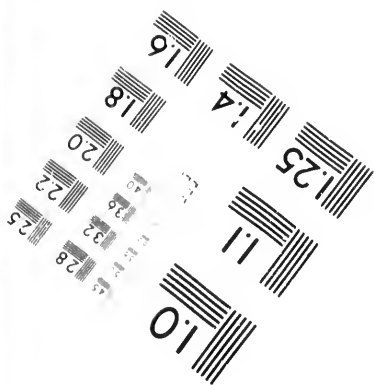
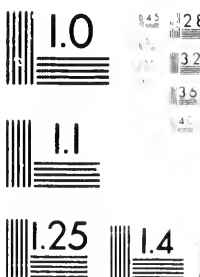


**IMAGE EVALUATION
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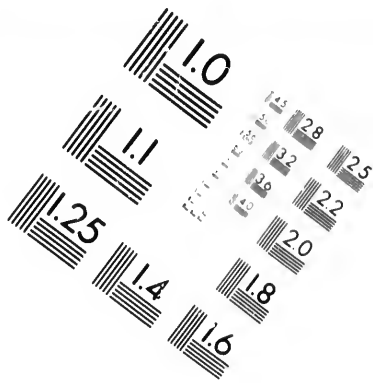
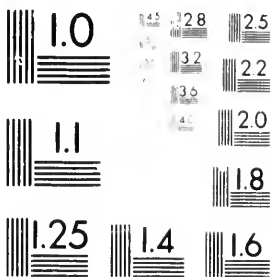
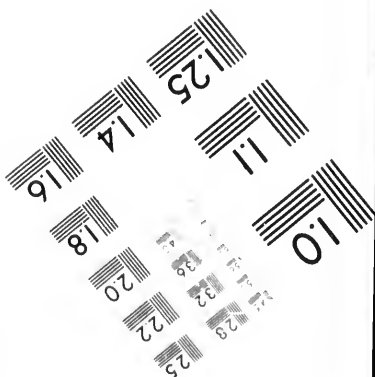


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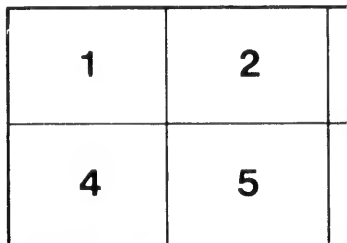
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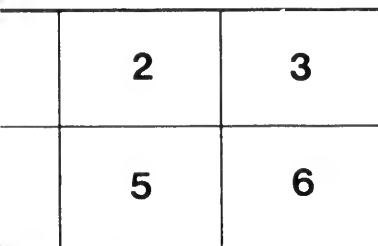
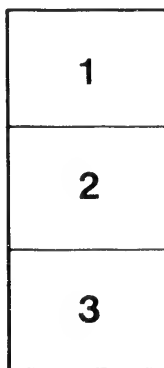
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DANIEL, I. 8.—“But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank; therefore he requested of the prince of the eunuchs that he might not defile himself.”

We are not able to ascertain whether Daniel had a scientific knowledge of the effects of strong drink on the human body, or not, but of this we are sure, that he had numerous opportunities for seeing with his own eyes abundance of evidence that it DEFILED all who drank it. The human body was in his esteem a great and powerful engine through which to project the purposes of the soul within. He recognized the sublime truth which Paul uttered 660 years after in the following language, “What know ye not that your body is the temple of the Holy Ghost,” and again “Now the body is not for fornication, but for the Lord; and the Lord for the body.” And under the bright white light of this divine truth, he most resolutely purposed not to defile himself with the wine and meat offered to idols which the king had allotted as his daily portion. He knew that wine is allied to weakness and wretchedness, and, having seen these effects in the drunkards of Babylon, he resolved to abstain from the ruby wine. This word DEFILE, used to express Daniel's idea of the effects of liquor on the human body is a very strong one. In plain English it means to make foul or filthy, and the same meaning is attached to it by a number of other languages, such as the Dutch *Vuilen*, Anglo Saxon *Gefylan*, and the Old French word *Desouler*. Anything that befouls the human body, was in Daniel's esteem a violation of divine Law, and consequently believed his only safety was obedience to the obligation our maker imposes on every creature. The Bible and all history support the belief and conduct of this Jewish tectotaler. And with such a galaxy of heroic characters who have preceded the present generation from Moses down, illuminating the past, I propose to discuss this evening, THE RELATION BETWEEN STRONG DRINK AND THE HUMAN BODY.

