## PREMIUM LIST

and
REGULATIONS
of the
SIXTY-SECOND ANNUAL
NORTH CAROLINA STATE FAIR RALEIGH

Monday, Tuesday, Wednesday, Thursday and Friday

## October 15-16-17-18-19 1923



Under the Management of the
NORTH CAROLINA AGRICULTURAL SOCIETY

# "The North Carolina Farmer's Bible" 

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70,000 North Carolina Farmers Subscribe for It Regularly-Twice the Circulation of Any Other North Carolina Weekly, Daily, or Monthly.

8

It just "ain't fashionable" to try to farm in North Carolina without the weekly visits of "The Progressive Farmer"-and the subscription price is only-
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## INDEX TO DEPARTMENTS AND SUMMARY OF PREMIUMS OFFERED

## Premiums 0fifered

| Department | Fair | Specials | Total | Page |
| :---: | :---: | :---: | :---: | :---: |
| Speed | \$6,400.00 | \$ | \$6,400.00 | 27 |
| Horse | 390.00 |  | 390.00 | 29 |
| Beef Cattl | 2,153.50 | 586.50 | 2,740.00 | 31 |
| Dairy Cattle | 3,320.00 | 372.50 | 3,692.50 | 39 |
| Swine | 2,263.00 | 489.00 | 2,752.00 | 49 |
| Sheep_ | 1,858.00 | 150.00 | 2,008.00 | 59 |
| Poultry and Pet Stock | 2,742.00 |  | 2,742.00 | 73 |
| Agricultural Products | 4,513.25 |  | 4,513.25 | 85 |
| Vocational Schools. | 345.00 | 75.00 | 420.00 | 99 |
| Boys' and Girls' School | 1,240.50 | 60.00 | 1,300.50 | 101 |
| Fruit | 694.25 |  | 694.25 | 111 |
| Vegetables | 301.50 |  | 301.50 | 118 |
| Flowers | 87.00 |  | 87.00 | 122 |
| Dairy Products | 101.00 |  | 101.00 | 123 |
| Bees and Honey | 125.00 |  | 125.00 | 123 |
| Culinary | 299.75 | 41.00 | 340.75 | 125 |
| Home Economics | 325.00 | .....- | 325.00 | 130 |
| House Furnishings and Clothing | 245.25 |  | 245.25 | 136 |
| Fine Arts | 600.00 |  | 600.00 | 139 |
| Minerals, etc. | 48.00 | 17.50 | 65.50 | 141 |
| Totals_ | -28,052.00 | 1,791.50 | 29,843.50 |  |

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Holt, Erwin A.... . . . . . . . . . . Burlington
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Kent, Fred. ..... Asheville
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Lawrence, Sam ..... Raleigh Durham
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Lougee, G. E..
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Williamson, R. B.. ............. . . Raleigh
Williamson, W. H. Raleigh
York, C. V. Raleigh
ANNUAL MEMBERS JUNE 11, 1923
Adams, Junius G... .. ....... . .Asheville
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Bost, W. T ..... Raleigh
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## On the Wings of the U. S. Mail

A two-cent stamp may open for you the doors to Success and Financial Independence. If the letter on which it is placed contains a money-order to be used as a deposit to your Savings Account at The Wachovia, the chances are all in your favor.

Now that you are marketing your tobacco, it is time for you to market your money-to put it in a safe place where it will grow steadily with $4 \%$ interest compounded quarterly.

Write to us about opening a Savings Account or taking out a Certificate of Deposit, and call on us when it is convenient. The Wachovia is always glad to be of service to North Carolina farmers.

8

## The WACHOVIA BANK AND TRUST CO.

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FOR EVERY FINANCIAL NEED
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## EXTRACTS FROM CHARTER AND BY-LAWS

OF THE

## NORTH CAROLINA AGRICULTURAL SOCIETY

## Incorporation

The North Carolina Agricultural Society, as organized by a voluntary association on the eighth day of October, one thousand eight hundred and fifty-two, at the city of Raleigh, shall be incorporated under the name and style of The North Carolina Agricultural Society, and may take and hold real and personal estate: Provided, however, that upon a dissolution of said corporation, for any cause, all of its property real or personal, after applying so much thereof as may be required to pay its debts and obligations, shall escheat to the State of North Carolina, except such property rights as may belong to the city of Raleigh, for the purposes hereinafter specified.

## Officers: Election and Term

Such corporation shall annually elect from its membership a president, four vicepresidents, a treasurer, recording secretary, corresponding secretary, and such other officers as may be necessary or deemed advisable; all of whom shall hold their offices until their successors are elected and qualified.

## BY-LAWS

## Article 1.-Ofificers

Section 1. Election and Term. In addition to the officers authorized in the charter, there shall be elected fifteen (15) district vice-presidents, who shall also be members of the Board of Directors; a business manager and superintendent of the State Fair. The president, four vice-presidents, a treasurer, recording secretary and corresponding secretary shall be elected at the annual meeting of the society or adjourned meeting thereof.

The treasurer and recording secretary, or the treasurer and corresponding secretary, or the recording secretary and corresponding secretary, may be one and the same person.

The fifteen district vice-presidents shall be elected annually, one each from the fifteen districts into which the State is divided by the Board of Directors. Where the counties of the several districts are organized into county sections of the Agritural Society, these county sections shall have authority to elect the vice-president for their district; otherwise the vice-presidents of the several districts shall be elected at the annual meeting. The nominee must reside within the district.

The business manager and superintendent shall be elected by the Executive Committee for such term as they may deem best.

All ex-presidents shall become honorary vice-presidents of the society.
Sec. 2. Board of Directors. The Board of Directors shall be composed of fifty (50) members, consisting of the fifteen district vice-presidents, the four vice-presi-dents-at-large, the secretary and president, and twenty-eight (28) additional members to be appointed by the president.

The president, first vice-president and recording secretary of the society shall be ex officio officers of the Board of Directors. The Board of Directors shall serve for one year and until their successors are anpointed or elected and qualified.

## There's a Premium on Brains

The best prizes of life go to the educated man or woman. If you LEARN more you can EARN more.

We offer six thoroughly, practical and reasonably priced business courses under high-grade teachers. Enroll any time; living expenses moderate; graduates assisted to positions free.

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"The Leading Seed House of the Carolinas" Job P. Wyatt \& Sons Co. RALEIGH, N. C.

Farm Implements and Machinery, Gas Engines, Tractors, Cotton Gins

## WRITE FOR PRICES

Crimson Clover, Seed Rye and Wheat, Vetches, Rape, Seed Oats, Turnip and Cabbage Seed, all Seasonable Seeds. Bulbs and Plants in Season

## WHOLESALE—RETAIL

Send Your Name and Address for Our Fall and Spring Catalogs

Sec. 3. Executive Committee. The Executive Committee or governing body of the society, consisting of not less than five nor more than nine, shall be appointed by the president from the Board of Directors, of which the president shall be ex officio chairman, and shall have general supervision of all of the work of the society and carry out all instructions of the society and the Board of Directors.. The Executive Committee shall be appointed for one year and shall hold their office until their successors are appointed and qualified.

Sec. 4. Eligibility for Office. Only members of the society shall be eligible for any office mentioned in section 1, except business manager and superintendent, or for membership on the Executive Committee or the Board of Directors.

## Article 3.-Membership

Section 1. Membership in the Society shall be of two classes:

1. Life members, who shall have paid a membership fee of fifty ( $\$ 50$ ) dollars at one time and thereafter be relieved of all fees or dues, and all present life members.
2. Annual members, who shall pay a membership fee of five (\$5) dollars annually.

Sec. 2. Termination of membership.
A. Membership shall be terminated by written resignation.
B. When members fail to pay their annual dues within ninety days after the beginning of the membership year.

Sec. 3. Life and annual members shall be entitled to two free admissions to all fairs held by the Society; of the two admissions issued to members, one shall be made out in the name of the member and one in blank.

## GENERAL INFORMATION

The North Carolina State Fair is a member of the International Association of Fairs and Expositions, and its rules are a part of the rules of this Fair. In case of ny conflict the rules of this Fair will take precedence.

## SPECIAL DAYS

The Sixty-second Annual North Carolina State Fair opens to the public Tuesday, October 16, 1923, at 8 o'clock a. m., and closes Friday, October 19, at 10:30 p. m. The Fair will be open Tuesday, Wednesday, Thursday, and Friday nights until 10:30 o'clock.

Monday, October 15th, is Preparation Day. All exhibits must be ready for exhibition by $6: 00$ o'clock p. m.

There will be special attractions for each day of the Fair, announcement of which will be made later through the press and the official program.

## ADMISSION

Exhibitor's Ticket. ..... $\$ 2.00$
Adults to grounds ..... 75
Children under 12 years of age and over 7. ..... 25
Admission to grounds after 6 p. m. ..... 25
Grand Stand ..... 25
Supply truck driver and helper. ..... 3.00
Season Ticket ..... 2.00
Helper's Season Ticket. ..... 1.00
Automobiles and vehicles up to 6 o'clock p. m. .....  50
Automobiles and vehicles after 6 o'clock p. m. ..... 25
Automobile Season Ticket. ..... 1.50

Automobiles will be parked by competent and reliable attendants in the employ of the Fair.

No money shall be accepted by the gatemen. Admission will be by ticket only. CONVENIENCES

The management will consider it a kindness if mistreatment or extortion practiced by an employee of the Fair or concessionaire is reported at once. Do not wait until the Fair is over to make complaint; report immediately.

## Did You Ever

## STOP TO THINE

That no farm is complete without the home orchard?
That there is big money in the orchard business?
Whether or not you have asked yourself these questions, they are nevertheless true.

We are prepared to help you put the realization of either or both of the above truths into practice.

We offer you the experience of nurserymen who have been actively engaged in the business for 25 years and a record of selling only trustworthy fruit trees.

Our main method of getting our hardy, healthy trees to you is through our representatives. They are trustworthy men who can render you real servicewhether you buy a few trees or a quantity.

We will be pleased to put you in touch with the representative nearest you.

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$$

## The Howard-Hickory Co. Nurserymen, Landscape Gardeners, Hickory <br> North Carolina

## BUREAU OF INFORMATION

A Bureau of Information will be maintained by the Chamber of Commerce at their rooms in the Pullen Building, Fayetteville Street, and also on the State Fair Grounds.

## TELEPHONES

The Southern Bell Telephone Company will maintain service on the grounds. Toll pay stations will be located at convenient points.

## TELEGRAPH

The Western Union and Postal Telegraph Companies will maintain offices in the central part of the Floral Building.

## EXPRESS

The Express Companies of Raleigh will maintain offices on the grounds a few days prior to and during the week of the Fair.

## POSTOFFICE

A sub-station of the Raleigh postofflce will be located on the State Fair grounds. The office will receive and distribute mail, sell stamps, postal cards, and money orders.

## PRESS BUREAU

A press bureau and newspaper headquarters will be centrally located, with an experienced newspaper man in charge.

Copies of reports of awards will be furnished the press, as well as special orders and announcements, official decisions, and other items of news value.

Visiting newspaper and magazine men are invited to make this bureau their headquarters.

## CHILDREN'S NURSERY

Mothers with small children will find rest rooms on the grounds. Competent nurses will be provided with whom mothers can leave their babies and small children, free of charge.

## EMERGENCY HOSPITAL

An emergency hospital will be maintained throughout the Fair, in charge of skilled physicians and nurses. Patients must pay the physician for services rendered.

## CHECK ROOM

A check tent will be provided where patrons may check wraps, baskets, parcels, etc. Competent attendants will be in charge.

## TRANSPORTATION

Exhibits shipped by freight should be billed as follows: "For exbibit, State Fair Grounds, Raleigh, care of Seaboard Air Line." Exhibits so billed will be delivered to the grounds.

Two dollars and fifty cents is the charge for switching cars from Raleigh to the Fair Grounds, if billed over a non-competitive line.

Exhibits shipped over the Seaboard Air Line or any competitive line will reach the grounds without extra switching charge.

The Tariff rules, governing the shipment of articles for exhibition at expositions and fairs, provide for a free return of such exhibits when accompanied by a certificate from the manager of the Fair, certifying that such shipment was on exhibition and the ownership of same was not changed. Intending exhibitors should consult their local agent for particulars governing Fair shipments, as some kinds of exhibits are not returned free, and other conditions enter in if shipment is not returned direct. If your agent is unable to give you full particulars, write the management of the State Fair.

# MACHINERY For Every Purpose on the Farm or in the Factory 

Our line of Machinery, Mill Supplies and Fittings embraces everything, from spare screws and bolts to completely equipped plants. Engines, Boilers, Giant Oil Engines, Wood Saw Outfits, Belting and Shafting. Ask about our line of

## USED MACHINERY

We can quote unusually attractive prices on secondhand machinery of all kinds, REBUILT and GUARANTEED by us.

Dillon Supply Co.

Raleigh, North Carolina

## RULES GOVERNING ENTRIES, EXHIBITS AND AWARDS

## GENERAL

1. The Executive Committee of the North Carolina Agricultural Society reserves the right to rule on all questions not covered by these rules. Interpretations of all rules will be made by the above said Executive Committee.
2. In the event of conflict between the general rules and the special rules governing the various departments, the special rules will take precedence.
3. Disregard of any rule or misrepresentation by exhibitor or concessionaire forfeits all premiums, rights and privileges without recourse.
4. The management will use diligence to insure the safety of livestock and articles entered for exhibition or display after their arrival on the grounds, but under no circumstances will it be responsible for loss, injury, or damage by fire, lightning, wind or any other agency, to such livestock, or article on exhibition or display. The Fair and management thereof shall be indemnified by the exhibitor against all legal or other proceedings relating thereto.
5. Exhibitors must place all exhibits under the direction of the superintendent in charge, and in no case can they be removed until the close of the Fair, except by written order of the Manager. All animals in the horse and cattle classes will be expected to participate in the livestock parade on the race track at 1 o'clock Thursday. Premiums will be withheld from any exhibitor not complying with this order.
6. Promiscuous advertising is strictly prohibited. Exhibitors may advertise and distribute from their places of exhibit only. The distribution of advertising matter that conflicts in any manner with a concession sold by the management is prohibited.

## ENTRIES

1. Competition is open to the world, unless specially noted.
2. Entries will be received at the office of the manager any time after September the first.

Entries in the various departments close on the following dates:
Livestock and Poultry, Monday, October 1.
Speed, Tuesday, October 9th.
All other departments, Saturday, October 6th.
In order to have the records ready for the judges, it is important that entries in all the departments be made at the time designated above. No entries will be received the few days preceding the Fair.
3. Entries in all departments must be made on printed forms, provided by the Manager for that purpose, and must be in full compliance with the printed instructions on same. These forms are mailed with copies of the Premium List. Exhibitors should study the list carefully and, when decision has been made in which classes to enter, they should fill out the entry blank with class number and name as they appear in the Premium Book.

If you are in doubt as to how to make your entries, write the Manager, and instructions will be furnished.

Entries must be made at the office of the Manager, in person or by mail.
Remember, that articles must be entered before being sent in for exhibit. No entries will be taken at the time of the Fair, unless there has been some mistake in copying the original entry, in which case correction can be made only in the office of the Manager.

If records are altered and do not conform with the entries on file, payment of premiums will be withheld.

The right is reserved to reject any entry offered.

- 4. All entries must be made in the name of the bona fide owner. In order that a permanent record be on file it is essential that the name and record number or


## NORTH CAROLINA STATE COLLEGE

## AGRICULTURE AND ENGINEERING

STATE COLLEGE STATION, RALEIGH, N. C.

## 8

Technical Education at State College prepares its graduates for personal success and for leadership in industrial progress. The college offers:

FOUR YEAR COURSES IN
Agriculture-including General Agriculture and Specialized Courses in Farm Crops, Agricultural Engineering, Animal Husbandry and Dairying, Biology, Horticulture, Poultry Science, Soils, Veterinary Medicine, Vocational Education.

Chemistry, Agricultural Chemistry, Textile Chemistry and Dyeing.

Civil Engineering, Architecture and Highway Engineering.

Electrical Engineering.
Mechanical Engineering.
Textile-Textile Engineering, Textile Manufacturing, Textile Chemistry and Dyeing.

Agricultural Economics, Business Administration, Rural Life.

General Science-Physics, Biology.
TWO YEAR COURSES IN:
Agriculture, Mechanic Arts, Textile Manufacturing.
One Year Course in Auto Mechanics.
Winter Course in Agriculture for Farmers
Summer Session for Teachers, for College Entrance and for College Credit.

Excellent equipment in all departments.
Session 1923-1924 begins September 4.
Entrance requirements for Freshman Class, 15 unitsEnglish, 3; History, 2; Mathematics, 21/2; Science, 1; Elective, $61 / 2$.

For catalog, illustrated circulars, and entrance blanks, write
E. B. OWEN, Registrar.
record number and ear tag number be given of all animals entered. Entries will not be accepted unless this information is furnished at time of making entry. All animals in the horse and cattle classes over 6 months old, and in the swine and sheep classes over 3 months old, must be recorded and appear in the name of the exhibitor on the records of their respective associations. In the case of young animals the date of birth and name and record number of sire and dam must be given.
5. Misrepresentation as to breeding and irregularity in showing will be exposed, and any premium won by such exhibitor will be withheld.
6. A firm, to be entitled to exhibit as such, must have been organized for a time not less than thirty days next preceding the closing of entries, and such firm must be organized as a bona fide firm for the purpose of producing or buyirg and selling the animals or articles they propose to exhibit in the name of such firm. A firm will be regarded as one exhibitor.
7. Incomplete entries will be returned for correction if there is time to do so, Exhibitors are urged to enter early, and to use great care in filling out entry blanks. being particular to give all the information requested on the blanks, in clear terms, easily understood. This will save work and annoyance for both exhibitors and management.
8. All exhibits must be in place by 6 o'clock p. m. Monday, October 15. Grounds will be open to receive exhibits one week before the Fair opens.
9. Collections and displays must be made up of specimens other than those entered in single classes.
10. All livestock on exhibition must be cared for by the exhibitor. All stalls and pens will be well-bedded before the Fair, free of charge. Thereafter exhibitors will be required to furnish their own bedding. Feed and straw will be on sale on the grounds at reasonable prices.
11. All articles and livestock must be delivered to the grounds. No charge for transportation, express, freight, or drayage will be paid by the Fair.
12. No free tickets will be furnished exhibitors or helpers.

Exhibitors entering for premiums amounting to $\$ 10.00$ or less will not be required to pay an entry fee.

If the total of all premiums which can be won amounts to more than $\$ 10.00$ an tentry fee of $\$ 2.00$ will be required, and it must accompany the entries. For this fee an exhibitor's admission ticket will be issued, good for the entire week, with the privilege of entering the grounds with an automobile, when the license number of the machine appears on the ticket.
13. Only one person will be admitted to the grounds on the ticket that entitles the exhibitor or firm to compete, a firm being regarded as one exhibitor, and in no case will such ticket be transferable. Exhibitors must purchase necessary helpers' tickets from the Manager at $\$ 1.00$ each. No exhibitor's tickets will be mailed from the Manager's office after Monday, October 8.
14. Exhibitors will find their entry cards and exhibitor's tickets ready for them at the office of the Manager on the Fair Grounds on and after Thursday, October 11, 1923, unless same has been ordered delivered by mail.

## FEES

1. All applications for stalls and pens must be noted on entry blank at time of filing. Exhibitors must indicate on the blank the number of animals or birds they will show. This request is important that ample provision may be made to properly house the show.
2. Reservations will not be made unless accompanied by the required fee. Assignments will be made by the superintendent in charge.
3. The following fees will govern, and remittance covering same should accompany entry:
Exhibitor's ticket .....  $\$ 2.00$
Horse Stall (box) ..... 2.00
Horse Stall (open) ..... 1.00

# Thos. H. Briggs \& Sons THE BIG HARDWARE MEN RALEIGH, N. C. 

## BUILDERS' HARDWARE

LIME, PLASTER, CEMENT, WALL PLASTER, PAINTS, OILS, STAINS, VARNISH, HARD OIL ENAMELS SLATE SURFACE ROOFING, RUBBER ROOFING, SLATE SURFACE SHINGLES BASEBALL, TENNIS, AND SPORTING GOODS 8

Best Goods Lowest Prices Square Dealing

Cattle, each animal (regardless of age) ..... $\$ 1.00$
Swine pen ..... 1.00
Sheep pen. ..... 1.00
Poultry, single bird, special class. ..... 1.00
Poultry, pen, special class ..... 5.00
Poultry, single bird, regular class ..... 25
Pigeon, per bird ..... 25
AWARDS

1. Awards will be made by the single judge system.
2. No unworthy animal or exhibit will be awarded a premium.
3. The following colors will be used to designate awards:

4. Premiums in the Horse, Cattle, Swine and Sheep departments will be paid at the office of the Manager, on the grounds, Friday, October 19. Premiums in all the other departments will be paid as soon as possible after the close of the Fair.

## RELEASE

1. Speed horses are automatically released when their racing engagements are concluded.
2. All livestock will be released at 4:00 o'clock p. m. Friday, October 19.
3. Exhibits in the Agricultural, Horticultural, and Plant and Flowers departments may be sold and removed after 4:00 o'clock p. m. Friday, October 19.
4. All other exhibits will be released at 5:00 o'clock p. m. Friday, October 19.
5. All exhibits are under the direct supervision of the Superintendents in charge, and are on exhibition as a part of the Fair's attractions.

It is agreed by the exhibitors in making their entries that they will comply with the rules of the State Fair. The superintendents must see that all exhibits are in place until time for removal as designated above, unless for special reasons, when it will be necessary to have a written order from the Manager.

## PROTESTS AND APPEALS

1. Protests must be made in writing and filed with the Manager by noon of day following award, accompanied by a protest fee of $\$ 5.00$, which will be retained by the North Carolina Agricultural Society if protest is not sustained.
2. All protests will be considered at a time set by the President of the North Carolina Agricultural Society, and all parties interested will be notified.
3. The North Carolina State Fair has adopted the rules of the International Association of Fairs and Expositions governing appeals.

## CONCESSIONS AND PRIVILEGES

1. Purchasers of space and each concessionaire will receive one season coupon ticket free.

This ticket is good for the week, with privilege of entering the grounds with an automobile, when the license number of the machine appears on the ticket.

No free tickets will be furnished to helpers, but employees must secure season helpers' tickets at $\$ 1.00$ each.

## Benthall Peanut Pickers



Will not break hull. Save vines for feed. More than 4,000 satisfied users. OWN YOUR OWN Write for Catalogue and Prices
BENTHALL MACHINE COMPANY, Inc SUFFOLK, VA.

## Carter-Venable Co.

INCORPORATED
RICHMOND, VA.
WHOLESALE DEALERS IN
Crimson Clover, Cow Peas, Soja Beans, Clover, Grass
Seeds, Timothy, Seed Wheat, Rye, Winter Oats, etc. Grain, Feedstuff, Hay, Poultry Feed, Pigeon Feed, etc.

> 8

> WRITE FOR PRICES
2. Concessionaires are bound by the terms of the contracts they sign at the time of securing concessions. In addition, they are liable to strict supervision by the management. The right is reserved to promulgate and enforce whatever rules appear necessary for the regulation of concessions.
3. The abuse of any privilege granted, by extortion, impure or unwholesome food, sale of dishonest goods, untidy appearance of booths, or other acts or practices objectionable to the North Carolina Agricultural Society, will forfeit all rights and privileges without recourse.
4. The sale of alcoholic liquors and games of chance are strictly prohibited. Any violation of this rule will be prosecuted to the full extent of the law.

## NEWSPAPER SOLICITORS

1. No concession, booth or privilege will be granted to newspaper solicitors, except on written request of the publishers or manager mailed to the Manager ten days prior to the opening of the Fair. This request must contain name of publication, privilege desired, and names of persons, who have been continuously employed for a period of three months preceding date of application, authorized as solicitors.
2. Solicitors must be gentlemanly, courteous, and honest in dealing with the public, and are absolutely prohibited from influencing subscriptions by the issue of tickets for future drawing of gifts, or by the giving away of merchandise, live stock or articles of any kind whatsoever. All subscription sales must be made strictly upon the merits of the publication.
3. All solicitors must purchase season tickets good for entire week.
4. Solicitors in soliciting subscriptions shall confine their operations to the space or booth assigned them by the management of the Fair.

## LIVESTOCK INSPECTION

The Veterinary Division, State Department of Agriculture, will gladly co-operate with all livestock exhibitors in giving information and advice in regard to the requirements for entries at the State Fair.

Arrangements will also be made to assist exhibitors in preparing the necessary certificates, in accordance with State and Federal regulations, when shipping from the State Fair.

Owners desiring to exhibit livestock should read carefully the health regulations appearing under the various Livestock departments. These are made for the protection of your livestock, and they must be complied with.

A temporary office will be maintained in a booth near the Livestock buildings for the convenience of exhibitors.

Very respectfully,
WM. MOORE, State Veterinarian.


# Richmond Paper Co. 

INCORPORATED

## Paper Merchants

All Grades of Fine and Coarse Papers and Paper Specialties

"THE OLD HOUSE WITH NEW IDEAS" 8

RICHMOND, VIRGINIA

## PROGRAM OF EXHIBITION

The judging of livestock for premium awards will begin Tuesday, October 16, at 9:00 o'clock a. m. The announced order will be observed as closely as possible, but the right is reserved to make changes in the program that may be deemed necessary or advisable.

## HORSES

Tuesday, October 16-Percherons and Mules.

## CATTLE

Tuesday, October 16-Shorthorns, Aberdeen-Angus, Ayrshires, and Guernseys. Wednesday, October 17-Herefords, Jerseys, and Holsteins.

## SWINE

Tuesday, October 16.
Judging of Poland Chinas will begin at 9:00 o'clock a. m., and proceed as per order of breeds listed in the premium book.

## SHEEP

Tuesday, October 16.
Judging will begin at 9 o'clock a. m., and the breeds judged according to their classification in the premium book.

## POULTRY

Tuesday, October 16.
Judging will be started at 10:00 o'clock a. m., and continue throughout the classifcation until completed.

FIELD CROPS, VEGETABLES, HORTICULTURE, DAIRY PRODUCTS, BEES AND HONEY, HOUSEHOLD ARTS, ARTS AND CRAFTS, and all other departments
Tuesday, October 16.
Judging in all these departments will begin at 10:00 o'clock a. m.

# McCray Refrigerators <br> Quality Coolers for Every Purpose 

> See Our Complete Display 103 W. Martin Street RALEIGH, N. C.
WRITE WIRE PHONE

McCRAY REFRIGERATOR CO. RALEIGH BRANCH

## Easter Fish Co.

Wholesale Packers and Shippers of

# Fresh Fish 

NORFOLK, VIRGINIA

## ค

## OUR GUARANTEE TO ALL IS

## 100\% Quality, Service, Weight

This, together with the fact that we are one of the oldest dealers in this section and have one of the most modern plants, places us where we can fully meet your requirements.

If you do not receive our weekly quotations, write us, mentioning this advertisement.

$$
\because
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LIVE AGENTS WANTED IN EVERY TOWN TO SOLICIT BUSINESS ON A PERCENTAGE BASIS

## SPEED PROGRAM

R. SPENCER HARRIS, Member in Charge
Amount offered, $\$ \mathbf{\$ 4 0 0 . 0 0}$
TUESDAY, OCTOBER 16
2:20 Trot (closed). ..... $\$ 1,000.00$
2:18 Pace ..... 400.00
WEDNESDAY, OCTOBER 17
2:17 Pace (closed) ..... \$1,000.00
2:12 Trot ..... 400.00
2:06 Pace ..... 400.00
THURSDAY, OCTOBER 18
2:14 Trot (closed). ..... $\$ 1,000.00$
2:11 Pace (closed) ..... 1,000.00
2:17 Trot. ..... 400.00
2:22 Trot ..... \$ 400.00
2:14 Pace ..... 400.00
GENERAL CONDITIONS
National Trotting Association rules to govern.
Six entries required to fill and four to start.
Money divided $50 \%, 25 \%, 15 \%$, and $10 \%$.
Entrance fee 5\%. No deductions from winners.
All races on three-heat plan, $10 \%$ of the purse to be awarded the winner of theevent, the balance to be divided into three equal parts to be raced for each heat.

In case of a tie in summary, or there being three heat winners, those tied shall race the fourth heat to determine the winner of the event.

Two horses owned or controlled by the same stable may startby paying fullentrance on each horse started. Entries close Tuesday, October 9tb. Records made that day no bar. No colored drivers allowed. Racing dates confined to the days advertised.

## SPECIAL

Mr. W. N. Reynolds, President of the North Carolina Grand Circuit, will pay $\$ 200.00$ in cash to the driver of the horse winning the greatest number of races in the Circuit.

> E. V. WALBORN, Manager.


# USE RAW GROUND OYSTER SHELL LIME 

THIS LIME ACTS QUICKLY, IT IS EASY TO HANDLE, AND CONTAINS A SMALL AMOUNT OF POTASH AND AMMONIA

Samples Furnished on Request

## MANUFACTURED BY

The Keeling Easter Company, Inc. NORFOLK, VA.


## LIVE STOCK

R. S. CURTIS, Acting Chief, Division Animal Industry, State College Station, Raleigh<br>Member in Charge

Amount offered in this Department, $\$ 11,582.50$
By Fair
By Specials. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . $\$ 9$. $1,584.598 .00$
HORSES
EARL H. HOSTETLER, State College Station, Raleigh . . . . . . . . . . . Superintendent

## Judge

DAVID GRAY . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . State College Station, Raleigh

## Amount ofiered in this Department, $\$ 390.00$ <br> ENTRIES IN THIS DEPARTMENT CLOSE OCTOBER 1, AT 6:00 O'CLOCK P. M. MAKE YOUR ENTRIES EARLY.

Box stalls, $\$ 2.00$ each. Open stalls, $\$ 1.00$ each.
Exhibitors must specify on entry blank the number of animals entered and the number of stalls wanted.

See Rules 4, 12 and 13 under Entries, page 17.
The ages of horses and foals shall be reckoned from January 1st.
All animals must be recorded and appear in the name of the exhibitor on the records of their respective associations.

All stalls will be well bedded before the Fair, free of charge. Thereafter, exhibitors will be required to furnish their own bedding. Feed and straw will be on sale on the grounds at reasonable prices.

All animals entered for exhibition shall be in place not later than 6:00 o'clock p. m. Monday, October 15.

All horses and mules shipped from another State into this State must be accom* panied by a health certificate issued by a qualified veterinarian, as required by the regulations of the North Carolina Department of Agriculture. All horses, jacks jennets and mules entered must be in a healthy condition, and the right is reserved to reject an entry or to remove same after entered, should our veterinarian find that the animal is affected with a communicable disease.

The Superintendent or Clerk must check the entries shown in the entry books in each class with the exhibits present, and so mark the entry books that they will show which animals were passed on by the judges.

