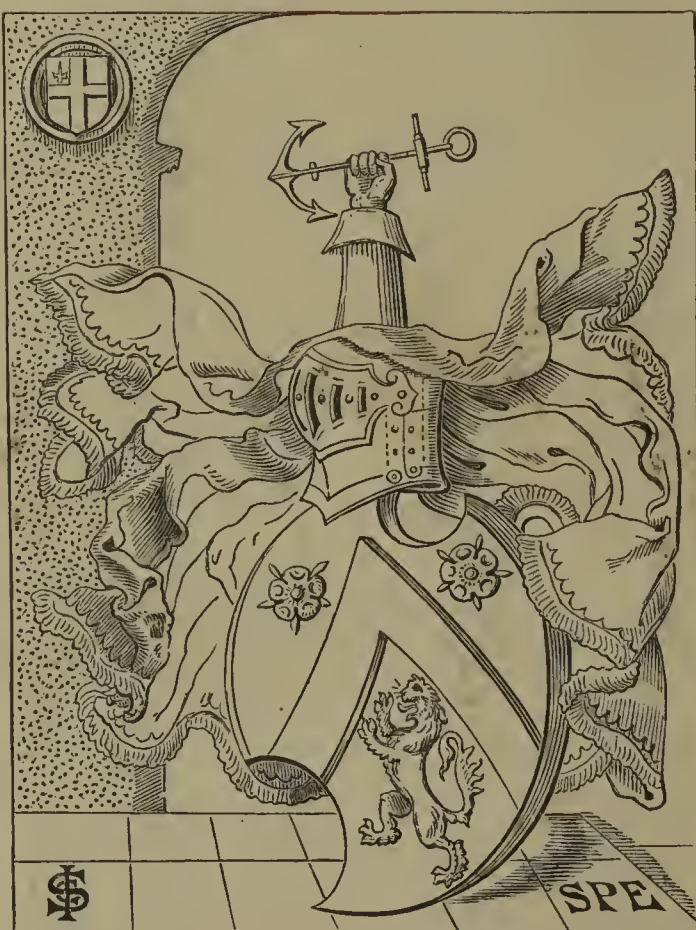




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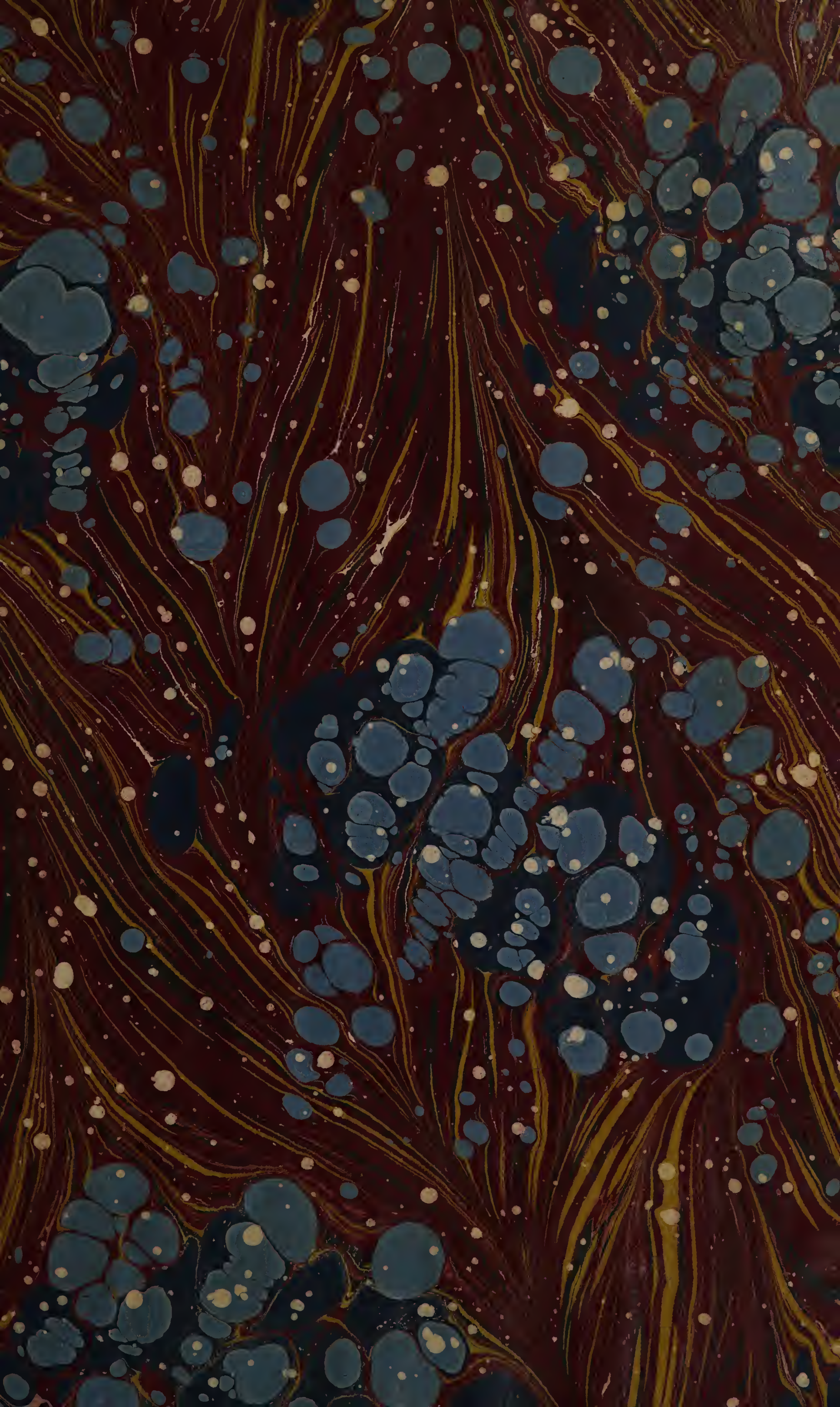
Put on the



Armour of God.

Charles **J**ohn **S**hoppee,
 C itizen and **A**rmourer
 of **L**ondon.





14554/c

N. W. K

'7



Dutch Fortune-Teller:

DISCOVERING

XXXVI. several QUESTIONS.

Which } OLD } MARRIED MEN } BACHELORS
 and } and } and }
 YOUNG, } WOMEN, } MAIDS,

DELIGHT to be RESOLVED of.

Brought into England by JOHN BOOKER.



L O N D O N :

Printed and Sold at the PRINTING - OFFICE in *Aldermary Church-Yard,*

[Price One Shilling and Six-pence.]

T O T H E

R E A D E R.

THIS WORK was brought out of Turkey, by the *Chaus*, or *Turkish Ambassador*, that arrived on the *German Coasts*, who oftentimes, with his *Consorts* and *Comrades*, as namely, *Turks* and *Saracens*, sported in it: The same was left amongst the *Germans*; and many of them, together with *Dr. Stratzern*, that came out of Turkey, caused it to be seen and played: It was translated out of the *Turkish*, into the *German Language*, by a *German Patriot*, and at the gracious Request of a *Noble Madam*, and *Chief Lady* in the *Bratter*, on the *River of Danube*, *A. S. L. L. of D.* and her *Most Noble Daughter* there, offered, communicated, and delivered with all *Humility* and *Obedience*.

Now the *Turks* (say they) have it of the *Egyptians*, and other *antient Heathen Philosophers*, which have described the same out of their *Natural Magic*: they esteemed the same very much; hence many of them do yet imitate it, and hold it not as we do for a *Jest* and *Sport*, especially *chief Men* in *Banquets*, and amongst *Ladies*, but for a very *Truth*: And there may well be something in it. Of the like *Matters* much is mentioned here and there, by *divers Authors*, as *Dr. Robert Fludd* writes of the like at large. And thus it is not to be taken for a *Juggling*, as if it came from the *Egyptians*, and *Jugglers*; much less for a *Witchcraft*, or *Black-Art*, as *Ignorants* and *Idiots* usually understand it.

An



*An Instruction and Information how to find out
the RESOLUTIONS and ANSWERS upon the
QUESTIONS mentioned in this ensuing
BOOK, &c.*

TAKE one of these after-written Questions, as for Example; this Question, *Whether you shall get her, or not, whom you do love?* Noted with this Character **XO**, thereby you shall find the Number 24, which sheweth you to the 24th Wheel: Hold this Wheel before you, then cast you, or let them who desire to know the Question, throw with two Dice a free Cast out of his Hand: Mark then how much you threw that Cast with both the Dice, as 5, 6, 7, 8, or, 2, 3, 4, 9, 10, 11, 12; then find out the Number you did throw, within the said Wheel: As for Example, your Cast was 6; then you shall find thereby written within the Wheel, this Word, *Fountain*; but without the Wheel, upon the Brim, or Margin, directly over-against this Word *Fountain*, you shall find this Number, 64; this sheweth you then further to the lesser Globes, or Balls; look then for the 64th Globe, over which you will find written the Word *Fountain*, noting to be the *Fountain-Globe*; within the Globe itself is written *Nymphæ*, under it is this Number, 98: this leadeth you then yet farther to the hindermost written Number 98, under the Title of *Nymphæ*, where you, in the Number 6, which was your Cast, shall find the Resolution, an Answer upon your Question.

You may also find an Answer, or Resolution, upon the same Wheel: If you throw 12 upon both Dice, look then for the Number 12, in the same Wheel, whereby you shall find written *Worms*; this signifieth so much unto you, that you shall go from this Wheel to the lesser Globes, and there to look for the *Worm-Globe*, which is in the Number 70, within is written *JASON*, under it this Number 92; which sheweth you further, where you, under the Title of *JASON*, and Number 92, shall find your Cast, which was 12, and the Resolution upon your Question.

*Now follow the Heads, or Questions in General, which are contained in
this B O O K.*

Of all the QUESTIONS in General.

- BA. 1. *W*HETHER the sick Body shall recover Health?
 KI. 6. *W*hether what is said, be Truth, or not?
 PV. 4. *W*hether you shall finish the Business well, you do purpose?
 ZV. 7. *W*hether the Person who giveth you fair and good Words remains constant to you?
 GA. 16. *W*hat your Dream may signify to you?
 BI. 21. *W*hat Adventure you shall have this present Day?
 ZA. 15. *W*hether you shall make a good and happy End?
 FV. 2. *W*hether the Person who is gone to travel, shall come in good Health back again?
 MA. 5. *W*hether you shall be welcome, and have kind Entertainment where you intend to come?
 SL. 11. *W*ho, amongst the married Couple, shall survive or outlive the other?
 AR. 35. *W*hether you may trust your Secret to a Friend, or not?
 DE. 3. *W*hether you shall perform your Journey?
 XA. 8. *I*n what Trade or Traffic you may have best Fortune to adventure your Estate or Money in?
 ME. 20. *T*o know if you shall soon come to Credit, Riches, Honour, and Preferment?
 GE. 19. *T*o know if it were good to keep private Intelligence, or Correspondence with such a one?
 DA. 26. *T*o know in what Kind of Cattle one had best Fortune to deal, or adventure withal?
-

Merry QUESTIONS for MEN and BACHELORS, only, &c.

