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The Philippine Progressive Music Series

FOR THE FRIMARY GRADES





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The

PHILIPPINE PROGRESSIVE MUSIC SERIES

FOR THE PRIMARY GRADES

Compiled by

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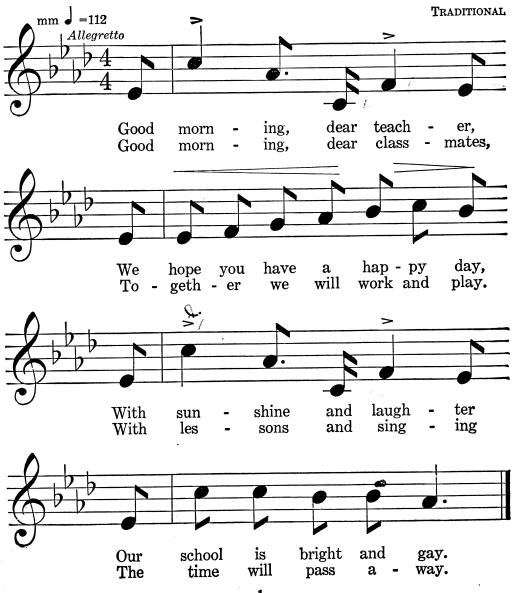
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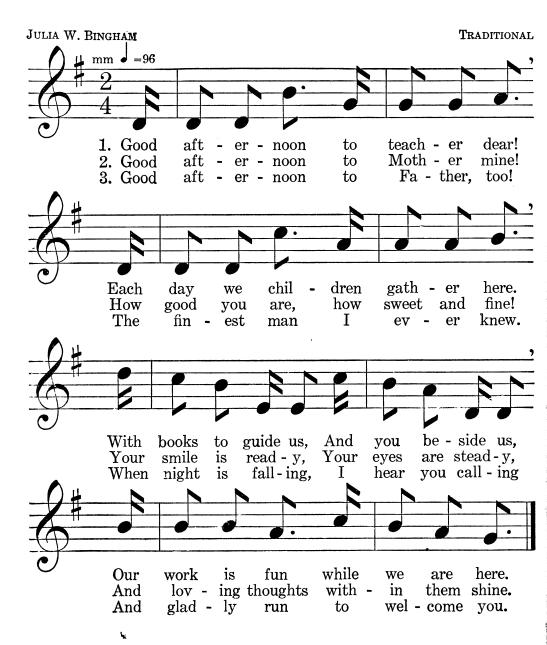


Good Morning



1 ·

Good Afternoon





M. D. NUÑEZ



Farewell Ang Mángingisdâ



4

Little Sister's Lullaby

(T. M. p. 206)

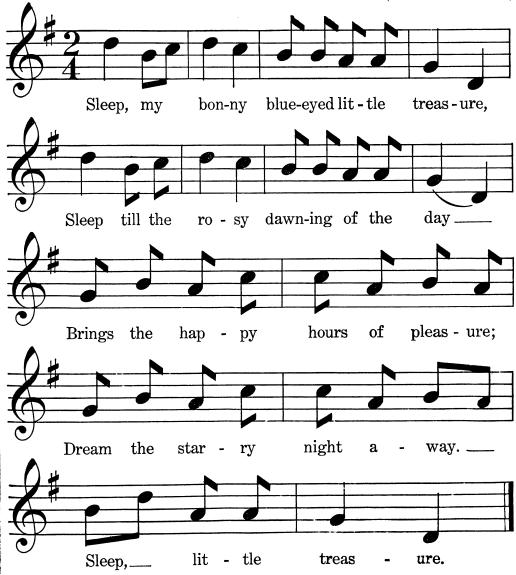


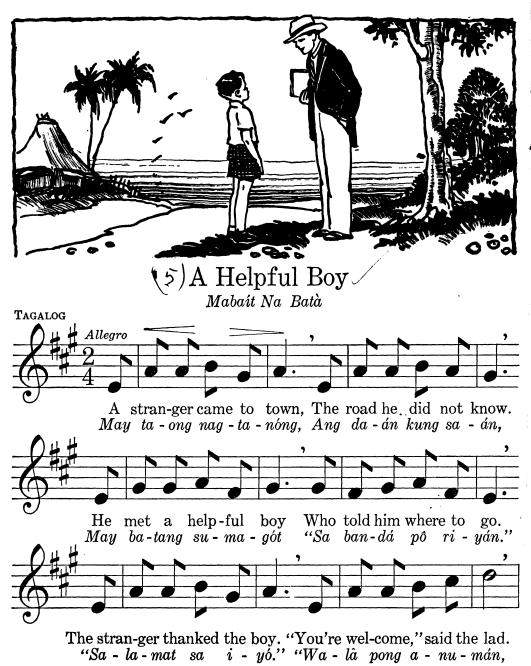


Sleep, Little Treasure

(T. M. p. 213)

Lithuanian Folk Song







3

Cleaning Rice -

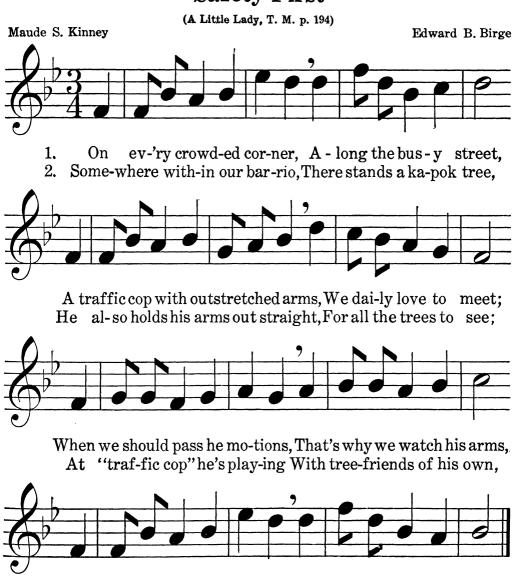
MAUDE S. KINNEY ADOLF WEIDIG Gen tle breez ing by, es pass þ ٠ Helped clean rice the tossed high; to 2. 0 If the chaff has blown way, а cook____ that rice We day. to can

⁽Baby Life, T. M. p. 221)

My Little Hero



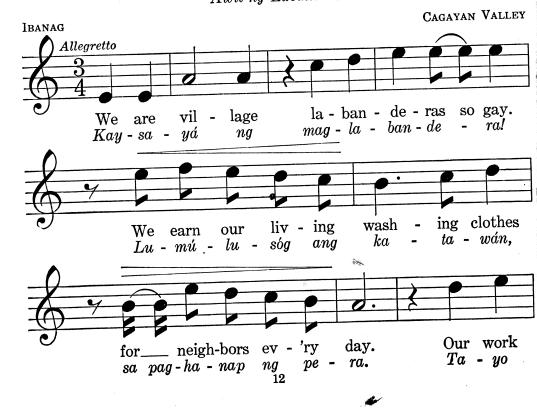
Safety First



We move just when he tells us, And so we're safe from harm. Just as we lit - tle chil-dren Play "traf-fic cop" near home.



Labandera Dance ~ Awit ng Labandera





Nipa Homes

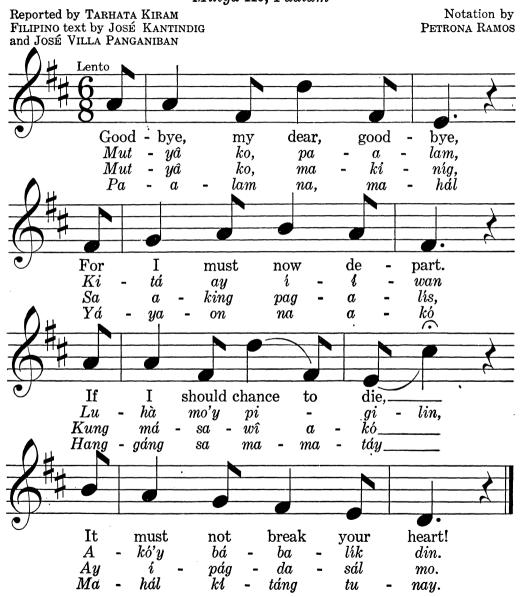
(The Flowers' Friends, T. M. p. 223)



Go to Dreamland Sa Lupà Ng Pangarap ILONGOT NUEVA VIZCAYA Lento , Close dar your sweet eyes, ling one. Tu - logi-káw. 0, ma hál, na rit. pp, . Hm._ while your moth - er sings. $Hm,_{-}$ Aa - wi - tanka dim. pSleep dream - land, and to hap go py i - káw'y him Ha - bang ná hi - láy wings Borne_ by gel to dream-land, an Ha lupà $ng_{tr. \mathbf{x}}$ yona sapa- pp^{tr} 6 Pret land, ty one. dream hál! 0, ma nga rap,

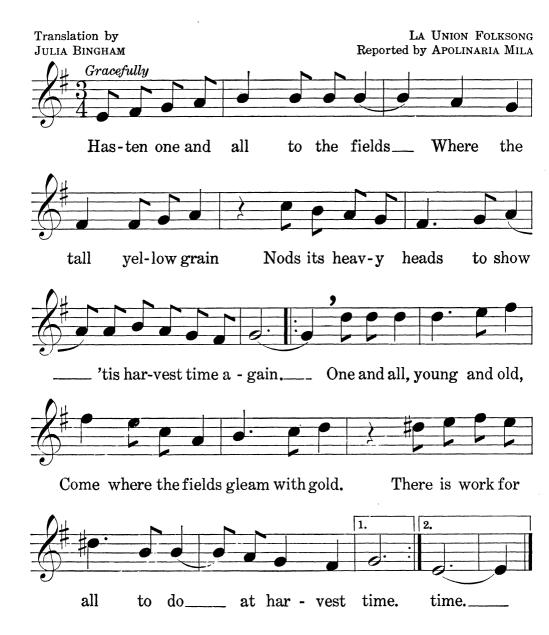
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Jolo Farewell Mutyâ Ko, Paalam





Harvest Time



Children's Hymn	•
Pananalig	
English version by Traditional in Leyn	C
Reverently	-
	1
All our faith rests on Thee, O God;	
1. Sa pag - a - sa't pa - na - na - lig, 2. Ang pa - na - na - lig ko'y ang Diyós	
3. Ding - gín Mo, Pa - ngi - no - óng Diyós,	
	Ę
Guide us now and for - ev - er.	
$Ang Di - y \delta s a y ma - la - pit.$	
Hin - dî na - tú - tu - log.	
Ang ta - ós na da - la - ngin.	,
	1
• Keep us from all harm and ill;	
Na - sa lu - $pa't$ la - $ngitSa a - ti'y mag-dú - du - lot,$	
Ang a - ming pag - ka - ka - sa - $la'y$	
	Π
•	1
O, for - sake us <u>nev - er</u> . $Ta - yo'y$ $ti - n\acute{a} - tang - ki - lik$.	
Ng li - ga - $yang$ lu - $b\acute{os}$.	
I yó năng pa-ta - wa - rin.	

August and a second second second





- 4. Oh, my back is like to break, Oh, my bones with the damp still ache, And my legs are numb and set, From their long soaking in the wet.
- 6. It is hard to be so poor And such sorrow and pain endure, You must move your arms about, Or you'll find you must go without!
- Bisig ko'y namámanhíd Baywáng ko'y nangángawit, Bintî ko'y namímitig Sa pagkábabad sa tubig.
- Kay-pagkásawíng-palad Ng inianák sa hirap, Ang bisig kung di iunat, Di kumita ng pilak.

Gloria Patri



Benediction







A SCHOOL MUSIC PROGRAM

I Plant Some Rice

ILOCOS SUR FOLK SONG Notation by FLORENCIO BUADO

This action folk song is very popular among the Ilocano peoples.

Action Song

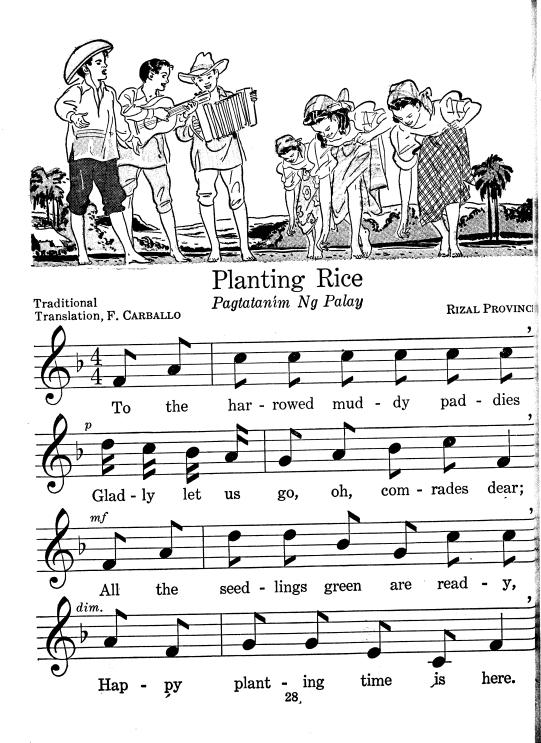
In the first verse on the first beats of measures 2, 3, 7 and 8 with the word "plant," the action of planting rice should be shown. In verse No. 2 on the same beats, the action of harvesting rice with a little cutting instrument in hand (not the scythe) should be shown. Similar actions should be dramatized on the words *pound*, *cook*, and *eat* in succeeding verses.