## BOOK 1-PERCHERONS

## Amount offered in this Book, $\$ 390.00$

Pure Bred

| Class | 1st | 2nd | 3rd |
| :---: | :---: | :---: | :---: |
| -1. Stallion, three years old or over. | \$15.00 | \$10.00 | $\$ 5.00$ |
| 2. Stallion, two years old and under three . | 15.00 | 10.00 | 5.00 |
| 3. Stallion, one year old and under two | 15.00 | 10.00 | 5.00 |
| 4. Stallion, under one year | 15.00 | 10.00 | 5.00 |
| 5. Mare, three years old or over | 15.00 | 10.00 | 5.00 |
| 6. Mare, two years old and under three | 15.00 | 10.00 | 5.00 |
| 7. Mare, one year old and under two | 15.00 | 10.00 | 5.00 |
| 8. Mare, under one year | 15.00 | 10.00 | 5.00 |


|  | Mule, four years old | \$15.00 | \$10.00 | \$5.00 |
| :---: | :---: | :---: | :---: | :---: |
| 10. | Mule, three years old and under four. | 15.00 | 10.00 | 5.00 |
| 11. | Mule, two years old and under three. | 15.00 | 10.00 | 5.00 |
| 12. | Mule, one year old and under two | 15.00 | 10.00 | 5.00 |
| 13. | Mule, under one year | 15.00 | 10.00 | 5.00 |

## CATTLE Amount offered in this Department, \$6,432.50

By Fair ..... \$5,473.50
By Specials ..... 959.00

Entries in this department close October 1, at f:00 o'clock p. m. Make gour entries early.

Exhibitors must state on entry blank the exact number of animals entered.
Stall Fees: One dollar for each animal entered for premiums.
See Rules 4, 12, and 13, under Entries, page 17.
Do not make entries in champion classes.

## HEALTH RULES

All cattle, regardless of age, must be accompanied by a health certificate and tuberculin test chart issued by a qualified veterinarian and approved by the State Veterinarian. The certificate and test chart must accompany the cattle, and they will not be permitted to enter the barns until the certificate and test chart is submitted to the Superintendent or his authorized representative.

The tuberculin test must have been applied within a reasonable time preceding the opening date of the Fair. The right is reserved to reject an entry or to remove same after entered, should our veterinarian find the animal is affected with a communicable disease.

Full information concerning the above may be secured by addressing the State Veterinarian, Raleigh, N. C.

The date of computing ages of beef breeds of cattle is fixed as September 1, except divisions between senior and junior yearlings, and calves, which shall be January 1. For dairy breeds the dates shall be February 1, and August 1.

## In Beef Breed Classes:

A senior yearling is a calf dropped between September 1, 1921, and January 1, 1922.

A junior yearling is a calf dropped between January 1, 1922, and September 1, 1922.

A senior calf is a calf dropped between September 1, 1922, and January 1, 1923.
A junior calf is a calf dropped since January 1, 1923.
In all beef classes, an aged or graded herd shall consist of one bull, 2 years old or over; one cow, 3 years old or over; one heifer, 2 years old and under 3; one yearling heifer; and one heifer calf.

A yearling herd shall consist of one bull, 1 year old and under 2, and two yearling heifers. The heifers must be bred by the exhibitor.

Pair calves, one bull and one heifer, calved after January 1, 1923, bred by exhibitor.
Get of sire shall consist of four animals any age, the get of one sire. Get need not be owned by exhibitor.

Produce of cow shall consist of two animals of any age, the produce of one cow. Produce need not be owned by exhibitor.

All females, thirty-six months of age, must have produced a living calf, and entries must be accompanied by affidavits of date of birth of last calf, or give satisfactory evidence of being in calf.

## ROOFING

FOX BRAND RUBBER ROOFING AND SLATE SURFACE SHINGLES ALWAYS SATISFY

## SAMPLES ON REQUEST

## CONTRACTORS EQUIPMENT OF ALL KINDS

CONCRETE MIXERS, PAVERS HOISTS: Steam, Electric ạd Gasoline
ENGINES: Gasoline and Steam
SHOVELS: Gasoline, Electric and Steam
TRENCHING MACHINES, BACKFILLERS, CRUSHERS, ELEVATORS, SCREENS .
ROLLERS: Gasoline and Steam
DUMP WAGONS, GRADERS AND ROAD MACHINES
AIR COMPRESSORS: Stationary and Portable, Steam, Electric and Gasoline Driven.

## ASPHALT PLANTS

CRANES: Gasoline, Electric and Steam.
Large stock of small tools and equipment on hand at our Richmond Warehouse at all times.

## Smith-Courtney Co.

7th and Bainbridge Streets. Richmond, Va.

Any bull, thirty-six months old or over on the first day of September of year in which shown, that has not had dropped to his service during the twelve months preceding said date one or more living calves, will not be eligible to the show.

All applications for entry of cattle must be accompanied by the name of the breeder, name, number, age and date of birth, and name and number of sire and dam of the animal to be exhibited.

All animals exhibited in this department must be recorded with their respective associations.

All animals entered for exhibition must be in place not later than 6:00 o'clock p. m. Monday, October 15, 1923.

Exhibitors will be required to have blankets removed from all exhibits between the hours of 9:00 a. m. and 4:00 p. m. each day of the Fair.

When on exhibition in the ring, each animal must be under halter and in charge of owner or employee.

Only first premium animals in individual classes will be eligible to compete for championships.

The Superintendent or Ring Clerk should obtain names and record numbers of all animals composing herds and groups, where regularly entered or substituted, that such data may be included in report of awards.

When an award is made, special attention should be given to see that same is correctly entered in the award book.

## Section 1-Beef Breeds

R. S. CURTIS, State College Station, Raleigh

Superintendent
Judge
GEORGE EVANS . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . Mocksville, N. C. Amount offered in this Section, $\$ 2,740.00$

| By Specials. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 586.50 |  |
| :---: | :---: |
|  |  |

## BOOK 2-SHORTHORNS <br> Shorthorn Day, Tuesday, October 16 Amount offered in this Book, $\$ 990.00$

By Fair ..... $\$ 742.50$
By American Shorthorn Breeders' Association ..... 247.50

## Individuals

| Class |  | 1st | 2d | 3d | 4th | 5th |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 14. | Bull, 3 years old or over. | . $\$ 15$ | \$12 | \$10 | \$8 | \$5 |
| 15. | Bull, two years old and under 3 | 15 | 12 | 10 | 8 |  |
| 16. | Bull, senior yearling. | 15 | 12 | 10 | 8 |  |
|  | Bull, junior yearling | 15 | 12 | 10 | 8 |  |
| 18. | Bull, senior calf. | 15 | 12 | 10 | 8 |  |
| 19. | Bull, junior calf. | 15 | 12 | 10 | 8 |  |
| 20. | Cow, 3 years or older, with own calf by side |  | 12 | 10 | 8 |  |
| 21. | Cow, 3 years or older |  | 12 | 10 | 8 |  |
| 22. | Heifer, 2 years old and under 3 |  | 12 | 10 | 8 |  |
| 23. | Heifer, senior yearling |  | 12 | 10 | 8 |  |
| 24. | Heifer, junior yearling |  | 12 | 10 | 8 |  |
| 25. | Heifer calf. . . . . . . . . . . . . . . . . . . . . . . . . . . | . 15 | 12 | 10 | 8 |  |

26. Bull, senior champion. . . . . . . . . . . . . . . . . . . . . . $\$ 15$
27. Bull, junior champion. . . . . . . . . . . . . . . . . . . . . . 15
28. Bull, grand champion. . .. .. .. .. ................ . . . . 15
29. Female, senior champion . . . . . . . . . . . . . . . . . . . 15
30. Female, junior champion . . . . . . . . . . . . . . . . . . . 15
31. Female, grand champion . . . . . . . . . . . . . . . . . . . 15

Herds
32. Graded herd. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . $\$ 20$ \$15 $\$ 10$ \$5
33. Yearling herd. . . . . . . . . . . . . . . . . . . . . . . . . . . . 20 15 10 5
34. Pair calves . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 20 15 10 . 5

## Slaughter Culvert Company

Boylan Heights, Cor. Lenoir and Mountford Sts. Raleigh, N. C.


CORRUGATED IRON CULVERT, CONCRETE CULVERT AND FARM DRAIN TILE


All sizes in Stock.

Groups


The American Shorthorn Breeders' Association, 13 Dexter Park Avenue, Chicago, Ill., will pay one-fourth of the above classification.

In the cow and calf section the judge shall consider the cow as 75 per cent, and the calf as 25 per cent; calf must be calved after January 1, 1923. In graded herd either dry or cow with calf is eligible.
Every animal exhibited in the Shorthorn division must have placed above it a descriptive card giving its name, registry number, color, age, sire and dam, and the name and address of the exhibitor. The Superintendent of cattle is requested to report any exhibitor of Shorthorns who fails to provide descriptive cards over his animals.

## BOOK 3-HEREFORDS

Hereford Day, Wednesday, October 17
Amount offered in this Book, $\$ 940.00$
By Fair. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . $\$ 705.00$
By American Hereford Cattle Breeders' Association. . . . . . . . . . . . . . . . . . . . 235.00
Individuals


## Champions

49. Bull, senior champion. . . . . . . . . . . . . . . . . . . . . $\$ 15$
50. Bull, junior champion. . . . . . . . . . . . . . . . . . . . . . 15
51. Bull, grand champion . . . . . . . . . . . . . . . . . . . . . 15
52. Female, senior champion . . . . . . . . . . . . . . . . . . . . . 15
53. Female, junior champion . . . . . . . . . . . . . . . . . . . . . . . 15
54. Female, grand champion . . . . . . . . . . . . . . . . . . . . 15

## Herds

| 55. | Graded herd . . . . . . . . . . . . . . . . . . . . . . . . . . . . $\$ 20$ | \$15 | \$10 | \$5 |
| :---: | :---: | :---: | :---: | :---: |
| 56. | Yearling herd. . . . . . . . . . . . . . . . . . . . . . . . . . . 20 | 15 | 10 | 5 |
| 57. | Pair calves. . . . . . . . . . . . . . . . . . . . . . . . . . . . . 20 | 15 | 10 | 5 |
|  | Groups |  |  |  |
| 58. | Get of sire. . . . . . . . . . . . . . . . . . . . . . . . . . . . . $\$ 20$ | \$15 | \$10 | \$5 |
| 59. | Three bulls owned by exhibitor . . . . . . . . . . . . . 15 | 12 | 10 | 8 |
| 60. | Two bulls bred and owned by exhibitor. . . . . . 15 | 12 | 10 | 8 |

The American Hereford Cattle Breeders' Association, R. J. Kinzer, Secretary, 300 West 11th Street, Kansas City, Mo., offers one-fourth of the above classification. Their proportion of the premiums will be paid direct from their office upon receipt of report from this Fair giving the names and registration numbers of all animals exhibited in the Hereford class, together with the awards of each class. All animals must be recorded and shown in the name of the exhibitor on the records to be eligible to these premiums.

## Water Supply Equipment Artesian Well Drilling

pemping machinery of all kinds, pemps, wind. mild, tanks, towers, rams, pife, gasoline engines, sawnills, supplies, etc.

## Radio Supplies

Complete Wireless Receiving Outfits

## Sydnor Pump and Well Co.

INCORPORATED<br>1810 East Main Street

RICHMOND,
VIRGINIA

## SPECIAL OFFER

## American Polled Hereford Breeders' Association

The American Polled Hereford Breeders' Association, B. O. Gammon, Secretary Des Moines, Iowa, offers to duplicate the amounts paid by the American Hereford Cattle Breeders' Association, if won by double standard Polled Herefords and recorded in the American Polled Hereford Record.

## BOOK 4-ABERDEEN ANGUS <br> Angus Day, Tuesday, October 16 <br> Amount offered in this Book, $\$ \$ 10.00$

By Fair. . . . . . . . . . . . . . . . . . . . . . . ; . . . . . ..... . . . . . . . . . . . . . . . . . . $\$ 706.00$
By American Aberdeen Angus Breeders' Association . . . . .. . . . . . . . . . . . . . . 104.00
Individuals

| Class |  | 1st | 2d | 3d | 4th | 5th |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 61. | Bull, three years old or | \$15 | \$10 | \$8 | \$5 | \$2 |
| 62. | Bull, two years old and under three. | 15 | 10 | 8 | 5 | , |
| 63. | Bull, senior yearling. . . . . . . . . . . |  | 10 | 8 | 5 |  |
| 64. | Bull, junior yearling |  | 10 | 8 | 5 |  |
| 65. | Bull, senior calf ... | 15 | 10 | 8 | 5 |  |
| 66. | Bull, junior calf. | 15 | 10 | 8 | 5 |  |
| 67. | Cow, three years old or over |  | 10 | 8 | 5 |  |
| 68. | Heifer, two years old and under three. |  | 10 | 8 | 5 |  |
| 69. | Heifer, senior yearling. |  | 10 | 8 | 5 |  |
|  | Heifer, junior yearling. |  | 10 | 8 | 5 | 2 |
| 71. | Heifer calf. . | 15 | 10 | 8 | 5 |  | Champions

72. Bull, senior champion. . . . . . . . . . . . . . . . . . . . . $\$ 15$
73. Bull, junior champion. . . . . . . . . . . . . . . . . . . . . . 15
74. Bull, grand champion . . . . . . . . . . . . . . . . . . . . . . . 15
75. Female, senior champion . . . . . . . . . . . . . . . . . . . 15
76. Female, junior champion . . . . . . . . . . . . . . . . . . . 15
77. Female, grand champion . . . . . . . . . . . . . . . . . . . . 15

## Herds



The American Aberdeen Angus Breeders' Association, Charles Gray, Secretary, 817 Exchange Avenue, Chicago, Ill., offers one hundred and four dollars of above classification, viz: five and three dollars of the amounts offered for first and second premiums in all individual and bull group classes.

All animals to be eligible to the foregoing premiums must be recorded in the American Aberdeen-Angus Herd Book.

Exhibitors must file with the Manager of the Fair, the names and herd book numbers of animals entered for these premiums. The Fair Manager, in reporting awards to the American Aberdeen-Angus Breeders' Association, must give the name and number of each animal, otherwise the premium will not be paid.

No premium is due and payable until a report has been received from the respective show or fair, showing that all rules of the said show or fair and the American

## Learn the Truth About Ferilizer

## 8

Each crop has its individual food requirements. Every Royster fertilizer is a scientifically balanced food ration calculated to supply the needs of the crop for which it is intended.

Commercial fertilizer is not magic. It is no substitute for work, or for farming brains. It will not make a successful farmer out of a shiftless, ignorant failure. Fertilizer varies in quality like corn or tobacco or cotton, and some brands are worth more than others. Good fertilizers, like Royster's reliable old mixtures, are a godsend to good farmers who learn how to best use them to make money.

Nearly forty years experience enters into the making of the Royster mixtures, and hundreds of thousands of the country's best farmers pin their faith to this famous old brand.

We are proud of the Royster reputation for quality, and will preserve it in every way. Write freely for advice about the use of fertilizer to Farm Service Department.

## \%

## F. S. Royster Guano Company

Norfolk, Virginia


#### Abstract

Aberdeen-Angus Breeders' Association have been complied with; and then the amount due will be paid direct to the respective winners from the office of the Amer-ican-Angus Breeders' Association, 817 Exchange Avenue, Chicago, Ill.


## SECTION 2-DAIRY BREEDS

J. A. AREY, State College Station, Raleigh Superintendent
Judge
PROF. JNO. C. McNUTT. Durham, N. H.
Amount offered in this Section, $\$ \mathbf{3 , 6 9 2 . 5 0}$
By Fair ..... \$3,320.00
By Specials ..... 372.50

Do not make entries in champion classes.

## In Dairy Breed Classes:

A senior yearling is one dropped between August 1, 1921, and February 1, 1922. A junior yearling is one dropped between February 1, 1922, and August 1, 1922. A senior calf is one dropped between August 1, 1922, and February 1, 1923.
A junior calf is one dropped since February 1, 1923.
All group classes in Dairy Breeds shall be made up the same as in Beef Breeds.
The ages of all animals in two-year-old class and those older, as well as senior yearlings and senior calves, shall be computed to August 1st, while the ages of Juniors will be computed to February 1st. Cows 36 months old or over on August 1st of year in which shown, to be eligible to the show, must have produced a calf carried to maturity within 18 months preceding said date. Any bull 36 months old or over on the first day of August of year in which shown, that has not had dropped to his service one or more living calves during the 12 months preceding said date, will not be eligible to the show.
All cows in the Dairy Breeds, to be judged in the morning, shall be milked at 6:00 o'clock p. m. on the day previous to being judged. Dairy cows to be judged in the afternoon shall be milked at 6:00 o'clock a. m. of the same day. The judge may, at his option, require any cow to be milked while in the ring or before the awards are made.

BOOK 5—JERSEYS
Amount ofiered in this Book, $\$ 1,180.00$


## Jersey Day, Wednesday, October 17

 Individuals|  | 1st | 2d | 3d | 4th | th |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 84. | Bull, three years old or over . . . . . . . . . . . . . . . $\$ 15$ | \$10 | \$8 | \$5 | \$2 |
| 85. | Bull, two years old and under three . . . . . . . . 15 | 10 | 8 | 5 | 2 |
| 86. | Bull, senior yearling . . . . . . . . . . . . . . . . . . . . . 15 | 10 | 8 | 5 | 2 |
| 87. | Bull, junior yearling . . . . . . . . . . . . . . . . . . . . 15 | 10 | 8 | 5 | 2 |
| 88. | Bull calf . .. .. .. . . . . . . . . . . . . . . . . . . . . . . . 15 | 10 | 8 | 5 | 2 |
| 89. | Cow, four years old or over . . . . . . . . . . . . . 15 | 10 | 8 | 5 | 2 |
| 90. | Cow, three years old and under four. . . . . . . . 15 | 10 | 8 | 5 | 2 |
| 91. | Cow or heifer, two years old and under three. .. 15 | 10 | 8 | 5 | 2 |
| 92. | Heifer, senior yearling . . . . . . . . . . . . . . . . . . . 15 | 10 | 8 | 5 | 2 |
| 93. | Heifer, junior yearling . . . . . . . . . . . . . . . . . . . 15 | 10 | 8 | 5 | 2 |
| 94. | Heifer calf. . . . . . . . . . . . . . . . . . . . . . . . . . . . . 15 | 10 | 8 | 5 | 2 |


1st 2d 3d ..... 4th
95. Bull, senior champion. ..... $\$ 15$
96. Bull, junior champion. ..... 15
97. Bull, grand champion. ..... 15
98. Female, senior champion ..... 15
99. Female, junior champion ..... 15
100. Female, grand champion ..... 15
Herds
101. Graded herd. .....  $\$ 20$ ..... $\$ 15 \quad \$ 10$ ..... \$5
102. Yearling herd ..... 20 ..... 1510 ..... 5
103. Calf herd.Groups
104. Get of sire ..... $\$ 20 \quad \$ 15 \quad \$ 10$ ..... $\$ 5$
105. Produce of dam (See general rules) ..... 20 ..... $15 \quad 10$ ..... 5
NORTH CAROLINA JERSEY CATTLE CLUB'S SPECIAL COUNTY SHOW
Amount ofiered, $\$ 400.00$

All animals exhibited must be pure bred and registered in the Herd Register of the American Jersey Cattle Club or other recognized association, unless under the age requiring registration. In which case, the name and registry number of sire and dam must be given.

All animals shall be owned by members of the respective county association from which they are exhibited.

## A County Herd Shall Consist of Seven Animals, as Follows:

1 Bull, two years old or over.
1 Cow, four years old or over.
1 Cow, three years old and under four.
1 Cow or heifer, two years old and under three.
1 Heifer, senior yearling.
1 Heifer, junior yearling.
1 Heifer calf.
A county herd shall be made up of animals owned by at least four different owners, and no single owner shall have more than four head in it.

Animals shown in a county herd are eligible and should be shown in the regular classification. However, in order to compete in these classes, all animals must be regularly entered in their individual owner's names.

106. Herd. . . . . . . . . . . . . . . . . . . . . . . . . . . . $\$ 80 .$| 1 st | $2 d$ | $3 d$ | 4 th | 5 th | 6 th |
| ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 75$ | $\$ 70$ | $\$ 65$ | $\$ 60$ | $\$ 50$ |  |

The North Carolina Jersey Cattle Club offers $\$ 200.00$ of the above premiums and the North Carolina State Fair, $\$ 200.00$.

For further information write J. A. Arey, Dairy Extension Specialist, State College Station, Raleigh.

Cable Address:
AMPECO

Codes: U. S. Cipher ARMSBY
A. B. C. Code, 5th Ed.

United States Food Administration License No. G-100874

## 8

SELL YOUR PEANUTS TO
American Peanut Corporation

PEANUTS

Norfolk, Virginia
BOOK 6-AYRSHIRES
Amount offered in this Book, $\$ 780.00$ Ayrshire Day, Tuesday, October 16 Individuals

|  | 1st | 2d | 3d | 4th | 5 th |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 107. | Bull, three years old or over . . . . . . . . . . . . . . $\$ 15$ | \$10 | \$8 | \$5 | \$2 |
| 108. | Bull, two years old and under three.... .. . . . . 15 | 10 | 8 | 5 | 2 |
| 109. | Bull, senior yearling . . . . . . . . . . . . . . . . . . . . . 15 | 10 | 8 | 5 | 2 |
| 110. | Bull, junior yearling. .. ........ . . . . . . . . . . . . . . . 15 | 10 | 8 | 5 | 2 |
| 111. | Bull calf. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 15 | 10 | 8 | 5 | 2 |
| 112. | Cow, four years old or over.. . . . . . . . . . . . . . 15 | 10 | 8 | 5 | 2 |
| 113. | Cow, three years old and under four. ........ 15 | 10 | 8 | 5 | 2 |
| 114. | Cow or heifer, two years old and under three. . 15 | 10 | 8 | 5 | 2 |
| 115. | Heifer, senior yearling . . . . . . . . . . . . . . . . . . . 15 | 10 | 8 | 5 | 2 |
| 116. | Heifer, junior yearling . . . . . . . . . . . . . . . . . . . . 15 | 10 | 8 | 5 | 2 |
| 117. | Heifer calf. . . . . . . . . . . . . . . . . . . . . . . . . . . . 15 | 10 | 8 | 5 | 2 |Champions

118. Bull, senior champion. ..... \$15
119. Bull, junior champion. ..... 15
120. Bull, grand champion. ..... 15
121. Female, senior champion ..... 15
122. Female, junior champion ..... 15
123. Female, grand champion ..... 15
Herds
124. Graded herd ..... \$20\$15 \$10\$5
125. Yearling herd. ..... 2015
126. Calf herd. ..... 20
Groups
127. Get of sire. ..... $\$ 20$ ..... \$15 \$10 ..... $\$ 5$
128. Produce of dam (See general rules) ..... 20 ..... 15 ..... 10 ..... 515105
10 ..... 5
BOOK 7-GUERNSEYSAmount offered in this Book, $\$ 780.00$
Guernsey Day, Tuesday, 0ctober 16Individuals
129. Bull, three years old or over ..... \$15 ..... \$10 ..... \$8 ..... \$5
130. Bull, two years old and under three. ..... 10
131. Bull, senior yearling ..... 15
132. Bull, junior yearling. ..... 15
133. Bull calf ..... 15
134. Cow, four years old or over. ..... 15 ..... 10
135. Cow, three years old and under four. ..... 15
136. Cow or heifer, two years old and under three ..... 15
137. Heifer, senior yearling ..... 15 ..... 10
138. Heifer, junior yearling ..... 15 ..... 10 ..... 15
10 ..... 10
139. Heifer calf. ..... 10 ..... 8 ..... 5 ..... 8
5 ..... 8 ..... 5 ..... 8 ..... 5 ..... 85 ..... 8
5 ..... 2 8 ..... 2
2
2
2
2
2
2
2
2
Champions
140. Bull, senior champion. ..... $\$ 15$ ..... 15
141. Bull, junior champion.
142. Bull, junior champion.
143. Bull, grand champion. ..... 15

## This Advertisement Is Worth $\$ 1.00$

To anyone sending us an order for $\$ 10.00$ worth of our products
;

Send in your order, attach this ad and deduct $\$ 1.00$ $\%$
J. Van Lindley Nursery Co. POMONA, N. C.

|  | 1st | 2d | 3d | 4th | 5th |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 143. Female, senior champio |  |  |  |  |  |
| 144. Female, junior champion . . . . . . . . . . . . . . . . . . 15 |  |  |  |  |  |
| 145. | Female, grand champion . . . . . . . . . . . . . . . . . 15 |  |  | . . |  |
| Herds |  |  |  |  |  |
| 146. | Graded herd. . . . . . . . . . . . . . . . . . . . . . . . . . . $\$ 20$ | \$15 | \$10 | \$5 |  |
| 147. | Yearling herd . . . . . . . . . . . . . . . . . . . . . . . . . 20 | 15 | 10 | 5 |  |
| 148. | Calf herd. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 20 | 15 | 10 | 5 |  |
| Gronps |  |  |  |  |  |
| 149. | Get of sire. . . . . . . . . . . . . . . . . . . . . . . . . . . $\$ 20$ | \$15 | \$10 | \$5 |  |
| 150. | Produce of dam (See general rules) . . . . . . . . . 20 | 15 | 10 | 5 |  |
| BOOK 8-HOLSTEINS |  |  |  |  |  |
| Amount offered in this Book, \$952.50 |  |  |  |  |  |
| By Fair. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 8780.00 |  |  |  |  |  |
| By the Holstein-Friesian Association of America . . . . . . . . . . . . . . . . . . . . . 172.50 |  |  |  |  |  |
| Holstein-Friesian Day, Wednesday, October 17 |  |  |  |  |  |
| Individuals |  |  |  |  |  |
| 151. | Bull, three years old or over .. . . . . . . . . . . . . . $\$ 15$ | \$10 | \$8 | \$5 | \$2 |
| 152. | Bull, two years old and under three. . . . . . . . . 15 | 10 | 8 | 5 | 2 |
| 153. | Bull, senior yearling . . . . . . . . . . . . . . . . . . . . . 15 | 10 | 8 | 5 | 2 |
| 154. | Bull, junior yearling . . . . . . . . . . . . . . . . . . . . 15 | 10 | 8 | 5 | 2 |
| 155. | Bull calf . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 15 | 10 | 8 | 5 | 2 |
| 156. | Cow, four years old or over. . . . . . . . . . . . . . . 15 | 10 | 8 | 5 | 2 |
| 157. | Cow, three years old and under four. . . . . . . . 15 | 10 | 8 | 5 | 2 |
| 158. | Cow or heifer, two years old and under three . .. 15 | 10 | 8 | 5 | 2 |
| 159. | Heifer, senior yearling . . . . . . . . . . . . . . . . . . . 15 | 10 | 8 | 5 | 2 |
| 160. | Heifer, junior yearling . . . . . . . . . . . . . . . . . . . . 15 | 10 | 8 | 5 | 2 |
| 161. | Heifer calf. . . . . . . . . . . . . . . . . . . . . . . . . . . . . 15 | 10 | 8 | 5 | 2 |
| Champions |  |  |  |  |  |
| 162. | Bull, senior champion. . . . . . . . . . . . . . . . . . . $\$ 15$ |  |  |  |  |
| 163. | Bull, junior champion. . . . . . . . . . . . . . . . . . . . 15 | . . | ... | . . |  |
| 164. | Bull, grand champion. . . . . . . . . . . . . . . . . . . 15 | . . | . . | . . |  |
| 165. | Female, senior champion . . . . . . . . . . . . . . . . . 15 |  |  | . . |  |
| 166. | Female, junior champion. . . . . . . . . . . . . . . . . 15 |  |  |  |  |
| 167. | Female, grand champion. . . . . . . . . . . . . . . . 15 |  |  | . $\cdot$ |  |
| Herds |  |  |  |  |  |
| 168. | Graded herd. . . . . . . . . . . . . . . . . . . . . . . . . . $\$ 20$ | \$15 | \$10 | \$5 |  |
| 169. | Yearling herd. . . . . . . . . . . . . . . . . . . . . . . . . 20 | 15 | 10 | 5 |  |
| 170. | Calf herd. . . . . . . . . . . . . . . . . . . . . . . . . . . . . 20 | 15 | 10 | 5 |  |
| Groups |  |  |  |  |  |
| 171. | Get of sire. . . . . . . . . . . . . . . . . . . . . . . . . $\$ 20$ Produce of dam (See general rules) . . . . . 20 | $\begin{array}{r} \$ 15 \\ 15 \end{array}$ | $\begin{array}{r} \$ 10 \\ 10 \end{array}$ | $\$ 5$ 5 | . |

The Holstein-Friesian Association of America, F. L. Houghton, Secretary, Brattleboro, Vermont, offers to pay twenty-five per cent additional to above premiums in open classification under the following conditions:

No animal can compete for a prize that has not been recorded in the HolsteinFriesian Herd Book of America, and transferred on the records of the Association to the exhibitor.

Certificates of registry and transfer must be examined before the prizes are awarded, that the judge may know that the exhibitors have complied with the requirements.

An unregistered animal, even though eligible for registration, or a registered animal not properly transferred, cannot compete.

All animals over six months old must have been tested for tuberculosis within six months by a duly accredited Federal or State veterinarian. The certificate showing freedom from this disease must be exhibited. Grounds and barns must be disinfected in accordance with Federal or State requirements.

The percentage offered is based only on the general classification, and not on the champion or grand championship classes.

A special blank for reporting awards will be furnished by this Association, and unless a detailed report is received from the Manager of the Fair within sixty days after the close of the Fair, the prize money will not be paid.


# The Jefferson RICHMOND, VA. 



## Judge

W. G. RILEY, .Thorntown, Ind.

## Amount offered in this Department, \$2,752.00

By Fair . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 489.00
By Specials . . . . . . . .

## Entries in this Department Close October 1 at 6:00 $0^{\prime}$ clock p. m.

Do not make entries in Champion classes.
Exhibitors must specify on entry blank the number of animals entered and the number of pens wanted.

Pens, $\$ 1.00$ each.
See Rules 4, 12, and 13, Page 17
Age of animals shall be reckoned from September 1st.
A senior yearling is one farrowed between September 1, 1921, and March 1, 1922. A junior yearling is one farrowed between March 1, 1922, and September 1, 1922.
A semior pig is one farrowed between September 1, 1922, and March 1, 1923.
A junior pig is one farrowed since March 1, 1923.
All animals over three months old must be recorded in the name of the exhibitor on the records of their respective associations.

All sows two years old or over to be eligible to show must have produced living offspring within twelve months preceding the first of September of year shown, and all boars of like age must have sired pigs born within that time. Affidavit may be required to substantiate the above. The State Fair does not obligate itself to furnish pen room for sale animals unless there is a surplus of pens after all show animals have been provided for.

Boars over one year old must have their tusks removed before showing.
Get of sire shall consist of four swine, any age, the get of one boar.
Produce of dam shall consist of four swine, any age, the produce of one sow.
Breeder's young herd shall consist of one boar and three sows, under on e year old, bred and owned by exhibitor.

Exhibitor's herd shall consist of one boar and three sows, over one year old, all owned by exhibitor.

All animals entered for exhibition shall be in place not later than 6:00 o'clock p. m. Mönday, October 15.

