. 3. Joel 3. 14. * Ezek.

15 "For the day of the LORD is near upon all the heathen: "as thou hast done, it shall be done unto thee: thy reward shall 35. 15. Hab. 2. 8. return upon thine own head.

Hab. 2. 8.
cir. 585.
7 Jer. 25.
28, 29. &
49. 13.
Joel 3. 17.
Pet. 4. 17.
Or,
jup up.
2 Joel 2. 32.
8 Amos 9.
8. 16. For as ye have drunk upon my holy mountain, so shall all the heathen drink continually, yea, they shall drink, and they shall | swallow down, and they shall be as

though they had not been.

17 ¶ *But upon mount Zion * shall be | deliverance, and || there shall be holiness; and the house of Jacob shall possess their

Or, they ibnt escape.
Oc,
it stall be
boly.
Joel 3. 17. possessions.

Before CHRIST cir. 862.

* 1 Kings

14. 25. Called, Matth.

a Chron.

125. + Heb.

cast forth.

+ Heb.

thought to
be broken.

So Acts

27. 18, 19, 38.

= Joth. 7. 14, 16. 1 Sam. 10. 20, 21. & 14. 41, 42. Prov. 16.

33. Acts 1.26. Joh. 7.

19. 1 Sam.

14. 43-

24. † Heb.

18 And the house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau for stubble, and they shall state of Esau for stubble, and they shall state of Esau for stubble. kindle in them, and devour them; and there shall not be any remaining of the house of Esau; for the Lord hath spokenit.

19 And they of the fouth 's shall possess the mount of Esau; 'and they of the plain the Philistines: and they shall possess the fields of Ephraim, and the fields of Samaria: and Benjamin shall possess Gilead.

Benjamin shall possess Gilead.

20 And the captivity of this host of the children of Israel shall possess that of the captivity of the children of Israel shall possess that of the state of the captivity of lexusalem, which it in Sophar Special Services of Lexusalem, which it is Sophar Services of Lexusalem, which it is Sophar Services of Lexusalem, which it is sophar services of Lexusalem, which is sophar services of the services of Lexusalem, which is sophar services of the services Canaanites, even united is in separated, 'shall possess the cities of the south.

21 And saviours shall come up on mount compared the mount of Esau; and the saviours shall come up on mount the saviours shall come up on mount compared to the mount of Esau; and the saviours shall come up on mount compared to the mount of Esau; and the saviours shall come up on mount compared to the saviours shall come up on mount

h kingdom shall be the LORD's.

7. * 1 Kings 17. 9, 10. | Or, thall polqubich is is

Ţ 0 N A H.

CHAP. I.

Jonab, fent by God to Nineveb, fleeth to Tarshift: 4 he is overtaken by a tempest, and discovered; 11 thrown into the sea, 17 and swallowed by a fifb.

OW the word of the Long came unto I Jonah the fon of Amittai,

faying,

2 Arife, go to Nineveh, that 'great city,
and cry against it; for 'their wickedness

Matth.
12. 39,
Jonas.
6 Gen. 10.
21, 12.
ch. 3. 2, 3.
& 4. 11.
c Gen. 18. and cry against it; for their wickedness is come up before me.

3 But Jonah 'rose up to slee unto Tarshish from the presence of the Lorn, and went down to 'Joppa; and he found a ship going to Tarshish: so he paid the fare thereof, and went down into it, to go with them unto Tarshish 'from the presence of the Lorn. Jam. 5. 4. Rev. 18. 5. d ch. 4. 2. Dosh. 19. fence of the Lord.

4 ¶ But 'the Lord + sent out a great wind into the sea, and there was a mighty tempest in the sea, so that the ship + was like to be broken.

Then the mariners were asraid, and cried every man unto his god, and 'cast' that the ship is the search of the s 2. 16. Acts 9.36. (Gen.4.16. Job 1. 12. X 2. 7. E Pf. 107.

forth the wares that were in the ship into the fea, to lighten it of them. But Jonah was gone down into the fides of the ship; and he lay, and was fast asleep.

6 So the shipmaster came to him, and

faid unto him, What meanest thou, O sleeper? arise, call upon thy God, if so be that God will think upon us, that 24. 3. k Pi. 107. Joel 2.14. we perish not.

7 And they said every one to his fellow, Come, and let us cast lots, that we may know for whose cause this evil is upon us. So they cast lots, and the lot fell upon Jonah.

8 Then faid they unto him, " Tell us, we pray thee, for whose cause this evil is upon us; What is thine occupation? and whence comest thou? what is thy country? and of what people art thou?

9 And he faid unto them, I am an He-

brew; and I fear || the LORD, the God of Or, JE-HOVAH. •Pi.146.6. Acts 17. heaven, "which hath made the sea and the dry land.

10 Then were the men + exceedingly a-fraid, and faid unto him, Why haft thou done this? For the men knew that he fled from the presence of the LORD, because he had told them.

II Then said they unto him, What

fhall we do unto thee, that the sea + may be calm unto us? for the sea || + wrought, may be filent from and was tempestuous.

12 And he said unto them, Take me up, and cast me forth into the sea; so shall the fea be calm unto you: for I know that for

my fake this great tempest is upon you.

13 Nevertheless the men † rowed hard to bring it to the land; 4 but they could not: for the fea wrought, and was tempestuous against them.

14 Wherefore they cried unto the LORD, and said, We beseech thee, O LORD, we beseech thee, let us not perish for this man's life, and lay not upon us innocent blood: for thou, O LORD, hast done as it pleafed thee.

15 So they took up Jonah, and cast him forth into the sea: 'and the sea + ceased'

from her raging.

10 Then the men "feared the Lord ex
facification of the ceedingly, and + offered a facrifice unto the Lord to the Lord

LORD, and made vows.

17 Now the LORD had prepared a Matth. great fish to swallow up Jonah. And 12:49.

* Jonah was in the † belly of the fish Luke 11.

three days and three nights.

CHAP. II.

The prayer of Jonab. 10 He is delivered out of the belly of the fift.

HEN Jonah prayed unto the LORD

1 his God out of the fish's belly,
2 And said, I 'cried | by reason of mine 'Ps. 120.1,
affliction unto the LORD, 'and he heard & 130.1.
me; out of the belly of | hell cried I, Lam. 3.55,
and thou heardest my voice.

6 Or, 3 'For thou hadit cast me into the deep,

in the + midst of the seas; and the sloods compassed me about: " all thy billows and thy waves passed over me.

4 * Then I said, I am cast out of thy sight; yet I will look again * toward thy

holy temple.

5 The waters compassed me about, even to the foul: the depth closed me round about, the weeds were wrapped about my head.

6 I went down to the + bottoms of the + Heb. mountains; the earth with her bars was about me for ever: yet hast thou brought up my life ' from | corruption, O LORD APR 16.10. my God.

7 When my foul fainted within me I remembered the LORD: and my prayer IPf. 18.6.

Before CHRIST

ur. Or, + Heb.

P John 11. Heb.
digged.

Deat. Pf. 115.3. Pf. 115.3. Pf. 89. 9. Luke 8.24. † Heb. flood.

u Mark

30. + Heb.

out of mine affiction.

Pf. 65. 2.

Or,
the grave. Ifai. 14. 9. † Heb. 1art. Pf. 42. 7. Pf. 31.32.

Lam. 3.54.

with great

† Heb.
of God:
So Gen.

30. 8. Pf. 36. 6. & 80. 10.

Deut. 18.

Matth.

Luke 21.

4 s Chron. 10. 3. Joel 2. 15. + Heb. faid.

+ Heb

Before came in unto thee, into thine holy

Hebr. 13. 10 ¶ And the LORD spake unto the fish, and it vomited out Jonah upon the dry

CHAP. III. 1 Jonab, being fent again, preacheth the over-throw of Nineveh. 5 Upon their repentance 10 God repenteth him of the evil.

A ND the word of the Lord came unto Jonah the second time, saying, 2 Arise, go unto Nineveh, that great city, and preach unto it the preaching that I bid thee.

3 So Jonah arose, and went unto Nineveh, according to the word of the LORD. Now Nineveh was an + exceeding great city of three days' journey.

4 And Jonah began to enter into the city a day's journey, and he cried, and faid, Yet forty days, and Nineven shall be overthrown.

5 ¶ So the people of Nineveh believed God, and proclaimed a fast, and put on fackcloth, from the greatest of them even to the least of them.

6 For word came unto the king of Nineveh, and he arose from his throne, and he laid his robe from him, and covered bim

with fackcloth, and fat in aftes.

7 And he caused it to be proclaimed and published through Nineveh by the S Job s. S. decree of the king and his + nobles, faying, Let neither man nor beaft, herd nor flock, tafte any thing: let them not feed, nor drink water:

8 But let man and beaft be covered with fackcloth, and cry mightily unto God:

*Ifii:58.6. yea, *let them turn every one from his
*Ifii:59.6. evil way, and from 'the violence that is in their hands.

of Who can tell if God will turn and repent, and turn away from his fierce anger, that we perish not?

10 \$\frac{1}{2}\$ had God saw their works, that they turned from their evil way; and God factors and God they turned for their works had God they turned for the sail that he had God they

repented of the evil, that he had faid that

he would do unto them; and he did it Before

CHAP. IV. Jonah, repining at God's mercy, 4 is reproved by the type of a gourd.

BUT it displeased Jonah exceedingly, and he was very angry.

and ne was very angry.

2 And he prayed unto the LORD, and faid, I pray thee, O LORD, was not this my faying, when I was yet in my country? Therefore I * fled before unto Tarfhish: for I knew that thou art a * gra- * Exodicious God, and merciful, slow to anger, \$\frac{11}{21.50.50}\$ and of great kindness, and repentest thee joel 2. 13.

of the evil.

3 Therefore now, O Lord, take, I craines before thee, my life-from me; for it is 19.4. 2. better for me to die than to live.

4 Then faid the LORD, I Doest thou Or, Art then well to be angry?

5 So Jonah went out of the city, and fat angry? on the east fide of the city, and there made him a booth, and fat under it in the shadow, till he might see what would become of the city.

6 And the LORD God prepared all f gourd, ¶ Or, and made it to come up over Jonah, that it painting high the a shadow over his head, to deliver kikejes. him from his grief. So Jonah † was ex-ceeding glad of the gourd.

7 But God prepared a worm when the just morning rose the next day, and it smote the gourd that it withered

8 And it came to pass, when the fun did arise, that God prepared a | vehement east wind; and the fun beat upon the head of Jonah, that he fainted, and wished in himfelf to die, and said, It is better for me ever. to die than to live.

to die than to live.

9 And God faid to Jonah, I Doest thou I or, Are
well to be angry for the gourd? And he thou greatfaid, I I do well to be angry, even unto Or, I
am greatly death.

death.

io Then faid the Lord, Thou hast had pity on the gourd, for the which lor, had pity on the gourd neither mades it face. thou hast not laboured, neither madest it grow; which + came up in a night, and + Heb. perished in a night:

II And should not I spare Nineveh, that great city, wherein are more than fixfcore thousand persons that cannot discern between their right hand and their left hand; and also much cattle?

Prince

& 3. 2, 3. F Deut. r. 39. Pf. 36. 6. & 145. 9.

MICAH.

CHAP. I.

1 The time when Micah prophefied. 2 Micah fheweth the wrath of God against Ifrael and Judah for idolatry. 10 A lamentation for them.

HE word of the LORD that came to Micah the Morasthite in the

days of Jotham, Ahaz, and Hezekiah, kings of Judah, which he saw concerning Samaria and Jerusalem.

2 ¶ † Hear, all ye people; hearken, O earth, and † all that therein is: and let the Lord Gop be witness against you,

API, 50.7: O earth, and † all that therein is: and Mal. 3.5. let the Lord God be witness against you, Jon. 2.7. the Lord from his holy temple.

Jab. 2.50.

Jifai. 26.

3 For, behold, the Lord cometh forth out of his place, and will come below. 32. down, and tread upon the high places of the earth.

Amostats.

4 And the mountains shall be molten CHRIST under him, and the valleys shall be cleft, cir.750. as wax before the fire, and as the waters lyudg.5.5

that are poured down + a steep place.

5 For the transgression of Jacob is all
this, and for the sins of the house of IsHab. 3.6,

What is the transgression of Jacob. rael. What is the transgression of Jacob? 10. is it not Samaria? and what are the high assessment places of Judah? are they not Jerusalem?
6 Therefore I will make Samaria * as * Kings

an heap of the field, and as plantings of ch. 3.12. a vineyard: and I will pour down the flones thereof into the valley, and I will discover the foundations thereof.

7 And all the graven images thereof 14. fhall be beaten to pieces, and all the hires thereof shall be burned with the Hof. 2. fire, and all the idols thereof will I lay 5, 13. desolate: for the gathered it of the hire

I Ezek.zj.

cir. 750. 2 Jer. 26. Amos 1. 1. † Heb. Hear, ye people, all of them. . Deut. 32. I. Ifai. 2. 2. + Heb.
the fulnefs
thereof.
4 Pf. 50. 7.

Before CHRIST

of an harlot, and they shall return to the

daughters of the owl. Or, the is grie-

I Jer. 6.26.

Or, thou
that druell-

cir. 730. Hof.7.6. Ff. 36.4.

29. 4 Iſai. 5.8.

| Or,

h a Sam.

mentation

of lamen-

Or,

8, g. || Or, Prophely not as they

prophely. † Heb. Drop, Sc. Ezek.21.2.

Amos 2.

Or,

jbortened.

† Heb.

upright.

+ Heb. yeflerday. † Heb.

hire of an harlot.
8 Therefore 'I will wail and howl, 'I *lfai.21.3. will go stripped and naked: "I will make & 22. 4. Jer. 3. 19. o Ifai. 20. a wailing like the dragons, and mourning 2, 3, 4. P Job 30.29. Pf. 102. 6. † Heb. daughters as the + owls.

9 For I her wound is incurable; for 'it is come unto Judah; he is come unto the gate of my people, even to Jerusalem.

To ¶ Declare ye it not at Gath, weep ye not at all: in the house of || Aphrah roll thyself in the dust.

veufly fick 11 Pass ye away, | thou † inhabitant of Saphir, having thy 'shame naked: the inhabitant of || Zaanan came not forth in the mourning of || Beth-ezel; he shall receive of you his standing. wounds. That is,

12 For the inhabitant of Maroth | waited carefully for good: but "evil came down from the LORD unto the gate of Jerusalem.

est aweu-est fairly. † Heb. inbabitress. Hiai.20.4. 13 O thou inhabitant of * Lachish, bind the chariot to the swift beast: she is the beginning of the fin to the daughter of Zion: for the transgressions of Israel were found in thee.

Hal. 20.4.
& 47. 2, 3.
Jer. 13. 22.
Nah. 3. 5.
|| Or, the country of flocks.
|| Or, a place near. 14. Therefore shalt thou, give presents to Moresheth-gath: the houses of 1. Ach-

place mar. It to Ivaco.

I or, was grisvad.

Among 6.

* 2 Kings inhabitant of * Marefish ! The shall come into b Adullam the glory of Israel.

* The shall and poll thee for the shall and poll thee for the shall.

unto b Adullam the glory of lirael.

2. Sam.

16 Make thee bald, and poll thee for thy delicate children; enlarge thy baldness, 14, 15, ness as the eagle; for they are gone into lor, for.

That is, captivity from thee.

2 lit. 2 Joh. 15, 44. 3 Joh. 15, 44. 3 Joh. 15, 2. & 22. 12. Jef. 7. 29. & 26. 6. & 47. 5. & 48. 37. 4 Lam. 4. 5.

CHAP. II.

1 God's judgment against oppression. 4 A lamen-tation for the removal of his people. 7 A reproof for their injustice and delight in false prophets. 12 A promise of restoration.

WOE to them that devise iniquity, and work evil upon their beds! when the morning is light, they practife it.
Gen. 31. because it is in the power of their hand.
2 And they covet fields, and take them

by violence; and houses, and take them away: fo they poppress a man and his e jer. 8.3. house, even a man and his heritage.

7 Amos 5. Therefore thus faith the Lord;

Amos 5 3 Therefore thus faith the LORD; Be-15, 16, hold, against this family do I devise an 8Hab-2.6. evil, from which ye shall not remove 1. 17. † Heb.

your necks; neither shall ye go haughtily: for this time is evil.

4 In that day shall ene take up a parable against you, and lament + with a doleful lamentation, and fay, We be utterly spoiled: he hath changed the sutions. 1 ch. 1.15. instead of portion of my people: how hath he rehath divided our fields.

5 Therefore thou shalt have none that shall a cast a cord by lot in the congregation of the LORD.

6 1+1 Prophesy ye not, fay they to them that prophesy: they shall not prophesy to them, that they shall not take shame.