The human body is capable of extraordinary endurance. Marvellous feats of manual labour,—gigantic accomplishments of brain effort,—wonderful battles on field of war,—long and laborious Arctic explorations,—and perils by sea, and perils by land, have all been the crow's of man's physical capacity. But with all his powers of endurance, his physical ability is governed by divine laws and obedience thereto. Natural food and natural drink; pure water and fresh air, are essential to build up and sustain man's body to a maximum of strength. In England 88 Insurance Companies have a total abstinence department. Many of the directors are moderate drinkers, and some so immoderate as to be drunk occasionally, yet these men are shrewd enough to perceive that it pays to give a premium to all who abstain from strong drink. They know that the death rate among those who drink beer and spirits is very much greater than among teetotalers, so great that it is nearly double. Therefore on the ground that a total abstainer lives nearly twice as long as a tippler you can easily see that in the long run, a teetotaler paying \$10 a year on \$1000 at death for 44 years, will have paid into their treasury much more money, than a drinker who pays \$15 a year for 16 years. A drinker at the age of 20 may expect to live till he is 35 years and 6 months. A total abstainer at 20, may expect to live till he is 64 years and 2 months. Of course there are many drinkers who live to be much older, and many abstainers who die much younger, but taking the deaths of all the drinkers and all the abstainers, those are the AVERAGE periods.

The next part of this proposition is, Why is the average life of an abstainer so long, and the average life of a drinker so short? My answer in brief is that the liquor so defiles the body, that all sorts of diseases are generated by the vile stuff, as to eat up, or rather burn up, all the vital tissues of the human frame, and so ensures an early grave. Whereas abstainers, being nourished and built up with natural food and wholesome drink, escape the defilement that breeds corruption, and ensures early decay.

A glance at the ingredients of which the bulk of liquors are composed, will endorse with tremendous emphasis what I have said. Listen to the following by Rev. T. Maple. “The United States consumes one million baskets of champagne wine a year. Of this she imports twelve thousand baskets of the genuine article, the remaining nine hundred and eighty-eight thousand baskets are made of chemical ingredients, that are absolutely poisonous. So that he may consider himself a fortunate tippler, who gets a bottle or even a glass of the genuine wine.” In 1856 four firms in New York reported to the Comptroller of Internal Revenue, 225,000 gallons of pure wine for the manufacture of bogus wines. With this wine can make one million gallons of artificial wine, whose vile stuff is represented to buyers and sellers as pure

“Madeira wine.” To manufacture these bogus wines there are four hundred establishments in the whole country. Wine dealers have in their cellars thousands of dollars worth of chemicals with which they make wines, but among the ingredients are not found one dollar's worth of grapes or grape juice. The frauds in bogus wines are recorded as \$99,000,000 annually in New York. A gallon of whiskey in the evening appears next morning in the form of five gallons of wine. Some of these experts in adulteration and trans-formation, have confessed that they have bought a barrel of whiskey from a countryman in the day, and have sold him a barrel of wine before night, made from part of the whiskey, at a profit of 500 per cent. A French merchant boasted that from the contents of two barrels in his cellar, he could produce any kind of wine desired, in six hours. This is not an uncommon thing for these great tricksters to do.