Section 10 of Regulation No. 3 of the Livestock Sanitary Laws and Regulations of the North Carolina Dep artment of Agriculture is as follows:
"All swine exhibited at any agricultural Fair, or other exhibit, within this State, must be accompanied by an affidavit, from the owner, certifying that such swine are apparently free from any symptoms of a contagious disease; that they are from premises where no known contagious diseased swine exist, and that they have been properly inoculated with serum alone not less than 7 days, or more than 30 days, or with the serum and virus not less than 30 days immediately prior to being placed on exhibit.'

All entries must comply with this section. The right is reserved to reject an entry or to remove same after entered should our veterinarian find that the animal is affected with a communicable disease.

The superintendent or ring clerk should obtain names and record numbers of all animals composing herds and groups, where regularly entered or substituted, that such data may be included in report of awards.

When an award is made, special attention should be given to see that same is correctly entered in the award bo ok.

## SAUERS THE NATIONAL. EXTRACT VANILLA AND 32 OTHER FLAVORS



Seventeen Highest Awards

## Purity, Stringthostlavor

Larcest Selinc Brand in-the U.S.
BOOK 9-POLAND CHINAS
Amount offered in this Book, $\$ 482.00$
Poland China Day, Tuesday, October ..... 16
Individuals
173. Boar, two years old or over. ..... 1st 2d 3d 4th
174. Boar, senior yearling. ..... $15 \quad 12$
175. Boar, junior yearling ..... 12 ..... $8 \quad 5$ ..... 5
176. Boar, senior pig. ..... 12 ..... 8
177. Boar, junior pig. ..... 12
178. Sow, two years old or over ..... 15 ..... 12
179. Sow, senior yearling ..... 12
181. Sow, senior pig. ..... 12
182. Sow, junior pig ..... 12 ..... 8 ..... 2
180. Sow, junior yearling ..... 8
$\$ 8$ ..... $\$ 5$Champions
183. Boar, senior champion Ribbon
184. Boar, junior champion .Ribbon
185. Boar, grand champion. .Ribbon
186. Sow, senior champion. ..... Ribbon
187. Sow, junior champion. ..... Ribbon
188. Sow, grand champion. .Ribbon
Herds
189. Aged herd. .....  15 ..... $\$ 12 \quad \$ 8$ ..... $\$ 5$
190. Young herd ..... 15 ..... 128 ..... 5
Groups
191. Get of sire ..... \$15 ..... \$12 ..... \$8 ..... $\$ 5$
192. Produce of dam ..... 15 ..... 8 ..... 5
BOOK 10-BERKSHIRES
Amount offered in this Book, $\$ 710.00$
By Fair ..... $\$ 596.00$
By Southern Berkshire Congress. ..... 114.00
Berkshire Day, Wednesday, October 17 Individuals

|  |  | 1st | 2d | 3d | 4th | 5th |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 193. | Boar, two years old or over. . | . $\$ 15$ | \$12 | \$8 | \$5 | \$2 |
| 194. | Boar, senior yearling. . ..... | 15 | 12 | 8 | 5 | 2 |
| 195. | Boar, junior yearling. |  | 12 | 8 | 5 | 2 |
| 196. | Boar, senior pig. | 15 | 12 | 8 | 5 | 2 |
| 197. | Boar, junior pig. | 15 | 12 | 8 | 5 | 2 |
| 198. | Sow, two years old or over | . 15 | 12 | 8 | 5 | 2 |
| 199. | Sow, senior yearling. . . . | . 15 | 12 | 8 | 5 | 2 |
| 200. | Sow, junior yearling. | . 15 | 12 | 8 | 5 | 2 |
| 201. | Sow, senior pig. . | . 15 | 12 | 8 | 5 | 2 |
| 202. | Sow, junior pig. . | . 15 | 12 | 8 | 5 | 2 |

# We Sell the Earth 

# The Lawson Auction Company 

 609 First National Bank Building DURHAM, N. C.8

OUR FORCE OF EXPERTS IS AT YOUR COMMAND
$\%$

Write us about the Auction Way
Champions
1st 2d 3d ..... 4th
203. Boar, senior champion ..... \$15
204. Boar, junior champion ..... 15
205. Boar, grand champion ..... 15
206. Sow, senior champion ..... 15
207. Sow, junior champion ..... 15
208. Sow, grand champion ..... 15
Herds
209. Aged Herd ..... $\$ 20$ ..... $\$ 15 \quad \$ 10$ ..... $\$ 5$
210. Young Herd
Groups
211. Get of sire ..... $\$ 20$ ..... $\$ 15 \quad \$ 10$ ..... $\$ 5$
212. Product of dam ..... 10 ..... 5
By Fair ..... $\$ 607.00$
By American Duroc Jersey Association ..... 200.00
By North Carolina Duroc Jersey Breeders' Association ..... 75.00
Duroc Jersey Day, Wednesday, October 17 Individuals
213. Boar, two years old or over ..... $\$ 15 \quad \$ 12 \quad \$ 8$ ..... $\$ 5$
214. Boar, senior yearling. ..... 15 ..... $8 \quad 5 \quad 2$
215. Boar, junior yearling ..... 12 ..... $8 \quad 5 \quad 2$
217. Boar, juniór pig ..... 12 ..... $12 \quad 8 \quad 5$
219. Sow, senior yearling ..... 1512 ..... 5
220. Sow, junior yearling ..... 12 ..... 85 ..... 2
222. Sow, junior pig ..... 12 ..... 85 ..... 2

## Champions

223. Boar, senior champion.
Ribbon
224. Boar, junior champion.
Ribbon
Ribbon
225. Boar, grand champion.
Ribbon
226. Sow, senior champion
Ribbon
227. Sow, junior champion
Ribbon
228. Sow, grand champion.
Herds
229. Aged herd. ..... \$15 ..... $\$ 12$ ..... \$8 ..... $\$ 5$
230. Young herd ..... 15 ..... 12 ..... 5
Groups
231. Get of sire ..... $\$ 15 \quad \$ 12$ ..... $\$ 8$ ..... $\$ 5$
232. Produce of dam ..... 15 ..... 12 ..... $8 \quad 5$


## Barrow Class

All barrows must have been farrowed March 1st, 1923, or after.

|  |  | 1st | 2d | 3d | 4th | 5th |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 233. | Single barrow. | \$15 | \$12 | \$10 | \$8 | \$5 |
| 234. | Three barrows | 30 | 25 | 20 | 15 | 10 |

$\$ 75.00$ of the above premiums on Duroc-Jersey barrows is offered by the American Duroc-Jersey Swine Breeders' Association, Robt. J. Evans, Secretary, 817 Exchange Avenue, Chicago, Ill., and the balance won will be paid by the North Carolina Duroc-Jersey Breeders' Association, K. F. Jordan, Secretary, McCullers, N. C.

Exhibitors of barrows must be residents of North Carolina, and must be members in good standing of the North Carolina Duroc-Jersey Breeders' Association.

## SPECIAL

## American Duroc Jersey Association's Promotion Club Prize Fall and Spring Pigs, $\$ 250.00$

One-half guaranteed by the American Association and one-half by the North Carolina State Fair.

1st 2d 3d 4th 5th 6th 7th 8th 9th 10th 11th 12th 13th 14th 15th 235 Fall Boar-
\$7 \$5 \$4 \$..\$...\$...\$...\$...\$...\$....\$....\$....\$....\$........
236. Fall Sows- $\quad 8 \quad 5 \quad 4 \quad 3$
237. Spring Boar-
238. Spring Sows-
239. Groups- ${ }^{6}$
$\begin{array}{lllllllllllllll}25 & 20 & 20 & 15 & 10 & 10 & 8 & 6 & 6 & 6 & 6 & 5 & 5 & 5 & 5\end{array}$

## Rules Governing Promotion Clubs

1. Nomination fees are $\$ 5$ for each and every one of the Clubs, and this fee entitles you to show in any of the classes, singles or groups, outlined in the prize list.
2. All entries close June 15, 1923.
3. Pigs must be registered in the American Association Record fifteen (15) days before the date of the show, and the names and numbers of each pig shown must be turned in to the Secretary of the show on the day the pigs are shown.
4. Where more than the required nominations are secured for any of the Clubs an additional prize of $\$ 5$ for groups for each such nomination will be added to the printed prizes, so that every man who pays a nomination fee and shows four pigs will at least win $\$ 5$.
5. Spring pigs must be farrowed March 1, 1923, or after, and fall pigs farrowed September 1, 1922, or after.
6. The four pigs shown in the groups may be all males or all females or part of each sex; they may be from one litter or they may be from different litters; the main object being to get out to the show the four best pigs in your herd.
7. The Promotion Committee of the American Association reserves the right to withdraw this offer to coöperate with the breeders and reject further Clubs when the appropriation made by the Directors for this purpose is exhausted. First come, first accepted. We will accept the guarantee of two or more reliable breeders in a community that required nominations will be forthcoming for a Club in your locality, and the Club will be booked on the strength of their guarantee.

# (ESTABLISHED 1886) 

Barrels' Private Code

Incorporated 1906

# S. B. HARRELL \& CO., Inc. COTTON FACTORS 

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$\%$

COTTON MERCHANTS BUILDING
NORFOLK
VA.

## BOOK 12-HAMPSHIRES

## Amount offered in this Book, $\$ 678.00$

By Fair ..... $\$ 578.00$
By American Hampshire Record Association ..... 100.00
Hampshire Day, Tuesday, October 16Individuals

|  |  | 1st | 2d | 3d | 4th | 5 t |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 240. | Boar ${ }_{2}$ two years old or over. | \$15 | \$12 | \$8 | \$5 | \$2 |
| 241. | Boar; senior yearling.... | 15 | 12 | 8 | 5 |  |
| 242. | Boar, junior yearling. |  | 12 | 8 | 5 |  |
| 243. | Boar, senior pig. | 15 | 12 | 8 | 5 |  |
| 244. | Boar, junior pig. |  | 12 | 8 | 5 |  |
| 245. | Sow, two years old or over. |  | 12 | 8 | 5 |  |
| 246. | Sow, senior yearling. |  | 12 | 8 | 5 |  |
| 247. | Sow, junior yearling. | 15 | 12 | 8 | 5 |  |
| 248. | Sow, senior pig. . | 15 | 12 | 8 | 5 |  |
| 249. | Sow, junior pig. | 15 | 12 |  | 5 |  |Champions

250. Boar, senior champion ..... $\$ 15$
251. Boar, junior champion ..... 15
252. Boar, grand champion ..... 15
253. Sow, senior champion. ..... 15
254. Sow, junior champion. ..... 15
255. Sow, grand champion ..... 15
Herds
256. Aged herd. ..... $\$ 15$ ..... \$12 ..... $\$ 8 \quad \$ 5$ ..... $\$ 2$
257. Young herd ..... 15
Groups
258. Get of sire ..... $\$ 15$ ..... $\$ 12$ ..... $\$ 8 \quad \$ 5$ ..... $\$ 2$
259. Produce of dam ..... 15 ..... 12 ..... $8 \quad 5$ ..... 2

The American Hampshire Swine Record Association, E. C. Stone, Secretary, 409 Wisconsin Avenue, Peoria, Ill., offers $\$ 100$ of the above amount, to be deposited with the State Fair and by them paid to the winning exhibitors.

All animals entered must be registered in the herd book of the American Hampshire Swine Record Association.

# CAUTHORN BROTHERS SALES STABLES OLDEST DEALERS IN THE STATE Horses and Mules to Suit the Trade 

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They aid nature in relieving biliousness, chills and fever, torpid liver, constipation, dizziness, headache, stomach troubles, sallow skin and pimples. The most chronic cases respond readily to the prescribed use of these pills.

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On sale at drug stores and general stores. If, however, your dealer cannot supply you, write us direct.

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## SHEEP

GEORGE EVANS, Mocksville, N. C............................... . Superintendent
Judge
G. P. WILLIAMS, . . . . . . . . . . . .. ............... . .State College Station, Raleigh

Amount offered in this Department, $\$ 2,008.00$
By Fair. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . $\$ 1,858.00$
By Specials. . . ............................................................ . 150.00
Entries in this department close October 1, at 6:00 o'clock p. m.
Do not make entries in Champion classes.
Exhibitors must specify on entry blank the number of animals entered and the number of pens wanted.

Pens, $\$ 1.00$ each.
All animals entered for exhibition must be in place not later than 6:00 o'clock p. m. Monday, October 15, 1923.

All animals over three months old must be recorded and appear in the name of the exhibitor on the records of their respective associations. Animals recorded in individual names cannot be shown in name of firm or of the farm, but must be shown exactly as they appear on the records. This rule is fair, and will be strictly enforced. See Rules 4, 12, and 13, Page 17

Exhibitors must be prepared to show certificate of registration if called for.
The judges are requested to give spiecial attention to actual merit and, in order to avoid mistakes, it is their duty to inquire as to time of shearing, manner of fitting, age of lambs, etc.

Misrepresentation in any form on part of exhibitor, or agent, forfeits all premiums awarded.
An exhibitor's flock sh all consist of one ram, one year old or over; ewe, two years old or over; ewe, one year old and under two; and ewe, under one year old, owned by exhibitor.
A breeder's flock shall consist of one yearling ram, two yearling ewes, and two ewe lambs, bred and owned by exh ibitor.

Get of ram shall consist of pen of four lambs under one year, either sex, the get of one sire, bred and owned by exh ibitor.
Aged rams and ewes must be two years old or over; yearlings, one year old and under two; lambs, under one year.
All sheep entered must be in an apparently healthy condition. The right is reserved to reject an entry or to remove same after entered should our veterinarian find that the animal is affected with a communicable disease.

The clerk of awards must take special pains after an award is made to properly enter it on the records. It is absolutely necessary that the name of animal, registry number, date of birth and ear tag number be given for all animals awarded prizes.

- In case a substitute animal is shown or in case this data were not given and recorded in judge's book at time entries were made, it must be supplied by the clerk. Record of awards must be complete in every detail or premiums will not be paid.

BOOK 13-SHROPSHIRES
Amount offered in this Book, $\$ 380.00$


#### Abstract

By Fair $\$ 290.00$ By American Shropshire Registry Association


# "IT SHOWS NORTH CAROLINA" 

THE NORTH CAROLINA STATE FAIR SLOGAN

## "IT SHOWS NORTH CAROLINA"

E. F. Craven
"The Road Machinery Man"
GREENSBORO, N. C.
Your Business Always Appreciated

| Individuals |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1st | 2d | 3d | 4th | 5th |
| 260. | Ram, two years old or over. . . . . . . . . . . . . . . $\$ 10$ | \$8 | \$6 | \$4 | \$2 |
| 261. | Ram, one year old and under two . . . . . . . . . . 10 | 8 | 6 | 4 | 2 |
| 262. | Ram, under one year . . . . . . . . . . . . . . . . . . . . 10 | 8 | 6 | 4 | 2 |
| 263. | Ewe, two years old or over . . . . . . . . . . . . . . . 10 | 8 | 6 | 4 | 2 |
| 264. | Ewe, one year old and under two.. . . . . . . . . . 10 | 8 | 6 | 4 | 2 |
| 265. | Ewe, under one year. . . . . . . . . . . . . . . . . . . . 10 | 8 | 6 | 4 | 2 |
| Champions |  |  |  |  |  |
| 266. | Champion ram. . . . . . . . . . . . . . . . . . . . . . . . . $\$ 10$ |  | -. | - | - |
| 267. | Champion ewe . . . . . . . . . . . . . . . . . . . . . . . . 10 | . |  | .. |  |
| Groups |  |  |  |  |  |
| 268. | Exhibitor's flock . . . . . . . . . . . . . . . . . . . . . . . $\$ 10$ | \$8 | \$6 | \$4 | \$2 |
| 269. | Breeder's flock . . . . . . . . . . . . . . . . . . . . . . . . . 10 | 8 | 6 | 4 | 2 |
| 270. | Get of ram . . . . . . . . . . . . . . . . . . . . . . . . . . . 10 | 8 | 6 | 4 | 2 |
| SPECIAL PRIZES-(Open Competition) <br> Offered by the American Shropshire Kegistry Association |  |  |  |  |  |
|  |  |  | 1st | 2d | 3d |
| 271. | Ram, two years old or over. |  | \$6 | \$4 | \$2 |
| 272. | Ram, one year old and under two |  | 6 | 4 | 2 |
| 273. | Ram lamb.. . . . . . . . . . . . . . |  |  | 4 | 2 |
| 274. | Ewe, one year old and under two. |  | 6 | 4 | 2 |
| 275. | Ewe lamb........ |  | 6 | 4 | 2 |
| 276. | Best ram (See rules). |  | 5 |  |  |
| 277. | Best ewe (See rules). |  | 5 |  |  |
| 278. | Pen of four lambs, bred by exhibitor. |  | 5 | 3 | 2 |
| 279. | Pen, three yearling rams, bred by exhibitor. |  | 5 | 3 | 2 |

## RULES

1. The American Shropshire Registry Association is not responsible for the omission of any of these rules from any Fair or Show Catalogue, and prizes will be given ONLY on the following conditions, to wit:
2. These offerings are made with the understanding that no unrecognized Shropshire organization is permitted to offer prizes at any Fair or exhibition named on this list. Also, that if quarantine regulations, or any other condition, prevails, which in any way interferes with prospective exhibitor or exhibitors reaching any of the shows mentioned in this list, moneys may either be withdrawn or pro rated.
3. Appropriations to all fairs and exhibitions are made with the understanding that the Shropshire classes shall receive awards equal to the maximum amount allowed other breeds of sheep at such fairs and exhibitions.
4. Entry fees shall not be charged by any Fair or Exposition on entries made for prizes offered by this Association.
5. Owners of winning animals must be members of the American Shropshire Registry Association before the date of such winning.
6. Unworthy animals shall not compete for these prizes. Where there is a single exhibitor only one award in each class may be made,
7. Competing animals must be American bred; recorded in the American Shropshire Registry Association records; wear the ear tag of the breeder in one ear, and the Association tag in the other at time of showing. Our Association record must show claimant of awards to be owner of sheep at time of showing.
8. Exhibitors shall accept no more than two money prizes in any one class where the number of exhibits equals the number of prizes offered.
9. Champion prize competition is limited to animals shown in preceding classes.
10. Carload contests require all animals sired by registered Shropshire rams.

11. Secretaries of Fairs and exhibitions are requested to make an entry in their books of both the breeder's tag and Association number of every winning sheep and lamb. They shall not pay the money for our special prizes, and must mail to us at close of show, a list of owners, and names and record numbers of sheep winning the prize money. All prizes shall be paid by the American Shropshire Registry Association Secretary to exhibitors only, upon presentation of official report of winnings, giving all required information. If information is missing, or erroneous, it causes delay in paying winnings.
12. Claims for awards received by secretary of the American Shropshire Registry Association later than June 1st following the date of Fair shall not be paid.
13. Appropriations made to each Fair shall be confined to registered Shropshires bred within the State or province wherein such Fair occurs, except where appears "Open Competition."
14. Student's Judging Contest.-A share of stock in the American Shropshire Registry Association will be given as an award to the one winning highest honors in sheep judging in the Student's (High School or College) Judging Contest at any State Fair.

Animals judged must include Shropshires.
Age of student-under 25 years.
Contestant who has never before competed.
Each contestant allowed equal time.
Points-Perfect placing, 60 points. Reason for placing, 40 points.
The American Shropshire Registry Association, Lafayette, Indiana, W. C. Coffey, President; Julia M. Wade, Secretary-Treasurer.

## BOOK 14-HAMPSHIRES

## Amount offered in this Book, $\$ 196.00$

## Individuals

|  | Individuals |  | 21 | , |
| :---: | :---: | :---: | :---: | :---: |
| 280. | Ram, two years old or over.. . . . . . . . . . . . . . . . . . . $\$ 8$ | \$6 | \$4 | \$2 |
| 281. | Ram, one year old and under two................. 8 | 6 | 4 | 2 |
| 282. | Ram lamb... ................................... 8 | 6 | 4 | 2 |
| 283. | Ewe, two years old or over. . . . . . . . . . . . . . . . . . . 8 | 6 | 4 | 2 |
| 284. | Ewe, one year old and under two................. $8_{8}^{8}$ | ${ }_{6}^{6}$ | 4 | ${ }_{2}$ |
| 285. | Ewe lamb. . ...................... .............. . 8 | 6 | 4 | 2 |

## Champions

286. Champion ram.. . ......................................... . . . . . . . . . . . . . . . . 8

Groups

| 288. | Exhibitor's flock | \$8 | \$6 | \$4 | \$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 6 | 4 |  |
| 290. | Breeder's flock | 8 | ${ }_{6}^{6}$ | 4 |  |

BOOK 15-DORSETS
Amount offered in this Book, $\$ 196.00$
Individuals


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Petersburg, Va.

312. Get of ram. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .. 8
$\qquad$

## BOOK 17-SOUTHDOWNS

 Amount offered in this Book, $\$ 196.00$
## Individuals

| 313. | Ram, | \$8 | \$6 | \$4 | \$2 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 314. | Ram, one year old and under two | 8 | 6 | 4 | 2 |
| 315. | Ram lamb.. | 8 | 6 | 4 |  |
| 316. | Ewe, two years old or over | 8 | 6 | 4 |  |
| 317. | Ewe, one year old and under two. | 8 | 6 | 4 |  |
| 318. | Ewe lamb. | 8 | 6 | 4 |  |

## Champions

319. Champion ram. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . $\$ 8$
320. Champion ewe. . . . . . . . . . . . . . . . . . . . . . . . .. ..... .. . 8



## BOOK 18-OXFORD DOWNS

 Amount offered in this Book, $\$ 256.00$By Fair .....  196.00
By American Oxford Down Record Association. ..... 60.00
Individuals
324. Ram, two years old or over. ..... $\$ 8$ ..... $\$ 6 \quad \$ 4 \quad \$ 2$
325. Ram, one year old and under two ..... 8 ..... $6 \quad 4$ ..... 2
327. Ewe, two years old or over ..... 6
6 ..... $\stackrel{2}{2}$
329. Ewe lamb ..... 8 ..... $6 \quad 4$ ..... 2
Champions
330. Champion ram ..... \$8
331. Champion ewe ..... 8
Groups
332. Exhibitor's flock ..... $\$ 8$ ..... $\$ 6 \quad \$ 4 \quad \$ 2$
333. Breeder's flock ..... 2
8 ..... 64
334. Get of ram ..... 8 ..... 2

## SPECIAL PRIZES

In addition to the above classification, the American Oxford Down Record Association will offer $\$ 60.00$ in special prizes, provided the Oxford breed is given full classification, and as much money in the regular classes as any other breed of sheep, avd this announcement printed in the premium list of said Fair. The money to be divided as follows:
335. Best yearling ram . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . $\$ 10$ \$6 $\$ 4$
336. Best yearling ewe . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 10 6 . 4
337. Best pen of 4 lambs of either sex. . . . . . . . . . . . . . . . . . 10 6

All stock competing for these prizes must be good specimens of the breed or no prizes will be awarded; must be bred and owned by the exhibitor, who must be a member of this Association and a resident of the State or province where competing; must be registered in the American Oxford Down Record, bear the A. O. D. R. A. ear tag and certificate of registry under seal of the Association presented at time of exhibition.

All prizes shall be paid by the secretary of the American Oxford Down Record Association to exhibitors only, upon presentation of certificate from the manager of Fair, giving names and record numbers of winning sheep and names of exhibitors.
W. A. Shafor, secretary, American Oxford Down Record Association, Hamilton, Ohio.

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BOOK 19-MERINOS
Classes A, B, and C
Amount offered in this Book, $\$ 196.00$
Individuals
1st 2 d
338. Ram, two years old or over. ..... \$8
339. Ram, one year old and under two ..... 8
340. Ram lamb. ................ ..... 8
342. Ewe, one year old and under two. ..... 8
343. Ewe lamb. ..... 8
Champions
344. Champion ram. ..... \$8
345. Cbampion ewe ..... 8
Groups
44. Exhibitor's flock ..... $\$ 8$
347. Breeder's flock ..... 8 ..... $\$ 6$ ..... $\$ 4$ ..... \$2
348. Get of ram ..... 8 ..... 64 ..... 2
BOOK 20-RAMBOUILLETS
Classes B and C
Amount offered in this Book, $\$ 196.00$
Individuals
49. Ram, two years"oldZor over ..... $\$ 8$ ..... $\$ 6$ ..... $\$ 4$ ..... $\$ 2$
350. Ram, one year old and under two ..... 8
351. Ram lamb. ..... 8
352. Ewe, two years old or over ..... 8
153. Ewe, one year old and under two ..... 88
354. Ewe lamb62- $6 \quad 4 \quad 2$$6 \quad 4 \quad 2$
6 ..... 2
6
Champions
355. Champion ram. ..... $\$ 8$
356. Champion ewe. ..... 8
Groaps
357. Exhibitor's flock ..... $\$ 8$ ..... $\$ 6$ ..... $\$ 4$ ..... $\$ 2$
358. Breeder's flock ..... 8
359. Get of ram. ..... 64 ..... 2 .....  ..... 2

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Philadelphia, Pa.

BOOK 21-COTSWOLDS, LINCOLNS, AND LEICESTERS Amount offered in this Book, $\$ 196.00$

## Individuals

|  |  | 1st 2d | 3d | 4th |
| :---: | :---: | :---: | :---: | :---: |
| 360. | Ram, two years old or over | \$8 \$6 | \$4 | \$2 |
| 361. | Ram, one year old and under two | 86 | 4 |  |
| 362. | Ram lamb. | 86 | 4 |  |
| 363. | Ewe, two years old or over | 86 | 4 |  |
| 364. | Ewe, one year old and under two. | 86 | 4 |  |
| 365. | Ewe lamb. . | 6 | 4 |  |

## Champions

366. Champion ram. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . $\$ 8$
367. Cbampion ewe . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 8

Groups

| 368 | Exhibitor's flock. . . . . . . . . . . . . . . . . . . . . . . . . . . | $\$ 8$ |
| :--- | :--- | :--- |
| 369. | $\$ 6$ | $\$ 4$ |
| 37. | $\$ 2$ |  |
| 370. | Get of ram. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | 8 |
| 8 | 6 | 4 |



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## Semi-Monthly

## Richmond, Virginia

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L. M. PHELPS


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Judges
CHARLES NIXON . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . Washington, N. J.
J. C. KERR . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . Haw River, N. C.

## Amount offered in this Department, $\$ 2,742.00$

Entry fees must accompany the entries.
See Rules 4, 12, and 13, Page 17
Entries in this Department close Saturday, October 1, 6:00 o'clock p. m.
Entries in all departments must be made on printed forms, provided by the Manager for that purpose, and must be in full compliance with the printed instructions on same. Exhibitors should study the list carefully, and, when decision has been made in which classes to enter, they should fill out the entry blank with class number and name as they appear in the Premium Book. Do not send in your articles for exhibit without first having had them entered.

Note the above date for the closing of entries in this department. Positirely no entries will be accepted at the Fair.

A contract has been closed with Spratt's Patent Limited, Newark, N. J., to coop all specimens entered and exhibited.

## RULES AND REGULATIONS GOVERNING OPEN CLASSES.

1. Exhibits in this department will be limited to those from the States of North and South Carolina, Georgia, Virginia, and Tennessee, excepting the special classification, which is open to the world.
2. No carload or professional string-man exhibit will be allowed to compete for premiums, except those residents in the States named who are owners and breeders of the birds they exhibit, and maintain a breeding establishment sufficient to raise the birds so exhibited.

Note.-This rule will not be construed to debar any legitimate number of exhibitors from combining and chartering a car to transport their exhibits if by so doing they can save freight and other expenses, but it will be enforced against those it is intended to debar.
3. All entries must be made with the Manager, E. V. Walborn, not later than Monday 6:00 p. m., October 1st, and specimens must reach Raleigh not later than $3: 00$ p. m. Monday, October 15th. Judging will begin promptly at 10:00 o'clock a. m. on Tuesday. All specimens not in place at that time will be debarred from competition.
4. The American Standard of Perfection (revised edition) will be the guide of the judges in awarding the premiums.
5. All specimens should be banded, and will be classified, and each breed grouped.
6. All shipments should be marked with the contents as to the number and variety or breed it contains.

Definitions: Cock, a male specimen hatched prior to 1923; Cockerel, a male specimen hatched within 1923; Hen, a female specimen hatched prior to 1923; Pullet, a female specimen hatched within 1923; pen, one male and four females.
7. Exhibitors need not accompany their fowls, although a cordial invitation is extended to them to do so. When addressed to Superintendent Poultry Department, State Fair, Raleigh, N. C., with express charges prepaid, they will receive proper attention, and be returned to owners at the close of the Fair.

## White's Steel Beam Stonewall Cotton and Tobacco Plow



Reg. U. S. Pat. Office, August 20, 1912
PATENTED
May 9, 1911
September 17, 1912, and April 21, 1914.

Manufacturers of
Agricultural
Implements and
Machinery


MANUFACTURED AND FOR SALE BY
S. R. WHITE'S SONS, INC. Agricultural Implements NORFOLK, VA.

When it is necessary that birds be shipped on Saturday in order to insure their arrival in time for judging, they will be penned and fed on Sunday at the Fair grounds.
8. Any birds delayed in transit may be admitted at the discretion of the Executive Committee.
9. After the judging, the management will endeavor to place a uniform card on each coop, giving the name and address of the exhibitor and the variety of the poultry shown.
10. Premiums will be paid only to worthy specimens and in the classes when awarded. To win the first premium a bird must score at least 90 points; second premium; 88 points; less than that, third and fourth; even if only one or two birds are shown in a class. Thus, if a single bird is entered in a class and the same scores less than 88 points, third premium only will be awarded.
11. Display premiums, unless otherwise stated, will be decided thus: First Prize to count 6 points. Second Prize, 4 points. Third Prize, 3 points. Fourth Prize, 2 points. Pens to count double. First, 12 points, etc., multiplied by the number of entries in the classes.