- LE. 22. *A*mongst what Kind of People the Person may be best accepted of, and most beloved and respected?
 RI. 27. *H*ow many Wives a Man shall be like to have?
 GI. 25. *W*hat Manner of Wife he shall get?
 ZE. 13. *W*hether you, at last, shall get those Things again, which you have formerly lost?
 KV. 9. *W*hether the Person you think or imagine upon, doth mean truly with you, and respecteth you?
 SO. 17. *W*hether that which you now think upon shall come to pass, yea, or no?
 PO. 12. *T*o know what Fortune may happen unto a Child newly born, either Boy or Girl?
 XE. 14. *T*o know whether you shall live long, increase in Riches, and be fortunate in your Age; yea, or no?
 PI. 18. *W*hether it be good to pursue any further the same Business you desire to effect?
 RE. 10. *T*o know whether you shall follow the Counsel and Advice which is given unto you; yea, or no?
 TE. 23. *W*hether she whom you love so dearly, and would fain have, doth likewise love you?
 DA. 26. *T*o know whether it be good and convenient to marry her whom you do intend?
 XO. 24. *T*o be certain, yea or no, whether yet you shall have her or not, whom you do respect and love?
-

For WOMEN and MAIDENS.

- LO. 28. *A*mongst what People one may be accepted of?
 FO. 34. *T*o know whether you shall have any Children, yea or no, and how many?
 BV. 31. *I*f it were good and convenient to marry him whom you so constantly bear in your Mind?
 LA. 32. *W*hat Husband may be allotted for you?
 DO. 29. *W*hether he doth love you really and truly whom you love so constantly?
 NE. 33. *H*ow many Husbands you shall have?
 SO. 30. *W*hether you shall get him whom you do love?

T H E

Dutch Fortune-Teller, &c.

Vulcanus. 73.

2. **T**HE Sick in Danger great doth lye,
Of this same present Malady ;
The former Health which now is fled,
Will hardly be recovered.

3. **O**F any Thing which thou canst keep,
To raise thy Fortune, 'twill be Sheep :
Thou canst not have a better Thing,
Which will to thee more Profit bring.

4. **T**AKE heed, for if thy Secret be
Made known to Persons two or three,
It will no longer be conceal'd,
But unto many be reveal'd.

5. **T**O die a Maid you need not fear,
For many Children you shall bear ;
'Tis three to one, e'er you be wed,
You will have lost your Maiden-head.

6. **T**HOU art to have by Destiny,
Some Store of Husbands e'er thou die,
By which you may assured be,
The first will never bury thee.

7. **A** Merry Man, and diligent,
According to thy Heart's Content,
Will be to thee a Husband kind,
If thou canst get him in the Mind.

8. **S**O many Suitors you have now,
That very well you do not know
Which amongst them for to take,
Nor who you should your Husband make.

9. **I**F that thou shew thyself unkind,
When thou wouldst have him in the Mind,
His Heart will be against thee set,
That thou no more his Love shall get.

10. **H**IS Love is greater unto thee,
Than ever thine to him will be :
And if his Love should now decline,
The Fault is none of his, but thine.

11. **Y**OU do not leas'd Men disdain,
But rather seek thereby to gain
Their Favours, or to be their Mate ;
You do not bear them inward Hate.

12. **F**RRIEND, to be short, and end the Strife,
Thou must and shall have but one Wife :
Make much and cherish her therefore,
For when she's dead, thou get'st no more.

Luna. 74.

2. **I**N this it seemeth unto me,
Nothing but very Truth to be:
Then 'twere a Shame for to deny
What Truth itself doth justify.
3. **B**Y this Time it may be justly prov'd,
Of many you are well beloved;
For go into what Place you will,
Your Company is welcome still.
4. **Y**OU need not for to stand in doubt,
This Favour which you are about,
It will not only Profit bring,
But Credit from the same shall spring.
5. **T**HIS Journey is not like to be,
So prosperous in each Degree;
See that you keep all Things in Frame,
To shun the Danger of the same.
6. **I**F that no Hindrance by the Way,
Doth cause this Person for to stay,
He shortly will come back again,
In Health amongst you to remain.
7. **T**HE Time is dangerous, indeed,
To some in whom Diseases breed,
And goeth very hard with such
As troubled are with Sicknes much.
8. **A** Pigeon-Merchant right you are,
Your Wealth comes flying in from far:
Be sure that once a Month, at least,
Your Goods are like to be increas'd.
9. **I**F thou would'st quiet live, thou must
Not any of thy Secrets trust
To Women, for they will, by kind,
Reveal what'er comes in their Mind.
10. **A** Many Children thou shalt have,
Which Death will hasten to the Grave;
For whether they be weak or strong,
Not many of them will live long.
11. **Y**OU are further like still to remain,
Before a Husband you shall gain;
Then of your Carriage have a Care,
For fear lest none fall to your Share.
12. **I**T is allotted unto thee,
A Spend-thrift shall thy Husband be;
Then be thy Portion great or small,
Hide some, or else he'll spend it all.

Sol. 75.

2. **G**O on thy Way with merry Cheer,
Thou need'st no Danger for to fear,
For why, this Journey now by thee
Shall happily performed be.
3. **T**HIS Person no long Time will stay,
When once he is set on his Way;
But will come quickly Home, to tell
What in the Way to him befel.
4. **T**HE Sick will linger long in Pain,
Before that they'll be well again;
Yet very like they escape at last,
Though they recover not in Haste.
5. **T**O Poultry thou shall have good Luck,
For both the Goose, the Hen, and Duck,
Will all of them increase thy Store,
And keep thee up from growing poor.
6. **T**O a good Friend, I dare to say,
Thy Secret thou discover may,
And in the same may'st Comfort find,
To set at rest a troubled Mind.
7. **T**HOU shall have many Children, which,
In thy Conceit may make thee rich;
They will of good Conditions be,
And in thy Age will honour thee.
8. **Y**OUR Destiny is but to have
One Husband; for I do perceive,
Your Qualities to be so ill,
That when he dies, none have you will.
9. **Y**OUR Husband will be very old,
Of Feature grim, and Nature cold;
With rotten Teeth, and stinking Breath,
That you each Day will wish his Death.
10. **S**HE is a very faithless One,
For Virtue in her there is none;
Then take her not to be thy Wife,
For fear of breeding After-Strife.
11. **Y**OU'll get him yet, I'll undertake,
If'twere but for your Beauty's Sake;
Your Liberalities likewise
The True-Love's Knot more firmly ties.
12. **T**HE Truth it is, he loved thee
As Dogs and Cats use to agree;
But if he bite, be sure you scratch,
There's no Love lost in such a Match.

Neptunus. 76.

2. **T**HIS Party will not much rejoice
To see thee, nor to hear thy Voice:
For if your coming be to stay,
They'd rather wish you'd stay'd away.

3. **G**O forward in your Business,
In it you shall have good Success:
While Fortune on thee now doth smile,
Waste thou no Time in the mean while.

4. **T**HIS Party I am confident,
Is come not for to have Content:
It is some other Ways inclin'd,
As you by Proof may after find.

5. **I** Boldly dare encourage thee,
Your Journey prosperous will be,
Which now you are about to go,
You need not fear it shall be so.

6. **U**NTO the Sick that is not well,
This to their Comfort I do tell,
They shall not linger long in Pain,
But shall recover soon again.

7. **I**F thou would'st the Horse-courser play,
So that you take them brown or Bay,
White Jades have many a scurvy Trick,
And Dapple-grey will bite and kick.

8. **Y**OUR Secrets you disclose too much,
And do reveal them unto such
As you do take to be your Friends,
Which no such Love to you pretends.

9. **I**T'S like you will have Children store,
Some of them Boys, but Girls the more:
Thus *Cupid's* School is more upheld,
Than Forces rais'd for *Mars's* Field.

10. **T**HOU shalt have but one Husband, which
Will live to be as Old, as Rich:
And as he is to have long Life,
He will prove crabbed to his Wife.

11. **A** Merry young Man I well perceive
Unto thy Husband thou shalt have,
Therefore of him be not afraid,
Though's Teeth be longer than his Beard.

12. **I**F thou in Marriage dost proceed,
A brave and lusty Man, indeed,
Unto thy Husband thou wilt get,
The worst, perhaps, he'll prove in Debt.

Hymenus.

Hymenus. 77.

2. **T**HIS Counsel cannot be so good,
If rightly it be understood;
Then 'change it quickly if you can,
Learn some of another Man.

3. **T**HIS Person meaneth you no Wrong,
Therefore see that you keep her long:
For it is a very hard Thing to find
One that shall be so well inclin'd.

4. **Y**OUR Fortune will be very good,
For Fishing on the Ocean Flood;
Or if thou wilt a Fisher be,
The Water-Nymphs will smile on thee.

5. **T**HIS Person is both True and Just,
In her thou well may'st put thy Trust:
Her Dealings are upright and plain,
No Falshood in her doth remain.

6. **P**UT not thy Confidence in this,
All is not true that spoken is;
For when as Time the Truth shall try,
'Tis doubtful this may prove a Lye.

7. **Y**OU are right welcome, I dare say,
If that too long you do not stay;
Therefore 'tis good for to make haste,
For fear your Labour prove in waste.

8. **I**F you a good Beginning make
Of th' Business you undertake,
And that you go on forward still,
The End thereof will not be ill.

9. **T**HE Danger it was very great,
This Journey unto you did threat:
'Tis good to learn how to prevent
The Harms may fall by Accident.

10. **T**HIS Party who to travel's gone,
The Way that he is bent upon,
When many weary Steps are spent,
He'll hardly come home as he went.

11. **N**O doubt this Party of his Pain,
Will in short Time be well again;
Such Fits as these are incident,
As Summer Agues are in *Kent*.

12. **I**N Horses Traffic, fly and shun,
Lest that by them thou be'st undone;
The Staggers and the Farcy will,
With Glanders many of them kill.

Parca. 78.

2. **T**HIS Child will very healthful be,
It many happy Days shall see;
And very like before it die,
Will raise itself to Honours high.
3. **T**HE Husband is of no long Life,
For he will die before his Wife;
A Widow she'll not long remain,
But after married be again.
4. **I**T is a Counsel good indeed,
Therefore to it do thee good heed,
And follow it, for thou shalt see
No Hurt thereby to thee will be.
5. **T**HIS Party loves thee very well,
There's no Deceit in it doth dwell,
Its Heart is from all Fashood free,
No Harm at all it wisheth thee.
6. **T**HY Luck is best in Fire and Metals,
To melt and cast Bells, Pots, and Kettles,
For therein lie the chiefest Gains,
If thou wilt work, and take such Pains.
7. **T**HIS Party is not good to trust,
For very like it is unjust,
Yet if thou dost, and chance to rue,
Say afterwards I told thee true.
8. **A**LL is not Truth that now is spoke,
And if that Lying would but choak
The Party which the same doth tell,
Lying would not be lov'd so well.
9. **T**HYSELF alone shall welcome be,
So that thou bring'st no Guest with thee;
But if thou dost, I am afraid,
They'll wish you all away had staid.
10. **W**HAT you are now propos'd about,
You need not so to stand in doubt;
But it will have a good Effect,
If you do not the same neglect.
11. **T**HY Journey dangerous will be,
And most unhappy unto thee;
If in the same thou dost proceed,
Its good for thee to take great Heed.
12. **H**E who to travel far is gone,
If Sickness let him but alone,
And cros him not of his Intent,
He homeward now again is bent.

