

that those which witnessed the triumphal processions of the North. In the gloom of the night, they will be seen from their places and go forth to meet them.

Let us examine the papers published on the occasion, and we shall find that the North has been the victor. We had, indeed, collected for some time past, illustrating the various phases of Southern rebellion, and we had, indeed, collected for some time past, illustrating the various phases of Southern rebellion, and we had, indeed, collected for some time past, illustrating the various phases of Southern rebellion.

National Anti-Slavery Standard.

WITHOUT CONCEALMENT—WITHOUT COMPROMISE.
NEW YORK, SATURDAY, NOVEMBER 24, 1860.

Correspondents will greatly oblige us by a careful observation of the following directions, viz.:—
Letters requiring notice for publication, or relating in any way to the editorial course of the paper, should be addressed to THE EDITOR, NATIONAL ANTI-SLAVERY STANDARD, 33 BEEKMAN STREET, NEW YORK.

Letters requiring subscription, or relating in any way to the editorial course of the paper, should be addressed to THE PUBLISHER, NATIONAL ANTI-SLAVERY STANDARD, 33 BEEKMAN STREET, NEW YORK.

SUPPLEMENT—MR. JAY'S SPEECH.

We publish this, in a Supplement, a speech delivered by JOHN JAY, Esq., of Bedford, on the evening preceding the day of the recent Presidential Election, and in which he took a full and complete view of the State and Duties of the Republican Party. Mr. Jay belongs to the wing of the Republican organization which cherishes an unflinching and honest hatred of slavery, and is determined to oppose it by all lawful and constitutional means. His speech, though long, will repay careful attention, being valuable for the historic facts it embodies and the appeal it makes to the common sense and the just feelings of the people.

PROPHCY AND FULFILLMENT.

Like all men engaged in the unselfish prosecution of a great Moral Reformation, the Abolitionists have from the first been endowed with the gift of prophecy. They live now in the midst of the fulfillment of their own predictions. Like other prophets, they have not always been able to fix on the precise moment when the things they foretold would come to pass; but, unlike most of their prophets, they find the fulfillment of their predictions more soon than they expected. The position from which they contemplated the history that was acting on the stage of the Nation gave them an opportunity for judging of the course it would take, such as few persons actually engaged on the scene, and often with instinctive intuition could possibly enjoy. They saw that the truth, whose champions they were, was mighty and must prevail; and this faith, and the absolute absence of any preference of one mode of success over another, made their vision clear as to the most likely paths it would take to victory. And then they were all the time busy in helping to bring about that which they predicted, and in their own hearts they set out to which side of their account for sagacity their critics may prefer. They are content with the success, and the credit for foreseeing or bringing it about may be given to whomsoever the judicious may think due.

DR. BACON BROUGHT TO LIGHT.

Every evil, even sin, has a certain amount of compensation accompanying or following it. Thus it happens that, in consequence of Dr. Leonard Bacon's having been a member for so long of the many of the offices of this world as to take an interest in the sayings and doings of the Independent have been enabled to publish, on the 10th of 1848—before the Free Soil party was thought of—these passages from the Northern party papers of that time. Like the other passages, the "harrowing parables" at the North will yet unite and present a formidable front to the common enemy. * * * "There is Anti-Slavery spirit enough in the free States to create a formidable, if not a predominant party. All that is needed is men of personal integrity and moral courage to take the lead. We think the emergency will call them forth." At that time the Democrats and Whigs possessed the land between them, and each vied with the other in the depths of their servility to the slaveholders as the authentic arbiters of the strife for power. In a few months a beginning was made in the Free Soil party. With the intervention of the Presidential Election, there came a North all but excluded (Colonel Fremont into the National Palace by an exclusively Sectional party, and this year it has organized its victory in the triumphant choice of Abraham Lincoln by almost every Northern vote against every Southern one in the Electoral College. Our readers know that we expect little, or no Anti-Slavery help from Mr. Lincoln, except in the shape of a Presidential declaration, which Mr. Pierce and Buchanan ran before they were sent to do the dirty work of the slaveholders; but we none the less recognize his election as an Anti-Slavery triumph and the result of long Anti-Slavery labors. It is not the harvest, but it is the green blade that must go before it. It is not the fruit, but it is the blossoming of the tree.