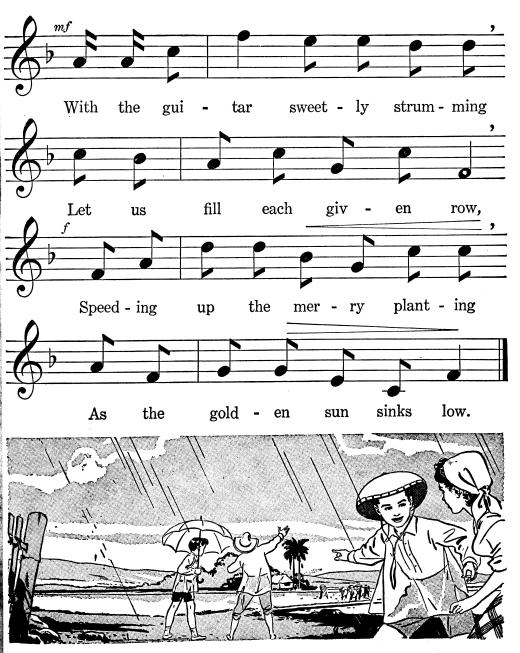




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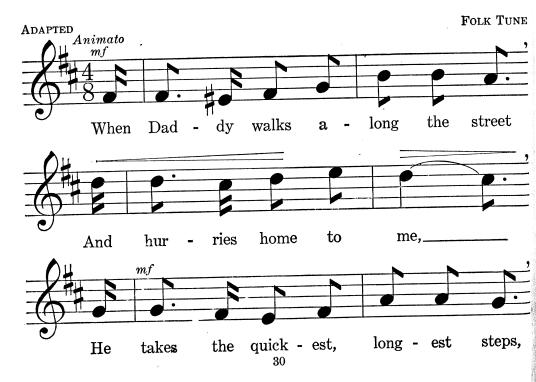








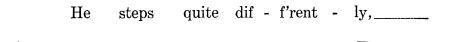
Daddy



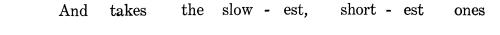


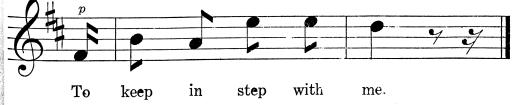




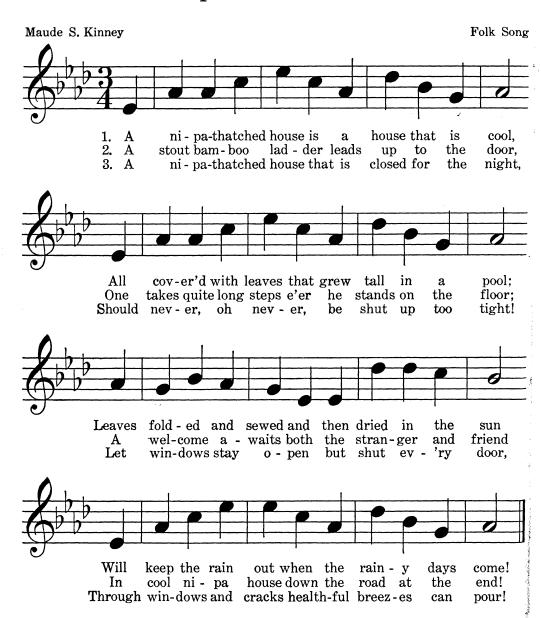


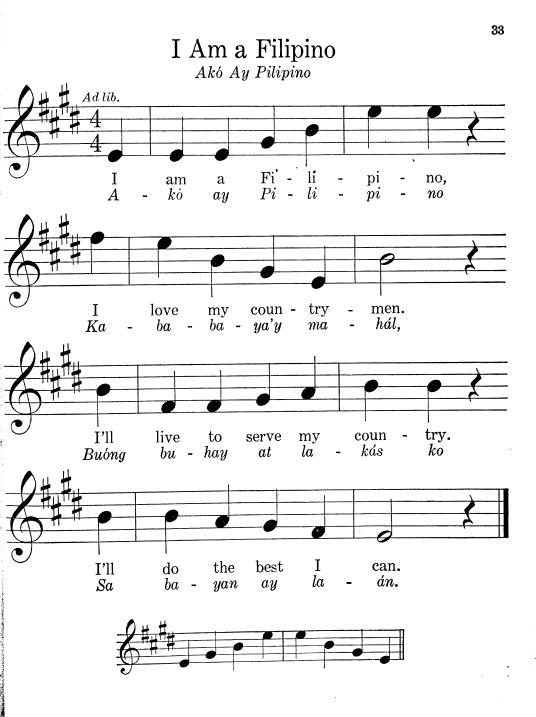




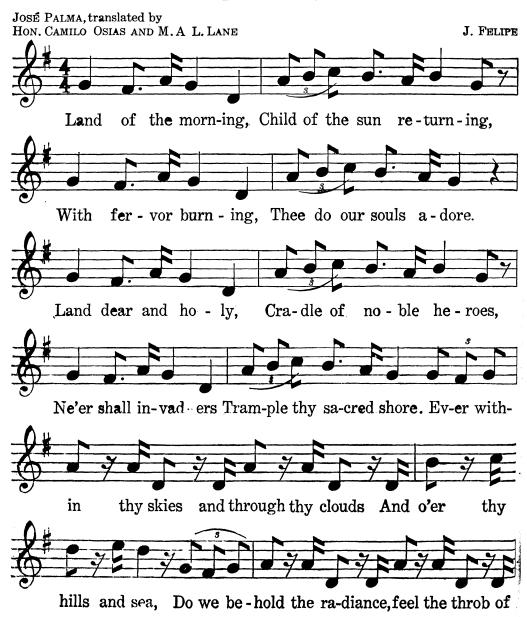


A Nipa-Thatched House





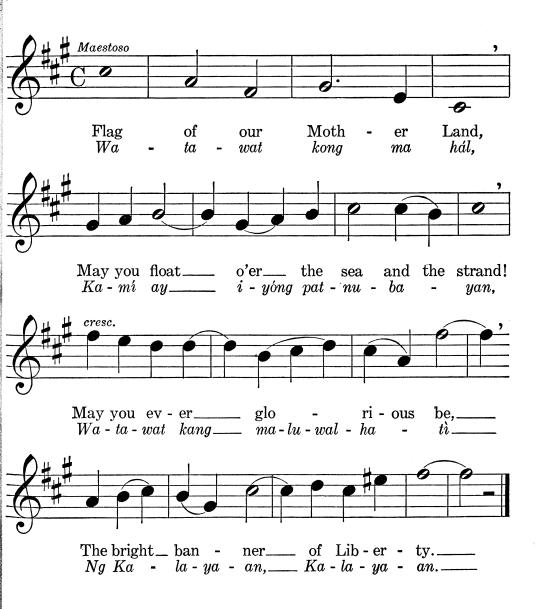
Philippine Hymn

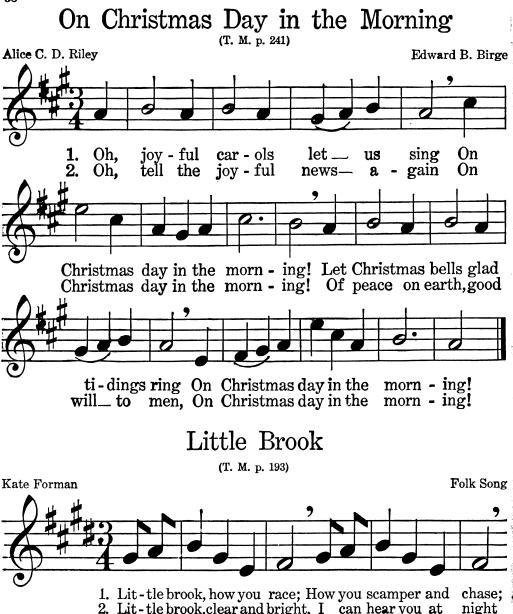




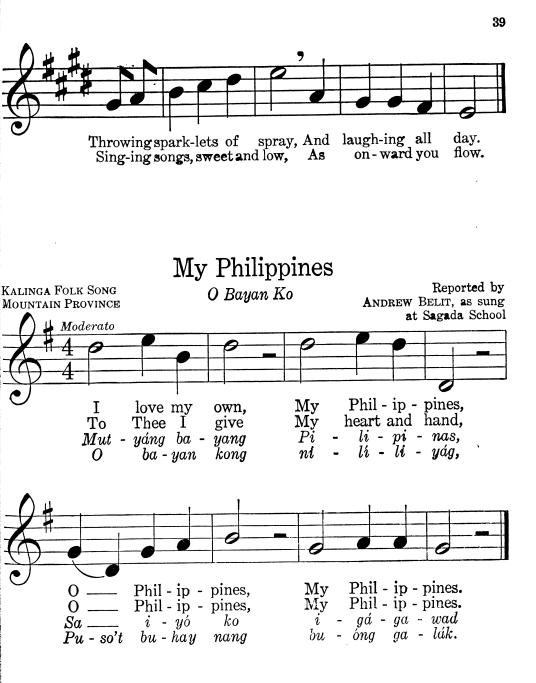


Our Flag Watawat Kong Mahál



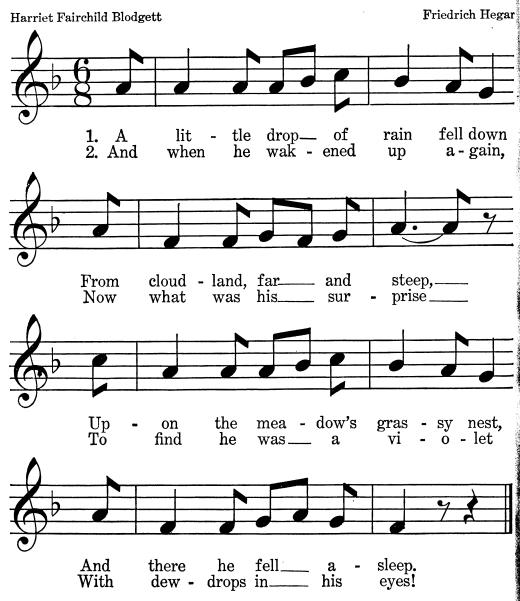


^{2.} Lit-tle brook, clear and bright, I can hear you at



A Surprise

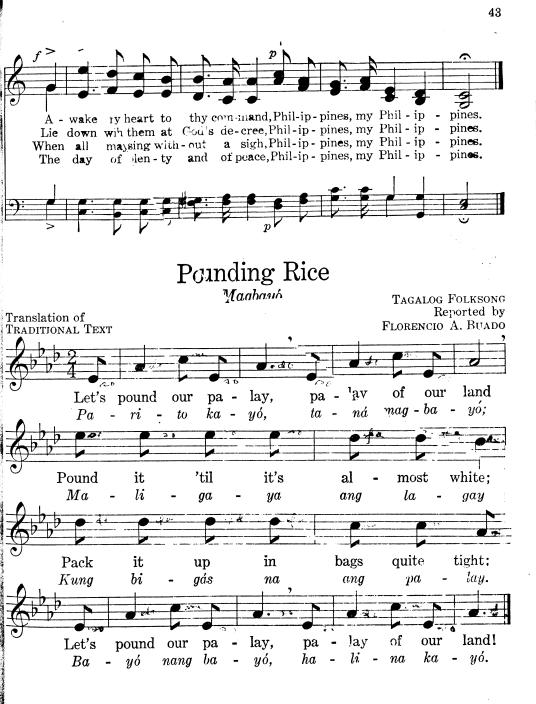
(T. M. p. 200)





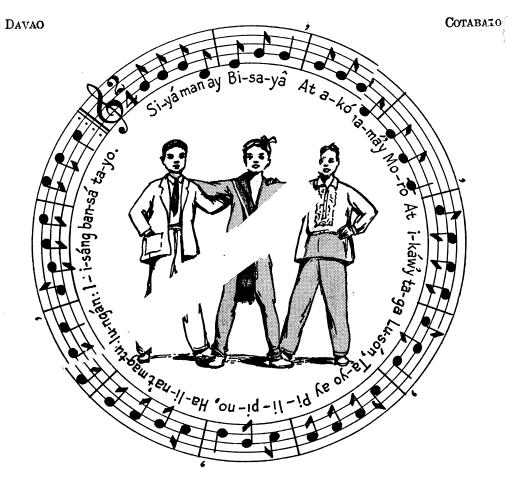
Observation song: (a) phrasing, (b) sequential progressions, (c) melodic analysis for creative work, (d) melodic and rhythmic patterns. Philippines, My Philippines







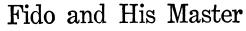
Iisáng Bansá Tayo



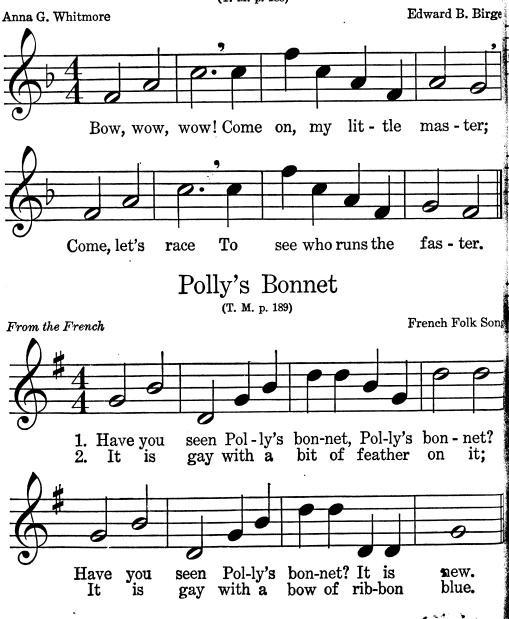
This boy is a Visayan; I, you see, am a Moro; Your home island is Luzon— Filipino brothers three. We must work and show that we' Understand Democracy. Fair Bukidnon Ikáw, Oh, Bukidnón







(T. M. p. 188)







Street Music

(T. M. p. 226)



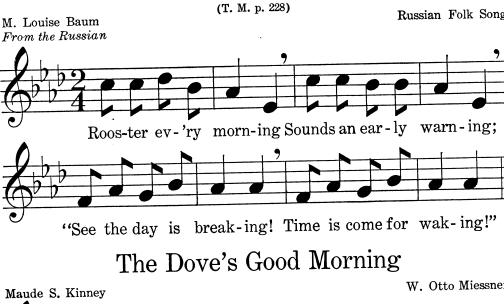






Sugar Land

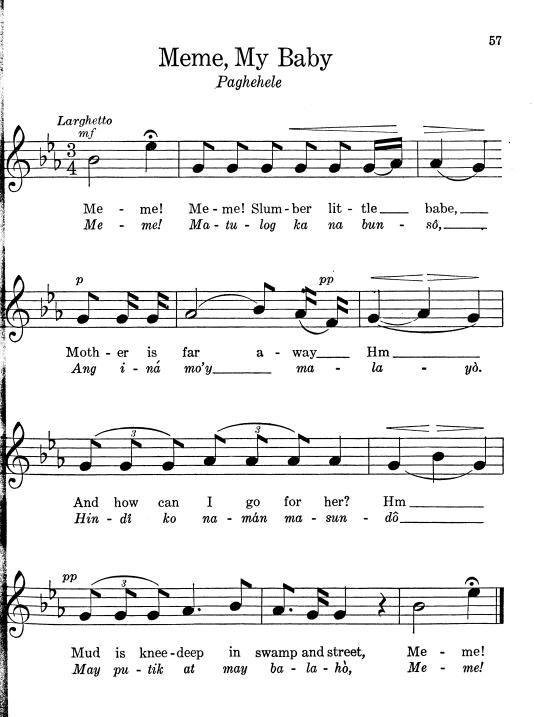








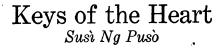


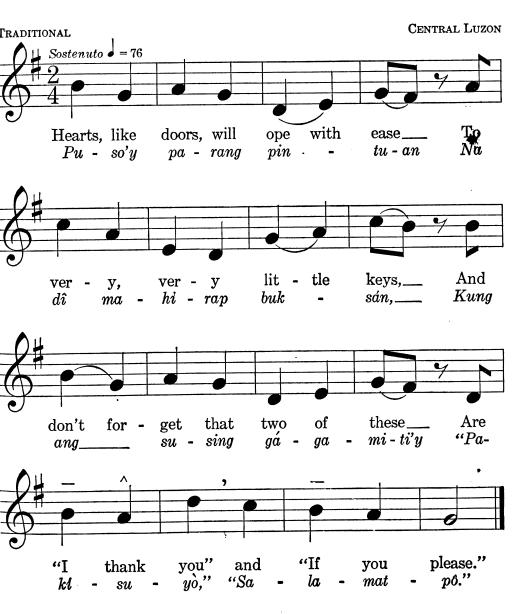


The Postman

(T. M. p. 190)







Beautiful Nena Si Ali kong Nena

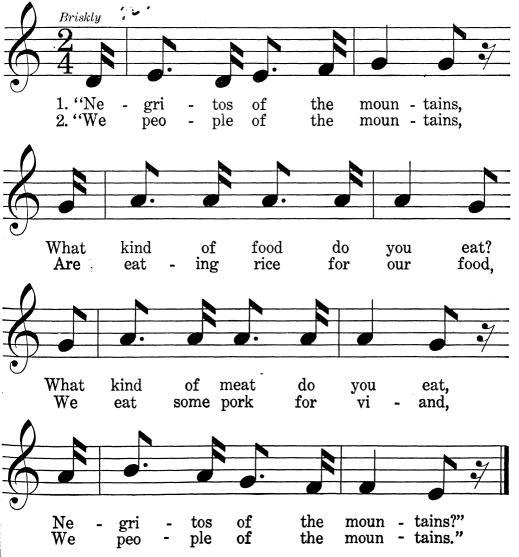


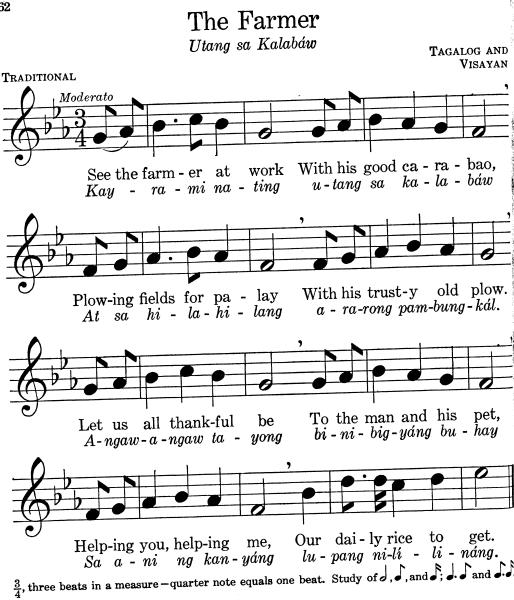
Negritos of the Mountains Ita, Ita, Sa Bundok

FOLKSONG OF ORIENTAL NEGROS

Reported by PERFECTO P. GANHINHIN

This melody was used in plays in the town of Siquijor. The Christian lowlanders ask the Negritos of the mountains what food and meat they eat.