7 ¶ O thou that art named the house of

Jacob, is the spirit of the Lord I straitened? are these his doings? do not my words do good to him that walketh + uprightly?

8 Even + of late my people is risen up as an enemy: ye pull off the robe + with the garment from them that pass by second

curely as men averse from war.

of The women of my people have ye CHRIST cast out from their pleasant houses; from their children have ye taken away my lor glory for ever.

10 Arise yee, and depart; for this is not your "rest: because it is" polluted, it shall destroy you, even with a fore destruction.

11 If a man 1° walking in the spirit and falsehood do lie, faying, I will prophesy unto thee of wine and of strong drink; he walk write be raginal. thall even be the prophet of this people.

12 ¶ FI will furely affemble, O Jacob, all Jalely.

Ezek.

of thee; I will furely gather the remnant of Ifrael; I will put them together as the feb. 4.6.7. The heart fold it they shall make great noise by reason of the multitude of men.

13 The breaker is come up before them: they have broken up, and have passed through the gate, and are gone out by it: and 'their king shall pass before them, 'And the LORD on the head of them. 'Hos. 3.5.

CHAP. III.

1 Micab reproveth the cruelty of the princes, 5 and the falsehood of the prophets. 8 His zeal in shewing the sins of the princes, priests, and prophets, and their ill grounded fecurity.

A ND I faid, Hear, I pray you, O 110. Heads of Jacob, and ye princes of the house of Israel; Is it not for you to sper.5-4,5. know judgment? 2 Who hate the good, and love the evil;

who pluck off their skin from off them,

and their flesh from off their bones;

3 Who also sat the flesh of my people, and flay their skin from off them;

*Ezek.ii.
and they break their bones, and chop them in pieces, as for the pot, and as

flesh within the caldron.

4 Then 's shall they cry unto the Lord, Prov.1.28:
but he will not hear them: he will even Isa. 1.12.

Exek. 1.3.

Exek. 1.3. hide his face from them at that time, as they have behaved themselves ill in their

doings.
5 ¶ Thus faith the LORD concerning the prophets that make my people err, that bite with their teeth, and cry, Peace; and he that putteth not into their mouths,

they even prepare war against him:

6 h Therefore night fhall be unto you,

† that ye shall not have a vision; and it shall be dark unto you, † that ye shall not divine; and the sun shall go down over the prophets, and the day shall be zech.13.4.
dark over them. dark over them:

7 Then shall the seers be ashamed, and the diviners confounded: yea, they shall all cover their + lips; * for there is no anfwer of God.

8 ¶ But truly I am full of power by the spirit of the LORD, and of judgment, and of might, 'to declare unto Jacob his transgression, and to Israel his sin.

9 Hear this, I pray you, ye heads of the house of Jacob, and princes of the house of Ifrael, that abhor judgment, and pervert Hab.2.13. all equity.

all equity.
10 "They build up Zion with "+ blood,

and Jerusalem with iniquity.

11 The heads thereof judge for reward, and ' the priests thereof teach for hire, and the prophets thereof divine for money: 'yet will they lean upon the Lord, † and fay, Is not the LORD among us? none evil Romair. can come upon us.

12 Therefore shall Zion for your sake 'jer. 16. be 'plowed as a field, 'and Jerusalem shall 15.

9 Ifai. 36.

Matth. 7. 15. EEzek.13. 18, 19. h Ifai. 8. 20, 22. Ezek. 13. rom a wi-

from a wifion.

† Heb.
from diwining.

† Heb.
t Pf. 74.9.
Amos 8.11.
Iffai. 58.11.
iffai. 58.11. jer. 22. 13. Ezek.12. Zeph. 3.3. † Heb. bloods. •Ifai. 1.23. Ezek. 21. 12. Hof. 4. 18.

t Heb. ch. 1. 6. Pf. 79. t. 710. ch. 4. 2.

Refore christ become heaps, and the mountain of the house as the high places of the forest.

CHAP. IV.

1 The establishment of Christ's kingdom; 3 the peace of it. 6 The restoration, 11 and villory of the church.

* 16i. 2. 2, &c. Ezek. 17. 21, 23.

4 x Kings

4. 25. Zech.3.10.

» Lam. 2.

· Ifai. 41.

DUT in the last days it shall come to pass, that the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it.

2 And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem.

3 ¶ And he shall judge among many

people, and rebuke frong nations afar off; and they shall beat their fwords into b plowshares, and their spears into pruninghooks: nation shall not lift up a Joel 3. 10. || Or, ferther. e Pf. 72.7. fword against nation, 'neither shall they

learn war any more.
4 But they shall fit every man under his vine and under his fig tree; and none shall make them afraid: for the mouth of the

LORD of hosts hath spoken it.

5 For all people will walk every one

Czech.10. in the name of his god, and we will
walk in the name of the LORD our God for ever and ever.

6 ¶ In that day, faith the LORD, will I affemble her that halteth, and I will gather her that is driven out, and her that I EEzek.34. 16. Zeph.3.19. NPI. 147.2. Ezek. 34. have afflicted;

7 And I will make her that halted 'a remnant, and her that was cast far off a strong nation: and the LORD shall reign ch. 2. 12. & 5. 3, 7, 8. & 7, 18, 1 Iai, 9. 6, & 24, 23, Dan, 7, 14, over them in mount Zion from henceforth, even for ever.

8 And thou, O tower of I the flock, Luker. 13. the ftrong hold of the daughter of Zion, unto thee shall it come, even the first dominion; the kingdom shall come to Gen. 35.31. the daughter of Jerusalem.

10 Be in pain, and labour to bring forth, O daughter of Zion, like a woman in tra-vail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go even to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies.

11¶° Now also many nations are gathered against thee, that say, Let her be de-*Obad.12. filed, and let our eye * look upon Zion.
ch. 7. 10.
112 But they know not * the thoughts of

Rom. 11. counfel: for he shall gather them as the list. 21.

13 'Arise and thresh, O daughter of Zion: for I will make thine horn iron, Jer. 51.33. And I will make thine horn iron, and I will make thy hoofs brass: and thou shalt beat in pieces many people: (19ai.18.7. and I will confecrate their gain unto the & 23.18. LORD, and their substance unto " the & 66.6.9. Cord. LORD of the whole earth.

CHAP. V.

1 The birth of Christ foretold: 4 bis kingdom: 8 bis complete conquest over bis enemies.

OW gather thyself in troops, O daughter of troops; he hath laid siege against us; they shall a smite the judge of the start is

Iffrael with a rod upon the check.

2 But thou, Beth-lehem Ephratah, Mattage though thou be little among the thoufands of Judah, yet out of thee shall he John 7-4. come forth unto me that is to be ruler in Ifrael; whose goings forth have been from of old, from + everlasting.

3 Therefore will he give them up, until the time that s the which travaileth hath brought forth: then s the remnant of his brethren shall return unto the children of Israel.

4 And he shall stand and 1 feed in the the day of the standard of the standard

4 ¶ And he shall stand and I 'feed in the the day of strength of the Lord, in the majesty of the stand of the Lord his God; and they help the stand of the Lord his God; and they help to, raile the stand of the earth.

5 And this man' shall be the peace, when the Assyrian shall come into our land; and and the Assyrian shall come into our land; and and the standard of the standard

when he cometh into our land, and when he treadeth within our borders.

7 And ° the remnant of Jacob shall be min.
in the midst of many people ° as a dew satup.
from the Lord, as the showers upon the grass, that tarrieth not for man, nor waiteth for the sons of men.

8 The shall be the saturated from the saturated by the satura

eth for the fons of men.

8 ¶ And the ren. hant of Jacob shall be must be founded.

Luke 1.

Luke 1. people as a lion among the beafts of the 71 yer. 1 forest, as a young lion among the flocks of Pout 12. If thep: who, if he go through, both tread-21. 12. 6. eth down, and teareth in pieces, and none & 110. 1. can deliver.

9 Thine hand shall be lifted up upon thine adversaries, and all thine enemies shall be cut off.

to And it shall come to pass in that 2Zech oday, faith the LORD, that I will cut off thy horses out of the midst of thee, and I will

destroy thy chariots:
11 And I will cut off the cities of thy land, and throw down all thy strong holds:

12 And I will cut off witchcrafts out of thine hand; and thou shalt have no more foothfayers:

13 Thy graven images also will I cut *Zech. 13. off, and thy I standing images out of the lor, midst of thee; and thou shalt no more fauer. worship the work of thine hands.

14 And I will pluck up thy groves out of the midst of thee: so will I destroy thy cities.

cities.

15 And I will execute vengeance in committee.

15 And I will execute vengeance in committee.

16 Pf. 149-7.

17 Ver. 8.

2 Theff.

2 Theff.

2 Theff.

2 1. 8. anger and fury upon the heathen, fuch as they have not heard.

CHAP. VI.

1 God's controversy with his people for ingratitude. 6 What service is acceptable to him.
10 He reprovesh them for their injustice, 16 and idolatry.

TEAR ye now what the Lord faith; with Arife, contend thou | before the Deut mountains, and let 'the hills hear thy Pr. 50.1,4. voice.

voice.

2 'Hear ye, O mountains, b the Lord's claim. 12. 2.

controversy, and ye strong foundations of \$5.1, 4.
the earth: for the Lord hath a control \$45, 16.

4. 4. 16.

10. Mat.5.19. 23. 23. Exod. 18. 25. • Gen. 49.

* Ifai. 2. 6.

Before verfy with his people, and he will plead I with Ifrael. 710. • Jer. 1. 5,

3 O my people, what have I done unto thee? and wherein have I wearied thee?

testify against me.

Amos s.

4, 5. Joth. 24.

9, 10, Rev. 2.

E Numb.

33- 49-Jofh. 4. 19-

& 5. 10. b Judg. 5.

6. 2 Kings

16. 1. & 21. 6. &

13. 10. Jer. 7. 31.

& 19. 5. Ezek. 23.

mDeut.10.

12. 1 Sam. 15.

& 12. 6. B Gen. 18.

t Heb.

thyfelf to

37. † Heb.

4. For I brought thee up out of the land of Egypt, and redeemed thee out of the house of servants; and I sent before thee

Moles, Aaron, and Miriam.

5 O my people, remember now what
Balak king of Moab confulted, and what Deut. 23. Balaam the ion of Beor answered him from Shittim unto Gilgal; that ye may know the righteousness of the Lord.

6 Wherewith shall I come before the

LORI, and bow myself before the high God? shall I come before him with burnt offerings, with calves + of a year old?
7' Will the LORD be pleased with thou-

fands of rams, or with ten thousands of rivers of oil? I shall I give my firstborn fands of rams, or with ten thousands or the rivers of oil? I shall I give my sirstborn for my transgression, the fruit of my though the state of the same of the s

of thee, but to do justly, and to love mercy, and to + walk humbly with thy God?

9 The Lord's voice crieth unto the city, and 1 the man of wisdom shall see thy name: hear ye the rod, and who hath appointed it.

10 ¶ 1 Are there yet the treasures of wickedness in the house of the wicked, and the † scant measure * that is abo-Hor. 6. 6. minable?

II | Shall I count them pure with the wicked balances, and with the bag of de-Ifai 1.17. ceitful weights?

12 For the rich men thereof are full of violence, and the inhabitants thereof have spoken lies, and their tongue is deceitful malk.

Or, thy

mame fhall

fee that

which is. in their mouth.

13 Therefore also will I make thee sick in smiting thee, in making thee desolate because of the sins.

14 Thou shalt eat, but not be satisfied;

which is.

Or, Is
there yet
unto every
unan en
boufe of the
avicked,
Ec.
+ Heb.
eneafare of
leanneis,
Amos 8. and thy casting down shall be in the midst of thee; and thou shalt take hold, but shalt not deliver; and that which thou deliverest will I give up to the sword.

15 Thou shalt sow, but thou shalt not

reap; thou shalt tread the olives, but thou shalt not anoint thee with oil; and sweet

o Deut.25. 13,---16. Prov. 11. 1. & 20. % Jer. 9. 3, and the inhabitants thereof an hiffing: 5, 6, 8. therefore ye shall bear the reproach of my people.

*Lev. 20. my people.

16. my people.

17. 107. 17, 18. *Lev. 26. 26. Hof. 4. 10. *Deut. 28. 38, 39, 40.

18. 2 Eph. 1. 13. Hag. 1. 6. *Or, be doth much keep the

18. *Likings 16. 25, 26. *Hof. 5. 11. 11 Kings 16. 30, &c. & 21.

25, 16. 2 Kings 21. 3. *I Kings 9. 8. Jer. 19. 8. *Or, afteniforment.

18. *Idi. 25. 8. Jer. 51. 51. Lam. 5. 1.

CHAP. VII.

CHAP. VII.

1 The church complaining of the scarcity of good men, 3 and the general corruption, 5 putteth not confidence in man, but in God. 8 She triumpheth in bopes of restoration after affliction. 14 She prayeth to God: 15 God anfwereth her with promises of confounding her enemies. 18 God's mercies to his people.

of fumario.

**The state of the state of the

2 The good man is perished out of the earth: and there is none upright among

men: they all lie in wait for blood; they chars hunt every man his brother with a net.

hunt every man his brother with a net.

3 That they may do evil with both hands earneflly, the prince afketh, and the judge afketh for a reward; and the great the judge afketh for a reward; and the great the ble milibility one defire: the judge asketh for a reward; and the grant man, he uttereth † his mitchievous desire: (h. 3. 11. † Heb. 11. so they wrap it up.

4 The best of them is a brier: the missing the most upright is sharper than a thorn hedge: the day of thy watchmen and the sext the visitation cometh; now shall be their sec.

perplexity.

5 ¶ h Trust ye not in a friend, put ye
hjer. 9. 4. not confidence in a guide: keep the doors of thy mouth from her that lieth in thy bosom.

6 For ' the fon dishonoureth the father. 1 Ezek. 23. the daughter rifeth up against her mother, Matt. 10. the daughter in law against her mother in law; a man's enemies are the men of his own house.

7 Therefore I will look unto the LORD; I will wait for the God of my falvation:

my God will hear me.

8 ¶ 'Rejoice not against me, O mine enemy: " when I fall, I shall arise; when I fit in darkness, " the Lord shall be a light Prov. 24.

Prov. 24.

Prov. 24.

unto me.

9° I will bear the indignation of the Pf. 27. t.
Lam. 1. 9° I will bear the mugnation.

Lord, because I have finned against him, 196,37.6.

Lord, was cause, and execute judg- 10°, And until he plead my cause, and execute judg- PC. 37.6. ment for me: P he will bring me forth thou wall to the light, and I shall behold his righ- fee bet that

teousness.

10 Then she that is mine enemy shall sover her which said unto me, 'Where is the Lord thy God?' mine eyes shall behold her: now thall shall she be trodden down 'as the mire to which shall she be trodden down 'as the mire to which shall she be trodden down 'as the mire to which shall she be trodden down 'as the mire to which shall she be trodden down 'as the mire to which shall she be trodden down 'as the mire to which shall she be trodden down 'as the mire to which shall she be trodden down 'as the mire to which shall she will shall s of the streets.

II In the day that thy " walls are to be built, in that day shall the decree be far removed.

12 In that day also * he shall come even to thee from Affyria, I and from the fortified cities, and from the fortress even to the river, and from sea to sea, and from mountain to mountain.

13 | Notwithstanding the land shall be desolate because of them that dwell therein, ' for the fruit of their doings.

14 ¶ Pecd thy people with thy rod, the flock of thine heritage, which dwell solitarily in the wood, in the midst of Carmel: let them feed in Bashan and Gilead, as in

the days of old.

15 ¶ * According to the days of thy coming out of the land of Egypt will I shew

unto him marvellous things.

16 The nations hall fee and be confounded at all their might: they shall lay their hand upon their mouth, their

lay their hand upon ears shall be deaf.

17 They shall lick the dust like a ferpent, they shall move out of their holes like worms of the earth: they shall be PL13.45.

Fraid of the LORD our God, and shall thing.

ar because of thee.

18 ¶ Who is a God like unto thee, that Exodis. pardoneth iniquity, and passeth by the 11.
transgression of 1 the remnant of his heritage? he retaineth not his anger for ever,
lesson.
less because he delighteth in mercy.

19 He will turn again, he will have Pr. 103.9. compassion upon us; he will subdue our liai. 57.10. iniquities; and thou wilt cast all their fire into the deaths of the Control of the Con fins into the depths of the sea.

20 Thou wilt perform the truth to Ja-Luke 1.

cob, and the mercy to Abraham, "which Things, and the mercy to Abraham, "which Things, and the mercy to Abraham, "which The Things, and The Things are the Things and Things are the Thing thou hast sworn unto our fathers from the 9. 10. days of old. * 7 Q

23. 6, 7. Ezek. 2.6.