It is not that we do not expect Mr. Lincoln to do substantially the same work that his two predecessors were eager to do. His method may be different, but all the worse for that. He will execute the Fugitive Slave bill, and put down Slave Insurrections, and maintain the Constitutional rights of the slaveholders as they are generally received and approved by the slaveholders. He will do nothing to restrain the Northern States, and especially in the large cities, which is not ready to convert himself into a Northern murderer by a deadly self-defence, to place the Slave President between himself and the incoming President convenient speed. Not that he will wish to see that he had not rather be were let slaveholders to do as they please, and let the parts of the country, such as may be, for the very purpose of testing the fidelity of the President and his Marshals to the Constitution and the Laws. If the slaveholders are slack on the score, these harts will be set on foot by the Democrats and Bell-Everett men for the annoyance of their successful antagonists. Now we do not reject Mr. Lincoln, but we do not expect him to do anything for the abolition of slavery upon the plan of the bayonets of the Nation; but against slavery itself and all that it entails. And so they did. For Slavery is a Giant that dies when the first stone is thrown at him. He received his death-wound in the first number of *The Liberator*; and all the other successive death-wounds which will be fatal to his death.

The decision of the slaveholders may take us satisfactory on this point. Though Mr. Lincoln will exert to power with a majority of themselves and their parasites in both Houses of Congress, they instinctively know what a pregnant symbol his presence in the White House will be, and are busy in contriving to hinder it, and lead in their own section if they cannot. They are determined to the sign of their own departure from them, and that in spite of the treacherous efforts of two successive Presidents

to keep it in their hands. The single sin and policy of Pierce and Buchanan has been to govern the country by the force of the North of the secession of the South. The South was to be secured to the Democratic party by every humiliation and concession, more even than it asked or even thought, while the North was to be covered into submission by the threats of the movement of the slaveholding States, revolutionary in the face of the time, and in the face of the most profligate intemperance and corruption, the North has stood its ground and carried its point in spite of the menaces of the slaveholders, seconded by the most abandoned and disgraceful party that ever was engendered out of the Democratic party. The Democrats the service to make their party look fair and clean by the contrast of its honesty and faith and to make the character of the Democracy seem truthful and honorable when compared with Bell-Everett lying and infamy. In despite of all this, the North has for the first time preferred President without a single Northern Electoral vote. It is no wonder the Cotton States are so angry. It is no wonder the Democrats are so angry. It is no wonder the Democrats are so angry.

THE SOUTHERN PROGRAME.

That there is a party at the South there for a dissolution of the Union and the restoration of a slaveholding Confederacy, is no room for doubt. The Democrats are probably favorable to this scheme. But the more northern slave States are raving over the election of Lincoln for a very different purpose. They hope soon to complete the North through the force of political and commercial disaster. Their idea is that the Northern people, or a majority of them, are so wedded to the Union, and so afraid of the consequences of its dissolution, that they will not only be faithful to it, but they will fall upon their knees and beg the slaveholders to fill vacant chairs upon their limbs and padlocks upon their mouths! Their faith in Northern Democracy is in view of the past, that they cling to it not so much as they do to the Union. They are not so much of hope in the present emergency. They remember how the North was made to submit to the admission of Missouri to the Union as a slaveholding State, to the annexation of Texas, to the establishment of the Fugitive Slave Law, and they think that some one will do the same for the protection of slavery, or at least to let it alone, may be expected by union.