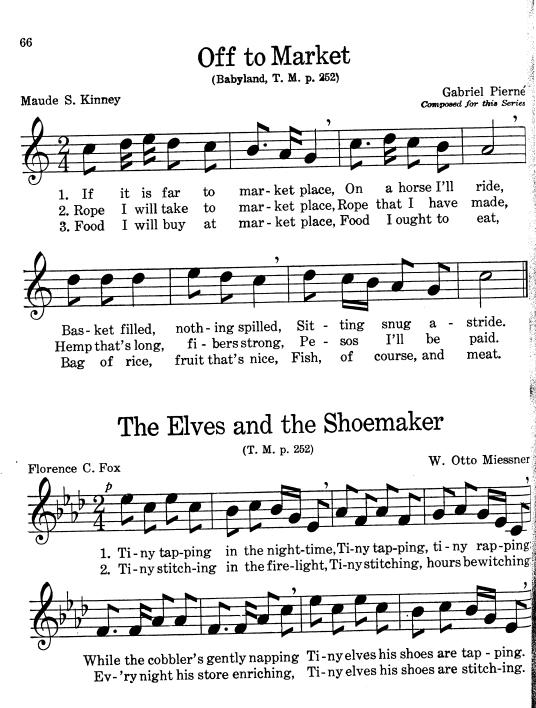




Then his death grief brought them. Loud they wept, ev-'ry one. Nang $si - y\dot{a}'y$ u - ma - lis Ma-ngá tao'y tu - ma-ngis.





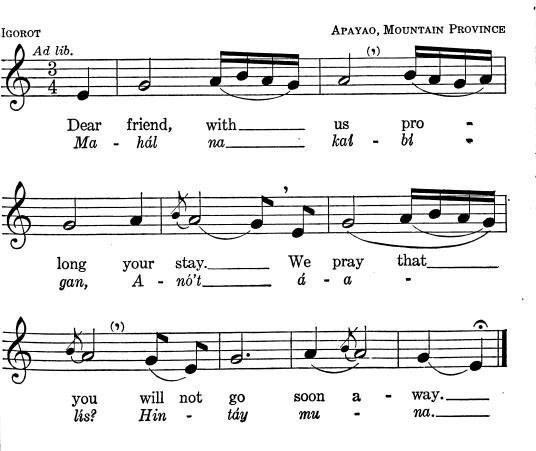




Rap-a-tap-tap, Rap-a-tap-tap!

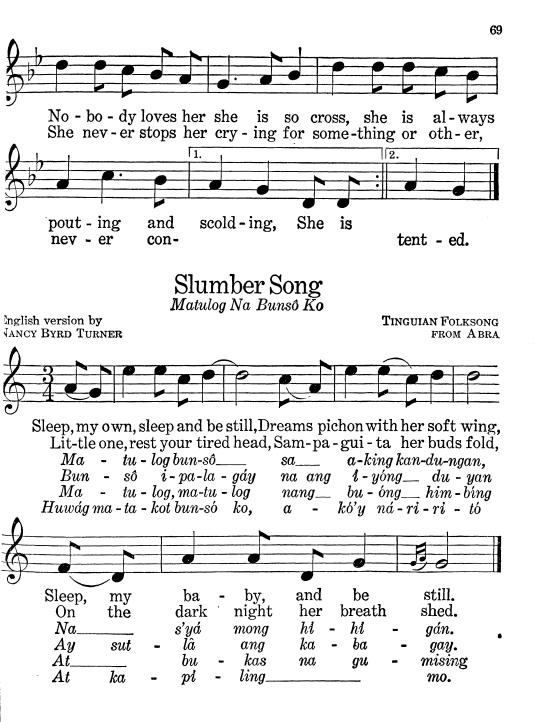
Rap-a-tap-tap, Rap-a-tap-tap!

Hospitality



Little Thread of Gold





A Singing Game Ambo Hato

Translation by NORBERTO ROMUALDEZ

Singing game of SPANISH ORIGIN

Ambo means a combination of two numbers in a lottery; hato, a circle or group of people. This singing game offers rhythmic experience in stepping, or marching, one step to each beat of the music. To commence the game one girl is chosen queen and is indicated as group 1. Group 2 is composed of four or more players. The queen commences singing, and group 2 answers. When all the verses have been sung, one of group 2 goes to the side of the queen. The series of questions and answers is repeated until all of group 2 has gone over to the side of the queen. or group 1, with the exception of one girl who now becomes queen and leader of group 1. The game continues as before with the queens exchanged. This singing game is played in the following manner: The queen stands opposite and facing group 2 which is drawn up in line. During the first two measures both sides advance and bow to each other, and retire while singing measures 3 and 4. During measures 5 and 6 they advance again, bow, and retire during measures 7 and 8. This is repeated throughout the play. nlav

play.																	
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1	2			1				-	-	-+							
10		-						•						-••		_	
	I			·····	l.												i
Group 1	Am	- bo	Н	a - to	э,	m	a -	ta	-	ri	-	le	-	ri	_	le;	
Group 2	What	do	yc		nt?	m				ri		le	-	ri	-	le;	
Group 1	Ι	want	a	frie	nd	m	a -	ta	-	ri	-	le	-	ri	-	le:	
Group 2	You	may	cho	ose on		m	a -	ta	-	ri	-	le	-	ri	-	le;	
Group 1	I	choos	e J	ua - n		m	a -	ta	-	ri	-	le	-	ri	-	le;	
Group 2	What	will	-	-	eŹ	m	a -	ta	-	ri	-	le	-	ri	-	le;	
Group 1	Oh!	a	p	rin - ce	ss!	m	a -	ta		ri	-	le	-	ri	-	le;	
Group 2	What	; will	ÿ	ou gi	ve?	m	a -	ta	-	ri	-	le	-	ri	-	le;	
Group 1	Pair	of	sl	lip - pe	rs,	m	r -	ta	-	ri	-	le	-	\mathbf{ri}	-	le;	
Group 2	Take	them	, ta	ake the	em,	m	a -	ta	-	ri	-	le	-	ri	-	le;	
Group 1	Than	k you,	th	ank yo	ou,	m	1 -	ta	-	ri		le	-	ri	-	le;	
Group 2	You	are	W	vel - com	me,	m	a -	ta	-	ri	-	le	-	ri	-	le;	
				••• •••													
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	Am -	bo	Ha	- to,	ma		P 	ri	-	le		ri		• • le		con,	
2#	What	bo do	Ha you	- to, want?	ma ma	- ta	- 	ri	-	le le		ri ri	-	e le le	- 1	on.	
8#	What I	bo do want	Ha you a	- to, want? friend	ma ma ma	- ta - ta	2 - 1 2 - 1 2 - 1	ri ri ri		le le	-	ri ri ri	-	le le le	- 1 - 1	ron. ron.	
	What I You	bo do want may	Ha you a choose	- to, want? friend e one,	ma ma ma	- ta - ta - ta	2	ri ri ri ri	-	le le le	-	ri ri ri ri	- - -	le le le le	- 1 - 1 - 1	ron. ron. ron.	
	What I You I c	bo do want may shoose	Ha you a choose Jua	- to, want? friend e one, - na,	ma ma ma ma	- ta - ta - ta - ta	1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	ri ri ri ri ri		le le le le	-	ri ri ri ri ri	- - - -	le le le le le	- 1 - 1 - 1 - 1	ron. ron. ron. ron.	
	What I You I What	bo do want may choose will	Ha you a choose Jua she	- to, want? friend e one, - na, be?	ma ma ma ma ma	- ta - ta - ta - ta - ta		ri ri ri ri ri ri	-	le le le le le	-	ri ri ri ri ri ri		le le le le le le	- 1 - 1 - 1 - 1	ron. ron. ron. ron. ron.	
	What I You I What Oh!	bo do want may choose will a	Ha you a choose Jua she prin	- to, want? friend e one, - na, be? - cess!	ma ma ma ma ma	- ta - ta - ta - ta - ta - ta		ri ri ri ri ri ri ri ri		le le le le le le	-	ri ri ri ri ri ri ri		le le le le le le	- 1 - 1 - 1 - 1 - 1 - 1 - 1	ron. ron. ron. ron. ron. ron.	
	What I You I What Oh! What	bo do want may choose will a will	Ha you a choose Jua she prin you	- to, want? friend e one, - na, be? - cess! give?	ma ma ma ma ma ma	- t: - t: - t: - t: - t: - t:		ri ri ri ri ri ri ri ri		le le le le le le le		ri ri ri ri ri ri ri		le le le le le le le le	- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1	ron. ron. ron. ron. ron. ron.	
	What I You I What Oh! What Pair	bo do want may choose will a will of	Ha you a choose Jua she prin you slip	- to, want? friend e one, - na, be? - cess! give? - pers,	ma ma ma ma ma ma ma	- ta - ta - ta - ta - ta - ta - ta - ta		ri ri ri ri ri ri ri ri ri ri		le le le le le le le le le		ri ri ri ri ri ri ri ri ri ri ri ri ri		le le le le le le le le le le	- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1	ron. ron. ron. ron. ron. ron. ron.	
	What I You I What Oh! What Pair Take	bo do want may choose will a will of them,	Ha you a choose Jua she prin you slip take	- to, want? friend e one, - na, be? - cess! give? - pers, them,	ma ma ma ma ma ma ma	- t: - t: - t: - t: - t: - t: - t: - t:		ri ri ri ri ri ri ri ri		le le le le le le le		ri ri ri ri ri ri ri		le le le le le le le le le le le	- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1	ron. ron. ron. ron. ron. ron.	
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The Mulberry Bush

(T. M. p. 199)

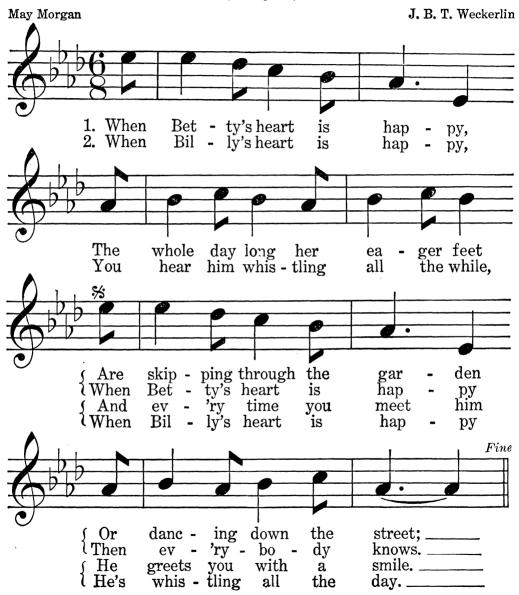
Old English Game



6. This is the way we run away.

Betty and Billy

(T. M. p. 203)

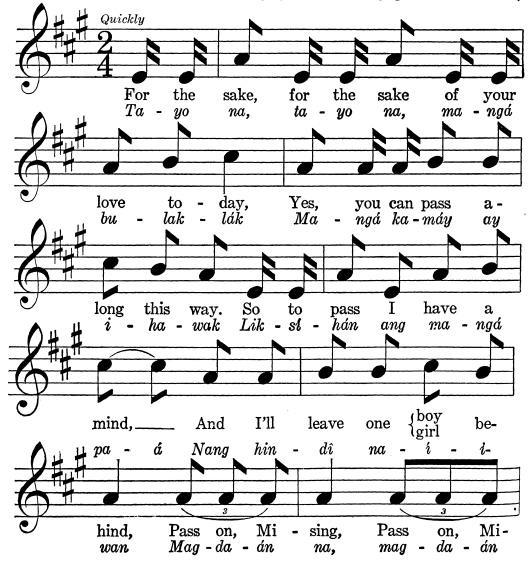




A la Viva

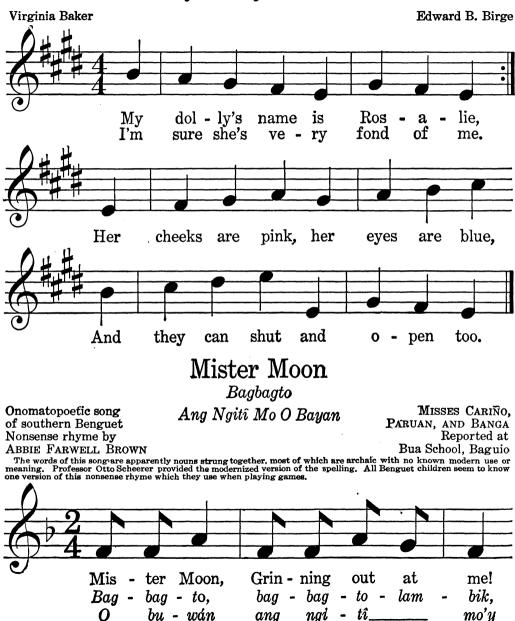
Singing Game.

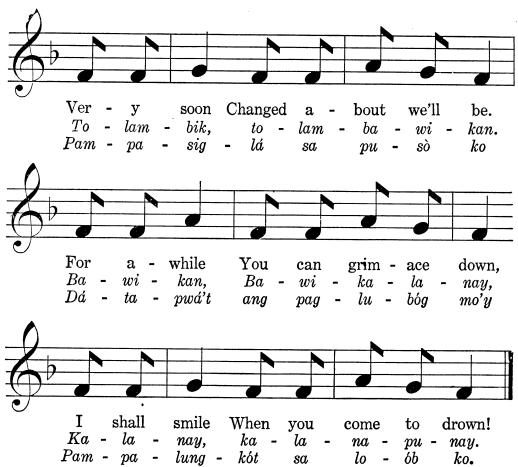
This singing game of Spanish or Cuban origin is very popular among the children of the Tagalog Provinces. Two leaders face each other and clasp hands, which they swing back and forth during the singing of the verse. Then they raise their arms and allow all the other children to pass under single-file, with the exception of the last. Their arms are dropped over him, and he is taken to one side where they ask him in whispers to choose one of two fruits, as banana or orange, or two flowers, as sampaguita or gumamela. He then returns to group and stands behind one or the other of the leaders according to the side chosen. The process is repeated until all the children are ranged on two sides. Then each side lines up behind its leader. Arms are thrown about waists, leaders grasp right hands, and a pulling contest begins. Whichever side pulls away opposing leader, or his group, wins. (Additional Tagalog verses at back of this book.)