Jupiter. 97. 79

2. **I**T is a very cunning Youth,
That seems to mean but little Truth;
Take heed lest he should you deceive,
And say that I you Counsel give.
3. **A**LL is not spoken as it is,
According to the Truth of this;
I'll sooner say it is a Lye,
Than stand the same to justify.
4. **M**OST lovingly they will receive you,
But yet indeed they will not have you
There amongst them long to stay,
But wish you were soon gone away.
5. **I**F you be diligent in this,
Your Labour will not go amiss;
Your Business shall have a good End,
And you no Time in vain shall spend.
6. **T**HIS Journey very good will be,
And profitable unto thee;
Therefore go out with merry Cheer,
The Truth of this thou need'st not fear.
7. **T**HIS Person, after he hath had
Great Damage, and Misfortune (bad)
And thereby having great Cause to mourn,
He home again will then return.
8. **T**HIS Party it will overcome
This Sickness; yet, before the Tomb
Doth it within the Earth enfold,
It shall more Days in Health behold.
9. **B**REEDING of Hogs is such a Thing,
As special Luck will to you bring,
Wash, Bran, or Grains, they feed on all,
Or that which from your Wife's Backside doth fall.
10. **Y**OU may disclose your Business
Unto your Friend, but ne'ertheless,
It's good for you to take great Heed,
But be sure he be your Friend indeed.
11. **T**HESSE Children I perceive are such,
As will not put you very much
To Trouble; therefore be content,
And think to you they are but lent.
12. **O**NE Husband you are like to have,
Who will content you, I perceive;
He will so well for you provide,
That by him you'll be satisfied.

Eolus. 80.

2. **H**E who to travel now is gone,
There's very little Hopes, or none,
That e'er he will come home again,
But will in Absence still remain.
3. **A**LTHO' the Sick may seem to lye
In Danger, yet it will not die;
But will recover of its Pain,
And have their former Health again.
4. **A**LL Sorts of wild Beasts unto thee
Will oftentimes most hurtful be;
Yet if thou would'st those Dangers 'scape,
Do not so much as view an Ape.
5. **Y**OUR Secrets do not you disclose
To any, be they Friends or Foes:
Except that Need doth say thou must,
I would not any of them trust.
6. **I** Can resolve thee, that thy Charge
Of Children will not be too large;
For they shall be in Number few,
Yet thou shalt have thy nightly Due.
7. **T**AKE Heed how you your Choice do make,
You have but one Husband to take;
Therefore see you have a Care,
To get a good one to your Share.
8. **A** Clownish Drunkard you must have
Unto your Husband, I perceive;
If that you will take Care to spin,
He'll every Night come reeling in.
9. **T**HIS Man is not so bad, I see,
As you imagine him to be:
Therefore you'd better with him marry,
Than worse to speed, and longer tarry.
10. **B**ECAUSE you are two Grains too light,
Your Boldness puts him in a Fright:
Therefore he hath but little Mind
To you, that are that Way inclin'd.
11. **H**E meaneth truly, for his Part,
And loves you too with all his Heart;
Therefore be constant to him still,
That bears to thee so much good Will.
12. **Y**OU are most welcome, as 'tis thought,
'Mongst People that are base and naught,
Which never for their Living wrought,
Nor after any Goodness sought.

Castoria. 81.

2. **T**O tell you truly, and be plain,
You'll hardly get these Things again:
Then whether they were stol'n or lost,
Bid farewell to so much as they cost.

3. **U**NTO this Child, I do perceive,
It is ordain'd long Life to have,
And shall be rich before it dies,
And also unto Honour rise.

4. **W**OULD you have me to certify,
Which of the two first shall die?
The Husband hath the shorter Life,
For he will die before the Wife.

5. **T**HIS Counsel it is not so bad
As what you suppos'd it had;
For, if you rightly do perceive it,
You'll take them for your Friends that gave it.

6. **T**HIS Party is not so good indeed,
Therefore I wish thee to take Heed,
And have a Care that thou no Wit
Do put thy Confidence in it.

7. **Y**OU have good Luck at such Times, when
As you converse with honest Men,
And such as to the Church belong,
With thee it seldom happens wrong.

8. **I**T is not good to trust this Man
With any Thing; for if he can
In private do thee any Ill,
'Tis very like that so he will.

9. **I**T is not all the Truth that's said,
Therefore, if I might you persuade,
You should not trust the same, for why?
The greatest Part thereof's a Lie.

10. **A**S thou shalt profitable be,
Thereafter they'll accept of thee:
But if thou nothing dost deserve,
They would not care, tho' thou should'st starve.

11. **T**HIS is to let you understand,
That you had better take in Hand
Some other Work; for why? indeed
You'll hardly well in this proceed.

12. **T**HIS Journey you must go in vain,
It will be nothing to your Gain:
Yet thou per Force must be content,
Tho' thou return worse than thou went.

Apollo. 82.

2. **T**HIS Person you need not to fear,
He doth no Envy to you bear;
You may with him communicate,
For he to you doth bear no Hate.

3. **Y**OU shall have special Luck in Ground,
'Mongst Mines where Treasure most is found:
In changing Money also, you
Thereby will find great Profit too.

4. **D**O not this Party trust; for why?
'Tis very false, I'll justify:
The best that doth from such proceed
Doth nothing but Contention breed.

5. **S**OME that is spoken, I confess,
It may be true; but ne'ertheless,
'Tis good to try before you trust,
For all I cannot say is just.

6. **T**HOU shalt be loved very well
Of those which near to thee do dwell,
And Strangers, when they thee do know,
Will bear good Will to thee also.

7. **I**F thou striv'st to be diligent,
And labour'st hard to give Content,
Hereafter thou shalt be regarded,
And for thy Labour be rewarded.

8. **I**N the same Journey I advise
Thee for to be careful and wise,
That thou the Dangers may'st prevent,
Which may fall out by Accident.

9. **T**HIS Party will not long Time be
Away, for shortly you shall see
It happily return again,
Whose Labour hath not been in vain.

10. **T**HE Danger of the Sick is such,
That it is to be feared much,
It will not overcome this Pain,
But die before it mends again.

11. **Y**OU have good Luck for to converse
With Priests, and if you can rehearse
How oft you sinn'd, I can resolve you,
He'll tell you that he can absolve you.

12. **I**T's good for thee, I do suppose,
That thould'st unto him disclose
The Business you are about;
It will be for the best, no doubt.

Saturnus. 83.

2. **T**HERE's special Luck belongs to you,
With Marriage, and by Heirship too;
Thus shalt thou unto Riches rise,
Yet do not thou the Poor despise.

3. **T**HIS Party unto you doth bear
An honest Mind, you need not fear;
Its Meaning is upright and true,
In all Respects towards you.

4. **S**OMEWHAT is true, but yet not all,
Then let thy Confidence be small,
Put not thy Trust too much in this,
Nor seek for Truth where Falshood is.

5. **B**ECAUSE you are so much inclin'd
To bear so wavering a Mind,
There is not any will respect you,
Nor for your Labours yet affect you.

6. **I**F that you do not understand
This Work, then do not take't in Hand;
You'd better let it now alone,
Than wish too late you had done none.

7. **T**HIS Journey goeth well with thee,
As thou would'st wish it so to be,
According to thy Heart's Desire;
What wouldest thou then more require?

8. **T**HIS Person will come home at last,
When Time a little more is past;
Her Body dangerously will swell,
Of that Disease herself will tell.

9. **D**ESPISE not Physic, though there be
But small Hopes of Recovery;
And little Hurts cause Sorrow much,
When greater are not cause of such.

10. **Y**OU may wade up in Wealth to th'Knees,
You have such Luck in Ducks and Geese;
Which well will prosper and increase,
Keep but the Fox and them at Peace.

11. **T**IS good for thee to have a Care,
And of this Person to beware;
Do not thy Secret with her trust,
For she to thee will prove unjust.

12. **T**HERE is a certain Number set,
How many Children thou shalt get:
Two is the most that there will be,
Thou'rt never like to make them three,

Gratia.

Gratia. 84

2. **B**ETWIXT the Husband and the Wife,
The Female hath the longer Life;
But afterwards, when he is dead,
She'll be too old again to wed.

3. **F**OLLOW this Counsel, for I see
It will be very good for thee;
Therefore I hold thee much to blame,
If that thou dost not take the same.

4. **T**HIS Party meaneth thee no Ill,
Therefore accept of that Good-will
Which it to thee doth seem to bear,
No Harm thereby thou need'st to fear.

5. **I**N Hunting you have special Luck;
For hardly either Hare or Buck
Will ever 'scape your Dog or you,
Sometimes beware of Conies too.

6. **T**O doubt this Man thou hast no need,
For he right constant is indeed;
In him thou well may'st put thy Trust,
His Meaning towards thee is just.

7. **I**N this you may yourselves persuade,
Much of it's very true that's said:
Those that are Speakers of the same,
They need not with the Truth to shame.

8. **Y**'ARE very welcome, if something
That's good along with you you bring:
But if you chance to come without,
So welcome you'll not be, I doubt.

9. **I** Would have you to understand
The Work which you have took in Hand,
The Effect thereof will be but small,
It will not finish'd be at all.

10. **Y**OUR Journey a good End will have,
As yourself would wish or crave:
It happily shall finish'd be,
As you would it desire to see.

11. **T**HE Person that to Travel's gone,
When he'll return it is unknown:
To look for him, ye Time but waste,
He will not come again in haste.

12. **B**E patient, tho' thou art not well,
For this same Sickness, I can tell,
It will not very long endure,
Before that Time shall work thy Cure.

Pollux. 85.

2. **T**HOU shalt live to be very old,
And many happy Days behold:
Thou quickly wilt be rich likewise,
And also unto Honour rise.
3. **A**LL Toil and Labour is but vain,
For you will get nothing again:
You had as good let all alone,
As strive in vain for what is gone.
4. **G**OOD Understanding it will have,
But no long Life I do perceive;
Therefore, I say, if you be wise,
Make much of it before it dies.
5. **W**HAT, would you know assuredly,
Which of the two the first should die?
To tell you plain, and end all Strife,
The Husband lives to bury his Wife.
6. **T**HIS Counsel. it may well be guest,
For thee it will not prove the best;
Therefore 'tis better thou refuse it,
Than to repent if once thou use it.
7. **T**HIS Party it doth wish you well,
And therefore this I can you tell,
It is not any way unjust,
But you in it may put your Trust.
8. **Y**OU have good Luck with Merchandize,
In all Sorts of Arts likewise;
What'er thou tak'st in Hand, or tries,
Thy Profit from the same will rise.
9. **T**HIS Person is a cunning one;
If hurt by her thou would'st have none,
Then do not trust her, though you know her,
No farther than thou can'st well throw her.
10. **S**OMETHING is true the which is said,
But yet I would no farther wade
To justify, except I knew
That all the rest besides was true.
11. **G**O on, you need not for to fear
But that you shall be welcome there;
And thou some Kindness will perceive,
If well thyself thou dost behave.
12. **T**HY Purpose nothing forward goes,
But backward as I do suppose;
Thy Time about it thou may'st spend,
But hardly bring it to an End.

Pluto. 86.

2. **Y**OU'RE long about this Work, I see ;
 Except that you could quicker be,
 I would have you to understand,
 You get but little by the Hand,

3. **T**HIS Journey it doth threaten thee,
 As if it would much hurtful be ;
 Therefore 'tis good thou should'st take Heed,
 If to the End thou would'st proceed.

4. **N**OT like to one that looketh sad,
 Nor any Cause of Mourning had,
 This Person shall return again,
 But in a very pleasant Vein.

5. **T**HE Sick shall not endure long Pain,
 But quickly shall be well again,
 Therefore I say be of good Cheer,
 Death at this Time you need not fear.

6. **I**F Oxen thou dost buy or sell,
 Th'art like to raise thy Fortune well :
 Thy careful Wife, I'm sure, she scorns
 That thou should'st fall for Want of Horns.