See Ifai.55.13.

2 Tim. 3. 2, 3. kffai.8.17.

a treading

t a Sam. 22. 43. Zech.10.5. Amos 9. 11, &c.

16. & 19.
23. &c. &c. &c.
27. 13.
Hof.11.11.
Or,
even to.
Uor, After
thatte bath been. 7 Jer. 21.

14. ch. 3. 12. Or, Rule. Pf. 28. 9.

24. *Pf.68.22. & 78. 12. b Ifai. 26.

+ Heb. the gatherings of fummer. 21fai.17.6. Before CHRIST cir. 713.

24. Josh. 24.

10. CDeut. 12.

liai.

18.
† Heb.

that buth
fury.

4 Exod.

6, 7.

84. 6, 7. Neh. 9.

&c. & 97.

Ifai. 50. 2. Matt. 8.

Judg.

+ Heb.

· r Sam.

19. 22, 23. † Heb. a

counseller of Belial.

CHAP. I.

The majesty of God in goodness to his people, and severity against bis enemies.

a Zeph. 2. 7 HE burden of Nineveh. The book of the vision of Nahum the || Or, The LURD is a jealous God, and a reveng-er, &c. b Exod. 20. 5. & 34. 14. Deut. 4. Elkoshite.

2 || God is b jealous, and the LORD revengeth; the LORD revengeth, and tis furious; the LORD will take vengeance on his adversaries, and he reserveth wrath for his enemies.

3 The LORD is I flow to anger, and great in power, and will not at all acquit the wicked: the LORD bath his way in the whirlwind and in the storm, and the clouds are the dust of his feet.

35. Pf. 94. 1. Iiai. 59. 4" He rebuketh the sea, and maketh it dry, and drieth up all the rivers: "Bashan

languisheth, and Carmel, and the flower of Lebanon languisheth.

5 'The mountains quake at him, and the hills melt, and the earth is burned at his presence, yea, the world, and all that dwell therein.

17. Pí. 103. 8. Jonah 4. 6 Who can fland before his indigna| 100 9.4 tion? and " who can + abide in the fierce| 100 9.4 tion? and " who can + abide in the fierce| 100 9.4 tion? and " who can + abide in the fierce| 100 9.4 tion? and " who can + abide in the fierce| 100 9.4 tion? and " who can + abide in the fierce| 100 9.4 tion? and " who can + abide in the fierce| 100 9.4 tion? and " who can + abide in the fierce| 100 9.4 tion? and " who can + abide in the fierce| 100 9.4 tion? and " who can + abide in the fierce| 100 9.4 tion? and " who can + abide in the fierce| 100 9.4 tion? and " who can + abide in the fierce| 100 9.4 tion? and " who can + abide in the fierce| 100 9.4 tion? and " who can + abide in the fierce| 100 9.4 tion? and " who can + abide in the fierce| 100 9.4 tion? and " who can + abide in the fierce| 100 9.4 tion? and " who can + abide in the fierce| 100 9.4 tion? and " who can + abide in the fierce| 100 9.4 tion? and " who can + abide in the fierce| 100 9.4 tion? and " who can + abide in the fierce| 100 9.4 tion? and " who can + abide in the fierce| 100 9.4 tion? and " who can + abide in the fierce| 100 9.4 tion? and " who can + abide in the fierce| 100 9.4 tion? and " who can + abide in the fierce| 100 9.4 tion? and " who can + abide in the fierce| 100 9.4 tion? and " who can + abide in the fierce| 100 9.4 tion? and " who can + abide in the fierce| 100 9.4 tion? and " who can + abide in the fierce| 100 9.4 tion? and " who can + abide in the fierce| 100 9.4 tion? and " who can + abide in the fierce| 100 9.4 tion? and " who can + abide in the fierce| 100 9.4 tion? and " who can + abide in the fierce| 100 9.4 tion? and " who can + abide in the fierce| 100 9.4 tion? and " who can + abide in the fierce| 100 9.4 tion? and " who can + abide in the fierce| 100 9.4 tion? and " who can + abide in the fierce| 100 9.4 tion? and " who can + abide in the fierce| 100 9.4 tion? and " who can + abide in the fierce| 100 9.4 tion? and " who can + abide in the fier out like fire, and the rocks are thrown 2. Hab. 3, 5, down by him. 31, 12. 8 Pf.106.9.

7° The LORD is good, a I strong hold in the day of trouble; and he knoweth them that trust in him.

s6. bIfai.33 9. Pf. 68. 2. 8 But with an overrunning flood he will make an utter end of the place thereof, and darkness shall pursue his enemies.

5. 5. Pf. 97. 5. Mic. 1. 4. I a Pet. 3. 9 'What do ye imagine against the "Mal. 1. Lord? 'he will make an utter end : affliction shall not rife up the second time.

To For while they be folden together 'as Rev. 16. thorns, and while they are drunken as or Chron. drunkards, * they shall be devoured as stub-

they be + cut down, when he shall pass through. Though I have afflicted thee, I

will afflict thee no more.

13 For now will I break his yoke from off thee, and will burft thy bonds in 10, 11, 40. Pf. 1. 1. 23. 6, 7. * ch. 3.11. * Mal.4.1. * 2 Kings funder.

14 And the LORD hath given a commandment concerning thee, that no more of thy name be fown; out of the house of thy gods will I cut off the graven image and the molten image: 'I will make thy grave; for thou art vile.

Or,
If they
would
have been of him that bringeth good tidings, that publisheth peace! O Judah, + keep thy solemn feasts, perform thy vows: for + the wicked shall no more pass through thee; 'he is utterly cut off. have been at frace, jo finin that bringeth good divided they have been many, and jo foodd they have been many, and jo foodd they been that the wicked shall no more pass through form, and be foodd bear pearly cut off.

form, and be foodd bear passed away. ** Kings 19. 35. ** Kings 19. 37. ** Isia. ** Ban, 11. 10. ** Jer. 2. 20. ** 30. ** 2. Kings 19. 37. ** Isia. 52. 7. Rom. 10. 15. ** Heb. feast. ** Ver. 14.

CHAP. II.

The fearful and victorious armies of God against Nineveb.

TE 1 that dasheth in pieces is come up before thy face: 'keep the munition, watch the way, make thy loins strong, for- Refere CHRIST

tify thy power mightily.

2 For the LORD hath turned away the excellency of Jacob, as the excellency of Ifrael: for the emptiers have bor,

emptied them out, and marred their vine be pride emptied them out, and marred their vine

oranches.

3 The shield of his mighty men is made of flowers in the pride of patch as the pride of the pride the day of his preparation, and the fir trees

shall be terribly shaken.

4 The chariots shall rage in the streets, they shall justle one against another in the broad ways: † they shall seem like torches, they shall run like the lightnings.

5 He shall recount his worthies: they shall stumble in their walk; they shall make hafte to the wall thereof, and the + defence shall be prepared.

6 The gates of the rivers shall be opened, and the palace shall be I dissolved.

7 And I Huzzab shall be I led away cap

tive, she shall be brought up, and her maids shall lead ber as with the voice of 'doves,

tabering upon their breafts.

8 But Nineveh is of old like a pool of water: yet they shall flee away. Stand, fland, fball they cry; but none shall I look

fland, shall they way, back.

9 Take ye the spoil of silver, take the some spoil of gold: I for there is none end of sausethem to turn.

10 or, and slory out of all the plea- or, and their

no She is empty, and void, and waste: and the 'heart melteth, and 'he knees smite together, ' and much pain is in all loins, and 'the faces of them all gather blackness.

11 Where is the dwelling of the lions, and the feedingplace of the young lions, where the lion, even the old lion, walked, and the lion's whelp, and none made them afraid?

12 The lion did tear in pieces enough for his whelps, and strangled for his lioneffes, and filled his holes with prey, and

riots in the smoke, and the sword shall devour thy young lions: and I will cut off thy prey from the earth, and the voice of thy messengers shall no more be heard.

CHAP. III.

The miserable ruin of Ninevel.

WOE to the † bloody city! it is all t Heb. full of lies and robbery; the prey bloods. full of lies and robbery; the prey departeth not;

2 The noise of a whip, and the noise 2, 3.6.24, of the rattling of the wheels, and of the Hab.2.12. pransing horses, and of the jumping bler.47-3. pransing horses, and of the jumping

chariots.

3 The horseman lifteth up both + the the bright sword and the glittering spear: and found and sword and a great the light. there is a multitude of flain, and a great number of carcales; and there is none end frar. of their corpses; they stumble upon their corpfes :

4 Because of the multitude of the whoredoms of the wellfavoured harlot, 'the 'Ifai. 47mistress of witchcrafts, that selleth na- kev. 18. tions through her whoredoms, and fami- 2.3. lies through her witchcrafts.

5 Behold, I am against thee, faith the 4ch. 2.13.

| Or, dyed fearlet. | Or, fiery torches. llants. t Heb. or, ceverer.

molten.

Nor,
that which
avas efablifted, or,
there avas
a flund
made.
Or,
difcovered.
I Ini. 38.

14. & 59. Or, from the days that the hath been.

infinite ore, Sc. veffels of defire. Elfai. 13. 7, 8. Dan. 5.6.

i Jer. 30.9. k Joel 3.6. l Job 4.10, Ezck. 19.

39. 1. ch. 3. 5.

* & Kings 18. 17, 19. &19.9,23.

| Or, The

disperser, or, bam-mer. * Jer. 50. 23. b Jer. 58. 11, 13. ch. 3. 14e

Before LORD of hofts; and 'I will discover thy first upon thy face, 'and I will shew the cir. 713. 1kirts upon thy race, and the kingdoms Jer. 13.22, thy fhame.

6 And I will cast abominable filth upon Ezek. 16. thee, and smake thee vile, and will fet thee

Mic. 1.11. as ha gazingstock.

1 Hab. 1. 7 And it shall co

Hab. 1 7 And it shall come to pass, that all they
16. 1 Rev. 18. forters for thee?

8 'Art thou better than | + populous "No, that was fituate among the rivers, 6. 1.

|| Or,
nourifing.
† Heb.
No Amon.

| Et. 46.
25, 16. that had the waters round about it, whose rampart was the sea, and her wall was from the sea.

o Ethiopia and Egypt were her strength, and it was infinite; Put and Lubim were

† thy helpers.

† Heb. is

† Heb. is

† thy helpers.

10 Yet was she carried away, she went
into captivity: "her young children also
were dashed in pieces " at the top of all
liai. 13.16.

* Pf. 137-9.

* Pf. 137 16. • Lam. 3.

bound in chains.
II Thou also shalt be drunken: thou shalt be hid, thou also shalt seek strength because of the enemy.

12 All thy strong holds shall be like fig trees with the firstripe figs: if they be shaken, they shall even fall into the mouth of the eater.

13 Behold, 'thy people in the midst of thee are women: the gates of thy land shall be set wide open unto thine enemies: the fire shall devour thy bars.

14 Draw thee waters for the fiege, fortify thy strong holds: go into clay, and tread the morter, make strong the "ch. s. 1. brickkiln.

15 There shall the fire devour thee; the sword shall cut thee off, it shall eat thee up like the cankerworm: make thyself many as the cankerworm, make thyfelf many as the locusts.

16 Thou hast multiplied thy merchants above the stars of heaven: the cankerworm I spoileth, and fleeth away.

flee away, and their place is not known here they are.

18 Thy shepherds slumber, O king Ezek, of Assyria: thy | nobles shall dwell in | of the dust: thy people is stattered upon walkant. the mountains, and no man gathereth Kings them.

19 There is no + healing of thy brusse; winking, winking, thy wound is grievous: all that Mic.i.g. Mic.i.g. hear the bruit of thee shall clap the hands over thee; for upon whom hath Zeph a. not thy wickedness passed continu- See Isal.
14. 8, &cc

Pf. 147.

* Joel 1. 4.

Ezek. 31. 22. 17. † Heb.

K K U K. A В Α

Job 21.7.

Acts 13.

Chron.

2 Chron.
36.6.
4 Heb.
breadibs.
Or, from
them fhall
proceed the
judgment
of thefe,
and the
eaptivity
of thefe.
flare.

faces fball look to

ward the

jaces 10-award the esp.

25, 26. Erek. 30.

19. P Joel 3.3. Obad. 14.

4 Jer. 25.

17, 27. ch. 1. 10. r Rev. 6.

> CHAP. I. 1 Unto Habakkuk, complaining of the iniquity of the land, 5 is showed the fearful vengeance by the Chaldeans: 12 he complaineth that vengeance should be executed by them who are far worfe.

HE burden which Habakkuk the prophet did fee.

2 O LORD, how long shall I cry, and thou wilt not hear! even cry out unto thee of violence, and thou wilt not favel
3 Why dost thou shew me iniquity, and

cause me to behold grievance? for spoiling and violence are before me: and there are that raise up strife and contention.

4 Therefore the law is flacked, and judg-Deut. 18. ment doth never go forth: for the wicked doth compass about the righteous; there-49, 50. Jer. 5. 15. Fulfilled, fore | wrong judgment proceedeth.

5 ¶ 'Behold ye among the heathen, and regard, and wonder marvellously: for I will work a work in your days, which ye will not believe, though it be told you.

6 For, lo, I raise up the Chaldeans, that

bitter and hasty nation, which shall march through the + breadth of the land, to possess the dwellingplaces that are not their's.

7 They are terrible and dreadful: I their judgment and their dignity shall proceed fbarp.
• Jer. 5. 6. of themselves.

Zeph. 3.3.

Jer. 4. 13.

Or,

who fupping

up of their

faces, &c.

or, their

faces hall 8 Their horses also are swifter than the leopards, and are more + fierce than the evening wolves: and their horsemen shall spread themselves, and their horsemen shall come from far; 'they shall fly as the eagle that hasteth to eat.

9 They shall come all for violence: of They than come an in the east wind, the best their faces shall sup up as the east wind, and they shall gather the captivity as the

10 And they shall scoff at the kings, and CHRIST the princes shall be a scorn unto them: they shall deride every strong hold; for they shall

heap dust, and take it.

11 Then shall bis mind change, and he shall pass over, and offend, "imputing this "Dan.5.4. his power unto his god.

13 * Thou art of purer eyes than to be- 6,7.
hold evil, and canst not look on liniquity: 25. wherefore lookest thou upon them that deal treacherously, and holdest thy tongue when the wicked devoureth the man that is more righteous than he?

14 And makest men as the fishes of the fea, as the I creeping things, that have no

ruler over them?

15 They take up all of them with the moving.
angle, they catch them in their net, and 16. gather them in their | drag: therefore they

rejoice and are glad.

16 Therefore "they facrifice unto their net, and burn incense unto their drag; because by them their portion is fat, and 13. & 37. their meat I + plenteous.

17 Shall they therefore empty their net, and dainy. not spare continually to slay the nations?

CHAP. II.

I Unto Habakkuk, waiting for an answer, 2 is shewed that he must wait in faith. 5 The judgment of the Chaldeans for insatiableness, 9 ambition, 12 cruelty, 15 treacherous deal- sicil. 11. ing, 18 and idolatry.

ing, 18 and idolatry.

WILL 'stand upon my watch, and set fined me upon the † tower, 'and will watch to see what he will say Junto me, and what lost, inme.

† Heb.

rock.
Deut.32.4.
† Heb.
founded. founded.

Pf. 5. 5.

Or,

grievance.

Jer. 12.1.

Amos 4.2. Or, flue net. " Deut. 8. 17. Ifal. 10.

4 Heb. ufon my re-proof, or, arguing. & 30. 8. Dan. 10.

B Prov. 17. 20. & 30. 16. 6 Mic.2.4. Ho, be.

4 Mai. 13.1. † Heb.

1]er. 22,13. palm of the

ing.

|| Or,

witness againft it.

13. Ezek.249. Mic. 3. 10. Nah. 3. 1. † Heb. bleeds. ofer.51.58.
If Or, by
knowing
the glory
of the
LORD.

P Ilai. 11. y. 9 Hof. 7. 5. Gen. 9. Or, more glery.

Jer. 25,
26, 27.

& 51. 57.

ver. 8.

+ Heb.
the fashioner of his
fashion.
YPf.115.5.
1Cor.12.2. = Pf. 135. Pf. 11.4.

Before I shall answer | + when I am reproved. cir 616.
2¶ And the Lord on fwered me, and faid,
1 am ar.

On tables, the ball,

On tables, the ball,

on tables, that he may run that readeth it.

3 For d the vision is yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will furely come, it will not tarry.

4 Behold, his foul which is listed up is not upright in him: but the 'just shall

Hebr. 10. live by his faith.