How is it with our brandy drinks? Those who drink brandy flatter themselves that they are drinking the product of distilled grapes, but not one per cent of it is from the grape. Brandy dealer's receipt books show that their brandy is a vile compound with no more relation to pure wine, than man to monkey and not so much if Mr. Darwin's theory is correct. Dr. Cox says, that the best brands of brandy, fresh from the custom house, when subjected to chemical tests, show a basis of WHISKEY and FUSEL OIL, mixed up with SULPHUR, NITRIC ETHER, PRUSSIC ACID, COPPER, COLORFORM, GUINEA PEPPER, TANNIN, sometimes a little brandy, but often not a drop. He examined rare specimens brought to Cincinnati for PURE ARTICLES of the best quality, and what was the result? Some blue stuff put in became scarlet; a polished steel blade in 15 minutes became as black as ink, rapidly corroded, and when the rust was wiped off, the blade was copperplated. What claimed to be pure brandy from a reputed house in New York, contained 55 per cent of alcoholic spirits, and the balance NITRIC ETHER, PRUSSIC ACID, GUINEA PEPPER, FUSEL OIL, WHISKEY, but not a drop of brandy. Not only are those that drink this vile stuff deceived, but even those who buy it are duped also. A pure article of beer is as hard to find as pure wine or brandy. Here are the things the brewers use for MALT: SUGAR, HONEY, MOLASSES, and LIQUORICE FOR HOPS: OPIUM, GENTIAN, QUASSIA, ALOES, COCULUS, INDIGUS, AMARANTHE, TOBACCO AND NUT TO PREVENT SOURING: SALTPETRE, JALAP, SALT, MARANA, GREEN COPPERAS, MARBLE DUST, OYSTER SHELLS, SULPHATE OF LIME, HARTSHORN SHAVINGS, NUT GALLS, POTASH AND SODA. The foaming head of froth is produced by adding GREEN VITRIOL, ALUM, AND SALT. The sweetness of age and the tinge of the palate is often produced by ALUM; and new beer is artificially made old in a few hours by adding the OIL OF VITRIOL.”

When you come to look in your dictionary for the full definition of all these drugs &c., you will not ask the question WHY is it that a young man beginning to drink at 20 is dead at 35 or 36, and WHY the total abstainer at 20 lives till he is 64 years old. How can any human being live out half his days, when he voluntarily turns his body into a small drug store? Dr. B. W. Richardson says “When we eat or drink wholesome nourishing foods and drinks, they enter the stomach to be dissolved and thence distributed over the entire body. Alcohol is not digested but is taken up direct into the blood and is distributed by the blood through all the structures of the body. Making its way through the body with the blood, alcohol works its effects. The blood is the carrier of all that will feed and nourish the tissues. It carries albuminous foods for the building up of the muscles; it carries fat and other substances that are to be burned; it carries the salts that are to make the skeleton; it carries water which is essential to every part; and it carries alcohol when that is supplied. But alcohol cannot make any structure. It cannot make muscle, nerve, bone, skin, or any organ; it cannot play the part of water. It produces an artificial warmth that is transitory and afterwards when the glow has gone, caused by the sudden injection of fire-water in the blood, the body is colder than if it had not received it. Why? Because it is not fuel-like food, to feed the fires of life, but is fire in itself which burns up the tissues, those minute elementary structures of which organs are composed; and consequently thins the blood: drives it to the brain, which being charged with blood cannot do its proper work.” He also says, “I once in my life had the sad but singular opportunity of seeing the brain of a man who was killed while he was in the first stage of alcohol poisoning. His brain on the surface, which in the

natural state was GLOW bright red by distension.” Instead of instead of puri not go outid this fact. L abstain, and firmness abou of spirit and it does for t When e m his body, h greatest m Dr. S. S. L a confirmed morbid and p fall into deca Dr. T. L. should be us Rhubarb and Dr. C. A. source of Br average, but Dr. W. C. ul as ardent duces fatty nevs.” Dr. G. A. mor-5id effect liver and kid condition (i. prevents nor mental facult With these it is that the land which g why tiplers l their lives? Here are ments. “At Colonel Lemm in the armies meeting. He vigorous, wit “You see I bought 200 b I have lived trees for my canopy of be or shoes on clothing. In days with a scorching filled with d open the veli Do you ask I answer the owe my pres fact. THAT SPIRITUO That is a Now let us Drink. The exhibiting h “Gentlemen only 18 mont man voted fo me to practi died of a bro behold,— WORK, don't mit for pay, and it should our joint ha on that and lives nearly These two c conclusion with Here are a may think ov 1. Every on sible to get p bulk of critic ous drugs, v decay of the 2. Science h fire to the ay to the body; Henry M. St Greeley in t digestion, and things it only thereby is o 3. That the age, destroys

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among the ingredients are not found one
of grapes or grape juice. The frauds in
are recorded as \$88,000,000 annually in
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morning in the form of five gallons of
of these experts in adulteration and trans-
are confessed that they have bought a
iskey from a countryman in the day, and
in a barrel of wine before night, made
the whiskey, at a profit of 500 per cent.
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bright red velvet, and its vessels were full of blood to
distension."