7. **I**F you of Help stand in no Need,
 But in all Things do well proceed ;
 Yet be you silent, for you may
 Have Need of Help another Day.

8. **I**F our Conjecture rightly fall,
 Be confident in this, you shall
 Have lesser Store of Girls than Boys,
 Which may the more encrease your Joys.

9. **Y**OU shall two Husbands have, fair Maid ;
 Cheer up your Heart, be not afraid ;
 But this observe above the rest,
 That of the two the last is best.

10. **W**HEN you in Love go thorough stich,
 Indeed your Husband shall be rich ;
 Yet Fortune thus your Joys allays,
 With him you shall see no good Days.

11. **I**Pri'thee, Maiden, have a Care,
 And seek in Time to shun the Snare ;
 His Love seems true by th' outward Part,
 But there's great Odds 'twixt Tongue and Heart.

12. **B**E circumspect, I thee advise,
 And of my Counsel highly prize ;
 For thou art like by Nature's Course,
 To have Misfortune by a Horse.

Venus.

Venus. 87.

2. **W**HEN thou hast past thy worldly Cares,
Then on thy Bed with fervent Prayers,
Everlasting Peace for fading Strife,
Thou shalt exchange, and end thy Life,

3. **N**OR short nor long thy Life shall be,
For thus the Fates do promise thee ;
Sometimes in Joy, sometimes in Pain,
Thou shalt to a middle Age attain.

4. **F**EAR not, my Friend, be patient yet,
And not madly foam nor fret,
For he who took the Things away,
Will his ownself himself betray.

5. **T**HIS bashful Child is born to Good,
By Blushing it shews graceful Blood :
And in this World it will so thrive,
That to great Credit 'twill arrive.

6. **T**HINK on no second Marriage-Bed,
Your Husband is already dead ;
Prepare yourself, for you, his Wife,
Shall quickly after leave this Life.

7. **T**HIS Counsel is not worth a Fly,
'Tis full of childish Foppery ;
Therefore be careful if you can,
Seek Counsel of a prudent Man.

8. **H**E loves you well, be sure of that,
If you dispise not, you know what :
And I by Rules have understood,
That 'tis firm Love, and very good.

9. **N**OW be you careful every Way,
Take Time of Thriving while you may ;
Believe, and take this Truth from me,
Your Luck's in Farms and Husbandry.

10. **B**E not deceived over soon,
For Fear you judge beyond the Moon ;
But for a Truth thus much thou learnest,
The Person means well in good earnest.

11. **U**PON Reports some Doubts ensue,
Whether the Thing be false or true ;
But in this Matter you are freed ;
What hath been said is true indeed.

12. **T**USH! never fear, for you e're long
Shall gain your Wishes by your Tongue ;
Your Words proceed from such deep Sense,
They'll have you for your Eloquence.

Tyresias.

Tyresias. 88.

2. **B**E careful to avoid Debate,
For of this Dream I calculate,
That it doth rightly signify
Some in-bred Hate and Enmity.
3. **T**HOU may'st in this Life have good Days,
But be advis'd in all thy Ways;
For I am doubtful (my good Friend)
Thou wilt not make a happy End.
4. **A** Happy and auspicious Lot
Is thine, if thou prevent it not;
Long shalt thou live (mark what I tell)
And every one shall love thee well.
5. **F**RRIEND, in this Case I do desire
Ye be diligent, and make Enquire;
And through your Wisdom, and your Care,
You'll get again e'er you're aware.
6. **T**HIS Child is lusty, stout, and strong,
And very likely to live long:
If Nature doth her Promise hold,
He'll live for to be very old.
7. **B**E sure of this, and do not doubt,
We all must die, though e'er so stout;
And thus I probably surmise,
The Wife before the Husband dies.
8. **S**TAND not consulting, but make Haste,
Wrong not yourself, the Time's soon past;
The Counsel's very good indeed,
If it be followed with Speed.
9. **B**E wise; for if you take not Care,
You'll be entangl'd in a Snare:
This Man, as Fowlers watch for Birds,
Doth watch to catch you in your Words.
10. **I**F you be wise, you may attain
Unto good Store of worldly Gain:
From several Projects you may draw
Much Wealth, and from Affairs o'th' Law.
11. **T**HIS Party meaneth well at the first,
And seems all good; but here's the worst,
He's not constant in his Intent,
But falls from what at first he meant.
12. **B**E not too credulous, my Friend,
Lest thou repent it in the End:
Thus much my Counsel may persuade,
All is not true that hath been said.

Hercules. 89.

2. **B**E confident in this, do not
Mistrust what's written here, each Jot;
What do you think it Verity,
'Twill come to pass immediately.

3. **D**REAMS are but Fables, as 'tis said,
Yet from some Dreams is Truth bewray'd;
But now I'll speak i'th' vulgar Sense,
This Dream is of no Consequence.

4. **A** Happy Life like End begets,
And when your Sun of Nature sets,
Having done Good (while you had Breath)
Full many will lament your Death.

5. **B**E not dismay'd, nor take Affright,
Although your Fortune be not slight:
Live honestly, and do no Wrong,
For certainly you'll live not long.

6. **H**ERE may some Difficulty arise,
Yet be content, let this suffice,
If the Things be not gone too far,
You'll have them all just as they are.

7. **L**ET not the Parents their Hearts break
With Grief; for tho' the Child be weak,
'Twill prove a pretty prattling Ape,
And many Sicknesses escape.

8. **T**IS probable what here you find,
Such Chance blind Fortune hath assign'd;
The Shirt is weaker than the Smock,
And this Hen will out-live her Cock.

9. **T**HOUGH this Advice perhaps may serve,
Yet lest thou should'st from Wisdom swerve,
As others counsel what they say,
If one won't serve another may.

10. **Y**OU may perchance mistrust the Party,
And think all Sayings are not hearty:
But learn by me to censure duly,
The Party meaneth just and truly.

11. **A**USPICIOUS Luck you may expect,
If you your Courses well direct:
The Conversation of great Lords
To you no little Gain affords.

12. **I**T is a Saying worth the Learning,
Take Heed! in all Things is fair Warning:
If this be true (as 'tis indeed)
Then of this Party take great Heed.

Serpentina, or Proserpina. 90.

2. **B**E careful how thou chuse a Wife;
Who e'er thou tak'st, lasts all thy Life:
'Then chuse one good (what e'er befall)
For thou shalt have but one in all.

3. **A**LAS! poor Man, I pity thee;
But now 'tis grown past Remedy;
Thou art so far enamour'd on her,
That thou hast no Way to shun her.

4. **I**'M sorry for thee, honest Lad,
For thou shalt have one very bad:
Not Scold, nor Whore, but one far worse,
A Quean that will drink dry thy Purse.

5. **W**ould'st thou be wed? I know thou would'st,
But it is requisite thou should'st
First know her. Ponder my-Conceit;
Perhaps she's not each Way compleat.

6. **T**HOUGH she be coy, do not despair,
She loves thee well, take thou no Care:
But yet she hath a Mind to see
Whether that thou wilt constant be.

7. **Y**OUR Gesture being rude and ill,
Like well to like, believe it still;
And you'll to none so welcome be,
As to Venereal Company.

8. **B**E circumspect this Day (my Friend)
If to yourself you Good intend;
Be sure it may be understood,
That he intendeth you no Good.

9. **H**ERE is Preferment proffer'd you,
But give me Leave to say what's true:
You being one that's a bad Shaver.
May be preferr'd by Woman's Favour.

10. **F**RRIEND, have a Care, and wisely shun
The Danger whereto thou may'st run;
If thou dost not heedfully
Look unto this Company.

11. **Y**OU may obtain the Business well,
If you take Notice what I tell:
If you do rightly go about it,
Or else you're like to go without it.

12. **Y**OU think upon a Thing, which yet
It is not possible to get;
Therefore do not yourself beguile,
For 'twill not be as yet a-while.

The Dutch Fortune-Teller.

Ceres. 91.

2. **B**E wife (Sweetheart) do what you can
To win his Love; he's a brave Man.
And if you do go thorough stich,
(Between you) you'll grow very rich.

3. **H**E is a young Man very fresh,
And sees you're given to the Flesh;
Therefore he hath no Mind for you,
Do not deny't; for this is true.

4. **S**weetheart, if you would win his Mind,
You must not coyly seem unkind:
You are to him so Maiden-like,
That *Cupid* hath no Will to strike.

5. **Y**OUNG Men will not accept you much,
Your Condition it is such:
Yet here's a Help for you again,
You shall be welcome to old Men.

6. **B**E not too hasty yet to marry,
Let me advise thee still to tarry;
When e'er thou wedd'st, thou'lt live in Strife,
Then keep thyself without a Wife.

7. **G**O on, and prosper with Success;
In Marriage, if you do possess
Each other, this believe for certain,
You shall attain to happy Fortune.

8. **T**HOU need'st not care, tho' long thou stay,
Thy Wedding is no happy Day;
A prattling Gossip thou shalt wed,
When once thou with a Wife art sped.

9. **T**HOU can'st insinuate very well,
And in her Favour hop'st to dwell;
But yet, my Friend, I tell thee plain,
That all thy Labour is in vain.

10. **T**HIS Pity Love should not Love win,
And pity 'tis you did begin
To wooe this Lass, for this is true,
You love not her as she loves you.

11. **T**HOU art so proud and insolent,
Thou wilt no Company frequent;
Therefore this is thy just Reward,
That nobody doth thee regard.

12. **B**E careful, and mark what I say,
Have special Mind upon this Day,
Lest you your Negligence do rue,
For this Day 'bodes no Good to you.

Jason. 92.

2. **G**REAT Pity 'tis that Nature's Art
Hath done so much upon her Part,
To make thee fruitful; for 'twill prove
Thou'lt have more Children than
thou'lt love.
3. **F**EAR not, Sweetheart, all shall go well,
You never shall lead Apes in Hell:
For you of Husbands shall have Store,
Three at the least, it may be more.
4. **D**AMSEL, applaud thy happy Fate,
For thou shalt wed a happy Mate.
Thus much of him I do presage,
He will be thrifty in's best Age.
5. **B**E not afraid of him, Sweetheart;
For 'tis not fit you two should part:
Marry him once, and you shall see
What a happy Match 'twill be.
6. **T**HOU think'st this Man doth hate thee much,
Be sorry that thy Thought is such;
For he no Malice bears to thee;
Make Trial on't, and thou shalt see.
7. **S**TRIVE not against the Stream of Love,
Nor take more Pains than doth behove;
For I must tell thee, Hopes are small;
Nay more, it will not be at all.
8. **B**OTH Young and Old doth thee respect,
Thy Company all do affect,
By Reason of thy Modesty,
Continue that until you die.
9. **W**IDOWER, mark these certain Words,
Another Wife thy Fate affords:
But you shall never well agree,
By Reason of her Jealousy.
10. **T**HYSELF a Pot-Companion art,
And wantest one to take thy Part:
A drunken Wife then thou shalt have;
A drunken Quean, t' a drunken Knave.
11. **S**HE whom thou tak'st for better for worse,
Is handsome, but she'll strain thy Purse:
She's seeming holy and demure,
Then keep her tenderly be sure.
12. **T**HIS Fortune seems preposterous,
And yet (in Truth) 'tis certain thus;
Tho' she's enamour'd much on thee,
Thou ne'er shalt have her, tak't from me.

Fortuna.

Fortuna, 93.