They are seeking the restoration of a slaveholding Confederacy, and that the Cotton States generally should threaten violence to follow their lead. They, too, they have conspired with Northern commercial and mercantile politicians to bring on a general panic and a complete disorganization of the Union and treachery to the North, to prepare the Northern people to accept such conditions of settlement and pacification as will afford South Carolina a convenient apology for relinquishing her project of secession, and make slavery for ever the dominant power of the Southern States. It is not to be expected that the Cotton States are now in process of organizing a new party, and that the Cotton States generally should threaten violence to follow their lead. They, too, they have conspired with Northern commercial and mercantile politicians to bring on a general panic and a complete disorganization of the Union and treachery to the North, to prepare the Northern people to accept such conditions of settlement and pacification as will afford South Carolina a convenient apology for relinquishing her project of secession, and make slavery for ever the dominant power of the Southern States.

Whether the Republican party will follow the course here indicated, and attempt to conciliate the South by inaugurating the Old Wagon policy in regard to slavery, we do not know. Of one thing we are certain, viz.: there is a North now a very different sort from that which Webster and Fillmore had to deal with in 1850.

HOPEDALE COMMUNITY—DEDICATION OF A CHURCH.

The Editor of the National Anti-Slavery Standard.
It is not often, in this slavery-ridden country, that the dedication of a new church building can have any special interest for the true anti-slavery reformer, or for the lover of Christianity in its genuine and incorruptive form. In our country, the only occasion on which we can expect to see a church dedicated to the service of the true God, is when the building is erected for the purpose of carrying out the will of the true God, and for the purpose of carrying out the will of the true God.

GEORGE THOMPSON IN DEFENCE OF DR. CHEEVER.

The London Anti-Slavery Advocate for November 11th contains a paragraph, headed "Dr. Cheever's Sermon," which is a gross misrepresentation of the true facts of the case. Dr. Cheever's sermon was not a defence of slavery, but a defence of the true principles of Christianity, and of the true principles of Christianity.

Up to the present time the Community has had no other church accommodation than such as was afforded by the building also used as a school-room. That this was a large and more convenient building, and put it in their power to obtain it, they have this season erected such an edifice; and they set apart Thursday, the 10th inst., for the purposes of its dedication, and of the consecration of the same to the service of the true God. Your correspondent was one of the numerous audience present at the dedication, and believes that all true anti-slavery reformers may have a word of congratulation and God-speed for the Hopedale friends at this time.

A particular description of the house will not be attempted. In a basement story, but entirely above ground, is a large and commodious room for vestry purposes; over that, the entire second story of the building, with its four rooms at the rear, is devoted to the use of the Hopedale Community, and is devoted to the use of the Hopedale Community. The building is a large and commodious room for vestry purposes; over that, the entire second story of the building, with its four rooms at the rear, is devoted to the use of the Hopedale Community, and is devoted to the use of the Hopedale Community.

the editor, and then only a brief note expressing his views on the subject of the Convention. He was surprised to learn that the vices of the Convention were so numerous, and that the Convention was so unproductive. He was surprised to learn that the vices of the Convention were so numerous, and that the Convention was so unproductive.

What would we say of the "Infinite Mind"? Mr. Ballou next offered the prayer of dedication. Mr. Hayward read the prayer of principles held by the Community as Sovereign and Divine, a copy of which I regret I am not able to send you. An appropriate song, "What I Live For," was sung by Mr. J. Hutchinson.

The second part of the dedication sermon was then given by Rev. Adin Ballou. It was an admirable exposition of the apostolic doctrine, that he who loveth not his brother, whom he hath seen, cannot love God whom he hath not seen. We are to show our love to God, by loving our brother whom we have seen. We are to show our love to God, by loving our brother whom we have seen.

This closed a series of uncommonly interesting and encouraging meetings. The quiet and steady attention of the audience to every part and feature of the occasion may be best highly gratifying to our Hopedale friends.

