even so must the Wilderness in the wilded up which is on. 7:50; 19:39; 9:16,33 even so must the Son of mess, 24 For inswered and said even so men so man be lifted up:

Whosoever ch. 8:28 erily, verily, I say into pris be lined up.

15 That Whosoever ch. 8:28

in him should not be. except a man be 25 9 T see the ish, but have eternal life. lieveth in him should not be. ch. 1:13 16 For God so loved the world, that he gave his the nuestion John's dis saith unto world, that he gave his only saith unto begotten Son, that whosoever believeth in him should about puri 26 And man be born believeth in him should not nerish. but have everlant John, and s can he enter perish, but have everlasting hi, he that nto his mothe born?
life.

17 For God sent not his Son
into the world to condemn 41 vond Jordan harest witne ed, verny, into the world to condems son world that the world the world that the world same baptize through him might he world come to him. enter into through him might be saved. 27 John ans A man can re Mark 16:16 18 ¶ He that believeth except it be g. n of the him is not condemna heaven. 1 cor. 28 Ye yourse witness, that I s

or God so loved the world, that he gave his one and only Son that whoever believes in him should not perish, but have eternal life.

Auction 5-6-5 years martirly through, and ye believe not, how shall ye believe, if I tell you of beavenly things? Khad God W And no man bath ascended up to heaven, but he that came down from heaven, even the Son of man Spirit by 14 q And as Moses lifted up the serpent in the which is in heaven. the Son. wilderness, even so must the Son of man be lifted up: 15 That whosoever believeth in him should 36 He th life: a see li not perish, but have eternal life. 16 ¶ For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. 17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved. 18 q He that believeth on him is not condemned: but he that believeth not is condemned because he hath not believed in the only begotten Son of God. 19 And t

OFFIGNEHEN KALL TICONY. CHILL NEIK AAYTO NOCHAPAOYL ANNHOOYTOC HAGENEICHAIL MANINAMAPTY PHICHITEPTTOYS OCINALIANTE THETEYEDEINA

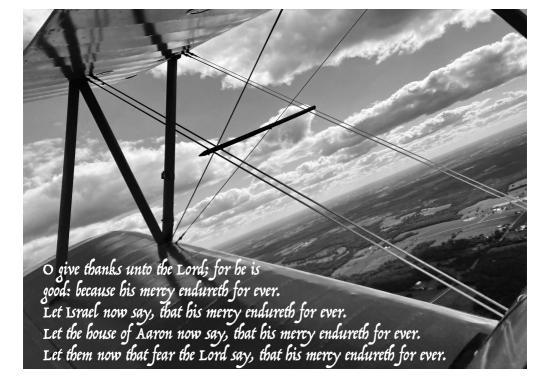




) For unto you is born this day in the city of David a Section which is Christ the Lord. {2:12} And this [shall Sign unto you: Ye shall find the babe wrapped in the a sign difference of the land suddenly analysis of the land su there was with the angel a multitude of the heavenly host there was will the angel (2:14) Glory to God in the praising God, and saying, {2:14} Glory to God in the praising clod, and peace, good will toward men. {2:15} And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another. Let us now go even unto Bethlehem, and see this thing which come to pass, which the Lord hath made known unto {2:16} And they came with haste, and found Mary. Joseph, and the babe lying in a manger, (2:17) And w they had seen [it,] they made known abroad a which was told them concerning this child. (2:18 they that heard [it] wondered at those the told them by the shepherds. (2:19) But Man

STORULISHED KAT YELWA Enyform KEN MOOIS DEPAN WHE - OP POTENTIAN MONEOGETH CHAPHERT THERESTON FLOOR FOLKOWNEY TON wanted thorner HANHLANDONNE Hetper ( KITIN ter orrow wromans A to Rad May of Marportus Kal Jos Voleshi WHITTOPPETONESSION THAN 1870! THE THE HONOR HATTHE HATTER STANTE TOUTH THE HEALT NOTO THE WINDS 

The LORD is my shepherd; I shall lack nothing. pastures. He leads me beside still waters. He restores my soul. He guides me in the paths of righteousness for his name's sake. **Even though I walk through the** valley of the shadow of death, I will fear no evil, for you are with me. Your rod and your staff, they comfort me. You prepare a table before me in the presence of my enemies. You anoint my head with oil. My cup runs over. Surely goodness and loving kindness shall follow me all the days of my life, and I will dwell in the Lord's house forever.







O give thanks unto the LORD; for he is good: for his mercy endureth forever.

## GIVE THANKS TO THE LORD FOR HE IS GOOD HIS MERCY ENDURES FOREVER

10 give thanks unto the LORD; for be thee, deliver 1 O give thanks unto the LORD; for be sood: because his mercy endureth for righteous; 2 Let Israel now say, that his mercy ennple: I Juneth for ever.

3 Let the house of Asson home bay, that for his meny embareth fire course The state of the s 100 a de contrado aporto dos de contrados de

PSALM 23

Ps. 78:6

A Psalm of David. THE LORD is my shepherd;

I shall not want.

2 He maketh me to lie down in green pastures: he leadeth me beside the still waters.

3 He restoreth my soul: he leadeth me in the paths of righteousness for his name's

sake. and reet tent of Ps. 5:8 4 Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.

5 Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over. Ps. 92:10

6 Surely goodness and mercy shall follow me all the days of my life: and I will dwell in without cause. the house of the Lord for ever. 4 Show me thy

PSALM 24

gates; and be ye everlasting door King of glory sh

8 Who is this Ki The Lord strong the Lord mighty i

9 Lift up your gates: even lift t everlasting doors King of glory sha

10 Who is this 1 ry? The Lord of ho King of glory. Sel

PSALM 2 A Psalm of D UNTO THEE, Colift up my sou

2 O my God, I tr let me not be ashar mine enemies tri me. Ps. 34:8:

3 Yea, let none th thee be ashamed: ashamed which

LORD: teach mo the



O protes the base of as authors, protes than at an acceptant 2 For the measured annihous is great toward us: and the truth of the Lowe endureth for ever Praise ye the Lowe.

## PSALM 118

ogive thanks unto the Lord; for he is good: because his mercy endureth for ever.

2 Let Israel now say, that his mercy

3 Let the house of Aaron now say, that

A Let them now that fear the LORD

Frankincense to offer have I, Incense owns a Deity nigh. Pray'r and praising, all men raising, Worship Him, God most high (Chorus)

Frankincense to offer have I Incense owns a Deity nigh. Pray'r and praising, all men raising Worship Him, God most high. Chorus)