2. **W**ERT not for Hope the Heart would break,
This (by Experience) we may ſpeak,
For th' Hope to th' Company is much,
But the Profit is nothing ſuch.

3. **Y**OU to your Wiſhes may arrive,
If diligently you do ſtrive;
But let us tell you this withal,
Your Honey will be mix'd with Gall.

4. **D**O not deſpair, nor yet preſume,
For it may, and it may not come;
Your Expectation ſhort will fall,
'Twill partly happen, but not all.

5. **P**REPARE yourſelf to entertain
A Guest, whom (I muſt tell you plain)
You did not look this Day to ſee;
When't comes to paſs, remember me.

6. **L**OOK to your beſt Life; as for this,
In it you ſhall have earthly Blifs;
You'll die through thrift, and good Behaviour,
With Riches, and all People's Favour.

7. **A**HAPPY Life I do preſage
For you ſhall live unto old Age;
Great Honour for you is allow'd,
And quickly too; yet be not proud.

8. **E**ITHER the Things that you have loſt,
Shall come again to you in Poſt;
Or if you don't them ſoon obtain,
Vex not, for they'll ne'er come again.

9. **L**ET not the Parents take to Heart,
If from their Child they ſoon do part;
For I can ſhew you Reaſons ſtrong,
To prove this Child cannot live long.

10. **L**OOK for no ſecond Marriage Bed
Good Wife, your Deſtiny is read;
Chuſe you whether you'll laugh or cry,
You muſt before your Husband die.

11. **H**EARZEN not to that Advice,
If of thy Welfare thou be nice,
For which 'tis rightly underſtood,
Thou'llt find thy Counſel is not good.

12. **B**E not miſtruſtful, for the Party,
With Affection true and hearty,
Loveth you more dear than any,
Though there's proffer'd Choice of many.

Bacchus. 94.

2. **I**N your own Power it doth lie,
To work the Thing effectually;
For your Consent once being won,
The Business is already done.
3. **T**IS true, he loves you as the rest,
But knows not which he liketh best:
For he hath Choice; to every one
He pretends Love, but well loves none.
4. **T**O People that can talk and Prattle,
And, Gossip-like, love tittle tattle;
To raw young Wits, and such as these,
Your Comp'ny's good; none else 'twill please.
5. **O**NE Wife won't bring you to the Grave,
For many Wives you're like to have,
Be careful then, look to yourself,
And mix some Love with worldly Pelf.
6. **Y**OU are a downright dealing Man,
That neither cog nor flatter can;
Therefore I tell you, to be short,
You are not fit to live at Court.
7. **S**HE will both handsome be and rich,
Therefore she'll seek to wear the Bitch;
For she's by Nature very proud;
To Wealth and Beauty that's allow'd.
8. **P**ERHAPS you might with her bear Sway,
But that a Block lies in the Way;
She Drunkards hates; you being one,
Must let the Pot, or her alone.
9. **A**S yet the Enmity is not
So strong, but it may be forgot;
But 'twill grow greater, if it be
Not stop'd in Time; make Haste, agree.
10. **Y**OUR Wisdom and good Parts approv'd,
Makes you be very well belov'd
By the Clergy, and all virtuous Men:
Scarce such a Man is found 'mongst ten.
11. **Y**OUR Warning's short; you shall not need
Much Patience: To speak Truth indeed,
Thus 'tis observ'd, mark what I say,
You shall see what you love this Day.
12. **T**HY brave, heroic, honest Deeds,
Have in Fame's Garden sown such Seeds,
That thou shalt soon preferred be,
And all thy Friends shall joy in thee.

Medea. 95.

2. **N**E'ER think of Change, Sweetheart, for
Shall have but one, I tell you true; [you
But such a Husband he shall prove,
That you will live and die in Love.

3. **I**N Troth, the Fates do on the frown;
For thou shalt have a churlish Clown.
I'll nothing say, thee to provoke,
But in foul Weather, wear thy Cloak.

4. **T**HY Fortune's good, I prove it can,
For thou an understanding Man
Shalt have; and one with whom always,
Thou may'st live quiet all thy Days.

5. **B**E of good Cheer, do not despair,
Although she seemeth not to care
For thee at all, yet do not doubt,
Old Fire will not be soon put out.

6. **T**HOU lovest him, Sweetheart, I guess,
And on his Part I'll say no less;
You two are likely to agree;
Thou lovest him, and he loves thee.

7. **A**LAS! good Man, thy Case I moan,
For thou art ty'd to such one
That doth not love thee as she should;
I'll say no more, for fear she scold.

8. **B**E thou contented honest Lad;
Chuse a good Wife, If to be had;
For one is all thou'rt like to marry,
And she 'till Death shall with thee tarry.

9. **M**AKE Haste, my Friend, do not delay
But marry and carry her away;
For she's an House-wife every Inch,
Besides, she is a jealous Wench.

10. **Y**OUR Choice is good, for she is such
That speaks enough, but not too much:
Indeed, she's a well spoken Woman;
With Qualities that are not common.

11. **I**F you do conclude this Match,
Whensoever you dispatch,
You shall wed, mark what I say,
And upon a Holiday.

12. **M**AKE much of her, and love her dear,
Her Love to thee thou need'st not fear,
For she is constant unto thee,
And so she will for ever be.

Tityrus.

Tytirus. 96.

2. **Y**OU may, my Friend, for ought I see,
A Farrier, or Horse-Courser be;
For thus your Fortune doth ordain,
By Horse-flesh you shall get much Gain.

3. **B**E rul'd by this Advice I give,
And still observe this while you live;
Keep your Secret's from a Punk,
And from a Man that will get drunk.

4. **D**IVERS Children thou may'st have,
Which will soon go to the Grave:
But the Fates have thus contriv'd
Only one Son shall be long liv'd.

5. **C**HILDREN you are like t'have none,
For you must have only one;
And that one will be so bad,
Him you'll wish you'd never had.

6. **B**E thou happy in thy Choice,
Thou good Cause hast to rejoice:
For a young Man true and kind,
To thy Husband thou shall find.

7. **B**E not griev'd to lose his Love,
For if thou the Truth could prove,
Thou would'st never with him link;
He is worse than thou dost think,

8. **S**WEETHEART, set thy Thoughts at rest,
Time will work for all the best;
Thou shalt have him I dare say,
But thou yet a While must stay.

9. **D**OUBT him not, for he is just,
He rather woos for Love than Lust,
Thou of this may'st certain be,
He bears a constant Love to thee.

10. **L**OVE requires Love, by Reason's Law;
One Kindness doth another draw:
And you in Spite of Fortune's Blindness,
Shall be accepted for your Kindness.

11. **T**HOU shalt good Utterance have with Wives,
Three with thee shall lead their Lives:
And thus from me resolve thyself,
The third of them will bring most Pelf.

12. **S**HE is jealous of another,
Therefore love her honest Brother,
She will to no good be won,
To speak plain, 'twill not be done.

Diana.

Orpheus. 99.

2. **S**weetheart, the Man that's made for thee,
Will rather like a Woman be :
He'll be a Cotquean, on my Credit ;
When't haps, remember that I said it.

3. **G**OOD Woman, set your Heart at rest,
You are with Jealousy possess'd ;
And till that Passion you subdue,
This Man will ne'er concur with you.

4. **A**LTHO' the Man be somewhat slack,
And in Affection doth hang back ;
To tell your Gold his Fingers itches,
And you may get him for your Riches.

5. **T**AKE Heed before you go too far,
For though he seems a fixed Star,
Yet very easily he'll remove,
For he's inconstant in his Love.

6. **T**HY Company's not fit for all ;
Thy Welcome is most principal
Among young Men, and People that
Love to be merry, laugh and chat.

7. **I** Prithee, Lad, ben't vext at me,
For I can't help thy Destiny ;
I do not judge thy Course of Life,
But thou'rt not fit to have a Wife.

8. **I**F ever thou be i'th' Mind to wed,
It must be when Drink's in thy Head ;
Thou lov'st no honest Lads, nor Punk,
Unless it be when thou art drunk.

9. **T**HOU shalt a handsome Lass obtain,
I promise not much worldly Gain ;
Her Beauty is a Portion rich ;
'Ware Horns : Does not thy Forehead itch ?

10. **T**HOU may'st prevail, never to fail ;
For in thy Suit thou shalt prevail :
It is thy Lot again to have her,
For thou art greatly in her Favour.

11. **F**EAR not, my Lad, to have this Lass ;
For certainly none ever was
So far enamour'd on a Man :
She'll do to have thee all she can.

12. **T**HOU art so clownish and so rude,
That 'tis but Folly to intrude
To Womens' Presence : They condemn
Thy Company, 'cause thou lov'st not them.

Mercurius.

Mercurius. 100.

2. **I**F thou a trusty Friend can't find,
Then unto him disclose thy Mind:
Two Heads, they say, are better than one:
Then trust not thine own Skill alone.
3. **B**E not afraid that you shall not
Have any Children; for your Lot
Is to have three, nor more nor less:
This to be true you shall confess.
4. **S**weetheart, the Fates favour you much,
You'll have a Husband that hath such
Rare Wit, and Qualities so sweet,
For any good Thing he will be meet.
5. **T**HY Fortune is, kind Lads, to have
One that will be a Soldier brave:
Resolve thyself before thou marry,
If thou a Knap sack well can't carry.
6. **M**ARRY him, Woman, if thou can,
He's a good, loving, merry Man;
He'll laugh away all idle Folly;
For Mirth's better than Melancholy.
7. **Y**OU might, perhaps, the Man obtain,
But th' Loss is better than the Gain;
For without Doubt, believe't for true,
He loves another better than you.
8. **Y**OU love the Party well, I know,
The Party loveth you also:
But here's the Difference, in few Hours,
You'll find it not so firm as yours.
9. **T**HY Virtues that transcendent be,
Thy Prudence and Humanity,
Makes every one to love thee well:
Thus Virtue doth 'twixt Honour dwell.
10. **T**HOU shalt, my Friend, twice married be,
And Widower twice, take this from me,
For thou shalt surely have two Wives,
And neither of them shall live long Lives.
11. **H**ER Love's more slippery than an Eel,
Now at the Heart, anon at th' Heel:
Be wise, my Friend, let her alone,
She falls in Love with every one.
12. **T**WIXT good and bad thy Chance is put;
A rich Wife, but an errant Slut:
And yet to marry her be not afraid;
Money will hire a cleanly Maid.

Mars. 107.

2. **Y**OU are so impudent and bold,
Deny it not, all's true here told:
'Twill from Preferment keep you long:
Then blame yourself for your own Wrong.
3. **A**Lthough great Friendship seemeth, yet
Unto the same a Date is set;
It will turn all to Hate i' th' End,
And one 'gainst another bend.
4. **B**E patient, don't despair at all,
And in the End, mark what will fall;
Before a little Time expire,
You shall attain to your Desire.
5. **L**ET not thy Thoughts delude thee, Friend;
For if thereon thou dost depend,
Thy Hopes are vain, and short will shrink;
'Twill not all be as thou dost think.
6. **T**HIS Dream, great Loss and Detriment
Seems to include in it's Portent:
And when the Matter comes to Trial,
You'll find 'twill chance some great Denial.
7. **Y**OU were not born in happy Hour,
The Fates upon you seem to lower;
Look to't, I tell you as a Friend,
Y'are like to make a heavy End.
8. **T**HY Time of Life will have long Date,
But seldom in a happy State;
For thou shalt pass from th' Night to th' Morrow,
Almost in a continual Sorrow.
9. **T**HERE is no Cause of Grief at all,
If any, yet 'twill be but small;
And therefore do not you complain,
For what you lost, you'll get again.
10. **L**ET not the Parents much lament,
But arm themselves with sweet Content;
By my Conjecture it appears
This Child at the most lives but eight Years.
11. **U**NTO the Husband and the Wife,
The Destinies do give long Life;
They very long shall live together,
And at one Time like Flowers shall wither.
12. **T**AKE heed, my Friend, and be not mad,
For if you follow that Counsel bad,
It will no good Luck to you bring.
Nor will you thrive in any Thing.

