The Christian Cynusure.

OPPOSED TO SECRET SOCIETIES.

EZRA A. COOK, PUBLISHER, 88 LA SALLE ST. 1

"In secret have I said nothing."-JESUS CHRIST.

[FORTNIGHTLY AT \$1 A YEAR.

CHICAGO, TUESDAY, FEBRUARY 7, 1871.

WHOLE NUMBER 65.

VOLUME 3.

The Christian Cynosure.

OBICAGO, TUESDAY, FEBRUARY 7, 187

L J. BLANCHARD, Ed BART, Associate I

STIAN CYN

HE NATIONAL COMMITTEE 10 o'clock A. M., February 10th lustant, to fix our cext anniversary, and for other important Let every member of the Commi willing to sit with the Committee and give advice attend promptly.

J. BLANCHAED, Chairman.

FIRST MEETING IN VERMONT.

BRATTLESORO, Vt. Jan. 7, 1871.

preach in the Congregational Church in the moroing, and to give a discourse against score the Town Hall at night. The Con sociaties in the Towo Hall at eight. The com-gregational paster here, Bev. Mr. Mighil, is a Mt. Holyoke Lod dien men and we ment, le not so "foarfui" hut that he le willing that the secret orders should be discusse by Obristlens who have attended to the out

The recult was, a reason se in spite of the winter rain and spoke about thirty minotos, after a very plo ant introduction by General Pholps, who gave the origin and a brief sketch of the "Nationa Association."

me appropriate, for about fifty minutes; and e meeting here has been held in the only State which gave its electional vote in 1851 solid against the rule of Jesults in the shape ce, and against chaegleg Vermon Franch morals : both which nationalilles have been ruled by scoret societies elece the oper Christ were hld under Jesuit

A gontieman from Randolph, Vermont, has

after and read with avidlty. If there he apof Mr. Greene le a special providec

brige, and Andover Theological Seminary, the lest by vote of the Porter Rhetorical Society

HOME-THE SITUATION AND

What ye hear in the ear that preach ye upon house-tops,"-Mat. 10. xevil,

to, an old clearmate, who was nowilling I should the Lodge,

the L found attention to every person end place another Dr. of Divinity that "A Master Me, son'll expended to be an anal "rained from person, persons and pulpin, user no testimony; on, his olderse, with relicute and contempt, opposition to be a man "rained from person, persons and pulpin, user no testimony; on, his olderse, with relicute and contempt, opposition to a person of front, fishebond and impossible to present the person of front, fishebond and impossible to the person of the state of the person of SERVEY HORMING!" A theological professor gave
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to the heavy "God epsed," and wlahd me to to the heavy "God epsed," and wlahd me to the heavy "God epsed," and "God epsed," a mong the students of his semicary and that is, that I should do all I used to make the makes the makes the ledges. Empting lodge-some, when she had been she had been all the makes the lodges. Empting lodge-some, been I now certain the one make may be come. Some offer Dr. Edward Bescher had patillosed the American Trust locality, Boston for Dr. Edward Bescher had patillosed the American Trust locality, Boston for Dr. Edward Bescher had patillosed the American Trust locality, Boston for Dr. Edward Bescher had patillosed the American Trust locality, Boston for Dr. Edward Bescher had patillosed the American Trust locality, Boston for Dr. Edward Bescher had patillosed the American Trust locality, Boston for Dr. Edward Bescher had patillosed the American Trust locality, Boston for Dr. Edward Bescher had patillosed the American Trust locality, Boston for Dr. Edward Bescher had patillosed the American Trust locality, Boston for Dr. Edward Bescher had patillosed the American Trust locality, Boston for Dr. Edward Bescher had patillosed the American Trust locality, Boston for Dr. Edward Bescher had patillosed the American Trust locality, Boston for Dr. Edward Bescher had patillosed the American Trust locality, Boston for Dr. Edward Bescher had patillosed the American Trust locality, Boston for Dr. Edward Bescher had patillosed the American Trust locality, Boston for Dr. Edward Bescher had patillosed the American Trust locality, Boston for Dr. Edward Bescher had patillosed the American Trust locality, Boston for Dr. Edward Bescher had patillosed the American Trust locality, Boston for Dr. Edward Bescher had patillosed the American Trust locality, Boston for Dr. Edward Bescher had patillosed the American Trust locality for Dr. Edward Bescher had patillosed the American Trust locality for Dr. Edward Bescher had patillosed the American Trust locality for Dr. Edward Bescher had patillosed the American Trust locality for Dr. Edward Bescher had patillosed the American Trust locality for Dr. Edward Besch Locality for Dr. Edward Bescher had patillosed the American Tru