My Dolly's Name





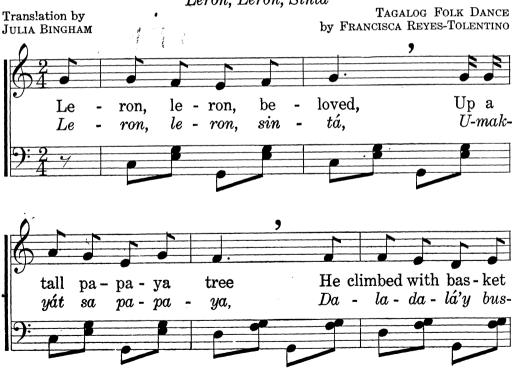
Napunay, Napunayagta Nayagta, nayagtakumpa Takumpa takumpayaao, Payaao, payaatimbao,

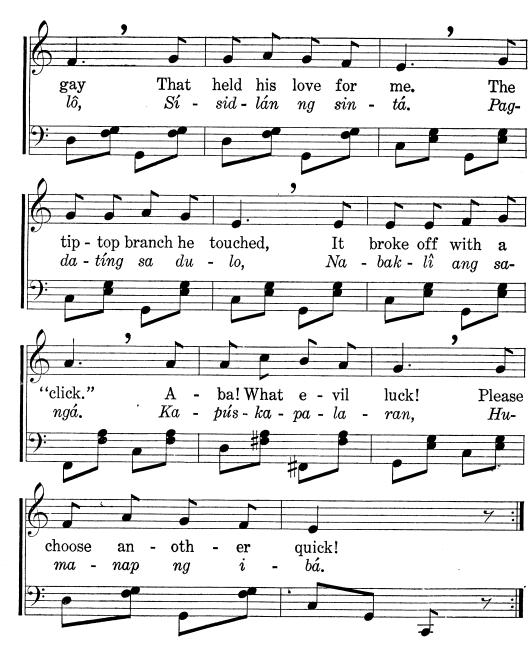
Atimbao, atimgawistan, Gawistan, gawistanabu, Tanabu, tanabugaay Bugaay, bugaaymadun. You'll be wet Fully by and bye! You will get Saltness in your eye. Then you'll weep As you sink below, I shall keep Laughing as you go!

You are mad As you watch me now. I am glad You can't catch me now! Mister Moon Very cross and red Very soon I'll be safe in bed!



Leron, Leron, Beloved Leron, Leron, Sintá





The Clown

(T. M. p. 206)

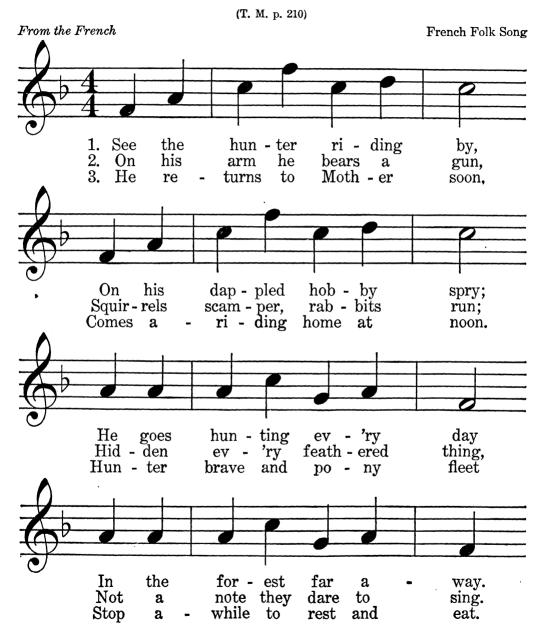


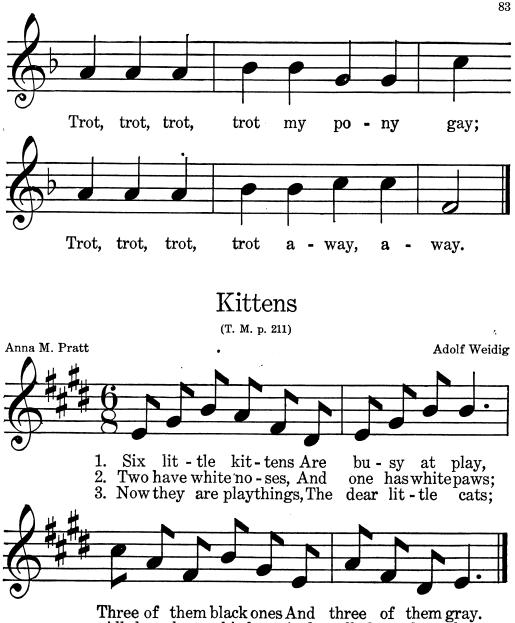
The Circus

(T. M. p. 208)

Horatio Parker Alice C. D. Riley The trum - pets blow, the bu gles play, 1. -2. The tall gi - raffe and ze bra too, cir - cus is com - ing to hard to be - lieve they are The town to - day! 'Tis real - ly true. el - e - phant big, an - i - mals roar With and jol - ly old clown, chat - ter and scream: The and real - ly live cir - cus has seems like a won - der - ful come town. А to It seems like mag - ic dream.

The Little Huntsman





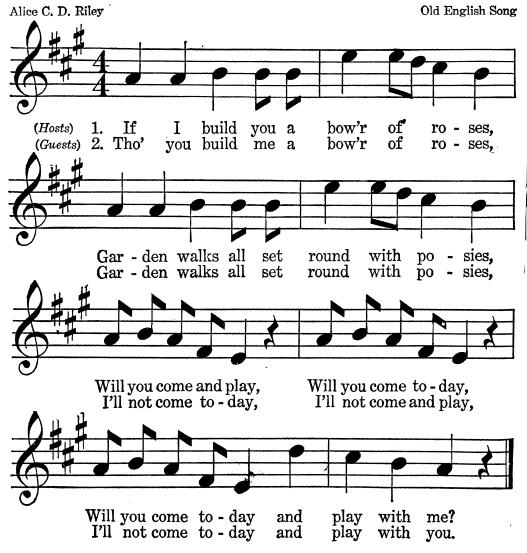
Three of them black ones And three of them gray. All have long whis-kers, And all have sharp claws. When they grow big - ger They'll frigh-ten the rats.





Will You Come With Me ACTION SONG*

(T. M. p. 217)

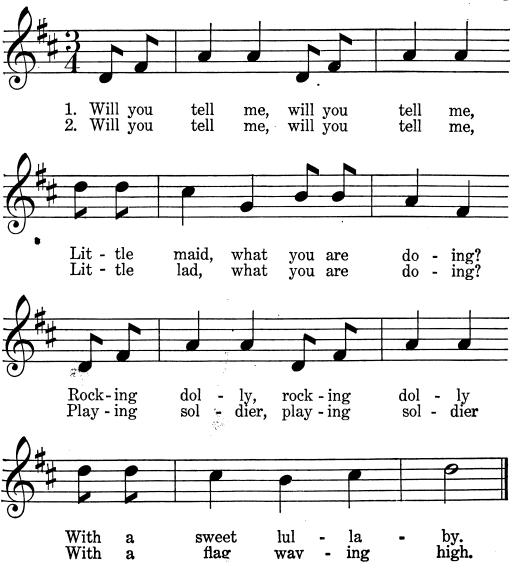


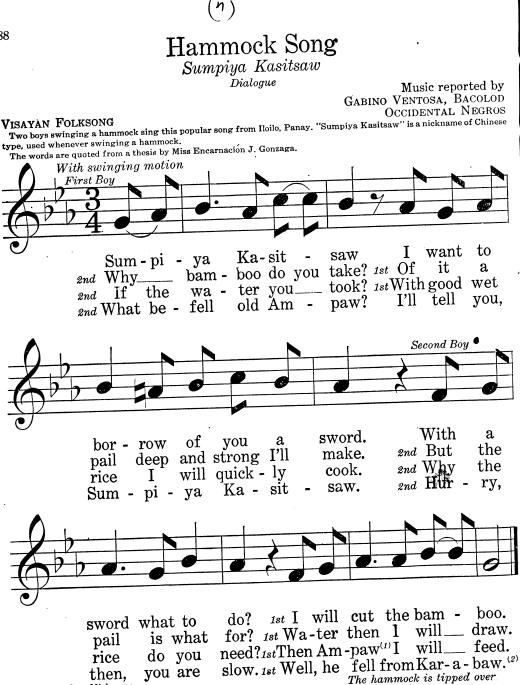
^{*} Directions and additional stanzas in the Teacher's Manual

Busy Folks

(T. M. p. 221)

Folk Song





(1) Ampaw is a Nickname.

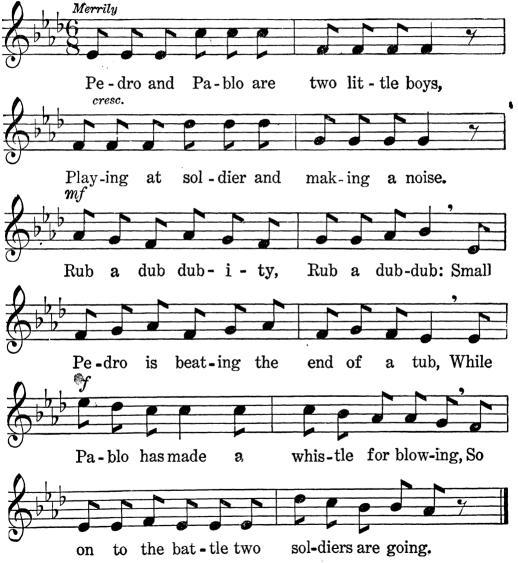
Among the Visayans "linugao" is the wet rice of the Chinese. It is eaten only by those who are sick. (2) Visayan for Carabao.

Two Soldiers

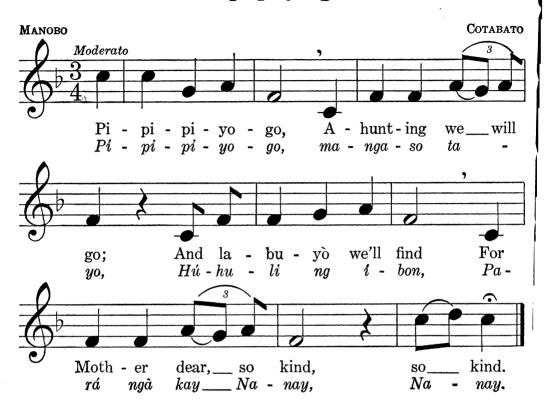
١

(Winter Roses, T. M. p. 274)

Mrs. Crosby Adams Composed for this Series



Pi-pi-yo-go



Dance After Work Pagkatapos Ng Gáwain





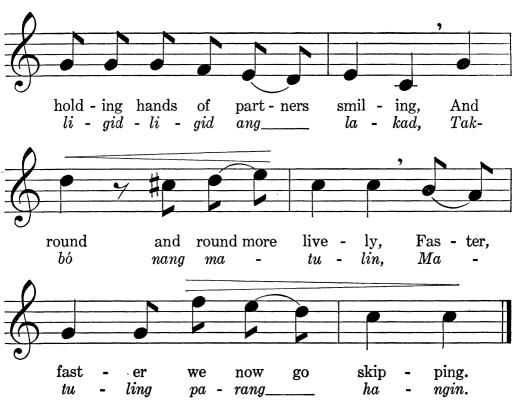
Skipping Dance

CENTRAL LUZON

mf, 0 0) Oh. chil - dren, come and dance As we Ha li na't mag - sa - yá, Tayо Now sing mer-ry song. all put your____ a ay mag si kan - tá, Ha - yo't mag - ha - wakhands on your hips As we skip a - long.____ Then ha - wak, Sa - báy - sa - báy ang in - dák.____ Hak-

skip and trip it light - ly, Glad - ly báng nang da - han - da - han At pa-

Allegro assai

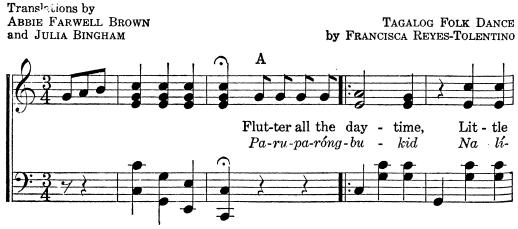






The Meadow Butterfly

Paruparóng-Bukid







Negrito Folk Dance



False Alarm

(T. M. p. 212)

Marshall Bartholomew

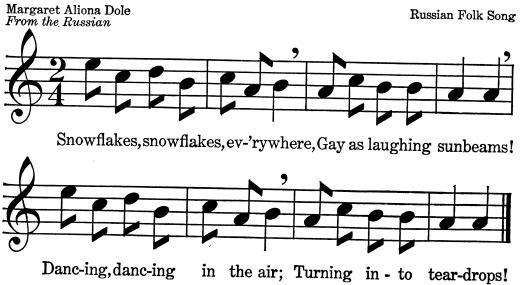
 Hear the fire bells, "Ding, ding, dong!"
 Hear the fire bells, "Ding, ding, dong!" the street there's something wrong; Up All rush a - long; the peo-ple Fire-men shout, "Look out, look out!" "Clear the track, They're com - ing back!" "Ding, ding, ding, ding, ding, ding, dong!" "Ding, ding, ding, ding, ding, ding, ding, dong!"

Florence C. Fox



Snowflakes

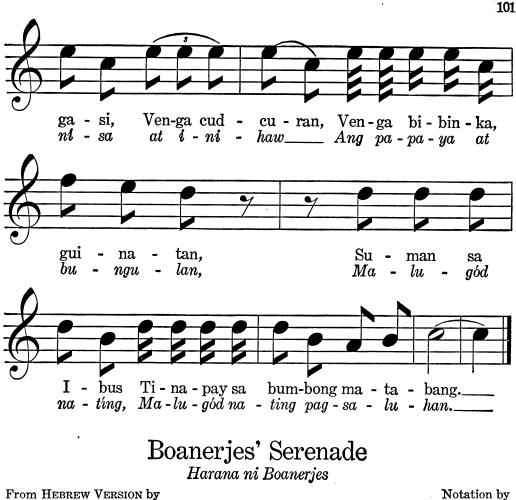
(T. M. p. 212)



99)

Breakfast Song Halina't Mag-agahan

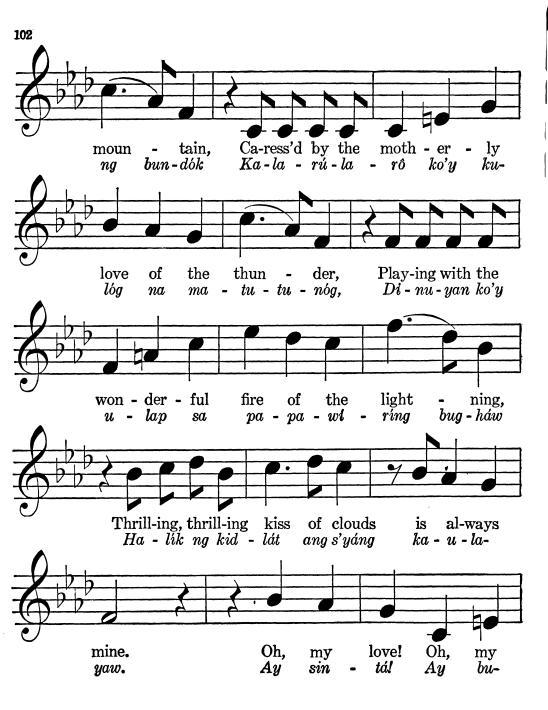




PETRONA RAMOS

Notation by PETRONA RAMOS





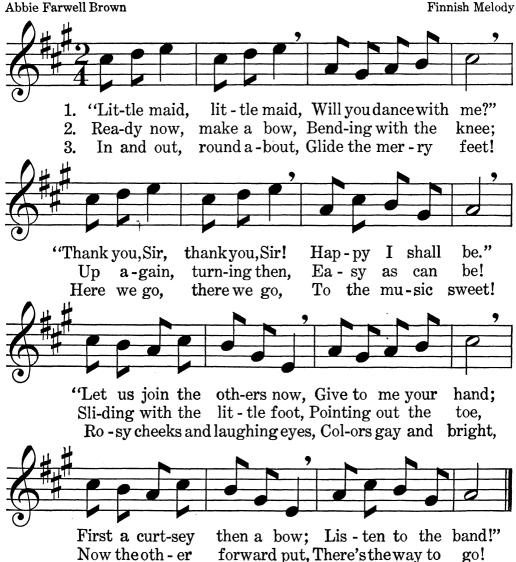




Mushroom Dance

.