Flora. 102.

2. **I**N troth, Sweetheart, I pity thee,
Thou lov'st a Man too well, for he
In Time of Need from thee will shrink;
He loves not thee as thou dost think.

3. **T**O Merriment thou art inclin'd,
And 'tis by Fate to thee assign'd,
That thou wilt chiefly welcome be
To People that love Mirth and Glee.

4. **T**HOU shalt but one Wife have alone,
And that thou'lt think too many by one;
She shall be rich, indeed, but old,
And which is worse, an errant Scold.

5. **B**E wise, go forward in thy Choice,
And thou shalt have Cause to rejoice;
She's a good Housewife, be thou sure,
And one that will thy Weal procure.

6. **B**E not thou vext at Fortune's Lot,
For being blind she seeth not:
A Wife she'll give thee, mark me right,
Whom thou shalt find a Grain too light.

7. **S**HE is perfect true in Mind;
She unto thee seems very kind:
But learn, my Friend, as light to set her,
For sure she loves another better.

8. **B**E not too hasty, have a Care,
And of this Creature be aware,
For if thou have her, she to thee
Will prove an angry stinging Bee.

9. **Y**ou'll be a Man employed much,
Your worthy qualities are such,
In Counsel, State, and such Affairs,
You'll end your Date of worldly Cares.

10. **T**HIS Day seems to portend for you
A Journey; say, Friend, is't not true?
Do not deny't, for 'tis most right,
Thou'lt walk somewhere 'twixt this and Night.

11. **P**referment follows at thy Heel,
As by Experience thou shall feel;
My Art, which hath but seldom err'd,
Says thou shall quickly be preferr'd.

12. **B**E not confident, good Friend,
This Company doth Love pretend:
But I advise thee, do not trust
Them, for they'll be to thee unjust.

Pan. 103.

2. **S**HE shall be young and rich withal,
But her Stock of Virtue's small;
Thou'lt wish thyself devoid of Life,
Rather than live with such a Wife.
3. **H**ONEST Man, be rul'd by me,
Trust her not too much, for she
Seems to love, but the Conclusion
Will prove all but meer Delusion.
4. **B**E not daunted, but persist,
Though thou find not as thou list:
Trouble not thyself with Fear,
Yet thou may'st come somewhat near.
5. **I**F the Proverb do not mock,
Thou were wrapt in thy Mother's Smock;
For thou art, as I do find,
Well belov'd 'mongst Womenkind.
6. **W**Hatso'er may be the Cause,
Thou canst tell with little Pause:
Be it what it can or may,
'Tis to thee a merry Day.
7. **T**IS Pity but he had his Right,
For he is a worthy Wight;
He from Virtue's Rule ne'er swerves,
Great Preferment he deserves.
8. **M**AKE much of this good Company,
For thou shalt be sure thereby
To arise (say that I said it)
Unto Friendship, Wealth, and Credit.
9. **Y**OUR pleasant Affability,
Join'd with Liberality,
For a certain 'twill you bring,
To obtain the wished Thing.
10. **T**Rouble not thyself in vain,
Drive such Fancies from the Brain;
For I truly tell to thee,
What thou think'st will never be.
11. **B**E not troubled at this Dream,
Entertain no Thoughts extream;
For 'tis to be understood,
That this Dream portends your Good.
12. **T**HE End, if good, is the Crown of all;
If bad, of Evils principal:
This Chance can nought but Good portend;
A loving Person brings the End.

Solon. 104.

2. **T**O woo, my Friend, 'tis almost Folly,
By Reason of your Melancholy ;
For be assured of this, that no Man
That's so, is car'd for by a Woman.

3. **H**ERE is a Chance of Merchandize,
Or of a Chapman's Exercise ;
Be sure, this Day you'll prosper well,
If you do either buy or sell.

4. **I**F thou would'st Preferment have,
Leave the Pot, thou drunken Knave ;
This Experience proveth plain,
A Drunkard can small Credit gain.

5. **B**E not afraid nor Scruple take
These Companions thine to make ;
For I, truly, testify,
That 'tis no bad Company.

6. **I**F the Thing you wish t'obtain,
Were but possible to gain,
You might (nay more, you should) atchieve it ;
But 'tis impossible there to leave it.

7. **T**IS but Folly to expect,
What will never take Effect ;
Fortune will not to't agree,
To speak plain, this cannot be.

8. **T**WAS a Dream ; well, let that pass ;
But whate'er the Meaning was,
Try if Fate may be withstood,
For to you it bodes no good.

9. **T**HIS hasty Hurrying I like not ;
Fair and softly, ben't too hot ;
For I tell thee as a Friend,
'Twill bring thee t'an untimely End.

10. **I**F to Thirty you arrive,
Then the Fates do thus contrive,
That you may live longer yet,
O'er that Stile you'll hardly get.

11. **S**PARE thy Labour and thy Cost,
For the Thing that thou hast lost ;
Do not cast good after bad,
For the Thing will ne'er be had.

12. **T**HIS is a lusty healthful Bearn,
And will live long, (from Truth I learn.)
Of Sciences, among the rest,
It will Music love the best.

Arion. 105.

2. **T**Rouble not thyself in vain,
For her Love thou shalt not gain:
Though she'll kiss and toy, yet she
Doth not care a Farth for thee.
3. **A**LAS! good Woman, Ill's your Lot,
An unkind Husband have you got;
And let me give the Devil his Due,
He loves your Money better than you.
4. **S**WEET Lads, thou art so blithe or bold,
If thou wilt hear thy Fortune told,
Be not abash'd, nor swear, nor stamp.
Thou'rt only fit to follow the Camp.
5. **T**AKE Heed unto thyself this Day,
And be advis'd by what I say;
For you will meet with some Distaste,
If't ben't prevented by Forecast.
6. **L**OOK not yet to elevate
Thyself by Strength of worldly State;
Fortune will grant, at last, thy Boon,
Yet won't prefer thee very soon.
7. **'T**Were well for thee thy Hopes were stronger,
If this good Company might last longer;
Unto thy Profit 'twould arise,
Make Use of Time, I thee advise.
8. **I**F you do desire a Thing,
Possible to pass to bring,
It may and shall be brought t'Effect,
Even as you do expect.
9. **W**HAT you now do think upon,
Do not look for it anon;
But be sure 'twill come t'Effect,
If yourself don't it neglect.
10. **T**Rouble not thy Mind at all,
What may from thy Dream befall:
For 'tis worth no Estimation,
Drive't from thy Imagination.
11. **I**F thou knowest thyself aright,
Thou art in a happy Plight,
And hast Cause to be full glad;
Better Fortune can't be had.
12. **Y**OU shall unto old Age arrive,
And in all temporal Substance thrive:
In Honour, Riches bravely got,
You'll end your Life; such is your Lot.

Cupid. 106.

2. **T**HIS is a Day of Days to thee,
For it a happy Day will be ;
Fortune, it seems, is fully bent
This Day to give thee Heart's Content.
3. **T**HE Learning and apt Promptitude
Wherewith thou amply art endu'd,
Unto Preferment wilt thee raise ;
Learn thou to give the Giver Praise.
4. **T**HE Company that thou dost keep,
Is of an Apprehension deep :
Then if with Credit you'll keep touch,
Indeed you must bear with it much.
5. **T**O Diligence you are inclin'd,
Therefore what you conceive in Mind,
Yet through that Virtue shall attain,
Look after it, 'tis worth your Pain.
6. **I**F thy thoughts soar not too high,
But be sway'd by Modesty ;
Then the Thing to pass will come,
Or else not ; this is thy Doom.
7. **L**OOK to thyself, and be in doubt
With thy Neighbours to fall out ;
For the Purport of this Dream
Is Enmity and Hate extream.
8. **T**HOU shalt in Honour live and die,
And i' th' Face of thine Enemy :
In War thou shalt thy Date expire,
A Death (for Honour) no Death higher.
9. **P**Rudence and other Virtues rare,
Wherewith you amply furnish'd are,
Have purchas'd to you (void of Strife)
Both Riches and long Term of Life.
10. **L**EAVE off thy Toil, Sweetheart, be quiet,
He's not appointed for thy Diet :
For all thy Love, thy Care, and Pain,
(To say the Truth) is all in vain.
11. **G**OOD Fortune doth this Child attend,
'Twill be long Time e'er his Life end ;
Besides, it shall much Riches gather,
To glad the Mother, joy the Father.
12. **I** Find it right, and 'twill be so,
Let neither of them grieve for't though :
The Wife will die before her Mate,
For certain thus I calculate.

Teuclion. 107.

2. **F**EAR not to enter on her, Man,
But wed so soon as e'er thou can:
For she'll be to thee (all her Life)
A constant, loving, honest Wife.

3. **F**ortune leaves smiling upon you,
And loves you dearly (to say true :)
For friendly welcome she affords,
To you, 'mongst Princes and great Lords.

4. **T**HIS Day bodes neither Bliss nor Bale,
Betwixt them you may safely fail;
'Tis a strange Chance as can be had,
For thou need'st fear no good nor bad.

5. **T**HOU speakest fair, and hop'st thereby,
Thy feigned Words and Flattery,
The Object of thy Wish t'attain,
Yet all thy Glossing is in vain.

6. **S**EE, and in seeing heedfully,
Thou may'st observe this Company:
They faithful are, and in worthy Trust,
For all their Words and Deeds are just.

7. **B**E not too rash in giving o'er,
For thou must wait a little more;
And thou by Leisure must aspire
Unto the Height of thy Desire.

8. **C**AST not away thy Hopes, my Friend,
But patiently expect the End:
And with a little patient Pain,
Thou shalt unto thy Wish attain.

9. **B**Y this Dream which you have had,
The Issues will be but bad:
Some great Sickness will ensue;
Patience is th' best Case for you.

10. **T**HY Fortune's very hard and ill;
For I tell thee by my Skill,
That thou shalt, e'er thy Life ends,
Be forsaken of all thy Friends.

11. **T**HOU wilt not grow very aged;
(For this Truth my Skill's engaged)
Nor much Honour shalt thou get:
Thus thy Destiny is set.

12. **W**HAT is lost, be sare of this,
Blame me if I say amiss;
You shall very shortly know,
Where they be: No more, but so.