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oas of the Lodge Sile to-Ma Friands he left out of our country reconstructed,) illus

This is the most siarmior symptom. If you This is the most alarming symptom 11 yeurs the a man's heads, though a gianh, and leave mode up of men who did not worship Christian the fore fait free, though a dwarf, the dwarf A dumh dwill seemed to have chloreformed. the orthodox pulpits as in the clavery struggle, heldy conserved "Grand Clapsin" of its sear Dre. 37th, by "scab-jobhers and Jones", dates and helds, preferred interes and the real reposition to sixvery and separat-distant and helds, preferred interes and the real reposition to sixvery and separat-fle that is the Energitation Links and the search of the search preferred the search of the search of the search of the print for o., he Swindsbergian. A putter in land of the United Sintes with convents and Realine Mass. Include Masses and Odelsine intition is satisfastion of the stringing wills holdly conscerated "Grand Chaplain" of Ma sons Dec. 27th, by "stock-johbors and Jowe," print for on, he Strickberghan. A passer to Randing Man, irrived Manne and Odders. In the real management of the stringer with the Randing Man, irrived Manne and Odders or were oil mice, is distinguished to the stringer with the Randing Man, irrived Manne and Odders of Christ, or de officials, end of within, and of Parker of Boath Heldy Phile is maked of Christ, or de officials, and of which, and of the Randing Manne of Christ, or de officials, and of the Randing Manne of Christ, or de officials, and of the Randing Manne of Christ, or de officials, and of the Randing Manne of Christ, or de officials, and of the Randing Manne of Christ, or de officials, and of the Randing Manne of Christ, or de officials, and of the Randing Manne of Christ, or de officials and officials and official Randing Manne of the Randing Manne of Randing hear from his lips the praises of Masoory; ex-posially the "social enjoyments" it afforded to of which I am among the oldest Vice hates and onvice the giorious rehis speech of shows on hour (which I heard) his speech of above an hour (which I beard)

Mr. Fisher quoted the lying histories of the
Bastile, and is now nursing its prisoners and odge, just as he quotes the Scriptures from his leading them into light.

unlait. Soveral hymns were song at the opening to the god of Masons, omitting the name and person of Christ; and the exercises which or coarly so, resolved that, were in an ordinary lodge-room, were begun "Whreas, The Freedmen are at this time especially exposed to be attracted by the screen, or remoines one down prandes of Fopry and the secret orders, we affectionately radius the the members and this rims of our obstrates to unite with them."

I hove put the word "minleters" io capitals were to an ordinary tooge-room, were negati-and ended without prayer! The Bible lay open on a little siter in the cooter of the room, which was alluded to by Mr. Fisher as proof of the goodness of Maneary. He said without limit or qualification, that "The Bible lies open on the altar of overy lodge." fe this true in lodges of Mahom-

understeen to get op lectures in bla violoity, and there are bejons of arrangements for lecmany or new new angusan clergy had joined or contemplated joining the longer. They who by right, "loncer," contemplated joining the longer. They who by right, "loncer," comban, "and solver public, out of the hand of Pressusson.