5 ¶ l Yea also, because he transgresseth 10hn 3.36. 5 ¶ ¶ Yea and, occasio no transported by wine, he is a proud man, neither keepeth Rom. i.i., by wine, be is a production, defire as hell, at home, who enlargeth his defire as hell, hebr. io. and is as death, and cannot be fatisfied, but gathereth unto him all nations, and heapeth unto him all people:
6 Shall not all these take up a parable

against him, and a taunting proverb against him, and say, I Woe to him that increaseth that which is not his! how long? and to him that ladeth himself with thick clay!

7 Shall they not rife up suddenly that shall bite thee, and awake that shall vex thee, and thou shalt be for booties unto them?

8 Because thou hast spoiled many nations, all the remnant of the people shall spoil thee; because of men's blood, and for the violence of the land, of the city, and of all that dwell therein.

o Woe to him that '|| coveteth an evil ovetousness to his house, that he may "set evil gain. his nest on high, that he may be delivered left. from the power of evil!

To Thou hast consulted shame to thy the house by cutting off many people, and hast

house by cutting off many people, and hast finned against thy soul.

11 For the stone shall cry out of the wall, ||Or, piece, and the || beam out of the timber shall || an-or, John- swer it.

12 ¶ Woe to him that buildeth a town with " + blood, and stablisheth a city by iniquity!

13 Behold, is it not of the LORD of hofts that the people shall labour in the very fire, and the people shall weary them-

felves || for very vanity?

14 For the earth shall be filled || with the knowledge of the glory of the LORD, as the waters cover the fea.

15 ¶ Woe unto him that giveth his neighbour drink, that puttest thy bottle to bim, and makest bim drunken also, that thou mayest 'look on their nakedness!

16 Thou art filled | with shame for glory: drink thou also, and let thy foreskin be uncovered: the cup of the LORD's right hand shall be turned unto thee, and

shameful spewing shall be on thy glory.

17 For the violence of Lebanon shall cover thee, and the spoil of beasts, which made them asraid, because of men's blood, and for the violence of the land, of the

oity, and of all that divide a 18 ¶ What profiteth the graven image 46. 2.

Jeruso. 8, that the maker thereof hath graven it; the maker image, and a teacher of lies, that molten image, and a * teacher of lies, that † the maker of his work trusteth therein, to make ' dumb idols?

19 Woe unto him that faith to the wood Awake; to the dumb stone, Arise, it shall teach! Behold, it is laid over with gold and filver, " and there is no breath at all in the midst of it.

the midst of it.

be filent all

20 But the Lord is in his holy temthe filent all

20 but the Lord is in his holy temthe filent all the earth keep silence bethe filent all the earth keep filence bethe filent all the midst of it.

The filent all the filent all the earth keep filence bethe filent all the midst of it.

The filent all the earth keep filence bethe filent all the earth keep filence bethe filent all the midst of it.

The filent all the midst of it.

The filent all the midst of it.

The filent all the earth keep filence bethe filent all the earth keep filence bethe filent all the earth keep filent all the earth k

CHAP. III. 1 Habakkuk's prayer: 3 be describeth God's majefty, and wonders wrought in his people's Before CHRIST behalf: 17 be professeth his unshaken trujt in God.

Prayer of Habakkuk the prophet derived a property of Habakkuk the prophet derived a property of the prophet derived a property of the property midst of the years make known; in wrath remember mercy.

. 3 ¶ God came from ¶ Teman, and the Holy One from mount Paran. Selah. His glory covered the heavens, and the earth ferve was full of his praise.

4 And bis brightness was as the light; he had | horns coming out of his hand: and there was the hiding of his power.

5 d Before him went the pestilence, and burning coals went forth at his feet. 6 He flood, and measured the earth: he beams out beheld, and drove asunder the nations; of his flat. Shaha.; Or. bare 100. bare. 'and the everlasting mountains were scat-tered, the perpetual hills did bow: his ways are everlasting.
7 I saw the tents of || Cushan || in afflic-

tion: and the curtains of the land of Midian did tremble.

8 Was the LORD displeased against the rivers? was thine anger against the rivers? was thy wrath against the sea, h that thou didst ride upon thine horses and I thy chariots of falvation?

9 Thy bow was made quite naked, according to the oaths of the tribes, even thy word. Selah. I Thou didft cleave the

earth with rivers.

The mountains saw thee, and they trembled: the overflowing of the water passed by: the deep uttered his voice, and listed up his hands on high.

11 " The fun and moon stood still in their habitation: | at the light of thine arrows they went, and at the shining of thy glit-

tering spear.

12 Thou didst march through the land in indignation, thou didst thresh the heathen in anger.

13 Thou wentest forth for the salvation of the house of the wicked, † by discovering the foundation unto the neck. Selah.

14 Thou aidst strike through with his staves the head of his villages: they + came out as a whirlwind to scatter me: their rejoicing was as to devour the poor

15 Thou didst walk through the sea with thine horses, through the | heap of great waters

16 When I heard, 'my belly trembled; mylips quivered at the voice: rottenness entered into my bones, and I trembled in my-felf, that I might rest in the day of trouble: when he cometh up unto the people, he will | invade them with his troops.

17 ¶ Although the fig tree shall not blof-fom, neither shall fruit be in the vines; the labour of the olive shall + fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and there shall be no herd in the stalls:

18 Yet I will rejoice in the LORD, I will joy in the God of my falvation.

19 The LORD God is " my strength, and in the will make my feet like " hinds' feet, and Ph. 18. 31. Deut. 31. he will make me to ' walk upon mine high places. To the chief finger on my + ftringed instruments.

Cir. 6:6.

thy report, or, thy bearing.

Or. Deut. 33. ludg. 5.4. Pf. 68. 7. Pl. 68. 7. || Or, burn ing dif-eafes, Deut. 32.

24. e Pf. 18. 8. f Nah. 1. 5. g Gen. 49. 26. 49. 26. Ethiopia. Or, under officion, or, vanur. b Deut. 31.

26, 27. Pf. 68, 4. & 104, 3. ver. 15. Or, thy chariots

cleave the rivers of the earth. Exod.19. 16, 18. Judg.5-4,5. Pf. 68. 8.

P1. 68. 8. & 77. 18. & 114. 4. I Ex.14.22. Joh. 3.16. m Joh. 10. m Josh. 10.
12, 13.
19 Or, thine arrows
walked in the light,
Gr.
n Josh. 10.11
Pf. 18. 14.
& 77.17,18.
o Jcr. 51.33.
Amos 1.3.

Mic. 4.13. P Joh. 10. 24. & 11. 8, 12. Pf. 68. 21. vere tem

Pf. 119. 120. Jer. 23. 9. Or, c tices. + Heb. lie.

13.&33.19. † Heb. neginoth. Pl.4, title. Heb.
By taking
savay I
savil make
an end.
Heb.
the face of
the land.

Hot'10.5. 2 Kings

18. 11. 2 Kings

7. Kings

11. 33. 1 [fai. 1. 4.

or, pre-pared. + Heb. wifu upon.

CHAP. I.
1 The time when Zephaniah prophessed. 2 God's severe judgment against Judah for divers fins.

HE word of the LORD which came unto Zephaniah the son of Cushi, the fon of Gedaliah, the fon of Amariah, the fon of Hizkiah, in the days of Josiah the son of Amon, king of Judah.

2 ¶ + I will utterly confume all things from off + the land, faith the Lorp. 3 I will confume man and beaft, I will

confume the fowls of the heaven, and the fifthes of the fea, and the || flumbling-blocks with the wicked; and I will cut off man from off the land, faith the LORD.

* Hof. 4. 3. b Ezek. 7. 19. & 14. 4 I will also stretch out mine hand upon 3, 4, 7.
Mat.13.41.
Ø Or, idols.
Fulfilled,
cir. 614.
2 Kings
21. 4, 5.
4Hol 10.5. Judah, and upon all the inhabitants of Jerusalem; and I will cut off the remnant of Baal from this place, and the name of the Chemarims with the priefts;
5 And them that worship the host of heaven upon the housetops; and them

that worship and that swear I by the LORD, and that fwear by Malcham; 6 And them that are turned back from

23. 12. Jer. 19.13. 1 1 Kings * Kings 17. 33,41. Elfai 48.1. Hof. 4 15. || Or, 10 the LORD. h Joth. 23.

the LORD; and those that have not fought the LORD, nor enquired for him.
7 Hold thy peace at the presence of the Lord God: for the day of the Lord is at hand: for " the LORD hath prepared a facrifice, he hath + bid his guests.

8 And it shall come to pass in the day

of the LORD's facrifice, that I will + punish the princes, and the king's children, Jer. 2. 13, 17.& 15.6. Hof. 7.7. Hab.2.20. and all fuch as are clothed with strange apparel.

Zech.2.13. = Ifai.13.6. = Ifai.34.6. Jer. 46.10. Ezek. 39. o In the same day also will I punish all those that leap on the threshold, which fill their masters' houses with violence and 17. Rev.ig.17. † Heb. fandified,

10 And it shall come to pass in that day, faith the LORD, that there shall be the noise of a cry from , the fish gate, and an howling from the fecond, and a great crashing eler. 39.6. from the hills.

11 4 Howl, ye inhabitants of Maktesh, 33am. 5.1. for all the merchant people are cut down; all they that bear filver are cut off.

12 And it shall come to pass at that time, that I will search Jerusalem with candles, and punish the men that are † Heb. eurded, or, stickened. heart, The LORD will not do good, nei-ther will he do evil.

Jer.48.11. Amos 6.1. 13 Therefore their goods shall become a booty, and their houses a desolation: they shall also build houses, but 'not inhabit them; and they shall plant vineyards, but " not drink the wine thereof.

14" The great day of the LORD is near, it is near, and hasteth greatly, even the voice of the day of the LORD: the mighty

man shall cry there bitterly.

15' That day is a day of wrath, a day ylfai.22.5. of trouble and distress, a day of waste-ness and desolation, a day of darkness and gloominess, a day of clouds and thick darkness,

16 A day of " the trumpet and alarm against the fenced cities, and against the high towers.

Deut. 28. 17 And I will bring diftress upon men, 121. 59-10. that they shall walk like blind men, be-

cause they have sinned against the LORD: and be their blood shall be poured out as and being blood shall be poured out as bff. 79.1dust, and their flesh as the dung.

18 Neither their filver nor their gold & 16.4shall be able to deliver them in the day of

shall be able to deliver them in the day of the Lord's wrath; but the whole land Ezek.7.19. shall be 'devoured by the fire of his jea- och 3.8. loufy: for he shall make even a speedy 'ver. 2.3. riddance of all them that dwell in the land.

CHAP. II.

1 An exhortation to repentance. 4 The judgment of the Philiftines, 8 of Moah and Ammon, 12 of Ethiopia 13 and Affyria.

AT HER yourselves together, yea,

gather together, O nation | not desired;

before the day of the LORD's anger come

upon you.
3 'Seek ye the LORD, 'all ye meek of the earth, which have wrought his judgment; feek righteousness, seek meekness:
John 1-9.

it may be ye shall be hid in the day of ser.

John 1-9.

Jer. 47. the Lord's anger.

4 ¶ For s Gaza shall be for sken, and 15.
Ashkelon a defolation: they shall drive Amost. 6,
out Ashdod at the noon day, and Ekron Zech. 9. shall be rooted up.

5 Woe unto the inhabitants of the fea & 15.8. coasts, the nation of the Cherethites! the 16.2 the 16. word of the LORD is against you; O' Ca- kloshists. naan, the land of the Philistines, I will see even destroy thee, that there shall be no ver. 14. inhabitant.

6 And the fea coast shall be dwellings Mic. 4.7. and cottages for shepherds, and folds for & 5.7.8. flocks.

7 And the coast shall be for " the rem-7 And the coast shall be for the rem-ver. on nant of the house of Judah; they shall when see feed thereupon: in the houses of Ashke- Exod. 4.

feed thereupon: in the houses of Ashkelon shall they lie down in the evening:

If or the Lord their God shall a visit them, and a turn away their captivity.

I lake 1.68.

I have heard the reproach of Moab, and the revilings of the children of Ammon, whereby they have reproached my people, and magnified themselves against heir border.

O Therefore as I live, sith the Lord of Er. 48.

o Therefore as I live, faith the Lord of Ezek 259, hofts, the God of Ifrael, Surely 'Moab Amosa 1. fhall be as Sodom, and 'the children of Ammon as Gomorrah, 'even the breeding of parties and file in the breeding of nettles, and faltpits, and a perpe- Deut. 29. tual desolation: the residue of my people 33. shall spoil them, and the remnant of my & 34-13.

To This shall they have for their pride, because they have reproached and magnifications against the results of themselves against the results of the result fied themselves against the people of the Lord of hosts.

LORD of hous.

11 The LORD will be terrible unto "Mal. 1.
them: for he will + famish all the gods John 4-21. of the earth; and men shall worship him, every one from his place, even all * the \$161.18.

isses of the heathen.

12 ¶ b Ye Ethiopians also, ye shall be Ezek. 309.

flain by 'my fword.

13 ¶ And he will firetch out his hand against the north, and destroy Assyria; Ezek. 11.3. and will make Nineveh a desolation, and Nah. 1. 1. dry like a wilderness.

* Joel z.i G. H Or, not defirous. lob 21.

21. 26. dPf.105.46 Amos 5.6. ePf. 76.9. 4. 5. Ezck. 25.

veг. 14. m Ifai. 11.

\$ 34. 13. er. 49.18.

Jer. 30. 7. Joel 2. 2, Amos 5.

Pf. 94. 7.

30, 39. Amos 5.

u Mic. 6.

z loel z.

ver. 18. # [er. 4.19.

cir. 630. ver. 6. Hai. 13. 71, 22. || Or, || felican. || Ifal. 34. Elfal. 34-11, 14. Or, knops, or, chafiters. Or, when he bath un-covered. b Jer. 12.

14. 11/21.47.8. 1 Rev. 18.7. IJob 27.23. Lam. 2.15. Exck. 27. 36. Nah.3.19.

I Or Heb. 2 Jtr. 12. b Jer. 5. 3. || Or, in-firuficion. c Ezek.ss. Mic. 3. 9,

26. 8 Deut. 32. 4. E ver. 15)

See Mic. Heb. THEN.
marning by
morning by
morning i

Jer. 3. 3.
& 6. 15.
& 8. 12.

Or,
corners.
& So

Jer. 2. 6. 1Gen.6.12. MPf. 27.14. 4 Joel 3. 2.

14 And 'flocks shall lie down in the midst of her, all 'the beasts of the nations: both the procumerant and the bittern shall lodge in the pupper lintels of it; their voice shall sing in the windows;

desolation shall be in the thresholds: I for he shall uncover the cedar work.

15 This is the rejoicing city that dwelt carelesly, that faid in her heart, I am, and there is none beside me: how is she become a desolation, a place for beasts to lie down in! every one that passeth by her shall his, and wag his hand.

C H A P. III.

A sharp reproof of ferusalem for divers sins.

8 sh exhortation to wait for the responsible of the shall be shall to make the shall be shall be

of Ifrael, 14 and to rejoice for their salvation by God.

OE to ! + her that is filthy and pol-luted, to the oppreffing city!

She 'obeyed not the voice; the 're-

ceived not | correction; she trusted not in the LORD; she drew not near to her God.
3 Her princes within her are toaring

lions; her judges are evening wolves; they

5. The just Lord in the midst there-of; he will not do iniquity: + every morn-ing doth he bring his judgment to light, he faileth not; but the unjust knoweth no shame.

6 I have cut off the nations: their | towers are desolate; I made their streets waste, that none passeth by: their cities are destroyed, so that there is no man, that there is none inhabitant.

7 I faid, Burely thou wilt fear me, thou wilt receive instruction; so their dwelling should not be cut off, howsever I punish-

ed them: but they rose early, and corrupted all their doings.

8 Therefore wait ye upon me, saith the Load, until the day that I rise up to the proventiation in to go the prey: ror my determination is to a gather the nations, that I may affemble the kingdoms, to pour upon them mine indignation, even all my fierce anger: for och. 1.18. all the earth of shall be devoured with the fire of my jealoufy.

9 For then will I turn to the people a CHRIST pure † language, that they may all call upon the name of the LORD, to ferve him with one + consent.

10 4 From beyond the rivers of Ethio-

pia my suppliants, even the daughter of foutter, my dispersed, shall bring mine offering.

11 In that day shalt thou not be ashamed for all thy doings, wherein thou hast transgressed against me: for then I will take away out of the midst of thee them that rejoice in thy pride, and thou shalt no more be haughty + because of my holy mountain.