Instead of alcohol building up, it pulls down. In-
stead of purifying the blood, it defies it. You need
not go outside our own town to see illustrations of
this fact. Look at the faces of healthy people who
abstain, and see a natural and perpetual freshness and
firmness about the flesh. But the faces of drinkers
of spirits and beer, are flabby and bloated, and what
it does for the face, it does for the whole system.
When a man commences to take ardent spirits into
his body, he commences to decay, for alcohol is the
greatest man-slayer known.

Dr. S. S. Lungren says, "Every part of the body of
a confirmed beer-drinker, becomes loaded down with
morbid and poisonous matter, and every part will soon
fall into decay."

Dr. T. L. Woods says, "Lager beer if used at all,
should be used as a medicine, as Ipecac, Quinine,
Rhubarb and Strychnine."

Dr. C. A. Kirkley says, "There is no more fruitful
source of Bright's disease than beer drinking. The
evil effects are not confined to the consumers of the
beverage, but are transmitted to their offspring."

Dr. W. C. Chapman says, "I regard beer as harm-
ful as ardent spirits, brandy and whiskey, as it pro-
duces fatty degeneration of the heart, liver and kid-
neys."

Dr. G. A. Collamore says, "Beer drinking produces
morbid effects upon the heart, lungs, brain, stomach,
liver and kidneys. The brain is kept in a hyperemic
condition (i. e. an excessive supply of blood) which
prevents normal cerebration, or the accurate use of the
mental faculties." (Toledo Blade).

With these facts before you, can you wonder how
it is that there are 88 Insurance Companies in Eng-
land which give a premium to Total Abstiners? And
why tiplers have to pay a higher rate for insurance of
their lives?

Here are two illustrations of the foregoing state-
ments. "At a Temperance meeting held in Alabama,
Colonel Lemanousky, who had been 22 years a soldier
in the armies of Napoleon Bonaparte addressed the
meeting. He arose before the audience, tall, erect, and
vigorous, with the glow of health on his face, and said
"You see before you a man 70 years old. I have
fought 260 battles, and have 14 wounds on my body.
I have lived 30 days on horse-flesh, with the bark of
trees for my bread; snow and ice for my drink, the
canopy of heaven for my covering, without stockings
or shoes on my feet, and with only a few rags for my
clothing. In the deserts of Egypt I have marched for
days with a burning sun on my head, feet blistered in
the scorching sand, with my eyes, nostrils and mouth
filled with dust, and thirst so tormenting that I tore
open the veins of my arms, and sucked my own blood.
Do you ask how I could survive all these horrors?
I answer that, next to the kind Providence of God, I
owe my preservation, my health and vigour to this
fact: THAT I NEVER DRANK A DROP OF
SPIRITUOUS LIQUOR IN MY LIFE.

That is a sublime endorsement of Daniel's position.
Now let us look at a specimen of the work of Strong
Drink. The following is a saloon-keeper's speech on
exhibiting his wares for a prize at a State Fair.
"Gentlemen, I took this boy out of a Sunday School
only 18 months ago. His father is dead. The old
man voted for license all his days, and left his son for
me to practise on. See, in 18 months his mother has
died of a broken heart, and he has become what you
behold,—all bloated, dirty and diseased. GOOD
WORK, don't you think so? Moreover under a per-
mit for pay, the State is my partner in this business,
and it should not discredit this beautiful specimen of
our joint handiwork." Look on this picture and then
on that and you need not ask why a total abstainer
lives nearly twice as long as those who are tiplers.
These two cases furnish you with premises and conclu-
sion without any brain effort to compare and deduct.

Here are a few propositions that the thoughtful
may think over.

1. Every one ought to know that it is next to impos-
sible to get pure wines, brandies or liquors, but the
bulk of articles sold are made up of the most danger-
ous drugs, which poison the blood and ensure early
decay of the physical system.
2. Science has shown that alcohol is not food, but is
fire to the system. That it does not furnish strength
to the body, nor aid man to endure heat and cold, as
Henry M. Stanley proved in Africa, and Lieut. A. W.
Greely in the Arctic regions. That it does not assist
digestion, and that when it seems to do any of these
things it only mocks you. Moreover it deceives
thereby is not wise.
3. That the frequent use of strong drink as a beverage,
destroys the recuperative energy of the system,

them very uncertain, when a total abstainer will almost surely recover.