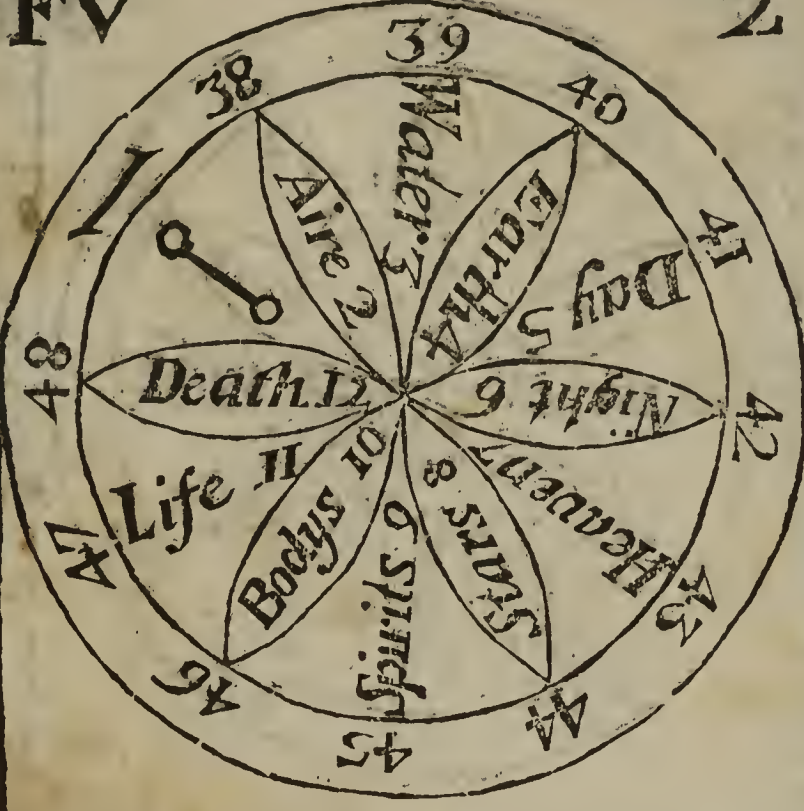
Satyria. 108.

2. **S**HE is not very handsome, I confess,
Yet I advise thee t'have her ne'ertheless:
She's truly honest, that's without Dispute,
And one to thy Honour well will suit.
3. **T**HY Fortune's good in Choice; for thou
Shalt that Saying disallow,
Can she be fair and honest too?
Yes, one who is so is thy due.
4. **T**RUST her not, my Friend, for she
Is not what she seems to be:
She's a false dissembly Slut,
Now th'art warn'd in Time, look to't.
5. **T**HOU think'st she loves thee, but thou art
Very much deceiv'd, good Heart,
She's a subtle, cunning Drab,
And loves thee as she loves a Crab.
6. **L**OOK not at all welcome to be
'Mongst any of the best Degree:
Thou may'st have Entertainment then
'Mongst common People and Husbandmen.
7. **W**ould'st know what will befall this Day;
Then prithee listen to what I say:
Lay by a Groat against To-morrow,
For thou'lt ride out all the Day thorough.
8. **T**HOU may'st Preferment get e'er long,
But say, Gramercy fleeing Tongue;
Then try thy Skill, yet 'tis no boot
To say I bad thee, thou wilt do't.
9. **T**HE Company, you need not dread,
By their Instructions be you lead:
Believe me, Friend, I speak no Fable,
This Company may be profitable.
10. **U**NTO your Wish a Period set;
Yet, 'cause I tell you, do not fret:
You desire a Thing in vain,
For you shall never it obtain.
11. **T**HINK upon the Thing no more,
For thou no Reason hast therefore:
'Tis Time ill-spent, I say to thee,
For what thou think'st will never be.
12. **B**E wary in your Ways, my Friend,
And do nothing but to good End;
For this your Dream, I tell you true,
Portends some great Mischance to you.

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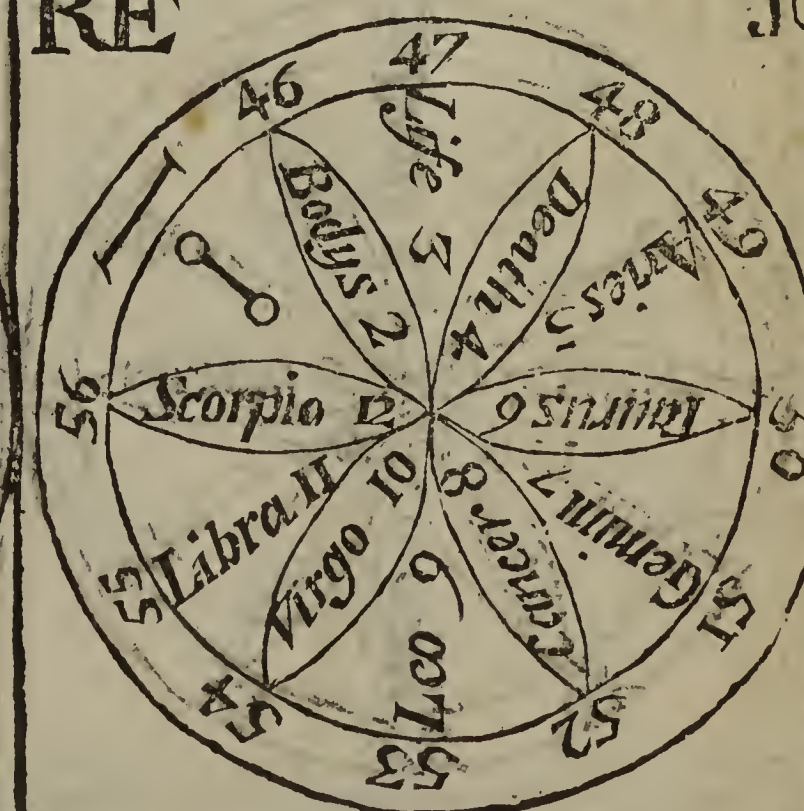
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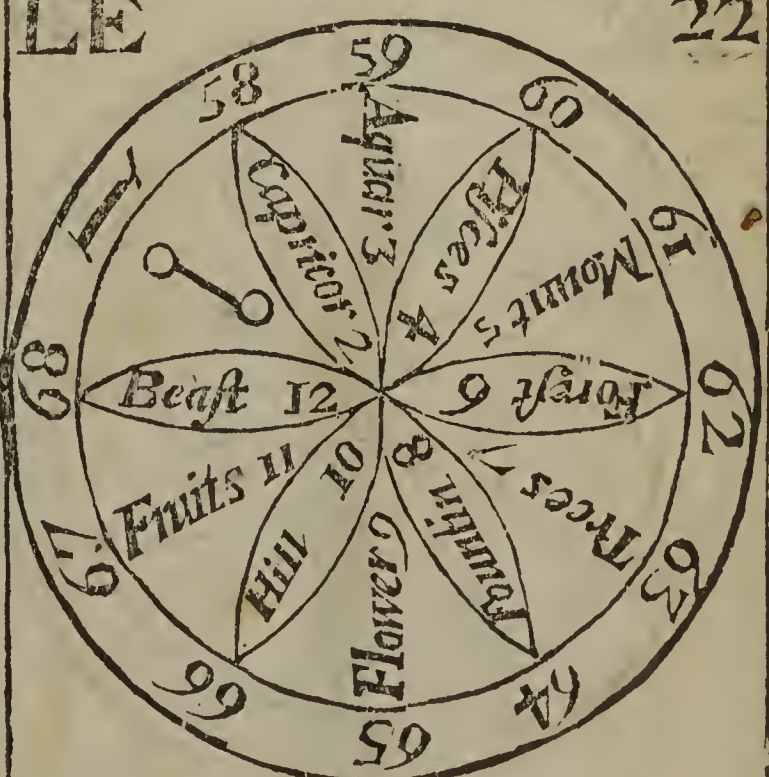


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Tab 2

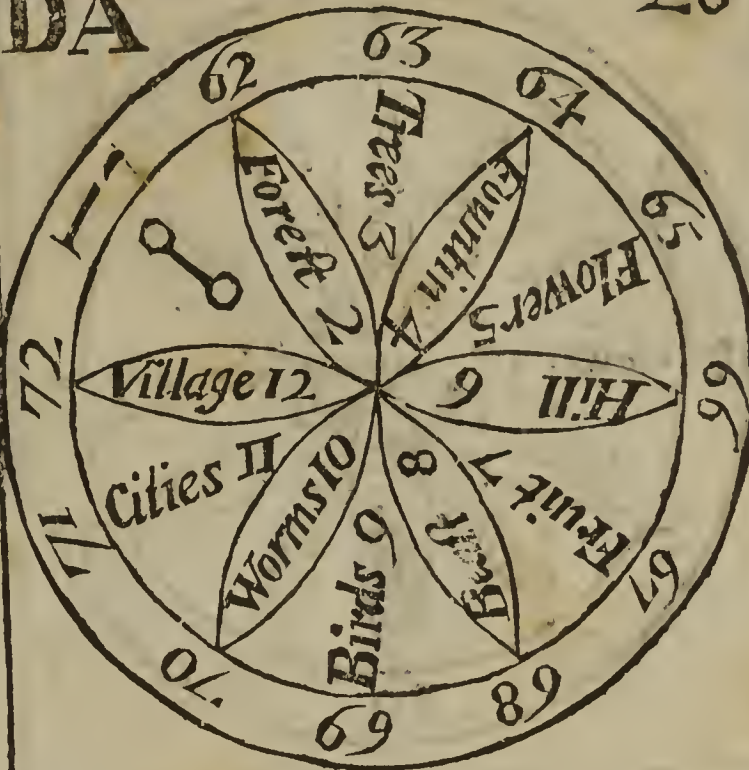


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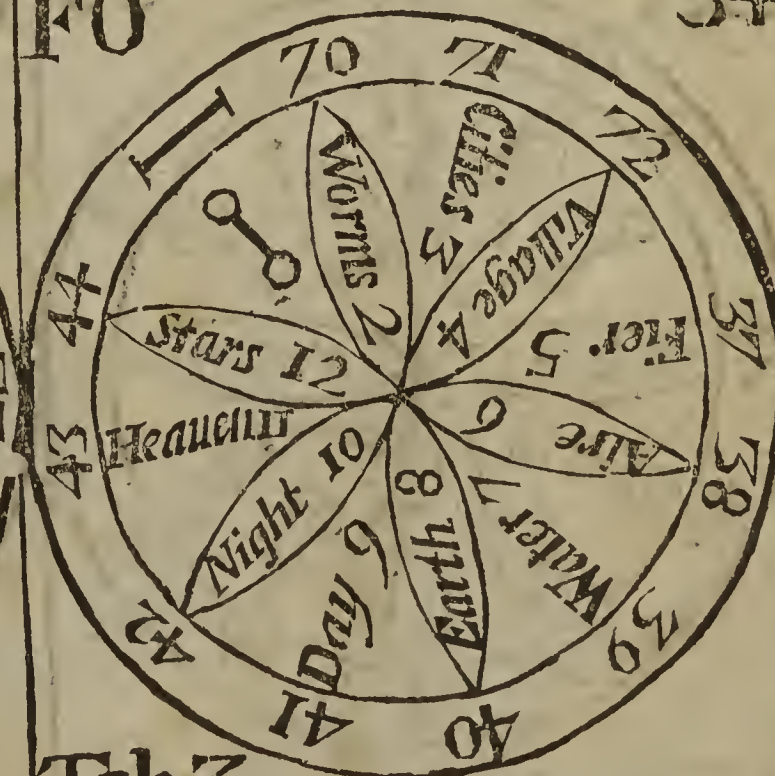
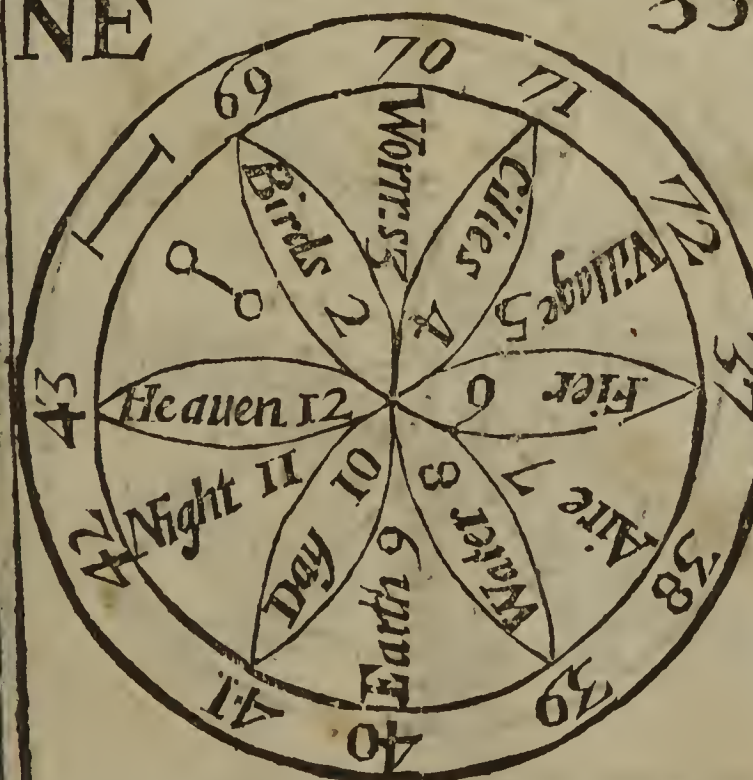