## SECTION 1-SPECIAL CLASSIFICATION

## Open to World

Amount ofiered in this Classification, $\$ 1,109.00$

## Entry Fees and Premiums for the Breeds in Special Classification

## Entry Fees

Entry fee on single bird ..... $\$ 1.00$
Entry fee on pen ..... 5.00
Birds entered in single classes cannot compete in pens, and vice versa.
Prizes


Five entries required to fill single classes.
Three entries required to fill pen classes.

|  | First $\$ 4.00$ | $\begin{aligned} & \text { Second } \\ & \$ 2.00 \end{aligned}$ | $\begin{aligned} & \text { Third } \\ & \$ 1.00 \end{aligned}$ | Fourth <br> Ribbon |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 1st | 2d | 3d |
| If three entries are received, prizes will be |  | \$2.00 | \$1.00 | Ribbon |
| If one or two entries are received, prizes will |  |  | 1st | 2 d |
|  |  |  | \$1.00 | Ribbon |
|  |  |  | \$10.00 | Ribbon |

## BOOK 22-AMERICAN CLASS-SPECIAL

|  | Cock | Hen | Cockerel | Pullet |
| :---: | :---: | :---: | :---: | :---: |
| Barred Plymouth Rock (exhibition class) | 371 | 372 | 373 | 374 |
| White Plymouth Rock | 376 | 377 | 378 383 |  |
| Buff Plymouth Rock. | 381 | 382 | 383 | 384 |
| White Wyandotte... | 386 | 387 | 388 | 389 |

## CORRESPONDENCE INVITED



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## NORFOLK-VIRGINIA

 BEFORE DISPOSING OF YOUR

EXCELLENT STORAGE FACILITIES
LATEST MARKET INFORMATION FURNISHED OM REQUEST FREE OF CHARGE, BY TELEPHONE OR TELEGRAPH HOUSE ESTABLISHED 1870

|  | Cock | Hen | Cockerel | Pullet | Pen |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Silver Wyandotte | 391 | 392 | 393 | 394 | 395 |
| Partridge Wyandotte. | 396 | 397 | 398 | 399 | 400 |
| Single Comb Rhode Island Red. | 401 | 402 | 403 | 404 | 405 |
| BOOK 23-ENGLISH CLASS-SPECIAL Amount offered in this Book, $\$ 162.00$ |  |  |  |  |  |
|  |  |  |  |  |  |
|  | Cock | Hen | Cockerel | Pullet | Pen |
| Single Comb Buff Orpington. | 406 | 407 | 408 | 409 | 410 |
| Single Comb White Orpington.. | 411 | 412 | 413 | 414 | 415 |
|  |  |  |  |  |  |
| BOOK 24-MEDITERRANEAN CLASS-SPECIAL Amount ofiered in this Book, $\$ 324.00$ |  |  |  |  |  |
|  |  |  |  |  |  |
|  | Cock | Hen | Cockerel | Pullet | Pen |
| Single Comb White Leghorn. | 416 | 417 | 418 | 419 | 420 |
| Single Comb Brown Leghorn (exhibition class) | 421 | 422 | 423 | 424 | 425 |
| Single Comb Black Minorca... . . . . . . . . . . | 426 | 427 | 428 | 429 | 430 |
| Utility Single Comb White Leghorn. | 431 | 432 | 433 | 434 | 435 |
| (Open to breeders who keep Utility White Leghorns exclusively). |  |  |  |  |  |

## BOOK 25-TURKEYS-SPECIAL

Amount offered in this Book, $\$ \mathbf{\$ 6 . 0 0}$
Old Tom Old Hen Young Tom Young Hen 436 437 438 ..... 439Bronze Turkeys
SECTION 2-REGULAR CLASSIFICATION
Open to the States of North and South Carolina, Georgia, Virginia, and Tennessee.
Amount ofiered in this Classification, $\$ 1,633.00$
Entry Fees and Premiums for the Breeds in Regular ClassificationEntry Fees
Entry fee on single bird. .....  ..... 25
Two entries are required to fill a class; if one entry is received, second premiumonly will be paid.
Premiums

|  | First | Second | Third | Fourth |
| :---: | :---: | :---: | :---: | :---: |
| Cock. | \$2.00 | \$1.00 | Ribbon | Ribbon |
| Hen. | 2.00 | 1.00 | Ribbon | Ribbon |
| Cockerel. | 2.00 | 1.00 | Ribbon | Ribbon |
| Pullet. | 2.00 | 1.00 | Ribbon | Ribbon |

BOOK 26-AMERICAN CLASS
Amount ofiered in this Class, $\$ 163.00$
Cock Hen Cockerel Pullet
Silver Penciled Plymouth Rock. ...................... $440 \quad 441442 \quad 443$
Partridge Plymouth Rock ..... $444 \quad 445 \quad 446$ ..... 447
Columbian Plymouth Rock ..... $448 \quad 449 \quad 450$ ..... 451

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|  | Cock | Hen | Cockerel | Pullet |
| :---: | :---: | :---: | :---: | :---: |
| Golden Wyandotte. | 452 | 453 | 454 | 455 |
| Buff Wyandotte. . | 456 | 457 | 458 | 459 |
| Black Wyandotte | 460 | 461 | 462 | 463 |
| Silver Penciled Wyandotte | 464 | 465 | 466 | 467 |
| Columbian Wyandotte. | 468 | 469 | 470 | 471 |
| BTack Java. . . . . . . . . . | 472 | 473 | 474 | 475 |
| Mottled Java | 476 | 477 | 478 | 479 |
| Rose Comb Dominique. | 480 | 481 | 482 | 483 |
| Rose Comb Rhode Island Red. | 484 | 485 | 486 | 487 |
| Buckeye .. . . . . | 488 | 489 | 490 | 491 |

$\left.\begin{array}{rl}\text { BOOK 27-ASIATIC CLASS } \\ \text { Amount offered in this Book, } \\ \$ 96.00\end{array}\right]$

## BOOK 28-MEDITERRANEAN CLASS

Amount offered in this Book, $\$ 168.00$

|  | Cock | Hen | Cockerel | Pullet |
| :---: | :---: | :---: | :---: | :---: |
| Rose Comb Brown Leghorn. | 524 | 525 | 526 | 527 |
| Rose Comb White Leghorn. | 528 | 529 | 530 | 531 |
| Single Comb Buff Leghorn | 532 | 533 | 534 | 535 |
| Rose Comb Buff Leghorn | 536 | 537 | 538 | 539 |
| Single Comb Black Leghorn | 540 | 541 | 542 | 543 |
| Silver Leghorn. | 544 | 545 | 546 | 547 |
| Rose Comb Black Minorca. | 548 | 549 | 550 | 551 |
| Single Comb White Minorca | 552 | 553 | 554 | 555 |
| Rose Comb White Minorca | 556 | 557 | 558 | 559 |
| White Faced Black Spanish | 560 | 561 | 562 | 563 |
| Blue Andalusian. . . . . . . . . | 564 | 565 | 566 | 567 |
| Single Comb Ancona | 568 | 569 | 570 | 571 |
| Rose Comb Ancona. | 572 | 573 | 574 | 575 |
| Lakenvelder. | 576 | 577 | 578 | 579 |

## BOOK 29-ENGLISH CLASS

Amount offered in this Book, $\$ 108.00$

|  | Cock | Hen | Cockerel | Pullet |
| :---: | :---: | :---: | :---: | :---: |
| White Dorking | 580 | 581 | 582 | 583 |
| Silver Gray Dorking | 584 | 585 | 586 | 58 |


|  | Cock | Hen | Cockerel | Pullet |
| :---: | :---: | :---: | :---: | :---: |
| Colored Dorking. | 588 | 589 | 590 | 591 |
| Rose Comb Red Cap | 592 | 593 | 594 | 595 |
| Single Comb Black Orpington. | 596 | 597 | 598 | 599 |
| Speckled Sussex | 600 | 601 | 602 | 603 |
| Dark Cornish | 604 | 605 | 606 | 607 |
| White Cornish. | 608 | 609 | 610 | 611 |
| White Laced Red Cornish. | 612 | 613 | 614 | 615 |

## BOOK 30-POLISH CLASS

Amonnt offered in this Book, $\$ 96.00$

|  | Cock | $H \subset n$ | Cockerel | Pullet |
| :---: | :---: | :---: | :---: | :---: |
| White Crested Black Polish | 616 | 617 | 618 | 619 |
| Bearded Golden Polish | 620 | 621 | 622 | 623 |
| Bearded Silver Polish. | 624 | 625 | 626 | 627 |
| Bearded White Polish | 628 | 629 | 630 | 631 |
| Buff Laced Polish. | 632 | 633 | 634 | 635 |
| Non-Bearded Golden Polish. | 636 | 637 | 638 | 639 |
| Non-Bearded Silver Polish. . | 640 | 641 | 642 | 643 |
| Non-Bearded White Polish. | 644 | 645 | 646 | 647 |

## BOOK 31-HAMBURG CLASS

Amount offered in this Book, $\$ 60.00$

|  | Cock | Hen | Cockerel | Pullet |
| :---: | :---: | :---: | :---: | :---: |
| Golden Spangled Hamburg | 648 | 649 | 650 | 651 |
| Silver Spangled Hamburg. | 652 | 653 | 654 | 655 |
| Golden Penciled Hamburg | 656 | 657 | 658 | 659 |
| Silver Penciled Hamburg. | 660 | 661 | 662 | 663 |
| Black Hamburg. | 664 | 665 | 666 | 667 |

BOOK 32-FRENCH CLASS
Amonnt ofiered in this $\mathrm{Book}_{\mathbf{~}} \mathbf{\$ 7 2 . 0 0}$
Cock Hen Cockerel Pullet

| Mottled Houdan | 668 | 669 | . 670 | 671 |
| :---: | :---: | :---: | :---: | :---: |
| White Houdan | 672 | 673 | 674 | 675 |
| Black Crevecoeur | 676 | 677 | 678 | 679 |
| Black La Fleche | 680 | 681 | 682 | 683 |

CONTINENTAL CLASS

|  | Cock | Hen | Cockerel | Pullet |
| :---: | :---: | :---: | :---: | :---: |
| Silver Campines | 684 | 685 | 686 | 687 |
| Golden Campines | 688 | 689 | 690 | 691 |

BOOK 33-GAME CLASS


|  | Cock | Hen | Cockrel | Pulle ${ }^{\text {d }}$ |
| :---: | :---: | :---: | :---: | :---: |
| Golden Duckwing. | 700 | 701 | 702 | 703 |
| Silver Duckwing. | 704 | 705 | 706 | 707 |
| Birchen. | 708 | 709 | 710 | 711 |
| Red Pyle | 712 | 713 | 714 | 715 |
| White. | 716 | 717 | 718 | 719 |
| Black | 720 | 721 | 722 | 723 |
| Pit. | 724 | 725 | 726 | 727 |

## BOOK 34-GAME BANTAM CLASS

## Amount offered in this Book, $\$ 144.00$

|  | Cock | Hen | Cockerel | Pulle ${ }^{\text {t }}$ |
| :---: | :---: | :---: | :---: | :---: |
| Black-Breasted Red. | 728 | 729 | 730 | 731 |
| Brown Red | 732 | 733 | 734 | 735 |
| Golden Duckwing. | 736 | 737 | 738 | 739 |
| Silver Duckwing. | 740 | 741 | 742 | 743 |
| Birchen. | 744 | 745 | 746 | 747 |
| Red Pyle | 748 | 749 | 750 | 751 |
| White | 752 | 753 | 754 | 755 |
| Black | 756 | 757 | 758 | 759 |
| Black-Breasted Malay. | 760 | 761 | 762 | 763 |
| Dark Cornish. | 764 | 765 | 766 | 767 |

ORIENTAL CLASS

|  |  | Cock | Hen | Cockerel | Pullet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Black Sumatra |  | 768 | 769. | 770 | 771 |
| Black-Breasted Red Malay. |  | 772 | 773 | 774 | 775 |

## BOOK 35-ORNAMENTAL BANTAM CLASS

## Amount offered in this Book, $\$ 192.00$

|  | Cock | Hen | Cockerel | Pullet |
| :---: | :---: | :---: | :---: | :---: |
| Golden Sebright. | 776 | 777 | 778 | 779 |
| Silver Sebright | 780 | 781 | 782 | 783 |
| White Rose Comb | 784 | 785 | 786 | 787 |
| Black se Comb. | 788 | 789 | 790 | 791 |
| Light - ranma. | 792 | 793 | 794 | 795 |
| Dark Brahma | 796 | 797 | 798 | 799 |
| Buff Cochin. | 800 | 801 | 802 | 803 |
| Partridge Cochin | 804 | 805 | 806 | 807 |
| White Cochin | 808 | 809 | 810 | 811 |
| Black Cochin. | 812 | 813 | 814 | 815 |
| Black-Tailed Japanese. | 816 | 817 | 818 | 819 |
| Bearded White Polish | 820 | 821 | 822 | 823 |
| Buff Laced Polish. | 824 | 825 | 826 | 827 |
| Non-Bearded White Polish. | 828 | 829 | 830 | 831 |
| Silkies. | 832 | 833 | 834 | 835 |
| Mille Fleur | 836 | 837 | 838 | 839 |

BOOK 36-DUCKS
Amount ofiered in this Book, $\$ 168.00$


## BOOK 37-GEESE

## Amount offered in this Book, $\$ 72.00$

| Young Young |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Gander | Goose | Gander | Goose |  |
| . | 896 | 897 | 898 | 899 |
| . | 900 | 901 | 902 | 903 |
| . | 904 | 905 | 906 | 907 |
| . | 908 | 909 | 910 | 911 |
| . | 912 | 913 | 914 | 915 |
| . | 916 | 917 | 918 | 919 |

## BOOK 38-TURKEYS

Amount offered in this Book, $\$ 36.00$

|  |  |  | Young | Young |
| :---: | :---: | :---: | :---: | :---: |
|  | Tom | Hen | Tom | Hen |
| Narragansett. | 920 | 921 | 922 | 923 |
| White Holland | 924 | 925 | 926 | 927 |
| Bourbon... | 928 | 929 | 930 | 931 |

## BOOK 39-SPECIALS

## Amount ofiered in this Book, $\$ 50.00$

932. Best cock, American Class... ............................................ . $\$ 5.00$
933. Best hen, American Class....................................... ......... 5.00
934. Best cock, Mediterranean Class. . .. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 5.00
935. Best hen, Mediterranean Class. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 5.00
936. Best turkey tom . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 5.00
937. Best turkey hen................................................. . . ......... . . 5.00

## SWEEPSTAKES

938. Best male in show. . ................................................................... . . . . . . . 10.00

## BOOK 40-PIGEONS

## Amount offered in this Book, $\$ 66.00$

Entry Fee, 25c
Premiums for pigeons: First, $\$ 1.00$; Second, $\mathbf{5 0 c}$; Third, Ribbon.
Cock ..... Hen
Fantail, White. ..... 941
Fantail, A. O. C ..... 943
Pigmy Pouter, White ..... 945
Pigmy Pouter, A. O. C ..... 947
Magpie, Red ..... 949
Jacobin, Red ..... 951
Pouter, English Blue ..... 953
Homer, Blue ..... 955
Homer, Blue Checker ..... 957
Homer, Black Checker ..... 959
Homer, Red and Silver ..... 961
Homer, Red Checker and Silver Dun. ..... 963
Owl, Black and White. ..... 965
Oriental Frill, Blondinette and Satinette ..... 967
Oriental Frill, Bluette and Silverette ..... 969
Turbit, red or yellow ..... 971
Turbit, blue or silver ..... 973
Carneaux, any color. ..... 975
King, white ..... 977
Hen Pigeon, any color. ..... 979
Runts, any color. ..... 981
Swiss Mordaine, any color ..... 983
NINTH ANNUAL EGG SHOW
DR. B. F. KAUPP, Pathologist, State College Superintendent

## BOOK 42-EGGS

## Amount offered in this Book, $\$ 34.00$

See rules 12 and 13 , page 17.

## FANCIERS' CLASS

Fanciers Class. Open to fanciers (those raising pure-bred fowls).
This class includes the following standard varieties:
Asiatic Class: Cochin, Brahma, Langshan.
American Class: Plymouth Rock, Wyandotte, Rhode Island Red.
English Class: Orpington, Dorking.
Mediterranean Class: Leghorn, Ancona, Minorca.
One Dozen


## COMMERCIAL CLASS

## Open to Commercial Poultry Plants and Farmers

The Commercial Class is divided into the following subdivisions:
White Eggs: (1) Extras, 26-28 ounces; (2) Firsts, 24-26 ounces.
Brown Eggs: (1) Extras, 26-28 ounces; (2) Firsts, 24-26 ounces.

## One Dozen

|  | 1st | 2 d | 3d | 4 th |  | 5th |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 988. | White, extras . . . . . . . . . $\$ 1.50$ | Ribk on | Ribbon |  |  | Ribbon |
| 989. | White, firsts . . . . . . . . . . 1.00 | Ribbon | Ribbon |  |  | Ribbon |
| 990. | Brown, extras. . . . . . . . . 1.50 | Ribbon | Ribbon |  |  | Ribbon |
| 991. | Brown, firsts. . . . . . . . . 1.00 | Ribbon | Ribbon |  |  | Ribbon |
|  |  |  |  | 1st | 2 d | 3d |
| 992. | Display of not less than six doz | white |  | \$3.c0 | \$2.00 | $\$ 1.00$ |
| 993. | Display of not less than six doz | brown | . . . . . | 3.00 | 2.00 | 1.00 |

## STUDENTS' CLASS

## (Commercial Exhibit)

Open to students in Poultry Science Class, any educational institution in the State of North Carolina.

|  |  | One Dozen |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 1 st | 2d | 3d | 4th | 5th |
| 994. | White, extras | \$1.50 | Ribbon | Ribbon | Ribbon | Ribbon |
| 995. | White, firsts. | 1.00 | Ribbon | Ríbbon | Ribbon | Ribbon |
| 996. | Brown, extras. | 1.50 | Ribbon | Ribbon | Ribbon | Ribbon |
| 997. | Brown, firsts. . | 1.00 | Ribbon | Riblon | Ribbon | Ribbon |

# EXPERIMENT STATION AND COLLEGE CLASS (Fanciers' Exhibit) 



Eggs should be packed in a tight box, a separate compartment being provided for each egg, and each egg should be surrounded by paper, excelsior, or other good packing material. Regulation shipping cartons with bran or cotton seed hulls are good A cracked egg is a disqualification, and great care should be exercised in packing.

## Shipments

As there is no express office in College Station, eggs should be shipped by parcel post. Eggs should be mailed on Friday before Fair Week. Eggs brought in person should be brought on Monday of Fair Week.

All judging will be done by score cards.
All communications and exhibits should be sent to Dr. B. F. Kaupp, College Station. Raleigh, N. C.

## AGRICULTURAL PRODUCTS

PROF. C. B. WILLIAMS, State College Station, Raleigh . . . . . . Member in Charge
R. Y. WINTERS, State College Station, Raleigh. . . . . . . . . . . . . . . . Superintendent
W. F. PATE, State College Station, Raleigh. . . . . . . . . . . . . . . . . . . . Superintendent

## Amount offered in this Department, $\$ 4,513.25$

Entries in this department close Saturday, October 6, 6:00 p. m.
Entries in all departments must be made on printed forms, provided by the Manager for that purpose, and must be in full compliance with the printed instructions on same. Exhibitors should study the list carefully and, when decision has been made in which class to enter, they should fill out the entry blank with class number and name as they appear in the Premium Book. Do not send in your articles for exhibit without first having had them entered.

Note the above date for the closing of entries in this department. Positively no entries will be accepted at the fair.

See rules 12 and 13 , page 17 .
Products in this department confined to the State of North Carolina.
Exhibits in this department will be classified and exhibitors will be directed by the Superintendent in the placing of their entries.

## BOOK 43-COUNTY AND INDIVIDUAL DISPLAYS

W. F. PATE, Agronomist in Soils and Crops.

## Amount offered in this Book, $\$ 1, \mathbf{8 7 5 . 0 0}$

| 1 st | 2 d | 3 d | 4 th | 5 th | 6 th | 7 th | 8 th | 9 th | 10 th |
| ---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1002. County exhibit.. $\$ 500$ | $\$ 400$ | $\$ 300$ | $\$ 200$ | $\$ 150$ | $\$ 100$ | $\$ 75$ | $\$ 50$ | $\$ 50$ | $\$ 50$ |

Meritorious exhibits, not winning a premium, recommended by the Judges and Superintendent, will receive $\$ 50.00$ each.

Every County exhibit must be made under the supervision of the county agent for the county, or some one else duly authorized by the County Board of Commissioners.

The exhibit must be composed of products taken from at least ten farms of the county. Field crops, garden crops, fruit and home industry features must be segregated within the exhibit. Only one exhibit will be allowed from any one county to compete for these premiums.

|  | 1st | 2d | 3d | 4th | 5th | 6 th |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1003. Live-at-Home Farm Exhibit | . $\$ 250$ | \$175 | \$125 | \$75 | \$50 | \$25 |

To be awarded the farm which shows by exhibits of products and labels the best display representing a live-at-home program.

CONDITIONS FOR CLASSES 1002, 1003, and 1004
For Class No. 1002, County Exhibit, a space $16 x 32$ feet will be assigned.
For Class No. 1003, Live-at-Home Farm Exhibit, a space $16 \times 16$ feet will be assigned.

For Class No. 1004, Community Exhibit, a space $16 \times 24$ feet will be assigned.

In each of these classes, side walls any height may be built out ten feet from back wall. The six feet next to aisle, between spaces, must not exceed four feet in height.

Each exhibitor in classes 1002,1002 , and 1004 must supply the Superintendent of this department on or before $9 \mathrm{a} . \mathrm{m}$. Tuesday of Fair Week with a neatly written list of the products and varieties of the different crops in his exhibit.

The exhibitors or duly qualified agents are required to make affidavit before 9 a. m. Tuesday of Fair Week and file with the Manager of the Fair that the products exhibited were grown during the current year, in accordance with the requirements givien above.

No premiums shall be awarded in any of these classes when, in the opinion of the judges, the exhibits are not meritorious in variety, quality, artistic arrangement and educational value.

The following scale of points shall be used by the judges in placing awards on classes No. 1002, 1003 and 1004; Field Crops, 25 points; Garden Crops, 10 points; Home Industry, 10 points; Fruits, 10 points; Educational Value, 35 points; Artistic Arrangement, 10 points.

In making the awards according to this classification, special emphasis shall be given to the quality of the field and garden crops, fruits, and to the excellence and practical utility of the home industry exhibit.

The educational value of the exhibit shall be construed to mean practical lessons that may be drawn from it by farmers or others with reference to certain methods of handling, marketing, growing , and selecting seed of the different crops; for instance samples of corn might be exhibited showing the effects of a systematic, intelligent system of seed selection, upon the quality of the corn, as well as upon its yielding powers. Again, an exhibit that would show the effect of spraying apples as against unsprayed would have great educational value. The effect of growing leguminous crops upon crop yields might be shown concretely or graphically. This too, would bring out a most valuable lesson to those farmers who might study the exhibits. Many other exhibits of this nature might be devised which would have great value from an educational standpoint.

Each exhibit for classes No. 1002, 1003, and 1004 shall not contain more than five varieties of any one field or garden crop, except for decorative purposes. Only the best varieties for the different counties should be exhibited.

Home Industry includes canned goods, not to exceed 35 cans, no two alike; and not more than 15 cans of preserves, jells, and pickles, no two alike; fifty cans in ail, also meat, dairy products, eggs, etc., but not fresh cooked articles, baking, or needlework of any kind.

A neat cloth sign, not exceeding 10 feet in length should be placed above each exhibit under classes 1002, 1003, and 1004 giving simply the name of the county.

Plain neat labels or placards should be placed on every group in each exhibit.
In judging, consideration shall be given to standard commercial pack of products.

BOOK 44-COMMUNITY DISPLAYS

C. R. HUDSON, State Agent Farm Demonstration Work

Amount offered in this Book, $\$ 700.00$

1004. Community Fairs' Display $\quad . . .$| 1 st | 2 d | 3 d | 4 th | 5 th | 6 th |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\$ 175$ | $\$ 125$ | $\$ 75$ | $\$ 50$ | $\$ 25$ 1 |

Rules governing this class are listed in Book 43.
The exhibits competing for these premiums must have been at a Community Fair within the State of North Carolima. Exhibitors must have certificates from the secretaries or other qualified officers of the Community Fairs stating that the exhibits were made at a Community Fair.

No article entered in this class will be eligible to compete in other classes.
All those who wish to enter for these premiums slould notify the Manager of the State Fair not later than September 15.

BOOK 45—SEED JUDGING AND IDENTIFICATION CONTEST

## W. H. DARST and ROY H. THOMAS

## Amount offered in this Book, $\$ 40.00$

A special feature of the 1923 State Fair will be the Seed Judging and Identification Contest. This contest will begin at $9 \mathrm{a} . \mathrm{m}$. on Wednesday of Fair Week at the Fair Grounds.

The purpose of this contest is to encourage training in identifying crop varieties and to stimulate the study of quality in farm seeds.

This contest is between individuals and is open only to Short Course and other Agricultural students.
1005. Students making the highest grades in judging and identification of farm seed will receive the following prizes according to their standing ........... $\$ 15$ \$10

Work of contestants will consist of judging quality in seed of corn, wheat, oats, soybeans, cowpeas, clover and grass seed.

The corn judging contest will be arranged in two classes, one class consisting of varieties of prolific corn and the other varieties of single ear strains. The contest will consist of placing according to quality, ten-ear and single ear samples within these classes of corn.

Samples of small grains, legumes and grass seeds will be arranged in classes and judged as to quality. Each contestant should be familiar with the North Carolina score cards for corn, small grains, legumes and grasses. (See pages 95, 96, and 97. )

In addition, contestants will be asked to identify the commonly cultivated legumes and grasses used for feed and soil improvement within the State. Dried plant specimens and other seeds will be used in the identification work.

Separate contests in Seed Judging and Identification will be conducted for enrolled students of Vocational Agriculture and for agricultural Boys' and Girls' Clubs.

For Vocational Students' Seed Judging Contest, see Book No. 53, page 100.
For Boys' and Girls' Club Seed Judging Contest, see Book No. 56, page 103.

## BOOK 46-CORN CONTEST

E. C. BLAIR and S. W. HILL

## Amount offered in this Book, $\$ 215.50$

Instead of giving premiums for the greatest amount of corn grown on any one acre, the prizes are offered for the most prolific and best exhibits, to consist of ten ears, accompanied by one stalk with ears attached.

In judging corn in the exhibits made in this department, the awards will be made according to the score card for corn given under Rules of Judging Corn Exhibits.

## FOR MEN

Most prolific and best exhibits, any variety, to consist of ten ears, accompanied by one stalk with ears attached of the same variety:

1st 2d 3d | Next |
| :---: |
| Ten |
| Each |

| 1006. | For Coastal Plain Section of State. | \$7.00 | \$5.00 | \$3.00 | \$2.00 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1007. | For P iedmont Section of the Stat | 7.00 | 5.00 | 3.00 | 2.00 |
| 1008. | For Mountain Section of the Sta | 7.00 | 5.00 | 3.00 | 2.00 |
| 1009. | Sweepstakes | 10.00 | 8.00 | 5.00 |  |



Sweepstakes for the State for ten ears, accompanied in each case by one stalk with ears attached of the same variety as the ten-ear exhibit. This is open only to the highest scoring ten-ear exhibits made under classes 1006, 1007, 1008, 1214, 1215, 1216.
The three sections of divisions of the State comprise the following counties:
Coastal Plain Division-Union, Anson, Scotland, Richmond, Moore, Lee, Harnett, Cumberland, Johnston, Wilson, Nash, Halifax, Northampton, Gates, Hertford, Edgecombe, Wayne, Sampson, Bladen, Robeson, Columbus, Brunswick, Lenoir, Pender, Duplin, Greene, Pitt, Jones, Onslow, Carteret, Pamlico, Beaufort, Hyde, Dare, Martin, Bertie, Perquimans, Pasquotank, Currituck, Tyrrell, Washington, Camden, Chowan, Craven, Hoke, and New Hanover,
Piedmont Division-Burke, Cleveland, Gaston, Lincoln; Catawba, Yadkin, Iredell, Davie, Rowar, Mecklenburg, Cabarrus, Stanly, Davidson, Forsyth, Rockingham, Guilford, Randolph, Montgomery, Chatham, Alamance, Orange, Caswell, Person, Granville, Durham, Wake, Franklin, Vance, Warren, and Stokes.

Mountain Division-Avery, Cherokee, Graham, Swain, Madison, Yancey, Mitchell, Clay, Jackson, Haywood, Transylvania, Buncombe, McDowell, Rutherford, Henderson ${ }^{9}$ Polk, Caldwell, Watauga, Ashe, Alleghany, Surry, Wilkes, Alexander, and Macon.

|  | 1st | 2d | 3d |
| :---: | :---: | :---: | :---: |
| 1010. | Cocke's Prolific . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . $\$ 3.00$ | \$2.00 | \$1.00 |
| 1011. | Weekly's Improved. . . . . . . . . . . . . . . . . . . . . . . . . . . . . 3.00 | 2.00 | 1.00 |
| 1012. | Bigg's Seven-ear . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 3.00 | 2.00 | 1.00 |
| 1013. | Horse-tooth . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 3.00 | 2.00 | 1.00 |
| 1014. | Southern Beauty . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 3.00 | 2.00 | 1.00 |
| 1015. | Any other white variety . . . . . . . . . . . . . . . . . . . . . . . . 3.00 | 2.00 | 1.00 |
| 1016. | Jarvis' Golden Prolific . . . . . . . . . . . . . . . . . . . . . . . . 3.00 | 2.00 | 1.00 |
| 1017. | Any other yellow variety. . . . . . . . . . . . . . . . . . . . . . . 3.00 | 2.00 | 1.00 |
| 1018. | Single ear of one-eared variety . . . . . . . . . . . . . . . . . 3.00 | 2.00 | 1.00 |
| 1019. | Single ear of prolific variety (emphasis being placed on shape and size of ear and kernels). . . . . . . . . . . . . 2.00 | 1.00 | . 50 |
| 1020. | Five heads of broomcorn . . . . . . . . . . . . . . . . . . . . . . . . 2.00 | 1.00 | . 50 |
| 1021. | Ten ears of popcorn . . . . . . . . . . . . . . . . . . . . . . . . . . 2.00 | 1.00 | . 50 |
|  | 1st | 2 d | Next Five Each |
| 1022. | Ten ears of corn on stalk of one variety. The entire stalk must be shown. Emphasis will be placed on character of stalk, position of ears , and type of husk, as well as on the usual points in judging ears . . . . . $\$ 8.00$ | \$5.00 | \$2.00 |

Use score card given on page 96 for judging class 1022.