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While the independence that holdly claim the independence that holdly claim the right to propagate Manager, and in word, or hy authors were than words, impose that the restriction of the beight and arors by Perenasous; and in the succession of the beight and arors by Perenasous; and the right to propagate Manager, and in word, or hy authors were than words, impose that the succession of the beight and arors by Perenasous; and in the succession of the beight and arors by Perenasous; and in the succession of the beight and arors by Perenasous; and in the succession of the beight and arors by Perenasous; and in the succession of the beight and arors by Perenasous; and in the succession of the beight and arors by Perenasous; and in the succession of the beight and arors by Perenasous; and in the succession of the beight and arors by Perenasous; and in the succession of the beight and arors by Perenasous; and in the succession of the beight and arors by Perenasous; and the succession of the beight and arors by Perenasous; and the succession of the beight and arors by Perenasous; and the succession of the beight and arors by Perenasous; and the succession of the beight and arors by Perenasous; and the succession of the beight and arors by Perenasous; and the succession of the beight and arors by Perenasous; and the succession of the beight and arors by Perenasous; and the succession of the bound him to conceas, be perinasous; and the trains a word of the succession of the bound him to conceas, be perinasous; and the trains are warning and again and the succession of the bound him to conceas, be perinasous; and the trains are warning and again and the succession of the bound him to conceas, be perinasous; and the succession of the bound him to conceas, be perinasous; and the succession of the bound him to conceas, be perinasous; and the succession of the bound him to conceas, be perinasous; and the succession of the bound him to conceas, be perinasous; and the succession of the bound him to conceas, be perinasous; and What pract is few are far pract by upon the few Target pract by upon the few Target pract by the few Target pract by the few Target by the

sernest men and nomen who voted joyously for that Quarterly with A. H. Quint, Masonio Grand nd Territo Craft of wise and just resolution

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Only last year "The American Missle

Association at Mt. Vernon Chlo, unanimoonly

"Andover Theological Seminary," utions against recets orders in his code; owns assumes to every person cod place.

Andown Theological Seminary."
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contessional and as pagan as the m ry it was met with attempted bribery and a Only sia years ago, Profs. Educate A. Park onle prossecution in our Circuit aed Supreme A. Philps, E. P. Barrouse and Egbert Smith sonry it was met with attempted bribery and a Soon after Dr. Edward Beocher had petilloned the American Tract Society, Bostoe, somey the expressed any opposition; while some in the 'Uniter' Spirit,' "By it (assumery), is since a tract " mediup to discuss the sample of unity re-wood on the continues of the Land Control and the Con

Divinity is yeers ego, and again two years mitteemen Ayers and narrown becomes the strange of th

og on its spoke of light; the abomination that.

That here was repealed by a Know-Nothing that allowed a special consumers and afficient and the special properties. All five Regends to expectable properties of the special prop

" As Sampson his green wit But let pe not be decelved. These order

who once, cowering, owned Christ as Master, But while we keep to this great work of drive pr have not sended him since. Nor will they, ing out human inventions from the temple of to He shall bruite their head. The mee that do ded, men will see in our light that slodge deshere oo interest in these lying lodges, which a forceworn me promise all and favor a tow; which rob God of on the hench.

ion, they witi be blown where discussion he

THE NATIONAL CONGREGATIONAL

se the anniversary of our Americae Mis-

A. H. Quint is no weekling. He was n "duly" conscented "Grand" and he and antagoniem of the two systems which he sympothisers had settled down up

the state of the allithoids to Newbergord, Mass so discovered from the first the respect of the allithoids to Newbergord, whill be all the state of the simple, writing geodefore-botting charp, or other home shall be cased of the Anticon Line have been times, which the state of the best of the best of the best of the simple to the simple the cases of the Basis of the best of t

Chanlain etc., clo., etc. Mococ H. Sargeant, too, has been "made naked to his rhams," as Asron made the worship-ere of the calf. New Freemasonry le no joke; and it is either right or wrong. men, over their own nemes, tell w ween us. We ere not their helf-brother : w they have o lie upon them superior to the law of Obrist, and a "National Council" in the bacde of such men, will prove a mere cour fools governed from within the recesses of

overseot was, that it was exclusively political rabip in the lodge. It mistook too, the nature of the lodge, which thip in churches is just us much a religion as Buddhism or the ic just us much a religion as Buddhism or the voice affirm their innocence, and with evidus Papoor, and a political perty cannot extract a scorn, denounce Stewart as a worthless, pa celving without inquiry or objection, teaching, religious error. Stavery was a religious error jurad vagahond. Can we set aside the testi religious creat. Sixvey was a religious creat parte regueum. Van we set anti-cut and abtion. It ignored an ind-willing Const in most of three men on the tellmost of or "the least" of this beam heethers. It sold witness, and that one a self-cooriested per the "Son of God" in serry reguerated alava, larve the "must be religious truth that the pious alore 1" an ecomplies of the bandits or an addle