4. That some of the greatest physicians of the day, including Sir, William Gull, physician to the Prince of Wales, have abandoned the use of alcohol as a medicine entirely, and have declared publicly that they cure diseases of all kinds, and save life more successfully without alcohol, than they did with it.

5. That repeated experiments have been made in different hospitals, and it has been undisputably demonstrated, that fever and other diseases CAN BE CURED without alcohol, while the use of it in the same hospitals, has been often attended with fatal results. There is a magnificent block of buildings in London, which has been built with money furnished by total abstainers called a Temperance Hospital, and it is a great success.

6. That some of the ablest advocates of total abstinence in England and America, are Medical men of the highest scientific attainments and reputation, including that brilliant and increasingly popular physician Dr. Benjamin Ward Richardson.

7. That for all purposes for which alcohol is claimed by non-temperance medical men to be necessary, substitutes can and are to be found, among the wares of the Pharmacopoeas.

8. That those learned physicians, whose opinions are to be valued and who contend that there are certain cases, wherein alcohol is useful and necessary, admit also that those cases are extremely rare, and that alcohol should be used with the utmost caution.

9. That the frequent and unrestricted use of alcohol cannot be pronounced in the light of science and knowledge, the very lowest kind of quackery, especially in those cases, in which the dose is measured by the patient's appetite.

10. That the use of alcoholic liquors as a medicine, by the doctor's order, has made a great many drunkards; has caused the backsliding of professed christians; the fall and ruin of reformed drunkards; and to all appearance the eternal ruin of precious souls. This prescribing business has been especially injurious to women.

11. That I have in my possession evidence that doctors have given prescriptions for whiskey to well men to the extent of, from one to four quart bottles at a time. That a doctor who will thus lower his noble calling to such an extent, as to be the means of demoralizing weak men by giving them bogus certificates deserves all the dishonor that an exposure of his wickedness deserves.

12. That every doctor of only moderately wide reading and experience, knows that where alcohol has saved one life, it has destroyed a thousand. And that doctors with this knowledge of the vastly more destructive nature of alcohol, than its curative powers, are in the sight of God and man, cruel to humanity, when they carelessly and frequently prescribe this gigantic poison, to be taken as a medicine.

13. That during the first six months of this year no less than the enormous number of 468 prescriptions were drawn up by the doctors of this town, for liquors to be supplied by the liquor agent. While 34 prescriptions were received, which were written by 10 doctors out of town. There is proof positive that many of these prescriptions were given for other than medicinal purposes. That many of them were given in distinct violation of our local law, and regardless of the inevitable ruin and degradation they imposed on the drinkers.

14. As a proof that many of these prescriptions were bogus ones, I find by glancing over the books of the agent that the names of many of the persons to whom they were given are habitual tipplers, the reading aloud of which names would make some of the doctors' cheeks blush; and the sales in December are nearly double those of any other month, except May, in which are two general holidays Queen's Birthday and founding of Yarmouth,

15. If all those persons who got liquors on a doctor's prescription during the first six months of this year, has been sick in bed, we should have required twice as many doctors to attend to them as we have in town. And if they were not sick enough to be in bed, I ask in the name of truth and honour, how can our medical men betray the great and sacred trust which is committed to them, in the care of our mortal bodies?

The three years previous to Mr. Sanders' appointment there was sold \$6532.00 worth of liquors and beers. Making an average of \$2177.00 for each of the three years. During the next three years Mr. Sanders sold \$2653.00 worth of Liquors and beers. Making an average of \$884.00 for each of the three years. Ever since I came to Yarmouth, I have strongly objected to Mr. Sanders having the agency. But while I and others have objected to a member of our church having this appointment, there is another side to this question. When Mr. Sanders was appointed, the rummies knew and therefore they could not play fast and loose with him. So what did they do? They scandalized and insulted him in various ways. They told his fellow members that he sold inferior articles for first class

ALL OF WHICH TIME PURE FALSEHOODS.