## BOOK 47-COTTON AND SMALL GRAINS

 R. Y. WINTERS, Agronomist in Crop Improvement Score cards for judging these classes will be found on page 97.Amount offered in this Book, $\$ \mathbf{2} 33.50$

## COTTON

Most prolific and best exhibit of the following varieties of cotton, consisting of one stalk with open bolls attached.

|  | 1st | 2 d | 3d | 4th |
| :---: | :---: | :---: | :---: | :---: |
| 1023. | Cleveland Big Boll. . . . . . . . . . . . . . . . . . . . . . $\$ 5.00$ | \$4.00 | \$3.00 | \$2.00 |
| 1024. | Lone Star. . . . . . . . . . . . . . . . . . . . . . . . . . . . . 5.00 | 4.00 | 3.00 | 2.00 |
| 1025. | Mexican Big Boll. . . . . . . . . . . . . . . . . . . . . . . 5.00 | 4.00 | 3.00 | 2.00 |
| 1026. | Edgecombe Cook. . . . . . . . . . . . . . . . . . . . . . . . . 5.00 | 4.00 | 3.00 | 2.00 |
| -1027. | Wilt Resistance. . . . . . . . . . . . . . . . . . . . . . . . . 5.00 | 4.00 | 3.00 | 2.00 |
| 1028. | Long Staple . . . . . . . . . . . . . . . . . . . . . . . . . . . . 5.000 | 4.00 | 3.00 | 2.00 |
| 1029. | Any other variety . . . . . . . . . . . . . . . . . . . . . . 5.00 | 4.00 | 3.00 | 2.00 |
| 1030. | Seed cotton, short staple, 1 pound . . . . . . . . . 5.00 | 4.00 | 3.00 | 2.00 |
| 1031. | Seed cotton, long staple, 1 pound. . . . . . . . . . . 5.00 | 4.00 | 3.00 | 2.00 |
| 1032. | Exhibit lint, short staple, 1 pound. .. . . . . . . . 5.00 | 4.00 | 3.00 | 2.00 |
| 1033. | Exhibit lint, long staple, 1 pound... . . . . . . . . 5.00 | 4.00 | 3.001 | 2.00 |
| 1034. | Display showing good and poor qualities of cotton, stalks and lint. $.8 .00$ | 5.00 | 2.00 |  |



## WHEAT

Peck to be shown in measure, accompanied by sheaf 15 inches in circumference.

|  |  | 1st | 2d | 3 d |
| :---: | :---: | :---: | :---: | :---: |
| 1035. | Fülcaster. | \$2.00 | \$1.00 | \$0.50 |
| 1036. | Leap's Prolific | 2.00 | 1.00 | 50 |
| 1037. | Purple Straw. | 2.00 | 1.00 | 50 |
| 1038. | Any other bearded variety. | 2.00 | 1.00 | 50 |
| 1039. | Any other non-bearded variety. | 2.00 | 1.00 | 50 |
| 1040. | Peck of Buckwheat. | 2.00 | 1.00 | 50 |
| 1041. | Display of wheat in sheaf | Diplom |  |  |
| 1042. | Display of seed wheat. | Diplon |  |  |
| 1043. | Sweepstakes for exhibits under classes 1035-1039 | 3.00 | 2.00 | 1.00 |

## OATS

Peck to be shown in measure, accompanied by sheaf 15 inches in circumference.

| 1044. | Burt. | 2.00 | \$1.00 | \$0.50 |
| :---: | :---: | :---: | :---: | :---: |
| 1045. | Appler | 2.00 | 1.00 | . 50 |
| 1046. | Red Rust Proof | 2.00 | 1.00 | . 50 |
| 1047. | Fulghum | 2.00 | 1.00 | . 50 |
| 1048. | Rust resistant variety other than Red Rust Proof | 2.00 | 1.00 | . 50 |
| 1049. | Any other variety | 2.00 | 1.00 | 50 |
| 1050. | Sweepstakes for exhibits under classes 1044-1049. | 3.00 | 2.00 | 1.00 |

## RYE AND BARLEY

Peck to be shown in measure, accompanied by sheaf 15 inches in circumference.
1051. Common Winter
$\$ 2.00 \quad \$ 1.00$
$\$ 0.50$
1052. Abruzzi . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 2.00 1.00 . 50
1053. Barley . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 2.00 1.00
.50

BOOK 48-LEGUMES
P. H. KIME

Amount offered in this Book, \$253.00
SOYBEANS AND VELVET BEANS
(To be shown in peck measure or neat bags).
SOYBEANS

|  |  | 1st | 2d | 3 d |
| :---: | :---: | :---: | :---: | :---: |
| 1054. | Mammoth Yellow | \$2.00 | \$1.00 | \$0.50 |
| 1055. | Virginia. | 2.00 | 1.00 | . 50 |
| 1056. | Tar Heel Black | 2.00 | 1.00 | . 50 |
| 1057. | Wilson Black | 2.00 | 1.00 | . 50 |
| 1058. | Haberlandt. | 2.00 | 1.00 | . 50 |
| 1059. | Black Eye Brow | 2.00 | 1.00 | . 50 |
| 1060. | Any other variety | 2.00 | 1.00 | . 50 |
| 1061. | Stalk, any variety, for seed | 2.00 | 1.00 | . 50 |
| 1062. | Stalk, any variety, for hay. | 2.00 | 1.00 | . 50 |
| 1063. | Sweepstakes for exhibits under classes 1054-1060. | 3.00 | 2.00 | 1.00 |


|  | VELVET BEANS | 1st | 2d | 3d |
| :---: | :---: | :---: | :---: | :---: |
| 1064. | 100-day Speckled. | \$2.00 | \$1.00 | \$0.50 |
| 1065. | Florida. | . 2.00 | 1.00 | . 50 |
| 1066. | Bunch | 2.00 | 1.00 | . 50 |
| 1067. | Any other variety | 2.00 | 1.00 | . 50 |
| 1068. | Sweepstakes for exhibits under classes 1064-1067 | 3.00 | 2.00 | 1.00 |
| VETCH |  |  |  |  |
| 1069. | Plant, Hairy. | . $\$ 2.00$ | \$1.00 | \$0.50 |
| 1070. | Plant, Spring | . 2.00 | 1.00 | . 50 |
| 1071. | Quart, Hairy seed | 2.00 | 1.00 | . 50 |
| 1072. | Quart, Spring seed. | 2.00 | 1.00 | . 50 |
| (To be shown in peck measure ) |  |  |  |  |
|  |  |  |  |  |
| 1073. | Unknown or Wonderful. | . $\$ 2.00$ | \$1.00 | \$0.50 |
| 1074. | New Era... | 2.00 | 1.00 | . 50 |
| 1075. | Brabham. | . 2.00 | 1.00 | . 50 |
| 1076. | Whippoorwill | 2.00 | 1.00 | . 50 |
| 1077. | Tayor or Whittle | 2.00 | 1.00 | . 50 |
| 1078. | Red Crowder. . . | 2.00 | 1.00 | . 50 |
| 1079. | Red Ripper. | . 2.00 | 1.00 | . 50 |
| 1080. | Black. .. . | 2.00 | 1.00 | . 50 |
| 1081. | Clay. . | . 2.00 | 1.00 | . 50 |
| 1082. | Groit. | . 200 | 1.00 | 50 |
| 1083. | Biack-ye. | . 2.00 | 100 | 50 |
| 1084. | Iron. | . 2.00 | 1.00 | . 50 |
| 1085. | Lady | 2.00 | 1.00 | . 50 |
| 1086. | Any other variety. | 2.00 | 1.00 | . 50 |
| 1087. | Sweepstakes for exhibits under classes 1073-1086 | . 2.00 | 1.00 | . 50 |

## PEANUTS

(Each single exhibit shall consist of one peck of peanuts accompanied by three vines with nuts attached.)
1088. Virginias, or large running variety. . . . . . . . . . . . . . . . . $\$ 2.00 \quad \$ 1.00 \quad \$ 0.50$
1089. North Carolinя Bunch . . . . . . . . . . . . . . . . . . . . . . . . . . . 2.00 1.00 . 50
1090. Jumbo Running Variety . . . . . . . . . . . . . . . . . . . . . . . . . . 2.00 . 1.00 . 50
1091. White Spanish Variety. . . . . . . . . . . . . . . . . . . . . . . . . . . 2.00 1.00 . 50
1092. North Carolina or Wilmington variety ..... ........ 2.00 1.00 . 50
1093. Any other variety . ..................................... 2.00 1.00 . 50
1094. Sweepstakes for exhibits under classes 1088-1093 . . . . $2.00 \quad 1.00$. 50

CLOVERS
(One pint seed and sheaf not less than 10 inches in circumference)

| 1095. | Bur | . $\$ 2.00$ | \$1.00 | \$0.50 |
| :---: | :---: | :---: | :---: | :---: |
| 1096. | Red | 2.00 | 1.00 | 50 |
| 1097. | Alsike | . 2.00 | 1.00 | 50 |
| 1098. | Crimson | . 2.00 | 1.00 | 50 |
| 1099. | White Blooming Crimson | . 2.00 | 1.00 | 50 |
| 1100. | Mammoth. . | 2.00 | 1.00 | . 50 |
| 1101. | Japan or Lespedeza. | . 2.00 | 1.00 | . 50 |
| 1102. | White. . | . 2.00 | 1.00 | . 50 |
| 1103. | Sweet. | . 2.00 | 1.00 | . 50 |
| 1104. | Huban. | 2.00 | 1.00 | . 50 |
| 1105. | Sweepstakes for exhibits under classes 1095-1104 | 2.00 | 1.00 | . 50 |

## COLLECTIVE LEGUME DISPLAY

Prizes to be offered for the best display of seed and plants of summer and winter legumes, not less than twelve samples, three each of varieties listed above. The display will be rated according to variety, quality and arrangement.

DISPLAYS FROM


## BOOK 49-HAYS, GRASSES AND SEEDS

Amount in this Book, $\$ 162.25$
HAYS
(Bales to be not less than 50 pounds in weight)

|  |  | 1st | 2 d | 3d |
| :---: | :---: | :---: | :---: | :---: |
| 1109. | Peanut. | \$3.00 | \$2.00 | \$1.00 |
| 1110. | Cowpea. | 3.00 | 2.00 | 1.00 |
| 1111. | Red Clover. | 3.00 | 2.00 | 1.00 |
| 1112. | Crimson Clover | 3.00 | 2.00 | 1.00 |
| 1113. | Soybean. | 3.00 | 2.00 | 1.00 |
| 1114. | Alfalfa | 3.00 | 2.00 | 1.00 |
| 1115. | Orchard Grass | 3.00 | 2.00 | 1.00 |
| 1116. | Mixed Oat and Hairy Vetch. | 3.00 | 2.00 | 1.00 |
| 1117. | Timothy | 3.00 | 2.00 | 1.00 |
| 1118. | Sudan Grass. | 3.00 | 2.00 | 1.00 |
| 1119. | Crab Grass | 3.00 | 2.00 | 1.00 |
| 1120. | Mixed Grass. | 3.00 | 2.00 | 1.00 |
| 1121. | Shreded Corn Stover | 3.00 | 2.00 | 1.00 |
| 1122. | Mixed Grass and Legume | 3.00 | 2.00 | 1.00 |
| 1123. | German Millet. . | 3.00 | 2.00 | 1.00 |
| 1124. | Red Top. | 3.00 | 2.00 | 1.00 |
| 1125. | Oat Straw. | 3.00 | 2.00 | 1.00 |
| 1126. | Wheat Straw | 3.00 | 2.00 | 1.00 |
| 1127. | Corn Shucks. | 2.00 | 1.00 | . 50 |
| 1128. | Johnson Grass | 2.00 | 1.00 | . 50 |
| (One pint seed and sheaf not less than 10 inches in circumference) |  |  |  |  |
| 1129. | Sudan | \$1.00 | \$0.75 | \$0.50 |
| 1130. | Orchard. | 1.00 | . 75 | . 50 |
| 1131. | Timothy | 1.00 | . 75 | . 50 |
| 1132. | Red Top | 1.00 | . 75 | . 50 |
| 1133. | Tall Meadow Oat | 1.00 | . 75 | . 50 |
| 1134 | German Millet. . | 1.00 | . 75 | . 50 |
| 1135. | Pearl Millet. | 1.00 | . 75 | . 50 |
| 1136. | Hungarian Millet | 1.00 | . 75 | . 50 |
| 1137. | Blue Grass . . . . | 1.00 | . 75 | . 50 |
| 1138. | Meadow Fescue. | 1.00 | . 75 | . 50 |
| 1139. | Perennial Rye. | 1.00 | . 75 | . 50 |
| 1140. | Alfalfa..... | 1.00 | . 75 | . 50 |

1 st ..... 2d ..... 3d
1141. Pint Buckwheat. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 1.00 ..... 75 ..... 50
1142. Gill Flax and Sheaf. ..... 1.00 ..... 75 ..... 50
1143. Gill Tobacco and Sheaf ..... 1.00 ..... 75 ..... 50
1144. Gill Bermuda and Sheaf. ..... 1.00 ..... 75 ..... 50
1145. Gill Buffalo Clover and Sheaf. ..... 1.00 ..... 75 ..... 50
MISCELLANEOUS SEED
One Pint
1146. Rape ..... $\$ 1.00$ ..... $\$ 0.75 \quad \$ 0.50$
1147. Sunflower ..... 1.00 ..... 75 ..... 50
1148. Sorghum ..... 1.00 ..... 75 ..... 50
1149. Any other Farm Crop not listed above. ..... 1.00 ..... 75 ..... 50
1150. Grass Seed Mixture for permanent pastures (propor- tion must be indicated). Diploma
1151. Display Grass Seed Mixture for temporary pastures (proportion must be indicated) Diploma
BOOK 50-MANUFACTURES OF SOIL PRODUCTS OF NORTH CAROLINA
Amount offered in this Book, $\$ 68.00$
(Manufactured and exhibited by producer or man ufacturer)
BEST EXHIBIT
1152. Sorghum Syrup, not less than one gallon ..... $\$ 2.00 \quad \$ 1.00$ ..... $\$ 0.50$1st 2d3d
1153. Sugar Cane Syrup, not less than one gallon. ..... 50
1154. Sugar Beet Syrup, not less than one gallon ..... 2.001 .00 ..... 50
1155. Flour, not less than one-quarter barrel ..... $2.00 \quad 1.00$
1156. Candied Fruit, not less than one-half dozen quart containers ..... 2.00 ..... 1.00
1157. Commercially prepared Cereal Foods, not less than one dozen standard containers ..... 3.00 ..... $2.00 \quad 1.00$
1158. Candied Sweet Potatoes, not less than one-half dozen quart containers ..... 3.00 ..... $2.00 \quad 1.00$
1159. Soybean Products ..... 3.00 ..... $2.00 \quad 1.00$
1160. Buckwheat Flour, nor less than twenty pounds ..... 3.00 ..... 2.0011 .00
1161. Peanut Products ..... 3.00 ..... $2.00 \quad 1.00$
1162. Graham Flour, not less than one-quarter barrel ..... $3.00 \quad 2.00$ ..... 1.00
1163. Corn Meal, not less than two pecks. ..... 3.002 .00 ..... 1.00
1164. Confections, not less than ten pounds. ..... Diploma
1165. Grape Juice Diploma
MISCELLANEOUS
1166. North Carolina-grown Hops, not less than 10 pounds $\$ 1.00$ ..... $\$ 0.50$
1167. Hemp (dressed), 10 pounds. ..... 1.00 ..... 50
1168. Quart Castor Beans ..... 1.00 ..... so
1169. Gallon Chufas ..... 1.00 ..... 50

## BOOK 51-TOBACCO

## E. G. MOSS, Oxford

## Amount offered in this Book, $\$ \mathbf{2 6 6 . 0 0}$

## GROWERS' CONTEST

(Not less than 5 pounds to be shown in each class or of any grade in displays.)

|  | 1st | 2d | 3d |
| :---: | :---: | :---: | :---: |
| 1170. | White, including Lemon Wrappers. . . . . . . . . . . . . . . $\$ 15.00$ | \$10.00 | \$5.00 |
| 1171. | Orange Wrappers . . . . . . . . . . . . . . . . . . . . . . . . . . . 15.00 | 10.00 | 5.00 |
| 1172. | Dark Mahogany Wrappers . . . . . . . . . . . . . . . . . . . . 1000 | 5.00 | 2.00 |
| 1173. | Light Mahogany Wrappers . . . . . . . . . . . . . . . . . . . . 10.00 | 5.00 | 2.00 |
| 1174. | Cutters. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 10.00 | 5.00 | 2.00 |
| 1175. | Smokers . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 10.00 | 5.00 | 2.00 |
| 1176. | Dark Fillers. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 7.00 | 5.00 | 2.00 |
| 1177. | Light Fillers. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 7.00 | 5.00 | 2.00 |
| 1178. | Display of Bright Wrappers, Mahogany Wrappers, Cutters, Smokers, and Fillers by one producer (this display must not include any entry for single premium) 15.00 | 10.00 | 5.00 |
| 1179. | Display of Bright Wrappers, Cutters, Smokers, Fillers and English Strips by boy under 18...... 15.00 | 10.00 | 5.00 |
| 1180. | Display Mahogany Wrappers, Heavy Bodied Cutters, Stemming Lugs, Mahogany Fillers, and Dark English Strips, by any County Fair or Community Fair .. .. .. .. .. ..... .. .. .. .. ..... 15.00 | 10.00 | 5.00 |

The exhibit for this premium must be accompanied by a certificate of exhibit from the home County or Community Fair.
Each contestant for any tobacco premium will be permitted to place on each sample his or her own tag, and the manner in which the tobacco is handled will be taken into consideration by the judges in awarding premiums.

## MANUFACTURERS CONTEST

| 1181. | Display Chewing Tobacco in original pa | Gold Medal |
| :---: | :---: | :---: |
| 1182. | Display Smoking Tobacco in original packages. | Gold Medal |
| 1183. | Box Plug Tobacco. | Diploma |
| 1184. | Display Cigarettes | Diploma |
| 1185. | Display Cigars. | Diploma |
| 1186. | Display Cheroots. | Diploma |
| 1187. | Display Fine-cut | Diploma |

## SCORE CARDS AND RULES FOR JUDGING CROP EXHIBITS

In judging the exhibits of crops in the Agricultural Department, the following score cards will be used:

> FOR CORN

1. Prolificacy... . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 30 points
2. Trueness of ears to variety type.................... 20 points
3. Market and seed conditions........................ 30 points
4. Character and uniformity of ears. . . . . . . . . . . . . . . . 10 points
5. Character and uniformity of kernels . . . . . . . . . . . . 10 points

Total. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 100 points


Prolificacy should be interpreted as the total amount of shelled corn per stalk.
Trueness of ears to variety type should include size of the ears, color of grain and cob, and shape of ears.

Market and seed condition should apply to the maturity of the ears, their sappiness, chaffness, adherence of chaff to tip cap, adherence of tip cap to cob, plumpness of tips of kernels, soundness and luster of kernels, and freedom from disease.

In judging the character and uniformity of the ears of the exhibit, consideration should be given to length and diameter of ears, shape and filling out at butts and tips, straightness and arrangement of grain rows, purity and color of kernels and space between grain rows.

Character and uniformity of kernels should apply to size and shape of kernels, size and condition of germs, filling out of space on the cob, color and purity of kernels, uniformity of kernels throughout length of ears, and depth and width of kernels.

Prizes are offered for the most prolific and best exhibits rather than for the greatest amount of corn grown on any one acre. Such exhibits should consist of ten ears accompanied by one stalk with ears attached. In preparing for the exhibit, cut the stalk off about one foot above the top ear and at an equal distance below the the bottom ear.

For judging corn, Class 1022, use the following score card:

$$
\begin{aligned}
& \text { 1. Prolificacy.. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . } 25 \text { points } \\
& \text { 2. Trueness of ears and stalk to variety type .. .. . . . . } 15 \text { points } \\
& \text { 3. Market and seed conditions. . . . . . . . . . . . . . . . . . . } 20 \text { points } \\
& \text { 4. Character and uniformity of stalks . . . . . . . . . . . . . } 20 \text { points } \\
& \text { 5. Character and uniformity of ears and kernels..... } 20 \text { points } \\
& \text { Total... . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . } 100 \text { points }
\end{aligned}
$$

Character and uniformity of stalks applies to size and height of stalks, position of ears convenient for harvesting, medium length of shank husk covering ears.

1. Number and size of bolls ..... 25 points
2. Vegetative growth. ..... 20 points
3. Earliness ..... 20 points
4. Freedom from disease ..... 15 points
5. Length and uniformity of staple. ..... 20 points
Total. ..... 100 points

Note; Plants having the greatest amount of mature fruit for the size of the plant will score highest. All plants that have had branches trimmed or cut out will be disqualified.

> FOR COWPEAS, SOYBEANS, AND VELVET BEANS

1. Trueness to variety 30 points
2. Soundness. ..... 30 points
3. Color ..... 15 points
4. Freedom from insect injury. ..... 15 points
5. Plumpness ..... 10 points
Total. 100 points
FOR PEANUTS
6. Uniformity of exhibit ..... 30 points
7. Maturity (per cent of filled pods) ..... ints
8. Color of hulls ..... 20 points
9. Trueness to variety. ..... 20 points
Total. 100 points
FOR WHEAT, OATS, AND RYE
10. Plumpness of kernel 30 points
11. Soundness. ..... 30 points
12. Freedom from foreign matter and insect injury ..... 20 points
13. Uniformity ..... 10 points5. Color10 points
Total. 100 points

The kernels should be plump and of legal weight per bushel. The grain sho uld be sound, dry, fresh looking and free from broken, cracked, smutty or musty grains.

The sample should be free from insect injury; and from weed seeds, straws, chaff, or other foreign matter.

The size and shape of the kernels should be uniform and of the variety typeThe color of the seed should be uniform, clear, bright and fresh.

## FOR HAYS

Maturity-Cut at proper stage of maturity ..... 25 pointsCondition-In good merchantable order, freedom from dust, mold, exces-sive moisture, or damage . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .Color-Bright or natural color, freedom from sunburn or moisture stains 20 pointsAroma-Characteristic of the hay, sweet and free from mustinessTexture-Not too coarse.10 points
Total. ..... 100 points

Hay entered for these premiums must be neatly labeled, cut at the proper stage to make good hay, well cured, free from mold or mustiness, and containing not exceeding 10 per cent of other grasses or hay than the one under which it is entered, except in "Mixed Grasses." Failure to observe these rules will debar the exhibit from competing for a premium.

## Frick Farm Machinery

Beginning in 1853 American Farmers and all users of portable sawmill and threshing machinery learned by experience that FRICK machinery was built to give durable and efficient service.


Today, FRICK machinery, including all modern improvements in design and construction, commands the endorsement and attention of all operators and users of our machinery.


Also manufacturers of Gas Tractors in 2 sizes.
Catalog, Prices and Information on Request.
FŔICK COMPANY, INC.
WAYNESB0R0, PA.
Branch Office
SALISBURY, N. C.

## VOCATIONAL AGRICULTURAL SCHOOLS

ROY HILMAN THOMAS, State College Station, Raleigh, Member in Charge Amount offered in this Department, $\$ 420.00$
By Fair ..... $\$ 345.00$
By Specials (value) ..... 75.00
The program of the vocational agricultural schools and pupils will be con fined to judging contests in livestock and crops and combined school display.

## BOOK 52-LIVESTOCK JUDGING CONTESTS

## R. H. RUFFNER, in charge

A students' judging contest, conducted by the Animal Husbandry Department of the North Carolina State College, will be held. This contest is open to any boy or girl who is a regular attendant at any vocational agricultural school in the State of North Carolina. (This does not, however, include any student assistant or instructor.) Contestants will not be eligible who have at any time attended an agricultural college of this or any other State.

## Team Contest

Teams of three students from a vocational agricultural school will constitute a judging team. The name of the schbol and the number of contestants shall be sent to Mr. Ruffner, State College Station, Raleigh, N. C. The names of the members of the teams shall be given to Mr. Ruffner on the morning of the contest not later than $8: 30$ o'clock. The members of the team will compete for grades along with the individual contestants, and at the same time and place. Unless at least three teams compete, no team prize will be given.

The students will be required to place one class of the following: Mules, Beef Cattle, Dairy Cattle, Swine, Sheep, Poultry. They will be allowed 15 minutes to place each class and 10 minutes to write reasons on each class. The contest will start at 9 o'clock a. m. on Thursday, October 18, and will be held at the judging pavilion.

All teachers are requested to have their teams at the pavilion by $8: 30$ o'clock a. m. for final instructions. After the work is started, no team or individual will be allowed to enter the contest.

Six pupils from each school shall be the limit to enter the crops and livestock contest.

Three pupils shall compose a team either in crops or livestock.
Members of crop team may serve as individuals in livestock judging and vice rersa-or may substitute on any team in absence of any regular member. In case i school brings only three boys, they may serve on both teams.

1188 Team Prizes

| st | 2 d | 3 d | 4 th | 5 th | 6 th | 7 th | 8 th | 9 th | 10 th |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $i 20$ | $\$ 18$ | $\$ 16$ | $\$ 14$ | $\$ 12$ | $\$ 10$ | $\$ 8$ | $\$ 6$ | $\$ 4$ | $\$ 2$ |

## Individual Judging Contests

Only three stu dents from each school may enter this contest.
The judging will consist of placing one class of the following: Beef Cattle, Dairy Yattle, Swine, Sheep and Poultry.

The individual judging will be held at the same time and place as the team judging.

No contestant shall receive more than one individual prize.

## 1189 Individual Prizes

| 1 st | 2 d | 3 d | 4 th | 5 th | 6 th | 7 th | 8th | 9 th | 10th |
| :--- | :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: | :--- |
| $\$ 10$ | $\$ 9$ | $\$ 8$ | $\$ 7$ | $\$ 6$ | $\$ 5$ | $\$ 4$ | $\$ 3$ | $\$ 2$ | $\$ 1$ |

1190 -Sweepstakes Livestock Judge-Purebred bull calf given by Animal Husbandry Division of State College.

Note: The highest scoring individual, whether he be on a team or judges as an individual, shall be awarded the sweepstakes prize.

## 1191 Duroc Jersey Special

The American Duroc-Jersey Association, Robert J. Evans, Secretary, Chicago. Illinois, offers the following prizes for judging Düroc-Jersey Hogs:

| 1 st | 2 d | 3 d | 4 th | 5 th | 6th |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\$ 10.00$ | $\$ 5,00$ | $\$ 4.00$ | $\$ 3.00$ | $\$ 2.00$ | $\$ 1.00$ |

## BOOK 53-CROPS JUDGING CONTEST

(For rules and regulations concerning the crops judging contests, see Book 45 page 87 and the score cards following class 1187)

The awards in this class will be based on the comparative average grades of the teams. The team making the highest average grade will win the first premium and the splendid trophy, known as the Crop Judging Trophy, donated by the State Fair Association for the promotion of the study of quality in farm seeds. The trophy becomes the property of the school whose team makes the highest grade until June 1, of the following year, when it must be returned to the Manager of the State Fair Association, Raleigh, N. C. However, if a school wins the trophy three times within five years, the trophy becomes the permanent property of that school.

The team making the second highest grade will win the second premium, and so on. The average grade of a team will be composed of the individual grades of its members. The individual grades, as explained above, will be based on work in both judging and identification.

1192 Seed Judging and Identification Team Contests

| 1st | 2d | 3d | 4 th | 5 th | 6th | 7 th | 8th | 9th | 10th |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$20 | \$18 | \$16 | \$14 | \$12 | \$10 | \$8 | \$6 | \$4 | \$2 |
| 1193 Crop Judging Individual Contests |  |  |  |  |  |  |  |  |  |
| 1st | 2d | 3 d | 4 th | 5 th | 6th | 7th | 8th | 9th | 10 tr |
| \$10 | \$9 | \$8 | \$7 | \$6 | \$5 | \$4 | \$3 | \$2 | 1 |

## Consolidated Display

A consolidated display will be made by the agricultural high schools. The pur pose of this display is to show the kind and quality of work done by the agricultura schools, pupils and teachers. Any school may enter exhibits.

## BOYS' AND GIRLS' CLUBS

## Amount offered in this Department, $\$ 1,300.50$

By Fair ..... \$1,240.50
By Specials (value) ..... 60.00
BOOK 54-GIRLS DEMONSTRATION CLUBS
MAUDE E. WALLACE, Assistant State Home Demonstration Agent, Raleigh, Member in Charge
Amount offered in this Book, $\$ 187.50$

More than $\$ 3,000.00$ is offered in premiums and to defray expenses of demonstration teams in Young Peoples and Home Economics Department.

Club Girls Team Demonstration Contest
A team will consist of two members from one county or local club. Unless at least three teams compete no prize will be awarded.

Five teams of two members each in each of the following projects may compete in the State Fair Girls' Demonstration Contests: Biscuits and rolls, canning, jellymaking, clothing and poultry. Each team will demonstrate by the use of charts, materials, models, etc. Each team will be required to equip a club demonstration booth from which the demonstration may be given. The contest is planned for five teams from each of the following districts: Mountain, Piedmont, Central, Eastern and Tidewater. Teams to be selected after county contests. Contests at State Fair will start promptly at 11 o'clock on Tuesday, October 16 th, in the Home Demonstration Building. The following score card will be used for judging demonstrations:

> Score for Judging Demonstration

1. Equipment. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 10
2. Proper equipment
3. Arrangement of
II. Skill. ..... 20
4. In handling equipment
(10)
5. In manipulating materials
55
6. Presentation of subject
(a) to eye
(b) to ear
7. Value of personality in presenting subject matter (25)
IV. Personal appearance ..... 15
8. Costume ..... (5)(5)3. Hands and feet(5)
Total ..... 100

|  |  | 1st | 2d | 3d | 4th | 5 th |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 195. | Biscuits and Rolls. | \$12.00 | \$10.00 | \$7.50 | \$5.00 | \$3.00 |
| 196. | Canning | 1200. | 10.00 | 7.50 | 5.00 | 3.00 |
| 197. | Jellymaking | 12.00 | 10.00 | 7.50 | 5.00 | 3.00 |
| 198. | Clothing | 12.00 | 10.00 | 7.50 | 5.00 | 3.00 |
| 199. | Poultry* | 12.00 | 10.00 | 7.50 | 5.00 | 3.00 |

[^0] xirls' Poultry Clubs.

# CONTESTS IN LIVESTOCK JUDGING, SEED JUDGING AND PLANT IDENTIFICATION, DEMONSTRATION AND EXHIBITS 

S. J. KIRBY, Assistant State Agent, State College Station, . . . . . . . . . . .Raleigh, Member in Charge.

The contests for Agricultural Club Members, held at the State Fair, form an important part of the program for the State Club Members' Annual Short Course held at the North Carolina State College of Agriculture and Engineering in connection with and during the week of the State Fair in Raleigh. This arrangement makes it possible for all agricultural club members attending the State Short Course to participate in the State Club Contests put on at the State Fair.

## Eligibility

Club members to be eligible to attend the State Club Short Course and to enter the State Contests must be actively engaged in agricultural club work, and present a statement from their County Agent certifying that they are bona fide club members. However, any club member who has at any time matriculated as a student in the regular courses of an Agricultural College or any one who has won a first prize in any former State Club Contest will be ineligible to enter this year's contest.

## Selecting Team Members

Local contests in the counties should be held in which to select club members to represent the county club organizations in the State Contests. Each county will be allowed to send two teams of three members each selected at large from the county and may have a team of three members each from each organized club in the county provided that the total number of representatives from a single county shall not exceed twelve members.

## Accommodations

Club members who attend the State Short Course to participate in the contests at the State Fair will be quartered in tents equipped with cots on the College Campus under competent supervision during the week of the Fair without charge. Meals at the College Dining Hall will be furnished at a nominal cost.

## Attendance Limited

Accommodations for only approximately 350 club members can be provided at the State Short Course and every local club organization in the State should have representation in this number. Therefore, it is important that each county Agent start early to train and select the representatives from his clubs to attend this course of instruction and to enter the State Contests. County Agents should notify the Assistant State Agent not later than the first day of October, as to exactly how many members may be expected from their respective counties.

## Amount offered in this Book, $\$ 202.00$

$\qquad$
By Fair $\$ 167.00$
By Specials (value)
The Club Boys' and Girls' State Livestock Judging Contest will be held at the State Fair on Monday, October 15th in the Judging Pavilion on the Fair Grounds.

Each contestant will be required to place one class of each of the following kinds of livestock: Mules, Beef Cattle, Dairy Cattle, Sheep, Swine and Poultry. Fifteen minutes to place and ten minutes to write reasons, with five minutes for intermission, will be allowed for each class. The contest will start promptly at $1: 00$ o'clock p . m. on Monday of Fair Week. All teams and individual contestants will assemble at the Judging Pavilion at $12: 30$, thirty minutes in advance of the contest, reporting to representatives of the Division of Animal Industry of the Extension Service for final instructions governing the contest.