(T. M. p. 126)



Like a flock of but-ter-flies, Flit - ting in the light.

Long Ago in Spain

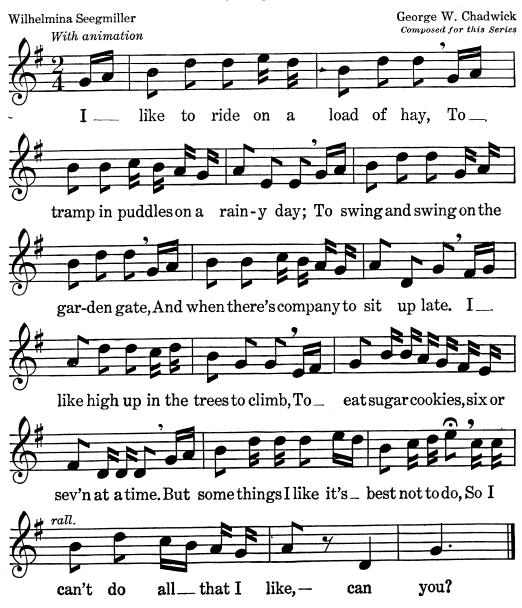






What I Like

(T. M. p. 282)



109

Rigodon Abukay Dance



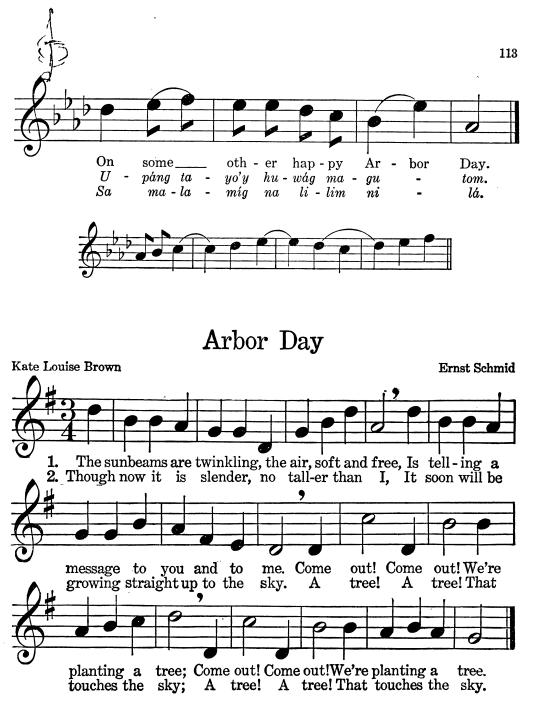
(T. M. p. 195)

Old English Game 1. What shall we do when we all go out, All g0 all out, out? go What shall we do when we all go out, On hol i day? our

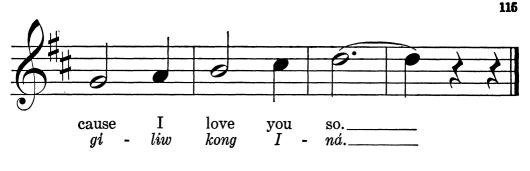
2. We will take our skipping ropes, etc.

- 3. We will take our fishing rods.
- 4. We will take our roller skates.
- 5. We will take our bicycles.

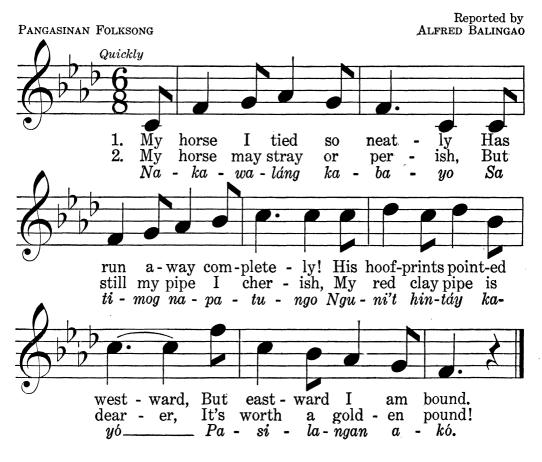






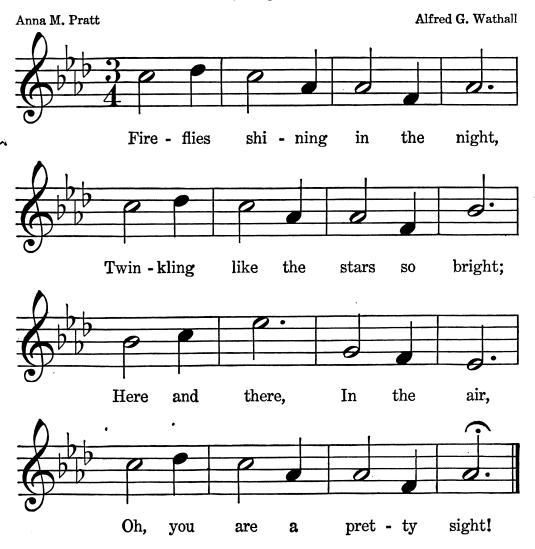


The Horse and the Pipe Awit Ni Tatang



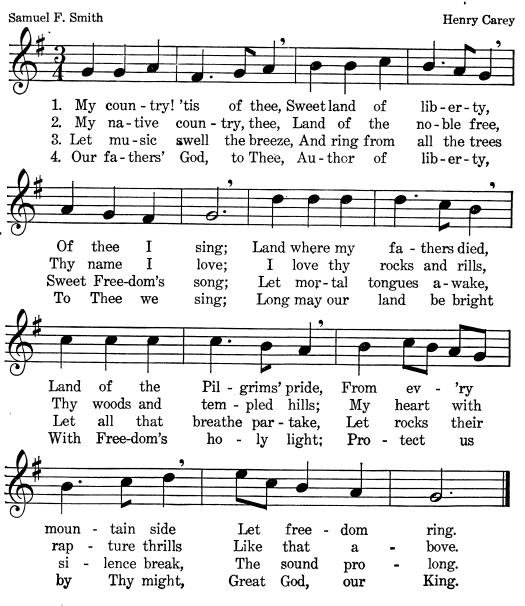
Twinkling Fireflies

(T. M. p. 192)



America

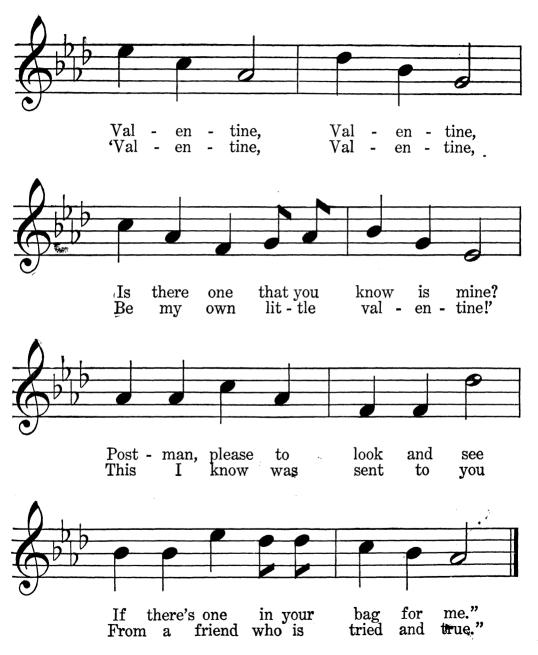
(T. M. p. 285)



Valentine Song

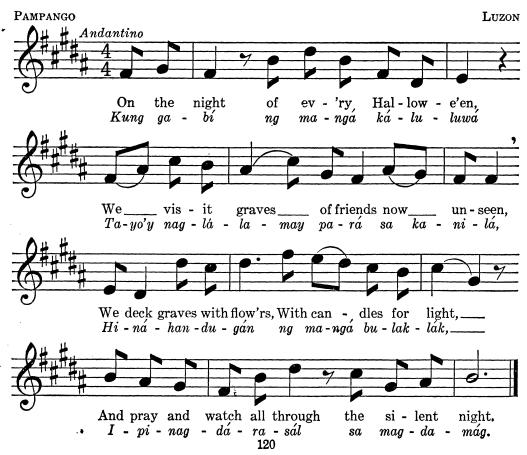
(T. M. p. 216)





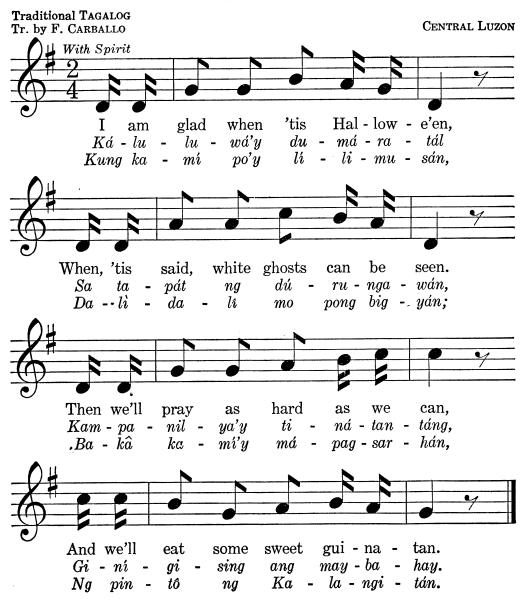


Hallowe'en Araw Ng Pag-aalaala

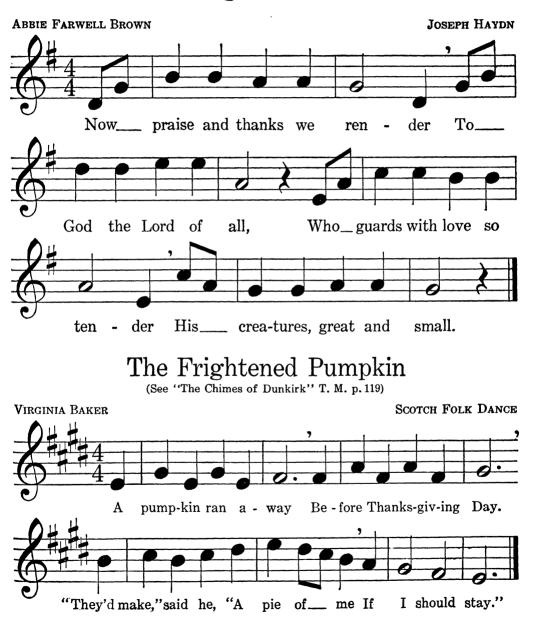




Hallowe'en Guinatan Káluluwá

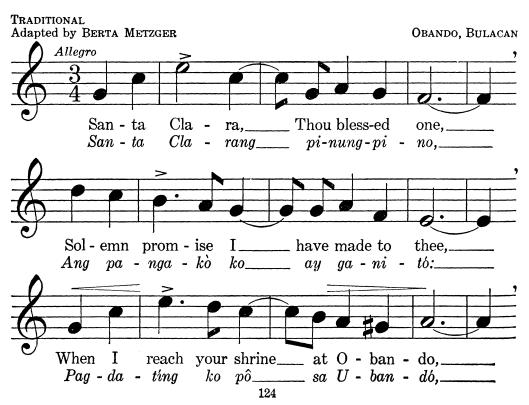


Song of Praise





Santa Clara



.



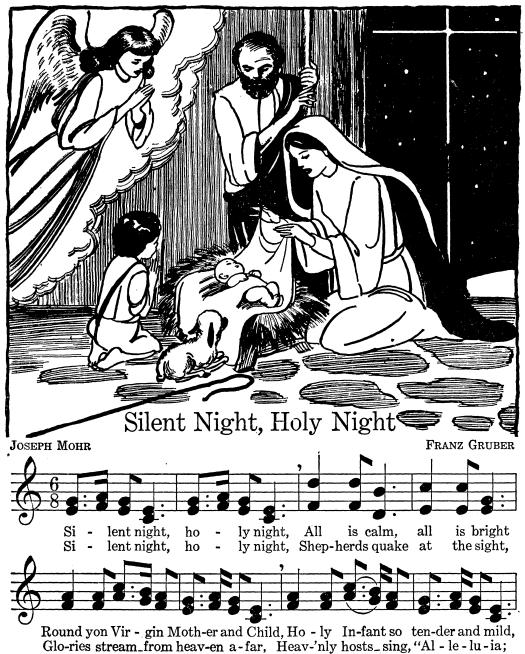
ray, Oh, San - ta Cla - ra, hear my vow._____ ray, Ang pa - nga - ko'y tú - tu - pa - rín._____

Whippoorwill



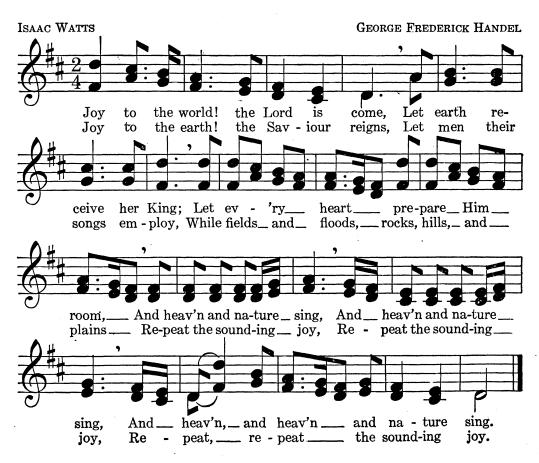
j, ĝ



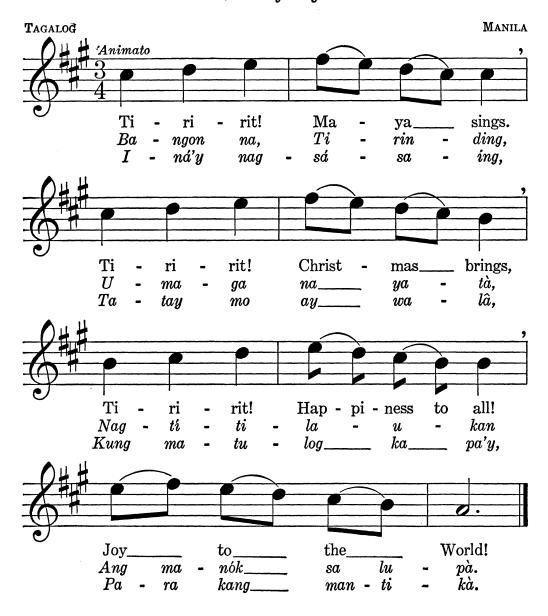




Joy to the World



Song of the Maya



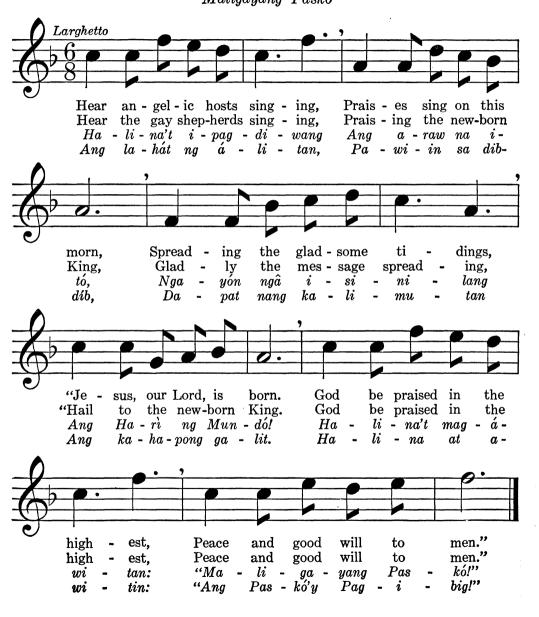
The First Carol Awit Sa Pagsilang Ni Jesús



Dear Old Santa Claus



Hail to the Newborn King Maligayang Paskó



O Christmas Tree



Christmas Song Awit Sa Paskó

CEBU FOLKSONG Reported by Dr. VICENTE BORROMEO

This song has been popular in Cebu since about 1880. Formerly it was accompanied by a small guitar, called the kitara.