I am satisfied that his name has been heaped upon him and his goods, which I, have proved his accounts, the prices he has profited therefrom. I will not make so much profit on men have in their stores in business. Here is a letter from the Yarmouth Co. containing their report of the

YARMOU, NOVA S

To the Secretary of Yarmou

Sir:—The Committee app

Charles W. Sanders, in refer

as to quality of liquors sold

ed, beg to report as follows

On Wednesday, January

Sanders at his office, inform

visit, and were received by

ner. He accompanied us to

liquors are kept, showed us

by him for sale, and gave

brand of liquors, and in our

ed by him, yield but a fair

responsidence shown us, we

has used every effort to pro

able. Yours respectfully

S. A. CRO

H. H. CRO

P. S.—I have learned since

that Dr. A. M. Perrin

Committee, but refused

That report gives a clear

all the falsehoods that have

quality and prices of his liq

know of the standing of M

church and in business circle

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it up in my face, that I had

PROOF OF WHICH TIME HAS PROVED TO BE PURE FALSEHOODS.

I am satisfied that his enemies have basely lied, have heaped upon him and this church notorious falsehoods, which I have proved by an examination of his accounts, the prices he has paid for articles and the profits therefrom. I will venture to say that he has not made so much profit on the liquors, as some of them have in their stores in this town, in other lines of business. Here is a letter from the Committee appointed by the Yarmouth Co. Temperance Convention, containing their report of their visit to the agency.

YARMOUTH, NOVA SCOTIA, Jan. 10th, 1887.
To the Secretary of Yarmouth County Convention:
Sir:—The Committee appointed to interview Mr. Charles W. Sanders, in reference to reports circulated to quality of liquors sold by him, and prices charged, beg to report as follows:—

On Wednesday, January 5th we waited upon Mr. Sanders at his office, informed him of the object of our visit, and were received by him in a gentlemanly manner. He accompanied us to his cellar, in which the liquors are kept, showed us the different brands offered him for sale, and gave us the cost of different brands of liquors, and in our opinion the prices charged by him, yield but a fair remuneration. From correspondence shown us, we believe that Mr. Sanders is used every effort to procure the best goods obtainable.

Yours respectfully,
S. A. CROWELL, } Committee.
H. H. CROSBY. }

L. S.—I have learned since preaching this sermon, that Dr. A. M. Perrin was a member of this Committee, but refused to sign the report. H. F. A. That report gives a clear straight-forward denial to all the falsehoods that have been circulated about the quality and prices of his liquors. And from what I know of the standing of Mr. Sanders both in the church and in business circles, I would rather believe his word than all his enemies combined. His personal character, his place in this church, and the character of his home-life are such as to have very few equals in this town. I challenge any one of his enemies, enemies whom he has made through being just and strict in the administration of his office as liquor agent, to challenge any of such men to place beside his record as a christian, as a father and husband, as an upright business man its EQUAL. It cannot be done. Some of his own fellow members have treated him coolly, because they have believed the falsehoods of the rummies. Now let me ask every member of this church to give Charles W. Saunders the true place his character deserves. I have urged him to give up this agency, and he has decided to do so, and wash his hands of the infernal stuff. Many people have thrown up in my face, that I had a rummeller in my church, but such people did not stop to think what a blessing has been to the town, for the agency to be guarded by a christian man. They did not compare the sales of Mr. Sanders with those of his predecessor, and so get sight of the fact though this church has suffered its reputation, the town has just so far been benefited. I have examined this matter very closely, and am now bound in the interests of truth to say all this, and I have purposely asked him and his family to remain on church this evening that I might say it freely.

In addition to my knowledge of the true character of Mr. Saunders's slanderer, another piece of evidence came to hand last week. My enemies found that they cannot slander the character of the pastor of the church, so they did the unutterably mean and contemptuous thing, of throwing rum bottles into the back windows of our vestry, and smashed 18 panes of glass. The day my sermon was published last week, why did not the cowards break the FRONT windows of the CHURCH? WHY? Because every man who is blighted by alcohol, has his manliness blasted, and always tries to injure temperance workers in any way, and in the dark. What a record could be made of window-breaking, and barn-burning and even murder by those who have been demoralized by this abominable thing, alcohol.