12 I will also leave in the midst of thee in my lossy.

In afflicted and poor people, and they Zech. it. an afflicted and poor people, and they shall trust in the name of the LORD.

13 'The remnant of Israel "shall not do

iniquity, * nor speak lies; neither shall a deceitful tongue be found in their mouth: for ' they shall feed and lie down, and none shall make them afraid.

the midst of thee: thou shalt not see evil any more.

16 In that day it shall be said to Jeru- the salem, Fear thou not: and to Zion, Let In Each 18. not thine hands be | flack.

18 I will gather them that are fortowful lor, for the folemn affembly, who are of thee, faint to whom the reproach of it was a burden. Deu

19 Behold, at that time I will undo all that afflict thee: and I will fave her that halteth, and gather her that was driven out; and I will get them praise and fame in every land + where they have been put to shame.

20 At that time 'will I bring you again, even in the time that I gather you: for I will make you a name and a praise among all people of the earth, when I turn back your captivity before your eyes, faith the LORD.

them for a praife. † Heb. of their fhame. 1 Ifai. 11. 12. & 56. 8. Ezek. 28. 25. & 34. 13 & 37. 21. Amos 9. 14.

9Pf.68.31. 1fai. 18. 1, 7. & 60. 4, &c. Mal. 1.11. Acts 8.27.

fer. 7.4. Mic. 3.11. Matt. 3.9. † Heb. Matth.5.3. 2 Cor. 1. 27, 28. James 2.5. 1 Mic. 4.7.

ch. 2. 7. Líai, 60. & 7. 14. *I(ai.12.6. & 54. 1. Zech.1.10. & 9. 9. * John 1.

35. Rev. 7. 15. e ver. 15.

30. 9. Ifai. 62. 5. & 65. 19. Jer. 32.41. † Heb. be will be will be filent. 8 Lam. 2.6. † Heb. the burden burden uprepreach. h Ezek. 34. 6, 7. † Heb. & 27. 12.

H A G G A I.

Before CHRIST cir. 520.

B Ezra 4.

CHAP. I.

1 The time when Haggai prophesied. 2 Haggai reproveth the people's delay in building the temple: 7 be incited them to set about it: 12 be promifeth them, being forward of themselves, God's assistance. 14 The work is fet

N the second year of Darius the king, in the fixth month, in the first day of 24. & 5. 1. Zech. 1. 1. + Heb. A the month, came the word of the LORD the month, came the word of the LORD the Haggai the prophet unto *Zerubbabel the fon of Shealtiel, #governor of Judah, and to *Joshua the fon of *Josedch, the high priest, saying,

2 Thus speaketh the LORD of hosts,

(aving, This people for The time is not of Haggai. 3. 17, 19. Ezra 3. 2. Matt. 1.12. Luke 3.27.

Ever 3.12.

2 Thus speaketh the LORD of Lord, captain, faying, This people say, The time is not come, the time that the LORD's house sichness.

6. 15.

3 Then came the word of the LORD by

Haggai the prophet, faying,

4 'Is it time for you, O ye, to dwell
in your cieled houses, and this house lie waite?

5 Now therefore thus faith the Lorp of hosts; + Consider your ways. 6 Ye have bown much, and bring in

little; ye eat, but ye have not enough; ye drink, but ye are not filled with drink; ye clothe you, but there is none warm; and ver. 7. he that earneth wages earneth wages to put it into a bag + with holes.

7 Thus faith the LORD of hofts; Con-

fider your ways.

8 Go up to the mountain, and bring wood, and build the house; and I will be glorified. take pleasure in it, and I will be glorified, faith the LORD.

Before CHRIST 7. 2. Pf. 132. 30 &c.

† Heb. Set your beart bu 18. Hof. 4. 10. Mic. 6.14,

Zech. & 10. + Heb.

Before CHRIST " Lev. 26.

9 4 Ye looked for much, and, lo, it came CHRIST cir. 620. to little; and when ye brought it home, kch. 2.17. lor, 100. Lord of hofts. Because of mine house that is waste, and ye run every man unto his own house. his own house.

10 Therefore " the heaven over you is Deut. 28. stayed from dew, and the earth is stayed

17. 1. 2 Kings

from her fruit.
Kings
11 And I called for a drought upon trikings the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon that which the ground bringeth forth, and upon men, och. 2.17. and upon cattle, and oupon all the labour

of the hands.

PEzra 5.2.

4 Matth.

36. 22. Erra 1. 1.

e Ezra 5.

. Bzra 3.

12 ¶ P Then Zerubbabel the fon of Shealtiel, and Joshua the son of Josedech, the high priest, with all the remnant of the people, obeyed the voice of the LORD their God, and the words of Haggai the prophet, as the LORD their God had fent him, and the people did fear before the

13 Then spake Haggai the LORD's messenger in the LORD's message unto the people, faying, I am with you, faith the

28. 20. Rom. 8.31. LORD. *2 Chron. 14

14 ¶ And the Lord stirred up the spirit of Zerubbabel the son of Shealtiel, governor of Judah, and the spirit of Joshua the fon of Josedech, the high priest, and the spirit of all the remnant of the people; 'and they came and did work in the house of the Lord of hosts, their

15 In the four and twentieth day of the fixth month, in the second year of Darius the king.

CHAP. II.

1 Haggai encourageth the people to the work by promise of greater glory to the second temple than was in the first. 10 Under the type of things holy and unclean he sheweth that their sins had kept back God's helfings, which he promiseth them from that time. 20 Gad's promise to Zerubbabel.

N the seventh month, in the one and twentieth day of the month, came the + Heb. by the band of. word of the LORD + by the prophet Haggai, saying,

2 Speak now to Zerubbabel the fon of Shealtiel, governor of Judah, and to Jofhua the fon of Jofedech, the high prieft, and to the residue of the people, saying,

3 Who is left among you that saw this

house in her first glory? and how do ye see it now? bis it not in your eyes in com-

1 Zech. 4. parison of it as nothing? Zech. 8.0

4 Yet now be strong, O Zerubbabel, saith the LORD; and be strong, O Joshua, son of Josedech, the high priest; and be ftrong, all ye people of the land, saith the LORD, and work: for I am with you, saith the LORD of hofts.

Exod.29. 5 According to the word that I covenanted with you when ye came out of E-45, 46. *Neh.9. 10 gypt, fo my spirit remaineth among you:

| state | fear ye not. |

| Hebr. 12. 6 For thus faith the Lord of hosts;

| State | State | State |

| State | State | State | State |

| State | State | State | State |

| State | State | State | State |

| State | State | State | State |

| State | State | State | State |

| State | State | State | State |

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| State | State | State | S

*Joel 3.16. 'Yet once, it is a little while, and I will

shake the heavens, and the earth, and the CHRIST

fea, and the dry land; 7 And I will shake all nations, h and the hGen. 49 defire of all nations shall come : and I will Mal. 3. 1. fill this house with glory, saith the LORD of hofts.

8 The filver is mine, and the gold is mine, faith the LORD of hosts.
9 The glory of this latter house shall be Johns 14.

greater than of the former, faith the LORD of hosts: and in this place will I give

* peace, faith the LORD of hosts.

10 ¶ In the four and twentieth day of Lukeau4.
the ninth month, in the second year of Da-Ephana. rius, came the word of the LORD by Haggai the prophet, faying,

11 Thus faith the LORD of hofts; Afk Lev. 10.

now the priefts concerning the law, faying, Deut. 33.

12 If one bear holy flesh in the skirt of Mal. 2. 7.
his garment, and with his skirt do touch bread, or pottage, or wine, or oil, or any meat, shall it be holy? And the priests answered and said, No.

13 Then faid Haggai, if one that is " un- " Numb. clean by a dead body touch any of these, shall it be unclean? And the priests answered and said, It shall be unclean.

is this people, and so is this nation before me, saith the Lorn; and so is every work of their hands; and that which they offer there is unclean. there is unclean.

15 And now, I pray you, confider from ch. 1. 5. this day and upward, from before a stone was laid upon a stone in the temple of the Lord:

16 Since those days were, when one pch.1.6.9. came to an heap of twenty measures, there were but ten: when one came to the pressfat for to draw out fifty veffels out of the

rat 10. to uraw out nity velfets out of the prefs, there were but twenty.

17 I fmote you with blafting and *Deut.at.
with mildew and with hail 'in all the lato me, faith the Lord.

18 Confider now for the lato me, faith the Lord.

18 Confider now for the lato me, faith the Lord.

to me, faith the LORD.

18 Confider now from this day and upward, from the four and twentieth day of
the ninth month, even from 'the day that
the foundation of the LORD's temple was
light confider it

laid, confider it.

19 Is the feed yet in the barn? yea, as "Zech. s. yet the vine, and the fig tree, and the pomgranate, and the olive tree, hath not broughtforth: from this day will I bless you.

20. And again the word of the LORD came unto Haggai in the four and twenti-

eth day of the month, faying,

21 Speak to Zerubbabel, * governor of *ch.t.4.

Judah, faying, 'I will shake the heavens 'ver. 6.7.

Hebr. 12. and the earth;

22 And I will overthrow the throne of Dan. 244.
kingdoms, and I will deftroy the strength Matth.

of the kingdoms of the heathen; and I Mics. 12.

will overthrow the chariots, and those that wide in them and the horses and their ride in them; and the horses and their riders shall come down, every one by the fword of his brother.

23 In that day, faith the Lord of hofts, Cant. 8. will I take thee, O Zerubbabel, my fervant, Jer. 22.24 the fon of Shealtiel, faith the Lord, and Ecclar 49. will make thee as a fignet: for I have chosen thee, saith the LORD of hosts.



CHAP. I.

1 Zechariah exherteth to repentance. 7 His vision of the horses and their angelic riders. 12 At the prayer of the angel comfortable pro-mises are made to Jerusalem. 18 The vision of the four borns and the four carpenters.

N the eighth month, in the fecond

year of Darius, came the word of the berra 5-1.

Mai. 13.35

Berechiah, the fon of Iddo the prophet,

faying, 2 The LORD hath been + fore displeased

pleajure.

with your fathers.
3 Therefore say thou unto them, Thus

pitajur.

3 Therefore fay thou unto them, Thus

5 Jer. 25.5. faith the LORD of hofts; Turn 'ye unto

Mic. 7.19. me, faith the LORD of hofts, and I will

Mal. 3.7. turn unto you, faith the LORD of hofts.

Luk. 15.20.

Jam. 4.8. 4.8 be ye not as your fathers, 'unto

4 Be ye not as your fathers, 'unto

4 Be ye not as your fathers, 'unto

4 faying, Thus faith the Lord of hofts;

16ai. 31. 'Turn ye now from your evil ways, and

Jer. 2, 12. from your evil doings: but they did not

& 18.11. hear, nor hearken unto me, faith the

Ezek. 18. LORD. & 18.11. near, Ezek. 18. LORD.

5 Your fathers, where are they? and the prophets, do they live for ever?

fffai.55.1. 6 But 'my words and my statutes, which I commanded my fervants the prophets, did they not || take hold of your fathers? and they returned and faid, Like as the 18.&.2.17. LORD of hosts thought to do unto us, ac-

cording to our ways, and according to our doings, so hath he dealt with us.

7 ¶ Upon the four and twentieth day of the eleventh month, which is the month Sebat, in the second year of Darius, came the word of the Lorp unto Zacharich. the word of the LORD unto Zechariah, the fon of Berechiah, the fon of Iddo the

prophet, faying,
8 I faw by night, and behold a man riding upon a red horse, and he stood among the myrtle trees that were in the bottom; and behind him were there ' red Or, bay. horses, I speckled, and white.

9 Then said I, O my lord, what are these? And the angel that talked with me said unto me, I will shew thee what these be.

10 And the man that flood among the myrtle trees answered and said, These are they whom the LORD hath fent to walk to and fro through the earth.

11 And they answered the angel of the LORD that stood among the myrtle trees, and said, We have walked to and fro through the earth, and, behold, all the earth sitteth still, and is at rest.

12 Then the angel of the LORD an-PR. 102. fwered and faid, "O LORD of hofts, how long wilt thou not have mercy on Jerusalem and on the cities of Judah, against which thou hast had indignation " these

threescore and ten years?

ch. 7. 5.

13 And the LORD and 13 And the LORD answered the angel that talked with me with o good words and comfortable words.

14 So the angel that communed with me faid unto me, Cry thou, faying, Thus places. I am pealous for Jerusalem and for Zion with a great jealoufy.

15 And I am very fore displeased with *Ifi.47.6. the heathen that are at ease: for I was but a little displeased, and they helped forward the affliction.

16 Therefore thus faith the LORD; I am returned to Jerusalem with mercies: my house shall be built in it, saith

the LORD of hofts, and 'a line shall be seen the LORD of hofts, and 'a line shall be seen thretched forth upon Jerusalem.

17 Cry yet, saying, Thus saith the LORD of hosts; My cities through + prosperity thall yet to comfort Zion, and "shall yet to comfort Zion, and "shall yet to comfort Zion, and "shall yet to the seen shall yet the seen shall yet the seen shall yet to the seen shall yet the se shall yet comfort Zion, and shall yet shall yet chiz. 12.

choose Jerusalem.

18 ¶ Then lifted I up mine eyes, and faw, and behold four horns.

19 And I faid unto the angel that talked with me, What be these? And he answered me, These are the horns *Ezra4. which have scattered Judah, Israel, and 1,4.7. &. 5.3. Jerusalem.

20 And the LORD shewed me four

carpenters.

21 Then faid I, What come these to do? And he spake, saying, These are the horns which have scattered Judah, so that no man did lift up his head: but these are

man did litt up his head; but these are come to fray them, to cast out the horns of the Gentiles, which listed up their horn research over the land of Judah to scatter it.

CHAP. II.

The vision of an angel sent to measure Jerusalem, and it's flourishing state under God's protestion foretold. 6 The people warned to quit Babylon before it's fall. 10 The promise of God's presence. of God's presence.

Lifted up mine eyes again, and looked, and behold a man with a measuring

line in his hand.

2 Then faid I, whither goest thou? And
15, 16.

15, 16.

15, 16.

16 ee what is the breadth thereof, and
17 Ezek, 16. what is the length thereof.

3 And, behold, the angel that talked with me went forth, and another angel went out to meet him,

4 And faid unto him, Run, speak to this young man, saying, se Jerusalem shall be inhabited as towns without walls for the multitude of men and cattle therein:

5 For I, saith the LORD, will be unto her a wall of fire round about, and will be

the glory in the midst of her.

6 ¶ Ho, ho, come forth, and slee from the land of the north, faith the LORD: for I have fipread you abroad as the four winds

of the heaven, saith the LORD.
7 Deliver thyself, O Zion, that dwellest with the daughter of Babylon.

8 For thus faith the LORD of hosts; After the glory hath he fent me unto the nations which spoiled you: for he that ' toucheth

you toucheth the apple of his eye.

9 For, behold, I will 's shake mine hand upon them, and they shall be a spoil to Ezek, 37. their fervants: and 'ye shall know that the LORD of hosts hath sent me.

the LORD of hosts hath sent me.

10 ¶ "Sing and rejoice, O daughter of Zion: for, lo, I come, and I " will dwell in the midst of thee, saith the LORD.

11 "And many nations shall be joined to the LORD in the total low and stall be sent in the total will be sent in the total low.

to the LORD in that day, and shall be 31.

'my people: and I will dwell in the midst 9Exch. 12.

of thee, and thou shalt know that the 49.

Ezek. 31. LORD of hosts hath fent me unto thee.

12 And the LORD shall inherit Judah his portion in the holy land, and shall choose Jerusalem again.

r 1/2i.12.1. & 94. 8. ch. 2. 10. & 8. 3. *ch.2.1,**

& 3. 2.

40. 3. Rev. 11.

10, 11. dlfai.16.1. ch. 9. 8. • Ifai. 60.

Rev. 21. 1 IGi. 48.

Jer. 1. 14. & 50. 8. & 51. 6, 45. E _eut.28.

64. Ezek. 17. 21. b Rev. 18. 4: i Deut 32.

10. Pf. 17. 8. 2 Theff.1. k Ifai. 11

15&19.16. 1 ch. 4. 9. m Ifai.12.6.

Deut. 33. 9. tch. 1. 17.

† Heb.

Ezra 4.

Hof. 14. 1.

cir. 519.

» Jofh. 5. Rev. 6. 4.

1 ch. 6.

l Pf. 103.

Rev. 6.10. p Jer. 25.

o Jer 29.

Deut.17. 9. Mal. 2. 7. + Heb. 1 ch. 4. 14. & 6. 5. Pf. 71. 7. Ifai. 8. 18.

& 10. 3. + Heb. men of wonder,

CHRIST LORD: for he is raised up * out of † his Hab.2.20 holy habitation.