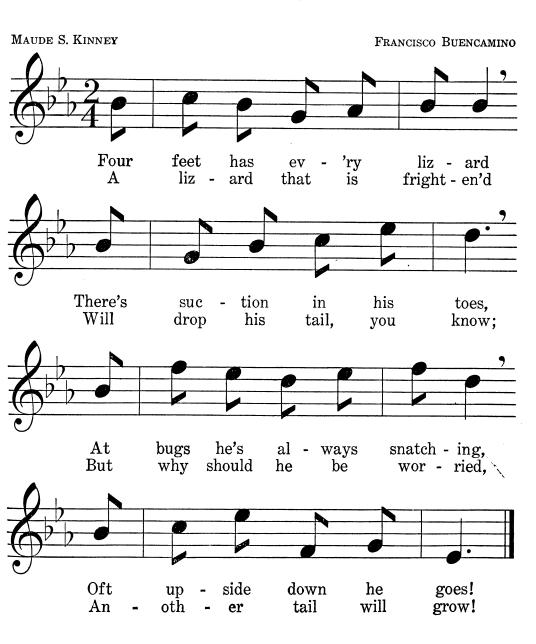
English version by

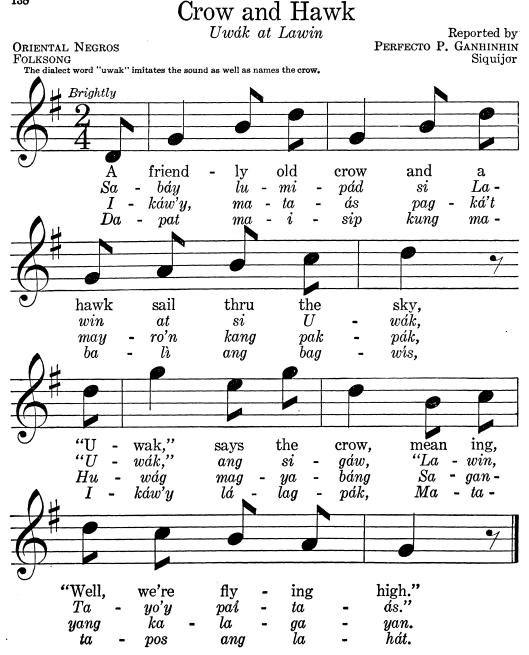
ANN UNDERHILL

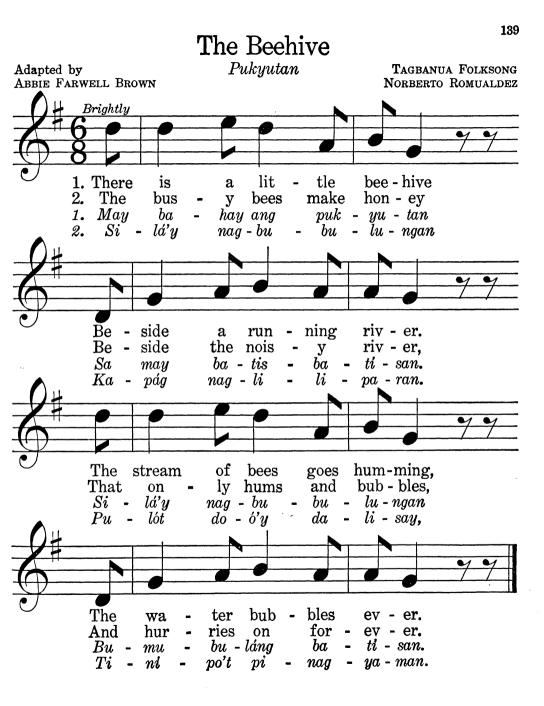




The Tail-less Lizard







The Friendly Deer

ILOCANO FOLKSONG

Reported by HON. ALEJO LABRADOR

This is the best known and most typical Ilocano folk tune. In this song a boy is swinging his baby brother in a rattan hammock. The characteristic touch is the <u>hum</u> at the end of each line which is drawn out more and more as the small boy falls asleep.





(T. M. p. 204)

Adolf Weidig





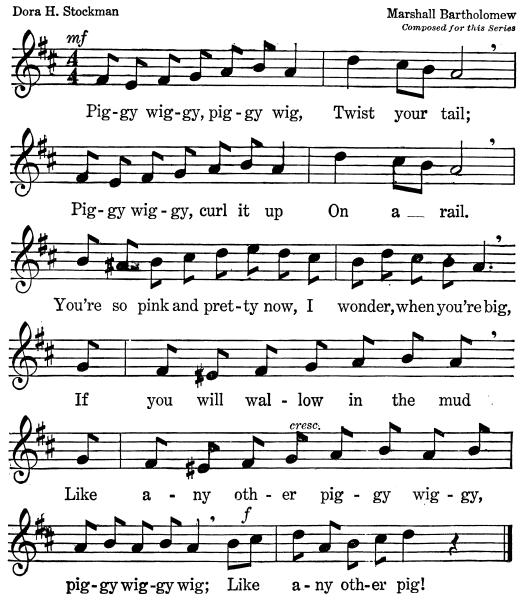
(T. M. p. 218)

Alice C. D. Riley

Laure Collin

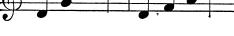


(T. M. p. 268)

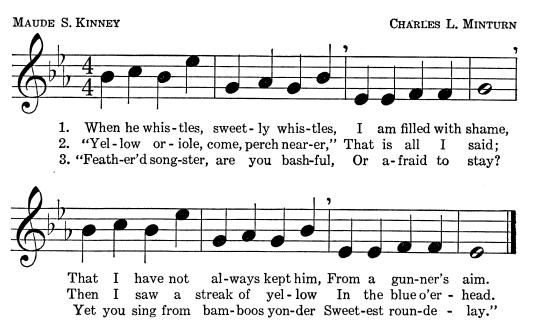




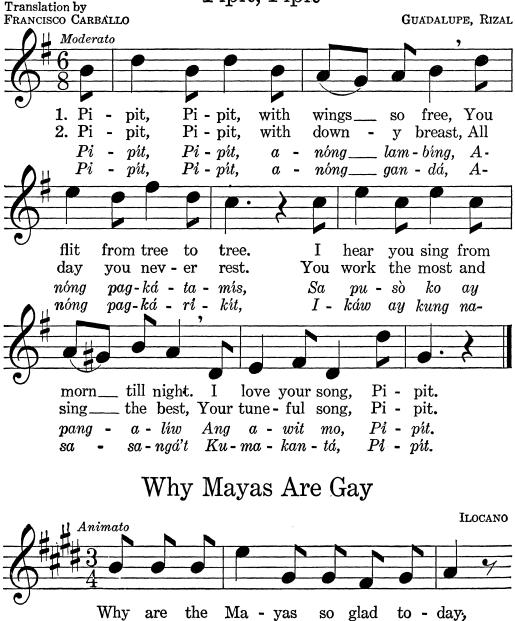


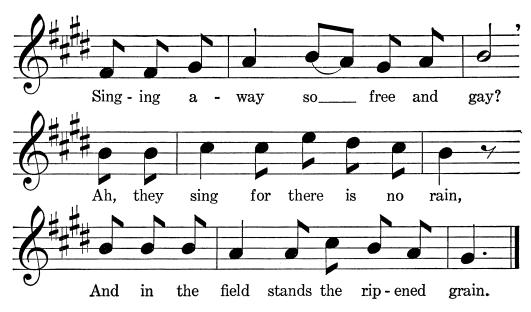


Yellow Oriole

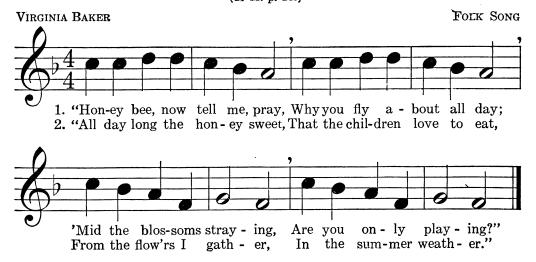


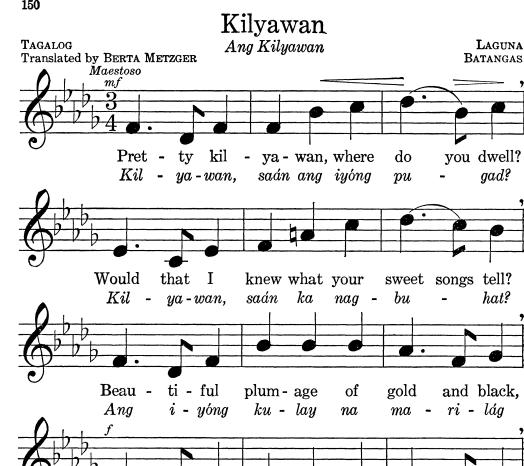
Pipit, Pipit



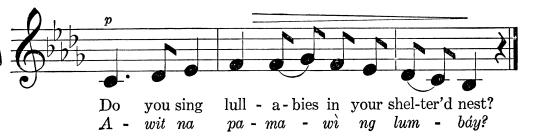


Honey Bee (T. M. p. 245)





Col beau - ty or - ful lack. you nev er Ayna - ká - wi - wi lila - hát saPret kil ya - wan, when you're at rest, ty káw ba'y ná - la - la I may mang



Creep, Mouse, Creep

(T. M. p. 264)

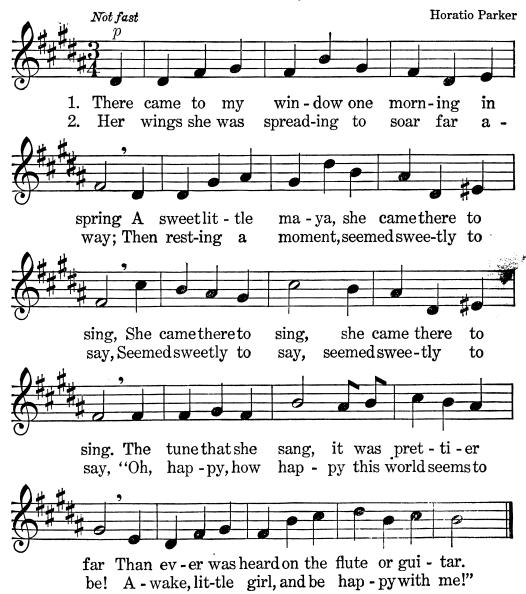
W. OTTO MIESSNER **OLD ENGLISH RHYME** Not too slowly mpold cat lies 1. Creep, Mouse, creep! The a-For sleep - y time Mouse, run! is 2. Run. , dog's a - way, The kit - tens play: The sleep; pi - ty's sake done: The cat's a - wake, For Creep, Mouse, creep! Creep!_ Creep!____ Mouse, run! Run!_ Run!____ Run,

(T. M. p. 275)

Bertha Remick **Bertha Remick Composed for this Series** mf Said the pil - lar stri-ped cat - er to the 1. 2. То the stri-ped cat - er pil - lar said the blackand yel - low "Our bee. col - ors are al black and yel - low "In - deed our col - ors bee. 2nd stanza a little slower When both our coats are mostthesame, AndyetI do not see are the same, You look a lot like me. If you'll grow wings as rit. made of fuzz, You are the on - ly one to buzz!To well as fuzz. So you can fly, why then you'llbuzz!You'll bzzzz. to bzzzz. to bzzzz bzz!" bzzzz, you'll bzzzz, vou'll bzz!" bzzzz

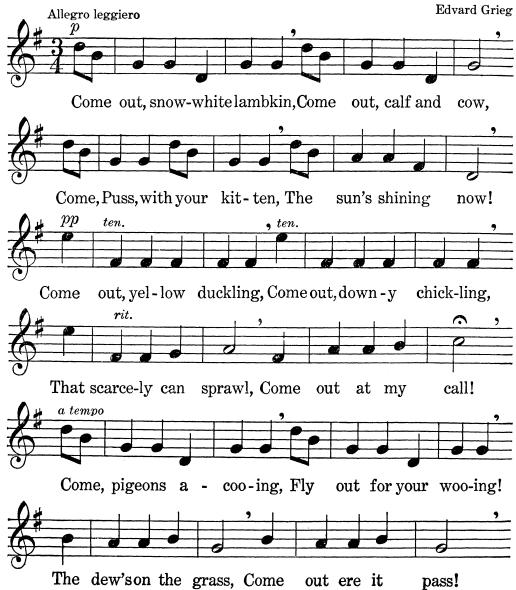
The Maya

(The Robin, T. M. p. 281)



Farmyard Song

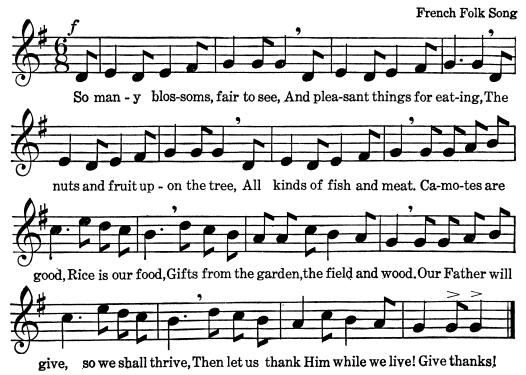
(T. M. p. 283)





Thanksgiving Day

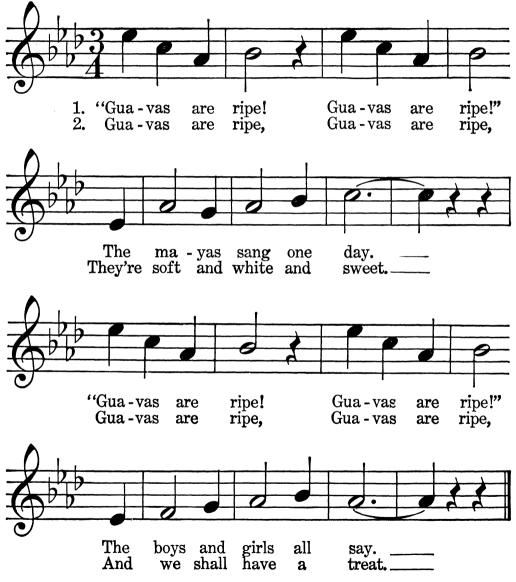
(T. M. p. 284)