And now young men, if you want to live long, and fill the sublime mission of a true man; if you desire to cultivate a strong and manly character; if you wish to attain unto a virtuous, chaste, and honorable life, YOU MUST GIVE UP STRONG DRINK. I dare to be a Daniel. I am not speaking to you theoretically, but out of a sad and sickening experience. I know the siren-like bewitchery of gay and worldly companions. I know a little of the maniacery of fast drinking, and smoking society, and but for the grace of God, I would have been in my grave long ago. I know by painful experience the truth of that holy commandment that says, "I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate Me. Out of poverty, misery, and misery God graciously lifted me, and opened up a way, whereby I have come to be a worker in his vineyard. How I often long for the strength of

My father who was a drunkard, and turned his family out in a cold world to live or die. As at the age of 12 years I was fung out to paddle my own canoe. For the sum of 75 cents a week, when a child of 12 years old, I was compelled to carry coal from the dealers to those poor people who purchased in a small way—and there are many very poor people in London. I have staggered along under the burden of those tarred sacks of coal weighing from 28 to 66 lbs., had often to carry them up flights of stairs, till my back was overstrained and I contracted a disease which has occasioned me 20 years of pain and suffering. God has been pleased to call me to a grand work, but here I am crippled for want of bodily strength; with a will and a desire to live to the glory of God and the welfare of humanity but incapacitated by disease. And the scars of Alcohol's cruelty will abide with me till the day of my death. Can you wonder that I am a sworn and inveterate enemy of this Demon Alcohol.

Young man, I beg of you to give up that which is enervating your physical strength; undermining your manhood; smirching your character with foulness; and bringing disgrace on all your dear ones. Say nothing but good of the dead. But I suppose there is not a young man here who cannot recall the faces of some young men, who to-day would have been enjoying the comforts of a pleasant home, and the fruits of an industrious career, but for this demon alcohol. Before how many graves you can pause in yonder cemetery and say, "Here lies the dust of a once bright and promising young man, whom this demon alcohol laid away in an early grave." Oh, I plead with you that you will take warning ere it be too late, for when the body has become so defiled, that the first stage of Alcoholic poisoning has begun, there is very little hope of a cure.

Says one, "Some years ago, I was sent for in haste to visit a young man who was dangerously ill. I went to the house. In a miserable garret I found a lad, pale, weak and faint from the loss of blood. He told me that he had been attacked by a severe hemorrhage, and I knew he was soon to die. He had been leading a life of dissipation; had become a slave to drink, and had thus been brought to his present position. He said, "My Mother was a Godly woman; she instructed me faithfully; prayed for me tenderly; and tried to make me a good man. I left home and came to Boston to make my own living. I intended to do right and follow my mother's counsels. Her last gift to me was this bible. At first I read it daily, and attended worship every Sabbath; but I fell into bad company, and gradually went astray, until I lost all my manliness and became a wretched drunkard. I have burst a blood vessel and am dying; for God's sake and my mother's, PRAY FOR ME. I left him in great distress and the next day I found him dead. He was lying with his book clasped to his lips. It was wet with tears and blood, and torn with his convulsive agonies. Some years after I made a temperance speech and I related the incident holding up the bible, as I did so. There was a stir in the audience. A poor woman with a sad heart-broken expression, arose and tottered to the platform. She implored me to let her have the book. The stillness of the room was terrible. Every eye was fixed upon her; with trembling hands she turned to the fly-leaf; then with a scream she fell faint to the floor. She had read the name of her son, and for the first time knew of his sad fate."

Oh my dear young men, I plead with you in the name of that dear old motherly heart; in the name of the many tear-bedewed prayers she has put up to God for her boy; in the name of those prematurely gray hairs your past dissipation has caused; in the name of those early sacrifices of rest and health which she endured for you, I implore you to give up the accursed glass, and the twin-evil cigar, and the pack of cards, and turn to your mother's God, and her lovely Christ and begin to live anew.

And you fathers and husbands, will you not aid us in this humble endeavour to save the boys, and help them to escape the inevitable scourage of body and soul which strong drink will bring on to them? Can it be that they have learned the ways of evil from you? Must you shut your lips in their presence because you are doing what you hate to see them doing? O do be men, or hurry out of this world.

Mothers and wives and maidens, do I beseech you wake up and do something to help save the boys. Leave no stone unturned, leave no argument unused, let no opportunity go by, in this solemn work of winning the boys away from hell's liquor flame, alcohol, to heaven's happy bliss, Jesus' love. WORK WATCH WAIT, and TELL, TRY, TRUST, and the God of Heaven shall answer your prayers, and bless your work, and our boys shall be saved, and they will "Dare to be a Daniel, Dare to stand alone! Dare to have a purpose firm, Dare to make it known!

P. S.—At the close of this sermon a gentleman in the audience suggested that the second collection which the preacher had asked for to prosecute the cause of the boys, be dedicated to the fund.