Zeph. 1.7.

Zeph.

CHAP. III.

*Hag.1.t. I Under the type of Joshua the high priest receiving clean garments, 6 and a covenant of promule from God, 8 Christ, the Branch and corner fars,

A ND he shewed me * Joshua the high priest standards.

ND he shewed me 'Joshua the high priest standing before the angel of the LORD, and ' || Satan standing at his right hand + to resist him.

adverfary, . Jude 9. . ch. 1.17. Rom. S. 33. . Amos 4. 2 And the LORD faid unto Satan, 'The LORD rebuke thee, O Satan; even the LORD that hath chosen Jerusalem rebuke Jude 23. Lord that hath choien Jerulaiem reduced filmi64.6. thee: his not this a brand plucked out of Rev. 19.8. the fire? Luke 15. 3 Nov

3 Now Joshua was clothed with filthy

arments, and stood before the angel.

And he answered and spake unto
the first those that stood before him, saying, Take
Kingta.

Way the filthy garments from him. And
unto him he said, Behold, I have caused
the first the first that safe from the fand. 3. Ezek. 44. Ezek.44. thine iniquity to pass from thee, and I 10 or ordinate will clothe thee with change of raiment.

5 And I faid, Let them fet a fair mitre upon his head. So they fet a fair mitre upon his head, and clothed him with garments. And the angel of the Lord flood by.

6 T And the angel of the LORD protested

unto Joshua, saying,

7 Thus faith the Lord of hosts; If thou wilt walk in my ways, and if thou wilt 21.&24-24-BIfai.42.1.

& 49. 3, 5. & 52. 13. & 53. 11. Ezek. 34. 8 Hear now, O Johna the high prieft, 8 Hear now, O Johna the high prieft, thou, and thy fellows that fit before thee: 13, 4. for they are " † men wondered at: for, be-bold, I will bring forth " my fervant the

9 ch. 4. 10. Rev. 5. 6. *Jer. 31.34. & 50. 20. land in one day.

Micah 7.
18, 19.
10 In that day, faith the LORD of ch. 13. 1.
10 that day, faith the LORD of ch. 13. 1.
10 that day, faith the LORD of ch. 13. 1.
11 Kings
12 tree.

fig tree.

4. 25. Isai.36.16. Mic. 4. 4.

CHAP. IV.

1 By the golden candlestick is foreshewed the good fuccess of Zerubbabel's foundation; 11 by the two olive trees the two anointed ones.

*ch. 2. 3. A ND * the angel that talked with me came again, and waked me, bas a man that is wakened out of his fleep,

2 And faid unto me, What feest thou? Exod.25. And I said, I have looked, and behold a candleftick all of gold, + with a bowl upon the top of it, and his feven lamps thereon, and | feven pines to the feven lamps with her on, and || feven pipes to the feven lamps, betof. which are upon the top thereof:

3° And two olive trees by it, one upon feveral piper to the left fide of the bowl, and the other upon the left fide thereof.

4 So I answered and spake to the angel

ever.11,12. that talked with me, faying, What are

Rev. 11.4: thefe, my lord?

5 Then the angel that talked with me aniwered and faid unto me, Knoweft thou not what thefe be? And I faid, No, my lord.

6 Then he answered and spake unto Before CHRIST me, faying, This is the word of the LORD unto Zerubbabel, faying, Not by might, 1867.7. nor by power, but by my spirit, faith the army.

LORD of hosts.

7 Who art thou, O great mountain? Mauban. Grace, grace unto it.

8 Moreover the word of the LORD came

unto me, faying,

The hands of Zerubbabel have laid Ezra ; the foundation of this house; his hands in Ezra 6.

I shall also finish it; and "thou shalt know is that the "LORD of hosts hath sent me in & 6.12. unto you.

"finall things? I for they shall rejoice, and that things? I for they shall rejoice, and that shall fee the + plummet in the hand of Zerubbabel with those seven; they are the seven the the eyes of the LORD, which run to and for through the whole earth

fro through the whole earth.

11 ¶ Then answered I, and said unto him, What are these two olive trees upon the right fide of the candlestick and

upon the left side thereof?

12 And I answered again, and said unto quer. 3. him, What be thefe two olive branches the bank by the ite band.

him, What be these two olive branches which † through the two golden pipes for, and he answered me and faid, Know-oil intothe gold.

And he answered me and faid, Know-oil intothe gold.

12 And I faid, † lieb.

No, my lord.

14 Then faid he, 'These are the two + anointed ones, 'that stand by the Lord of the whole earth.

CHAP. V.

1 By the flying roll is shewed the curse of thieves and of false swearers. 5 By a woman in an ephab, pressed under a weight, and carried away to Shinar, is denoted wickedness, and the judgment of it.

THEN I turned, and lifted up mine eyes, and looked, and behold a flying roll.

2 And he said unto me, What seest thou? And I answered, I see a slying roll; the length thereof is twenty cubits, and the breadth thereof ten cubits.

3 Then said he unto me, This is the curse that goeth forth over the face of Mal.4.6. the whole earth: for | every one that | or, ftealeth shall be cut off as on this side acftealeth shall be cut off as on this side according to it; and every one that swear- ple that eth shall be cut off as on that side accord
skalleth ing to it.

4 I will bring it forth, faith the LORD saidleft, dr of hosts, and it shall enter into the house of the thief, and into the house of 'him 'Lev. tg. that sweareth falsely by my name: and it that sweareth falsely by my name; and it is that sweareth falsely by my na shall consume it with the timber thereof . See Lev. and the stones thereof.

5 ¶ Then the angel that talked with me went forth, and faid unto me, Lift up now thine eyes, and fee what is this that goeth forth.
6 And I said, What is it? And he said,

This is an ephah that goeth forth. He faid moreover, This is their resemblance through all the earth.

7 And, behold, there was lifted up a talent of lead: and this is a woman that for, litteth in the midst of the ephah. 8 And he said, This is wickedness. And

11.& 6.15. * Ifai. 48.

† Heb. flone of tim. P 1 Chron. 16. g. Prov. 15.3.

gold. † lieb. ibe gold. 'Rev.11.4. † Heb. jons of oil. * Ch. 3. 7. Luke 1.19. 'See Josh.3.

Ezek.1.9.

bimfelf

| Or, winds.

Dan.7.10.

christ he cast it into the midst of the ephah; and he cast the weight of lead upon the mouth thereof.

9 Then lifted I up mine eyes, and looked, and, behold, there came out two women, and the wind was in their wings; for they had wings like the wings of a flork: and they lifted up the ephah between the earth and the heaven.

10 Then faid I to the angel that talked with me, Whither do these bear the

ephah? èjer. 29.5,

igen. 10. 5 11 And he said unto me, To build it seems an house in the land of Shinar: and it so. shall be established, and set there upon her own base.

CHAP. VI.

1 The wisson of the four chariots. 9 By the crowns of Joshua the high priest are shewed Christ the Branch, and his church and kingdom.

ND I turned, and lifted up mine A ND 1 turned, and more and there eyes, and looked, and, behold, there came four chariots out from between two mountains; and the mountains were mountains of brass.

*ch. 1. 8. 2 In the first chariot were * red horses;
Rev. 6. 4. and in the second chariot black horses;
*Rev. 6. 3. And in the third chariot white

horses; and in the fourth chariot grisled and # bay horses.

Or, frong. 4 ch. 5. 10. 4 Then I answered and faid unto the angel that talked with me, What are these, my lord?

5 And the angel answered and said unto heavens, which go forth from 'standing before the LORD of all the earth.

6 The black horses which are therein go forth into the north country; and the Dan. 7.10. white go forth after them; and the grifled Like 1.14. go forth toward the fouth country.

*Gen. 13. to go that they might h walk to and fro through the earth; and he faid, Get you hence, walk to and fro through the earth. So they walked to and fro through the earth.

8 Then cried he upon me, and spake unto me, faying, Behold, these that go toward the north country have quieted my Feeler 10. 1 spirit in the north country

9 ¶ And the word of the LORD came unto me, faying,

To Take of them of the captivity, even of Heldai, of Tobijah, and of Jedaiah, which are come from Babylon, and come thou the same day, and go into the house of Josiah the son of Zephaniah;

11 Then take filver and gold, and make *Exod.28. * crowns, and fet them upon the head of Lev. 8.9. Joshua the son of Josedech, the high

12 And speak unto him, saying, Thus speaketh the Lord of hosts, saying, Be-Luke 1:78. hold the man whose name is The long of his place, and he shall grow up out of his place, and he shall build the temple of the Lord:

13 Even he shall build the temple of the Lord:

from under 12 Even he shall build the temple of ach. 4.9. the LORD; and he shall bear the glory, Matth. 16. and shall sit and rule upon his throne; Ephet. 2. and ' he shall be a priest upon his throne: 20, 21, 22. and the counsel of peace shall be between lieb. 3. 3. them both.

14 And the crowns shall be to Helem, PPf.110.4. Fleir, i. and to Tobijah, and to Jedaiah, and to sexod. Hen the fon of Zephaniah, for a memo-Markia.9. rial in the temple of the LORD.

15 And ' they that are far off shall come and build in the temple of the LORD, and 'ye shall know that the LORD of noits hath fent me unto you. And this shall spice that come to pass, if ye will diligently obey the come to pass, if ye will diligently obe to pass, if ye will diligentl voice of the Lord your God.

Before CHRIST

CHAP. VII.

1 The Jews baving fent to enquire concerning the set fasts, 4 Zechariah reproveth the hyprocrify of their fasts. 8 They are exhorted by repentance to remove the cause of their calamity.

A ND it came to pass in the fourth year of king Darius, that the word of the transfer the Lord came unto Zechariah in the face of the fourth day of the pinth popular several LORD; ND it came to pass in the fourth year fourth day of the ninth month, even in LOKD; Chisleu;

God Sherezer and Regem-melech, and

2 When they had fent unto the house of Sod Sherezer and Regem-melech, and heir men, † to pray before the Lord, 1,0,11.

3 And to a speak unto the priests which were in the house of the Lord of hosts, and to the prophets, saying, Should I weep in a the fifth month, separating myelf, as I have done these so many years?

4 Then came the word of the Lord their men, + to pray before the Lord, and to 'fpeak unto the priests which were in the house of the Lord of hosts, and to the prophets, saying, Should I weep in b the fifth month, separating myfelf, as I have done these so many years?

4 Then came the word of the LORD

of hofts unto me, faying,
5 Speak unto all the people of the land,
and to the priefts, faying, When ye fasted
and mourned in the fifth and feventh month, 'even those seventy years, did ye at all fast unto me, even to me?

6 And when ye did cat, and when ye did drink, #did not ye cat for yourselves, and drink for yourselves?

7 I Should ye not hear the words which

the LORD hath cried + by the former prophets, when Jerusalem was inhabited and in prosperity, and the cities thereof round about her, when men inhabited the fouth and the plain?

8 ¶ And the word of the LORD came unto Zechariah, faying,

9 Thus speaketh the LORD of hosts, Deut. 24faying, + Execute true judgment, and shew mercy and compassions every man left. 5.28.
PG. 36.4PG. 36.4to his brother:

10 And oppress not the widow, nor the fatherless, the stranger, nor the poor; and let none of you imagine evil against host and let none of you reart.

II But they refused to hearken, and backliding the pulled every the Charles and backliding the pulled every the Charles and the Char his brother in your heart.

11 But they refused to hearken, and + pulled away the shoulder, and + topped their ears, that they should not hear.

12 Yea, they made their "hearts as an beavy. lamant stone, "lest they should hear the "Acts, 57. adamant stone, . lest they should hear the law, and the words which the LORD of hosts hath sent in his spirit + by the former prophets: * therefore came a great wrath from the LORD of hosts.

wrath from the LORD of hosts.

13 Therefore it is come to pass, that as hand of.

2 the cried, and they would not hear; so band of they cried, and I would not hear, faith they cried. the LORD of hosts:

knew not. Thus 'the land was defolate after them, that no man passed through nor returned: for they laid "the † pleasant land desolate. 14 But 'I scattered them with a whirl-wind among all the nations 'whom they

CHAP. VIII.

1 The restoration of Jerusalem. 9 The people are 22.
encouraged to build the temple by a promise of Dan. 8.9.
+ Hely. God's bleffing. 16 Truth and justice required land of de-of them. 18 Joy and enlargement of the church fire. promised.

See Rom. 14.6.
Or, be not se they that, Se.
Or, Are not these the awards.
† Heb.
by the hand t Heb.
by the hand
of, Sc.
8 Jer. 17.26.
h Ifai. 58.

6, 7. Jer. 7. 23. Mic. 6. 8. ch. 8. 16. Matth.23. † Heb. Judge judgment

of truth. Jer. 5. 28. Pf. 36. 4. Mic. 2. 1. ch. 8. 17. Neh. 9. 29.

+ Heb.

19 &36.26. Neh. 9. 29, 30. † Heb. by the

CHRIST 518. Nah.r.z. ch. s. 14.

of days.

& 31. 1,33.

6, 9, 10.

9 2 Chron.

15. 5. • Hof. 2.

Ifai. 19.

24, 25. Zeph.3.20. Hag.2.19. y vcr. 9. *Jer.31.28. *2 Chron.

36. 16. ch. 1. 6. b ch. 7. 9.

ver. 19. Ephel. 4.

† Heb. judge truth, and

peace. Prov. 3.

ch. 7. 10. ch. 5.3,4. e Jer. 52.

6, 7. f Jer. 52.

ch. 7. 3, 5, 8 2 Kings

GAIN the word of the LORD of

hosts came to me, saying,
2 Thus saith the Lorn of hosts; I was jealous for Zion with great jealousy,

was featous for Zion with great featoury, and I was jealous for her with great fury.

3 Thus faith the Lord; I am returned unto Zion, and will dwell in the midft of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the Lord of hofts the

holy mountain.
4 Thus faith the LORD of hosts; There See 4 Thus faith the LORD of hofts; There Island, and old women dwell in the streets of Jerusalem, and every man with his staff in his hand + for very age. Lam. 2.20, &c. & c.

with his fraff in his hand † for very age.

5 And the streets of the city shall be the heby for simplificate full of boys and girls playing in the streets

6 Thus faith the LORD of hofts; If it ||Or, bard, or, aifficult. of this people in these days, he should it also be marvellous in mine eyes? faith Luker. 37. the LORD of hosts.

& 18. 27. Rom.4.21. 7 Thus faith the LORD of hosts; Behold,

7 I hus faten the life in the east country;

1 will fave my people from the east country, and from † the west country;

21. Amos 9.

14. 15.

15 Heb. gins decountry

15 Heb. gins decountry

16 Heb. gins decountry

17 I hus faten the west country;

28 And I will bring them, and they shall dwell in the midst of Jerusalem: * and they shall be my people, and I will be their story of the funity of the funity of the funity of the funity of the shall be my people, and I will be their story of the funity of the funity of the shall be my people from the east country;

29 And I will fave my people from the east country;

21. Amos 9.

22. Amos 9.

23. Amos 9.

24. 15.

25. He will fave my people from the east country;

26 And I will bring them, and they shall dwell in the midst of Jerusalem: * and they shall be my people, and I will be their story of the function of the shall be my people, and I will be their shall be my people, and I will be their shall be my people, and I will be their shall be my people, and I will be their shall be my people, and I will be their shall be my people, and I will be their shall be my people, and I will be their shall be my people, and I will be their shall be my people, and I will be their shall be my people, and I will be their shall be my people, and I will be their shall be my people, and I will be their shall be my people, and I will be their shall be my people, and I will be their shall be my people, and I will be their shall be my people, and I will be their shall be my people, and I will be their shall be my people, and I will be their shall be my people, and I will be their shall be my people, and I will be my people shall be my people, and I will be my people, and I will be my people shall be my peop prophets, which were in the day that the foundation of the house of the LORD of hosts was laid, that the temple might be built.

ch. 13. 9.

I Jer. 4. 2.

=Hag.2.4.

ver. 18.

Ezra 5. 10 For before these days I there was no hire for man, nor any hire for beaft; Higher was there any peace to him that work went out or came in because of the affliction: for I set all men every one against thing, &c. his neighbour.

11 But now I will not be unto the residue of this people as in the former days, faith the LORD of hosts.

12 'For the feed *shall be* + prosperous; the vine shall give her fruit, and 'the ground shall give her increase, and 'the heavens shall give their dew; and I will 21, 22. Joel 1, 22. Hag. 2,10. Pr. 67.6. cause the remnant of this people to possess
see Hag. all these things.

13 And it shall come to pass, that as ye geraris. were a curse among the heathen, O house *Gen.18.2. of Judah, and house of Israel; so will I Ruth4.11, save you, and *ye shall be a blessing: fear

not, but 'let your hands be strong.