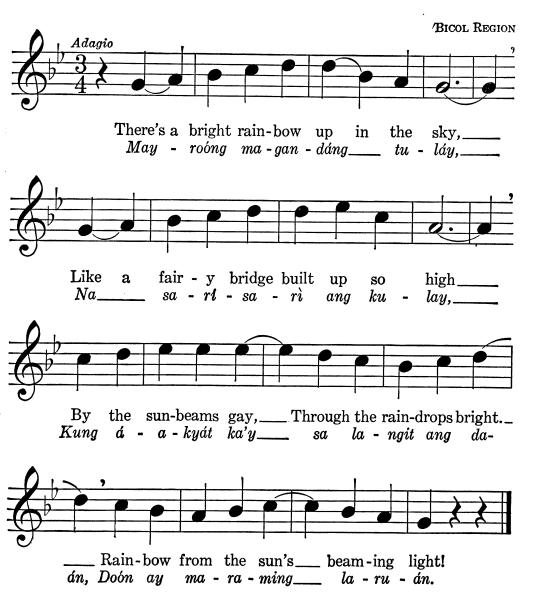
Guavas

(Cherries, T. M. p. 191)

W. Otto Miessner

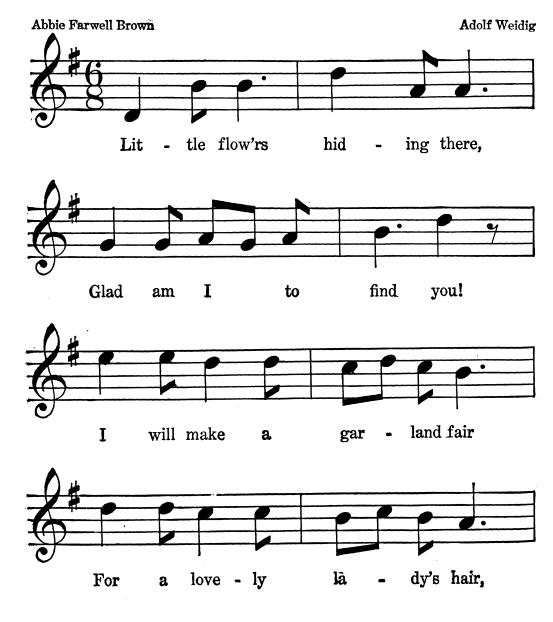


The Rainbow



Cadena de Amor

(Dandelion, T. M. p. 208)





The Store

(Kind Old Winter, T. M. p. 209)

Ann Underhill W. Otto Miessner V. Otto Miessner In the store are things to eat, Let us go and buy!

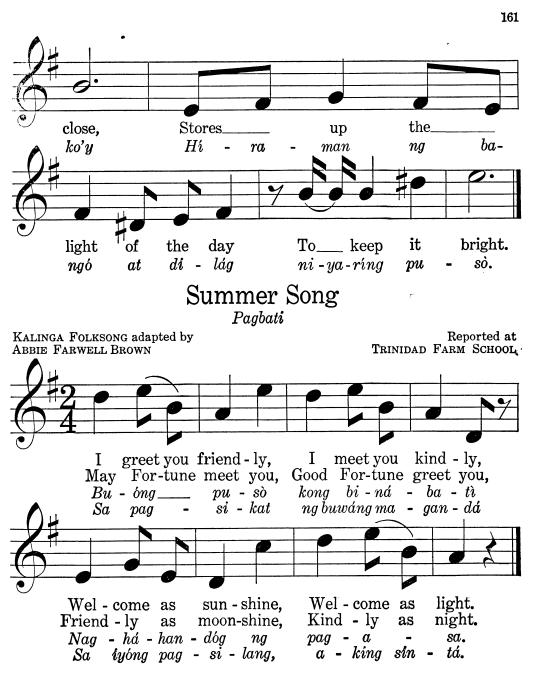
Squash and let-tuce side by side, Mel-ons and the rest,

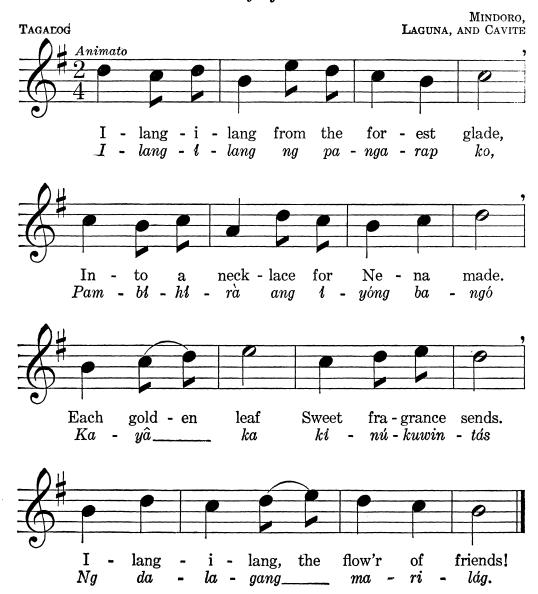


Ripe ba - na-nas, man-goes sweet, And pep-persgreen and dry. Brought to mar-ket far and wide; But I like can-dy best!

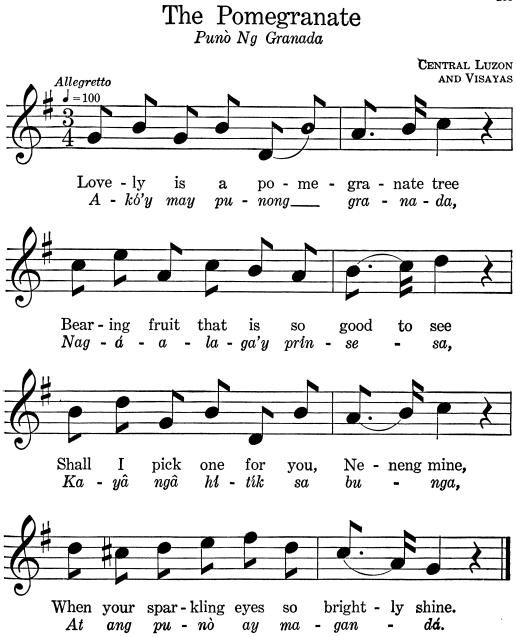
Camia Flower Dangál Ng Magulang at Ng Bayan





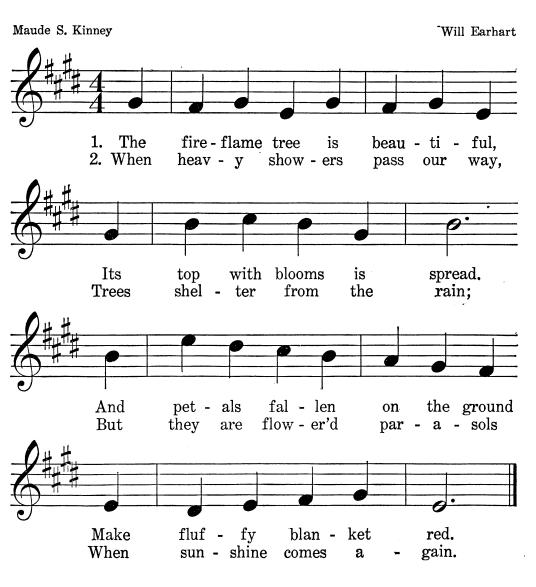


Ilang - Ilang Flower Mabangong Bulaklák





The Fire-Flame Tree

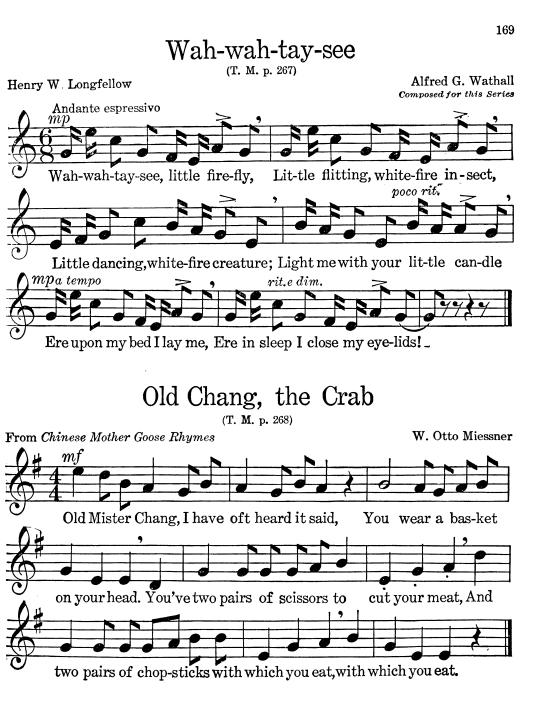






Umbrella Hats (The Maypole Dance, T. M. p. 227)

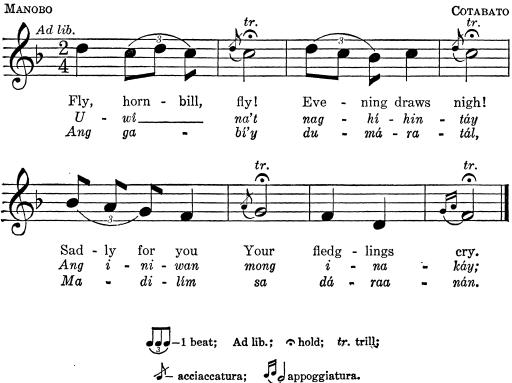




The Lonely Wind Alice C. D. Rilev Joseph Rheinberger (T. M. p. 278) Andantino Oft when night is fall - ing. Autumn night is fall - ing. 1. 2. South the birds go fly - ing, South to sum-mer hie - ing; creep - ing, While the folk are 3. Down the chimney sleep - ing. • mf Mister Wind goes call-ing, Call-ing low. Seems so sad and Mister Wind keeps sighing,"Whither blow? Friends of bloom and Mourn-ful-ly he's weep-ing, Sad and low. While the rain is friendless, Comfortless and friendless On his quest so end-less, Ô! 0!" feath-er Past and gone for-ev - er, I shall see them nev-er, fall - ing Hear him softly call-ing, Down the world go calling, 0! The Firefly (T. M. p. 279) From Chinese Mother Goose Rhymes Jessie L. Gavnor Composed for this Series Vivace Fire-fly, fire-fly, Come from the hill; Your fa-ther and mother Are waiting here still; They've brought you some sugar, Some candy and meat;



Fly, Hornbill, Fly Uwî Na



appoggiatura.

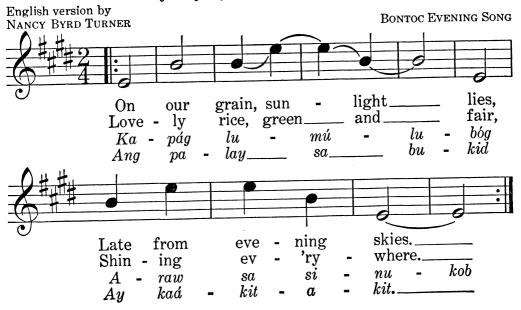
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A Boat Song Awit Ng Namámangkâ





Sunset on the Rice Fields Paglubóg Ng Araw Sa Kabukiran





Our Mother's Care

(Peek-a-boo, T. M. p. 232)



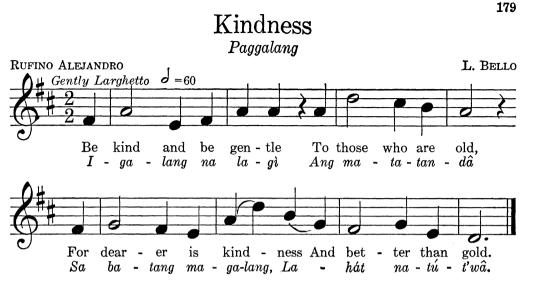
A Glass of Water Isáng Basong Tubig



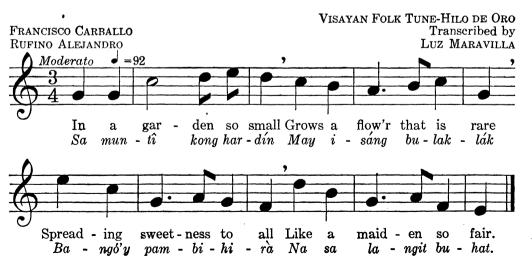
To a Child Sa Isáng Batà

IBANAG TUNE Moderato = 100Now lis - ten, my boy, I've word for you, a vou. lit - tle girl. To I've a word for vou. Na - is ko, To - toy, 1-yóng si ka pin, , > And this the word: Be is true, be true. It is the same word: Be true. be true. Ma - gíng ma - ga - langat gi liw: ma At work play, dark-ness light, \mathbf{at} in or or truth and false-hood the night, is the day, For Ta - tau at Na - nay la - ging sú - sun - dín and stand for the right. Be be true.____ true, true. lit - tle and stand for the right. Be girl. ay má - ma - ha - lín. - ngá ka - pa - tíd Ma

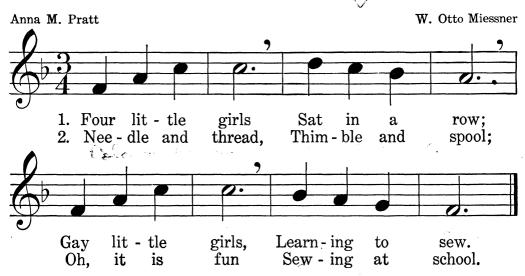




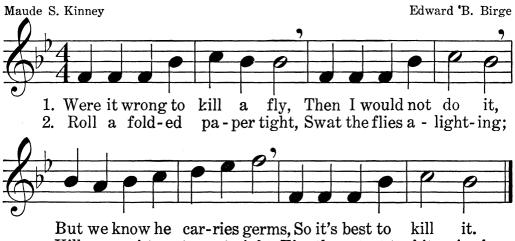
Pure Heart Pusong Malinis





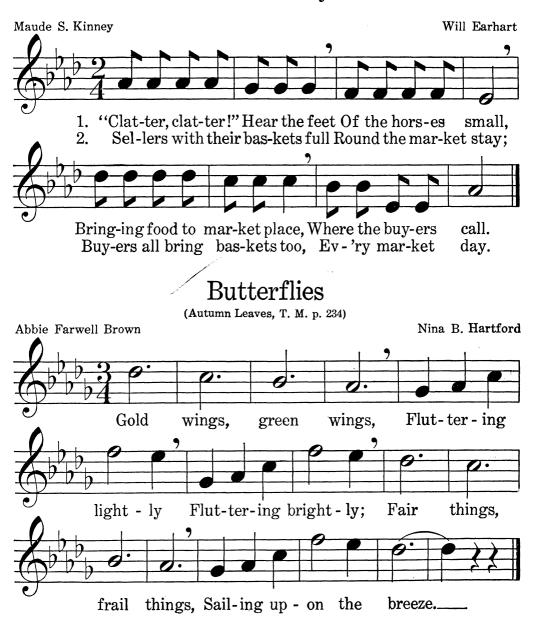


Swat the Flies



Kill mos-qui-toes too at night, E'er they start to bit - ing!