The following is the score card to be used for each individual or member of a team:

$$
\text { Placing } 50 \% \text {. Reasons } 50 \%
$$

## Teams

A team will consist of three members from a county or local organized clubs Members of the team will compete for grades along with the individual contestantf at the same time and place. The sum of the individual grades of the members or a team will constitute the team grade. Being a member of a team does not debar one from entering the individual contests.

|  | 1st | 2d | 3d | 4th |
| :---: | :---: | :---: | :---: | :---: |
| 1200-Team Prizes | \$15.00 | \$12.00 | \$9.00 | \$6.00 |

## Individuals

|  | 1st | 2d | 3d | 4th |
| :---: | :---: | :---: | :---: | :---: |
| 1201-Best judge of Mules. | \$10.00 | \$7.50 | \$5.00 | \$2.50 |
| 1202-Best judge of Beef Cattle | 10.00 | 7.50 | 5.00 | 2.50 |
| 1203-Best judge of Dairy Cattle. | 10.00 | 7.50 | 5.00 | 2.50 |
| 1204-Best judge of Sheep | 10.00 | 7.50 | 5.00 | 2.50 |
| 1205-Best judge of Swine (Durocs)* | 10.00 | 7.50 | 5.00 | 2.00 |
| 1206-Best judge of Poultry | *Special | 7.50 | 5.00 | 2.50 |
| 1207-Sweepstakes judge | Gold me |  |  |  |

*The American Duroc Jersey Association, Robert J. Evans, Secretary, Chicago, Ill., offers the prize of $\$ 25.00$ for best judges of Duroc Swine.
*The best judge of Poultry will be awarded a special prize consisting of a pair of Rhode Island Reds or White Leghorns, given by the office of Poultry Investigation North Carolina Experiment Station.

## BOOK 56-SEED JUDGING AND PLANT IDENTIFICATION CONTEST

## Amount offered in this Book, $\$ 55.00$

The Club Boys' and Girls' State Contest in Seed Judging and Plant Identification will be held on Tuesday, October 16th, beginning at 9:00 o'clock a. m., and will be held under the supervision of Prof. W. H. Darst of the State College of Agriculture. All club members desiring to enter this contest are asked to meet Prof. Darst at the front of Patterson Hall, the College Building just in front of the main entrance to the Fair Grounds, at $8: 30 \mathrm{a} . \mathrm{m}$. to receive final instructions governing the contest.


Each contestant will be required to judge one class each of the following kinds of seeds: Prolific Corn, Single-Ear Corn, Wheat, Oats, Soy Beans, Cow Peas, Clover and Grass Seed. Morever, each contestant will identify a number of cereal, legume, weed and grass plants, giving the common name of each. All premiums in this contest are for individuals.

1208 Individual Prizes

| 1st | 2 d | 3 d | 4 th | 5 th | 6 th | Next 10 <br> $($ each ) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\$ 10.00$ | $\$ 9.00$ | $\$ 8.00$ | $\$ 7.00$ | $\$ 6.00$ | $\$ 5.00$ | $\$ 1.00$ |

## BOOK 57-CLUB DEMONSTRATION CONTESTS

## Amount offered in this Book, $\$ 90.00$

Five teams of two members each in each of the following projects may compete in the State Fair Club Demonstration Contest: Corn, Potato, Poultry, Dairy Calf and Pig. These demonstrations will be given in a portion of the Woman's Building set apart for this particular work, excepting the demonstrations with Livestock which will be given in a tent located near the Woman's Building. Uniform spaces with a frontage of 8 feet each will be provided for each demonstration booth. Each team will demonstrate by the use of such charts, materials and models as the members may select and assemble for the work. The lumber for the booth will be furnished by the Fair Association. All educational equipment, such as charts and banners, and any extra material for decorative work by the Extension Service the models and whatever other materials the members of the team may desire to use in their booth for giving a complete demonstration, most of which should be arranged in advance of their coming to Raleigh, will be furnished by the members of the team putting on the demonstration.

## Schedule of Demonstrations

Two complete demonstrations will be given each day, beginning with one on Tuesday afternoon and running through Friday afternoon of the Fair Week, excepting Thursday when only one will be given, allowing the members of the teams to attend the foot-ball game at the College in the afternoon. The members of the demonstration teams will be given ample time and opportunityto enter the other contests open to club members.

Members of the demonstration teams to qualify for this contest will be held to the same requirements as those of members of the teams for other club contest s . Members of the team must be actively engaged during the current year in the line of work in which they demonstrate. The members of the demonstration teams to represent the county in the State Contest should be selected in contests held in connection with community and county fairs.

The Score Card by which club demonstration teams in this contest will be rated will be based upon the following points:

1. Skill ..... $15 \%$
a. Ease and procedure. ..... $5 \%$
b. Neatness ..... 5\%
c. Speed. ..... $5 \%$
2. Subject Matter ..... $30 \%$
a. Accuracy ..... $10 \%$
b. Completeness ..... $10 \%$
c. Presentation ..... $10 \%$
3. Demonstration Material and Attractiveness of Booth ..... $25 \%$
4. Team as a Whole
a. Team Organization and Work ..... 5\%
b. Preparation and use of material and squipment ..... 5\%
c. Replies to questions ..... 5\%
d. Appearance of Team. ..... $15 \%$
5. Uniformity of costume ..... 5\%
6. Personal appearance ..... $5 \%$
7. Deportment ..... $5 \%$
Total score ..... $100 \%$
Team Prizes in Demonstration Club Contest
1st 2d 3d
120§—Corn. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . $\$ 10.00 \quad \$ 7.50 \quad \$ 5.00$
1210-Potato . . . . . . . . . . . . . . . . . . . . . . . . . . . . . $\$ 10.00 \quad \$ 7.50 \quad \$ 5.00$
1211-Calf.. ... . . . . . . . . . . . . . . . . . . . . . . . . . . . $\$ 10.00$ \$7.50 $\$ 5.00$
1212-Pig. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . $\$ 10.00 \quad \$ 7.50 \quad \$ 5.00$
1213-Poultry* See Class 1199
*This is a joint project and will be handled by Home Demonstration and Agricultural Members.
Sweepstakes Prize for team putting on best demonstration, Silver Loving Cup.

## Club Exhibits

Exhibits in all classes of Boys' and Girls' Department must be in place by $6 \mathrm{p} . \mathrm{m}$. Monday, October 15th.

Exhibits in this class must have been produced in club projects.

## BOOK 58-FIELD CROPS Amount offered in this Book, $\$ 119.00$

## Corn

The most prolific and best exhibit of any variety , to consist of ten ears, accompanied by a stalk with ears attached, of same variety as ears exhibited.

|  |  | 1 st | 2 d | 3 d | Next 5 <br> each |
| :--- | :--- | :---: | :---: | :---: | :---: |
| 1214. | For Coastal Plain Section of the State. | $\$ 7.00$ | $\$ 5.00$ | $\$ 4.00$ | $\$ 1.00$ |
| 1215. | For Piedmont Section of the State. . .. | $\$ 7.00$ | $\$ 5.00$ | $\$ 4.00$ | $\$ 1.00$ |
| $1216 . ~ F o r ~ M o u n t a i n ~ S e c t i o n ~ o f ~ t h e ~ S t a t e . . . . ~$ | $\$ 7.00$ | $\$ 5.00$ | $\$ 4.00$ | $\$ 1.00$ |  |

For Sweepstakes for classes and the three sections or divisions of the State, see class 1009 , page 87 and following notations.

## Cotton

1217. Best Stalk Cotton (see score for Cotton
on page 97 ). ....................... $\$ 5.00$$\$ 3.00 \quad \$ 2.00 \quad \$ 1.00$

## Soybeans

1218. Best Individual Stalk or Vine. ........ $\$ 5.00 \quad \$ 3.00 \quad \$ 2.00 \quad \$ 1.00$

| 1219. |  | 1st | 2 d | 3 d | Next 5 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | One Peek, accompanied by three Vines each |  |  |  |  |
|  | with Nuts attached, (see score on page 97 ). | \$5.00 | \$3.00 | \$2.00 | \$1.00 |

## Irish Pctatoes

|  | 1 st | 2 d | 3 d | 4 th | Next |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| 1220. Best Half Bushel, ( see score on page 119) | $\$ 5.00$ | $\$ 4.00$ | $\$ 3.00$ | $\$ 2.00$ | $\$ 1.00$ |

## BOOK 59-PIG CLUB CLASSES

Amount offered in this Book, $\$ 160.00$

## Rules for Contestants

General Rules govern where not otherwise stated.
All entries in pig classes, if eligible, may compete in the regular open classes under the rules governing that department.

1. Each contestant must be a bona fide member of the North Carolina Pig Club. He or she must have owned the pig at least four months.
2. Each contestant must show his or her pig at his or her own risk. The hogs will be given special care and attention, and precautions will be taken to return them in good condition.
3. Pigs should be free from lice, mange, etc. Spraying with a standard disinfectant before shipping is advisable.
4. Contestants for prizes in the registered classes must present the registration papers for the pig or pigs at the time of entry.
5. All pigs to be crated and shipped according to directions supplied by State Agent and Assistants.
6. All pigs must be inoculated with single or simultaneous treatment against hog cholera, according to regulations printed in Premium List.

## Duroc-Jerseys

|  |  | 1st | 2d | 3d |
| :---: | :---: | :---: | :---: | :---: |
| 1221. | Boar, over twelve months | \$5.00 | \$3.00 | Ribbon |
| 1222. | Boar, over six and under twelve months. | 5.00 | 3.00 | Ribbon |
| 1223. | Boar, under six months. | 5.00 | 3.00 | Ribbon |
| 1224. | Sow, over twelve months. | 5.00 | 3.00 | R ibbon |
| 1225. | Sow, over six and under twelve months.. | 5.00 | 3.00 | Ribbon |
|  | Berkshires |  |  |  |
| 1226. | Boar, over twelve months. | \$5.00 | \$3.00 | Ribbon |
| 1227. | Boar, over six and under twelve months | 5.00 | 3.00 | Ribbon |
| 1228. | Boar, under six months. | 5.00 | 3.00 | Ribbon |
| 1229. | Sow, over twelve months. | 5.00 | 3.00 | Ribbon |
| 1230. | Sow, over six and under twelve months. . | 5.00 | 3.00 | Ribbon |
|  | Poland Chinas |  |  |  |
| 1231. | Boar, over twelve months. | $\$ 5.00$ | \$3.00 | Ribbon |
| 1132. | Boar, over six and under twelve months | 5.00 | 3.00 | Ribbon |
| 1233. | Boar, under six months. | 5.00 | 3.00 | Ribbon |
| 1234. | Sow, over twelve months. | 5.00 | 3.00 | Ribbon |
| 1235. | Sow, over six and under twelve months. | 5.00 | 3.00 | Ribbon |

## ROUNTREE LUGGAGE

Wardrobes
Roller Tray
Trunks
and Bags


SOLD BY


## Hampshires

|  |  | 1 st | 2 d | 3d |
| :--- | :--- | :---: | :---: | :---: |
| 1236. | Boar, over twelve months. ............ | $\$ 5.00$ | $\$ 3.00$ | Ribbon |
| 1237. | Boar, over six and under twelve months . | 5.00 | 3.00 | Ribbon |
| 1238. | Boar, under six months............. | 5.00 | 3.00 | Ribbon |
| 1239. | Sow, over twelve months $\ldots . . . . . . .$. | 5.00 | 3.00 | Ribbon |
| 1240. | Sow, over six and under twelve months.. | 5.00 | 3.00 | Ribbon |

Grand Champion
1241. Grand Champion over all breeds

Ribbon

## BOOK 60-BOYS' AND GIRLS' POULTRY CLUB S

## Amount offered in this Book, $\$ 462.00$

This department will be in clarge of Mr. Allen G. Oliver, State College Station, Raleigh, Scientific Assistant in Poultry Husbandry, to whom all shipments should be made.

All the rules that apply to the regular exhibitors and exhibits will apply to this department, with the exception that no entry fee for birds exhibited by members of the Boys' and Girls' Clubs will be charged. No one over eighteen years old will be allowed to compete in this class.

Entries in this Department will close Monday, October 1, at 6 p. m.
Entries in all departments must be made on printed forms provided, by the Manager, for that purpose and must be in full compliance with the printed instructions on same. Exhibitors should study the list carefully and, when decision has been made in which classes to enter, should fill out the entry blank with class number and name as they appear in the Premium Book. Do not send in your articles for exhibit without first having had them entered.

Note the above date for the closing of entries in this department. Positively no entries will be accepted at the fair.

All specimens will be judged according to the revised edition of the American Standard of Perfection. Any specimen not worthy will not be awarded any premium. Prizes will be awarded to varieties as named below :

Two entries are required to fill a class; if one entry is received, second premium will be paid.

## Prizes



American

|  | Cock | Hen | Coc'r'l | Pullet |
| :---: | :---: | :---: | :---: | :---: |
| Barred Plymouth Rock (exhibition | 1262 | 1263 | 1264 | 1265 |
| Barred Plymouth Rock (Pullet bred) | 1266 |  | 1267 |  |
| White Plymouth Rock. | 1268 | 1269 | 1270 | 1271 |
| Buff Plymouth Rock | 1272 | 1273 | 1274 | 1275 |
| Partridge Plymouth Rock. | 1276 | 1277 | 1278 | 1279 |
| Columbian Plymouth Rock | 1280 | 1281 | 1282 | 1283 |
| Silver Wyandotte. | 1284 | 1285 | 1286 | 1287 |
| Golden Wyandotte. | 1288 | 1289 | 1290 | 1291 |
| Partridge Wyandotte. | 1292 | 1293 | 1294 | 1295 |
| Columbian Wyandotte | 1296 | 1297 | 1298 | 1299 |
| Buff Wyandotte. | 1300 | 1301 | 1302 | 1303 |
| White Wyandotte | 1304 | 1305 | 1306 | 1307 |
| Single Comb Rhode Island Red. | 1308 | 1309 | 1310 | 1311 |
| Rose Comb Rhode Island Red. | 1312 | 1313 | 1314 | 1315 |


| Asiatic |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Cock | Hen | Coc'r'l | Pullet |
| Black Langshan | 1316 | 1317 | 1318 | 1319 |
| White Langshan | 1320 | 1321 | 1322 | 1323 |
| Light Brahma. | 1324 | 1325 | 1326 | 1327 |
| Dark Brahma. | 1328 | 1329 | 1330 | 1331 |

Mediterranean

| Single Comb White Leghorn. | 1332- | 1333 | 1334 | 1335 |
| :---: | :---: | :---: | :---: | :---: |
| Single Comb Brown Leghorn | 1336 | 1337 | 1338 | 1339 |
| Single Comb Black Leghorn. | 1340 | 1341 | 1342 | 1343 |
| Single Comb Buff Leghorn | 1344 | 1345 | 1346 | 1347 |
| Single Comb Silver Leghorn | 1348 | 1349 | 1350 | 1351 |
| Rose Comb White Leghorn | 1352 | 1353 | 1354 | 1355 |
| Rose Comb Brown Leghorn | 1356 | 1357 | 1358 | 1359 |
| Andalusian. | 1360 | 1361 | 1362 | 1363 |
| Single Comb Black Minorca. | 1364 | 1365 | 1366 | 1367 |
| Single Comb White Minorca. | 1368 | 1369 | 1370 | 1371 |
| Single Comb Ancona. . . . . | 1372 | 1373 | 1374 | 1375 |
| Rose Comb Ancona. | 1376 | 1377 | 1378 | 1379 |
| Lakenvelder... . . | 1380 | 1381 | 1382 | 1383 |

## English

| Single Comb White Orpington. | 1384 | 1385 | 1386 | 1387 |
| :---: | :---: | :---: | :---: | :---: |
| Single Comb Buff Orpington. . | 1388 | 1389 | 1390 | 1391 |
| Single Comb Black Orpington | 1392 | 1393 | 1394 | 1395 |
| Single Comb Blue Orpington | 1396 | 1397 | 1398 | 1399 |
| Dark Cornish. . | 1400 | 1401 | 1402 | 1403 |
| White Cornish. | 1404 | 1405 | 1406 | 1407 |
| White Laced Red Cornish | 1408 | 1409 | 1410 | 1411 |
| Silver Spangled Hamburg. | 1412 | 1413 | 1414 | 1415 |

## Sweepstakes

1416. Best Bird in show raised by a bona fide Poultry Club Boy or Girl . .Ribbon

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Winston-Salem, N. C.

## HORTICULTURE

C. D. MATTHEWS, State Horticulturist, Raleige, Member in Charge

## Amount offered in this Book, \$604.25

## BOOK 61—FRUITS

H. R. NISWONGER, Extension Horticulturist, . . . . . . . . . . . . . . . Superintendent
R. F . PAYNE, Extension Horticulturist, ....................... . . Superintendent

## Amount offered in this Book \$604.25

See rules 12 and 13 , page 19.
Entries in this book close Saturday, October 6th.
As far as possible it is desirable that horticultural exhibits be brought in and set up by the growers. Where this is not possible, the Superintendents will be glad to receive and place on exhibit all suitable horticultural products sent in. All exhibits competing for premiums must be grown in the State.

In sending in fruit for exhibition, select only those specimens that are perfect in form and color and free from all insect and fungous blemisbes. Do not knock or sLake off the fruit from the tree, but pick each specimen by hand, taking care not to pull out the stem. Wrap each fruit separately in paper, and pack firmly in box or barrel, taking every care to avoid bruising. Label each variety, and put in papers to keep varieties separate. Do not use hay, fodder, excelsior, or any other dusty material in packing. Nail up firmly and address to "State Fair, Department of Horticulture, Raleigh, N. C." Each package should be plainly marked with the name and address of the exhibitor. Barrels of apples to compete in class or of commercial barrel pack must be faced and headed.

Plates for the variety exhbits of fruit will be furnished free by the Manager.
A perfect plate of fruit should contain five specimens, and no more, characteristic of the variety, with stems attached, of high color, of uniform, marketable size, free from cuts and bruises and all insect and fungous blemishes. If additional specimens are sent in by growers, the committee will select and place on exhibit the best possible plate to be made from all the specimens submitted.

Commercial box apples should be graded to uniform size, of high color, free from bruises and insect and fungous blemishes. They should be properly packed in standard bushel boxes of $101 / 2 \times 11 \frac{1}{2} \times 18$ inches, inside measurement. The boxes should be of soft, light wood, smooth sawed inside, and dressed outside. The ends are three-quarters of an inch thick, the sides three-eighths of an inch, and the bottom one-quarter of an inch. Attractiveness of label will be considered.

Commercial barrel apples should be fairly uniform in size, of high color, and free from bruises and insect and other blemishes.

## Special Attention Given Brands and Labels

The Superintendents will see that each entry is plainly marked and correctly named, and the entry tag attached to the same, so that the entry can beidentified by the judges without difflculty.

A premium offered for a general collection of fruit will not be awarded to a mere pile of apples, or otber fruit, but must be for a real collection, arranged on plates and all correctly labeled, and no fruit will be counted in a collection unless it is a fair specimen of the variety. No trashy fruit of any kind will be counted merely to make up a collection. A premium for the best collection of grapes, peaches, or any other fruit will not be awarded to a mere number, but to the quality of the exhibit mainly.

The Suparintendents may withhold premiums in any case where the article is not worthy.

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No article entered for competition in any one class will be permitted to compete for a premium in any other class, excepting sweepstakes.

No attention will be paid by the committee to any fruit or other exhibit that is not arranged in accordance with these rules.

All fruit must be shipped or brought in so as to arrive at the Fair Grounds not later than Monday noon of Fair Week.

The awards for fruits will be made on the afternoon of the second day of the Fair.
No exbibitor will be allowed to discuss exhibits with the judges, or to interfere in any way while the judges are at work.

A pile of fruit brought for sale merely will not be allowed to count in a general collection of fruit, as all fruits shown for premiums must be arranged on plates and remain on them until the close of the Fair.

In the nomenclature of fruits, the names adopted by the American Pomological Society will rule, and no variety will be accepted that has not been admitted to their catalogue, except in the case of seedings never before exhibited.

## Apples

All entries open to individual growers and orchard companies of North Carolina.

1417. Commercial Display..................... |  | 1 st | 2 d | 3 d |
| :--- | :--- | :---: | :---: |
|  |  | $\$ 50.00$ | $\$ 15.00$ |

Consisting of barrels, boxes, and plate collection as follows:
Barrels: One barrel each of five different stan dard commercial varieties from list below. Fruit to be unwrapped.

Boxes: One box each (standard) of five different standard commercial varieties from list below. Fruit to be wrapped.

Plate collection: One plate each of not less than ten different standard commercial varieties from list below. Each plate must have fine apples.

Albemarle, Bonum, Buckingham, Ben Davis, Delicious, Grimes, Gano, Hoover, Kinnard, Limbertwig, Mother, Mammoth Black Twig, Missouri Pippin, Rome Beauty, Stayman, Virginia Beauty, Winesap, York Imperial, Arkansas Black, and any othe variety.

## Rules

Dimensions of standard barrel: 100 quarts- $171 / 2$-inch head, $281 / 2$-inch stave, 64-inch circumference.

Dimensions of standard box: $101 / 2$ inches by $111 / 2$ inches by 18 inches, inside measurement.

Entries for these prizes cannot be entered for other prizes or compete in any other class.

Exhibits in this class to be shown separate from the general fruit display in a specially arranged location.

Each exhibitor shall have an equal amount of space for the display of his products.
Freedom from insects and diseases, uniformity of grade, neatness of package, labels, etc., and color of fruit to be considered in barrel, box, and plate exhibits.

No award is to be made unless in the discretion of the judge the exhibits are of sufficient merit.
1418. Best five barrels of any one of the following standard varieties: Albemarle, Bonum, Buckingham, Ben Davis, Delicious, Limbertwig, Stayman, Winesap, York Imperial, and any other variety. . ............

1st 2d varieties
$\$ 15.00$
$\$ 10.00$
1419. Best five boxes of any one of the above standard


## Best barrel of any of the following varieties:

|  |  | 1st | 2d | 3d |
| :---: | :---: | :---: | :---: | :---: |
| 1420. | Albemarle | \$10.00 | \$5.00 | \$1.00 |
| 1421. | Ben Davis. | 10.00 | 5.00 | 1.00 |
| 1422. | Limbertwig. | 10.00 | 5.00 | 1.00 |
| 1423. | Stayman. | 10.00 | 5.00 | 1.00 |
| 1424. | Winesap. | 10.00 | 5.60 | 1.00 |
| 1425. | York Imperial | 10.00 | 5.00 | 1.00 |
| 1426. | Any other variety. | 10.00 | 5.00 | 1.00 |

## Best box of any of the following varieties:

| 1427. | Albemarle | \$5.00 | \$3.00 | \$1.00 |
| :---: | :---: | :---: | :---: | :---: |
| 1428. | Bonum | 5.00 | 3.00 | 1.00 |
| 1429. | Delicious. | 5.00 | 3.00 | 1.00 |
| 1430. | Stayman | 5.00 | 3.00 | 1.00 |
| 1431. | Winesap | 5.00 | 3.00 | 1.00 |
| 1432. | Any other variety | 5.00 | 3.00 | 1.00 |

## Sweepstakes

1433. Best barrel of apples, quality and packing considered ..... $\$ 10.00$
1434. Best box of apples, quality and packing considered ..... $\$ 10.00$
Best Hundred Apples of the following varieties:

| 1435. | Bonum | \$5.00 | 3.00 | 1.00 |
| :---: | :---: | :---: | :---: | :---: |
| 1436. | Delicious. | 5.00 | 3.00 | 1.00 |
| 1437. | Stayman. | 5.00 | 3.00 | 1.00 |
| 1438. | Winesap. | 5.00 | 3.00 | 1.00 |
| 1439. | Any other variety. | 5.00 | 3.00 | 1.00 |

## Single Plate-Five Appies

| 1440. | Albemarle | \$2.00 | 1.00 | . 50 |
| :---: | :---: | :---: | :---: | :---: |
| 1441. | Bonum | 2.00 | 1.00 | 50 |
| 1442. | Buckingham. | 2.00 | 1.00 | 50 |
| 1443. | Stayman. | 2.00 | 1.00 | . 50 |
| 1444. | Grimes. | 2.00 | 1.00 | 50 |
| 1445. | Delicibus. | 2.00 | 1.00 | 50 |
| 1446. | Winesap | 2.00 | 1.00 | . 50 |
| 1447. | Virginia Beauty. | 2.00 | 1.00 | . 50 |
| 1448. | Kinnard | 2.00 | 1.00 | . 50 |
| 1449. | Red Limbertwig | 2.00 | 1.00 | . 50 |
| 1450. | Royal Limbertwig. | 2.00 | 1.00 | . 50 |
| 1451. | Rome Beauty . . . | 2.00 | 1.00 | . 50 |
| 1452. | York Imperial | 2.00 | 1.00 | . 50 |
| 1453. | Hoover | $2.00$ | 1.00 | . 50 |
| 1454. | Mammoth Black Twig. | $2.00$ | 1.00 | . 50 |
| 1455. | Arkansas Black. . . . . . | $2.00$ | 1.00 | . 50 |
| $1456 .$ | Ben Davis. | $2.00$ | 1.00 | . 50 |
| $1457 .$ | Gano | $2.00$ | 1.00 | . 50 |
| $1458 .$ | Shockley | $2.00$ | 1.00 | . 50 |
| $1459 .$ | Lawver. . | $2.00$ | 1.00 | . 50 |
| $1460 .$ | Fallawater | 2.00 | 1.00 | : 50 |
| 1461. | Gilliflower. | 2.00 | 1.00 | . 50 |
| 1462. | Any other variety | 2.00 | 1.00 | . 50 |
| 1463. | Best plate collection of varieties | 20.00 | 10.00 | 5.00 |

## Quality and Rating Score Card

The quality of the different varieties in commercial classes will be judged according to the following rating:

1. Albemarle, Delicious, Grimes, and Spy ..... 100 points
2. Bonum and Stayman ..... 90 points
3. Buckingham, Gilliflower, Kinnard, Mammoth Black Twig, Virginia Beauty, and Winesap ..... 80 points
4. Arkansas Black, Camack, Ralls, Royal Limbertwig, and York Im perial
5. Fallawater, Lawyer, Missouri, and Rome Beauty ..... 60 points
6. Ben Davis, Gano, Hoover, Nickajack, Red Limbertwig, and Shockley
7. Ben Davis, Gano, Hoover, Nickajack, Red Limbertwig, and Shockley ..... 50 points ..... 50 points
Premiums for apples in barrels will be awarded according to the following scorecard)
Fruit: 65 points
Size 10 points
Color. ..... 15 points
Uniformity ..... 15 points
Freedom from blemishes 15 points Quality. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 10 points
Package:
Considering staves, hoops, heads, nailing, marking Packing: 28 points
Facing 8 points
Tailing. ..... 6 points
Racking ..... 8 points
Total 100 points
Premiums for apples in boxes will be awarded according to the following scorecard:
Fruit: 65 points
Size. 10 points
Uniformity ..... 15 points
Freedom from blemishes ..... 15 points
Quality. 10 points
Package:
Considering material, marking, solidity . 5 points
Packing: ..... 30 points
Bulge. . .
Alignment 10 points
Height of end ..... 6 points
Attractiveness and style of pack ..... 4 points
Total .100 points
Premiums for apples on plates, and in the 100 -apple class will be awarded ac-cording to the following score card:

| Size | 15 points |
| :---: | :---: |
| Form | 15 points |
| Color. | 20 points |
| Uniformity | 20 points |
| Freedom from blemishes. | 20 points |
| Quality. | 10 points |

Total 100 points

In judging the commercial display the score cards given above for barrels, boxes and plates will be used.

Barrels, boxes and plates will be given a value of $331-3$ per cent each in the total.

## Home Orchard Collection of Fruit

For the best collection of fruit from a home orchard. Two or more different fruits, such as apples, pears, peaches, grapes, quinces, persimmons, plums, etc., must be included in this collection. The collection shall consist of not less than 15 varieties. Not more than ten varieties of any one kind of fruit will be allowed in this collection. (Not open to commercial orchardists.)

Variety, quality, and condition will rule in judging this collection:

|  |  | 1st | 2d | 3 d |
| :---: | :---: | :---: | :---: | :---: |
| 14631/2 | Home orchard collection | . \$15.00 | \$10.00 | \$5.00 |
| 1464. | Best basket of fruit. . | 5.00 | 3.00 | 1.00 |

To be the product of the exhibitor. Quality, variety, and artistic arrangement to be considered in the judging of this entry.

Pears
Plate, five each


## Grapes

Plate

| 1472. | Any bunch variety | \$1.00 | . 75 | . 50 |
| :---: | :---: | :---: | :---: | :---: |
| 1473. | Scuppernong. | 1.00 | . 75 | . 50 |
| 1474. | James. | 1.00 | . 75 | . 50 |
| 1475. | Thomas. | 1.00 | . 75 | . 50 |
| 1476. | Any other variety | 1.00 | . 75 | . 50 |
| 1477. | Collection (muscadines) | 2.00 | 1.00 | . 5 |

Other Fruits
(Plate, at least five each)

| 1478. | Peaches | \$1.00 | . 75 | . 50 |
| :---: | :---: | :---: | :---: | :---: |
| 1479. | Figs | 1.00 | . 75 | . 50 |
| 1480. | Pomegranates | 1.00 | . 75 | . 50 |
| 1481. | Japanese Persimmons. | 1.00 | . 75 | . 50 |
| 1482. | American Persimmons | 1.00 | . 75 | . 50 |
| 1483. | Quinces.. | 1.00 | . 75 | . 50 |

## Dried Fruit

## 1484. Best collection of dried fruit <br> $\$ 5.00 \quad \$ 3.00$

Entries in this class must be the product of the exhibitor. Two or more different kinds of fruit, such as apples, plums, peaches, berries, etc., must be represented, with not less than two pounds of each variety. Variety, condition, appearance and package will be considered in judging this collection.