14 For thus saith the LORD of hosts; * As I thought to punish you, when your

fathers provoked me to wrath, faith the LORD of hosts, and I repented not:

15 So again have I thought in these days to do well unto Jerusalem and to the house of Judah: fear ye not.

16 ¶ These are the things that ye shall do; Speak ye every man the truth to his neighbour; † execute the judgment of

truth and peace in your gates:
17 'And let none of you imagine evil in your hearts against his neighbour; and love no false oath; for all these are things that I hate, faith the LORD.

18 ¶ And the word of the Lord of hosts

came unto me, faying, 19 Thus faith the LORD of hofts; "The ch. 73.5 fast of the fourth month, 'and the fast of the fifth, s and the fast of the feventh, left. 11 As for thee also, || by the blood covenant I have sent forth thy process. b and the fast of the tenth, shall be to the out of the pit wherein is no water.

house of Judah lioy and gladness, and chearful lifeasts; therefore love the truth and peace.

Jo I has faith the Lord of hofts; It 17. 133.510. Shall yet come to past, that there shall for, come people, and the inhabitants of many settimes. eities:

21 And the inhabitants of one city thall go to another, faying, Let us go # † speed-ily † to pray before the LORD, and to seek

the Lord of hofts: I will go also.
22 Yea, many people and strong nations shall come to seek the Lord of hosts in Jerusalem, and to pray before the Lord.

23 Thus faith the LORD of hosts; In the LORD. those days it shall come to pass, that ten "lisi. 60. men shall " take hold out of all languages 3. %. of the nations, even shall take hold of the skirt of him that is a Jew, saying,

the ikirt of him that is a Jew, laying, We will go with you: for we have heard that God is with you.

CHAP. IX.

1 Amidft the judgments of the neighbouring nations God will defend his church. 9 Zion is exhorted to rejoice for the coming of Christ and his peaceable kingdom. 12 God's promises of will not not defend. victory and defence.

THE * burden of the word of the 33-LORD in the land of Hadrach, and * Amos Damascus shall be the rest thereof: when the eyes of man, as of all the tribes of 20. 12. Israel, shall be toward the LORD.

2 And 'Hamath alfo shall border thereby; 'Tyrus, and 'Zidon, though it be Very's wife.

Pf. 185.16.

Jerap. 23.

Jerap. 24.

Pf. 185.16.

Jerap. 25.

Jerap. 25.

Jerap. 25.

Pf. 185.16.

Jerap. 25.

Jerap. 25.

Pf. 185.16.

Jerap. 25.

Jerap. 25.

Pf. 185.16.

Jerap. 25.

Jerap. 25.

Jerap. 25.

Pf. 185.16.

Jerap. 25.

Jerap

3 And Tyrus did build herfelf a strong 1 Kings hold, and heaped up filver as the dutt, Bzek. 18. and fine gold as the mire of the streets.

4 Behold, the LORD will cast her out, and he will smite her power in the sea; and the shall be devoured with fire.

5 'Ashkelon shall see it, and fear; Gaza alfo shall fee it, and tear; Gaza 4.5. Ekron; for her expectation shall be ashamed; and the king shall perish from Gaza, and Ashkelon shall not be inhabited.

6 And a bastard shall dwell "in Ash-

dod, and I will cut off the pride of the 1.8. Philistines.

7 And I will take away his + blood out of his mouth, and his abominations from • Ifai. 60. between his teeth: but he that remaineth. even he, shall be for our God, and he shall be as a governor in Judah, and Ekron as a

8 And "I will encamp about mine house because of the army, because of him that passeth by, and because of him that/re- John 12. turneth: and ono oppressor shall pass through them any more: for now have 5. & 30. 9. John 1.49. I feen with mine eyes.

Juke 19.

9 ¶ Rejoice greatly, O daughter of 18.

Zion; shout, O daughter of Jerusalem: Nor, Javing behold, 'thy King cometh unto thee: he kinstell: its just, and having salvation; lowly, and 1861. riding upon an ass, and upon a colt the Mic. 5.10.
Hog. 3.22.
Hog. 3.22.

10 And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle bow shall be cut off: and gutofe cohe shall speak 'peace unto the heathen: and his dominion shall be 'from sea even to sea, and from the river even to the ends of the earth.

11 As for thee also, | by the blood of thy 19. covenant I have sent forth thy prisoners 1 lai. 43.

1 Enher 2:

Mic. 4. 1, 1. ! Or, con-1 Heb. gaing. † Heb. In intreal

14. 25.

Amos 1.9.

3. &c. 6 Job 27. 16.

26. 17. 1 Jer. 47. 1, 5. Zeph. 2.4. m Anios

> Pi. 34. 7. 7. 9[faj.62.1 (.

Luke 19. 14. 17. Pf. 72. 8.

Hehr. 10. 29. & 13.

I Or, grow, or, jpsak.

* Jer. 14.

Deut. 12,

Or, anjwered that, Sc.

Or, they shall make the riders on borjes ashamed. PJCT. 3.18.

·Ifai. 5.26.

37. 'Hof.2.23.

" Deut.

12 ¶ Turn you to the strong hold, 7 ye CHRIST cir. 657. prisoners of hope: even to day do I de-rian 49. clare that I will render double unto

thee;

13 When I have bent Judah for me, filled the bow with Ephraim, and raifed up thy fons, O Zion, against thy fons, O Greece, and made thee as the fword of a mighty man.

14 And the LORD shall be seen over them, and his arrow shall go forth as the APC. 18.14. them, and 'his arrow shall go forth as the & 77:-17. Wi44.6. lightning: and the Lord God shall blow the trumpet, and shall go with whirlwinds of the fouth.

The LORD of hosts shall defend

15 The LORD of hosts shall defend them; and they shall devour, and I sub-NOr, fubdue with fling stones; and they man utility, and make a noise as through wine; and they || shall be filled like bowls, and as bevol, see the corners of the altar.

16 And the Lord their God shall save in that day as the flock of his peo-

them in that day as the flock of his peo-ple: for a they fhall be as the ftones of a Mah, 3,17. crown, a lifted up as an enfign upon his Mal. 3.17. • Ifai. 11. land.

18. 5 Joel 3. 18. Amos 9. 17 For 'how great is his goodness, and how great is his beauty! corn shall make the young men I chearful, and new wine the maids.

CHAP. X.

God is to be fought unto, and not idols. 3 As be visited his flock for fin, so will be save and restore them.

SK ye of the Lorp rain in the time of the latter rain; so the LORD thall make I bright clouds, and give them fhall make a origin clouds, and good fhowers of rain, to every one grass in the Joel 2. 23. field.

| 10 or, lightnings. 2 For the '+ idols have spoken vanity, lightnings. 2 For the '+ idols have spoken vanity, and the diviners have seen a lie, and have spoken vanity, and the diviners have seen a lie, and have spoken vanity, and the diviners have seen a lie, and have spoken vanity, and the diviners have seen a lie, and have spoken vanity, and the diviners have seen a lie, and have spoken vanity, and the diviners have seen a lie, and have spoken vanity, and the diviners have seen a lie, and have spoken vanity, and the diviners have seen a lie, and have spoken vanity, and have spoken vanity spoken vanity spoken vanity, and have spoken vanity spoken vanity

3 ¶ Mine anger was kindled against the shepherds, s and I + punished the goats: for the LORD of hosts hath visited his

A Out of him came forth the corner, out of him the nail, out of him every oppressor Cant. 1.9. together.

24.17.

3 Sam.14.

which tread down their enemies in the latter; mire of the freets in the battle; and they Ifal. 32. Thall fight, because the Iran. Islai 22. shall fight, because the LORD is with 23. them, and I the riders on horses shall be confounded.

they finall make the fider on dah, and I will strengthen the house of Judah, and I will save the house of Joseph, and I will bring them again to place "Jer. 3.18. Exck. 37. and they shall be as though I had not and they shall be as though I had not Hof. 1.7. cast them off: for I am the LORD their

7 And they of Ephraim shall be like a mighty man, and their heart shall rejoice as through wine: yea, their children shall fee it, and be glad; their heart shall rejoice in the LORD.

8 I will ' his for them, and gather them; · 1621. 49. for I have redeemed them: ' and they shall Ezek. 36. increase as they have increased.

9 And ' I will fow them among the people: and they shall "remember me in far countries; and they shall live with their children, and turn again.

the land of Egypt, and gather them out of the land of Egypt, and gather them out of Affyria; and I will bring them into the land of Gilead and Lebanon; and place Hoffinia. shall not be found for them.

11 And he shall pass through the sea 20 ini. 11. with affliction, and shall smite the waves 15, 16. in the sea, and all the deeps of the river shall dry up: and the pride of Assyria final be brought down, and the sceptre czek. 30. of Egypt shall depart away.

12 And I will strengthen them in the LORD; and they shall walk up and down 'Mic. 4.5. in his name, saith the LORD.

CHAP. XI.

1 The destruction of Jerusalem. 4 Under the type of Zechariah is shewed Christ's care for the slock, the Jews; and their rejection for ingratitude and light estimation of him. 15 The type and curse of a foolish shepherd.

PEN thy doors, O Lebanon, that the fire may devour thy cedars.

2 Howl, fir tree; for the cedar is fallen because the || mighty is spoiled: howl, O for, ye oaks of Bashan; for || the forest of the salaans. vintage is come down.

yintage is come down.

3 There is a voice of the howling of the hopherds; for their glory is spoiled: a forth voice of the roaring of young lions; for the pride of Jordan is spoiled.

4 Thus saith the Lord my God;

Feed the flock of the slaughter;

The Whose possesses and the statement of the s

5 Whose possessions slay them, and 'hold 'Jer. 2. 1. themselves not guilty: and they that sell \$50.72 them 'say, Blessed be the LORD; for I Deut. am rich: and their own shepherds pity Hol. 12, 8. them not.

6 For I will no more pity the inhabi-tants of the land, faith the LORD: but, lo, I will + deliver the men every one + Heb. into his neighbour's hand, and into the make 10 hand of his king: and they shall sinite found. the land, and out of their hand I will not deliver them.

7 And I will' feed the flock of flaughter, for. 4. even you, of poor of the flock. And I writing took unto me two flaves; the one I called beauty, and the other I called Bands; 2 Zeph. 3. and I fed the flock.

8 Three flanks of the flock.

8 Three shepherds also I cut off b in one month; and my soul + lothed them, and their soul also abhorred me.

9 Then said I, I will not feed you: that that dieth, let it die; and that that is to be them.

cut off, let it be cut off; and let the reft left. 15.3.
eat every one the flesh + of another.

10 And I took my staff, even Beauty, of bis formand cut it as funder, that I might break my neighbour. covenant which I had made with all the

11 And it was broken in that day: and || fo the poor of the flock that waited upon me knew that it was the word of the LORD.

good, give me my price; and if not, forbear. So they weighed for my price thirty pieces of filver.

13 And the Lord faid unto me, Cast it seed in unto the "potter: a goodly price that I 'Matth. was prifed at of them. And I took the 'Matth. thirty pieces of silver, and cast them to the potter in the house of the Lord.

Then I are silved ar mine or ther (left 27, 9, 13).

14 Then I cut asunder mine other staff, 27. 9, 12. even | Bands, that I might break the bro-therhood between Judah and Ifrael.

15 ¶ And the LORD said unto me,

11. Mat. 11.5.

Poor of the flock; Sc. certainly

34. 2, 3, 4.

Before CHRIST a foolish shepherd.

"Ezek. 16 For. lo. I will raise up a shepherd in

16 For, lo, I will raise up a shepherd in the land, which shall not wint those that be I cut off, neither shall seek the young one, finding, nor heal that that is broken, nor | feed that that standeth still: but he shall eat pieces.

"Jer. 23.1. Ezek.34.2. John 10. 12, 13.

21fai.42.5.

& 44. 24. & 45. 12, 18. & 48.

Numb.

7. Ifai. 57. 16.

7, 13. Matth.

Or, There is

frength to me and to the inha-

bitants,

bloel 3.10. Or, abject. † Heb. fallen.

& 50. 4. Ezck. 39.

34, 37. Rev. 1. 7. Fler.6.26. Amos 8.

23. 29. 2 Chron.

17 ° Woe to the idol shepherd that leaveth the flock! the fword shall be upon his arm, and upon his right eye: his arm shall be clean dried up, and his right eye shall be utterly darkened.

CHAP. XII.

1 Jerusalem a cup of trembling, and burdensome stone to the consussion of her adversaries. 6 The victorious restoring of Judab. 10 The repentance of Jerusalem.

HE burden of the word of the LORD for Israel, faith the LORD, which stretcheth forth the heavens, and layeth the foundation of the earth, and b formeth

the spirit of man within him.

2 Behold, I will make Jerusalem a cup of I trembling unto all the people round about, I when they shall be in the fiege both against Judah and against Je-

3 And in that day will I make Jerusa-lem a burdensome stone for all people: all that burden themselves with it shall be cut in pieces, though all the people of the earth be gathered together against it.

Heb. 12.9.

I fail. 51.
17, 22, 23.

Or, flumber, or, poilon.

Or, and aljo against flutab
thall he be white by ball be in fiege against flerifalem.

Ever. 4, 6,
8, 9, 11. &
14. 4, 6, 8, 4 In that day, faith the LORD, I will fmite every horse with astonishment, and his rider with madness: and I will open mine eyes upon the house of Judah, and will fmite every horse of the people with blindness.

5 And the governors of Judah shall say in their heart, I The inhabitants of Jeru-Pf. 76. 6. Ezek. 384. falem shall be my strength in the LORD of hofts their God.

6 ¶ In that day will I make the governors of Judah 8 like an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, even in lerusalem.

7 The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify themselves against Judah.

8 In that day shall the LORD defend the inhabitants of Jerusalem; and he that is | + feeble among them at that day shall be as David; and the house of David shall be as God, as the angel of the LORD before them.

9 And it shall come to pass in that day, thag.2.2. that I will feek to destroy all the nations ver. 1. that come against Jerusalem.

\$ 50.4. 10 \$ And I will pour upon the house \$ 70.4. 10 \$ And I will pour upon the house \$ 70.4.

of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for bis only fon, and shall be in bitterness for him, as one that is in bitterness for him, as one that is in bitterness for * Acts 2. 37. Kings bis firstborn.

11 In that day shall there be a great " mourning in Jerusalem, " as the mourning of Hadadrimmon in the valley of Me- Refore

12 P And the land shall mourn; + every Matth. family apart; the family of the house of Rev. 1. 75
David apart, and their wives apart; the Heb. family of the house of a Nathan apart, and families, families, their wives apart.

their wives apart;

13 The family of the house of Levi aLuke3, 34. part, and their wives apart; the family of Shimei apart, and their wives apart; # Oc. of Sim

14 All the families that remain, every as LXX. family apart, and their wives apart. C H A P. XIII.

1 The fountain of purgation for Jerusalem. 2 The extirpation of idolatry and false prophecy. 7 The death of Christ, and the faving of a third part after a severe trial.

In that day there shall be a fountain och. 12.3.

In that day there shall be a fountain och. 12.3.

The shall be a fountain och 12.3.

Heb.9.14.

Heb.9.14

for tuncleanness.

2 ¶ And it shall come to pass in that day, for unstaints of holds, that I will cut channess.

2 ¶ And it shall come to pass in that day, for unstaints of the land. Exod. off the names of the idols out of the land, off the names of the idols out of the land, and they shall no more be remembered: john. 3.7. and also I will cause the prophets and the Ezek. 30.

unclean spirit to pass out of the land.

3 And it shall come to pass, that when any shall yet prophesy, then his sather and his mother that begat him shall say 42Pet.2.1. unto him, Thou shalt not live; for thou Deut.13. speakest lies in the name of the LORD: 6,8.8.18. and his father and his mother that begat Mic. s. him 'shall thrust him through when he 6.7. prophesieth.

4 And it shall come to pass in that day, that the prophets shall be ashamed every one of his vition, when he hath prophe-fied; neither shall they wear * † a rough garment + to deceive:

5 "But he shall say, I am no prophet, I am an husbandman; for man taught me to

keep cattle from my youth.
6 And one shall say unto him, What are these wounds in thine hands? Then he

thele wounds in thine hands? Then he specially half answer, Those with which I was wounded in the house of my friends.

7 ¶ Awake, O sword, against my shepherd, and against the man k that is my fellow, saith the Lord of hosts:

'matth.'

'mite the shepherd, and the sheep shall is 10,14:

Like In. be scattered: and I will turn mine hand upon "the little ones.

8 And it shall come to pass, that in all 11.5. the land, saith the LORD, two parts therein shall be cut off and die; but the third PIPet. I.

fhall be left therein.

g And I will bring the third part through
the fire, and will refine them as filver is

chi. 10. 6. 10.