Market Day

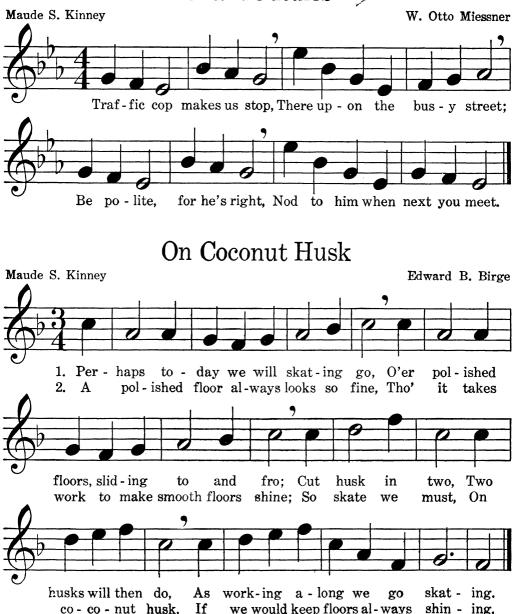


The River

(T. M. p. 235)



Traffic Rules

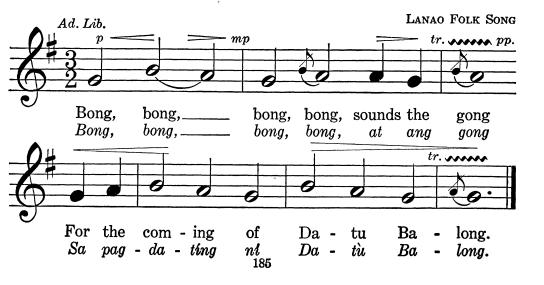


Paper Boats

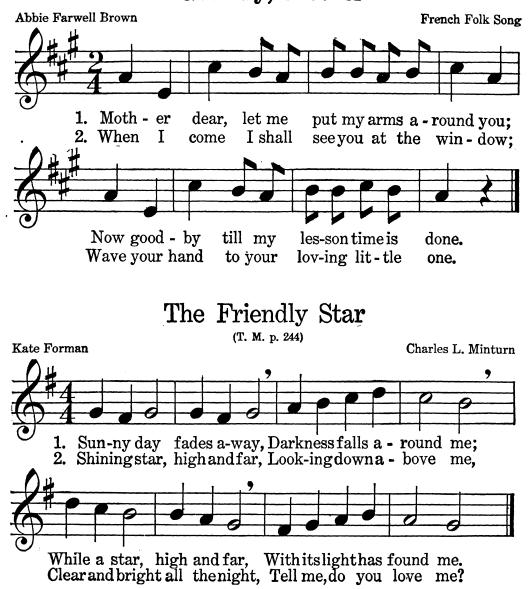




The Gong



Good-by, Mother



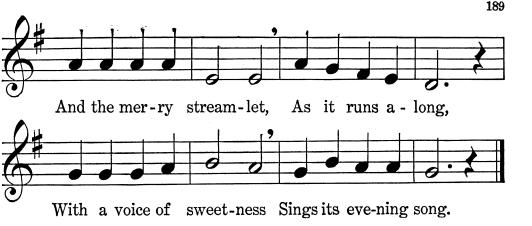
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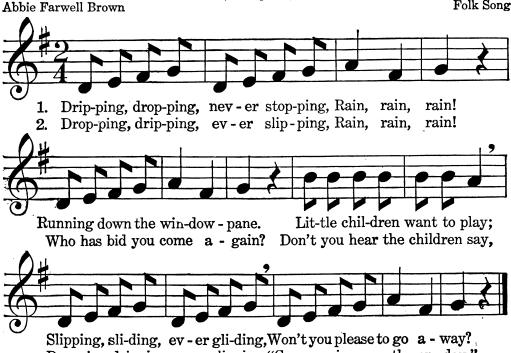
The Shower





Rain

(T. M. p. 243)



Dropping, dripping, ev-er slipping, "Come again an - oth - er day."

Folk Song

USING THIS BOOK IN THE CLASSROOM

(

The teaching plan of THE PHILIPPINE PROGRESSIVE MUSIC SERIES, for the Primary Grades, outlines the use of music as one of the most effective means of helping boys and girls to grow into finer citizens. The activities of the classroom make it possible to reach each boy and girl at his level of capacity and interest through (1) singing beautiful songs; (2) folk dancing and rhythmic play; (3) listening lessons; (4) playing instruments; (5) learning new songs from music notation; (6) creating new melodies from familiar motives and figures. This Book for the Primary Grades is organized into ten areas of learning (see Contents page) which correlate with their other interests and activities, both in and out of school. At the same time, music is integrated within itself so that each activity contributes to the self-expression and growth of the child's appreciation and power. The ten areas of learning make it possible for the teacher to select songs appropriate for the round of the year, teaching the song either by rote (in accordance with the plans outlined in the Bureau of Education Course of Study) or from notation as the children grow in reading skill. The Course of Study provides a definite table of expected results for each grade.

This plan of the book gives great flexibility to the program while at the same time it provides a definitely organized music reading program grade by grade.

By reference to the Classified Indices on pages 196–202, it will be noted that within each of the ten areas the songs are grouped for use in grades one, two, three, and four.

In grade one, all songs are taught by rote. If the books are in the hands of the children, the teacher may have the boys and girls observe the music notation while they are learning the song. This experience is in no wise to be considered a drill. It is a pleasurable experience, and learning through the ear (the eye following the music notation), the child will gain through observation certain concomitant learnings.

In grade two, rote singing is continued. In this grade, however, certain songs suitable for the development of reading skills are sung with the books open in the hands of the children, with a definite association between the ear and the eye. As the children become familiar with the simple tonal and rhythmic problems in the observation songs, they are increasingly capable of applying previous experience in finding familiar motives and figures in new songs. In reading new material for which previous observation has prepared, it would be well for the teacher to help boys and girls over an occasional difficulty, rather than to let the experience degenerate into mere note calling and drill. Singing the phrases beautifully and thinking of music in terms of phrases rather than note by note not only produces a more beautiful musical effect, but also gives boys and girls an appreciation of the language of music.

In grade three, all the problems have been previously experienced in observation songs, and are presented in new relationships. By this process in the third grade, the emphasis on the ear in grades one and two is shifted to emphasis on the eye experience, the ear experience, however, being continued at all times.

In grade four, independent sight reading occurs on the basis of the previous ear and eye experience, beginning with "reading readiness" in grade one and continuing through grades two and three.

The following outline indicates the pages on which the songs are recommended for presentation in an organized music reading program:

- I. MELODIES BASED UPON THE TONIC CHORD Grade Two: pages 3, 4, 33, 38, 43, 47, 58, 70, 138, 144, 156, 178a. Grade Three: pages 101, 180a.
- II. MELODIES BASED UPON THE TONIC CHORD WITH NEIGHBORING TONES Grade Two: pages 5, 9, 37, 40, 48, 87, 111, 139, 147, 177. Grade Three: pages 11, 64, 182, 183b.
- III. RECURRING DIATONIC FIGURES Grade Two: pages 6, 39, 62, 63, 71, 72, 73, 76, 78, 80, 81, 112, 114, 130, 132, 136, 140, 141, 142, 143, 157, 158, 159, 162, 175. Grade Three: pages 14, 41, 148b, 149, 164, 165, 166, 168, 181, 183a.
- IV. MELODIES PROGRESSING BY INTERVALS Grade Two: pages 7, 59, 75, 82, 83, 84, 85, 86, 113, 118, 133, 137, 176. Grade Three: pages 44, 49, 90a, 98, 99, 115, 123, 124, 179, 180b.
- W. MISCELLANEOUS SONGS FOR SIGHT READING Grade Four: pages 25, 27, 32, 45, 46, 53, 54, 55, 56, 68, 69, 104, 105, 132, 134, 151, 154, 155, 161, 169b, 170, 173, 184, 185, 186, 187, 188, 189.

The feeling for the rhythmic pattern is presented through such rhythmic activities as dramatizing songs, folk dancing, and playing rhythm band instruments, out of which grow a feeling for beat, accent, measure, and phrase.

Every lesson becomes one in appreciation as boys and girls listen to their own singing, listen to phonograph records, the radio, and to older boys and girls, teachers, or parents and artists who come into school to play instruments for the children.

The creative interests of boys and girls are developed as they decide which rhythm band instruments sound the best with certain melodies, and dramatize their songs and instrumental materials heard on records and over the air. As boys and girls become familiar with motives and figures, they should be encouraged to make up new melodies and to write words for them; or as some interest encourages a child to write a two-line or a four-line poem, the class may decide to make their own melody for this poem.

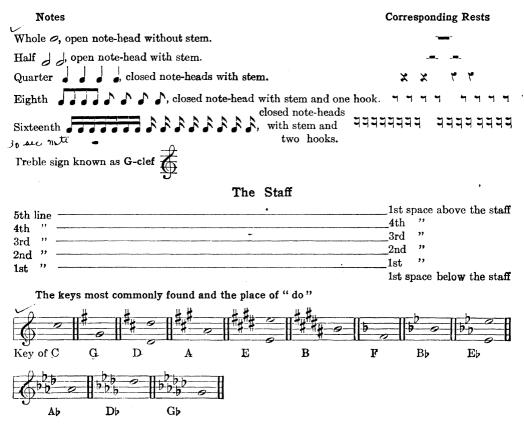
By means of these varied activities, the boys and girls find greater satisfactions in music, and learn to give emotional and artistic expression to their feelings and to discover a growing cultural resource in music for life-time enjoyment.

BOOK ONE

GLOSSARY

This strictly reference material is provided in the pupil's book in order that teachers and pupils may have access to the meaning of various musical symbols and terms. During the first four grades where Book One is used, this theoretical matter is to be used by the teacher to supplement Teacher's Manual, Vol. I, and the Bureau of Education Primary Course of Study. Children in these grades will experience music in which these elements occur, but they should not be taught this factual information. Its prescribed use for reference is incidental to the learning of many beautiful songs.

I. Elements of Notation



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PHILIPPINE EDITION



Half-steps appear between three and four and seven and eight of the major scale, and are here indicated by connecting lines.

Chromatic Signs

A sharp (#) is the sign which indicates that the pitch of the tone represented by the note on that staff degree is to be raised one half-step.

A flat (b) is the sign which indicates that the pitch of the tone represented by the note on that staff degree is to be lowered one half-step.

A natural (a) cancels the effect of a sharp or flat.

II. MUSICAL TERMS AND SIGNS

- Accent > > >, strongly, strong beat.
- Allegretto, quite lively, (slower than allegro).
- Allegretto con moto, lively, with motion, (faster than allegretto).

Allegro, lively, briskly.

- Allegro grazioso, quite lively, with grace; gracefully.
- Allegro leggiero, briskly but lightly.
- Andante, (literally going or walking) moderately slow.
- Andante espressivo, moderately slow, with expression.
- Andante tranquillo, moderately slow and calmly. Andantino, a little faster than Andante.
- A tempo, in time, a return to the same time or speed as a preceding tempo.
- $Bar, \begin{bmatrix} a & vertical line dividing the staff into measures. \end{bmatrix}$
- Beat, the movement of the hand in marking time.
- Breath mark (9), a mark for breathing. A mark showing the singer where and when to take a breath, usually coinciding with the ends of phrases.

Book I, G. 2.

Clef,	G-clef	₫.
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Crescendo, abbreviated usually as cresc.; or shown as —, indicating to increase the volume of the tone.

Da Capo (D.C.), from the beginning.

- Dal Segno (D.S.), (the sign :S:) a repetition from the sign.
- Diminuendo, dim., or —, indicating to diminish the volume of the tone. Sometimes called *decrescendo*.
- Dot (.), a dot placed after a note adds to the value of the note one half of its value : i. e.,



Double bar , the two vertical lines drawn on the staff at the end of a composition.

Fine, the end.

Flat (b), see Elements of Notation.

Forte (f), loud.

Fortissimo (ff), very loud.

Hold (m). When placed above or under a note or rest, indicates that the value of the note or

rest may be prolonged at the teacher's or performer's discretion.

Lento, slow, but not dragging.

Measure
$$4$$
 . A division of a staff

or the space between two bars.

Mezzo, half or medium; mf, medium loud; mp, medium soft.

Moderato, a moderate tempo.

- Moderato grazioso, moderately, and with grace.
- Motive or motif. The smallest group of tones by which a particular musical composition may be identified. (See Man. I, p. 38.)

Note, a written sign for a tone.

Phrase, a group of tones complete in itself which expresses a thought in music. A musical sentence.

Piano (p), soft, softly.

Pianissimo (pp), very softly.

Pitch, the lowness or highness of tone.

Più lento, more slowly.

Poco, little.

Poco rit., a little bit slower.

Rallentando, rall., growing slower.

Repeat marks,

i mean that

the section within the marks should be repeated.

Best, a written sign of silence for music. Rests receive beats and have definite time values corresponding to notes. (See Elements of Notation.)

Ritardando, rit., a little bit slower.

rit. e dim., growing slower and softer.

Scale, a succession of eight tones progressing by intervals called steps and half-steps with the

eighth tone an octave higher than the first. Semi-tone, half-tone or tone of half-step.

Sharp (#). See Elements of Notation.

- Signature, the signs written at the beginning of a piece which establish the key and the measure rhythm.
 - (a) Key signature includes the sharps or flats necessary to indicate the respective

(b) Time signature, or measure signature, indicates the measure form and is represented by a fraction. The numerator expresses the number of beats in each measure and the denominator, the note values of the beats, i. e., $\frac{2}{4}$ or $\frac{6}{8}$.

Slur . A curved line connecting two

or more notes of different pitches to be sung with one syllable; or are phrased together.

- So-Fa Syllables, singing names of the tones of the scale: do-re-mi-fa-so-la-ti-do and chromatic alterations.
- Staff, a combination of five parallel lines with their spaces on which we write the notation of music. (See Elements of Notation.)
- Tenuto, hold, sustain to full value indicated by the notes.
- Tie , a curved line connecting two or

more notes of the same pitch.

Tone, musical sound.



group of three equal notes which are to be performed in the time usually given to two of the same value.

Vivace, vivaciously, lively.

Book I, G. 3.

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ADDITIONAL VERSES

For the following songs additional verses in Tagalog are provided:

A La Viva

- Maputî, masamyô, maputíng kamya Mga hakbáng ay magandá Ilalagak na kitá Sa piling ng prinsesa Magdaán na, magdaán na Sa pintuáng magandá.
- Mapulá, magandáng gumamela Hayó na at ipakita Manga sakong na pulá Na nakahabalina. Magdaán na, magdaán na Sa pintuáng magandá.
- Kabiki, kabiking sakdál bangó Ang pusò ko ay iyóng-iyó Halimuyak ng bangó Ay abót sa kumbento Magdaán na, magdaán na Sa pintuáng magandá.

The Horse and the Pipe

- (English) As once I went a-farming, I lost my pipe so charming, But some one was before me, My darling pipe he found!
- (Tagalog) Sadyáng nalúlungkót akó Sa na waláng kabayo Lungkót nag-fibayo Sa nawaláng kuwako.

3. (Tagalog) Kapág hindî ko hawak Ang kwako kong magilas Dukhâ sa pangarap Sa Kasayaha'y salát.

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Camia Flower

 Ang mangá bulaklák Sa hardín ay hiyás Sa hamóg namukadkád, Sa araw'y dumilág Ang bata'y gayón din, Bulaklák sa tingín Hiyás ng táhanan, Dangál ng kaniláng magulang at ng bayan.

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