## Pecans

Plate-One pound or more

|  |  | 1st | 2d | 3d |
| :---: | :---: | :---: | :---: | :---: |
| 1485. | Stuart | \$2.00 | \$1.00 | 50 |
| 1486. | Schley | 2.00 | 1.00 | . 50 |
| 1487. | Alley | 2.00 | 1.00 | 50 |
| 1488. | Any other variety | 2.00 | 1.00 | 50 |
| 1489. | Collection pecans, correctly named. | 3.00 | 2.00 | 1.00 |
| 1490. | Native seedling pecans. | 1.00 |  |  |

Other Nuts
Plate-One pound or more
1491. English Walnuts. ..... $\$ 1.00$ .....  50
1492. Japanese Walnuts ..... 50
1493. Japanese Chestnuts. ..... 50
1494. Native Chestnuts ..... 50
1495. Hick ory Nuts. ..... 50
1496. Black Walnuts. ..... 50
1497. Butternuts ..... 50
1498. Filberts (Hazelnuts) ..... 50
1499. Any other variety ..... 50
1500. Collection native nuts, correctly named ..... 2.001.00

|  |  | 1 st | 2d | 3d |
| :---: | :---: | :---: | :---: | :---: |
| 1504. | Any other variety | \$3.00 | \$2.00 | \$1.00 |
| 1505. | Best standard crate of sweet potatoes (variety considered). | 5.00 | 3.00 | 1.00 |
| 1506. | Best commercial display, not less than 5 crates (commercial value of variety considered)... . . . | 10.00 | 5.00 | 3.00 |
| 1507. | Best one-half bushel seed potatoes. . | 5.00 | 3.00 | 1.00 |

## Irish Potatoes

(Score card)
Uniformity. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 40 points
Smoothness. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 20 points
Freedom from blemishes. . . . . . . . . . . . . . . . . . . . . . . . . . 20 points
Shallowness of eyes. . . . . . . . . . . . . . . . . . . . . . . . . . . . . 10 points
Size (marketable size) . . . . . . . . . . . . . . . . . . . . . . . . . . . 10 points
Total... . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 100 points
(One peck)

| 1508. | Irisb Cobbler | \$3.00 | \$2.00 | \$1.00 |
| :---: | :---: | :---: | :---: | :---: |
| 1509. | Rural New Yorker | 3.00 | 2.00 | 1.00 |
| 1510. | Any other variety. | 3.00 | 2.00 | 1.00 |
| 1511. | Best one-half bushel potatoes for seed purposes. . | 5.00 | 3.00 | 1.00 |
| 1512. | Best barrel Irish potatoes, variety, condition grading, package, etc., to be considered. | 5.00 | 3.00 | 1.00 |

## Cabbage

(Three heads, trimmed for market)

| 1513. | Charleston Wakefield. | \$1.00 | 75 | . 50 |
| :---: | :---: | :---: | :---: | :---: |
| 1514. | Succession. | 1.00 | . 75 | . 50 |
| 1515. | Flat Dutch | 1.00 | 75 | . 50 |
| 1516. | Danish Ballhead. | 1.00 | . 75 | . 50 |
| 1517. | Buncombe. | 1.00 | . 75 | . 50 |
| 1518. | Any other var iety | 1.00 | . 75 | . 50 |

## Onions

(One-half peck)

| 1519. | Prizetaker. | \$1.00 | . 75 | 50 |
| :---: | :---: | :---: | :---: | :---: |
| 1520. | Yellow Globe Danvers | 1.00 | . 75 | . 50 |
| 1521. | Bermuda | 1.00 | . 75 | . 50 |
| 1522. | Silverskin | 1.00 | . 75 | . 50 |
| 1523. | Red Wethersfield. | 1.00 | . 75 | . 50 |
| 1524. | Potato. | 1.00 | . 75 | . 50 |
| 1525. | Shallot. | 1.00 | . 75 | . 50 |
| 1526. | Any other variety. | 1.00 | . 75 | . 50 |

## Celery

(Six stalks with roots)
1527. White Plume ..... $\$ 1.00$ ..... 75 . 50
1528. Golden Self-Blanching ..... 1.00 ..... 75 ..... 50
1529. Any other variety ..... 1.00 ..... 75 ..... 50

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Pure in quality, of uniform leavening strength and sure dependability, Rumford raises the food just right, bringing out the rich, delicious flavor of the materials used.

Rumford-raised foods are always light, moist, finegrained, easy to digest. In efficiency, wholesomeness and economy, Rumford has led for over a quarter of a century.
FREE-Let us send you, free, a copy of our helpful cook book: "The Rumford Modern Methods of Cooking."
THE RUMFORD COMPANY, Providence, R. I.

## Turnips

(One peck)

|  |  | 1 st | 2 d | 3d |
| :---: | :---: | :---: | :---: | :---: |
| 1530. | Purple Top | \$1.00 | . 75 | . 50 |
| 1531. | White Milan. | 1.00 | . 75 | 50 |
| 1532. | Yellow Aberdeen | 1.00 | . 75 | . 50 |
| 1533. | Any other variety | 1.00 | . 75 | 50 |

## Squash

(Three each)

| 1534. | Summer Crookneck. . | \$1.00 | . 75 | . 50 |
| :---: | :---: | :---: | :---: | :---: |
| 1535. | Hubbard. | 1". 00 | . 75 | 50 |
| 1536. | Patty Pan Cymbling | 1.00 | . 75 | . 50 |
| 1537. | Cushaw | 1.00 | . 75 | . 50 |
| 1538. | Any other variety | 1.00 | . 75 | . 50 |

Lima Beans
(One quart)

| 1539. | Henderson | \$1.00 | . 75 | . 50 |
| :---: | :---: | :---: | :---: | :---: |
| 1540. | Fordhook | 1.00 | . 75 | . 50 |
| 1541. | Levitahan | 1.00 | . 75 | . 50 |
| 1542. | Pole Lima, Sieva variety. | 1.00 | . 75 | . 50 |
| 1543. | Any other variety. .... | 1.00 | . 75 | . 50 |

Cucambers
(Six each)


## Peppers <br> (Twelve specimens, for market)

| 7. | Ruby King | \$1.00 | . 75 | . 50 |
| :---: | :---: | :---: | :---: | :---: |
| 1548. | Chin ese Giant | 1.00 | . 75 | . 50 |
| 1549. | Neapolitan | 1.00 | . 75 | . 50 |
| 1550. | Red Cluster | 1.00 | . 75 | . 50 |
| 1551. | Cayenne. | 1.00 | . 75 | . 50 |
| 1552. | Any other variety | 1.00 | . 75 | . 50 |

Canliflower
(Three heads)


Tomatoes
(Five each)
1555. Stone . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . $\$ 1.00$. 75 . 50
1556. Beauty.. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .. 1.00 . 75 . 50
1557. Dwarf Champion. . . . . . . . . . . . . . . . . . . . . . . . . . . . 1.00 . 75 . 50
1558. Ponderosa .. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 1.00 . 75 . 50
1559. Crimson Cushion . . . . . . . . . . . . . . . . . . . . . . . . . 1.00 . 75 . 50
1560. Any other variety. ................................. 1.00 . 75 . 50

## Miscellaneous

(Six each, unless otherwise specified)

|  |  | 1st | 2d | 3 d |
| :---: | :---: | :---: | :---: | :---: |
| 1561. | Table Beets | \$1.00 | . 75 | . 50 |
| 1562. | Eggplants. | 1.00 | . 75 | 50 |
| 1563. | Salsify (oyster plant) | 1.00 | . 75 | 50 |
| 1564. | Parsnips. . . . . . . . . | 1.00 | 75 | 50 |
| 1565. | Carrots. | 1.00 | .75 | 50 |
| 1566. | Pumpkin (largest). | 1.00 | 75 | 50 |
| 1567. | Sweet Corn (ten ears). | 1.00 | . 75 | . 50 |
| 1568. | Field Beans (half peck) | 1.00 | . 75 | . 50 |
| 1569. | Full grown Snap Beans (half peck) | 1.00 | . 75 | 50 |
| 1570. | Parsley (not less than 5 specimens) | 1.00 | . 75 | . 50 |
| 1571. | Radishes, display, 6 each of 3 varieties. | 1.06 | . 75 | . 50 |
| 1572. | Rhubarb, 3 bunches. | 1.00 | . 75 | 50 |
| 1573. | Kale (three stalks). | 1.00 | . 75 | 50 |
| 1574. | Collards, three heads | 1.00 | . 75 | . 50 |

## Géneral Collections

1575. Best and most attractive collection of vegetables grown by a trucker
$\$ 15.00 \quad \$ 10.00 \quad \$ 5.00$
1576. Best and most attractive collection of vegetables from city or country home garden by any one over 18.
$10.00 \quad 5.00 \quad 3.00$
1577. Bést and most attractive collection of vegetables from boy's or girl's garden by anyone under 18
$5.00 \quad 3.00 \quad 1.00$
1578. Best collection of dried vegetables from a home garden (Entries in this class must be the product of the exhibitor. Four or more different kinds of vegetables must be represented, with not less than one pound of each).
$5.00 \quad 3.00$
1.00

## BOOK 63-PLANTS AND FLOWERS

## F. E. McCALL, Extension Home Garden Specialist, <br> .Superintendent <br> Amount offered in this Book, $\$ 87.00$

See Rules 12 and 13, page 19.
Exhibits must be grown in North Carolina.
Entries in this book close Saturday, October 6th.
Exhibits for this book should be carefully packed and shipped or delivered to the State Fair, Department of Horticulture, Raleigh, N. C.

All plants must be in place by noon Monday, October 15 th.
Cut flowers should be placed on exhibition Tuesday, October 16th, 9 a. m., soon after which they will be judged.

## Open Classification

| 1579. | Sp | $\$ 5.00$ | \$3.00 | \$1.00 |
| :---: | :---: | :---: | :---: | :---: |
| 1580. | Collection blooming p | 5.00 | 3.00 | 1.00 |
| 1581. | Collection table ferns | 5.00 | 3.00 | 1.00 |
| 1582. | Collection cut flowers grown by exhibitor | 5.00 | 3.00 | 1.00 |
| 1583. | Cut roses, all different, grown by exhibitor | 5.00 | 3.00 | 1.00 |
| 1584. | Cut dablias, all different, grown by exhibitor. | 3.00 | 2.00 | 1.00 |
| 1585. | Cut carnations, all different, grown by exhibit | 3.00 | 2.00 | 1.00 |
| 1586. | Collection, cut chrysanthemums | 3.00 | 2.00 | 1.00 |
| 1587. | Collection, cut cosmos | 3.00 | 2.00 | 1.0 |
| 15 | Best arranged and finest collection of greenhouse plants. | 10.00 | 5.00 | 3.00 |

## BOOK 64—DAIRY PRODUCTS

## J. A. AREY, State College Station, Raleigh, <br> Member in Charge <br> Amount offered in this Book, $\$ 101.00$

See Rules 12 and 13, page 19.
Exhibits of butter and other dairy products must reach the Fair grounds not later than the morning of October 16th, and will not be accepted after 9 o'clock a. m. of that day.

Entries close Saturday, October 6th, at 6 o'clock p. m.
An exhibit of creamery butter will consist of four one-pound prints. It must be made from gathered cream at a factory receiving cream from not less than ten herds.

An exhibit of factory-made Cheddar cheese will consist of one twenty-pound dairy cheese.

An exhibit of dairy butter will consist of two one-pound prints, and must be made from hand separator cream, and from a herd of not less than four cows.

An exbibit of farm butter will consist of two one-pound prints, and must be made without the use of cream separator.

Cheese and butter should be sent prepaid to N. C. State Fair, Raleigh, N. C., care of J. A. Arey, Member in Charge of Dairy Products.

When the Fair is over the products will be sold to best advantage and remittance made to exhibitor unless exhibitor desires to call for his entry, ir which case arrangements should be made with the Superintendent in charge.

|  |  | 1st | 2 d | 3d | 4th |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 8. | For highest scoring North Carolina Creamery Butter. |  | \$8.00 | \$6.00 | \$4.00 |
| 1590. | For highest scoring Factory-made Cheddar Cheese. | 0 | 8.00 | 6.00 | 4.00 |
| 1591. | For highest scoring dairy butt | 6.00 | 4.00 | 3.00 | 2.00 |
| 1592. | For highest scoring two pounds homemade country butter | 6.00 | 4.00 | 3.00 | 2.00 |
| 15 | For highest scoring two pounds homemade cottage cheese. | 6.00 | 4.00 | 3.00 | 2.00 |

## BOOK 65-BEES AND HONEY

C. L. SAMS,

Raleigh, N. C., Member in Charge.

## Amount offered in this Department, $\$ 125.00$

See Rules 12 and 13 , page 19.
This exhibit will be shown in the Horticultural Building and all exhibits should, be packed with special care so as to arrive in good, clean condition. They should be sent by express, prepaid, to "The State Fair, Horticultural Building, Raleigh N. C., care Member in Charge, Bees and Honey Division."

Live bees must be displayed in observation hives. All honey displayed must have been produced by the exhibitors during the current season. Comb honey should be packed with special care according to express regulations.

All exhibits must be of required color, quantity and condition as listed, in order to receive premiums and prizes, and no premium will be given to any one entry through a lack of competition, if the article is of inferior quality.

Only one entry will be allowed each exhibitor in any one class.
Entries close Saturday, October 6th, at 6 o'clock p. m.
All inquires concerning this exhibit should be addressed to the Superintendent, C. L. Sams, Raleigh, N. C.
1594. Display of comb honey, not less than 24 sections, appearance, quality, and condition for market to govern ..... $\$ 6.00$ ..... $\$ 4.00$ ..... $\$ 2.00$
1595. Display of extracted honey, not less than fifty pounds, varieties, quality, and condition for market to govern ..... 8.00 ..... 5.00 ..... 2.00
1596. Display of 24 jars of white honey, not less than 14 ounces net size, quality and condition for market to govern ..... 4.00

$$
2.00
$$

$$
1.00
$$

1597. Display of 24 jars of light amber honey, not less than 14 ounces net size, quality and condition for market to govern. ..... 4.00 ..... 2.00 ..... 1.00
1598. Display of 24 jars of medium amber honey, not less than 14 ounces net size, quality and con- dition for market to govern ..... 4.00
2.00 ..... 1.00
1599. Display of 24 jars of dark honey, not less than 14 ounces net size, quality and condition for market to govern ..... 4.00 ..... 2.00 ..... 1.00
1600. Display of bulk comb honey in glass, not less than 24 pounds, appearance for market to govern ..... 4.00 ..... 2.00 ..... 1.00
1601. Display of beeswax, not less than ten pounds, quantity, quality, appearance, and condition for market to govern ..... 4.00 ..... 2.00 ..... 1.00
1602. Observation hive of leather colored or three banded Italian bees and queen ..... $7.00 \quad 4.00$ ..... 2.00
1603. Observation hive of Golden Italian bees and queen ..... $7.00 \quad 4.00$ ..... 2.00

## Sweepstakes

1604. Display of extracted, comb, and bulk comb honey, and beeswax, appearance, quality, $\begin{array}{llll}\text { quantity, and condition for market to govern } & 15.00 & 10.00 & 5.00\end{array}$

## 罪

## Everything for the Office

Kodaks and Supplies, Filing Cabinets, Loose-Leaf Devices, Sporting Goods

## JAMES E. THIEM

Both Phones 135
125 Fayetteville Street
Raleigh, N. C.

## CULINARY

MRS. JANE S. McKIMMON, State Director of Home Economics,<br>Member in Charge

## BOOK 66-CANNED FRUITS AND VEGETABLES

## Amount ofiered in this Department, $\$ 240.75$

By Fair ..... $\$ 299.75$
By Specials ..... 41.00

See Rules 12 and 13, page 19.
Entries confined to North Carolina.
Entries in this Department close Saturday, October 6, 6:00 p. m.
Entries in all departments must be made on printed forms provided, by the Manager, for that purpose and must be in full compliance with the printed instructions on same. Exhibitors shbuld study the list carefully and, when decision has been made in which classes to enter, should fill out the entry blank with class number and name as they appear in the Premium Book. Do not send in your articles fori"exibit without first having had them entered.

Note the above date for the closing of entries in this department. Positively no entries will accepted at the fair.

Articles entered in single classes cannot be shown in displays.
All entries must have been prepared by the exhibitor within the year 1923.
All exhibits must be in place by 6 o'clock p. m. Monday, except baked goods which can be delivered Tuesday morning not later than $9 \mathrm{a} . \mathrm{m}$.

In order to award the premiums intelligently in this department, it is necessary to open the containers and make close inspection.

## Canned Fruits and Vegetables

## Score Card for Judging:

$$
\text { I. Appearance. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . } 25 \text { points }
$$

(a) color. . . . . . . . . . . . . . . . . . . . . . 15
(b) Clearness. . . . . . . . . . . . . . . . . . . 10

III. Flavor . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 20 points
IV. Uniformity. . ....... . . . . . . . . . . . . . . . . . . . . . . . . 15 points
(a) Ripen ess. . . . . . . . . . . . . . . . . . 10
(b) Appropriate size. . . . . . . . . . . . . . 5
V. Pack Arrangement . . . . . . . . . . . . . . . . . . . . . . . . . . . 15 points
VI. Container. . . ...................................... . . 15 points
(a) Appropriate package... . ...... 5
(b) Neatness. . .. . . . . . . . . . . . . . . . 5
(c) Label. ........................... .. 5

Total. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 100 points

## Explanation of Score Card

Color.-That of natural fruit or vegetable.
Clearness.-Syrup or liquid clear, free from seeds, etc.
Texture.-Tender, yet not overcooked. Only young and tender vegetables should be canned.

Flavor.-The natural flavor should be preserved as much as possible. In canning fruits too much sugar should not be used.

Ripeness.-Uniformity well-ripened products; no defective or over-ripe fruits and vegetables.
Appropriate Size.-Graded and sorted fruits and vegetables. Uniformity of shape and size.
Pack.-Arrangement with reference to symmetry and best use of space within the jar. As large a proportion of solids to liquid as possible. Attractiveness of pack, garnish, etc., should be considered.
Container.-Containers should be uniform, and of shape and size practicable to average home. Labels should be suitable, uniform, and neat.
Preference will be given to articles exhibited in clear glass containers.
Unless article is of good quality, no premium will be awarded.
Quart Jars


To be shown in pint jars
1619. Corn. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 1.00 . 75
1620. Lima Beans.................................................. . . . . 1.00 . 75
1621. Field Peas. . .................................................... . . . 1.00 . 75
1622. English Peas.................................................. $1.00 \quad .75$
1623. Okra........................................................ . . 1.00
.75
1624. Pimento Pepper................................................ 1.00
.75

## Preserves

Score Card for Judging:
Fruit.
55 points
(a) Shape................... 10 points
(b) Clearness and color. . . ....... 10 points
(c) Flavor.. ..................... 15 points
(d) Texture. . .................... 10 points
(e) Pack.

10 points
Syrup

| (a) | Clearness and color. . . . . . . . 10 points |
| :---: | :---: |
| (b) | Flavor. . . . . . . . . . . . . . . . . 15 points |
| (c) | Consistency . . . . . . . . . . . . . 10 points |
| (d) | Proportion of juice. . . . . . . . 10 points |

Total.
100 points

## Explanation of Score Card

Shape.-Fruit should be as nearly as possible original shape in appearance. Clearness and Color.-Clear, and in some fruit transparent, nit too dark. Flavor.-Fruit flavor should not be destroyed by use of too much sugar.
Texture.-Tender, but firm and plump.

Pack.-Arrangement of fruit with reference to symmetry. Juice should be clear and not too dark.

Cons istency.-Heavy, but not enough to crystallize.
Proportion of Juice.-About one-third as much syrup as fruit.

| Quart Jars |  |  |  |
| :---: | :---: | :---: | :---: |
|  | Quart Jans | 1st | 2 d |
| 1625. | Peach. | \$2.00 | \$1.00 |
| 1626. | Pear. | 2.00 | 1.00 |
| 1627. | Fig. | 2.00 | 1.00 |
| 1628. | Strawberry. | 2.00 | 1.00 |
| 1629. | Watermelon Rind. . . | 2.00 | 1.00 |

## Jams <br> Quart Jars

| 1630. | Peach. | \$2.00 | \$1.00 |
| :---: | :---: | :---: | :---: |
| 1631. | Plum. | 2.00 | 1.00 |
| 1632. | Apple (Marmalade) | 2.00 | 1.00 |
| 1633. | Blackberry . .. .. .. . | 2.00 | 1.00 |
| 1634. | Dewberry. | 2.00 | 1.00 |
| 1635. | Strawberry | 2.00 | 1.00 |
| 1636. | Grape. . . | 2.00 | 1.00 |
| 1637. | Pear. | 2.00 | 1.00 |
| 1638. | Fig | 2.00 | 1.00 |
| 1639. | Huckleberry | 2.00 | 1.00 |

## Jelly

Score Card for Judging:
I. General appearance. . . . . . . . . . . . . . . . . . . . . . . . . . . . 3C points
(a) Color . . . . . . . . . . . . . . . . . . . . . 10 points
(b) Clearness. . . . . . . . . . . . . . . . . . . 10 points
(c) Crystals (lack of)... ........... 10 points
II. Taste
III. Consistency. . ... . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 35 . 10 points

Total. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 100 points

## Explanation of Score Card

Color.-Pronounced, yet natural color.
Clearness.-Transparent and sparkling.
Crystals (lack of).-No signs of crystalization.
Taste.-Natural fruit flavor.
Consistency.-Tender, cuts easily with spoon, breaks with distinct cleavage,
angles retain shape, should not be syrupy, sticky or tough.
Container.-Glasses uniform, shape and size practical to average home, top clean and fit tightly, properly labeled.

Pickles
Score Card for Judging:
Size and shape ..... 10 points
Flavor. ..... 30 points
Texture. ..... 30 points
Color ..... 15 points
Proportion of pickle to liquid ..... 5 points
Container.
100 points
Explanation of Score Card
Size and Shape.-Uniform size and shape.Flavor.-Natural flavor in fruit pickles. Juice or liquid source of flavor. Notoverspiced.Texture.-Firm, not tough; not soft or flabby.Color.-As near natural color as possible.Proportion of Pickle to Liquid.-Amount large.Container.-Appropriate for pickles.
Quart Jars
2d
1646. Cucumber. ..... $\$ 2.00$ ..... $\$ 1.00$
1647. Sliced Tomato. ..... 2.00 ..... 1.00
1648. Dixie Relish or Pepper Hash ..... 2.00 ..... 1.00
1649. Peach (sweet) ..... 2.00 ..... 1.00
1650. Pear (sweet). ..... 2.00 ..... 1.00
1651. Watermelon Rind (sweet) ..... 2.00 ..... 00
1652. Spiced Grapes ..... 2.00 ..... 1.00
1654. Onion. ..... 2.00 ..... 1.00
1655. Chow-Chow. ..... 2.00 ..... 1.00
Special Group Displays
1656. Exhibit Canned Fruits and Vegetables, three quart jars to be selected from the following: string beans, soup mix- ture, peaches, pears, apples or berries. ..... $\$ 4.00$ ..... $\$ 2.00$
1657. Exhibit Preserves, in pint jars or in 12-oz. jars; four jars to be selected from the following: fig, peach, pear, straw- berry, cherry, orange, marmalade, gingered pear. ..... 4.00 ..... 2.00
1658. Exhibit Jams, in pint or No. 5042 jars: 4 jars to be selected from the following: blackberry or dewberry, raspberry, strawberry, fig, peach, damson plum. ..... 4.00 ..... 2.00
1659. Exhibit Pickles, in pint jars or in 12 -oz. iars four jars to be selected from the following: cucumber, onion, water- melon rind (sweet), sliced cucumber, chow-chow, Dixie relish, pepper hash ..... 4.00 ..... 2.00
BOOK 67-BREADS, CAKES, ETC.
Score Card for Judging Bread
I. General appearance. ..... 20 points
(a) Shape ..... 5 points
(b) Size. . . . . . . . . . . . . . . . . . 5 points
(c) Crust ..... 10 points
II. Flavor
(a) Taste and odor 35 points

# III. Crumb 

(a) Texture and grain 30 points
(b) Moisture.
15 p oints
(c) Color. 10 points
5 points
IV. Lightness

Total. .100 points

## Explanation of Score Card

Shape.-Oblong, uniform light in all parts.
Size.-About $9 \times 4 \times 4$.
Crust.-Uniform golden brown, crisp, crackly and smooth.
Taste and Odor.-Sweet nutty flavor and odor, no suggestion of sourness or taste of yeast.

Texture and Grain.-T ender, but not crumbling, finte mesh of equal size through out.

Moisture.-Slightly moist, yet springy and elastic when pressed lightly with the finger.

Color.-Creamy white, not snowy white.
Lightness. - Well raised, equally light throughout, absence of heavy spots or streaks, not heavy for size.

| Bread |  |  |  |
| :---: | :---: | :---: | :---: |
|  |  | 1 st | 2d |
| 1660. | Light or Yeast Bread. | \$3.00 | \$2.00 |
| 1661. | Steamed Brown Bread | 2.00 | 1.00 |
| 1662. | Graham Bread. | 2.00 | 1.00 |
| 1663. | Corn Bread. . | 2.00 | 1.00 |
| 1664. | Corn Meal Mufflns | 2.00 | 1.00 |
| 1665. | Dozen Yeast Rolls. | 2.00 | 1.00 |
| 1666. | Baking Powder Biscuits. . | 1.00 | . 75 |
| 1667. | Soda Biscuits. | 1.00 | 75 |
| 1668. | Dozen Beaten Biscuits. | 1.00 | 75 |
| Cakes |  |  |  |
| Loai Cake |  |  |  |
| 1669. | Black Fruit Cake. | \$3.00 | \$2.00 |
| 1670. | White Fruit Cake | 3.00 | 2.00 |
| 1671. | Marble Cake | 2.00 | 1.00 |
| 1672. | Pound Cake, iced* | 2.00 | 1.00 |
| 1673. | Cocoanut. . | 2.00 | 1.00 |
| 1674. | Nut Cake. | 2.00 | 1.00 |
| 1675. | Angel Cake. | 2.00 | 1.00 |
| 1676. | Decorated Cake. | 2.00 | 1.00 |
| Layer Cake |  |  |  |
| 1677. | Chocolate*. | \$2.00 | \$1.00 |
| 1678. | Marshmallow. | 2.00 | 1.00 |
| 1679. | Caramel. . . . | 2.00 | 1.00 |
| 1680. | Cocoanut. | 2.00 | 1.00 |
| 1681. | Jelly Roll. | 2.00 | 1.00 |
| 1682. | Spice. | 2.00 | 1.00 |
| 1683. | Devil: . . . . . . . . . . . . | $2.00{ }^{\circ}$ | 1.00 |
| 1684. | Exhibit of Sponge Cake, not iced. | 2.00 | 1.00 |
| 1685. | Lady Baltimore. | 2.00 | 1.00 |
| 1686. | Doughnuts. | 2.00 | 1.00 |
| 1687. | Small Fancy Cake. | 2.00 | 1.00 |
| 1688. | Cookies of any kind. . . . . . . . . . . . . . . . . | 1.00 | . 75 |
| 1689. | Most artistically trimmed Cake of any kind | 2.00 | 1.00 |
| 1690. | Ginger Snaps. | 1.00 | . 75 |
| 1691. | Plain Tea Cake. . | 2.00 | 1.00 |

## *SPECIALS

Royal \& Borden Furniture Company, 127 Fayetteville Street, Raleigh, offers to the lady winning first premium on pound cake, class 1672, a Royal Elastic Mattress valued at $\$ 35.00$.

The same firm offers the lady winning first premium on chocolate cake, class 1677 , a pair of felt pillows valued at $\$ 6.00$.

## Candy

|  |  | 1st | 2d |
| :---: | :---: | :---: | :---: |
| 1692. | Molasses Taffy, one pound. | \$1.00 | \$. 75 |
| 1693. | White Taffy, one pound. | 1.00 | 75 |
| 1694. | Caramels. | 1.00 | 75 |
| 1695. | Peanut Brittle | 1.00 | . 75 |
| 1696. | Sea Foam. | 1.00 | . 75 |
| 1697. | Macaroons | 1.00 | . 75 |
| 1698. | French Candy | 1.00 | . 75 |

Children Under 16 Years
1699. One-half dozen Biscuits. . . . . . . . . . . . . . . . . . . . . . . . . . . . . $\$ 1.00$. $\$ .75$
1700. One-half dozen Pocketbook Rolls. . . . . . . . . . . . . . . . . . . . . . . 1.00 . 75
1701. Loaf Bread. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 2.00 . 1.00
1702. Plain Cake . .. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 2.00 . 1.00
1703. Layer Cake. . .. .. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 2.00 . 1.00
1704. One-half pound Fudge . .. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 1.00 . 75

Miscellaneous
Open
1705. School Lunch, considering Balanced Ration, Preparation,
Neatness of Pack, kind of Container.................. $\$ 1.00 \quad \$ .75$
1706. Unfermented Grape Juice (home-made) . . . . . . . . . . . . . . . . . . 1.00 . 75
1707. Scuppernong Grape Juice (home-made) . . . . . . . . . . . . . . . . . 1.00 . 75
1708. Cider Vinegar (home-made) . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 1.00 . 75
1709. Molasses or Soghum (home-made).. . . . . . . . . . . . . . . . . . . . . . 1.00 . 75
1710. Mince Meat (home-made). . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 1.00 . 75
1711. Corn Meal (home-made) . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 1.00 . 75
1712. Small Mill Wheat Flour. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 1.00 . 75
1713. Display Vegetables Preserved in Salt. Brined or dry salted, $\quad 2.00$
1714. Fireless Cooker (home-made) . . . . . . . . . . . . . . . . . . . . . . . . . 2.00
1715. Fly Trap (home-made)... . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 2.00
1716. Roller Tray (home-made) . . . . . . . . . . . . . . . . . . . . . . . . . . . . 2.00
1717. Dryer (home-made) . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 2.00
1718. Soap (home-made) . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 2.00

## B00K 68-HOME ECONOMHCS

MRS. JANE S. McKIMMON, Raleigh; State Director of Home Economics, Member in Charge

> Amount offered in this Department, $\$ 325.00$
> HOME DEMONSTRATION CLUB EXHIBITS

Directions for Showing (Open to club members only)

Premiums are to be given for products canned or preserved according to club recipes, and packed according to club rules and regulations. Quality and grading rather than quantity will be stressed.

To add to a permanent exhibit of club products kept by the Division of Home Demonstration Work, the two best jars in any prize-winning exhibit will be retained without further remuneration. Any single prize-winning jar will also be retained.

Individual jars can compete in only one class, but must be a part of exhibit for the county prize.

DIRECTIONS FOR LABELING
Every jar competing must have marked on the label the class in which competing -i. e.:

```
CLASS NO. }
```

APPLES<br>Canned<br>MARY SMITH<br>CARY, WAKE COUNTY

FIRST YEAR

This label must be pasted on the bottom of the jar.
The products must be listed alphabetically, for example:
A-APPLES: Canned, 3 jars-Mary Smith, Cary; Sue Jones, Wendell; Hazel Brown, Zebulon.
APPLES: Preserved, 1 jar-Ida Cox, Garner.
B-BEANS LIMA: Canned, 1 jar-Sara Brown, Fuquay Springs.
BEANS, STRING: Canned, 2 jars-Sallie Carter, Apex; Lucile Appleblow, Wake Forest.
C-CHOW-CHOW: 3 jars, No. 5042-Allie White, Cary ; Mary Patterson, Garner; Emily Smith, Wake Forest.
CUCUMBER PICKLE: 1 jar-Bertha Brown, Zebulon.
Sign the NAME of AGENT and of COUNTY at the end of each list.
The barrel must be shipped by the last week in September to Mrs. Jane S. McKimmon, Department of Agriculture, Raleigh, N. C.

## How TO SHIP

1. Wash each jar.
2. Wrap in newspaper, then in excelsior.
3. Pack firmly in a GOOD, STRONG barrel.
4. Do not use a sack for the top of barrel, but use wooden top, and nail on securely.
5. Make three alphabetical lists of the products, with the names and addresses of the own ers. Make three alphabetical separate lists of group exhibits, with names and addresses of exhibitors.