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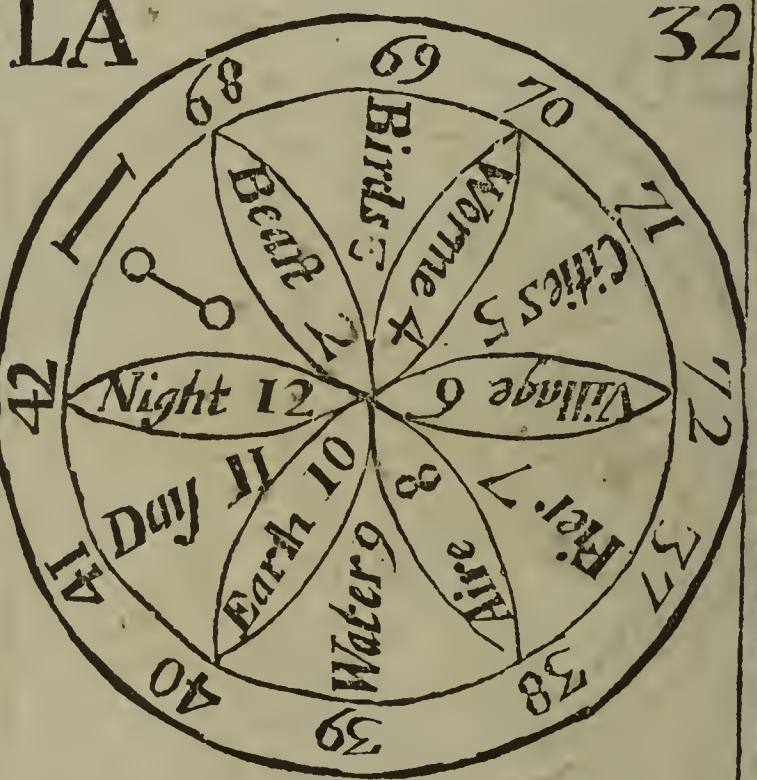
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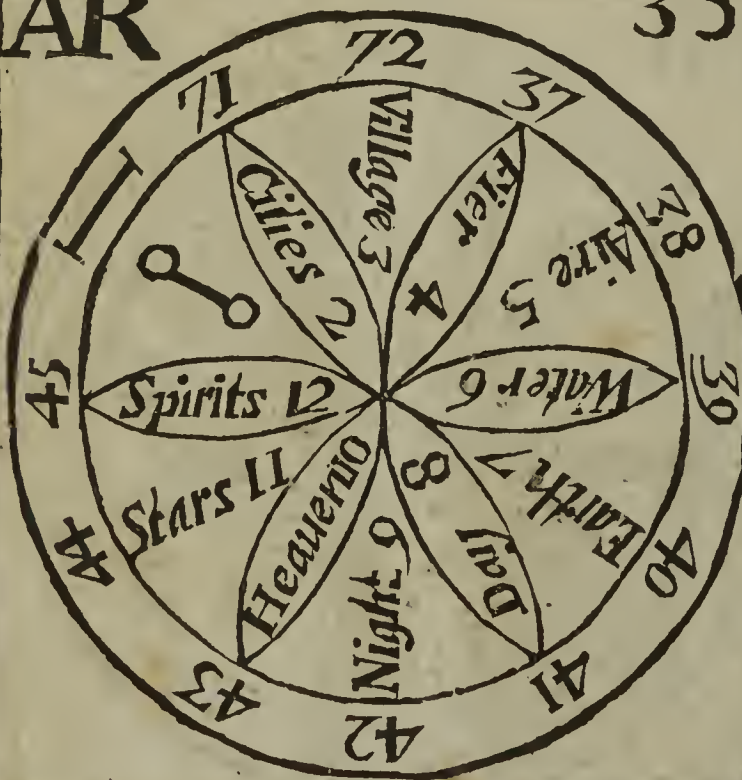
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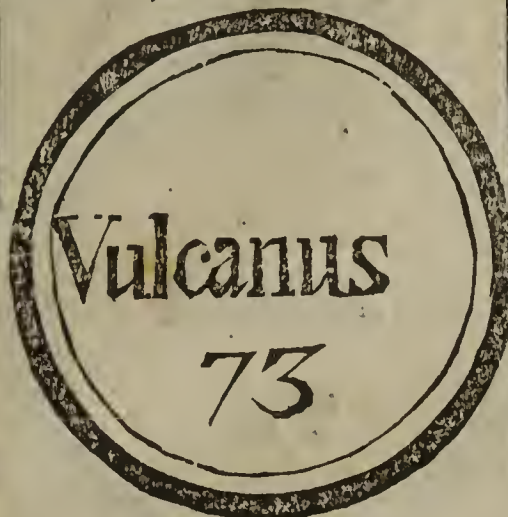
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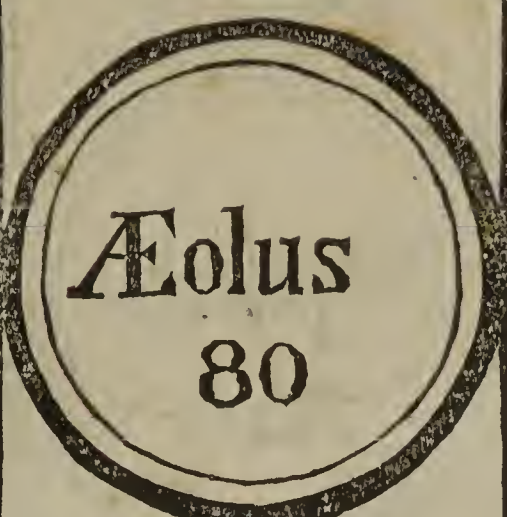
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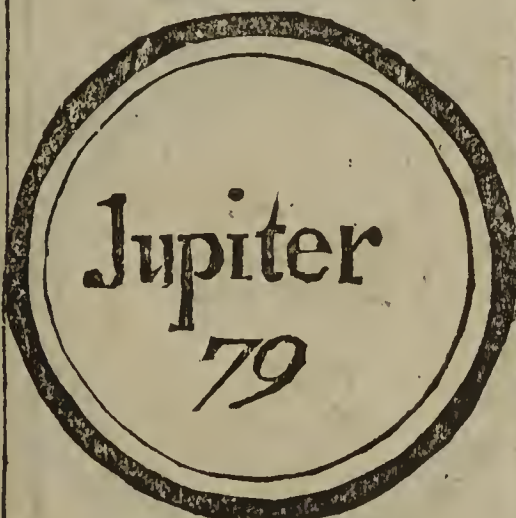
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Water



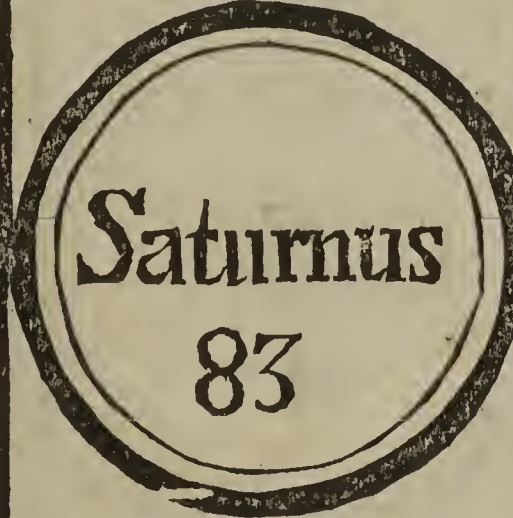
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Heaven



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Stares



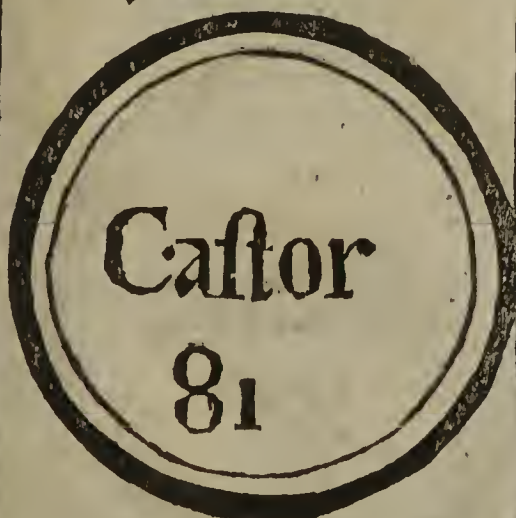
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Spirits



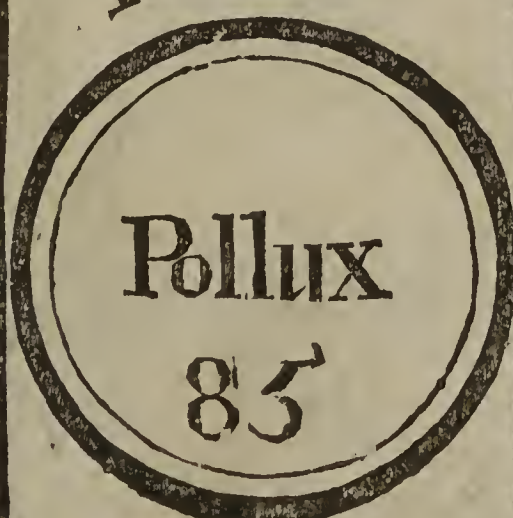
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Aries



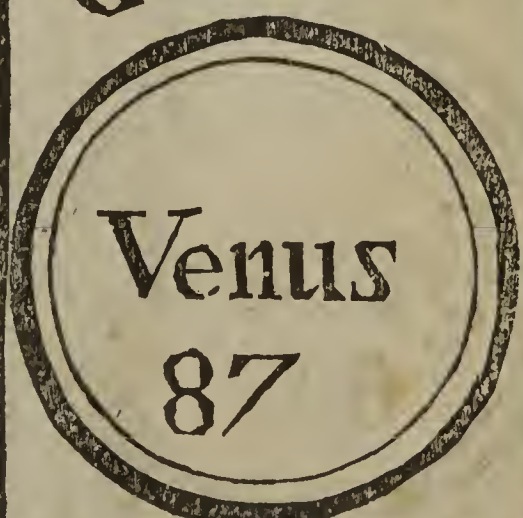
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