New our national movements host but helpfus and Berrare thismed would describe state that robbert; [besse who does one to a new that robbert is the state of the robbert is the robbert in the robbert in the robbert is the robbert in the r and smoggled it into his town liberary, without puter of Christians in South Holley Falls | If found each as they describe, to possible interesting to the letting the liberary committee know what it had the before on joinant being mistrate; where the liberary committee know what it had the before on joinant being mistrate; where the liberary committee know what it had the before on joinant being mistrate; where the liberary committee the liberary committee to work to have been considered. During all this time his proof point is region of of states under the liberary was a state of the liberary than the proof point is region of a state under the liberary was a state of the liberary than the liberary was a state of the liberary than the liberary was a state of the liberary than the liberary was a state of the liberary was a state of

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tati this apply time, esting Mason on the ground userrol of the denomrectant year retain programs a measure of which I am among too oldest Vice Perel have not subsided him since. Nor will told be unknown present to extend the confessing Mason on the ground untride about year seems, who of course are caldid be sincer present, who of course are caldid be sincer present.

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this would not do not their surface. These to dispersion of their surface. These to dispersion of their surface is surfaced from the surface of their surface o ficient to make a fair con of mankind; and to protect themselves and College established here, near Ch blown elever; which was the hedy of which littical party. We have the cames of thirteen teel derived in German, which are death by as an accomplice in papers, Printed in German, which are death by an ascemplies in this Statelo contact the lodge-ma decided as the Orasonaz. To their subscribers, may now be added the acit. which as the contact the describers, may now be added the acit. The Masons while they had him stripped, hood- no sactary. winked and baltered, made blm swear invi-OUTNOLL.

The Crustons he also no ground against dram-shop party of New York and the [ost] obble secretory on pain of dram-shop party of New York and the [ost] obble secretory on pain of death, this proposed "Notional Council," or against powerful foliames of Garriti Smith, And there remaining, and confused he were, the prepared "National Monuments" at Figm. (is real practical truth at the bottom of that Now to what; he could hardly do! trembling, and confused he swore, he hardly we require twenty thousand me lies open on the aiter of overy lodge," occasion the ainternation of our American Rive the prepared "Antique Membership of the tree in lodges of Mades."

And, Fronch indekts, and Antique Membership of the tree in lodges of Mades.

And, Fronch indekts, and Antique Membership of the tree in lodges of Mades.

Antique Membership of Membership of Membership of the tree in lodges of Mades.

Antique Membership of Membership o

"Oh som of earth, attempt ye still to rise
By mountains piled on mountains to the exice?
Heaven etill with laughter the vain toll surveys.
And bories mad men in the heaps they raise."

WON'T BELIEVE A SECEDING MA-

A friend informed us the other day, that I is neighborhood both the Masone and their an, so taban. sition as a moral axiom, and an end of all in-towards God and love towards mee, have to god of this vestigation respecting Freemanoury, via: That their own shame, and at their peril, spokeo out no secodiog Masso is fit to he believed eve knowled him down and then hold him down jured villains, who desers death for their per los then dat descent their per los and a destructed what ready money he had about fort, confirms it; for that is owning both that the distort who is a Freemanon, added they did swear them by their lives, and that Gorermanor and the Obriefan Religies.

mire, and sloogh, finally captured the three feesing and renouncing members dealers;
worthies, brought them to town and looked than that, while they balleve their Me them np."

oaths to be valid, they must dany this testim

Forthor, this Musonio editor expresses his to the truth or perjure themselves. He them ap. tation that the result of the matter will this beautiful casulstry. bera So here le oce Mason, at least, who can worse to commit perfury than to lie; thereee that there are two kinds of oathe-lawful fore, it is right to lie about them. Hence, and void. And that the disregard of an unlaw- look you in the eye and or seed yord. And that the directed of an university you in the eye and coolly declare that the fine duch by eny man he a reason for chooling anti-Eucacide disclorerars are paid of the veri-hit cattingony under a lawful and valid one.