These lists should preferably be typewritten. Place one of each in the top of the barrel just before the lid is nailed on. Mail one of each to Mrs. McKimmon with the bill of lading or express receipt. Keep one of each for your own information. At the end of each list give directions for the return shipment of your barrel.

## Dize Awning $\mathcal{E}$ Tent Co.


$\$$

# MANUFACTURERS OF <br> AWNINGS-TENTS-FLAGS WAGON AND TRUCK COVERS 

DECORATORS
es

137 N. MAIN STREET WINSTON-SALEM, N. C.

Score for judging the quality of Canned Fruits and Vegetables:

I. Appearance.

25 points
(a) Color.
15 points
(b) Clearness
10 points
II. Texture
III. Flavor

10 points
IV. Uniformity

20 points

(b) Appropriate size. . . . . . . . 5 points
V. Pack Arrangement.

15 points
I.
VI. Container 15 points
(a) Appropriate package. . . . . 5 points
(b) Neatrress. ................ 5 p oints
(c) Label. . . . . . . . . . . . . . .
5 points

Total.
100 points
Special Home Demonstration Club Primary Exhibits. Entries in these classes are limited to first-year club members in first-year counties, and for the State Fair only first-year counties are to send an exhibit of only 18 jars to the State Fair.

Note.-Group exhibits need not necessarily be by one exhibitor.
1st ..... 2d
1719. Commercial Pack of Beans in square quart jar ..... $\$ 3.00$ ..... $\$ 1.00$
1720. Commercial Pack of Peaches in square quart jar ..... 3.00 ..... 1.00
1721. Commercial Pack of Soup Mixture in square quart jar. . ..... 3.00 ..... 1.00
1722. Exhibit of 3 jars, including 1 jar soup mixture, 1 jar string beans, and 1 jar peaches, pears, apples or berries. ..... 5.00 ..... 3.00
1723. County exhibit of 18 jars, including 6 jars string beans, 6 jars soup mixture, 6 jars peaches, apples, pears or berries 10.00 ..... 5.00
Special Home Demonstration Club Intermediate Exhibits. Entries in theseclasses are limited to Intermediate Club members in counties, and for the StateFair only. Intermediate counties are to send an exhibit of only 36 jars to the StateFair.
1724. Commercial Pack of Beans in squarequart jar... ........ . $\$ 3.00$ ..... $\$ 1.00$
1725. Commercial Pack of Soup Mixture in square quart jar. .. 3.00 ..... 1.00
1726. Commercial Pack of peaches, apples, pears, or berries, in square quart jar ..... 3.00 ..... 1.00
1727. Commercial Pack of berries or cherries. ..... 1.00
1728. Commercial Pack of any of the following: 1 jar of English peas, 1 jar of field peas, or 1 jar of lima beans, in square quart jar. ..... 3.00 ..... 1.00
1729. Commercial Pack baby beets in square quart jar. ..... 1.00
1730. Commercial Pack of peach or pear preserves in square quart jar. ..... 3.00 ..... 1.00
1731. Commercial Pack of kraut in square quart jar ..... 3.00 ..... 1.00
1732. County exhibit of 36 jars canned products, to include the following only: String beans, soup mixture, kraut, lima beans, peas, cherries, berries, peaches, apples or pears, and pear, peach or fig preserves. ..... 10.00 ..... 5.00

Special Home Demonstration Club Advanuced Exhibits. Entries in these classes are limited to counties over second year, and for the State Fair only. County exbibits from these counties are to consist of only 19 square quart jars and 21 No. 5042 jars.

Note.-The group exhibits and displays need not be entered by one exhibitor.

## AUGUST SALE! of advance FUR MODES AT A 25\% REDUCTION

For months we've worked to assemble the furs for this great August Sale, and we are now able to present a Superb collection of furs of the finest quality at prices far below those that will prevail at any other time during the year.

Included are a host of smart Hudson seal, French seal, Sealine, Alaska seal, Mink coats and wraps, Muskrat, Raccoon, Marmot, Coney, Caracul, Squirrel and nutria coats and wraps in all lengths for Fall and Winter wear. Developed in all the fashionable furs and combinations.

Decided price reductions-authentic advance modes - the knowledge that your furs will be ready for the first cool days of the Fall are among the many reasons for taking advantage of this unusual August 25 per cent discount sale. A small deposit will secure the furs you select. They will then be stored free of charge until desired.

Also a full and complete line of neck pieces in Hudson Bay Sable, Russian Sables, Stonemarten, Baumarten, Mink, Fitch, Foxes in all colors, Skunk, Opossum dyed in Stonemarten and Baumarten colors, and hundreds of other pieces that are of the finequality skins and reduced 25 per cent during the August sale. We will gladly send you a price list upon request.

## Maison Schwartz, Inc. <br> $3 \frac{1}{2}$ East Broad Street <br> Richmond, <br> Virginia

1st ..... 2d
1733. Commercial Pack string beans or baby beets in square quart jars. ..... $\$ 3.00$ ..... \$
1734. Commercial Pack English peas, lima beans, or corn in No. 5042 jars. ..... 2.00
1735. Commercial Pack of okra or asparagus in square quart jar ..... 3.0
1736. Commercial Pack sweet potatoes in square quart jar. ..... 2.03
1737. Commercial Pack pimentoes in No. 5042 jar ..... 2.00
1738. Commercial Pack canned cherries, peaches, or berries in square quart jar ..... 3.00
1739. Commercial Pack cucmber pickle, not to be over $21 / 2$ inches in length, in square quart jar. ..... 3.00 ..... 1.00
1740. Commercial Pack onion pickle, not to be over $1 / 2$ inch in diameter, in square jar ..... 3.00 ..... 1.00
1741. Commercial Pack watermelon rind sweet pickle, in No. 5042 jar ..... $3.00 \quad 1.00$
1742. Commercial Pack cherry or strawberry preserves in square quart jar. 3.00 ..... 1.00
1743. Commercial Pack fig or watermelon rind preserves, in square quart jar ..... 3.00 ..... 1.00
1744. Commercial Pack peach, fig or pear preserves, in square quart jar. ..... 3.00
1745. Display of pickles in No. 5042 jars, to include 4 jars selected from the following: Small whole cucumbers, sliced tomato and onion pickle ..... 3.00 ..... 2.00
1746. Display of sweet peach pickle and sweet pickled water- melon rind, 2 jars. ..... 3.00 ..... 2.00
1747. Display of preserves in No. 5042 jars, to include 4 jars selected from the following: Fig, pear, strawberry and cherry ..... 3.00 ..... 2.00
1748. Display of preserves in No. 5042 jars-2 jars of orange marmalade and gingered pears ..... 3.00 ..... 2.00
1749. Display of jams in No. 5042 jars, to include 4 jars selected from the following: Blackberry, strawberry, dewberry, raspberry, fig, peach and damson ..... 3.00 ..... 2.00
1750. County Exhibit of 19 square quart jars and 21 No. 5042 jars selected from products listed in classes. ..... 1000 ..... 5.00
Note.-The group exhibits need not be by one exhibitor.
SPECIAL HOME DEMONSTRATION—PICKLES
Any county advanced beyond third year can compete. All counties en teringthis class are excluded from any other class. Thirty-six jars compose exhibit.
1st ..... 2d
1751. Cucumbers, small, whole, and not more than $21 / 2$ inches in length in No. 5042 jars, 6 jars ..... 3.00 ..... $\$ 2.00$
1752. Cucumber, sliced, in square quart jars, 3 jars ..... 2.00
1753. Onion pickle $1 / 2$ inch in diameter in No. 5042 jars, 3 jars. ..... 3.00 ..... 2.00
1754. Stuffed pepper pickle in square jars, 3 jars ..... 3.00 ..... 2.00
1755. Sliced tomato pickle in square quart jars, 3 jars ..... 2.00
1756. Dixie relish in No. 5042 jars, 3 jars ..... 2.00
1757. Sweet pickle peaches in square quart jars, 3 jars. ..... 2.00
1758. Sweet pickle watermelon rind in square quart jars, 3 jars. ..... 3.00 ..... 2.00
1759. Tomato ketchup in No. 5042 jars, 3 jars ..... 2.00
1760. Best county exh ibit of 18 square and 18 No. 5042 jars ..... 10.00 ..... 5.00

## SPECIAL HOME DEMONSTRATION EXHIBITS-JELLIES AND JUICES

Any county advanced beyond third year can compete. All other counties entering this class are excluded from any other class.
This exhibit shall contain 22 No. 5042 jars of jellies and 18 No. 5042 jars of juices.
Note.-The group exhibits need not be by one exhibitor.

## JELLIES

All Jellies in No. 5042 Jars
1st ..... 2d
$\$ 3.00 \quad \$ 2.00$
1761. Scuppernong, 5 jars
3.00
3.00 ..... 2.00 ..... 2.00
1763. Apple, 5 jars. ..... 3.00 ..... 2.00
1764. Plum, 2 jars ..... 3.00 ..... 2.00
1765. Mint, 2 jars. ..... 2.00
1766. Blackberry or dewberry, 2 jars ..... 3.00 ..... 2.00
JUICES
1767. Scuppernong, 6 jars. ..... $\$ 3.00$ ..... $\$ 2.00$
1768. Other muscadine, 6 jars ..... 2.00
1769. Berry juice, 6 jars ..... 3.00 ..... 2.00
1770. Best county exhibit of 22 No. 5042 jars of jelly and 18 No. 5042 jars of juices. ..... 10.00 ..... 5.00
Note.-The group exhibits need not be by one exhibitor.
SPECIAL HOME DEMONSTRATION EXHIBIT—CANNED MEATS
33 Pint Jars
1771. Chicken, 6 jars. ..... $\$ 3.00$ ..... $\$ 2.00$
1772. Beef, 6 jars. ..... 3.00
3.00 ..... 2.00
1773. Sausage, 6 jars. ..... 3.00 ..... 2.00
1775. Chicken soup, 5 jars. ..... 3.00 ..... 2.00
1776. Beef broth, 5 jars ..... 3.00 ..... 2.00
1777. Best county exhibit of 33 pint jars of above named products ..... 10.00 ..... 5.00

## BOOK 69-HOUSE FURNISHINGS AND CLOTHING

## Amount Ofiered in This Book $\$ 245.25$

MRS. JULE B. WARREN, Raleigh, Member in Ch arge

## Only residents of North Carolina may compete for prizes.

See Rules 12 and 13, page 19.
Entries close at 6 o'clock p. m., Saturday, October 6th.
Entries in this department must be made on the printed entry blanks provided by the Manager, for this purpose and must be in full compliance with the printed instructions on same. Exhibitors shbuld study the list carefully and, when decision has been made in which classes to enter, they should fill out the entry blank with class number and name as they appear in the Premium List. Do not send in your articles for exhibit without first having had them entered.

Note the above date for the closing of entries in this department. Positively no entrie will be accepted at the fair.

Articles must be new and clean, and must be the work of the exhibitor. Evidence will be required where doubt exists.

Exhibits must not have been shown at more than one previous State Fair.
Displays must be made up of articles other than those entered for single or other premiums.

All exhibits must be in place by 6 o'clock p. m. Monday, October 15 th.
If price tags are attached, articles will be sold by the Me mber in Charge and remittance will be made after the fair.

The articles exhibited in this department shall be judged on the following qualities: appropriateness of design, material and decoration, quality of workmanship, and attractiveness of finished product.

## HOUSE FURNISHINGS



## Quilts

| 1781. | Silk | \$2.00 | \$1.00 | \$. 50 |
| :---: | :---: | :---: | :---: | :---: |
| 1782. | Cotton Patchwork. | 2.00 | 1.00 | . 5 |
| 1783. | Applique. | 2.00 | 1.00 | . 50 |

## Spreads

| 1784. | Tufted | \$2.00 | \$1.00 | \$. 50 |
| :---: | :---: | :---: | :---: | :---: |
| 1785. | Knitted | 3.00 | 2.00 | 1.00 |
| 1786. | Crocheted | 3.00 | 2.00 | 1.00 |

## Pair of Curtains

| 1787. | Hand woven | \$4.00 | \$3.00 | \$2.00 |
| :---: | :---: | :---: | :---: | :---: |
| 1788. | Curtains with band mad | 3.00 | 2.00 | 1.00 |
| 1789. | Curtains with Applique | 2.00 | 1.00 | . 50 |

## Lamp Shades

1790. Lamp shade of silk. . . . . . . . . . . . . . . . . . . . . . . . . .
1791. Lamp shade of parchment. . . . . . . . . . . . . . . .
1792. Pa ir candle shades... .................
Table and Bed Linens
1793. Table cloth and napkins, hemmed ..... $\$ 1.00 \quad \$ .75$ ..... $\$ .50$
1794. Table cloth and napkins, hemstitched ..... $2.00 \quad 1.00$ ..... 50
1795. Table cloth and napkins, monogrammed or with initial ..... 1.00 ..... 75 ..... 50
1796. Luncheon set, embroidered ..... 1.50 ..... 1.00 ..... 50
1797. Luncheon set, with hand-made lace. ..... 2.00 ..... 1.00 ..... 5C
1798. Centerpiece, embroidered. ..... 1.00
1799. Centerpiece, with tatting edge ..... 1.00 ..... 75 ..... 50
1800. Centerpiece, with hand-made lace ..... 50
1801. Tray cloth ..... 75 50
50 . 25
1802. Card table cover ..... 25
50
50
1803. Sideboard or dresser scarf ..... 1.00 .....  75 ..... 50
1804. Hand woven scarf 2.001 .00 ..... 50

|  |  | 1st | 2d | 3才 |
| :---: | :---: | :---: | :---: | :---: |
| 1806. | Hand woven pillow cover | \$2.00 | \$1.00 | \$. 50 |
| 1807. | Sheet and pillow cases, embroidered, monogrammed or with initial. | 1.00 | 75 | 50 |
| 1808. | Sheet and pillow cases, hemstitched. | 2.00 | 1.00 | 50 |
| 1809. | Sheet and pillow cases, with tatting or hand made lace. | 2.00 | 1.00 | 50 |
| 1810. | Pair pillow cases, with hand-made lace or tatting | 1.00 | . 75 | . 50 |
| 1811. | Pair pillow cases, embroidered, monogrammed or with initial. | 1.00 | . 75 | . 50 |

## Towels

| 1812. | Hemstitched. | \$. 75 | \$. 50 | \$. 25 |
| :---: | :---: | :---: | :---: | :---: |
| 1813. | Monogrammed or with initial | 75 | . 50 | 25 |
| 1814. | Towel with tatting edge. | . 75 | 50 | 25 |
| 1815. | Towel with hand-made lace edge. | 75 | 50 | . 25 |
| 1816. | Towel, embroidered. | . 75 | . 50 | . 25 |

## CLOTHING

## Dresses

| 1817. | Suitable house dress (cotton) | \$2.00 | \$1.00 | \$. 50 |
| :---: | :---: | :---: | :---: | :---: |
| 1818. | Street dress (not wool). | 2.00 | 1.00 | . 50 |
| 1819. | Fancy dress | 3.00 | 2.00 | 1.00 |
| 1820. | Wool dress. | 3.00 | 2.00 | 1.00 |

## Sweaters

| 1821. | Ladies' | \$2.00 | \$1.00 | \$. 50 |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | 50 |
| 1822. | Child's. | 1.00 | . 75 | 50 |

## Lingerie

May be made of silk or cotton, featuring plain sewing, hemstitching, feather stitching, embroidery, hand-made lace, etc.
1824. Chemise . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . $\$ 1.00$ \$ . 75 \$ . 50
1825. Night dress. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 1.00 . 75 . 50
1826. Princess slip . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 1.00 ..... 75 ..... 50
1827. Petticoat. ..... 1.00 ..... $.75 \quad .50$
1828. Pajamas ..... 1.00
75 ..... 50
1829. Kimona. ..... 1.00 ..... 75 ..... 50
1830. Corset cover or camisole ..... 75 ..... 25
Handkerchiefs (hand-made)
1831. Embriodered ..... $\$ .75$
1832. Monogrammed or with initial. ..... 75
\$. 50 ..... \$. 25
1833. With hand-made lace or tatting ..... 50 ..... 25
Miscellaneous
1834. Batik ..... $\$ .75$ ..... $\$ .50$ ..... $\$ .25$
1836. Hand-made lace or tatting ..... 75
1837. Pillow (made up)......... ..... 75 ..... 50 ..... 25
1839. Specimen ..... 75 ..... 25

| Display |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 1st | 2 d | 3d |
| 1840. | Display of 10 pieces not otherwise entered. | \$5.00 | \$3.00 | \$2.00 |
| Children's Clothing |  |  |  |  |
| 1841. | Child's white dress, 2-6 years | \$1.00 | \$.75 | \$. 50 |
| 1842. | Play dress with bloomers, $2-6$ years. | 1.00 | 75 | . 50 |
| 1843. | Boy's suit | 1.00 | 75 | 50 |
| 1844. | Girl's cotton school dress, 6-14 years. | 1.00 | 75 | . 50 |
| 1845. | Girl's wool school dress, 6-14 years | 1.00 | 75 | . 50 |
| 1846. | Petticoat. | 1.00 | 75 | . 50 |
| 1847. | Night d press. | 1.00 | . 75 | 50 |
| Infant's Clothing |  |  |  |  |
| 1848. | Infant's embroidered dress | \$1.00 | \$.75 | \$. 50 |
| 1849. | Short dress, hand-made | 1.00 | . 75 | . 50 |
| 1850. | Pillow made up..... | 1.00 | . 75 | . 50 |
| 1851. | Baby's cloak. | 1.00 | . 75 | . 50 |
| 1853. | Sweater .. . | 1.00 | . 75 | . 50 |
| 1854. | Cap | 1.00 | . 75 | 50 |
| 1855. | Afghan. | 1.00 | . 75 | . 50 |
| 1856. | Basket. | 1.00 | . 75 | . 50 |
| 1857. | Booties. | 1.00 | . 75 | . 50 |
| Work of girls under 15 years |  |  |  |  |
| 1858. | Dress | \$1.50 | \$1.00 | \$. 50 |
| 1859. | Work apron | 1.00 | . 75 | . 50 |
| 1860. | Sweater | 1.00 | . 75 | . 50 |
| 1861. | Wool scarf | 1.00 | . 75 | 50 |
| 1862. | Chemise | 1.00 | . 75 | . 50 |
| 1863. | Gown. | 1.00 | . 75 | 50 |
| 1864. | Petticoat. | 1.00 | 75 | 50 |
| 1865. | Display, five pieces npt oth erwise entered. | 2.00 | 1.00 | . 50 |

## BOOK 70—FINE ARTS

JOHN J. BLAIR, State Director Schoolhouse Planning, Raleigh, Member in Charge

## Amount offered in this Department, $\$ 600.00$

Entries close Saturday, October 6th; 6 p. m.
Entries in all departments must be made on printed forms provided by the Manager for that purpose, and must be in full compliance with the printed instructions on same. Exhibitors should study the list carefully and when decision has been made in which classes to enter, should fill out the entry blank with class number and name as they appear in the Premium Book. Do not send in your articles for exhibit without first having had them entered.

Note the above date for the closing of entries in this department. Positively no entries will be accepted at the fair.

Entries are confined to residents of North Carolina.
See Rules 12 and 13, page 19.
All exhibits must be in place by 6 o'clock p. m., Monday, October 15 th.
1st ..... 2d
1866. Painting by artist resident of North Carolina $\$ 100.00$ ..... $\$ 50.00$
OIL
1867. Portrait or figure (original) ..... 25.00
10.00
1868. Landscape from nature ..... 25.00 ..... 10.00
WATER COLOR OR PASTEL
1869. Landscape from nature ..... 25.00 ..... 10.00
1870. Best collection of Drawings or Paintings from College, Normal School or University (including all works of art, such as oil, charcoal, water color, pen and ink or pencil) the same to be the work of not less than five students. ..... 50.00 ..... 25.00
1871. To the High School or Private School of the same stand- ard for the best collection of as many as fifteen objects of art (including work in oil, water color, charcoal, pen and ink or clay modeling; also any design or pictorial representation, which may be intluded, or some form of industrial art useful for home decoration, fabrics, maga- zine covers, etc.). 100.00 ..... 50.00
ARTS AND CRAFTS POTTERY
1872. Best exhibit by a North Carolina maker ..... 25.00 ..... 10.00
BASKETRY
1873. Oak split basket ..... $2.00 \quad 1.00$
1874. Split reed basket, best shape and pattern. ..... 2.00 ..... 1.00
1875. Willow basket ..... 2.00 ..... 1.00
1876. Broomsedge basket ..... 2.00 ..... 1.00
1877. Pine meedle. ..... 2.00 ..... 1.00
1878. Any material ..... 2.00 ..... 1.00
1879. Raffia ..... 2.00 ..... 1.00
1880. Collection (5) (Not otherwise entered) 5.00 ..... 2.00
APPLIED DESIGN ON CHINA, SATSUMA, POTTERY, OR GLASS
1881. Specimen of conventional ..... 5.00 ..... 2.00
1882. Specimen of enamel ..... 5.00 ..... 2.00
1883. Specimen of lustre. ..... 5.00 ..... 2.00
1884. Bowl, any size ..... 5.00 ..... 2.00
1885. Plate, cup and saucer, suitable for entire service. ..... 5.00 ..... 2.00
1886. Original design on any piece of china ..... 5.00 ..... 2.00
1887. Collection, not less than five pieces, not otherwise entered 10.00 ..... 5.00

## SPECIALS

Mrs. Edith Vanderbilt, President of the North Carolina Agricultural Society offers the following special prizes:
1887-a. Best specimen, Clay Modeling by grade school pupil. .-....-Gold Medal
1887-b. Best History of any North Carolina County by High School
 1887 -c. Best Short Story by College Student.....-Complete set of O. Henry

Contestants must be in attendance at North Carolina Institutions and Productions for prizes must have been prepared within the coming school year.

Entries must be regularly made at the Office of the Manager.
Manuscripts will be judged at the University of North Carolina, under the direction of Dr. Chase.

For particulars address the State Fair Manager.

# BOOK 71-MINERALS, QUARRY AND FOREST PRODUCTS 

JOSEPH HYDE PRATT, State Geologist, Chapel Hill, ...... . Member in Charge J. S. HOLMES, State Forester, Chapel Hill,..................... Superintendent

Amount offered in this Department, $\$ 65.50$


#### Abstract

By Fa ir. $\$ 48.00$ By Spec ials 17.50

Entries close Saturday, October 6th, 6 p. m. All minerals and rocks and products derived from them, all road materials, and all forestry products are to be from North Carolina.


## MINERALS AND QUARRY PRODUCTS

1888. Systematic collection of minerals, not less than 100 specimens, labeled with name and locality Gold Medal
1889. Collection of Gems ..... Silver Medal
1890. Exh ibit of mica D iploma
1891. Co llection of samples of monazite ..... D iploma
1892. Exhibit of talc Diploma
1893. Exh ibit of abrasive materials. Diploma
1894. Exh ibit of chromite. ..... Diploma
1895. Exhibit of barytes. Diploma
1896. Exhibit of corundum ..... Diploma
1897. Collection iron ores, labeled and with assays ..... BronzeMedal
1898. Collection gold ores, labeled and with assays. ..... Bronze Medal
1899. Collection copper ores, labeled and with assays Bronze Medal
1900. Collection bituminous coal, 100 pounds Diploma
1901. Collection minerals and rocks, made by any pupil of a public school, specimens to be labeled with name and locality ..... $\$ 2.00$
1902. Collection of minerals made by a child under thirteen years, specimens to be labeled with name and locality ..... 1.00
1903. Systematic collection of rocks, not less than 50 specimens, labeled with name and locality Silver Meda 1
1904. Collection of pottery made of North Carolina kaolin. Diploma
1905. Exhibit of natural fertilizer Diploma
Materials used in road construction
1906. Exhibit illustrating road construction and development of any county. Exhibit to include photographs of roads and bridges samples of surfacing materials, road map of county, chart of cost of roads, etc1907. Systematic collection of road surfacing materialsBronze Medal
FOREST PRODUCTS

## SCHOOL FORESTRY CONTEST

The best forestry exhibit made by any public school in each county will be eligible for competition in the forestry exhibit at the State Fair.

The school exhibits are to be displayed and judged at the county fair, provided such fair is held at least a week prior to the State Fair; and, if not then at the courthouse.

All exhibits must be entered in the name of the school.

# RICHMOND CAFETERIA 

Virginia P. Wright, Owner

## Eighth and

 Franklin StreetsRICHMOND VIRGINIA

> "It's the Food that Counts"

## The Baughman Stationery Co.

Manufacturers of
LOOSE-LEAF BLANKS, BINDERS AND FILING DEVICES Stationers, Printers, Book Makers, Paper Dealers, and

Office Furniture
RICHMOND, VA.

First prize, $\$ 10.00$ in cash, offered by the North Carolina Forestry Association.
Second prize $\$ 5.00$ in cash, offered by the State Federation of Women's Clubs.
Tbird prize, $\$ 2.50$ cash, offered by the North Carolina Forestry Association.

These exhibits are to consist of collections of named and arran ged specimens of the leaves, flowers, fruit, seeds, and wood of our n ative trees and shrubs. Specimens must be properly mounted, and must have attached to them in some way their common names. The scientific names may also be given.

> The following points will be observed:
> Largest number of species in collection.
> Best condition of specimens.
> Best arrangement of collection.
> Largest number of correct names.
1910. Exhibit of samples of North Carolina woods used by North

Carolina industries.
Diploma

1912. Exhibit of commercial veneer made from North Carolina timber by a North Carolina firm. Sample not less than one foot square.

Diploma
1913. Exhibit of hickory products made by a North Carolina manu-
 Diploma

lumber.
1914. Piece of furniture made in North Carolina from North Carolina
1915. Bale of shingles made by a North Carolina firm Diploma1915. Bale of shingles made by a North Carolina firm. .................. . . Diploma1916. Bale of exce sior made in North Carolina. . . . . . . . . . . . . . . . . . . . . . . Diploma1917. Set of hand-made hoops for tobacco hogsheads. . . . . . . . . . . . . . . . . Diploma1918. Printed poster used by North Carolina land owner or associa-1919. Photograph or enlargement of best individual timber tree
Diploma
Diploma
1920. Photograph or enlargement of best stand timber . Diploma
1921. Photograph or enlargement of best farmer's woodlot, showingresult of improved management.

Diploma

## manufactures and merchandise

Wm. PERLSTEIN, Raleigh,
Member in Charge
No premiums are offered for manufactures and merchandise but every induce ment is provided for the display of such products. Space is obtainable in the Floral building. Here manufacturers and merchants may tastefully display their products to the best advantage for the inspection of the thousands of country and city people who visit the North Carolin a State Fair. The advertising and sales value of such displays can hardly be overestimated.

Assignment of space will be made at the discretion of the man agement, keeping in mind the welfare of every exhibitor. Here, as in other departments, every effort will be made to ren der exhibitors the best service possible.

Space will not be granted for any exhibit which is likely to prove prejudicial to the best interest of the Fair in general and the right is reserved to refund entrance $m$ oney and close any exhibit that fails to meet with the approval of the management.

Space in this Department is priced at 30c per square foot. Formal allotment of : Face will begin August 1st, but applications may be filed any time.

All exhibits must be completed for public inspection at 8 o'clock a. m., Tuesday, October 16th.

Exhibitors in this Department may purchase helper's tickets for the entire week, at $\$ 1.00$ each. Details will be found elsewhere under the head of "Admission."


## AGRICULTURAL IMPLEMENTS AND MACHINERY

## C. B. PARK, State College Station, Raleigh, ............. Member in Charge

It is planned by the management of the North Carolina State Fair to have a display of agricultural implements and machinery that will be larger and more extensive than ever before shown at an y fair in the State. The teaching of our agricultural authorities to follow diversified farming an to grow more livesto $k$ will cause more farmers to be interested in improved methods to help them in their new field of endeavor. Here the mandufacturer and merchant may display their merchandise for the benefit of both themselves and their customers. The manufacturer realizes that this is his best opportunity to place the latest types of machinery designed for efficient service.

The large Machinery Shed is splendidly located near the gates, through which all visitors enter, and in lime with one of the main thoroughfares of the grounds. This prominent location insures the exhibitor the opportunity for which he is looking. Open space is available for demonstration purposes.

No premiums are offered in this Department, but the facilities offered manufacturers for bringing their wares to the attention of the buying public cannot be equaled. It would be difflcult to secure better advertising than at the State Fair.

Exhibit space in the Machinery Shed and the open space is priced very reasonably. Details may be had by addressing the Manager of the Fair.

Applications should be filed as early as possible.
All exhibits must be completed for public inspection at 8 o'clock a. m., Tuesday, October 16th.

Exhibitors in this Department may purchase helper's tickets for the entire week at $\$ 1.00$ each. Details will be found elsewhere under the head of "Admission."

Secretary ${ }^{\text {. }}$


Albemarle Agricultural Association Cape Fear Association.

Carolina-Virginia Fair
Catawba Fair Association Central Carolina Fair Chatham County Fair.

Chowan County Fair Association. Cherokee Indian Fair Association. Coastal Plain Fair Association.

Columbus County Fair . . . .......... Franklin County Fair Forsythe County Fair

Golden Belt Fair Association
Harnett County Agricultural Association Johnston County Agricultural Society . . . Kinston Fair Association. .

Littleton Agricultural Association.
Made-In-Carolinas Association
Martin County Fair Association. Mebane Four County Association.

North Carolina State Fair. Old Hickory Fair Association. . Person County Fair Association.

Pitt County Fair Association :
Roanoke-Chowan Agricultural Association Robeson Fair Association .

Rockingham County Fair Association Rocky Mount Fair Co.

Rutherford County Fair Association. . Sampson County Agricultural Society $\qquad$
South eastern Fair Association

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## Goldsboro ． <br> $\square$ $=1$ $=1$ <br> East Bend．．

Wayne County Fair Association．
Wilson County Fair．．．．．．．．．．．．．．．．．．．．．．
Yadkin County Fair Association．

## Name

 Allentown Fair ．Beaver County Agricultural Association Burlington County Fair．

Central States Fair and Exposition Chester County Fair．． Clearfield County Fair． Connecticut State Fair Dclaware State Fair．

Frederick Fair．
Hanover Fair．．．．．．．．．．．．．．．．．．．．．．．．．
International Livestock Show
Lycoming County Fair ．
National Dairy Exposition
National Farmers Exposition． National Western Stock Show New England Fair．

Petersburg Fair Association Inc． Philadelphia County Fair Rta Fir of Arizona．

Stoncboro Fair．
Utah State Fair ．．．．．．．．
Wyoming State Fair．
Douglas，Wyoming
York，Pa．


Chas. L. Trimble.
Chas. L. Trimble. E. L. Richardson. Sidney E. Francis John G. Kent. James K. Paisley.


 Frank Baeder. R. M. Striplin . Chas. J. Kirk.. I. Newt Brown. . ия!ธй S әәвлон J. P. Hardy . . . D. V. Moore.
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