Pf. 13.

chi. 10. 6. 10.

Pf. 144.

renned, and will try them as gold is tried:

they shall call on my name, and I will
hear them: 'I will say, It is my people;
and they shall say, The LORD is my God.

C H A P. XIV.

The destruction of Jerusalem. 3 The coming
of Christ, the graces of his kingdom, and the
restoration of Jerusalem. 12 The plague of
Jerusalem's enemies. 16 The remnant shall
turn to the LORD. 20 The holiness of all that belongeth to them.

BEhold, the day of the LORD cometh, Joel 2. 31.

Action 2. 20

Action 2. midst of thee.

2 For I will gather all nations against Joel 3. 2. Jerusalem to battle; and the city shall be taken, and 'the houses rifled, and the '16.11.16. women ravished; and half of the city shall go forth into captivity, and the re-

1. 8. Ifai. 10. 1. Matt. 3.44 † Heb.

h Amos 7.

1 161. 40. 23. k John 10.

12. Rom.

Before fidue of the people shall not be cut off I from the city. cir. 587. SceEzek.

3 Then shall the LORD go forth, and fight against those nations, as when he

fought in the day of battle.

4 And his feet shall stand in that day mountains.

| Or,

nuben he

Pall touch
the walley
of the

mountains
to the flace
the feparated. dupon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward Finds
1.1.

5 Matth.
16. 27. &
24. 30, 31.
&
1.1.

Fude 14.

A joel 3.11.

Fi. e. it
fhall not
be clear
in fome
places,

5 And ye shall flee to the valley of 1 the mountains; || for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the Lord my God shall come, and all the saints with thee.

6 And it shall come to pass in that day, I that the light shall not be + clear, nor

places of the world. † Heb. +dark:

11. 23. c Joel 3.

11, 14. Or, my mountains.

cir. 787.

places, and dark

19, 20. Rev.21.23. n Ezek.

in other

7 But || it shall be one day which

find be known find to the first that come in the first t

the earth: in that day shall there be one

LORD, and his name one.

10 All the land shall be | turned as 47. 1. Joel 3. 18. Rev. 22.1. For eaftern, Joel 2. 20. Dan. 2. a plain from Geba to Rimmon fouth of Jerusalem: and it shall be lifted up, and all inhabited in her place, from Ben-jamin's gate unto the place of the first gate, unto the corner gate, and from the tower of Hananeel unto the king's winepresses.

II And men shall dwell in it, and there shall be 'no more utter destruction; 'but Jerusalem | shall be safely inhabited.

12 ¶ And this shall be the plague where-% 12. 39. Jer. 31.38. Jer. 31.40. Jer. 23.6. with the LORD will smite all the people that have fought against Jerusalem; Their

flesh shall consume away while they stand CHRIST upon their feet, and their eyes shall confume away in their holes, and their tongue thall confume away in their mouth.

13 And it shall come to pass in that day, that "a great turnult from the Lord shall "1811". be among them; and they shall lay hold every one on the hand of his neighbour, and * his hand shall rise up against the * Ju³g-7-hand of his neighbour.

14 And | Judah also shall fight | at Jeru-falem; 7 and the wealth of all the heathen round about shall be gathered together, nor, gold, and silver, and apparel, in great of the sale, abundance.

abundance.

15 And fo shall be the plague of the sorting the mule, of the camel, and of place the ass, and of all the beats that shall be sorting the sorting the

in these tents, as this plague.

16 ¶ And it shall come to pass, that every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the 15a1.60.64 King, the Lord of hosts, and to keep 33. Lev. 23.

17 'And it shall be, that whoso will not Neck 144 come up of all the families of the earth Host 12-9 unto Jerusalem to worship the King, the loung of last 60 come up of hosts are upon them shall be LORD of hosts, even upon them shall be 12. no rain.

18 And if the family of Egypt go not up, and come not, † that bave no rain; there shall be the plague, wherewith the LORD will smite the heathen that come

not up to keep the feast of tabernacles.

19 This shall be the || punishment of Egypt, and the punishment of all nations that come not up to keep the feaft

of tabernacles.

20 In that day shall there be upon the || bells of the horses, "HOLINESS UNTO THE LORD; and the pots in the LORD's house shall be like the bowls 18.

before the altar.
21 Yea, every pot in Jerusalem and in Judah shall be holiness unto the LORD of hosts: and all they that sacrifice shall come and take of them, and feethe therein: and feethe therein: and feethe therein and feethe feether.

Eph. 1:9.

Eph. 1:9.

Eph. 2:9.

Chron.

† Heb. not. d Deut.11.

|| Or,

f Ifai. 35.8.

. M A L C H

Before CHRIST cir. 397.

† Heb. by the band of Malachi.

13. • Jer. 49.

| Or,

CHAP. I. 1 God by Malachi complaineth of Ifrael's ingratitude, 6 and of the profane difrespett shewn to God's worship. 14 The curse of corrupt offerings.

THE burden of the word of the LORD to Israel † by Malachi. And I hated Esau, and faith its mountained.

LORD: Yet ye say, Wherein hast thou loved us? Was not Esau Jacob's brother?

Rom. 9. Saith the LORD: yet I loved Jacob,

3 And I hated Esau, and I aid his mountaine and his heritage was a faith the faith and his heritage was a faith the faith the

tains and his heritage waste for the dra-

tains and his heritage waste for the dra-Bzek. 35. 35, 47.79. 34.15. 4 Whereas Edom saith, We are impo-obad. 10. but described, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever.

5 And your eyes shall see, and ye shall

fay, The LORD will be magnified | from the border of Israel,

6 ¶ A fon 'honoureth bis father, and a from upon. fervant his master: 'if then I be a father, where is mine honour? and if I be a master, where is my fear? saith the LORD of hosts unto you, O priests, that despite my name. And ye fay, Wherein have we despised thy name?

7 If ye offer bolluted bread upon mine beut.

altar; and ye say, Wherein have we pollicated thee? In that ye say, The table of the same say.

the LORD is contemptible.

8 And if ye offer the blind + for facrifice, is it not evil? and if ye offer the lame Deut. 15. and fick, is it not evil? offer it now unto thy governor; will he be pleased with thee, or 'accept thy person? saith the LORD of hosts.

hosts.

9 And now, I pray you, befeech † God the face of that he will be gracious unto us: "this hath "Hostiago." been + by your means: will he regard your persons? faith the Lord of hotts.

Before CHRIST cir. 397.

a Pf. 35.27.

Or,

upon.

† Heb. 10. 12. Luke 6. 46. E ch. 2.14. 17. & 3. 7, 8, 13. || Or, ring unto, 22. ver. 12. k Lev. 12.

ver. 14. † Heb. to facrifice. 1 Job 42.8. † Heb.

cir. 587. 21. PPf.113.3.

Jer. 6. 10. Amos 5. Ifai. 59.19. John 4.

Or, ye might tave blown it 20, &c. Y ver. 8. Or, in autofe flock is.

Lev. 26. 14, &c. Deut. 28.

15, &c.

Į Or, reprove.
† Heb.
fcatter.
|| Or,
st fball take

you away to it. b 1 Kings

14. 10. c Numb.

33. 10. Jer. 23.22.

12. hGal.4.14. 1 1 Sam.

s Sam.

2. 30. # Or, lifted up the face againfl. † Heb. accepted

to Who is there even among you that would thut the doors for nought? "neither do ye kindle fire on mine altar for nought. 9.13. I have no pleasure in you, saith the LORD of hosts, eneither will I accept an offering at your hand.

II For from the rising of the sun even unto the going down of the same my name shall be great among the Gentiles; and in every place incense shall be offered unto my name, and a pure offering:

'Tima.8.' for my name fhall be great among the
'Isi. 66. heathen, faith the LORD of hofts.

12 But ye have profaned it, in that ye fay, "The table of the LORD is polluted; and the fruit thereof, even his meat, is contemptible.

13 Ye faid also, Behold, what a wearines is it! | and ye have snuffed at it, saith the LORD of hofts; and ye brought that which was torn, and the lame, and the fick; thus ye brought an offering: 'fhould I accept this of your hand? faith the LORD.

14¶ But curfed be, the deceiver, which hath in his flock a male, and voweth, and facrificeth unto the LORD a corrupt thing: for " I am a great king, faith the LORD of hosts, and my name is dreadful among the heathen.

CHAP. II.

I The priests are sharply reproved for profaning the covenant which was given them; 10 and the people for marrying strange wives, 13 and treacherously putting away their former ones; 17 and for impiety.

ND now, O ye priests, this com-

A ND now, O ye priests, this commandment is for you.

2 If ye will not hear, and if ye will not lay it to heart, to give glory unto my name, saith the LORD of hosts, I will even send a curse upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay it to heart. to heart.

3 Behold, I will corrupt your feed, and † fpread dung upon your faces, even the dung of your folemn feafts; and || one shall be take you away with it.

4 And ye shall know that I have sent this commandment unto you, that my covenant might be with Levi, faith the

Covenant and Covenant was with him of lite and peace; and I gave them to him for the fear wherewith he feared me, and was

6 . The law of truth was in his mouth, 6 The law of truth was in his mouth, and iniquity was not found in his lips: he walked with me in peace and equity, and did turn many away from iniquity. walked with me in peace and equity, and

Levicit. did turn many away from iniquity.

Ezrayio

Jer. 18.18.

Knowledge, and they should seek the law

at his mouth: for he is the messenger of the LORD of hosts.

8 But ye are departed out of the way;

| Or. 18.15.
| Or. 18.15.
| Or. 18.15.
| All in the law; k ye have corrupted the covenant of law. k yeh, faith the Lord of hofts.

9 Therefore ' have I also made you contemptible and base before all the people, according as ye have not kept my ways,

but | + have been partial in the law.

10 | Have we not all one father? hath not one God created us? why do we deal treacherously every man against facio...3.6. his brother, by profaning the covenant of a pobs...5. our fathers?

11 Judah hath dealt treacheroufly, and an abomination is committed in Ifrael and in Jerusalem; for Judah hath profaned the holiness of the LORD which he loved, and hath married the daughter of a strange god.

12 The LORD will cut off the man that doeth this, I the master and the Neb. 13. scholar, out of the tabernacles of Jacob, fcholar, out of the tabernacles of Jacob, 23.

P and him that offereth an offering unto lost out.

Ibst wakthe Lord of hosts.

the LORD of hosts.

13 ¶ And this have ye done again, covering the alter of the LORD with tears, with Nch. 13. weeping, and with crying out, infomuch 18, 19. that he regardeth not the offering any more, or receiveth it with good will at your hand.

14 Yet ye say, Wherefore? Because the LORD hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously: 'yet is she 'Prov. 1.
thy companion, and the wife of thy co'Matth. venant.

15 And 'did not he make one ? Yet had 10r. he the || residue of the spirit. And wherefore one? That he might seek † a godly a feed of seed. Therefore take heed to your spirit, and let none deal || treecherously account the and let none deal | treacherously against the

wife of his youth.

16 For the LORD, the God of Israel, faitfully.

Saith | that he hateth + putting away: for Deut.24. one covereth violence with his garment, Matth. s. faith the LORD of hosts: therefore take heed to your spirit, that ye deal not treacherously.

17 ¶ * Ye have wearied the LORD with

your words. Yet ye say, Wherein have we wearied bim? When ye say, Every one that doeth evil is good in the fight of the LORD, and he delighteth in them; or, Amos. 2. Where is the God of judgment?

CHAP. III.

1 The forerunner, and coming of the Messiab to The people are warned to judge the wicked.

7 The people are warned to repent, and turn from their fins, 8 particularly their facrilege,
13 and impious blafphemy. 16 God's bleffing promised to those that fear him.

Behold, 'I will send my messenger, and 'Matth.

Behold, 'I will send my messenger, and 'Matth.

and the Lord, whom ye seek, shall sud-Luk.176,

denly come to his temple, 'even the messenger of the covenant, whom ye delight 'Isa.63.9.

in: behold, 'he shall come, saith the Lord 'Hag.2.7. of hosts.

2 But who may abide the day of his ch. 4. 1. coming? and who shall stand when he Rev. 6. appeareth? for he is like a refiner's fire, 17:

and like fullers' fope:

3 And he shall sit as a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver; that they may offer unto the Lord

1 Pet.a.s.

an offering in righteousness.

4 Then khall the offering of Judah and kch.z.zz.

Jerusalem be pleasant unto the Lord, as in the days of old, and as in | former | Or, ancient.

5 And I will come near to you to judgment; and I will be a swift witness against ment; and I will be a living witness against
the forcerers, and against the adulterers, land against false inversers, and against land against those that | oppress the hireling in his | Or,
wages, the widow, and the fatherless, and hat turn aside the stranger from his right, as. 19.
and fear not me, saith the Lord of hoss.
6 For I am the Lord, "I change not;] am. 1.17.

Before CHRIST

ought to love. Ezra 9.

32. &19.8.

| Or, if be bate her, put her 13. ch. 3. 13,

14, 15.

† Heb.

emply out. 31. 10. 7Amos4.9. † Heb.

Corrupt. Dan. 8.9.

ch. 2.17.

14, 15. & 22. 17. Pf. 73. 13. Zeph.1.12. † Heb. bis observation. † Heb. in black.

e Pf.73.12. ch. 2.17. † Heb.

Before "thereis fumed."
*Lam. 3. 7 " therefore ye fons of Jacob are not con-

7 ¶ Even from the days of ° your fathers Action of horse and I will return unto you, faith the Lord of horse. Butye faid, Wherein shall we return?

8 ¶ Will a man rob God? Yet ye have robbed me. But ye fay, Wherein have we robbed thee? in tithes and offerings.

9 Ye are curfed with a curfe: for ye have

robbed me, even this whole nation.

*Prov. 3.

9, 10.

10 'Bring ye all the tithes into 'the 'chron.

26, 20.

2 Chron.

36, 11.

Neh. 10.

Neh. 10.

You the "windows of heaven, and † 2 pour 38, 8, 11, 11.

Neh. 10. 38.&13.12. Gen. 7. you out a bleffing, that there shall not be room enough to receive it.

11 And I will rebuke, the devourer for 31. 2 Kings7.

your fakes, and he shall not + destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, faith the LORD of hosts.

12 And all nations shall call you blessed: for ye shall be a delightsome land, saith

the Lord of hofts.

13 ¶ * Your words have been flout against me, saith the Lord. Yet ye say, What have we spoken so much against thee?

14 b Ye have said, It is vain to serve God: and what profit is it that we have kept this ordinance, and that we have walked the mournfully before the Lord of hosts?

15 And now 'we call the proud happy; yea, they that work wickedness + are set up; yea, they that tempt God are even delivered.

T Heb. are built. 4 Pl. 95. 9. Pl. 66. 16. *Pf.66.16 ¶ Then they that feared the Lord the heart of t

him for them that feared the LORD, and Before CHRIST

that thought upon his name.

CHRIS

cir. 397

17 And hey shall be mine, faith the hexod. Lord of hofts, in that day when I make beautiful up my 1 jewels; and I will fpare them, Pf. 135.4 as a man spareth his own son that serve Tite 14. eth him.

18 Then shall ye return, and discern for, ford between the righteous and the wicked, 166.6.3. between him that ferveth God and him 197. 103. that ferveth him not.

CHAP. IV.

I God's judgment on the wicked, 2 and his blessing on the good: 4 he exhorteth to the study of the law; 5 and telleth of Elijah's coming and office.

ROR, behold, the day cometh, that holds in the special proud, yea, and all that do wickedly, shall behavior burn them up, faith the Lord of hosts, that it shall a leave them neither root Amos nor branch.

shall the 'Sun of righteousness arise with healing in his wings; and he shall go forth, and grow up as calves of the stall.

3 * And ye shall tread down the wicked; for they shall be ashes under the size and the stall do this, saith the Lord of hosts.

4 ¶ Remember ye the 'law of Moses my servant, which I commanded unto him 'in Horeb for all Israel, with 'the statutes and indements.

**Ps. 147.

**P

flatutes and judgments.

5 ¶ Behold, I will fend you Elijah
the prophet before the coming of the

11. 14. 26.

13. 14. 26.

14. 14. 27.

15. 16. 27.

16. 27.

17. 16. 27.

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great and dreadful day of the LORD:

6 And he shall turn the heart of the "Ecclusive Ecclusive Property of the "Ecclusive Property of the "Ecclusive Property of the "Ecclusive Property of the "Ecclusive Property of the Pro fathers to the children, and the heart of 48.10. the children to their fathers, lest I come and ofmite the earth with of a curse.

Pet. 2. 9

The END of the PROPHETS.