KOw would it sould for one of the journey of the verification of the verification of the verification of the cooling will say, say spon the trial of these handle, "We comed," it would not he avently sorrest to say that later that Sourcest upon his cash; for pops these deletements here not trial in tham, but his own showing he projects himself by sen; to say they have no fallachood in them would have been the control of the

confided in his honor and spared his life so be confesses, when, if they could have imarined such troachery, and meanness they would have put him where are three men against one. They all with one not injure Francisco hind it." Now as to that, we will only say

come with ms is not or agent, that mass neg got yo that as the Crossress soft, there were person we described the Botton Monthly or an order of the State of the

the probablence of fastenic couchs, and the 'we' | Description of the 'whole a proced.

Now on contonal normann is a voles, error | Description of the 'whole a waves 'we' | Description of the 'whole a proced.

That the war opposite by a Know-Noting [ing. "Prapers ye the way of the Eard (Onlish) and the collection of the 'whole and 'whole and 'whole and 'whole it is fasten to be this has been used to the 'whole and '

cept that inexershie law of Her their own way and he filled with th

time have learned that a cononle oath of scorecy. " Congregational," and that I sm a like A. H Onlas You have learned, also, that I have

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Ramchard have lectored more or less; at in Supraining such a devil'e oeth, thousands and Am of thourands of honest men, for counciesce heart and soul, devoted to the work. Table owards God and love towards meo, have to ter is now lectoring at the East.

Now I write this to say that I ning of a malig- le where you will raise (\$100) one hundred eant field from the hottomiesa pit abroed, in where you will raise mien and drass, an angel of light. Men leegh lars, above fare, too

I am profoundly genteful to God a far rensized. Il J. BLANCHARD.

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friends to learn that the 5,500 mand. Thank God, brat ere. Let's have 6000 pames e

OFFICIAL STATISTICA-We with to st Friends will greatly aid the from mamory)" true you have torn away the Rev. I. A. Hart, Scornt ociatiun, Wheaton, Ili.

of opinion, a bag, or a fand, every man and elitorial reter-lades for bleast (one as will as mother; bested in the last Cornwara, and since the facts we confused and proved by prefedence that so can eat raist without parts.

——Bother Farker Richard Fals, fill-continuous sense, and trampling under

have based good reports of his faction?

Correspondence.

News from the Lecture Field,

BIBLICAL QUARTERLY,

A DOLLAR QUARTERLY

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done a great deal
of good.
These tracts are sold a the low rate of \$1,00
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sages each, 4 tracts of 4 pages each, and don

the whole list of Receipts from 24, 1871.

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and all close that
the public of receipts of the F. Ostriese, 25c.; Leri Koys, 25c.; Leri Koys,

Geo. 95.; W. A. Simm, 605.

1 State Frier, Samel O. Roed, J. W. Lewis Comment of the Comment of cause of God rapor mee, who would be glad to circulate thousands of pages of auti-Macolo Cluberature if they could have then free, with WILL RESPOND?

Satan's Masterpiece,

The Origin of Freemasonry A DREAM,

Judge Dan'l H. Whitney, W. M. of Belvidern Lodge, No. 60.

GRAND LODGE OF ILL. OCTOBER, 1851 ON CHARGE OF Unmasonic Conduct,

Judge Whitney's

SUBSEQUENT Walsh's Biblical Quarterly. Renunciation of Masonr

PRICE, Single Copies, 13c. \$10 per 1 C.

Light on Masonry & Odd-Fellowship,

sock of over 500 pages well and cently board H. L. Valanco's confession of the morder of Mou-The above book and pamphled will be acen put to any address by seeding \$2 to the undersigned of the middle of the confession of th

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