THE WESTERN CAMPAIGN.
CHICAGO, ILLINOIS, November 18th.
The Editor of the National Anti-Slavery Standard.
We had a Convention last Saturday and Sunday, at Mendota in this State, that we deemed of most importance. It was not numerously attended, but we were well represented, and we were well represented.

My observations on the above shall be brief. I will not repeat what has already been said, but I will say that the Convention was a success. It was a success, and it was a success. It was a success, and it was a success. It was a success, and it was a success.

A GOOD MAN IN PAIN.—We are pained to hear that a good man in pain. We are pained to hear that a good man in pain. We are pained to hear that a good man in pain. We are pained to hear that a good man in pain.

REV. J. W. SWANSEY, Pastor of the Third Baptist Church, New York, has been invited to deliver a powerful discourse, last evening, at the meeting of the Convention. He has been invited to deliver a powerful discourse, last evening, at the meeting of the Convention.

Miscellaneous Department.

On the old times and the old times... the old times and the old times...

On the old times and the old times... the old times and the old times...

On the old times and the old times... the old times and the old times...

On the old times and the old times... the old times and the old times...

On the old times and the old times... the old times and the old times...

On the old times and the old times... the old times and the old times...

On the old times and the old times... the old times and the old times...

On the old times and the old times... the old times and the old times...

On the old times and the old times... the old times and the old times...

On the old times and the old times... the old times and the old times...

On the old times and the old times... the old times and the old times...

On the old times and the old times... the old times and the old times...

On the old times and the old times... the old times and the old times...

On the old times and the old times... the old times and the old times...

On the old times and the old times... the old times and the old times...

On the old times and the old times... the old times and the old times...

On the old times and the old times... the old times and the old times...

On the old times and the old times... the old times and the old times...

On the old times and the old times... the old times and the old times...

On the old times and the old times... the old times and the old times...

On the old times and the old times... the old times and the old times...

On the old times and the old times... the old times and the old times...

On the old times and the old times... the old times and the old times...

On the old times and the old times... the old times and the old times...

On the old times and the old times... the old times and the old times...

On the old times and the old times... the old times and the old times...

On the old times and the old times... the old times and the old times...

On the old times and the old times... the old times and the old times...

On the old times and the old times... the old times and the old times...

On the old times and the old times... the old times and the old times...

BREWER'S TRIBUTE TO GARIBOLDI

The report, copied last week from the... Brewer's tribute to Garibaldi...

A SOLE OF YEARS AGO

Down by the breaking waves we stood... A sole of years ago...

THE LITTLE REDCAPS OK KERLEAU

In a corner of the old castle of Kerleau... The little redcaps ok Kerleau...

THE LITTLE STREET BEGGARS HOME

It was in the twilight of the evening... The little street beggars home...

PHILADELPHIA ADVERTISEMENTS

H. PETERS' IMPENDING CRISIS... Philadelphia advertisements...

PHILADELPHIA ADVERTISEMENTS

PHILADELPHIA ADVERTISEMENTS... Philadelphia advertisements...

PHILADELPHIA ADVERTISEMENTS

PHILADELPHIA ADVERTISEMENTS... Philadelphia advertisements...

PHILADELPHIA ADVERTISEMENTS

PHILADELPHIA ADVERTISEMENTS... Philadelphia advertisements...

PHILADELPHIA ADVERTISEMENTS

PHILADELPHIA ADVERTISEMENTS... Philadelphia advertisements...

PHILADELPHIA ADVERTISEMENTS

PHILADELPHIA ADVERTISEMENTS... Philadelphia advertisements...

PHILADELPHIA ADVERTISEMENTS

PHILADELPHIA ADVERTISEMENTS... Philadelphia advertisements...

PHILADELPHIA ADVERTISEMENTS

PHILADELPHIA ADVERTISEMENTS... Philadelphia advertisements...

PHILADELPHIA ADVERTISEMENTS

PHILADELPHIA ADVERTISEMENTS... Philadelphia advertisements...